ABINGTON TOWNSHIP

APRIL 8, 2021

BOARD OF COMMISSIONERS
REGULAR PUBLIC MEETING

TOWNSHIP OF ABINGTON

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

A G E N D A
April 8, 2021
6:30 PM

There are two ways for the public to participate in the meeting. Residents can access the meeting online by a computer, iPad, iPhone, or Android at https://zoom.us/j/91432826808. This link will enable residents to hear the meeting and see presentations. There will be no video capabilities. Residents, who are unable to join online, can listen to the meeting by calling 1-929-436-2866 and entering the meeting ID number 914-3282-6808 when prompted.

CALL TO ORDER

ROLL CALL*THOMPSON, BRODSKY, BOLE, CARSWELL, ROTHMAN, VAUGHN, SCHREIBER, VAHEY, WINEGRAD, DiPLACIDO, MYERS, ZAPPONE, BOWMAN, HECKER, SPIEGELMAN*

PLEDGE OF ALLEGIANCE

BOARD PRESIDENT ANNOUNCEMENTS

a. Announcement - Arbor Day Proclamation

PRESENTATIONS

PUBLIC COMMENT ON AGENDA ITEMS

CONSENT AGENDA

a. Motion to approve the Minutes from the Board of Commissioners Regular Meeting of March 11, 2021.

b. BOC-01-040821 Motion to adopt Resolution No. 21-007 recognizing the month of April 2021 as Pennsylvania Safe Digging Month.

c. PW-01-040821 Motion to ratify the extension of the agreement for for recycling services with J.P. Mascaro & Sons, dated October 22, 2015, for an additional period of six (6) months with certain price changes for certain services and concurrently approve Resolution No 21-009 as approved by other Montgomery County participating municipalities.

d. LU-01-040821 Motion to approve the final release of escrow for Sussman Associates II, LP-Kia Dealership, in the amount of $58,430.17, required maintenance either by bond or cash in the amount of $4,682.83.

e. LU-02-040821 Motion to release of escrow No. 1 on Sussman Mazda Dealership project in the amount of $123,898.58.

f. LU-03-040821 Motion to approve the proposed minor subdivision plan for property address 1405 Rothley Avenue - Kevin S Maguire & James J. Maguire, Jr. to create one new building lot for a single-family dwelling use.

g. LU-04-040821 Motion to approve the two additional waiver requests for JJHL Associates, LTD (Faulkner Nissan).

h. Motion to accept the Financial Reports for February 2021: including Investments, Clearing Fund; Deferred Revenue/Expense Activity; Petty Cash Balances; Travel Expenses and Statement of Conditions.

i. FC-02-040821 Consider a motion to adopt Resolution No. 21-011 authorizing the disposition of certain Tax Office records as set forth in Exhibit "A".

UNFINISHED BUSINESS

NEW BUSINESS

BOARD OF COMMISSIONERS NEW BUSINESS

a. BOC-02-040821 Motion to authorize the Township Solicitor to enter into the Stipulation of Conditions with Applicant, Bainbridge Rosyln, LLC and Peter Tiburzio, for certain conditions to be attached to the decision of the Zoning Hearing Board for the Applicant's application for the Roslyn Valley Shopping Center, located at 1331 Easton Road, Tax Map Parcel No. 30-00-14616-00-6, before the Zoning Hearing Board on April 20, 2021.

b. BOC-03-040821 Motion to adopt Resolution No. 21-008 ratifying the Declaration of Disaster and State of Emergency from March 25, 2021 to April 8, 2021 and approving the Declaration through April 15, 2021.

PUBLIC WORKS COMMITTEE NEW BUSINESS

a. PW-02-040821 Motion to authorize advertisement for an Ordinance accepting the dedication of Molly Court Roadway Right of Way.

b. PW-03-040821 Motion to adopt Resolution No. 21-010 an extension to the existing Intergovernmental Agreement (IGA) for the continued participation in the Wissahickon Clean Water Partnership for 2021.

LAND USE COMMITTEE NEW BUSINESS

a. LU-05-040821 Motion to approve the Land Development application, LD-21-01, AQUA Pennsylvania, Inc. at property address 315 Chelsea Avenue, Glenside to upgrade and expand the North Hills Pump Station to implement a PFAS treatment system.

PUBLIC AFFAIRS COMMITTEE NEW BUSINESS

a. PA-01-040821 Motion to approve an extension for the agreements (C000064042 and C000070588) by and between the Department of Community & Economic Development for the Multimodal Transportation Fund Grant which supports the Old York Road / Susquehanna Road project until June 30, 2022.

FINANCE COMMITTEE NEW BUSINESS

a. Receive Treasurer's Report: Township Treasurer, Jay W. Blumenthal

b. FC-01-040821 Consider a motion to approve the February 2021 expenditures in the amount of $2,883,811.85 and salaries and wages in the amount of $2,056,723.62, and authorizing the proper officials to sign vouchers in payment of bills and contracts as they mature through the month of May 2021.

(Motion and Roll Call)

PUBLIC COMMENT

ADJOURNMENT

BOARD POLICY ON AGENDA ITEMS

For Information Purposes Only

Board President Announcements
This item on the Board of Commissioners Agenda is reserved for the Board President to make announcements that are required under law for public disclosure, such as announcing executive sessions, or for matters of public notice.

Public Comment
Public Comment on Agenda Items is taken at the beginning of regularly scheduled Public Meetings prior to any votes being cast. When recognized by the presiding Officer, the commenter will have three minutes to comment on agenda items at this first public comment period. All other public comment(s) not specific to an agenda item, if any, are to be made near the end of the public meeting prior to adjournment. Public comment on agenda items at regularly scheduled Board of Commissioner Committee meetings will be after a matter has been moved and seconded and upon call of the Chair for public comment.

Presentations
Should the Board of Commissioners have an issue or entity that requires time to present an issue to the Board, that is more than an oral description relating to an agenda item under consideration, The Board may have that matter listed under Presentations. If nothing is listed under presentations, then there is no business to conduct in that manner.

Consent Agenda
Items of business and matters listed under the Consent Agenda are considered to be routine and non-controversial and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired by Board of Commissioner Members, that item is to be identified by the Board member and will be identified and removed from the Consent Agenda, and will be considered separately at the appropriate place on the Agenda.

Unfinished Business
Items for consideration as unfinished business are matters that have been considered for action at a public Board Meeting and have not been tabled to a date certain or voted upon.

New Business
Items for consideration as new business are matters that have been considered for action at the Board Committee Meeting. It is Board practice to not introduce new business at Board Committee Meetings.

BOARD POLICY ON PUBLIC PARTICIPATION

For Information Purposes Only

The Township shall conduct business in accordance with the Commonwealth of Pennsylvania Laws governing the conduct of public meetings and only establish guidelines that shall govern public participation at meetings consistent with the law.

Each commenter shall:

- Direct their comments to the Presiding Officer;
- Speak from the podium or into a microphone designated by the presiding officer;
- State their name for the record;
- Either orally or in writing provide their address for the record;
- Have a maximum of three minutes to make their comments. Each commenter when speaking to a specific agenda item, is to keep their comments relative to that identified agenda item;
- Speak one time per agenda item;
- When commenting on non-agenda items, the commenter is to keep their comments related to matters of the Township of Abington, Montgomery County, Pennsylvania.
- State a question to the Presiding Officer after all commenters have spoken, and;
- Be seated after speaking or upon the request of the presiding officer;
- Not engage in debate, dialogue or discussion;
- Not disrupt the public meeting, and;
- Exercise restraint and sound judgement in avoiding the use of profane language, and the maligning of others.

PROCLAMATION

"Arbor Day Observance" in Abington

WHEREAS, the trees and other natural resources of Abington Township are fundamental elements in the vitality of our community; and

WHEREAS, the urban forest of Abington Township provides us with immeasurable environmental, human health, economic, educational, family and social benefits; and

WHEREAS, in the month of April an annual celebration of Arbor Day is held in Abington Township as part of the National Observance and as a project of our Shade Tree Commission and our Environmental Advisory Council; and

WHEREAS, all the people of Abington are invited to participate in our 2021 celebration and tree planting at Dennis Dougherty Memorial Park, Abington, PA on April 30th 10:00 AM - Noon; and

NOW, THEREFORE, be it RESOLVED by the Abington Township Board of Commissioners that April 30, 2021, is designated "Arbor Day." The Board issues this proclamation calling upon the people of Abington Township to observe the day by joining our celebration and by continuing to enhance the environment by planting trees in our community. APPROVED THIS eighth day of April 2021.

Abington Township Board of Commissioners

Richard J. Manfredi,
Township Manager & Secretary

John L. Spiegelman, President

The stated meeting of the Board of Commissioners of the Township of Abington was held as a Zoom webinar and teleconference on Thursday, March 11, 2021 with President Spiegelman presiding.

CALL TO ORDER: 6:33 p.m.

ROLL CALL: Present: Commissioners THOMPSON, BRODSKY, BOLE, CARSWELL, ROTHMAN, VAUGHN, MYERS, ZAPPONE (6:53 p.m.), BOWMAN, DiPLACIDO, WINEGRAD, VAHEY, SCHREIBER, HECKER, SPIEGELMAN

Also Present: Township Manager MANFREDI
Assistant Township Manager WEHMEYER
Township Treasurer BLUMENTHAL
Township Solicitor CLARKE

PLEDGE OF ALLEGIANCE

BOARD PRESIDENT ANNOUNCEMENTS: None.

PRESENTATIONS: None.

BOARD PRESIDENT STATEMENT:

President Spiegelman stated that one year ago today for everyone was either the very last day of anything normal-like or the very beginning of what we have all been living through since then. He thought back then that in a few weeks schools will reopen and things will be under control and a lot better, but of course, what we collectively suffered as a community, County, Commonwealth of Pennsylvania, and our broader American family has been incalculable.

To everyone who has been working hard to keep things together for your family and for your loved ones who you may not have been able to hug and keep life moving forward, and for those who have suffered loss of normalcy, loss of education, loss of work and possibly your small business that you have worked your entire life for, but first and foremost, the loss of someone you care about; we see you and we hear you and your sacrifice has not been forgotten, so hang in there as we cross the one-year mark. There is light on the horizon that is moving closer every day and we really are in this together.

PUBLIC COMMENT ON AGENDA ITEMS:

Lora Lehmann, resident, expressed concern about funds spent on a master plan for Briar Bush in a pandemic; the consent agenda; the disaster declaration; and committee meetings not being held; also, about the minutes.

CONSENT AGENDA:

Vice President Hecker made a MOTION, seconded by Commissioner Thompson to approve Items a. – f. as listed under Consent Agenda as follows:

To approve the minutes from the Board of Commissioners Regular Meeting of February 11, 2021.

To accept Renew Design Group, Inc.'s Professional Service Proposal for the Briar Bush Master Site Plan Implementation Grant: Design & Engineering in the amount of $29,800 and authorize the Township Manager to execute.

To accept the Financial Reports for January 2021including Clearing Fund; Deferred Revenue/Expense Activity; Petty Cash Balances; Travel Expenses and Statement of Conditions.

To ratify and approve the reduced fee for the months of November and December 2020 for Sandra Kaufmann, an adult individual having a business address at 2828 Spear Avenue, Ardsley, Pennsylvania 19038, doing business as Ardsley Daycare Center.

To approve ratification for the Abington Township Fire Department audit for basic financial statements for one-year consistent with the proposal dated February 25, 2021.

To accept new fee rate agreements with Wells Fargo effective May 1, 2021 for the Employee and Police Pension Plans.

President Spiegelman asked for any comments from Commissioners. There were none.

MOTION was ADOPTED 14-0. (Commissioner Zappone was not present at this time).

UNFINISHED BUSINESS: None.

BOARD OF COMMISSIONERS NEW BUSINESS:

Item BOC-01-031121:

Vice President Hecker made a MOTION, seconded by Commissioner Schreiber to adopt Resolution No. 21-006 ratifying the Declaration of Disaster and State of Emergency from February 25, 2021 to March 11, 2021 and approving the Declaration through March 18, 2021.

President Spiegelman asked for any comments from Commissioners.

Commissioner Bole asked Township Manager to reiterate the importance of the declaration and how it helps the Township during this difficult time.

Manager Manfredi replied the Declaration of Disaster and Emergency is ratified by adoption of a resolution. The Governor of Pennsylvania declared State of Emergency, and for the Township to also declare State of Emergency, there is a provision within the code of ordinances of the Township that indicates that any declaration of emergency must occur within 72-hours, and that action is ratified by the Board, which is relative to provisions of Section 7501 of the Pennsylvania Emergency Management Services Code. The State of Emergency has allowed the Commonwealth and the Township to take necessary measures to protect the health, safety, and welfare of the public.

MOTION was ADOPTED 14-0. (Commissioner Zappone was not present at this time).

Item BOC-02-031121:

Vice President Hecker made a MOTION, seconded by Commissioner Thompson to direct Township Solicitor to submit Ordinance No. 1916 to the Pennsylvania Department of Labor & Industry for review and approval in order to comply with the Order issued on February 25, 2021 by Judge Steven C. Tolliver, Sr., of the Montgomery County Court of Common Pleas in No. 2020-14850, Development Unit Acquisition, LP v. Abington Township.

Solicitor Clarke explained that there was a challenge to Ordinance No. 1916 that incorporated Ordinance No. 1795, and as part of that challenge, Judge Tolliver declared Ordinance No. 1916 to be invalid, which raised the question whether that impacted the Township's ability to enforce the Uniform Construction Code, and we sought clarification from Judge Tolliver regarding his Order. In the second Order issued on February 25, 2021, Judge Tolliver declared Ordinance No. 1795 unenforceable and allowed Ordinance No. 1916 to remain in place. Judge Tolliver also ordered the Township to submit Ordinance No. 1916 in its entirety to the Pennsylvania Department of Labor & Industry for review and approval.

President Spiegelman asked for any comments from Commissioners. There were none.

MOTION was ADOPTED 14-0. (Commissioner Zappone was not present at this time).

PUBLIC SAFETY COMMITTEE NEW BUSINESS:

Item PS-01-031121:

Chief Molloy introduced candidate Timothy Seydel for consideration by the Board. Selection process began back in July 2020 with over 400 candidates, and after a rigorous background investigation, Tim is the first officer to be considered. He graduated from Abington Senior High School in 2015 as an outstanding student and has a B.S. in Criminology from Penn State. He then served as a seasonal officer in Ocean City, Maryland in 2018, and then put himself through the Montgomery County Police Academy graduating in October 2020. He congratulated Tim on his appointment as probationary police officer.

Commissioner Schreiber made a MOTION, seconded by Commissioner Myers to appoint candidate Timothy Seydel from the Civil Service Eligibility List to the position of Probationary Police Officer provided he successfully completes the Background, Physical and Psychological test and all entry requirements of the Municipal Police Officers' Education and Training Commission for Act 120 Training effective March 12, 2021.

Commissioner Zappone entered the meeting at 6:53 p.m.

President Spiegelman asked for any comments from Commissioners. There were none.

MOTION was ADOPTED 15-0.

Item PS-02-031121:

Commissioner Schreiber made a MOTION, seconded by Commissioner Thompson to adopt Ordinance No. 2180 – an ordinance amending Chapter 156 – "Vehicles and Traffic," Article II – "Traffic Regulations," Section 11 – "Turns at Intersections," Section 14 – "Stop Intersections," and Article III – "Parking Regulations," Section 28 – "Special Purpose Parking Zones" to add a new Section 156-11.5 – "Turning Traffic Must Yield to Pedestrians (Left)," to add a "Turning Traffic Must Yield to Pedestrians (Left)" sign on Hamilton Avenue at Easton Road, a "Stop" sign on Gregory Road northbound at Pepper Road and remove a "Handicapped Parking" sign in front of 2552 Brookdale Avenue.

President Spiegelman asked for any comments from Commissioners. There were none.

MOTION was ADOPTED 15-0.

FINANCE COMMITTEE NEW BUSINESS:

Receive Treasurer's Report:

Township Treasurer Jay W. Blumenthal reported revenues deposited into Republic Bank for the month of February 2021 were in the amount of $4,118,152 as compared to last year of $4,652,533 representing a decrease of ($534,381); YTD $5,351,232 as compared to last year of $5,929,993. Real estate taxes collected in February 2021 were in the amount of $1,153,523 representing an increase over February 2020 of $126,720.

Item FC-01-031121:

Commissioner Vahey made a MOTION, seconded by Commissioner Myers to approve the January 2021 expenditures in the amount of $2,210,733.97 and salaries and wages in the amount of $2,869,813.47, and authorize the proper officials to sign vouchers in payment of bills and contracts as they mature through the month of April 2021.

President Spiegelman asked for any comments from Commissioners. There were none.

Roll call resulted in motion being passed 15-0.

Item FC-02-031121:

Commissioner Vahey made a MOTION, seconded by Commissioner Myers to amend the existing contract with Urban Design Ventures and approve and ratify a one-year contract extension from February 28, 2021 to February 28, 2022.

President Spiegelman asked for any comments from Commissioners. There were none.

MOTION was ADOPTED 15-0.

PUBLIC COMMENT:

Lora Lehman, resident, expressed concern about "not getting notice of meetings for the Rothley Avenue item," and about the presentation for the Willow Grove Mall; also, about the minutes.

ADJOURNMENT: 7:04 p.m.

Respectfully submitted,

Liz Vile, Minutes Secretary

Resolution No. 21-006 and Ordinance No. 2180 were adopted by the Board of Commissioners on March 11, 2021.

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021 — *DATE*

BOC-01-040821 — *AGENDA ITEM NUMBER*

Administration — *DEPARTMENT*

FISCAL IMPACT
Cost > $10,000
Yes ☐ No ☑

PUBLIC BID REQUIRED
Cost > $20,100
Yes ☐ No ☑

AGENDA ITEM:

Safe digging Month

EXECUTIVE SUMMARY:

Safe Digging Month is an awareness initiative sponsored by Pennsylvania 811 for the month of April. Traditionally outdoor projects start in the spring, Pennsylvania 811 Safe Digging Month serves as a reminder to all excavators and homeowners to call 811 at least three business days before you dig, so that the approximate location of their underground utility lines can be identified and marked by facility owners. The call before you dig process helps to prevent injuries, property damage, and inconvenient utility outages.

Safe digging is a shared responsibility. They are asking for our help to promotesafe digging within your municipality. During the pandemic, Pennsylvania 811 received close to 992,000 excavation notifications in 2020, and transmitted approximately 6.6 million notifications to our member facility owners and operators allowing essential utility and construction crews to provide vital underground services and repair of critical infrastructure to communities throughout Pennsylvania.

On a national level, there is a concern based on a survey that every three minutes an underground line is damaged, and the costs of damages to buried utilities in the U.S. was estimated at $30 billion in 2019.

Two-thirds of homeowners believe they would not hit an unmarked underground utility line or cause a service outage if they dug without calling 811.

PREVIOUS BOARD ACTIONS:

n/a

RECOMMENDED BOARD ACTIONS:

Motion to adopt Resolution No. 21-007 recognizing the month of April 2021 as Pennsylvania Safe Digging Month.

ABINGTON TOWNSHIP

RESOLUTION NO. 21-007

RESOLUTION OF ABINGTON TOWNSHIP, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, RECOGNIZING APRIL 2021 AS "PENNSYLVANIA SAFE DIGGING MONTH"

RESOLVED, that the month of April 2021 recognized as "Pennsylvania Safe Digging Month", and the initiative sponsored by Pennsylvania 811, a utility notification information center celebrating its 49th year of continuous service to the Commonwealth of Pennsylvania, and

WHEREAS, Pennsylvania 811 received close to 992,000 excavation notifications in 2020, and transmitted approximately 6.6 million notifications to their member facility owners and operators allowing essential utility and construction crews to provide vital underground services and repair of critical infrastructure to communities throughout Pennsylvania, and

WHEREAS, their mission is to prevent damage to underground facilities, to promote safety, provide an efficient and effective communications network among project owners, designers, excavators, and facility owners, and

WHEREAS, when dialing 811, at least three business days before digging, a homeowner or a contractor is connected to a unique service that notifies the appropriate underground utility operators in the municipality in which the work will be performed, and

WHEREAS, by notifying 811 of their intent to dig, the homeowner or contractor is knowingly helping to protect the underground utilities, themselves, work crew, and their neighbors from any unsafe digging practices within their community, and

NOW, THEREFORE, BE IT RESOLVED that [INSERT the CITY NAME OR MUNICIPALITY NAME], in support of the Pennsylvania Underground Utility Line Protection Law, PA Act 287 of 1974, as amended, we do hereby proclaim April 2021 as "Pennsylvania Safe Digging Month", and encourage all Pennsylvanians to visit the Pennsylvania 811 website at www.pa1call.org for information about digging safely.

RESOLVED and **ADOPTED** at its public meeting held on the eighth day of April, 2021.

ATTEST

ABINGTON TOWNSHIP

Richard J. Manfredi
Township Manager & Secretary

John L. Spiegelman, President
Board of Commissioners

{01108660;v3}

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	PW-01-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☑ No ☐
Public Works		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF ABINGTON TOWNSHIP AUTHORIZING THE EXTENSION OF THE AGREEMENT FOR RECYCLING SERVICES WITH J.P. MASCARO & SONS, DATED OCTOBER 22, 2015, FOR AN ADDITIONAL PERIOD OF SIX MONTHS, WITH CERTAIN PRICE CHANGES FOR CERTAIN SERVICES

EXECUTIVE SUMMARY:

The Montgomery County Consortium of Communities and the Township of Abington executed an Agreement for Recycling Services with J.P.
Mascaro & Sons, dated October 22, 2015, for a term of three (3) years with options to renew for up to an additional two (2) years.

The Consortium and Township exercised both renewal options to extend and renew the Agreement, which renewal term is set to expire on or about November 20, 2020.

The requested extension will extend the terms of that Agreement for an additional six (6) month period, subject to certain changes in terms regarding index price rates, as shown on attached Exhibit “A”.

During the six month extension it is the township's intention, along with the Recycling Consortium of Communities of Montgomery County and with Technical Assistance Grants from the Department of Environmental Protection to explore all options prior to the expiration of the extension. Those options include putting forth a request for bid proposals for the current operation and disposal of the consortium's recycling, the consortium running the operation at the same facility, a private industry partnership for a possible Mini MRF (materials recovery facility) at the same facility and a possible Mini MRF at another consortium members property among other ideas. The Consortium of Communities is

committed to securing a fiscally responsible and secure solution for the future.

PREVIOUS BOARD ACTIONS:

No previous board action.

Went in front of the board in September.

RECOMMENDED BOARD ACTIONS:

Motion to ratify the extension of the agreement for for recycling services with J.P. Mascaro & Sons, dated October 22, 2015, for an additional period of six (6) months with certain price changes for certain services and concurrently approve Resolution No 21-009 as approved by other Montgomery County participating municipalities.

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upper Dublin

801 LOCH ALSH AVENUE
FORT WASHINGTON, PA 19034-1697
Phone: (215) 643-1600
Fax: (215) 542-0797
www.upperdublin.net

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ALYSON J. FRITZGES

CHERYL KNIGHT

PAUL A. LEONARD
Township Manager

GILBERT P. HIGH, JR.
Solicitor

February 8, 2021

Albert DeGennaro, Assistant General Counsel
J.P. Mascaro & Sons
2650 Audubon Rd.
Audubon, PA 19403

Re: Addendum to October 22, 2015 Agreement for Recycling Services between the Montgomery County Consortium of Recycling Communities and Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons: Letter Notification Exercising Option to Extend Services to April 21, 2021.

Dear Al,

This letter is written pursuant to the "Addendum to October 22, 2015 Agreement for Recycling Services between the Montgomery County Consortium of Recycling Communities and Solid Waste Services, Inc. d/b/a J. P. Mascaro & Sons" ("Agreement"), paragraph 3, which paragraph authorizes the Consortium to extend the Agreement by an additional six (6) months (April 22, 2021 to October 21, 2021) provided sixty (60) days advance notice is provided to Mascaro. This letter is the required notice extending the Agreement and the Pricing Schedule attached to the Agreement as Exhibit A through October 21, 2021.

Please confirm receipt of this Extension to Addendum by signing the bottom of this letter and returning the original to Craig D. Frey, Superintendent, Sanitation Division, 801 Loch Alsh Ave., Upper Dublin Township, Fort Washington, PA 19034.

The Montgomery County Recycling Consortium:

TOWNSHIP OF UPPER DUBLIN

By: _____

Name:
Title:
Date:

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SPRINGFIELD TOWNSHIP

By: _____

Name:
Title:
Date:

ABINGTON TOWNSHIP

DocuSigned by:
By: Richard J. Manfredi
14B68F90F1A44A6...

Name: Richard J. Manfredi
Title: Township Manager
Date: 2/17/2021

CHELTENHAM TOWNSHIP

By:_____

Name:
Title:
Date:

HATBORO BOROUGH

By: _____

Name:
Title:
Date:

PLYMOUTH TOWNSHIP

By:_____

Name:
Title:
Date:

UPPER MORELAND TOWNSHIP

By: _____

Name:
Title:
Date:

DocuSign Envelope ID: 681567DF-208D-482F-B76D-B5E2F4A4CE6A

ACCEPTED:

SOLID WASTE SERVICES, INC. d/b/a
J.P. MASCARO & SONS

By: _____
Name:
Title:
Date:

TOWNSHIP OF ABINGTON
BOARD OF COMMISSIONERS
RESOLUTION NO. _21-009

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF ABINGTON TOWNSHIP AUTHORIZING THE EXTENSION OF THE AGREEMENT FOR RECYCLING SERVICES WITH J.P. MASCARO & SONS, DATED OCTOBER 22, 2015, FOR AN ADDITIONAL PERIOD OF SIX MONTHS, WITH CERTAIN PRICE CHANGES FOR CERTAIN SERVICES

WHEREAS, the Township of Abington, Montgomery County, Pennsylvania (the "Township") executed an Agreement for Recycling Services (the "Agreement") with J.P. Mascaro & Sons, dated October 22, 2015, for a term of three (3) years, with Township options to renew for up to an additional two (2) years; and

WHEREAS, the Township has exercised both renewal options to extend and renew the Agreement, which renewal term is set to expire on or about November 20, 2020; and

WHEREAS, in response to the outbreak of the COVID-19 virus, on March 6, 2020, the Governor's Office of the Commonwealth of Pennsylvania Office issued a Proclamation of Disaster Emergency which authorized "the governing bodies and executive officers of all political subdivisions affected by this emergency to act as necessary to meet the current exigencies as legally authorized under this Proclamation, namely, by the employment of temporary workers, by the rental of equipment, and by entering into such contracts and agreements as may be required to meet the emergency, all without regard to those time consuming procedures and formalities normally prescribed by law, mandatory constitutional requirements excepted"; and

WHEREAS, On June 3, 2020, the Governor issued an Amendment to Proclamation of Disaster Emergency which renewed the March 6, 2020 Proclamation of Disaster Emergency for a period of 90 days; and

WHEREAS, Section 7501 of the Emergency Management Services Code (35 PA C.S., Section 7501, as amended) (the "Code') also authorizes local governing bodies to declare a disaster emergency and authorizes political subdivisions to "enter into contracts and incur obligations necessary to disaster emergency management, response and recovery"; and

WHEREAS, on March 16, 2020, the Township of Abington adopted a Declaration of Disaster Emergency pursuant to the Code; and

WHEREAS, in order to meet and respond to the ongoing public health emergency caused by the COVID-19 pandemic and avoid an interruption in service, the Township must extend the current contract for recycling services beyond its current expiration; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Abington Township that the Township of Abington is hereby authorized to enter into an Amendment to the Agreement for Recycling Services with J.P. Mascaro & Sons, dated October 22, 2015, in order to extend the term of that Agreement for an additional six (6) month period, subject to certain changes in terms regarding index price rates, as shown on attached Exhibit "A".

RESOLVED by the Board of Commissioners of Abington Township meeting the ___ day of _____, 2021.

ATTEST: BOARD OF COMMISSIONERS OF THE TOWNSHIP OF ABINGTON

_____	_____
Richard J. Manfredi	John L. Spiegelman
Secretary/Township Manager	President

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	LU-01-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
Administration		Yes ☐ No ☑
DEPARTMENT		PUBLIC BID REQUIRED
		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

KIA Escrow Release

EXECUTIVE SUMMARY:

The Land Development project work has been satisfactorily completed and the developer is requesting to close their cash escrow account.

PREVIOUS BOARD ACTIONS:

Land Development application was approved by the Board of Commissioners on August 8, 2019.

RECOMMENDED BOARD ACTIONS:

Motion to approve the final release of escrow for Sussman Associates II, LP-Kia Dealership, in the amount of $58,430.17, required maintenance either by bond or cash in the amount of $4,682.83.

3100 Horizon Drive
Suite 200
King of Prussia, PA 19406
T: 610-277-2402
F: 610-277-7449

www.pennoni.com

February 9, 2021

ABINT1600.03

Mr. Richard J. Manfredi, Township Manager
Abington Township
1176 Old York Road
Abington, PA 19001

RE: LD-19-05 – Kia Dealership – 1501, 1505, 1509 & 1515 Easton Road
Maintenance Bond Review

Dear Mr. Manfredi,

We are in receipt of the Escrow release request dated October 8, 2019, and received on February 8, 2021. This escrow release is for an escrow release request #2 (Final), requesting release of Item VIII.A. – As-Built Survey & Plan and the ten percent (10%) retainage of the construction cost totaling $63,113.00.

This project included improvements within the public right-of-way, which will require a maintenance bond at the completion of the project. Pursuant to the provisions of the Abington Township SALDO, Section 146-22.C.(1)-(4), for Maintenance Security, a fifteen percent (15%) maintenance security of the actual cost of installation of public improvements for an eighteen (18)-month period following completion of the development is required by the developer.

Please find below the required fifteen percent (15%) maintenance bond on public improvements offered for dedication for the above referenced project. Attached is a spreadsheet listing the public improvement escrow items that shall be included in the maintenance bond.

Public Improvement Costs	Total Escrow Amount
$31,218.84	$4,682.83

Prior to the final release requested by the developer, this maintenance bond must be posted for the eighteen (18)-month period beginning on November 30, 2020 through May 30, 2022. Please let us know when this is posted so we can process the final release.

If you have any questions or require any additional information, please do not hesitate to contact me.

Sincerely,

PENNONI

Khaled Hassan

Khaled R. Hassan, PE
Township Engineer

cc: Shaun Littlefield, Interim Zoning Officer
Timothy G. Clark, Assist. Director of Engineering
Michael P. Clark, Esq., Rudolph Clark, LLC, Township Solicitor
Peter J. Tantala, PE, Tantala Associates, LLC, Project Engineer
Robert Leapson, PLS, TEI Consulting Engineers, Inc., Project Engineer
Eric Sussman, Sussman Associates, II, LLC, Applicant

w/attachment

U:\ACCOUNTS\ABINT\ABINT1600 - ABINGTON SITE INSPECTIONS\ADMIN\PHASE 3 - LD-19-05 - KIA DEALERSHIP\MAINTENANCE BOND\LD-19-05-KIA DEALERSHIP MB0020821.DOCX

DATE: 2/8/2021

LD-19-05 - KIA DEALERSHIP MAINTENANCE BOND CALCULATION		
Description	Cost Estimate	
III.L. 8-Inch CI Pipe	$	12,444.00
V.A. Curb	$	6,483.96
V.B. Sidewalk and Driveway Arpons	$	11,832.00
VI.A.1 1.5-inch Wearing Course	$	215.10
VI.A.2 2.5-inch Base Course	$	172.08
VI.A.3 6-inch Crushed Stone Subgrade	$	71.70

Total	**$ 31,218.84**
15% MAINTENANCE BOND	**$ 4,682.83**

CONSTRUCTION COST & QUANTITY ESTIMATE
KIA DEALERSHIP - 1501, 1505, 1509, AND 1515 EASTON ROAD
PROJECT NO. 1926006R
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA

RELEASE NO.:
RELEASE DATE:

October 8, 2019

AMOUNT ESCROWED **$ 651,618.55**

	ITEM	QUANTITY	UNIT COST	TOTAL COST	CURRENT RELEASE QUANTITY	CURRENT RELEASE COST	RELEASED TO DATE QUANTITY	RELEASED TO DATE COST	PERCENT COMPLETE
	I. EROSION AND SEDIMENTATION CONTROLS								
	A. Construction Entrance	1 EA	$ 3,400.00	$ 3,400.00		$ -	1	$ 3,400.00	100%
	B. 18" Silt Fence	500 LF	$ 2.00	$ 1,000.00		$ -	500	$ 1,000.00	100%
	C. 30" Filt Fence	300 LF	$ 10.00	$ 3,000.00		$ -	300	$ 3,000.00	100%
	D. Strip & Topsoil Stockpile/Temp Seeding & Mulching	1 LS	$ 14,125.00	$ 14,125.00		$ -	1	$ 14,125.00	100%
	E. Inlet Protection	8 EA	$ 200.00	$ 1,600.00		$ -	8	$ 1,600.00	100%
			SUBTOTAL ITEM I:	**$ 23,125.00**		**$ -**		**$ 23,125.00**	
	II. SITE GRADING AND EXCAVATION								
	A. Cut and Fill Project Site	1 LS	$ 25,700.00	$ 25,700.00		$ -	1	$ 25,700.00	100%
	B. Rough Grade Project Site	1 LS	$ 14,200.00	$ 14,200.00		$ -	1	$ 14,200.00	100%
			SUBTOTAL ITEM II:	**$ 39,900.00**		**$ -**		**$ 39,900.00**	
	III. STORMWATER MANAGEMENT & STORM SEWER								
**	A. Excavation and Backfill	1 LS	$ 47,385.00	$ 47,385.00		$ -	1	$ 47,385.00	100%
*	B. 30-inch Perforated HDPE Pipe	1,200 LF	$ 55.50	$ 66,600.00		$ -	1200	$ 66,600.00	100%
*	C. 3-inch Clean Washed Stone	666 CY	$ 68.25	$ 45,454.50		$ -	666	$ 45,454.50	100%
*	D. Impervious Liner	446 SY	$ 23.25	$ 10,369.50		$ -	446	$ 10,369.50	100%
*	E. Type C Inlet	5 EA	$ 2,800.00	$ 14,000.00		$ -	5	$ 14,000.00	100%
*	F. Type M Inlet	2 EA	$ 2,100.00	$ 4,200.00		$ -	2	$ 4,200.00	100%
*	G. Replace Existing Inlet with Type M Inlet	1 EA	$ 3,200.00	$ 3,200.00		$ -	1	$ 3,200.00	100%
*	H. Storm Sewer Manhole	4 EA	$ 3,200.00	$ 12,800.00		$ -	4	$ 12,800.00	100%
*	I. Outlet Structure	1 EA	$ 4,000.00	$ 4,000.00		$ -	1	$ 4,000.00	100%
*	J. 8-inch DIP Pipe with Concrete Encasement	1 LS	$ 7,300.00	$ 7,300.00		$ -	1	$ 7,300.00	100%
*	K. 6-inch CI Pipe	64 LF	$ 150.00	$ 9,600.00		$ -	64	$ 9,600.00	100%
*	L. 8-inch CI Pipe	164 LF	$ 183.00	$ 30,012.00		$ -	164	$ 30,012.00	100%
*	M. 12-inch RCP Pipe	130 LF	$ 69.70	$ 9,061.00		$ -	130	$ 9,061.00	100%
*	N. 15-inch RCP Pipe	95 LF	$ 70.50	$ 6,697.50		$ -	95	$ 6,697.50	100%
	O. Contech Media Filter	1 LS	$ 22,200.00	$ 22,200.00		$ -	1	$ 22,200.00	100%
			SUBTOTAL ITEM III:	**$ 292,879.50**		**$ -**		**$ 292,879.50**	
	IV. SANITARY SEWER								
	A. 8-inch CI Sanitary Lateral to 18-inch DIP Main	1 LS	$ 9,500.00	$ 9,500.00		$ -	1	$ 9,500.00	100%
			SUBTOTAL ITEM IV:	**$ 9,500.00**		**$ -**		**$ 9,500.00**	

CONSTRUCTION COST & QUANTITY ESTIMATE
KIA DEALERSHIP - 1501, 1505, 1509, AND 1515 EASTON ROAD
PROJECT NO. 1926006R
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA

October 8, 2019

RELEASE NO.:
RELEASE DATE:

AMOUNT ESCROWED **$ 651,618.55**

	ITEM	QUANTITY	UNIT COST	TOTAL COST	CURRENT RELEASE QUANTITY	CURRENT RELEASE COST	RELEASED TO DATE QUANTITY	RELEASED TO DATE COST	PERCENT COMPLETE
V. CONCRETE									
	A. Curb	1,700 LF	$ 29.88	$ 50,800.00		$ -	1700	$ 50,800.00	100%
**	B. Sidewalk and Driveway Aprons	2,300 SF	$ 8.00	$ 18,400.00		$ -	2300	$ 18,400.00	100%
	C. Dumpster Enclosure (incl conc, bollards, & fencing)	1 LS	$ 8,700.00	$ 8,700.00		$ -	1	$ 8,700.00	100%
			SUBTOTAL ITEM V:	**$ 77,900.00**		**$ -**		**$ 77,900.00**	
VI. PARKING AREA CONSTRUCTION									
	A. Asphalt Pavement								
	1. 1.5-inch Wearing Course	210 TN	$ 90.00	$ 18,900.00		$ -	210	$ 18,900.00	100%
	2. 2.5-inch Base Course	350 TN	$ 72.00	$ 25,200.00		$ -	350	$ 25,200.00	100%
	3. 6-inch 2A Crushed Stone Subgrade	835 TN	$ 30.00	$ 25,050.00		$ -	835	$ 25,050.00	100%
	4. Bituminous Tack Coat	22,500 SF	$ 0.09	$ 2,025.00		$ -	22500	$ 2,025.00	100%
	5. Hot Bituminous Joint Sealants	22,500 SF	$ 0.09	$ 2,025.00		$ -	22500	$ 2,025.00	100%
	B. Parking Lot Striping	61 EA	$ 13.52	$ 825.00		$ -	61	$ 825.00	100%
**	C. Handicap Space Striping and Symbol	2 EA	$ 400.00	$ 800.00		$ -	2	$ 800.00	100%
	D. Directional Arrows	14 EA	$ 25.00	$ 350.00		$ -	14	$ 350.00	100%
	E. Crosswalk Hatching	45 LF	$ 25.00	$ 1,125.00		$ -	45	$ 1,125.00	100%
	F. Wheel Stops	2 EA	$ 75.00	$ 150.00		$ -	2	$ 150.00	100%
	G. Signage (Handicap Parking and Directional)	6 EA	$ 150.00	$ 900.00		$ -	6	$ 900.00	100%
	H. Lighting	1 LS	$ 30,000.00	$ 30,000.00		$ -	1	$ 30,000.00	100%
			SUBTOTAL ITEM VI:	**$ 107,350.00**		**$ -**		**$ 107,350.00**	
VII. LANDSCAPING									
*	A. Shade Trees	48 EA	$ 365.00	$ 17,520.00		$ -	48	$ 17,520.00	100%
*	B. Evergreen Shrubs	106 EA	$ 51.00	$ 5,406.00		$ -	106	$ 5,406.00	100%
*	C. Groundcover	1 LS	$ 2,000.00	$ 2,000.00		$ -	1	$ 2,000.00	100%
	D. Final Grading, Permanent Seeding, and Mulching	1 LS	$ 14,400.00	$ 14,400.00		$ -	1	$ 14,400.00	100%
			SUBTOTAL ITEM VII:	**$ 39,326.00**		**$ -**		**$ 39,326.00**	

CONSTRUCTION COST & QUANTITY ESTIMATE
KIA DEALERSHIP - 1501, 1505, 1509, AND 1515 EASTON ROAD
PROJECT NO. 1926006R
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA

October 8, 2019

RELEASE NO.:
RELEASE DATE:

AMOUNT ESCROWED **$ 651,618.55**

	ITEM	QUANTITY	UNIT COST	TOTAL COST	CURRENT RELEASE QUANTITY	CURRENT RELEASE COST	RELEASED TO DATE QUANTITY	RELEASED TO DATE COST	PERCENT COMPLETE
VIII. AS-BUILT PLAN									
*	A. As-Built Survey & Plan	1 LS	$ 2,400.00	$ 2,400.00		$ -	1	$ 2,400.00	100%
			SUBTOTAL ITEM VIII:	**$ 2,400.00**		**$ -**		**$ 2,400.00**	
			SUBTOTAL ITEMS I-VIII:	**$ 592,380.50**		**$ -**		**$ 592,380.50**	
IX. CONTINGENCY (10%)				**$ 59,238.05**		**$ -**		**$ 59,238.05**	
			TOTAL ESCROW :	**$ 651,618.55**		**$ -**		**$ 651,618.55**	

* Line Item Added
** Unit Cost Adjusted
*** Quantity Adjusted

TOTAL ORIGINAL FINANCIAL SECURITY	$	651,618.55
TOTAL VALUE OF WORK CONSTRUCTED	$	651,618.55
LESS RETAINAGE (10%)	$	-
NET AMOUNT	$	651,618.55
LESS AMOUNT PREVIOUSLY RELEASED	$	588,505.55
AMOUNT RECOMMENDED FOR RELEASE	$	63,113.00

Timothy G. Cole
APPROVED

1.4.2021
DATE

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021

DATE

LU-02-040821

AGENDA ITEM NUMBER

Administration

DEPARTMENT

FISCAL IMPACT
Cost > $10,000
Yes ☐ No ☑

PUBLIC BID REQUIRED
Cost > $20,100
Yes ☐ No ☑

AGENDA ITEM:

Mazda Escrow Release

EXECUTIVE SUMMARY:

The Land Development project work has been satisfactorily completed and the developer is requesting to close their cash escrow account.

PREVIOUS BOARD ACTIONS:

The Board of Commissioners approved the application at the August 8, 2019 meeting.

RECOMMENDED BOARD ACTIONS:

Motion to release of escrow No. 1 on Sussman Mazda Dealership project in the amount of$123,898.58.

Pennoni

3100 Horizon Drive
Suite 200
King of Prussia, PA 19406
T: 610-277-2402
F: 610-277-7449

www.pennoni.com

March 3, 2021

ABINT1600.04

Mr. Richard J. Manfredi, Township Manager
Abington Township
1176 Old York Road
Abington, PA 19001

RE: LD-19-04 – Sussman Mazda Dealership – 1601 Easton Road
Escrow Release #1

Dear Mr. Manfredi,

We have received an escrow release request dated February 22, 2021 for a reduction of escrow funds relating to the above referenced project.

Based on our observations of the work, we recommend the following release:

Original Construction Escrow Total	$ 217,156.50
Construction Escrow Released Prior to this Request	$ 0.00
Balance Prior to This Release	$217,156.50
Recommended Amount This Release	**$ 123,898.58**
Total Construction Escrow Balance Remaining After This Release	$ 93,257.92

Enclosed, you will find the Summary of Construction Cost Breakdown. Please review and process for release. Should you have any questions, please feel free to contact me at (610) 422-2499.

Sincerely,

PENNONI

Khaled R. Hassan, PE
Township Engineer

cc: Terry Castorina, Executive Assistant
Shaun Littlefield, Interim Zoning Officer
Timothy G. Clark, Assistant Director of Engineering
Michael P. Clarke, Esq., Rudolph Clarke, LLC, Township Solicitor
Robert Leapson, PLS, TEI Consulting Engineers, Inc., Project Engineer
Eric Sussman, Sussman Organization, Applicant

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CONSTRUCTION COST & QUANTITY ESTIMATE
MAZDA DEALERSHIP - 1601 EASTON ROAD
PROJECT NO. 1926005R
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA

October 8, 2019

RELEASE NO.: 1
RELEASE DATE: 2/22/2021

AMOUNT ESCROWED $ 217,156.50

ITEM	QUANTITY	UNIT COST	TOTAL COST	CURRENT RELEASE QUANTITY	CURRENT RELEASE COST	RELEASED TO DATE QUANTITY	RELEASED TO DATE COST	PERCENT COMPLETE
I. EROSION AND SEDIMENTATION CONTROLS								
A. Construction Entrance	1 EA	$ 1,510.00	$ 1,510.00	1.00	$ 1,510.00	1.00	$ 1,510.00	100%
B. 18" Silt Fence	500 LF	$ 2.00	$ 1,000.00	500.00	$ 1,000.00	500.00	$ 1,000.00	100%
C. 30" silt Fence	200 LF	$ 10.00	$ 2,000.00	200.00	$ 2,000.00	200.00	$ 2,000.00	100%
D. Strip & Topsoil Stockpile/Temp Seeding & Mulching	1 LS	$ 1,300.00	$ 1,300.00	1.00	$ 1,300.00	1.00	$ 1,300.00	100%
E. Inlet Protection	1 LS	$ 1,490.00	$ 1,490.00	1.00	$ 1,490.00	1.00	$ 1,490.00	100%
		SUBTOTAL ITEM I:	**$ 7,300.00**		**$ 7,300.00**		**$ 7,300.00**	100%
II. DEMOLITION								
A. Remove Existing Asphalt Paving	14,500 SF	$ 1.25	$ 18,125.00	14,500.00	$ 18,125.00	14,500.00	**$ 18,125.00**	100%
B. Remove Existing Concrete Curb	90 LF	$ 5.00	$ 450.00		$ -		$ -	0%
C. Remove Existing Concrete Sidewalk	125 SF	$ 2.00	$ 250.00		$ -		$ -	0%
D. Remove Rear Metal Stair & Site Wall	1 EA	$ 2,075.00	$ 2,075.00	1.00	$ 2,075.00	1.00	**$ 2,075.00**	100%
		SUBTOTAL ITEM II:	**$ 20,900.00**		**$ 20,200.00**		**$ 20,200.00**	97%
III. SITE GRADING AND EXCAVATION								
A. Cut and Fill Project Site	1 LS	$ 47,900.00	$ 47,900.00	0.75	$ 35,925.00	0.75	$ 35,925.00	75%
B. Rough Grade Project Site	15,525 LS	$ 0.30	$ 4,658.00	15,525.00	$ 4,657.50	15,525.00	$ 4,657.50	100%
		SUBTOTAL ITEM II:	**$ 52,558.00**		**$ 40,582.50**		**$ 40,582.50**	77%
IV. STORM SEWER								
A. Connection to Existing Trench Drain	250 LF	$ 4.72	$ 1,180.00	250.00	$ 1,180.00	250.00	$1,180.00	100%
B. 2B Crushed Stone Pipe Bedding	14 TN	$ 30.00	$ 420.00	14.00	$ 420.00	14.00	$420.00	100%
A. Geotextile Filter Fabric	1,000 SF	$ 1.00	$ 1,000.00	1,000.00	$ 1,000.00	1,000.00	$ 1,000.00	100%
		SUBTOTAL ITEM IV:	**$ 2,600.00**		**$ 2,600.00**		**$ 2,600.00**	100%

CONSTRUCTION COST & QUANTITY ESTIMATE
MAZDA DEALERSHIP - 1601 EASTON ROAD
PROJECT NO. 1926005R
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA

October 8, 2019

AMOUNT ESCROWED **$ 217,156.50**

RELEASE NO.: 1
RELEASE DATE: 2/22/2021

	ITEM	QUANTITY	UNIT COST	TOTAL COST	CURRENT RELEASE QUANTITY	CURRENT RELEASE COST	RELEASED TO DATE QUANTITY	RELEASED TO DATE COST	PERCENT COMPLETE
	V. CONCRETE								
	A. Curb	90 LF	$ 33.33	$ 3,000.00		$ -		$ -	0%
**	B. Sidewalk and Driveway Aprons	1,025 SF	$ 8.00	$ 8,200.00		$ -		$ -	0%
			SUBTOTAL ITEM V:	**$ 11,200.00**		**$ -**		**$ -**	0%
	VI. PARKING AREA CONSTRUCTION								
	A. Asphalt Pavement								
	1. 1.5-inch Wearing Course	135 TN	$ 90.00	$ 12,150.00	67.50	$ 6,075.00	67.50	$ 6,075.00	50%
	2. 2.5-inch Base Course	225 TN	$ 72.00	$ 16,200.00	191.25	$ 13,770.00	191.25	$ 13,770.00	85%
	3. 6-inch 2A Crushed Stone Subgrade	537 TN	$ 28.01	$ 15,040.00	456.45	$ 12,785.16	456.45	$ 12,785.16	85%
	4. Bituminous Tack Coat	14,500 SF	$ 0.09	$ 1,305.00	7,250.00	$ 652.50	7,250.00	$ 652.50	50%
	5. Hot Bituminous Joint Sealants	14,500 SF	$ 0.09	$ 1,305.00		$ -		$ -	0%
	B. Parking Lot Striping	122 EA	$ 13.11	$ 1,600.00	24.40	$ 319.88	24.40	$ 319.88	20%
**	C. Handicap Space Striping and Symbol	2 EA	$ 400.00	$ 800.00	2.00	$ 800.00	2.00	$ 800.00	100%
	D. Directional Arrows	13 EA	$ 25.00	$ 325.00		$ -		$ -	0%
	E. Wheel Stops	26 EA	$ 75.00	$ 1,950.00		$ -		$ -	0%
	F. Signage (Handicap Parking and Directional)	5 EA	$ 150.00	$ 750.00	2.00	$ 300.00	2.00	$ 300.00	40%
	G. Lighting	1 LS	$ 18,000.00	$ 18,000.00	0.25	$ 4,500.00	0.25	$ 4,500.00	25%
			SUBTOTAL ITEM VI:	**$ 69,425.00**		**$ 39,202.55**		**$ 39,202.55**	56%
	VII. LANDSCAPING								
*	A. Shade Trees	23 EA	$ 365.00	$ 8,395.00		$ -		$ -	0%
*	B. Evergreen Shrubs	187 EA	$ 51.00	$ 9,537.00		$ -		$ -	0%
	C. Final Grading, Permanent Seeding, and Mulching	1 LS	$ 2,300.00	$ 2,300.00		$ -		$ -	0%
			SUBTOTAL ITEM VII:	**$ 20,232.00**		**$ -**		**$ -**	0%
	VIII. MISCELLANEOUS IMPROVEMENTS								
	A. Set 4-inch dia. Security Rail Posts in Conc. Footings	14 EA	$ 392.86	$ 5,500.00	**7.00**	$ 2,750.02	**7.00**	**$ 2,750.02**	50%
	B. Crosswalk Hatching - Easton Road	212 LF	$ 25.00	$ 5,300.00		$ -		$ -	0%
			SUBTOTAL ITEM VIII:	**$ 10,800.00**		**$ 2,750.02**		**$ 2,750.02**	25%

CONSTRUCTION COST & QUANTITY ESTIMATE
MAZDA DEALERSHIP - 1601 EASTON ROAD
PROJECT NO. 1926005R
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA

October 8, 2019

RELEASE NO.: 1
RELEASE DATE: 2/22/2021

AMOUNT ESCROWED $ 217,156.50

	ITEM	QUANTITY	UNIT COST	TOTAL COST	CURRENT RELEASE QUANTITY	CURRENT RELEASE COST	RELEASED TO DATE QUANTITY	RELEASED TO DATE COST	PERCENT COMPLETE
IX									
*	A. As-Built Survey & Plan	1 LS	$ 2,400.00	$ 2,400.00		$ -		$ -	0%
			SUBTOTAL ITEM IX:	**$ 2,400.00**		**$ -**		**$ -**	0%
			SUBTOTAL ITEMS I-IX:	**$ 197,415.00**		**$ 112,635.07**		**$ 112,635.07**	57%
X.	**CONTINGENCY (10%)**			**$ 19,741.50**		**$ 11,263.51**		**$ 11,263.51**	57%
			TOTAL ESCROW :	**$ 217,156.50**		**$ 123,898.58**		**$ 123,898.58**	57%

* Line Item Added
** Unit Cost Adjusted
*** Quantity Adjusted

TOTAL ORIGINAL FINANCIAL SECURITY	$	217,156.50
TOTAL VALUE OF WORK CONSTRUCTED	$	123,898.58
LESS RETAINAGE (10%)	$	-
NET AMOUNT	$	123,898.58
LESS AMOUNT PREVIOUSLY RELEASED	$	-
AMOUNT RECOMMENDED FOR RELEASE	$	123,898.58

Richard Harman
APPROVED

3/4/21
DATE

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	LU-03-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Administration		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

1405 Rothley Avenue -Kevin S. Maguire & James J. Maguire, Jr.

EXECUTIVE SUMMARY:

Consider and discuss approving the proposed minor subdivision plan for property address 1405 Rothley Avenue - Kevin S. Maguire & James J. Maguire, Jr., to create one new building lot for single-family dwelling use.

PREVIOUS BOARD ACTIONS:

None

RECOMMENDED BOARD ACTIONS:

Motion to approve the proposed minor subdivision plan for property address 1405 Rothley Avenue - Kevin S Maguire & James J. Maguire, Jr. to create one new building lot for a single-family dwelling use.

Township of Abington

Engineering & Code Department

John L Spiegelman, President
Thomas Hecker, Vice President

Richard J. Manfredi, Manager

SD/LD Review Tracking Application # SD-21-01

Project Name: Minor Residential Subdivision - Kevin & James Maguire
1405 Rothley Ave., Roslyn - 2 lot SD

File Date: 1/14/21 Date Complete _____ 90 Day Clock _____

	Sub. #	Date Sent:	Review Ltr. Recv'd:	Comments (Y/N)
[ ] Reviewing Engr.				
[ ] Traffic Engineer				
[ ] MCPC				
[ ] Fire Marshal				
[ ] Traffic Safety				
[ ] Wastewater/DEP				
[ ] Shade Tree				
[ ] EAC				
[ ] Planning Commission				
[ ] ZHB				
[ ] Solicitor				
[ ] Other:				

FAX: (215) 576-7791 PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS
SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS
1007 EDGE HILL ROAD
ABINGTON, PENNSYLVANIA 19001

December 21, 2020

Amy Montgomery
Director of Engineering & Code
Abington Township
1176 Old York Road
Abington, PA 19001

RE: MINOR SUBDIVISION APPLICATION
Kevin S. Maguire & James J. Maguire, Applicants
1405 Rothley Avenue
Parcel No. 30-00-59916-00-3, Blk. 215, Unit 027

Dear Ms. Montgomery:

On behalf of the Applicant, we have prepared a Minor Subdivision Plan for the purpose of creating one new single-family residential building lot for future development.

The property is situated in the 'R4' High Density Residential District. The existing dwelling will remain on Lot 1, and Lot 2 will be for future development of a single-family dwelling.

This application package includes the following:

- Ten (10) copies of Final Minor Subdivision Plan dated December 2, 2020;
- One (1) 11x17 reduced copy of the plan;
- Plan Application Submission Checklist;
- Application for Subdivision/Land Development;
- Planning Process Extension Agreement;
- Escrow Agreement for Professional Review Fees;
- Applicant Request for Montgomery County Review;
- Listing of Waivers dated December 21, 2020;
- Zoning Hearing Board Application #20-01 approval dated August 18, 2020;
- Sewage Facilities request for consideration of exemption dated December 3, 2020;
- Abington Township Subdivision/Land Development Application Fee ($300.00) payable to "Abington Township";
- Abington Township Escrow Fee ($2,500.00) payable to "Abington Township";
- CD (PDF Format) containing all submission materials.

Please accept this application on behalf of the Applicants James J. Maguire, Jr. and Kevin S. Maguire. We look forward to presenting this Minor Subdivision Plan to the Township Commissioners.

Please contact our office should you have any questions concerning the enclosed documents.

FAX: (215) 576-7791 PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS

Sincerely,

Gary A. Tilford, PLS
Charles E. Shoemaker, Inc.

cc: James J. Maguire, Applicant
Thomas Bowman, Esquire (via email)
CES File #26581

APPLICATION FOR SUBDIVISION/LAND DEVELOPMENT

PROJECT TITLE: 1405 Rothley Avenue Subdivsion

APPLICANT NAME: Kevin S. Maguire & James J. Maguire, Jr.

TO BE COMPLETED BY THE TOWNSHIP
Submission Information:

Application Number: SD-21-01
Received By: Shawn Littlefield
File Date: 1/14/21

Date Complete: _____
90 Day Date: _____
Ward No. _____

REQUIRED MATERIAL FOR ALL SUBDIVISION/LAND DEVELOPMENT APPLICATIONS:

1. This form **MUST** be completed and submitted.
2. A Subdivision/ Land Development Application MUST include all of the items listed in the application checklist in Section V to be considered complete.
3. Incomplete application will **NOT** be placed on the Planning Commission agenda. Incomplete applications will be returned to the applicant.
4. Complete applications must be received at least 45 DAYS (see schedule) prior to the Planning Commission meeting at which it will be heard.
5. Ten (10) full size paper copies, and one (1) 11x17 reduced copy of the plans, plus three (3) copies of each report or study are to be submitted in the initial submission of the complete application. A digital copy of all submitted documents must be included with the application.

   ***It is highly encouraged to submit applications in a digital format**

I. CONTACT INFORMATION

Applicant Information

James J. Maguire, Jr.
Name

1405 Rothley Avenue, Roslyn, PA 19001
Address

215-620-5250
Phone

Fax

abingtonautotops@gmail.com
Email Address

Property Owners Information (if different than applicant)

Kevin S. Maguire and James J. Maguire, Jr.
Name

1405 Rothley Avenue, Roslyn, PA 19001
Address

215-620-5250
Phone

Fax

abingtonautotops@gmail.com
Email Address

Architect/ Planner

Name

Address

Phone

Fax

Email Address

Engineer/ Surveyor

Charles E. Shoemaker, Inc. c/o Gary Tilford, PLS
Name

1007 Edge Hill Road, Abington, PA 19001
Address

Engineer/ Surveyor Cont'd	215-887-2165	215-576-7791
	Phone	Fax
	gtilford@ceshoemaker.com	
	Email Address	
Attorney	Thomas Bowman, Esquire	
	Name	
	1156 Easton Road, Roslyn, PA 19001	
	Address	
	215-886-7489	
	Phone	Fax
	tbowman1999@aol.com	
	Email Address	

II. PROJECT INFORMATION

Application Type:

☑ Minor Subdivision	☐ Minor Land Develop.	☐ Preliminary Major SD & LD
☐ Preliminary Major Subdivision	☐ Prelim. Major Land Develop.	☐ Final Major SD & LD
☐ Final Major Subdivision	☐ Final Major Land Develop.	

Full street address of the property: 1405 Rothley Avenue, Roslyn, PA 19001

Tax Parcel No.: 30-00-59916-00-3 County Deed Book No.: 5973 Page No.: 1258

Description of Proposed Work:
Two lot subdivision, one new building lot and one existing dwelling to remain.

Total Tract Acreage: 16,199 S.F. Project Acreage: 0.3719 Ac.

Zoning District: R4 Existing Number of Lots: 1 Proposed Number of Lots: 2

Existing Sewer Flows: 265 gal/day (one EDU) Proposed Sewer Flows: 530 gal/day (two EDU's)

Proposed Land Use:

☑ Single Family Detached ☐ Single Family Attached ☐ Single Family Semi-Detached
☐ Multi-Family ☐ Commercial ☐ Office ☐ Industrial
☐ Other (Describe):

III. REVIEW

Please complete the following section by circling a response:

- Have you met with the Zoning Officer regarding this plan? Yes ◉ No ○
- Are there known variances/any zoning relief necessary for this project?* Yes ◉ No ○
- If YES, have you submitted an application to the Zoning Hearing Board? Yes ◉ No ○
- Has this plan been heard by the Zoning Hearing Board? Yes ◉ No ○

*Please be advised that if any variances are found to be necessary during the course of the review of this plan, you will be required to go to the Zoning Hearing Board prior to proceeding to the Planning Commission. In addition, you will be requested to grant the Township a waiver to the 90-day action period or an immediate denial of this application will be made, and you will be required to resubmit the application.

It is recommended that ALL Land Development and Major Subdivision applications have a pre-submission meeting to discuss the project prior to full application submittal.

Minor Subdivision applications may request a pre-submission meeting; if one is desired.

Meetings are held the fourth Tuesday of each month beginning at 9:30 a.m. at the Township Administrative Offices.

Applicants assume responsibility of any fees associated with this meeting.

_____ _____

Applicant signature Date

To schedule a pre-submission meeting, please contact the office of the Township Manager at 267-536-1003 or email tcastorina@abingtonpa.gov

IV. WAIVERS

List of Requested Waivers: Attach separate sheet if required.

Section/Requirement:	**Relief Requested:**
SEC. 146-11.A.(4)	IDENTIFICATION PLAN, all tax parcel numbers, owner names and acreage within 400 feet
SEC. 146-11.B.(3)	EXISTING FEATURES PLAN, all property lines and names of owners within 400 feet
SEC. 146-11.B.(7)	EXISTING FEATURES PLAN, all underground utilities within 400 feet

V. SUBMISSION

APPLICATION CHECKLIST

The applicant is responsible for the submission of a complete application. This checklist will aid both the applicant and staff in ensuring that all applications are complete. The following is a per item submission checklist for all Subdivision, Land Development and Conditional Use Applications for the Township of Abington.

- [x] Application Form: completed and signed by the owner/applicant
- [x] 10 (ten) copies of the proposed plan, folded to legal file size. Plan should not be smaller than 1" = 50'and not exceed a sheet size of 24"x 36"
- [x] One (1) reduced copy of the proposed plan, no larger than 11"x17"
- [ ] Two (2) sets of tentative architectural plans for all applications proposing construction or land development
- [ ] One (1) copy of the Recreation Facilities Plan (if required by §146-40)
- [ ] Letter of Sanitary Sewer availability from the Township Wastewater Treatment Department Two
- [x] (2) copies of Sewage Facilities Planning Module Applications
- [x] Letter of Water availability from AQUA PA
- [x] One (1) copy of any previous Zoning Hearing Board decisions related to the subject property
- [x] One (1) Digital copy of all submitted documents
- [x] Application Fee: Check made payable to the Township of Abington
- [x] Escrow Fee: Check made payable to the Township of Abington. Separate check from application fee

VI. SIGNATURE

The undersigned represents that to the best of his/her knowledge and belief, all the above statements are true, correct, and complete.

Signature of Applicant — Date: 12/21/2020

Signature of Property Owner (if different than applicant) — Date

Applicant Request for County Review

This request should be filled out by the applicant and submitted to the municipality where the application is being filed along with digital copies of all plan sets/information. Municipal staff will electronically file the application with the county, and a notice for the prompt payment of any fees will be emailed to the Applicant's Representative.

MONTGOMERY COUNTY PLANNING COMMISSION
MCPC
P.O. Box 311, Norristown, PA 19404-0311
Phone: 610-278-3722
Business Hours: 8:30 A.M. to 4:15 P.M.
www.planning.montcopa.org

Date: _____
Municipality: Abington Township

Proposal Name: 1405 Rothley Avenue Subdivision

Applicant Name: Kevin S. Maguire & James J. Maquire, Jr.
Address: 1405 Rothley Avenue
City/State/Zip: Roslyn, PA, 19001
Phone: 215-620-5250
Email: abingtonautotops@gmail.com

Applicant's Representative: Charles E. Shoemaker, Inc.
Address: c/o Gary Tilford, PLS
1007 Edge Hill Road
City/State/Zip: Abington, PA 19001
Business Phone (required): 215-887-2165
Business Email (required): gtilford@ceshoemaker.com

Type of Review Requested:

(Check All Appropriate Boxes)

- ☐ Land Development Plan
- ☑ Subdivision Plan
- ☐ Residential Lot Line Change
- ☐ Nonresidential Lot Line Change
- ☐ Zoning Ordinance Amendment
- ☐ Zoning Map Amendment
- ☐ Subdivision Ordinance Amendment
- ☐ Curative Amendment
- ☐ Comprehensive / Other Plan
- ☐ Special Review*

**(Not included in any other category - includes parking lot or structures that are not associated with new building square footage)*

Type of Plan:

- ○ Tentative (Sketch)
- ◉ Preliminary / Final

Type of Submission:

- ◉ New Proposal
- ○ Resubmission*

** A proposal is NOT a resubmission if A) The proposed land use changes, or B) The amount of residential units or square footage proposed changes more than 40%, or C) The previous submission was over 5 years ago.*

Zoning:

Existing District: R4 High Density Residential District
Special Exception Granted ○ Yes ◉ No
Variance Granted ◉ Yes ○ No For Dimensional variance for side yard setback (Lot 1) and Lot Width (Lot 2), #20-01

Plan Information:

Tax Parcel Number(s) 30-00-59916-00-3 (Blk 215, Unit 027)

Location *(address or frontage)* 1405 Rothly Avenue
Nearest Cross Street Woodland Road
Total Tract Area 16,199 S.F.
Total Tract Area Impacted By Development 16,199 S.F.

(If the development is a building expansion, or additional building on existing development, or only impacts a portion of the tract, please provide a rough estimate of the land impacted, including associated yards, drives, and facilities.)

Land Use(s)	Number of New Lots	Number of New Units	Senior Housing Yes	Senior Housing No	Open Space Acres*	Nonresidential New Square Feet
Single-Family	1	1	☐	☐	N/A	
Townhouses/Twins			☐	☐		
Apartments			☐	☐		
Commercial						
Industrial						
Office						
Institutional						
Other						

**Only indicate Open Space if it will be on a separate lot or deed restricted with an easement shown on the plan.*

Additional Information: Subdivide the property into two lots. Lot 1 to contain the existing single family dwelling and Lot 2 for future single-family use.

Effective 5/1/18

THE FOLLOWING IS FOR INTERNAL USE ONLY:

PAYMENT

☑ Application Fee Amount: $ 300.00 Check No.: # 266

☑ Review Escrow Fee Amount: $ 2,500.00 Check No.: # 267

DECISION INFORMATION

Approval ☐ Denial ☐ Decision Date: _____

Comments/Conditions:

PLANNING PROCESS EXTENSION AGREEMENT

FOR

1405 Rothley Avenue Subdivision

PROJECT NAME

The Pennsylvania Municipality Planning Code (MPC) and the Abington Township Subdivision and Land Development Ordinance state that action must be taken by the Township within ninety (90) days after a complete application is filed with the Township. In the Township, complicated, unique, and community impactful projects have or may require additional time in order to complete a thorough review before being considered for approval. As such, an applicant may voluntarily waive the timing requirement at any time, but is encouraged to submit this waiver with the completed application.

I, the applicant, hereby voluntarily waive the timing requirement as set forth in the MPC (Section 53 P.S. 10508) and the Abington Township Subdivision and Land Development Ordinance (Section 146-13). Applicant acknowledges that this waiver can be revoked at any time upon written notice to the Township Manager. The time limitations set forth in 53 P.S. 10508 and Section 146-13 of the Abington Township Code shall be calculated from the date that the written revocation is received by the Township Manager.

Signed: _____ Date: 12/21/20
Applicant

Received: _____ Date: _____
Township

ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES FOR SUBDIVISION/LAND DEVELOPMENT APPLICATIONS

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Township's Planner, Engineer, and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Township. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

The applicant is advised that the "Schedule of Fees" represents only an estimate of the costs associated with plan review. The completeness and quality of the submission, the complexity of the project, the number of revisions and other factors may cause costs to exceed the established escrow amounts. If during the course of a subdivision/land development review an escrow amount falls to 10% of the original escrow amount or $250, whichever is greater, the Township may require the posting of additional escrow.

NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signed: _____ Applicant

Date: 12/29/20

Development within the Township of Abington:

Type of Application	Minimum Escrow Deposit	Application Fee
Residential Subdivision Application - maximum of four (4) proposed lots	$2,500.00	$300.00
Residential Subdivision Application - five (5) or more proposed lots	$5,000.00	$500.00
Residential Land Development Application - four (4) or fewer lots	$2,500.00	$300.00
Residential Land Development Application - five (5) or more lots	$5,000.00	$500.00
Non-Residential Subdivision or Land Development Application	$10,000.00	$1,000.00

BE IT FURTHER RESOLVED, that failure to submit the above listed required escrow deposit shall deem an application incomplete. No application shall be processed or reviewed unless and until all of the above fees have been paid.

BE IT FURTHER RESOLVED, that a nonrefundable 15% administrative fee shall be automatically deducted from all escrow deposits.

BE IT FURTHER RESOLVED, that the applicant or his/her agent shall reimburse to the Township from such escrow the reasonable and necessary professional expenses incurred by the Township in the review and approval process of the application and plan, including but not limited to, fees for the services of the Township Engineer related to the review and consideration of the application and plan, and fees for the services of the Township Solicitor related to the

FAX: (215) 576-7791 PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS
SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS
1007 EDGE HILL ROAD
ABINGTON, PENNSYLVANIA 19001

December 21, 2020

Amy Montgomery
Director of Engineering & Code
Abington Township
1176 Old York Road
Abington, PA 19001

RE: WAIVERS – 1405 Rothley Avenue Subdivision
Kevin S. Maguire & James J. Maguire, Jr.
Final Minor Subdivision Plan

Dear Ms. Montgomery:

On behalf of the Applicants, we are requesting consideration of the following waivers in connection with the proposed minor subdivision plan. The proposed subdivision is intended to create one new building lot for single-family dwelling use. No public improvements are proposed. Rothley Avenue is currently improved with both curb and sidewalk along the frontage of this property.

WAIVER LIST:

1. **Section 146-11.A.(4) & Section 146-11.B.(3)**
IDENTIFICATION & EXISTING FEATURES PLAN: From the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet.

2. **Section 146-11.B.(7)**
EXISTING FEATURES PLAN: From the requirement to include all property lines, names of owners, underground and above ground utilities within 400 feet of the site.

Please consider our request when reviewing the Minor Subdivision Plan.

Sincerely,

Gary A. Tilford, PLS
Charles E. Shoemaker, Inc.

cc: James J. Maguire, Applicant (via email)
Thomas Bowman, Esquire, (via email)
CES File #26581

Township of Abington

Engineering & Code Department

John L. Spiegelman, President
Thomas Hecker, Vice President

Richard J. Manfredi, Manager
Amy R. Montgomery, P.E., Director

August 19, 2020

Mr. Brian P. McVan, Esq.
162 S. Easton Rd.
Glenside, PA 19038

Re: Application # 20-01: 1405 Rothley Ave, Roslyn, PA 19001

Dear Mr. McVan,

This letter is sent to inform you that on August 18, 2020, the Zoning Hearing Board of the Township of Abington approved the dimensional relief you requested from Section 602, Figure 6.1 of the Zoning Ordinance of the Township of Abington for the construction of a new single family dwelling on Lot # 2. The relief granted allows the reduction of the side yard setback of Lot # 1 to 7.9 feet instead of the required 10 feet. Additional relief was granted to allow the lot width at the front building setback for Lot # 2 to be reduced to 48 feet and 3 inches instead of the required 50 feet. The property is zoned within the R-4 Residential District of Ward # 5 of the Township of Abington.

A subdivision application must be submitted with the Township within 180 days of the date of the decision. In the event that a subdivision application is not received within this time frame, the approval granted in this letter is voided. If there are any questions that you may have, please feel free to contact me at 267-536-1013.

Sincerely,

Shaun Littlefield
Interim Zoning Officer
Township of Abington

Township of Abington

Engineering & Code Department

John L. Spiegelman, President
Thomas Hecker, Vice President

Richard J. Manfredi, Manager
Amy R. Montgomery, P.E., Director

cc: Zoning Hearing Board Members
Bruce E. Eckel, Esq.
Engineering & Code Department Staff

Township of Abington
Zoning Hearing Board
1176 Old York Road
Abington, Pennsylvania, 19001

Barbara M. Wertheimer, Esq., Zoning Hearing Board, Chairperson
Jose Casalina, Zoning Hearing Board, Vice Chairperson
Michael O'Connor, Zoning Hearing Board, Secretary
John DiPrimio, Zoning Hearing Board Member
Laura Hanes, Zoning Hearing Board Member
Bruce J. Eckel, Zoning Hearing Board Solicitor

DECISION

20-01: This is the application of **Kevin & James Maguire**, owners of the property located at 1405 Rothley Ave, Roslyn, Pa. 19001. The applicants seek dimensional variances from Section 602, Figure 6.1 of the Zoning Ordinance of the Township in order to subdivide their property into two lots. Lot # 1 would contain the existing single family dwelling and Lot # 2 would be offered for development. The side yard setback for Lot # 1 would be reduced to 7.9 feet. The minimum side yard setback is 10 feet for a property within the R-4 Residential District. The lot width at the front building setback for Lot # 2 would be reduced to approximately 48 feet. The minimum required lot width is 50 feet. The property is zoned within the R-4 Residential District of Ward # 5 of the Township of Abington.

Hearing Dates: February 18, 2020, June 16, 2020, July 14, 2020
Decision Date: DATE 8/18/2020
Copy Mailed: DATE 8/19/2020

You are hereby notified that your application has been DENIED/APPROVED/APPROVED WITH THE FOLLOWING CONDITIONS, by decision rendered on August 18, 2020.

BOARD SIGNATURES	Vote	CONDITION(S)
Barbara M. Wertheimer Chairperson, Zoning Hearing Board	Aye: ✓ Nay:	
Jose Casalina Vice Chair, Zoning Hearing Board	Aye: ✓ Nay:	

Michael O'Connor
Secretary, Zoning Hearing Board

Aye: ✓
Nay: _____

_____
John DiPrimio
Zoning Hearing Board Member

Aye: /
Nay: _____

Laura Hanes
Zoning Hearing Board Member

Aye: /
Nay: _____

Dated: August 18, 2020

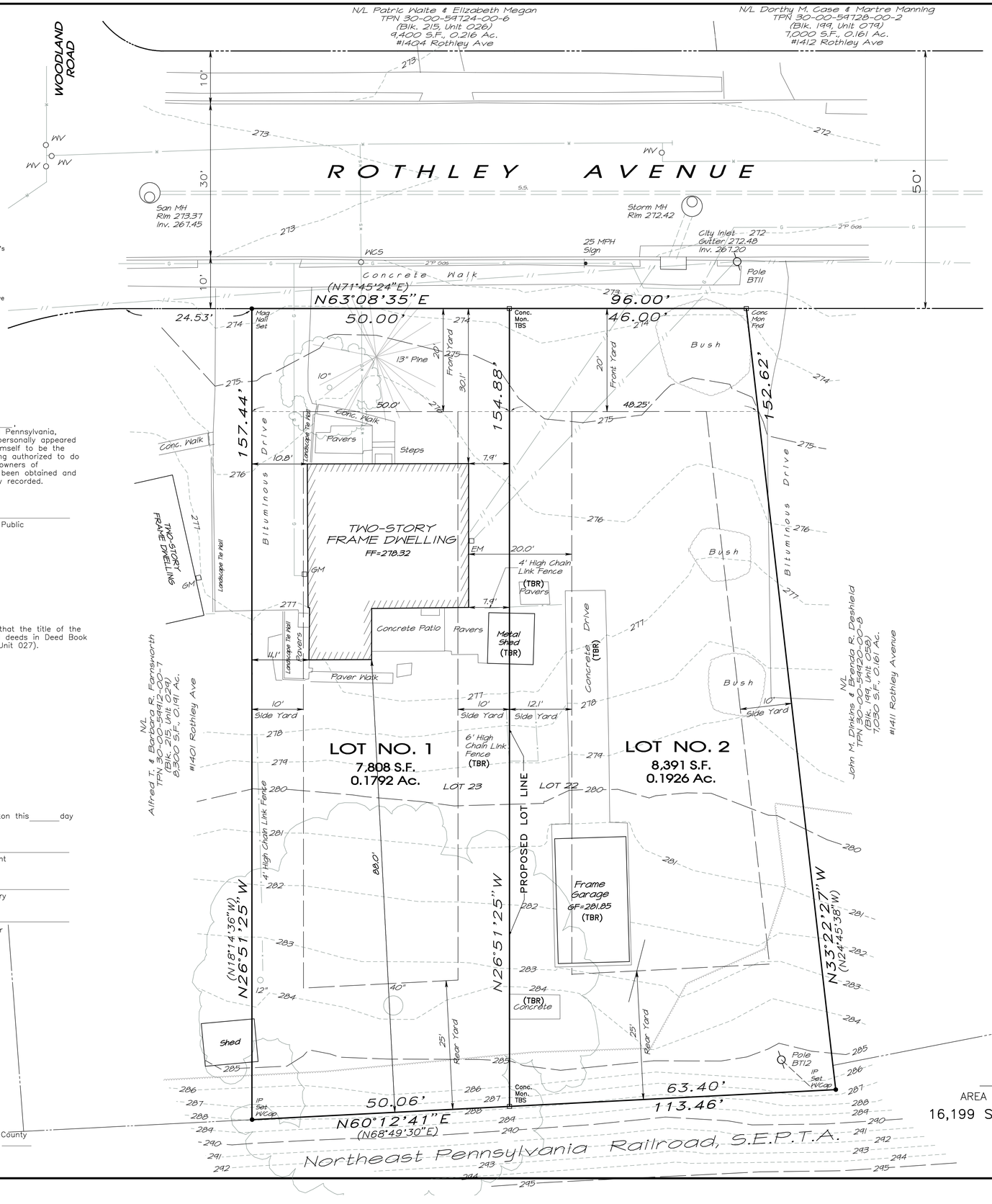
There is a 30-day period after the date of this decision for an aggrieved person to file an appeal in court to contest an approval or denial by the Zoning Hearing Board. Applicants that take action on a Zoning Hearing Board approval during the 30-day appeal period, do so at their own risk.

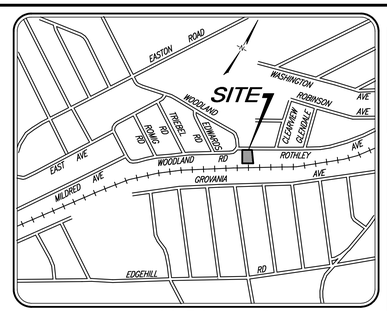
All applicable applications and/or permits must be secured from the Township of Abington within six months of the date of this decision or this decision becomes null and void.

LEGEND

- 385 — EXISTING CONTOUR
- FH — EXISTING FIRE HYDRANT
- PE592 — EXISTING UTILITY POLE
- GV — EXISTING GAS VALVE
- WV — EXISTING WATER VALVE
- CO — EXISTING SEWER CLEAN OUT
- WCS — EXISTING WATER CURB STOP
- EXISTING STORM SEWER w/ INLET
- EXISTING SANITARY SEWER w/ MANHOLE
- EXISTING OVERHEAD WIRE
- E — EXISTING ELECTRIC CONDUIT
- G — EXISTING GAS MAIN
- W — EXISTING WATER MAIN







LOCATION MAP
SCALE: 1" = 800'

'R4' HIGH DENSITY RESIDENTIAL DISTRICT

LOT USE: SEC. 601, Use Matrix Chart
EXISTING USE: Vacant
FUTURE USE: Single-Family Detached Dwelling

REGULATION	Z.O. SEC. No.	REQUIRED	EXISTING	PROPOSED LOT No. 1	PROPOSED LOT No. 1
DIMENSIONAL STANDARDS:	SEC. 602				
LOT AREA, Min.		7,500 FT.	16,199 S.F.	7,808 S.F.	8,391 S.F.
LOT WIDTH @ BSBL, Min.		50 FT.	98.3 FT.	50.0 FT.	48.25 FT. ✱
LOT DEPTH		100 FT.	155.0 FT.	156.2 FT.	153.8 FT.
BUILDING SETBACKS:					
FRONT YARD, Min.		20 FT.	30.1 FT.	30.1 FT.	20 FT.
SIDE YARD, Min.		10 FT.	10.8 FT.	7.9 FT. ✱	10 FT.
REAR YARD, Min.		25 FT.	88.0 FT.	88.0 FT.	25 FT.
LOT COVERAGE:					
BUILDING COVER, Max.		40 %	8.2 % (1,331 S.F.)	12.8 % (996 S.F.)	TBD
IMPERVIOUS COVER, Max.		55 %	18.9 % (3,054 S.F.)	26.8 % (2,089 S.F.)	TBD
GREEN AREA, Min.		45 %	81.1 % (13,145 S.F.)	73.2 % (5,719 S.F.)	TBD
BUILDINGS:					
BUILDING HEIGHT, Max.		35 FT.	21.7 FT.	21.7 FT.	--
BUILDING LENGTH, Max.		100 FT.	38.0 FT.	38.0 FT.	--
RESIDENTIAL DWELLING SEPARATION, Min.		20 FT.	20.2 FT.	20.0 FT.	20.0 FT.
DIMENSIONAL STANDARDS:	SEC. 603				
SIDE YARD, Min. (1)		20 FT.	N/A	N/A	N/A

(1) For every permitted use other than a dwelling unit or community service use, there shall be a minimum of two side yards, neither of which shall be less than 20 feet in width.

✱ VARIANCE GRANTED BY THE ABINGTON TOWNSHIP ZONING HEARING BOARD, CASE No. 20-01, ON 8/18/2020.

WAIVER LISTING:

SEC. 146-11.A.(4)
IDENTIFICATION PLAN: From the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet.

SEC. 146-11.B.(3)
EXISTING FEATURES PLAN: From the requirement to include all property lines and names of owners within 400 feet.

SEC. 146-11.B.(7)
EXISTING FEATURES PLAN: From the requirement to include all underground and above ground public and private utilities within 400 feet of site.

CERTIFICATIONS

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On the _____ day of _____, 20____, before me the subscriber, a Notary Public of the Commonwealth of Pennsylvania, residing in _____ County, personally appeared JAMES J. MAGUIRE, JR. & KEVIN S. MAGUIRE, who acknowledged themself to be the owners of TPN: 30-00-59916-00-3, and that as owners, and being authorized to do so, they executed the foregoing plan by signing that they are the owners of the designated land, that all necessary approvals of the plan have been obtained and is endorsed thereon, and desire that the forgoing plan may be duly recorded.

My Commission Expires

Notary Public

CERTIFICATION OF TRUE OWNERSHIP

We, JAMES J. MAGUIRE, JR. & KEVIN S. MAGUIRE do hereby certify that the title of the property is in our name, as recorded in the office for recording of deeds in Deed Book 5973 Page 01258, Co. Parcel No. 30-00-59916-00-3 (Blk 215, Unit 027).

JAMES J. MAGUIRE JR., Co-Owner
TPN: 30-00-59916-00-3

KEVIN S. MAGUIRE, Co-Owner
TPN: 30-00-59916-00-3

TOWNSHIP SIGNATURES

Approved by the Board of Commissioners of the Township of Abington this_____day of _____, 20____.

President

Attest
Secretary

Engineer

MCPC No. 20-0XXX-0XX

PROCESSED and REVIEWED. Report prepared by Montgomery County Planning Commission in accordance with the Municipalities Planning Code.

Certified this date _____

For the Director
Montgomery County Planning Commission

RECORDER OF DEEDS

Recorded in the Office for the Recording of Deeds, in and for the County of Montgomery, in Norristown, PA. in Plan Book _____ Page No. _____ on the _____ day of _____, 20____.

NOTES

1. Boundary information shown taken from deeds and plans of record, and field surveys performed by Charles E. Shoemaker, Inc. during June, 2019.
2. Topographic information shown taken from filed surveys performed by Charles E. Shoemaker, Inc. during June, 2019.
   Horizontal Datum based on NAD 1983, SPC83 Pennsylvania (South), Geoid Model g2003u08 using Boyd Instrument virtual network system.
   Vertical Datum based on NAVD 1988, using Boyd Instrument virtual network system. Bearings shown in parentheses, ie. (N71°45'24"E) are deed bearings.
3. The subject parcel is served by public water by AQUA PA and public sanitary sewer disposal by the Abington Township Wastewater Department.
4. Existing underground utility locations were plotted from utility company plans supplied to us in accordance with PA ONE CALL or by physical survey locations. All underground utility locations are approximate only. Contractors are required by PA ONE CALL to verify the exact locations of all underground utilities prior to commencing excavation activities. Pennsylvania One Call Systems, Inc., phone No. 1-800-242-1776
5. Site area is designated in Zone X, areas determined to be outside the 100-year flood plain as shown on FEMA Flood Insurance Rate Map of Montgomery County, Panel 313 of 451, Map No. 42091C0313G, effective March 2, 2016.
6. There are no identified or mapped wetlands within the subject premises.

REFERENCE PLANS:

a) Plan of Roslyn Gardens, prepared by George B. Mebus, Glenside, Pa., dated December 7, 1948, and last revised March 9, 1949. (Lots 22 & 23)
b) Plan Made for Joseph Dinkins, prepared by Charles E. Shoemaker, Inc., dated May 4, 1964, and last revised November 25, 1964.
c) Plan of Property made for Lois C. Samuel, prepared by Charles E. Shoemaker, Inc, dated January 2, 1975.

SITE AREA

AREA TO THE TITLE LINES
16,199 SF or 0.3719 Acres

PROFESSIONAL LAND SURVEYOR'S CERTIFICATION:

I, GARY A. TILFORD, a registered professional Land Surveyor in the Commonwealth of Pennsylvania, Registration No. 033144-E, do hereby certify to the best of my knowledge, the existing features, topography metes and bounds shown on this plan are in accordance with the minimum standards of practice for Professional Land Surveyors in the Commonwealth of Pennsylvania as adopted by the Pennsylvania Society of Land Surveyors in July of 1996 (or as subsequently adopted).

COMMONWEALTH OF PENNSYLVANIA — REGISTERED PROFESSIONAL — GARY A. TILFORD — LAND SURVEYOR — SU-033144-E

(Signature of Registered Professional Land Surveyor) (Date)

NO	REVISION	BY

DATE

TAX PARCEL NO.
30-00-59916-00-3

BLOCK / UNIT
215 / 027

SITE ADDRESS
1405 ROTHLEY AVENUE
ROSLYN, PA. 19001

DEED BOOK - PAGE
5973-1258

OWNER OF RECORD
KEVIN S. & JAMES J., JR MAGUIRE
1405 ROTHLEY AVENUE
ROSLYN, PA. 19001

CHARLES E. SHOEMAKER, INC.
ENGINEERS & SURVEYORS
1007 EDGE HILL ROAD ABINGTON, PA. 19001
PHONE: 215-887-2165 FAX: 215-576-7791
E-MAIL: staff@ceshoemaker.com

SCALE 1" = 10'
0' 5' 10' 20' 30'

FINAL MINOR SUBDIVISION PLAN
of
1405 ROTHLEY AVENUE
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA.
PREPARED FOR
KEVIN S. MAGUIRE & JAMES J. MAGUIRE, JR.
1405 ROTHLEY AVENUE
ROSLYN, PA. 19001

DATE
DECEMBER 2, 2020
DWG NO.
A-1-1855
JOB NO.
26581
SHEET NO.
1 of 1

FAX: (215) 576-7791

PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.

ENGINEERS AND SURVEYORS

SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS

1007 EDGE HILL ROAD

ABINGTON, PENNSYLVANIA 19001

December 21, 2020

Amy Montgomery
Director of Engineering & Code
Abington Township
1176 Old York Road
Abington, PA 19001

RE: MINOR SUBDIVISION APPLICATION
Kevin S. Maguire & James J. Maguire, Applicants
1405 Rothley Avenue
Parcel No. 30-00-59916-00-3, Blk. 215, Unit 027

Dear Ms. Montgomery:

On behalf of the Applicant, we have prepared a Minor Subdivision Plan for the purpose of creating one new single-family residential building lot for future development.

The property is situated in the 'R4' High Density Residential District. The existing dwelling will remain on Lot 1, and Lot 2 will be for future development of a single-family dwelling.

This application package includes the following:

- Ten (10) copies of Final Minor Subdivision Plan dated December 2, 2020;
- One (1) 11x17 reduced copy of the plan;
- Plan Application Submission Checklist;
- Application for Subdivision/Land Development;
- Planning Process Extension Agreement;
- Escrow Agreement for Professional Review Fees;
- Applicant Request for Montgomery County Review;
- Listing of Waivers dated December 21, 2020;
- Sewage Facilities request for consideration of exemption dated December 3, 2020;
- Abington Township Subdivision/Land Development Application Fee ($300.00) payable to "Abington Township";
- Abington Township Escrow Fee ($2,500.00) payable to "Abington Township";
- CD (PDF Format) containing all submission materials.

Please accept this application on behalf of the Applicants James J. Maguire, Jr. and Kevin S. Maguire. We look forward to presenting this Minor Subdivision Plan to the Township Commissioners.

Please contact our office should you have any questions concerning the enclosed documents.

FAX: (215) 576-7791

PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS

Sincerely,

Gary A. Tilford, PLS
Charles E. Shoemaker, Inc.

cc: James J. Maguire, Applicant
Thomas Bowman, Esquire (via email)
CES File #26581

APPLICATION FOR SUBDIVISION/LAND DEVELOPMENT

PROJECT TITLE: 1405 Rothley Avenue Subdivsion

APPLICANT NAME: Kevin S. Maguire & James J. Maguire, Jr.

TO BE COMPLETED BY THE TOWNSHIP
Submission Information:

Application Number: _____ Date Complete: _____

Received By: _____ 90 Day Date: _____

File Date: _____ Ward No. _____

REQUIRED MATERIAL FOR ALL SUBDIVISION/LAND DEVELOPMENT APPLICATIONS:

1. This form **MUST** be completed and submitted.
2. A Subdivision/ Land Development Application MUST include all of the items listed in the application checklist in Section V to be considered complete.
3. Incomplete application will **NOT** be placed on the Planning Commission agenda. Incomplete applications will be returned to the applicant.
4. Complete applications must be received at least 45 DAYS (see schedule) prior to the Planning Commission meeting at which it will be heard.
5. Ten (10) full size paper copies, and one (1) 11x17 reduced copy of the plans, plus three (3) copies of each report or study are to be submitted in the initial submission of the complete application. A digital copy of all submitted documents must be included with the application.

   ***It is highly encouraged to submit applications in a digital format**

I. CONTACT INFORMATION

Applicant Information

James J. Maguire, Jr.
Name

1405 Rothley Avenue, Roslyn, PA 19001
Address

215-620-5250
Phone Fax

abingtonautotops@gmail.com
Email Address

Property Owners Information (if different than applicant)

Kevin S. Maguire and James J. Maguire, Jr.
Name

1405 Rothley Avenue, Roslyn, PA 19001
Address

215-620-5250
Phone Fax

abingtonautotops@gmail.com
Email Address

Architect/ Planner

Name

Address

Phone Fax

Email Address

Engineer/ Surveyor

Charles E. Shoemaker, Inc. c/o Gary Tilford, PLS
Name

1007 Edge Hill Road, Abington, PA 19001
Address

Engineer/ Surveyor Cont'd	215-887-2165	215-576-7791
	Phone	Fax
	gtilford@ceshoemaker.com	
	Email Address	
Attorney	Thomas Bowman, Esquire	
	Name	
	1156 Easton Road, Roslyn, PA 19001	
	Address	
	215-886-7489	
	Phone	Fax
	tbowman1999@aol.com	
	Email Address	

II. PROJECT INFORMATION

Application Type:

- [x] Minor Subdivision
- [ ] Preliminary Major Subdivision
- [ ] Final Major Subdivision
- [ ] Minor Land Develop.
- [ ] Prelim. Major Land Develop.
- [ ] Final Major Land Develop.
- [ ] Preliminary Major SD & LD
- [ ] Final Major SD & LD

Full street address of the property: 1405 Rothley Avenue, Roslyn, PA 19001

Tax Parcel No.: 30-00-59916-00-3 County Deed Book No.: 5973 Page No.: 1258

Description of Proposed Work:
Two lot subdivision, one new building lot and one existing dwelling to remain.

Total Tract Acreage: 16,199 S.F. Project Acreage: 0.3719 Ac.

Zoning District: R4 Existing Number of Lots: 1 Proposed Number of Lots: 2

Existing Sewer Flows: 265 gal/day (one EDU) Proposed Sewer Flows: 530 gal/day (two EDU's)

Proposed Land Use:

- [x] Single Family Detached
- [ ] Single Family Attached
- [ ] Single Family Semi-Detached
- [ ] Multi-Family
- [ ] Commercial
- [ ] Office
- [ ] Industrial
- [ ] Other (Describe): _____

III. REVIEW

Please complete the following section by circling a response:

- Have you met with the Zoning Officer regarding this plan? Yes ◉ No ○
- Are there known variances/any zoning relief necessary for this project?* Yes ◉ No ○
- If YES, have you submitted an application to the Zoning Hearing Board? Yes ◉ No ○
- Has this plan been heard by the Zoning Hearing Board? Yes ◉ No ○

*Please be advised that if any variances are found to be necessary during the course of the review of this plan, you will be required to go to the Zoning Hearing Board prior to proceeding to the Planning Commission. In addition, you will be requested to grant the Township a waiver to the 90-day action period or an immediate denial of this application will be made, and you will be required to resubmit the application.

It is recommended that ALL Land Development and Major Subdivision applications have a pre-submission meeting to discuss the project prior to full application submittal.

Minor Subdivision applications may request a pre-submission meeting; if one is desired.

Meetings are held the fourth Tuesday of each month beginning at 9:30 a.m. at the Township Administrative Offices.

Applicants assume responsibility of any fees associated with this meeting.

_____ _____

Applicant signature Date

To schedule a pre-submission meeting, please contact the office of the Township Manager at 267-536-1003 or email tcastorina@abingtonpa.gov

IV. WAIVERS

List of Requested Waivers: Attach separate sheet if required.

Section/Requirement:	**Relief Requested:**
SEC. 146-11.A.(4)	IDENTIFICATION PLAN, all tax parcel numbers, owner names and acreage within 400 feet
SEC. 146-11.B.(3)	EXISTING FEATURES PLAN, all property lines and names of owners within 400 feet
SEC. 146-11.B.(7)	EXISTING FEATURES PLAN, all underground utilities within 400 feet

V. SUBMISSION

APPLICATION CHECKLIST

The applicant is responsible for the submission of a complete application. This checklist will aid both the applicant and staff in ensuring that all applications are complete. The following is a per item submission checklist for all Subdivision, Land Development and Conditional Use Applications for the Township of Abington.

- [x] Application Form: completed and signed by the owner/applicant
- [x] 10 (ten) copies of the proposed plan, folded to legal file size. Plan should not be smaller than 1" = 50'and not exceed a sheet size of 24"x 36"
- [x] One (1) reduced copy of the proposed plan, no larger than 11"x17"
- [ ] Two (2) sets of tentative architectural plans for all applications proposing construction or land development
- [ ] One (1) copy of the Recreation Facilities Plan (if required by §146-40)
- [ ] Letter of Sanitary Sewer availability from the Township Wastewater Treatment Department Two
- [x] (2) copies of Sewage Facilities Planning Module Applications
- [x] Letter of Water availability from AQUA PA
- [x] One (1) copy of any previous Zoning Hearing Board decisions related to the subject property
- [x] One (1) Digital copy of all submitted documents
- [x] Application Fee: Check made payable to the Township of Abington
- [x] Escrow Fee: Check made payable to the Township of Abington. Separate check from application fee

VI. SIGNATURE

The undersigned represents that to the best of his/her knowledge and belief, all the above statements are true, correct, and complete.

_____ _____
Signature of Applicant Date

_____ _____
Signature of Property Owner (if different than applicant) Date

Applicant Request for County Review

This request should be filled out by the applicant and submitted to the municipality where the application is being filed along with digital copies of all plan sets/information. Municipal staff will electronically file the application with the county, and a notice for the prompt payment of any fees will be emailed to the Applicant's Representative.

MONTGOMERY COUNTY PLANNING COMMISSION
MCPC
P.O. Box 311, Norristown, PA 19404-0311
Phone: 610-278-3722
Business Hours: 8:30 A.M. to 4:15 P.M.
www.planning.montcopa.org

Date: _____
Municipality: Abington Township

Proposal Name: 1405 Rothley Avenue Subdivision

Applicant Name: Kevin S. Maguire & James J. Maquire, Jr.
Address: 1405 Rothley Avenue
City/State/Zip: Roslyn, PA, 19001
Phone: 215-620-5250
Email: abingtonautotops@gmail.com

Applicant's Representative: Charles E. Shoemaker, Inc.
Address: c/o Gary Tilford, PLS
1007 Edge Hill Road
City/State/Zip: Abington, PA 19001
Business Phone (required): 215-887-2165
Business Email (required): gtilford@ceshoemaker.com

Type of Review Requested:

(Check All Appropriate Boxes)

- ☐ Land Development Plan
- ☑ Subdivision Plan
- ☐ Residential Lot Line Change
- ☐ Nonresidential Lot Line Change
- ☐ Zoning Ordinance Amendment
- ☐ Zoning Map Amendment
- ☐ Subdivision Ordinance Amendment
- ☐ Curative Amendment
- ☐ Comprehensive / Other Plan
- ☐ Special Review*

**(Not included in any other category - includes parking lot or structures that are not associated with new building square footage)*

Type of Plan:

- ○ Tentative (Sketch)
- ◉ Preliminary / Final

Type of Submission:

- ◉ New Proposal
- ○ Resubmission*

** A proposal is NOT a resubmission if A) The proposed land use changes, or B) The amount of residential units or square footage proposed changes more than 40%, or C) The previous submission was over 5 years ago.*

Zoning:

Existing District: R4 High Density Residential District
Special Exception Granted ○ Yes ◉ No
Variance Granted ◉ Yes ○ No For Dimensional variance for side yard setback (Lot 1) and Lot Width (Lot 2), #20-01

Plan Information:

Tax Parcel Number(s) 30-00-59916-00-3 (Blk 215, Unit 027)

Location *(address or frontage)* 1405 Rothly Avenue
Nearest Cross Street Woodland Road
Total Tract Area 16,199 S.F.
Total Tract Area Impacted By Development 16,199 S.F.

(If the development is a building expansion, or additional building on existing development, or only impacts a portion of the tract, please provide a rough estimate of the land impacted, including associated yards, drives, and facilities.)

Land Use(s)	Number of New Lots	Number of New Units	Senior Housing Yes	Senior Housing No	Open Space Acres*	Nonresidential New Square Feet
Single-Family	1	1	☐	☐	N/A	
Townhouses/Twins			☐	☐		
Apartments			☐	☐		
Commercial						
Industrial						
Office						
Institutional						
Other						

**Only indicate Open Space if it will be on a separate lot or deed restricted with an easement shown on the plan.*

Additional Information: Subdivide the property into two lots. Lot 1 to contain the existing single family dwelling and Lot 2 for future single-family use.

Effective 5/1/18

THE FOLLOWING IS FOR INTERNAL USE ONLY:

PAYMENT

☐ Application Fee Amount: $_____ Check No.: #_____

☐ Review Escrow Fee Amount: $_____ Check No.: #_____

DECISION INFORMATION

Approval ☐ Denial ☐ Decision Date: _____

Comments/Conditions:

PLANNING PROCESS EXTENSION AGREEMENT

FOR

1405 Rothley Avenue Subdivision

PROJECT NAME

The Pennsylvania Municipality Planning Code (MPC) and the Abington Township Subdivision and Land Development Ordinance state that action must be taken by the Township within ninety (90) days after a complete application is filed with the Township. In the Township, complicated, unique, and community impactful projects have or may require additional time in order to complete a thorough review before being considered for approval. As such, an applicant may voluntarily waive the timing requirement at any time, but is encouraged to submit this waiver with the completed application.

I, the applicant, hereby voluntarily waive the timing requirement as set forth in the MPC (Section 53 P.S. 10508) and the Abington Township Subdivision and Land Development Ordinance (Section 146-13). Applicant acknowledges that this waiver can be revoked at any time upon written notice to the Township Manager. The time limitations set forth in 53 P.S. 10508 and Section 146-13 of the Abington Township Code shall be calculated from the date that the written revocation is received by the Township Manager.

Signed: _____ Date: _____
Applicant

Received: _____ Date: _____
Township

ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES FOR SUBDIVISION/LAND DEVELOPMENT APPLICATIONS

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Township's Planner, Engineer, and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Township. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

The applicant is advised that the "Schedule of Fees" represents only an estimate of the costs associated with plan review. The completeness and quality of the submission, the complexity of the project, the number of revisions and other factors may cause costs to exceed the established escrow amounts. If during the course of a subdivision/land development review an escrow amount falls to 10% of the original escrow amount or $250, whichever is greater, the Township may require the posting of additional escrow.

NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signed: _____ Date: _____
Applicant

Development within the Township of Abington:

Type of Application	Minimum Escrow Deposit	Application Fee
Residential Subdivision Application - maximum of four (4) proposed lots	$2,500.00	$300.00
Residential Subdivision Application - five (5) or more proposed lots	$5,000.00	$500.00
Residential Land Development Application - four (4) or fewer lots	$2,500.00	$300.00
Residential Land Development Application - five (5) or more lots	$5,000.00	$500.00
Non-Residential Subdivision or Land Development Application	$10,000.00	$1,000.00

BE IT FURTHER RESOLVED, that failure to submit the above listed required escrow deposit shall deem an application incomplete. No application shall be processed or reviewed unless and until all of the above fees have been paid.

BE IT FURTHER RESOLVED, that a nonrefundable 15% administrative fee shall be automatically deducted from all escrow deposits.

BE IT FURTHER RESOLVED, that the applicant or his/her agent shall reimburse to the Township from such escrow the reasonable and necessary professional expenses incurred by the Township in the review and approval process of the application and plan, including but not limited to, fees for the services of the Township Engineer related to the review and consideration of the application and plan, and fees for the services of the Township Solicitor related to the

FAX: (215) 576-7791

PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS
SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS
1007 EDGE HILL ROAD
ABINGTON, PENNSYLVANIA 19001

December 21, 2020

Amy Montgomery
Director of Engineering & Code
Abington Township
1176 Old York Road
Abington, PA 19001

RE: WAIVERS – 1405 Rothley Avenue Subdivision
Kevin S. Maguire & James J. Maguire, Jr.
Final Minor Subdivision Plan

Dear Ms. Montgomery:

On behalf of the Applicants, we are requesting consideration of the following waivers in connection with the proposed minor subdivision plan. The proposed subdivision is intended to create one new building lot for single-family dwelling use. No public improvements are proposed. Rothley Avenue is currently improved with both curb and sidewalk along the frontage of this property.

WAIVER LIST:

1. **Section 146-11.A.(4) & Section 146-11.B.(3)**
IDENTIFICATION & EXISTING FEATURES PLAN: From the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet.

2. **Section 146-11.B.(7)**
EXISTING FEATURES PLAN: From the requirement to include all property lines, names of owners, underground and above ground utilities within 400 feet of the site.

Please consider our request when reviewing the Minor Subdivision Plan.

Sincerely,

Gary A. Tilford, PLS
Charles E. Shoemaker, Inc.

cc: James J. Maguire, Applicant (via email)
Thomas Bowman, Esquire, (via email)
CES File #26581

FAX: (215) 576-7791

PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS
SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS
1007 EDGE HILL ROAD
ABINGTON, PENNSYLVANIA 19001

December 3, 2020

George R. Wrigley
Director or Wastewater Utilities
Abington Township
1000 Fitzwatertown Road
Roslyn, PA 19001

RE: James J. Maguire, Jr. & Kevin S. Maguire
Act 537 SEWAGE EXEMPTION
1405 Rothley Avenue, Lot #2
Abington Township, Montgomery Co., PA

Dear Mr. Wrigley:

On behalf of James and Kevin Maguire, we have prepared the Act 537 Post Card form for your review. This application is for one (1) EDU for a new single-family dwelling for proposed Lot No. 2 of the subdivision of 1405 Rothley Avenue.

The application package includes the following documents:

1. Act 537 Post Card application form
2. Aqua will serve letter
3. PNDI Search
4. Pending Final Minor Subdivision Plan, A-1-1855 dated 12/02/2020

Should you have any questions or need additional information please let me know. I believe this project is eligible for an exemption by DEP.

If you agree an exemption is applicable, please request the signature by the Township Manager and forward to DEP for review.

Sincerely,

Gary A. Tilford, PLS
Charles E. Shoemaker, Inc.

Cc: James J, Maguire (via email)
Thomas Bowman, Esq. (via email)
Amy Montgomery, P.E., Abington Township (via email)
CES #26581

3800-CD-BCW0359 12/2018

1. **Development Information**

Name of Development 1405 Rothely Ave Subdivsion

Developer Name James J. Maguire

Address 1405 Rothley Avenue, Roslyn, PA 19001

Telephone # 215-620-5250

Email abingtonautotops@gmail.com

2. **Location of Development**

a. County Montgomery

b. Municipality Abington

c. Address or Coordinates 1405 Rothley Avenue, Roslyn, PA 19001

d. Tax Parcel # 30-00-59916-00-3

e. USGS Quad Name Ambler, PA

inches up 0.5 over 0.0

from bottom right corner of map.

f. Located in a High Quality/Exceptional Value watershed?

☐ Yes ☒ No

3. **Type of Development Proposed** (check appropriate box)

☒ Residential ☐ Multi-Residential

Describe One Single-Family Dwelling

☐ Commercial ☐ Institutional

Describe

☐ Brownfield Site Redevelopment

☐ Other (specify)

4. **Size**

a. # of lots One # of EDUs One

b. # of lots since 5/15/72 One

c. Development Acreage 8,391 S.F. or 0.193 Ac.

d. Remaining Acreage 0.0 Ac.

5. **Sewage Flows** 265 gpd

6. **Proposed Sewage Disposal Method** (check applicable boxes)

a. ☒ Sewerage System

☒ Existing (connection only) ☐ New (extension)

☒ Public ☐ Private

☐ Pump Station(s)/Force Main ☒ Gravity

Name of existing system being extended

Abington Township Waste Water System

Interceptor Name Sandy Run

Treatment Facility Name Abington Township Waste Water Plant

NPDES Permit # PA0026867

b. ☐ Construction of Treatment Facility

☐ With Stream Discharge

☐ With Land Application (not including IRSIS)

☐ Other

☐ Repair?

Name of waterbody where point of discharge is proposed (if stream discharge)

c. ☐ Onlot Sewage Disposal Systems (check appropriate box)

☐ Individual onlot system(s) (including IRSIS)

☐ Community onlot system

☐ Large-Volume onlot system

d. ☐ Retaining tanks

Number of Holding Tanks

Number of Privies

7. ☒ **Request Sewage Facilities Planning Module forms in electronic format**

8. **Request for Planning Exemption**

a. Protection of rare, endangered or threatened species

Check one:

☒ The "PNDI Project Environmental Review Receipt" is attached

or

☐ A completed "PNDI Project Planning & Environmental Review Form," (PNDI Form) is attached. I request DEP staff to complete the required PNDI search for my project. I realize that my planning exemption will be considered incomplete and that the DEP processing of my planning exemption request will be delayed, until a "PNDI Project Environmental Review Receipt" and all supporting documentation from jurisdictional agencies (when necessary) is/are received by DEP.

Applicant or Consultant Initials

b. ☒ Plot Plan Attached ☐ Site Reports Attached

c. Onlot Disposal Systems

(1) I certify that the Official Plan shows this area as an onlot service area.

(Signature of Municipal Official) Date

Name (Print) Title

Municipality (must be same as in 2.b.)

Telephone #

(2) I certify that each lot in this subdivision has been tested and is suitable for both a primary and replacement sewage disposal system.

Signature of SEO) Date

Name (Print) Certification #

Telephone #

(3) I certify that each lot in this subdivision is at least 1 acre in size

(Signature of Project Applicant/Agent) Date

d. Public Sewerage Service (i.e., ownership by municipality or authority)

Based upon written documentation, I certify that the facilities proposed for use have capacity and that no overload exists or is projected within 5 years. (Attach documents.)

(Signature of Municipal Official) Date

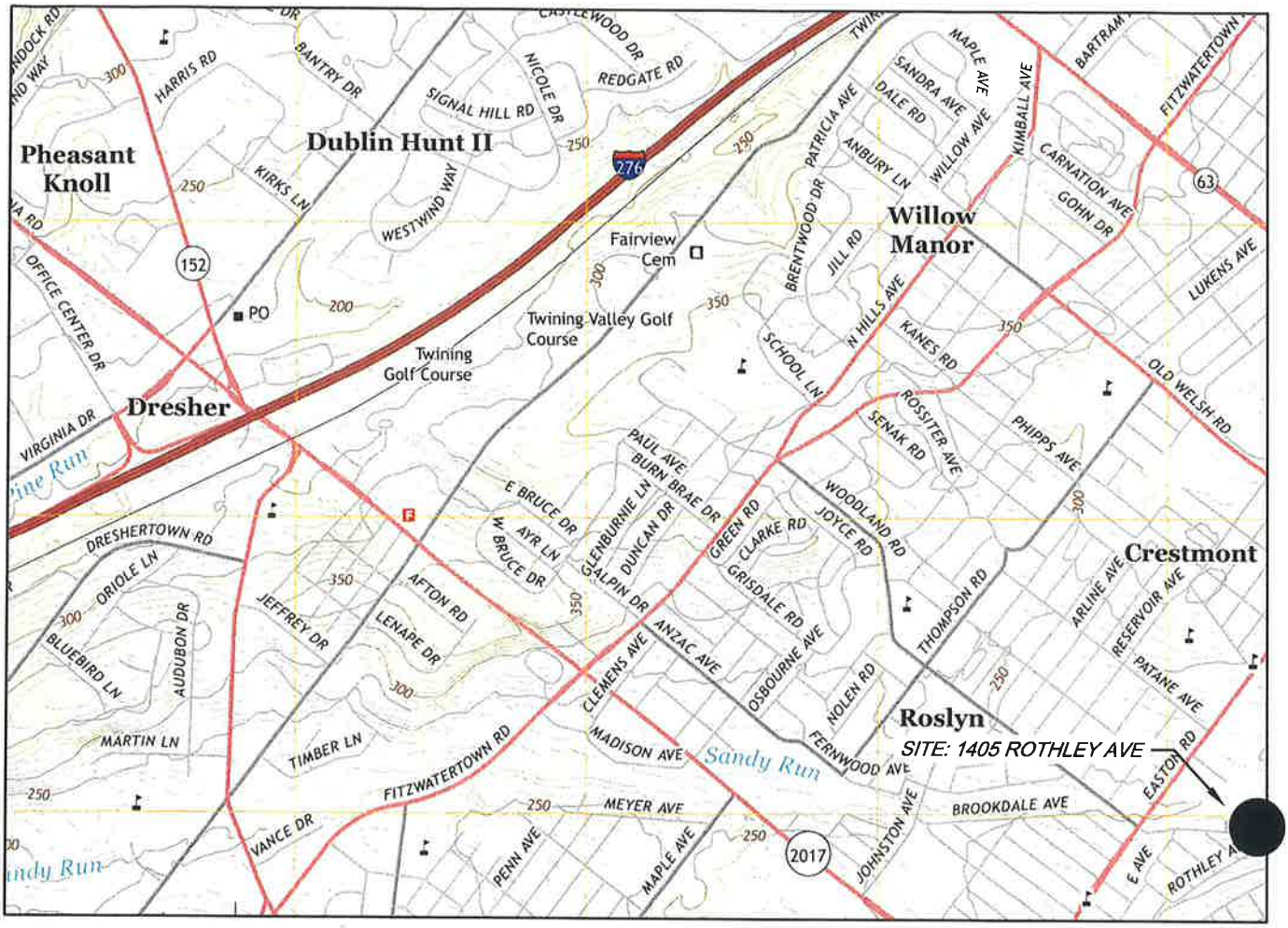
Richard J. Manfredi /Manager

Name (Print) Title

Abington Township

Municipality (must be same as in 2.b.)

Telephone # 267-536-1000



USGS QUADRANGLE
AMBLER, PA

SCALE: 1" = 2000'

AQUA

December 2, 2020

Gary Tilford
Charles E Shoemaker Inc
Abington, PA

Re: Water Availability
1405 Rothley Ave
Abington Twp, Montgomery County

In response to your request, this letter will serve as confirmation that the above referenced property is situated within Aqua Pennsylvania Inc. service territory.

Domestic and fire water service is available to this property and will be provided in accordance with Aqua Pennsylvania, Inc. Rules and Regulations. For further details, visit www.aquaamerica.com.

With regard to our capacity for domestic and fire service for this area, flow data information can be obtained upon written request to Lisa Thomas-Oliva of our Control Center at LATHOMAS-OLIVA@AQUAAMERICA.COM. Include the address with town or township and the nearest intersecting street.

Should you have any further questions or need to request an application for service, contact me at (610) 541-4160 or dlciotti@aquaamerica.com.

Regards,

Deanna L. Ciotti
Special Services Coordinator-New Business Applications
Aqua Pennsylvania, Inc
700 W Sproul Rd
Springfield, PA 19064
O: 610.541.4160

1. PROJECT INFORMATION

Project Name: **1405 Rothley Ave**
Date of Review: **12/2/2020 04:18:50 PM**
Project Category: **Development, Residential, subdivision which will contain 1-2 lots with 1-2 single family living units**
Project Area: **0.64 acres**
County(s): **Montgomery**
Township/Municipality(s): **ABINGTON TOWNSHIP**
ZIP Code:
Quadrangle Name(s): **AMBLER; HATBORO**
Watersheds HUC 8: **Schuylkill**
Watersheds HUC 12: **Lower Wissahickon Creek**
Decimal Degrees: **40.127202, -75.124962**
Degrees Minutes Seconds: **40° 7' 37.9260" N, 75° 7' 29.8615" W**

2. SEARCH RESULTS

Agency	Results	Response
PA Game Commission	No Known Impact	No Further Review Required
PA Department of Conservation and Natural Resources	No Known Impact	No Further Review Required
PA Fish and Boat Commission	No Known Impact	No Further Review Required
U.S. Fish and Wildlife Service	No Known Impact	No Further Review Required

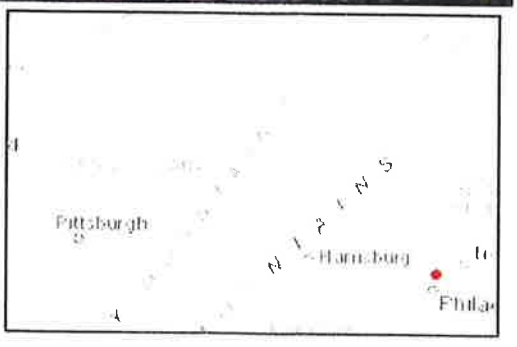
As summarized above, Pennsylvania Natural Diversity Inventory (PNDI) records indicate no known impacts to threatened and endangered species and/or special concern species and resources within the project area. Therefore, based on the information you provided, no further coordination is required with the jurisdictional agencies. This response does not reflect potential agency concerns regarding impacts to other ecological resources, such as wetlands.

1405 Rothley Ave



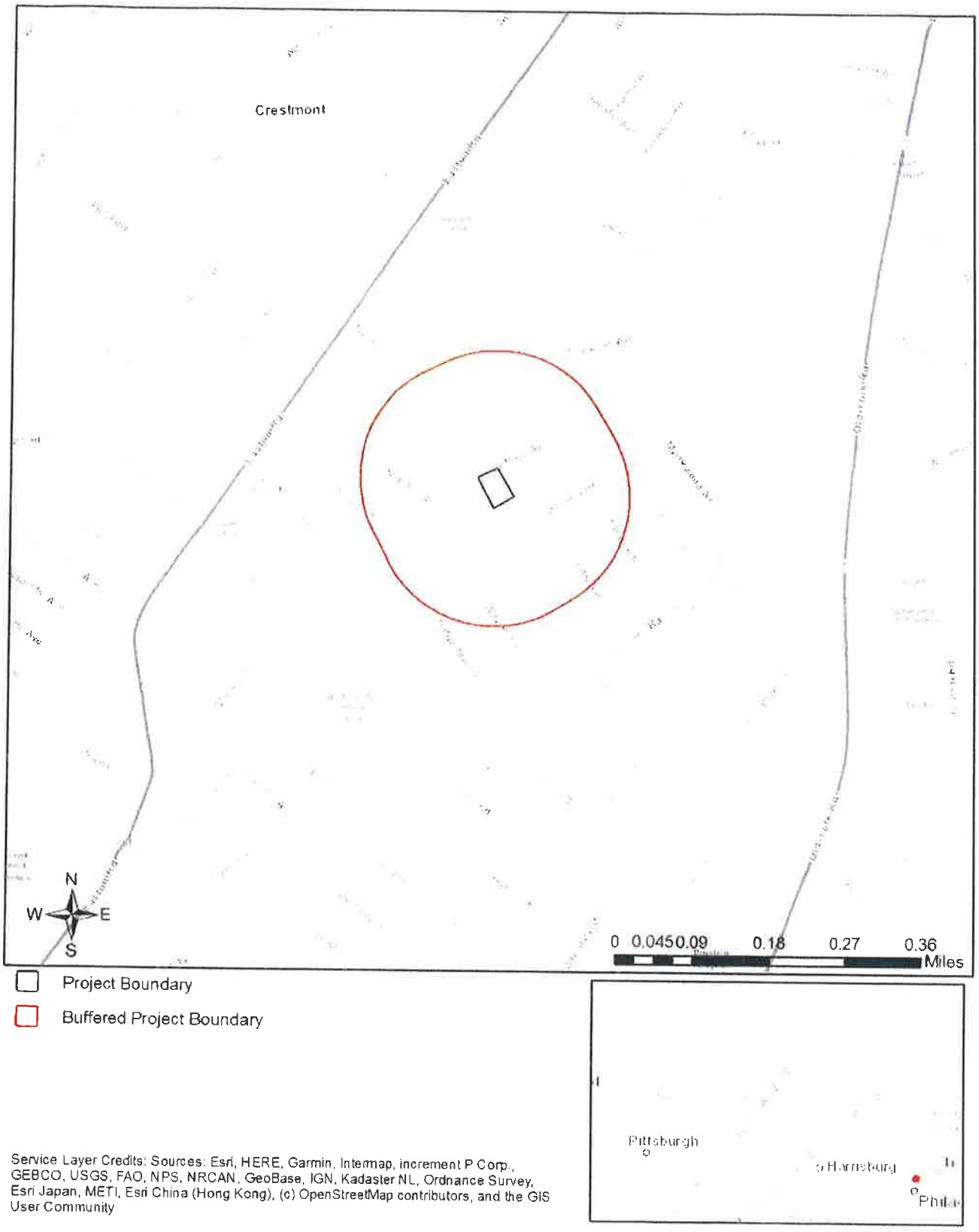
Project Boundary

Buffered Project Boundary



Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community
Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community
Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China

1405 Rothley Ave



Service Layer Credits: Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

These agency determinations and responses are **valid for two years** (from the date of the review), and are based on the project information that was provided, including the exact project location; the project type, description, and features; and any responses to questions that were generated during this search. If any of the following change: 1) project location, 2) project size or configuration, 3) project type, or 4) responses to the questions that were asked during the online review, the results of this review are not valid, and the review must be searched again via the PNDI Environmental Review Tool and resubmitted to the jurisdictional agencies. The PNDI tool is a primary screening tool, and a desktop review may reveal more or fewer impacts than what is listed on this PNDI receipt. The jursidictional agencies **strongly advise against** conducting surveys for the species listed on the receipt prior to consultation with the agencies.

PA Game Commission
RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

PA Department of Conservation and Natural Resources
RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

PA Fish and Boat Commission
RESPONSE:

No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

U.S. Fish and Wildlife Service
RESPONSE:

No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

4. DEP INFORMATION

The Pa Department of Environmental Protection (DEP) requires that a signed copy of this receipt, along with any required documentation from jurisdictional agencies concerning resolution of potential impacts, be submitted with applications for permits requiring PNDI review. Two review options are available to permit applicants for handling PNDI coordination in conjunction with DEP's permit review process involving either T&E Species or species of special concern. Under sequential review, the permit applicant performs a PNDI screening and completes all coordination with the appropriate jurisdictional agencies prior to submitting the permit application. The applicant will include with its application, both a PNDI receipt and/or a clearance letter from the jurisdictional agency if the PNDI Receipt shows a Potential Impact to a species or the applicant chooses to obtain letters directly from the jurisdictional agencies. Under concurrent review, DEP, where feasible, will allow technical review of the permit to occur concurrently with the T&E species consultation with the jurisdictional agency. The applicant must still supply a copy of the PNDI Receipt with its permit application. The PNDI Receipt should also be submitted to the appropriate agency according to directions on the PNDI Receipt. The applicant and the jurisdictional agency will work together to resolve the potential impact(s). See the DEP PNDI policy at https://conservationexplorer.dcnr.pa.gov/content/resources.

5. ADDITIONAL INFORMATION

The PNDI environmental review website is a preliminary screening tool. There are often delays in updating species status classifications. Because the proposed status represents the best available information regarding the conservation status of the species, state jurisdictional agency staff give the proposed statuses at least the same consideration as the current legal status. If surveys or further information reveal that a threatened and endangered and/or special concern species and resources exist in your project area, contact the appropriate jurisdictional agency/agencies immediately to identify and resolve any impacts.

For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page (www.naturalheritage.state.pa.us). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

6. AGENCY CONTACT INFORMATION

PA Department of Conservation and Natural Resources
Bureau of Forestry, Ecological Services Section
400 Market Street, PO Box 8552
Harrisburg, PA 17105-8552
Email: RA-HeritageReview@pa.gov

PA Fish and Boat Commission
Division of Environmental Services
595 E. Rolling Ridge Dr., Bellefonte, PA 16823
Email: RA-FBPACENOTIFY@pa.gov

U.S. Fish and Wildlife Service
Pennsylvania Field Office
Endangered Species Section
110 Radnor Rd; Suite 101
State College, PA 16801
Email: IR1_ESPenn@fws.gov
NO Faxes Please

PA Game Commission
Bureau of Wildlife Habitat Management
Division of Environmental Planning and Habitat Protection
2001 Elmerton Avenue, Harrisburg, PA 17110-9797
Email: RA-PGC_PNDI@pa.gov
NO Faxes Please

7. PROJECT CONTACT INFORMATION

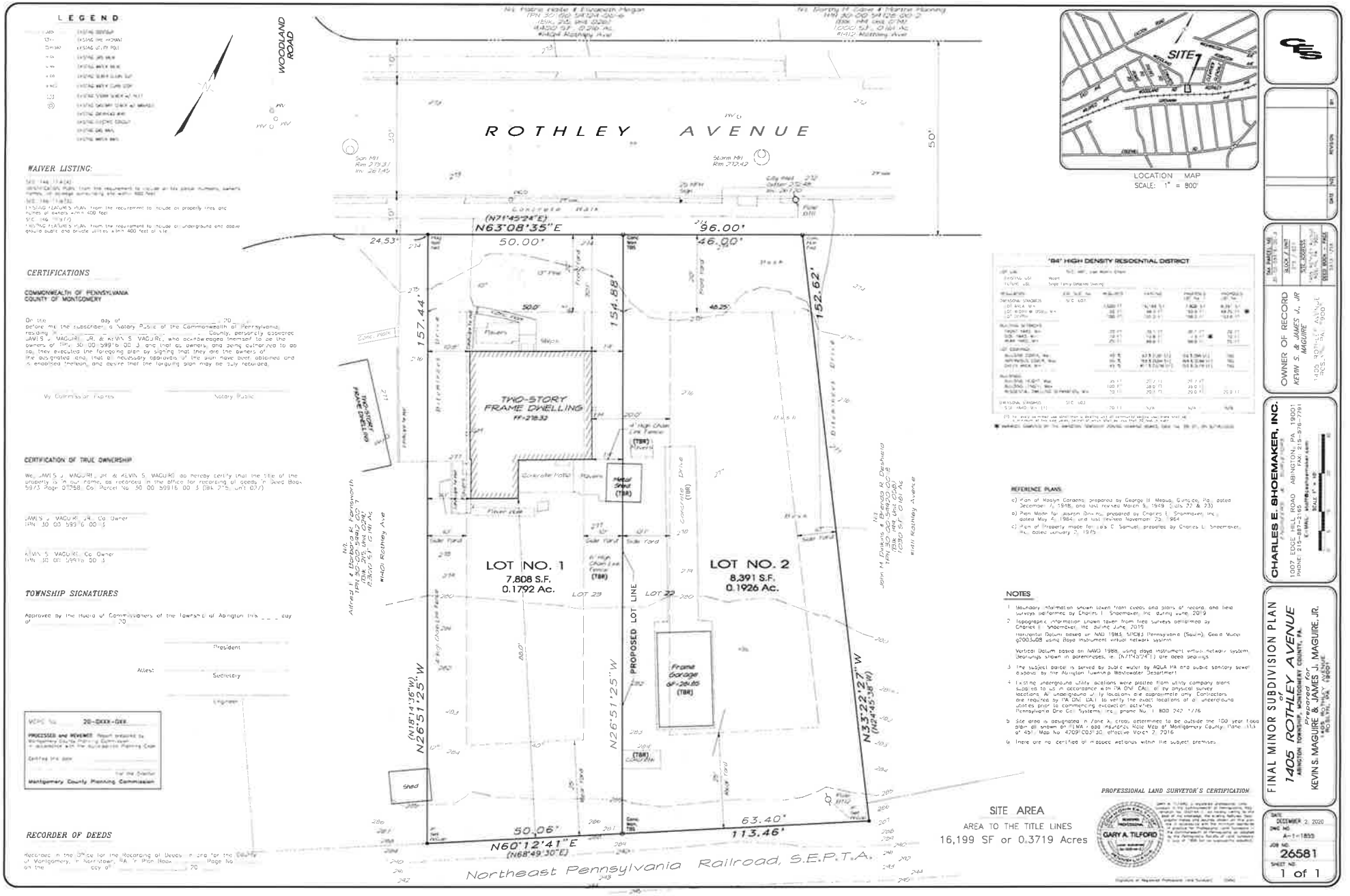
Name: MARGARET GREENBERG
Company/Business Name: CHARLES E. SHOEMAKER, INC.
Address: 1007 EDGE HILL ROAD
City, State, Zip: ABINGTON, PA 19011
Phone: (215) 887-2165 Fax: (215) 576-7791
Email: MGREENBERG@CESHOEMAKER.COM

8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

Margaret Greenberg
applicant/project proponent signature

DECEMBER 2, 2020
date


LEGEND
WOODLAND ROAD
ROTHLEY AVENUE
(N71°45'24"E)
N63°08'35"E
50.00'
96.00'
24.53'
157.44'
154.88'
152.62'
TWO-STORY FRAME DWELLING
FF=218.33
LOT NO. 1
7,808 S.F.
0.1792 Ac.
LOT NO. 2
8,391 S.F.
0.1926 Ac.
PROPOSED LOT LINE
Frame Garage
Shed
(N18°14'35"W)
N26°51'25"W
N26°51'25"W
N33°22'27"W
(N24°45'38"W)
50.06'
N60°12'41"E
(N68°49'30"E)
63.40'
113.46'
Northeast Pennsylvania Railroad, S.E.P.T.A.
LOCATION MAP
SCALE: 1" = 800'
"R4" HIGH DENSITY RESIDENTIAL DISTRICT
REFERENCE PLANS
NOTES
SITE AREA
AREA TO THE TITLE LINES
16,199 SF or 0.3719 Acres
PROFESSIONAL LAND SURVEYOR'S CERTIFICATION
GARY A. TILFORD
WAIVER LISTING:
CERTIFICATIONS
COMMONWEALTH OF PENNSYLVANIA
COUNTY OF MONTGOMERY
CERTIFICATION OF TRUE OWNERSHIP
TOWNSHIP SIGNATURES
RECORDER OF DEEDS
OWNER OF RECORD
KEVIN S. & JAMES J. MAGUIRE
1405 ROTHLEY AVENUE
ROSLYN, PA 19001
CHARLES E. SHOEMAKER, INC.
1007 EDGE HILL ROAD ABINGTON, PA. 19001
PHONE 215-887-2165 FAX: 215-576-7791
FINAL MINOR SUBDIVISION PLAN
of
1405 ROTHLEY AVENUE
ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA.
KEVIN S. MAGUIRE & JAMES J. MAGUIRE, JR.
1405 ROTHLEY AVENUE
ROSLYN, PA 19001
DATE: DECEMBER 2, 2020
DWG NO: A-1-1833
JOB NO: 26581
SHEET NO: 1 of 1

Township of Abington

Engineering & Code Department

John L. Spiegelman, President
Thomas Hecker, Vice President

Richard J. Manfredi, Manager
Amy R. Montgomery, P.E., Director

August 19, 2020

Mr. Brian P. McVan, Esq.
162 S. Easton Rd.
Glenside, PA 19038

Re: Application # 20-01: 1405 Rothley Ave, Roslyn, PA 19001

Dear Mr. McVan,

This letter is sent to inform you that on August 18, 2020, the Zoning Hearing Board of the Township of Abington approved the dimensional relief you requested from Section 602, Figure 6.1 of the Zoning Ordinance of the Township of Abington for the construction of a new single family dwelling on Lot # 2. The relief granted allows the reduction of the side yard setback of Lot # 1 to 7.9 feet instead of the required 10 feet. Additional relief was granted to allow the lot width at the front building setback for Lot # 2 to be reduced to 48 feet and 3 inches instead of the required 50 feet. The property is zoned within the R-4 Residential District of Ward # 5 of the Township of Abington.

A subdivision application must be submitted with the Township within 180 days of the date of the decision. In the event that a subdivision application is not received within this time frame, the approval granted in this letter is voided. If there are any questions that you may have, please feel free to contact me at 267-536-1013.

Sincerely,

Shaun Littlefield
Interim Zoning Officer
Township of Abington

cc: Zoning Hearing Board Members
Bruce E. Eckel, Esq.
Engineering & Code Department Staff

Township of Abington
Zoning Hearing Board
1176 Old York Road
Abington, Pennsylvania, 19001

Barbara M. Wertheimer, Esq., Zoning Hearing Board, Chairperson
Jose Casalina, Zoning Hearing Board, Vice Chairperson
Michael O'Connor, Zoning Hearing Board, Secretary
John DiPrimio, Zoning Hearing Board Member
Laura Hanes, Zoning Hearing Board Member
Bruce J. Eckel, Zoning Hearing Board Solicitor

DECISION

20-01: This is the application of **Kevin & James Maguire**, owners of the property located at 1405 Rothley Ave, Roslyn, Pa. 19001. The applicants seek dimensional variances from Section 602, Figure 6.1 of the Zoning Ordinance of the Township in order to subdivide their property into two lots. Lot # 1 would contain the existing single family dwelling and Lot # 2 would be offered for development. The side yard setback for Lot # 1 would be reduced to 7.9 feet. The minimum side yard setback is 10 feet for a property within the R-4 Residential District. The lot width at the front building setback for Lot # 2 would be reduced to approximately 48 feet. The minimum required lot width is 50 feet. The property is zoned within the R-4 Residential District of Ward # 5 of the Township of Abington.

Hearing Dates: February 18, 2020, June 16, 2020, July 14, 2020
Decision Date: DATE 8/18/2020
Copy Mailed: DATE 8/19/2020

You are hereby notified that your application has been DENIED/APPROVED/APPROVED WITH THE FOLLOWING CONDITIONS, by decision rendered on August 18, 2020.

BOARD SIGNATURES | **Vote** | **CONDITION(S)**

Barbara M. Wertheimer
Chairperson, Zoning Hearing Board
Aye: /
Nay: _____

Jose Casalina
Vice Chair, Zoning Hearing Board
Aye: /
Nay: _____

Michael O'Connor
Secretary, Zoning Hearing Board

Aye: ✓
Nay: _____

John DiPrimio
Zoning Hearing Board Member

Aye: ✓
Nay: _____

Laura Hanes
Zoning Hearing Board Member

Aye: ✓
Nay: _____

Dated: August 18, 2020

There is a 30-day period after the date of this decision for an aggrieved person to file an appeal in court to contest an approval or denial by the Zoning Hearing Board. Applicants that take action on a Zoning Hearing Board approval during the 30-day appeal period, do so at their own risk.

All applicable applications and/or permits must be secured from the Township of Abington within six months of the date of this decision or this decision becomes null and void.

MONTGOMERY COUNTY
BOARD OF COMMISSIONERS

VALERIE A. ARKOOSH, MD, MPH, CHAIR
KENNETH E. LAWRENCE, JR., VICE CHAIR
JOSEPH C. GALE, COMMISSIONER

MONTGOMERY COUNTY
PLANNING COMMISSION

MONTGOMERY COUNTY COURTHOUSE • PO BOX 311
NORRISTOWN, PA 19404-0311
610-278-3722
FAX: 610-278-3941 • TDD: 610-631-1211
WWW.MONTCOPA.ORG

SCOTT FRANCE, AICP
EXECUTIVE DIRECTOR

February 23, 2021

Mr. Rich Manfredi, Manager
Abington Township
1176 Old York Road
Abington, Pennsylvania 19001-3713

Re: MCPC #21-0039-001
Plan Name: 1405 Rothley Avenue Subdivision
(1 dwelling on 2 lots comprising 0.36 acres)
Situate: 1405 Rothley Avenue
Cross Street: Woodland Avenue
Abington Township

Dear Mr. Manfredi:

We have reviewed the above-referenced subdivision and land development plan in accordance with Section 502 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on February 8, 2020. We forward this letter as a report of our review.

BACKGROUND

Kevin S. Maguire and James J. Maguire, Jr., the applicants, propose to subdivide one lot into two. Lot 1 would be 7,808 square feet. Lot 2 would be 8,391 square feet. The property is currently the site of an existing home, a frame garage, and a metal shed. After subdivision, Lot 2 would be the site of the existing home; at some point in the future, the applicants would construct a new home on Lot 1. The existing shed and garage would be removed. The property is located in the R4 High Density Residential District. The plan is served by public sewer and water. The applicants have submitted a preliminary plan dated December 2, 2020.

COMPREHENSIVE PLAN COMPLIANCE

The plan is consistent with *MONTCO 2040: A New Vision, the Comprehensive Plan for Montgomery County*. This plan designates the project area as "Suburban Residential" and locates it within a "Rail Station Walk-Shed." The proposal is also consistent with the Abington Comprehensive Plan (2007).

RECOMMENDATION

The Montgomery County Planning Commission (MCPC) generally supports the applicant's proposal, however, in the course of our review we have identified the following issues that the applicant and township may wish to consider. Our comments are as follows:

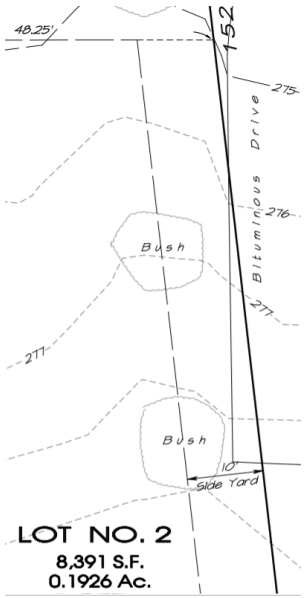
REVIEW COMMENTS

LANDSCAPING

A. Street Tree – Zoning requires that street trees be planted every 40 linear feet or fraction thereof. A tree is required for Lot 2. We suggest the money for the tree be placed in escrow, and that it be planted after construction of the new home.

EASEMENTS

A. A small portion of the driveway on the neighboring property (1411 Rothley Avenue) extends onto the subject property (onto what would become Lot 2). Will the pavement extending onto Lot 2 be removed [see image of plan excerpt, on right]?



CONCLUSION

We wish to reiterate that MCPC generally supports the applicant's proposal but we believe that our suggested revisions will better achieve the township's planning objectives for residential development.

Please note that the review comments and recommendations contained in this report are advisory to the township and final disposition for the approval of any proposal will be made by the township.

Should the governing body approve a final plat of this proposal, the applicant must present the plan to our office for seal and signature prior to recording with the Recorder of Deeds office. A paper copy bearing the municipal seal and signature of approval must be supplied for our files. Please print the assigned MCPC number (21-0039-001) on any plans submitted for final recording.

Sincerely,

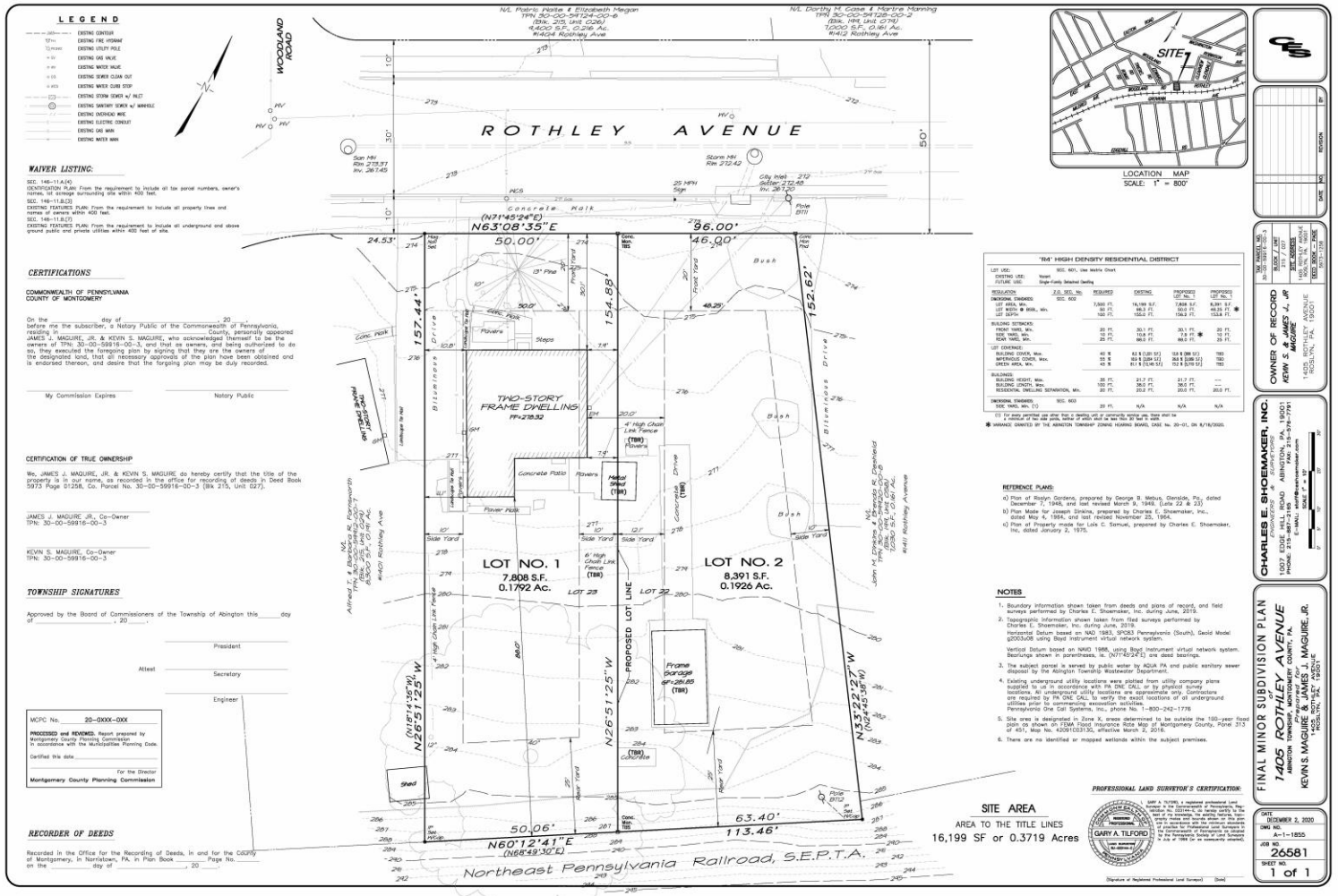
Mike Narcowich, AICP, Assistant Section Chief: Community Planning
mnarcowi@montcopa.org
610-278-5238

c: Charles E. Shoemaker, R.P.E.; Applicant's Representative
Lucy Strackhouse, Chair, Township Planning Commission
Khaled R. Hassan, P.E., Pennoni; Township Engineer
Michael P. Clarke, Esq., Rudolph Clarke, LLC, Township Solicitor

Attachments: 1: Plan
2: Aerial Photo

ATTACHMENTS

Attachment 1: Plan –1405 Rothley Avenue Subdivision



Attachment 2: Aerial Image – 1405 Rothley Avenue Subdivision



1405 Rothley Avenue Subdivision
MCPC #210039001

Montgomery County Planning Commission
Montgomery County Courthouse • Planning Commission
PO Box 311 • Norristown PA 19404-0311
(p) 610.278.3722 • (f) 610.278.3941
www.montcopa.org/plancom
Aerial photography provided by NearMap.

Pennoni

3100 Horizon Drive
King of Prussia, PA 19406
T: 610-277-2402

www.pennoni.com

February 19, 2021

ABINT130007

Mr. Richard J. Manfredi, Township Manager
Abington Township
1176 Old York Road
Abington, PA 19001

RE: SD-21-01 - 1405 Rothley Avenue Subdivision
PARID: 30-00-59916-00-3/ TMID: 30215 027
Final Minor Subdivision Plan Review

Dear Mr. Manfredi:

We are in receipt of a copy of the Minor Subdivision application dated January 14, 2021, and the Final Minor Subdivision plan consisting of one (1) sheet dated December 2, 2020; prepared by Charles E. Shoemaker, Inc. located at 1007 Edge Hill Road, Abington, PA 19001.

This project is located within the R4 – High Density Residential District in accordance with the 2017 Abington Township Zoning Map, and is situated on an approximately 16,199 SF (or 0.3719 acres) tract of land. The property is currently used for residential purposes; and is comprised of a single two-story frame residential dwelling; a metal shed; a detached frame garage; and associated landscaping, bituminous and concrete driveways, walkways, pavers and concrete patio. The residential dwelling is currently serviced by public water and sewer. The Applicant is seeking to subdivide this tract into 2 lots as follows:

- Lot 1 – Proposed approximately 7,808 SF (or 0.1792 acres) of land, containing the existing residential dwelling, landscaping, bituminous driveway, concrete patio and walkways to remain; and,

- Lot 2 – Remaining approximately 8,391 SF (or 0.1926 acres) of land, containing the existing vacant land, which is to be later developed when an opportunity becomes available.

The existing metal shed which would be divided by the proposed lot line; and the detached frame garage, pavers, and concrete driveway located in proposed Lot 2 will be removed as part of this subdivision plan.

The site is a mid-block property bounded by Rothley Avenue (with an existing paved roadway cartway width of 30 feet, and legal right-of-way of 50 feet) to the north; SEPTA rail line to the south; and residential properties to the east and west, also zoned in the R4 – High Density Residential District.

It is our understanding that the Applicant is seeking a final minor subdivision plan approval with no current proposed improvements. Based on SALDO §146-9A.(2), B.(1) & C.(1), this application type meets the intent of this section for the application type as proposed.

The Applicant has received the following variances from the Township Zoning Code at a scheduled Zoning Hearing Board meeting held on August 18, 2020, as follows:

1. §602, Figure 6.1 – Construction of a new single-family dwelling for Lot 2. To allow a side yard setback of 7.9 feet instead of the required 10 feet setback for Lot 1; and to allow the lot width at the front building setback of 48.25 feet instead of the required 50 feet for Lot 2.

Waivers Requested

The Applicant has requested the following waivers from sections of the SALDO (Chapter 146) as follows:

1. §146-11.A.(4) – Identification Plan – Waiver from the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet of the site. **We recommend the Applicant request a waiver from this section of the code.**

2. §146-11.B.(3) – Existing Features Plan – Waiver from the requirement to include all property lines and names of owners within 400 feet of the site. **We recommend the Applicant request a waiver from this section of the code.**
3. §146-11.B.(7) – Existing Features Plan – Waiver from the requirement to include all underground and above ground public and private utilities within 400 feet of the site. **We recommend the Applicant request a waiver from this section of the code.**

Additional Waivers Required

Based on our review, the following additional SALDO waivers will be required as follows:

4. §146-27.B.(1) – Sidewalk and curbs – To permit the existing non-conforming sidewalk to be less than four (4) feet in width in residential areas. Based on the plan, the existing sidewalk ranges from approx. 3'-3/4" to 3'-10-1/2".
   The Applicant is proposing to keep the existing sidewalk as it is. A waiver will need to be requested to permit the existing non-conforming sidewalk to be less than four (4) feet in width in residential areas.

5. §146-27.C. – Sidewalk Location – To permit the existing non-conforming sidewalk to be located between the curb and right-of-way line, at more than six (6) inches from the property line. Based on the plan, the existing sidewalk is located approx. 4'-2" to 4'-7" from the property line. **The Applicant is proposing to keep the existing sidewalk as it is. A waiver will need to be requested to allow the existing non-conforming sidewalk to be located between the curb and right-of-way line, at more than six (6) inches from the property line.**

Subdivision and Land Development (SALDO) Comments (Chapter 146)

6. §146-11.A.(7) – Property Identification - *An indication that the elevations are based upon sanitary sewer datum of the Township of Abington.*

   Please provide a note or provide a benchmark on the plans that indicate the elevations are based upon sanitary sewer datum of the Township of Abington.

7. §146-31.(9) – Easements for utilities - *Easements having a minimum width of seven feet shall be provided along the rear of lots for use by utility companies for constructing, operating and maintaining facilities utilizing overhead pole-line construction, where said overhead line(s) are permitted.*

The Applicant shall verify that there is no existing utility easement(s) for the telephone pole (No. BT12) located at the southeast corner of proposed Lot no. 2. We recommend that a utility easement be provided for the existing utility pole.

8. §146-43.A.(1) – Erosion and sediment control. Grading - *For qualifying tracts, no change shall be made in the contour of the land nor shall grading, excavating, removal or destruction of the topsoil, trees or other vegetative cover on the land be commenced until such time that a grading permit is applied for and approved. All grading, excavation and fill activities are subject to the regulations set forth in the Zoning Code, including any and all amendments thereto.[1] The permit application must include a plan for minimizing erosion and sedimentation, as per Article V of this chapter, that has been processed, reviewed and approved by the Township Engineer unless there has been a determination by the Township Engineer that such plans are not necessary.*

   The plan shows planned removal of the existing metal shed, frame garage, pavers, concrete, and concrete drive that would be split or be entirely located on proposed Lot no. 2; and would involve excavation and grading work. The work would be under one (1) acre of disturbance and will not require submission of a NPDES permit. However, the Applicant shall be required to obtain a grading permit along with submission of an erosion and sedimentation control plan in accordance with the provisions of this section. The Applicant shall provide a note on this plan to state that any necessary E&S control measures will be installed as required. We defer to the Township codes department for any additional permits that may be required.

9. §146-44 – Steep Slopes - *Areas where the pre- and post-development slope is 15% or more shall be shown on the preliminary and final plans as required by Article V of this chapter, and any development shall be in accordance with the steep-slope district of the Zoning Code of the Township of Abington, including any and all amendments thereto*

   Please distinguish and identify the existing steep slopes having more than 15% slope that are located at the rear of the parcel.

General Comments

10. A portion of the existing bituminous driveway of the adjacent property, 1411 Rothley Avenue, is shown on the plan to be encroaching onto the eastern side yard setback of proposed Lot no. 2. This portion of the driveway will either need to be removed or the Applicant will need to provide an agreement allowing for the encroachment. Similarly, a portion of the existing shed located primarily on the adjacent property, 1401 Rothley Avenue, is shown on the plan to be encroaching onto the southwest side yard/rear yard setbacks of proposed Lot no. 1. The shed will need to be relocated completely outside of the proposed Lot no. 1 property line or the Applicant will need to provide an agreement allowing for the encroachment.

11. The Applicant shall denote the 50' dimension of Rothley Avenue as the Right-of-Way width; and label the right-of-way lines on both sides of Rothley Avenue accordingly.

12. Applicant shall correct the last column title of the lot use matrix chart indicating "Proposed Lot No. 1" should be "Proposed Lot No. 2".

13. Applicant should relocate the "Lot Use" row to be a row item within the chart to indicate that the existing use is a single-family detached dwelling; and differentiate the future use for Lot No. 1 to remain the same and for Lot No. 2 to be vacant. It is our understanding that the expectation for proposed Lot no. 2 is to be

eventually developed for a single-family dwelling. However, under this subdivision application, the proposed Lot no. 2 will remain vacant until that is realized; and Lot no. 2 is not shown to be developed under this application.

14. Applicant shall add the property and right-of-way lines onto the legend.

15. The Applicant shall include a narrative on the plan to indicate that this is for a subdivision proposal and no development is proposed under this application.

16. Please provide legal descriptions for the subdivision to ensure that bearings and distances indicated on the plan closes within an acceptable error of closure.

17. Please add a note to the Final Minor Subdivision Plan stating "All utility information on the proposed Lot 2 shall be provided if future development is being proposed."

18. We defer to the sanitary sewer authority on any comments relating to this subdivision application.

19. We defer to the Township Fire Marshal on any fire related issues as part of this subdivision application.

We have received the following documents/permits/reviews:

- Land Development Application SD-21-01 (01/14/2021)
- Zoning Approval #20-01 (08/19/2020)
- Waivers Request Letter (12/21/2020)
- Aqua-PA Water Availability Letter (12/02/2020)
- PNDI Report – No Known Impacts (12/02/2020)
- MCPC Application for Review
- Act 537 Sewer Exemption Request Letter (12/03/2020)

We have not received the following documents/permits/reviews:

- Legal Descriptions
- Sewer Exemption Approval
- MCPC Recommendation Letter
- Fire Marshall Approval

Summary

We recommend final minor subdivision application approval, contingent that the Applicant receives the required waivers and addresses the above comments.

If you have any questions or comments with this submittal, please do not hesitate to contact me.
Sincerely,

PENNONI

Khaled R. Hassan, PE
Township Engineer

cc: Terry Castorina, Executive Assistant
Shaun Littlefield, Interim Zoning Officer
Timothy G. Clark, Assist. Director of Engineering
George R. Wrigley, Director of Wastewater Utilities
Michael P. Clark, Rudolph Clarke, LLC, Township Solicitor
Gary A. Tilford, PLS, Charles E. Shoemaker, Inc., Applicant's engineer
James J. Maguire, Jr., Applicant
Michael Narcowich, AICP, Montgomery County Planning Commission

February 22, 2021

MEMO

To: Lucy Strackhouse, Chair – Abington Township Planning Commission
From: Abington Township Environmental Advisory Council
RE: Review of Minor Residential Subdivision – 1405 Rothley Avenue, Roslyn
Plan Set Date: December 2, 2020
EAC Review Date: February 22, 2021

Dear Chairperson Strackhouse,

The members of the Abington Township Environmental Advisory Council (EAC) have reviewed the above referenced minor subdivision plan and offer the following recommendations:

Site Summary
Owner: Kevin S. and James J. Maguire Jr.
Zone – R4 – High Density Residential, Ward 5
Tract Acreage: .372 Acres (16,199 sf)
Existing Use – Single Family residential
Proposed Use – Two lot subdivision – One new building lot (8391 sf) and one existing dwelling to remain on 7808 sf
Watershed – Wissahickon Creek

We do not have any comments on the proposed subdivision but do want to encourage the owners to reach out to the EAC and the Shade Tree Commission for suggestions on native plantings and how to incorporate residential best management practices for stormwater management. As the property does slope down from the rail corridor to the street, there may be opportunities to include features such as a rain garden to manage required stormwater runoff from new construction.

Respectfully submitted,

Susan S. Myerov

Susan Myerov,
Member, Abington Township EAC

cc:
Richard Manfredi
Planning Commission Members
EAC Members
Abington Shade Tree Commission Members

MONTGOMERY COUNTY
BOARD OF COMMISSIONERS

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JOSEPH C. GALE, COMMISSIONER

MONTGOMERY COUNTY
PLANNING COMMISSION

MONTGOMERY COUNTY COURTHOUSE • PO BOX 311
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WWW.MONTCOPA.ORG

SCOTT FRANCE, AICP
EXECUTIVE DIRECTOR

February 23, 2021

Mr. Rich Manfredi, Manager
Abington Township
1176 Old York Road
Abington, Pennsylvania 19001-3713

Re: MCPC #21-0039-001
Plan Name: 1405 Rothley Avenue Subdivision
(1 dwelling on 2 lots comprising 0.36 acres)
Situate: 1405 Rothley Avenue
Cross Street: Woodland Avenue
Abington Township

Dear Mr. Manfredi:

We have reviewed the above-referenced subdivision and land development plan in accordance with Section 502 of Act 247, "The Pennsylvania Municipalities Planning Code," as you requested on February 8, 2020. We forward this letter as a report of our review.

BACKGROUND

Kevin S. Maguire and James J. Maguire, Jr., the applicants, propose to subdivide one lot into two. Lot 1 would be 7,808 square feet. Lot 2 would be 8,391 square feet. The property is currently the site of an existing home, a frame garage, and a metal shed. After subdivision, Lot 2 would be the site of the existing home; at some point in the future, the applicants would construct a new home on Lot 1. The existing shed and garage would be removed. The property is located in the R4 High Density Residential District. The plan is served by public sewer and water. The applicants have submitted a preliminary plan dated December 2, 2020.

COMPREHENSIVE PLAN COMPLIANCE

The plan is consistent with *MONTCO 2040: A New Vision, the Comprehensive Plan for Montgomery County*. This plan designates the project area as "Suburban Residential" and locates it within a "Rail Station Walk-Shed." The proposal is also consistent with the Abington Comprehensive Plan (2007).

RECOMMENDATION

The Montgomery County Planning Commission (MCPC) generally supports the applicant's proposal, however, in the course of our review we have identified the following issues that the applicant and township may wish to consider. Our comments are as follows:

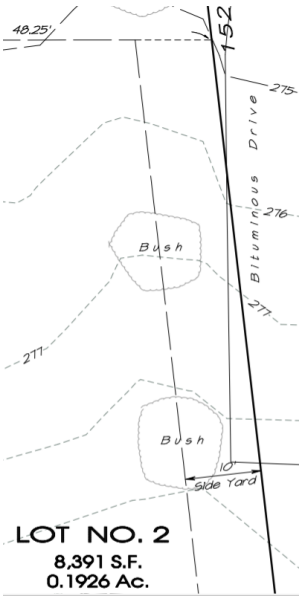
REVIEW COMMENTS

LANDSCAPING

A. Street Tree – Zoning requires that street trees be planted every 40 linear feet or fraction thereof. A tree is required for Lot 2. We suggest the money for the tree be placed in escrow, and that it be planted after construction of the new home.

EASEMENTS

A. A small portion of the driveway on the neighboring property (1411 Rothley Avenue) extends onto the subject property (onto what would become Lot 2). Will the pavement extending onto Lot 2 be removed [see image of plan excerpt, on right]?



CONCLUSION

We wish to reiterate that MCPC generally supports the applicant's proposal but we believe that our suggested revisions will better achieve the township's planning objectives for residential development.

Please note that the review comments and recommendations contained in this report are advisory to the township and final disposition for the approval of any proposal will be made by the township.

Should the governing body approve a final plat of this proposal, the applicant must present the plan to our office for seal and signature prior to recording with the Recorder of Deeds office. A paper copy bearing the municipal seal and signature of approval must be supplied for our files. Please print the assigned MCPC number (21-0039-001) on any plans submitted for final recording.

Sincerely,

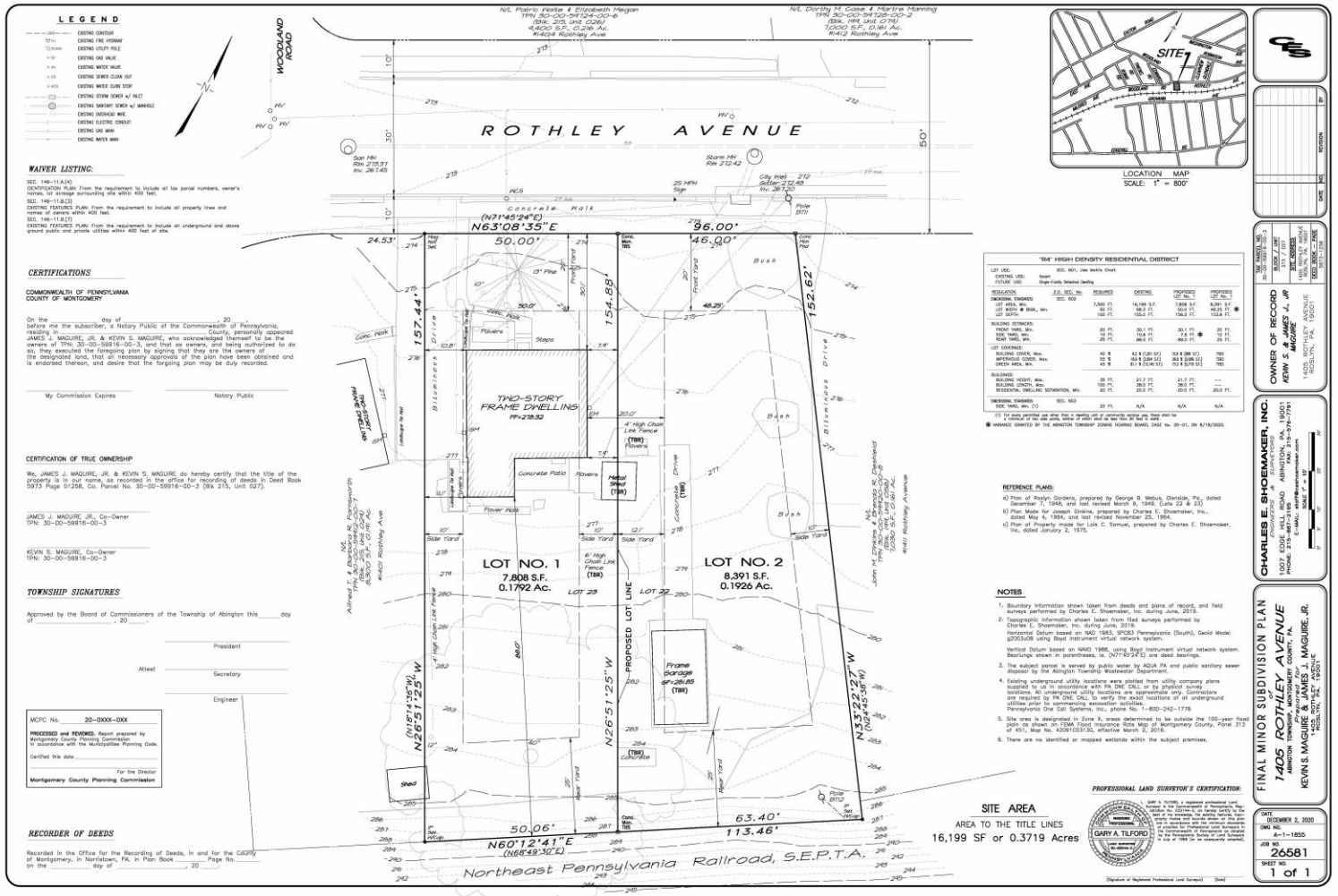
Mike Narcowich, AICP, Assistant Section Chief: Community Planning
mnarcowi@montcopa.org
610-278-5238

c: Charles E. Shoemaker, R.P.E.; Applicant's Representative
Lucy Strackhouse, Chair, Township Planning Commission
Khaled R. Hassan, P.E., Pennoni; Township Engineer
Michael P. Clarke, Esq., Rudolph Clarke, LLC, Township Solicitor

Attachments: 1: Plan
2: Aerial Photo

ATTACHMENTS

Attachment 1: Plan –1405 Rothley Avenue Subdivision



Attachment 2: Aerial Image – 1405 Rothley Avenue Subdivision



1405 Rothley Avenue Subdivision
MCPC #210039001

Montgomery County Planning Commission
Montgomery County Courthouse • Planning Commission
PO Box 311 • Norristown PA 19404-0311
(p) 610.278.3722 • (f) 610.278.3941
www.montcopa.org/plancom
Aerial photography provided by NearMap.

DocuSign Envelope ID: 020F0061-12A4-42CC-BB63-C7531E16E739

PLANNING COMMISSION RECOMMENDATION FORM

APPLICANT INFORMATION:

Application Number N/A Date February 23, 2021

Name SD-21-01 - 1405 Rothley Avenue – Minor Subdivision - Kevin S. Maguire & James J. Maguire, Jr.

Address 1405 Rothley Avenue, Roslyn, PA

Overview:

Consider approving the proposed minor subdivision plan for property address 1405 Rothley Avenue – Kevin S. Maguire & James J. Maguire, Jr. to create one-new building lot for a single family dwelling use. The property is zoned within the R-4 Residential District of Ward No. 5.

Waivers requested by the applicant are as follows:

Section 146.11.A.(4) – Property Identification Plan – Waiver from the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet of the site.
Section 146.11.B.(3) – Existing Features Plan – Waiver from the requirement to include all property lines and names of owners within 400 feet of the site.
Section 146-11.B.(7) – Existing Features Plan – Waiver from the requirement to include all underground and above ground public and private utilities within 400 feet of the site.
Section 146-27.B.(1) – Sidewalk and curbs – To permit the existing non-conforming sidewalk to be less than four (4) feet in width in residential areas.
Section 146-27.C – Sidewalk Location – To permit the existing non-conforming sidewalk to be located between the curb and right-of-way line, at more than six (6) inches from the property line.

PLANNING COMMISSION COMMENTS AND RECOMMENDATIONS:

Comments and/or Conditions:

Recommendations:

Planning Commission recommends approval of the minor subdivision SD-21-01, for property located at 1405 Rothley Avenue contingent on compliance with Pennoni's 2.19.21 review letter; obtaining easement for the driveway encroachment; and decision regarding shed encroachment. The applicant will put money in escrow for street trees to be planted after construction of the new home; the applicant to contact the EAC and Shade Tree Commission for suggestions on native plants; and approval of waivers as listed.

[X] APPROVED [ ] DENIED VOTE 7 OF 0

DocuSign Envelope ID: 020F0061-12A4-42CC-BB63-C7531E16E739

Application Number N/A Date February 23, 2021

Name LD-21-01 – AQUA Pennsylvania, Inc. - 315 Chelsea Avenue

Address 315 Chelsea Avenue, Glenside, PA

Overview:

Consider approving the proposed land development application, LD-21-01 at property address 315 Chelsea Avenue, Glenside to upgrade and expand the North Hills Pump Station to implement a PFAS treatment system.

Waivers requested by the applicant are as follows:

Section 146-27 – Sidewalks and Curbs – Relief to not provide sidewalks along the frontage of Chelsea Avenue.
Section 146-10.A.2 – Plan Size – Drafting Standards – A waiver from providing plans on the required 24" x 36" inch size.
Section 146-11.A.(4) & 146.11.B.(3) – Tract boundaries with tax parcel numbers, owners' names, and approximate acreage of lots surrounding any portion of the site.
Section 142-302. B.(2)(a) – Waiver from providing ERSAM (Existing resource and Site Analysis Map) relating to stormwater management as this project does not require it.

Applicant will provide lighting calculations to show that no lighting filters beyond the lot line.

Applicant received variances from the Zoning Hearing Board for: nonconforming use; to permit a size (6) ft. high fence; alternate landscaping and permit a roof-mounted exhaust fan. Also, a special exemption for construction of a well-station in an R-4 Zoning District that complies with Comprehensive Use Matrix Code – E-17.

PLANNING COMMISSION COMMENTS AND RECOMMENDATION:
Comments and/or Conditions:

Recommendations:
Planning Commission recommends approval of the Land Development application – LD-21-01 – AQUA Pennsylvania, Inc., for property located at 315 Chelsea Avenue, contingent on compliance with Pennoni's review letter 2.19.2021; and addressing the MCPC landscaping comments that the applicant use native vegetation where possible onsite and the applicant should consult with the Shade Tree Commission on selection of appropriate street trees;; and approval of waivers as listed.

[X] APPROVED [ ] DENIED VOTE 7 OF 0

DocuSign Envelope ID: 020F0061-12A4-42CC-BB63-C7531E16E739

BY: DocuSigned by: B31CE06C53954D8... DATE: 3/5/2021
Lucy Strackhouse, Chair

BY: DocuSigned by: 476AEA96497443E... DATE: 3/4/2021
Dale Russell, Vice-Chair

FAX: (215) 576-7791 PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS
SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS
1007 EDGE HILL ROAD
ABINGTON, PENNSYLVANIA 19001

March 11, 2021

Shaun Littlefield
Interim Zoning Officer
Abington Township
1176 Old York Road
Abington, PA 19001

RE: REVISED WAIVERS – 1405 Rothley Avenue Subdivision
Kevin S. Maguire & James J. Maguire, Jr.
Final Minor Subdivision Plan

Dear Mr. Littlefield:

On behalf of the Applicants, we are requesting consideration of the following waivers in connection with the proposed minor subdivision plan. The proposed subdivision is intended to create one new building lot for single-family dwelling use. No public improvements are proposed. Rothley Avenue is currently improved with both curb and sidewalk along the frontage of this property.

WAIVER LIST:

1. **Section 146-11.A.(4) & Section 146-11.B.(3)**
IDENTIFICATION & EXISTING FEATURES PLAN: From the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet.

2. **Section 146-11.B.(7)**
EXISTING FEATURES PLAN: From the requirement to include all property lines, names of owners, underground and above ground utilities within 400 feet of the site.

3. **Section 146-27.B.(1)**
SIDEWALK AND CURBS: To permit the existing non-conforming sidewalk to be less than four (4) feet in width in residential areas. The existing sidewalk width ranges from approx.. 3'-3/4" to 3'-10 ½" in width.

4. **Section 146-27.C.**
SIDEWALK LOCATION: To permit the existing non-conforming sidewalk to be located between the curb and right-of-way line, at more than six (6) inches from the property line. The existing sidewalk is located between four and five feet from the right-of-way line.

FAX: (215) 576-7791 PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.
ENGINEERS AND SURVEYORS
SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS
1007 EDGE HILL ROAD
ABINGTON, PENNSYLVANIA 19001

Please consider our request when reviewing the Minor Subdivision Plan.

Sincerely,

Gary A. Tilford, PLS
Charles E. Shoemaker, Inc.

cc: James J. Maguire, Applicant (via email)
Thomas Bowman, Esquire, (via email)
CES File #26581

LEGEND

- 385 — EXISTING CONTOUR
- FH — EXISTING FIRE HYDRANT
- PE592 — EXISTING UTILITY POLE
- GV — EXISTING GAS VALVE
- WV — EXISTING WATER VALVE
- CO — EXISTING SEWER CLEAN OUT
- WCS — EXISTING WATER CURB STOP
- EXISTING STORM SEWER w/ INLET
- EXISTING SANITARY SEWER w/ MANHOLE
- EXISTING OVERHEAD WIRE
- E — EXISTING ELECTRIC CONDUIT
- G — EXISTING GAS MAIN
- W — EXISTING WATER MAIN

WAIVER LISTING:

SEC. 146-11.A.(4)
IDENTIFICATION PLAN: From the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet.

SEC. 146-11.B.(3)
EXISTING FEATURES PLAN: From the requirement to include all property lines and names of owners within 400 feet.

SEC. 146-11.B.(7)
EXISTING FEATURES PLAN: From the requirement to include all underground and above ground public and private utilities within 400 feet of site.

CERTIFICATIONS

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On the _____ day of _____, 20____, before me the subscriber, a Notary Public of the Commonwealth of Pennsylvania, residing in _____ County, personally appeared JAMES J. MAGUIRE, JR. & KEVIN S. MAGUIRE, who acknowledged themself to be the owners of TPN: 30-00-59916-00-3, and that as owners, and being authorized to do so, they executed the foregoing plan by signing that they are the owners of the designated land, that all necessary approvals of the plan have been obtained and is endorsed thereon, and desire that the forgoing plan may be duly recorded.

My Commission Expires

Notary Public

CERTIFICATION OF TRUE OWNERSHIP

We, JAMES J. MAGUIRE, JR. & KEVIN S. MAGUIRE do hereby certify that the title of the property is in our name, as recorded in the office for recording of deeds in Deed Book 5973 Page 01258, Co. Parcel No. 30-00-59916-00-3 (Blk 215, Unit 027).

JAMES J. MAGUIRE JR., Co-Owner
TPN: 30-00-59916-00-3

KEVIN S. MAGUIRE, Co-Owner
TPN: 30-00-59916-00-3

TOWNSHIP SIGNATURES

Approved by the Board of Commissioners of the Township of Abington this_____day of _____, 20____.

President

Attest
Secretary

Engineer

MCPC No. 20-0XXX-0XX

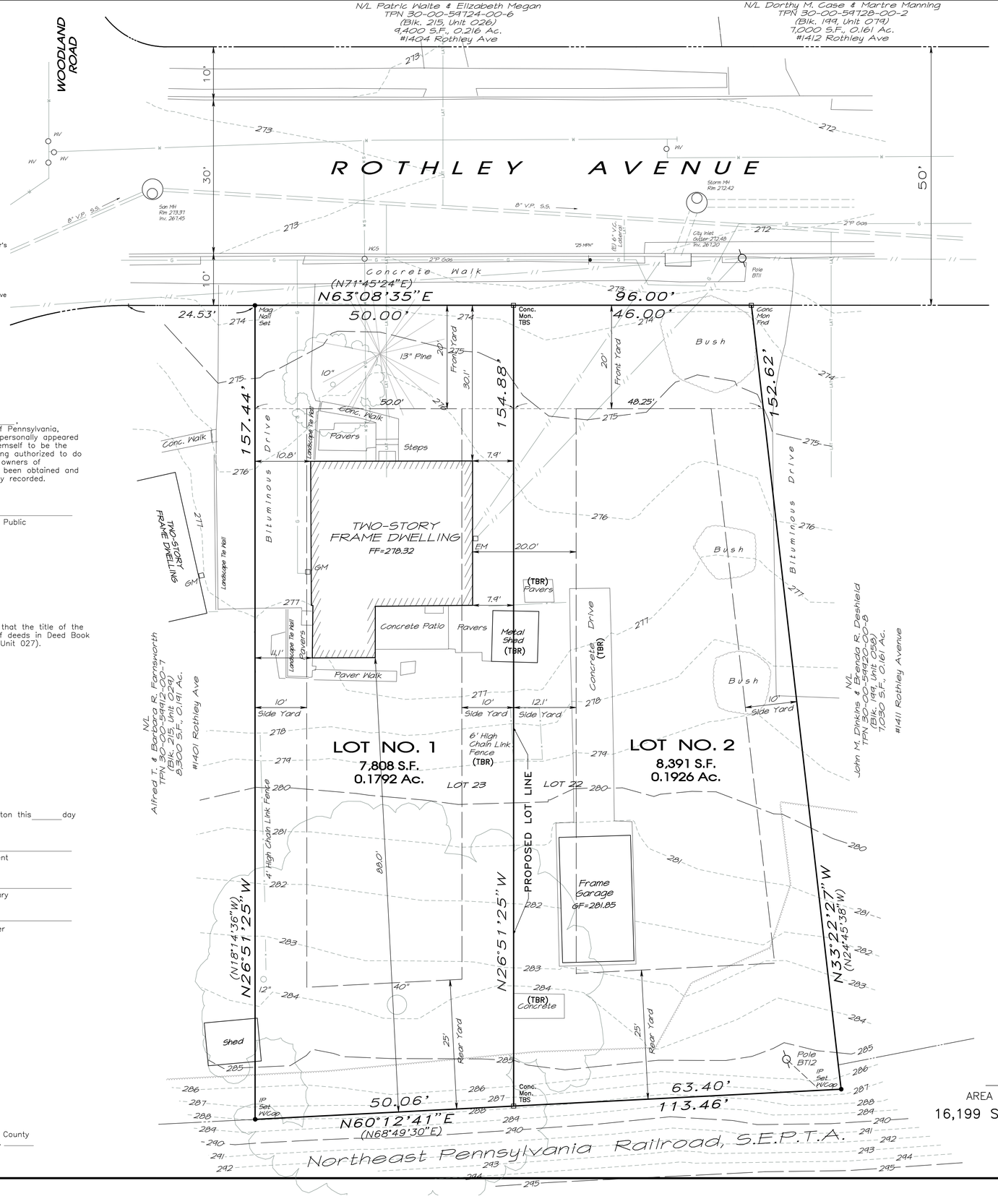
PROCESSED and REVIEWED. Report prepared by Montgomery County Planning Commission in accordance with the Municipalities Planning Code.

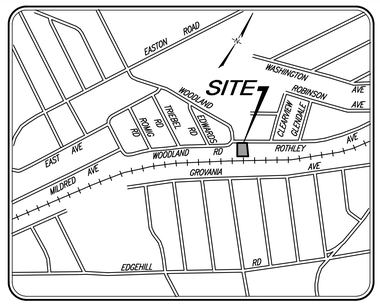
Certified this date _____

For the Director
Montgomery County Planning Commission

RECORDER OF DEEDS

Recorded in the Office for the Recording of Deeds, in and for the County of Montgomery, in Norristown, PA. in Plan Book _____ Page No. _____ on the _____ day of _____, 20____.





LOCATION MAP
SCALE: 1" = 800'

'R4' HIGH DENSITY RESIDENTIAL DISTRICT

LOT USE: SEC. 601, Use Matrix Chart
EXISTING USE: Vacant
FUTURE USE: Single-Family Detached Dwelling

REGULATION	Z.O. SEC. No.	REQUIRED	EXISTING	PROPOSED LOT No. 1	PROPOSED LOT No. 2
DIMENSIONAL STANDARDS:	SEC. 602				
LOT AREA, Min.		7,500 FT.	16,199 S.F.	7,808 S.F.	8,391 S.F.
LOT WIDTH @ BSBL, Min.		50 FT.	98.3 FT.	50.0 FT.	48.25 FT. ✱
LOT DEPTH		100 FT.	155.0 FT.	156.2 FT.	153.8 FT.
BUILDING SETBACKS:					
FRONT YARD, Min.		20 FT.	30.1 FT.	30.1 FT.	20 FT.
SIDE YARD, Min.		10 FT.	10.8 FT.	7.9 FT. ✱	10 FT.
REAR YARD, Min.		25 FT.	88.0 FT.	88.0 FT.	25 FT.
LOT COVERAGE:					
BUILDING COVER, Max.		40 %	8.2 % (1,331 S.F.)	12.8 % (996 S.F.)	TBD
IMPERVIOUS COVER, Max.		55 %	18.9 % (3,054 S.F.)	26.8 % (2,089 S.F.)	TBD
GREEN AREA, Min.		45 %	81.1 % (13,145 S.F.)	73.2 % (5,719 S.F.)	TBD
BUILDINGS:					
BUILDING HEIGHT, Max.		35 FT.	21.7 FT.	21.7 FT.	--
BUILDING LENGTH, Max.		100 FT.	38.0 FT.	38.0 FT.	--
RESIDENTIAL DWELLING SEPARATION, Min.		20 FT.	20.2 FT.	20.0 FT.	20.0 FT.
DIMENSIONAL STANDARDS:	SEC. 603				
SIDE YARD, Min. (1)		20 FT.	N/A	N/A	N/A

(1) For every permitted use other than a dwelling unit or community service use, there shall be a minimum of two side yards, neither of which shall be less than 20 feet in width.

✱ VARIANCE GRANTED BY THE ABINGTON TOWNSHIP ZONING HEARING BOARD, CASE No. 20-01, ON 8/18/2020.

REFERENCE PLANS:

a) Plan of Roslyn Gardens, prepared by George B. Mebus, Glenside, Pa., dated December 7, 1948, and last revised March 9, 1949. (Lots 22 & 23)
b) Plan Made for Joseph Dinkins, prepared by Charles E. Shoemaker, Inc., dated May 4, 1964, and last revised November 25, 1964.
c) Plan of Property made for Lois C. Samuel, prepared by Charles E. Shoemaker, Inc, dated January 2, 1975.

NOTES

1. Boundary information shown taken from deeds and plans of record, and field surveys performed by Charles E. Shoemaker, Inc. during June, 2019.
2. Topographic information shown taken from filed surveys performed by Charles E. Shoemaker, Inc. during June, 2019.
   Horizontal Datum based on NAD 1983, SPC83 Pennsylvania (South), Geoid Model g2003u08 using Boyd Instrument virtual network system.
   Bearings shown in parentheses, ie. (N71°45'24"E) are deed bearings.
   Vertical Datum based on NAVD 1988, using Boyd Instrument virtual network system.
3. The subject parcel is served by public water by AQUA PA and public sanitary sewer disposal by the Abington Township Wastewater Department.
4. Existing underground utility locations were plotted from utility company plans supplied to us in accordance with PA ONE CALL or by physical survey locations. All underground utility locations are approximate only. Contractors are required by PA ONE CALL to verify the exact locations of all underground utilities prior to commencing excavation activities. Pennsylvania One Call Systems, Inc., phone No. 1-800-242-1776
5. Site area is designated in Zone X, areas determined to be outside the 100-year flood plain as shown on FEMA Flood Insurance Rate Map of Montgomery County, Panel 313 of 451, Map No. 42091C0313G, effective March 2, 2016.
6. There are no identified or mapped wetlands within the subject premises.

SITE AREA

AREA TO THE TITLE LINES
16,199 SF or 0.3719 Acres

PROFESSIONAL LAND SURVEYOR'S CERTIFICATION:

I, GARY A. TILFORD, a registered professional Land Surveyor in the Commonwealth of Pennsylvania, Registration No. 033144-E, do hereby certify to the best of my knowledge, the existing features, topography metes and bounds shown on this plan are in accordance with the minimum standards of practice for Professional Land Surveyors in the Commonwealth of Pennsylvania as adopted by the Pennsylvania Society of Land Surveyors in July of 1996 (or as subsequently adopted).

COMMONWEALTH OF PENNSYLVANIA — REGISTERED PROFESSIONAL — GARY A. TILFORD — LAND SURVEYOR — SU-033144-E

(Signature of Registered Professional Land Surveyor) (Date)

CES

NO	REVISION	BY	DATE

TAX PARCEL NO. 30-00-59916-00-3
BLOCK / UNIT 215 / 027
SITE ADDRESS 1405 ROTHLEY AVENUE ROSLYN, PA. 19001
DEED BOOK - PAGE 5973-1258

OWNER OF RECORD
KEVIN S. & JAMES J., JR MAGUIRE
1405 ROTHLEY AVENUE
ROSLYN, PA. 19001

CHARLES E. SHOEMAKER, INC.
ENGINEERS & SURVEYORS
1007 EDGE HILL ROAD ABINGTON, PA. 19001
PHONE: 215-887-2165 FAX: 215-576-7791
E-MAIL: staff@ceshoemaker.com

SCALE 1" = 10'
0' 5' 10' 20' 30'

FINAL MINOR SUBDIVISION PLAN of *1405 ROTHLEY AVENUE*

ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PA.
PREPARED FOR
KEVIN S. MAGUIRE & JAMES J. MAGUIRE, JR.
1405 ROTHLEY AVENUE
ROSLYN, PA. 19001

DATE DECEMBER 2, 2020
DWG NO. A-1-1855
JOB NO. 26581
SHEET NO. 1 of 1

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	LU-04-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Administration		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

Faulkner Waiver Request

EXECUTIVE SUMMARY:

The applicant proposes to consolidate the existing properties into a single property that will consist of a total net lot area of 0.6625 acres. The existing site consists of an existing two-story building (restaurant/apartment) and a one-story building (automotive service) with associated parking and utilities. The proposed land development consists of the demolition of the existing buildings and proposes construction of a 92-space parking lot utilized for vehicular storage in support of the nearby Faulkner Nissan Automobile Dealership. One (1) driveway is proposed to access Old York Road. Stormwater management, landscaping and lighting are also proposed.

The developer is requesting two waivers related to stormwater management infiltration bed and rain garden construction.

PREVIOUS BOARD ACTIONS:

The Board of Commissioners approved their application at the April 7, 2020 meeting.

RECOMMENDED BOARD ACTIONS:

Motion to approve the two additional waiver requests for JJHL Associates, LTD (Faulkner Nissan).

FAX: (215) 576-7791

PHONE: (215) 887-2165

CHARLES E. SHOEMAKER, INC.

ENGINEERS AND SURVEYORS

SOUTHEAST CORNER OF EASTON & EDGE HILL ROADS

1007 EDGE HILL ROAD

ABINGTON, PENNSYLVANIA 19001

February 22, 2021

Richard J. Manfredi, Manager (via email)
Abington Township
1176 Old York Road
Abington, PA 19001

RE: JJLH ASSOCIATES, LTD (Faulkner Nissan)
ADDITIONAL WAIVERS
966 & 968 Old York Road
Preliminary/Final Land Development Application (LD-19-10)

Dear Mr. Manfredi:

On behalf of JJLH Associates, LTD and the Faulkner Organization, we request two additional waivers in connection with the prior approval granted on April 7, 2020 by the Board of Commissioners. These two waivers are related to stormwater management infiltration bed and rain garden construction as determined by the Township Engineer during their final review in preparation for recording.

ADDITIONAL WAIVERS:

1. **Section 146-33.C.**
DRAINAGE LOCATION: Waiver to permit storm drainage pipes on site to have a protected cover of less than 24 inches. Due to site conditions a small diameter underdrain pipe is part of the stormwater infiltration system leading to a rain garden and designed with a minimum cover of 18 inches.

2. **Section 146-33.D.**
DRAINAGE SIZE, GRADE AND TYPE: Waiver to permit high density polyethylene (HDPE) and PVC storm drainage pipes and with less than 15 inches diameter and with grades less than 0.5 percent. The infiltration system contains perforated 12 inch HDPE distribution pipes set at level grade and 6 inch PVC underdrain and outfall pipes.

Please present these two additional waives to the Board of Commissioners for review and approval.

Sincerely,

Gary A. Tilford, PLS
Charles E. Shoemaker, Inc.

cc: Bob Lewis, JJLH Associates, LTD (email)
Gavin R. Laboski, Esq., Laboski Law (email)
Khaled R. Hassan, P.E., Pennoni, Township Engineer (email)
Chad W. Brensinger, P.E., Charles E. Shoemaker, Inc. (email)
Shaun Littlefield, Interim Zoning Officer, Abington Township (email)
Michael P. Clarke, Esq., Rudolph Clarke, LLC (email)
CES File #25857A

3-Mar-21

SCHEDULE OF INVESTMENTS
FEBRUARY 2021

MATURITY	SETTLEMENT DATE	FINANCIAL INSTITUTION	FUND
110,000.00	02/16/21	FIRST NATL BANK OF AMERICA	PERMANENT IMPROVEMENT

110,000.00

CLEARING FUND ANALYSIS

Description	Beginning Balance 02/01/21	Receipts	Disbursements	Ending Balance 02/28/21
Sales Tax	0.00			0.00
Sales Tax-Refuse	17.31	5.99		23.30
Sales Tax-Rain Barrels	2.55			2.55
Sales Tax-Bare Root Trees	0.00			0.00
SPS WWTP	0.00			0.00
Training Center	0.00			0.00
State Mandated Permit Fees	3,339.00	625.50	(2,710.00)	1,254.50
War Memorial Donations	12,111.57			12,111.57
Totals	15,470.43	631.49	(2,710.00)	13,391.92

DEFERRED REVENUE/EXPENSE

HRC-Jnktwn Rotary Donation	997.85			997.85
Donation-Police Laser Purchase	250.00			250.00
Police Academy	2,777.50			2,777.50
Calendar Ads	17,640.13		(2,786.28)	14,853.85
TOTALS	21,665.48	0.00	(2,786.28)	18,879.20

EAC

EAC Green Account	1,146.66			1,146.66
Jackson Park	1,279.82			1,279.82
TOTALS	2,426.48	0.00	0.00	2,426.48

EAC SUSTAINABILITY PROJECTS

EAC SUSTAINABILITY PROJECTS	17,362.43			17,362.43
TOTALS	17,362.43	0.00	0.00	17,362.43

CASH BALANCES (See Attached)

PETTY CASH FUNDS

Finance Office	500.00
Parks - Regular	100.00
Ardsley Community Center	100.00
Briar Bush - Regular	75.00
Police Admin	300.00
Police - SIU	500.00
Police-Records Office	50.00
Wastewater Administration	50.00
Public Works	50.00
Code/Reception	75.00
TOTAL PETTY CASH FUNDS:	1,800.00

glCashInv.rpt
3/3/2021 8:07:39AM
Through period: 2

Cash and Investments Report
Cash and Investments Report
TWP OF ABINGTON
Through February 2021

		Cash	Investments	Fund Total
01	GENERAL FUND	13,141,487.31	90,000.01	13,231,487.32
02	SEWER OPERATIONS	5,584,956.41	1,618.97	5,586,575.38
03	HIGHWAY AID	1,369,955.63	0.00	1,369,955.63
04	FLOOD MITIGATION FUND	0.00	0.00	0.00
05	OPEB - HEALTH COST FUND	5,981,595.22	15,636,259.58	21,617,854.80
06	GRANT FUND	96,392.02 CR	0.00	96,392.02 CR
07	PERMANENT IMPROVEMENT	11,004,721.32	0.02	11,004,721.34
08	PARKS CAPITAL	109,122.77	0.00	109,122.77
10	TUITION REIMBURSEMENT FUND	0.00	0.00	0.00
11	RENTAL REHAB	7,624.86	0.00	7,624.86
12	CLEARING FUND	13,392.92	0.00	13,392.92
13	WORKER'S COMPENSATION	1,611,823.47	328,000.01	1,939,823.48
14	REFUSE FUND	1,433,297.43	0.02	1,433,297.45
15	MAIN ST MGR/ECON DEVELOP FUND	3,576.34	0.00	3,576.34
16	S.I.U.	6,081.70	0.00	6,081.70
17	SEWER CAPITAL	3,773,980.10	653,000.02	4,426,980.12
18	CDBG	0.00	0.00	0.00
	Grand Total:	**43,945,223.46**	**16,708,878.63**	**60,654,102.09**

2021 TRAINING AND CONFERENCE EXPENDITURES			
Employee Name	**Event**	**Submitted 2/28/2021**	**YTD Expenses 2021**
Officer Jordan Jones	National Assoc. of School Resources Pittsburgh, PA 01/25/2021 to 01/29/2021		495.00
Officer Daniel Burgman Officer Daniel Prior	Street Cop Training Atlantic City, NJ 10/04/2021 to 10/08/2021	998.00	998.00
Total		998.00	1,493.00

*New Activity

EXPENSES BY DEPARTMENT:	
Briar Bush	
Commissioners	
Administration	
Police	1,493.00
Parks	
Public Works	
Fire Marshal	
Finance	
Code	
WWTP	
Total	1,493.00

TOWNSHIP OF ABINGTON
STATEMENT OF CONDITIONS
PERMANENT IMPROVEMENT FUND 02/28/21

	Beginning Balance 02/01/21	Monthly Activity	Ending Balance 02/28/21
ASSETS:			
Cash in Bank:			
Operating Cash	7,361,789.01	(471,530.88)	6,890,258.13
Wells Fargo Cash	556.37	110,000.00	110,556.37
Subdivision Plan	62,723.61	(1,015.00)	61,708.61
Aqua/PECO Paving	535,268.52	19,575.00	554,843.52
Construction Permits	2,352,682.94	1,804.80	2,354,487.74
Land Development	62,811.98	5,832.50	68,644.48
Street Opening Permits	8,687.10		8,687.10
WaterCourse Permits	1,800.00		1,800.00
Miscellaneous Escrows	143,191.68	1,500.00	144,691.68
Temporary Use & Occ.	1,500.00		1,500.00
Soil Erosion	6,000.00		6,000.00
Legal Fees - Escrow	159,477.76	(12,963.93)	146,513.83
Investments	110,000.00	(110,000.00)	0.00
Plgit	0.02		0.02
Investment to Market	2,849.50		2,849.50
Misc. Receivables	19,575.00	(19,575.00)	0.00
Perm. Improve. Liens Rec.	29,939.14		29,939.14
Allowance for Liens	(29,939.14)		(29,939.14)
Cash DEA	428.74		428.74
Cash 2017 Bond	765,157.49		765,157.49
TOTAL ASSETS	11,594,499.72	(476,372.51)	11,118,127.21
LIABILITIES			
Accounts Payable	(492,954.50)	492,954.50	0.00
Payroll Payable	0.00		0.00
Deposits Payable-Subdivisions	(61,708.61)		(61,708.61)
Aqua/PECO Paving	(554,843.52)		(554,843.52)
Deposits Payable-Construction Permits	(2,352,682.94)	(1,804.80)	(2,354,487.74)
Deposits Payable Land Development	(59,299.48)	(9,345.00)	(68,644.48)
Deposits Payable Street Opening	(8,687.10)		(8,687.10)
Deposits Payable WaterCourse Permits	(1,800.00)		(1,800.00)
Miscellaneous Escrows	(143,191.68)	(1,500.00)	(144,691.68)
Deposits Payable Temp. Use & Occ. Permits	(1,500.00)		(1,500.00)
Deposits Payable Soil Erosion	(6,000.00)		(6,000.00)
Deposit Payable - Legal Fees Escrow	(146,943.83)	430.00	(146,513.83)
TOTAL LIABILITIES	(3,829,611.66)	480,734.70	(3,348,876.96)
FUND BALANCE:	9,108,708.17		9,108,708.17
REVENUES:			
Interest on Investments	9,918.49	10,347.66	20,266.15
TOTAL REVENUES	9,918.49	10,347.66	20,266.15

TOWNSHIP OF ABINGTON
STATEMENT OF CONDITIONS
PERMANENT IMPROVEMENT FUND 02/28/21

EXPENSES:	2021 Budget	Y-T-D Expenditures	2021 Remaining Budget
500-7546 Municipal Building	210,151.00	66.12	210,084.88
500-7547 Twp Bldg Existing Condition Assessment	75,000.00		75,000.00
500-7548 Network Protection	22,000.00	5,953.00	16,047.00
500-7549 Network Improvement & Upgrade	33,500.00		33,500.00
500-7550 Finance Software Upgrade	250,000.00		250,000.00
525-7556 Police Vehicles	337,005.00		337,005.00
525-7557 Police Veicle Digital Systems	15,000.00		15,000.00
525-7558 Body Cameras (In-Car Cameras)	129,657.00	109,657.40	19,999.60
525-7559 Traffic Safety	60,000.00		60,000.00
525-7560 Police Taser 7 Bundle	65,200.00		65,200.00
525-7561 K9 Dogs & Program	30,000.00		30,000.00
525-9900 Police & Fire Memorial	397.16		397.16
566-7544 Winding Creek/Old Huntingdon Pike Stream Stab.	175,000.00		175,000.00
566-7545 Bridge Repairs	50,000.00		50,000.00
566-7546 MS4 Requirements	75,000.00		75,000.00
566-7547 Stream Maintenance	25,000.00		25,000.00
566-7548 Grant Matching Funds	442,435.00		442,435.00
566-7549 Meadowbrook Streambank Stab (MS4)	30,000.00		30,000.00
566-7550 Stormwater Master Plan	64,152.00		64,152.00
575-7570 Grant Matching Funds	642,507.00		642,507.00
575-7571 Overlay Program	150,000.00		150,000.00
575-7572 Repairs to Asphalt Paver, Milling & Grinder Machines	60,000.00	1,698.35	58,301.65
575-7573 Equipment Replacement	87,000.00		87,000.00
575-7574 Business Maintenance Program	75,000.00		75,000.00
575-7575 Business Districts	25,000.00		25,000.00
575-7576 Street Light Pole Replacement	15,000.00		15,000.00
575-7577 PW Facility Roof Repair and Replacement	35,000.00		35,000.00
091-7600 Abington Fire Station Building and Grounds Assessment	25,000.00		25,000.00
091-7601 Develop an Enhanced Community Outreach Program	25,000.00		25,000.00
091-7602 Maintain & Expand our Current Membership	50,000.00		50,000.00
091-7603 Maintain & Improve Physical Resources of the A.T.F.D.	881,691.00		881,691.00
091-7604 Maintain & Improve Fire Training Facilities and Programs	158,399.00		158,399.00
091-7605 Review & Update all Organizational Documents and Guidelines	3,521.00		3,521.00
091-7606 A.T.F.D. 1993 Breathing Air Truck Replacement Schedule	400,000.00		400,000.00
091-7607 Radio Replacement Project 2020	343,871.00		343,871.00
071-7500 Water Mitigation. Bollards, Curbing	6,500.00		6,500.00
800-7603 BBNC Floor & Wall Repairs	8,000.00		8,000.00
800-7604 Facility Wide Tree Maintenance	70,000.00		70,000.00
800-7605 Lowboy Dump Truck	70,000.00		70,000.00
800-7606 Parks Upgrades	35,000.00		35,000.00
800-7607 Replace Enclosed Landscape Trailer	7,000.00		7,000.00
Open Space & Recreational Comp Plan	75,000.00		75,000.00
TOTAL EXPENSES	5,337,986.16	117,374.87	5,220,611.29

TOWNSHIP OF ABINGTON
STATEMENT OF CONDITIONS
SPECIAL INVESTIGATION UNIT FUND 02/28/2021

	Beginning Balance 02/01/21	Monthly Activity	Ending Balance 02/28/21
ASSETS:			
Cash	0.00		0.00
Cash-State Forfeiture - Phila DA	6,081.70		6,081.70
Petty Cash	500.00		500.00
Cash-DEA Seizure	0.00		0.00
TOTAL ASSETS	6,581.70	0.00	6,581.70
LIABILITIES:			
Accounts Payable	0.00		0.00
Deferred Revenue	0.00		0.00
TOTAL LIABILITIES	0.00	0.00	0.00
FUND BALANCE:	(9,331.70)		(9,331.70)
REVENUES:			
Interest on Investment	0.00		0.00
Refunds	0.00		0.00
Shared Distribution-Phila DA	0.00		0.00
Shared Distribution-DEA	0.00		0.00
TOTAL REVENUES	0.00	0.00	0.00

EXPENSES:	2021 Budget	Y-T-D Expenditures	2021 Remaining Budget
Buy money	0.00		0.00
Vehicle Purchase	0.00		0.00
TOTAL EXPENSES	0.00	0.00	0.00

TOWNSHIP OF ABINGTON
STATEMENT OF CONDITIONS
SEWER CAPITAL 02/28/21

	Beginning Balance 02/01/21	Monthly Activity	Ending Balance 02/28/21
ASSETS:			
Cash in Bank	3,787,322.10	(13,342.00)	3,773,980.10
Cash - Wells Fargo	6,843.54	778.94	7,622.48
Investments	653,000.00		653,000.00
Investments - PLGIT	0.02		0.02
Investment to Market	8,819.18		8,819.18
Long Term Notes Receivable	150,793.13		150,793.13
Equipment	220,080.34		220,080.34
C & A Sewer System	17,832,907.59		17,832,907.59
Vehicles	691,651.31		691,651.31
Other Sewer Assets	24,287,062.58		24,287,062.58
Construction in Progress	590,714.31		590,714.31
Accumulated Depreciation	(18,798,108.85)		(18,798,108.85)
TOTAL ASSETS	29,431,085.25	(12,563.06)	29,418,522.19
LIABILITIES:			
Accounts Payable	(20,110.51)	20,110.51	0.00
TOTAL LIABILITIES	(20,110.51)		0.00
FUND BALANCE:	30,031,055.25		30,031,055.25
REVENUES:			
Interest Income	7,267.35	3,697.45	10,964.80
Interest - Edge Hill - SD #10	0.00		0.00
Interest - Old Ford Rd - SD #14	68.25		68.25
Interest - Stocton Rd - SD #15	169.34		169.34
Interest - Old Welsh Rd - SD #16	284.39	50.00	334.39
Interest - Mill Rd - SD #17	753.47		753.47
Refunds	0.00		0.00
Sewer Connections	0.00	3,750.00	3,750.00
Asmnt Prin - Edge Hill - SD #10	0.00		0.00
Asmnt Prin - Rydal II - SD #13	0.00		0.00
Asmnt Prin - Old Ford Rd - SD #14	383.53		383.53
Asmnt Prin - Stocton Rd - SD #15	255.07		255.07
Asmnt Prin - Old Welsh Rd - SD #16	394.08	50.00	444.08
Asmnt Prin - Mill Rd - SD #17	615.02		615.02
TOTAL REVENUE	10,190.50	7,547.45	17,737.95

EXPENSES	2021 Budget	Y-T-D Expenditures	2021 Remaining Budget
851-7515 Chapel Hill Generator	40,000.00		40,000.00
851-7516 Pump Station Repairs/Equip Replacement	320,000.00		320,000.00
851-7517 Sewer System I&I Rehab/SWS Grant Match	280,000.00		280,000.00
851-7518 Replace 1999 GMC Sewer Televising Van	220,000.00		220,000.00
851-7519 Replace Aqya Aerobic Disk/Comp Ctrl	55,000.00		55,000.00
851-7520 Repl Comp Ctrl & Communications Equipment	122,000.00		122,000.00
851-7521 Replace Doors/Windows Influent Building	13,000.00		13,000.00
851-7522 Replace Furnace/Radiators Influent Bldg	15,000.00		15,000.00
851-7523 Diffuser Membrane Replacement Kit	36,000.00		36,000.00
851-7524 Emergency Generator Tall Trees	42,000.00		42,000.00
966-7335 Tookany Basin Upgrades 2013	208,922.87		208,922.87
TOTAL EXPENSES	1,351,922.87	0.00	1,351,922.87

TOWNSHIP OF ABINGTON
STATEMENT OF CONDITIONS
PARKS CAPITAL 02/28/21

	Beginning Balance 02/01/21	Monthly Activity	Ending Balance 02/28/21
ASSETS:			
Cash in Bank	109,228.36	(105.59)	109,122.77
TOTAL ASSETS	109,228.36	(105.59)	109,122.77
LIABILITIES:			
Accounts Payable	0.00		0.00
Deferred Revenue	0.00		0.00
TOTAL LIABILITIES	0.00	0.00	0.00
FUND BALANCE:	(120,913.29)	0.00	(120,913.29)
REVENUES:			
Interest on Income	0.00		0.00
Refunds	0.00		0.00
Grants - State	0.00		0.00
Parks Capital Private Donations	0.00		0.00
TOTAL REVENUES	0.00	0.00	0.00

EXPENSES:	2021 Budget	Y-T-D Expenditures	2021 Remaining Budget
Alverthorpe Manor Bldg Repairs	109,122.77		109,122.77
TOTAL EXPENSE	109,122.77	0.00	109,122.77

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	FC-02-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Finance		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

Disposition of Certain Tax Office Records

EXECUTIVE SUMMARY:

N/A

PREVIOUS BOARD ACTIONS:

March 9, 1989 Board adopted Ordinance No. 1652 providing for the retention and destruction or transfer of municipal records of the Township of Abington, adopting the provision of Chapter 13 of Title 46 of the Pennsylvania Code, effective as of the date of adoption of this Ordinance, for the Township of Abington.

March 10, 2011 Board adopted Resolution No. 11-009, declaring the Township of Abington's intention to follow the schedules and procedures for disposition of records as set forth in the Municipal Records Manual approved on December 16, 2008.

RECOMMENDED BOARD ACTIONS:

Consider a motion to adopt Resolution No. 21-011 authorizing the disposition of certain Tax Office

records as set forth in Exhibit "A".

TOWNSHIP OF ABINGTON
MONTGOMERY COUNTY, PENNSYLVANIA

RESOLUTION NO. 21-011

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF ABINGTON, MONTGOMERY COUNTY, PENNSYLVANIA, AUTHORIZING THE DISPOSITION OF CERTAIN TAX OFFICE RECORDS

WHEREAS, by virtue of Resolution No.16-036, adopted March 10, 2011, the Township of Abington declared its intent to follow the schedules and procedures for the disposition of records as set forth in the Municipal Records Manual approved December 16, 2008, and,

WHEREAS, in accordance with Act 428 of 1968 each individual act of disposition shall be approved by resolution of the governing body of the municipality;

NOW, THEREFORE, BE IT RESOLVED this 8th day of April, 2021, that the Board of Commissioners of the Township of Abington, Montgomery County, Pennsylvania, in accordance with the above-cited Municipal Records Manual, hereby authorizes the disposition of the public records as set forth in Exhibit "A" hereto.

TOWNSHIP OF ABINGTON

Attest:

_____ By: _____

Richard J. Manfredi, Township Manager & Secretary

John L. Spiegelman, President Board of Commissioners

Exhibit "A"
DISPOSITION OF TAX OFFICE RECORDS
AS LISTED BELOW:

Tax Office Records:

2018 and prior – Certificate for Taxes Paid on Real Estate

- Retain 2 years (as stated in Municipal Records Manual – reference TA-2; Tax Collection and Assessment Records)

2018 and prior – Change of Address Records

- Retain 2 years (as stated in Municipal Records Manual – reference TA-3: Tax Collection and Assessment Records)

2013 and prior - Mercantile/Business Privilege Tax Returns
2013 and prior - Local Services Tax payments
2013 and prior - Real Estate / School Tax Ledgers and Records

- Retain 7 years (as stated in Municipal Records Manual – reference TA-6; Tax Collection and Assessment Records)

2018 and prior – Tax Bills and Paid Receipt

- Retain 2 years (as stated in Municipal Records Manual – reference TA -12; Tax Collection and Assessment Records)

2013 and prior – Tax Collector's Monthly Report to Taxing Districts

- Retain 7 years (as stated in Municipal Records Manual – reference TA-13; Tax Collection and Assessment Records)

2015 and prior – Change of Assessment Notices

- Retain 5 years (as stated in Municipal Records Manual – reference TA-20; Tax Collection and Assessment Records)

2017 and prior – Account Distribution Summaries (Treasurer's Report)

- Retain 3 years (as stated in Municipal Records Manual – reference FN-1; Financial and Purchasing Records)

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	BOC-02-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Administration		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

ROSLYN WAWA SETTLEMENT AGREEMENT

EXECUTIVE SUMMARY:

n/a

PREVIOUS BOARD ACTIONS:

n/a

RECOMMENDED BOARD ACTIONS:

Motion to authorize the Township Solicitor to enter into the Stipulation of Conditions with Applicant, Bainbridge Rosyln, LLC and Peter Tiburzio, for certain conditions to be attached to the decision of the Zoning Hearing Board for the Applicant's application for the Roslyn Valley Shopping Center, located at

1331 Easton Road, Tax Map Parcel No. 30-00-14616-00-6, before the Zoning Hearing Board on April 20, 2021.

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	BOC-03-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Administration		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

Declaration of Disaster Ratification of Resolution No. -21-008

EXECUTIVE SUMMARY:

Resolution No. 21-008 ratifying the Declaration of Disaster and State of Emergency from March 25, 2021 to April 8, 2021 and approving the Declaration through April 15, 2021.

PREVIOUS BOARD ACTIONS:

N/A

RECOMMENDED BOARD ACTIONS:

Motion to adopt Resolution No. 21-008 ratifying the Declaration of Disaster and State of Emergency from March 25, 2021 to April 8, 2021 and approving the Declaration through April 15, 2021.

RESOLUTION # 21-008
DECLARATION OF DISASTER AND EMERGENCY

April 8, 2021

WHEREAS, COVID-19 has been declared by the World Health Organization and the Centers for Disease Control and Prevention a "public health emergency of international concern"; **and**

WHEREAS, both the Commonwealth of Pennsylvania and Montgomery County have declared a state of emergency due to the identification of COVID-19 infected citizens; **and**

WHEREAS, on or about March 16, 2020 COVID-19 has caused or threatens to cause injury, damage, and suffering to the persons and property of Abington Township; **and**

WHEREAS, this incident has or is about to continue endangering the health, safety and welfare of a substantial number of persons residing in Abington Township and threatens to create problems greater in scope than Abington Township may be able to resolve; **and**

WHEREAS, Section 74-2.A of the Code of Ordinances of the Township of Abington requires that the Board of Commissioners ratify a Declaration of Emergency within seventy-two (72) hours; **and**

WHEREAS, emergency measures are required to reduce the severity of this disaster and emergency to protect the health, safety, and welfare of affected residents in Abington Township;

NOW, THEREFORE, pursuant to the provisions of Section 7501 of the Pennsylvania Emergency Management Services Code, 35 Pa. C.S.A, Section 7101 et seq., do hereby declare the existence of a disaster emergency in Abington Township and pursuant to the provision of Chapter 74 - Public Emergencies in the Abington Township Municipal Code, the President of the Board of Commissioners of the Township of Abington is authorized to declare a state of emergency and take any one or more of the specified measures per the legislation, and that the state of emergency in Abington Township is extended, the seventy two (72) duration requirement is waived, and the disaster declaration is affirmed for an additional seven (7) days subject to ratification by the Board of Commissioners at a future date.

FURTHER, the Abington Township Emergency Management Coordinator is directed to coordinate the activities of the emergency response, to take all appropriate action needed to alleviate the effects of this disaster, to aid in the restoration of essential public services, and to take any other emergency response action deemed necessary to respond to this disaster emergency.

STILL FURTHER, the Abington Township Manager is to act as necessary to meet the current exigencies as legally authorized under this Proclamation, namely, and to include, by the employment of temporary workers, by the rental of equipment, and by entering into such contracts and agreements as may be required to meet the emergency, all without regard to those time consuming procedures and formalities normally prescribed by law, mandatory constitutional requirement excepted.

STILL FURTHER, the Board of Commissioners hereby waives the provisions of Section 74-2.A of the Code of Ordinances of the Township of Abington to the extent that ratification of the declaration of emergency is required within 72 hours of the declaration, and to the extent that further formal ratification is required pursuant to the Township Ordinance.

This declaration shall take effect immediately this eighth day of April 2021.

_____

John L. Spiegelman
President, Abington Township Board of Commissioners

ATTEST: _____
Richard J. Manfredi
Township Manager & Secretary

Date: April 8, 2021

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	PW-02-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Administration		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

Molly Court Dedication

EXECUTIVE SUMMARY:

Molly Court Associates, LLC is the owner of a tract of land known as 720 Rhoads Avenue, Abington Township, PA, being Block No. 60, Units 2 and 93, and also designated as Tax Parcel Nos. 30-00-48164-00-1 and 30-00-48168-00-6.

Molly Court Associates has secured the Township's approval to subdivide the Property into eight (8) lots for the purpose of construction of new single family homes on each of the lots, the Project included the construction of an approximately 325 feet right of way extending southwesterly from Rhoads Avenue and terminating in a cul-de-sac and known as Molly Court and has offered the above mentioned Molly Court for dedication to the Township for use as and for a public highway in order to promote the public welfare.

PREVIOUS BOARD ACTIONS:

n/a

RECOMMENDED BOARD ACTIONS:

Motion to authorize advertisement for an Ordinance accepting the dedication of Molly Court Roadway Right of Way.

TOWNSHIP OF ABINGTON
MONTGOMERY COUNTY, PENNSYLVANIA

ORDINANCE NO. 2181

AN ORDINANCE ACCEPTING THE DEDICATION OF MOLLY COURT ROADWAY RIGHT OF WAY

WHEREAS, the Township of Abington is a Township of the First Class, duly organized and existing pursuant to the applicable laws of the Commonwealth of Pennsylvania; and

WHEREAS, Molly Court Associates, LLC ("Owner") is the owner of a tract of land known as 720 Rhoads Avenue, Abington Township, PA, being Block No. 60, Units 2 and 93, and also designated as Tax Parcel Nos. 30-00-48164-00-1 and 30-00-48168-00-6 ("Property"); and

WHEREAS, the Owner secured the Township's approval to subdivide the Property into eight (8) lots for the purpose of construction of new single family homes on each of the lots ("Project"); and

WHEREAS, the Project included the construction of an approximately 325 feet right of way extending southwesterly from Rhoads Avenue and terminating in a cul-de-sac and known as Molly Court; and

WHEREAS, Owner, for itself and its successors and assigns, has offered the above mentioned Molly Court for dedication to the Township for use as and for a public highway in order to promote the public welfare; and

WHEREAS, it is in the judgment of the Board of Commissioners necessary for the public convenience to formally accept the offer of dedication of Molly Court as a public roadway.

NOW, THEREFORE, the Board of Commissioners of the Township of Abington does hereby **ENACT** and **ORDAIN** as follows:

Section 1. The offer of dedication of Molly Court as laid out, being a right of way measuring 325 total feet extending southwesterly from Rhoads Avenue and terminating in a cul-de-sac is hereby accepted by the Township of Abington.

Section 2. Molly Court, as referenced herein, shall become a part of the general system of highways of the Township of Abington, and shall be entered as such on the general plan of the streets of the Township.

Section 3. All other ordinances, portions of ordinances, or any section of the Code inconsistent with this Ordinance are hereby repealed.

Section 4. This Ordinance shall become effective five (5) days after enactment.

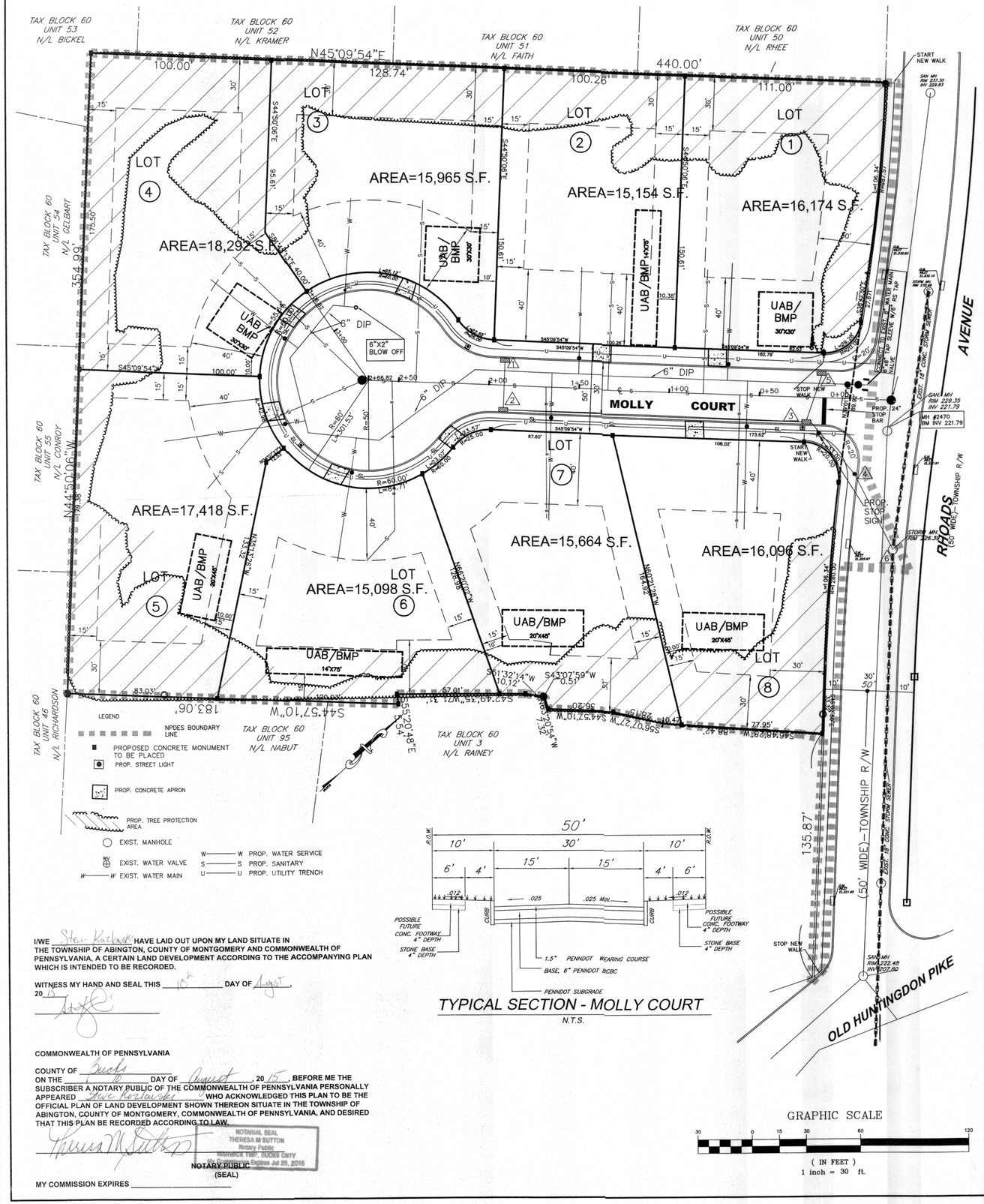
ORDAINED AND ENACTED this _____ day of _____, 2021.

TOWNSHIP OF ABINGTON
BOARD OF COMMISSIONERS

Attest:

_____ By: _____
Richard J. Manfredi, John L. Spiegelman, President
Township Manager & Secretary

70
W-3
SUB



GENERAL NOTES

1- TRACT IDENTIFICATION

TAX BLOCK 60 UNITS 2 & 93
PARCEL NO. 30-00-48164-10-9 & 30-00-48168-00-6

2- OWNER:

MOLLY COURT ASSOCIATES, LLC
1525 CAMPUS DRIVE
WARMINSTER, PA. 18974

3- SITE ADDRESS

720 RHOADS AVE.
JENKINTOWN, PA. 19046
TOTAL LOT AREA 151,655 S.F. OR (3.4815 AC.)

4- ZONING REQUIREMENTS

ZONED RESIDENTIAL LOW MEDIUM DENSITY (R-2) DISTRICT

REGULATIONS	REQUIRED
MIN. LOT AREA	15,000 S.F.
MIN. LOT WIDTH AT BLDG.	100 FT. *
MIN. LOT DEPTH	100 FT.
MIN. FRONT YARD	40 FT.
MIN. SIDE YARD	15 FT.
MIN. REAR YARD	30 FT.
MAX. BUILDING HEIGHT	35 FT.
MAX. BUILDING LENGTH	150 FT.
MAX. BUILDING SEPARATION	30 FT.
MAX. BUILDING COVERAGE	25 %
MAX. IMPERVIOUS COVERAGE	35%
MIN. GREEN AREA	65%

* 30 FT. FOR A LOT ON A CUL-DE-SAC BULB

5- PROPOSED LOTS

8 LOTS ARE PROPOSED AS FOLLOWS:

LOT	AREA S.F.
1	16,174
2	15,154
3	15,965
4	18,292
5	17,418
6	15,098
7	15,664
8	16,096
TOTAL	129,861

AVG. LOT 16,233

TOTAL SITE	151,655	(3.48 AC.)
LOTS	- 129,861	(2.98 AC.)

NEW STREET R/W 21,794 (327 L.F.)
TO BE DEDICATED TO TOWNSHIP

EXIST. IMP.	11,725	(0.27 AC.)
PROP. IMP. IN STREET	15,325	(0.35 AC.)
PROP. IMP. ON LOT	18,400	(0.42 AC.)

TREE PROTECTION AREA 46,578 S.F. (1.07 AC.) OR 36 % OF SITE
SEE SHEETS 5 AND 6

6- PROTECTED TREE AREA

ONE OF THE PROJECT GOALS IS TO PERSERVE AS MANY EXISTING TREES AS POSSIBLE. THEREFORE, A TREE PROTECTION AREA HAS BEEN CREATED. NO EXISTING TREES CAN BE REMOVED IN THIS 46,578 S.F.

GENERAL NOTES (CONTINUED)

7- SIDEWALKS

THE PROPOSED STREET WILL CONTAIN CURBS AND GRADED SIDEWALK AREA TO MAINTAIN THE EXISTING RURAL FLAVOR OF THE NEIGHBORHOOD. IT IS PROPOSED TO GRADE THE SIDEWALK AREAS WITH LAWN AS THE SURFACE. IF IN THE FUTURE A NEED FOR SIDEWALK IS DEVELOPED, ONLY THE CONCRETE HAS TO BE ADDED.

CONCRETE SIDEWALK IS PROPOSED ALONG SUBJECT PREMISES DOWN TO OLD HUNTINGDON PIKE.

8- SITE WILL BE SERVED WITH PUBLIC WATER AND SANITARY SEWER.

9- STREET LIGHTING AND STREET TREES WILL BE PROVIDED. SEE SHEET 9

10- CONCRETE MONUMENTS ARE REQUIRED AT ANY AND ALL BEARING CHANGES AND LOT LINE INTERSECTIONS. IF THIS PLAN IS APPROVED THE APPLICANT IS REQUIRED TO INSTALL A TOTAL OF 32 CONCRETE MONUMENTS. CONTACT THIS OFFICE DIRECTLY TO REVIEW THIS REQUIREMENT.

11- IF APPLICATION IS APPROVED, THE APPLICANT IS REQUIRED TO PROVIDE THE TOWNSHIP WITH NEW EXECUTED "SIGNED, NOTARIZED AND RECORDED" DEEDS. EIGHT DEEDS FOR THE PROPOSED NEW PARCELS AND ONE DEED FOR THE DEDICATION OF THE ROAD. THIS IS A REQUIREMENT OF THE SUBDIVISION PROCESS. THE TOWNSHIP ENGINEER WILL NOT SIGN THE FINAL PLAN UNLESS THIS IS COMPLETED.

12- AFTER THE APPLICATION IS APPROVED THE APPLICANT IS REQUIRED TO SUBMIT A MINIMUM OF FOUR PAPER, FOUR MYLAR AND ONE PDF FORMATTED DISK OF THE APPROVED PLAN.

13- THE APPLICANT HAS BEEN ADVISED OF THE ACT 537 REQUIREMENT. THE FEE COMMENT BY GEORGE WRIGLEY OF ABINGTON TOWNSHIP WASTEWATER UTILITIES DEPARTMENT INDICATES THAT THE EXISTING HOUSE IS NOT CONNECTED TO THE PUBLIC SEWER AND THAT 7 EDU'S ARE REQUIRED WITH A FEE OF $ 28,000 IS REQUIRED.

14- THIS APPLICATION IS REQUIRED TO OBTAIN THE FOLLOWING WAIVERS FROM THE SUBDIVISION & LAND DEVELOPMENT ORDINANCE OF THE TOWNSHIP OF ABINGTON.

A- Section 146-11.A Property Identification Plan. Relief is requested to only show the information on the lots adjoining premises instead of a distance of 400 feet.

B- Section 146-11.B Existing Features Plans. Relief is requested to show the existing features along the lots adjoining the subject premises instead of within 400 feet of the properties.

C- Section 146-11.F.b Street Plan. Relief is requested from the requirement to submit a horizontal plan of the proposed improvements.

E- Section 146-11.J Recreational Facilities Plan - Relief is requested from the requirements to provide recreational facilities.

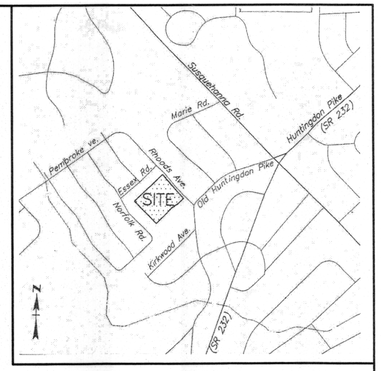
G- Section 146-11.L Architectural Plan - Relief is requested from requirements to submit an architectural plan, due to the fact that new buildings are not proposed with this plan.

15- IT IS NOT BELIEVED THAT WAIVERS FOR D AND F ARE REQUIRED AT THIS TIME

D- Section 146-11.I The applicant's plans do not indicate that the proposed project will be phased out over a defined timeline. When this matter is resolved, wavier will be requested, if required.

F- Section 146-11-K Planning Module - The applicant is required to submit a Planning Module for review. The applicant has submitted a planning module exemption mailer that has been forwarded to DEP for review and final action.

16- MONTGOMERY COUNTY AND THE NPDES APPLICATION WILL BE PROVIDED. SHEETS 7, 8, 10 & 11 OF THIS PLAN SHOWS PERTINENT INFORMATION. ALL PLANS USED BY NPDES FOR THE REVIEW ARE INCLUDED IN THE 11 SHEETS ATTACHED HEREWITH.



LOCATION MAP

SCALE: 1" = 800'

APPROVAL OF TOWNSHIP:
APPROVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF ABINGTON
THIS 12TH DAY OF MARCH, 20 15.

Wayne C. Luder PRESIDENT
ATTEST _____ SECRETARY
SIGNED: 8/12/15 Michael E. Lynn ENGINEER

CERTIFIED BY THE MONTGOMERY PLANNING COMMISSION THIS
_____ DAY OF _____ 20 _____. FILE # _____

_____
ATTEST SECRETARY

I/WE Steve Kozlowski HAVE LAID OUT UPON MY LAND SITUATE IN THE TOWNSHIP OF ABINGTON, COUNTY OF MONTGOMERY AND COMMONWEALTH OF PENNSYLVANIA, A CERTAIN LAND DEVELOPMENT ACCORDING TO THE ACCOMPANYING PLAN WHICH IS INTENDED TO BE RECORDED.

WITNESS MY HAND AND SEAL THIS 10th DAY OF August, 20 15

_____

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF Bucks

ON THE 10th DAY OF August, 20 15, BEFORE ME THE SUBSCRIBER A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA PERSONALLY APPEARED Steve Kozlowski WHO ACKNOWLEDGED THIS PLAN TO BE THE OFFICIAL PLAN OF LAND DEVELOPMENT SHOWN THEREON SITUATE IN THE TOWNSHIP OF ABINGTON, COUNTY OF MONTGOMERY, COMMONWEALTH OF PENNSYLVANIA, AND DESIRED THAT THIS PLAN BE RECORDED ACCORDING TO LAW.

_____
NOTARIAL SEAL THERESA M SUTTON Notary Public WARMINSTER TWP., BUCKS CNTY My Commission Expires Jul 26, 2016
NOTARY PUBLIC
(SEAL)

MY COMMISSION EXPIRES _____

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AT NORRISTOWN, PENNSYLVANIA IN PLAN BOOK _____ PAGE _____, PLAN NUMBER _____ ON THE DAY OF _____, A.D. 20_____

BY: _____
RECORDER OF DEEDS

SCHEDULE OF DRAWINGS

SHEET NO.	TITLE	SHEET NO.	TITLE
1	RECORD PLAN	7	POST CONSTRUCTION STORMWATER MANAGEMENT PLAN
2	EXISTING CONDITION	8	POST CONSTRUCTION STORMWATER MANAGEMENT DETAILS
3	SITE PLAN	9	LANDSCAPE / LIGHTING PLAN
4	STORM/SANITARY PROFILE & DETAILS	10	EROSION CONTROL PLAN
5	TREE PROTECTION PLAN	11	EROSION CONTROL DETAILS
6	TREE DESCRIPTION PLAN		

REVISED: MAY 5, 2015
REVISED: FEBRUARY 19, 2015

NPDES PERMIT # PA0026689

MCPC _____

ASSOCIATED LANDSCAPE ARCHITECT:
Irick, Eberhardt & Mientus, Inc.
Land Use Consultants
2771 Gerryville Pike
Pennsburg, PA 18073
215-541-4626 x12
215-541-4023 (Fax)

PREPARED BY John W. Leapson

TEI CONSULTING ENGINEERS, INC.
720 SECOND STREET PIKE
SOUTHAMPTON, PA. 18966
PHONE: (215) 322-0272
FAX (215) 364-9645
teidave@comcast.net

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL JOHN H. LEAPSON ENGINEER 1192 E

RECORD PLAN

PRELIMINARY/FINAL SUBDIVISION/ LAND DEVELOPMENT PLAN OF

720 RHOADS AVENUE

SITUATE
ABINGTON TOWNSHIP
MONTGOMERY COUNTY
PENNSYLVANIA

SCALE: 1" = 30' DATE: JANUARY 14, 2015 SHEET: 1 OF 11

Prepared by and Return to:

Metropolitan Abstract Inc.
701 Lakeside Park
Southampton, Pa 18966

File No. MOLLYCOURT

UPI #

DEED OF DEDICATION

This Indenture, made the 14th day of January 2021,

Between

MOLLY COURT ASSOCIATES, LLC

(hereinafter called the Grantor), of the one part, and

ABINGTON TOWNSHIP

(hereinafter called the Grantee), of the other part,

Witnesseth, that the said Grantor for and in consideration of the sum of **One And 00/100 Dollars ($1.00)** lawful money of the United States of America, unto it well and truly paid by the said Grantee, at or before the sealing and delivery hereof, the receipt whereof is hereby acknowledged, has granted, bargained and sold, released and confirmed, and by these presents does grant, bargain and sell, release and confirm unto the said Grantee

See Attached Exhibit A

BEING PART of the same premises which Mary Woodmansee Green, Trustee of the Mary Woodmansee Green Revocable Living Trust Agreement dated December 3, 2012, by Deed dated 10/31/14 and recorded 11/21/14 in Montgomery County in Deed Book 5935 page 1884 conveyed unto Molly Court Associates, LLC, in fee.

Together with all and singular the buildings and improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in anywise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, property, claim and demand whatsoever of it, the said grantor, as well at law as in equity, of, in and to the same.

ProTract
Engineering, Inc.

Professional Land Development Engineers
Municipal Engineers

REGISTERED PROFESSIONAL NICHOLAS T. ROSE ENGINEER PE039251E PENNSYLVANIA

10/14/20

October 14, 2020

720 Rhoads Avenue Subdivision
Molly Court Roadway Right-of-Way

ALL THAT CERTAIN strip or parcel of land located in Abington Township, Montgomery County, PA, being shown on a Preliminary/Final Subdivision/Land Development Plan prepared for 720 Rhoads Avenue, sheet number 1 of 11, prepared by TEI Consulting Engineers, Inc., Southampton, PA, dated January 14, 2015, as last revised May 5, 2015, and as recorded in Plan Book 42 Page 451, Instrument Number 2015061980, recorded August 18, 2015 and being more fully described as follows:

BEGINNING at a point on the Southwestern ultimate right-of-way line of Rhoads Avenue (50' wide at this point), said point being North 45°02'50" West 33.32 feet from a point, said point being along the arc of a circle curving to the right having a radius of 1,280.00 feet, the arc distance of 106.34 feet from a common corner of Lot 8 and Tax Block 60 Unit 3; thence from said point of beginning extending along Lot 8, along the arc of a circle curving to the left having a radius of 20.00 feet, the arc distance of 33.00 feet to a point of tangency; thence continuing along the same and along Lot 7, South 45°09'54" West, 173.62 feet to a point of curvature; thence continuing along Lot 7, along the arc of a circle curving to the left having a radius of 25.00 feet, the arc distance of 23.57 feet to a point of reverse curvature; thence continuing along Lot 7 and extending along Lots 6, 5, 4, and 3, along the arc of a circle curving to the right having a radius of 60.00 feet, the arc distance of 301.52 feet to point of reverse curvature; thence continuing along Lot 3, along the arc of a circle curving to the left having a radius of 25.00 feet, the arc distance of 23.55 feet to a point of tangency, said point being a corner of Lot 3 and Lot 2; thence extending along Lot 2 and Lot 1, North 45°09'54" East, 182.79 feet to a point of curvature; thence continuing along Lot 1, along the arc of a circle curving to the left having a radius of 20.00 feet, the arc distance of 29.28 feet to a point on the said Southwestern ultimate right-of-way line of Rhoads Avenue; thence extending along said ultimate right-of-way line, South 39°01'17" East 89.92 feet to the point and place of beginning.

P.O. Box 58, Hatboro, PA 19040 *Phone (215) 442-9230* *Fax (215) 442-9238*

To have and to hold the said lot or piece of ground described above, with the buildings and improvements thereon erected, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, to and for the only proper use and behoof of the said Grantee, its successors and assigns, forever.

And the said Grantor, for itself, its successors and assigns, does, by these presents, covenant, grant and agree, to and with the said Grantee, its successors and assigns, that it, the said Grantor, and its successors and assigns, all and singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, against it, the said Grantor, and its successors and assigns, will warrant and defend against the lawful claims of all persons claiming by, through or under the said Grantor but not otherwise.

In Witness Whereof, the party of the first part has caused its common and corporate seal to be affixed to these presents by the hand of its President, and the same to be duly attested by its Secretary. Dated the day and year first above written.

ATTEST:

MOLLY COURT ASSOCIATES, LLC

By: _____
Steven Kozlowski, Member

{SEAL}

Commonwealth of Pennsylvania }
County of Montgomery } ss

AND NOW, this 14th day of January, 2021, before me, the undersigned Notary Public, appeared **Steven Kozlowski**, who acknowledged himself/herself to be the **Member** *(title)* of **Molly Court Associates, LLC**, a corporation, and he/she, as such **Member** *(title)* being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Member *(title)*.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.

_____
Notary Public
My commission expires _____

The precise residence and the complete post office address of the above-named Grantee is:

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
MICHAEL McGOWAN, Notary Public
Southampton Township, Bucks County
My Commission Expires July 14, 2021

_____
On behalf of the Grantee

Deed of Dedication

UPI # _____

Molly Court Associates, LLC

TO

Abington Township

Metropolitan Abstract Inc.
701 Lakeside Park
Southampton, Pa 18966

Commissioner Luker asked for any public comments. There were none.

MOTION was ADOPTED 12-1. Commissioner Myers opposed.

Land Development LD-15-02 – Molly Court Associates, LLC – 720 Rhoads Avenue

Commissioner Sanchez made a MOTION, seconded by Commissioner Myers to approve the subdivision and land development application of Molly Court Associates, LLC, applicant and owner of the property located at 720 Rhoads Avenue. The applicants seek approval to demolish the existing structures onsite and subdivide the property into eight lots. A new road is proposed with access to Rhoads Avenue. The eight proposed lots will range in size from 15,098 square feet to 18,292 square feet. The applicant proposes to construct a new single-family dwelling on each of the lots. The properties are zoned within the (R-2) Residential District in Ward No. 3 of the Township of Abington.

This motion is subject to the following conditions:

1. The applicant is required to provide the Township with eight (8) new executed, signed, notarized and recorded deeds. This is a requirement of the subdivision process.
2. The applicant is required to set eight (8) concrete monuments as directed by the Abington Township Engineering Office.
3. Any work proposed within the roadway will require a "Highway Permit" from the Township Engineer's Office.
4. The items listed within the staff review letter dated, February 2, 2015 becomes conditions of the application.
5. The applicant has submitted an Act 537 Exemption application for the seven (7) new EDU's that will be required for this proposal.
6. Sidewalks to be installed along the south side of Rhoads Avenue from Old Huntingdon Pike to Essex Road.

This motion is subject to the following waivers:

1. Waiver from Section 146-11.A – Property Identification Plan.
2. Waiver from Section 146.11B – Existing Features Plan.
3. Waiver from Section 146-11.F.b. – Phasing Plan.
4. Waiver from Section 146.11.1- Phasing Plan.
5. Waiver from Section 146.11.J – Recreation Facilities Plan.
6. Waiver from Section 146-11.L. – Architectural Plan.
7. Waiver from Section 146-27- Sidewalks on Molly Court.

Commissioner Luker asked for any comments from Commissioners or staff.

Commissioner DiPlacido thanked Commissioners Jones and Sanchez and Township staff for coming up with an amicable solution for the issue of the sidewalk.

Mr. Matteo said the developer sent a letter stating they will install sidewalks on Rhoads Avenue from Old Huntingdon Pike to Essex Road and eliminate the sidewalks in the cul-de-sac area of Molly Court.

Also, the developer has no intension of dumping or storing any of the existing driveway bituminous paving and that note will be removed from the final plan.

Solicitor Clarke added that he will review it making sure the note has been removed from the final plan.

Mr. Matteo said when the final plan is received he will meet again with the neighbors so they can review it as well.

Commissioner Kline questioned whether there should be a condition No. 7 added to the motion that the note should be removed.

Solicitor Clarke replied it is not a condition, but just a note on the plan and the applicant was unsure why the note was on the plan as it was not something they were intending to do, so just as long as the note is removed and confirmed by Mr. Matteo, himself and the resident who brought it to our intention.

Commissioner Kline said since they are installing sidewalks on Rhoads Avenue has the property owners at the corners of Old Huntingdon and Rhoads and Essex and Rhoads been contacted.

Mr. Matteo replied they have been contacted, but he still needs to meet with them and get in writing that they will be responsible for maintaining the sidewalks.

Commissioner Markman commented that Rhoads is a busier street than an eight-home cul-de-sac where no sidewalks would be and, by installing sidewalks in the right-of-way through property to connect to the neighborhood, is a positive thing to connect this eight-home subdivision to surrounding neighborhoods with sidewalks. He thanked the developer as it was a good compromise.

Commissioner Jones added that the connection will also connect the new subdivision, but also enable those to walk to Alverthorpe Park, so this is a win-win situation.

Commissioner Luker thanked Commissioner Jones for doing an outstanding job as well as Commissioners Sanchez and Markman and also Mr. Matteo for their time and effort in this matter.

Commissioner Luker asked for any public comments. There were none.

MOTION was ADOPTED 14-0.

Zoning Code Amendment – Temporary Sales – Ordinance No. 2093

Commissioner Sanchez made a MOTION, seconded by Commissioner Spiegelman to advertise Ordinance No. 2093 – an amendment to the Township Zoning Code, Article VIII – "Supplemental District Regulations," Section 801.N – "Display and Storage of Goods."

Commissioner Luker asked for any comments from Commissioners.

Commissioner Schreiber questioned whether a date needs to be included in the motion.

Manager LeFevre replied it will be considered by the Board at its meeting in May.

Commissioner Spiegelman questioned whether the motion needs to be amended.

Solicitor Clarke replied that the advertisement will include the date.

Commissioner Kline made a MOTION to AMEND the MOTION to say that a public hearing will be held on May 14, 2015 at the Board of Commissioners Meeting, seconded by Commissioner Spiegelman.

Commissioner Luker asked for any further comments from Commissioners.

Commissioner Kline questioned whether this will be included in the revised zoning ordinance if approved.

Solicitor Clarke replied yes.

Commissioner Kline clarified that if any amendments are made to the ordinance, it would need to be re-advertised. Is that correct?

Solicitor Clarke replied it would need to be re-advertised if there were any substantial changes.

Commissioner Kline expressed concern about the 1,000 feet provision in the ordinance.

Solicitor Clarke replied that normally, distance is not necessarily considered a substantial amendment, but since it may impact business owners, it may require re-advertising, so if 1,000 feet is not something the Board is comfortable with, he advised to discuss it further this evening, so the ordinance can be amended before advertisement.

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	PW-03-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Wastewater		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

Wissahickon Clean Water Partnership ongoing operations, Intergovernmental Agreement (IGA)

EXECUTIVE SUMMARY:

The Wissahickon Clean Water Partnership (Partnership) was formed in 2016 through an Intergovernmental Agreement (IGA) among thirteen municipalities and four wastewater treatment plant (WWTP) operators to collaboratively identify implementable measures to achieve improved water quality in the Wissahickon Creek Watershed as an alternative to the EPA directive to reduce total phosphorus in the Sandy Run creek below 0.04 ppm. The Water Quality Improvement Plan (WQIP) has been completed and was submitted to EPA and PaDEP. The anticipated work in 2021 consists of addressing the agencies comments and to revise the draft WQIP to complete the final plan.

PREVIOUS BOARD ACTIONS:

At the January 14, 2016 Abington Township Board of Commissioners meeting, Resolution No. 16-006 was adopted. At the August 11, 2016 Abington Township Board of Commissioners meeting, Ordinance No. 2122 was adopted, which included the Intergovernmental Agreement.
At the September 13, 2018 Abington Township Board of Commissioners meeting, Resolution No. 18-039 was adopted, which included the Intergovernmental Agreement.

RECOMMENDED BOARD ACTIONS:

Motion to adopt Resolution No. 21-010 an extension to the existing Intergovernmental Agreement (IGA)

for the continued participation in the Wissahickon Clean Water Partnership for 2021.

Intergovernmental Agreement
for the Development of a Water Quality Improvement Plan WQIP
for the Wissahickon Creek Watershed

Section 1 Intergovernmental Agreement.

THIS AGREEMENT is made by and among each of the Wissahickon Creek Watershed Municipalities and Wastewater Treatment Plants executing this Intergovernmental Agreement (Agreement) for the preparation of the Wissahickon Water Quality Improvement Plan (WQIP), each Party shall individually be referred to as a "Party" and shall collectively be referred to as the "Parties". The list of Parties is as follows, and shall be updated by Addendum as necessary. This Agreement is authorized by Chapter 23, Subchapter A (relating to intergovernmental cooperation) of the General Local Government Code, 53 Pa. C.S. §2301 et seq.

Municipalities

Abington Township
Ambler Borough
Cheltenham Township
Lansdale Borough
Lower Gwynedd Township
Montgomery Township
North Wales Borough
Philadelphia County
Springfield Township
Upper Dublin Township
Upper Gwynedd Township
Whitemarsh Township
Whitpain Township

Wastewater Treatment Plants:

Abington Township Wastewater Treatment Plant
Ambler Borough Wastewater Treatment Plant
Upper Gwynedd Township Wastewater Treatment Plant
Upper Dublin Township Wastewater Treatment Plant (Bucks County Water & Sewer Authority)

Section 2 Definitions.

Consultant: A person, persons, or business with education, training and experience in a specific field providing staffing and / or expertise under contract to the Management Committee.

Legal Consultant: Legal representation and environmental regulatory guidance currently provided to the Wissahickon Clean Water Partnership by the firm of Manko Gold Katcher Fox, LLP to review data, reports and information for the Partnership in regards to the preparation of the Wissahickon Water Quality Improvement WQIP, and in the Partnership's relations with State and Federal Government agencies.

Water Quality Improvement WQIP: (WQIP) An assemblage of data, scientific and biological information to identify, quantify and report on the existing water quality and ecological habitat in the various water bodies throughout the Wissahickon Creek watershed and to promote policies,

practices, capital construction and retrofits to existing structures. The WQIP will prioritize these efforts to affect improvements in the habitat and ecology of the watershed in a timely and economical sequence.

Section 3 Guiding Principles.

a. The Parties have a mutual interest in improving the impaired waters of the Wissahickon Creek Watershed and recognize that the issues associated with the TMDL developed by the EPA are too broad for any one municipality to effectively address, and therefore, the parties commit to collaboratively work together in a mutually cooperative and respectful manner to develop the WQIP as an alternative to the EPA TMDL.

b. To evaluate historical and recent monitoring data to develop a scientifically defensible strategy that is acceptable to the Parties, PADEP, and USEPA, and which identifies specific areas within the watershed that have characteristics that may be contributing to the reduced water quality and ecology.

c. The WQIP will include a list of potential capital projects and to promote policies and practices to reduce the existing deleterious characteristics and contributing conditions, including remediating degraded physical structures and habitat conditions in the watershed, replacing or retrofitting existing structures, implementing new practices and constructing new facilities, to improve the impaired conditions in the Wissahickon Creek Watershed as effectively, efficiently and economically as possible.

d. The Parties agree that projects will be assessed and prioritized based on the anticipated ability to provide results that can be measured to monitor the progress of water quality improvements, and financial feasibility. The effectiveness of a project, or projects, would be evaluated and a determination made on the type(s) of subsequent work projects to pursue during the implementation phase, which is a separate phase from this WQIP development phase.

Section 4 Plan Goals:

The goal of the Water Quality Improvement WQIP is to improve water quality and habitat standards in the water bodies throughout the Wissahickon Creek watershed.

Section 5 Administration and Organization.

Effective Date.

a. The Effective Date of this Agreement shall be the date at which each party adopts and executes the Intergovermental Agreement (IGA) by Resolution.

Term

a. The term of this Agreement (Term) shall begin on the Effective Date at which each party adopts and executes the Intergovernmental Agreement, and ending either ninety (90) days after final approval of a TMDL Alternative or on December 31, 2022, if no such approval has been received by that date.

Party Representation

a. Participation in the preparation of the WQIP shall continue to be through the Wissahickon Clean Water Partnership and its established committees.

d) Management Committee: The organization of the Wissahickon Clean Water Partnership shall continue such that each Party shall designate a primary voting representative and an alternate to serve as the representative on the Management Committee regarding all matters related to the WQIP preparation. The name of and contact information for the representative and alternate shall be provided to the Management Committee's Officers in writing, as well as any subsequent changes.

1) The Management Committee shall consist of one (1) representative from each Party. The seventeen (17) voting representatives (primary voting representatives) will form the Management Committee. The alternate shall be entitled to fully participate in all Stakeholder and Committee meetings, but may vote only when the designated representative is unavailable.

2) The members of the Management Committee shall be appointed by their governing board, shall serve at the discretion of their board for an indefinite term, and shall regularly report to their governing body and provide drafts of materials prepared for review and comment by their governing body.

3) Where a Management Committee member vacates his or her position, the Party shall appoint a new representative, in a timely manner, such that the Management Committee does not have a vacancy for any forthcoming meeting.

e) Officers - Members of the Management Committee have elected 2 Co-Chairs, a Secretary and a Treasurer. An Officer shall serve for the duration of the Term, unless he or she resigns as an officer, as agreed to by the Management Committee. If an officer is unable to complete their term, a new officer shall be elected by the management committee. These officers shall perform the duties necessary to implement this Agreement and as generally envisioned by Robert's Rules of Order, latest edition.

1) Treasurer - shall collect, maintain and disburse funds in a timely fashion for legitimate expenses related to Legal Services and Consultant Services, as approved by the Management Committee.

f) Administration: Officers of the Management Committee will administer the activities of the Management Committee. The following are tasks that shall be undertaken and the responsibility of administration. The Management Committee may choose to delegate some or all of these activities to one or more Consultants:

1) Preparation and circulation of minutes to all Parties from all Management Committee meetings.

2) Hold all Management Committee meetings.

3) Review and comment on all draft Alternative WQIP documents and revisions prepared by the Consultant, and submit the WQIP as approved by the Management Committee to PADEP and EPA.

4) Review and Submit progress reports prepared by the Consultant to PADEP and EPA in a timely manner.

5) Calculate and invoice fees for each Party.

6) Retain all records, as that term is defined by the Pennsylvania Right-to-Know Law, for the time period required by applicable law but not less than six (6) years.

Meetings

a) The Management Committee shall organize and schedule routine meetings of the Management Committee as needed, but at least quarterly.

b) The purpose of the meetings shall be to conduct the following activities as necessary:

1) Review and comment on, and when necessary vote on draft and final sections of the WQIP.
2) Presentation and approval of Progress Reports.
3) Presentation and approval of the Financial Report.
4) Presentation of report(s) to PADEP, USEPA and other agencies.
5) Presentation and vote on other Party business pertaining to the WQIP process.
6) Oversight and coordination of all aspects of the Legal Services and Consultant Services.

c) Except as otherwise provided herein, all voting shall be completed by voice vote and decisions shall be based on a simple majority vote of Management Committee Parties in attendance.

d) Each Party in attendance shall be entitled to one (1) vote on all matters addressed at a meeting and for which a vote is taken.

e) Quorum. A quorum (more than 50% of Management Committee members as represented by a voting representative) is necessary for the Management Committee to take official action.

f) The Management Committee shall comply with all laws applicable to the Parties, including, but not limited to, the Public Official and Employees Ethics Act, the Sunshine Act, and any and all other applicable laws. All actions of the Management Committee shall be approved by a majority of its voting members. Management Committee members shall be entitled to attend meetings of the Management Committee, which shall occur no less than four (4) times per year or more frequently as needed, following advance written notice to all members of the Management Committee by regular mail, facsimile or email.

Financing

a) A monetary contribution shall be provided by each Party, to cover the costs of Legal Services and Consultant Services. Dues shall be assessed as determined by the Management Committee.

1) Invoicing and Payment. Parties shall be invoiced within 30 days of authorization by the Management Committee. Payments shall be remitted within 30 days of the invoice letter.

2) Organization Account. A separate Management bank account shall continue to be maintained by the Management Committee for the deposit of each Party's Contributions. The funds therein shall be used solely for reimbursement for eligible costs and expenses pertaining to Legal Services and Consultant Services and other costs as approved by the Management Committee. Administration of these funds to pay for proper expenses under this Agreement shall be the responsibility of the Management Committee.

3) Remaining Funds. Any funds remaining at the conclusion of the Term, shall be returned to the Parties, divided in proportion to each Party's payments among the Parties that have paid their contribution. Such funds shall be disbursed to the Parties remaining at the completion of the Term no more than sixty (60) days after the date of Term completion.

Section 6 Applicable Law

The Parties agree and affirm that Pennsylvania law applies to this Agreement and all matters covered by and addressed by this Agreement. It is acknowledged and agreed that the sole and exclusive jurisdiction and venue for any dispute relating to any matter covered by this Agreement, and/or regarding any dispute over the enforcement or Interpretation of this Agreement, shall rest with the Montgomery County Court of Common Pleas. The Parties hereby submit to the exclusive jurisdiction of that Court.

Section 7 Integration

This Agreement contains the entire agreement between the Parties. There are no understandings or agreements, verbal or otherwise, in relation hereto, except those expressly and specifically set forth herein. The Parties have not relied upon any statement, projection, disclosure, report, information or any other representation or warranty except for those as may be specifically and expressly set forth in this Agreement.

Section 8 No Oral Modification

This Agreement may not be modified except in writing executed by all Parties. This Agreement shall be amended only in writing, by duly authorized representatives of all Parties, and such revision(s) must be approved by official action of each Party jurisdiction, and as required by any applicable law of the Commonwealth.

Section 9 Severability

No determination by any court, governmental body, arbitration, or other judicial body, that any provision of this Agreement or any amendment that may be created hereto, is invalid or unenforceable in any instance shall affect the validity or enforceability of any other provision of the Agreement or applicable amendment. Each provision shall be valid and enforceable to the fullest extent permitted by applicable law, and shall be construed where and whenever possible as being consistent with applicable law.

Section 10 Representation by Counsel

This Agreement has been negotiated by the Parties through their respective legal counsel and embodies terms that were arrived at through mutual negotiation and joint effort, and the Parties shall be considered to have contributed equally to the preparation of this Agreement. The Parties warrant and represent that the terms and conditions of this Agreement have been discussed and negotiated between them, and their respective counsel, and are voluntarily and knowingly accepted for the purpose of making a full and final compromise between the Parties, as referenced herein. The Parties further acknowledge that they understand the facts and their respective legal rights and obligations pursuant to this Agreement.

Section 11 Counterparts

This Agreement may be executed in counterparts each of which will be an original, and all of which taken together shall constitute one and the same instrument.

Section 12 Execution by Facsimile or Electronic Scanning

Delivery of an executed counterpart of this Agreement by facsimile, or by electronically scanning and e-mailing an executed counterpart signature page, while not specifically required, will be acknowledged by the Parties as being equally as effective as delivery of a manually executed counterpart of this Agreement. The use of a signature page received by facsimile, or through an electronic scan and e-mail, shall not affect the validity, enforceability, or binding effect of this Agreement.

Intermunicipal Collaboration Resolution to Extend

The Intergovernmental Agreement (IGA) for the Development of a Water Quality Improvement Plan for the Wissahickon Creek Watershed

RESOLUTION NO. 21-010

A RESOLUTION TO AUTHORIZE AN EXTENSION OF THE 2018/2019 INTERGOVERNMENTAL AGREEMENT WITH OTHER MONTGOMERY AND PHILADELPHIA COUNTY MUNICIPALITIES AND WASTEWATER TREATMENT PLANT OPERATORS TO COMPLETE A WATER QUALITY IMPROVEMENT PLAN AS AN ALTERNATIVE TO THE EPA PHOSPHORUS TOTAL MAXIMUM DAILY LOAD FOR THE WISSAHICKON CREEK WATERSHED.

Municipalities:

Abington Township
Ambler Borough
Cheltenham Township
Lansdale Borough
Lower Gwynedd Township
Montgomery Township
North Wales Borough
Philadelphia County
Springfield Township
Upper Dublin Township
Upper Gwynedd Township
Whitemarsh Township
Whitpain Township

Abington Township Wastewater Treatment Plant
Ambler Borough Wastewater Treatment Plant
Upper Gwynedd Township Wastewater Treatment Plant
Upper Dublin Township Wastewater Treatment Plant

WHEREAS, Counties, Municipalities and Wastewater Treatment Plant Operators, when not inconsistent with state or federal law, are authorized to oversee and regulate trade, commerce, and the use of public streets, ways and property within their jurisdictions; and

WHEREAS, the Intergovernmental Cooperation Act (Act of July 12, 1972, P.L. 762, as amended, 53 P.S. §481, et seq.), permits Municipalities, Counties and Wastewater Treatment Plant Operators to enter into agreements to cooperate in the performance of their respective functions, powers or responsibilities; and

WHEREAS, Counties and Municipalities, as well as the provisions of Pennsylvania's Intergovernmental Cooperation Law, provide for intergovernmental cooperation between and among municipalities in the exercise or performance of their respective governmental functions, powers and responsibilities and authorize joint agreements as may be deemed appropriate for such purposes; and

WHEREAS, The Wissahickon Creek has been designated as impaired under Section 303(d) of the Clean Water Act, and has been assigned a Total Maximum Daily Load (TMDL)

per (40 CFR 130.2 and 130.70) and individual wasteload allocations (WLAs) for point sources and load allocations (LAs) for nonpoint sources have been assigned; and

WHEREAS, The municipalities located in the Wissahickon Creek watershed are obligated under the PADEP's MS4/NPDES program to develop and implement a stormwater management plan, including a TMDL plan, which contains a strategy to meet the municipality's MS4 and TMDL obligations, and it is recognized that the municipal plans will have greater effectiveness if they are coordinated with and incorporated into the TMDL Alternative plan; and

WHEREAS, The EPA's New Long-Term Vision for the 303(d) Program allows for alternative approaches to the TMDL that incorporates adaptive management and are tailored to specific circumstances. Counties, Municipalities and Wastewater Treatment Operators have determined that developing a TMDL Alternative Plan in order to satisfy the intent of the EPA-established and proposed TMDL pollutant reductions is a justified and necessary action; and

WHEREAS, the Participating Municipalities in Montgomery and Philadelphia County and Wastewater Treatment Operators recognize that watersheds cross municipal boundaries and coordinated planning effort is to the benefit of all participating Municipalities and Counties and that it is in the best interest of their residents to cooperate in the development of a TMDL Alternative, through participation in this collaborative effort.

WHEREAS, the Municipalities and Wastewater Treatment Plant Operators recognize that the coordination of services would enable each Municipality to minimize the costs of the administration and implementation of a TMDL Alternative Plan; and

NOW THEREFORE, BE IT RESOLVED as follows:

The Township of Abington desires to continue participating in the collaborative partnership with other Wissahickon Creek permittees to advance the development of a TMDL Alternative. The Township of Abington hereby authorizes its appropriate officers to enter into a new Intergovernmental Agreement (see attached), which will begin on this date and expire either ninety (90) days after final approval of a TMDL Alternative or on December 31, 2022, if no such approval has been received by that date.

I HEREBY CERTIFY that this Resolution was adopted by the Township of Abington at its public meeting held on March 11, 2021.

ATTEST:

_____

Richard J. Manfredi
Township Manager

TOWNSHIP OF ABINGTON

_____

John L. Spiegelman
President

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	LU-05-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Administration		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

AQUA Pennsylvania, Inc. c/o Brennan Kelly

EXECUTIVE SUMMARY:

The Applicant, AQUA Pennsylvania, Inc. proposes the installation of a PFAS removal system requiring a building addition to the existing well station and improvements with the existing station. The property 315 Chelsea Avenue is located in the R4 High Density Residential District in Ward No. 6.

PREVIOUS BOARD ACTIONS:

2-23-21 - Planning Commission approval contingent on compliance with the Pennoni February 19, 2021 review letter, and addressing the MCPC landscaping comments regarding the native species and street trees.

RECOMMENDED BOARD ACTIONS:

Motion to approve the Land Development application, LD-21-01, AQUA Pennsylvania, Inc. at property address 315 Chelsea Avenue, Glenside to upgrade and expand the North Hills Pump Station to implement a PFAS treatment system.

MONTGOMERY COUNTY
BOARD OF COMMISSIONERS

VALERIE A. ARKOOSH, MD, MPH, CHAIR
KENNETH E. LAWRENCE, JR., VICE CHAIR
JOSEPH C. GALE, COMMISSIONER

MONTGOMERY COUNTY
PLANNING COMMISSION

MONTGOMERY COUNTY COURTHOUSE • PO BOX 311
NORRISTOWN, PA 19404-0311
610-278-3722
FAX: 610-278-3941 • TDD: 610-631-1211
WWW.MONTCOPA.ORG

SCOTT FRANCE, AICP
EXECUTIVE DIRECTOR

February 16, 2021

Mr. Rich Manfredi, Manager
Abington Township
1176 Old York Road
Abington, Pennsylvania 19001-3713

Re: MCPC #21-0030-001
Plan Name: North Hills Well Station Improvements
(1 lot comprising 0.19 acres)
Situate: 315 Chelsea Avenue, Cross Street: Walnut Avenue
Abington Township

Dear Mr. Manfredi:

We have reviewed the above-referenced preliminary plan as you requested on January 28, 2020. We forward this letter as a report of our review.

BACKGROUND

AQUA Pennsylvania, Inc., the applicant, proposes to upgrade and expand the North Hills Pump Station to implement a PFAS treatment system. The property is located in the R4 High Density Residential District. The plan is served by public sewer and water. The applicant has submitted a preliminary plan dated December 18, 2020.

COMPREHENSIVE PLAN COMPLIANCE

The plan is consistent with *MONTCO 2040: A New Vision, the Comprehensive Plan for Montgomery County*. This plan designates the project area as "Suburban Residential;" institutional uses are considered to be one of the primary land uses in this category. The proposal is also consistent with the Abington Comprehensive Plan (2007).

RECOMMENDATION

The Montgomery County Planning Commission (MCPC) generally supports the applicant's proposal, however, in the course of our review we have identified the following issues that the applicant and township may wish to consider. Our comments are as follows:

REVIEW COMMENTS

LANDSCAPING

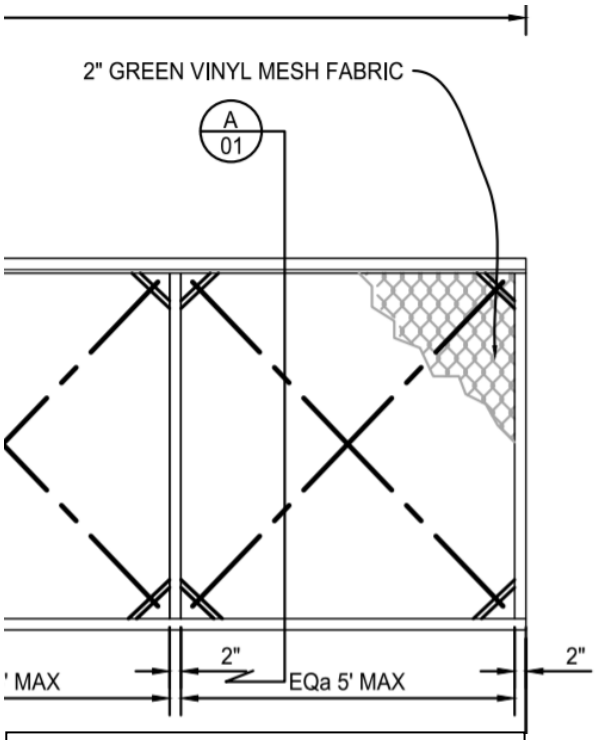
A. Street Trees – The applicant's proposal does not comply with zoning's street tree requirement, due to spatial constraints of utilities and the driveway; this would require a variance. The corner of the lot adjacent to Chelsea Avenue and the abutting property to the northeast may have enough room for a small amount of landscaping (see image on right). If so, we recommend increasing the site's greenery by planting a street tree there. If spatial constraints prevent this, we recommend that other plantings, in the form of shrubs, perennials, and/or ornamental grasses be planted here [§2402.B].



Area that might accommodate a tree or other vegetation

B. Buffer –

1. Plans show a "2" green vinyl mesh fabric" along the proposed fence (see image, right). We suggest the applicant provide photographs of this type of fence and fabric to help explain what this will look like. One potential enhancement would be to substitute a fence with an artificial evergreen lattice screen; we suggest the applicant discuss this possibility with the township planning commission (while also considering the preferences of the neighbors).
2. Because the site is spatially constrained by utilities, stormwater management facilities and security fencing, the applicant should request a variance for use of a limited area buffer instead of a conventional buffer [§2403.B].



Proposed fence from applicant's plan

C. Species Selection –

1. As none of the three proposed types of shrubs are native, we recommend using native varieties instead, as there are many fine

substitutes. For example, the evergreen Ilex or Spirea could be replaced with Ilex glabra (Inkberry Holly).

2. The Plant Schedule contains an error. The third row refers to "STo" and "Ogon Spirea." Instead, this should be labeled "Spirea" or "Taxus" (Yew)?

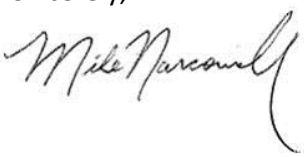
D. Existing Vegetation – The plans show a 20" caliper tree in the lower left portion of the plan. It appears that this is a dead trunk that was cut about eight feet off the ground; a noteh ould be added to the plan indicating that this is not a living tree.

CONCLUSION

We wish to reiterate that MCPC generally supports the applicant's proposal but we believe that our suggested revisions will better achieve the township's planning objectives for institutional development.

Please note that the review comments and recommendations contained in this report are advisory to the township and final disposition for the approval of any proposal will be made by the township.

Sincerely,



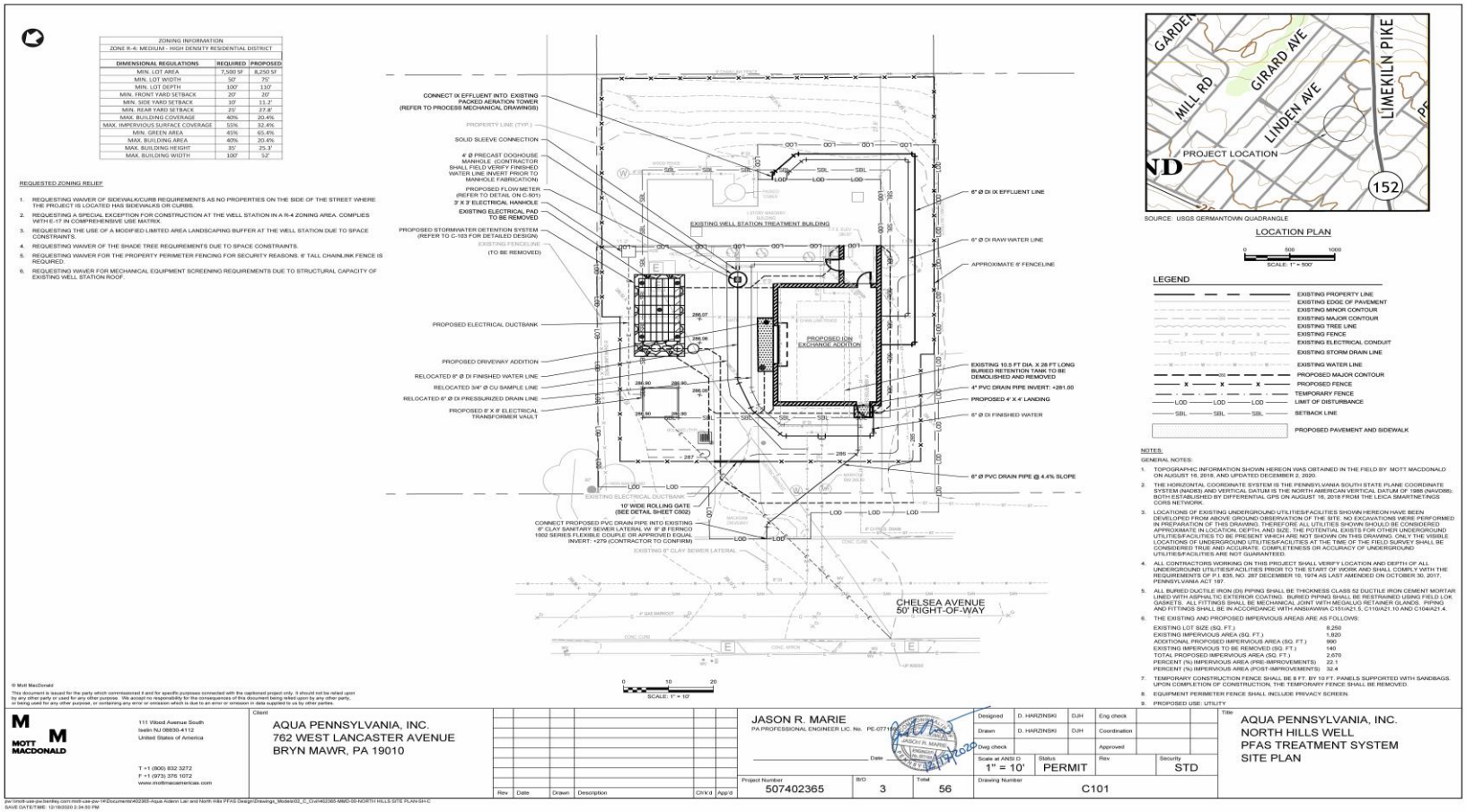
Mike Narcowich, AICP, Assistant Section Chief: Community Planning
mnarcowi@montcopa.org
610-278-5238

c: AQUA Pennsylvania, Inc., Applicant
Jason R. Marie, R.P.E.; Applicant's Representative
Lucy Strackhouse, Chair, Township Planning Commission
Khaled R. Hassan, P.E., Pennoni; Township Engineer
Michael P. Clarke, Esq., Rudolph Clarke, LLC, Township Solicitor

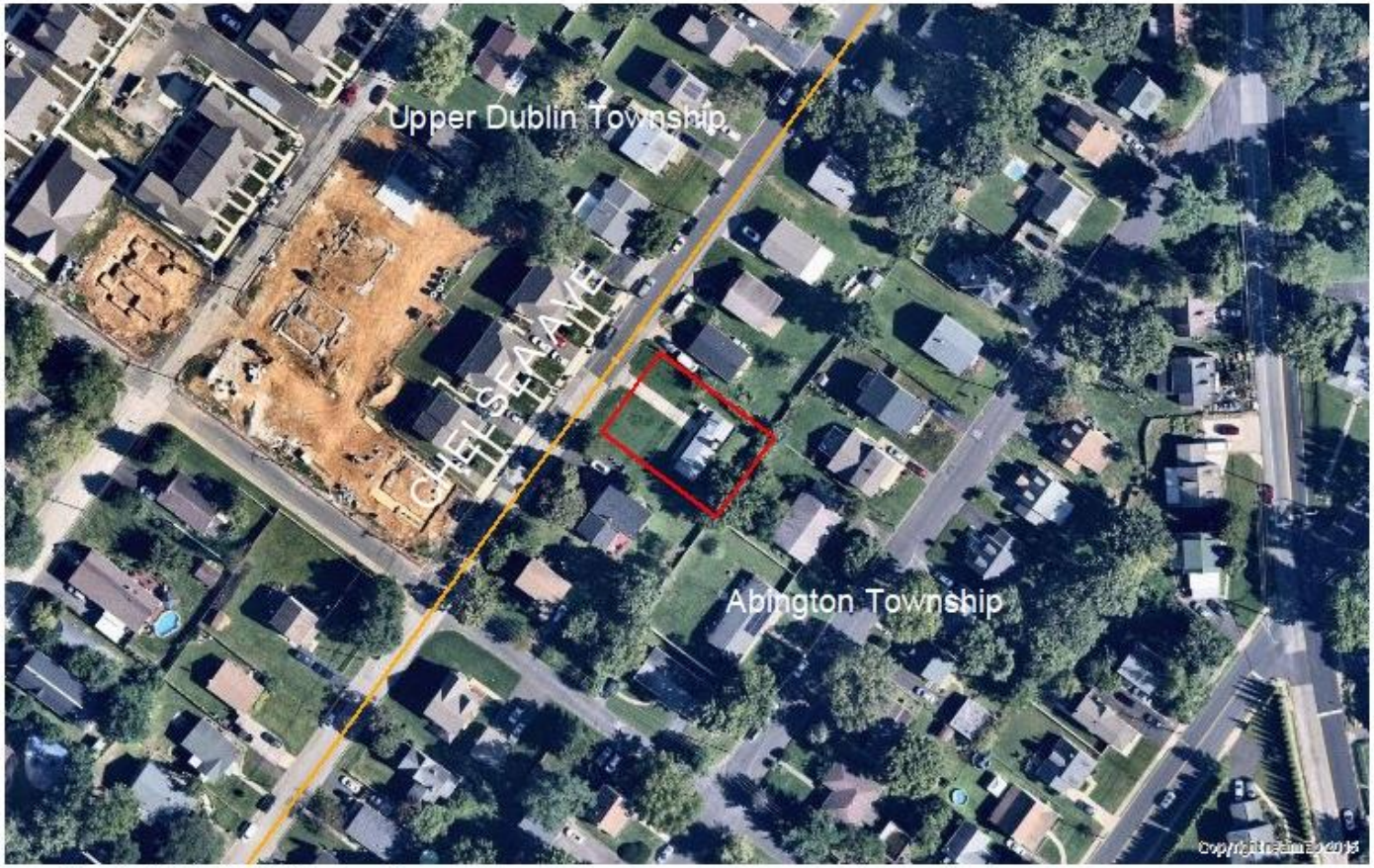
Attachments: A: Plan
B: Aerial Photo

ATTACHMENTS A & B

Plan – North Hills Well Station Improvements



Aerial Image



North Hills Well Station Improvements
MCPC #210030001

Montgomery County Planning Commission
Montgomery County Courthouse - Planning Commission
PO Box 311 • Norristown PA 19404-0311
(p) 610.278.3722 • (f) 610.278.3941
www.montcopa.org/plancom
Aerial photography provided by NearMap.

KUHLS LAW PLLC

Joseph C. Kuhls
Attorney at Law

February 17, 2021

Joseph G. Thurwanger
VP Planning and Engineering
Aqua Pennsylvania
762 West Lancaster Avenue
Bryn Mawr, PA 19010

Re: Abington Township Zoning Hearing Board Application 21-01

Mr. Thurwanger,

As Solicitor to the Abington Township Zoning Hearing Board, I write to confirm that at its Public Meeting last evening the Board voted to approve Aqua Pennsylvania's above-named Application.

Specifically, the Board granted:

- a special exception pursuant to the Abington Township Zoning Ordinance (the "Ordinance") §1906.A to permit an ongoing utility use;
- a variance from Ordinance §2103 (Use A-13.2) to permit a 6-foot-high fence within the front yard setback area;
- a variance from Ordinance §§2403.B.4.a(4) and (5) to permit an alternative landscape buffer; and
- a variance from Ordinance §2601.J.1 to permit a roof-mounted exhaust fan.

The relief outlined above relates to a building addition within an existing well station, and other related site improvements, upon real property commonly referred to as 315 Chelsea Avenue.

This approval is granted subject to the conditions: 1) that development and use of the subject property shall be in substantial conformance with the testimony and exhibits

presented on behalf of the Applicant at the Public Hearing on this matter, including (without limitation) Exhibit "A" attached hereto; 2) that the Applicant shall obtain land development approval or a waiver from that process; and 3) that as part of the land development process or otherwise (in the event of a waiver) the Applicant shall provide o plan of alternative landscaping acceptable to the Township.

An aggrieved party, if any, may file an appeal to the Montgomery County Court of Common Pleas contesting this decision within thirty (30) days. Anyone taking action on this decision within that thirty (30) day period do so at their own risk.

This correspondence constitutes the written decision of the Board to approve the uncontested Application, and no further findings, conclusions, and/or reasons therefore will be issued.

Thank you.



Joseph C. Kuhls

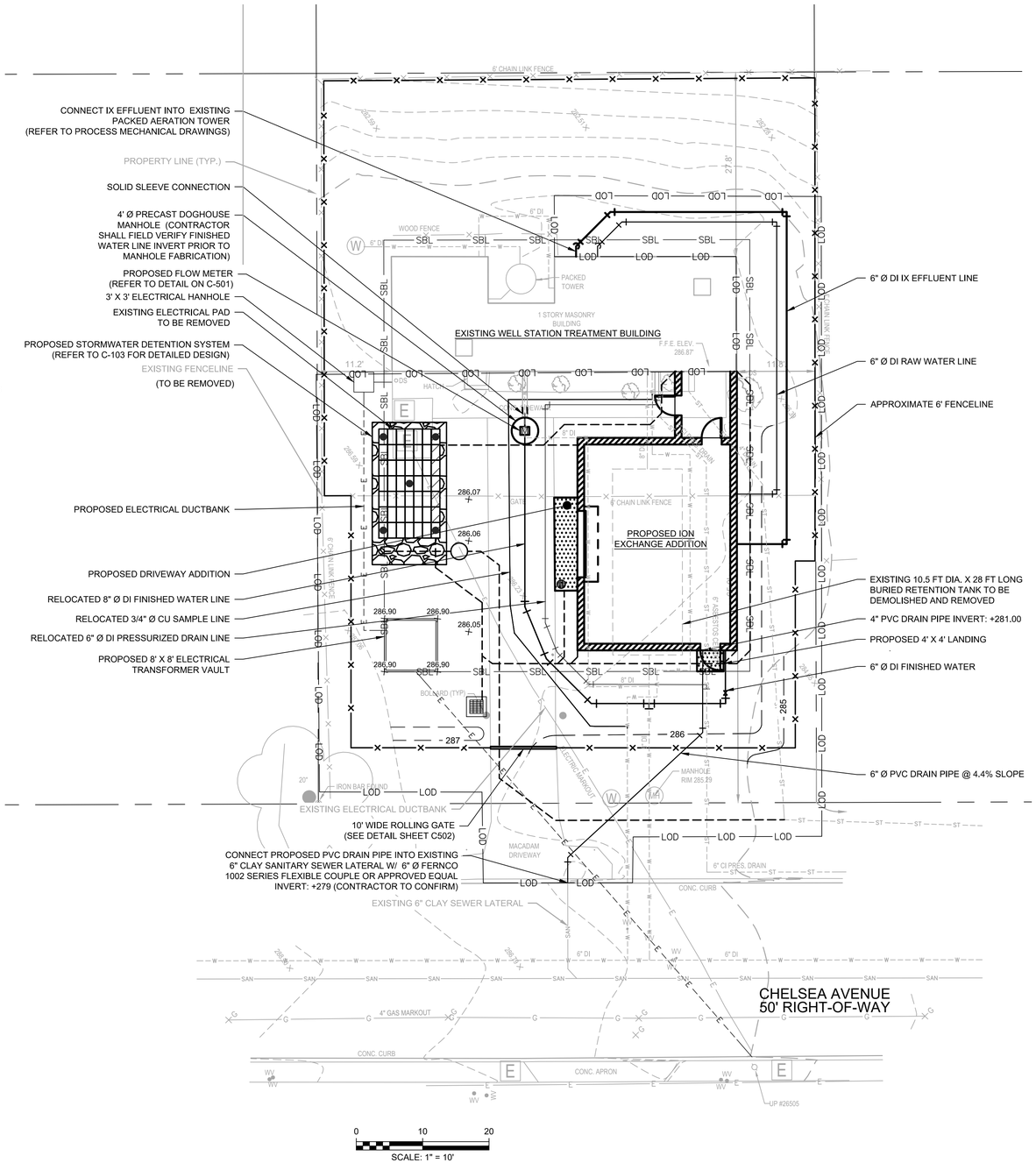
EXHIBIT

A

ZONING INFORMATION		
ZONE R-4: MEDIUM - HIGH DENSITY RESIDENTIAL DISTRICT		
DIMENSIONAL REGULATIONS	**REQUIRED**	**PROPOSED**
MIN. LOT AREA	7,500 SF	8,250 SF
MIN. LOT WIDTH	50'	75'
MIN. LOT DEPTH	100'	110'
MIN. FRONT YARD SETBACK	20'	20'
MIN. SIDE YARD SETBACK	10'	11.2'
MIN. REAR YARD SETBACK	25'	27.8'
MAX. BUILDING COVERAGE	40%	20.4%
MAX. IMPERVIOUS SURFACE COVERAGE	55%	32.4%
MIN. GREEN AREA	45%	65.4%
MAX. BUILDING AREA	40%	20.4%
MAX. BUILDING HEIGHT	35'	25.3'
MAX. BUILDING WIDTH	100'	52'

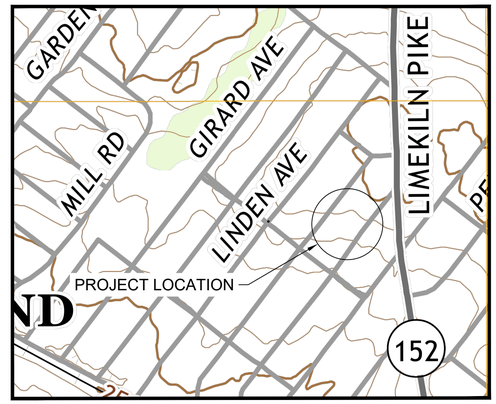
REQUESTED ZONING RELIEF

1. REQUESTING WAIVER OF SIDEWALK/CURB REQUIREMENTS AS NO PROPERTIES ON THE SIDE OF THE STREET WHERE THE PROJECT IS LOCATED HAS SIDEWALKS OR CURBS.
2. REQUESTING A SPECIAL EXCEPTION FOR CONSTRUCTION AT THE WELL STATION IN A R-4 ZONING AREA. COMPLIES WITH E-17 IN COMPREHENSIVE USE MATRIX.
3. REQUESTING THE USE OF A MODIFIED LIMITED AREA LANDSCAPING BUFFER AT THE WELL STATION DUE TO SPACE CONSTRAINTS.
4. REQUESTING WAIVER OF THE SHADE TREE REQUIREMENTS DUE TO SPACE CONSTRAINTS.
5. REQUESTING WAIVER FOR THE PROPERTY PERIMETER FENCING FOR SECURITY REASONS. 6' TALL CHAINLINK FENCE IS REQUIRED.
6. REQUESTING WAVER FOR MECHANICAL EQUIPMENT SCREENING REQUIREMENTS DUE TO STRUCTURAL CAPACITY OF EXISTING WELL STATION ROOF.



0 10 20

SCALE: 1" = 10'



SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

0 500 1000

SCALE: 1" = 500'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK

NOTES:

GENERAL NOTES:

1. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS OBTAINED IN THE FIELD BY MOTT MACDONALD ON AUGUST 16, 2018, AND UPDATED DECEMBER 2, 2020.
2. THE HORIZONTAL COORDINATE SYSTEM IS THE PENNSYLVANIA SOUTH STATE PLANE COORDINATE SYSTEM (NAD83) AND VERTICAL DATUM IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88); BOTH ESTABLISHED BY DIFFERENTIAL GPS ON AUGUST 16, 2018 FROM THE LEICA SMARTNET/NGS CORS NETWORK.
3. LOCATIONS OF EXISTING UNDERGROUND UTILITIES/FACILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM ABOVE GROUND OBSERVATION OF THE SITE. NO EXCAVATIONS WERE PERFORMED IN PREPARATION OF THIS DRAWING. THEREFORE ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE IN LOCATION, DEPTH, AND SIZE. THE POTENTIAL EXISTS FOR OTHER UNDERGROUND UTILITIES/FACILITIES TO BE PRESENT WHICH ARE NOT SHOWN ON THIS DRAWING. ONLY THE VISIBLE LOCATIONS OF UNDERGROUND UTILITIES/FACILITIES AT THE TIME OF THE FIELD SURVEY SHALL BE CONSIDERED TRUE AND ACCURATE. COMPLETENESS OR ACCURACY OF UNDERGROUND UTILITIES/FACILITIES ARE NOT GUARANTEED.
4. ALL CONTRACTORS WORKING ON THIS PROJECT SHALL VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES/FACILITIES PRIOR TO THE START OF WORK AND SHALL COMPLY WITH THE REQUIREMENTS OF P.I. 835, NO. 287 DECEMBER 10, 1974 AS LAST AMENDED ON OCTOBER 30, 2017, PENNSYLVANIA ACT 187.
5. ALL BURIED DUCTILE IRON (DI) PIPING SHALL BE THICKNESS CLASS 52 DUCTILE IRON CEMENT MORTAR LINED WITH ASPHALTIC EXTERIOR COATING. BURIED PIPING SHALL BE RESTRAINED USING FIELD LOK GASKETS. ALL FITTINGS SHALL BE MECHANICAL JOINT WITH MEGALUG RETAINER GLANDS. PIPING AND FITTINGS SHALL BE IN ACCORDANCE WITH ANSI/AWWA C151/A21.5, C110/A21.10 AND C104/A21.4.
6. THE EXISTING AND PROPOSED IMPERVIOUS AREAS ARE AS FOLLOWS:

EXISTING LOT SIZE (SQ. FT.)	8,250
EXISTING IMPERVIOUS AREA (SQ. FT.)	1,820
ADDITIONAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	990
EXISTING IMPERVIOUS TO BE REMOVED (SQ. FT.)	140
TOTAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	2,670
PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	22.1
PERCENT (%) IMPERVIOUS AREA (POST-IMPROVEMENTS)	32.4

7. TEMPORARY CONSTRUCTION FENCE SHALL BE 8 FT. BY 10 FT. PANELS SUPPORTED WITH SANDBAGS. UPON COMPLETION OF CONSTRUCTION, THE TEMPORARY FENCE SHALL BE REMOVED.
8. EQUIPMENT PERIMETER FENCE SHALL INCLUDE PRIVACY SCREEN.
9. PROPOSED USE: UTILITY

© Mott MacDonald

This document is issued for the party which commissioned it and for specific purposes connected with the captioned project only. It should not be relied upon by any other party or used for any other purpose. We accept no responsibility for the consequences of this document being relied upon by any other party, or being used for any other purpose, or containing any error or omission which is due to an error or omission in data supplied to us by other parties.

MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

Date 12/18/2020

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Project Number	B/O	Total
507402365	3	56

Scale at ANSI D	Status	Rev	Security
1" = 10'	PERMIT		STD

Drawing Number: C101

Title: AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
SITE PLAN

pw:\\mott-use-pw.bentley.com:mott-use-pw-14\Documents\402365-Aqua Aidenn Lair and North Hills PFAS Design\Drawings_Models\02_C_Civil\402365-MMD-00-NORTH HILLS SITE PLAN-SH-C
SAVE DATE/TIME: 12/18/2020 2:34:50 PM

MOTT MACDONALD

Abington Township Municipal Building
Engineering Department
1176 Old York Rd.
Abington, PA 19001

Aqua Pennsylvania, Inc.
North Hills Well Station PFAS Treatment System
Abington Township Land Development Application

Our Reference
507402365

December 18, 2020

325 Chestnut St., Suite 300
Philadelphia PA 19106
United States of America

T +1 (215) 627 2277
www.mottmac.com/americas

To Whom It May Concern,

On behalf of Aqua Pennsylvania, Inc., enclosed is the land development Application package for the North Hills Well Station PFAS Treatment System project. The purpose of this project is to add a new ion exchange treatment system for PFAS treatment to the existing well station.

The following items are enclosed for your review:

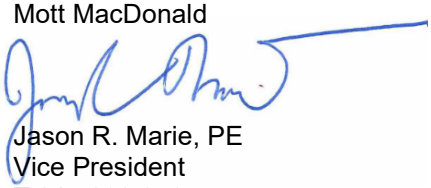
- Land development application forms and project narrative
- Ten (10) copies of the proposed site plan
- Ten (10) copies of the proposed design plan set
- One (1) reduced copy of the proposed site plan
- Two (2) copies of the architectural plan set
- Letter of sanitary sewer availability (email correspondence)
- Two (2) copies of the post construction stormwater management report
- Two (2) copies of the Sewage Facilities Planning Module Application
- One (1) digital copy of all submitted documents
- $1,000 application fee
- $10,000 escrow deposit

We trust that the enclosed information represents a complete land development application. If you have any questions or require additional information, please do not hesitate to contact our office.

MOTT MACDONALD

Very truly yours,

Mott MacDonald



Jason R. Marie, PE
Vice President
T 215.399.9595
jason.marie@mottmac.com

C: B. Kelly (Aqua Pennsylvania)
D. Harzinski, M. Gray (Mott MacDonald)

PRE-SUBMISSION MEETING

It is recommended that applicants for land developments or major subdivisions have a pre-submission meeting with Township staff and consultants to review the proposal prior to filing a complete application with the Township.

A Professional Services Agreement (PSA) is required prior to any pre-submission meeting. In order to complete a PSA with the Township and schedule a pre-submission meeting, contact the Office of the Township Manager by phone: 267-536-1003 or email tcastorina@abingtonpa.gov

All submitted documentation provided should show enough detail for Township staff to review and give informed comments and advice on the proposal. The goal is to provide the applicant with enough feedback to complete his/her application to the satisfaction of the Township and subsequently have as streamlined a process as possible. Therefore, the more detailed information provided upfront, the easier it is to identify any issues ahead of time.

In order for a successful meeting to occur between the applicant and Township Staff, a digital (PDF) file (maximum 10mb) of all required submission materials must be submitted to the Township preferably one (1) week, but no later than three (3) business days, prior to the scheduled meeting. Email all materials to tcastorina@abingtonpa.gov . **If not received within 3 days of the meeting, the meeting will be canceled.** The applicant must bring one (1) scalable, full-size (24"x36") set and eight (8) 11"x17" sets of all drawings and eight (8) 8-1/2"x11" sheets of all written material to the scheduled meeting. It is respectfully requested and expected that the applicant be prepared to present plans to the group via an electronic presentation on a monitor or projectors at the Township building. The following items are required/recommended:

REQUIRED SUBMISSION MATERIALS INCLUDE:

- Project Narrative/Description of the project and identification of any issues the applicant has identified that may need to be resolved prior to land development approval
- Existing Conditions Plan of the property and its relevant surroundings showing a minimum:
  - Existing property lines and dimensions, and any easements
  - Existing Buildings
  - Street and railroad rights-of-way and location of major utilities Topography, natural features, waterways (if present), and other environmental features restricted by overlay districts.
- Existing Conditions Plan overlaid on current aerial, including surrounding properties
- Preliminary Site Plan
- Preliminary Landscape Plan — May be combined or on individual sheets
- Existing and proposed stormwater plans
- Zoning Conformance Table comparing Zoning requirements to proposal. Shall include, but not be limited to, such items as minimum lot area, minimum lot width, minimum yard setbacks, overlay district requirements, etc. See sample below.

Recommended additional submission materials include:

- Identification of site features that could influence the development and the design, including:
  - Views
  - Public connections (pedestrian, bicycle and vehicle connections) and adjacent open spaces

- Character of adjacent residential neighborhoods
- Identification of potential traffic impacts, road improvements, etc.
- Identification of common site amenities to discuss the provision and maintenance of each
- Building plans and elevations
- Colored perspective/rendered elevations of the proposed building(s)
- Rendered site plan
- Perspectives showing community views to the site (from public trails, adjacent residential areas, intersections, entrances into the site)

SAMPLE ZONING CONFORMANCE TABLE:

Zoning _____

	Required	Lot 1	Lot 2	Lot 3
Dimensional Regulations				
Min. Lot Area				
Min. Lot Width				
Min. Lot Depth				
Min. Front Yard Setback				
Min. Side Yard Setback				
Min. Rear Yard Setback				
Max. Building Coverage				
Max. Impervious Surface Coverage				
Min. Green Area				
Max. Building Area				
Max. Building Height				
Max. Building Width				
Parking Requirements				
Use - _____				
Use - _____				

ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES FOR PRE-SUBMISSION MEETING

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Township's Planner, Engineer(s), and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Township. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

The applicant is advised that the "Schedule of Fees" represents only an estimate of the costs associated with plan review. The completeness and quality of the submission, the complexity of the project, the number of revisions and other factors may cause costs to exceed the established escrow amounts. If during the course of a subdivision/land development review an escrow amount falls to 10% of the original escrow amount or $250, whichever is greater, the Township may require the posting of additional escrow.

NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signature: Brennan T. Kelly
Applicant

Date: 12/14/2020

APPLICATION FOR SUBDIVISION/LAND DEVELOPMENT

PROJECT TITLE: North Hills Well Station Improvements

APPLICANT NAME: Aqua Pennsylvania, Inc. c/o Brennan Kelly, PE

TO BE COMPLETED BY THE TOWNSHIP
Submission Information:

Application Number:_____ Date Complete: _____

Received By:_____ 90 Day Date:_____

File Date: _____ Ward No._____

REQUIRED MATERIAL FOR ALL SUBDIVISION/LAND DEVELOPMENT APPLICATIONS:

1. This form **MUST** be completed and submitted.
2. A Subdivision/ Land Development Application MUST include all of the items listed in the application checklist in Section V to be considered complete.
3. Incomplete application will **NOT** be placed on the Planning Commission agenda. Incomplete applications will be returned to the applicant.
4. Complete applications must be received at least 45 DAYS (see schedule) prior to the Planning Commission meeting at which it will be heard.
5. Ten (10) full size paper copies, and one (1) 11x17 reduced copy of the plans, plus three (3) copies of each report or study are to be submitted in the initial submission of the complete application. A digital copy of all submitted documents must be included with the application.

   ***It is highly encouraged to submit applications in a digital format**

I. CONTACT INFORMATION

Applicant Information

Aqua Pennsylvania Inc. c/o Brennan Kelly, PE, Senior Engineer
Name

762 West Lancaster Avenue, Bryn Mawr, PA 19010
Address

610.645.4297 -
Phone Fax

BTKelly@aquaamerica.com
Email Address

Property Owners Information (if different than applicant)

Same as Applicant.
Name

Address

Phone Fax

Email Address

Architect/ Planner

Mott MacDonald c/o Jason Marie, PE, Vice President
Name

325 Chestnut St, Suite 300, Philadelphia, PA 19106
Address

215.399.9595 -
Phone Fax

jason.marie@mottmac.com
Email Address

Engineer/ Surveyor

Mott MacDonald c/o Jason Marie, PE, Vice President
Name

325 Chestnut St, Suite 300, Philadelphia, PA 19106
Address

Engineer/ Surveyor Cont'd	215.399.9595	-
	Phone	Fax
	jason.marie@mottmac.com	
	Email Address	
Attorney	Not Applicable.	
	Name	
	Address	
	Phone	Fax
	Email Address	

II. PROJECT INFORMATION

Application Type:

☐ Minor Subdivision	☑ Minor Land Develop.	☐ Preliminary Major SD & LD
☐ Preliminary Major Subdivision	☐ Prelim. Major Land Develop.	☐ Final Major SD & LD
☐ Final Major Subdivision	☐ Final Major Land Develop.	

Full street address of the property: 315 Chelsea Avenue, Glenside, PA 19038

Tax Parcel No.: 30137 008 County Deed Book No.:_____ Page No.:_____

Description of Proposed Work: Installation of a PFAS removal system requiring a building addition to the existing well station and improvements within the existing station

Total Tract Acreage: 0.19 Project Acreage: 0.13

Zoning District: R-4 Existing Number of Lots: 1 Proposed Number of Lots: 1

Existing Sewer Flows: 0 GPD Proposed Sewer Flows: 374 GPD

Proposed Land Use:

☐ Single Family Detached	☐ Single Family Attached		☐ Single Family Semi-Detached
☐ Multi-Family	☐ Commercial	☐ Office	☐ Industrial
☑ Other (Describe): Utility Use			

III. REVIEW

Please complete the following section by circling a response:

- Have you met with the Zoning Officer regarding this plan? Yes (●) No ( )
- Are there known variances/any zoning relief necessary for this project?* Yes (●) No ( )
- If YES, have you submitted an application to the Zoning Hearing Board? Yes (●) No ( )
- Has this plan been heard by the Zoning Hearing Board? Yes ( ) No (●)

This application is being submitted concurrently with the project's zoning application.

*Please be advised that if any variances are found to be necessary during the course of the review of this plan, you will be required to go to the Zoning Hearing Board prior to proceeding to the Planning Commission. In addition, you will be requested to grant the Township a waiver to the 90-day action period or an immediate denial of this application will be made, and you will be required to resubmit the application.

It is recommended that ALL Land Development and Major Subdivision applications have a pre-submission meeting to discuss the project prior to full application submittal.

Minor Subdivision applications may request a pre-submission meeting; if one is desired.

Meetings are held the fourth Tuesday of each month beginning at 9:30 a.m. at the Township Administrative Offices.

Applicants assume responsibility of any fees associated with this meeting.

Brenna T. Kelly
Applicant signature

12/14/2020
Date

To schedule a pre-submission meeting, please contact the office of the Township Manager at 267-536-1003 or email tcastorina@abingtonpa.gov

IV. WAIVERS

List of Requested Waivers: Attach separate sheet if required.

Section/Requirement:	Relief Requested:
Abington Township Subdivision and Land Development Ordinance Code 146-27 Sidewalks and Curbs	Requesting waiver of sidewalk/curb requirement as no properties on the side of the street where the project is located has sidewalks or curbs.
Abington Township Zoning Ordinance Comprehensive Use Matrix	Requesting a special exception for construction at the well station in a R-4 zoning area. Complies with E-17 in comprehensive use matrix.
Abington Township Zoning Ordinance Figure 24.5 "Buffer Requirements"	Requesting the use of a modified limited area buffer at the well station due to space constraints.
Abington Township Subdivision and Land Development Ordinance Code 146-39 Landscaping	Requesting waiver of the shade tree requirements due to space constraints.
Abington Township Zoning Ordinance Buffer Material	Requesting waiver for the property perimeter fencing for security reasons. 6' tall chainlink fence is required.
Abington Township Subdivision and Land Development Ordinance Code 2601.J Mechanical Equipment Standards	Requesting waiver with respect to the roof screening requirement for one new roof exhaust fan. Additional loading on the existing roof needs to be minimized.
Abington Township Land Development Application - Drawing Size Requirements	Requesting waiver on drawing size requirements. 22"x34" drawings are a required client standard.

V. SUBMISSION

APPLICATION CHECKLIST

The applicant is responsible for the submission of a complete application. This checklist will aid both the applicant and staff in ensuring that all applications are complete. The following is a per item submission checklist for all Subdivision, Land Development and Conditional Use Applications for the Township of Abington.

- [x] Application Form: completed and signed by the owner/applicant
- [x] 10 (ten) copies of the proposed plan, folded to legal file size. Plan should not be smaller than 1" = 50'and not exceed a sheet size of 24"x 36"
- [x] One (1) reduced copy of the proposed plan, no larger than 11"x17"
- [x] Two (2) sets of tentative architectural plans for all applications proposing construction or land development
- [ ] One (1) copy of the Recreation Facilities Plan (if required by §146-40) ***Not Applicable***
- [x] Letter of Sanitary Sewer availability from the Township Wastewater Treatment Department Two
  Please see the attached email correspondence regarding sanitary sewer availability/capacity for the well station.
- [x] (2) copies of Sewage Facilities Planning Module Applications
- [ ] Letter of Water availability from AQUA PA ***Not Applicable***
- [ ] One (1) copy of any previous Zoning Hearing Board decisions related to the subject property
  This application is being submitted concurrently with the project's zoning application.
- [x] One (1) Digital copy of all submitted documents
- [x] Application Fee: Check made payable to the Township of Abington
- [x] Escrow Fee: Check made payable to the Township of Abington. Separate check from application fee

VI. SIGNATURE

The undersigned represents that to the best of his/her knowledge and belief, all the above statements are true, correct, and complete.

Brennan T. Kelly — Signature of Applicant

12/14/2020 — Date

_____ — Signature of Property Owner (if different than applicant)

_____ — Date

THE FOLLOWING IS FOR INTERNAL USE ONLY:

PAYMENT

☐ Application Fee Amount: $_____ Check No.: #_____

☐ Review Escrow Fee Amount: $_____ Check No.: #_____

DECISION INFORMATION

Approval ☐ Denial ☐ Decision Date: _____

Comments/Conditions:

PLANNING PROCESS EXTENSION AGREEMENT

FOR

North Hills Well Station Improvements

PROJECT NAME

The Pennsylvania Municipality Planning Code (MPC) and the Abington Township Subdivision and Land Development Ordinance state that action must be taken by the Township within ninety (90) days after a complete application is filed with the Township. In the Township, complicated, unique, and community impactful projects have or may require additional time in order to complete a thorough review before being considered for approval. As such, an applicant may voluntarily waive the timing requirement at any time, but is encouraged to submit this waiver with the completed application.

I, the applicant, hereby voluntarily waive the timing requirement as set forth in the MPC (Section 53 P.S. 10508) and the Abington Township Subdivision and Land Development Ordinance (Section 146-13). Applicant acknowledges that this waiver can be revoked at any time upon written notice to the Township Manager. The time limitations set forth in 53 P.S. 10508 and Section 146-13 of the Abington Township Code shall be calculated from the date that the written revocation is received by the Township Manager.

Signed: Brian T. Kelly _____ Date: 12/14/2020
Applicant

Received: _____ Date: _____
Township

ESCROW AGREEMENT FOR PROFESSIONAL REVIEW FEES FOR SUBDIVISION/LAND DEVELOPMENT APPLICATIONS

The undersigned hereby agrees to post an escrow to cover the costs of the review of subdivision and land development applications by the Township's Planner, Engineer, and Solicitor. The amount of said escrow shall be according to the attached "Schedule of Fees" and shall be posted at the time of initial submission of an application to the Township. Said fees shall be placed in an escrow account and any balance remaining shall be returned to the applicant subsequent to the receipt of final approval.

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NOTE: NO FINAL APPROVALS, CONSTRUCTION, BUILDING OR OCCUPANCY PERMITS SHALL BE ISSUED UNTIL ALL OUTSTANDING PROFESSIONAL REVIEW FEES HAVE BEEN SATISFIED.

Signed: Brenna T. Kelly Date: 12/14/2020
Applicant

Applicant Request for County Review

This request should be filled out by the applicant and submitted to the municipality where the application is being filed along with digital copies of all plan sets/information. Municipal staff will electronically file the application with the county, and a notice for the prompt payment of any fees will be emailed to the Applicant's Representative.

MONTGOMERY COUNTY PLANNING COMMISSION
MCPC
P.O. Box 311, Norristown, PA 19404-0311
Phone: 610-278-3722
Business Hours: 8:30 A.M. to 4:15 P.M.
www.planning.montcopa.org

Date: 12/12/2020
Municipality: Township of Abington

Proposal Name: North Hills Well Station Improvements

Applicant Name: Aqua Pennsylvania, Inc. c/o Brennan Kelly, F
Address: 762 West Lancaster Avenue
City/State/Zip: Bryn Mawr, PA 19010
Phone: 610.645.4297
Email: BTKelly@aquaamerica.com

Applicant's Representative: Brennan Kelly, PE, Senior Engineer
Address: 762 West Lancaster Avenue
City/State/Zip: Bryn Mawr, PA 19010
Business Phone (required): 610.645.4297
Business Email (required): BTKelly@aquaamerica.com

Type of Review Requested:

(Check All Appropriate Boxes)

- [x] Land Development Plan
- [ ] Subdivision Plan
- [ ] Residential Lot Line Change
- [ ] Nonresidential Lot Line Change
- [ ] Zoning Ordinance Amendment
- [ ] Zoning Map Amendment
- [ ] Subdivision Ordinance Amendment
- [ ] Curative Amendment
- [ ] Comprehensive / Other Plan
- [ ] Special Review*

**(Not included in any other category - includes parking lot or structures that are not associated with new building square footage)*

Type of Plan:

- ○ Tentative (Sketch)
- ◉ Preliminary / Final

Type of Submission:

- ◉ New Proposal
- ○ Resubmission*

** A proposal is NOT a resubmission if A) The proposed land use changes, or B) The amount of residential units or square footage proposed changes more than 40%, or C) The previous submission was over 5 years ago.*

Zoning:

Existing District: R-4
Special Exception Granted ◉ Yes ○ No **Application being review concurrently**
Variance Granted ◉ Yes ○ No For Landscaping, fencing, shade tree, and sidewalk and curbing requirements

Plan Information:

Tax Parcel Number(s) 30137 008

Location *(address or frontage)* 315 Chelsea Ave, Glenside, PA 19038
Nearest Cross Street Walnut Avenue
Total Tract Area 0.19
Total Tract Area Impacted By Development 0.13

(If the development is a building expansion, or additional building on existing development, or only impacts a portion of the tract, please provide a rough estimate of the land impacted, including associated yards, drives, and facilities.)

Land Use(s)	Number of New Lots	Number of New Units	Senior Housing Yes	Senior Housing No	Open Space Acres*	Nonresidential New Square Feet
Single-Family			☐	☐		
Townhouses/Twins			☐	☐		
Apartments			☐	☐		
Commercial						
Industrial						
Office						
Institutional						
Other						

**Only indicate Open Space if it will be on a separate lot or deed restricted with an easement shown on the plan.*

Additional Information:

Effective 5/1/18

MOTT MACDONALD

Aqua Pennsylvania, Inc. North Hills Well Station Improvements

Project Narrative

Project:	Aqua Pennsylvania, Inc. North Hills Well Station Improvements		
Our reference:	507402365		
Prepared by:	J. MacMinn	**Date:**	12/18/2020
Approved by:	J. Marie	**Checked by:**	D. Harzinski
Subject:	Project Narrative		

1 Introduction

1.1 Project Background

The North Hills Well facility has a capacity of 475 gpm and is typically operated at 450 gpm. The existing facility includes a packed tower air stripper system for removal of VOCs. From the air stripper, the water is conveyed to a Clearwell where sodium hypochlorite is added for disinfection. The water is then pumped to the distribution system and ammonium sulfate and bimetallic glassy phosphate are added to the pump discharge prior to leaving the facility. **Figure 1.1** presents a process flow schematic of the existing North Hills Well facility.

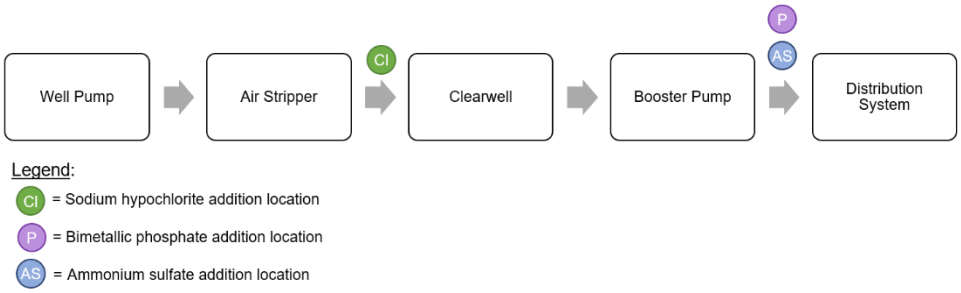


Figure 1.1: North Hills Well Existing Facility Process Flow Schematic

Water quality sampling conducted by Aqua PA at the North Hills Well facility between January 2017 and July 2018 showed the presence of perfluoroalkyl substances (PFAS) contamination in the groundwater source, and Aqua removed the well from active operation in July 2018 and began planning for the implementation of PFAS treatment at the facility.

PROPOSED IMPROVEMENTS

The proposed PFAS treatment system implementation at the North Hills Well facility will include a pre-filter, anion exchange equipment, and a new well pump. **Figure 1.2** presents the proposed process flow schematic for the incorporation of the PFAS treatment system at the North Hills Well facility.

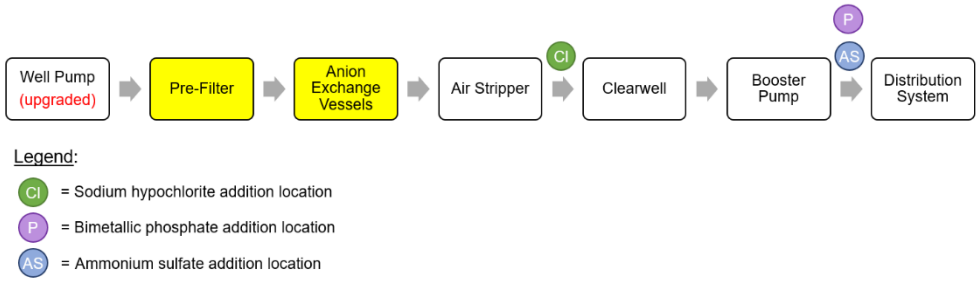


Figure 1.2: Proposed North Hills Well Facility Process Flow Schematic

The pre-filter and anion exchange vessels will be housed in a new building addition at the North Hills Well facility site. The chemical storage and feed systems at the facility will also be upgraded when the PFAS treatment system is implemented. The chemical system upgrades do not involve any changes to types of chemicals fed at the facility, nor the chemical doses or application points. The upgrades will include new storage tanks and feed pumps and the separation of the ammonium sulfate and bimetallic phosphate preparation and feed system into two separate preparation and feed systems, one for each chemical.

In addition to treatment related improvements, stormwater management will be incorporated into the proposed improvements. Please refer to the Aqua PA North Hills PFAS Treatment System Post Construction Stormwater Management Report included in this application for design calculations and details.

2 Abington Township Requirements

After reviewing the zoning and land development requirements set forth by Abington Township the project team, in coordination with Township staff during pre-application meetings, have identified waivers that will be required to obtain zoning and land development approval. The list of the requested waivers is summarized below. The Aqua PA and Mott MacDonald team sought to find the balance between the Abington Township, Aqua PA, and Pennsylvania Department of Environmental Protection (PADEP) treatment requirements.

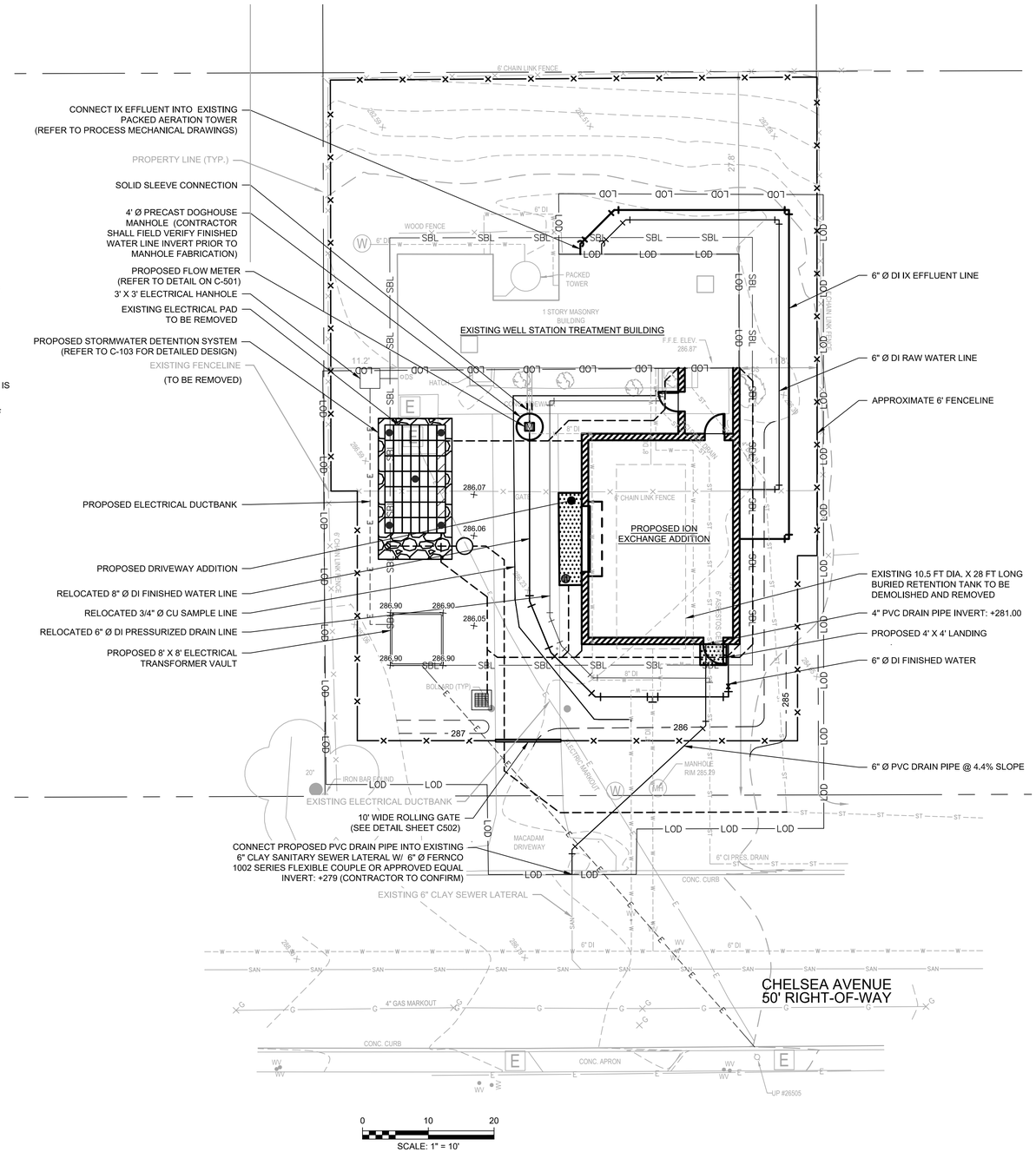
- Requesting waiver of sidewalk/curb requirements;
- Requesting a zoning special exception;
- Requesting modified waiver of buffer requirements;
- Requesting waiver of shade tree requirements;
- Requesting waiver of buffer material requirements;
- Requesting waiver of mechanical equipment screening requirements;
- Requesting waiver of drawing sheet size requirements.

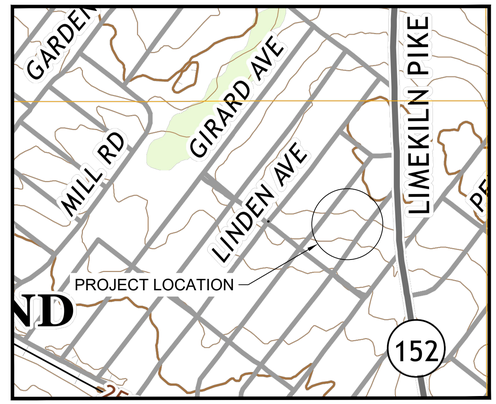
Details regarding each of the requested waivers are included in the land development application.

ZONING INFORMATION		
ZONE R-4: MEDIUM - HIGH DENSITY RESIDENTIAL DISTRICT		
DIMENSIONAL REGULATIONS	**REQUIRED**	**PROPOSED**
MIN. LOT AREA	7,500 SF	8,250 SF
MIN. LOT WIDTH	50'	75'
MIN. LOT DEPTH	100'	110'
MIN. FRONT YARD SETBACK	20'	20'
MIN. SIDE YARD SETBACK	10'	11.2'
MIN. REAR YARD SETBACK	25'	27.8'
MAX. BUILDING COVERAGE	40%	20.4%
MAX. IMPERVIOUS SURFACE COVERAGE	55%	32.4%
MIN. GREEN AREA	45%	65.4%
MAX. BUILDING AREA	40%	20.4%
MAX. BUILDING HEIGHT	35'	25.3'
MAX. BUILDING WIDTH	100'	52'

REQUESTED ZONING RELIEF

1. REQUESTING WAIVER OF SIDEWALK/CURB REQUIREMENTS AS NO PROPERTIES ON THE SIDE OF THE STREET WHERE THE PROJECT IS LOCATED HAS SIDEWALKS OR CURBS.
2. REQUESTING A SPECIAL EXCEPTION FOR CONSTRUCTION AT THE WELL STATION IN A R-4 ZONING AREA. COMPLIES WITH E-17 IN COMPREHENSIVE USE MATRIX.
3. REQUESTING THE USE OF A MODIFIED LIMITED AREA LANDSCAPING BUFFER AT THE WELL STATION DUE TO SPACE CONSTRAINTS.
4. REQUESTING WAIVER OF THE SHADE TREE REQUIREMENTS DUE TO SPACE CONSTRAINTS.
5. REQUESTING WAIVER FOR THE PROPERTY PERIMETER FENCING FOR SECURITY REASONS. 6' TALL CHAINLINK FENCE IS REQUIRED.
6. REQUESTING WAVER FOR MECHANICAL EQUIPMENT SCREENING REQUIREMENTS DUE TO STRUCTURAL CAPACITY OF EXISTING WELL STATION ROOF.





SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

0 500 1000

SCALE: 1" = 500'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK

NOTES:

GENERAL NOTES:

1. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS OBTAINED IN THE FIELD BY MOTT MACDONALD ON AUGUST 16, 2018, AND UPDATED DECEMBER 2, 2020.
2. THE HORIZONTAL COORDINATE SYSTEM IS THE PENNSYLVANIA SOUTH STATE PLANE COORDINATE SYSTEM (NAD83) AND VERTICAL DATUM IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88); BOTH ESTABLISHED BY DIFFERENTIAL GPS ON AUGUST 16, 2018 FROM THE LEICA SMARTNET/NGS CORS NETWORK.
3. LOCATIONS OF EXISTING UNDERGROUND UTILITIES/FACILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM ABOVE GROUND OBSERVATION OF THE SITE. NO EXCAVATIONS WERE PERFORMED IN PREPARATION OF THIS DRAWING. THEREFORE ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE IN LOCATION, DEPTH, AND SIZE. THE POTENTIAL EXISTS FOR OTHER UNDERGROUND UTILITIES/FACILITIES TO BE PRESENT WHICH ARE NOT SHOWN ON THIS DRAWING. ONLY THE VISIBLE LOCATIONS OF UNDERGROUND UTILITIES/FACILITIES AT THE TIME OF THE FIELD SURVEY SHALL BE CONSIDERED TRUE AND ACCURATE. COMPLETENESS OR ACCURACY OF UNDERGROUND UTILITIES/FACILITIES ARE NOT GUARANTEED.
4. ALL CONTRACTORS WORKING ON THIS PROJECT SHALL VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES/FACILITIES PRIOR TO THE START OF WORK AND SHALL COMPLY WITH THE REQUIREMENTS OF P.I. 835, NO. 287 DECEMBER 10, 1974 AS LAST AMENDED ON OCTOBER 30, 2017, PENNSYLVANIA ACT 187.
5. ALL BURIED DUCTILE IRON (DI) PIPING SHALL BE THICKNESS CLASS 52 DUCTILE IRON CEMENT MORTAR LINED WITH ASPHALTIC EXTERIOR COATING. BURIED PIPING SHALL BE RESTRAINED USING FIELD LOK GASKETS. ALL FITTINGS SHALL BE MECHANICAL JOINT WITH MEGALUG RETAINER GLANDS. PIPING AND FITTINGS SHALL BE IN ACCORDANCE WITH ANSI/AWWA C151/A21.5, C110/A21.10 AND C104/A21.4.
6. THE EXISTING AND PROPOSED IMPERVIOUS AREAS ARE AS FOLLOWS:

EXISTING LOT SIZE (SQ. FT.)	8,250
EXISTING IMPERVIOUS AREA (SQ. FT.)	1,820
ADDITIONAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	990
EXISTING IMPERVIOUS TO BE REMOVED (SQ. FT.)	140
TOTAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	2,670
PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	22.1
PERCENT (%) IMPERVIOUS AREA (POST-IMPROVEMENTS)	32.4

7. TEMPORARY CONSTRUCTION FENCE SHALL BE 8 FT. BY 10 FT. PANELS SUPPORTED WITH SANDBAGS. UPON COMPLETION OF CONSTRUCTION, THE TEMPORARY FENCE SHALL BE REMOVED.
8. EQUIPMENT PERIMETER FENCE SHALL INCLUDE PRIVACY SCREEN.
9. PROPOSED USE: UTILITY

© Mott MacDonald

This document is issued for the party which commissioned it and for specific purposes connected with the captioned project only. It should not be relied upon by any other party or used for any other purpose. We accept no responsibility for the consequences of this document being relied upon by any other party, or being used for any other purpose, or containing any error or omission which is due to an error or omission in data supplied to us by other parties.

MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

Date

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Project Number	B/O	Total
507402365	3	56

Scale at ANSI D	Status	Rev	Security
1" = 10'	PERMIT		STD

Drawing Number: C101

Title: AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
SITE PLAN

pw:\\mott-use-pw.bentley.com:mott-use-pw-14\Documents\402365-Aqua Aidenn Lair and North Hills PFAS Design\Drawings_Models\02_C_Civil\402365-MMD-00-NORTH HILLS SITE PLAN-SH-C
SAVE DATE/TIME: 12/18/2020 2:34:50 PM

AQUA PENNSYLVANIA, INC.

ABINGTON TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA

NORTH HILLS WELL
PFAS TREATMENT SYSTEM

ACTIVITY NO. 15900892567

DECEMBER 2020

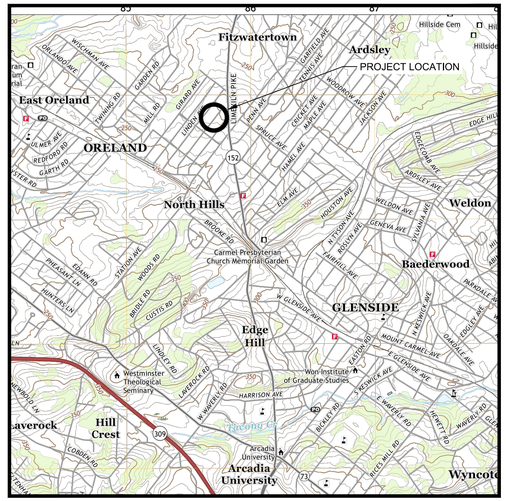
ZONING AND LAND DEVELOPMENT SUBMITTAL

MOTT MACDONALD



JASON R. MARIE
Professional Engineer - Lic. No. PE-077159

pw:\\mott-use-pw.bentley.com:mott-use-pw-141Documents\402365-Aqua Aidenn Lair and North Hills PFAS Design\Drawings_Models\01_G_General\G-1 AIDENN LAIR



SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

0 2000 4000

SCALE: 1" = 2000'

INDEX OF DRAWINGS

B/O	SHEET NO.	DRAWING TITLE
GENERAL		
1	G001	COVER SHEET
2	G002	INDEX, LOCATION PLAN, AND NOTES
CIVIL		
3	C101	SITE PLAN
4	C102	RECORD SITE PLAN
5	C103	STORMWATER MANAGEMENT AND DRAINAGE PLAN
6	C104	EROSION AND SEDIMENT CONTROL PLAN
7	C501	CIVIL DETAILS (SHEET 1 OF 2)
8	C502	CIVIL DETAILS (SHEET 2 OF 2)
9	C503	STORMWATER MANAGEMENT PLAN DETAILS (SHEET 1 OF 4)
10	C504	STORMWATER MANAGEMENT PLAN DETAILS (SHEET 2 OF 4)
11	C505	STORMWATER MANAGEMENT PLAN DETAILS (SHEET 3 OF 4)
12	C506	STORMWATER MANAGEMENT PLAN DETAILS (SHEET 4 OF 4)
13	C507	SESC DETAILS (SHEET 1 OF 2)
14	C508	SESC DETAILS (SHEET 2 OF 2)
LANDSCAPING		
15	L101	LANDSCAPING PLAN
16	L501	LANDSCAPING DETAILS
PROCESS MECHANICAL		
17	P101	FLOOR PLANS
18	P301	SECTIONS
19	P501	DETAILS
STRUCTURAL		
20	S001	GENERAL NOTES (SHEET 1 OF 2)
21	S002	GENERAL NOTES (SHEET 2 OF 2)
22	S101	FOUNDATION PLAN
23	S102	FINISHED FLOOR PLAN
24	S301	SECTIONS (SHEET 1 OF 3)
25	S302	SECTIONS (SHEET 2 OF 3)
26	S303	SECTIONS (SHEET 3 OF 3)
27	S501	TYPICAL DETAILS (SHEET 1 OF 2)
28	S502	TYPICAL DETAILS (SHEET 2 OF 2)

B/O	SHEET NO.	DRAWING TITLE
ARCHITECTURAL		
29	A101	LIFE SAFETY PLAN
30	A102	FLOOR PLAN, REFLECTED CEILING PLAN, AND ROOF PLAN
31	A201	EXTERIOR ELEVATIONS
32	A301	BUILDING AND WALL SECTIONS
33	A501	DOOR DETAILS AND SCHEDULES
34	A502	WALL AND ROOF DETAILS
ELECTRICAL		
35	E001	GENERAL NOTES, ABBREVIATIONS , AND SYMBOL LEGEND
36	E101	WELL STATION - DEMOLITION PLAN
37	E102	WELL STATION - POWER AND LIGHTING PLAN
38	E401	EXISTING/DEMOLITION ONE LINE DIAGRAM
39	E402	REVISED ONE LINE DIAGRAM
40	E501	DETAILS
41	E601	DIAGRAMS
42	E701	SCHEDULES
MECHANICAL		
43	M001	SYMBOLS, ABBREVIATIONS, AND NOTES
44	M101	DEMOLITION FLOOR PLAN
45	M102	FLOOR PLAN
46	M500	DETAILS
47	M600	SCHEDULES
48	M601	CONTROLS (SHEET 1 OF 2)
49	M602	CONTROLS (SHEET 2 OF 2)
PLUMBING		
50	PL001	SYMBOLS, NOTES, ABBREVIATIONS, AND SCHEDULES
51	PL101	UNDERSLAB AND FLOOR PLAN
52	PL501	DETAILS
53	PL601	RISER DIAGRAMS
FIRE PROTECTION		
54	FP001	SYMBOLS, NOTES, ABBREVIATIONS, AND SCHEDULES
55	FP101	FLOOR PLAN
56	FP501	DETAILS AND RISER DIAGRAM

GENERAL NOTES:

1. INTENDED USE FOR DRAWINGS

   THE CONTRACT DRAWINGS ARE INTENDED TO EXPLAIN THE VARIOUS TYPES OF WORK AND AS SUCH ARE INTERRELATED. WHILE IT IS INTENDED THAT DISCREPANCIES BETWEEN THE VARIOUS DISCIPLINE'S DRAWINGS WILL BE NON-EXISTENT, THERE IS A LIKELIHOOD THAT FIELD ADJUSTMENTS AND CORRECTIONS WILL BE REQUIRED IN THE INTERPRETATION OF THE DOCUMENTS FROM TIME TO TIME.

   THE CONTRACTOR SHALL REFER TO THE DRAWINGS OF THE APPROPRIATE DISCIPLINE WHEN UNDERTAKING THE WORK OF THE DISCIPLINE. HOWEVER HE IS NOT TO DISREGARD OTHER RELATED DRAWINGS IN ORDER TO INSURE PROPER COORDINATION BETWEEN DISCIPLINES. IN THE EVENT OF DISCREPANCIES BETWEEN VARIOUS ELEMENTS OF WORK, THE CONTRACTOR IS TO IMMEDIATELY CONTACT THE ENGINEER FOR CLARIFICATION. IN GENERAL, THE DRAWINGS OF ONE DISCIPLINE SHALL NOT BE USED TO CONSTRUCT THE WORK OF ANOTHER DISCIPLINE UNLESS THE WORK TO BE CONSTRUCTED UNDER THAT DISCIPLINE IS NOT CLEARLY DEFINED. THE CONTRACTOR SHALL BRING THE MATTER TO THE ATTENTION OF THE ENGINEER FOR CLARIFICATION AND THE ENGINEER MAY DIRECT THE CONTRACTOR TO USE THOSE CONTRACT DRAWINGS WHICH MOST CLEARLY DEPICT THE WORK.

   IT IS THE INTENT OF THE CONTRACT DRAWINGS TO PROVIDE DETAILED GUIDANCE AS TO WHAT MUST BE CONSTRUCTED, HOWEVER THE METHOD OF CONSTRUCTION IS THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR IS ADVISED TO REVIEW THE CONTRACT DRAWINGS OF ALL DISCIPLINES PRIOR TO UNDERTAKING CONSTRUCTION IN ANY AREA SO AS TO ASSURE HIMSELF TO THE COMPLETENESS AND CORRELATION OF THE WORK TO BE BUILT.

2. AVAILABLE INFORMATION AS TO THE LOCATION OF EXISTING SUBSTRUCTURES AND UTILITIES HAS BEEN COLLECTED FROM VARIOUS SOURCES. THE RESULTS OF SUCH INVESTIGATIONS, AS MAY BE SHOWN ON THE CONTRACT DRAWINGS, ARE NOT GUARANTEED AS TO ACCURACY. EXISTING UTILITIES ARE SHOWN FOR INFORMATION ONLY. THE CONTRACTOR SHALL DIG TEST PITS AS NECESSARY TO VERIFY TRUE AND EXACT LOCATIONS OF UNDERGROUND UTILITIES. PAYMENT FOR TEST PITS SHALL BE IN THE LUMP SUM PRICE BID.
3. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES A MINIMUM OF 72 HOURS PRIOR TO EXCAVATION, AND SHALL COMPLY WITH ALL CURRENT MARKOUT REQUIREMENTS OF THE PENNSYLVANIA ONE CALL SYSTEM.
4. EXCAVATIONS OR TRENCHING WITHIN CLOSE PROXIMITY TO UNDERGROUND FACILITIES OR UTILITY POLES WILL REQUIRE PROTECTION TO PREVENT DAMAGE OR INTERRUPTION OF SERVICE TO UNDERGROUND FACILITIES. THE COST TO PROVIDE THIS PROTECTION WILL BE BORNE BY THE CONTRACTOR.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTION OF EXISTING THRUST BLOCKS WHICH ARE RESTRAINING EXISTING UTILITIES. EXISTING THRUST BLOCKS SHALL NOT BE UNDERMINED OR DISTURBED.
6. PRIOR TO ANY CONNECTION TO EXISTING FACILITIES, THE CONTRACTOR SHALL NOTIFY AQUA PENNSYLVANIA, INC. A MINIMUM OF 72 HOURS PRIOR TO SCHEDULED CONNECTION. ALL CONNECTIONS TO EXISTING FACILITIES WILL BE DONE AT THE CONVENIENCE OF AQUA PENNSYLVANIA, INC.
7. EXISTING MAINS TO WHICH CONNECTIONS SHALL BE MADE ARE SIZED AND LOCATED IN ACCORDANCE WITH AVAILABLE INFORMATION. THE CONTRACTOR SHALL BE PREPARED TO ACCOMMODATE CHANGES IN THE SIZE OR LOCATION BY MAINTAINING AT THE JOB SITE ADDITIONAL PIPE, FITTINGS, VALVES, ETC. IN THE RANGES OF SIZE BEING DEALT WITH. THIS ADDITIONAL MATERIAL SHALL BE AVAILABLE TO PREVENT DELAYS IN CONSTRUCTION AND SHALL BE INCLUDED IN THE LUMP SUM PRICE BID.
8. ALL TRENCHES SHALL BE BACKFILLED WITHOUT DELAY. OPEN TRENCHES SHALL BE KEPT TO A MINIMUM. ANY TRENCHES OR OPEN EXCAVATIONS LEFT OPEN OVERNIGHT MUST BE SURROUNDED BY ORANGE WARNING FENCE. WARNING FENCE SHALL BE 48 INCHES HIGH WITH 60 INCH STAKES 10 FEET ON CENTER.
9. UNLESS OTHERWISE SPECIFICALLY PERMITTED, NO WORK SHALL BE DONE BETWEEN THE HOURS OF 6:00 P.M. AND 7:00 A.M. PREVAILING TIME. NO EQUIPMENT SHALL BE STARTED PRIOR TO 7:30 A.M. PREVAILING TIME. IF IT SHALL BECOME ABSOLUTELY NECESSARY TO PERFORM WORK AT NIGHT, AQUA PENNSYLVANIA, INC. SHALL BE INFORMED 72 HOURS IN ADVANCE. GOOD LIGHTING AND ALL OTHER NECESSARY FACILITIES FOR PROPER AND INSPECTION OF THE WORK SHALL BE PROVIDED. THE CONTRACTOR SHALL ALSO COMPLY WITH ALL STATE AND LOCAL LAWS GOVERNING HOURS DURING WHICH CONSTRUCTION EQUIPMENT MAY BE OPERATED.
10. THE CONTRACTOR SHALL PROTECT ALL STRUCTURES, ROADS, PIPELINES, TREES, SHRUBBERY, GRASS AREA, ETC. DURING THE PROGRESS OF THE WORK AND SHALL REMOVE FROM THE SITE ALL DEBRIS AND UNUSED MATERIALS. UPON COMPLETION OF THE WORK, THE CONTRACTOR SHALL RESTORE THE SITE TO ITS ORIGINAL CONDITION, INCLUDING THE REPLACEMENT OF GRASSED AREAS WHICH HAVE BEEN DAMAGED AT THE CONTRACTOR'S SOLE EXPENSE.
11. THE CONTRACTOR SHALL CONFINE CONSTRUCTION OPERATIONS TO THE AREAS BOUND BY THE CONSTRUCTION LIMIT LINES AS SHOWN ON THE SITE PLANS.
12. EXCEPT AS SPECIFICALLY SHOWN ON THE DRAWINGS, BURIED PIPE SHALL BE INSTALLED WITH 4'-0" MINIMUM COVER OF THE FINAL FINISHED GRADES. ADDITIONAL FITTINGS SHALL BE INSTALLED AS NECESSARY TO MAINTAIN COVER AND TO PROVIDE VERTICAL CLEARANCE BETWEEN THE VARIOUS PIPELINES.
13. THE CONTRACTOR SHALL PROVIDE AND INSTALL A COMPLETE SYSTEM FOR DEWATERING THE CONSTRUCTION SITE AS REQUIRED TO PROPERLY CONSTRUCT OR PLACE/SET ALL STRUCTURES IN THE DRY. THE CONTRACTOR SHALL FURNISH, INSTALL, AND MAINTAIN SAFE, ADEQUATE TEMPORARY RELIEF MEASURES AGAINST HYDROSTATIC UPLIFT DUE TO A HIGH WATER LEVEL, IF ENCOUNTERED, FOR THE DURATION OF THE WORK UNTIL THE NECESSARY CONSTRUCTION IS COMPLETED. ALL REQUIRED DEWATERING SHALL BE INCLUDED IN THE LUMP SUM PRICE BID.
14. ALL EXISTING CONTOUR LINES AND SPOT ELEVATIONS ARE APPROXIMATE. ALL PROPOSED CONTOURS SHALL BE GRADED TO BLEND INTO EXISTING CONTOURS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL AND DISPOSAL OF ALL EXCESS EXCAVATED MATERIAL TO AN OFF-SITE LOCATION AT NO ADDITIONAL COST TO AQUA PENNSYLVANIA, INC.
15. THE CONTRACTOR SHALL MAINTAIN ACCESS ROADS IN A NEAT MANNER AT ALL TIMES.
16. ALL EARTHWORK ACTIVITIES SHALL COMPLY WITH THE MONTGOMERY COUNTY CONSERVATION DISTRICT AND ABINGTON TOWNSHIP RULES AND REGULATIONS GOVERNING EROSION CONTROL.
17. ALL LOCATIONS, DIMENSIONS AND ANGLES OF NEW FACILITIES SHALL BE VERIFIED IN FIELD. MINOR ADJUSTMENTS MAY BE REQUIRED TO AVOID POSSIBLE CONFLICTS WITH EXISTING FACILITIES. THIS WORK SHALL BE INCLUDED IN THE LUMP SUM PRICE BID.
18. ONSITE SPACE FOR TRAILER, EQUIPMENT STORAGE, STOCKPILING AND OTHER TEMPORARY CONSTRUCTION ACTIVITIES IS LIMITED. THE CONTRACTOR SHALL RESTORE ALL AREAS WHICH ARE DISTURBED AS A RESULT OF HIS CONSTRUCTION ACTIVITIES TO A CONDITION EQUAL TO OR BETTER THAN THAT WHICH EXISTED PRIOR TO CONSTRUCTION ACTIVITIES. ADDITIONAL SPACE REQUIRED FOR TEMPORARY CONSTRUCTION ACTIVITIES SHALL BE PROVIDED BY THE CONTRACTOR AT NO ADDITIONAL COST TO AQUA PENNSYLVANIA, INC. AND SUCH AREAS SHALL BE RESTORED AND CLEANED UP TO THE SATISFACTION OF AQUA PENNSYLVANIA, INC AND ABINGTON TOWNSHIP.
19. WHERE PIPING IS LAID IN FILL OR DISTURBED EARTH AS A RESULT OF EXCAVATION FOR STRUCTURES, BEDDING, AS SHOWN ON DRAWINGS, DESIGNATED IN THE SPECIFICATIONS OR APPROVED; COMPACTED MATERIAL SHALL BE PROVIDED.
20. THE SITE PIPING PLAN INDICATES THE APPROXIMATE LOCATION OF EXISTING PIPING. THE CONTRACTOR SHALL LOCATE ALL EXISTING PIPING AND VALVES BY TEST PIT AND/OR TEST TRENCH IN ORDER TO AVOID POSSIBLE CONFLICTS WITH NEW PIPING AND/OR CONNECT TO THE SAME. SUCH WORK IS TO BE DONE WELL IN ADVANCE OF THE INSTALLATION OF THE NEW PIPES SO THAT ADJUSTMENTS CAN BE MADE PRIOR TO THE ACTUAL INSTALLATION OF THE NEW PIPING. THE COST OF ALL TEST PITS SHALL BE INCLUDED IN THE LUMP SUM PRICE BID.
21. IN ALL AREAS WHERE THE WORK IS OUTSIDE OF PAVED ROADS, THE CONTRACTOR SHALL INSTALL AND MAINTAIN APPROPRIATE SOIL EROSION CONTROL MEASURES IN ACCORDANCE WITH THE NOTES AND DETAILS ON THE DRAWINGS, REGARDLESS OF WHETHER OR NOT THE LOCATION OF SUCH MEASURES ARE SPECIFICALLY SHOWN ON THE PLANS. SUCH MEASURES SHALL INCLUDE, BUT ARE NOT LIMITED TO, SILT FENCES ALONG THE PERIMETER OF DISTURBED AREAS AND AROUND MATERIAL STOCKPILES, AND STONE CONSTRUCTION ENTRANCE PADS AT POINTS OF INGRESS AND EGRESS FROM PAVED ROADS TO UNPAVED AREAS.

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

Date 12/17/2020

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Scale at ANSI D	Status	Rev	Security
AS SHOWN	PERMIT		STD

Project Number	B/O	Total	Drawing Number
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Title

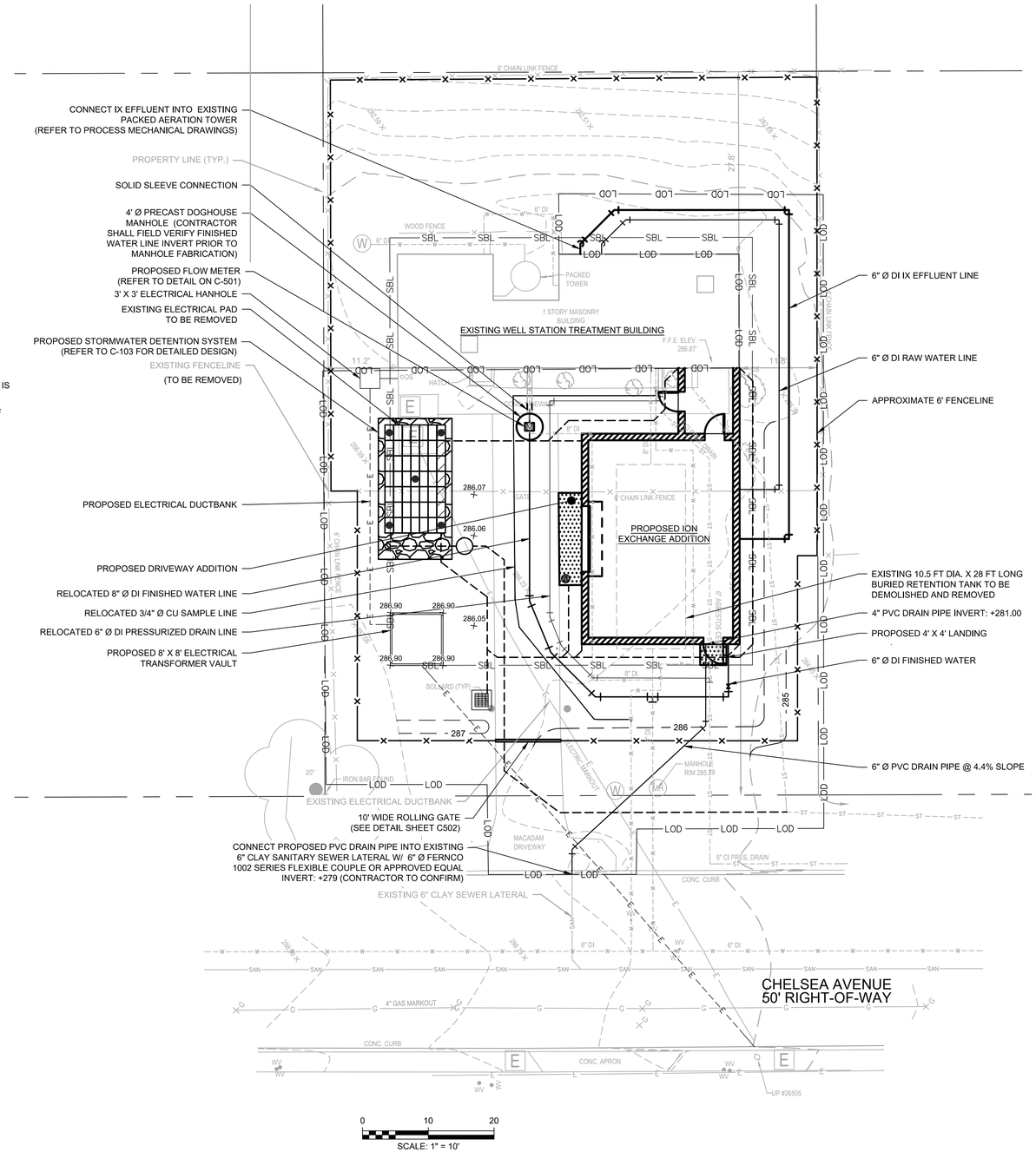
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NORTH HILLS WELL
PFAS TREATMENT SYSTEM
GENERAL
INDEX, LOCATION PLAN, AND NOTES

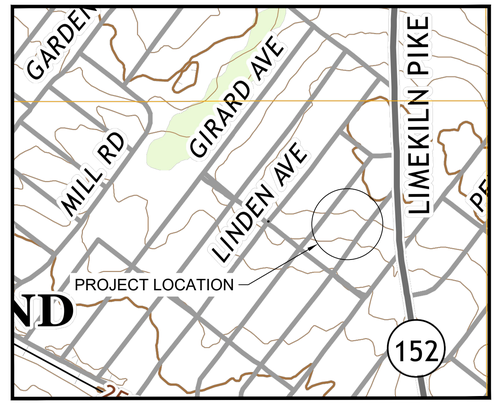
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ZONING INFORMATION		
ZONE R-4: MEDIUM - HIGH DENSITY RESIDENTIAL DISTRICT		
DIMENSIONAL REGULATIONS	**REQUIRED**	**PROPOSED**
MIN. LOT AREA	7,500 SF	8,250 SF
MIN. LOT WIDTH	50'	75'
MIN. LOT DEPTH	100'	110'
MIN. FRONT YARD SETBACK	20'	20'
MIN. SIDE YARD SETBACK	10'	11.2'
MIN. REAR YARD SETBACK	25'	27.8'
MAX. BUILDING COVERAGE	40%	20.4%
MAX. IMPERVIOUS SURFACE COVERAGE	55%	32.4%
MIN. GREEN AREA	45%	65.4%
MAX. BUILDING AREA	40%	20.4%
MAX. BUILDING HEIGHT	35'	25.3'
MAX. BUILDING WIDTH	100'	52'

REQUESTED ZONING RELIEF

1. REQUESTING WAIVER OF SIDEWALK/CURB REQUIREMENTS AS NO PROPERTIES ON THE SIDE OF THE STREET WHERE THE PROJECT IS LOCATED HAS SIDEWALKS OR CURBS.
2. REQUESTING A SPECIAL EXCEPTION FOR CONSTRUCTION AT THE WELL STATION IN A R-4 ZONING AREA. COMPLIES WITH E-17 IN COMPREHENSIVE USE MATRIX.
3. REQUESTING THE USE OF A MODIFIED LIMITED AREA LANDSCAPING BUFFER AT THE WELL STATION DUE TO SPACE CONSTRAINTS.
4. REQUESTING WAIVER OF THE SHADE TREE REQUIREMENTS DUE TO SPACE CONSTRAINTS.
5. REQUESTING WAIVER FOR THE PROPERTY PERIMETER FENCING FOR SECURITY REASONS. 6' TALL CHAINLINK FENCE IS REQUIRED.
6. REQUESTING WAVER FOR MECHANICAL EQUIPMENT SCREENING REQUIREMENTS DUE TO STRUCTURAL CAPACITY OF EXISTING WELL STATION ROOF.





SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

0 500 1000

SCALE: 1" = 500'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK

NOTES:

GENERAL NOTES:

1. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS OBTAINED IN THE FIELD BY MOTT MACDONALD ON AUGUST 16, 2018, AND UPDATED DECEMBER 2, 2020.
2. THE HORIZONTAL COORDINATE SYSTEM IS THE PENNSYLVANIA SOUTH STATE PLANE COORDINATE SYSTEM (NAD83) AND VERTICAL DATUM IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88); BOTH ESTABLISHED BY DIFFERENTIAL GPS ON AUGUST 16, 2018 FROM THE LEICA SMARTNET/NGS CORS NETWORK.
3. LOCATIONS OF EXISTING UNDERGROUND UTILITIES/FACILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM ABOVE GROUND OBSERVATION OF THE SITE. NO EXCAVATIONS WERE PERFORMED IN PREPARATION OF THIS DRAWING. THEREFORE ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE IN LOCATION, DEPTH, AND SIZE. THE POTENTIAL EXISTS FOR OTHER UNDERGROUND UTILITIES/FACILITIES TO BE PRESENT WHICH ARE NOT SHOWN ON THIS DRAWING. ONLY THE VISIBLE LOCATIONS OF UNDERGROUND UTILITIES/FACILITIES AT THE TIME OF THE FIELD SURVEY SHALL BE CONSIDERED TRUE AND ACCURATE. COMPLETENESS OR ACCURACY OF UNDERGROUND UTILITIES/FACILITIES ARE NOT GUARANTEED.
4. ALL CONTRACTORS WORKING ON THIS PROJECT SHALL VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES/FACILITIES PRIOR TO THE START OF WORK AND SHALL COMPLY WITH THE REQUIREMENTS OF P.I. 835, NO. 287 DECEMBER 10, 1974 AS LAST AMENDED ON OCTOBER 30, 2017, PENNSYLVANIA ACT 187.
5. ALL BURIED DUCTILE IRON (DI) PIPING SHALL BE THICKNESS CLASS 52 DUCTILE IRON CEMENT MORTAR LINED WITH ASPHALTIC EXTERIOR COATING. BURIED PIPING SHALL BE RESTRAINED USING FIELD LOK GASKETS. ALL FITTINGS SHALL BE MECHANICAL JOINT WITH MEGALUG RETAINER GLANDS. PIPING AND FITTINGS SHALL BE IN ACCORDANCE WITH ANSI/AWWA C151/A21.5, C110/A21.10 AND C104/A21.4.
6. THE EXISTING AND PROPOSED IMPERVIOUS AREAS ARE AS FOLLOWS:

EXISTING LOT SIZE (SQ. FT.)	8,250
EXISTING IMPERVIOUS AREA (SQ. FT.)	1,820
ADDITIONAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	990
EXISTING IMPERVIOUS TO BE REMOVED (SQ. FT.)	140
TOTAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	2,670
PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	22.1
PERCENT (%) IMPERVIOUS AREA (POST-IMPROVEMENTS)	32.4

7. TEMPORARY CONSTRUCTION FENCE SHALL BE 8 FT. BY 10 FT. PANELS SUPPORTED WITH SANDBAGS. UPON COMPLETION OF CONSTRUCTION, THE TEMPORARY FENCE SHALL BE REMOVED.
8. EQUIPMENT PERIMETER FENCE SHALL INCLUDE PRIVACY SCREEN.
9. PROPOSED USE: UTILITY

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

Date

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Project Number	B/O	Total
507402365	3	56

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1" = 10'	PERMIT		STD

Drawing Number: C101

Title: AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
SITE PLAN

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ZONING INFORMATION		
ZONE R-4: MEDIUM - HIGH DENSITY RESIDENTIAL DISTRICT		
DIMENSIONAL REGULATIONS	**REQUIRED**	**PROPOSED**
MIN. LOT AREA	7,500 SF	8,250 SF
MIN. LOT WIDTH	50'	75'
MIN. LOT DEPTH	100'	110'
MIN. FRONT YARD SETBACK	20'	20'
MIN. SIDE YARD SETBACK	10'	11.2'
MIN. REAR YARD SETBACK	25'	27.8'
MAX. BUILDING COVERAGE	40%	20.4%
MAX. IMPERVIOUS SURFACE COVERAGE	55%	32.4%
MIN. GREEN AREA	45%	65.4%
MAX. BUILDING AREA	40%	20.4%
MAX. BUILDING HEIGHT	35'	25.3'
MAX. BUILDING WIDTH	100'	52'

REQUESTED ZONING RELIEF

1. REQUESTING WAIVER OF SIDEWALK/CURB REQUIREMENTS AS NO PROPERTIES ON THE SIDE OF THE STREET WHERE THE PROJECT IS LOCATED HAS SIDEWALKS OR CURBS.
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REVIEWED BY THE MONTGOMERY COUNTY PLANNING COMMISSION

PROCESSED AND REVIEWED. REPORT PREPARED BY THE MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE PA MUNICIPALITIES PLANNING CODE.

DATE: ___/___/___

ATTEST: _____

MCPD:_____

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AT NORRISTOWN, PENNSYLVANIA IN PLAN BOOK _____ PAGE _____ ON THE _____ DAY OF _____,_____.

BY: _____

APPROVED BY THE ABINGTON TOWNSHIP PLANNING COMMISSION THIS _____ DAY OF _____,_____

_____

CHAIRMAN

_____

SECRETARY

APPROVED BY THE ABINGTON TOWNSHIP ENGINEER THIS _____ DAY OF _____,_____

_____

TOWNSHIP ENGINEER

COMMONWEALTH PENNSYLVANIA, COUNTY OF MONTGOMERY, ON THE _____ DAY OF _____, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED THIS PLAN TO BE THE OFFICIAL PLAN OF PROPERTY SHOWN HEREON, SITUATE IN THE TOWNSHIP OF ABINGTON, COUNTY OF MONTGOMERY AND COMMONWEALTH OF PENNSYLVANIA AND DESIRED THAT THIS PLAN BE RECORDED ACCORDING TO LAW.

_____

NOTARY PUBLIC

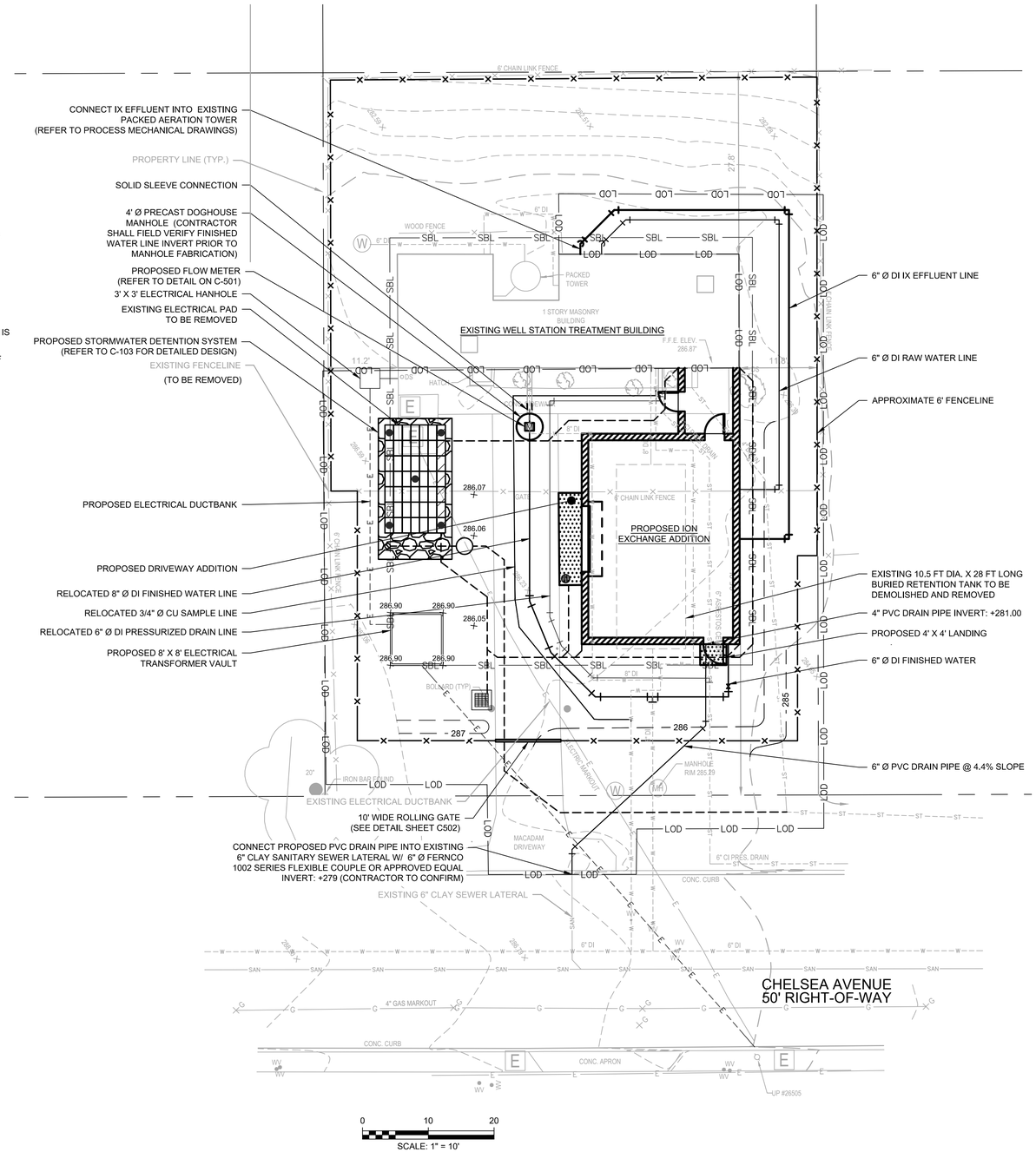
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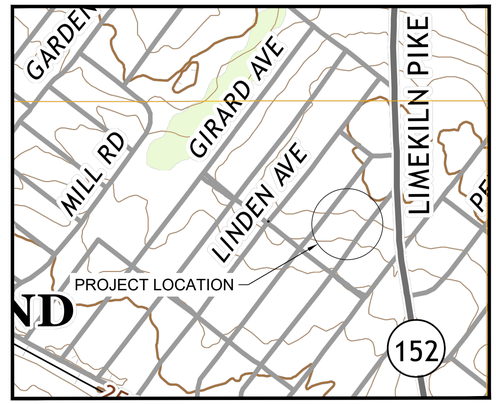
MY COMMISSION EXPIRES

TO ALL WHOM THESE PRESENTS MAY COME, I (WE) _____ SEND GREETINGS, KNOW YE THAT I (WE) HAVE LAID OUT UPON MY (OUR) LANDS, SITUATED IN THE TOWNSHIP OF ABINGTON, COUNTY OF MONTGOMERY AND COMMONWEALTH OF PENNSYLVANIA, INTENDED TO BE FORTHWITH RECORDED, WITHNESS MY (OUR) HAND AND SEAL THIS ____ DAY OF _____,_____.

_____

VICE PRESIDENT OF ENGINEERING





SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

0 500 1000

SCALE: 1" = 500'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
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1. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS OBTAINED IN THE FIELD BY MOTT MACDONALD ON AUGUST 16, 2018, AND UPDATED DECEMBER 2, 2020.
2. THE HORIZONTAL COORDINATE SYSTEM IS THE PENNSYLVANIA SOUTH STATE PLANE COORDINATE SYSTEM (NAD83) AND VERTICAL DATUM IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88); BOTH ESTABLISHED BY DIFFERENTIAL GPS ON AUGUST 16, 2018 FROM THE LEICA SMARTNET/NGS CORS NETWORK.
3. LOCATIONS OF EXISTING UNDERGROUND UTILITIES/FACILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM ABOVE GROUND OBSERVATION OF THE SITE. NO EXCAVATIONS WERE PERFORMED IN PREPARATION OF THIS DRAWING. THEREFORE ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE IN LOCATION, DEPTH, AND SIZE. THE POTENTIAL EXISTS FOR OTHER UNDERGROUND UTILITIES/FACILITIES TO BE PRESENT WHICH ARE NOT SHOWN ON THIS DRAWING. ONLY THE VISIBLE LOCATIONS OF UNDERGROUND UTILITIES/FACILITIES AT THE TIME OF THE FIELD SURVEY SHALL BE CONSIDERED TRUE AND ACCURATE. COMPLETENESS OR ACCURACY OF UNDERGROUND UTILITIES/FACILITIES ARE NOT GUARANTEED.
4. ALL CONTRACTORS WORKING ON THIS PROJECT SHALL VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES/FACILITIES PRIOR TO THE START OF WORK AND SHALL COMPLY WITH THE REQUIREMENTS OF P.I. 835, NO. 287 DECEMBER 10, 1974 AS LAST AMENDED ON OCTOBER 30, 2017, PENNSYLVANIA ACT 187.
5. ALL BURIED DUCTILE IRON (DI) PIPING SHALL BE THICKNESS CLASS 52 DUCTILE IRON CEMENT MORTAR LINED WITH ASPHALTIC EXTERIOR COATING. BURIED PIPING SHALL BE RESTRAINED USING FIELD LOK GASKETS. ALL FITTINGS SHALL BE MECHANICAL JOINT WITH MEGALUG RETAINER GLANDS. PIPING AND FITTINGS SHALL BE IN ACCORDANCE WITH ANSI/AWWA C151/A21.5, C110/A21.10 AND C104/A21.4.
6. THE EXISTING AND PROPOSED IMPERVIOUS AREAS ARE AS FOLLOWS:

EXISTING LOT SIZE (SQ. FT.)	8,250
EXISTING IMPERVIOUS AREA (SQ. FT.)	1,820
ADDITIONAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	990
EXISTING IMPERVIOUS TO BE REMOVED (SQ. FT.)	140
TOTAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	2,670
PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	22.1
PERCENT (%) IMPERVIOUS AREA (POST-IMPROVEMENTS)	32.4

7. TEMPORARY CONSTRUCTION FENCE SHALL BE 8 FT. BY 10 FT. PANELS SUPPORTED WITH SANDBAGS. UPON COMPLETION OF CONSTRUCTION, THE TEMPORARY FENCE SHALL BE REMOVED.
8. EQUIPMENT PERIMETER FENCE SHALL INCLUDE PRIVACY SCREEN.
9. PROPOSED USE: UTILITY

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

COMMONWEALTH OF PENNSYLVANIA PROFESSIONAL JASON R. MARIE ENGINEER No. 077159 12/15/2020

_____ Date

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Project Number	B/O	Total
507402365	4	56

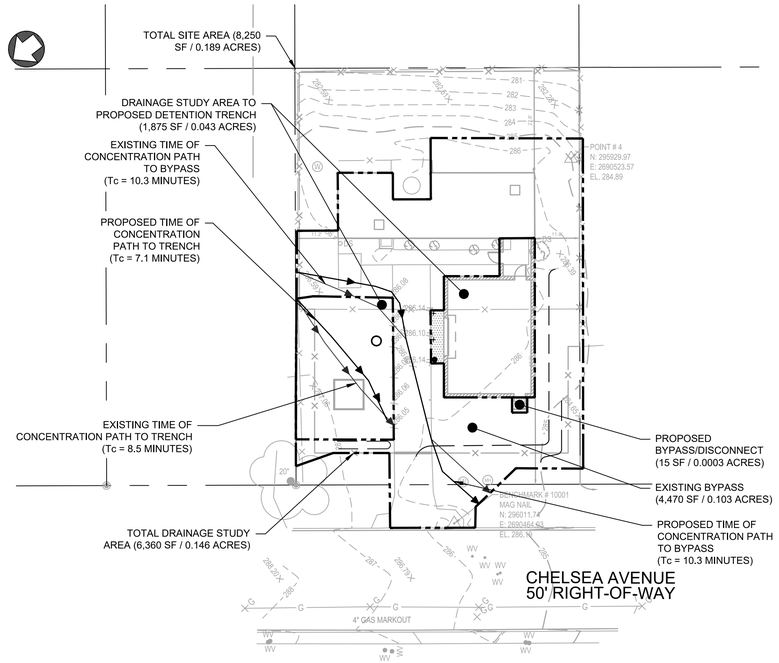
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Drawing Number: C102

Title

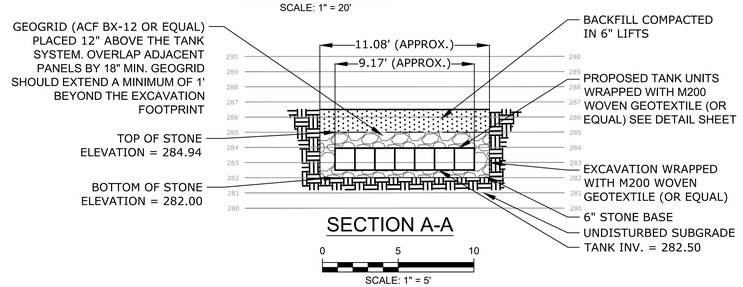
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
RECORD SITE PLAN

pw:\\mott-use-pw.bentley.com:mott-use-pw-14\Documents\402365-Aqua Aidenn Lair and North Hills PFAS Design\Drawings_Models\02_C_Civil\402365-MMD-00-NORTH HILLS SITE PLAN-SH-C
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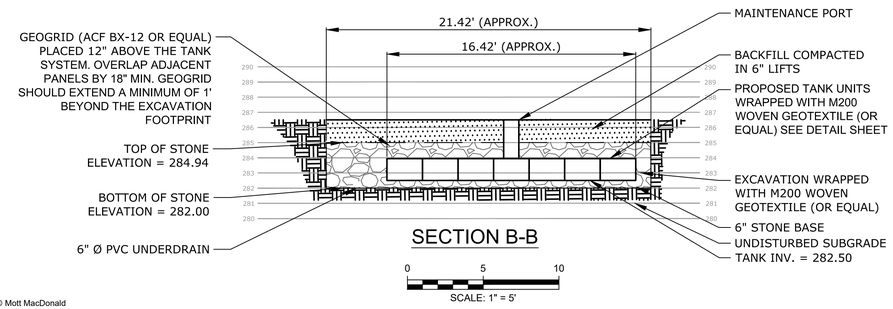
DRAINAGE AREA PLAN

SCALE: 1" = 20'



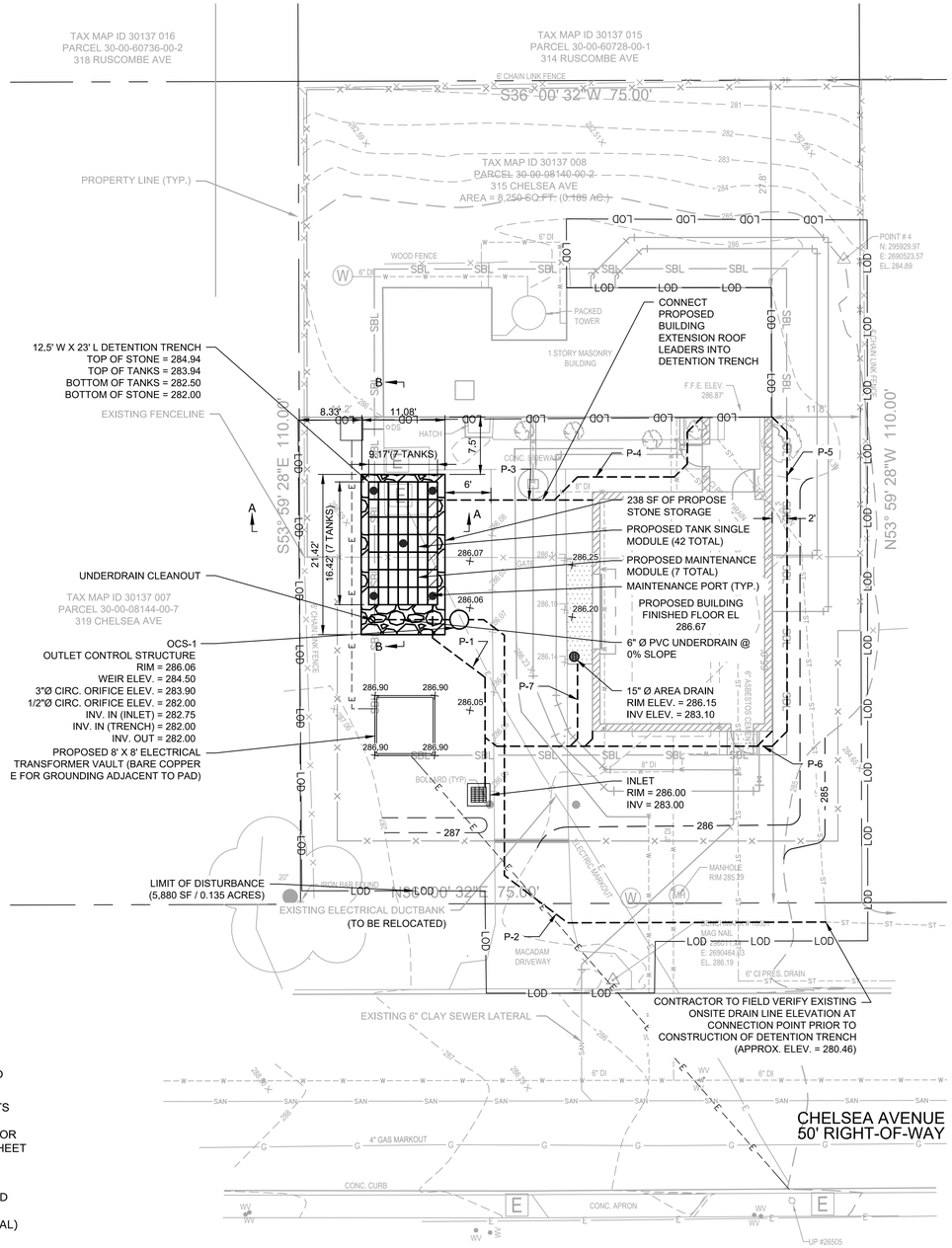
SECTION A-A

SCALE: 1" = 5'



SECTION B-B

SCALE: 1" = 5'



STORMWATER MANAGEMENT PLAN

SCALE: 1" = 10'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK
- PROPOSED DRAINAGE AREA

NOTES

EXISTING LOT SIZE (SQ. FT.)	8,250
LIMIT OF DISTURBANCE (SQ. FT.)	5,755
TOTAL DRAINAGE AREA (SQ. FT.)	6,360
IMPERVIOUS AREA (SQ. FT.)	2,670
ROOF AREA(SQ. FT.)	1,690
PAVEMENT AREA (SQ. FT.)	980
PERVIOUS AREA (SQ. FT.)	3,690
DCIA AREA (SQ. FT.)	15
AREA TREATED BY DETENTION TRENCH (SQ. FT.)	1,875

PIPE CALCULATIONS

PIPE NUMBER	DIAMETER (IN)	LENGTH (FT)	START INV	END INV	SLOPE (%)	CONNECTS TO	CAPACITY (CFS)	PROPOSED FLOW (CFS)
1	6	44	283.00	282.75	0.57	TRENCH	0.69	0.10
2	4	83	282.00	280.45	1.86	SEWER	0.30	0.14
3	6	21	282.70	282.50	0.95	TRENCH	0.65	0.22
4	6	27	282.80	282.60	0.74	P-3	0.57	0.22
5	6	46	283.40	283.10	0.65	P-6	0.54	0.22
6	6	39	283.10	282.90	0.51	P-1	0.48	0.22
7	6	11	283.10	283.00	0.91	P-6	0.63	0.01

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

COMMONWEALTH OF PENNSYLVANIA — JASON R. MARIE — ENGINEER No. 077159 — PROFESSIONAL ENGINEER

Date 12/17/2020

Designed	J. MACMINN		Eng check	W. CLARK	
Drawn	J. MACMINN		Coordination	D. HARZINSKI	
Dwg check	W. CLARK		Approved		

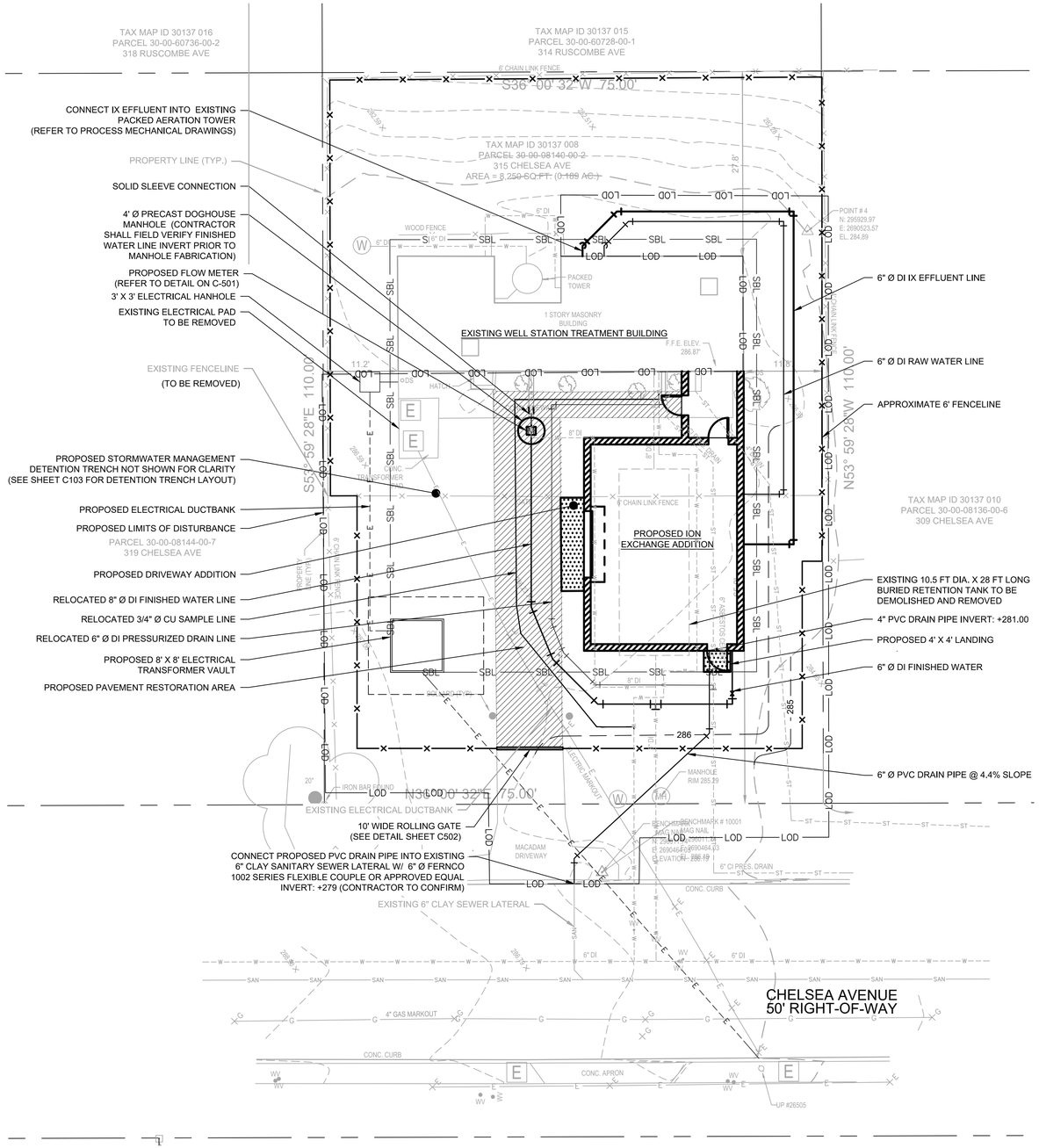
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As Shown	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	5	56	C103

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT AND DRAINAGE PLAN

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LEGEND

- EXISTING EASEMENT
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PAVEMENT AND SIDEWALK RESTORATION

NOTES:

1. LIMIT OF DISTURBANCE (SQ. FT./AC.) 5,880/0.135
2. VOLUME OF EXCAVATION/FILL (CU. YD.) 40
3. SITE LOCATION IS DETERMINED TO BE OUTSIDE OF THE 500-YEAR FLOODPLAIN (ZONE X).
4. CONTRACTOR SHALL PLACE SILT SOCK AND/OR SILT FENCE ALONG LOD TO MEET CURRENT CODES AND STANDARDS.
5. PRIOR TO PROJECT COMPLETION CONTRACTOR SHALL REPLACE DRIVEWAY PAVEMENT WITHIN LIMITS OF EXISTING DRIVEWAY (REFER TO DETAIL ON C501).
6. THE LIMIT OF DRIVEWAY PAVEMENT RESTORATION INCLUDES TRENCH WIDTH AND WEARING COURSE CUTBACK AREA.

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL JASON R. MARIE ENGINEER No. 077159 PENNSYLVANIA

Date 12/18/2020

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Project Number	B/O	Total
507402365	6	56

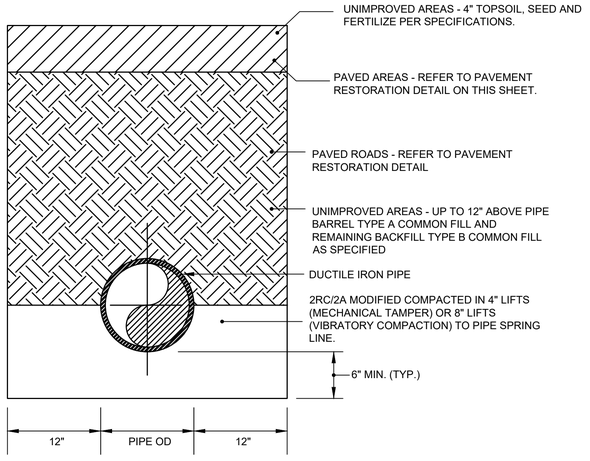
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1"=10'	PERMIT		STD

Drawing Number: C104

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EROSION AND SEDIMENT CONTROL PLAN

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NOTES:

1. BACKFILL SHALL BE COMPACTED IN 4" LOOSE LIFTS WITH MECHANICAL TAMPER OR 8" LOOSE LIFTS IF VIBRATORY COMPACTION EQUIPMENT IS USED TO 95% OF THE DETERMINED DRY WEIGHT DENSITY.
2. THE CONTRACTOR SHALL RESTORE AND REPLACE SHRUBBERY, FENCING, SOD OR OTHER DISTURBED SURFACES OR STRUCTURES TO CONDITIONS EQUAL TO THAT BEFORE THE WORK BEGAN AND TO THE SATISFACTION OF THE ENGINEER.
3. TOPSOIL SHALL NOT CONTAIN MORE THAN 40 PERCENT CLAY IN THAT PORTION PASSING A NO. 10 SIEVE AND SHALL CONTAIN NOT LESS THAN 5 PERCENT OR MORE THAN 20 PERCENT ORGANIC MATTER AS DETERMINED BY LOSS ON IGNITION OF SAMPLES OVEN-DRIED TO CONSTANT WEIGHT AT 212° FAHRENHEIT.
4. FERTILIZER SHALL BE LAWN OR TURF GRADE 12-12-12.
5. ALL AREAS TO BE SEEDED WHICH ARE LAWN AREAS, WHETHER RESIDENTIAL, COMMERCIAL OR OFFICE AREAS, WHERE LAWNS ARE, OR HAVE BEEN REGULARLY MAINTAINED, SHALL BE SEEDED WITH THE FOLLOWING MIXTURE OR A MIXTURE AS REQUIRED BY THE SOIL CONSERVATION DISTRICT OR OTHER GOVERNING AUTHORITY. (PERCENTAGES ARE BY WEIGHT.)

   40 PERCENT KENTUCKY BLUEGRASS (POA PRATENSIS)
   40 PERCENT CREEPING RED FESCUE (FESTUCA RUBRA)
   20 PERCENT ANNUAL RYEGRASS (LOLIUM MULTIFLORUM)

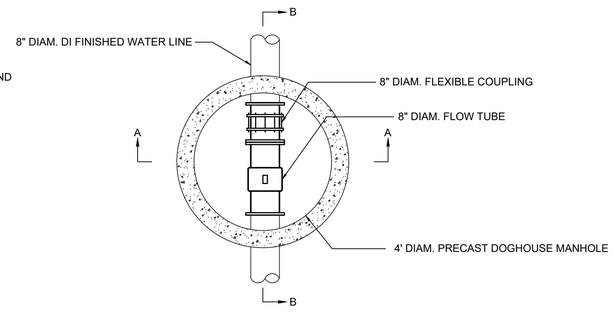
   WHERE SOD IS REQUIRED, THE SOD SHALL BE GREEN, FRESHLY CUT AND OF GOOD QUALITY WITH GRASS FREE FROM ALL NOXIOUS WEEDS. IT SHALL CONTAIN ALL THE DENSE ROOT SYSTEM OF THE GRASS AND SHALL NOT BE LESS THAN 1 1/2" THICK.

6. ALL OTHER AREAS SHALL BE SEEDED WITH THE FOLLOWING MIXTURE:

   90 PERCENT PERENNIAL RYEGRASS (LOLIUM PERENNE)
   10 PERCENT ALSIKE CLOVER (TRIFOLIUM HYBRIDUM)

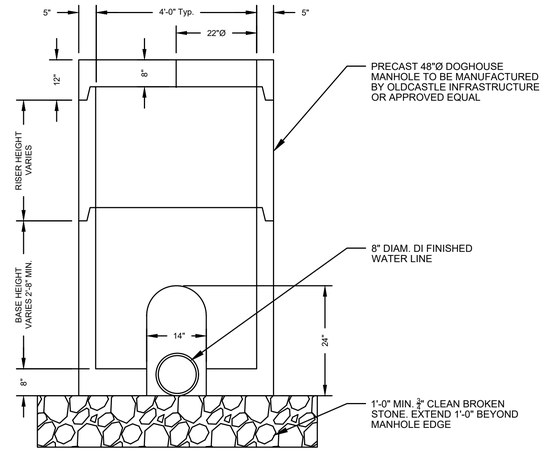
7. ALL SEEDED AND SODDED AREAS SHALL BE CAREFULLY MAINTAINED, TENDED AND WATERED BY THE CONTRACTOR AS NECESSARY TO SECURE A GOOD TURF. SETTLED AREAS SHALL BE FILLED, GRADED AND RESEEDED OR RESODDED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONDITION OF THE SEEDED AND SODDED AREAS FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL COMPLETION.

TRENCH RESTORATION DETAIL DUCTILE IRON PIPE
NOT TO SCALE



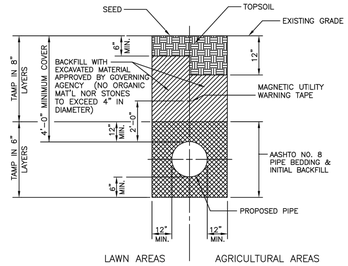
NOTES:

1. CONCRETE 28 DAY COMPRESSIVE STRENGTH F'C = 4,000 PSI
2. STEEL REINFORCEMENT: ASTM A-615, GRADE 60, ASTM A-185



SECTION A-A

FLOWMETER DOGHOUSE MANHOLE DETAIL
NOT TO SCALE

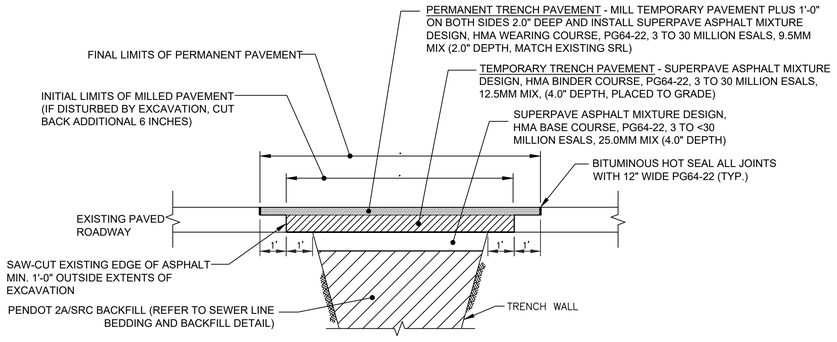


Township of Abington
STANDARD DETAIL - SEWER SYSTEM

TRENCH RESTORATION
LAWN / AGRICULTURAL AREAS

DATE: NOVEMBER 2015
DETAIL: 2

TRENCH RESTORATION DETAIL IN PUBLIC R.O.W.
NOT TO SCALE



PAVEMENT RESTORATION NOTES:

1. ALL TRENCHES AND EXCAVATIONS ARE TO BE GIVEN THE STEEPEST SLOPES PRACTICABLE.
2. LIMITS OF TRENCH TO BE CUT TO A NEAT EDGE AND SEALED WITH EMULSIFIED ASPHALT. ASPHALT TO BE SPRINKLED TO PREVENT PICKUP BY TRAFFIC.
3. ALL TRENCHES AND EXCAVATIONS SHALL FOLLOW OSHA REGULATIONS TO PROVIDE FOR PROTECTION OF PERSONNEL IN OR NEAR AN EXCAVATION.
4. ALL PRECAUTIONS SHALL BE TAKEN TO PROTECT EXISTING UTILITIES THAT AREA ADJACENT TO OR CROSSING THE EXCAVATIONS.
5. IF THE CONCRETE ROAD BED BECOMES UNDERMINED DURING CONSTRUCTION, ANY UNDERMINED PORTIONS SHALL BE SAW-CUT AND REMOVED AT NO ADDITIONAL COST TO ENUSRE PROPER COMPACTION AND BACKFILL.
6. EXPOSED HORIZONTAL AND VERTICAL SURFACES SHALL BE PREPARED AS PER PENDOT PUBLICATION 408, SECTION 409.3(g).
7. A MIN. SETTLEMENT PERIOD OF 90-DAYS SHALL BE REQUIRED PRIOR TO FINAL PAVING ACTIVITIES.
8. MIN. HMA LIFT SHALL BE 3X SIZE OF LARGEST AGGREGATE IN MIX.
   MAX. HMA LIFT SHALL BE 5X SIZE OF LARGEST AGGREGATE IN MIX.

PAVEMENT RESTORATION DETAIL
ASPHALT DRIVEWAY
NOT TO SCALE

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Iselin NJ 08830-4112
United States of America

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F +1 (973) 376 1072
www.mottmacamericas.com

Client
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762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

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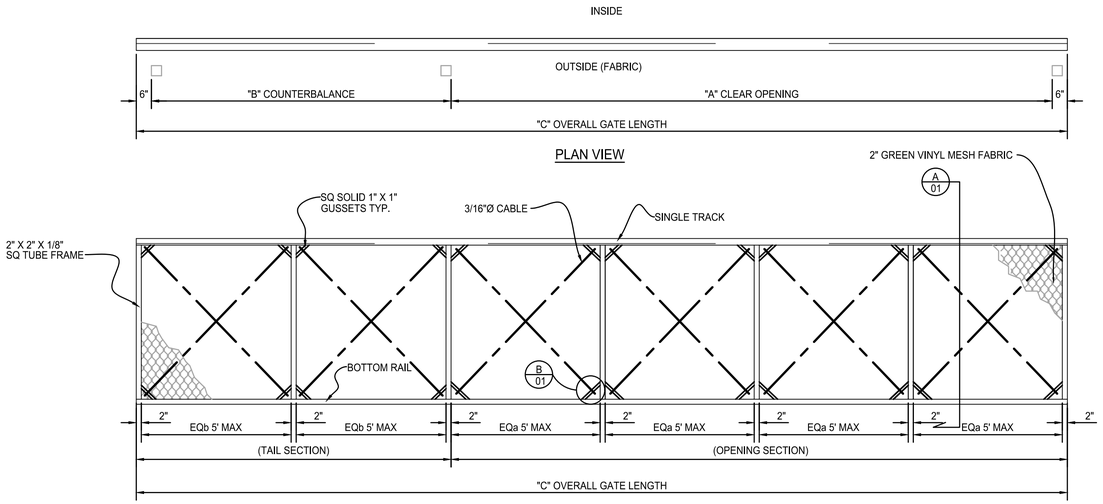
JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 12/17/2020

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

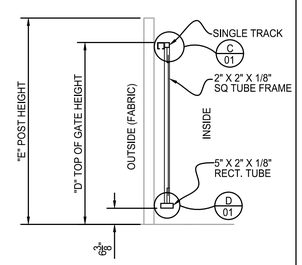
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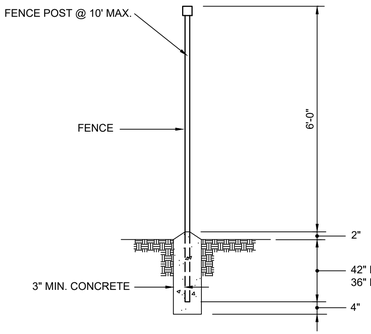
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507402365	7	56	C501

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
CIVIL DETAILS (SHEET 1 OF 2)

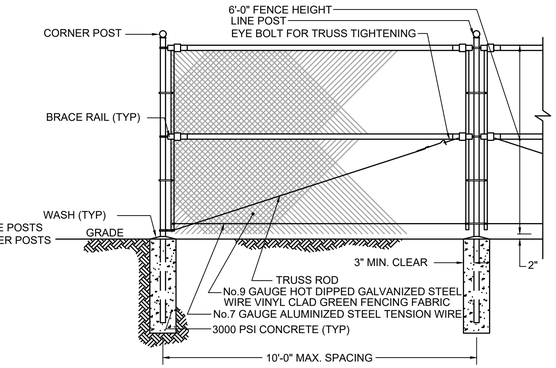


ELEVATION VIEW ALUMINUM CANTILEVER GATE
OUTSIDE LOOKING IN

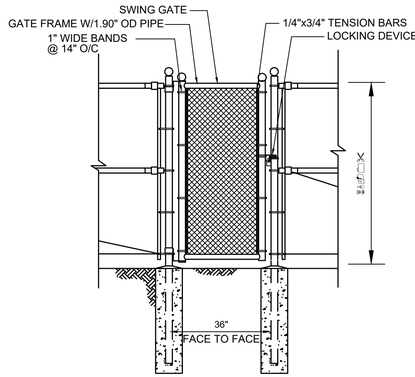




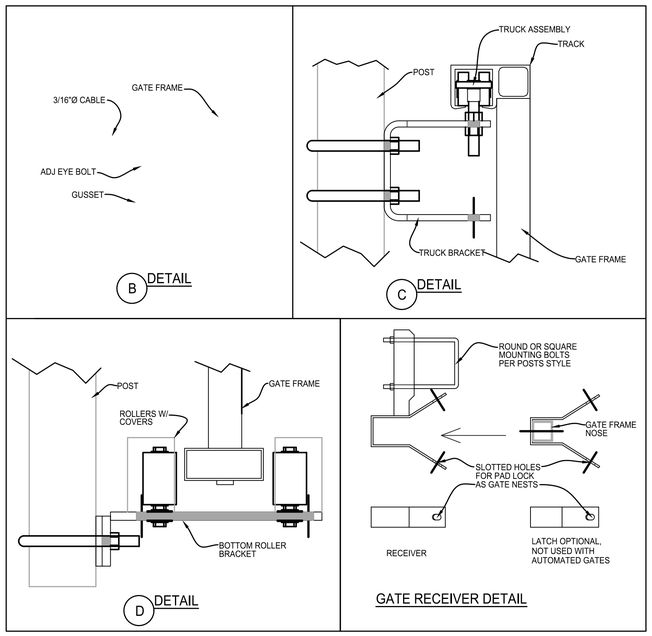
FENCE POST DETAIL



CORNER SECTION



PEDESTRIAN GATE



CRITICAL DIMENSIONS			
	DESCRIPTION	FORMULA	DIMENSION
"A"	CLEAR OPENING	A	10'-0"
"B"	COUNTERBALANCE	A/2	5'-0"
"C"	OVERALL GATE LENGTH	A + B + 12"	16'-0"
"D"	TOP OF GATE HEIGHT	D	6'-0"
"E"	POST HEIGHT	E	10'-0" MAX
ADJOINING FENCE HEIGHT		6'-0"	
BARB ARMS REQUIRED		NO	
GATE STORAGE IN OPEN POSITION (OUTSIDE LOOKING IN)		LEFT	

SLIDING GATE DETAILS
NOT TO SCALE

FENCE DETAILS (RAIL TOP)
NOT TO SCALE

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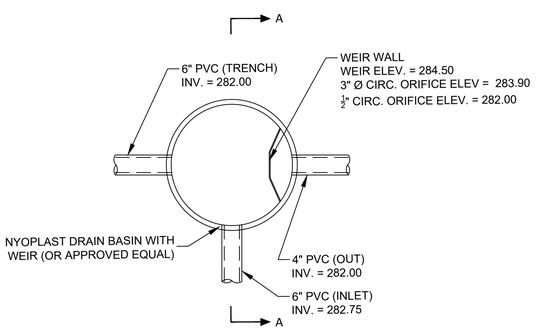
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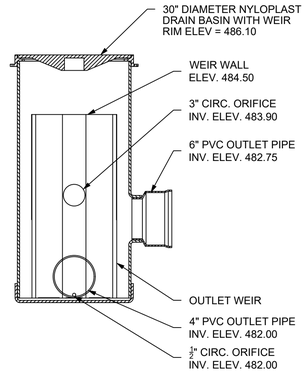
JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 12/18/2020

Designed	D. HARZINSKI	DJH	Eng check			
Drawn	D. HARZINSKI	DJH	Coordination			
Dwg check			Approved			
Scale at ANSI D	NTS	Status	PERMIT	Rev		Security STD
Project Number	507402365	B/O	8	Total	56	Drawing Number C502

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
CIVIL DETAILS (SHEET 2 OF 2)

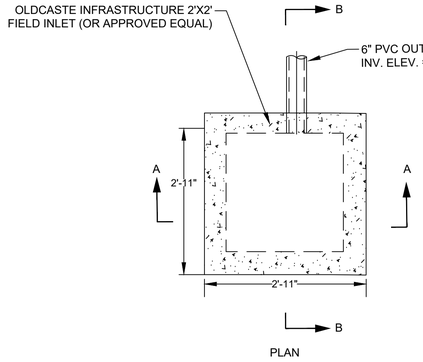
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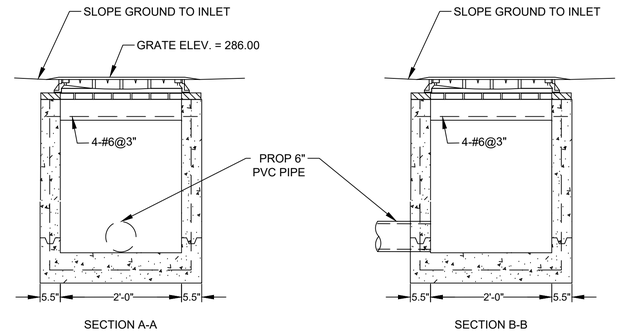




OUTLET CONTROL STRUCTURE DETAIL

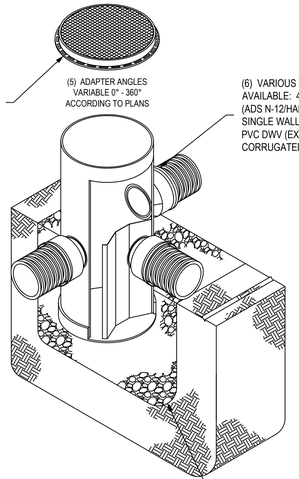
NOT TO SCALE

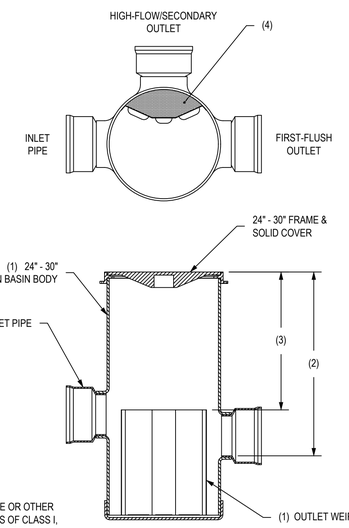




INLET DETAIL

NOT TO SCALE





SIDE SECTION & TOP VIEW:
ENLARGED TO SHOW DETAIL

1 - WEIR AVAILABLE FOR ALL 24" - 30" STRUCTURE OPTIONS (CUSTOM BASIN, ROAD & HIGHWAY, & CURB INLET).
2 - DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS. RISERS ARE NEEDED FOR BASINS OVER 84" DUE TO SHIPPING RESTRICTIONS SEE DRAWING NO. 7001-110-065.
3 - HEIGHT OF WEIR TO BE DETERMINED BY ENGINEER. **WEIR HEIGHT CANNOT EXCEED 84" DUE TO MANUFACTURING AND SHIPPING RESTRICTIONS.**
4 - WEIR MANUFACTURED TO MINIMIZE LOSS OF OUTLET PIPE OPEN AREA.
5 - ADAPTERS CAN BE MOUNTED ON ANY ANGLE 0° TO 360°. TO DETERMINE MINIMUM ANGLE BETWEEN ADAPTERS SEE DRAWING NO. 7001-110-012.
6 - DRAINAGE CONNECTION STUB JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR CORRUGATED HDPE (ADS N-12/HANCOR DUAL WALL), N-12 HP, & PVC SEWER (4" - 24").
7 - FRAMES, GRATES, COVERS, HOODS, & BASE PLATES SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05.

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DRAWN BY EBC	MATERIAL	Nyloplast	3130 VERONA AVE BUFORD, GA 30518 PHN (770) 932-2443 FAX (770) 932-2490 www.nyloplast-us.com
DATE 05-10-06			
REVISED BY NMH	PROJECT NO./NAME	TITLE	DRAIN BASIN WITH WEIR QUICK SPEC INSTALLATION DETAIL
DATE 03-16-16			
DWG SIZE A	SCALE 1:40 SHEET 1 OF 1	DWG NO.	7004-110-058 REV G

NYLOPLAST DRAIN BASIN WITH WEIR STANDARD DETAIL

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL JASON R. MARIE ENGINEER No. 077159 PENNSYLVANIA 12/17/2020

Date

Designed	J. MACMINN		Eng check	W. CLARK	
Drawn	J. MACMINN		Coordination	D. HARZINSKI	
Dwg check	W. CLARK		Approved		

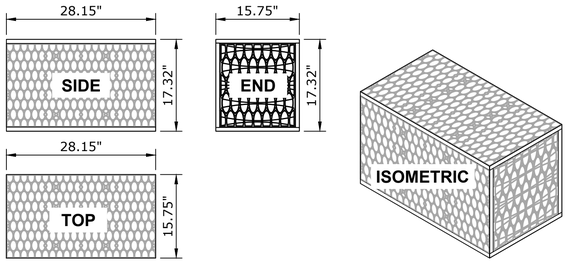
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507402365	9	56	C503

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT
PLAN DETAILS (SHEET 1 OF 4)

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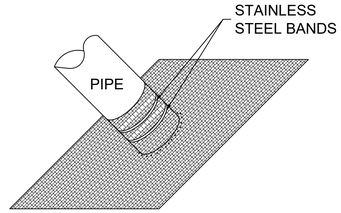
MODULE DATA

GEOMETRY:
LENGTH = 28.15 IN. (715 MM)
WIDTH = 15.75 IN. (400 MM)
HEIGHT = 17.32 IN. (440 MM)
TANK VOLUME = 4.44 CF
STORAGE VOLUME = 4.22 CF
VOID INTERNAL VOLUME: 95%
VOID SURFACE AREA: 90%

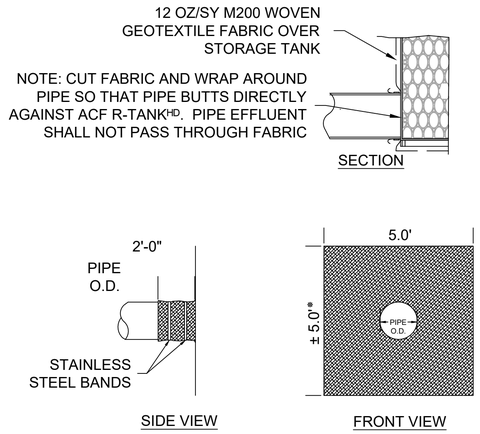
LOAD RATING:
33.4 PSI, (MODULE ONLY)
HS20, (WITH ACF COVER SYSTEM)
MATERIAL:
100% RECYCLED POLYPROPYLENE
SMALL PLATES PER SEGMENT/TOTAL:
5/5

SINGLE - MODULE DETAIL

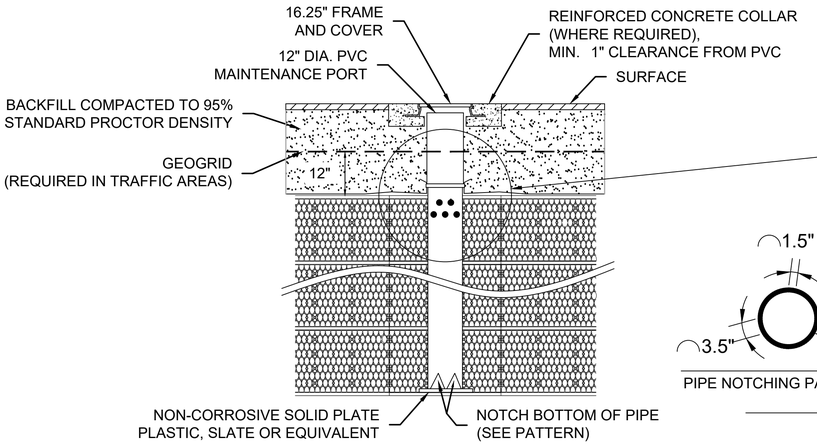
MODULE QUANTITIES	
MODULE TYPE	SINGLE
# OF SINGLE MODULES	42
# OF SINGLE MAINTENANCE MODULES	7
TOTAL SYSTEM STORAGE	402 CF
MODULES STORAGE VOLUME	207 CF
STONE STORAGE VOLUME (40% VOID RATIO)	195 CF
STONE BED FOOTPRINT	238 SF
STONE QUANTITY	18 CY
M200 WOVEN GEOTEXTILE (OR EQUAL) TANK WRAP	459 SF (51 SY)
M200 WOVEN GEOTEXTILE (OR EQUAL) EXCAVATION WRAP	851 SF (95 SY)
M200 WOVEN GEOTEXTILE (OR EQUAL) MAINT. ROW WRAP	88 SF (10 SY)
M200 WOVEN GEOTEXTILE (OR EQUAL) MAINT. ROW BASE FABRIC	95 SF (11 SY)
ACF BX-12 GEOGRID (OR EQUAL)	342 SF (38 SY)
12" MAINTENANCE PORTS	5
12" PIPE BOOTS	2
NOTE: STONE QUANTITY INCLUDES 12" OF COVER AND 6" OF BASE.	
NOTE: GEOTEXTILE / LINER QUANTITIES INCLUDE A 15% WASTE FACTOR.	

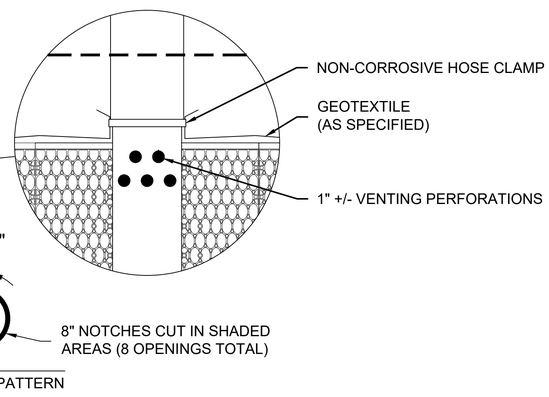


- 12 OZ/SY M200 WOVEN GEOTEXTILE
- FABRIC COLLAR TO FIT OUTSIDE DIAMETER OF INLET/OUTLET PIPE
- * TRIM AS NEEDED



GEOTEXTILE PIPE BOOT



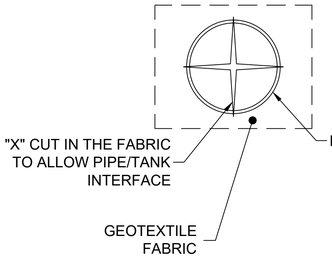


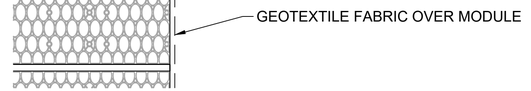
PIPE NOTCHING PATTERN

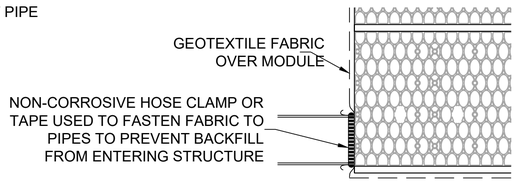
R-TANK^{HD} TYPICAL MAINTENANCE PORT

NOTES
1. THIS PORT IS USED TO PUMP WATER INTO THE SYSTEM AND RE-SUSPEND ACCUMULATED SEDIMENT SO THAT IT MAY BE PUMPED OUT.
2. MINIMUM REQUIRED MAINTENANCE INCLUDES A QUARTERLY INSPECTION DURING THE FIRST YEAR OF OPERATION AND A YEARLY INSPECTION THEREAFTER. FLUSH AS NEEDED.
3. ONLY R-TANK^{HD} AND R-TANK^{SD} MAY BE USED IN TRAFFIC APPLICATIONS.
4. SEE TRAFFIC LOADING DETAIL FOR MINIMUM & MAXIMUM COVER REQUIREMENTS.

END VIEW OF PIPE/FABRIC CONNECTION. CUT AN "X" IN THE FABRIC SLIGHTLY LARGER THAN PIPE, PULL THE FABRIC AROUND THE PIPE TO CREATE THE "BOOT" AND THEN SECURE WITH A HOSE-CLAMP.







TYPICAL TANK INLET DETAIL

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MOTT MACDONALD
111 Wood Avenue South
Iselin NJ 08830-4112
United States of America
T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client
AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 12/17/2020

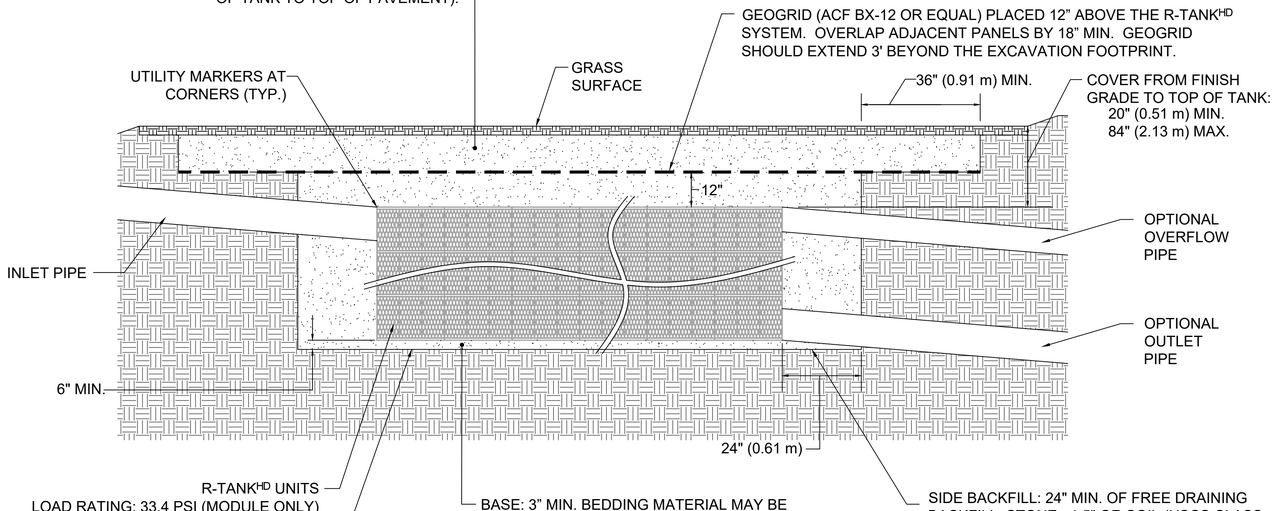
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Drawn	J. MACMINN		Coordination	D. HARZINSKI	
Dwg check	W. CLARK		Approved		
Scale at ANSI D	NONE	Status	PERMIT	Rev	Security STD
Project Number	507402365	B/O	10	Total	56
Drawing Number	C504				

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT
PLAN DETAILS (SHEET 2 OF 4)

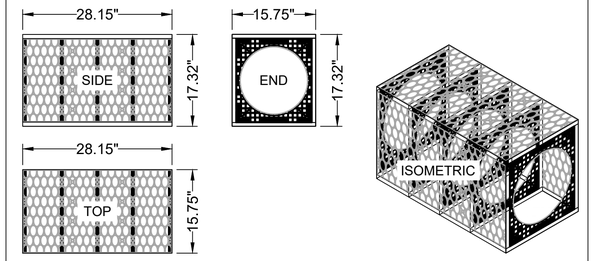
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TOTAL COVER: 20" MINIMUM AND 84" MAXIMUM. FIRST 12" MUST BE FREE DRAINING BACKFILL: STONE <1.5" OR SOIL (USCS CLASS GW, GP, SW OR SP). ADDITIONAL FILL MAY BE STRUCTURAL FILL: STONE OR SOIL (USCS CLASS SM, SP, SW, GM, GP OR GW) WITH MAX CLAY CONTENT<10%, MAX 25% PASSING NO. 200 SIEVE, AND MAX PLASTICITY INDEX OF 4. A MIN. 12" COVER MUST BE MAINTAINED BETWEEN BACKFILL EQUIPMENT AND THE TOP OF THE R-TANK™ SYSTEM AT ALL TIMES. TOTAL HEIGHT OF TOP BACKFILL SHOULD NOT EXCEED 7'. CONTACT ACF ENVIRONMENTAL IF MORE THAN 7' OR LESS THAN 20" OF TOP BACKFILL IS REQUIRED (FROM TOP OF TANK TO TOP OF PAVEMENT).

NOTES:
1. FOR COMPLETE MODULE DATA, SEE APPROPRIATE R-TANK^{HD} MODULE SHEET .
2. INSTALLATIONS PER THIS DETAIL MEET GUIDELINES OF HL-93 LOADING PER THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, CUSTOMARY U.S. UNITS, 7TH EDITION, 2014 WITH 2015 AND 2016 INTERIM REVISIONS.
3. PRE-TREATMENT STRUCTURES NOT SHOWN.
4. FOR INFILTRATION APPLICATIONS, GEOTEXTILE ENVELOPING R-TANK SHALL BE ACF M200 AND BASE SHALL BE 4" MIN. UNCOMPACTED FREE DRAINING BACKFILL TO PROVIDE A LEVEL BASE. SURFACE MUST BE SMOOTH, FREE OF LUMPS OR DEBRIS, AND EXTEND 2' BEYOND R-TANK^{HD} FOOTPRINT.



R-TANK^{HD} & H-20 LOADS - SECTION VIEW



SINGLE R-TANK^{HD} - MAINTENANCE MODULE DETAIL
(FOR MODULE DATA, SEE STANDARD MODULE DETAIL)

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MOTT MACDONALD
111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client
AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

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PA PROFESSIONAL ENGINEER LIC. No. PE-077159
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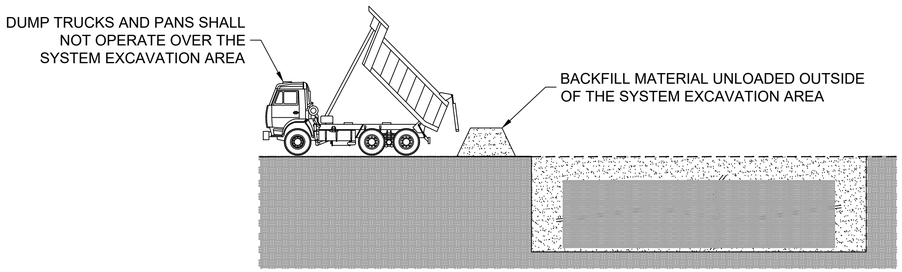
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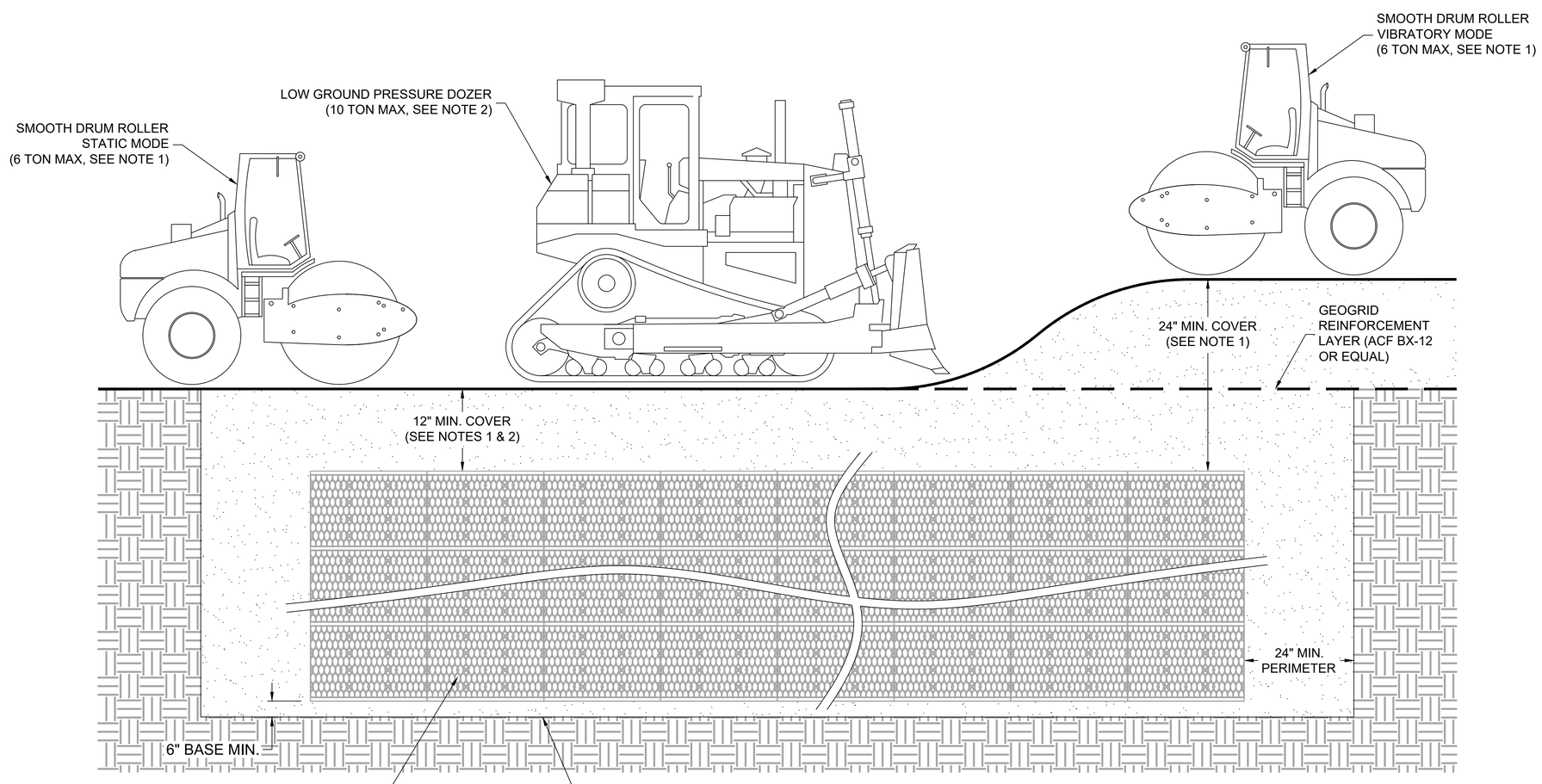
Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT
PLAN DETAILS (SHEET 3 OF 4)

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DUMP TRUCK DETAIL (SEE NOTE 3)

NOTES:
1. FOLLOWING PLACEMENT OF SIDE BACKFILL, A UNIFORM 12" LIFT OF THE FREELY DRAINING MATERIAL SHALL BE PLACED OVER THE R-TANK AND LIGHTLY COMPACTED USING A WALK-BEHIND TRENCH ROLLER. ALTERNATELY, A ROLLER (MAXIMUM GROSS VEHICLE WEIGHT OF 6 TONS) MAY BE USED. ROLLER MUST REMAIN IN STATIC MODE UNTIL A MINIMUM OF 24" OF COVER HAS BEEN PLACED OVER THE MODULES. SHEEP FOOT ROLLERS SHOULD NOT BE USED.
2. ONLY LOW PRESSURE TIRE OR TRACK VEHICLES (LESS THAN 7 PSI AND OPERATING WEIGHT OF LESS THAN 20,000 LBS) SHALL BE OPERATED OVER THE R-TANK SYSTEM DURING CONSTRUCTION.
3. DUMP TRUCKS AND PANS SHALL NOT BE OPERATED WITHIN THE R-TANK SYSTEM AT ANY TIME. WHERE NECESSARY, THE HEAVY EQUIPMENT SHOULD UNLOAD IN AN AREA ADJACENT TO THE R-TANK SYSTEM AND THE MATERIAL SHOULD BE MOVED OVER THE SYSTEM WITH TRACKED EQUIPMENT.
4. ENSURE THAT ALL UNRELATED CONSTRUCTION TRAFFIC IS KEPT AWAY FROM THE LIMITS OF EXCAVATION UNTIL THE PROJECT IS COMPLETE AND FINAL SURFACE MATERIALS ARE IN PLACE. NO NON-INSTALLATION RELATED LOADING SHOULD BE ALLOWED OVER THE R-TANK SYSTEM UNTIL THE FINAL DESIGN SECTION HAS BEEN CONSTRUCTED (INCLUDING PAVEMENT).
5. SEE R-TANK INSTALLATION GUIDE OR CONTACT YOUR LOCAL ACF REPRESENTATIVE FOR ADDITIONAL INFORMATION.



CONSTRUCTION EQUIPMENT COVER DETAIL - VEHICULAR TRAFFIC

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762 WEST LANCASTER AVENUE
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Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

COMMONWEALTH OF PENNSYLVANIA — JASON R. MARIE — ENGINEER — No. 077159 — 12/17/2020

Date

Designed	J. MACMINN		Eng check	W. CLARK	
Drawn	J. MACMINN		Coordination	D. HARZINSKI	
Dwg check	W. CLARK		Approved		

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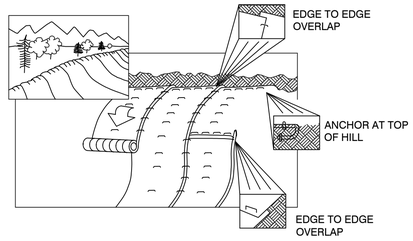
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Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT
PLAN DETAILS (SHEET 4 OF 4)

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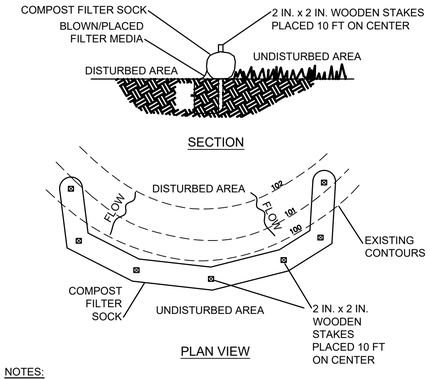
1. EROSION CONTROL MATTING (BLANKETS) SHALL BE USED AT LOCATIONS IDENTIFIED IN THE PLAN AND/OR AS DIRECTED BY THE ENVIRONMENTAL INSPECTOR.
2. EROSION CONTROL MATTING SHALL MEET THE REQUIREMENTS SPECIFIED IN THE PLAN AND/OR AS DIRECTED BY THE ENVIRONMENTAL INSPECTOR.
3. STAPLES SHALL BE MADE OF 11 GAUGE WIRE, U-SHAPED WITH 6" LEGS AND A 1" CROWN. STAPLES SHALL BE DRIVEN INTO THE GROUND FOR THE FULL LENGTH OF THE STAPLE LEGS.
4. MATTING SHALL BE INSTALLED ACCORDING TO MANUFACTURER SPECIFICATIONS OR AS STATED BELOW:

- EXTEND TOP OF BLANKET 3 FEET PAST THE UPPER EDGE OF THE SLOPE.
- ANCHOR ("KEY") THE UPPER EDGE OF THE BLANKET INTO THE SLOPE USING A 6" DEEP TRENCH AND ROLL THE BLANKET DOWN THE HILL. DOUBLE STAPLE EVERY 12" BEFORE BACKFILLING AND COMPACTING TRENCH.
- AVOID STRETCHING EROSION CONTROL MATTING (LOOSELY) DURING INSTALLATION.
- BRING MAT ROLL BACK OVER THE TOP OF THE TRENCH AND CONTINUE TO ROLL DOWN SLOPE. STAPLE EVERY 12" WHERE MAT EXITS THE TRENCH AT THE TOP OF THE SLOPE.
- WHEN BLANKETS ARE SPLICED DOWN-SLOPE TO ADJOINING MATS (SLOPE OR STREAM BANK MATS), THE UPPER BLANKET SHALL BE PLACED OVER THE LOWER MAT (SHINGLE STYLE) WITH APPROXIMATELY 6" OF OVERLAP. STAPLE THROUGH THE OVERLAPPED AREA EVERY 12".
- OVERLAP ADJACENT BLANKETS 6". STAPLE EDGES OF BLANKETS AND CENTER EVERY 36".

5. IN LIVESTOCK AREAS WHERE EROSION CONTROL MATTING IS APPLIED TO THE SLOPES, FENCING WILL BE USED IF NECESSARY TO EXCLUDE LIVESTOCK, WITH PERMISSION OF THE LANDOWNER.
6. MONITOR WASHOUTS, STAPLE INTEGRITY OR MAT MOVEMENT. REPLACE OR REPAIR AS NECESSARY.

TYPICAL MATTING ON SLOPES

NOT TO SCALE



NOTES:

SOCK FABRIC SHALL MEET STANDARDS OF TABLE 4.1 OF THE PA DEP EROSION CONTROL MANUAL. COMPOST SHALL MEET THE STANDARDS OF TABLE 4.2 OF THE PA DEP EROSION CONTROL MANUAL.

COMPOST FILTER SOCK SHALL BE PLACED AT EXISTING LEVEL GRADE. BOTH ENDS OF THE BARRIER SHALL BE EXTENDED AT LEAST 8 FEET UP SLOPE AT 45 DEGREES TO THE MAIN BARRIER ALIGNMENT. MAXIMUM SLOPE LENGTH ABOVE ANY BARRIER SHALL NOT EXCEED THAT SPECIFIED FOR THE SIZE OF THE SOCK AND THE SLOPE OF ITS TRIBUTARY AREA.

TRAFFIC SHALL NOT BE PERMITTED TO CROSS COMPOST FILTER SOCKS.

ACCUMULATED SEDIMENT SHALL BE REMOVED WHEN IT REACHES 1/2 THE ABOVE GROUND HEIGHT OF THE BARRIER AND DISPOSED IN THE MANNER DESCRIBED ELSEWHERE IN THE PLAN.

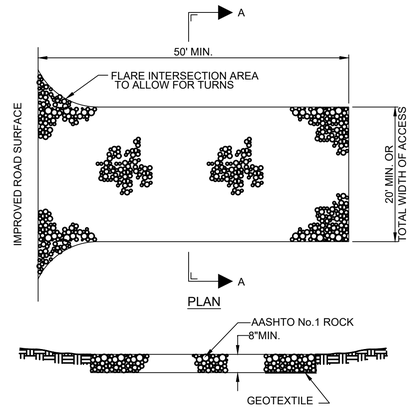
COMPOST FILTER SOCKS SHALL BE INSPECTED WEEKLY AND AFTER EACH RUNOFF EVENT. DAMAGED SOCKS SHALL BE REPAIRED ACCORDING TO MANUFACTURER'S SPECIFICATIONS OR REPLACED WITHIN 24 HOURS OF INSPECTION.

BIODEGRADABLE COMPOST FILTER SOCKS SHALL BE REPLACED AFTER 6 MONTHS; PHOTODEGRADABLE SOCKS AFTER 1 YEAR. POLYPROPYLENE SOCKS SHALL BE REPLACED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.

UPON STABILIZATION OF THE AREA TRIBUTARY TO THE SOCK, STAKES SHALL BE REMOVED. THE SOCK MAY BE LEFT IN PLACE AND VEGETATED OR REMOVED. IN THE LATTER CASE, THE MESH SHALL BE CUT OPEN AND THE MULCH SPREAD AS A SOIL SUPPLEMENT.

COMPOST FILTER SOCK

NOT TO SCALE



MAINTENANCE NOTES:

1. ROCK CONSTRUCTION ENTRANCE THICKNESS SHALL BE CONSTANTLY MAINTAINED TO THE SPECIFIED DIMENSIONS BY ADDING ROCK. A STOCKPILE SHALL BE MAINTAINED ON SITE FOR THIS PURPOSE. AT THE END OF EACH CONSTRUCTION DAY, ALL SEDIMENT DEPOSITED ON PAVED ROADWAYS SHALL BE REMOVED AND RETURNED TO THE CONSTRUCTION SITE.

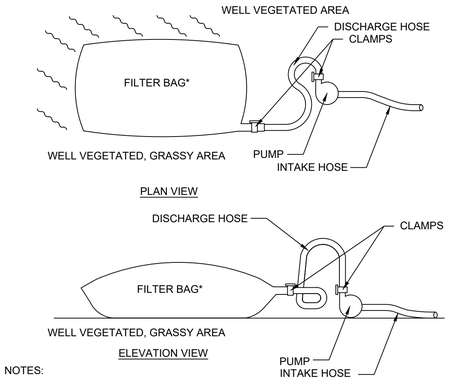
ROCK CONSTRUCTION ENTRANCE DETAIL

NOT TO SCALE

SOILS DATA WAS OBTAINED FROM THE USDA NRCS WEB SOIL SURVEY			
SYMBOL	DESCRIPTION	LIMITATIONS	RESOLUTIONS
UroB	URBAN LAND–LAWRENCEVILLE COMPLEX, 0 TO 8% SLOPES	HIGH POTENTIAL FOR SURFACE RUNOFF	PUMP GROUNDWATER IN EXCAVATIONS TO A FILTER BAG. STABILIZE DISTURBED AREAS ONCE GRADING IS COMPLETE.

MEASURES TO BE USED IN AREAS OF SEVERE EROSION POTENTIAL SOILS INCLUDE:

1. CONSTRUCTION SHALL BE PERFORMED IN A TIMELY MANNER TO REDUCE THE AMOUNT OF TIME DISTURBED SOILS AND/OR STOCKPILES ARE LEFT ON THE RIGHT-OF-WAY.
2. TRENCH DEWATERING SHALL BE DIRECTED TO FILTER BAGS.
3. EROSION AND SEDIMENT CONTROLS, INCLUDING SILT SOCK OR APPROVED EQUIVALENT, SHALL BE UTILIZED AS NECESSARY.
4. EROSION CONTROL MATTING SHALL BE UTILIZED AS NECESSARY.
5. THE ENVIRONMENTAL INSPECTOR MAY RECOMMEND ADDITIONAL MEASURES BASED ON SITE SPECIFIC CONDITIONS.



NOTES:

1. FILTER BAGS SHALL BE MADE FROM NON-WOVEN GEOTEXTILE MATERIAL SEWN WITH HIGH STRENGTH, DOUBLE STITCHED "J" TYPE SEAMS. THEY SHALL BE CAPABLE OF TRAPPING PARTICLES LARGER THAN 150 MICRONS.
2. A SUITABLE MEANS OF ACCESSING THE BAG WITH MACHINERY REQUIRED FOR DISPOSAL PURPOSES MUST BE PROVIDED. FILTER BAGS SHALL BE REPLACED WHEN THEY BECOME 1/2 FULL. SPARE BAGS SHALL BE KEPT AVAILABLE FOR REPLACEMENT OF THOSE THAT HAVE FAILED OR ARE FILLED.
3. BAGS SHALL BE LOCATED IN WELL-VEGETATED (GRASSY) AREA, AND DISCHARGE ONTO STABLE, EROSION RESISTANT AREAS. WHERE THIS IS NOT POSSIBLE, A GEOTEXTILE FLOW PATH SHALL BE PROVIDED. BAGS SHALL NOT BE PLACED ON SLOPES GREATER THAN 5%.
4. THE PUMP DISCHARGE HOSE SHALL BE INSERTED INTO THE BAGS IN THE MANNER SPECIFIED BY THE MANUFACTURER AND SECURELY CLAMPED.
5. THE PUMPING RATE SHALL BE NO GREATER THAN 750 GPM OR 1/2 THE MAXIMUM SPECIFIED BY THE MANUFACTURER, WHICHEVER IS LESS. PUMP INTAKES SHOULD BE FLOATING AND SCREENED.
6. FILTER BAGS SHALL BE INSPECTED DAILY. IF ANY PROBLEM IS DETECTED, PUMPING SHALL CEASE IMMEDIATELY AND NOT RESUME UNTIL THE PROBLEM IS CORRECTED.

PUMPED WATER FILTER BAG

NOT TO SCALE

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 12/17/2020

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

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NTS	PERMIT		STD

Project Number	B/O	Total
507402365	13	56

Drawing Number: C507

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EROSION AND SEDIMENT CONTROL
PLAN DETAILS (SHEET 2 OF 2)

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STAGES OF EARTH DISTURBANCE ACTIVITY

ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE FOLLOWING SEQUENCE. EACH STAGE SHALL BE COMPLETED BEFORE ANY FOLLOWING STAGE IS INITIATED. CLEARING AND GRUBBING SHALL BE LIMITED TO THOSE AREAS DESCRIBED IN EACH STAGE.

1. AT LEAST SEVEN (7) DAYS BEFORE STARTING ANY EARTH DISTURBANCE ACTIVITIES, THE OPERATOR SHALL INVITE ALL CONTRACTORS INVOLVED IN THOSE ACTIVITIES, THE LANDOWNER, ALL APPROPRIATE MUNICIPAL OFFICIALS, THE EROSION AND SEDIMENT CONTROL PLAN PREPARER, AND THE MONTGOMERY COUNTY CONSERVATION DISTRICT TO AN ON-SITE MEETING.

2. AT LEAST THREE (3) DAYS BEFORE STARTING ANY EARTH DISTURBANCE ACTIVITIES, ALL CONTRACTORS INVOLVED IN THOSE ACTIVITIES SHALL NOTIFY THE PENNSYLVANIA ONE CALL SYSTEM, INC. AT 1-800-242-1776 FOR BURIED UTILITIES LOCATIONS.

3. ALL STRUCTURES ASSOCIATED WITH THE CONSTRUCTION OF SEDIMENT REMOVAL FACILITIES MUST BE ON-SITE PRIOR TO EARTH DISTURBANCE.

4. IF AT ANY TIME PRIOR TO STABILIZATION ANY E&S PROBLEMS OCCUR WHICH REQUIRE ADDITIONAL MEASURES, IMMEDIATE ACTION MUST BE TAKEN TO CORRECT THE PROBLEM.

5. EACH STAGE MUST BE COMPLETED AND STABILIZED PRIOR TO COMMENCING TO THE NEXT STAGE.

EARTHMOVING SCHEDULE

6. INSTALL STONE CONSTRUCTION ENTRANCES FOR TIRE CLEANING AT THE ACCESS-EXIT POINTS FROM THE EARTH DISTURBANCE AREAS AS SHOWN ON THE EROSION CONTROL PLAN.

7. INSTALL COMPOST FILTER SOCK AS SHOWN ON PLAN.

8. INSTALL UNDERGROUND PIPELINE AND CONSTRUCT BUILDING ADDITION.

9. FINISH GRADE AND ESTABLISH PERMANENT SEEDING AS SOON AS POSSIBLE.

10. EROSION CONTROL MEASURES, IN ADDITION TO THOSE SHOWN ON THE PLANS, SHALL BE PROVIDED BY THE CONTRACTOR IF THERE IS EVIDENCE OF SILT, SEDIMENT AND/OR MUD LEAVING THE SITE.

11. ALL EROSION CONTROL PRACTICES SHALL BE CONSTRUCTED AND MAINTAINED ACCORDING TO THE MINIMUM STANDARDS AND SPECIFICATIONS METHODS OF THE PA. DEPARTMENT OF ENVIRONMENTAL PROTECTION, DATED MARCH, 2012.

12. MAINTENANCE OF EROSION AND SEDIMENT CONTROLS:

    DURING THE LIFE OF THE PROJECT, ALL EROSION AND SEDIMENT CONTROL DEVICES MUST BE MAINTAINED. THE CONTRACTOR IS RESPONSIBLE FOR THE MAINTENANCE OF ALL EROSION AND SEDIMENT CONTROLS. AFTER EVERY STORM EVENT AND EVERY WEEK, EXAMINE ALL FILTER STRUCTURES AND CONTROL FACILITIES. DAMAGE TO FACILITIES SHALL BE REPAIRED AND ACCUMULATED SEDIMENT REMOVED TO MAINTAIN EFFECTIVENESS OF THE STRUCTURE. ANY SILT FENCE WHICH HAS BEEN UNDERMINED OR TOPPED MUST BE REPLACED WITH ROCK FILTER OUTLETS IMMEDIATELY. STONE FILTERS MUST BE REPLACED WHEN CLOGGED WITH SILT. REGRADE, RESEED AND MULCH WASHED-OUT AREAS AS THEY OCCUR. ALL PREVENTATIVE AND REMEDIAL MAINTENANCE WORK, INCLUDING CLEAN OUT, REPAIR, REPLACEMENT, REGRADING, RESEEDING, REMULCHING AND RENETTING MUST BE PERFORMED IMMEDIATELY. MATERIALS CLEANED FROM EROSION AND SEDIMENT CONTROL DEVICES SHALL BE DISPOSED OF ON-SITE, OR OFF-SITE TO AN APPROVED RECEIVING FACILITY.

13. AFTER FINAL SITE STABILIZATION HAS BEEN ACHIEVED, REMOVE ALL TEMPORARY EROSION AND SEDIMENTATION CONTROLS. AREAS DISTURBED DURING REMOVAL OF THE CONTROLS MUST BE STABILIZED.

14. AN AREA SHALL BE CONSIDERED TO HAVE ACHIEVED FINAL STABILIZATION WHEN IT HAS A MINIMUM UNIFORM 70% PERENNIAL VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED SURFACE EROSION AND SUBSURFACE CHARACTERISTICS SUFFICIENT TO RESIST SLIDING AND OTHER MOVEMENTS.

15. THE OPERATOR SHALL REMOVE FROM THIS SITE, RECYCLE, OR DISPOSE OF ALL BUILDING MATERIALS AND WASTES IN ACCORDANCE WITH THE DEPARTMENT'S SOLID WASTE MANAGEMENT REGULATIONS AT 25 PA. CODE 260.1 ET SEQ., 271.1 ET SEQ. THE CONTRACTOR SHALL NOT ILLEGALLY BURY, DUMP, OR DISCHARGE ANY BUILDING MATERIAL OR WASTES AT THIS SITE.

GENERAL NOTES

1. IN ACCORDANCE WITH CHAPTER 102.12(E) INTERIM STABILIZATION REQUIREMENTS, WHERE IT IS NOT POSSIBLE TO PERMANENTLY STABILIZE A DISTURBED AREA IMMEDIATELY AFTER THE FINAL EARTH MOVING HAS BEEN COMPLETED, INTERIM STABILIZATION MEASURES SHALL BE IMPLEMENTED PROMPTLY.

2. THE CONTRACTOR IS RESPONSIBLE TO IMPLEMENT PROCEDURES WHICH ENSURE THAT THE PROPER MEASURES FOR THE RECYCLING OR DISPOSAL OF MATERIALS ASSOCIATED WITH, OR FROM, THE PROJECT SITE WILL BE UNDERTAKEN IN ACCORDANCE WITH PA DEPARTMENT OF ENVIRONMENTAL PROTECTION REGULATIONS.

3. THE CONTRACTOR IS RESPONSIBLE TO IMPLEMENT PROCEDURES WHICH ENSURE THAT THE DISPOSAL OR RECYCLING OF CONSTRUCTION WASTES ASSOCIATED WITH, OR FROM, THE PROJECT SITE WILL BE UNDERTAKEN IN ACCORDANCE WITH PA DEPARTMENT OF ENVIRONMENTAL PROTECTION REGULATIONS.

4. THE SOIL EROSION AND SEDIMENTATION CONTROL PLAN WAS PREPARED BY MOTT MACDONALD, 325 CHESTNUT STREET, SUITE 300, PHILADELPHIA, PA. 19106. TELEPHONE NO. (215) 627-2277. FAX NO. (215) 627-2278.

5. AS THE CONTRACTOR COMPLETES EACH SCHEDULED SECTION OF CONSTRUCTION, THE CONTRACTOR SHALL CLEAN UP DISCARDED MATERIAL AND DEBRIS WITHIN THAT SECTION. THE AREA OF CONSTRUCTION SHALL BE LEFT CLEAN AND FREE OF ANY MATERIAL RESULTING FROM THE CONTRACTOR'S WORK. MATERIALS THAT MAY REQUIRE SPECIAL DISPOSAL (SUCH AS DISCARDED HAZARDOUS MATERIALS) SHALL BE TRANSPORTED TO A LANDFILL THAT IS PERMITTED TO ACCEPT SUCH MATERIALS.

6. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REMOVE AND DISPOSE OF EXCAVATED MATERIAL AT A DISPOSAL SITE THAT HAS AN APPROVED SOIL EROSION AND SEDIMENTATION CONTROL PLAN.

7. IT IS THE OPERATOR(S) RESPONSIBILITY TO PERFORM ENVIRONMENTAL DUE DILIGENCE TO ENSURE THAT THEY PROVIDE CLEAN FILL FOR CONSTRUCTION ACTIVITIES. CLEAN FILL IS DEFINED AS UNCONTAMINATED INERT SOLID MATERIAL WHICH INCLUDES SOIL, ROCK, STONE, DREDGED MATERIAL, USED ASPHALT, BRICK, BLOCK OR CONCRETE FROM CONSTRUCTION AND DEMOLITION ACTIVITIES.

EROSION AND SEDIMENT CONTROL PLAN NOTES

1. ALL EARTH DISTURBANCES, INCLUDING CLEARING AND GRUBBING AS WELL AS CUT AND FILLS SHALL BE DONE IN ACCORDANCE WITH THE APPROVED E&S PLAN. A COPY OF THE APPROVED DRAWINGS (STAMPED, SIGNED AND DATED BY THE REVIEWING AGENCY) MUST BE AVAILABLE AT THE PROJECT SITE AT ALL TIMES. THE REVIEWING AGENCY SHALL BE NOTIFIED OF ANY CHANGES TO THE APPROVED PLAN PRIOR TO IMPLEMENTATION OF THOSE CHANGES. THE REVIEWING AGENCY MAY REQUIRE A WRITTEN SUBMITTAL OF THOSE CHANGES FOR REVIEW AND APPROVAL AT ITS DISCRETION.

2. AT LEAST SEVEN (7) DAYS PRIOR TO STARTING ANY EARTH DISTURBANCE ACTIVITIES, INCLUDING CLEARING AND GRUBBING, THE OWNER AND/OR OPERATOR SHALL INVITE ALL CONTRACTORS, THE LANDOWNER, APPROPRIATE MUNICIPAL OFFICIALS, THE E&S PLAN PREPARER, THE PCSM PLAN PREPARER, THE LICENSED PROFESSIONAL RESPONSIBLE FOR OVERSIGHT OF CRITICAL STAGES OF IMPLEMENTATION OF THE PCSM PLAN, AND A REPRESENTATIVE FROM THE LOCAL CONSERVATION DISTRICT TO AN ON-SITE PRE-CONSTRUCTION MEETING.

3. AT LEAST THREE (3) DAYS PRIOR TO STARTING ANY EARTH DISTURBANCE ACTIVITIES, OR EXPANDING INTO AN AREA PREVIOUSLY UNMARKED, THE PENNSYLVANIA ONE CALL SYSTEM INC. SHALL BE NOTIFIED AT 1-800-242-1776 FOR THE LOCATION OF EXISTING UNDERGROUND UTILITIES.

4. ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE SEQUENCE PROVIDED ON THE PLAN DRAWINGS. DEVIATION FROM THAT SEQUENCE MUST BE APPROVED IN WRITING FROM THE LOCAL CONSERVATION DISTRICT OR BY THE DEPARTMENT PRIOR TO IMPLEMENTATION.

5. AREAS TO BE FILLED ARE TO BE CLEARED, GRUBBED, AND STRIPPED OF TOPSOIL TO REMOVE TREES, VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIAL.

6. CLEARING, GRUBBING, AND TOPSOIL STRIPPING SHALL BE LIMITED TO THOSE AREAS DESCRIBED IN EACH STAGE OF THE CONSTRUCTION SEQUENCE. GENERAL SITE CLEARING, GRUBBING AND TOPSOIL STRIPPING MAY NOT COMMENCE IN ANY STAGE OR PHASE OF THE PROJECT UNTIL THE E&S BMPS SPECIFIED BY THE BMP SEQUENCE FOR THAT STAGE OR PHASE HAVE BEEN INSTALLED AND ARE FUNCTIONING AS DESCRIBED IN THIS E&S PLAN.

7. AT NO TIME SHALL CONSTRUCTION VEHICLES BE ALLOWED TO ENTER AREAS OUTSIDE THE LIMIT OF DISTURBANCE BOUNDARIES SHOWN ON THE PLAN MAPS. THESE AREAS MUST BE CLEARLY MARKED AND FENCED OFF BEFORE CLEARING AND GRUBBING OPERATIONS BEGIN.

8. TOPSOIL REQUIRED FOR THE ESTABLISHMENT OF VEGETATION SHALL BE STOCKPILED AT THE LOCATION(S) SHOWN ON THE PLAN MAP(S) IN THE AMOUNT NECESSARY TO COMPLETE THE FINISH GRADING OF ALL EXPOSED AREAS THAT ARE TO BE STABILIZED BY VEGETATION. EACH STOCKPILE SHALL BE PROTECTED IN THE MANNER SHOWN ON THE PLAN DRAWINGS. STOCKPILE HEIGHTS SHALL NOT EXCEED 35 FEET. STOCKPILE SLOPES SHALL BE 2H:1V OR FLATTER.

9. IMMEDIATELY UPON DISCOVERING UNFORESEEN CIRCUMSTANCES POSING THE POTENTIAL FOR ACCELERATED EROSION AND/OR SEDIMENT POLLUTION, THE OPERATOR SHALL IMPLEMENT APPROPRIATE BEST MANAGEMENT PRACTICES TO MINIMIZE THE POTENTIAL FOR EROSION AND SEDIMENT POLLUTION AND NOTIFY THE LOCAL CONSERVATION DISTRICT AND/OR THE REGIONAL OFFICE OF THE DEPARTMENT.

10. ALL BUILDING MATERIALS AND WASTES SHALL BE REMOVED FROM THE SITE AND RECYCLED OR DISPOSED OF IN ACCORDANCE WITH THE DEPARTMENT'S SOLID WASTE MANAGEMENT REGULATIONS AT 25 PA. CODE 260.1 ET SEQ., 271.1, AND 287.1 ET. SEQ. NO BUILDING MATERIALS OR WASTES OR UNUSED BUILDING MATERIALS SHALL BE BURNED, BURIED, DUMPED, OR DISCHARGED AT THE SITE.

11. ALL OFF-SITE WASTE AND BORROW AREAS MUST HAVE AN E&S PLAN APPROVED BY THE LOCAL CONSERVATION DISTRICT OR THE DEPARTMENT FULLY IMPLEMENTED PRIOR TO BEING ACTIVATED.

12. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ANY MATERIAL BROUGHT ON SITE IS CLEAN FILL. FORM FP-001 MUST BE RETAINED BY THE PROPERTY OWNER FOR ANY FILL MATERIAL AFFECTED BY A SPILL OR RELEASE OF A REGULATED SUBSTANCE BUT QUALIFYING AS CLEAN FILL DUE TO ANALYTICAL TESTING.

13. ALL PUMPING OF WATER FROM ANY WORK AREA SHALL BE DONE ACCORDING TO THE PROCEDURE DESCRIBED IN THIS PLAN, OVER UNDISTURBED VEGETATED AREAS.

14. UNTIL THE SITE IS STABILIZED, ALL EROSION AND SEDIMENT BMPS SHALL BE MAINTAINED PROPERLY. MAINTENANCE SHALL INCLUDE INSPECTIONS OF ALL EROSION AND SEDIMENT BMPS AFTER EACH RUNOFF EVENT AND ON A WEEKLY BASIS. ALL PREVENTATIVE AND REMEDIAL MAINTENANCE WORK, INCLUDING CLEAN OUT, REPAIR, REPLACEMENT, REGRADING, RESEEDING, REMULCHING, AND RENETTING MUST BE PERFORMED IMMEDIATELY. IF THE E&S BMPS FAIL TO PERFORM AS EXPECTED, REPLACEMENT BMPS, OR MODIFICATIONS OF THOSE INSTALLED WILL BE REQUIRED.

15. A LOG SHOWING DATES THAT E&S BMPS WERE INSPECTED AS WELL AS ANY DEFICIENCIES FOUND AND THE DATE THEY WERE CORRECTED SHALL BE MAINTAINED ON THE SITE AND BE MADE AVAILABLE TO REGULATORY AGENCY OFFICIALS AT THE TIME OF INSPECTION.

16. SEDIMENT TRACKED ONTO ANY PUBLIC ROADWAY OR SIDEWALK SHALL BE RETURNED TO THE CONSTRUCTION SITE BY THE END OF EACH WORK DAY AND DISPOSED IN THE MANNER DESCRIBED IN THIS PLAN. IN NO CASE SHALL THE SEDIMENT BE WASHED, SHOVELED, OR SWEPT INTO ANY ROADSIDE DITCH, STORM SEWER, OR SURFACE WATER.

17. ALL SEDIMENT REMOVED FROM THE BMPS SHALL BE DISPOSED OF IN THE MANNER DESCRIBED IN THE PLAN DRAWINGS.

18. AREAS WHICH ARE TO BE TOPSOILED SHALL BE SCARIFIED TO A MINIMUM DEPTH OF THREE (3) TO FIVE (5) INCHES - SIX (6) TO TWELVE (12) INCHES ON COMPACTED SOILS - PRIOR TO PLACEMENT OF TOPSOIL. AREAS TO BE VEGETATED SHALL HAVE A MINIMUM FOUR (4) INCHES OF TOPSOIL IN PLACE PRIOR TO SEEDING AND MULCHING. FILL OUTSLOPES SHALL HAVE A MINIMUM OF TWO (2) INCHES OF TOPSOIL.

19. ALL FILLS SHALL BE COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT, SUBSIDENCE, OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS, STRUCTURES AND CONDUITS, ETC. SHALL BE COMPACTED IN ACCORDANCE WITH LOCAL REQUIREMENTS OR CODES.

20. ALL EARTHEN FILLS SHALL BE PLACED IN COMPACTED LAYERS NOT TO EXCEED 9 INCHES IN THICKNESS.

21. FILL MAERIALS SHALL BE FREE OF FROZEN PARTICLES, BRUSH, ROOTS, SOD, OR OTHER FOREIGN OR OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS.

22. FROZEN MATERIALS OR SOFT, MUCKY, OR HIGHLY COMPRESSIBLE MATERIALS SHALL NOT BE INCORPORATED INTO FILLS.

23. FILL SHALL NOT BE PLACED ON SATURATED OR FROZEN SURFACES.

24. SEEPS OR SPRINGS ENCOUNTED DURING CONSTRUCTION SHALL BE HANDLED IN ACCORDANCE WITH THE STANDARD AND SPECIFICATION FOR SUBSURFACE DRAIN OR OTHER APPROVED METHOD.

25. ALL GRADED AREAS SHALL BE PERMANENTLY STABILIZED IMMEDIATELY UPON REACHING FINISHED GRADE. CUT SLOPES IN COMPETENT BEDROCK AND ROCK FILLS NEED NOT BE VEGETATED. SEEDED AREAS WITHIN 50 FEET OF A SURFACE WATER, OR AS OTHERWISE SHOWN ON THE PLAN DRAWINGS, SHALL BE BLANKETED ACCORDING TO THE STANDARDS OF THIS PLAN.

26. IMMEDIATELY AFTER EARTH DISTURBANCE ACTIVITIES CEASE IN ANY AREA OR SUBAREA OF THE PROJECT, THE OPERATOR SHALL STABILIZE ALL DISTURBED AREAS. DURING NON-GERMINATING MONTHS, MULCH OR PROTECTIVE BLANKETING SHALL BE APPLIED AS DESCRIBED IN THE PLAN. AREAS NOT AT FINISHED GRADE, WHICH WILL BE REACTIVATED WITHIN ONE (1) YEAR, MAY BE STABILIZED IN ACCORDANCE WITH THE TEMPORARY STABILIZATION REQUIREMENTS OF THE COUNTY CONSERVATION DISTRICT THOSE AREAS WHICH WILL NOT BE REACTIVATED WITHIN ONE (1) YEAR SHALL BE STABILIZED IN ACCORDANCE WITH THE PERMANENT STABILIZATION REQUIREMENTS OF THE COUNTY CONSERVATION DISTRICT.

27. PERMANENT STABILIZATION IS DEFINED AS A MINIMUM UNIFORM, PERENNIAL 70% VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED EROSION. CUR AND FILL SLOPES SHALL BE CAPABLE OF RESISTING FAILURE DUE TO SLUMPING, SLIDING, OR OTHER MOVEMENTS.

28. E&S BMPS SHALL REMAIN FUNCTIONAL AS SUCH UNTIL ALL AREAS TRIBUTARY TO THEM ARE PERMANENTLY STABILIZED OR UNTIL THEY ARE REPLACED BY ANOTHER BMP APPROVED BY THE LOCAL CONSERVATION DISTRICT OR THE DEPARTMENT.

29. UPON COMPLETION OF ALL EARTH DISTURBANCE ACTIVITIES AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS, THE OWNER AND/OR OPERATOR SHALL CONTACT THE LOCAL CONSERVATION DISTRICT FOR AN INSPECTION PRIOR TO REMOVAL/CONVERSION OF THE E&S BMPS.

30. AFTER FINAL SITE STABILIZATION HAS BEEN ACHIEVED, TEMPORARY EROSION AND SEDIMENT BMPS MUST BE REMOVED OR CONVERTED TO PERMANENT POST CONSTRUCTION STORMWATER MANAGEMENT BMPS. AREAS DISTURBED DURING REMOVAL OR CONVERSION OF THE BMPS SHALL BE STABILIZED IMMEDIATELY. IN ORDER TO ENSURE RAPID REVEGETATION OF DISTURBED AREAS, SUCH REMOVAL/CONVERSIONS ARE TO BE DONE ONLY DURING THE GERMINATING SEASON.

31. UPON COMPETION OF ALL EARTH DISTURBANCE ACTIVITIES AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS, THE OWNER AND/OR OPERATOR SHALL CONTACT THE LOCAL CONSERVATION DISTRICT TO SCHEDULE A FINAL INSPECTION.

32. FAILURE TO CORRECTLY INSTALL E&S BMPS, FAILURE TO PREVENT SEDIMENT-LADEN RUNOFF FROM LEAVING THE CONSTRUCTION SITE, OR FAILURE TO TAKE IMMEDIATE CORRECTIVE ACTION TO RESOLVE FAILURE OF E&S BMPS MAY RESULT IN ADMINISTRATIVE, CIVIL, AND/OR CRIMINAL PENALTIES BEING INSTITUTED BY THE DEPARTMENT AS DEFINED IN SECTION 602 OF THE PENNSYLVANIA CLEAN STREAMS LAW. THE CLEAN STREAMS LAW PROVIDES FOR UP TO $10,000 PER DAY IN CIVIL PENALTIES, UP TO $10,000 IN SUMMARY PENALTIES, AND UP TO $25,000 IN MISDEMEANOR CRIMINAL PENALTIES FOR EACH VIOLATION.

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON. R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077156

COMMONWEALTH OF PENNSYLVANIA — JASON R. MARIE — ENGINEER — No. 077156 — PENNSYLVANIA

Date 12/17/2020

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Scale at ANSI D	Status	Rev	Security
NONE	PERMIT		STD

Project Number	B/O	Total
507402365	14	56

Drawing Number: C508

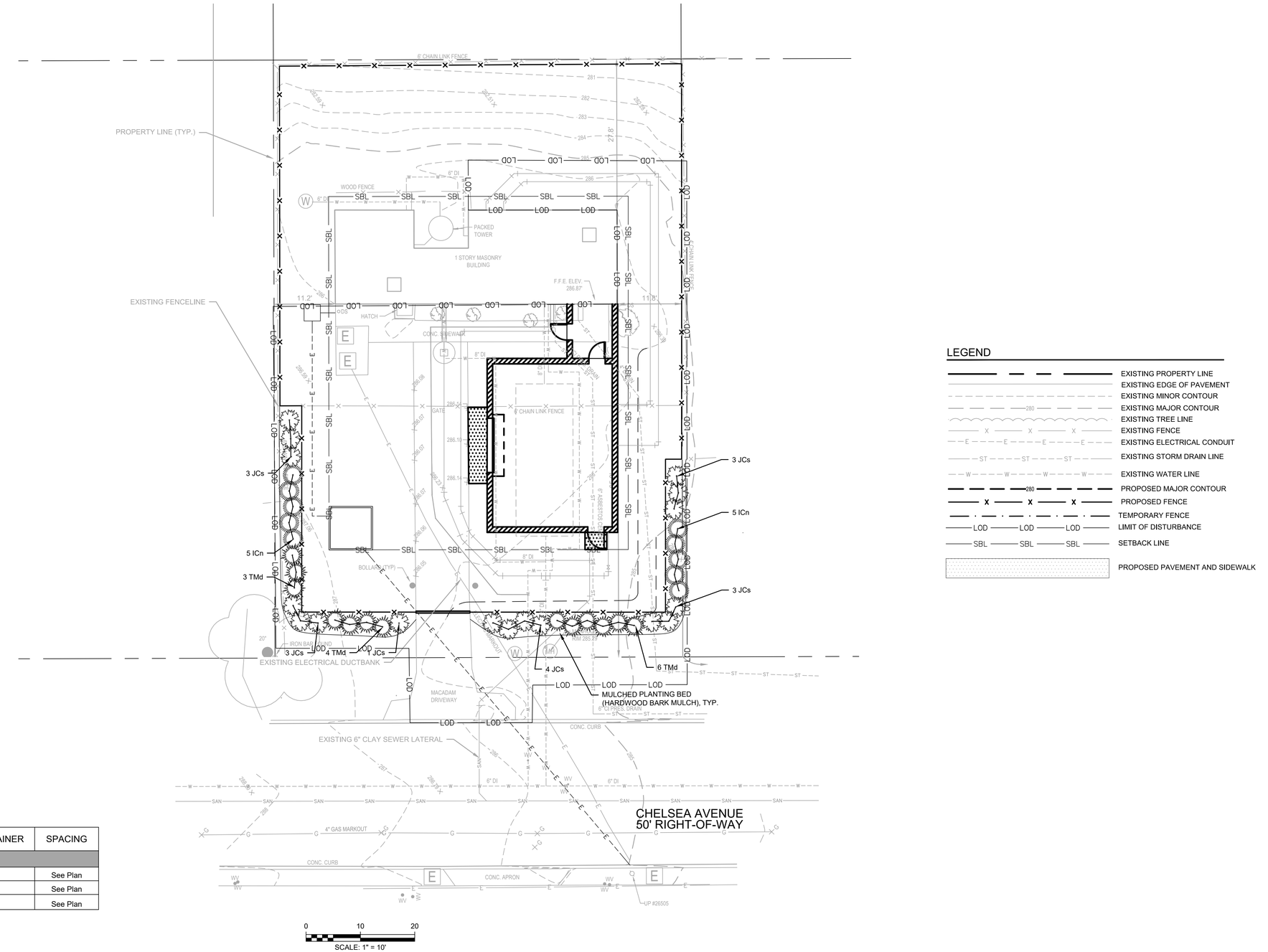
Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EROSION AND SEDIMENT CONTROL
PLAN DETAILS (SHEET 2 OF 2)

pw:\\mott-use-pw.bentley.com:mott-use-pw-14\Documents\402365-Aqua Aidenn Lair and North Hills PFAS Design\Drawings_Models\02_C_Civil\402365-MMD-00-NORTH HILLS SITE PLAN-SH-C
SAVE DATE/TIME: 12/18/2020 2:26:14 PM

LANDSCAPE NOTES:

1. THIS PLAN SHALL BE USED FOR LANDSCAPE PLANTING PURPOSES ONLY. EXAMINE ALL ENGINEERING DRAWINGS AND FIELD CONDITIONS FOR SPECIFIC LOCATIONS OF UTILITIES, STRUCTURES, ETC. AND NOTIFY THE PROJECT PROFESSIONAL IN REFERENCE TO ANY DISCREPANCIES OR LOCATION CONFLICTS PRIOR TO PLANTING INSTALLATION.
2. ALL PLANT MATERIAL SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1 CURRENT EDITION. THE PLANT MATERIAL SHALL BE TRUE TO SPECIES, VARIETY, SIZE AND BE CERTIFIED DISEASE AND INSECT FREE. THE PROJECT PROFESSIONAL RESERVES THE RIGHT TO REJECT PLANT MATERIAL WHEN DELIVERED TO THE SITE AND UP TO THE TIME OF FINAL ACCEPTANCE.
3. NO PLANT SUBSTITUTIONS SHALL BE PERMITTED WITH REGARDS TO SIZE, SPECIES VARIETY, ETC. WITHOUT WRITTEN PERMISSION OF THE PROJECT PROFESSIONAL. WRITTEN PROOF OF PLANT MATERIAL UNAVAILABILITY MUST BE PROVIDED.
4. LOCATION AND SPACING FOR PROPOSED VEGETATION IS AS SHOWN ON LANDSCAPE PLAN. FINAL ADJUSTMENTS TO BE MADE IN THE FIELD AND AS DIRECTED BY PROJECT PROFESSIONAL TO REFLECT EXISTING SITE CONDITIONS.
5. THE PLANTING PLAN SHALL TAKE PRECEDENCE OVER THE PLANT SCHEDULE SHOULD ANY PLANT QUANTITY DISCREPANCIES OCCUR.
6. ALL PLANT MATERIAL SHALL BE PLANTED IN CONFORMANCE WITH THE TYPICAL PLANTING DETAILS AND ACCEPTED HORTICULTURAL PRACTICES. INSTALL ALL PLANT MATERIAL ON UNDISTURBED GRADE. CUT AND REMOVE BURLAP FROM THE TOP ONE-THIRD OF THE ROOT BALL. NO SYNTHETIC MATERIAL IS TO REMAIN IN PLANTING HOLE. SEE DETAIL SHEET L501 FOR PLANTING DETAILS.
7. PROJECT PROFESSIONAL SHALL HAVE FINAL ACCEPTANCE OF ALL PLANT MATERIAL.
8. PROVIDE PLANTING PITS AS INDICATED ON PLANTING DETAILS.
9. PLANT ROOT FLAIR SHALL BE EXPOSED AT TIME OF PLANTING. PLANTS SHALL BE INSTALLED AT SAME GRADE AS GROWN IN NURSERY.
10. NEWLY INSTALLED PLANT MATERIAL SHALL BE THOROUGHLY WATERED AT THE TIME OF INSTALLATION BY THE LANDSCAPE CONTRACTOR. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE REGULAR WATERING OF PLANT MATERIAL THROUGH THE FIRST YEAR OF GROWTH.
11. ALL PLANT MATERIAL SHALL BE GUARANTEED BY THE CONTRACTOR FOR ONE (1) YEAR AFTER THE DATE OF FINAL ACCEPTANCE.
12. ALL DISTURBED AREAS SHALL RECEIVE TEMPORARY AND PERMANENT STABILIZATION DEPENDING UPON STAGE OF WORK AND TIME OF YEAR.
13. ALL DISTURBED AREAS UNLESS OTHERWISE NOTED HEREIN TO BE RESTORED AS LAWN.
14. WIRE BASKETS ARE TO BE CUT AND FOLDED TO BOTTOM OF PLANTING HOLE AWAY FROM SIDES OF ROOT BALL.
15. PROVIDE SUSTAINED RELEASE 5-10-5 FERTILIZER FOR ALL PLANT MATERIAL IN QUANTITIES AS PER MANUFACTURER'S RECOMMENDATIONS. THOROUGHLY MIX IN TOP 12" OF ALL PLANTING AREAS.
16. ALL PLANTS ARE SHOWN SEMI-MATURE SIZE ON PLANS. SIZES INDICATED IN PLANT LIST ARE SIZES AT TIME OF INSTALLATION.
17. PLANTING PITS ARE TO BE 3X ROOT BALL DIAMETER.
18. TREES TO BE HANDLED BY ROOT BALL ONLY. HANDLING OF TREES BY THE TRUNK OR THE PLACING OF STRAPS AROUND THE TRUNK WILL BE CAUSE FOR IMMEDIATE REJECTION OF PLANT MATERIAL.
19. TREES ARE TO BE LABELED WITH PERMANENT TAG. LABEL TO INCLUDE BOTANICAL NAME AND DATE OF INSTALLATION.
20. ALL DISTURBED AREAS TO BE RESTORED TO THE SATISFACTION OF THE PROJECT PROFESSIONAL.
21. TREES TO BE INSTALLED WITH SAME ORIENTATION AS AT PLACE GROWN. NORTH SIDE OF TREE TO BE IDENTIFIED PRIOR TO DIGGING.
22. CONTRACTOR IS RESPONSIBLE FOR THE INITIAL PRUNING OF TREES. PRUNING TO BE LIMITED TO CROSSOVER LIMBS, CO-DOMINANT LEADERS, AND BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED; HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.



LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK

PLANT SCHEDULE

ABR.	QTY.	BOTANICAL NAME	COMMON NAME	SIZE/CONTAINER	SPACING
SHRUBS					
ICn	10	Ilex crenata 'Nigra'	Nigra Japanese Holly	30-36"	See Plan
JCs	17	Juniperus chinensis 'Sea Green'	Sea Green Juniper	30-36"	See Plan
STo	13	Taxus x media 'Densiformis'	Ogon Spirea	30-36"	See Plan

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. HARKINS
REGISTERED LANDSCAPE ARCHITECT Lic. No. LA003194
Date 12/17/2020

Project Number	B/O	Total
507402365	15	56

Designed	J. HARKINS	JRH	Eng check		
Drawn	J. HARKINS	JRH	Coordination		
Dwg check			Approved		

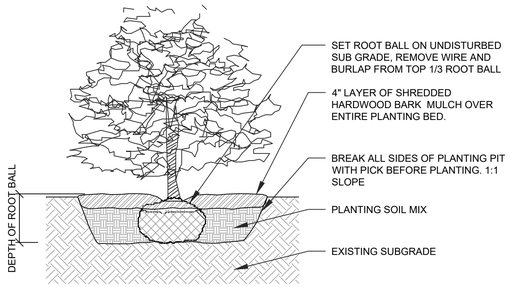
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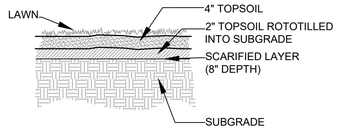
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AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
LANDSCAPE PLAN

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SHRUB PLANTING DETAIL
NOT TO SCALE



LAWN RESTORATION DETAIL
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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. HARKINS
REGISTERED LANDSCAPE ARCHITECT Lic. No. LA003194

Date 12/17/2020

Project Number	B/O	Total
507402365	16	56

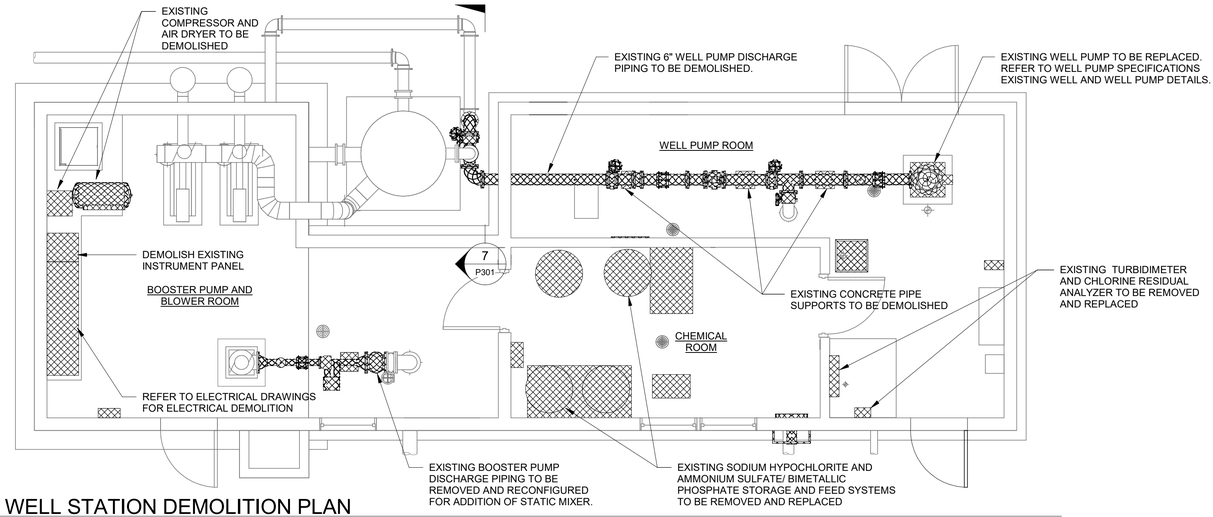
Designed	J. HARKINS	JRH	Eng check		
Drawn	J. HARKINS	JRH	Coordination		
Dwg check			Approved		

Scale at ANSI D	Status	Rev	Security
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Drawing Number
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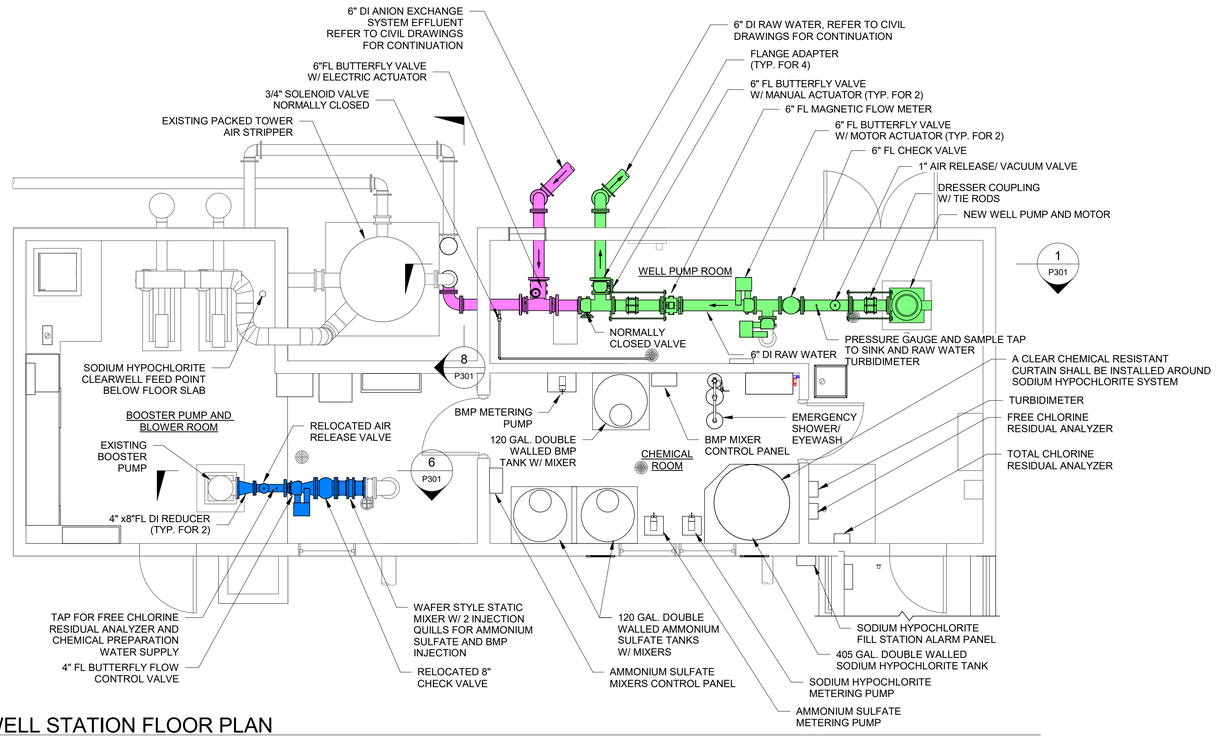
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AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
LANDSCAPE DETAILS

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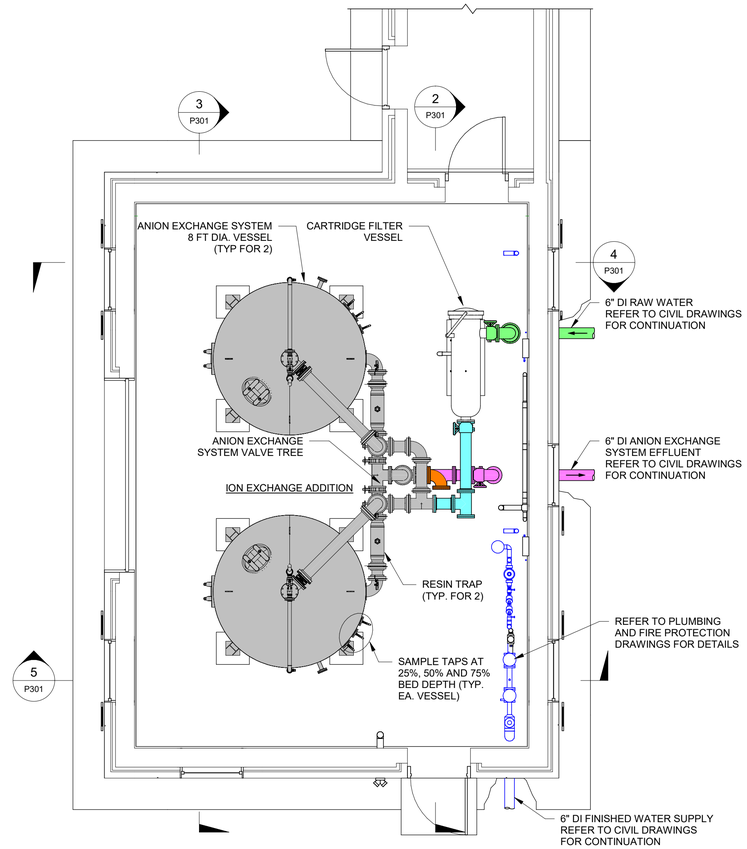
WELL STATION DEMOLITION PLAN

SCALE: 1/4" = 1'-0"



WELL STATION FLOOR PLAN

SCALE: 1/4" = 1'-0"



ION EXCHANGE ADDITION FLOOR PLAN

SCALE: 1/4" = 1'-0"

PROCESS MECHANICAL NOTES:

1. ALL DIMENSIONS ARE APPROXIMATE. CONTRACTOR SHALL COORDINATE ALL FINAL EQUIPMENT AND PIPING LOCATIONS IN THE FIELD.
2. THE CONTRACTOR SHALL PROVIDE PIPE AND EQUIPMENT SUPPORTS TO ADEQUATELY SUPPORT ALL PROCESS PIPING, EQUIPMENT, AND APPURTENANCES IN PROPER POSITION AND ALIGNMENT, AND TO PREVENT MOVEMENT UNDER ALL OPERATING CONDITIONS.
3. NOT ALL SMALL DIAMETER PIPING, VALVES, AND EQUIPMENT HAVE BEEN SHOWN ON THE PROCESS MECHANICAL PLANS IN ORDER TO PRESERVE CLARITY. REFER TO THE PROCESS INSTRUMENTATION DRAWING I-1 FOR REQUIRED EQUIPMENT.
4. THERE IS AN EXISTING CORROSION CONTROL SYSTEM IN THE VICINITY OF THE AIR STRIPPER THAT CONSISTS OF 32 LB MAGNESIUM ANODES, A TEST STATION, AND INTERCONNECTING WIRING. SHOULD THE EXISTING CORROSION CONTROL SYSTEM BE DISTURBED OR DAMAGED DURING INSTALLATION OF THE EXTERIOR PIPING, THE CONTRACTOR SHALL REPLACE DAMAGED COMPONENTS IN KIND.
5. ALL EXTERIOR ABOVE GRADE PIPING, FITTINGS AND VALVES SHALL BE INSULATED AND HEAT TRACED. INSULATION AND HEAT TRACING SHALL EXTEND TO A BURIED DEPT OF 3'-6" WHERE EXTERIOR ABOVE GRADE PIPING RUNS TRANSITION TO BURIED PIPING. REFER TO HEAT TRACING SPECIFICATION ON THE ELECTRICAL DRAWINGS AND INSULATION SPECIFICATION THIS SHEET.
6. ALL DEMOLISHED MATERIALS AND EQUIPMENT SHALL BE REMOVED FROM THE PROJECT SITE. THE CONTRACTOR SHALL ADHERE TO ALL APPLICABLE REGULATORY REQUIREMENTS REGARDING PROPER DISPOSAL OF DEMOLISHED MATERIALS AND EQUIPMENT. ANY ASSOCIATED COSTS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

PROCESS MECHANICAL LEGEND

- TO BE DEMOLISHED
- RAW WATER
- PRE-FILTER EFFLUENT/ IX SYSTEM INFLUENT
- ION EXCHANGE SYSTEM EFFLUENT
- ION EXCHANGE SYSTEM WASTE
- FINISHED WATER
- ION EXCHANGE SYSTEM SUPPLIER SCOPE

0 2 4 8

SCALE: 1/4" = 1'-0"

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MOTT MACDONALD

Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

MARK A. TOMPECK
PA PROFESSIONAL ENGINEER LIC. No. PE047894

12/17/20

Designed	M. GRAY		Eng check		
Drawn	M. GRAY		Coordination		
Dwg check	M. TOMPECK		Approved		

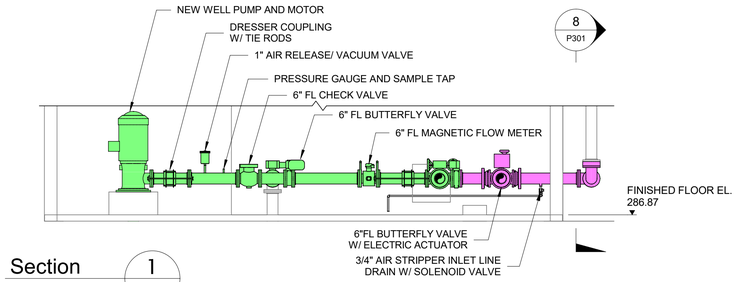
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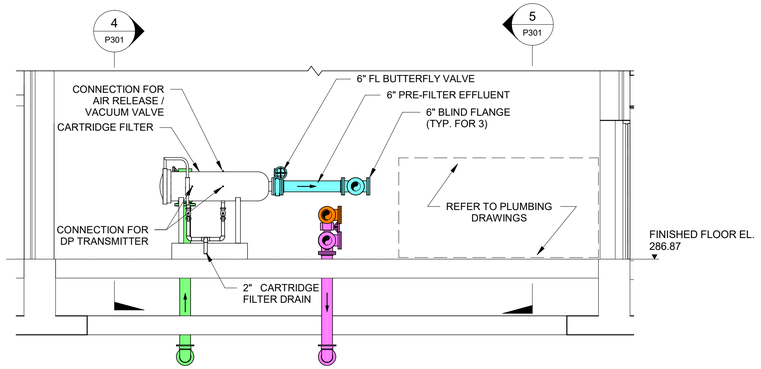
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AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PROCESS MECHANICAL
FLOOR PLANS

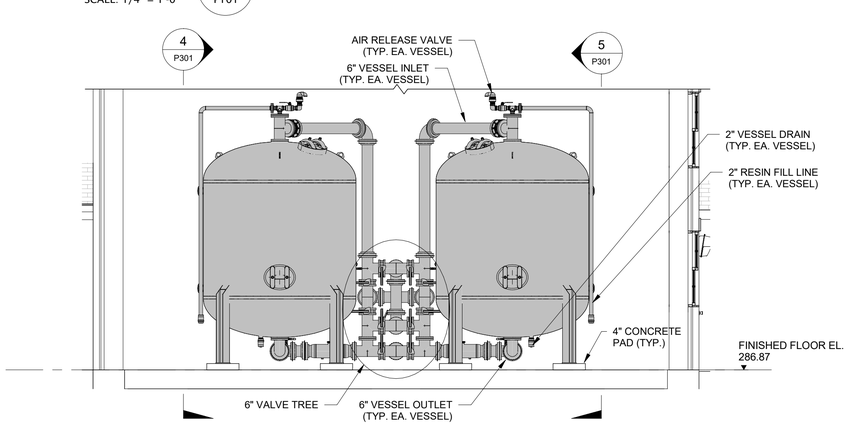
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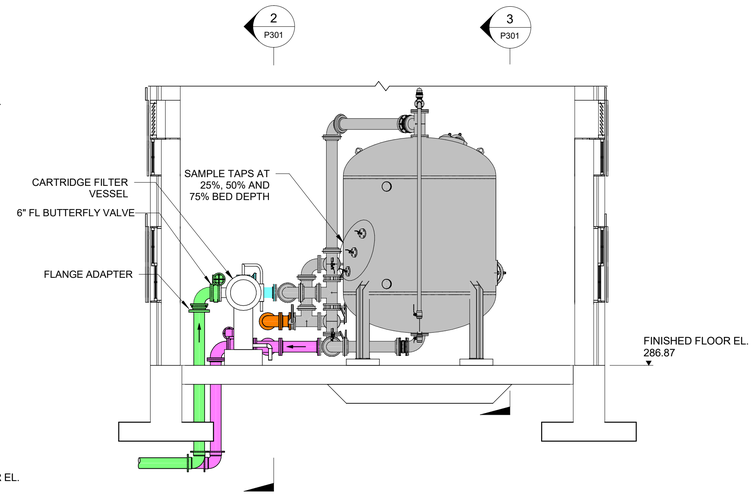
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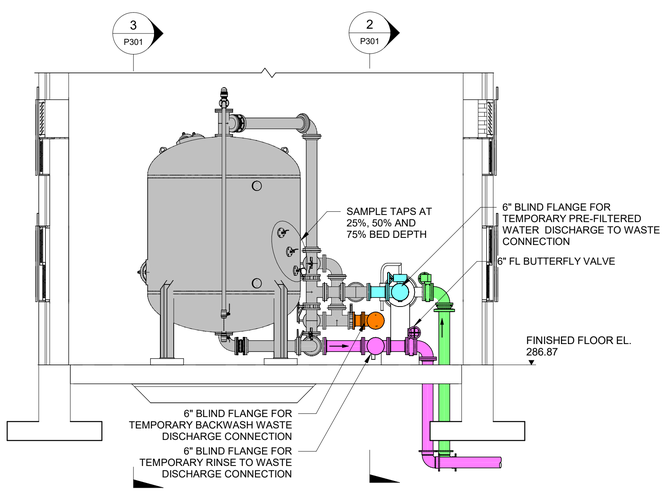
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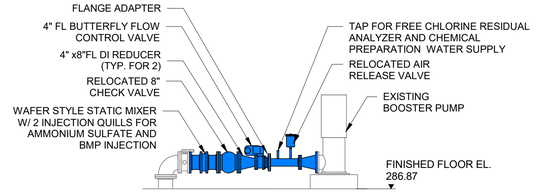
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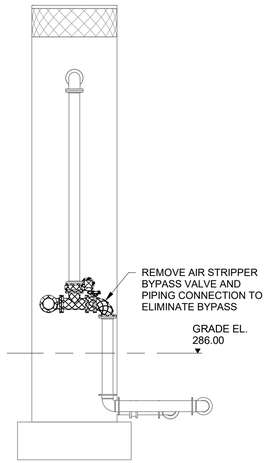
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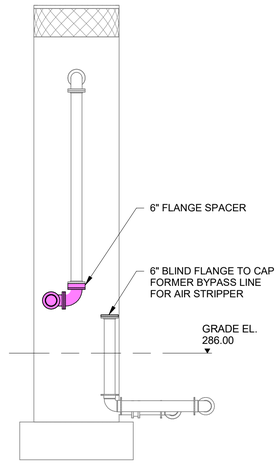
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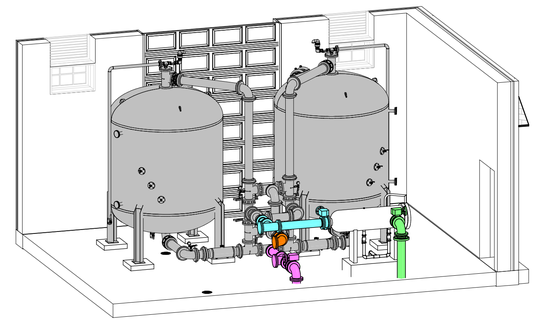
Section 6
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Section 7
SCALE: 1/4" = 1'-0" P101



Section 8
SCALE: 1/4" = 1'-0" P101



3D-VIEW - ION EXCHANGE ADDITION
SCALE: NONE

0 2 4 8
SCALE: 1/4" = 1'-0"

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MOTT MACDONALD
Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client
AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

MARK A. TOMPECK
PA PROFESSIONAL ENGINEER LIC. No. PE047894

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL MARK A. TOMPECK ENGINEER No. 047894

12/17/20

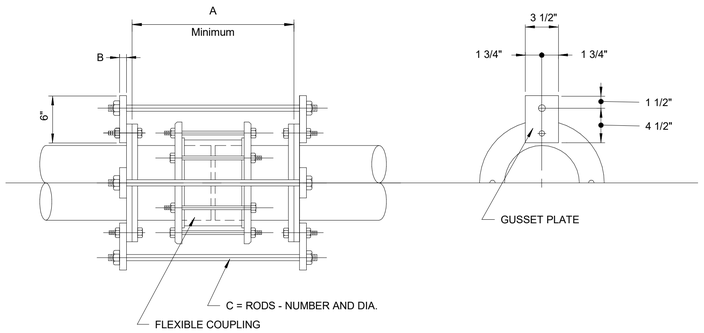
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Drawn	M. GRAY		Coordination		
Dwg check	M. TOMPECK		Approved		

Scale	Status	Rev	Security
As Shown	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	18	56	P301

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PROCESS MECHANICAL
SECTIONS

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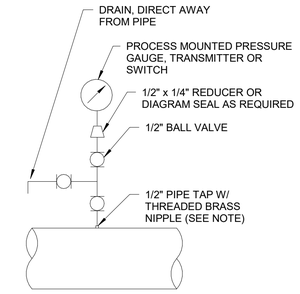


PIPE DIA.	1 1/2"-4"	6"	8"	10"	12"	14"	16"	18"	20"	24"	30"
A	16"	16"	16"	20"	20"	20"	20"	24"	24"	24"	24"
B	3/8"	3/4"	3/4"	7/8"	1"	1"	1"	1 1/4"	1 1/4"	1 1/4"	1 3/8"
C	2-5/8"	2-5/8"	2-3/4"	3-3/4"	4-3/4"	4-3/4"	4-3/4"	4-7/8"	4-7/8"	6-7/8"	8-1"

FLEXIBLE COUPLING W/ THRUST PROTECTION

NOT TO SCALE

Detail 1
SCALE: NTS



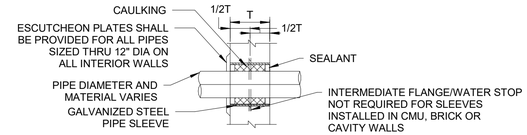
NOTE:

PRESSURE TRANSMITTER PIPE TAPS SHALL BE 1" AND SHALL BE LOCATED AT THE PIPE HORIZONTAL CENTERLINE.

PRESSURE GAUGE, TRANSMITTER AND SWITCH INSTALLATION DETAIL

NOT TO SCALE

Detail 2
SCALE: NTS



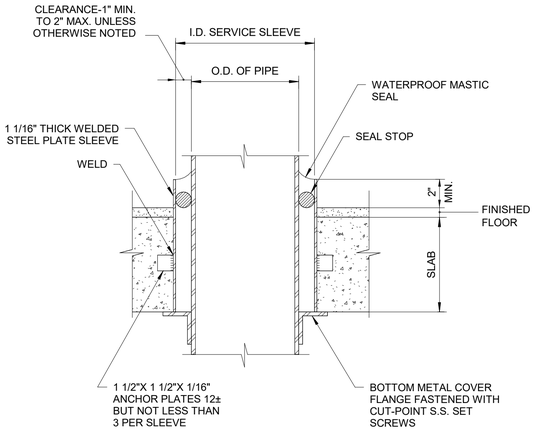
NOTE: PIPE SLEEVES INSTALLED IN BRICK, CMU OR CAVITY WALLS SHALL BE GROUTED IN PLACE WITH NON-SHRINK GROUT. APPLY BONDING AGENT TO CLEAN DRY SURFACES BEFORE PLACING GROUT

CAULKED PIPE SLEEVE FOR CONCRETE, CMU, BRICK OR CAVITY WALLS (EXTERIOR)

EXTERIOR PIPE PENETRATION DETAIL

NOT TO SCALE

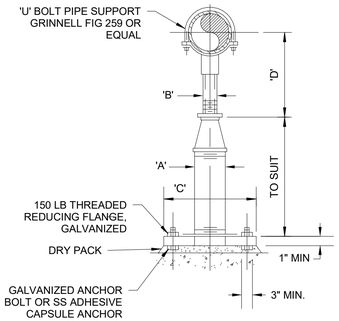
Detail 3
SCALE: NTS



SLAB SLEEVE DETAIL

NOT TO SCALE

Detail 4
SCALE: 12" = 1'-0"



NOTES:

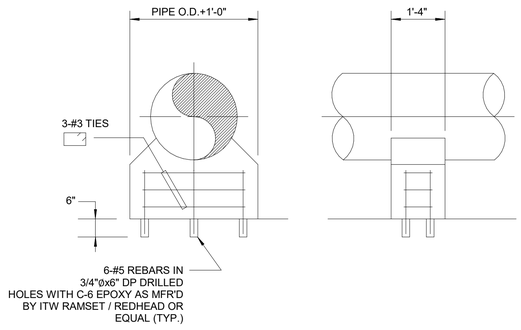
1. UNDER VALVES, METERS OR OTHER SPECIAL APPURTENANCES A FABRICATED SUPPORT PIECE MAY BE UTILIZED AS ACCEPTABALE TO ENGINEER

ADJUSTABLE PIPE SUPPORT

NOT TO SCALE

Detail 5
SCALE: 12" = 1'-0"

ADJUSTABLE PIPE SUPPORT APPROX. DIMENSIONS IN INCHES					
PIPE SIZE	A	B	C	D MIN.	D MAX.
2	2	1	9	8	11
3	2	1	9	8	11
3	2	1	9	8	12
4	3	2	9	10	14
6	3	2	9	11	15
8	3	2	9	13	16
10	3	2	9	14	18
12	3	2	9	15	19
14	4	3	11	18	20
16	4	3	11	19	22



CONCRETE PIPE SUPPORT DETAIL

NOT TO SCALE

Detail 6
SCALE: 12" = 1'-0"

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MOTT MACDONALD

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

Certificate No. 24GA28016600

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

MARK A. TOMPECK
PA PROFESSIONAL ENGINEER LIC. No. PE047894

12/17/20

Designed	M. GRAY		Eng check		
Drawn	M. GRAY		Coordination		
Dwg check	M. TOMPECK		Approved		

Scale	Status	Rev	Security
As Shown	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	19	56	P501

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PROCESS MECHANICAL
DETAILS

GENERAL STRUCTURAL NOTES

1. THE STRUCTURAL DESIGN OF THIS PROJECT IS BASED UPON APPROPRIATE PORTIONS OF THE FOLLOWING:
   - A. INTERNATIONAL BUILDING CODE, 2015.
   - B. AMERICAN CONCRETE INSTITUTE "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE" ACI 318-14.
   - C. AMERICAN CONCRETE INSTITUTE "CODE REQUIREMENTS FOR ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES AND COMMENTARY" ACI 350-06.
   - D. MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES, ASCE 7-10.
   - E. AISC "STEEL CONSTRUCTION MANUAL" - FOURTEENTH EDITION, 2013.
   - F. AISC SEISMIC PROVISIONS FOR STRUCTURAL STEEL BUILDINGS, AISC 341-10.
   - G. BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES, ACI 530-13, 530.1-13.
   - H. FLOOD RESISTANT DESIGN AND CONSTRUCTION ASCE 24-14.
2. DETAILS SHOWN IN ANY SECTION APPLY TO ALL SIMILAR SECTIONS, UNLESS OTHERWISE NOTED.
3. PRIOR TO MOBILIZATION AND ANY FABRICATION, THE CONTRACTOR SHALL CONDUCT EXPLORATORY EXCAVATION TESTS AT PROPOSED FOUNDATION LOCATIONS TO ENSURE THERE ARE NO CONFLICTS WITH ANY EXISTING UNDERGROUND UTILITIES OR ELECTRICAL DUCTBANKS. IF UNKNOWN UNDER-GROUND UTILITIES OR ELECTRICAL DUCTBANKS ARE FOUND, THE CONTRACTOR SHALL INFORM THE ENGINEER IMMEDIATELY.
4. THE CONTRACTOR SHALL FIELD VERIFY AND COORDINATE ALL FIELD CONDITIONS, DIMENSIONS, LOCATIONS, ELEVATIONS, AND DETAILS SHOWN ON THE CONTRACT DRAWINGS BEFORE PROCEEDING. THE CONTRACTOR SHALL VERIFY THE ELEVATIONS OF THE EXISTING STRUCTURES AND CLEARANCES TO NEW CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER.
5. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL FLOOR DEPRESSIONS, LOUVERS, DOORS, AND OPENINGS WITH THE PROCESS, ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS PRIOR TO PROCEEDING WITH FABRICATION AND CONSTRUCTION. IN CASE OF ANY DISCREPANCIES, NOTIFY THE ENGINEER IMMEDIATELY.
6. EQUIPMENT FOUNDATIONS AND PLATFORMS SHOWN ON THE STRUCTURAL DRAWINGS HAVE BEEN SIZED AND DESIGNED BASED ON THE EQUIPMENT LISTED, OR APPROVED EQUAL. THE CONTRACTOR SHALL VERIFY THIS INFORMATION WITH CERTIFIED EQUIPMENT DRAWINGS, ANY DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER. IF ANY EQUIPMENT DIFFERENT FROM THE LIST IS CHOSEN, CONTRACTOR SHALL PROVIDE DESIGN DRAWINGS AND CALCULATIONS SIGNED AND SEALED BY A REGISTERED NEW JERSEY PROFESSIONAL ENGINEER FOR THE PROPOSED EQUIPMENT. THE DESIGN FOR THE PROPOSED EQUIPMENT SHALL BE IN ACCORDANCE WITH THE CURRENT CODES AND PROJECT SPECIFICATIONS. THE PROPOSED MATERIALS SHALL MEET OR EXCEED THE ONES USED IN THE ORIGINAL DESIGN IN TERMS OF STRENGTH, SERVICEABILITY, AND DURABILITY.
7. CONTRACTOR SHALL VERIFY ACTUAL EQUIPMENT WEIGHTS WITH CERTIFIED VENDOR DRAWINGS. IF CERTIFIED EQUIPMENT WEIGHTS INCREASE MORE THAN 10% OF EQUIPMENT WEIGHTS SHOWN IN THE STRUCTURAL DRAWINGS, THE CONTRACTOR SHALL INFORM THE ENGINEER IMMEDIATELY FOR VERIFICATION OF THE DESIGN PRIOR TO CONSTRUCTION.
8. STRUCTURAL DRAWINGS MAY NOT SHOW ALL EQUIPMENT PADS AND OTHER EQUIPMENT SUPPORTS REQUIRED. REFER TO ELECTRICAL, PROCESS, AND MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
9. THE CONTRACTOR SHALL PROVIDE, INSTALL AND MAINTAIN A COMPLETE SYSTEM FOR DEWATERING THE CONSTRUCTION SITE TO PROPERLY CONSTRUCT ALL STRUCTURES IN THE DRY. SUCH PROCEDURES SHALL AVOID DISTURBANCE OF THE SOIL STRUCTURE.
10. THE CONTRACTOR SHALL FULLY BRACE AND OTHERWISE PROTECT THE WORK IN PROGRESS UNTIL THE BUILDING AND/OR STRUCTURE IS COMPLETED AND SAFE TO REMOVE BRACING.
11. REFER TO THE PROJECT SPECIFICATIONS MANUAL FOR COMPLETE INFORMATION. WHERE ANY DISCREPANCY IS DETERMINED BETWEEN THESE NOTES AND THE SPECIFICATIONS, THE MORE STRINGENT SHALL APPLY.

EXCAVATION, FILL AND COMPACTION NOTES

1. THE CONTRACTOR SHALL PERFORM ALL EXCAVATION WORK WITH CAUTION SO AS NOT TO DAMAGE OR DISRUPT SERVICE OF EXISTING SEWERS, DUCTBANKS, WATER MAINS OR OTHER SUBSURFACE UTILITIES OR APPURTENANCES. ANY INTERFERENCE SHALL BE REPORTED TO THE ENGINEER.
2. EXISTING UNDERGROUND DUCTBANKS AND UTILITIES MAY OR MAY NOT BE SHOWN ON THE CONTRACT DRAWINGS. THE LOCATIONS OF EXISTING UTILITIES AS SHOWN ON THE CONTRACT DRAWINGS ARE NOT GUARANTEED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ALL EXISTING DUCTBANKS AND UTILITIES. THE CONTRACTOR SHALL MAINTAIN ALL UTILITY SERVICES IN OPERATION AND SHALL PROTECT THEM FROM DAMAGE DURING CONSTRUCTION.
3. WHEN EXCAVATING IN THE VICINITY OF EXISTING WATER MAINS, SANITARY SEWERS AND OTHER UNDERGROUND UTILITIES, THE CONTRACTOR SHALL EXPOSE THOSE LINES BY HAND EXCAVATION ONLY AND EXERCISE EXTREME CAUTION FOR PROTECTION OF THE EXISTING UTILITIES DURING CONSTRUCTION. "IT IS SOLELY THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE ERECTION PROCEDURE AND SEQUENCE TO INSURE THE SAFETY OF THE BUILDING AND ITS COMPONENT PARTS DURING ERECTION. THIS INCLUDES, BUT IS NOT LIMITED TO, THE ADDITION OF WHATEVER TEMPORARY BRACING, GUIDES, OR TIE-DOWNS MAY BE NECESSARY."
4. UNLESS OTHERWISE NOTED PLACE STRUCTURAL BACKFILL IN 8" LIFTS AND COMPACT TO A MINIMUM OF 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY OBTAINABLE PER ASTM D1557. BACKFILLING AGAINST EXISTING AND NEW FOUNDATION WALLS SHALL BE DONE CAREFULLY USING SMALL COMPACTION EQUIPMENT.
5. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE MANAGEMENT AND CONTROL OF GROUNDWATER DURING SITE ACTIVITIES. THE CONTRACTOR IS RESPONSIBLE TO CONDUCT ANY ADDITIONAL INVESTIGATIONS NECESSARY TO EVALUATE THE NEED FOR CONTROL OF GROUNDWATER.

FOUNDATION NOTES

1. FOUNDATIONS HAVE BEEN DESIGNED AND PROPORTIONED BASED ON THE NET ALLOWABLE BEARING PRESSURE OF 2500 PSF, AS SPECIFIED IN GEOTECHNICAL REPORT BY DUFFIELD ASSOCIATES, INC. DATED OCTOBER 8, 2018. CONTRACTOR SHALL VERIFY THIS REQUIRED VALUE WITH GEOTECHNICAL ENGINEER DURING EXCAVATION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER FOR A FOUNDATION RE-EVALUATION.
2. THE ACTUAL FIELD CONDITIONS AS FOUND DURING THE CONSTRUCTION PERIOD SHALL GOVERN THE FOUNDATION REQUIREMENTS.
3. WHERE SOIL OF THE REQUIRED BEARING CAPACITY IS FOUND AT A LOWER ELEVATION, THE BOTTOM OF FOUNDATION SHALL BE LOWERED IF SO REQUIRED TO CONFORM TO THE ACTUAL SOIL BEARING STRATA ELEVATION. AS DETERMINED BY THE ENGINEER, THE BOTTOM ELEVATION OF THE FOUNDATION ELEMENT MAY BE LOWERED, THE TOTAL THICKNESS OF THE FOUNDATION ELEMENT MAY BE VARIED TO SUIT THE FIELD CONDITIONS OR REPLACE WITH COMPACTED FILL. THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND OBTAIN SUCH INSTRUCTIONS BEFORE PROCEEDING WITH CONSTRUCTION OF THE FOUNDATIONS.
4. ALL BEARING STRATA UNDER FOUNDATION ELEMENTS SHALL BE PROTECTED FROM FREEZING. UNDER NO CIRCUMSTANCES SHALL ANY FOOTING, FOUNDATION ELEMENT, OR SLAB ON GRADE SHALL BE PLACED ON FROZEN MATERIAL.
5. UNLESS OTHERWISE SHOWN ON THE DRAWINGS, ALL FOUNDATIONS FOR PROPOSED STRUCTURES SHALL HAVE A LAYER OF CRUSHED STONE NO LESS THAN 6-INCHES THICK PLACED DIRECTLY BENEATH THE PROPOSED FOUNDATION. THE STONE LAYER SHALL EXTEND A MINIMUM OF 12 INCHES BEYOND THE EXTREMITIES OF THE FOUNDATION. CRUSHED STONE SHALL MEET THE REQUIREMENTS OF AGGREGATE STANDARD SIZE NO. 57 AS DEFINED BY STATE DOT STANDARD SPECIFICATIONS.

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CONCRETE MASONRY UNITS NOTES

1. ALL MASONRY DESIGN AND CONSTRUCTION SHALL CONFORM TO ACI "BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES" (ACI 530-13/ASCE 5-13/TMS 402-13), "SPECIFICATIONS FOR MASONRY STRUCTURES" (ACI 530.1-13/ASCE 6-13/TMS 602-13), AND COMMENTARIES RESPECTIVELY, UNLESS MODIFIED BY THE CONTRACT DOCUMENTS.
2. MASONRY CONSTRUCTIONS ON THIS PROJECT SHALL BE ACCOMPLISHED UNDER A CONTINUAL LEVEL C QUALITY ASSURANCE FROM A TESTING AND INSPECTING AGENCY IN ACCORDANCE WITH THE PROVISIONS OF ACI 530-13/ASCE 5-13/TMS 402-13 CHAPTER 3, SECTION 3.1.3, PROVIDED BY THE GENERAL CONTRACTOR. REPORTS SHALL BE SUBMITTED TO THE ENGINEER.
3. CONSTRUCT REINFORCED MASONRY AS NOTED ON THE PLANS AND DETAILS AND IN ACCORDANCE WITH THE REQUIREMENTS OF THE "UNIT MASONRY" SPECIFICATION 04 20 00.
4. MASONRY UNITS SHALL CONFORM TO ASTM C90 MEDIUM WEIGHT WITH A MINIMUM COMPRESSIVE STRENGTH OF 1,900 PSI, TO PROVIDE NET AREA COMPRESSIVE STRENGTH OF MASONRY f'm OF 1,500 PSI, UNLESS OTHERWISE NOTED. PERFORM COMPRESSIVE STRENGTH COMPLIANCE BY PRISM TEST METHOD. USE ONLY MASONRY UNITS THAT ARE A MIN. OF 50% SOLID. REFER TO THE SPECIFICATIONS FOR TESTING FREQUENCIES.
5. ALL CONCRETE MASONRY UNITS SHALL BE PLACED IN RUNNING BOND PATTERN UNLESS OTHERWISE NOTED.
6. USE TYPE "S" MORTAR IN ACCORDANCE WITH ASTM C270 WITH A MINIMUM DESIGN COMPRESSIVE STRENGTH OF 1800 PSI. USE FULL-BEDDED JOINTS FOR ALL MASONRY UNITS. REMOVE MORTAR PROTRUDING INTO CELL CAVITIES THAT ARE TO BE REINFORCED AND GROUTED. ALLOW A MIN. OF 24 HOURS FOR MORTAR TO CURE BEFORE PLACING GROUT. REFER TO THE SPECIFICATIONS FOR TESTING REQUIREMENTS.
7. USE GROUT CONFIRMING TO ASTM C-476 WITH A MINIMUM COMPRESSIVE STRENGTH OF 2000 PSI IN 28 DAYS, TESTED IN ACCORDANCE WITH ASTM C1019. AGGREGATE TO CONFORM TO ASTM C404 FOR COARSE GROUT AND SLUMP OF 8" TO 11". TEST SAMPLES FOR COMPRESSIVE STRENGTH. REFER TO THE SPECIFICATION FOR TESTING REQUIREMENTS.
8. PROVIDE SOLID GROUTED REINFORCED VERTICAL CELLS IN UNIT MASONRY AS SPECIFIED ON PLANS. IN ADDITION, PROVIDE SOLID GROUTED REINFORCED VERTICAL CELLS AT ALL CORNERS, INTERSECTIONS AND ADJACENT TO ALL OPENINGS GREATER THAN 16 INCHES, END OF WALLS, AND EACH SIDE OF CONTROL JOINTS. THESE BARS SHALL BE THE SAME SIZE AS THE SCHEDULED REINFORCING SPECIFIED FOR EACH WALL.
9. PROVIDE BENT CORNER BARS OF THE SAME TOTAL AREA AS HORIZONTAL REINFORCING, OR AS SPECIFIED IN THE BOND COURSES. CORNER BAR SHALL RUN OUTSIDE OF ANY VERTICAL STEEL PASSING THROUGH THE CELL.
10. REINFORCING FOR MASONRY SHALL CONFORM TO ASTM A-615, GRADE 60. PROVIDE THE FOLLOWING MINIMUM LAP SPLICES, UNLESS NOTED OTHERWISE ON PLANS:

#4 BARS:	24"	#7 BARS:	42"
#5 BARS:	30"	#8 BARS:	48"
#6 BARS:	36"	#9 BARS:	54"

11. REINFORCE HORIZONTAL JOINTS AT 16" O.C. WITH CONTINUOUS 2 - #9 GAGE GALVANIZED LADDER-TYPE REINFORCEMENT. PROVIDE PREFABRICATED "TEE" AND "CORNER" PIECES.
12. PROVIDE SAWED BLOCK CLEANOUT HOLES AT THE BASE OF EACH VERTICAL REINFORCED CELL. LOCATE CLEANOUT BELOW FINISH GRADE ELEVATION WHERE POSSIBLE.
13. IN LOW-LIFT GROUTING USE A MAX. LIFT OF 5'-0" WITH MIN. HALF HOUR MAX. ONE HOUR BETWEEN LIFTS. VIBRATE EACH LIFT AND RECONSOLIDATE UPPER PORTION OF PREVIOUS LIFT AFTER PLACING NEXT LIFT.
14. WHERE ANCHOR BOLTS ARE SET IN MASONRY WALL, FILL BLOCK CELLS WITH GROUT FOR BOLTED COURSE, ONE COURSE ABOVE AND TWO COURSES BELOW ANCHOR ELEVATION.
15. INSTALL MASONRY CONTROL JOINTS WHERE SHOWN ON PLANS, AND AT CHANGES IN WALL HEIGHT AND THICKNESS.
16. PROVIDE BOND BEAM WITH HORIZONTAL REINFORCEMENT CONTINUOUSLY AT FLOOR AND ROOF LEVELS, AT TOP OF WALLS UNLESS NOTED OTHERWISE, AND ABOVE AND BELOW OPENINGS. MINIMUM REINFORCEMENT SHALL BE (2) #5 OR (1) #7 PER BOND BEAM. LINTELS SHALL HAVE 8" MINIMUM BEARING AT EACH END, UNLESS OTHERWISE NOTED.
17. FOR WALLS REQUIRING A FIRE RESISTANCE RATING, PROVIDE TO THE ENGINEER A CERTIFICATION INDICATING THAT THE MANUFACTURER OF THE CONCRETE MASONRY UNITS HAS COMPLIED WITH ALL THE REQUIREMENTS OF THE UL LISTINGS AS SPECIFIED ON THE ARCHITECTURAL DRAWINGS.
18. COORDINATE WITH THE ARCHITECTURAL DRAWINGS FOR MASONRY LAYOUT AND LOCATIONS OF OPENINGS NOT SHOWN ON THE STRUCTURAL DRAWINGS.
19. MASONRY OPENINGS FOR WINDOWS, LOUVERS, VENTS, ETC. SHALL BE FORMED AND INSTALLED AT THE LOCATIONS SHOWN ON THE DESIGN DRAWINGS, USING CAST-IN-PLACE CMU LINTELS OR PRECAST CONCRETE LINTELS AND REINFORCED AS SHOWN ON THE DESIGN DRAWINGS. SAW CUTTING OF THE CMU WALLS WILL NOT BE PERMITTED.

PRE-ENGINEERED METAL TRUSSES NOTES

1. TRUSSES SHALL BE DESIGNED FABRICATED AND ERECTED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS OF THE AISC.
2. TRUSSES SHALL BE DESIGNED BY THE PRE-ENGINEERED METAL TRUSS MANUFACTURER TO SUPPORT ALL SUPERIMPOSED DEAD AND LIVE LOADS INDICATED. SUBMIT DESIGN CALCULATIONS AND ERECTION DRAWINGS COMPLETE WITH MEMBER PLACEMENTS AND CONNECTORS FOR TRUSS TO SUPPORTING STRUCTURE AND TRUSS TO TRUSS CONNECTIONS. DESIGN CALCULATIONS AND ERECTION DRAWINGS SHALL BE SIGNED AND SEALED BY A PROFESSIONAL REGISTERED ENGINEER CURRENTLY LICENSED IN THE STATE OF PENNSYLVANIA.
3. DESIGN TRUSSES FOR THE FOLLOWING LOADS:

   SUPERIMPOSED ROOF LIVE LOADS
   - A. SNOW LOAD = REFER TO ROOF SNOW LOAD DIAGRAM

   SUPERIMPOSED ROOF DEAD LOADS
   - A. ASHPALT SHINGLES = 3 PSF (TOP CHORD)
   - B. PLYWOOD SHEATHING = 1.75 PSF (TOP CHORD)
   - C. GYPSUM CEILING = 3 PSF (BOTTOM CHORD)
   - D. HATCHES = 275 LBS POINT LOAD (TOP CHORD)
   - E. METAL TRUSSES = 3 PSF (TOP AND BOTTOM CHORD)
   - F. COLLATERAL = 35 PSF AND 100 POUND POINT LOAD AT ANY PANEL POINT (BOTTOM CHORD)

4. LOADS INDICATED ABOVE ARE MINIMUM DESIGN LOADS AND SHALL NOT BE CONSTRUED TO BE ALL LOADS APPLICABLE TO THE DESIGN OF THE PREFABRICATED METAL TRUSS. DEAD LOADS INFERRED BY THE EQUIPMENT LOADS AND CONSTRUCTION LOADS SHALL BE INCLUDED IN THE DESIGN.
5. VERIFY AND COORDINATE EQUIPMENT WEIGHTS, LOCATIONS, AND ATTACHMENT REQUIREMENTS PRIOR TO TRUSS FABRICATION. EQUIPMENT SUPPLIER SHALL BE RESPONSIBLE FOR THE DESIGN OF THE VERTICAL AND LATERAL SUPPORT OF THEIR EQUIPMENT. TRUSS MANUFACTURER SHALL PROVIDE ADDITIONAL DIAGONAL WEB MEMBERS AT CONCENTRATED LOAD LOCATIONS.

CAST-IN-PLACE CONCRETE NOTES

1. REINFORCED CAST-IN-PLACE CONCRETE CONSTRUCTION SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:
   - A. ALL LIQUID CONTAINMENT STRUCTURES OR COMPONENTS SHALL CONFORM TO ACI STANDARD 350-06,"CODE ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES"
   - B. ALL OTHER STRUCTURES SHALL CONFORM TO ACI 318-14, "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE"
   - C. ALL STRUCTURES SHALL CONFORM TO ACI PUBLICATION SP 66-(04),"ACI DETAILING MANUAL," EXCEPT AS SPECIFICALLY MODIFIED BY THE CONTRACT DRAWINGS AND THE SPECIFICATIONS
2. ALL CONCRETE USED ON THE PROJECT SHALL HAVE A SPECIFIED 28-DAY COMPRESSIVE STRENGTH OF f'c = 4,500 PSI. SUCH STRENGTHS SHALL BE DETERMINED BY A TESTING LABORATORY. FOR FURTHER REQUIREMENTS, SEE THE SPECIFICATIONS. CRYSTALLINE WATERPROOFING ADMIXTURE SHALL BE PROVIDED AT ALL LIQUID CONTAINMENT STRUCTURES.
3. ALL CONCRETE, REGARDLESS OF SPECIFIED DESIGN STRENGTH, SHALL CONTAIN STONE OR GRAVEL AGGREGATE SUCH THAT THE WEIGHT OF THE HARDENED CONCRETE IS 145 POUNDS PER CUBIC FOOT (+3%) WITH THE INCLUSION OF AIR ENTRAINMENT.
4. FOR AIR ENTRAINMENT REQUIREMENTS SEE SPECIFICATION.
5. ALL REINFORCEMENT STEEL SHALL HAVE A MINIMUM YIELD STRENGTH, fy = 60 KSI AND SHALL BE NEW DOMESTIC DEFORMED BILLET- STEEL CONFORMING TO ASTM A615, GRADE 60, EXCEPT WHERE WELDING IS INDICATED. REINFORCEMENT SHALL CONFORM TO ASTM A706 UNLESS NOTED OTHERWISE.
6. ALL DETAILING, BENDING, PLACEMENT, AND SUPPORT OF REINFORCEMENT SHALL CONFORM TO THE STANDARDS CITED IN NOTE 1, EXCEPT AS MODIFIED BY THE CONTRACT DRAWING.
7. THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL OF THE STANDARD AND SPECIAL ACCESSORIES FOR SUPPORTING, HOLDING AND TYING REINFORCEMENT ADEQUATELY IN ITS PROPER POSITION. THIS WILL INCLUDE SUPPORT BARS OR INDIVIDUAL HIGH CHAIRS FOR TOP REINFORCEMENT AND BOLSTERS FOR BOTTOM REINFORCEMENT AND WIRING ALL REINFORCEMENT IN PLACE. THE CONTRACTOR SHALL DESIGN AND DETAIL SPECIAL SUPPORTS AS REQUIRED AND SUBMIT DETAILS AND LAYOUTS FOR REVIEW BY THE ENGINEER.
8. ALL REINFORCEMENT STEEL BARS SHALL BE SPLICED AT ALL LAP POINTS, BENT AS REQUIRED, AND DEVELOPED AS PER THE TYPICAL DETAILS AND SCHEDULES. CONTINUOUS TOP REINFORCEMENT SHALL BE SPLICED MIDWAY BETWEEN SUPPORTS AND CONTINUOUS BOTTOM REINFORCEMENT AT THE SUPPORTS, UNLESS OTHERWISE SHOWN ON DRAWINGS.
9. CLEAR CONCRETE COVER OVER PRINCIPLE REINFORCEMENT SHALL BE AS CALLED FOR IN THE TYPICAL DETAILS AND OTHERWISE SHOWN ON THE CONTRACT DRAWINGS.
10. ALL EXPOSED CONCRETE EDGES SHALL BE TOOLED TO A 3/4" RADIUS OR CHAMFERED AS PER THE CONTRACT DRAWINGS.
11. THE SPACING OF REINFORCEMENT SHOWN ON THE CONTRACT DRAWINGS IS THE MAXIMUM PERMITTED. IT MAY BE REDUCED FOR CONSTRUCTION CONSIDERATIONS BUT IS NOT TO BE EXCEEDED.
12. THE CONTRACTOR SHALL COORDINATE PLACEMENT OF ALL PIPE SLEEVES OR BOX OUT FOR ALL OPENINGS, ETC., REQUIRED FOR VARIOUS TRADES AS SHOWN ON THE STRUCTURAL, ARCHITECTURAL, PROCESS, HEATING AND VENTILATION, ELECTRICAL AND PLUMBING CONTRACT DRAWINGS.
13. ALL WELDED WIRE REINFORCEMENT (WWR) SHALL CONFORM TO ASTM A1064 AND MUST BE PREFABRICATED AS SHEETS, NOT ROLLS. PROVIDE MINIMUM 6 INCH LAPS, TYPICAL. PROVIDE ADEQUATE SUPPORTS AND BOLSTERING TO PRESERVE THE SPECIFIED POSITION OF THE MESH DURING CONCRETE PLACEMENT AND FINISHING.
14. PROVIDE AND MAINTAIN ADEQUATE SHORING UNTIL THE STRUCTURE HAS BEEN COMPLETED AND CONCRETE HAS ACHIEVED FINAL STRENGTH.
15. WHEN CASTING NEW CONCRETE AGAINST EXISTING CONCRETE, EXISTING CONCRETE SURFACES SHALL BE ROUGHENED TO PROVIDE A CONCRETE SURFACE PROFILE (CSP 6) IN ACCORDANCE WITH THE INTERNATIONAL CONCRETE REPAIR INSTITUTE (ICRI) UNLESS NOTED OTHERWISE. SURFACE MUST BE STRUCTURALLY SOUND AND FREE OF OIL, GREASE, DUST,COATINGS, ETCETERA. CONTRACTOR SHALL REPAIR EXISTING CRACKS IN ACCORDANCE TO THE ACI 224.1R-07 RECOMMENDATIONS. APPLY SIKA ARMATEC 110 EPOCEM BONDING AGENT OR APPROVED EQUAL,UNLESS NOTED OTHERWISE.
16. WHEN INSTALLING FIELD DRILLED EPOXY ADHESIVE ANCHORING SYSTEMS OR CORE DRILLING EXISTING STRUCTURAL SLABS, COLUMNS, OR WALLS, CONTRACTOR SHALL PERFORM NON-DESTRUCTIVE TESTING TO LOCATE EXISTING STRUCTURAL REINFORCEMENT THAT WILL NOT BE CUT DURING INSTALLATION. ANY INTERFERENCES THAT MAY AFFECT NEW WORK SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER FOR RESOLUTION.
17. ALL ELECTRICAL, PROCESS, AND MECHANICAL CONCRETE HOUSEKEEPING PAD ELEVATIONS SHALL BE IN COMPLIANCE WITH ASTM E1155 FLOOR SURFACE CLASSIFICATION - "FLAT" FF = 35, FL = 25.

ADHESIVE ANCHORING SYSTEMS NOTES

1. USE AN EPOXY ADHESIVE SUCH AS HIT-RE 500 V3 MANUFACTURED BY HILTI OR APPROVED EQUAL.
2. DIAMETER OF HOLE SHALL BE AS RECOMMENDED BY MANUFACTURER FOR THE PARTICULAR PRODUCT SPECIFIED IN THE DRAWINGS.
3. HOLES SHALL BE DRILLED WITH A HAMMER DRILL.
4. ALL MANUFACTURER REQUIREMENTS REGARDING INSTALLATION OF ADHESIVE ANCHORS SHALL BE STRICTLY ADHERED TO.
5. THE POST INSTALLED ANCHORED THREADED RODS AND REBARS SHALL BE TESTED AFTER INSTALLATION IN ACCORDANCE TO MANUFACTURER'S RECOMMENDATION AT CONTRACTORS EXPENSE. TESTING PROCEDURES AND RESULTS SHALL BE SUBMITTED TO AND APPROVED BY THE ENGINEER.

PLYWOOD ROOF SHEATHING NOTES

1. PLYWOOD SHALL CONFORM TO CONCEALED APA PERFORMANCE RATED PANELS FOR WALLS, ROOF, AND FLOOR SHEATHING.
2. ROOF SHEATHING SHALL BE 3/4" STRUCTURAL 1, EXPOSURE 1 SPAN-RATED PANELS.
3. ROOF DIAPHRAGM SHEATHING SHALL BE FASTENED WITH #10 SELF-TAPPING SCREWS @ 4" O.C. AROUND PERIMETER AND AT ALL OPENING AND #10 SELF-TAPPING SCREWS @ 4" O.C. FIELD.
4. PROVIDE CONTINUOUS DIAPHRAGM AROUND PERIMETER OF BUILDING AND ROOF LINES EQUAL IN DEPTH TO TRUSS MEMBER.
5. PROVIDE CONTINUOUS BLOCKING AT RIDGES, VALLEYS, CORNERS, AND EDGES.

STRUCTURAL STEEL NOTES

1. FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE AISC 360-16 "SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS", 2016
2. STRUCTURAL STEEL SHALL CONFORM TO ASTM A6 STANDARD SPECIFICATION FOR GENERAL REQUIREMENTS FOR ROLLED STRUCTURAL STEEL BARS, PLATES, SHAPES AND STEEL PILES COVERED BY THE FOLLOWING SPECIFICATIONS:

ROLLED STRUCTURAL STEEL WIDE FLANGE SHAPES:	ASTM A992	Fy=50 KSI	Fu=65 KSI
MISCELLANEOUS SHAPES INCLUDING ANGLES, CHANNELS, PLATES, ETCETERA:	ASTM A36	Fy=36 KSI	Fu=58 KSI
HOLLOW STRUCTURAL SECTIONS:	ASTM A500	Fy=46 KSI	Fu=58 KSI

3. UNLESS OTHERWISE NOTED, ALL BOLTS SHALL BE 3/4 INCH DIAMETER A325 AND SHALL BE USED IN BEARING TYPE CONNECTIONS. ALL HIGH STRENGTH BOLTS SHALL MEET THE REQUIREMENTS OF THE "SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 OR A490 BOLTS". ALL ASTM A325 BOLTS WITH NUTS AND WASHERS SHALL BE GALVANIZED. ALL ASTM A490 BOLTS WITH NUTS AND WASHERS SHALL BE COATED WITH A ZINC/ALUMINUM CORROSIVE PROTECTIVE COATING.
4. ALL STRUCTURAL STEEL SHALL BE GALVANIZED UNLESS NOTED OTHERWISE ON THE DESIGN DRAWINGS.
5. ALL STEEL SURFACES TO BE GALVANIZED SHALL BE PREPARED IN ACCORDANCE WITH SSPC-SP8 "PICKLING", IMMEDIATELY PRIOR TO GALVANIZING.
6. GALVANIZED ITEMS SHALL BE ZINC-COATED BY THE HOT-DIP METHOD IN ACCORDANCE WITH THE FOLLOWING SPECIFICATIONS: ASTM A123, A143, A153, A384, A385, A386. FIELD TOUCH-UP ANY GALVANIZING DAMAGED BY WELDING OR OTHER FIELD ACTIVITY USING COLD GALVANIZING PAINT.
7. SHOP AND FIELD WELDING SHALL CONFORM TO THE REQUIREMENTS OF PART 8 OF THE AISC MANUAL, UNLESS OTHERWISE NOTED. WELDING SHALL BE PERFORMED BY CURRENTLY CERTIFIED WELDERS IN ACCORDANCE WITH THE AWS D1.1 "STRUCTURAL WELDING CODE-STEEL, LATEST EDITION. ALL CONNECTIONS SHALL USE E70XX ELECTRODES.

DESIGN LOADS CRITERIA

NOTE: IT SHALL BE UNLAWFUL TO PLACE, OR CAUSE TO PERMIT TO BE PLACED, ON ANY FLOOR OR ROOF OF A BUILDING, STRUCTURE, OR PORTION THEREOF, A LOAD GREATER THAN IS PERMITTED BY THESE REQUIREMENTS:

1. GENERAL INFORMATION:
   IBC BUILDING CLASSIFICATION: RISK CATEGORY III
   SITE EXPOSURE CATEGORY: C
2. DEAD LOADS:
   STRUCTURE: ACTUAL WEIGHT
3. LIVE LOADS:
   ROOF: 20 PSF
   PLATFORMS/STAIRS: 100 PSF
   GROUND FLOOR: 250 PSF
4. SNOW LOADS:
   GROUND: 30 PSF
   ROOF: SEE ROOF SNOW LOAD DIAGRAM
   SNOW EXPOSURE: C_e = 0.9
   SNOW IMPORTANCE: I_s = 1.10
   THERMAL FACTOR: C_t = 1.10
5. WIND LOADS:
   BASIC WIND SPEED: 120 MPH
   WIND EXPOSURE: C
6. EARTHQUAKE DESIGN DATA:
   SEISMIC IMPORTANCE FACTOR, I_e: 1.25
   SPECTRAL RESPONSE ACCELERATIONS:
   S_s: 0.209 g
   S_1: 0.062 g
   SITE CLASS: D
   SPECTRAL RESPONSE ACCELERATIONS:
   S_{ds}: 0.223 g
   S_{d1}: 0.099 g
   SEISMIC DESIGN CATEGORY: B
7. GEOTECHNICAL INFORMATION:
   SEE THE GEOTECHNICAL REPORT BY DUFFIELD ASSOCIATES, INC. DATED OCTOBER 8, 2018
   NET ALLOWABLE BEARING PRESSURE: 2.5 KSF
   K_o: 0.44
   K_a: 0.28
   K_p: 3.53
   γ_{moist}: 130 pcf

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111 Wood Avenue South
Iselin NJ 08830-4112
United States of America
Certificate No. 24GA28016600

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

TODD R. HEACOCK
PA PROFESSIONAL ENGINEER LIC. NO. PE039598R
COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL TODD R. HEACOCK ENGINEER
Date 12/17/2020

Designed	J. EL-KHOURI		Eng check		
Drawn	J. EL-KHOURI		Coordination		
Dwg check	H. DILEK		Approved		

Project Number	B/O	Total
507402365	20	56

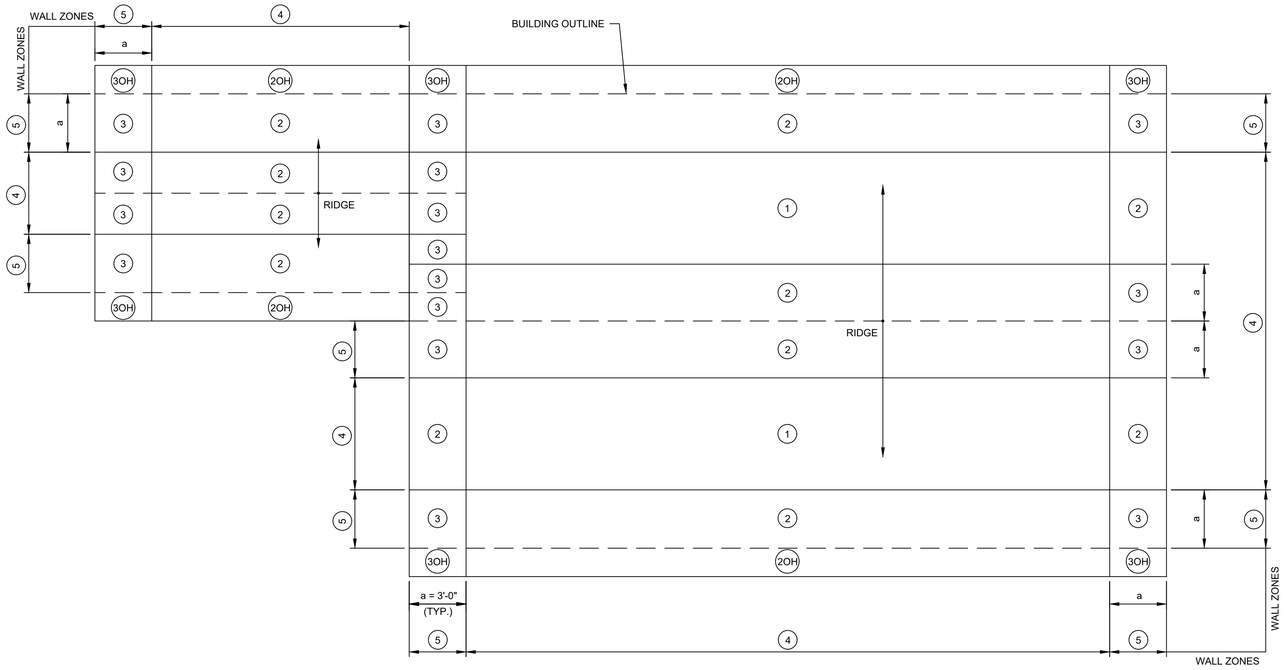
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NTS	PERMIT	Rev0	STD

Drawing Number: S001

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
GENERAL NOTES (SHEET 1 OF 2)

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C&C ENCLOSED BUILDING - WIND LOAD DIAGRAM

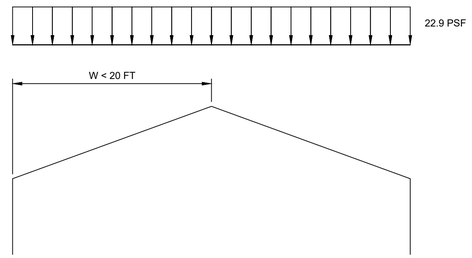
ROOF COMPONENTS & CLADDING GROSS WIND PRESSURES (PSF)												
MAXIMUM POSITIVE AND NEGATIVE (PSF) - ROOF												
AREA / ZONE	10 SQ. FT		20 SQ. FT		50 SQ. FT		100 SQ. FT		200 SQ. FT		500 SQ. FT	
	POS.	NEG.	POS.	NEG.	POS.	NEG.	POS.	NEG.	POS.	NEG.	POS.	NEG.
ZONE 1	30.5	-33.3	29.6	-31.6	28.5	-29.3	27.6	-27.6	27.6	-27.6	27.6	-27.6
ZONE 2	30.5	-38.9	29.6	-37.2	28.5	-35.0	27.6	-33.3	27.6	-33.3	27.6	-33.3
ZONE 2 OH	-	-61.5	-	-59.8	-	-57.5	-	-55.8	-	-55.8	-	-55.8
ZONE 3	30.5	-38.9	29.6	-37.2	28.5	-35.0	27.6	-33.3	27.6	-33.3	27.6	-33.3
ZONE 3 OH	-	-61.5	-	-59.8	-	-57.5	-	-55.8	-	-55.8	-	-55.8

COMPONENTS & CLADDING WALL WIND PRESSURES (PSF)												
MAXIMUM POSITIVE AND NEGATIVE (PSF) - WALLS												
AREA / ZONE	10 SQ. FT		20 SQ. FT		50 SQ. FT		100 SQ. FT		200 SQ. FT		500 SQ. FT	
	POS.	NEG.	POS.	NEG.	POS.	NEG.	POS.	NEG.	POS.	NEG.	POS.	NEG.
ZONE 4	33.3	-36.1	31.8	-34.6	29.8	-32.6	28.3	-31.1	26.8	-29.6	24.8	-27.6
ZONE 5	33.3	-44.6	31.8	-41.6	29.8	-37.6	28.3	-34.6	26.8	-31.6	24.8	-27.6

WIND LOAD DATA (BUILDING)

1. WIND LOADS ARE BASED ON ASCE 7-10, MINIMUM DESIGN LOADS FOR BUILDING AND OTHER STRUCTURES.
2. WIND DESIGN CRITERIA: SEE DRAWING S001
3. ALL ROOFING AND WALL COMPONENTS INCLUDING, BUT NOT LIMITED TO ROOF MATERIALS, TRUSSES, TRUSS AND OUTRIGGER TO SUPPORTING STRUCTURE CONNECTIONS, DOORS, AND WINDOWS SHALL BE DESIGNED TO WITHSTAND DESIGN WIND PRESSURES. EACH COMPONENT AND CLADDING SHALL BE TREATED AS BOTH A COMPONENT AND CLADDING AND AS A MAIN WIND FORCE RESISTING SYSTEM (MWFRS) IN ORDER TO DETERMINE THE CONTROLLING WIND PRESSURE.
4. ENCIRCLED NUMBERS DENOTE WIND ZONE NUMBER - SEE DIAGRAMS.
5. LINEAR INTERPOLATION BETWEEN AREA VALUES IS ACCEPTABLE.
6. COMPONENT TRIBUTARY AREA SHALL BE L x W OR L x 1/3 L WHICHEVER IS GREATEST.
7. DEDUCT 0.9 x APPLICABLE DEAD LOADS FOR NET UPLIFT PRESSURES.

BALANCED SNOW LOAD



BALANCED SNOW LOAD DIAGRAM

LEGEND:

C.J.	CONTROL JOINT
DN	DOWN
E.J.	EXPANSION JOINT
EL.	ELEVATION
EMB.	EMBEDMENT
F.D.	FLOOR DRAIN
H.K.P.	HOUSE KEEPING PAD
H.P.	HIGH POINT
M.C.J.	MASONRY CONTROL JOINT
L.P.	LOW POINT
L#	LINTEL TYPE
T/G	TOP OF GRADE
T.O.C.	TOP OF CONCRETE
W.P.	WORK POINT
W-#	WALL TYPE

SNOW DRIFT LOAD

SNOW DRIFT LOAD DIAGRAM

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America
Certificate No. 24GA28016600

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

TODD R. HEACOCK
PA PROFESSIONAL ENGINEER LIC. NO. PE039598R
COMMONWEALTH OF PENNSYLVANIA — TODD R. HEACOCK — PROFESSIONAL ENGINEER
Date 12/17/2020

Designed	J. EL-KHOURI		Eng check		
Drawn	J. EL-KHOURI		Coordination		
Dwg check	H. DILEK		Approved		

Scale at ANSI D	Status	Rev	Security
NTS	PERMIT	Rev0	STD

Project Number	B/O	Total	Drawing Number
507402365	21	56	S002

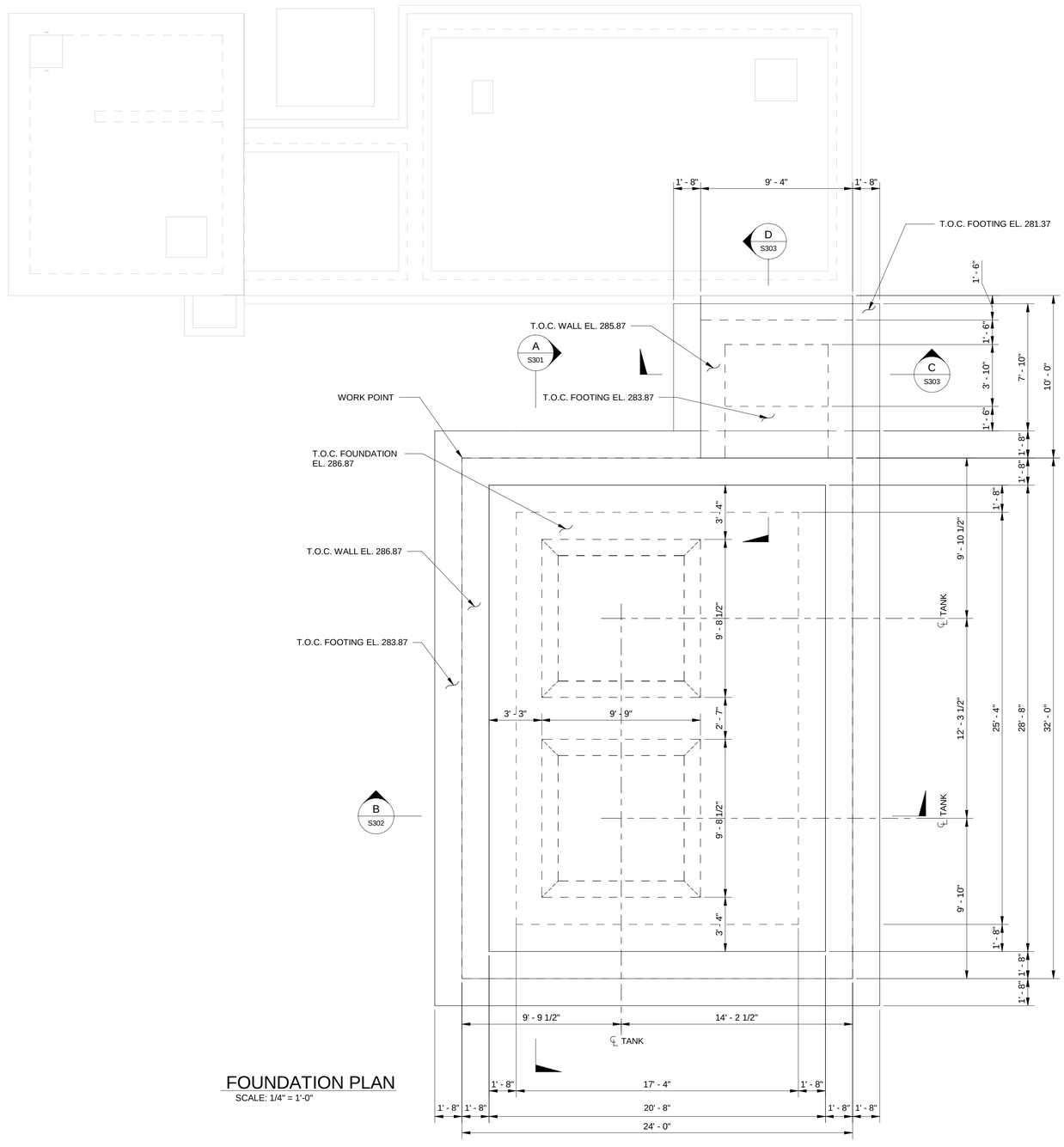
Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
GENERAL NOTES (SHEET 2 OF 2)

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NOTES:

1. FOR GENERAL AND STRUCTURAL NOTES SEE DRAWINGS S001 AND S002.
2. THE CONTRACTOR SHALL REFER TO THE PROCESS, ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.



FOUNDATION PLAN

SCALE: 1/4" = 1'-0"

0 2 4 8

SCALE: 1/4" = 1'-0"

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Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

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762 WEST LANCASTER AVENUE
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TODD R. HEACOCK
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COMMONWEALTH OF PENNSYLVANIA — PROFESSIONAL — TODD R. HEACOCK — ENGINEER

Date 12/17/2020

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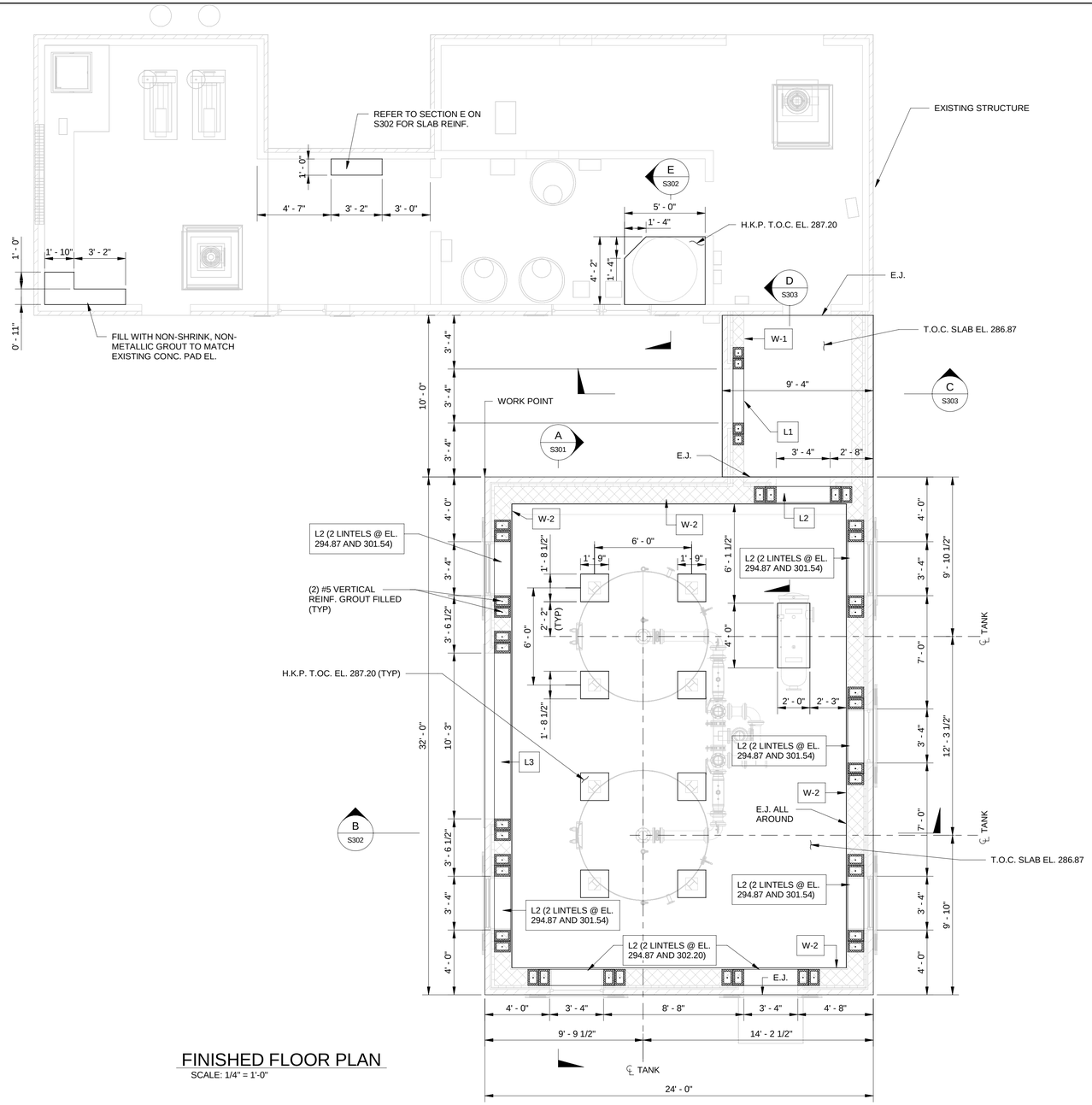
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Project Number	B/O	Total	Drawing Number
507402365	22	56	S101

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
FOUNDATION PLAN

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FINISHED FLOOR PLAN

SCALE: 1/4" = 1'-0"

NOTES:

1. FOR GENERAL AND STRUCTURAL NOTES SEE DRAWINGS S001 AND S002.
2. THE CONTRACTOR SHALL REFER TO THE PROCESS, ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.
3. CONTRACTOR SHALL VERIFY ACTUAL EQUIPMENT WEIGHTS W/ CERTIFIED VENDOR DRAWINGS. IF CERTIFIED EQUIPMENT WEIGHTS INCREASE MORE THAN 5% OF THE EQUIPMENT WEIGHTS SHOWN IN THE TABLE, THE CONTRACTOR SHALL INFORM THE ENGINEER IMMEDIATELY FOR VERIFICATION OF EQUIPMENT SUPPORTS PRIOR TO CONSTRUCTION.

DESIGN CRITERIA	
EQUIPMENT	DESIGN OPERATING LOADS (LBS)
AIX VESSEL 1	46,400
AIX VESSEL 2	46,400
AIX VALVE SKID	5,200
120 GALLON TANK (TYP. FOR 3)	1,400
405 GALLON TANK	4,500
CARTRIDGE FILTER	1,100

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SCALE: 1/4" = 1'-0"

MOTT MACDONALD

Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

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762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

TODD R. HEACOCK
PA PROFESSIONAL ENGINEER LIC. NO. PE039598R
COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL TODD R. HEACOCK ENGINEER
Date 12/17/2020

Designed	J. EL-KHOURI		Eng check		
Drawn	J. EL-KHOURI		Coordination		
Dwg check	H. DILEK		Approved		
Scale	1/4"=1'-0"	Status	PERMIT	Rev	Security STD

Project Number	B/O	Total
507402365	23	56

Drawing Number S102

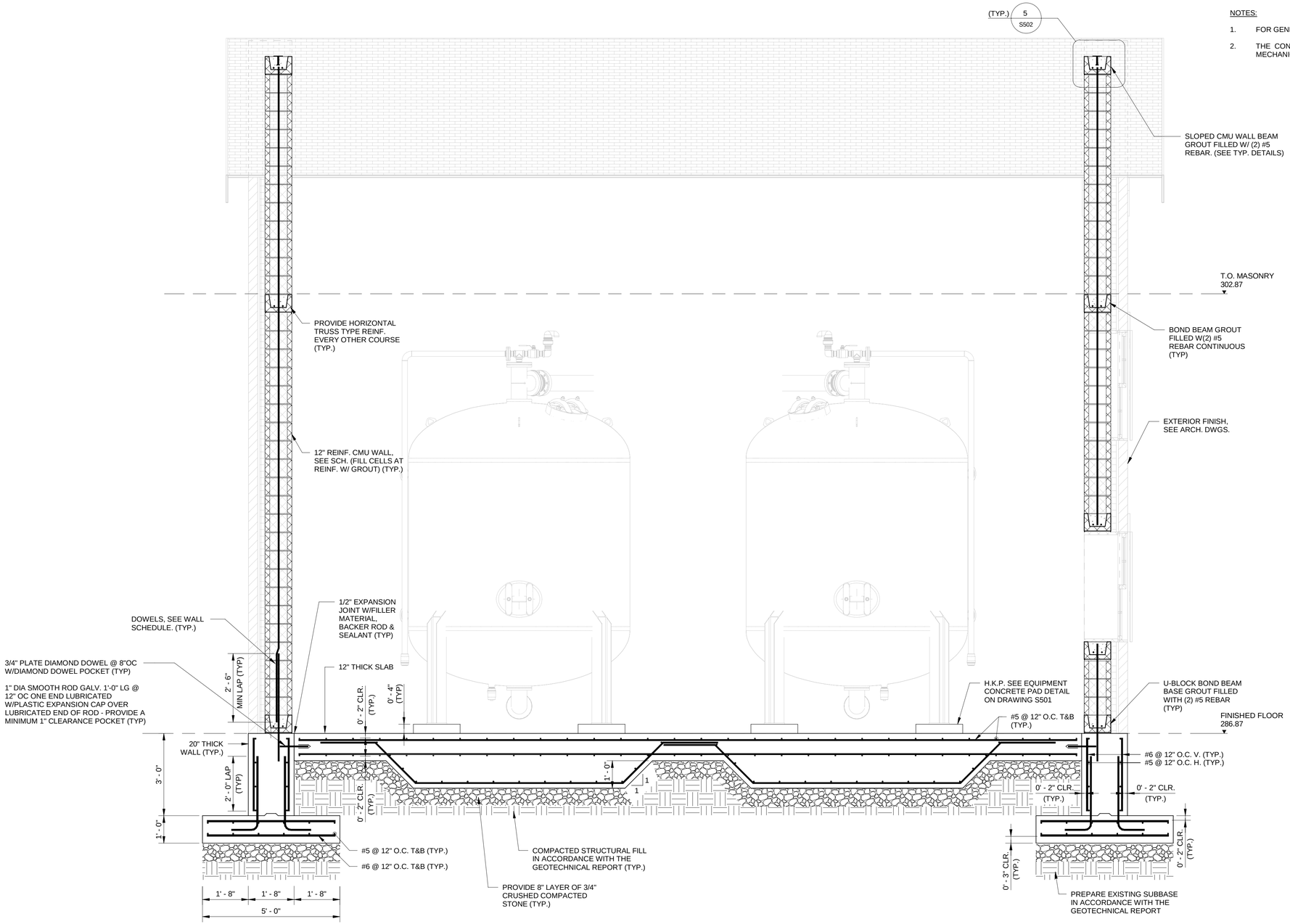
Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
FINISHED FLOOR PLAN

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NOTES:

1. FOR GENERAL AND STRUCTURAL NOTES SEE DRAWINGS S001 AND S002.
2. THE CONTRACTOR SHALL REFER TO THE PROCESS, ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.



Section A
SCALE: 1/2" = 1'-0" S101

0 1 2 4
SCALE: 1/2" = 1'-0"

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111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
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762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

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TODD R. HEACOCK
PA PROFESSIONAL ENGINEER LIC. NO. PE039598R
COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL TODD R. HEACOCK ENGINEER
Date 12/17/2020

Project Number	B/O	Total
507402365	24	56

Designed	J. EL-KHOURI		Eng check		
Drawn	J. EL-KHOURI		Coordination		
Dwg check	H. DILEK		Approved		
Scale	1/2"=1'-0"	Status	PERMIT	Rev	Security STD

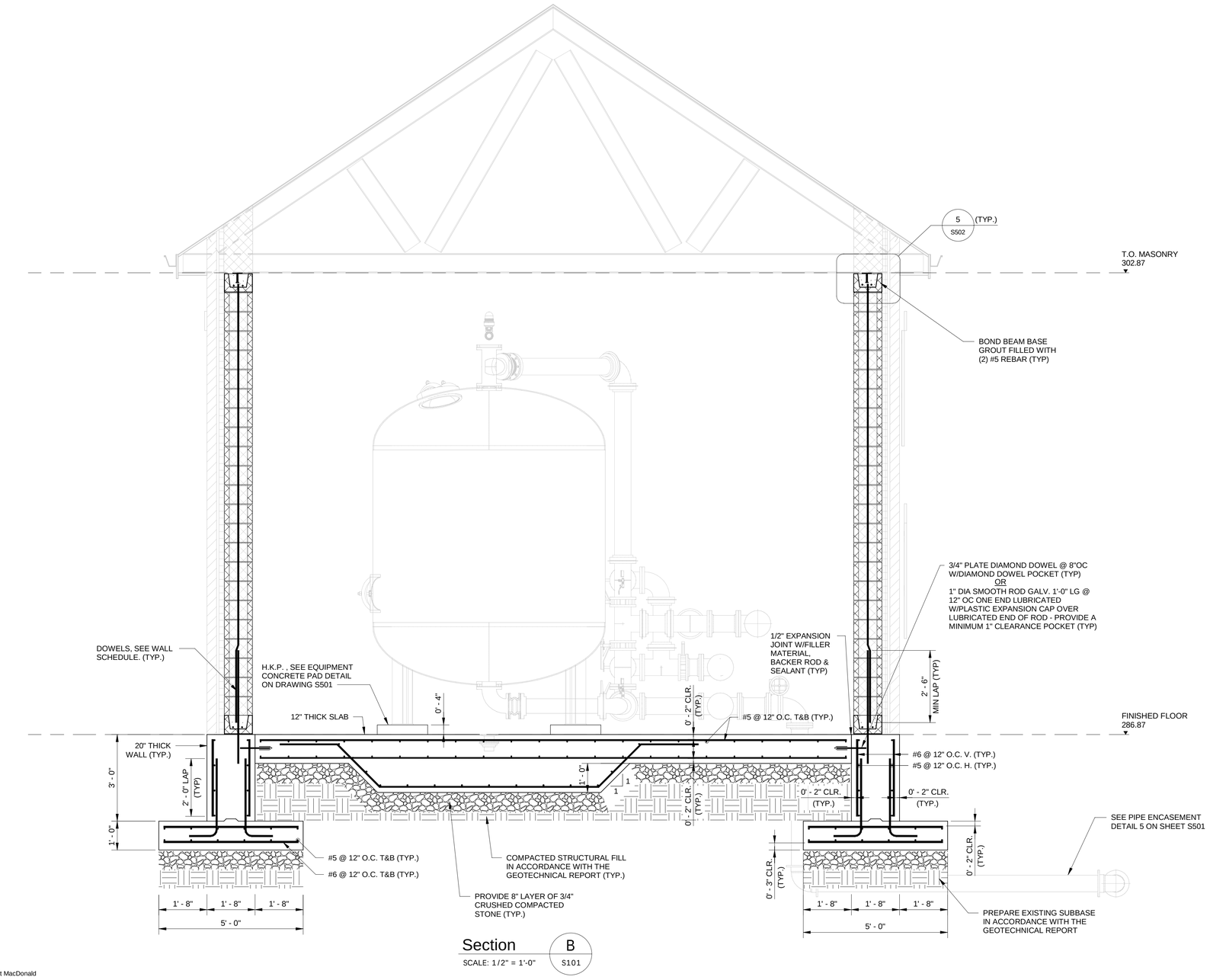
Drawing Number S301

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
SECTION - SHEET 1 OF 3

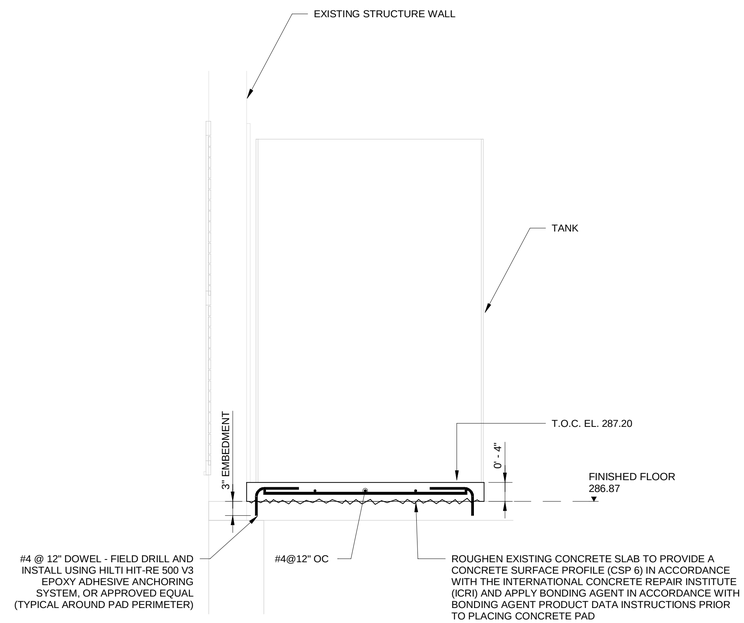
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NOTES:

1. FOR GENERAL AND STRUCTURAL NOTES SEE DRAWINGS S001 AND S002.
2. THE CONTRACTOR SHALL REFER TO THE PROCESS, ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.



Section B
SCALE: 1/2" = 1'-0"
S101



Section E
SCALE: 3/4" = 1'-0"
S102

0 1 2 3
SCALE: 3/4" = 1'-0"

0 1 2 4
SCALE: 1/2" = 1'-0"

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111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
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TODD R. HEACOCK
PA PROFESSIONAL ENGINEER LIC. NO. PE039598R
COMMONWEALTH OF PENNSYLVANIA — Registered Professional — TODD R. HEACOCK — PENNSYLVANIA
Date 12/17/2020

Designed	J. EL-KHOURI		Eng check		
Drawn	J. EL-KHOURI		Coordination		
Dwg check	H. DILEK		Approved		

Scale	Status	Rev	Security
As Shown	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	25	56	S302

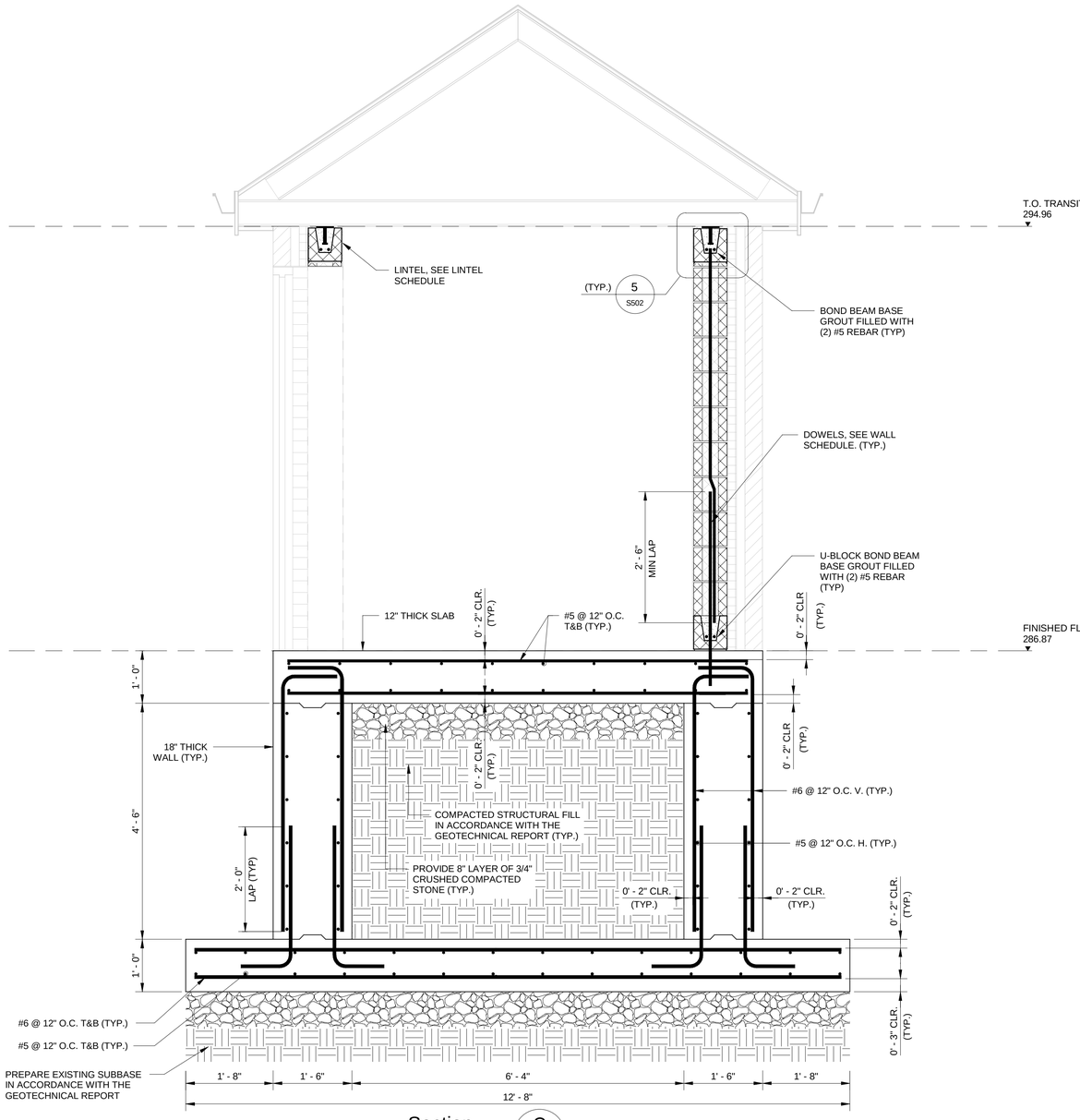
Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
SECTIONS - SHEET 2 OF 3

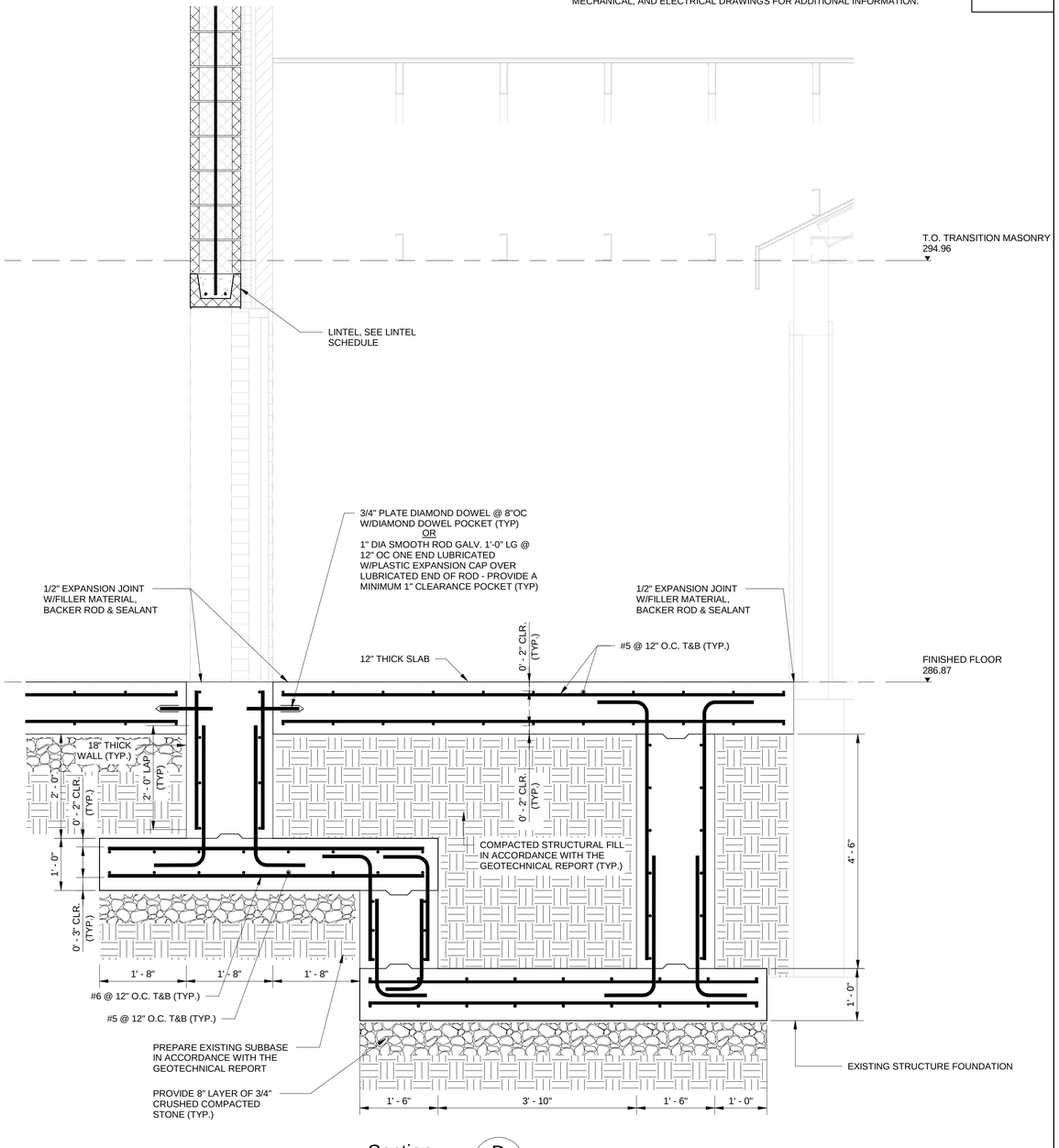
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NOTES:

1. FOR GENERAL AND STRUCTURAL NOTES SEE DRAWINGS S001 AND S002.
2. THE CONTRACTOR SHALL REFER TO THE PROCESS, ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION.



Section C
SCALE: 3/4" = 1'-0" S101



Section D
SCALE: 3/4" = 1'-0" S101

0 1 2 3
SCALE: 3/4" = 1'-0"

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Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

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762 WEST LANCASTER AVENUE
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Rev	Date	Drawn	Description	Ch'k'd	App'd

TODD R. HEACOCK
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COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL TODD R. HEACOCK
Date 12/17/2020

Designed	J. EL-KHOURI		Eng check		
Drawn	J. EL-KHOURI		Coordination		
Dwg check	H. DILEK		Approved		
Scale	3/4"=1'-0"	Status	PERMIT	Rev	Security STD
Project Number	507402365	B/O	26	Total	56
Drawing Number	S303				

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
SECTIONS - SHEET 3 OF 3

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TENSION LAP SPLICE & DEVELOPMENT (ℓd) BAR LENGTHS - WALLS & SLABS											
BAR SIZE		CONCRETE COVER TO BAR									
INCH POUND	SOFT METRIC	0.75 IN.		1.00 IN.		1.50 IN.		2.0 IN.		3.0 IN.	
		TOP	OTHER	TOP	OTHER	TOP	OTHER	TOP	OTHER	TOP	OTHER
#3	#10	16	16	16	16	16	16	16	16	16	16
#4	#13	24	19	20	16	20	16	20	16	20	16
#5	#16	36	28	29	22	24	19	24	19	24	19
#6	#19	48	37	40	31	29	22	29	22	29	22
#7	#22	78	60	64	50	48	37	42	33	33	23
#8	#25	96	74	80	62	60	47	48	37	42	29
#9	#29	117	90	98	76	74	57	60	46	42	32
#10	#32	140	108	119	92	91	79	74	57	47	36
#11	#36	166	127	141	108	109	84	89	68	51	40

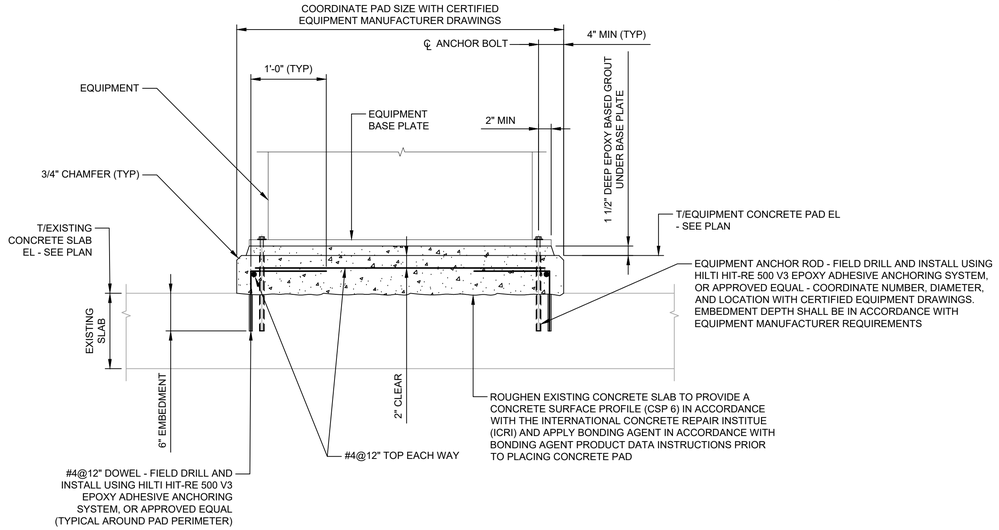
NOTES:
1. CONCRETE TO BE NORMAL WEIGHT CONCRETE WITH A 28 DAY ULTIMATE COMPRESSIVE STRENGTH f'c = 4,500 PSI.
2. REINFORCEMENT TO BE UNCOATED BARS CONFORMING TO ASTM A615, GRADE 60.
3. LENGTHS SHOWN IN TABLE HAVE BEEN CALCULATED AS PER SECTIONS 25.4.2.2 AND 25.5.2.1 OF THE ACI CODE.
4. LENGTHS SHOWN ARE TYPE "B" CLASS LAPS. WHERE LESS THAN 1/2 OF THE REINFORCING IS LAPPED AT ANY ONE LAP LOCATION.
5. TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12 INCHES OF CONCRETE CAST BELOW THE BAR.
6. LENGTHS SHOWN IN TABLE ARE BASED UPON A MINIMUM CENTER-TO-CENTER BAR SPACING OF TWICE THE CONCRETE COVER PLUS ONE BAR DIAMETER.
7. CLEAR COVER TO REINFORCEMENT TO BE NOT LESS THAN THE NOMINAL BAR DIAMETER.

COMPRESSION LAP SPLICE & DOWEL EMBEDMENT			
BAR SIZE		DOWEL EMBEDMENT	COMPRESSION LAP
INCH POUND	SOFT METRIC		
#3	#10	8	12
#4	#13	10	15
#5	#16	12	19
#6	#19	15	23
#7	#22	17	27
#8	#25	19	30
#9	#29	22	34
#10	#32	24	38
#11	#36	27	42

NOTES:
1. CONCRETE TO HAVE A MINIMUM 28 DAY ULTIMATE COMPRESSIVE STRENGTH f'c = 4,500 PSI.
2. REINFORCEMENT TO CONFORM TO ASTM A615 - GRADE 60.

REINFORCEMENT LAP SPLICE, DEVELOPMENT & EMBEDMENT SHCEDULES 4,500 PSI 1
NTS

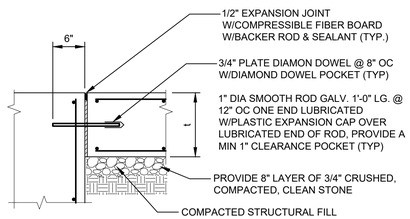
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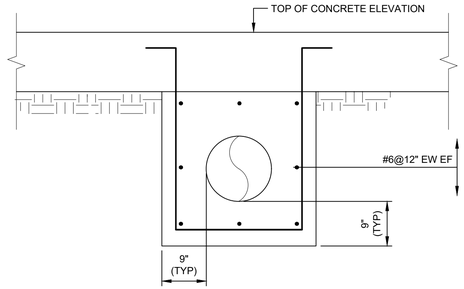
EQUIPMENT CONCRETE PAD DETAIL 2
NTS

THE MINIMUM CLEAR COVER FOR REINFORCEMENT - BARS SHALL BE ONE BAR DIAMETER OR THE VALUES TABULATED BELOW, WHICHEVER IS THE GREATER	
SLABS (EXTERIOR)	2"
SLABS EXPOSED TO LIQUIDS	2"
GIRDERS & BEAMS (EXTERIOR)	2"
SLABS (INTERIOR)	3/4"
GIRDERS & BEAMS (TO STIRRUPS) INTERIOR	1 1/2"
TIED COLUMNS & PIERS (TO TIES)	
SURFACES EXPOSED TO EARTH & WEATHER	2"
OTHER SURFACES	1 1/2"
FOUNDATION ELEMENTS	
FORMED SURFACES	2"
SURFACES PLACED AGAINST EARTH	3"
WALLS	
SURFACES EXPOSED TO EARTH & LIQUID	2"
SURFACES EXPOSED TO WEATHER	2"
OTHER SURFACES	1"

CONCRETE COVER FOR REINFORCEMENT SCHEDULE 3
NTS



SLAB EXPANSION JOINT (EJ) AT SLAB DETAIL 4
NTS



NOTE: ALL PIPING AND CONDUITS BELOW STRUCTURES TO BE ENCASED, UNLESS NOTED OTHERWISE.

PIPE CONCRETE ENCASEMENT DETAIL 5
NTS

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America
Certificate No. 24GA28016600

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client
AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

TODD R. HEACOCK
PA PROFESSIONAL ENGINEER LIC. NO. PE039598R
COMMONWEALTH OF PENNSYLVANIA — TODD R. HEACOCK — PROFESSIONAL ENGINEER
Date 12/17/2020

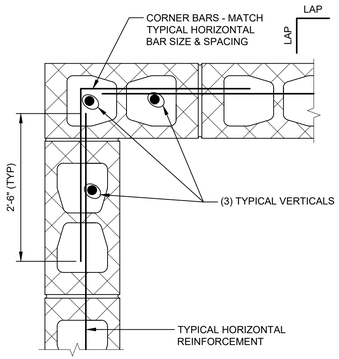
Designed	H. DILEK		Eng check		
Drawn	C. THOMPSON		Coordination		
Dwg check	H. DILEK		Approved		

Scale at ANSI D	Status	Rev	Security
NTS	PERMIT	Rev0	STD

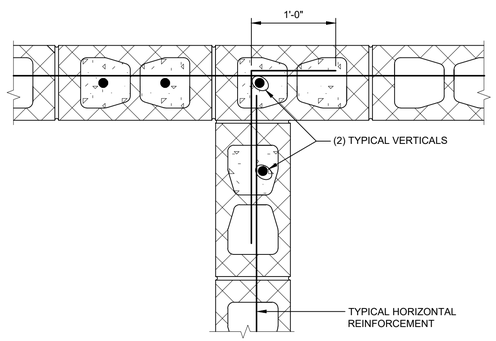
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507402365	27	56	S501

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
TYPICAL DETAILS (SHEET 1 OF 2)

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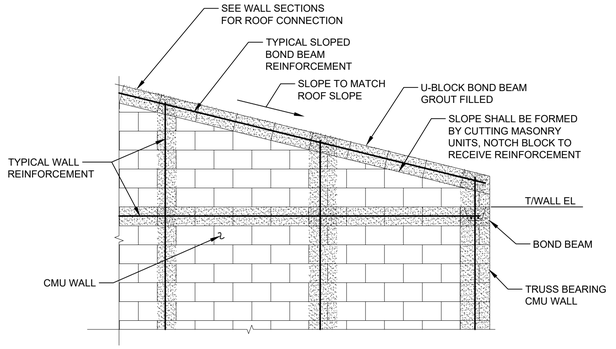


CMU EXTERIOR CORNER



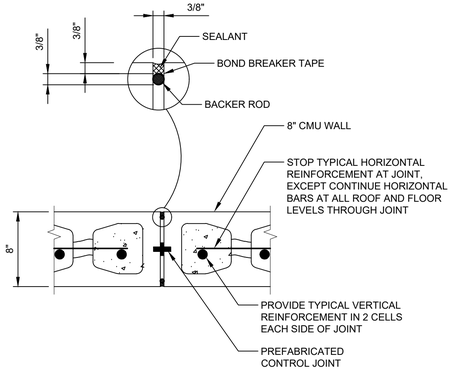
CMU INTERIOR CORNER

SINGLE MAT PLAN



SLOPED CMU WALL REINFORCEMENT DETAIL 2

NTS



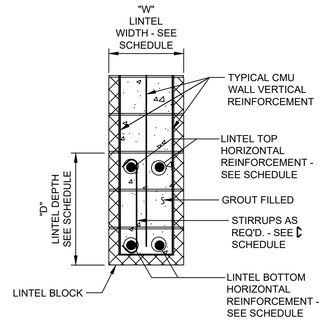
NOTE
12" CMU WALL WITH TWO (2) LAYERS OF REINFORCEMENT IS SIMILAR.

CMU CONTROL JOINT DETAIL 3

NTS

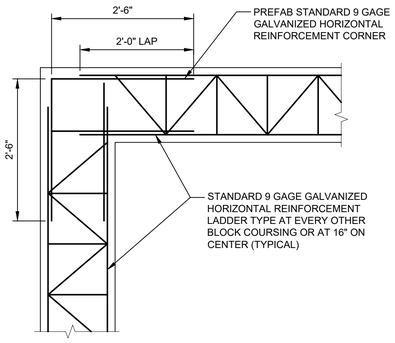
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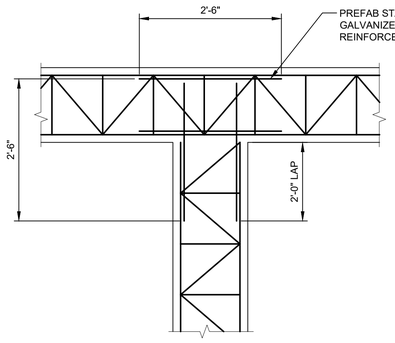


CMU LINTEL SECTION DETAIL - C STIRRUP 4

NTS



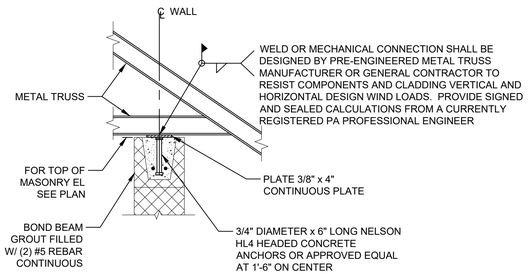
CMU EXTERIOR CORNER



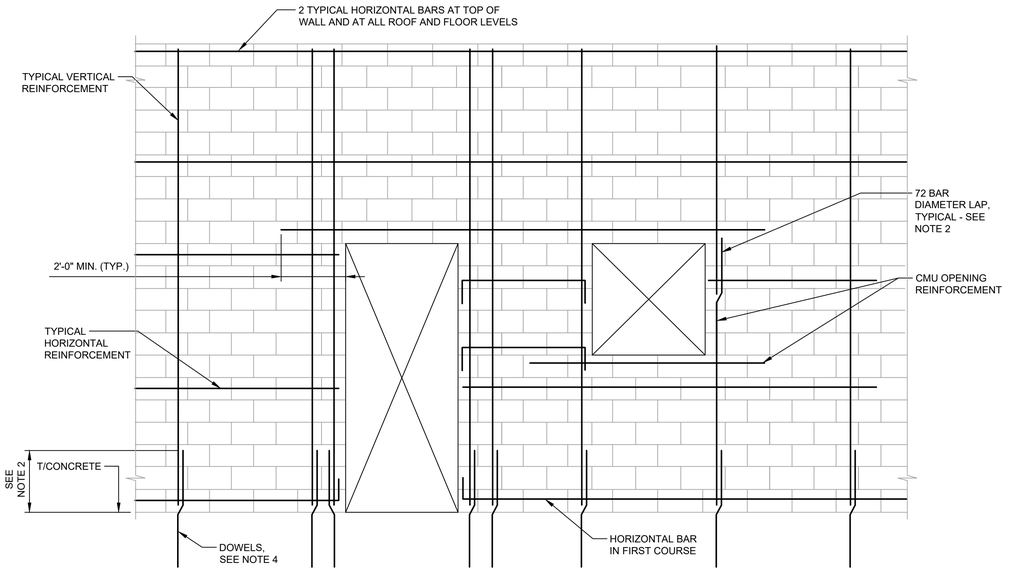
CMU INTERIOR CORNER

MASONRY REINFORCEMENT DETAILS 1

NTS



TRUSS TO MASONRY WALL CONNECTION



ELEVATION

NOTES:

1. FOR TYPICAL WALL REINFORCEMENT, SEE WALL SECTIONS AND DETAILS FOR ADDITIONAL INFORMATION. FOR MINIMUM REINFORCEMENT REQUIREMENTS, SEE GENERAL STRUCTURAL NOTES.
2. LAP VERTICAL REINFORCEMENT WITH WALL DOWELS 48 BAR DIAMETERS (2'-0" MINIMUM). LAP ALL OTHER VERTICAL BARS 72 BAR DIAMETERS.
3. STAGGER SPLICES IN ADJACENT HORIZONTAL BARS IN THE SAME COURSE BY 2'-0".
4. PROVIDE DOWEL BARS IN FOUNDATION TO MATCH ALL VERTICAL REINFORCEMENT.
5. SEE TYPICAL DETAILS FOR ADDITIONAL REINFORCEMENT AT WALL INTERSECTIONS AND CORNERS.
6. GROUT EACH SIDE OF OPENING AS NOTED IN TYPICAL OPENING REINFORCEMENT DETAILS.

CMU WALL REINFORCEMENT DETAIL 6

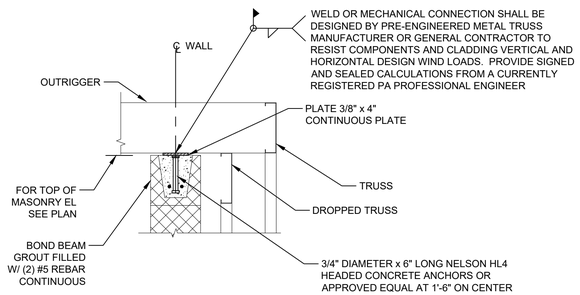
NTS

CMU LINTEL SCHEDULE

MARK	DIMENSION W x D	OPENING SIZE	MINIMUM END BEARING	REINFORCEMENT		
				BOTTOM	TOP	STIRRUPS
L1	8 x 16	< 4'-0"	8"	2 #5	-	-
L2	12 x 16	< 4'-0"	16"	2 #5	-	-
L3	12 x 24	< 12'-0"	16"	2 #6	2 #6	#3 @ 12"

STRUCTURAL WALL SCHEDULE

MARK	MATERIAL	REINFORCEMENT	REMARKS
W-1	8" CMU	# 5 @ 16" O.C.	TRANSITION BLDG EXTERIOR WALLS
W-2	12" CMU	# 6 @ 24" O.C.	ION EXCHANGE BLD EXTERIOR WALLS



OUTRIGGER TO BOND BEAM MASONRY WALL CONNECTION

ROOF TO CMU WALL CONNECTION DETAILS 5

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
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Certificate No. 24GA28016600

T +1 (800) 832 3272
F +1 (973) 376 1072
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COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL TODD R. HEACOCK ENGINEER
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507402365	28	56

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Drawn	C. THOMPSON		Coordination		
Dwg check	H. DILEK		Approved		

Scale at ANSI D	Status	Rev	Security
NTS	PERMIT	Rev0	STD

Drawing Number: S502

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STRUCTURAL
TYPICAL DETAILS (SHEET 2 OF 2)

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GENERAL NOTES

1. ALL WORK, MATERIALS AND WORKMANSHIP SHALL BE PERFORMED IN STRICT ACCORDANCE WITH, AND SHALL CONFORM WITH, ALL FEDERAL, STATE AND LOCAL CODES, ORDINANCES, RULES AND REGULATIONS, TO THE PUBLISHED SPECIFICATIONS AND RECOMMENDED PRACTICES OF THE MANUFACTURERS AND THE APPROPRIATE APPLICABLE STANDARDS. WHERE SUCH CODES, RULES AND REGULATIONS ARE AT VARIANCE WITH THE PLANS AND NOTES, SAID CODES, RULES AND REGULATIONS, ETC. SHALL TAKE PRECEDENCE OVER THE PLANS AND NOTES.
2. THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE BUILDING CODES AND REGULATIONS AND PAYING FOR OBTAINING ALL NECESSARY AND REQUIRED INSPECTIONS, APPROVALS AND PERMITS, NECESSARY TO PERFORM ALL WORK AND SERVICES HEREIN NOTED OR INDICATED ON THE DRAWINGS.
3. DETAILS ON THE DRAWINGS ARE SHOWN AT SPECIFIC LOCATIONS AND ARE INTENDED TO SHOW GENERAL REQUIREMENTS THROUGHOUT. DETAILS NOTED "TYP" IMPLY ALL CONDITIONS TREATED SIMILARLY.
4. MINOR DETAILS NOT USUALLY SHOWN OR SPECIFIED BUT NECESSARY FOR PROPER CONSTRUCTION OF ANY PART OF THE WORK SHALL BE INCLUDED AS IF THEY WERE INDICATED ON THE DRAWINGS.

ABBREVIATIONS

A.F.F	ABOVE FINISHED FLOOR	FIN.FL.LVL.	FINISHED FLOOR LEVEL	STL	STEEL
ALUM	ALUMINUM	FRP	FIBER REINFORCED PLASTIC	SQ. FT.	SQUARE FEET
APPROX	APPROXIMATELY	GA	GAUGE	T.O.	TOP OF
C.J.	CONTROL JOINT	GAL	GALLONS	TYP	TYPICAL
CMU	CONCRETE MASONRY UNIT	GALV	GALVANIZED	THK	THICK
CONC	CONCRETE	HM	HOLLOW METAL	UH	UNIT HEATER
CONT	CONTINUOUS	HORIZ	HORIZONTAL	UL	UNDERWRITER'S LABORATORY
D	DEEP	HR	HOUR	V	VENT
DIA	DIAMETER	HW	HARDWARE	W	WIDE
DIM	DIMENSION	L	LEADER	W/	WITH
D.S.	DOWNSPOUT	LBS	POUNDS	W/O	WITHOUT
DWGS	DRAWINGS	MAX	MAXIMUM	Ø	DIAMTER
EA	EACH	MECH	MECHANICAL	@	AT
EF	EXHAUST FAN	MIN	MINIMUM	&	AND
ELEV	ELEVATION	M.O.	MASONRY OPENING	℄	CENTERLINE
ETC.	ETCETERA	NO	NUMBER	#	NUMBER
EUH	ELECTRIC UNIT HEATER	O.C.	ON CENTER		
EQ	EQUAL	PEMB	PRE-ENGINEERED METAL BUILDING		
F	FLUE	SS	STAINLESS STEEL		
FCU	FAN COIL UNIT				

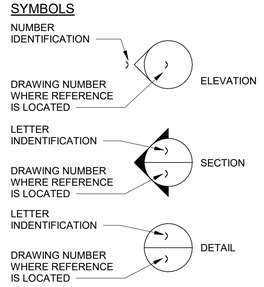
LIFE SAFETY LEGEND

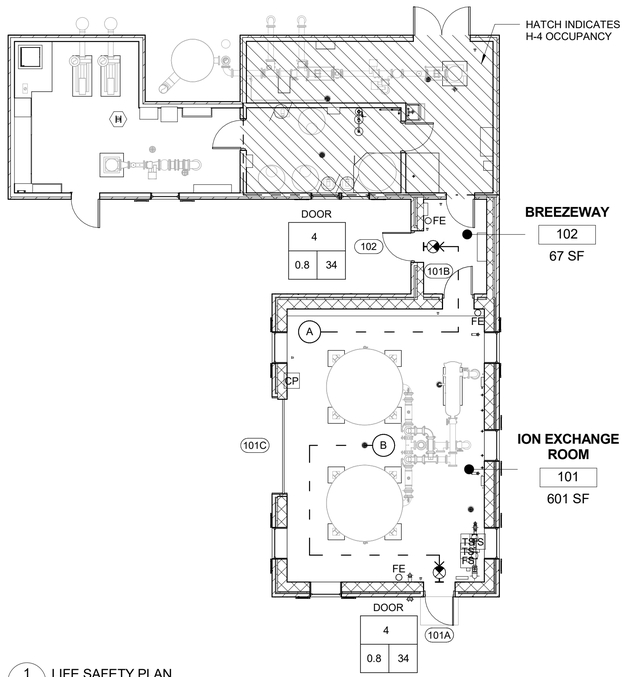
- 60'-0" — — — EGRESS PATH WITH TOTAL DISTANCE NOTED
- (X) TRAVEL DISTANCE PATH
- FE ○ FIRE EXTINGUISHER UL RATED 2A:10B:C FIRE EXTINQUISHERS MOUNTED ON WALL OR STRUCTURE PER NFPA 10
- EMERGENCY EXIT SIGN- SHADED QUADRANT INDICATES LIGHTED FACE (WALL MOUNTED)

EGRESS DOOR OPENING



SYMBOLS





1 / A101 LIFE SAFETY PLAN
1/8" = 1'-0"

TRAVEL DISTANCES		
POINT	TO OUTSIDE (DOOR NO.)	MAX. ALLOWED DISTANCE per NJ IBC TABLE 1016.1
A	30'	200'
B	42'	200'

Aqua PA - North Hills Site - Building Code Analysis

Applicable Codes:

2015 International Building Code
2015 International Existing Building Code
ASHRAE Standard 90.1 - 2013 (Commercial)
2015 Internation Mechanical Code
2015 International Fuel Gas Code
2015 International Electric Code
2015 International Plumbing Code
2015 International Fire Code

Scope of Work:

Minor renovations to the existing building to provide new interior doors, exterior windows, mechanicaal systems, electrical upgrades, sprinkler system in a portion of the building, and to generally bring the building up to code. Additionally, the existing chemical storage amounts will be increased. An addition will be placed toward the street to house new tanks for processing.

No of Stories above grade plane:
Existing - 1 story (no change)
Addition - 1 story

Height of Structure above Grade Plane:
Existing - 12'-6" +/-
Addition - 20'-0"?

Use and Occupancy Classification (IBC Chapter 3):

Existing:
It is not readily apparent what the code classification at time of building erection. In current standards this would most likely be a mixed use facility.

Proposed:
Mixed-Use/Separated - All spaces to be considered Moderate Hazard Factory Industrial Group (F-1), except for original building. Checmical Storage Area and adjacent mechanical rooms to be considered High Hazard Group (H-4).

Proposed Floor Area

Moderate Hazard Factory Industrial Group F-1	1210 sf
High Hazard Group H-4	475 sf
Total	1685 sf

Special Detailed Requirements Based on Use and Occupancy (IBC Chapter 4)

414.0 Hazardous Materials does not apply to this project

Per 415.3, "Group H occupancies shall be provided with an automatic fire detection system in accordance with Section 907.2"

Per 415.4 "Group H occupancies shall be provided with an automatic sprinkler system in accordance with Section 903.2.5"

Table 307.1(1) and 307 (2)

Maximum Allowable Quantity per Control Area of Hazardous Materials Posing a Physical Hazard					
Chemical	Material	Storage (Dry pounds)		Use-Closed System (Liquid Gallons)	
		Allowed	Actual	Allowed	Actual
Ammonium Sulfate	Corrosive	1000	500	500	240
Bimetallic Glassy Phosphate (BMP)	Corrosive	1000	500	500	120
12.5% Sodium Hypochlorite	Corrosive	1000	N/A	500	405
	Totals	**1000**	**1000**	500	765

* The Aggregate quantity in use and storage exceeds the allowable, and therefore the chemical storage room shall be H-4 Occupancy Use Group

* The allowable quantities can be increased 100% in buildings equipped throughout with an approved automatic sprinkler system.

General Building Height and Area Limitations (IBC Chapter 5)

Height Limitations - Feet (Table 504.3)

Occupancy Classification	Type II/A	Type II/B	Type V/A	Type V/B
F-1, Non-Sprinklered	65	55	50	40
F-1, Sprinklered	85	75	70	60
H-4, Non-Sprinklered	65	55	50	40
H-4, Sprinklered	85	75	70	60

***Height of building (20'-0") falls within allowable height limits**

Height Limitations - Stories (Table 504.4)

Occupancy Classification	Type II/A	Type II/B	Type V/A	Type V/B
F-1, Non-Sprinklered	4	2	2	1
F-1, Sprinklered	5	3	3	2
H-4, Non-Sprinklered	5	3	3	2
H-4, Sprinklered	6	4	4	3

***Height of building (1 story) falls within allowable height limits**

Allowable Area - Square Feet (table 506.2)

Occupancy Classification	Type II/A	Type II/B	Type V/A	Type V/B
F-1, Non-Sprinklered	25,000	45,000	14,000	8,500
F-1, Sprinklered	100,000	62,000	56,000	34,000
H-4, Non-Sprinklered	37,500	17,500	18,000	6,500
H-4, Sprinklered	150,000	70,000	72,000	26,000

***Area of building (1,685sf) falls within allowable area limits**

Required Separation of Occupancies (IBC Table 508.4)

Separation between F-1 and H-4, Non-Sprinklered — 2 hr
Separation between F-1 and H-4, Sprinklered — 1 hr
*Note - Sprinklered applies to buildings equipped throughout with an approved automatic sprinkler system.

Type of Construction (IBC Chapter 6)

Fire Resitance Rating Requirements for Building Elements in hours (Table 601)

Building Element	Type II/A	Type II/B	Type V/A	Type V/B
Primary Structural Frame	1	0	1	0
Exterior Bearing Wall	1	0	1	0
Non-Bearing Wall and Partitions - Interior	0	0	0	0

***Area of building (1,685sf) falls within allowable area limits**

Fire Resitance Rating Requirements for Exterior Walls Based on Fire Separation Distance in hours (Table 602)

Fire Separation Distance	H Occupancy	F-1 Occupancy
<5'	3	2
5' to <10'	2	1
10' to 30' - II/B and V/B	1	0

***Connector to be 10' long between addition and H-4 occupancy**

Fire and Smoke Protection Features (IBC Chapter 7)

Table 705.5 Exterior walls shall be fire-resistance-rated in accordance with Tables 601 and 602 and this section. ***The required fire-resistance rating of exterior walls with a fire separation distance of greater than 10 feet (3048 mm) shall be rated for exposure to fire from the inside.*** The required fire-resistance rating of exterior walls with a fire separation distance of less than or equal to 10 feet (3048 mm) shall be rated for exposure to fire from both sides Table 705.8 determines that where there is a fire separation distance of 10 to less than 15', in a non-sprinklered building, the maximum area allowable for an unprotected opening is 15% of the wall. Please note if reduced to 5' to less than 10', that goes to 10%.

Exterior wall will be 48,960 sq. inches
10% 4896 sq. inches allowable
15% 7344 sq. inches allowable

Man door	2880	0 replace with rated door
Window 1	2000	2000
Window 2	3600	4000 approximate increased size
Louver 1	576	576 may stay, may be deleted
Louver 2	576	576 may stay, may be deleted
	9632	7152

Interior Finishes (IBC Chapter 8)

Fire Protection Systems (IBC Chapter 9)

903.2.5.1 States that "An automatic sprinkler system shall be installed in Group H occupancies."

*** An Automatic Sprinkler system is required for the H-4 Occupancy**

Means of Egress (IBC Chapter 10)

Occupant Load

Use	GSF/occ.	sq ft	# of occupants
F-1	100	1515	16
H-4	200	170	1
		Total # of Occupants	17

1028.4.2 States "Where an egress court serving a building or portion thereof is less than 10 feet (3048 mm) in width, the egress court walls shall have not less than 1-hour fire-resistance-rated construction for a distance of 10 feet (3048 mm) above the floor of the egress court. Openings within such walls shall be protected by opening protectives having a fire protection rating of not less than 3/4 hour.

Note: There is an exception that this rating is not required due to the occupant load of this building being less than 10 (17 occupants through three doors is 5.66 occupants per door).

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MOTT MACDONALD
Certificate No. 24GA28016600
111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States
T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client
AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

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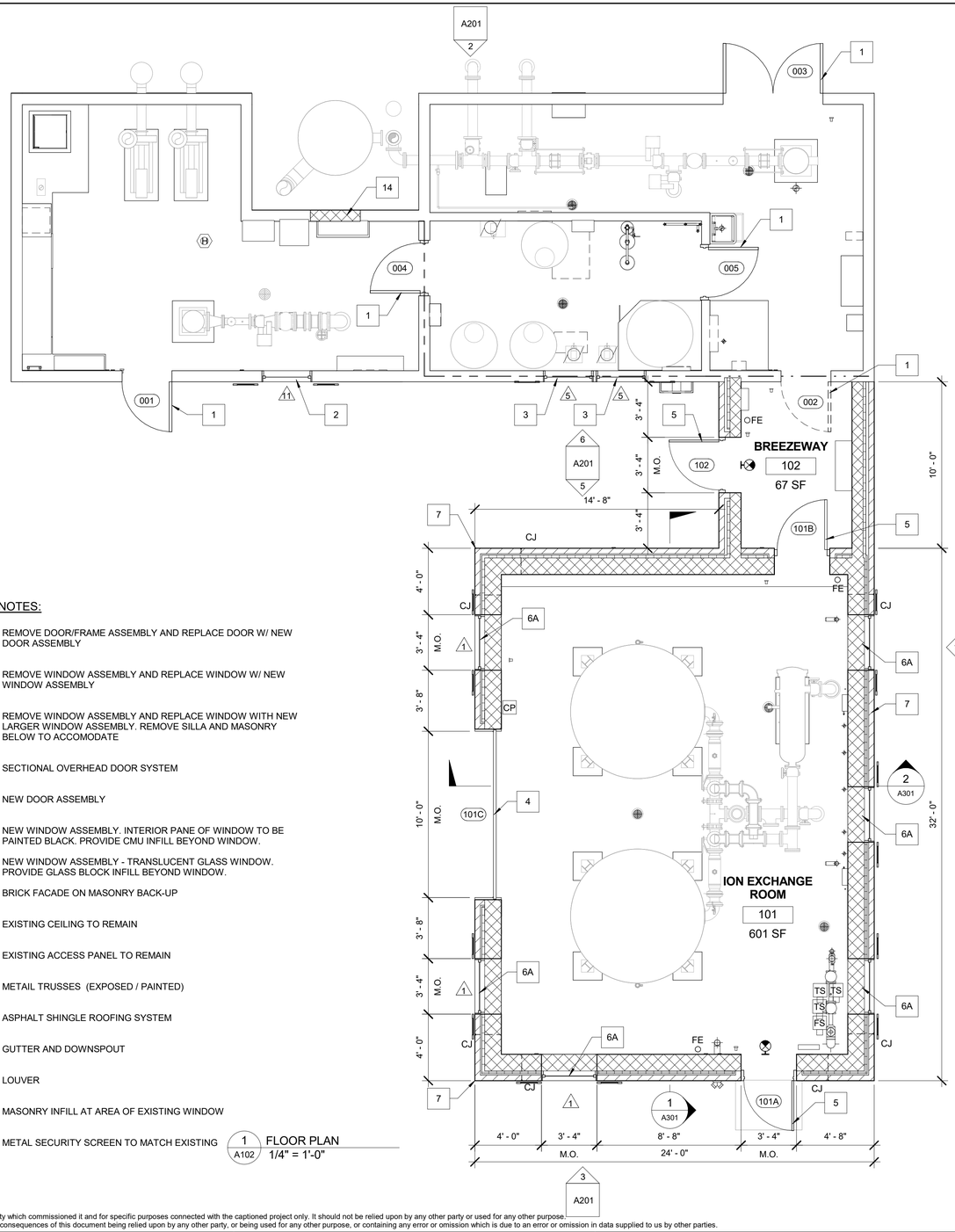
ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA
12/17/2020
DATE

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		
Scale	1/8" = 1'-0"	Status	PERMIT	Rev	Security STD

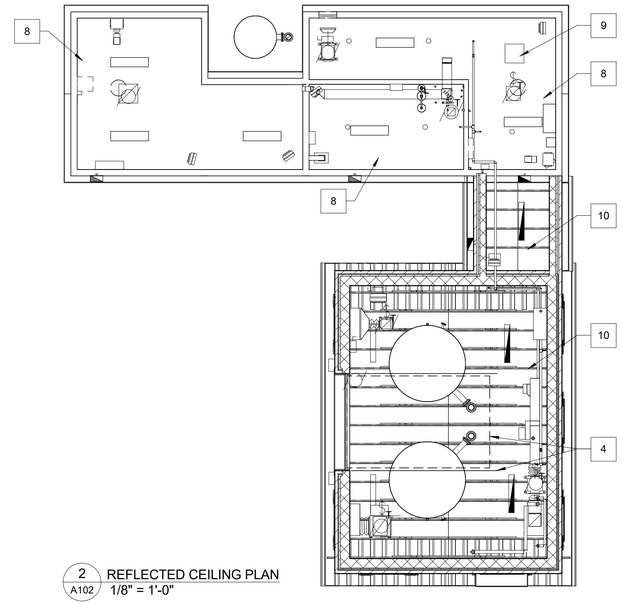
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ARCHITECTURAL
LIFE SAFETY PLAN

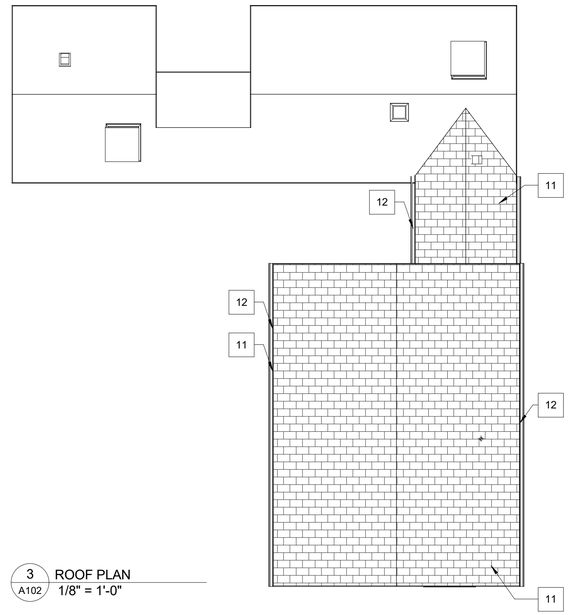
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1 A102 FLOOR PLAN
1/4" = 1'-0"



2 A102 REFLECTED CEILING PLAN
1/8" = 1'-0"



3 A102 ROOF PLAN
1/8" = 1'-0"

A201 4

KEYNOTES:

1	REMOVE DOOR/FRAME ASSEMBLY AND REPLACE DOOR W/ NEW DOOR ASSEMBLY
2	REMOVE WINDOW ASSEMBLY AND REPLACE WINDOW W/ NEW WINDOW ASSEMBLY
3	REMOVE WINDOW ASSEMBLY AND REPLACE WINDOW WITH NEW LARGER WINDOW ASSEMBLY. REMOVE SILLA AND MASONRY BELOW TO ACCOMODATE
4	SECTIONAL OVERHEAD DOOR SYSTEM
5	NEW DOOR ASSEMBLY
6A	NEW WINDOW ASSEMBLY. INTERIOR PANE OF WINDOW TO BE PAINTED BLACK. PROVIDE CMU INFILL BEYOND WINDOW.
6B	NEW WINDOW ASSEMBLY - TRANSLUCENT GLASS WINDOW. PROVIDE GLASS BLOCK INFILL BEYOND WINDOW.
7	BRICK FACADE ON MASONRY BACK-UP
8	EXISTING CEILING TO REMAIN
9	EXISTING ACCESS PANEL TO REMAIN
10	METAIL TRUSSES (EXPOSED / PAINTED)
11	ASPHALT SHINGLE ROOFING SYSTEM
12	GUTTER AND DOWNSPOUT
13	LOUVER
14	MASONRY INFILL AT AREA OF EXISTING WINDOW
15	METAL SECURITY SCREEN TO MATCH EXISTING

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Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA
No. 084832
12/17/2020
DATE

Project Number	B/O	Total
507402365	30	56

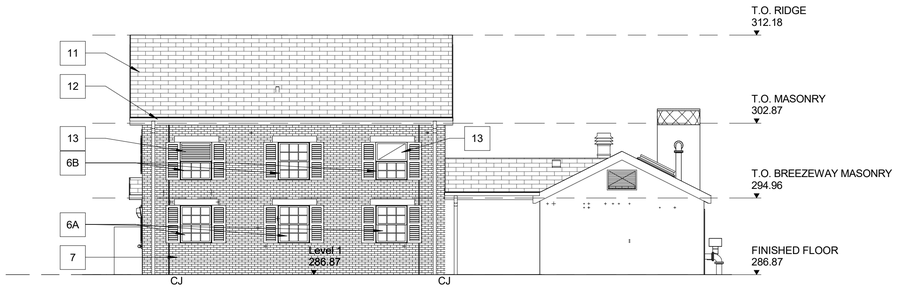
Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

Scale	Status	Rev	Security
VARIES	PERMIT		STD

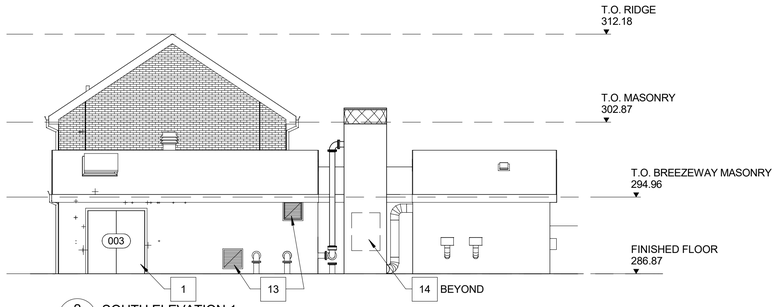
Drawing Number
A102

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
FLOOR PLAN, REFLECTED CEILING PLAN, AND ROOF PLAN

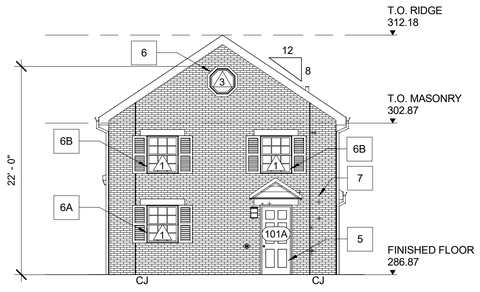
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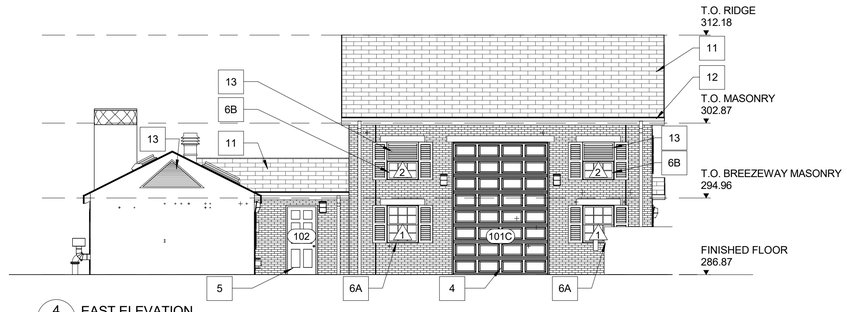
1 A201 WEST ELEVATION
1/8" = 1'-0"



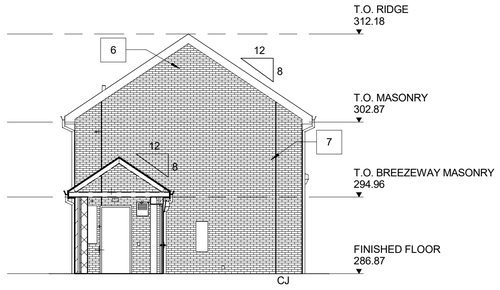
2 A201 SOUTH ELEVATION 1
1/8" = 1'-0"



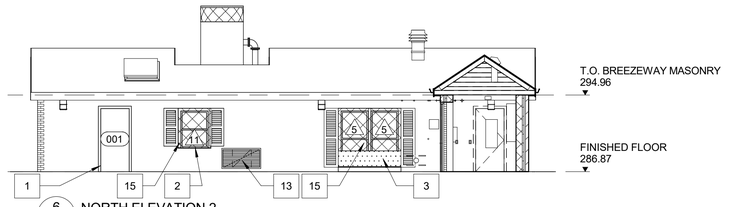
3 A201 NORTH ELEVATION 1
1/8" = 1'-0"



4 A201 EAST ELEVATION
1/8" = 1'-0"



5 A201 SOUTH ELEVATION-2
1/8" = 1'-0"



6 A201 NORTH ELEVATION 2
1/8" = 1'-0"

KEYNOTES:

1	REMOVE DOOR/FRAME ASSEMBLY AND REPLACE DOOR W/ NEW DOOR ASSEMBLY
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14	MASONRY INFILL AT AREA OF EXISTING WINDOW
15	METAL SECURITY SCREEN TO MATCH EXISTING

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0 4 8 16
SCALE: 1/8" = 1'-0"

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Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

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Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA
No. 084832
12/17/2020
DATE

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

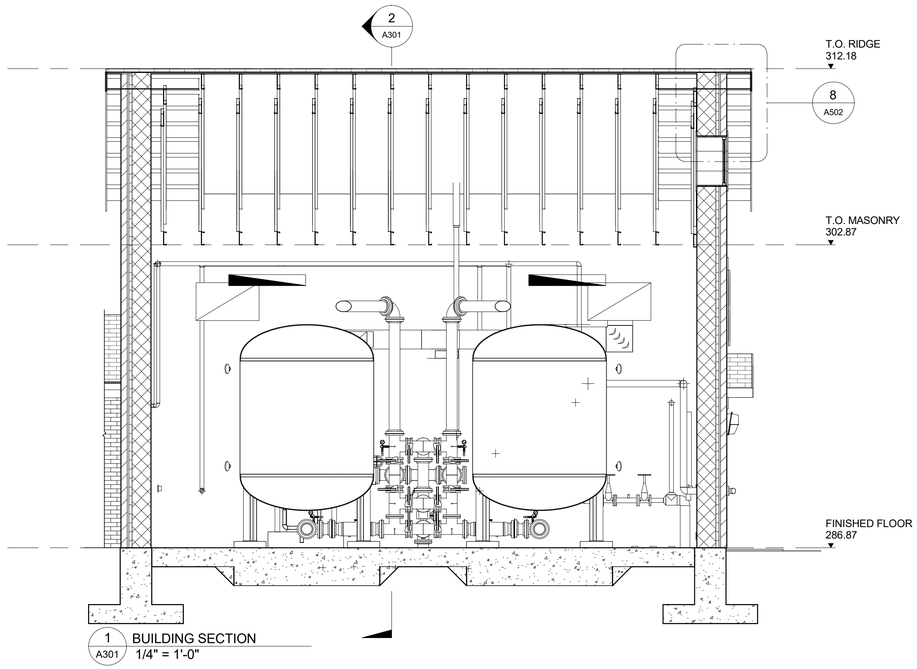
Project Number	B/O	Total
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Scale	Status	Rev	Security
1/8" = 1'-0"	PERMIT		STD

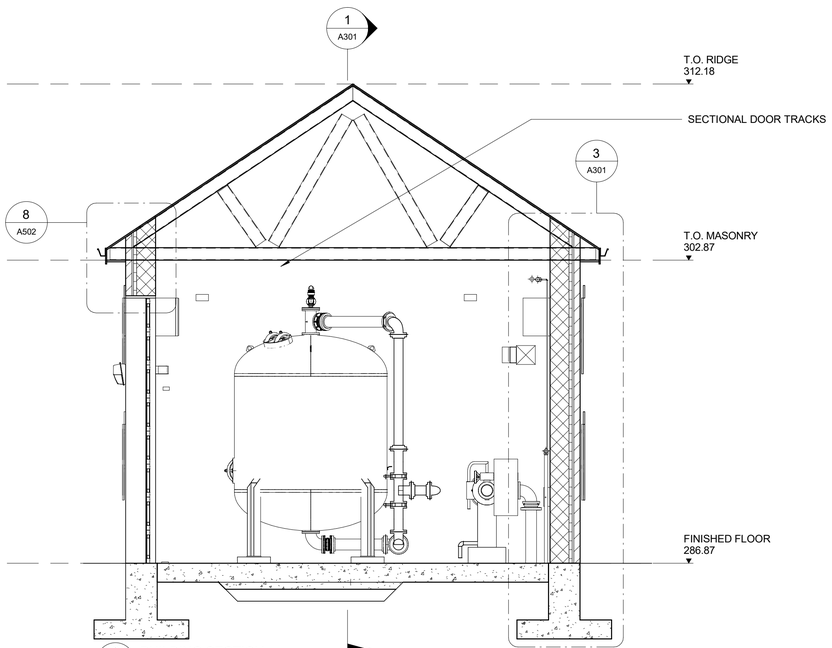
Drawing Number
A201

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
EXTERIOR ELEVATIONS

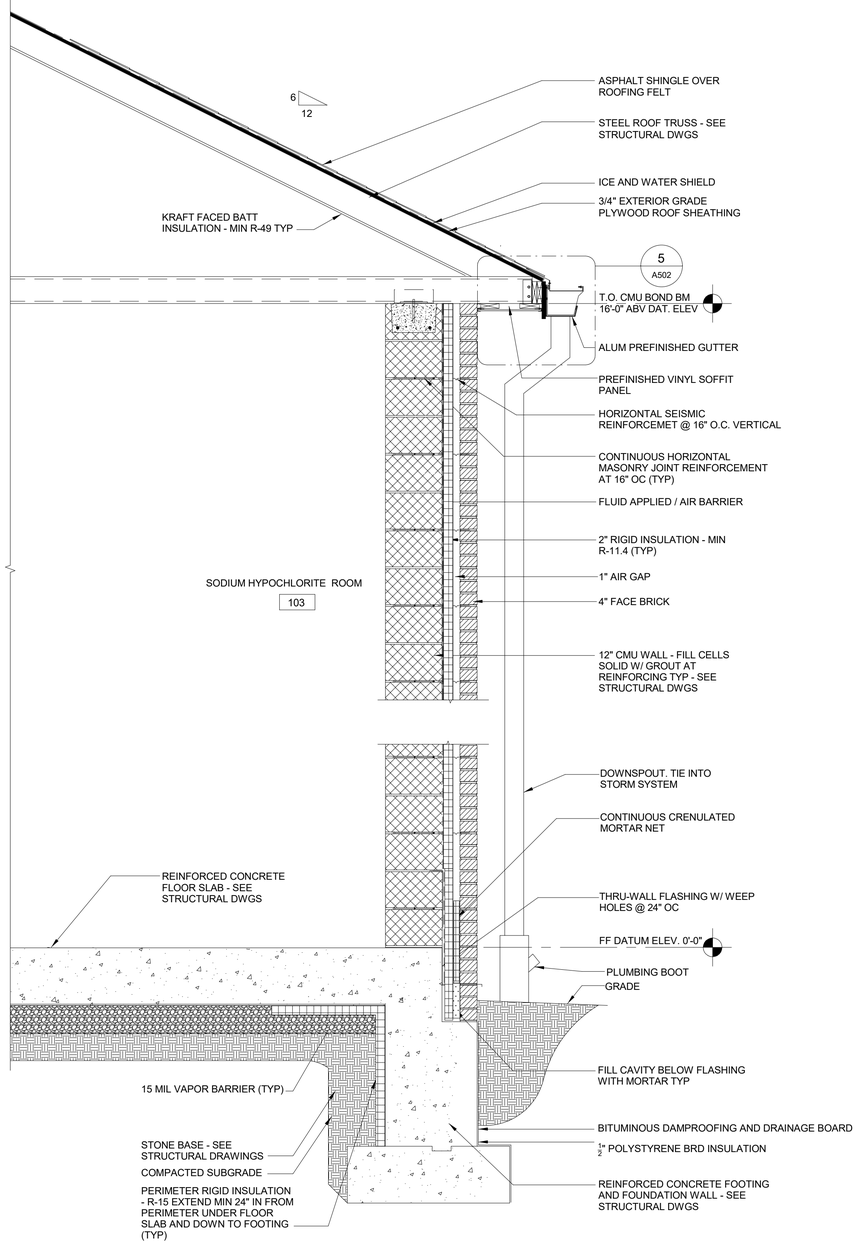
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1 A301 BUILDING SECTION
1/4" = 1'-0"



2 A301 BUILDING SECTION
1/4" = 1'-0"



3 A301 WALL SECTION
3/4" = 1'-0"

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111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
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BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA — Registered Professional — ANTHONY FRANCIS PEDRO — No. 084832
12/17/2020
DATE

Project Number	B/O	Total
507402365	32	56

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

Scale	Status	Rev	Security
VARIES	PERMIT		STD

Drawing Number: A301

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
BUILDING AND WALL SECTIONS

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DOOR AND FRAME SCHEDULE

DOOR NO.	DOOR							FRAME							HARDWARE SET	COMMENTS
	WIDTH	HEIGHT	THK	MATERIAL	TYPE	FINISH	FIRE RATING	WIDTH	HEIGHT	MATERIAL	TYPE	FINISH	FIRE RATING	JAMB/HEAD		
001	3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	6'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
002	3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	3'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	1
003	(2)3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	6'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
004	(2)3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	6'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
005	3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	3'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
101A	3'-0"	7'-2"	1-3/4"	HM	A	PAINT	-	3'-4"	7'-4"	HM	1	PAINT	-	J1/H1	HW - X	
101B	3'-0"	7'-2"	1-3/4"	HM	A	PAINT	-	3'-4"	7'-4"	HM	1	PAINT	-	J1/H1	HW - X	2
101C	10'-0"	14'-0"	-	STL	B	-	-	-	-	-	-	PAINT	-	J2/H2	HW - X	
102	3'-0"	7'-2"	1-3/4"	HM	A	PAINT	-	3'-4"	7'-4"	HM	1	PAINT	-	J1/H1	HW - X	

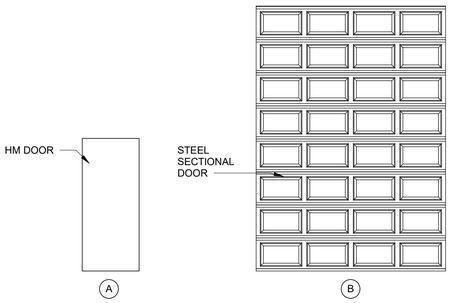
1 - PROVIDE 6"x6" LOUVER WITH FUSABLE LINK
2 - PROVIDE 1" UNDERCUT AT BOTTOM OF DOOR

ROOM FINISH SCHEDULE

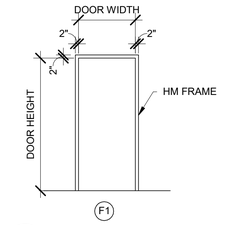
ROOM NAME	FLOOR FINISH	BASE	WALL FINISH	CEILING		COMMENTS
				MATERIAL	HEIGHT	
ION EXCHANGE ROOM	PAINTED	-	PAINT	PAINT	VARIES	
BREEZEWAY	SEALED	-	PAINT	PAINT	VARIES	

WINDOW SCHEDULE

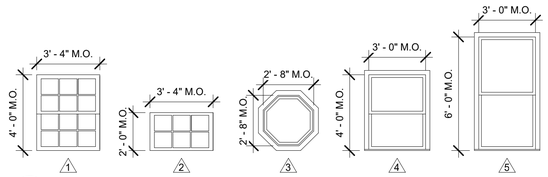
WINDOW TYPE	OPENING		WINDOW TYPE				DETAIL			GLASS TYPE	COMMENTS
	WIDTH	HEIGHT	TYPE	MATERIAL	TYPE	FINISH	HEAD	JAMB	SILL		
1	3'-4"	4'-0"	A	HM	A	FACTORY	WH1	WJ1	WS1	INSULATING GLAZING	
2	3'-4"	2'-0"	A	HM	A	FACTORY	WH1	WJ1	WS1	INSULATING GLAZING	
3	2'-8"	2'-8"	A	HM	A	FACTORY	WH1	WJ1	WS1	INSULATING GLAZING	
4	3'-0"	4'-0"	A	HM	A	FACTORY	-	-	-	INSULATING GLAZING	
5	3'-0"	6'-0"	A	HM	A	FACTORY	-	-	-	INSULATING GLAZING	



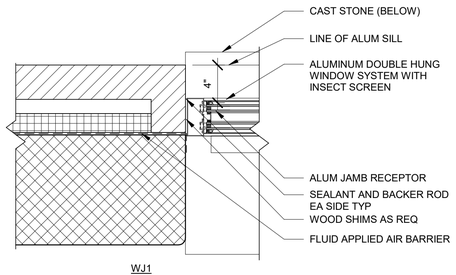
1 A501 DOOR TYPES
1/4" = 1'-0"



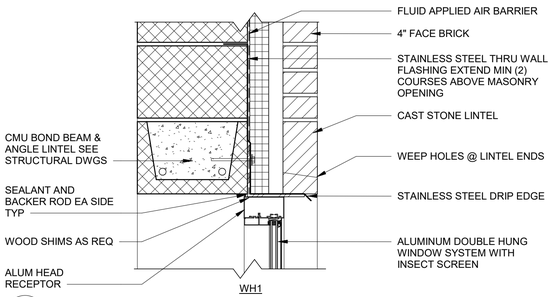
2 A501 FRAME TYPES
1/4" = 1'-0"



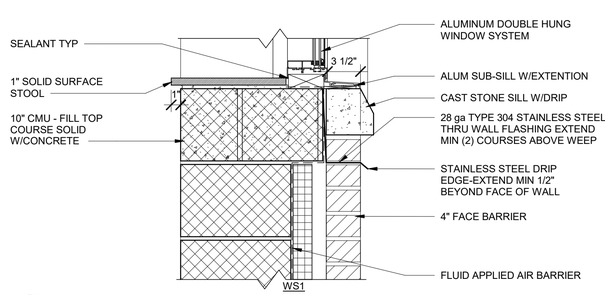
3 A501 WINDOW TYPES
1/4" = 1'-0"



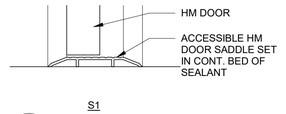
4 A501 WINDOW JAMB DETAIL
1 1/2" = 1'-0"



5 A501 WINDOW HEAD DETAIL
1 1/2" = 1'-0"



6 A501 WINDOW SILL DETAIL
1 1/2" = 1'-0"



7 A501 SADDLE DETAIL
3" = 1'-0"

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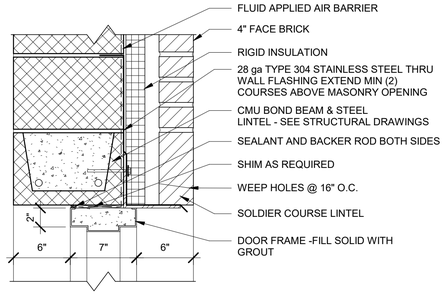
Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

Scale	Status	Rev	Security
VARIES	PERMIT		STD

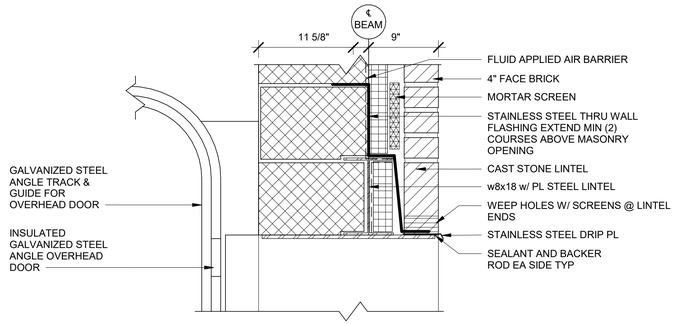
Project Number	B/O	Total	Drawing Number
507402365	33	56	A501

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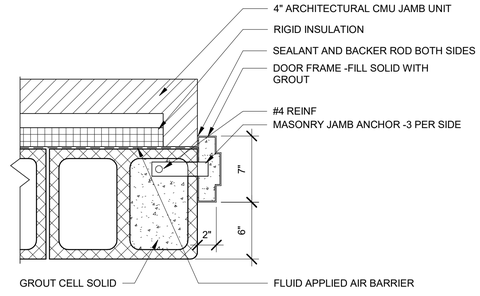
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
DOOR DETAILS AND SCHEDULES



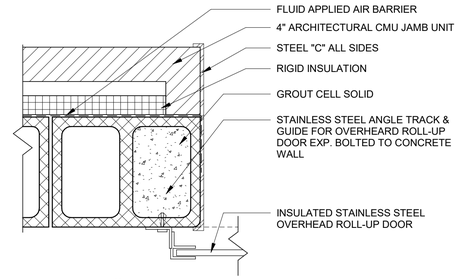
H1



H2

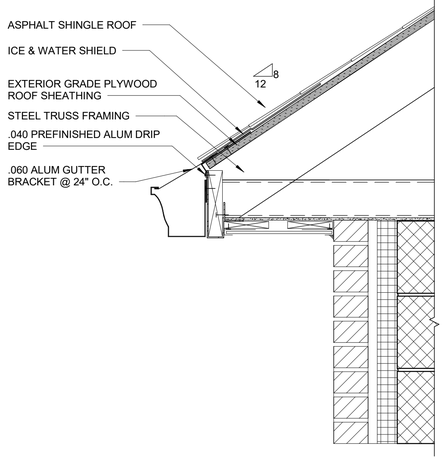


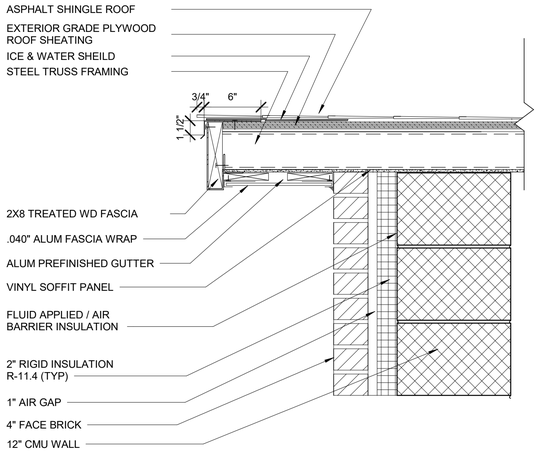
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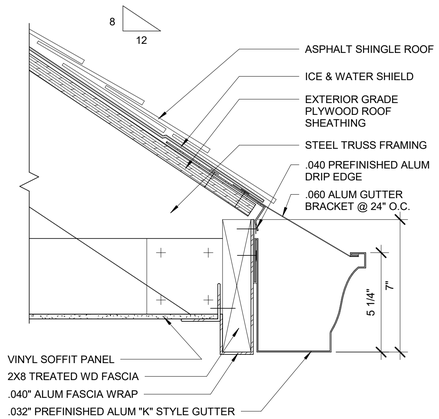
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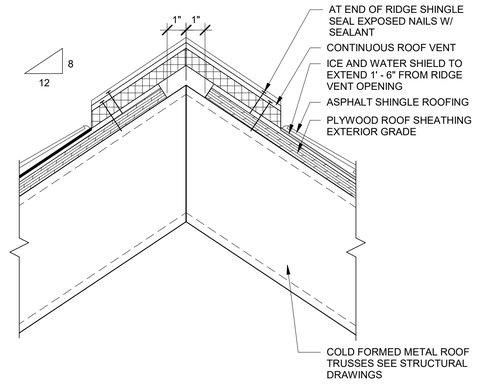
1 A502 DOOR HEAD DETAILS
1 1/2" = 1'-0"





2 A502 DOOR JAMB DETAILS
1 1/2" = 1'-0"



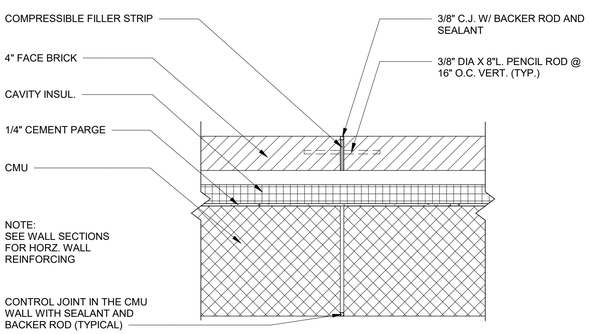


3 A502 SECTION
1 1/2" = 1'-0"

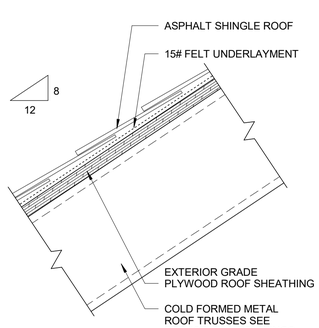
4 A502 ROOF EAVE DETAIL
1 1/2" = 1'-0"

5 A502 GUTTER DETAIL
3" = 1'-0"

6 A502 RIDGE VENT DETAIL
3" = 1'-0"



7 A502 CONTROL JOINT DETAIL
1 1/2" = 1'-0"



8 A502 TYPICAL ASPHALT SHINGLE ROOF DETAIL
3" = 1'-0"

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MOTT MACDONALD

Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA — Registered Professional — ANTHONY FRANCIS PEDRO — No. 084832 — ENGINEER
12/17/2020
DATE

Project Number	B/O	Total
507402365	34	56

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

Scale	Status	Rev	Security
VARIES	PERMIT		STD

Drawing Number: A502

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
WALL AND ROOF DETAILS

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SYMBOLS LEGEND

3/4" CONDUIT WITH 2#12 AWG COPPER WIRES. UON.	
CONDUIT TURNED UP	
CONDUIT TURNED DOWN	
UNDERGROUND CONDUIT	
PP/1 — HOMERUN, AS DESIGNATED ON DRAWING	
A / a PP/1 — LIGHTING FIXTURE A INDICATES FIXTURE TYPE PP/1 INDICATES PANEL NAME WITH CIRCUIT NUMBER a INDICATES SWITCH DESIGNATION	
A / a PP/1 — EMERGENCY LIGHTING FIXTURE WITH BATTERY BACKUP A INDICATES FIXTURE TYPE PP/1 INDICATES PANEL NAME WITH CIRCUIT NUMBER a INDICATES SWITCH DESIGNATION	
EXTERIOR WALL PACK FIXTURE	
EXTERIOR EMERGENCY WALL PACK FIXTURE WITH BATTERY BACKUP	
EXIT LIGHT FIXTURE, WALL MOUNTED WITH BATTERY BACKUP	
$ — SINGLE POLE TOGGLE SWITCH, 20A, 120/277 VAC - 42" AFF, UON.	
$3 — THREE WAY SINGLE POLE TOGGLE SWITCH, 20A, 120/277 VAC - 42" AFF, UON.	
$4 — FOUR WAY SINGLE POLE TOGGLE SWITCH, 20A, 120/277 VAC - 42" AFF, UON.	
(J) OR [J] — JUNCTION BOX	
[PB] — PULL BOX	
GFI — DUPLEX RECEPTACLE, 20A,125V, GROUND FAULT TYPE - NEMA 5-20R	
DUPLEX RECEPTACLE, 20A, 125V, GROUND TYPE - 18" AFF, UON. NEMA 5-20R	
CH GFI — DUPLEX RECEPTACLE, 20A,125V, GROUND FAULT TYPE - NEMA 5-20R, COUNTER HEIGHT	
[F] — FIRE ALARM MANUAL PULL STATION	
[F] 15cd — FIRE ALARM AUDIBLE/VISUAL DEVICE (ADA COMPLIANT (15 CD UNLESS OTHERWISE NOTED))	
[F] 15cd — FIRE ALARM VISUAL DEVICE (ADA COMPLIANT (15 CD UNLESS OTHERWISE NOTED))	
S — FIRE ALARM SMOKE DETECTOR	
S SD — FIRE ALARM DUCT SMOKE DETECTOR	
H — FIRE ALARM HEAT DETECTOR	
[TS] — TAMPER SWITCH	
[FS] — WATER FLOW SWITCH	

P-103 — CONDUIT TAG	
4 — DRAWING PLAN NOTE SYMBOL	
INDICATES REMOVAL	
ST — SHUNT TRIP	
EF-1 — IDENTIFICATION OF EQUIPMENT	
2 — MOTOR - NUMERAL INDICATES HORSEPOWER	
UNFUSED DISCONNECT SWITCH	
FUSED DISCONNECT SWITCH	
COMBINATION MAGNETIC MOTOR STARTER AND DISCONNECT SWITCH UNFUSED TYPE	
GROUNDING	
M — UTILITY METER	
ENCLOSED CIRCUIT BREAKER	
200A 3P — CIRCUIT BREAKER	
DM — DIGITAL METER	
PANEL BOARD	
T — TRANSFORMER	

GENERAL NOTES

1. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE, NATIONAL ELECTRIC SAFETY CODE, N.F.P.A., O.S.H.A. REGULATIONS AND ALL OTHER EXISTING CODES AND REGULATIONS OF AUTHORITIES WHICH HAVE JURISDICTION.
2. THE CONTRACT DRAWINGS ARE DIAGRAMMATIC IN NATURE AND NOT EVERY DETAIL OR CONDUIT IS SHOWN. EXISTING CONDITIONS AND DIMENSIONS SHALL BE VERIFIED IN THE FIELD BEFORE COMMENCING ANY FABRICATION, ORDERING ANY MATERIAL, OR PERFORMING ANY WORK. ANY DEPARTURE FROM CONCEPT SHOWN ON THE CONTRACT DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL. ALL ELECTRICAL EQUIPMENT SHOWN ON THE DRAWINGS AND/OR REQUIRED FOR THE FULL INTEGRITY OF THE CONTRACT SHALL BE FURNISHED, INSTALLED AND CONNECTED BY THE CONTRACTOR, EXCEPT WHERE EQUIPMENT SHOWN IS IDENTIFIED AS "EXISTING" OR OTHERWISE NOTED ON THE DRAWINGS.
3. UNLESS OTHERWISE NOTED, EQUIPMENT AND MATERIALS TO BE PROVIDED SHALL BEAR LISTING AND LABELING BY A NATIONALLY RECOGNIZED TESTING AGENCY WHERE SUCH STANDARD HAD BEEN ESTABLISHED FOR THAT TYPE OF EQUIPMENT/MATERIAL.
4. THE CONTRACTOR SHALL SUBMIT DETAILED EQUIPMENT LAYOUT PLANS, SECTIONS, AND MOUNTING DETAILS SHOWING PROPOSED LOCATION OF ALL EQUIPMENT AND REQUIRED WORKING/SERVICE CLEARANCES PRIOR TO INSTALLATION.
5. CONTRACTOR SHALL VISIT THE PROJECT SITE AND EXAMINE AND CONFIRM EXISTING CONDITIONS. ALL CHANGES SHALL BE PRESENTED DURING SHOP DRAWING SUBMITTALS FOR ENGINEER'S APPROVAL.
6. CONDUITS SHALL CONTAIN AN INSULATED GROUND WIRE BONDED TO ENCLOSURES AND SIZED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEC, IF SIZE IS NOT SHOWN ON THE CONTRACT DRAWINGS.
7. THE CONTRACTOR SHALL PROVIDE CONDUIT FITTINGS, CONNECTORS, CLAMPS, HARDWARE, HANGERS, AND SUPPORTS AS NECESSARY FOR A COMPLETE INSTALLATION.
8. THE CONTRACTOR SHALL PROVIDE TAGS FOR EQUIPMENT, CONDUITS, AND CABLES THAT ARE INSTALLED UNDER THIS CONTRACT. TAG IDENTIFICATIONS SHALL BE IN ACCORDANCE WITH CONTRACT DRAWINGS. TAGS FOR CONDUITS SHALL BE AS DESCRIBED IN SPECIFICATIONS.
9. UNUSED OPENINGS IN CONDUITS, BOXES, DISCONNECT SWITCHES, CABINETS, AND PANEL BOARDS SHALL BE CAPPED OR PLUGGED.
10. UPDATE EXISTING PANELBOARD DIRECTORIES TO REFLECT THE CIRCUITING IN EXISTING PANELBOARDS AFFECTED BY THIS ALTERATION.
11. CONTRACTOR SHALL PROVIDE THE NECESSARY MATERIALS, LABOR AND ATTENDANCE FOR THE OPERATION OF TEMPORARY LIGHT AND CONSTRUCTION POWER AS REQUIRED DURING WORKING HOURS FOR THE ENTIRE CONSTRUCTION PERIOD.
12. CONTRACTOR SHALL MAINTAIN CONTINUITY OF ANY EXISTING CIRCUITS AFFECTED BY THIS ALTERATION. RECONNECT ALL ALTERED OR REROUTED WORK TO ITS FULLY FUNCTIONAL STATE PRIOR TO ALTERATION.
13. PROVIDE ALL NECESSARY TEMPORARY WIRING TO MAINTAIN EXISTING INSTALLATIONS WHICH MUST REMAIN IN SERVICE DURING CONSTRUCTION PERIOD.
14. ALL BRANCH CIRCUITS 20A OR LESS OVER 75 FEET IN LENGTH SHALL BE RUN WITH #10 CONDUCTOR, UNLESS OTHERWISE NOTED.
15. SCHEDULE ALL DISCONNECTION AND INTERRUPTIONS OF ELECTRICAL SERVICE, COMMUNICATIONS AND SUPERVISORY SYSTEMS WITH THE OWNER AND ENGINEER.
16. CONTRACTORS SHALL FOLLOW ALL OWNER SITE SAFETY WORK PROCESSES PROCEDURES, FOR EXAMPLE, WORK PERMITS, SAFETY TASK ANALYSES, LOCKOUT TAGOUT (LOTO), LOCK, TAG AND TRY, AND RED TAG, ETC.
17. CONTRACTORS SHALL COORDINATE ALL WORK ACTIVITIES WITH OPERATIONS, MAINTENANCE, AND OTHER CONTRACTORS.
18. EQUIPMENT ARRANGEMENT AND CONDUIT RUNS ARE SHOWN DIAGRAMMATICALLY AND MAY DIFFER IN ACCORDANCE WITH ACTUAL FIELD CONDITIONS.
19. THE NUMBER, SIZE AND TYPE OF CONDUCTORS AND CONDUITS SHOWN IN THESE DRAWINGS ARE BASED ON DESIGN CRITERIA. THE CONTRACTOR SHALL MAKE ADJUSTMENTS WHERE NECESSARY TO REFLECT THE REQUIREMENTS OF THE ACTUAL EQUIPMENT TO BE INSTALLED PER APPROVED SHOP DRAWINGS.
20. POWER OR CONTROL CONDUCTORS SHALL NOT BE IN THE SAME CONDUIT AS INSTRUMENTATION WIRES. POWER AND INSTRUMENTATION CONDUITS SHALL BE PLACED A MINIMUM DISTANCE OF 12 INCHES APART.
21. EXPOSED CONDUIT AND SURFACE MOUNTED EQUIPMENT NOT OTHERWISE SHOWN OR DETAILED SHALL BE SUPPORTED FROM WALLS AND/OR CEILINGS BY APPROVED STAINLESS STEEL HANGERS OF ANGLE OR CHANNEL CONSTRUCTION.
22. EXPANSION FITTINGS SHALL BE FURNISHED AND INSTALLED WHERE CONDUITS PASS STRUCTURAL JOINTS. FITTINGS SHALL BE OZ/GEDNEY TYPE "DXX" OR EQUAL.
23. EXACT CONDUIT STUB-UP LOCATIONS ARE TO BE DETERMINED BY THE ELECTRICAL CONTRACTOR BASED ON THE CERTIFIED MANUFACTURER'S DRAWINGS OF THE RESPECTIVE EQUIPMENT. CONDUITS SHALL BE INSTALLED TO AGREE WITH THE EQUIPMENT FURNISHED.
24. ALL CONDUITS SHALL BE PROVIDED WITH AN EQUIPMENT GROUNDING CONDUCTOR SIZED PER THE NATIONAL ELECTRICAL CODE. THE GROUNDING CONDUCTOR SHALL BE BONDED TO METALLIC CONDUIT AND EQUIPMENT GROUNDING LUGS AT EACH END PER SPECIFICATIONS.
25. ALL ALARM AND CONTROL CONDUITS SHALL BE PROVIDED WITH 20% SPARE CONDUCTORS (MINIMUM 2).
26. CONDUIT NOT OTHERWISE INDICATED SHALL BE 3/4" RGS WITH 2#12 AND 1#12 GND CONDUCTORS, MINIMUM.
27. ALL CONDUITS PASSING THROUGH CONCRETE FLOORS OR WALLS BELOW GRADE SHALL BE INSTALLED WITH APPROVED CONDUIT SEAL.
28. SOME CONDUIT AND FEEDERS MAY NOT BE SHOWN ON THE PLANS FOR CLARITY.
29. CONDUIT INSTALLED INDOORS SHALL BE RIGID GALVANIZED STEEL (RGS) TYPE, EXCEPT FINAL CONNECTION TO MOTORS AND VIBRATING EQUIPMENT, WHICH SHALL BE LIQUID TIGHT FLEXIBLE MOTOR CONDUIT.
30. ALL EQUIPMENT DEVICES CONDUIT AND WIRING ARE NEW UNLESS OTHERWISE INDICATED.
31. CONTRACTOR SHALL MAINTAIN CONTINUITY OF ANY EXISTING CIRCUITS AFFECTED BY THIS ALTERATION. RECONNECT ALL ALTERED OR REROUTED WORK TO ITS FULLY FUNCTIONAL STATE PRIOR TO ALTERATION. ANTICIPATE THAT ADDITIONAL HOME RUNS BACK TO SOURCE OF POWER WILL BE REQUIRED.
32. CONTRACTOR SHALL WIRE AND INSTALL SAFETY SWITCHES FURNISHED UNDER ANOTHER DIVISION.
33. SUBMIT POWER SYSTEMS STUDY PRIOR TO ELECTRICAL DISTRIBUTION EQUIPMENT SUBMITTAL. ANY SUBMISSION OF DISTRIBUTION EQUIPMENT PRIOR TO THE POWER SYSTEMS STUDY WILL BE REJECTED.

ABBREVIATIONS

A, AMP	AMPERE
AC	ALTERNATING CURRENT
AF	AMPERE FRAME
AFF	ABOVE FINISHED FLOOR
AFG	ABOVE FINISHED GROUND
AHB	AMP - HORIZONTAL BUS
AHU	AIR HANDLING UNIT
AIC	AMPS OF INTERRUPTING CURRENT
AMP	AMPER
APPROX	APPROXIMATELY
AT	AMPERE TRIP
ATS	AUTOMATIC TRANSFER SWITCH
AVB	AMP - VERTICAL BUS
AWG	AMERICAN WIRE GAUGE
BAS	BUILDING AUTOMATION SYSTEM
BKR	BREAKER
BLDG	BUILDING
BMS	BUILDING MANAGEMENT SYSTEM
C, CDT	CONDUIT
CAT	CATALOG
CB	CIRCUIT BREAKER
CKT(S)	CIRCUIT(S)
CP	CONTROL PANEL
CU	COPPER
DISC	DISCONNECT
DPDT	DOUBLE POLE DOUBLE THROW
DS	DOOR SWITCH
DWG	DRAWING
DWG(S)	DRAWING(S)
E, ELEC	ELECTRIC, ELECTRICAL
EC	EMPTY CONDUIT
EG	EQUIPMENT GROUNDING CONDUCTOR
EM	EMERGENCY
EMH	ELECTRICAL MANHOLE
EMI	ELECTRO MAGNETIC INTERFERENCE
EMT	ELECTRO-METALLIC TUBINGEMTELECTRICAL METALLIC TUBING
EQUIP	EQUIPMENT
ETC	(ET CETERA) AND OTHER THINGS
ETM	ELAPSED TIME METER
EUH	ELECTRIC UNIT HEATER
EWD	ELECTRICAL WIRING DIAGRAM
EWH	ELECTRIC WATER HEATER
EX	EXISTING TO REMAIN
EXIST	EXISTING
FACP	FIRE ALARM CONTROL PANEL
FBD	FURNISHED BY ANOTHER DIVISION
FBV	FURNISHED BY VENDOR
FF	FINISHED FLOOR
FS	FLOAT SWITCH
FVNR	FULL VOLTAGE NON REVERSIBLE
G, GND	GROUND
GB	GROUND BUS
GDP	GENERATOR DISTRIBUTION PANEL
GEC	GROUNDING ELECTRODE CONDUCTOR
GFI	GROUND FAULT CIRCUIT INTERRUPT
HP	HORSEPOWER
HVAC	HEATING, AIR CONDITIONING, AND REFRIGERATION
HZ	HERTZ
I/O	INPUT/OUTPUT
IC	INTERRUPTING CURRENT
IEEE	INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS
IGB	ISOLATED GROUND BUS
IMC	INTERMEDIATE METAL CONDUIT
J.BOX,	JBJUNCTION BOX
KCMIL	THOUSAND CIRCULAR MILS
KVA	KILOVOLT AMPERE
KW	KILOWATT
KWH	KILOWATT HOURS
LCP	LOCAL CONTROL PANEL
LED	LIGHT EMITTING DIODE
LIC	LEVEL INDICATING CONTROLLER
LS	LEVEL SENSOR (ULTRASONIC LEVEL DETECTOR)
LSI	LONG, SHORT, INSTANTANEOUS
MCB	MAIN CIRCUIT BREAKER
MCC	MOTOR CONTROL CENTER
MCP	MAIN CONTROL PANEL
MECH	MECHANICAL
MER	MECHANICAL EQUIPMENT ROOM
MFG	MANUFACTURER
MH	MANHOLE
MLO	MAIN LUGS ONLY
MOV	MOTOR OPERATED VALVE
MRTU	MISSION REMOTE TERMINAL UNIT
MTG	MOUNTING
MTS	MANUAL TRANSFER SWITCH
N, NEUT	NEUTRAL
N.T.S.	NOT TO SCALE
NEC	NATIONAL ELECTRIC CODE
NEMA	NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION
NFPA	NATIONAL FIRE PROTECTION ASSOCIATION
No.	NUMBER
OSHA	OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
P	POLE(S)
PECO	PHILADELPHIA ELECTRIC COMPANY
PH, Ø	PHASE
PLC	PROGRAMMABLE LOGIC CONTROLLER
PMR	POWER MONITOR RELAY
PNL	PANEL
PSI	PER SQUARE INCH
PVC	POLY VINYL CHLORIDE CONDUIT (SCHEDULE D)
PVC/RGS	PVC COATED RGS CONDUIT
PWR	POWER
RA	RIGID ALUMINUM
RECPT	RECEPTACLE
REF	REFERENCE
RFI	REQUEST FOR INFORMATION
RGS	RIGID GALVANIZED STEEL CONDUIT
RSP	RAW SEWAGE PUMP
RTU	REMOTE TELEMETRY UNIT
RVAT	REDUCED VOLTAGE AUTO TRANSFORMER
RVSS	REDUCED VOLTAGE SOFT STARTER
SCADA	SUPERVISORY CONTROL AND DATA ACQUISITION
SPD	SURGE PROTECTIVE DEVICE
SPEC	SPECIFICATION
SS	STAINLESS STEEL
TBA	TO BE ABANDONED
TBD	TO BE DISCONNECTED
TBM	TO BE MODIFIED
TBR	TO BE REMOVED
TBRL	TO BE RELOCATED
TBRP	TO BE REPLACED
TBRF	TO BE REFED
TC	TRAY CABLE
TLS	TANK LEVEL SYSTEM
TRIS	TO REMAIN IN SERVICE
TWAX	TWINAXIAL CABLE
TWSC	TWISTED SHIELDED CONDUCTOR CABLE
TWSP	TWISTED SHIELDED PAIR
TYP	TYPICAL
UL	UNDERWRITERS LABORATORIES
UON	UNLESS OTHERWISE NOTED
UTP	UNSHIELDED TWISTED PAIR
V	VOLT
VA	VOLT-AMPS
VAC	VOLTS ALTERNATING CURRENT
VFD	VARIABLE FREQUENCY DRIVE
W	WATT
WIU	WEATHERPROOF WHILE IN USE COVER
W	WIRE(S)
WP	WEATHER PROOF
XP	EXPLOSION PROOF

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

WILLIAM R. NYE
PA PROFESSIONAL ENGINEER LIC. No. PE085929

Date _____

Designed	W. NYE		Eng check	F. MESCALL	
Drawn	H. PATEL		Coordination	M. GREY	
Dwg check	W. NYE		Approved	W. NYE	

Scale at ANSI D	Status	Rev	Security
NTS	PERMIT		STD

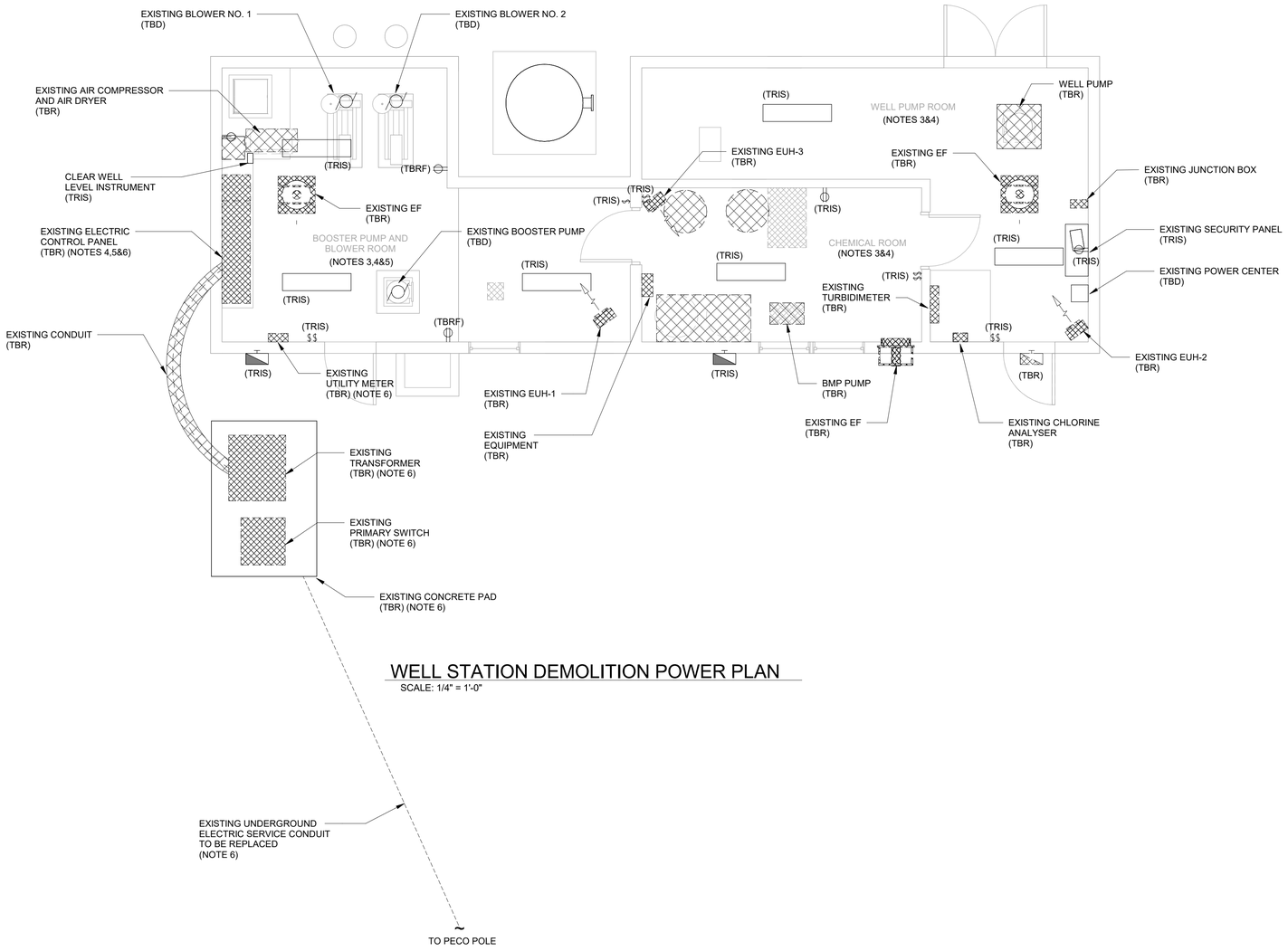
Project Number	B/O	Total
507402365	35	56

Drawing Number: E001

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ELECTRICAL
GENERAL NOTES, ABBREVIATIONS AND SYMBOL LEGEND

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WELL STATION DEMOLITION POWER PLAN

SCALE: 1/4" = 1'-0"

0 2 4 8

SCALE: 1/4" = 1'-0"

NOTES:

1. REFER TO DRAWING E001 FOR GENERAL NOTES, ABBREVIATIONS AND SYMBOL LEGEND.
2. REFER TO DRAWING E401 FOR EXISTING/DEMOLITION ONE LINE DIAGRAM.
3. EXISTING EQUIPMENT/DEVICE TO BE REMOVED AS INDICATED ON PLAN. DISCONNECT AND REMOVE WIRING BACK TO SOURCE. DISCONNECT AND REMOVE ABOVE GROUND CONDUITS AS INDICATED.
4. EQUIPMENT/DEVICE INDICATED TO REMAIN IN SERVICE (TRIS) FED FROM ABOVE FLOOR SLAB TO BE REFED FROM REPLACEMENT PANEL. DISCONNECT AND SAFE OFF EXISTING CIRCUITS ABOVE CEILING ADJACENT TO EXISTING ELECTRICAL CONTROL PANEL FOR REUSE.
5. EQUIPMENT/DEVICE INDICATED TO REMAIN IN SERVICE (TRIS) FED FROM FLOOR SLAB BELOW TO BE REFED FROM REPLACEMENT PANEL. DISCONNECT, REMOVE CONDUIT AND WIRING BACK TO SOURCE AND SAFE OFF AT EQUIPMENT/DEVICE FOR REUSE.
6. EXISTING PRIMARY SERVICE TO BE REMOVED AND REPLACED WITH 480/277V SECONDARY SERVICE. COORDINATE SERVICE REPLACEMENT WITH PECO.

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MOTT MACDONALD

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

WILLIAM R. NYE
PA Professional Engineer Lic. No. PE085929

Designed	W. NYE		Eng check	F. MESCALL	
Drawn	H. PATEL		Coordination	M. GREY	
Dwg check	W. NYE		Approved	W. NYE	

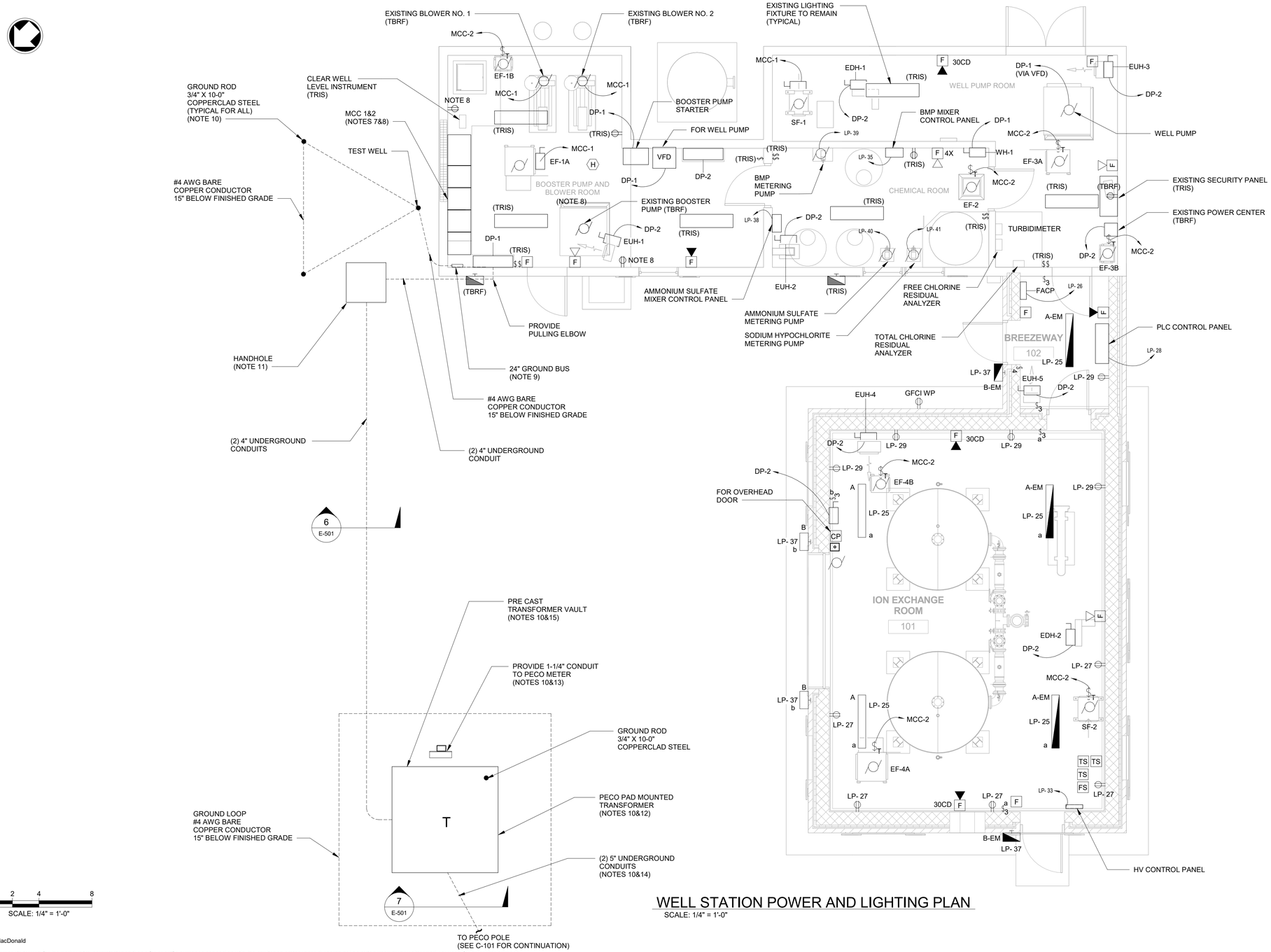
Scale	Status	Rev	Security
1/4" = 1'-0"	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	36	56	E101

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL PFAS
TREATMENT SYSTEM
ELECTRICAL - WELL STATION
DEMOLITION PLAN

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WELL STATION POWER AND LIGHTING PLAN

SCALE: 1/4" = 1'-0"

NOTES:

1. REFER TO DRAWING E001 FOR GENERAL NOTES, ABBREVIATIONS AND SYMBOL LEGEND.
2. REFER TO DRAWING E402 FOR REVISED ONE LINE DIAGRAM.
3. REFER TO DRAWING E501 FOR ELECTRICAL DETAILS.
4. REFER TO DRAWING E601 FOR CONTROL DIAGRAMS AND FIRE ALARM RISER DIAGRAM.
5. REFER TO DRAWING E701 FOR CONDUIT & CABLE AND LUMINAIRE SCHEDULES.
6. ALL INSTRUMENTS ARE NOT SHOWN ON THIS PLAN. REFER TO PROCESS DRAWINGS.
7. EQUIPMENT/DEVICE INDICATED TO REMAIN IN SERVICE (TRIS) PREVIOUSLY FED FROM ABOVE FLOOR SLAB TO BE REFED FROM PANEL LP. EXTEND EXISTING CONDUIT AND WIRING MADE SAFE FROM DEMOLITION TO PANEL LP AS REQUIRED.
8. EQUIPMENT/DEVICE INDICATED TO REMAIN IN SERVICE (TRIS) FED FROM FLOOR SLAB BELOW TO BE REFED PANEL LP. RUN 2#12, 1#12GND-3/4"C. FROM PANEL LP TO EQUIPMENT/DEVICE MADE SAFE FROM DEMOLITION.
9. REFER TO DETAIL #3 ON DRAWING E501 FOR GROUND BUS DETAIL.
10. COORDINATE SERVICE INSTALLATION REQUIREMENTS WITH PECO.
11. PROVIDE 36"W X 36"L X 24"D HANDHOLE WITH H20 COVER AND PENTHEAD BOLTS. PROVIDE "ELECTRIC" LOGO ON COVER. TYPE PG AS MANUFACTURED BY QUAZITE.
12. PROVIDE 15KV LOAD BREAK ELBOWS AND TERMINATE IN ACCORDANCE WITH PECO REQUIREMENTS. INSTALL PT'S, CT'S IN TRANSFORMER FURNISHED BY PECO. WIRE CT'S AND PT'S TO TRANSFORMER SECONDARY.
13. INSTALL PT'S METER, METER SOCKET AND METER FURNISHED BY PECO. INSTALL METER ON U-CHANNEL MOUNTED TO 3" POLES IN ACCORDANCE WITH PECO REQUIREMENTS.
14. PROVIDE 35KV CABLE TO POLE ACCROS STEET AS PER PECO REQUIREMENTS.
15. PROVIDE PRE CAST TRANSFORMER AS PER PECO REQUIREMENTS. CONTRACTOR TO COORDINATE PENETRATONS WITH MANUFACTURER.

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Project Number	B/O	Total	Drawing Number
507402365	37	56	E102

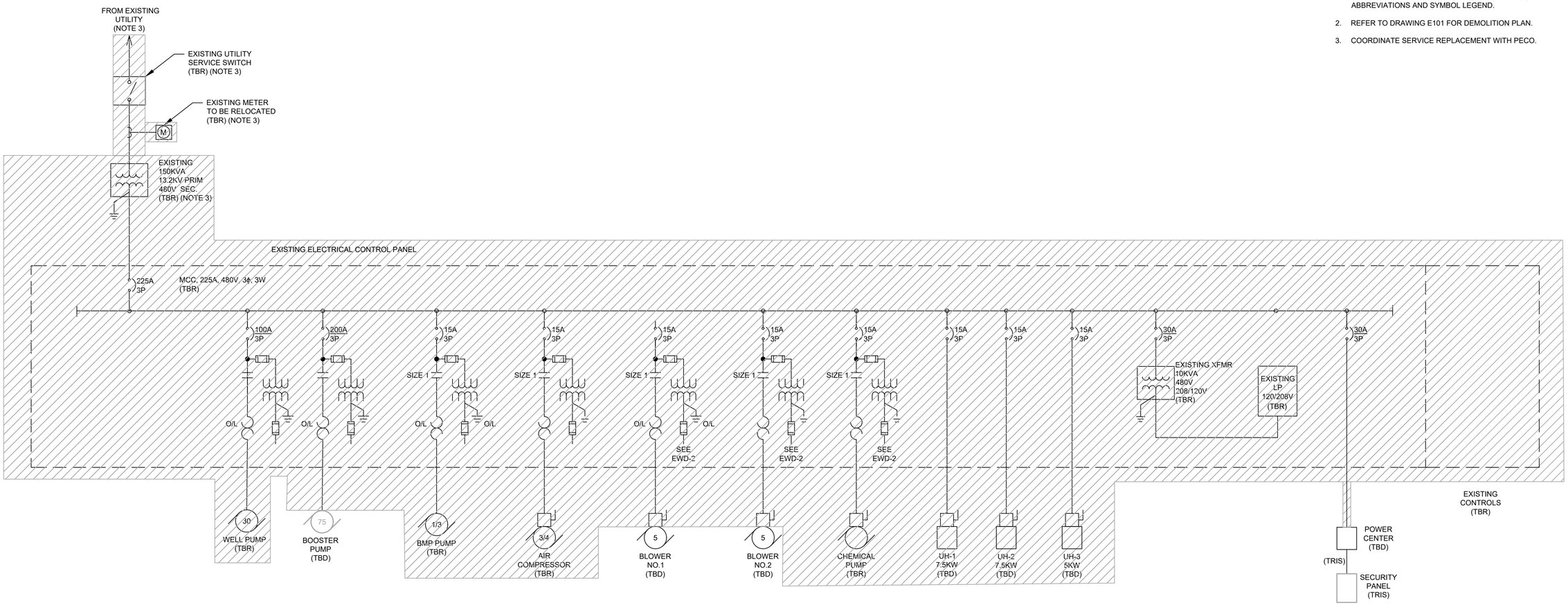
Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL PFAS TREATMENT SYSTEM
ELECTRICAL - WELL STATION POWER AND LIGHTING PLAN

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NOTES:

1. REFER TO DRAWING E001 FOR GENERAL NOTES, ABBREVIATIONS AND SYMBOL LEGEND.
2. REFER TO DRAWING E101 FOR DEMOLITION PLAN.
3. COORDINATE SERVICE REPLACEMENT WITH PECO.



EXISTING/DEMOLITION ONE-LINE DIAGRAM

NTS

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

WILLIAM R. NYE
PA PROFESSIONAL ENGINEER LIC. No. PE085929

Date _____

Designed	W. NYE		Eng check	F. MESCALL	
Drawn	H. PATEL		Coordination	M. GREY	
Dwg check	W. NYE		Approved	W. NYE	

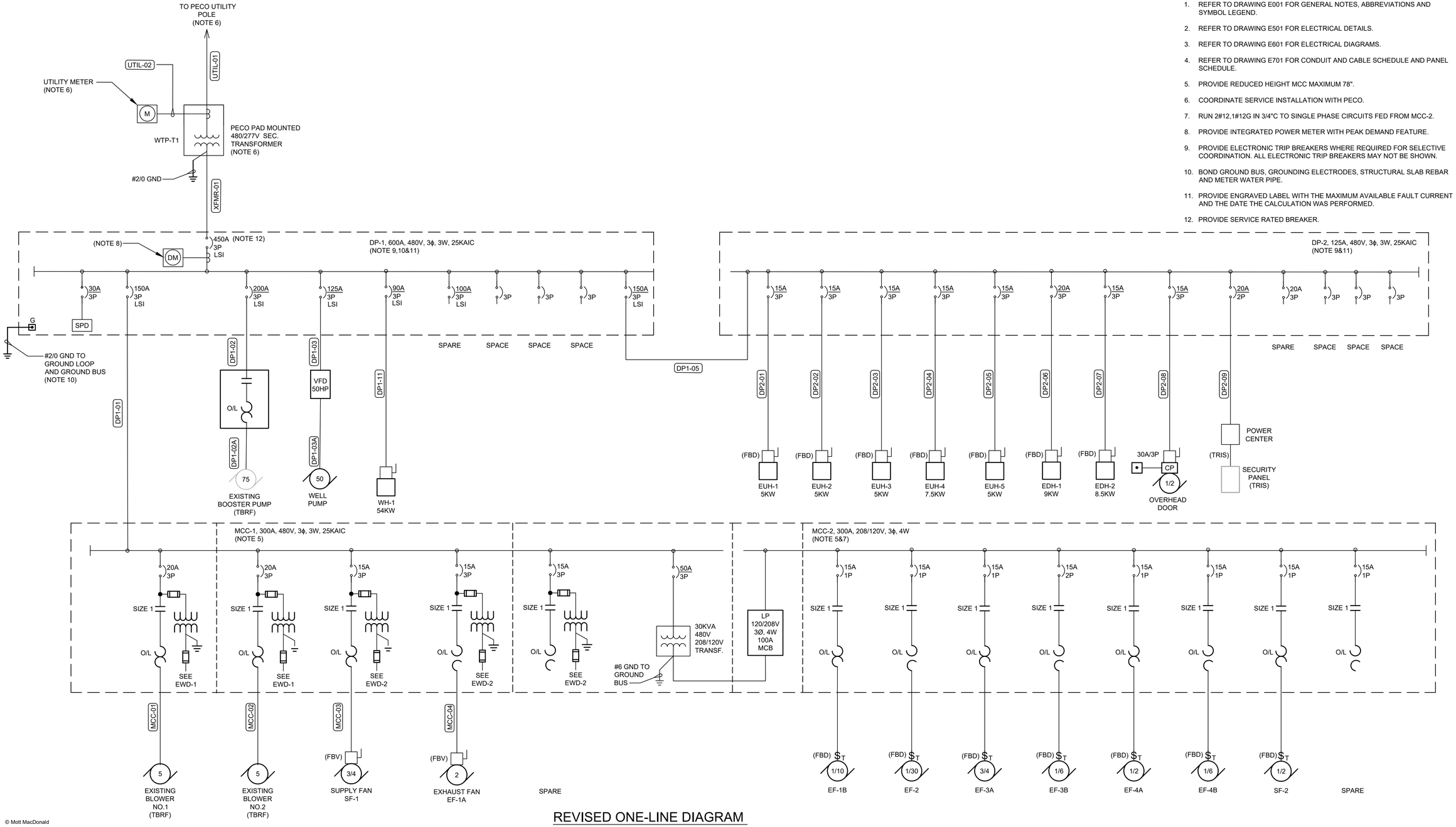
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Project Number	B/O	Total	Drawing Number
507402365	38	56	E401

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ELECTRICAL - EXISTING/DEMOLITION ONE LINE DIAGRAM

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NOTES:

1. REFER TO DRAWING E001 FOR GENERAL NOTES, ABBREVIATIONS AND SYMBOL LEGEND.
2. REFER TO DRAWING E501 FOR ELECTRICAL DETAILS.
3. REFER TO DRAWING E601 FOR ELECTRICAL DIAGRAMS.
4. REFER TO DRAWING E701 FOR CONDUIT AND CABLE SCHEDULE AND PANEL SCHEDULE.
5. PROVIDE REDUCED HEIGHT MCC MAXIMUM 78".
6. COORDINATE SERVICE INSTALLATION WITH PECO.
7. RUN 2#12,1#12G IN 3/4"C TO SINGLE PHASE CIRCUITS FED FROM MCC-2.
8. PROVIDE INTEGRATED POWER METER WITH PEAK DEMAND FEATURE.
9. PROVIDE ELECTRONIC TRIP BREAKERS WHERE REQUIRED FOR SELECTIVE COORDINATION. ALL ELECTRONIC TRIP BREAKERS MAY NOT BE SHOWN.
10. BOND GROUND BUS, GROUNDING ELECTRODES, STRUCTURAL SLAB REBAR AND METER WATER PIPE.
11. PROVIDE ENGRAVED LABEL WITH THE MAXIMUM AVAILABLE FAULT CURRENT AND THE DATE THE CALCULATION WAS PERFORMED.
12. PROVIDE SERVICE RATED BREAKER.

REVISED ONE-LINE DIAGRAM

NTS

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

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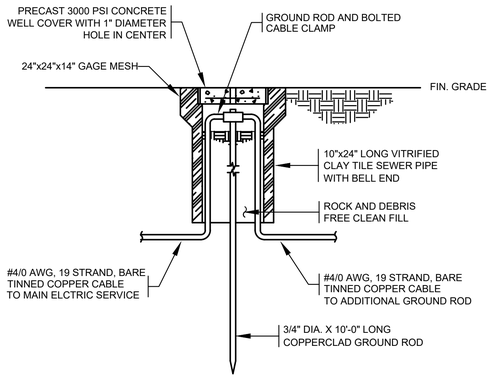
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Project Number	B/O	Total	Drawing Number
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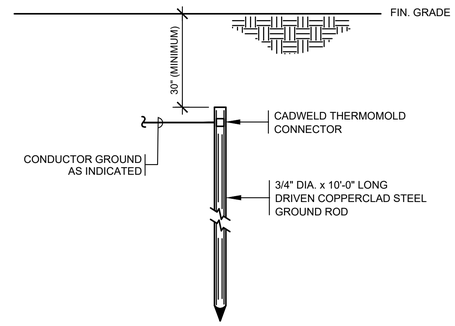
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ELECTRICAL - REVISED
ONE LINE DIAGRAM

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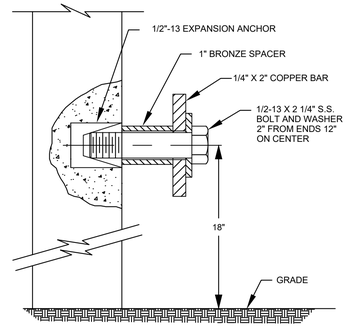
1. TYPICAL GROUND TEST WELL DETAIL

N.T.S



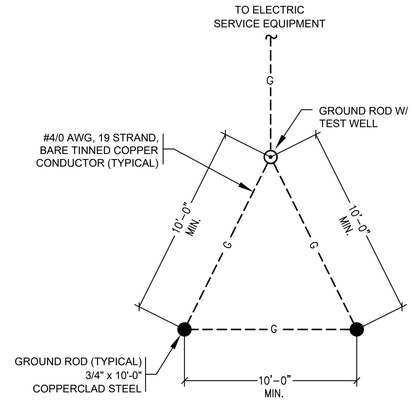
2. TYPICAL GROUND ROD DETAIL

N.T.S



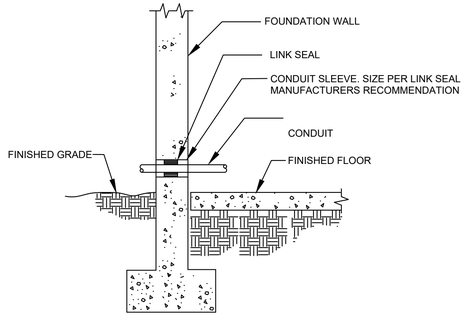
3. GROUND BUS AND SUPPORT DETAIL

N.T.S



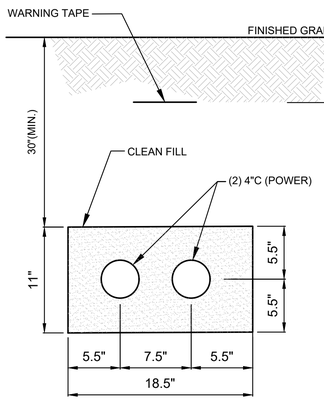
4. TYPICAL TRIAD GROUNDING DETAIL

N.T.S



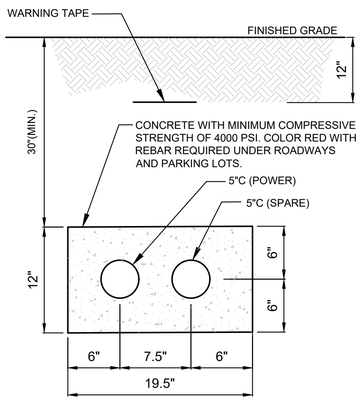
5. ABOVE GRADE WALL PENETRATION DETAIL

NTS



6. DUCT BANK DETAIL

N.T.S



7. DUCT BANK DETAIL

N.T.S

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111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

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F +1 (973) 376 1072
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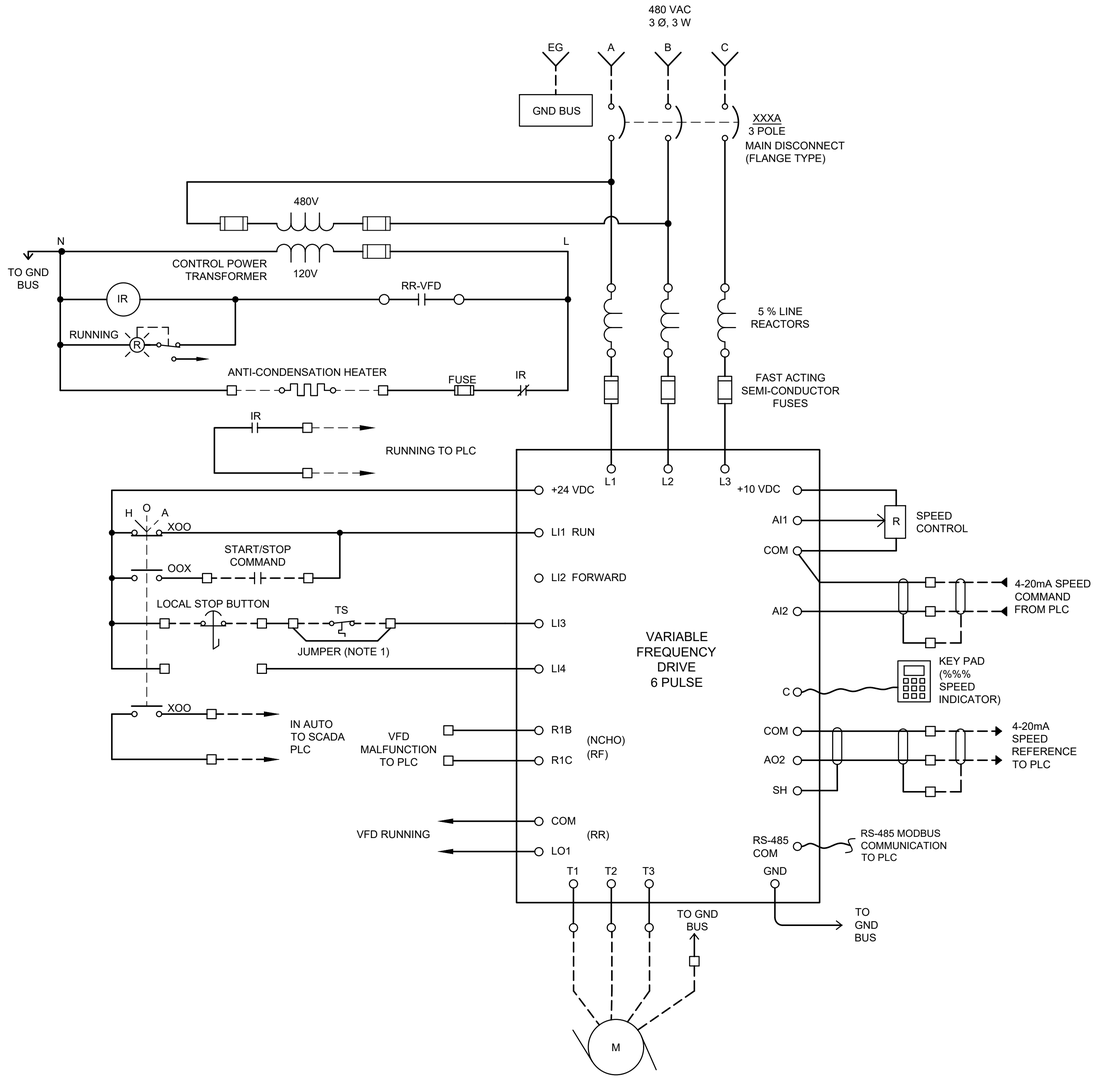
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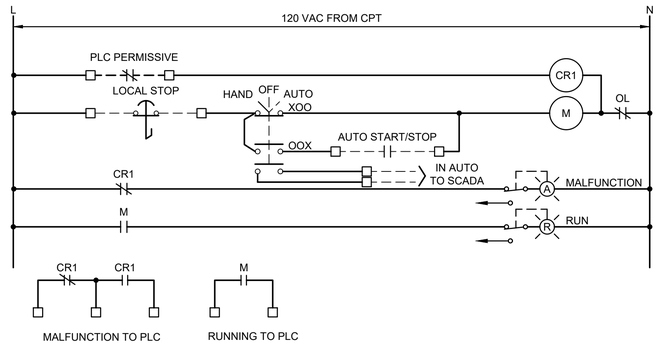
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AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ELECTRICAL
DETAILS

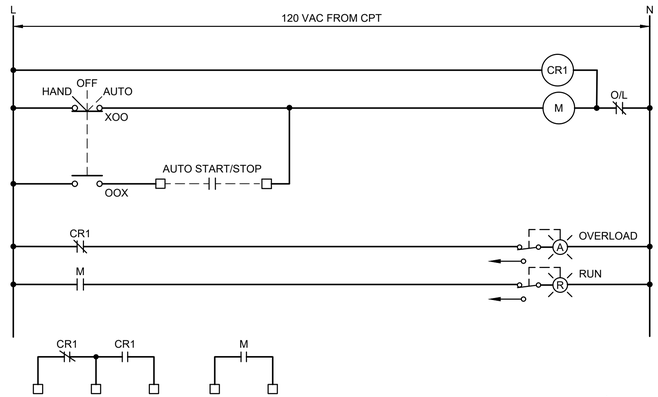
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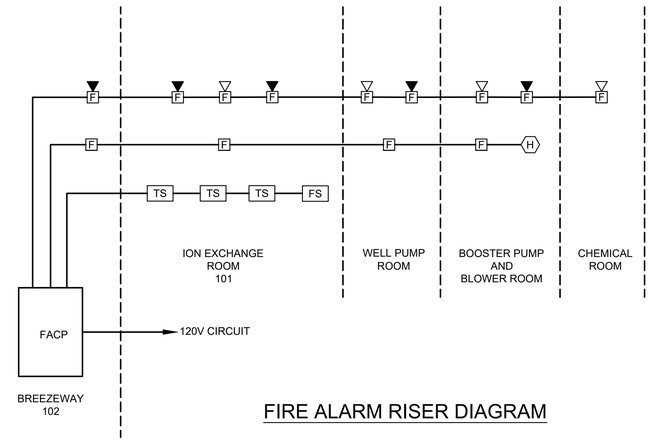
VFD SYSTEM
THREE LINE DIAGRAM



MCC-EWD-1



MCC-EWD-2



FIRE ALARM RISER DIAGRAM

NOTES:

1. REMOVE JUMPER WHERE TEMPERATURE SWITCH IS UTILIZED.

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507402365	41	56	E601

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ELECTRICAL
DIAGRAMS

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CABLE AND RACEWAY SCHEDULE

TAG	PARALLEL RUNS	RACEWAY SIZE	CONDUCTOR OR CABLE IN EACH RUN	FROM DEVICE	TO DEVICE	NOTES REMARK
UTIL-01	2	5"	TBD 35KV	PECO UTILITY POLE	PAD MOUNTED PECO TRANSFORMER	PROVIDE CONDCUCTORS AS PER PECO REQUIREMENTS
UTIL-02	1	1-1/2"	TBD	PAD MOUNTED PECO TRANSFORMER	PECO METER	PROVIDE CONDCUCTORS AS PER PECO REQUIREMENTS
XFMR-01	2	4"	3#250KCMIL, 1#1/0G	PAD MOUNTED PECO TRANSFORMER	DP-1	
DP1-01	1	1-1/2"	3#1/0, 1#6G	DP-1	MCC-1	
DP1-02	1	2"	3#3/0, 1#6G	DP-1	BOOSTER PUMP STARTER	
DP1-02A	2	2"	3#3/0, 1#6G	BOOSTER PUMP STARTER	BOOSTER PUMP	
DP1-03	1	1 1/2"	3#1, 1#6G	DP-1	WELL PUMP VFD	
DP1-03A	1	1 1/2"	3#1, 1#6G	WELL PUMP VFD	WELL PUMP	
DP1-04	1	1-1/2"	3#2, 1#8G	DP-1	WH-1	
DP1-05	1	1-1/2"	3#1/0, 1#6G	DP-1	DP-2	
DP2-01	1	3/4"	3#12, 1#12G	DP-2	EUH-1	
DP2-02	1	3/4"	3#12, 1#12G	DP-2	EUH-2	
DP2-03	1	3/4"	3#12, 1#12G	DP-2	EUH-3	
DP2-04	1	3/4"	3#12, 1#12G	DP-2	EUH-4	
DP2-05	1	3/4"	3#12, 1#12G	DP-2	EUH-5	
DP2-06	1	3/4"	3#12, 1#12G	DP-2	EDH-1	
DP2-07	1	3/4"	3#12, 1#12G	DP-2	EDH-2	
DP2-08	1	3/4"	3#12, 1#12G	DP-2	OVERHEAD DOOR	
DP2-09	1	3/4"	3#12, 1#12G	DP-2	SECURITY PANEL VIA POWER CENTER	
MCC-01	1	3/4"	3#12, 1#12G	MCC-1	BLOWER NO. 1	
MCC-02	1	3/4"	3#12, 1#12G	MCC-1	BLOWER NO. 2	
MCC-03	1	3/4"	3#12, 1#12G	MCC-1	SUPPLY FAN SF-1	
MCC-04	1	3/4"	3#12, 1#12G	MCC-1	EXHAUST FAN EF-1A	
LP-25	1	3/4"	2#12, 1#12G	LP	ION EXCHANGE ROOM LTG	
LP-26	1	3/4"	2#12, 1#12G	LP	FACP	
LP-27	1	3/4"	2#12, 1#12G	LP	ION EXCHANGE RECEPT.	
LP-28	1	3/4"	2#12, 1#12G	LP	PLC CONTROL PANEL	
LP-29	1	3/4"	2#12, 1#12G	LP	ION EXCHANGE ROOM RECEPT.	
LP-30	1	3/4"	2#12, 1#12G	LP	INSTRUMENTATION POWER	
LP-31	1	3/4"	2#12, 1#12G	LP	EYE WASH CONTROL PANEL	
LP-32	1	3/4"	2#12, 1#12G	LP	INSTRUMENTATION POWER	
LP-33	1	3/4"	2#12, 1#12G	LP	HV CONTROL PANEL	
LP-34	1	3/4"	2#12, 1#12G	LP	INSTRUMENTATION POWER	
LP-35	1	3/4"	2#12, 1#12G	LP	B.M.P. MIXER CP	
LP-36	1	3/4"	2#12, 1#12G	LP	INSTRUMENTATION POWER	
LP-37	1	3/4"	2#12, 1#12G	LP	EXTERIOR LIGHTING	
LP-38	1	3/4"	2#12, 1#12G	LP	A.S. MIXER CP	
LP-39	1	3/4"	2#12, 1#12G	LP	BMP METERING PUMP	
LP-40	1	3/4"	2#12, 1#12G	LP	A.S. METERING PUMP	
LP-41	1	3/4"	2#12, 1#12G	LP	SODIUM HYP. METERING PUMP	

NOTE:

1. NOT ALL CONDUIT ARE SHOWN ON PLANS FOR CLARITY.
2. RUN 2#12,1#12G IN 3/4"C FOR ALL 120V AND 208V, 1Ø CIRCUITS UNLESS OTHERWISE NOTED.
3. PROVIDE CONDUIT AND WIRING AS REQUIRED FOR INSTRUMENTATION.

LUMINAIRE SCHEDULE

FIXTURE DES.	FIXTURE MOUNT TYPE	LAMP WATTS	LAMP TYPE	LAMP VOLTS	MANUFACTURER AND CATALOG NUMBER (OR APPROVED EQUAL)	ACCESSORIES/REMARKS
A	CEILING MOUNT	64	LED	120	LITHONIA VAP 6000LM PCL WD MVOLT GZ10 35K 80CRI	UL LISTED FOR WET LOCATIONS, NEMA 4X
A-EM	CEILING MOUNT	64	LED	120	LITHONIA VAP 6000LM PCL WD MVOLT GZ10 35K 80CRI E15WCP	UL LISTED FOR WET LOCATIONS, NEMA 4X WITH BATTERY BACKUP CONNECT BATTERY AHEAD OF LOCAL SWITCHING
B	WALL MOUNT	39	LED	120	LITHONIA TWH LED-10C-1000-40K-T3M-120-PE	UL LISTED FOR WET LOCATIONS, NEMA 3R WITH PHOTOCELL
B-EM	WALL MOUNT	39	LED	120	LITHONIA TWH LED-10C-1000-40K-T3M-120-PE-ELCW	UL LISTED FOR WET LOCATIONS, NEMA 3R WITH PHOTOCELL AND BATTERY BACKUP CONNECT BATTERY AHEAD OF LOCAL SWITCHING

PANEL:			LP		LOCATION:				BUILDING			
CKT#	BKR.	POLE	DESCRIPTION	VA	PHASE A	PHASE B	PHASE C	VA	DESCRIPTION	POLE	BKR.	CKT#
1	20	1	EXISTING LOAD		0				EXISTING LOAD	1	20	2
3	20	1	EXISTING LOAD			0			EXISTING LOAD	1	20	4
5	20	1	EXISTING LOAD				0		EXISTING LOAD	1	20	6
7	20	1	EXISTING LOAD		0				EXISTING LOAD	1	20	8
9	20	1	EXISTING LOAD			0			EXISTING LOAD	1	20	10
11	20	1	EXISTING LOAD				0		EXISTING LOAD	1	20	12
13	20	1	EXISTING LOAD		0				EXISTING LOAD	1	20	14
15	20	1	EXISTING LOAD			0			EXISTING LOAD	1	20	16
17	20	1	EXISTING LOAD				0		EXISTING LOAD	1	20	18
19	20	1	EXISTING LOAD		0				EXISTING LOAD	1	20	20
21	20	1	EXISTING LOAD			0			EXISTING LOAD	1	20	22
23	20	1	EXISTING LOAD				0		EXISTING LOAD	1	20	24
25	20	1	ION EXCHANGE ROOM LTG	335	535			200	FACP	1	20	26
27	20	1	ION EXCHANGE ROOM RECEPT.	900		1100		200	PLC CONTROL PANEL	1	20	28
29	20	1	ION EXCHANGE ROOM RECEPT.	900			1100	200	INSTRUMENTATION POWER	1	20	30
31	20	1	EYE WASH CONTROL PANEL	200	400			200	INSTRUMENTATION POWER	1	20	32
33	20	1	HV CONTROL PANEL	200		400		200	INSTRUMENTATION POWER	1	20	34
35	20	1	B.M.P. MIXER CP	200			400	200	INSTRUMENTATION POWER	1	20	36
37	20	1	EXTERIOR LIGHTING	100	300			200	A.S. MIXER CP	1	20	38
39	20	1	BMP METERING PUMP	696		1392		696	A.S. METERING PUMP	1	20	40
41	20	1	SODIUM HYP. METERING PUMP	696			696		SPARE	1	20	42
			TOTAL CONNECTED LOAD (VA) PER PHASE:		1235	2892	2196					
			CONNECTED LOAD (AMPS) PER PHASE		10	24	18					
			TOTAL CONNECTED LOAD (VA):		6323							
			TOTAL CONNECTED LOAD (AMPS):		18							

OPTIONS							
VOLTS L-L:	208	MAIN OVERCURRENT:	100A MCB	BUS MATERIAL:	Cu	MOUNTING:	SURFACE
VOLTS L-N:	120	MAIN BUS RATING:	100A	NEUTRAL SIZE:	100%	ENCLOSURE TYPE:	NEMA 12
PHASE:	3	MINIMUM A.I.C.:	10kA	GROUND:	EQUIPMENT		
WIRE:	4						

NOTES:

1. RUN 2#12,1#12G IN 3/4"C FOR ALL 120V CIRCUIT UNLESS OTHERWISE NOTED.
2.

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Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ELECTRICAL
SCHEDULES

HVAC LEGEND

NEW WORK

DEMOLITION WORK

M
MOTORIZED DAMPER

BDD
BACK DRAFT DAMPER

MANUAL VOLUME DAMPER

FIRE DAMPER WITH ACCESS DOOR

COMBINATION FIRE / SMOKE DAMPER
WITH ACCESS DOOR

(CFM)
CEILING MOUNTED SUPPLY DIFFUSER,
360° AIR PATTERN, WITH NOTED AIR FLOW

RR
CFM
CEILING MOUNTED RETURN OR EXHAUST REGISTER

RG
CFM
CEILING MOUNTED RETURN OR EXHAUST GRILLE

SUPPLY DUCT ELBOW WITH TURNING VANES
(PLAN, UP, DOWN)

RETURN OR EXHAUST DUCT ELBOW
WITH
TURNING VANES (PLAN, UP, DOWN)

TG
TRANSFER GRILLE

U/D
1" UNDERCUT DOOR

OAC
OPENING IN WALL ABOVE CEILING

SIZE
DG
DOOR GRILLE

T
WALL MOUNTED TEMPERATURE SENSOR,
MOUNT 5'-0" ABOVE FINISHED FLOOR

INDICATES POINT OF CONNECTION BETWEEN
NEW AND EXISTING

INDICATES POINT OF DISCONNECTION

HVAC ABBREVIATIONS

AC	AIR CONDITIONING UNIT
ACCU	AIR COOLED CONDENSING UNIT
AD	ACCESS DOOR
AFF	ABOVE FINISHED FLOOR
AHU	AIR HANDLING UNIT
AMP	AMPERE
APD	AIR PRESSURE DROP
ARCH	ARCHITECTURAL
ASME	AMERICAN SOCIETY OF MECHANICAL ENGINEERS
BCPR	BRANCH CIRCUIT PROTECTION RATING
B/D	BELT DRIVE
BDD	BACK DRAFT DAMPER
BHP	BREAK HORSEPOWER
BLDG.	BUILDING
BOT.	BOTTOM
BTU	BRITISH THERMAL UNIT
BTUH	BRITISH THERMAL UNITS PER HOUR
CD	CONDENSATE DRAIN
CF	CIRCULATING FAN
CFM	CUBIC FEET PER MINUTE
CO	CARBON MONOXIDE
CONT.	CONTINUATION
COP	COEFFICIENT OF PERFORMANCE
CP	CONDENSATE PUMP
CR	CEILING REGISTER
CU	CONDENSING UNIT
CU. FT.	CUBIC FEET
CUH	CABINET UNIT HEATER
DB	DRY BULB
dBA	DECIBELS
DD	DIRECT DRIVE
DDC	DIRECT DIGITAL CONTROLS
DIA	DIAMETER
DN	DOWN
DWG	DRAWING
DX	DIRECT EXPANSION
EA	EACH
EAT	ENTERING AIR TEMPERATURE
EDH	ELECTRIC DUCT HEATER
EF	EXHAUST FAN
EFT	ENTERING FLUID TEMPERATURE
EL	ELEVATION
ELEC.	ELECTRICAL
ER	EXHAUST REGISTER
ERV	ENERGY RECOVERY UNIT
ESP	EXTERNAL STATIC PRESSURE
ET	EXPANSION TANK
EUH	ELECTRIC UNIT HEATER
EXH.	EXHAUST
°F	DEGREE, FAHRENHEIT
FBL	FIXED BLADE LOUVER
FC	FLEXIBLE CONNECTOR
FLA	FULL LOAD AMPERES
FPM	FEET PER MINUTE
FSD	COMBINATION FIRE / SMOKE DAMPER
FT	FEET
FT. WG.	FEET OF WATER COLUMN GAUGE
G	GAS
GA.	GAUGE
GAL	GALLONS
GPM	GALLONS PER MINUTE
H	HEIGHT
HP	HORSEPOWER
HR	HOURS
HZ	HERTZ
IN.	INCHES
IN. WG.	INCHES OF WATER COLUMN GAUGE
I.V.D.	INLET VANE DAMPER
kW	KILOWATT
L	LENGTH
LAT	LEAVING AIR TEMPERATURE
LBS	POUNDS
LF	LINEAR FEET
LFT	LEAVING FLUID TEMPERATURE
LPS	LOW PRESSURE STEAM
LRA	LOCKED ROTOR AMPERES
LV	LOUVER
MAX	MAXIMUM
MBCA	MINIMUM BRANCH CIRCUIT AMPACITY
MBH	THOUSAND BTU PER HOUR
MCA	MINIMUM CIRCUIT AMPERES
MD	MOTORIZED DAMPER
MECH.	MECHANICAL
MIN	MINIMUM
MOCP	MAXIMUM OVERCURRENT PROTECTION
MVD	MOTORIZED VANE DAMPER
NC	NORMALLY CLOSED
NFA	NET FREE AREA
NO	NORMALLY OPEN
NTS	NOT TO SCALE
OA	OUTSIDE AIR
OAI	OUTSIDE AIR INTAKE
O.C.	ON CENTER
OSA	OUTSIDE SUPPLY AIR
P	PUMP
PD	PRESSURE DROP
PH	PHASE
PRESS.	PRESSURIZATION
PSI	POUNDS PER SQUARE INCH
PSIG	POUNDS PER SQUARE INCH, GAUGE
QTY	QUANTITY
RA	RETURN AIR
RF	RETURN FAN
RG	RETURN GRILLE
RH	RELATIVE HUMIDITY
RLA	RUNNING LOAD AMPERES
RM	ROOM
R.O.	ROOF OPENING
RPM	REVOLUTIONS PER MINUTE
RR	RETURN REGISTER
RTU	ROOF TOP UNIT
SA	SUPPLY AIR
SEER	SEASONAL ENERGY EFFICIENCY RATIO
SENS.	SENSIBLE
SF	SUPPLY FAN
SMACNA	SHEET METAL AND AIR CONDITIONING CONTRACTORS NATIONAL ASSOCIATION
SQ	SQUARE
SQ. FT.	SQUARE FEET
SP	STATIC PRESSURE
SR	SUPPLY REGISTER
TSP	TOTAL STATIC PRESSURE
TYP	TYPICAL
UH	UNIT HEATER
V	VOLT
VAV	VARIABLE AIR VOLUME TERMINAL UNIT
VD	VOLUME DAMPER
VIF	VERIFY IN FIELD
VFD	VARIABLE FREQUENCY DRIVE
W	WIDTH
W/	WITH
WB	WET BULB
W.C.	WATER COLUMN
WG	WATER GAUGE
WMS	WIRE MESH SCREEN

GENERAL NOTES

1. DUE TO THE SMALL SCALE OF THE DRAWINGS THE DUCTWORK AND PIPING SHOWN ARE DIAGRAMMATIC. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY OFFSETS TO AVOID CONFLICTS WITH STRUCTURAL ELEMENTS, LIGHTING FIXTURES, PLUMBING AND SPRINKLER PIPING.
2. DUE TO TIGHT SPACE CONDITIONS, COORDINATION OF DUCT, PIPE, CONDUITS AND STRUCTURAL MEMBER LOCATIONS IS CRITICAL. GENERAL CONTRACTOR SHALL PREPARE COORDINATION DRAWINGS TO BE SIGNED BY ALL TRADES. COORDINATION DRAWINGS SHOULD INCLUDE ALL DUCTWORK, PIPING, LIGHTING FIXTURES, ETC. OBTAIN ENGINEER'S APPROVAL PRIOR TO DUCTWORK AND PIPING INSTALLATION.
3. PRIOR TO ORDERING OR FABRICATING ANY NEW EQUIPMENT, THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CLEARANCES. EQUIPMENT LOCATIONS AND CONNECTION SIZES SHALL BE DERIVED FROM THE MANUFACTURER'S CERTIFIED DRAWINGS FOR THE SPECIFIC EQUIPMENT THAT WILL ACTUALLY BE FURNISHED AND INSTALLED FOR THIS PROJECT. ANY DISCREPANCIES BETWEEN THE DRAWINGS AND THE ACTUAL FIELD CONDITIONS SHALL BE BROUGHT TO THE ENGINEER'S ATTENTION IMMEDIATELY.
4. THE DETAILS INDICATED ON THE DRAWINGS AS TYPICAL SHALL APPLY TO ALL SIMILAR CONDITIONS UNLESS NOTED SPECIFICALLY OTHERWISE.
5. PROVIDE ALL NECESSARY DUCT TRANSITIONS FROM THE INDICATED DUCT SIZE TO THE ACTUAL EQUIPMENT DUCT COLLAR SIZE.
6. ALL DUCT ELBOWS SHALL BE EITHER VANED OR LONG RADIUS ELBOWS.
7. PROVIDE FLEXIBLE CONNECTIONS AT ALL DUCT CONNECTIONS TO EQUIPMENT.
8. PROVIDE ADJUSTABLE AIR VOLUME DAMPERS AT ALL DUCT BRANCHES, AND IN THE DUCTS TO CEILING DIFFUSERS, SUPPLY, AND RETURN/EXHAUST REGISTERS.
9. ALL SPACE TEMPERATURE SENSORS (THERMOSTATS) SHALL BE MOUNTED AT 5'-0" ABOVE FINISHED FLOOR UNLESS NOTED OTHERWISE.
10. WHEN PIPES, DUCTS AND OTHER HANGING ITEMS ARE SUPPORTED FROM THE STRUCTURAL ELEMENTS, THE CONTRACTOR SHALL PROVIDE THE MISCELLANEOUS STEEL NECESSARY TO SUPPORT PIPING, DUCTWORK AND MECHANICAL EQUIPMENT.
11. SHOULD DISCREPANCIES OCCUR BETWEEN CONTRACT DRAWINGS AND CONTRACT SPECIFICATIONS, THE MORE STRINGENT REQUIREMENTS IN CONJUNCTION WITH APPLICABLE LOCAL CODES, STANDARDS, RULES, LAWS, ETC. SHALL APPLY.

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MOTT MACDONALD

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

Certificate No. 24GA28016600

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer Lic.NO. PE084832

REGISTERED PROFESSIONAL ENGINEER ANTHONY FRANCIS PEDRO PE084832 COMMONWEALTH OF PENNSYLVANIA

DATE 12/16/2020

Designed	J. WANG		Eng check		
Drawn	D. GONZALEZ		Coordination		
Dwg check	M. LAPILUSA		Approved		

Scale	Status	Rev	Security
NTS	PERMIT		STD

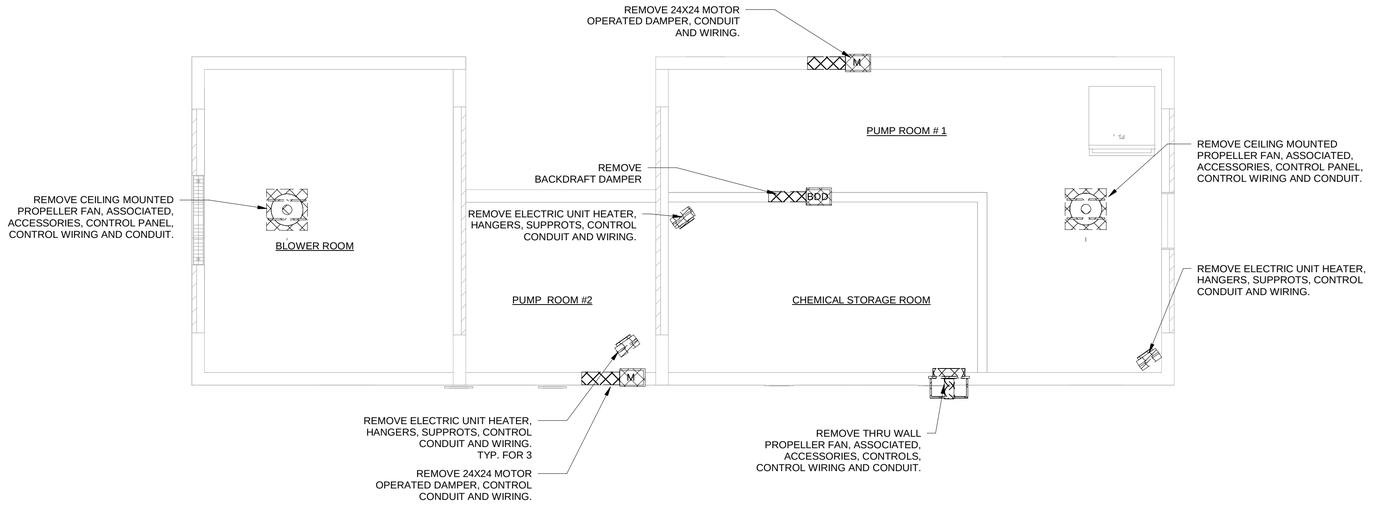
Project Number	B/O	Total
507402365	43	56

Drawing Number
M001

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
MECHANICAL - HVAC
SYMBOLS, ABBREVIATIONS, AND
NOTES

NOTES:

1. SEE DWG M001 FOR SYMBOLS, ABBREVIATIONS, AND NOTES
2. SEE DWG M102 FOR NEW FLOOR PLAN
3. SEE DWG M500 FOR DETAILS
4. SEE DWG M600 FOR SCHEDULES
5. SEE DWG M601, 602 FOR CONTROLS



MECHANICAL - HVAC DEMO FLOOR PLAN

SCALE: 1/4" = 1'-0"

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0 2 4 8
SCALE: 1/4" = 1'-0"

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Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer in DC, MD, PE084832

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ENGINEER PE084832

DATE 12/16/2020

Project Number	B/O	Total
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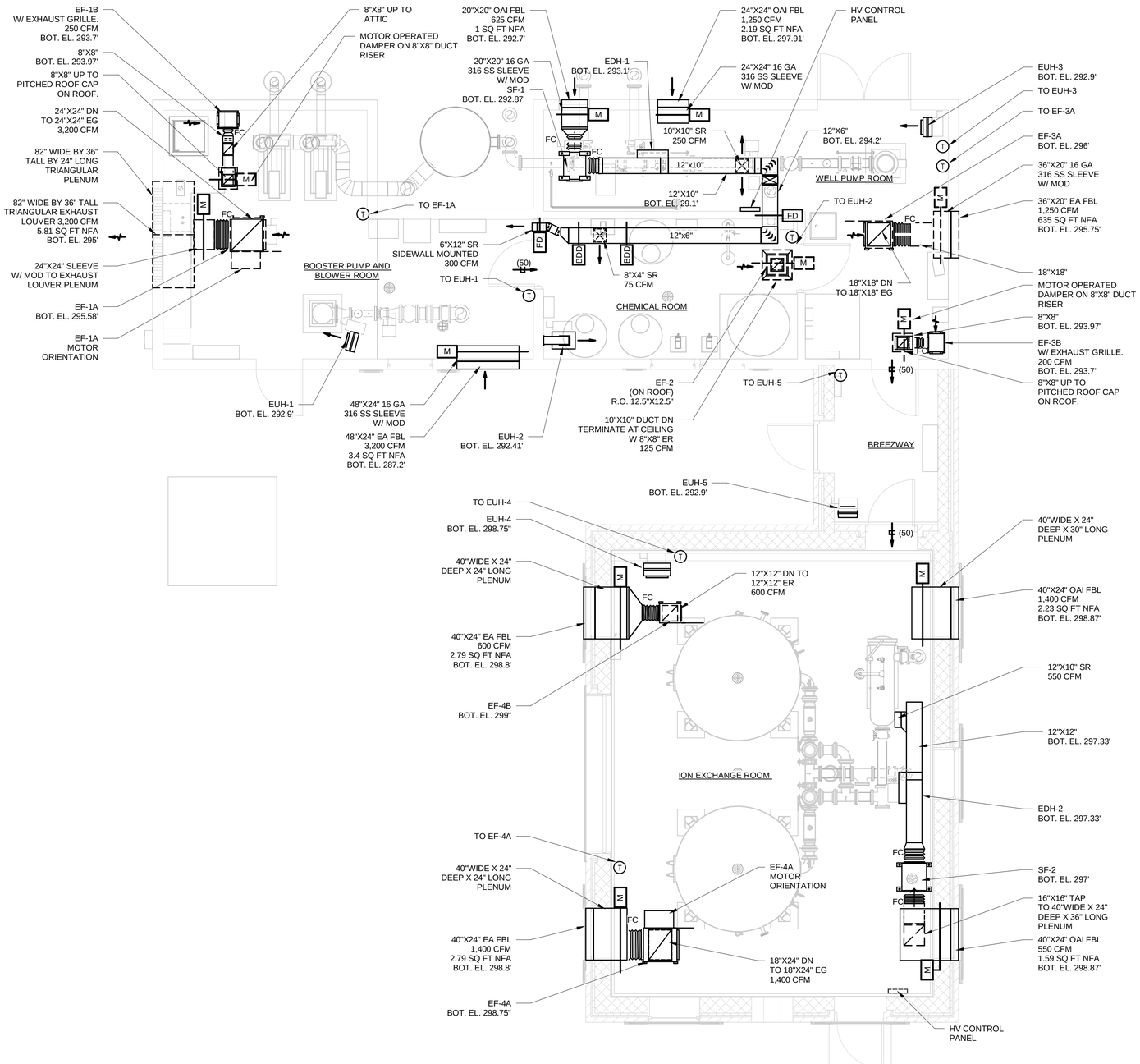
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Drawn	D. GONZALEZ		Coordination		
Dwg check	M. LAPILUSA		Approved		

Scale	Status	Rev	Security
1/4"=1'-0"	PERMIT		STD

Drawing Number: M101

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
MECHANICAL-HVAC
DEMOLITION FLOOR PLAN



NOTES:

1. SEE DWG M001 FOR SYMBOLS, ABBREVIATIONS, AND NOTES
2. SEE DWG M101 FOR DEMOLITION FLOOR PLAN
3. SEE DWG M500 FOR DETAILS
4. SEE DWG M600 FOR SCHEDULES
5. SEE DWG M601, 602 FOR CONTROLS

MECHANICAL-HVAC FLOOR PLAN

SCALE: 1/4" = 1'-0"

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111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Certificate No. 24GA28016600

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer (Florida) No. PE084832

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ANTHONY FRANCIS PEDRO ENGINEER PE084832

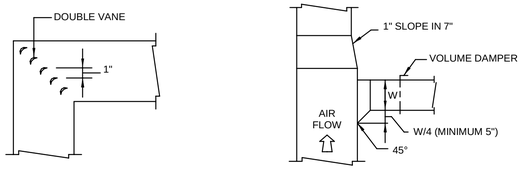
DATE 12/16/2020

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Dwg check	M. LAPILUSA		Approved		
Scale	1/4"=1'-0"	Status	PERMIT	Rev	Security STD
Project Number	507402365	B/O	45	Total	56
Drawing Number	M102				

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
MECHANICAL-HVAC
FLOOR PLAN

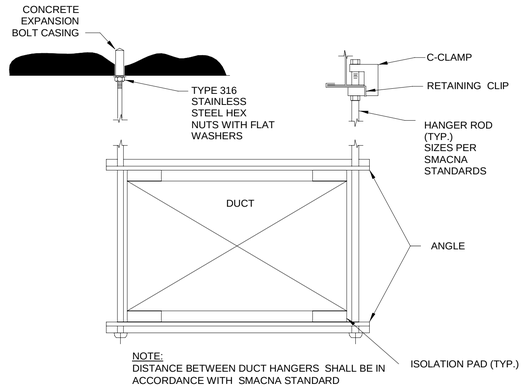
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RECTANGULAR DUCT DETAIL

Detail 1

SCALE:NTS

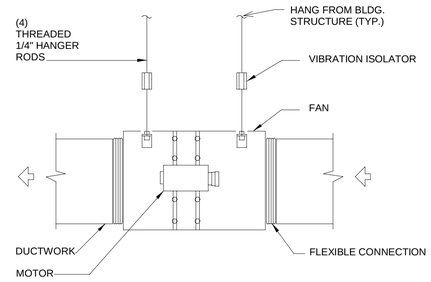


HANGING DUCTWORK

NOT TO SCALE

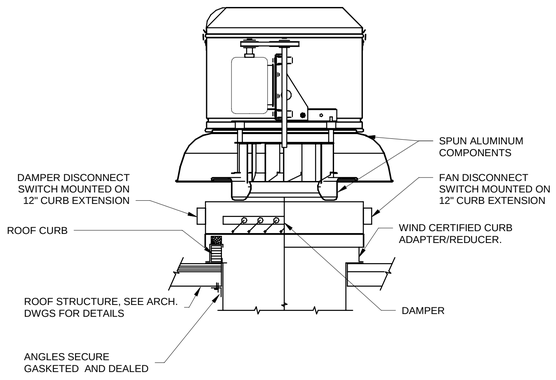
Detail 2

SCALE:1" = 0'-1"



Detail 3

SCALE:1" = 0'-1"



NOTES:

1. SEE SPECIFICATION 15050 FOR ADDITIONAL WIND RESTRAINT INSTALLATION REQUIREMENTS.

ROOF MOUNTED FAN DETAIL

Detail 4

SCALE:NTS

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Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer LIC.NO. PE084832

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ANTHONY FRANCIS PEDRO ENGINEER PE084832

DATE 12/16/2020

Designed	J. WANG		Eng check		
Drawn	D. GONZALEZ		Coordination		
Dwg check	M. LAPILUSA		Approved		

Scale	Status	Rev	Security
NTS	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	46	56	M500

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
MECHANICAL - HVAC
DETAILS

FAN SCHEDULE

TAG	LOCATION	ROOM SERVED	MANUFACTURER & MODEL NO.	FAN TYPE	DRIVE	AIR FLOW CFM	ESP IN. WC.	FAN RPM	BHP	FLA A	MOTOR TYPE	MOTOR RPM	MOTOR HP	MOTOR V/PH/Hz	WEIGHT LBS	NOTES
EF-1A	ATTIC	BOOTER PUMP/BLOWER RM	GREENHECK- BSQ-160HP-20	INLINE	BELT	3,200	0.75	1,749	1.35	3.40	TEFC	1,725	2	460/3/60	151	1,11-12,14-16
EF-1B	BOOTER PUMP/BLOWER RM	BOOTER PUMP/BLOWER RM	GREENHECK SP-A390-VG	CEILING FAN	DIRECT	250	0.50	1,301	-	1.50	TENV	1,550	49 WATTS	115/1/60	30	12-14,16,18
EF-2	ROOF	CHEMICAL ROOM	GREENHECK- LDP-70	PENTHOUSE FAN	DIRECT	125	0.50	1,665	0.02	-	TEFO	1,665	1/30	115/1/60	107	1-12
EF-3A	ATTIC	WELL PUMP ROOM	GREENHECK SQ-130-VG	INLINE	DIRECT	1,250	0.75	1,353	0.30	13.80	ODP	1,725	3/4	115/1/60	61	11-16,19
EF-3B	WELL PUMP ROOM	WELL PUMP ROOM	GREENHECK SP-A390-VG	CEILING FAN	DIRECT	200	0.50	1,301	-	1.50	TENV	1,550	37 WATTS	115/1/60	30	12-14,16,18
EF-4A	ION EXCHANGE ROOM	ION EXCHANGE ROOM	GREENHECK BSQ-160HP-5	INLINE	BELT	1,400	0.75	1,078	0.35	9.80	TEFC	1,725	1/2	115/1/60	126	1,11-12,14-16
EF-4B	ION EXCHANGE ROOM	ION EXCHANGE ROOM	GREENHECK SQ-95-vg	INLINE	DIRECT	600	0.50	1,638	0.12	4.40	ODP	1,725	1/6	115/1/60	53	1,11-12,14-16
SF-1	WELL PUMP ROOM	VARIOUS	GREENHECK bsq-80-7	INLINE	BELT	625	1.00	2,150	0.46	1.60	TEFC	1,725	3/4	460/3/3	117	1,11-12,14-16
SF-2	ION EXCHANGE ROOM	ION EXCHANGE ROOM	GREENHECK SQ-120-VG	INLINE	DIRECT	550	0.50	1,007	0.09	9.80	ODP	1,725	1/2	115/1/60	58	1,11-12,14-16

NOTES:
1. NEMA PREMIUM EFFICIENT MOTOR
2. NEMA 3R DISCONNECT SWITCH
3. JUNCTION BOX
4. HIGH WIND RATED
5. HINGED CURB CAP
6. FOAM SEALS
7. 120 VOLT MOTORIZED DAMPERS IN NEMA 3R ENCLOSURE WITH END SWITCH
8. TIE DOWN POINTS
9. STAINLESS STEEL FASTERNERS AND BIRDSCREENS
10. 18" HIGH INSULATED ROOF CURBS
11. HI-PRO POLYESTER ON FAN, AND ACCESSORIES
12. SEE SPECIFICATION 15071-VIBRATION AND WIND CONTROL FOR ADDITIONAL REQUIREMENTS
13. VARIGREEN DRIVE
14. ISOLATORS, BRACKETS AND SPRINGS FOR HANGING
15. INSULATED HOUSING
16. 120 VOLT MOTORIZED DAMPERS IN NEMA 12 ENCLOSURE WITH END SWITCH
17. FOR SIDEWALL INSTALLATION
18. ROOF JACK VENT

ELECTRIC DUCT HEATER SCHEDULE

TAG No.	LOCATION	MANUFACTURER	MODEL	CAPACITY KW	CFM	DUCT SIZE IN. X IN.	MIN AIR VELOCITY FPM	MAX. AIR P.D. IN.W.C.	EAT F	LAT F	AMPS	V/PH/HZ	REMARKS
EDH-1	WELLPUMP ROOM	QMARK	-	9.0	625	12X10	200	0.03	0.0	50.0	10.8	460/3/60	1-8
EDU-2	ION EXCHANGE ROOM	QMARK	-	8.5	550	12X12	158	0.03	0.0	50.0	10.2	460/3/60	1-8

NOTES:
1. 24V CONTROL VOLTAGE (PROVIDE TRANSFORMER AS REQUIRED)
2. SCR CONTROL
3. FAN RELAY/AIR FLOW SWITCH
4. NEMA 12 ENCLOSURE CONSTRUCTION
5.DUCT-STAT W/REMOTE DIAL
6. NEMA 12 DISCONNECT
7.TERMINAL BOX OVERHANG- SEE PLANS FOR LOCATION
8. THERMAL CUTOUT

ELECTRIC UNIT HEATER SCHEDULE

TAG No.	LOCATION	MANUFACTURER & MODEL NO.	CAPACITY KW	CAPACITY BTUH	TEMPERATURE RISE F	TOTAL AMPS	V/PH/HZ	NOTES
EUH-1	BOOSTER PUMP/BLOWER RM	QMARK-MUH0541	5.0	17,060	45	6.2	480/3/60	1-5
EUH-2	CHEMICAL ROOM	QMARK-QWD05432	5.0	17,060	23	6	480/3/60	3,6-9
EUH-3	WELL PUMP ROOM	QMARK-MUH0541	5.0	17,060	45	6.2	480/3/60	1-5
EUH-4	ION EXCHANGE ROOM	QMARK-MUH074	7.5	25,590	37	9.39	480/3/60	1-5
EUH-5	BREEZEWAY	QMARK-MUH0541	5.0	17,060	45	6.2	480/3/60	1-5

NOTES
1. INTEGRAL SUMMER FAN SWITCH AND FAN RELAY
2. MAGNETIC CONTACTORS, THERMAL CUTOUTS W/ AUTOMATIC RESET
3. STAINLESS STEEL SWIVEL WALL/CEILING MOUNTING BRACKET
4. WALL MOUNTED THERMOSTAT
5. INTEGRAL 24V CONTROL AND DISCONNECT
6. EPOXY PAINTED STAINLESS STEEL PARTS, HOUSING, GRILLES AND FAN BLADES.
7. NEMA 4X DISCONNECT AND WALL THERMOSTAT
8. HEATER ON LIGHT
9.THREE POSITION SELECTOR SWITCH

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111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer, License No. PE084832
COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ANTHONY FRANCIS PEDRO ENGINEER PE084832
DATE 12/16/2020

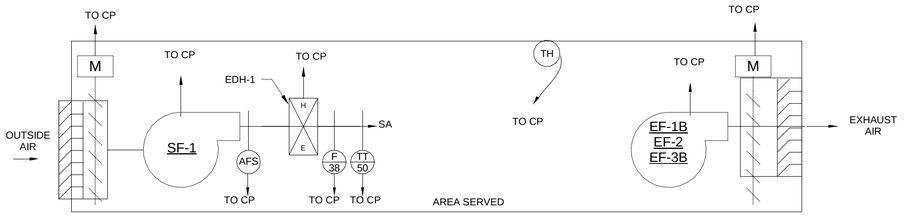
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Drawn	D. GONZALEZ		Coordination		
Dwg check	M. LAPILUSA		Approved		

Scale	Status	Rev	Security
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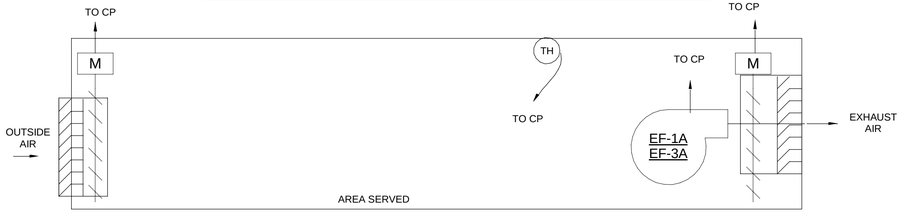
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Title

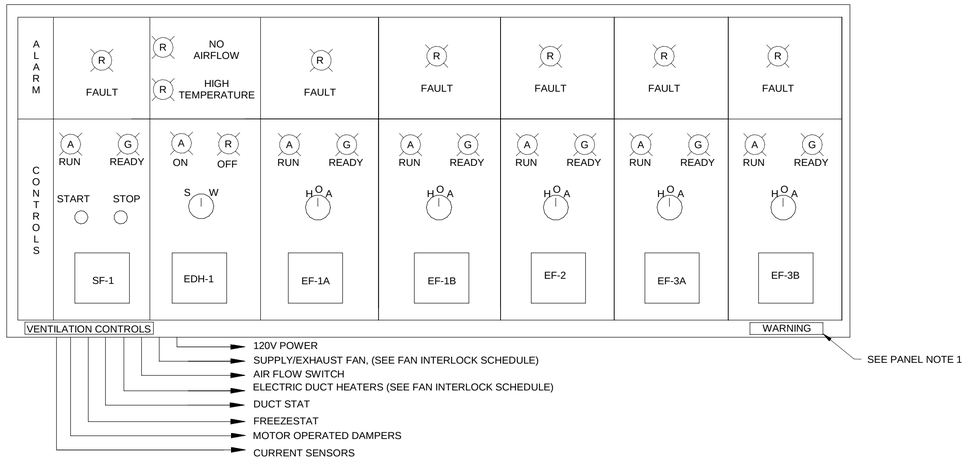
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
MECHANICAL - HVAC
SCHEDULES



SUPPLY FAN , ELECTRIC DUCT HEATER & EXHAUST FAN NORMAL VENTILATION SYSTEM CONTROL DIAGRAM



THERMOSTATICALLY CONTROLLED SYSTEM EF-1A AND 3A



FANS VENTILATION CONTROL PANEL

FAN INTERLOCK SCHEDULE

UNIT NO.	LOCATION	AREA SERVED	INTERLOCKS		PANEL NOTES
			WITH	CONTROL	
SF-1	WELL PUMP ROOM	WELL ROOM, PUMP RM, BLOWER AND CHEMICAL ROOM	MOD'S/EDH-1/ EF-1B/EF-2/EF-3B	START/STOP	1-4
EF-1B, EF-2,EF-3B	WELL PUMP RM, BOOSTER PUMP/ BLOWER RM AND CHEMICAL RM	WELL PUMP RM, BOOSTER PUMP/ BLOWER RM AND CHEMICAL RM	MOD'S/SF-1	H-O-A	1-4
EF-1A,EF-3A	WELL PUMP RM, BOOSTER PUMP/BLOWER RM	WELL PUMP RM, BOOSTER PUMP/BLOWER RM	MOD'S	H-O-A/ THERMOSTAT	1-4
SF-2	ION EXCHANGE ROOM.	ION EXCHANGE ROOM.	MOD'S/EDH-2/ EF-4B	START/STOP	1-3
EF-4A	ION EXCHANGE ROOM.	ION EXCHANGE ROOM.	MOD'S	H-O-A/ THERMOSTAT	1-3
EF-4B	ION EXCHANGE ROOM.	ION EXCHANGE ROOM.	MOD'S/SF-2	H-O-A/	1-3

SUPPLY FAN , ELECTRIC DUCT HEATER & EXHAUST FAN NORMAL VENTILATION SYSTEM

A. DUCT HEATER - SEQUENCE OF OPERATION

GENERAL:

1. PROVIDE ALL PROGRAMMABLE CONTROLLERS, RELAYS, SENSORS, COMPONENTS, TRANSFORMERS, WIRING AND CONDUIT TO ACHIEVE ALL SEQUENCES OF OPERATION.
2. COORDINATE POWER AND WIRING WITH OTHER TRADES.

INTERLOCKS:

1. AS SHOWN IN SCHEDULE.

DUCT HEATER OPERATION:

HEATER SHALL HAVE PACKAGE CONTROLS. THE SYSTEM SHALL BE PROVIDED WITH A MODULATING SCR CONTROLLER, DUCT MOUNTED TEMPERATURE SENSOR. THE DUCT TEMPERATURE SENSOR SHALL MODULATE THE HEATERS TO MAINTAIN DISCHARGE AIR TEMPERATURE SET POINT OF 50 dF (ADJUSTABLE).

DUCT HEATER SYSTEM SHALL HAVE A SUMMER/WINTER SWITCH WHICH SHALL ENABLE/DISABLE THE HEATER.

ALARMS/SAFETY

1. EDH-1 SHALL HAVE AN AIR-FLOW SWITCH WHICH SHALL PREVENT THE HEATER FROM OPERATING WHEN THE SUPPLY FAN IS NOT RUNNING.
2. EDH-1 SHALL HAVE A HIGH LIMIT TEMPERATURE SWITCH WHICH SHALL SHUT THE HEATER DOWN ON A HIGH TEMPERATURE CONDITION.
3. FREEZE - A DISCHARGE AIR TEMPERATURE SENSOR SHALL SHUTDOWN THE UNIT UPON DETECTION OF AN (ADJUSTABLE) DISCHARGE AIR TEMPERATURE OF 38° F. AN ALARM SHALL BE SENT TO THE CONTROL PANEL. THE LOCAL STOP BUTTON SHALL SERVE AS THE RESET FOR THIS CONDITION.

B. SUPPLY AND EXHAUST FAN - SEQUENCE OF OPERATION

GENERAL:

1. PROVIDE ALL PROGRAMMABLE CONTROLLERS, RELAYS, SENSORS, COMPONENTS, TRANSFORMERS, WIRING AND CONDUIT TO ACHIEVE ALL SEQUENCES OF OPERATION.
2. COORDINATE POWER AND WIRING WITH OTHER TRADES.

INTERLOCKS:

1. AS SHOWN IN SCHEDULE.

FAN OPERATION:(SF-1,SF-2)

FAN:	FAN SHALL OPERATE VIA START/STOP SWITCH.
START POSITION:	FAN SHALL ACTIVATE ONCE ALL ASSOCIATED DAMPERS HAVE PROVEN OPEN VIA END SWITCHES.
STOP POSITION:	THE FAN SHALL DEACTIVATE AND ALL ASSOCIATED DAMPERS SHALL CLOSE.

FAN OPERATION:(EF-1B, EF-2, EF-3B,EF-4B)

FAN:	FAN SHALL OPERATE VIA HOA SWITCH.
HAND POSITION:	FAN SHALL ACTIVATE ONCE ALL ASSOCIATED DAMPERS HAVE PROVEN OPEN VIA END SWITCHES.
OFF POSITION:	FAN SHALL DEACTIVATE AND ALL ASSOCIATED DAMPERS SHALL CLOSE.
AUTO POSITION:	FAN SHALL BE INTERLOCKED WITH SUPPLY FAN, OPERATION SHALL BE AS DESCRIBED IN THE HAND/OFF POSITIONS.

ALARMS/SAFETY

1. A FAULT ALARM SHALL BE GENERATED FOR EXHAUST FANS WHEN A SIGNAL IS RECEIVED FROM EF-1B, 2, 3B AND 4B'S CURRENT SENSOR WHEN THE FAN FAILS TO START UPON COMMAND.
2. LACK OF AIRFLOW FOR SF-1,SF-2 - AN AIRFLOW SWITCH SHALL BE PROVIDED. AN ALARM SHALL BE SENT TO THE CONTROL PANEL WHICH SHALL SHUT DOWN THE VENTILATION SYSTEM. THE LOCAL STOP BUTTON SHALL SERVE AS A RESET FOR THIS CONDITION

THERMOSTATICALLY CONTROLLED SYSTEM EF-1A,3A, AND 4A

GENERAL:

1. PROVIDE ALL PROGRAMMABLE CONTROLLERS, RELAYS, SENSORS, COMPONENTS, TRANSFORMERS, WIRING AND CONDUIT TO ACHIEVE ALL SEQUENCES OF OPERATION.
2. COORDINATE POWER AND WIRING WITH OTHER TRADES.

INTERLOCKS:

1. AS SHOWN IN SCHEDULE.

FAN:	FAN SHALL OPERATE VIA HOA SWITCH.
HAND POSITION:	FAN SHALL ACTIVATE ONCE ALL ASSOCIATED DAMPERS HAVE PROVEN OPEN VIA END SWITCHES.
OFF POSITION:	FAN SHALL DEACTIVATE AND ALL ASSOCIATED DAMPERS SHALL CLOSE.
AUTO POSITION:	FAN SHALL BE CONTROLLED BY THE ROOM THERMOSTAT TO MAINTAIN A ROOM TEMPERATURE SETPOINT OF 95° F (ADJUSTABLE). THE FAN SHALL OPERATE AS DESCRIBED IN THE HAND POSITION UNTIL THE THERMOSTAT IS SATISFIED. ONCE THE THERMOSTAT IS SATISFIED, THE FAN SHALL OPERATE AS DESCRIBED IN THE OFF POSITION.

ALARMS/SAFETY

1. A FAULT ALARM SHALL BE GENERATED FOR EXHAUST FANS WHEN A SIGNAL IS RECEIVED FROM EF-1A,3A, AND 4A'S CURRENT SENSOR WHEN THE FAN FAILS TO START UPON COMMAND.

LEGEND

- CENTRIFUGAL FAN
- PLENUM FAN
- ROOF MOUNTED UPBLAST FAN
- LOUVERED PENTHOUSE
- FILTER ASSEMBLY
- HEATING, ELECTRIC COIL
- DUCT HEATER, ELECTRIC
- RC — RESET CONTROLLER
- F — FREEZSTAT
- A — AMBER LIGHT (WARNING)
- R — RED LIGHT (EQUIPMENT OFF)
- G — GREEN LIGHT (EQUIPMENT ON)
- C/P — CONTROL PANEL
- EA — EXHAUST AIR
- OA — OUTSIDE AIR
- RA — RETURN AIR
- SA — SUPPLY AIR
- DAMPER, PARALLEL
- LOUVER
- M — ELECTRIC ACTUATOR
- MS — MOTOR STARTER
- DPS — DIFFERENTIAL PRESSURE SWITCH
- AFS — AIR FLOW SWITCH
- TH — THERMOSTAT
- T — ROOM TEMPERATURE SENSOR
- TT — TEMPERATURE SENSOR
- SD — SMOKE DETECTOR
- LLC — LOW LIMIT CONTROLLER
- H A — OFF-AUTO SWITCH
- H O A — HAND OFF-AUTO SWITCH
- S W — SUMMER/WINTER SWITCH
- KEYED BYPASS
- PUSHED BUTTON

PANEL NOTES

1. PLACE A RED WARNING SIGN CONSPICUOUSLY ON THE FACE OF EACH HVAC CONTROL PANEL WHICH READS AS FOLLOWS:

> WARNING
> THIS PANEL IS CONNECTED TO MULTIPLE SOURCES OF POWER

2. PANELS HALL BE NEMA 12 WITH DOOR INTERLOCKED DISCONNECT DOOR.
3. PROVIDE EQUIPMENT NUMBER UNDER EACH OPERATING CONTROL.
4. ALL CONTROL DEVICES ASSOCIATED WITH THE CHEMICAL STORAGE ROOM SHALL BE NEMA 4X AND CORROSION RESISTANT RATED.

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MOTT MACDONALD

Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer, D.C. No. PE084832
REGISTERED PROFESSIONAL ENGINEER COMMONWEALTH OF PENNSYLVANIA ENGINEER PE084832
DATE 12/16/2020

Designed	J. WANG		Eng check		
Drawn	D. GONZALEZ		Coordination		
Dwg check	M. LAPILUSA		Approved		

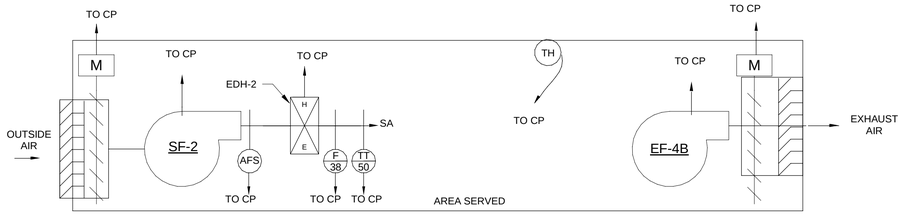
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NTS	PERMIT		STD

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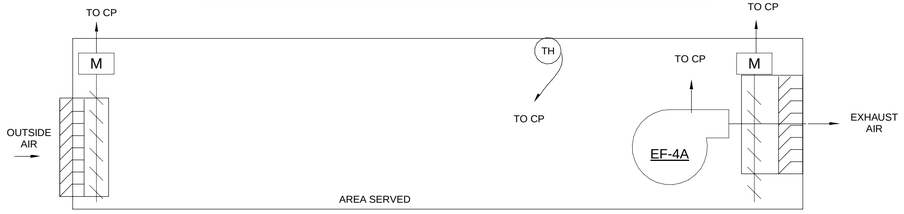
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AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
MECHANICAL - HVAC CONTROLS- SHEET 1 OF 2

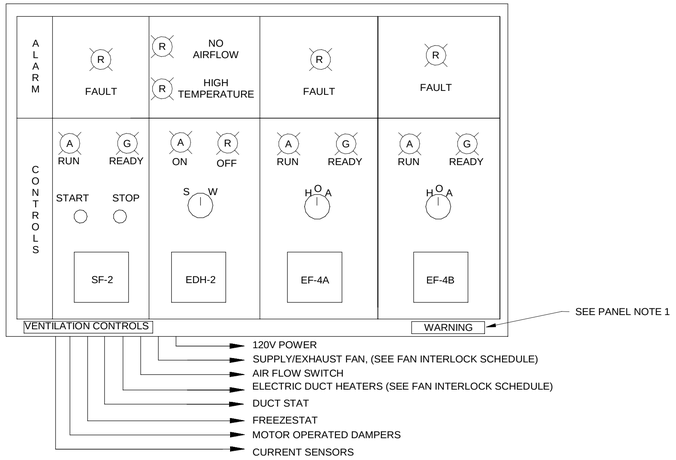
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SUPPLY FAN , ELECTRIC DUCT HEATER & EXHAUST FAN NORMAL VENTILATION SYSTEM CONTROL DIAGRAM



THERMOSTATICALLY CONTROLLED SYSTEM EF- 4A



FANS VENTILATION CONTROL PANEL

LEGEND

- CENTRIFUGAL FAN
- PLENUM FAN
- ROOF MOUNTED UPBLAST FAN
- LOUVERED PENTHOUSE
- FILTER ASSEMBLY
- HEATING, ELECTRIC COIL
- DUCT HEATER, ELECTRIC
- RC — RESET CONTROLLER
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- LLC — LOW LIMIT CONTROLLER
- H A — OFF-AUTO SWITCH
- H O A — HAND OFF-AUTO SWITCH
- S W — SUMMER/WINTER SWITCH
- KEYED BYPASS
- PUSHED BUTTON

C/P	CONTROL PANEL
EA	EXHAUST AIR
OA	OUTSIDE AIR
RA	RETURN AIR
SA	SUPPLY AIR

PANEL NOTES

1. PLACE A RED WARNING SIGN CONSPICUOUSLY ON THE FACE OF EACH HVAC CONTROL PANEL WHICH READS AS FOLLOWS:

> WARNING
> THIS PANEL IS CONNECTED TO MULTIPLE SOURCES OF POWER

2. PANELS HALL BE NEMA 12 WITH DOOR INTERLOCKED DISCONNECT DOOR.
3. PROVIDE EQUIPMENT NUMBER UNDER EACH OPERATING CONTROL.

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MOTT MACDONALD
Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

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AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

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Professional Engineer, PA No. PE084832
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Drawn	D. GONZALEZ		Coordination		
Dwg check	M. LAPILUSA		Approved		

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507402365	49	56	M602

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
MECHANICAL - HVAC
CONTROLS-SHEET 2 OF 2

PLUMBING SYMBOLS

DOMESTIC COLD WATER

DOMESTIC HOT WATER PIPING

HOT WATER RETURN PIPING

VENT PIPING

ST — STORM DRAIN PIPING

S — SANITARY PIPING (ABOVEGROUND)

S — SANITARY PIPING BELOW GROUND

NG — NATURAL GAS PIPING

GV — GAS VENT PIPING

DEMOLISH PIPING

ABANDON PIPING

DEMOLISH FIXTURE

D — DETECTOR (CARBON MONOXIDE AND COMBUSTIBLE GAS)

PIPE DOWN

PIPE UP

PIPE RISE

GAS COCK (GAS VALVE)

GATE VALVE OR BALL VALVE

PRESSURE REDUCING VALVE

TRAP

CHECK VALVES

FD — FLOOR DRAIN

RD OR AD — ROOF DRAIN/AREA DRAIN

SHOWER HEAD

PIPE REDUCER

PIPE UNION

TEMPERATURE & PRESSURE RELIEF VALVE

DIRECTION OF FLOW

HOSE BIBB

CLEANOUT

CLEANOUT DECK PLATE

PIPE CAP

LIMITS OF VENDOR

LIMITS OF WORK

CONNECTION TO EXISTING SYSTEM

POINT OF DISCONNECTION

PLUG VALVE

M — NG METER

NG REGULATOR

A / XXX — IDENTIFICATION TARGET:
A = DETAIL NUMBER
XXX = SHEET NUMBER ON WHICH DETAIL IS LOCATED

PLUMBING ABBREVIATIONS

AFF	ABOVE FINISHED FLOOR	IE	INVERT ELEVATION
A.D.	ACCESS DOOR	IW	INDIRECT WASTE
AV	ACID VENT	KS	KITCHEN SINK
AW	ACID WASTE	LAV	LAVATORY
CO	CLEANOUT	L	LEADER
CODP	CLEANOUT DECK PLATE	MS	MOP SINK
C.L. ℄	CENTER LINE	NG	NATURAL GAS
CFH	CUBIC FEET PER HOUR	N.I.C.	NOT IN CONTRACT
CW	DOMESTIC COLD WATER	NFWH	NON-FREEZE WALL HYDRANT
DCDA	DOUBLE CHECK DETECTOR ASSEMBLY	P/	PER
DN.	DOWN	RD	ROOF DRAIN
DWG.	DRAWING	RM	ROOM
EL	ELEVATION	PRV	PRESSURE REDUCING VALVE
EM EW	EMERGENCY EYE WASH	RPZA	REDUCED PRESSURE ZONE ASSEMBLY
EES	EMERGENCY EYEWASH + SHOWER	RT	RUNNING TRAP
EXIST (E)	EXISTING	S/SAN	SANITARY
FAI	FRESH AIR INLET	SS	SAMPLE SINK
FD	FLOOR DRAIN	SL	SLEEVE
FT	FOOT/FEET	SH	SHOWER
FIN.	FINISH	SH DR	SHOWER DRAIN
FL.	FLOOR	TYP	TYPICAL
F.U.	FIXTURE UNITS	TD	TRENCH DRAIN
G	GAS	TW	TEMPERED WATER
GAL	GALLONS	UR	URINAL
GPF	GALLONS PER FLUSH	V	VENT
GPH	GALLONS PER HOUR	VTR	VENT THROUGH ROOF
GPM	GALLONS PER MINUTE	W	WASTE
HB	HOSE BIBB	WC	WATER CLOSET
HP	HORSEPOWER	WCO	WALL CLEANOUT
HW	DOMESTIC HOT WATER	WH	WATER HEATER
HWR	DOMESTIC HOT WATER RETURN	WHA	WATER HAMMER ARRESTER

GENERAL PLUMBING NOTES

1. THE CONTRACTOR SHALL OBTAIN ANY AND ALL PERMITS REQUIRED FOR THE PERFORMANCE OF WORK AND PAY ALL FEES IN CONNECTION THEREWITH.
2. CONTRACTOR SHALL CHECK AND VERIFY THE EXACT LOCATION OF ALL PIPE PENETRATIONS, PIPE ELEVATIONS, AREA DRAINS, ETC.
3. PROVIDE SHUT OFF VALVES AND UNIONS/FLANGES AT BASE OF ALL RISERS, MAINS, ALL BRANCHES AND ALL FIXTURE/EQUIPMENT CONNECTIONS IN ORDER TO ISOLATE FOR MAINTENANCE PURPOSES.
4. PROVIDE ACCESS DOORS FOR VALVES, AND ANY OTHER EQUIPMENT AND ACCESSORIES THAT REQUIRE ACCESS FOR MAINTENANCE OR OPERATION WHICH ARE LOCATED BEHIND WALLS AND PARTITIONS OR CONCEALED IN HUNG CEILINGS. COORDINATE INSTALLATION WITH GENERAL CONTRACTOR.
5. THE CONTRACTOR SHALL COORDINATE PLUMBING WORK WITH ALL OTHER TRADES AND VERIFY DIMENSION AND CONDITIONS AT THE SITE PRIOR TO BEGINNING WORK. NO ADDITIONAL COSTS WILL BE ACCEPTED IF ATTRIBUTED TO FAILURE TO COORDINATE OR VERIFY.
6. ALL PLUMBING LINES SHOWN ARE DIAGRAMMATIC AND NOT INTENDED TO SHOW EXACT LOCATIONS. THE CONTRACTOR SHALL INSTALL PIPING SYSTEM TO MINIMIZE LENGTH OF RUNS AND AVOID INTERFERENCES.
7. ALL PIPING BELOW GRADE SHALL BE INSTALLED TO CLEAR FOOTINGS AND SHALL NOT BE INSTALLED WITHIN OR BELOW THE TRIANGULAR BEARING PLANE OF ALL FOOTINGS.
8. THE CONTRACTOR SHALL PROVIDE SEAL SLEEVES INSTALLED IN FIRE-RATED WALLS, CEILINGS AND FLOORS WITH FIRE-PROOF MATERIAL EQUAL TO THE RATING OF THE RESPECTIVE WALLS, CEILINGS AND FLOORS.
9. INSTALL PIPING AS STRAIGHT AND DIRECT AS POSSIBLE FORMING RIGHT ANGEL OR PARALLEL LINES WITH BUILDING WALLS, NEATLY SPACED, RISERS PLUMB AND TRUE, AND AVOID INTERFERENCE WITH OTHER CONSTRUCTION.
10. ALL PIPE SLEEVES SHALL BE COORDINATED WITH STRUCTURAL ENGINEER FOR SIZE, LOCATION AND ELEVATION.
11. APPLICABLE CODES:
    - INTERNATIONAL BUILDING CODE, 2015
    - INTERNATIONAL PLUMBING CODE, 2015

PIPE SCHEDULE

SYSTEM	LOCATION	MATERIAL	TYPE	STANDARD	JOINTS	FITTINGS
DOMESTIC WATER	ABOVE GROUND	COPPER	TYPE L	ASTM B88	SOLDERED	WROUGHT COPPER
DOMESTIC WATER	BURIED	COPPER	TYPE K	ASTM B88	COMPRESSION	WROUGHT COPPER
SANITARY/VENT	ABOVE GROUND	CAST IRON	NO-HUB	ASTM A 888 CISPI 301	HUBLESS COUPLINGS	CAST IRON
SANITARY/VENT	BURIED	CAST IRON	HUB+SPIGOT	ASTM A 74	RUBBER GASKET	CAST IRON

EMERGENCY EYEWASH + SHOWER SCHEDULE

TAG NO.	LOCATION	MANUFACTURER	MODEL	TYPE	FLOW RATE (GPM)	NOTES
EES-1	CHEMICAL ROOM	BRADLEY	S19314FSS	COMBINATION EYEWASH/SHOWER	20	INCLUDE FLOW SWITCH AND LOCAL ALARM

TRAP PRIMER SCHEDULE

TAG	LOCATION	EQUIPMENT SERVED	INLET (IN)	OUTLET (IN)	POWER			MANUFACTURER	NOTES
					WATTS	VA	V/PH/HZ		
TP-1	ION EXCHANGE ROOM	FLOOR DRAINS	1/2"	1/2"	6.3	8.8 HOLDING 12.1 IN RUSH	120/1/60	PRECISION PLUMBING PRODUCTS	1, 2
TP-2	ION EXCHANGE ROOM	FLOOR DRAINS	1/2"	1/2"	6.3	8.8 HOLDING 12.1 IN RUSH	120/1/60	PRECISION PLUMBING PRODUCTS	1, 2

NOTES: 1. INCLUDE DISTRIBUTION UNIT, DU SERIES. 2. 16 GAUGE STEEL ACCESS DOOR

ELECTRIC WATER HEATER SCHEDULE

TAG NO.	LOCATION	MANUFACTURER	MODEL	TYPE	RATING (KW)	VOLTS/PH	CURRENT (AMPS)	TEMP RISE (@ 20 GPM)	NOTES
WH-1	CHEMICAL ROOM	EEMAX	AP054480 EFD N4X	INSTANTANEOUS	54	408/3	65	18 °F	1, 2

NOTES:
1. UNFUSED DISCONNECT TO BE INCLUDED WITH WATER HEATER
2. WATERPROOF CORROSION RESISTANT 304 STAINLESS STEEL CABINET

MIXING VALVE SCHEDULE

SERVICE	LOCATION	AREA SERVED	SIZE			OUTLET TEMP (DEG. F)	MANUFACTURER (OR APPROVED EQUAL)	MODELS (OR APPROVED EQUAL)	NOTES
			CW	HW	TW				
MV-1	CHEMICAL ROOM	EES	1"	1"	1-1/4"	90°	BRADLEY	S19-2250	1, 2

NOTES: 1. RATED FOR EMERGENCY SHOWERS 2. ASSE 1071 CERTIFIED

FIXTURE SCHEDULE

TAG	FIXTURE TYPE	WASTE	VENT	HOT WATER	COLD WATER	DESCRIPTION
SS	SAMPLE SINK	1-1/2"	1-1/2"	NOT PROVIDED	NOT PROVIDED	ONE PIECE MOLDED DURASTONE, WALL MOUNTED, 20" X 24" X 14" BASIN

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Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer in CO, ND, PE084832
REGISTERED PROFESSIONAL ENGINEER ANTHONY FRANCIS PEDRO ENGINEER PE084832 COMMONWEALTH OF PENNSYLVANIA
DATE 12/17/2020

Designed	C. KEOUGH		Eng check		
Drawn	D. STICCO		Coordination		
Dwg check	M. LAPILUSA		Approved		
Scale	NTS	Status	PERMIT	Rev	Security STD

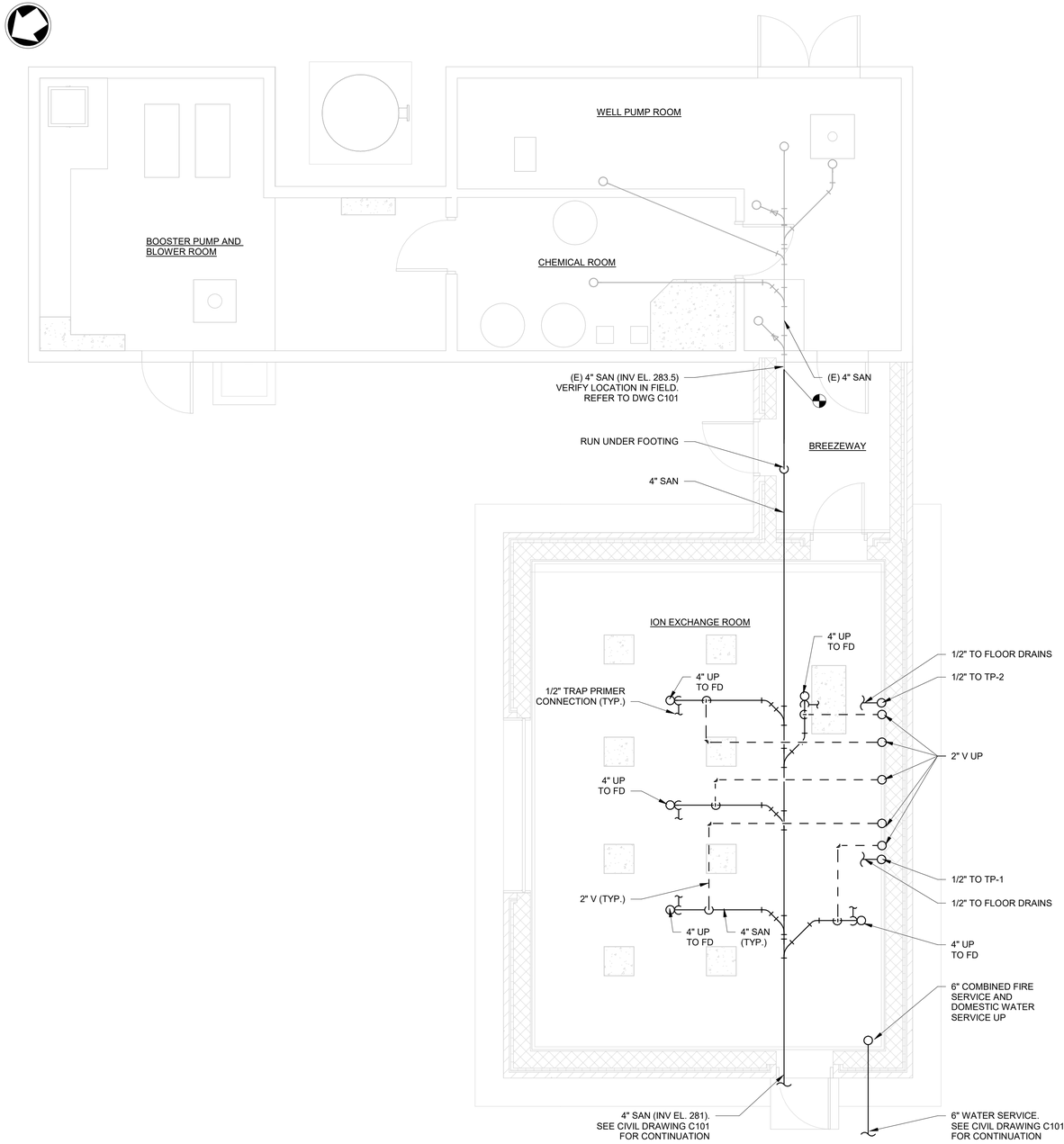
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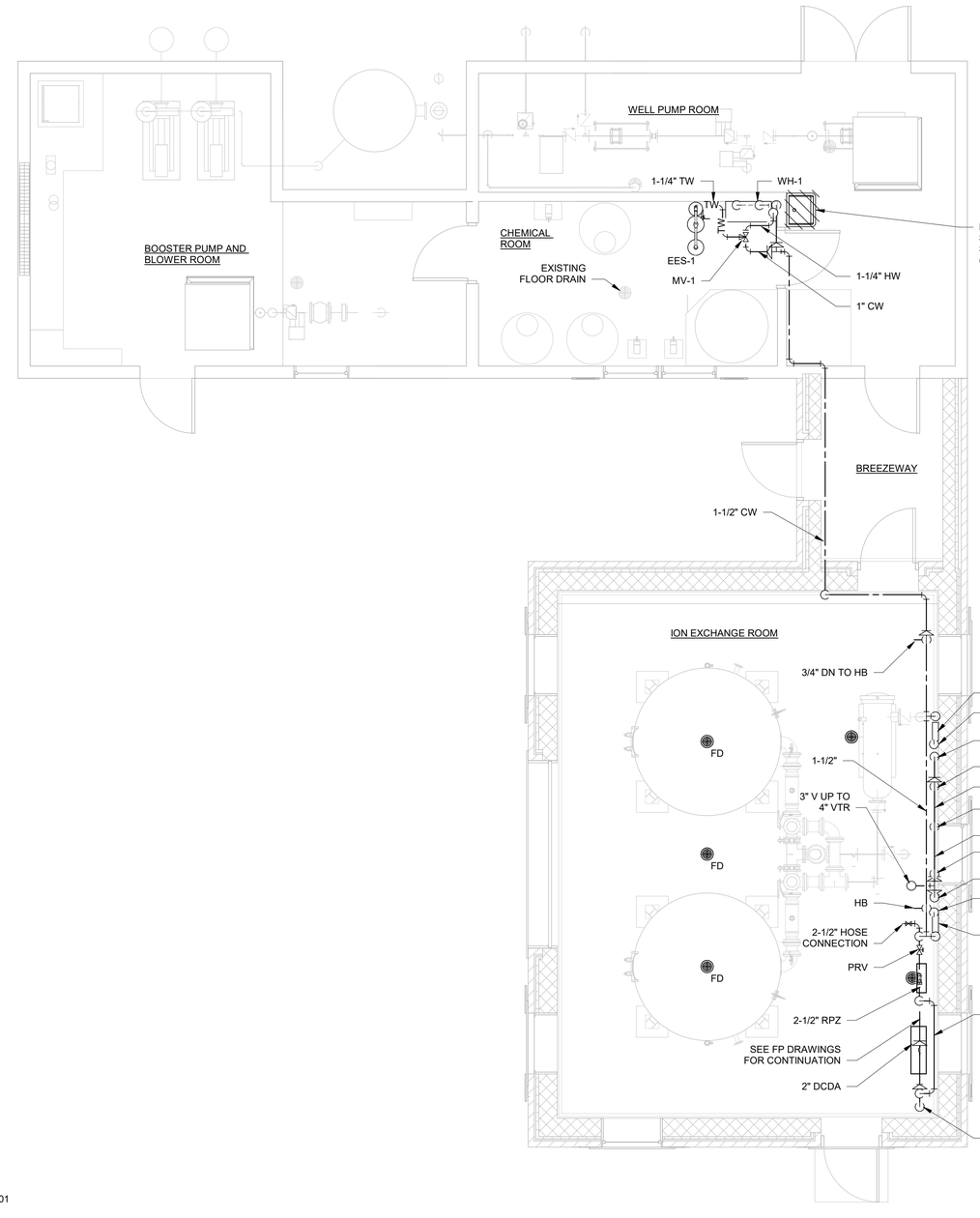
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PLUMBING
SYMBOLS, NOTES, ABBREVIATIONS, AND SCHEDULES

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PLUMBING UNDERSLAB

SCALE: 1/4" = 1'-0"



NOTES:

1. INSTALL SAMPLE SINK AND CONNECT TO EXISTING PIPING

PLUMBING FLOOR PLAN

SCALE: 1/4" = 1'-0"

0 2 4 8

SCALE: 1/4" = 1'-0"

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ANTHONY FRANCIS PEDRO, PE
Professional Engineer, NO. PE084832

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ENGINEER ANTHONY FRANCIS PEDRO PE084832

DATE 12/17/2020

Designed	C. KEOUGH		Eng check		
Drawn	D. STICCO		Coordination		
Dwg check	M. LAPILUSA		Approved		

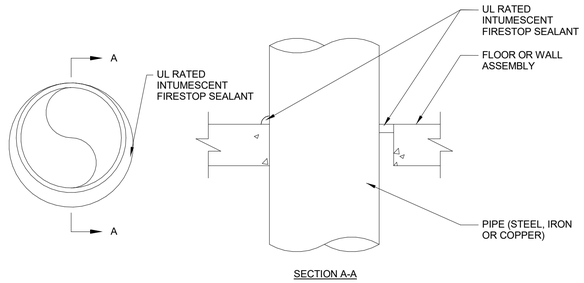
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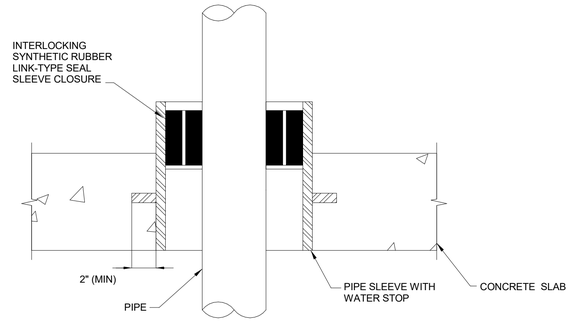
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AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PLUMBING
UNDERSLAB AND FLOOR PLAN

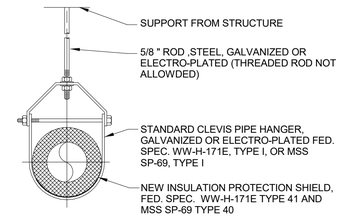
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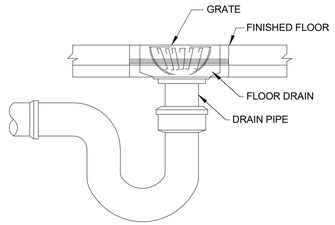
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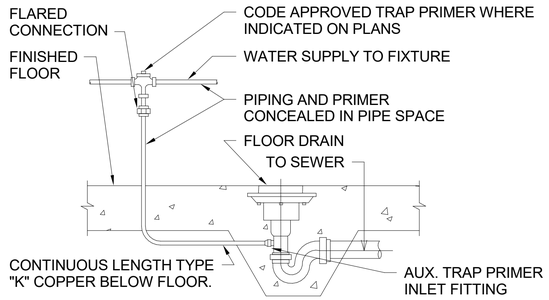
SLEEVE CLOSURE THROUGH CONCRETE SLAB 2
NTS



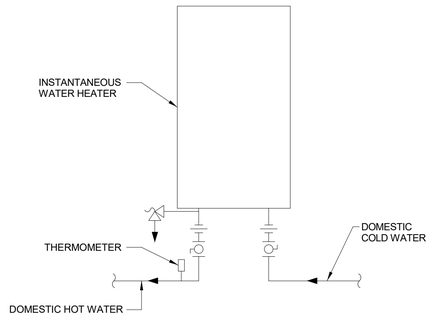
CEILING HUNG CLEVIS
HANGER FOR INSULATED PIPE 3
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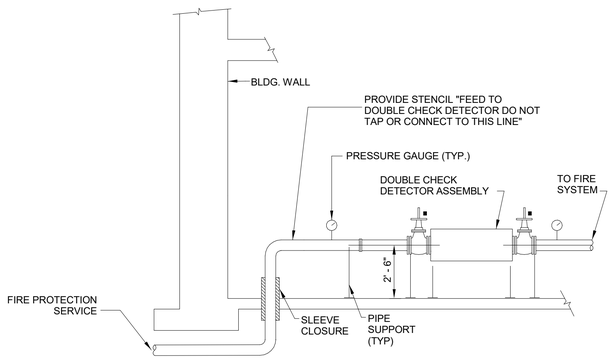
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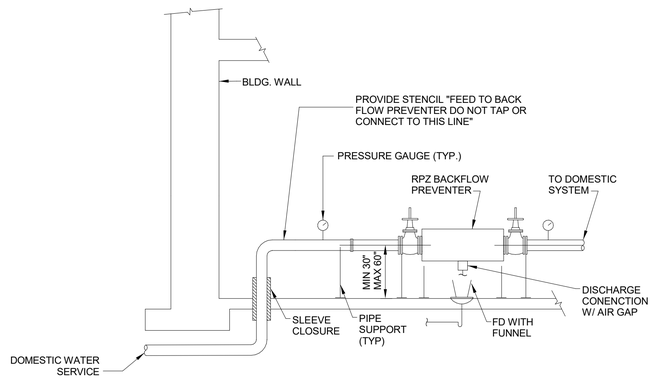
FLOOR DRAIN DETAIL 5
NTS



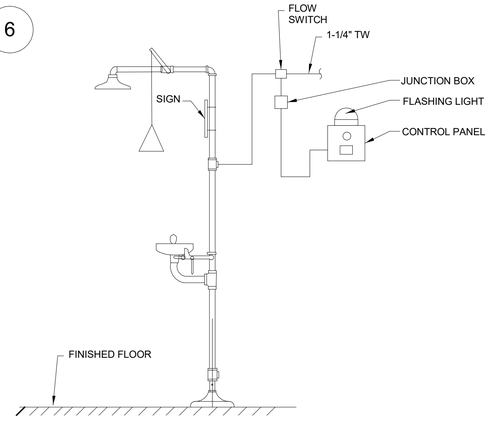
WATER HEATER DETAIL 6
NTS



BACKFLOW PREVENTER (FIRE SERVICE) DETAIL 7
NTS



BACKFLOW PREVENTER (DOMESTIC WATER) DETAIL 8
NTS



EMERGENCY EYEWASH SHOWER DETAIL 9
NTS

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111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

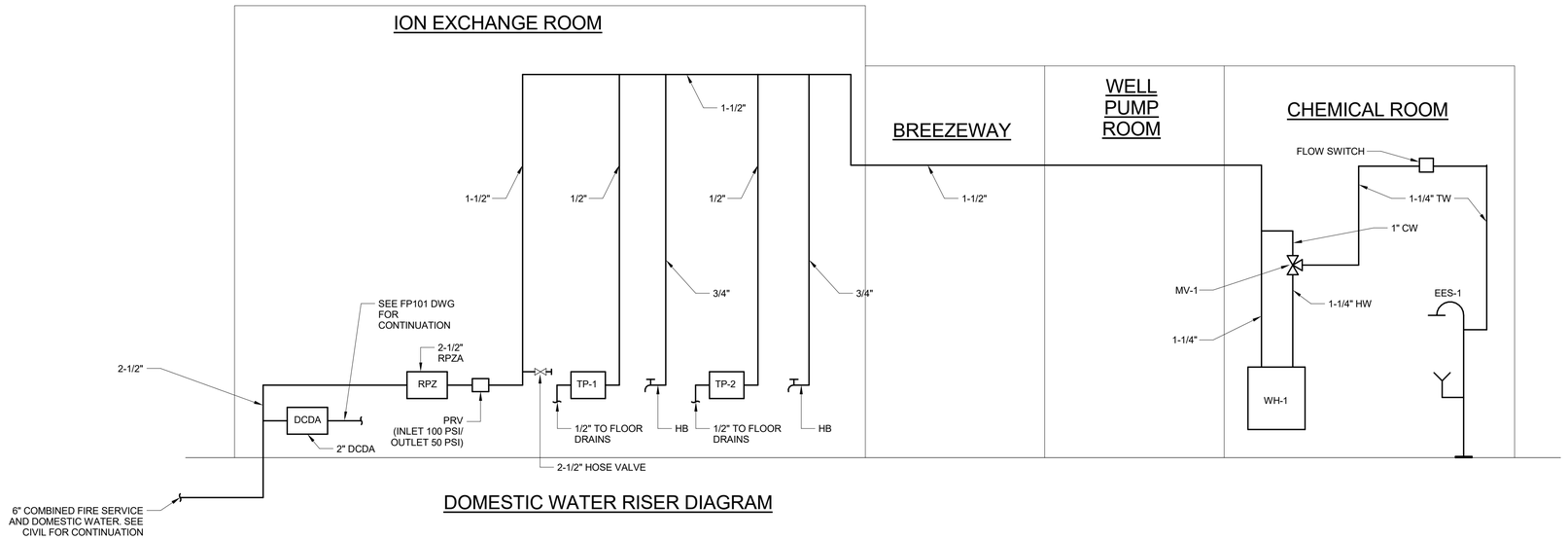
ANTHONY FRANCIS PEDRO, PE
Professional Engineer No. PE084832
COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ANTHONY FRANCIS PEDRO ENGINEER PE084832
DATE 12/17/2020

Designed	C. KEOUGH		Eng check		
Drawn	D. STICCO		Coordination		
Dwg check	M. LAPILUSA		Approved		
Scale NTS	Status PERMIT		Rev	Security STD	
Project Number 507402365	B/O 52	Total 56	Drawing Number PL501		

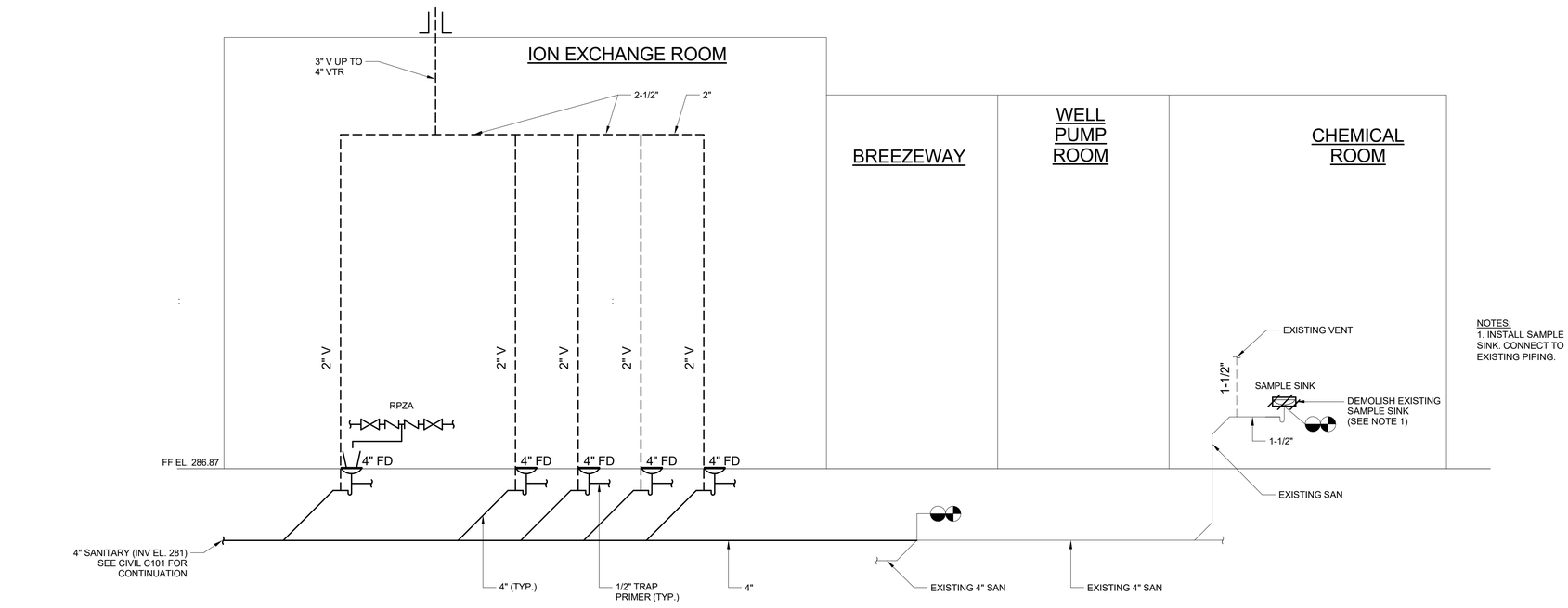
Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PLUMBING
DETAILS

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DOMESTIC WATER RISER DIAGRAM



NOTES:
1. INSTALL SAMPLE SINK. CONNECT TO EXISTING PIPING.

SANITARY RISER DIAGRAM

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United States

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F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer, Commonwealth of PA, ID. PE084832

DATE 12/17/2020

Designed	C. KEOUGH		Eng check		
Drawn	D. STICCO		Coordination		
Dwg check	M. LAPILUSA		Approved		

Scale	Status	Rev	Security
NTS	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	53	56	PL601

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PLUMBING
RISER DIAGRAMS

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SYMBOLS AND LEGEND

●	CONCEALED SPRINKLER
○	UPRIGHT SPRINKLER
▲	SIDEWALL SPRINKLER
TS ⋈	OS&Y VALVE W/ TAMPER SWITCH
■	TAMPER SWITCH
—□	FLOW SWITCH
⋈	VALVE, GENERAL
⋈▶	CHECK VALVE
Ⓩ	RISER CHECK VALVE
c—	PIPE DOWN
o—	PIPE UP
E—	PIPE CAP
—SPRK—	SPRINKLER PIPE

ABD	AUTOMATIC BALL DRIP
CONTIN.	CONTINUATION
FS	FLOW SWITCH
FT	FEET
GPM	GALLONS PER MINUTE
DN	DOWN
DWG.	DRAWINGS
FDC	FIRE DEPT. CONNECTION
GPM	GALLONS PER MINUTE
MIN	MINIMUM
NPT	MATIONAL PIPE THREAD
PSI	POUNDS PER SQUARE INCH
SL.	SLEEVE
SP	SPRINKLER
TYP	TYPICAL
TS	TAMPER SWITCH
W/	WITH

GENERAL NOTES

1. WORK SHALL BE COMPLETE IN ALL RESPECTS, INCLUDING CONNECTION TO EXISTING SPRINKLER SYSTEM, ALL NEW SPRINKLER WORK PER THE PLANS, AND ALL REQUIRED ACCESSORIES, DRAINS AND TEST CONNECTIONS.
2. WORK SHALL INCLUDE ALL LABOR AND MATERIAL FOR A WET TYPE AUTOMATIC SPRINKLER SYSTEM WITHIN THE BUILDING WHERE INDICATED ON PLANS.
3. PROVIDE ALL REQUIRED SPRINKLER HEADS, PIPING, HANGERS, SUPPORTS, AND DRAINS.
4. PROVIDE "AS-BUILT" DRAWINGS.
5. THE CONTRACTOR IS RESPONSIBLE FOR ALL WORK, MATERIALS, AND LABOR REQUIRED TO SATISFY A COMPLETE WORKING SYSTEM WHETHER SPECIFIED OR IMPLIED.
6. THE WORK IS TO BE PERFORMED IN STRICT COMPLIANCE WITH NFPA 13 (LATEST EDITION), ALL CODES AND OTHER NFPA REGULATIONS GOVERNING WORK OF THIS NATURE.
7. ALL EQUIPMENT AND MATERIALS SHALL BE AS SPECIFIED OR "APPROVED EQUAL" BY THE ENGINEER OR ARCHITECT.
8. THE DRAWINGS INCLUDED AS PART OF THIS SET OF CONSTRUCTION DOCUMENTS ARE DEFINED AS PRELIMINARY SPRINKLER PLANS AS SPECIFIED IN NFPA 13. FINAL WORKING DRAWINGS SHALL BE PREPARED BY THE SPRINKLER CONTRACTOR AND REVIEWED BY THE ENGINEER.
9. DO NOT SCALE THIS DRAWING FOR EXACT DIMENSIONS. VERIFY ALL FIGURES, CONDITIONS, AND DIMENSIONS AT THE JOB SITE.
10. THE SPRINKLER PLANS ARE INTENDED TO BE DIAGRAMTIC. THEY ARE NOT INTENDED TO SHOW EVERY ITEM IN ITS EXACT LOCATION.
11. DESIGN AND INSTALLATION SHALL CONFORM TO THE LATEST EDITION OF NFPA 13 AND LOCAL FIRE AND BLDG. CODES.
12. HANGER INSTALLATION AND SPACING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF NFPA 13
13. FIELD FOREMAN TO VERIFY LOCATION OF HIGH TEMPERATURE SPRINKLERS AND INSTALL HIGH TEMPERATURE SPRINKLERS IF REQUIRED IN ACCORDANCE WITH NFPA 13
14. COORDINATE NEW SPRINKLER HEAD ELEVATIONS WITH FINISHED CEILING HEIGHT.
15. OBTAIN ALL APPROVALS BEFORE STARTING INSTALLATION.
16. ARRANGEMENTS OF SPRINKLER HEADS IS DIAGRAMMATIC AND ACTUAL ARRANGEMENTS SHALL BE AS REQUIRED BY FIELD CONDITIONS.
17. CONTRACTOR SHALL COORDINATE SPRINKLER PIPING AND HEAD LOCATIONS WITH DUCTWORK AND LIGHTING FIXTURES.
18. ALL SPRINKLER LINES SHALL BE AVOIDING INTERFERENCE WITH LIGHTING FIXTURES, DUCTS AND PIPING.
19. PROVIDE EXPOSED PIPES WITH APPROVED TYPE, SINGLE PIECE, CAST BRASS OR CAST IRON ESCUTCHEONS, CHROME PLATED, FIRMLY HELD IN PLACE.
20. PROVIDE PENDANT SPRINKLER HEADS WITH SPECIAL TYPE CHROME PLATED ESCUTCHEONS, FIRMLY HELD IN PLACE.
21. TEST ENTIRE SYSTEM PIPING HYDROSTATICALLY FOR TWO HOURS AT 200 P.S.I. OR AT 50 P.S.I. ABOVE MAXIMUM WORKING PRESSURE (WHICHEVER IS GREATER) AND IN ACCORDANCE WITH ALL REQUIREMENTS OF THE REFERENCED CODES.
22. PROVIDE HYDRANT FLOW TEST IN ACCORDANCE WITH NFPA STANDARDS.
23. APPLICABLE CODES:
    -INTERNATIONAL BUILDING CODE, 2015
    -INTERNATIONAL FIRE CODE, 2015

SPRINKLER SYSTEM NOTES

1. THE SPRINKLER SYSTEM SHALL BE HYDRAULICALLY DESIGNED AND SHALL CONFORM WITH NFPA 13:
   - A. THE INSTALLATION COMPONENTS, SPACING, LOCATION, POSITION & TYPE OF SYSTEMS SHALL CONFORM TO CHAPTERS 4 AND 5.
   - B. THE OCCUPANCY OF THE AREAS TO BE SPRINKLERED IN ACCORDANCE WITH SECTION 2-1 AND AS SPECIFIED ON THE PLANS.
   - C. PIPING SPECIFICATIONS, SYSTEM TEST PIPES, PROTECTION AGAINST CORROSION, FITTINGS, VALVES, HANGERS, GUARDS AND SHIELDS SHALL BE IN ACCORDANCE WITH CHAPTER 3.
   - D. STOCK OF EXTRA SPRINKLERS SHALL BE FURNISHED AS PER SECTION 3-2.9 (REQUIRED FOR EACH TEMPERATURE RATING).
   - E. SPACING, LOCATION AND POSITION OF SPRINKLERS SHALL BE IN ACCORDANCE WITH CHAPTER 5.
   - F. ALL BLIND SPACES EXCEEDING SIX INCHES IN WIDTH OR DEPTH WHICH CONTAIN COMBUSTIBLE MATERIAL SHALL BE SPRINKLERED.
   - G. ALL NEW PIPING PASSING THROUGH FIRE RESISTANT WALLS SHALL HAVE A MAXIMUM OF 1/2" SPACE PACKED WITH FIRE STOPPING.
   - H. MINIMUM CLEARANCE OF SPRINKLER DEFLECTOR TO CEILING SHALL BE AS PER SECTION 5-5.4.
   - I. DISTANCE OF SPRINKLER FROM HEAT SOURCE SHALL BE IN ACCORDANCE WITH TABLE 5-3.1.4.2..
   - J. DRAINAGE SHALL CONFORM TO SECTION 5-14.2.
   - K. ALL VALVES SHALL BE IDENTIFIED AS REQUIRED BY PARAGRAPH 3-8.
   - L. DRAIN VALVES AND TEST VALVES SHALL BE APPROVED TYPE AS PER SECTION 3-8.2.
   - M. HANGERS SHALL BE OF A TYPE APPROVED FOR USE WITH THE PIPE OR TYPE INVOLVED. SPRINKLER PIPING SHOULD BE SUPPORTED BY ROUND WROUGHT IRON U-TYPE OR APPROVED ADJUSTABLE HANGERS.
   - N. SPRINKLERS SHALL BE AN APPROVED TYPE AS PER SECTION 5-4.
   - O. TEMPERATURE RATING SHALL COMPLY WITH SECTION 5-3.1.4.

SPRINKLER SCHEDULE

SYMBOL	TYPE	RESPONSE	FINISH	SIZE (IN)	TEMPERATURE RATING (F)	K FACTOR	MAX COVERAGE (FT)	MIN FLOW (GPM)	MIN PRESSURE (PSI)	MANUFACTURER (OR EQUAL)	MODEL (OR EQUAL)	APPROVED FOR ORDINARY HAZARD CLASSIFICATION
O	UPRIGHT	STANDARD	CHROME PLATED	1/2"	165	5.62	10X13	14.8	7	RELIABLE	G	UL/FM

SPRINKLER DESIGN CRITERIA

OCCUPANCY CLASSIFICATION	ORDINARY HAZARD GROUP 1
SPACING	130 SQ. FT
DENSITY	0.15 GPM/SQ. FT
ACTIVE SPRINKLERS	SEE PLANS
HOSE STREAM AT SOURCE	250 GPM

WATER PRESSURE

AVAILABLE WATER PRESSURE AT STREET	100 PSI

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111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

Certificate No. 24GA28016600

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Registration NO. PE084832
COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ANTHONY FRANCIS PEDRO ENGINEER PE084832
DATE 12/17/2020

Designed	C. KEOUGH		Eng check		
Drawn	D. STICCO		Coordination		
Dwg check	M. LAPILUSA		Approved		

Project Number	B/O	Total
507402365	54	56

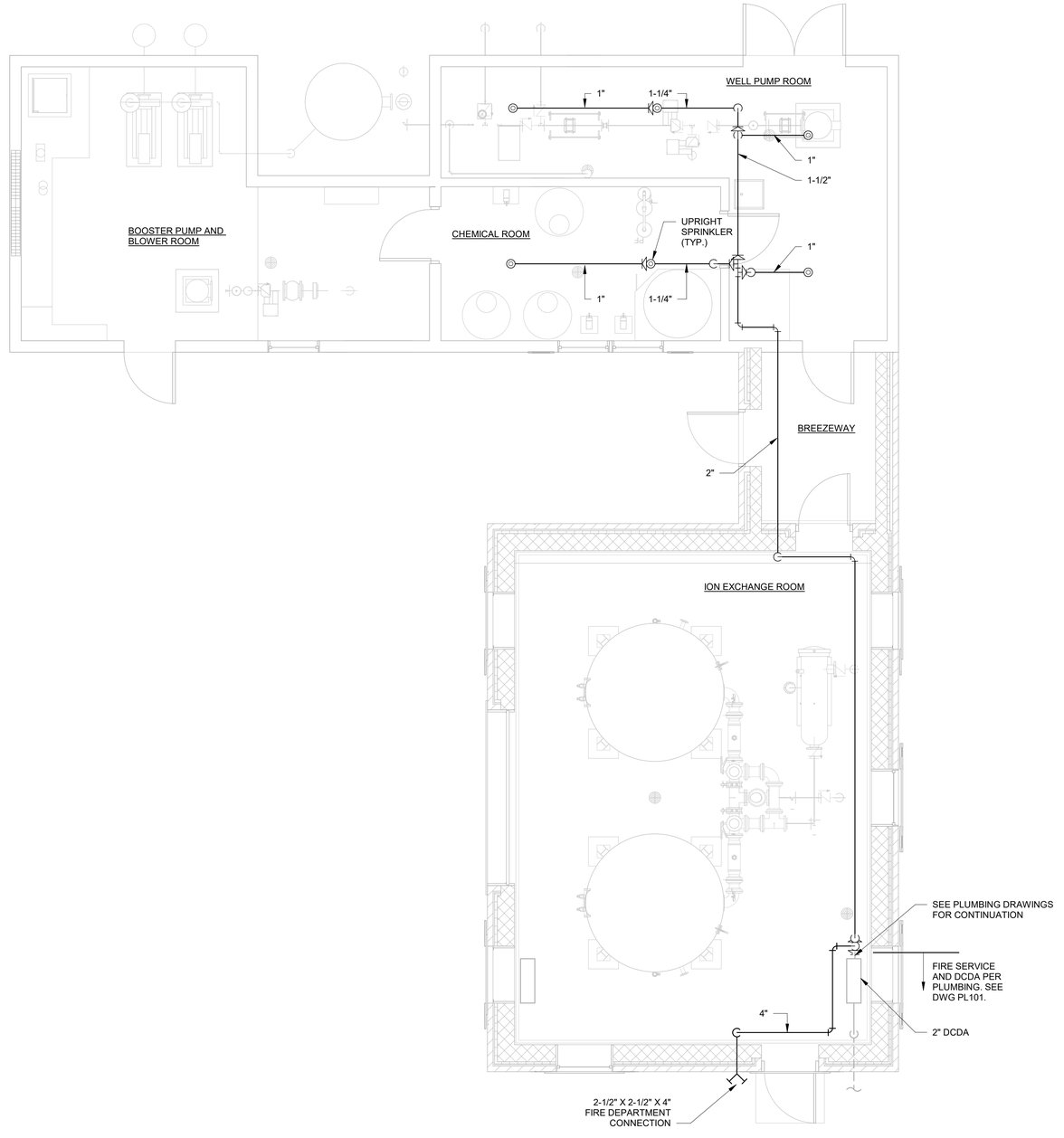
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NTS	PERMIT		STD

Drawing Number: FP001

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
FIRE PROTECTION
SYMBOLS, NOTES,
ABBREVIATIONS, AND SCHEDULES

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SHEET NOTES:

1. SPRINKLER PIPE SHALL BE INSTALLED BELOW THE EXISTING CEILING.
2. SPRINKLER PIPE SHALL BE SUPPORTED FROM EXISTING TRUSS.
3. SPRINKLER PIPING SHALL BE A MINIMUM OF 7'-0" ABOVE FINISHED FLOOR.
4. REFER TO ARCHITECTURAL DRAWINGS FOR INFORMATION ON EXISTING BUILDING CONSTRUCTION.

FLOOR PLAN

SCALE: 1/4" = 1'-0"

0 2 4 8

SCALE: 1/4" = 1'-0"

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Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
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762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer, License No. PE084832

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ANTHONY FRANCIS PEDRO ENGINEER PE084832

DATE 12/17/2020

Project Number	B/O	Total
507402365	55	56

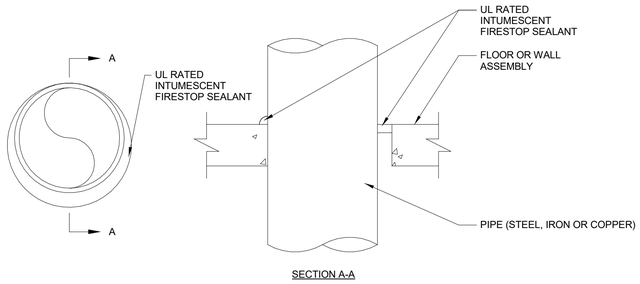
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Dwg check	M. LAPILUSA		Approved		

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1/4"=1'-0"	PERMIT		STD

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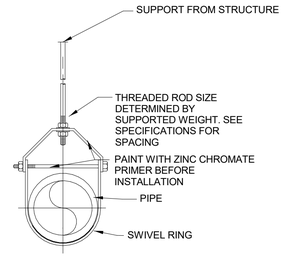
Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
FIRE PROTECTION
FLOOR PLAN



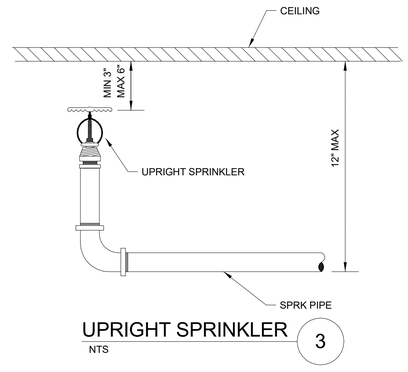
PIPE PENETRATION (PER UL NO. C-AJ-1291) 1

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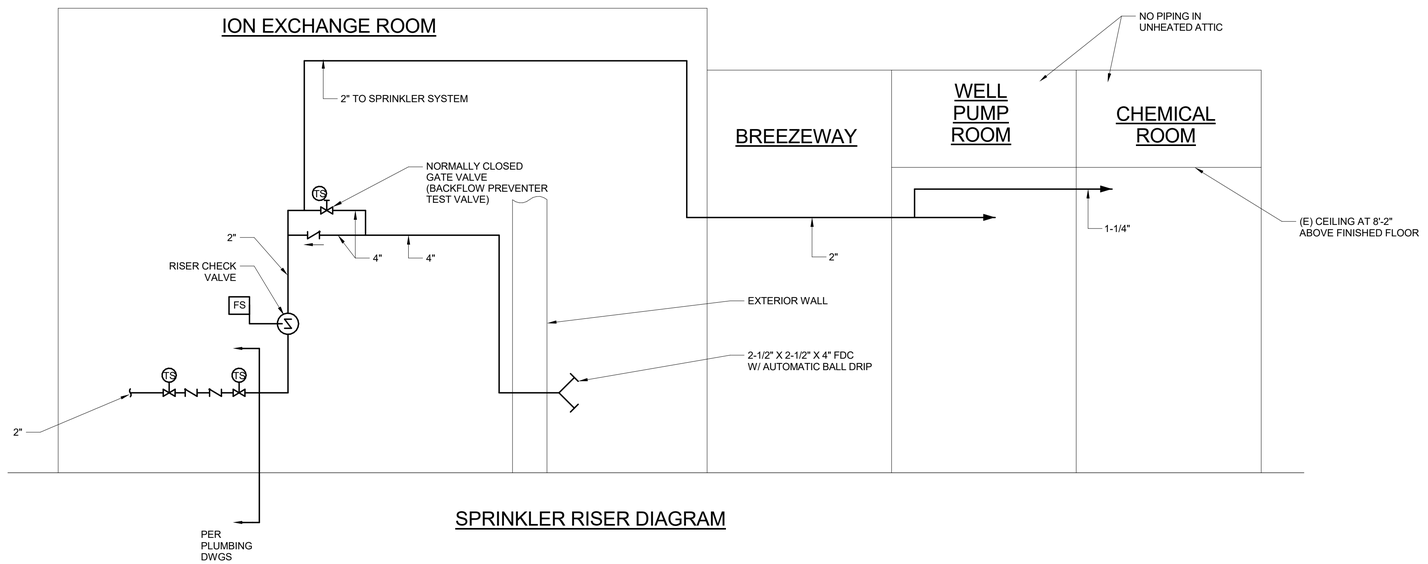
PIPE SUPPORT DETAIL 2

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UPRIGHT SPRINKLER 3

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SPRINKLER RISER DIAGRAM

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BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO, PE
Professional Engineer, State of MD. PE084832

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL ANTHONY FRANCIS PEDRO ENGINEER PE084832

DATE 12/17/2020

Designed	C. KEOUGH		Eng check		
Drawn	D. STICCO		Coordination		
Dwg check	M. LAPILUSA		Approved		

Scale	Status	Rev	Security
NTS	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	56	56	FP501

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
FIRE PROTECTION
DETAILS AND RISER DIAGRAM

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GENERAL NOTES

1. ALL WORK, MATERIALS AND WORKMANSHIP SHALL BE PERFORMED IN STRICT ACCORDANCE WITH, AND SHALL CONFORM WITH, ALL FEDERAL, STATE AND LOCAL CODES, ORDINANCES, RULES AND REGULATIONS, TO THE PUBLISHED SPECIFICATIONS AND RECOMMENDED PRACTICES OF THE MANUFACTURERS AND THE APPROPRIATE APPLICABLE STANDARDS. WHERE SUCH CODES, RULES AND REGULATIONS ARE AT VARIANCE WITH THE PLANS AND NOTES, SAID CODES, RULES AND REGULATIONS, ETC. SHALL TAKE PRECEDENCE OVER THE PLANS AND NOTES.
2. THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL APPLICABLE BUILDING CODES AND REGULATIONS AND PAYING FOR OBTAINING ALL NECESSARY AND REQUIRED INSPECTIONS, APPROVALS AND PERMITS, NECESSARY TO PERFORM ALL WORK AND SERVICES HEREIN NOTED OR INDICATED ON THE DRAWINGS.
3. DETAILS ON THE DRAWINGS ARE SHOWN AT SPECIFIC LOCATIONS AND ARE INTENDED TO SHOW GENERAL REQUIREMENTS THROUGHOUT. DETAILS NOTED "TYP" IMPLY ALL CONDITIONS TREATED SIMILARLY.
4. MINOR DETAILS NOT USUALLY SHOWN OR SPECIFIED BUT NECESSARY FOR PROPER CONSTRUCTION OF ANY PART OF THE WORK SHALL BE INCLUDED AS IF THEY WERE INDICATED ON THE DRAWINGS.

ABBREVIATIONS

A.F.F	ABOVE FINISHED FLOOR	FIN.FL.LVL.	FINISHED FLOOR LEVEL	STL	STEEL
ALUM	ALUMINUM	FRP	FIBER REINFORCED PLASTIC	SQ. FT.	SQUARE FEET
APPROX	APPROXIMATELY	GA	GAUGE	T.O.	TOP OF
C.J.	CONTROL JOINT	GAL	GALLONS	TYP	TYPICAL
CMU	CONCRETE MASONRY UNIT	GALV	GALVANIZED	THK	THICK
CONC	CONCRETE	HM	HOLLOW METAL	UH	UNIT HEATER
CONT	CONTINUOUS	HORIZ	HORIZONTAL	UL	UNDERWRITER'S LABORATORY
D	DEEP	HR	HOUR	V	VENT
DIA	DIAMETER	HW	HARDWARE	W	WIDE
DIM	DIMENSION	L	LEADER	W/	WITH
D.S.	DOWNSPOUT	LBS	POUNDS	W/O	WITHOUT
DWGS	DRAWINGS	MAX	MAXIMUM	Ø	DIAMTER
EA	EACH	MECH	MECHANICAL	@	AT
EF	EXHAUST FAN	MIN	MINIMUM	&	AND
ELEV	ELEVATION	M.O.	MASONRY OPENING	℄	CENTERLINE
ETC.	ETCETERA	NO	NUMBER	#	NUMBER
EUH	ELECTRIC UNIT HEATER	O.C.	ON CENTER		
EQ	EQUAL	PEMB	PRE-ENGINEERED METAL BUILDING		
F	FLUE	SS	STAINLESS STEEL		
FCU	FAN COIL UNIT				

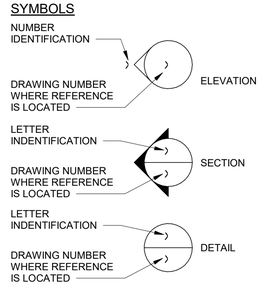
LIFE SAFETY LEGEND

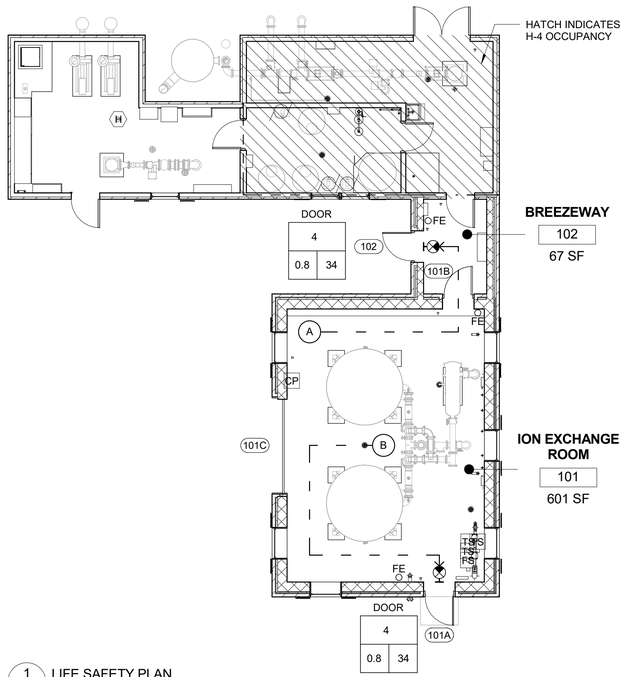
- 60'-0" — — — EGRESS PATH WITH TOTAL DISTANCE NOTED
- (X) TRAVEL DISTANCE PATH
- FE ○ FIRE EXTINGUISHER UL RATED 2A:10B:C FIRE EXTINQUISHERS MOUNTED ON WALL OR STRUCTURE PER NFPA 10
- EMERGENCY EXIT SIGN- SHADED QUADRANT INDICATES LIGHTED FACE (WALL MOUNTED)

EGRESS DOOR OPENING



SYMBOLS





1 / A101 LIFE SAFETY PLAN
1/8" = 1'-0"

TRAVEL DISTANCES		
POINT	TO OUTSIDE (DOOR NO.)	MAX. ALLOWED DISTANCE per NJ IBC TABLE 1016.1
A	30'	200'
B	42'	200'

Aqua PA - North Hills Site - Building Code Analysis

Applicable Codes:

2015 International Building Code
2015 International Existing Building Code
ASHRAE Standard 90.1 - 2013 (Commercial)
2015 Internation Mechanical Code
2015 International Fuel Gas Code
2015 International Electric Code
2015 International Plumbing Code
2015 International Fire Code

Scope of Work:

Minor renovations to the existing building to provide new interior doors, exterior windows, mechanicaal systems, electrical upgrades, sprinkler system in a portion of the building, and to generally bring the building up to code. Additionally, the existing chemical storage amounts will be increased. An addition will be placed toward the street to house new tanks for processing.

No of Stories above grade plane:
Existing - 1 story (no change)
Addition - 1 story

Height of Structure above Grade Plane:
Existing - 12'-6" +/-
Addition - 20'-0"?

Use and Occupancy Classification (IBC Chapter 3):

Existing:
It is not readily apparent what the code classification at time of building erection. In current standards this would most likely be a mixed use facility.

Proposed:
Mixed-Use/Separated - All spaces to be considered Moderate Hazard Factory Industrial Group (F-1), except for original building. Checmical Storage Area and adjacent mechanical rooms to be considered High Hazard Group (H-4).

Proposed Floor Area

Moderate Hazard Factory Industrial Group F-1	1210 sf
High Hazard Group H-4	475 sf
Total	1685 sf

Special Detailed Requirements Based on Use and Occupancy (IBC Chapter 4)

414.0 Hazardous Materials does not apply to this project

Per 415.3, "Group H occupancies shall be provided with an automatic fire detection system in accordance with Section 907.2"

Per 415.4 "Group H occupancies shall be provided with an automatic sprinkler system in accordance with Section 903.2.5"

Table 307.1(1) and 307 (2)

Maximum Allowable Quantity per Control Area of Hazardous Materials Posing a Physical Hazard					
Chemical	Material	Storage (Dry pounds)		Use-Closed System (Liquid Gallons)	
		Allowed	Actual	Allowed	Actual
Ammonium Sulfate	Corrosive	1000	500	500	240
Bimetallic Glassy Phosphate (BMP)	Corrosive	1000	500	500	120
12.5% Sodium Hypochlorite	Corrosive	1000	N/A	500	405
	Totals	**1000**	**1000**	500	765

* The Aggregate quantity in use and storage exceeds the allowable, and therefore the chemical storage room shall be H-4 Occupancy Use Group

* The allowable quantities can be increased 100% in buildings equipped throughout with an approved automatic sprinkler system.

General Building Height and Area Limitations (IBC Chapter 5)

Height Limitations - Feet (Table 504.3)

Occupancy Classification	Type II/A	Type II/B	Type V/A	Type V/B
F-1, Non-Sprinklered	65	55	50	40
F-1, Sprinklered	85	75	70	60
H-4, Non-Sprinklered	65	55	50	40
H-4, Sprinklered	85	75	70	60

***Height of building (20'-0") falls within allowable height limits**

Height Limitations - Stories (Table 504.4)

Occupancy Classification	Type II/A	Type II/B	Type V/A	Type V/B
F-1, Non-Sprinklered	4	2	2	1
F-1, Sprinklered	5	3	3	2
H-4, Non-Sprinklered	5	3	3	2
H-4, Sprinklered	6	4	4	3

***Height of building (1 story) falls within allowable height limits**

Allowable Area - Square Feet (table 506.2)

Occupancy Classification	Type II/A	Type II/B	Type V/A	Type V/B
F-1, Non-Sprinklered	25,000	45,000	14,000	8,500
F-1, Sprinklered	100,000	62,000	56,000	34,000
H-4, Non-Sprinklered	37,500	17,500	18,000	6,500
H-4, Sprinklered	150,000	70,000	72,000	26,000

***Area of building (1,685sf) falls within allowable area limits**

Required Separation of Occupancies (IBC Table 508.4)

Separation between F-1 and H-4, Non-Sprinklered — 2 hr
Separation between F-1 and H-4, Sprinklered — 1 hr
*Note - Sprinklered applies to buildings equipped throughout with an approved automatic sprinkler system.

Type of Construction (IBC Chapter 6)

Fire Resitance Rating Requirements for Building Elements in hours (Table 601)

Building Element	Type II/A	Type II/B	Type V/A	Type V/B
Primary Structural Frame	1	0	1	0
Exterior Bearing Wall	1	0	1	0
Non-Bearing Wall and Partitions - Interior	0	0	0	0

***Area of building (1,685sf) falls within allowable area limits**

Fire Resitance Rating Requirements for Exterior Walls Based on Fire Separation Distance in hours (Table 602)

Fire Separation Distance	H Occupancy	F-1 Occupancy
<5'	3	2
5' to <10'	2	1
10' to 30' - II/B and V/B	1	0

***Connector to be 10' long between addition and H-4 occupancy**

Fire and Smoke Protection Features (IBC Chapter 7)

Table 705.5 Exterior walls shall be fire-resistance-rated in accordance with Tables 601 and 602 and this section. ***The required fire-resistance rating of exterior walls with a fire separation distance of greater than 10 feet (3048 mm) shall be rated for exposure to fire from the inside.*** The required fire-resistance rating of exterior walls with a fire separation distance of less than or equal to 10 feet (3048 mm) shall be rated for exposure to fire from both sides Table 705.8 determines that where there is a fire separation distance of 10 to less than 15', in a non-sprinklered building, the maximum area allowable for an unprotected opening is 15% of the wall. Please note if reduced to 5' to less than 10', that goes to 10%.

Exterior wall will be 48,960 sq. inches
10% 4896 sq. inches allowable
15% 7344 sq. inches allowable

Man door	2880	0 replace with rated door
Window 1	2000	2000
Window 2	3600	4000 approximate increased size
Louver 1	576	576 may stay, may be deleted
Louver 2	576	576 may stay, may be deleted
	9632	7152

Interior Finishes (IBC Chapter 8)

Fire Protection Systems (IBC Chapter 9)

903.2.5.1 States that "An automatic sprinkler system shall be installed in Group H occupancies."

*** An Automatic Sprinkler system is required for the H-4 Occupancy**

Means of Egress (IBC Chapter 10)

Occupant Load

Use	GSF/occ.	sq ft	# of occupants
F-1	100	1515	16
H-4	200	170	1
		Total # of Occupants	17

1028.4.2 States "Where an egress court serving a building or portion thereof is less than 10 feet (3048 mm) in width, the egress court walls shall have not less than 1-hour fire-resistance-rated construction for a distance of 10 feet (3048 mm) above the floor of the egress court. Openings within such walls shall be protected by opening protectives having a fire protection rating of not less than 3/4 hour.

Note: There is an exception that this rating is not required due to the occupant load of this building being less than 10 (17 occupants through three doors is 5.66 occupants per door).

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MOTT MACDONALD
Certificate No. 24GA28016600
111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States
T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client
AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

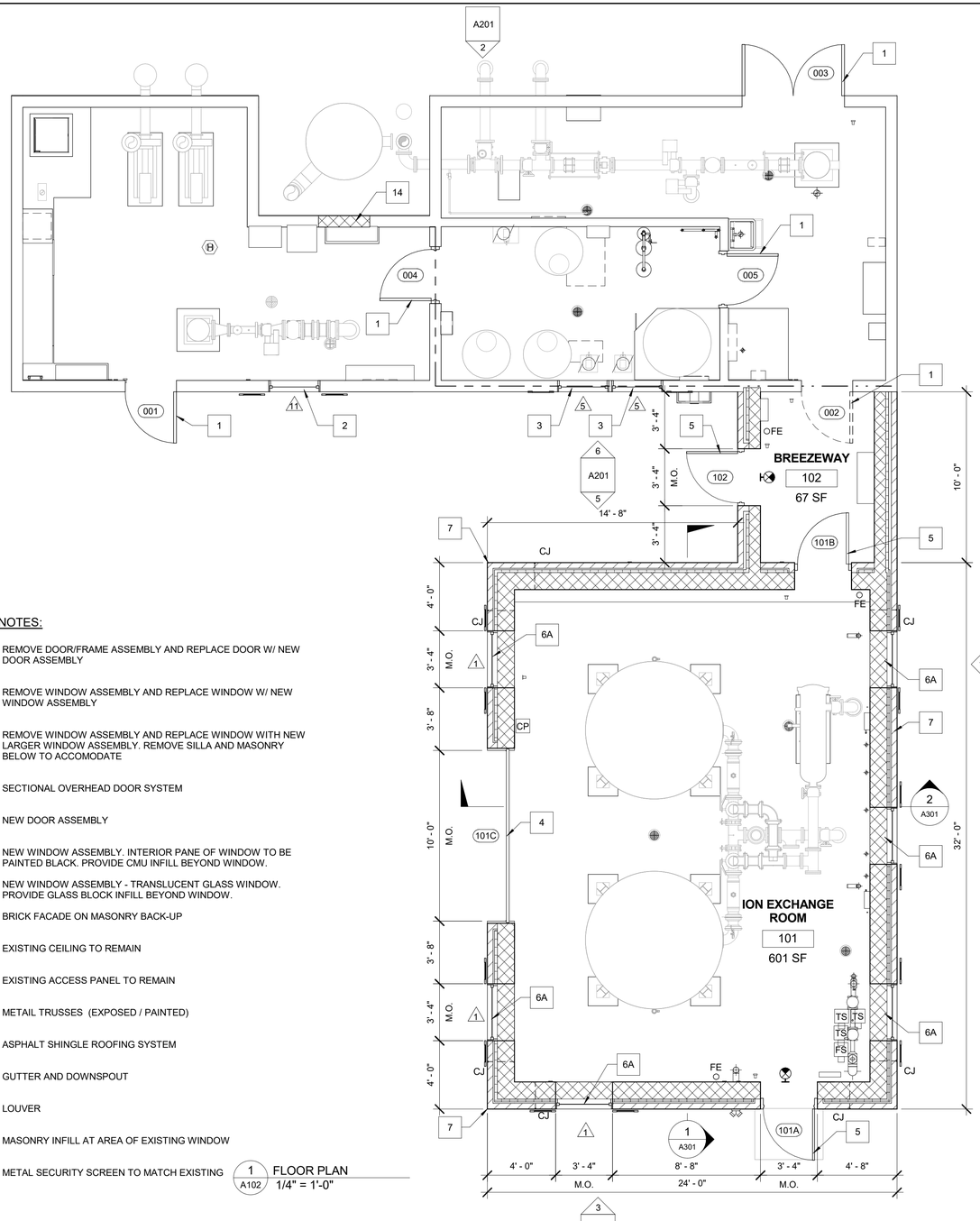
ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA
12/17/2020
DATE

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		
Scale	1/8" = 1'-0"	Status	PERMIT	Rev	Security STD

Project Number	B/O	Total	Drawing Number
507402365	29	56	A101

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
LIFE SAFETY PLAN

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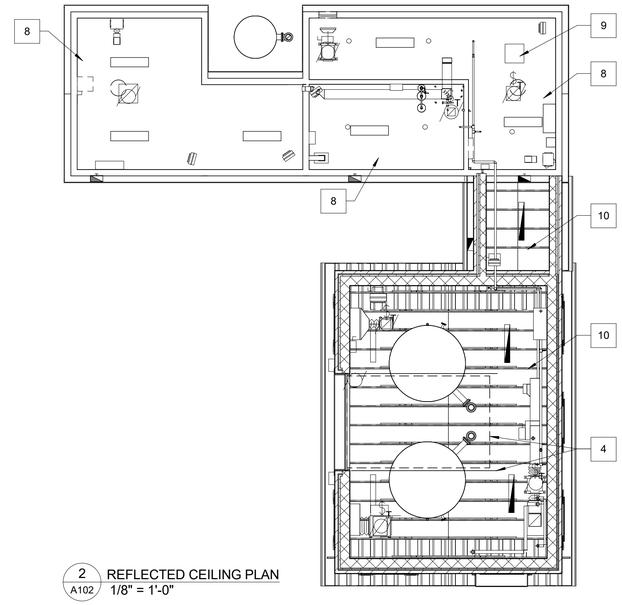


A201 4

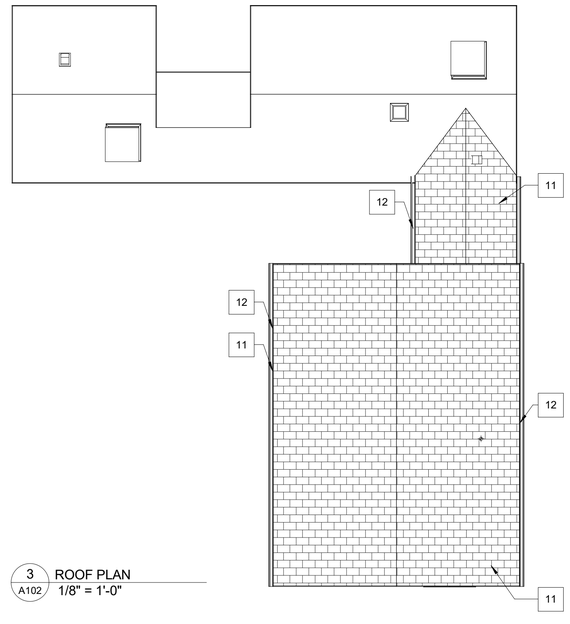
KEYNOTES:

1	REMOVE DOOR/FRAME ASSEMBLY AND REPLACE DOOR W/ NEW DOOR ASSEMBLY
2	REMOVE WINDOW ASSEMBLY AND REPLACE WINDOW W/ NEW WINDOW ASSEMBLY
3	REMOVE WINDOW ASSEMBLY AND REPLACE WINDOW WITH NEW LARGER WINDOW ASSEMBLY. REMOVE SILLA AND MASONRY BELOW TO ACCOMODATE
4	SECTIONAL OVERHEAD DOOR SYSTEM
5	NEW DOOR ASSEMBLY
6A	NEW WINDOW ASSEMBLY. INTERIOR PANE OF WINDOW TO BE PAINTED BLACK. PROVIDE CMU INFILL BEYOND WINDOW.
6B	NEW WINDOW ASSEMBLY - TRANSLUCENT GLASS WINDOW. PROVIDE GLASS BLOCK INFILL BEYOND WINDOW.
7	BRICK FACADE ON MASONRY BACK-UP
8	EXISTING CEILING TO REMAIN
9	EXISTING ACCESS PANEL TO REMAIN
10	METAIL TRUSSES (EXPOSED / PAINTED)
11	ASPHALT SHINGLE ROOFING SYSTEM
12	GUTTER AND DOWNSPOUT
13	LOUVER
14	MASONRY INFILL AT AREA OF EXISTING WINDOW
15	METAL SECURITY SCREEN TO MATCH EXISTING

1 / A102 FLOOR PLAN
1/4" = 1'-0"



2 / A102 REFLECTED CEILING PLAN
1/8" = 1'-0"



3 / A102 ROOF PLAN
1/8" = 1'-0"

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MOTT MACDONALD

Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA No. 084832
12/17/2020
DATE

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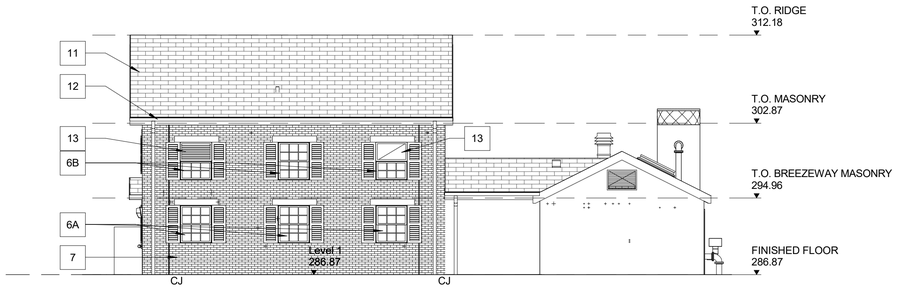
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Scale	Status	Rev	Security
VARIES	PERMIT		STD

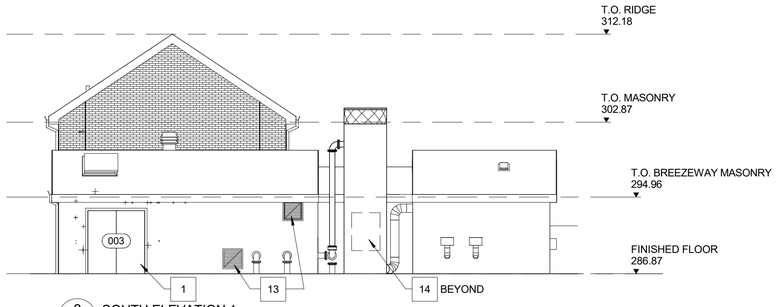
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Title: AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
FLOOR PLAN, REFLECTED CEILING PLAN, AND ROOF PLAN

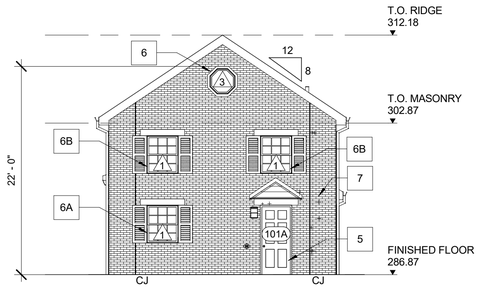
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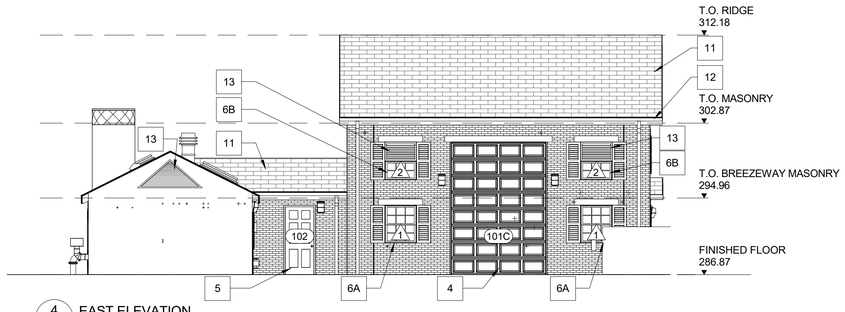
1 A201 WEST ELEVATION
1/8" = 1'-0"



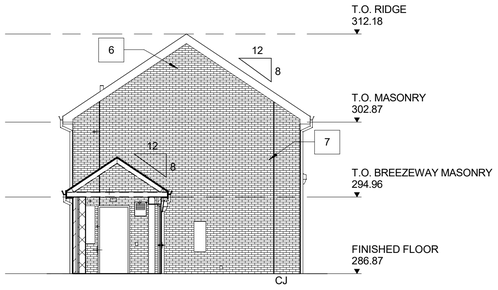
2 A201 SOUTH ELEVATION 1
1/8" = 1'-0"



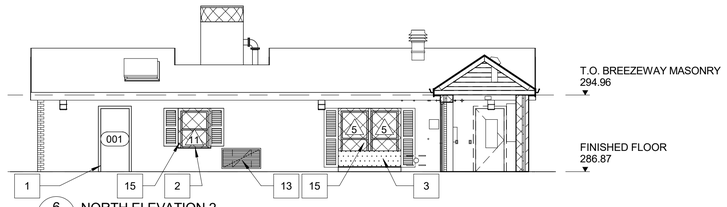
3 A201 NORTH ELEVATION 1
1/8" = 1'-0"



4 A201 EAST ELEVATION
1/8" = 1'-0"



5 A201 SOUTH ELEVATION-2
1/8" = 1'-0"



6 A201 NORTH ELEVATION 2
1/8" = 1'-0"

KEYNOTES:

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MOTT MACDONALD
Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client
AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA No. 084832
12/17/2020
DATE

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

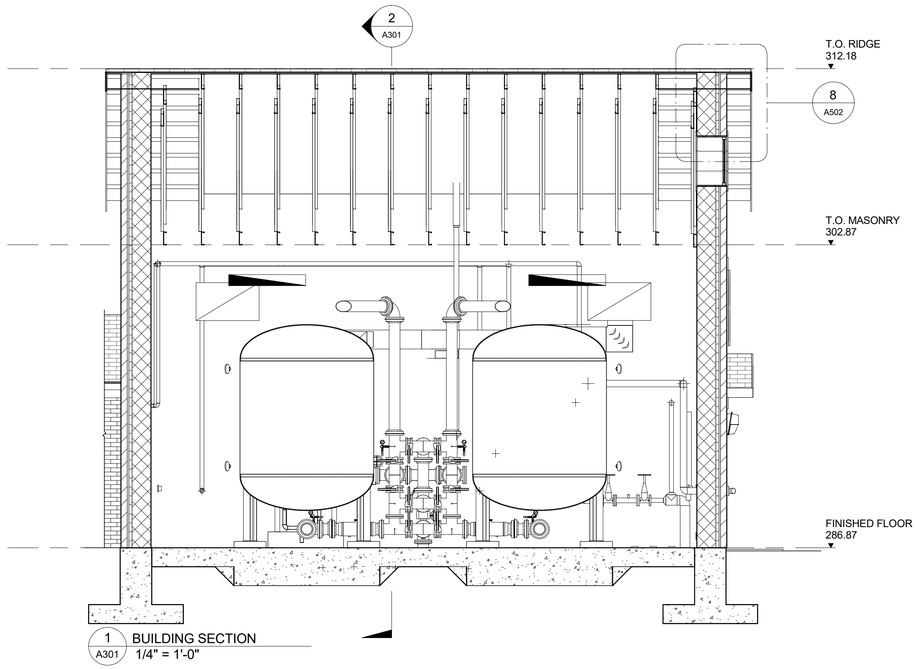
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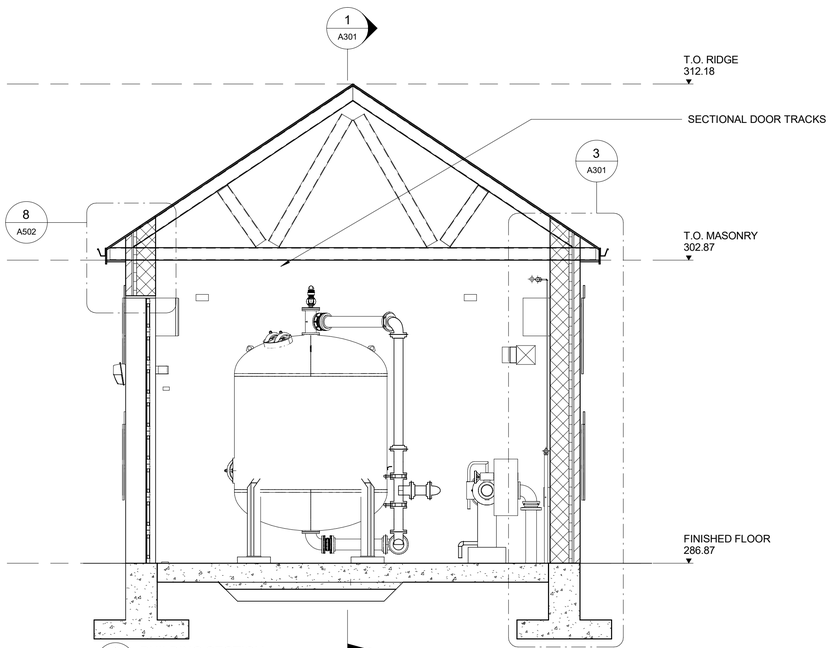
Drawing Number
A201

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
EXTERIOR ELEVATIONS

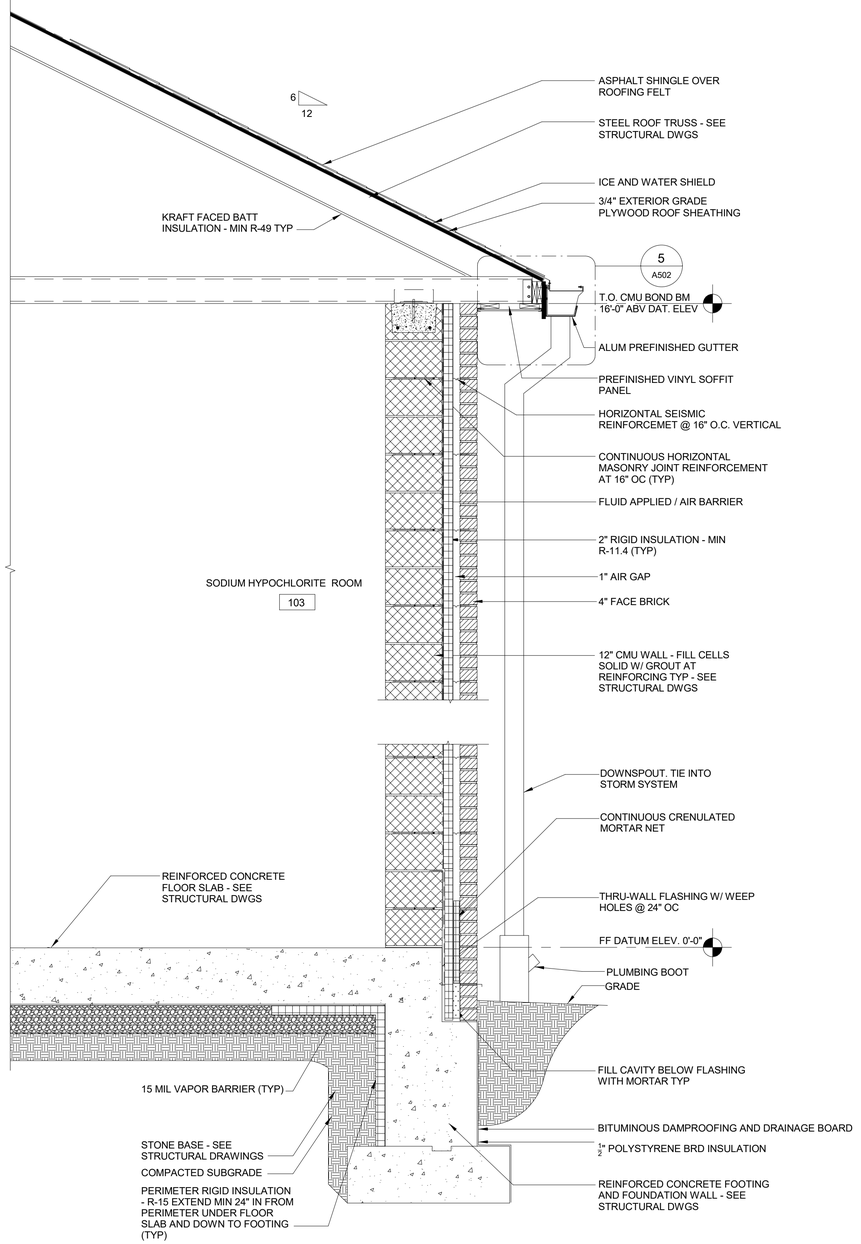
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1 A301 BUILDING SECTION
1/4" = 1'-0"



2 A301 BUILDING SECTION
1/4" = 1'-0"



3 A301 WALL SECTION
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Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

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762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA
Registered Professional Engineer
No. 084832
12/17/2020
DATE

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

Scale	Status	Rev	Security
VARIES	PERMIT		STD

Project Number	B/O	Total	Drawing Number
507402365	32	56	A301

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
BUILDING AND WALL SECTIONS

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DOOR AND FRAME SCHEDULE

DOOR NO.	DOOR							FRAME							HARDWARE SET	COMMENTS
	WIDTH	HEIGHT	THK	MATERIAL	TYPE	FINISH	FIRE RATING	WIDTH	HEIGHT	MATERIAL	TYPE	FINISH	FIRE RATING	JAMB/HEAD		
001	3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	6'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
002	3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	3'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	1
003	(2)3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	6'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
004	(2)3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	6'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
005	3'-0"	6'-8"	1-3/4"	HM	A	PAINT	-	3'-4"	6'-10"	HM	1	PAINT	-	X/X	HW - X	
101A	3'-0"	7'-2"	1-3/4"	HM	A	PAINT	-	3'-4"	7'-4"	HM	1	PAINT	-	J1/H1	HW - X	
101B	3'-0"	7'-2"	1-3/4"	HM	A	PAINT	-	3'-4"	7'-4"	HM	1	PAINT	-	J1/H1	HW - X	2
101C	10'-0"	14'-0"	-	STL	B	-	-	-	-	-	-	PAINT	-	J2/H2	HW - X	
102	3'-0"	7'-2"	1-3/4"	HM	A	PAINT	-	3'-4"	7'-4"	HM	1	PAINT	-	J1/H1	HW - X	

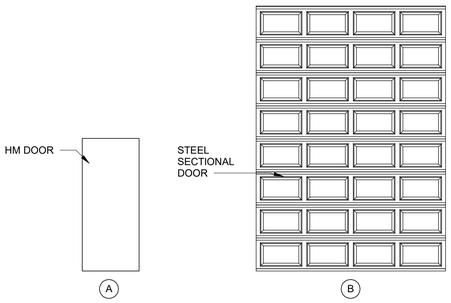
1 - PROVIDE 6"x6" LOUVER WITH FUSABLE LINK
2 - PROVIDE 1" UNDERCUT AT BOTTOM OF DOOR

ROOM FINISH SCHEDULE

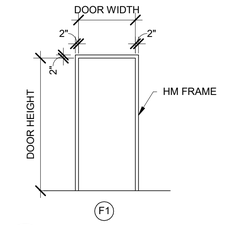
ROOM NAME	FLOOR FINISH	BASE	WALL FINISH	CEILING		COMMENTS
				MATERIAL	HEIGHT	
ION EXCHANGE ROOM	PAINTED	-	PAINT	PAINT	VARIES	
BREEZEWAY	SEALED	-	PAINT	PAINT	VARIES	

WINDOW SCHEDULE

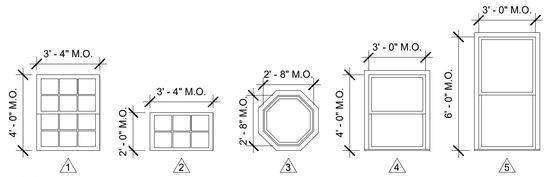
WINDOW TYPE	OPENING		WINDOW TYPE				DETAIL			GLASS TYPE	COMMENTS
	WIDTH	HEIGHT	TYPE	MATERIAL	TYPE	FINISH	HEAD	JAMB	SILL		
1	3'-4"	4'-0"	A	HM	A	FACTORY	WH1	WJ1	WS1	INSULATING GLAZING	
2	3'-4"	2'-0"	A	HM	A	FACTORY	WH1	WJ1	WS1	INSULATING GLAZING	
3	2'-8"	2'-8"	A	HM	A	FACTORY	WH1	WJ1	WS1	INSULATING GLAZING	
4	3'-0"	4'-0"	A	HM	A	FACTORY	-	-	-	INSULATING GLAZING	
5	3'-0"	6'-0"	A	HM	A	FACTORY	-	-	-	INSULATING GLAZING	



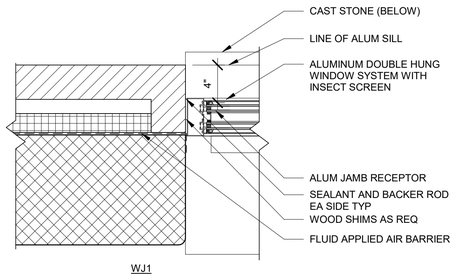
1 A501 DOOR TYPES
1/4" = 1'-0"



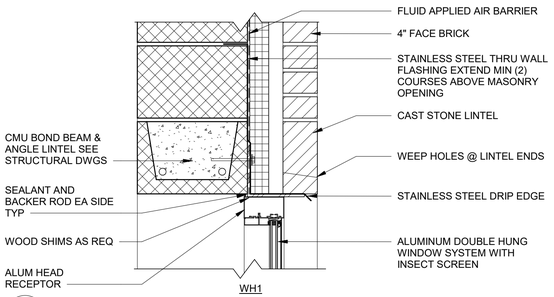
2 A501 FRAME TYPES
1/4" = 1'-0"



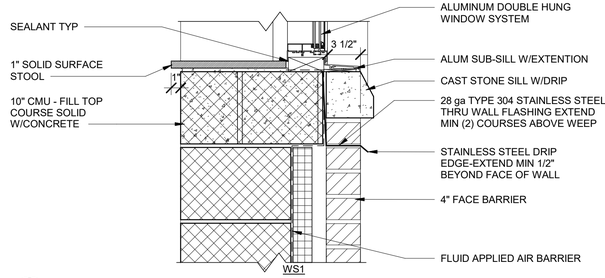
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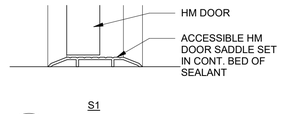
4 A501 WINDOW JAMB DETAIL
1 1/2" = 1'-0"



5 A501 WINDOW HEAD DETAIL
1 1/2" = 1'-0"



6 A501 WINDOW SILL DETAIL
1 1/2" = 1'-0"



7 A501 SADDLE DETAIL
3" = 1'-0"

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MOTT MACDONALD

Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

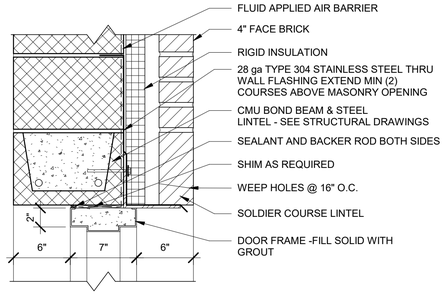
ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA — REGISTERED PROFESSIONAL ENGINEER — No. 084832
12/17/2020
DATE

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		
Scale	VARIES	Status	PERMIT	Rev	Security STD

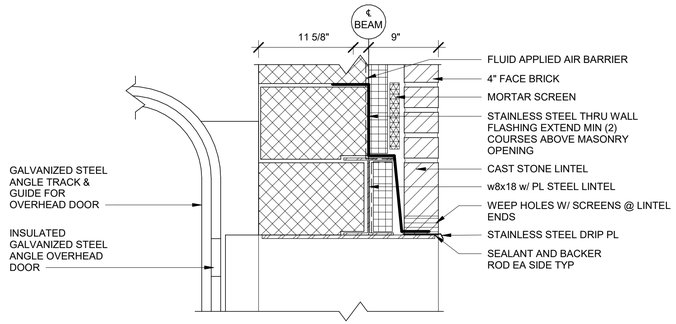
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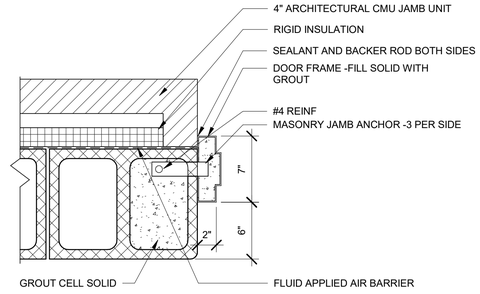
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
DOOR DETAILS AND SCHEDULES



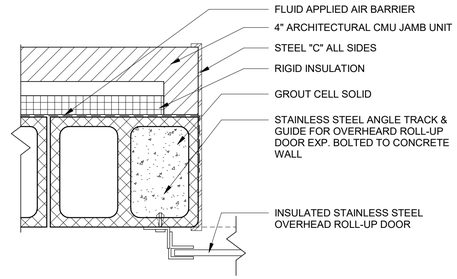
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H2

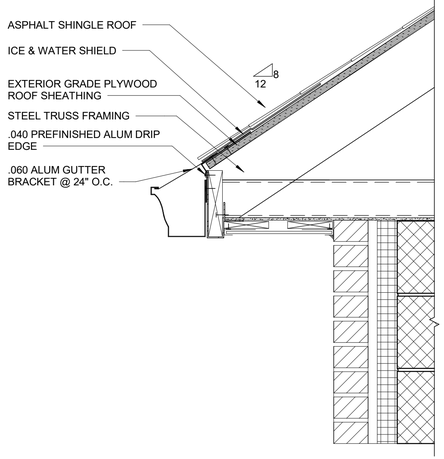


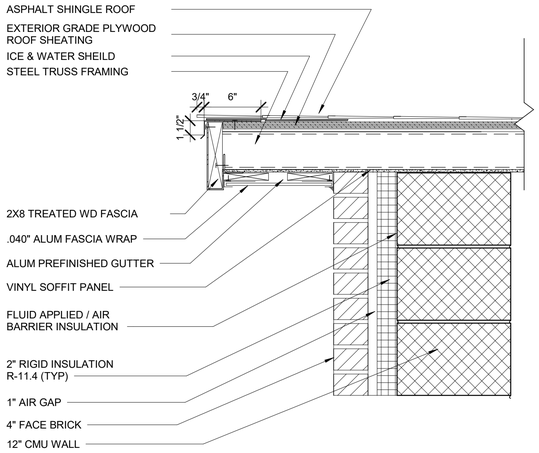
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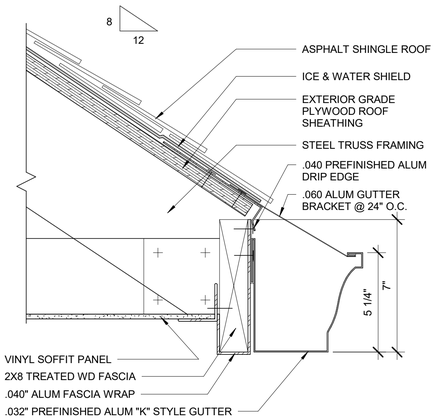
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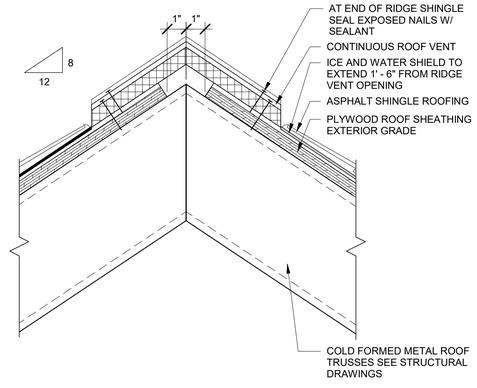
1 A502 DOOR HEAD DETAILS
1 1/2" = 1'-0"





2 A502 DOOR JAMB DETAILS
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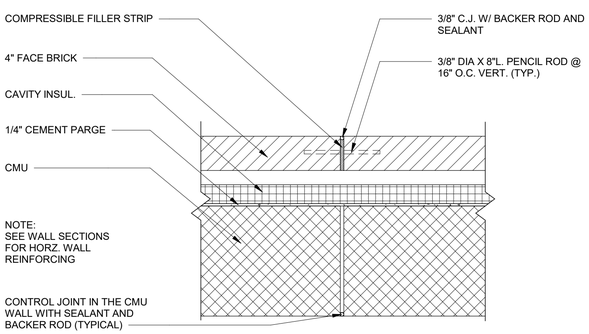


3 A502 SECTION
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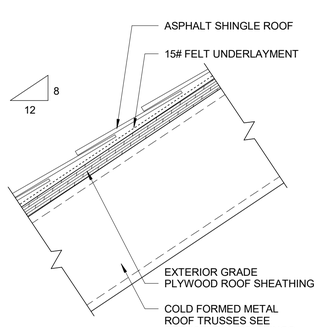
4 A502 ROOF EAVE DETAIL
1 1/2" = 1'-0"

5 A502 GUTTER DETAIL
3" = 1'-0"

6 A502 RIDGE VENT DETAIL
3" = 1'-0"



7 A502 CONTROL JOINT DETAIL
1 1/2" = 1'-0"



8 A502 TYPICAL ASPHALT SHINGLE ROOF DETAIL
3" = 1'-0"

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MOTT MACDONALD

Certificate No. 24GA28016600

111 Wood Avenue
Suite 500
Iselin, New Jersey 08830-1005
United States

T- + 973-397-3400
F- + 973-376-1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

ANTHONY FRANCIS PEDRO
Professional Engineer Lic. NO. PE084832
COMMONWEALTH OF PENNSYLVANIA — Registered Professional — ANTHONY FRANCIS PEDRO — No. 084832 — ENGINEER
12/17/2020
DATE

Project Number	B/O	Total
507402365	34	56

Designed	M.SHANNON		Eng check		
Drawn	J.DEGIROLAMO		Coordination		
Dwg check	R.FRITZ		Approved		

Scale	Status	Rev	Security
VARIES	PERMIT		STD

Drawing Number: A502

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
ARCHITECTURAL
WALL AND ROOF DETAILS

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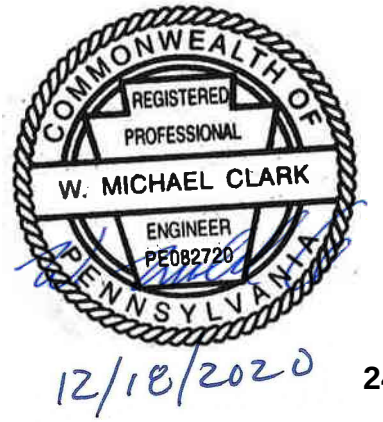
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AQUA Pennsylvania

Aqua PA North Hills Well PFAS Treatment System
Post Construction Stormwater Management Report

Abington Township, Montgomery County, PA

Date: December 2020



Mott MacDonald
111 Wood Avenue South
Iselin, NJ 08830-4112
973-379-3400

Aqua Pennsylvania, Inc.
762 West Lancaster Avenue
Bryn Mawr, PA 19010

Aqua PA North Hills Well PFAS Treatment System
Post Construction Stormwater Management Report

Abington Township, Montgomery County, PA

Date: December 2020

Issue and revision record

Revision	Date	Originator	Checkout	Approver	Descriptor
0	12/2020	J. MacMinn	W. Clark	W. Clark	Issued for PADEP

Information class: **Standard**

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1 Executive Summary

This report provides an engineering analysis of the stormwater management practices for the Aqua Pennsylvania North Hills Well PFAS Treatment System project. The methods of analysis included use of the stormwater modelling software HydroCad and Rational Method Calculations. The methods of analysis were used to demonstrate the meeting of the proposed requirements for the following facilities:

- Detention Trench

The resulting data for the stormwater facilities can be found in Section 4 and in the appendices. The completed model and worksheets show that the post-construction stormwater runoff meets the Wissahickon Creek Act 167 and Township of Abington flow and volume requirements. The report shows that the proposed stormwater BMPs for the Aqua PA North Hills Well PFAS Treatment System site will allow the proposed project to comply with the applicable standards and specifications defined by the Chapter 142 of Abington Township Code – Stormwater Management, and the Wissahickon Creek Watershed Act 167 Stormwater Management Plan.

2 Introduction/Overview

The North Hills Well Facility is owned and operated by Aqua Pennsylvania (Aqua) and is located in Glenside (Abington Township), PA (See Figure 1 for a Location Map and Appendix I for PCSM Plan). The Aqua PA North Hills Well PFAS Treatment System site is being improved to include facilities for the treatment of PFAS from groundwater. The project will propose a building addition on the existing facility to house the proposed GAC filters along with pavement restoration on the existing driveway. The electrical pad is proposed to be relocated from the front of the existing wellhouse to the front of the site. Stormwater management facilities are proposed to meet the regulatory requirements for this type of redevelopment.

3 Regulatory Compliance

Regulatory jurisdiction over stormwater runoff from the Aqua PA North Hills Well PFAS Treatment System site is the responsibility of the Township of Abington. This Post-Construction Stormwater Management Plan fulfills the requirements of Chapter 142 of Abington Township Code – Stormwater Management, and the Wissahickon Creek Watershed Act 167 Stormwater Management Plan.

The following paragraphs present the requirements Wissahickon Creek Watershed Act 167 Stormwater Management Plan, under Section 5 Criteria and Standards for New Development and redevelopment in the Wissahickon Creek Watershed, and indicates how they will be addressed.

3.1 Post-Construction Stormwater Management Plan General Requirements

This site is subject to the requirements of the Wissahickon Creek Watershed Act 167 Stormwater Management Plan and Chapter 142: Stormwater Management of the Abington Township Code and shall comply with the following criteria:

Maintain Water Quality

- Developed areas will provide adequate storage and treatment facilities necessary to capture and treat stormwater runoff specifically for water quality purposes.
- The required water quality volume (WQ_V) is the storage capacity needed to capture and treat a portion of the stormwater runoff from the developed areas of the site.

Maintain Groundwater Recharge

- Recharging rainfall into the ground replenishes the groundwater that provides baseflow to streams, provides water quality treatment, and maintains groundwater quantity for drinking water purposes. Stormwater management measures can be designed to promote groundwater recharge.
- Where practicable and appropriate the recharge volume shall be infiltrated on site. The recharge volume (Re_v) shall be equal to 1.0 inch of runoff (I) over all propose impervious surfaces.

Prevent Streambank erosion

- Detaining the 2-year proposed conditions storm to the one-year existing conditions storm and detaining the 1-year storm a minimum of 24 hours to minimize the number of storms causing stream bank erosion.

Stormwater peak rate control and management districts

- The Wissahickon Creek Watershed is broken into management districts that dictate the flow requirements. The Aqua PA North Hills Well PFAS Treatment System site is located in District B, which states the following peak rate reductions:

Proposed		Existing
2-year	Reduce to	1-year
5-year	Reduce to	2-year
10-year	Reduce to	5-year
25-year	Reduce to	10-year
50-year	Reduce to	25-year
100-year	Reduce to	50-year

See Section 4 - *Hydrologic and Hydraulic Analysis* for calculations to show how water quality, volume and peak flow requirements of the *Wissahickon Creek Watershed Act 167 Stormwater Management Plan* have been met. One of the objectives in minimizing changes in runoff volume and rate of runoff flow is to preserve the integrity of stream channels and any receiving streams.

Under existing conditions, onsite stormwater runoff flows overland across the site to the west to the Chelsea Avenue. Under proposed conditions, runoff from proposed impervious areas consisting of the proposed building addition and driveway extension will be routed to a Detention Trench via a system of roof leaders and driveway drain, and flow from the proposed electrical pad and surrounding grass area will be routed overland to an inlet that connects to the Detention Trench.

The proposed Detention Trench will discharge to an outfall pipe that will connect to the existing storm sewer on site.

Stormwater management will be provided by a Detention Trench to attenuate peaks in post-development runoff. The Detention Trench will also provide storage volume of post-development runoff. The underlying site soils are not suitable for infiltration, so the stormwater volume will be slow released from the trench to the existing onsite storm sewer by following the PADEP Managed Release Concept procedure. Therefore, increases in the rate of stormwater runoff and increases in stormwater runoff volume will be controlled. See calculations in Section 4.

3.2 Site Description and Analysis

The proposed Aqua PA North Hills Well PFAS Treatment System site is located in the Township of Abington, in Montgomery County, Pennsylvania.

Aerial images depict the Aqua PA North Hills Well PFAS Treatment System site as the existing well house facility located on Chelsea Avenue and bordered by residential properties. There is an existing concrete walkway extending from Chelsea Avenue to the existing well house. There are no known wetlands located within the proposed redevelopment site. The runoff rate under the existing conditions was calculated based on this site land use.

The project proposes to redevelop the existing well facility and will drain to a single point of interest West of the site. The Detention Trench will be installed to comply with regulatory stormwater requirements. The drainage area of the project site is 0.146 acres, with existing slope of approximately 0%-8%. The site is part of the Wissahickon Creek watershed. Chapter 93.9f from the PADEP Code indicates that the length of Wissahickon Creek at the project discharge location is classified as “TSF, MF, WWF” with no exemptions. TSF (trout stocking) indicates maintenance of stocked trout from February 15 to July 31 and maintenance and propagation of fish species and

additional flora and fauna which are indigenous to a warm water habitat. MF (migratory fishes) indicates the passage, maintenance and propagation of anadromous and catadromous fishes and other fishes which move to or from flowing waters to complete their life cycle in other waters. WWF (warm-water fishes) indicates the maintenance and propagation of fish species and additional flora and fauna which are indigenous to a warm water habitat. See Existing Conditions figure in Appendix E for site topographic information.

Based on the Natural Resources Conservation Service (NRCS) Web Soil Survey, the surficial geology within the area of interest consists of Urban land-Duffield complex (UrhB). A detailed description of the Urban land-Duffield complex are not provided in the NRCS Web Soil Survey and a hydrologic soil group was not provided. The Philadelphia Stormwater Management Guidance Manual provides a unique hydrologic soil group for urban land (Ub), which was used for the existing site analysis. See Section 4 for the existing site's hydrologic analysis.

Finally, the site lies in an "Area of Minimal Flood Hazard" denoted as Zone X. A portion of the relevant FEMA Flood Map has been included as Figure 2.

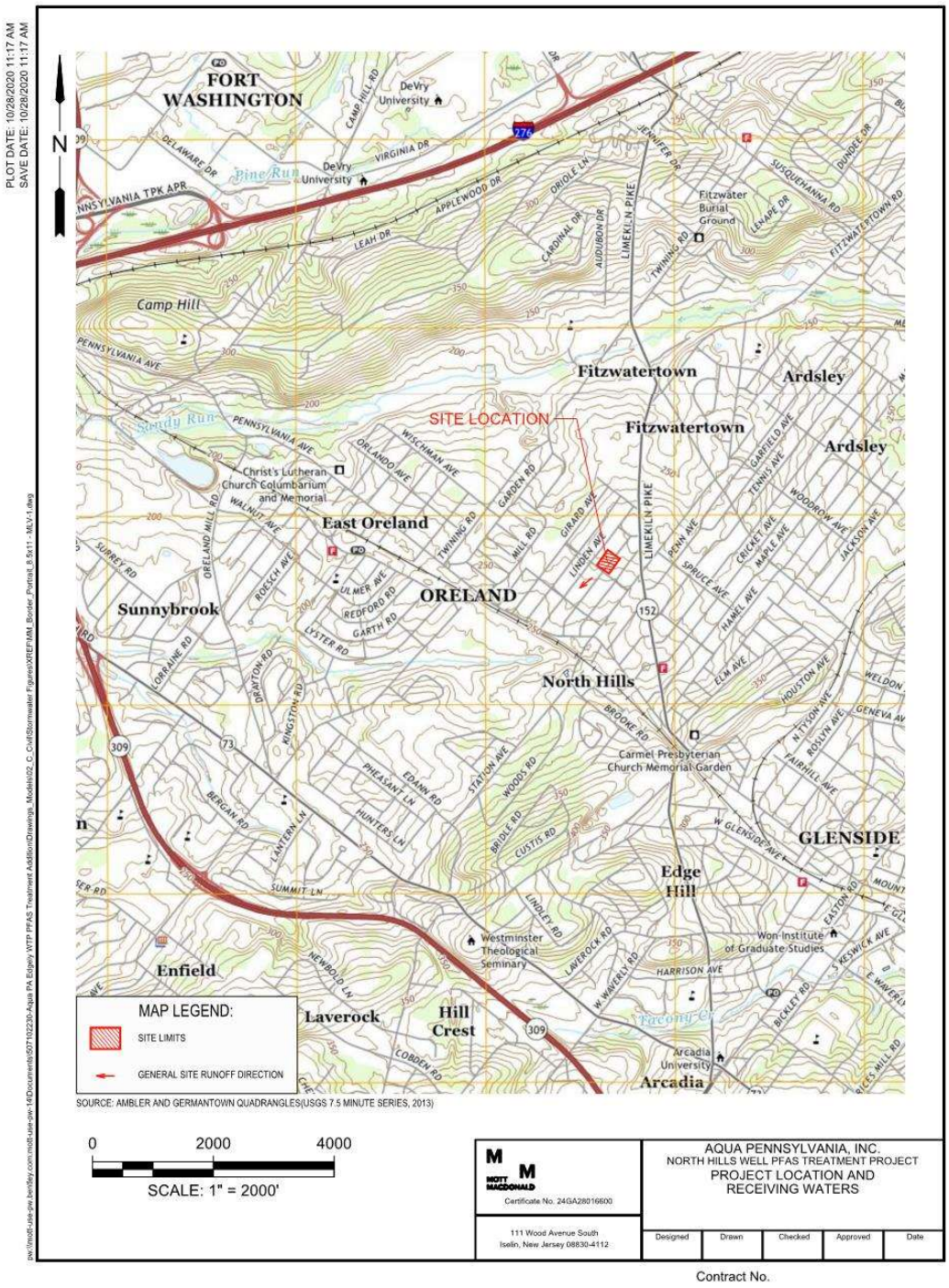


Figure 1: USGS Map showing project site and flow path to receiving waters

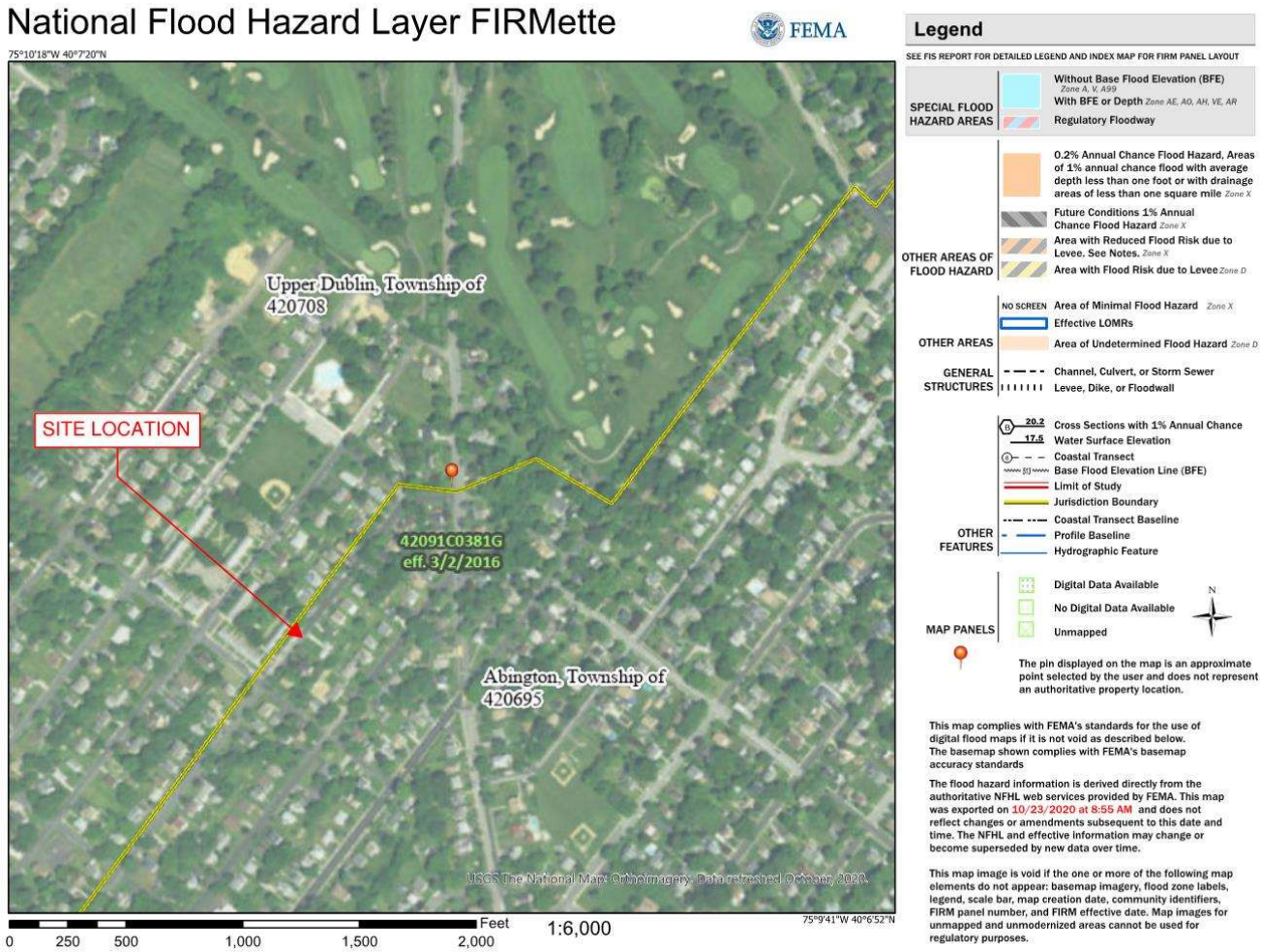


Figure 2: FEMA Flood Map

3.3 Site Characteristics and Assessment of Soil & Geology

The subsurface investigation consisting of two test pits and two double ring infiltration tests, was completed by Duffield Associates on October 14, 2020. The two infiltration tests were performed in the test pits and were performed in general accordance with ASTM D 3385.

The test pits and infiltration tests were performed at the location of the proposed Detention Trench, on the lawn to the north of the site. See Appendix G for the geotechnical evaluation report

The results of the infiltration tests are summarized as follows:

Table 1: Infiltration Testing Summary

Test No.	Test Depth Below grade (feet)	USDA Description	USCS Classification	Field Infiltration Rate (in/hr)
DRI-1	4.0	Brown clayey SILT trace fine sand	ML	0.12
DRI-2	4.0	Brown clayey SILT trace fine sand	ML	0.07

Duffield Associates Geotechnical Evaluation concludes that the existing soil is not conducive to infiltration and using stormwater infiltration design methodology is not feasible and is not recommended. Therefore, PADEP's Managed Release Concept will be utilized for the proposed detention trench to meet recharge volume requirements.

3.4 Project Best Management Practices (BMP)

BMPs have been designed according to the recommendations set out in the Pennsylvania Best Management Practices Manual.

Detention trench: A Detention Trench will be constructed in the existing lawn at the northern corner of the site. The Detention Trench is being designed to capture runoff from the proposed impervious areas. Runoff from the proposed building extension and driveway extension will be routed to the trench via roof leaders and underdrains. Runoff from the proposed electrical pad and the lawn to the north of the proposed electrical pad will be also be routed overland to an inlet connected to the trench. The trench temporarily stores and slowly releases runoff through an outlet control structure which discharges to a pipe that ties into the existing site storm sewer. The trench bottom will have an approximate base area 238 square feet and will have a depth of 2.94 feet.

The trench will utilize ACF R-Tank HD modules to adequately convey stormwater flows. 49 R-tanks will be installed on a 6" stone bed, with 12" of stone on top and on the northeaster, southeastern, and southwestern sides. The stone will extend 48" off the northwestern side of the modules, so an underdrain connecting to an outlet control structure can be installed. Additionally, the detention trench is to be lined with an impermeable geomembrane.

As mentioned in Section 3.3, the underlying on site soils are not sufficient for infiltration. Therefore, PADEP's Managed Release Concept (MRC) will be utilized for the proposed Detention Trench. A 0.5" orifice is proposed at the bottom of the outlet control structure to meet the MRC flow requirements and Act 167 water quality and recharge volume.

See the Post-Construction Stormwater Management Plan drawing for the location construction details of the infiltration trench.

3.5 Construction Sequence

BMP construction and inspections will be performed based on recommendations from the Pennsylvania Stormwater BMP Manual. The overall sequence of BMP construction is as follows:

1. At least seven (7) days before starting any earth disturbance activities, the owner and/or operator shall notify the PADEP and Montogermy County Conservation District by either telephone or certified mail of the intent to commence earth disturbance activities. Attendance at a pre-construction conference is required upon request of the PADEP.
2. At least three (3) days before starting any earth disturbance activities, contractors involved in these activities shall notify the Pennsylvania One Call system at 1-800-242-1776 to determine the location of existing underground utilities.
3. Install rock construction entrances.
4. Install compost filter sock downslope of any proposed disturbed/excavated area and stockpiles as shown on the E&S Plan.
5. Perform clearing and grubbing to those areas described in each stage of work. Dispose of excess topsoil off-site. The Contractor is responsible for ensuring that off-site waste areas have an E&S plan approved by the local conservation district or PADEP prior to being activated.
6. Install and maintain proper Erosion and Sediment Control Measures during construction.
7. Construct process piping and building extension according to specifications within these plan sheets including stabilization measures.
8. Excavate detention trench bottom to a uniform, level uncompacted subgrade free from rocks and debris. Do NOT compact subgrade.
9. Place impermeable geotextile along bottom and sides of trench. Geotextile rolls should overlap by a minimum of 16 inches within the trench. Fold back and secure excess geotextile during stone placement.
10. Install geomembrane liner.
11. Place uniformly graded, clean-washed stone in a 6-inch lift for stormwater module base. Install modular storage on top of stone per manufacturer specifications.
12. Install upstream and downstream control structures, inlets, cleanouts, etc.
13. Place uniformly graded, clean washed stone in 8-inch lifts around and above stormwater modules, lightly compacting between lifts.
14. Fold and secure geotextile over detention trench with minimum overlap of 16-inches.
15. Place topsoil over detention trench to bring ground elevation to grade.
16. Perform grading activities detailed by proposed grading, notes, and details shown on the plan drawings. As per project specifications, additional temporary placement of compost filter sock may be necessary at the contractor's discretion should accelerated erosion be observed during grading activities.
17. Place topsoil in areas to be vegetated. If work is completed outside of the germinating season, then immediately provide temporary seeding and mulch to newly graded slopes.
18. Apply permanent seed mix and mulch to disturbed areas as specified and in accordance with this plan.
19. Any temporary measures (such as compost filter sock and weighted sediment filter tubes) installed by contractor during grading shall remain in place until final stabilization has a minimum

uniform 70% perennial vegetative cover or other permanent non-vegetative cover with a density sufficient to resist accelerated surface erosion and subsurface characteristics sufficient to resist sliding and other movements. The Engineer shall inspect final stabilization prior to removal of temporary measures.

20. Clean work area of any debris created during the construction sequence.

Detention Trench: The detention trench will be installed per the overall construction sequence above. Prior to construction, the area of the detention trench will be protected from compaction by installing orange safety fencing that will be used to protect the area throughout the project.

The detention trench will not be put into service until stabilization of disturbed areas is complete to prevent sedimentation and/or damage from construction activity. Erosion and Sediment Control Measures will be installed as required during construction (refer to E&S Plan).

After completion of construction on site, the trench will be inspected after rainfall events (> 1-inch rainfall depth) to verify that runoff drains within 72 hours. The trench will also be inspected for accumulation of construction sediment, erosion control measures and signs of water contamination/spills. At this time, accumulated sediment will be removed from the trench if required.

3.6 Operation and Maintenance

A maintenance program that provides for routine inspection, as well as repair and replacement as necessary, is essential to effective and efficient operation of the proposed stormwater BMPs. Implementation of the following maintenance plan is a key component in achieving the intent of this PCSM Plan and minimizing negative impacts of stormwater runoff from the proposed facilities. The permittee and any co-permittees shall be responsible for long-term operation and maintenance of the stormwater BMPs unless a different person is identified in the Notice of Termination and has agreed to long-term operation and maintenance of the stormwater BMPs. A formal long-term operation and maintenance plan will be provided in subsequent stages of the undertaking, outlining additional details of maintenance schedules, procedures and reporting requirements.

Aqua Pennsylvania will be responsible for the proper construction, stabilization, and maintenance of erosion and sediment controls and post-construction stormwater management facilities which include the vegetated areas. Vegetated areas will be inspected for erosion, distressed vegetation and bare ground. General maintenance will include the regular removal of debris and litter to help prevent possible damage to vegetated areas. Growth of woody vegetation will be controlled by mowing (approximately two times per year) and clearing as appropriate.

Detention Trench:

- The trench will be inspected after runoff events event (> 1-inch rainfall depth) to make sure that runoff drains down within 72 hours. The trench will also be inspected for accumulation of sediment, damage to outlet control structures, erosion control measures, and signs of water contamination/spills. Accumulated sediment will be removed from the trench as required, and sediment will be properly disposed of. Sediment to be removed by flooding infiltration to allow for particles to float to the top of the system.

  The trench will be inspected and cleaned at least two times per year and after runoff events (> 1-inch rainfall depth).
- The inlet and outlet control structure will be inspected and cleaned at least two times per year and after runoff events (>1 inch rainfall depth.)

3.7 Additional Stormwater Impacts/Benefits

Thermal impacts:

Infiltration of runoff collected in the trench will mitigate thermal impacts from post construction stormwater. Because the detention trench is sub-surface it will further mitigate thermal impacts. It is not expected that runoff collected in the trench and discharged will be retained in the trench for more than 24 hours, thus providing additional mitigation of potential thermal impacts of discharge from the trench. Excessive riprapping and concrete channels is being avoided, to minimize the transfer of heat to the runoff.

Riparian Buffer:

The project is not located within 150 feet of a perennial or intermittent river, stream, or creak, or lake, pond, or reservoir. The project is not located within a watershed of an Exceptional Value or High Quality. The project will eliminate the net change in stormwater volume, rate and quality for stormwater events up to and including the 2-year/24-hour storm. The project will use various structural and non-structural BMPs to meet the water quantity and quality requirements. The peak runoffs will be attenuated with a detention trench. The stormwater will be routed through structural and non-structural BMPs and discharged overland towards the stream which is greater than 150' away from the site. The project falls into the definition of a non-discharge alternative. See Section 4 for compliance calculations and descriptions. Therefore, a riparian forest buffer management plan is not required.

Anti-Degradation Techniques:

Anti-degradation techniques have been employed as part of the project BMP design. The proposed detention trench will store and slowly release the net change in stormwater volume for stormwater events up to and including the 100-year/24-hour storm. The project will use various structural and non-structural BMPs to meet the water quantity and quality requirements. The peak runoffs will be attenuated per the Wissahickon Creek Act 167 requirements. The stormwater will be routed through a structural BMP and discharged to the onsite storm sewer which connects into the existing stormwater network associated with sewer outfall 24 W. Therefore, the project falls into the definition of a nondischarge alternative. See Section 4 for compliance calculations and description.

4 Hydrologic and Hydraulic Analysis

This Section outlines the hydrologic calculations that were performed in order to design the stormwater BMPs for the Aqua PA North Hills Well PFAS Treatment System site, and to verify that requirements for stormwater runoff volume and peak rate would be met.

4.1 Existing Conditions

The total drainage area to the point of analysis including site and offsite areas is 0.146 acres of open spaced grassed land, an existing facility, and an existing driveway. In general, the ground slopes to the west in the front yard. The side yards and yard behind the existing building drain to the east. The roof off the existing building drains to a system of roof leaders that discharge to the side yards and flow to the east. A floor drain from the existing building connects to the onsite storm sewer that drains to an offsite retention basin. The onsite soils were identified using the USDA's Web Soil Survey. The project site consists of Urban land-Duffield complex (UrhB) which does not have a Hydrologic Soil Group designation from USDA (see Appendix E for a breakdown of existing condition soils type and curve numbers). Existing condition curve numbers for Urban land-Duffield complex were taken from the Philadelphia Water Department's Stormwater Management Guidance Manual. The time of concentration was calculated using TR-55 methodology, and the routing is shown in the Existing Conditions figure in Appendix E. For times of concentration less than 5 minutes, a minimum time of concentration of 5 minutes was assumed.

Under existing conditions, the land use breakdown is given in Table 3. The drainage area boundaries are shown in the Existing Conditions figure in Appendix E.

Table 2: Existing Conditions Land Use

DA	Cover	Soils	HSG	Area (sq ft)	Area (acres)	CN	CN*A	Weighted CN
Site								
EX-TRENCH	MEADOW	UrhB	Ub	1,875	0.043	58	2.50	58
EX-BYPASS	MEADOW	UrhB	Ub	2,665	0.061	58	3.55	58
EX-BYPASS	IMPERVIOUS	UrhB	Ub	1,820	0.042	98	4.09	98
Grand Total				**6,360**	**0.146**		**10.14**	**69.4**

Precipitation data was obtained from NOAA Atlas 14. The rainfall data is summarized in Table 4 and these rainfall depths were applied to the model as a NRCS Type II rainfall.

Table 3: 24-Hour Design Rainfall Depths

Recurrence Interval (years)	Rainfall (inches)
1	2.73
2	3.29
5	4.14
10	4.86
25	5.90
50	6.79
100	7.74

4.2 Proposed Conditions

The proposed site will consist of the existing well building and walkway, with a proposed addition on the building extending to the northwest, and a proposed extension of the driveway to the building extension. A 238 square foot detention trench was designed to meet the regulatory stormwater requirements. Flow from the proposed impervious area will be directed to the subsurface infiltration trench, and the outflow from the trench will be discharged via 4" PVC pipe to the existing 4" onsite storm sewer. The existing 4" onsite storm sewer drains into the existing Abington Township stormwater network associated sewer outfall 24 W.

The land use breakdown under proposed conditions is given in Table 5. The drainage area boundaries are shown in the Proposed Conditions figure in Appendix F.

Table 4: Proposed Condition Land Use

DA	Cover	Soils	HSG	Area (sq ft)	Area (acres)	CN	CN*A	Weighted CN
Site								
PR-TRENCH	MEADOW	UrhB	Ub	900	0.021	58	1.20	58
PR-TRENCH	IMPERVIOUS	UrhB	Ub	975	0.022	98	2.19	98
PR-BYPASS	MEADOW	UrhB	Ub	2,790	0.064	58	3.71	58
PR-BYPASS	IMPERVIOUS	UrhB	Ub	1,695	0.039	98	3.81	98
Grand Total				**6,630**	**0.146**		**10.920**	**74.8**

4.3 Model Development

A model was developed in HydroCad to simulate existing and proposed flow. This model was used to determine the existing and proposed runoff volumes and peak runoff rates. The proposed flows were routed through the roof leader system and road inlet to the proposed Detention Trench and the attenuated flow rates calculated. Model inputs and summary and output reports can be found in Appendix H.

4.4 Stormwater Management Rules Compliance

The project meets the requirements set forth under the Wissahickon Creek Act 167 Stormwater Management Plan and the Township of Abington Code, Chapter 142 Stormwater Management.

The following paragraphs present each requirement and indicate how they will be addressed. Regulatory requirements are shown in italics, and the corresponding compliance methods follow.

4.4.1 Volume Control

4.4.1.1 Water Quality Volume

The low impact development practices provided in the Pennsylvania BMP Manual shall be utilized for all regulated activities to the maximum extent practicable. Water Volume Controls shall be implemented using the Design Storm Method in Subsection A or the Simplified Method in Subsection B below. For regulated activity areas equal to or less than one (1) acre that do not require hydrologic routing to design the stormwater facilities, this Ordinance establishes no preference for either methodology; therefore, the applicant may select either methodology on the basis of economic considerations, the intrinsic limitations on applicability of the analytical procedures associated with each methodology, and other factors. All regulated activities greater than one (1) acre must use the Design Storm Method.

A. *The Design Storm Method (CG-1 in the BMP Manual) is applicable to any size of regulated activity. This method requires detailed modeling or calculations based on site conditions.*

1. *The post-development total runoff volume for all storms equal to or less than the 2-year, 24-hour storm event shall not be increased.*
2. *For modeling purposes:*
    a. *Existing (predevelopment) non-forested pervious areas must be considered meadow.*
    b. *20% of existing impervious area, when present, shall be considered meadow in the model for existing conditions.*

B. *The Simplified Method (CG-2 in the Pennsylvania BMP Manual) provided below is independent of site conditions and should be used if the Design Storm Method is not followed. This method is not applicable to regulated activities greater than one (1) acre, or for projects that require design of stormwater storage facilities. For new impervious surfaces:*

1. *Stormwater facilities shall capture at least the first two (2) inches of runoff from all new impervious surfaces. (Note: An asterisk (*) in equations denotes multiplication.)*

    *Volume (cubic feet) = (2/12) * Impervious Surfaces (square feet)*

2. *At least the first one (1) inch of runoff from new impervious surfaces shall be permanently removed from the runoff flow-- i.e., it shall not be released into the surface waters of the Commonwealth. Removal options include reuse, evaporation, transpiration, and infiltration.*

    *Volume (cubic feet) = (1/12) * Impervious Surfaces (square feet)*

The following calculation formula is to be used to determine the water quality storage volume in cubic feet:

$WQ_v = [(P)*(Rv)*(A)]/12$

Where:

WQv = Water quality volume (acre-feet)

P = 1 inch

A = Area of the project contributing to the water quality BMP (acres)

*Rv = 0.05 + 0.009(I) where I is the percent of the area that is impervious surface (Impervious surface/A)*100*

The CG-1 method was selected at the water quality volume methodology for the Aqua PA North Hills site, and therefore there must be no increase in stormwater runoff volume for the 1-year and 2-year storms. However, because infiltration is not possible on the site, the stormwater runoff volumes cannot be reduced. Instead, the water quality volume will be detained by the detention basin and slowly released through a 0.5” orifice at the bottom of the trench.

The detention trench collects flows from an area of 1,875 square feet (0.043 acres), of which 975 square feet (0.022 acres) is impervious. Therefore, the water quality volume is as followed:

P = 1.00

A = 0.038 acres

Rv = 0.05 + 0.009((0.022/0.043)*100) = 0.510

WQv = 1*0.043*0.510/12 = 0.00183 acre-feet = **79.7 cubic feet**

This volume will be collected and stored below the detention trench's 3" primary orifice, and slowly released to the existing onsite storm sewer. The orifice is located 1.9' above the trench bottom, at an elevation of 283.90. The volume below the orifice is 298 cubic feet which is greater than the required water quality volume of 79.7 cubic feet.

For modeling, the existing non-forested areas were considered meadow, as required. The existing 140 square foot electrical pad is to be removed, and therefore 20% of it's area (28 square feet) was treated as meadow in the model.

4.4.1.2 Groundwater Recharge Volume

Infiltration best management practices (BMP) shall meet the following minimum requirements unless the site qualifies for an exemption from the infiltration requirements of this chapter as listed in 142-106:

1. *Infiltration BMPs intended to receive runoff from developed areas shall be selected based on suitability of soils and site conditions and shall be constructed on soils that have the following characteristics:*
    a. *A minimum soil depth of 24 inches between the bottoms of the infiltration BMPs and bedrock or other limiting zones such as clay layers.*
    b. *An infiltration rate sufficient to accept the additional stormwater load (stormwater load is the quantity above the pre-project condition quantity) and dewater completely as determined by field tests conducted by the applicant's qualified person.*
    c. *All open-air infiltration facilities shall be designed to completely infiltrate the recharge (infiltration) volume (Re_v) within three days (72 hours) from the end of the design storm.*
    d. *All subsurface and contained facilities such as capture-and-reuse systems must have storage available equivalent to the water volume control amount within three days (72 hours) from the end of the design storm.*
    e. *Pretreatment shall be provided prior to infiltration.*
2. *The size of the infiltration facility shall be based on upon the following volume criteria:*
    a. *Where practicable and appropriate the recharge volume shall be infiltrated on site. The recharge volume shall be equal to 1.0 inch of runoff (I) over all proposed impervious surfaces.*
    b. *The Re_v = (1/12) * (I)*

    Where:
    Re_v = Recharge Volume (cubic feet)
    I = Impervious Area with the limits of earth disturbance (square feet)

As stated in the geotechnical investigation prepared by Duffield Associates, the onsite soils are not suitable for infiltration. A detention trench utilizing PADEP's Managed Release Concept is proposed to collect and slowly release the recharge volume.

The proposed building, driveway extension and new electrical pad result in an increase of 990 square feet of impervious. Therefore, the recharge volume is as followed:

R_{ev} = (1/12) * 990 = **82.5 cubic feet**

The recharge volume was accomplished by demonstrating that the proposed detention trench has the required storage volume to detain the volume below the 3" primary orifice. The orifice is located 1.9' above the trench bottom, at an elevation of 283.90. The volume below the orifice is 298 cubic feet (see volume calculations in Appendix B).

4.4.2 Peak Flow Control

4.4.2.1 Streambank Erosion

A. *If a perennial or intermittent stream passes through the site, the applicant shall create a riparian buffer extending a minimum of 50 feet to either side of the top-of-bank of the channel. The buffer area shall be established and maintained in an undisturbed state. This buffer area may be maintained as a meadow with minimal mowing of the grassed area, or as a forested buffer, being planted with appropriate native vegetation (refer to Appendix B of the BMP Manual for plant lists). If the applicable rear or side yard setback is less than 50 feet, the buffer width may be reduced to 25% of the setback to a minimum of 10 feet. If an existing buffer is legally prescribed (i.e., deed, covenant, easement, etc.) and it exceeds the requirements of this chapter, the existing buffer shall be maintained. This buffer requirement is for perennial or intermittent streams and does not include lakes or wetlands.*

B. *Applicants shall adhere to the following stream bank erosion/channel protection requirements:*

   1. *In addition to the control of water quality volume (in order to minimize the impact of stormwater runoff on downstream stream bank erosion), the primary requirement is to design a BMP to detain the proposed conditions two-year, twenty-four-hour storm event to the existing conditions one-year flow using the SCS Type II distribution. Additionally, provisions shall be made (such as adding a small orifice at the bottom of the outlet structure or a sand filter) so that the proposed conditions one-year, twenty-four-hour storm event takes at least 24 hours to drain from the facility from a point when the maximum volume of water from the one-year, twenty-four-hour storm event is captured (i.e., the maximum water surface elevation is achieved in the facility). Release of water can begin at the start of the storm (i.e., the invert of the water volume control or [or water quality] orifice is at the invert of the facility).*

   2. *The minimum orifice size in the outlet structure to the BMP shall be three inches in diameter where possible, and a trash rack shall be installed to prevent clogging. On sites with small drainage areas contributing to this BMP that do not provide enough runoff volume to allow a twenty-four-hour attenuation with the three-inch orifice, the calculations shall be submitted showing this condition. Orifice sizes less than three inches can be utilized, provided that the design will prevent clogging of the intake. It is recommended that the design, to accommodate maintenance, include a sand or porous media filter.*

In the Abington Township code, Table 106.1P – Eligibility for Exemptions for the Montgomery County Portions of the Watershed outlines the eligibility for exemptions from certain requirements based on the total impervious area and total limit of disturbance of the project. The North Hills WTP improvements project is a redevelopment project proposing less than 1,000 square feet of impervious cover with a total earth disturbance of 5,755 square feet. Therefore, based on Table 106.1P, this project is exempt from meeting the streambank erosion requirements.

4.4.2.2 Stormwater Peak Rate Control and Management

1) *The Wissahickon Creek Watershed has been divided into stormwater management districts as shown on the Management District Map.*
   a) *The peak rate requirements specified in Table 409.1W below shall be implemented in addition to all other applicable requirements.*

b) Standards for managing peak rates of runoff from each subarea in the Wissahickon Creek Watershed for the two-, five-, ten-, twenty-five-, fifty-, and one-hundred-year storm events are shown in Table 409.1W. Development sites located in each of the management districts must control proposed condition runoff rates to existing condition runoff rates for the design storms in accordance with Table 409.1W.

Table 409.1W

Peak Rate Control Standards by Stormwater Management District in the Wissahickon Creek Watershed

District	*Proposed*		*Existing*
A	*2-year*	*Reduce to*	*1-year*
	5-year	*Reduce to*	*5-year*
	10-year	*Reduce to*	*10-year*
	25-year	*Reduce to*	*25-year*
	50-year	*Reduce to*	*50-year*
	100-year	*Reduce to*	*100-year*

District	*Proposed*		*Existing*
B	*2-year*	*Reduce to*	*1-year*
	5-year	*Reduce to*	*2-year*
	10-year	*Reduce to*	*5-year*
	25-year	*Reduce to*	*10-year*
	50-year	*Reduce to*	*25-year*
	100-year	*Reduce to*	*50-year*

c) Proposed condition rates of runoff from any regulated activity shall not exceed the peak release rates of runoff from existing conditions for the design storms specified on the Stormwater Management District Watershed Map.

The Aqua PA North Hills Well PFAS Treatment System is located in District B, as shown on Figure 2, and is therefore subject to the peak runoff rate controls for that district. A Detention Trench is utilized to provide storage attenuation to prevent any increases in the rate of stormwater runoff from disturbed areas, thus it meets the township requirements. The model indicates that the trench will reduce the 2-year rate below the existing 1-year rate, the 5-year rate below the existing 2-year rate, the 10-year below the existing 5-year rate, the 25-year rate below the existing 10-year rate, the 50-year rate below the existing 25-year rate, and the 100-year rate below the existing 50-year rate, as specified for District B. The attenuated flows are summarized in Tables 5 and 6.

Figure 4.4.E Peak Rate Management District Map for the Wissahickon Watershed

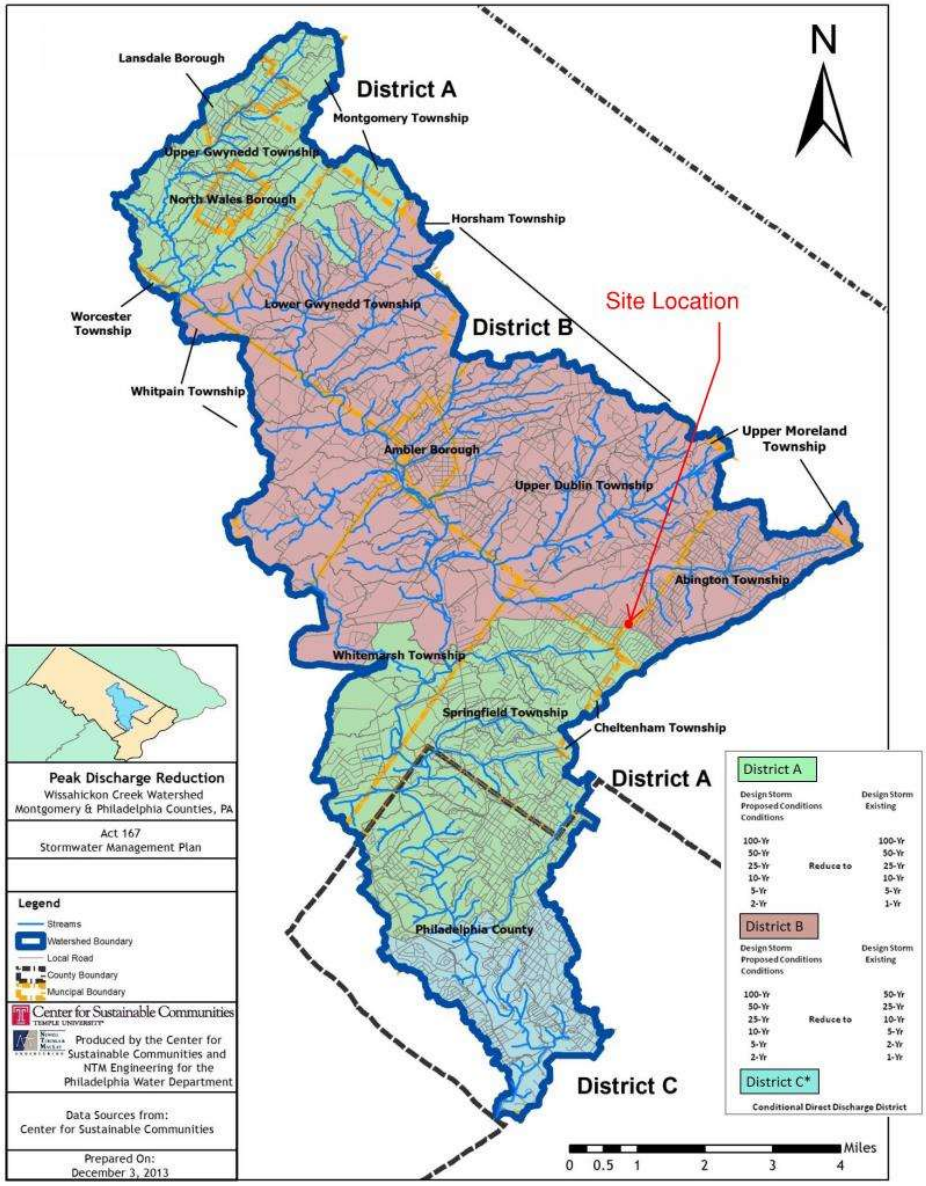


Figure 3: Wissahickon Creek Watershed Management Districts

4.4.2.3 Managed Release Concept Release Rate

The stormwater release rate from the managed release concept BMP for the 1.2-inch/2-hour storm should not exceed 0.01 cubic feet per second (cfs) from the equivalent impervious area.

The equivalent impervious area flowing to the detention trench is 0.043 acres, which corresponds to an allowable release rate of 0.00043 cfs. A 0.5" orifice is proposed at the bottom of the outlet control structure to meet this managed release rate. The HydroCAD software displays flows to the nearest 0.01 cfs, so the outfall flow shows 0.00 cfs in order to display compliance. The managed release concept release rate is shown in Table 6.

Table 5: Total Peak Flow Summary

Recurrence Interval (Yrs)	Existing Bypass Q (cfs)	Proposed Bypass Q (cfs)	Existing Disturbed Q (cfs)	Proposed Disturbed Q (cfs)	Total Existing Q (cfs)	Total Proposed Q (cfs)
1	0.08	0.07	0.01	0.01	0.08	0.07
2	0.12	0.11	0.02	0.01	0.13	0.12
5	0.19	0.18	0.04	0.01	0.21	0.18
10	0.25	0.24	0.07	0.01	0.29	0.25
25	0.35	0.34	0.11	0.02	0.40	0.34
50	0.43	0.42	0.15	0.07	0.51	0.43
100	0.53	0.51	0.20	0.14	0.63	0.61

Table 6: Peak Flow Reduction Summary

Recurrence Interval (Yrs)	Existing Disturbed Q (cfs)	Maximum Allowable Proposed Peak Flow (cfs)	Proposed Disturbed Q (cfs)	Proposed Less than Allowable? (Y/N)
1	0.01	0.01	0.01	Yes
2	0.02	0.01	0.01	Yes
5	0.04	0.02	0.01	Yes
10	0.07	0.04	0.01	Yes
25	0.11	0.07	0.02	Yes
50	0.15	0.11	0.07	Yes
100	0.20	0.15	0.14	Yes
Managed Release Rate		0.00	0.00	Yes

5 Conclusion

As demonstrated in the sections above, the design of the proposed stormwater BMPs for the Aqua PA North Hills Well PFAS Treatment System site will allow the proposed project to comply with the applicable regulatory requirements under Chapter 142 of Abington Township Code – Stormwater Management and the Wissahickon Creek Watershed Act 167 Stormwater Management Plan.

Appendices

A. Rainfall Data

NOAA Atlas 14, Volume 2, Version 3
Location name: Glenside, Pennsylvania, USA*
Latitude: 40.1169°, Longitude: -75.1679°
Elevation: 286.53 ft**
* source: ESRI Maps
** source: USGS

POINT PRECIPITATION FREQUENCY ESTIMATES

G.M. Bonnin, D. Martin, B. Lin, T. Parzybok, M.Yekta, and D. Riley

NOAA, National Weather Service, Silver Spring, Maryland

PF_tabular | PF_graphical | Maps_&_aerials

PF tabular

PDS-based point precipitation frequency estimates with 90% confidence intervals (in inches)[1]

Duration	Average recurrence interval (years)									
	1	2	5	10	25	50	100	200	500	1000
5-min	**0.345** (0.315-0.378)	**0.411** (0.375-0.450)	**0.484** (0.441-0.530)	**0.537** (0.489-0.587)	**0.600** (0.543-0.656)	**0.645** (0.581-0.706)	**0.688** (0.617-0.755)	**0.728** (0.649-0.801)	**0.775** (0.684-0.857)	**0.810** (0.710-0.900)
10-min	**0.551** (0.504-0.603)	**0.657** (0.600-0.720)	**0.776** (0.707-0.848)	**0.859** (0.781-0.939)	**0.957** (0.866-1.05)	**1.03** (0.925-1.12)	**1.09** (0.981-1.20)	**1.15** (1.03-1.27)	**1.23** (1.08-1.36)	**1.27** (1.12-1.42)
15-min	**0.689** (0.629-0.754)	**0.826** (0.755-0.905)	**0.981** (0.894-1.07)	**1.09** (0.988-1.19)	**1.21** (1.10-1.33)	**1.30** (1.17-1.42)	**1.38** (1.24-1.52)	**1.46** (1.30-1.60)	**1.54** (1.36-1.71)	**1.60** (1.40-1.78)
30-min	**0.944** (0.863-1.03)	**1.14** (1.04-1.25)	**1.39** (1.27-1.52)	**1.57** (1.43-1.72)	**1.80** (1.63-1.96)	**1.96** (1.76-2.14)	**2.12** (1.90-2.32)	**2.27** (2.02-2.49)	**2.45** (2.17-2.71)	**2.59** (2.27-2.88)
60-min	**1.18** (1.08-1.29)	**1.43** (1.31-1.57)	**1.79** (1.63-1.95)	**2.05** (1.87-2.24)	**2.39** (2.17-2.62)	**2.65** (2.39-2.91)	**2.92** (2.62-3.20)	**3.18** (2.83-3.50)	**3.52** (3.11-3.89)	**3.78** (3.32-4.20)
2-hr	**1.41** (1.28-1.55)	**1.72** (1.56-1.89)	**2.15** (1.95-2.36)	**2.48** (2.25-2.72)	**2.93** (2.64-3.21)	**3.29** (2.94-3.60)	**3.64** (3.24-4.00)	**4.00** (3.53-4.40)	**4.50** (3.92-4.97)	**4.88** (4.21-5.42)
3-hr	**1.55** (1.40-1.70)	**1.88** (1.71-2.07)	**2.36** (2.14-2.60)	**2.73** (2.47-3.00)	**3.23** (2.91-3.56)	**3.63** (3.25-4.00)	**4.05** (3.60-4.46)	**4.47** (3.93-4.94)	**5.05** (4.38-5.61)	**5.51** (4.72-6.14)
6-hr	**1.94** (1.77-2.14)	**2.34** (2.14-2.59)	**2.93** (2.67-3.23)	**3.41** (3.09-3.76)	**4.09** (3.67-4.50)	**4.64** (4.14-5.11)	**5.23** (4.62-5.76)	**5.86** (5.11-6.46)	**6.74** (5.78-7.48)	**7.46** (6.30-8.32)
12-hr	**2.36** (2.16-2.61)	**2.85** (2.61-3.15)	**3.59** (3.27-3.97)	**4.21** (3.82-4.65)	**5.12** (4.60-5.64)	**5.89** (5.24-6.49)	**6.74** (5.92-7.43)	**7.66** (6.63-8.48)	**9.02** (7.63-10.0)	**10.2** (8.44-11.4)
24-hr	**2.73** (2.52-2.97)	**3.29** (3.04-3.58)	**4.14** (3.83-4.50)	**4.86** (4.47-5.28)	**5.90** (5.40-6.39)	**6.79** (6.16-7.34)	**7.74** (6.99-8.37)	**8.78** (7.86-9.49)	**10.3** (9.11-11.1)	**11.6** (10.1-12.5)
2-day	**3.15** (2.89-3.43)	**3.80** (3.49-4.14)	**4.79** (4.40-5.22)	**5.61** (5.14-6.10)	**6.77** (6.18-7.35)	**7.75** (7.03-8.40)	**8.79** (7.92-9.53)	**9.90** (8.86-10.7)	**11.5** (10.2-12.5)	**12.8** (11.3-14.0)
3-day	**3.33** (3.07-3.62)	**4.01** (3.70-4.37)	**5.04** (4.64-5.48)	**5.88** (5.41-6.38)	**7.07** (6.48-7.67)	**8.07** (7.36-8.74)	**9.12** (8.27-9.88)	**10.3** (9.23-11.1)	**11.9** (10.6-12.9)	**13.2** (11.7-14.3)
4-day	**3.51** (3.25-3.81)	**4.23** (3.92-4.59)	**5.29** (4.89-5.74)	**6.15** (5.68-6.67)	**7.38** (6.78-7.99)	**8.39** (7.68-9.08)	**9.46** (8.62-10.2)	**10.6** (9.60-11.5)	**12.2** (11.0-13.3)	**13.6** (12.1-14.7)
7-day	**4.10** (3.81-4.43)	**4.91** (4.57-5.31)	**6.08** (5.65-6.58)	**7.04** (6.53-7.61)	**8.41** (7.77-9.08)	**9.54** (8.78-10.3)	**10.7** (9.83-11.6)	**12.0** (10.9-13.0)	**13.9** (12.5-15.0)	**15.3** (13.7-16.6)
10-day	**4.66** (4.36-5.01)	**5.57** (5.21-5.98)	**6.79** (6.34-7.30)	**7.78** (7.25-8.36)	**9.16** (8.50-9.82)	**10.3** (9.50-11.0)	**11.4** (10.5-12.2)	**12.6** (11.6-13.5)	**14.3** (13.0-15.4)	**15.7** (14.1-16.9)
20-day	**6.30** (5.94-6.70)	**7.48** (7.05-7.95)	**8.92** (8.40-9.49)	**10.1** (9.46-10.7)	**11.6** (10.9-12.3)	**12.8** (12.0-13.6)	**14.0** (13.1-14.9)	**15.3** (14.2-16.2)	**16.9** (15.6-18.0)	**18.2** (16.7-19.4)
30-day	**7.85** (7.44-8.27)	**9.25** (8.77-9.75)	**10.8** (10.2-11.4)	**12.0** (11.3-12.6)	**13.6** (12.8-14.3)	**14.8** (13.9-15.6)	**15.9** (15.0-16.8)	**17.1** (16.0-18.0)	**18.6** (17.3-19.7)	**19.7** (18.3-20.9)
45-day	**9.98** (9.50-10.5)	**11.7** (11.2-12.3)	**13.5** (12.8-14.2)	**14.8** (14.1-15.6)	**16.5** (15.7-17.3)	**17.8** (16.8-18.6)	**18.9** (17.9-19.9)	**20.1** (18.9-21.1)	**21.4** (20.2-22.6)	**22.4** (21.1-23.7)
60-day	**12.0** (11.4-12.5)	**14.0** (13.4-14.7)	**16.0** (15.3-16.8)	**17.5** (16.7-18.3)	**19.3** (18.4-20.2)	**20.7** (19.7-21.7)	**21.9** (20.8-23.0)	**23.1** (21.9-24.2)	**24.5** (23.2-25.8)	**25.5** (24.1-26.8)

[1] Precipitation frequency (PF) estimates in this table are based on frequency analysis of partial duration series (PDS).

Numbers in parenthesis are PF estimates at lower and upper bounds of the 90% confidence interval. The probability that precipitation frequency estimates (for a given duration and average recurrence interval) will be greater than the upper bound (or less than the lower bound) is 5%. Estimates at upper bounds are not checked against probable maximum precipitation (PMP) estimates and may be higher than currently valid PMP values.

Please refer to NOAA Atlas 14 document for more information.

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PF graphical

B. Calculation Sheet

AQUA NORTH HILLS TREATMENT PLANT

EXISTING CONDITIONS CURVE NUMBER CALCULATIONS

ID	DA	Cover	Soils	HSG	Area	Area (Acres)	CN	CN*A	Weighted CN
	EX-SITE-TRENCH								
	EX-SITE TRENCH	MEADOW	UrhB	B	1875	0.043	58	2.50	58.0
	EX-SITE-TRENCH	IMPERVIOUS	UrhB	B	0	0.000	98	0.00	98.0
		EX-SITE-TRENCH			**1,875**	**0.043**		**2.50**	**58.0**
	EX-SITE BYPASS	MEADOW	UrhB	B	2665	0.061	58	3.55	58.0
	EX-SITE BYPASS	IMPERVIOUS	UrhB	B	1820	0.042	98	4.09	98.0
		EX-SITE-BYPASS			**4,485**	**0.103**		**7.64**	**74.2**
	Grand Total				**6,360**	**0.146**		**10.140**	**69.4**

AQUA NORTH HILLS TREATMENT PLANT

EXISTING CONDITIONS CURVE NUMBER CALCULATIONS (20% EXISTING IMPERVIOUS TO BE REMOVED CONSIDERED MEADOW)

ID	DA	Cover	Soils	HSG	Area	Area (Acres)	CN	CN*A	Weighted CN
	EX-SITE-TRENCH								
	EX-SITE TRENCH	MEADOW	UrhB	B	1875	0.043	58	2.50	58.0
	EX-SITE-TRENCH	IMPERVIOUS	UrhB	B	0	0.000	98	0.00	98.0
		EX-SITE-TRENCH			**1,875**	**0.043**		**2.50**	**58.0**
	EX-SITE BYPASS	MEADOW	UrhB	B	2693	0.062	58	3.59	58.0
	EX-SITE BYPASS	IMPERVIOUS	UrhB	B	1792	0.041	98	4.03	98.0
		EX-SITE-BYPASS			**4,485**	**0.103**		**7.62**	**74.0**
	Grand Total				**6,360**	**0.146**		**10.114**	**69.3**

AQUA NORTH HILLS TREATMENT PLANT

PROPOSED CONDITIONS CURVE NUMBER CALCULATIONS

ID	DA	Cover	Soils	HSG	Area	Area (Acres)	CN	CN*A	Weighted CN
	PR-SITE-TRENCH								
	PR-SITE TRENCH	MEADOW	UrhB	B	900	0.021	58	1.20	58.0
	PR-SITE-TRENCH	IMPERVIOUS	UrhB	B	975	0.022	98	2.19	98.0
		PR-SITE-TRENCH			**1,875**	**0.043**		**3.39**	**78.8**
	PR-SITE BYPASS	MEADOW	UrhB	B	2790	0.064	58	3.71	58.0
	PR-SITE BYPASS	IMPERVIOUS	UrhB	B	1695	0.039	98	3.81	98.0
		PR-SITE-BYPASS			**4,485**	**0.103**		**7.53**	**73.1**
	Grand Total				**6,360**	**0.146**		**10.920**	**74.8**

EXISTING CONDITIONS
SITE EXISTING TRENCH -Tc CALCULATIONS

SHEET FLOW	
Manning's n	0.24
Flow length, ft	42
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	1.24
Sheet flow time, min	**8.5**

TIME OF CONC., mins	**8.5**

EXISTING CONDITIONS
SITE EXISTING BYPASS -Tc CALCULATIONS

SHEET FLOW	
Manning's n	0.24
Flow length, ft	29
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	1.66
Sheet flow time, min	**5.6**

Manning's n	0.011
Flow length, ft	32
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	0.50
Sheet flow time, min	**0.8**

Manning's n	0.24
Flow length, ft	21
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	2.29
Sheet flow time, min	**3.8**

TIME OF CONC., mins	**10.3**

PROPOSED CONDITIONS
SITE PROPOSED TRENCH -Tc CALCULATIONS

SHEET FLOW	
Manning's n	0.24
Flow length, ft	38
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	1.58
Sheet flow time, min	**7.1**

TIME OF CONC., mins	**7.1**

PROPOSED CONDITIONS
SITE PROPOSED BYPASS -Tc

SHEET FLOW	
Manning's n	0.24
Flow length, ft	26
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	1.81
Sheet flow time, min	**5.0**

Manning's n	0.011
Flow length, ft	40
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	0.42
Sheet flow time, min	**1.1**

Manning's n	0.24
Flow length, ft	21
2-Yr 24-Hr rainfall, in	3.29
Land slope, %	1.71
Sheet flow time, min	**4.3**

TIME OF CONC., mins	**10.3**

AQUA PA NORTH HILLS
PROPOSED CONDITIONS RUNOFF COEFFICIENT CALCULATIONS FOR PROPOSED INLETS

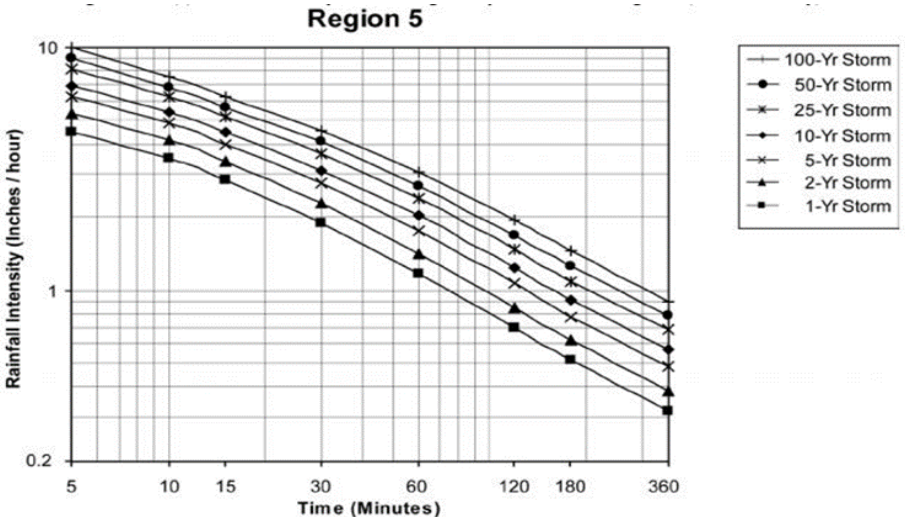
***Note: Rational C Coefficients adopted from PA Erosion and Sediment Pollution Control Program Manual, Mar 2012, Table 5.2**

DA	Land Use	Soils	HSG	Area	Area (Acres)	C	C*A	RC
INLET	IMP	UrhB	N/A	65	0.001	0.86	0.001	0.86
INLET	MEAD	UrhB	N/A	900	0.021	0.14	0.003	0.14
INLET Total					**0.022**		**0.004**	**0.19**
DRAIN	IMP	UrhB	N/A	50	0.001	0.86	0.001	0.86
DRAIN Total					**0.001**		**0.001**	**0.86**

The "RC" value is an area averaged runoff coefficient value (arithmatic mean) calculated as:

$$RC = \frac{\sum_{i=1}^{n} C_i \, x \, Area_i}{\sum_{i=1}^{n} Area_i}$$

Rainfall Intensity Curve



AQUA PA EDGELY WTP

RATIONAL METHOD PEAK FLOW CALCULATIONS FOR PROPOSED INLETS

Return Period (Yrs) 2

DA	Area (Acres)	RC	Tc (mins)	Rainfall Intensity (in/hr)	Q (cfs)
INLET	0.022	0.19	7.10	3.3	0.014
DRAIN	0.001	0.86	7.10	3.3	0.003

Return Period (Yrs) 10

DA	Area (Acres)	RC	Tc (mins)	Rainfall Intensity (in/hr)	Q (cfs)
INLET	0.022	0.19	7.10	4.9	0.020
DRAIN	0.001	0.86	7.10	4.9	0.005

Return Period (Yrs) 100

DA	Area (Acres)	RC	Tc (mins)	Rainfall Intensity (in/hr)	Q (cfs)
INLET	0.022	0.19	7.10	7.7	0.032
DRAIN	0.001	0.86	7.10	7.7	0.008

INLET CAPACITY CHECK

ID	Drain Type	Design Flow, cfs	Grate Open Area, sq ft	Depth of Flow, ft	Grate Perimeter, ft	Grate Flow Capacity, cfs	Inlet Collection Capacity, cfs
IN-1	2' x 2' Inlet	0.032	1.5	0.17	8.4	2.98	1.94
DRAIN	Driveway Area Drain	0.005	0.4	0.17	3.9	0.79	0.90

AQUA PA NORTH HILLS
PROPOSED DRAINAGE PIPES CAPACITY ANALYSIS

Pipe ID	P-1	
Upstream Str	INLET	
Downstream Str	OCS	
peak Discharge, cfs	0.100	100-Year Flow
Pipe Diamater, in	6.00	
Manning's N	0.011	
% Slope	0.57	
diameter of pipe, d, ft	0.5	
wetted area, sf =	0.20	
wetted perimeter, P, ft =	1.57	
R =	0.13	
Slope, ft/ft =	0.005682	
Full Flow Velocity, ft/s =	**2.55**	
Full Flow Q, cfs =	**0.50**	**Capacity Ok**

Pipe ID	P-2	
Upstream Str	OCS	
Downstream Str	SEWER	
peak Discharge, cfs	0.140	100-Year Flow
Pipe Diamater, in	4.00	
Manning's N	0.011	
% Slope	1.86	
diameter of pipe, d, ft	0.333333	
wetted area, sf =	0.09	
wetted perimeter, P, ft =	1.05	
R =	0.08	
Slope, ft/ft =	0.018594	
Full Flow Velocity, ft/s =	**3.52**	
Full Flow Q, cfs =	**0.31**	**Capacity Ok**

Pipe ID	P-3	
Upstream Str	BUILDING	
Downstream Str	TRENCH	
peak Discharge, cfs	0.220	100-Year Flow
Pipe Diamater, in	6.00	
Manning's N	0.011	
% Slope	0.95	
diameter of pipe, d, ft	0.5	
wetted area, sf =	0.20	
wetted perimeter, P, ft =	1.57	
R =	0.13	
Slope, ft/ft =	0.009524	
Full Flow Velocity, ft/s =	**3.30**	
Full Flow Q, cfs =	**0.65**	**Capacity Ok**

Pipe ID	P-4	
Upstream Str	BUILDING	
Downstream Str	P-3	
peak Discharge, cfs	0.220	100-Year Flow
Pipe Diamater, in	6.00	
Manning's N	0.011	
% Slope	0.74	
diameter of pipe, d, ft	0.5	
wetted area, sf =	0.20	
wetted perimeter, P, ft =	1.57	
R =	0.13	
Slope, ft/ft =	0.007407	
Full Flow Velocity, ft/s =	**2.91**	
Full Flow Q, cfs =	**0.57**	**Capacity Ok**

Pipe ID	P-5	
Upstream Str	ROOF	
Downstream Str	P-6	
peak Discharge, cfs	0.220	100-Year Flow
Pipe Diamater, in	6.00	
Manning's N	0.011	
% Slope	0.65	
diameter of pipe, d, ft	0.5	
wetted area, sf =	0.20	
wetted perimeter, P, ft =	1.57	
R =	0.13	
Slope, ft/ft =	0.006522	
Full Flow Velocity, ft/s =	**2.73**	
Full Flow Q, cfs =	**0.54**	**Capacity Ok**

Pipe ID	P-6	
Upstream Str	P-5	
Downstream Str	P-1	
peak Discharge, cfs	0.220	100-Year Flow
Pipe Diamater, in	6.00	
Manning's N	0.011	
% Slope	0.51	
diameter of pipe, d, ft	0.5	
wetted area, sf =	0.20	
wetted perimeter, P, ft =	1.57	
R =	0.13	
Slope, ft/ft =	0.005128	
Full Flow Velocity, ft/s =	**2.43**	
Full Flow Q, cfs =	**0.48**	**Capacity Ok**

Pipe ID	P-7	
Upstream Str	RIVEWAY	
Downstream Str	P-6	
peak Discharge, cfs	0.010	100-Year Flow
Pipe Diamater, in	6.00	
Manning's N	0.011	
% Slope	0.91	
diameter of pipe, d, ft	0.5	
wetted area, sf =	0.20	
wetted perimeter, P, ft =	1.57	
R =	0.13	
Slope, ft/ft =	0.009091	
Full Flow Velocity, ft/s =	**3.23**	
Full Flow Q, cfs =	**0.63**	**Capacity Ok**

PIPE SIZING SUMMARY								
PIPE NUMBER	**DIAMETER (IN)**	**LENGTH (FT)**	**START INV**	**END INV**	**SLOPE (%)**	**CONNECTS TO**	**CAPACITY (CFS)**	**PROPOSED FLOW (CFS)**
1	6	44	283.00	282.75	0.57	TRENCH	0.69	0.10
2	4	83	282.00	280.45	1.86	EX 4" ONSITE STORM SEWER	0.30	0.14
3	6	21	282.70	282.50	0.95	TRENCH	0.65	0.22
4	6	27	282.80	282.60	0.74	P-3	0.57	0.22
5	6	46	283.40	283.10	0.65	P-6	0.54	0.22
6	6	39	283.10	282.90	0.51	P-1	0.48	0.22
7	6	11	283.10	283.00	0.91	P-6	0.63	0.01
EX 4" ONSITE STORM SEWER	4	140	280.45	275.32	3.66	SEWER SYSTEM	0.43	0.14

CALCULATION FOR VOLUME STORAGE
FOR DETENTION TRENCH

Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 3.59" for 25-YR event
Inflow = 0.20 cfs @ 12.06 hrs, Volume= 561 cf
Outflow = 0.02 cfs @ 13.03 hrs, Volume= 561 cf, Atten= 92%, Lag= 58.1 min
Primary = 0.02 cfs @ 13.03 hrs, Volume= 561 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 283.95' @ 13.03 hrs Surf.Area= 240 sf Storage= 307 cf

Plug-Flow detention time= 391.3 min calculated for 561 cf (100% of inflow)
Center-of-Mass det. time= 390.9 min (1,212.7 - 821.9)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

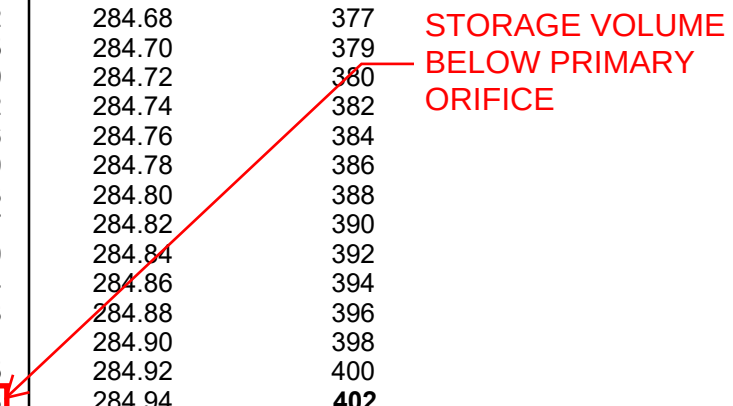
PRIMARY ORIFICE ELEVATION

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**4.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.01 cfs @ 13.03 hrs HW=283.95' (Free Discharge)
└**1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
└**2=Orifice/Grate** (Orifice Controls 0.01 cfs @ 0.78 fps)
└**3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 6.69 fps)

Stage-Area-Storage for Pond 7P: PR-TRENCH

Elevation (feet)	Storage (cubic-feet)	Elevation (feet)	Storage (cubic-feet)	Elevation (feet)	Storage (cubic-feet)
282.00	0	283.04	144	284.08	319
282.02	2	283.06	148	284.10	321
282.04	4	283.08	152	284.12	323
282.06	6	283.10	155	284.14	325
282.08	8	283.12	159	284.16	327
282.10	10	283.14	162	284.18	329
282.12	12	283.16	166	284.20	331
282.14	13	283.18	170	284.22	333
282.16	15	283.20	173	284.24	334
282.18	17	283.22	177	284.26	336
282.20	19	283.24	180	284.28	338
282.22	21	283.26	184	284.30	340
282.24	23	283.28	187	284.32	342
282.26	25	283.30	191	284.34	344
282.28	27	283.32	195	284.36	346
282.30	29	283.34	198	284.38	348
282.32	31	283.36	202	284.40	350
282.34	33	283.38	205	284.42	352
282.36	35	283.40	209	284.44	354
282.38	36	283.42	212	284.46	356
282.40	38	283.44	216	284.48	357
282.42	40	283.46	220	284.50	359
282.44	42	283.48	223	284.52	361
282.46	44	283.50	227	284.54	363
282.48	46	283.52	230	284.56	365
282.50	48	283.54	234	284.58	367
282.52	51	283.56	237	284.60	369
282.54	55	283.58	241	284.62	371
282.56	59	283.60	245	284.64	373
282.58	62	283.62	248	284.66	375
282.60	66	283.64	252	284.68	377
282.62	69	283.66	255	284.70	379
282.64	73	283.68	259	284.72	380
282.66	77	283.70	262	284.74	382
282.68	80	283.72	266	284.76	384
282.70	84	283.74	270	284.78	386
282.72	87	283.76	273	284.80	388
282.74	91	283.78	277	284.82	390
282.76	94	283.80	280	284.84	392
282.78	98	283.82	284	284.86	394
282.80	102	283.84	288	284.88	396
282.82	105	283.86	291	284.90	398
282.84	109	283.88	295	284.92	400
282.86	112	283.90	298	284.94	**402**
282.88	116	283.92	302		
282.90	119	283.94	305		
282.92	123	283.96	308		
282.94	127	283.98	310		
282.96	130	284.00	311		
282.98	134	284.02	313		
283.00	137	284.04	315		
283.02	141	284.06	317		



TRENCH DISCHARGE TO SEWER CALCULATION

Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 5.27" for 100-YR event
Inflow = 0.29 cfs @ 12.06 hrs, Volume= 823 cf
Outflow = 0.14 cfs @ 12.23 hrs, Volume= 823 cf, Atten= 54%, Lag= 10.5 min
Primary = 0.14 cfs @ 12.23 hrs, Volume= 823 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 284.31' @ 12.23 hrs Surf.Area= 240 sf Storage= 341 cf

Plug-Flow detention time= 310.0 min calculated for 823 cf (100% of inflow)
Center-of-Mass det. time= 309.6 min (1,120.6 - 811.0)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**4.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.13 cfs @ 12.23 hrs HW=284.30' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Orifice Controls 0.12 cfs @ 2.53 fps)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 7.27 fps)

Hydrograph for Pond 7P: PR-TRENCH

Time (hours)	Inflow (cfs)	Storage (cubic-feet)	Elevation (feet)	Primary (cfs)
0.00	0.00	0	282.00	0.00
2.50	0.00	0	282.00	0.00
5.00	0.00	0	282.00	0.00
7.50	0.00	3	282.03	0.00
10.00	**0.01**	**15**	**282.16**	**0.00**
12.50	**0.04**	**318**	**284.06**	**0.06**
15.00	0.01	302	283.92	0.01
17.50	0.01	286	283.83	0.01
20.00	0.00	255	283.66	0.01
22.50	0.00	217	283.44	0.01
25.00	0.00	171	283.19	0.01
27.50	0.00	112	282.86	0.01
30.00	0.00	63	282.58	0.00
32.50	0.00	25	282.26	0.00
35.00	0.00	5	282.06	0.00
37.50	0.00	1	282.01	0.00
40.00	0.00	0	282.00	0.00
42.50	0.00	0	282.00	0.00
45.00	0.00	0	282.00	0.00
47.50	0.00	0	282.00	0.00
50.00	0.00	0	282.00	0.00
52.50	0.00	0	282.00	0.00
55.00	0.00	0	282.00	0.00
57.50	0.00	0	282.00	0.00
60.00	0.00	0	282.00	0.00
62.50	0.00	0	282.00	0.00
65.00	0.00	0	282.00	0.00
67.50	0.00	0	282.00	0.00
70.00	0.00	0	282.00	0.00
72.50	0.00	0	282.00	0.00
75.00	0.00	0	282.00	0.00
77.50	0.00	0	282.00	0.00
80.00	0.00	0	282.00	0.00
82.50	0.00	0	282.00	0.00
85.00	0.00	0	282.00	0.00
87.50	0.00	0	282.00	0.00
90.00	0.00	0	282.00	0.00
92.50	0.00	0	282.00	0.00
95.00	0.00	0	282.00	0.00
97.50	0.00	0	282.00	0.00
100.00	0.00	0	282.00	0.00

TRENCH FULLY DRAINED IN 40 HOURS

LESS THAN MAXIMUM ALLOWED OF 72 HOURS

C. BMP Worksheets

Instructions

Instructions | General | Volume | Rate | Quality

If prompted by Excel after opening the DEP Post-Construction Stormwater Management (PCSM) Spreadsheet, enable editing and macros. This spreadsheet consists of five hyperlink tabs: Instructions, General, Volume, Rate and Quality. Each tab has a corresponding worksheet. To begin, click on the General tab. **NOTE - The spreadsheet is intended for the evaluation of volume, rate, and water quality for discharges to a single receiving water.** If for example there are 3 post-construction discharge points to Mud Run and 3 post-construction discharge points to Clear Creek, two spreadsheets should be completed (one each for Mud Run and Clear Creek).

Only those cells that are highlighted are available for data entry by the user:

Click on the button below to open detailed instructions on the use of the DEP PCSM Spreadsheet:

OPEN INSTRUCTIONS

If you have questions concerning use of this spreadsheet, contact the Bureau of Clean Water a RA-EPChapter102@pa.gov.

General Information

Instructions | *General* | Volume | Rate | Quality

Project Name: **Aqua PA Edgetly WTP**

Application Type:

County: **Bucks**

Municipality: **Bristol Township**

Project Type: **Other**

○ New Project ◉ Minor / Major Amendment

Area: **0.19** acres
(In Watershed)

Total Earth Disturbance: **0.13** acres
(In Watershed)

No. of Post-Construction Discharge Points: **1**

Start DP Numbering at: **001**

Discharge Point (DP) No.	Drainage Area (DA) (acres)	Earth Disturbance in DA (acres)	Existing Impervious in DA (acres)	Proposed Impervious in DA (acres)	Receiving Waters	Ch. 93 Class	Structural BMP(s)
001	0.04	0.04	0.00	0.02	Discharge to MS4		Yes
Undetained Areas	0.10	0.09	0.04	0.00	Discharge to MS4		
Totals:	**0.15**	**0.13**	**0.042**	**0.0223**			

PROJECT SITE MEETS SMALL SITE EXCEPTION - RATE WORKSHEET NOT REQUIRED

Volume Management

Project: Aqua PA Edgetly WTP

Instructions | General | *Volume* | Rate | Quality

2-Year / 24-Hour Storm Event (NOAA Atlas 14): **3.29** inches

Alternative 2-Year / 24-Hour Storm Even _____ inches

Alternative Source: _____

Pre-Construction Conditions: *No. Rows:* **2** ☐ *Exempt from Meadow in Good Condition* ☑ *Automatically Calculate CN, Ia, Runoff and Volume*

Land Cover	Area (acres)	Soil Group	CN	Ia (in)	Q Runoff (in)	Runoff Volume (cf)
Impervious	0.04	B	98	0.041	3.06	466
Pervious as Meadow	0.10	B	58	1.448	0.37	141
TOTAL (ACRES):	**0.15**				**TOTAL (CF):**	**607**

Post-Construction Conditions: *No. Rows:* **4**

Land Cover	Area (acres)	Soil Group	CN	Ia (in)	Q Runoff (in)	Runoff Volume (cf)
Impervious Areas: Industrial	0.02	B	98	0.041	3.06	244
Meadow-Continuous Grass, Protected from Grazing and Generally Mowed for Hay	0.02	B	58	1.448	0.37	28
Impervious Areas: Industrial	0.04	B	98	0.041	3.06	433
Meadow-Continuous Grass, Protected from Grazing and Generally Mowed for Hay	0.06	B	58	1.448	0.37	87
TOTAL (ACRES):	**0.15**				**TOTAL (CF):**	**792**

ET CHANGE IN VOLUME TO MANAGE (CF): **185**

Non-Structural BMP Volume Credits:

☐ Tree Planting Credit

☐ Other (attach calculations):

Description: **CREDIT (CF):**

Structural BMP Volume Credits: *No. Structural BMPs:* *Start BMP Numbering at:*

DP No.	BMP No.	BMP Name	MRC?	Discharge	Incremental BMP DA (acres)	Volume Routed to BMP (CF)	Infiltration / Vegetated	Infiltration Rate (in/hr)	Infiltration Period (hrs)	Vegeta-ted?	Media Depth (ft)	Storage Volume (CF)	Infiltration Credit (CF)	ET Credit (CF)
001		Infiltration Trench	Y	Off-Site	0.04	272	238	0.00	72	No	2.9	298		
												Totals:		

*Soils not suitable for infiltration.
Proposed BMP is a Detention Trench

INFILTRATION & ET CREDITS (CF):	
MANAGED RELEASE CREDIT (CF):	**272**
NET CHANGE IN VOLUME TO MANAGE (CF):	**185**
TOTAL CREDITS (CF):	**272**

VOLUME REQUIREMENT SATISFIED

Rate Control

Project: Aqua PA Edgetly WTP

Instructions | General | Volume | *Rate* | Quality

SMALL SITE EXCEPTION SATISFIED: RATE CONTROL NOT REQUIRED

Precipitation Amounts:

NOAA 2-Year 24-Hour Storm Event (in):	**3.29**	Alternative 2-Year 24-Hour Storm Event (in):	
NOAA 10-Year 24-Hour Storm Event (in):		Alternative 10-Year 24-Hour Storm Event (in):	
NOAA 50-Year 24-Hour Storm Event (in):		Alternative 50-Year 24-Hour Storm Event (in):	
NOAA 100-Year 24-Hour Storm Event (in):		Alternative 100-Year 24-Hour Storm Event (in):	

☐ **Report Summary of Peak Rates Only**

☐ **Time of Concentration (Tc) - Pre-Constructio** ☐ ***Use Default (0.1 hr)***

☐ **Time of Concentration (Tc) - Post-Construction** ☐ ***Use Default (0.1 hr)***

Peak Rate Analysis:

	Pre-Construction	Post-Construction without BMPs
Disturbed Area (mi^2)	0.000	0.000
	Runoff Depth (inches)	
2-Year Storm:	0.86	1.14
10-Year Storm:		
50-Year Storm:		
100-Year Storm:		
	Unit Peak Discharge (csm/in)	

2-Year Storm:		
10-Year Storm:		
50-Year Storm:		
100-Year Storm:		
	Peak Discharge Rate (cfs)	
2-Year Storm:		
10-Year Storm:		
50-Year Storm:		
100-Year Storm:		

Water Quality

Project: Aqua PA Edgetly WTP

PRINT

Instructions | General | Volume | Rate | *Quality*

Pre-Construction Pollutant Loads:

Land Cover (from Volume Worksheet)	Land Cover for Water Quality	Area (acres)	Soil Group	Runoff Volume (cf)	Pollutant Conc. (mg/L)			Pollutant Loads (lbs)		
					TSS	TP	TN	TSS	TP	TN
Impervious	Impervious (Mixed Use)	0.04	B	466	116	0.35	2.57	3.38	0.01	0.07
Pervious as Meadow	Grassland/Herbaceous	0.10	B	141	49	0.22	2.30	0.43	0.00	0.02
	TOTAL (ACRES):	**0.15**					**TOTALS:**	**3.81**	**0.01**	**0.10**

Post-Construction Pollutant Loads (without BMPs):

Land Cover (from Volume Worksheet)	Land Cover for Water Quality	Area (acres)	Soil Group	Runoff Volume (cf)	Pollutant Conc. (mg/L)			Pollutant Loads (lbs)		
					TSS	TP	TN	TSS	TP	TN
Impervious Areas: Industrial	Industrial	0.02	B	244	81.00	0.24	2.01	1.23	0.00	0.03
Meadow-Continuous Grass, Protected from Grazing and Generally Mowed for Hay	Grassland/Herbaceous	0.02	B	28	48.80	0.22	2.30	0.09	0.00	0.00
Impervious Areas: Industrial	Industrial	0.04	B	433	81.00	0.24	2.01	2.19	0.01	0.05
Meadow-Continuous Grass, Protected from Grazing and Generally Mowed for Hay	Grassland/Herbaceous	0.06	B	87	48.80	0.22	2.30	0.26	0.00	0.01

TOTAL (ACRES):	**0.15**	**TOTALS:**	**3.78**	**0.01**	**0.10**

POLLUTANT LOAD REDUCTION REQUIREMENTS (LBS):	**0.00**	**0.00**	**0.01**

☑ **Characterize Undetained Areas (for Untreated Stormwater)** *No. Rows:*

Land Cover	Area (acres)	Soil Group	CN	Ia (in)	Q Runoff (in)	Runoff Volume (cf)
Impervious Areas: Paved Parking Lots, Roofs, Driveways, Etc. (Excluding ROW)	**0.0003**	**B**	**98**	**0.041**	**3.06**	**3**

Non-Structural BMP Water Quality Credits:

☑ Pervious Undetained Area Credit

TSS	TP	TN
0.00	0.00	0.00

☐ Other (attach calculations)

Structural BMP Water Quality Credits:

☑ *Use default BMP Outflows and Median BMP Outflow Concentrations*

DP No.	BMP No.	BMP Name	MRC?	BMP DA (acres)	Vol. Routed to BMP (CF)	Inf. & ET Credits (CF)	Capture & Buffer Credits (CF)	Outflow (CF)	Outflow Conc. (mg/L)			Pollutant Loads (lbs)		
									TSS	TP	TN	TSS	TP	TN
001		Infiltration Trench	Y	0.04	272			272	-	-	-	-	-	-

*Soils not suitable for infiltration.
Proposed BMP is a Detention Trench

	TSS	TP	TN
POLLUTANT LOADS FROM STRUCTURAL BMP (TREATED) OUTFLOWS (LBS):	**0.00**	**0.00**	**0.00**
POLLUTANT LOADS FROM UNTREATED STORMWATER (LBS):	**0.01**	**0.00**	**0.00**
NON-STRUCTURAL BMP WATER QUALITY CREDITS (LBS):	**0.00**	**0.00**	**0.00**
NET POLLUTANT LOADS FROM SITE, POST-CONSTRUCTION (LBS):	**0.01**	**0.00**	**0.00**
POLLUTANT LOADS FROM SITE, PRE-CONSTRUCTION (LBS):	**3.81**	**0.01**	**0.10**

WATER QUALITY REQUIREMENT SATISFIED

CERTIFICATION

I certify under penalty of law and subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities) that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I further certify that the structure, function, and calculations contained in this spreadsheet have not been modified in comparison to the spreadsheet DEP has posted to its website or, if modifications were made, an explanation of the modifications made is attached to this spreadsheet.

John MacMinn	12/17/2020
Spreadsheet User Name	Date

pennsylvania
DEPARTMENT OF ENVIRONMENTAL PROTECTION

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF CLEAN WATER

MANAGED RELEASE CONCEPT (MRC) DESIGN SUMMARY

Complete One Design Summary Sheet for Each BMP Designed for MRC

GENERAL INFORMATION

Applicant Name:	**Aqua Pennsylvania, Inc.**	Project Name:	**North Hills Well PFAS Treatment Sysem**
Applicant Address:	**762 West Lancaster Ave**	Municipality:	**Abington Township**
City, State, Zip:	Bryn Mawr, PA 19010	County:	**Montgomery**

Permit Type: ☐ NPDES PAG-02 ☐ NPDES IP ☐ ESCGP ☐ ESP

	Pre-Development	Post-Development	Change
Impervious Area (acres):	0.042	0.061	0.019

MRC BMP INFORMATION

MRC BMP Type: **Detention Trench** Stormwater BMP Manual Section: **6.4.4**

Will the BMP Include Vegetation? ☐ Yes ☒ No

If Yes, Identify Proposed Vegetation:

For Non-Vegetated BMPs Will There Be Pre- or Post-Treatment? ☐ Yes (Pre-) ☐ Yes (Post-) ☒ No

If Yes, Identify Proposed Pre- or Post-Treatment:

Name of Surface Water to Receive MRC BMP Discharges: **N/A – Discharging to existing storm sewer system**

Designated Use of Surface Water: **N/A** Existing Use of Surface Water (if different):

Is the Surface Water Impaired? ☐ Yes ☒ No

If Yes, Identify Cause(s):

Will the BMP have an impermeable liner? ☒ Yes ☐ No

If Yes, explain why a liner is proposed: **Liner is proposed because infiltration is not possible on site and because the proposed BMP is near onsite electrical equipment**

BMP Media Description: **Stormwater storage modules with additional stone storage**

Are Any Deviations from MRC Design Standards Proposed? ☒ Yes ☐ No

If Yes, Identify Deviations: **An IWS of 1 foot is recommended to encourage infiltration, however the underlying site soils are not suitable for infiltration. The MRC orifice was placed at the bottom of the BMP resulting in an IWS of 0 feet.**

MRC BMP DESIGN VALUES AND STANDARDS

Parameter	Design Value	Design Standard
Actual Contributing Impervious Area to BMP (acres)	**0.02238**	
Equivalent Contributing Impervious Area to BMP (acres)	**0.02204**	
Total Drainage Area to BMP (acres)	**0.043**	
MRC BMP Release Rate (cfs)	**0.00**	*No greater than 0.01 cfs / acre of equivalent contributing impervious*
Underdrain Outflow Rate During 1.2-Inch/2-Hour Storm (cfs)	**0.00**	*<= MRC BMP Release Rate (cfs)*
Maximum Storm Event Routed to MRC BMP	**100-yr (7.74 inch)**	

MRC BMP Design Summary
Revised, August 25, 2020

Parameter	Design Value	Design Standard
BMP Footprint Area (ft^2)	**238**	
Bottom BMP Elevation (Native Soils) (ft)	**282.00**	
2-Yr/24-Hr Storm Ponding Depth (ft)	**0.82**	*1 ft (recommended) (2 ft max)*
Maximum Ponding Depth (ft)	**2.31**	*4 ft (max)*
Overflow Bypass Elevation (ft)	**284.50**	
Media Depth (ft)	**2.94**	*2 ft (min) – 4 ft (max)*
Media Void Space (%)	**Modules 95%, Stone 40%**	
Internal Water Storage (IWS) Depth (ft)	**0 Feet – Underlying soils are not suitable for infiltration**	*1 ft recommended*
Top of IWS Elevation (ft)	**N/A**	
Underdrain Pipe Diameter (in)	**6**	
Underdrain Orifice Diameter (in)	**0.5**	
Underdrain Outlet Elevation (ft)	**282.00**	
IWS Available for Routing (%)	**N/A**	*50% max*
Separation Distance (Groundwater) (ft)	**Greater than 2**	*1 ft (min) (2 ft recommended)*
Infiltration Rate (in/hr)	**N/A**	
Volume of Overflow During 1.2-Inch/2-Hour Storm (cf)	**0**	*0 (No overflow allowed)*
1-Yr/24-Hr **Pre**-Development Peak Rate (cfs)	**0.01**	
2-Yr/24-Hr **Post**-Development Peak Rate (cfs)	**0.01**	*1-Yr/24-Hr Pre-Development Peak Rate (or per approved Act 167 Plan)*
10-Yr/24-Hr **Post**-Development Peak Rate (cfs)	**0.01**	*10-Yr/24-Hr Pre-Development Peak Rate*
50-Yr/24-Hr **Post**-Development Peak Rate (cfs)	**0.07**	*50-Yr/24-Hr Pre-Development Peak Rate*
100-Yr/24-Hr **Post**-Development Peak Rate (cfs)	**0.14**	*100-Yr/24-Hr Pre-Development Peak Rate*
Total 2-Yr/24-Hr Runoff Volume Managed by BMP (cf)	**106**	
Ponding Time @ 2-Yr/24-Hr Storm (hrs)	**30**	*72 hrs (surface), 7 days (underground)*
Ponding Time @ 10-Yr/24-Hr Storm (hrs)	**35**	*72 hrs (surface), 7 days (underground)*
Ponding Time @ 50-Yr/24-Hr Storm (hrs)	**37.50**	*72 hrs (surface), 7 days (underground)*
Ponding Time @ 100-Yr/24-Hr Storm (hrs)	**40**	*72 hrs (surface), 7 days (underground)*

W. Michael Clark, PE, LEED AP, ENV SP
Licensed P.E. Name

Licensed P.E. Signature

PE082720
License No.

12/18/2020
Date

COMMONWEALTH OF PENNSYLVANIA
REGISTERED PROFESSIONAL
W. MICHAEL CLARK
ENGINEER
PE082720

12/18/2020

D. Soil Report

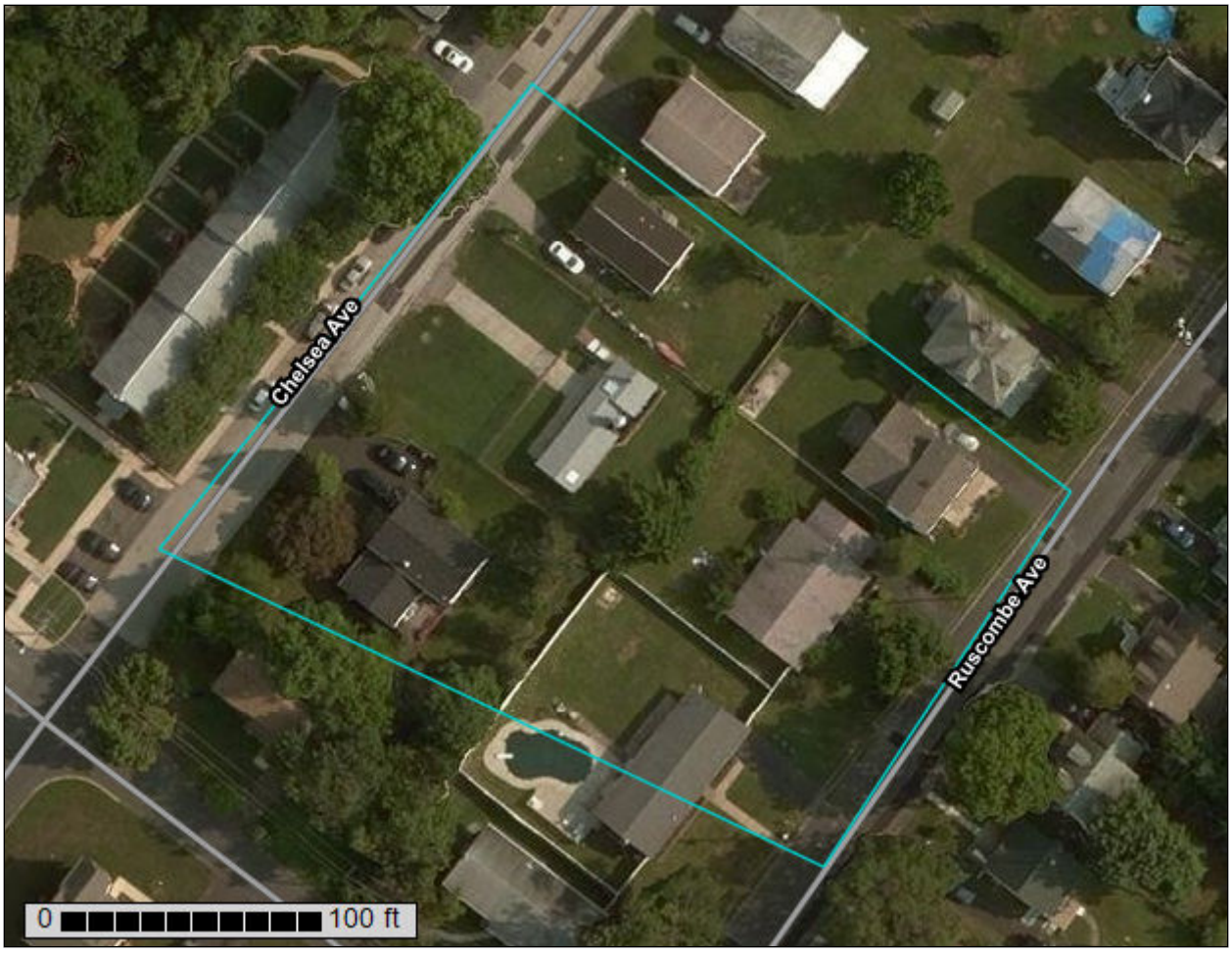
United States Department of Agriculture

NRCS

Natural Resources Conservation Service

A product of the National Cooperative Soil Survey, a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local participants

Custom Soil Resource Report for Montgomery County, Pennsylvania



Preface

Soil surveys contain information that affects land use planning in survey areas. They highlight soil limitations that affect various land uses and provide information about the properties of the soils in the survey areas. Soil surveys are designed for many different users, including farmers, ranchers, foresters, agronomists, urban planners, community officials, engineers, developers, builders, and home buyers. Also, conservationists, teachers, students, and specialists in recreation, waste disposal, and pollution control can use the surveys to help them understand, protect, or enhance the environment.

Various land use regulations of Federal, State, and local governments may impose special restrictions on land use or land treatment. Soil surveys identify soil properties that are used in making various land use or land treatment decisions. The information is intended to help the land users identify and reduce the effects of soil limitations on various land uses. The landowner or user is responsible for identifying and complying with existing laws and regulations.

Although soil survey information can be used for general farm, local, and wider area planning, onsite investigation is needed to supplement this information in some cases. Examples include soil quality assessments (http://www.nrcs.usda.gov/wps/portal/nrcs/main/soils/health/) and certain conservation and engineering applications. For more detailed information, contact your local USDA Service Center (https://offices.sc.egov.usda.gov/locator/app?agency=nrcs) or your NRCS State Soil Scientist (http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/?cid=nrcs142p2_053951).

Great differences in soil properties can occur within short distances. Some soils are seasonally wet or subject to flooding. Some are too unstable to be used as a foundation for buildings or roads. Clayey or wet soils are poorly suited to use as septic tank absorption fields. A high water table makes a soil poorly suited to basements or underground installations.

The National Cooperative Soil Survey is a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local agencies. The Natural Resources Conservation Service (NRCS) has leadership for the Federal part of the National Cooperative Soil Survey.

Information about soils is updated periodically. Updated information is available through the NRCS Web Soil Survey, the site for official soil survey information.

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How Soil Surveys Are Made

Soil surveys are made to provide information about the soils and miscellaneous areas in a specific area. They include a description of the soils and miscellaneous areas and their location on the landscape and tables that show soil properties and limitations affecting various uses. Soil scientists observed the steepness, length, and shape of the slopes; the general pattern of drainage; the kinds of crops and native plants; and the kinds of bedrock. They observed and described many soil profiles. A soil profile is the sequence of natural layers, or horizons, in a soil. The profile extends from the surface down into the unconsolidated material in which the soil formed or from the surface down to bedrock. The unconsolidated material is devoid of roots and other living organisms and has not been changed by other biological activity.

Currently, soils are mapped according to the boundaries of major land resource areas (MLRAs). MLRAs are geographically associated land resource units that share common characteristics related to physiography, geology, climate, water resources, soils, biological resources, and land uses (USDA, 2006). Soil survey areas typically consist of parts of one or more MLRA.

The soils and miscellaneous areas in a survey area occur in an orderly pattern that is related to the geology, landforms, relief, climate, and natural vegetation of the area. Each kind of soil and miscellaneous area is associated with a particular kind of landform or with a segment of the landform. By observing the soils and miscellaneous areas in the survey area and relating their position to specific segments of the landform, a soil scientist develops a concept, or model, of how they were formed. Thus, during mapping, this model enables the soil scientist to predict with a considerable degree of accuracy the kind of soil or miscellaneous area at a specific location on the landscape.

Commonly, individual soils on the landscape merge into one another as their characteristics gradually change. To construct an accurate soil map, however, soil scientists must determine the boundaries between the soils. They can observe only a limited number of soil profiles. Nevertheless, these observations, supplemented by an understanding of the soil-vegetation-landscape relationship, are sufficient to verify predictions of the kinds of soil in an area and to determine the boundaries.

Soil scientists recorded the characteristics of the soil profiles that they studied. They noted soil color, texture, size and shape of soil aggregates, kind and amount of rock fragments, distribution of plant roots, reaction, and other features that enable them to identify soils. After describing the soils in the survey area and determining their properties, the soil scientists assigned the soils to taxonomic classes (units). Taxonomic classes are concepts. Each taxonomic class has a set of soil characteristics with precisely defined limits. The classes are used as a basis for comparison to classify soils systematically. Soil taxonomy, the system of taxonomic classification used in the United States, is based mainly on the kind and character of soil properties and the arrangement of horizons within the profile. After the soil

scientists classified and named the soils in the survey area, they compared the individual soils with similar soils in the same taxonomic class in other areas so that they could confirm data and assemble additional data based on experience and research.

The objective of soil mapping is not to delineate pure map unit components; the objective is to separate the landscape into landforms or landform segments that have similar use and management requirements. Each map unit is defined by a unique combination of soil components and/or miscellaneous areas in predictable proportions. Some components may be highly contrasting to the other components of the map unit. The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The delineation of such landforms and landform segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, onsite investigation is needed to define and locate the soils and miscellaneous areas.

Soil scientists make many field observations in the process of producing a soil map. The frequency of observation is dependent upon several factors, including scale of mapping, intensity of mapping, design of map units, complexity of the landscape, and experience of the soil scientist. Observations are made to test and refine the soil-landscape model and predictions and to verify the classification of the soils at specific locations. Once the soil-landscape model is refined, a significantly smaller number of measurements of individual soil properties are made and recorded. These measurements may include field measurements, such as those for color, depth to bedrock, and texture, and laboratory measurements, such as those for content of sand, silt, clay, salt, and other components. Properties of each soil typically vary from one point to another across the landscape.

Observations for map unit components are aggregated to develop ranges of characteristics for the components. The aggregated values are presented. Direct measurements do not exist for every property presented for every map unit component. Values for some properties are estimated from combinations of other properties.

While a soil survey is in progress, samples of some of the soils in the area generally are collected for laboratory analyses and for engineering tests. Soil scientists interpret the data from these analyses and tests as well as the field-observed characteristics and the soil properties to determine the expected behavior of the soils under different uses. Interpretations for all of the soils are field tested through observation of the soils in different uses and under different levels of management. Some interpretations are modified to fit local conditions, and some new interpretations are developed to meet local needs. Data are assembled from other sources, such as research information, production records, and field experience of specialists. For example, data on crop yields under defined levels of management are assembled from farm records and from field or plot experiments on the same kinds of soil.

Predictions about soil behavior are based not only on soil properties but also on such variables as climate and biological activity. Soil conditions are predictable over long periods of time, but they are not predictable from year to year. For example, soil scientists can predict with a fairly high degree of accuracy that a given soil will have a high water table within certain depths in most years, but they cannot predict that a high water table will always be at a specific level in the soil on a specific date.

After soil scientists located and identified the significant natural bodies of soil in the survey area, they drew the boundaries of these bodies on aerial photographs and

identified each as a specific map unit. Aerial photographs show trees, buildings, fields, roads, and rivers, all of which help in locating boundaries accurately.

Soil Map

The soil map section includes the soil map for the defined area of interest, a list of soil map units on the map and extent of each map unit, and cartographic symbols displayed on the map. Also presented are various metadata about data used to produce the map, and a description of each soil map unit.

Custom Soil Resource Report
Soil Map



Map Scale: 1:772 if printed on A landscape (11" x 8.5") sheet.

N

Meters
0 10 20 40 60

Feet
0 35 70 140 210

Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 18N WGS84

MAP LEGEND

Area of Interest (AOI)
- Area of Interest (AOI)

Soils
- Soil Map Unit Polygons
- Soil Map Unit Lines
- Soil Map Unit Points

Special Point Features
- Blowout
- Borrow Pit
- Clay Spot
- Closed Depression
- Gravel Pit
- Gravelly Spot
- Landfill
- Lava Flow
- Marsh or swamp
- Mine or Quarry
- Miscellaneous Water
- Perennial Water
- Rock Outcrop
- Saline Spot
- Sandy Spot
- Severely Eroded Spot
- Sinkhole
- Slide or Slip
- Sodic Spot
- Spoil Area
- Stony Spot
- Very Stony Spot
- Wet Spot
- Other
- Special Line Features

Water Features
- Streams and Canals

Transportation
- Rails
- Interstate Highways
- US Routes
- Major Roads
- Local Roads

Background
- Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:12,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service
Web Soil Survey URL:
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Montgomery County, Pennsylvania
Survey Area Data: Version 15, Jun 5, 2020

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Jul 17, 2014—Aug 14, 2014

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
UrhB	Urban land-Duffield complex, 0 to 8 percent slopes	1.2	100.0%
Totals for Area of Interest		**1.2**	**100.0%**

Map Unit Descriptions

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or landform segments that have similar use and management requirements. The delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however, onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities.

Soils that have profiles that are almost alike make up a *soil series*. Except for differences in texture of the surface layer, all the soils of a series have major horizons that are similar in composition, thickness, and arrangement.

Soils of one series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An *association* is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

Montgomery County, Pennsylvania

UrhB—Urban land-Duffield complex, 0 to 8 percent slopes

Map Unit Setting

National map unit symbol: 2dtyv
Elevation: 200 to 1,500 feet
Mean annual precipitation: 32 to 50 inches
Mean annual air temperature: 44 to 57 degrees F
Frost-free period: 120 to 200 days
Farmland classification: Not prime farmland

Map Unit Composition

Urban land: 65 percent
Duffield and similar soils: 25 percent
Minor components: 10 percent
Estimates are based on observations, descriptions, and transects of the mapunit.

Description of Urban Land

Setting

Landform: Hills
Down-slope shape: Linear
Across-slope shape: Linear
Parent material: Pavement, buildings and other artifically covered areas

Typical profile

H1 - 0 to 6 inches: variable

Properties and qualities

Slope: 0 to 8 percent
Depth to restrictive feature: 10 to 100 inches to lithic bedrock
Available water capacity: Very low (about 0.0 inches)

Interpretive groups

Land capability classification (irrigated): None specified
Land capability classification (nonirrigated): 8s
Hydric soil rating: No

Description of Duffield

Setting

Landform: Valleys
Landform position (two-dimensional): Summit
Landform position (three-dimensional): Interfluve
Down-slope shape: Linear
Across-slope shape: Linear
Parent material: Residuum weathered from limestone

Typical profile

H1 - 0 to 10 inches: silt loam
H2 - 10 to 53 inches: silty clay loam
H3 - 53 to 72 inches: silt loam

Properties and qualities

Slope: 0 to 8 percent
Depth to restrictive feature: 48 to 120 inches to lithic bedrock

Drainage class: Well drained
Runoff class: Low
Capacity of the most limiting layer to transmit water (Ksat): Moderately high to high (0.60 to 2.00 in/hr)
Depth to water table: More than 80 inches
Frequency of flooding: None
Frequency of ponding: None
Available water capacity: High (about 10.4 inches)

Interpretive groups

Land capability classification (irrigated): None specified
Land capability classification (nonirrigated): 2e
Hydrologic Soil Group: B
Hydric soil rating: No

Minor Components

Clarksburg

Percent of map unit: 4 percent
Landform: Valley flats
Landform position (two-dimensional): Footslope, toeslope
Landform position (three-dimensional): Base slope
Down-slope shape: Concave, linear
Across-slope shape: Linear, concave
Hydric soil rating: No

Penlaw

Percent of map unit: 4 percent
Landform: Swales
Landform position (two-dimensional): Toeslope, footslope
Landform position (three-dimensional): Base slope
Down-slope shape: Concave
Across-slope shape: Concave
Hydric soil rating: No

Thorndale

Percent of map unit: 2 percent
Landform: Depressions
Landform position (two-dimensional): Footslope
Landform position (three-dimensional): Base slope
Down-slope shape: Concave
Across-slope shape: Linear, concave
Hydric soil rating: Yes

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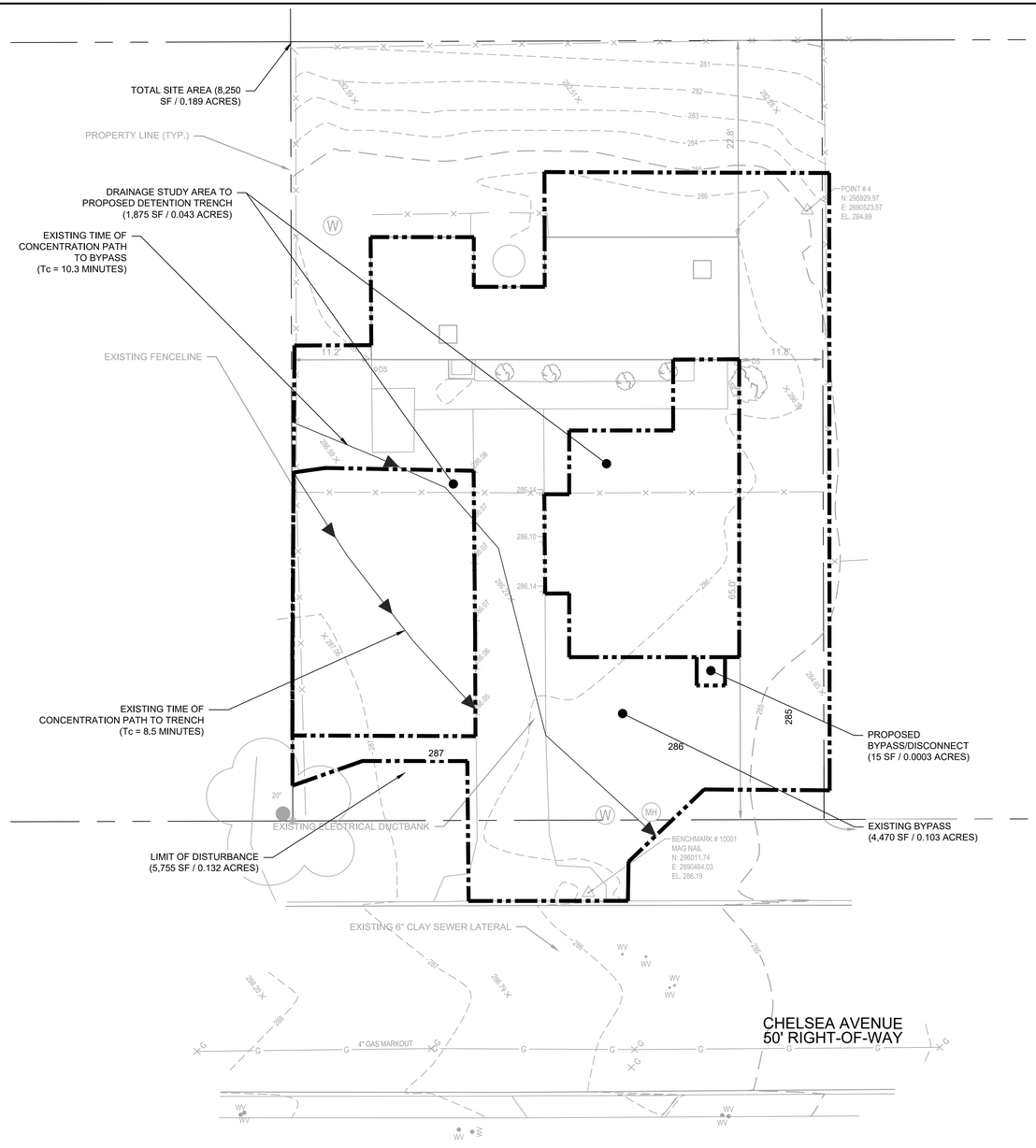
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E. Existing Conditions Stormwater Management Map



EXISTING CONDITIONS DRAINAGE AREA PLAN

0 10 20

SCALE: 1" = 10'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK
- PROPOSED DRAINAGE AREA

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

Date

Project Number: 507402365 | B/O | Total

Designed	J. MACMINN		Eng check	W. CLARK	
Drawn	J. MACMINN		Coordination	D. HARZINSKI	
Dwg check	D. HARZINSKI		Approved		

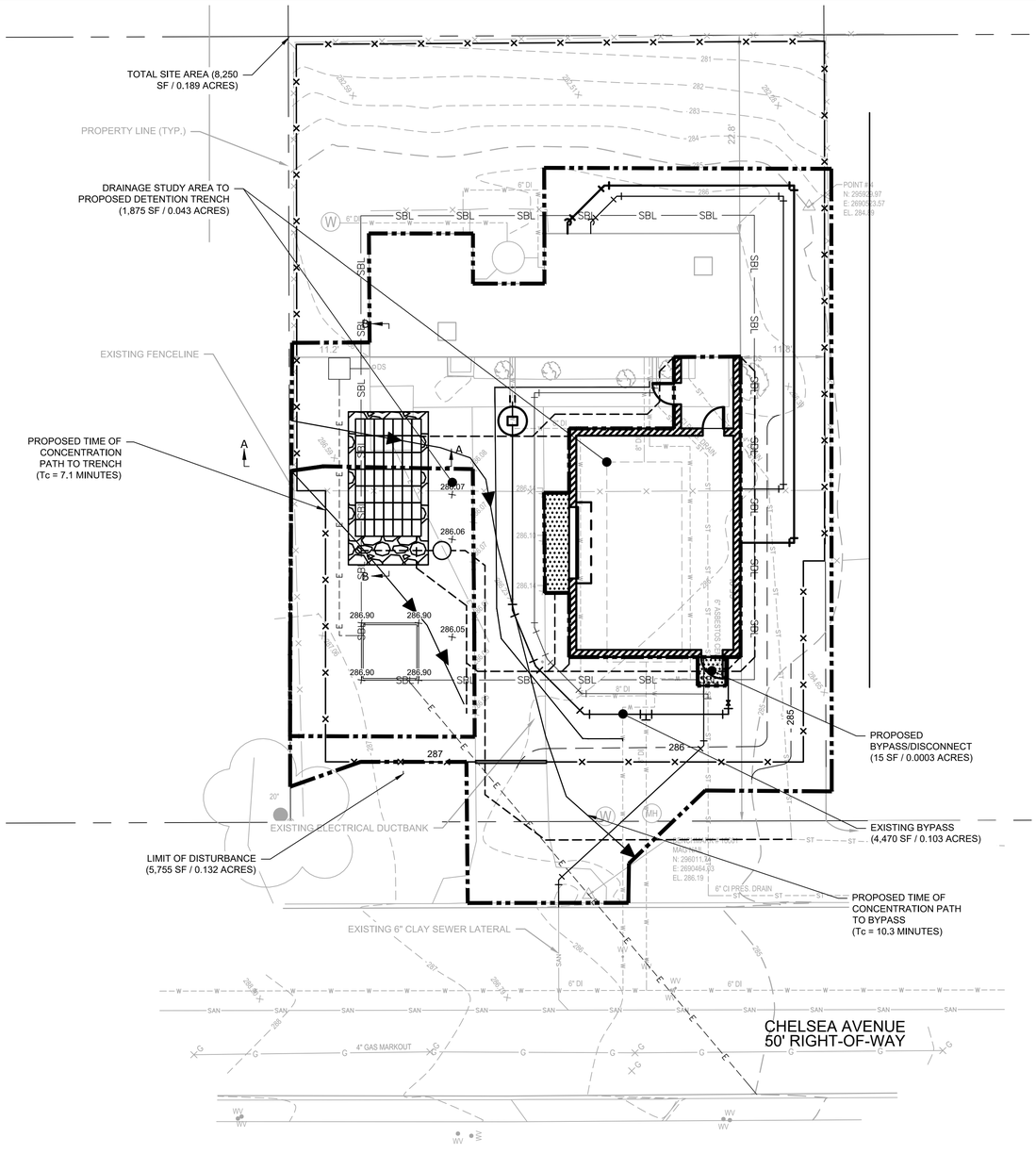
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Drawing Number

Title: AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EXISTING CONDITIONS
DRAINAGE PLAN

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F. Proposed Conditions Stormwater Management Map



PROPOSED DRAINAGE AREA PLAN

0 10 20

SCALE: 1" = 10'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
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- PROPOSED DRAINAGE AREA

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111 Wood Avenue South
Iselin NJ 08830-4112
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T +1 (800) 832 3272
F +1 (973) 376 1072
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Rev	Date	Drawn	Description	Ch'k'd	App'd

Date

Project Number	B/O	Total
507402365		

Designed	J. MACMINN		Eng check	W. CLARK	
Drawn	J. MACMINN		Coordination	D. HARZINSKI	
Dwg check	D. HARZINSKI		Approved		

Scale at ANSI D	Status	Rev	Security
As Shown	PERMIT		STD

Drawing Number

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PROPOSED CONDITIONS
DRAINAGE PLAN

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G. Infiltration Memo

DUFFIELD ASSOCIATES
Soil, Water & the Environment

Duffield Associates, Inc.
211 N. 13th Street, Suite 704
Philadelphia, PA 19107
Phone: 215.545.7295
Fax: 215.875.7356
duffnet.com

October 23, 2020

Jason Marie, P.E.
Mott MacDonald, LLC
325 Chestnut Street, Suite 300
Philadelphia, PA 19106

RE: Project No. 12816.GA
Infiltration Testing Services
North Hills Well Station – Stormwater Management Improvements
Aqua Pennsylvania North Hills Well Station
Glenside, Pennsylvania

Dear Mr. Marie:

Duffield Associates Inc. (Duffield) has completed our subsurface investigation and infiltration testing services related to a proposed improvements to be constructed at the Aqua Pennsylvania North Hills Well Station located at 315 Chelsea Avenue in Glenside, Pennsylvania. The following report summarizes the data obtained in the field program, and includes recommendations for use in the design of the proposed stormwater management improvements at the site.

To assist with this evaluation, Duffield was provided with a drawing entitled "North Hills Well PFAS Treatment System, Proposed Site Plan," as prepared by Mott MacDonald (undated).

A stormwater management feature associated with the proposed site improvements is proposed in the northern portion of the site. The existing site conditions in this area are relatively flat, grass covered ground surface. Several existing underground utilities (electric and communications) are located in this portion of the site.

FIELD TESTING PROGRAM

Prior to the start of our fieldwork, PA One Call was contacted to mark out public utilities. The field program was performed on October 14, 2020 and consisted of a two test pits and double ring infiltration tests. The test pits and infiltration tests were located in the field by Mott MacDonald's representative at the approximate locations indicated on the plans provided. The approximate infiltration test locations are indicated on the enclosed site plan.

Two backhoe excavated test pits were performed on site for the purpose of infiltration testing. Each test pit was extended to the proposed test depth of 4 feet below the ground surface. In each test pit, a double ring infiltrometer testing was performed. The double ring infiltrometer tests, designated DRI-1 and DRI-2, were performed in general accordance with ASTM D 3385. The double ring

infiltrometer test set-up utilized a 7.5-inch diameter inner ring and a 15-inch diameter outer ring. The drop in the water level within the inner ring was measured over time. Each test was run for a duration of 5 hours following a 1 hour saturation period. The enclosed test pit and infiltration testing logs were prepared by our field geologist.

At completion of the testing, the pits were overexcavated an additional 2 feet to further evaluate the soil conditions beneath the infiltration testing depth. The test pits were then backfilled with the excavated soils tamped in place with the backhoe bucket.

No environmental characterization or testing was performed as part of this evaluation.

SUBSURFACE CONDITIONS

The conditions encountered at the site generally consisted of a surficial layer of topsoil overlying a thin layer of apparent fill soils. The fill consisted of sandy silt soils overlying a layer of gravel/ sand with varying amounts of asphalt debris to depths of 2.5 to 2.8 feet below the ground surface. The natural site soils underlying the fill consisted of a stiff consistency clayey silt material to the extent of the excavation, approximately 6 feet below grade.

Groundwater seepage was not observed during the field testing.

INFILTRATION TEST RESULTS

The results of the double ring infiltration testing are summarized in the table below and on the enclosed test data sheets. The infiltration rates presented are the actual field test rates, with no factor of safety applied.

TEST NO.	TEST DEPTH BELOW GRADE (FT)	USDA DESCRIPTION	USCS CLASSIFICATION	FIELD INFILTRATION RATE (IN/HR)
DRI-1	4.0 ft	Brown clayey SILT, trace fine sand	ML	0.12
DRI-2	4.0 ft	Brown clayey SILT, little fine to medium sand	ML	0.07

DESIGN RECOMMENDATIONS

The site soils at the proposed bottom of stormwater system elevation were observed to consist of predominately fine-grained soils. These soils are generally not conducive to infiltration, as reflected in the very low infiltration rates observed in the tests performed at this depth (0.07 to 0.12 in/hr). These rates are below the typically accepted minimum rate of 0.25 in/hr needed for infiltration design. **Therefore, the use of stormwater infiltration design methodology on this site does not seem feasible and is not recommended.**

Based on the regional groundwater conditions and information obtained during the field program, it is not likely that groundwater will be encountered during construction of the stormwater feature.

These recommendations have been prepared according to generally accepted soil engineering standards, and are based on the conditions encountered by the sampling performed at the site. It is noted that, although soil quality has been inferred from the interpolation of the sampling data, subsurface conditions beyond the sampling points are, in fact, unknown. As a result, these recommendations may require modifications based on the conditions encountered and exposed during construction excavation. Should any conditions encountered during construction differ from those described in this report, this office should be notified immediately in order to review and possibly modify these recommendations. The cost for construction review is not part of the existing agreement. This report applies solely to the size, type, and location of the structures described herein. In the event that changes are proposed, this report will not be considered valid unless the changes have been reviewed and the recommendations of this report modified and re-approved in writing by Duffield Associates, Inc.

We have appreciated the opportunity to assist you on this project. If there are any questions regarding the enclosed, please do not hesitate to contact us.

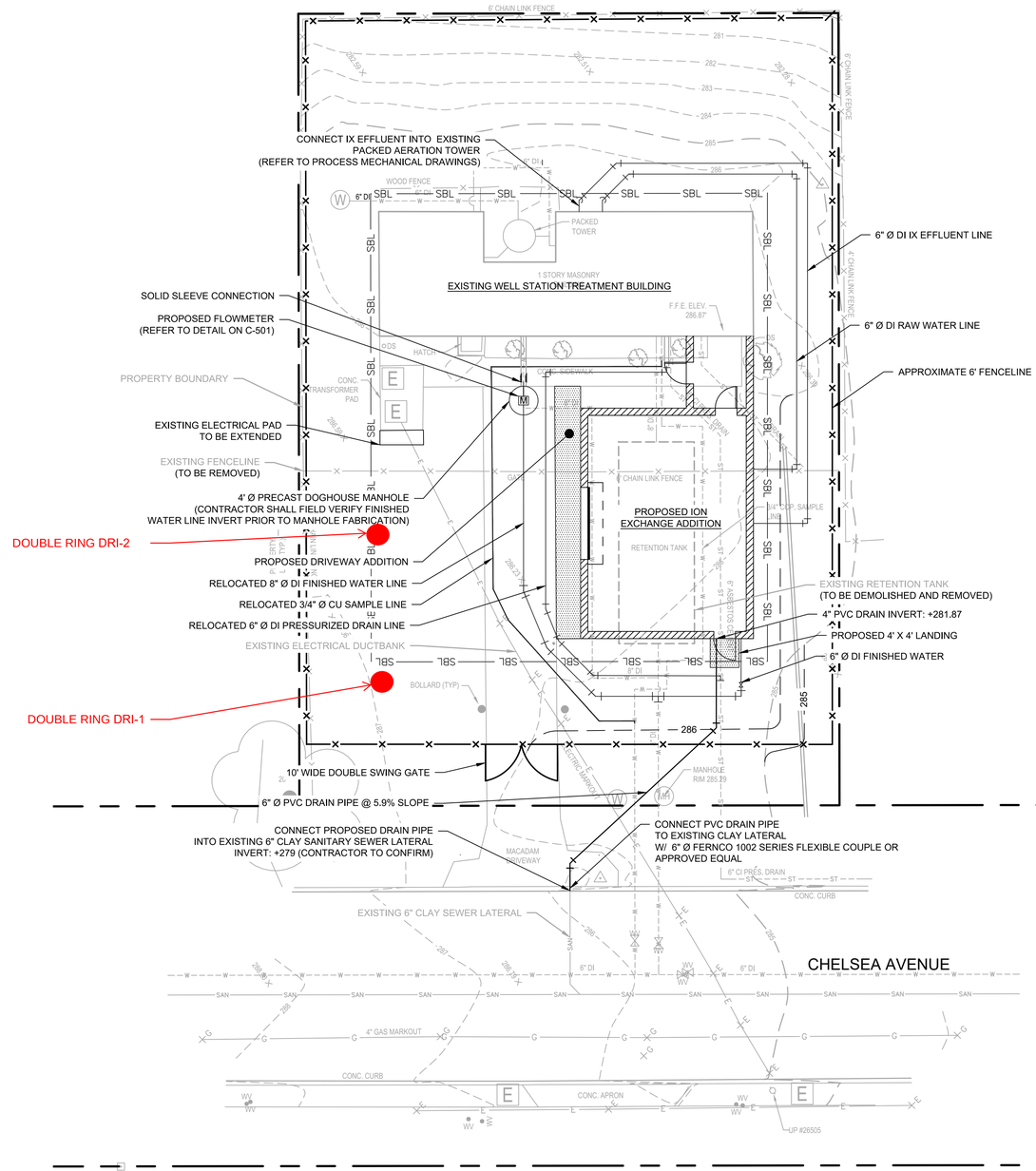
Very truly yours,

DUFFIELD ASSOCIATES, INC.

Stacy B. Ziegler, P.E., LEED AP BD+C
Senior Geotechnical Engineer

DG/SBZ
WORD\12816GA.1020.Aqua PA North Hills.RPT

Enclosures: Test Location Plan
Infiltration Testing Logs (2)
General Notes



0 10 20
SCALE: 1" = 10'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED MAJOR CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK

NOTES:

GENERAL NOTES:

1. TOPOGRAPHIC INFORMATION SHOWN HEREON WAS OBTAINED IN THE FIELD BY MOTT MACDONALD ON AUGUST 16, 2018.
2. THE HORIZONTAL COORDINATE SYSTEM IS THE PENNSYLVANIA SOUTH STATE PLANE COORDINATE SYSTEM (NAD83) AND VERTICAL DATUM IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). BOTH ESTABLISHED BY DIFFERENTIAL GPS ON AUGUST 16, 2018 FROM THE LEICA SMARTNET/NGS CORS NETWORK.
3. LOCATIONS OF EXISTING UNDERGROUND UTILITIES/FACILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM ABOVE GROUND OBSERVATION OF THE SITE. NO EXCAVATIONS WERE PERFORMED IN PREPARATION OF THIS DRAWING. THEREFORE ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE IN LOCATION, DEPTH, AND SIZE. THE POTENTIAL EXISTS FOR OTHER UNDERGROUND UTILITIES/FACILITIES TO BE PRESENT WHICH ARE NOT SHOWN ON THIS DRAWING. ONLY THE VISIBLE LOCATIONS OF UNDERGROUND UTILITIES/FACILITIES AT THE TIME OF THE FIELD SURVEY SHALL BE CONSIDERED TRUE AND ACCURATE. COMPLETENESS OR ACCURACY OF UNDERGROUND UTILITIES/FACILITIES ARE NOT GUARANTEED.
4. ALL CONTRACTORS WORKING ON THIS PROJECT SHALL VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES/FACILITIES PRIOR TO THE START OF WORK AND SHALL COMPLY WITH THE REQUIREMENTS OF P.I. 835, NO. 287 DECEMBER 10, 1974 AS LAST AMENDED ON OCTOBER 30, 2017, PENNSYLVANIA ACT 187.
5. ALL BURIED DUCTILE IRON (DI) PIPING SHALL BE THICKNESS CLASS 52 DUCTILE IRON CEMENT MORTAR LINED WITH ASPHALTIC EXTERIOR COATING. BURIED PIPING SHALL BE RESTRAINED USING FIELD LOK GASKETS. ALL FITTINGS SHALL BE MECHANICAL JOINT WITH MEGALUG RETAINER GLANDS. PIPING, FITTINGS, AND COATINGS SHALL BE IN ACCORDANCE WITH ANSI/AWWA C151/A21.5, C110/A21.10 AND C104/A21.4.
6. ZONING REQUIREMENTS FOR R-4 RESIDENTIAL DISTRICTS ARE AS FOLLOWS:

LOT SIZE (SQ. FT.)	7,500
FRONT YARD SETBACK (FT.)	20
SIDE YARD SETBACK (EACH) (FT.)	10
REAR YARD SETBACK (FT.)	25
TOTAL IMPERVIOUS SURFACE (%)	55

7. THE EXISTING AND PROPOSED IMPERVIOUS AREAS ARE AS FOLLOWS:

EXISTING LOT SIZE (SQ. FT.)	8,250
EXISTING IMPERVIOUS AREA (SQ. FT.)	1,781
ADDITIONAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	967
TOTAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	2,748
PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	21.5
PERCENT (%) IMPERVIOUS AREA (POST-IMPROVEMENTS)	33.3

8. TEMPORARY CONSTRUCTION FENCE SHALL BE 8 FT. BY 10 FT. PANELS SUPPORTED WITH SANDBAGS. UPON COMPLETION OF CONSTRUCTION, THE TEMPORARY FENCE SHALL BE REMOVED.
9. EQUIPMENT PERIMETER FENCE SHALL INCLUDE PRIVACY SCREEN.

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

MARK A. TOMPECK
PA PROFESSIONAL ENGINEER LIC. No. PE-047894R
Date 8/04/2020

Designed	D. HARZINSKI	DJH	Eng check		
Drawn	D. HARZINSKI	DJH	Coordination		
Dwg check			Approved		

Project Number	B/O	Total
507402365	3	53

Scale at ANSI D	Status	Rev	Security
1" = 10'	60%		STD

Drawing Number: C101

Title: AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
PROPOSED SITE PLAN

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SAVE DATE/TIME: 8/4/2020 8:57:09 AM

Infiltration Testing Log

Project Name:	Aqua PA North Hills 12816.GA	**Date:**	10/14/2020
Project Address:	315 Chelsea Avenue Glenside, PA	**Weather:**	63° Sunny
Testing Company:	Duffield Associates, Inc.	**Tester's Name:**	Andrew Goff
Phone Number:	302-239-6634	**Email Address:**	dgoff@duffnet.com

Test Number:	DRI-1	**Test Pit/Boring Hole Number:**		**Test Method:**	Double Ring Infiltrometer
Test Depth (feet):	4.0	**Surface Elevation (feet):**	287.0	**Instrument Diameter (inches):**	7.5 and 15

Soil Characterization

Depth (feet):	Soil Texture:	Limiting Layers Type and Depth (feet):
0.0 - 1.1	Topsoil	
1.1 - 2.4	FILL: Orange-Brown sandy SILT, little fine gra	
2.4 - 2.8	FILL: Varicolored silty fine to coarse GRAVEL	
	little fine sand	
2.8 - 6.0	Brown clayey SILT, trace fine sand	
	**No Groundwater seepage observed	

Presoak

Time:	Time Interval:	Measurement, (INCHES):	Drop in water level, (INCHES):
9:00	Start	8.75	---
9:30	30	8.50	0.25
10:00	30	8.25	0.25

Infiltration Testing

Time:	Time Interval (15 minutes):	Measurement, (INCHES):	Drop in water level, (INCHES):	Infiltration rate (inches per hour):	Remarks:
10:00	**0**	**8.75**	**---**	**---**	
10:30	**30**	**8.63**	**0.12**	**0.24**	
11:00	**60**	**8.50**	**0.13**	**0.26**	
11:30	**90**	**8.37**	**0.13**	**0.26**	
12:00	**120**	**8.25**	**0.12**	**0.24**	
12:30	**150**	**8.25**	**0.00**	**0.00**	
1:00	**180**	**8.12**	**0.13**	**0.26**	
1:30	**210**	**8.12**	**0.00**	**0.00**	
2:00	**240**	**8.00**	**0.12**	**0.24**	
2:30	**270**	**8.00**	**0.00**	**0.00**	
3:00	**300**	**7.88**	**0.12**	**0.24**	

Stabilized Infiltration Testing Rate (inches per hour): **0.12**

Infiltration Testing Log

Project Name:	Aqua PA North Hills 12816.GA	**Date:**	10/14/2020
Project Address:	315 Chelsea Avenue Glenside, PA	**Weather:**	63° Sunny
Testing Company:	Duffield Associates, Inc.	**Tester's Name:**	Andrew Goff
Phone Number:	302-239-6634	**Email Address:**	dgoff@duffnet.com

Test Number:	DRI-2	**Test Pit/Boring Hole Number:**		**Test Method:**	Double Ring Infiltrometer
Test Depth (feet):	4.0	**Surface Elevation (feet):**	287.0	**Instrument Diameter (inches):**	7.5 and 15

Soil Characterization

Depth (feet):	Soil Texture:	Limiting Layers Type and Depth (feet):
0.0 - 0.9	Topsoil	
0.9 - 1.7	FILL: Orange-Brown sandy SILT, little fine gra	
1.7 - 2.5	FILL: Varicolored silty fine to medium SAND,	
	little coarse gravel, little asphalt debris	
2.5 - 6.0	Brown clayey SILT, little fine to medium sand	
	**No Groundwater seepage observed	

Presoak

Time:	Time Interval:	Measurement, (INCHES):	Drop in water level, (INCHES):
9:10	Start	8.50	---
9:40	30	8.37	0.13
10:10	30	8.37	0.00

Infiltration Testing

Time:	Time Interval (15 minutes):	Measurement, (INCHES):	Drop in water level, (INCHES):	Infiltration rate (inches per hour):	Remarks:
10:10	**0**	**8.50**	**---**	**---**	
10:40	**30**	**8.37**	**0.13**	**0.26**	
11:10	**60**	**8.37**	**0.00**	**0.00**	
11:40	**90**	**8.25**	**0.12**	**0.24**	
12:10	**120**	**8.25**	**0.00**	**0.00**	
12:40	**150**	**8.13**	**0.12**	**0.24**	
1:10	**180**	**8.13**	**0.00**	**0.00**	
1:40	**210**	**8.13**	**0.00**	**0.00**	
2:10	**240**	**8.00**	**0.13**	**0.26**	
2:40	**270**	**8.00**	**0.00**	**0.00**	
3:10	**300**	**8.00**	**0.00**	**0.00**	
Stabilized Infiltration Testing Rate (inches per hour):				**0.07**	

GENERAL NOTES

DUFFIELD ASSOCIATES uses the following definitions and terminology to classify and correlate the field and laboratory samples.

VISUAL UNIFIED CLASSIFICATIONS: The soil samples are described by color, major constituent, modifiers (by percentage), and density (or consistency). Coarse Grained or Granular Soils have more than 50% of their dry weight retained on a No. 200 sieve; they are described as: boulders, cobbles, gravel or sand. Fine Grained Soils have less than 50% of their dry weight retained on a No. 200 sieve; they are described as: clays or clayey silts if they are cohesive and silts if they are noncohesive. In addition to gradation, granular soils are defined on the basis of their relative in-place density and fine grained soils on the basis of their strength or consistency and their plasticity.

The Unified Soil Classification symbols are:

COARSE GRAINED SOILS

GW - Well graded gravels
GP - Poorly graded gravels
GM - Silty gravels
GC - Clayey gravels
SW - Well graded sands
SP - Poorly graded sands
SM - Silty sands
SC - Clayey sands

FINE GRAINED SOILS

ML - Silts of low plasticity
CL - Clays of low to medium plasticity
OL - Organic silt clays of low plasticity
MH - Silts of high plasticity
CH - Clays of high plasticity
OH - Organic silt clays of high plasticity
PT - Peat and highly organic soils

SIZE DESCRIPTION

F - Fine
M - Medium
C - Coarse
G - Gravel

MODIFIERS (PERCENTAGE)

Tr -	Trace	1 - 10%
Ltl -	Little	11 - 20%
Some		21 - 35%
& -	And	36 - 50%

COLOR

Or - Orange
Yel - Yellow
Br - Brown
Blk - Black
Gr - Gray
R - Red
Vc - Varicolored
Dk - Dark
Lt - Light

DENSITY: COARSE GRAINED SOILS

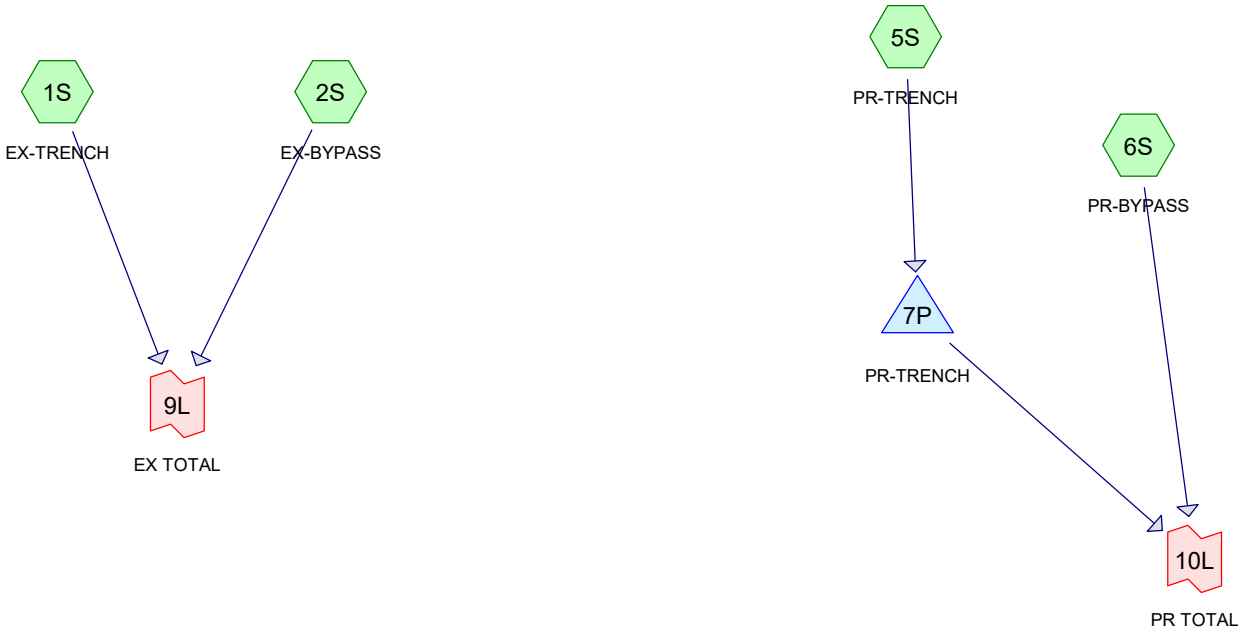
Very loose	4 blows/ft or less
Loose	5 to 10 blows/ft
Medium	11 to 30 blows/ft
Dense	31 to 50 blows/ft
Very Dense	51 blows/ft or more

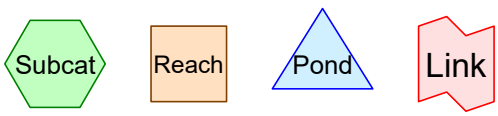
CONSISTENCY: FINE GRAINED SOILS

Very soft	2 blows/ft or less
Soft	3 to 4 blows/ft
Medium	5 to 8 blows/ft
Stiff	9 to 15 blows/ft
Very stiff	16 to 30 blows/ft
Hard	31 blows/ft or more

NOTE: The Standard Penetration Test "N" value is the number of blows per foot of a 140 pound hammer falling 30 inches on a 2 inch O.D. split spoon sampler, except where otherwise noted.

H. Model Input and Output Report





Routing Diagram for Aqua PA North Hills - Model 12-9-20
Prepared by {enter your company name here}, Printed 12/17/2020
HydroCAD® 10.00-25 s/n 10777 © 2019 HydroCAD Software Solutions LLC

Area Listing (all nodes)

Area (sq-ft)	CN	Description (subcatchment-numbers)
4,462	98	IMP (2S, 5S, 6S)
8,258	58	MEADOW UrhB (1S, 2S, 5S, 6S)
12,720	**72**	**TOTAL AREA**

Soil Listing (all nodes)

Area (sq-ft)	Soil Group	Subcatchment Numbers
0	HSG A	
0	HSG B	
0	HSG C	
0	HSG D	
12,720	Other	1S, 2S, 5S, 6S
12,720		**TOTAL AREA**

Ground Covers (all nodes)

HSG-A (sq-ft)	HSG-B (sq-ft)	HSG-C (sq-ft)	HSG-D (sq-ft)	Other (sq-ft)	Total (sq-ft)	Ground Cover	Subcatchme Numbers
0	0	0	0	4,462	4,462	IMP	
0	0	0	0	8,258	8,258	MEADOW UrhB	
0	**0**	**0**	**0**	**12,720**	**12,720**	**TOTAL AREA**	

Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=0.19"
Tc=8.5 min CN=58 Runoff=0.01 cfs 30 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=0.74"
Tc=20.6 min CN=74 Runoff=0.08 cfs 277 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=1.00"
Tc=14.2 min CN=79 Runoff=0.06 cfs 155 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=0.70"
Tc=20.6 min CN=73 Runoff=0.07 cfs 260 cf

Pond 7P: PR-TRENCH Peak Elev=282.61' Storage=68 cf Inflow=0.06 cfs 155 cf
Outflow=0.01 cfs 155 cf

Link 9L: EX TOTAL Inflow=0.08 cfs 307 cf
Primary=0.08 cfs 307 cf

Link 10L: PR TOTAL Inflow=0.07 cfs 416 cf
Primary=0.07 cfs 416 cf

Total Runoff Area = 12,720 sf Runoff Volume = 723 cf Average Runoff Depth = 0.68"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

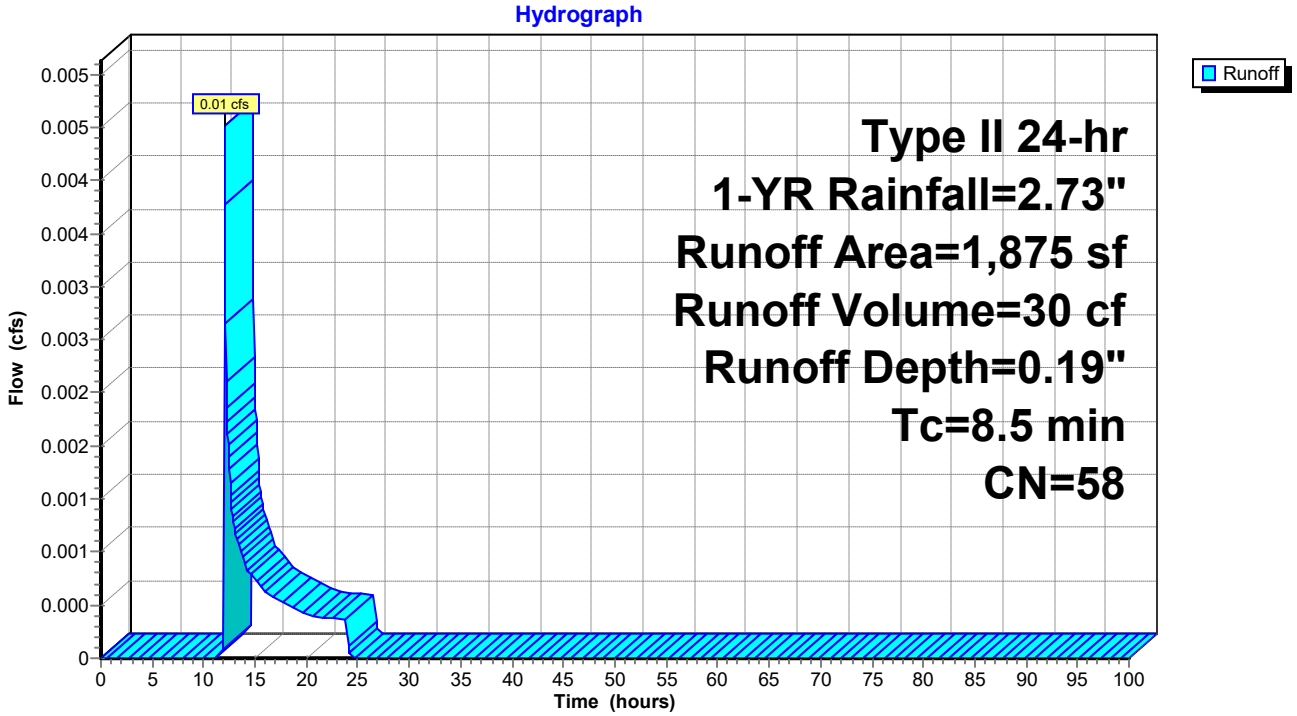
Runoff = 0.01 cfs @ 12.06 hrs, Volume= 30 cf, Depth= 0.19"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 1-YR Rainfall=2.73"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

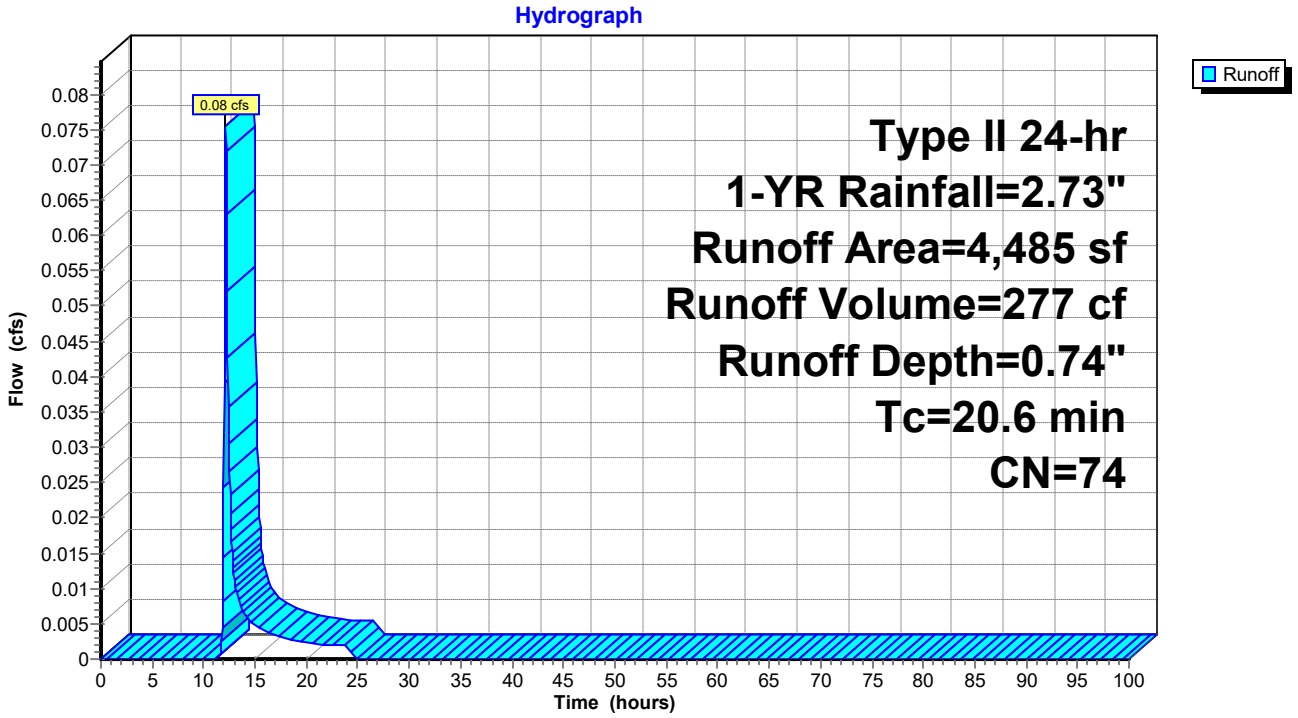
Runoff = 0.08 cfs @ 12.16 hrs, Volume= 277 cf, Depth= 0.74"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 1-YR Rainfall=2.73"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

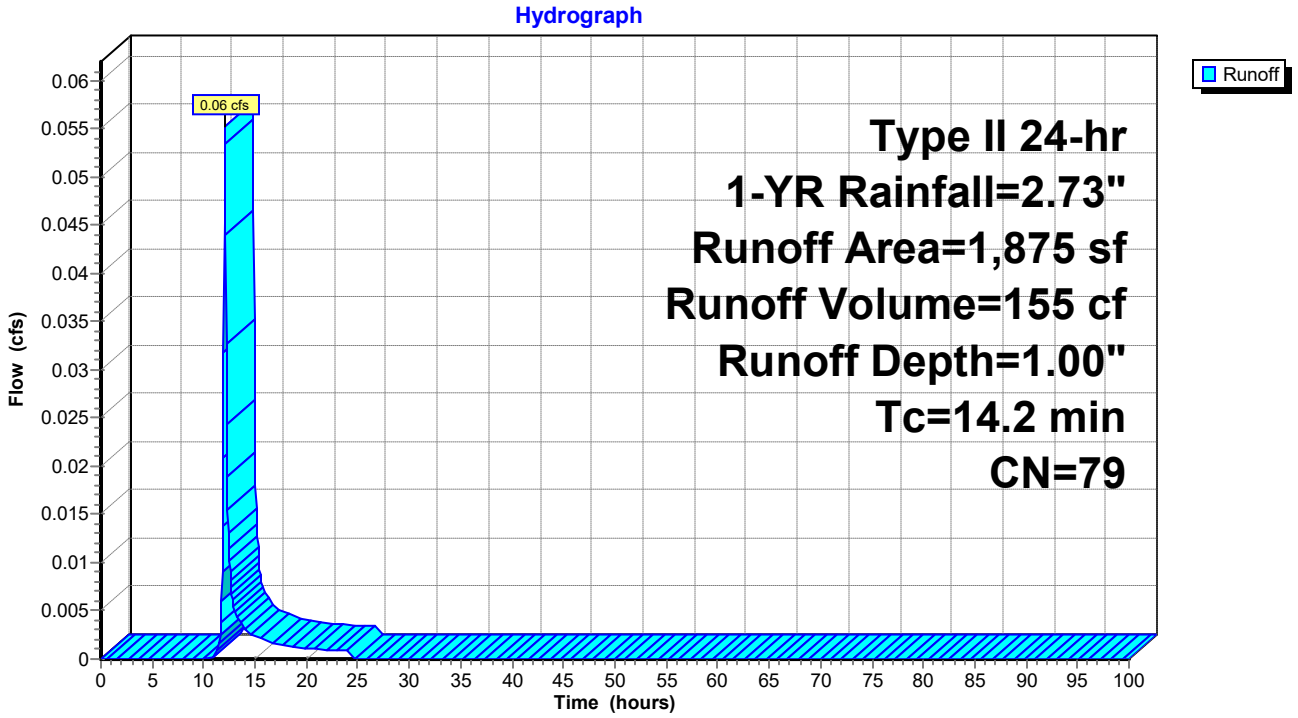
Runoff = 0.06 cfs @ 12.07 hrs, Volume= 155 cf, Depth= 1.00"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 1-YR Rainfall=2.73"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

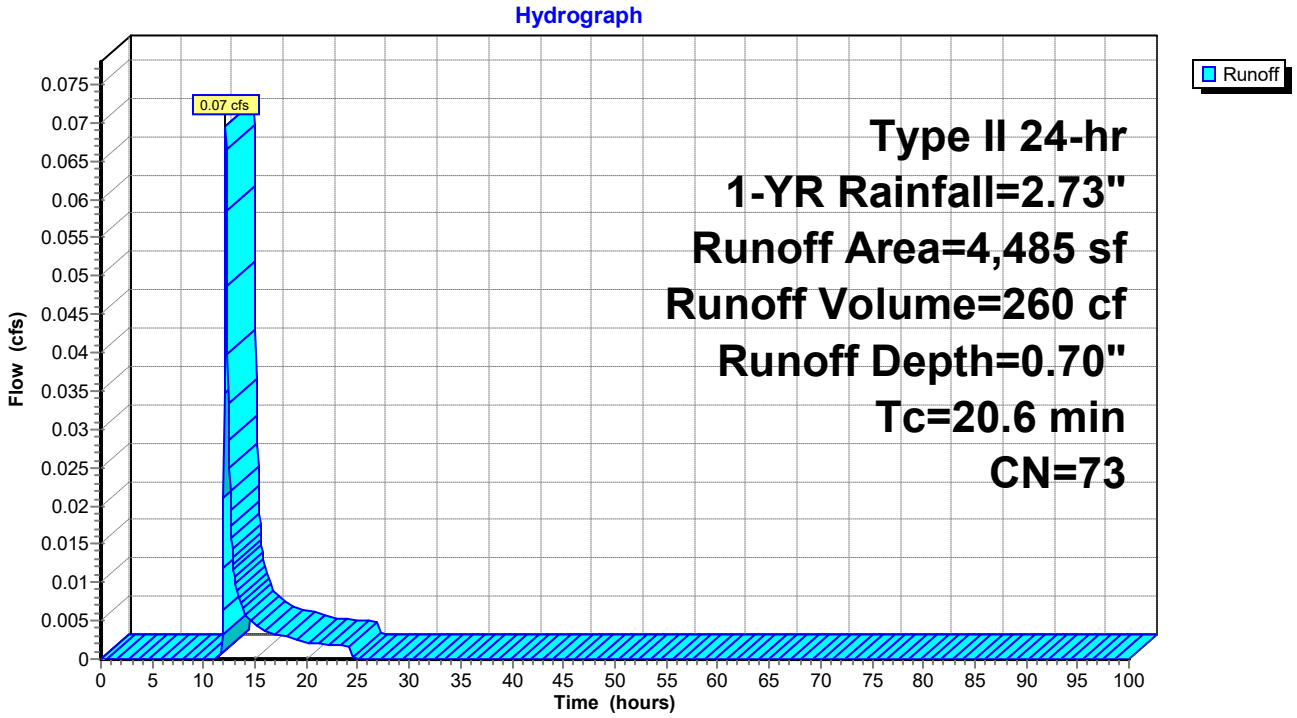
Runoff = 0.07 cfs @ 12.16 hrs, Volume= 260 cf, Depth= 0.70"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 1-YR Rainfall=2.73"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 1.00" for 1-YR event
Inflow = 0.06 cfs @ 12.07 hrs, Volume= 155 cf
Outflow = 0.01 cfs @ 13.03 hrs, Volume= 155 cf, Atten= 91%, Lag= 57.3 min
Primary = 0.01 cfs @ 13.03 hrs, Volume= 155 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 282.61' @ 13.03 hrs Surf.Area= 240 sf Storage= 68 cf

Plug-Flow detention time= 159.4 min calculated for 155 cf (100% of inflow)
Center-of-Mass det. time= 159.5 min (1,018.5 - 859.0)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.01 cfs @ 13.03 hrs HW=282.61' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Controls 0.00 cfs)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 3.71 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

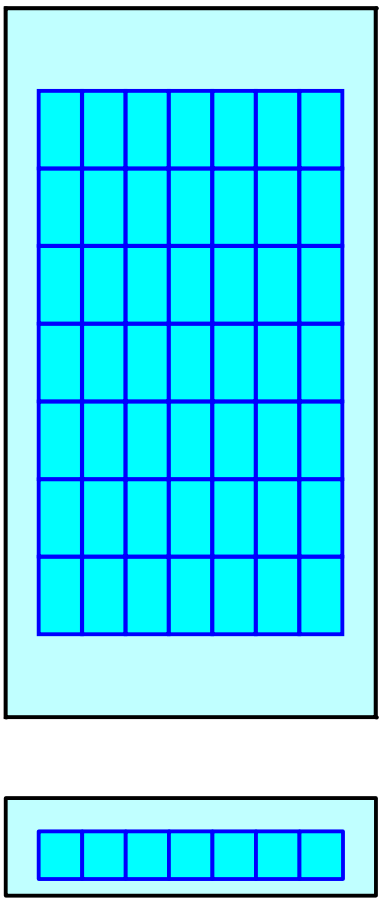
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

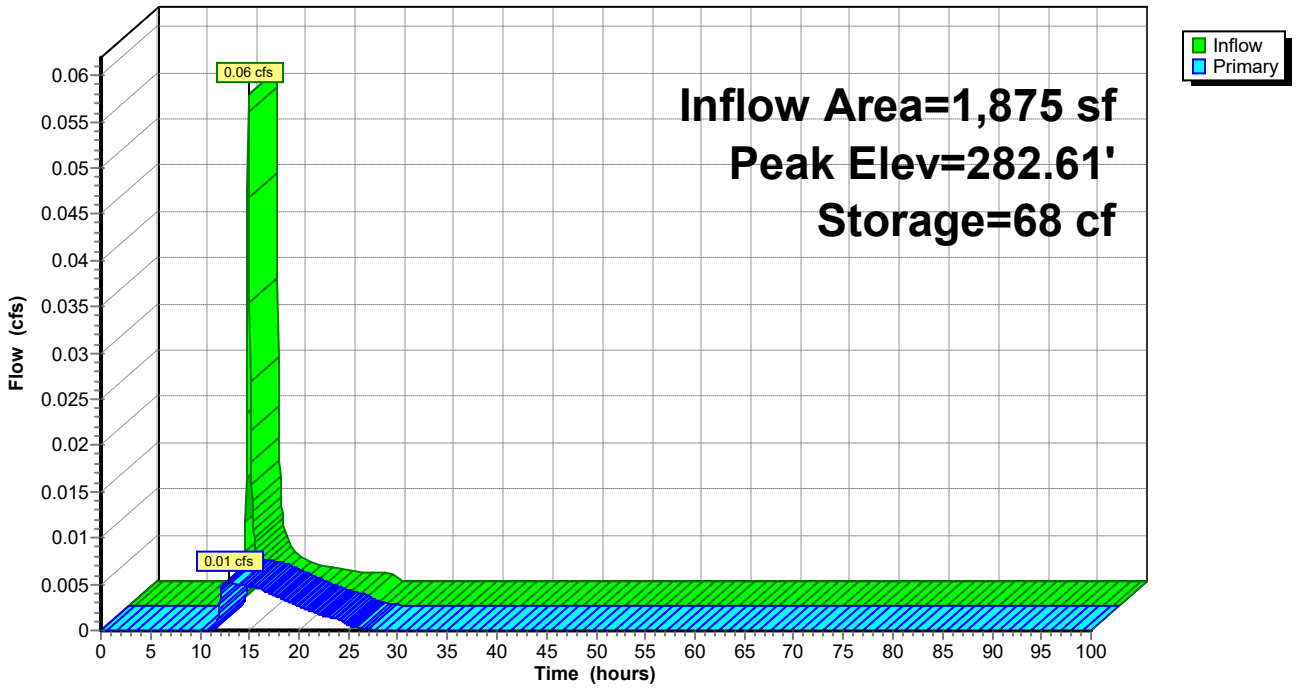
Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

49 Chambers
26.1 cy Field
18.1 cy Stone



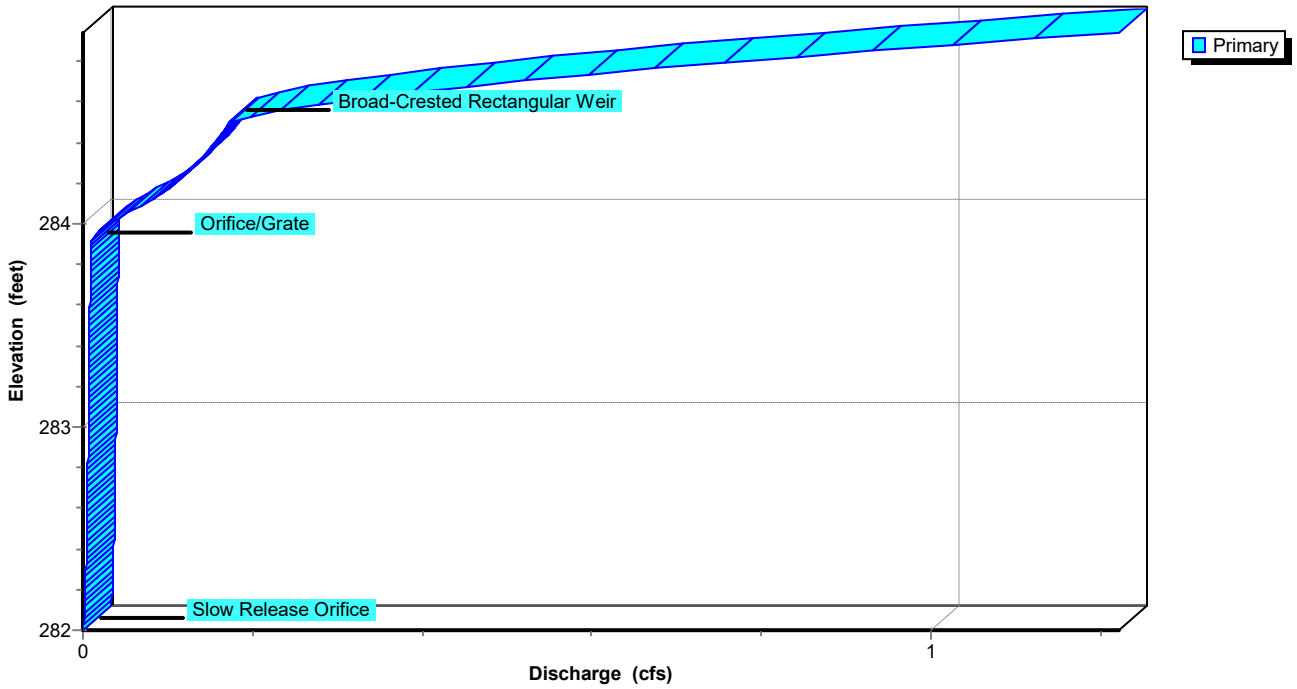
Pond 7P: PR-TRENCH

Hydrograph

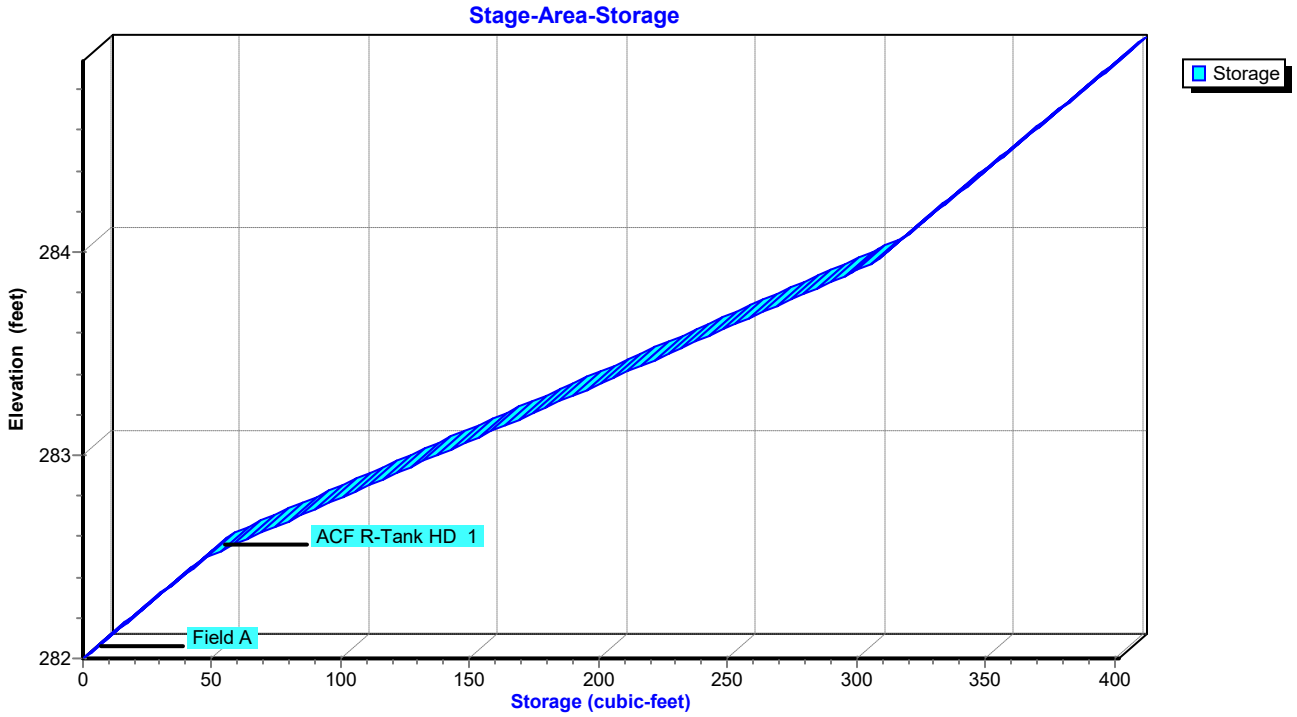


Pond 7P: PR-TRENCH

Stage-Discharge



Pond 7P: PR-TRENCH

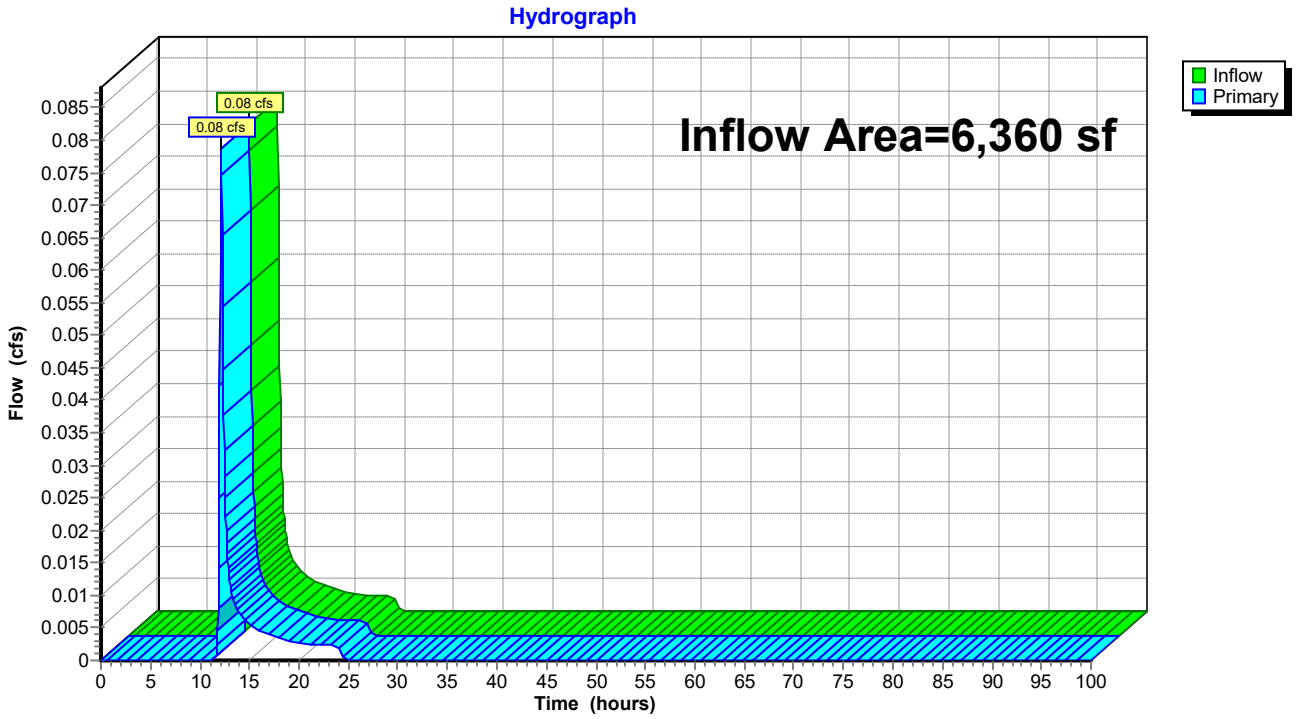


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 0.58" for 1-YR event
Inflow = 0.08 cfs @ 12.15 hrs, Volume= 307 cf
Primary = 0.08 cfs @ 12.15 hrs, Volume= 307 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

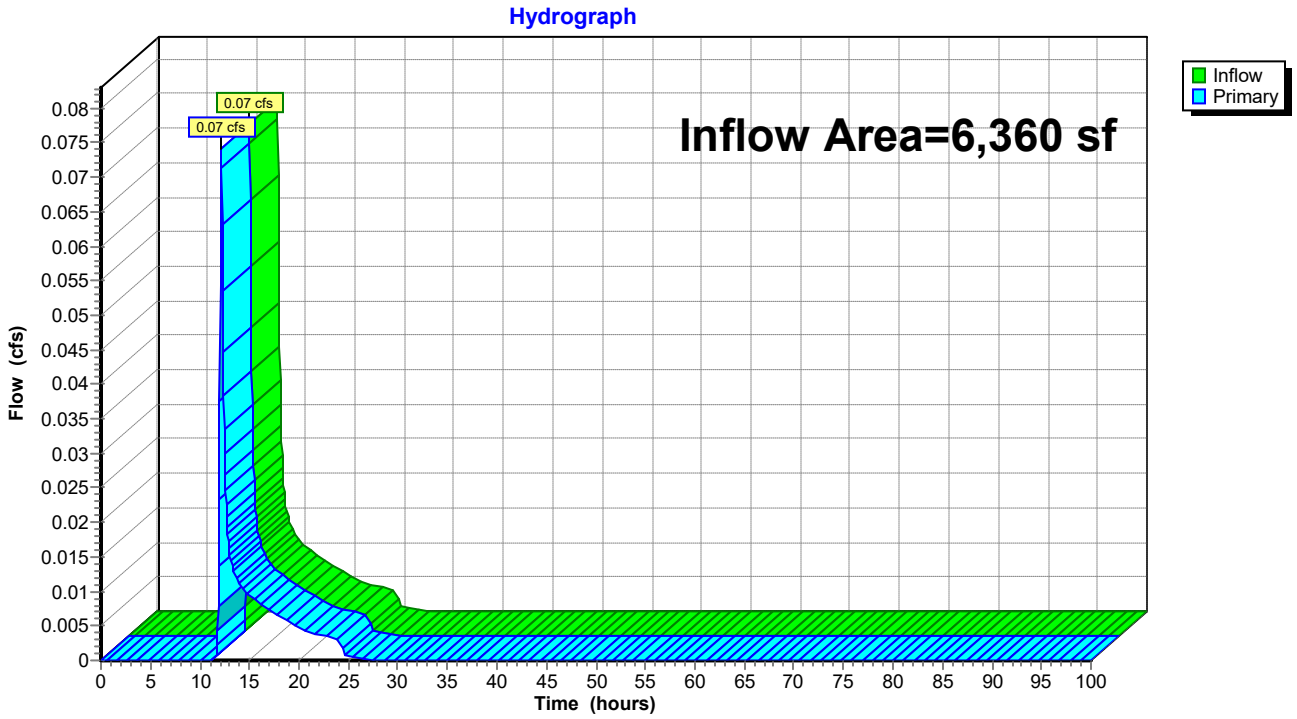


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 0.78" for 1-YR event
Inflow = 0.07 cfs @ 12.16 hrs, Volume= 416 cf
Primary = 0.07 cfs @ 12.16 hrs, Volume= 416 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=0.37"
Tc=8.5 min CN=58 Runoff=0.02 cfs 58 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=1.10"
Tc=20.6 min CN=74 Runoff=0.12 cfs 410 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=1.40"
Tc=14.2 min CN=79 Runoff=0.08 cfs 219 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=1.04"
Tc=20.6 min CN=73 Runoff=0.11 cfs 389 cf

Pond 7P: PR-TRENCH Peak Elev=282.82' Storage=106 cf Inflow=0.08 cfs 219 cf
Outflow=0.01 cfs 219 cf

Link 9L: EX TOTAL Inflow=0.13 cfs 468 cf
Primary=0.13 cfs 468 cf

Link 10L: PR TOTAL Inflow=0.12 cfs 608 cf
Primary=0.12 cfs 608 cf

Total Runoff Area = 12,720 sf Runoff Volume = 1,077 cf Average Runoff Depth = 1.02"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

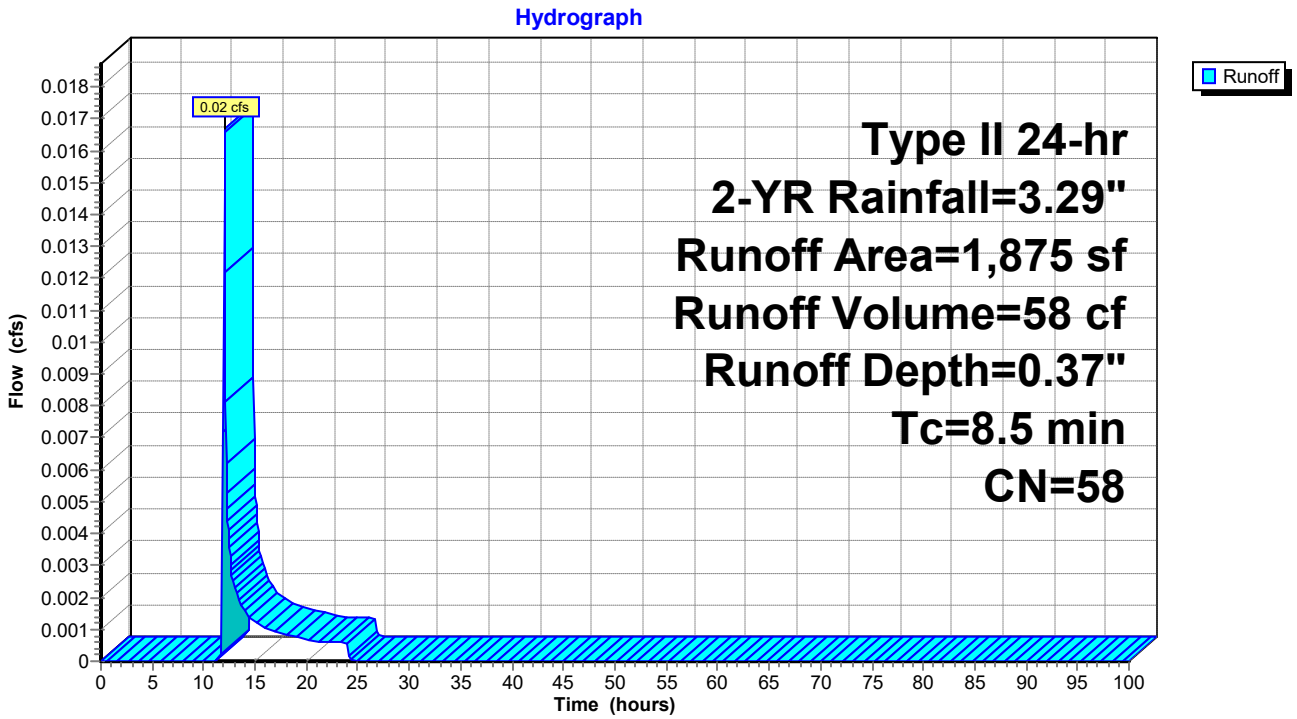
Runoff = 0.02 cfs @ 12.04 hrs, Volume= 58 cf, Depth= 0.37"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 2-YR Rainfall=3.29"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

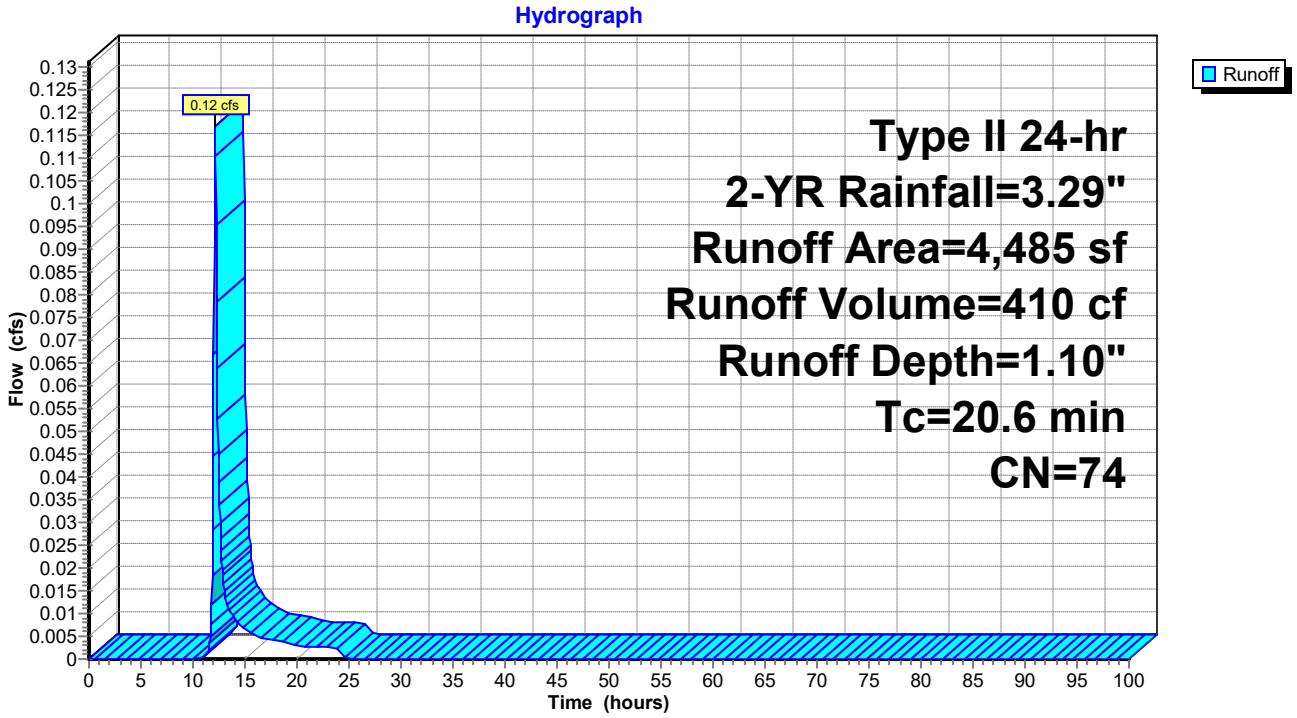
Runoff = 0.12 cfs @ 12.15 hrs, Volume= 410 cf, Depth= 1.10"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 2-YR Rainfall=3.29"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

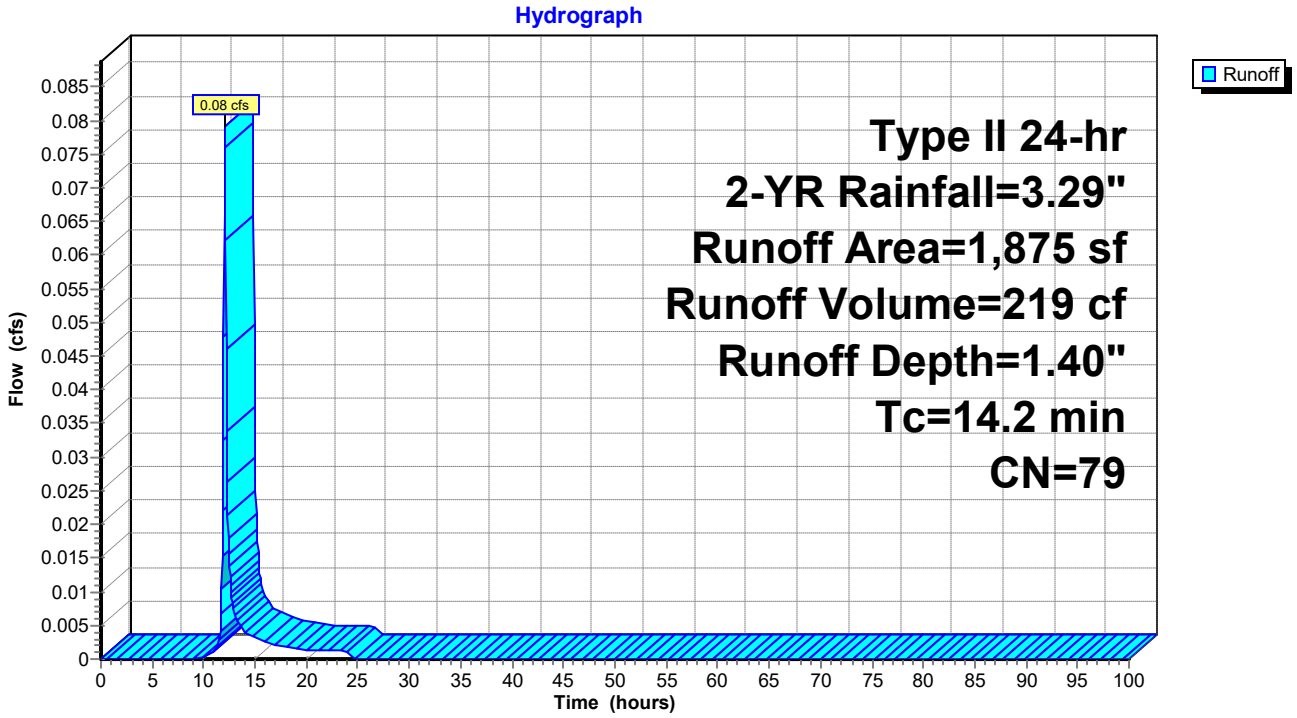
Runoff = 0.08 cfs @ 12.07 hrs, Volume= 219 cf, Depth= 1.40"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 2-YR Rainfall=3.29"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

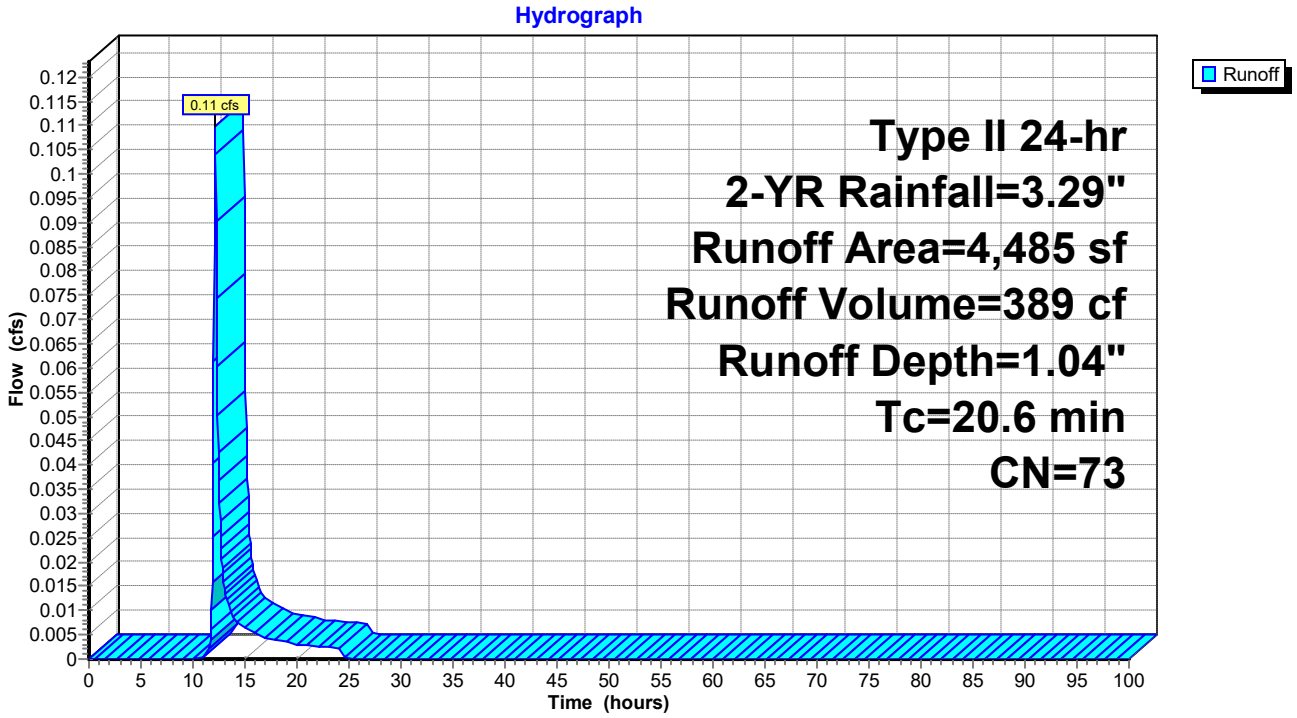
Runoff = 0.11 cfs @ 12.15 hrs, Volume= 389 cf, Depth= 1.04"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 2-YR Rainfall=3.29"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 1.40" for 2-YR event
Inflow = 0.08 cfs @ 12.07 hrs, Volume= 219 cf
Outflow = 0.01 cfs @ 13.25 hrs, Volume= 219 cf, Atten= 93%, Lag= 71.0 min
Primary = 0.01 cfs @ 13.25 hrs, Volume= 219 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 282.82' @ 13.25 hrs Surf.Area= 240 sf Storage= 106 cf

Plug-Flow detention time= 211.4 min calculated for 219 cf (100% of inflow)
Center-of-Mass det. time= 211.5 min (1,060.3 - 848.8)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.01 cfs @ 13.25 hrs HW=282.82' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Controls 0.00 cfs)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 4.31 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

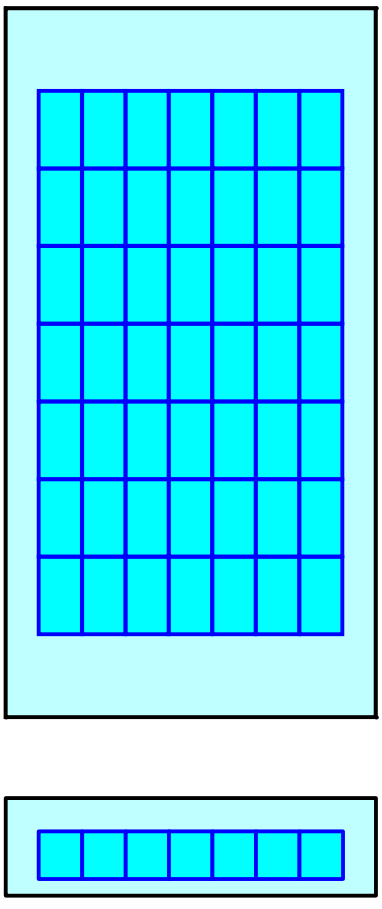
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

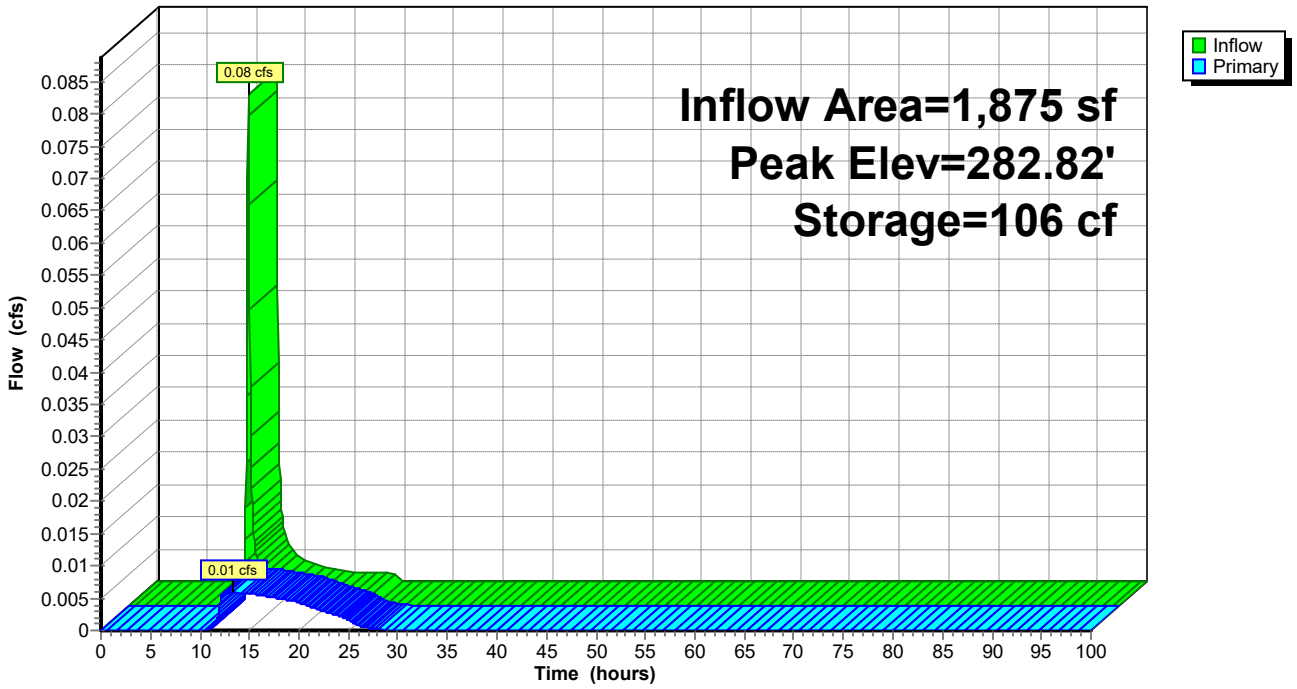
Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

49 Chambers
26.1 cy Field
18.1 cy Stone



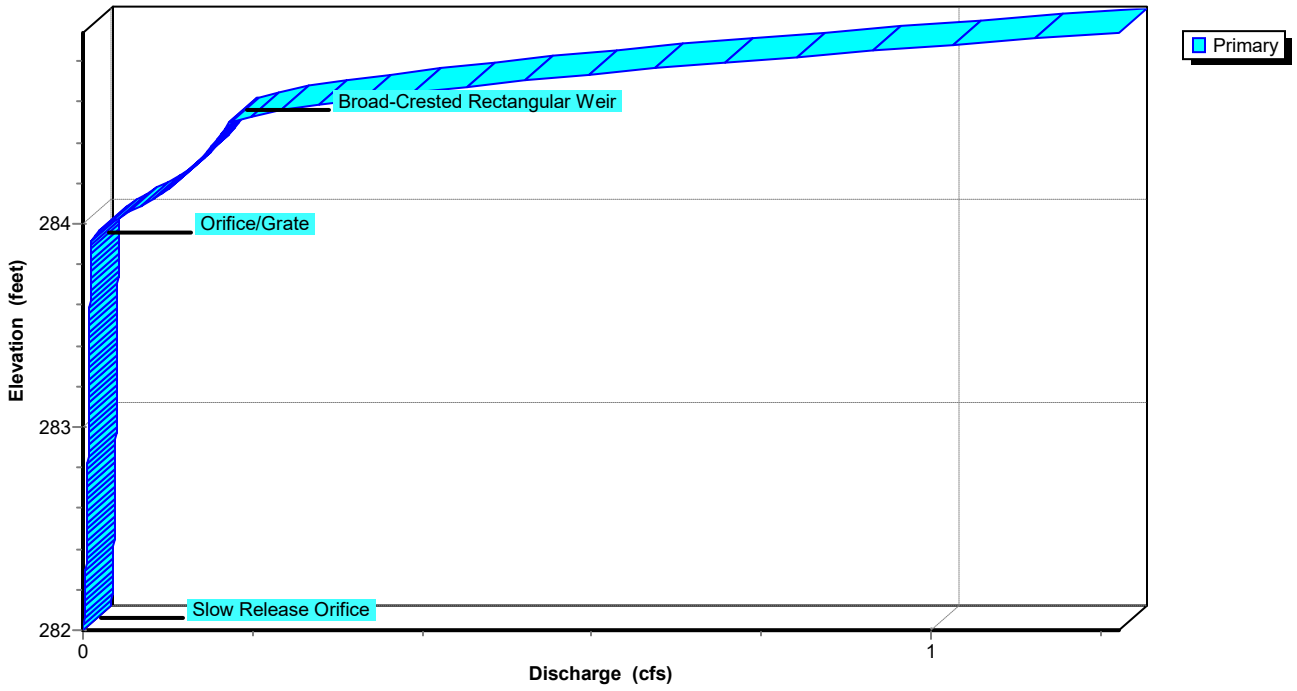
Pond 7P: PR-TRENCH

Hydrograph

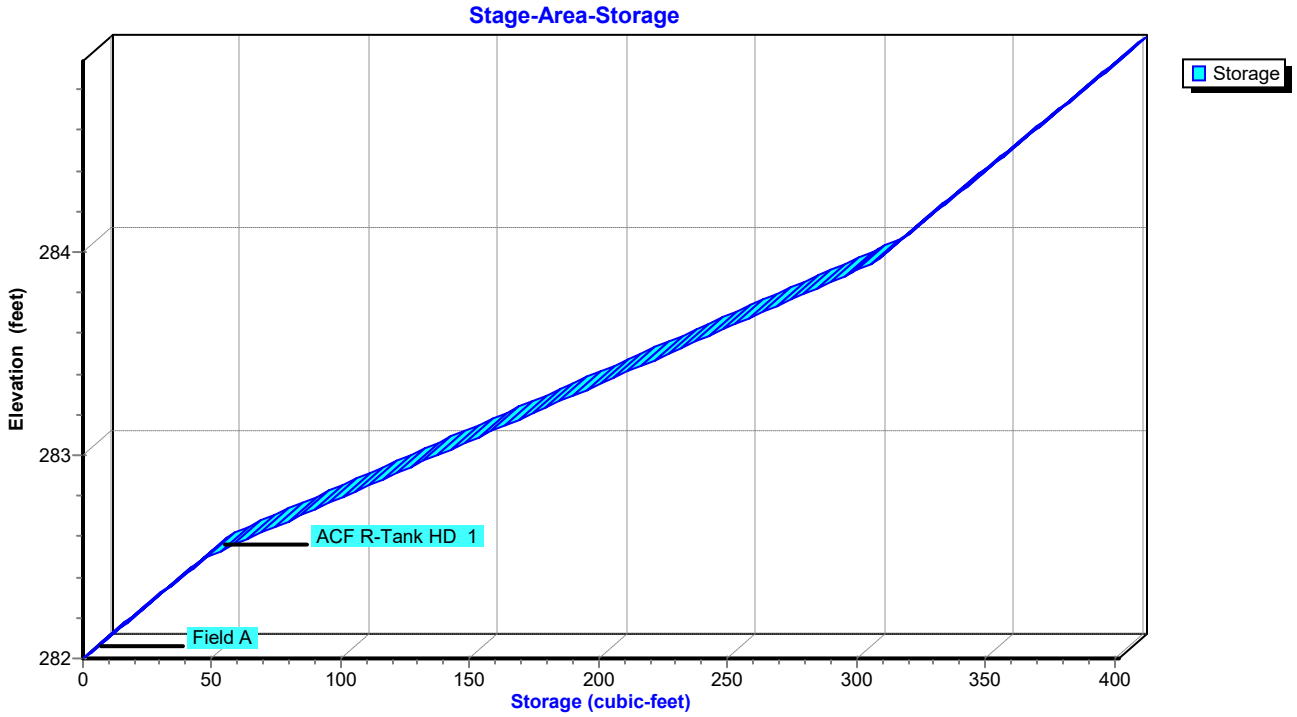


Pond 7P: PR-TRENCH

Stage-Discharge



Pond 7P: PR-TRENCH

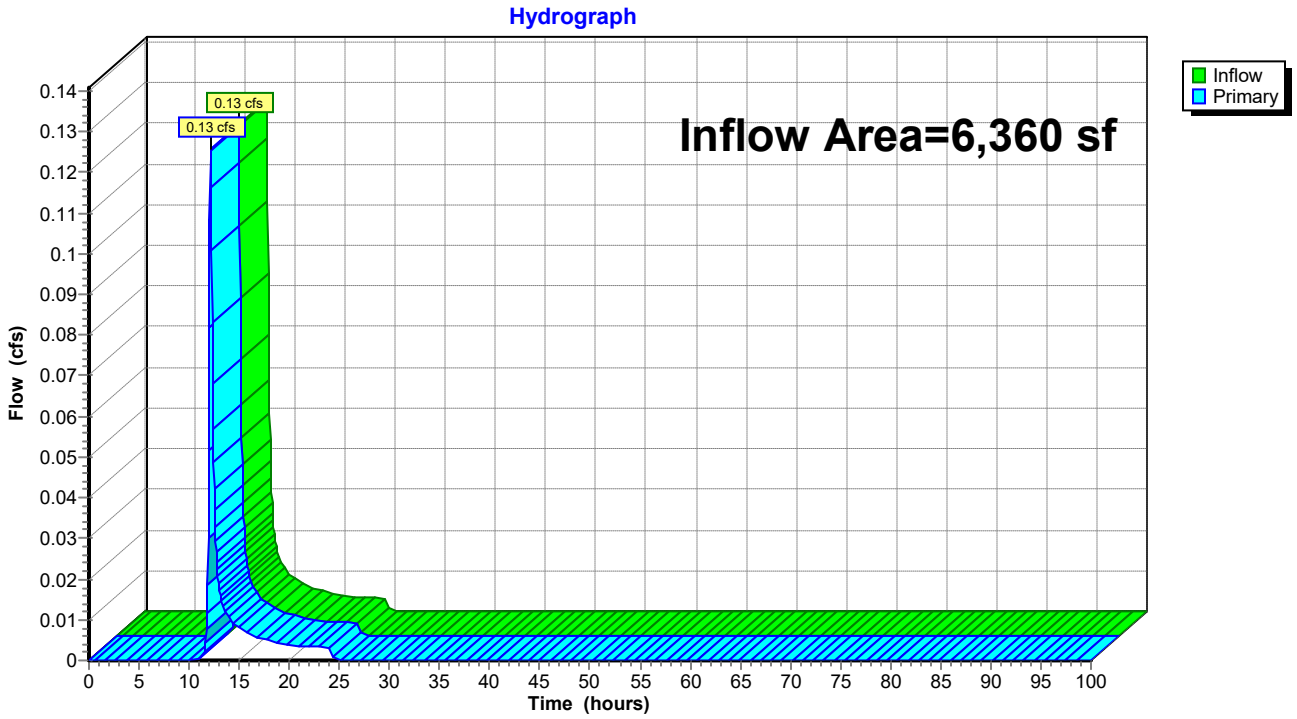


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 0.88" for 2-YR event
Inflow = 0.13 cfs @ 12.14 hrs, Volume= 468 cf
Primary = 0.13 cfs @ 12.14 hrs, Volume= 468 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

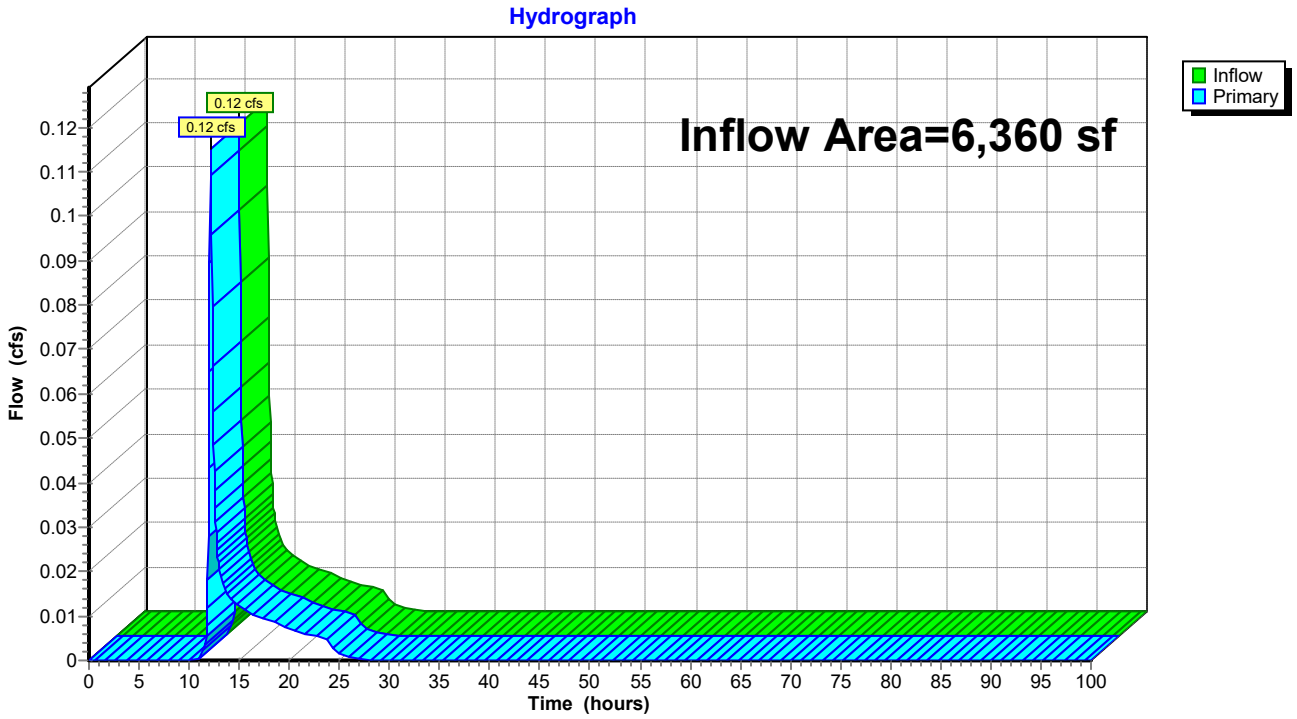


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 1.15" for 2-YR event
Inflow = 0.12 cfs @ 12.15 hrs, Volume= 608 cf
Primary = 0.12 cfs @ 12.15 hrs, Volume= 608 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=0.73"
Tc=8.5 min CN=58 Runoff=0.04 cfs 114 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=1.70"
Tc=20.6 min CN=74 Runoff=0.19 cfs 635 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=2.08"
Tc=14.2 min CN=79 Runoff=0.12 cfs 325 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=1.63"
Tc=20.6 min CN=73 Runoff=0.18 cfs 609 cf

Pond 7P: PR-TRENCH Peak Elev=283.18' Storage=169 cf Inflow=0.12 cfs 325 cf
Outflow=0.01 cfs 325 cf

Link 9L: EX TOTAL Inflow=0.21 cfs 749 cf
Primary=0.21 cfs 749 cf

Link 10L: PR TOTAL Inflow=0.18 cfs 933 cf
Primary=0.18 cfs 933 cf

Total Runoff Area = 12,720 sf Runoff Volume = 1,683 cf Average Runoff Depth = 1.59"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

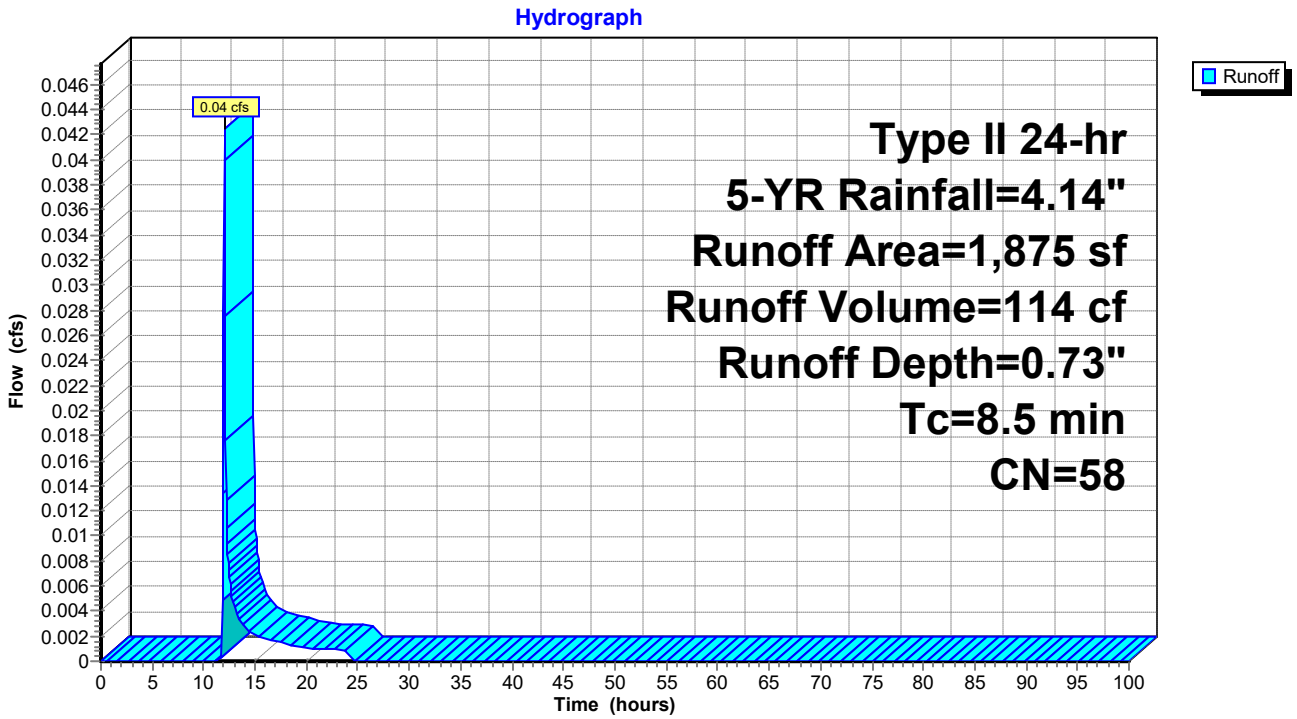
Runoff = 0.04 cfs @ 12.02 hrs, Volume= 114 cf, Depth= 0.73"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 5-YR Rainfall=4.14"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

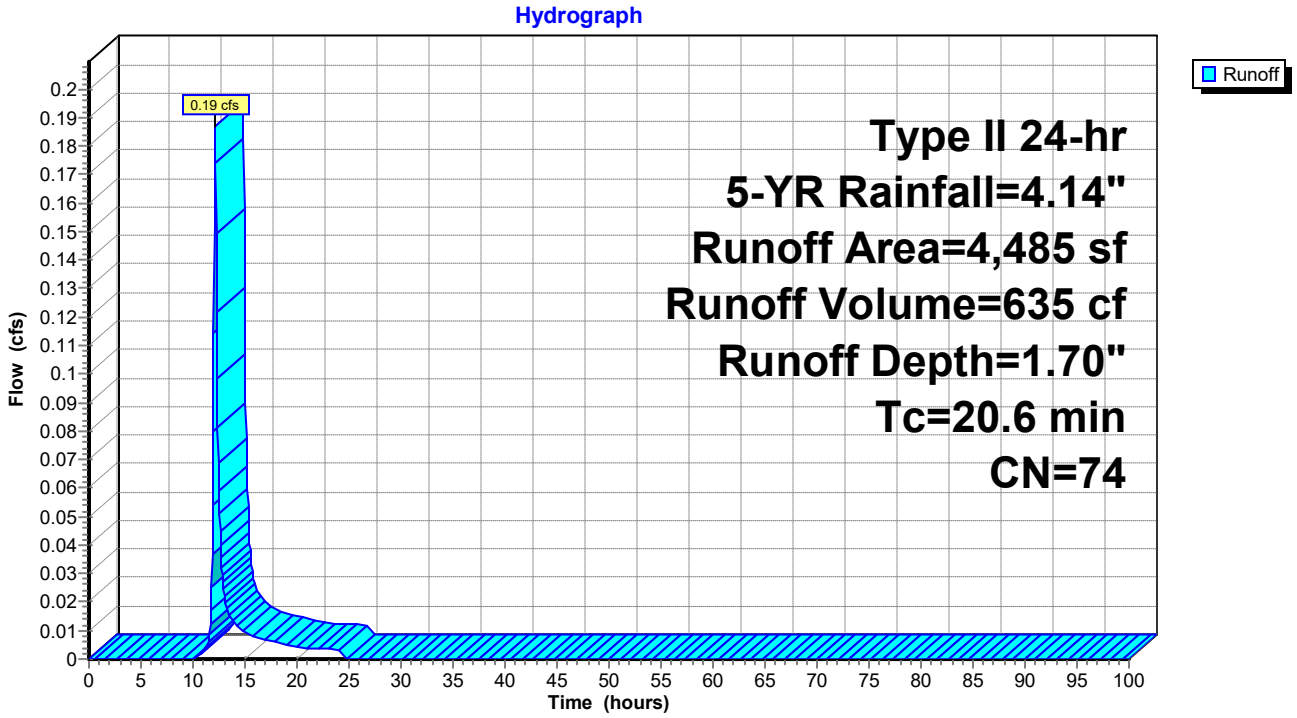
Runoff = 0.19 cfs @ 12.14 hrs, Volume= 635 cf, Depth= 1.70"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 5-YR Rainfall=4.14"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

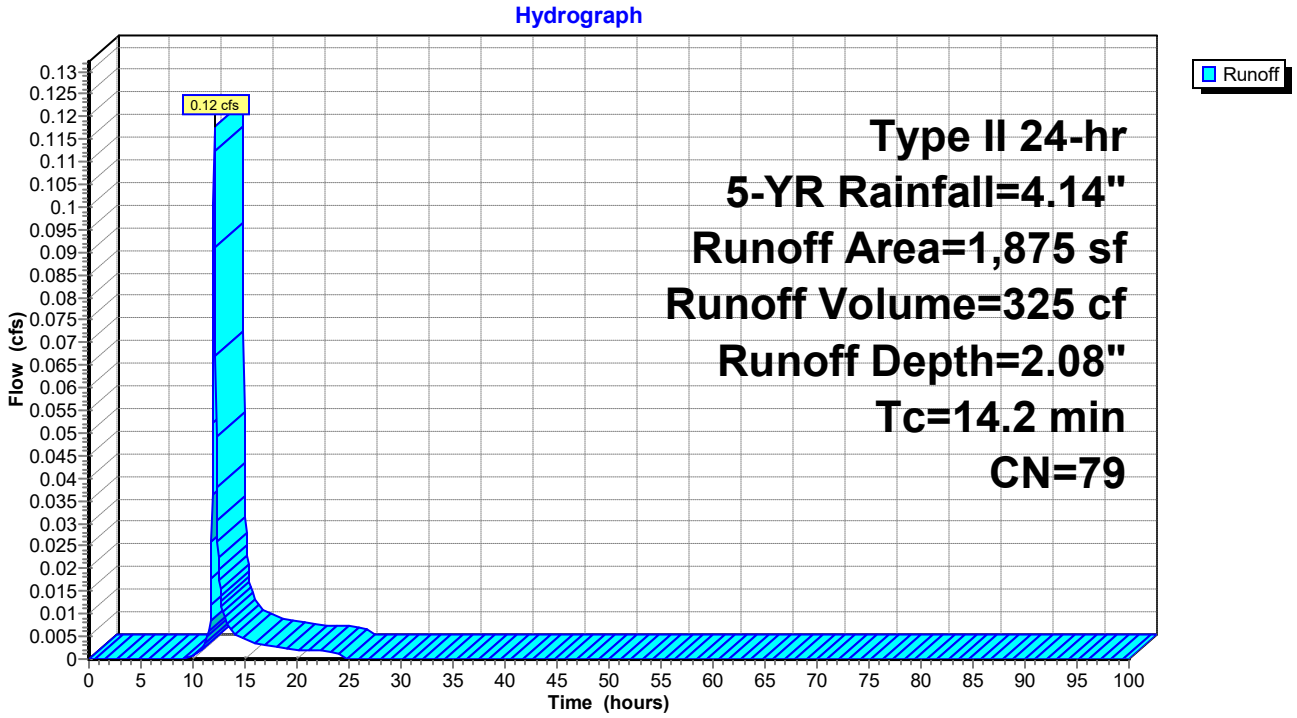
Runoff = 0.12 cfs @ 12.06 hrs, Volume= 325 cf, Depth= 2.08"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 5-YR Rainfall=4.14"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

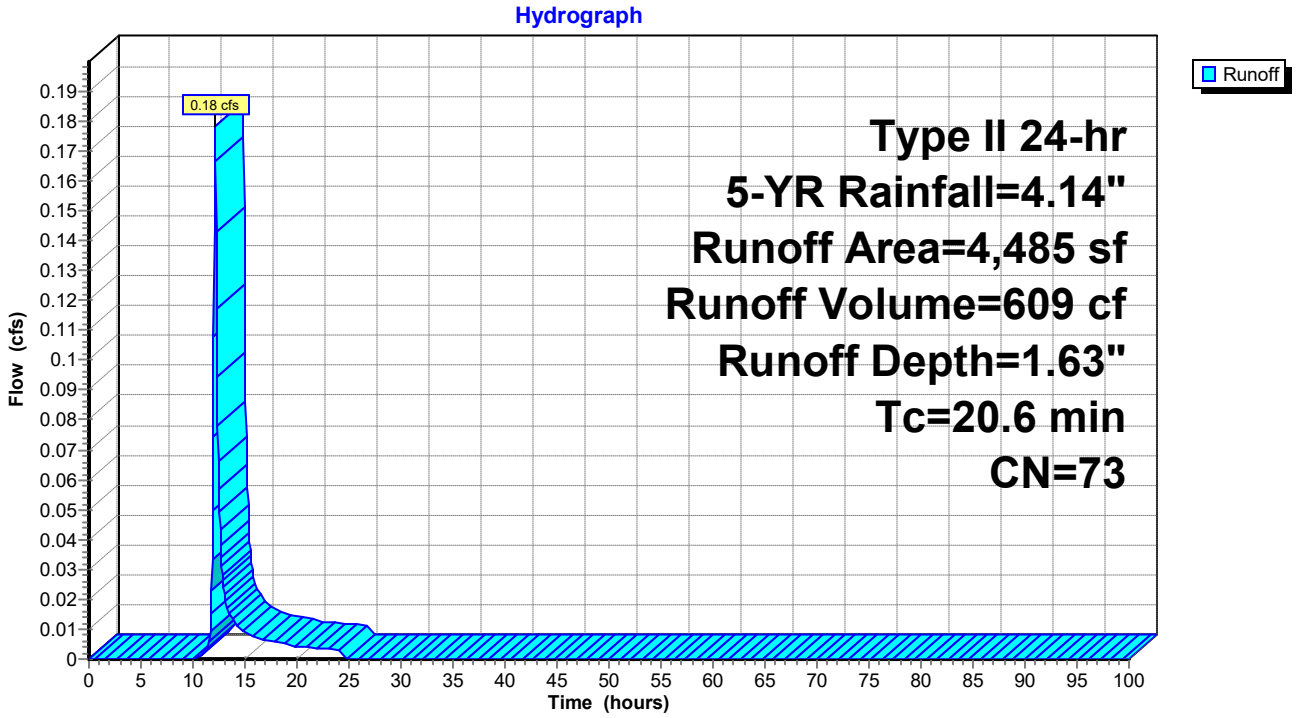
Runoff = 0.18 cfs @ 12.14 hrs, Volume= 609 cf, Depth= 1.63"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 5-YR Rainfall=4.14"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 2.08" for 5-YR event
Inflow = 0.12 cfs @ 12.06 hrs, Volume= 325 cf
Outflow = 0.01 cfs @ 13.54 hrs, Volume= 325 cf, Atten= 94%, Lag= 88.8 min
Primary = 0.01 cfs @ 13.54 hrs, Volume= 325 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 283.18' @ 13.54 hrs Surf.Area= 240 sf Storage= 169 cf

Plug-Flow detention time= 286.7 min calculated for 324 cf (100% of inflow)
Center-of-Mass det. time= 286.9 min (1,124.4 - 837.5)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.01 cfs @ 13.54 hrs HW=283.18' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Controls 0.00 cfs)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 5.18 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

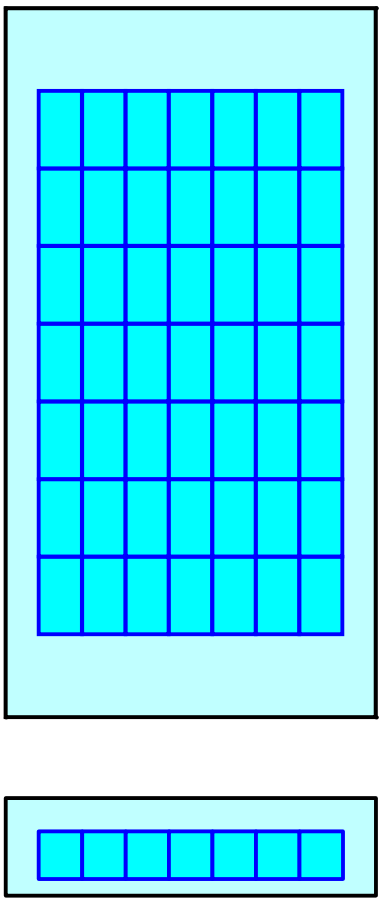
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

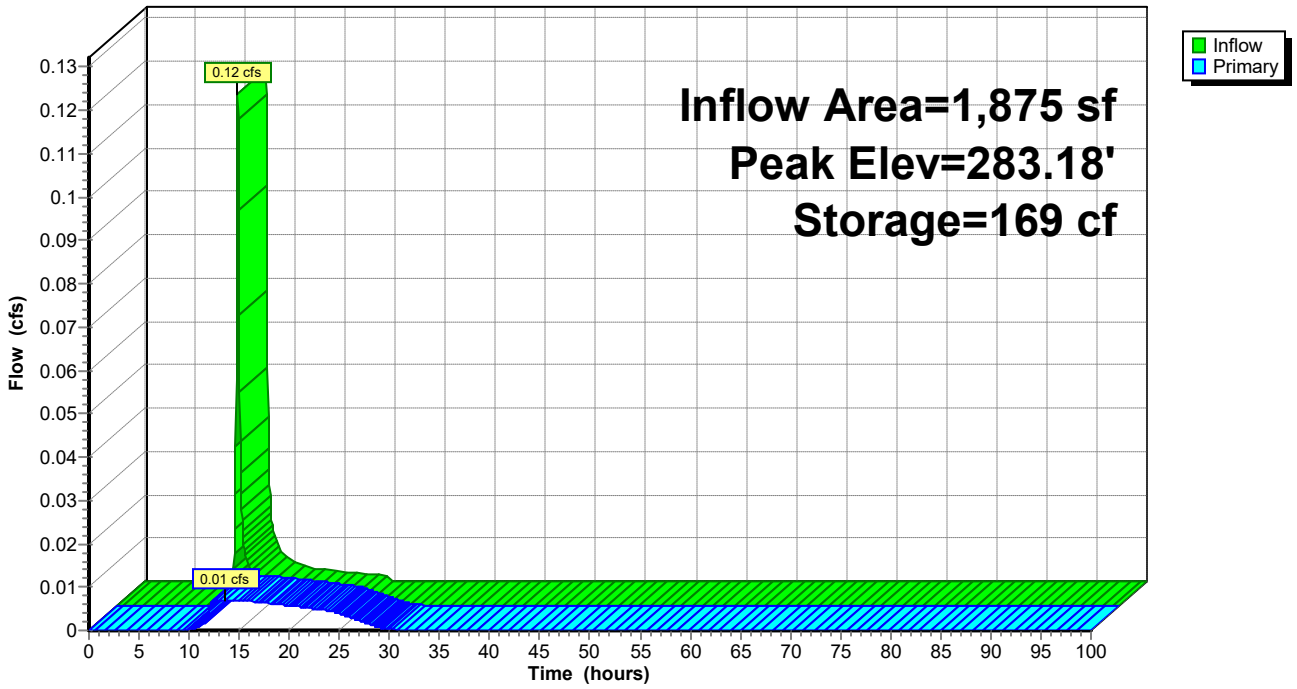
Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

49 Chambers
26.1 cy Field
18.1 cy Stone



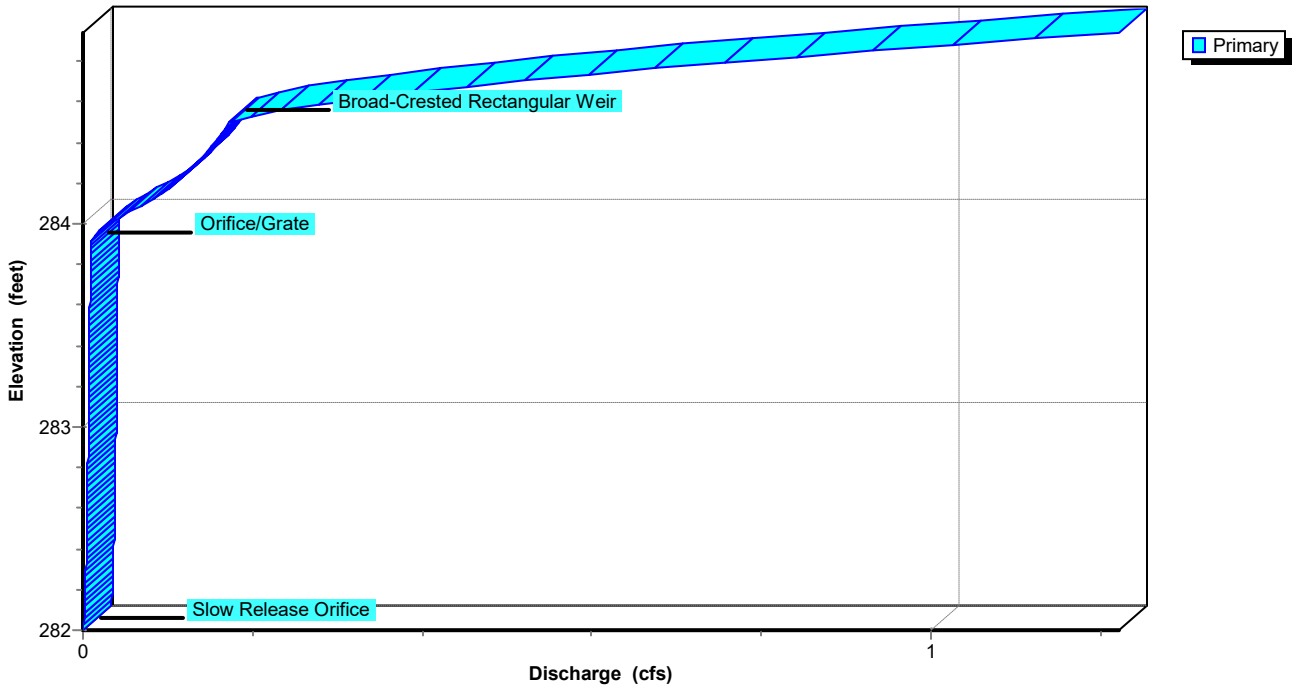
Pond 7P: PR-TRENCH

Hydrograph

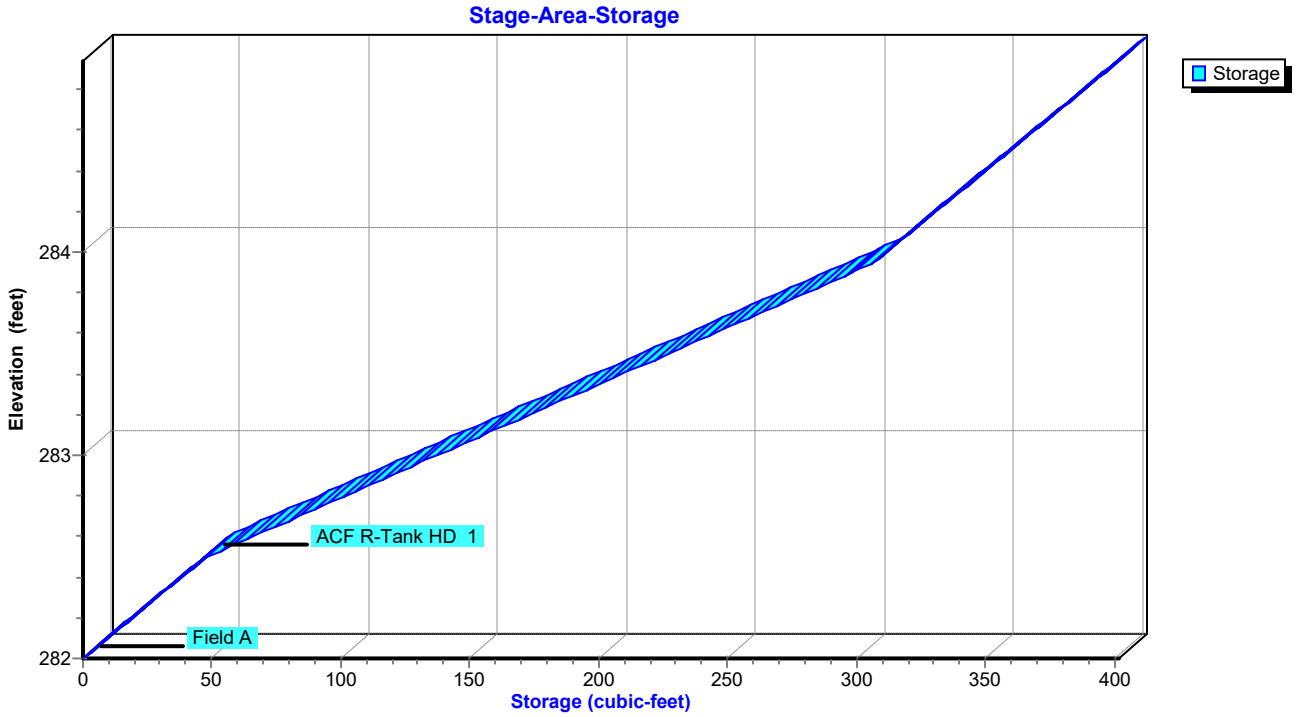


Pond 7P: PR-TRENCH

Stage-Discharge



Pond 7P: PR-TRENCH

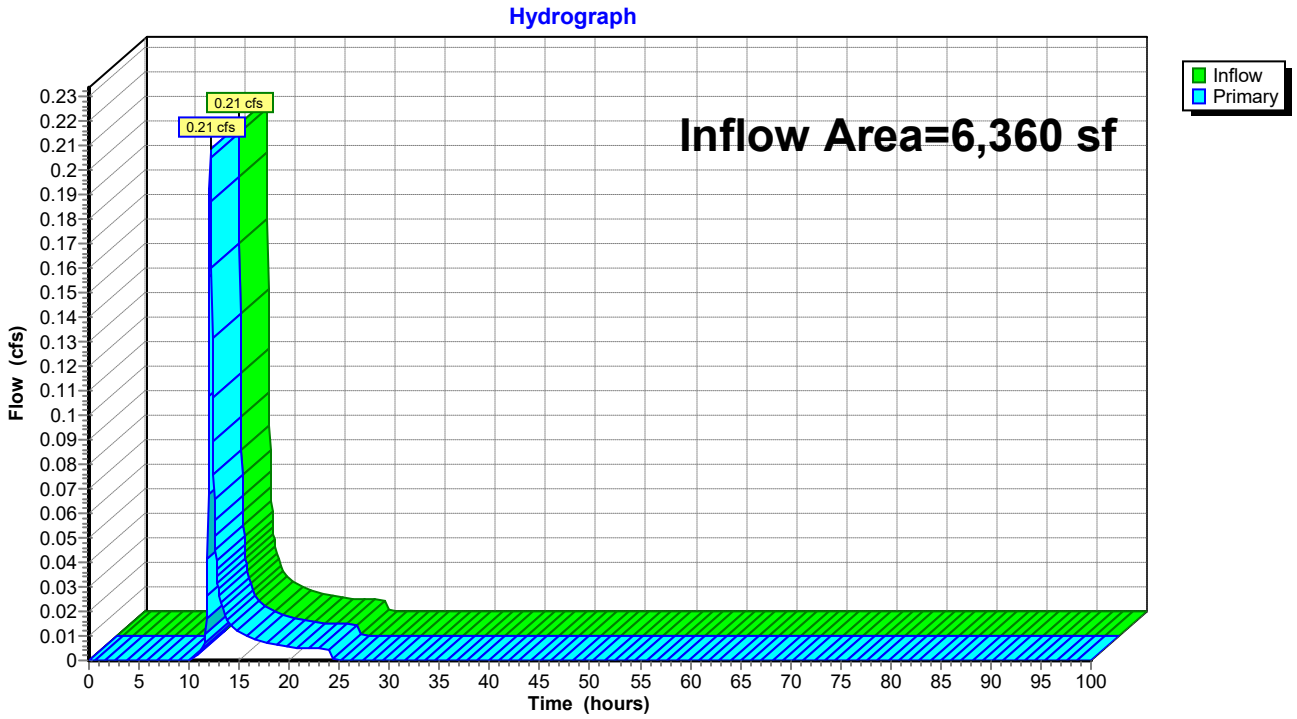


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 1.41" for 5-YR event
Inflow = 0.21 cfs @ 12.12 hrs, Volume= 749 cf
Primary = 0.21 cfs @ 12.12 hrs, Volume= 749 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

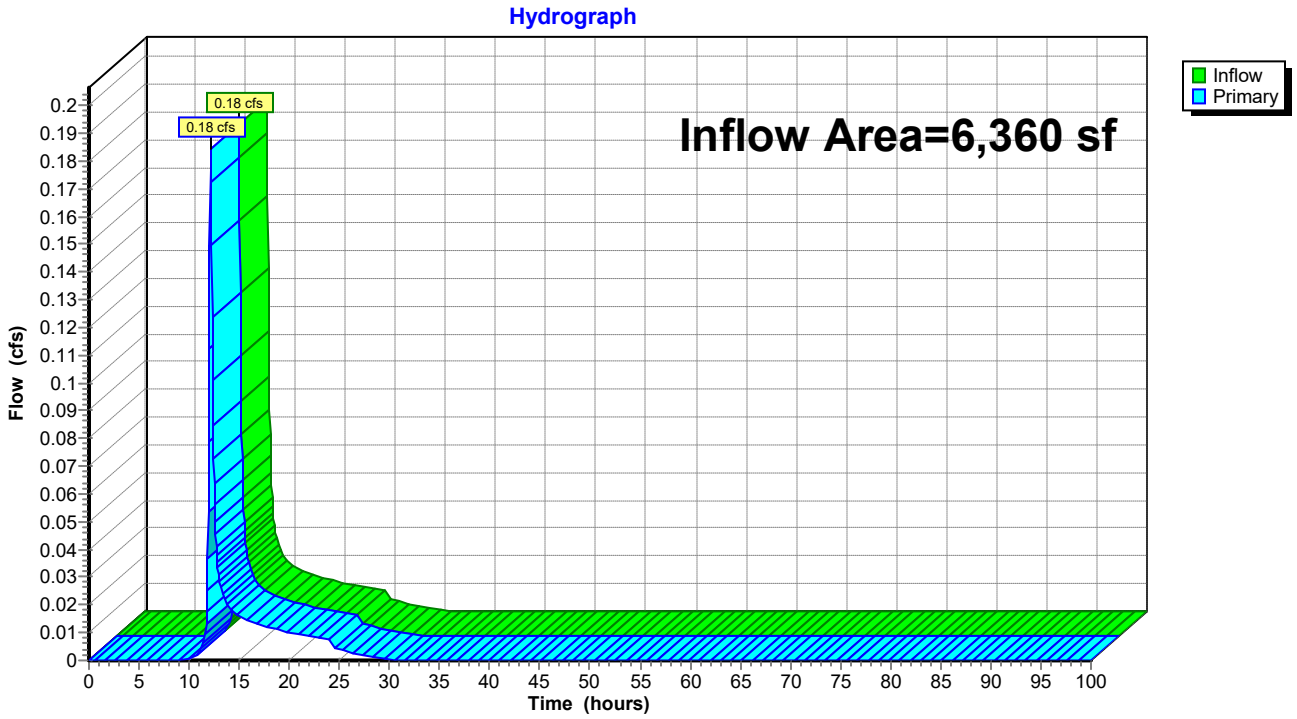


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 1.76" for 5-YR event
Inflow = 0.18 cfs @ 12.14 hrs, Volume= 933 cf
Primary = 0.18 cfs @ 12.14 hrs, Volume= 933 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=1.09"
Tc=8.5 min CN=58 Runoff=0.07 cfs 171 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=2.25"
Tc=20.6 min CN=74 Runoff=0.25 cfs 842 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=2.68"
Tc=14.2 min CN=79 Runoff=0.15 cfs 419 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=2.17"
Tc=20.6 min CN=73 Runoff=0.24 cfs 811 cf

Pond 7P: PR-TRENCH Peak Elev=283.51' Storage=229 cf Inflow=0.15 cfs 419 cf
Outflow=0.01 cfs 419 cf

Link 9L: EX TOTAL Inflow=0.29 cfs 1,013 cf
Primary=0.29 cfs 1,013 cf

Link 10L: PR TOTAL Inflow=0.25 cfs 1,230 cf
Primary=0.25 cfs 1,230 cf

Total Runoff Area = 12,720 sf Runoff Volume = 2,243 cf Average Runoff Depth = 2.12"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

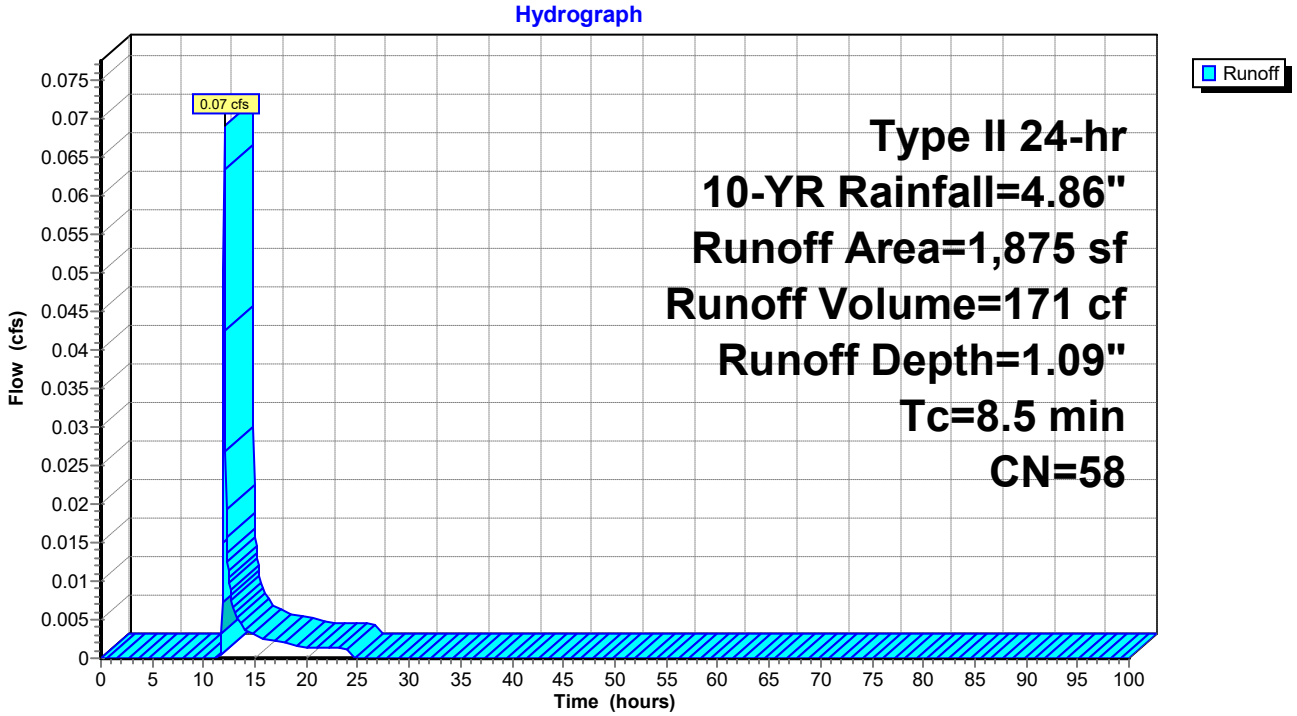
Runoff = 0.07 cfs @ 12.01 hrs, Volume= 171 cf, Depth= 1.09"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 10-YR Rainfall=4.86"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

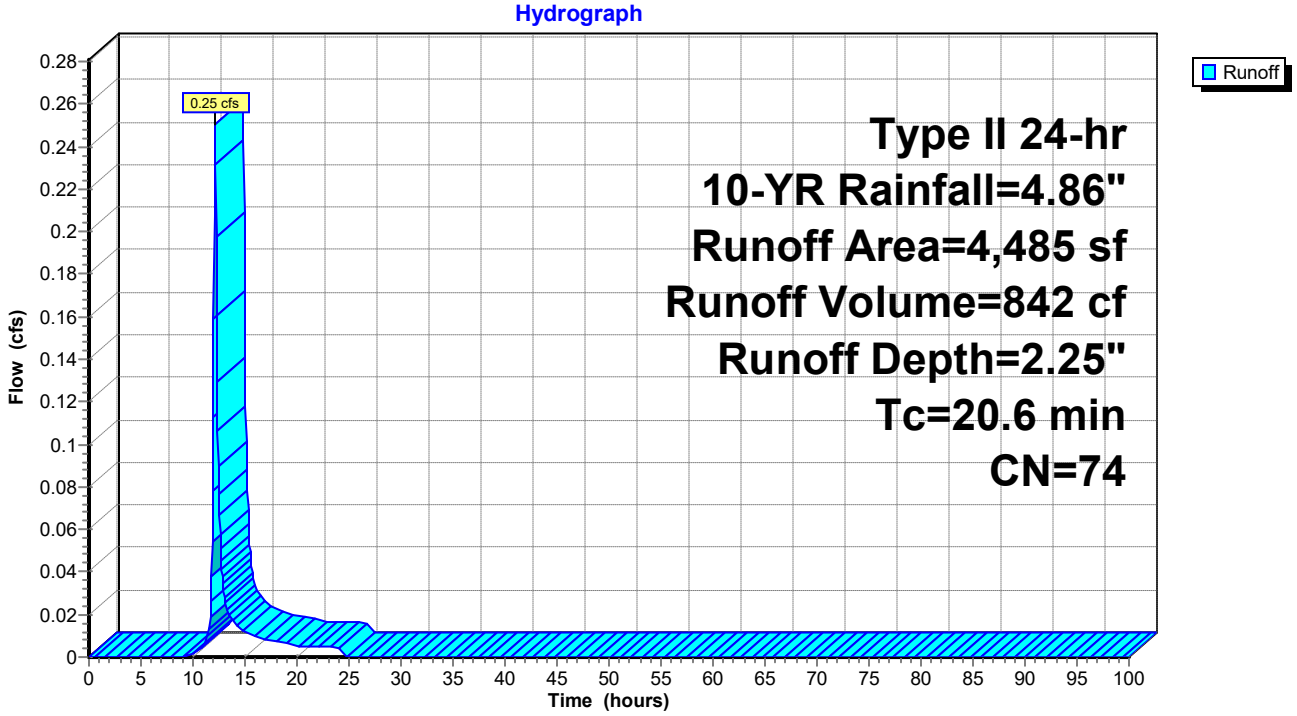
Runoff = 0.25 cfs @ 12.14 hrs, Volume= 842 cf, Depth= 2.25"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 10-YR Rainfall=4.86"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

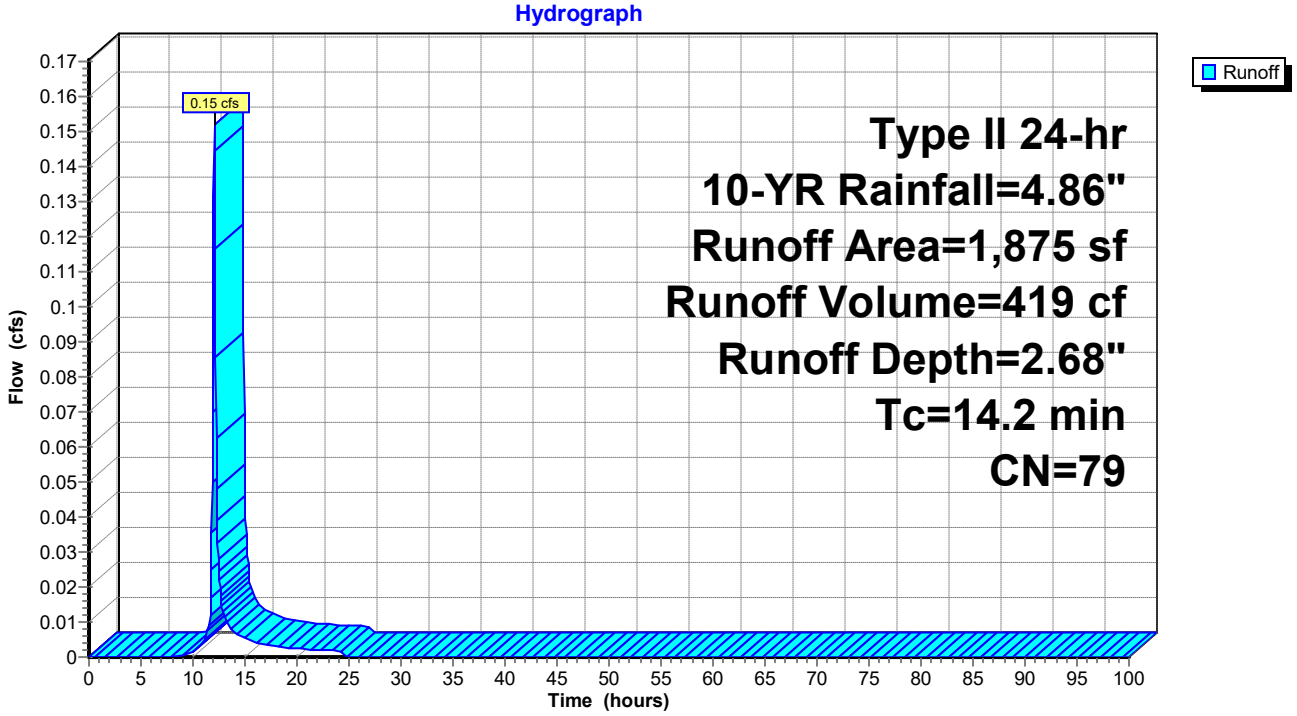
Runoff = 0.15 cfs @ 12.06 hrs, Volume= 419 cf, Depth= 2.68"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 10-YR Rainfall=4.86"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

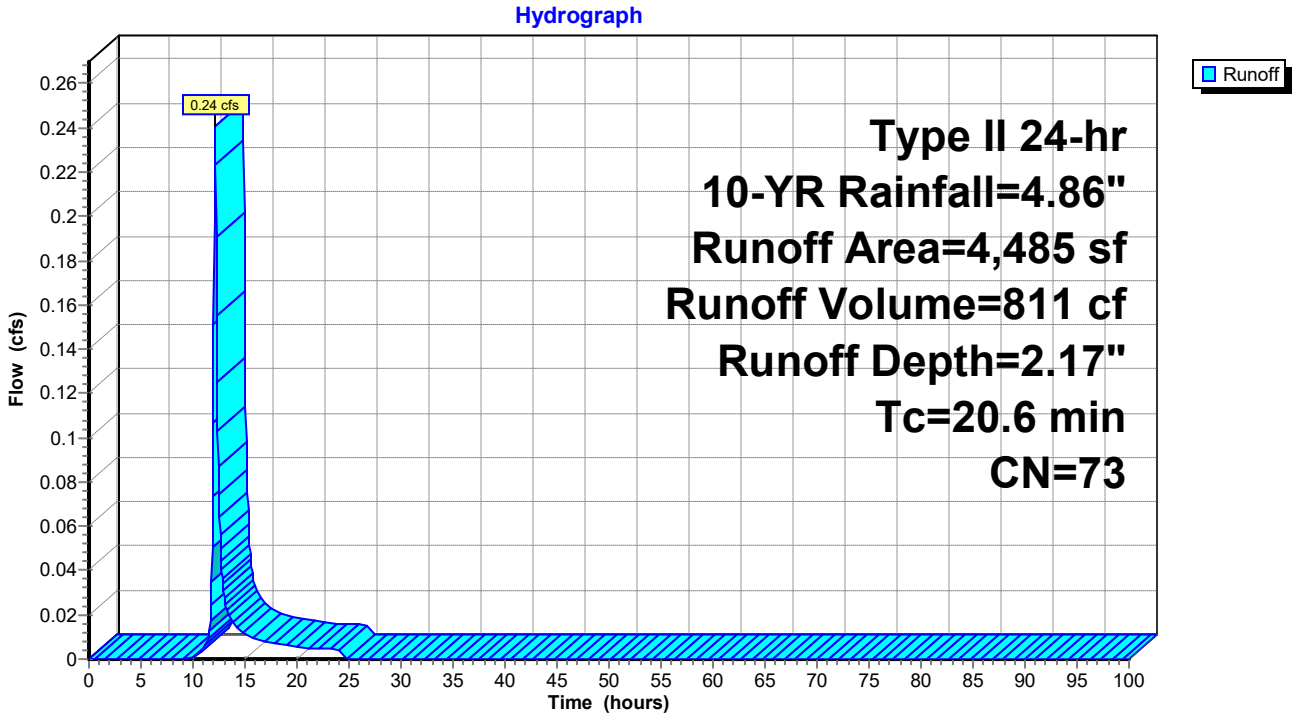
Runoff = 0.24 cfs @ 12.14 hrs, Volume= 811 cf, Depth= 2.17"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 10-YR Rainfall=4.86"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 2.68" for 10-YR event
Inflow = 0.15 cfs @ 12.06 hrs, Volume= 419 cf
Outflow = 0.01 cfs @ 13.72 hrs, Volume= 419 cf, Atten= 95%, Lag= 99.7 min
Primary = 0.01 cfs @ 13.72 hrs, Volume= 419 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 283.51' @ 13.72 hrs Surf.Area= 240 sf Storage= 229 cf

Plug-Flow detention time= 344.3 min calculated for 419 cf (100% of inflow)
Center-of-Mass det. time= 343.8 min (1,174.0 - 830.2)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.01 cfs @ 13.72 hrs HW=283.51' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Controls 0.00 cfs)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 5.88 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

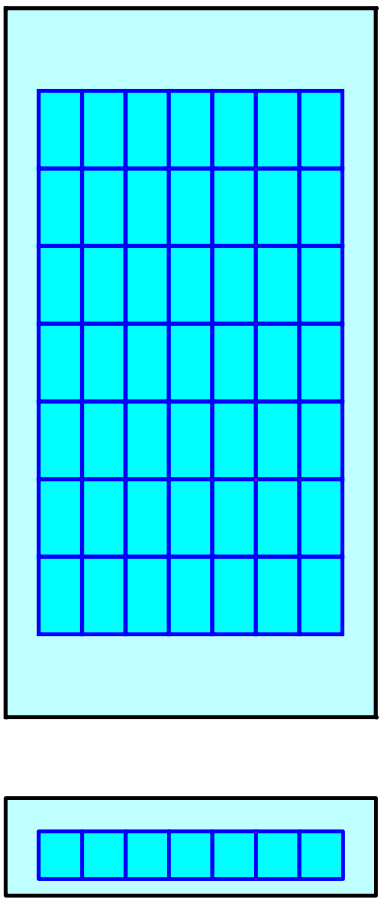
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

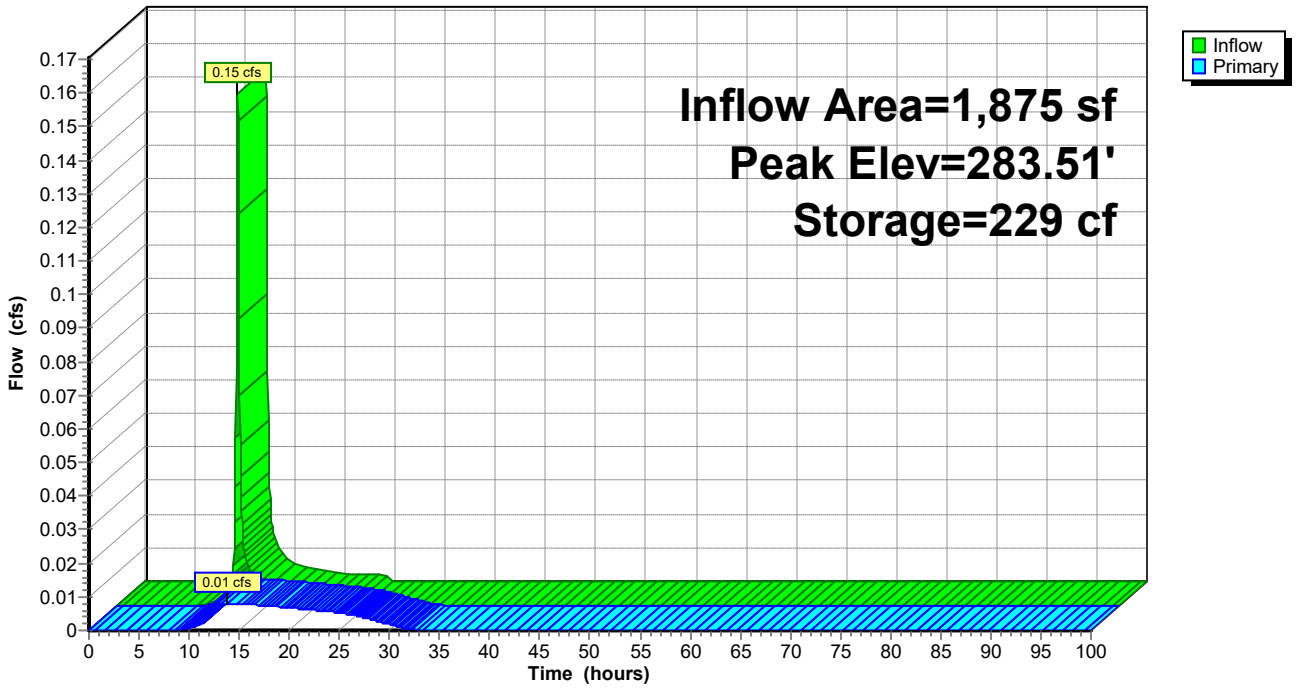
Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

49 Chambers
26.1 cy Field
18.1 cy Stone



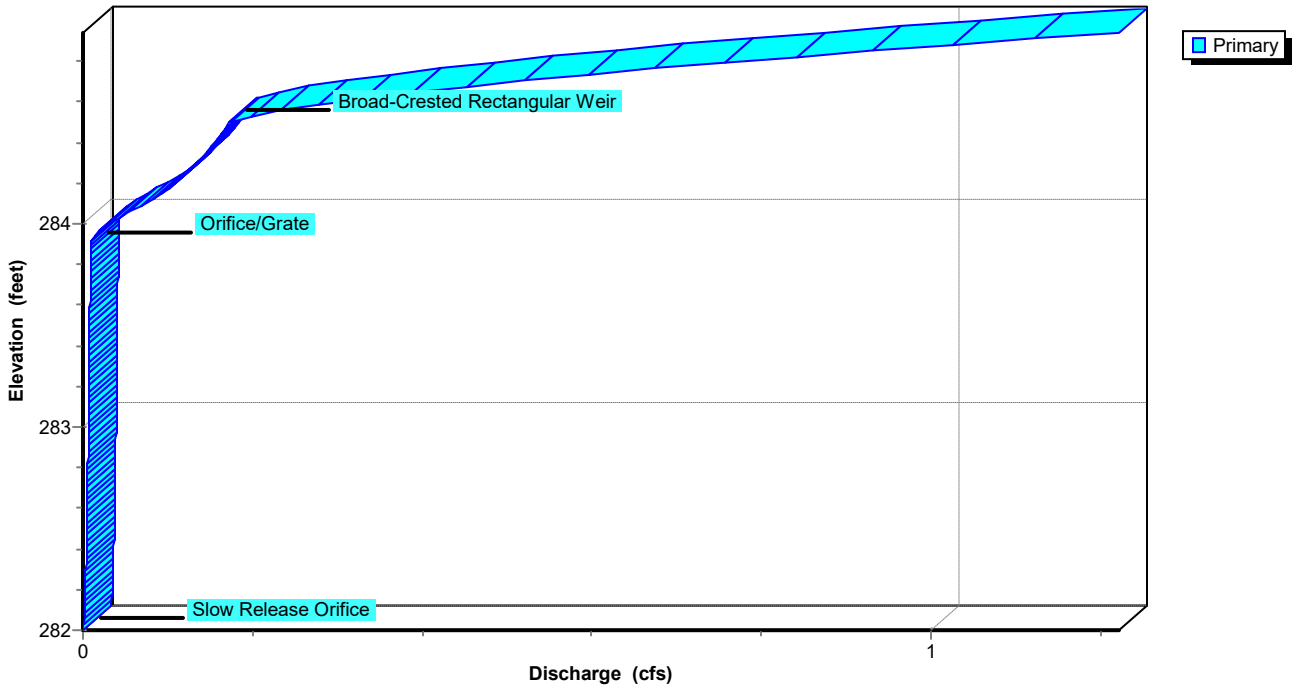
Pond 7P: PR-TRENCH

Hydrograph

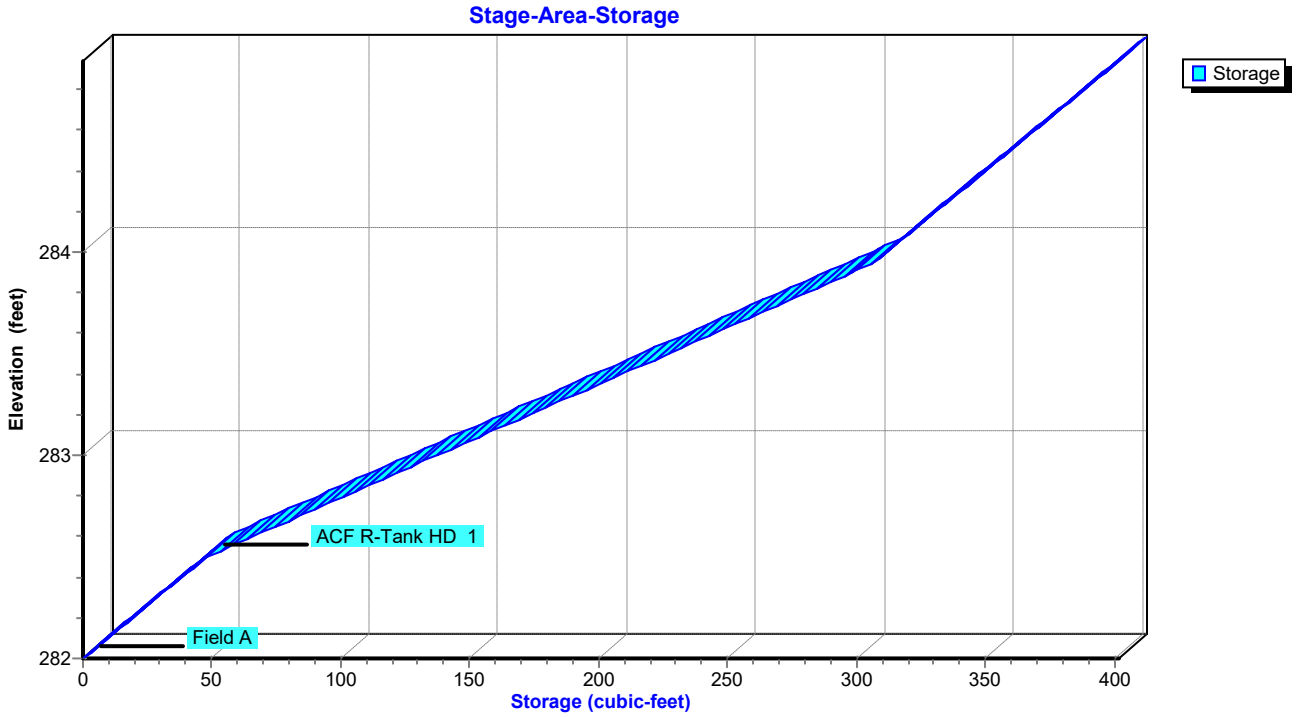


Pond 7P: PR-TRENCH

Stage-Discharge



Pond 7P: PR-TRENCH

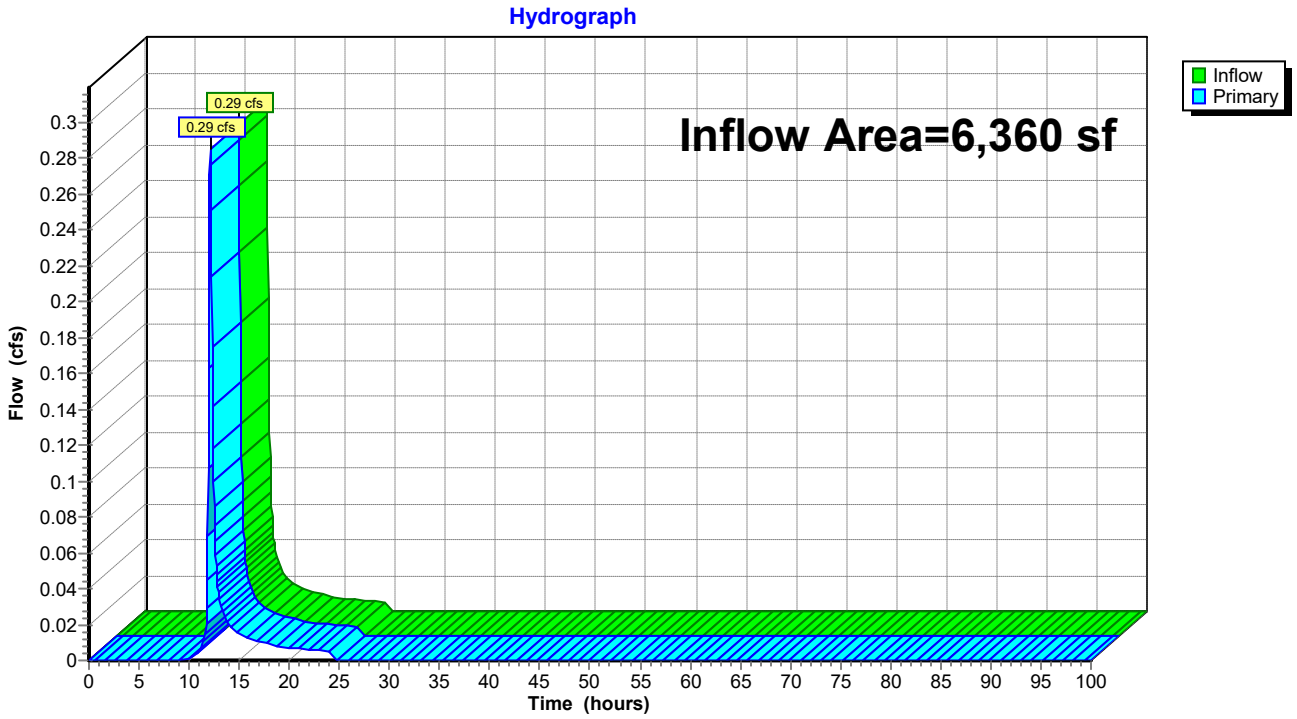


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 1.91" for 10-YR event
Inflow = 0.29 cfs @ 12.11 hrs, Volume= 1,013 cf
Primary = 0.29 cfs @ 12.11 hrs, Volume= 1,013 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

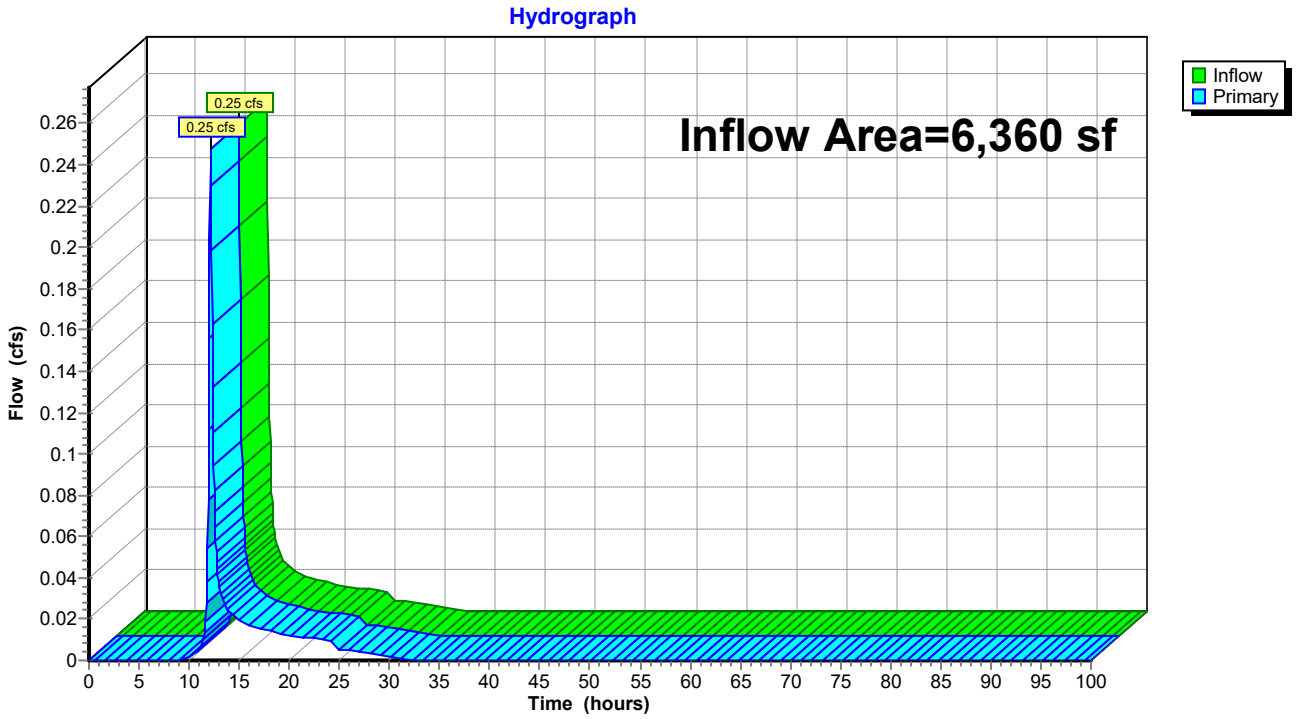


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 2.32" for 10-YR event
Inflow = 0.25 cfs @ 12.14 hrs, Volume= 1,230 cf
Primary = 0.25 cfs @ 12.14 hrs, Volume= 1,230 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=1.69"
Tc=8.5 min CN=58 Runoff=0.11 cfs 265 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=3.10"
Tc=20.6 min CN=74 Runoff=0.35 cfs 1,159 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=3.59"
Tc=14.2 min CN=79 Runoff=0.20 cfs 561 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=3.01"
Tc=20.6 min CN=73 Runoff=0.34 cfs 1,123 cf

Pond 7P: PR-TRENCH Peak Elev=283.95' Storage=307 cf Inflow=0.20 cfs 561 cf
Outflow=0.02 cfs 561 cf

Link 9L: EX TOTAL Inflow=0.40 cfs 1,424 cf
Primary=0.40 cfs 1,424 cf

Link 10L: PR TOTAL Inflow=0.34 cfs 1,684 cf
Primary=0.34 cfs 1,684 cf

Total Runoff Area = 12,720 sf Runoff Volume = 3,108 cf Average Runoff Depth = 2.93"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

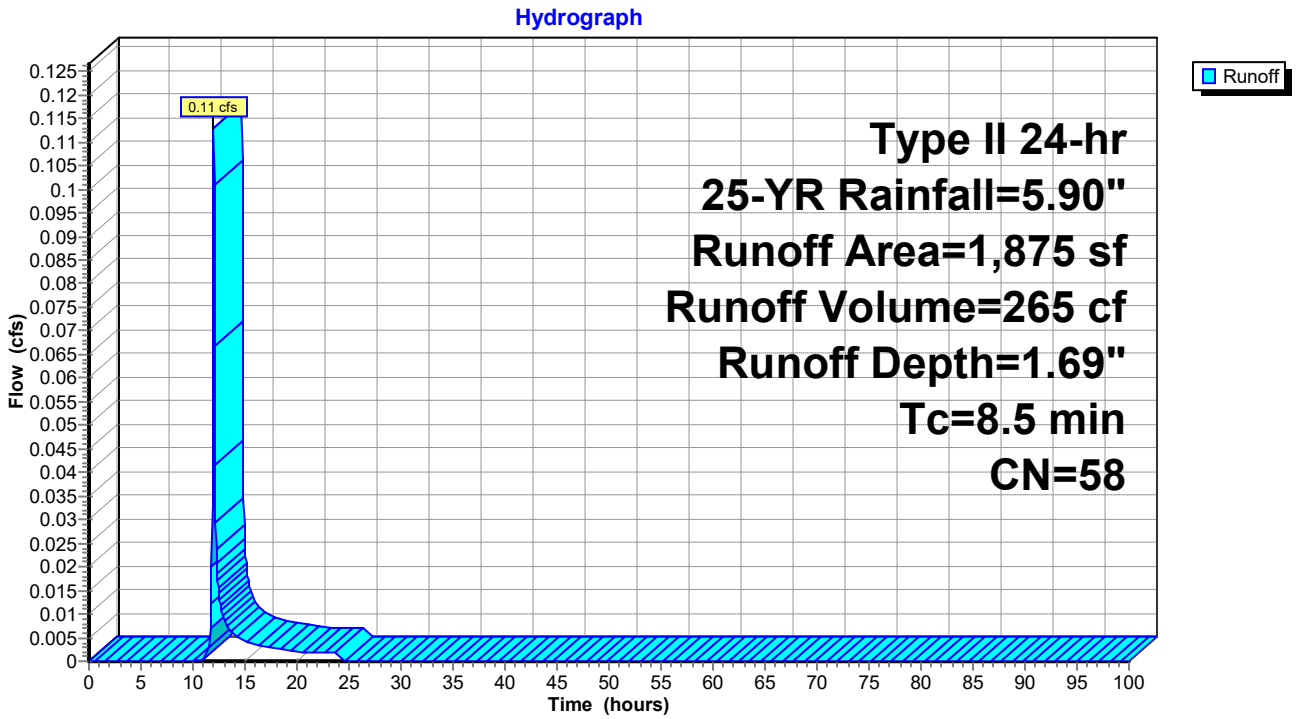
Runoff = 0.11 cfs @ 12.01 hrs, Volume= 265 cf, Depth= 1.69"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 25-YR Rainfall=5.90"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

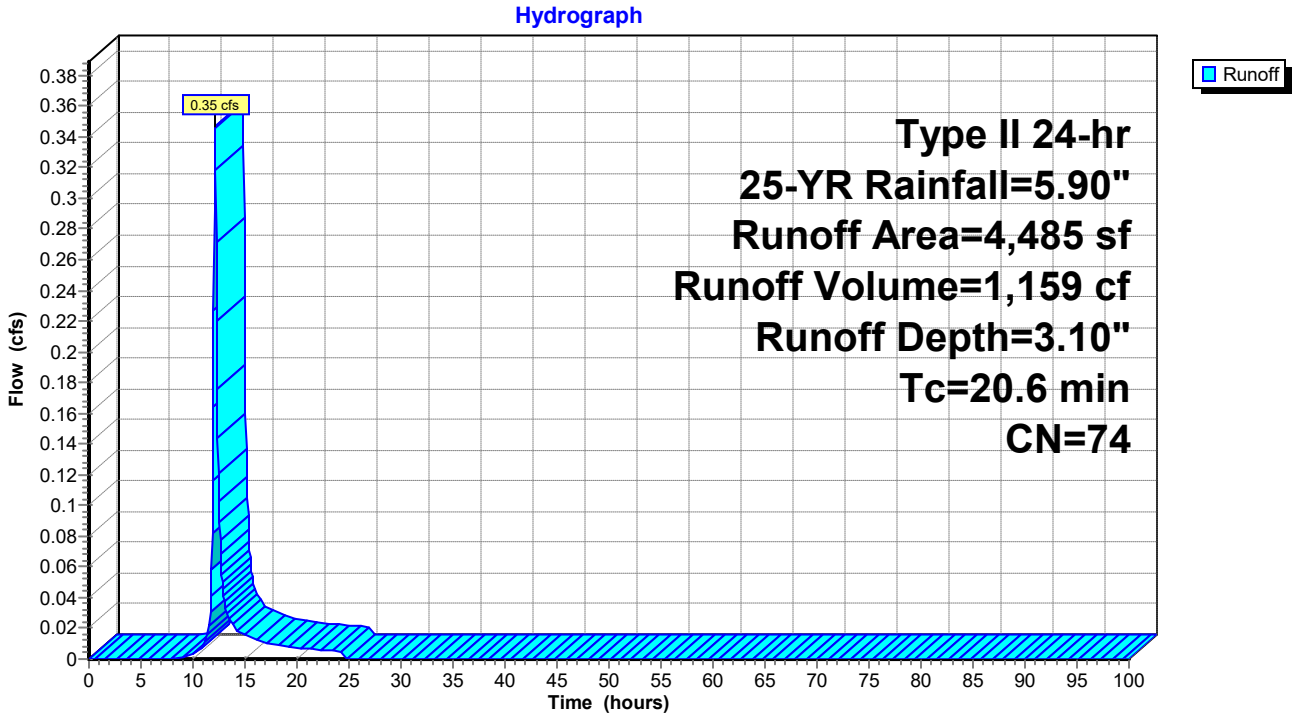
Runoff = 0.35 cfs @ 12.14 hrs, Volume= 1,159 cf, Depth= 3.10"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 25-YR Rainfall=5.90"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

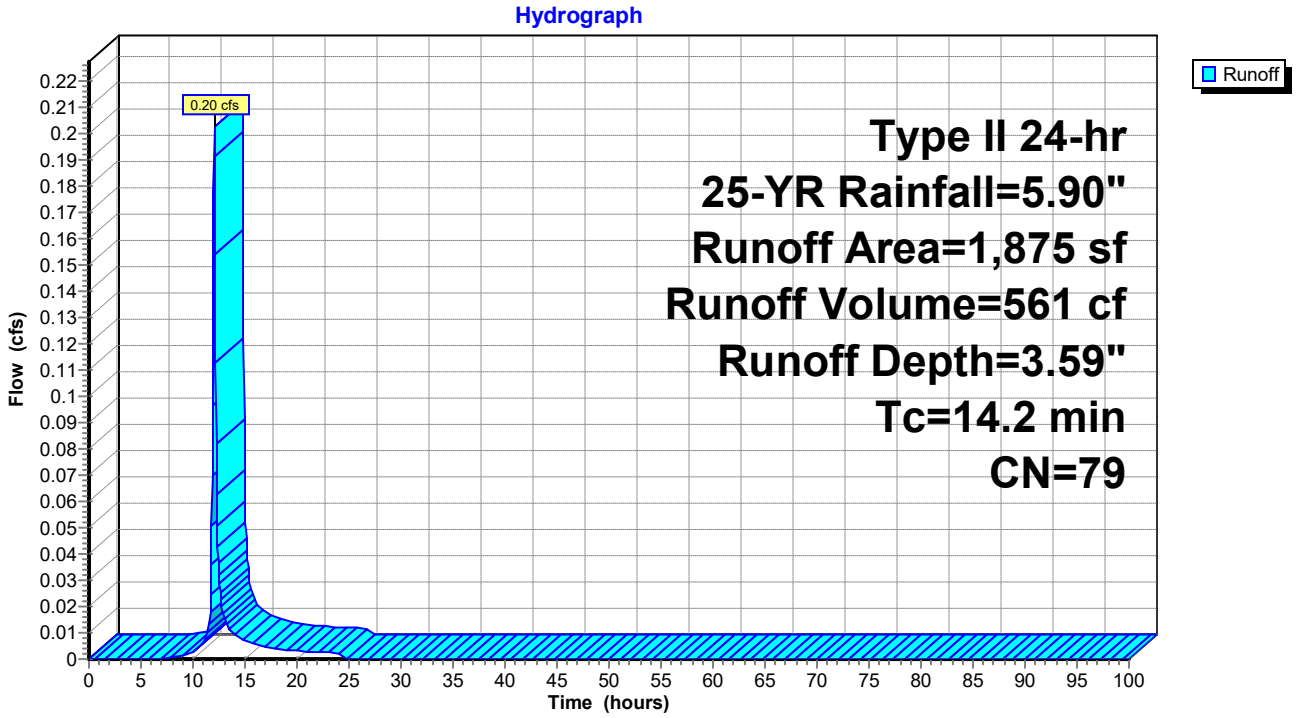
Runoff = 0.20 cfs @ 12.06 hrs, Volume= 561 cf, Depth= 3.59"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 25-YR Rainfall=5.90"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

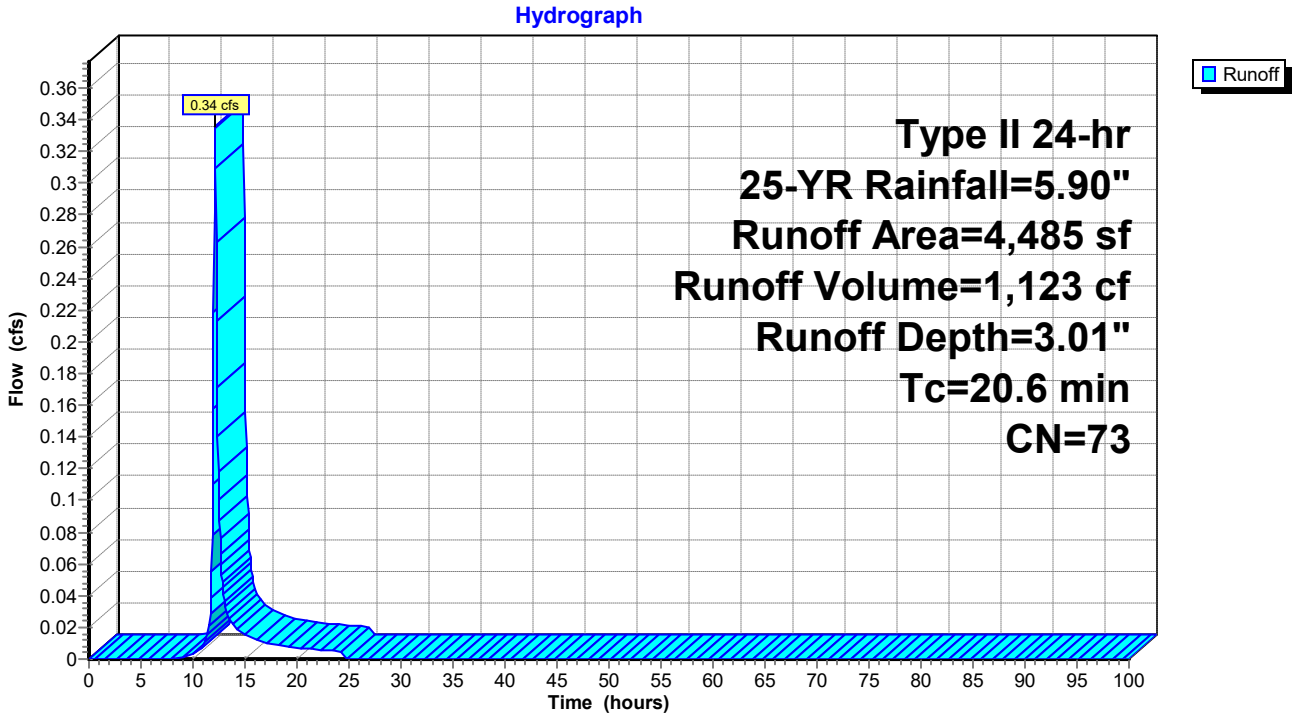
Runoff = 0.34 cfs @ 12.14 hrs, Volume= 1,123 cf, Depth= 3.01"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 25-YR Rainfall=5.90"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 3.59" for 25-YR event
Inflow = 0.20 cfs @ 12.06 hrs, Volume= 561 cf
Outflow = 0.02 cfs @ 13.03 hrs, Volume= 561 cf, Atten= 92%, Lag= 58.1 min
Primary = 0.02 cfs @ 13.03 hrs, Volume= 561 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 283.95' @ 13.03 hrs Surf.Area= 240 sf Storage= 307 cf

Plug-Flow detention time= 391.3 min calculated for 561 cf (100% of inflow)
Center-of-Mass det. time= 390.9 min (1,212.7 - 821.9)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.01 cfs @ 13.03 hrs HW=283.95' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Orifice Controls 0.01 cfs @ 0.78 fps)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 6.69 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

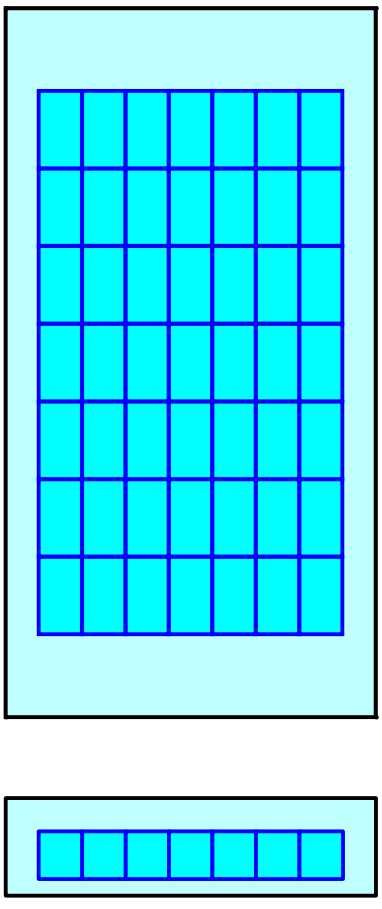
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

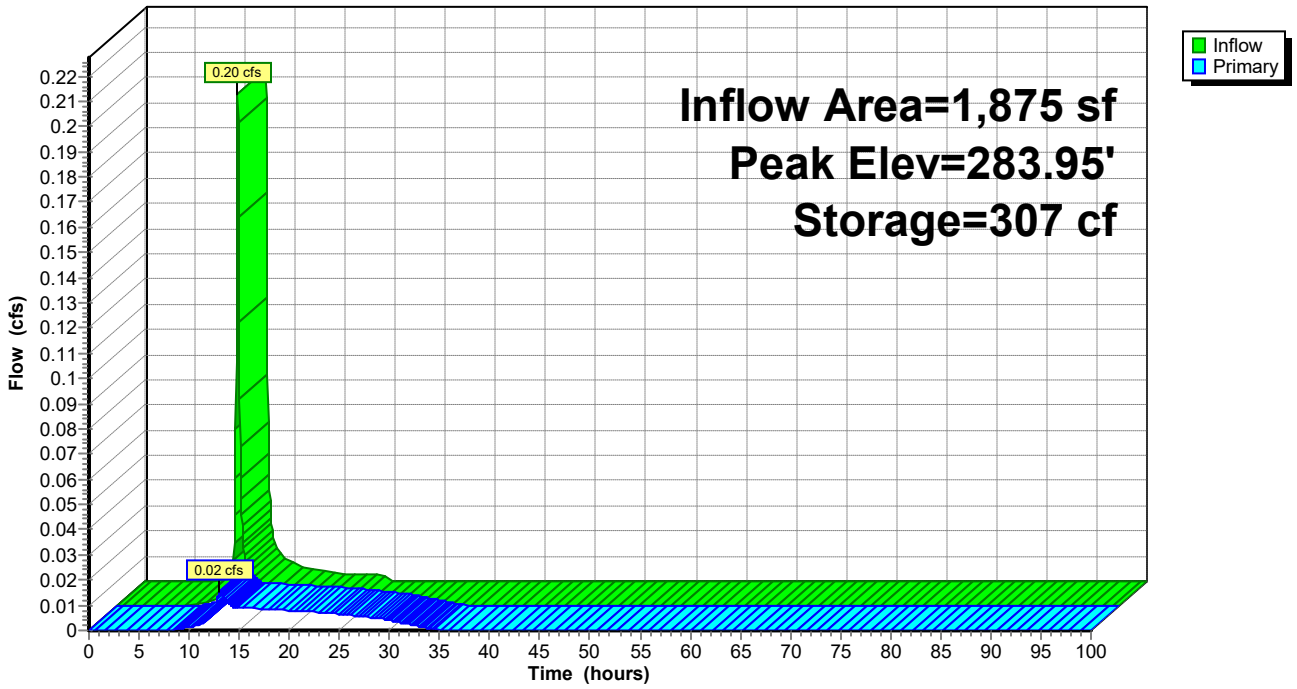
Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

49 Chambers
26.1 cy Field
18.1 cy Stone



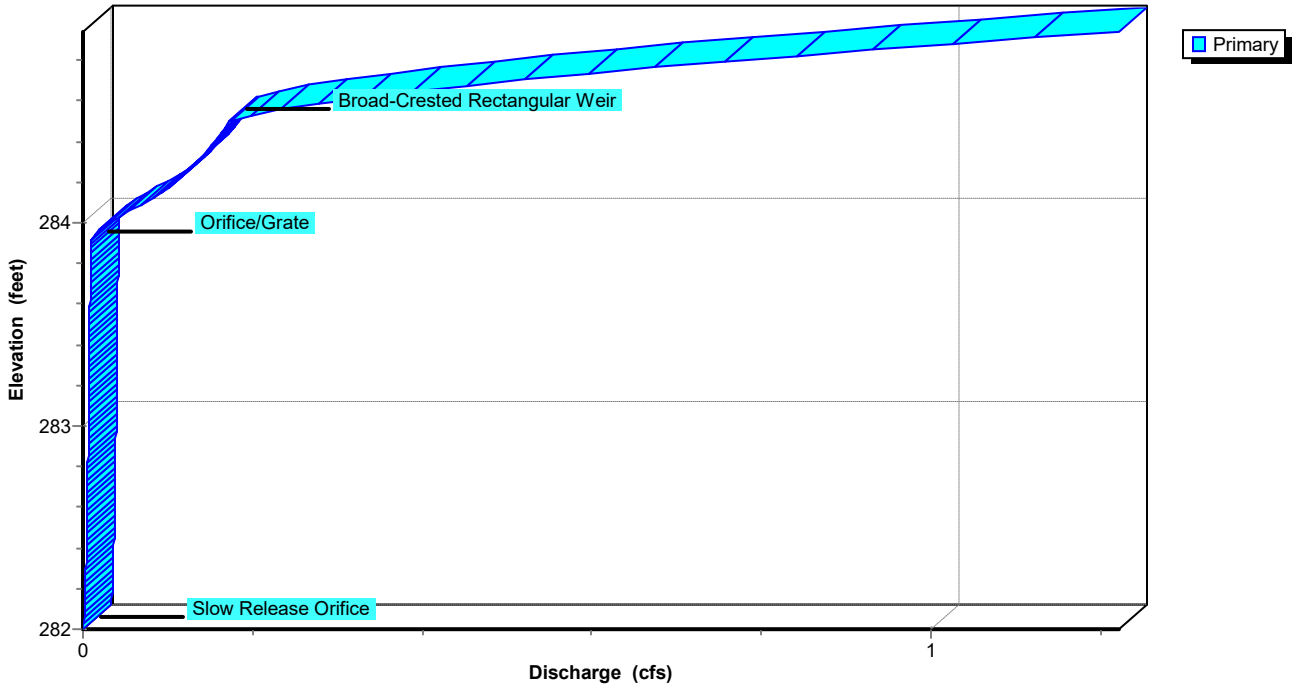
Pond 7P: PR-TRENCH

Hydrograph

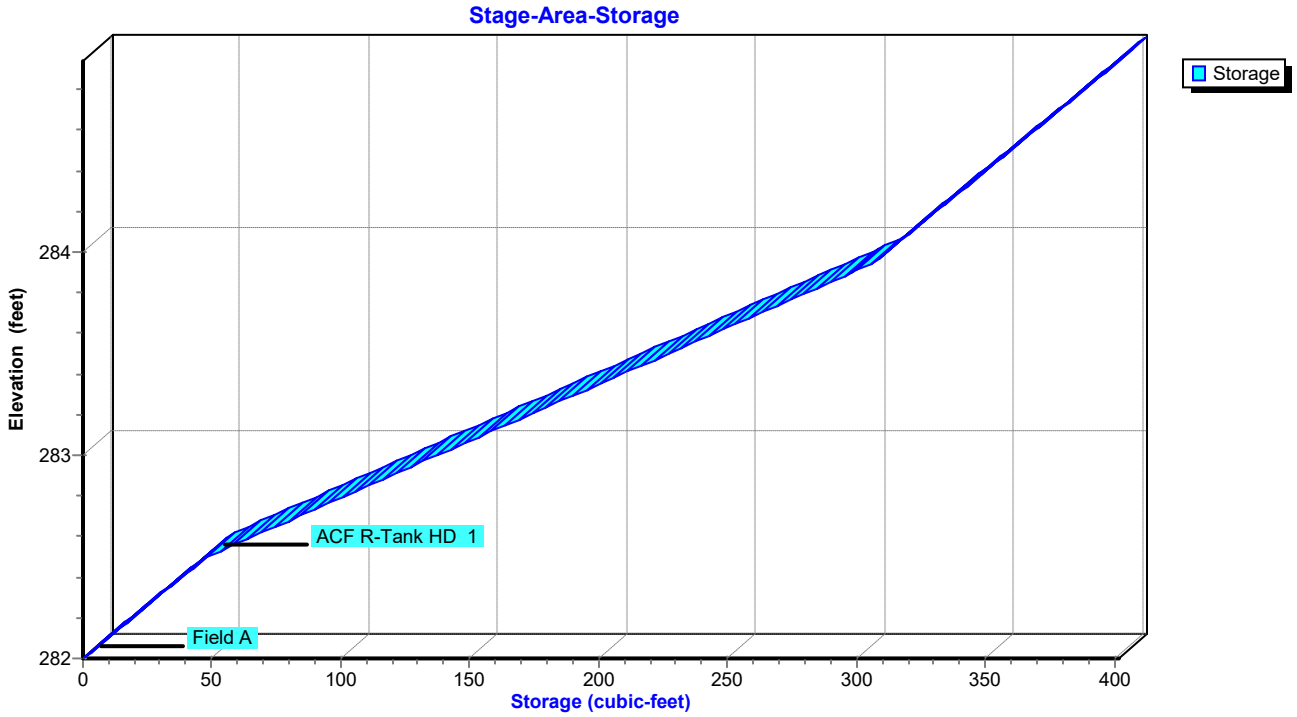


Pond 7P: PR-TRENCH

Stage-Discharge



Pond 7P: PR-TRENCH

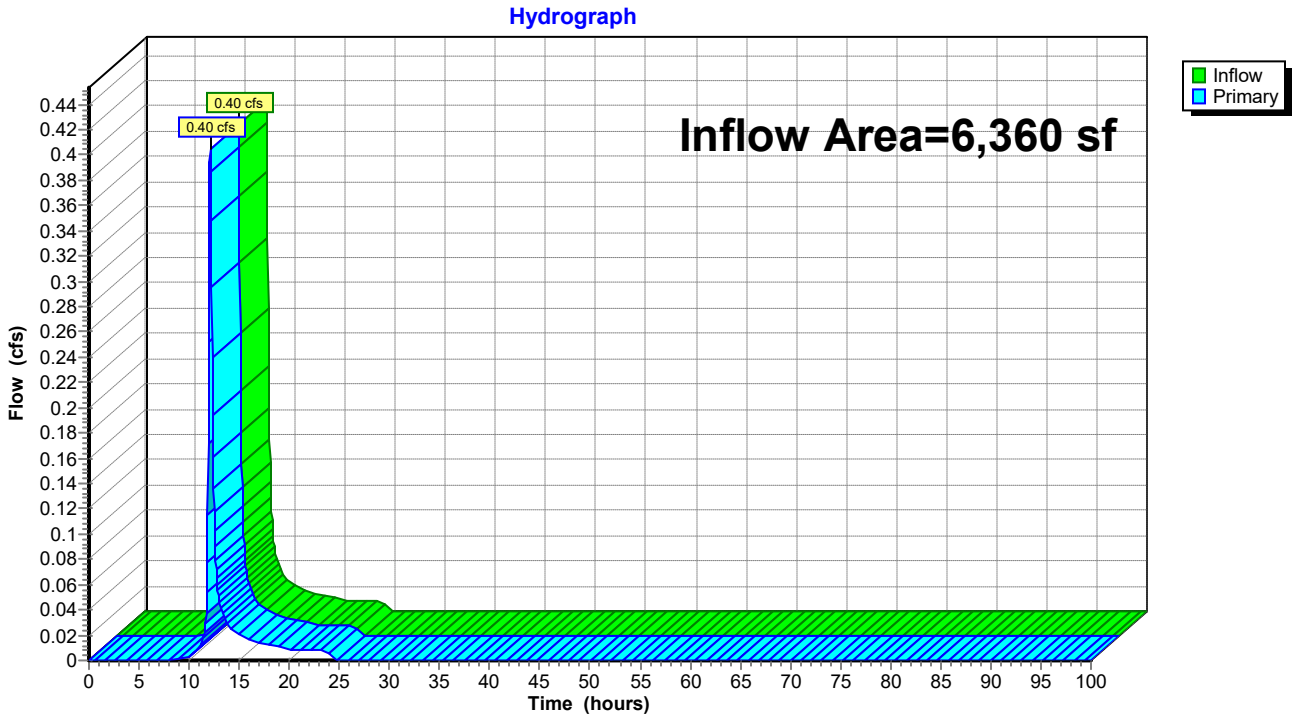


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 2.69" for 25-YR event
Inflow = 0.40 cfs @ 12.09 hrs, Volume= 1,424 cf
Primary = 0.40 cfs @ 12.09 hrs, Volume= 1,424 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

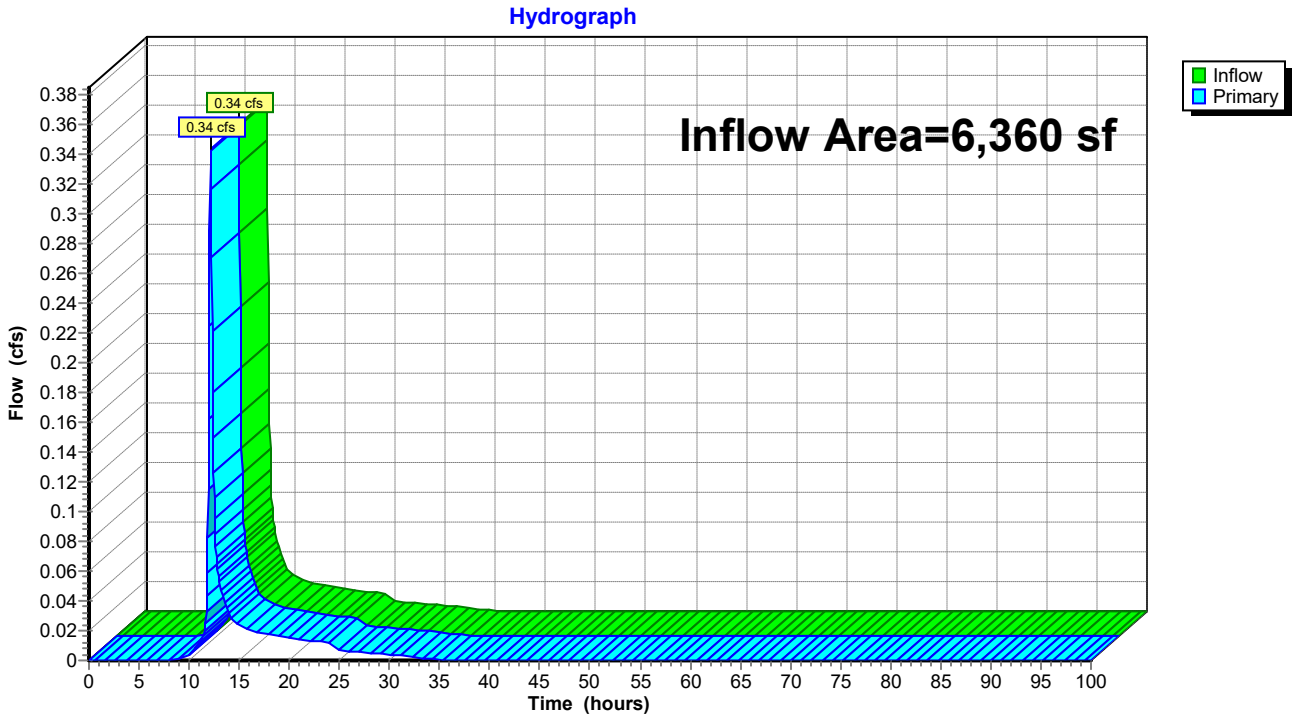


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 3.18" for 25-YR event
Inflow = 0.34 cfs @ 12.14 hrs, Volume= 1,684 cf
Primary = 0.34 cfs @ 12.14 hrs, Volume= 1,684 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=2.27"
Tc=8.5 min CN=58 Runoff=0.15 cfs 354 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=3.86"
Tc=20.6 min CN=74 Runoff=0.43 cfs 1,443 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=4.39"
Tc=14.2 min CN=79 Runoff=0.25 cfs 686 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=3.75"
Tc=20.6 min CN=73 Runoff=0.42 cfs 1,403 cf

Pond 7P: PR-TRENCH Peak Elev=284.10' Storage=321 cf Inflow=0.25 cfs 686 cf
Outflow=0.07 cfs 686 cf

Link 9L: EX TOTAL Inflow=0.51 cfs 1,797 cf
Primary=0.51 cfs 1,797 cf

Link 10L: PR TOTAL Inflow=0.43 cfs 2,090 cf
Primary=0.43 cfs 2,090 cf

Total Runoff Area = 12,720 sf Runoff Volume = 3,887 cf Average Runoff Depth = 3.67"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

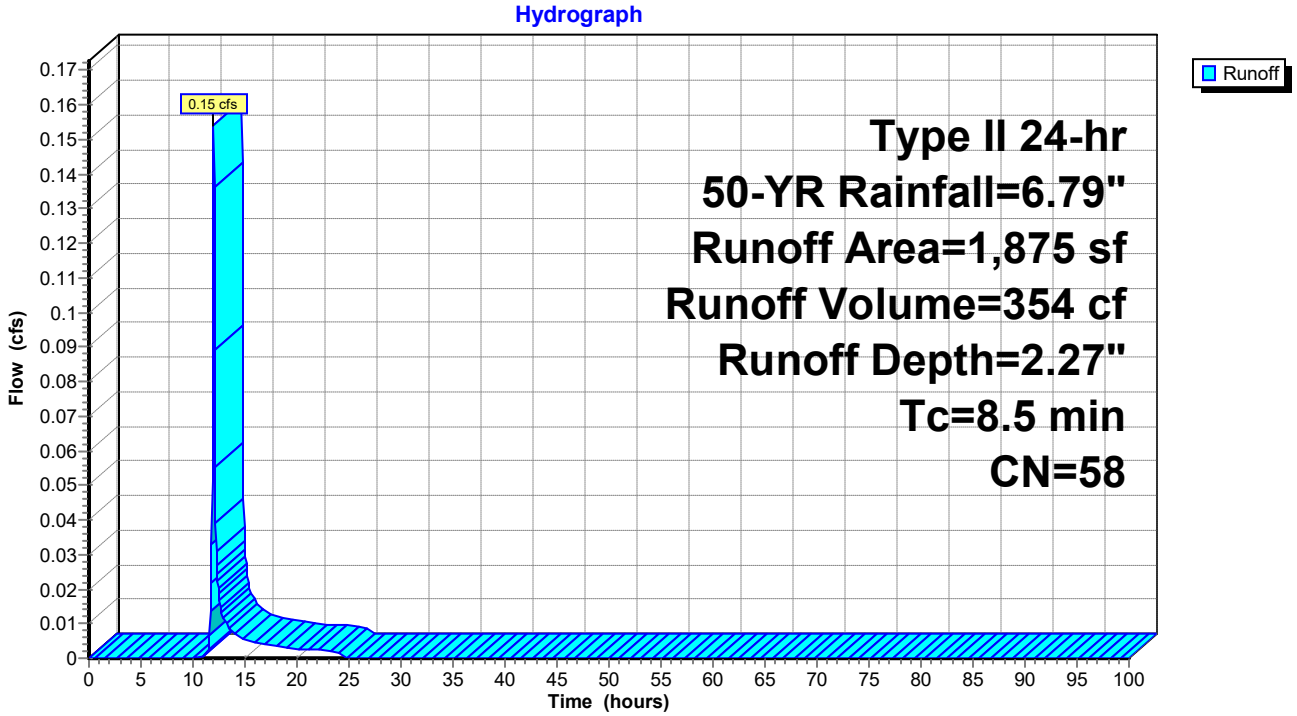
Runoff = 0.15 cfs @ 12.01 hrs, Volume= 354 cf, Depth= 2.27"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 50-YR Rainfall=6.79"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

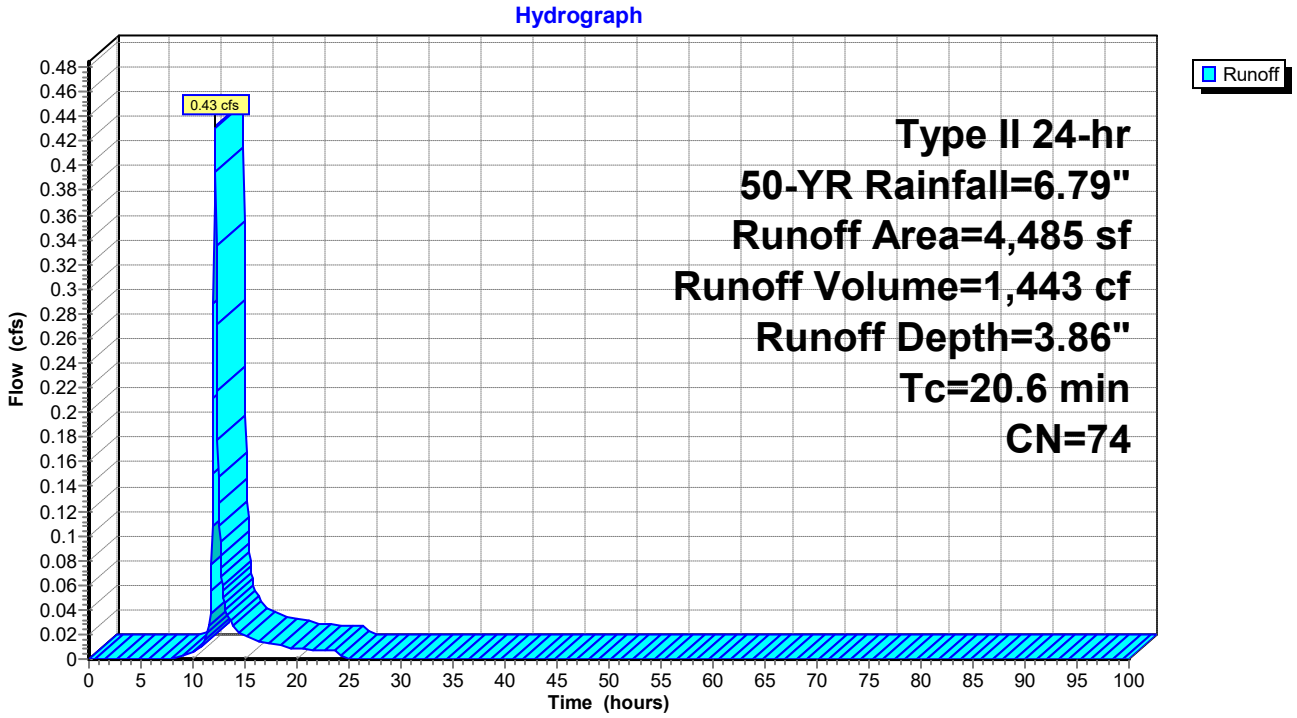
Runoff = 0.43 cfs @ 12.13 hrs, Volume= 1,443 cf, Depth= 3.86"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 50-YR Rainfall=6.79"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

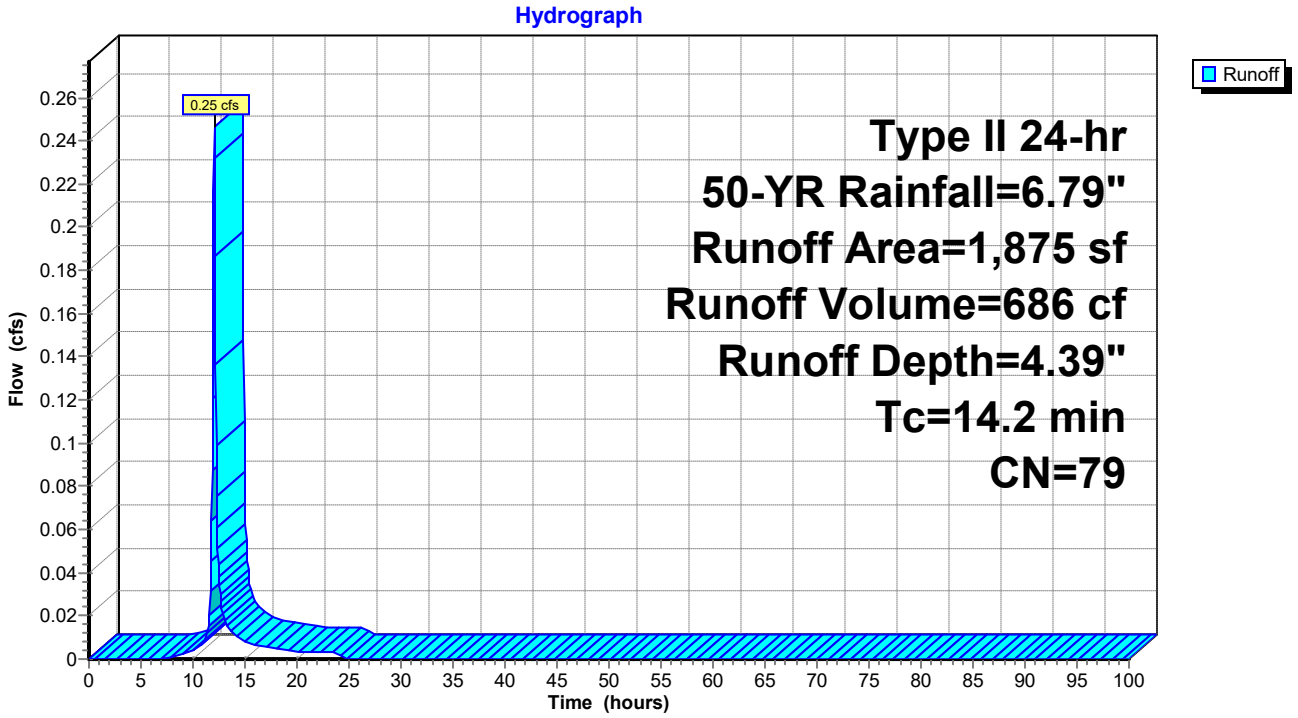
Runoff = 0.25 cfs @ 12.06 hrs, Volume= 686 cf, Depth= 4.39"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 50-YR Rainfall=6.79"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

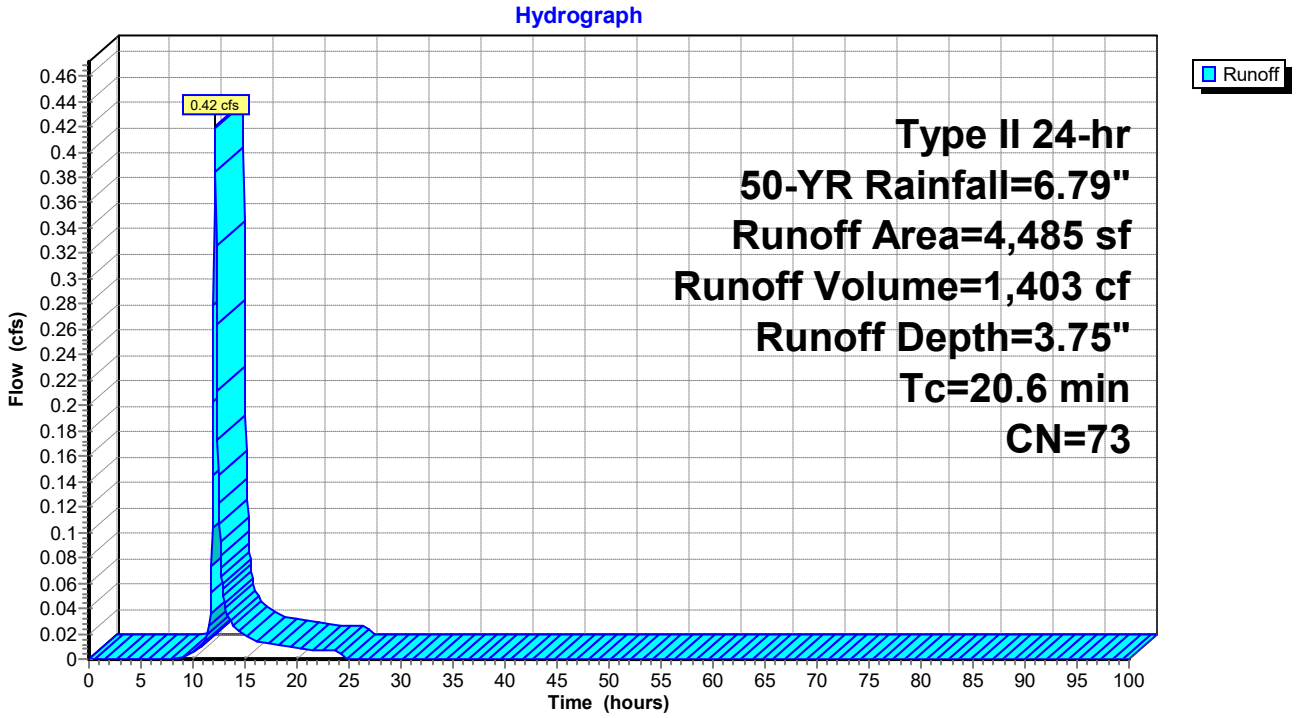
Runoff = 0.42 cfs @ 12.14 hrs, Volume= 1,403 cf, Depth= 3.75"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 50-YR Rainfall=6.79"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 4.39" for 50-YR event
Inflow = 0.25 cfs @ 12.06 hrs, Volume= 686 cf
Outflow = 0.07 cfs @ 12.32 hrs, Volume= 686 cf, Atten= 71%, Lag= 15.9 min
Primary = 0.07 cfs @ 12.32 hrs, Volume= 686 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 284.10' @ 12.32 hrs Surf.Area= 240 sf Storage= 321 cf

Plug-Flow detention time= 345.9 min calculated for 686 cf (100% of inflow)
Center-of-Mass det. time= 346.2 min (1,162.4 - 816.2)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.07 cfs @ 12.32 hrs HW=284.09' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Orifice Controls 0.06 cfs @ 1.49 fps)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 6.93 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

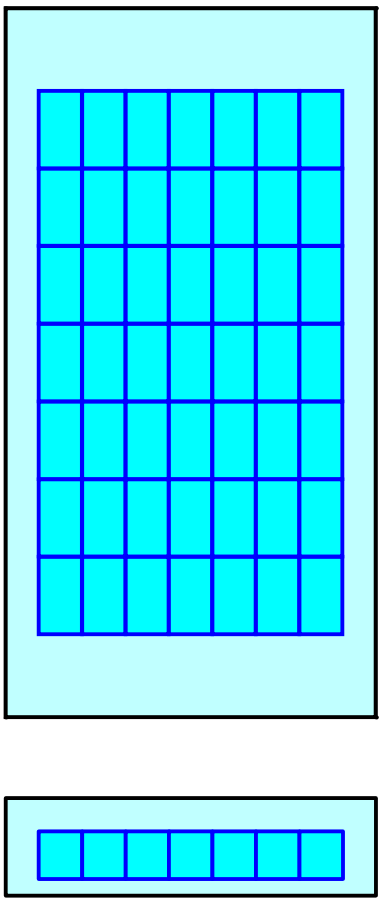
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

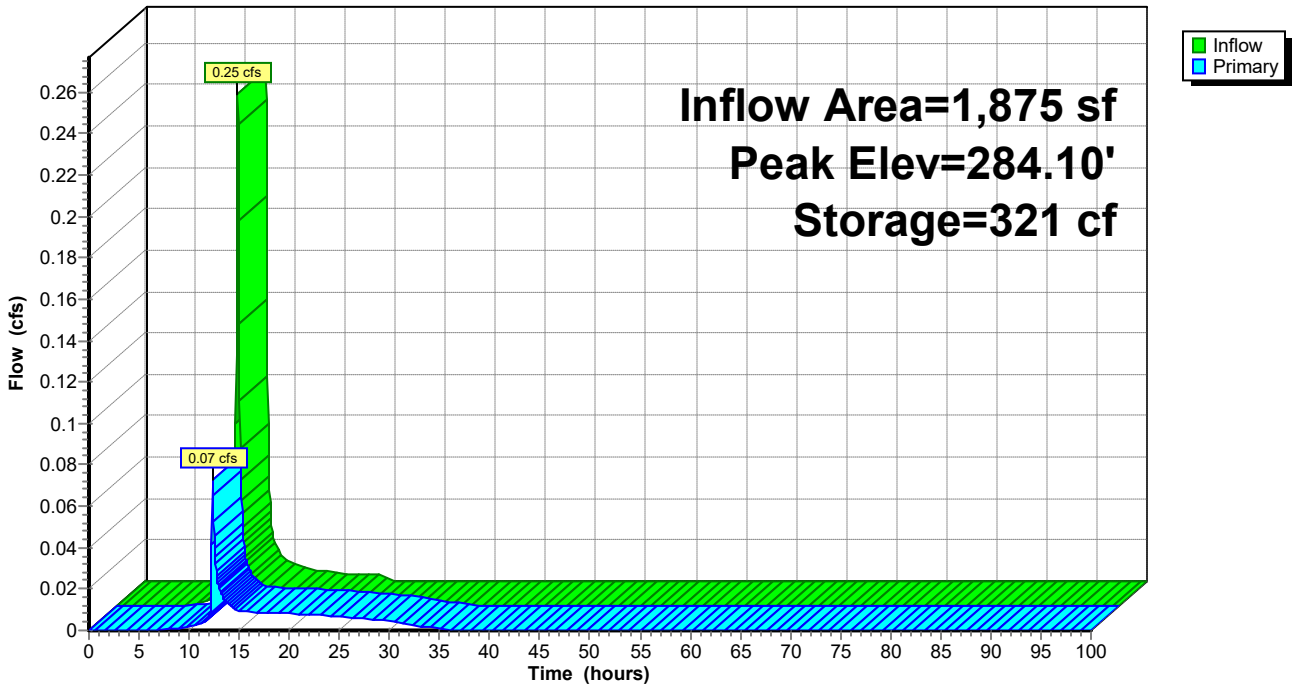
Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

49 Chambers
26.1 cy Field
18.1 cy Stone



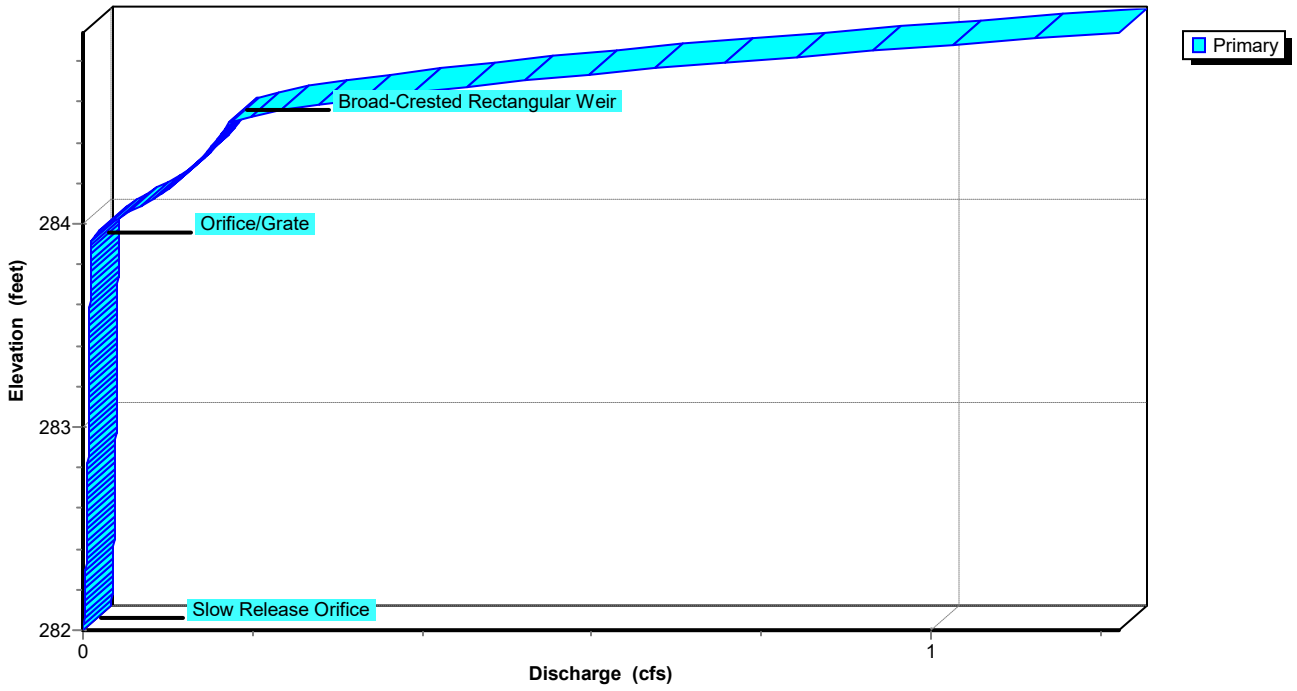
Pond 7P: PR-TRENCH

Hydrograph

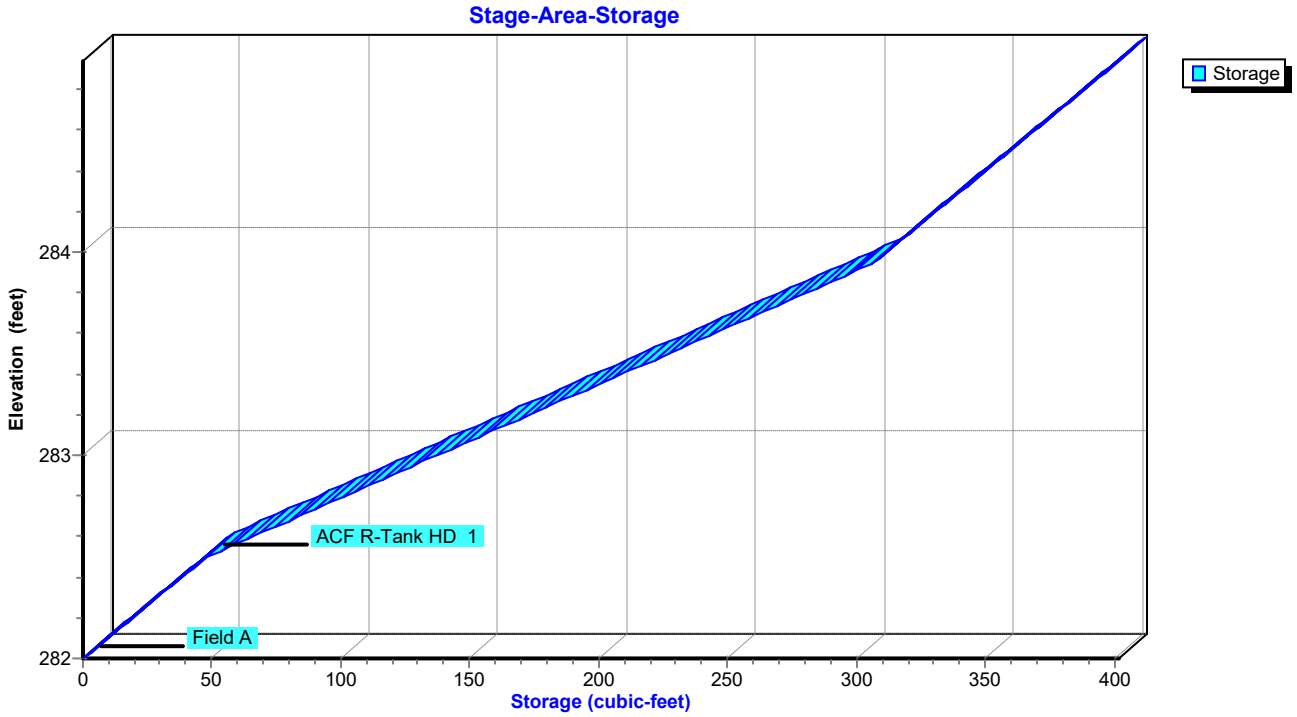


Pond 7P: PR-TRENCH

Stage-Discharge



Pond 7P: PR-TRENCH

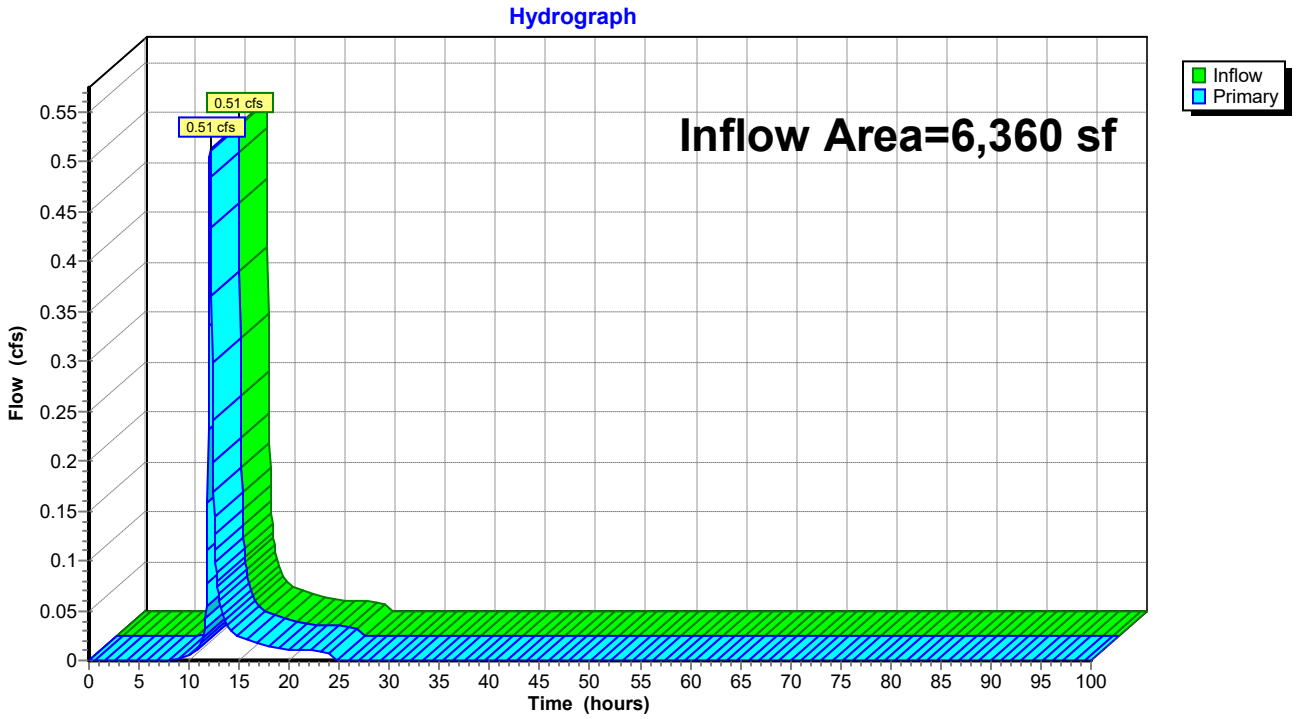


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 3.39" for 50-YR event
Inflow = 0.51 cfs @ 12.09 hrs, Volume= 1,797 cf
Primary = 0.51 cfs @ 12.09 hrs, Volume= 1,797 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

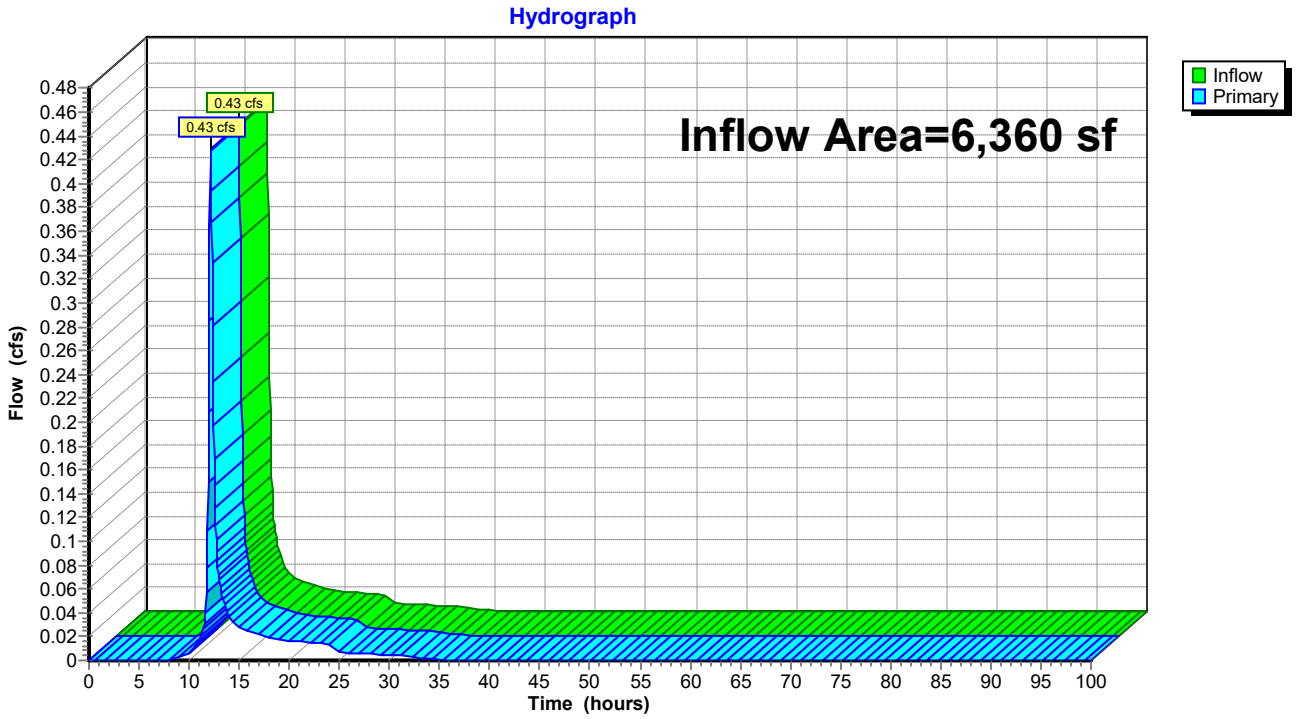


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 3.94" for 50-YR event
Inflow = 0.43 cfs @ 12.14 hrs, Volume= 2,090 cf
Primary = 0.43 cfs @ 12.14 hrs, Volume= 2,090 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=2.93"
Tc=8.5 min CN=58 Runoff=0.20 cfs 457 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=4.69"
Tc=20.6 min CN=74 Runoff=0.53 cfs 1,754 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=5.27"
Tc=14.2 min CN=79 Runoff=0.29 cfs 823 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=4.58"
Tc=20.6 min CN=73 Runoff=0.51 cfs 1,712 cf

Pond 7P: PR-TRENCH Peak Elev=284.31' Storage=341 cf Inflow=0.29 cfs 823 cf
Outflow=0.14 cfs 823 cf

Link 9L: EX TOTAL Inflow=0.63 cfs 2,211 cf
Primary=0.63 cfs 2,211 cf

Link 10L: PR TOTAL Inflow=0.61 cfs 2,535 cf
Primary=0.61 cfs 2,535 cf

Total Runoff Area = 12,720 sf Runoff Volume = 4,746 cf Average Runoff Depth = 4.48"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

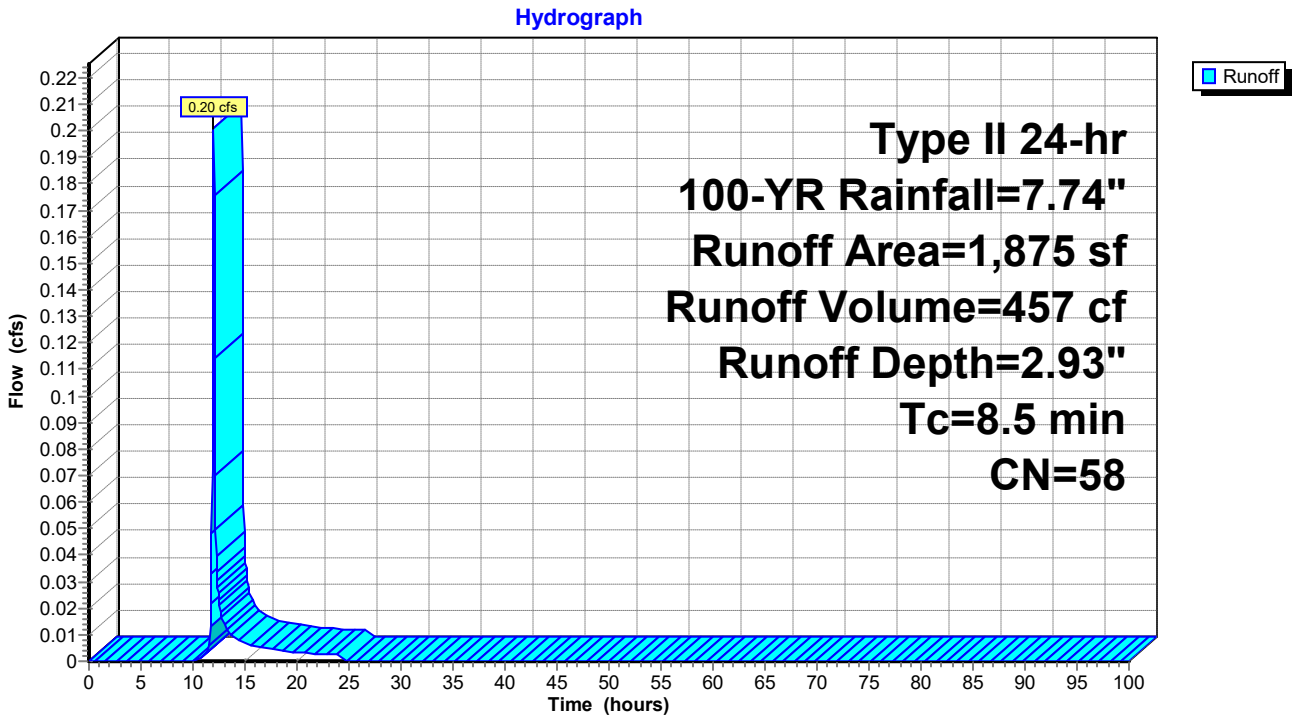
Runoff = 0.20 cfs @ 12.00 hrs, Volume= 457 cf, Depth= 2.93"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 100-YR Rainfall=7.74"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

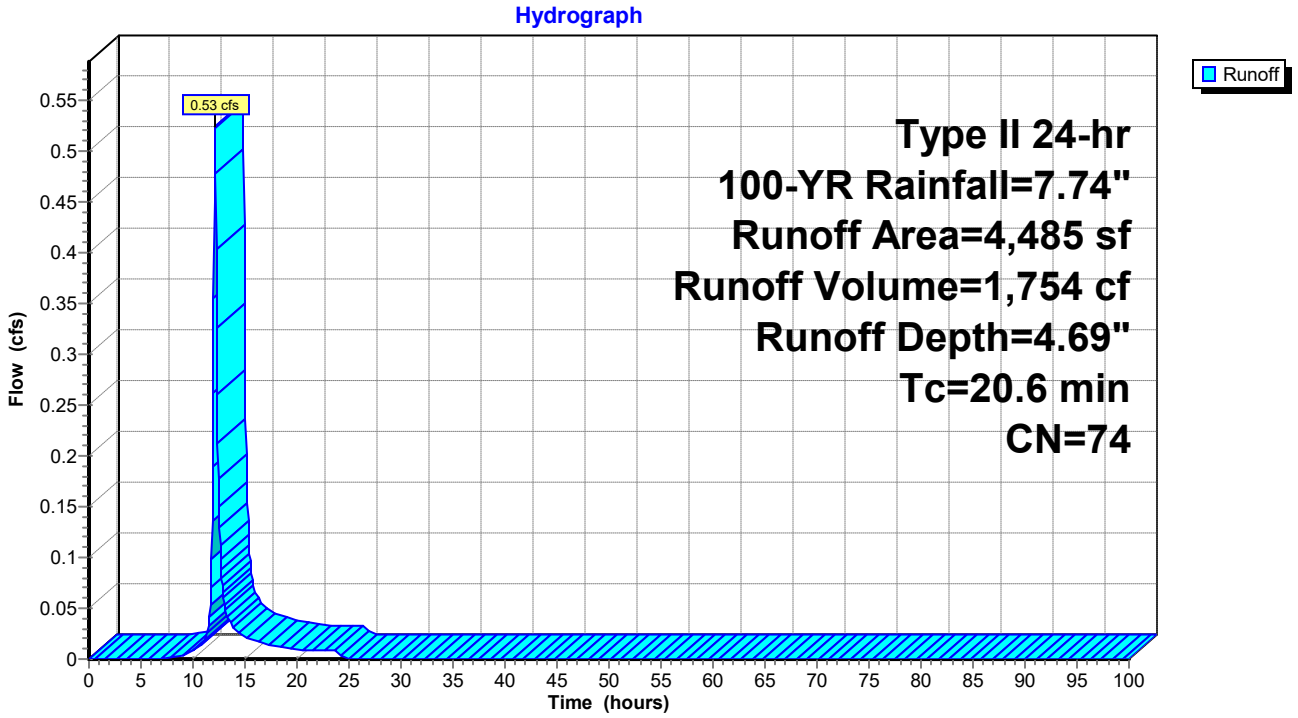
Runoff = 0.53 cfs @ 12.13 hrs, Volume= 1,754 cf, Depth= 4.69"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 100-YR Rainfall=7.74"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

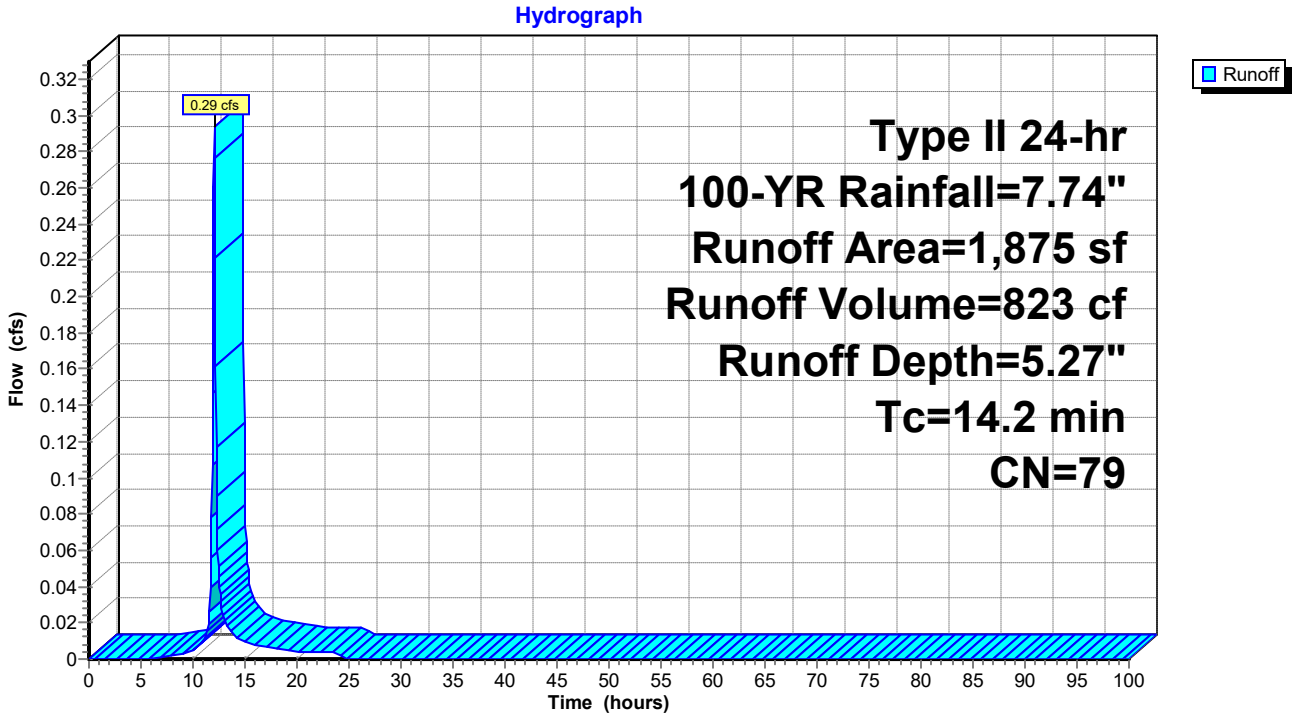
Runoff = 0.29 cfs @ 12.06 hrs, Volume= 823 cf, Depth= 5.27"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 100-YR Rainfall=7.74"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

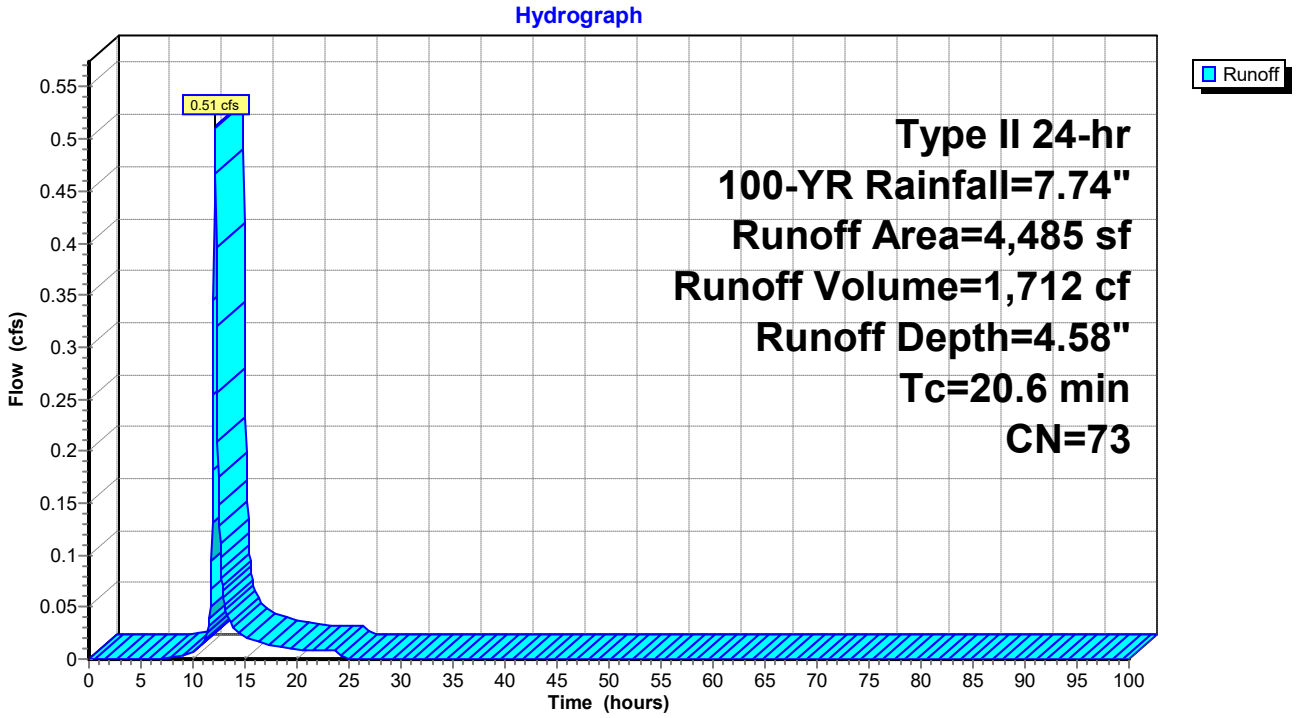
Runoff = 0.51 cfs @ 12.13 hrs, Volume= 1,712 cf, Depth= 4.58"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Type II 24-hr 100-YR Rainfall=7.74"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 5.27" for 100-YR event
Inflow = 0.29 cfs @ 12.06 hrs, Volume= 823 cf
Outflow = 0.14 cfs @ 12.23 hrs, Volume= 823 cf, Atten= 54%, Lag= 10.5 min
Primary = 0.14 cfs @ 12.23 hrs, Volume= 823 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 284.31' @ 12.23 hrs Surf.Area= 240 sf Storage= 341 cf

Plug-Flow detention time= 310.0 min calculated for 823 cf (100% of inflow)
Center-of-Mass det. time= 309.6 min (1,120.6 - 811.0)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.13 cfs @ 12.23 hrs HW=284.30' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Orifice Controls 0.12 cfs @ 2.53 fps)
- **3=Slow Release Orifice** (Orifice Controls 0.01 cfs @ 7.27 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

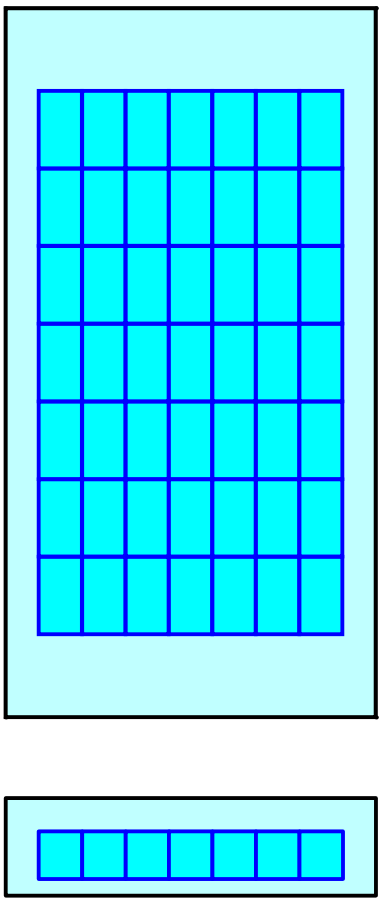
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

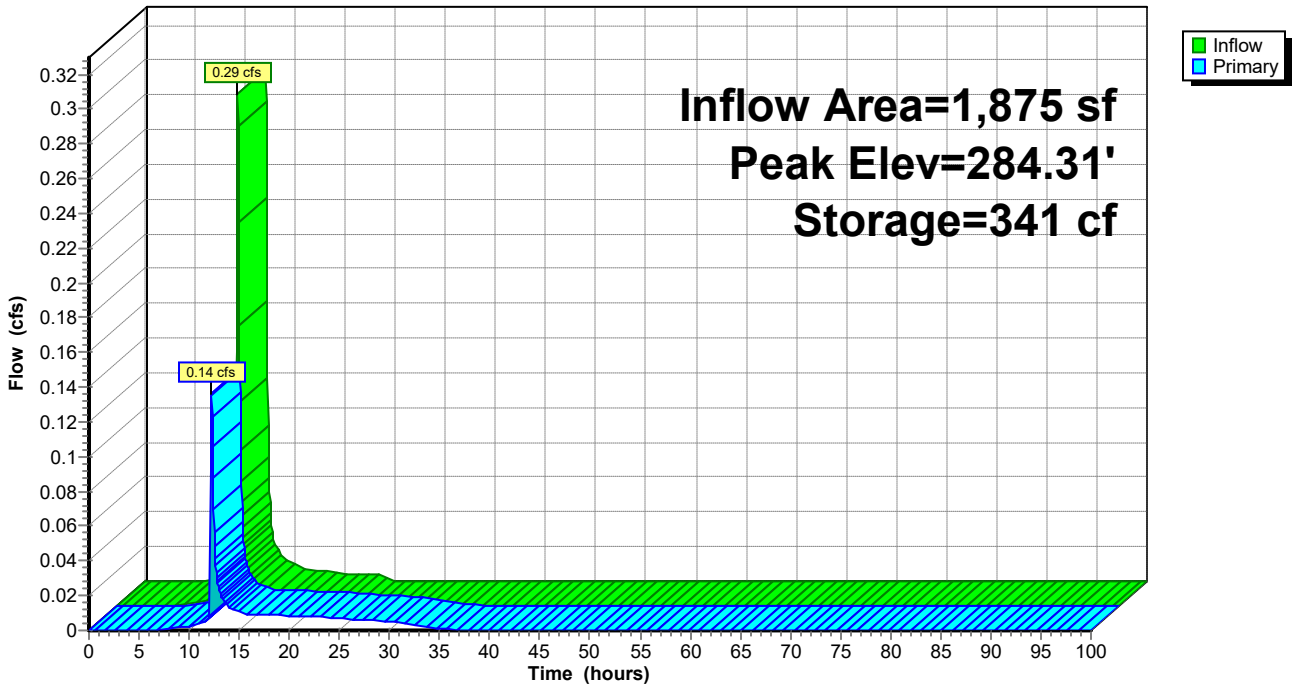
Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

49 Chambers
26.1 cy Field
18.1 cy Stone



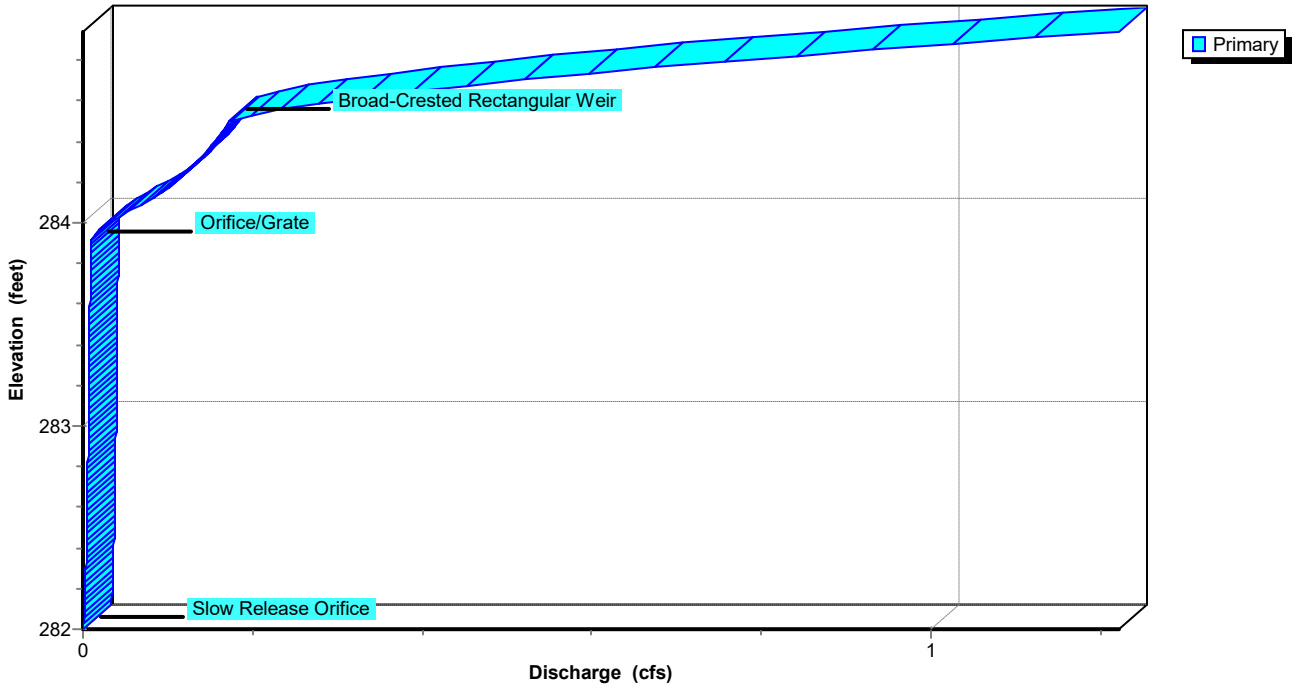
Pond 7P: PR-TRENCH

Hydrograph

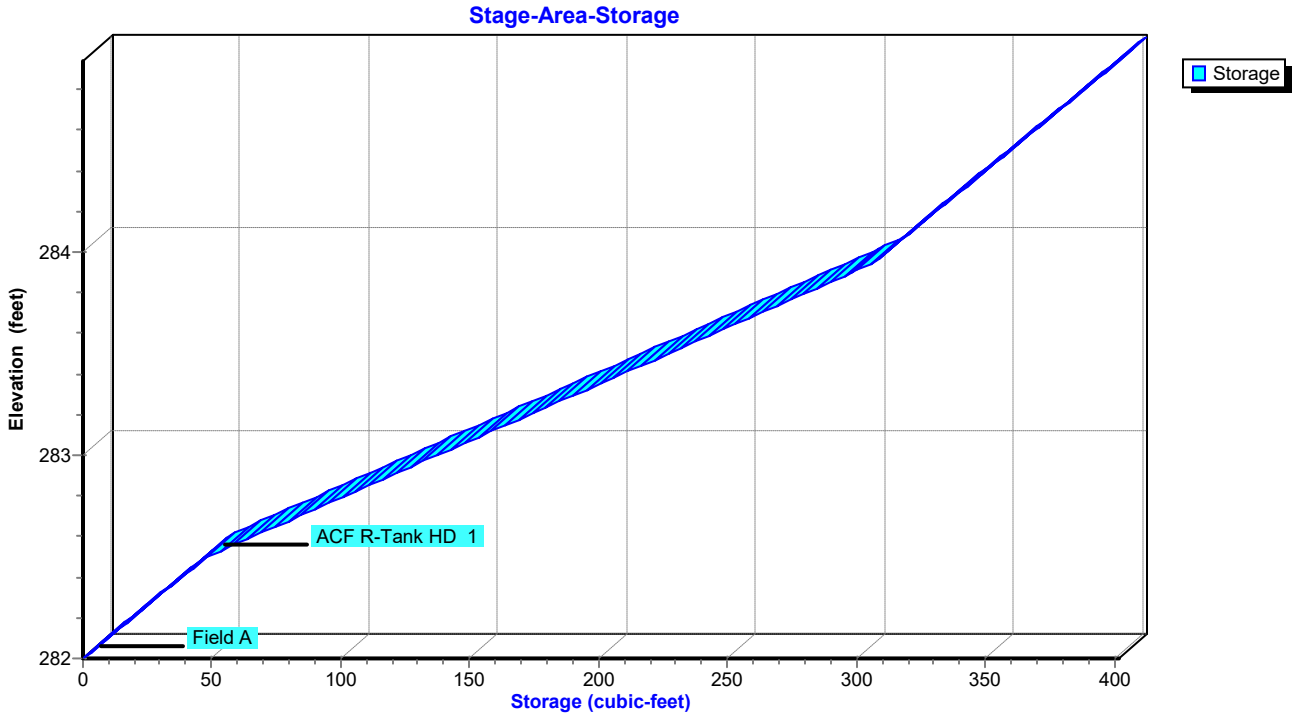


Pond 7P: PR-TRENCH

Stage-Discharge



Pond 7P: PR-TRENCH

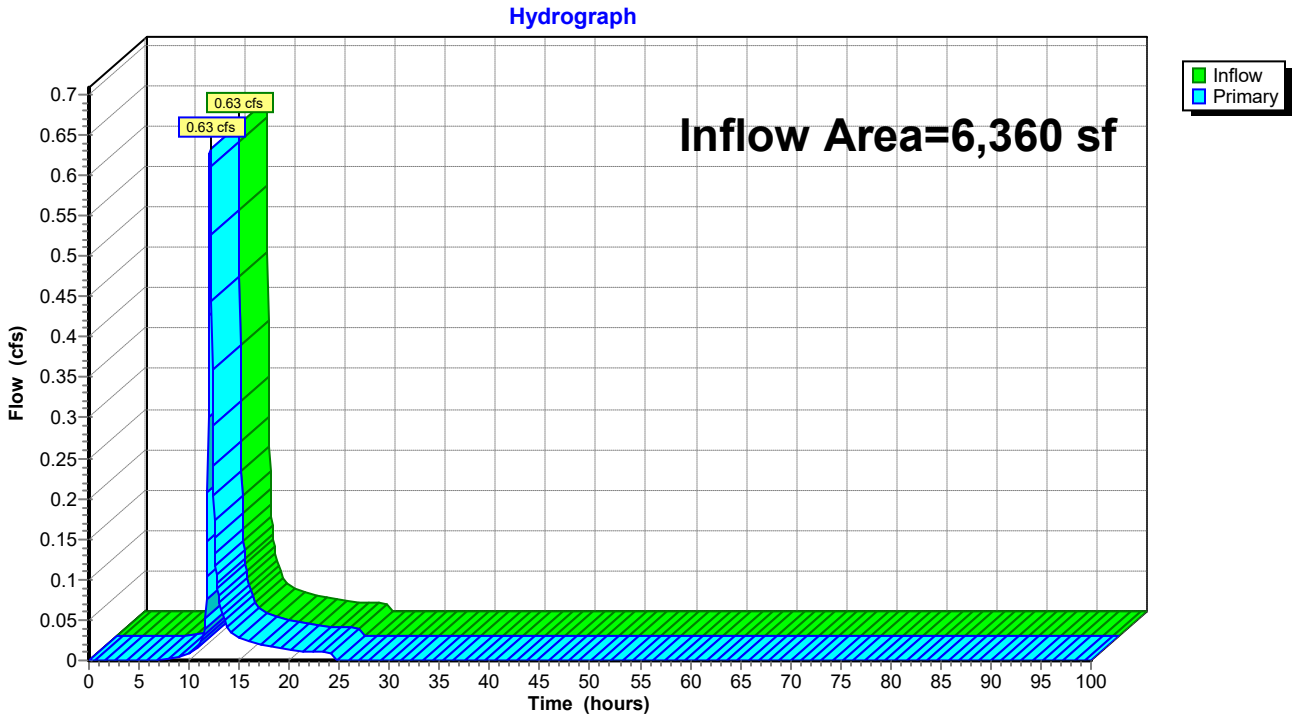


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 4.17" for 100-YR event
Inflow = 0.63 cfs @ 12.08 hrs, Volume= 2,211 cf
Primary = 0.63 cfs @ 12.08 hrs, Volume= 2,211 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

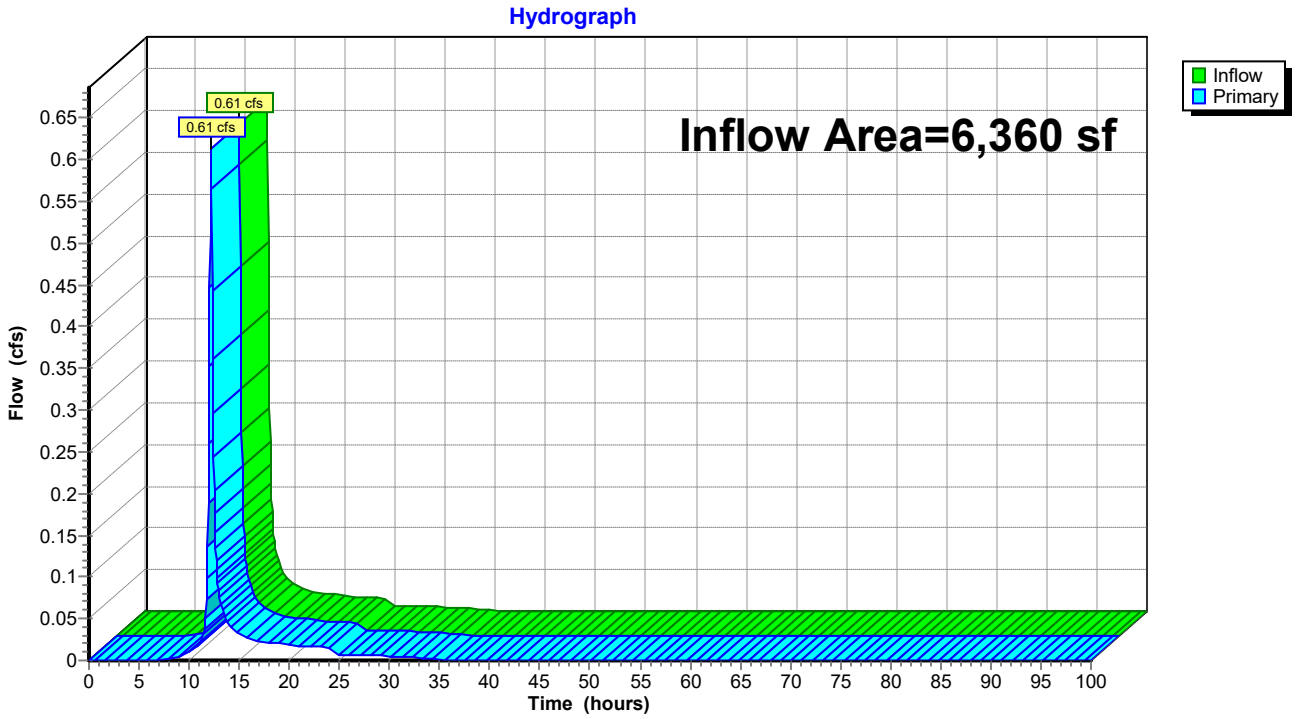


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 4.78" for 100-YR event
Inflow = 0.61 cfs @ 12.17 hrs, Volume= 2,535 cf
Primary = 0.61 cfs @ 12.17 hrs, Volume= 2,535 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



Time span=0.00-100.00 hrs, dt=0.05 hrs, 2001 points
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN
Reach routing by Stor-Ind+Trans method - Pond routing by Stor-Ind method

Subcatchment 1S: EX-TRENCH Runoff Area=1,875 sf 0.00% Impervious Runoff Depth=0.00"
Tc=8.5 min CN=58 Runoff=0.00 cfs 0 cf

Subcatchment 2S: EX-BYPASS Runoff Area=4,485 sf 39.96% Impervious Runoff Depth=0.06"
Tc=20.6 min CN=74 Runoff=0.01 cfs 23 cf

Subcatchment 5S: PR-TRENCH Runoff Area=1,875 sf 52.00% Impervious Runoff Depth=0.13"
Tc=14.2 min CN=79 Runoff=0.01 cfs 21 cf

Subcatchment 6S: PR-BYPASS Runoff Area=4,485 sf 37.79% Impervious Runoff Depth=0.05"
Tc=20.6 min CN=73 Runoff=0.01 cfs 19 cf

Pond 7P: PR-TRENCH Peak Elev=282.15' Storage=14 cf Inflow=0.01 cfs 21 cf
Outflow=0.00 cfs 21 cf

Link 9L: EX TOTAL Inflow=0.01 cfs 23 cf
Primary=0.01 cfs 23 cf

Link 10L: PR TOTAL Inflow=0.01 cfs 40 cf
Primary=0.01 cfs 40 cf

Total Runoff Area = 12,720 sf Runoff Volume = 63 cf Average Runoff Depth = 0.06"
64.92% Pervious = 8,258 sf 35.08% Impervious = 4,462 sf

Summary for Subcatchment 1S: EX-TRENCH

[45] Hint: Runoff=Zero

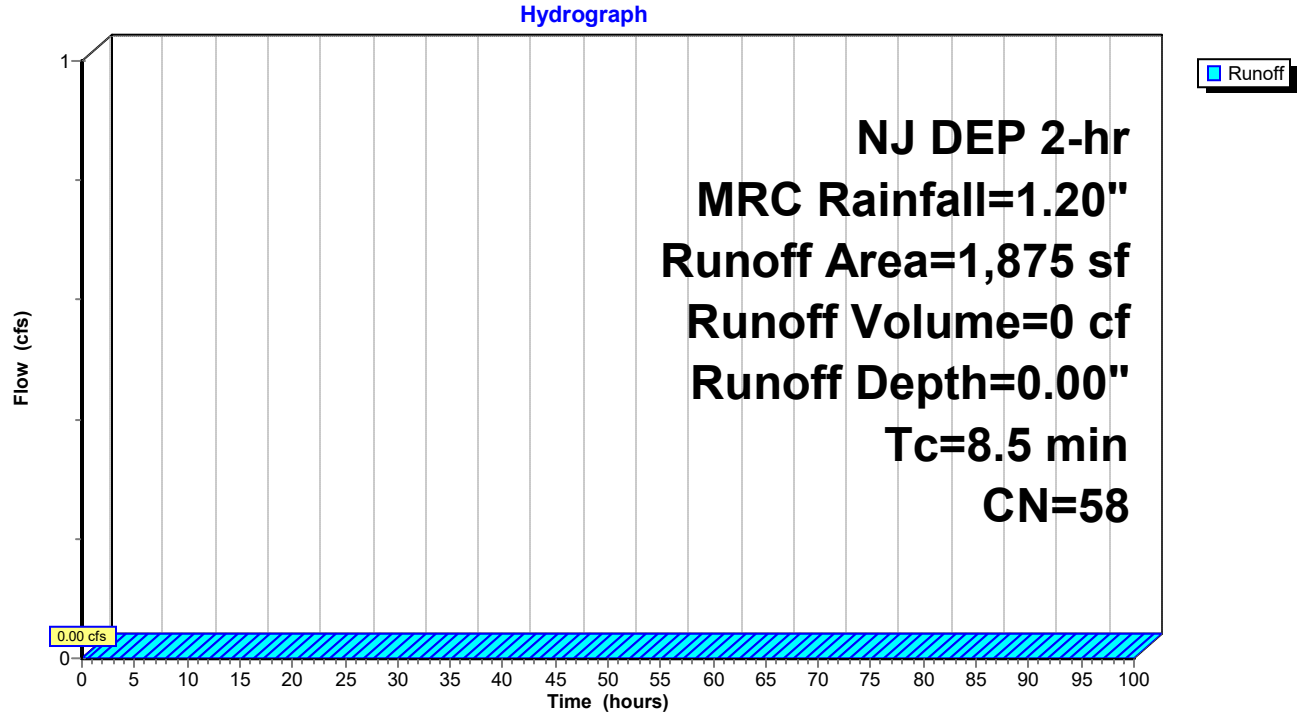
Runoff = 0.00 cfs @ 0.00 hrs, Volume= 0 cf, Depth= 0.00"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
NJ DEP 2-hr MRC Rainfall=1.20"

	Area (sf)	CN	Description
*	1,875	58	MEADOW UrhB
*	0	98	IMP ELECTRICAL PAD/Driveway
	1,875	58	Weighted Average
	1,875		100.00% Pervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
8.5					**Direct Entry,**

Subcatchment 1S: EX-TRENCH



Summary for Subcatchment 2S: EX-BYPASS

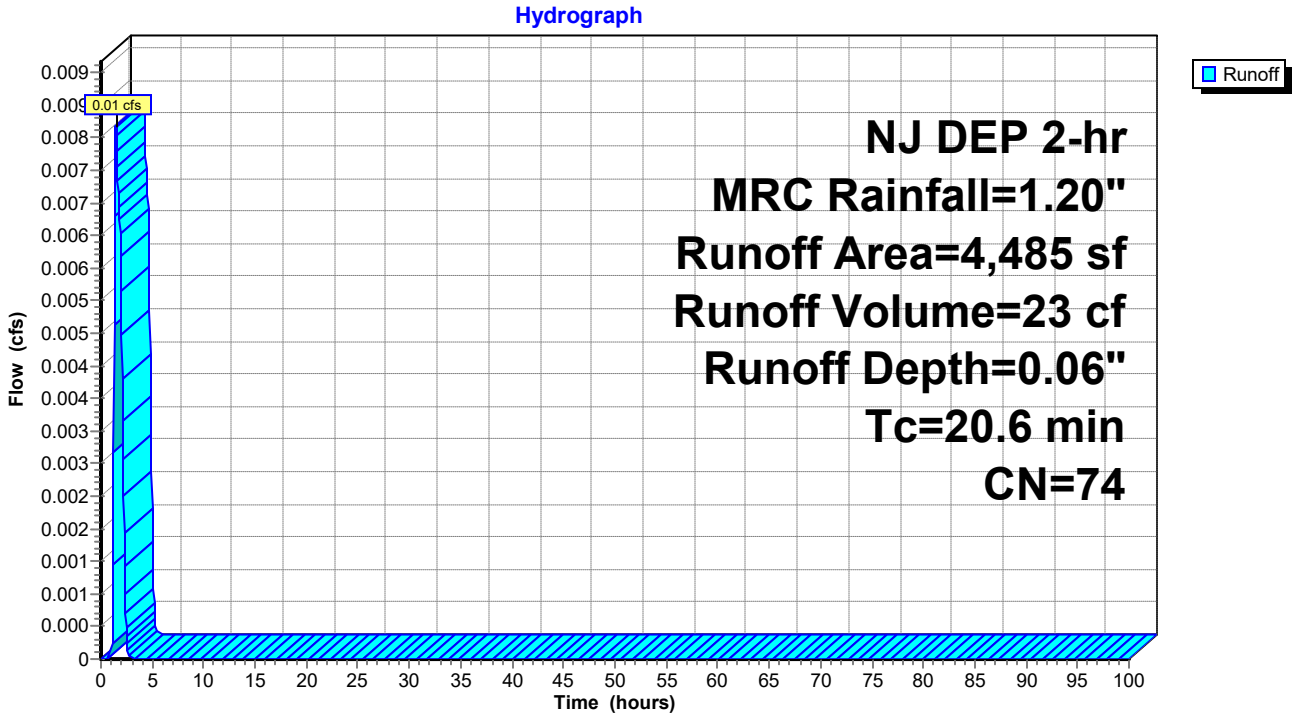
Runoff = 0.01 cfs @ 1.46 hrs, Volume= 23 cf, Depth= 0.06"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
NJ DEP 2-hr MRC Rainfall=1.20"

	Area (sf)	CN	Description
*	1,792	98	IMP
*	2,693	58	MEADOW UrhB
	4,485	74	Weighted Average
	2,693		60.04% Pervious Area
	1,792		39.96% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 2S: EX-BYPASS



Summary for Subcatchment 5S: PR-TRENCH

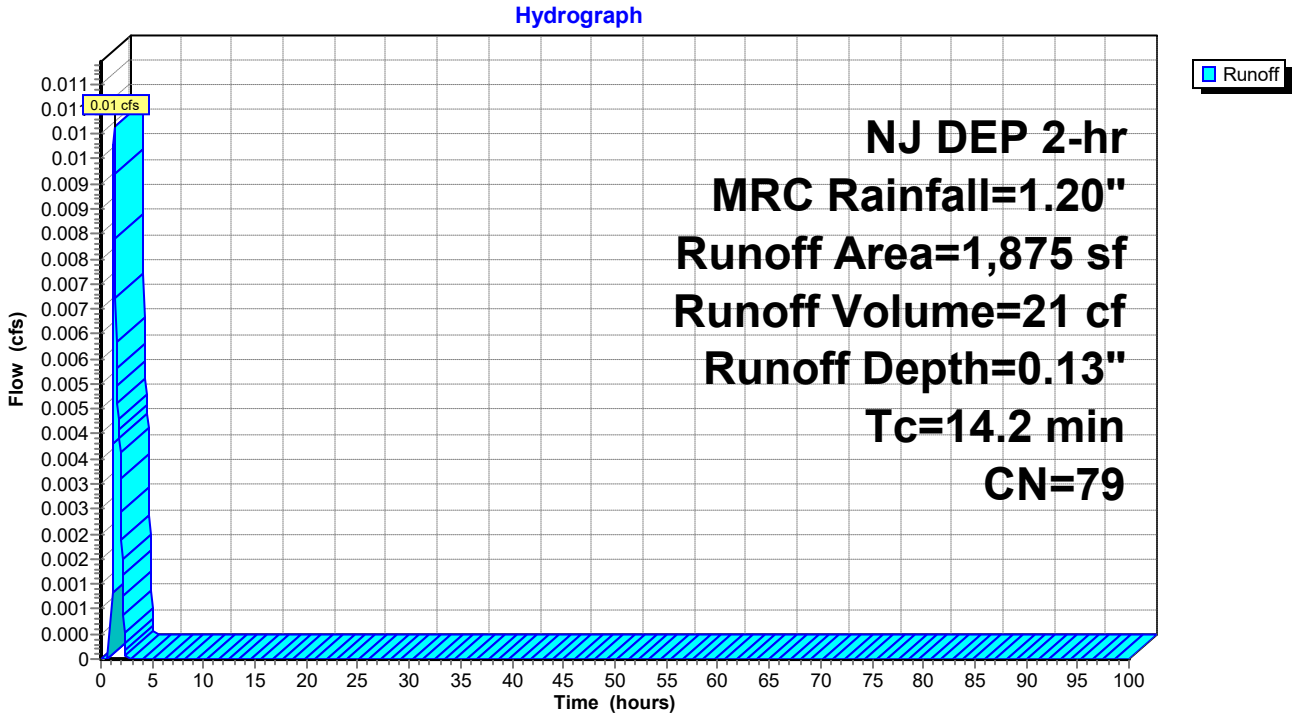
Runoff = 0.01 cfs @ 1.29 hrs, Volume= 21 cf, Depth= 0.13"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
NJ DEP 2-hr MRC Rainfall=1.20"

	Area (sf)	CN	Description
*	900	58	MEADOW UrhB
*	975	98	IMP
	1,875	79	Weighted Average
	900		48.00% Pervious Area
	975		52.00% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
7.1					**Direct Entry,**
7.1					**Direct Entry,**
14.2	0	Total			

Subcatchment 5S: PR-TRENCH



Summary for Subcatchment 6S: PR-BYPASS

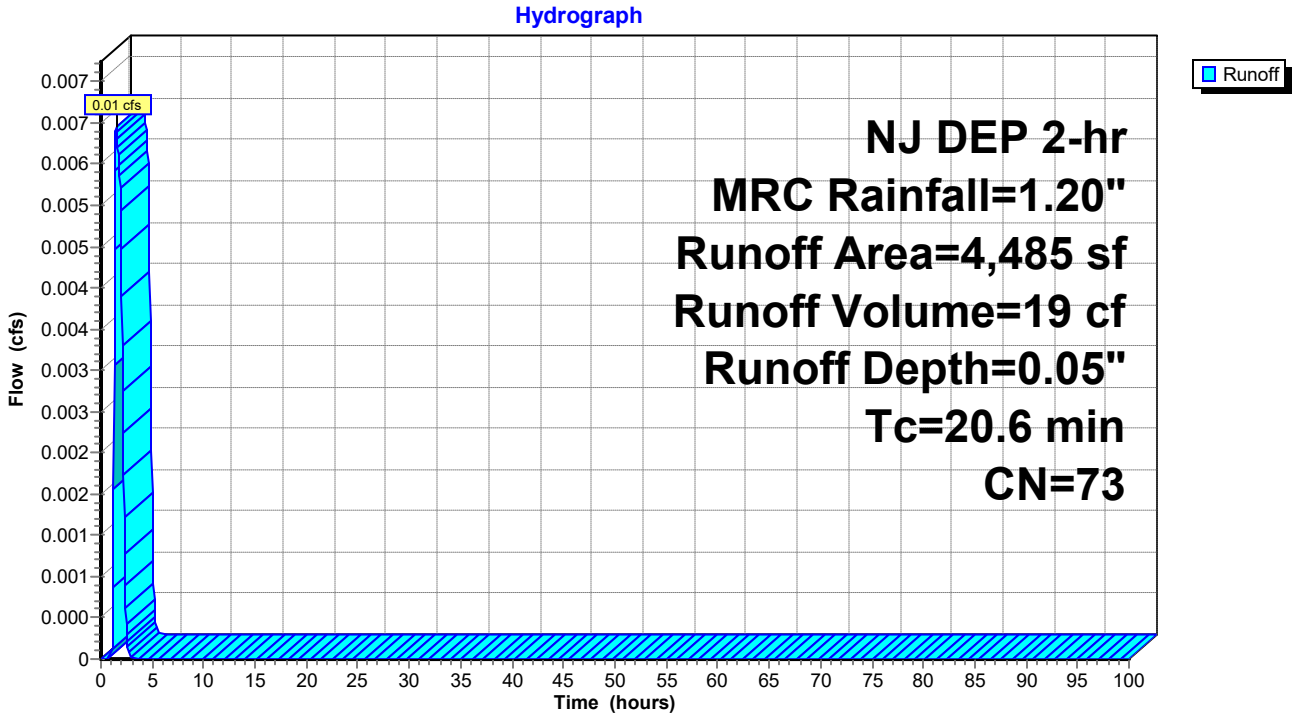
Runoff = 0.01 cfs @ 1.50 hrs, Volume= 19 cf, Depth= 0.05"

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
NJ DEP 2-hr MRC Rainfall=1.20"

	Area (sf)	CN	Description
*	2,790	58	MEADOW UrhB
*	1,695	98	IMP
	4,485	73	Weighted Average
	2,790		62.21% Pervious Area
	1,695		37.79% Impervious Area

Tc (min)	Length (feet)	Slope (ft/ft)	Velocity (ft/sec)	Capacity (cfs)	Description
10.3					**Direct Entry,**
10.3					**Direct Entry,**
20.6	0	Total			

Subcatchment 6S: PR-BYPASS



Summary for Pond 7P: PR-TRENCH

Inflow Area = 1,875 sf, 52.00% Impervious, Inflow Depth = 0.13" for MRC event
Inflow = 0.01 cfs @ 1.29 hrs, Volume= 21 cf
Outflow = 0.00 cfs @ 2.01 hrs, Volume= 21 cf, Atten= 78%, Lag= 43.2 min
Primary = 0.00 cfs @ 2.01 hrs, Volume= 21 cf

Routing by Stor-Ind method, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs
Peak Elev= 282.15' @ 2.01 hrs Surf.Area= 240 sf Storage= 14 cf

Plug-Flow detention time= 86.4 min calculated for 21 cf (100% of inflow)
Center-of-Mass det. time= 86.7 min (178.3 - 91.6)

Volume	Invert	Avail.Storage	Storage Description
#1A	282.00'	195 cf	**11.19'W x 21.42'L x 2.94'H Field A** 705 cf Overall - 218 cf Embedded = 488 cf x 40.0% Voids
#2A	282.50'	207 cf	**ACF R-Tank HD 1** x 49 Inside #1 Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf 49 Chambers in 7 Rows
		402 cf	Total Available Storage

Storage Group A created with Chamber Wizard

Device	Routing	Invert	Outlet Devices
#1	Primary	284.50'	**1.0' long Broad-Crested Rectangular Weir** Head (feet) 1.00 Coef. (English) 3.33
#2	Primary	283.90'	**3.0" Vert. Orifice/Grate** C= 0.600
#3	Primary	282.00'	**0.5" Vert. Slow Release Orifice** C= 0.600

Primary OutFlow Max=0.00 cfs @ 2.01 hrs HW=282.15' (Free Discharge)
- **1=Broad-Crested Rectangular Weir** (Controls 0.00 cfs)
- **2=Orifice/Grate** (Controls 0.00 cfs)
- **3=Slow Release Orifice** (Orifice Controls 0.00 cfs @ 1.71 fps)

Pond 7P: PR-TRENCH - Chamber Wizard Field A

Chamber Model = ACF R-Tank HD 1 (ACF Environmental R-Tank HD)
Inside= 15.7"W x 17.3"H => 1.80 sf x 2.35'L = 4.2 cf
Outside= 15.7"W x 17.3"H => 1.89 sf x 2.35'L = 4.4 cf

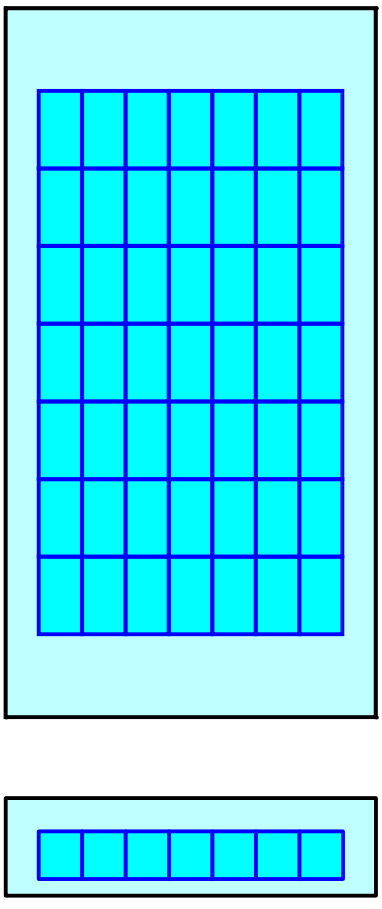
7 Chambers/Row x 2.35' Long = 16.42' Row Length +30.0" End Stone x 2 = 21.42' Base Length
7 Rows x 15.7" Wide + 12.0" Side Stone x 2 = 11.19' Base Width
6.0" Base + 17.3" Chamber Height + 12.0" Cover = 2.94' Field Height

49 Chambers x 4.2 cf = 206.9 cf Chamber Storage
49 Chambers x 4.4 cf = 217.8 cf Displacement

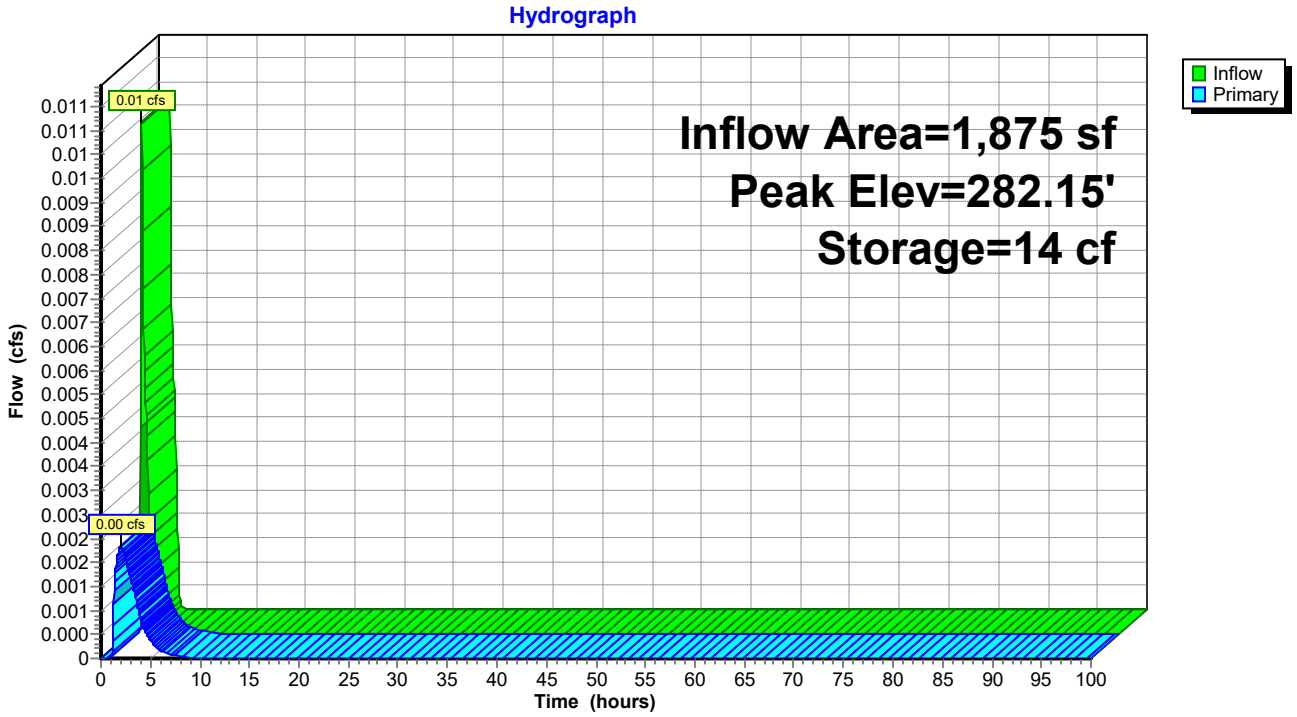
705.3 cf Field - 217.8 cf Chambers = 487.6 cf Stone x 40.0% Voids = 195.0 cf Stone Storage

Chamber Storage + Stone Storage = 401.9 cf = 0.009 af
Overall Storage Efficiency = 57.0%
Overall System Size = 21.42' x 11.19' x 2.94'

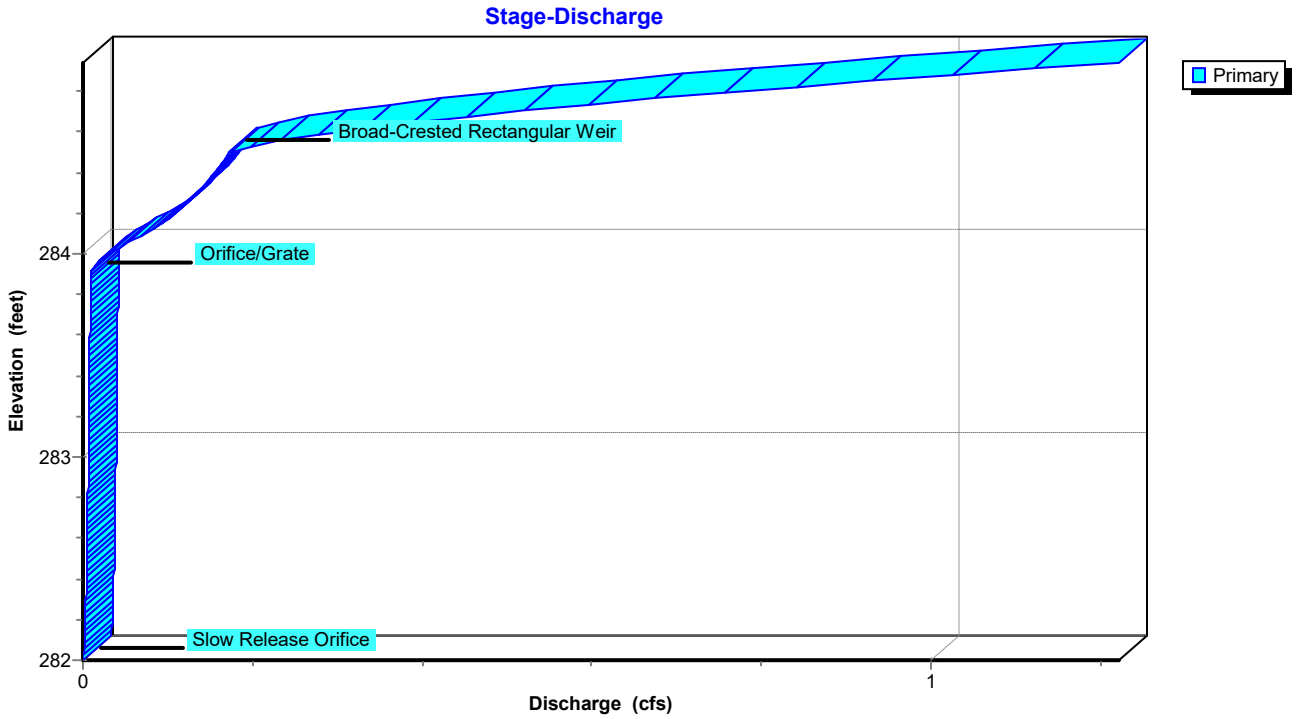
49 Chambers
26.1 cy Field
18.1 cy Stone



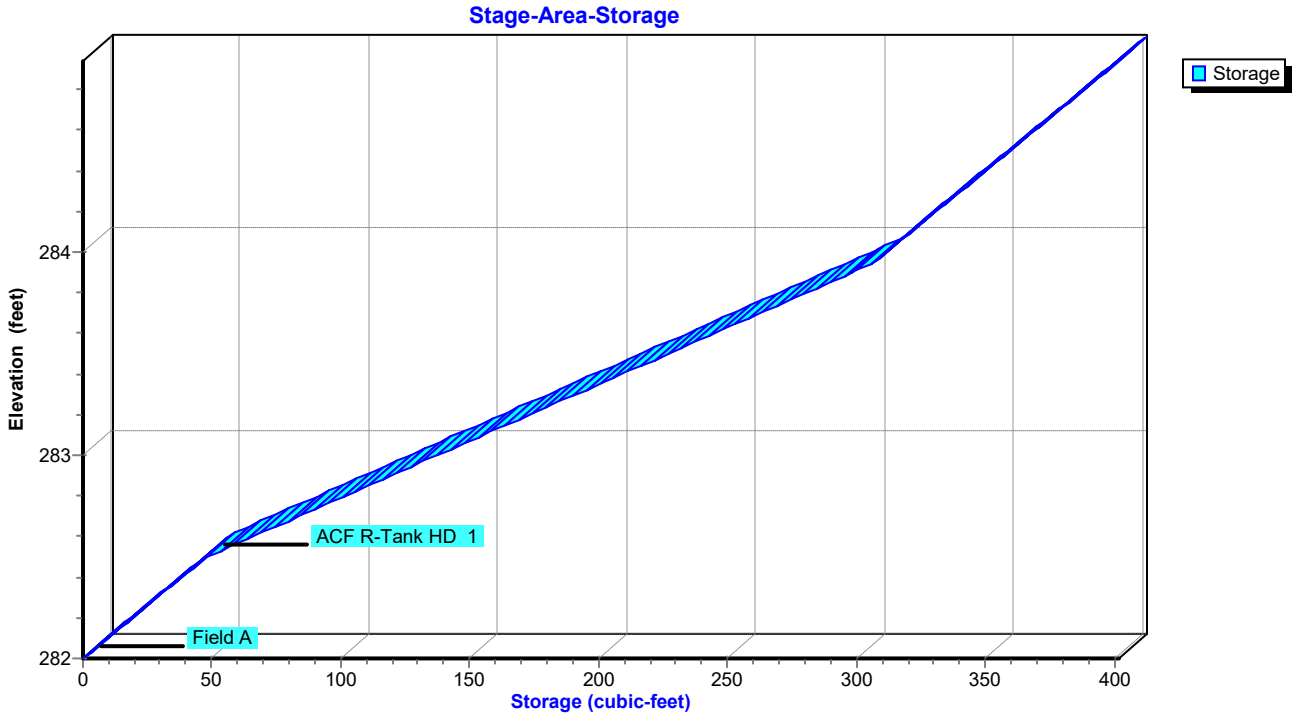
Pond 7P: PR-TRENCH



Pond 7P: PR-TRENCH



Pond 7P: PR-TRENCH

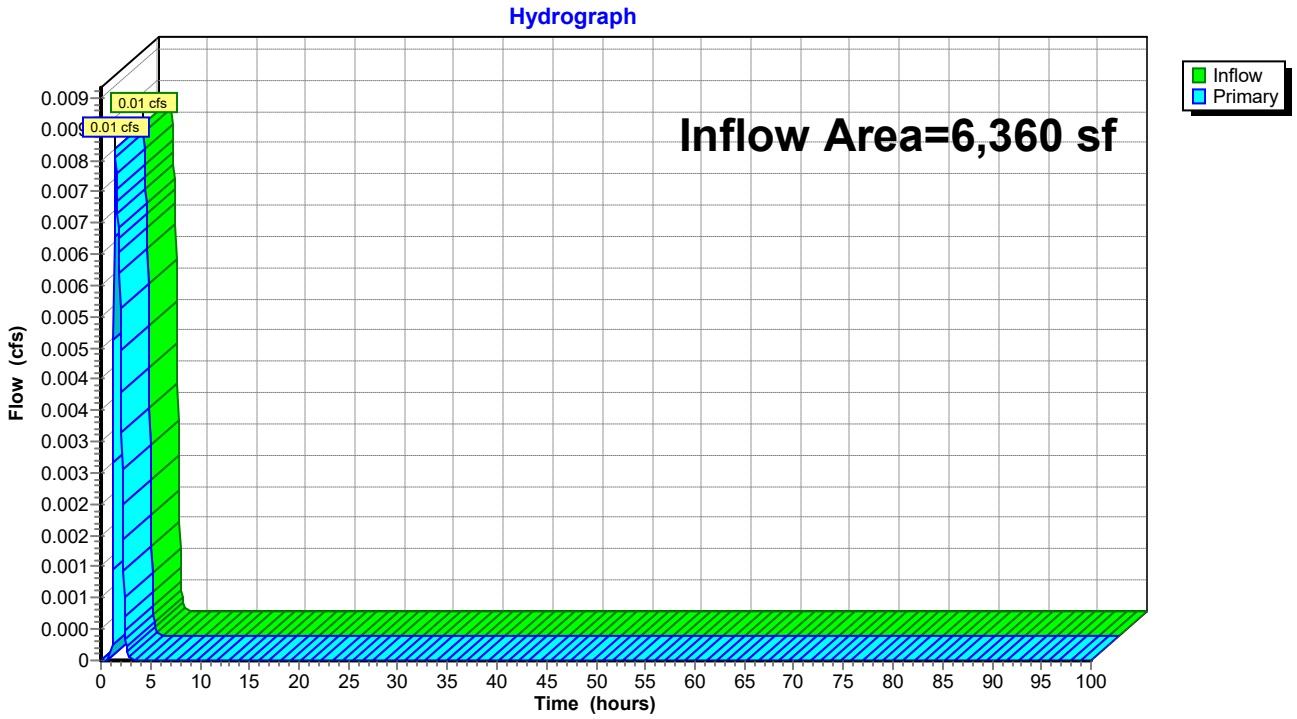


Summary for Link 9L: EX TOTAL

Inflow Area = 6,360 sf, 28.18% Impervious, Inflow Depth = 0.04" for MRC event
Inflow = 0.01 cfs @ 1.46 hrs, Volume= 23 cf
Primary = 0.01 cfs @ 1.46 hrs, Volume= 23 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 9L: EX TOTAL

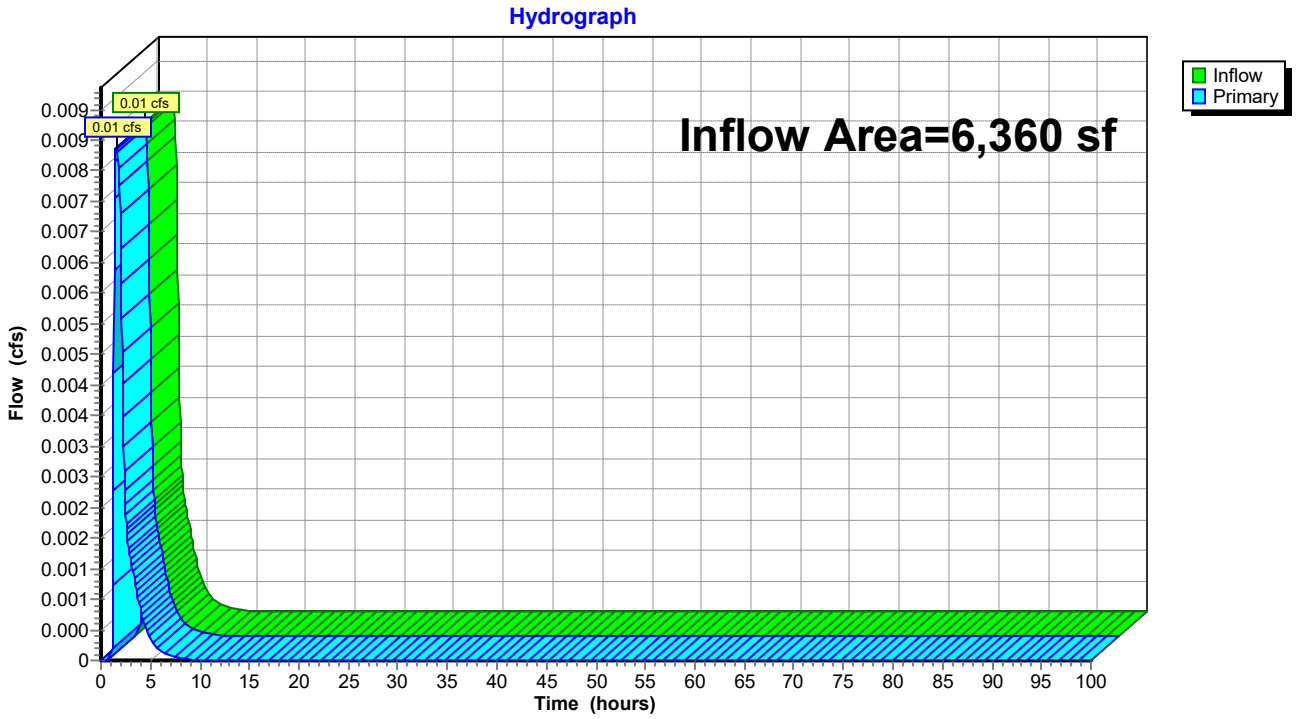


Summary for Link 10L: PR TOTAL

Inflow Area = 6,360 sf, 41.98% Impervious, Inflow Depth = 0.08" for MRC event
Inflow = 0.01 cfs @ 1.55 hrs, Volume= 40 cf
Primary = 0.01 cfs @ 1.55 hrs, Volume= 40 cf, Atten= 0%, Lag= 0.0 min

Primary outflow = Inflow, Time Span= 0.00-100.00 hrs, dt= 0.05 hrs

Link 10L: PR TOTAL



I. PCSM Drawings (Attached)

J. Offsite Stormwater Discharge Plan (Attached)

SEWAGE FACILITIES PLANNING MODULE
APPLICATION MAILER



pennsylvania
DEPARTMENT OF ENVIRONMENTAL
PROTECTION

For more information, visit DEP's website at
www.depweb.state.pa.us, keyword: Act 537.

INSTRUCTIONS FOR COMPLETING SEWAGE FACILITIES PLANNING MODULE APPLICATION MAILER

(remove before sending mailer to the approving agency (the Department of Environmental Protection (DEP) or delegated local agency))

Please read the following instructions carefully before completing the application mailer. This information will be used to determine if sewage facilities planning is necessary for your project, and, if it is, which forms are appropriate.

Act 537 Sewage Facilities' planning is the duty of local municipalities. The responsibility of meeting the sewage disposal needs of the municipality rests with the municipality. Each municipality is required to have an Act 537 Official Sewage Facilities Plan to adequately address these needs. Adoption by resolution of a planning module is the vehicle for legally amending the municipality's Official Plan. It is imperative that the municipality receives all of the information required in order to make informed decisions.

Upon completion, submit this Mailer / Application form to the approving agency (DEP or delegated local agency). Additionally, provide a copy of the completed form to the County Health Department having jurisdiction over the area in which the proposed project is located.

Unless your project qualifies for one of the planning exemptions provided in Act 537, a package of sewage facilities planning forms appropriate for the project will be sent to the return address indicated on the mailer, or instructions for obtaining the appropriate forms from DEP's website (www.depweb.state.pa.us) will be issued. Each form includes detailed instructions that explain the use of the form and how to complete it. The package of completed forms and its supporting documentation is called a **sewage facilities planning module**, or "planning module." Once the planning module is complete, it must be submitted to the municipality in which the project is located for review and, if acceptable, adoption.

After adoption by the municipality, complete planning modules are submitted to either DEP or, if appropriate, to the delegated agency for review and final action. Some municipalities (or groups of municipalities working together) have requested and received DEP approval to review and take final action on planning modules. These are known as **delegated agencies**. To find out if your project is located in an area served by a delegated agency, contact the municipality or DEP's regional office serving your area.

Please note that both DEP and delegated agencies are required by law to charge fees for the review of planning modules. The fees DEP must charge are set by law in Act 537, while delegated agencies may set fees which can be the same or different from those in Act 537. For more information on review fees for your particular project, see the planning module documents or contact the approving agency (DEP or delegated agency) serving the area of your project.

NOTE: DEP will provide all planning module forms, however, if your project is a **minor subdivision** (defined as a subdivision of 10 lots or less, intended for single family residential homes served by individual onlot sewage disposal systems) you may also contact the municipality in which your project is located for a "Component 1" minor subdivision planning module form.

1. Print the name of the proposed development and name, address, telephone number and email address of the person who is proposing the project. If planning module components are to be sent to a different person or address, include this information on the front of the mailer in the return address block.

2. a. Enter the county in which the project is located.

   b. Enter the municipality in which the project is located.

   c. Enter the road or address (if available) or street coordinates (example - west side of T-235, 1 mile south of intersection of Rt 15 and T-235).

   d. Enter the appropriate tax parcel identification number (if available) of the parcel proposed for subdivision.

   e. Enter the name of the U.S. Geological Survey (USGS) 7.5-minute quadrangle map which contains the project area, and the location of the project area on that map in inches up and over from the lower right corner of the map to the approximate center of the project. (Example - Centerville West quad, 7 inches up and 2.5 inches over from lower right corner of map.) Alternatively, include an original or a copy of the USGS quad map with the project area outlined on it.

   f. If the proposed project is located within a special protection watershed, (i.e., watersheds with a stream classification of High Quality or Exceptional Value), check "yes." If not located in special protection watershed, check "no."

3. Check the box that best describes the intended use of the proposed land development project. **Residential** refers to single-family lots. **Multi-residential** includes apartments, condos, etc. **Commercial** includes retail centers, office parks, industrial development, etc. **Institutional** refers to schools, hospitals and the like. **Brownfield** Site

Redevelopment refers to projects proposing to recycle land. Some developments will involve more than one type of use, or will not fit comfortably into any of the classifications given. If this is the case, choose more than one category or explain under **Other**.

4. a. Enter the number of single family residential lots or Equivalent Dwelling Units (EDUs) proposed. An EDU is defined as that part of a multi-family dwelling or nonresidential project with flows equal to 400 gallons per day (gpd) (the assumed flow, for planning purposes, of a single family residential lot). To determine the number of EDUs, divide the proposed sewage flow of the project by 400 gpd.

   b. Enter the total number of lots created from this parcel of land since May 15, 1972, including the lots being proposed at this time. (Onlot disposal proposals only.)

   c. Enter the total project acreage and the acreage of any remaining land (land not proposed for development but under the same ownership and adjacent to the project area).

5. Enter the proposed total sewage flow from the project in gpd. See Title 25 of the Pennsylvania Code, Chapter 73, Section 73.17, (www.pacode.com), or DEP's *Domestic Wastewater Facilities Manual*, DEP ID: 362-0300-001 available on DEP's website at www.depweb.state.pa.us, keyword: wastewater.

6. Choose the category (a, b, c or d) that describes the method of sewage disposal planned to serve the project and enter the information requested. Since this information could have an effect on the planning requirements for your project, be as accurate as possible. If more than one method of sewage disposal is planned, or if an interim method is planned, indicate it here.

   a. Sewerage System

      If an existing system is being extended to serve the proposed project, or if lots are to connect directly to an existing sewage collection system, check all boxes that describe the project. Write in the names of the existing collection systems that will be used, the interceptor sewer which will be used for conveyance and the treatment facility where the sewage flows will be treated. Include the National Pollutant Elimination Discharge System (NPDES) permit number for the treatment facility, where applicable.

   b. Construction of Sewage Treatment Facility (with stream discharge or with spray irrigation as final disposal option)

      Check the box corresponding to the chosen final disposal option (stream discharge or spray irrigation field). This category does **NOT** include individual residence spray irrigation systems (IRSIS) which are considered onlot sewage disposal systems ((c), below). For stream discharges, name the receiving waterbody. If the proposed facility is intended to replace an existing, malfunctioning onlot system, check the box marked "repair."

   c. Onlot Sewage Disposal Systems (individual, community, or large-volume)

      Check the box corresponding to the type of onlot sewage disposal systems proposed to serve the project. An **individual onlot sewage disposal system** is a system of piping, tanks or other facilities used for collecting, treating and disposing of sewage into a subsurface absorption area. This category also includes IRSIS. A **community onlot system** is a facility either publicly or privately owned which will collect and dispose of sewage from two or more lots or EDUs into a subsurface absorption area. A **large-volume onlot system** is an individual or community onlot system which is designed to treat flows in excess of 10,000 gpd.

      The approving agency must be notified at least 10 days in advance of all soil testing activities (including those related to planning exemption requests - see 7(b)(5)(v)), so that its staff have the option of observing the tests.

   d. Retaining Tanks (holding tanks or privies)

      If retaining tanks are proposed as the method of sewage disposal, enter the number of holding tanks or privies which are proposed to serve the project.

7. Check this box if you desire to obtain your sewage facilities planning module forms from DEP's website. You will be provided with appropriate instructions, website addresses and DEP coding information in a letter rather than a package of paper forms.

8. Requests for Planning Exemption under the Sewage Facilities Act

You may request to be exempt from Act 537 planning requirements. Effective December 15, 1995, certain classes of subdivisions are no longer subject to the planning requirements of the Sewage Facilities Act. Completing Section 8 will help you and the approving agency determine if your project fits into one of these categories.

a. Protection of rare, endangered or threatened species.

DEP's technical guidance document "Policy for Pennsylvania Natural Diversity Inventory (PNDI) Coordination During Permit Review and Evaluation," (400-0200-001) requires DEP to ensure that requests for authorizations, are coordinated with the Department of Conservation and Natural Resources' (DCNR) Pennsylvania Natural Diversity Inventory (PNDI).

Conducting a search of the PNDI database and providing a copy of a "PNDI Project Environmental Review Receipt" for the proposed project and, if potential impacts are identified by the search, clearance or recommendation letters from the jurisdictional agency responsible for the particular species identified by a search, satisfies this requirement.

To avoid project delay, self-explanatory, self-conducted "PNDI Project Planning Environmental Review" searches are initiated at www.naturalheritage.state.pa.us. This interactive, online search will ask questions about the proposed project and provide the appropriate receipt, instructions or additional information regarding coordination with jurisdictional agencies.

As an alternative to the self-conducted search, project sponsors may request DEP staff to conduct the search by providing a completed "PNDI Project Planning & Environmental Review Form" (PNDI Form). The form is available at www.naturalheritage.state.pa.us. Individuals making this request should be aware that, due to the nature of the search software, DEP staff may need to contact them for additional information to successfully complete the search and that exclusive of any other items, their sewage planning exemption request is considered incomplete by DEP, until the appropriate receipt, clearance or recommendation letters are received.

For more information, see the "Policy for Pennsylvania Natural Diversity Inventory (PNDI) Coordination During Permit Review and Evaluation," (400-0200-001), available online in the eLibrary at DEP's website address www.depweb.state.pa.us.

b. Attach a plot plan for the proposed project. The plan must depict anticipated lots to be created, either estimated sewer line runs (public sewer proposals), or site suitability test locations and Site Investigation and Percolation Test Reports (onlot proposals).

c. Projects proposing use of onlot sewage disposal systems

(1) Information Required from the Municipality

The municipality in which the project is located (identified in Item 2.b. of the mailer) should determine if the municipality's Official Sewage Facilities Plan shows that the area planned for the project is to be served by onlot sewage disposal systems. If it is, the municipality should indicate this by having an authorized municipal official sign and date the form in the space provided. The official's name and title should be printed on the line below.

(2) Information Required from the Municipal Sewage Enforcement Officer (SEO)

The municipality's SEO must conduct personally, observe or otherwise confirm in a manner approved by DEP, site testing on each proposed lot in the subdivision (including any remaining land) to determine that separate sites are available for both a permitted primary onlot sewage disposal system and a replacement system (to be used if the original system fails in the future). If the SEO finds that each lot has been tested properly and fulfills these criteria, the SEO must indicate this by signing and dating the form in the space provided. His/her name and certification number should be printed on the line below.

(3) Information Required from the Applicant

The person proposing the subdivision, or his/her authorized agent, must determine if each lot in the subdivision (including the remaining land, if any) is at least one (1) acre in size. If they are, the applicant or his/her agent must indicate this by signing and dating the form in the space provided.

(4) Determinations Made by the Approving Agency

When the above listed information is received, the approving agency will determine the following:

(a) If the geology of the project area is conducive to nitrate-nitrogen contamination of groundwater (determined from the topographic map location information); or

(b) If elevated levels of nitrate-nitrogen are known to exist within one-quarter (1/4) mile of the proposed development (determined from agency groundwater sampling records in existence at the time of the application); or

(c) If the area proposed for development is within an identified High Quality (HQ) or Exceptional Value (EV) watershed (determined from the topographic map location).

Following this investigation, the approving agency will render a decision on the exemption request within 10 working days of receiving the request for exemption. Both the applicant and municipality will be notified of the decision. If the request cannot be granted, the person named in the return address block will receive the proper planning module component forms (or instructions to obtain them from the DEP website) along with the notification of the decision, including the reason(s) that the request cannot be granted.

d. Projects proposing use of public sewerage facilities (i.e., ownership by municipality or authority)

(1) Information Required from the Municipality

The municipality in which the proposed project is located (identified in Item 2.b. of the mailer) will determine the following from written documentation requested and obtained by the applicant from the facility permittee. ***This documentation MUST also be sent to the approving agency (DEP or delegated local agency) for evaluation.***

(a) Certification from the permittees of the collection, conveyance and treatment facilities proposed for use that capacity is available in these facilities to receive and treat the sewage flows from the proposed project; and

(b) That these added flows will not cause an overload or 5-year projected overload in the facilities.

If the facilities proposed for use are owned and operated by an authority, or authorities, then attach a letter from each to the mailer.

If this written certification has been submitted by the applicant, an authorized municipal official should sign and date the form and print his/her name and title and the municipality name in the spaces provided.

NOTE: Since planning is a municipal responsibility, sewer authorities involved should make required information available but should **NOT** sign the mailer as the authorized municipal official.

(2) Determinations Made by the Approving Agency

When the above listed information is received by the approving agency, the approving agency will determine the following (from DEP records):

(a) That the existing collection, conveyance and treatment facilities are in compliance;

(b) That the existing facilities have no existing or 5-year projected overload;

(c) That the municipality has a currently approved Official Sewage Facilities Plan which is being implemented; and

(d) That the project does not propose service by facilities needing a new or modified permit from DEP under the Clean Streams Law.

Following this investigation, the approving agency will render a decision on the exemption request within 10 working days of receiving the request for exemption. Both the applicant and the municipality will be notified of the decision. If the request cannot be granted, the person named in the return address block will receive the proper planning module component forms (or instructions to obtain them from DEP's website) along with the notification of the decision, including the reason that the request cannot be granted.

If unsure of which local DEP office to contact, the following DEP regional offices will assist you in determining the appropriate local DEP office that serves your specific municipality.

If you need more information or assistance, please contact your local DEP office.

DEP REGIONAL OFFICES

Northwest Region
230 Chestnut St.
Meadville, PA 16335-3481
Main Telephone: 814-332-6945
24-Hour Emergency: 800-373-3398

Counties: *Armstrong, Butler, Clarion, Crawford, Elk, Erie, Forest, Indiana, Jefferson, Lawrence, McKean, Mercer, Venango, and Warren*

North-central Region
208 W. Third St., Suite 101
Williamsport, PA 17701-6448
Main Telephone: 570-327-3636
24-Hour Emergency: 570-327-3636

Counties: *Bradford, Cameron, Clearfield, Centre, Clinton, Columbia, Lycoming, Montour, Northumberland, Potter, Snyder, Sullivan, Tioga, and Union*

Northeast Region
2 Public Square
Wilkes-Barre, PA 18701-1915
Main Telephone: 570-826-2511
24-Hour Emergency:570-826-2511

Counties: *Carbon, Lackawanna, Lehigh, Luzerne, Monroe, Northampton, Pike, Schuylkill, Susquehanna, Wayne, and Wyoming*

Southwest Region
400 Waterfront Drive
Pittsburgh, PA 15222-4745
Main Telephone: 412-442-4000
24-Hour Emergency: 412-442-4000

Counties: *Allegheny, Beaver, Cambria, Fayette, Greene, Somerset, Washington, and Westmoreland*

South-central Region
909 Elmerton Ave.
Harrisburg, PA 17110-8200
Main Telephone: 717-705-4700
24-Hour Emergency: 866-825-0208

Counties: *Adams, Bedford, Berks, Blair, Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Juniata, Lancaster, Lebanon, Mifflin, Perry, and York*

Southeast Region
2 E. Main St.
Norristown, PA 19401-4915
Main Telephone: 484-250-5900
24-Hour Emergency: 484-250-5900

Counties: *Bucks, Chester, Delaware, Montgomery, and Philadelphia*

1. **Development Information**

Name of Development North Hills Well Station

Developer Name Aqua Pennsylvania, Inc.

Address 762 Lancaster Avenue

Bryn Mawr, PA 19010

Telephone # (610) 645-4297

Email BTKelly@aquaamerica.com

2. **Location of Development**

a. County Montgomery

b. Municipality Township of Abington

c. Address or Coordinates 315 Chelsea Avenue, Glenside, PA 19038

d. Tax Parcel # 30-00-08140-00-2

e. USGS Quad Name Germantown

inches up - _____ over - _____

from bottom right corner of map.

f. Located in a High Quality/Exceptional Value watershed?

☐ Yes ☒ No

3. **Type of Development Proposed** (check appropriate box)

☐ Residential ☐ Multi-Residential

Describe _____

☒ Commercial ☐ Institutional

Describe Installation of a new treatment process requiring a building addition on to the existing well station.

☐ Brownfield Site Redevelopment

☐ Other (specify) _____

4. **Size**

a. # of lots 1 # of EDUs 2

b. # of lots since 5/15/72 _____

c. Development Acreage _____

d. Remaining Acreage _____

5. **Sewage Flows** 374 gpd continous, 80 gpd intermittent for cartridge filter changeout (approximately 2/month) gpd

6. **Proposed Sewage Disposal Method** (check applicable boxes)

a. ☒ Sewerage System

☒ Existing (connection only) ☐ New (extension)

☐ Public ☐ Private

☐ Pump Station(s)/Force Main ☐ Gravity

Name of existing system being extended

Abington Township sanitary sewers

Interceptor Name _____

Treatment Facility Name Abington Township WWTP

NPDES Permit # _____

b. ☐ Construction of Treatment Facility

☐ With Stream Discharge

☐ With Land Application (not including IRSIS)

☐ Other

☐ Repair?

Name of waterbody where point of discharge is proposed (if stream discharge)

c. ☐ Onlot Sewage Disposal Systems (check appropriate box)

☐ Individual onlot system(s) (including IRSIS)

☐ Community onlot system

☐ Large-Volume onlot system

d. ☐ Retaining tanks

Number of Holding Tanks _____

Number of Privies _____

7. ☐ **Request Sewage Facilities Planning Module forms in electronic format**

8. **Request for Planning Exemption**

a. Protection of rare, endangered or threatened species

Check one:

☒ The "PNDI Project Environmental Review Receipt" is attached.

or

☐ A completed "PNDI Project Planning & Environmental Review Form," (PNDI Form) is attached. I request DEP staff to complete the required PNDI search for my project. I realize that my planning exemption will be considered incomplete and that the DEP processing of my planning exemption request will be delayed, until a "PNDI Project Environmental Review Receipt" and all supporting documentation from jurisdictional agencies (when necessary) is/are received by DEP.

Applicant or Consultant Initials _____

b. ☒ Plot Plan Attached ☐ Site Reports Attached

c. Onlot Disposal Systems

(1) I certify that the Official Plan shows this area as an onlot service area.

_____ / _____

(Signature of Municipal Official) Date

_____ / _____

Name (Print) Title

_____

Municipality (must be same as in 2.b.)

Telephone # _____

(2) I certify that each lot in this subdivision has been tested and is suitable for both a primary and replacement sewage disposal system.

_____ / _____

Signature of SEO) Date

_____ / _____

Name (Print) Certification #

Telephone # _____

(3) I certify that each lot in this subdivision is at least 1 acre in size

_____ / _____

(Signature of Project Applicant/Agent) Date

d. Public Sewerage Service (i.e., ownership by municipality or authority)

Based upon written documentation, I certify that the facilities proposed for use have capacity and that no overload exists or is projected within 5 years. (Attach documents.)

_____ / _____

(Signature of Municipal Official) Date

Richard J. Manfredi /Township Manager

Name (Print) Title

Township of Abington

Municipality (must be same as in 2.b.)

Telephone # 267-536-1000

Return Correspondence/Forms to:

_____

_____

_____

_____

DEPARTMENT OF ENVIRONMENTAL PROTECTION

_____

_____

_____

DEP USE
Components Sent
Onlot Disposal ☐
Collection and Treatment ☐
Planning Agency Review ☐
Exempt from Planning ☐
Code _____
Date _____

"Fold Here"

1. PROJECT INFORMATION

Project Name: **Aqua PA North Hills Well Station Improvement Project**
Date of Review: **6/16/2020 06:25:27 PM**
Project Category: **Development, Other**
Project Area: **0.23 acres**
County(s): **Montgomery**
Township/Municipality(s): **ABINGTON**
ZIP Code: **19038**
Quadrangle Name(s): **GERMANTOWN**
Watersheds HUC 8: **Schuylkill**
Watersheds HUC 12: **Lower Wissahickon Creek**
Decimal Degrees: **40.116851, -75.168038**
Degrees Minutes Seconds: **40° 7' 0.6639" N, 75° 10' 4.9358" W**

2. SEARCH RESULTS

Agency	Results	Response
PA Game Commission	No Known Impact	No Further Review Required
PA Department of Conservation and Natural Resources	No Known Impact	No Further Review Required
PA Fish and Boat Commission	No Known Impact	No Further Review Required
U.S. Fish and Wildlife Service	No Known Impact	No Further Review Required

As summarized above, Pennsylvania Natural Diversity Inventory (PNDI) records indicate no known impacts to threatened and endangered species and/or special concern species and resources within the project area. Therefore, based on the information you provided, no further coordination is required with the jurisdictional agencies. This response does not reflect potential agency concerns regarding impacts to other ecological resources, such as wetlands.

Aqua PA North Hills Well Station Improvement Project



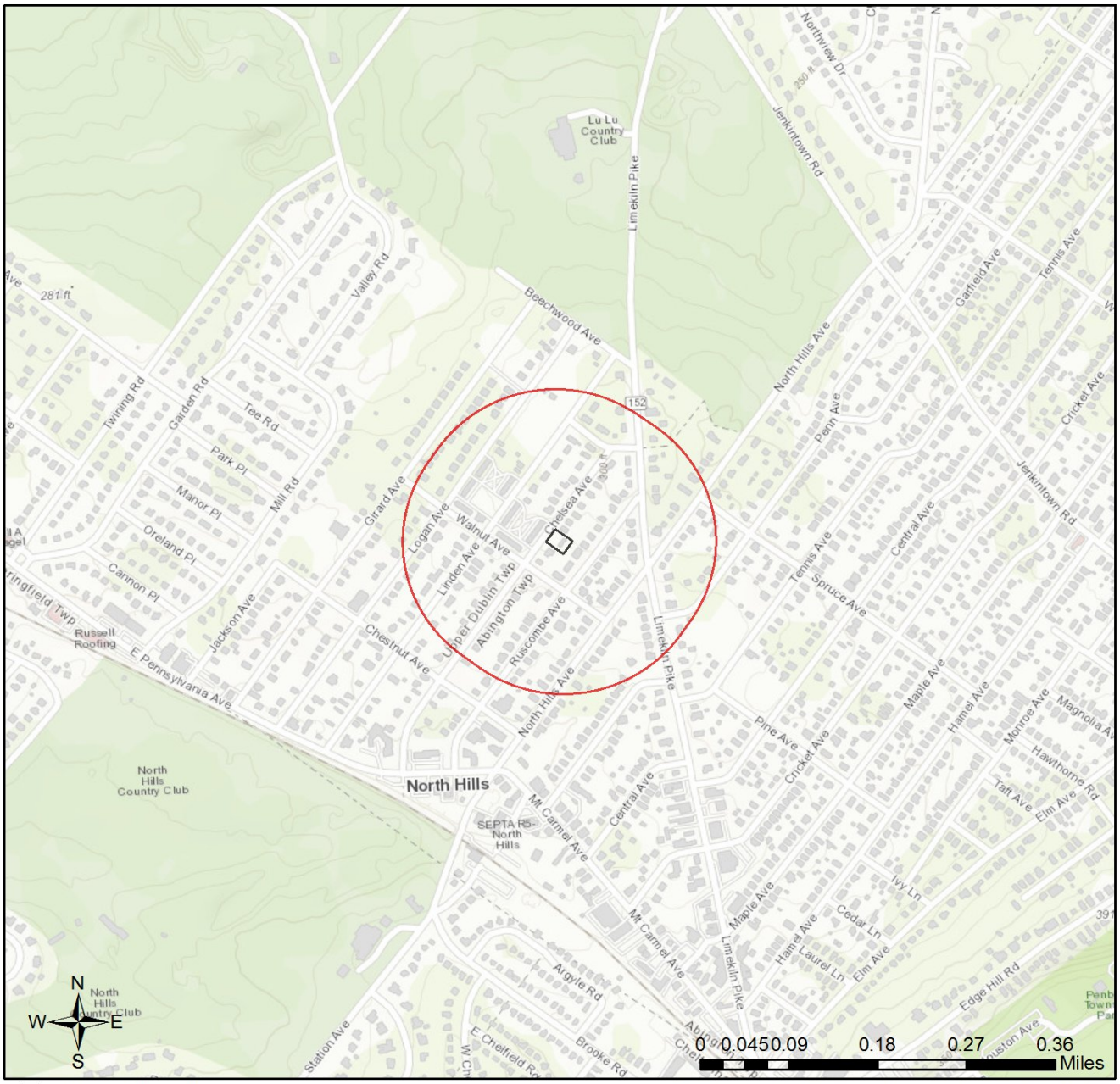
Project Boundary

Buffered Project Boundary



Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community
Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community
Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China

Aqua PA North Hills Well Station Improvement Project



Project Boundary

Buffered Project Boundary



Service Layer Credits: Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

RESPONSE TO QUESTION(S) ASKED

Q1: The proposed project is in the range of the Indiana bat. Describe how the project will affect bat habitat (forests, woodlots and trees) and indicate what measures will be taken in consideration of this. Round acreages up to the nearest acre (e.g., 0.2 acres = 1 acre).
Your answer is: No forests, woodlots or trees will be affected by the project.

Q2: Is tree removal, tree cutting or forest clearing of 40 acres or more necessary to implement all aspects of this project?
Your answer is: No

3. AGENCY COMMENTS

Regardless of whether a DEP permit is necessary for this proposed project, any potential impacts to threatened and endangered species and/or special concern species and resources must be resolved with the appropriate jurisdictional agency. In some cases, a permit or authorization from the jurisdictional agency may be needed if adverse impacts to these species and habitats cannot be avoided.

These agency determinations and responses are **valid for two years** (from the date of the review), and are based on the project information that was provided, including the exact project location; the project type, description, and features; and any responses to questions that were generated during this search. If any of the following change: 1) project location, 2) project size or configuration, 3) project type, or 4) responses to the questions that were asked during the online review, the results of this review are not valid, and the review must be searched again via the PNDI Environmental Review Tool and resubmitted to the jurisdictional agencies. The PNDI tool is a primary screening tool, and a desktop review may reveal more or fewer impacts than what is listed on this PNDI receipt. The jurisdictional agencies **strongly advise against** conducting surveys for the species listed on the receipt prior to consultation with the agencies.

PA Game Commission
RESPONSE:
No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

PA Department of Conservation and Natural Resources
RESPONSE:
No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

PA Fish and Boat Commission
RESPONSE:
No Impact is anticipated to threatened and endangered species and/or special concern species and resources.

U.S. Fish and Wildlife Service
RESPONSE:
No impacts to **federally** listed or proposed species are anticipated. Therefore, no further consultation/coordination under the Endangered Species Act (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq. is required. Because no take of federally listed species is anticipated, none is authorized. This response does not reflect potential Fish and Wildlife Service concerns under the Fish and Wildlife Coordination Act or other authorities.

4. DEP INFORMATION

The Pa Department of Environmental Protection (DEP) requires that a signed copy of this receipt, along with any required documentation from jurisdictional agencies concerning resolution of potential impacts, be submitted with applications for permits requiring PNDI review. Two review options are available to permit applicants for handling PNDI coordination in conjunction with DEP's permit review process involving either T&E Species or species of special concern. Under sequential review, the permit applicant performs a PNDI screening and completes all coordination with the appropriate jurisdictional agencies prior to submitting the permit application. The applicant will include with its application, both a PNDI receipt and/or a clearance letter from the jurisdictional agency if the PNDI Receipt shows a Potential Impact to a species or the applicant chooses to obtain letters directly from the jurisdictional agencies. Under concurrent review, DEP, where feasible, will allow technical review of the permit to occur concurrently with the T&E species consultation with the jurisdictional agency. The applicant must still supply a copy of the PNDI Receipt with its permit application. The PNDI Receipt should also be submitted to the appropriate agency according to directions on the PNDI Receipt. The applicant and the jurisdictional agency will work together to resolve the potential impact(s). See the DEP PNDI policy at https://conservationexplorer.dcnr.pa.gov/content/resources.

5. ADDITIONAL INFORMATION

The PNDI environmental review website is a preliminary screening tool. There are often delays in updating species status classifications. Because the proposed status represents the best available information regarding the conservation status of the species, state jurisdictional agency staff give the proposed statuses at least the same consideration as the current legal status. If surveys or further information reveal that a threatened and endangered and/or special concern species and resources exist in your project area, contact the appropriate jurisdictional agency/agencies immediately to identify and resolve any impacts.

For a list of species known to occur in the county where your project is located, please see the species lists by county found on the PA Natural Heritage Program (PNHP) home page (www.naturalheritage.state.pa.us). Also note that the PNDI Environmental Review Tool only contains information about species occurrences that have actually been reported to the PNHP.

6. AGENCY CONTACT INFORMATION

PA Department of Conservation and Natural Resources
Bureau of Forestry, Ecological Services Section
400 Market Street, PO Box 8552
Harrisburg, PA 17105-8552
Email: RA-HeritageReview@pa.gov

U.S. Fish and Wildlife Service
Pennsylvania Field Office
Endangered Species Section
110 Radnor Rd; Suite 101
State College, PA 16801
Email: IR1_ESPenn@fws.gov
NO Faxes Please

PA Fish and Boat Commission
Division of Environmental Services
595 E. Rolling Ridge Dr., Bellefonte, PA 16823
Email: RA-FBPACENOTIFY@pa.gov

PA Game Commission
Bureau of Wildlife Habitat Management
Division of Environmental Planning and Habitat Protection
2001 Elmerton Avenue, Harrisburg, PA 17110-9797
Email: RA-PGC_PNDI@pa.gov
NO Faxes Please

7. PROJECT CONTACT INFORMATION

Name:_____
Company/Business Name:_____
Address:_____
City, State, Zip:_____
Phone:(_____)_____Fax:(_____)_____
Email:_____

8. CERTIFICATION

I certify that ALL of the project information contained in this receipt (including project location, project size/configuration, project type, answers to questions) is true, accurate and complete. In addition, if the project type, location, size or configuration changes, or if the answers to any questions that were asked during this online review change, I agree to re-do the online environmental review.

_____ _____
applicant/project proponent signature date

13520 ABINGTON TOWNSHIP CHECK PAYMENT NBR: **993386** DATE: **12/17/20**

INVOICE	DATE	DESCRIPTION	GROSS AMOUNT	WITHHOLDING	DISCOUNT	NET AMOUNT
NORTH HILL LD PERMIT	12/11/20		1,000.00	0.00	0.00	1,000.00
		TOTAL:	**$1,000.00**	**$0.00**	**$0.00**	**$1,000.00**

AQUA PENNSYLVANIA INC.
762 Lancaster Avenue Bryn Mawr, PA 19010

THIS DOCUMENT HAS A VOID PANTOGRAPH, MICROPRINTING, A COIN REACTIVE ARTIFICIAL WATERMARK AND THERMOCHROMATIC INK.

AQUA PENNSYLVANIA INC.

762 Lancaster Avenue Bryn Mawr, PA 19010

PNC BANK, N.A.
NEW JERSEY

993386
CHECK NO.

DATE
12/17/20

AMOUNT
**********$1,000.00

Check Not Valid After 180 days

PAY
One Thousand and 00/100 Dollars

TO THE ORDER OF
ABINGTON TOWNSHIP
1176 OLD YORK RD
ABINGTON PA 19001-0000

⑈000993386⑈ ⑆031202770⑆ 8026224535⑈

See Reverse Side For Easy Opening Instructions

AQUA PENNSYLVANIA INC.

762 Lancaster Avenue Bryn Mawr, PA 19010

ABINGTON TOWNSHIP
1176 OLD YORK RD
ABINGTON PA 19001-0000

U.S. Pat # 6,095,407
ReorderVersaSeal Style Z611B2-E
WO-6493351 • 11Z-VG

13520 ABINGTON TOWNSHIP CHECK PAYMENT NBR: 993388 DATE: 12/17/20

INVOICE	DATE	DESCRIPTION	GROSS AMOUNT	WITHHOLDING	DISCOUNT	NET AMOUNT
NORTH HILL WS PERMIT	12/13/20		10,000.00	0.00	0.00	10,000.00
		TOTAL:	**$10,000.00**	**$0.00**	**$0.00**	**$10,000.00**

AQUA PENNSYLVANIA INC.
762 Lancaster Avenue Bryn Mawr, PA 19010

THIS DOCUMENT HAS A VOID PANTOGRAPH, MICROPRINTING, A COIN REACTIVE ARTIFICIAL WATERMARK AND THERMOCHROMATIC INK.

AQUA PENNSYLVANIA INC.

762 Lancaster Avenue Bryn Mawr, PA 19010

PNC BANK, N.A.
NEW JERSEY

993388
CHECK NO.

DATE
12/17/20

AMOUNT
*********$10,000.00

Check Not Valid After 180 days

PAY
Ten Thousand and 00/100 Dollars

TO THE ORDER OF
ABINGTON TOWNSHIP
1176 OLD YORK RD
ABINGTON PA 19001-0000

David J. Schell

⑈000993388⑈ ⑆031202770⑆ 8026224535⑈

See Reverse Side For Easy Opening Instructions

AQUA PENNSYLVANIA INC.

762 Lancaster Avenue Bryn Mawr, PA 19010

ABINGTON TOWNSHIP
1176 OLD YORK RD
ABINGTON PA 19001-0000

U.S. Pat.# 6,095,407
ReorderVersaSeal Style Z511B2-E
WO-6493351 • 11Z-VG

February 22, 2021

MEMO

To: Lucy Strackhouse, Chair – Abington Township Planning Commission
From: Abington Township Environmental Advisory Council
RE: Review of Minor Land Development – Aqua PA North Hills Pump Station Improvements
Plan Set Date: December 17, 2020
EAC Review Date: February 22, 2021

Dear Chairperson Strackhouse,

The members of the Abington Township Environmental Advisory Council (EAC) have reviewed the above referenced minor subdivision plan and offer the following recommendations:

Site Summary
Owner: Aqua PA
Zone – R4 – High Density Residential,
Tract Acreage: .19 Acres (8276 sf) Project Acreage - .13 acres (5663 sf)
Existing Use – Pump Station
Proposed Use – Installation of PFAS Treatment System requiring building addition to existing
Watershed – Wissahickon Creek

The EAC concurs with the recommendations included in the Montgomery County Planning Commission review letter dated February 16, 2021. We specifically encourage the use of native vegetation where possible in the site landscape. The applicant should consult with the Abington Township Shade Tree Commission on selection of appropriate street tree species if appropriate conditions exist as recommended in the review letter.

Respectfully submitted,

Susan S. Myerov

Susan Myerov,
Member, Abington Township EAC

cc:
Richard Manfredi
Planning Commission Members
EAC Members
Abington Shade Tree Commission Members

MOTT MACDONALD

Mr. Richard Manfredi
Township Manager
1176 Old York Road
Abington, PA 19001

North Hills Well Station Improvements (PFAS Treatment System) - Final Minor Land Development Plan Review - Response to Comments

Mott MacDonald
325 Chestnut Street
Suite 300
Philadelphia
PA 19106
United States of America

T +1 (215) 627 2277
mottmac.com

March 4, 2021

Dear Mr. Manfredi,

We have received a copy of the Final Minor Land Development Plan Review (1st submission) letter, dated February 19, 2021, from Pennoni regarding our Zoning and Land Development submissions. The following drawings are enclosed to support our responses to the zoning, land development, and general comments.

- Existing Conditions Plan (10 copies, folded)
- Revised Proposed Site Plan (10 copies, folded)
- Boundary Survey (10 copies, folded)
- Revised Landscaping Plan and Details, 2 drawings (10 copies each, folded)
- Electrical Lighting Plan (10 copies, folded)
- Revised Civil Drawings, 13 drawings (10 copies each, bound)
- Final Minor Land Development Plan Review (1st Submission) Letter (1 copy)

Zoning Comments

1. Per §2304.E.17. Use E-17, there should be one parking space capable of accommodating a standard utility service truck. The Applicant shall show the location of that spot on the plans.

   MM Response (3/4/21): One parking space capable of accommodating a standard utility service truck has been added to the Record Plan (Sheet C102) and the Soil Erosion and Sediment Control Plan (Sheet C104).

2. Per §2402.B.1.a, street trees shall be required along each frontage on all existing streets when they abut or lie within a proposed subdivision or land development. The street trees shall comply with the requirements in §2402.B. The Applicant is not proposing street trees as part of the minor land development; however, the Applicant shall provide an alternate landscaping plan acceptable to the Township in accordance with the condition of the Zoning Hearing Board decision dated 02/17/2021.

   MM Response (3/4/21): Two (2) street trees have been added to the landscape plan (L101) and a tree planting detail has been added to the detail sheet (L501). Due to the numerous existing underground utilities on

the property, American Hornbeam (Carpinus Caroliniana) was selected for its minimally invasive root structure.

3. Per §2403.B.4.j and Figure 24.6, when 31-50 trees are being proposed, the minimum number of different tree species shall be four (4). The Applicant is proposing forty (40) trees and only three (3) species are proposed. Minimum of four (4) species shall be provided.

   MM Response (3/4/21): The revised plan includes one (1) tree species to address the street tree requirement. The landscape plan includes three (3) evergreen shrub species.

4. Per 2601.F., no use shall be permitted which is noxious or offensive in the immediate surrounding areas by reason of odor, dust, smoke, gas, vibration, illumination, noise, or which constitutes a public hazard whether by fire, explosion, or otherwise. The Applicant shall confirm that the requirements of this section will be adhered to due to the close proximity of the well station to existing residences surrounding the property. This shall be noted on the Record Plan (Sheet C102) accordingly.

   MM Response (3/4/21): The referenced note has been added to the Record Plan (Sheet C102).

5. Per §2601.H.3, the plans shall show all proposed lighting and provide point-by-point calculations confirming that no more than 0.5-foot candles of lighting spillover crosses the neighboring residential properties.

   MM Response (3/4/21): A Lighting Level Layout drawing has been created (Sheet E801). The layout complies with the requirements set forth above.

6. Per §2601.H.6, all lighting shall use a full-cutoff criteria design, so that the point source of lights shall not be visible from any location off-premises.

   MM Response (3/4/21): The Lighting Level Layout drawing's note section includes the proposed fixture types. The proposed fixture types comply with the requirements set forth above.

7. Per §2601.J.1, all roof mounted equipment shall be architecturally screened from public view on adjoining streets, public thoroughfares, and adjacent residential uses for a minimum distance of 1,000 feet beyond the property line, as measured at a height of six (6) feet above street grade. The Applicant is requesting a variance from this section of the code.

   MM Response (3/4/21): A variance has been granted from the Zoning Hearing Board on 2/17/21.

Chapter 146
Subdivision and Land Development Comments

8. Per §146-11.A.(4) & 146.11.B.(3), tract boundaries with tax parcel numbers, owners' names, and approximate acreage of lots surrounding any portion of the site for a distance of 400 feet needs to be provided. The Applicant may consider requesting a waiver from the sections above conditioned that the tax numbers, owners' names, etc. of the adjacent lots are shown.

   MM Response (3/4/21): Please refer to the enclosed Boundary Survey.

9. Per §146-11.A.3, a complete boundary survey of the property to be subdivided or developed, showing all courses, distances, areas, and tie-ins to all adjacent

street intersections. The Applicant shall show all courses and distances of the lot being proposed for land development on the plans.

MM Response (3/4/21): Please refer to the enclosed Boundary Survey.

10. Per §146.11.B, The Applicant will need to prepare and submit an Existing Features Plan which shall contain the specifications from §146.11.B.(1) thru (11).

    MM Response (3/4/21): An Existing Features Plan (Sheet G003) has been created. The plan complies with the requirements set forth above.

11. Per §146-11.D, The Applicant will need to prepare and submit a Grading Plan which shall contain the specifications from §146.11.D.(1) thru (9).

    MM Response (3/4/21): The Proposed Site Plan (Sheet C101) has been updated to include the Proposed Site and Grading Plan. The grading plan satisfies the requirements of 146-11.D.

12. Per §146.12.C thru E, the record Plan shall contain all acknowledgments approval notations and signatures, and recording notations as specified in §146.12.

    MM Response (3/4/21): The Record Site Plan has been updated accordingly to include all acknowledgments, approval notations and signatures.

13. Per Section 146-13.I, Minor Land Development Plans do not require Preliminary Plan Submission. Since this is considered a Minor Land Development Plan submission, the Record Plan shall be revised to indicate in the Title Block to reference a Final Minor Land Development Plan.

    MM Response (3/4/21): The Record Site Plan title block has been updated to include "Final Minor Land Development Plan."

14. Per §146-27.A, sidewalks shall be provided along all streets except where, in the opinion of the Board of Commissioners, they are unnecessary for the public safety and convenience. The Applicant has requested a waiver from this section of the code as no properties on the same side of the street have sidewalk or curbing.

    MM Response (3/4/21): A waiver has been granted from the Planning Commission on 2/23/21.

15. Per §146-39.A, street trees are to be provided along all streets whenever improvements are to be constructed in a land development. If the Applicant is requesting a variance from §2402.B.1.a., a waiver from §146-39.A will not be required.

    MM Response (3/4/21): Two (2) street trees have been added to the landscape plan (L101) and a tree planting detail has been added to the detail sheet (L501). Due to the numerous existing underground utilities on the property, American Hornbeam (Carpinus Caroliniana) was selected for its minimally invasive root structure.

16. Per §146-43.B.(5), sediment in the runoff water shall be trapped until the disturbed area is stabilized by the use of debris basing, sediment basins, silt traps, or similar measures. The Applicant shall place silt fence downgrade of any disturbed area in order to capture the sediment. The Applicant will also need a rock construction entrance and any other necessary erosion control measures.

MM Response (3/4/21): Silt fence and compost filter socks are proposed downgrade of the limit of disturbance to trap sediment. The site does not have sufficient area to construct the proposed improvements and incorporate a properly designed rock construction entrance that will have sufficient length to accommodate the appropriate number of construction vehicle wheel rotations.

Therefore, in coordination with the Montgomery County Conservation District, a note has been added to drawing C104 stating, "THE CONTRACTOR IS RESPONSIBLE TO KEEP THE ROADWAY CLEAN AT ALL TIMES. IF CONSTRUCTION DIRT OR DEBRIS IS TRACKED ONTO THE ROAD THE CONTRACTOR IS TO IMMEDIATELY CLEAN THE ROAD."

17. Per §146-44, areas where the pre- and post- development slope is 15% or more shall be shown on the preliminary and final plans as required by Article V of this chapter, and any development shall be in accordance with the steep-slope district of the Zoning Code of the Township of Abington. The grades located in the rear of the existing building are measured to be greater than 30%. These areas shall be shown on all plans. Per §1605.A.1. of the Abington Zoning code, slopes in classes of 0-15%, 15%-25%, and greater than 25% shall be shown on the plans.

MM Response (3/4/21): Hatched areas expanding across areas of slope greater than 15% have been added to the Existing Features Plan (Sheet G003). Additional plan sheets include a note referencing to the identified areas of slope on G003.

Chapter 142
Stormwater Management Comments

18. Per §142-302.B.(1)(m), the Stormwater Management Drainage Plan (Sheet C103) shall include the following signature block for the Municipality: *"(Municipal official or designee), on this date (date of signature), has reviewed and hereby certifies that the SWM site plan meets all design standards and criteria of the Municipal Ordinance No. (number assigned to the Ordinance)."*

MM Response (3/4/21): The specified signature block has been added to the Stormwater Management and Drainage Plan (Sheet C103).

19. *Not Used*

20. Per §142-302.B.(2)(a), an existing resource and site analysis map (ERSAM) showing environmentally sensitive areas including, but not limited to, steep slopes, ponds, lakes, streams, wetlands, hydric soils, vernal pools, stream buffers, floodplains, hydrologic soil groups, closed topographic depressions and recharge areas shall be provided. Land development, existing recharge areas, and any other requirements specifically outlined in the municipal SALDO also shall be included. The Applicant may consider requesting a waiver from the requirements of this section since the collective sheets provide the necessary applicable information described above.

MM Response (3/4/21): A waiver has been granted from the Planning Commission on 2/23/21.

21. Per §142-302.B.(2)(b)[22], an easement shall be proposed to include the underground stormwater facility and piping. The easement would be in favor of Abington Township. An exhibit and description shall be submitted for the easement for review and approval. The Applicant may consider a blanket easement in lieu of; however, a description of the blanket easement shall be submitted for review and approval.

MM Response (3/4/21): The underground stormwater facility and piping is adjacent to the well station's driveway. The driveway is also used for vehicular access to allow Aqua Pennsylvania staff to access, maintain and operate the well station. Aqua Pennsylvania requests input from the Township Solicitor to determine if an easement is required since this parcel is permitted for ongoing utility use and the underground stormwater facility and piping will remain accessible via the existing driveway.

22. Per §142-302.B.(2)(b)[25], a statement, signed by the applicant, acknowledging that any revision to the approved drainage plan must be approved by the Municipality, and that a revised erosion and sediment control plan must be submitted to the Municipality or Conservation District for approval. Please place this statement on the drainage plan (Sheet C103).

    MM Response (3/4/21): The specified statement, to be signed during the recording process, has been added to the Stormwater Management and Drainage Plan (Sheet C103).

23. Per §142-302.B.(2)(b)[26], The following signature block for the Design Engineer shall be added to Stormwater Drainage Plan (Sheet C103):
    "I, (Design Engineer), on this date (date of signature), hereby certify that the drainage plan meets all requirements of the Department of Environmental Protection's (DEP's) regulations and this chapter."

    MM Response (3/4/21): The specified statement, to be signed during the recording process, has been added to the Stormwater Management and Drainage Plan (Sheet C103).

24. Per §142-401.D, for all regulated earth disturbance activities, E&S control best management practices shall be designed, implemented, operated and maintained during the regulated earth disturbance activities to meet the purposes and requirements of this chapter and to meet all requirements under Title 25 of the Pennsylvania Code and the Clean Streams Law. In addition, under 25 Pa. Code Chapter 92, a DEP NPDES construction activity permit for regulated earth disturbance activities.

    MM Response (3/4/21): The proposed E&S Control BMPs and associated details comply with the codes referenced above. These drawings have been submitted to the Montgomery County Conservation District (MCCD). A response from the MCCD is anticipated on or before 3/11/21.

25. Per §142-701.A, for subdivisions and land developments, the Applicant shall provide a financial guarantee to the Municipality for the timely installation and proper construction of all stormwater management facilities as required by the approved SWM site plan and this chapter in accordance with the provisions of Sections 509, 510, and 511 of the Pennsylvania Municipalities Planning Code. The amount of the guarantee shall be equal to or greater than the full construction cost of the required controls.

    MM Response (3/4/21): The stormwater management facilities are on a parcel that is permitted for ongoing utility use. Aqua Pennsylvania requests input from the Township Solicitor to determine if a financial guarantee is required since Aqua Pennsylvania is a utility applicant (not a private applicant) and the contract documents require the selected contractor to properly construct the stormwater management facilities. The project has already obtained funding from PennVest.

26. Per §142-702.A, the owner of any land upon which stormwater facilities and BMPs will be placed, constructed, or implemented, as described in the O&M Plan, shall record the following documents in the Office of the Recorder of

Deeds for Montgomery County, within 90 days of approval of the stormwater facility and BMP O&M Plan by the Municipality;
a. The O&M Plan, or summary thereof
b. O&M Agreements under §142-704
c. Easements under §142-705

MM Response (3/4/21): Aqua Pennsylvania will execute the Township's Stormwater Controls and Best Management Practices Operations and Maintenance Agreement.

27. Recommend that a cleanout be proposed at the connection of the P-2 pipe to the existing storm drainpipe at the northeastern corner of the site.

MM Response (3/4/21): A cleanout has been added to P-2 at the connection to the existing storm drainpipe on the northeastern corner of the site.

General Comments

28. The Applicant shall call out the limit of disturbance area in square feet on the plans.

MM Response (3/4/21): The limit of disturbance, labeled in square feet, has been added to all applicable plans.

29. The Applicant shall label all existing trees and shrubs as either "To Remain" or "To Be Removed" on the Landscape Plan.

MM Response (3/4/21): All existing trees and shrubs have either been labeled as "To Remain" or "To Be Removed" on the Landscape Plan.

30. The Applicant shall provide existing dimensional regulations in the Zoning Information Table on the Record Site Plan (Sheet 3). Currently, the Applicant is only showing the required and proposed dimensional regulations on the table.

MM Response (3/4/21): The Zoning Information Table on the Record Site Plan has been updated to show the required, existing, and proposed dimensions.

31. The Applicant shall dimension all setback lines on the plans.

MM Response (3/4/21): All setback lines have been labeled on applicable plans.

32. The Applicant shall dimension the half-width of the right-of-way line from the centerline of Chelsea Avenue.

MM Response (3/4/21): The half-width right-of-way line from the centerline of Chelsea Avenue has been labeled on applicable plans.

33. The Applicant shall provide details of all the lighting being proposed for the site.

MM Response (3/4/21): A Lighting Level Layout drawing has been created (Sheet E801). The Lighting Level Layout drawing's note section includes the proposed fixture types. The proposed fixture types comply with the requirements set forth by the Township.

34. The Applicant shall provide sufficient room for the seal and signature of the Township Engineer.

MM Response (3/4/21): Sufficient room for the seal and signature of the Township Engineer has been added to the Record Site Plan.

35. We defer to the Fire Marshall for any fire related comments.

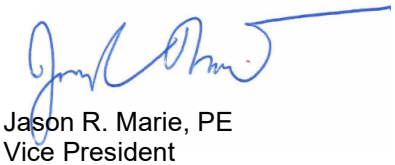
MM Response (3/4/21): Acknowledged.

36. We defer to the Sewer Engineer for any sewer related comments.

MM Response (3/4/21): Acknowledged. Mott MacDonald, on behalf of Aqua Pennsylvania, has been actively coordinating with the Township's Wastewater Treatment Department.

We trust that the above responses represent a complete response letter. If you have any questions or require additional information, please do not hesitate to contact our office.

Very truly yours,
Mott MacDonald

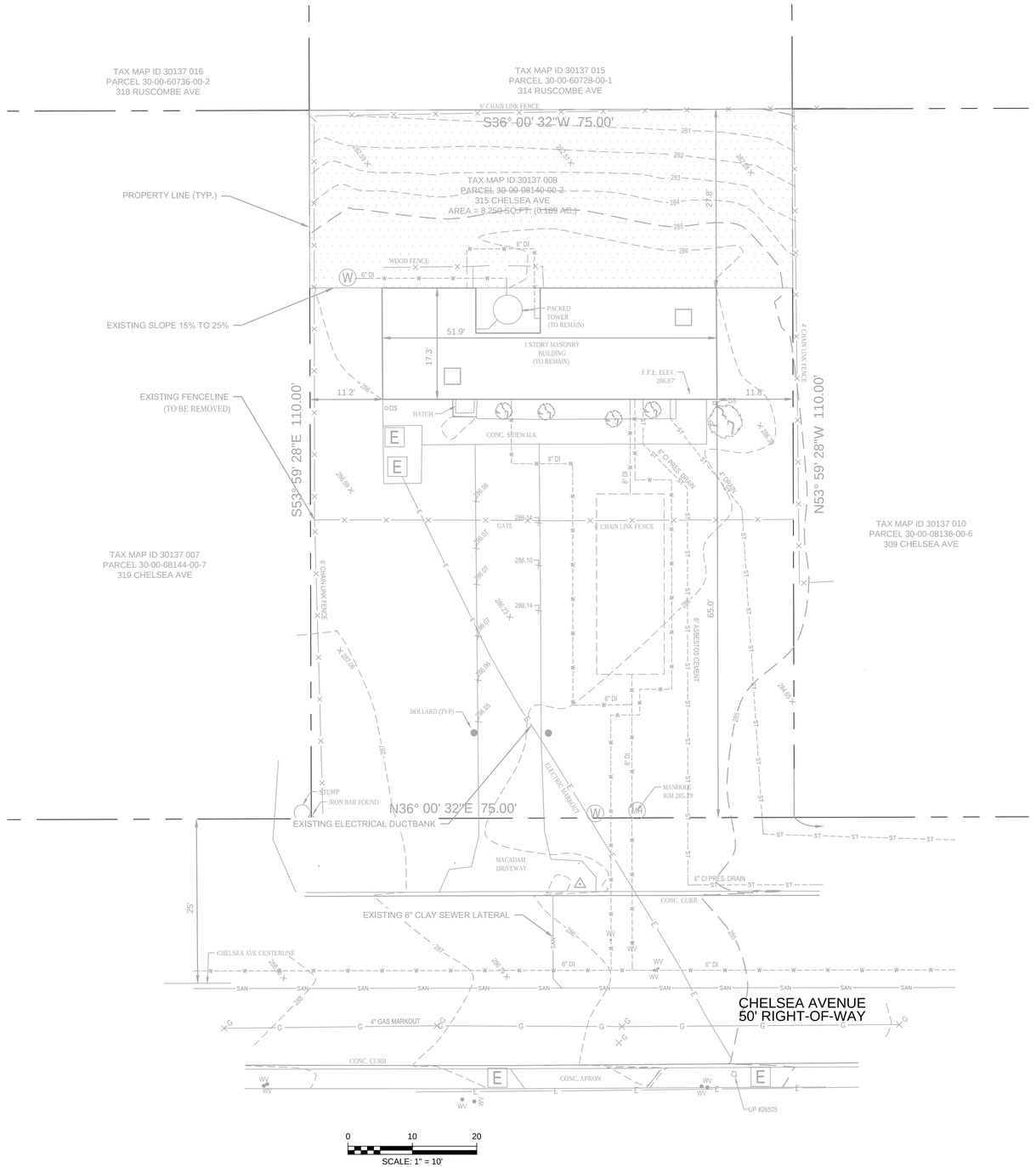


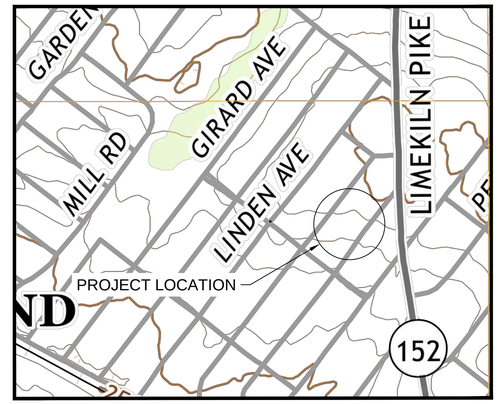
Jason R. Marie, PE
Vice President

+1 (215) 399 9595
jason.marie@mottmac.com

cc	K. Hassan, A. Lee	Pennoni
	B. Kelly	Aqua PA
	D. Harzinski, M. Gray	Mott MacDonald

SOILS DATA WAS OBTAINED FROM THE USDA NRCS WEB SOIL SURVEY			
SYMBOL	DESCRIPTION	LIMITATIONS	RESOLUTIONS
UroB	URBAN LAND–LAWRENCEVILLE COMPLEX, 0 TO 8% SLOPES	HIGH POTENTIAL FOR SURFACE RUNOFF	PUMP GROUNDWATER IN EXCAVATIONS TO A FILTER BAG. STABILIZE DISTURBED AREAS ONCE GRADING IS COMPLETE.





SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

0 500 1000

SCALE: 1" = 500'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- EXISTING SLOPE 15% TO 25%

NOTES:

GENERAL NOTES:

1. TOPOGRAPHIC INFORMATION SHOWN HEREIN WAS OBTAINED IN THE FIELD BY MOTT MACDONALD ON AUGUST 16, 2018, AND UPDATED DECEMBER 2, 2020.
2. THE HORIZONTAL COORDINATE SYSTEM IS THE PENNSYLVANIA SOUTH STATE PLANE COORDINATE SYSTEM (NAD83) AND VERTICAL DATUM IS THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88); BOTH ESTABLISHED BY DIFFERENTIAL GPS ON AUGUST 16, 2018 FROM THE LEICA SMARTNET/NGS CORS NETWORK.
3. LOCATIONS OF EXISTING UNDERGROUND UTILITIES/FACILITIES SHOWN HEREON HAVE BEEN DEVELOPED FROM ABOVE GROUND OBSERVATION OF THE SITE. NO EXCAVATIONS WERE PERFORMED IN PREPARATION OF THIS DRAWING. THEREFORE ALL UTILITIES SHOWN SHOULD BE CONSIDERED APPROXIMATE IN LOCATION, DEPTH, AND SIZE. THE POTENTIAL EXISTS FOR OTHER UNDERGROUND UTILITIES/FACILITIES TO BE PRESENT WHICH ARE NOT SHOWN ON THIS DRAWING. ONLY THE VISIBLE LOCATIONS OF UNDERGROUND UTILITIES/FACILITIES AT THE TIME OF THE FIELD SURVEY SHALL BE CONSIDERED TRUE AND ACCURATE. COMPLETENESS OR ACCURACY OF UNDERGROUND UTILITIES/FACILITIES ARE NOT GUARANTEED.
4. THE EXISTING IMPERVIOUS AREAS ARE AS FOLLOWS:

EXISTING LOT SIZE (SQ. FT.)	8,250
EXISTING IMPERVIOUS AREA (SQ. FT.)	1,820
PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	22.1

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd
1	3/3/2021	JDM	Revised per Township comments	DJH	JRM

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 3/3/2021

Designed	D. HARZINSKI		Eng check	J. MARIE	
Drawn	D. HARZINSKI		Coordination	D. HARZINSKI	
Dwg check	J. MACMINN		Approved	J. MARIE	

Project Number	B/O	Total
507402365	3	66

Scale at ANSI D	Status	Rev	Security
1" = 10'	IFB		STD

Drawing Number: G003

Title

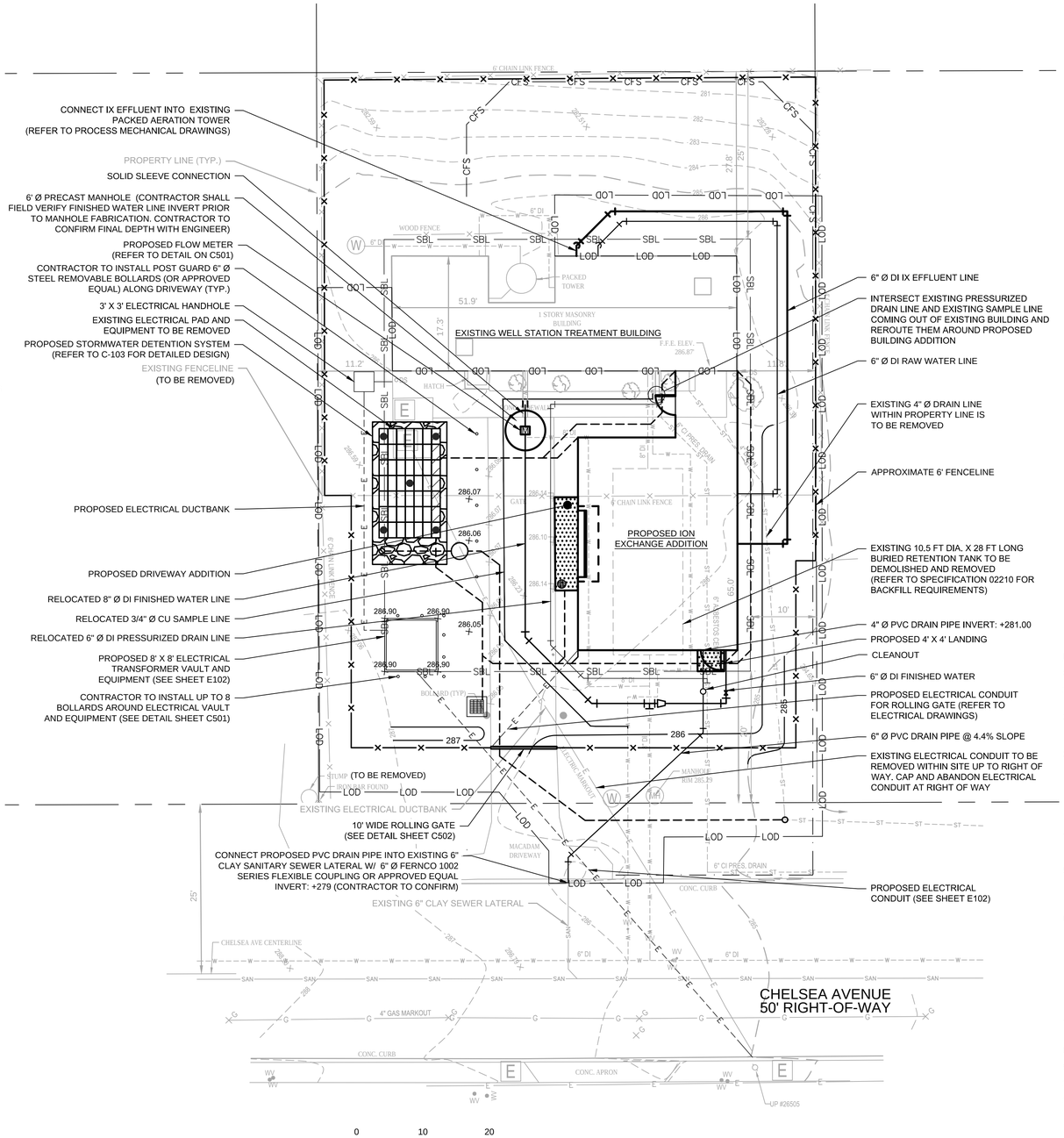
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EXISTING FEATURES PLAN

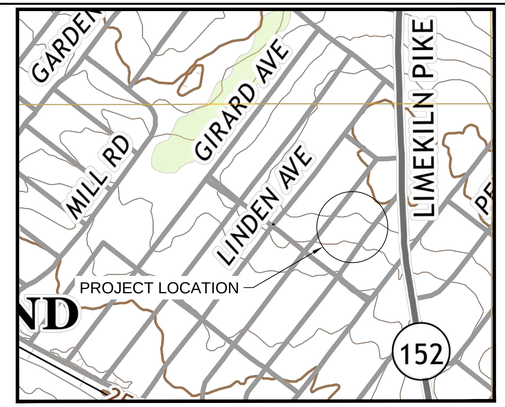
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SAVE DATE/TIME: 3/3/2021 1:39:58 PM

ZONING INFORMATION			
ZONE R-4: MEDIUM - HIGH DENSITY RESIDENTIAL DISTRICT			
DIMENSIONAL REGULATIONS	**REQUIRED**	**EXISTING**	**PROPOSED**
MIN. LOT AREA	7,500 SF	8,250 SF	8,250 SF
MIN. LOT WIDTH	50'	75'	75'
MIN. LOT DEPTH	100'	110'	110'
MIN. FRONT YARD SETBACK	20'	65'	20'
MIN. SIDE YARD SETBACK	10'	11.2'	11.2'
MIN. REAR YARD SETBACK	25'	27.8'	27.8'
MAX. BUILDING COVERAGE	40%	10%	20.4%
MAX. IMPERVIOUS SURFACE COVERAGE	55%	22.1%	34.6%
MIN. GREEN AREA	45%	77.9%	65.4%
MAX. BUILDING AREA	40%	10%	20.4%
MAX. BUILDING HEIGHT	35'	13'	25.3'
MAX. BUILDING WIDTH	100'	52'	52'

REQUESTED ZONING RELIEF

1. REQUESTING WAIVER OF SIDEWALK/CURB REQUIREMENTS AS NO PROPERTIES ON THE SIDE OF THE STREET WHERE THE PROJECT IS LOCATED HAS SIDEWALKS OR CURBS.
2. REQUESTING A SPECIAL EXCEPTION FOR CONSTRUCTION AT THE WELL STATION IN A R-4 ZONING AREA. COMPLIES WITH E-17 IN COMPREHENSIVE USE MATRIX.
3. REQUESTING THE USE OF A MODIFIED LIMITED AREA LANDSCAPING BUFFER AT THE WELL STATION DUE TO SPACE CONSTRAINTS.
4. REQUESTING WAIVER OF THE SHADE TREE REQUIREMENTS DUE TO SPACE CONSTRAINTS.
5. REQUESTING WAIVER FOR THE PROPERTY PERIMETER FENCING FOR SECURITY REASONS. 6' TALL CHAINLINK FENCE IS REQUIRED.
6. REQUESTING WAIVER FOR MECHANICAL EQUIPMENT SCREENING REQUIREMENTS DUE TO STRUCTURAL CAPACITY OF EXISTING WELL STATION ROOF.





SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

0 500 1000

SCALE: 1" = 500'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
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- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK

NOTES:

GENERAL NOTES:

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5. ALL BURIED DUCTILE IRON (DI) PIPING SHALL BE THICKNESS CLASS 52 DUCTILE IRON CEMENT MORTAR LINED WITH ASPHALTIC EXTERIOR COATING. BURIED PIPING SHALL BE RESTRAINED USING FIELD LOK GASKETS (OR APPROVED EQUAL). ALL FITTINGS SHALL BE MECHANICAL JOINT WITH MEGALUG RETAINER GLANDS (OR APPROVED EQUAL). PIPING AND FITTINGS SHALL BE IN ACCORDANCE WITH ANSI/AWWA C151/A21.5, C110/A21.10 AND C104/A21.4.
6. THE EXISTING AND PROPOSED IMPERVIOUS AREAS ARE AS FOLLOWS:

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ADDITIONAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	990
EXISTING IMPERVIOUS TO BE REMOVED (SQ. FT.)	140
TOTAL PROPOSED IMPERVIOUS AREA (SQ. FT.)	2,670
PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	22.1
PERCENT (%) IMPERVIOUS AREA (POST-IMPROVEMENTS)	32.4

7. TEMPORARY CONSTRUCTION FENCE SHALL BE 8 FT. BY 10 FT. PANELS SUPPORTED WITH SANDBAGS. UPON COMPLETION OF CONSTRUCTION, THE TEMPORARY FENCE SHALL BE REMOVED.
8. EQUIPMENT PERIMETER FENCE SHALL INCLUDE PRIVACY SCREEN.
9. PROPOSED USE: UTILITY
10. LIMIT OF DISTURBANCE: 5,955 SQ. FT.
11. THERE IS AN EXISTING CORROSION CONTROL SYSTEM IN THE VICINITY OF THE AIR STRIPPER THAT CONSISTS OF 32 LB MAGNESIUM ANODES, A TEST STATION, AND INTERCONNECTING WIRING. SHOULD THE EXISTING CORROSION CONTROL SYSTEM BE DISTURBED OR DAMAGED DURING INSTALLATION OF THE EXTERIOR PIPING, THE CONTRACTOR SHALL REPLACE DAMAGED COMPONENTS IN KIND.
12. SITE AREAS WITH SLOPES GREATER THAN 15% ARE SHOWN ON THE EXISTING FACILITIES PLAN (SHEET C101).

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111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

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F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd
1	3/3/2021	JDM	Revised per Township comments	DJH	JRM

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date

Designed	D. HARZINSKI		Eng check	J. MARIE	
Drawn	D. HARZINSKI		Coordination	D. HARZINSKI	
Dwg check	J. MACMINN		Approved	J. MARIE	
Scale at ANSI D: 1" = 10'	Status: IFB		Rev	Security: STD	

Project Number	B/O	Total	Drawing Number
507402365	3	66	C101

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
SITE AND GRADING PLAN

pw:\\mott-use-pw.bentley.com:mott-use-pw-14\Documents\402365-Aqua Aidenn Lair and North Hills PFAS Design\Drawings_Models\02_C_Civil\402365-MMD-00-NORTH HILLS SITE PLAN-SH-C
SAVE DATE/TIME: 3/3/2021 1:56:20 PM

ZONING INFORMATION			
ZONE R-4: MEDIUM - HIGH DENSITY RESIDENTIAL DISTRICT			
DIMENSIONAL REGULATIONS	**REQUIRED**	**EXISTING**	**PROPOSED**
MIN. LOT AREA	7,500 SF	8,250 SF	8,250 SF
MIN. LOT WIDTH	50'	75'	75'
MIN. LOT DEPTH	100'	110'	110'
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MIN. SIDE YARD SETBACK	10'	11.2'	11.2'
MIN. REAR YARD SETBACK	25'	27.8'	27.8'
MAX. BUILDING COVERAGE	40%	10%	20.4%
MAX. IMPERVIOUS SURFACE COVERAGE	55%	22.1%	34.6%
MIN. GREEN AREA	45%	77.9%	65.4%
MAX. BUILDING AREA	40%	10%	20.4%
MAX. BUILDING HEIGHT	35'	13'	25.3'
MAX. BUILDING WIDTH	100'	52'	52'

REQUESTED ZONING RELIEF

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6. REQUESTING WAIVER FOR MECHANICAL EQUIPMENT SCREENING REQUIREMENTS DUE TO STRUCTURAL CAPACITY OF EXISTING WELL STATION ROOF.

COMMONWEALTH PENNSYLVANIA

COUNTY OF MONTGOMERY

ON THE _____ DAY OF _____, A.D. 20____, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, RESIDING IN _____, PERSONALLY APPEARED _____ (NAMES OF ALL OWNERS), KNOWN TO ME (OR SATISFACTORILY PROVEN) TO BE THE PERSON(S) WHOSE NAME(S) (IS/ARE) SUBSCRIBED TO THE FOREGOING PLAN AND ACKNOWLEDGED THAT (HE,SHE,THEY) (IS,ARE) THE OWNER(S) OF THE DESIGNATED LAND, THAT ALL NECESSARY APPROVAL OF THE PLAN HAS BEEN OBTAINED AND IS ENDORSED THEREON AND THAT (HE,SHE,THEY) DESIRE THAT THE FOREGOING PLAN MAY BE DULY RECORDED.

_____

NOTARY PUBLIC

_____

MY COMMISSION EXPIRES

COMMONWEALTH PENNSYLVANIA

COUNTY OF MONTGOMERY

ON THE _____ DAY OF _____, A.D. 20____, BEFORE ME, THE SUBSCRIBER, A NOTARY PUBLIC OF THE COMMONWEALTH OF PENNSYLVANIA, RESIDING IN _____, PERSONALLY APPEARED _____ (NAME OF OFFICER OF THE CORPORATION), WHO ACKNOWLEDGED (HIMSELF,HERSELF) TO BE THE (PRESIDENT OR SECRETARY), BEING AUTHORIZED TO DO SO, (HE/SHE) EXECUTED THE FOREGOING PLAN BY SIGNING THAT SAID CORPORATION IS THE OWNER OF THE DESIGNATED LAND, THAT ALL NECESSARY APPROVAL OF THE PLAN HAS BEEN OBTAINED AND IS ENDORSED THEREON AND THAT SAID CORPORATION DESIRES THAT THE FOREGOING PLAN MAY BE DULY RECORDED.

_____

NOTARY PUBLIC

_____

MY COMMISSION EXPIRES

APPROVED BY THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF ABINGTON THIS _____ DAY OF _____, 20____

_____ PRESIDENT

_____ _____ SECRETARY

_____ _____ ENGINEER

CERTIFIED BY THE MONTGOMERY COUNTY PLANNING COMMISSION IS _____ DAY OF _____, 20____. FILE NO. _____

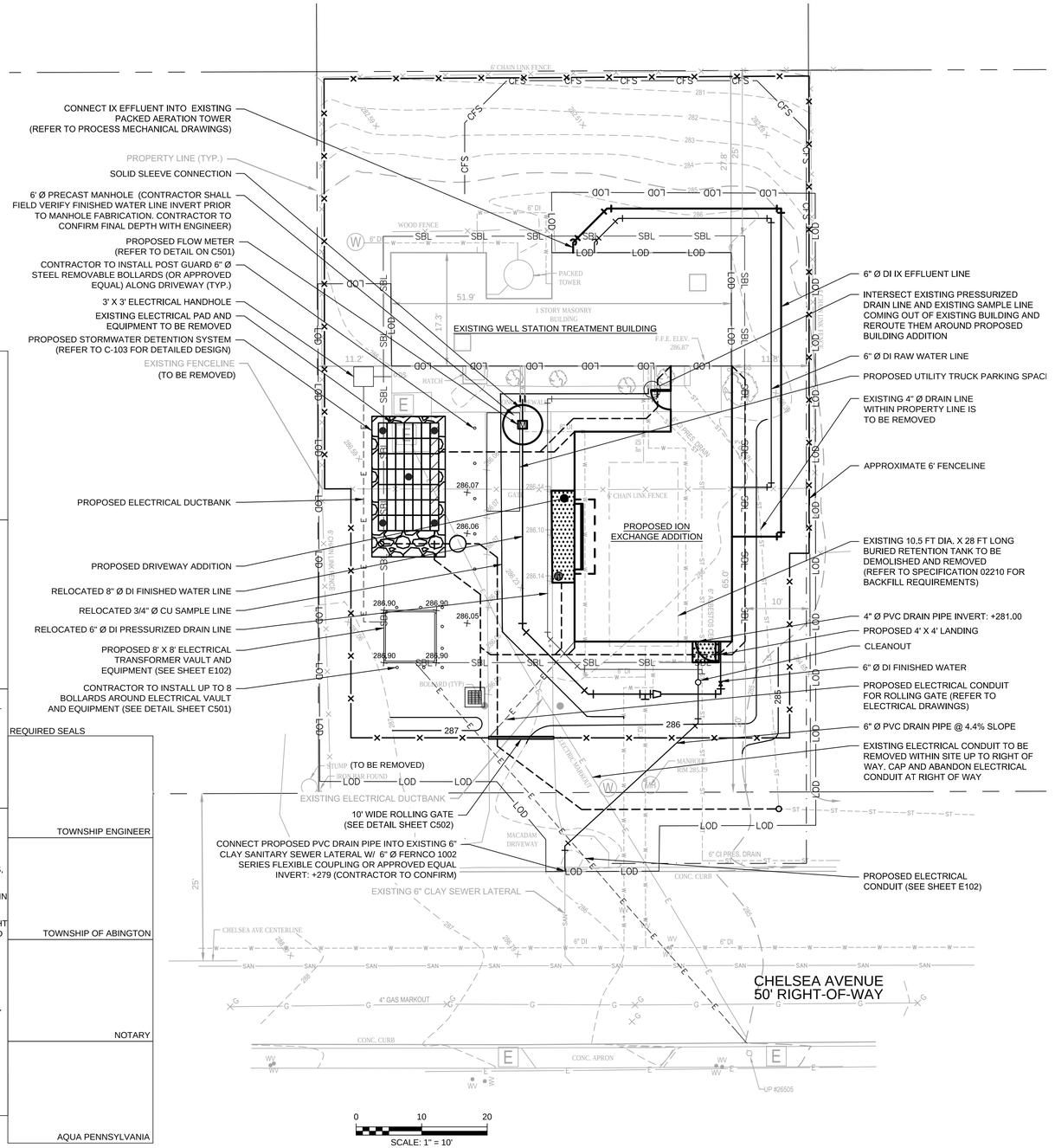
_____ SECRETARY

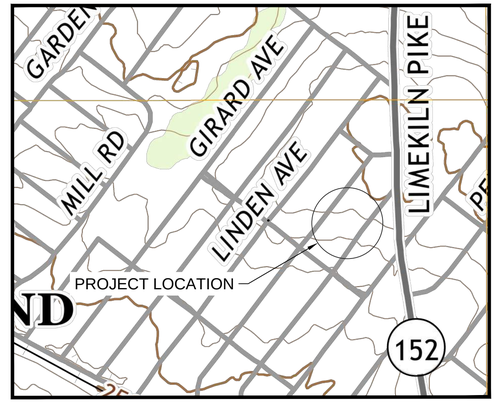
ABINGTON TOWNSHIP NOTES:

1. RECORDING IN THE OFFICE FOR THE RECORDING DEEDS, ETC., NORRISTOWN, PENNSYLVANIA, IN PLAN BOOK _____, PAGE NO. _____, ON (DATE), BY (NAME).
2. FIRE HYDRANTS AND STREETLIGHTS ARE TO BE INSTALLED AT THE EXPENSE OF THE SUBDIVIDER/LAND DEVELOPER IN ACCORDANCE WITH TOWNSHIP STANDARDS AND WITH THE RECOMMENDATIONS OF THE RESPECTIVE UTILITY COMPANIES, SUBJECT TO THE APPROVAL OF THE BOARD OF COMMISSIONERS.
3. STREETLIGHTS AND STREET NAME SIGNS ARE TO BE INSTALLED AT THE EXPENSE OF THE SUBDIVIDER/LAND DEVELOPER IN ACCORDANCE WITH TOWNSHIP STANDARDS AND DEDICATED TO THE TOWNSHIP.
4. THE PHILADELPHIA ELECTRIC COMPANY AND THE BELL TELEPHONE COMPANY OF PENNSYLVANIA ARE GRANTED THE RIGHT TO CONSTRUCT, MAINTAIN, AND REPAIR POLE LINES AND UNDERGROUND EQUIPMENT ON, UNDER AND ACROSS LOTS, AND THIS SHALL BE SO RECITED IN ALL DEED DESCRIPTIONS, TOGETHER WITH THE RIGHT TO CONSTRUCT, MAINTAIN AND REPAIR POLE LINES AND UNDERGROUND EQUIPMENT ON, UNDER AND ACROSS ALL HIGHWAYS IN THIS TRACT.
5. WHERE A PLAN REQUIRES ACCESS TO A HIGHWAY WHICH IS UNDER THE JURISDICTION OF THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION, "A HIGHWAY OCCUPANCY PERMIT IS REQUIRED BY SECTION 420 P.L. 1242, NO. 428 KNOWN AS THE 'STATE HIGHWAY LAW;' BEFORE DRIVEWAY ACCESS TO A STATE HIGHWAY IS PERMITTED OR CONSTRUCTED." WHERE A PLAN REQUIRES ACCESS TO A HIGHWAY WHICH IS UNDER THE JURISDICTION OF THE MONTGOMERY COUNTY, IT SHALL INCLUDE THE FOLLOWING NOTATION: "A HIGHWAY OCCUPANCY PERMIT IS REQUIRED BY THE ROADS AND BRIDGES DIVISION OF THE MONTGOMERY COUNTY PUBLIC WORKS BEFORE DRIVEWAY ACCESS TO A COUNTY HIGHWAY IS PERMITTED OR CONSTRUCTED."
6. WHEN THE INSTALLATION OF CURBS OR SIDEWALKS IS WAIVED FOR A PARTICULAR DEVELOPMENT PLAN, "CURBS AND/OR SIDEWALKS MAY BE REQUIRED TO BE INSTALLED BY SUBSEQUENT LANDOWNERS AT THEIR EXPENSE, BY DIRECTION OF THE BOARD OF COMMISSIONERS."
7. NO USE SHALL BE PERMITTED WHICH IS NOXIOUS OR OFFENSIVE IN THE IMMEDIATE SURROUDING AREAS BY REASON OF ODOR, DUST, SMOKE, GAS, VIBRATION, ILLUMINATION, NOISE, OR WHICH CONSTITUTES A PUBLIC HAZARD WHETHER BY FIRE, EXPLOSION OR OTHERWISE.

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SOURCE: USGS GERMANTOWN QUADRANGLE

LOCATION PLAN

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SCALE: 1" = 500'

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PERCENT (%) IMPERVIOUS AREA (PRE-IMPROVEMENTS)	22.1
PERCENT (%) IMPERVIOUS AREA (POST-IMPROVEMENTS)	32.4

7. TEMPORARY CONSTRUCTION FENCE SHALL BE 8 FT. BY 10 FT. PANELS SUPPORTED WITH SANDBAGS. UPON COMPLETION OF CONSTRUCTION, THE TEMPORARY FENCE SHALL BE REMOVED.
8. EQUIPMENT PERIMETER FENCE SHALL INCLUDE PRIVACY SCREEN.
9. PROPOSED USE: UTILITY
10. LIMIT OF DISTURBANCE: 5,955 SQ. FT.
11. THERE IS AN EXISTING CORROSION CONTROL SYSTEM IN THE VICINITY OF THE AIR STRIPPER THAT CONSISTS OF 32 LB MAGNESIUM ANODES, A TEST STATION, AND INTERCONNECTING WIRING. SHOULD THE EXISTING CORROSION CONTROL SYSTEM BE DISTURBED OR DAMAGED DURING INSTALLATION OF THE EXTERIOR PIPING, THE CONTRACTOR SHALL REPLACE DAMAGED COMPONENTS IN KIND.
12. SITE AREAS WITH SLOPES GREATER THAN 15% ARE SHOWN ON THE EXISTING FACILITIES PLAN (SHEET G003)

REQUIRED SEALS

TOWNSHIP ENGINEER

TOWNSHIP OF ABINGTON

NOTARY

AQUA PENNSYLVANIA

MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd
1	3/3/2021	JDM	Revised per Township comments	DJH	JRM

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL JASON R. MARIE ENGINEER No. 077159 3/3/2021

Date _____

Designed	D. HARZINSKI		Eng check	J. MARIE	
Drawn	D. HARZINSKI		Coordination	D. HARZINSKI	
Dwg check	J. MACMINN		Approved	J. MARIE	

Scale at ANSI D	Status	Rev	Security
1" = 10'	IFB		STD

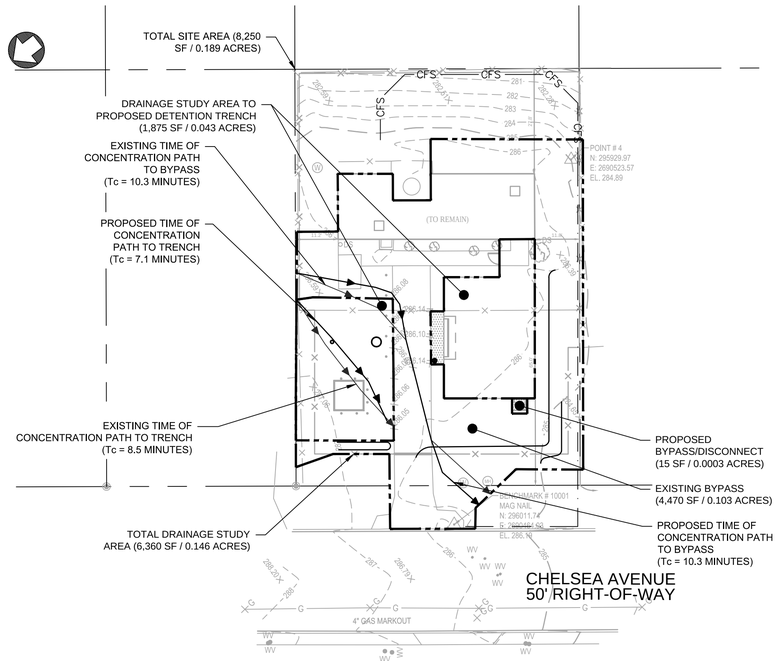
Project Number	B/O	Total
507402365	4	66

Drawing Number: C102

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
RECORD SITE PLAN - FINAL MINOR LAND DEVELOPMENT PLAN

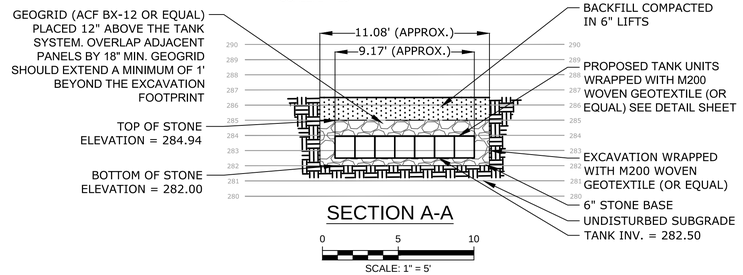
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SAVE DATE/TIME: 3/3/2021 1:56:20 PM



DRAINAGE AREA PLAN

0 20 40

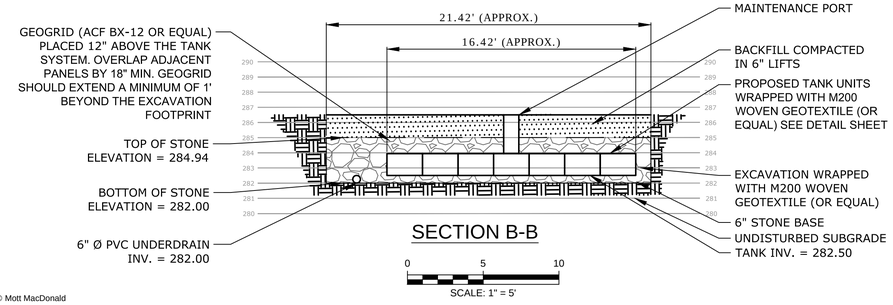
SCALE: 1" = 20'



SECTION A-A

0 5 10

SCALE: 1" = 5'



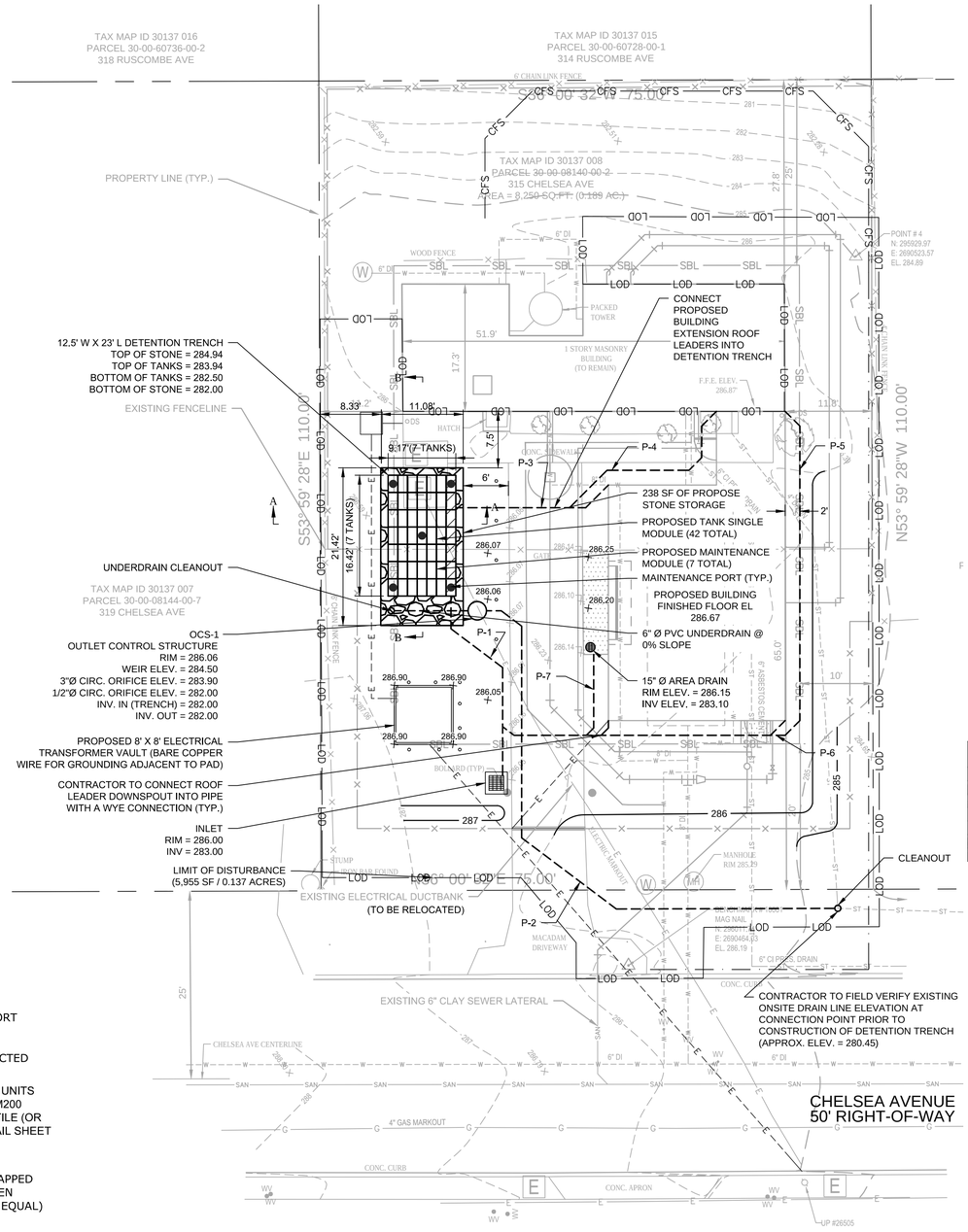
SECTION B-B

0 5 10

SCALE: 1" = 5'

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STORMWATER MANAGEMENT PLAN

0 10 20

SCALE: 1" = 10'

LEGEND

- EXISTING PROPERTY LINE
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED CONTOUR
- PROPOSED FENCE
- TEMPORARY FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PROPOSED PAVEMENT AND SIDEWALK
- PROPOSED DRAINAGE AREA

NOTES

EXISTING LOT SIZE (SQ. FT.)	8,250
LIMIT OF DISTURBANCE (SQ. FT.)	5,955
TOTAL DRAINAGE AREA (SQ. FT.)	6,360
IMPERVIOUS AREA (SQ. FT.)	2,670
ROOF AREA(SQ. FT.)	1,690
PAVEMENT AREA (SQ. FT.)	980
PERVIOUS AREA (SQ. FT.)	3,690
DCIA AREA (SQ. FT.)	15
AREA TREATED BY DETENTION TRENCH (SQ. FT.)	1,875

1. SITE AREAS WITH SLOPES GREATER THAN 15% ARE SHOWN ON THE EXISTING FACILITIES PLAN (SHEET G003)

PIPE CALCULATIONS

PIPE NUMBER	DIAMETER (IN)	LENGTH (FT)	START INV	END INV	SLOPE (%)	CONNECTS TO	CAPACITY (CFS)	PROPOSED FLOW (CFS)
1	6	44	283.00	282.75	0.57	TRENCH	0.69	0.10
2	4	83	282.00	280.45	1.86	SEWER	0.30	0.14
3	6	21	282.70	282.50	0.95	TRENCH	0.65	0.22
4	6	27	282.80	282.60	0.74	P-3	0.57	0.22
5	6	46	283.40	283.10	0.65	P-6	0.54	0.22
6	6	39	283.10	282.90	0.51	P-1	0.48	0.22
7	6	11	283.10	283.00	0.91	P-6	0.63	0.01

_____ (MUNICIPAL OFFICIAL OR DESIGNEE), ON THIS DATE _____ (DATE OF SIGNATURE), HAS REVIEWED AND HEREBY CERTIFIES THAT THE SWM SITE PLAN MEETS ALL DESIGN CRITERIA OF THE MUNICIPAL ORDINANCE NO. _____ (NUMBER ASSIGNED TO ORDINANCE).

I, _____ (DESIGN ENGINEER), ON THIS DATE _____ (DATE OF SIGNATURE), HEREBY CERTIFY THAT THE DRAINAGE PLAN MEETS ALL REQUIREMENTS OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION'S (DEP'S) REGULATIONS AND THIS CHAPTER.

I, _____ (APPLICANT), ON THIS DATE _____ (DATE OF SIGNATURE), HEREBY ACKNOWLEDGE THAT ANY REVISION TO THE APPROVED DRAINAGE PLAN MUST BE APPROVED BY THE MUNICIPALITY, AND THAT A REVISED EROSION AND SEDIMENT CONTROL PLAN MUST BE SUBMITTED TO THE MUNICIPALITY OR CONSERVATION DISTRICT FOR APPROVAL.

MOTT MACDONALD
111 Wood Avenue South
Iselin NJ 08830-4112
United States of America
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F +1 (973) 376 1072
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BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd
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JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date

COMMONWEALTH OF PENNSYLVANIA REGISTERED PROFESSIONAL JASON R. MARIE ENGINEER No. 077159

Designed	J. MACMINN		Eng check	W. CLARK	
Drawn	J. MACMINN		Coordination	D. HARZINSKI	
Dwg check	W. CLARK		Approved	J. MARIE	

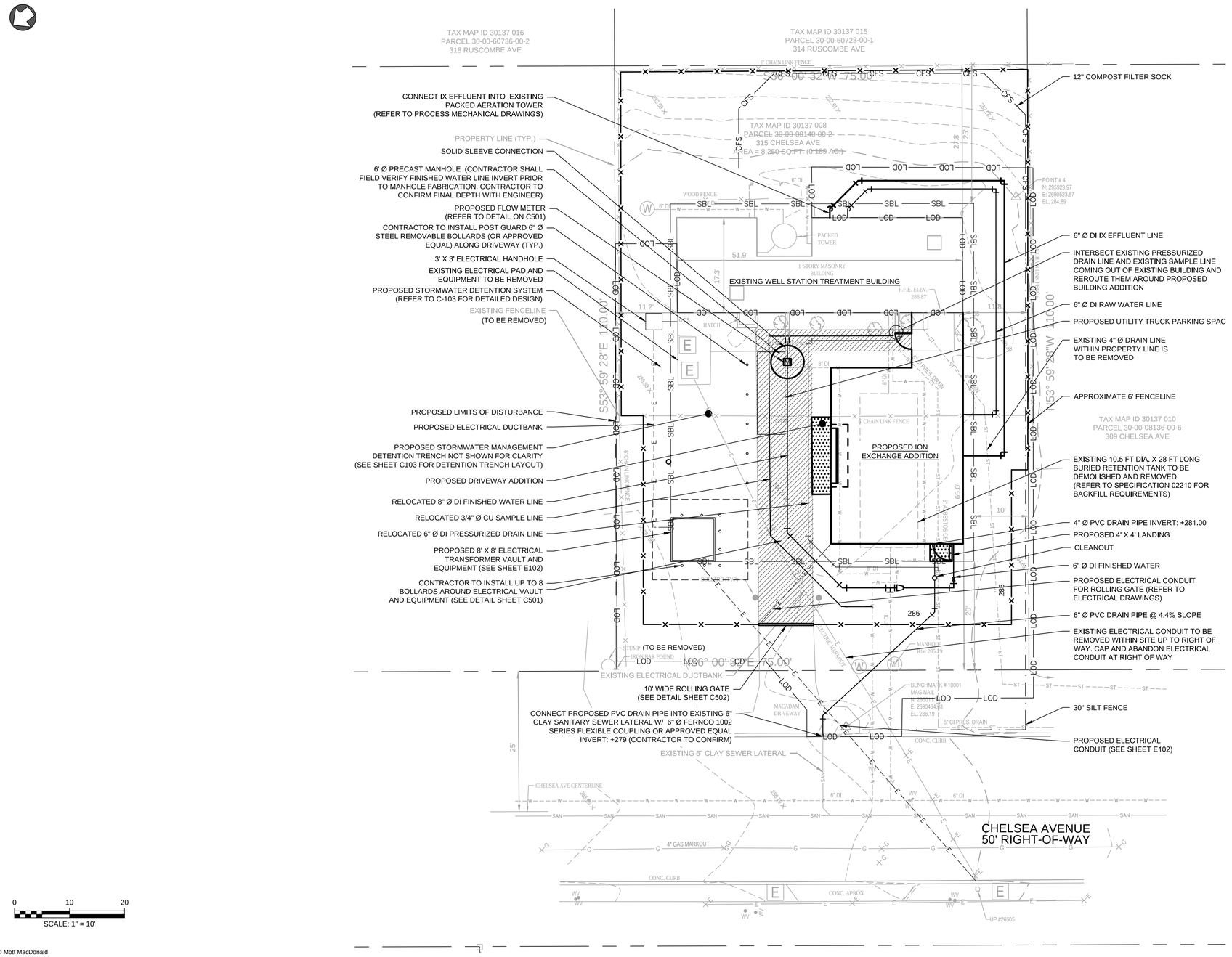
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As Shown	IFB		STD

Project Number	B/O	Total
507402365	5	66

Drawing Number
C103

Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT AND DRAINAGE PLAN

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SAVE DATE/TIME: 3/3/2021 1:54:39 PM



0 10 20
SCALE: 1" = 10'

LEGEND

- EXISTING EASEMENT
- EXISTING EDGE OF PAVEMENT
- EXISTING MINOR CONTOUR
- EXISTING MAJOR CONTOUR
- EXISTING TREE LINE
- EXISTING FENCE
- EXISTING ELECTRICAL CONDUIT
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- PROPOSED FENCE
- SILT FENCE
- LIMIT OF DISTURBANCE
- SETBACK LINE
- PAVEMENT AND SIDEWALK RESTORATION
- COMPOST FILTER SOCK

NOTES:

1. LIMIT OF DISTURBANCE (SQ. FT./AC.) 5,955/0.137
2. VOLUME OF EXCAVATION/FILL (CU. YD.) 40
3. SITE LOCATION IS DETERMINED TO BE OUTSIDE OF THE 500-YEAR FLOODPLAIN (ZONE X).
4. CONTRACTOR SHALL PLACE 12" DIA. SILT SOCK AND 30" SILT FENCE ALONG LOD AS SHOWN TO MEET CURRENT CODES AND STANDARDS.
5. PRIOR TO PROJECT COMPLETION CONTRACTOR SHALL REPLACE DRIVEWAY PAVEMENT WITHIN LIMITS OF EXISTING DRIVEWAY (REFER TO DETAIL ON C501).
6. THE LIMIT OF DRIVEWAY PAVEMENT RESTORATION INCLUDES TRENCH WIDTH AND WEARING COURSE CUTBACK AREA.
7. THE CONTRACTOR IS RESPONSIBLE TO KEEP THE ROADWAY CLEAN AT ALL TIMES. IF CONSTRUCTION DIRT OR DEBRIS IS TRACKED ONTO THE ROAD THE CONTRACTOR IS TO IMMEDIATELY CLEAN THE ROAD.
8. BASED ON THE ONSITE GEOTECHNICAL ANALYSIS, EXCESS SOILS ARE EXPECTED TO MEET PADEP REQUIREMENTS AND SHALL BE DISPOSED OF AT AN APPROVED FACILITY.
12. SITE AREAS WITH SLOPES GREATER THAN 15% ARE SHOWN ON THE EXISTING FACILITIES PLAN (SHEET C101)

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PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 3/3/2021

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Drawn	D. HARZINSKI		Coordination	D. HARZINSKI	
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1"=10'	IFB		STD

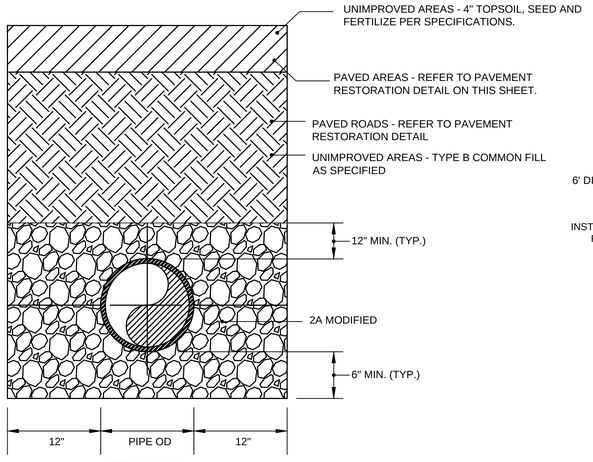
Project Number	B/O	Total
507402365	6	66

Drawing Number: C104

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EROSION AND SEDIMENT CONTROL PLAN

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SAVE DATE/TIME: 3/3/2021 12:39:18 PM



NOTES:

1. BACKFILL SHALL BE COMPACTED IN 4" LOOSE LIFTS WITH MECHANICAL TAMPER OR 8" LOOSE LIFTS IF VIBRATORY COMPACTION EQUIPMENT IS USED TO 95% OF THE DETERMINED DRY WEIGHT DENSITY.
2. THE CONTRACTOR SHALL RESTORE AND REPLACE SHRUBBERY, FENCING, SOD OR OTHER DISTURBED SURFACES OR STRUCTURES TO CONDITIONS EQUAL TO THAT BEFORE THE WORK BEGAN AND TO THE SATISFACTION OF THE ENGINEER.
3. TOPSOIL SHALL NOT CONTAIN MORE THAN 40 PERCENT CLAY IN THAT PORTION PASSING A NO. 10 SIEVE AND SHALL CONTAIN NOT LESS THAN 5 PERCENT OR MORE THAN 20 PERCENT ORGANIC MATTER AS DETERMINED BY LOSS ON IGNITION OF SAMPLES OVEN-DRIED TO CONSTANT WEIGHT AT 212° FAHRENHEIT.
4. FERTILIZER SHALL BE LAWN OR TURF GRADE 12-12-12.
5. ALL AREAS TO BE SEEDED WHICH ARE LAWN AREAS, WHETHER RESIDENTIAL, COMMERCIAL OR OFFICE AREAS, WHERE LAWNS ARE, OR HAVE BEEN REGULARLY MAINTAINED, SHALL BE SEEDED WITH THE FOLLOWING MIXTURE OR A MIXTURE AS REQUIRED BY THE SOIL CONSERVATION DISTRICT OR OTHER GOVERNING AUTHORITY. (PERCENTAGES ARE BY WEIGHT.)

   40 PERCENT KENTUCKY BLUEGRASS (POA PRATENSIS)
   40 PERCENT CREEPING RED FESCUE (FESTUCA RUBRA)
   20 PERCENT ANNUAL RYEGRASS (LOLIUM MULTIFLORUM)

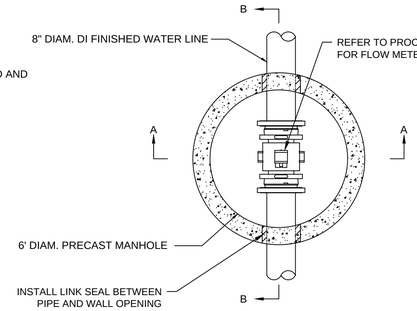
   WHERE SOD IS REQUIRED, THE SOD SHALL BE GREEN, FRESHLY CUT AND OF GOOD QUALITY WITH GRASS FREE FROM ALL NOXIOUS WEEDS. IT SHALL CONTAIN ALL THE DENSE ROOT SYSTEM OF THE GRASS AND SHALL NOT BE LESS THAN 1 1/2" THICK.
6. ALL OTHER AREAS SHALL BE SEEDED WITH THE FOLLOWING MIXTURE:

   90 PERCENT PERENNIAL RYEGRASS (LOLIUM PERENNE)
   10 PERCENT ALSIKE CLOVER (TRIFOLIUM HYBRIDUM)
7. ALL SEEDED AND SODDED AREAS SHALL BE CAREFULLY MAINTAINED, TENDED AND WATERED BY THE CONTRACTOR AS NECESSARY TO SECURE A GOOD TURF. SETTLED AREAS SHALL BE FILLED, GRADED AND RESEEDED OR RESODDED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONDITION OF THE SEEDED AND SODDED AREAS FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL COMPLETION.

TRENCH RESTORATION DETAIL

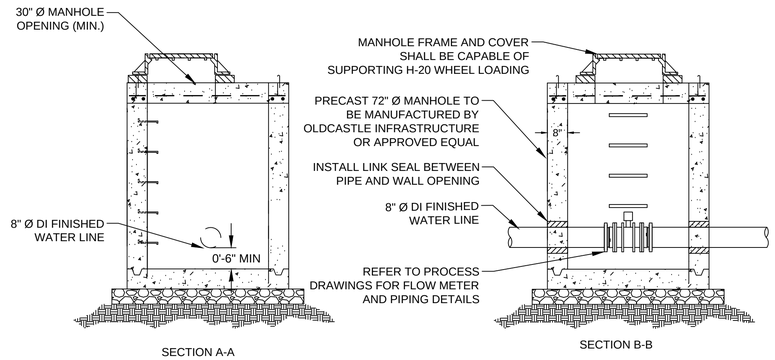
NOT TO SCALE

COMMON FILL - TYPE A: NO STONES OR ROCK LARGER THAN 1-INCH
COMMON FILL - TYPE B: NO STONES OR ROCK LARGER THAN 4-INCH



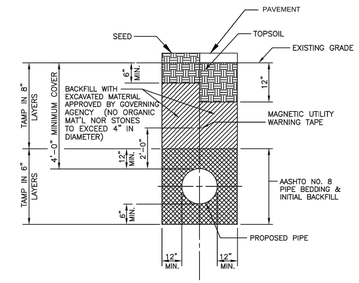
NOTES:

1. CONCRETE 28 DAY COMPRESSIVE STRENGTH F'C = 4,000 PSI
2. STEEL REINFORCEMENT: ASTM A-615, GRADE 60, ASTM A-185



FLOWMETER MANHOLE DETAIL

NOT TO SCALE



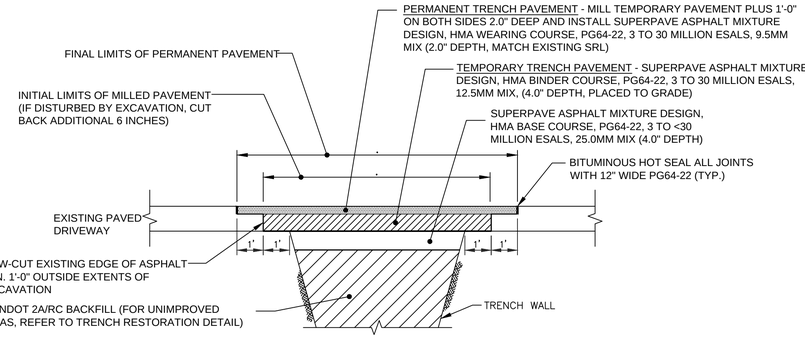
Township of Abington
STANDARD DETAIL - SEWER SYSTEM

TRENCH RESTORATION

DATE: NOVEMBER 2015
DETAIL: 2

TRENCH RESTORATION DETAIL IN PUBLIC R.O.W.

NOT TO SCALE

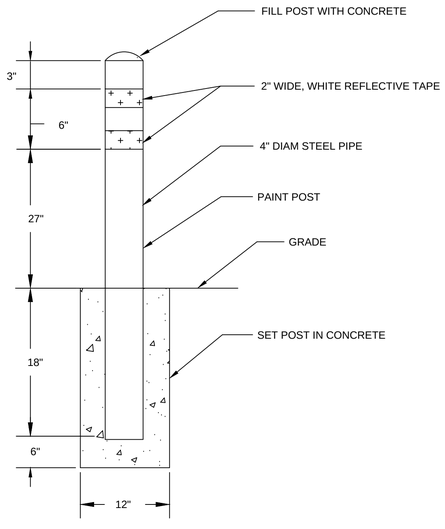


PAVEMENT RESTORATION DETAIL
ASPHALT DRIVEWAY

NOT TO SCALE

PAVEMENT RESTORATION NOTES:

1. ALL TRENCHES AND EXCAVATIONS ARE TO BE GIVEN THE STEEPEST SLOPES PRACTICABLE.
2. ALL TRENCHES AND EXCAVATIONS SHALL FOLLOW OSHA REGULATIONS TO PROVIDE FOR PROTECTION OF PERSONNEL IN OR NEAR AN EXCAVATION.
3. ALL PRECAUTIONS SHALL BE TAKEN TO PROTECT EXISTING UTILITIES THAT ARE ADJACENT TO OR CROSSING THE EXCAVATIONS.
4. DURING CONSTRUCTION OF THE DRIVEWAY, ANY UNDERMINED PORTIONS SHALL BE SAW-CUT AND REMOVED AT NO ADDITIONAL COST TO ACHIEVE PROPER COMPACTION AND BACKFILL.
5. EXPOSED HORIZONTAL AND VERTICAL SURFACES SHALL BE PREPARED AS PER PENNDOT PUBLICATION 408, SECTION 409.3(g).
6. MIN. HMA LIFT SHALL BE 3X SIZE OF LARGEST AGGREGATE IN MIX. MAX. HMA LIFT SHALL BE 5X SIZE OF LARGEST AGGREGATE IN MIX.



TYPICAL BOLLARD DETAIL

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Date 3/3/2021

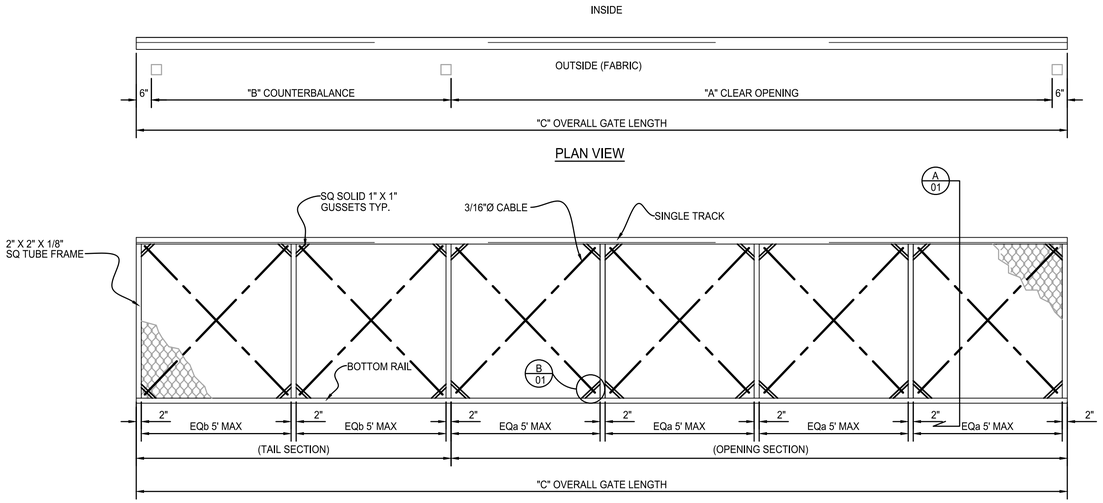
Designed	D. HARZINSKI		Eng check	J. MARIE	
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Scale at ANSI D	Status	Rev	Security
NTS	IFB		STD

Project Number	B/O	Total
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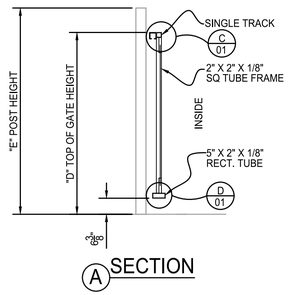
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AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
CIVIL DETAILS (SHEET 1 OF 2)

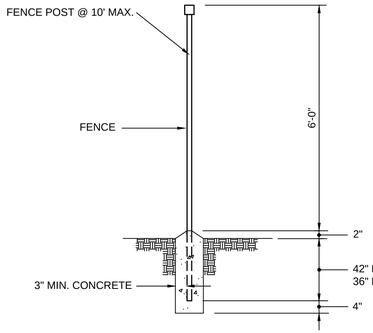


PLAN VIEW

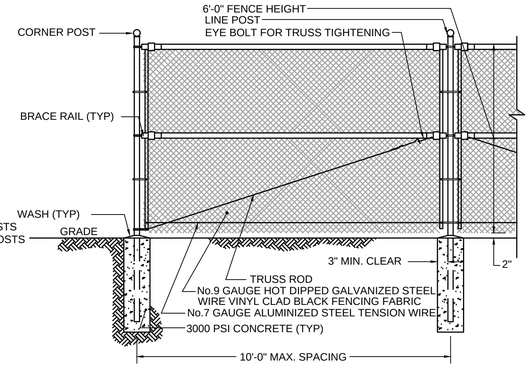
ELEVATION VIEW ALUMINUM CANTILEVER GATE
OUTSIDE LOOKING IN



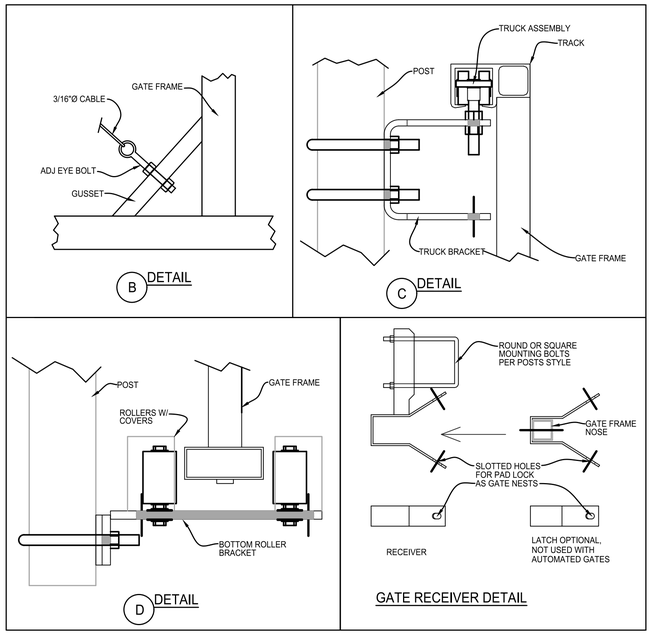
A SECTION



FENCE POST DETAIL



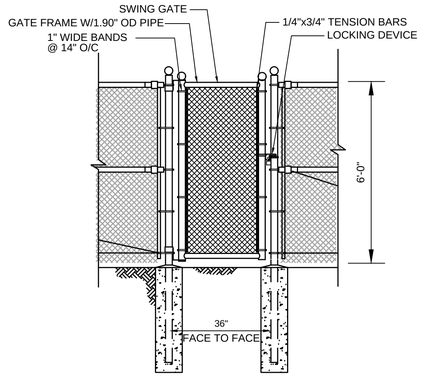
CORNER SECTION



CRITICAL DIMENSIONS			
	DESCRIPTION	FORMULA	DIMENSION
"A"	CLEAR OPENING	A	10'-0"
"B"	COUNTERBALANCE	A/2	5'-0"
"C"	OVERALL GATE LENGTH	A + B + 12"	16'-0"
"D"	TOP OF GATE HEIGHT	D	6'-0"
"E"	POST HEIGHT	E	10'-0" MAX

ADJOINING FENCE HEIGHT	6'-0"
BARB ARMS REQUIRED	NO
GATE STORAGE IN OPEN POSITION (OUTSIDE LOOKING IN)	LEFT

ROLLING GATE DETAILS
NOT TO SCALE



PEDESTRIAN GATE

FENCE DETAILS (RAIL TOP)
NOT TO SCALE

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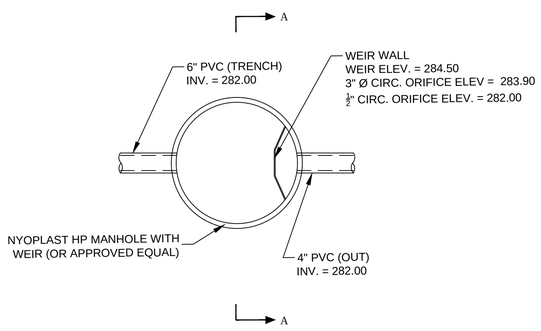
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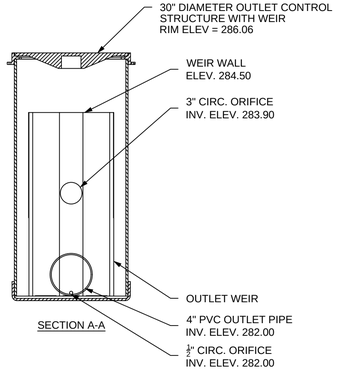
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Drawing Number
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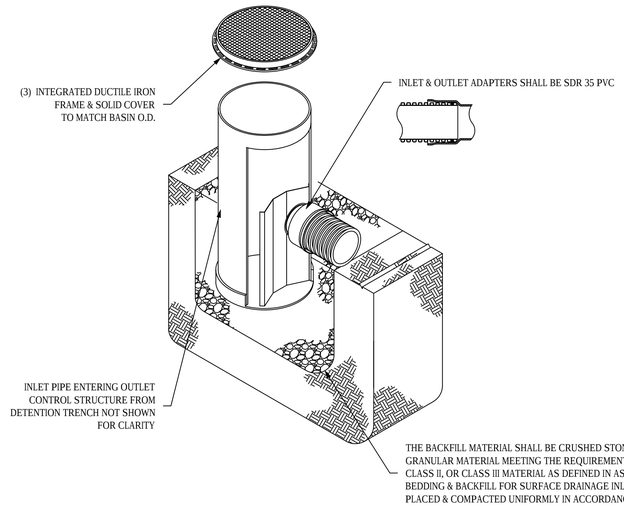
Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
CIVIL DETAILS (SHEET 2 OF 2)

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SECTION A-A



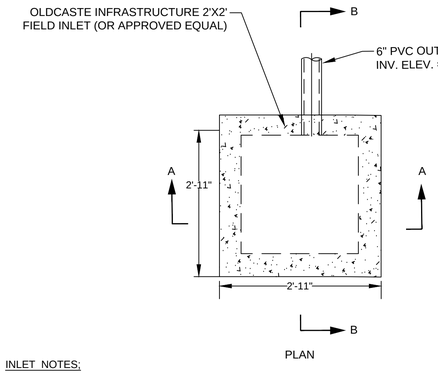
1 - THE OUTLET CONTROL STRUCTURE SHALL BE MANUFACTURED FROM PVC PIPE STOCK, UTILIZING A THERMO-MOLDING PROCESS TO REFORM THE PIPE STOCK TO THE SPECIFIED CONFIGURATION. THE DRAINAGE PIPE CONNECTION STUBS SHALL BE MANUFACTURED FORM PVC PIPE STOCK AND FORMED TO PROVIDE A WATER TIGHT CONNECTION WITH THE SPECIFIED PIPE SYSTEM. THIS JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR JOINTS FOR DRAIN AND SEWER PLASTIC PIPE USING FLEXIBLE ELASTOMERIC SEALS. THE FLEXIBLE ELASTOMERIC SEALS SHALL CONFORM TO ASTM F477. THE PIPE BELL SPIGOT SHALL BE JOINED TO THE MAIN BODY OF THE STRUCTURE. THE RAW MATERIAL USED TO MANUFACTURE THE PIPE STOCK THAT IS USED TO MANUFACTURE THE MAIN BODY AND PIPE STUBS OF THE SURFACE DRAINAGE INLETS SHALL CONFORM TO ASTM D1784 CELL CLASS 12454.

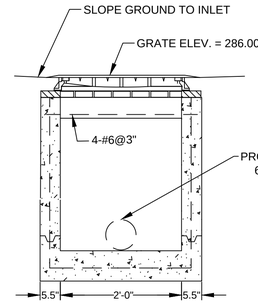
2 - THE GRATE AND FRAME FOR THE OUTLET CONTROL STRUCTURE SHALL BE DUCTILE IRON AND SHALL BE MADE SPECIALLY TO PROVIDE A ROUND BOTTOM FLANGE THAT CLOSELY MATCHES THE DIAMERTER OF THE PVC BASIN BODY. THE GRATE AND FRAME SHALL BE CAPABLE OF SUPPORTING H-20 WHEEL LOADING. THE METAL USED IN THE MANUFACTURE OF THE CASTINGS SHALL CONFORM TO ASTM A536 GRADE 70-50-05 FOR DUCTILE IRON

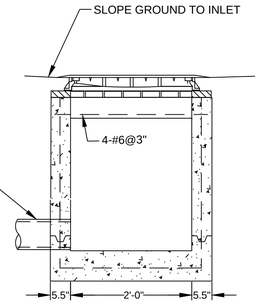
3 - THE WEIR IS TO BE 2.5 FEET HIGH AT AN ELEVATION OF 284.50.

OUTLET CONTROL STRUCTURE DETAIL

NOT TO SCALE







INLET NOTES:

1. THE PRECAST REINFORCED CONCRETE INLET SHALL COMPLY WITH ASTM C913 STANDARD SPECIFICATION FOR PRECAST CONCRETE WATER AND WASTEWATER STRUCTURES. IN ADDITION TO THE REQUIREMENTS SPECIFIED IN ASTM C 913, THE CONCRETE MIX SHALL MEET THE FOLLOWING: THE MINIMUM COMPRESSIVE STRENGTH SHALL BE 4,000 PSI. THE WATER-CEMENT RATIO SHALL BE 0.45. THE MINIMUM CEMENT CONTENT SHALL BE 564 LB./CU. YD. THE CEMENT SHALL BE PORTLAND CEMENT TYPE 1, IA, 11, IIA, III OR IIIA. THE SLUMP SHALL BE 3 INCHES MAXIMUM AND 1 INCH MINIMUM. THE AIR CONTENT SHALL BE 6% ± 1%. ADMIXTURES, OTHER THAN AIR-ENTRAINING, MUST BE APPROVED PRIOR TO USE. COARSE AGGREAGATE SHALL BE NO, 67 OR 57. THE REINFORCING SHALL BE AS DESCRIBED IN ASTM C 913. THE WELDED WIRE FABRIC USED FOR REINFORCING SHALL BE THE SHEET TYPE.

INLET DETAIL

NOT TO SCALE

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 1/29/2021

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Dwg check	W. CLARK		Approved	J. MARIE	

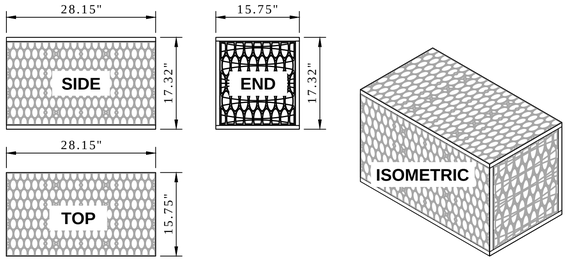
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Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT
PLAN DETAILS (SHEET 1 OF 4)

pw:\\mott-use-pw.bentley.com:mott-use-pw-14\Documents\402365-Aqua Aidenn Lair and North Hills PFAS Design\Drawings_Models\02_C_Civil\402365-MMD-00-NORTH HILLS SITE PLAN-SH-C
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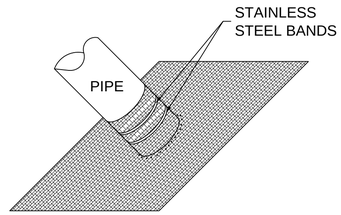
MODULE DATA

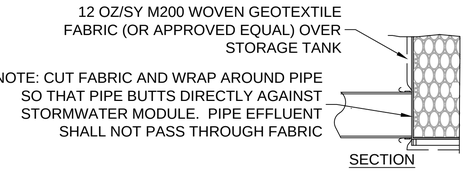
GEOMETRY:
LENGTH = 28.15 IN. (715 MM)
WIDTH = 15.75 IN. (400 MM)
HEIGHT = 17.32 IN. (440 MM)
TANK VOLUME = 4.44 CF
STORAGE VOLUME = 4.22 CF
VOID INTERNAL VOLUME: 95%
VOID SURFACE AREA: 90%

LOAD RATING:
33.4 PSI, (MODULE ONLY)
HS20, (WITH ACF COVER SYSTEM)
MATERIAL:
100% RECYCLED POLYPROPYLENE
SMALL PLATES PER SEGMENT/TOTAL:
5/5

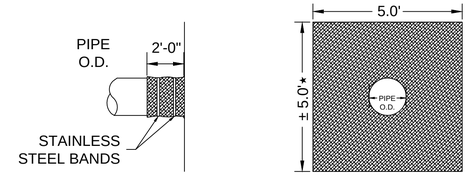
SINGLE TANK - MODULE DETAIL

MODULE QUANTITIES	
MODULE TYPE	SINGLE
# OF SINGLE MODULES	42
# OF SINGLE MAINTENANCE MODULES	7
TOTAL SYSTEM STORAGE	402 CF
MODULES STORAGE VOLUME	207 CF
STONE STORAGE VOLUME (40% VOID RATIO)	195 CF
STONE BED FOOTPRINT	238 SF
STONE QUANTITY	18 CY
M200 WOVEN GEOTEXTILE (OR EQUAL) TANK WRAP	459 SF (51 SY)
M200 WOVEN GEOTEXTILE (OR EQUAL) EXCAVATION WRAP	851 SF (95 SY)
M200 WOVEN GEOTEXTILE (OR EQUAL) MAINT. ROW WRAP	88 SF (10 SY)
M200 WOVEN GEOTEXTILE (OR EQUAL) MAINT. ROW BASE FABRIC	95 SF (11 SY)
ACF BX-12 GEOGRID (OR EQUAL)	342 SF (38 SY)
12" MAINTENANCE PORTS	5
12" PIPE BOOTS	2
NOTE: STONE QUANTITY INCLUDES 12" OF COVER AND 6" OF BASE.	
NOTE: GEOTEXTILE / LINER QUANTITIES INCLUDE A 15% WASTE FACTOR.	

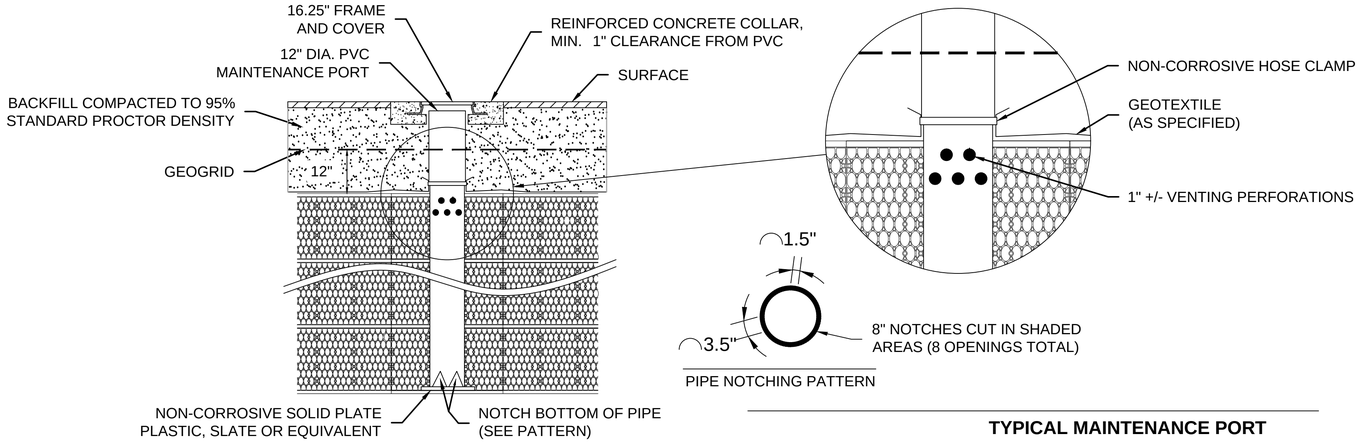




- 12 OZ/SY M200 WOVEN GEOTEXTILE (OR APPROVED EQUAL)
- FABRIC COLLAR TO FIT OUTSIDE DIAMETER OF INLET/OUTLET PIPE
- ⋆ TRIM AS NEEDED



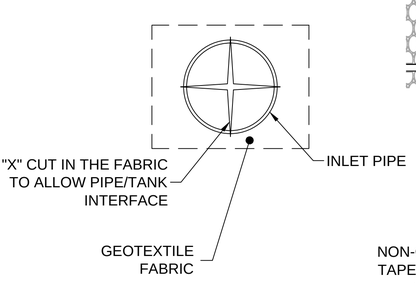
GEOTEXTILE PIPE BOOT

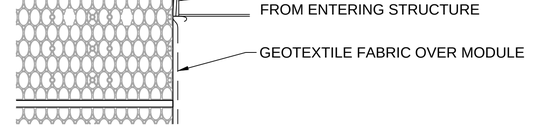


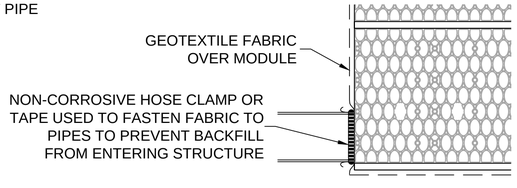
TYPICAL MAINTENANCE PORT

NOTES
1. THIS PORT IS USED TO PUMP WATER INTO THE SYSTEM AND RE-SUSPEND ACCUMULATED SEDIMENT SO THAT IT MAY BE PUMPED OUT.
2. MINIMUM REQUIRED MAINTENANCE INCLUDES A QUARTERLY INSPECTION DURING THE FIRST YEAR OF OPERATION AND A YEARLY INSPECTION THEREAFTER. FLUSH AS NEEDED.
3. SEE TRAFFIC LOADING DETAIL FOR MINIMUM & MAXIMUM COVER REQUIREMENTS.

END VIEW OF PIPE/FABRIC CONNECTION.
CUT AN "X" IN THE FABRIC SLIGHTLY LARGER THAN PIPE, PULL THE FABRIC AROUND THE PIPE TO CREATE THE "BOOT" AND THEN SECURE WITH A HOSE-CLAMP.







TYPICAL TANK INLET DETAIL

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MOTT MACDONALD
111 Wood Avenue South
Iselin NJ 08830-4112
United States of America
T +1 (800) 832 3272
F +1 (973) 376 1072
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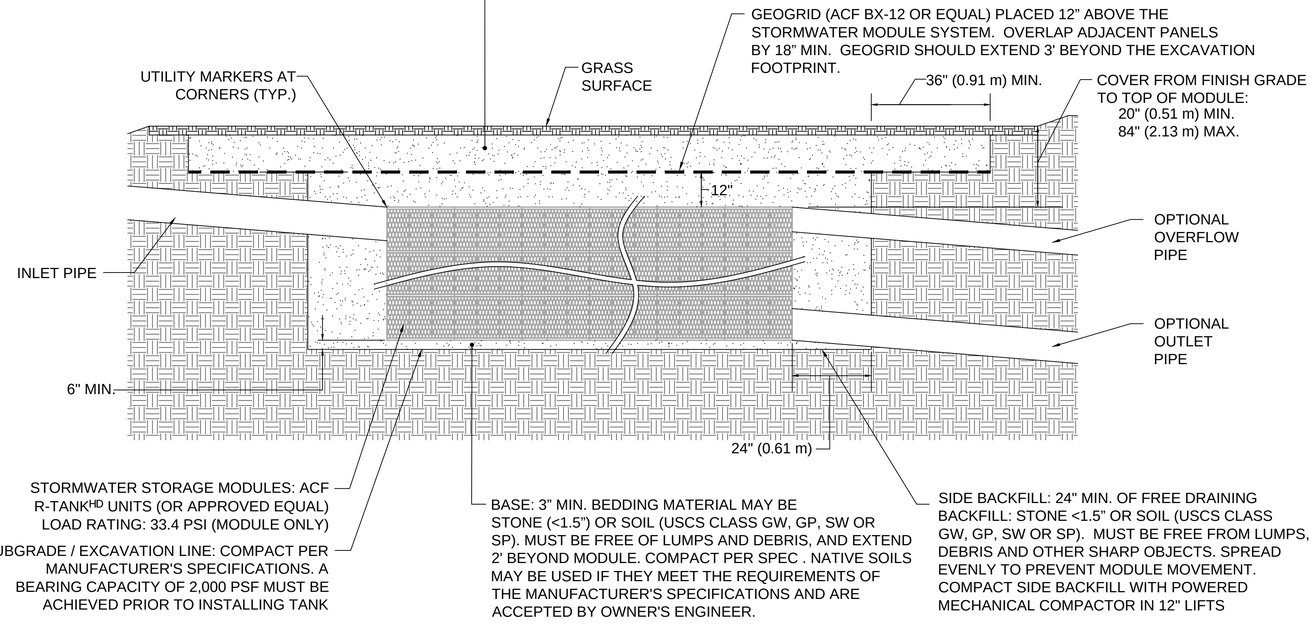
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Title
AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
STORMWATER MANAGEMENT
PLAN DETAILS (SHEET 2 OF 4)

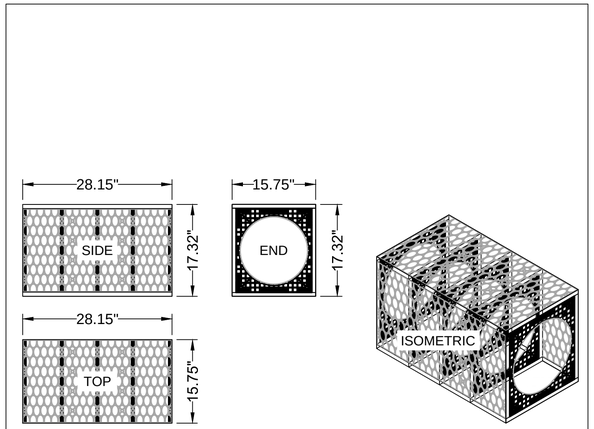
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TOTAL COVER: 20" MINIMUM AND 84" MAXIMUM. FIRST 12" MUST BE FREE DRAINING BACKFILL: STONE <1.5" OR SOIL (USCS CLASS GW, GP, SW OR SP). ADDITIONAL FILL MAY BE STRUCTURAL FILL: STONE OR SOIL (USCS CLASS SM, SP, SW, GM, GP OR GW) WITH MAX CLAY CONTENT<10%, MAX 25% PASSING NO. 200 SIEVE, AND MAX PLASTICITY INDEX OF 4. A MIN. 12" COVER MUST BE MAINTAINED BETWEEN BACKFILL EQUIPMENT AND THE TOP OF THE STORMWATER MODULE SYSTEM AT ALL TIMES. TOTAL HEIGHT OF TOP BACKFILL SHOULD NOT EXCEED 7'.

NOTES:
1. FOR COMPLETE MODULE DATA, SEE APPROPRIATE MODULE DETAIL.
2. INSTALLATIONS PER THIS DETAIL MEET GUIDELINES OF HL-93 LOADING PER THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, CUSTOMARY U.S. UNITS, 7TH EDITION, 2014 WITH 2015 AND 2016 INTERIM REVISIONS.
3. PRE-TREATMENT STRUCTURES NOT SHOWN.
4. FOR INFILTRATION APPLICATIONS, GEOTEXTILE ENVELOPING TANK SHALL BE ACF M200 (OR APPROVED EQUAL) AND BASE SHALL BE 4" MIN. UNCOMPACTED FREE DRAINING BACKFILL TO PROVIDE A LEVEL BASE. SURFACE MUST BE SMOOTH, FREE OF LUMPS OR DEBRIS, AND EXTEND 2' BEYOND TANK FOOTPRINT.



STORMWATER STORAGE MODULE & HS-20 LOADS - SECTION VIEW



SINGLE STORMWATER TANK - MAINTENANCE MODULE DETAIL
(FOR MODULE DATA, SEE STANDARD MODULE DETAIL)

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MOTT MACDONALD
111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

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F +1 (973) 376 1072
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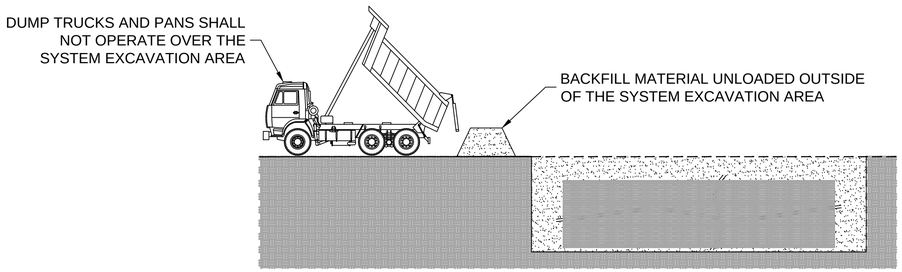
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Drawing Number: C505

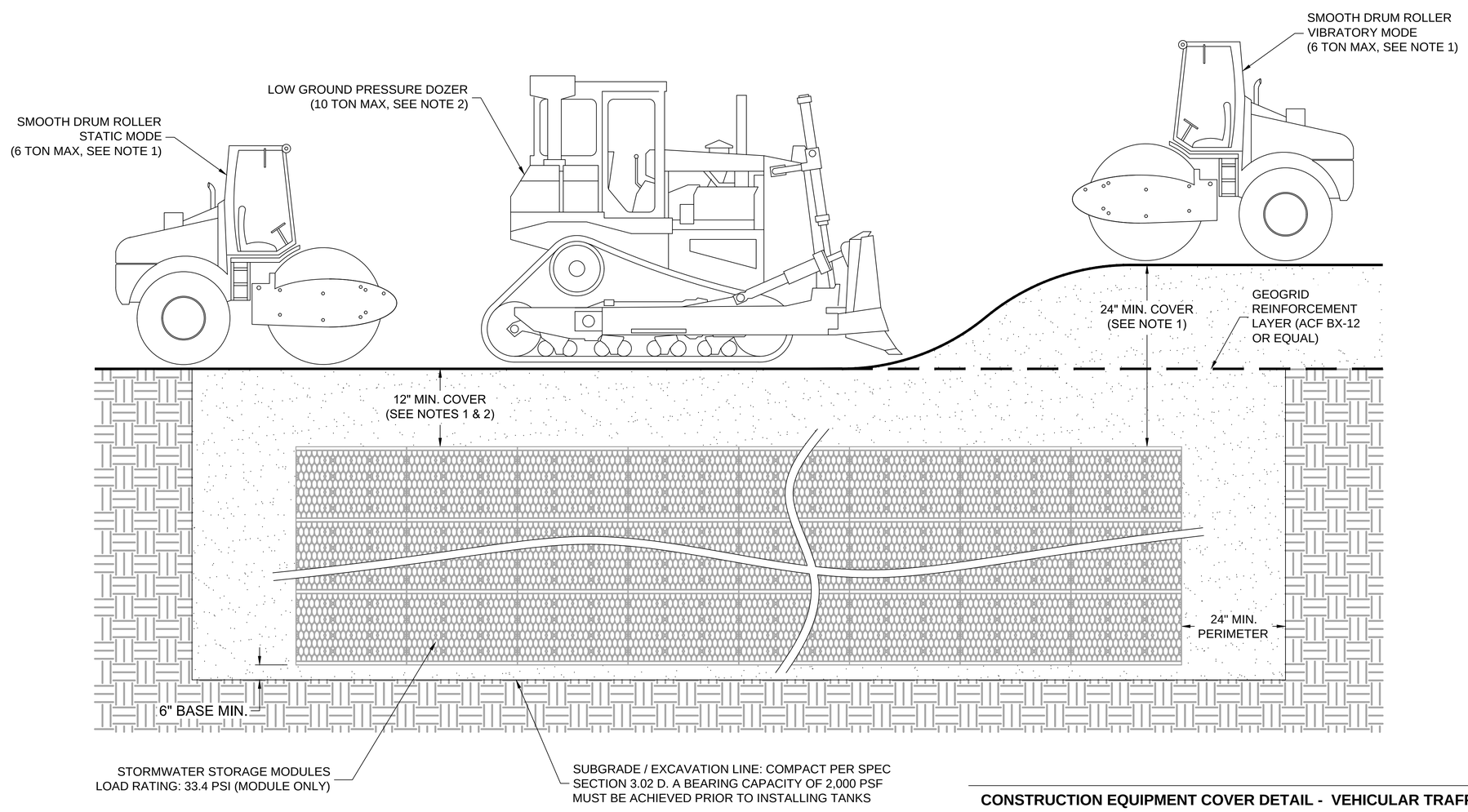
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DUMP TRUCK DETAIL (SEE NOTE 3)

NOTES:
1. FOLLOWING PLACEMENT OF SIDE BACKFILL, A UNIFORM 12" LIFT OF THE FREELY DRAINING MATERIAL SHALL BE PLACED OVER THE MODULES AND LIGHTLY COMPACTED USING A WALK-BEHIND TRENCH ROLLER. ALTERNATELY, A ROLLER (MAXIMUM GROSS VEHICLE WEIGHT OF 6 TONS) MAY BE USED. ROLLER MUST REMAIN IN STATIC MODE UNTIL A MINIMUM OF 24" OF COVER HAS BEEN PLACED OVER THE MODULES. SHEEP FOOT ROLLERS SHOULD NOT BE USED.
2. ONLY LOW PRESSURE TIRE OR TRACK VEHICLES (LESS THAN 7 PSI AND OPERATING WEIGHT OF LESS THAN 20,000 LBS) SHALL BE OPERATED OVER THE STORMWATER MODULE SYSTEM DURING CONSTRUCTION.
3. DUMP TRUCKS AND PANS SHALL NOT BE OPERATED WITHIN THE STORMWATER MODULE SYSTEM AT ANY TIME. WHERE NECESSARY, THE HEAVY EQUIPMENT SHOULD UNLOAD IN AN AREA ADJACENT TO THE STORMWATER MODULE SYSTEM AND THE MATERIAL SHOULD BE MOVED OVER THE SYSTEM WITH TRACKED EQUIPMENT.
4. ENSURE THAT ALL UNRELATED CONSTRUCTION TRAFFIC IS KEPT AWAY FROM THE LIMITS OF EXCAVATION UNTIL THE PROJECT IS COMPLETE AND FINAL SURFACE MATERIALS ARE IN PLACE. NO NON-INSTALLATION RELATED LOADING SHOULD BE ALLOWED OVER THE STORMWATER MODULE SYSTEM UNTIL THE FINAL DESIGN SECTION HAS BEEN CONSTRUCTED (INCLUDING PAVEMENT).



CONSTRUCTION EQUIPMENT COVER DETAIL - VEHICULAR TRAFFIC

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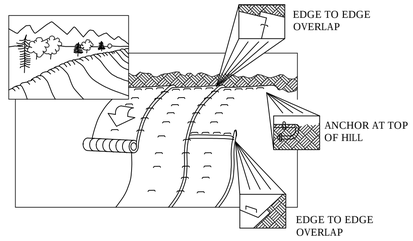
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Title

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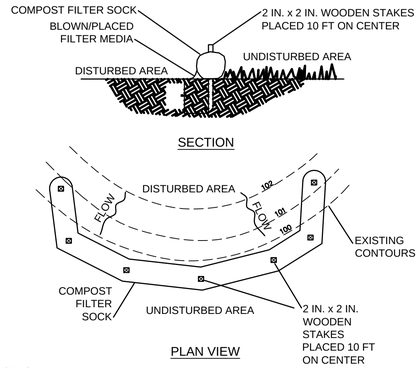
1. EROSION CONTROL MATTING (BLANKETS) SHALL BE USED AT LOCATIONS IDENTIFIED IN THE PLAN AND/OR AS DIRECTED BY THE ENVIRONMENTAL INSPECTOR.
2. EROSION CONTROL MATTING SHALL MEET THE REQUIREMENTS SPECIFIED IN THE PLAN AND/OR AS DIRECTED BY THE ENVIRONMENTAL INSPECTOR.
3. STAPLES SHALL BE MADE OF 11 GAUGE WIRE, U-SHAPED WITH 6" LEGS AND A 1" CROWN. STAPLES SHALL BE DRIVEN INTO THE GROUND FOR THE FULL LENGTH OF THE STAPLE LEGS.
4. MATTING SHALL BE INSTALLED ACCORDING TO MANUFACTURER SPECIFICATIONS OR AS STATED BELOW:

- EXTEND TOP OF BLANKET 3 FEET PAST THE UPPER EDGE OF THE SLOPE.
- ANCHOR ("KEY") THE UPPER EDGE OF THE BLANKET INTO THE SLOPE USING A 6" DEEP TRENCH AND ROLL THE BLANKET DOWN THE HILL. DOUBLE STAPLE EVERY 12" BEFORE BACKFILLING AND COMPACTING TRENCH.
- AVOID STRETCHING EROSION CONTROL MATTING (LOOSELY) DURING INSTALLATION.
- BRING MAT ROLL BACK OVER THE TOP OF THE TRENCH AND CONTINUE TO ROLL DOWN SLOPE. STAPLE EVERY 12" WHERE MAT EXITS THE TRENCH AT THE TOP OF THE SLOPE.
- WHEN BLANKETS ARE SPLICED DOWN-SLOPE TO ADJOINING MATS (SLOPE OR STREAM BANK MATS), THE UPPER BLANKET SHALL BE PLACED OVER THE LOWER MAT (SHINGLE STYLE) WITH APPROXIMATELY 6" OF OVERLAP. STAPLE THROUGH THE OVERLAPPED AREA EVERY 12".
- OVERLAP ADJACENT BLANKETS 6". STAPLE EDGES OF BLANKETS AND CENTER EVERY 36".

5. IN LIVESTOCK AREAS WHERE EROSION CONTROL MATTING IS APPLIED TO THE SLOPES, FENCING WILL BE USED IF NECESSARY TO EXCLUDE LIVESTOCK, WITH PERMISSION OF THE LANDOWNER.
6. MONITOR WASHOUTS, STAPLE INTEGRITY OR MAT MOVEMENT. REPLACE OR REPAIR AS NECESSARY.

TYPICAL MATTING ON SLOPES

NOT TO SCALE



NOTES:

SOCK FABRIC SHALL MEET STANDARDS OF TABLE 4.1 OF THE PA DEP EROSION CONTROL MANUAL. COMPOST SHALL MEET THE STANDARDS OF TABLE 4.2 OF THE PA DEP EROSION CONTROL MANUAL.

COMPOST FILTER SOCK SHALL BE PLACED AT EXISTING LEVEL GRADE. BOTH ENDS OF THE BARRIER SHALL BE EXTENDED AT LEAST 8 FEET UP SLOPE AT 45 DEGREES TO THE MAIN BARRIER ALIGNMENT. MAXIMUM SLOPE LENGTH ABOVE ANY BARRIER SHALL NOT EXCEED THAT SPECIFIED FOR THE SIZE OF THE SOCK AND THE SLOPE OF ITS TRIBUTARY AREA.

TRAFFIC SHALL NOT BE PERMITTED TO CROSS COMPOST FILTER SOCKS.

ACCUMULATED SEDIMENT SHALL BE REMOVED WHEN IT REACHES 1/2 THE ABOVE GROUND HEIGHT OF THE BARRIER AND DISPOSED IN THE MANNER DESCRIBED ELSEWHERE IN THE PLAN.

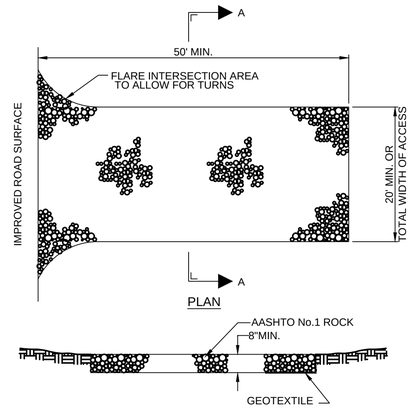
COMPOST FILTER SOCKS SHALL BE INSPECTED WEEKLY AND AFTER EACH RUNOFF EVENT. DAMAGED SOCKS SHALL BE REPAIRED ACCORDING TO MANUFACTURER'S SPECIFICATIONS OR REPLACED WITHIN 24 HOURS OF INSPECTION.

BIODEGRADABLE COMPOST FILTER SOCKS SHALL BE REPLACED AFTER 6 MONTHS; PHOTODEGRADABLE SOCKS AFTER 1 YEAR. POLYPROPYLENE SOCKS SHALL BE REPLACED ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.

UPON STABILIZATION OF THE AREA TRIBUTARY TO THE SOCK, STAKES SHALL BE REMOVED. THE SOCK MAY BE LEFT IN PLACE AND VEGETATED OR REMOVED. IN THE LATTER CASE, THE MESH SHALL BE CUT OPEN AND THE MULCH SPREAD AS A SOIL SUPPLEMENT.

COMPOST FILTER SOCK

NOT TO SCALE



MAINTENANCE NOTES:

1. ROCK CONSTRUCTION ENTRANCE THICKNESS SHALL BE CONSTANTLY MAINTAINED TO THE SPECIFIED DIMENSIONS BY ADDING ROCK. A STOCKPILE SHALL BE MAINTAINED ON SITE FOR THIS PURPOSE. AT THE END OF EACH CONSTRUCTION DAY, ALL SEDIMENT DEPOSITED ON PAVED ROADWAYS SHALL BE REMOVED AND RETURNED TO THE CONSTRUCTION SITE.

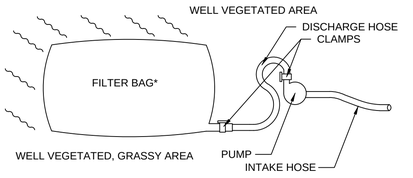
ROCK CONSTRUCTION ENTRANCE DETAIL

NOT TO SCALE

SOILS DATA WAS OBTAINED FROM THE USDA NRCS WEB SOIL SURVEY			
SYMBOL	DESCRIPTION	LIMITATIONS	RESOLUTIONS
UroB	URBAN LAND--LAWRENCEVILLE COMPLEX, 0 TO 8% SLOPES	HIGH POTENTIAL FOR SURFACE RUNOFF	PUMP GROUNDWATER IN EXCAVATIONS TO A FILTER BAG. STABILIZE DISTURBED AREAS ONCE GRADING IS COMPLETE.

MEASURES TO BE USED IN AREAS OF SEVERE EROSION POTENTIAL SOILS INCLUDE:

1. CONSTRUCTION SHALL BE PERFORMED IN A TIMELY MANNER TO REDUCE THE AMOUNT OF TIME DISTURBED SOILS AND/OR STOCKPILES ARE LEFT ON THE RIGHT-OF-WAY.
2. TRENCH DEWATERING SHALL BE DIRECTED TO FILTER BAGS.
3. EROSION AND SEDIMENT CONTROLS, INCLUDING SILT SOCK OR APPROVED EQUIVALENT, SHALL BE UTILIZED AS NECESSARY.
4. EROSION CONTROL MATTING SHALL BE UTILIZED AS NECESSARY.
5. THE ENVIRONMENTAL INSPECTOR MAY RECOMMEND ADDITIONAL MEASURES BASED ON SITE SPECIFIC CONDITIONS.



NOTES:

1. FILTER BAGS SHALL BE MADE FROM NON-WOVEN GEOTEXTILE MATERIAL SEWN WITH HIGH STRENGTH, DOUBLE STITCHED "J" TYPE SEAMS. THEY SHALL BE CAPABLE OF TRAPPING PARTICLES LARGER THAN 150 MICRONS.
2. A SUITABLE MEANS OF ACCESSING THE BAG WITH MACHINERY REQUIRED FOR DISPOSAL PURPOSES MUST BE PROVIDED. FILTER BAGS SHALL BE REPLACED WHEN THEY BECOME 1/2 FULL. SPARE BAGS SHALL BE KEPT AVAILABLE FOR REPLACEMENT OF THOSE THAT HAVE FAILED OR ARE FILLED.
3. BAGS SHALL BE LOCATED IN WELL-VEGETATED (GRASSY) AREA, AND DISCHARGE ONTO STABLE, EROSION RESISTANT AREAS. WHERE THIS IS NOT POSSIBLE, A GEOTEXTILE FLOW PATH SHALL BE PROVIDED. BAGS SHALL NOT BE PLACED ON SLOPES GREATER THAN 5%.
4. THE PUMP DISCHARGE HOSE SHALL BE INSERTED INTO THE BAGS IN THE MANNER SPECIFIED BY THE MANUFACTURER AND SECURELY CLAMPED.
5. THE PUMPING RATE SHALL BE NO GREATER THAN 750 GPM OR 1/2 THE MAXIMUM SPECIFIED BY THE MANUFACTURER, WHICHEVER IS LESS. PUMP INTAKES SHOULD BE FLOATING AND SCREENED.
6. FILTER BAGS SHALL BE INSPECTED DAILY. IF ANY PROBLEM IS DETECTED, PUMPING SHALL CEASE IMMEDIATELY AND NOT RESUME UNTIL THE PROBLEM IS CORRECTED.

PUMPED WATER FILTER BAG

NOT TO SCALE

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 3/4/2021

Designed	D. HARZINSKI		Eng check	J. MARIE	
Drawn	D. HARZINSKI		Coordination	D. HARZINSKI	
Dwg check	J. MACMINN		Approved	J. MARIE	

Scale at ANSI D	Status	Rev	Security
NTS	IFB		STD

Project Number	B/O	Total	Drawing Number
507402365	13	66	C507

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EROSION AND SEDIMENT CONTROL
PLAN DETAILS (SHEET 1 OF 2)

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STAGES OF EARTH DISTURBANCE ACTIVITY

ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE FOLLOWING SEQUENCE. EACH STAGE SHALL BE COMPLETED BEFORE ANY FOLLOWING STAGE IS INITIATED. CLEARING AND GRUBBING SHALL BE LIMITED TO THOSE AREAS DESCRIBED IN EACH STAGE.

1. AT LEAST SEVEN (7) DAYS BEFORE STARTING ANY EARTH DISTURBANCE ACTIVITIES, THE OPERATOR SHALL INVITE ALL CONTRACTORS INVOLVED IN THOSE ACTIVITIES, THE LANDOWNER, ALL APPROPRIATE MUNICIPAL OFFICIALS, THE EROSION AND SEDIMENT CONTROL PLAN PREPARER, AND THE MONTGOMERY COUNTY CONSERVATION DISTRICT TO AN ON-SITE MEETING.
2. AT LEAST THREE (3) DAYS BEFORE STARTING ANY EARTH DISTURBANCE ACTIVITIES, ALL CONTRACTORS INVOLVED IN THOSE ACTIVITIES SHALL NOTIFY THE PENNSYLVANIA ONE CALL SYSTEM, INC. AT 1-800-242-1776 FOR BURIED UTILITIES LOCATIONS.
3. ALL STRUCTURES ASSOCIATED WITH THE CONSTRUCTION OF SEDIMENT REMOVAL FACILITIES MUST BE ON-SITE PRIOR TO EARTH DISTURBANCE.
4. IF AT ANY TIME PRIOR TO STABILIZATION ANY E&S PROBLEMS OCCUR WHICH REQUIRE ADDITIONAL MEASURES, IMMEDIATE ACTION MUST BE TAKEN TO CORRECT THE PROBLEM.
5. EACH STAGE MUST BE COMPLETED AND STABILIZED PRIOR TO COMMENCING TO THE NEXT STAGE.

EARTHMOVING SCHEDULE

1. INSTALL STONE CONSTRUCTION ENTRANCES FOR TIRE CLEANING AT THE ACCESS-EXIT POINTS FROM THE EARTH DISTURBANCE AREAS AS SHOWN ON THE EROSION CONTROL PLAN.
2. INSTALL COMPOST FILTER SOCK AS SHOWN ON PLAN.
3. INSTALL UNDERGROUND PIPELINE AND CONSTRUCT BUILDING ADDITION.
4. FINISH GRADE AND ESTABLISH PERMANENT SEEDING AS SOON AS POSSIBLE.
5. EROSION CONTROL MEASURES, IN ADDITION TO THOSE SHOWN ON THE PLANS, SHALL BE PROVIDED BY THE CONTRACTOR IF THERE IS EVIDENCE OF SILT, SEDIMENT AND/OR MUD LEAVING THE SITE.
6. ALL EROSION CONTROL PRACTICES SHALL BE CONSTRUCTED AND MAINTAINED ACCORDING TO THE MINIMUM STANDARDS AND SPECIFICATION METHODS OF THE PA. DEPARTMENT OF ENVIRONMENTAL PROTECTION, DATED MARCH, 2012.
7. MAINTENANCE OF EROSION AND SEDIMENT CONTROLS:

   DURING THE LIFE OF THE PROJECT, ALL EROSION AND SEDIMENT CONTROL DEVICES MUST BE MAINTAINED. THE CONTRACTOR IS RESPONSIBLE FOR THE MAINTENANCE OF ALL EROSION AND SEDIMENT CONTROLS. AFTER EVERY STORM EVENT AND EVERY WEEK, EXAMINE ALL FILTER STRUCTURES AND CONTROL FACILITIES. DAMAGE TO FACILITIES SHALL BE REPAIRED AND ACCUMULATED SEDIMENT REMOVED TO MAINTAIN EFFECTIVENESS OF THE STRUCTURE. ANY SILT FENCE WHICH HAS BEEN UNDERMINED OR TOPPED MUST BE REPLACED WITH ROCK FILTER OUTLETS IMMEDIATELY. STONE FILTERS MUST BE REPLACED WHEN CLOGGED WITH SILT. REGRADE, RESEED AND MULCH WASHED-OUT AREAS AS THEY OCCUR. ALL PREVENTATIVE AND REMEDIAL MAINTENANCE WORK, INCLUDING CLEAN OUT, REPAIR, REPLACEMENT, REGRADING, RESEEDING, REMULCHING AND RENETTING MUST BE PERFORMED IMMEDIATELY. MATERIALS CLEANED FROM EROSION AND SEDIMENT CONTROL DEVICES SHALL BE DISPOSED OF OFF-SITE TO AN APPROVED RECEIVING FACILITY.
8. AFTER FINAL SITE STABILIZATION HAS BEEN ACHIEVED, REMOVE ALL TEMPORARY EROSION AND SEDIMENTATION CONTROLS. AREAS DISTURBED DURING REMOVAL OF THE CONTROLS MUST BE STABILIZED.
9. AN AREA SHALL BE CONSIDERED TO HAVE ACHIEVED FINAL STABILIZATION WHEN IT HAS A MINIMUM UNIFORM 70% PERENNIAL VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED SURFACE EROSION AND SUBSURFACE CHARACTERISTICS SUFFICIENT TO RESIST SLIDING AND OTHER MOVEMENTS.
10. THE CONTRACTOR SHALL REMOVE FROM THIS SITE, RECYCLE, OR DISPOSE OF ALL BUILDING MATERIALS AND WASTES IN ACCORDANCE WITH THE DEPARTMENT'S SOLID WASTE MANAGEMENT REGULATIONS AT 25 PA. CODE 260.1 ET SEQ., 271.1 ET SEQ. THE CONTRACTOR SHALL NOT ILLEGALLY BURY, DUMP, OR DISCHARGE ANY BUILDING MATERIAL OR WASTES AT THIS SITE OR ANY OTHER SITE NOT APPROVED FOR DISPOSAL.

GENERAL NOTES

1. IN ACCORDANCE WITH CHAPTER 102.12(E) INTERIM STABILIZATION REQUIREMENTS, WHERE IT IS NOT POSSIBLE TO PERMANENTLY STABILIZE A DISTURBED AREA IMMEDIATELY AFTER THE FINAL EARTH MOVING HAS BEEN COMPLETED, INTERIM STABILIZATION MEASURES SHALL BE IMPLEMENTED PROMPTLY.
2. THE CONTRACTOR IS RESPONSIBLE TO IMPLEMENT PROCEDURES WHICH ENSURE THAT THE PROPER MEASURES FOR THE RECYCLING OR DISPOSAL OF MATERIALS ASSOCIATED WITH, OR FROM, THE PROJECT SITE WILL BE UNDERTAKEN IN ACCORDANCE WITH PA DEPARTMENT OF ENVIRONMENTAL PROTECTION REGULATIONS.
3. THE CONTRACTOR IS RESPONSIBLE TO IMPLEMENT PROCEDURES WHICH ENSURE THAT THE DISPOSAL OR RECYCLING OF CONSTRUCTION WASTES ASSOCIATED WITH, OR FROM, THE PROJECT SITE WILL BE UNDERTAKEN IN ACCORDANCE WITH PA DEPARTMENT OF ENVIRONMENTAL PROTECTION REGULATIONS.
4. THE SOIL EROSION AND SEDIMENTATION CONTROL PLAN WAS PREPARED BY MOTT MACDONALD, 325 CHESTNUT STREET, SUITE 300, PHILADELPHIA, PA. 19106. TELEPHONE NO. (215) 627-2277. FAX NO. (215) 627-2278.
5. AS THE CONTRACTOR COMPLETES EACH SCHEDULED SECTION OF CONSTRUCTION, THE CONTRACTOR SHALL CLEAN UP DISCARDED MATERIAL AND DEBRIS WITHIN THAT SECTION. THE AREA OF CONSTRUCTION SHALL BE LEFT CLEAN AND FREE OF ANY MATERIAL RESULTING FROM THE CONTRACTOR'S WORK. MATERIALS THAT MAY REQUIRE SPECIAL DISPOSAL (SUCH AS DISCARDED HAZARDOUS MATERIALS) SHALL BE TRANSPORTED TO A LANDFILL THAT IS PERMITTED TO ACCEPT SUCH MATERIALS.
6. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REMOVE AND DISPOSE OF EXCAVATED MATERIAL AT A DISPOSAL SITE THAT HAS AN APPROVED SOIL EROSION AND SEDIMENTATION CONTROL PLAN.
7. IT IS THE OPERATOR(S) RESPONSIBILITY TO PERFORM ENVIRONMENTAL DUE DILIGENCE TO ENSURE THAT THEY PROVIDE CLEAN FILL FOR CONSTRUCTION ACTIVITIES. CLEAN FILL IS DEFINED AS UNCONTAMINATED INERT SOLID MATERIAL WHICH INCLUDES SOIL, ROCK, STONE, DREDGED MATERIAL, USED ASPHALT, BRICK, BLOCK OR CONCRETE FROM CONSTRUCTION AND DEMOLITION ACTIVITIES.

EROSION AND SEDIMENT CONTROL PLAN NOTES

1. ALL EARTH DISTURBANCES, INCLUDING CLEARING AND GRUBBING AS WELL AS CUT AND FILLS SHALL BE DONE IN ACCORDANCE WITH THE APPROVED E&S PLAN. A COPY OF THE APPROVED DRAWINGS (STAMPED, SIGNED AND DATED BY THE REVIEWING AGENCY) MUST BE AVAILABLE AT THE PROJECT SITE AT ALL TIMES. THE REVIEWING AGENCY SHALL BE NOTIFIED OF ANY CHANGES TO THE APPROVED PLAN PRIOR TO IMPLEMENTATION OF THOSE CHANGES. THE REVIEWING AGENCY MAY REQUIRE A WRITTEN SUBMITTAL OF THOSE CHANGES FOR REVIEW AND APPROVAL AT ITS DISCRETION.
2. AT LEAST SEVEN (7) DAYS PRIOR TO STARTING ANY EARTH DISTURBANCE ACTIVITIES, INCLUDING CLEARING AND GRUBBING, THE OWNER AND/OR OPERATOR SHALL INVITE ALL CONTRACTORS, THE LANDOWNER, APPROPRIATE MUNICIPAL OFFICIALS, THE E&S PLAN PREPARER, THE PCSM PLAN PREPARER, THE LICENSED PROFESSIONAL RESPONSIBLE FOR OVERSIGHT OF CRITICAL STAGES OF IMPLEMENTATION OF THE PCSM PLAN, AND A REPRESENTATIVE FROM THE LOCAL CONSERVATION DISTRICT TO AN ON-SITE PRE-CONSTRUCTION MEETING.
3. AT LEAST THREE (3) DAYS PRIOR TO STARTING ANY EARTH DISTURBANCE ACTIVITIES, OR EXPANDING INTO AN AREA PREVIOUSLY UNMARKED, THE PENNSYLVANIA ONE CALL SYSTEM INC. SHALL BE NOTIFIED AT 1-800-242-1776 FOR THE LOCATION OF EXISTING UNDERGROUND UTILITIES.
4. ALL EARTH DISTURBANCE ACTIVITIES SHALL PROCEED IN ACCORDANCE WITH THE SEQUENCE PROVIDED ON THE PLAN DRAWINGS. DEVIATION FROM THAT SEQUENCE MUST BE APPROVED IN WRITING FROM THE LOCAL CONSERVATION DISTRICT OR BY THE DEPARTMENT PRIOR TO IMPLEMENTATION.
5. AREAS TO BE FILLED ARE TO BE CLEARED, GRUBBED, AND STRIPPED OF TOPSOIL TO REMOVE TREES, VEGETATION, ROOTS AND OTHER OBJECTIONABLE MATERIAL.
6. CLEARING, GRUBBING, AND TOPSOIL STRIPPING SHALL BE LIMITED TO THOSE AREAS DESCRIBED IN EACH STAGE OF THE CONSTRUCTION SEQUENCE. GENERAL SITE CLEARING, GRUBBING AND TOPSOIL STRIPPING MAY NOT COMMENCE IN ANY STAGE OR PHASE OF THE PROJECT UNTIL THE E&S BMPS SPECIFIED BY THE BMP SEQUENCE FOR THAT STAGE OR PHASE HAVE BEEN INSTALLED AND ARE FUNCTIONING AS DESCRIBED IN THIS E&S PLAN.
7. AT NO TIME SHALL CONSTRUCTION VEHICLES BE ALLOWED TO ENTER AREAS OUTSIDE THE LIMIT OF DISTURBANCE BOUNDARIES SHOWN ON THE PLAN MAPS. THESE AREAS MUST BE CLEARLY MARKED AND FENCED OFF BEFORE CLEARING AND GRUBBING OPERATIONS BEGIN.
8. TOPSOIL REQUIRED FOR THE ESTABLISHMENT OF VEGETATION SHALL BE STOCKPILED AT THE LOCATION(S) SHOWN ON THE PLAN MAP(S) IN THE AMOUNT NECESSARY TO COMPLETE THE FINISH GRADING OF ALL EXPOSED AREAS THAT ARE TO BE STABILIZED BY VEGETATION. EACH STOCKPILE SHALL BE PROTECTED IN THE MANNER SHOWN ON THE PLAN DRAWINGS. STOCKPILE HEIGHTS SHALL NOT EXCEED 35 FEET. STOCKPILE SLOPES SHALL BE 2H:1V OR FLATTER.
9. IMMEDIATELY UPON DISCOVERING UNFORESEEN CIRCUMSTANCES POSING THE POTENTIAL FOR ACCELERATED EROSION AND/OR SEDIMENT POLLUTION, THE OPERATOR SHALL IMPLEMENT APPROPRIATE BEST MANAGEMENT PRACTICES TO MINIMIZE THE POTENTIAL FOR EROSION AND SEDIMENT POLLUTION AND NOTIFY THE LOCAL CONSERVATION DISTRICT AND/OR THE REGIONAL OFFICE OF THE DEPARTMENT.
10. ALL BUILDING MATERIALS AND WASTES SHALL BE REMOVED FROM THE SITE AND RECYCLED OR DISPOSED OF IN ACCORDANCE WITH THE DEPARTMENT'S SOLID WASTE MANAGEMENT REGULATIONS AT 25 PA. CODE 260.1 ET SEQ., 271.1, AND 287.1 ET. SEQ. NO BUILDING MATERIALS OR WASTES OR UNUSED BUILDING MATERIALS SHALL BE BURNED, BURIED, DUMPED, OR DISCHARGED AT THE SITE.
11. ALL OFF-SITE WASTE AND BORROW AREAS MUST HAVE AN E&S PLAN APPROVED BY THE LOCAL CONSERVATION DISTRICT OR THE DEPARTMENT FULLY IMPLEMENTED PRIOR TO BEING ACTIVATED.
12. THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ANY MATERIAL BROUGHT ON SITE IS CLEAN FILL. FORM FP-001 MUST BE RETAINED BY THE PROPERTY OWNER FOR ANY FILL MATERIAL AFFECTED BY A SPILL OR RELEASE OF A REGULATED SUBSTANCE BUT QUALIFYING AS CLEAN FILL DUE TO ANALYTICAL TESTING.
13. ALL PUMPING OF WATER FROM ANY WORK AREA SHALL BE DONE ACCORDING TO THE PROCEDURE DESCRIBED IN THIS PLAN, OVER UNDISTURBED VEGETATED AREAS.
14. UNTIL THE SITE IS STABILIZED, ALL EROSION AND SEDIMENT BMPS SHALL BE MAINTAINED PROPERLY. MAINTENANCE SHALL INCLUDE INSPECTIONS OF ALL EROSION AND SEDIMENT BMPS AFTER EACH RUNOFF EVENT AND ON A WEEKLY BASIS. ALL PREVENTATIVE AND REMEDIAL MAINTENANCE WORK, INCLUDING CLEAN OUT, REPAIR, REPLACEMENT, REGRADING, RESEEDING, REMULCHING, AND RENETTING MUST BE PERFORMED IMMEDIATELY. IF THE E&S BMPS FAIL TO PERFORM AS EXPECTED, REPLACEMENT BMPS, OR MODIFICATIONS OF THOSE INSTALLED WILL BE REQUIRED.
15. A LOG SHOWING DATES THAT E&S BMPS WERE INSPECTED AS WELL AS ANY DEFICIENCIES FOUND AND THE DATE THEY WERE CORRECTED SHALL BE MAINTAINED ON THE SITE AND BE MADE AVAILABLE TO REGULATORY AGENCY OFFICIALS AT THE TIME OF INSPECTION.
16. SEDIMENT TRACKED ONTO ANY PUBLIC ROADWAY OR SIDEWALK SHALL BE RETURNED TO THE CONSTRUCTION SITE BY THE END OF EACH WORK DAY AND DISPOSED IN THE MANNER DESCRIBED IN THIS PLAN. IN NO CASE SHALL THE SEDIMENT BE WASHED, SHOVELED, OR SWEPT INTO ANY ROADSIDE DITCH, STORM SEWER, OR SURFACE WATER.
17. ALL SEDIMENT REMOVED FROM THE BMPS SHALL BE DISPOSED OF IN THE MANNER DESCRIBED IN THE PLAN DRAWINGS.
18. AREAS WHICH ARE TO BE TOPSOILED SHALL BE SCARIFIED TO A MINIMUM DEPTH OF THREE (3) TO FIVE (5) INCHES - SIX (6) TO TWELVE (12) INCHES ON COMPACTED SOILS - PRIOR TO PLACEMENT OF TOPSOIL. AREAS TO BE VEGETATED SHALL HAVE A MINIMUM FOUR (4) INCHES OF TOPSOIL IN PLACE PRIOR TO SEEDING AND MULCHING. FILL OUTSLOPES SHALL HAVE A MINIMUM OF TWO (2) INCHES OF TOPSOIL.
19. ALL FILLS SHALL BE COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT, SUBSIDENCE, OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS, STRUCTURES AND CONDUITS, ETC. SHALL BE COMPACTED IN ACCORDANCE WITH LOCAL REQUIREMENTS OR CODES.
20. ALL EARTHEN FILLS SHALL BE PLACED IN COMPACTED LAYERS NOT TO EXCEED 9 INCHES IN THICKNESS.
21. FILL MAERIALS SHALL BE FREE OF FROZEN PARTICLES, BRUSH, ROOTS, SOD, OR OTHER FOREIGN OR OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS.
22. FROZEN MATERIALS OR SOFT, MUCKY, OR HIGHLY COMPRESSIBLE MATERIALS SHALL NOT BE INCORPORATED INTO FILLS.
23. FILL SHALL NOT BE PLACED ON SATURATED OR FROZEN SURFACES.
24. SEEPS OR SPRINGS ENCOUNTED DURING CONSTRUCTION SHALL BE HANDLED IN ACCORDANCE WITH THE STANDARD AND SPECIFICATION FOR SUBSURFACE DRAIN OR OTHER APPROVED METHOD.
25. ALL GRADED AREAS SHALL BE PERMANENTLY STABILIZED IMMEDIATELY UPON REACHING FINISHED GRADE. CUT SLOPES IN COMPETENT BEDROCK AND ROCK FILLS NEED NOT BE VEGETATED. SEEDED AREAS WITHIN 50 FEET OF A SURFACE WATER, OR AS OTHERWISE SHOWN ON THE PLAN DRAWINGS, SHALL BE BLANKETED ACCORDING TO THE STANDARDS OF THIS PLAN.
26. IMMEDIATELY AFTER EARTH DISTURBANCE ACTIVITIES CEASE IN ANY AREA OR SUBAREA OF THE PROJECT, THE OPERATOR SHALL STABILIZE ALL DISTURBED AREAS. DURING NON-GERMINATING MONTHS, MULCH OR PROTECTIVE BLANKETING SHALL BE APPLIED AS DESCRIBED IN THE PLAN. AREAS NOT AT FINISHED GRADE, WHICH WILL BE REACTIVATED WITHIN ONE (1) YEAR, MAY BE STABILIZED IN ACCORDANCE WITH THE TEMPORARY STABILIZATION REQUIREMENTS OF THE COUNTY CONSERVATION DISTRICT THOSE AREAS WHICH WILL NOT BE REACTIVATED WITHIN ONE (1) YEAR SHALL BE STABILIZED IN ACCORDANCE WITH THE PERMANENT STABILIZATION REQUIREMENTS OF THE COUNTY CONSERVATION DISTRICT.
27. PERMANENT STABILIZATION IS DEFINED AS A MINIMUM UNIFORM, PERENNIAL 70% VEGETATIVE COVER OR OTHER PERMANENT NON-VEGETATIVE COVER WITH A DENSITY SUFFICIENT TO RESIST ACCELERATED EROSION. CUR AND FILL SLOPES SHALL BE CAPABLE OF RESISTING FAILURE DUE TO SLUMPING, SLIDING, OR OTHER MOVEMENTS.
28. E&S BMPS SHALL REMAIN FUNCTIONAL AS SUCH UNTIL ALL AREAS TRIBUTARY TO THEM ARE PERMANENTLY STABILIZED OR UNTIL THEY ARE REPLACED BY ANOTHER BMP APPROVED BY THE LOCAL CONSERVATION DISTRICT OR THE DEPARTMENT.
29. UPON COMPLETION OF ALL EARTH DISTURBANCE ACTIVITIES AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS, THE OWNER AND/OR OPERATOR SHALL CONTACT THE LOCAL CONSERVATION DISTRICT FOR AN INSPECTION PRIOR TO REMOVAL/CONVERSION OF THE E&S BMPS.
30. AFTER FINAL SITE STABILIZATION HAS BEEN ACHIEVED, TEMPORARY EROSION AND SEDIMENT BMPS MUST BE REMOVED OR CONVERTED TO PERMANENT POST CONSTRUCTION STORMWATER MANAGEMENT BMPS. AREAS DISTURBED DURING REMOVAL OR CONVERSION OF THE BMPS SHALL BE STABILIZED IMMEDIATELY. IN ORDER TO ENSURE RAPID REVEGETATION OF DISTURBED AREAS, SUCH REMOVAL/CONVERSIONS ARE TO BE DONE ONLY DURING THE GERMINATING SEASON.
31. UPON COMPETION OF ALL EARTH DISTURBANCE ACTIVITIES AND PERMANENT STABILIZATION OF ALL DISTURBED AREAS, THE OWNER AND/OR OPERATOR SHALL CONTACT THE LOCAL CONSERVATION DISTRICT TO SCHEDULE A FINAL INSPECTION.
32. FAILURE TO CORRECTLY INSTALL E&S BMPS, FAILURE TO PREVENT SEDIMENT-LADEN RUNOFF FROM LEAVING THE CONSTRUCTION SITE, OR FAILURE TO TAKE IMMEDIATE CORRECTIVE ACTION TO RESOLVE FAILURE OF E&S BMPS MAY RESULT IN ADMINISTRATIVE, CIVIL, AND/OR CRIMINAL PENALTIES BEING INSTITUTED BY THE DEPARTMENT AS DEFINED IN SECTION 602 OF THE PENNSYLVANIA CLEAN STREAMS LAW. THE CLEAN STREAMS LAW PROVIDES FOR UP TO $10,000 PER DAY IN CIVIL PENALTIES, UP TO $10,000 IN SUMMARY PENALTIES, AND UP TO $25,000 IN MISDEMEANOR CRIMINAL PENALTIES FOR EACH VIOLATION.

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MOTT MACDONALD

111 Wood Avenue South
Iselin NJ 08830-4112
United States of America

T +1 (800) 832 3272
F +1 (973) 376 1072
www.mottmacamericas.com

Client

AQUA PENNSYLVANIA, INC.
762 WEST LANCASTER AVENUE
BRYN MAWR, PA 19010

Rev	Date	Drawn	Description	Ch'k'd	App'd

JASON. R. MARIE
PA PROFESSIONAL ENGINEER LIC. No. PE-077159
Date 3/3/2021

Designed	D. HARZINSKI		Eng check	J. MARIE	
Drawn	D. HARZINSKI		Coordination	D. HARZINSKI	
Dwg check	J. MACMINN		Approved	J. MARIE	

Scale at ANSI D	Status	Rev	Security
NONE	IFB		STD

Project Number	B/O	Total	Drawing Number
507402365	14	66	C508

Title

AQUA PENNSYLVANIA, INC.
NORTH HILLS WELL
PFAS TREATMENT SYSTEM
EROSION AND SEDIMENT CONTROL
PLAN DETAILS (SHEET 2 OF 2)

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SAVE DATE/TIME: 3/3/2021 12:39:18 PM

DocuSign Envelope ID: 020F0061-12A4-42CC-BB63-C7531E16E739

PLANNING COMMISSION RECOMMENDATION FORM

APPLICANT INFORMATION:

Application Number N/A Date February 23, 2021

Name SD-21-01 - 1405 Rothley Avenue – Minor Subdivision - Kevin S. Maguire & James J. Maguire, Jr.

Address 1405 Rothley Avenue, Roslyn, PA

Overview:

Consider approving the proposed minor subdivision plan for property address 1405 Rothley Avenue – Kevin S. Maguire & James J. Maguire, Jr. to create one-new building lot for a single family dwelling use. The property is zoned within the R-4 Residential District of Ward No. 5.

Waivers requested by the applicant are as follows:

Section 146.11.A.(4) – Property Identification Plan – Waiver from the requirement to include all tax parcel numbers, owner's names, lot acreage surrounding site within 400 feet of the site.
Section 146.11.B.(3) – Existing Features Plan – Waiver from the requirement to include all property lines and names of owners within 400 feet of the site.
Section 146-11.B.(7) – Existing Features Plan – Waiver from the requirement to include all underground and above ground public and private utilities within 400 feet of the site.
Section 146-27.B.(1) – Sidewalk and curbs – To permit the existing non-conforming sidewalk to be less than four (4) feet in width in residential areas.
Section 146-27.C – Sidewalk Location – To permit the existing non-conforming sidewalk to be located between the curb and right-of-way line, at more than six (6) inches from the property line.

PLANNING COMMISSION COMMENTS AND RECOMMENDATIONS:

Comments and/or Conditions:

Recommendations:

Planning Commission recommends approval of the minor subdivision SD-21-01, for property located at 1405 Rothley Avenue contingent on compliance with Pennoni's 2.19.21 review letter; obtaining easement for the driveway encroachment; and decision regarding shed encroachment. The applicant will put money in escrow for street trees to be planted after construction of the new home; the applicant to contact the EAC and Shade Tree Commission for suggestions on native plants; and approval of waivers as listed.

[X] APPROVED [ ] DENIED VOTE 7 OF 0

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Application Number N/A Date February 23, 2021

Name LD-21-01 – AQUA Pennsylvania, Inc. - 315 Chelsea Avenue

Address 315 Chelsea Avenue, Glenside, PA

Overview:

Consider approving the proposed land development application, LD-21-01 at property address 315 Chelsea Avenue, Glenside to upgrade and expand the North Hills Pump Station to implement a PFAS treatment system.

Waivers requested by the applicant are as follows:

Section 146-27 – Sidewalks and Curbs – Relief to not provide sidewalks along the frontage of Chelsea Avenue.
Section 146-10.A.2 – Plan Size – Drafting Standards – A waiver from providing plans on the required 24" x 36" inch size.
Section 146-11.A.(4) & 146.11.B.(3) – Tract boundaries with tax parcel numbers, owners' names, and approximate acreage of lots surrounding any portion of the site.
Section 142-302. B.(2)(a) – Waiver from providing ERSAM (Existing resource and Site Analysis Map) relating to stormwater management as this project does not require it.

Applicant will provide lighting calculations to show that no lighting filters beyond the lot line.

Applicant received variances from the Zoning Hearing Board for: nonconforming use; to permit a size (6) ft. high fence; alternate landscaping and permit a roof-mounted exhaust fan. Also, a special exemption for construction of a well-station in an R-4 Zoning District that complies with Comprehensive Use Matrix Code – E-17.

PLANNING COMMISSION COMMENTS AND RECOMMENDATION:
Comments and/or Conditions:

Recommendations:
Planning Commission recommends approval of the Land Development application – LD-21-01 – AQUA Pennsylvania, Inc., for property located at 315 Chelsea Avenue, contingent on compliance with Pennoni's review letter 2.19.2021; and addressing the MCPC landscaping comments that the applicant use native vegetation where possible onsite and the applicant should consult with the Shade Tree Commission on selection of appropriate street trees;; and approval of waivers as listed.

[X] APPROVED [ ] DENIED VOTE 7 OF 0

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BY: DocuSigned by: B31CE06C53954D8... DATE: 3/5/2021
Lucy Strackhouse, Chair

BY: DocuSigned by: 476AEA96497443E... DATE: 3/4/2021
Dale Russell, Vice-Chair

3100 Horizon Drive
Suite 200
King of Prussia, PA 19406
T: 610-277-2402
F: 610-277-7449

www.pennoni.com

February 19, 2021

ABINT130008

Mr. Richard Manfredi, Township Manager
Abington Township
1176 Old York Road
Limerick, PA 19468

RE: LD-21-01 - North Hills Well Station Improvements
Final Minor Land Development Plan Review (1st Submission)

Dear Mr. Manfredi:

We have received a copy of the Zoning and Land Development Plans consisting of fifty-six (56) sheets dated December 2020, and a PCSM Report dated December 2020; prepared by Mott Macdonald, located at 111 Wood Avenue South in Iselin, NJ for the above referenced project.

Under this Application, the Applicant is proposing to build an 668 sf ion exchange building addition located at 315 Chelsea Avenue in Glenside, PA onto an existing well station treatment building. As part of the proposed building addition, the following will be proposed:

- Relocate the existing eight (8) inch ductile iron finished water line pipe
- Relocate the ¾ inch copper sample line
- Relocate the six (6) inch ductile iron pressurized drain line
- Install a new six (6) inch ductile iron IX effluent line
- Install a new six (6) inch ductile iron raw water line
- Remove the existing fence line and proposed a new six (6) foot tall fence around the entire property line
- Propose a new driveway addition and a ten (10) foot wide rolling gate at the entrance to the site
- Demolish and remove the existing 10.5 ft diameter by 28 feet long buried retention tank

The proposed development will include other improvements such as stormwater management facilities, storm sewers, and landscaping.

This site is located on Chelsea Avenue and is bounded by residential properties in all directions. Access to/from the site will be by way of one (1) existing driveway entrance that intersects Chelsea Avenue which has a fifty (50) foot right-of-way. The project is located within the R4 High Density Residential Zoning District. The site is currently served by public water and public sewer.

The Applicant is requesting the following SALDO waivers as part of this land development:

1. **§146-27 –** Relief to not provide sidewalks along the frontage of Chelsea Avenue.
2. **§146-10.A.2 –** A waiver from providing plans on the required 24”x36” inch size. 22”x34” are a required client standard.

The Applicant shall be required to submit the requested SALDO waivers in writing to the Township Manager. Please note that the above waivers were listed on the plan, however the list did not include the associated section of the

SALDO code, which we have provided in this review. The waiver request letter to the Township shall include the section of the waiver that is being requested and a description of what is being waived. The waiver sections and the descriptions shown on the record plan shall be updated to reflect these sections from the waiver letter.

The Applicant has obtained the following zoning relief as part of this land development at the scheduled February 16, 2021 Zoning Hearing Board meeting:

1. **§1906.A – Expansion of a Non-Conforming Use** – A special exception to permit an existing ongoing utility use.
2. **§2103 (Use A-13.2) –** To permit a six (6) foot high fence within the front yard setback area.
3. **§2403.B.4.a.(4)&(5)** – To permit an alternative landscape buffer.
4. **§2601.J.1** – To permit a roof mounted exhaust fan.

The Applicant shall be required to submit the requested zoning variances in writing to the Township Manager. Please note that the above variances were listed on the plan, however the list did not include the respective section of the Zoning Code. The variance request letter to the Township shall include the section of the Code that is being requested and a description of what the applicant is seeking relief from. The zoning sections and the descriptions shown on the record plan shall be updated to reflect these sections from the variance letter.

We have performed a review of the above referenced plans for compliance with the Zoning Ordinance and the Subdivision and Land Development Ordinance (Chapter 146); Stormwater Management Ordinance (Chapter 142). We offer the following comments for your consideration:

ZONING COMMENTS

1. Per §2304.E.17. Use E-17, there should be one parking space capable of accommodating a standard utility service truck. The Applicant shall show the location of that spot on the plans.

2. Per §2402.B.1.a, street trees shall be required along each frontage on all existing streets when they abut or lie within a proposed subdivision or land development. The street trees shall comply with the requirements in §2402.B. **The Applicant is not proposing street trees as part of the minor land development; however, the Applicant shall provide an alternate landscaping plan acceptable to the Township in accordance with the condition of the Zoning Hearing Board decision dated 02/17/2021.**

3. Per §2403.B.4.j and Figure 24.6, when 31-50 trees are being proposed, the minimum number of different tree species shall be four (4). The Applicant is proposing forty (40) trees and only three (3) species are proposed. Minimum of four (4) species shall be provided.

4. Per 2601.F., no use shall be permitted which is noxious or offensive in the immediate surrounding areas by reason of odor, dust, smoke, gas, vibration, illumination, noise, or which constitutes a public hazard whether by fire, explosion, or otherwise. **The Applicant shall confirm that the requirements of this section will be adhered to due to the close proximity of the well station to existing residences surrounding the property. This shall be noted on the Record Plan (Sheet C102) accordingly.**

5. Per §2601.H.3, the plans shall show all proposed lighting and provide point-by-point calculations confirming that no more than 0.5-foot candles of lighting spillover crosses the neighboring residential properties.

6. Per §2601.H.6, all lighting shall use a full-cutoff criteria design, so that the point source of lights shall not be visible from any location off-premises.

7. Per §2601.J.1, all roof mounted equipment shall be architecturally screened from public view on adjoining streets, public thoroughfares, and adjacent residential uses for a minimum distance of 1,000

feet beyond the property line, as measured at a height of six (6) feet above street grade. **The Applicant is requesting a variance from this section of the code.**

CHAPTER 146
SUBDIVISION AND LAND DEVELOPMENT COMMENTS

8. Per §146-11.A.(4) & 146.11.B.(3), tract boundaries with tax parcel numbers, owners' names, and approximate acreage of lots surrounding any portion of the site for a distance of 400 feet needs to be provided. The Applicant may consider requesting a waiver from the sections above conditioned that the tax numbers, owners' names, etc. of the adjacent lots are shown.

9. Per §146-11.A.3, a complete boundary survey of the property to be subdivided or developed, showing all courses, distances, areas, and tie-ins to all adjacent street intersections. The Applicant shall show all courses and distances of the lot being proposed for land development on the plans.

10. Per §146.11.B, The Applicant will need to prepare and submit an Existing Features Plan which shall contain the specifications from §146.11.B.(1) thru (11).

11. Per §146-11.D, The Applicant will need to prepare and submit a Grading Plan which shall contain the specifications from §146.11.D.(1) thru (9).

12. Per §146.12.C thru E, the record Plan shall contain all acknowledgments approval notations and signatures, and recording notations as specified in §146.12.

13. Per Section 146-13.I, Minor Land Development Plans do not require Preliminary Plan Submission. Since this is considered a Minor Land Development Plan submission, the Record Plan shall be revised to indicate in the Title Block to reference a Final Minor Land Development Plan.

14. Per §146-27.A, sidewalks shall be provided along all streets except where, in the opinion of the Board of Commissioners, they are unnecessary for the public safety and convenience. The Applicant has requested a waiver from this section of the code as no properties on the same side of the street have sidewalk or curbing.

15. Per §146-39.A, street trees are to be provided along all streets whenever improvements are to be constructed in a land development. If the Applicant is requesting a variance from §2402.B.1.a., a waiver from §146-39.A will not be required.

16. Per §146-43.B.(5), sediment in the runoff water shall be trapped until the disturbed area is stabilized by the use of debris basing, sediment basins, silt traps, or similar measures. The Applicant shall place silt fence downgrade of any disturbed area in order to capture the sediment. The Applicant will also need a rock construction entrance and any other necessary erosion control measures.

17. Per §146-44, areas where the pre- and post- development slope is 15% or more shall be shown on the preliminary and final plans as required by Article V of this chapter, and any development shall be in accordance with the steep-slope district of the Zoning Code of the Township of Abington. The grades located in the rear of the existing building are measured to be greater than 30%. These areas shall be shown on all plans. Per §1605.A.1. of the Abington Zoning code, slopes in classes of 0-15%, 15%-25%, and greater than 25% shall be shown on the plans.

CHAPTER 142
STORMWATER MANAGEMENT COMMENTS

18. Per §142-302.B.(1)(m), the Stormwater Management Drainage Plan (Sheet C103) shall include the following signature block for the Municipality:

    "(Municipal official or designee), on this date (date of signature), has reviewed and hereby certifies that the SWM site plan meets all design standards and criteria of the Municipal Ordinance No. (number assigned to the Ordinance)."

20. Per §142-302.B.(2)(a), an existing resource and site analysis map (ERSAM) showing environmentally sensitive areas including, but not limited to, steep slopes, ponds, lakes, streams, wetlands, hydric soils, vernal pools, stream buffers, floodplains, hydrologic soil groups, closed topographic depressions and recharge areas shall be provided. Land development, existing recharge areas, and any other requirements specifically outlined in the municipal SALDO also shall be included. **The Applicant may consider requesting a waiver from the requirements of this section since the collective sheets provide the necessary applicable information described above.**

21. Per §142-302.B.(2)(b)[22], an easement shall be proposed to include the underground stormwater facility and piping. The easement would be in favor of Abington Township. An exhibit and description shall be submitted for the easement for review and approval. The Applicant may consider a blanket easement in lieu of; however, a description of the blanket easement shall be submitted for review and approval.

22. Per §142-302.B.(2)(b)[25], a statement, signed by the applicant, acknowledging that any revision to the approved drainage plan must be approved by the Municipality, and that a revised erosion and sediment control plan must be submitted to the Municipality or Conservation District for approval. Please place this statement on the drainage plan (Sheet C103).

23. Per §142-302.B.(2)(b)[26], The following signature block for the Design Engineer shall be added to Stormwater Drainage Plan (Sheet C103):

    "I, (Design Engineer), on this date (date of signature), hereby certify that the drainage plan meets all requirements of the Department of Environmental Protection's (DEP's) regulations and this chapter."

24. Per §142-401.D, for all regulated earth disturbance activities, E&S control best management practices shall be designed, implemented, operated and maintained during the regulated earth disturbance activities to meet the purposes and requirements of this chapter and to meet all requirements under Title 25 of the Pennsylvania Code and the Clean Streams Law. In addition, under 25 Pa. Code Chapter 92, a DEP NPDES construction activity permit for regulated earth disturbance activities.

25. Per §142-701.A, for subdivisions and land developments, the Applicant shall provide a financial guarantee to the Municipality for the timely installation and proper construction of all stormwater management facilities as required by the approved SWM site plan and this chapter in accordance with the provisions of Sections 509, 510, and 511 of the Pennsylvania Municipalities Planning Code. The amount of the guarantee shall be equal to or greater than the full construction cost of the required controls.

26. Per §142-702.A, the owner of any land upon which stormwater facilities and BMPs will be placed, constructed, or implemented, as described in the O&M Plan, shall record the following documents in the Office of the Recorder of Deeds for Montgomery County, within 90 days of approval of the stormwater facility and BMP)&M Plan by the Municipality;

    a. The O&M Plan, or summary thereof

b. O&M Agreements under §142-704
c. Easements under §142-705

27. Recommend that a cleanout be proposed at the connection of the P-2 pipe to the existing storm drainpipe at the northeastern corner of the site.

GENERAL COMMENTS

28. The Applicant shall call out the limit of disturbance area in square feet on the plans.

29. The Applicant shall label all existing trees and shrubs as either "To Remain" or "To Be Removed" on the Landscape Plan.

30. The Applicant shall provide existing dimensional regulations in the Zoning Information Table on the Record Site Plan (Sheet 3). Currently, the Applicant is only showing the required and proposed dimensional regulations on the table.

31. The Applicant shall dimension all setback lines on the plans.

32. The Applicant shall dimension the half-width of the right-of-way line from the centerline of Chelsea Avenue.

33. The Applicant shall provide details of all the lighting being proposed for the site.

34. The Applicant shall provide sufficient room for the seal and signature of the Township Engineer.

35. We defer to the Fire Marshall for any fire related comments.

36. We defer to the Sewer Engineer for any sewer related comments.

We have received the following documents/reviews/permits:

- LD Pre-Submission Application Request (12/14/2020)
- LD-21-01 Application (01/14/2021)
- MCPC Review Letter (02/16/2021)
- Planning Module Application Mailer
- PCSM Report (12/2020)
- Zoning Hearing Board Decision (02/17/2021)

We have not received the following documents/reviews/permits:

- Sewer review letter
- Abington EAC Review Letter
- Abington STC Review
- Fire Marshal Review letter
- Descriptions and Exhibits for all easements
- BMP O&M Agreement
- Financial Security escrow

SUMMARY

Because the above referenced zoning comments can be addressed by the Applicant without having the need to go through the Zoning Hearing Board, by modifying the plans, we recommend Final Minor Land Development Plan approval contingent the Applicant addressing the above comments.

If you have any questions or comments with this submittal, please do not hesitate to contact me.

Sincerely,

PENNONI

Khaled Hassan

Khaled R. Hassan, PE
Township Engineer

cc: Terry Castorina, Executive Assistant
Shaun Littlefield, Interim Zoning Officer
Timothy G. Clark, Assist. Director of Engineering
George R. Wrigley, Director of Wastewater Utilities
Michael P. Clark, Rudolph Clarke, LLC, Township Solicitor
Brennan Kelly, PE, AQUA Pennsylvania Inc., Applicant
Jason Marie, PE, Mott MacDonald, Engineer of Record
Michael Narcowich, AICP, Montgomery County Planning Commission

U:\ACCOUNTS\ABINT\ABINT130008 - LD-21-01 - NORTH HILLS WELL STATION IMPROVEMENTS\ADMIN\4 - PLAN REVIEWS\LD-21-01 NORTHHILLSWELL P01021921 1ST SUBMISSION.DOCX

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	PA-01-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
Administration		Yes ☑ No ☐
DEPARTMENT		PUBLIC BID REQUIRED
		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

Contract Extension Request for Department of Community & Economic Development Multimodal Transportation Fund Grants

EXECUTIVE SUMMARY:

The Township was awarded two Multimodal Transportation Fund (MTF) grants from the Department of Community & Economic Development. The scope of the grant funds is for the purpose of purchasing and demolishing 1100, 1102, 1104, & 1106 Old York Road, and 1907 Susquehanna Road in order to support the vision of the Old York Road / Susquehanna Road project. The MTF grant funds will be used to create a more walkable area, safer roadways and a hub that will connect residents to bike lanes and mass transit, as well as cultural, education and commercial districts.
The Township has used grant dollars to purchase 1100, 1102, 1104 and 1106 Old York Road. The grants are due to expire June 30, 2021, therefore, we would like to request DCED to extend the contracts for a year to allow additional time to complete the project.

PREVIOUS BOARD ACTIONS:

November 10, 2016: A motion was approved to accept the Multimodal Transportation Fund (MTF) grant from the Department of Community & Economic Development (DCED) in the amount of $812,486.00 to support the Old York Road/Susquehanna Road project.
November 10, 2016: A motion was approved to accept the MTF grant from PennDOT in the amount of $588,153 for improvements to the intersection of Old York Road/Susquehanna Road.
November 12, 2015: Resolution #15-040 was adopted which authorized Abington Township to submit an application to PennDOT for the MTF Program to support the Old York Road/Susquehanna Road project.

August 11, 2016: Resolution #16-025 was approved authorizing the Township to apply to CFA for a MTF grant for the Old York Road/Susquehanna Road project. The grant accepted with a $900,000 award. July 9, 2015: Resolution #15-025 was adopted which authorized Abington Township to submit an application to DCED for the MTF Program to support the Old York Road/Susquehanna Road project.

RECOMMENDED BOARD ACTIONS:

Motion to approve an extension for the agreements (C000064042 and C000070588) by and between the Department of Community & Economic Development for the Multimodal Transportation Fund Grant which supports the Old York Road / Susquehanna Road project until June 30, 2022.

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TOWNSHIP OF ABINGTON

John L. Spiegelman, *President*
Thomas Hecker, *Vice President*
Richard J. Manfredi, *Township Manager*
Jay W. Blumenthal, *Treasurer*

May 12, 2020

Mr. Brett Ennis
400 North Street, 4th Floor
Harrisburg, PA 17120

Dear Mr. Ennis,

Please consider this letter as the Township of Abington formally requesting a one-year extension for PA DCED Multimodal Transportation Fund Grant No. C000064042 which supports Phase 1 of the Old York Road / Susquehanna Road project until June 30, 2021. The extension has become necessary primarily due to the impacts from the coronavirus Covid-19 pandemic. The pandemic has caused interruption, delays and halted progress toward completing the project. Another major delay has been the continued unwillingness of the property owner at a critical location (1907 Susquehanna Road) to sell the requiring acquisition to be accomplished through the Township and the Montgomery County Redevelopment Authority (RDA). The Montgomery County Redevelopment Authority (RDA) has been given authorization from the Township of Abington Board of Commissioners to acquire the property through condemnation. That process is underway. Once the last key property of 1907 Susquehanna Road is acquired then the process of demolishing 1100, 1102, 1104, 1106 Old York Road and 1907 Susquehanna Road can begin. This will take us beyond the current June 30, 2020 grant deadline.

Abington Township has used $474,431.83 of the available funds to acquire and purchase 1100, 1102, 1104, and 1106 Old York Road, but in order to move forward with the improvements by acquiring 1907 Susquehanna Road, demolishing, aligning, and reconstructing the intersection of Old York Road and Susquehanna Road the township will need additional time. It is anticipated to complete this project there is at least a 12-month design and construction schedule. This will include time for acquisition of 1907 Susquehanna Road, the necessary permitting being in place and the project being advertised for construction. Construction is anticipated to take one construction season. A project timeline is estimated to consist of:

- Acquisition of 1907 Susquehanna Road – June 30, 2020
- Request for Bids for Demolition of Properties - October 30, 2020
- Project Complete - June 30, 2021

As requested, two authorized representatives who will be signing the amendment will be:

1. Richard J. Manfredi | Township Manager | rmanfredi@abingtonpa.gov
2. John L. Spiegelman |President, Board of Commissioners | spiegs@abingtonpa.gov

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Thank you for your support and understanding for the need for additional time to complete this project.

Best regards,

DocuSigned by:
Richard J. Manfredi
14B68F90F1A44A6...

Richard J. Manfredi
Township Manager

cc: John L. Spiegelman, President, Board of Commissioners

ABINGTON TOWNSHIP
1176 OLD YORK ROAD,
ABINGTON, PENNSYLVANIA 19001-3713
P. 267.536.1024 F. 215.572.3935
www.abington.org

Office of the Treasurer
&
Tax Collector

JAY W. BLUMENTHAL

ABINGTON TOWNSHIP REVENUES
DEPOSITED INTO REPUBLIC BANK

MARCH 2021 & YEAR TO DATE

		This Month		Year to Date
Code Enforcement		117,790		248,003
Engineering		93,502		128,616
Finance Department		226,974		775,563
Finance ACHs & Credit Cds		2,261,193		5,053,635
Tax Office Real Estate Taxes		4,641,512		5,795,035
Fire Marshal's Office		4,691		6,794
Parks and Recreation		8,114		17,735
Plumbing		3,995		15,505
Police		15,081		78,841
Refuse		2,659		9,169
Tax Office				
Business Privilege Tax	520,405		844,522	
Mercantile Tax	117,542		178,324	
Local Services Tax	114,740		327,688	
Business Tax Audits	0		0	
Tax Office Total		752,687		1,350,534
	TOTALS	8,128,198		13,479,430
	LAST YEAR	9,349,724		15,279,717
	INCREASE/(DECREASE)	(1,221,526)		(1,800,287)

MONTHLY REPORT

By The Abington Township Treasurer
To the Board of Commissioners

DEPOSITS OF REAL ESTATE TAXES AND FEES TRANSFERRED TO FINANCE DEPARTMENT

MONTH OF **March 2021** YEAR TO DATE

	RECEIPTS			
	Adjusted Assessments	Month	Year To Date	Balance To Collect
Township	13,522,172	1,968,267	2,524,961	10,997,211
Fire	3,164,713	460,659	590,961	2,573,752
Sewer Fees	7,831,687	1,579,704	1,839,336	5,992,351
Refuse Fees	5,031,618	632,882	839,777	4,191,841
TOTALS	29,550,190	4,641,512	5,795,035	23,755,155
PERCENTAGE	100%		20%	80%

COMMENTS:

March, 2020	5,195,482
Decrease	553,970

Respectfully Submitted,
Jay W. Blumenthal
Treasurer

BOARD OF COMMISSIONERS REGULAR PUBLIC MEETING

AGENDA ITEM

April 8, 2021	FC-01-040821	FISCAL IMPACT
DATE	*AGENDA ITEM NUMBER*	Cost > $10,000
		Yes ☐ No ☑
Finance		PUBLIC BID REQUIRED
DEPARTMENT		Cost > $20,100
		Yes ☐ No ☑

AGENDA ITEM:

Expenditures/Salaries & Wages for February 2021

EXECUTIVE SUMMARY:

N/A

PREVIOUS BOARD ACTIONS:

N/A

RECOMMENDED BOARD ACTIONS:

Consider a motion to approve the February 2021 expenditures in the amount of $2,883,811.85 and salaries and wages in the amount of $2,056,723.62, and authorizing the proper officials to sign vouchers in payment of bills and contracts as they mature through the month of May 2021.

(Motion and Roll Call)

EXPENDITURES:

Total Payroll in February			2,056,723.62
Total Accounts Payable in February			2,885,765.38
Total Bank Wires			0.00
Less Void and Stop Payments			(1,953.53)
Total Payments			4,940,535.47
	Bank wires (total included above) payable to:		
	US Bank	2013 G. O. Bond	0.00
	Republic Bank	2017 G. O. Note	0.00
	Delaware Valley Reg.	Digital Radio Fund	0.00
	Total Wires		0.00
	Voided checks:		
	64571	Multifamily Utility Co.	(1,503.56)
	65706	Robert Little	(143.67)
	66002	Allied Control Services	(95.40)
	66371	Administrative Office of PA	(20.90)
	64976	The Prothonotary	(31.00)
	64978	The Prothonotary	(31.00)
	66544	Home Depot Pro	(128.00)
			(1,953.53)

Payroll Related Expenditures:	February	YTD
FICA Taxes	100,704.66	259,723.62
Hospitalization	326,138.95	680,171.38
Prescription	148,171.01	302,177.73
Dental	23,588.17	48,318.14
Disability and Life Insurance	11,219.72	22,388.46
Unemployment Compensation	0.00	0.00
	609,822.51	1,312,779.33

Lease Debt Obligation	
Principal & Interest through 2/28/21	11,906.00

EXHIBIT "A"

Payee	Description		Amount
The major areas of expenditures in the month of February 2021 ($2,528,901.03 or 88%) were paid as follows:			
Fidelio Insurance Co.	February Dental Premium		9,603.61
DVHT	February Prescription		148,171.01
Delaware Valley Health	February Health & Dental Insurance Premium		340,123.51
Boston Mutual	Life & Disability Insurance February		11,219.72
Abington Library	Library Appropriation	18,769.29	
	Adult Literacy	392.64	19,161.93
Aqua PA	Water Hydrants-4th Quarter 2020	55,702.44	
	Water Meter Reads for Sewer Bills	15,509.60	
	4th Quarter Wastewater - City of Phila.	329,190.92	
	4th Quarter SPS Technologies Sewer Reading	13,714.11	414,117.07
Aqua-Aerobics Systems Inc.	Filter Replacement		53,806.60
Chapman Ford	Marked and Unmarked Police Cars		180,114.36
City of Philadelphia	December Payment		129,699.55
Covanta	Solid Waste Disposal		108,610.19
Dano	Paper/Lawn Leaf Bags		23,469.60
Delaware Valley Prop & Liability	2021 Estimated Contribution		246,875.25
Delaware Valley Workers Comp	2021 Estimated Contribution		188,997.50
Diguilio's Clothing	Uniforms		22,315.94
ESRI	GIS Servies		33,500.00
Gatso-USA	Red Light Camera September 2019		42,000.00
J.P. Mascaro	Single Waste Streaming		23,625.52
McMahon	Various Engineering Projects		32,341.98
Morton Salt	Road Salt		50,450.17
OpenGov	New Software Payment		250,000.00
PECO	Street Lights	28,979.29	
PECO	WWTP	27,716.00	
PECO	Various Township Accounts	18,310.76	75,006.05
Riggins Fuel	Fuel for Township Fleet		48,562.04
Roslyn Fire Company	Capital Budget Project		14,085.00
Rudolph Clark, LLC	Retainer	10,500.00	
	Land Development/Litigation	22,954.28	33,454.28
Second Alarmers	Monthly Services		15,625.00
Weldon Fire Company	Insurance Reimbursement	12,594.00	
	Preventative Maintenance	1,371.15	13,965.15
		Total	2,528,901.03

TABLE A	
If Budget Number Begins With:	The Fund Name Is:
01	General Fund
02	Sewer Operations
03	Highway Aid
05	Health Care Fund
06	Grant Fund
07	Permanent Improvement Fund
08	Parks Capital
10	Tuition Reimbursement
12	Clearing Fund
13	Workers' Compensation
14	Refuse Fund
15	Main Street Mgr./Economic Dvlpmnt.. Fund
16	S.I.U.
17	Sewer Capital

TABLE B	
Department Codes in General Fund (Example 01-**01**-002-0101 = Administration)	
Administration	01
Tax Collector	02
Police	04
Finance	05
Code Enforcement	06
Engineering	07
Community Development	08
WWTP	02-10
Public Works	13
Vehicle Maintenance	14
Fire Services	15
Library	23
Parks & Recreation	24
Miscellaneous (Administration)	27
Insurance	28
Debt Service	30

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Voucher List
TWP OF ABINGTON

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66029	2/3/2021	01306	ABINGTON TWP PUBLIC LIBRARY	APPROPRIATE		LIBRARY APPROPRIATION	
	YTD Amount:	5,407.10				LIBRARY APPROPRIATION	
						01-23-072-5334	392.64
						Total :	**392.64**
66030	2/3/2021	02961	ACKER'S HARDWARE, INC.	2101-106839		REPAIRS TO ALVERTHORPE MAI	
	YTD Amount:	67.96			76705	Repairs to Alverthorpe Manor eleva	
						01-24-157-5317	23.35
						Total :	**23.35**
66031	2/3/2021	07884	AIRGAS USA, LLC	9108438612		ATFD TECHNICAL RESCUE RESC	
	YTD Amount:	136.57			76694	ATFD Technical Rescue Resource	
						01-15-064-5322	44.98
						Total :	**44.98**
66032	2/3/2021	15969	AMAZON	14f9n9mnjt6r		PHONE TRIPOD W/ REMOTE	
	YTD Amount:	2,497.79			76725	Phone Tripod W/ Remote	
						01-04-060-5300	19.99
						Total :	**19.99**
66033	2/3/2021	15971	APS	179888 931 970		COOLANT FILTERS & BRAKE PAI	
	YTD Amount:	3,734.48			76645	COOLANT FILTERS & BRAKE PAI	
						01-14-186-5304	1,058.92
						Total :	**1,058.92**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66034	2/3/2021	15353	BELARDO, NICO	REIMBURSEME		REIMBURSEMENT FOR VEST PC	
	YTD Amount: 79.85						
					76723	reimbursement for vest pouches	
						01-04-043-5316	79.85
						Total :	**79.85**
66035	2/3/2021	00825	BERGEY'S INC.	SEE LIST		COOLANT TUBE FOR #209 $42.	
	YTD Amount: 5,635.69						
					76647	COOLANT TUBE FOR #209 $42.	
						01-14-186-5304	726.93
					76649	BRAKES & DRUMS FOR # 118 $:	
						01-14-186-5304	536.19
						Total :	**1,263.12**
66036	2/3/2021	09670	BROWNELLS, INC	20468709.00		5 - 100-011-577WB~	
	YTD Amount: 213.85						
					76686	5 - 100-011-577WB~	
						01-04-056-5322	213.85
						Total :	**213.85**
66037	2/3/2021	12707	CARGO TRAILER SALES, INC.	174645		ATFD TECHNICAL RESCUE RES(	
	YTD Amount: 70.27						
					76696	ATFD Technical Rescue Resource	
						01-15-064-5322	19.75
						Total :	**19.75**
66038	2/3/2021	05441	COMCAST CABLE	JANUARY		CABLE SERVICE YORK & HORAC	
	YTD Amount: 45.81						
						CABLE SERVICE YORK & HORAC	
						01-01-030-5305	23.70
						Total :	**23.70**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66039	2/3/2021	05860	COMCAST CABLE	FEBRUARY		FEBRUARY ARDSLEY COMMUNI	
	YTD Amount:	430.65					
					76745	February ARDSLEY COMMUNITY	
						01-24-152-5305	215.59
						Total :	**215.59**
66040	2/3/2021	05894	COMCAST CABLE	fEBRUARY		FEBRUARY MONTHLY CABLE 51	
	YTD Amount:	419.75					
					76671	FEBRUARY MONTHLY CABLE 51	
						01-24-150-5302	215.13
						Total :	**215.13**
66041	2/3/2021	07316	COMCAST CABLE	FEBRUARY		JANUARY CABLE SERVICE CRE	
	YTD Amount:	246.70					
					76660	JANUARY CABLE SERVICE CRE	
						01-24-153-5305	123.35
						Total :	**123.35**
66042	2/3/2021	08023	DEHART & SON, H.A.	X101007344.02		SNOW PLOW CUTTING EDGES	
	YTD Amount:	6,535.01					
					76648	SNOW PLOW CUTTING EDGES	
						01-14-186-5304	680.40
						Total :	**680.40**
66043	2/3/2021	13198	DELAWARE VALLEY WC TRUST	WCPREM21-AB		2021 ESTIMATED CONTRIBUTIOI	
	YTD Amount:	188,997.50					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66043	2/3/2021	13198	DELAWARE VALLEY WC TRUST	(Continued)			
						2021 ESTIMATED CONTRIBUTIOI	
						01-01-002-5348 2021 ESTIMATED CONTRIBUTIOI	320.09
						01-01-005-5348 2021 ESTIMATED CONTRIBUTIOI	18.84
						01-04-040-5348 2021 ESTIMATED CONTRIBUTIOI	85,257.96
						01-05-010-5348 2021 ESTIMATED CONTRIBUTIOI	93.63
						01-06-081-5348 2021 ESTIMATED CONTRIBUTIOI	248.57
						01-07-110-5348 2021 ESTIMATED CONTRIBUTIOI	1,439.91
						01-13-130-5348 2021 ESTIMATED CONTRIBUTIOI	29,367.24
						01-14-186-5348 2021 ESTIMATED CONTRIBUTIOI	5,347.32
						01-15-057-5348 2021 ESTIMATED CONTRIBUTIOI	10,282.05
						01-23-072-5348 2021 ESTIMATED CONTRIBUTIOI	2,184.86
						01-24-150-5348 2021 ESTIMATED CONTRIBUTIOI	15,739.26
						02-10-201-5348 2021 ESTIMATED CONTRIBUTIOI	13,803.09
						14-12-100-5348	24,894.68

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66043	2/3/2021	13198	DELAWARE VALLEY WC TRUST	(Continued)		Total :	**188,997.50**
66044	2/3/2021 YTD Amount: 825.00	00462	FRIENDS OF BRIAR BUSH	REIMBURSEME		MONTHLY FEE FOR ONLINE SOF	
					76699	Monthly fee for online software	
						01-24-155-5304	412.50
						Total :	**412.50**
66045	2/3/2021 YTD Amount: 6,078.01	00512	GEPPERT INC., WILLIAM A	68920		ATFD TECHNICAL RESCUE RESC	
					76697	ATFD Technical Rescue Resource	
						01-15-064-5322	59.98
				69122		REPAIRS TO ELK STREET TOT L	
					76751	Repairs to Elk Street Tot Lot	
						01-24-157-5323	7.59
						Total :	**67.57**
66046	2/3/2021 YTD Amount: 7,774.27	00851	HOME DEPOT CREDIT SERVICES	2020430		REPAIRS TO BAEDERWOOD PAF	
					76749	Repairs to Baederwood Park	
						01-24-157-5323	568.68
				8023603		FLOOR CLEANER SOLUTION	
					76606	FLOOR CLEANER SOLUTION	
						02-10-200-5318	9.49
						Total :	**578.17**
66047	2/3/2021 YTD Amount: 692.00	03652	KENCO HYDRAULICS, INC.	20369		SALT SPREADER SPINNER MOT	
					76646	SALT SPREADER SPINNER MOT	
						01-14-186-5304	692.00
						Total :	**692.00**

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66048	2/3/2021	06012 KENNEDY CULVERT & SUPPLY CO	483499		ATFD FIRE TRAINING FACILITY.	
	YTD Amount: 4,533.00					
				76692	ATFD Fire Training Facility. ~	
					01-15-064-5305	908.00
					Total :	**908.00**
66049	2/3/2021	05213 LAND MOBILE CORP	210102		ATFD TECHNICAL RESCUE RES(	
	YTD Amount: 45,276.06					
				76695	ATFD Technical Rescue Resource	
					01-15-064-5305	115.00
					Total :	**115.00**
66050	2/3/2021	12818 LANSDALE CHRYSLER	117496		COOLANT HOSE FOR #29-20 $!	
	YTD Amount: 58.28					
				76675	COOLANT HOSE FOR #29-20 $!	
					01-14-186-5304	58.28
					Total :	**58.28**
66051	2/3/2021	07062 MANJARDI, MARK	01/14/2021		MINUTES ZONING HEARING BO/	
	YTD Amount: 1,070.00					
					MINUTES ZONING HEARING BO/	
					01-06-081-5305	305.00
					Total :	**305.00**
66052	2/3/2021	09136 MASON CO., INC., W.B.	216790383		SPACE HEATER AND BINDER FO	
	YTD Amount: 1,850.97					
				76752	space heater and binder for ROC	
					01-04-055-5323	66.25
			217089668		COMPUTER MOUSE	
				76748	Computer mouse	
					01-24-150-5300	6.00

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66052	2/3/2021	09136	MASON CO., INC., W.B.	(Continued)		Total :	**72.25**
66053	2/3/2021 YTD Amount: 178.53	13181	MT. PENN TOOL & MACHINE CO INC	524701		ATFD TECHNICAL RESCUE RESC	
					76693	ATFD Technical Rescue Resource	
						01-15-064-5322	178.53
						Total :	**178.53**
66054	2/3/2021 YTD Amount: 1,345.50	08736	NFPA	renewal		NATIONAL FIRE CODES ONLINE	
					76772	National Fire Codes Online Subscri	
						01-15-057-5234	1,345.50
						Total :	**1,345.50**
66055	2/3/2021 YTD Amount: 714.78	05858	PPC LUBRICANTS	2239247		400 GALLONS OF DEF $714.78	
					76640	400 GALLONS OF DEF $714.78	
						01-14-186-5310	714.78
						Total :	**714.78**
66056	2/3/2021 YTD Amount: 246,875.25	01087	PROPERTY & LIABILITY TRUST, DELAWA	Prem21-Abingt1		2021 CONTRIBUTION MULTI TRU	

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66056	2/3/2021	01087 PROPERTY & LIABILITY TRUST, DELAWA	(Continued)			
					2021 Contribution Multi tuct Discou	
					01-01-002-5349 2021 Contribution Multi tuct Discou	9,601.24
					01-05-010-5349 2021 Contribution Multi tuct Discou	1,318.01
					01-02-021-5349 2021 Contribution Multi tuct Discou	672.73
					01-04-040-5349 2021 Contribution Multi tuct Discou	102,823.60
					01-23-072-5349 2021 Contribution Multi tuct Discou	8,771.64
					01-06-081-5349 2021 Contribution Multi tuct Discou	2,527.77
					01-07-110-5349 2021 Contribution Multi tuct Discou	1,507.30
					01-13-130-5349 2021 Contribution Multi tuct Discou	26,889.15
					01-24-150-5349 2021 Contribution Multi tuct Discou	19,120.68
					01-14-186-5349 2021 Contribution Multi tuct Discou	3,248.79
					01-15-057-5349 2021 Contribution Multi tuct Discou	6,108.76
					14-12-100-5349 2021 Contribution Multi tuct Discou	18,123.40
					02-10-201-5349	46,162.18

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66056	2/3/2021	01087	PROPERTY & LIABILITY TRUST, DELAWA	(Continued)			
						Total :	**246,875.25**
66057	2/3/2021	14740	QUARTZ LAMPS INC.	17269		12 - 5000 HOUR UV BULBS FOR	
	YTD Amount:	2,880.00					
					76685	12 - 5000 HOUR UV BULBS FOR	
						02-10-200-5320	2,880.00
						Total :	**2,880.00**
66058	2/3/2021	03511	RED SKY MARKETING LLC	21173		MAILING SERVICES FOR THE 20:	
	YTD Amount:	2,786.28					
						Mailing services for the 2021 Abing	
						01-00-000-2510	2,786.28
						Total :	**2,786.28**
66059	2/3/2021	01309	REIT LUBRICANTS CO.	1104261		OIL $100.04	
	YTD Amount:	3,992.26					
					76641	OIL $100.04	
						01-14-186-5310	100.04
						Total :	**100.04**
66060	2/3/2021	14105	RIGGINS, INC.	75036130		6000 GALLONS OF UNLEADED F	
	YTD Amount:	36,858.31					
					76642	6000 GALLONS OF UNLEADED F	
						01-14-186-5310	9,146.02
				75036342		6000 GALLONS OF DIESEL FUEL	
					76674	6000 GALLONS OF DIESEL FUEL	
						01-14-186-5304	10,594.44
						Total :	**19,740.46**
66061	2/3/2021	06102	SPOK	JANUARY		MONTHLY PAGING SERVICES	
	YTD Amount:	72.26					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66061	2/3/2021	06102	SPOK	(Continued)			
						Parks paging services	
						01-24-150-5307	18.46
						Wastewater paging services	
						02-10-200-5307	17.89
						Total :	**36.35**
66062	2/3/2021	16414	US POLICE CANINE ASSOCIATION	4974		GENERAL MEMBERSHIP AND RE	
	YTD Amount:	70.00					
					76722	General membership and region	
						01-04-049-5340	70.00
						Total :	**70.00**
66063	2/3/2021	15891	USPS	PERMIT 6546		PERMIT FEE	
	YTD Amount:	245.00					
						PERMIT FEE	
						01-01-002-5306	245.00
						Total :	**245.00**
66064	2/3/2021	01028	VAN'S LOCK SHOP, INC	0000114378		HEAVY DUTY HINGE FOR P.W. D	
	YTD Amount:	805.66					
					76677	HEAVY DUTY HINGE FOR P.W. D	
						01-13-130-5317	36.38
						Total :	**36.38**
66065	2/3/2021	14709	VECTOR SECURITY	67269320		MONTHLY MONITORING FEE.	
	YTD Amount:	290.90					
					76759	Monthly monitoring fee.	
						01-24-155-5305	92.95
						Total :	**92.95**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66066	2/3/2021	00112	VERIZON	JANUARY		TELEPHONE BILLINGS PUMP ST.	
	YTD Amount: 367.57					TELEPHONE BILLINGS pump stat	
						02-10-203-5307	44.01
						Total :	**44.01**
66067	2/3/2021	00114	VERIZON	JANUARY		TELEPHONE BILLINGS	
	YTD Amount: 1,877.62					TELEPHONE BILLINGS ~	
						01-01-002-5307 TELEPHONE BILLINGS~	356.89
						01-15-091-5307 TELEPHONE BILLINGS~	127.72
						01-24-152-5307 TELEPHONE BILLINGS~	64.79
						01-24-154-5307 TELEPHONE BILLINGS~	19.09
						02-10-200-5307 TELEPHONE BILLINGS~	211.65
						02-10-203-5307 TELEPHONE BILLINGS HIGHWA\	91.34
						01-01-002-5307	67.33
						Total :	**938.81**
66068	2/3/2021	08717	VERIZON	JANUARY		POLICE FRAME RELAY-POLICE (	
	YTD Amount: 883.16					POLICE FRAME RELAY-POLICE (	
						01-04-055-5305	883.16
						Total :	**883.16**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66069	2/3/2021	01032	WEINSTEIN SUPPLY CORP.	S026514402.00		REPAIRS TO ALVERTHORPE PAF	
	YTD Amount:	84.66					
					76706	Repairs to Alverthorpe Park Contro	
						01-24-151-5323	84.66
						Total :	**84.66**
66070	2/3/2021	04379	WHITEMARSH POLICE DEPT.	ENFORCEMEN		AD PATROL - 1/8/21 - OFC. MACM	
	YTD Amount:	345.68					
					76773	AD Patrol - 1/8/21 - Ofc. MacMain	
						06-04-100-5333	345.68
						Total :	**345.68**
66071	2/3/2021	16417	AQUA	JANAURY		TRANSFER STATION	
	YTD Amount:	17.20					
						TRANSFER STATION	
						14-12-103-5305	17.20
						Total :	**17.20**
66072	2/3/2021	15013	AQUA PA	WATER		ROUND HOUSE-WATER	
	YTD Amount:	104.48					
						WATER FOR ROUND HOUSE AT	
						01-24-153-5311	104.48
						Total :	**104.48**
66073	2/3/2021	15014	AQUA PA	WATER		SPRINKLER FOR ROUND HOUSE	
	YTD Amount:	96.83					
						SPRINKLER FOR ROUND HOUSE	
						01-24-153-5311	96.83
						Total :	**96.83**
66074	2/3/2021	05812	AQUA PENNSYLVANIA	WATER		1176 OLD YORK RD	
	YTD Amount:	96.83					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66074	2/3/2021	05812	AQUA PENNSYLVANIA	(Continued)				
						1176 OLD YORK RD		
						01-01-030-5311		96.83
							Total :	**96.83**
66075	2/3/2021	05813	AQUA PENNSYLVANIA	WATER		1176 OLD YORK RD		
	YTD Amount: 215.15							
						1176 OLD YORK RD		
						01-01-030-5311		215.15
							Total :	**215.15**
66076	2/3/2021	05814	AQUA PENNSYLVANIA	WATER		1166 OLD YORK RD		
	YTD Amount: 136.65							
						1166 OLD YORK RD		
						01-01-030-5311		136.65
							Total :	**136.65**
66077	2/3/2021	05815	AQUA PENNSYLVANIA	WATER		2201 FLOREY		
	YTD Amount: 178.26							
						2201 FLOREY		
						01-13-130-5311		178.26
							Total :	**178.26**
66078	2/3/2021	05816	AQUA PENNSYLVANIA	WATER		925 FITZWATERTOWN ROAD		
	YTD Amount: 76.39							
						925 FITZWATERTOWN		
						14-12-100-5311		76.39
							Total :	**76.39**
66079	2/3/2021	05817	AQUA PENNSYLVANIA	WATER		2828 SPEAR		
	YTD Amount: 144.02							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66079	2/3/2021	05817	AQUA PENNSYLVANIA	(Continued)				
						2828 SPEAR		
						01-24-152-5311		144.02
							Total :	**144.02**
66080	2/3/2021	05818	AQUA PENNSYLVANIA	WATER		ES DUMONT RD		
	YTD Amount: 252.00							
						ES DUMONT RD		
						01-24-154-5311		252.00
							Total :	**252.00**
66081	2/3/2021	05820	AQUA PENNSYLVANIA	WATER		1212 EDGE HILL		
	YTD Amount: 749.40							
						1212 EDGE HILL		
						01-24-155-5311		749.40
							Total :	**749.40**
66082	2/3/2021	05822	AQUA PENNSYLVANIA	WATER		1059 Jenkintown Rd, Meetinghouse		
	YTD Amount: 29.10							
						1059 Jenkintown Rd, Meetinghouse		
						01-24-157-5311		29.10
							Total :	**29.10**
66083	2/3/2021	05823	AQUA PENNSYLVANIA	WATER		1383 EASTON RD		
	YTD Amount: 19.70							
						1383 EASTON RD		
						01-24-157-5311		19.70
							Total :	**19.70**
66084	2/3/2021	05824	AQUA PENNSYLVANIA	WATER		2810 ANZAC		
	YTD Amount: 104.48							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66084	2/3/2021	05824	AQUA PENNSYLVANIA	(Continued)			
						2810 ANZAC	
						01-24-157-5311	104.48
						Total :	**104.48**
66085	2/3/2021	05825	AQUA PENNSYLVANIA	WATER		BAEDERWOOD SKATING HIGHL/	
	YTD Amount: 54.25						
						BAEDERWOOD SKATING HIGHL/	
						01-24-157-5311	54.25
						Total :	**54.25**
66086	2/3/2021	05826	AQUA PENNSYLVANIA	WATER		NS CLEVELAND	
	YTD Amount: 54.25						
						NS CLEVELAND	
						01-24-157-5311	54.25
						Total :	**54.25**
66087	2/3/2021	05829	AQUA PENNSYLVANIA	WATER		SS OLD WELSH RD	
	YTD Amount: 104.48						
						SS OLD WELSH RD	
						01-24-157-5311	104.48
						Total :	**104.48**
66088	2/3/2021	05830	AQUA PENNSYLVANIA	WATER		WS FORREST	
	YTD Amount: 214.54						
						WS FORREST	
						01-24-157-5311	214.54
						Total :	**214.54**
66089	2/3/2021	05831	AQUA PENNSYLVANIA	WATER		WS FORREST	
	YTD Amount: 104.77						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66089	2/3/2021	05831	AQUA PENNSYLVANIA	(Continued)				
						WS FORREST		
						01-24-157-5311		104.77
							Total :	**104.77**
66090	2/3/2021	05832	AQUA PENNSYLVANIA	WATER		1013 INDIAN CREEK		
	YTD Amount: 109.02							
						1013 INDIAN CREEK		
						01-24-157-5311		109.02
							Total :	**109.02**
66091	2/3/2021	05833	AQUA PENNSYLVANIA	WATER		865 JENKINTOWN		
	YTD Amount: 29.10							
						865 JENKINTOWN		
						01-24-157-5311		29.10
							Total :	**29.10**
66092	2/3/2021	05834	AQUA PENNSYLVANIA	WATER		511 MEETINGHOUSE		
	YTD Amount: 303.79							
						511 MEETINGHOUSE		
						01-24-157-5311		303.79
							Total :	**303.79**
66093	2/3/2021	05835	AQUA PENNSYLVANIA	WATER		NS JEFFERSON		
	YTD Amount: 18.60							
						NS JEFFERSON		
						01-24-157-5311		18.60
							Total :	**18.60**
66094	2/3/2021	05836	AQUA PENNSYLVANIA	WATER		1010 FITZWATERTOWN		
	YTD Amount: 213.29							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66094	2/3/2021	05836	AQUA PENNSYLVANIA	(Continued)				
						1010 FITZWATERTOWN		
						02-10-200-5311		213.29
							Total :	**213.29**
66095	2/3/2021	05838	AQUA PENNSYLVANIA	WATER		1010 FITZWATERTOWN		
	YTD Amount:	1,092.41						
						1010 FITZWATERTOWN		
						02-10-200-5311		1,092.41
							Total :	**1,092.41**
66096	2/3/2021	05840	AQUA PENNSYLVANIA	WATER		NS KIMBALL		
	YTD Amount:	54.25						
						NS KIMBALL		
						02-10-203-5311		54.25
							Total :	**54.25**
66097	2/3/2021	05841	AQUA PENNSYLVANIA	WATER		1119 TOWNSHIP LINE		
	YTD Amount:	29.10						
						1119 TOWNSHIP LINE		
						02-10-203-5311		29.10
							Total :	**29.10**
66098	2/3/2021	05843	AQUA PENNSYLVANIA	WATER		ES VALLEY		
	YTD Amount:	43.21						
						ES VALLEY		
						02-10-203-5311		43.21
							Total :	**43.21**
66099	2/3/2021	05845	AQUA PENNSYLVANIA	WATER		1858 OLD WELSH		
	YTD Amount:	30.33						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66099	2/3/2021	05845	AQUA PENNSYLVANIA	(Continued)				
						1858 OLD WELSH		
						02-10-203-5311		30.33
							Total :	**30.33**
66100	2/3/2021	05846	AQUA PENNSYLVANIA	WATER		BRIARCLIFF		
	YTD Amount: 29.35							
						BRIARCLIFF		
						02-10-203-5311		29.35
							Total :	**29.35**
66101	2/3/2021	05847	AQUA PENNSYLVANIA	WATER		WS DAVISVILLE		
	YTD Amount: 18.60							
						WS DAVISVILLE		
						02-10-203-5311		18.60
							Total :	**18.60**
66102	2/3/2021	05848	AQUA PENNSYLVANIA	WATER		635 MOREDON		
	YTD Amount: 29.10							
						635 MOREDON		
						02-10-203-5311		29.10
							Total :	**29.10**
66103	2/3/2021	05849	AQUA PENNSYLVANIA	WATER		2571 RUBICAM CRESTMONT PO		
	YTD Amount: 148.71							
						2571 RUBICAM CRESTMONT PO		
						01-24-153-5311		148.71
							Total :	**148.71**
66104	2/3/2021	07415	AQUA PENNSYLVANIA	WATER		MEADOWBROOK BIRD SANCTU		
	YTD Amount: 29.35							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66104	2/3/2021	07415	AQUA PENNSYLVANIA	(Continued)			
						MEADOWBROOK BIRD SANCTU/	
						01-24-157-5311	29.35
						Total :	**29.35**
66105	2/3/2021	15814	AQUA PENNSYLVANIA	WATER		WAR MEMORIAL PARK	
	YTD Amount:	17.67					
						WAR MEMORIAL PARK	
						01-01-030-5311	17.67
						Total :	**17.67**
66106	2/3/2021	02776	ARCHIE, JOHN	JANUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount:	513.84					
						REIMBURSE RETIREES INSURAI	
						05-01-028-5102	183.10
						Total :	**183.10**
66107	2/3/2021	14962	CASALINA, JOSE	ZHB		ZHB MINUTES	
	YTD Amount:	75.00					
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**
66108	2/3/2021	12630	CLUTTON, SHARON	JANUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount:	91.55					
						REIMBURSE RETIREES INSUANC	
						05-01-029-5102	91.55
						Total :	**91.55**
66109	2/3/2021	08094	DIPRIMIO, JOHN	ZHB MINUTES		ZONING HEARING BOARD	
	YTD Amount:	75.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66109	2/3/2021	08094	DIPRIMIO, JOHN	(Continued)			
						ZONING HEARING BOARD	
						01-06-087-5030	75.00
						Total :	**75.00**
66110	2/3/2021	14425	FRANKFORD, CECILIA	February		REIMBURSE REITREES INSURAI	
	YTD Amount:	366.20					
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	183.10
						Total :	**183.10**
66111	2/3/2021	16227	HANES, LAURA	ZHB		ZHB MINUTES	
	YTD Amount:	75.00					
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**
66112	2/3/2021	06010	MacFARLAND, JAMES	FEBRUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount:	366.20					
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	183.10
						Total :	**183.10**
66113	2/3/2021	14147	MATIZA, SUSAN	JANUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount:	183.10					
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	183.10
						Total :	**183.10**
66114	2/3/2021	15876	MICCIOLO, DONNA	JAN		RETIREE INSRUANCE	
	YTD Amount:	188.94					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66114	2/3/2021	15876	MICCIOLO, DONNA	(Continued)			
						RETIREE INSURANCE	
						05-01-029-5102	91.55
						Total :	**91.55**
66115	2/3/2021	13035	O'CONNOR, MICHAEL	ZHB		ZHB MINUTES	
	YTD Amount:	75.00					
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**
66116	2/3/2021	13301	PFM ASSET MANAGEMENT LLC	mac m1220 151		INVESTMENT ADVISORY SERVIC	
	YTD Amount:	1,719.31					
						INVESTMENT ADVISORY SERVIC	
						05-01-028-5305	157.94
						INVESTMENT ADVISORY SERVIC	
						05-01-029-5305	157.93
						Total :	**315.87**
66117	2/3/2021	01784	ROMAN, PHILLIP A.	JAN/FEB		RETIREES INSURANCE REIMBUI	
	YTD Amount:	956.22					
						RETIREES REIMBURSEMENT	
						05-01-029-5102	956.22
						Total :	**956.22**
66118	2/3/2021	07500	VILE, SUSAN ELIZABETH	01/14/2021		TRANSCRIPTION/EDITING OF MI	
	YTD Amount:	989.00					
						Transcription/Editing of minutes for	
						01-01-002-5305	655.75

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66118	2/3/2021	07500	VILE, SUSAN ELIZABETH	(Continued)			
				01212021		TRANSCRIPTION/EDITING OF MI	
						Transcription/Editing of minutes for	
						01-01-002-5305	86.00
						Total :	**741.75**
66119	2/3/2021	01922	WERTHEIMER, BARBARA M.	ZHB		ZHB MINUTES	
	YTD Amount:	75.00					
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**

91 Vouchers for bank code : ap2 **Bank total :** **482,231.73**

91 Vouchers in this report **Total vouchers :** **482,231.73**

Replaced Checks Listing
TWP OF ABINGTON

Bank: ap2
Account: 1210645

Orig check	Date	Voided	Check amt	EFT	Paid to	Repl check	Date	Reason
62191	6/22/2020	12/31/2020	60.00	No	KEYANA SCRUGGS	66120	12/31/2020	STALE DATED
62445	7/7/2020	12/31/2020	210.00	No	JIMMY ADKINS	66121	12/31/2020	STALE DATED
62566	7/13/2020	12/31/2020	125.00	No	MARIANNE EGNER	66122	12/31/2020	STALE DATED
62727	7/21/2020	12/31/2020	15.00	No	ANDREW M. DELISA	66123	12/31/2020	STALE DATED
62758	7/21/2020	12/31/2020	153.50	No	STEVE LINBERG	66124	12/31/2020	STALE DATED
64948	11/24/2020	12/31/2020	615.00	No	BARB GLANTS	66125	12/31/2020	CHECK NOT RECEIVED

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66126	2/4/2021	00004	ABINGTON AUTO CARE	12312020		TOWING	
	YTD Amount: 165.00					TOWING	
						01-14-186-5304	55.00
						Total :	**55.00**
66127	2/4/2021	10243	AGAIN FASTER EQUIPMENT	AF 4058511		AGAIN FASTER EVOLUTION BAR	
	YTD Amount: 152.15				76439	again faster evolution barbell - 15 k	
						01-04-043-5320	152.15
						Total :	**152.15**
66128	2/4/2021	00953	AQUA PENNSYLVANIA	4TH QTR HYDR		QUARTERLY HYDRANT	
	YTD Amount: 55,702.44					QUARTERLY HYDRANT	
						01-15-091-5237	55,702.44
						Total :	**55,702.44**
66129	2/4/2021	02776	ARCHIE, JOHN	AUGUST		REIMBURSE RETIREES INSURAI	
	YTD Amount: 708.62					REIMBURSE RETIREES INSURAI	
						05-01-028-5102	194.78
						Total :	**194.78**
66130	2/4/2021	09635	BARNDT, LINDA	JULY TO DEC		REIMBURSE RETIREES INSURAI	
	YTD Amount: 584.34					REIMBURSE MEDICAL INSURAN	
						05-01-029-5102	584.34
						Total :	**584.34**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66131	2/4/2021	00707	BILLOWS ELECTRIC SUPPLY INC	SEE LIST		(48) 36 WATT LED LAMPS $2(	
	YTD Amount:	6,350.10			76358	(48) 36 WATT LED LAMPS $2(	
						01-13-117-5320	3,355.20
					76224	100 TWIST LOCK PHOTO CELLS'	
						01-13-117-5320	2,506.39
					76150	GCFI OUTLETS & WIRE TIES	
						01-13-117-5320	325.00
						Total :	**6,186.59**
66132	2/4/2021	07878	BUCKS COUNTY COMMUNITY COLLEGE	CLASS		TRAINING.~	
	YTD Amount:	150.00			73332	Training.~	
						01-15-057-5234	150.00
						Total :	**150.00**
66133	2/4/2021	15365	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR ARDSLEY CO(	
	YTD Amount:	965.10				GAS SUPPLY FOR ARDSLEY CO(	
						01-24-153-5308	965.10
						Total :	**965.10**
66134	2/4/2021	15382	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR TWP BUILDIN(	
	YTD Amount:	401.07				GAS SUPPLY FOR TWP BUILDIN(	
						01-01-030-5308	401.07
						Total :	**401.07**
66135	2/4/2021	15417	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR EON/PARKS	
	YTD Amount:	22.46					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66135	2/4/2021	15417	CONSTELLATION NEW ENERGY	(Continued)			
						GAS SUPPLY FOR EON/PARKS	
						01-24-157-5308	22.46
						Total :	**22.46**
66136	2/4/2021	15419	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR BBNC	
	YTD Amount:	105.38					
						GAS SUPPLY FOR BBNC	
						01-24-155-5308	105.38
						Total :	**105.38**
66137	2/4/2021	15421	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR FLOREY LANE	
	YTD Amount:	281.40					
						GAS SUPPLY FOR FLOREY LANE	
						01-13-130-5308	281.40
						Total :	**281.40**
66138	2/4/2021	15422	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR WWTP	
	YTD Amount:	314.86					
						GAS SUPPLY FOR WWTP	
						02-10-203-5308	27.49
						GAS SUPPLY FOR WWTP	
						02-10-200-5308	287.37
						Total :	**314.86**
66139	2/4/2021	15424	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR TWP	
	YTD Amount:	199.31					
						GAS SUPPLY FOR TWP	
						01-04-062-5308	199.31
						Total :	**199.31**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66140	2/4/2021	15426	CONSTELLATION NEW ENERGY	NOVEMBER		GAS SUPPLY FOR CRESTMONT	
	YTD Amount: 17.56					GAS SUPPLY FOR CRESTMONT	
						01-24-157-5308	17.56
						Total :	**17.56**
66141	2/4/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	3466571421		2 PACK - OFFICE SOURCE - 24X	
	YTD Amount: 2,338.03				76502	2 pack - Office Source - 24x24 acr	
						01-04-055-5300	498.00
				SEE ATTACHEI		ORDER NUMBER: 7321280802~	
					76494	Order Number: 7321280802~	
						01-13-130-5300	288.89
					76278	OFFICE SUPPLIES, FILTERS ,PAI	
						01-13-130-5300	244.73
					76598	BLACK INK FOR PRINTER	
						01-06-081-5300	34.18
					76598	TRI-COLOR INK FOR PRINTER	
						01-06-081-5300	42.09
						Total :	**1,107.89**
66142	2/4/2021	01336	DENNEY ELECTRIC SUPPLY	S101571367.00		ELECTRIC SUPPLY ITEM FOR BC	
	YTD Amount: 4.01				76630	Electric Supply item for Board	
						01-01-030-5317	4.01
						Total :	**4.01**
66143	2/4/2021	01100	EUREKA STONE QUARRY, INC.	391266		BLACK TOP - ROADWAYS-$1,78	
	YTD Amount: 22,052.24				76795	BLACK TOP - ROADWAYS-$1,78	
						07-07-566-7538	1,782.47

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66143	2/4/2021	01100	EUREKA STONE QUARRY, INC.	(Continued)		Total :	**1,782.47**
66144	2/4/2021 YTD Amount: 1,396.86	13114	FASTENAL COMPANY	SEE LIST		HARDWARE FOR SHOP $487.64	
					76366	HARDWARE FOR SHOP $487.64	
						01-14-186-5304	487.64
					76506	PLOW CUTTING EDGE BOLTS $1	
						01-14-186-5304	433.40
						Total :	**921.04**
66145	2/4/2021 YTD Amount: 474.34	08830	FERGUSON ENTERPRISES LLC	5307458 538900		REPAIRS TO ALVERTHORPE MAI	
					76746	Repairs to Alverthorpe Manor sewe	
						08-24-800-9803	85.61
						Total :	**85.61**
66146	2/4/2021 YTD Amount: 194.78	07063	FINE, JOY C.	NOV/DEC		RETIREES INSURANCE REIMBUS	
						RETIREES INSURANCE REIMBUS	
						05-01-029-5102	194.78
						Total :	**194.78**
66147	2/4/2021 YTD Amount: 81.69	13608	FISHER ACE HARDWARE	08329		MAILBOX REPAIR FOR P.W.	
					76594	MAILBOX REPAIR FOR P.W.	
						01-13-131-5323	21.99
						Total :	**21.99**
66148	2/4/2021 YTD Amount: 3,186.65	12626	FITNESS EXCHANGE	01/22/2021		BODY CRAFT HFT FUNCTIONAL	
					76440	body craft hft functional trainer 200	
						01-04-043-5320	3,186.65

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66148	2/4/2021	12626	FITNESS EXCHANGE	(Continued)		Total :	**3,186.65**
66149	2/4/2021 YTD Amount: 97.39	14383	GANGES, SARAH	DEC		REIMBURSE RETIREES INSURAI	
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	97.39
						Total :	**97.39**
66150	2/4/2021 YTD Amount: 19,596.00	01077	GENERAL HIGHWAY PRODUCTS INC	021782		(2) 3/4 " BAND - IT BUCKLES $1	
					76357	(2) 3/4 " BAND - IT BUCKLES $1	
						03-13-146-5304	1,566.00
						Total :	**1,566.00**
66151	2/4/2021 YTD Amount: 1,632.11	15506	GRAINGER	SEE ATTACHEI		1 PACK - COUNTERTOP SNEEZE	
					76503	1 pack - countertop sneeze guards	
						01-04-055-5300	820.92
						Total :	**820.92**
66152	2/4/2021 YTD Amount: 8,231.65	00851	HOME DEPOT CREDIT SERVICES	5111016		18 VOLT INTELLIPORT CHARGEI	
					75949	18 VOLT INTELLIPORT CHARGEI	
						14-12-101-5320	80.56
				7034513 102254		HAMMER DRILL , BITS $359.85~	
					76154	HAMMER DRILL , BITS $359.85~	
						01-13-117-5320	376.82
						Total :	**457.38**
66153	2/4/2021 YTD Amount: 10,200.75	01190	J.D.M. MATERIALS CO.	396073		ROSLYN AVENUE PROJECT - $1	

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66153	2/4/2021	01190	J.D.M. MATERIALS CO.	(Continued)			
					76797	Roslyn Avenue Project - $183.00~	
						07-07-566-7538	183.00
						Total :	**183.00**
66154	2/4/2021	06989	MATTEO, LARRY	DEC		REIMBURSE RETIREES INSURAI	
	YTD Amount:	194.78				REIMBURSE RETIREES INSURAI	
						05-01-029-5102	194.78
						Total :	**194.78**
66155	2/4/2021	10456	MEGELSH, GEORGE	DECEMBER		RETIREES MEDICARE INSURAN(	
	YTD Amount:	352.00				RETIREES MEDICARE INSURAN(	
						05-01-028-5102	352.00
						Total :	**352.00**
66156	2/4/2021	01889	PECO ENERGY	TRAFFIC LIGHT		TRAFFIC LIGHT ACCOUNT-DISTI	
	YTD Amount:	1,211.37				TRAFFIC LIGHT ACCOUNT-DISTI	
						03-13-146-5308	1,211.37
						Total :	**1,211.37**
66157	2/4/2021	01890	PECO ENERGY	DECEMBER		STREET LIGHT ACCOUNT-DISTR	
	YTD Amount:	28,979.29				STREET LIGHT ACCOUNT-DISTR	
						03-13-146-5308	28,979.29
						Total :	**28,979.29**
66158	2/4/2021	03216	PECO ENERGY COMPANY	DECEMBER		MONTHLY WWTP ELECTRIC	
	YTD Amount:	27,716.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66158	2/4/2021	03216	PECO ENERGY COMPANY	(Continued)			
						WWTP PECO BILLINGS	
						02-10-200-5308	21,029.14
						WWTP PECO BILLINGS	
						02-10-203-5308	6,686.86
						Total :	**27,716.00**
66159	2/4/2021	00277	PENDERGAST SAFETY EQUIP. CO.	310686		1 DOZEN DOUBLE PALM LEATHE	
	YTD Amount:	149.44					
					76356	1 DOZEN DOUBLE PALM LEATHE	
						01-13-131-5323	149.44
						Total :	**149.44**
66160	2/4/2021	00981	ROSLYN SUPPLY-GULFEAGLE 103	S9541286.001		ROOF SEALANT AND TRIM FOR	
	YTD Amount:	377.28					
					76452	ROOF SEALANT AND TRIM FOR	
						01-13-130-5317	377.28
						Total :	**377.28**
66161	2/4/2021	00985	SAFETY-KLEEN SYSTEMS, INC.	84869212		SERVICE PARTS WASHER	
	YTD Amount:	221.55					
					76780	SERVICE PARTS WASHER	
						02-10-200-5305	221.55
						Total :	**221.55**
66162	2/4/2021	15301	SHRED-IT USA	8180801866		SHRED PICK UP	
	YTD Amount:	91.59					
						SHRED PICK UP	
						01-04-055-5305	91.59
						Total :	**91.59**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66163	2/4/2021	00929	STAHL, ROBERT	OCT		REIMBURSE RETIRESS INSURN(	
	YTD Amount:	584.34				REIMBURSE RETIREES INSURAI	
						05-01-029-5102	194.78
						Total :	**194.78**
66164	2/4/2021	03797	STUCKERT PLUMBING, INC., BRYAN	22199 36792		AT/APD TESTING BACKFLOW DE	
	YTD Amount:	600.00			76698	AT/APD Testing Backflow Device-$	
						01-01-030-5317	300.00
						Total :	**300.00**
66165	2/4/2021	00112	VERIZON	DECEMBER		TELEPHONE BILLINGS	
	YTD Amount:	395.68				TELEPHONE BILLINGS	
						02-10-203-5307	28.11
						Total :	**28.11**
66166	2/4/2021	08717	VERIZON	DECEMBER		POLICE FRAME RELAY-POLICE (	
	YTD Amount:	1,768.53				POLICE FRAME RELAY-POLICE (	
						01-04-055-5305	885.37
						Total :	**885.37**
66167	2/4/2021	12631	VILE, EILEEN	DEC		REIMBURSE RETIREES INSURAI	
	YTD Amount:	194.78				REIMBURSE RETIREES INSURAI	
						05-01-029-5102	194.78
						Total :	**194.78**
66168	2/4/2021	16415	WAKEFIELD, DONNA	Death Benefiit		DEATH BENEFIT FOR WALTER \	
	YTD Amount:	3,500.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66168	2/4/2021	16415	WAKEFIELD, DONNA	(Continued)			
						DEATH BENEFIT FOR WALTER V	
						05-01-029-5215	3,500.00
						Total :	**3,500.00**

43 Vouchers for bank code : ap2 — **Bank total :** **140,157.91**

43 Vouchers in this report — **Total vouchers :** **140,157.91**

Voucher List
TWP OF ABINGTON

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66169	2/8/2021	12572	AIRGAS USA, LLC	9976043264		WELDING GAS CYLINDER RENT/	
	YTD Amount:	552.04			76730	WELDING GAS CYLINDER RENT/	
						01-14-186-5304	134.00
						Total :	**134.00**
66170	2/8/2021	15971	APS	179454		BRAKE CHAMBER / BULB $160.4	
	YTD Amount:	4,330.08			76530	BRAKE CHAMBER / BULB $160.4	
						01-14-186-5304	595.60
						Total :	**595.60**
66171	2/8/2021	11317	AQUA RESOURCES, INC	33-2787449		WATER USAGE DATA 2020 METE	
	YTD Amount:	15,509.60			76800	WATER USAGE DATA 2020 METE	
						02-10-200-5305	15,509.60
						Total :	**15,509.60**
66172	2/8/2021	00825	BERGEY'S INC.	tk695255f		TIRES FOR LOADER #156 $2997	
	YTD Amount:	8,632.87			76505	TIRES FOR LOADER #156 $2997	
						01-14-186-5304	2,997.18
						Total :	**2,997.18**
66173	2/8/2021	15896	BORTEK INDUSTRIES INC.	716474-00		BROOMS FOR SWEEPER #154 $	
	YTD Amount:	299.52			76332	BROOMS FOR SWEEPER #154 $	
						01-14-186-5304	299.52
						Total :	**299.52**

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66174	2/8/2021	12432 CINTAS	Nov & Decembe		CINTAS UNIFORM BILLING	
	YTD Amount: 837.99			76700	CINTAS UNIFORM BILLING	
					01-14-180-5316	837.99
					Total :	**837.99**
66175	2/8/2021	01308 CITY OF PHILA/WATER DEPT	DECEMBER		MONTHLY WASTEWATER CHAR(	
	YTD Amount: 260,378.36				MONTHLY WASTEWATER CHAR(	
					02-11-202-5333	129,699.55
					Total :	**129,699.55**
66176	2/8/2021	12951 CLARKE, LLC, RUDOLPH	78241		NOBLE PLAZA APTS	
	YTD Amount: 21,149.68				Noble Plaza Apts	
			79370		01-01-003-5201 NOBEL PLAZA APTS Nobel Plaza Apts	22.50
			79752		01-01-003-5201 GALMAN LITIGATION Galman litigation	292.50
					07-00-000-2451	2,257.00
					Total :	**2,572.00**
66177	2/8/2021	13773 COLLIFLOWER, INC.	01339049		HYDRAULIC FITTINGS $209.75~	
	YTD Amount: 10,630.77			76527	HYDRAULIC FITTINGS $209.75~	
					01-14-186-5304	211.75
					Total :	**211.75**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66178	2/8/2021	06339	COMCAST CABLE	DECEMBER		video arraignments police dept	
	YTD Amount:	285.70				video arraignments police dept	
						01-04-040-5307	285.70
						Total :	**285.70**
66179	2/8/2021	08182	COMCAST CABLE	DECEMBER		INTERNET SERVICE FOR ANNEX	
	YTD Amount:	180.88				INTERNET SERVICE FOR ANNEX	
						01-04-062-5305	180.88
						Total :	**180.88**
66180	2/8/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	3465325870		OFFICE DESK CHAIR FOR THE L	
	YTD Amount:	2,438.02			76487	OFFICE DESK CHAIR FOR THE L	
						02-10-201-5300	99.99
						Total :	**99.99**
66181	2/8/2021	08023	DEHART & SON, H.A.	X101007344.01		SNOW PLOW EDGES FOR TOWI	
	YTD Amount:	8,758.48			75635	SNOW PLOW EDGES FOR TOWI	
						03-13-148-5322	2,223.47
						Total :	**2,223.47**
66182	2/8/2021	09177	DEX MEDIA	DECEMBER		BLUE PAGES OF PHONE BOOK	
	YTD Amount:	21.80				BLUE PAGES OF PHONE BOOK	
						01-01-002-5307	21.80
						Total :	**21.80**
66183	2/8/2021	02074	DSI MEDICAL SERVICES, INC.	TOXICOLOGY S		FORENSIC TOXICOLOGY SERVI(	
	YTD Amount:	625.88					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66183	2/8/2021	02074	DSI MEDICAL SERVICES, INC.	(Continued)			
						FORENSIC TOXICOLOGY SERVI(	
						01-28-012-5111 FORENSIC & TOXICOLOGY SER\	89.79
						02-10-200-5111 FORENSIC & TOXICOLOGY	133.37
						14-12-100-5111 FORENSIC TOXICOLOGY SERVI(	179.58
						01-28-012-5111	135.98
						Total :	**538.72**
66184	2/8/2021 YTD Amount: 4,266.37	07484	EAGLE TRUCK EQUIPMENT	20071		ARM PARTS FOR REFUSE TRUC	
					76393	ARM PARTS FOR REFUSE TRUC	
						01-14-186-5304	3,520.22
						Total :	**3,520.22**
66185	2/8/2021 YTD Amount: 2,025.34	13114	FASTENAL COMPANY	PAWIG71409		HARDWARE FOR SHOP	
					76397	HARDWARE FOR SHOP	
				PAWIG71607		01-14-186-5304 HARDWARE FOR SHOP	321.73
					76733	HARDWARE FOR SHOP	
						01-14-186-5304	306.75
						Total :	**628.48**
66186	2/8/2021 YTD Amount: 829.00	00462	FRIENDS OF BRIAR BUSH	petty cash		ANIMAL FOOD.	
					76899	Animal food.	
						01-24-155-5323	4.00

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66186	2/8/2021	00462	FRIENDS OF BRIAR BUSH	(Continued)			
						Total :	4.00
66187	2/8/2021	00512	GEPPERT INC., WILLIAM A	64451		CONCRETE FOR SIGN SHOP	
	YTD Amount:	6,922.11					
					76468	CONCRETE FOR SIGN SHOP	
				67054		03-13-143-5325	6.99
						WOOD AND CEMENT FOR MENS	
					76591	WOOD AND CEMENT FOR MENS	
						01-13-131-5323	837.11
						Total :	844.10
66188	2/8/2021	01110	GRAINGER, INC.	9757726147		SAFETY SIGNS	
	YTD Amount:	660.44					
					76490	SAFETY SIGNS	
						01-14-186-5304	268.00
						Total :	268.00
66189	2/8/2021	01190	J.D.M. MATERIALS CO.	396969		CONCRETE FOR PROJECTS ON	
	YTD Amount:	10,725.75					
					76841	CONCRETE FOR PROJECTS ON	
						01-13-131-5323	525.00
						Total :	525.00
66190	2/8/2021	07052	JONES, MICHAEL	REIMBURSEME		REIMBURSEMENT FOR ITEMS PI	
	YTD Amount:	119.61					
						REIMBURSEMENT FOR ITEMS PI	
						01-13-131-5323	119.61
						Total :	119.61
66191	2/8/2021	10770	M.E.G. CONTRACTORS, INC.	807		01-15-064-5305~	
	YTD Amount:	3,850.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66191	2/8/2021	10770	M.E.G. CONTRACTORS, INC.	(Continued)			
					76774	01-15-064-5305~	
						01-15-064-5305	1,850.00
						Total :	**1,850.00**
66192	2/8/2021	09136	MASON CO., INC., W.B.	217238416		OFFICE SUPPLIES	
	YTD Amount:	1,863.87					
						office supplies	
						01-24-155-5300	12.90
						Total :	**12.90**
66193	2/8/2021	01034	NAPA AUTO PARTS	4607-606278 60		OIL STABLIZER FOR #29-99 $11.!	
	YTD Amount:	463.81					
					76585	OIL STABLIZER FOR #29-99 $11.!	
						01-14-186-5304	51.72
						Total :	**51.72**
66194	2/8/2021	16267	P&W GOLF SUPPLY, LLC	69328		GOLF COURSE SUPPLIES	
	YTD Amount:	436.70					
					76450	Golf course supplies	
						01-24-151-5324	436.70
						Total :	**436.70**
66195	2/8/2021	08842	POLYDYNE INC.	1502041		40 BAGS OF POLYMER MA-017 F	
	YTD Amount:	4,895.66					
					76871	40 BAGS OF POLYMER MA-017 F	
						02-10-200-5326	4,895.66
						Total :	**4,895.66**
66196	2/8/2021	05858	PPC LUBRICANTS	1855761		450 GALLONS OF DEF $769.50	
	YTD Amount:	1,484.28					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66196	2/8/2021	05858	PPC LUBRICANTS	(Continued)			
					76194	450 GALLONS OF DEF $769.50	
						01-14-186-5310	769.50
						Total :	**769.50**
66197	2/8/2021	15712	ROSLYN FIRE COMPANY	Capital budget		ATFD CAPITAL BUDGET PROJEC	
	YTD Amount:	14,085.00			76771	ATFD CAPITAL BUDGET PROJEC	
						07-15-091-7592	14,085.00
						Total :	**14,085.00**
66198	2/8/2021	00989	SAYRE, INC., G. L.	01P5571		WIPER MOTOR FOR REFUSE TR	
	YTD Amount:	229.07			76732	WIPER MOTOR FOR REFUSE TR	
						01-14-186-5304	229.07
						Total :	**229.07**
66199	2/8/2021	00701	SECURITY ON LINE SYSTEMS INC	86008		SECURITY FOR P.W. DEPT.	
	YTD Amount:	902.28			76691	SECURITY FOR P.W. DEPT.	
						01-13-130-5317	390.98
					76691	SECURITY FOR P.W. DEPT.	
						01-13-131-5323	511.30
						Total :	**902.28**
66200	2/8/2021	15301	SHRED-IT USA	8181202753 996		SHRED OF CONFIDENTIAL PAPE	
	YTD Amount:	452.22				SHRED OF CONFIDENTIAL PAPE	
						01-04-055-5305	360.63
						Total :	**360.63**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66201	2/8/2021	00082	SIGNAL SERVICES INC	38114		NAZTEC 980 CONTROLER~	
	YTD Amount: 4,835.00				75533	NAZTEC 980 CONTROLER~	
						03-13-146-5304	4,835.00
						Total :	**4,835.00**
66202	2/8/2021	00175	SOUTHEASTERN PENNSYLVANIA	136343 136333		RIGHT-OF-WAY-RENTAL	
	YTD Amount: 203.85				76799	RIGHT-OF-WAY-RENTAL	
						02-10-203-5304	190.85
						Total :	**190.85**
66203	2/8/2021	16383	SYSTEMS, INC, AQUA-AEROBICS	1026977		DISC FILTER REPLACEMENT ME	
	YTD Amount: 53,806.60				76322	replacement filter membranes	
						02-00-000-7478	13,699.63
					76322	replacement filter membranes	
						02-00-000-7502	19,996.46
					76322	replacement filter membranes	
						17-10-851-7508	20,110.51
						Total :	**53,806.60**
66204	2/8/2021	02905	WELLS FARGO INST. RET. & TRUST	PENSION CON		TOWNSHIP PENSION CONTRIBU	
	YTD Amount: 5,577.80					TOWNSHIP PENSION CONTRIBU	
						01-28-012-5215	5,577.80
						Total :	**5,577.80**

36 Vouchers for bank code : ap2

Bank total : **250,120.87**

36 Vouchers in this report

Total vouchers : **250,120.87**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66205	2/9/2021	01306	ABINGTON TWP PUBLIC LIBRARY	APPROPRIATE		LIBRARY APPROPRIATION	
	YTD Amount:	19,645.43				LIBRARY APPROPRIATION	
						01-23-072-5334	14,238.33
						Total :	**14,238.33**
66206	2/9/2021	02961	ACKER'S HARDWARE, INC.	2101		108375	
	YTD Amount:	71.61					
					76792	Repair to Alverthorpe Park Shelter	
						01-24-151-5323	3.65
						Total :	**3.65**
66207	2/9/2021	15253	ADVANCED AUTOMATED CONTROLS CC	819473		EMERGENCY SERVICE CALL ON	
	YTD Amount:	1,000.00					
					76824	EMERGENCY SERVICE CALL ON	
						02-10-200-5305	1,000.00
						Total :	**1,000.00**
66208	2/9/2021	12572	AIRGAS USA, LLC	9107877022		PROPANE $73.74~	
	YTD Amount:	709.33					
					76735	PROPANE $73.74~	
						01-14-186-5304	157.29
						Total :	**157.29**
66209	2/9/2021	12309	ALLIED LANDSCAPE SUPPLY	757912		6 SHOVELS FOR P.W.	
	YTD Amount:	498.32					
					76701	6 SHOVELS FOR P.W.	
						01-13-131-5323	73.20
						Total :	**73.20**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66210	2/9/2021	02053	ANALYTICAL LABORATORIES, INC.	testing		LABORATORY TESTING FOR JAI	
	YTD Amount:	3,449.00					
					76801	LABORATORY TESTING FOR JAI	
						02-10-200-5305	1,392.00
						Total :	**1,392.00**
66211	2/9/2021	15971	APS	180014 127 74		RELAY & PIGTAIL KITS $21.90~	
	YTD Amount:	4,977.28					
					76739	RELAY & PIGTAIL KITS $21.90~	
						01-14-186-5304	647.20
						Total :	**647.20**
66212	2/9/2021	10093	ARDMORE TIRE COMPANY	52816 53002 53		TIRES FOR #29-80 $451.12~	
	YTD Amount:	13,229.21					
					76728	TIRES FOR #29-80 $451.12~	
						01-14-186-5304	1,311.06
						Total :	**1,311.06**
66213	2/9/2021	14583	BATTERIES PLUS BULBS	p36116266		6 VOLT BATTERIES FOR PORTAE	
	YTD Amount:	196.70					
					76893	6 VOLT BATTERIES FOR PORTAE	
						02-10-204-5323	48.90
						Total :	**48.90**
66214	2/9/2021	00825	BERGEY'S INC.	TK695501F		LOADER #152 TIRE REPAIR $98	
	YTD Amount:	8,730.87					
					76740	LOADER #152 TIRE REPAIR $98	
						01-14-186-5304	98.00
						Total :	**98.00**
66215	2/9/2021	00707	BILLOWS ELECTRIC SUPPLY INC	5129605 00 01		PVC COUPLINGS, PVC FEMALE A	
	YTD Amount:	7,040.20					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66215	2/9/2021	00707	BILLOWS ELECTRIC SUPPLY INC	(Continued)			
					76825	PVC COUPLINGS, PVC FEMALE /	
						02-10-203-5304	399.77
				5134031 00 01		ELECTRICAL MATERIALS NEEDE	
					76776	Electrical materials needed to insta	
						01-24-155-5317	290.33
						Total :	**690.10**
66216	2/9/2021	08346	BLUMENTHAL, JAY W	MONTHLY COM		511 taxes Commission	
	YTD Amount:	9,773.78					
						511 taxes Commission	
						01-02-021-5305	4,859.78
						Total :	**4,859.78**
66217	2/9/2021	15005	CAMPBELL, DURRANT P.C	70604		GENERAL LABOR AND EMPLOYM	
	YTD Amount:	12,917.70					
						GENERAL LABOR AND EMPLOYM	
						01-01-003-5201	1,357.00
						Total :	**1,357.00**
66218	2/9/2021	13415	COMCAST	JANUARY		8499 10 138 0274354	
	YTD Amount:	81.08					
						HIGHWAY PUBLIC WORKS	
						01-13-130-5305	41.60
						Total :	**41.60**
66219	2/9/2021	14883	COMCAST	FEBRUARY		FAX LINES FOR TOWNSHIP BUII	
	YTD Amount:	1,291.18					
						MODEM FOR TOWNSHIP BUILDII	
						01-01-005-5305	652.64
						Total :	**652.64**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66220	2/9/2021	14979	COMCAST	JANUARY		NEW INTERNET SERVICE FOR T	
	YTD Amount: 7,003.39					PUBLIC WORKS, TRAINING CEN	
						01-01-002-5307	3,669.21
						Total :	**3,669.21**
66221	2/9/2021	08182	COMCAST CABLE	JANUARY		INTERNET SERVICE FOR ANNEX	
	YTD Amount: 362.55					INTERNET SERVICE FOR ANNEX	
						01-04-062-5305	181.67
						Total :	**181.67**
66222	2/9/2021	08543	COMCAST CABLE	FEBRUARY		SURVEILLANCE CAMERA REFUS	
	YTD Amount: 334.16					SURVEILLANCE CAMERA REFUS	
						14-12-103-5305	138.39
						Total :	**138.39**
66223	2/9/2021	12135	COMCAST CABLE	JANUARY		BRIAR BUSH NATURE CENTER C	
	YTD Amount: 516.79					CABLE FOR BRIAR BUSH	
						01-24-155-5305	263.91
						Total :	**263.91**
66224	2/9/2021	13058	COMMONWEALTH OF PA	10021		ANNUAL FEE FOR 1033 PROGRA	
	YTD Amount: 550.00				76875	Annual fee for 1033 program - 202	
						01-04-043-5305	550.00
						Total :	**550.00**
66225	2/9/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	3467139143		LANYARDS AND CRAYONS	
	YTD Amount: 2,534.09						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66225	2/9/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	(Continued)			
					76668	Lanyards and crayons	
						01-24-156-5324	53.72
				see attached		OFFICE SUPPLIES-CODE SERVI(	
					76845	INK, DATE STAMPER, TAPE AND	
						01-06-081-5300	35.18
					76845	LYSOL SPRAY	
						01-06-081-5300	7.17
						Total :	**96.07**
66226	2/9/2021	04050	CROMPCO LLC	811636		ANNUAL INSPECTION FOR HIGH	
	YTD Amount:	480.00					
					76727	ANNUAL INSPECTION FOR HIGH	
						01-14-186-5304	480.00
						Total :	**480.00**
66227	2/9/2021	00085	DANO ENTERPRISES INC	00027583		PAPER LAWN/LEAF BAGS~	
	YTD Amount:	23,469.60					
					76673	PAPER LAWN/LEAF BAGS~	
						14-12-101-5320	23,469.60
						Total :	**23,469.60**
66228	2/9/2021	11804	EAGLE WIRELESS COMMUNICATIONS	003585		GEOTAB SERVICE-BASE AND SC	
	YTD Amount:	8,287.80					
					76890	GeoTab Service-Base and sourcew	
						14-12-103-5305	3,268.20
					76890	GeoTab Service-Base and sourcew	
						01-13-131-5323	4,550.40
					76890	GeoTab Service-Base and sourcew	
						02-10-203-5305	469.20

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66228	2/9/2021	11804	EAGLE WIRELESS COMMUNICATIONS	(Continued)		Total :	**8,287.80**
66229	2/9/2021	09159	ELTON & THOMPSON P.C.	7810		ATFD FIRE TRAINING FACILITY -	
	YTD Amount:	1,460.00			76833	ATFD Fire Training Facility - Drill	
						01-15-064-5305	1,460.00
						Total :	**1,460.00**
66230	2/9/2021	13114	FASTENAL COMPANY	PAWIG71879		HARDWARE FOR SHOP	
	YTD Amount:	2,051.68			76734	HARDWARE FOR SHOP	
						01-14-186-5304	26.34
						Total :	**26.34**
66231	2/9/2021	00462	FRIENDS OF BRIAR BUSH	REIMBURSEME		VET VISIT FOR SCREECH OWL.	
	YTD Amount:	989.58			76760	Vet visit for screech owl.	
						01-24-155-5323	146.00
					76760	Apiary License renewal.	
						01-24-155-5323	10.00
					76760	Children's scissors.	
						01-24-155-5300	4.58
						Total :	**160.58**
66232	2/9/2021	00512	GEPPERT INC., WILLIAM A	67577		CONCRETE & CONCRETE ADHE	
	YTD Amount:	6,991.21			76678	CONCRETE & CONCRETE ADHE	
						03-13-143-5325	32.35
				69415		REPAIRS TO ALVERTHORPE PAF	
					76793	Repairs to Alverthorpe Park Shelter	
						01-24-151-5323	1.98

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66232	2/9/2021	00512	GEPPERT INC., WILLIAM A	(Continued)			
				694480		5/8 DRILL BIT FOR TRAFFIC SIG	
					76790	5/8 DRILL BIT FOR TRAFFIC SIG	
						03-13-146-5304	22.99
				69599		REPAIRS TO PENBRYN POOL RE	
					76869	Repairs to Penbryn Pool restroom	
						01-24-154-5317	11.78
						Total :	**69.10**
66233	2/9/2021	05517	GLASGOW, INC.	160507		POTHOLES @ PENNMORE PLAC	
	YTD Amount:	663.69					
					76785	POTHOLES @ PENNMORE PLAC	
						01-13-131-5323	663.69
						Total :	**663.69**
66234	2/9/2021	15506	GRAINGER	844325373		FUEL GUAGE FOR OIL TANK IN T	
	YTD Amount:	1,697.39					
					76782	FUEL GUAGE FOR OIL TANK IN T	
						14-12-101-5320	65.28
						Total :	**65.28**
66235	2/9/2021	01110	GRAINGER, INC.	9770320043 977		SOCKET SCREW SET	
	YTD Amount:	1,118.00					
					76823	SOCKET SCREW SET	
						02-10-200-5323	17.75
					76823	MECHANICAL COUNTER FOR TH	
						02-10-205-5304	439.81
						Total :	**457.56**
66236	2/9/2021	00851	HOME DEPOT CREDIT SERVICES	20724		PICNIC TABLES FOR BAEDERWC	
	YTD Amount:	8,529.20					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66236	2/9/2021	00851	HOME DEPOT CREDIT SERVICES	(Continued)			
					76789	Picnic tables for Baederwood and	
						01-24-157-5323	297.55
						Total :	**297.55**
66237	2/9/2021	05119	INTERNATIONAL ASSOC CHIEFS	0150821		LT. FINK MEMBERSHIP RENEWA	
	YTD Amount:	760.00					
					76802	Lt. Fink membership renewal for 2C	
						01-04-040-5301	190.00
						Total :	**190.00**
66238	2/9/2021	13825	INTERSTATE GRAPHICS	2712		GRAPHICS FOR #29-10	
	YTD Amount:	325.00					
					76602	GRAPHICS FOR #29-10	
						01-14-186-5304	325.00
						Total :	**325.00**
66239	2/9/2021	02272	INTOXIMETERS, INC	672010		2X ALCO-SENSOR FST KITS~	
	YTD Amount:	1,319.50					
					76770	2x Alco-Sensor FST Kits~	
						06-04-102-5322	1,319.50
						Total :	**1,319.50**
66240	2/9/2021	03119	JOHN KENNEDY FORD JENKINTOWN	SEE LIST		OIL FILTERS $57.96~	
	YTD Amount:	3,037.23					
					76736	OIL FILTERS $57.96~	
						01-14-186-5304	479.31
						Total :	**479.31**
66241	2/9/2021	03652	KENCO HYDRAULICS, INC.	20619		HYDRAULIC TUBE REPAIR FOR #	
	YTD Amount:	962.00					

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66241	2/9/2021	03652	KENCO HYDRAULICS, INC.	(Continued)			
					76786	HYDRAULIC TUBE REPAIR FOR #	
						01-14-186-5304	270.00
						Total :	**270.00**
66242	2/9/2021	08758	LAYTON TECHNOLOGY, INC.	021032768		COMPUTER AUDITNG SOFTWAR	
	YTD Amount:	595.00					
					76886	Computer Auditng Software 2021	
						01-01-005-5305	595.00
						Total :	**595.00**
66243	2/9/2021	04578	LEE, JON	1312		POLICE/PLAQUES FOR RETIREE	
	YTD Amount:	12.20					
					76756	POLICE/PLAQUES for retirees boa	
						01-04-040-5340	12.20
						Total :	**12.20**
66244	2/9/2021	12761	LITTLE, INC, ROBERT E.	797898 760 810		CHAIN SAW PARTS	
	YTD Amount:	311.60					
					76787	Chain saw parts	
						01-24-158-5322	167.93
						Total :	**167.93**
66245	2/9/2021	01314	LOWER MORELAND TOWNSHIP	1ST QTR OF 20		QUARTERLY SEWER RENTALS	
	YTD Amount:	4,079.86					
						QUARTERLY SEWER RENTALS	
						02-11-202-5333	4,079.86
						Total :	**4,079.86**
66246	2/9/2021	12800	M2 TECHNOLOGIES	040135		RENEWAL SUBSCRIPTION SERV	
	YTD Amount:	1,130.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66246	2/9/2021	12800	M2 TECHNOLOGIES	(Continued)			
					76877	RENEWAL SUBSCRIPTION SERV	
						02-10-200-5305	1,130.00
						Total :	**1,130.00**
66247	2/9/2021	13412	MLK & ASSOCIATES	21-0111		2 - 6" FLANGED SWING FLEX CH	
	YTD Amount:	2,188.06					
					76822	2 - 6" FLANGED SWING FLEX CH	
						02-10-203-5304	2,188.06
						Total :	**2,188.06**
66248	2/9/2021	01034	NAPA AUTO PARTS	4607 610722		PART FOR TRAILER HITCH	
	YTD Amount:	569.01					
					76868	Part for trailer hitch	
						01-24-158-5322	28.33
				see list		OIL FILTERS FOR #448 $17.50~	
					76741	OIL FILTERS FOR #448 $17.50~	
						01-14-186-5304	76.87
						Total :	**105.20**
66249	2/9/2021	03897	NORRIS SALES CO., INC.	451826		BELT FOR CHIPPER #429 $238.6	
	YTD Amount:	1,670.13					
					76743	BELT FOR CHIPPER #429 $238.6	
						01-14-186-5304	238.68
						Total :	**238.68**
66250	2/9/2021	00326	NORTHERN TOOL & EQUIP CO.	47002286		HEATER FOR OUTDOOR CLASSI	
	YTD Amount:	278.99					
					76578	Heater for outdoor classroom/garag	
						01-24-155-5304	278.99
						Total :	**278.99**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66251	2/9/2021	14820	PA DEPT OF AGRICULTURE	kennel license		2021 KENNEL LICENSE APPLICA		
	YTD Amount:	25.00			76809	2021 Kennel License Application		
						01-04-045-5323		25.00
							Total :	**25.00**
66252	2/9/2021	01189	PENNONI ASSOCIATES INC.	1056375		REDSTONE & BEADERWOOD ~		
	YTD Amount:	655.00				Redstone & Beaderwood ~		
						07-00-000-2442		655.00
							Total :	**655.00**
66253	2/9/2021	07114	PLYMOUTH MATERIALS INC	001 301881		CALCIUM PRODUCTS		
	YTD Amount:	840.00			76634	Calcium Products		
						01-24-157-5323		840.00
							Total :	**840.00**
66254	2/9/2021	04032	PREMIUM CLEANING SERVICE CORP	510505		JANUARY CLEANING SERVICE.		
	YTD Amount:	1,365.00			76900	January cleaning service.		
						01-24-155-5305		675.00
							Total :	**675.00**
66255	2/9/2021	01309	REIT LUBRICANTS CO.	110667		HYDRAULIC FLUID	$1664.39	
	YTD Amount:	5,656.65			76742	HYDRAULIC FLUID	$1664.39	
						01-14-186-5310		1,664.39
							Total :	**1,664.39**
66256	2/9/2021	15842	RESEARCH INSTITUTE INC, ENVIRONME	93956735		2021 ESRI GIS SERVICES		
	YTD Amount:	33,500.00						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66256	2/9/2021	15842	RESEARCH INSTITUTE INC, ENVIRONME	(Continued)			
						2021 ESRI GIS SERVICES	
						01-01-005-5305	33,500.00
						Total :	**33,500.00**
66257	2/9/2021	15301	SHRED-IT USA	143364		ON SITE SHREDDING CONFIDEN	
	YTD Amount:	572.43					
						ON SITE SHREDDING CONFIDEN	
						14-12-103-5305	120.21
						Total :	**120.21**
66258	2/9/2021	03986	SPRINGFIELD POLICE DEPT.	Agressive Driver		AD ROVING PATROL - 1/11/21	
	YTD Amount:	321.90					
					76894	AD Roving Patrol - 1/11/21	
						06-04-100-5333	164.10
					76894	AD Roving Patrol - 1/20/21	
						06-04-100-5333	157.80
						Total :	**321.90**
66259	2/9/2021	12848	STORKS AUTOMOTIVE	6526		SNOPW PLOW FRAME AND PAR	
	YTD Amount:	697.01					
					76715	SNOPW PLOW FRAME AND PAR	
						03-13-148-5322	697.01
						Total :	**697.01**
66260	2/9/2021	08178	SWANA	DUES		ASSOCIATION DUES FOR LISA &	
	YTD Amount:	392.00					
					76704	ASSOCIATION DUES FOR LISA &	
						14-12-100-5301	392.00
						Total :	**392.00**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66261	2/9/2021	10627	TRAFFIC PLANNING & DESIGN INC	TPD22769		521 MOREDON ROAD~	
	YTD Amount:	3,061.20				521 MOREDON ROAD~	
						07-00-000-2451	430.00
						Total :	**430.00**
66262	2/9/2021	03249	TRI-COUNTY ELECTRICAL SUPPLY	S1000003545.0(		(50) UNDER GROUND SPLICE KI	
	YTD Amount:	1,177.50			76702	(50) UNDER GROUND SPLICE KI	
						01-13-117-5320	1,177.50
						Total :	**1,177.50**
66263	2/9/2021	16414	US POLICE CANINE ASSOCIATION	2588		MEMBERSHIP RENEWAL FOR OI	
	YTD Amount:	120.00			76876	Membership renewal for Ofc. Dinsn	
						01-04-049-5305	50.00
						Total :	**50.00**
66264	2/9/2021	01028	VAN'S LOCK SHOP, INC	00000114770		FOUR (4) DUPLICATE KEYS - INV	
	YTD Amount:	882.46			76815	four (4) duplicate keys - invoice 114	
						01-04-048-5323	76.80
						Total :	**76.80**
66265	2/9/2021	00112	VERIZON	January		TELEPHONE BILLINGS	
	YTD Amount:	549.97				TELEPHONE BILLINGS	
				JANUARY		01-24-153-5307 TELEPHONE BILLINGS~ TELEPHONE BILLINGS~	118.55
						03-13-146-5304	35.74

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66265	2/9/2021	00112	VERIZON	(Continued)		**Total :**	**154.29**
66266	2/9/2021	03210	VERIZON	LONG DISTANC		Long Dist Centrex lines outside twp	
	YTD Amount:	39.16				Long Dist Centrex lines outside twp	
						01-01-002-5307	10.26
						Long Dist Centrex lines outside twp	
						02-10-200-5307	5.64
						Long Dist Centrex lines outside twp	
						01-00-000-1300	0.12
						Total :	**16.02**
66267	2/9/2021	07500	VILE, SUSAN ELIZABETH	02/03/2021		TRANSCRIPTION/EDITING OF MI	
	YTD Amount:	1,429.75				Transcription/Editing of minutes for	
						01-01-002-5305	311.75
				02/08/2021		TRANSCRIPTION/EDITING OF MI	
						Transcription/Editing of minutes for	
						01-01-002-5305	129.00
						Total :	**440.75**
63 Vouchers for bank code :			ap2			**Bank total :**	**119,523.10**
63 Vouchers in this report						**Total vouchers :**	**119,523.10**

02/11/2021 3:03:44PM

Voucher List
TWP OF ABINGTON

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66268	2/11/2021	02776	ARCHIE, JOHN	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 858.42					MEDICARE PREMIUM		
						05-01-028-5101		149.80
							Total :	**149.80**
66269	2/11/2021	10406	ARCHIE, MARGARET	FEBURAYR		REIMBURSE MEDICARE		
	YTD Amount: 271.00					REIMBURSE MEDICARE		
						05-01-028-5101		135.50
							Total :	**135.50**
66270	2/11/2021	08319	BOERNER, ALLEN P	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 297.00					REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66271	2/11/2021	08164	BOERNER, SONJA M	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 295.00					REIMBURSE MEDICARE		
						05-01-028-5101		147.50
							Total :	**147.50**
66272	2/11/2021	09840	CILIBERTO, ANTHONY	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 451.88					REIMBURSE MEDICARE		
						05-01-028-5101		132.50
							Total :	**132.50**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66273	2/11/2021	12623	CILIBERTO, VIRGINA	FEBRUARY		REIMBURSE MEIDCARE		
	YTD Amount: 297.10					REIMBURSE MEDICARE		
						05-01-028-5101		152.50
							Total :	**152.50**
66274	2/11/2021	12622	CLARK, BARBARA	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 297.00					REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66275	2/11/2021	03941	CLARK, CHARLES	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 297.00					REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66276	2/11/2021	15653	CLARK, ELIZABETH	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 289.20					REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	**144.60**
66277	2/11/2021	14873	CLARK, KENNETH	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 289.20					REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	**144.60**
66278	2/11/2021	02273	CLEWELL, LOUIS, J	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 297.00							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66278	2/11/2021	02273	CLEWELL, LOUIS, J	(Continued)				
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66279	2/11/2021	01618	CONOVER, JOSEPH	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	404.00						
						REIMBURSE MEIDCARE		
						05-01-028-5101		202.00
							Total :	**202.00**
66280	2/11/2021	14474	CONOVER, MARY	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	404.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		202.00
							Total :	**202.00**
66281	2/11/2021	12984	CREEDEN, JOHN S.	FEBRUARY		REIMBURSE MEIDCARE		
	YTD Amount:	295.00						
						RETIREES' REIMBURSEMENT		
						05-01-028-5101		154.40
							Total :	**154.40**
66282	2/11/2021	14248	CREEDEN, MARGARET	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE INSURANCE		
						05-01-028-5101		152.40
							Total :	**152.40**
66283	2/11/2021	01941	CRISTALDI, ANTHONY J	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66283	2/11/2021	01941	CRISTALDI, ANTHONY J	(Continued)				
						REIMBURSE MEDICARE		
						05-01-028-5101		152.40
							Total :	**152.40**
66284	2/11/2021	11622	DARCY, MARY	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 297.00							
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66285	2/11/2021	11772	DARCY, THOMAS	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 289.00							
						REIMBURSE MEDICARE		
						05-01-028-5101		144.50
							Total :	**144.50**
66286	2/11/2021	03953	DAVIS SR., GLENN A	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 297.00							
						REIMBURSE MEDICARE		
						05-01-028-5101		152.40
							Total :	**152.40**
66287	2/11/2021	13128	DAVIS, NANCY C.	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 267.00							
						REIMBURSE MEDICARE		
						05-01-028-5101		133.50
							Total :	**133.50**
66288	2/11/2021	09673	DEAN, BRUCE L	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 297.00							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66288	2/11/2021	09673	DEAN, BRUCE L	(Continued)				
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66289	2/11/2021	10130	EVANGELISTA, MICHAEL J	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	285.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		180.10
							Total :	**180.10**
66290	2/11/2021	11838	EVANGELISTA, VIRGINIA	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66291	2/11/2021	01596	HASLAM, BRUCE	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	578.40						
						REIMBURSE MEDICARE		
						05-01-028-5101		289.20
							Total :	**289.20**
66292	2/11/2021	15292	HASSON, PETE	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	271.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		135.50
							Total :	**135.50**
66293	2/11/2021	11179	HOLT, REGINA	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	199.80						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66293	2/11/2021	11179	HOLT, REGINA	(Continued)				
						REIMBURSE MEDICARE		
						05-01-028-5101		99.90
							Total :	**99.90**
66294	2/11/2021	00107	HOLT, WILLIAM A	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	199.80						
						REIMBURSE MEDICARE		
						05-01-028-5101		99.90
							Total :	**99.90**
66295	2/11/2021	15293	HURTADO, JAMES	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66296	2/11/2021	02255	HUTCHINSON, GEORGE A	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	289.20						
						REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	**144.60**
66297	2/11/2021	03822	HUTCHINSON, JOAN L.	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	289.20						
						REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	**144.60**
66298	2/11/2021	14462	KELLY, AILEEN	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66298	2/11/2021	14462	KELLY, AILEEN	(Continued)				
						REIMBURSE MEIDCARE		
						05-01-028-5101		148.50
							Total :	148.50
66299	2/11/2021	15294	KELLY, DONNA	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	412.20						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	148.50
66300	2/11/2021	06154	KELLY, GERALD W	FEBRURAY		REIMBURSE MEDICARE		
	YTD Amount:	289.20						
						REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	144.60
66301	2/11/2021	14739	KELLY, WILLIAM	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	148.50
66302	2/11/2021	09404	LAMPHERE, KATHRYN	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	148.50
66303	2/11/2021	04091	LAMPHERE, ROBERT	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66303	2/11/2021	04091	LAMPHERE, ROBERT	(Continued)			
						REIMBURSE MEDICARE	
						05-01-028-5101	148.50
						Total :	**148.50**
66304	2/11/2021	16411	LEARY, JAMES	FEBRUARY		MEDICARE REIMBURSEMENT	
	YTD Amount:	297.00					
						REIMBURSEMENT RETIREES INS	
						05-01-028-5101	148.50
						Total :	**148.50**
66305	2/11/2021	14871	LIVINGOOD, JOHN	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	440.90					
						REIMBURSE MEDICARE	
						05-01-028-5101	220.20
						Total :	**220.20**
66306	2/11/2021	14872	LIVINGOOD, MARYJANE	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	440.40					
						REIMBURSE MEIDCARE	
						05-01-028-5101	220.20
						Total :	**220.20**
66307	2/11/2021	14460	MANN, JOANNE	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	297.00					
						REIMBURSE MEDICARE	
						05-01-028-5101	148.50
						Total :	**148.50**
66308	2/11/2021	15720	MANN, ROBERT	FEBRUARY		REIMBURSE MEIDCARE	
	YTD Amount:	297.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66308	2/11/2021	15720	MANN, ROBERT	(Continued)				
						REIMBURSE MEIDCARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66309	2/11/2021	14798	MCCREARY, CHRISTINE	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						rEIMBURSE RETIREES MEDICAR		
						05-01-028-5101		148.50
							Total :	**148.50**
66310	2/11/2021	05904	McCREARY, KEVIN	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66311	2/11/2021	15324	MCNAMARA, CHERYL	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	440.40						
						REIMBURSE MEDICARE		
						05-01-028-5101		220.20
							Total :	**220.20**
66312	2/11/2021	14908	MCNAMARA, THOMAS	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	440.40						
						REIMBURSE MEDICARE		
						05-01-028-5101		220.20
							Total :	**220.20**
66313	2/11/2021	14489	MILETTO, MADELINE	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66313	2/11/2021	14489	MILETTO, MADELINE	(Continued)				
						REIMBURSE RETIREES INSURAI		
						05-01-028-5101		148.50
							Total :	**148.50**
66314	2/11/2021	13417	MILETTO, MICHAEL A	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66315	2/11/2021	16295	MOUAT, BRUCE	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	289.20						
						REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	**144.60**
66316	2/11/2021	10131	MYERS, JOHN J	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	261.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		130.50
							Total :	**130.50**
66317	2/11/2021	10226	MYERS, PAUL	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66318	2/11/2021	11621	MYERS, PETRA	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66318	2/11/2021	11621	MYERS, PETRA	(Continued)				
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66319	2/11/2021	14159	O'CONNOR, NANCY	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	271.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		135.50
							Total :	**135.50**
66320	2/11/2021	01805	PARKS, JOHN	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66321	2/11/2021	08918	QUINN, JOSEPH	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66322	2/11/2021	10954	QUINN, NANCY C	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66323	2/11/2021	12174	RICE, GEORGIANNA M	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	285.20						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66323	2/11/2021	12174	RICE, GEORGIANNA M	(Continued)				
						REIMBURSE MEDICARE		
						05-01-028-5101		142.60
							Total :	**142.60**
66324	2/11/2021	12163	RICE, MELVIN	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	289.20						
						REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	**144.60**
66325	2/11/2021	11932	RIDGE, CAROL	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66326	2/11/2021	02538	RIDGE, PHILIP	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	297.00						
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66327	2/11/2021	00943	STEIN, KENNETH	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	243.60						
						REIMBURSE MEDICARE		
						05-01-028-5101		121.80
							Total :	**121.80**
66328	2/11/2021	13756	STEIN, PATRICIA	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount:	268.00						

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66328	2/11/2021	13756	STEIN, PATRICIA	(Continued)			
						MEDICARE REIMBURSEMENT	
						05-01-028-5101	134.00
						Total :	**134.00**
66329	2/11/2021	04528	TERRENZIO, JOSEPHINE M	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	251.00					
						REIMBURSE MEDICARE	
						05-01-028-5101	125.50
						Total :	**125.50**
66330	2/11/2021	02219	TERRENZIO, LOUIS A	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	275.00					
						REIMBURSE MEDICARE	
						05-01-028-5101	137.50
						Total :	**137.50**
66331	2/11/2021	05785	THOMPSON, JOHN F	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	289.20					
						REIMBURSE MEDICARE	
						05-01-028-5101	144.60
						Total :	**144.60**
66332	2/11/2021	07364	THOMPSON, MARYANN T	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	289.20					
						REIMBURSE MEDICARE	
						05-01-028-5101	144.60
						Total :	**144.60**
66333	2/11/2021	01030	TOMLINSON, DAVID J	FEBRUARY		REIMBURSE MEDICARE	
	YTD Amount:	297.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66333	2/11/2021	01030	TOMLINSON, DAVID J	(Continued)				
						REIMBURSE MEDICARE		
						05-01-028-5101		148.50
							Total :	**148.50**
66334	2/11/2021	04527	TRUDEAU, MARIE A	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 209.80							
						REIMBURSE MEDICARE		
						05-01-028-5101		104.90
							Total :	**104.90**
66335	2/11/2021	01683	TRUDEAU, RONALD J	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 209.80							
						REIMBURSE MEDICARE		
						05-01-028-5101		104.90
							Total :	**104.90**
66336	2/11/2021	16294	WHITNEY, ANNE	FEBRUARY		REIMBURSE MEDICARE		
	YTD Amount: 289.20							
						REIMBURSE MEDICARE		
						05-01-028-5101		144.60
							Total :	**144.60**
66337	2/11/2021	02975	APPLIED MICRO SYSTEMS, LTD.	FEBRAURY		MONTHLY SOFTWARE CONTRA(		
	YTD Amount: 292.00							
						MONTHLY SOFTWARE CONTRA(		
						01-01-005-5305		146.00
							Total :	**146.00**
66338	2/11/2021	08345	BLUMENTHAL, JAY W	FEBRUARY		COLLECTION REFUSE & SEWEI		
	YTD Amount: 2,000.00							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66338	2/11/2021	08345	BLUMENTHAL, JAY W	(Continued)			
						COLLECTION REFUSE & SEWEF	
						01-02-020-5305	1,000.00
						Total :	**1,000.00**
66339	2/11/2021	12951	CLARKE, LLC, RUDOLPH	FEBRUARY		LEGAL SERVICES-RETAINER	
	YTD Amount:	31,649.68					
						LEGAL SERVICES-RETAINER	
						01-01-003-5200	10,500.00
						Total :	**10,500.00**
66340	2/11/2021	01311	COMPUTYME INC	FEBRUARY		TIME SHARING COMPUTER	
	YTD Amount:	2,950.00					
						TIME SHARING COMPUTER	
						01-01-005-5305	675.00
						TIME SHARING COMPUTER	
						01-00-000-1300	675.00
						Total :	**1,350.00**
66341	2/11/2021	13978	DE LAGE FINANCIAL SERVICES INC	FEBRUARY		DE LAGE LANDEN FINANCIAL	
	YTD Amount:	440.00					
						COPIERS FOR HR.AND POLICE	
						01-30-011-5213	220.00
						Total :	**220.00**
66342	2/11/2021	15405	DE LAGE LANDEN FINANCIAL	FEBRUARY		COPIER FOR WWTP	
	YTD Amount:	572.00					
						COPER FOR WWTP	
						02-28-207-5213	143.00
						Total :	**143.00**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66343	2/11/2021	15848	DE LAGE LANDEN FINANCIAL	FEBRUARY		COPIER FOR REFUSE & HIGHW/	
	YTD Amount:	156.00				REFUSE & HIGHWAY	
						01-13-130-5300 REFUSE & HIGHWAY	39.00
						14-12-100-5300	39.00
						Total :	**78.00**
66344	2/11/2021	13845	DE LAGE LANDEN FINANCIAL SERV	FEBRUARY		BRIAR BUSH AND CODE COPIER	
	YTD Amount:	284.00				COPIER FOR BRIAR BUSH AND (	
						01-30-011-5213	142.00
						Total :	**142.00**
66345	2/11/2021	14133	DE LAGE LANDEN FINANCIAL SERVI	FEBRUARY		COPIER FOR PARKS AND RECRE	
	YTD Amount:	378.00				COPIER FOR PARKS AND RECRE	
						01-30-011-5213	189.00
						Total :	**189.00**
66346	2/11/2021	14276	DELAGE FINANCIAL SERVICES	FEBRUARY		COPIER FOR POLICE PATROL AI	
	YTD Amount:	211.00				COPIER FOR POLICE PATROL AI	
						01-30-011-5213	105.50
						Total :	**105.50**
66347	2/11/2021	15731	LEAF	FEBRUARY		COPIER FOR DETECTIVES	
	YTD Amount:	399.00				COPIER FOR DETECTIVES	
						01-30-011-5213	133.00
						Total :	**133.00**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66348	2/11/2021	14457	MARLIN BUSINESS BANK	FEBRUARY		COPIER FOR FINANCE OFFICE	
	YTD Amount:	1,545.00				COPIER FOR 2ND FLOOR KITCH	
						01-30-011-5213	515.00
						Total :	**515.00**
66349	2/11/2021	14726	MARLIN BUSINESS BANK	FEBRUARY		COPIER FOR POLICE RECORDS	
	YTD Amount:	248.00				Copier for Records department	
						01-30-011-5213	124.00
						Total :	**124.00**
66350	2/11/2021	15916	POSTAL SERVICE, UNITED STATES	FEBRUARY		POSTAGE	
	YTD Amount:	6,000.00				REPLENISH POSTAGE METER	
						01-01-002-5306	3,000.00
						Total :	**3,000.00**
66351	2/11/2021	00996	SECOND ALARMERS ASSN	FEBRUARY		MONTHLY SERVICES	
	YTD Amount:	31,250.00				MONTHLY SERVICES	
						01-27-013-5305	15,625.00
						Total :	**15,625.00**

84 Vouchers for bank code : ap2 **Bank total :** **43,708.50**

84 Vouchers in this report **Total vouchers :** **43,708.50**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66352	2/12/2021	00707	BILLOWS ELECTRIC SUPPLY INC	5075470 496339		TOWNSHIP BLDG. OUTSIDE LIGI	
	YTD Amount:	7,152.36			76769	Township Bldg. Outside Lights-$11:	
						07-01-500-7536	112.16
						Total :	**112.16**
66353	2/12/2021	15889	CHAPMAN FORD OF HORSHAM	382021		SIX MARKED POLICE VEHICLES,	
	YTD Amount:	45,988.92			73644	Six marked police vehicles, one	
						07-04-525-7548	45,988.92
						Total :	**45,988.92**
66354	2/12/2021	12951	CLARKE, LLC, RUDOLPH	80041		1231 SUSQUEHANNA RD	
	YTD Amount:	38,450.96				1231 SUSQUEHANNA RD	
						07-00-000-2451	67.50
				80043		1247 OLD FORD ROAD APPEAL	
						1247 OLD FORD ROAD APPEAL	
						01-01-003-5201	1,453.50
				80044		1331 EASTON ROAD	
						1331 EASTON ROAD	
						07-00-000-2451	18.50
				80045		1431 WHEATSHEAF LAND	
						1431 WHEATSHEAF LAND	
						01-01-003-5201	37.00
				80046		1438-46 EASTON ROAD	
						1438-46 EASTON ROAD	
						07-00-000-2451	540.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66354	2/12/2021	12951 CLARKE, LLC, RUDOLPH	(Continued)			
			80047		1600 OLD YORK RD 1600 OLD YORK RD	
					01-01-003-5201	540.00
			80048		1673 FAIRVIEW AVE 1673 FAIRVIEW AVE	
					01-01-003-5201	148.00
			80050		1907 SUSQUEHANNA ROAD 1907 SUSQUEHANNA ROAD	
					01-01-003-5201	129.50
			80051		2907 JEFFERSON AVE 2907 JEFFERSON AVE	
					07-00-000-2451	22.50
			80052		417 WINGATE RD 417 WINGATE RD	
					01-01-003-5201	351.50
			80053		521 MOREDON ROAD 521 MOREDON ROAD	
					07-00-000-2451	427.50
			80054		BEADERWOOD RESIDENTIAL PA BEADERWOOD RESIDENTIAL PA	
					07-00-000-2442	787.50
			80055		BATTERMAN, CHAD BATTERMAN, CHAD	
					01-01-003-5201	888.00
			80056		BLEMONT AVE BLEMONT AVE	
					01-01-003-5201	18.50

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66354	2/12/2021	12951 CLARKE, LLC, RUDOLPH	(Continued)			
			80057		SWITCHVILLE CROSSING OFFIC SWITCHVILLE CROSSING OFFIC	
			80058		07-00-000-2451 GALMAN LITIGATION GALMAN LITIGATION	22.50
			80059		07-00-000-2451 HUNTER SOCCER HUNTER SOCCER	74.00
			80060		07-00-000-2442 LEHMAN, LORA LEHMAN, LORA	45.00
			80061		01-01-003-5201 MEDIPLEX PROPERTY GROUP MEDIPLEX PROPERTY GROUP	129.50
			80063		07-00-000-2442 PREIT WILLOW GROVE PREIT WILLOW GROVE	112.50
			80065		07-00-000-2451 RYDAL WATERS RYDAL WATERS	135.00
			80066		07-00-000-2451 SHERIDAN CRICKET AVENUE SHERIDAN CRICKET AVENUE	45.00
			80067		01-01-003-5201 SMITH V OBRIEN SMITH V OBRIEN	438.28
					01-01-003-5201	296.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66354	2/12/2021	12951	CLARKE, LLC, RUDOLPH	(Continued)			
				90049		1733 MELMAR AVE	
						1733 MELMAR AVE	
						01-01-003-5201	74.00
						Total :	**6,801.28**
66355	2/12/2021	12500	CLEAN MACHINE CARWASH	car washes 202(		CARWASHES 11/29 - 12/30 2020-	
	YTD Amount:	126.50					
					76857	CARWASHES 11/29 - 12/30 2020-	
						01-14-186-5304	126.50
						Total :	**126.50**
66356	2/12/2021	03261	CONROY'S CLEANING INC	CLEANING		CLEANING SERVICE - DEC.-$1,5(	
	YTD Amount:	2,445.00					
					76828	CLEANING SERVICE - Dec.-$1,59	
						01-01-030-5305	1,590.00
						Total :	**1,590.00**
66357	2/12/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	3462480152		PINTER INK AND MARKERS	
	YTD Amount:	2,674.80					
					76065	Pinter ink and markers	
						01-24-150-5300	23.39
				3464331149		HANGING FILE FOLDERS, FOLDI	
					76324	HANGING FILE FOLDERS, FOLDI	
						01-13-130-5300	117.32
						Total :	**140.71**
66358	2/12/2021	13766	DOORCHECK, INC, JAMES	PF530040 PF 5(		ENTRY DOOR-DEP. CHIEF'S OFC	
	YTD Amount:	1,225.54					
					76618	Entry Door-Dep. Chief's Ofc.&Mgr's	
						07-01-500-7536	887.10

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66358	2/12/2021	13766	DOORCHECK, INC, JAMES	(Continued)		Total :	**887.10**
66359	2/12/2021 YTD Amount: 5,000.00	16407	DOUBLEKNOT	S1 49291		IMPLEMENTATION COSTS FOR N	
					76655	Implementation costs for new onlin	
						01-24-155-5304	5,000.00
						Total :	**5,000.00**
66360	2/12/2021 YTD Amount: 543.81	08830	FERGUSON ENTERPRISES LLC	5494169 551707		APD BATHROOM REPAIR SUPPL	
					76767	APD Bathroom Repair Supplies - $	
						01-01-030-5317	69.47
						Total :	**69.47**
66361	2/12/2021 YTD Amount: 878.00	00516	GERHARD'S INC	O0197191		(2) AIR CONDITIONER UNITS-API	
					76829	(2) Air Conditioner Units-APD-$878	
						07-01-500-7536	878.00
						Total :	**878.00**
66362	2/12/2021 YTD Amount: 9,322.27	00851	HOME DEPOT CREDIT SERVICES	2023137 302092		MATERIALS-POLICE OFFICES & I	
					76619	Materials-Police Offices & Board R	
						07-01-500-7536	793.07
						Total :	**793.07**
66363	2/12/2021 YTD Amount: 1,450.22	15272	L & W SUPPLY CORPORATION	120282484		RENOVATION-BOARD ROOM SUI	
					76768	Renovation-Board Room Sup.-$1,4	
						07-01-500-7536	1,450.22
						Total :	**1,450.22**

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66364	2/12/2021	05516	LOWE'S BUSINESS ACCOUNT	01829		SUPPLIES-BOARD ROOM & POLI	
	YTD Amount: 1,033.16				76609	Supplies-Board Room & Police - $3	
						07-01-500-7536	312.71
				02461 02490		INSULATION SUPPLIES-BOARD F	
					76566	Insulation Supplies-Board Room-$3	
						07-01-500-7536	359.56
						Total :	**672.27**
66365	2/12/2021	09136	MASON CO., INC., W.B.	217436257		OFFICE SUPPLIES.	
	YTD Amount: 2,025.87				76385	Office supplies.	
						01-24-155-5300	162.00
						Total :	**162.00**
66366	2/12/2021	01200	McMAHON ASSOCIATES, INC.	174618		ABINGTON TWP/GRNWDAL/ALVI	
	YTD Amount: 42,013.21					ABINGTON TWP/GRNWDAL/ALVI	
						07-01-500-7537	1,162.50
				174720		ABINGTON TWP GRNWD/ALVER	
						ABINGTON TWP GRNWD/ALVER	
						07-01-500-7537	4,135.00
				174762		JENKINTOWN ALVERTHORP TR.	
						JENKINTOWN ALVERTHORP TR.	
						07-01-500-7537	1,349.35
				175138		SUSQUEHANNA RD ADN EDGE H	
						SUSQUEHANNA RD ADN EDGE H	
						06-13-017-5305	915.01

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66366	2/12/2021	01200	McMAHON ASSOCIATES, INC.	(Continued)			
				175142		EASTON RD CMAQ~ EASTON RD CMAQ~	
				175198		07-01-500-7537 JENKINTOWN ALVERTHORPE TF JENKINTOWN ALVERTHORPE TF	2,186.60
				175207		07-01-500-7537 ABINGTON TWP GRNWD/ALVTH ABINGTON TWP GRNWD/ALVTH	989.29
				175225		07-01-500-7537 MEETINGHOUSE AND FOX CHAS MEETINGHOUSE AND FOX CHAS	10,437.50
				175305		06-13-018-5305 JENKINTOWN/GREENWOOD GL JENKINTOWN/GREENWOOD GL	8,505.96
				175378		06-01-224-5305 JENKINTOWN & MEETINGHOUSI JENKINTOWN & MEETINGHOUSI	810.77
						07-01-500-7537	1,850.00
						Total :	**32,341.98**
66367	2/12/2021 YTD Amount: 643.00	00690	MEA	12611		ANNUAL PYMT LAND RECORDS-	
					76601	ANNUAL PYMT LAND RECORDS-	
						01-01-005-5305	643.00
						Total :	**643.00**
66368	2/12/2021 YTD Amount: 1,410.00	11137	MELILLO CONSULTING INC	49698		6 HOURS OF MELILLO/MJM CON	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66368	2/12/2021	11137	MELILLO CONSULTING INC	(Continued)			
					76270	6 hours of Melillo/MJM consulting	
						01-01-005-5319	1,410.00
						Total :	**1,410.00**
66369	2/12/2021	01034	NAPA AUTO PARTS	4607 550291		ADAPTER FOR TRAILER	
	YTD Amount: 579.89						
					76870	Adapter for trailer	
						01-24-158-5322	10.88
						Total :	**10.88**
66370	2/12/2021	16418	OPENGOV, INC.	005979		NEW ERP SOFTWARE PAYMENT	
	YTD Amount: 250,000.00						
						NEW ERP SOFTWARE PAYMENT	
						07-01-500-7545	250,000.00
						Total :	**250,000.00**
66371	2/12/2021	16388	PENNSYLVANIA COURTS, ADMINISTRATI	384787789		200 TRAFFIC CITATIONS, 800 NO	
	YTD Amount: 20.90						
					76376	200 traffic citations	
						01-04-055-5305	20.90
						Total :	**20.90**
66372	2/12/2021	01882	SHERWIN WILLIAMS CO.	6714-7		BOARD ROOM SUPPLIES - SCRE	
	YTD Amount: 1,149.15						
					76766	Board Room Supplies - Screws - $	
						07-01-500-7536	12.99
						Total :	**12.99**
66373	2/12/2021	15234	SYSTEMS, LLC, INNOVATIVE ELECTRON	06105		CRESTMONT CLUBHOUSE SECF	
	YTD Amount: 119.92						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66373	2/12/2021	15234	SYSTEMS, LLC, INNOVATIVE ELECTRON (Continued)				
					73971	Crestmont Clubhouse Secruity Mor	
						01-24-150-5305	119.92
						Total :	**119.92**
66374	2/12/2021	15540	THE HOME DEPOT PRO	582440574 5918		TWNSHP.CLEANING SUP.&FLR.	
	YTD Amount:	1,653.20					
					76764	Twnshp.Cleaning Sup.&Flr. Mat-$1	
						01-01-030-5318	1,484.96
						Total :	**1,484.96**
66375	2/12/2021	01119	TRAFFIC PRODUCTS,INC.	2020-670		(3)SIGN MOUNTING BRACKETS S	
	YTD Amount:	2,190.00					
					76294	(3)SIGN MOUNTING BRACKETS S	
						06-13-016-5305	2,190.00
						Total :	**2,190.00**
66376	2/12/2021	03249	TRI-COUNTY ELECTRICAL SUPPLY	442491		BREAKER	
	YTD Amount:	1,197.48					
						BREAKER	
						08-24-800-9803	19.98
						Total :	**19.98**
66377	2/12/2021	11996	USALCO	20176722		4200 GALLONS OF BULK DELPAC	
	YTD Amount:	8,607.06					
					76872	4200 GALLONS OF BULK DELPAC	
						02-10-200-5326	8,607.06
						Total :	**8,607.06**
66378	2/12/2021	08719	VERIZON	DECEMBER		Police & Fire training facility~	
	YTD Amount:	84.81					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66378	2/12/2021	08719	VERIZON	(Continued)			
						Police & Fire training facility~	
						01-15-064-5307	84.81
						Total :	**84.81**
66379	2/12/2021	09145	WELDON FIRE COMPANY	PREV MAINT		PREVENTIVE MAINTENANCE - D	
	YTD Amount: 1,371.15						
					76896	PREVENTIVE MAINTENANCE - D	
						01-15-064-5342	1,371.15
						Total :	**1,371.15**
66380	2/12/2021	14393	WELDON FIRE COMPANY	INSURANCE		INSURANCE REIMBURSEMENT -	
	YTD Amount: 12,594.00						
					76898	INSURANCE REIMBURSEMENT -	
						01-15-091-5216	12,594.00
						Total :	**12,594.00**
66381	2/12/2021	12951	CLARKE, LLC, RUDOLPH	80068		1231 SUSQUEHANNA RD	
	YTD Amount: 38,857.18						
						1231 SUSQUEHANNA RD	
						07-00-000-2451	22.50
				80070		1247 OLD FORD RD	
						1247 OLD FORD RD	
						01-01-003-5201	1,757.50
				80072		1538-46 EASTON RD	
						1538-46 EASTON RD	
						07-00-000-2451	832.50
				80073		1600 OLD YORK RD	
						1600 OLD YORK RD	
						01-01-003-5201	67.50

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66381	2/12/2021	12951 CLARKE, LLC, RUDOLPH	(Continued)			
			80074		1673 FARIVIEW AVE 1673 FARIVIEW AVE	
			80075		01-01-003-5201 1733 MELMAR RD 1733 MELMAR RD	943.50
			80076		01-01-003-5201 1768 KIMBALL 1768 KIMBALL	148.00
			80077		07-00-000-2451 1907 SUSQUEHANNA RD 1907 SUSQUEHANNA RD	67.50
			80079		01-01-003-5201 417 WINGATE RD 417 WINGATE RD	74.00
			80080		01-01-003-5201 521 MOREDON RD 521 MOREDON RD	222.00
			80081		07-00-000-2451 966-968 OLD YORK RD 966-968 OLD YORK RD	202.50
			80082		07-00-000-2442 BEADERWOOD RESIDENTIAL PA BEADERWOOD RESIDENTIAL PA	675.00
			80083		07-00-000-2442 BATTERMAN, CHAD BATTERMAN, CHAD	517.50
					01-01-003-5201	148.00

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66381	2/12/2021	12951 CLARKE, LLC, RUDOLPH	(Continued)			
			80084		GALMAN LITIGATION GALMAN LITIGATION	
					07-00-000-2451	425.50
			80085		HUNTER SOCCER HUNTER SOCCER	
					07-00-000-2442	22.50
			80087		MEDIPLEX MEDIPLEX	
					07-00-000-2442	157.50
			80088		O'NEILL CONSULTING O'NEILL CONSULTING	
					01-01-003-5201	55.50
			80091		SHERIDAN/CRICKET SHERIDAN/CRICKET	
					01-01-003-5201	22.50
			8078		401 CADWALDER AVE 401 CADWALDER AVE	
					01-01-003-5201	666.00
			8089		PREIT PREIT	
					07-00-000-2451	180.00
					Total :	**7,207.50**
66382	2/12/2021	01100 EUREKA STONE QUARRY, INC.	388022		BLACK TOP FOR ROADWAYS 10/	
	YTD Amount: 23,026.27					
				76840	BLACK TOP FOR ROADWAYS 10/	
					01-13-131-5323	974.03
					Total :	**974.03**

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66383	2/12/2021	01190 J.D.M. MATERIALS CO.	382035		CURBS ON ROCKWELL	
	YTD Amount:	11,009.50				
				76839	CURBS ON ROCKWELL	
					01-13-131-5323	283.75
					Total :	**283.75**

32 Vouchers for bank code : ap2

Bank total : **384,048.61**

32 Vouchers in this report

Total vouchers : **384,048.61**

02/16/2021 9:05:17AM

Voucher List
TWP OF ABINGTON

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66384	2/16/2021	01306	ABINGTON TWP PUBLIC LIBRARY	APPROPRIATE		LIBRARY APPROPRIATION	
	YTD Amount:	24,131.39					
						LIBRARY APPROPRIATION	
						01-23-072-5334	4,485.96
						Total :	**4,485.96**
66385	2/16/2021	07884	AIRGAS USA, LLC	9976769820		WELDING SUPPLIES & PROPANE	
	YTD Amount:	180.32					
					76910	WELDING SUPPLIES & PROPANE	
						02-10-200-5305	43.75
						Total :	**43.75**
66386	2/16/2021	15969	AMAZON	1C1FKRRGGVT		1000PCS 3 PLY BLACK DISPOSAI	
	YTD Amount:	3,446.40					
					76949	1000PCS 3 ply black disposable fa	
						01-04-043-5323	166.00
				1FQ749HJRDJN		4 PACKS OF 8 LYSOL AEROSOL S	
					76661	4 packs of 8 Lysol Aerosol Spray -	
						01-04-043-5323	319.80
				1K34R9XFMMK		6 PACK OF SCOTCH PACKING TA	
					76916	6 pack of scotch packing tape - larg	
						01-04-040-5300	19.98
				1NX37XKW7PV		5 CHAIRS FOR ROC/R&I OFFICE	
					76904	5 chairs for ROC/R&I Office - ~	
						01-04-055-5300	219.42
				1R6QT1M33XF		WIRELESS EARBUDS HEADPHO	
					76909	Wireless Earbuds Headphones	
						01-04-060-5300	169.95

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66386	2/16/2021	15969	AMAZON	(Continued)			
				1RHJ3JJJT3WM		30 FOAM NOODLES FOR ROC FI	
					76817	35 foam noodles for ROC filing cab	
						01-04-055-5300	53.46
						Total :	**948.61**
66387	2/16/2021	12809	ASCAP	500579253		ASCAP LICENSE FEE-2021-$734.	
	YTD Amount:	734.00					
					76884	ASCAP License Fee-2021-$734.00	
						01-01-030-5305	734.00
						Total :	**734.00**
66388	2/16/2021	01294	BEE BERGVALL & CO., INC.	30280		PROGESS BILLING FOR 2020 AU	
	YTD Amount:	6,700.00					
						PROGESS BILLING FOR 2020 AU	
						01-05-010-5205	6,000.00
						Total :	**6,000.00**
66389	2/16/2021	00825	BERGEY'S INC.	SEE LIST		AIR FILTERS FOR #206 $220.29~	
	YTD Amount:	9,539.33					
					76851	AIR FILTERS FOR #206 $220.29~	
						01-14-186-5304	718.46
				tk696065f		LOADER TIRE REPAIR	
					76852	LOADER TIRE REPAIR	
						01-14-186-5304	90.00
						Total :	**808.46**
66390	2/16/2021	07170	BERKHEIMER TAX ADMINISTRATOR	JANUARY		EIT Commission	
	YTD Amount:	6,613.67					
						EIT Commission	
						01-02-021-5305	2,473.67

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66390	2/16/2021	07170	BERKHEIMER TAX ADMINISTRATOR	(Continued)		Total :	**2,473.67**
66391	2/16/2021	00707	BILLOWS ELECTRIC SUPPLY INC	5139241-00		2 - PVC ADAPTER 10' OF CONDU	
	YTD Amount:	7,185.13					
					76906	2 - PVC ADAPTER 10' OF CONDU	
						02-10-203-5304	32.77
						Total :	**32.77**
66392	2/16/2021	14688	CARDMEMBER SERVICE	4798510063319		PIZZA FOR POLICE DEPARTMEN	
	YTD Amount:	8,782.55					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66392	2/16/2021	14688	CARDMEMBER SERVICE	(Continued)			
						PIZZA FOR POLICE DEPARTMEN	
						01-01-002-5340 ZOOM	148.00
						01-01-005-5319 USB ADAPTER	300.99
						01-01-005-5322 CLASSSES FOR T. CLARK FRO C	73.14
						01-07-110-5301 TRI MONITOR FOR POLICE	1,055.00
						01-04-055-5300 CPSI COMPUTER BASED CERTIF	449.99
						01-24-150-5301 PURELL ADN DISENFECTANT	200.00
						01-04-043-5323 WEBINAR FOR MANAGING DEM(	419.65
						01-04-056-5234 ON LINE CERTIFICATIONS FOR M	150.00
						01-04-056-5234 PA TOLL	78.00
						01-04-043-5340 UNIFORM CONSTRUCTION COD	8.00
						12-00-000-2510	2,704.50
						Total :	**5,587.27**
66393	2/16/2021	12500	CLEAN MACHINE CARWASH	JAN CAR WASH		CAR WASHES	
	YTD Amount:	269.50					
					76856	CAR WASHES	
						01-14-186-5304	143.00

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66393	2/16/2021	12500	CLEAN MACHINE CARWASH	(Continued)		Total :	**143.00**
66394	2/16/2021	12200	COLONIAL ELECTRIC SUPPLY CO	13811967 13816		24 - LIGHT BULBS AND FITTINGS	
	YTD Amount: 531.75						
					76908	24 - LIGHT BULBS AND FITTINGS	
						02-10-200-5317	72.89
						Total :	**72.89**
66395	2/16/2021	13612	COMCAST	JANUARY		CABLE FOR VIDEO ARRAINGMEI	
	YTD Amount: 10.48						
						CABLE FOR VIDEO ARRAINGMEI	
						01-04-040-5307	10.48
						Total :	**10.48**
66396	2/16/2021	14978	COMCAST	FEBRUARY		TELEPHONE CHARGES FOR PUI	
	YTD Amount: 115.00						
						PHONE SERVICE	
						01-13-130-5305	57.50
						Total :	**57.50**
66397	2/16/2021	15235	COMCAST	FEBRUARY		INTERNET FOR CRESTMONT CL	
	YTD Amount: 226.70						
						INTERNET FOR CRSTMONT CLU	
						01-24-153-5305	113.35
						Total :	**113.35**
66398	2/16/2021	10783	COMCAST CABLE	JANUARY		MONTHLY CABLE ROSLYN PARK	
	YTD Amount: 88.40						
						MONTHLY CABLE ROSLYN PARK	
						01-24-158-5305	88.40
						Total :	**88.40**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66399	2/16/2021	01311	COMPUTYME INC	20380		145 REAL ESTATE TAX FEE	
	YTD Amount: 3,325.00					145 REAL ESTATE TAX FEE	
						01-02-021-5300 145 REAL ESTATE TAX FEE	145.83
						01-00-000-1304 145 REAL ESTATE TAX FEE	145.83
						01-00-000-1303	83.34
						Total :	**375.00**
66400	2/16/2021	03261	CONROY'S CLEANING INC	JANUARY		CLEANING SERVICE - JANUARY	
	YTD Amount: 3,065.00						
					76914	CLEANING SERVICE - January 20	
						01-04-062-5317	620.00
						Total :	**620.00**
66401	2/16/2021	12791	CUSTOMER COMMUNICATIONS, TOUCH	9886		2021 REAL ESTATE BILLS	
	YTD Amount: 16,159.91						
						2021 REAL ESTATE BILLS	
						01-02-021-5300 2021 REAL ESTATE BILLS	2,355.57
						01-00-000-1304	2,355.57
						Total :	**4,711.14**
66402	2/16/2021	09177	DEX MEDIA	JANUARY		BLUE PAGES OF PHONE BOOK	
	YTD Amount: 43.60						
						BLUE PAGES OF PHONE BOOK	
						01-01-002-5307	21.80
						Total :	**21.80**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66403	2/16/2021	07484	EAGLE TRUCK EQUIPMENT	20108		PROXY SWITCHES FOR REFUSE	
	YTD Amount:	4,485.51			76757	PROXY SWITCHES FOR REFUSE	
						01-14-186-5304	219.14
						Total :	**219.14**
66404	2/16/2021	11804	EAGLE WIRELESS COMMUNICATIONS	INV 003715		GEOTAB GO9 WIRELESS TRANS	
	YTD Amount:	8,398.44			76879	GEOTAB GO9 WIRELESS TRANS	
						02-10-205-5322	110.64
						Total :	**110.64**
66405	2/16/2021	13114	FASTENAL COMPANY	PAWIG71816		GRINDER, TEETH, NUTS, BOLTS	
	YTD Amount:	2,454.88			76843	GRINDER, TEETH, NUTS, BOLTS	
						07-13-575-7572	403.20
						Total :	**403.20**
66406	2/16/2021	08830	FERGUSON ENTERPRISES LLC	5779341		24 VOLT THERMOSTAT FOR NEV	
	YTD Amount:	584.12			76911	24 VOLT THERMOSTAT FOR NEV	
						02-10-200-5317	40.31
						Total :	**40.31**
66407	2/16/2021	10673	IEH AUTO PLUS LLC	SEE LIST		BRAKE ROTARS $146.02~	
	YTD Amount:	1,604.75			76848	brake rotars $146.02~	
						01-14-186-5304	320.12
						Total :	**320.12**
66408	2/16/2021	10824	INTERSTATE BATTERY SYSTEM	181122866		POLICE CAR BATTERY	
	YTD Amount:	323.85					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66408	2/16/2021	10824	INTERSTATE BATTERY SYSTEM	(Continued)			
					76850	POLICE CAR BATTERY	
						01-14-186-5304	118.95
						Total :	**118.95**
66409	2/16/2021	07644	KENNAMETAL, INC.	9056988917		GRINDER TEETH	
	YTD Amount:	1,295.15					
					76844	GRINDER TEETH	
						07-13-575-7572	1,295.15
						Total :	**1,295.15**
66410	2/16/2021	06012	KENNEDY CULVERT & SUPPLY CO	483712		PENMORE PLACE PROJECT	
	YTD Amount:	4,703.00					
						PENMORE PLACE PROJECT	
						01-13-131-5323	170.00
						Total :	**170.00**
66411	2/16/2021	04394	LANCASTER TRUCK BODIES INC	6178483		HINGES FORN THE BODY OF TR	
	YTD Amount:	156.32					
					76717	HINGES FORN THE BODY OF TR	
						01-14-186-5304	156.32
						Total :	**156.32**
66412	2/16/2021	05516	LOWE'S BUSINESS ACCOUNT	01613		RENOVATIONS FOR BOARD ROC	
	YTD Amount:	1,099.28					
						RENOVATIONS FOR BOARD ROC	
						07-01-500-7538	66.12
						Total :	**66.12**
66413	2/16/2021	07062	MANJARDI, MARK	01/27/2021		MINUTES ZONING HEARING BOA	
	YTD Amount:	2,150.00					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66413	2/16/2021	07062	MANJARDI, MARK	(Continued)			
						MINUTES ZONING HEARING BO/	
						01-06-081-5305	1,080.00
						Total :	**1,080.00**
66414	2/16/2021	16352	MCDAL CORP	0035327		LIFT & HOIST ANNUAL INSPECTI	
	YTD Amount:	1,820.20					
					76853	LIFT & HOIST ANNUAL INSPECTI	
						01-14-186-5304	1,820.20
						Total :	**1,820.20**
66415	2/16/2021	01034	NAPA AUTO PARTS	SEE LIST		OIL FILTER FOR #429 $7.70~	
	YTD Amount:	640.57					
					76855	OIL FILTER FOR #429 $7.70~	
						01-14-186-5304	60.68
						Total :	**60.68**
66416	2/16/2021	00937	OLD DOMINION BRUSH INC.	7370835		EXHAUST FOR #140	
	YTD Amount:	7,325.00					
					76842	EXHAUST FOR #140	
						01-14-186-5304	475.00
						Total :	**475.00**
66417	2/16/2021	14105	RIGGINS, INC.	75037706		6022.60 GALLONS OF FUEL FOR	
	YTD Amount:	56,416.70					
					76847	6022.60 GALLONS OF FUEL FOR	
						01-14-186-5310	10,341.41
				75037707		5018.5 GALLONS OF DIESEL FUE	
					76846	5018.5 GALLONS OF DIESEL FUE	
						01-14-186-5310	9,216.98
						Total :	**19,558.39**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66418	2/16/2021	13523	RUBBER SUPPLY CO., INC.	110065885-01		50" 4" SUCTION/DISCHARGE HO:	
	YTD Amount: 641.87				76912	50" 4" SUCTION/DISCHARGE HO:	
						02-10-203-5304	495.00
						Total :	**495.00**
66419	2/16/2021	01026	UPPER DUBLIN TAX COLLECTOR	2021 COUNTY /		2021 COUNTY TAX BILL	
	YTD Amount: 995.93					2021 COUNTY TAX BILL	
						01-01-002-5340	995.93
						Total :	**995.93**
66420	2/16/2021	00112	VERIZON	JANUARY		TELEPHONE BILLINGS~	
	YTD Amount: 739.94					TELEPHONE BILLINGS~	
						03-13-146-5304 TELEPHONE BILLINGS pump stat	44.01
						02-10-203-5307 TELEPHONE BILLINGS-FERNWO	130.62
						02-10-200-5307	15.34
						Total :	**189.97**
66421	2/16/2021	00114	VERIZON	FEBRUARY		TELEPHONE BILLINGS	
	YTD Amount: 2,749.36						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66421	2/16/2021	00114	VERIZON	(Continued)			
						TELEPHONE BILLINGS ~	
						01-01-002-5307 TELEPHONE BILLINGS~	288.49
						01-15-091-5307 TELEPHONE BILLINGS~	128.07
						01-24-152-5307 TELEPHONE BILLINGS~	64.93
						01-24-154-5307 TELEPHONE BILLINGS~	19.16
						02-10-200-5307 TELEPHONE BILLINGS~	211.93
						02-10-203-5307 TELEPHONE BILLINGS HIGHWAY	91.62
						01-01-002-5307	67.54
						Total :	**871.74**
66422	2/16/2021 YTD Amount: 3,013.47	08717	VERIZON	February		POLICE FRAME RELAY-POL CAR	
						POLICE FRAME RELAY-POL CAR	
						01-04-055-5305	1,244.94
						Total :	**1,244.94**
66423	2/16/2021 YTD Amount: 68.68	13436	VERIZON	JANUARY		ALVERTHORPE MANOR PHONE~	
					76744	Alverthorpe Manor Phone~	
						01-24-150-5307	37.04
						Total :	**37.04**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66424	2/16/2021	14496	VERIZON	JANUARY		ATFD INTERNET	
	YTD Amount: 324.96					INTERNET SERVICE FOR FIRE D	
						01-15-064-5302	149.98
						Total :	**149.98**
66425	2/16/2021	16354	VERIZON	JANUARY		TRANSFER STATION	
	YTD Amount: 225.73					SERVICE AT TRANSFER STATIOI	
						14-12-103-5305	219.87
						Total :	**219.87**
66426	2/16/2021	16377	VERIZON	Jan		DATA CONNECTION FRO POLICE	
	YTD Amount: 304.90					Data Connection for Police cars	
						01-04-055-5305	304.90
						Total :	**304.90**
66427	2/16/2021	08044	VERIZON WIRELESS	JANUARY		MONTHLY VERIZON WIRELESS	
	YTD Amount: 7,156.87						

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66427	2/16/2021	08044 VERIZON WIRELESS	(Continued)			
					MONTHLY VERIZON WIRELESS~	
					01-00-000-2155 MONTHLY VERIZON WIRELESS~	280.96
					01-01-002-5307 MONTHLY VERIZON WIRELESS~	146.46
					01-04-040-5307 MONTHLY VERIZON WIRELESS~	1,077.90
					01-04-048-5323 MONTHLY VERIZON WIRELESS~	29.30
					01-15-092-5323 MONTHLY VERIZON WIRELESS~	102.76
					01-04-060-5323 MONTHLY VERIZON WIRELESS~	26.16
					01-07-110-5305 409.29MONTHLY VERIZON WIRE	51.80
					01-13-130-5305 MONTHLY VERIZON WIRELESS~	409.57
					01-15-057-5307 MONTHLY VERIZON WIRELESS~	131.82
					01-15-063-5307 MONTHLY VERIZON WIRELESS~	51.80
					01-24-150-5307 MONTHLY VERIZON WIRELESS~	103.60
					02-10-200-5307 MONTHLY VERIZON WIRELESS~	300.67
					14-12-100-5307	155.40

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66427	2/16/2021	08044	VERIZON WIRELESS	(Continued)			
						TECHNOLOGY	
						01-01-005-5322 POLICE CAR COMPUTERS - DAT.	320.08
						01-04-043-5323 EMAP IPAD 2	40.01
						01-15-092-5323 LIBRARY	-59.99
						01-23-072-5334	39.44
						Total :	**3,207.74**
66428	2/16/2021	08425	VERIZON WIRELESS	JANUARY		WWTP PUMP STATIONS	
	YTD Amount: 252.72						
						WWTP PUMP STATIONS - METEI	
						02-10-203-5307	84.24
						Total :	**84.24**
66429	2/16/2021	12843	VERIZON WIRELESS	JANUARY		MODEMS/POLICE CARS	
	YTD Amount: 2,251.24						
						MODEMS FOR POLICE CARS	
						01-04-055-5305	1,130.80
						Total :	**1,130.80**

46 Vouchers for bank code : ap2 **Bank total :** **62,154.42**

46 Vouchers in this report **Total vouchers :** **62,154.42**

02/17/2021 3:03:44PM

Voucher List
TWP OF ABINGTON

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66430	2/24/2021	08369	ATLANTIC TACTICAL	si 10622550		2 - EOTECH SINGLE CR123 BATT	
	YTD Amount:	1,039.92					
					76438	2 - Eotech Single Cr123 Battery Re	
						01-04-056-5322	1,039.92
						Total :	**1,039.92**
66431	2/24/2021	08363	These checks	L 125107		MULTIPLE CODE INSPECTIONS I	
	YTD Amount:	3,672	were voided		76982	Multiple Code Inspections for montl	
						01-06-084-5305	3,461.25
				I124826		CODE INSPECTIONS FOR MONT	
			printed w/ wrong		76980	Code Inspections for month of Nov	
			date 2/24/21			01-06-084-5305	211.25
						Total :	**3,672.50**
66432	2/24/2021	15382	Should have been	DECEMBER		GAS SUPPLY FOR TW BLDG	
	YTD Amount:	1,089	2/17/2021				
						GAS SUPPLY FOR TW BLDG	
						01-01-030-5308	688.92
						Total :	**688.92**
66433	2/24/2021	15417	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR PARKS	
	YTD Amount:	59.89					
						GAS SUPPLY FOR PARKS	
						01-24-157-5308	37.43
						Total :	**37.43**
66434	2/24/2021	15419	CONSTELLATION NEW ENERGY	DECEMBER		GS SUPPLY FOR BBNC	
	YTD Amount:	241.56					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66434	2/24/2021	15419	CONSTELLATION NEW ENERGY	(Continued)				
						GS SUPPLY FOR BBNC		
						01-24-155-5308		136.18
							Total :	**136.18**
66435	2/24/2021	15420	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR PARKS		
	YTD Amount:	2,414.12						
						GAS SUPPLY FOR PARKS		
						01-24-152-5308		2,414.12
							Total :	**2,414.12**
66436	2/24/2021	15421	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY PARKS		
	YTD Amount:	875.53						
						GAS SUPPLY PARKS		
						01-13-130-5308		594.13
							Total :	**594.13**
66437	2/24/2021	15422	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR WWTP		
	YTD Amount:	1,127.43						
						GAS SUPPLY FOR WWTP		
						02-10-200-5308		676.66
						GAS SUPPLY FOR WWTP		
						02-10-203-5308		135.91
							Total :	**812.57**
66438	2/24/2021	15424	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR TWP		
	YTD Amount:	574.82						
						GAS SUPPLY FOR TWP		
						01-04-062-5308		375.51
							Total :	**375.51**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66439	2/24/2021	15426	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR CRESTMONT	
	YTD Amount:	49.70				GAS SUPPLY FOR CRESTMONT	
						01-24-157-5308	32.14
						Total :	**32.14**
66440	2/24/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	see list		OFFICE MATERIALS AND SUPPLI	
	YTD Amount:	2,810.85			76493	Office Materials and Supplies, Com	
						01-15-057-5323	136.05
						Total :	**136.05**
66441	2/24/2021	12372	DEJANA TRUCK & UTILITY EQUIP	PAP3008		LIFT GATE	
	YTD Amount:	5,025.00			76525	LIFT GATE	
						03-13-148-5320	5,025.00
						Total :	**5,025.00**
66442	2/24/2021	13361	GATSO GROUP, SENSYS	2019-1983		SEPT 2019 RED LIGHT CAMERA	
	YTD Amount:	84,000.00				SEPT 2019 RED LIGHT CAMERA	
						01-00-000-1310	42,000.00
						Total :	**42,000.00**
66443	2/24/2021	00512	GEPPERT INC., WILLIAM A	66036 64522		BOARD ROOM RENOVATION SUI	
	YTD Amount:	7,081.87			76762	Board Room Renovation Supplies-S	
						07-01-500-7536	90.66
						Total :	**90.66**
66444	2/24/2021	15039	HIGH SWARTZ LLP	86033		TAX AUDITS	
	YTD Amount:	1,515.88					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66444	2/24/2021	15039	HIGH SWARTZ LLP	(Continued)			
						TAX AUDITS	
						01-02-021-5201	1,515.88
						Total :	**1,515.88**
66445	2/24/2021	01738	LUKENS & WOLF LLC	2731		1900 1920 EASTON RD	
	YTD Amount:	1,663.55					
						1900 1920 EASTON RD	
						01-01-003-5202	1,663.55
						Total :	**1,663.55**
66446	2/24/2021	11845	MOYER INDOOR/OUTDOOR	9663471 969979		PEST CONTROL FOR TRANSFEF	
	YTD Amount:	740.50					
					76729	PEST CONTROL FOR TRANSFEF	
						14-12-101-5320	315.00
						Total :	**315.00**
66447	2/24/2021	09070	NATIONAL ELEVATOR	0409158		ELEVATOR/PASSENGER INSPEC	
	YTD Amount:	275.50					
					76753	Elevator/Passenger Inspection-$27	
						01-01-030-5305	275.50
						Total :	**275.50**
66448	2/24/2021	11465	PA DEPT OF LABOR & INDUSTRY-B'	1149093		BOILER INSPECTION CERTIFICA	
	YTD Amount:	166.89					
					76915	Boiler Inspection Certificate	
						01-24-157-5305	92.28
						Total :	**92.28**
66449	2/24/2021	09147	ROSLYN FIRE COMPANY	PREV MAINT		PREVENTIVE MAINTENANCE - D	
	YTD Amount:	619.36					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66449	2/24/2021	09147	ROSLYN FIRE COMPANY	(Continued)			
					76897	PREVENTIVE MAINTENANCE - D	
						01-15-064-5342	619.36
						Total :	**619.36**
66450	2/24/2021	04607	SHAPIRO FIRE PROTECTION CO	11058		ANNUAL MAINTEANNCE & INSPE	
	YTD Amount:	626.03				ANNUAL MAINTEANNCE & INSPE	
						01-01-030-5305	626.03
						Total :	**626.03**
66451	2/24/2021	16377	VERIZON	DECEMBER		DATA CONNECTION FOR POLICE	
	YTD Amount:	609.80				DATA CONNECTION FOR POLICE	
						01-04-055-5305	304.90
						Total :	**304.90**

22 Vouchers for bank code : ap2 **Bank total :** **62,467.63**

22 Vouchers in this report **Total vouchers :** **62,467.63**

02/17/2021 4:48:22PM

Voucher List
TWP OF ABINGTON

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66452	2/17/2021	08369	ATLANTIC TACTICAL	si 10622550		2 - EOTECH SINGLE CR123 BATT	
	YTD Amount:	1,039.92					
					76438	2 - Eotech Single Cr123 Battery Re	
						01-04-056-5322	1,039.92
						Total :	**1,039.92**
66453	2/17/2021	08363	CODE INSPECTIONS INC	L 125107		MULTIPLE CODE INSPECTIONS I	
	YTD Amount:	3,672.50					
					76982	Multiple Code Inspections for montl	
						01-06-084-5305	3,461.25
				I124826		CODE INSPECTIONS FOR MONT	
					76980	Code Inspections for month of Nov	
						01-06-084-5305	211.25
						Total :	**3,672.50**
66454	2/17/2021	15382	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR TW BLDG	
	YTD Amount:	1,089.99					
						GAS SUPPLY FOR TW BLDG	
						01-01-030-5308	688.92
						Total :	**688.92**
66455	2/17/2021	15417	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR PARKS	
	YTD Amount:	59.89					
						GAS SUPPLY FOR PARKS	
						01-24-157-5308	37.43
						Total :	**37.43**
66456	2/17/2021	15419	CONSTELLATION NEW ENERGY	DECEMBER		GS SUPPLY FOR BBNC	
	YTD Amount:	241.56					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66456	2/17/2021	15419	CONSTELLATION NEW ENERGY	(Continued)				
						GS SUPPLY FOR BBNC		
						01-24-155-5308		136.18
							Total :	**136.18**
66457	2/17/2021	15420	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR PARKS		
	YTD Amount:	2,414.12						
						GAS SUPPLY FOR PARKS		
						01-24-152-5308		2,414.12
							Total :	**2,414.12**
66458	2/17/2021	15421	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY PARKS		
	YTD Amount:	875.53						
						GAS SUPPLY PARKS		
						01-13-130-5308		594.13
							Total :	**594.13**
66459	2/17/2021	15422	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR WWTP		
	YTD Amount:	1,127.43						
						GAS SUPPLY FOR WWTP		
						02-10-200-5308		676.66
						GAS SUPPLY FOR WWTP		
						02-10-203-5308		135.91
							Total :	**812.57**
66460	2/17/2021	15424	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR TWP		
	YTD Amount:	574.82						
						GAS SUPPLY FOR TWP		
						01-04-062-5308		375.51
							Total :	**375.51**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66461	2/17/2021	15426	CONSTELLATION NEW ENERGY	DECEMBER		GAS SUPPLY FOR CRESTMONT	
	YTD Amount:	49.70				GAS SUPPLY FOR CRESTMONT	
						01-24-157-5308	32.14
						Total :	**32.14**
66462	2/17/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	see list		OFFICE MATERIALS AND SUPPLI	
	YTD Amount:	2,810.85			76493	Office Materials and Supplies, Com	
						01-15-057-5323	136.05
						Total :	**136.05**
66463	2/17/2021	12372	DEJANA TRUCK & UTILITY EQUIP	PAP3008		LIFT GATE	
	YTD Amount:	5,025.00			76525	LIFT GATE	
						03-13-148-5320	5,025.00
						Total :	**5,025.00**
66464	2/17/2021	13361	GATSO GROUP, SENSYS	2019-1983		SEPT 2019 RED LIGHT CAMERA	
	YTD Amount:	84,000.00				SEPT 2019 RED LIGHT CAMERA	
						01-00-000-1310	42,000.00
						Total :	**42,000.00**
66465	2/17/2021	00512	GEPPERT INC., WILLIAM A	66036 64522		BOARD ROOM RENOVATION SUI	
	YTD Amount:	7,081.87			76762	Board Room Renovation Supplies-S	
						07-01-500-7536	90.66
						Total :	**90.66**
66466	2/17/2021	15039	HIGH SWARTZ LLP	86033		TAX AUDITS	
	YTD Amount:	1,515.88					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66466	2/17/2021	15039	HIGH SWARTZ LLP	(Continued)			
						TAX AUDITS	
						01-02-021-5201	1,515.88
						Total :	**1,515.88**
66467	2/17/2021	01738	LUKENS & WOLF LLC	2731		1900 1920 EASTON RD	
	YTD Amount: 1,663.55						
						1900 1920 EASTON RD	
						01-01-003-5202	1,663.55
						Total :	**1,663.55**
66468	2/17/2021	11845	MOYER INDOOR/OUTDOOR	9663471 969979		PEST CONTROL FOR TRANSFEF	
	YTD Amount: 740.50						
					76729	PEST CONTROL FOR TRANSFEF	
						14-12-101-5320	315.00
						Total :	**315.00**
66469	2/17/2021	09070	NATIONAL ELEVATOR	0409158		ELEVATOR/PASSENGER INSPEC	
	YTD Amount: 275.50						
					76753	Elevator/Passenger Inspection-$27	
						01-01-030-5305	275.50
						Total :	**275.50**
66470	2/17/2021	11465	PA DEPT OF LABOR & INDUSTRY-B'	1149093		BOILER INSPECTION CERTIFICA	
	YTD Amount: 166.89						
					76915	Boiler Inspection Certificate	
						01-24-157-5305	92.28
						Total :	**92.28**
66471	2/17/2021	09147	ROSLYN FIRE COMPANY	PREV MAINT		PREVENTIVE MAINTENANCE - D	
	YTD Amount: 619.36						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66471	2/17/2021	09147	ROSLYN FIRE COMPANY	(Continued)			
					76897	PREVENTIVE MAINTENANCE - D	
						01-15-064-5342	619.36
						Total :	**619.36**
66472	2/17/2021	04607	SHAPIRO FIRE PROTECTION CO	11058		ANNUAL MAINTEANNCE & INSPE	
	YTD Amount:	626.03				ANNUAL MAINTEANNCE & INSPE	
						01-01-030-5305	626.03
						Total :	**626.03**
66473	2/17/2021	16377	VERIZON	DECEMBER		DATA CONNECTION FOR POLICE	
	YTD Amount:	609.80				DATA CONNECTION FOR POLICE	
						01-04-055-5305	304.90
						Total :	**304.90**

22 Vouchers for bank code : ap2 **Bank total :** **62,467.63**

22 Vouchers in this report **Total vouchers :** **62,467.63**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66474	2/19/2021	07091	ACCREDITATION COALITION, PA POLICE	14578		VIRTUAL PLEAC CONFERENCE F	
	YTD Amount:	135.00					
					76888	Virtual PLEAC conference registrat	
						01-04-063-5234	35.00
						Total :	**35.00**
66475	2/19/2021	10093	ARDMORE TIRE COMPANY	52187		TIRE VALVES $24.00~	
	YTD Amount:	13,870.46					
					76889	TIRE VALVES $24.00~	
						01-14-186-5304	641.25
						Total :	**641.25**
66476	2/19/2021	13853	BDI	9501633065		4 - OIL SEALS FOR REBUILD T-2'	
	YTD Amount:	892.46					
					76611	4 - OIL SEALS FOR REBUILD T-2'	
						02-10-200-5304	102.16
					76611	FREIGHT	
						02-10-200-5304	15.11
						Total :	**117.27**
66477	2/19/2021	13182	BOSTON MUTUAL LIFE INSURANCE	FEBRUARY		MONTHLY LIFE AND DISABILITY I	
	YTD Amount:	22,388.46					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66477	2/19/2021	13182	BOSTON MUTUAL LIFE INSURANCE	(Continued)			
						MONTHLY LIFE AND DISABILITY I	
						01-00-000-2460	4,680.69
						MONTHLY LIFE AND DISABILITY I	
						01-00-000-2461	3,570.78
						MONTHLY LIFE AND DISABILITY I	
						01-00-000-2250	2,726.75
						MONTHLY LIFE AND DISABILITY I	
						05-01-029-5215	241.50
						Total :	**11,219.72**
66478	2/19/2021	08363	CODE INSPECTIONS INC	I-12342		JANUARY 2021- BCO SERVICES	
	YTD Amount: 4,598.75						
					76956	JANUARY 2021- BCO SERVICES	
						01-06-084-5305	926.25
						Total :	**926.25**
66479	2/19/2021	15371	COMCAST	FEBRUARY		PHONE SERVICE FOR CRESTMC	
	YTD Amount: 191.48						
						PHONE SERVICE FOR CRESTMC	
						01-24-153-5307	64.00
						Total :	**64.00**
66480	2/19/2021	07317	COMCAST CABLE	FEBRUARY		FEBRUARY CABLE SERVICE PEI	
	YTD Amount: 246.70						
					76670	FEBRUARY CABLE SERVICE PEI	
						01-24-154-5305	123.35
						Total :	**123.35**
66481	2/19/2021	07341	COMCAST CABLE	FEB		INTERNET SERVICE FOR WASTE	
	YTD Amount: 374.32						

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66481	2/19/2021	07341	COMCAST CABLE	(Continued)			
						INTERNET SERVICE FOR WASTE	
						02-10-200-5305	187.16
						Total :	**187.16**
66482	2/19/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	3468232665		TRU RED™ MEDIUM SOFT COVE	
	YTD Amount: 3,180.96						
					76895	TRU RED™ Medium Soft Cover M	
						01-04-060-5300	217.71
					76895	Staples Medium Weight Sheet Prot	
						01-04-048-5300	108.84
				3468232671		10 BOOKENDS FOR ROC	
					76816	10 bookends for ROC, cable	
						01-04-055-5300	43.56
						Total :	**370.11**
66483	2/19/2021	13388	COVANTA ENERGY, LLC	FEBRUARY		FEBRUARY MUNICIPAL WASTE	
	YTD Amount: 229,314.60						
						FEBRUARY MUNICIPAL WASTE	
						14-12-103-5305	108,610.19
						Total :	**108,610.19**
66484	2/19/2021	04594	D.V.H.T.	FEBRUARY		MONTHLY HEALTH INSURANCE I	
	YTD Amount: 659,652.60						

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66484	2/19/2021	04594 D.V.H.T.	(Continued)			
					Police retirees	
					05-01-028-5111 Non-Police retirees	36,399.10
					05-01-029-5111 Active employees	27,547.79
					01-00-000-2455 Cobra	299,116.83
					01-28-012-5111 Rate stabilization credit	2,645.36
					01-00-000-2520	-39,570.13
					Total :	**326,138.95**
66485	2/19/2021	07121 D.V.H.T.	FEBRUARY		MONTHLY DENTAL INSURANCE I	
	YTD Amount: 28,545.74					
					MONTHLY DENTAL INSURANCE I	
					01-00-000-2459 COBRA & COMMISSIIONERS DEI	13,504.45
					01-28-012-5111	480.11
					Total :	**13,984.56**
66486	2/19/2021	14374 D.V.H.T.	FEBRUARY		PRESCRIPTION PLAN	
	YTD Amount: 302,177.73					
					PRESCRIPTION PLAN	
					01-00-000-2458 PRESCRIPTION PLAN	141,207.87
					05-01-028-5111 PRESCRIPTION PLAN	10,018.94
					01-28-012-5111	-3,055.80

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66486	2/19/2021	14374	D.V.H.T.	(Continued)		Total :	**148,171.01**
66487	2/19/2021 YTD Amount: 403.65	16389	FERRO CONCEPTS	163983		TAC TEAM RIFLES ~	
					76721	TAC Team rifles ~	
						01-04-043-5322	241.79
						Total :	**241.79**
66488	2/19/2021 YTD Amount: 19,772.40	00970	FIDELIO INSURANCE CO.	FEBRUARY		MONTHLY DENTAL INSURANCE I	
						DENTAL INSURANCE PREMIUM	
						01-00-000-2459 COBRA/COMMISSIONERS DENT/	9,886.20
						01-28-012-5111	-282.59
						Total :	**9,603.61**
66489	2/19/2021 YTD Amount: 101.44	13608	FISHER ACE HARDWARE	8352 8471		U-BPLTS, MULTI PURPOSE SCRU	
					76930	U-BPLTS, MULTI PURPOSE SCRU	
						02-10-200-5323	19.75
						Total :	**19.75**
66490	2/19/2021 YTD Amount: 3,619.81	12626	FITNESS EXCHANGE	SF020521		GYM REPAIRS/EQUIPMENT - 2 PI	
					76791	gym repairs/equipment - 2 Puzzle T	
						01-04-043-5320	433.16
						Total :	**433.16**
66491	2/19/2021 YTD Amount: 7,229.86	00512	GEPPERT INC., WILLIAM A	69115		MISC. BOLTS & WASHERS	
					76863	MISC. BOLTS & WASHERS	
						01-13-117-5320	67.91

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66491	2/19/2021	00512	GEPPERT INC., WILLIAM A	(Continued)			
				69385 68655		CONCRETE FOR PLOW DAMAGE	
					76862	CONCRETE FOR PLOW DAMAGE	
						01-13-131-5323	80.08
						Total :	**147.99**
66492	2/19/2021	01110	GRAINGER, INC.	9788335116		1 - 10KW 480 VOLT ELECTRIC HE	
	YTD Amount:	2,245.81					
					76907	1 - 10KW 480 VOLT ELECTRIC HE	
						02-10-200-5320	1,127.81
						Total :	**1,127.81**
66493	2/19/2021	15039	HIGH SWARTZ LLP	87096		TAX AUDITS	
	YTD Amount:	2,993.54					
						TAX AUDITS	
						01-02-021-5201	1,477.66
						Total :	**1,477.66**
66494	2/19/2021	05715	IMSA	RENEWAL		MEMBERSHIP DUES FOR I.M.S.A	
	YTD Amount:	80.00					
					76867	MEMBERSHIP DUES FOR I.M.S.A	
						01-13-130-5301	80.00
						Total :	**80.00**
66495	2/19/2021	12348	J.P. MASCARO & SONS	000000542		JANUARY SINGLE AND COMMIN(	
	YTD Amount:	74,390.24					
						JANUARY SINGLE AND COMMIN(	
						14-12-103-5305	23,625.52
						Total :	**23,625.52**
66496	2/19/2021	02900	LOWER MORELAND POLICE DEPT.	ROVING PATRC		AD ROVING PATROL - 1/28/2021 -	
	YTD Amount:	317.24					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66496	2/19/2021	02900	LOWER MORELAND POLICE DEPT.	(Continued)			
					76924	AD Roving Patrol - 1/28/2021 - Ofc.	
						06-04-100-5333	317.24
						Total :	**317.24**
66497	2/19/2021	09136	MASON CO., INC., W.B.	217622459		DUAL MONITOR DISPLAY FOR R(	
	YTD Amount:	2,107.79					
					76827	Dual monitor display for ROC	
						01-04-055-5300	81.92
						Total :	**81.92**
66498	2/19/2021	12454	MICROSOFT	SEE ATTACHEL		FEB21 OFFICE365. E0800DIOCL I	
	YTD Amount:	4,466.57					
					76932	Feb21 Office365. E0800DIOCL E0(	
						01-01-005-5305	2,268.90
						Total :	**2,268.90**
66499	2/19/2021	00326	NORTHERN TOOL & EQUIP CO.	46975615		HEATER FOR MAINTENANCE GA	
	YTD Amount:	452.97					
					76621	Heater for Maintenance Garage	
						01-24-157-5317	173.98
						Total :	**173.98**
66500	2/19/2021	10244	NORTHWESTERN UNIVERSITY	17102		SCHOOL OF POLICE STAFF AND	
	YTD Amount:	4,200.00					
					76874	School of Police Staff and Commar	
						01-04-056-5234	4,200.00
						Total :	**4,200.00**
66501	2/19/2021	04265	OFFICE BASICS, INC.	L*1694307		WHITE COPY PAPER FOR TOWN	
	YTD Amount:	383.50					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66501	2/19/2021	04265	OFFICE BASICS, INC.	(Continued)			
					76922	white copy paper for Township	
						01-01-002-5300	279.90
						Total :	**279.90**
66502	2/19/2021	03020	PA CHIEFS OF POLICE ASSOC	14585		REGISTRATION FEE FOR KATHL	
	YTD Amount:	8,035.00					
					76913	Registration fee for Kathleen	
						01-04-063-5234	35.00
						Total :	**35.00**
66503	2/19/2021	00941	PA RECREATION & PARK SOCIETY	66606		PRPS CONFERENCE (VIRTUAL)~	
	YTD Amount:	1,340.00					
					76750	PRPS Conference (Virtual)~	
						01-24-150-5301	150.00
						Total :	**150.00**
66504	2/19/2021	01889	PECO ENERGY	TRAFFIC LIGHT		TRAFFIC LIGHT ACCOUNT-DISTF	
	YTD Amount:	2,414.35					
						TRAFFIC LIGHT ACCOUNT-DISTF	
						03-13-146-5308	1,202.98
						Total :	**1,202.98**
66505	2/19/2021	01339	PENNSYLVANIA MUNICIPAL LEAGUE	DUES		PELRAS DUES	
	YTD Amount:	750.00					
						PELRAS DUES	
						01-01-002-5301	750.00
						Total :	**750.00**
66506	2/19/2021	08842	POLYDYNE INC.	1514956		BAGS OF CLARIFLOC MA-017	
	YTD Amount:	9,791.32					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66506	2/19/2021	08842	POLYDYNE INC.	(Continued)			
					76755	40 - bags of clarifloc MA-017	
						02-10-200-5326	4,895.66
						Total :	**4,895.66**
66507	2/19/2021	04032	PREMIUM CLEANING SERVICE CORP	510511		FEBRUARY	
	YTD Amount:	1,515.00					
					76654	FEBRUARY	
						01-24-157-5305	150.00
						Total :	**150.00**
66508	2/19/2021	14691	PROCESSING CENTER/SUMMARY BILL,	JANUARY		SUMMARY BILLING ACCT #30190	
	YTD Amount:	35,268.31					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66508	2/19/2021	14691	PROCESSING CENTER/SUMMARY BILL,	(Continued)			
						ELECTRIC FOR TOWNSHIP ACC(	
						01-01-030-5308 ELECTRIC FOR FIRE TRAINING (	3,635.15
						01-15-064-5308 ELECTRIC FOR POLICE TRAININ	72.71
						01-04-062-5308 ELECTRIC FOR HIGHWAY	1,003.02
						01-13-130-5308 ELECTRIC FOR REFUSE	3,033.17
						14-12-100-5308 ELECTRIC FOR ARDSLEY COMM	340.98
						01-24-152-5308 ELECTRIC FOR CRESTMONT PC	2,247.12
						01-24-153-5308 ELECTRIC FOR PENBRYN POOL	240.20
						01-24-154-5308 ELECTRIC FOR BRIAR BUSH NA	59.08
						01-24-155-5308 ELECTRIC FOR PARKS FACILITIE	584.24
						01-24-157-5308	7,095.09
						Total :	**18,310.76**
66509	2/19/2021	12995	READY REFRESH	JANUARY		ADMINISTRATION BUILDING	
	YTD Amount:	104.30				ADMINISTRATOIN BUILDING	
						01-01-030-5311	73.40
						Total :	**73.40**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66510	2/19/2021	10046	REIDER ASSOCIATES, INC., M.J.	21B0011		MONTHLY TESTING CHARGES F	
	YTD Amount:	6,684.75					
					76608	monthly testing charges for the	
						02-10-200-5305	1,998.50
						Total :	**1,998.50**
66511	2/19/2021	14395	ROSLYN FIRE COMPANY	INSURANCE		INSURANCE REIMBURSEMENT -	
	YTD Amount:	8,725.50					
					76925	INSURANCE REIMBURSEMENT -	
						01-15-091-5216	8,725.50
						Total :	**8,725.50**
66512	2/19/2021	11298	S2VERIFY, LLC	5105		BACKGROUND CHECK FOR NEV	
	YTD Amount:	25.00					
					76887	background check for new hire	
						01-04-040-5319	25.00
						Total :	**25.00**
66513	2/19/2021	05053	SIGMA CONTROLS,INC.	029209		MRYIAD DUPLEX PUMP CONTRC	
	YTD Amount:	1,422.50					
					76610	MRYIAD DUPLEX PUMP CONTRC	
						02-10-203-5304	885.00
				02996		REBUILD TRANSDUCER, RECAL	
					76826	REBUILD TRANSDUCER, RECAL	
						02-10-203-5304	537.50
						Total :	**1,422.50**
66514	2/19/2021	16419	SMITH, DAVID	REFUND		PERMIT REFUND	
	YTD Amount:	164.50					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66514	2/19/2021	16419	SMITH, DAVID	(Continued)			
						PERMIT REFUND	
						01-00-000-4430 PERMIT REFUND	160.00
						12-00-000-2510	4.50
						Total :	**164.50**
66515	2/19/2021	13365	SMOOTHWALL, INC.	103893		RENEWAL FOR NETWORK FIRE\	
	YTD Amount:	5,953.00					
					76628	Renewal for network firewall appliar	
						07-01-500-7548	5,953.00
						Total :	**5,953.00**
66516	2/19/2021	12730	STATE WORKER'S INS. FUND	05991899		SWIF PAYMENT	
	YTD Amount:	6,398.00					
						SWIF PAYMENT	
						01-15-091-5215	3,199.00
						Total :	**3,199.00**
66517	2/19/2021	15923	SUPREME SAFETY	107304-1		2 BOXES OF N95 MASKS - 3M BR	
	YTD Amount:	260.00					
					76905	10 boxes of N95 - # 8210 - COVID	
						01-04-043-5323	260.00
						Total :	**260.00**
66518	2/19/2021	15270	THE MACK SERVICE GROUP	10619100		HEATING OIL FOR HARDING AVE	
	YTD Amount:	2,233.36					
						HEATING OIL FOR HARDING AVE	
						01-24-157-5309	1,743.56
						Total :	**1,743.56**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66519	2/19/2021	15331	ULINE	128473715		STAKE FLAGS FOR P.W. DEPT.	
	YTD Amount: 28.50				76679	STAKE FLAGS FOR P.W. DEPT.	
						01-13-131-5323	28.50
						Total :	**28.50**
66520	2/19/2021	14369	ULINE INC	129559109		THREE (3) MOBILE STORAGE CA	
	YTD Amount: 1,477.52				76818	three (3) mobile storage cabinets	
						01-04-055-5300	1,149.62
						Total :	**1,149.62**
66521	2/19/2021	00495	UNITED PARCEL SERVICE	SHIPPER #F11F		OVERNIGHT MAILINGS	
	YTD Amount: 9.96					OVERNIGHT MAILINGS	
						01-01-002-5306	9.96
						Total :	**9.96**
66522	2/19/2021	00269	USA BLUE BOOK	468646 474181		MICRO FIBER FILTERS, PH BUFF	
	YTD Amount: 610.77				76599	MICRO FIBER FILTERS, PH BUFF	
						02-10-200-5335	565.45
					76599	green utility marking paint for pa on	
						02-10-205-5322	45.32
						Total :	**610.77**
66523	2/19/2021	07500	VILE, SUSAN ELIZABETH	02/10/2021		TRANSCRIPTION/EDITING OF MI	
	YTD Amount: 1,687.75					Transcription/Editing of minutes VP	
						01-01-002-5305	53.75

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66523	2/19/2021	07500	VILE, SUSAN ELIZABETH	(Continued) 02/16/2021		TRANSCRIPTION/EDITING OF MI Transcription/Editing of minutes for	
						01-01-002-5305	204.25
						Total :	**258.00**
66524	2/19/2021	11732	WITMER PUBLIC SAFETY GROUP INC	2090703		EQUIPMENT REPAIL & MAINTEN/	
	YTD Amount:	1,163.00					
					76892	EQUIPMENT REPAIL & MAINTEN/	
						01-15-091-5304	997.00
						Total :	**997.00**
66525	2/19/2021	11733	WITMER PUBLIC SAFETY GROUP INC	206611		20 - NATIONAL TARGET - FBI TR/	
	YTD Amount:	780.00					
					76690	20 - National Target - FBI Training &	
						01-04-056-5322	780.00
						Total :	**780.00**

52 Vouchers for bank code : ap2 **Bank total :** **707,561.26**

52 Vouchers in this report **Total vouchers :** **707,561.26**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66526	2/23/2021	07884	AIRGAS USA, LLC	9975309327		ACETYLENE, OXTGEN & PROPAI	
	YTD Amount:	224.07					
					77003	ACETYLENE, OXTGEN & PROPAI	
						02-10-200-5322	43.75
						Total :	**43.75**
66527	2/23/2021	09042	ALL TRAFFIC SOLUTIONS	sin027516		4 TRAFFIC SIGN BATTERIES - ITI	
	YTD Amount:	570.00					
					76501	4 traffic sign batteries - Item #	
						01-04-048-5304	570.00
						Total :	**570.00**
66528	2/23/2021	12309	ALLIED LANDSCAPE SUPPLY	127054		ADHESIVE FOR ZANE AVE MAILE	
	YTD Amount:	593.72					
						ADHESIVE FOR ZANE AVE MAILE	
						14-12-100-5322	95.40
						Total :	**95.40**
66529	2/23/2021	10093	ARDMORE TIRE COMPANY	51690		TIRE VALVE FOR VEHICLE MAIN	
	YTD Amount:	13,894.46					
					76947	TIRE VALVE FOR VEHICLE MAIN	
						01-14-186-5304	24.00
						Total :	**24.00**
66530	2/23/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	3462480146		OFFICE SUPPLIES	
	YTD Amount:	3,613.07					
						OFFICE SUPPLIES	
						02-10-200-5308	148.84

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66530	2/23/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	(Continued)			
				3464861269		OFFICE SUPPLIES	
						OFFICE SUPPLIES	
						01-01-002-5300	19.99
				SEE ATTACHEI		4 INK CATRIDGES FOR MUGSHC	
					76172	4 ink catridges for mugshot printer,	
						01-04-053-5340	263.28
						Total :	**432.11**
66531	2/23/2021	09216	CONTRACTORS HAULING SERVICE	390361		FITZWATERTOWN	
	YTD Amount:	3,125.00					
						FITZWATERTOWN	
						06-13-016-5305	250.00
				390361 396229		HAULING FOR ROSLYN & DOGW	
						HAULING FOR ROSLYN & DOGW	
						01-13-131-5323	500.00
				391491 391023		HAULING CHARGES FOR FITZW/	
					76859	HAULING CHARGES FOR FITZW/	
						06-13-016-5305	500.00
						Total :	**1,250.00**
66532	2/23/2021	10315	DONNELLEY, R R	38478789		200 TRAFFIC CITATIONS AND 80(	
	YTD Amount:	20.90					
						200 TRAFFIC CITATIONS AND 80(	
						01-04-055-5305	20.90
						Total :	**20.90**
66533	2/23/2021	14755	DROPBOX INC.	13080084		18 USER LICENSES - YEARLY IN\	
	YTD Amount:	2,700.00					
					76040	18 USER licenses - yearly invoice	
						01-01-005-5305	2,700.00

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66533	2/23/2021	14755	DROPBOX INC.	(Continued)		Total :	**2,700.00**
66534	2/23/2021 YTD Amount: 476.38	14358	DYNA-TECH INDUSTRIES, LTD	104775		4 1500 WATT BLOCK HEATERS F	
						4 1500 WATT BLOCK HEATERS F	
						02-10-203-5304	476.38
						Total :	**476.38**
66535	2/23/2021 YTD Amount: 7,245.24	00512	GEPPERT INC., WILLIAM A	63954		MORTAR MIX SUPPLIES ROSLYN	
					77008	Mortar Mix Supplies Roslyn Avenue	
						07-07-566-7538	15.38
						Total :	**15.38**
66536	2/23/2021 YTD Amount: 9,372.26	00851	HOME DEPOT CREDIT SERVICES	4563843		500 WATT PORTABLE ELECTRIA	
						500 WATT PORTABLE ELECTRIA	
						14-12-101-5320	49.99
						Total :	**49.99**
66537	2/23/2021 YTD Amount: 1,683.61	10673	IEH AUTO PLUS LLC	468045884		ROTORS & PADS FOR #29-07 $1	
					76881	ROTORS & PADS FOR #29-07 $1	
						01-14-186-5304	78.86
						Total :	**78.86**
66538	2/23/2021 YTD Amount: 12,706.75	01190	J.D.M. MATERIALS CO.	389749 388551		CONCRETE FOR WOODLAND / F	
					76858	CONCRETE FOR WOODLAND / F	
						06-13-016-5305	1,119.75

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66538	2/23/2021	01190	J.D.M. MATERIALS CO.	(Continued)			
				390277		CONCRETE FOR WOODLAND / F	
					76858	CONCRETE FOR WOODLAND / F	
						06-13-016-5305	577.50
						Total :	**1,697.25**
66539	2/23/2021	12341	LINDY PROPERTY MANAGEMENT	t0011386		MONTHLY ELECTRIC COST FOR	
	YTD Amount:	2,240.14					
					76931	MONTHLY ELECTRIC COST FOR	
						02-10-203-5308	2,240.14
						Total :	**2,240.14**
66540	2/23/2021	09766	MAILLIE, FALCONIERO & CO LLP	10000991190		FIRE DEPT AUDITING SERVICE~	
	YTD Amount:	900.00					
						FIRE DEPT AUDITING SERVICE~	
						01-15-064-5305	900.00
						Total :	**900.00**
66541	2/23/2021	00169	MOBILE LIFTS INC.	200581BS-IN		ANNUAL SAFETY INSPECTION&	
	YTD Amount:	1,123.83					
					75514	ANNUAL SAFETY INSPECTION&	
						01-14-186-5304	1,123.83
						Total :	**1,123.83**
66542	2/23/2021	01189	PENNONI ASSOCIATES INC.	1056378 10563		LIMEKILN BRIDGE ROJECT~	
	YTD Amount:	1,285.00					
						LIMEKILN BRIDGE ROJECT~	
						07-07-566-7539 TRAFFICE ENGINEER ~	140.00
						07-00-000-2451	490.00
						Total :	**630.00**

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66543	2/23/2021	10821	STEVENS, RITA	REIMBURSEME		REIMBURSEMENT FOR SUPPLIE	
	YTD Amount:	1,348.65				REIMBURSEMENT FOR SUPPLIE	
						01-24-158-5340	1,348.65
						Total :	**1,348.65**
66544	2/23/2021	15540	THE HOME DEPOT PRO	582440574		JANITORIA SUPPLIES - $128.00~	
	YTD Amount:	1,781.20			77069	Janitoria Supplies - $128.00~	
						01-01-030-5318	128.00
						Total :	**128.00**
19	**Vouchers for bank code :**		ap2			**Bank total :**	**13,824.64**
19	**Vouchers in this report**					**Total vouchers :**	**13,824.64**

Replaced Checks Listing
TWP OF ABINGTON

Bank: ap2
Account: 1210645

Orig check	Date	Voided	Check amt	EFT	Paid to	Repl check	Date	Reason
61974	6/4/2020	2/23/2021	140.00	No	MONICA VANDERGRIFT	66545	2/23/2021	STALE DATED
62488	7/7/2020	2/23/2021	617.00	No	JENKINTOWN DENTAL EXCELLENCE P	66546	2/23/2021	STALE DATED
62636	7/16/2020	2/23/2021	75.00	No	CHRISTOPHER LIM	66547	2/23/2021	STALE DATED
63107	7/31/2020	2/23/2021	152.00	No	MARGIOTTI & KROLL PEDIATRICS P	66548	2/23/2021	STALE DATED
63904	9/23/2020	2/23/2021	144.60	No	ROBERT MANN	66556	2/23/2021	STALE DATED
64194	10/15/2020	2/23/2021	60.00	No	ERIC MIDIRI	66549	2/23/2021	STALE DATED
64196	10/15/2020	2/23/2021	100.00	No	JERRY WALGATE	66550	2/23/2021	STALE DATED
64198	10/15/2020	2/23/2021	13.00	No	EDISON HOME REPAIR	66551	2/23/2021	STALE DATED
64208	10/22/2020	2/23/2021	2.00	No	ADP TAX SERVICES INC	66552	2/23/2021	STALE DATED
64320	10/22/2020	2/23/2021	225.00	No	QUALLET H.V.A.C.	66553	2/23/2021	STALE DATED
64398	10/26/2020	2/23/2021	144.60	No	ROBERT MANN	66555	2/23/2021	STALE DATED
64473	10/29/2020	2/23/2021	1,479.90	No	CHELTENHAM POLICE DEPT.	66554	2/23/2021	STALE DATED
		Bank total:	3,153.10					
		Checks total:	**3,153.10**					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66557	2/24/2021	08855	AIRGAS USA LLC	9976875295		JANUARY ACETYLENE/OXYGEN	
	YTD Amount:	199.32			76635	JANUARY ACETYLENE/OXYGEN	
						01-24-157-5323	109.39
						Total :	**109.39**
66558	2/24/2021	12572	AIRGAS USA, LLC	9976769819		JANUARY CYLINDER RENTAL $1	
	YTD Amount:	836.53			76936	JANUARY CYLINDER RENTAL $1	
						01-14-186-5304	127.20
						Total :	**127.20**
66559	2/24/2021	15969	AMAZON	1C6V LDXT G1S		12 COPIES OF - THE IDEAL TEAM	
	YTD Amount:	3,596.72			76979	12 copies of - The Ideal Team Play	
						01-04-040-5323	150.32
						Total :	**150.32**
66560	2/24/2021	11893	ANDERSON WELDING	6004		ALUMINUM ANGLE FOR VEHICLE	
	YTD Amount:	45.00			76945	ALUMINUM ANGLE FOR VEHICLE	
						01-14-186-5304	45.00
						Total :	**45.00**
66561	2/24/2021	09180	APEX OVERHEAD DOOR CO., INC.	14734A		REPAIR OF GARAGE DOOR IN VI	
	YTD Amount:	1,170.00			76946	REPAIR OF GARAGE DOOR IN VI	
						01-13-130-5317	1,170.00
						Total :	**1,170.00**

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66562	2/24/2021	15971 APS	180306 380 383		AIR DRYER & OIL FILTERS FOR #	
	YTD Amount: 7,015.06			76883	AIR DRYER & OIL FILTERS FOR #	
					01-14-186-5304	750.58
			180432		PTO FOR #429	
				76934	PTO FOR #429	
					01-14-186-5304	484.40
			180633 723 764		VARIOUS TRUCK PARTS $333.0	
				76961	VARIOUS TRUCK PARTS $333.0	
					01-14-186-5304	802.80
					Total :	**2,037.78**
66563	2/24/2021	10093 ARDMORE TIRE COMPANY	53544		REFUSE TRUCK TIRES	
	YTD Amount: 14,851.96			76955	REFUSE TRUCK TIRES	
					01-14-186-5304	957.50
					Total :	**957.50**
66564	2/24/2021	00825 BERGEY'S INC.	PH10909R PH7		TRUNION CAP FOR #124 $89.09	
	YTD Amount: 10,909.14			76953	TRUNION CAP FOR #124 $89.09	
					01-14-186-5304	163.35
			see attached		DEF LEVEL SENSOR FOR #225 $	
				76957	DEF LEVEL SENSOR FOR #225 $	
					01-14-186-5304	1,206.46
					Total :	**1,369.81**
66565	2/24/2021	15802 BILLOWS ELECTRIC SUPPLY	see attached		CONDUIT ITEMS	
	YTD Amount: 610.05			76794	CONDUIT ITEMS	
					01-13-117-5320	610.05

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66565	2/24/2021	15802	BILLOWS ELECTRIC SUPPLY	(Continued)		Total :	**610.05**
66566	2/24/2021	10610	BURGER KING #3284	MEALS		PRISONER MEALS JANUARY 202	
	YTD Amount:	122.47					
					77002	Prisoner Meals January 2021	
						01-04-043-5330	51.57
						Total :	**51.57**
66567	2/24/2021	05717	CALEA	INV35023		ANNUAL CONTINUATION FEE	
	YTD Amount:	4,670.00					
					77001	Annual continuation fee	
						01-04-063-5305	4,001.26
					77001	Annual continuation fee	
						01-04-055-5305	668.74
						Total :	**4,670.00**
66568	2/24/2021	14962	CASALINA, JOSE	ZHB		ZHB MINUTES	
	YTD Amount:	150.00					
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**
66569	2/24/2021	12630	CLUTTON, SHARON	FEBRUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount:	183.10					
						REIMBURSE RETIREES INSUANC	
						05-01-029-5102	91.55
						Total :	**91.55**
66570	2/24/2021	13773	COLLIFLOWER, INC.	01358034		HYDRAULIC FITTINGS	
	YTD Amount:	11,175.28					
					76726	HYDRAULIC FITTINGS	
						01-14-186-5304	373.52

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66570	2/24/2021	13773	COLLIFLOWER, INC.	(Continued)			
				01363969		HYDRAULIC FITTINGS $170.99	
					76940	HYDRAULIC FITTINGS $170.99	
						01-14-186-5304	170.99
						Total :	**544.51**
66571	2/24/2021	06339	COMCAST CABLE	FEBRUARY		video arraignments police dept	
	YTD Amount: 428.55						
						video arraignments police dept	
						01-04-040-5307	142.85
						Total :	**142.85**
66572	2/24/2021	08182	COMCAST CABLE	FEBRUARY		INTERNET SERVICE FOR ANNEX	
	YTD Amount: 544.22						
						INTERNET SERVICE FOR ANNEX	
						01-04-062-5305	181.67
						Total :	**181.67**
66573	2/24/2021	09245	COMCAST CABLE	FEBRUARY		PARKS MAINT OFFICE -FOX CHA	
	YTD Amount: 176.80						
						PARKS MAINT OFFICE -FOX CHA	
						01-24-158-5305	88.40
						Total :	**88.40**
66574	2/24/2021	10783	COMCAST CABLE	FEBRUARY		MONTHLY CABLE ROSLYN PARK	
	YTD Amount: 240.26						
						MONTHLY CABLE ROSLYN PARK	
						01-24-158-5305	151.86
						Total :	**151.86**
66575	2/24/2021	15313	COMCAST CABLE	FEBRUARY		INTERNET FOR SPECIAL VIDEO,	
	YTD Amount: 89.00						

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66575	2/24/2021	15313	COMCAST CABLE	(Continued)			
						TWP SPC VIDEO ACCOUNT	
						01-01-030-5305	49.50
						Total :	**49.50**
66576	2/24/2021	08628	CONTRACT & COMMERCIAL INC., STAPL	3468232673		SCISSORS, LANYARDS, HAND S/	
	YTD Amount: 4,094.47						
					76838	Scissors, lanyards, hand sanitizers,	
						01-24-153-5324	106.75
					76838	Scissors, lanyards, hand sanitizers,	
						01-24-154-5324	106.75
					76838	Scissors, lanyards, hand sanitizers,	
						01-24-156-5324	267.90
						Total :	**481.40**
66577	2/24/2021	08094	DIPRIMIO, JOHN	ZHB		ZONING HEARING BOARD	
	YTD Amount: 150.00						
						ZONING HEARING BOARD	
						01-06-087-5030	75.00
						Total :	**75.00**
66578	2/24/2021	10207	FBI - LEEDA	55143558-21		LT. QUINN - ANNUAL MEMBERSH	
	YTD Amount: 50.00						
					76994	Lt. Quinn - annual membership fee:	
						01-04-040-5301	50.00
						Total :	**50.00**
66579	2/24/2021	00512	GEPPERT INC., WILLIAM A	69826		POOL RESTROOM REPAIRS	
	YTD Amount: 7,287.09						

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66579	2/24/2021	00512	GEPPERT INC., WILLIAM A	(Continued)			
					76917	Pool restroom repairs	
						01-24-153-5317	20.93
					76917	Pool restroom repairs	
						01-24-154-5317	20.92
						Total :	**41.85**
66580	2/24/2021	01110	GRAINGER, INC.	9804653450		SOCIAL DISTANCING SNEEZE GI	
	YTD Amount:	2,461.94					
					76903	Social distancing Sneeze Guard - 2	
						01-04-055-5300	216.13
						Total :	**216.13**
66581	2/24/2021	03270	GROFF TRACTOR & EQUIP, INC.	PSO338836-1		SERVICE PARTS FOR #161, #162	
	YTD Amount:	508.81					
					76849	SERVICE PARTS FOR #161, #162	
						01-14-186-5304	459.67
						Total :	**459.67**
66582	2/24/2021	16227	HANES, LAURA	ZHB		ZHB MINUTES	
	YTD Amount:	150.00					
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**
66583	2/24/2021	07855	HARRIELLE EMBROIDERY, LTD.	13606		6 ROC UNIFORM SHIRTS	
	YTD Amount:	132.00					
					76993	6 ROC uniform shirts	
						01-04-055-5316	132.00
						Total :	**132.00**

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66584	2/24/2021	10673 IEH AUTO PLUS LLC	468052634		BRAKE ROTORS #29-15	
	YTD Amount: 1,936.55			76960	BRAKE ROTORS #29-15	
					01-14-186-5304	252.94
					Total :	**252.94**
66585	2/24/2021	10824 INTERSTATE BATTERY SYSTEM	181122560		REFUSE TRUCK BATTERIES	
	YTD Amount: 1,144.50			76783	REFUSE TRUCK BATTERIES	
					01-14-186-5304	350.85
			181123025		POLICE CAR BATTERIES	
				76962	POLICE CAR BATTERIES	
					01-14-186-5304	469.80
					Total :	**820.65**
66586	2/24/2021	13113 JACK DOHENY COMPANY	116983		REPLACEMENT PARTS FOR SEV	
	YTD Amount: 213.43			77004	REPLACEMENT PARTS FOR SEV	
					02-10-205-5304	213.43
					Total :	**213.43**
66587	2/24/2021	03119 JOHN KENNEDY FORD JENKINTOWN	see list		MOULDING FOR #29-18 $76.63~	
	YTD Amount: 4,406.88			76958	MOULDING FOR #29-18 $76.63~	
					01-14-186-5304	1,048.39
			SEE LIST		ANTIFREEZE RADIATOR HOSE F	
				76938	ANTIFREEZE RADIATOR HOSE F	
					01-14-186-5304	321.26
					Total :	**1,369.65**

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66588	2/24/2021	03652	KENCO HYDRAULICS, INC.	20702		SPINNER MOTORS FOR SALT SF	
	YTD Amount: 1,450.00						
					76882	SPINNER MOTORS FOR SALT SF	
						03-13-148-5322	488.00
						Total :	**488.00**
66589	2/24/2021	04799	KUTER, BARBARA	JAN/FEB		REIMBURSE RETIREES INSURAI	
	YTD Amount: 366.20						
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	366.20
						Total :	**366.20**
66590	2/24/2021	05213	LAND MOBILE CORP	210203		REPAIR OF RADIOS IN P.W. OFF	
	YTD Amount: 45,391.06						
					76943	REPAIR OF RADIOS IN P.W. OFF	
						01-13-131-5323	115.00
						Total :	**115.00**
66591	2/24/2021	08105	LENTES, MARIANNE	FEBARUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount: 366.20						
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	183.10
						Total :	**183.10**
66592	2/24/2021	09136	MASON CO., INC., W.B.	21756024 21752		CLEANER, FACE SHIELDS	
	YTD Amount: 2,117.76						
					76834	Cleaner, face shields	
						01-24-150-5300	9.97
						Total :	**9.97**
66593	2/24/2021	14147	MATIZA, SUSAN	FEBRUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount: 366.20						

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66593	2/24/2021	14147	MATIZA, SUSAN	(Continued)			
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	183.10
						Total :	**183.10**
66594	2/24/2021	06989	MATTEO, LARRY	JANUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount:	377.88					
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	183.10
						Total :	**183.10**
66595	2/24/2021	10456	MEGELSH, GEORGE	JANUARY		RETIREES MEDICARE INSURAN(	
	YTD Amount:	714.00					
						RETIREES MEDICARE INSURAN(	
						05-01-028-5102	362.00
						Total :	**362.00**
66596	2/24/2021	15196	MURPHY, JACK	FEB		RETIREES INSURANCE REIMBUI	
	YTD Amount:	366.20					
						RETIREES INSURANCE REIMBUI	
						05-01-029-5102	183.10
						Total :	**183.10**
66597	2/24/2021	10244	NORTHWESTERN UNIVERSITY	TRAINING		LT. MAGEE - SCHOOL OF POLICI	
	YTD Amount:	8,400.00					
					76967	Lt. Magee - School of Police Staff a	
						01-04-056-5234	4,200.00
						Total :	**4,200.00**
66598	2/24/2021	13035	O'CONNOR, MICHAEL	ZHB		ZHB MINUTES	
	YTD Amount:	150.00					

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66598	2/24/2021	13035	O'CONNOR, MICHAEL	(Continued)			
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**
66599	2/24/2021	08537	OFFICE DEPOT	147663145001		STORAGE BOXES AND GLUE ST	
	YTD Amount: 206.63						
					76667	Storage boxes and glue sticks	
						01-24-156-5324	103.52
						Total :	**103.52**
66600	2/24/2021	12142	PA DEP, COMMONWEALTH OF PA	1185968		NPDES PERMIT ANNUAL FEE	
	YTD Amount: 1,250.00						
					77005	NPDES PERMIT ANNUAL FEE	
						02-10-200-5301	1,250.00
						Total :	**1,250.00**
66601	2/24/2021	16425	PECO	JANUARY		ELECTRIC FOR TRANSFER STAT	
	YTD Amount: 1,052.15						
						ELECTRIC FOR TRANSFER STAT	
						14-12-103-5305	1,052.15
						Total :	**1,052.15**
66602	2/24/2021	01889	PECO ENERGY	01889		TRAFFIC LIGHT ACCOUNT	
	YTD Amount: 2,422.64						
						TRAFFIC LIGHT ACCOUNT	
						03-13-146-5308	8.29
						Total :	**8.29**
66603	2/24/2021	12992	READY REFRESH	JANUARY		REFUSE DEPARTMENT	
	YTD Amount: 185.32						

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66603	2/24/2021	12992	READY REFRESH	(Continued)			
						REFUSE DEPARTMENT	
						14-12-100-5311 REFUSE DEPT	69.70
						01-13-130-5311	69.71
						Total :	**139.41**
66604	2/24/2021	12994	READY REFRESH	JANUARY		POLICE DEPARTMENT	
	YTD Amount:	563.63					
						POLICE DEPARTMENT	
						01-04-040-5340	339.19
						Total :	**339.19**
66605	2/24/2021	01309	REIT LUBRICANTS CO.	1110986		1 WASHER FLUID $512.98~	
	YTD Amount:	6,400.63					
					76951	1 WASHER FLUID $512.98~	
						01-14-186-5310	743.98
						Total :	**743.98**
66606	2/24/2021	14105	RIGGINS, INC.	75038870		DIESEL FUEL FOR PUBLIC WORI	
	YTD Amount:	65,679.89					
					76939	DIESEL FUEL FOR PUBLIC WORI	
						01-14-186-5310	9,263.19
						Total :	**9,263.19**
66607	2/24/2021	00053	SAXON OFFICE TECHNOLOGY, INC.	SEE LIST		2021 SAXON COPIER LEASES	
	YTD Amount:	7,765.27					
					76923	2021 Saxon copier leases	
						01-01-005-5305	6,633.50
						Total :	**6,633.50**

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66608	2/24/2021	00929	STAHL, ROBERT	JAN/FEB		REIMBURSE RETIRESS INSURN(	
	YTD Amount: 950.54					REIMBURSE RETIREES INSURAI	
						05-01-029-5102	366.20
						Total :	**366.20**
66609	2/24/2021	15338	STREET COP TRAINING	29962 203 8721		STREET COPY TRAINING - OFC I	
	YTD Amount: 998.00				76964	Street copy training - Ofc Prior -	
						01-04-056-5234	499.00
				30447 203 1		REGISTRATION FOR OFC. BURG	
					76972	Registration for Ofc. Burgmann to	
						01-04-056-5234	499.00
						Total :	**998.00**
66610	2/24/2021	15540	THE HOME DEPOT PRO	596779637		PAPER TOWELS, BATHROOM CL	
	YTD Amount: 2,414.85				76779	Paper towels, bathroom cleaner, tra	
						01-24-157-5318	415.85
					76779	Paper towels, bathroom cleaner, tra	
						01-24-152-5318	217.80
						Total :	**633.65**
66611	2/24/2021	00112	VERIZON	February		TELEPHONE BILLINGS	
	YTD Amount: 759.48					TELEPHONE BILLINGS	
						02-10-203-5307	19.54
						Total :	**19.54**
66612	2/24/2021	12631	VILE, EILEEN	JANUARY		REIMBURSE RETIREES INSURAI	
	YTD Amount: 377.88						

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66612	2/24/2021	12631	VILE, EILEEN	(Continued)			
						REIMBURSE RETIREES INSURAI	
						05-01-029-5102	183.10
						Total :	**183.10**
66613	2/24/2021	01922	WERTHEIMER, BARBARA M.	ZHB MINUTES		ZHB MINUTES	
	YTD Amount:	150.00					
						ZHB MINUTES	
						01-06-087-5030	75.00
						Total :	**75.00**
57	**Vouchers for bank code :**		ap2			**Bank total :**	**44,968.97**
57	**Vouchers in this report**					**Total vouchers :**	**44,968.97**

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66614	2/26/2021	09224 AQUA PA WASTEWATER	4th QTR		4TH QTR REIMBURSEMENT	
	YTD Amount: 13,714.11				4TH QTR REIMBURSEMENT	
					12-00-000-5899	13,714.11
					Total :	**13,714.11**
66615	2/26/2021	16215 AQUA PA WASTEWATER	Q2021 006		Q4 2020 ABINGTON PROPORTIO	
	YTD Amount: 642,218.92				Q4 2020 ABINGTON PROPORTIO	
					02-11-202-5333	329,190.92
					Total :	**329,190.92**
66616	2/26/2021	15802 BILLOWS ELECTRIC SUPPLY	5087678 01 508		SUPPLIES FOR BOARD ROOM	
	YTD Amount: 794.80				SUPPLIES FOR BOARD ROOM	
					07-01-500-7536	184.75
					Total :	**184.75**
66617	2/26/2021	15267 BOUCHER & JAMES, INC	95164		1200 OLD YORK ROAD~	
	YTD Amount: 7,081.99				1200 OLD YORK ROAD~	
					07-00-000-2451	1,625.43
			95165		JEFFERSON AVE~	
					JEFFERSON AVE~	
					07-00-000-2451	167.30
			95167		RUBICAM AVE~	
					RUBICAM AVE~	
					07-07-566-7530	2,034.90

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66617	2/26/2021	15267	BOUCHER & JAMES, INC	(Continued)			
				95169		BELMONT AVE~ BELMONT AVE~	
						07-00-000-2436	825.00
				95221		ABINGTON TWP GENERAL ENGI ABINGTON TWP GENERAL ENGI	
						07-00-000-2451	110.00
				95222		1200 OLD YORK RD~ 1200 OLD YORK RD~	
						07-00-000-2451	556.70
				95223		JEFFERSON AVE~ JEFFERSON AVE~	
						07-00-000-2451	190.00
				95225		RUBICAM AVE~ RUBICAM AVE~	
						07-07-566-7530	346.50
				95226		REDSTONE AT BEADERWOOD~ REDSTONE AT BEADERWOOD~	
						07-00-000-2442	110.00
				95227		HERLING SITE 11051,1053,1057 E HERLING SITE 11051,1053,1057 E	
						07-00-000-2451	110.00
				95228		966 968 OLD YORK RD 966 968 OLD YORK RD	
						07-00-000-2442	27.50
				95229		JOHNSON DEVELOPMENT ASSC JOHNSON DEVELOPMENT ASSC	
						07-00-000-2451	27.50

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66617	2/26/2021	15267	BOUCHER & JAMES, INC	(Continued)			
				95231		HUNTER SOCCER CLUB~ HUNTER SOCCER CLUB~	
						07-00-000-2442 BELMONT AVE~ BELMONT AVE~	247.50
				95232			
						07-00-000-2436	190.00
						Total :	**6,568.33**
66618	2/26/2021	15889	CHAPMAN FORD OF HORSHAM	see list		SIX MARKED POLICE VEHICLES,	
	YTD Amount: 180,114.36						
					73644	Six marked police vehicles, one	
						07-04-525-7548	134,125.44
						Total :	**134,125.44**
66619	2/26/2021	12951	CLARKE, LLC, RUDOLPH	80639		1538-46 EASTON RD	
	YTD Amount: 52,031.96						
						1538-46 EASTON RD	
				80640		07-00-000-2451 1673 FAIRVIEW AVE 1673 FAIRVIEW AVE	787.50
				80641		01-01-003-5201 1733 MELMAR RD 1733 MELMAR RD	129.50
				80642		01-01-003-5201 401 CADWALDER AVE 401 CADWALDER AVE	351.50
						01-01-003-5201	74.00

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66619	2/26/2021	12951 CLARKE, LLC, RUDOLPH	(Continued)			
			80643		966-968 OLD YORK RD 966-968 OLD YORK RD	
			80644		07-00-000-2442 BEADERWOOD RESIDENTIAL PA BEADERWOOD RESIDENTIAL PA	45.00
			80645		07-00-000-2442 BATTERMAN, CHAD BATTERMAN, CHAD	630.00
			80646		01-01-003-5201 GALMAN LITIGATION GALMAN LITIGATION	111.00
			80647		07-00-000-2451 HERLING HERLING	2,830.50
			80648		07-00-000-2451 ISABELLA LITIGTION ISABELLA LITIGTION	45.00
			80650		01-01-003-5201 ;UBISKY, ZHB APPEAL ;UBISKY, ZHB APPEAL	37.00
			80651		01-01-003-5201 MEDIPLEX PROPERTY GROUP MEDIPLEX PROPERTY GROUP	370.00
			80652		07-00-000-2442 MOLLY COURT ASSOCIATION MOLLY COURT ASSOCIATION	45.00
					07-00-000-2442	90.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66619	2/26/2021	12951	CLARKE, LLC, RUDOLPH	(Continued)				
				80654		O'NEILL CONSULTING O'NEILL CONSULTING		
				80656		01-01-003-5201 PENN STATE PENN STATE		92.50
				80657		07-00-000-2451 PREIT-WILLOW GROVE PREIT-WILLOW GROVE		135.00
				80658		07-00-000-2451 ROSLYN WAWA APPEAL ROSLYN WAWA APPEAL		45.00
				80659		07-00-000-2451 VOLOS VOLOS		74.00
						01-01-003-5202		481.00
							Total :	**6,373.50**
66620	2/26/2021 YTD Amount:	12390 22,315.94	DIGIULIO'S FRANKFORD	1020		UNIFORMS		

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66620	2/26/2021	12390	DIGIULIO'S FRANKFORD	(Continued)				
						uniforms - employees		
						01-23-071-5316 uniforms - employees		174.54
						01-13-130-5316 uniforms - employees		10,242.59
						01-14-180-5316 uniforms - employees		449.99
						02-10-200-5316 uniforms - employees		174.50
						02-10-201-5316 uniforms - employees		695.50
						02-10-205-5316 uniforms - employees		980.09
						14-12-101-5316 uniforms - employees		6,465.67
						01-24-157-5316		3,133.06
							Total :	**22,315.94**
66621	2/26/2021 YTD Amount: 7,369.40	00512	GEPPERT INC., WILLIAM A	62657 55366 66		SUPPLIES FOR PW		
						SUPPLIES FOR PW		
				64497		01-13-131-5323 SUPPLIES FOR WWTP SUPPLIES FOR WWTP		58.73
						02-10-205-5322		23.58
							Total :	**82.31**

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
66622	2/26/2021	01069 GLENSIDE LAWN & GARDEN, INC.	50337 50743		BACK PACK BLOWER AND REPA	
	YTD Amount: 3,640.04				BACK PACK BLOWER AND REPA	
					01-24-158-5322	679.99
					Total :	**679.99**
66623	2/26/2021	00851 HOME DEPOT CREDIT SERVICES	2023138 202316		SUPPLIES FOR TOWNSHIP BUIL	
	YTD Amount: 10,315.46				SUPPLIES FOR TOWNSHIP BUIL	
					01-01-030-5317	943.20
					Total :	**943.20**
66624	2/26/2021	10249 ITSAVVY LLC	01236280		ADAPTER	
	YTD Amount: 6,387.92				ADAPTER	
					01-01-005-5322	73.95
					Total :	**73.95**
66625	2/26/2021	13218 MORTON SALT, INC.	SEE ATTACHEL		1000 TONS OF SALT @$51.50 A T	
	YTD Amount: 50,450.17			76403	1000 TONS OF SALT @$51.50 A T	
					03-13-140-5325	50,450.17
					Total :	**50,450.17**
66626	2/26/2021	01889 PECO ENERGY	DECEMBER		TRAFFIC LIGHT ACCOUNT	
	YTD Amount: 2,430.93				TRAFFIC LIGHT ACCOUNT	
					03-13-146-5308	8.29
					Total :	**8.29**
66627	2/26/2021	12505 VP AUTOWORKS	1993		REPAIR OF POLICE CAR #29-17	
	YTD Amount: 6,840.21					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66627	2/26/2021	12505	VP AUTOWORKS	(Continued)			
					76459	REPAIR OF POLICE CAR #29-17	
						01-14-186-5332	6,840.21
						Total :	**6,840.21**

14 Vouchers for bank code : ap2 **Bank total :** **571,551.11**

14 Vouchers in this report **Total vouchers :** **571,551.11**

02/26/2021 2:41:58PM

Voucher List
TWP OF ABINGTON

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66628	2/26/2021	16417	AQUA	WATER		TRANSFER STATION	
	YTD Amount:	52.82				TRANSFER STATION	
						14-12-103-5305	35.62
						Total :	**35.62**
66629	2/26/2021	15013	AQUA PA	WATER		ROUND HOUSE-WATER	
	YTD Amount:	208.96				WATER FOR ROUND HOUSE AT	
						01-24-153-5311	104.48
						Total :	**104.48**
66630	2/26/2021	15014	AQUA PA	WATER		SPRINKLER FOR ROUND HOUSE	
	YTD Amount:	193.66				SPRINKLER FOR ROUND HOUSE	
						01-24-153-5311	96.83
						Total :	**96.83**
66631	2/26/2021	05812	AQUA PENNSYLVANIA	WATER		1176 OLD YORK RD	
	YTD Amount:	194.87				1176 OLD YORK RD	
						01-01-030-5311	98.04
						Total :	**98.04**
66632	2/26/2021	05813	AQUA PENNSYLVANIA	WATER		1176 OLD YORK RD	
	YTD Amount:	396.10				1176 OLD YORK RD	
						01-01-030-5311	180.95
						Total :	**180.95**

Bank code : ap2

Voucher	Date	Vendor	Invoice	PO #	Description/Account		Amount
66633	2/26/2021 05814 YTD Amount: 268.86	AQUA PENNSYLVANIA	WATER		1166 OLD YORK RD		
					1166 OLD YORK RD		
					01-01-030-5311		132.21
						Total :	**132.21**
66634	2/26/2021 05815 YTD Amount: 371.05	AQUA PENNSYLVANIA	WATER		2201 FLOREY		
					2201 FLOREY		
					01-13-130-5311		192.79
						Total :	**192.79**
66635	2/26/2021 05816 YTD Amount: 145.40	AQUA PENNSYLVANIA	WATER		925 FITZWATERTOWN ROAD		
					925 FITZWATERTOWN		
					14-12-100-5311		69.01
						Total :	**69.01**
66636	2/26/2021 05817 YTD Amount: 304.60	AQUA PENNSYLVANIA	WATER		2828 SPEAR		
					2828 SPEAR		
					01-24-152-5311		160.58
						Total :	**160.58**
66637	2/26/2021 05818 YTD Amount: 492.94	AQUA PENNSYLVANIA	WATER		ES DUMONT RD		
					ES DUMONT RD		
					01-24-154-5311		240.94
						Total :	**240.94**
66638	2/26/2021 05820 YTD Amount: 1,032.36	AQUA PENNSYLVANIA	WATER		1212 EDGE HILL		

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66638	2/26/2021	05820	AQUA PENNSYLVANIA	(Continued)			
						1212 EDGE HILL	
						01-24-155-5311	282.96
						Total :	**282.96**
66639	2/26/2021	05823	AQUA PENNSYLVANIA	WATER		1383 EASTON RD	
	YTD Amount:	38.30					
						1383 EASTON RD	
						01-24-157-5311	18.60
						Total :	**18.60**
66640	2/26/2021	05824	AQUA PENNSYLVANIA	WATER		2810 ANZAC	
	YTD Amount:	208.96					
						2810 ANZAC	
						01-24-157-5311	104.48
						Total :	**104.48**
66641	2/26/2021	05825	AQUA PENNSYLVANIA	WATER		BAEDERWOOD SKATING HIGHL/	
	YTD Amount:	126.40					
						BAEDERWOOD SKATING HIGHL/	
						01-24-157-5311	72.15
						Total :	**72.15**
66642	2/26/2021	05826	AQUA PENNSYLVANIA	WATER		NS CLEVELAND	
	YTD Amount:	108.50					
						NS CLEVELAND	
						01-24-157-5311	54.25
						Total :	**54.25**
66643	2/26/2021	05829	AQUA PENNSYLVANIA	WATER		SS OLD WELSH RD	
	YTD Amount:	391.35					

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66643	2/26/2021	05829	AQUA PENNSYLVANIA	(Continued)				
						SS OLD WELSH RD		
						01-24-157-5311		286.87
							Total :	**286.87**
66644	2/26/2021	05830	AQUA PENNSYLVANIA	WATER		WS FORREST		
	YTD Amount: 398.50							
						WS FORREST		
						01-24-157-5311		183.96
							Total :	**183.96**
66645	2/26/2021	05831	AQUA PENNSYLVANIA	WATER		WS FORREST		
	YTD Amount: 172.60							
						WS FORREST		
						01-24-157-5311		67.83
							Total :	**67.83**
66646	2/26/2021	05832	AQUA PENNSYLVANIA	WATER		1013 INDIAN CREEK		
	YTD Amount: 198.20							
						1013 INDIAN CREEK		
						01-24-157-5311		89.18
							Total :	**89.18**
66647	2/26/2021	05833	AQUA PENNSYLVANIA	WATER		865 JENKINTOWN		
	YTD Amount: 47.68							
						865 JENKINTOWN		
						01-24-157-5311		18.58
							Total :	**18.58**
66648	2/26/2021	05834	AQUA PENNSYLVANIA	WATER		511 MEETINGHOUSE		
	YTD Amount: 577.13							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66648	2/26/2021	05834	AQUA PENNSYLVANIA	(Continued)				
						511 MEETINGHOUSE		
						01-24-157-5311		273.34
							Total :	**273.34**
66649	2/26/2021	05835	AQUA PENNSYLVANIA	WATER		NS JEFFERSON		
	YTD Amount: 37.43							
						NS JEFFERSON		
						01-24-157-5311		18.83
							Total :	**18.83**
66650	2/26/2021	05836	AQUA PENNSYLVANIA	WATER		1010 FITZWATERTOWN		
	YTD Amount: 426.58							
						1010 FITZWATERTOWN		
						02-10-200-5311		213.29
							Total :	**213.29**
66651	2/26/2021	05837	AQUA PENNSYLVANIA	WATER		626 HARPERS LN		
	YTD Amount: 84.55							
						626 HARPERS LN		
						02-10-203-5311		17.91
							Total :	**17.91**
66652	2/26/2021	05840	AQUA PENNSYLVANIA	WATER		NS KIMBALL		
	YTD Amount: 108.50							
						NS KIMBALL		
						02-10-203-5311		54.25
							Total :	**54.25**
66653	2/26/2021	05841	AQUA PENNSYLVANIA	WATER		1119 TOWNSHIP LINE		
	YTD Amount: 58.91							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
66653	2/26/2021	05841	AQUA PENNSYLVANIA	(Continued)				
						1119 TOWNSHIP LINE		
						02-10-203-5311		29.81
							Total :	**29.81**
66654	2/26/2021	05843	AQUA PENNSYLVANIA	WATER		ES VALLEY		
	YTD Amount: 78.05							
						ES VALLEY		
						02-10-203-5311		34.84
							Total :	**34.84**
66655	2/26/2021	05845	AQUA PENNSYLVANIA	WATER		1858 OLD WELSH		
	YTD Amount: 48.93							
						1858 OLD WELSH		
						02-10-203-5311		18.60
							Total :	**18.60**
66656	2/26/2021	05846	AQUA PENNSYLVANIA	WATER		BRIARCLIFF		
	YTD Amount: 47.70							
						BRIARCLIFF		
						02-10-203-5311		18.35
							Total :	**18.35**
66657	2/26/2021	05847	AQUA PENNSYLVANIA	WATER		WS DAVISVILLE		
	YTD Amount: 37.20							
						WS DAVISVILLE		
						02-10-203-5311		18.60
							Total :	**18.60**
66658	2/26/2021	05848	AQUA PENNSYLVANIA	WATER		635 MOREDON		
	YTD Amount: 47.47							

Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
66658	2/26/2021	05848	AQUA PENNSYLVANIA	(Continued)			
						635 MOREDON	
						02-10-203-5311	18.37
						Total :	**18.37**
66659	2/26/2021	05849	AQUA PENNSYLVANIA	WATER		2571 RUBICAM CRESTMONT PO	
	YTD Amount: 297.42						
						2571 RUBICAM CRESTMONT PO	
						01-24-153-5311	148.71
						Total :	**148.71**
66660	2/26/2021	07415	AQUA PENNSYLVANIA	WATER		MEADOWBROOK BIRD SANCTU/	
	YTD Amount: 47.70						
						MEADOWBROOK BIRD SANCTU/	
						01-24-157-5311	18.35
						Total :	**18.35**
66661	2/26/2021	10094	AQUA PENNSYLVANIA	WATER		86 NORTH HILL	
	YTD Amount: 118.26						
						86 NORTH HILL	
						02-10-203-5311	54.25
						Total :	**54.25**
66662	2/26/2021	15814	AQUA PENNSYLVANIA	WATER		WAR MEMORIAL PARK	
	YTD Amount: 36.49						
						WAR MEMORIAL PARK	
						01-01-030-5311	18.82
						Total :	**18.82**

35 Vouchers for bank code : ap2 — **Bank total :** **3,446.63**

35 Vouchers in this report — **Total vouchers :** **3,446.63**