



## SPECIAL CITY COUNCIL MEETING AGENDA

City Council Chambers  
4381 Broadway, Suite 201, American Canyon  
January 15, 2025  
6:00 PM

**Mayor:** Pierre Washington  
**Vice Mayor:** Mark Joseph  
**Councilmembers:** Brando Cruz, Melissa Lamattina, David Oro

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*City Council and other public meetings will be conducted in person at City Hall, 4381 Broadway, Suite 201, American Canyon, CA 94503. This meeting is also available via Zoom Teleconferencing as a convenience for public participation. This meeting will be broadcast live to residents on Napa Valley TV, on our website [here](#) and on YouTube [here](#). Should technical issues with Zoom occur, please select another viewing option.*

### **PUBLIC PARTICIPATION**

**Oral comments, during the meeting:** Oral comments can be made in person during Open and Closed Session. A Zoom Webinar has been established for public comments made via zoom, during Open Session only. To give your public comment via zoom, connect via the below Zoom link and use the “raise your hand” tool, or call into the zoom meeting at 408-638-0968 and press \*9 to “raise your hand” when the item is called. To avoid confusion, all hands raised outside of Public Comment periods will be lowered.

**Written comments, via eComments:** Please submit written comments through the eComments link, located on the Meetings & Agendas page of our website [here](#). Comments will be available to council members in real time. To allow for review of comments, eComments will close at 3:00 pm on the day of the meeting. All comments received will be posted online and become part of the meeting record.

**Zoom Meeting Link:** [Click here](#).  
**Webinar ID:** 869 7174 4727 Passcode: 123456

The above-identified measures exceed all legal requirements for participation in public comment, including those imposed by the Ralph M. Brown Act. For more information, please call the Office of the City Clerk at (707) 647-4369 or email [cityclerk@cityofamericancanyon.org](mailto:cityclerk@cityofamericancanyon.org).

**AGENDA MATERIALS:** City Council agenda materials are published 72 hours prior to the meeting and are available to the public via the City’s website at [www.cityofamericancanyon.org](http://www.cityofamericancanyon.org).

**AMERICANS WITH DISABILITIES ACT:** The City Council will provide materials in appropriate alternative formats to comply with the Americans with Disabilities Act. Please send a written request to City Clerk at 4381 Broadway, Suite 201, American Canyon, CA 94503 or by email to [cityclerk@cityofamericancanyon.org](mailto:cityclerk@cityofamericancanyon.org). Include your name, address, phone number and brief description of the requested materials, as well as your preferred alternative format or auxiliary aid, at least three calendar days before the meeting.

## 6:00 P.M. OPEN SESSION - REGULAR MEETING

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

### PUBLIC COMMENT

*This time is reserved for members of the public to address the City Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the City Council. Comments are limited to 3 minutes. Comments for items on the Agenda will be taken when the item is called. The City Council is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the City Council does not respond to public comment at this time. Speakers are asked to please speak clearly, and provide their name. Any handouts for distribution to the City Council must be emailed by 3:00 p.m. on meeting day. To comment via zoom during the meeting: click the "raise your hand" button if joining by computer, or press \*9 if joining by phone, when the item is called. To avoid confusion, hands raised outside of Public Comment periods will be lowered.*

### BUSINESS

1. **Planning Commission Interviews**

**Recommendation:** Conduct interviews and select three applicants for appointment to the Planning Commission.

2. **Appointment Process for Remaining Commission Vacancies**

**Recommendation:** Approve the process for appointing the Parks and Community Services and Open Space, Active Transportation and Sustainability Commission members.

### ADJOURNMENT

### CERTIFICATION

I, Taresa Geilfuss, CMC, City Clerk for the City of American Canyon, do hereby declare that the foregoing agenda of the City Council/Fire District Board was posted in compliance with the Brown Act prior to the meeting date.

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Taresa Geilfuss, CMC, City Clerk

## Planning Commission Interview Schedule

1.	Marilyn Abelon	6:00 p.m.
2.	Charles Plummer	6:20 p.m.
3.	Pamela Torres	6:40 p.m.
4.	Arvind Nischal	7:00 p.m.
5.	Scott Myer	7:20 p.m.
6.	Shelby Goss	7:40 p.m.
7.	Shirley Koot	8:00 p.m.



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

12/28/2024

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### Biographical Information

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**Name \***

Marilyn Abelon

**Address \***

Street Address

[REDACTED]

Address Line 2

City

american canyon

Postal / Zip Code

94503

State / Province / Region

CA

Country

United States

**Daytime Phone Number \***

[REDACTED]

required format 123-456-7890

**Email \***

[REDACTED]

**Place of Employment**

Napa Valley Unified School District (Retired)

**Position Held**

Principal Donaldson Way Elementary School (Retired)

**Business Address**

Street Address

2425 Jefferson Street

Address Line 2

City

Napa

Postal / Zip Code

94503

State / Province / Region

cal

Country

USA

# Questionnaire

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**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

10 Years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

I wish to be a part of a team that helps to shape the future of our local community. I hope to play a key role in making decisions that will impact the growth, development and over-all character of American Canyon. I seek to be an advocate for thoughtful development for responsible and sustainable growth. I care deeply about the environmental concerns surrounding American Canyon, in particular affordable housing and preservation of our local culture and history. I have an interest in urban planning, architecture and design and community development. Here are a few areas that I am interested in:

1. Public Transportation for our Seniors, students and members of our community
2. Community Health Resources for residents of American Canyon
3. Expanding public institutions such as our local library, parks, community centers, such as the Boys and Girls Club of American Canyon
4. Supporting our local schools in American Canyon and our partnership with Napa County Office of Education and Napa Valley Unified School District
5. Traffic and Safety in our community, particularly near our schools
6. Expanding the shopping opportunities and dining experiences in American Canyon

**Please list education, training or special knowledge which might be relevant to this appointment: \***

I have recently retired as the Principal of Donaldson Way Elementary School in American Canyon, where I lead a staff of 40 employees and 560 students in grades TK-5th Grade. I was an administrator for over 18 years and an elementary school teacher serving grades 2, 3 and 4 for 18 years. I was a Teacher Leader and Instructional Coach where my main duties were to provide professional development to both beginning and veteran teachers. I have training in executive communication skills, conflict resolution and educational grant writing. I earned my MA from Saint Mary's College of California, BA from San Francisco State University and AA from Solano Community College.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I am recently retired from the Napa Valley Unified School District where I served as the Principal of Donaldson Way Elementary School for 10 years. I was a teacher, teacher leader and Principal for the Vallejo City Unified

School District for 23 years. I am a member of the Association of California School Administrators. I coach aspiring principals for leadership roles and how best to prepare for the interview process. I volunteer my time and work alongside beginning principals on the matter of curriculum and instruction, ed code, discipline policies, community engagement, the evaluation process, budget and analyzing student testing data and school wide goal setting.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service.\***

I served on the local Parent Teacher Association for Donaldson Way Elementary School 2013-2024.

**Please indicate any further information that will be of value regarding your appointment.**

I am so grateful to live and have worked in the community of American Canyon--I just wished I had purchased my home earlier in my life, so that my children could have been a part of this beautiful, diverse and vibrant community. My role as an instructional leader for Donaldson Way played such a pivotal role on the success of young learners. I feel that I have so much more to give, and I would like to help be a part of a team that propels American Canyon as a place where future generations will enjoy. I wish to contribute to the city that has welcomed me and that I have grown to love. I am a proud citizen of the city of American Canyon. It would be an honor to serve on this committee.

**Signature\***

**Date\***

*Marilyn B. Abelon*

12/28/2024



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**Date**

8/16/2024

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### Biographical Information

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**Name\***

Charles Plummer

**Address\***

Street Address

[REDACTED]

Address Line 2

American Canyon

City

AMERICAN CANYON, CA

Postal / Zip Code

94503

State / Province / Region

CA

Country

United States

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Director of Global Sales & Marketing

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

Calistoga

Postal / Zip Code

94515

State / Province / Region

CA

Country

United States

# Questionnaire

**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

9

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**What are your principle areas of interest in our City government? \***

all areas, particularly on the development and refinement of infrastructure and city programming. Taking a long term vision approach to growth and its impact on the city's finance, revenue, and communities.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

currently run operations at a winery and oversee project management for winery and programming development, implementation, and execution.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

currently serve as VP & Board Member of the American Canyon Community & Parks Foundation (3 years), sitting on the Policy Committee, Ecology Center Steering Committee, and Donations Committee. Served on a private community HOA as VP and native habitat liason (5 years). served on the CA Advisory Board for Operation Homefront (2 years), and was the on the Orange County Advisory Board for the Orange County Restaurant Association (5 years).

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

current Vice-Chair of Parks & Community Services Commission for City of American Canyon (2 years). served on the Educational Advisory Committee for the City of American Canyon (1 year)

**Please indicate any further information that will be of value regarding your appointment.**

**Signature \***

**Date \***

*Charles D. Plummer IV*

8/16/2024



## Board, Commission or Committee Application

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**Date**

12/30/2024

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### Biographical Information

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**Name\***

Pamela Torres

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

State / Province / Region

CA

Postal / Zip Code

94503

Country

United States of America

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Controller

**Business Address**

Street Address

[REDACTED]

Address Line 2

[REDACTED]

City

San Francisco

State / Province / Region

CA

Postal / Zip Code

94111

Country

United States

# Questionnaire

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**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

15

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

**When did you attend Citizen's Academy? \***

Fall of 2022

**What are your principle areas of interest in our City government? \***

My principal areas of interest are financial oversight, promoting fiscal responsibility, and ensuring transparent budgeting processes that support community development. I am especially passionate about creating sustainable economic practices and enhancing the city's financial health through efficient resource management.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

- Bachelor of Science in Business Management with an emphasis in Accounting and Internal Audit, San Francisco State University, December 1999.
- Extensive experience in managing budgets, audits, and financial reporting.
- Skilled in analyzing financial data, overseeing accounting practices, and ensuring compliance with organizational and governmental standards.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

- Controller, Public Policy Institute of California (2013–Present): Oversee accounting practices, manage annual audits, and prepare financial reports.
- Director of Finance and Administration, Canal Alliance (2010–2013): Responsible for accounting, finance, and HR operations, including budgeting and audit management.
- Controller, YMCA of San Francisco (2006–2009): Managed accounting functions, government contracts, and endowment allocations, and oversaw audits.
- Senior Accountant, YMCA of San Francisco (2000–2006): Managed accounting and reporting for government grants, audited finances, and prepared IRS filings.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No

**Please indicate any further information that will be of value regarding your appointment.**

With over two decades of experience in finance and administration, I bring a wealth of knowledge in fiscal oversight and accountability. My leadership in managing audits, budgets, and financial planning ensures organizations operate effectively and transparently. I am committed to using these skills to contribute positively to the city government and its economic health.

Working for PPIC, a nonpartisan think tank whose mission is to inform and improve public policy in California through independent, objective, nonpartisan research, has given me a better understanding of public policy and how it affects our communities.

**Signature \***

A rectangular box containing a handwritten signature in cursive script that reads "Pamela Torres".

**Date \***

12/30/2024



## Board, Commission or Committee Application

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**Date**

9/26/2024

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### Biographical Information

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**Name\***

Arvind Nischal

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

CA

Country

United States

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

The UPS Store in American Canyon

**Position Held**

Owner

**Business Address**

Street Address

101 W. American Canyon Rd # 508

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

CA

Country

United States

# Questionnaire

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**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

N/A

**How long have you lived in American Canyon? \***

30 Years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

**When did you attend Citizen's Academy? \***

2018 and 2020

**What are your principle areas of interest in our City government? \***

I am very much interested in the positive growth and development of the city of American Canyon. I would like to actively participate in the development plans concerning our city and act in the interest of the resident of American Canyon.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

College Degree in India in 1969. MY current role as a local businessman is to provide support and great customer service in the community. I consistently meet my customer satisfaction and census goals. My experience in the customer service field would be relevant to the planning commission because I am able to take the time to listen, understand what our resident want and need .I will use my problem solving skills for the betterment of our community.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

Self employed with The UPS Store for 24 years.(Serving American Canyon for 24 years). Cultural Festival as the event chair annually. Organized Holi Festival as event chair annually and do Lohri festival in my house.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

I was in advising 7/11 committee in NVUSD for three terms. I am longest Board member with Chamber of Commerce in American Canyon and chair for one year.

**Please indicate any further information that will be of value regarding your appointment.**

I am an inspired professional with 40+ years of board minded experience and involvement within our wonderful community. I am very much involved and proactive leader with excellent people skill and the ability to organize and facilitate a team style approach to accomplish executive goals

Signature\*

*Arvind Nischal*

Date\*

9/26/2024



## Board, Commission or Committee Application

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**Date**

8/26/2024

---

### Biographical Information

**Name\***

Scott myer

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American canyo

State / Province / Region

Ca

Postal / Zip Code

94503

Country

Usa

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Carpenter

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

Vallejo

State / Province / Region

Ca

Postal / Zip Code

94589

Country

# Questionnaire

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**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

15 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

As a growing city I would like to be a part in its growth, I would also like to grow as a city leader as our community decisions are made

**Please list education, training or special knowledge which might be relevant to this appointment: \***

I have no specific education on this appointment, Just general knowledge and experience in leadership.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I have served as president of our union ( California school employee association) in 2009,2010.

I have presently been the president for our local Kiwanis for the past two years. I have been involved and have interacted with a lot of city events and city officials.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No

**Please indicate any further information that will be of value regarding your appointment.**

I am excited to be a part of this commission and think I can be a great asset

**Signature \***

**Date \***



8/26/2024



## Board, Commission or Committee Application

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**Date**

12/31/2024

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### Biographical Information

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**Name\***

Shelby Goss

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

State / Province / Region

California

Postal / Zip Code

94503

Country

United States

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Environmental Scientist

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

Oakland

State / Province / Region

CA

Postal / Zip Code

94609

Country

USA

# Questionnaire

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**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

1 year, 4 months

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

I am really interested in the future development of American Canyon. I feel our town is at an interesting crossroads (both literally and metaphorically). The population continues to grow, and we need to be conscious of how it develops in order to serve our entire community.

I am most interested in increasing the walkability of our town and lessening car dependency. I would like to be part of the conversation regarding transportation planning and development decisions for our town.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

I have completed all of the coursework for a MA in Geography from San Francisco State University. This has included graduate level coursework in urban geography, transportation planning, city planning, zoning and development, and history of water rights in California.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I have worked as a biologist for Caltrans for nearly 7 years. It is my job to ensure the projects I work on follow all federal, state, and local environmental regulations. The work is project-based, which means I work as a member of project development teams and coordinate internally with a wide variety of project managers, engineers, and planners. Externally, I work with federal, state, and local regulatory agencies to ensure we get the necessary permits for a given project.

Previously, I worked for AC Transit. I worked on Civil Rights (Title VI) compliance and planning for their Transbay bus service.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No

**Please indicate any further information that will be of value regarding your appointment.**

I believe my professional and educational background would be useful for the planning commission, but I am also very personally invested in this work. While I know I have lived in American Canyon for less than a year and a half, my family plans to stay long-term. My husband and I have two small children, and we are excited to raise them here. I want to ensure our town continues to develop into a vibrant, healthy, and safe place as they get older.

**Signature \***

A handwritten signature in black ink on a light gray rectangular background. The signature is cursive and appears to read "Ally Le".

**Date \***

12/31/2024



## Board, Commission or Committee Application

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**Date**

12/2/2024

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### Biographical Information

---

**Name\***

Shirley Koot

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

State / Province / Region

CA

Postal / Zip Code

94503

Country

USA

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Assistant Vice President

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

San Francisco

State / Province / Region

CA

Postal / Zip Code

94111

Country

USA

# Questionnaire

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**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

17 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

To gain more understanding of land use planning and zoning regulations and contribute towards reviewing and advising of development plans.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

Will sign up and apply for Citizens Academy

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

Secretary of Fil Am of American Canyon

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No I am not.

**Please indicate any further information that will be of value regarding your appointment.**

I have been heavily involved with the campaign support of fellow Fil Am members that have run for city council and the mayors seat this past election and have found it interesting to participate within the American Canyon community. I may not have a lot of current experience but I am a team player and I work hard and can contribute perspective from the standpoint of a "regular citizen" who just loves this city. I would be honored to be a part of the planning committee.

**Signature \***



**Date \***

12/2/2024



## **TITLE**

Appointment Process for Remaining Commission Vacancies

## **RECOMMENDATION**

Approve the process for appointing the Parks and Community Services and Open Space, Active Transportation and Sustainability Commission members.

## **CONTACT**

Taresa Geilfuss, City Clerk

## **BACKGROUND & ANALYSIS**

The application period for the Parks and Community Services Commission and the Open Space, Active Transportation, and Sustainability (OSATS) Commission closed on December 31, 2024. The Parks and Community Services Commission received 8 applications to fill 4-5 vacancies, while the OSATS Commission received 4 applications to fill 3 vacancies. (See Attachment 1: Commission Vacancies.)

Interviews for these commissions are tentatively scheduled for January 29, 2025.

Staff is requesting City Council approval of the interview process to address the remaining vacancies for these commissions. (Specific questions include need for paper screening and start time for interviews.)

## **COUNCIL PRIORITY PROGRAMS AND PROJECTS**

Organizational Effectiveness: "Deliver exemplary government services."

## **FISCAL IMPACT**

None.

## **ENVIRONMENTAL REVIEW**

None

**ATTACHMENTS:**

1. [Commission Vacancies](#)



## Commission Vacancies

PLANNING COMMISSION			
Commissioner		Date of Appointment	Term Expires
1	Eric Altman	3/15/2011 (R 2011-16); 01/20/2015 (CC Minutes); 01/15/2019 (MO 2019-01); 2/11/2019 (MO 2019-05); 11/29/2022 (MO 2022-08)	12/31/2026
2	Davet Mohammad	11/29/2022 (MO 2022-08)	12/31/2026
3		<b>Partial Term Ending 12/31/2026</b>	12/31/2026
4			12/31/2028
5			12/31/2028
<b>Applications Received:</b> 9, 1 is current PCS commissioner			

PARKS & COMMUNITY SERVICES COMMISSION			
Commissioner		Date of Appointment	Term Expires
1	Charles Plummer	01/30/2023 (MO 2023-04)	12/31/2026
2		<b>Partial Term ending 12/31/2026</b>	12/31/2026
3			12/31/2028
4			12/31/2028
5			12/31/2028
<b>Applications Received:</b> 3, 1 is incumbent			

OPEN SPACE, ACTIVE TRANSPORTATION AND SUSTAINABILITY COMMISSION			
Committee Member		Date of Appointment	Term Expires
1	Tara McClinton-Horner	2/16/2016 (R 2016-14); 01/14/2020 (MO 2020-01); 02/15/2023 (MO 2023-08)	12/31/2026
2	Sean Hughes	02/15/2023 (MO 2023-08)	12/31/2026
3			12/31/2028
4			12/31/2028
5			12/31/2028
<b>Applications Received:</b> 2, both are incumbents			