



## SPECIAL CITY COUNCIL MEETING AGENDA

City Council Chambers  
4381 Broadway, Suite 201, American Canyon  
January 29, 2025  
4:00 PM

**Mayor:** Pierre Washington  
**Vice Mayor:** Mark Joseph  
**Councilmembers:** Brando Cruz, Melissa Lamattina, David Oro

---

*City Council and other public meetings will be conducted in person at City Hall, 4381 Broadway, Suite 201, American Canyon, CA 94503. This meeting is also available via Zoom Teleconferencing as a convenience for public participation. This meeting will be broadcast live to residents on Napa Valley TV, on our website [here](#) and on YouTube [here](#). Should technical issues with Zoom occur, please select another viewing option.*

### **PUBLIC PARTICIPATION**

**Oral comments, during the meeting:** Oral comments can be made in person during Open and Closed Session. A Zoom Webinar has been established for public comments made via zoom, during Open Session only. To give your public comment via zoom, connect via the below Zoom link and use the “raise your hand” tool, or call into the zoom meeting at 408-638-0968 and press \*9 to “raise your hand” when the item is called. To avoid confusion, all hands raised outside of Public Comment periods will be lowered.

**Written comments, via eComments:** Please submit written comments through the eComments link, located on the Meetings & Agendas page of our website [here](#). Comments will be available to council members in real time. To allow for review of comments, eComments will close at 3:00 pm on the day of the meeting. All comments received will be posted online and become part of the meeting record.

**Zoom Meeting Link:** [Click here.](#)

**Webinar ID:** 856 8247 5357 **Passcode:** 542955

The above-identified measures exceed all legal requirements for participation in public comment, including those imposed by the Ralph M. Brown Act. For more information, please call the Office of the City Clerk at (707) 647-4369 or email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**AGENDA MATERIALS:** City Council agenda materials are published 72 hours prior to the meeting and are available to the public via the City’s website at [www.cityofamericancanyon.org](http://www.cityofamericancanyon.org).

**AMERICANS WITH DISABILITIES ACT:** The City Council will provide materials in appropriate alternative formats to comply with the Americans with Disabilities Act. Please send a written request to City Clerk at 4381 Broadway, Suite 201, American Canyon, CA 94503 or by email to [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov). Include your name, address, phone number and brief description of the requested materials, as well as your preferred alternative format or auxiliary aid, at least three calendar days before the meeting.

## 4:00 P.M. OPEN SESSION - SPECIAL MEETING

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

### BUSINESS

- 1. [Open Space, Active Transportation and Sustainability Commission Interviews](#)**  
**Recommendation:** Conduct interviews and select three applicants for appointment to the Open Space, Active Transportation and Sustainability Commission for four-year terms of January 1, 2025 - December 31, 2028.
- 2. [Parks and Community Services Commission Interviews](#)**  
**Recommendation:** Conduct interviews and select for appointment to the Parks and Community Services Commission: three candidates for full four-year terms of January 1, 2025 - December 31, 2028; and two candidates for partial two-year terms of January 1, 2025 - December 31, 2026.

### ADJOURNMENT

### CERTIFICATION

I, Taresa Geilfuss, City Clerk for the City of American Canyon, do hereby declare that the foregoing agenda of the City Council was posted in compliance with the Brown Act prior to the meeting date.

---

Taresa Geilfuss, City Clerk

**Open Space, Active Transportation, and Sustainability  
Commission Interview Schedule**

1.	Barry Christian	4:00 p.m.
2.	Debbie Chavarria	4:20 p.m.
3.	Nance Matson	4:40 p.m.
4.	Mark Cruz	5:00 p.m.

**MEAL BREAK 5:45 – 6:15 P.M.**

**Parks and Community Services Commission  
Interview Schedule**

1.	Gina Griggs	6:20 p.m.
2.	Scott Myer	6:40 p.m.
3.	Iain Smith	7:00 p.m.
4.	Shirley Koot	7:20 p.m.
5.	Elston James Mallory Jr.	7:40 p.m.
6.	Rina Mitchell	8:00 p.m.
7.	Glen L. Mitchell	8:20 p.m.



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

9/3/2024

---

### Biographical Information

---

**Name\***

Barry Christian

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

CA

Country

usa

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

Retired

**Position Held**

**Business Address**

Street Address

Address Line 2

City

Postal / Zip Code

State / Province / Region

Country

# Questionnaire

**This application is to serve as a member of: \***

Open Space, Active Transportation and Sustainability  
Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

30 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

Parks, trails, and open space

**Please list education, training or special knowledge which might be relevant to this appointment: \***

BA geology - SF State 1979

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

Board Member Friends of the Napa River currently serving 15 + years

Board Member Emeritus Napa Valley Vine Trail Coalition - serving since formation in 2009

Former Board Member Bay Area Ridge Trail Council for 13 years

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

Active Transportation Advisory Committee for NVTVA past 15 + years and currently serving

Elected to Napa Open Space District representing District 5 since 2013 and currently serving

OSAC (Open Space Advisory Committee) since formation in 2006 and now serving on OSATS

**Please indicate any further information that will be of value regarding your appointment.**

Former Volunteer election worker for 10 years

**Signature \***

**Date \***

*Barry Christian*

9/3/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

12/30/2024

---

### Biographical Information

---

**Name\***

Debbie Chavarria

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

CA

Country

USA

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

**Position Held**

**Business Address**

Street Address

Address Line 2

City

Postal / Zip Code

State / Province / Region

Country

# Questionnaire

---

**This application is to serve as a member of: \***

Open Space, Active Transportation and Sustainability  
Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

23 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

**When did you attend Citizen's Academy? \***

2023

**What are your principle areas of interest in our City government? \***

I have lived in American Canyon with my family for over two decades now and I love my town. I want what is best for the future of American Canyon, the future of generations to come. We are: "the gateway to the rest of Napa County." I believe my advocacy and passion for the best of the environment in general, is the catalyst for my desire to work on the Open Space, Active Transportation and Sustainability Commission.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

I am a graduate of the Citizen's Academy, Class of 2023. Therefore, I have a foundation of how the departments of our City of American Canyon run. I also hold a Master's degree, and I will be able to understand the concepts and outcomes of the Commission. I also have experience in elections and therefore, I understand how to communicate and work with elected officials. With my background, I know I will be a valuable contributor and asset to the Commission as I work well with others.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I worked at the United States Environmental Agency in college and from this young age, I became an environmentalist. I recycled when no one else did and I have taught various organizations how to recycle, along with the youth I have taught. I am a member of the Knights of St. Francis, we are a Catholic organization that advocates for animals and the environment, along with helping the homeless and the community in general. I have served as a leader during the 2022 elections for District Attorney, where I coordinated and led planning with coordination pertaining to and for the success of the candidate we supported. Also, I have assisted and I have led in a American Canyon voting poll, primary election of 2024.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No

**Please indicate any further information that will be of value regarding your appointment.**

I am an eager lifelong learner. I have the ability to learn anything that is required of me. I do well working independently along with working within groups. I have a high level of communication skills, both written and oral. Lastly, I immensely enjoy working with a diverse group of people, meeting and collaborating with them for a mutual vision and passion for a successful outcome which will benefit everyone.

**Signature\***

**Date\***

*Debbie Chavarria*

12/30/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information please email the [Office of the City Clerk](mailto:cityclerk@cityofamericancanyon.org). (<http://mailto:cityclerk@cityofamericancanyon.org>)

**Date**

9/3/2024

---

### Biographical Information

**Name\***

Nancy Matson

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

State / Province / Region

CA

Postal / Zip Code

94503

Country

USA

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

Retired

**Position Held**

**Business Address**

Street Address

Address Line 2

City

Postal / Zip Code

State / Province / Region

Country

# Questionnaire

---

**This application is to serve as a member of: \***

Open Space, Active Transportation and Sustainability  
Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

23 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

**When did you attend Citizen's Academy? \***

2017

**What are your principle areas of interest in our City government? \***

Open space, environmental education, bike and pedestrian access / active transportation, sustainability, community engagement and citizen involvement.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

B.S. Mechanical/Environmental Engineering (Solar Environmental Systems), Retired California Professional Engineer (Mechanical); Girl Scout leader, camp counselor and Sierra Club hike leader training; American Canyon Citizens Academy; CERT Training.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

Retired from a career in building energy and electricity grid research and program management (Davis Energy Group, DeLima Associates, 23 years at Lawrence Berkeley National Laboratory); participation in community-based organizations and activities (co-leader of Kiwanis Food Pantry 2020-2023, Kiwanis board of directors, Soroptimist, American Association of University Women, helping out here and there as needed); Gateway Award Winner 2017.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

OSATS Commission (2022-present)

OSAC (2006-2021, Chair 2006-2021)

**Please indicate any further information that will be of value regarding your appointment.**

Since the City Council established the OSATS commission, I've enjoyed serving as a commissioner because: the expansion of our scope to include active transportation and sustainability is exciting; the meeting structure with department heads and staff bringing plans and progress for us to review is working quite well; public

engagement and participation has increased; and input from consultants that city staff bring to our meetings has helped deepen our understanding of plans and options. I am looking forward to the upcoming OSATS work and appreciate your consideration in re-appointing me to this commission.

**Signature\***

**Date\***

9/3/2024

**NANCY E. MATSON**



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

11/30/2024

---

### Biographical Information

---

**Name\***

Mark Cruz

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

State / Province / Region

CA

Postal / Zip Code

94503

Country

USA

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

UC Davis

**Position Held**

IT Manager

**Business Address**

Street Address

350 Mrak Hall Drive

Address Line 2

City

Davis

State / Province / Region

CA

Postal / Zip Code

95616

Country

USA

# Questionnaire

---

**This application is to serve as a member of: \***

Open Space, Active Transportation and Sustainability  
Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

18 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

The improvement, accessibility and use of our open space and trails.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

I am an avid mountain biker and outdoorsman. A former Boy Scout. I am a DIY handyman and can build and repair various structures.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I am a father to three AC school graduates. I have volunteered at the ACHS choir crab feed, at the ACMS gym for the All City Dance recitals, a volunteer for the ACHS choir and cheer team and a black belt instructor at Triumph Fitness Center.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No

**Please indicate any further information that will be of value regarding your appointment.**

I have connections to various mountain bike clubs and associations to help develop new trails and improve existing trails to increase awareness and enjoyment of the sport.

**Signature \***



**Date \***

11/30/2024

**Open Space, Active Transportation, and Sustainability  
Commission Interview Schedule**

1.	Barry Christian	4:00 p.m.
2.	Debbie Chavarria	4:20 p.m.
3.	Nance Matson	4:40 p.m.
4.	Mark Cruz	5:00 p.m.

**MEAL BREAK 5:45 – 6:15 P.M.**

**Parks and Community Services Commission  
Interview Schedule**

1.	Gina Griggs	6:20 p.m.
2.	Scott Myer	6:40 p.m.
3.	Iain Smith	7:00 p.m.
4.	Shirley Koot	7:20 p.m.
5.	Elston James Mallory Jr.	7:40 p.m.
6.	Rina Mitchell	8:00 p.m.
7.	Glen L. Mitchell	8:20 p.m.



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

11/15/2024

---

### Biographical Information

---

**Name\***

Gina Griggs

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

State / Province / Region

CA

Postal / Zip Code

94503

Country

USA

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Resource RN Specialist

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

Napa

State / Province / Region

CA

Postal / Zip Code

94558

Country

USA

# Questionnaire

---

**This application is to serve as a member of: \***

Parks and Community Services Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

16 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

**When did you attend Citizen's Academy? \***

2019

**What are your principle areas of interest in our City government? \***

I moved to American Canyon in 2008 with my husband and our 8 yr old daughter. In 2009 our second daughter was born. I fell in love with the city of American Canyon. The outdoor spaces and hiking trails, wetlands and Newell open space, spending many hours exploring both as well as utilizing several of our city parks with my young children. I am interested in continued improvement to our parks and open spaces, visionary planning for our city to make it the best it can be for all our citizens, safety for residents when traveling through our city, particularly our youth when walking, developmental decision making, policy making and Council based decision processes that impact our city and its residents.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

I am a current member of PCS appointed by Council in 2021. I am immensely proud of the work the commission has accomplished most notably the past 2 years. Exciting projects such as an all inclusive playground, parks and field improvements, recreational programming such as adult softball, indoor volleyball, and pickleball, a much needed update to our fee schedule and the policies associated therein. I take great pride and personal joy in bringing life improving and enriching projects to fruition for our community residents. I look forward to an opportunity to continue this important work.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

As a Registered Nurse at a local hospital I am a service minded individual that has dedicated my life and my career to the care and well-being of others. I am a member and an active supporter of American Canyon Community Parks Foundation. Partnering for the betterment of parks and outdoor spaces for our community members from young children to our aging population. I served on the Napa Junction PTA Board from 2015-2020. Previous active parent volunteer with our local recreational swim team, AHI, from 2015-2023. Active volunteer with the American Canyon High School Choir assisting with their annual fundraiser for the past 10 years. Chaperoning their out of town festival to Los Angeles in 2016, 2017 & 2018 when our older daughter was in the choral program. In 2023 I became a founding board member of a new local non-profit organization, American Canyon Community Cats. Currently serving as Director of Development and partnering with residents

and local businesses to help all cats live happy healthy lives. Our younger daughter is now a sophomore at ACHS and I am an active parent volunteer in her athletics programs. I enjoy serving our community and its members in multiple facets and would be honored and privileged to continue my current stewardship to the Parks Commission.

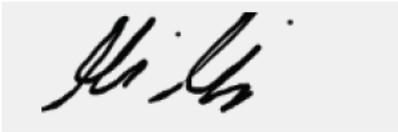
**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service.\***

Parks and Community Services Commission 2021 - current

**Please indicate any further information that will be of value regarding your appointment.**

I deeply love our city and all it has to offer but most of all I love the people that make up our beautiful city. I would be honored to continue to represent the wonderful citizens of American Canyon through continued appointment to the PCS Commission.

**Signature\***

A handwritten signature in black ink on a light gray rectangular background. The signature is cursive and appears to read "A. G.".

**Date\***

11/15/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information please email the [Office of the City Clerk](mailto:cityclerk@cityofamericancanyon.org). (<http://mailto:cityclerk@cityofamericancanyon.org>)

**Date**

8/26/2024

---

### Biographical Information

---

**Name\***

Scott myer

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American canyon

State / Province / Region

Ca

Postal / Zip Code

94503

Country

Napa

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Carpenter

**Business Address**

Street Address

Address Line 2

City

Postal / Zip Code

State / Province / Region

Country

# Questionnaire

---

**This application is to serve as a member of: \***

Parks and Community Services Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

15

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

I would like to be a part of our city's growth and to be apart of community service.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

No education on appointment

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I currently sit as president on the Kiwanis board for the past two years.Pryor have been president and vice president of ou work union csea

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No

**Please indicate any further information that will be of value regarding your appointment.**

I think I would be a great asset to this committee.

**Signature \***



**Date \***

8/26/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

12/5/2024

---

### Biographical Information

---

**Name\***

Iain Smith

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

CA

Country

US

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Director, Regulatory Affairs

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

South San Francisco

Postal / Zip Code

94080

State / Province / Region

CA

Country

US

# Questionnaire

---

**This application is to serve as a member of: \***

Parks and Community Services Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

~20 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

Helping the community as a long time resident

**Please list education, training or special knowledge which might be relevant to this appointment: \***

N/A

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I have been a volunteer soccer coach in the community for over 10 years, first with AYSO and then as a founder of AC Atletico FC.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

N/A

Please indicate any further information that will be of value regarding your appointment.

**Signature \***

**Date \***



12/5/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

12/13/2024

---

### Biographical Information

---

**Name\***

Shirley Koot

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

CA

Country

USA

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Assistant Vice President

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

San Francisco

Postal / Zip Code

94111

State / Province / Region

CA

Country

USA

# Questionnaire

---

**This application is to serve as a member of: \***

Parks and Community Services Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

17 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

I would like to actively be involved in strategizing to maintain our parks and programs while finding areas where we can improve for all of the AC community. Keeping our parks safe and clean, and continue to offer wellness classes to school kids as well as the disabled and senior community.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

Honestly, I don't have any special training that I can list, but I excel in a team environment and should you accept my application, I will be able to learn what classes or training I can take to help me in this role.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I am the secretary of Fil Am of American Canyon.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No, I am not.

**Please indicate any further information that will be of value regarding your appointment.**

You will see that I also applied for Planning Committee, which is also an area of interest for me. I would be honored if I was accepted for either committee and I would work hard in either one. Thank you for your consideration.

**Signature \***



**Date \***

12/13/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

12/24/2024

---

### Biographical Information

---

**Name\***

Elston James Mallory Jr.

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

Ca.

Country

US

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Manager

**Business Address**

Street Address

[REDACTED]

Address Line 2

City

San Francisco

Postal / Zip Code

94503

State / Province / Region

Ca.

Country

US

# Questionnaire

---

**This application is to serve as a member of: \***

Parks and Community Services Commission

**Committee not listed above:**

N/A

**How long have you lived in American Canyon? \***

20 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

To attend the next available Citizen's Academy, please submit [an application](#).

**What are your principle areas of interest in our City government? \***

Public safety, Parks and recreation, Community development, Environmental sustainability, Public health, Youth and family services, Economic development and Transparency and accountability

**Please list education, training or special knowledge which might be relevant to this appointment: \***

BS in Criminal Justice

Served 11 years in the Navy (Decorated Naval Combat Veteran)

Served 3 years as an Adult Probation Officer

20+ years working in community based organizations managing teams and working with youth, adults and families in Southern and Northern California

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

Currently serve as a manager for a health care program in San Francisco

Volunteer as a boxing coach and life coach with Vallejo PAL

Served in the US military for 11 years

Served as law enforcement for 3 years

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

I am not currently

**Please indicate any further information that will be of value regarding your appointment.**

I believe that I am ready to serve the community that I have lived in with my wife and raised our four children. It would be an honor to participate and contribute to the decision making and planning in OUR beautiful and vibrant city.

Signature\*

*Elston James Mallory Jr.*

Date\*

12/24/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information please email the [Office of the City Clerk](mailto:cityclerk@cityofamericancanyon.org). (<http://mailto:cityclerk@cityofamericancanyon.org>)

**Date**

8/17/2024

---

### Biographical Information

---

**Name\***

Rina Mitchell

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

California

Country

United States

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

Not employed

**Position Held**

**Business Address**

Street Address

Address Line 2

City

Postal / Zip Code

State / Province / Region

Country

# Questionnaire

---

**This application is to serve as a member of: \***

Parks and Community Services Commission

**Committee not listed above:**

**How long have you lived in American Canyon? \***

13 years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**What are your principle areas of interest in our City government? \***

I would like to help our citizens with programs and opportunities through our city offices and facilities.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

My education is in Business, I have a B.S. in Business Administration. My previous work was as an Admissions Advisor at Saint Mary's College of California. Working as an Admissions advisor made me realize I really like helping people. Now as an older person I would like to advocate for Seniors and other people.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

I had been on the Planning Commission in American canyon previously. I liked the opportunity to be a positive part of my own community.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

I have been on the Planning Commission here in American Canyon in 2020. I also attended the Citizens Academy in 2018.

**Please indicate any further information that will be of value regarding your appointment.**

I am retired so I can give full attention to an appointment to a Commission at this time.

**Signature \***

**Date \***



8/17/2024



## Board, Commission or Committee Application

To apply for an appointment to a City of American Canyon Board, Commission or Committee please complete the following questionnaire. For more information, please email [cityclerk@americancanyon.gov](mailto:cityclerk@americancanyon.gov).

**Date**

12/26/2024

---

### Biographical Information

---

**Name\***

Glen L. Mitchell

**Address\***

Street Address

[REDACTED]

Address Line 2

City

American Canyon

Postal / Zip Code

94503

State / Province / Region

ca

Country

United States

**Daytime Phone Number\***

[REDACTED]

required format 123-456-7890

**Email\***

[REDACTED]

**Place of Employment**

[REDACTED]

**Position Held**

Project Manager

**Business Address**

Street Address

[REDACTED]

Address Line 2

[REDACTED]

City

San Francisco

Postal / Zip Code

94102

State / Province / Region

California

Country

United States

# Questionnaire

---

**This application is to serve as a member of: \***

Planning Commission

**Committee not listed above:**

Would also serve on Parks & Rec

**How long have you lived in American Canyon? \***

12 Years

**Are you a registered voter? \***

Yes  No

**Availability for meetings? \***

Daytime

Evening

**Have you attended the City's Citizen's Academy? \***

Yes

No

**When did you attend Citizen's Academy? \***

2019

**What are your principle areas of interest in our City government? \***

Participating in the process to help make my home community better.

**Please list education, training or special knowledge which might be relevant to this appointment: \***

Project Management Professional (PMP) from the Project Management Institute (PMI). Military Master planning experience. Extensive background in Environmental Investigation & Remediation projects as well as construction management.

**Please list employment, membership in service or community organizations, or volunteer work which might be relevant to this appointment: \***

Currently Employed by the US department of Defense with USACE. Prior experience as a contractor to the US Department of Energy as well as numerous Environmental Consulting firms. Former member of the BSA and Siera Club.

**Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates of service. \***

No.

**Please indicate any further information that will be of value regarding your appointment.**

Again, I will be happy to serve on either board as needed.

**Signature \***

**Date \***

*Glen L. Mitchell*

12/26/2024