Baker County Public Schools

AGENDA
SCHOOL BOARD MEETING (OPEN TO THE PUBLIC)
Tuesday, November 19, 2024 - 6:30 PM
District Board Room (270 South Boulevard East, Macclenny, Florida 32063)
Minute Book #40 / Supplemental Book #53 / Page #10

"The Vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

1. INVOCATION AND PLEDGE OF ALLEGIANCE

2. CALL TO ORDER

3. ROLL CALL OF MEMBERS

4. PUBLIC HEARINGS

5. RECOGNITIONS / PRESENTATIONS

6. APPROVAL TO CORRECT AND / OR ADD ITEMS TO THE FINAL AGENDA

7. REMOVAL OF ROUTINE ITEMS

8. APPROVAL OF ROUTINE ITEMS

8.1 Approval of the Personnel Items List for Approval on November 19, 2024.
Wyatt Milton - (259-0401)

8.2 Approval of the Minutes of the November 4, 2024, Work Session.
Wyatt Milton - (259-0401)

8.3 Approval of the Minutes of the November 4, 2024, School Board Expulsion Hearing.
Wyatt Milton - (259-0401)

8.4 Approval of the Minutes of the November 4, 2024, School Board Expulsion Hearing.
Wyatt Milton - (259-0401)

8.5 Approval of the Minutes of the November 4, 2024, School Board Expulsion Hearing.
Wyatt Milton - (259-0401)

8.6 Approval of the Minutes of the November 4, 2024, School Board Meeting.
Wyatt Milton - (259-0401)

8.7 Approval of the October 2024 District Property Inventory.
Denny Wells - (259-5420)

8.8 Approval of Budget Amendment #1 (BA 1) for Fiscal Year Ending June 30, 2025. (Federal Fund 445 - ESSER / CARES/ ARP)
Teri Ambrose - (259-0418)

9. APPROVAL OF ITEMS FOR ACTION

9.1 Approval of Removed Routine Items.
N/A

9.2 Approval of the Installation of a Standard Carport / Storage Building, 20X30X9 for Baker County High School Agriculture Department.
Carrie Dopson - (259-0408)

10. CITIZEN INPUT

A Citizen Input form must be completed and submitted to the Board Secretary PRIOR to the beginning of the meeting if you wish to address the Board. You will be called on by the Chairman at the appropriate time. Presentations/comments are limited to three (3) minutes.

11. INFORMATION AND ANNOUNCEMENTS

12. ADJOURNMENT

NOTICE: Any person who desires to appeal any decision made by the School Board with respect to any matter considered at the above mentioned meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which an appeal may be based.

AGENDA ITEM NO. 8.1

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE: November 19, 2024

SUBMITTED BY: Wyatt Milton - (259-0401)

ITEM TYPE: Personnel

AGENDA SECTION: **APPROVAL OF ROUTINE ITEMS**

SUBJECT: Approval of the Personnel Items List for Approval on November 19, 2024.

ATTACHMENTS:
11.19.2024 Approval of Personnel Items List_W.Milton.pdf

PERSONNEL ITEMS LIST FOR APPROVAL ON NOVEMBER 19, 2024

RESIGNATION FOR APPROVAL ON NOVEMBER 19, 2024						
LAST NAME	**FIRST NAME**	**MI**	**SPECIAL NOTE**	**POSITION**	**LOCATION**	**EFFECTIVE DATES**
Gaskins	Lauren			Mathematics Instructor (197 Day)	Baker County High School	November 7, 2024
Rhoden	Eurita			Custodian (197 Days, 8 Hours)	Baker County Middle School	October 28, 2024
Sapp	Sarah			Office Aide Guidance Services (187 Days, 4 Hours)	Baker County Middle School	October 22, 2024

EMPLOYMENT LIST FOR APPROVAL ON NOVEMBER 19, 2024						
LAST NAME	**FIRST NAME**	**MI**	**SPECIAL NOTE**	**POSITION**	**LOCATION**	**EFFECTIVE DATES**
Ellis	Yolonda		Transfer from Paraprofessional ESE Ages 6-21 (187 Days) at Baker County High School / Replacing Shawn Egan	Paraprofessional, In-School Detention (187 Days)	Baker County Middle School	November 5, 2024
Hall	Sabrina		Initial Employment / Replacing Alyssa Rich	Paraprofessional, ESE Ages 6-21 (187 Days)	Westside Elementary School	November 14, 2024

EXTRA DUTY LIST FOR APPROVAL ON NOVEMBER 19, 2024						
LAST NAME	**FIRST NAME**	**MI**	**SPECIAL NOTE**	**DESCRIPTION**	**AMOUNT**	**EFFECTIVE DATES**
Odom	Jessica			Gatekeeper for 2024-2025 BCMS Athletic Events	$15.00 Per Hour / As Needed / Funding Source: General	August 12, 2024 - May 30, 2025
Taylor	Bridget			Title 1 Family Night - Preparation	$31.54 Per Hour / Maximum 1 Hours / Funding Source: Federal	October 15, 2024- November 3, 2024
Taylor	Bridget			Title 1 Family Night - Presentation	Regular Hourly Rate / Maximum 1 Hour / Funding Source: Federal	November 4, 2024
Yarbrough	Katie			Adult Education Teacher, Part-Time for Corrections Program	Regular Hourly Rate / Maximum As Needed / Funding Source: Federal	November 5, 2024 - June 30, 2025

SUPPLEMENT LIST FOR APPROVAL OF NOVEMBER 19, 2024						
LAST NAME	FIRST NAME	SPECIAL NOTE	LOCATION	DESCRIPTION	AMOUNT	EFFECTIVE DATES
Hall	Sabrina		Westside Elementary School	ESE Paraprofessional	Board Approved Rate - Prorated	2024-2025 (Effective November 14, 2024)

STIPEND LIST FOR APPROVAL ON NOVEMBER 19, 2024					
LAST NAME	FIRST NAME	MI	ASSIGNMENT	AMOUNT	EFFECTIVE
Crews	Terry		2025 School Related Employee of the Year (Excluding the District School Related Employee of the Year)	$200.00 Flat Rate / Funding Source: General	February 3, 2025
Nettles	Lisa		2025 Teacher of the Year (Excluding the District Teacher of the Year)	$200.00 Flat Rate / Funding Source: General	February 3, 2025
Thrift	Jessalyn		2025 School Related Employee of the Year (Excluding the District School Related Employee of the Year)	$200.00 Flat Rate / Funding Source: General	February 3, 2025

OCCASIONAL PERSONNEL STAFFING FOR APPROVAL ON NOVEMBER 19, 2024				
LAST NAME	FIRST NAME	DESCRIPTION	AMOUNT	EFFECTIVE DATES
Allen	Katie	Middle School Assistant Volleyball Coach	$1000.00 Flat Rate / Funding Source: General	August 2, 2024 - May 30, 2025

LEAVE LIST FOR APPROVAL ON NOVEMBER 19, 2024					
LAST NAME	FIRST NAME	MI	# OF DAYS	TYPE OF LEAVE	EFFECTIVE DATES
Johns	Pamela		15 Days	Personal Leave Without Pay - Medical	October 31, 2024 - November 21, 2024
Turner	Lora		.347 Day	Illness in the Line of Duty	October 14, 2024
Turner	Lora		.25 Day	Illness in the Line of Duty	September 16, 2024

SUBSTITUTE LIST FOR APPROVAL ON NOVEMBER 19, 2024					
LAST NAME	FIRST NAME	MI	DESCRIPTION	AMOUNT	EFFECTIVE DATES
Givens	Lucy		Substitute in all areas pending completion of necessary requirements except Substitute Teacher	Board Approved Rate	October 24, 2024
Hart	Christaine		Substitute in all areas pending completion of necessary requirements except Substitute Teacher	Board Approved Rate	November 6, 2024

SUBSTITUTE LIST FOR APPROVAL ON NOVEMBER 19, 2024					
LAST NAME	**FIRST NAME**	**MI**	**DESCRIPTION**	**AMOUNT**	**EFFECTIVE DATES**
Keith	Stephanie		Substitute in all areas pending completion of necessary requirements except Substitute Teacher	Board Approved Rate	October 25, 2024

AGENDA ITEM NO. 8.2

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE: November 19, 2024

SUBMITTED BY: Wyatt Milton - (259-0401)

ITEM TYPE: Minutes

AGENDA SECTION: **APPROVAL OF ROUTINE ITEMS**

SUBJECT: Approval of the Minutes of the November 4, 2024, Work Session.

ATTACHMENTS:
11.19.2024 Approval of 11.04.2024 Work Session Minutes_W.Milton.pdf

Baker County Public Schools

MINUTES
WORK SESSION (OPEN TO THE PUBLIC)
Monday, November 4, 2024 - 2:15 PM
District Board Room (270 South Boulevard East, Macclenny, Florida 32063)
Minute Book #40 / Supplemental Book #53 / Page #9

"The Vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

SCHOOL BOARD WORK SESSION

2025-2026 School Calendar Options (Facilitated by Thomas Hill, Executive Director of Teaching and Learning)

The Baker County School Board met on Monday, November 4, 2024, at 2:15 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold an open work session on the "2024-2025 School Calendar Options". The following Board Members were present: Chairperson Tiffany McInarnay, Vice-Chairperson Jack Baker Jr., Amanda Hodges, and Mandi Canaday. The District 3 Seat is vacant pending gubernatorial appointment. Superintendent Wyatt Milton and School Board Attorney Jeffrey Grosholz were both present at the work session. The facilitator for the work session was Mr. Thomas Hill, Executive Director of Teaching and Learning. Mr. Hill summarized the differences between the two calendars for the Board. Superintendent Milton and the Board Members thanked the calendar committee for their hard work. The Board took no official action during the work session.

School Finance Update (Facilitated by Teri Ambrose, Executive Director of Finance/Support Services)

The Baker County School Board met on Monday, November 4, 2024, at 2:15 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold an open work session on the "School Finance Update". The following Board Members were present: Chairperson Tiffany McInarnay, Vice-Chairperson Jack Baker Jr., Amanda Hodges, and Mandi Canaday. The District 3 Seat is vacant pending gubernatorial appointment. Superintendent Wyatt Milton and School Board Attorney Jeffrey Grosholz were both present at the work session. The facilitator for the work session was Mrs. Teri Ambrose, Executive Director of Finance/Support Services. Mrs. Ambrose presented the school finance update. She also fielded questions from the Board Members. Board members were provided with a summarized financial update. The Board took no official action during the work session.

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Superintendent Board Chairperson

AGENDA ITEM NO. 8.3

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE:	November 19, 2024
SUBMITTED BY:	Wyatt Milton - (259-0401)
ITEM TYPE:	Minutes
AGENDA SECTION:	**APPROVAL OF ROUTINE ITEMS**
SUBJECT:	Approval of the Minutes of the November 4, 2024, School Board Expulsion Hearing.

ATTACHMENTS:
11.19.2024 Approval of 11.04.2024 Expulsion Hearing Minutes 315 P.M..pdf

Baker County Public Schools

MINUTES
EXPULSION HEARING (CLOSED TO THE PUBLIC)
Monday, November 4, 2024 - 3:15 PM
District Board Room (270 South Boulevard East, Macclenny, Florida 32063)
Minute Book #40 / Supplemental Book #53 / Page #9

"The Vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

Expulsion Hearing - Closed to the Public:

DATE	TIME	TYPE	CASE #	SCHOOL
November 4, 2024	3:15 p.m.	Expulsion Hearing	110420243150595	Baker County Middle School

Case #: 110420243150595 / Baker County Middle School

The Baker County School Board met on Monday, November 4, 2024, at 3:15 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold a closed expulsion hearing on Baker County Middle School student case #110420243150595. The following Board Members were present to wit: Chairperson Tiffany McInarnay, Vice-Chairperson Jack Baker Jr., Amanda Hodges, and Mandi Canaday. The District 3 Seat is vacant pending gubernatorial appointment. Superintendent Wyatt Milton and School Board Attorney Jeffrey Grosholz were both present at the closed hearing. Director of School Safety Steve Cannon, Principal Naomi Anderson, and Executive Director of Teaching and Learning Thomas Hill were present at the closed hearing. The student was not present however the student's aunt and grandmother were present for the closed hearing.

Chairperson McInarnay called the closed expulsion hearing to order on Baker County Middle School student case #110420243150595 and then turned the proceedings over to Superintendent Milton. After hearing the evidence and testimonies presented, Superintendent Milton made the recommendation to expel Baker County Middle School student case #110420243150595 from the Baker County Public Schools for the remainder of the 2024-2025 school year, which also includes the Adult Education Program, as well as, all school sponsored activities. The recommendation includes that Baker County Middle School student case #110420243150595 is not eligible for the early re-entry program. Upon returning to the Baker County Public Schools, Baker County Middle School student case #110420243150595 must re-enter through the Baker County CATS Academy alternative school setting for a minimum of forty-five (45) days. As recommended by Superintendent Milton, Jack Baker Jr. made a motion to approve, seconded by Mandi Canaday. The motion carried 4-0.

_____ Superintendent

_____ Board Chairperson

AGENDA ITEM NO. 8.4

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE:	November 19, 2024
SUBMITTED BY:	Wyatt Milton - (259-0401)
ITEM TYPE:	Minutes
AGENDA SECTION:	**APPROVAL OF ROUTINE ITEMS**
SUBJECT:	Approval of the Minutes of the November 4, 2024, School Board Expulsion Hearing.

ATTACHMENTS:
11.19.2024 Approval of 11.04.2024 Expulsion Hearing Minutes 345 P.M..pdf

Baker County Public Schools

MINUTES
EXPULSION HEARING (CLOSED TO THE PUBLIC)
Monday, November 4, 2024 - 3:45 PM
District Board Room (270 South Boulevard East, Macclenny, Florida 32063)
Minute Book #40 / Supplemental Book #53 / Page #9

"The Vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

Expulsion Hearing - Closed to the Public:

DATE	TIME	TYPE	CASE #	SCHOOL
November 4, 2024	3:45 p.m.	Expulsion Hearing	110420243450686	Baker County Middle School

Case #: 110420243450686 / Baker County Middle School

The Baker County School Board met on Monday, November 4, 2024, at 3:45 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold a closed expulsion hearing on Baker County Middle School student case #110420243450686. The following Board Members were present to wit: Chairperson Tiffany McInarnay, Vice-Chairperson Jack Baker Jr., Amanda Hodges, and Mandi Canaday. The District 3 Seat is vacant pending gubernatorial appointment. Superintendent Wyatt Milton and School Board Attorney Jeffrey Grosholz were both present at the closed hearing. Director of School Safety Steve Cannon, Principal Naomi Anderson, and Executive Director of Teaching and Learning Thomas Hill were present at the closed hearing. The student nor a student representative was present for the closed hearing.

Chairperson McInarnay called the closed expulsion hearing to order on Baker County Middle School student case #110420243450686 and then turned the proceedings over to Superintendent Milton. After hearing the evidence and testimonies presented, Superintendent Milton made the recommendation to expel Baker County Middle School student case #110420243450686 from the Baker County Public Schools for the remainder of the 2024-2025 school year, which also includes the Adult Education Program, as well as, all school sponsored activities. The recommendation includes that Baker County Middle School student case #110420243450686 is not eligible for the early re-entry program. Upon returning to the Baker County Public Schools, Baker County Middle School student case #110420243450686 must re-enter through the Baker County CATS Academy alternative school setting for a minimum of forty-five (45) days. As recommended by Superintendent Milton, Amanda Hodges made a motion to approve, seconded by Mandi Canaday. The motion carried 4-0.

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Superintendent Board Chairperson

AGENDA ITEM NO. 8.5

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE:	November 19, 2024
SUBMITTED BY:	Wyatt Milton - (259-0401)
ITEM TYPE:	Minutes
AGENDA SECTION:	**APPROVAL OF ROUTINE ITEMS**
SUBJECT:	Approval of the Minutes of the November 4, 2024, School Board Expulsion Hearing.

ATTACHMENTS:
11.19.2024 Approval of 11.04.2024 Expulsion Hearing Minutes 415 P.M..pdf

Baker County Public Schools

MINUTES
EXPULSION HEARING (CLOSED TO THE PUBLIC)
Monday, November 4, 2024 - 4:15 PM
District Board Room (270 South Boulevard East, Macclenny, Florida 32063)
Minute Book #40 / Supplemental Book #53 / Page #9

"The Vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

Expulsion Hearing - Closed to the Public:

DATE	TIME	TYPE	CASE #	SCHOOL
November 4, 2024	4:15 p.m.	Expulsion Hearing	110420244150641	Baker County Middle School

Case #: 110420244150641 / Baker County Middle School

The Baker County School Board met on Monday, November 4, 2024, at 4:15 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida. The purpose of this meeting was to hold a closed expulsion hearing on Baker County Middle School student case #110420244150641. The following Board Members were present to wit: Chairperson Tiffany McInarnay, Vice-Chairperson Jack Baker Jr., Amanda Hodges, and Mandi Canaday. The District 3 Seat is vacant pending gubernatorial appointment. Superintendent Wyatt Milton and School Board Attorney Jeffrey Grosholz were both present at the closed hearing. Director of School Safety Steve Cannon, Principal Naomi Anderson, and Executive Director of Teaching and Learning Thomas Hill were present at the closed hearing. The student, the student's mother, and grandmother were present for the closed hearing.

Chairperson McInarnay called the closed expulsion hearing to order on Baker County Middle School student case #110420244150641 and then turned the proceedings over to Superintendent Milton. After hearing the evidence and testimonies presented, Superintendent Milton made the recommendation to expel Baker County Middle School student case #110420244150641 from the Baker County Public Schools for the remainder of the 2024-2025 school year, which also includes the Adult Education Program, as well as, all school sponsored activities. The recommendation includes that Baker County Middle School student case #110420244150641 is not eligible for the early re-entry program. Upon returning to the Baker County Public Schools, Baker County Middle School student case #110420244150641 must re-enter through the Baker County CATS Academy alternative school setting for a minimum of forty-five (45) days. As recommended by Superintendent Milton, Mandi Canaday made a motion to approve, seconded by Amanda Hodges. The motion carried 4-0.

_____ _____

Superintendent Board Chairperson

AGENDA ITEM NO. 8.6

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE: November 19, 2024

SUBMITTED BY: Wyatt Milton - (259-0401)

ITEM TYPE: Minutes

AGENDA SECTION: **APPROVAL OF ROUTINE ITEMS**

SUBJECT: Approval of the Minutes of the November 4, 2024, School Board Meeting.

ATTACHMENTS:
11.19.2024 Approval of 11.04.2024 Minutes_W.Milton.pdf

Baker County Public Schools

MINUTES
SCHOOL BOARD MEETING (OPEN TO THE PUBLIC)
Monday, November 4, 2024 - 5:00 PM
District Board Room (270 South Boulevard East, Macclenny, Florida 32063)
Minute Book #40 / Supplemental Book #53 / Page #9

"The Vision of the Baker County School Board is to prepare individuals to be lifelong learners, self-sufficient and responsible citizens of good character."

1. INVOCATION AND PLEDGE OF ALLEGIANCE

The Baker County School Board met on Monday, November 4, 2024, at 5:00 p.m. in the District School Board Room located at 270 South Boulevard East, Macclenny, Florida 32063. The purpose of this meeting was to hold the regularly scheduled Board meeting. Superintendent Milton announced Tonya Tarte was going to give the invocation followed by the Pledge of Allegiance led by Traci Wheeler.

2. CALL TO ORDER

Chairperson McInarnay called the meeting of the Baker County School Board to order and asked for a roll call of members.

3. ROLL CALL OF MEMBERS

The following Board Members were present to wit: Chairperson Tiffany McInarnay, Vice-Chairperson Jack Baker Jr., Amanda Hodges, and Mandi Canaday. The District 3 Seat is vacant pending gubernatorial appointment. Superintendent Wyatt Milton and School Board Attorney Jeffrey Grosholz were both present for the meeting

4. PUBLIC HEARINGS

There were no public hearings at this meeting.

5. RECOGNITIONS / PRESENTATIONS

5.1 Recognize Macclenny Elementary School Staff for Attaining the PBIS Gold School Status for 2024 - 2025

Superintendent Milton introduced the District Positive Behavior Intervention Support Coordinator Deanne Myer, Cat Raulerson and Kristi Gomez with Florida PBIS. Ms. Raulerson provided information highlighting the PBIS process. Ms. Raulerson, Ms. Gomez, and Ms. Myer then presented Principal Green with a certificate recognizing their model school status. Macclenny Elementary School received "Gold" status recognition.

6. APPROVAL TO CORRECT AND / OR ADD ITEMS TO THE FINAL AGENDA

Chairperson McInarnay asked if any Board Member wished to correct and/or add items to the final agenda. Hearing none, she continued with the items for action.

7. REMOVAL OF ROUTINE ITEMS

Chairperson McInarnay asked if any Board member wished to remove a routine item for separate consideration. Hearing none, she continued with the items for action.

8. APPROVAL OF ROUTINE ITEMS

Chairperson McInarnay entertained a motion from the Board to approve the routine items. As recommended: Mandi Canaday made a motion to approve the routine items, seconded by Jack Baker Jr.. The motion carried

4-0.

8.1 Approval of the Personnel Items List for Approval on November 4, 2024.

8.2 Approval of the Minutes of the October 21, 2024, School Board Expulsion Hearing.

8.3 Approval of the Minutes of the October 21, 2024, School Board Expulsion Hearing.

8.4 Approval of the Minutes of the October 21, 2024, Work Session.

8.5 Approval of the Minutes of the October 21, 2024, School Board Meeting.

8.6 Approval of the Financial Reports for the Month Ending September 30, 2024.

9. APPROVAL OF ITEMS FOR ACTION

9.1 Approval of Removed Routine Items.
There were no removed routine items. Therefore, no action was taken on this agenda item.

9.2 Approval of the 2022-2024 Annual Equity Update Report Mandated by the Florida Department of Education.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Amanda Hodges made a motion to approve, seconded by Mandi Canaday. The motion carried 4-0.

9.3 Approval of Baker County Pre-K / Kindergarten Center's 2024-2025 School Improvement Plan.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Jack Baker Jr. made a motion to approve, seconded by Amanda Hodges. The motion carried 4-0.

9.4 Approval of Macclenny Elementary School's 2024-2025 School Improvement Plan.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Amanda Hodges made a motion to approve, seconded by Mandi Canaday. The motion carried 4-0.

9.5 Approval of Legacy Elementary School's 2024-2025 School Improvement Plan.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Mandi Canaday made a motion to approve, seconded by Jack Baker Jr.. The motion carried 4-0.

9.6 Approval of Westside Elementary School's 2024-2025 School Improvement Plan.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Amanda Hodges made a motion to approve, seconded by Mandi Canaday. The motion carried 4-0.

9.7 Approval of Baker County Middle School's 2024-2025 School Improvement Plan.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Jack Baker Jr. made a motion to approve, seconded by Amanda Hodges. The motion carried 4-0.

9.8 Approval of Baker County High School's 2024-2025 School Improvement Plan.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Mandi Canaday made a motion to approve, seconded by Amanda Hodges. The motion carried 4-0.

9.9 Approval to Donate Bus 53 to the City of Macclenny Fire Department.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As

recommended:
Jack Baker Jr. made a motion to approve, seconded by Amanda Hodges. The motion carried 4-0.

9.10 Approval to Sell Buses to Northeast Florida State Hospital.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Amanda Hodges made a motion to approve, seconded by Mandi Canaday. The motion carried 4-0.

9.11 Approval of Resolution in Honor of Paula T. Barton.
Chairperson McInarnay entertained a motion from the Board to approve this agenda item. As recommended:
Mandi Canaday made a motion to approve, seconded by Jack Baker Jr.. The motion carried 4-0.

10. CITIZEN INPUT

A Citizen Input form must be completed and submitted to the Board Secretary PRIOR to the beginning of the meeting if you wish to address the Board. You will be called on by the Chairman at the appropriate time. Presentations/comments are limited to three (3) minutes.
No individual in the audience addressed the Board with citizen concerns at this meeting.

11. INFORMATION AND ANNOUNCEMENTS

Superintendent Milton announced that Tom McDowell from FADDS will be visiting to support improvements in instructional quality and to help establish a teacher committee aimed at providing additional support to educators.

Superintendent Milton shared details about the Swearing-In Ceremony scheduled for November 19, 2024, including the times.

12. ADJOURNMENT

Since there was no further business to come before the Board:
Mandi Canaday made a motion to adjourn, seconded by Amanda Hodges. The motion carried via general consensus 0-0.

_____ _____

Superintendent Board Chairperson

AGENDA ITEM NO. 8.7

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE: November 19, 2024

SUBMITTED BY: Denny Wells - (259-5420)

ITEM TYPE: Property

AGENDA SECTION: **APPROVAL OF ROUTINE ITEMS**

SUBJECT: Approval of the October 2024 District Property Inventory.

ATTACHMENTS:
11.19.2024 Approval of District Property Inventory_D.Wells.pdf

Baker County School District

F.D. (Denny Wells), Director
270 Jonathan Street – Macclenny, Florida 32063
904-259-5420

October 30, 2024

Mr. Wyatt Milton
Superintendent of Schools
Baker County School District
370 South Blvd. East
Macclenny, Florida

Dear Mr. Milton:

I would like to request School Board review and approval of the District Property Inventory for **October, 2024.**

Should you have any questions concerning this request, please feel free to contact me your convenience.

Sincerely yours,

F.D. Wells,
Director of Facilities and Maintenance

OCTOBER 2024	BEGINNING BALANCE	ACQUISTIONS			
		ACQUISTIONS	TRANS IN	TRADE INS	TOTALS
	B C H S - 0012 $831,767.30	$ -	$ -		$ -
	M E S - 0013 $137,307.02	$ -	$ -		$ -
	L E S - 0021 $329,266.88	$ -	$ -		$ -
	PREK-KDG CTR - 0022 $134,014.02	$ -	$ -		$ -
	K I S - 0031 $99,563.36	$ -	$ -		$ -
	B C M S - 0032 $782,398.25	$ -	$ -		$ -
	W E S - 0091 $298,942.40	$ -	$ -		$ -
	SURPLUS - 0099 $0.00	$ -	$ -		$ -
	IN ACTIVE - 1111 $0.00	$ -	$ -		$ -
	READ CLINIC - 2013 $31,813.51	$ -	$ -		$ -
	BUS SHOP/VECH 2222 $7,494,820.00	$ -	$ -		$ -
	MAINT/VECH 3333 $199,468.93	$ -	$ -		$ -
	CHAP 1 - M E S - 4013 $20,382.00	$ -	$ -		$ -
	CHAP 1 - KIS - 4031 $1,811.70	$ -	$ -		$ -
	CHAP I - BCMS - 4032 $0.00	$ -	$ -		$ -
	CHAP 1 - WES - 4091 $32,728.34	$ -	$ -		$ -
	CUST-LAND/VECH 4444 $200,549.19	$ -	$ -		$ -
	VO. / ADULT ED - 5012 $234,879.97	$ 11,046.00	$ -		$ 11,046.00
	VO. / ADULT ED - 5032 $7,854.30	$ -	$ -		$ -
	TECHNOLOGY - 5555 $716,404.88	$ -	$ -		$ -
	TECH/VECH 6666 $78,248.00	$ -	$ -		$ -

CURRENT MISSING - 7777 $9,079.59		$ -		$ -
PRIOR MISSING 05 - 8888 $322,158.10		$ -		$ -
SUB TOTAL- PAGE ONE $ 11,963,457.74	$ 11,046.00	$ -	$ -	$11,046.00
CO OFF - 9001 $328,787.21	$ -	$ -		$ -
BUS SHOP - 9002 $84,943.88	$ -	$ -		$ -
MAINT. - 9003 $210,723.76	$ -	$ -		$ -
W-HSE - 9004 $26,764.10	$ -	$ -		$ -
FAMILY SER - 9005 $96,173.23	$ -	$ -		$ -
STUDENT SER - 9006 $144,985.62	$ -	$ -		$ -
ALT SCH - 9007 $53,866.70	$ -	$ -		$ -
VO. / ADULT ED - 9008 $106,937.42	$ -	$ -		$ -
LAND / CUST 9009 $432,218.46	$ -	$ -		$ -
SUPT. OFFICE - 9010 $50,651.82	$ -	$ -		$ -
SOUTHSIDE - 9021 $0.00	$ -	$ -		$ -
TOTAL $13,499,509.94	$ 11,046.00	$ -	$ -	$11,046.00

TRANS OUT	STOLEN	TOTALS	ENDING
$ 4,185.28		$ 4,185.28	$827,582.02
$ -		$ -	$137,307.02
$ -		$ -	$329,266.88
$ -		$ -	$134,014.02
$ -		$ -	$99,563.36
$ -		$ -	$782,398.25
$ -		$ -	$298,942.40
$ -		$ -	$0.00
$ -		$ -	$0.00
$ -		$ -	$31,813.51
$ -		$ -	$7,494,820.00
$ -		$ -	$199,468.93
$ -		$ -	$20,382.00
$ -		$ -	$1,811.70
$ -		$ -	$0.00
$ -		$ -	$32,728.34
$ -		$ -	$200,549.19
$ -		$ -	$245,925.97
$ -		$ -	$7,854.30
$ -		$ -	$716,404.88
$ -		$ -	$78,248.00

$ -		$ -	$9,079.59
$ -		$ -	$322,158.10
$4,185.28	$ -	$4,185.28	$11,970,318.46
$ -		$ -	$328,787.21
$ -		$ -	$84,943.88
$ -		$ -	$210,723.76
$ -		$ -	$26,764.10
$ -		$ -	$96,173.23
$ -		$ -	$144,985.62
$ -		$ -	$53,866.70
$ -		$ -	$106,937.42
$ -		$ -	$432,218.46
$ -		$ -	$50,651.82
$ -		$ -	$0.00
$4,185.28	$ -	$ 4,185.28	$13,506,370.66
Final Property Total			**$13,506,370.66**

AGENDA ITEM NO. 8.8

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE:	November 19, 2024
SUBMITTED BY:	Teri Ambrose - (259-0418)
ITEM TYPE:	Budget
AGENDA SECTION:	**APPROVAL OF ROUTINE ITEMS**
SUBJECT:	Approval of Budget Amendment #1 (BA 1) for Fiscal Year Ending June 30, 2025. (Federal Fund 445 - ESSER / CARES/ ARP)

ATTACHMENTS:
11.19.2024 Approval of Budget Amendment #1 (BA 1) fiscal year end June 2025_T.Ambrose.pdf

Baker County Public Schools
Support Services

Wyatt Milton, Superintendent of Schools

392 South Boulevard East, Macclenny, Florida 32063

Telephone: (904) 259-6251 www.bakerk12.org Fax: (904) 259-2825

DATE: November 6, 2024

TO: Wyatt Milton, Superintendent

FROM: Teri Ambrose
Executive Director of Finance & Support Services

RE: Board approval of Budget Amendment #1

Please request Board approval of Budget Amendment #1 (BA 1) for the fiscal year ended June 30, 2025. BA 1 is necessary to present budgets within the respective functions where expenditures are projected to occur. This budget amendment is for the Federal Fund 445 – ESSER/CARES/ARP.

If you have any questions, please let me know. Thank you for your assistance in this matter.

RESOLUTION TO AMEND DISTRICT SCHOOL BUDGET 2024-2025

CHECK APPROPRIATE FUND
___ General Fund
__X_ Special Revenue
____ Food Service
____ Debt Service
___ Capital Projects

SCHOOL BOARD OF BAKER COUNTY, FLORIDA
RESOLUTION NO:__1___ **ESSER II/CARES** **FUND 445**

	ESTIMATED REVENUE		
TOTAL REVENUE TRANSFERS & BALANCES	PRESENT BUDGET	INCREASE/DECREASE	REVISED BUDGET
TOTAL			

	APPROPRIATIONS			
FUNCTION	PRESENT BUDGET	INCREASE	DECREASE	REVISED BUDGET
5000	734,301.82	0	2,321.95	731,979.87
6100	71,176.50	0	14,411.87	56,764.83
6300	240.00	0	240.00	0
6400	22,466.35	0	10,169.79	12,296.56
7200	9,859.04	4,251.99	0	14,111.03
7300	4,006.91	0	0	4,006.91
7400	395,584.44	0	0	395,584.44
7500	4,914.86	0	4,914.86	0
7600	1,061.96	0	1,061.96	0
7800	644,060.36	0	1,005.70	643,054.66
7900	0.00	29,874.14	0	29,874.14
TOTAL REVISIONS	1,887,672.24	34,126.13	34,126.13	1,887,672.44

ADOPTED BY SCHOOL BOARD: _____

CERTIFIED CORRECT: _____
District Superintendent's Signature

AGENDA ITEM NO. 9.1

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE:	November 19, 2024
SUBMITTED BY:	N/A
ITEM TYPE:	Removed Routine
AGENDA SECTION:	**APPROVAL OF ITEMS FOR ACTION**
SUBJECT:	Approval of Removed Routine Items.

AGENDA ITEM NO. 9.2

Item Cover Page

SCHOOL BOARD MEETING (OPEN TO THE PUBLIC) AGENDA ITEM REPORT

DATE:	November 19, 2024
SUBMITTED BY:	Carrie Dopson - (259-0408)
ITEM TYPE:	Facilities
AGENDA SECTION:	**APPROVAL OF ITEMS FOR ACTION**
SUBJECT:	Approval of the Installation of a Standard Carport / Storage Building, 20X30X9 for Baker County High School Agriculture Department.

ATTACHMENTS:
11.19.2024 Approval of the Installation of a Standard Carport - Storage Building_C.Dopson.pdf

"Where Children Are First"

Career and Adult Education

Baker County School District
418 South 8th Street, Macclenny, Florida 32063
Phone: (904) 259-0403 Fax: (904) 259-0378

October 29, 2024

Wyatt Milton, Superintendent
Baker County School District
392 South Boulevard East
Macclenny, FL 32063

Dear Superintendent Milton:

Please seek School Board approval for the installation of a Standard Carport / Storage building, 20X30x9, for Baker County High School Agriculture department. This building is being purchased using additional funds awarded to us in the Workforce Development Incentive CAP Grant on 07/11/2024. As per the Baker County Building/Permit department, “they do not issue permits for the Baker County Schools”, “School items are approved through the Baker County School Board”.

Thank you for your favorable approval and assistance.
Sincerely,

Carrie Dopson
Director, Career and Adult Education

Florida Product Approval Codes

Roof Deck:

Capital Metal Supply Inc. Ag Panel: 20147.2 EXP 03/04/2025

Wall Panel:

Capital Metal Supply Inc. Ag Panel: 20148.2 EXP 03/04/2025

If you have any questions on concern, please contact Donald Little at 386-961-0006 or at tubularbuildingsystems@gmail.com.

OPEN METAL BUILDING DESIGN
MAXIMUM 30'-0" WIDE X 20'-0" EAVE HEIGHT
BOX/BOW EAVE FRAME

GENERAL NOTES

1. DESIGN IS FOR MAXIMUM 30'-0" WIDE X 20'-0" EAVE HEIGHT FULLY OPEN STRUCTURES.

2. APPLICABLE CODES, REGULATIONS, & STANDARDS:
   A. 2023 FLORIDA BUILDING CODE (8TH EDITION)
   B. 2024 INTERNATIONAL BUILDING CODE
   C. ASCE 7-22: MINIMUM DESIGN LOADS ON BUILDINGS AND OTHER STRUCTURES
   D. AISC STEEL CONSTRUCTION MANUAL (15TH EDITION)
   E. ACI 318-19: BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE
   F. TMS 402-16: BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES
   G. AWS D1.1: STRUCTURAL WELDING

2. RISK CATEGORY: I

3. EXPOSURE CATEGORY: C
LOW ULTIMATE WIND SPEED 105 TO 150 MPH (NOMINAL WIND SPEED 81 TO 116 MPH): MAXIMUM RAFTER/POST AND END POST SPACING = 5.0 FEET.
HIGH ULTIMATE WIND SPEED 151 TO 180 MPH (NOMINAL WIND SPEED 117 TO 139 MPH): MAXIMUM RAFTER/POST AND END POST SPACING = 4.0 FEET.

4. DEAD LOAD = 10 PSF

5. LIVE LOAD = 10 PSF

6. SPECIFICATIONS APPLICABLE TO 29 GAUGE METAL PANELS FASTENED DIRECTLY TO 2 1/2" x 2 1/2" - 14 GAUGE TUBE STEEL (TS) FRAMING MEMBERS FOR VERTICAL PANELS, 29 GAUGE METAL PANELS SHALL BE FASTENED TO 18 GAUGE HAT CHANNELS (UNLESS OTHERWISE NOTED).

7. OPTIONAL BASE RAIL ANCHORAGE MAY BE USED FOR LOW AND MUST BE USED FOR HIGH WIND SPEEDS.

8. FASTENERS CONSIST OF #12-14 x 3/4" SELF DRILLING FASTENER (SDF), USE CONTROL SEAL WASHER WITH EXTERIOR FASTENERS SPECIFICATIONS APPLICABLE ONLY FOR MEAN ROOF HEIGHT OF 20 FEET OR LESS, AND ROOF SLOPES OF 14° (3:12 PITCH) OR LESS SPACING REQUIREMENTS FOR OTHER ROOF HEIGHTS AND/OR SLOPES MAY VARY.

9. AVERAGE FASTENER SPACING ON-CENTERS ALONG RAFTERS OR PURLINS, AND POSTS, INTERIOR = 9" OR END = 6", (MAX.).

10. WIND FORCES GOVERN OVER SEISMIC FORCES. SEISMIC PARAMETERS ANALYZED ARE:
    SOIL SITE CLASS = D
    RISK CATEGORY I/II/III
    R = 3.25 Ie = 1.0
    Sds = 0.087 g V = CsW
    Sdi = 0.084 g

11. GROUND ANCHORS SHALL BE INSTALLED THROUGH BASE RAIL WITHIN 6" OF EACH RAFTER COLUMN ALONG SIDES.

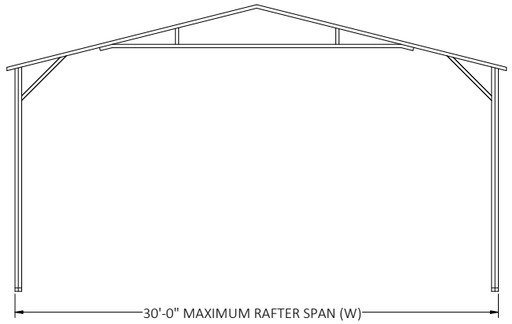
12. GROUND ANCHOR (SOIL NAILS) CONSIST OF #5 REBAR W/ WELDED NUT X 30" LONG IN SUITABLE SOIL CONDITIONS MAY BE USED FOR LOW (≤ 108 MPH NOMINAL) WIND SPEEDS ONLY. OPTIONAL ANCHORAGE MAY BE USED IN SUITABLE SOILS AND MUST BE USE IN UNSUITABLE SOILS AS NOTED.

13. MIN. LAP REQUIREMENT FOR REBAR IN FOOTER IS 25".

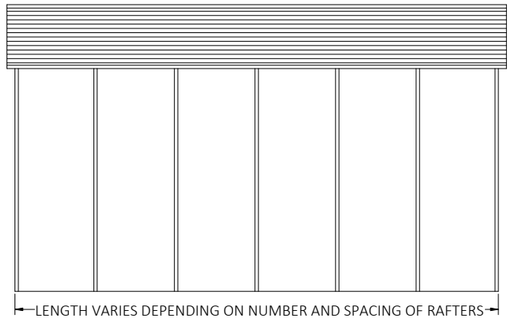
14. SOIL TO BE COMPACTED TO 95% OF ITS MAXIMUM DRY DENSITY, AT OPTIMUM MOISTURE CONTENT, IN ACCORDANCE WITH ASTM D1557-93

15. PRIOR TO PLACING CONCRETE, TREAT THE ENTIRE SUBSURFACE AREA FOR TERMITES IN COMPLIANCE WITH THE FBC.

16. A LANDING OF MIN. 36" WIDTH IN THE DIRECTION OF TRAVEL SHALL BE PROVIDED AT THE EXTERIOR DOORS. SLOPE OF LANDING NOT TO EXCEED 1/4"-1'. LANDING LEVEL NOT TO BE LOWER THAN 1-1/2" (FOR EGRESS DOORS) & 7-3/4" (FOR OTHER EXTERIOR DOORS) BELOW THE TOP OF THRESHOLD.

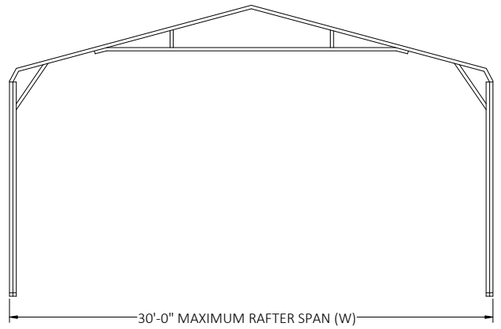


TYPICAL END ELEVATION - HORIZONTAL ROOF

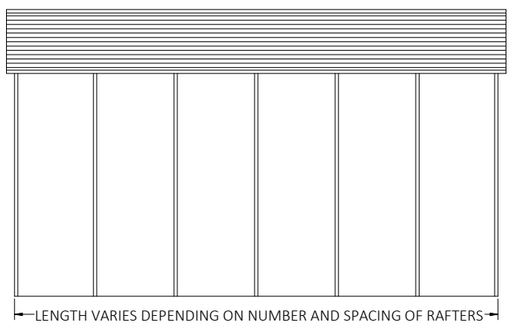


TYPICAL SIDE ELEVATION - HORIZONTAL ROOF

BOX EAVE FRAME RAFTER OPEN BUILDING



TYPICAL END ELEVATION



TYPICAL SIDE ELEVATION

BOW FRAME RAFTER OPEN BUILDING

DRAWING INDEX

PAGE NO.	DESCRIPTION
1	NOTES AND SPECIFICATIONS
2	BOX EAVE FRAME RAFTER OPEN BUILDING
3	BOW EAVE FRAME RAFTER OPEN BUILDING
4	BASE RAIL AND FOUNDATION ANCHORAGE
5	END WALL FRAMING OPTION
6	BOX/BOW EAVE ROOF/SIDING OPTION
7	BOX/BOW EAVE RAFTER LEAN-TO OPTIONS
8	VENT AND CMU STEM WALL DETAIL
9	OPTIONAL CONCRETE STRIP FOOTING

PRODUCT CATEGORY	SUB CATEGORY	MANUFACTURER	APPROVAL No. & DATE
STRUCTURAL COMPONENTS	ROOF DECK	CAPITAL METAL SUPPLY, INC. 29 GA. CAPITAL RIB ROOF PANEL	FL20147.2-R3 12/13/2023
STRUCTURAL COMPONENTS	STRUCTURAL WALL	CAPITAL METAL SUPPLY, INC. 29 GA. CAPITAL RIB WALL PANEL	FL20148.2-R3 12/13/2023

DIGITAL CERTIFICATION NOTES:
1. THIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SHALL REMAIN IN DIGITAL FORMAT, SHALL BE VERIFIED BY ELECTRONIC MEANS & PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED.
2. THIS DOCUMENT HAS BEEN CREATED BY FLORIDA ENGINEERING LLC FOR TUBULAR BUILDING SYSTEMS ONLY. IT SHALL NOT BE REPRODUCED IN WHOLE OR PART WITHOUT THE WRITTEN CONSENT OF FLORIDA ENGINEERING LLC AND TUBULAR BUILDING SYSTEMS.
3. ALTERATIONS, ADDITIONS OR OTHER MARKINGS TO THIS DOCUMENT ARE NOT PERMITTED AND INVALIDATE FLORIDA ENGINEERING LLC'S CERTIFICATION.
4. THESE PLANS ARE GENERIC AND DO NOT PROVIDE INFORMATION FOR A SITE-SPECIFIC PROJECT WHERE THE SITE CONDITIONS DEVIATE FROM WHAT HAS BEEN CALLED OUT ON THESE PLANS.
5. CONTRACTOR MUST NOT DEVIATE FROM THE CONDITIONS DETAILED ON THESE PLANS.
6. CONSTRUCTION SAFETY AT THE SITE IS THE CONTRACTOR'S RESPONSIBILITY.

This item has been digitally signed and sealed by Richard E. Walker, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

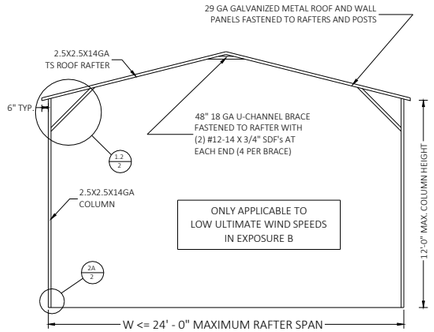
FLORIDA ENGINEERING LLC
4161 TAMIAMI TRAIL, UNIT 101
PORT CHARLOTTE, FLORIDA 33952
(941) 391-5980
FLEng.com
Orders@FLEng.com
CA CERT. #30782

PROJECT NO. 2322771-30-O

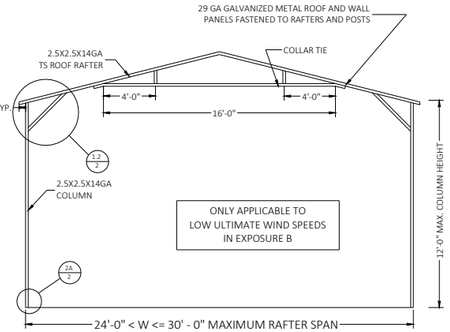
CONTRACTOR:
TUBULAR BUILDING SYSTEMS
631 SE INDUSTRIAL CIRCLE,
LAKE CITY, FL 32025

PROJECT DESCRIPTION:
30' WIDE X 20' HIGH
OPEN STRUCTURE

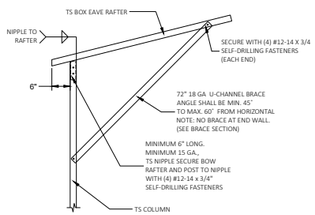
DESIGN DATE: 12/14/2023
REVISION 1: DATE
REVISION 2: DATE
SCALE: NTS



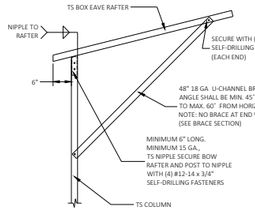
TYPICAL RAFTER SECTION



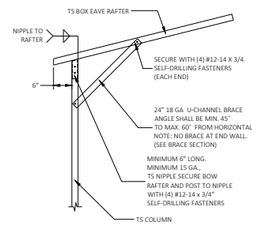
TYPICAL RAFTER SECTION



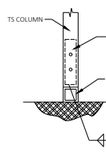
1	BOX EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 12'-0" < TO ≤ 14'-0" SCALE: NTS



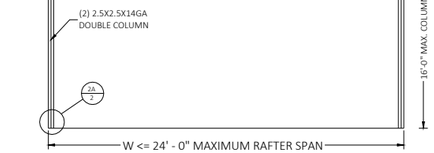
1.1	BOX EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 12'-0" < TO ≤ 13'-0" SCALE: NTS



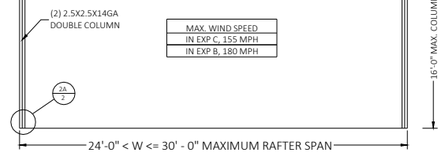
1.2	BOX EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 6'-12'-0" SCALE: NTS



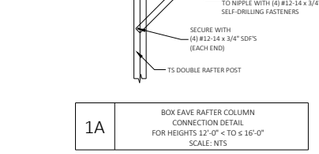
2	RAFTER POST/BASE RAIL CONNECTION DETAIL SCALE: NTS



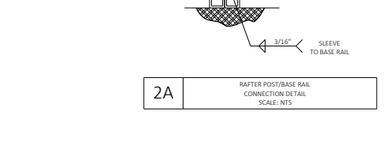
TYPICAL RAFTER SECTION



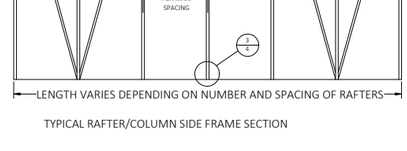
TYPICAL RAFTER SECTION



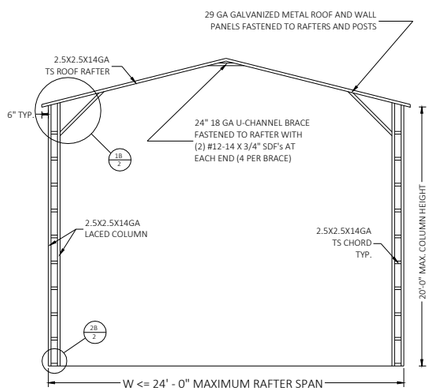
1A	BOX EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 12'-0" < TO ≤ 16'-0" SCALE: NTS



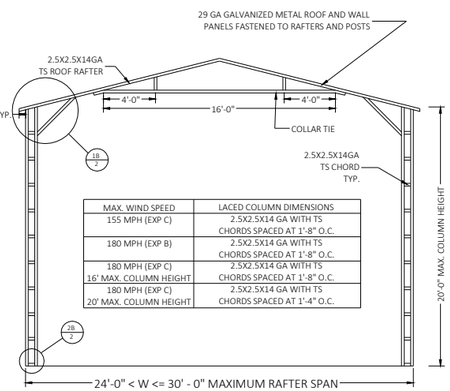
2A	RAFTER POST/BASE RAIL CONNECTION DETAIL SCALE: NTS



TYPICAL RAFTER/COLUMN SIDE FRAME SECTION

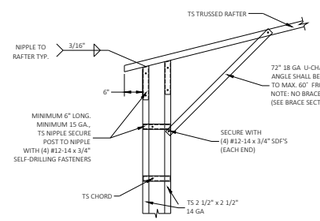


TYPICAL RAFTER SECTION

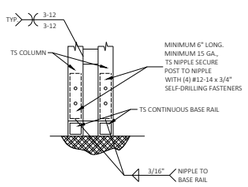


MAX. WIND SPEED	LACED COLUMN DIMENSIONS
155 MPH (EXP C)	2.5X2.5X14 GA WITH TS CHORDS SPACED AT 1'-8" O.C.
180 MPH (EXP B)	2.5X2.5X14 GA WITH TS CHORDS SPACED AT 1'-8" O.C.
180 MPH (EXP C) 16' MAX. COLUMN HEIGHT	2.5X2.5X14 GA WITH TS CHORDS SPACED AT 1'-8" O.C.
180 MPH (EXP C) 20' MAX. COLUMN HEIGHT	2.5X2.5X14 GA WITH TS CHORDS SPACED AT 1'-4" O.C.

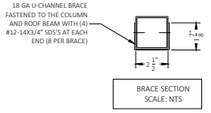
TYPICAL RAFTER SECTION



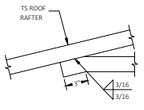
1B	BOX EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 16'-0" < TO ≤ 20'-0" SCALE: NTS



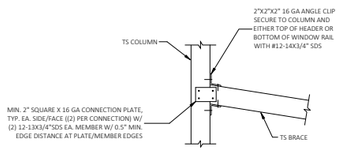
2B	RAFTER POST/BASE RAIL CONNECTION DETAIL SCALE: NTS



	BRACE SECTION SCALE: NTS



	COLLAR-TIE CONNECTION SCALE: NTS



2C	DIAGONAL BRACE CONNECTION (FOR WIND SPEED >= 150 MPH IN EXP C AND WIND SPEED >= 170 MPH IN EXP B)

This item has been digitally signed and sealed by Richard E. Walker, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

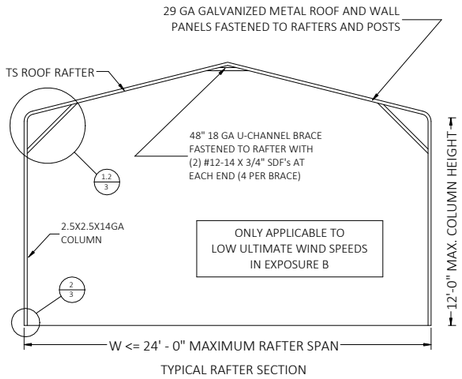
FLORIDA ENGINEERING LLC
4161 TAMIAMI TRAIL, UNIT 101
PORT CHARLOTTE, FLORIDA 33952
(941) 391-5980
FLEng.com
Orders@FLEng.com
CA CERT. #30782

PROJECT NO. 2322771-30-O

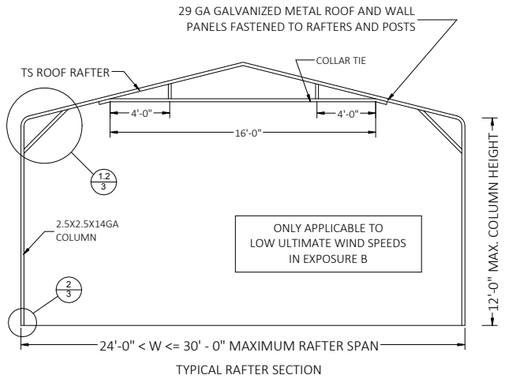
CONTRACTOR:
TUBULAR BUILDING SYSTEMS
631 SE INDUSTRIAL CIRCLE,
LAKE CITY, FL 32025

PROJECT DESCRIPTION:
30' WIDE X 20' HIGH
OPEN STRUCTURE

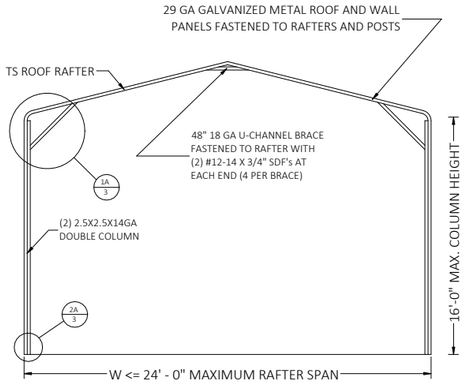
DESIGN DATE: 12/14/2023
REVISION 1: DATE
REVISION 2: DATE
SCALE: NTS
PAGE : 2



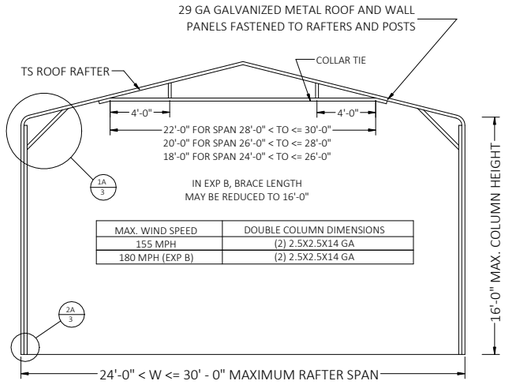
TYPICAL RAFTER SECTION



TYPICAL RAFTER SECTION

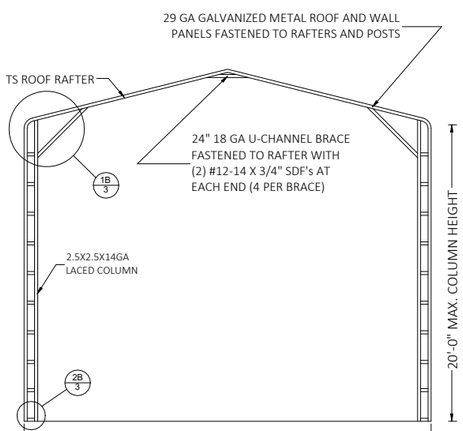


TYPICAL RAFTER SECTION

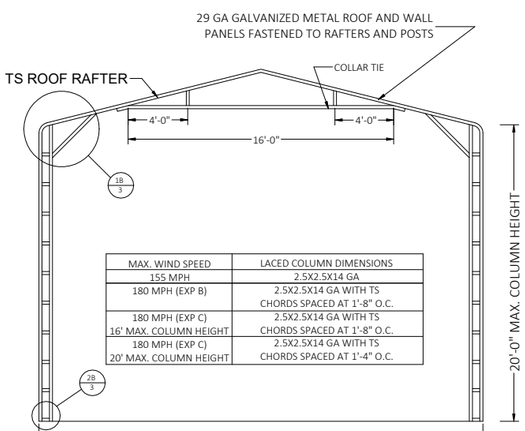


MAX. WIND SPEED	DOUBLE COLUMN DIMENSIONS
155 MPH	(2) 2.5X2.5X14 GA
180 MPH (EXP B)	(2) 2.5X2.5X14 GA

TYPICAL RAFTER SECTION

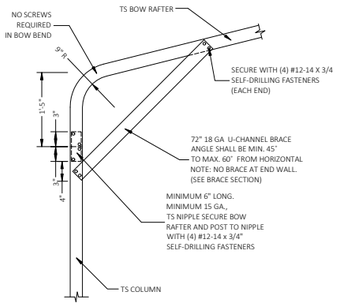


TYPICAL RAFTER SECTION

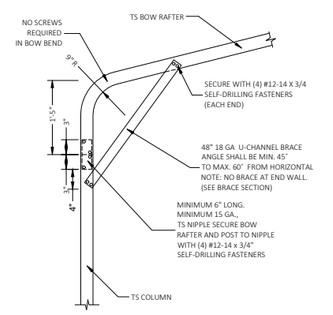


MAX. WIND SPEED	LACED COLUMN DIMENSIONS
155 MPH	2.5X2.5X14 GA
180 MPH (EXP B)	2.5X2.5X14 GA WITH TS CHORDS SPACED AT 1'-8" O.C.
180 MPH (EXP C) 16' MAX. COLUMN HEIGHT	2.5X2.5X14 GA WITH TS CHORDS SPACED AT 1'-8" O.C.
180 MPH (EXP C) 20' MAX. COLUMN HEIGHT	2.5X2.5X14 GA WITH TS CHORDS SPACED AT 1'-4" O.C.

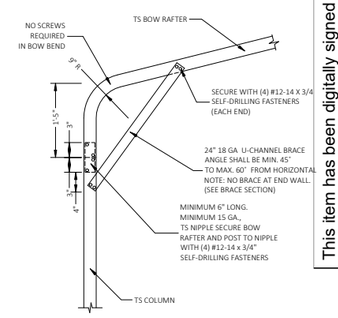
TYPICAL RAFTER SECTION



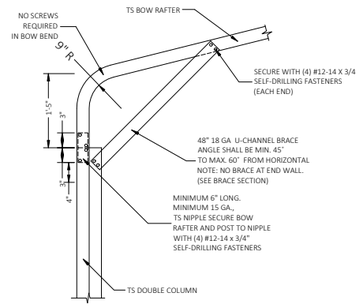
1	BOW EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 13'-0" < TO ≤ 14'-0" SCALE: NTS



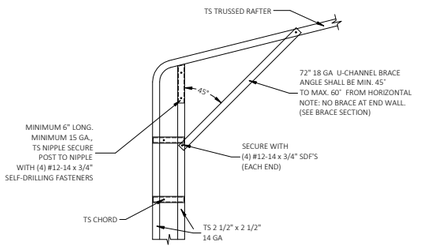
1.1	BOW EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 12'-0" < TO ≤ 13'-0" SCALE: NTS



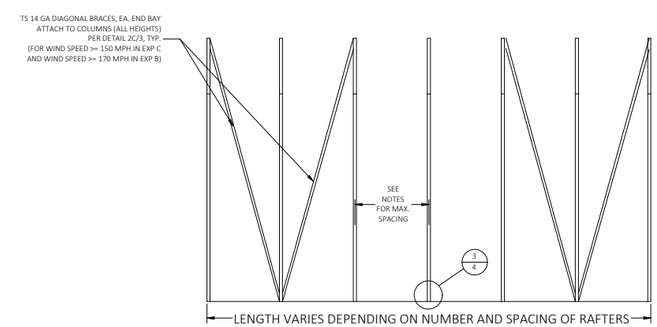
1.2	BOW EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS ≤ 12'-0" SCALE: NTS



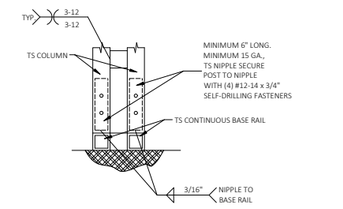
1A	BOW EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 12'-0" < TO ≤ 16'-0" SCALE: NTS



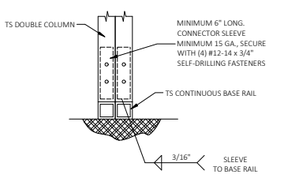
1B	BOW EAVE RAFTER COLUMN CONNECTION DETAIL FOR HEIGHTS 16'-0" < TO ≤ 20'-0" SCALE: NTS



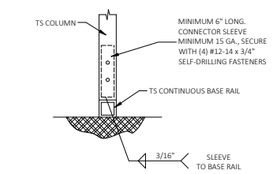
TYPICAL RAFTER/COLUMN SIDE FRAME SECTION



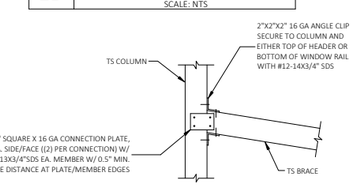
2B	RAFTER POST/BASE RAIL CONNECTION DETAIL SCALE: NTS



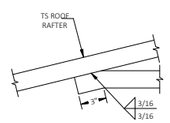
2A	RAFTER POST/BASE RAIL CONNECTION DETAIL SCALE: NTS



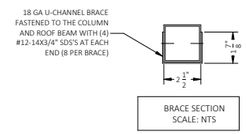
2	RAFTER POST/BASE RAIL CONNECTION DETAIL SCALE: NTS



2C	DIAGONAL BRACE CONNECTION (FOR WIND SPEED >= 150 MPH IN EXP C AND WIND SPEED >= 170 MPH IN EXP B)



COLLAR-TIE CONNECTION SCALE: NTS



BRACE SECTION SCALE: NTS

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CA CERT. #30782

PROJECT NO. 2322771-30-O

CONTRACTOR: TUBULAR BUILDING SYSTEMS
631 SE INDUSTRIAL CIRCLE,
LAKE CITY, FL 32025

PROJECT DESCRIPTION: 30' WIDE X 20' HIGH OPEN STRUCTURE

DESIGN DATE:	12/14/2023	
REVISION 1:	DATE	PAGE : 3
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BASE RAIL ANCHORAGE OPTIONS FOR LOW AND HIGH WIND SPEED

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GENERAL NOTES

CONCRETE:

1. CONCRETE SHALL HAVE A MINIMUM SPECIFIED COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS.
2. PRIOR TO PLACING CONCRETE, TREAT THE ENTIRE SUBSURFACE AREA FOR TERMITES IN COMPLIANCE WITH THE FBC.
3. MINIMUM SOIL BEARING CAPACITY OF COMPACTED GRADE= 2000 PSF

COVERAGE OF THE REINFORCED STEEL:

FOR FOUNDATIONS, MINIMUM CONCRETE COVER OVER REINFORCING BARS SHALL BE PER ACI-318: 3 INCHES WHERE THE CONCRETE IS POURED AGAINST AND TEMPORARY IN CONTACT WITH THE EARTH OR UNPROTECTED FROM THE EARTH OR WEATHER, OTHERWISE 1-1/2 INCHES.

REINFORCING STEEL:

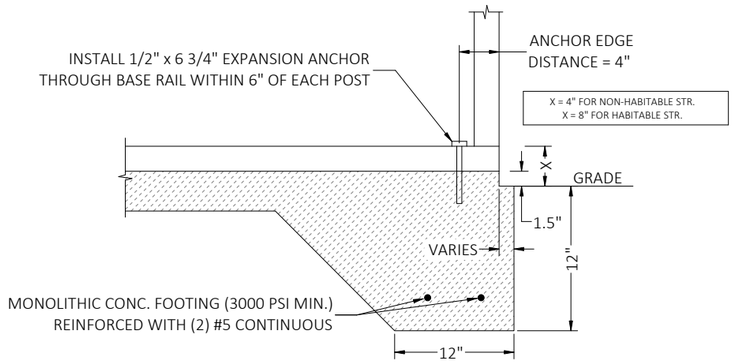
THE TURNDOWN REINFORCING STEEL SHALL BE ASTM A615 GRADE 60. THE SLAB REINFORCEMENT SHALL BE WELDED WIRE FABRIC MEETING ASTM A185 OR FIBERGLASS FIBER REINFORCEMENT.

REINFORCEMENT MAY BE BENT IN THE FIELD OR SHOP AS LONG AS:

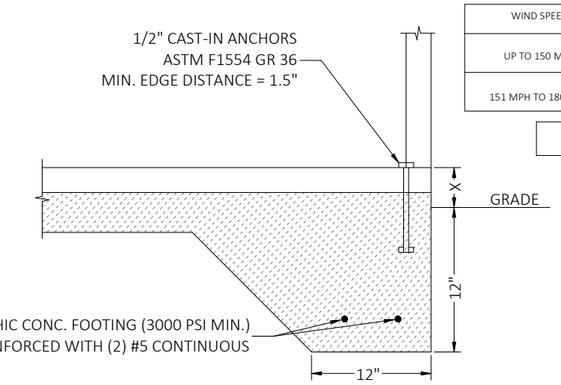
1. IT IS BENT COLD;
2. REINFORCEMENT PARTIALLY EMBEDDED IN CONCRETE SHALL NOT BE FIELD BENT;
3. THE DIAMETER OF THE BEND, MEASURED ON THE INSIDE OF THE BAR, IS NOT LESS THAN SIX-BAR DIAMETERS.
4. MINIMUM REQUIRED LAP LENGTH SHALL NOT BE LESS THAN 57-BAR DIAMETERS.

HELIX ANCHOR NOTES

1. FOR VERY DENSE AND/OR CEMENTED SANDS, COARSE GRAVEL AND COBBLES, CALICHE, PRELOADED SILTS AND CLAYS USE MINIMUM (2) 4" HELICES WITH MINIMUM 30 INCH EMBEDMENT.
2. FOR CORAL USE MINIMUM (2) 4" HELICES WITH MINIMUM 30 INCH EMBEDMENT.
3. FOR MEDIUM DENSE COARSE SANDS, SANDY GRAVELS, VERY STIFF SILTS AND CLAYS USE MINIMUM (2) 4" HELICES WITH MINIMUM 30 INCH EMBEDMENT.
4. FOR LOOSE TO MEDIUM DENSE COARSE SANDS, FIRM TO STIFF CLAYS AND SILTS ALLUVIAL FILL USE MINIMUM (2) 6" HELICES WITH MINIMUM 50 INCH EMBEDMENT.
5. FOR VERY LOSE TO MEDIUM DENSE SANDS, FIRM TO STIFFER CLAYS AND SILTS, ALLUVIAL FILL USE MINIMUM (2) 8" HELICES WITH MINIMUM 60 INCH EMBEDMENT.



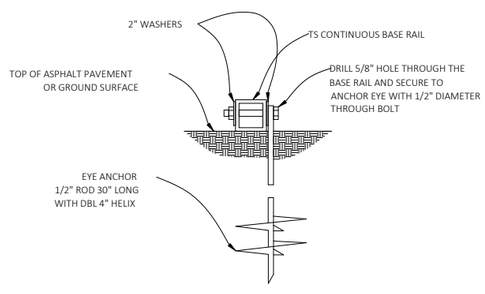
3A1	CONCRETE MONOLITHIC SLAB BASE RAIL ANCHORAGE SCALE: NTS



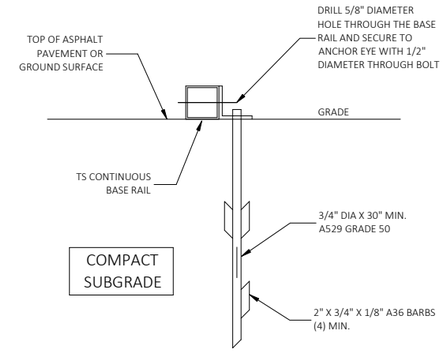
WIND SPEED	WALL HEIGHT	MIN. ANCHOR EMBEDMENT
UP TO 150 MPH	UP TO 14'-0"	3.25"
	14'-1" TO 16'-0"	3.25"
	16'-1" TO 20'-0"	3.25"
151 MPH TO 180 MPH	UP TO 14'-0"	3.25"
	14'-1" TO 16'-0"	3.25"
	16'-1" TO 20'-0"	4.25"

X = 4" FOR NON-HABITABLE STR.
X = 8" FOR HABITABLE STR.

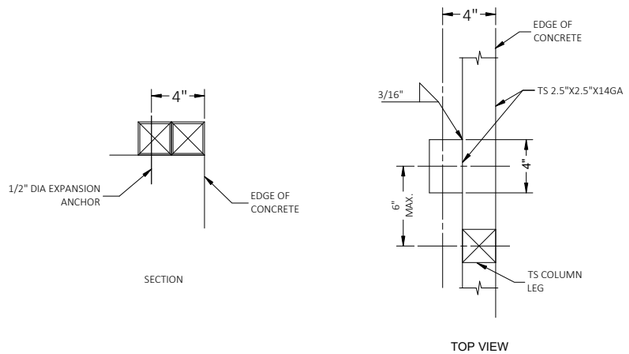
3A2	CONCRETE MONOLITHIC SLAB BASE RAIL ANCHORAGE SCALE: NTS



3B	GROUND BASE HELIX ANCHORAGE SCALE: NTS



3C	ASPHALT BASE ANCHORAGE (HP 9 BARBED DRIVE ANCHOR) SCALE: NTS



3D	TYPICAL ANCHOR DETAIL WHEN BASE RAIL IS NEAR EDGE OF CONCRETE SCALE: NTS

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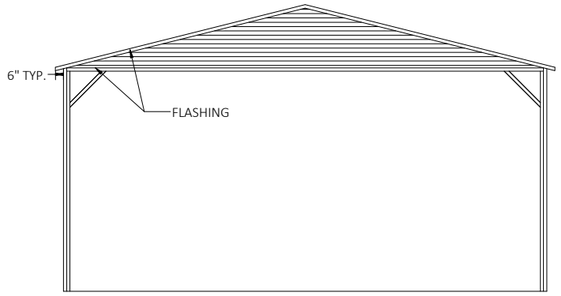
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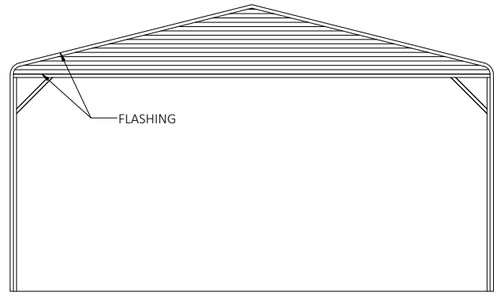
PROJECT DESCRIPTION:
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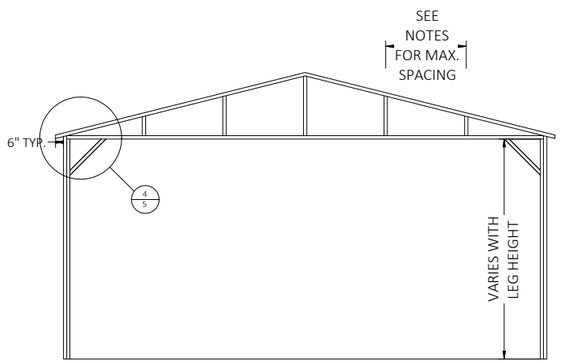
BOX EAVE RAFTER GABLE END OPTION



BOW RAFTER GABLE END OPTION

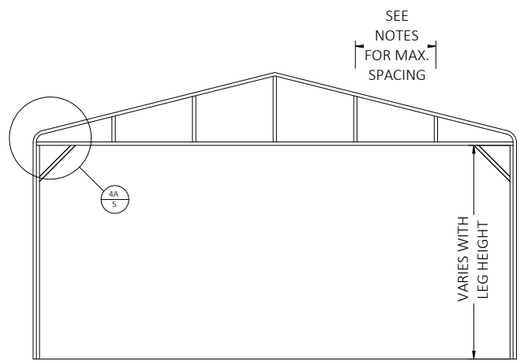


TYPICAL BOX EAVE RAFTER
END WALL FRAMING SECTION

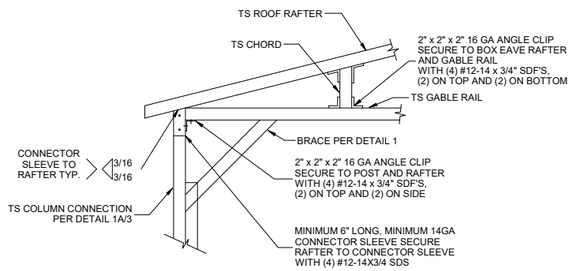


TYPICAL BOX EAVE RAFTER
END WALL OPENINGS FRAMING SECTION

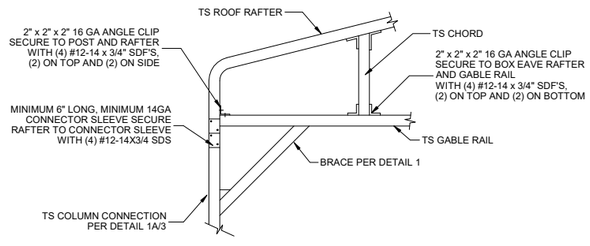
TYPICAL BOW EAVE RAFTER
END WALL FRAMING SECTION



TYPICAL BOW EAVE RAFTER
END WALL OPENINGS FRAMING SECTION



4	BOX EAVE RAFTER GABLE RAIL TO RAFTER POST CONNECTION DETAIL SCALE: NTS



4A	BOW EAVE RAFTER GABLE RAIL TO RAFTER POST CONNECTION DETAIL SCALE: NTS

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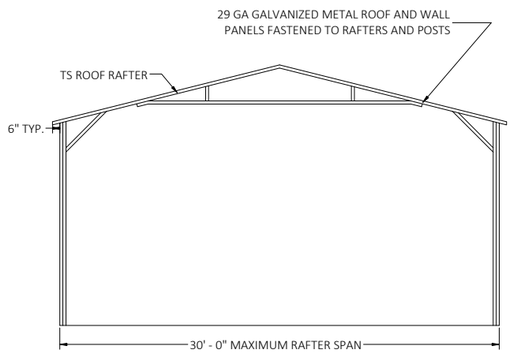
PROJECT NO. 2322771-30-O

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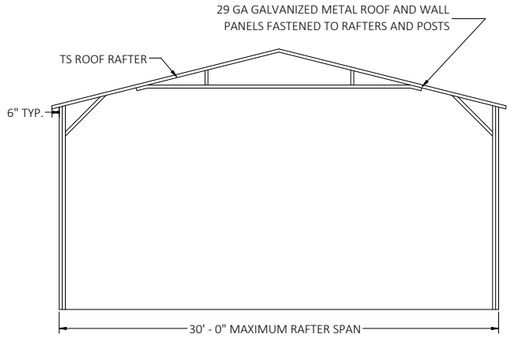
PROJECT DESCRIPTION:
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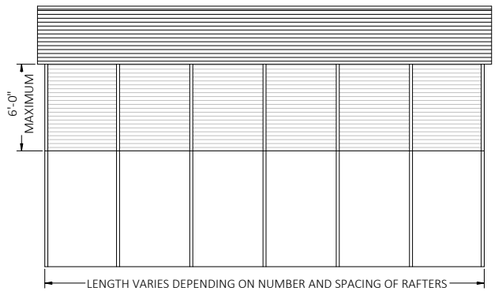
BOX EAVE RAFTER HORIZONTAL SIDE PANEL OPTION



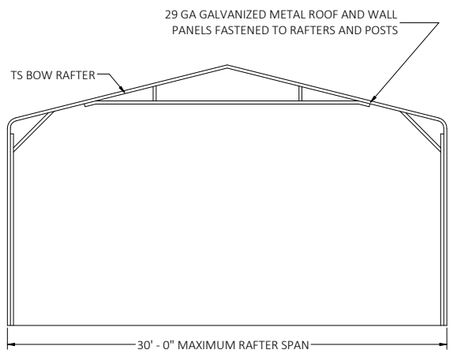
TYPICAL RAFTER/POST FRAME
SECTION EXTRA SIDE PANELS



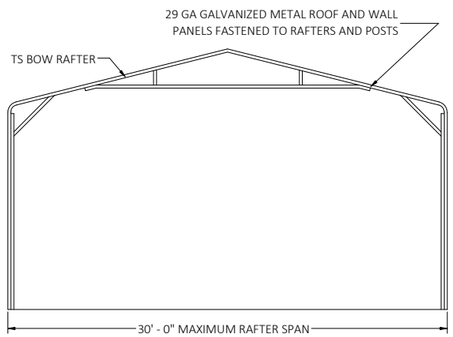
TYPICAL END ELEVATION
EXTRA SIDE PANELS



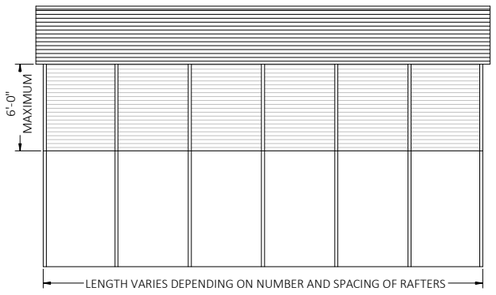
BOW RAFTER GABLE END OPTION



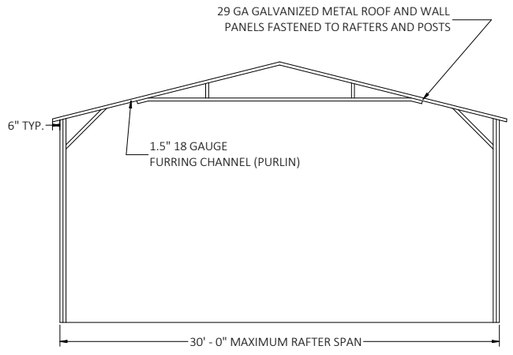
TYPICAL RAFTER/POST FRAME
SECTION EXTRA SIDE PANELS



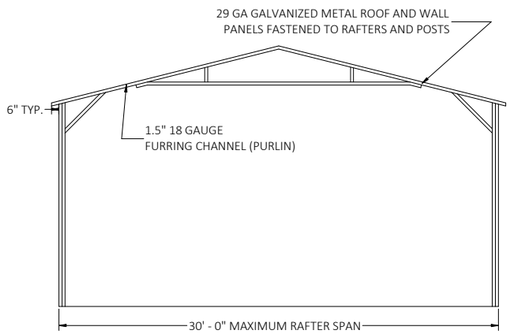
TYPICAL END ELEVATION
EXTRA SIDE PANELS



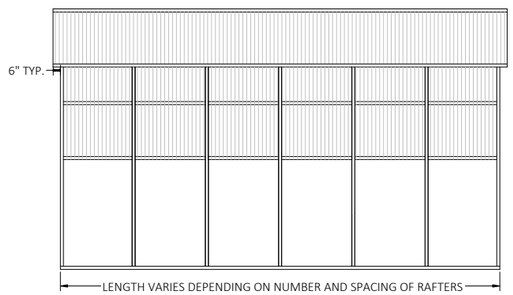
BOX EAVE RAFTER VERTICAL ROOF/SIDING OPTION



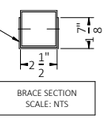
TYPICAL SECTION VERTICAL
ROOF/SIDING OPTION

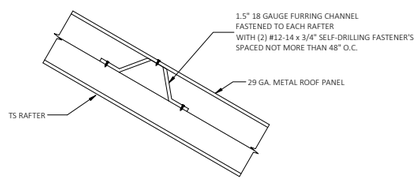


TYPICAL END ELEVATION
VERTICAL ROOF/EXTRA SIDE PANEL OPTION



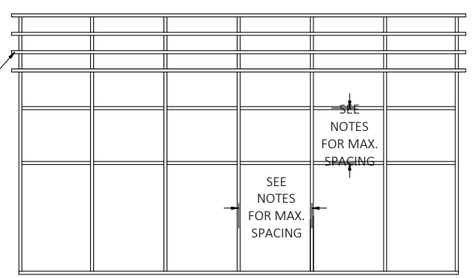
18 GA U-CHANNEL BRACE
FASTENED TO THE COLUMN
AND ROOF BEAM WITH (4)
#12-14X3/4" SDS'S AT EACH
END (8 PER BRACE)





ROOF PANEL ATTACHMENT
SCALE: NTS

1.5" 18 GAUGE FURRING CHANNEL FASTENED TO
EACH RAFTER WITH (2) #12-14 x 3/4" SELF-DRILLING
FASTENER SPACED NOT MORE THAN 48" O.C



TYPICAL FRAMING SECTION - VERTICAL ROOF/SIDING OPTION

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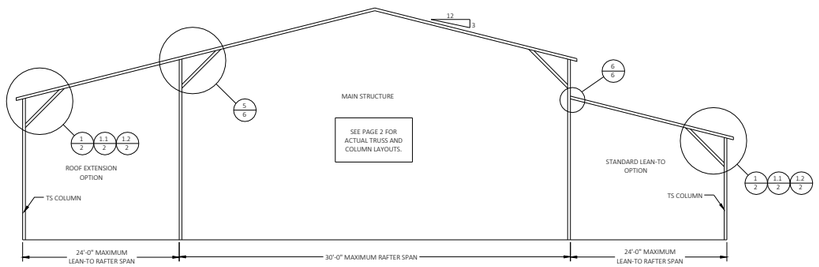
PROJECT NO. 2322771-30-O

CONTRACTOR:
TUBULAR BUILDING SYSTEMS
631 SE INDUSTRIAL CIRCLE,
LAKE CITY, FL 32025

PROJECT DESCRIPTION:
30' WIDE X 20' HIGH
OPEN STRUCTURE

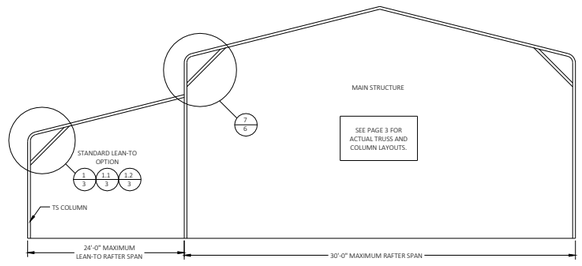
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REVISION 1:	DATE	PAGE : 6
REVISION 2:	DATE	
SCALE:	NTS	

BOX EAVE RAFTER LEAN-TO OPTIONS

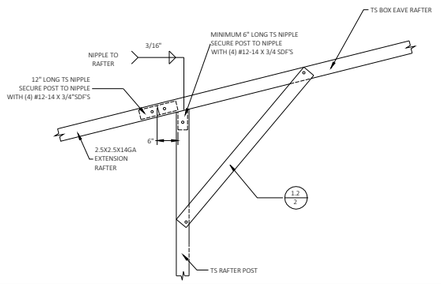


TYPICAL BOX EAVE RAFTER LEAN-TO OPTIONS FRAMING SECTION (BOTH OPTIONS SHOWN)

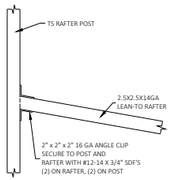
BOW RAFTER LEAN-TO OPTIONS



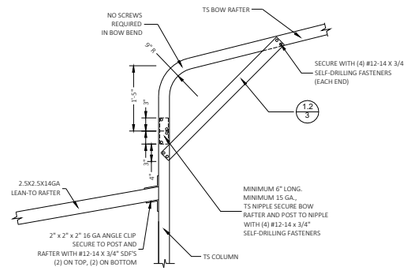
TYPICAL BOW RAFTER LEAN-TO OPTIONS FRAMING SECTION



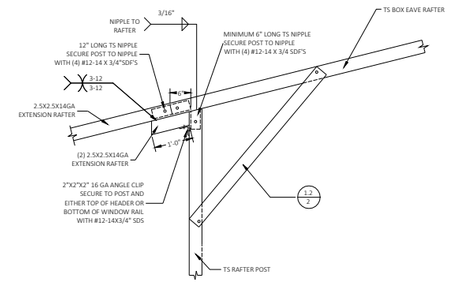
5A | SIDE EXTENSION RAFTER/COLUMN DETAIL
FOR EXTENSION RAFTER SPANS W'<=12'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.2/2.
FOR EXTENSION RAFTER SPANS W'<=13'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.1/2.
FOR EXTENSION RAFTER SPANS W'<=15'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1/2.
SCALE: NTS



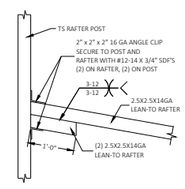
6A | LEAN-TO RAFTER TO RAFTER COLUMN CONNECTION DETAIL
FOR LEAN-TO RAFTER SPANS W'<=12'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.2/2 OR 1.2/3.
FOR LEAN-TO RAFTER SPANS W'<=13'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.1/2 OR 1.1/3.
FOR LEAN-TO RAFTER SPANS W'<=15'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1/2 OR 1/3.
SCALE: NTS



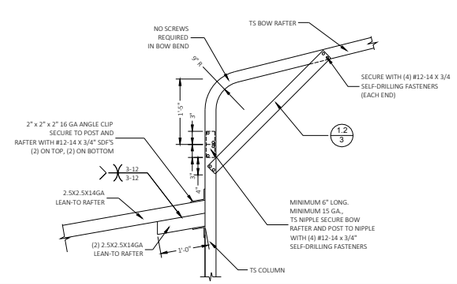
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SCALE: NTS



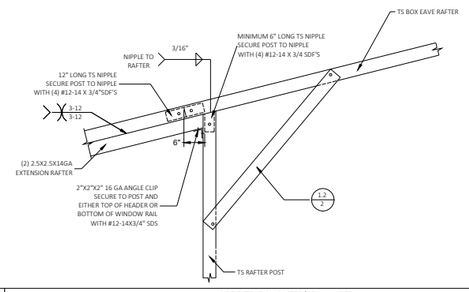
5B | SIDE EXTENSION RAFTER/COLUMN DETAIL
FOR EXTENSION RAFTER SPANS 12'-0"<W'<=16'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.2/2.
FOR EXTENSION RAFTER SPANS 13'-0"<W'<=18'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.1/2.
FOR EXTENSION RAFTER SPANS 15'-0"<W'<=19'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1/2.
SCALE: NTS



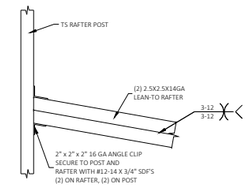
6B | LEAN-TO RAFTER TO RAFTER COLUMN CONNECTION DETAIL
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FOR LEAN-TO RAFTER SPANS 15'-0"<W'<=19'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1/2 OR 1/3.
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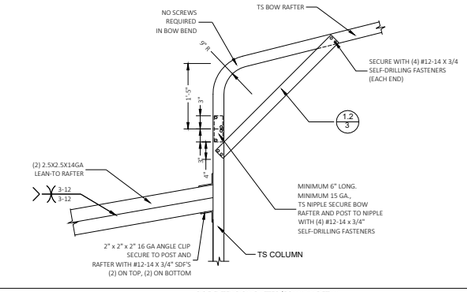
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5C | SIDE EXTENSION RAFTER/COLUMN DETAIL
FOR EXTENSION RAFTER SPANS 16'-0"<W'<=24'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.2/2.
FOR EXTENSION RAFTER SPANS 18'-0"<W'<=24'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1.1/2.
FOR EXTENSION RAFTER SPANS 19'-0"<W'<=24'-0", IF THE KNEE BRACE ON THE OTHER END OF THE RAFTER IS PER DETAIL 1/2.
SCALE: NTS



6C | LEAN-TO RAFTER TO RAFTER COLUMN CONNECTION DETAIL
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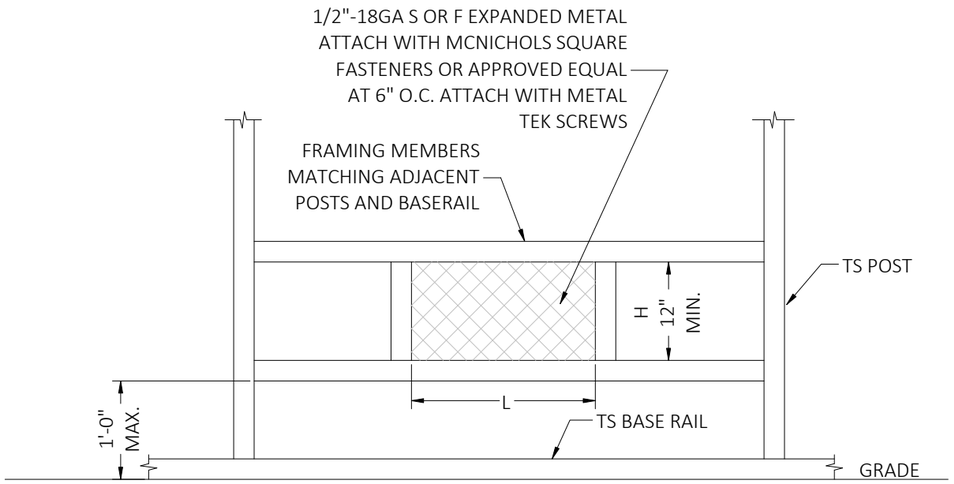
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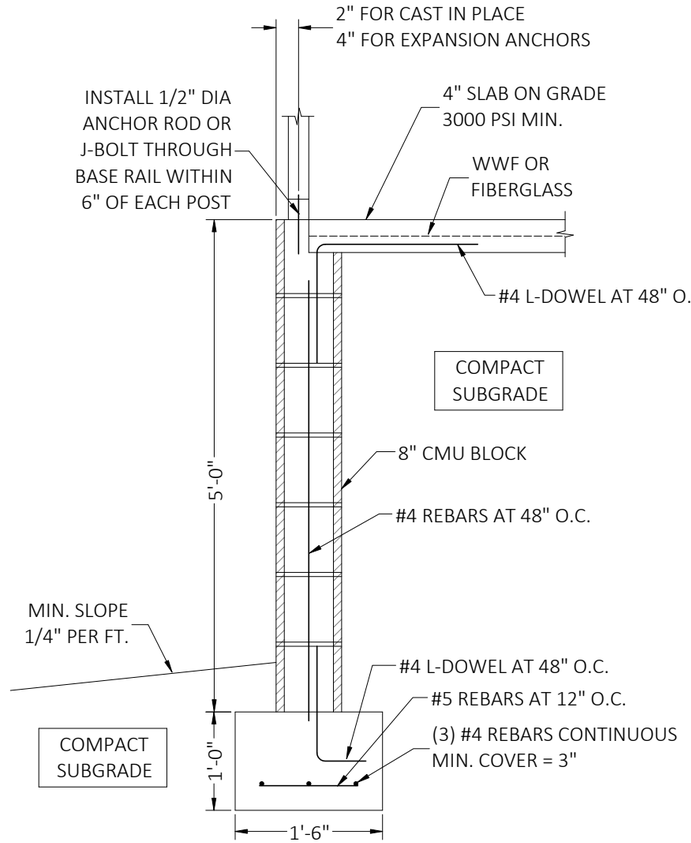
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REVISION 2:	DATE	
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TYPICAL FLOOD VENT DETAIL

NOTES:

1. MINIMUM VENT SPACE REQUIRED = 1 SQ. IN. OF FREE OPEN VENT AREA PER SQ. FT. OF BUILDING AREA.
2. PROVIDE A MINIMUM OF TWO OPENINGS ON DIFFERENT SIDES OF EACH ENCLOSED BUILDING.
3. APPLY A 1.3 FACTOR WHEN CALCULATING TOTAL OPEN AREA WHEN USING 1/2"-18GA S OR F EXPANDED METAL.
4. TOTAL OPEN AREA OF VENT = L X H (MIN. 12").
5. FLOOD VENT DETAIL COMPLIES WITH FEMA/NFIP.
6. PREFABRICATED FLOOD VENTS MEETING THE REQUIREMENTS OF FEMA/NFIP MAY BE USED.



STAND-ALONE CONCRETE MASONRY UNIT (CMU)
FOUNDATION STEM WALL DETAIL

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GENERAL NOTES

CONCRETE MONOLITHIC SLAB DESIGN IS BASED ON A MINIMUM SOIL BEARING CAPACITY OF 1500 PSF.

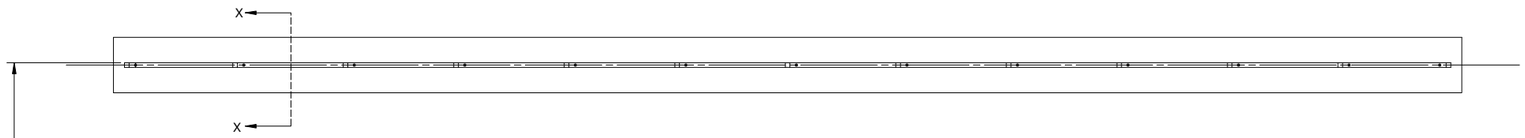
CONCRETE

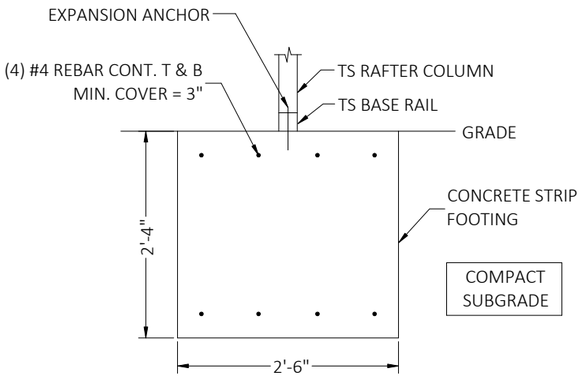
MINIMUM 28-DAY SPECIFIED COMPRESSIVE STRENGTH = 3000 PSI

REINFORCING STEEL

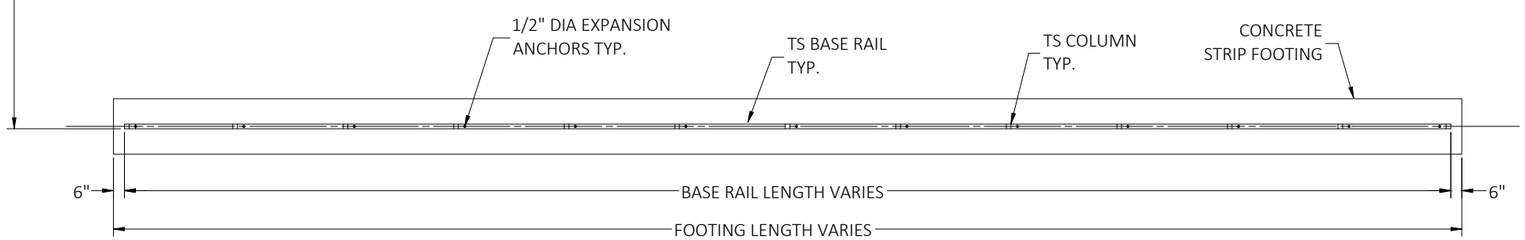
1. TURNDOWN REINFORCING STEEL = ASTM A615 GRADE 60
2. SLAB REINFORCEMENT = WELDED WIRE FABRIC PER ASTM A185 OR FIBERGLASS FIBER REINFORCEMENT
3. REINFORCING STEEL COVER = 3" WHERE CASE AGAINST AND PERMENENTLY EXPOSED TO SOIL OR WATER, 1.5" EVERYWHERE ELSE.
4. REINFORCEMENT IS BENT COLD.
5. MINIMUM INSIDE DIAMETER OF BEND = (6) BAR DIAMETERS
6. REINFORCEMENT PARTIALLY EMBEDDED IN CONCRETE SHALL NOT BE FIELD BENT.

OPTIONAL CONCRETE STRIP FOOTING





SECTION X-X



CONCRETE STRIP FOOTING PLAN

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