AGENDA

CITY COUNCIL - REGULAR MEETING
CITY OF BANNING, CALIFORNIA

May 26, 2026
5:00 p.m.
In Chambers

Council Chambers
99 E. Ramsey Street
Banning, CA 92220

The following information comprises the agenda for the regular meeting of the Banning City Council, a joint meeting of the City Council and Banning Utility Authority, and the Banning City Council sitting in its capacity as the Banning Successor Agency Board.

This meeting is being held via Zoom so that members of the public may observe and participate in this meeting electronically. If you participate in this meeting via Zoom, you are agreeing to abide by the City's Zoom Community Standards for Public Meetings (provided in full on the last page of the agenda). *Esta reunión se lleva a cabo en la Cámara y a través de Video/Teleconferencia en Zoom para que los miembros del público puedan observar y participar en esta reunión de manera electrónica. Si elige participar en esta reunión a través de Zoom, acepta cumplir con los Estándares comunitarios de Zoom para reuniones públicas de la ciudad (que se proporcionan en su totalidad en la última página de la agenda).*

To observe and participate in the online video portion of the meeting through your personal computer or device, follow this link:
https://us02web.zoom.us/j/82012644588?pwd=GwdLNir0X6fHkhlgVjAjRUQf1C6yoz.1

Dial in: +1 669 900 9128

Meeting ID: 820 1264 4588
Password: 1913-92220

Per the City of Banning Manual of Procedural Guidelines, matters taken up by the Council before 10 p.m. may be concluded, but no new matters shall be taken up except upon a majority vote of the council members present and voting. Such an extension shall only be valid for one hour and each hour thereafter shall require a renewed action for the meeting to continue.

1. CALL TO ORDER

1.1 **ROLL CALL**

1.2 **INVOCATION**
Performed by Rev. Bill Dunn of St. Episcopal Church

1.3 **PLEDGE OF ALLEGIANCE**

2. AGENDA APPROVAL

2.1 **AGENDA APPROVAL**

3. PRESENTATIONS

3.1 Small Business Recognition Month – Recognition of La Villa Burgers and Celebration of New Ownership and Ribbon-Cutting Ceremony for Gus Jr. No. 7
Recommendation: Staff recommends that the City Council:

1.) Award a Certificate of Recognition to La Villa Burgers in recognition of Small Business Recognition Month; and

2.) Recognize the new ownership and recent ribbon-cutting ceremony for Gus Jr. No. 7, celebrating continued local investment and economic growth within the City of Banning.

4. REPORT ON CLOSED SESSION

John Pinkney, City Attorney

5. PUBLIC COMMENTS, CORRESPONDENCE, APPOINTMENTS, AND REPORTS

5.1 **PUBLIC COMMENTS**

5.2 **CORRESPONDENCE**

5.3 **APPOINTMENTS**

5.4 **CITY COUNCIL COMMITTEE REPORTS**

5.5 **ANNOUNCEMENTS OF CITY COUNCIL MEMBERS**

5.6 **CITY TREASURER'S REPORT**

5.7 **CITY MANAGER'S REPORT**
- 30-day Strategic Plan Update

5.8 **CITY ATTORNEY'S REPORT**

6. CONSENT ITEMS

The following items have been recommended for approval and will be acted upon simultaneously, unless a member of the City Council/Banning Utility Authority/Successor Agency Board wishes to remove an item for separate consideration.

6.1 Consideration and Approval of the meeting minutes of the May 12, 2026, Closed Session and Workshop City Council meetings.
Recommendation: Approve the meeting minutes of the May 12, 2026, Closed Session and Workshop City Council meetings.

6.2 Receive and File Fire Protective Services Statistics for the Month of April 2026
Recommendation: Receive and file

6.3 Receive and File Code Enforcement Statistics for the Month of April 2026
Recommendation: Receive and file

6.4 Receive and File Police Department Statistics for the Month of April 2026
Recommendation: Receive and file.

6.5 Receive and File Animal Control Statistics for the Month of April 2026
Recommendation: Receive and file

6.6 Community Cleanup and Compost Giveaway Event Update
Recommendation: This is informational only; receive and file report.

6.7 Accept a Right of Way Dedication for Road and Utility Purposes on APN 541-133-014 (245 N Evans Street).
Recommendation: Accept the Right of Way Dedication for Road and Utility Purposes

6.8 Accept an Easement for Public Drainage, Storm Drain, and Maintenance Purposes for APN 537-090-038 (near 3610 Ramsey Street).
Recommendation: Accept an easement for Public Drainage, Storm Drain, and Maintenance Purposes

6.9 Consideration for Amendment No. 1 to Professional Services Agreement (C01231) for Homeless Encampment Clean Up, Illegal Dumping Abatement, and Graffiti Removal Services by and between City of Banning and Clean Harbors Environmental Services, Inc.
Recommendation: Adopt Resolution 2026-74

6.10 Receive and file Accounts Payable and Payroll Warrants issued for the months of January through March 2026.
Recommendation: Receive and file

6.11 Consideration of Resolution 2026-77, Approving the Professional Services Agreement with Cornerstone Utility Engineering
Recommendation: Adopt Resolution 2026-77

7. PUBLIC HEARINGS

7.1 City Initiated Code Amendment to add Section 15.12.055 to Chapter 15.12 of Title 15 (Building and Construction) Regarding Refunds
Recommendation: Introduce by title and waive further reading of Ordinance.

8. REPORTS OF OFFICERS

9. DISCUSSION/ACTION ITEMS

9.1 Consideration of Motion for Censure Initiated by Councilmember Flynn against Councilmember Wallace
Recommendation: None

9.2 Consideration of Resolution 2026-75, Approving the 2025 Engineering and Traffic Survey and Adopting Updated Speed Limits for 70 Specified Streets Within the City of Banning.
Recommendation: Adopt Resolution 2026-75

9.3 Consideration of Resolution 2026-76, Approving the Short Range Transit Plan for Fiscal Year 2026/2027-2028/2029 and Authorizing the Submittal of the FY 2026/2027 Funding Claims
Recommendation: Adopt Resolution 2026-76

10. ITEMS FOR FUTURE AGENDAS

11.1 **NEW ITEMS**
1. Landscape Standards Review (Wallace) May 2026
2. Special Event Fee Schedule and Permit Process Review (Miller) May 2026

11.2 **EXISTING ITEMS**

1. Emergency Preparedness (Barrington) January 2025
2. Streamline Procurement Policy (Flynn) August 2025
3. Sales Tax Agreement Update with Diamond Chevrolet (Flynn) December 2025
4. Cannabis Warehouse Moratorium (New Facilities Only) (Barrington) December 2025
5. Continue Food Truck Festival (Barrington) January 2026
6. Maintenance and replacement of street signs. (Flynn) March 2026
7. Rename the Arthur Welch Community Center back to the National Guard Armory (Flynn) April 2026
8. Smoke Shop Moratorium (Miller) April 2026

11. ADJOURNMENT

Next Regular Meeting – June 9, 2026

Zoom Community Standards for Public Meetings

By participating in this meeting on Zoom, you are agreeing to abide by the City of Banning's Community Standards for Public Meetings. Zoom attendees that fail to adhere to these standards may be removed from the meeting room.

- Your microphone must remain on mute, and you may only unmute your microphone when/if you are recognized by the Mayor.
- Your camera must be turned off unless/until you are recognized by the Mayor.
- To indicate a desire to make Public Comment, you must use the Raise Hand function. The Mayor will not recognize those who have not used the Raise Hand function.
- Public Comment from Zoom attendees will immediately follow in-person comment from members of the public in Council Chambers.
- If you fail to adhere to these community guidelines, **you may be removed** for disrupting the meeting occurring in Council Chambers. You may rejoin the meeting but may be removed for each violation of these community standards.
- The chat function will be disabled for all City Council meetings on Zoom.

Estándares comunitarios de Zoom para Reuniones Públicas

Al participar en esta reunión en Zoom, usted acepta cumplir con los Estándares Comunitarios para Reuniones Públicas de la ciudad de Banning. Los que atienden por Zoom que no cumplan con estos estándares pueden ser retirados de la sala de reuniones.

- Su micrófono debe permanecer en silencio, y solo puede reactivar su micrófono cuando / si es reconocido por el alcalde.
- Su cámara debe estar apagada a menos que sea reconocido por el alcalde.
- Para indicar el deseo de hacer un Comentario Público, debe utilizar la función Levantar la mano. El alcalde no reconocerá a quienes no hayan utilizado la función Levantar la mano.
- Los comentarios públicos de lo que atienden por Zoom seguirán inmediatamente los comentarios en persona de los miembros del público en las Cámaras del Consejo.
- Si no cumple con estas pautas de la comunidad, es posible que lo destituyan por interrumpir la reunión que tiene lugar en las Cámaras del Consejo. Puede volver a unirse a la reunión, pero es posible que lo eliminen por cada violación de estos estándares de la comunidad.
- La función de chat estará deshabilitada para todas las Reuniones del Ayuntamiento en Zoom.

AFFIDAVIT • DECLARACIÓN JURADA

IT IS HEREBY CERTIFIED under the laws of the State of California that the above agenda was posted on the City's website (www.banningca.gov) as well as the Bulletin Board at Banning City Hall, located at 99 E Ramsey Street, Banning, CA 92220, at least 72 hours in

advance of the meeting.

Vickie Sellers, Elected City Clerk
Secretaria Municipal Electa

PUBLIC NOTICE • NOTICIA PÚBLICA

Meeting Agendas and Notices
Interested in receiving email and/or text notifications of upcoming City Council meetings? Sign up for meeting notifications through the City's website. Pursuant to amended Government Code §54957.5(b), staff reports and other public records related to open session agenda items are available on the City's website (www.banningca.gov/).

Public Comment
Agenda Items
Any member of the public may address this meeting of the City Council on any item appearing on the agenda. A five-minute limitation shall apply to each member of the public and no member of the public shall be permitted to share their time with any other person.

Non-Agenda Items
Any member of the public may address this meeting of the City Council on any item which does not appear on the regular meeting agenda but is of interest to the general public and is an item upon which the City Council may act. A three-minute limitation shall apply to each member of the public and no member shall be permitted to share their time with any other person. No action shall be taken, nor discussion held by the City Council, on any item which does not appear on the agenda, unless the action is otherwise authorized in accordance with the provisions of subdivision (b) of §54954.2 of the Government Code.

Special Assistance/Accessibility Requests
In compliance with the Americans with Disabilities Act, any member of the public may request that the agenda and agenda packet be mailed to them. If you need special assistance to participate in this meeting (such as translation services), please contact the City Clerk's Office. Advanced notification of at least 48 hours prior to the meeting will allow the city to make arrangements to ensure your accessibility.

¿Necesita servicios de traducción para participar? Contacto Oficina del Secretario de la Ciudad.

CONTACT • CONTACTO

City Clerk's Office | 951-922-3102 | CityClerks@banningca.gov
99 East Ramsey Street, Banning, California 92220

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Marisol Lopez, Economic Development Manager** **Elizabeth Gibbs, City Manager**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Small Business Recognition Month – Recognition of La Villa Burgers and Celebration of New Ownership and Ribbon-Cutting Ceremony for Gus Jr. No. 7**

RECOMMENDATION:

Staff recommends that the City Council:

1.) Award a Certificate of Recognition to La Villa Burgers in recognition of Small Business Recognition Month; and

2.) Recognize the new ownership and recent ribbon-cutting ceremony for Gus Jr. No. 7, celebrating continued local investment and economic growth within the City of Banning.

BACKGROUND:

The City of Banning recognizes outstanding small businesses that contribute to the strength, resilience, and vitality of the local economy. As part of this effort, the City highlights select businesses during City Council meetings and through the City's website and social media platforms.

May is nationally recognized as Small Business Month, a time dedicated to celebrating the essential role small businesses play in driving economic growth, creating jobs, and enhancing community character. In alignment with this national observance, the City of Banning is proud to spotlight local businesses that demonstrate excellence, innovation, and meaningful community impact.

La Villa Burgers is a family-owned restaurant located in downtown Banning across from the courthouse. Since taking ownership in 2017, owner Ulysses has continued to invest in the business, improve the property, enhance customer service, and provide quality dining options to the community.

La Villa Burgers is widely recognized for its welcoming atmosphere, affordable meals, and menu offerings including burgers, fish sandwiches, and other family favorites. Ulysses is also known for personally engaging with customers and supporting the community through annual FREE hamburger meal giveaways the day before Thanksgiving Day as well as other community-focused efforts.

In addition to operating La Villa Burgers, Ulysses recently expanded his investment in the City of Banning through the purchase of Gus Jr. No. 7, further demonstrating his continued confidence in the City's economic future and business community. ThIs business has contributed positively to the appearance and vitality of the Ramsey Street corridor while continuing to serve residents, visitors, and local families.

JUSTIFICATION:

California's small businesses account for over 99 percent of all businesses in the state and employ more than 7 million people, underscoring their critical role in economic vitality. At the local level, small businesses are essential to the City of Banning's economy, contributing to job creation, workforce development, and overall community well-being. Small businesses play a critical role in supporting local economic development, job creation, and community identity.

La Villa Burgers is a family-owned and operated business that has become an important part of the Banning community through its continued investment, customer service, and commitment to maintaining a welcoming family-oriented restaurant. Ulysses's leadership and reinvestment into local businesses reflects the type of entrepreneurship and community partnership the City seeks to recognize during Small Business Recognition Month.

During the ribbon-cutting ceremony for Gus Jr. No. 7, Ulysses expressed his appreciation for the support received from the community and reaffirmed his commitment to continuing investment in the City of Banning and improving the dining experience for residents and visitors alike. As the City concludes the final week of Small Business Recognition Month, the City of Banning encourages residents and visitors to continue supporting local businesses year-round. Local businesses are the backbone of the community's economy, provide local employment opportunities, generate economic activity, and help shape the identity and character of Banning.

This recognition also aligns with the ***City of Banning's Banning 2030 – Designing Our Future NOW! Economic Development Framework by supporting:***

- Tier 1 Priorities: Advancing a clear, business-friendly economic vision and strengthening partnerships with local businesses and entrepreneurs.

- Tier 2 Priorities: Supporting small business growth, encouraging reinvestment in commercial corridors, enhancing hospitality and dining opportunities, and promoting economic activity within the community.

La Villa Burgers' continued investment and expansion within the City demonstrates confidence in Banning's future and positively contributes to the City's long-term economic development goals.

FISCAL IMPACT:

There is no fiscal impact associated with this item.

ATTACHMENTS:

1. Certificate of Recognition_La Villa Burger.pdf

City of Banning

Certificate of Recognition

PRESENTED TO

La Villa Burger

The City Council of the Banning proudly recognizes La Villa Burger for its longstanding commitment and contributions to the local business community. Through years of dedicated service, quality food, outstanding customer service, and continued investment in the community, La Villa Burger has become a valued and respected business within the City of Banning. The City further congratulates La Villa Burger on the new ownership and investment in Gus Jr. #7, reflecting continued confidence in the community and a commitment to serving residents and visitors for years to come. The City of Banning extends its sincere appreciation for your dedication, entrepreneurship, and positive impact on the community.

Presented on this 26th day of May 2026

Richard Royce, Mayor

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Sandra Calderon, Deputy City Clerk**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Consideration and Approval of the meeting minutes of the May 12, 2026, Closed Session and Workshop City Council meetings.**

RECOMMENDATION:

Approve the meeting minutes of the May 12, 2026, Closed Session and Workshop City Council meetings.

BACKGROUND:

After every meeting, the City Clerk's Office prepares meeting minutes. The City Council reviews and approves these minutes either as presented or with modifications.

JUSTIFICATION:

These minutes have been prepared as summary minutes in accordance with City Council Resolution 2025-22 and Government Code Section 36814, 4801, and 54953 (c)(2).

FISCAL IMPACT:

None

ATTACHMENTS:

1. 2026 05 12_Closed Session Meeting_DRAFT.pdf
2. 2026 05 12_Workshop_Meeting Minutes_DRAFT.pdf

MINUTES

CITY COUNCIL - SPECIAL MEETING (CLOSED SESSION)

CITY OF BANNING, CALIFORNIA

May 12, 2026
3:00 p.m.
In Chambers

Council Chambers
99 E. Ramsey Street
Banning, CA 92220

The following information comprises the minutes for the special meeting of the Banning City Council, a joint meeting of the City Council and Banning Utility Authority, and the Banning City Council sitting in its capacity as the Banning Successor Agency Board.

COUNCIL MEMBERS PRESENT: Mayor Pro Tem Cynthia Barrington
Council Member Sheri Flynn
Council Member Leroy Miller
Mayor Richard Royce
Council Member Colleen Wallace

COUNCIL MEMBERS ABSENT: None

OTHERS PRESENT: Phaedra Norton, Assistant City Attorney
Elizabeth Gibbs, City Manager
Arturo Vela, Director of Public Works
Vickie Sellers, City Clerk
Sandra Calderon, Deputy City Clerk

1. CALL TO ORDER - 3:01 p.m.

COUNCIL MEMBER	PRESENT	ABSENT
Barrington, Cindy	X	
Flynn, Sheri	X	
Miller, Leroy	X	
Royce, Richard	X	
Wallace, Colleen	X	

2. PUBLIC COMMENTS - *Agenda Items Only*

Frank Connelly - commented on the Miller case and urged the City to strengthen employment contracts to reduce future liability and protect taxpayers from litigation costs. Concerns were also expressed regarding past fiscal management and accountability of former officials.

3. CLOSED SESSION

3.1 CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
Pursuant to Government Code Section 54956.9(d)(1)
Name of Case: Tom Miller v. the City of Banning
Case No. CVR12402316, Riverside Superior Court

3.2 CONFERENCE WITH REAL PROPERTY NEGOTIATORS

DRAFT

Pursuant to Government Code Section 54956.8.
Property: Banning Municipal Airport consisting of approximately 232.41 acres comprised of APNs 541-240 -009; 541-250 -009; 541-140-003; 532-150-002; 532-150-003; 532-150- 004; 532- 130 - 012; 532-130-018; 532-130-011; 532-180- 034.
Agency Negotiator: City Manager Elizabeth Gibbs or her designee.
Negotiating Parties: City of Banning as potential Lessor and Industrial Enterprises, LLC as potential Lessee.
Under Negotiations: Price and Terms of proposed ground lease.

3.3 CONFERENCE WITH LEGAL COUNSEL – SIGNIFICANT EXPOSURE TO LITIGATION
Pursuant to Government Code Section 54956.9(d)(2) or (3) Two (2) Potential Cases

3.4 CONFERENCE WITH REAL PROPERTY NEGOTIATORS
Pursuant to Government Code 54956.8 Property: A.C. Dysart Park, APN: 537-190-016 2101 W. Victory Avenue, Banning, CA
Agency Negotiator: Elizabeth Gibbs, City Manager or Designee
Negotiating Parties: City of Banning and Banning Stagecoach Days Association
Under Negotiation: Price and Terms of Payment – Lease

The City Council went into Closed Session at 3:05 p.m.

4. ADJOURNMENT

The City Council reconvened in open session, and no reportable action was taken.

Motion by Council Member Flynn to adjourn the meeting, seconded by Council Member Miller. Motion passed unanimously 5-0. Meeting was adjourned at 4:16 p.m.

Minutes prepared by:

Sandra B. Calderon
Deputy City Clerk

These minutes have been prepared as Summary Minutes in accordance with City Council Resolution 2025-22 and Government Code Sections 36814, 40801, and 54953(c)(2).

The entire discussion of this meeting may be viewed here:
https://banningca.granicus.com/player/clip/314?view_id=1&redirect=true

DRAFT

MINUTES

CITY COUNCIL - SPECIAL MEETING (WORKSHOP)

CITY OF BANNING, CALIFORNIA

May 12, 2026
4:00 p.m.
In Chambers

Council Chambers
99 E. Ramsey Street
Banning, CA 92220

The following information comprises the minutes for the special meeting of the Banning City Council, a joint meeting of the City Council and Banning Utility Authority, and the Banning City Council sitting in its capacity as the Banning Successor Agency Board.

COUNCIL MEMBERS PRESENT: Mayor Pro Tem Cynthia Barrington
Council Member Sheri Flynn
Council Member Leroy Miller
Mayor Richard Royce
Council Member Colleen Wallace

COUNCIL MEMBERS ABSENT: None

OTHERS PRESENT: Phaedra Norton, Assistant City Attorney
Elizabeth Gibbs, City Manager
Arturo Vela, Director of Public Works
Vickie Sellers, City Clerk
Sandra Calderon, Deputy City Clerk

1. CALL TO ORDER – 4:17 p.m.

COUNCIL MEMBER	PRESENT	ABSENT
Barrington, Cindy	X	
Flynn, Sheri	X	
Miller, Leroy	X	
Royce, Richard	X	
Wallace, Colleen	X	

2. WORKSHOP

2.1 Parks and Recreation Commission Interviews for Position 1

Recommendation: Conduct interviews to fill Parks and Recreation Commission vacancy for Position 1, term ending January 31, 2029.

Monette Hamilton and Cheryce Cobbs were interviewed by the Council on their knowledge of the Parks and Recreation Commission's roles and responsibilities for City Services.

2.2 Discussion of the City of Banning Electric Utility's Electric System Master Plan

Recommendation: Receive the presentation regarding the Electric System Master Plan

Brandon Robinson, from Banning Electric Utility presented the 2026-2045 Electric System Master Plan. The plan aims to provide long-term goals for the electric distribution system, analyze load growth, and guide system improvements with cost estimates. The last master plan was completed in 2004 and spanned until 2014. The current master plan involved a four-phase approach: system assessment, load forecast, system analysis, and drafting the plan document.

The master plan identified several key areas for improvement:

- **System Infrastructure:** Enhancements are needed to support expansion and load growth.
- **Pole Inspection Program:** A comprehensive inspection and replacement program for utility poles is crucial, as many are over 60-70 years old.
- **Reliability and Efficiency:** Improvements to the distribution system, such as replacing aging conductors and installing reclosers, are recommended.
- **Regulatory Compliance:** Consideration of wildfire mitigation, grid hardening, and electric vehicle infrastructure is necessary.

20-Year Outlook

- **Development:** Continued build-out of housing developments is projected to add over 8,500 new residential units.
- **Peak Demand:** Current peak demand is 55 megawatts, projected to reach 91 megawatts by 2045 under a conservative forecast.
- **Infrastructure Upgrades:** Negotiations for wholesale distribution access tariffs with Southern California Edison are ongoing, with the current agreement expiring in 2027.
- **Sub-transmission and Distribution Systems:** Improvements are planned for the 345 kV sub-transmission system to enhance protection, reliability, and redundancy. The 54-year-old Midway Substation requires replacement, which will increase the number of distribution circuits. A potential seventh substation is also being considered for the east end of Banning.

Cost Estimates

- The estimated Capital Improvement Plan (CIP) budget for these improvements over 20 years ranges from $59 to $71 million.

3. PUBLIC COMMENTS - *Agenda Items Only*

Frank Connelly, commended the 144-page report and noted information has been forwarded to the primary investors, awaiting a response from a second investor regarding project costs and a planned 2029 timeline, referencing prior delays. He also requested clarification on conflicting reports regarding undergrounding percentages (64% vs. 55%-45%).

4. ADJOURNMENT

Motion by Council Member Wallace to adjourn the meeting, seconded by Council Member Barrington.
Motion passed unanimously 5-0. Meeting was adjourned at 5:00 p.m.

Minutes prepared by:

Sandra B. Calderon
Deputy City Clerk

These minutes have been prepared as Summary Minutes in accordance with City Council Resolution 2025-22 and Government Code Sections 36814, 40801, and 54953(c)(2).

The entire discussion of this meeting may be viewed here:
https://banningca.granicus.com/player/clip/315?view_id=1&redirect=true

DRAFT

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Sandra Calderon, Deputy City Clerk** **Todd Hopkins, CalFire Division Chief**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Receive and File Fire Protective Services Statistics for the Month of April 2026**

RECOMMENDATION:

Receive and file

BACKGROUND:

City Council has requested CalFire's Riverside County Division, which provides fire protection services in the City of Banning, to provide specific reports to the public and City Council on a monthly basis.

JUSTIFICATION:

Many Fire and EMS Departments store and analyze statistical data, which can provide a detailed analysis of the types of responses their organization is called to assist. This information is critical to elevating the level of service provided by the Fire Department.

FISCAL IMPACT:

None

ATTACHMENTS:

1. jurisreport_banning.pdf

Riverside County Fire Department/ CAL FIRE

Jurisdiction Summary for City of Banning

Robert Fish

Fire Chief

4/1/2026 to 4/30/2026

Incident Response Activity

***At least 1 Resource Dispatched**

Incident Type	#
	2
False Alarm	34
Medical	334
Multi-Fam Dwelling Fire	1
Other Fire	3
Other Misc	4
Public Service Assist	19
Res Fire	1
Standby	4
Traffic Collision	18
Wildland Fire	6
Incident Total	**426**

Average Enroute to On-Scene Time

***Units Responding Charlie, Delta, Bravo, Echo, Code 3**

<5 Minutes	210
+5 Minutes	69
+10 Minutes	9
+20 Minutes	1
Average Min	4.57
% 0 to 5 Min	72.66

Enroute Time: Unit has been acknowledged as responding.
On-Scene Time: Unit has been acknowledged as being On-Scene.

Transport

***Based on Units with a Transport time**

	0
Total:	**0**

Mutual Aid

***Unit responses**

Jurisdiction Units Responses

Engine	134
Total:	**134**

Mutual Aid Given

Engine	209
Total:	**209**

Mutual Aid Received

Brush	6
Chief	6
Engine	322
MRF	36
Nurse	32
Patrol	5
PIO	1
Squad	29
Water Tender	1
Total:	**438**

Truck Report

recorded 0 responses in from 4/1/2026 1:40:10 PM to 4/30/2026 1:40:10 PM

Significant Incidents

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Kristine Gutierrez, Community Development Operations Manager** **Vincent Avila, Chief of Police**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Receive and File Code Enforcement Statistics for the Month of April 2026**

RECOMMENDATION:

Receive and file

BACKGROUND:

The Banning Police Department provides Code Enforcement statistics to the public and City Council upon request.

JUSTIFICATION:

Statistics provide details on the types of code enforcement related calls the City responds to. Statistics show increases and decreases in particular areas of Code Enforcement over time.

FISCAL IMPACT:

None.

ATTACHMENTS:

1. Code Stats April 2026.pdf

BANNING POLICE DEPARTMENT
APRIL, 2026

Code Enforcement	Apr-26	Apr-25	% CHGE	YTD-26	YTD-25	% CHGE
New Cases Opened	105	36	192%	392	111	253%
Total Cases Open (Active)	256	385	-34%	1015	1592	-36%
Notice of Violations Issued	243	143	70%	1048	372	182%
Violations Resolved	244	126	94%	983	440	123%
Citations Issued	44	4	1000%	116	30	287%
Inspections Completed	276	117	136%	1015	380	167%
Collected Fee's (Citations)	5445	0	544500%	8510	1946.67	337%
Red Tagged Properties	4	3	33%	9	12	-25%
AVA Program Vehicles Abated	0	0	0%	4	0	400%
Weed Abatement Cost Recovery	400	61671.22	-99%	16740.5	90935.03	-82%
72 Hour Parking (NOV) CVC 22651 K	21	3	600%	77	3	2467%
Unhoused Encampments Tagged (PC602)	8	0	800%	67	0	6700%
Calls For Service	206	4	5050%	813	4	20225%

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Brandon Smith, Lieutenant** **Vincent Avila, Chief of Police**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Receive and File Police Department Statistics for the Month of April 2026**

RECOMMENDATION:

Receive and file.

BACKGROUND:

The Banning Police Department provides statistics to the public and City Council upon request.

JUSTIFICATION:

Statistics tell a city how many police officers need to be on the street, what crimes are being committed, and reveal increases and decreases in specific crimes. Also, cities get funding in part on their crime rates. If a federal crime bill passed, the Government needs to know which cities could benefit the most from those funds, and some cities have been rewarded financially for drastically lowering rates of crime.

FISCAL IMPACT:

None.

ATTACHMENTS:

1. Group A Offense Report April 2026.pdf
2. POLICE STATS APRIL 2026.pdf

Group A Offense Report

Beginning Date: 04/01/2026 **Ending Date: 04/30/2026**

Agency: BANNING PD

Offense	Reported in 2026	Reported in 2025	Percent Change	Offenses Cleared	Percent Cleared	Percent Of Category	Rate Per 100,000*
Murder	0	1	-100.00%	0	0.00%	0.00%	0.00
Negligent Manslaughter	0	0	NA	0	0.00%	0.00%	0.00
Justifiable Homicide	0	0	NA	0	0.00%	0.00%	0.00
Non-consensual Sex Offenses:							
Rape	0	0	NA	0	0.00%	0.00%	0.00
Sodomy	0	0	NA	0	0.00%	0.00%	0.00
Sexual Assault with Object	0	0	NA	0	0.00%	0.00%	0.00
Fondling	0	1	-100.00%	0	0.00%	0.00%	0.00
Aggravated Assault	4	5	-20.00%	1	25.00%	44.44%	12.50
Simple Assault	5	7	-28.57%	3	60.00%	55.56%	15.63
Intimidation	0	0	NA	0	0.00%	0.00%	0.00
Kidnapping/Abduction	0	0	NA	0	0.00%	0.00%	0.00
Consensual Sex Offenses:							
Incest	0	0	NA	0	0.00%	0.00%	0.00
Statutory Rape	0	0	NA	0	0.00%	0.00%	0.00
Human Trafficking, Commercial Sex Acts	0	0	NA	0	0.00%	0.00%	0.00
Human Trafficking, Involuntary Servitude	0	0	NA	0	0.00%	0.00%	0.00
Crimes Against Persons Total	**9**	**14**	**-35.71%**	**4**	**44.44%**	**17.31%**	**28.13**
Robbery	3	1	200.00%	0	0.00%	9.68%	9.38
Burglary/Breaking & Entering	1	5	-80.00%	1	100.00%	3.23%	3.13
Larceny/Theft Offenses	17	11	54.55%	0	0.00%	54.84%	53.13
Motor Vehicle Theft	1	4	-75.00%	1	100.00%	3.23%	3.13
Arson	0	1	-100.00%	0	0.00%	0.00%	0.00
Destruction Of Property	8	5	60.00%	2	25.00%	25.81%	25.00
Counterfeiting/Forgery	0	3	-100.00%	0	0.00%	0.00%	0.00
Fraud Offense	1	5	-80.00%	0	0.00%	3.23%	3.13
Embezzlement	0	0	NA	0	0.00%	0.00%	0.00
Extortion/Blackmail	0	0	NA	0	0.00%	0.00%	0.00
Bribery	0	0	NA	0	0.00%	0.00%	0.00
Stolen Property Offenses	0	1	-100.00%	0	0.00%	0.00%	0.00
Crimes Against Property Total	**31**	**36**	**-13.89%**	**4**	**12.9%**	**59.62%**	**96.88**
Drug/Narcotic Violations	4	5	-20.00%	4	100.00%	33.33%	12.50
Drug Equipment Violations	4	7	-42.86%	4	100.00%	33.33%	12.50
Gambling Offenses	0	0	NA	0	0.00%	0.00%	0.00
Pornography/Obscene Material	0	0	NA	0	0.00%	0.00%	0.00
Prostitution	0	0	NA	0	0.00%	0.00%	0.00
Weapons Law Violation	4	6	-33.33%	4	100.00%	33.33%	12.50
Animal Cruelty	0	0	NA	0	0.00%	0.00%	0.00
Crimes Against Society Total	**12**	**18**	**-33.33%**	**12**	**100%**	**23.08%**	**37.5**
Total Group "A" Offenses	**52**	**68**	**-23.53%**	**20**	**38.46%**	**100%**	**162.5**

Note: *The Rate per 100,000 will be 'NA' when the Adjusted Population Base is Zero.*

* Adjusted population base: 32,000

BANNING POLICE DEPARTMENT
APRIL, 2026

CRIME	Apr-26	Apr-25	% CHGE	YTD-26	YTD-25	% CHGE
PART 1 CRIMES						
Homicide	0	1	-100%	0	1	-100%
Rape	0	0	0%	2	1	100%
Robbery	3	1	200%	6	3	100%
Assaults Agg/Simp	9	15	-40%	44	48	-8%
Burglary	1	24	-96%	2	36	-94%
Vehicle Theft	1	4	-75%	17	23	-26%
Larceny	17	10	70%	61	46	33%
OTHER						
Narcotics	12	6	100%	25	35	-29%
DUI	1	1	0%	9	6	50%
T/C Non-Injury	17	6	183%	85	40	113%
T/C Injury	4	6	-33%	10	17	-41%
T/C Fatal	0	0	0%	1	0	100%
Transient Calls	158	157	1%	541	466	16%
Unattended Death	2	3	-33%	21	28	-25%
246PC	1	2	-50%	2	10	-80%
Citations	101	45	124%	461	226	104%
Total Incidents	3095	2775	12%	12789	11343	13%

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Brandon Smith, Lieutenant** **Vincent Avila, Chief of Police**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Receive and File Animal Control Statistics for the Month of April 2026**

RECOMMENDATION:

Receive and file

BACKGROUND:

The Banning Police Department provides Animal Control Services statistics to the public and City Council upon request.

JUSTIFICATION:

Statistics tell a city how many Animal Control Officers need to be on the street, the types of calls they handle, and the need for additional services. Statistics show increases and decreases in particular areas of Animal Control Services over time.

FISCAL IMPACT:

None.

ATTACHMENTS:

1. ACO Stats 2026 April.pdf

BANNING POLICE DEPARTMENT
APRIL, 2026

ANIMAL CONTROL	Apr-26	Apr-25	% CHGE	YTD-26	YTD-25	% CHGE
Calls for Service	137	107	28%	534	378	41%
Animals Impounded	13	0	1300%	87	6	1350%
Animals Euthanized	0	0	0%	7	3	133%
Bite Reports	2	2	0%	8	10	-20%
Citations Issued	2	0	200%	9	0	900%
Expenses	5957.1	459.25	1197%	10631.95	3798.38	180%
Revenue	1150.4	986	17%	1681.9	3678	-54%

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Holly Stuart, Public Works Program Manager** **Arturo Vela, Director of Public Works**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Community Cleanup and Compost Giveaway Event Update**

RECOMMENDATION:

This is informational only; receive and file report.

BACKGROUND:

The City of Banning has partnered with Waste Management as part of the solid waste franchise agreement to provide three free bulky item collection events for residential accounts per calendar year. In celebration of Earth Day, the City held the second of three bulky item collection events scheduled for this year on April 18, 2026, at Dysart Park, offering residents the opportunity to properly dispose of unwanted items including appliances, mattresses, green waste, e-waste, and other bulky materials. This event also offers residents paper shredding and the collection of household batteries.

This latest event welcomed 545 vehicles. An accumulation of 35.84 tons of municipal solid waste, 4.77 tons of green waste, 12.41 tons of white goods/metal, 1.78 tons of paper shredding, 3.37 tons of E-waste, and 7.68 tons of mattresses were collected over the duration of 5 hours. Waste Management collected a grand total of 65.85 tons of waste, of which 30.01 tons were successfully diverted from the landfill. Furthermore, six (6) 3.5-gallon containers of household batteries were collected during the event.

According to Waste Management's calculations, these recycling efforts resulted in the following benefits:

- Saved 150,280 kWh of electricity. Enough electricity to power 12 households for one year.
- Reduced GHG emissions by 5 metric tons. Equivalent to taking 4 passenger cars off the road for one year.
- Kept 6,736 lbs of solid Waste out of the landfill. The amount of trash generated by 4 households in one year.
- Kept 1,651 lbs of hazardous materials out of the environment.

In addition to the collection of bulky waste at Dysart Park, the City included a compost station, giving away free compost to the community. Twenty-Nine (29) residents obtained compost on the day of the event. Any unused compost that was not given away was disbursed and utilized on City properties throughout the community. Incorporating the free compost giveaway supports the City's compliance goals in achieving targets identified by the State and SB 1383 requirements to purchase and utilize organic waste materials. In all, Waste Management provided 18 tons of compost for the giveaway.

The event continues to support the City's Strategic Plan goals by helping keep Banning clean, safe, and environmentally responsible. Events like this improve quality of life for residents by reducing illegal

dumping, encouraging recycling, and providing convenient disposal opportunities for the community. In addition, the compost giveaway and landfill diversion efforts reflect the City's commitment to sustainability and efficient public services.

JUSTIFICATION:

The City's Bulky Item Collection and Compost Giveaway events continue to be a success and provide a great service to our community. The events aid in keeping the community clean through reducing the amount of waste that may otherwise be illegally dumped throughout the City and its rights-of-ways. Our next event is scheduled for Saturday, October 17, 2026.

FISCAL IMPACT:

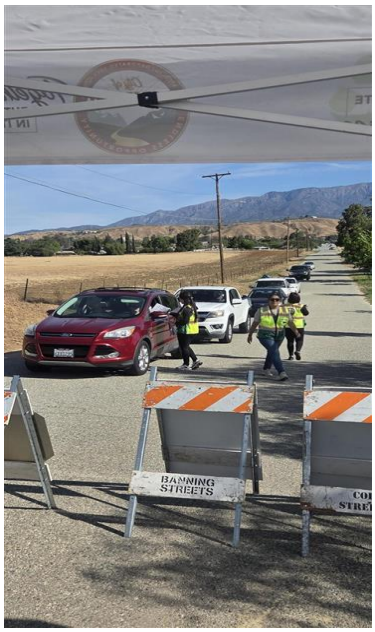
Event staff and material costs were funded by the Refuse fund.

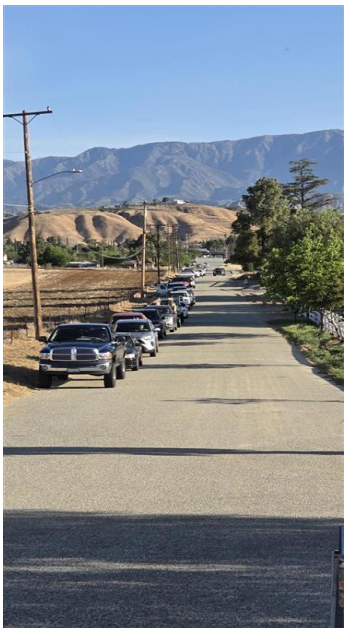
ATTACHMENTS:

1. ATTACHMENT 1 Event Pictures 2.24.26.docx

Staff Report: Bulky Item Drop-off & Compost Giveaway
April 18, 2026
545 Vehicle Trips

BULKY ITEM DROP-OFF & COMPOST GIVEAWAY EVENT PICTURES





Staff Report: Bulky Item Drop-off & Compost Giveaway
April 18, 2026
545 Vehicle Trips

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Nate Smith, Deputy Director of Public Works/City Engineer** **Art Vela, Director of Public Works**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Accept a Right of Way Dedication for Road and Utility Purposes on APN 541-133-014 (245 N Evans Street).**

RECOMMENDATION:

Accept the Right of Way Dedication for Road and Utility Purposes

BACKGROUND:

As a condition of approval for improvements to the property at 245 N. Evans Street, it was necessary for the landowner to dedicate necessary right of way to meet the requirements of the Circulation Element of the General Plan. Evans Street is designated as a Local Road with a 60 feet public dedication, or 30 feet half width. The current dedication is 25 feet half width measured from the centerline of the road. The offer of dedication is for an additional 5 feet of right of way along this property frontage.

The roadway improvements (i.e. curb, gutter, and asphalt) meet the requirements of the Local Road designation within the Circulation Element of the General Plan, meaning no roadway widening is necessary. This dedication will allow for sidewalk and standard driveway approaches.

JUSTIFICATION:

This dedication will make the parcel compliant with the Circulation Element for a Local Road designation.

FISCAL IMPACT:

None.

Offers of dedication to a governmental agency are exempted for documentary transfer fees and recording fees with the County Recorder's Office.

ATTACHMENTS:

1. APN 541-133-014 ROW CofA, Grant Deed, Plat, Legal Description.pdf

When Recorded Mail To:
City Clerk
City of Banning
P.O. Box 998
Banning, CA 92220

NO RECORDING FEE PER SECTION 6103 OF THE GOVERNMENT CODE.

SPACE FOR RECORDER'S USE

CERTIFICATE OF ACCEPTANCE

This is to certify that the RIGHT OF WAY DEDICATION – ROAD AND UTILITY PURPOSES from **Anthony Duhu II** dated 1/27/26, is hereby accepted by THE CITY OF BANNING pursuant to authority conferred by the City Council this 26th day of May, 2026, and the grantees consent to recordation thereof by its duly authorized agent.

Dated:_____

CITY OF BANNING

By_____
Sandra Calderon
Administrative City Clerk

EXEMPT RECORDING REQUESTED BY City of Banning PER GOV'T CODE 6103 AND WHEN RECORDED MAIL TO: City of Banning – City Clerk P.O. Box 998 Banning, CA 92220 MAIL TAX STATEMENTS TO: **Anthony Duhu** **1644 Bunnell Street** **Beaumont, CA 92223** City of Banning – City Clerk P.O. Box 998 Banning, CA 92220	

APN: 541-133-014

DOCUMENTARY TRANSFER TAX $..Ø..... CONVEYANCE TO GOVERNMENTAL ENTITY
Computed on the consideration or value of property conveyed: OR
Computed on the consideration or value less liens or encumbrances remaining at time of sale

CITY OF BANNING
Signature of Declarant or Agent determining tax - Firm Name

RIGHT-OF-WAY DEDICATION – ROAD AND UTLITIES PURPOSES

The undersigned, being the present title owner(s) of record of the herein described parcel of land, do hereby make an irrevocable R.O.W. DEDICATION to the City of Banning, a municipal corporation, and its successors or assigns for public road, street, highway, and utilities purposes, the real property situated in the City of Banning, County of Riverside, State of California, described in Exhibit "A" (legal description) and shown on Exhibit "B" (plat map) attached hereto and incorporated herein by this reference as though set forth in full.

It is understood and agreed that the City of Banning and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the City Council, or of the local governing bodies or its successors or assigns.

The provisions hereof shall inure to the benefit of and be binding upon heirs, successors, assigns, and personal representatives of the respective parties hereto.

IN WITNESS THEREOF, these presents have executed this instrument this 27th day of January, 2026.

X Anthony Duhu,II, a single man Anthony Duhu
Individual/Corporation (Type Name)

Signature

X Anthony Duhu,II, a single man Anthony Duhu
Name and Title (Type)

See Attached Certificate

See acknowledgements attached to this document.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of RIVERSIDE)

On April 22, 2026 before me, Cynthia Razo-Cervantes, Notary Public
(insert name and title of the officer)

personally appeared Anthony Duhu,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CYNTHIA RAZO-CERVANTES
COMM #2438522
Notary Public - California
RIVERSIDE COUNTY
My Comm Exp February 17, 2027

Signature _____ (Seal)

EXHIBIT "A"
LEGAL DESCRIPTION
RIGHT-OF-WAY DEDICATION
RW 25-0014

THE EAST 5.00 FEET OF LOT 35 OF MEX-AMERI, IN THE CITY OF BANNING, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 20, PAGE 69 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 35;

THENCE SOUTH 00°17'EAST ALONG THE EASTERLY LINE OF SAID LOT 35, AND THE WESTERLY LINE OF NORTH EVANS STREET, 60.00 FEET IN TOTAL WIDTH, A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 35;

THENCE NORTH 89°44' WEST ALONG THE SOUTHERLY LINE OF SAID LOT 35 A DISTANCE OF 5.00 FEET;

THENCE NORTH 00°17' WEST 50.00 FEET TO THE NORTH LINE OF SAID LOT 35;

THENCE SOUTH 89°44' EAST ALONG SAID NORTH LINE, A DISTANCE OF 5.00 FEET TO SAID NORTHEAST CORNER OF LOT 35 AND THE **POINT OF BEGINNING**.

SAID EASEMENT CONTAINS 250 SQUARE FEET, MORE OR LESS.

SUBJECT TO ALL EASEMENTS, RIGHTS, DEDICATIONS, AND RESERVATIONS OF RECORD AS SHOWN ON **EXHIBIT 'B'**, ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

APN: 541-133-014

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor Act.

Alan C. Hillwig 1/27/26

Alan C. Hillwig PLS. Date
Hillwig-Goodrow, Inc.

PROFESSIONAL LAND SURVEYOR
ALAN C. HILLWIG
5137
STATE OF CALIFORNIA

EXHIBIT "B"
PLAT
RIGHT-OF-WAY DEDICATION
RW 25-0014

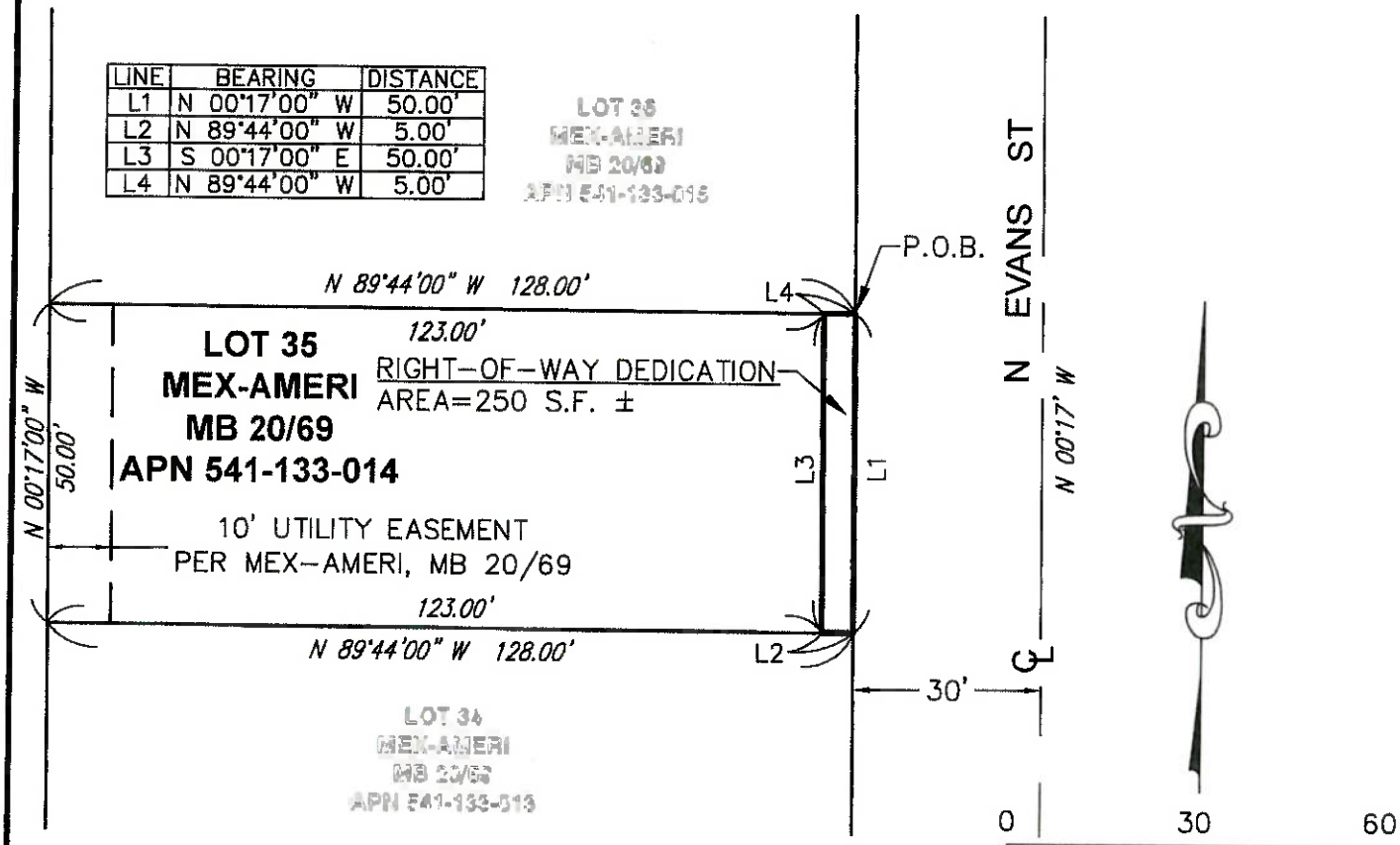
NOTE:

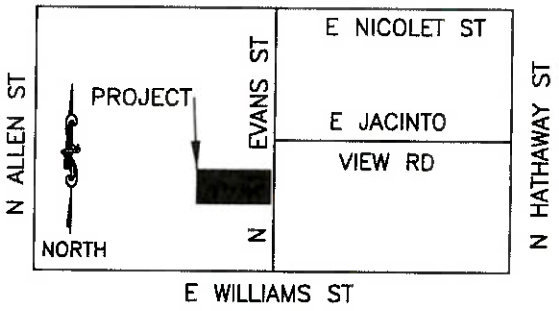
BEARINGS AND DISTANCES SHOWN HEREON ARE DERIVED FROM RECORD DATA PER MEX–AMERI, MB 20/69.

RECORD OWNERS:

ANTHONY DUHU II, A SINGLE MAN

LINE	BEARING	DISTANCE
L1	N 00°17'00" W	50.00'
L2	N 89°44'00" W	5.00'
L3	S 00°17'00" E	50.00'
L4	N 89°44'00" W	5.00'





VICINITY MAP
NOT TO SCALE

LEGEND
DEDICATION AREA
P.O.B. POINT OF BEGINNING

PROFESSIONAL LAND SURVEYOR
ALAN C. HILLWIG
1/27/26
No. 5137
EXP. 6-30-27
STATE OF CALIFORNIA

EXHIBIT PREPARED BY:
ALAN C. HILLWIG, PLS 5137

CITY OF BANNING, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT.

SHEET 1 OF 1

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Nate Smith, Deputy Director of Public Works/City Engineer** **Art Vela, Director of Public Works**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Accept an Easement for Public Drainage, Storm Drain, and Maintenance Purposes for APN 537-090-038 (near 3610 Ramsey Street).**

RECOMMENDATION:

Accept an easement for Public Drainage, Storm Drain, and Maintenance Purposes

BACKGROUND:

A condition of approval for the ongoing Microtel Hotel development at 3610 Ramsey Street was to collect and convey public storm water flows from Ramsey Street through the subject property to the existing drainage channel along the south edge of the property within the right of way for Interstate 10. Prior to development on the site, storm water flowed across the subject property to the same channel.

The particular parcel of land offered in this easement does not have an address assigned to it, hence the reference to a nearby address.

The developer of the project has agreed through the grant deed that they will be the primary entity responsible for the maintenance of the storm drain pipe through their private property. The intent of the easement would allow the City of Banning to enter onto the private property and perform maintenance activities on the private storm drain line in the event that the private owner fails to meet their maintenance obligations.

The design of the project does provide for an emergency overflow to protect their property as well as adjacent property in the event the underground drainage pipes are not maintained, as an additional public safety measure.

JUSTIFICATION:

The easement allows for the City to enter private property and maintain a private drainage facility that conveys public storm water from Ramsey Street if the private property owner does not maintain the drainage facility, but does not remove the obligations of the private property owner to perform maintenance of the drainage system.

FISCAL IMPACT:

None.

Conveyances to Governmental Agencies are exempt from Documentary Transfer Tax and recordation fees from the Riverside County Assessor's Office.

ATTACHMENTS:

1. APN 537-090-038 CofA, Grant Deed, Plat, Legal Description.pdf

When Recorded Mail To:
City Clerk
City of Banning
P.O. Box 998
Banning, CA 92220

NO RECORDING FEE PER SECTION 6103 OF THE GOVERNMENT CODE.

SPACE FOR RECORDER'S USE

CERTIFICATE OF ACCEPTANCE

This is to certify that the EASEMENT – PUBLIC DRAINAGE, STORM DRAIN AND MAINTENANCE PURPOSES from **Saber Awad** dated 3/24/26, is hereby accepted by THE CITY OF BANNING pursuant to authority conferred by the City Council this 26th day of May, 2026, and the grantees consent to recordation thereof by its duly authorized agent.

Dated:_____

CITY OF BANNING

By_____
Sandra Calderon
Administrative City Clerk

EXEMPT RECORDING REQUESTED BY City of Banning PER GOV'T CODE 6103 AND WHEN RECORDED MAIL TO: City of Banning – City Clerk P.O. Box 998 Banning, CA 92220 MAIL TAX STATEMENTS TO: City of Banning – City Clerk P.O. Box 998 Banning, CA 92220	

APN: 537-090-038

DOCUMENTARY TRANSFER TAX $ Ø ..... COMPLIANCE TO GOVERNMENTAL ENTITY
Computed on the consideration or value of property conveyed: OR
Computed on the consideration or value less liens or encumbrances remaining at time of sale

CITY OF BANNING
Signature of Declarant or Agent determining tax - Firm Name

EASEMENT – PUBLIC DRAINAGE, STORM DRAIN AND MAINTENANCE PURPOSES

The undersigned, being the present title owner(s) of record of the herein described parcel of land, do hereby grant to the City of Banning, a political subdivision of the State of California, and its successors or assigns an easement for public drainage, storm drain and maintenance purposes, the real property situated in the City of Banning, County of Riverside, State of California, described in Exhibit "A" (legal description) and shown on Exhibit "B" (plat map) attached hereto and incorporated herein by this reference as though set forth in full.

It is understood and agreed that the City of Banning and its successors or assigns shall incur no liability with respect to such easement and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the City Council, or of the local governing bodies or its successors or assigns.

Storm drain structures & conveyance devices are primarily owned and maintained by property owner. This easement allows for public drainage through private facilities and for the City of Banning to maintain conveyance should property owner fail to maintain the private system. Any cost's incurred by the City of Banning to maintain conveyance of public stormwater through the private drainage may be levied against the property.

The provisions hereof shall inure to the benefit of and be binding upon heirs, successors, assigns, and personal representatives of the respective parties hereto.

IN WITNESS THEREOF, these presents have executed this instrument this 24 day of March, 2026.

Saber Awad
Individual/Corporation (Type Name)

Signature

Saber AWAD CEO
Name and Title (Type)

See acknowledgements attached to this document.

NOTARY ACKNOWLEDGEMENT:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF San Bernardino }

On 3/24/26, before me, Edgar Villanueva Salinas, Notary Public, personally appeared Saber Ahead,

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ie~~s~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

EDGAR VILLANUEVA SALINAS
Notary Public - California
San Bernardino County
Commission # 2547922
My Comm. Expires Feb 24, 2030

EXHIBIT "B"

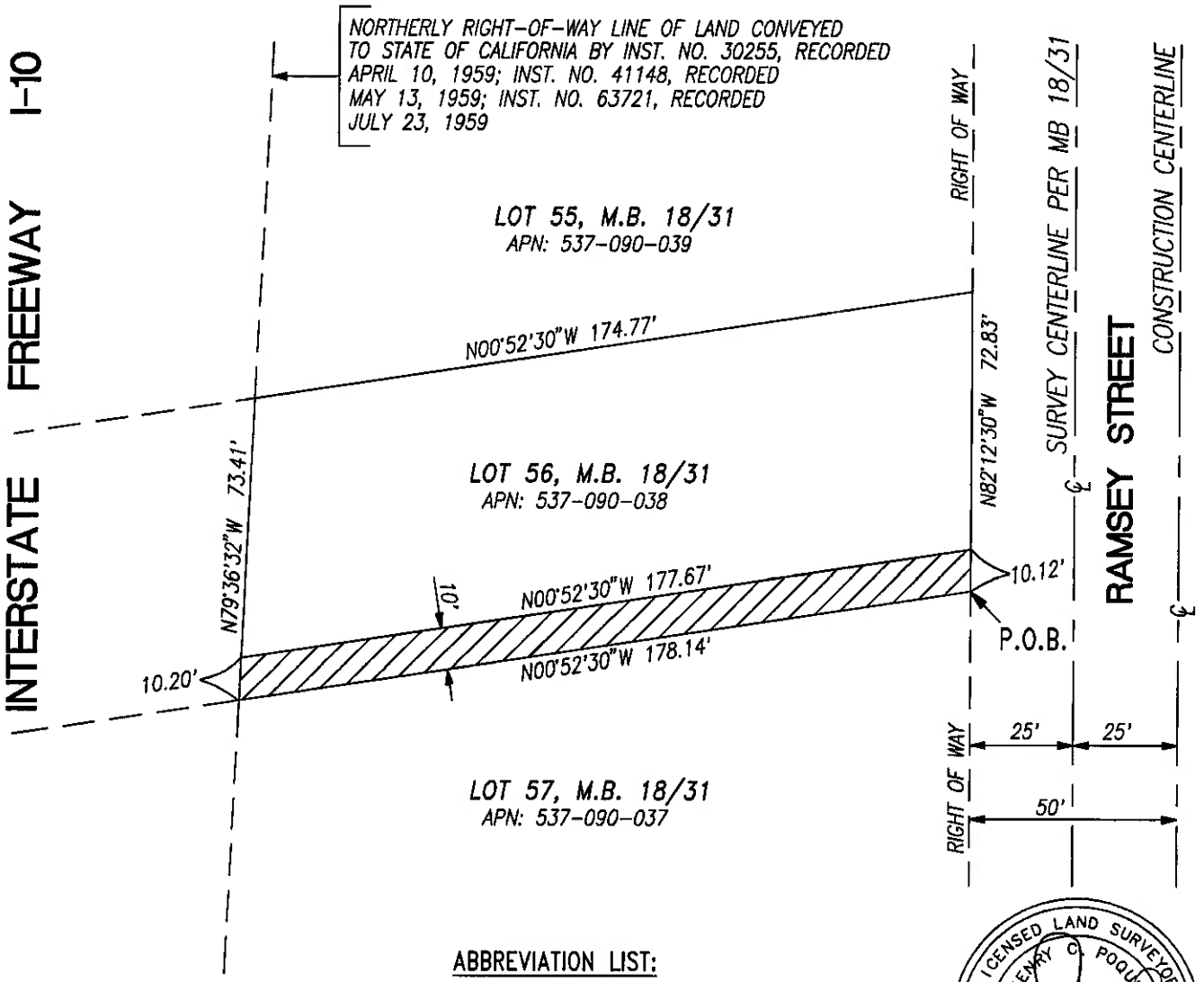
CUP 22-8005, DR 22-7002

APN: 537-090-038

SCALE: 1"=40'

20 0 20 40

GRAPHIC SCALE



ABBREVIATION LIST:

C/L = INDICATES CENTERLINE
P.O.B. = INDICATES POINT OF BEGINNING

EASEMENT AREA =1,779.06 S.F.

LICENSED LAND SURVEYOR HENRY C. POQUIZ No. 6048 Exp. 6/30/27 STATE OF CALIFORNIA

CITY OF BANNING, CALIFORNIA EASEMENT PLAT DRAINAGE EASEMENT	DRAWN BY: HCP CHECKED BY: _____ APPROVED BY: _____ DATE: NOVEMBER 10, 2025	

EXHIBIT "A"

CUP 22-8005, DR 22-7002

LEGAL DESCRIPTION

(DRAINAGE EASEMENT)

Portion A.P.N. 537-090-038

IN THE CITY OF BANNING, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING THE EAST 10.00 FEET OF LOT 56 OF THE SAN JACINTO VISTA TRACT, FILED IN BOOK 18, PAGE 31, OF MAPS RECORDS OF SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 56 OF THE SAN JACINTO VISTA TRACT; THENCE NORTH 82°12'30" WEST, ALONG THE NORTHERLY LINE OF SAID LOT 56, A DISTANCE OF 10.12 FEET, SAID NORTH LINE BEING THE SOUTH LINE OF RAMSEY STREET, 50-FEET WIDE PER MAP OF SAN JACINTO VISTA TRACT AS REFERENCED HEREON.

THENCE SOUTH 00°52'30" EAST, PARALLEL WITH THE EASTERLY LINE OF SAID LOT 56, A DISTANCE OF 177.67 FEET TO THE NORTHERLY RIGHT OF WAY LINE CONVEYED TO THE STATE OF CALIFORNIA BY DEEDS RECORDED APRIL 10, 1959 AS INSTRUMENT NO. 30255, MAY 13, 1959 AS INSTRUMENT NO. 41148 AND JULY 23, 1959 AS INSTRUMENT NO. 63721 ALL OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA;

THENCE SOUTH 79°36'32" EAST, ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 10.20 FEET TO THE EASTERLY LINE OF SAID LOT 56;

THENCE NORTH 00°52'30" WEST, ALONG SAID EASTERLY LINE OF LOT 56, A DISTANCE OF 178.14 FEET TO THE **POINT OF BEGINNING**.

EXCEPTING THEREFROM ELEVEN-TWELFTHS OF ALL OIL, GAS AND OTHER CARBONACEOUS PRODUCTS UNDERLYING SAID LAND.

SUBJECT TO ALL EXISTING CONDITIONS, RESERVATIONS, RESTRICTIONS, EASEMENTS, OFFERS OF DEDICATIONS, RIGHTS AND RIGHT OF WAYS OF RECORD, IF ANY.

THE AREA OF THE ABOVE DESCRIBED PROPERTY IS 1,779.06 SQUARE FEET OR 0.0408 ACRES MORE OR LESS.

APN: 537-090-038

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Prepared under the supervision of

11/10/25

Henry C. Poquiz, LS 6048

LICENSED LAND SURVEYOR
HENRY C. POQUIZ
No. 6048
Exp 6/30/27
STATE OF CALIFORNIA

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Kristine Gutierrez, Community Development Operations Manager** **Vincent Avila, Chief of Police**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Consideration for Amendment No. 1 to Professional Services Agreement (C01231) for Homeless Encampment Clean Up, Illegal Dumping Abatement, and Graffiti Removal Services by and between City of Banning and Clean Harbors Environmental Services, Inc.**

RECOMMENDATION:

Adopt Resolution 2026-74

BACKGROUND:

The City of Banning and Clean Harbors Environmental Services, Inc. entered into a Contract dated 3/23/2026 Reso: 2025-172 for the purpose of providing services for Homeless Encampment Clean Up, Illegal Dumping Abatement and Graffiti Removal Services "C01231" following Request for Proposal RFP# 25-103, as approved by City Council Resolution 2025-172, for a 3 year term with the option to extend an additional 2 years.

City staff and Clean Harbors Environmental Services, Inc. have determined that a shorter-term agreement would better align with the City's current needs, allowing for periodic review of service performance, cost effectiveness, and potential alternative service delivery options. Amendment No. 1 modifies the existing agreement by reducing the term from five (5) years to a one (1) year agreement, with an option to extend at the City's discretion. The amendment also establishes a not-to-exceed amount of $150,000 for the one-year term.

JUSTIFICATION:

Amendment No. 1 is recommended to provide the City with increased flexibility in managing Illegal Dumping, Abatement and Graffiti Removal services needs while maintaining uninterrupted access to essential hazardous materials handling and disposal services. Transitioning from a five-year term to a one-year agreement allows staff to more closely evaluate service performance, responsiveness, and overall cost effectiveness.

FISCAL IMPACT:

This item is budgeted in the Code Enforcement Division and therefore no additional appropriation is necessary. Future costs beyond the one-year term would be subject to City Council approval through any subsequent extension or new agreement.

ATTACHMENTS:

1. RESOLUTION_2026-74_Final_5-20-26.docx
2. CC Resolution No. 2025-172.pdf
3. Amendment No. 1 Clean Harbors (C01231).pdf

RESOLUTION 2026-74

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, APPROVING AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT C01231 BETWEEN THE CITY OF BANNING AND CLEAN HARBORS ENVIRONMENTAL SERVICES, INC. FOR HOMELESS ENCAMPMENT CLEAN UP, ILLEGAL DUMPING ABATEMENT AND GRAFFITI REMOVAL SERVICES

WHEREAS, on December 16, 2025, the City Council adopted Resolution No. 2025-172 approving a Professional Services Agreement with Clean Harbors Environmental Services, Inc. for homeless encampment clean up, illegal dumping abatement and graffiti removal services; and

WHEREAS, the original agreement provided for a three (3) year term with options to extend the agreement for two (2) additional one (1) -year terms; and

WHEREAS, the City desires to amend the agreement term to a one (1) year from the effective date with renewal for up to four (4) additional one (1) year terms to allow the City additional flexibility in evaluating future service needs and operational priorities; and

WHEREAS, Amendment No. 1 to Agreement C01231 revises the agreement term to one (1) year, with compensation not to exceed One Hundred Fifty Thousand Dollars ($150,000) for the one-year term.

WHEREAS, the City desires to amend the Agreement to allow the Consultant to request an annual Consumer Price Index (CPI) based rate adjustment after the first year, subject to City approval and a written amendment.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City Council approves Amendment No. 1 to Professional Services Agreement C01231 with Clean Harbors Environmental Services, Inc. for Homeless Encampment Clean Up, Illegal Dumping Abatement and Graffiti Removal Services, revising the agreement term from three (3) years to one (1) year, for a total compensation amount not to exceed One Hundred Fifty Thousand Dollars ($150,000).

SECTION 2. The City Council authorizes the City Manager to execute Amendment No. 1 and to make non-substantive changes to the Agreement and Amendment documents on behalf of the City Council.

SECTION 3. The City Council authorizes the City Manager, or designee, to make necessary budget adjustments, appropriations, and transfers related to this resolution.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 26th day of May 2026.

Richard Royce, Mayor
City of Banning

ATTEST:

Sandra Calderon, Deputy City Clerk
City of Banning

APPROVED AS TO FORM:

John Pinkney, City Attorney
Slovak, Baron, Empey, Murphy & Pinkney, LLP

CERTIFICATION:

I, Sandra Calderon, Deputy City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2026-74, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 26th day of May 2026 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Sandra Calderon, Deputy City Clerk
City of Banning, California

EXHIBIT A

Description of Exhibit A

RESOLUTION 2025-172

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, AWARDING A PROFESSIONAL SERVICES AGREEMENT TO CLEAN HARBORS ENVIRONMENTAL SERVICES FOR HOMELESS ENCAMPMENT CLEAN UP, ILLEGAL DUMPING ABATEMENT AND GRAFFITI REMOVAL SERVICES IN THE AMOUNT OF $150,000 AND REJECTING ALL OTHER BIDS

WHEREAS, the City continues to experience an increase in public health and safety concerns associated with unauthorized homeless encampments, illegal dumping of solid and hazardous waste, and widespread graffiti vandalism; and

WHEREAS, these activities contribute to environmental degradation, obstruct public access to rights-of-way, and create visual blight that negatively impacts community well-being and economic development; and

WHEREAS, to address these concerns, the City issued Request for Proposals (RFP) No. 25-103, "Homeless Encampment Cleanup, Illegal Dumping Abatement and Graffiti Removal Services" through the OpenGov ProcureNow system on August 7, 2025; and

WHEREAS, six proposals were received by the submission deadline of September 15, 2025 and after a comprehensive evaluation of qualifications, methodology, experience and pricing, Clean Harbors Environmental Services was determined to provide the best overall value and alignment with the City's objectives; and

	Consultant	Score
1)	Clean Harbors Environmental Services	90.33
2)	Patriot Environmental Services	83.67
3)	United Pumping Services, Inc.	82.67
4)	West SWPPP Services	71.00
5)	D&B Property Maintenance LLC	69.33
6)	RC Maintenance Holdings LLC	64.33

WHEREAS, the Professional Services Agreement in the amount of $150,000 will be funded through Code Enforcement, General Fund, and appropriation to Account 001-2740-442.23-08in the amount of $150,000 is required.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City Council approves the Professional Services Agreement with Clean Harbor Environmental Services for Homeless Encampment Clean Up, Illegal Dumping Abatement and Graffiti Removal Services for a 3-year term in an amount of $150,000 and subsequent amendments to extend the Agreement for up to two additional single year terms upon satisfactory performance, with a total not-to-exceed amount of $150,000 over five (5) years.

SECTION 2. The City Council authorizes the City Manager to make non-substantive changes to the Professional Services Agreement and to execute the Professional Services Agreement with Clean Habor Environmental Services on behalf of the City Council.

SECTION 3. The City Council authorizes the City Manager, or designee, to make necessary budget adjustments, appropriations, and transfers related to this resolution.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 16th day of December, 2025.

Richard Royce, Mayor
City of Banning

ATTEST:

Sandra Calderon
Sandra Calderon, Acting Deputy City Clerk
City of Banning

APPROVED AS TO FORM:

John Pinkney, City Attorney
Slovak, Baron, Empey, Murphy & Pinkney, LLP

CERTIFICATION:

I, Sandra Calderon, Acting Administrative City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2025-172, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 16th day of December, 2025 by the following vote, to wit:

AYES: Barrington, Flynn, Miller, Royce, Wallace

NOES: None

ABSENT: None

ABSTAIN: None

Sandra Calderon

Sandra Calderon, Acting Deputy City Clerk,
City of Banning, California

EXHIBIT A
Agreement Document Title

AGREEMENT FOR PROFESSIONAL SERVICES (C01231) FOR HOMELESS ENCAMPMENT CLEAN UP, ILLEGAL DUMPING ABATEMENT AND GRAFFITI REMOVAL SERVICES BY AND BETWEEN CITY OF BANNING AND CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.

THIS AGREEMENT FOR PROFESSIONAL SERVICES (herein "Agreement") is made and entered into this day: _____, ("Effective Date") by and between the **CITY OF BANNING,** a California municipal corporation ("City") and **CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.** a Massachusetts Corporation, ("Consultant"). City and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

A. City has sought by a Request for a Proposal RFP # 25-103 for the performance of the services for Homeless Encampment Clean Up, Illegal Dumping Abatement and Graffiti Removal Services and as further defined and described particularly in Article 1 of this Agreement.

B. Consultant, following submission of a proposal for the performance of the services defined and described particularly in Article 1 of this Agreement, was selected by City to perform those services.

C. The Parties desire to formalize the selection of Consultant for performance of those services defined and described particularly in Article 1 of this Agreement and desire that the terms of that performance be as particularly defined and described herein.

D. Pursuant to the City of Banning's Municipal Code, City has authority to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

ARTICLE 1. SERVICES OF CONSULTANT

1.1 Scope of Services.

In compliance with all terms and conditions of this Agreement, Consultant shall provide those services specified in the "Scope of Services" attached hereto as **Exhibit A** and incorporated herein by this reference, which services may be referred to herein as the "Services" hereunder. As a material inducement to City entering into this Agreement, Consultant represents and warrants that it has the qualifications, experience, and facilities necessary to properly perform the Services required under this Agreement in a thorough, competent, and professional manner, and is experienced in performing the Services contemplated herein. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services described herein. Consultant covenants that it shall follow the highest professional standards in

performing the Services required hereunder and that all materials will be of good quality, and fit for the purpose intended. For purposes of this Agreement, the phrase "highest professional standards" shall mean those standards of practice recognized by one or more first-class firms performing similar work under similar circumstances.

1.2 Contract Documents and Exhibits.

This Agreement includes the Request for Proposal and Consultant's accepted proposal ("Contract Documents"), both of which are on file with the City and incorporated herein by this general reference as though fully set forth herein. **Exhibit A** (Scope of Services), **Exhibit B** (Special Requirements), **Exhibit C** (Schedule of Compensation), and **Exhibit D** (Schedule of Performance) also constitute a part of this Agreement and are incorporated into this Agreement by this reference. Except as set forth in Section 1.10 regarding **Exhibit B**, this Agreement controls over the Contract Documents and the provisions in **Exhibits A, B** and **C**.

1.3 Compliance with Law.

Consultant shall keep itself informed concerning all ordinances, resolutions, statutes, rules, and regulations of City and any Federal, State or local governmental entity having jurisdiction in effect at the time service is rendered, and shall render all Services hereunder in accordance therewith.

1.4 Licenses, Permits, Fees and Assessments.

Consultant shall obtain and maintain during the term of this Agreement, at its sole cost and expense, all necessary licenses, permits, certificates and approvals required by law for the performance of Services under this Agreement, including a City business license. Consultant shall have the sole obligation to pay for all fees, assessments and taxes, plus applicable penalties and interest, which may be imposed by law and which arise from or are necessary for Consultant's performance of the Services required by this Agreement. Consultant shall indemnify, defend and hold harmless City, its officers, employees or agents, against all such fees, assessments, taxes, penalties or interest levied, assessed or imposed against City hereunder.

1.5 Familiarity with Services.

By executing this Agreement, Consultant warrants that Consultant: (i) has thoroughly investigated and considered the Scope of Services to be performed, (ii) has carefully considered how the Services should be performed, and (iii) fully understands the facilities and any difficulties and restrictions attending performance of the Services under this Agreement. If the Services involve work upon any site, Consultant warrants that Consultant has or will investigate the site and is or will be fully acquainted with the conditions existing therein, prior to commencement of Services hereunder. Should Consultant discover any latent or unknown conditions, which will materially affect the performance of the Services hereunder, Consultant shall immediately inform City of such fact and shall not proceed except at Consultant's risk until written instructions are received from the Contract Officer (defined in Section 1.12. A).

1.6 Prevention of Loss and Damages.

Consultant shall adopt reasonable methods during the Term (defined in Section 3.4) to furnish continuous protection to the work product, and the equipment, materials, papers, documents, plans, studies and/or other components thereof to prevent losses or damages, and shall be responsible for all such damages, to persons or property, until acceptance of the Services by City, except such losses or damages as may be caused by City's own negligence.

1.7 Further Responsibilities of Parties.

Both Parties agree to use reasonable care and diligence to perform their respective obligations under this Agreement. Both Parties agree to act in good faith to execute all instruments, prepare all documents and take all actions as may be reasonable necessary to carry out the purposes of this Agreement. Unless hereafter specified, neither Party shall be responsible to perform the Services of the other.

1.8 Additional Services.

City shall have the right at any time during the performance of the Services, without invalidating this Agreement, to order extra services beyond that specified in the Scope of Services or to make changes by altering, adding to or deducting from the Services. No such extra services may be undertaken unless a written order is first given by the Contract Officer to Consultant, which written order incorporates therein an adjustment in (i) the Contract Sum (as defined in Section 2.1), and/or (ii) the Schedule of Performance, (as defined in Section 3.2), and which written order is approved in writing by Consultant. Any increase in compensation of up to ten percent (10%) of the Contract Sum, or $25,000, whichever is less; or in the Schedule of Performance of up to one hundred eighty (180) days may be approved by the Contract Officer. Any greater increases, taken either separately or cumulatively, must be approved by City Council. It is expressly understood by Consultant that the provisions of this Section shall not apply to Services which are specifically set forth in the Scope of Services or which are reasonably contemplated therein. Consultant hereby acknowledges that it accepts the risk that the Services to be provided pursuant to the Scope of Services may be more costly or time consuming than Consultant anticipates and that Consultant shall not be entitled to additional compensation therefor.

1.9 Facilities and Equipment.

Except as otherwise provided, Consultant shall, at its own cost and expense, provide all facilities and equipment necessary to perform the Services required by this Agreement. City shall make available to Consultant only physical facilities such as desks, filing cabinets, and conference space ("City Facilities"), as City deems, in its sole discretion, to be reasonably necessary for Consultant's use while consulting with City employees and reviewing records and the information in possession of City. The location, quality, and time of furnishing City Facilities shall be in the sole discretion of City. In no event shall City be required to furnish any facilities that may involve incurring any direct expense, including but not limited to a computer, long distance telephone, network data, internet or other communication charges, vehicles and reproduction facilities.

1.10 Special Requirements.

Additional terms and conditions of this Agreement, if any, which are made a part hereof are set forth in the "Special Requirements" attached hereto as **Exhibit B** and incorporated herein by this reference. In the event of a conflict between the provisions of **Exhibit B** and any other provisions of this Agreement, the provisions of **Exhibit B** shall govern.

1.11 Corrections.

In addition to the indemnification obligations set forth in Article 4, and Sections 1.4, 1.13, 5.3, 5.4, and 6.3, Consultant shall correct, at its expense, all errors in the Services which may be disclosed during City's review of Consultant's report or plans. Should Consultant fail to make such correction(s) in a reasonably timely manner, such correction(s) may be made by City, and the cost thereof shall be charged to Consultant. In addition to all other available remedies, City may deduct the cost of such correction(s) from any retention amount held by City, or may withhold payment otherwise owed Consultant under this Agreement up to the amount of the cost of correction(s), as provided in Section 6.3.

1.12 Party Representatives.

A. Contract Officer: For the purposes of this Agreement, the Contract Officer shall be the City Manager, or such other person designated in writing by the City Manager ("Contract Officer"). Unless otherwise specified herein, any approval of City required hereunder shall mean the approval of the Contract Officer. The Contract Officer shall have authority, if specified in writing by the City Manager, to sign all documents on behalf of City required hereunder to carry out the terms of this Agreement.

B. Principals and Personnel of Consultant.

1) Consultant Representative: The following principal of Consultant is hereby designated as being the Consultant Representative authorized to act on Consultant's behalf regarding the Services specified herein and make all decisions in connection therewith:

Name	Title
Kendrick Harrison	Government Accounts Specialist

It is expressly understood that the experience, knowledge, capability and reputation of the foregoing Consultant Representative were a substantial inducement for City to enter into this Agreement. Therefore, the foregoing Consultant Representative shall be responsible during the term of this Agreement for directing all activities of Consultant and devoting sufficient time to personally supervise the Services hereunder. All personnel of Consultant, and any authorized agents, shall at all times be under the exclusive direction and control of the Consultant Representative. For purposes of this Agreement, the foregoing Consultant Representative may not be replaced nor may their responsibilities be substantially reduced or reassigned by Consultant without the express written approval of City. It shall be Consultant's responsibility to assure that the Contract Officer is kept informed of the progress of the performance of the Services, and Consultant shall refer any decisions which must be made by City to the Contract Officer.

2) Consultant's Personnel: Consultant has, or will secure at its own expense, all personnel required to perform the Services required under this Agreement. All of the Services required under this Agreement shall be performed by Consultant or under its supervision, and all personnel engaged in the Services shall be qualified to perform such Services. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and sub-contractors, if any, assigned to perform the Services required under this Agreement. Consultant shall notify City of all changes in Consultant's staff and sub-contractors, if any, assigned to perform the Services required under this Agreement, prior to and during any such performance. In the event that City, in its sole discretion, at any time during the term of this Agreement, desires to reassign any staff or sub-contractor of Consultant, City shall give notice as set forth in Section 8.1. Consultant shall, immediately upon the receipt of the notice to re-assign staff from City, reassign such person or persons.

1.13 Independent Contractor.

A. Consultant is an independent contractor and not an employee of City. Consultant shall have no power to incur any debt, obligation, or liability on behalf of City. All Services provided pursuant to this Agreement shall be performed by Consultant or under its supervision. Consultant will determine the means, methods, and details of performing the Services. Any additional personnel performing Services under this Agreement on behalf of Consultant shall also not be employees of City and shall at all times be under Consultant's exclusive direction and control. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

B. Consultant shall indemnify and hold harmless City and its elected officials, officers, employees, servants, designated volunteers, and agents serving as independent contractors in the role of City officials, from any and all liability, damages, claims, costs and expenses of any nature to the extent arising from Consultant's personnel practices. City shall have the right to offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this Section.

1.14 Prohibition Against Subcontracting or Assignment.

The experience, knowledge, capability and reputation of Consultant, the Consultant Representative and employees were a substantial inducement for City to enter into this Agreement. Therefore, Consultant shall not contract with any other entity to perform in whole or in part the Services required hereunder without the express written approval of City. In addition, neither this Agreement nor any interest herein may be transferred, assigned, conveyed, hypothecated or encumbered voluntarily or by operation of law, whether for the benefit of creditors or otherwise, without the prior written approval of City. Transfers restricted hereunder shall include the transfer to any person or group of persons acting in concert of more than twenty-five percent (25%) of the present ownership and/or control of Consultant, taking all transfers into account on a cumulative basis. In the event of any such unapproved transfer, including any bankruptcy proceeding, this

Agreement shall be void. No approved transfer shall release Consultant or any surety of Consultant of any liability hereunder without the express consent of City.

1.15 Debarment or Suspension.

Consultant represents and warrants that, as of the Effective Date of this Agreement, Consultant is not debarred or suspended pursuant to any applicable Federal or State law providing for the debarment of contractors. Consultant shall not perform the Services with any subcontractor that has been debarred or suspended pursuant to any applicable Federal or State law providing for the debarment. Consultant and its subcontractors shall not be debarred or suspended throughout the Term of this Agreement pursuant to any applicable Federal or State law providing for the debarment of contractors. If Consultant or any subcontractor becomes debarred or suspended during the Term of this Agreement, Consultant shall immediately notify City.

ARTICLE 2. COMPENSATION AND METHOD OF PAYMENT.

2.1 Contract Sum.

Subject to any limitations set forth in this Agreement, as full compensation for Services satisfactorily rendered, City shall pay Consultant at the hourly rates set forth in the "Schedule of Compensation" attached hereto as **Exhibit C** and incorporated herein by this reference. In no event shall Consultant be paid more than One Hundred Fifty Thousand Dollars ($150,000.00) (the "Contract Sum"). The Contract Sum shall include the attendance of Consultant at all project meetings reasonably deemed necessary by City. Coordination of the performance of the Services with City is a critical component of the Services. If Consultant is required to attend additional meetings to facilitate such coordination, Consultant shall not be entitled to any additional compensation for attending those meetings.

2.2 Method of Compensation.

The method of compensation may include: (i) a lump sum payment upon completion of the Services, (ii) payment in accordance with specified tasks or the percentage of completion of the Services, (iii) payment for time and materials based upon Consultant's rates as specified in the Schedule of Compensation, provided that time estimates are provided for the performance of sub tasks, but not exceeding the Contract Sum or (iv) such other methods as may be specified in the Schedule of Compensation.

2.3 Reimbursable Expenses.

City shall only reimburse Consultant for those actual and necessary expenses expressly set forth in **Exhibit C**. Reimbursable expenses may include reimbursement for actual and necessary expenditures for reproduction costs, telephone expenses, and travel expenses approved by the Contract Officer in advance, or actual sub-contractor expenses of an approved sub-contractor pursuant to Section 1.14, and only if specified in the Schedule of Compensation.

2.4 Unauthorized Services and Expenses.

City will not pay for any Services or reimburse for any expenses incurred which are not specified in the Scope of Services, unless authorized in writing as set forth in Section 1.8 of this Agreement. City shall make payment for such authorized additional Services and expenses in accordance with Article 2 of this Agreement.

2.5 Invoices.

Each month Consultant shall furnish to City an original invoice for all Services performed and expenses incurred during the preceding month. Each such invoice shall contain all of the information set forth in Section III of **Exhibit C** to this Agreement. By submitting an invoice for payment under this Agreement, Consultant is certifying compliance with all provisions of the Agreement. Consultant shall not invoice City for any duplicate Services performed by more than one person.

City shall independently review each invoice submitted by Consultant to determine whether the Services performed and expenses incurred are in compliance with the provisions of this Agreement. City will use its best efforts to cause Consultant to be paid within thirty (30) days of receipt of Consultant's correct and undisputed invoice, except as to any charges for Services performed or expenses incurred by Consultant which are disputed by City, or as provided in Section 6.3. In the event any charges or expenses are disputed by City, the original invoice shall be returned by City to Consultant for correction and resubmission. Review and payment by City of any invoice provided by Consultant shall not constitute waiver of any rights or remedies provided herein or any applicable law.

2.6 Waiver.

Payment to Consultant for Services performed pursuant to this Agreement shall not be deemed to waive any defects in Services performed by Consultant.

ARTICLE 3. PERFORMANCE SCHEDULE

3.1 Time of Essence.

Time is of the essence in the performance of this Agreement; provided, however, that the foregoing shall not be construed to limit or deprive a Party of the benefits of any grace or use period allowed in this Agreement.

3.2 Schedule of Performance.

Consultant shall commence the Services pursuant to this Agreement upon receipt of a written notice to proceed and shall perform all Services within the time period(s) established in the "Schedule of Performance" attached hereto as **Exhibit D** and incorporated herein by this reference.

3.3 Force Majeure.

The time period(s) specified in the Schedule of Performance for performance of the Services rendered pursuant to this Agreement may be extended because of any delays due to

unforeseeable causes beyond the control and without the fault or negligence of Consultant. Such unforeseeable consequences include, but are not restricted to, acts of God or public enemy, unusually severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including City, if Consultant shall within ten (10) days of the commencement of such delay notify the Contract Officer in writing of the causes of the delay. The Contract Officer shall ascertain the facts and the extent of delay, and extend the time for performing the Services for the period of the enforced delay when and if in the judgment of the Contract Officer such delay is justified, subject to the provisions of Section 1.8. The Contract Officer's determination (or the City Council's determination, in the event the period of enforced delay exceeds the period specified in Section 1.8) shall be final and conclusive upon the Parties to this Agreement. In no event shall Consultant be entitled to recover damages against City for any delay in the performance of this Agreement, however caused; Consultant's sole remedy shall be the extension of the Agreement pursuant to this Section.

3.4 Term.

The Term of this Agreement shall be from the Effective Date through December 31, 2026, with an option of four (4) one year extensions, unless sooner terminated as provided in Article 6 of this Agreement or extended as provided in Sections 1.8 and 3.3 of this Agreement. Maximum term and any subsequent amendment or modification shall not exceed five (5) years.

ARTICLE 4. INSURANCE AND INDEMNIFICATION

4.1 Minimum Scope and Limits of Insurance.

Consultant shall procure and at all times during the term of this Agreement carry, maintain, and keep in full force and effect, insurance as follows:

A. Commercial General Liability Insurance with a minimum limit of $1,000,000.00 per occurrence for bodily injury, personal injury and property damage and a general aggregate limit of $2,000,000.00 per project or location. If Consultant is a limited liability company, the commercial general liability coverage shall be amended so that Consultant and its managers, members, affiliates, employees, agents and other persons necessary or incidental to its operation are insureds.

B. Automobile Liability Insurance for any owned, non-owned or hired vehicle used in connection with the performance of this Agreement with a combined single limit of $1,000,000.00 per accident for bodily injury and property damage. If Consultant does not use any owned, non-owned or hired vehicles in the performance of Services under this Agreement, Consultant shall obtain a non-owned auto endorsement to the Commercial General Liability policy.

C. Workers' Compensation Insurance as required by the State of California and Employer's Liability Insurance with a minimum limit of $1,000,000.00 per accident for bodily injury or disease. If Consultant has no employees while performing Services under this Agreement, workers' compensation policy is not required; however, Consultant shall execute a declaration that it has no employees.

D. Professional Liability/Errors and Omissions Insurance with minimum limits of $1,000,000.00 per claim and in the aggregate.

4.2 Acceptability of Insurers.

The insurance policies required under this Article shall be issued by an insurer admitted to write insurance in the State of California with a rating of A:VII or better in the latest edition of the A.M. Best Insurance Rating Guide. Self-insurance shall not be considered to comply with the insurance requirements under this Article.

4.3 Additional Insured.

The commercial general and automobile liability policies shall contain an endorsement naming City, its officers, employees, agents and volunteers as additional insureds.

4.4 Primary and Non-Contributing.

The insurance policies required under this Article shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance available to City. Any insurance or self-insurance maintained by City, its officers, employees, agents or volunteers, shall be in excess of Consultant's insurance and shall not contribute with it.

4.5 Consultant's Waiver of Subrogation.

The insurance policies required under this Article shall not prohibit Consultant and Consultant's employees, agents or sub-contractors from waiving the right of subrogation prior to a loss. Consultant hereby waives all rights of subrogation against City.

4.6 Deductibles and Self-Insured Retentions.

Any deductibles or self-insured retentions must be declared to and approved by City. At City's option, Consultant shall either reduce or eliminate the deductibles or self-insured retentions with respect to City; or Consultant shall procure a bond guaranteeing payment of losses and expenses.

4.7 Cancellations or Modifications to Coverage.

Consultant shall not cancel, reduce or otherwise modify the insurance policies required by this Article during the term of this Agreement. The commercial general and automobile liability policies required under this Agreement shall be endorsed to state that should the issuing insurer cancel the policy before the expiration date, the issuing insurer will endeavor to mail 30 days' prior written notice to City. If any insurance policy required under this Article is canceled or reduced in coverage or limits, Consultant shall, within two (2) Business Days (as defined in Section 8.12) of notice from the insurer, phone, fax or notify City via certified mail, return receipt requested, of the cancellation of or changes to the policy.

4.8 City Remedy for Noncompliance.

If Consultant does not maintain the policies of insurance required under this Article in full force and effect during the term of this Agreement, or in the event any of Consultant's policies do not comply with the requirements under this Article, City may either immediately terminate this Agreement or, if insurance is available at a reasonable cost, City may, but has no duty to, take out the necessary insurance and pay, at Consultant's expense, the premium thereon. Consultant shall promptly reimburse City for any premium paid by City, or City may withhold amounts sufficient to pay the premiums from payments due to Consultant.

4.9 Evidence of Insurance.

Prior to the performance of Services under this Agreement, Consultant shall furnish the City Clerk with a certificate or certificates of insurance and all original endorsements evidencing and effecting the coverages required under this Article. The endorsements are subject to City's approval. Consultant may provide complete, certified copies of all required insurance policies to City. Consultant shall maintain current endorsements on file with the City Clerk. Consultant shall provide proof to the City Clerk that insurance policies expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Consultant shall furnish such proof at least two (2) weeks prior to the expiration of the coverages.

4.10 Indemnity Requirements not Limiting.

Procurement of insurance by Consultant shall not be construed as a limitation of Consultant's liability or as full performance of Consultant's duty to indemnify City under this Agreement.

4.11 Sub-contractor Insurance Requirements.

Consultant shall require each of its sub-contractors that perform Services under this Agreement to maintain insurance coverage that meets all of the requirements of this Article.

4.12 Indemnification, Hold Harmless, and Duty to Defend.

A. Indemnification of City.

1) To the fullest extent permitted by law, Consultant shall, at its sole cost and expense, defend, hold harmless and indemnify City and its elected officials, officers, attorneys, agents, employees, designated volunteers, successors, assigns and those City agents serving as independent contractors in the role of City officials (collectively "Indemnitees"), from and against any and all damages, costs, expenses, liabilities, claims, demands, causes of action, proceedings, expenses, judgments, penalties, liens, and losses of any nature whatsoever, including fees of accountants, attorneys, or other professionals and all costs associated therewith and the payment of all consequential damages (collectively "Liabilities"), at law or in equity, whether actual, alleged or threatened, which arise out of, are claimed to arise out of, pertain to, or relate to the acts or omissions of Consultant, its officers, agents, servants, employees, sub-contractors, materialmen, consultants or their officers, agents, servants or employees (or any entity or individual that Consultant shall bear the legal liability thereof) in the performance of this Agreement, including the Indemnitees' active or passive negligence, except for Liabilities arising

from the sole negligence or willful misconduct of the Indemnitees as determined by court decision or by the agreement of the Parties. Consultant shall defend the Indemnitees in any action or actions filed in connection with any Liabilities with counsel of the Indemnitees' choice, and shall pay all costs and expenses, including all attorneys' fees and experts' costs actually incurred in connection with such defense. Consultant shall reimburse the Indemnitees for any and all legal expenses and costs incurred by Indemnitees in connection therewith.

2) Consultant shall pay all required taxes on amounts paid to Consultant under this Agreement, and indemnify and hold City harmless from any and all taxes, assessments, penalties, and interest asserted against City by reason of the independent contractor relationship created by this Agreement. Consultant shall fully comply with the workers' compensation law regarding Consultant and Consultant's employees. Consultant shall indemnify and hold City harmless from any failure of Consultant to comply with applicable workers' compensation laws. City may offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this subparagraph A.2.

3) Consultant shall obtain executed indemnity agreements with provisions identical to those in this Article from each and every sub-contractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. If Consultant fails to obtain such indemnity obligations, Consultant shall be fully responsible and indemnify, hold harmless and defend the Indemnitees from and against any and all Liabilities at law or in equity, whether actual, alleged or threatened, which arise out of, are claimed to arise out of, pertain to, or relate to the acts or omissions of Consultant's sub-contractor, its officers, agents, servants, employees, sub-contractors, materialmen, consultants or their officers, agents, servants or employees (or any entity or individual that Consultant's sub-contractor shall bear the legal liability thereof) in the performance of this Agreement, including the Indemnitees' active or passive negligence, except for Liabilities arising from the sole negligence or willful misconduct of the Indemnitees as determined by court decision or by the agreement of the Parties.

B. Workers' Compensation Acts not Limiting. Consultant's indemnifications and obligations under this Article, or any other provision of this Agreement, shall not be limited by the provisions of any workers' compensation act or similar act. Consultant expressly waives its statutory immunity under such statutes or laws as to City, its officers, agents, employees and volunteers.

C. Insurance Requirements not Limiting. City does not, and shall not, waive any rights that it may possess against Consultant because of the acceptance by City, or the deposit with City, of any insurance policy or certificate required pursuant to this Agreement. The indemnities in this Article shall apply regardless of whether or not any insurance policies are determined to be applicable to the Liabilities, tax, assessment, penalty or interest asserted against City.

D. Survival of Terms. Consultant's indemnifications and obligations under this Article shall survive the expiration or termination of this Agreement.

ARTICLE 5. RECORDS, REPORTS, AND RELEASE OF INFORMATION

5.1 Service Records.

Consultant shall keep, and require sub-contractors to keep, such ledgers, books of accounts, invoices, vouchers, canceled checks, reports, studies or other documents relating to the disbursements charged to City and Services performed hereunder (the "Service Records"), as shall be necessary to perform the Services required by this Agreement and enable the Contract Officer to evaluate the performance of such Services. Any and all such Service Records shall be maintained in accordance with generally accepted accounting principles and shall be complete and detailed. The Contract Officer shall have full and free access to such Service Records at all times during normal business hours of City, including the right to inspect, copy, audit and make copies and transcripts from such Service Records. Such Service Records shall be maintained for a period of three (3) years following completion of the Services hereunder, and City shall have access to such Service Records in the event any audit is required. In the event of dissolution of Consultant's business, custody of the Service Records may be given to City, and access shall be provided by Consultant's successor in interest ("Consultant's Successor"). If custody of the Service Records is given to Consultant's Successor, Consultant shall give written notice to City of the transfer of the Service Records to Consultant's Successor. The notice shall include contact information (address and telephone number) for Consultant's Successor, and access shall be provided to City by Consultant's Successor.

5.2 Reports.

Consultant shall periodically prepare and submit to the Contract Officer such reports concerning the performance of the Services required by this Agreement as the Contract Officer shall require. Consultant hereby acknowledges that City is greatly concerned about the cost of Services to be performed pursuant to this Agreement. For this reason, Consultant agrees that if Consultant becomes aware of any facts, circumstances, techniques, or events that may or will materially increase or decrease the cost of the Services contemplated herein, Consultant shall promptly notify the Contract Officer of that fact, circumstance, technique or event and the estimated increased or decreased cost related thereto.

5.3 Ownership of Documents.

All drawings, specifications, maps, designs, photographs, studies, surveys, data, notes, computer files, reports, records, documents and other materials (the "Consultant Documents") prepared by Consultant, its employees, sub-contractors and agents in the performance of this Agreement shall be the property of City and shall be delivered to City upon request of the Contract Officer or upon the termination of this Agreement. Consultant shall have no claim for further employment or additional compensation as a result of the exercise by City of its full rights of ownership use, reuse, or assignment of the Consultant Documents hereunder. Any use, reuse or assignment of such completed Consultant Documents for other projects and/or use of uncompleted Consultant Documents without specific written authorization by Consultant will be at City's sole risk and without liability to Consultant, and Consultant's guarantee and warranties shall not extend to such use or assignment. Consultant may retain copies of such Consultant Documents for its own use. Consultant shall have an unrestricted right to use the concepts embodied therein. All

sub-contractors shall provide for assignment to City of all Consultant Documents prepared by them; and in the event Consultant fails to secure such assignment, Consultant shall indemnify City for all damages resulting therefrom.

5.4 Confidentiality and Release of Information.

A. All information gained or work product produced by Consultant in performance of this Agreement shall be considered confidential, unless such information is in the public domain or already known to Consultant. Consultant shall not release or disclose any such information or work product to persons or entities other than City without prior written authorization from the Contract Officer.

B. Consultant, its officers, employees, agents or sub-contractors, shall not, without prior written authorization from the Contract Officer or unless requested by the City Attorney, voluntarily provide documents, declarations, letters of support, testimony at depositions, response to interrogatories or other information concerning the Services performed under this Agreement. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

C. If Consultant, or any officer, employee, agent or sub-contractor of Consultant, provides any information or work product in violation of this Agreement, then City shall have the right to reimbursement and indemnity from Consultant for any damages, costs and fees, including attorneys' fees, caused by or incurred as a result of Consultant's conduct.

D. Consultant shall promptly notify City should Consultant, its officers, employees, agents or sub-contractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions or other discovery request, court order or subpoena from any Party regarding this Agreement and the Services performed thereunder. City retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with City and to provide City with the opportunity to review any response to discovery requests provided by Consultant. However, this right to review any such response does not imply or mean the right by City to control, direct, or rewrite the response.

ARTICLE 6. ENFORCEMENT OF AGREEMENT AND TERMINATION

6.1 California Law.

This Agreement, and any dispute arising from the relationship between the Parties to this Agreement, shall be interpreted, construed and governed both as to validity and to performance of the Parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Riverside, State of California, or any other appropriate court in such county, and Consultant covenants and agrees to submit to the personal jurisdiction of such court in the event of such action. In the event of litigation in a U.S. District Court, venue shall lie exclusively in the Central District of California, in Riverside.

6.2 Disputes; Default.

A. In the event that City determines Consultant is in default under the terms of this Agreement, City shall have no obligation or duty to continue compensating Consultant for any Services performed after the date of default. In addition to the provisions of Section 4.8, and the right to terminate pursuant to Section 6.7, if the City Manager determines that Consultant is in default in the performance of any of the terms or conditions of this Agreement, City may serve Consultant with written notice of the default. Consultant shall have ten (10) calendar days after service upon it of the notice in which to cure the default by rendering a satisfactory performance. In the event that Consultant fails to cure its default within such period of time, City may, notwithstanding any other provision of this Agreement, terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement.

B. In the event of termination pursuant to this Section, City may take over the Services and prosecute the same to completion by contract or otherwise, and Consultant shall be liable to the extent that the total cost for completion of the Services required hereunder exceeds the compensation herein stipulated (provided that City shall use reasonable efforts to mitigate such damages), and City may withhold any payments to Consultant for the purpose of set-off or partial payment of the amounts owed City as provided in Section 6.3.

6.3 Retention of Funds.

Consultant hereby authorizes City to deduct from any amount payable to Consultant (whether or not arising out of this Agreement): (i) any payment amount of which may be in dispute hereunder or which is necessary to compensate City for any losses, costs, liabilities, or damages suffered by City, (ii) all amounts retained pursuant to the provisions of Section 4.8, (iii) all amounts for which City may be liable to third parties, by reason of Consultant's acts or omissions in performing or failing to perform Consultant's obligation under this Agreement, and (iv) all payments due or that become due to Consultant during the period that Consultant or any of its sub-contractors fail to maintain any required insurance in full force and effect, until notice is received by City that the required insurance has been restored to full force and effect and that the premiums therefore have been paid for a period satisfactory to City, as provided in Section 4.9, above. In the event that any claim is made by a third party, the amount or validity of which is disputed by Consultant, or any indebtedness shall exist which shall appear to be the basis for a claim of lien, City may withhold from any payment due, without liability for interest because of such withholding, an amount sufficient to cover such claim. The failure of City to exercise such right to deduct or to withhold shall not, however, affect the obligations of Consultant to insure, indemnify, and protect City as elsewhere provided herein.

6.4 Waiver.

Waiver by any Party to this Agreement of any term, condition, or covenant of this Agreement shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement. Acceptance by City of any Services by Consultant shall not constitute a waiver of any of the

provisions of this Agreement. No delay or omission in the exercise of any right or remedy by a non-defaulting Party on any default shall impair such right or remedy or be construed as a waiver. Any waiver by either Party of any default must be in writing, and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

6.5 Rights and Remedies are Cumulative.

Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other Party.

6.6 Legal Action.

In addition to any other rights or remedies, either Party may take legal action, in law or in equity, to cure, correct or remedy any default, to recover damages for any default, to compel specific performance of this Agreement, to obtain declaratory or injunctive relief, or to obtain any other remedy consistent with the purposes of this Agreement. Notwithstanding any contrary provision herein, Consultant must file a statutory claim pursuant to Government Code Sections 905 et seq. and 910 et seq., in order to pursue a legal action against City under this Agreement.

6.7 Termination Prior to Expiration of Term.

This Article 6 shall govern any termination of this Agreement except as specifically provided in Section 6.2 for termination for default of Consultant. City reserves the right to terminate this Agreement at any time, with or without cause, upon thirty (30) days' written notice to Consultant, except that where termination is due to the fault of Consultant, the period of notice may be a shorter time as may be determined by the Contract Officer. In addition, Consultant reserves the right to terminate this Agreement at any time, with or without cause, upon sixty (60) days' written notice to City, except that where termination is due to the fault of City, the period of notice may be a shorter time as Consultant may determine. Upon receipt of any notice of termination, Consultant shall immediately cease all Services hereunder except such as may be specifically approved by the Contract Officer. Except where Consultant has initiated termination, Consultant shall be entitled to compensation for all Services rendered prior to the effective date of the notice of termination and for any Services authorized by the Contract Officer thereafter in accordance with the Schedule of Compensation or such as may be approved by the Contract Officer, except as provided in Section 6.3. In the event Consultant has initiated termination, Consultant shall be entitled to compensation only for the reasonable value of the work product actually produced hereunder. In the event of termination without cause pursuant to this Section, the terminating Party need not provide the non-terminating Party with the opportunity to cure pursuant to Section 6.2.

6.8 Attorneys' Fees.

In any litigation or other proceeding by which a Party seeks to enforce its rights under this Agreement (whether in contract, tort or both) or seeks a declaration of any rights or obligations under this Agreement, the prevailing Party in such action or proceeding, in addition to any other

relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorneys' fees. Attorneys' fees shall include attorney's fees on any appeal, and in addition the Party entitled to attorneys' fees shall be entitled to all other reasonable costs for investigating such action, taking depositions and discovery and all other necessary costs the court allows which are incurred in such litigation. All such fees shall be deemed to have accrued on commencement of such action and shall be enforceable whether or not such action is prosecuted to judgment.

ARTICLE 7. CITY OFFICERS AND EMPLOYEES: NON-DISCRIMINATION

7.1 Non-liability of City Officers and Employees.

No officer or employee of City shall be personally liable to Consultant, or Consultant's Successor, in the event of any default or breach by City or for any amount which may become due to Consultant or Consultant's Successor, or for breach of any obligation of the terms of this Agreement.

7.2 Conflict of Interest.

Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of City or which would in any way hinder Consultant's performance of Services under this Agreement. Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed by it as an officer, employee, agent or sub-contractor without the express written consent of the Contract Officer. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of City in the performance of this Agreement.

No officer or employee of City shall have any direct or indirect financial interest in this Agreement within the scope of Government Code section 1090, nor shall any such officer or employee make, participate in making, or use his or her official position to influence, any City decision relating to the Agreement which has a material financial effect on his or her financial interests or the financial interests of any corporation, partnership or association in which he or she is, directly or indirectly, interested, in violation of any State statute or regulation. Consultant warrants that it has not paid or given, and will not pay or give any third party any money or other consideration for obtaining this Agreement.

Consultant and its officers, employees, associates and sub-contractors, if any, shall comply with all conflict of interest statutes of the State of California applicable to Consultant's Services under this Agreement, including the Political Reform Act (Gov. Code § 81000, et seq.) and Government Code Section 1090. During the term of this Agreement, Consultant may perform similar services for other clients; but Consultant and its officers, employees, associates and sub-contractors shall not, without the Contract Officer's prior written approval, perform services for another person or entity for whom Consultant is not currently performing services that would require Consultant or one of its officers, employees, associates or sub-contractors to abstain from a decision under this Agreement pursuant to a conflict of interest statute. Consultant shall incorporate a clause substantially similar to this Section into any subcontract that Consultant executes in connection with the performance of this Agreement.

7.3 Covenant Against Discrimination.

Consultant covenants that, by and for itself, its heirs, executors, assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, gender, sexual orientation, marital status, national origin, or ancestry in the performance of this Agreement. Consultant shall take affirmative action to insure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, religion, sex, marital status, national origin, or ancestry, or other protected class.

7.4 Unauthorized Aliens.

Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ unauthorized aliens as defined therein. Should Consultant so employ such unauthorized aliens for the performance of Services covered by this Agreement, and should the any liability or sanctions be imposed against City for such use of unauthorized aliens, Consultant hereby agrees to and shall reimburse City for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by City.

ARTICLE 8. MISCELLANEOUS PROVISIONS

8.1 Notices.

Any notice, demand, request, document, consent, approval, bill, invoice, report or other communication required or permitted under this Agreement shall be in writing and conclusively deemed effective: (a) on confirmed delivery by courier service or overnight delivery service during Consultant's and City's regular business hours; or (b) three (3) Business Days after deposit in the United States mail, by certified or registered mail, and addressed to the Party to be notified as set forth below:

If to City	Attn: Brandon Smith City's Contract Officer City of Banning 99 East Ramsey Street Banning, California 92220 Email: bsmith@banningca.gov
With a courtesy copy to:	John Pinkney, City Attorney Slovak Baron Empey Murphy & Pinkney LLP 74774 CA-111 Indian Wells, CA 92210 Email: pinkney@sbemp.com

If to Consultant:

Attn: Kendrick Harrison
Government Account Specialist
Clean Harbors Environmental Services, Inc.
42 Longwater Drive
Norwell, MA 0261
Email: kendrick.harrison@safety-kleen.com

8.2 Interpretation.

The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either Party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

8.3 Counterparts.

This Agreement may be executed in counterparts, each of which shall be deemed to be an original, and such counterparts shall constitute one and the same instrument.

8.4 Integration; Amendment.

This Agreement, and all exhibits referred to in this Agreement, constitute the final, complete and exclusive statement of the terms of the agreement between the Parties pertaining to the subject matter of this Agreement and supersede all other and cancels any and all previous negotiations, arrangements, agreements and understandings, if any, between the Parties, and none shall be used to interpret this Agreement. No Party has been induced to enter into this Agreement by, nor is any Party relying on, any representation or warranty except those expressly set forth in this Agreement. No amendment to or modification of this Agreement, nor any provision or breach hereof waived, shall be valid unless made in writing and approved by Consultant and by City Council. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.

8.5 Severability.

In the event that any one or more of the phrases, sentences, clauses, paragraphs, or sections contained in this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or unenforceability shall not affect any of the remaining phrases, sentences, clauses, paragraphs, or sections of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the Parties hereunder unless the invalid provision is so material that its invalidity deprives either Party of the basic benefit of their bargain or renders this Agreement meaningless.

8.6 Mutual Cooperation.

A. City's Cooperation. City shall provide Consultant with all pertinent data, documents and other requested information as is reasonably available for Consultant's proper performance of the Services required under this Agreement.

B. Consultant's Cooperation. In the event any claim or action is brought against City relating to Consultant's performance of Services rendered under this Agreement, Consultant shall render any reasonable assistance that City requires.

8.7 No Third Party Beneficiaries Intended.

This Agreement is made solely for the benefit of the Parties to this Agreement and their respective successors and assigns, and no other person or entity may have or acquire a right by virtue of this Agreement.

8.8 Final Payment Acceptance Constitutes Release.

The acceptance by Consultant of the final payment made under this Agreement shall operate as and be a release of City from all claims and liabilities for compensation to Consultant for anything done, furnished or relating to Consultant's Services. Acceptance of payment shall be any negotiation of City's check or the failure to make a written extra compensation claim within ten (10) calendar days of the receipt of that check. However, approval or payment by City shall not constitute, nor be deemed, a release of the responsibility and liability of Consultant, its employees, sub-contractors and agents for the accuracy and competency of the information provided and/or Services performed; nor shall such approval or payment be deemed to be an assumption of such responsibility or liability by City for any defect or error in the Services prepared by Consultant, its employees, sub-contractors and agents.

8.9 Non-Appropriation of Funds.

Payments to be made to Consultant by City for Services performed within the current fiscal year which are within the current fiscal budget and within an available, unexhausted fund. In the event that City does not appropriate sufficient funds for payment of Consultant's Services beyond the current fiscal year, this Agreement shall cover payment for Consultant's Services only to the conclusion of the last fiscal year in which City appropriates sufficient funds and shall automatically terminate at the conclusion of such fiscal year.

8.10 Headings.

The headings in this Agreement are included solely for convenience of reference and shall not affect the interpretation of any provision of this Agreement or any of the rights or obligations of the Parties to this Agreement.

8.11 Word Usage.

Unless the context clearly requires otherwise, (a) the words "shall," "will" and "agrees" are mandatory and "may" is permissive; (b) "or" is not exclusive; and (c) "includes" or "including" are not limiting.

8.12 Business Days.

"Business Days" refers to days that the Banning City Hall is open for business.

8.13 Corporate Authority.

The persons executing this Agreement on behalf of the Parties hereto warrant that (i): such Party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of that Party, (iii) by so executing this Agreement, such Party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which that Party is bound. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.

8.14 Electronic Signatures.

Each Party may adopt as its signature an electronic identification consisting of a symbol or code that is affixed to or contained in each document transmitted by such Party ("electronic signature"). The Parties hereto herby agree that electronic signatures are acceptable, shall have the same force and effect under the law as original wet signatures, and shall be sufficient to verify that the Parties have executed this Agreement and such other documents transmitted by the Parties.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF the Parties hereto have executed this Agreement the day and year first hereinabove written.

CITY OF BANNING

_____

Art Vela, Date
Intermin City Manager

ATTEST:

_____

Acting Administrative City Clerk Date

APPROVED AS TO FORM:
Slovak Baron Empey Murphy & Pinkney LLP

_____

John O. Pinkney Date
City Attorney

CONSULTANT

_____

NAME: Date
TITLE:

_____

NAME: Date
TITLE:

_____

Tax ID No.

Address:

_____

_____

_____

City Council Approval: _____

NOTE: PROOF OF AUTHORITY TO BIND CONTRACTING PARTY REQUIRED. APPROPRIATE ATTESTATIONS SHALL BE INCLUDED AS MAY BE REQUIRED BY THE BYLAWS, ARTICLES OF INCORPORATION, OR OTHER RULES OR REGULATIONS APPLICABLE TO CONSULTANT'S BUSINESS ENTITY.

EXHIBIT "A"
SCOPE OF SERVICES

I. **Consultant will perform the following Services in connection with providing Homeless Encampment Clean Up, Illegal Dumping Abatement and Garffiti Removal Services prepared in connection therewith:**

II. As part of the Services, Consultant will prepare and deliver the following tangible work products and services to City:

STATEMENT OF UNDERSTANDING AND APPROACH

Understanding of Services

Clean Harbors Environmental Services, Inc. fully understands the critical nature and sensitivity of the services outlined in this RFP. The City of Banning seeks a reliable, experienced contractor to provide comprehensive support for the removal and cleanup of homeless encampments, abatement of illegal dumping, and removal of graffiti, in order to ensure public health, safety, and environmental quality throughout the city.

These services often take place in high-impact or sensitive areas, such as under bridges, near highways, in open spaces, or on private properties and may involve hazardous waste, biohazards, and engagement with vulnerable populations. Clean Harbors brings unmatched expertise, trained personnel, and the necessary infrastructure to safely and effectively deliver on all required aspects of this scope, while being responsive, respectful, and compliant with all applicable regulations.

Clean Harbor's Service Approach.

Clean Harbors provides homeless encampment waste abatement services across US and Canada. These services include disinfection, confined space entry, trash and hazardous waste clean-up, transportation and disposal. Our crews have been working in conjunction with Sanitation personnel to conduct homeless encampment clean-up services.

Outlined below is a generic outline of Clean Harbors' Homeless Encampment Sanitation and Abatement Procedures. These would be customized to meet the City's specific requirements upon contract award.

A. Initial Preparation

1. City personnel will post signs notifying transients that the area is scheduled for cleaning, and all personal property must be removed.

a) This typically occurs at least 72 hours in advance of the sanitation and/or abatement.

b) For safety reasons, the Local Police/Sheriff should be present whenever Clean Harbors' and/or City staff are at an active encampment site.

2. Clean Harbors is notified of the project and will perform a site visit if necessary.

a) Usually confined space projects and large sites require a job walk. Smaller sites can often be assessed through e-mails and photographs.

b) Based on information gathered, Clean Harbors will provide the City an estimate of the costs and resources needed to complete the work.

c) A mutually agreeable date and time to provide the abatement services is established between Clean Harbors and the City.

B. Onsite Preparation

1. On the day of the sanitation and/or abatement services, the City, Clean Harbors and the Local Police or Sheriff's Department will meet onsite to review the job scope and work plan.
   a) Clean Harbors starts each day with a safety meeting and review of the site hazards.
   b) We will assess the site and complete a Job Hazard Analysis (JHA) in accordance with Clean Harbors' policies and procedures.
   c) A copy of the JHA is kept onsite with the Supervisor/ Foreman, along with a copy of the Safety Data Sheet (SDS) for all chemicals to be used.
   d) All project staff sign the JHA each day before commencing onsite work.

C. Personnel will be notified of the personal protective equipment (PPE) requirements, which usually consists of a modified level D when there is no confined space.

   a) The modified level D requires all personnel to wear the following:
      - Work Uniform (long sleeve, long pants)
      - Steel Toe Boots
      - Rubber covers for boots
      - Level D PPE (Tyvek, Gloves, Safety Glasses)
      - Safety Vests
      - Hard Hats

3. Local police, City and the Clean Harbors representative will walk through the job site to ensure all transients have vacated. Clean Harbors will take "before" photos of the site.
4. City personnel will identify, tag, log and photograph any abandoned personal property present at the job site.

a) Clean Harbors' staff will bag and transport the abandoned personal property, which has been identified and logged by the City, to the City's designated storage location.

b) When Clean Harbors' personnel discover potential abandoned personal property while performing the sanitation and/or abatement services, our staff will immediately notify their Foreman; who will then relay the information to the City.

D. Encampment Sanitation and/or Abatement

1. Clean Harbors will establish a hot zone staging area for solid and hazardous wastes.
   a) A break area is established separate from the work area.
   b) Personnel will decontaminate each time they leave the hot zone, which includes:
      - Removing Tyvek
      - Washing hands
      - Using sodium hypochlorite / water solution to disinfect boots

2. As the solid waste is bagged, Clean Harbors' personnel will disinfect each bag with a sodium hypochlorite / water solution.
   a) Only properly trained and certified personnel will apply the solution, as required by the California Department of Pesticide Regulation.
   b) Once disinfected, the bags are placed in the roll-off dumpster.
   c) Hazardous waste (e.g., needles, biohazards, aerosols, propane cylinders, etc.) is sorted and properly packaged for transportation and disposal.

3. Clean Harbors will prepare profiles for each hazardous waste stream generated during the abatement.
   a) Once approved, the driver will prepare a manifest that will be signed by City.
   b) The waste will be transported to the Clean Harbors' designated disposal facility.

4. Solid waste / refuse generated during the abatement will be transported to a local non-hazardous waste landfill using a bill of lading.

5. If the encampment site is concrete:
   a) The area will be disinfected with a sodium hypochlorite / water solution.
   b) Our work plan will include measures to control, contain, capture and dispose of any remaining wash water generated during the sanitizing process; ensuring no waste will be allowed to enter the storm drain system.

6. Upon completion of the sanitation and/or abatement, "after" photos of the site will be taken by Clean Harbors.

E. Final Documentation and Invoicing

1. At the end of each day, the Clean Harbors' Foreman will document all equipment, personnel and supplies on a daily worksheet.
   a) The worksheet is signed by City on-site personnel.
   b) One copy is provided to City personnel at the job site, and the other is electronically uploaded into the Clean Harbors' portal.
2. Upon completion of the project, an invoice will be sent to the City.
   a) The invoice packet will include the following:
      - Detailed itemized invoice
      - Completed and signed daily worksheet
      - Manifests/bills of lading for all waste generated and disposed, when applicable

- Weight tickets from the landfill, when applicable
- Job site before-and-after photographs

Clean Harbors provides most hazardous waste transportation services using our own organization, employees and resources. We transport thousands of tons of wastes over millions of miles each year. Clean Harbors has all required licenses, permits and registrations to handle, package, transport, treat, recycle and dispose of hazardous materials and wastes throughout the United States and Canada.

Our fleet of over 10,000 licensed transportation vehicles is critical to providing turnkey environmental management services to our clients. These include, but are not limited to: box trucks, vacuum trucks, tractors, van trailers, dump trailers, roll off containers, rubber-lined tankers, sludge boxes, explosion-proof mixing tanks, and vacuum containers.

All Clean Harbors' vehicles utilized for transporting waste are maintained in good operating condition, meet all US EPA and DOT requirements, and have all inspection stickers, permits and licenses as required by local, state and federal regulatory authorities for the transportation of hazardous materials.

In addition, Clean Harbors has developed and implemented a hazardous materials transportation security plan that meets the requirements of 49 CFR 172.800(b), in accordance with HM-232. Upon request from the City, Clean Harbors will provide a list and/or copies of our transporter permits/licenses applicable to this contract.

Branch address and contact details that will provide services

Clean Harbors Highland
7979 Palm Ave
Highland, CA 92346

Clean Harbors Environmental Services, Inc. is committed to delivering safe, efficient, and respectful services to meet the City of Banning's goals in addressing homelessness, illegal dumping, and graffiti. We look forward to the opportunity to partner with the City in improving public health, safety, and community aesthetics.

III. In addition to the requirements of Parts I and II of this Scope of Services, during the performance of the Services, Consultant will keep City appraised through periodic status reports regarding the performance of the Services under this Agreement as set forth below and in Section 5.2, by the following means:

a. In-person meetings and/or teleconferences.

b. Email updates/questions to applicant team and City while reviews are underway.

c. Conference calls.

IV. All work product is subject to review and acceptance by City. If the City determines that any work product is unacceptable, for any reason, it must be revised by Consultant without additional charge to City until found satisfactory and accepted by City.

EXHIBIT "B"
SPECIAL REQUIREMENTS

TERMS FOR COMPLIANCE WITH CALIFORNIA LABOR LAW REQUIREMENTS

1. This Agreement calls for services that, in whole or in part, constitute "public works" as defined in Division 2, Part 7, Chapter 1 (commencing with Section 1720) of the California Labor Code ("Chapter 1"). Further, Consultant acknowledges that this Agreement is subject to (a) Chapter 1 and (b) the rules and regulations established by the Department of Industrial Relations ("DIR") implementing such statutes. Therefore, as to those Services that are "public works," Consultant shall comply with and be bound by all the terms, rules and regulations described in 1(a) and 1(b) as though set forth in full herein.

2. California law requires the inclusion of specific Labor Code provisions in certain contracts. The inclusion of such specific provisions below, whether or not required by California law, does not alter the meaning or scope of Section 1 above.

3. Consultant shall be registered with the Department of Industrial Relations in accordance with California Labor Code Section 1725.5, and has provided proof of registration to City prior to the Effective Date of this Agreement. Consultant shall not perform work with any subcontractor that is not registered with DIR pursuant to Section 1725.5. Consultant and subcontractors shall maintain their registration with the DIR in effect throughout the duration of this Agreement. If the Consultant or any subcontractor ceases to be registered with DIR at any time during the duration of the project, Consultant shall immediately notify City.

4. Pursuant to Labor Code Section 1771.4, Consultant's Services are subject to compliance monitoring and enforcement by DIR. Consultant shall post job site notices, as prescribed by DIR regulations.

5. Pursuant to Labor Code Section 1773.2, copies of the prevailing rate of per diem wages for each craft, classification, or type of worker needed to perform the Agreement are on file at City Hall and will be made available to any interested party on request. Consultant acknowledges receipt of a copy of the DIR determination of such prevailing rate of per diem wages, and Consultant shall post such rates at each job site covered by this Agreement.

6. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1774 and 1775 concerning the payment of prevailing rates of wages to workers and the penalties for failure to pay prevailing wages. The Consultant shall, as a penalty to City, forfeit $200.00 for each calendar day, or portion thereof, for each worker paid less than the prevailing rates as determined by the DIR for the work or craft in which the worker is employed for any public work done pursuant to this Agreement by Consultant or by any subcontractor.

7. Consultant shall comply with and be bound by the provisions of Labor Code Section 1776, which requires Consultant and each subcontractor to: keep accurate payroll records and verify such records in writing under penalty of perjury, as specified in Section 1776; certify and make such payroll records available for inspection as provided by Section 1776; and inform City of the location of the records.

8. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1777.5, 1777.6 and 1777.7 and California Administrative Code Title 8, Section 200 et seq. concerning the employment of apprentices on public works projects. Consultant shall be responsible for compliance with these aforementioned Sections for all apprenticeable occupations. Prior to commencing work under this Agreement, Consultant shall provide City with a copy of the information submitted to any applicable apprenticeship program. Within 60 days after concluding work pursuant to this Agreement, Consultant and each of its subcontractors shall submit to City a verified statement of the journeyman and apprentice hours performed under this Agreement.

9. The Consultant shall not perform Work with any Subcontractor that has been debarred or suspended pursuant to California Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. The Consultant and Subcontractors shall not be debarred or suspended throughout the duration of this Agreement pursuant to Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. If the Consultant or any subcontractor becomes debarred or suspended during the duration of the project, the Consultant shall immediately notify City.

10. Consultant acknowledges that eight hours labor constitutes a legal day's work. Consultant shall comply with and be bound by Labor Code Section 1810. Consultant shall comply with and be bound by the provisions of Labor Code Section 1813 concerning penalties for workers who work excess hours. The Consultant shall, as a penalty to City, forfeit $25.00 for each worker employed in the performance of this Agreement by the Consultant or by any subcontractor for each calendar day during which such worker is required or permitted to work more than eight hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of Division 2, Part 7, Chapter 1, Article 3 of the Labor Code. Pursuant to Labor Code section 1815, work performed by employees of Consultant in excess of eight hours per day, and 40 hours during any one week shall be permitted upon public work upon compensation for all hours worked in excess of eight hours per day at not less than one and one-half times the basic rate of pay.

11. California Labor Code Sections 1860 and 3700 provide that every employer will be required to secure the payment of compensation to its employees. In accordance with the provisions of California Labor Code Section 1861, Consultant hereby certifies as follows:

> "I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Date_____ **Signature**_____

12. For every subcontractor who will perform work on the project, Consultant shall be responsible for such subcontractor's compliance with Chapter 1 and Labor Code Sections 1860 and 3700, and Consultant shall include in the written contract between it and each subcontractor a copy of those statutory provisions and a requirement that each subcontractor shall comply with those statutory provisions. Consultant shall be required to take all actions necessary to enforce such contractual provisions and ensure subcontractor's compliance, including, without limitation, conducting a periodic review of the certified payroll records of the subcontractor and upon becoming aware of the failure of the subcontractor to pay his or her workers the specified prevailing rate of wages. Consultant shall diligently take corrective action to halt or rectify any failure.

EXHIBIT "C"
SCHEDULE OF COMPENSATION

I. **Consultant shall perform the following tasks ("Tasks") at the following rates as attached as Exhibit C-1:**

II. **Within the budgeted amounts for each Task, and with the approval of the Contract Officer, funds may be shifted from one Task sub-budget to another so long as the Contract Sum is not exceeded per Section 2.1, unless Additional Services are approved per Section 1.8.**

III. **City will compensate Consultant for the Services performed upon submission of a valid invoice. Each invoice is to include:**

A. Line items for all personnel describing the Services performed, the number of hours worked, and the hourly rate.

B. Line items for all materials and equipment properly charged to the Services.

C. Line items for all other approved reimbursable expenses claimed, with supporting documentation.

D. Line items for all approved sub-contractor labor, supplies, equipment, materials, and travel properly charged to the Services.

EXHIBIT "C-1"
CONSULTANT'S BILLING RATE AND TASK SCHEDULE

Cost Proposal

Include a breakdown of all costs for labor, fleet, fuel, etc. to complete the task.

1. Single mobilization for each site category, with only one payment per site regardless of how many days a single cleanup may require, to include all pre-site work setup up times, site travel times, planning, and other tasks to get the site ready to perform cleanup.
2. Include labor and equipment necessary to perform all site cleanup operations.
3. Include labor, containment of biohazardous waste, transient debris or any litter that poses health and safety risk, removal of contaminated contents, personal protective equipment, consumable supplies, administrative fees, and photo documentation.
4. Containment, transportation, and disposal of biohazard material per 40-gallon containment unit.
5. Containment, transportation, and disposal of non-biohazard material off site based on weight.

Pricing Form/Fee Schedule Requirements (Encampment Clean-up)

As part of the proposal submission, the fee schedule must, at a minimum, include detailed costs for the following services:

Item	Description	Price (Normal Business Hours)	Price (Weekend/ Evening Hours)
1.	Category 1 (Small Clean Up): Mobilization and clean up for homeless encampment debris removal, haul off, and disposal. Defined as one to two unauthorized tents/camps and debris. Requires a ½ ton truck and no more than 2 workers to provide clean up.	$2,790.00	$3,517.00
2.	Category 2 (Medium Clean Up): Mobilization and clean up for homeless encampment debris removal, haul off, and disposal Defined as more than two and up to four unauthorized tents/camps, tarps, debris, clothing, appliances, shopping carts, etc. Required a ½ ton truck and/or dump trailer and two (2) or more workers to provide clean up.	$6,004.00	$7,278.00
3.	Category 3 (Large Camps): Mobilization and clean up for homeless encampment debris removal, haul off, and disposal Defined as multiple tents/camps, tarps, debris, clothing, trash, appliances, shopping carts. Requires a ½ ton truck	$10,067.00	$11,705.00

	and/or dump trailer and/or roll off container, two (2) or more workers, and possible heavy equipment.		
4.	Hazardous Waste collection and disposal costs (p/40-gallon container)	$543 (per 55 gal container)	EA
5.	Non-Hazardous Waste Disposal (per 5 yards)	$152 (per 55 gal container)	EA
6.	Miscellaneous fees (include any additional information on separate page for additions, deletions, or exceptions.	$ 0.00	EA

Disposal fees (Item 4 and 5) will be utilized by the City for budgeting purposes and will be paid as a pass through to the contractor.

Contractor may submit a schedule of values/pricing page for any other relevant costs for the services described in the scope of work in addition to the above requested pricing. Price(s) shall include ALL mobilization, labor, equipment, materials, transportation, overhead, travel, profit, insurance, sales and other taxes, licenses, incidentals, and all other related costs necessary to meet the work requirements.

For example:

- Mobilization: Pre-Cleanup and Cleanup Duties – Cost per day
- Personnel and Vehicle/Equipment Rates: Illegal Dumping and Homeless Encampment Cleanup Duties – Provide hourly rates for the different type of laborers (normal & weekend/evening hours rates) and equipment.
- Vehicle and Equipment Fees: list the different types you own and rentals (if required).
- Disposal Rates & Fees breakdown for lines 4 & 5 that includes transportation rates to haul debris to the disposal facility.

Pricing Form/Fee Schedule Requirements (Graffiti Abatement)

As part of the proposal submission, the fee schedule must, at a minimum, include detailed costs for the following services:

Item	Description	Price (Normal Business Hours)	Price (Weekend/ Evening Hours)
1.	Exterior Paint (Cover Up)		
1a.	0-10 SF	$885.00	$970.00
1b.	11-500 SF	$1,758.00	$1,940.00
1c.	500+ SF	$3,772.00	$4,124.00
2.	Anti-Graffiti Coating – Chemical Removal		
2a.	0-10 SF	$752.00	$873.00
2b.	11-500 SF	$1,546.00	$1,710.00
2c.	500+ SF	$2,183.00	$2,426.00
3.	Sandblasting		
3a.	0-10 SF	$746.00	$849.00
3b.	11-500 SF	$1,115.00	$1,273.00
3c.	500+ SF	$1,516.00	$1,698.00
4.	Pressure Washing		
4a.	0-10 SF	$788.00	$873.00
4b.	11-500 SF	$1,176.00	$1,297.00
4c.	500+ SF	$1,576.00	$1,740.00

Contractor may submit a schedule of values/pricing page for any other relevant costs for the services described in the scope of work in addition to the above requested pricing. Price(s) shall include ALL labor, equipment, materials, transportation, overhead, travel, profit, insurance, sales and other taxes, licenses, incidentals, and all other related costs necessary to meet the work requirements.

EXHIBIT "D"
SCHEDULE OF PERFORMANCE

I. Consultant shall perform all Services timely, and deliver the specified tangible work products to City in accordance with the schedule attached as Exhibit D-1.

II. The Contract Officer may approve extensions for performance of the Services in accordance with Sections 1.8 and 3.3.

EXHIBIT "D-1"
PROPOSED PROJECT SCHEDULE

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AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT (C01231) FOR HOMELESS ENCAMPMENT CLEAN UP, ILLEGAL DUMPING ABATEMENT AND GRAFFITI REMOVAL SERVICES BY AND BETWEEN CITY OF BANNING AND CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.

THIS AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT FOR SERVICES ("Amendment No. 1") by and between the **CITY OF BANNING** ("City") and **CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.**, a Corporation ("Consultant") is effective as of this day: 4/30/2026. City and Consultant may be referred to herein individually as a "party" and collectively as the "parties."

RECITALS

A. City and Consultant previously entered into that certain Professional Services Agreement dated January 13, 2026 ("January Agreement") for Homeless Encampment Clean Up, Illegal Dumping Abatement and Graffiti Removal Services. .

B. The Parties subsequently determined that the January Agreement did not accurately reflect the terms approved by the City Council pursuant to Resolution No. 2025-172.

C. To correct and align the contractual terms with Resolution No. 2025-172, the Parties entered into a Professional Services Agreement dated March 23, 2026 ("Agreement"), which constitutes the operative agreement between the Parties.

D. Pursuant to Section 8.4 (Integration) of the March 23, 2026, Agreement, the Agreement supersedes all prior negotiations and agreements, and the Parties hereby acknowledge and agree that the January Agreement is void and of no further force or effect.

E. The Parties now desire to further amend the Agreement to modify the term, confirm the not-to-exceed compensation, and incorporate a Consumer Price Index (CPI) adjustment provision.

The parties therefore agree follows:

1. Amended Terms. The Agreement is hereby amended as follows:

1.1 Term. Section 3.4 (Term) of the Agreement is hereby amended in its entirety to read as follows:

"The Term of this Agreement shall be for one (1) year from the Effective Date, unless sooner terminated as provided herein. The Agreement may be renewed for up to four (4) additional one (1) year terms, upon mutual written agreement of the Parties and

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subject to City Council approval where required. In no event shall the total term of the Agreement, including any renewals, exceed five (5) years."

1.2 Compensation. Section 2.1 (Contract Sum) is reaffirmed and clarified as follows:

"The total compensation payable to Consultant under this Agreement shall not exceed One Hundred Fifty Thousand Dollars ($150,000.00) over the full term of the Agreement, inclusive of any renewals.

1.3 Addition of Consumer Price Index Adjustment. Article 2 of the Agreement is hereby amended to add a new Section 2.7, to read in its entirety as follows:

"2.7 Consumer Price Index Adjustment. Beginning after the completion of the first year of the Term, Consultant may request an annual adjustment to its rates based on the Consumer Price Index for All Urban Consumers (CPI-U), Riverside-San Bernardino-Ontario, CA; provided, however, that any such adjustment shall not exceed the percentage increase in CPI for the most recent twelve (12) month period, must be supported by written documentation, and shall require prior written approval by the City and, where applicable, City Council approval. No price adjustment shall be applied retroactively, and any approved increase shall be subject to the availability of appropriated funds and satisfactory performance by Consultant. No increase shall be effective unless approved through a written amendment to this Agreement.

2. Miscellaneous Provisions

2.1 Continued Effect of Agreement. Except as amended by this Amendment No. 1, all provisions of the Agreement shall remain unchanged and in full force and effect. From and after the date of this Amendment No. 1, whenever the term "Agreement" appears in the Agreement, it shall mean the Agreement, as amended by Amendment No. 1. In the event of a conflict between the provisions of this Amendment No. 1 and the provisions of the Agreement, the provisions of this Amendment No. 1 shall control.

2.2 Consideration for Amendment. The parties hereby agree that they have each received adequate and independent consideration for the modifications to the Agreement set forth in this Amendment No. 1.

2.3 Authority. The persons executing this Amendment No. 1 on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Amendment No. 1 on behalf of said party, (iii) by so executing this Amendment No. 1, such party is formally bound to the provisions of this Amendment No. 1, and (iv) entering into this Amendment No.

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1 does not violate any provision of any other agreement to which said party is bound.

2.4 Counterparts. This Amendment No. 1 may be signed in any number of counterparts, each of which will be an original, but all of which together will constitute one instrument.

2.5 Electronic Signatures. Each party may adopt as its signature an electronic identification consisting of a symbol or code that is affixed to or contained in each document transmitted by such party ("electronic signature"). The Parties hereto herby agree that electronic signatures are acceptable, shall have the same force and effect under the law as original wet signatures, and shall be sufficient to verify that the Parties have executed this Agreement and such other documents transmitted by the Parties.

[*SIGNATURE PAGE FOLLOWS*]

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The Parties are signing this Amendment No. 1 on the date stated in the introductory clause.

CITY OF BANNING

Elizabeth Gibbs

Elizabeth Gibbs,
City Manager

City Council Approval: RESO

ATTEST:

Sandra Calderon

Sandra Calderon
Deputy City Clerk

APPROVED AS TO FORM:
Slovak, Baron, Empey, Murphy & Pinkney LLP

John Pinkney

John O. Pinkney
City Attorney

CONSULTANT

NAME: Marc McReynlolds
TITLE: Senior Vice President

NAME:
TITLE:

NOTE: PROOF OF AUTHORITY TO BIND CONTRACTING PARTY REQUIRED. APPROPRIATE ATTESTATIONS SHALL BE INCLUDED AS MAY BE REQUIRED BY THE BYLAWS, ARTICLES OF INCORPORATION, OR OTHER RULES OR REGULATIONS APPLICABLE TO CONSULTANT'S BUSINESS ENTITY.

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Kenneth Louie,** **Jennifer Terry, Director of Finance**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Receive and file Accounts Payable and Payroll Warrants issued for the months of January through March 2026.**

RECOMMENDATION:

Receive and file

BACKGROUND:

The City Council shall ratify all Accounts Payable and Payroll Warrants. Such expenditures shall be in compliance with the Annual Adopted Budget.

JUSTIFICATION:

The Finance Department hereby submits such payables and warrants for the months of January through March 2026.

January

Total ACH's:	$ 2,700,386.74
Net Checks Remitted	4,416,951.26
Total Wires	1,513,883.21
Grand total all disbursements:	$ 8,631,221.21

February

Total ACH's:	$ 2,729,998.53
Net Checks Remitted	6,392,013.63
Total Wires	1,652,596.73
Grand total all disbursements:	$10,774,608.89

March

Total ACH's:	$ 2,886,879.61
Net Checks Remitted	1,686,925.49
Total Wires	1,446,013.85

Grand total all disbursements: $ 6,019,818.95

FISCAL IMPACT:

No fiscal impact.

ATTACHMENTS:

1. Warrant Summary January 2026 Final.pdf
2. Warrant Summary February 2026 FINAL.pdf
3. Warrant Summary March 206 Final.pdf

VOUCHER USE LOG

January 2026

Start	End	Date	Description		Check Total		Remittance Total
198118	198191	1/8/2026	WARRANT REGISTER	$	1,087,938.81	$	1,012,165.28
198192	198276	1/15/2026	WARRANT REGISTER	$	1,711,878.30	$	1,711,878.30
198277	198345	1/22/2026	WARRANT REGISTER	$	859,244.09	$	859,244.09
198346	198415	1/29/206	WARRANT REGISTER	$	897,266.13	$	722,376.87
TOTALS				**$**	**4,556,327.33**	**$**	**4,305,664.54**
				$	**4,556,327.33**	**$**	**4,305,664.54**
			RETAINAGE	$	85,041.18		
			VOIDED CHECKS	$	224,417.25		
			REMITTANCE AMOUNT			$	4,416,951.26
			WELLS FARGO Payroll Direct Deposit ACH	$	1,225,039.28		
			OTHER ACH	$	1,475,347.46		
			WIRES	$	1,513,883.21		
			TOTAL WIRES/ACH			$	4,214,269.95
GRAND TOTAL REMITTANCE AMOUNT						**$**	**8,631,221.21**
GRAND TOTAL PER WARRANT DETAIL LISTING						**$**	**8,631,221.21**
						$	**-**

** Manual Payroll, not part of Warrant Register $ 7,632.98

City of Banning
Warrant Detail List January 2026

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	**9008492**	1/2/2026	**TASC**	TASC NESP	564.58
	9008492 Total				**564.58**
	9008493	1/5/2026	**CA. ST. PUBLIC EMPLOYEES**	RETIREMENT BENEFITS PPE 11/23/25 PD 11/28/25	150,268.10
				PERS ADJUST PARQUE,C CORR	(7.47)
				PERS ADJUST MISC PEPRA-COFFEY CORR	1,317.81
				PERS ADJUST EE CONTRIB-VACA CORR	1,060.07
				PERS ADJUST EE CONTRIB-MUNOZ,R CORR	(325.87)
	9008493 Total				**152,312.64**
	9008494	1/6/2026	**CA. ST. PUBLIC EMPLOYEES**	RETIREMENT BENEFITS PPE 12/07/25 PD 12/12/25	150,330.81
	9008494 Total				**150,330.81**
	9008495	1/7/2026	**WELLS FARGO CARD SERVICES INC**	LOCC MILLER COUNCIL ACADEMY	675.00
				SOUTHWEST 1/20-23 MILLER COUNCIL ACA TV2653	265.87
				CPCA 3/15 V AVILA CPCA CONF	875.00
				AGUA PURA VIDA WATER	8.50
				GALLS UNIFORM-NIETO	168.86
				GALLS UNIFORM-SIPE	1,197.09
				GALLS UNIFORM-RUGG	1,092.71
				Z3 SAFETY FIRST AID SUPPLIES	285.00
				CASA CRUZ RESTAURANT PANEL INTERVIEW-VOL STAFF	70.29
				ULINE P&E SUPPLIES	2,363.87
				HOTTINGERS HOLIDAY LUNCHEON	199.52
				SHELL OIL PD FLEET CARWASH	135.00
				USPS PO MAIL-PATCHES	1.70
				ALL PURPOSE RENTALS LIGHT-DUI CHECKPOINT	172.44
				ADOBE INC CREATIVE CLOUD PRO 25-26	779.88
				SCALEFUSION SCALEFUSION-LOBBY KIOSK	288.00
				SPOTIFY MUSIC SOFTWARE	39.98
				WHEN I WORK INC SCHEDULING SOFTWARE	150.00
				GRAINGER GRAFFITI REMOVER	147.72
				STATERBROS PAJAMA PARTY	133.40
				STATERBROS SEN CNTR HOLIDAY PRIZE	29.52
				STATERBROS WINTER DAY CAMP	65.85
				DOMINOS WINTER DAY CAMP	107.61
				HOMEDEPOT.COM PANTRY CABINET	753.17
				STATERBROS 12/29 BASKETBALL COACHES MTNG	113.59
				AMERICAN COUNCIL OF ENGIN ICC CODE BOOKS-PLANNING	417.66
				COLUMN PN 12/26 PHN CITY LEGAL NOTICES	659.96
				COLUMN PN 12/26 PHN CC MEETING	302.82
				COLUMN PN 1/2 PHN CC DENSITY TRANSFER	488.40
				COLUMN PN 1/2 PHN CC SUNSET CROSSROADS	524.70
				ARCO FUEL-PARMA BOARD MTNG	44.52
				STAPLES INC 2025 HOLIDAY PARTY	258.58
				USPS PO MAILING-CALPERS	11.80
				AMAZON MKTPL 2025 HOLIDAY PARTY	494.28
				WALMART.COM 2025 HOLIDAY PARTY	81.96
				POSTAL ANNEX 98 LIVESCAN-PARKS	650.00
				RUSSOS ITALIAN KITCHEN CITY COUNCIL MEALS	177.79
				AMAZON REPLACEMENT KEYBOARD	161.61
				AMAZON MKTPL REPLACEMENT MOUSE	46.22
				ALASKA AIR 1/21 LUNA LCW CONF	196.60
				ALASKA AIR 1/21 BENAVIDES LCW CONF	196.60
				AMAZON 2025 HOLIDAY PARTY	183.33
				CANVA GRAPHICS SUBSCRIPTION	12.99
				FARM 2 FORK CAFE STAFF/CITY ATTORNEY	90.84
				MAMA TS FOOD 2025 HOLIDAY PARTY	10,116.62
				SOUTHWEST 2/24 JEWS PARMA CONF	172.48
				BREEZE AIRWAG 2/27 JEWS PARMA CONF	113.00
				DOORDASH ELPOLLOLO INTERVIEW-PURCH MNGR	42.04
				INSTACART INTERVIEW SNACKS	46.93
				EZCATER SUBWAY STAFF LUNCH	243.49
				NOTHING BUNDT CAKES STAFF LUNCH	128.12
				AMZWOOT LLC 2025 HOLIDAY PARTY	129.25
				AMAZON SUPPLIES - MARKERS	8.43
				AMAZON MKTPL SUPPLIES - MARKERS	13.29
				AMAZON SUPPLIES - CORK BOARD	43.09
				AMAZON MKTPL SUPPLIES - DESK TRAY	64.64
				BEAUMONT COC 1/7 LOPEZ COC MEETING	30.00
				COB COC LOPEZ SUNRISE BREAKFAST	25.63
				DESERT PALM CLEANERS STREET DEPT VEST-REPAIR	30.75
				RAMSEY SPORTS BAR 12/6 STAFF-MEAL BREAK/8+HR	118.51
				WALMART.COM TRAFFIC CONE BARS	146.97
				NOSOTROS CAFE 12/13 CHRISTMAS AT THE RANCH	138.73
				ULINE REUSABLE A-FRAME SIGNS	326.24
				WALMART.COM CREDIT-APPLE CIDER	(68.76)
				MINIVANLABS PHOTOBOOTH PHOTOBOOTH SUBSCRIPTION	36.00
				BEAUMONT DO IT BEST LIGHT UP YOUR HOLIDAYS	108.21
				APPLE.COM/BILL PHOTOBOOTH SUBSCRIPTION	39.99

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	9008495	46029	WELLS FARGO CARD SERVICES INC	FAMILY DOLLAR LIGHT UP YOUR HOLIDAYS	21.59
				PAPA JOHNS LIGHT UP YOUR HOLIDAYS	86.06
				FAST 5 XPRESS BEAUMONT CARWASH-PUBLIC BENEFITS	39.99
				APPLE.COM/BILL REFUND-PHOTOBOOTH	(39.99)
				COSTCO WHSE BREAKROOM SUPPLIES	26.98
				EBAY PD-GEN CARBURATOR	55.76
				FIVE BELOW HAPPINESS CAMPAIGN	63.40
				DIAMONDTRAFFIC DUI CHECKPOINT SUPPLIES	1,096.75
				TRAFFIC SAFETY WAREHOUSE DUI CHECKPOINT SUPPLIES	59.46
				LITTLE CAESARS DUI CHECKPOINT	112.72
				WWW.APWA.NET APWA MEMBERSHIP	315.00
				ENGINEERS BD PROF ENGINEERING LIC	180.00
				IKEA COVINA COLLABORATION TABLE	385.62
				SHERATON GARDEN GROVE INCORRECT CHARGE	5.00
				SHERATON 12/10-13 VACA SUPERVISOR TRNG	550.98
				SHERATON GARDEN GROVE REFUND-INCORRECT CHARGE	(5.00)
				BIG TIME DESIGN HALVERSON SHIRTS-PACT	145.28
				RC ENV HLTH DEPT PERMIT-LIGHT UP/HOLIDAYS	1,149.00
				CHERRY VALLEY FEED LIGHT UP YOUR HOLIDAYS	107.88
				RC ENV HLTH DEPT CREDIT CARD FEE	27.23
				USPS PO STAMPS-LETTERS TO SANTA	15.60
				SAMS CLUB RENEWAL CHARGE-PERSONAL	119.63
				SAMS CLUB REFUNDED CHARGE-PERSONAL	(119.63)
	9008495 Total				**31,573.19**
	9008496	1/8/2026	CA. ST. PUBLIC EMPLOYEES	ANTHEM BL CROSS 1/1/2026	2,502.97
				BL SHLD ACCESS 1/1/2026	39,286.58
				BL SHLD TRIO 1/1/2026	83,721.50
				KAISER HMO 1/1/2026	79,462.10
				KAISER HMO ACTIVE ELECT 1/1/2026	969.05
				P O R A OF CA 1/1/2026	1,057.00
				PERS GOLD 1/1/2026	15,744.50
				PERS PLATINUM 1/1/2026	1,431.81
				BL SHLD ACCESS (RETRO) 1/1/2026	(1,656.96)
				KAISER HMO (RETRO) 1/1/2026	926.52
				PERS GOLD (RETRO) 1/1/2026	868.15
				PA BILLING ER SHARE-RETIR 1/1/2026	218.70
				ADMIN FEE FOR ACTIVE 1/1/2026	179.45
				ADMIN FEE FOR RETIRED 1/1/2026	9.14
	9008496 Total				**224,720.51**
	9008497	1/8/2026	CA. ST. PUBLIC EMPLOYEES	ADMIN FEE FOR ACTIVE 1/1/2026	1.15
				PERS PLATINUM-ELECTED 1/1/2026	1,431.81
	9008497 Total				**1,432.96**
	9008498	1/8/2026	INVOICE CLOUD INC	CREDIT CARD SYSTEM-UB	8,577.38
	9008498 Total				**8,577.38**
	9008499	1/9/2026	WELLS FARGO BANK	PAYROLL PPE 01/04/26 PD 01/09/26	597,961.44
	9008499 Total				**597,961.44**
	9008500	1/12/2026	CA. ST. EMPLOYMENT DEV. DEPT.	STATE INCOME TAX PPE 01/04/26 PD 01/09/26	45,117.87
	9008500 Total				**45,117.87**
	9008501	1/12/2026	INTERNAL REVENUE SERVICE	FEDERAL INCOME TAX PPE 01/04/26 PD 01/09/26	99,130.95
				FICA MEDICARE/REGULAR PPE 01/04/26 PD 01/09/26	146,323.24
	9008501 Total				**245,454.19**
	9008502	1/20/2026	CORPORATION SERVICE COMPANY	RECORDING FEES ADD PEND 538161009 & 541082030	16.70
	9008502 Total				**16.70**
	9008503	1/20/2026	TASC	TASC NESP	564.58
	9008503 Total				**564.58**
	9008504	1/21/2026	WELLS FARGO BANK	VEBA CONTRIBUTIONS PPE 12/21/25 PD 12/26/25	200.00
	9008504 Total				**200.00**
	9008505	1/21/2026	WELLS FARGO BANK	VEBA CONTRIBUTIONS PPE 11/23/25 PD 11/28/25	200.00
	9008505 Total				**200.00**
	9008506	1/21/2026	WELLS FARGO BANK	VEBA CONTRIBUTIONS PPE 12/07/25 PD 12/12/25	200.00
	9008506 Total				**200.00**
	9008507	1/21/2026	CA. ST. PUBLIC EMPLOYEES	RETIREMENT BENEFITS PPE 12/21/25 PD 12/26/25	146,955.71
	9008507 Total				**146,955.71**
	9008508	1/21/2026	WINDSTREAM SERVICES, LLC	125 E RAMSEY ST PHONE SVC 11/27/2025-12/26/2025	1,185.80
	9008508 Total				**1,185.80**
	9008509	1/21/2026	WINDSTREAM SERVICES, LLC	99 E RAMSEY PHONE SVC 11/27/2025-12/26/2025	5,533.81
	9008509 Total				**5,533.81**
	9008510	1/21/2026	WINDSTREAM SERVICES, LLC	176 E LINCOLN ST PHONE SV 11/27/2025-12/26/2025	1,194.04
	9008510 Total				**1,194.04**
	9008511	1/22/2026	QUADIENT POSTAGE FUNDING	POSTAGE 12/24/25	2,000.00
	9008511 Total				**2,000.00**
	9008512	1/23/2026	WELLS FARGO BANK	PAYROLL PPE 01/18/26 PD 01/23/26	627,077.84
	9008512 Total				**627,077.84**
	9008513	1/23/2026	INTERNAL REVENUE SERVICE	FEDERAL INCOME TAX PPE 01/18/26 PD 01/23/26	107,031.64
				FICA MEDICARE/REGULAR PPE 01/18/26 PD 01/23/26	156,232.20
	9008513 Total				**263,263.84**
	9008514	1/23/2026	CA. ST. BOARD OF EQUAL. - FUEL	UNDERGROUND STORAGE TANK QTR END DEC 2025	782.00

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	**9008514 Total**				**782.00**
	9008515	1/26/2026	**CA. ST. EMPLOYMENT DEV. DEPT.**	STATE INCOME TAX PPE 01/18/26 PD 01/23/26	48,807.70
	9008515 Total				**48,807.70**
	9008516	1/29/2026	**EMPOWER ANNUITY INSURANCE COMPANY**	457 PRE TAX CONTRIBUTIONS PPE 01/18/26 PD 01/23/26	65,062.07
				457 ROTH CONTRIBUTIONS PPE 01/18/26 PD 01/23/26	1,084.00
				457 LOAN PAYMENTS PPE 01/18/26 PD 01/23/26	13,042.07
	9008516 Total				**79,188.14**
	9008517	1/29/2026	**EMPOWER ANNUITY INSURANCE COMPANY**	457 PRE TAX CONTRIBUTIONS PPE 01/04/26 PD 01/09/26	50,199.17
				457 ROTH CONTRIBUTIONS PPE 01/04/26 PD 01/09/26	1,080.34
				457 LOAN PAYMENTS PPE 01/04/26 PD 01/09/26	13,891.50
	9008517 Total				**65,171.01**
ACH Total					**2,700,386.74**
Check	**198118**	1/8/2026	**AMAZON BUSINESS**	SUPPLIES-HOLIDAY DECOR	713.69
				WEBCAM WITH MICROPHONE	29.08
				ACRYLIC SIGN HOLDER	23.40
				SUPPLIES-HOLIDAY	13.52
	198118 Total				**779.69**
	198119	1/8/2026	**AMERICAN FORENSIC NURSES**	CHP BLOOD DRAWS	1,116.00
				STAND BY FEE FEB26	1,233.00
	198119 Total				**2,349.00**
	198120	1/8/2026	**ANIMAL EMERGENCY CLINIC**	INCIDENT 2511300012	1,371.00
	198120 Total				**1,371.00**
	198121	1/8/2026	**AT&T MOBILITY LLC**	MONTHLY SERVICE	3,051.36
	198121 Total				**3,051.36**
	198122	1/8/2026	**AVILA, SOL**	EXEC ASSISTANT MEALS 1/11-14 S AVILA	181.00
	198122 Total				**181.00**
	198123	1/8/2026	**BABCOCK LABORATORIES, INC**	COLIFORMS	344.96
				GENERAL PHYSICAL ANALYSIS	150.00
				TDS ANALYSIS	40.72
	198123 Total				**535.68**
	198124	1/8/2026	**BIO-TOX LABORATORIES**	BLOOD ALCOHOL ANALYSIS	1,860.00
	198124 Total				**1,860.00**
	198125	1/8/2026	**CALACT**	2026 LOCAL/REGIONAL GOVT 01/01/26-12/31/26	880.00
	198125 Total				**880.00**
	198126	1/8/2026	**CALIFORNIA WATER ENVIRONMENT**	COLLECTION SYS MAINT GR 1 TREMBLY 2/28/26-2/28/27	114.00
	198126 Total				**114.00**
	198127	1/8/2026	**CELL BUSINESS EQUIPMENT (CBE)**	BLK/W/COLOR OVERAGE	206.64
				PRINTER-PD	120.51
	198127 Total				**327.15**
	198128	1/8/2026	**CHANDLER ASSET MANAGEMENT INC**	ASSET/INVEST MGMT/REPORT	2,127.06
	198128 Total				**2,127.06**
	198129	1/8/2026	**CICCS**	EYEMED VISION 11/1/2025	1,360.23
	198129 Total				**1,360.23**
	198130	1/8/2026	**CINTAS CORPORATION**	WATER/WASTEWATER UNIFORMS	300.91
				UNIFORM-MAINT/FLEET	94.59
				UNIFORM-MAINT/PARKS	53.88
	198130 Total				**449.38**
	198131	1/8/2026	**CITY OF BANNING (BNG)**	HANGER RENTAL-PD JAN2026	383.20
	198131 Total				**383.20**
	198132	1/8/2026	**CLA-VAL**	WATER SUPPLIES	5,047.72
	198132 Total				**5,047.72**
	198133	1/8/2026	**CONROY, MADELYN & JOSEPH**	UB CR REFUND 50112	2,000.00
	198133 Total				**2,000.00**
	198134	1/8/2026	**CORE & MAIN, LP**	WATER SUPPLIES	1,208.13
				WATER INVENTORY PO NUM 033852	232.81
	198134 Total				**1,440.94**
	198135	1/8/2026	**CRAFTON COMMUNICATIONS, INC**	REFUND PERMIT PSPR25-0001 REVERSAL PER D.NEWELL	1,748.00
	198135 Total				**1,748.00**
	198136	1/8/2026	**CYBERTIME NETWORK COMMUNICATIONS**	INT CIRCUIT - CITY HALL	699.00
	198136 Total				**699.00**
	198137	1/8/2026	**DELTA DENTAL INSURANCE COMPANY**	DENTAL-HMO 11/1/2025	861.34
	198137 Total				**861.34**
	198138	1/8/2026	**DELTA DENTAL OF CALIFORNIA**	DENTAL-PPO 11/1/2025	9,669.43
	198138 Total				**9,669.43**
	198139	1/8/2026	**EMPLOYMENT RISK MANAGEMENT**	ERMA DOLLAR ONE BILLING PROGRAM YR 2021,2022,2025	-
	198139 Total				**-**
	198140	1/8/2026	**EXECUTIVE FACILTIES SERVICES INC**	JANITORIAL SVCS NOV25	17,404.32
	198140 Total				**17,404.32**
	198141	1/8/2026	**FAST LUBE & TUNE**	SMOG INSPECTION #232	69.99
	198141 Total				**69.99**
	198142	1/8/2026	**FEDEX**	EXPRESS MAIL SERVICE 12/19/2025	153.17
				EXPRESS MAIL SERVICE 12/26/2025	262.76
	198142 Total				**415.93**
	198143	1/8/2026	**FRONTIER COMMUNICATIONS**	951-849-1595 12/13/25-1/12/26	116.66
				951-922-0196 12/16/25-1/15/26	1,512.63
	198143 Total				**1,629.29**
	198144	1/8/2026	**GAS COMPANY, THE**	125 E RAMSEY ST 11/17/25-12/16/25	759.48

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198144 Total				**759.48**
	198145	1/8/2026	**GRAINGER**	AUTOSCKT 1/2IN STD 13/16	85.43
	198145 Total				**85.43**
	198146	1/8/2026	**HAAKER EQUIPMENT COMPANY**	WATER SUPPLIES	1,174.48
	198146 Total				**1,174.48**
	198147	1/8/2026	**HOME DEPOT #8987**	VERTICAL LOUVERS RD WHT	286.30
				CLIP HOOKS	7.09
				G25 CLEAR DIM LED DL 3PK	107.64
	198147 Total				**401.03**
	198148	1/8/2026	**IBEW LOCAL 47 RETIREE MEDICAL TRUST**	PAYROLL SUMMARY	2,986.07
	198148 Total				**2,986.07**
	198149	1/8/2026	**JOE A GONSALVES & SON**	LOBBYING SVCS JAN25	4,235.00
	198149 Total				**4,235.00**
	198150	1/8/2026	**KEN GRODY FORD REDLANDS**	REPAIR/PARTS/LABOR #37	1,774.54
	198150 Total				**1,774.54**
	198151	1/8/2026	**KIMLEY-HORN AND ASSOCIATES, INC**	COB WWTP UPGRADE NOV25	1,375.00
				HARGRAVE GRD NOV25	104,321.93
	198151 Total				**105,696.93**
	198152	1/8/2026	**LESKO, JOSEPH**	UB CR REFUND-FINALS 51910	528.24
	198152 Total				**528.24**
	198153	1/8/2026	**LEXISNEXIS RISK SOLUTIONS**	INVESTIGATION SVCS	112.55
	198153 Total				**112.55**
	198154	1/8/2026	**LINCOLN FINANCIAL GROUP**	LINCOLN VOL LIFE BUY-UP	114.75
				LINCOLN STD CURRENT	4,105.20
				LINCOLN LTD CURRENT	2,985.82
				LINCOLN GROUP LIFE CURRENT	2,064.74
				LINCOLN VOL LIFE BUY-UP CURRENT	1,065.29
	198154 Total				**10,335.80**
	198155	1/8/2026	**LONG, DARA**	UB CR REFUND-FINALS 9742	115.29
	198155 Total				**115.29**
	198156	1/8/2026	**LSL, LLP**	2025 YEAR END CLOSE	46,092.00
	198156 Total				**46,092.00**
	198157	1/8/2026	**MENDOZA, HECTOR W**	UB CR REFUND-FINALS 3564	89.76
	198157 Total				**89.76**
	198158	1/8/2026	**NEWELL, DAVID**	PAYROLL DIRECT DEPOSIT BANK REFUSED	22,068.51
	198158 Total				**22,068.51**
	198159	1/8/2026	**OPENGOV, INC**	OPENGOV MODULES FY26	99,269.25
	198159 Total				**99,269.25**
	198160	1/8/2026	**ORANGE COUNTY WINWATER WORKS**	WATER INVENTORY PO NUM 033869	737.87
	198160 Total				**737.87**
	198161	1/8/2026	**PACKHAM & TOOMEY, INC**	ANNL MONITORING SYS TESTS	750.00
	198161 Total				**750.00**
	198162	1/8/2026	**PARKHOUSE TIRE, INC.**	TIRES/RECYCLING FEE	302.50
	198162 Total				**302.50**
	198163	1/8/2026	**PARS**	PAYROLL SUMMARY	327.62
	198163 Total				**327.62**
	198164	1/8/2026	**PARTS AUTHORITY**	BRAKE PAD SET #93	78.64
				12V PASS CAR LT #502	151.80
				KIT-TPMS SENSOR	54.51
				12 VOLT COMMERC #244	676.11
	198164 Total				**961.06**
	198165	1/8/2026	**PINNACLE PETROLEUM INC**	87 REG UNLEADED CARB ETH	18,998.66
				CARB RENEWABLE DIESEL 99	5,200.12
	198165 Total				**24,198.78**
	198166	1/8/2026	**RACEWAY FORD INC**	KIT-TPMS SENSOR #30	135.05
	198166 Total				**135.05**
	198167	1/8/2026	**RIV. CO. DIV. OF WEIGHTS & MEASURES**	BANNING AIRPORT FUEL DEV 01/01/2026-12/31/2026	148.20
	198167 Total				**148.20**
	198168	1/8/2026	**SAN GORGONIO PASS WATER AGENCY**	STATE WATER PROJECT NOV25 DELIVERY	399,000.00
	198168 Total				**399,000.00**
	198169	1/8/2026	**SATELLITE PHONE STORE**	IRIDIUM MONTHLY EMERGENCY	307.95
	198169 Total				**307.95**
	198170	1/8/2026	**SCPPA**	BUREAU OF RECLAMATION 90142334 RESO 2006-45	143.52
				SCPPA 2025 ANNUAL CONF RESO 2019-133	590.00
				2026 CO-FUNDING AGRMNT	1,736.00
	198170 Total				**2,469.52**
	198171	1/8/2026	**SHRED-IT USA, LLC**	SHREDDING SVC-PD	176.74
				SHREDDING SVCS CITY HALL	269.82
	198171 Total				**446.56**
	198172	1/8/2026	**SMART & FINAL**	WINTER DAY CAMP SUPPLIES	500.13
	198172 Total				**500.13**
	198173	1/8/2026	**SOUTHERN CALIFORNIA EDISON**	DEL RITA BOOSTER 11/12/25-12/11/25	102.60
				WELL 9 11/12/25-12/11/25	28.14
				WELL 10 11/12/25-12/11/25	1,809.10
				WELL 12 11/12/25-12/11/25	452.47
				WELL 11 11/12/25-12/11/25	310.58
				SERVICE HIGHLAND HOME RD 11/1/25-11/30/25	96.76

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198173 Total				2,799.65
	198174	1/8/2026	SRI PROPERTIES NO. 24 LLC	UB CR REFUND-FINALS 18702	30.68
	198174 Total				30.68
	198175	1/8/2026	STAPLES BUSINESS ADVANTAGE	SUPPLIES-PARKS & REC	45.58
				ELECTRIC STAPLER	46.07
				PD SUPPLIES	795.92
	198175 Total				887.57
	198176	1/8/2026	STATE OF CALIFORNIA DOJ	BLOOD ALCOHOL ANALYSIS	210.00
				CHP BLOOD ANALYSIS	315.00
	198176 Total				525.00
	198177	1/8/2026	STATE WATER RESOURCES CONTROL	COMMUNITY WATER SYS 7/1/25-6/30/26	48,158.68
	198177 Total				48,158.68
	198178	1/8/2026	SUPERION, LLC	NAVILINE ANNUAL MAINT FE	28,280.14
	198178 Total				28,280.14
	198179	1/8/2026	THOMPSON COBURN, LLP	FED ENERGY REG COM LEGAL	5,354.38
	198179 Total				5,354.38
	198180	1/8/2026	TKE ENGINEERING, INC	BOOSTER MGMT/INSPC 11/25	55,348.08
	198180 Total				55,348.08
	198181	1/8/2026	UNITED STATES POSTAL SERVICE	PO BOX 1177 2026 12 MONTH PAYMENT	420.00
				PO BOX 985 2026 12 MONTH PAYMENT	268.00
				PO BOX 998 2026 12 MONTH PAYMENT	420.00
				PO BOX 1177 2026 12 MONTH VOID	(420.00)
				PO BOX 985 2026 12 MONTH VOID	(268.00)
				PO BOX 998 2026 12 MONTH VOID	(420.00)
	198181 Total				-
	198182	1/8/2026	VANCE CORPORATION	12ST PAVING PROJECT	52,874.00
	198182 Total				52,874.00
	198183	1/8/2026	VARNEY, DANIEL & ANGELICA	UB CR REFUND-FINALS 5520 PAYMENT	2,034.60
				UB CR REFUND-FINALS 5520 VOID	(2,034.60)
	198183 Total				-
	198184	1/8/2026	VIGILANT LLC	MEDR: CONTRACTED AMOUNT	2,976.00
				MNDR: CITY HALL & PD	5,632.55
	198184 Total				8,608.55
	198185	1/8/2026	VISION SECURITY SYSTEMS	BREAKER/BATTERY	140.00
				DATA LINES/CNG SHUT OFF	1,400.00
	198185 Total				1,540.00
	198186	1/8/2026	WESTERN RIVERSIDE COUNTY	MSHCP RESIDENTIAL 2025Q4 ENDING OCT31	35,888.00
	198186 Total				35,888.00
	198187	1/8/2026	WETHERGAGE MGMT	UB CR REFUND-FINALS 15988	49.17
	198187 Total				49.17
	198188	1/8/2026	WILLDAN ENGINEERING	STAFF AUGMENTATN 10/31/25	14,720.00
	198188 Total				14,720.00
	198189	1/8/2026	WILLDAN FINANCIAL SERVICES	2004-1 FAIR OAKS ADMIN	873.30
	198189 Total				873.30
	198190	1/8/2026	WITTMAN ENTERPRISES, LLC	BILLING SVCS PERFORMED	2,299.50
	198190 Total				2,299.50
	198191	1/8/2026	ZHOU, MIN	UB CR REFUND-FINALS 22460	53.52
	198191 Total				53.52
	198192	1/15/2026	AECOM & WM LYLES VIII, A JOINT VENT	WWTP RECYCLED WTR UPGRD PAYMENT	174,889.26
				WWTP RECYCLED WTR UPGRD VOID	(174,889.26)
	198192 Total				-
	198193	1/15/2026	ALLGOOD DRIVING SCHOOL, INC	DRIVING CLASS INSTRUC 12/25/2025	27.30
	198193 Total				27.30
	198194	1/15/2026	AMAZON BUSINESS	AUX CABLE 15FT/2 PACK	15.07
				ANKER CHARGING STATION	36.62
				CHRISTMAS BULBS/LIGHTS	12.92
				INDUSTRIAL TRASH BAGS	426.75
				WALL CALENDARS 2026	11.34
				DEPARTMENTAL SUPPLIES	96.19
	198194 Total				598.89
	198195	1/15/2026	ANIMAL EMERGENCY CLINIC	ANIMAL CLINIC #2510270080	800.00
	198195 Total				800.00
	198196	1/15/2026	ARCE, PAUL	GUITAR INSTRUCTIONS 12/25/2025	280.00
	198196 Total				280.00
	198197	1/15/2026	AT&T CALNET 2	SERVICE DATES 11/22/25 TO 12/21/25	212.27
	198197 Total				212.27
	198198	1/15/2026	ATWORK PERSONNEL SERVICES	M BOND PPE 12/28/25	285.13
				M BOND PPE 1/4/26	285.13
				M BOND PPE 12/14/25	285.13
				M BOND PPE 12/21/25	285.13
				M BOND PPE 11/16/25	285.13
				HARO PPE 12/28/25	681.82
				HARO PPE 1/4/26	443.19
				HARO PPE 12/7/25	1,295.47
				HARO PPE 12/14/25	886.37
				HARO PPE 12/21/25	818.19
	198198 Total				5,550.69

City of Banning
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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198199	1/15/2026	AUTOMATED GATE SERVICES, INC.	LABOR/MAINT MAIN GATE	278.00
	198199 Total				278.00
	198200	1/15/2026	BANNING GLASS MIRROR & SCREEN	WINDOW REPLACEMENT-4	2,347.67
	198200 Total				2,347.67
	198201	1/15/2026	BANNING VETERINARY HOSPITAL	MEDICAL EXAM 2512160034	147.75
	198201 Total				147.75
	198202	1/15/2026	BEAUMONT DO IT BEST HOME CENTER	1-1/2 TOILET SPUD	17.23
				SINGLE SIDED KEY	1.93
				BUILD MAINT-SUPPLIES	76.47
				10X10 TAMPER	53.86
				5 KICKDOWN STOP	11.84
				15/32 OSB 4X8/LUMBER CUT	48.33
				ROYAL 1.6GPF CLSET VALVE	247.81
				CLOSET REPAIR KIT	82.08
				22OZ GAP FILR FM SEALANT	40.37
				18"PLASTIC PIP SAW	26.47
				M-BIT SCREWDRV/LOCK KEY	70.01
				20 GAL BLK TRASH CAN	77.55
				REGULATOR DUALSTAGE	57.10
				1/4 WASHER 6PK	1.28
				8 OZ SPRAY LUB/10FT CHAIN	107.23
				CREDIT REG DUALSTAGE	(57.10)
	198202 Total				862.46
	198203	1/15/2026	BEAUMONT SAFE & LOCK	ELEC PANIO BAR REPAIR	129.00
	198203 Total				129.00
	198204	1/15/2026	BENHAR, DIANA T	ZUMBA INSTRUCTION 12/25/2025	224.00
	198204 Total				224.00
	198205	1/15/2026	BROWN, SHAEQUICE BRANAY	DANCE INSTRUCTIONS 12/25/2025	4.90
	198205 Total				4.90
	198206	1/15/2026	BUDD-FALEN LAW OFFICES, LLC.	PROF SVCS OCT25	2,613.00
	198206 Total				2,613.00
	198207	1/15/2026	CALIFORNIA WATER ENVIRONMENT	CWEA MEMBER DUES JEREMY MIKESELL	251.00
				CWEA ANNUAL AWARDS DINNER P GERDES/COB	50.00
	198207 Total				301.00
	198208	1/15/2026	CALOLYMPIC GLOVE & SAFETY CO, INC	DURA PLASTIC SUPPLIES	641.82
				FIRST AID KIT CLASS A	286.88
	198208 Total				928.70
	198209	1/15/2026	CANON FINANCIAL SERVICES, INC	PRINTER CONTRACT CHARGE	1,548.56
	198209 Total				1,548.56
	198210	1/15/2026	CASTILLO PARTY RENTALS	RENTAL EQUIPMENT 12/6	3,040.00
	198210 Total				3,040.00
	198211	1/15/2026	CDW GOVERNMENT, LLC	COMPUTER HARDWARE	1,594.49
				KNOW BE4 DEFENSE SOFTWARE	6,267.50
	198211 Total				7,861.99
	198212	1/15/2026	CELL BUSINESS EQUIP-LEASING	FPI MAILING EQUIP JAN26	439.04
				MAIL EQUIP 10/23-11/22/25	1,203.25
	198212 Total				1,642.29
	198213	1/15/2026	CHARTER COMMUNICATIONS	CABLE SERVICE-CITY HALL 12/25/25 TO 1/24/2026	121.49
	198213 Total				121.49
	198214	1/15/2026	CHARTER COMMUNICATIONS	CORPORATE YARD-FIBER 12/25/25 TO 1/24/2026	992.49
	198214 Total				992.49
	198215	1/15/2026	CHARTER COMMUNICATIONS	CABLE SER-CITY HALL FIBER 12/25/25 TO 1/24/2026	992.49
	198215 Total				992.49
	198216	1/15/2026	CHARTER COMMUNICATIONS	FIRE ADMIN 3900 W WILSON 12/25/25 TO 1/24/2026	248.77
	198216 Total				248.77
	198217	1/15/2026	CHUNG, JOYCE & STEVEN	UB CR REFUND-FINALS 2322	114.74
	198217 Total				114.74
	198218	1/15/2026	CINTAS CORPORATION	WATER/WASTEWATER UNIFORMS	902.73
				UNIFORM-MAINT/FLEET	378.36
				UNIFORM-ST/BUILD/MAINT	279.99
				UNIFORM-PARKS	161.64
				JANITORIAL SUPPLIES	124.44
				UNIFORM PURCHASE/LAUNDRY	1,396.64
				UNIFORM-TRANSIT/DAR	808.94
				CREDIT/UNIFORMS	(2.96)
	198218 Total				4,049.78
	198219	1/15/2026	CITY OF BANNING (BNG)	HANGER RENTAL-PARKS 1/26/2026	197.57
				HANGER RENTAL-CM 1/26/2026	185.89
	198219 Total				383.46
	198220	1/15/2026	CITY OF BANNING UTILITIES OPV	146 N 4TH 9/9/2025-10/9/2025	128.46
				312 N 4TH ST C 9/9/2025-10/8/2025	159.61
				120 E BRYANT 9/9/2025-10/9/2025	865.09
	198220 Total				1,153.16
	198221	1/15/2026	CLA-VAL	WATER SUPPLIES	13,247.98
	198221 Total				13,247.98
	198222	1/15/2026	COASTAL BOILER WORKS INC	PREVAILING WAGE ST/OT	18,110.69
	198222 Total				18,110.69

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198223	1/15/2026	COSTAR REALTY INFORMATION	REAL ESTATE INFO JAN26	451.07
	198223 Total				451.07
	198224	1/15/2026	CYBERTIME NETWORK COMMUNICATIONS	CITYWIDE LOOPED MICRO	1,900.00
	198224 Total				1,900.00
	198225	1/15/2026	DUDEK	WELL M12A DRILL/EQUIP DSN	4,472.50
	198225 Total				4,472.50
	198226	1/15/2026	ENTERPRISE FM TRUST	PD #40 1/1/26-1/31/26	612.25
				FIRE #110,#431 1/1/26-1/31/26	912.11
				ENGINEERING #1201 1/1/26-1/31/26	134.87
				ELECT#302,310,314,317,318 1/1/26-1/31/26	2,918.44
				VILLAGE #205 1/1/26-1/31/26	26.94
				FIRE BLDG/SFTY #432 1/1/26-1/31/26	721.02
				CODE ENF #437,#438 1/1/26-1/31/26	956.20
				METER #505 1/1/26-1/31/26	411.89
				#600,620,620,624,626,627 #628 LEASE 1/1/26-1/31/26	4,308.45
				STREET #625 1/1/26-1/31/26	26.94
				PARKS #701,#702,#703,#704 1/1/26-1/31/26	1,729.37
				#800,801,817,830,831,833, #838,839,840,841,842,908	8,933.43
				WATER #802,#804 1/1/26-1/31/26	53.88
				ANIMAL CONTRO #80 1/1/26-1/31/26	927.47
	198226 Total				22,673.26
	198227	1/15/2026	EXECUTIVE FACILTIES SERVICES INC	JANITORIAL SVCS DEC25	2,100.79
	198227 Total				2,100.79
	198228	1/15/2026	FRONTIER COMMUNICATIONS	213-181-7186 12/19/25 TO 1/18/2026	503.73
				951-197-0620 12/27/25 TO 1/26/2026	576.11
				951-849-3260 12/28/25 TO 1/27/2026	313.10
				SERVICE 11/28/25-12/27/25	2,810.30
				213-181-7186 11/19/25-12/18/25	498.88
	198228 Total				4,702.12
	198229	1/15/2026	G & G ENVIRONMENTAL COMPLIANCE, INC	INSPCTN/PERMIT DEC25	5,324.50
				INSPCTN/PERMIT NOV25	8,370.00
	198229 Total				13,694.50
	198230	1/15/2026	GARDA CL WEST INC	ARMORED SVCS JAN25	1,318.43
	198230 Total				1,318.43
	198231	1/15/2026	GAS COMPANY, THE	146 N 4TH 11/17/25-12/16/25	28.23
				99 E RAMSEY 11/17/25-12/16/25	23.80
				PARKS & REC 11/17/25-12/18/25	28.32
				COMMUNITY CENTER 11/17/25-12/18/25	84.40
				AQUATICS 11/17/25-12/16/25	32.98
				SENIOR CENTER 11/17/25-12/18/25	332.02
	198231 Total				529.75
	198232	1/15/2026	GENERAL PUMP COMPANY INC	FINAL RETENTION	1,765.30
	198232 Total				1,765.30
	198233	1/15/2026	GRAINGER	CYLINDER BRACKET/TOOLS	765.64
	198233 Total				765.64
	198234	1/15/2026	HAZEN AND SAWYER	PROF SVCS NOV25	3,132.00
	198234 Total				3,132.00
	198235	1/15/2026	HOME DEPOT #8987	ALUM W-P REPAIR TAPE	86.11
				4X4-8 GDF/FEES	23.08
				PRO SAFETY 100VOC GAL/FEE	143.58
				TOOLS/MISC SUPPLIES	273.22
				FEIT 100W UTILITY LED	646.28
				FEIT 60W UTILITY LED	53.85
	198235 Total				1,226.12
	198236	1/15/2026	HUERTA JR., GILBERT	KUNG-FU & TAICHI INSTRUC 46016	455.00
	198236 Total				455.00
	198237	1/15/2026	HUERTA LOPEZ, TUNNIA A	DANZA FOLKLOR INSTRUC 46016	420.00
	198237 Total				420.00
	198238	1/15/2026	INFOSEND, INC	DATA PROCESS/PRINT/MAIL	13,669.46
	198238 Total				13,669.46
	198239	1/15/2026	LAYNE CHRISTENSEN COMPANY	FINAL RETENTION INSTALL PELTON WHEEL 5	10,996.93
	198239 Total				10,996.93
	198240	1/15/2026	LEONARD F. BENNETT JR	REFUND PERMIT BU25-01082 REFUND PER S.CASTANEDA	444.85
	198240 Total				444.85
	198241	1/15/2026	MALLORY SAFETY AND SUPPLY LLC	PARKA - 21	2,156.42
	198241 Total				2,156.42
	198242	1/15/2026	MARIPOSA LANDSCAPES, INC	LANDSCAPE MAINT DEC25	12,674.07
	198242 Total				12,674.07
	198243	1/15/2026	MC CALL'S METER SALES	CERTIFIED FLOW TEST	195.00
	198243 Total				195.00
	198244	1/15/2026	MEDINA, ROBERT	UB CR REFUND-FINALS 24280	982.78
	198244 Total				982.78
	198245	1/15/2026	MILLER, LEROY	COUNCIL MEMBR ACAD MEALS 1/20-23 TV2653	216.50
	198245 Total				216.50
	198246	1/15/2026	MITSUBISHI ELECTRIC & ELECTRONICS	REG MAINT SEP25	366.36
				REG MAINT AUG25	366.36
				REG MAINT JUL25	366.36

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198246 Total				1,099.08
	198247	1/15/2026	MY COI LLC	ANNUAL COMPLIANCE MGMT	13,664.00
	198247 Total				13,664.00
	198248	1/15/2026	NHA ADVISORS, LLC	COB CONSULTING-GENERAL	1,437.50
	198248 Total				1,437.50
	198249	1/15/2026	N2W ENGINEERING, INC	PROJ MGMT DEC25	28,794.63
	198249 Total				28,794.63
	198250	1/15/2026	O'REILLY AUTO PARTS	MULTI SW #246	52.46
				PS HOSE ASBY #901	30.69
				PWR STG HOSE	67.75
	198250 Total				150.90
	198251	1/15/2026	ONLINE INFORMATION SERVICES	ONLINE UTILITY SERVICE	449.36
	198251 Total				449.36
	198252	1/15/2026	ORANGE COUNTY WINWATER WORKS	WATER INVENTORY PO NUM 033808	1,180.94
				WATER INVENTORY PO NUM 033840	4,071.03
	198252 Total				5,251.97
	198253	1/15/2026	PACIFIC HYDROTECH CORP	WELL M12A EQUIP/IMP 12/25	603,850.00
	198253 Total				603,850.00
	198254	1/15/2026	PULVER, JODEANE V	YOGA INSTRUCTION 12/25/2025	143.50
	198254 Total				143.50
	198255	1/15/2026	PYRAMID BUILDING & ENGINEERING	LINCOLN BOOSTER/FOREBAY	140,755.00
				CHARLES BOOSTER STN/RESVR	498,416.40
	198255 Total				639,171.40
	198256	1/15/2026	SCA OF CA, LLC	SPECIAL SWEEP 12/6 2/7	1,144.50
	198256 Total				1,144.50
	198257	1/15/2026	SERVIAM BY WRIGHT LLP	CODE ENFORCEMNT OCT/NOV25	18,936.13
	198257 Total				18,936.13
	198258	1/15/2026	SHRED-IT USA, LLC	SHREDDING SVCS-ELEC	149.08
	198258 Total				149.08
	198259	1/15/2026	SO CAL ARBOR CARE INC	TREE TRIMMING SERVICE	4,999.00
	198259 Total				4,999.00
	198260	1/15/2026	SOFTWARE ONE, INC	AZURE SIMPLE SOFTWARE	3,068.88
	198260 Total				3,068.88
	198261	1/15/2026	SOLORZANO &, EVELIN	UB CR REFUND-FINALS 13170	35.95
	198261 Total				35.95
	198262	1/15/2026	SOUTHERN CALIFORNIA GAS CO	NATURAL GAS VEHICLE FUEL 12/1/25 TO 1/1/26	9,940.79
	198262 Total				9,940.79
	198263	1/15/2026	STAPLES BUSINESS ADVANTAGE	DEPARTMENTAL SUPPLIES	252.51
				JANITORIAL SUPPLIES	777.97
				LINERS REPRO 43X46 1.5ML	256.79
				CW 12 ROLL 2 PLT JRT 1000	96.29
				CARDER CHAIR	690.94
				HP 962 CMY	185.10
				SUPPLIES	169.75
				CLASSIC ROAST 40.3 OZ	43.80
	198263 Total				2,473.15
	198264	1/15/2026	SWAINS ELECTRIC MOTOR SERVICES	REPAIR GEARBOX	2,449.53
	198264 Total				2,449.53
	198265	1/15/2026	TAYLOR'S PLUMBING LLC	REPAIR/MAINT-BUILDINGS	783.21
	198265 Total				783.21
	198266	1/15/2026	THE CART GUY	4 PASSENGER RENTAL	273.70
	198266 Total				273.70
	198267	1/15/2026	UNDERGROUND SERVICE ALERT	CA STATE FEE REGULATORY COSTS	46.96
				47 NEW TICKET JAN26	104.00
	198267 Total				150.96
	198268	1/15/2026	USDA FOREST SERVICE	RESERVIOR AND WATER TRANS PIPELINE SGD121101	2,228.60
	198268 Total				2,228.60
	198269	1/15/2026	VANCE CORPORATION	FINAL RETENTION	2,643.71
	198269 Total				2,643.71
	198270	1/15/2026	VCS ENVIRONMENTAL	PROF SVCS 12/31/25	1,596.25
	198270 Total				1,596.25
	198271	1/15/2026	VEOLIA WATER CONTRACT OPERATIONS US	O&M WWTP JAN25	78,662.50
	198271 Total				78,662.50
	198272	1/15/2026	VESTIS SERVICES LLC	UNIFORM-FSR/FIRST AID	448.60
	198272 Total				448.60
	198273	1/15/2026	VISION SECURITY SYSTEMS	MONITOING SVCS FEB-APR26	2,475.00
	198273 Total				2,475.00
	198274	1/15/2026	WALLACE, COLLEEN	COUNCIL MEMBR ACAD MEALS 1/20-23 TV2648	216.50
	198274 Total				216.50
	198275	1/15/2026	WEST COAST SAND & GRAVEL, INC.	CRUSHED MISC BASE	1,841.35
	198275 Total				1,841.35
	198276	1/15/2026	WESTERN WATER WORKS SUPPLY CO	WATER INVENTORY PO NUM 033738	1,301.62
	198276 Total				1,301.62
	198277	1/22/2026	ALBERT A. WEBB ASSOCIATES	PROF SVCS 11/23-12/27/25	3,880.75
	198277 Total				3,880.75
	198278	1/22/2026	AMAZON BUSINESS	EXHAUST MUFFLER	71.96
				BLUETOOTH SPEAKER	115.64

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198278	46044	AMAZON BUSINESS	TONER CART/COLOR/BOOK	187.55
				DELL LATITUDE 7320	229.36
				SUPPLIES-TECHNICAL SPLS	341.10
				STEELCASE S1 OFFICE CHAIR	2,150.68
				CREDIT COFFEE MAKER	(129.30)
				COFFEE MAKER	250.26
				40 OFFICIAL WHISTLES	60.90
				SPORTS X-26 PICKLEBALLS	32.29
	198278 Total				**3,310.44**
	198279	1/22/2026	AMERICAN FIDELITY ASSURANCE	ACCIDENT POLICY 11/1/2025	5,018.50
				CANCER POLICY 11/1/2025	5,432.30
				DISABILITY SUPPL STD 11/1/2025	9,164.92
				GROUP HOSPTAL INDEMITY 11/1/2025	2,602.34
				CRITICAL ILLNESS 11/1/2025	2,522.06
				WHOLE/TERM LIFE 11/1/2025	7,849.64
	198279 Total				**32,589.76**
	198280	1/22/2026	ANIXTER, INC	ELEC INVENTORY PO NUM 033787	377.13
				ELEC INVENTORY PO NUM 033862	639.77
	198280 Total				**1,016.90**
	198281	1/22/2026	BABCOCK LABORATORIES, INC	COLIFORMS	1,158.08
				GENERAL PHYSICAL ANALYSIS	180.00
				TDS ANALYSIS	122.16
				HEXAVALENT CHROMIUM	2,200.34
	198281 Total				**3,660.58**
	198282	1/22/2026	BUDD-FALEN LAW OFFICES, LLC.	PROF SVCS NOV25	3,282.10
	198282 Total				**3,282.10**
	198283	1/22/2026	CALIFORNIA DEPT OF TAX AND FEE ADMN	QUARTERLY ENERGY TAXES OCT-DEC 2025	10,108.00
	198283 Total				**10,108.00**
	198284	1/22/2026	CASC ENGINEERING AND CONSULTING INC	PROF SVCS NOV25	2,396.25
				NPDES INSPCTN/ENV COMP	2,090.00
	198284 Total				**4,486.25**
	198285	1/22/2026	CELL BUSINESS EQUIP-LEASING	FOLD EQP 12/23/25-1/22/26	928.51
	198285 Total				**928.51**
	198286	1/22/2026	CELL BUSINESS EQUIPMENT (CBE)	PRINTER-CODE ENF	16.30
	198286 Total				**16.30**
	198287	1/22/2026	CHARTER COMMUNICATIONS	CORPORATE YARD-CABLE 01/01/2026-01/31/2026	107.34
	198287 Total				**107.34**
	198288	1/22/2026	CHARTER COMMUNICATIONS	CABLE SERVICE- SENIOR CTR 01/01/2026-01/31/2026	37.73
	198288 Total				**37.73**
	198289	1/22/2026	CHARTER COMMUNICATIONS	CABLE SER- COMM CENTER 01/01/2026-01/31/2026	37.73
	198289 Total				**37.73**
	198290	1/22/2026	CINTAS CORPORATION	UNIFORM-MAINT/PARKS	53.88
				JANITORIAL SUPPLIES	341.85
	198290 Total				**395.73**
	198291	1/22/2026	COASTAL BOILER WORKS INC	MATERIAL PURCHASE/LABOR	4,654.72
	198291 Total				**4,654.72**
	198292	1/22/2026	CUSTOM TROPHIES & UNEEK AWARDS	2X10 ID PLATES	74.87
	198292 Total				**74.87**
	198293	1/22/2026	D&M JOB INC.	BUS PASS STICKERS COLORS	517.20
	198293 Total				**517.20**
	198294	1/22/2026	DIAMOND ENVIRONMENTAL SERVICES	PORTABLE SERVICE RESTROOM	605.80
				BULKY ITEM DAY 1/16/26	170.40
	198294 Total				**776.20**
	198295	1/22/2026	DUDEK	PROF SVCS 11/22-12/26/25	11,294.00
	198295 Total				**11,294.00**
	198296	1/22/2026	EEC ENVIRONMENTAL	PROF SVCS 11/15-12/12/25	1,635.00
	198296 Total				**1,635.00**
	198297	1/22/2026	EFS WEST INC	DSN/BLD CNG FUEL STN	207,275.00
	198297 Total				**207,275.00**
	198298	1/22/2026	ELDORADO NATIONAL	STARTER 24V CUMMIN #243	562.03
	198298 Total				**562.03**
	198299	1/22/2026	ENGINEERING RESOURCES OF SO CA	PROF SVCS 12/31/25	74,213.83
	198299 Total				**74,213.83**
	198300	1/22/2026	FAST LUBE & TUNE	SMOG INSPECTION #201	49.99
				SMOG INSPECTION #47	49.99
				OIL CHANGE #43/LABOR	71.78
	198300 Total				**171.76**
	198301	1/22/2026	FINLEY ENGINEERING CO INC	PROF SVCS NOV25	10,065.87
				PROF SVCS DEC25	5,718.30
	198301 Total				**15,784.17**
	198302	1/22/2026	FRONTIER COMMUNICATIONS	FIBEROPTIC INTERNET 12/5/25 TO 1/4/26	1,010.00
	198302 Total				**1,010.00**
	198303	1/22/2026	GARCIA, LEWIS	REBATE RESIDENTIAL HEAT PUMP UNIT	1,800.00
	198303 Total				**1,800.00**
	198304	1/22/2026	GAS COMPANY, THE	172 N MURRAY ST 11/17/25-12/16/25	378.76
				2041 W NICOLET-ARMORY 11/12/25-12/12/25	14.79
				408 S HATHAWAY-AIRPORT 11/21/25-12/22/25	141.82

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198304 Total				535.37
	198305	1/22/2026	GRAINGER	CARBIDE GRIT RECIP BLADE	43.05
	198305 Total				43.05
	198306	1/22/2026	GRAYBAR ELECTRIC COMPANY, INC.	ELEC INVENTORY PO NUM 033860	289.64
	198306 Total				289.64
	198307	1/22/2026	GREYBAR PRINTING	VIOLATION-DOOR HANGERS	19.86
	198307 Total				19.86
	198308	1/22/2026	HOME DEPOT #8987	FEIT 100 W (500) UT LED	129.26
	198308 Total				129.26
	198309	1/22/2026	IBEW LOCAL 47 RETIREE MEDICAL TRUST	PAYROLL SUMMARY	3,028.33
	198309 Total				3,028.33
	198310	1/22/2026	INFOSEND, INC	DATA PROCESS/PRINT/MAIL	1,745.88
	198310 Total				1,745.88
	198311	1/22/2026	INNOVATIVE FEDERAL STRATEGIES	LOBBYING SVCS DEC25	5,000.00
	198311 Total				5,000.00
	198312	1/22/2026	ITRON, INC.	SUBSCRPTN 8/1/25-7/31/26	66,389.16
	198312 Total				66,389.16
	198313	1/22/2026	KEN GRODY FORD REDLANDS	REPAIR/PARTS/LABOR #622	2,782.30
				SERVICE COUPON	(356.04)
	198313 Total				2,426.26
	198314	1/22/2026	KEPT COMPANIES INC	WASH/DISINFECT BUSES	672.02
	198314 Total				672.02
	198315	1/22/2026	KIMLEY-HORN AND ASSOCIATES, INC	HARGRAVE GRD DEC25	52,504.77
	198315 Total				52,504.77
	198316	1/22/2026	MEGATRONICS INTERNATIONAL CORP	MAINT AGRMNT 12/30/26	2,995.00
	198316 Total				2,995.00
	198317	1/22/2026	MITSUBISHI ELECTRIC & ELECTRONICS	REG MAINT JAN26	366.36
	198317 Total				366.36
	198318	1/22/2026	MSW CONSULTANTS	AN ASSMT COMM CLLCTN SVCS	6,270.00
	198318 Total				6,270.00
	198319	1/22/2026	NAPA AUTO PARTS	PUR/PWR	37.81
	198319 Total				37.81
	198320	1/22/2026	NEW GEN STRATEGIES AND SOLUTIONS	PROF SVCS 10/15/25	5,095.00
	198320 Total				5,095.00
	198321	1/22/2026	ONESOURCE DISTRIBUTORS	ELEC INVENTORY PO NUM 033504	2,155.00
				ELEC INVENTORY PO NUM 033865	2,973.64
	198321 Total				5,128.64
	198322	1/22/2026	PARKHOUSE TIRE, INC.	TIRES/RECYCLING FEE	144.84
				TIRE/RECYCLING FEE	1,227.75
				DISMOUNT/REMOUNT #863	22.79
				TIRE/RECYCLING FEE/LABOR	775.29
				MAINT/RECYCLING FEE #612	887.98
				MAINT/RECYCLING FEE #245	1,040.29
	198322 Total				4,098.94
	198323	1/22/2026	PARS	PAYROLL SUMMARY	321.60
	198323 Total				321.60
	198324	1/22/2026	PARTS AUTHORITY	12 VOLT CORE CREDIT	(29.09)
				12 VOLT PASS CA #504	145.94
				OIL FILTLER #53	10.62
				OIL FILTLER #47	21.25
				12 VOLT PASS CA LT #204	134.71
				CREDIT 12 VOLT CA/LT CORE	(38.80)
				12 VOLT PASS CA #74	151.80
				VALVEASY #74	80.60
				SWITCH/CLAMP #246	61.69
				CREDIT DEKA AGM/BCI	(38.80)
				DEKA AGM/BCI #33,#624	467.91
				12 VOLT PASS CA #813	106.36
				KIT-TPMS SENSORL #30	109.02
				AIR FILTER #94	19.73
				PROACT DISK PAD #91	52.34
				OIL FILTER/WIP BLADE #360	98.88
				CREDIT 12 VOLT PASS CA	(130.07)
				CREDIT 12 VOLT COMMERC	(116.36)
				GLOVES	475.18
				VALVE ASY #232	107.03
				OIL FILTER #829	60.64
				OIL FILTER #839	5.31
	198324 Total				1,755.89
	198325	1/22/2026	QUINN COMPANY	CABLE AS #805	116.01
	198325 Total				116.01
	198326	1/22/2026	RACEWAY FORD INC	LATCH #23	171.31
				MIRROR/REGULATOR #35	259.36
				MIRROR ASY #35	382.22
	198326 Total				812.89
	198327	1/22/2026	RINCON CONSULTANTS, INC.	COB APR SVCS DEC25	455.75
	198327 Total				455.75

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Warrant Detail List January 2026

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198328	1/22/2026	RWC GROUP	BX85 #246	89.00
				SLACK ADJ BRAKE #244	418.31
				FRONT AIR BAG #242	427.86
	198328 Total				935.17
	198329	1/22/2026	SCA OF CA, LLC	ST/PARK LOT SWEEP DEC25	11,586.06
	198329 Total				11,586.06
	198330	1/22/2026	SHRED-IT USA, LLC	SHREDDING SVCS-ELEC	149.08
	198330 Total				149.08
	198331	1/22/2026	SO CAL JOINT POLE COMMITTEE	OPERATING EXPENSES 46381	1,450.41
	198331 Total				1,450.41
	198332	1/22/2026	SOFTWARE ONE, INC	BACKUP SIMPLE STANDARD	1,890.00
	198332 Total				1,890.00
	198333	1/22/2026	SOUTHERN CALIFORNIA EDISON	SERVICE HIGHLAND HOME RD 12/1/2025-12/31/2025	96.77
				SERVICE HIGHLAND HOME RD LATE FEE	0.58
	198333 Total				97.35
	198334	1/22/2026	STAPLES BUSINESS ADVANTAGE	HP 58A BK TONER CARTRIDGE	142.47
	198334 Total				142.47
	198335	1/22/2026	STRONG'S ENTERPRISE, INC.	TRAFFIC CONTROL BOARD	4,900.98
	198335 Total				4,900.98
	198336	1/22/2026	TELEPACIFIC COMMUNICATIONS	CENTRAL SERVICE PHONE SVC 1/16/26-2/15/26	1,607.84
	198336 Total				1,607.84
	198337	1/22/2026	TEXAS LIFE INSURANCE COMPANY	TEXAS LIFE INSURANCE 45962	4,867.29
	198337 Total				4,867.29
	198338	1/22/2026	TKE ENGINEERING, INC	DSN SVCS-PED CROSSING	1,262.50
	198338 Total				1,262.50
	198339	1/22/2026	UNITED STATES POSTAL SERVICE	PO BOX SURCHARGE POSITIVE PAY ISSUES	30.00
	198339 Total				30.00
	198340	1/22/2026	VERIZON WIRELESS SERVICES, LLC	CITY CLERK CELL PHONE 12/2/25-1/1/26	27.32
				OPPORTUNITY VILLAGE 12/2/25-1/1/26	158.29
				GOV ACCESS CELL PHONE 12/2/25-1/1/26	26.12
				CITY COUNCIL CELL PHONE 12/2/25-1/1/26	190.36
				ECONOMIC DEV CELL PHONE 12/2/25-1/1/26	37.55
				HR CELL PHONE 12/2/25-1/1/26	155.12
				POLICE DEPT CELLS 12/2/25-1/1/26	1,406.48
				DISPATCH CELLS 12/2/25-1/1/26	26.88
				ANIMAL CONTROL CELL PHONE 12/2/25-1/1/26	38.37
				CODE ENFORCE CELL PHONE 12/2/25-1/1/26	58.72
				FINANCE CELL PHONE 12/2/25-1/1/26	116.31
				BUILDING & SAFETY CELLS 12/2/25-1/1/26	3.38
				PLANNING CELL PHONE 12/2/25-1/1/26	218.42
				FIRE DEPT CELL PHONE 12/2/25-1/1/26	40.01
				ENGINEERING CELL PHONE 12/2/25-1/1/26	195.17
				BUILDING MAINT CELL PHONE 12/2/25-1/1/26	76.74
				STREETS DEPT CELLS 12/2/25-1/1/26	328.65
				DIAL-A-RIDE CELL PHONE 12/2/25-1/1/26	181.06
				TRANSIT CELL PHONE 12/2/25-1/1/26	829.42
				REFUSE CELL PHONE 12/2/25-1/1/26	38.37
				RECREATION CELLS 12/2/25-1/1/26	249.88
				PARKS CELL PHONE 12/2/25-1/1/26	117.24
				SENIOR CENTER CELL PHONE 12/2/25-1/1/26	38.37
				OEP GRANT CELL PHONE 12/2/25-1/1/26	38.37
				UTILITY BILLING CELL 12/2/25-1/1/26	38.37
				METER SERVICES CELL PHONE 12/2/25-1/1/26	193.61
				FLEET CELL PHONE 12/2/25-1/1/26	76.74
				INFO SERVICES CELL PHONE 12/2/25-1/1/26	153.48
				WATER CELL PHONE 12/2/25-1/1/26	940.08
				WASTEWATER CELL PHONE 12/2/25-1/1/26	115.11
				ELECTRIC CELL PHONE 12/2/25-1/1/26	1,559.99
	198340 Total				7,673.98
	198341	1/22/2026	WASTE MANAGEMENT 0F THE IE	CONTAINER DEC 2025 12/16/25-12/31/25	752.99
				CONTAINER NOV 2025 11/1/2025	788.45
	198341 Total				1,541.44
	198342	1/22/2026	WESTERN RIVERSIDE COUNTY	MSHCP RESIDENTIAL 2025Q4 ENDING DEC31	164,371.15
	198342 Total				164,371.15
	198343	1/22/2026	WILLDAN ENGINEERING	B&S SVCS NOV25	53,497.50
				B&S SVCS DEC25	41,835.00
				PLN REV/INSPECT DEC25	17,310.00
	198343 Total				112,642.50
	198344	1/22/2026	WOODARD & CURRAN, INC	PROF SVCS NOV25	11,347.50
	198344 Total				11,347.50
	198345	1/22/2026	XENIA PACIFIC, INC	SIGN DROUGHT RELIEF 4X8	377.13
	198345 Total				377.13
	198346	1/29/2026	AECOM & WM LYLES VIII, A JOINT VENT	WWTP UPGRADES	4,751.67
	198346 Total				4,751.67
	198347	1/29/2026	ALBERT A. WEBB ASSOCIATES	COB NP-2 11/23-12/27/25	9,478.76
	198347 Total				9,478.76
	198348	1/29/2026	ALGIERS, LYNETTE	CAPPO 2026 CONF MEALS 2/1-4 ALGIERS	97.75

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198348 Total				97.75
	198349	1/29/2026	ALTEC CAPITAL SERVICES, LLC	LEASE RENTAL 1/1/26	9,366.00
	198349 Total				9,366.00
	198350	1/29/2026	AMAZON BUSINESS	DEPARTMENTAL SUPPLIES	214.08
				SUPPLIES-TECHNICAL SPLS	89.02
				DESK MAT/MOUSE/KEYBOARD	58.98
				BULK TISSUES 30 FLAT BOX	24.23
				30 SHEET ELECTRIC STAPLER	35.82
				CREDIT FOR DEPT SUPPLIES	(28.98)
				COFFEE SUPPLIES	6.24
				WIRELESS DECT HEADSET	134.69
	198350 Total				534.08
	198351	1/29/2026	AMERICAN FORENSIC NURSES	PD BLOOD DRAWS	264.24
	198351 Total				264.24
	198352	1/29/2026	AT&T CALNET 2	SERVICE 12/1/2025-12/31/2025	676.94
	198352 Total				676.94
	198353	1/29/2026	AT&T MOBILITY LLC	MONTHLY SERVICE	3,051.36
	198353 Total				3,051.36
	198354	1/29/2026	ATWORK PERSONNEL SERVICES	JOHNSON/PRIEST/REBELO	16,104.77
				M BOND PPE 1/18/26	294.69
	198354 Total				16,399.46
	198355	1/29/2026	AUTO GLASS NOW	WINDSHIELD REPAIR #225	118.00
	198355 Total				118.00
	198356	1/29/2026	BEAUMONT CHERRY VALLEY WATER	WELL MAINT 6/23/25-7/23/25	3,203.94
	198356 Total				3,203.94
	198357	1/29/2026	BEAUMONT DO IT BEST HOME CENTER	19OZ GLASS CLEANER	16.46
				ROLLER FRAME/EXT POLE	65.70
				LIQUID PROPANE	65.34
	198357 Total				147.50
	198358	1/29/2026	BEAUMONT SAFE & LOCK	SINGLE SIDED KEY/DUP	21.28
	198358 Total				21.28
	198359	1/29/2026	BESST, INC.	WELLFIELD ACCESS SURVEYS	14,341.75
	198359 Total				14,341.75
	198360	1/29/2026	BUDD-FALEN LAW OFFICES, LLC.	PROF SVCS DEC25	6,417.21
	198360 Total				6,417.21
	198361	1/29/2026	CALIFORNIA WATER ENVIRONMENT	CWEA MEMBER DUES 4/1/25-3/31/26 E FLOYD	251.00
	198361 Total				251.00
	198362	1/29/2026	CANON FINANCIAL SERVICES, INC	PRINTER CONTRACT CHARGE	1,692.96
				PRINTER-PD RECORDS	756.81
				PRINTERS-PD RECORDS	375.06
	198362 Total				2,824.83
	198363	1/29/2026	CELL BUSINESS EQUIP-LEASING	FOLD EQUIP 1/23-2/22/26	928.51
	198363 Total				928.51
	198364	1/29/2026	CELL BUSINESS EQUIPMENT (CBE)	PRINTER-HR 9/20-10/19/25	94.58
	198364 Total				94.58
	198365	1/29/2026	CENTER ELECTRIC SERVICES, INC	CLA-VAL TROUBLESHOOT	810.30
				CENTER ELECTRIC SERVICE	1,540.50
	198365 Total				2,350.80
	198366	1/29/2026	CHARTER COMMUNICATIONS	172 N MURRAY ST 1/1/2026-1/31/2026	38.95
	198366 Total				38.95
	198367	1/29/2026	CINTAS CORPORATION	WATER/WASTEWATER UNIFORMS	601.82
				UNIFORM-MAINT/FLEET	189.18
				UNIFORM-ST/BUILD/MAINT	186.66
				UNIFORM PURCHASE/LAUNDRY	696.46
				UNIFORM-TRANSIT/DAR	273.14
	198367 Total				1,947.26
	198368	1/29/2026	CITY OF BANNING UTILITIES OPV	120 E BRYANT 10/9/25-11/1/25	874.49
				146 N 4TH 10/9/25-11/1/25	188.26
				312 N 4TH ST C 10/8/25-11/1/25	169.89
	198368 Total				1,232.64
	198369	1/29/2026	CLA-VAL	PREVENTATIVE MAINT	3,354.45
				REPAIR-WATER SITE	3,723.19
	198369 Total				7,077.64
	198370	1/29/2026	CLASS ACTS AUTOBODY, INC.	MAINT/REPAIR/FEE #33	4,414.65
	198370 Total				4,414.65
	198371	1/29/2026	ENGINEERING RESOURCES OF SO CA	PROF SVCS OCT25	88,829.55
	198371 Total				88,829.55
	198372	1/29/2026	EXECUTIVE FACILTIES SERVICES INC	JANITORIAL SUPPLIES NOV25	2,129.88
	198372 Total				2,129.88
	198373	1/29/2026	FRONTIER COMMUNICATIONS	SERVICE 12/28/2025-1/27/2026	2,810.24
				FIBEROPTIC INTERNET 1/5/26-2/4/26	1,010.00
				SERVICE DATES 1/1/26-1/31/26	76.99
				SERVICE DATES 1/13/26-2/12/26	117.12
				LATE FEE	14.00
	198373 Total				4,028.35
	198374	1/29/2026	GARDA CL WEST INC	EXCESS TIME DEC25	66.47
	198374 Total				66.47

City of Banning
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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198375	1/29/2026	GARON WYATT INVESTIGATIVE SERVICES	AI 25-07 INVESTIGATION	3,211.25
	198375 Total				3,211.25
	198376	1/29/2026	GAS COMPANY, THE	176 E LINCOLN 11/24/25-12/23/25	1,220.90
				172 N MURRAY ST 12/16/25-1/16/26	396.35
				3900 W WILSON ST 12/10/25-1/10/26	162.44
				125 E RAMSEY ST 12/16/25-1/16/26	331.29
				SR CNTR 12/16/25-1/20/26	315.02
				PARKS & REC 12/16/25-1/20/26	15.29
				COMM CNTR 12/16/25-1/16/26	291.79
				AQUATICS 12/16/25-1/20/26	15.29
				99 E RAMSEY ST 12/16/25-1/16/26	48.44
				146 N 4TH 12/16/25-1/16/26	35.49
	198376 Total				2,832.30
	198377	1/29/2026	GENERAL PUMP COMPANY INC	C-04 WEST BOOSTER	5,563.00
				C-5 BOOSTER	5,563.00
	198377 Total				11,126.00
	198378	1/29/2026	GRAINGER	SAFETY SIGN 5INX7 VINYL	27.48
				DOT CONTAINER LABELS	4.58
	198378 Total				32.06
	198379	1/29/2026	GRANAT, CARMELLA R	UB CR REFUND 49452	621.68
	198379 Total				621.68
	198380	1/29/2026	HDL COREN & CONE	PROPERTY TAXES OCT-DEC 25	4,000.00
				PROPERTY TAXES JAN-MAR 26	4,200.00
	198380 Total				8,200.00
	198381	1/29/2026	HERC RENTALS INC.	EQUIPMENT 1/20/26-1/21/26	1,958.28
	198381 Total				1,958.28
	198382	1/29/2026	HOME DEPOT #8987	5 GALLON HD JUG	43.06
				SANDING SPONGE 32OG	42.48
				BUILD/SUPPLIES/TOOLS	2,144.58
				PAINTCARE BEHR SATIN	1,815.59
				BEHR ALK/3930 SG 116OZ	215.41
				ELECT TAPE 10PK/POLE SAW	425.83
				TOOLS & SUPPLIES	69.99
				LED EMER UNIT W BATTERY	37.68
	198382 Total				4,794.62
	198383	1/29/2026	IMPERIAL SUPPLIES, LLC	FLEET SHOP SUPPLIES	270.73
	198383 Total				270.73
	198384	1/29/2026	JOE A GONSALVES & SON	LOBBYING SVCS FEB25	4,235.00
	198384 Total				4,235.00
	198385	1/29/2026	KHAN PROPERTIES AND HOLDINGS, LLC	QTR SALES TAX REBATE 2024-Q2 4/1/24-6/30/24	68,399.29
				QTR SALES TAX REBATE 2024-Q3 7/1/24-9/30/24	71,517.44
				QTR SALES TAX REBATE 2024-Q4 10/1/24-12/31/24	62,610.60
				QTR SALES TAX REBATE 2025-Q1 1/1/25-3/31/25	40,124.48
				QTR SALES TAX REBATE 2025-Q2 4/1/25-6/30/25	52,925.25
				QTR SALES TAX REBATE 2025-Q3 7/1/25-9/30/25	41,551.19
	198385 Total				337,128.25
	198386	1/29/2026	KIMLEY-HORN AND ASSOCIATES, INC	COB WWTP UPGRADE DEC25	24,907.50
	198386 Total				24,907.50
	198387	1/29/2026	MARIPOSA LANDSCAPES, INC	LANDSCAPE MAINT DEC25	5,416.84
				EXTRA WRK-WD ABTMNT SEP25	22,744.00
	198387 Total				28,160.84
	198388	1/29/2026	MC CALL'S METER SALES	CERTIFIED FLOW TEST	65.00
	198388 Total				65.00
	198389	1/29/2026	MICHELSTEIN, JAY	REBATE RESI HEAT PUMP UNIT	2,400.00
	198389 Total				2,400.00
	198390	1/29/2026	MILSOFT UTILITY SOLUTIONS, INC	ENG ANALYSIS/SUPPORT	6,934.25
	198390 Total				6,934.25
	198391	1/29/2026	MYERS & SONS HI-WAY SAFETY INC.	STREET/TRAFFIC/MAINT/SHIP	1,666.08
	198391 Total				1,666.08
	198392	1/29/2026	ORANGE COUNTY WINWATER WORKS	WATER INVENTORY PO NUM 033869	2,273.05
	198392 Total				2,273.05
	198393	1/29/2026	PACKHAM & TOOMEY, INC	DUSTO MONTHLY INSPECTION	135.00
	198393 Total				135.00
	198394	1/29/2026	PARKHOUSE TIRE, INC.	TIRE/RECYCLING FEE #842	212.61
				TIRE/RECYCLING FEE PD	336.53
				MAINT/TIRE #245	1,212.04
	198394 Total				1,761.18
	198395	1/29/2026	PARTS AUTHORITY	CREDIT 12 VOLT COMMERC	(140.08)
				PAD BRAKE T #237	71.10
				OIL FILTER #243	174.30
				OIL FILTER #504	7.33
				CABIN AIR #504	38.12
	198395 Total				150.77
	198396	1/29/2026	PINNACLE PETROLEUM INC	DIESEL FUEL	2,848.72
				UNLEADED CARB ETH	20,348.35
	198396 Total				23,197.07
	198397	1/29/2026	PRESS-ENTERPRISE, THE	RFP#25-124 ECITATION SYS	126.17

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Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	**198397 Total**				**126.17**
	198398	1/29/2026	**PUBLIC AGENCY RETIREMENT SERVICES**	PARS PLN ID#PH-ARS05A SVC PERIOD 11/30/2025	300.00
	198398 Total				**300.00**
	198399	1/29/2026	**RIVERSIDE COUNTY SHERIFF-PSEC**	PUBLIC SAFETY EC 12/1/2025-12/31/2025	14,976.48
				PUBLIC SAFETY EC 8/1/25-8/31/25	17,411.68
	198399 Total				**32,388.16**
	198400	1/29/2026	**SERVIAM BY WRIGHT LLP**	CODE ENFORCEMENT DEC25	14,843.94
	198400 Total				**14,843.94**
	198401	1/29/2026	**SOUTHERN CALIFORNIA EDISON**	WELL 11	304.22
				WELL 11 LATE CHARGE	2.34
				WELL 11 UUT CHARGE	0.14
				WELL 9	30.03
				WELL 9 LATE CHARGE	0.22
				WELL 10	1,882.78
				WELL 10 LATE CHARGE	14.35
				WELL 12	338.66
				WELL 12 LATE CHARGE	3.61
				DEL RITA BOOSTER	102.49
				DEL RITA BOOSTER LATE CHARGE	0.82
	198401 Total				**2,679.66**
	198402	1/29/2026	**SOUTHERN CALIFORNIA EDISON COMPANY**	ADV PAYMENT SCE PROJECT #WDT10848	15,000.00
	198402 Total				**15,000.00**
	198403	1/29/2026	**SOUTHERN CALIFORNIA WEST COAST ELEC**	TROUBLESHOOT BREAKER/ALAR	394.00
	198403 Total				**394.00**
	198404	1/29/2026	**STAPLES BUSINESS ADVANTAGE**	DEPARTMENTAL SUPPLIES	224.99
				MONTHLY WALL CALENDAR	112.34
				RY26 AAG MINI ERASE 16X12	67.97
				PD DEPARTMENTAL SUPPLIES	300.79
				HP 414A BK LJ TONER CART	114.43
				HP COLORS LASER TONER	448.86
	198404 Total				**1,269.38**
	198405	1/29/2026	**SUPERB ENGINEERING, INC.**	LION PARK WATER IRR NOV25	166,120.20
	198405 Total				**166,120.20**
	198406	1/29/2026	**SYNAGRO-WWT, INC**	BIOSOLIDS TO AZ SOILS	4,321.50
	198406 Total				**4,321.50**
	198407	1/29/2026	**TEC EQUIPMENT, INC**	COOLANT 90DEG #246	169.19
				REMAN SHOE/RTCORE/#243	519.12
	198407 Total				**688.31**
	198408	1/29/2026	**TETRA TECH INC.**	PROF SVCS 12/31/25	802.50
	198408 Total				**802.50**
	198409	1/29/2026	**THOMPSON COBURN, LLP**	FED ENERGY REG COM LEGAL	8,328.94
	198409 Total				**8,328.94**
	198410	1/29/2026	**THOMSON REUTERS - WEST**	SUBSCRIPTION 1/1/2026-12/31/2026	301.59
	198410 Total				**301.59**
	198411	1/29/2026	**VESTIS SERVICES LLC**	UNIFORM-FSR/FIRST AID	224.30
	198411 Total				**224.30**
	198412	1/29/2026	**VISTA PAINT**	PAINT	824.67
	198412 Total				**824.67**
	198413	1/29/2026	**VULCAN MATERIALS**	COLD MIX/FUEL SURCHARGE	3,073.05
	198413 Total				**3,073.05**
	198414	1/29/2026	**WEST COAST SAND & GRAVEL, INC.**	CRUSHED MISC BASE	1,208.69
	198414 Total				**1,208.69**
	198415	1/29/2026	**WHITMORE MANUFACTURING, LLC**	ULTRA-KLEEN FG DRIP OIL	1,531.11
	198415 Total				**1,531.11**
Check Total					**4,416,951.26**
Wires	**1186**	1/16/2026	**RIVERSIDE PUBLIC UTILITIES**	S&D EXPENSE PAID DURING DECEMBER 2025	52,374.00
				TRANS EXPENSE PAID DURING DECEMBER 2025	471,674.19
				ENERGY EXPENSE PAID DURING DECEMBER 2025	217,070.26
				CAPACITY EXPENSE PAID DURING DECEMBER 2025	830,837.55
				INTEREST REVENUE PAID DURING DECEMBER 2025	(2,601.03)
				CRR REVENUE PAID DURING DECEMBER 2025	(2,237.47)
				TRANS REVENUE PAID DURING DECEMBER 2025	(53,234.29)
	1186 Total				**1,513,883.21**
Wires Total					**1,513,883.21**
Grand Total					**8,631,221.21**

Voided Checks

January 2026

Issue Date (Original)	Check (Original)	Vendor #	Reason	Void Amount	Issue Date (Reissue)	Check (Reissue)	Vendor #	Reissued Amount
12/18/2025	197947	6394	POSITIVE PAY ISSUE	$ 46,385.39	1/8/2026	198139	6394	$ 46,385.39
1/8/2026	198183	99001	INCORRECT BILLING	$ 2,034.60				
12/18/2025	198056	1422	POSITIVE PAY ISSUE	$ 1,108.00	1/8/2026	198181	1422	$ 1,108.00
1/15/2026	198192	8945	DUPLICATE PAYMENT	$ 174,889.26				
TOTALS				**$224,417.25**				**$47,493.39**

Manual Payroll

January 2026

Start	End	Date	Description		Check Total
14040	14046	1/9/2026	Warrant Register	$	2,648.22
14047	14053	1/23/2026	Warrant Register	$	4,984.76
TOTALS				**$**	**7,632.98**
	CHECKS USED	**14**			

VOUCHER USE LOG

February 2026

Start	End	Date	Description		Check Total		Remittance Total
198416	198513	2/5/2026	WARRANT REGISTER	$	817,942.43	$	769,522.44
198514	198515	2/6/2026	WARRANT REGISTER	$	6,723.70	$	6,723.70
198516	198520	2/9/2026	WARRANT REGISTER	$	2,219.22	$	2,219.22
198521	198594	2/12/2026	WARRANT REGISTER	$	1,653,648.00	$	1,653,648.00
198595	198689	2/19/2026	WARRANT REGISTER	$	1,522,095.04	$	1,504,147.90
198690	198777	2/26/2026	WARRANT REGISTER	$	2,263,157.27	$	2,262,049.27
TOTALS				**$**	**6,265,785.66**	**$**	**6,198,310.53**
				$	**6,265,785.66**	**$**	**6,198,310.53**
			RETAINANGE	$	154,492.27		
			VOIDED CHECKS	$	28,264.30		
			REMITTANCE AMOUNT			$	6,392,013.63
			WELLS FARGO-Direct Deposit ACH	$	1,400,818.37		
			OTHER ACH	$	1,329,180.16		
			WIRES	$	1,652,596.73		
			TOTAL WIRES/ACH			$	4,382,595.26
GRAND TOTAL REMITTANCE AMOUNT						**$**	**10,774,608.89**
GRAND TOTAL PER WARRANT DETAIL LISTING						**$**	**10,774,608.89**
						$	**-**

** Manual Payroll, not part of Warrant Register $ 11,207.23

City of Banning
Warrant Detail List February 2026

TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	**9008518**	2/2/2026	**CA. ST. BOARD OF EQUAL. - FUEL**	EXEMPT BUS OPERATOR PUBLIC TRANS BUSES 2025	1,061.00
	9008518 Total				**1,061.00**
	9008519	2/4/2026	**CA. ST. PUBLIC EMPLOYEES**	RETIREMENT BENEFITS PPE 01/04/26 PD 01/09/26	159,061.37
	9008519 Total				**159,061.37**
	9008520	2/4/2026	**CORPORATION SERVICE COMPANY**	RECORDING FEES ADD PEND MULTIPLE LIEN RELEASES	141.75
	9008520 Total				**141.75**
	9008521	2/6/2026	**WELLS FARGO BANK**	PAYROLL PPE 02/15/26 PD 02/20/26	755,669.59
	9008521 Total				**755,669.59**
	9008522	2/9/2026	**WELLS FARGO CARD SERVICES INC**	AGUA PURA VIDA WATER-REFILL	13.58
				ALBERTSONS 1/22 ARCCOPS MEETING	87.66
				AMAZON MKTPL DOOR SIGN	4.84
				AMAZON MKTPL HIGH YIELD TONER	215.49
				AMAZON MKTPL MEDIA CABLE	16.36
				AMAZON RETA COLOR TONER	384.46
				AMAZON RETA LAPTOP ANTENNA	12.41
				APA M STAPLES MEMBERSHIP	646.80
				APPA APPA SAFETY AWARD	50.00
				ASCAP LICENSE FEE MUSIC LICENSING FEE	458.00
				AWWA VELA MEMBERSHIP	347.00
				BANNING COC 1/14 LOPEZ SUNRISE BRKFAST	25.63
				BANNING COC 1/14 MILLER SUNRISE BRKFAST	25.63
				BANNING COC 1/14 VELA SUNRISE BRKFAST	25.63
				BANNING COC 1/14 WALLACE SUNRISE BRKFAST	25.63
				BANNING COC 2/18 LOPEZ SUNRISE BRKFAST	35.88
				BDAYBEARS.COM BUILD A BEAR PARTY	390.41
				BEAUMONT COC MILLER BEAUMNT COC FEB26	30.00
				BEAUMONT COC MILLER BEAUMNT COC JAN26	30.00
				BEAUMONT COC PASS EDA EVENT	15.00
				BESTBUYCOM TELEVISION-SENIOR CNTR	436.99
				BLINDS.COM BLINDS-SENIOR CENTER	325.80
				BPS TACTICAL INC MARTINEZ TACTICAL VEST	818.90
				BPS TACTICAL INC MCCRAVY TACTICAL VEST	818.90
				CALIFORNIA PARK & RECR REFUND CPRS FOSTER	-515.00
				CANVA GRAPHICS SUBSCRIPTION	12.99
				CAPE-INC CALIFORNIA REFUND-CAPE CONF	-450.00
				COOL-SKI ICE MACHINE PANEL	235.97
				COOL-SKI SALES TAX	-16.97
				CSMFO DATUIN MEMBERSHIP	60.00
				CTC-VIS CLEAN TRUCK CHECK	224.91
				CTC-VIS SVC CLEAN TRUCK-CC FEE	6.72
				CURRENCY CONVERSION FEE PANEL-OVERSEAS	2.19
				DOLLAR TREE BINGO SUPPLIES	213.80
				DONUT DE-LITE 1/22 ARCCOPS MEETING	33.98
				DONUT DE-LITE BULKY ITEM DAY	49.99
				DOORDASH PANERA INTERVIEW SNACKS	57.32
				DUI CHECKPOINT 3/31 JIMENEZ-DUI MGMT	159.00
				EBAY O #243 HEATER CONTRL VALVE	68.95
				EUSERC CABALLERO 2026 Q1 REG	120.00
				EUSERC DIAZ 2026 Q1 REG	120.00
				EWING IRRIGATION CELL KITS-IRRIGATION	711.65
				FAST 5 XPRESS BEAUMONT CAR WASH MEMBERSHIP	39.99
				FRANCE MEDIA IE ECONOMIC DEV EVENT	195.00
				HARBOR FREIGHT TOOLS SUPPLIES-TAPE	17.22
				HILTON GARDEN 1/11-14 AVILA EXECUTIVES ASISTNT	759.78
				HOBBY-LOBBY HAPPINESS CAMPAIGN	45.51
				HOTEL 3/9-12 MENDOZA IE GANG CONF	635.04
				HOTEL SALINA 1/23-30 ERF-2-R CLIENT 5388E34F2	285.00
				HOTEL SALINA 1/23-30 ERF-2-R CLIENT D880F6898	285.00
				HOTEL SALINA 1/30-2/6 ERF-2-R CLIENT D880F6898	285.01
				HOTEL SALINA ERF-2-R CLIENT 5388E34F2	285.00
				HOTELCOM 2/11-13 CABALLERO EUSERC MTG	194.63
				HOTELCOM 2/11-13 DIAZ EUSERC MEETING	193.25
				HYATT REGENCY 1/20-23 FLYNN COUNCIL TV2655	680.64
				HYATT REGENCY 1/20-23 MILLER- COUNCIL TV2653	836.37
				HYATT REGENCY 1/20-23 ROYCE COUNCIL TV2654	936.36
				HYATT REGENCY 1/20-23 WALLACE COUNCIL TV2648	936.36
				HYATT REGENCY 1/21-24 BENAVIDES LCW CONF	1,126.35
				HYATT REGENCY 1/21-24 LUNA LCW CONF	1,126.35
				ICSC-NY 5/18-20 LOPEZ MBRSHP/CONF	1,347.50
				ICSC-NY 5/18-21 ROYCE MBRSHP/CONF	1,050.00
				ICSC-NY MILLER MBRSHP/CONF	1,050.00
				INSTACART INTERVIEW SNACKS	43.48
				INSTACART SUBSCRIP INTERVIEW SNACKS	4.99
				JERSEY MIKES ONLINE BULKY ITEM DAY	263.85
				KATOMRESTAU ICE MACHINE-2	3,245.43
				LA VILLA BURGER 1/28 SPECIAL COUNCIL MEETING	203.49
				LIEBERTCASS FISHER TRAINING BOOKS	351.24
				LOCC FEB26 CAL CITIES DIV MEETING	65.00
				LOCC FLYNN COUNCIL TV2655	675.00
				LOCC MILLER CA CITIES DIV MTG	65.00
				MARGARITA MOTEL 1/16-22 ERF-2-R CLIENT 5388E34F2	335.00
				MARGARITA MOTEL 1/16-22 ERF-2-R CLIENT D880F6898	335.00
				MARGARITA MOTEL 1/9-15 ERF-2-R CLIENT 5388E34F2	335.00
				MARGARITA MOTEL 1/9-15 ERF-2-R CLIENT D880F6898	335.00

City of Banning
Warrant Detail List February 2026

TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	**9008522**	46062	**WELLS FARGO CARD SERVICES INC**	MARSHALLTOWN ASPHALT PUSH BROOMS	134.11
				METRO EXPRESSLANES 1/26 V AVILA EXPRESS LANE	8.45
				NAMETAGCOUNTRY.COM COUNCIL NAME TAGS	128.50
				NAMETAGCOUNTRY.COM REFUND COUNCIL NAMETAGS	-53.25
				NAMETAGCOUNTRY.COM SALES TAX	-7.75
				PANERA BREAD BASKETBALL REFEREE TRNG	205.46
				PANERA BREAD RECORDS/P&E TRNG	84.09
				PAYPAL STREETS-ARROW BOARD	3,581.66
				PMW ASSOCIATES 4/27-30 FISHER BUDGET ACADEMY	571.65
				POSTAL ANNEX 98 LIVESCAN FEE-PARKS	890.00
				PVP COMMUNICATIONS UNIFORM-ANTONIO	904.01
				RODEWAY INNS 1/9-23 ERF-2-R CLIENT 5388E34F2	559.29
				RODEWAY INNS 1/9-23 ERF-2-R CLIENT D880F6898	559.28
				RUSSOS ITALIAN 1/27 COUNCIL MEETING	109.08
				RVSD SHERIFF CLARK 3/19 CAMPA-ARREST/CONTROL	131.84
				RVSD SHERIFF CLARK 3/19 MUNOZ-ARREST/CONTROL	131.84
				RVSD SHERIFF CLARK 3/19 NIETO-ARREST/CONTROL	131.84
				RVSD SHERIFF CLARK 3/19 ROEBUCK-ARREST/CONTROL	131.84
				SHELL OIL FLEET CAR WASH DEC25	261.00
				SHERATON 1/21-23 VACA SUPERVISORY CRS	520.98
				SMART AND FINAL COFFEE SUPPLIES	204.49
				SOUTHWEST 1/20-23 MILLER CHANGE FEE TV2653	116.20
				SP FIRST TACTICAL UNIFORM-SWITHENBANK	291.68
				SPOTIFY MUSIC SERVICE	19.99
				TCC123PRINT FOSTER BUSINESS CARD	44.03
				THE HOME DEPOT HARDWARE-PW	158.82
				TIMES MEDIA GROUP OUR TOWN COB/BEAUMONT	895.00
				USPS PO CALPERS MAILING	48.64
				USPS PO CCW RETIREE-MAILING	33.25
				USPS PO CERTIFIED MAIL CODE ENF	230.56
				USPS PO W2-EMPLOYEES	35.85
				V AND V MANUFACTURING IN MEDAL OF VALOR	146.49
				VEOLIA ENVIRONMENTAL P&E DISPOSAL SVCS	146.31
				WALMART ROLLING ICE CHEST	65.73
				WALMART.COM BULKY ITEM DAY	184.42
				WESTERN REGION 5/6 ROSSI AI HR TRAINING	250.00
				WESTERN RI CA 3/10 WALLACE WRCOG FORUM	40.00
				WESTERN RI CA 3/10 WRCOG WOMENS FORUM	40.00
				WHEN I WORK INC SCHEDULING SOFTWARE	150.00
				WIRZ & COMPANY PRINTING BULKY ITEM-FLYER	58.98
				XENIA PACIFIC INC M STAPLES POLO SHIRTS	75.43
	9008522 Total				**37,124.13**
	9008523	2/9/2026	**CA. ST. EMPLOYMENT DEV. DEPT.**	STATE INCOME TAX PPE 02/01/26 PD 02/06/26	60,695.71
	9008523 Total				**60,695.71**
	9008524	2/9/2026	**INVOICE CLOUD INC**	CREDIT CARD SYSTEM-UB	7,884.73
	9008524 Total				**7,884.73**
	9008525	2/9/2026	**INTERNAL REVENUE SERVICE**	FEDERAL INCOME TAX PPE 02/01/26 PD 02/06/26	138,772.09
				FICA MEDICARE/REGULAR PPE 02/01/26 PD 02/06/26	179,355.18
	9008525 Total				**318,127.27**
	9008526	2/10/2026	**CA. ST. PUBLIC EMPLOYEES**	ADMIN FEE FOR ACTIVE FEBRUARY 2026	183.16
				ADMIN FEE FOR RETIRED FEBRUARY 2026	9.80
				ANTHEM BL CROSS FEBRUARY 2026	2,502.97
				BL SHLD ACCESS (RETRO) FEBRUARY 2026	2,386.57
				BL SHLD ACCESS FEBRUARY 2026	41,673.15
				BL SHLD TRIO FEBRUARY 2026	83,721.50
				KAISER HMO ACTIVE ELECT FEBRUARY 2026	969.05
				KAISER HMO FEBRUARY 2026	79,462.10
				PA BILLING ER SHARE-RETIR FEBRUARY 2026	218.70
				PEACE OFFICERS RESEARCH A FEBRUARY 2026	1,057.00
				PERS GOLD FEBRUARY 2026	15,744.50
				PERS PLATINUM FEBRUARY 2026	1,431.81
	9008526 Total				**229,360.31**
	9008527	2/10/2026	**CA. ST. PUBLIC EMPLOYEES**	ADMIN FEE FOR ACTIVE FEBRUARY 2026	1.15
				PERS PLATINUM-ELECTED FEBRUARY 2026	1,431.81
	9008527 Total				**1,432.96**
	9008528	2/11/2026	**EMPOWER ANNUITY INSURANCE COMPANY**	457 LOAN PAYMENTS PPE 02/01/26 PD 02/06/26	12,845.94
				457 PRE TAX CONTRIBUTIONS PPE 02/01/26 PD 02/06/26	29,381.98
				457 ROTH CONTRIBUTIONS PPE 02/01/26 PD 02/06/26	1,084.00
	9008528 Total				**43,311.92**
	9008529	2/12/2026	**COUNTY OF RIVERSIDE HWS**	OPP VIL GRANT REPAYMENT	164,493.50
	9008529 Total				**164,493.50**
	9008530	2/18/2026	**CORPORATION SERVICE COMPANY**	RECORDING FEES EASEMENT-MULTIPLE APN	294.70
	9008530 Total				**294.70**
	9008531	2/20/2026	**WELLS FARGO BANK**	PAYROLL PPE 02/15/26 PD 02/20/26	645,148.78
	9008531 Total				**645,148.78**
	9008532	2/20/2026	**INTERNAL REVENUE SERVICE**	FEDERAL INCOME TAX PPE 02/15/26 PD 02/20/26	105,904.16
				FICA MEDICARE/REGULAR PPE 02/15/26 PD 02/20/26	151,511.82
	9008532 Total				**257,415.98**
	9008533	2/20/2026	**TASC**	TASC NESP	564.58
	9008533 Total				**564.58**
	9008534	2/23/2026	**CA. ST. EMPLOYMENT DEV. DEPT.**	STATE INCOME TAX PPE 02/15/26 PD 02/20/26	48,210.25
	9008534 Total				**48,210.25**
ACH Total					**2,729,998.53**
CHECK	**198416**	2/5/2026	**ALBERT A. WEBB ASSOCIATES**	COB NP-2 12/28/25-1/24/26	2,206.22

City of Banning
Warrant Detail List February 2026

TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198416 Total				2,206.22
	198417	2/5/2026	ALL STAR ELITE SPORTS	RECREATION SUPPLIES	6,784.33
	198417 Total				6,784.33
	198418	2/5/2026	ALLGOOD DRIVING SCHOOL, INC	DRIVING CLASS INSTRUCTION JAN26	136.50
	198418 Total				136.50
	198419	2/5/2026	AMAZON BUSINESS	12 PRO SERIES CASE	15.48
				BINGO SETS/COFFEE DISPEN	334.33
				BLK HISTORY SUPPLIES	78.61
				DEPARTMENTAL SUPPLIES	60.82
				FOOD/MEALS COST	373.80
				SENIOR PROGRAM SUPPLIES	58.10
	198419 Total				921.14
	198420	2/5/2026	ARCE, PAUL	GUITAR INSTRUCTION JAN26	224.00
	198420 Total				224.00
	198421	2/5/2026	AT&T CALNET 2	SERVICE DATES 12/22/25-01/21/26	212.84
	198421 Total				212.84
	198422	2/5/2026	ATBACKGROUNDS	BACKGROUND SCREEN	2.50
				BACKGROUND SCREEN FILE#107519	135.88
	198422 Total				138.38
	198423	2/5/2026	ATWORK PERSONNEL SERVICES	P JOHNSON PPE 1/11/2026	1,920.19
	198423 Total				1,920.19
	198424	2/5/2026	BEAUMONT DO IT BEST HOME CENTER	32OZ DRAIN OPENER	10.23
				ANTI WALL STRAPS/BLADES	67.38
				BUILD MAINT-SUPPLIES	435.37
				JANITORIAL SUPPLIES	85.04
				PAINT RESPIRATOR/BATTERYS	102.33
				PARKS-SUPPLIES	267.11
				REPAIR/MAINT SUPPLIES	240.10
				SLOAN CLST KIT COMP	74.86
	198424 Total				1,282.42
	198425	2/5/2026	BENHAR, DIANA T	ZUMBA INSTRUCTION JAN26	101.50
	198425 Total				101.50
	198426	2/5/2026	BIO-TOX LABORATORIES	BLOOD ALCOHOL ANALYSIS	292.00
	198426 Total				292.00
	198427	2/5/2026	BLAISDELL'S BUSINESS PRODUCTS	PAPER-CITY HALL	396.43
	198427 Total				396.43
	198428	2/5/2026	BROWN, SHAEQUICE BRANAY	DANCE INSTRUCTION JAN26	78.40
	198428 Total				78.40
	198429	2/5/2026	BURKE, WILLIAMS & SORENSON LLP	LEGAL SVCS DEC25	977.50
	198429 Total				977.50
	198430	2/5/2026	CA. DEPT OF TRANSPORTATION	SIGNALS & LIGHTING OCT25-DEC25	3,430.54
	198430 Total				3,430.54
	198431	2/5/2026	CALDER, ERIN	REFUND-KUNG FU E CALDER	45.00
	198431 Total				45.00
	198432	2/5/2026	CALIFORNIA CONSTRUCTION & FIRE	UB CR REFUND-FINALS 000061512	105.99
	198432 Total				105.99
	198433	2/5/2026	CASC ENGINEERING AND CONSULTING INC	SAN GORGONIO/RRX DEC25	495.00
	198433 Total				495.00
	198434	2/5/2026	CDW GOVERNMENT, LLC	ADOBE ACROBAT PRO	13,992.00
				CREDIT DELL 5550/FEE	-1,619.21
				DELL LATITUDE 5550/AI	1,619.21
	198434 Total				13,992.00
	198435	2/5/2026	CELL BUSINESS EQUIPMENT (CBE)	PRINTER-PD 12/5-1/4/26	232.20
				PRINTER-RECORDS	237.78
	198435 Total				469.98
	198436	2/5/2026	CELL BUSINESS EQUIPMENT (CBE)	PRINTER-HR 10/20-11/19/25	85.00
				PRINTER-HR 11/20-12/19/25	78.29
				PRINTER-HR 12/20-1/19/26	47.35
	198436 Total				210.64
	198437	2/5/2026	CHARTER COMMUNICATIONS	CORPORATE YARD-FIBER 1/25/26-2/24/26	999.55
	198437 Total				999.55
	198438	2/5/2026	CHARTER COMMUNICATIONS	CABLE SER-CITY HALL FIBER 1/25/26-2/24/26	999.55
	198438 Total				999.55
	198439	2/5/2026	CHARTER COMMUNICATIONS	CABLE SERVICE-CITY HALL 1/25/26-2/24/26	121.49
	198439 Total				121.49
	198440	2/5/2026	CHARTER COMMUNICATIONS	3900 W WILSON 1/25/26-2/24-26	248.77
	198440 Total				248.77
	198441	2/5/2026	CHRISTINE SHAW	WALK IT INSTRUCTION JAN26	231.00
	198441 Total				231.00
	198442	2/5/2026	CICCS	EYEMED VISION DEC25	1,379.39
				EYEMED VISION DEC25-ADJ	37.41
				PET INSURANCE NOV25	90.03
	198442 Total				1,506.83
	198443	2/5/2026	CINTAS CORPORATION	JANITORIAL SUPPLIES	85.44
				UNIFORM-MAINT/PARKS	107.76
				UNIFORM-ST/BUILD/MAINT	93.33
				UNIFORM-TRANSIT/DAR	136.57
	198443 Total				423.10
	198444	2/5/2026	CITY OF BANNING (BNG)	HANGER RENTAL-CM FEB26	185.89
	198444 Total				185.89
	198445	2/5/2026	CITY OF BANNING UTILITIES OPV	120 E BRYANT 11/10/25-12/9/25	1,171.04
				146 N 4TH 11/10/25-12/9/25	262.31
	198445 Total				1,433.35
	198446	2/5/2026	CLA-VAL	WATER SUPPLIES	5,185.40

City of Banning
Warrant Detail List February 2026

TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198446 Total				**5,185.40**
	198447	2/5/2026	CONCENTRA MEDICAL CENTERS	PRE-EMPLOYMENT DOT RE-CERT PHYSICALS	1,466.00
	198447 Total				**1,466.00**
	198448	2/5/2026	COOPERATIVE PERSONNEL SVCS.	WRITTEN EXAMS	1,008.70
	198448 Total				**1,008.70**
	198449	2/5/2026	COUNSELING TEAM INTERNATIONAL, THE	EMPLOYEE SVCS JAN26	955.50
	198449 Total				**955.50**
	198450	2/5/2026	CYBERTEK COMPUTER & NETWORKING SVCS	HARDWARE-STACKING CABLES	1,598.60
	198450 Total				**1,598.60**
	198451	2/5/2026	DEBRA L. REILLY	INVESTIGATION NOV/DEC25	38,487.80
	198451 Total				**38,487.80**
	198452	2/5/2026	DELTA DENTAL INSURANCE COMPANY	DENTAL-HMO DEC25	861.34
	198452 Total				**861.34**
	198453	2/5/2026	DELTA DENTAL OF CALIFORNIA	DENTAL-PPO DEC25	9,717.35
				DENTAL-PPO DEC25-ADJ	47.92
	198453 Total				**9,765.27**
	198454	2/5/2026	DISABILITY ACCESS CONSULTANTS, LLC	ADA CONSULT DEC25	2,500.00
	198454 Total				**2,500.00**
	198455	2/5/2026	EIDE BAILLY LLP	YEAREND CLOSE DEC25	71.00
				YEAREND CLOSE NOV25	650.50
				YEAREND CLOSE OCT25	771.50
				YEAREND CLOSE SEP25	588.50
	198455 Total				**2,081.50**
	198456	2/5/2026	EMPLOYMENT RISK MANAGEMENT	1Q26 ONE BILLING PROGRAM YR 2021,2022,2025	21,385.39
				ERMA DOLLAR ONE BILLING PROGRAM YR 2024,2025	8,597.75
	198456 Total				**29,983.14**
	198457	2/5/2026	FEDEX	EXPRESS MAIL SERVICE JAN26	225.33
	198457 Total				**225.33**
	198458	2/5/2026	FRONTIER COMMUNICATIONS	213-181-7186 1/19/2026-2/18/2026	508.87
				951-849-3260 1/28/2026-2/27/2026	328.75
				951-922-0196 1/16/26-2/15/26	1,496.28
	198458 Total				**2,333.90**
	198459	2/5/2026	GAMINO, FERNANDO	UB CR REFUND-FINALS 000007214	141.71
	198459 Total				**141.71**
	198460	2/5/2026	GAS COMPANY, THE	176 E LINCOLN ST 12/23/25-01/22/26	1,600.78
				2041 W NICOLET ST 12/12/25-1/13/26	15.78
	198460 Total				**1,616.56**
	198461	2/5/2026	GRAINGER	SHIPPING TAG/MANILA	125.20
				TOILET PAPER DISPENSER	26.18
				WIRE WHEEL BRUSH/TRIMMER	220.97
	198461 Total				**372.35**
	198462	2/5/2026	HAZEN AND SAWYER	PROF SVCS AUG25	8,523.10
	198462 Total				**8,523.10**
	198463	2/5/2026	HOME DEPOT #8987	DWR LINER/INLET STRAINER	33.90
	198463 Total				**33.90**
	198464	2/5/2026	HUERTA JR., GILBERT	BUSD FEES JAN25	336.00
				KUNG-FU & TAICHI JAN25	595.00
	198464 Total				**931.00**
	198465	2/5/2026	HUERTA LOPEZ, TUNNIA A	DANZA FOLKLOR INSTRUCTION JAN26	0.00
	198465 Total				**0.00**
	198466	2/5/2026	IBEW LOCAL 47 RETIREE MEDICAL TRUST	PAYROLL SUMMARY	3,056.57
	198466 Total				**3,056.57**
	198467	2/5/2026	IMPERIAL SUPPLIES, LLC	BATTERY/DROP SHIP ITEMS	190.40
	198467 Total				**190.40**
	198468	2/5/2026	INFOSEND, INC	DATA PROCESS/PRINT/MAIL	5,802.20
	198468 Total				**5,802.20**
	198469	2/5/2026	JNE POLYGRAPH LLC	PRE-EMPLOYMENT POLYGRAPH TEST	1,350.00
	198469 Total				**1,350.00**
	198470	2/5/2026	KEN GRODY FORD REDLANDS	REPAIR/MAINT/LABOR #622	2,882.52
	198470 Total				**2,882.52**
	198471	2/5/2026	LIEBERT CASSIDY WHITMORE	PROF SVCS BA060-00001	48.50
				PROF SVCS BA060-00057	2,528.00
				PROF SVCS BA060-00060	1,526.00
				PROF SVCS BA060-00062	2,785.00
				PROF SVCS BA060-00068	752.50
				PROF SVCS BA060-00070	679.00
	198471 Total				**8,319.00**
	198472	2/5/2026	LOZANO SMITH LLP	LEGAL SVCS DEC25	135.00
	198472 Total				**135.00**
	198473	2/5/2026	LSL, LLP	25 BANK RECONCILIATION	21,428.50
				25 YR END CLOSE/GASB 101	16,527.00
	198473 Total				**37,955.50**
	198474	2/5/2026	MARIPOSA LANDSCAPES, INC	EXTRA WORK SEP25	696.00
	198474 Total				**696.00**
	198475	2/5/2026	MC CALL'S METER SALES	CERTIFIED FLOW TEST	1,495.00
	198475 Total				**1,495.00**
	198476	2/5/2026	MOTOROLA SOLUTIONS, INC.	AWARE SFTWR 1/8/26-1/7/27	5,500.00
	198476 Total				**5,500.00**
	198477	2/5/2026	NATIONAL CONSTRUCTION RENTALS,	PANELS/WINDSCREENS	2,980.74
	198477 Total				**2,980.74**
	198478	2/5/2026	ONESOURCE DISTRIBUTORS	ELEC INVENTORY PO NUM 033472	86,478.00
	198478 Total				**86,478.00**
	198479	2/5/2026	PACIFIC HYDROTECH CORP	WELL M12A EQP/IMPR 10/25	330,500.00
	198479 Total				**330,500.00**

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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198480	2/5/2026	PARKHOUSE TIRE, INC.	MAINT/RECYCLING FEE	1,153.14
	198480 Total				1,153.14
	198481	2/5/2026	PARS	PAYROLL SUMMARY	332.40
	198481 Total				332.40
	198482	2/5/2026	PARTS AUTHORITY	BEAM WIPER BLAD	156.22
				COOLANT HOSE T #809	34.40
				CREDIT 12 VOLT COMMERC	-81.89
				FUEL MODULE #201	209.08
				OIL FILTER #52	10.99
				OIL FILTER/DRAIN PLUG #54	89.09
				REAR BLADWE #304	7.31
	198482 Total				425.20
	198483	2/5/2026	PAYPRO ADMINISTRATORS	COBRA ADMIN SERVICE AUG25	115.00
				COBRA ADMIN SVCS DEC25	115.00
	198483 Total				230.00
	198484	2/5/2026	PRE-PAID LEGAL SERVICES, INC	PREPAID LEGAL PREMIUMS DEC25	260.06
				PREPAID LEGAL PREMIUMS NOVEMBER 2025	276.01
	198484 Total				536.07
	198485	2/5/2026	PRESS-ENTERPRISE, THE	REP#24-080 ELECTRICAL SER	126.17
				REP#25-123 MUNICIPAL ADV	126.17
	198485 Total				252.34
	198486	2/5/2026	PULVER, JODEANE V	YOGA INSTRUCTION JAN26	220.50
	198486 Total				220.50
	198487	2/5/2026	QUINN COMPANY	FLEET-PARTS	2,242.98
				FLEET-PARTS #805	1,068.17
				RETURN-1250 WATT BULBS	-426.93
	198487 Total				2,884.22
	198488	2/5/2026	RACEWAY FORD INC	REPAIR #628	2,004.16
	198488 Total				2,004.16
	198489	2/5/2026	ROMAN &, ISRAEL	UB CR REFUND-FINALS 000003560	128.10
	198489 Total				128.10
	198490	2/5/2026	RWC GROUP	AIR SPRING/CAB #340	165.85
				AIR SPRING/VALVE/ #340	432.42
	198490 Total				598.27
	198491	2/5/2026	SATELLITE PHONE STORE	IRIDIUM MONTHLY EMERGENCY	307.95
	198491 Total				307.95
	198492	2/5/2026	SC FUELS	CREDIT VA SAE 5W30 OIL	-4,178.92
				VA SAE 5W30 OIL	8,327.84
	198492 Total				4,148.92
	198493	2/5/2026	SCA OF CA, LLC	ST/PARK LOT SWEEP JAN26	11,586.06
	198493 Total				11,586.06
	198494	2/5/2026	SHRED-IT USA, LLC	SHREDDING SVCS CITY HALL	180.59
	198494 Total				180.59
	198495	2/5/2026	SLOAN SAKAI YEUNG & WONG LLP	PROF SVCS 12/31/2025	13,928.38
				PROF SVCS 8/31/25	33,768.43
	198495 Total				47,696.81
	198496	2/5/2026	SLOVAK BARON EMPEY MURPHY & PINKNEY	PROF SVCS DEC25	67,819.84
				PROF SVCS 12/31/2025	5,275.60
	198496 Total				73,095.44
	198497	2/5/2026	SMART & FINAL	FOOD SUPPLIES	17.07
				FOOD SUPPLIES/BASKETS	90.35
	198497 Total				107.42
	198498	2/5/2026	SO CAL ARBOR CARE INC	OMAR/RAMSEY REMV TREES	4,950.00
	198498 Total				4,950.00
	198499	2/5/2026	SOUTHERN CALIFORNIA WEST COAST ELEC	REPAIR/MAINT-BUILDINGS	2,349.07
	198499 Total				2,349.07
	198500	2/5/2026	STAPLES BUSINESS ADVANTAGE	BATTERYAA 24PK/FILE FLDRS	45.75
				HAND SANITIZER DISPENSER	104.60
				HP 87X HY BLK TONER	365.85
				JANITORIAL SUPPLIES	243.73
				RY26 AAG PLAN-MNTH 12X17	14.20
				RY26 AAG STND DESKPADS	103.71
	198500 Total				877.84
	198501	2/5/2026	STAR ONE ENTERPRISES INC	UB CR REFUND-FINALS 000003316	46.44
	198501 Total				46.44
	198502	2/5/2026	STATE OF CALIFORNIA DOJ	BLOOD ALCOHOL ANALYSIS	840.00
				FINGERPRINTS	539.00
				LIVESCAN-PD	583.00
	198502 Total				1,962.00
	198503	2/5/2026	STC TRAFFIC INC	RRFB PED CRSSING DEC25	1,665.00
	198503 Total				1,665.00
	198504	2/5/2026	TEC EQUIPMENT, INC	REMAN SHOE/RTCORE	519.12
				VALVE PRESSURE REG #242	1,275.56
	198504 Total				1,794.68
	198505	2/5/2026	TKE ENGINEERING, INC	DSN SVC-PED CRSSING DEC25	16,207.50
	198505 Total				16,207.50
	198506	2/5/2026	TRI POINTE HOMES	UB CR REFUND-FINALS 000060486	1,826.53
	198506 Total				1,826.53
	198507	2/5/2026	UNDERGROUND SERVICE ALERT	52 NEW TICKETS SEP25	121.80
				CA STATE FEE REGULATORY COSTS	46.96
	198507 Total				168.76
	198508	2/5/2026	VIGILANT LLC	MEDR: CONTRACTED AMOUNT	2,976.00
				MNDR: CITY HALL & PD	5,632.55
	198508 Total				8,608.55

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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198509	2/5/2026	VIRTUAL PROJECT MANAGER, LLC	SYSTEM MGMT JAN26	1,000.00
	198509 Total				1,000.00
	198510	2/5/2026	WALLACE, COLLEEN	CITY COUN ACADEMY 26 TRAVEL 1/20-23 TV2648	132.50
	198510 Total				132.50
	198511	2/5/2026	WALTERS WHOLESALE ELECTRIC, INC.	ELEC INVENTORY PO NUM 033861	9,441.06
	198511 Total				9,441.06
	198512	2/5/2026	WELDOR'S SUPPLY AND STEEL	SQ TUBING/ROLLED SHEET	448.11
	198512 Total				448.11
	198513	2/5/2026	YUNEX, LLC	TRAF SIG MAINT DEC25	664.24
	198513 Total				664.24
	198514	2/6/2026	KUPKA, JASON	PAYROLL 2/6/2026	3,640.22
	198514 Total				3,640.22
	198515	2/6/2026	SWITHENBANK, DANIEL	PAYROLL 2/6/2026	3,083.48
	198515 Total				3,083.48
	198516	2/9/2026	CA ST DISBURSEMENT UNIT	REF# 200000001892078 PRESCOTT	427.38
	198516 Total				427.38
	198517	2/9/2026	CA ST DISBURSEMENT UNIT	REF# 200000002663293 W JOHNSON	192.92
	198517 Total				192.92
	198518	2/9/2026	CA ST DISBURSEMENT UNIT	REF# 200000002145096 BARCELO	255.23
	198518 Total				255.23
	198519	2/9/2026	RIVERSIDE COUNTY SHERIFF SCS	REF# CVMV2304450 ROCKWELL	793.07
	198519 Total				793.07
	198520	2/9/2026	TEXAS CHILD SUPPORT SDU	REF# 2022DCM2897 PARQUE	550.62
	198520 Total				550.62
	198521	2/12/2026	ALGIERS, LYNETTE	CAPPO 2026 TRAVEL 1/31-2/4 ALGIERS	184.86
	198521 Total				184.86
	198522	2/12/2026	ALTEC INDUSTRIES, INC.	REPAIR/MAINT-EQUIPMENT	10,517.98
	198522 Total				10,517.98
	198523	2/12/2026	AMAZON BUSINESS	BASIC SHEET PROTECTORS	43.09
				COFFEE SUPPLIES	255.20
				CREDIT COFFEE SUPPLIES	-29.16
				ENERGIZER 10PK BATTERIES	9.69
				GAMING MOUSE W/SIDE GRIPS	22.61
				HP ORG 962 CYAN INK	165.22
				LEAD WIRE PATCH PLUG	68.96
				MINI-SPLIT REMOTE/AC DUAL	116.59
				RECREATION SUPPLIES	60.33
				SHORT-SLEEVE POCKET	0.00
				TRALT OFFICE CHAIR	122.82
	198523 Total				835.35
	198524	2/12/2026	AMERICAN FIDELITY ASSURANCE	ACCIDENT POLICY	4,994.50
				CANCER POLICY	5,139.08
				CRITICAL ILLNESS	2,405.28
				DISABILITY SUPPL STD	9,149.98
				GROUP HOSPTAL INDEMITY	2,598.44
				WHOLE/TERM LIFE	7,849.64
	198524 Total				32,136.92
	198525	2/12/2026	ASBURY ENVIRONMENTAL SERVICES DBA	30 GALLON O/T POLY DRUM	775.80
	198525 Total				775.80
	198526	2/12/2026	ATWORK PERSONNEL SERVICES	A COOPER PPE 1/25/26	1,188.00
				A COOPER PPE 2/1/26	1,656.00
				E INZUNZA PPE 1/25/26	1,001.27
				E INZUNZA PPE 2/1/26	1,518.70
				POTTER PPE 2/1/26	943.49
	198526 Total				6,307.46
	198527	2/12/2026	AUTOMATED GATE SERVICES, INC.	LABOR/MAINT MAIN GATE	470.00
	198527 Total				470.00
	198528	2/12/2026	BABCOCK LABORATORIES, INC	COLIFORMS	640.64
				GENERAL PHYSICAL ANALYSIS	60.00
				TDS ANALYSIS	40.72
	198528 Total				741.36
	198529	2/12/2026	BANNING POLICE OFFICERS ASSOC.	POLICE OFFICER ASSOC DUES DECEMBER 25	2,810.30
				POLICE OFFICER ASSOC DUES JANUARY 25	2,860.30
	198529 Total				5,670.60
	198530	2/12/2026	BEAUMONT DO IT BEST HOME CENTER	24"DUST MOP REFILL	14.00
				36"DUST MOP REFILL	34.46
				3PK 1/2 BL WOO WVN COVER	27.99
				4X5 WHITE FLEX TAPE	34.46
				6PK USG 2742 RADAR SL	260.76
				80 OZ INDUSTRIAL JUG	39.86
				PAINT REMOVER/SCOUR PAD	21.95
				RAINSUIT	84.03
				SINGLE SIDED KEY	7.71
				XL-TOGGLE BOLTS 3X16	12.84
	198530 Total				538.06
	198531	2/12/2026	BORDEN EXCAVATING, INC.	MEADOW LARK LN PIPELINER	219,219.00
	198531 Total				219,219.00
	198532	2/12/2026	BURNS &, KATHRYN & THOMAS	UB CR REFUND-FINALS 000006982	295.93
	198532 Total				295.93
	198533	2/12/2026	CELL BUSINESS EQUIPMENT (CBE)	PRINTERS 11/20-12/19/25	1,345.12
	198533 Total				1,345.12
	198534	2/12/2026	CHANDLER ASSET MANAGEMENT INC	ASSET/INVEST MGMT/REPORT	2,132.77
	198534 Total				2,132.77
	198535	2/12/2026	CHARLES TAYLOR ENVIRONMENTAL TECHIN	MOLD ASSESSMNT 5261WILSON	1,050.00

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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198535 Total				1,050.00
	198536	2/12/2026	CHARTER COMMUNICATIONS	172 N MURRAY ST 2/1/2026-2/28/2026	38.82
	198536 Total				38.82
	198537	2/12/2026	CINTAS CORPORATION	UNIFORM PURCHASE/LAUNDRY	348.23
				UNIFORM-MAINT/FLEET	189.18
				UNIFORM-MAINT/PARKS	53.88
				UNIFORM-ST/BUILD/MAINT	93.33
				UNIFORM-TRANSIT/DAR	136.57
				WATER/WASTEWATER UNIFORMS	601.82
	198537 Total				1,423.01
	198538	2/12/2026	CITY OF BANNING (BNG)	HANGER RENTAL-PARKS FEB26	197.57
	198538 Total				197.57
	198539	2/12/2026	CLA-VAL	WATER SUPPLIES	8,525.71
	198539 Total				8,525.71
	198540	2/12/2026	COUNTY OF RIVERSIDE DOEH	VECTOR CONTROL SVCS OCT-DEC25	4,373.07
	198540 Total				4,373.07
	198541	2/12/2026	CYBERTIME NETWORK COMMUNICATIONS	CITYWIDE LOOPED MICROWAVE	1,900.00
	198541 Total				1,900.00
	198542	2/12/2026	DOSS, TIFFANY	YOUTH BASKETBALL DOSS	60.00
	198542 Total				60.00
	198543	2/12/2026	ENGINEERING SOLUTIONS SERVICES INC	ENCMPMT GRNT MT NOV/DEC25	2,094.00
	198543 Total				2,094.00
	198544	2/12/2026	ENTERPRISE FM TRUST	#600,620,620,624,626,627, #628 STREET	4,308.45
				#800,801,817,830,831,833, #838,839,840,841,842,908	7,762.38
				ANIMAL CONTROL #80	927.47
				CODE ENF #437,#438	956.20
				ELECT#302,310,314,317,318	1,980.12
				ENGINEERING #1201	134.87
				FIRE #110,#431	912.11
				FIRE BLDG/SFTY #432	721.02
				METER #505	411.89
				PARKS #701,#702,#703,#704	1,365.34
				PD #40	618.05
				STREET #625	26.94
				VILLAGE #205	26.94
				WATER #802,#804	53.88
	198544 Total				20,205.66
	198545	2/12/2026	ENTERPRISE RENT-A-CAR	CAR RENTAL GOVERNMENT DAY 1/29/26	307.12
				COUNCIL MEMB ACA 26 CAR RENTAL TV2648	262.87
				COUNCIL MEMB ACA 26 CAR RENTAL TV2654	252.40
	198545 Total				822.39
	198546	2/12/2026	FAST LUBE & TUNE	OIL CHANGE #437/LABOR	74.02
				SMOG INSPECTION FEE #440	67.47
	198546 Total				141.49
	198547	2/12/2026	FRONTIER COMMUNICATIONS	SERVICE DATES 01/28/2026-2/27/2026	2,819.67
	198547 Total				2,819.67
	198548	2/12/2026	GARDA CL WEST INC	ARMORED SVCS FEB26	1,300.24
	198548 Total				1,300.24
	198549	2/12/2026	GAS COMPANY, THE	2041 W NICOLET ST 12/22/25-01/22/26	133.66
	198549 Total				133.66
	198550	2/12/2026	HAZEN AND SAWYER	WELL C8 CONST MGMT DEC25	6,118.60
	198550 Total				6,118.60
	198551	2/12/2026	HOME DEPOT #8987	DEPARTMENTAL SUPPLIES	56.76
				SCISSOR LIFT RENTAL	305.65
				WATER INVENTORY PO NUM 033610	256.45
	198551 Total				618.86
	198552	2/12/2026	I.B.E.W. LOCAL 47 (PAC)	PAC DUES DEC25	40.00
				PAC DUES JAN26	40.00
	198552 Total				80.00
	198553	2/12/2026	INFOSEND, INC	DATA PROCESS/PRINT/MAIL	2,574.51
	198553 Total				2,574.51
	198554	2/12/2026	INNOVATIVE FEDERAL STRATEGIES	LOBBYING SVCS JAN26	5,000.00
	198554 Total				5,000.00
	198555	2/12/2026	JNE POLYGRAPH LLC	PRE-EMPLOYMENT POLYGRAPH TESTING	450.00
	198555 Total				450.00
	198556	2/12/2026	KEPT COMPANIES INC	WASH/DISINFECT BUSES	571.63
	198556 Total				571.63
	198557	2/12/2026	LINCOLN FINANCIAL GROUP	LINCOLN GROUP LIFE	2,064.74
				LINCOLN LTD	2,985.82
				LINCOLN STD	4,820.67
				LINCOLN VOL LIFE BUY-UP	1,203.47
				LINCOLN VOL LIFE BUY-UP 1/1/26-1/31/26	114.75
	198557 Total				11,189.45
	198558	2/12/2026	MADRIGAL CHAVES, SERGIO	CERT RENEWAL GRADE D5 S MADRIAL	105.00
				CERT RENEWAL GRADE T2 S MADRIAL	60.00
	198558 Total				165.00
	198559	2/12/2026	MARIPOSA LANDSCAPES, INC	LANDSCAPE MAINT JAN26	12,674.07
	198559 Total				12,674.07
	198560	2/12/2026	MILLER, LEROY	COUNCIL MEMBR ACA 26 TRAVEL 1/20-23 TV2653	283.59
	198560 Total				283.59
	198561	2/12/2026	MYERS & SONS HI-WAY SAFETY INC.	OVERLAY STICKERS/AVGAS	210.11
	198561 Total				210.11
	198562	2/12/2026	ONESOURCE DISTRIBUTORS	ELEC INVENTORY PO NUM 033504	4,514.73
				ELEC INVENTORY PO NUM 033878	1,718.02

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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198562 Total				**6,232.75**
	198563	2/12/2026	ONLINE INFORMATION SERVICES	ONLINE UTILITY SERVICE/EX	393.56
	198563 Total				**393.56**
	198564	2/12/2026	ORANGE COUNTY WINWATER WORKS	WATER INVENTORY PO NUM 033883	164.86
	198564 Total				**164.86**
	198565	2/12/2026	PARKHOUSE TIRE, INC.	TIRE/RECYCLING FEE	144.84
	198565 Total				**144.84**
	198566	2/12/2026	PARTS AUTHORITY	12 V PASS CAR LT #360	145.94
				BELT TENSIONERT #245	173.60
				BELT TENSIONERT1 #246	208.75
				CREDIT 12 V PASS CAR LT	-19.40
				OIL FILTER/BRKCLNR #903	89.64
				OIL FILTLER #806	15.94
				OIL FILTLER #902	104.09
				PK WW+32	82.41
				PK WW+32/12 V PASS/BELT	231.78
				SPARK PLUG #650	2.78
	198566 Total				**1,035.53**
	198567	2/12/2026	PUBLIC AGENCY RETIREMENT SERVICES	PARS PLN ID#PH-ARS05A SVC PERIOD 09/30/2025	300.00
				PARS PLN ID#PH-ARS05A SVC PERIOD 12/31/2025	300.00
	198567 Total				**600.00**
	198568	2/12/2026	PYRAMID BUILDING & ENGINEERING	CHARLES BOOSTER STN/RESVR	441,845.90
				LINCOLN BOOSTER/FOREBAY	465,161.50
	198568 Total				**907,007.40**
	198569	2/12/2026	QUADIENT LEASING USA, INC	EQUIP LEASE JAN-MAR26	940.04
	198569 Total				**940.04**
	198570	2/12/2026	RACEWAY FORD INC	KIT TPMS SENSOR 115 #600	135.05
				RETAINER #702	12.33
	198570 Total				**147.38**
	198571	2/12/2026	RIV CO OFFICE OF ECONOMIC DEV	SPONSORSHIP RIVERSIDE PARTNERSHIP 5/18-20 BOOTH	4,300.00
	198571 Total				**4,300.00**
	198572	2/12/2026	RIVERSIDE, COUNTY OF	PARKING CITATION DEC25	50.00
				PARKING CITATION NOV25	73.00
				PARKING CITATION OCT25	25.00
	198572 Total				**148.00**
	198573	2/12/2026	RUSS BRANSON CONSULTING	PROF SVCS NOV25	1,562.50
	198573 Total				**1,562.50**
	198574	2/12/2026	SAN BERNARDINO PUBLIC EMPLOYEES	TEAMSTER DUES DECEMBER 2025	2,188.04
				TEAMSTER DUES JANUARY 2026	2,223.26
	198574 Total				**4,411.30**
	198575	2/12/2026	SCCI, INC DBA	SAFETY MEETING 1/8/26	250.00
	198575 Total				**250.00**
	198576	2/12/2026	SO CAL ARBOR CARE INC	TREE TRIMMING	3,370.00
	198576 Total				**3,370.00**
	198577	2/12/2026	SOUTHERN CALIFORNIA EDISON COMPANY	JOINT POLE AGREEMENT 1/14/26	9,588.00
	198577 Total				**9,588.00**
	198578	2/12/2026	SOUTHERN CALIFORNIA GAS CO	NATURAL GAS VEHICLE FUEL 1/1/26-2/1/26	950.92
	198578 Total				**950.92**
	198579	2/12/2026	SOUTHERN CALIFORNIA WEST COAST ELEC	REPAIR/MAINT-BUILDINGS	237.46
	198579 Total				**237.46**
	198580	2/12/2026	STAPLES BUSINESS ADVANTAGE	DUAL COUNTERFEIT DETECTOR	41.80
				TP DRYLINE CRCTN/CREAMER	41.23
	198580 Total				**83.03**
	198581	2/12/2026	SUPERION, LLC	NAVILINE ANNUAL MAINT FEE	28,280.02
	198581 Total				**28,280.02**
	198582	2/12/2026	TEC EQUIPMENT, INC	PULLEY FAN/IDLER/#245	311.00
	198582 Total				**311.00**
	198583	2/12/2026	TKE ENGINEERING, INC	BOOSTER MGMT/INSPC 12/25	63,847.93
	198583 Total				**63,847.93**
	198584	2/12/2026	TOP-LINE INDUSTRIAL SUPPLY, LCC	O RING STEEL ADAPTER #624	21.15
				O-RING KIT #824	48.25
	198584 Total				**69.40**
	198585	2/12/2026	VALSOFT CORPORATION INC.	SOFTWARE 9/1/25-8/31/26	6,445.20
	198585 Total				**6,445.20**
	198586	2/12/2026	VALSOFT CORPORATION INC.	DIGITIZED SIGNATURE UPDATE JAN 2026	0.00
	198586 Total				**0.00**
	198587	2/12/2026	VEOLIA WATER CONTRACT OPERATIONS US	COB O&M FEB26	78,662.50
	198587 Total				**78,662.50**
	198588	2/12/2026	VESTIS SERVICES LLC	UNIFORM-FSR/FIRST AID	224.30
	198588 Total				**224.30**
	198589	2/12/2026	WASTE MANAGEMENT OF THE IE	ADMIN & OTHER COSTS	-1,675.17
				DELINQUENT TAX ROLL REMITTANCES	244,227.24
				FRANCHISE FEE (12.5%)	-30,528.42
	198589 Total				**212,023.65**
	198590	2/12/2026	WATER ENVIRONMENT FEDERATION	WEF STUDENT MEM DUES HAHN 2/28/26	399.00
	198590 Total				**399.00**
	198591	2/12/2026	WELDOR'S SUPPLY AND STEEL	UN1956 GAS 75/25	46.59
	198591 Total				**46.59**
	198592	2/12/2026	WEST & ASSOCIATES ENGINEERING, INC	URBAN WATER MGMT PLAN	7,820.00
	198592 Total				**7,820.00**
	198593	2/12/2026	WHITE CAP LP	WATER SUPPLIES	893.35
	198593 Total				**893.35**
	198594	2/12/2026	WITTMAN ENTERPRISES, LLC	BILLING SVCS PERFORMED	2,551.50
	198594 Total				**2,551.50**

City of Banning
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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198595	2/19/2026	AECOM & WM LYLES VIII, A JOINT VENT	WWTP RECYCLED WTR UPGRD	2,119.43
	198595 Total				2,119.43
	198596	2/19/2026	AED ENERGY SERVICES LLC	PROF SVCS DEC25/JAN26	8,302.04
	198596 Total				8,302.04
	198597	2/19/2026	AHRENS, JOYCE	COMPENSATION P.V SOLAR	343.44
	198597 Total				343.44
	198598	2/19/2026	AIR EXCHANGE INC	RIV CNTY FS 89 FINAL RETENTION	1,874.14
	198598 Total				1,874.14
	198599	2/19/2026	ALBRIGHT, DILLON	WATER CERTIFICATE PER IBEW UTILITY MOU	145.00
	198599 Total				145.00
	198600	2/19/2026	ALL STAR ELITE SPORTS	RECREATION SUPPLIES	778.05
	198600 Total				778.05
	198601	2/19/2026	AMAZON BUSINESS	13X12 ERASE BOARD	45.75
				FILE FOLDERS	38.68
				HP COLOR LASER TONER	683.94
				SENIOR PROGRAM SUPPLIES	190.98
				USB THUMB DRIVE DUAL	23.91
	198601 Total				983.26
	198602	2/19/2026	AMERICAN FORENSIC NURSES	CHP BLOOD DRAWS	465.00
				STAND BY FEE MARCH26	1,233.00
	198602 Total				1,698.00
	198603	2/19/2026	ARMAS, JOSE	HOMELESS LIASION OFFICER MEALS 2/23 ARMAS	21.00
	198603 Total				21.00
	198604	2/19/2026	AT&T CALNET 2	SERVICE DATES 1/1/26-1/31/26	675.78
	198604 Total				675.78
	198605	2/19/2026	ATWORK PERSONNEL SERVICES	M BOND PPE 1/11/26	294.69
				M BOND PPE 2/1/26	371.91
				M BOND PPE 2/8/26	297.53
				POTTER PPE 2/8/26	1,572.48
	198605 Total				2,536.61
	198606	2/19/2026	AUER, WILLIAM	TUITION REIMBURSEMENT PER BPOA MOU AUER	621.00
	198606 Total				621.00
	198607	2/19/2026	BANNIE INVESTMENT, LLC	UB DEPOSIT REFUNDS/INTERE 000045170	15,700.00
				UB DEPOSIT REFUNDS/INTERE 000045172	373.00
	198607 Total				16,073.00
	198608	2/19/2026	BANNING VETERINARY HOSPITAL	MEDICAL EXAM 2601200068 2601200067,2601210032	357.00
				MEDICAL EXAM 2601250077	119.00
				MEDICAL EXAM 2602020037,2602020053	238.00
	198608 Total				714.00
	198609	2/19/2026	BEAUMONT DO IT BEST HOME CENTER	DISPOSABLE RESPIRATOR	81.43
				JANITORIAL SUPPLIES	69.58
				SUPPLIES-PARKS	79.07
	198609 Total				230.08
	198610	2/19/2026	CELL BUSINESS EQUIPMENT (CBE)	BLK/W/COLOR OVERAGE	249.37
	198610 Total				249.37
	198611	2/19/2026	CHARTER COMMUNICATIONS	CORPORATE YARD-CABLE 2/1/26-2/28/26	106.97
	198611 Total				106.97
	198612	2/19/2026	CICCS	PET INSURANCE 12/1/25-12/31/25	74.60
				PET INSURANCE JAN26	74.60
	198612 Total				149.20
	198613	2/19/2026	CINTAS CORPORATION	UNIFORM PURCHASE/LAUNDRY	367.29
				UNIFORM-MAINT/PARKS	53.88
				UNIFORM-ST/BUILD/MAINT	93.33
				UNIFORM-TRANSIT/DAR	136.57
	198613 Total				651.07
	198614	2/19/2026	CITY OF BANNING (BNG)	HANGER RENTAL-PD FEB26	383.20
	198614 Total				383.20
	198615	2/19/2026	CITY OF BANNING ELECTRIC UTILITY	M12A PROJECT 25-5002 3750 W WESTWARD	11,043.09
	198615 Total				11,043.09
	198616	2/19/2026	CITY OF BANNING UTILITIES OPV	120 E BRYANT 12/9/25-1/9/26	362.90
				146 N 4TH 12/9/25-1/9/26	274.22
				312 N 4TH ST C 12/8/25-1/8/26	166.76
	198616 Total				803.88
	198617	2/19/2026	COSTAR REALTY INFORMATION	COMMERCIAL REALTY INFO	451.07
	198617 Total				451.07
	198618	2/19/2026	COUTS HEATING & COOLING, INC	APPROVED QUOTED PRICE	1,891.85
				TRUCK CHARGE/LABOR	630.00
	198618 Total				2,521.85
	198619	2/19/2026	DAVISON, LOUIS	COMPENSATION P.V SOLAR	75.64
	198619 Total				75.64
	198620	2/19/2026	DESAI, AJIT	COMPENSATION P.V SOLAR	331.94
	198620 Total				331.94
	198621	2/19/2026	EEC ENVIRONMENTAL	PROF SVC 12/13/25-1/16/26	800.00
	198621 Total				800.00
	198622	2/19/2026	EIDE BAILLY LLP	AUDIT FYE 2024	158,803.00
				YEAREND CLOSE AUG25	9,451.00
				YEAREND CLOSE JUL25	19,770.25
	198622 Total				188,024.25
	198623	2/19/2026	ETHIER, JUSTIN	UB CR REFUND-FINALS 000054758	1.86
	198623 Total				1.86
	198624	2/19/2026	FIRST AMERICAN TITLE COMPANY	PRELIM REPORT APN 532-180-017	750.00
				PRELIM REPORT APN 532-180-049	750.00
	198624 Total				1,500.00
	198625	2/19/2026	FISHER, SHARON	COMPENSATION P.V SOLAR	210.64

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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198625 Total				**210.64**
	198626	2/19/2026	FRONTIER COMMUNICATIONS	951-197-0620 1/27/26-2/26/26	580.07
				951-849-6778 2/1/26-2/28/26	76.99
	198626 Total				**657.06**
	198627	2/19/2026	GAMINO, FERNANDO	UB CR REFUND-FINALS 000006066	114.38
	198627 Total				**114.38**
	198628	2/19/2026	GARDA CL WEST INC	EXCESS TIME JAN26	95.39
	198628 Total				**95.39**
	198629	2/19/2026	GAS COMPANY, THE	3900 W WILSON 1/10/26-2/9/26	137.27
	198629 Total				**137.27**
	198630	2/19/2026	GLICKMAN, SANDRA	COMPENSATION P.V SOLAR	206.52
	198630 Total				**206.52**
	198631	2/19/2026	GRANITE, HARRIET	COMPENSATION P.V SOLAR	209.83
	198631 Total				**209.83**
	198632	2/19/2026	GREYBAR PRINTING	BUSINESS CARDS SORIANO	121.20
	198632 Total				**121.20**
	198633	2/19/2026	HAGEN, JOHN	COMPENSATION P.V SOLAR	213.92
	198633 Total				**213.92**
	198634	2/19/2026	HOME DEPOT #8987	BUILD/SUPPLIES/TOOLS	407.90
				DEPARTMENTAL SUPPLIES	48.38
				TOOLS/MISC SUPPLIES	327.09
	198634 Total				**783.37**
	198635	2/19/2026	HUERTA, JAVIER	COMPENSATION P.V SOLAR	167.89
	198635 Total				**167.89**
	198636	2/19/2026	HUGHES, ALBERT & ANNA	COMPENSATION P.V SOLAR	200.72
	198636 Total				**200.72**
	198637	2/19/2026	I.B.E.W. LOCAL 47	GEN/UTILTY UNION DUES DECEMBER 2025	10,617.00
				GEN/UTILTY UNION DUES JANUARY 2026	10,647.40
	198637 Total				**21,264.40**
	198638	2/19/2026	IBEW LOCAL 47 RETIREE MEDICAL TRUST	PAYROLL SUMMARY	3,057.24
	198638 Total				**3,057.24**
	198639	2/19/2026	IDS GROUP, INC.	ANIMAL SHELTER ASSESSMENT	6,251.00
	198639 Total				**6,251.00**
	198640	2/19/2026	JEWS, NICOLE	PARMA CONF MEALS 2/24-27 JEWS	191.75
	198640 Total				**191.75**
	198641	2/19/2026	JON'S FLAGS & POLES, INC	FLAGS/SUPPLIES	724.08
	198641 Total				**724.08**
	198642	2/19/2026	KOBES, JOHN & ROSEMARIE	COMPENSATION P.V SOLAR	189.13
	198642 Total				**189.13**
	198643	2/19/2026	LEAL, JULIAN	HOMELESS LIASION OFFICER MEALS 2/23 LEAL	21.00
	198643 Total				**21.00**
	198644	2/19/2026	LEXISNEXIS RISK SOLUTIONS	INVESTIGATIVE SVCS	112.55
	198644 Total				**112.55**
	198645	2/19/2026	LIEBERT CASSIDY WHITMORE	BA060-00001	870.90
				BA060-00057	2,047.50
				BA060-00060	3,256.50
				BA060-00062	3,831.50
				BA060-00068	194.00
				BA060-00070	97.00
	198645 Total				**10,297.40**
	198646	2/19/2026	MARIPOSA LANDSCAPES, INC	LANDSCAPE MAINT JAN26	5,416.84
	198646 Total				**5,416.84**
	198647	2/19/2026	MATRIX CONSULTING GROUP LTD	COMP FEE/IMPACT STDY DC25	17,520.00
	198647 Total				**17,520.00**
	198648	2/19/2026	MATRIX CONSULTING GROUP LTD	COMP FEE/IMPACT STDY JA26	3,120.00
	198648 Total				**3,120.00**
	198649	2/19/2026	MATRIX CONSULTING GROUP LTD	COMP FEE/IMPACT STDY NV25	3,360.00
	198649 Total				**3,360.00**
	198650	2/19/2026	MIKE ROQUET CONSTRUCTION, INC.	ASPHALT RAMSEY/OMAR	11,790.00
	198650 Total				**11,790.00**
	198651	2/19/2026	MILLER, LARRY & BARBARA	COMPENSATION P.V SOLAR	194.95
	198651 Total				**194.95**
	198652	2/19/2026	MOTOROLA SOLUTIONS, INC.	SYSTEM UPGRADE 2026	28,500.71
	198652 Total				**28,500.71**
	198653	2/19/2026	MUNOZ, RENE	LEADERSHIP 1 OF 8 MEALS 2/23-25 MUNOZ	240.25
	198653 Total				**240.25**
	198654	2/19/2026	NICE, JAMES	COMPENSATION P.V SOLAR	161.58
	198654 Total				**161.58**
	198655	2/19/2026	OBRY, DAVID & PAMELA	COMPENSATION P.V SOLAR	215.79
	198655 Total				**215.79**
	198656	2/19/2026	ORTEGA, SALVADOR	COMPENSATION P.V SOLAR	195.39
	198656 Total				**195.39**
	198657	2/19/2026	PACKHAM & TOOMEY, INC	DUSTO MONTHLY INSPECTION	135.00
	198657 Total				**135.00**
	198658	2/19/2026	PAGLIA, JOAN	COMPENSATION P.V SOLAR	168.48
	198658 Total				**168.48**
	198659	2/19/2026	PAQUETTE, MAY	COMPENSATION P.V SOLAR	995.45
	198659 Total				**995.45**
	198660	2/19/2026	PARS	PAYROLL SUMMARY	369.99
	198660 Total				**369.99**
	198661	2/19/2026	PARTS AUTHORITY	CREDIT EXIDE BATTERY	-19.40
				OIL FILTER/SWITCH #243	85.97
	198661 Total				**66.57**
	198662	2/19/2026	PAYPRO ADMINISTRATORS	COBRA ADMIN SVCS JAN26	115.00

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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198662 Total				**115.00**
	198663	2/19/2026	**PINNACLE PETROLEUM INC**	CARB RENEWABLE DIESEL	1,849.98
	198663 Total				**1,849.98**
	198664	2/19/2026	**POULTER, HANNAH**	TUITION REIMBURSEMENT PER BPOA MOU POULTER	459.00
	198664 Total				**459.00**
	198665	2/19/2026	**PRATT, FRANCIS & JUDITH**	COMPENSATION P.V SOLAR	0.00
	198665 Total				**0.00**
	198666	2/19/2026	**PROBST, JULIA**	UB CR REFUND-FINALS 000011746	1,196.46
	198666 Total				**1,196.46**
	198667	2/19/2026	**RE CHAFFEE CONSTRUCTION INC**	WELL C8 CONST MGMT DEC25	788,050.00
				WELL C8 CONST MGMT JAN26	43,000.00
				WELL C8 CONST MGMT NOV25	63,000.00
	198667 Total				**894,050.00**
	198668	2/19/2026	**RIVERSIDE COUNTY SHERIFF-PSEC**	CNTY RIV PUBLIC SAFETY EC JAN26	14,976.48
	198668 Total				**14,976.48**
	198669	2/19/2026	**ROWLEY, KATHLEEN**	COMPENSATION P.V SOLAR	135.89
	198669 Total				**135.89**
	198670	2/19/2026	**RUFFIN, STEPHEN**	COMPENSATION P.V SOLAR	250.17
	198670 Total				**250.17**
	198671	2/19/2026	**SATEC, INC**	DATA IMPRT 2/1/26-1/31/27	87,225.02
	198671 Total				**87,225.02**
	198672	2/19/2026	**SCHLENSKER, PETER & DEBORAH**	COMPENSATION P.V SOLAR	216.29
	198672 Total				**216.29**
	198673	2/19/2026	**SCPPA**	COB RESDI #11-2025	29,484.57
	198673 Total				**29,484.57**
	198674	2/19/2026	**SHRED-IT USA, LLC**	SHREDDIG SVCS-PD	178.07
	198674 Total				**178.07**
	198675	2/19/2026	**SIBOLE, KOLEEN**	COMPENSATION P.V SOLAR	142.44
	198675 Total				**142.44**
	198676	2/19/2026	**SLOVAK BARON EMPEY MURPHY & PINKNEY**	PROF SVCS JAN26	108,336.93
	198676 Total				**108,336.93**
	198677	2/19/2026	**SOUTHERN CALIFORNIA EDISON**	HIGHLAND HOME RD/SO WESTWARD 1/1/26-1/31/26	96.03
				LATE PAYMENT CHARGE 1/1/26-1/31/26	0.77
	198677 Total				**96.80**
	198678	2/19/2026	**SOUTHERN CALIFORNIA GAS CO**	NATURAL GAS VEHICLE FUEL 1/12/26-2/1/26	2,956.93
	198678 Total				**2,956.93**
	198679	2/19/2026	**STAPLES BUSINESS ADVANTAGE**	DEPARTMENTAL SUPPLIES	835.58
				HEATER/TIP CHARGE SYNC CB	138.95
				HP 206A TONER/COLOR	407.19
				LABELS 24UP RECTANGL WH	25.31
				LTWT PROTECTOR 100PK	18.40
	198679 Total				**1,425.43**
	198680	2/19/2026	**STATE OF CALIFORNIA DOJ**	MISCELLANEOUS SERVICES	1,876.98
	198680 Total				**1,876.98**
	198681	2/19/2026	**TELEPACIFIC COMMUNICATIONS**	CENTRAL SERVICE PHONE SVC 2/16/26-3/15/26	1,669.64
	198681 Total				**1,669.64**
	198682	2/19/2026	**TURBO DATA SYSTEMS INC**	CITATION PROCESSING	317.88
	198682 Total				**317.88**
	198683	2/19/2026	**VORISEK, ADAM**	COMPENSATION P.V SOLAR	212.36
	198683 Total				**212.36**
	198684	2/19/2026	**WAGES, ROBERT & ANN**	COMPENSATION P.V SOLAR	157.67
	198684 Total				**157.67**
	198685	2/19/2026	**WALLS, JAMES**	CDL DRIVING SCHOOL CLASSA PER IBEW UTILITY MOU	3,000.00
	198685 Total				**3,000.00**
	198686	2/19/2026	**WILLDAN ENGINEERING**	B&S SVCS JAN26	35,905.00
				PLN REV/INSPECT JAN26	18,510.00
	198686 Total				**54,415.00**
	198687	2/19/2026	**WILLIAMS, JOHN**	COMPENSATION P.V SOLAR	314.91
	198687 Total				**314.91**
	198688	2/19/2026	**WILLIS, CAROL**	UB CR REFUND-FINALS 000016268	9.25
	198688 Total				**9.25**
	198689	2/19/2026	**XENIA PACIFIC, INC**	POSTER PRINTED/VINYL	219.27
	198689 Total				**219.27**
	198690	2/26/2026	**AECOM & WM LYLES VIII, A JOINT VENT**	WWTP RECYCLED WTR UPGRD	0.00
	198690 Total				**0.00**
	198691	2/26/2026	**ALBERT A. WEBB ASSOCIATES**	SUN LAKES EXT 10/26-11/22	19,598.50
	198691 Total				**19,598.50**
	198692	2/26/2026	**ALL STAR ELITE SPORTS**	PORT AUTHORITY/LOGO CHEST	59.77
				SPORTS GEAR/ LOGO CHECT	262.45
	198692 Total				**322.22**
	198693	2/26/2026	**ALL AMERICAN BUILDING SERVICES**	RAMSEY CRSWLK 11/20-12/31	44,070.00
	198693 Total				**44,070.00**
	198694	2/26/2026	**ALLRED, DAVID AND ELEANOR**	COMPENSATION P.V SOLAR	364.25
	198694 Total				**364.25**
	198695	2/26/2026	**ALTEC CAPITAL SERVICES, LLC**	DT-85 LEASE# 276271	9,366.00
				REGISTRATION ADMIN FEE	150.50
	198695 Total				**9,516.50**
	198696	2/26/2026	**ALTEC INDUSTRIES, INC.**	REPAIR/MAINT-EQUIPMENT	1,447.18
	198696 Total				**1,447.18**
	198697	2/26/2026	**AMAZON BUSINESS**	ADJ CUBICLE HANGER	7.53
				DEPARTMENTAL SUPPLIES	70.05
				GRIPS THUMB PROTECTORS	7.52
				POSTER BOARD DB SIDED	58.17
				UNIVERSAL BOND PAPER	96.38

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TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	**198697 Total**				**239.65**
	198698	2/26/2026	**ATWORK PERSONNEL SERVICES**	COOPER PPE2.8.26	1,693.50
				COOPER PPE2/15/26	1,656.00
				HARO PPE 1/11/26	563.76
				HARO PPE 1/18/26	1,409.41
				HARO PPE 1/25/26	996.07
				HARO PPE 2/1/26	1,138.37
				HARO PPE 2/15/26	1,138.37
				HARO PPE 2/22/26	426.89
				HARO PPE 2/8/26	1,118.04
				INZUNZA PPE2/15/26	1,635.12
				INZUNZA PPE2/8/26	1,518.70
				M BOND PPE 1/25/26	148.76
				M BOND PPE 2/15/26	297.53
				VILLALOBOS PPE 2/8/26	941.80
	198698 Total				**14,682.32**
	198699	2/26/2026	**AUTOMATED GATE SERVICES, INC.**	FUEL ISLAND GATE/MAINT	280.00
	198699 Total				**280.00**
	198700	2/26/2026	**AVILA, JOSE**	TUITION REIMBURSEMENT PER GEN MOU-AVILA	4,000.00
	198700 Total				**4,000.00**
	198701	2/26/2026	**BEACON BID**	ARCHIVE/USER SEATS/PRC AI	6,375.00
	198701 Total				**6,375.00**
	198702	2/26/2026	**BEAUMONT BASIN WATERMASTER**	DATA REQUESTS/TASKS	10,744.00
	198702 Total				**10,744.00**
	198703	2/26/2026	**BEAUMONT DO IT BEST HOME CENTER**	BUILD MAINT-SUPPLIES	49.38
				COUPLING/ST ELBOW 4"	10.00
				REPAIR/MAINT SUPPLIES	249.74
	198703 Total				**309.12**
	198704	2/26/2026	**BECERRA, DOLORES AND ALFRED**	COMPENSATION P.V SOLAR	562.87
	198704 Total				**562.87**
	198705	2/26/2026	**BIBBO, ROBERT & MARCIA**	COMPENSATION P.V SOLAR	163.68
	198705 Total				**163.68**
	198706	2/26/2026	**BUNCH, JAMES & BRENDA**	COMPENSATION P.V SOLAR	243.83
	198706 Total				**243.83**
	198707	2/26/2026	**CALIFORNIA INTERNET DBA GEOLINKS**	BLD/ PERMIT INTAKE FEE REFUND PERMIT#BU24-01050	284.00
				FIRE INSPECTION FEE REFUND PERMIT#BU24-01050	284.00
	198707 Total				**568.00**
	198708	2/26/2026	**CALIFORNIA WATER EFFICIENCY PARTNER**	CALWEP MEMBERSHIP 2026 DUES	3,581.50
	198708 Total				**3,581.50**
	198709	2/26/2026	**CALIFORNIA WATER ENVIRONMENT**	COLL SYS MAINT GRADE 1 GONZALES 5/1/26-4/30/27	114.00
				COLL SYS MAINT GRADE 1 MIKESELL 5/1/26-4/30/27	114.00
				MEMBERSHIP THORNTON 5/1/26-4/30/27	251.00
	198709 Total				**479.00**
	198710	2/26/2026	**CANON FINANCIAL SERVICES, INC**	PRINTER-PD 2/10-3/9/26	332.16
	198710 Total				**332.16**
	198711	2/26/2026	**CASC ENGINEERING AND CONSULTING INC**	PROF SVCS 1/31/26	5,572.00
	198711 Total				**5,572.00**
	198712	2/26/2026	**CDW GOVERNMENT, LLC**	COMPUTER HARDWARE	258.40
				DELL PRO MAX MCRO	1,641.35
	198712 Total				**1,899.75**
	198713	2/26/2026	**CELL BUSINESS EQUIPMENT (CBE)**	BLK/W/COLOR OVERAGE	125.45
	198713 Total				**125.45**
	198714	2/26/2026	**CINTAS CORPORATION**	UNIFORM-MAINT/PARKS	53.88
				UNIFORM-ST/BUILD/MAINT	93.33
				WATER/WASTEWATER UNIFORMS	300.91
	198714 Total				**448.12**
	198715	2/26/2026	**CITY OF BANNING UTILITIES OPV**	120 E BRYANT 12/9/25-1/9/26	793.51
				312 N 4TH ST C 11/7/25-12/8/25	158.45
	198715 Total				**951.96**
	198716	2/26/2026	**CLA-VAL**	PREVENTATIVE MAINT	23,103.13
				WATER SUPPLIES	8,027.37
				WATER-SUPPLIES	3,825.55
	198716 Total				**34,956.05**
	198717	2/26/2026	**DAVIS, RAYMOND**	UB CR REFUND-FINALS 000015802	186.45
	198717 Total				**186.45**
	198718	2/26/2026	**ED CONWAY**	HANGAR E4 DEPOSIT REFUND ED CONWAY PD 08/05/2014	270.00
	198718 Total				**270.00**
	198719	2/26/2026	**FLYNN, SHERI**	COUNCIL MEMBER ACADEMY TRAVEL 1/20-23 TV2655	713.87
	198719 Total				**713.87**
	198720	2/26/2026	**FOSTER & FOSTER CONSULTING**	GASB 75 DISCLOSURE REPORT	2,500.00
	198720 Total				**2,500.00**
	198721	2/26/2026	**FOSTER, SCOTT**	CPRS CONF MEALS 3/10-13 FOSTER	194.25
	198721 Total				**194.25**
	198722	2/26/2026	**FRONTIER COMMUNICATIONS**	951-197-0006 2/5/26-3/4/26	1,010.00
	198722 Total				**1,010.00**
	198723	2/26/2026	**G & G ENVIRONMENTAL COMPLIANCE, INC**	PROF SVCS JAN26	547.50
	198723 Total				**547.50**
	198724	2/26/2026	**GARRETT CAMPBELL & MILINDA ESCUDERO**	COMPENSATION P.V SOLAR	818.42
	198724 Total				**818.42**
	198725	2/26/2026	**GAS COMPANY, THE**	146 N 4TH 1/16/26-2/17/26	28.46
				172 N MURRAY ST 1/16/26-2/17/26	157.89
				2041 W NICOLET ST	14.30
				2041 W NICOLET ST LATE FEE	0.10
				99 E RAMSEY 1/16/26-2/17/26	50.10

City of Banning
Warrant Detail List February 2026

TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	198725 Total				250.85
	198726	2/26/2026	GOLDEN BELL PRODUCTS INC	SEWER ROACH CONTROL	22,638.00
	198726 Total				22,638.00
	198727	2/26/2026	HASENPFLUG, RICK	COMPENSATION P.V SOLAR	263.32
	198727 Total				263.32
	198728	2/26/2026	HEIDT, ANGELO	CAPPO CONF TRAVEL 1/31-2/4 HEIDT	198.09
	198728 Total				198.09
	198729	2/26/2026	HOME DEPOT #8987	BEHR ALK/3300 SG 116OZ	76.04
				HEAVY DUTY/RAIL/BRACKET	134.36
				TOOLS & SUPPLIES	322.17
	198729 Total				532.57
	198730	2/26/2026	HUCKABEY, JAMES AND SHARON	COMPENSATION P.V SOLAR	670.47
	198730 Total				670.47
	198731	2/26/2026	INFOSEND, INC	DATA PROCESS/PRINT/MAIL	11,525.13
	198731 Total				11,525.13
	198732	2/26/2026	JASON GARRISON AND JESSICA MORALES	COMPENSATION P.V SOLAR	332.27
	198732 Total				332.27
	198733	2/26/2026	JILI FOREVER LLC	ULF TOILET REBATE 255 E NICOLET ST	30.00
	198733 Total				30.00
	198734	2/26/2026	KEN GRODY FORD REDLANDS	KIT TPMS SENSOR #34	278.26
				KIT/BRAKE LINING #38	1,698.74
	198734 Total				1,977.00
	198735	2/26/2026	MACK, THELMA AND REYNOLDS	COMPENSATION P.V SOLAR	590.04
	198735 Total				590.04
	198736	2/26/2026	MALLORY SAFETY AND SUPPLY LLC	SAFETY EQUIPMENT	24.41
	198736 Total				24.41
	198737	2/26/2026	MARCELL, JOSEPH SCOTT	COMPENSATION P.V SOLAR	249.94
	198737 Total				249.94
	198738	2/26/2026	MARINITA-SAGE RANCHO, LLC	UB CR REFUND-FINALS 000009014	4,637.34
	198738 Total				4,637.34
	198739	2/26/2026	MORGAN, AMANDA	CPRS CONF MEALS 3/10-13 MORGAN	194.25
	198739 Total				194.25
	198740	2/26/2026	MUNOZ, MARIBEL	CAPPO CONF TRAVEL 1/31-2/4 MUNOZ	317.90
	198740 Total				317.90
	198741	2/26/2026	ORTIZ, MICHAEL	COMPENSATION P.V SOLAR	239.19
	198741 Total				239.19
	198742	2/26/2026	PACIFIC HYDROTECH CORP	WELL M12A EQUIP/IMPR 1/26	259,350.00
	198742 Total				259,350.00
	198743	2/26/2026	PAPPADATO, C K AND EVA	COMPENSATION P.V SOLAR	763.38
	198743 Total				763.38
	198744	2/26/2026	PEDRAZA, DANIEL AND EMILY	COMPENSATION P.V SOLAR	211.72
	198744 Total				211.72
	198745	2/26/2026	PINNACLE PETROLEUM INC	UNLEADED CARB ETH	22,207.76
	198745 Total				22,207.76
	198746	2/26/2026	POWER GRADE INC	UB CR REFUND-FINALS 000022564	388.41
	198746 Total				388.41
	198747	2/26/2026	QUINN COMPANY	ELEMENT KIT #824	92.62
	198747 Total				92.62
	198748	2/26/2026	REMY CORPORATION	DIGIACOMO WK END 1/11/26	110.00
				DIGIACOMO WK END 1/4/26	1,870.00
	198748 Total				1,980.00
	198749	2/26/2026	RIV. CO. FIRE DEPARTMENT	2ND QTR OCT-DEC 25/26 FIRE PROTECTION SVCS	1,082,791.66
	198749 Total				1,082,791.66
	198750	2/26/2026	RODRIGUEZ, MANUEL	TUITION REIMBURSEMENT PER BPOA MOU RODRIGUEZ	1,365.00
	198750 Total				1,365.00
	198751	2/26/2026	RUGENSTEIN, CHARLES	COMPENSATION P.V SOLAR	26.96
	198751 Total				26.96
	198752	2/26/2026	SITEONE LANDSCAPE SUPPLY	HERBICIDES/WEED CONTROL	1,907.99
				LESCO/LIQ HERBICIDE 2.5	202.57
	198752 Total				2,110.56
	198753	2/26/2026	SOFTWARE ONE, INC	AZURE SIMPLE SOFTWARE	3,368.40
				BACKUP SIMPLE STANDARD	1,890.00
	198753 Total				5,258.40
	198754	2/26/2026	SOUTHERN CALIFORNIA EDISON	DEL RITA BOOSTER 1/13/26-2/11/26	102.29
				WELL 10 1/13/26-2/11/26	1,796.16
				WELL 11 1/13/26-2/11/26	309.86
				WELL 12 1/13/26-2/11/26	453.67
				WELL 9 1/13/26-2/11/26	36.61
	198754 Total				2,698.59
	198755	2/26/2026	STAPLES BUSINESS ADVANTAGE	DEPARTMENTAL SUPPLIES	98.99
				LOCKLAND BK CHAIR	215.49
	198755 Total				314.48
	198756	2/26/2026	STC TRAFFIC INC	SIGNAL HARDWARE UPGRADE	3,310.00
	198756 Total				3,310.00
	198757	2/26/2026	STONE, DIANE	COMPENSATION P.V SOLAR	216.00
	198757 Total				216.00
	198758	2/26/2026	SUPERB ENGINEERING, INC.	LIONS PARK IRR CONV DEC25	381,135.25
	198758 Total				381,135.25
	198759	2/26/2026	TAYLOR'S PLUMBING LLC	REPAIR/MAINT-BUILDINGS	660.00
	198759 Total				660.00
	198760	2/26/2026	TEC EQUIPMENT, INC	FOOT BRAKE VALVE #243	143.01
	198760 Total				143.01
	198761	2/26/2026	TETRA TECH INC.	PROF SVCS 11/30/25	1,743.75
	198761 Total				1,743.75

City of Banning
Warrant Detail List February 2026

TYPE	Number	Date	Vendor Name	Description	Sum of Transaction Amount
CHECK	**198762**	2/26/2026	**TOP-LINE INDUSTRIAL SUPPLY, LCC**	STEEL ADAPTER	4.15
				STEEL ADAPTER #824	27.15
	198762 Total				**31.30**
	198763	2/26/2026	**UNITED STATES POSTAL SERVICE**	PO BOX 1177 2026 12 MONTH RENEWAL	420.00
				PO BOX 985 2026 12 MONTH RENEWAL	268.00
				PO BOX 998 2026 12 MONTH RENEWAL	420.00
				PO BOX SURCHARGE POSITIVE PAY ISSUE 2X	30.00
	198763 Total				**1,138.00**
	198764	2/26/2026	**VCS ENVIRONMENTAL**	PROF SVCS 1/31/26	937.50
	198764 Total				**937.50**
	198765	2/26/2026	**VEOLIA WATER CONTRACT OPERATIONS US**	COB O&M DEC25	78,662.50
	198765 Total				**78,662.50**
	198766	2/26/2026	**VERIZON WIRELESS SERVICES, LLC**	ANIMAL CONTROL CELL PHONE 01/02/2026-02/01/2026	38.37
				BUILDING & SAFETY CELLS 01/02/2026-02/01/2026	146.21
				BUILDING MAINT CELL PHONE 01/02/2026-02/01/2026	76.74
				CITY CLERK CELL PHONE 01/02/2026-02/01/2026	26.12
				CITY COUNCIL CELL PHONE 01/02/2026-02/01/2026	206.90
				CITY COUNCIL NEW PHONES 01/02/2026-02/01/2026	287.34
				CODE ENFORCE CELL PHONE 01/02/2026-02/01/2026	76.74
				DIAL-A-RIDE CELL PHONE 01/02/2026-02/01/2026	181.06
				DISPATCH CELLS 01/02/2026-02/01/2026	26.12
				ECONOMIC DEV CELL PHONE 01/02/2026-02/01/2026	43.59
				ELECTRIC NEW PHONE 01/02/2026-02/01/2026	1,578.18
				ENGINEERING CELL PHONE 01/02/2026-02/01/2026	195.13
				FINANCE CELL PHONE 01/02/2026-02/01/2026	184.72
				FIRE DEPT CELL PHONE 01/02/2026-02/01/2026	40.01
				FLEET CELL PHONE 01/02/2026-02/01/2026	76.74
				GOV ACCESS CELL PHONE 01/02/2026-02/01/2026	26.12
				HR CELL PHONE 01/02/2026-02/01/2026	201.90
				INFO SERVICES CELL PHONE 01/02/2026-02/01/2026	153.48
				METER SERVICES CELL PHONE 01/02/2026-02/01/2026	185.47
				OEP GRANT CELL PHONE 01/02/2026-02/01/2026	38.37
				OPPORTUNITY VILLAGE 01/02/2026-02/01/2026	153.48
				PARKS CELL PHONE 01/02/2026-02/01/2026	105.72
				PLANNING CELL PHONE 01/02/2026-02/01/2026	218.57
				POLICE DEPT CELLS 01/02/2026-02/01/2026	1,352.49
				POLICE NEW PHONES 01/02/2026-02/01/2026	171.56
				RECREATION CELLS 01/02/2026-02/01/2026	249.88
				REFUSE CELL PHONE 01/02/2026-02/01/2026	38.37
				SENIOR CENTER CELL PHONE 01/02/2026-02/01/2026	38.37
				STREETS DEPT CELLS 01/02/2026-02/01/2026	328.65
				TRANSIT CELL PHONE 01/02/2026-02/01/2026	829.01
				UTILITY BILLING CELL 01/02/2026-02/01/2026	38.37
				WASTEWATER CELL PHONE 01/02/2026-02/01/2026	115.11
				WATER CELL PHONE 01/02/2026-02/01/2026	941.82
	198766 Total				**8,370.71**
	198767	2/26/2026	**VESTIS SERVICES LLC**	UNIFORM-FSR/FIRST AID	224.30
	198767 Total				**224.30**
	198768	2/26/2026	**VISION SECURITY SYSTEMS**	MONITOR FEB-APR26	710.00
	198768 Total				**710.00**
	198769	2/26/2026	**WAGNER, ROBERT**	COMPENSATION P.V SOLAR	470.38
	198769 Total				**470.38**
	198770	2/26/2026	**WASTE MANAGEMENT 0F THE IE**	CONTAINER JAN 2026 CHARGE	763.92
	198770 Total				**763.92**
	198771	2/26/2026	**WEAVER GRADING INC**	CANYON STRMWTR PERCOLTN	42,723.60
	198771 Total				**42,723.60**
	198772	2/26/2026	**WEINBERG, MARK & JUDY**	COMPENSATION P.V SOLAR	222.07
	198772 Total				**222.07**
	198773	2/26/2026	**WESTERN RIVERSIDE COUNTY**	MHSCP FEES JAN 2026 QTR 1	157,010.00
	198773 Total				**157,010.00**
	198774	2/26/2026	**WILLDAN FINANCIAL SERVICES**	ANNUAL DISCLOSURE INFO #2004-1 FAIR OAKS RANCH	950.00
	198774 Total				**950.00**
	198775	2/26/2026	**YARYAN, MARY**	TUITION REIMBURSEMENT PER TEAMSTERS MOU YARYAN	495.00
	198775 Total				**495.00**
	198776	2/26/2026	**YOSI ABITBULS**	FIRE PLAN CHECK REFUND PERMIT#BU25-00673	189.00
	198776 Total				**189.00**
	198777	2/26/2026	**1ST MISSION BAPTIST CHURCH**	COMPENSATION P.V SOLAR	139.37
	198777 Total				**139.37**
CHECK Total					**6,392,013.63**
WIRES	**1187**	2/18/2026	**RIVERSIDE PUBLIC UTILITIES**	CAPACITY EXPENSE JANUARY 2026	577,797.07
				CRR REVENUE JANUARY 2026	-5,666.79
				ENERGY EXPENSE JANUARY 2026	196,766.11
				ENERGY REVENUE JANUARY 2026	-1,569.55
				INTEREST REVENUE JANUARY 2026	-3,121.17
				S&D EXPENSE JANUARY 2026	51,224.00
				TRANS EXPENSE JANUARY 2026	471,758.99
				TRANS REVENUE JANUARY 2026	-56,534.31
	1187 Total				**1,230,654.35**
	1188	2/26/2026	**U.S. BANK**	INTEREST DUE PAYMENT	35,161.25
	1188 Total				**35,161.25**
	1189	2/26/2026	**U.S. BANK**	INTEREST DUE PAYMENT	386,781.13
	1189 Total				**386,781.13**
WIRES Total					**1,652,596.73**
Grand Total					**10,774,608.89**

Voided Checks

February 2026

Issue Date (Original)	Check (Original)	Vendor #	Reason	Void Amount	Issue Date (Reissue)	Check (Reissue)	Vendor #	Reissued Amount
2/5/2026	198465	8736	LOST IN MAIL	$ 455.00	3/19/2026	199028	8736	$ 455.00
2/12/2026	198586	9044	LOST IN MAIL	$ 625.00	3/19/2026	199087	9044	$ 625.00
2/19/2026	198665	6266	TORN CHECK	$ 212.66	3/19/2026	199057	6266	$ 212.66
2/26/2026	198690	8945	LOST IN MAIL	$ 26,971.64	3/19/2026	198978	8945	$ 26,971.64
TOTALS				**$28,264.30**				**$28,264.30**

Manual Payroll

February 2026

Start	End	Date	Description		Check Total
198514	198520	2/6/2026	Warrant Register	$	8,942.92
14054	14058	2/20/2026	Warrant Register	$	2,264.31
TOTALS				**$**	**11,207.23**
	CHECKS USED	**12**			

VOUCHER USE LOG

March 2026

Start	End	Date	Description		Check Total		Remittance Total
198778	198849	3/5/2026	WARRANT REGISTER	$	292,624.91	$	292,624.91
198850	198977	3/12/2026	WARRANT REGISTER	$	531,257.41	$	531,257.41
198978	199100	3/19/2026	WARRANT REGISTER	$	852,381.63	$	823,346.38
TOTALS				**$**	**1,676,263.95**	**$**	**1,647,228.70**
				$	**1,676,263.95**	**$**	**1,647,228.70**
			RETAINANGE	$	11,432.49		
			VOIDED CHECKS	$	770.95		
			REMITTANCE AMOUNT			$	1,686,925.49
			WELLS FARGO-Direct Deposit ACH	$	1,312,259.95		
			OTHER ACH	$	1,574,619.66		
			WIRES	$	1,446,013.85		
			TOTAL WIRES/ACH			$	4,332,893.46
GRAND TOTAL REMITTANCE AMOUNT						**$**	**6,019,818.95**
GRAND TOTAL PER WARRANT DETAIL LISTING						**$**	**6,019,818.95**
						$	**-**

** Manual Payroll, not part of Warrant Register $ 4,529.44

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	9008535	3/2/2026	EMPOWER ANNUITY INSURANCE COMPANY	457 LOAN PAYMENTS PPE 02/15/26 PD 02/20/26	14,070.83
				457 PRE TAX CONTRIBUTIONS PPE 02/15/26 PD 02/20/26	29,081.98
				457 ROTH CONTRIBUTIONS PPE 02/15/26 PD 02/20/26	1,084.00
	9008535 Total				44,236.81
	9008536	3/2/2026	WINDSTREAM SERVICES, LLC	PHONE SVCS-99 E RAMSEY 12/27/2025-1/26/2026	5,566.80
	9008536 Total				5,566.80
	9008537	3/2/2026	WINDSTREAM SERVICES, LLC	PHONE SVCS-176 E LINCOLN 12/27/2025-1/26/2026	1,197.87
	9008537 Total				1,197.87
	9008538	3/2/2026	WINDSTREAM SERVICES, LLC	PHONE SVCS-125 E RAMSEY 12/27/2025-1/26/2026	1,195.69
	9008538 Total				1,195.69
	9008539	3/3/2026	AMERICAN FIDELITY ASSURANCE	DEPENDENT CARE DEC2025	1,163.32
				HEALTH FSA DEC2025	9,315.14
	9008539 Total				10,478.46
	9008540	3/5/2026	CA. ST. PUBLIC EMPLOYEES	RETIREMENT BENEFITS PPE 01/18/26 PD 01/23/26	155,028.58
	9008540 Total				155,028.58
	9008541	3/5/2026	CA. ST. PUBLIC EMPLOYEES	RETIREMENT BENEFITS PPE 02/01/26 PD 02/06/26	154,878.22
	9008541 Total				154,878.22
	9008542	3/5/2026	CA. ST. PUBLIC EMPLOYEES	EMPLOYER CONTRIBUTION CLASSIC 12/22/25-01/04/26	629.49
	9008542 Total				629.49
	9008543	3/5/2026	CORPORATION SERVICE COMPANY	RECORDING FEES RELEASE OF LIENS	70.10
	9008543 Total				70.10
	9008544	3/6/2026	WELLS FARGO BANK	PAYROLL PPE 03/01/26 PD 03/06/26	664,582.85
	9008544 Total				664,582.85
	9008545	3/6/2026	INTERNAL REVENUE SERVICE	FEDERAL INCOME TAX PPE 03/01/26 PD 03/06/26	112,599.00
				FICA MEDICARE/REGULAR PPE 03/01/26 PD 03/06/26	155,888.74
	9008545 Total				268,487.74
	9008546	3/9/2026	CA. ST. EMPLOYMENT DEV. DEPT.	STATE INCOME TAX PPE 03/01/26 PD 03/06/26	51,463.57
	9008546 Total				51,463.57
	9008547	3/9/2026	INVOICE CLOUD INC	CREDIT CARD SYSTEM-UB	9,655.10
	9008547 Total				9,655.10
	9008548	3/9/2026	WELLS FARGO CARD SERVICES INC	AGUA PURA VIDA WATER REFILL	12.50
				AMAZON MKTPL DIVIDED FILE FOLDRS	260.74
				AMAZON MKTPL OFFICE SUPPLIES	173.45
				ARCO FUEL-SOFTWARE TRNG	40.00
				BANNING COC 2/18 BARRINGTON SUNRISE BRKFT	35.88
				BANNING COC 2/4 BARRINGTON INSTALL DIN	128.13
				BANNING COC 2/4 FLYNN INSTALLATION DIN	128.13
				BANNING COC 2/4 GIBBS INSTALLATION DIN	128.13
				BANNING COC 2/4 LOPEZ INSTALLATION DIN	128.13
				BANNING COC 2/4 MILLER INSTALLATION DIN	128.13
				BANNING COC 2/4 ROYCE INSTALLATION DIN	128.13
				BANNING COC 2/4 WALLACE INSTALLATION DIN	128.13
				BEAUMONT COC 3/3 MILLER COC EVENT	30.00
				BESTBUYMKT TREADMILL-2	646.48
				CANVA GRAPHICS SUBSCRIPTION	12.99
				CHEVRON HIXSON-COB PUMP DOWN	92.80
				COLUMN PN 2/24 PHN TUMF FEE	359.10
				COLUMN PN 2/27 PHN MASTER FEE SCHEDULE	354.20
				COLUMN PN 2/6 PC VACANCY	91.81
				COLUMN PN 2/6 PHN ORD1616	179.51
				COLUMN PN 2/6 PRC VACANCY	93.69
				CONVERSION FEE SUBSCRIPTION FEE	1.79
				CRICUT SUBSCRIPTION	119.88
				DESERT PALM CLEANERS REFUSE SAFETY VESTS	52.50
				DNH GODADDY BANNINGCONNECT DOMAIN	22.19
				DOLLAR TREE HAPPINESS CAMPAIGN	21.17
				DOMINOS 2/19 PARK CLEAN UP	32.28
				DOUBLETREE 1/25-30 MORGAN ICI CORE TRNG WK1	956.50
				DOUBLETREE 2/1-6 MORGAN ICI CORE TRNG WK2	1,031.50
				DOUBLETREE 2/22-25 MUNOZ SLI CRS	516.81
				EB SOCAL HOUSEHOLD HHW INFO EXCHANGE	35.00
				EUSERC DEPT MEMBERSHIP	200.00
				FAST 5 XPRESS CAR WASH MEMBERSHIP	39.99
				FLIGHT LIGHT INC AIRPORT-SUPPLIES	327.52
				GALLS UNIFORM AYALA	442.61
				GALLS UNIFORM-AYALA	217.50
				GALLS UNIFORM-KUPKA	1,537.44
				GOOGLETV GOOGLE TV	7.99
				GOPHER FAMILY BRANDS BASKETBALLS-YOUTH LEAGUE	194.28
				HOME DEPOT SUPPLIES	119.45
				HOTEL SALINA 2/13-20 ERF-2-R CLIENT 5388E34F2	285.00
				HOTEL SALINA 2/13-20 ERF-2-R CLIENT D880F6898	285.01
				HOTEL SALINA 2/20-27 ERF-2-R CLIENT 5388E34F2	285.00
				HOTEL SALINA 2/20-27 ERF-2-R CLIENT D880F6898	285.00
				HOTEL SALINA 2/27-3/6 ERF-2-R CLIENT 5388E34F2	285.00
				HOTEL SALINA 2/27-3/6 ERF-2-R CLIENT D880F6898	285.00
				HOTEL SALINA 2/6-13 ERF-2-R CLIENT 5388E34F2	285.00
				HOTEL SALINA 2/6-13 ERF-2-R CLIENT D880F6898	285.00
				ICSC-NY 5/18-20 GIBBS ICSC CONF	1,100.00
				INSTACART SUBSCRIP INTERVIEW SNACKS	4.99

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	**9008548**	3/9/2026	**WELLS FARGO CARD SERVICES INC**	LA VILLA BURGER 2/24 COUNCIL MEETING	245.19
				LIVING DESERT 2/21 ENTRY FEES OEP	1,965.20
				MAGNUM ELECTRONICS INC #56 RADIO CABLE	116.06
				MSAIE BENAVIDES MSA REG	108.16
				MSAIE SALAZAR MSA REGISTRATION	108.16
				NRPA OPERATING ONLINE TRAINING SEMINARS	176.00
				PANERA BREAD 2/21 56 OEP LIVING DESERT	940.63
				PANERA SIP CLUB DISPUTING CHARGE	4.08
				PEACEKEEPER PRODUCTS BATON REPAIRS	86.19
				PELRA IL ROSSI MEMBERSHIP	162.50
				PELRA INV-23342 BENAVIDES MBSHP	49.00
				PELRA INV-23503 BENAVIDES FMLA CRS	49.00
				POSTAL ANNEX LIVESCAN FEE-PARKS	70.00
				PRI MGMT GROUP 3/12-13 CHAGOLLA CA LE RECORDS	374.25
				PRI MGMT GROUP 3/12-13 SORIANO CA LE RECORDS	499.00
				RIV COUNTY GANG 3/10-12 HALVERSON IE GANG CONF	280.00
				RIV COUNTY GANG 3/10-12 MENDOZA IE GANG CONF	280.00
				RUSSOS ITALIAN 2/5 SPECIAL COUNCIL MEETING	172.39
				RVSD SHERIFF 3/17 KUPKA ARREST&CNTRL	131.84
				RVSD SHERIFF 3/17 ROBINSON ARREST&CNTRL	131.84
				RVSD SHERIFF 3/17 SWITHENBANK ARREST/CNTRL	131.84
				RVSD SHERIFF 4/14 KUPKA FIREARMS	192.61
				RVSD SHERIFF 4/14 MIXON ARREST&CNTRL	131.84
				RVSD SHERIFF 4/14 MIXON FIREARMS	192.61
				RVSD SHERIFF 4/14 ROBINSON FIREARMS	192.61
				RVSD SHERIFF 4/14 SWITHENBANK FIREARMS	192.61
				RVSD SHERIFF 5/14 CAMPA FIREARMS	192.61
				SGP DESIGN & PRINT ENVELOPES	446.09
				SHELL OIL #47 COB PUMP DOWN	101.15
				SHELL OIL 1/29 YOUTH IN GOVT DAY	35.00
				SHELL OIL FLEET CAR WASH JAN26	234.00
				SMART AND FINAL SUPPLIES	66.95
				SOUTHWEST 2/23 REFUND PARMA CONF	(35.00)
				STATERBROS 2/14 BEAR PARTY	66.63
				SUPER SURVEY SURVEY SVC-SUBSCRIPTION	179.00
				SWA PREMSEAT 2/24 JEWS PARMA CONF	38.00
				TOWN & COUNTRY 1/31-2/4 ALGIERS CAPPO CONF	1,225.92
				TOWN & COUNTRY 1/31-2/4 MUNOZ CAPPO CONF	1,225.92
				TOWN & COUNTRY 2/1-4 HEIDT CAPPO CONF	919.44
				ULINE SHIP SUPPLIES P&E SUPPLIES	335.55
				WALL DECAL WORLD PARK & REC WALL DECAL	140.08
				WALL DECAL WORLD SALES TAX	(10.08)
				WELDORS SUPPLY STEEL METAL PLATES-POST ANCHOR	28.53
				WHEN I WORK INC SCHEDULING SOFTWARE	150.00
				WM.COM BATTERY DISPOSAL BINS	310.32
				WM.COM SALES TAX	(22.32)
				XENIA PACIFIC, INC. UNIFORM-WEISE	86.20
	9008548 Total				**25,239.06**
	9008549	3/11/2026	**CA. ST. PUBLIC EMPLOYEES**	ADMIN FEE FOR ACTIVE MAR2026	180.78
				ADMIN FEE FOR RETIRED MAR2026	9.80
				ANTHEM BL CROSS MAR2026	2,502.97
				BL SHLD ACCESS MAR2026	41,673.15
				BL SHLD TRIO (RETRO) MAR2026	(1,705.12)
				BL SHLD TRIO MAR2026	82,868.94
				KAISER HMO (RETRO) MAR2026	2,519.53
				KAISER HMO ACTIVE ELECT MAR2026	969.05
				KAISER HMO MAR2026	81,981.63
				PA BILLING ER SHARE-RETIR MAR2026	218.70
				PEACE OFFICERS RESEARCH A MAR2026	1,057.00
				PERS GOLD (RETRO) MAR2026	(1,536.05)
				PERS GOLD MAR2026	14,208.45
				PERS PLATINUM MAR2026	1,431.81
	9008549 Total				**226,380.64**
	9008550	3/11/2026	**CA. ST. PUBLIC EMPLOYEES**	REPLACEMENT BENEFIT CONTR	6,730.08
	9008550 Total				**6,730.08**
	9008551	3/11/2026	**CA. ST. PUBLIC EMPLOYEES**	RETIREMENT BENEFITS PEPRA, NEW	2,172.29
	9008551 Total				**2,172.29**
	9008552	3/11/2026	**CA. ST. PUBLIC EMPLOYEES**	ADMIN FEE FOR ACTIVE MAR2026	1.15
				PERS PLATINUM-ELECTED MAR2026	1,431.81
	9008552 Total				**1,432.96**
	9008553	3/11/2026	**CA. ST. PUBLIC EMPLOYEES**	ADMIN FEE- LATE PAYROLL REPORTING	400.00
	9008553 Total				**400.00**
	9008554	3/11/2026	**CA. ST. PUBLIC EMPLOYEES**	ADMIN FEE FOR RETIRED ANNUITANT	1,000.00
	9008554 Total				**1,000.00**
	9008555	3/12/2026	**EMPOWER ANNUITY INSURANCE COMPANY**	457 LOAN PAYMENTS PPE 03/01/26 PD 03/06/26	14,617.60
				457 PRE TAX CONTRIBUTIONS PPE 03/01/26 PD 03/06/26	29,081.98
				457 ROTH CONTRIBUTIONS PPE 03/01/26 PD 03/06/26	1,084.00
	9008555 Total				**44,783.58**
	9008556	3/13/2026	**CORPORATION SERVICE COMPANY**	RECORDING FEES - DOCS RECONVEYANCE	16.70
	9008556 Total				**16.70**

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
ACH	**9008557**	3/16/2026	**WELLS FARGO BANK**	VEBA CONTRIBUTIONS PPE 01/04/26 PD 01/09/26	200.00
				VEBA CONTRIBUTIONS PPE 01/18/26 PD 01/23/26	200.00
				VEBA CONTRIBUTIONS PPE 02/01/26 PD 02/06/26	200.00
				VEBA CONTRIBUTIONS PPE 02/15/26 PD 02/20/26	200.00
				VEBA CONTRIBUTIONS PPE 03/01/26 PD 03/06/26	200.00
	9008557 Total				**1,000.00**
	9008558	3/18/2026	**TASC**	TASC NESP PPE 02/01/26 PD 02/06/26	564.58
	9008558 Total				**564.58**
	9008559	3/19/2026	**BLUEBEAM, INC**	ANNUAL SUBSCRIPTION FEE 1/6/26-1/5/27	5,943.24
	9008559 Total				**5,943.24**
	9008560	3/19/2026	**WINDSTREAM SERVICES, LLC**	PHONE SVCS-125 E RAMSEY 01/27/26-02/26/26	1,203.10
	9008560 Total				**1,203.10**
	9008561	3/20/2026	**WELLS FARGO BANK**	PAYROLL PPE 03/15/26 PD 03/20/26	647,677.10
	9008561 Total				**647,677.10**
	9008562	3/20/2026	**INTERNAL REVENUE SERVICE**	FEDERAL INCOME TAX PPE 03/15/26 PD 03/20/26	109,906.31
				FICA MEDICARE/REGULAR PPE 03/15/26 PD 03/20/26	153,226.54
	9008562 Total				**263,132.85**
	9008563	3/23/2026	**CA. ST. EMPLOYMENT DEV. DEPT.**	STATE INCOME TAX PPE 03/15/26 PD 03/20/26	49,709.42
	9008563 Total				**49,709.42**
	9008564	3/23/2026	**CA. ST. EMPLOYMENT DEV. DEPT.**	UNEMPLOYMENT BENEFITS	9,354.00
	9008564 Total				**9,354.00**
	9008565	3/23/2026	**WINDSTREAM SERVICES, LLC**	PHONE SVCS-99 E RAMSEY 1/27/26-2/26/26	5,592.20
	9008565 Total				**5,592.20**
	9008566	3/23/2026	**WINDSTREAM SERVICES, LLC**	PHONE SVCS-176 E LINCOLN 1/27/26-2/26/26	1,200.51
	9008566 Total				**1,200.51**
	9008567	3/26/2026	**CA. ST. PUBLIC EMPLOYEES**	ADMIN FEE- LATE PAYROLL REPORTING	600.00
				RETIREMENT BENEFITS PPE 02/15/26 PD 02/20/26	180,585.85
	9008567 Total				**181,185.85**
	9008568	3/31/2026	**EMPOWER ANNUITY INSURANCE COMPANY**	457 LOAN PAYMENTS PPE 03/15/26 PD 03/20/26	15,004.19
				457 PRE TAX CONTRIBUTIONS PPE 03/15/26 PD 03/20/26	28,551.98
				457 ROTH CONTRIBUTIONS PPE 03/15/26 PD 03/20/26	1,134.00
	9008568 Total				**44,690.17**
ACH Total					**2,886,879.61**
Check	**198778**	3/5/2026	**ALL AMERICAN BUILDING SERVICES**	UB CR REFUND-FINALS 51642	576.68
	198778 Total				**576.68**
	198779	3/5/2026	**ALL PHASE ELECTRIC SUPPLY**	ELEC INVENTORY PO NUM 033897	266.99
	198779 Total				**266.99**
	198780	3/5/2026	**ALTA LANGUAGE SERVICES INC**	BILINGUAL TESTING	138.00
	198780 Total				**138.00**
	198781	3/5/2026	**ALTEC INDUSTRIES, INC.**	LABOR/SHOP SUPLLIES #343	919.46
	198781 Total				**919.46**
	198782	3/5/2026	**AMAZON BUSINESS**	COFFEE SUPPLIES	44.33
				DEPARTMENTAL SUPPLIES	430.92
				REMOTE SWITCH GATE	19.40
	198782 Total				**494.65**
	198783	3/5/2026	**ANIXTER, INC**	ELEC INVENTORY PO NUM 033898	37.71
	198783 Total				**37.71**
	198784	3/5/2026	**ARMAS, JOSE**	IMPAIRED DRIVING MEALS 03/12-13 ARMAS	42.00
	198784 Total				**42.00**
	198785	3/5/2026	**ATBACKGROUNDS**	BACKGROUND SCREEN	276.26
	198785 Total				**276.26**
	198786	3/5/2026	**ATWORK PERSONNEL SERVICES**	COOPER PPE 2/22/26	1,304.10
				POTTER PPE 2/15/26	1,572.48
				POTTER PPE 2/22/26	1,257.98
	198786 Total				**4,134.56**
	198787	3/5/2026	**AVILA, VINCENT**	CPCA SYMPOSIUM MEALS 3/15-18 VAVILA	154.75
	198787 Total				**154.75**
	198788	3/5/2026	**BARRY ANINAG INVESTIGATIONS LLC**	ADMINISTRATIVE INVESTIGATION	3,441.00
	198788 Total				**3,441.00**
	198789	3/5/2026	**BEAUMONT CHERRY VALLEY WATER**	WELL ELECTRICITY 12/23/25-1/22/26	1,918.75
				WELL MAINTENANCE ELECTRIC 11/21/25-12/22/25	1,915.61
	198789 Total				**3,834.36**
	198790	3/5/2026	**BREMCO CONSTRUCTION INC**	UB CR REFUND-FINALS 55542	59.36
	198790 Total				**59.36**
	198791	3/5/2026	**BURKE, WILLIAMS & SORENSON LLP**	LEGAL SVCS	44,197.20
	198791 Total				**44,197.20**
	198792	3/5/2026	**CASAS REALTY**	UB CR REFUND-FINALS 19560	13.75
	198792 Total				**13.75**
	198793	3/5/2026	**CHAGOLLA, HEATHER**	RECORDS MGMT MEALS 3/12-13 CHAGOLIA	42.00
	198793 Total				**42.00**
	198794	3/5/2026	**CHANEY, TRAVIS**	REBATE RESIDENTIAL HEAT PUMP UNIT	6,600.00
	198794 Total				**6,600.00**
	198795	3/5/2026	**CHARTER COMMUNICATIONS**	CORPORATE YARD-FIBER 2/25/26-3/24/26	999.55
	198795 Total				**999.55**
	198796	3/5/2026	**CHARTER COMMUNICATIONS**	CITY HALL 2/25/26-3/24/26	132.72
	198796 Total				**132.72**
	198797	3/5/2026	**CHARTER COMMUNICATIONS**	3900 W WILSON 2/25/26-3/24/26	254.63
	198797 Total				**254.63**
	198798	3/5/2026	**CICCS**	EYEMED VISION ADJUSTMENT	24.33
				EYEMED VISION JAN26	1,277.39

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198798 Total				1,301.72
	198799	3/5/2026	CINTAS CORPORATION	UNIFORM PURCHASE/LAUNDRY	700.28
				UNIFORM-MAINT/FLEET	94.59
				WATER/WASTEWATER UNIFORMS	300.91
	198799 Total				1,095.78
	198800	3/5/2026	CITY OF BANNING (BNG)	HANGER RENTAL MAR26	197.57
				HANGER RENTAL-CM MAR26	185.89
	198800 Total				383.46
	198801	3/5/2026	CONCENTRA MEDICAL CENTERS	PRE-EMPLOYMENT DOT RE-CERT PHYSICALS	1,136.00
	198801 Total				1,136.00
	198802	3/5/2026	CORE & MAIN, LP	WATER INVENTORY PO NUM 033851	149.28
				WATER SUPPLIES	1,626.77
	198802 Total				1,776.05
	198803	3/5/2026	COUNSELING TEAM INTERNATIONAL, THE	PSYCHOLOGICAL ASSESSMENT	1,296.75
	198803 Total				1,296.75
	198804	3/5/2026	CYBERTIME NETWORK COMMUNICATIONS	INT CIRCUIT - CITY HALL	699.00
	198804 Total				699.00
	198805	3/5/2026	DELTA DENTAL INSURANCE COMPANY	DENTAL-HMO JAN26	861.34
	198805 Total				861.34
	198806	3/5/2026	DELTA DENTAL OF CALIFORNIA	DENTAL-PPO ADJUSTMENT	206.90
				DENTAL-PPO JAN26	12,405.45
	198806 Total				12,612.35
	198807	3/5/2026	FRONTIER COMMUNICATIONS	213-181-7186 2/19/26-3/18/26	600.48
	198807 Total				600.48
	198808	3/5/2026	GAS COMPANY, THE	AQUATICS 1/16/2026-2/17/26	15.78
				COMM CENTER 1/16/2026-2/17/26	94.81
				LATE FEE 1/16/26-2/17/26	3.34
				PARKS & REC 1/16/26-2/17/26	15.78
				SR CNTR 1/16/26-2/17/26	499.24
	198808 Total				628.95
	198809	3/5/2026	HALVERSON, ALEC	IE GANG CONF MEALS 3/10-12 HALVERSON	70.00
	198809 Total				70.00
	198810	3/5/2026	HIXSON, JOSHUA	DRIVING/PIT MEALS 3/14 HIXON	21.00
	198810 Total				21.00
	198811	3/5/2026	HOME DEPOT #8987	SCOTCH HVYDUTY 54YRD TAPE 33571	109.43
				TOOLS & SUPPLIES	529.47
	198811 Total				638.90
	198812	3/5/2026	IBEW LOCAL 47 RETIREE MEDICAL TRUST	PAYROLL SUMMARY	3,002.81
	198812 Total				3,002.81
	198813	3/5/2026	INFOSEND, INC	DATA PROCESS/PRINT/MAIL	4,850.19
	198813 Total				4,850.19
	198814	3/5/2026	KIMLEY-HORN AND ASSOCIATES, INC	HARGRAVE GRD JAN26	84,432.36
	198814 Total				84,432.36
	198815	3/5/2026	LEAL, JULIAN	IMPAIRED DRIVING MEALS 3/12-13 LEAL	42.00
	198815 Total				42.00
	198816	3/5/2026	LIEBERT CASSIDY WHITMORE	PROF LEGAL SVCS	5,579.00
	198816 Total				5,579.00
	198817	3/5/2026	LINCOLN FINANCIAL GROUP	LINCOLN GROUP LIFE	2,064.74
				LINCOLN LTD	2,985.82
				LINCOLN STD	4,820.67
				LINCOLN VOL LIFE BUY-UP	1,318.22
	198817 Total				11,189.45
	198818	3/5/2026	MENDOZA, SAMUEL	IE GANG CONF MEALS 3/10-12 MENDOZA	240.25
	198818 Total				240.25
	198819	3/5/2026	MUNOZ, RENE	DRIVING/PIT MEALS 3/14 MUNOZ	21.00
	198819 Total				21.00
	198820	3/5/2026	MYERS & SONS HI-WAY SAFETY INC.	STREET/TRAFFIC/MAINT/SHIP	1,401.05
	198820 Total				1,401.05
	198821	3/5/2026	NHA ADVISORS, LLC	2015 REFUNDING ELECTRIC REVENUE BONDS	3,000.00
				2015 WATER ENTERPRIZE REVENUE BONDS	3,000.00
				2016 TAX ALLOCATION REFUNDING BONDS	6,000.00
				2019 WATERWASTE ENTERPRIZ REFUNDING REV BONDS	4,000.00
				2022 MASTER LEASE AGREE VACTOR TRUCK	1,500.00
				EXPENSES DATA HDL TABS-FY24	900.00
				EXPENSES DATA HDL TABS-FY25	675.00
	198821 Total				19,075.00
	198822	3/5/2026	NIETO, FRANCISCO	DRIVING/PIT MEALS 3/14 NIETO	21.00
	198822 Total				21.00
	198823	3/5/2026	O'REILLY AUTO PARTS	BATTERY #819	53.64
				CREDIT PS HOSE ASBY	(30.69)
				CREDIT PWR STG HOSE #901	(8.47)
				ROCKER SWTCH #626	8.22
	198823 Total				22.70
	198824	3/5/2026	ONESOURCE DISTRIBUTORS	ELEC INVENTORY PO NUM 033504	3,426.45
	198824 Total				3,426.45
	198825	3/5/2026	ORANGE COUNTY WINWATER WORKS	WATER INVENTORY PO NUM 033869	6.59
				WATER INVENTORY PO NUM 033894	1,984.84
	198825 Total				1,991.43
	198826	3/5/2026	PARS	PAYROLL SUMMARY	344.60
	198826 Total				344.60

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198827	3/5/2026	PAYPRO ADMINISTRATORS	COBRA ADMIN SERVICE DEC2025	115.00
	198827 Total				115.00
	198828	3/5/2026	PRESCOTT, KEVIN	IMPAIRED DRIVING MEALS 3/12-13 PRESCOTT	42.00
	198828 Total				42.00
	198829	3/5/2026	PUBLIC ENTITY RISK MANAGEMENT	LIABILITY TRUST ACCOUNT Q3 FY2025-26	13,000.00
	198829 Total				13,000.00
	198830	3/5/2026	ROEBUCK, ALYSSA	DRIVING/PIT MEALS 3/14 ROEBUCK	21.00
	198830 Total				21.00
	198831	3/5/2026	ROYCE, RICHARD	COUNCIL MEMBER ACADEMY TRAVEL 1/20-23 TV2654	951.17
	198831 Total				951.17
	198832	3/5/2026	SATELLITE PHONE STORE	IRIDIUM MONTHLY EMERGENCY	307.95
	198832 Total				307.95
	198833	3/5/2026	SCCI, INC DBA	SAFETY MEETING 1/29/26	250.00
	198833 Total				250.00
	198834	3/5/2026	SHRED-IT USA, LLC	SHREDDING SVCS-ELEC	149.08
	198834 Total				149.08
	198835	3/5/2026	SITEONE LANDSCAPE SUPPLY	CREDIT DEPT SUPPLIES	(523.33)
				DEPARTMENTAL SUPPLIES	697.26
	198835 Total				173.93
	198836	3/5/2026	SO CAL JOINT POLE COMMITTEE	OPERATING EXPENSES JAN2026	2,520.74
	198836 Total				2,520.74
	198837	3/5/2026	SORIANO, NATLLELY	RECORDS MGMT MEALS 3/12-13 SORIANO	42.00
	198837 Total				42.00
	198838	3/5/2026	STAPLES BUSINESS ADVANTAGE	DEPARTMENTAL SUPPLIES/PEN	87.08
				POST-IT 1/2 FLAG 4PK	40.17
	198838 Total				127.25
	198839	3/5/2026	STATE OF CALIFORNIA DOJ	FINGERPRINTS	588.00
	198839 Total				588.00
	198840	3/5/2026	TASC	ADMINISTRATION FEE	1,246.05
	198840 Total				1,246.05
	198841	3/5/2026	TEXAS LIFE INSURANCE COMPANY	TEXAS LIFE INSURANCE DEC2025	4,867.29
	198841 Total				4,867.29
	198842	3/5/2026	THOMPSON COBURN, LLP	FED ENERGY REG COM LEGAL	8,436.32
	198842 Total				8,436.32
	198843	3/5/2026	ULTIMATE ROOF	ROOF REPAIR	1,465.29
	198843 Total				1,465.29
	198844	3/5/2026	USGS	UB CR REFUND-FINALS 56942	585.45
	198844 Total				585.45
	198845	3/5/2026	VCS ENVIRONMENTAL	PROF SVCS JAN26	862.75
	198845 Total				862.75
	198846	3/5/2026	VESTIS SERVICES LLC	UNIFORM-FSR/FIRST AID	112.15
	198846 Total				112.15
	198847	3/5/2026	VIGILANT LLC	MEDR: CONTRACTED AMOUNT	2,976.00
				MNDR: CITY HALL & PD	5,632.55
	198847 Total				8,608.55
	198848	3/5/2026	WALTERS WHOLESALE ELECTRIC, INC.	ELEC INVENTORY PO NUM 033899	3,480.33
				ELEC INVENTORY PO NUM 033916	18,743.11
	198848 Total				22,223.44
	198849	3/5/2026	WELDOR'S SUPPLY AND STEEL	FLAT STEEL PLATE/CUT FEE	552.80
	198849 Total				552.80
	198850	3/12/2026	ALFREDO AND MARIA ANGUIANO	COMPENSATION P.V SOLAR FINAL TRUE-UP	220.10
	198850 Total				220.10
	198851	3/12/2026	ALLGOOD DRIVING SCHOOL, INC	DRIVING CLASS FEB2026	81.90
	198851 Total				81.90
	198852	3/12/2026	ALTEC CAPITAL SERVICES, LLC	LEASAE #276271	9,366.00
	198852 Total				9,366.00
	198853	3/12/2026	AMAZON BUSINESS	10 HEADSET LIFTER GRAY	37.46
				DEPARTMENTAL SUPPLIES	32.28
				FILE CABINET 2 DRAWER	163.77
				RECREATION SUPPLIES	234.93
				WIFI ADAPTER FOR DESKTOP	12.92
	198853 Total				481.36
	198854	3/12/2026	ANIXTER, INC	ELEC INVENTORY PO NUM 033754	7,882.52
				ELEC INVENTORY PO NUM 033787	377.13
				ELEC INVENTORY PO NUM 033870	2,844.60
				ELEC INVENTORY PO NUM 033915	54,256.09
	198854 Total				65,360.34
	198855	3/12/2026	ARCE, PAUL	GUITAR INSTRUCTION FEB2026	224.00
	198855 Total				224.00
	198856	3/12/2026	ASBURY ENVIRONMENTAL SERVICES DBA	RECYCLING SERVICES/OIL	279.05
	198856 Total				279.05
	198857	3/12/2026	AT&T CALNET 2	PHONE SVCS-PD 1/22/26-2/21/26	211.93
				PHONE SVCS-PD 2/1/26-2/28/26	675.58
	198857 Total				887.51
	198858	3/12/2026	AT&T MOBILITY LLC	PHONE SVCS-PD 1/12/26-2/11/26	1,885.68
	198858 Total				1,885.68
	198859	3/12/2026	ATWORK PERSONNEL SERVICES	AYALA PPE3/1/26	1,803.20
				COOPER PPE3/1/26	1,656.00
				GOMEZ PPE3/1/26	820.15
				HARO PPE 3/1/26	943.94

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198859	3/12/2026	ATWORK PERSONNEL SERVICES	POTTER PPE 3/1/26	1,572.48
	198859 Total				6,795.77
	198860	3/12/2026	BABCOCK LABORATORIES, INC	COLIFORMS	1,182.72
				GENERAL PHYSICAL ANALYSIS	330.00
				NITRATE-NITROGEN	53.56
				TDS ANALYSIS	162.88
	198860 Total				1,729.16
	198861	3/12/2026	BANNING GLASS MIRROR & SCREEN	GLASS REPAIR/INSTALL	291.97
	198861 Total				291.97
	198862	3/12/2026	BARR DOOR, INC	REPAIR-MAIN ENTRANCE DOOR	9,832.87
	198862 Total				9,832.87
	198863	3/12/2026	BEAUMONT DO IT BEST HOME CENTER	12PK 9V PROCELL BATTERY	35.55
				18.5 OZ WSP&HORNET KILLER	22.80
				3003BC SNP 3/4 RSE NIC	16.33
				6OZ AEROSOL LUBRICANT	16.15
				KEY RING/SINGLE SIDED KEY	35.23
				RAZORLITE EDC KNIFE	48.48
				REPAIR/MAINT SUPPLIES	62.13
				SPANNER WRENCH	15.07
				SUPER WHEEL CHOCK	35.54
				TAPE/PAINT SUPPLIES	48.84
				TOOLS/SUPPLIES	46.26
	198863 Total				382.38
	198864	3/12/2026	BENHAR, DIANA T	ZUMBA INSTRUCTION FEB2026	182.00
	198864 Total				182.00
	198865	3/12/2026	BETTY AND ROGER BEIDELMAN	COMPENSATION P.V SOLAR FINAL TRUE-UP	102.52
	198865 Total				102.52
	198866	3/12/2026	BILLY SCOTT	COMPENSATION P.V SOLAR FINAL TRUE-UP	849.60
	198866 Total				849.60
	198867	3/12/2026	BLAISDELL'S BUSINESS PRODUCTS	PAPER-PD	792.87
	198867 Total				792.87
	198868	3/12/2026	BROWN DOG TRUST	UB CR REFUND-FINALS 15024	100.39
	198868 Total				100.39
	198869	3/12/2026	BROWN, SHAEQUICE BRANAY	DANCE INSTRUCTION FEB2026	78.40
	198869 Total				78.40
	198870	3/12/2026	BURKE, WILLIAMS & SORENSON LLP	PROF SVCS FEB26	38,605.16
				PROF SVCS JAN26	425.00
	198870 Total				39,030.16
	198871	3/12/2026	BUSINESS TELECOMMUNICATION	MITEL WIFI IP PHONES	763.39
	198871 Total				763.39
	198872	3/12/2026	CA. ST. DEPT. OF CONSERVATION	SMIP FEE-4TH QUARTER 2025	5,611.35
	198872 Total				5,611.35
	198873	3/12/2026	CALIF BUILDING STANDARDS COMMISSION	CA BUILDING STANDARD FEE QUARTER ENDING 12/31/2025	1,377.00
	198873 Total				1,377.00
	198874	3/12/2026	CAMPA, ERIC	ARREST & CONTROL/BATON MEALS 3/19 CAMPA	21.00
	198874 Total				21.00
	198875	3/12/2026	CANON FINANCIAL SERVICES, INC	PRINTER CONTRACT CHARGE	1,548.56
	198875 Total				1,548.56
	198876	3/12/2026	CELL BUSINESS EQUIP-LEASING	FPI MAILING EQUIPMENT-FOL	439.04
	198876 Total				439.04
	198877	3/12/2026	CELL BUSINESS EQUIPMENT (CBE)	PRINTERS 1/20/26-2/19/26	1,784.26
				PRINTERS 12/20/25-1/19/26	2,933.38
	198877 Total				4,717.64
	198878	3/12/2026	CHANDLER ASSET MANAGEMENT INC	ASSET/INVEST MGMT/REPORT	2,137.92
	198878 Total				2,137.92
	198879	3/12/2026	CHARLES AND LINDA GEHRKEN	COMPENSATION P.V SOLAR FINAL TRUE-UP	1,780.83
	198879 Total				1,780.83
	198880	3/12/2026	CHARTER COMMUNICATIONS	172 N MURRAY ST 3/1/26-3/31/26	41.99
	198880 Total				41.99
	198881	3/12/2026	CHARTER COMMUNICATIONS	CORPORATE YARD-CABLE 3/1/26-3/31/26	112.27
	198881 Total				112.27
	198882	3/12/2026	CHARTER COMMUNICATIONS	CABLE SER-CITY HALL FIBER 2/25/26-3/24/26	999.55
	198882 Total				999.55
	198883	3/12/2026	CHRISTINE SHAW	WALK IT INSTRUCTION FEB2026	157.50
	198883 Total				157.50
	198884	3/12/2026	CINTAS CORPORATION	JANITORIAL SUPPLIES	124.44
				UNIFORM PURCHASE/LAUNDRY	350.14
				UNIFORM-MAINT/FLEET	283.77
				UNIFORM-MAINT/PARKS	161.64
				UNIFORM-ST/BUILD/MAINT	186.66
				UNIFORM-TRANSIT/DAR	1,060.81
				WATER/WASTEWATER UNIFORMS	586.65
	198884 Total				2,754.11
	198885	3/12/2026	CITY OF BANNING (BNG)	HANGAR RENT-PD	383.20
	198885 Total				383.20
	198886	3/12/2026	CITY OF BANNING UTILITIES OPV	120 E BRYANT 1/9/26-2/10/26	472.89
				146 N 4TH 1/9/26-2/10/26	267.92
	198886 Total				740.81
	198887	3/12/2026	COASTAL BOILER WORKS INC	REPAIR-BOILER	6,080.00
	198887 Total				6,080.00

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198888	3/12/2026	CONCENTRA MEDICAL CENTERS	PRE-EMPLOYMENT DOT RE-CERT PHYSICALS	132.00
	198888 Total				132.00
	198889	3/12/2026	COSTAR REALTY INFORMATION	COMMERCIAL REALTY MAR26	451.07
	198889 Total				451.07
	198890	3/12/2026	COUNSELING TEAM INTERNATIONAL, THE	EMPLOYEE SUP SVC MAR2026	955.50
	198890 Total				955.50
	198891	3/12/2026	CUSTOM TROPHIES & UNEEK AWARDS	CUSTOM AWARDS	1,337.45
	198891 Total				1,337.45
	198892	3/12/2026	CYBERTEK COMPUTER & NETWORKING SVCS	PROF SVCS AUG-DEC 2025	7,912.50
	198892 Total				7,912.50
	198893	3/12/2026	CYBERTIME NETWORK COMMUNICATIONS	INT CIRCUIT - CITY HALL	1,398.00
	198893 Total				1,398.00
	198894	3/12/2026	DENNIS AND NANCY STANCIK	COMPENSATION P.V SOLAR FINAL TRUE-UP	221.33
	198894 Total				221.33
	198895	3/12/2026	DOROTHY CARBERRY	COMPENSATION P.V SOLAR FINAL TRUE-UP	438.77
	198895 Total				438.77
	198896	3/12/2026	DUDEK	PROF SVC 12/27/25-1/23/26	6,016.00
	198896 Total				6,016.00
	198897	3/12/2026	ELIZABETH BUTLER	COMPENSATION P.V SOLAR FINAL TRUE-UP	70.55
	198897 Total				70.55
	198898	3/12/2026	ELIZONDO, MARIO	FUEL #345 ELIZONDO P/U POLES-SCPPA	55.32
	198898 Total				55.32
	198899	3/12/2026	ENTERPRISE RENT-A-CAR	LIVING DESERT 2/21 OEP	165.73
	198899 Total				165.73
	198900	3/12/2026	ESPINOZA, CARLOS	DOT PHYSICAL REIMB ESPINOZA	70.00
	198900 Total				70.00
	198901	3/12/2026	FEDEX	EXPRESS MAIL SVC-PD	98.27
	198901 Total				98.27
	198902	3/12/2026	FELIX AND CARMEN SILVA	COMPENSATION P.V SOLAR FINAL TRUE-UP	187.24
	198902 Total				187.24
	198903	3/12/2026	FRONTIER COMMUNICATIONS	209-188-5918 8/28/25-9/27/25	2,795.67
				951-849-3260 2/28/26-3/27/26	314.50
				951-849-3260 8/28/25-9/27/25	312.01
				951-849-6778 9/1/25-9/30/25	76.38
	198903 Total				3,498.56
	198904	3/12/2026	FUN EXPRESS	EASTER SUPPLIES	700.05
	198904 Total				700.05
	198905	3/12/2026	GAS COMPANY, THE	408 S HATHAWAY 1/22/26-2/23/26	104.52
				LATE FEE	1.00
	198905 Total				105.52
	198906	3/12/2026	GRAINGER	FLAME SENSOR ROD	461.00
				IGNITOR WITH GASKET	152.49
				RODENTICIDE 4LB	289.02
	198906 Total				902.51
	198907	3/12/2026	GREAT WESTERN RECREATION LLC	REPAIR SUPPLIES	491.93
	198907 Total				491.93
	198908	3/12/2026	GWENDOLYN LIQUORI AND ERNIE NORMAND	COMPENSATION P.V SOLAR FINAL TRUE-UP	250.64
	198908 Total				250.64
	198909	3/12/2026	H&L CHARTER CO, INC	LIVING DESERT ZOO 2/21OEP	1,820.00
	198909 Total				1,820.00
	198910	3/12/2026	HAAKER EQUIPMENT COMPANY	8" GRIT QC WHEEL	2,549.32
				CONTROL VALVE 5 WAY	84.47
	198910 Total				2,633.79
	198911	3/12/2026	HENKELS MCCOY WEST LLC	UB CR REFUND-FINALS 60528	340.33
	198911 Total				340.33
	198912	3/12/2026	HERC RENTALS INC.	TRENCHER W/B TRACK/GAS	1,999.56
	198912 Total				1,999.56
	198913	3/12/2026	HERNANDEZ, LETICIA	KIDS YOGA INSTRUCTION FEB2026	21.00
	198913 Total				21.00
	198914	3/12/2026	HIXSON, JOSHUA	ARREST & CONTROL/BATON MEALS 3/19 HIXSON	21.00
	198914 Total				21.00
	198915	3/12/2026	HOME DEPOT #8987	FIBERGLASS LADDER	202.01
				NIGHT ICE 128OZ	43.06
				TOOLS/MISC SUPPLIES	525.41
	198915 Total				770.48
	198916	3/12/2026	HUERTA JR., GILBERT	KUNG-FU & TAICHI FEB2026	546.00
	198916 Total				546.00
	198917	3/12/2026	HUERTA LOPEZ, TUNNIA A	DANZA FOLKLOR FEB2026	490.00
	198917 Total				490.00
	198918	3/12/2026	JANET SCOTT	COMPENSATION P.V SOLAR FINAL TRUE-UP	445.07
	198918 Total				445.07
	198919	3/12/2026	JIMENEZ, LINDA	ARREST & CONTROL/BATON MEALS 3/19 JIMENEZ	21.00
	198919 Total				21.00
	198920	3/12/2026	JOANNE DIXON	COMPENSATION P.V SOLAR FINAL TRUE-UP	349.87
	198920 Total				349.87
	198921	3/12/2026	JON AND DEBORAH NELSON	COMPENSATION P.V SOLAR FINAL TRUE-UP	233.79
	198921 Total				233.79
	198922	3/12/2026	JR VARGAS, JOSE	UB CR REFUND 60172	3,484.46
	198922 Total				3,484.46
	198923	3/12/2026	KATHLEEN MURPHY	COMPENSATION P.V SOLAR FINAL TRUE-UP	171.81

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198923 Total				171.81
	198924	3/12/2026	KEN GRODY FORD REDLANDS	REPAIR/PARTS/LABOR #27	1,863.43
	198924 Total				1,863.43
	198925	3/12/2026	LEON HOOK	REBATE RESIDENTIAL AC SYSTEM	1,200.00
	198925 Total				1,200.00
	198926	3/12/2026	LIEBERT CASSIDY WHITMORE	BA060-00062	13,280.80
	198926 Total				13,280.80
	198927	3/12/2026	LSL, LLP	2025 BANK RECONCILIATION	30,206.20
				2025 YE CLOSE/GASB 101	35,029.81
	198927 Total				65,236.01
	198928	3/12/2026	MARIA MEJIA	COMPENSATION P.V SOLAR FINAL TRUE-UP	386.21
	198928 Total				386.21
	198929	3/12/2026	MARIPOSA LANDSCAPES, INC	FINAL RETENTION 5/12/25 713 N SUNRISE	747.50
				LANDSCAPE MAINT DEC25	12,079.64
				LANDSCAPE MAINT FEB26	12,079.64
				LANDSCAPE MAINT JAN26	12,079.64
				LANDSCAPE MAINT NOV25	12,079.64
	198929 Total				49,066.06
	198930	3/12/2026	MARY LAWRIE	COMPENSATION P.V SOLAR FINAL TRUE-UP	981.47
	198930 Total				981.47
	198931	3/12/2026	MARY TAYLOR	COMPENSATION P.V SOLAR FINAL TRUE-UP	197.17
	198931 Total				197.17
	198932	3/12/2026	MC CALL'S METER SALES	CERTIFIED FLOW TEST	65.00
	198932 Total				65.00
	198933	3/12/2026	MIXON, FRANKLEN	ARREST & CONTROL/BATON MEALS 3/17 MIXON	21.00
	198933 Total				21.00
	198934	3/12/2026	MUNOZ, RENE	SUPERVISOR 2OF8 MEALS 3/23-25 MUNOZ	240.25
	198934 Total				240.25
	198935	3/12/2026	MUNOZ, RENE	ARREST & CONTROL/BATON MEALS 3/19 MUNOZ	21.00
	198935 Total				21.00
	198936	3/12/2026	MYERS & SONS HI-WAY SAFETY INC.	STREET/TRAFFIC/MAINT/SHIP	1,296.88
	198936 Total				1,296.88
	198937	3/12/2026	NAPA AUTO PARTS	BLUE DEF 2.5 GAL	166.90
				NCB PUR/PWR	29.08
				SIL/SDI COOLANT HOSE	81.20
	198937 Total				277.18
	198938	3/12/2026	NIETO, FRANCISCO	ARREST & CONTROL/BATON MEALS 3/19 NIETO	21.00
	198938 Total				21.00
	198939	3/12/2026	NIGP	AGENCY DUES	495.00
	198939 Total				495.00
	198940	3/12/2026	O'REILLY AUTO PARTS	OIL/HYD FILTER #359	32.87
	198940 Total				32.87
	198941	3/12/2026	ONESOURCE DISTRIBUTORS	ELEC INVENTORY PO NUM 033358	88,464.91
				ELEC INVENTORY PO NUM 033914	15,419.03
				ELEC INVENTORY PO NUM 033945	684.21
	198941 Total				104,568.15
	198942	3/12/2026	ONLINE INFORMATION SERVICES	ONLINE UTILITY SERVICE/EX	454.54
	198942 Total				454.54
	198943	3/12/2026	PACKHAM & TOOMEY, INC	INSPECTION REPORT	135.00
	198943 Total				135.00
	198944	3/12/2026	PAO AND CHOUA YANG	COMPENSATION P.V SOLAR FINAL TRUE-UP	9.43
	198944 Total				9.43
	198945	3/12/2026	PARKHOUSE TIRE, INC.	TIRE/RECYCLING FEE/LABOR	581.81
	198945 Total				581.81
	198946	3/12/2026	PASCAL D'SILVA	BLD/PARKLAND & PARKS- RES REFUND PERMIT#BLD-25-0267	3,840.00
				BLD/POLICE FACILITIES RES REFUND PERMIT#BLD-25-0267	1,200.00
				TRAFFIC CONTROL FACILITES REFUND PERMIT#BLD-25-0267	3,409.00
	198946 Total				8,449.00
	198947	3/12/2026	PI PROPERTIES NO. 130 LLC	UB CR REFUND-FINALS 7200	255.69
	198947 Total				255.69
	198948	3/12/2026	PRESCOTT, KEVIN	ARREST & CONTROL/BATON MEALS 3/17 PRESCOTT	21.00
	198948 Total				21.00
	198949	3/12/2026	PULVER, JODEANE V	YOGA INSTRUCTION 46079	185.50
	198949 Total				185.50
	198950	3/12/2026	RACEWAY FORD INC	FRONT SHAFT/RETAINER #38	351.81
	198950 Total				351.81
	198951	3/12/2026	ROBERT AND SHERI MUIR	COMPENSATION P.V SOLAR FINAL TRUE-UP	161.05
	198951 Total				161.05
	198952	3/12/2026	RODRIGUEZ, MONIQUE	ARREST & CONTROL/BATON MEALS 3/17 ROBINSON	21.00
	198952 Total				21.00
	198953	3/12/2026	ROEBUCK, ALYSSA	ARREST & CONTROL/BATON MEALS 3/19 ROEBUCK	21.00
	198953 Total				21.00
	198954	3/12/2026	SCCI, INC DBA	SAFETY MEETING 2/12	250.00
				SAFETY MEETING 2/19	250.00
	198954 Total				500.00
	198955	3/12/2026	SERVIAM BY WRIGHT LLP	CODE ENF JAN26	18,889.68
	198955 Total				18,889.68
	198956	3/12/2026	SHARON KRUSE	COMPENSATION P.V SOLAR FINAL TRUE-UP	126.33
	198956 Total				126.33
	198957	3/12/2026	SHRED-IT USA, LLC	SHREDDING SVCS CITY HALL	182.72

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198957 Total				182.72
	198958	3/12/2026	SLOVAK BARON EMPEY MURPHY & PINKNEY	PROF SVCS FEB26	28,827.20
	198958 Total				28,827.20
	198959	3/12/2026	SMART & FINAL	COFFEE SUPPLIES	91.23
	198959 Total				91.23
	198960	3/12/2026	SO CAL ARBOR CARE INC	OMAR-TREE TRIMIMING	4,800.00
				WILSON/FALLING TREE REMVL	3,200.00
	198960 Total				8,000.00
	198961	3/12/2026	SOFTWARE ONE, INC	AZURE SIMPLE SOFTWARE	3,582.36
	198961 Total				3,582.36
	198962	3/12/2026	STAPLES BUSINESS ADVANTAGE	CARDER CHAIR	517.62
				COFFEE SUPLIES/PENCILS	120.34
				DEPARTMENTAL SUPPLIES	406.21
				INSTANT EASEL	72.41
				POST IT 240/24/4 PACKS	42.93
				WORKSTATION CHAIRMAT	80.80
	198962 Total				1,240.31
	198963	3/12/2026	STATEWIDE TOWING & RECOVERY, INC	TOWING/FUEL CHARGE	825.00
	198963 Total				825.00
	198964	3/12/2026	SUPERION, LLC	PROJECT MANAGEMENT SVCS	225.00
	198964 Total				225.00
	198965	3/12/2026	SUSAN AND GALEN SHOTTS	COMPENSATION P.V SOLAR FINAL TRUE-UP	548.04
	198965 Total				548.04
	198966	3/12/2026	SWITHENBANK, DANIEL	ARREST & CONTROL/BATON MEALS 3/17 SWITHENBANK	21.00
	198966 Total				21.00
	198967	3/12/2026	THE HOUSE OF PORTRAITS INC	MAKE-UP DAY/BASKETBALL	456.86
				PICTURE PACKAGE/PLAQUE	2,493.55
	198967 Total				2,950.41
	198968	3/12/2026	THOMAS AND BARBARA MOWCOMBER	COMPENSATION P.V SOLAR FINAL TRUE-UP	434.94
	198968 Total				434.94
	198969	3/12/2026	TREJO, JUAN CARLOS	UB CR REFUND-FINALS 876	458.82
	198969 Total				458.82
	198970	3/12/2026	UNDERGROUND SERVICE ALERT	CA STATE FEE REGULATORY COSTS	46.96
				53 NEW TICKETS MAR2026	123.95
	198970 Total				170.91
	198971	3/12/2026	USGS	UB CR REFUND-FINALS 61576	172.34
	198971 Total				172.34
	198972	3/12/2026	VACA, YVETTE	ARREST & CONTROL/BATON MEALS 3/19 VACA	21.00
	198972 Total				21.00
	198973	3/12/2026	VICKIE SAWYER-BELLO	COMPENSATION P.V SOLAR FINAL TRUE-UP	160.47
	198973 Total				160.47
	198974	3/12/2026	WALTERS WHOLESALE ELECTRIC, INC.	ELEC INVENTORY PO NUM 033872	4,294.00
	198974 Total				4,294.00
	198975	3/12/2026	WATERLINE TECHNOLOGIES, INC	HYPOCHLORITE SOLUTION PAYMENT	770.95
				HYPOCHLORITE SOLUTION VOID	(770.95)
	198975 Total				-
	198976	3/12/2026	XENIA PACIFIC, INC	BANNER 4X30 2 SIDE	221.63
	198976 Total				221.63
	198977	3/12/2026	ZENNER PERFORMANCE METERS, INC	ORG INV DT 6/30/2023 PO33693	2,312.71
	198977 Total				2,312.71
	198978	3/19/2026	AECOM & WM LYLES VIII, A JOINT VENT	WWTP RECYCLED WTR UPGRD	26,971.64
	198978 Total				26,971.64
	198979	3/19/2026	ALBERT EVINGER	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	184.08
	198979 Total				184.08
	198980	3/19/2026	AMAZON BUSINESS	218 TONER CARTRIDGES 4 PK	124.98
				DEPARTMENTAL SUPPLIES	127.61
	198980 Total				252.59
	198981	3/19/2026	AMERICAN FORENSIC NURSES	CHP BLOOD DRAWS	233.00
				STAND BY FEE APRIL26	1,233.00
	198981 Total				1,466.00
	198982	3/19/2026	ANA RAMIREZ	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	191.48
	198982 Total				191.48
	198983	3/19/2026	ANIMAL EMERGENCY CLINIC	INCIDENT 2602200013	1,100.00
	198983 Total				1,100.00
	198984	3/19/2026	ASBURY ENVIRONMENTAL SERVICES DBA	CRUSHED METAL OIL FILTERS	95.00
				USED/MIXED OIL SERVICE	123.00
	198984 Total				218.00
	198985	3/19/2026	AT&T MOBILITY LLC	MONTHLY SVCS 1/9/26-2/8/26	1,222.20
	198985 Total				1,222.20
	198986	3/19/2026	ATWORK PERSONNEL SERVICES	COOPER PPE 3/8/26	1,656.00
				GOMEZ PPE 3/8/26	1,635.12
				M BOND PPE 2/22/26	148.76
				TAYLOR PPE 3/8/26	1,572.48
	198986 Total				5,012.36
	198987	3/19/2026	BABCOCK LABORATORIES, INC	525-SOC	717.74
				ANALYSIS	1,500.27
				COLIFORMS	1,552.32
				GENERAL PHYSICAL ANALYSIS	420.00
				NITRATE-NITROGEN	428.48
				TDS ANALYSIS	244.32

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	198987 Total				**4,863.13**
	198988	3/19/2026	BANNING POLICE OFFICERS ASSOC.	POLICE OFFICER ASSOC DUES 46079	3,060.30
	198988 Total				**3,060.30**
	198989	3/19/2026	BANNING VETERINARY HOSPITAL	MEDICAL EXAM	476.00
				MEDICAL EXAM 2601150027, 2602230038	781.10
				MEDICAL EXAM 2602020037, 2602000000	238.00
				MEDICAL EXAM 2602190028, 2603020017	238.00
	198989 Total				**1,733.10**
	198990	3/19/2026	BEAUMONT DO IT BEST HOME CENTER	16OZ SPIDER KILLER/SPRAY	13.99
				1X450 CLR DBL MOUNT TAPE	42.54
				JANITORIAL SUPPLIES	110.15
				SUPPLIES-PARKS	33.61
				V238 KICKDWN DR STP SN	9.69
	198990 Total				**209.98**
	198991	3/19/2026	BEAUMONT SAFE & LOCK	1 FALCON KEY	5.93
				2 PLATNUM KEYS	14.98
	198991 Total				**20.91**
	198992	3/19/2026	BIO-TOX LABORATORIES	BLOOD ALCOHOL ANALYSIS	1,935.00
	198992 Total				**1,935.00**
	198993	3/19/2026	BOUNXOU AND PHOUKHONG SAYALINH	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	196.15
	198993 Total				**196.15**
	198994	3/19/2026	BURKE, WILLIAMS & SORENSON LLP	PROF SVCS OCT2025	12,772.50
	198994 Total				**12,772.50**
	198995	3/19/2026	CALIFORNIA WATER ENVIRONMENT	COLL SYS MAINT GRADE 2 ALBRIGHT 4/30/26-4/30/27	119.00
	198995 Total				**119.00**
	198996	3/19/2026	CASC ENGINEERING AND CONSULTING INC	NPDES INSPCTN/ENV COMP	1,571.25
	198996 Total				**1,571.25**
	198997	3/19/2026	CDW GOVERNMENT, LLC	HP COLOR LASERJET PRO/FEE	848.05
	198997 Total				**848.05**
	198998	3/19/2026	CELL BUSINESS EQUIPMENT (CBE)	BLK/W/COLOR OVERAGE	106.30
	198998 Total				**106.30**
	198999	3/19/2026	CENTER ELECTRIC SERVICES, INC	CENTER ELECTRIC SERVICE	2,654.60
	198999 Total				**2,654.60**
	199000	3/19/2026	CHARTER COMMUNICATIONS	CABLE SERVICE- SENIOR CTR 3/1/26-3/31/26	41.84
	199000 Total				**41.84**
	199001	3/19/2026	CHARTER COMMUNICATIONS	CABLE SER- COMM CENTER 3/1/26-3/31/26	41.84
	199001 Total				**41.84**
	199002	3/19/2026	CHARTER COMMUNICATIONS	CABLE SERVICE- SENIOR CTR 2/1/2026-2/28/2026	37.60
	199002 Total				**37.60**
	199003	3/19/2026	CHARTER COMMUNICATIONS	CABLE SER- COMM CENTER 2/1/2026-2/28/2026	37.60
	199003 Total				**37.60**
	199004	3/19/2026	CINTAS CORPORATION	UNIFORM PURCHASE/LAUNDRY	1,193.37
				UNIFORM-MAINT/FLEET	94.59
				UNIFORM-MAINT/PARKS	53.88
				UNIFORM-TRANSIT/DAR	125.01
				WATER/WASTEWATER UNIFORMS	285.74
	199004 Total				**1,752.59**
	199005	3/19/2026	CITY OF BANNING UTILITIES OPV	312 N 4TH ST C 1/8/26-2/13/26	196.26
	199005 Total				**196.26**
	199006	3/19/2026	CLA-VAL	WATER SUPPLIES	8,387.78
	199006 Total				**8,387.78**
	199007	3/19/2026	CORE & MAIN, LP	WATER SUPPLIES	68.69
	199007 Total				**68.69**
	199008	3/19/2026	COUNTY OF RIVERSIDE DOEH	AR0020781 FA0015678	3,496.00
	199008 Total				**3,496.00**
	199009	3/19/2026	CRAFCO INC	HP ER COLD PATCH BAG	1,483.10
	199009 Total				**1,483.10**
	199010	3/19/2026	CYBERTIME NETWORK COMMUNICATIONS	CITYWIDE LOOPED MICROWAVE	1,900.00
	199010 Total				**1,900.00**
	199011	3/19/2026	D&M JOB INC.	70 RECEIPT BOOKS	639.32
				SINGLE SHEET AR SLIPS	113.14
	199011 Total				**752.46**
	199012	3/19/2026	DIAMOND HILLS CHEVROLET BUICK GMC	LABOR/PARTS #44	1,055.90
	199012 Total				**1,055.90**
	199013	3/19/2026	DISABILITY ACCESS CONSULTANTS, LLC	ADA CONSULT FEB2026	5,000.00
	199013 Total				**5,000.00**
	199014	3/19/2026	DUDEK	WELL M12A DRILL/EQUIP DSN	2,832.50
	199014 Total				**2,832.50**
	199015	3/19/2026	EEC ENVIRONMENTAL	PROF SVCS 1/17/26-2/13/26	1,472.50
	199015 Total				**1,472.50**
	199016	3/19/2026	ENTERPRISE FM TRUST	#600,620,620,624,626,627 #628 MONTHLY LEASE	4,308.45
				#800,801,817,830,831,833, #838,839,840,841,842,908	7,603.84
				ANIMAL CONTROL #80 MONTHLY LEASE	927.47
				CODE ENF #437,#438 MONTHLY LEASE	956.20
				ELECT#302,310,314,317,318 MONTHLY LEASE	1,936.04
				ENGINEERING #1201 MONTHLY LEASE	134.87
				FIRE #110,#431 MONTHLY LEASE	912.11
				FIRE BLDG/SFTY #432 MONTHLY LEASE	721.02
				METER #505 MONTHLY LEASE	411.89
				PARKS #701,#702,#703,#704 MONTHLY LEASE	1,365.34

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	199016	3/19/2026	ENTERPRISE FM TRUST	PD #40 MONTHLY LEASE	624.16
				PD VEHICLES #64,65,66 MONTHLY LEASE	12,076.59
				STREET #625 MONTHLY LEASE	26.94
				VILLAGE #205 MONTHLY LEASE	26.94
				WATER #802,#804 MONTHLY LEASE	53.88
	199016 Total				32,085.74
	199017	3/19/2026	EXP US SERVICES INC	PROF SVCS FEB26	850.80
	199017 Total				850.80
	199018	3/19/2026	FELBER, LORI AND GEORGE	REBATE RESIDENTIAL AC SYSTEM	3,000.00
	199018 Total				3,000.00
	199019	3/19/2026	FRONTIER COMMUNICATIONS	951-197-0620 2/27/26-3/26/26	580.07
				951-849-1595 2/13/26-3/12/26	116.87
				951-922-0196 2/16/26-3/15/26	1,496.28
				FIBEROPTIC INTERNET 3/5/26-4/4/26	1,010.00
				SERVICE DATES 2/28/26-3/27/26	3,117.88
	199019 Total				6,321.10
	199020	3/19/2026	G & G ENVIRONMENTAL COMPLIANCE, INC	PROF SVCS FEB26	2,562.50
	199020 Total				2,562.50
	199021	3/19/2026	GARDA CL WEST INC	ARMORED SVCS MAR26	1,318.43
				EXCESS TIME FEB26	33.35
	199021 Total				1,351.78
	199022	3/19/2026	GARY ENOS	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	202.62
	199022 Total				202.62
	199023	3/19/2026	GAS COMPANY, THE	125 E RAMSEY 1/16/26-2/17/26	689.86
				176 E LINCOLN ST 1/22/26-2/24/26	1,802.71
				3900 W WILSON ST 2/9/26-3/11/26	141.57
				LATE FEE	5.32
	199023 Total				2,639.46
	199024	3/19/2026	HAAKER EQUIPMENT COMPANY	WATER SUPPLIES	8,807.84
	199024 Total				8,807.84
	199025	3/19/2026	HINDERLITER DE LLAMAS & ASSOCIATES	SALES TAX/AUDIT JAN-MAR26	1,700.86
				SALES TAX/AUDIT OCT-DEC25	1,610.72
	199025 Total				3,311.58
	199026	3/19/2026	HOME DEPOT #8987	TOOLS & SUPPLIES	262.23
	199026 Total				262.23
	199027	3/19/2026	HORACIO AND MARIA BARAJAS	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	181.66
	199027 Total				181.66
	199028	3/19/2026	HUERTA LOPEZ, TUNNIA A	DANZA FOLKLOR INSTRUCTION JAN2026	455.00
	199028 Total				455.00
	199029	3/19/2026	IBEW LOCAL 47 RETIREE MEDICAL TRUST	PAYROLL SUMMARY	2,978.49
	199029 Total				2,978.49
	199030	3/19/2026	INNOVATIVE FEDERAL STRATEGIES	PROF SVCS FEB26	5,000.00
	199030 Total				5,000.00
	199031	3/19/2026	JEFFREY AND JERI CLOUTIER	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	39.64
	199031 Total				39.64
	199032	3/19/2026	JIMENEZ, LINDA	DUI MGMT MEALS 3/31 JIMENEZ	21.00
	199032 Total				21.00
	199033	3/19/2026	JOE A GONSALVES & SON	PROF SVCS MAR26	4,658.00
	199033 Total				4,658.00
	199034	3/19/2026	KIMLEY-HORN AND ASSOCIATES, INC	PROF SVCS JAN26	3,705.00
				WWTP UPGRADES FEB26	3,410.00
	199034 Total				7,115.00
	199035	3/19/2026	KUPKA, JASON	ARREST & CONTROL/BATON MEALS 3/17 KUPKA	21.00
	199035 Total				21.00
	199036	3/19/2026	LEAGUE OF CA CITIES-RIVERSIDE DIV	MEMBERSHIP DUES CALENDAR YEAR 2026	15,242.00
				MEMBERSHIP DUES RIVERSIDE COUNTY DIV 2026	300.00
	199036 Total				15,542.00
	199037	3/19/2026	MARCO AND MARIA GALLARDO	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	176.84
	199037 Total				176.84
	199038	3/19/2026	MARIPOSA LANDSCAPES, INC	LANDSCAPE MAINT FEB26	12,674.07
				LANDSCAPE MAINT NOV25	5,416.84
	199038 Total				18,090.91
	199039	3/19/2026	MARSHAY DANIELS	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	159.60
	199039 Total				159.60
	199040	3/19/2026	MARY GRINELAND	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	174.27
	199040 Total				174.27
	199041	3/19/2026	MARY PEREZ	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	157.63
	199041 Total				157.63
	199042	3/19/2026	MGT IMPACT SOLUTIONS LLC	BURSO LIC/TECH SUP-QRT3	1,250.00
	199042 Total				1,250.00
	199043	3/19/2026	MSW CONSULTANTS	AN ASSMT COMM CLLCTN SVCS	8,910.00
	199043 Total				8,910.00
	199044	3/19/2026	MYERS & SONS HI-WAY SAFETY INC.	GRAFFITI OVERLAY	646.34
	199044 Total				646.34
	199045	3/19/2026	NAPA AUTO PARTS	AIR FILTER #37	9.69
				AIR FILTER #801	16.63
				BATTERY #223	731.13
				CREDIT CORE DEPOSIT	(116.37)
				OIL FILTER #61	27.41
				PD INTERCEPTOR #27	22.68

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	199045 Total				691.17
	199046	3/19/2026	NOBEL SYSTEMS, INC	BLUETTH INTGRTN GEOVIEWER	1,500.00
	199046 Total				1,500.00
	199047	3/19/2026	NYDIA AND ALEX ALANIZ	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	137.05
	199047 Total				137.05
	199048	3/19/2026	N2W ENGINEERING, INC	PROJ MGMT FEB26	33,054.82
				PROJ MGMT JAN26	23,425.19
	199048 Total				56,480.01
	199049	3/19/2026	O'REILLY AUTO PARTS	BATTERY/CORE/FEE #833	207.79
				BATTERY/CORE/FEE #842	207.79
				DISC PAD SET/BRAKE RO #44	333.53
				OIL FILTER/AIR FLTR #609	55.12
				STRNG DAMPER #359	77.88
				TPMS SENSOR #33	91.42
	199049 Total				973.53
	199050	3/19/2026	ORANGE COUNTY WINWATER WORKS	WATER INVENTORY PO NUM 033918	3,186.18
				WATER INVENTORY PO NUM 033921	4,660.14
	199050 Total				7,846.32
	199051	3/19/2026	OROZCO, RICHARD	CALPERS PAYROLL MILEAGE 1/28 OROZCO	49.56
	199051 Total				49.56
	199052	3/19/2026	PACIFIC HYDROTECH CORP	WELL M12A EQUIP/IMPR 2/26	183,500.00
	199052 Total				183,500.00
	199053	3/19/2026	PARKHOUSE TIRE, INC.	MAINT/RECYCLING FEE #839	1,335.34
	199053 Total				1,335.34
	199054	3/19/2026	PARS	PAYROLL SUMMARY	324.73
	199054 Total				324.73
	199055	3/19/2026	PAYPRO ADMINISTRATORS	COBRA ADMIN FEB2026	171.00
	199055 Total				171.00
	199056	3/19/2026	PINNACLE PETROLEUM INC	DIESEL FUEL	2,510.40
				UNLEADED CARB ETH	27,684.01
	199056 Total				30,194.41
	199057	3/19/2026	PRATT, FRANCIS & JUDITH	COMPENSATION P.V SOLAR	212.66
	199057 Total				212.66
	199058	3/19/2026	PUBLIC AGENCY RETIREMENT SERVICES	PARS PLN ID#PH-ARS05A SVC PERIOD 1/31/2026	300.00
	199058 Total				300.00
	199059	3/19/2026	PUBLIC ENTITY RISK MANAGEMENT	LIABILITY ASSESSMENT PAYMENT 5 OF 5	56,047.00
	199059 Total				56,047.00
	199060	3/19/2026	QUADIENT POSTAGE FUNDING	POSTAGE DUES	2,000.00
	199060 Total				2,000.00
	199061	3/19/2026	RACEWAY FORD INC	FUEL HOUSING/DOOR #1006	189.32
	199061 Total				189.32
	199062	3/19/2026	RAYGOZA, FRANK	DUI TRAINING MEALS 3/30-4/1 RAYGOZA	70.00
	199062 Total				70.00
	199063	3/19/2026	RICHARD YEN & ASSOCIATES ARCHITECTS	ARMORY 11/14/25-1/31/26 PO33855	27,285.72
	199063 Total				27,285.72
	199064	3/19/2026	RINCON CONSULTANTS, INC.	COB APR SVCS JAN/FEB26	567.25
	199064 Total				567.25
	199065	3/19/2026	RITA MOROVICH	COMPENSATION P.V SOLAR ELECTRICITY	249.50
	199065 Total				249.50
	199066	3/19/2026	RIVERSIDE COUNTY PUBLIC HEALTH LABO	INCIDENT 2601150027	50.00
	199066 Total				50.00
	199067	3/19/2026	ROBERT FRY	COMPENSATION P.V SOLAR ELECTRICITY FINAL TRUE-UP	489.65
	199067 Total				489.65
	199068	3/19/2026	RWC GROUP	BUSHING LEAF/FRIGHT #243	271.85
				HORN BUTTON PAD	80.73
	199068 Total				352.58
	199069	3/19/2026	SCA OF CA, LLC	ST/PARK LOT SWEEP FEB26	11,586.06
	199069 Total				11,586.06
	199070	3/19/2026	SCPPA	BUREAU OF RECLAMATION INV# 90160972	143.52
				SCPPA TRAINING INV# 08-2026	237.85
				SYNERGY COB RESDI#01-2026	19,069.09
	199070 Total				19,450.46
	199071	3/19/2026	SGP DESIGN AND PRINT	COBNG ELECTRIC CIR DECALS	210.11
	199071 Total				210.11
	199072	3/19/2026	SHRED-IT USA, LLC	SHREDDING SVC-PD	177.41
	199072 Total				177.41
	199073	3/19/2026	SIPE, BRIAN	DUI TRAINING MEALS 3/30-4/1 SIPE	70.00
	199073 Total				70.00
	199074	3/19/2026	SLOVAK BARON EMPEY MURPHY & PINKNEY	PROF SVCS FEB2026	77,993.93
	199074 Total				77,993.93
	199075	3/19/2026	SMART & FINAL	SUPPLIES-RECREATION	110.03
	199075 Total				110.03
	199076	3/19/2026	SO CAL JOINT POLE COMMITTEE	OPERATING EXPENSES FEB2026	1,327.63
	199076 Total				1,327.63
	199077	3/19/2026	SOFTWARE ONE, INC	BACKUP SIMPLE STANDARD	1,910.00
	199077 Total				1,910.00
	199078	3/19/2026	SOUTH COAST AIR QUALITY	AQMD FLAT FEE FOR FY EMISSIONS	170.94
				ICE (500HP) EM ELEC GEN DISEL	565.63
	199078 Total				736.57
	199079	3/19/2026	SOUTHERN CALIFORNIA EDISON	HIGHLAND HOME RD/SO WESTWARD 2/1/26-2/28/26	96.03

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	199079 Total				96.03
	199080	3/19/2026	SOUTHERN CALIFORNIA GAS CO	NATURAL GAS VEHICLE FUEL 2/1/26-3/1/26	15,453.59
	199080 Total				15,453.59
	199081	3/19/2026	STAPLES BUSINESS ADVANTAGE	ROLL THERMAL 2-1/4	226.11
	199081 Total				226.11
	199082	3/19/2026	STATE OF CALIFORNIA DOJ	BLOOD ALCOHOL ANALYSIS	315.00
				FINGERPRINT APPS	413.00
				FINGERPRINTS	147.00
	199082 Total				875.00
	199083	3/19/2026	STC TRAFFIC INC	TRAFFIC SIG UPGRADE	4,440.00
	199083 Total				4,440.00
	199084	3/19/2026	TEC EQUIPMENT, INC	CRANKCASE VENTILTION #805	37.11
				KIT/WATER PUMP #244	285.40
				PULLEY, FAN #244	94.63
				SENSOR KNOCK #243	76.29
	199084 Total				493.43
	199085	3/19/2026	TELEPACIFIC COMMUNICATIONS	CENTRAL SERVICE PHONE SVC	1,669.64
	199085 Total				1,669.64
	199086	3/19/2026	TOP-LINE INDUSTRIAL SUPPLY, LCC	TECHNICAL SPLS/AUTO PART	38.23
	199086 Total				38.23
	199087	3/19/2026	VALSOFT CORPORATION INC.	DIGITIZED SIGNATURE UPDATE JAN 2026	625.00
	199087 Total				625.00
	199088	3/19/2026	VCS ENVIRONMENTAL	PROF SVCS FEB26	10,375.00
	199088 Total				10,375.00
	199089	3/19/2026	VEOLIA WATER CONTRACT OPERATIONS US	COB O&M MAR26	78,662.50
	199089 Total				78,662.50
	199090	3/19/2026	VERIZON WIRELESS SERVICES, LLC	ANIMAL CONTROL CELL PHONE 2/2/26-3/1/26	38.37
				BUILDING & SAFETY CELLS 2/2/26-3/1/26	94.73
				BUILDING MAINT CELL PHONE 2/2/26-3/1/26	76.74
				CITY CLERK CELL PHONE 2/2/26-3/1/26	61.73
				CITY COUNCIL CELL PHONE 2/2/26-3/1/26	190.51
				CITY MANAGER CELL PHONE 2/2/26-3/1/26	163.48
				CODE ENFORCE CELL PHONE 2/2/26-3/1/26	76.74
				DIAL-A-RIDE CELL PHONE 2/2/26-3/1/26	181.06
				DISPATCH CELLS 2/2/26-3/1/26	26.12
				ECONOMIC DEV CELL PHONE 2/2/26-3/1/26	42.97
				ELECTRIC CELL PHONE 2/2/26-3/1/26	1,577.98
				ENGINEERING CELL PHONE 2/2/26-3/1/26	195.13
				FINANCE CELL PHONE 2/2/26-3/1/26	153.48
				FIRE DEPT CELL PHONE 2/2/26-3/1/26	40.01
				FLEET CELL PHONE 2/2/26-3/1/26	76.74
				GOV ACCESS CELL PHONE 2/2/26-3/1/26	26.12
				HR CELL PHONE 2/2/26-3/1/26	193.49
				INFO SERVICES CELL PHONE 2/2/26-3/1/26	153.48
				METER SERVICES CELL PHONE 2/2/26-3/1/26	189.30
				OEP GRANT CELL PHONE 2/2/26-3/1/26	38.37
				OPPORTUNITY VILLAGE 2/2/26-3/1/26	153.48
				PARKS CELL PHONE 2/2/26-3/1/26	107.18
				PLANNING CELL PHONE 2/2/26-3/1/26	144.16
				POLICE DEPT CELLS 2/2/26-3/1/26	1,381.32
				PURCHASING CELL PHONE 2/2/26-3/1/26	72.96
				RECREATION CELLS 2/2/26-3/1/26	249.88
				REFUSE CELL PHONE 2/2/26-3/1/26	38.37
				SENIOR CENTER CELL PHONE 2/2/26-3/1/26	38.37
				STREETS DEPT CELLS 2/2/26-3/1/26	328.65
				TRANSIT CELL PHONE 2/2/26-3/1/26	829.77
				UTILITY BILLING CELL 2/2/26-3/1/26	38.37
				WASTEWATER CELL PHONE 2/2/26-3/1/26	115.11
				WATER CELL PHONE 2/2/26-3/1/26	940.99
	199090 Total				8,035.16
	199091	3/19/2026	VESTIS SERVICES LLC	UNIFORM-FSR/FIRST AID	224.30
	199091 Total				224.30
	199092	3/19/2026	VIRTUAL PROJECT MANAGER, LLC	SYSTEM MGMT MAR26	1,000.00
	199092 Total				1,000.00
	199093	3/19/2026	WALTER STANLEY COS, LLC	PLEATED MATERIAL	334.84
	199093 Total				334.84
	199094	3/19/2026	WASTE MANAGEMENT 0F THE IE	40 YD SPECIAL WASTE	2,806.62
				CONTAINER FEB 2026	680.12
				ENERGY SURCHARGE	446.54
	199094 Total				3,933.28
	199095	3/19/2026	WATERLINE TECHNOLOGIES, INC	CREDIT/CASE DEPOSIT IN	(470.00)
				HYPOCHLORITE SOLUTION	770.95
	199095 Total				300.95
	199096	3/19/2026	WEAVER GRADING INC	CANYON STRMWTR PERCOLTN	17,620.00
	199096 Total				17,620.00
	199097	3/19/2026	WESTERN MUNICIPAL WATER DISTRICT	2025 GROUNDWATER-14 CITY WELLS $50 EACH	700.00
	199097 Total				700.00
	199098	3/19/2026	WESTERN WATER WORKS SUPPLY CO	WATER INVENTORY PO NUM 033867	782.28
				WATER INVENTORY PO NUM 033917	6,131.54
	199098 Total				6,913.82

Type	Number	Date	Vendor Name	Description	Sum of Transaction Amount
Check	**199099**	3/19/2026	**WITTMAN ENTERPRISES, LLC**	BILLING SVCS PERFORMED	2,016.00
	199099 Total				**2,016.00**
	199100	3/19/2026	**YUNEX, LLC**	TRAF SIG MAINT FEB26	664.24
				TRAFFC SIG CALL OUT FEB26	1,196.45
	199100 Total				**1,860.69**
Check Total					**1,686,925.49**
Wire	**1190**	3/2/2026	**U.S. BANK**	PRINCIPAL DUE PAYMENT	10,000.00
	1190 Total				**10,000.00**
	1191	3/2/2026	**RIVERSIDE PUBLIC UTILITIES**	AUDIT PAID DURING FEBRUARY 2026	(56,411.90)
				CAPACITY EXPENSE PAID DURING FEBRUARY 2026	817,585.10
				CRR REVENUE PAID DURING FEBRUARY 2026	(10,373.78)
				ENERGY EXPENSE PAID DURING FEBRUARY 2026	150,947.71
				ENERGY REVENUE PAID DURING FEBRUARY 2026	(2,925.81)
				INTEREST REVENUE PAID DURING FEBRUARY 2026	(3,396.21)
				S&D EXPENSE PAID DURING FEBRUARY 2026	54,224.00
				TRANS EXPENSE PAID DURING FEBRUARY 2026	486,364.74
	1191 Total				**1,436,013.85**
Wire Total					**1,446,013.85**
Grand Total					**6,019,818.95**

Voided Checks

March 2026

Issue Date (Original)	Check (Original)	Vendor #	Reason	Void Amount	Issue Date (Reissue)	Check (Reissue)	Vendor #	Reissued Amount
3/12/2026	198975	6918	ACCOUNTING ERROR	$ 770.95	3/19/2026	199095	6918	$ 770.95
TOTALS				**$770.95**				**$770.95**

Payroll - Manual

March 2026

Start	End	Date	Description		Check Total
14059	14063	3/6/2026	Warrant Register	$	2,265.13
14064	14068	3/20/2026	Warrant Register	$	2,264.31
TOTALS				**$**	**4,529.44**
	CHECKS USED	**10**			

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Brandon Robinson, Electrical Engineering Supervisor** **Art Vela, Public Works Director**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Consideration of Resolution 2026-77, Approving the Professional Services Agreement with Cornerstone Utility Engineering**

RECOMMENDATION:

Adopt Resolution 2026-77

BACKGROUND:

The City of Banning Electric Utility Department (BEU) staff currently administers an array of services including management of capital improvement and infrastructure projects related to the design and construction of electric power distribution systems. In addition to managing these projects, staff is also responsible for completing design review and inspections for various projects completed by BEU and the City's Public Works Department. To maintain an acceptable level of service, BEU executed a contract with Cornerstone Development Company through Resolution 2023-138 for professional engineering services to assist with completing engineering design for the BEU's Capital Improvement Program (CIP). Since the execution of the original contract, the Cornerstone Development Company has since been renamed to Cornerstone Utility Engineering ("Cornerstone").

The scope of services requested will include but not be limited to project management, engineering and design, environmental review and permitting, assistance with procurement of materials and equipment, and engineering services during construction for the following existing CIP projects already in design with Cornerstone:

- Sun Lakes Blvd Extension Project
- Mias Canyon Line Hardening Project
- Robertson's Ready Mix Pole Relocation
- Lincoln Street 34.5kV Circuit Re-Route

The recommendation to execute a new professional agreement was presented by staff to the Banning City Management and Finance staff and a case was made by BEU to continue the working relationship with Cornerstone to assist with the completion of the ongoing BEU's capital improvement program due to Cornerstone being the engineer of record. The previous contract (Resolution 2023-138) with Cornerstone expired with a remaining amount of $302,250, however the requested amount for the new contract has been reduced to $100,000 to cover expenses related to the engineering support for the four CIP projects that have been identified. A Sole Source Justification was provided to Purchasing from BEU staff to justify the need for consistency and continuity with ongoing BEU projects. Staff recommends approving a new Professional Services Agreement in the amount of $100,000 with services ending two years following the execution of the contract.

JUSTIFICATION:

Cornerstone Utility Engineering has proven to be a responsible contractor that has effectively and successfully provided professional design engineering services for BEU's CIP projects. It is essential that the City preserves this relationship for current projects that are administered by BEU and the Cornerstone team being the engineer of record in the design and engineering of the City's 4 existing CIP projects. This recommendation was provided in the Sole Source Justification from BEU staff.

If approved, this Professional Services Agreement will allow Cornerstone to carry out professional services in support of the select ongoing BEU projects through completion. BEU intends to solicit a new Request for Proposals ("RFP") for qualified engineering firms to assist with the BEU's future capital improvement demands.

FISCAL IMPACT:

Total costs over the two-year agreement shall not exceed a contract value of $100,000. The work will be funded by the Electric Improvement Fund 673, via savings that will be transferred from accounts with unused budgets. No additional appropriations are being requested at this time. The consultant will invoice the City on a monthly basis so long as funded contract tasks have been completed, with an itemized list of work performed, along with delivery of the specific work products.

ATTACHMENTS:

1. CC Resolution No. 2026-77.docx
2. Contract No. C01267 Cornerstone Utility Engineering - Engineering Services.pdf
3. CC Resolution No. 2023-138.pdf

RESOLUTION 2026-77

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH CORNERSTONE UTILITY ENGINEERING

WHEREAS, the Banning Electric Utility (BEU) requires professional electrical engineering services to complete several capital improvement projects; and

WHEREAS, the City executed a two-year contract with Cornerstone Development Company ("Cornerstone") through City Council Resolution 2023-138 for professional engineering services; and

WHEREAS, a recommendation to extend the professional services provided by Cornerstone as the engineer of record to cover the completion of Sun Lakes Blvd Extension Project, Mias Canyon Line Hardening Project, Robertson's Ready Mix Pole Relocation, Lincoln Street 34.5kV Circuit Re-Route which are all ongoing projects for BEU's capital improvement program; and

WHEREAS, the previous contract with Cornerstone expired with a remaining amount of $302,250, however the requested amount for the new contract has been reduced to $100,000; and

WHEREAS, Cornerstone has proven to be a responsible contractor that has effectively and successfully provided professional design engineering services for the City's Electric Utility capital projects, and it is essential that the City preserve this relationship for the current projects that are administered by BEU; and

WHEREAS, the services will continue to be funded by the Electric Fund and transferred to the appropriate account to be determined at the time of execution for each specific project. The total cost over the full term of the contract shall not exceed $100,000.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City of Banning City Council approves Resolution No. 2026-77 approving the Professional Services Agreement to Cornerstone Utility Engineering in the amount of $100,000 for a term of two years.

SECTION 2. City Council authorizes the City Manager, or his designee to make necessary budget adjustments, appropriations and transfers related to this Professional Services Agreement with Cornerstone Utility Engineering.

SECTION 3. The City Manager or her designee is authorized to make necessary non-substantive adjustments to the Professional Services Agreement to Cornerstone Utility Engineering.

SECTION 4. City Council authorizes the City Manager, or his designee to execute the Professional Services Agreement with Cornerstone Utility Engineering.

SECTION 5. The City Clerk is authorized to certify the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 26th day of May 2026.

Richard Royce, Mayor
City of Banning

ATTEST:

Sandra Calderon, Deputy City Clerk
City of Banning

APPROVED AS TO FORM AND LEGAL CONTENT:

John Pinkney, City Attorney
Slovak, Baron, Empey, Murphy, & Pinkney LLP

CERTIFICATION:

I, Sandra Calderon, Deputy City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2026-77, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 26th day of May 2026 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____

Sandra Calderon, Deputy City Clerk
City of Banning, California

Exhibit A
Draft Amendment to Agreement with Cornerstone Utility Engineering

AGREEMENT FOR PROFESSIONAL SERVICES (C01267) BY INDEPENDENT CONTRACTOR

THIS AGREEMENT FOR PROFESSIONAL SERVICES BY INDEPENDENT CONTRACTOR ("Agreement") is made and effective as of the _____ by and between the **CITY OF BANNING**, a California municipal corporation ("City") whose address is 99 East Ramsey Street, Banning, California 92220, and CORNERSTONE UTILITY ENGINEERING, a California corporation whose address is 13392 Amargosa Road, Victorville, California 92392 ("Contractor"). City and Contractor are sometimes hereinafter individually referred to as "party" and hereinafter collectively referred to as the "parties."

RECITALS

This Agreement is entered into on the basis of the following facts, understandings and intentions of the parties to this Agreement:

A. City desires to engage Contractor to provide the following services: engineering and related support services for tasks identified in **Exhibit "D"**; and

B. Contractor has made a proposal ("Proposal") to the City to provide such professional services, which Proposal is attached hereto as **Exhibit "A"** and incorporated herein by this reference; and

C. Contractor agrees to provide such services pursuant to, and in accordance with, the terms and conditions of this Agreement, and represents and warrants to City that Contractor possesses the necessary skills, licenses, certifications, qualifications, personnel and equipment to provide such services.

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing Recitals and mutual covenants contained herein, City and Contractor agree as follows:

1. Term of Agreement. This Agreement is effective as of the date first above written and shall continue until terminated as provided for herein. This Agreement shall remain in effect for a period of two (2) years from the Effective Date, unless earlier terminated as provided herein. The term may be extended for additional periods, upon mutual written agreement of the parties and approval by the City Council.

2. Services to be Performed. Contractor agrees to provide the services ("Services") as follows: engineering, design, environmental, project management, and procurement support services in accordance with Exhibit "A" including, but not limited to, preparation of studies, reports, plans, specifications, cost estimates, schedules, bid and contract documents, and other technical or administrative deliverables; coordination with City staff, public agencies, and stakeholders; assistance with permitting and regulatory approvals; support during bidding and construction phases; and general advisory services related to City infrastructure and development projects. All Services shall be performed in the manner and according to the timeframe set forth in the Proposal. Contractor designates Chad Shaules, Chief Executive Officer as Contractor's Representative responsible for overseeing the Services provided by Contractor ("Contractor's Representative"). City designates the City Manager, or his or her designee, to act as the Project Manager ("Project Manager") in connection with the delivery of Services under this Agreement. Contractor shall supply, at its sole expense, all equipment, tools, materials, and supplies necessary to perform Services. In the event that the Proposal contains terms that are in addition to or in conflict with this Agreement, other than the price for Services, such terms shall not be valid and shall be of no force or effect.

3. Associates and Subcontractors. Contractor may, at Contractor's sole cost and expense, employ such competent and qualified independent associates, subcontractors and consultants as Contractor deems necessary to perform the Services; provided, however, that Contractor shall not subcontract any of the Services without the prior written consent of City. Contractor shall ensure that all subcontractors comply with the requirements of this Agreement, including, but not limited to, insurance, indemnification, and licensing requirements.

4. Compensation.

4.01 Contractor shall be paid at the rates set forth in the Proposal and shall not increase any rate without the prior written consent of the City. Notwithstanding anything in this Agreement to the contrary, total fees and charges paid by City to Contractor under this Agreement shall not exceed the amount of One Hundred Thousand Dollars and Zero Cents ($100,000.00).

4.02 Contractor shall not be compensated for any Services rendered nor reimbursed for any expenses incurred in excess of those authorized unless approved in advance by the City, in writing.

4.03 Contractor shall submit to City, on or before the fifteenth (15th) of each month, itemized invoices for the Services rendered in the previous month. The City shall not be obligated to pay any invoice that is submitted more than sixty (60) days after the due date of such invoice. City shall have the right to review and audit all invoices prior to or after payment to Contractor. This review and audit may include, but not be limited to City's:

a. Determination that any hourly fee charged is consistent with this Agreement's approved hourly rate schedule;

b. Verification that the hours billed, when multiplied by the approved hourly rates, result in the correct total;

c. Determination that each item charged is the usual, customary, and reasonable charge for the particular item. If City determines an item charged is greater than usual, customary, or reasonable, or is duplicative, ambiguous, excessive, or inappropriate, City shall either return the bill to Contractor with a request for explanation or adjust the payment accordingly and give notice to Contractor of the adjustment.

4.04 If the work is satisfactorily completed, City shall pay such invoice within thirty (30) days of its receipt. Should City dispute any portion of any invoice, City shall pay the undisputed portion within the time stated above, and at the same time advise Contractor in writing of the disputed portion.

5. Obligations of Contractor.

5.01 Contractor agrees to perform all Services in accordance with the terms and conditions of this Agreement and the Proposal. In the event that the terms of the Proposal shall conflict with the terms of this Agreement or contain additional terms that purport to bind the City other than the Services to be rendered and the hourly rate for the Services, the terms of this Agreement shall govern and said additional or conflicting terms shall be of no force or effect.

5.02 Except as otherwise agreed by the parties, Contractor will supply all personnel, materials and equipment required to perform the Services. Contractor shall provide its own offices, telephones, vehicles and computers. Contractor will determine the method, details, and means of performing the Services under this Agreement.

5.03 Contractor shall keep City informed as to the progress of the Services by means of regular and frequent consultations. Additionally, when requested by City, Contractor shall prepare written status reports.

5.04 Contractor is responsible for paying, when due, all income and other taxes, fees, and withholding, including withholding state and federal taxes, social security, unemployment and worker's compensation, incurred as a result of the compensation paid under this Agreement. Contractor agrees to indemnify, defend, and hold harmless City for any claims,

costs, losses, fees, penalties, interest, or damages suffered by City resulting from Contractor's failure to comply with this provision.

5.05 In the event Contractor is required to prepare plans, drawings, specifications and/or estimates, the same shall be furnished in conformance with local, state and federal laws, rules and regulations.

5.06 Contractor represents that it possesses all required licenses necessary or applicable to the performance of Services under this Agreement and the Proposal and shall obtain and keep in full force and effect all permits and approvals required to perform the Services herein. In the event City is required to obtain an approval or permit from another governmental entity, Contractor shall provide all necessary supporting documents to be filed with such entity.

5.07 Contractor shall be solely responsible for obtaining Employment Eligibility Verification information from Contractor's employees, in compliance with the Immigration Reform and Control Act of 1986, Pub. L. 99-603 (8 U.S.C. 1324a), and shall ensure that Contractor's employees are eligible to work in the United States.

5.08 In the event that Contractor employs, contracts with, or otherwise utilizes any CalPERS retirees in completing any of the Services performed hereunder, such instances shall be disclosed in advance to the City and shall be subject to the City's advance written approval.

5.09 Drug-free Workplace Certification. By signing this Agreement, the Contractor hereby certifies under penalty of perjury under the laws of the State of California that the Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 (Government Code, Section 8350 et seq.) and will provide a drug-free workplace.

5.10 Contractor shall comply with all applicable local, state and federal laws, rules, regulations, entitlements and/or permits applicable to, or governing the Services authorized hereunder including, but not limited to California Department of Industrial Relations (Cal/OSHA) regulations; and the U.S. Department of Transportation Omnibus Transportation Employee Testing Act, related to their scope of work and operations. In case of conflict, the most stringent shall apply.

5.11 Contractor shall keep itself informed concerning and shall render all Services hereunder in accordance with all ordinances, resolutions, statutes, rules, and regulations of the City and any federal, state or local governmental entity having jurisdiction in effect at the time service is rendered.

5.12 By executing this Agreement, Contractor warrants that Contractor (i) has thoroughly investigated and considered the scope of Services to be performed, (ii) has carefully considered how the Services should be performed, and (iii) fully understands the conditions, circumstances, difficulties and restrictions attending performance of the Services under this Agreement. If the Services involve work upon any site, Contractor warrants that Contractor has or will investigate the site and is or will be fully acquainted with the conditions there existing, prior to commencement of Services hereunder. Should the Contractor discover any latent or unknown conditions, which will materially affect the performance of the Services hereunder, Contractor shall immediately inform the City of such facts and shall not proceed except at Contractor's sole risk until written instructions are received from the Project Manager.

Contractor warrants all Services under the Agreement to be of good quality and free from any defective or faulty material and workmanship. Contractor agrees that for a period of one year (or the period of time specified elsewhere in the Agreement or in any guarantee or warranty provided by any manufacturer or supplier of equipment or materials incorporated into the Services, whichever is later) after the date of final acceptance, Contractor shall within ten (10) days after being notified in writing by the City of any defect in the Services or non-conformance of the Services to the Agreement, commence and prosecute with due diligence all Services necessary to fulfill the terms of the warranty at Contractor's sole cost and expense. Contractor shall act sooner as requested by the City in response to an emergency. In addition, Contractor shall, at its sole cost and expense, repair and replace any portions of the Services (or work of other contractors) damaged by Contractor's defective Services or which becomes damaged in the course of repairing or replacing defective Services. For any Services so corrected, Contractor's obligation hereunder to correct defective Services shall be reinstated for an additional one-year period, commencing with the date of acceptance of such corrected Services. All costs associated with such corrective actions and testing, including the removal, replacement, and reinstitution of equipment and materials necessary to gain access, shall be the sole responsibility of Contractor.

In the event that Contractor fails to fulfil its obligations under this Section, or under any other warranty or guaranty under this Agreement, to the satisfaction of the City, the City shall have the right to correct and replace any defective or non-conforming Services and any work damaged by such services or the replacement or correction thereof at Contractor's sole expense. Contractor shall be obligated to fully reimburse the City for any expenses incurred hereunder upon demand.

Payment to Contractor for work performed pursuant to this Agreement shall not be deemed to waive any defects in work performed by Contractor.

5.13 Time is of the essence in the performance of this Agreement.

6. Insurance. Contractor hereby agrees to be solely responsible for the health and safety of its employees and agents in performing the Services under this Agreement and shall comply with all laws applicable to worker safety including but not limited to Cal-OSHA. Therefore, throughout the duration of this Agreement, Contractor hereby covenants and agrees to maintain insurance in conformance with the requirements set forth below. Attached hereto as **Exhibit "B"** are copies of Certificates of Insurance and endorsements as required by Section 7.02. If existing coverage does not meet the requirements set forth herein, Contractor agrees to amend, supplement or endorse the existing coverage to do so. Contractor shall provide the following types and amounts of insurance:

6.01 Commercial general liability insurance in an amount of not less than $1,000,000 per occurrence and $2,000,000 in the aggregate; Contractor agrees to have its insurer endorse the general liability coverage required herein to include as additional insured's City, its officials, employees and agents. Contractor also agrees to require all contractors and subcontractors to provide the same coverage required under this Section 6.

6.02 Business Auto Coverage in an amount no less than $1 million per accident. If Contractor or Contractor's employees will use personal autos in performance of the Services hereunder, Contractor shall provide evidence of personal auto liability coverage for each such person.

6.03 Workers' Compensation insurance for any of Contractor's employees that will be providing any Services hereunder. Contractor will have a state-approved policy form providing statutory benefits as required by California law. The provisions of any Workers' Compensation insurance will not limit the obligations of Contractor under this Agreement. Contractor expressly agrees not to use any statutory immunity defenses under such laws with respect to City, its employees, officials and agents. Sole proprietors with no employees, LLCs, or partnerships using the services of members or partners who do not carry Workers' Compensation insurance acknowledge that they are not subject to the Workers' Compensation Act of the State of California and agree to complete a signed workers compensation exemption form.

6.04 Optional Insurance Coverage. Choose and check one: Required _X_ /Not Required __; Errors and omissions insurance in a minimum amount of $2 million per occurrence to cover any negligent acts or omissions committed by Contractor, its employees and/or agents in the performance of any Services for City.

6.05 Cyber Liability Insurance REQUIRED IF CHECKED HERE ONLY [__] (Technology Professional Liability – Errors and Omissions), with limits not less than $2,000,000 per occurrence or claim, and $2,000,000 aggregate or the full per occurrence limits of the policies available, whichever is greater. Coverage shall be sufficiently broad to respond to the duties and

obligations as is undertaken by Contractor in this Agreement and shall include, but not be limited to, claims involving infringement of intellectual property, including but not limited to infringement of copyright, trademark, trade dress, invasion of privacy violations, information theft, damage to or destruction of electronic information, release of private information, alteration of electronic information, extortion and network security. The policy shall provide coverage for breach response costs as well as regulatory fines and penalties as well as credit monitoring expenses with limits sufficient to respond to these obligations. Contractor will file with City, before beginning professional services, certificates of insurance (Acord Form 25 or equivalent) satisfactory to City evidencing.

6.06 If Claims Made Policies (applies only to professional liability and cyber liability policies):

i. The Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work.

ii. Insurance must be maintained, and evidence of insurance must be provided for at least five (5) years after completion of the contract of work.

iii. If coverage is canceled or non-renewed and not replaced with another claims-made policy form with a Retroactive Date prior to the contract effective date, the Contractor must purchase "extended reporting" coverage for a minimum of five (5) years after completion of the contract work.

7. General Conditions pertaining to Insurance Coverage.

7.01 No liability insurance coverage provided shall prohibit Contractor from waiving the right of subrogation prior to a loss. Contractor waives all rights of subrogation against City regardless of the applicability of insurance proceeds and shall require all contractors and subcontractors to do the same.

7.02 Prior to beginning the Services under this Agreement, Contractor shall furnish City with certificates of insurance, endorsements, and upon request, complete copies of all policies, including complete copies of all endorsements. All copies of policies and endorsements shall show the signature of a person authorized by that insurer to bind coverage on its behalf.

7.03 All required policies shall be issued by a highly rated insurer with a minimum A.M. Best rating of "A:VII". The insurer(s) shall be admitted and licensed to do business in California. The certificates of insurance hereunder shall state that coverage shall not be

suspended, voided, canceled by either party, or reduced in coverage or in limits, except after thirty (30) days' prior written notice has been given to CITY.

7.04 Self-insurance does not comply with these insurance specifications. Contractor acknowledges and agrees that that all insurance coverage required to be provided by Contractor or any subcontractor, shall apply first and on a primary, non-contributing basis in relation to any other insurance, indemnity or self-insurance available to City.

7.05 All coverage types and limits required are subject to approval, modification and additional requirements by City, as the need arises. Contractor shall not make any reductions in scope of coverage (e.g. elimination of contractual liability or reduction of discovery period) that may affect City's protection without City's prior written consent.

7.06 Contractor agrees to provide immediate notice to City of any claim or loss against Contractor or arising out of the Services performed under this Agreement. City assumes no obligation or liability by such notice, but has the right (but not the duty) to monitor the handling of any such claim or claims if they are likely to involve City.

7.07 The coverage shall contain no special limitations on the scope of protection afforded to City, its directors, officers, employees, or authorized volunteers. If the Contractor maintains broader coverage and/or higher limits than the minimums shown above, the City requires and shall be entitled to the broader coverage and/or higher limits maintained by the Contractor. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the City.

8. Indemnification.

8.01 Contractor and City agree that City, its employees, agents and officials should, to the extent permitted by law, be fully protected from any loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, defense costs, court costs or any other costs arising out of or in any way related to the performance of this Agreement by Contractor or any subcontractor or agent of either as set forth herein. Accordingly, the provisions of this indemnity are intended by the parties to be interpreted and construed to provide the fullest protection possible under the law to City. Contractor acknowledges that City would not enter into this Agreement in the absence of the commitment of Contractor to defend, indemnify, and protect City as set forth herein.

a. To the fullest extent permitted by law, Contractor shall defend, indemnify and hold harmless City, its employees, agents and officials, from and against any liability, claims, suits, actions, arbitration proceedings, administrative proceedings, regulatory

proceedings, losses, injuries, expenses, damages or costs of any kind, whether actual, alleged or threatened, actual attorneys' fees incurred by City, court costs, interest, defense costs, including expert witness fees and any other costs or expenses of any kind whatsoever without restriction or limitation incurred in relation to, as a consequence of or arising out of, or in any way attributable actually, allegedly or impliedly, in whole or in part to the performance of this Agreement. Contractor's obligation to defend, indemnify, and hold harmless shall include any and all claims, suits, and proceedings in which Contractor (and/or Contractor's agents and/or employees) is alleged to be an employee of City. All obligations under this provision are to be paid by Contractor as they are incurred by City.

b. Without affecting the rights of City under any provision of this Agreement or this Section, Contractor shall not be required to indemnify and hold harmless City as set forth above for liability attributable solely to the fault of City, provided such fault is determined by agreement between the parties or the findings of a court of competent jurisdiction.

8A Indemnification Design Professionals. In the event that Contractor is a design professional under California Civil Code Section 2782.8 this Section 8A shall apply instead of Section 8. To the fullest extent permitted by California law and in accordance with California Civil Code section 2782.8, Contractor shall defend, indemnify, and hold harmless the City, its officers, employees, trustees and members ("Indemnified Parties") from any and all actions, assessments, counts, citations, claims, costs, damages, demands, judgments, liabilities (legal, administrative or otherwise), losses, notices, expenses, fines, penalties, proceedings, responsibilities, violations, attorney's and consultants' fees and causes of action including, but not limited to those for, injury to property or persons, including personal injury and/or death ("Claim(s)"), to the extent that the Claim(s) arises out of, pertains to, or relates to the negligence, recklessness, or willful misconduct of Contractor, its directors, officials, officers, employees and consultants arising out of, connected with, or resulting from the performance of the Services, the Project, or this Agreement. This indemnity excludes liability caused by the negligence or willful misconduct of any of the Indemnified Parties. The cost to indemnify, hold harmless, and defend charged to Contractor shall not exceed Contractor's proportionate percentage of fault.

9. Additional Services, Changes and Deletions.

9.01. In the event Contractor performs additional or different services than those described herein without the prior written approval of the City Manager and/or City Council of City, Contractor shall not be compensated for such services. Contractor expressly waives any right to be compensated for services and materials not covered by the scope of this Agreement or authorized by the City in writing.

9.02 Contractor shall promptly advise the City Manager and Finance Director of City as soon as reasonably practicable upon gaining knowledge of a condition, event or accumulation of events which may affect the scope and/or cost of Services. All proposed changes, modifications, deletions and/or requests for additional services shall be reduced to writing for review and approval by the City and/or City Council.

10. Termination of Agreement.

10.01. Notwithstanding any other provision of this Agreement, City, at its sole option, may terminate this Agreement with or without cause, or for no cause, at any time by giving twenty (20) days' written notice to Contractor.

10.02 In the event of termination, the payment of monies due Contractor for undisputed Services performed prior to the effective date of such termination shall be paid within thirty (30) business days after receipt of an invoice as provided in this Agreement. Immediately upon termination, Contractor agrees to promptly provide and deliver to City all original documents, reports, studies, plans, specifications and the like which are in the possession or control of Contractor and pertain to City.

11. Status of Contractor.

11.01 Contractor shall perform the Services in Contractor's own way as an independent contractor, and in pursuit of Contractor's independent calling, and not as an employee of City. However, Contractor shall regularly confer with City's City Manager or Project Manager as provided for in this Agreement.

11.02 Contractor agrees that it is not entitled to the rights and benefits afforded to City's employees, including disability or unemployment insurance, Workers' Compensation, retirement, CalPERS, medical insurance, sick leave, or any other employment benefit. Contractor is responsible for providing, at its own expense, disability, unemployment, Workers' Compensation and other insurance, training, permits, and licenses for itself and its employees and subcontractors.

11.03 Contractor hereby specifically represents and warrants to City that it possesses the qualifications and skills necessary to perform the Services under this Agreement in a competent, professional manner, without the advice or direction of City and that the Services to be rendered pursuant to this Agreement shall be performed in accordance with the standards customarily applicable to an experienced and competent professional rendering the same or similar services in the same geographic area where the City is located. Further, Contractor represents and warrants that the individual signing this Agreement on behalf of Contractor has the full authority to bind Contractor to this Agreement.

12. Ownership of Documents; Audit.

12.01 All draft and final reports, plans, drawings, studies, maps, photographs, specifications, data, notes, manuals, warranties, and all other documents of any kind or nature prepared, developed, or obtained by Contractor in connection with the performance of Services performed for the City shall become the sole property of City, and Contractor shall promptly deliver all such materials to City upon request. At the City's sole discretion, Contractor may be permitted to retain original documents, and furnish reproductions to City upon request, at no cost to City.

12.02 Subject to applicable federal and state laws, rules and regulations, City shall hold all intellectual property rights to any materials developed pursuant to this Agreement. Contractor shall not use such data or documents for purposes other than the performance of this Agreement, nor shall Contractor release, reproduce, distribute, publish, adapt for future use or any other purposes, or otherwise use, any data or other materials first produced in the performance of this Agreement, nor authorize others to do so, without the prior written consent of City.

12.03 Contractor shall retain and maintain, for a period not less than four years following termination of this Agreement, all-time records, accounting records and vouchers and all other records with respect to all matters concerning Services performed, compensation paid and expenses reimbursed. At any time during normal business hours and as often as City may deem necessary, Contractor shall make available to City's agents for examination all of such records and shall permit City's agents to audit, examine and reproduce such records.

12.04 Contractor acknowledges that the City is a California municipal corporation and is subject to the California Public Records Act, Government Code § 7920.000 et seq. ("CPRA"), and other applicable laws requiring public access to records. Contractor further acknowledges and agrees that any and all documents, records, data, writings, communications, materials, and other information of any kind, in any format (including electronic format), that Contractor (or any associate, subcontractor, consultant, or agent of Contractor) prepares, develops, obtains, provides, transmits, or submits to the City, or that are otherwise received or maintained by the City, in connection with this Agreement or the Services may constitute public records and may be subject to disclosure to third parties in response to a CPRA request, unless the City determines that all or a portion of the Submitted Materials are exempt from disclosure under the CPRA or other applicable law.

13. Miscellaneous Provisions.

13.01 This Agreement, which includes all attached exhibits, supersedes any and all previous agreements, either oral or written, between the parties hereto with respect to the rendering of Services by Contractor for City and contains all of the covenants and agreements between the parties with respect to the rendering of such Services in any manner whatsoever. Any modification of this Agreement will be effective only if it is in writing signed by both parties.

13.02 Contractor shall not assign or otherwise transfer any rights or interest in this Agreement without the prior written consent of City. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

13.03 Contractor shall timely file FPPC Form 700 Conflict of Interest Statements with City if required by California law and/or the City's conflict of interest policy.

13.04 If any legal action or proceeding, including an action for declaratory relief, is brought to enforce or interpret the provisions of this Agreement, the prevailing party will be entitled to reasonable attorneys' fees and costs, in addition to any other relief to which that party may be entitled.

13.05 This Agreement is made, entered into and shall be performed in the County of Riverside in the State of California and shall in all respects be interpreted, enforced and governed under the laws of the State of California. The parties agree that venue in any litigation between them shall be in Riverside County, California.

13.06 Contractor covenants that neither it nor any officer or principal of its firm has any interest, nor shall they acquire any interest, either directly or indirectly, which will conflict in any manner or degree with the performance of their Services hereunder. Contractor further covenants that in the performance of this Agreement, no person having such interest shall be employed by it as an officer, employee, agent, or subcontractor.

13.07 Contractor has read and is aware of the provisions of Section 1090 et seq. and Section 87100 et seq. of the Government Code relating to conflicts of interest of public officers and employees. Contractor agrees that they are unaware of any financial or economic interest of any public officer or employee of the City relating to this Agreement. It is further understood and agreed that if such a financial interest does exist at the inception of this Agreement, the City may immediately terminate this Agreement by giving notice thereof. Contractor shall comply with the requirements of Government Code section 87100 et seq. and section 1090 in the performance of and during the term of this Agreement.

13.08 Improper Consideration. Contractor shall not offer (either directly or through an intermediary) any improper consideration such as, but not limited to, cash, discounts, services, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the City in an attempt to secure favorable treatment regarding this Agreement or any contract awarded by City. The City, by notice, may immediately terminate this Agreement if it determines that any improper consideration as described in the preceding sentence was offered to any officer, employee or agent of the City with respect to the proposal and award process of this Agreement or any City contract. This prohibition shall apply to any amendment, extension or evaluation process once this Agreement or any City contract has been awarded. Contractor shall immediately report any attempt by any City officer, employee or agent to solicit (either directly or through an intermediary) improper consideration from Contractor.

13.09 Severability. If any portion, section, sentence, provision or paragraph of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the entire balance of this Agreement not so affected shall remain in full force and effect.

13.10 Prevailing Wages. Contractor shall be responsible to comply with applicable prevailing wages laws. As a condition of payment, if applicable Contractor shall show proof of payment of wages under applicable state and federal laws and regulations relating to prevailing wages in accordance with the "General Wage Determination Made By the Director of Industrial Relations Pursuant To California Labor Code, Part 7, Chapter 1, Article 2, Sections 1770, 1773, 1773.1, 1773.5, and 1773.9", for Riverside County and/or 40 U.S.C. Section 276a, et. seq. Such wage rates shall conform with those posted at City offices and the project site. In the event that the Contractor fails to pay the prevailing wages, the Contractor shall be solely liable for penalties and for the shortfall in wages and shall indemnify, defend and hold harmless City under Section 8.01 against any of the same. The following Labor Code sections are hereby referenced and made a part of this Agreement:

1. Section 1771 - Requirement to Pay Prevailing Wages
2. Section 1773.1 – Per Diem Wages; Travel and Subsistence Pay.
3. Section 1774 – Payment of Prevailing Wage Rates.
4. Section 1775 - Penalty for Failure to Comply with Prevailing Wage Rates.
5. Section 1776 – Payroll Records and Certified Payroll Reports.
6. Section 1777.5 - Apprenticeship Requirements.
7. Sections 1810 and 1811 - Working Hour Restrictions.
8. Section 1813 - Penalty for Failure to Pay Overtime.

13.11 Covenant Against Discrimination. Contractor covenants that, by and for itself, its heirs, executors, assigns and all persons claiming under or through them, that there shall

be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the performance of this Agreement. Contractor shall take affirmative action to ensure that employees are treated during employment without regard to their race, color, creed, religion, sex, marital status, national origin or ancestry.

13.12 Waiver. Waiver by any party to this Agreement of any term, condition, or covenant of this Agreement shall not constitute a waiver of any other term, condition, or covenant. Waiver by any party of any breach of the provisions of this Agreement shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement. Acceptance by City of any work or Services by Contractor shall not constitute a waiver of any of the provisions of this Agreement. No delay or omission in the exercise of any right or remedy by a non-defaulting party on any default shall impair such right or remedy or be construed as a waiver. Any waiver by either party of any default must be in writing and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

13.13 Rights and Remedies are Cumulative. Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the parties are cumulative and the exercise by either party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other party.

13.14 Legal Action. In addition to any other rights or remedies, either party may take legal action, in law or in equity, to cure, correct or remedy any default, to recover damages for any default, to compel specific performance of this Agreement, to obtain declaratory or injunctive relief, or to obtain any other remedy consistent with the purpose of this Agreement.

13.15 Interpretation. The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

13.16 Force Majeure. Neither party shall be deemed in default of this Agreement to the extent that performance of its obligations is delayed or prevented by causes beyond its reasonable control, including but not limited to acts of God, war, terrorism, riots, fires, floods, epidemics, pandemics, earthquakes, strikes, labor disputes, governmental orders, or failure of utilities. The affected party shall promptly notify the other party in writing of the occurrence of such event and shall use reasonable efforts to resume performance as soon as practicable. Force majeure shall not excuse the obligation to make payments when due. In no event shall force majeure entitle Contractor to additional compensation, but only to a reasonable extension of time.

13.17 Both parties agree to use reasonable care and diligence to perform their respective obligations under this Agreement. Both parties agree to act in good faith to execute all instruments, prepare all documents and take all actions as may be reasonably necessary to carry out the purposes of this Agreement. Unless hereafter specified neither party shall be responsible for the service of the other.

13.18 The parties acknowledge and agree that this Agreement may be executed by electronic signature, which shall be considered as an original signature for all purposes and shall have the same force and effect as an original signature. The parties expressly adopt and confirm each electronic signature made by a party to this Agreement, regardless of whether delivered in person, by mail, courier, facsimile, email, or in portable document format (PDF), as if the same were manually signed and delivered in person. Each party agrees not to assert that any electronic signature is inadequate to bind such party to the same extent as if signed manually and delivered in person.

13.19 The provisions of this Agreement that by their nature are intended to survive the expiration or termination of this Agreement shall survive such expiration or termination. Without limiting the foregoing, the provisions relating to indemnification, ownership of documents and intellectual property, audit and records retention, insurance obligations, confidentiality, and payment obligations shall survive the termination or expiration of this Agreement.

13.20 Notice. Any notice, demand, request, consent, approval, or other communication required or permitted to be given under this Agreement ("Notice") shall be in writing and shall be deemed to have been duly given if delivered personally, sent by nationally recognized overnight courier, sent by certified or registered mail (return receipt requested), or sent by electronic mail, addressed as follows:

To City:
City of Banning
Attn: City Manager
99 East Ramsey Street
Banning, California 92220
Email: eclifford@banningca.gov

To Contractor:
Cornerstone Utility Engineering
Attn: Chad Shaules
13392 Amargosa Rd
Victorville California 92392

Email: chad@cornerstone.dev

Notices shall be deemed received as follows: (i) on the date of delivery if delivered personally; (ii) one (1) business day after deposit with a nationally recognized overnight courier; (iii) three (3) business days after deposit in the United States mail, postage prepaid; or (iv) on the date transmitted if sent by electronic mail during normal business hours of the receiving party, or on the next business day if sent after normal business hours. Either party may change its address for Notice by providing written Notice of such change to the other party in accordance with this Section.

13.21 This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be deemed to be an original, and all of which counterparts taken together shall constitute one and the same instrument for all purposes of this Agreement.

13.22 The recitals set forth in the preamble of this Agreement are hereby incorporated into and made a substantive part of this Agreement as if fully set forth herein.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the parties hereby have made and executed this Agreement to be effective as of the day and year first above written.

CITY:

CITY OF BANNING

By:_____
Elizabeth Gibbs, City Manager

Date: _____

CONTRACTOR:

CONRNERSTONE UTILITY ENGINEERING

By:_____
Print
Name: _____

Date: _____

ATTEST:

By: _____
Sandra Calderon, Deputy City Clerk

Date: _____

APPROVED AS TO FORM:

By: _____
John O. Pinkney, City Attorney

Date: _____

EXHIBIT “A”
PROPOSAL

SCOPE OF SERVICES

I. Consultant will perform the following Services in connection with providing engineering services for the electric utility department prepared in connection therewith:

II. As part of the Services, Consultant will prepare and deliver the following tangible work products and services to City:

The Utility requires various upgrades to the existing primary and secondary distribution systems including, but not limited, to the replacement, rebuilding and upgrading of overhead and underground circuits. The Consultant will provide as-needed services on a task order basis including engineering and design, environmental review and permitting, project management, procurement of materials and equipment, construction management and other related services in support of the Utility's electrical capital improvement program.

Engineering, Design and Environmental Services

To prepare job packages, the Consultant will conduct field investigations and prepare calculations, design drawings, construction and material standards, construction specifications, material and equipment specifications, cost estimates, and project schedules as may be required to define the work for completion by either the Utility or a Contractor hired by the Utility. The Consultant may be required to provide environmental review, geotechnical studies and surveying to complete the work. It is important that the Consultant has a California licensed P.E. on staff or available to the Consultant. These services may be provided by the Consultant or its subcontractors.

If the Utility elects to have construction work completed by Contractors, at the Utility's discretion, the Consultant will assist with preparation of bid packages, review of contractor bids, and will provide construction support services. Bid packages will include specifications and drawings, contract documents and other required bidding documents to conform to the Utility's procurement requirements.

Project Management Services

Project management services will include the development of project scopes, schedules and budgets, maintenance and updating of schedules and budgets, conducting periodic project review meetings, and preparing project progress reports. The Consultant will provide weekly progress reports of approved projects. Progress reports will be in the form of updated project schedules, along with any narrative required to explain problems, corrective actions or proposed changes to the approved schedules and estimates. Progress reports shall be e-mailed to the Utility's assigned Project Manager bi-weekly or as directed.

The Consultant will provide the Utility with a monthly report that briefly describes the status of all Contract tasks. All invoices billing to a Task will be submitted to the Utility within 90 days of Task closing date.

Procurement Support Services

The Consultant will assist the Utility with the procurement of materials and equipment needed to complete the projects. Materials and equipment could include wood and steel poles, cross arms, insulators, conductor, cable, splices and terminations, overhead and underground switches, pad-mounted and pole-mounted distribution transformers, cut-outs, substation transformers, circuit breakers, switchgear, protection, control and communications equipment and other equipment as may be needed to complete the work. The Consultant will provide all standards and specifications for equipment and materials that comply with all applicable standards and practices typical of electric municipal utilities in southern California. All design and construction shall conform to the latest version of California Public Utilities General Orders 95 and 128 for overhead and underground electric facilities, respectively. **The City does not maintain its own standards for materials, equipment or construction.**

The Consultant will assist with the preparation of material and equipment bid packages that conform to the Utility's procurement requirements, review bids, assist with the recommendation of award, review and approve supplier requests for information and submittals, inspect materials and equipment when delivered and assist the Utility with management of materials and equipment for use by Utility and contractor crews.

Construction Support Services

Construction support services will include the preparation and updating of project schedules and completion-cost estimates, conducting weekly on-site project review meetings with Utility and contractor representatives, preparation of meeting agendas and meeting minutes, preparation and maintenance of action items, review of contractor submittals, requests for information, change requests, and payment requests, and completion of as-built records and drawings. The Consultant will also conduct weekly site inspections of construction projects (inspections will be performed after weekly on-site meetings, to reduce travel expense) and will work with the Utility and contractor to resolve issues that may arise during the course of construction.

III. In addition to the requirements of Parts I and II of this Scope of Services, during the performance of the Services, Consultant will keep City appraised through periodic status reports regarding the performance of the Services under this Agreement as set forth below and in Section 5.2, by the following means:

a. In-person meetings and/or teleconferences.

b. Email updates/questions to applicant team and City while reviews are underway.

c. Conference calls.

IV. All work product is subject to review and acceptance by City, and must be revised by Consultant without additional charge to City until found satisfactory and accepted by City.

CONSULTANT'S BILLING RATE AND TASK SCHEDULE

General Staff Fee Sheet:

Senior Electrical Engineer	$185.00hr (NT)
Senior Structural Engineer	$250.00hr (NT)
Senior Planner	$125.00hr (NT)
Associate Planner	$75.00hr (NT)
Senior Design Drafter	$85.00hr (NT)
Associate Design Drafter	$65.00hr (NT)

Travel Rate Fee Sheet: (Paid out for projects/meetings greater than 75 miles from our main office location)

Daily Per Diem	$75 Per Day, Per Person
Hotel Fee	$350 Per Night, Per Person
Millage Fee	$0.85 cents per mile beyond 75 miles one way

IT Usage Fees: Cornerstone proposes to include all computer, IT and specialty software (SpidaCALC and AutoCAD) in our General Staff Fee Sheet.

Printing and Administrative Support Fee Sheet:

Administrative Assistant	$55.00hr (NT)
8.5"x11" & 11"x17" Color/BW text prints	$0.25 per page
8.5"x11" & 11"x17" Color photo prints (non-gloss)	$0.50 per page
24"x36" Color/BW Map prints	$2.50 per page

Telephone/Online Meeting Fee Sheet: All required personnel shall be billed at 75% of their normal billing rate per the General Staff Fee Sheet.

SPECIAL REQUIREMENTS

TERMS FOR COMPLIANCE WITH CALIFORNIA LABOR LAW REQUIREMENTS

1. This Agreement calls for services that, in whole or in part, constitute "public works" as defined in Division 2, Part 7, Chapter 1 (commencing with Section 1720) of the California Labor Code ("Chapter 1"). Further, Consultant acknowledges that this Agreement is subject to (a) Chapter 1 and (b) the rules and regulations established by the Department of Industrial Relations ("DIR") implementing such statutes. Therefore, as to those Services that are "public works," Consultant shall comply with and be bound by all the terms, rules and regulations described in 1(a) and 1(b) as though set forth in full herein.

2. California law requires the inclusion of specific Labor Code provisions in certain contracts. The inclusion of such specific provisions below, whether or not required by California law, does not alter the meaning or scope of Section 1 above.

3. Consultant shall be registered with the Department of Industrial Relations in accordance with California Labor Code Section 1725.5, and has provided proof of registration to City prior to the Effective Date of this Agreement. Consultant shall not perform work with any subcontractor that is not registered with DIR pursuant to Section 1725.5. Consultant and subcontractors shall maintain their registration with the DIR in effect throughout the duration of this Agreement. If the Consultant or any subcontractor ceases to be registered with DIR at any time during the duration of the project, Consultant shall immediately notify City.

4. Pursuant to Labor Code Section 1771.4, Consultant's Services are subject to compliance monitoring and enforcement by DIR. Consultant shall post job site notices, as prescribed by DIR regulations.

5. Pursuant to Labor Code Section 1773.2, copies of the prevailing rate of per diem wages for each craft, classification, or type of worker needed to perform the Agreement are on file at City Hall and will be made available to any interested party on request. Consultant acknowledges receipt of a copy of the DIR determination of such prevailing rate of per diem wages, and Consultant shall post such rates at each job site covered by this Agreement.

6. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1774 and 1775 concerning the payment of prevailing rates of wages to workers and the penalties for failure to pay prevailing wages. The Consultant shall, as a penalty to City, forfeit $200.00 for each calendar day, or portion thereof, for each worker paid less than the prevailing rates as determined by the DIR for the work or craft in which the worker is employed for any public work done pursuant to this Agreement by Consultant or by any subcontractor.

7. Consultant shall comply with and be bound by the provisions of Labor Code Section 1776, which requires Consultant and each subcontractor to: keep accurate payroll records and verify such records in writing under penalty of perjury, as specified in Section 1776; certify and make such payroll records available for inspection as provided by Section 1776; and inform City of the location of the records.

8. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1777.5, 1777.6 and 1777.7 and California Administrative Code Title 8, Section 200 et seq. concerning the employment of apprentices on public works projects. Consultant shall be responsible for compliance with these aforementioned Sections for all apprenticeable occupations. Prior to commencing work under this Agreement, Consultant shall provide City with a copy of the information submitted to any applicable apprenticeship program. Within 60 days after concluding work pursuant to this Agreement, Consultant and each of its subcontractors shall submit to City a verified statement of the journeyman and apprentice hours performed under this Agreement.

9. The Consultant shall not perform Work with any Subcontractor that has been debarred or suspended pursuant to California Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. The Consultant and Subcontractors shall not be debarred or suspended throughout the duration of this Agreement pursuant to Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. If the Consultant or any subcontractor becomes debarred or suspended during the duration of the project, the Consultant shall immediately notify City.

10. Consultant acknowledges that eight hours labor constitutes a legal day's work. Consultant shall comply with and be bound by Labor Code Section 1810. Consultant shall comply with and be bound by the provisions of Labor Code Section 1813 concerning penalties for workers who work excess hours. The Consultant shall, as a penalty to City, forfeit $25.00 for each worker employed in the performance of this Agreement by the Consultant or by any subcontractor for each calendar day during which such worker is required or permitted to work more than eight hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of Division 2, Part 7, Chapter 1, Article 3 of the Labor Code. Pursuant to Labor Code section 1815, work performed by employees of Consultant in excess of eight hours per day, and 40 hours during any one week shall be permitted upon public work upon compensation for all hours worked in excess of eight hours per day at not less than one and one-half times the basic rate of pay.

11. California Labor Code Sections 1860 and 3700 provide that every employer will be required to secure the payment of compensation to its employees. In accordance with the provisions of California Labor Code Section 1861, Consultant hereby certifies as follows:

> "I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Date_____ **Signature**_____

12. For every subcontractor who will perform work on the project, Consultant shall be responsible for such subcontractor's compliance with Chapter 1 and Labor Code Sections 1860 and 3700, and Consultant shall include in the written contract between it and each subcontractor a copy of those statutory provisions and a requirement that each subcontractor shall comply with those statutory provisions. Consultant shall be required to take all actions necessary to enforce such contractual provisions and ensure subcontractor's compliance, including, without limitation, conducting a periodic review of the certified payroll records of the subcontractor and upon becoming aware of the failure of the subcontractor to pay his or her workers the specified prevailing rate of wages. Consultant shall diligently take corrective action to halt or rectify any failure.

EXHIBIT “B”
CERTIFICATES OF INSURANCE

EXHIBIT "D"
BUDGET FOR SCOPE OF SERVICES

TASK	DESCRIPTION	BUDGET
1	**Sun Lakes Blvd Extension Project** • Provide support serviced through duration of construction for relocating an existing utility pole line consisting of both 34.5kV and 12.47kV circuits. • Modify overhead reconductoring drawings to meet current standards and specifications and ensure conformance to Wildfire Mitigation Plan. • Complete Joint Pole Authorization (JPA) and wind loading documentation as needed.	**$35,000**
2	**Mias Canyon Line Hardening Project** • Provide design support services for replacement of poles and conductor within the Mias Canyon, one of the City's high fire threat district areas. • Complete modifications to design drawings as recommended in the Western Riverside County Multiple Species Habitat Conservation Plan (MSHCP) Consistency Analysis. • Complete JPA and wind loading documentation as needed.	**$25,000**
3	**Robertson's Ready Mix Pole Relocation** • Complete relocation design updates based on details of the Line Extension agreement upon execution of the contract. • Secure easements and provide land surveyor documentation (legal descriptions and boundary plats) for electric utility infrastructure as needed.	**$25,000**

- Complete JPA and wind loading documentation as needed.

4	**Lincoln Street 34.5kV Circuit Re-Route**	**$15,000**

- Complete relocation plan updates and coordination with Southern California Edison for pole replacement, including JPA and wind loading documentation as needed.

TOTAL	**$100,000**

Within the budgeted amounts for each Task, and with the approval of the Contract Manager, funds may be shifted from one Task sub-budget to another so long as the Contract Sum is not exceeded per Section 4.01, unless Additional Services are approved per Section 9.02.

RESOLUTION 2023-138

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH CORNERSTONE DEVELOPMENT COMPANY OF HESPERIA, CALIFORNIA

WHEREAS, the Banning Electric Utility (BEU) requires professional electrical engineering services to complete several capital improvement projects; and

WHEREAS, the City executed a three-year contract not to exceed $900,000 with Cornerstone Development Company through City Council Resolution 2020-110 in September 2020 for professional engineering services; and

WHEREAS, A recommendation to extend the existing professional agreement was presented by BEU staff to the Banning City Management and Finance to assist with the completion of future projects for the BEU's capital improvement program; and

WHEREAS, Cornerstone Development Company has proven to be a responsible contractor that has effectively and successfully provided professional design engineering services for the City's Electric Utility capital projects; and

WHEREAS, the existing contract with Cornerstone Development Company has expired on June 30, 2023 and it is essential that the City preserve this relationship for future projects that are administered by BEU; and

WHEREAS, BEU staff wish to reinstate the services under a new Professional Services Agreement with Cornerstone Development Company to replace the expired contract. The new Agreement will utilize the unused balance and remaining two (2) one-year extensions remaining on the expired contract. The services will continue to be funded by the Electric Fund and transferred to the appropriate account to be determined at the time of execution for each specific project. The total cost over the full term of contract, including the initial three years, shall not exceed $547,290.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City of Banning City Council approves Resolution No. 2023-138 approving the Professional Services Agreement to Cornerstone Development Company in the amount of $547,290 with an expiration date of June 25, 2025.

SECTION 2. City Council authorizes the City Manager, or his designee to make necessary budget adjustments, appropriations and transfers related to this Professional Services Agreement with Cornerstone Development Company.

SECTION 3. City Council authorizes the City Manager, or his designee to execute the Professional Services Agreement with Cornerstone Development Company.

SECTION 4. The City Clerk is authorized to certify the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 22nd day of August 2023.

Alberto Sanchez, Mayor
City of Banning

ATTEST:

Caroline Patton, Deputy City Clerk
City of Banning

APPROVED AS TO FORM AND LEGAL CONTENT:

Serita R. Young, City Attorney
Richards, Watson & Gershon

CERTIFICATION:

I, Caroline Patton, Deputy City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2023-138, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 22nd day of August 2023 by the following vote, to wit:

AYES: Gonzales, Minjares, and Sanchez.

NOES: Flynn.

ABSENT: Wallace.

ABSTAIN:

Caroline Patton, Deputy City Clerk
City of Banning, California

Exhibit A
Draft Agreement with Cornerstone Development Company

AGREEMENT FOR PROFESSIONAL SERVICES (C00888) FOR ENGINEERING SERVICES FOR THE ELECTRIC UTILITY DEPARTMENT BY AND BETWEEN CITY OF BANNING AND CORNERSTONE DEVELOPMENT COMPANY

THIS AGREEMENT FOR PROFESSIONAL SERVICES (herein "Agreement") is made and entered into this day: _____, ("Effective Date") by and between the **CITY OF BANNING, a California municipal corporation** ("City") and **CORNERSTONE DEVELOPMENT COMPANY,** a California corporation, ("Consultant"). City and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

A. City has sought, by issuance of a Request for Qualifications (RFQ No. 19-044), the performance of the services for the Engineering Services for the Electric Utility Department prepared in connection therewith, and as further defined and described particularly in Article 1 of this Agreement.

B. Consultant, following submission of a proposal or bid for the performance of the services defined and described particularly in Article 1 of this Agreement, was selected by City to perform those services.

C. The Parties desire to formalize the selection of Consultant for performance of those services defined and described particularly in Article 1 of this Agreement and desire that the terms of that performance be as particularly defined and described herein.

D. Pursuant to the City of Banning's Municipal Code, City has authority to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

ARTICLE 1. SERVICES OF CONSULTANT

1.1 Scope of Services.

In compliance with all terms and conditions of this Agreement, Consultant shall provide those services specified in the "Scope of Services" attached hereto as **Exhibit A** and incorporated herein by this reference, which services may be referred to herein as the "Services" hereunder. As a material inducement to City entering into this Agreement, Consultant represents and warrants that it has the qualifications, experience, and facilities necessary to properly perform the Services required under this Agreement in a thorough, competent, and professional manner, and is experienced in performing the Services contemplated herein. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services described herein. Consultant covenants that it shall follow the highest professional standards in

performing the Services required hereunder and that all materials will be of good quality, and fit for the purpose intended. For purposes of this Agreement, the phrase "highest professional standards" shall mean those standards of practice recognized by one or more first-class firms performing similar work under similar circumstances. This Agreement calls for services that, in whole or in part, constitute "public works" as defined in the California Labor Code. Therefore, as to those services that are "public works," Consultant shall comply in all respects with all applicable provisions of the California Labor Code, including those set forth in Exhibit B hereto.

1.2 Contract Documents and Exhibits.

This Agreement includes the Request for Proposal and Consultant's accepted proposal ("Contract Documents"), both of which are on file with the City and incorporated herein by this general reference as though fully set forth herein. **Exhibit A** (Scope of Services), **Exhibit B** (Special Requirements), **Exhibit C** (Schedule of Compensation), and **Exhibit D** (Schedule of Performance) also constitute a part of this Agreement and are incorporated into this Agreement by this reference. Except as set forth in Section 1.10 regarding **Exhibit B**, this Agreement controls over the Contract Documents and the provisions in **Exhibits A, B** and **C**.

1.3 Compliance with Law.

Consultant shall keep itself informed concerning all ordinances, resolutions, statutes, rules, and regulations of City and any Federal, State or local governmental entity having jurisdiction in effect at the time service is rendered, and shall render all Services hereunder in accordance therewith.

1.4 Licenses, Permits, Fees and Assessments.

Consultant shall obtain and maintain during the term of this Agreement, at its sole cost and expense, all necessary licenses, permits, certificates and approvals required by law for the performance of Services under this Agreement, including a City business license. Consultant shall have the sole obligation to pay for all fees, assessments and taxes, plus applicable penalties and interest, which may be imposed by law and which arise from or are necessary for Consultant's performance of the Services required by this Agreement. Consultant shall indemnify, defend and hold harmless City, its officers, employees or agents, against all such fees, assessments, taxes, penalties or interest levied, assessed or imposed against City hereunder.

1.5 Familiarity with Services.

By executing this Agreement, Consultant warrants that Consultant: (i) has thoroughly investigated and considered the Scope of Services to be performed, (ii) has carefully considered how the Services should be performed, and (iii) fully understands the facilities and any difficulties and restrictions attending performance of the Services under this Agreement. If the Services involve work upon any site, Consultant warrants that Consultant has or will investigate the site and is or will be fully acquainted with the conditions existing therein, prior to commencement of Services hereunder. Should Consultant discover any latent or unknown conditions, which will materially affect the performance of the Services hereunder, Consultant shall immediately inform City of such fact and shall not proceed except at Consultant's risk until written instructions are received from the Contract Officer (defined in Section 1.12. A).

1.6 Prevention of Loss and Damages.

Consultant shall adopt reasonable methods during the Term (defined in Section 3.4) to furnish continuous protection to the work product, and the equipment, materials, papers, documents, plans, studies and/or other components thereof to prevent losses or damages, and shall be responsible for all such damages, to persons or property, until acceptance of the Services by City, except such losses or damages as may be caused by City's own negligence.

1.7 Further Responsibilities of Parties.

Both Parties agree to use reasonable care and diligence to perform their respective obligations under this Agreement. Both Parties agree to act in good faith to execute all instruments, prepare all documents and take all actions as may be reasonable necessary to carry out the purposes of this Agreement. Unless hereafter specified, neither Party shall be responsible to perform the Services of the other.

1.8 Additional Services.

City shall have the right at any time during the performance of the Services, without invalidating this Agreement, to order extra services beyond that specified in the Scope of Services or to make changes by altering, adding to or deducting from the Services. No such extra services may be undertaken unless a written order is first given by the Contract Officer to Consultant, which written order incorporates therein an adjustment in (i) the Contract Sum (as defined in Section 2.1), and/or (ii) the Schedule of Performance, (as defined in Section 3.2), and which written order is approved in writing by Consultant. Any increase in compensation of up to ten percent (10%) of the Contract Sum, or $25,000, whichever is less; or in the Schedule of Performance of up to one hundred eighty (180) days may be approved by the Contract Officer. Any greater increases, taken either separately or cumulatively, must be approved by City Council. It is expressly understood by Consultant that the provisions of this Section shall not apply to Services which are specifically set forth in the Scope of Services or which are reasonably contemplated therein. Consultant hereby acknowledges that it accepts the risk that the Services to be provided pursuant to the Scope of Services may be more costly or time consuming than Consultant anticipates and that Consultant shall not be entitled to additional compensation therefor.

1.9 Facilities and Equipment.

Except as otherwise provided, Consultant shall, at its own cost and expense, provide all facilities and equipment necessary to perform the Services required by this Agreement. City shall make available to Consultant only physical facilities such as desks, filing cabinets, and conference space ("City Facilities"), as City deems, in its sole discretion, to be reasonably necessary for Consultant's use while consulting with City employees and reviewing records and the information in possession of City. The location, quality, and time of furnishing City Facilities shall be in the sole discretion of City. In no event shall City be required to furnish any facilities that may involve incurring any direct expense, including but not limited to a computer, long distance telephone, network data, internet or other communication charges, vehicles and reproduction facilities.

1.10 Special Requirements.

Additional terms and conditions of this Agreement, if any, which are made a part hereof are set forth in the "Special Requirements" attached hereto as **Exhibit B** and incorporated herein by this reference. In the event of a conflict between the provisions of **Exhibit B** and any other provisions of this Agreement, the provisions of **Exhibit B** shall govern.

1.11 Corrections.

In addition to the indemnification obligations set forth in Article 4, and Sections 1.4, 1.13, 5.3, 5.4, and 6.3, Consultant shall correct, at its expense, all errors in the Services which may be disclosed during City's review of Consultant's report or plans. Should Consultant fail to make such correction(s) in a reasonably timely manner, such correction(s) may be made by City, and the cost thereof shall be charged to Consultant. In addition to all other available remedies, City may deduct the cost of such correction(s) from any retention amount held by City, or may withhold payment otherwise owed Consultant under this Agreement up to the amount of the cost of correction(s), as provided in Section 6.3.

1.12 Party Representatives.

A. Contract Officer: For the purposes of this Agreement, the Contract Officer shall be the City Manager, or such other person designated in writing by the City Manager ("Contract Officer"). Unless otherwise specified herein, any approval of City required hereunder shall mean the approval of the Contract Officer. The Contract Officer shall have authority, if specified in writing by the City Manager, to sign all documents on behalf of City required hereunder to carry out the terms of this Agreement.

B. Principals and Personnel of Consultant.

1) Consultant Representative: The following principal of Consultant is hereby designated as being the Consultant Representative authorized to act on Consultant's behalf regarding the Services specified herein and make all decisions in connection therewith:

Name	Title
Chad Shaules	Chief Executive Officer

It is expressly understood that the experience, knowledge, capability and reputation of the foregoing Consultant Representative were a substantial inducement for City to enter into this Agreement. Therefore, the foregoing Consultant Representative shall be responsible during the term of this Agreement for directing all activities of Consultant and devoting sufficient time to personally supervise the Services hereunder. All personnel of Consultant, and any authorized agents, shall at all times be under the exclusive direction and control of the Consultant Representative. For purposes of this Agreement, the foregoing Consultant Representative may not be replaced nor may their responsibilities be substantially reduced or reassigned by Consultant without the express written approval of City. It shall be Consultant's responsibility to assure that the Contract Officer is kept informed of the progress of the performance of the Services, and Consultant shall refer any decisions which must be made by City to the Contract Officer.

2) Consultant's Personnel: Consultant has, or will secure at its own expense, all personnel required to perform the Services required under this Agreement. All of the Services required under this Agreement shall be performed by Consultant or under its supervision, and all personnel engaged in the Services shall be qualified to perform such Services. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and sub-contractors, if any, assigned to perform the Services required under this Agreement. Consultant shall notify City of all changes in Consultant's staff and sub-contractors, if any, assigned to perform the Services required under this Agreement, prior to and during any such performance. In the event that City, in its sole discretion, at any time during the term of this Agreement, desires to reassign any staff or sub-contractor of Consultant, City shall give notice as set forth in Section 8.1. Consultant shall, immediately upon the receipt of the notice to re-assign staff from City, reassign such person or persons.

1.13 Independent Contractor.

A. Consultant is an independent contractor and not an employee of City. Consultant shall have no power to incur any debt, obligation, or liability on behalf of City. All Services provided pursuant to this Agreement shall be performed by Consultant or under its supervision. Consultant will determine the means, methods, and details of performing the Services. Any additional personnel performing Services under this Agreement on behalf of Consultant shall also not be employees of City and shall at all times be under Consultant's exclusive direction and control. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

B. Consultant shall indemnify and hold harmless City and its elected officials, officers, employees, servants, designated volunteers, and agents serving as independent contractors in the role of City officials, from any and all liability, damages, claims, costs and expenses of any nature to the extent arising from Consultant's personnel practices. City shall have the right to offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this Section.

1.14 Prohibition Against Subcontracting or Assignment.

The experience, knowledge, capability and reputation of Consultant, the Consultant Representative and employees were a substantial inducement for City to enter into this Agreement. Therefore, Consultant shall not contract with any other entity to perform in whole or in part the Services required hereunder without the express written approval of City. In addition, neither this Agreement nor any interest herein may be transferred, assigned, conveyed, hypothecated or encumbered voluntarily or by operation of law, whether for the benefit of creditors or otherwise, without the prior written approval of City. Transfers restricted hereunder shall include the transfer to any person or group of persons acting in concert of more than twenty-five percent (25%) of the present ownership and/or control of Consultant, taking all transfers into account on a cumulative basis. In the event of any such unapproved transfer, including any bankruptcy proceeding, this

Agreement shall be void. No approved transfer shall release Consultant or any surety of Consultant of any liability hereunder without the express consent of City.

ARTICLE 2. COMPENSATION AND METHOD OF PAYMENT.

2.1 Contract Sum.

Subject to any limitations set forth in this Agreement, as full compensation for Services satisfactorily rendered, City shall pay Consultant at the hourly rates set forth in **Exhibit C-1** and the not-to-exceed sub-budget total set forth in the "Schedule of Compensation" attached hereto as **Exhibit C** and incorporated herein by this reference. In no event shall Consultant be paid more than Five Hundred Forty-Seven Thousand Two Hundred Ninety Dollars ($547,290.00) (the "Contract Sum"). The Contract Sum shall include the attendance of Consultant at all project meetings reasonably deemed necessary by City. Coordination of the performance of the Services with City is a critical component of the Services. If Consultant is required to attend additional meetings to facilitate such coordination, Consultant shall not be entitled to any additional compensation for attending those meetings.

2.2 Method of Compensation.

The method of compensation may include: (i) a lump sum payment upon completion of the Services, (ii) payment in accordance with specified tasks or the percentage of completion of the Services, (iii) payment for time and materials based upon Consultant's rates as specified in the Schedule of Compensation, provided that time estimates are provided for the performance of sub tasks, but not exceeding the Contract Sum or (iv) such other methods as may be specified in the Schedule of Compensation.

2.3 Reimbursable Expenses.

City shall only reimburse Consultant for those actual and necessary expenses expressly set forth in **Exhibit C**. Reimbursable expenses may include reimbursement for actual and necessary expenditures for reproduction costs, telephone expenses, and travel expenses approved by the Contract Officer in advance, or actual sub-contractor expenses of an approved sub-contractor pursuant to Section 1.14, and only if specified in the Schedule of Compensation.

2.4 Unauthorized Services and Expenses.

City will not pay for any Services or reimburse for any expenses incurred which are not specified in the Scope of Services, unless authorized in writing as set forth in Section 1.8 of this Agreement. City shall make payment for such authorized additional Services and expenses in accordance with Article 2 of this Agreement.

2.5 Invoices.

Each month Consultant shall furnish to City an original invoice for all Services performed and expenses incurred during the preceding month. Each such invoice shall contain all of the information set forth in Section IV of **Exhibit C** to this Agreement. By submitting an invoice for payment under this Agreement, Consultant is certifying compliance with all provisions of the

Agreement. Consultant shall not invoice City for any duplicate Services performed by more than one person.

City shall independently review each invoice submitted by Consultant to determine whether the Services performed and expenses incurred are in compliance with the provisions of this Agreement. City will use its best efforts to cause Consultant to be paid within thirty (30) days of receipt of Consultant's correct and undisputed invoice, except as to any charges for Services performed or expenses incurred by Consultant which are disputed by City, or as provided in Section 6.3. In the event any charges or expenses are disputed by City, the original invoice shall be returned by City to Consultant for correction and resubmission. Review and payment by City of any invoice provided by Consultant shall not constitute waiver of any rights or remedies provided herein or any applicable law.

2.6 Waiver.

Payment to Consultant for Services performed pursuant to this Agreement shall not be deemed to waive any defects in Services performed by Consultant.

ARTICLE 3. PERFORMANCE SCHEDULE

3.1 Time of Essence.

Time is of the essence in the performance of this Agreement; provided, however, that the foregoing shall not be construed to limit or deprive a Party of the benefits of any grace or use period allowed in this Agreement.

3.2 Schedule of Performance.

Consultant shall commence the Services pursuant to this Agreement upon receipt of a written notice to proceed and shall perform all Services within the time period(s) established in the "Schedule of Performance" attached hereto as **Exhibit D** and incorporated herein by this reference.

3.3 Force Majeure.

The time period(s) specified in the Schedule of Performance for performance of the Services rendered pursuant to this Agreement may be extended because of any delays due to unforeseeable causes beyond the control and without the fault or negligence of Consultant. Such unforeseeable consequences include, but are not restricted to, acts of God or public enemy, unusually severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including City, if Consultant shall within ten (10) days of the commencement of such delay notify the Contract Officer in writing of the causes of the delay. The Contract Officer shall ascertain the facts and the extent of delay, and extend the time for performing the Services for the period of the enforced delay when and if in the judgment of the Contract Officer such delay is justified, subject to the provisions of Section 1.8. The Contract Officer's determination (or the City Council's determination, in the event the period of enforced delay exceeds the period specified in Section 1.8) shall be final and conclusive upon the Parties to this Agreement. In no event shall Consultant

be entitled to recover damages against City for any delay in the performance of this Agreement, however caused; Consultant's sole remedy shall be the extension of the Agreement pursuant to this Section.

3.4 Term.

The Term of this Agreement shall be from the Effective Date through June 30, 2025, with no option to extend the Agreement, unless sooner terminated as provided in Article 6 of this Agreement or extended as provided in Sections 1.8 and 3.3 of this Agreement.

ARTICLE 4. INSURANCE AND INDEMNIFICATION

4.1 Minimum Scope and Limits of Insurance.

Consultant shall procure and at all times during the term of this Agreement carry, maintain, and keep in full force and effect, insurance as follows:

A. Commercial General Liability Insurance with a minimum limit of $1,000,000.00 per occurrence for bodily injury, personal injury and property damage and a general aggregate limit of $2,000,000.00 per project or location. If Consultant is a limited liability company, the commercial general liability coverage shall be amended so that Consultant and its managers, members, affiliates, employees, agents and other persons necessary or incidental to its operation are insureds.

B. Automobile Liability Insurance for any owned, non-owned or hired vehicle used in connection with the performance of this Agreement with a combined single limit of $1,000,000.00 per accident for bodily injury and property damage. If Consultant does not use any owned, non-owned or hired vehicles in the performance of Services under this Agreement, Consultant shall obtain a non-owned auto endorsement to the Commercial General Liability policy.

C. Workers' Compensation Insurance as required by the State of California and Employer's Liability Insurance with a minimum limit of $1,000,000.00 per accident for bodily injury or disease. If Consultant has no employees while performing Services under this Agreement, workers' compensation policy is not required; however, Consultant shall execute a declaration that it has no employees.

D. Professional Liability/Errors and Omissions Insurance with minimum limits of $1,000,000.00 per claim and in the aggregate.

4.2 Acceptability of Insurers.

The insurance policies required under this Article shall be issued by an insurer admitted to write insurance in the State of California with a rating of A:VII or better in the latest

edition of the A.M. Best Insurance Rating Guide. Self-insurance shall not be considered to comply with the insurance requirements under this Article.

4.3 Additional Insured.

The commercial general and automobile liability policies shall contain an endorsement naming City, its officers, employees, agents and volunteers as additional insureds.

4.4 Primary and Non-Contributing.

The insurance policies required under this Article shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance available to City. Any insurance or self-insurance maintained by City, its officers, employees, agents or volunteers, shall be in excess of Consultant's insurance and shall not contribute with it.

4.5 Consultant's Waiver of Subrogation.

The insurance policies required under this Article shall not prohibit Consultant and Consultant's employees, agents or sub-contractors from waiving the right of subrogation prior to a loss. Consultant hereby waives all rights of subrogation against City.

4.6 Deductibles and Self-Insured Retentions.

Any deductibles or self-insured retentions must be declared to and approved by City. At City's option, Consultant shall either reduce or eliminate the deductibles or self-insured retentions with respect to City; or Consultant shall procure a bond guaranteeing payment of losses and expenses.

4.7 Cancellations or Modifications to Coverage.

Consultant shall not cancel, reduce or otherwise modify the insurance policies required by this Article during the term of this Agreement. The commercial general and automobile liability policies required under this Agreement shall be endorsed to state that should the issuing insurer cancel the policy before the expiration date, the issuing insurer will endeavor to mail 30 days' prior written notice to City. If any insurance policy required under this Article is canceled or reduced in coverage or limits, Consultant shall, within two (2) Business Days (as defined in Section 8.12) of notice from the insurer, phone, fax or notify City via certified mail, return receipt requested, of the cancellation of or changes to the policy.

4.8 City Remedy for Noncompliance.

If Consultant does not maintain the policies of insurance required under this Article in full force and effect during the term of this Agreement, or in the event any of Consultant's policies do not comply with the requirements under this Article, City may either immediately terminate this Agreement or, if insurance is available at a reasonable cost, City may, but has no duty to, take out the necessary insurance and pay, at Consultant's expense, the premium thereon. Consultant shall promptly reimburse City for any premium paid by City, or City may withhold amounts sufficient to pay the premiums from payments due to Consultant.

4.9 Evidence of Insurance.

Prior to the performance of Services under this Agreement, Consultant shall furnish the City Clerk with a certificate or certificates of insurance and all original endorsements evidencing and effecting the coverages required under this Article. The endorsements are subject to City's approval. Consultant may provide complete, certified copies of all required insurance policies to City. Consultant shall maintain current endorsements on file with the City Clerk. Consultant shall provide proof to the City Clerk that insurance policies expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Consultant shall furnish such proof at least two (2) weeks prior to the expiration of the coverages.

4.10 Indemnity Requirements not Limiting.

Procurement of insurance by Consultant shall not be construed as a limitation of Consultant's liability or as full performance of Consultant's duty to indemnify City under this Agreement.

4.11 Sub-contractor Insurance Requirements.

Consultant shall require each of its sub-contractors that perform Services under this Agreement to maintain insurance coverage that meets all of the requirements of this Article.

4.12 Indemnification, Hold Harmless, and Duty to Defend.

A. Indemnification of City.

1) Indemnity for Design Professional Services. To the fullest extent permitted by law, Consultant shall, at its sole cost and expense, protect, indemnify, and hold harmless City and its elected officials, officers, attorneys, agents, employees, designated volunteers, successors, assigns and those City agents serving as independent contractors in the role of City officials (collectively "Indemnitees"), from and against any and all damages, costs, expenses, liabilities, claims, demands, causes of action, proceedings, judgments, penalties, liens, and losses of any nature whatsoever, including fees of accountants, attorneys, or other professionals and all costs associated therewith, and reimbursement of attorney's fees and costs of defense (collectively "Liabilities"), whether actual, alleged or threatened, which arise out of, are claimed to arise out of, pertain to, or relate to, in whole or in part, the negligence, recklessness or willful misconduct of Consultant, its officers, agents, servants, employees, subcontractors, material men, contractors or their officers, agents, servants or employees (or any entity or individual that Consultant shall bear the legal liability thereof) in the performance of design professional services under this Agreement by a "design professional," as the term is defined under California Civil Code Section 2782.8(c).

2) Other Indemnities. Other than in the performance of design professional services, and to the fullest extent permitted by law, Consultant shall, at its sole cost and expense, defend, hold harmless and indemnify Indemnitees from and against any and all damages, costs, expenses, liabilities, claims, demands, causes of action, proceedings, expenses, judgments, penalties, liens, and losses of any nature whatsoever, including fees of accountants, attorneys, or other professionals and all costs associated therewith and the payment of all consequential

damages (collectively "Claims"), at law or in equity, whether actual, alleged or threatened, which arise out of, are claimed to arise out of, pertain to, or relate to the acts or omissions of Consultant, its officers, agents, servants, employees, sub-contractors, materialmen, consultants or their officers, agents, servants or employees (or any entity or individual that Consultant shall bear the legal liability thereof) in the performance of this Agreement, including the Indemnitees' active or passive negligence, except for Claims arising from the sole negligence or willful misconduct of the Indemnitees as determined by court decision or by the agreement of the Parties. Consultant shall defend the Indemnitees in any action or actions filed in connection with any Claims with counsel of the Indemnitees' choice, and shall pay all costs and expenses, including all attorneys' fees and experts' costs actually incurred in connection with such defense. Consultant shall reimburse the Indemnitees for any and all legal expenses and costs incurred by Indemnitees in connection therewith.

3) Consultant shall pay all required taxes on amounts paid to Consultant under this Agreement, and indemnify and hold City harmless from any and all taxes, assessments, penalties, and interest asserted against City by reason of the independent contractor relationship created by this Agreement. Consultant shall fully comply with the workers' compensation law regarding Consultant and Consultant's employees. Consultant shall indemnify and hold City harmless from any failure of Consultant to comply with applicable workers' compensation laws. City may offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this subparagraph A.3.

4) Consultant shall obtain executed indemnity agreements with provisions identical to those in this Article from each and every sub-contractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. If Consultant fails to obtain such indemnities, Consultant shall be fully responsible and indemnify, hold harmless and defend the Indemnitees from and against any and all Liabilities and Claims, in law or in equity, whether actual, alleged or threatened, which arise out of, are claimed to arise out of, pertain to, or relate to the acts or omissions of Consultant's sub-contractor, its officers, agents, servants, employees, sub-contractors, materialmen, contractors or their officers, agents, servants or employees (or any entity or individual that Consultant's sub-contractor shall bear the legal liability thereof) in the performance of this Agreement, including the Indemnitees' active or passive negligence, except for Liabilities and Claims arising from the sole negligence or willful misconduct of the Indemnitees, as determined by court decision or by the agreement of the Parties.

B. Workers' Compensation Acts not Limiting. Consultant's indemnifications and obligations under this Article, or any other provision of this Agreement, shall not be limited by the provisions of any workers' compensation act or similar act. Consultant expressly waives its statutory immunity under such statutes or laws as to City, its officers, agents, employees and volunteers.

C. Insurance Requirements not Limiting. City does not, and shall not, waive any rights that it may possess against Consultant because of the acceptance by City, or the deposit with City, of any insurance policy or certificate required pursuant to this Agreement. The indemnities in this Article shall apply regardless of whether or not any insurance policies are determined to be applicable to the Liabilities, tax, assessment, penalty or interest asserted against City.

D. Survival of Terms. Consultant's indemnifications and obligations under this Article shall survive the expiration or termination of this Agreement.

ARTICLE 5. RECORDS, REPORTS, AND RELEASE OF INFORMATION

5.1 Service Records.

Consultant shall keep, and require sub-contractors to keep, such ledgers, books of accounts, invoices, vouchers, canceled checks, reports, studies or other documents relating to the disbursements charged to City and Services performed hereunder (the "Service Records"), as shall be necessary to perform the Services required by this Agreement and enable the Contract Officer to evaluate the performance of such Services. Any and all such Service Records shall be maintained in accordance with generally accepted accounting principles and shall be complete and detailed. The Contract Officer shall have full and free access to such Service Records at all times during normal business hours of City, including the right to inspect, copy, audit and make copies and transcripts from such Service Records. Such Service Records shall be maintained for a period of three (3) years following completion of the Services hereunder, and City shall have access to such Service Records in the event any audit is required. In the event of dissolution of Consultant's business, custody of the Service Records may be given to City, and access shall be provided by Consultant's successor in interest ("Consultant's Successor"). If custody of the Service Records is given to Consultant's Successor, Consultant shall give written notice to City of the transfer of the Service Records to Consultant's Successor. The notice shall include contact information (address and telephone number) for Consultant's Successor, and access shall be provided to City by Consultant's Successor.

5.2 Reports.

Consultant shall periodically prepare and submit to the Contract Officer such reports concerning the performance of the Services required by this Agreement as the Contract Officer shall require. Consultant hereby acknowledges that City is greatly concerned about the cost of Services to be performed pursuant to this Agreement. For this reason, Consultant agrees that if Consultant becomes aware of any facts, circumstances, techniques, or events that may or will materially increase or decrease the cost of the Services contemplated herein, Consultant shall promptly notify the Contract Officer of that fact, circumstance, technique or event and the estimated increased or decreased cost related thereto.

5.3 Ownership of Documents.

All drawings, specifications, maps, designs, photographs, studies, surveys, data, notes, computer files, reports, records, documents and other materials (the "Consultant Documents") prepared by Consultant, its employees, sub-contractors and agents in the performance of this Agreement shall be the property of City and shall be delivered to City upon request of the Contract Officer or upon the termination of this Agreement. Consultant shall have no claim for further employment or additional compensation as a result of the exercise by City of its full rights of ownership use, reuse, or assignment of the Consultant Documents hereunder. Any use, reuse or assignment of such completed Consultant Documents for other projects and/or use of uncompleted Consultant Documents without specific written authorization by Consultant will be at City's sole

risk and without liability to Consultant, and Consultant's guarantee and warranties shall not extend to such use or assignment. Consultant may retain copies of such Consultant Documents for its own use. Consultant shall have an unrestricted right to use the concepts embodied therein. All sub-contractors shall provide for assignment to City of all Consultant Documents prepared by them; and in the event Consultant fails to secure such assignment, Consultant shall indemnify City for all damages resulting therefrom.

5.4 Confidentiality and Release of Information.

A. All information gained or work product produced by Consultant in performance of this Agreement shall be considered confidential, unless such information is in the public domain or already known to Consultant. Consultant shall not release or disclose any such information or work product to persons or entities other than City without prior written authorization from the Contract Officer.

B. Consultant, its officers, employees, agents or sub-contractors, shall not, without prior written authorization from the Contract Officer or unless requested by the City Attorney, voluntarily provide documents, declarations, letters of support, testimony at depositions, response to interrogatories or other information concerning the Services performed under this Agreement. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

C. If Consultant, or any officer, employee, agent or sub-contractor of Consultant, provides any information or work product in violation of this Agreement, then City shall have the right to reimbursement and indemnity from Consultant for any damages, costs and fees, including attorneys' fees, caused by or incurred as a result of Consultant's conduct.

D. Consultant shall promptly notify City should Consultant, its officers, employees, agents or sub-contractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions or other discovery request, court order or subpoena from any Party regarding this Agreement and the Services performed thereunder. City retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with City and to provide City with the opportunity to review any response to discovery requests provided by Consultant. However, this right to review any such response does not imply or mean the right by City to control, direct, or rewrite the response.

ARTICLE 6. ENFORCEMENT OF AGREEMENT AND TERMINATION

6.1 California Law.

This Agreement, and any dispute arising from the relationship between the Parties to this Agreement, shall be interpreted, construed and governed both as to validity and to performance of the Parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Riverside, State of California, or any other appropriate court in such county, and Consultant covenants and agrees to submit to the personal jurisdiction of such

court in the event of such action. In the event of litigation in a U.S. District Court, venue shall lie exclusively in the Central District of California, in Riverside.

6.2 Disputes; Default.

A. In the event that City determines Consultant is in default under the terms of this Agreement, City shall have no obligation or duty to continue compensating Consultant for any Services performed after the date of default. In addition to the provisions of Section 4.8, and the right to terminate pursuant to Section 6.7, if the City Manager determines that Consultant is in default in the performance of any of the terms or conditions of this Agreement, City may serve Consultant with written notice of the default. Consultant shall have ten (10) calendar days after service upon it of the notice in which to cure the default by rendering a satisfactory performance. In the event that Consultant fails to cure its default within such period of time, City may, notwithstanding any other provision of this Agreement, terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement.

B. In the event of termination pursuant to this Section, City may take over the Services and prosecute the same to completion by contract or otherwise, and Consultant shall be liable to the extent that the total cost for completion of the Services required hereunder exceeds the compensation herein stipulated (provided that City shall use reasonable efforts to mitigate such damages), and City may withhold any payments to Consultant for the purpose of set-off or partial payment of the amounts owed City as provided in Section 6.3.

6.3 Retention of Funds.

Consultant hereby authorizes City to deduct from any amount payable to Consultant (whether or not arising out of this Agreement): (i) any payment amount of which may be in dispute hereunder or which is necessary to compensate City for any losses, costs, liabilities, or damages suffered by City, (ii) all amounts retained pursuant to the provisions of Section 4.8, (iii) all amounts for which City may be liable to third parties, by reason of Consultant's acts or omissions in performing or failing to perform Consultant's obligation under this Agreement, and (iv) all payments due or that become due to Consultant during the period that Consultant or any of its sub-contractors fail to maintain any required insurance in full force and effect, until notice is received by City that the required insurance has been restored to full force and effect and that the premiums therefore have been paid for a period satisfactory to City, as provided in Section 4.9, above. In the event that any claim is made by a third party, the amount or validity of which is disputed by Consultant, or any indebtedness shall exist which shall appear to be the basis for a claim of lien, City may withhold from any payment due, without liability for interest because of such withholding, an amount sufficient to cover such claim. The failure of City to exercise such right to deduct or to withhold shall not, however, affect the obligations of Consultant to insure, indemnify, and protect City as elsewhere provided herein.

6.4 Waiver.

Waiver by any Party to this Agreement of any term, condition, or covenant of this Agreement shall not constitute a waiver of any other term, condition, or covenant. Waiver by any

Party of any breach of the provisions of this Agreement shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement. Acceptance by City of any Services by Consultant shall not constitute a waiver of any of the provisions of this Agreement. No delay or omission in the exercise of any right or remedy by a non-defaulting Party on any default shall impair such right or remedy or be construed as a waiver. Any waiver by either Party of any default must be in writing, and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

6.5 Rights and Remedies are Cumulative.

Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other Party.

6.6 Legal Action.

In addition to any other rights or remedies, either Party may take legal action, in law or in equity, to cure, correct or remedy any default, to recover damages for any default, to compel specific performance of this Agreement, to obtain declaratory or injunctive relief, or to obtain any other remedy consistent with the purposes of this Agreement. Notwithstanding any contrary provision herein, Consultant must file a statutory claim pursuant to Government Code Sections 905 et seq. and 910 et seq., in order to pursue a legal action against City under this Agreement.

6.7 Termination Prior to Expiration of Term.

This Article 6 shall govern any termination of this Agreement except as specifically provided in Section 6.2 for termination for default of Consultant. City reserves the right to terminate this Agreement at any time, with or without cause, upon thirty (30) days' written notice to Consultant, except that where termination is due to the fault of Consultant, the period of notice may be a shorter time as may be determined by the Contract Officer. In addition, Consultant reserves the right to terminate this Agreement at any time, with or without cause, upon sixty (60) days' written notice to City, except that where termination is due to the fault of City, the period of notice may be a shorter time as Consultant may determine. Upon receipt of any notice of termination, Consultant shall immediately cease all Services hereunder except such as may be specifically approved by the Contract Officer. Except where Consultant has initiated termination, Consultant shall be entitled to compensation for all Services rendered prior to the effective date of the notice of termination and for any Services authorized by the Contract Officer thereafter in accordance with the Schedule of Compensation or such as may be approved by the Contract Officer, except as provided in Section 6.3. In the event Consultant has initiated termination, Consultant shall be entitled to compensation only for the reasonable value of the work product actually produced hereunder. In the event of termination without cause pursuant to this Section, the terminating Party need not provide the non-terminating Party with the opportunity to cure pursuant to Section 6.2.

6.8 Attorneys' Fees.

In any litigation or other proceeding by which a Party seeks to enforce its rights under this Agreement (whether in contract, tort or both) or seeks a declaration of any rights or obligations under this Agreement, the prevailing Party in such action or proceeding, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorneys' fees. Attorneys' fees shall include attorney's fees on any appeal, and in addition the Party entitled to attorneys' fees shall be entitled to all other reasonable costs for investigating such action, taking depositions and discovery and all other necessary costs the court allows which are incurred in such litigation. All such fees shall be deemed to have accrued on commencement of such action and shall be enforceable whether or not such action is prosecuted to judgment.

ARTICLE 7. CITY OFFICERS AND EMPLOYEES: NON-DISCRIMINATION

7.1 Non-liability of City Officers and Employees.

No officer or employee of City shall be personally liable to Consultant, or Consultant's Successor, in the event of any default or breach by City or for any amount which may become due to Consultant or Consultant's Successor, or for breach of any obligation of the terms of this Agreement.

7.2 Conflict of Interest.

Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of City or which would in any way hinder Consultant's performance of Services under this Agreement. Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed by it as an officer, employee, agent or sub-contractor without the express written consent of the Contract Officer. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of City in the performance of this Agreement.

No officer or employee of City shall have any direct or indirect financial interest in this Agreement within the scope of Government Code section 1090, nor shall any such officer or employee make, participate in making, or use his or her official position to influence, any City decision relating to the Agreement which has a material financial effect on his or her financial interests or the financial interests of any corporation, partnership or association in which he or she is, directly or indirectly, interested, in violation of any State statute or regulation. Consultant warrants that it has not paid or given, and will not pay or give any third party any money or other consideration for obtaining this Agreement.

Consultant and its officers, employees, associates and sub-contractors, if any, shall comply with all conflict of interest statutes of the State of California applicable to Consultant's Services under this Agreement, including the Political Reform Act (Gov. Code § 81000, et seq.) and Government Code Section 1090. During the term of this Agreement, Consultant may perform similar services for other clients; but Consultant and its officers, employees, associates and sub-contractors shall not, without the Contract Officer's prior written approval, perform services for another person or entity for whom Consultant is not currently performing services that would

require Consultant or one of its officers, employees, associates or sub-contractors to abstain from a decision under this Agreement pursuant to a conflict of interest statute. Consultant shall incorporate a clause substantially similar to this Section into any subcontract that Consultant executes in connection with the performance of this Agreement.

7.3 Covenant Against Discrimination.

Consultant covenants that, by and for itself, its heirs, executors, assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, gender, sexual orientation, marital status, national origin, or ancestry in the performance of this Agreement. Consultant shall take affirmative action to insure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, religion, sex, marital status, national origin, or ancestry, or other protected class.

7.4 Unauthorized Aliens.

Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ unauthorized aliens as defined therein. Should Consultant so employ such unauthorized aliens for the performance of Services covered by this Agreement, and should the any liability or sanctions be imposed against City for such use of unauthorized aliens, Consultant hereby agrees to and shall reimburse City for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by City.

ARTICLE 8. MISCELLANEOUS PROVISIONS

8.1 Notices.

Any notice, demand, request, document, consent, approval, bill, invoice, report or other communication required or permitted under this Agreement shall be in writing and conclusively deemed effective: (a) on confirmed delivery by courier service or overnight delivery service during Consultant's and City's regular business hours; or (b) three (3) Business Days after deposit in the United States mail, by certified or registered mail, and addressed to the Party to be notified as set forth below:

If to City	Attn: Brandon Robinson Electrical Engineering Supervisor City of Banning 176 East Lincoln Street Banning, California 92220 Email: brobinson@banningca.gov

With a courtesy copy to:	Serita Young, City Attorney Richards, Watson & Gershon 350 South Grand Avenue, 37th Floor Los Angeles, California 90071 Email: syoung@rwglaw.com
If to Consultant:	Attn: Chad Shaules Chief Executive Officer Cornerstone Development Company 17615 Alder Street, Suite A Hesperia, CA 92345 Email: chad@cornerstone.dev

8.2 Interpretation.

The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either Party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

8.3 Counterparts.

This Agreement may be executed in counterparts, each of which shall be deemed to be an original, and such counterparts shall constitute one and the same instrument.

8.4 Integration; Amendment.

This Agreement, and all exhibits referred to in this Agreement, constitute the final, complete and exclusive statement of the terms of the agreement between the Parties pertaining to the subject matter of this Agreement and supersede all other and cancels any and all previous negotiations, arrangements, agreements and understandings, if any, between the Parties, and none shall be used to interpret this Agreement. No Party has been induced to enter into this Agreement by, nor is any Party relying on, any representation or warranty except those expressly set forth in this Agreement. No amendment to or modification of this Agreement, nor any provision or breach hereof waived, shall be valid unless made in writing and approved by Consultant and by City Council. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.

8.5 Severability.

In the event that any one or more of the phrases, sentences, clauses, paragraphs, or sections contained in this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or unenforceability shall not affect any of the remaining phrases, sentences, clauses, paragraphs, or sections of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the Parties hereunder unless the invalid provision is so material that its invalidity deprives either Party of the basic benefit of their bargain or renders this Agreement meaningless.

8.6 Mutual Cooperation.

A. City's Cooperation. City shall provide Consultant with all pertinent data, documents and other requested information as is reasonably available for Consultant's proper performance of the Services required under this Agreement.

B. Consultant's Cooperation. In the event any claim or action is brought against City relating to Consultant's performance of Services rendered under this Agreement, Consultant shall render any reasonable assistance that City requires.

8.7 No Third Party Beneficiaries Intended.

This Agreement is made solely for the benefit of the Parties to this Agreement and their respective successors and assigns, and no other person or entity may have or acquire a right by virtue of this Agreement.

8.8 Final Payment Acceptance Constitutes Release.

The acceptance by Consultant of the final payment made under this Agreement shall operate as and be a release of City from all claims and liabilities for compensation to Consultant for anything done, furnished or relating to Consultant's Services. Acceptance of payment shall be any negotiation of City's check or the failure to make a written extra compensation claim within ten (10) calendar days of the receipt of that check. However, approval or payment by City shall not constitute, nor be deemed, a release of the responsibility and liability of Consultant, its employees, sub-contractors and agents for the accuracy and competency of the information provided and/or Services performed; nor shall such approval or payment be deemed to be an assumption of such responsibility or liability by City for any defect or error in the Services prepared by Consultant, its employees, sub-contractors and agents.

8.9 Non-Appropriation of Funds.

Payments to be made to Consultant by City for Services performed within the current fiscal year which are within the current fiscal budget and within an available, unexhausted fund. In the event that City does not appropriate sufficient funds for payment of Consultant's Services beyond the current fiscal year, this Agreement shall cover payment for Consultant's Services only to the conclusion of the last fiscal year in which City appropriates sufficient funds and shall automatically terminate at the conclusion of such fiscal year.

8.10 Headings.

The headings in this Agreement are included solely for convenience of reference and shall not affect the interpretation of any provision of this Agreement or any of the rights or obligations of the Parties to this Agreement.

8.11 Word Usage.

Unless the context clearly requires otherwise, (a) the words "shall," "will" and "agrees" are mandatory and "may" is permissive; (b) "or" is not exclusive; and (c) "includes" or "including" are not limiting.

8.12 Business Days.

"Business Days" refers to days that the Banning City Hall is open for business.

8.13 Corporate Authority.

The persons executing this Agreement on behalf of the Parties hereto warrant that (i): such Party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of that Party, (iii) by so executing this Agreement, such Party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which that Party is bound. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.

8.14 Electronic Signatures.

Each Party may adopt as its signature an electronic identification consisting of a symbol or code that is affixed to or contained in each document transmitted by such Party ("electronic signature"). The Parties hereto herby agree that electronic signatures are acceptable, shall have the same force and effect under the law as original wet signatures, and shall be sufficient to verify that the Parties have executed this Agreement and such other documents transmitted by the Parties.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF the Parties hereto have executed this Agreement the day and year first hereinabove written.

CITY OF BANNING

_____

Douglas Schulze, Date
City Manager

ATTEST:

_____

Sonja De La Fuente Date
Deputy City Clerk

APPROVED AS TO FORM:
Richards, Watson & Gershon

_____

Serita Young., Date
City Attorney

CONSULTANT

_____

NAME: Date
TITLE:

_____

NAME: Date
TITLE:

_____

Tax ID No.

Address:

_____

_____

_____

City Council Approval: _____

NOTE: PROOF OF AUTHORITY TO BIND CONTRACTING PARTY REQUIRED. APPROPRIATE ATTESTATIONS SHALL BE INCLUDED AS MAY BE REQUIRED BY THE BYLAWS, ARTICLES OF INCORPORATION, OR OTHER RULES OR REGULATIONS APPLICABLE TO CONSULTANT'S BUSINESS ENTITY.

EXHIBIT "A"
SCOPE OF SERVICES

I. Consultant will perform the following Services in connection with providing engineering services for the electric utility department prepared in connection therewith:

II. As part of the Services, Consultant will prepare and deliver the following tangible work products and services to City:

The Utility requires various upgrades to the existing primary and secondary distribution systems including, but not limited, to the replacement, rebuilding and upgrading of overhead and underground circuits. The Consultant will provide as-needed services on a task order basis including engineering and design, environmental review and permitting, project management, procurement of materials and equipment, construction management and other related services in support of the Utility's electrical capital improvement program.

Engineering, Design and Environmental Services

To prepare job packages, the Consultant will conduct field investigations and prepare calculations, design drawings, construction and material standards, construction specifications, material and equipment specifications, cost estimates, and project schedules as may be required to define the work for completion by either the Utility or a Contractor hired by the Utility. The Consultant may be required to provide environmental review, geotechnical studies and surveying to complete the work. It is important that the Consultant has a California licensed P.E. on staff or available to the Consultant. These services may be provided by the Consultant or its subcontractors.

If the Utility elects to have construction work completed by Contractors, at the Utility's discretion, the Consultant will assist with preparation of bid packages, review of contractor bids, and will provide construction support services. Bid packages will include specifications and drawings, contract documents and other required bidding documents to conform to the Utility's procurement requirements.

Project Management Services

Project management services will include the development of project scopes, schedules and budgets, maintenance and updating of schedules and budgets, conducting periodic project review meetings, and preparing project progress reports. The Consultant will provide weekly progress reports of approved projects. Progress reports will be in the form of updated project schedules, along with any narrative required to explain problems, corrective actions or proposed changes to the approved schedules and estimates. Progress reports shall be e-mailed to the Utility's assigned Project Manager bi-weekly or as directed.

The Consultant will provide the Utility with a monthly report that briefly describes the status of all Contract tasks. All invoices billing to a Task will be submitted to the Utility within 90 days of Task closing date.

Procurement Support Services

The Consultant will assist the Utility with the procurement of materials and equipment needed to complete the projects. Materials and equipment could include wood and steel poles, cross arms, insulators, conductor, cable, splices and terminations, overhead and underground switches, pad-mounted and pole-mounted distribution transformers, cut-outs, substation transformers, circuit breakers, switchgear, protection, control and communications equipment and other equipment as may be needed to complete the work. The Consultant will provide all standards and specifications for equipment and materials that comply with all applicable standards and practices typical of electric municipal utilities in southern California. All design and construction shall conform to the latest version of California Public Utilities General Orders 95 and 128 for overhead and underground electric facilities, respectively. **The City does not maintain its own standards for materials, equipment or construction.**

The Consultant will assist with the preparation of material and equipment bid packages that conform to the Utility's procurement requirements, review bids, assist with the recommendation of award, review and approve supplier requests for information and submittals, inspect materials and equipment when delivered and assist the Utility with management of materials and equipment for use by Utility and contractor crews.

Construction Support Services

Construction support services will include the preparation and updating of project schedules and completion-cost estimates, conducting weekly on-site project review meetings with Utility and contractor representatives, preparation of meeting agendas and meeting minutes, preparation and maintenance of action items, review of contractor submittals, requests for information, change requests, and payment requests, and completion of as-built records and drawings. The Consultant will also conduct weekly site inspections of construction projects (inspections will be performed after weekly on-site meetings, to reduce travel expense) and will work with the Utility and contractor to resolve issues that may arise during the course of construction.

III. In addition to the requirements of Parts I and II of this Scope of Services, during the performance of the Services, Consultant will keep City appraised through periodic status reports regarding the performance of the Services under this Agreement as set forth below and in Section 5.2, by the following means:

a. In-person meetings and/or teleconferences.

b. Email updates/questions to applicant team and City while reviews are underway.

c. Conference calls.

IV. All work product is subject to review and acceptance by City, and must be revised by Consultant without additional charge to City until found satisfactory and accepted by City.

EXHIBIT "B"
SPECIAL REQUIREMENTS

TERMS FOR COMPLIANCE WITH CALIFORNIA LABOR LAW REQUIREMENTS

1. This Agreement calls for services that, in whole or in part, constitute "public works" as defined in Division 2, Part 7, Chapter 1 (commencing with Section 1720) of the California Labor Code ("Chapter 1"). Further, Consultant acknowledges that this Agreement is subject to (a) Chapter 1 and (b) the rules and regulations established by the Department of Industrial Relations ("DIR") implementing such statutes. Therefore, as to those Services that are "public works," Consultant shall comply with and be bound by all the terms, rules and regulations described in 1(a) and 1(b) as though set forth in full herein.

2. California law requires the inclusion of specific Labor Code provisions in certain contracts. The inclusion of such specific provisions below, whether or not required by California law, does not alter the meaning or scope of Section 1 above.

3. Consultant shall be registered with the Department of Industrial Relations in accordance with California Labor Code Section 1725.5, and has provided proof of registration to City prior to the Effective Date of this Agreement. Consultant shall not perform work with any subcontractor that is not registered with DIR pursuant to Section 1725.5. Consultant and subcontractors shall maintain their registration with the DIR in effect throughout the duration of this Agreement. If the Consultant or any subcontractor ceases to be registered with DIR at any time during the duration of the project, Consultant shall immediately notify City.

4. Pursuant to Labor Code Section 1771.4, Consultant's Services are subject to compliance monitoring and enforcement by DIR. Consultant shall post job site notices, as prescribed by DIR regulations.

5. Pursuant to Labor Code Section 1773.2, copies of the prevailing rate of per diem wages for each craft, classification, or type of worker needed to perform the Agreement are on file at City Hall and will be made available to any interested party on request. Consultant acknowledges receipt of a copy of the DIR determination of such prevailing rate of per diem wages, and Consultant shall post such rates at each job site covered by this Agreement.

6. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1774 and 1775 concerning the payment of prevailing rates of wages to workers and the penalties for failure to pay prevailing wages. The Consultant shall, as a penalty to City, forfeit $200.00 for each calendar day, or portion thereof, for each worker paid less than the prevailing rates as determined by the DIR for the work or craft in which the worker is employed for any public work done pursuant to this Agreement by Consultant or by any subcontractor.

7. Consultant shall comply with and be bound by the provisions of Labor Code Section 1776, which requires Consultant and each subcontractor to: keep accurate payroll records and verify such records in writing under penalty of perjury, as specified in Section 1776; certify and make such payroll records available for inspection as provided by Section 1776; and inform City of the location of the records.

8. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1777.5, 1777.6 and 1777.7 and California Administrative Code Title 8, Section 200 et seq. concerning the employment of apprentices on public works projects. Consultant shall be responsible for compliance with these aforementioned Sections for all apprenticeable occupations. Prior to commencing work under this Agreement, Consultant shall provide City with a copy of the information submitted to any applicable apprenticeship program. Within 60 days after concluding work pursuant to this Agreement, Consultant and each of its subcontractors shall submit to City a verified statement of the journeyman and apprentice hours performed under this Agreement.

9. The Consultant shall not perform Work with any Subcontractor that has been debarred or suspended pursuant to California Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. The Consultant and Subcontractors shall not be debarred or suspended throughout the duration of this Agreement pursuant to Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. If the Consultant or any subcontractor becomes debarred or suspended during the duration of the project, the Consultant shall immediately notify City.

10. Consultant acknowledges that eight hours labor constitutes a legal day's work. Consultant shall comply with and be bound by Labor Code Section 1810. Consultant shall comply with and be bound by the provisions of Labor Code Section 1813 concerning penalties for workers who work excess hours. The Consultant shall, as a penalty to City, forfeit $25.00 for each worker employed in the performance of this Agreement by the Consultant or by any subcontractor for each calendar day during which such worker is required or permitted to work more than eight hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of Division 2, Part 7, Chapter 1, Article 3 of the Labor Code. Pursuant to Labor Code section 1815, work performed by employees of Consultant in excess of eight hours per day, and 40 hours during any one week shall be permitted upon public work upon compensation for all hours worked in excess of eight hours per day at not less than one and one-half times the basic rate of pay.

11. California Labor Code Sections 1860 and 3700 provide that every employer will be required to secure the payment of compensation to its employees. In accordance with the provisions of California Labor Code Section 1861, Consultant hereby certifies as follows:

> "I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Date_____ **Signature**_____

12. For every subcontractor who will perform work on the project, Consultant shall be responsible for such subcontractor's compliance with Chapter 1 and Labor Code Sections 1860 and 3700, and Consultant shall include in the written contract between it and each subcontractor a copy of those statutory provisions and a requirement that each subcontractor shall comply with those statutory provisions. Consultant shall be required to take all actions necessary to enforce such contractual provisions and ensure subcontractor's compliance, including, without limitation, conducting a periodic review of the certified payroll records of the subcontractor and upon becoming aware of the failure of the subcontractor to pay his or her workers the specified prevailing rate of wages. Consultant shall diligently take corrective action to halt or rectify any failure.

EXHIBIT "C"
SCHEDULE OF COMPENSATION

I. Consultant shall perform the following tasks ("Tasks") not to exceed the following rates listed in C1-1

II. Within the budgeted amounts for each Task, and with the approval of the Contract Officer, funds may be shifted from one Task sub-budget to another so long as the Contract Sum is not exceeded per Section 2.1, unless Additional Services are approved per Section 1.8.

III. City will compensate Consultant for the Services performed upon submission of a valid invoice. Each invoice is to include:

A. Line items for all personnel describing the Services performed, the number of hours worked, and the hourly rate.

B. Line items for all materials and equipment properly charged to the Services.

C. Line items for all other approved reimbursable expenses claimed, with supporting documentation.

D. Line items for all approved sub-contractor labor, supplies, equipment, materials, and travel properly charged to the Services.

IV. V. Consultant's billing rates for all personnel are attached as Exhibit C-1.

EXHIBIT "C-1"
CONSULTANT'S BILLING RATE AND TASK SCHEDULE

General Staff Fee Sheet:

Senior Electrical Engineer	$185.00hr (NT)
Senior Structural Engineer	$250.00hr (NT)
Senior Planner	$125.00hr (NT)
Associate Planner	$75.00hr (NT)
Senior Design Drafter	$85.00hr (NT)
Associate Design Drafter	$65.00hr (NT)

Travel Rate Fee Sheet: (Paid out for projects/meetings greater than 75 miles from our main office location)

Daily Per Diem	$75 Per Day, Per Person
Hotel Fee	$350 Per Night, Per Person
Millage Fee	$0.85 cents per mile beyond 75 miles one way

IT Usage Fees: Cornerstone proposes to include all computer, IT and specialty software (SpidaCALC and AutoCAD) in our General Staff Fee Sheet.

Printing and Administrative Support Fee Sheet:

Administrative Assistant	$55.00hr (NT)
8.5"x11" & 11"x17" Color/BW text prints	$0.25 per page
8.5"x11" & 11"x17" Color photo prints (non-gloss)	$0.50 per page
24"x36" Color/BW Map prints	$2.50 per page

Telephone/Online Meeting Fee Sheet: All required personnel shall be billed at 75% of their normal billing rate per the General Staff Fee Sheet.

EXHIBIT "D"
SCHEDULE OF PERFORMANCE

I. Consultant shall perform all Services timely, and deliver the specified tangible work products and services to City in accordance with agreed upon schedules.

II. **The Contract Officer may approve extensions for performance of the Services in accordance with Sections 1.8 and 3.3.**

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Matt Weise, Building Official** **Matthew Bassi, Acting Community Development Director**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**City Initiated Code Amendment to add Section 15.12.055 to Chapter 15.12 of Title 15 (Building and Construction) Regarding Refunds**

RECOMMENDATION:

Introduce by title and waive further reading of Ordinance.

BACKGROUND:

The City enforces the State-adopted model building standards for the purpose of regulating the design, construction, and quality of structures in order to protect life, health, safety, and property. Within the administrative provisions of these codes, Section 109.6 of the California Building Code (CBC) authorizes the Building Official to establish policies governing the refund of building permit fees.

The proposed ordinance amends Title 15 of the Banning Municipal Code to provide clear and express authorization for the Building Official to administer and issue refunds associated with building permits, consistent with the California Building Code. For reference, the Building and Safety Division issues approximately 6–12 refunds annually to residents and contractors operating or residing within the City. The value of these refunds is typically less than $500.00 per refund after staff costs are considered.

This amendment is intended to ensure transparency, consistency, and equitable treatment in the administration of permit fee refunds, while formally establishing the City's policy that monetary refunds are only issued for the remaining balance of the permit fee collected once portions of staff services related to the administration, processing, plan review, or inspection of permit applications have been rendered.

JUSTIFICATION:

The California Building Code Section 109.6 authorizes the Building Official to establish a refund policy for building permit fees. Upon review of the existing Banning Municipal Code, staff has determined that it does not currently contain clear and concise provisions establishing a citywide building permit refund policy. The absence of a formally adopted policy creates the potential for inconsistent application of refunds, which may give rise to public perception of inequity, preferential treatment, or favoritism between industry professionals and owner-builder applicants. Such inconsistency undermines transparency and public trust in the permitting process. Accordingly, the establishment of a standardized refund policy is necessary to ensure that all applicants are treated in a fair, impartial, and uniform manner. This policy will provide clear guidance for the administration of refunds related to building

permits, regardless of an applicant's level of experience, knowledge, or resources, and will promote consistency, accountability, and confidence in the City's regulatory processes.

FISCAL IMPACT:

There is no direct fiscal impact related to adoption of the Ordinance. If a refund is requested, the payment will come out of the remaining balance of the building permit fees collected when the resident was issued a permit.

ATTACHMENTS:

1. Refund_Policy_Ordinance_PAN_Final__1___2_3 (1).docx
2. 1kDAQmS91IYa94LRGzZC_1778519831638.pdf

ORDINANCE 1623

AN ORDINANCE OF THE CITY OF BANNING, CALIFORNIA, ADDING SECTION 15.12.055 TO CHAPTER 15.12 (PERMITS) OF TITLE 15 (BUILDING AND CONSTRUCTION) OF THE BANNING MUNICIPAL CODE TO AUTHORIZE THE BUILDING OFFICIAL TO ISSUE REFUNDS OF PERMIT FEES.

WHEREAS, pursuant to Article XI, Section 7 of the California Constitution, the City of Banning is authorized to adopt and enforce ordinances and regulations not in conflict with the general laws to protect the public health, safety, and welfare; and

WHEREAS, the City of Banning is authorized to adopt and enforce building regulations pursuant to the California Building Code (CBC), as adopted and amended by the City; and

WHEREAS, Chapter 15.12 of Title 15 (Building and Construction) of the Banning Municipal Code regulates building permits within the City; and

WHEREAS, the collection of building permit, plan review, and inspection fees is necessary to recover the City's cost of providing such services; and

WHEREAS, the City Council has independently reviewed and considered the requirements of the California Environmental Quality Act (CEQA) and finds that the proposed amendment is not subject to CEQA pursuant to Section 15060(c)(2) and (c)(3) of the CEQA Guidelines, as the amendment will not result in a direct or reasonably foreseeable indirect physical change in the environment and is not a "project" as defined in Section 15378 of the CEQA Guidelines.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BANNING, RIVERSIDE COUNTY, STATE OF CALIFORNIA AS FOLLOWS:

SECTION 1. INCORPORATION OF RECITALS.

The recitals reflected above are true and correct and incorporated herein by this reference as the cause, purpose, and foundation for the action taken by the City Council through this Ordinance.

SECTION 2. ENVIRONMENTAL DETERMINATION.

The City Council finds that adoption of this Ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15060(c)(2) and (c)(3) of the CEQA Guidelines because the adoption of Ordinance will not result in a direct or reasonably foreseeable indirect physical change in the environment and is not a "project" as defined in Section 15378 of the CEQA Guidelines

SECTION 3. SEVERABILITY.

The City Council hereby declares that if any provision, section, paragraph, sentence, or word of this Ordinance is rendered or declared to be invalid or unconstitutional by any final court action in a court of competent jurisdiction, or by reason of any preemptive legislation, such invalidity shall not affect the other provisions, sections, paragraphs, sentences, or words of this Ordinance, and to this end the provisions of this Ordinance are severable. The City Council declares that it would have adopted this Ordinance irrespective of the invalidity of any particular portion thereof and intends that the invalid portions should be severed, and the balance of the Ordinance enforced.

SECTION 4. PROSECUTION OF PRIOR ORDINANCES.

Neither the adoption of this Ordinance nor the repeal of any other ordinance of this City shall in any manner affect the prosecution of any violation of any City ordinance or provision of the City of Beaumont Municipal Code, committed prior to the effective date hereof, nor be construed as a waiver of any penalty or the penal provisions applicable to any violation thereof.

SECTION 4. FINDINGS.

The City Council of the City of Banning finds as follows:

A. That establishing a standardized refund policy promotes fairness, transparency, and consistency in the administration of such fees.

B. The City Council finds that the proposed amendment is consistent with the goals and policies of the City of Banning General Plan, including Housing Element Goal 1.0, which promotes the maintenance and preservation of the City's existing housing stock; and

SECTION 5. AMENDMENT TO THE BANNING MUNCICPAL CODE.

Chapter 15.12 - Permits, is amended to add Section 15.12.055 – Refunds, to read as follows:

Section 15.12.055 - Refunds.

A. The Building Official may issue a refund if the applicant meets the following eligibility requirements:

1. If the applicant withdraws its application prior to the initiation of the plan review process, a refund of up to eighty percent (80%) of the permit fee may be refunded if no plan review has been performed.
2. If the Plan review process has been initiated but not completed, up to fifty percent (50%) of the plan review fee may be refunded, as determined by the Building

Official based upon the percentage of plan review work completed. In no event will the refund exceed fifty percent (50%) of the plan review fee.

3. If the plan review has been completed but a permit has not been issued, a refund of the plan review fees is not authorized and will not be granted. A full refund of the permit Inspection fees may be refunded if the permit has not been issued.
4. If the permit has been issued but no inspections have been performed up to eighty percent (80%) of the inspection fee may be refunded.
5. If the permit has been issued and inspections performed, a refund of the permit inspection fees is not authorized and will not be granted.

B. The following fees are not eligible for refund:

1. Permits that have expired due to inactivity or abandonment.
2. Permits that have been finaled or closed.
3. Administrative and processing fees.
4. State-mandated fees (including, but not limited to, seismic and fire-related surcharges).
5. Third-party consultant or contract service fees.

C. Exceptions:

The Building Official, in his or her sole discretion, may authorize exceptions where a fee was collected in error or where extraordinary circumstances justify deviation from this policy.

SECTION 7. CERTIFICATION AND PUBLICATION.

The Mayor shall sign and the City Clerk is directed to certify the passage and adoption of this Ordinance; cause it to be entered into the City of Banning's book of original ordinances; make a note of the passage and adoption in the records of this meeting; and, within fifteen (15) days after the passage and adoption of this Ordinance, cause it to be published or posted in accordance with California law.

SECTION 8. EFFECTIVE DATE.

This Ordinance will become final and effective thirty (30) days following its passage and adoption by the City Council.

INTRODUCED AND READ for the first time and ordered posted at a regular meeting of the City Council of the City of Banning, California, held on the 26th day of May 2026, by the following roll call vote:

PASSED, APPROVED AND ADOPTED this 9th day of June 2026.

Richard Royce, Mayor
City of Banning

ATTEST:

Sandra Calderon, Deputy City Clerk
City of Banning

APPROVED AS TO FORM:

John Pinkney, City Attorney
Slovak, Baron, Empey, Murphy & Pinkney, LLP

CERTIFICATION:

I, Sandra Calderon, Deputy City Clerk of the City of Banning, California, do hereby certify that Ordinance 1623 was duly introduced at a regular meeting of the City Council of the City of Banning, held on the 26th day of May 2026, and was duly adopted at a regular meeting of said City Council on the 9th day of June 2026, by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____

Sandra Calderon, Deputy City Clerk
City of Banning, California

Column

INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **Record Gazette** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(951) 849-4586**.

Notice ID: 1kDAQmS91IYa94LRGzZC | **Proof Updated: May. 11, 2026 at 10:17am PDT**
Notice Name: Title 15 Amendment NOPH

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER	FILING FOR
SANDRA CALDERON scalderon@banningca.gov (951) 922-3125	Record Gazette

Columns Wide: 1
Ad Class: Legals
Total Column Inches: 16.74
Number of Lines: 151

05/15/2026: City Legal Notices	282.21
Subtotal	$282.21
Tax	$0.00
Processing Fee	$0.00
Total	**$282.21**

See Proof on Next Page

CITY OF BANNING

NOTICE OF PUBLIC HEARING BEFORE THE CITY COUNCIL

NOTICE IS HEREBY GIVEN that the City Council of the City of Banning, California, will hold a public hearing at its meeting of May 26, 2026. The City Council meeting begins at 5:00 p.m., in the Council Chambers at City Hall, 99 East Ramsey Street, Banning, CA 92220. To observe the live meeting through your personal computer or smart phone enter the following link: https://banninglive.viebit.com or view on the Banning Government Channel on Cable Television.

DESCRIPTION: The purpose of this hearing is to consider adoption of a City Council Ordinance The proposed ordinance amends Title 15 of the Banning Municipal Code to provide clear and express authorization for the Building Official to administer and issue refunds associated with building permits, consistent with the California Building Code. This amendment is intended to ensure transparency, consistency, and equitable treatment in the administration of permit fee refunds. The action is citywide and not tied to a specific development site.

ENVIRONMENTAL DETERMINATION: The ordinance and the policy are exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), the "common sense" exemption, because the actions involve administrative and procedural updates that have no potential to create a physical impact on the environment.

REVIEW OF PROJECT INFORMATION : The proposed application, site plan, and related documents are available for public review by contacting the Community Development Department during normal business hours (Monday – Friday, 8:00am to 5:00pm) by telephone at (951) 922-3125.

COMMENT ON THIS APPLICATION: Response to this notice may be made verbally at the Public Hearing and/or in writing before the hearing:

· You may provide oral comments at the in-person hearing. Agendas are available at least 72 hours in advance of the meeting online: https://banningca.granicus.com/ViewPublisher.php?view_id=1

· Written comments may be submitted to the City Council by email at CityClerks@banningca.gov or letter to the address below. Transmittal prior to the start of the meeting is required. Any correspondence received during or after the meeting will be distributed to the City Council as soon as practicable and retained for the official record.

City Clerk's Office
PO Box 998
99 E. Ramsey St
Banning, CA 92220

Any challenge of the proposed project in court may be limited to raising only those issues raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior, to the public hearing (Government Code Section 65009[b][2]).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Office of the City Clerk at 951-822-3125. Notification 48 hours prior to the meeting Will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Si necesita ayuda con esta carta, por favor llame a la Ciudad de Banning y puede hablar con Sandra Calderon, Deputy City Clerk teléfono (951) 922-3102.

BY ORDER OF THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF BANNING, CALIFORNIA.

Matthew Weise Building Official	Dated: May 11, 2026 Publish: May 15, 2026

Published
Record Gazette
May 15, 2026

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Phaedra Norton,**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Consideration of Motion for Censure Initiated by Councilmember Flynn against Councilmember Wallace**

RECOMMENDATION:

None

BACKGROUND:

Banning Municipal Code Section 2.04.060 – Public Censure of Council Members

Pursuant to B.M.C. section 2.04.060(A), it shall be a violation of this section for any sitting member of the Banning city council to violate any general law or regulation, and any rule, law, ordinance or resolution of the city. It shall also be a violation of this section for any sitting member of the city council to violate an administrative policy of the city which has been adopted following a vote of the council on the matter and which by its terms is expressly made applicable to the city council.

Pursuant to B.M.C. section 2.04.060(B), any violation of subsection A may be punished through the administration of a public censure of the council member by the Banning city council. Such censure may be in addition to any other punishment applicable to the violation.

Pursuant to B.M.C. section 2.04.060(C), a councilmember may not be made the subject of a motion for censure without first being given notice of the violation and an opportunity to correct the violation. Upon a continued violation or failure to correct, the councilmember shall be given notice and an opportunity to be heard.

As a precursor to consideration of a motion to censure the procedural step set forth in B.M.C. section 2.04.060(C) must be satisfied. Upon a continued violation or failure to correct, the councilmember shall be given notice and an opportunity to be heard as follows:

1. Only a sitting member of the Banning city council may initiate proceedings for the censure of its members.

2. Proceedings shall be commenced by the presentation of a written statement of charges to the subject councilmember by the councilmember initiating the charges. The statement of charges shall be given at least two council meetings prior to that at which the censure motion is proposed to be brought. The notice shall contain, at a minimum, the designation of the specific rule, law, regulation, etc. which the councilmember is claimed to have violated and a statement of the date, place, and time at which the violation occurred. The statement shall further contain a description of the conduct of the councilmember which is alleged to constitute the violation. The statement of charges shall be delivered to all other

council persons and made a part of the public record at the council meeting next occurring after date of its delivery.
3. The motion to censure shall be considered at the second regularly scheduled meeting following that at which the statement of charges is entered into the public record. The hearing may not be continued except upon the absence from the meeting of a member of the city council other than the member bringing the charge or the member who is the subject of the charge.

The hearing shall generally proceed as follows:

a. The hearing shall be conducted in open session.
b. A reading of the charges by the charging member.
c. A statement in rebuttal by the member charged.
d. After reading of the charges, each member may present witnesses in support of their case.
e. The member bringing the charges shall be allowed to make a closing statement.
f. The member being charged shall be allowed to make a closing statement and shall be allowed to speak last.
g. Members of the public may speak in favor or opposed to the charge(s).
h. The remaining council members may speak to the charges.
i. Vote on the motion shall be by the three nonparty members of the City Council.
    i. A unanimous vote of the three members is required to sustain a motion for censure.
    ii. The voting members shall not go into closed session for deliberation.

4. If the motion for censure does not pass, the proceedings shall be at an end. A new motion for censure on the same grounds may not thereafter be commenced against the same councilmember for a period of one calendar year from date of the vote. However, new proceedings may be commenced on the same charges within the one-year period on the vote of four members of the city council.

5. If the motion for censure does pass, such motion shall become a part of the public record a copy of which shall be made available upon demand to any member of the public and notice of the same shall be placed in the administrative file of the city councilmember.

JUSTIFICATION:

N/A

FISCAL IMPACT:

The cost to prepare this report.

ATTACHMENTS:

1. Attachment 1 - Communication dated November 19, 2025 from CM Flynn to the other Council Members.pdf
2. Attachment 2 - Communication dated April 27, 2026 from CM Flynn to CM Wallace and Vickie Sellers.pdf
3. Attachment 3 - Communication dated May 20, 2026, from CM Flynn_Redacted.pdf
4. Attachment 4 - Link to the April 28, 2026, City Council Meeting.pdf

From: Sheri Flynn <sflynn@banningca.gov>
Sent: Wednesday, November 19, 2025 2:15 PM
To: Richard Royce <rroyce@banningca.gov>; Cynthia Barrington <cbarrington@banningca.gov>; Leroy Miller <lmiller@banningca.gov>; Colleen Wallace <cwallace@banningca.gov>
Subject: Censure of Legislative Body Members

*FYI- DO NOT RESPOND to this EMAIL. *

The only process that the Council has to address complaints between Council Members is CENSURE.
Please review page 41, item 9.5
https://banningca.gov/DocumentCenter/View/14626/2025-05-27_Banning-Procedural-Manual?bidId=

Sheri Flynn

Get Outlook for iOS

[redacted]

From: Sheri Flynn [redacted]
Sent: Monday, April 27, 2026 7:16 PM
To: Colleen Wallace <cwallace@banningca.gov>; Vickie Sellers <vsellers@banningca.gov>
Subject: Demand for Censure

April 27, 2026

Formal Request for Censure of Council Member Colleen Wallace

Dear Council Member Wallace,

You have not followed the Banning Manual of Procedural Guidelines (BMPG) nor the Banning Municipal Code (BMC) concerning Public Censure between Council Members for misconduct in your complaint against another Council member while serving as an elected City Council member. The violations are outlined below.

Pursuant to the City of Banning's Municipal Code- Public Censure of Council Members section 2.04.060, it is provided:

A. It shall be a violation of this section for any sitting member of the Banning city council to violate any general law or regulation, and any rule, law, ORDINANCE or resolution of the City. It shall also be a violation of this section for any sitting member of the city council to violate an ADMINISTRATIVE POLICY of the City which has been adopted following a vote of the Council on the matter and which by its terms is EXPRESSLY MADE APPLICABLE TO THE CITY COUNCIL. (emphasis mine)

B. Any violation of subsection A may be punished through the administration of a public censure of the council member by the Banning city council. Such censure may be in addition to any other punishment applicable to the violation.

1. For purposes of this section "censure" shall mean the adoption of a motion setting forth a strong statement of disapproval of a councilmember's conduct.

C. A councilmember may not be made the subject of a motion for censure without first being given notice of the violation and an opportunity to correct the violation. Upon a continued violation or failure to correct, the councilmember shall be given notice and an opportunity to be heard.

CENSURE AS A POLICY IS THEREFORE TO BE USED TO ADDRESS GRIEVANCES AND MISCONDUCT BETWEEN CITY COUNCIL MEMBERS AND IS A PROCESS

EXPRESSLY MADE APPLICABLE TO THE LEGISLATIVE BODY AS ELECTED OFFICIALS AND DOES NOT APPLY TO EMPLOYEES.

PLEASE NOTE: The Banning Municipal Code takes precedence over all other policies in that it is actual law passed by Ordinance.

THE COMPLAINT FOR CENSURE:

Your complaint against me was filed with HR on May 19th, 2025. I was not informed of said complaint until September 30, 2025. Notice of the proper procedure to follow in the case of complaints between Council Members as being censure was sent to you, Council Member Wallace, in an email on November 19, 2025 by me, the acting Mayor. You were given notice of the proper procedure that must be used for complaints of misconduct/complaints between council members and given time to correct it- you chose not to do so. You do not get to ignore proper procedures for complaints as outlined in the BMPG and the BMC and proceed to make claims against a sitting elected City Council Member just so those claims will not be aired in public and thus preventing the accused council member the right to respond, in a public hearing, to those charges in the process as delineated in the BMC. You have not followed the BMC, 2.04.060, nor the Banning Manual of Procedural Guidelines 9.5 concerning Public Censure between Council Members for misconduct in your complaint filed against another Council member while serving as an elected City Council member.

ALSO, AN ADMINISTRATIVE POLICY VIOLATION ALSO OCCURED WHEN YOU IMPROPERLY FILED A COMPLAINT WITH THE HR MANAGER AGAINST A FELLOW COUNCIL MEMBER ON MAY 19, 2025, WHEREAS BOTH YOU AND HER THEN PROCEEDED TO NOT FOLLOW THE CITY'S PROCEDURE FOR CENSURE AS OUTLINED IN 2.04.060 OF THE BMC, NOR 9.5 OF THE BMPG FOR COMPLAINTS BETWEEN COUNCIL MEMBERS.

As provided for in the City's Administrative Policy IV.2, complaints regarding a member of the City Council should be reported to the City Manager or the City Attorney (Section IV.2(e)) who then become the designated Processor and are NOT to be reported first to HR as was done by you. Proper procedure was, therefore, not followed by you, Council member Wallace, in that the complaint was filed by you directly with Human Resources and not the City Attorney nor the City Manager as required.

Even if HR were to be the designated Processor, which it is not, you, nor HR, followed Administrative Policy IV.2 sections 3, 4, 5, and 6.

You therefore failed to follow the policy of Censure as required by the Municipal Code section 2.04.060, nor the Administrative Policy outlined in #AP-14. Instead you escalated the complaint to HR who sent it to ERMA causing an unnecessary and illegal subsequent City and thus taxpayer funded outside independent investigation to go forward.

The HR Manager, in her memorandum to me dated January 13, 2026 states in part: "THE CITY IS CONDUCTING AN INDEPENDENT **ADMINISTRATIVE** INVESTIGATION INTO COUNCILMEMBER COLLEN WALLACE'S **ALLEGATIONS REGARDING MISCONDUCT BY YOU**".

HOWEVER, THE ALLEGATIONS LODGED AGAINST ME ALL FALL UNDER THE BMC-

PUBLIC CENSURE OF COUNCIL MEMBERS as you and I are elected City Council officials.

This is confirmed in the last paragraph: "Furthermore, even if an allegation of MISCONDUCT is sustained…… the City does not have legal authority to take corrective action against a council member".

EXACTLY- only City Council members may take corrective action against a council member for complaints of misconduct against another council member utilizing the formal procedure of CENSURE. Censure is a remedy exclusive to the Council, allowing complaints between Council members to be open, transparent, and to be held at a public hearing -giving both members a fair chance to be heard while allowing the public to also participate- not hidden behind closed doors as has been done with your complaint.

Neither YOU, City Council Member Wallace, the City Attorney, the City Manager, nor HR , followed those policies or procedures that address complaints between council members. Furthermore, when I asked the City Attorney repeatedly to inform you of the proper way to address complaints between council members my requests were ignored. Instead, a policy was followed as if you and I are simply EMPLOYEES instead of elected officials. We are not and as elected officials we have our own separate censure policy codified in 2.04.060 of the Banning Municipal Code that we are required to follow for complaints of misconduct between Council members.

Instead, it was elevated to ERMA and then to an outside administrative investigation with an investigator chosen and paid for by the City. I was only informed of your complaint five and a half months after your initial complaint negating my rights to prompt notification and due process. The outside investigator was paid for by the City and thus the citizens of Banning with taxpayer monies, of which the City, as you were made clearly aware of, has very little to spend. No taxpayer money would have been unduly spent if the proper policy of censure had been the course taken.

This request for censure of you, Council Member Wallace, is not concerning the actual complaint you filed against me, nor the contents of that complaint, but instead my request for censure of you is being pursued due to your lack of following the proper procedures even though you were given notice of those proper procedures needing to be followed as outlined in the BMPG and the Banning Municipal Code for complaints against and between elected Legislative Body Members in an email sent by me as Mayor to you on November 19, 2025.

Therefore, I am formally giving YOU, COUNCILMEMBER COLLEEN WALLACE, THIS WRITTEN STATEMENT OF CHARGES OF YOUR CONTINUED VIOLATION AND FAILURE TO CORRECT THE MUNICIPAL CODE AND ADMINISTRATIVE POLICY VIOLATIONS LISTED.

I AM REQUESTING PROCEEDINGS BE COMMENCED AGAINST COUNCILMEMBER COLLEEN WALLACE UNDER PUBLIC CENSURE OF COUNCIL MEMBERS. SECTION C, 1 through 5, AS OUTLINED IN THE BANNING MUNICIPAL CODE, SECTION 2.04.060. AND THE APPLICABLE SECTIONS OF THE BMPG 9.5.

Sincerely,

Sheri Flynn
City Council Member, City of Banning

cc Victoria Sellers, City Clerk

From: Sheri Flynn [redacted]
Sent: Wednesday, May 20, 2026 3:50 PM
To: John O. Pinkney <pinkney@sbemp.com>; Phaedra Norton <norton@sbemp.com>
Subject: Fw: Demand for Censure

> You don't often get email from [redacted] Learn why this is important

I also gave her and the City Clerk, along with Councilman Miller, a paper copy before the meeting and confirmed that Cindy and Richard had both received the request by email.
Sheri

Sent from Yahoo Mail for iPhone

Begin forwarded message:

On Monday, April 27, 2026, 7:16 PM, Sheri Flynn [redacted] wrote:

April 27, 2026

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Sincerely,

Sheri Flynn
City Council Member, City of Banning

cc Victoria Sellers, City Clerk

Attachment 4

Link to the Banning City Council Meeting – April 28, 2026

https://banninglive.viebit.com/watch?hash=tPQ84ny7iwlRn5a5

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Patrick Safari, Capital Improvement Projects Manager** **Art Vela, Director of Public Works**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Consideration of Resolution 2026-75, Approving the 2025 Engineering and Traffic Survey and Adopting Updated Speed Limits for 70 Specified Streets Within the City of Banning.**

RECOMMENDATION:

Adopt Resolution 2026-75

BACKGROUND:

The California Vehicle Code (CVC) Section 22357 requires that posted speed limits along public roadways be established and justified by an Engineering and Traffic Survey (E&TS). Furthermore, according to CVC Section 40802, the Speed Survey needs to be updated every five to seven years to allow enforcement of motorists' speeds by local law enforcement agencies.

The current Speed Survey was conducted in November 2017 and was adopted by City Council on February 27, 2018, under Resolution 2017-112. Those speed limits are now outdated, and a new survey is required to comply with CVC and enable continued radar enforcement by the Police Department.

In October 2021, Assembly Bill 43 (AB 43) was signed into law, providing local agencies with more flexibility in lowering and maintaining speed limits. Key changes incorporated into this 2025 survey include:

- Extended Validity Period: An E&TS conducted more than 7 years ago may be extended to 14 years if a traffic engineer certifies no changes in roadway or traffic conditions have occurred CVC 40802(c)(2)(B)(i)(II).
- Safety Corridors: Local authorities may designate safety corridors and reduce speed limits by an additional 5 mph on those segments.
- Retention of Prior Limits: A local authority may retain the current speed limit or restore the immediately prior speed limit if no additional general-purpose lanes have been added.

The 2025 E&TS surveyed 70 street segments to justify and update posted speed limits, ensuring the City's speed limits are legally defensible and eligible for radar enforcement.

On April 22, 2025, City Council approved Resolution No. 2025-49, awarding a Professional Services Agreement for Engineering and Traffic Survey to Willdan Engineering in the amount of $35,957.

Willdan Engineering completed the 2025 E&TS in October 2025. The survey included radar speed measurements, Average Daily Traffic (ADT) counts, crash history analysis using SWITRS data (April

2022 to March 2025), and field reviews of roadway conditions at all 70 locations.

Summary of Recommendations:

Category	Number of Segments
Total Segments Surveyed	70
Segments with Recommended Speed Limit Changes	46
Segments Maintaining Existing Speed Limit	24

Key Recommended Changes:

Ramsey Street (22nd Street to 8th Street): Reduced from 40 mph to 30 mph due to Safety Corridor designation, uncontrolled crosswalks, and moderate pedestrian use.

Nicolet Street (San Gorgonio Avenue to Hathaway Street): Reduced from 30/35 mph to a uniform 30 mph due to uncontrolled crosswalks, moderate pedestrian use, sidewalk gaps, and hidden driveways.

Ramsey Street (8th Street to Martin Street): Maintained at 25 mph, qualifying as a Business Activity District under CVC 22358.9.

Ramsey Street (Martin Street to Hargrave Street): Increased to 30 mph from 25 mph due to moderate pedestrian activity.

Bluff Street (Hale Lane to San Gorgonio Avenue): New speed limit of 40 mph established (closest to 85th percentile speed).

Various residential streets (8th Street, George Street, Wesley Street, Williams Street): Reduced to 25 mph under Residential District classification criteria.

Safety Corridors: Six segments have been designated as Safety Corridors under AB 43 (including segments on Ramsey Street, Nicolet Street, Westward Avenue, and Wilson Street), allowing for additional 5 mph reductions were justified by fatal and severe injury crash data. The total Safety Corridor length is 7.53 miles, which is within the statutory limit of 1/5 of the City's total roadway network (46 miles).

At a later date, the Public Works and Police Department will consider a separate ordinance to establish a 25-mph speed limit on all local residential streets.

JUSTIFICATION:

It is necessary that the City approve the 2025 E&TS. The 2025 E&TS provides the foundation for setting and enforcing speed limits on specific streets within Banning. It was developed in accordance with the California Vehicle Code (CVC) and followed the procedures set forth in the California Manual on Uniform Traffic Control Devices Revision 9 (CA MUTCD).

FISCAL IMPACT:

If approved, various signs and pavement markings will need to be replaced to comply with the 2025 E&TS, at an estimated cost of $45,000. The associated work will be funded through the Gas Tax Fund 100.

ATTACHMENTS:

1. Resolution 2026-75.docx

2. Resolution No. 2017-112.pdf
3. Resolution No. 2025-049.pdf
4. Banning E&T Report 2025.pdf
5. Streets Speed Limit Exhibits.pdf

RESOLUTION 2026-75

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, APPROVING THE 2025 ENGINEERING AND TRAFFIC SURVEY AND ADOPTING UPDATED SPEED LIMITS FOR 70 SPECIFIED STREETS WITHIN THE CITY OF BANNING.

WHEREAS, the California Vehicle Code (CVC) Section 22357 requires that posted speed limits along public roadways be established and justified by an Engineering and Traffic Survey (E&TS); and

WHEREAS, according to CVC Section 40802, the Speed Survey needs to be updated every five to seven years to allow enforcement of motorists' speeds by local law enforcement agencies; and

WHEREAS, the current Speed Survey was conducted in November 2017 and was adopted by City Council on February 27, 2018 under Resolution 2017-112; and

WHEREAS, an updated Speed Survey is needed to be in compliance with the CVC; and

WHEREAS, on April 22, 2025, City Council approved Resolution No. 2025-49, awarding a Professional Services Agreement for Engineering and Traffic Survey to Willdan Engineering in the amount of $35,957; and

WHEREAS, Willdan Engineering completed the 2025 E&TS in October 2025 which included radar speed measurements, Average Daily Traffic (ADT) counts, crash history analysis using SWITRS data (April 2022 to March 2025), and field reviews of roadway conditions at all 70 locations; and

WHEREAS, seventy segments were surveyed, of which forty-six segments were recommended for speed limit changes and twenty-four were recommended for maintaining the current speed limit; and

WHEREAS, key changes will include the establishment of safety corridors, reduction of speed limits in various residential streets and increase of speed limits in streets with moderate pedestrian activity; and

WHEREAS, the 2025 E&TS provides the foundation for setting and enforcing speed limits on specific streets within Banning. It was developed in accordance with the California Vehicle Code (CVC) and followed the procedures set forth in the California Manual on Uniform Traffic Control Devices Revision 9 (CA MUTCD).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City of Banning approves the 2025 Engineering and Traffic Survey.

SECTION 2. The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 26th day of May 2026.

Richard Royce, Mayor
City of Banning

ATTEST:

Sandra Calderon, Deputy City Clerk
City of Banning

APPROVED AS TO FORM:

John Pinkney, City Attorney
Slovak, Baron, Empey, Murphy & Pinkney, LLP

CERTIFICATION:

I, Sandra Calderon, Deputy City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2026-75, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 26th day of May 2026 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Sandra Calderon, Deputy City Clerk
City of Banning, California

EXHIBIT A
2025 Engineering and Traffic Survey Report

RESOLUTION 2017-112

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, APPROVING THE 2017 ENGINEERING AND TRAFFIC SURVEY

WHEREAS, speed limits in California are governed by the California Vehicle Code (CVC), which also establishes generally-applicable maximum speed limits for all streets in the State; and

WHEREAS, Sections 22357, 22358 and 22358.3 of the CVC allow local authorities to establish speed limits other than those mandated by the state by ordinance, provided that such limits are justified by an engineering and traffic survey (ETS) to be performed every five years, seven years or ten years as specified in Section 40802 of the CVC; and

WHEREAS, the City entered into a contract with Albert A. Webb and Associates in March, 2017 to conduct and prepare an ETS for selected street segments throughout the City; and

WHEREAS, the results of the ETS are contained in a report prepared by Albert A. Webb and Associates entitled "Engineering and Traffic Survey for Speed Limits" dated February 2018; and

WHEREAS, the Public Works Department's Engineering Division has reviewed the Engineering and Traffic Survey for Speed Limits dated February 2018, and recommends that the City Council approve the report, as well as the speed limits recommended for establishment on highway segments throughout the City therein.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City Council finds that all of the facts set forth in this Resolution are true and correct.

SECTION 2. The City Council has reviewed the Engineering and Traffic Survey for Speed Limits dated February 2018.

SECTION 3. The City Council approves of the Engineering and Traffic Survey for Speed Limits dated February 2018, as well as the speed limits recommended for establishment therein.

SECTION 4. The City Clerk shall certify the passage and adoption of this Resolution, and it shall thereupon take effect.

PASSED, APPROVED AND ADOPTED this 27th day of February, 2018.

George Moyer, Mayor
City of Banning

ATTEST:

Sonja De La Fuente, Deputy City Clerk
City of Banning

APPROVED AS TO FORM AND LEGAL CONTENT:

Kevin G. Ennis, City Attorney
Richards, Watson & Gershon

CERTIFICATION:

I, Sonja De La Fuente, Deputy City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2017-112, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 27th day of February 2018, by the following vote, to wit:

AYES: Council Members Andrade, Franklin, Peterson, Welch, and Mayor Moyer

NOES: None

ABSTAIN: None

ABSENT: None

Sonja De La Fuente, Deputy City Clerk
City of Banning, California

RESOLUTION 2025-49

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, AWARDING A PROFESSIONAL SERVICES AGREEMENT FOR PROJECT NO. 2025-01 ON-CALL ENGINEERING AND TRAFFIC SURVEY TO WILLDAN GROUP, INC. OF SAN BERNARDINO, CA IN THE AMOUNT OF $35,957 AND APPROVING A 10% CONTINGENCY FOR A TOTAL PROJECT BUDGET OF "NOT-TO-EXCEED" $39,552.70

WHEREAS, the California Vehicle Code (CVC) Section 22357 requires that posted speed limits along public roadways be established and justified by an Engineering and Traffic Survey (E&TS); and

WHEREAS, according to CVC Section 40802, the E&TS needs to be updated every five to seven years to allow enforcement of motorists' speeds by local law enforcement agencies; and

WHEREAS, the current E&TS was conducted in September 2017 and was adopted by City Council in November 2017 under Resolution 2017-112; and

WHEREAS, an updated E&TS is needed to be in compliance with the CVC; and

WHEREAS, 0n January 29, 2025, Public Works and Purchasing staff advertised a Request for Proposal (RFP 24-093) on the City's online public procurement system and on March 11, 2025 the City received two (2) proposals ranging in score from 85.5 to 83; and

WHEREAS, the E&TS will consist of radar speed measurements of the prevailing free flow speeds along 43 street segments, a review of collision history reports, and a review of existing roadside conditions including the identification of conditions not readily apparent to the motorists.; and

WHEREAS, it is essential that the City Council approve the On-Call Engineering and Traffic Survey which will serve as the basis for the establishment and enforcement of speed limits for selected streets within the City of Banning; and

WHEREAS, staff recommend awarding a Professional Services Agreement to Willdan Group, Inc. in the amount of $35,957 and approving a 10% contingency in the amount of $3,595.70 for a total "not-to-exceed" project budget of $ 39,552.70; and

WHEREAS, an appropriation from the Gas Tax Fund 100 balance to Account No. 100-4900-431.95-10 in the amount of $35,957 is necessary to fund the Professional Services Agreement with Willdan Group, Inc..

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City of Banning approves the Professional Services Agreement between Willdan Group, Inc. and the City of Banning.

SECTION 2. The City Council authorizes the City Manager, or designee, to make necessary budget adjustments, appropriations, and transfers related to the Professional Services Agreement with Willdan Group, Inc.

SECTION 3. The City Council authorizes the City Manager to make necessary non-substantive changes and to execute the Professional Services Agreement with Willdan Group, Inc.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 22nd day of April 2025.

Sherri Flynn, Mayor
City of Banning

ATTEST:

Sandra Calderon, Acting Administrative
City Clerk
City of Banning

APPROVED AS TO FORM:

John Pinkney, City Attorney

CERTIFICATION:

I, Sandra Calderon, Acting Administrative City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2025-49, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 22nd day of April 2025 by the following vote, to wit:

AYES: Barrington, Flynn, Miller, Royce, Wallace

NOES: None

ABSENT: None

ABSTAIN: None

Sandra Calderon

Sandra Calderon,
Acting Administrative City Clerk
City of Banning, California

EXHIBIT A

Professional Services Agreement with Willdan Group, Inc.

AGREEMENT FOR PROFESSIONAL SERVICES (C01143) FOR ON-CALL ENGINEERING AND TRAFFIC SURVEYS BY AND BETWEEN CITY OF BANNING AND WILLDAN ENGINEERING

THIS AGREEMENT FOR PROFESSIONAL SERVICES (herein "Agreement") is made and entered into this day: _____, ("Effective Date") by and between the **CITY OF BANNING,** a California municipal corporation ("City") and Willdan Engineering, a California Corporation, ("Consultant"). City and Consultant are sometimes hereinafter individually referred to as "Party" and hereinafter collectively referred to as the "Parties."

RECITALS

A. City has sought by a Request for a Proposal (RFP #24-093) for the performance of the services for On-Call Engineering & Traffic Surveys Services and as further defined and described particularly in Article 1 of this Agreement.

B. Consultant, following submission of a proposal for the performance of the services defined and described particularly in Article 1 of this Agreement, was selected by City to perform those services.

C. The Parties desire to formalize the selection of Consultant for performance of those services defined and described particularly in Article 1 of this Agreement and desire that the terms of that performance be as particularly defined and described herein.

D. Pursuant to the City of Banning's Municipal Code, City has authority to enter into this Agreement.

NOW, THEREFORE, in consideration of the mutual promises and covenants made by the Parties and contained herein and other consideration, the value and adequacy of which are hereby acknowledged, the Parties agree as follows:

ARTICLE 1. SERVICES OF CONSULTANT

1.1 Scope of Services.

In compliance with all terms and conditions of this Agreement, Consultant shall provide those services specified in the "Scope of Services" attached hereto as **Exhibit A** and incorporated herein by this reference, which services may be referred to herein as the "Services" hereunder. As a material inducement to City entering into this Agreement, Consultant represents and warrants that it has the qualifications, experience, and facilities necessary to properly perform the Services required under this Agreement in a thorough, competent, and professional manner, and is experienced in performing the Services contemplated herein. Consultant shall at all times faithfully, competently and to the best of its ability, experience and talent, perform all Services described herein. Consultant covenants that it shall follow the highest professional standards in performing the Services required hereunder and that all materials will be of good quality, and fit for the purpose intended. For purposes of this Agreement, the phrase "highest professional

standards" shall mean those standards of practice recognized by one or more first-class firms performing similar work under similar circumstances.

1.2 Contract Documents and Exhibits.

This Agreement includes the Request for Proposal and Consultant's accepted proposal ("Contract Documents"), both of which are on file with the City and incorporated herein by this general reference as though fully set forth herein. **Exhibit A** (Scope of Services), **Exhibit B** (Special Requirements), **Exhibit C** (Schedule of Compensation), and **Exhibit D** (Schedule of Performance) also constitute a part of this Agreement and are incorporated into this Agreement by this reference. Except as set forth in Section 1.10 regarding **Exhibit B**, this Agreement controls over the Contract Documents and the provisions in **Exhibits A, B** and **C**.

1.3 Compliance with Law.

Consultant shall keep itself informed concerning all ordinances, resolutions, statutes, rules, and regulations of City and any Federal, State or local governmental entity having jurisdiction in effect at the time service is rendered, and shall render all Services hereunder in accordance therewith.

1.4 Licenses, Permits, Fees and Assessments.

Consultant shall obtain and maintain during the term of this Agreement, at its sole cost and expense, all necessary licenses, permits, certificates and approvals required by law for the performance of Services under this Agreement, including a City business license. Consultant shall have the sole obligation to pay for all fees, assessments and taxes, plus applicable penalties and interest, which may be imposed by law and which arise from or are necessary for Consultant's performance of the Services required by this Agreement. Consultant shall indemnify, defend and hold harmless City, its officers, employees or agents, against all such fees, assessments, taxes, penalties or interest levied, assessed or imposed against City hereunder.

1.5 Familiarity with Services.

By executing this Agreement, Consultant warrants that Consultant: (i) has thoroughly investigated and considered the Scope of Services to be performed, (ii) has carefully considered how the Services should be performed, and (iii) fully understands the facilities and any difficulties and restrictions attending performance of the Services under this Agreement. If the Services involve work upon any site, Consultant warrants that Consultant has or will investigate the site and is or will be fully acquainted with the conditions existing therein, prior to commencement of Services hereunder. Should Consultant discover any latent or unknown conditions, which will materially affect the performance of the Services hereunder, Consultant shall immediately inform City of such fact and shall not proceed except at Consultant's risk until written instructions are received from the Contract Officer (defined in Section 1.12. A).

1.6 Prevention of Loss and Damages.

Consultant shall adopt reasonable methods during the Term (defined in Section 3.4) to furnish continuous protection to the work product, and the equipment, materials, papers,

documents, plans, studies and/or other components thereof to prevent losses or damages, and shall be responsible for all such damages, to persons or property, until acceptance of the Services by City, except such losses or damages as may be caused by City's own negligence.

1.7 Further Responsibilities of Parties.

Both Parties agree to use reasonable care and diligence to perform their respective obligations under this Agreement. Both Parties agree to act in good faith to execute all instruments, prepare all documents and take all actions as may be reasonable necessary to carry out the purposes of this Agreement. Unless hereafter specified, neither Party shall be responsible to perform the Services of the other.

1.8 Additional Services.

City shall have the right at any time during the performance of the Services, without invalidating this Agreement, to order extra services beyond that specified in the Scope of Services or to make changes by altering, adding to or deducting from the Services. No such extra services may be undertaken unless a written order is first given by the Contract Officer to Consultant, which written order incorporates therein an adjustment in (i) the Contract Sum (as defined in Section 2.1), and/or (ii) the Schedule of Performance, (as defined in Section 3.2), and which written order is approved in writing by Consultant. Any increase in compensation of up to ten percent (10%) of the Contract Sum, or $25,000, whichever is less; or in the Schedule of Performance of up to one hundred eighty (180) days may be approved by the Contract Officer. Any greater increases, taken either separately or cumulatively, must be approved by City Council. It is expressly understood by Consultant that the provisions of this Section shall not apply to Services which are specifically set forth in the Scope of Services or which are reasonably contemplated therein. Consultant hereby acknowledges that it accepts the risk that the Services to be provided pursuant to the Scope of Services may be more costly or time consuming than Consultant anticipates and that Consultant shall not be entitled to additional compensation therefor.

1.9 Facilities and Equipment.

Except as otherwise provided, Consultant shall, at its own cost and expense, provide all facilities and equipment necessary to perform the Services required by this Agreement. City shall make available to Consultant only physical facilities such as desks, filing cabinets, and conference space ("City Facilities"), as City deems, in its sole discretion, to be reasonably necessary for Consultant's use while consulting with City employees and reviewing records and the information in possession of City. The location, quality, and time of furnishing City Facilities shall be in the sole discretion of City. In no event shall City be required to furnish any facilities that may involve incurring any direct expense, including but not limited to a computer, long distance telephone, network data, internet or other communication charges, vehicles and reproduction facilities.

1.10 Special Requirements.

Additional terms and conditions of this Agreement, if any, which are made a part hereof are set forth in the "Special Requirements" attached hereto as **Exhibit B** and incorporated herein by this reference. In the event of a conflict between the provisions of **Exhibit B** and any other provisions of this Agreement, the provisions of **Exhibit B** shall govern.

1.11 Corrections.

In addition to the indemnification obligations set forth in Article 4, and Sections 1.4, 1.13, 5.3, 5.4, and 6.3, Consultant shall correct, at its expense, all errors in the Services which may be disclosed during City's review of Consultant's report or plans. Should Consultant fail to make such correction(s) in a reasonably timely manner, such correction(s) may be made by City, and the cost thereof shall be charged to Consultant. In addition to all other available remedies, City may deduct the cost of such correction(s) from any retention amount held by City, or may withhold payment otherwise owed Consultant under this Agreement up to the amount of the cost of correction(s), as provided in Section 6.3.

1.12 Party Representatives.

A. Contract Officer: For the purposes of this Agreement, the Contract Officer shall be the City Manager, or such other person designated in writing by the City Manager ("Contract Officer"). Unless otherwise specified herein, any approval of City required hereunder shall mean the approval of the Contract Officer. The Contract Officer shall have authority, if specified in writing by the City Manager, to sign all documents on behalf of City required hereunder to carry out the terms of this Agreement.

B. Principals and Personnel of Consultant.

1) Consultant Representative: The following principal of Consultant is hereby designated as being the Consultant Representative authorized to act on Consultant's behalf regarding the Services specified herein and make all decisions in connection therewith:

Name	Title
Jeffery Lau, PE,TE, ENV SP	Deputy Director of Engineering

It is expressly understood that the experience, knowledge, capability and reputation of the foregoing Consultant Representative were a substantial inducement for City to enter into this Agreement. Therefore, the foregoing Consultant Representative shall be responsible during the term of this Agreement for directing all activities of Consultant and devoting sufficient time to personally supervise the Services hereunder. All personnel of Consultant, and any authorized agents, shall at all times be under the exclusive direction and control of the Consultant Representative. For purposes of this Agreement, the foregoing Consultant Representative may not be replaced nor may their responsibilities be substantially reduced or reassigned by Consultant without the express written approval of City. It shall be Consultant's responsibility to assure that the Contract Officer is kept informed of the progress of the performance of the Services, and Consultant shall refer any decisions which must be made by City to the Contract Officer.

2) Consultant's Personnel: Consultant has, or will secure at its own expense, all personnel required to perform the Services required under this Agreement. All of the Services required under this Agreement shall be performed by Consultant or under its supervision, and all personnel engaged in the Services shall be qualified to perform such Services. Consultant shall make every reasonable effort to maintain the stability and continuity of Consultant's staff and sub-contractors, if any, assigned to perform the Services required under this Agreement.

Consultant shall notify City of all changes in Consultant's staff and sub-contractors, if any, assigned to perform the Services required under this Agreement, prior to and during any such performance. In the event that City, in its sole discretion, at any time during the term of this Agreement, desires to reassign any staff or sub-contractor of Consultant, City shall give notice as set forth in Section 8.1. Consultant shall, immediately upon the receipt of the notice to re-assign staff from City, reassign such person or persons.

1.13 Independent Contractor.

A. Consultant is an independent contractor and not an employee of City. Consultant shall have no power to incur any debt, obligation, or liability on behalf of City. All Services provided pursuant to this Agreement shall be performed by Consultant or under its supervision. Consultant will determine the means, methods, and details of performing the Services. Any additional personnel performing Services under this Agreement on behalf of Consultant shall also not be employees of City and shall at all times be under Consultant's exclusive direction and control. Consultant shall pay all wages, salaries, and other amounts due such personnel in connection with their performance of Services under this Agreement and as required by law. Consultant shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance, disability insurance, and workers' compensation insurance.

B. Consultant shall indemnify and hold harmless City and its elected officials, officers, employees, servants, designated volunteers, and agents serving as independent contractors in the role of City officials, from any and all liability, damages, claims, costs and expenses of any nature to the extent arising from Consultant's personnel practices. City shall have the right to offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this Section.

1.14 Prohibition Against Subcontracting or Assignment.

The experience, knowledge, capability and reputation of Consultant, the Consultant Representative and employees were a substantial inducement for City to enter into this Agreement. Therefore, Consultant shall not contract with any other entity to perform in whole or in part the Services required hereunder without the express written approval of City. In addition, neither this Agreement nor any interest herein may be transferred, assigned, conveyed, hypothecated or encumbered voluntarily or by operation of law, whether for the benefit of creditors or otherwise, without the prior written approval of City. Transfers restricted hereunder shall include the transfer to any person or group of persons acting in concert of more than twenty-five percent (25%) of the present ownership and/or control of Consultant, taking all transfers into account on a cumulative basis. In the event of any such unapproved transfer, including any bankruptcy proceeding, this

Agreement shall be void. No approved transfer shall release Consultant or any surety of Consultant of any liability hereunder without the express consent of City.

1.15 Debarment or Suspension.

Consultant represents and warrants that, as of the Effective Date of this Agreement, Consultant is not debarred or suspended pursuant to any applicable Federal or State law providing for the debarment of contractors. Consultant shall not perform the Services with any subcontractor that has been debarred or suspended pursuant to any applicable Federal or State law providing for the debarment. Consultant and its subcontractors shall not be debarred or suspended throughout the Term of this Agreement pursuant to any applicable Federal or State law providing for the debarment of contractors. If Consultant or any subcontractor becomes debarred or suspended during the Term of this Agreement, Consultant shall immediately notify City.

ARTICLE 2. COMPENSATION AND METHOD OF PAYMENT.

2.1 Contract Sum.

Subject to any limitations set forth in this Agreement, as full compensation for Services satisfactorily rendered, City shall pay Consultant at the hourly rates set forth in the "Schedule of Compensation" attached hereto as **Exhibit C** and incorporated herein by this reference. In no event shall Consultant be paid more than Thirty-Five Thousand Nine Hundred Fifty-Seven Dollars ($35,957.00) (the "Contract Sum"). The Contract Sum shall include the attendance of Consultant at all project meetings reasonably deemed necessary by City. Coordination of the performance of the Services with City is a critical component of the Services. If Consultant is required to attend additional meetings to facilitate such coordination, Consultant shall not be entitled to any additional compensation for attending those meetings.

2.2 Method of Compensation.

The method of compensation may include: (i) a lump sum payment upon completion of the Services, (ii) payment in accordance with specified tasks or the percentage of completion of the Services, (iii) payment for time and materials based upon Consultant's rates as specified in the Schedule of Compensation, provided that time estimates are provided for the performance of sub tasks, but not exceeding the Contract Sum or (iv) such other methods as may be specified in the Schedule of Compensation.

2.3 Reimbursable Expenses.

City shall only reimburse Consultant for those actual and necessary expenses expressly set forth in **Exhibit C**. Reimbursable expenses may include reimbursement for actual and necessary expenditures for reproduction costs, telephone expenses, and travel expenses approved by the Contract Officer in advance, or actual sub-contractor expenses of an approved sub-contractor pursuant to Section 1.14, and only if specified in the Schedule of Compensation.

2.4 Unauthorized Services and Expenses.

City will not pay for any Services or reimburse for any expenses incurred which are not specified in the Scope of Services, unless authorized in writing as set forth in Section 1.8 of this Agreement. City shall make payment for such authorized additional Services and expenses in accordance with Article 2 of this Agreement.

2.5 Invoices.

Each month Consultant shall furnish to City an original invoice for all Services performed and expenses incurred during the preceding month. Each such invoice shall contain all of the information set forth in Section III of **Exhibit C** to this Agreement. By submitting an invoice for payment under this Agreement, Consultant is certifying compliance with all provisions of the Agreement. Consultant shall not invoice City for any duplicate Services performed by more than one person.

City shall independently review each invoice submitted by Consultant to determine whether the Services performed and expenses incurred are in compliance with the provisions of this Agreement. City will use its best efforts to cause Consultant to be paid within thirty (30) days of receipt of Consultant's correct and undisputed invoice, except as to any charges for Services performed or expenses incurred by Consultant which are disputed by City, or as provided in Section 6.3. In the event any charges or expenses are disputed by City, the original invoice shall be returned by City to Consultant for correction and resubmission. Review and payment by City of any invoice provided by Consultant shall not constitute waiver of any rights or remedies provided herein or any applicable law.

2.6 Waiver.

Payment to Consultant for Services performed pursuant to this Agreement shall not be deemed to waive any defects in Services performed by Consultant.

ARTICLE 3. PERFORMANCE SCHEDULE

3.1 Time of Essence.

Time is of the essence in the performance of this Agreement; provided, however, that the foregoing shall not be construed to limit or deprive a Party of the benefits of any grace or use period allowed in this Agreement.

3.2 Schedule of Performance.

Consultant shall commence the Services pursuant to this Agreement upon receipt of a written notice to proceed and shall perform all Services within the time period(s) established in the "Schedule of Performance" attached hereto as **Exhibit D** and incorporated herein by this reference.

3.3 Force Majeure.

The time period(s) specified in the Schedule of Performance for performance of the Services rendered pursuant to this Agreement may be extended because of any delays due to

unforeseeable causes beyond the control and without the fault or negligence of Consultant. Such unforeseeable consequences include, but are not restricted to, acts of God or public enemy, unusually severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including City, if Consultant shall within ten (10) days of the commencement of such delay notify the Contract Officer in writing of the causes of the delay. The Contract Officer shall ascertain the facts and the extent of delay, and extend the time for performing the Services for the period of the enforced delay when and if in the judgment of the Contract Officer such delay is justified, subject to the provisions of Section 1.8. The Contract Officer's determination (or the City Council's determination, in the event the period of enforced delay exceeds the period specified in Section 1.8) shall be final and conclusive upon the Parties to this Agreement. In no event shall Consultant be entitled to recover damages against City for any delay in the performance of this Agreement, however caused; Consultant's sole remedy shall be the extension of the Agreement pursuant to this Section.

3.4 Term.

The Term of this Agreement shall be from the Effective Date through May 31, 2026 unless sooner terminated as provided in Article 6 of this Agreement or extended as provided in Sections 1.8 and 3.3 of this Agreement. Maximum term and any subsequent amendment or modification shall not exceed five (5) years.

ARTICLE 4. INSURANCE AND INDEMNIFICATION

4.1 Minimum Scope and Limits of Insurance.

Consultant shall procure and at all times during the term of this Agreement carry, maintain, and keep in full force and effect, insurance as follows:

A. Commercial General Liability Insurance with a minimum limit of $1,000,000.00 per occurrence for bodily injury, personal injury and property damage and a general aggregate limit of $2,000,000.00 per project or location. If Consultant is a limited liability company, the commercial general liability coverage shall be amended so that Consultant and its managers, members, affiliates, employees, agents and other persons necessary or incidental to its operation are insureds.

B. Automobile Liability Insurance for any owned, non-owned or hired vehicle used in connection with the performance of this Agreement with a combined single limit of $1,000,000.00 per accident for bodily injury and property damage. If Consultant does not use any owned, non-owned or hired vehicles in the performance of Services under this Agreement, Consultant shall obtain a non-owned auto endorsement to the Commercial General Liability policy.

C. Workers' Compensation Insurance as required by the State of California and Employer's Liability Insurance with a minimum limit of $1,000,000.00 per accident for bodily injury or disease. If Consultant has no employees while performing Services under this Agreement, workers' compensation policy is not required; however, Consultant shall execute a declaration that it has no employees.

D. Professional Liability/Errors and Omissions Insurance with minimum limits of $1,000,000.00 per claim and in the aggregate.

4.2 Acceptability of Insurers.

The insurance policies required under this Article shall be issued by an insurer admitted to write insurance in the State of California with a rating of A:VII or better in the latest edition of the A.M. Best Insurance Rating Guide. Self-insurance shall not be considered to comply with the insurance requirements under this Article.

4.3 Additional Insured.

The commercial general and automobile liability policies shall contain an endorsement naming City, its officers, employees, agents and volunteers as additional insureds.

4.4 Primary and Non-Contributing.

The insurance policies required under this Article shall apply on a primary non-contributing basis in relation to any other insurance or self-insurance available to City. Any insurance or self-insurance maintained by City, its officers, employees, agents or volunteers, shall be in excess of Consultant's insurance and shall not contribute with it.

4.5 Consultant's Waiver of Subrogation.

The insurance policies required under this Article shall not prohibit Consultant and Consultant's employees, agents or sub-contractors from waiving the right of subrogation prior to a loss. Consultant hereby waives all rights of subrogation against City.

4.6 Deductibles and Self-Insured Retentions.

Any deductibles or self-insured retentions must be declared to and approved by City. At City's option, Consultant shall either reduce or eliminate the deductibles or self-insured retentions with respect to City; or Consultant shall procure a bond guaranteeing payment of losses and expenses.

4.7 Cancellations or Modifications to Coverage.

Consultant shall not cancel, reduce or otherwise modify the insurance policies required by this Article during the term of this Agreement. The commercial general and automobile liability policies required under this Agreement shall be endorsed to state that should the issuing insurer cancel the policy before the expiration date, the issuing insurer will endeavor to mail 30 days' prior written notice to City. If any insurance policy required under this Article is canceled or reduced in coverage or limits, Consultant shall, within two (2) Business Days (as defined in Section 8.12) of notice from the insurer, phone, fax or notify City via certified mail, return receipt requested, of the cancellation of or changes to the policy.

4.8 City Remedy for Noncompliance.

If Consultant does not maintain the policies of insurance required under this Article in full force and effect during the term of this Agreement, or in the event any of Consultant's policies do not comply with the requirements under this Article, City may either immediately terminate this Agreement or, if insurance is available at a reasonable cost, City may, but has no duty to, take out the necessary insurance and pay, at Consultant's expense, the premium thereon. Consultant shall promptly reimburse City for any premium paid by City, or City may withhold amounts sufficient to pay the premiums from payments due to Consultant.

4.9 Evidence of Insurance.

Prior to the performance of Services under this Agreement, Consultant shall furnish the City Clerk with a certificate or certificates of insurance and all original endorsements evidencing and effecting the coverages required under this Article. The endorsements are subject to City's approval. Consultant may provide complete, certified copies of all required insurance policies to City. Consultant shall maintain current endorsements on file with the City Clerk. Consultant shall provide proof to the City Clerk that insurance policies expiring during the term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Consultant shall furnish such proof at least two (2) weeks prior to the expiration of the coverages.

4.10 Indemnity Requirements not Limiting.

Procurement of insurance by Consultant shall not be construed as a limitation of Consultant's liability or as full performance of Consultant's duty to indemnify City under this Agreement.

4.11 Sub-contractor Insurance Requirements.

Consultant shall require each of its sub-contractors that perform Services under this Agreement to maintain insurance coverage that meets all of the requirements of this Article.

4.12 Indemnification, Hold Harmless, and Duty to Defend.

A. Indemnification of City.

1) To the fullest extent permitted by law, Consultant shall, at its sole cost and expense, defend, hold harmless and indemnify City and its elected officials, officers, attorneys, agents, employees, designated volunteers, successors, assigns and those City agents serving as independent contractors in the role of City officials (collectively "Indemnitees"), from and against any and all damages, costs, expenses, liabilities, claims, demands, causes of action, proceedings, expenses, judgments, penalties, liens, and losses of any nature whatsoever, including fees of accountants, attorneys, or other professionals and all costs associated therewith and the payment of all consequential damages (collectively "Liabilities"), at law or in equity, whether actual, alleged or threatened, which arise out of, are claimed to arise out of, pertain to, or relate to the acts or omissions of Consultant, its officers, agents, servants, employees, sub-contractors, materialmen, consultants or their officers, agents, servants or employees (or any entity or individual that Consultant shall bear the legal liability thereof) in the performance of this Agreement, including the Indemnitees' active or passive negligence, except for Liabilities arising

from the sole negligence or willful misconduct of the Indemnitees as determined by court decision or by the agreement of the Parties. Consultant shall defend the Indemnitees in any action or actions filed in connection with any Liabilities with counsel of the Indemnitees' choice, and shall pay all costs and expenses, including all attorneys' fees and experts' costs actually incurred in connection with such defense. Consultant shall reimburse the Indemnitees for any and all legal expenses and costs incurred by Indemnitees in connection therewith.

2) Consultant shall pay all required taxes on amounts paid to Consultant under this Agreement, and indemnify and hold City harmless from any and all taxes, assessments, penalties, and interest asserted against City by reason of the independent contractor relationship created by this Agreement. Consultant shall fully comply with the workers' compensation law regarding Consultant and Consultant's employees. Consultant shall indemnify and hold City harmless from any failure of Consultant to comply with applicable workers' compensation laws. City may offset against the amount of any fees due to Consultant under this Agreement any amount due to City from Consultant as a result of Consultant's failure to promptly pay to City any reimbursement or indemnification arising under this subparagraph A.2.

3) Consultant shall obtain executed indemnity agreements with provisions identical to those in this Article from each and every sub-contractor or any other person or entity involved by, for, with or on behalf of Consultant in the performance of this Agreement. If Consultant fails to obtain such indemnity obligations, Consultant shall be fully responsible and indemnify, hold harmless and defend the Indemnitees from and against any and all Liabilities at law or in equity, whether actual, alleged or threatened, which arise out of, are claimed to arise out of, pertain to, or relate to the acts or omissions of Consultant's sub-contractor, its officers, agents, servants, employees, sub-contractors, materialmen, consultants or their officers, agents, servants or employees (or any entity or individual that Consultant's sub-contractor shall bear the legal liability thereof) in the performance of this Agreement, including the Indemnitees' active or passive negligence, except for Liabilities arising from the sole negligence or willful misconduct of the Indemnitees as determined by court decision or by the agreement of the Parties.

B. Workers' Compensation Acts not Limiting. Consultant's indemnifications and obligations under this Article, or any other provision of this Agreement, shall not be limited by the provisions of any workers' compensation act or similar act. Consultant expressly waives its statutory immunity under such statutes or laws as to City, its officers, agents, employees and volunteers.

C. Insurance Requirements not Limiting. City does not, and shall not, waive any rights that it may possess against Consultant because of the acceptance by City, or the deposit with City, of any insurance policy or certificate required pursuant to this Agreement. The indemnities in this Article shall apply regardless of whether or not any insurance policies are determined to be applicable to the Liabilities, tax, assessment, penalty or interest asserted against City.

D. Survival of Terms. Consultant's indemnifications and obligations under this Article shall survive the expiration or termination of this Agreement.

ARTICLE 5. RECORDS, REPORTS, AND RELEASE OF INFORMATION

5.1 Service Records.

Consultant shall keep, and require sub-contractors to keep, such ledgers, books of accounts, invoices, vouchers, canceled checks, reports, studies or other documents relating to the disbursements charged to City and Services performed hereunder (the "Service Records"), as shall be necessary to perform the Services required by this Agreement and enable the Contract Officer to evaluate the performance of such Services. Any and all such Service Records shall be maintained in accordance with generally accepted accounting principles and shall be complete and detailed. The Contract Officer shall have full and free access to such Service Records at all times during normal business hours of City, including the right to inspect, copy, audit and make copies and transcripts from such Service Records. Such Service Records shall be maintained for a period of three (3) years following completion of the Services hereunder, and City shall have access to such Service Records in the event any audit is required. In the event of dissolution of Consultant's business, custody of the Service Records may be given to City, and access shall be provided by Consultant's successor in interest ("Consultant's Successor"). If custody of the Service Records is given to Consultant's Successor, Consultant shall give written notice to City of the transfer of the Service Records to Consultant's Successor. The notice shall include contact information (address and telephone number) for Consultant's Successor, and access shall be provided to City by Consultant's Successor.

5.2 Reports.

Consultant shall periodically prepare and submit to the Contract Officer such reports concerning the performance of the Services required by this Agreement as the Contract Officer shall require. Consultant hereby acknowledges that City is greatly concerned about the cost of Services to be performed pursuant to this Agreement. For this reason, Consultant agrees that if Consultant becomes aware of any facts, circumstances, techniques, or events that may or will materially increase or decrease the cost of the Services contemplated herein, Consultant shall promptly notify the Contract Officer of that fact, circumstance, technique or event and the estimated increased or decreased cost related thereto.

5.3 Ownership of Documents.

All drawings, specifications, maps, designs, photographs, studies, surveys, data, notes, computer files, reports, records, documents and other materials (the "Consultant Documents") prepared by Consultant, its employees, sub-contractors and agents in the performance of this Agreement shall be the property of City and shall be delivered to City upon request of the Contract Officer or upon the termination of this Agreement. Consultant shall have no claim for further employment or additional compensation as a result of the exercise by City of its full rights of ownership use, reuse, or assignment of the Consultant Documents hereunder. Any use, reuse or assignment of such completed Consultant Documents for other projects and/or use of uncompleted Consultant Documents without specific written authorization by Consultant will be at City's sole risk and without liability to Consultant, and Consultant's guarantee and warranties shall not extend to such use or assignment. Consultant may retain copies of such Consultant Documents for its own use. Consultant shall have an unrestricted right to use the concepts embodied therein. All

sub-contractors shall provide for assignment to City of all Consultant Documents prepared by them; and in the event Consultant fails to secure such assignment, Consultant shall indemnify City for all damages resulting therefrom.

5.4 Confidentiality and Release of Information.

A. All information gained or work product produced by Consultant in performance of this Agreement shall be considered confidential, unless such information is in the public domain or already known to Consultant. Consultant shall not release or disclose any such information or work product to persons or entities other than City without prior written authorization from the Contract Officer.

B. Consultant, its officers, employees, agents or sub-contractors, shall not, without prior written authorization from the Contract Officer or unless requested by the City Attorney, voluntarily provide documents, declarations, letters of support, testimony at depositions, response to interrogatories or other information concerning the Services performed under this Agreement. Response to a subpoena or court order shall not be considered "voluntary" provided Consultant gives City notice of such court order or subpoena.

C. If Consultant, or any officer, employee, agent or sub-contractor of Consultant, provides any information or work product in violation of this Agreement, then City shall have the right to reimbursement and indemnity from Consultant for any damages, costs and fees, including attorneys' fees, caused by or incurred as a result of Consultant's conduct.

D. Consultant shall promptly notify City should Consultant, its officers, employees, agents or sub-contractors be served with any summons, complaint, subpoena, notice of deposition, request for documents, interrogatories, request for admissions or other discovery request, court order or subpoena from any Party regarding this Agreement and the Services performed thereunder. City retains the right, but has no obligation, to represent Consultant or be present at any deposition, hearing or similar proceeding. Consultant agrees to cooperate fully with City and to provide City with the opportunity to review any response to discovery requests provided by Consultant. However, this right to review any such response does not imply or mean the right by City to control, direct, or rewrite the response.

ARTICLE 6. ENFORCEMENT OF AGREEMENT AND TERMINATION

6.1 California Law.

This Agreement, and any dispute arising from the relationship between the Parties to this Agreement, shall be interpreted, construed and governed both as to validity and to performance of the Parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Riverside, State of California, or any other appropriate court in such county, and Consultant covenants and agrees to submit to the personal jurisdiction of such court in the event of such action. In the event of litigation in a U.S. District Court, venue shall lie exclusively in the Central District of California, in Riverside.

6.2 Disputes; Default.

A. In the event that City determines Consultant is in default under the terms of this Agreement, City shall have no obligation or duty to continue compensating Consultant for any Services performed after the date of default. In addition to the provisions of Section 4.8, and the right to terminate pursuant to Section 6.7, if the City Manager determines that Consultant is in default in the performance of any of the terms or conditions of this Agreement, City may serve Consultant with written notice of the default. Consultant shall have ten (10) calendar days after service upon it of the notice in which to cure the default by rendering a satisfactory performance. In the event that Consultant fails to cure its default within such period of time, City may, notwithstanding any other provision of this Agreement, terminate this Agreement without further notice and without prejudice to any other remedy to which it may be entitled at law, in equity or under this Agreement.

B. In the event of termination pursuant to this Section, City may take over the Services and prosecute the same to completion by contract or otherwise, and Consultant shall be liable to the extent that the total cost for completion of the Services required hereunder exceeds the compensation herein stipulated (provided that City shall use reasonable efforts to mitigate such damages), and City may withhold any payments to Consultant for the purpose of set-off or partial payment of the amounts owed City as provided in Section 6.3.

6.3 Retention of Funds.

Consultant hereby authorizes City to deduct from any amount payable to Consultant (whether or not arising out of this Agreement): (i) any payment amount of which may be in dispute hereunder or which is necessary to compensate City for any losses, costs, liabilities, or damages suffered by City, (ii) all amounts retained pursuant to the provisions of Section 4.8, (iii) all amounts for which City may be liable to third parties, by reason of Consultant's acts or omissions in performing or failing to perform Consultant's obligation under this Agreement, and (iv) all payments due or that become due to Consultant during the period that Consultant or any of its sub-contractors fail to maintain any required insurance in full force and effect, until notice is received by City that the required insurance has been restored to full force and effect and that the premiums therefore have been paid for a period satisfactory to City, as provided in Section 4.9, above. In the event that any claim is made by a third party, the amount or validity of which is disputed by Consultant, or any indebtedness shall exist which shall appear to be the basis for a claim of lien, City may withhold from any payment due, without liability for interest because of such withholding, an amount sufficient to cover such claim. The failure of City to exercise such right to deduct or to withhold shall not, however, affect the obligations of Consultant to insure, indemnify, and protect City as elsewhere provided herein.

6.4 Waiver.

Waiver by any Party to this Agreement of any term, condition, or covenant of this Agreement shall not constitute a waiver of any other term, condition, or covenant. Waiver by any Party of any breach of the provisions of this Agreement shall not constitute a waiver of any other provision or a waiver of any subsequent breach or violation of any provision of this Agreement. Acceptance by City of any Services by Consultant shall not constitute a waiver of any of the

provisions of this Agreement. No delay or omission in the exercise of any right or remedy by a non-defaulting Party on any default shall impair such right or remedy or be construed as a waiver. Any waiver by either Party of any default must be in writing, and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

6.5 Rights and Remedies are Cumulative.

Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the Parties are cumulative and the exercise by either Party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other Party.

6.6 Legal Action.

In addition to any other rights or remedies, either Party may take legal action, in law or in equity, to cure, correct or remedy any default, to recover damages for any default, to compel specific performance of this Agreement, to obtain declaratory or injunctive relief, or to obtain any other remedy consistent with the purposes of this Agreement. Notwithstanding any contrary provision herein, Consultant must file a statutory claim pursuant to Government Code Sections 905 et seq. and 910 et seq., in order to pursue a legal action against City under this Agreement.

6.7 Termination Prior to Expiration of Term.

This Article 6 shall govern any termination of this Agreement except as specifically provided in Section 6.2 for termination for default of Consultant. City reserves the right to terminate this Agreement at any time, with or without cause, upon thirty (30) days' written notice to Consultant, except that where termination is due to the fault of Consultant, the period of notice may be a shorter time as may be determined by the Contract Officer. In addition, Consultant reserves the right to terminate this Agreement at any time, with or without cause, upon sixty (60) days' written notice to City, except that where termination is due to the fault of City, the period of notice may be a shorter time as Consultant may determine. Upon receipt of any notice of termination, Consultant shall immediately cease all Services hereunder except such as may be specifically approved by the Contract Officer. Except where Consultant has initiated termination, Consultant shall be entitled to compensation for all Services rendered prior to the effective date of the notice of termination and for any Services authorized by the Contract Officer thereafter in accordance with the Schedule of Compensation or such as may be approved by the Contract Officer, except as provided in Section 6.3. In the event Consultant has initiated termination, Consultant shall be entitled to compensation only for the reasonable value of the work product actually produced hereunder. In the event of termination without cause pursuant to this Section, the terminating Party need not provide the non-terminating Party with the opportunity to cure pursuant to Section 6.2.

6.8 Attorneys' Fees.

In any litigation or other proceeding by which a Party seeks to enforce its rights under this Agreement (whether in contract, tort or both) or seeks a declaration of any rights or obligations under this Agreement, the prevailing Party in such action or proceeding, in addition to any other

relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorneys' fees. Attorneys' fees shall include attorney's fees on any appeal, and in addition the Party entitled to attorneys' fees shall be entitled to all other reasonable costs for investigating such action, taking depositions and discovery and all other necessary costs the court allows which are incurred in such litigation. All such fees shall be deemed to have accrued on commencement of such action and shall be enforceable whether or not such action is prosecuted to judgment.

ARTICLE 7. CITY OFFICERS AND EMPLOYEES: NON-DISCRIMINATION

7.1 Non-liability of City Officers and Employees.

No officer or employee of City shall be personally liable to Consultant, or Consultant's Successor, in the event of any default or breach by City or for any amount which may become due to Consultant or Consultant's Successor, or for breach of any obligation of the terms of this Agreement.

7.2 Conflict of Interest.

Consultant covenants that neither it, nor any officer or principal of its firm, has or shall acquire any interest, directly or indirectly, which would conflict in any manner with the interests of City or which would in any way hinder Consultant's performance of Services under this Agreement. Consultant further covenants that in the performance of this Agreement, no person having any such interest shall be employed by it as an officer, employee, agent or sub-contractor without the express written consent of the Contract Officer. Consultant agrees to at all times avoid conflicts of interest or the appearance of any conflicts of interest with the interests of City in the performance of this Agreement.

No officer or employee of City shall have any direct or indirect financial interest in this Agreement within the scope of Government Code section 1090, nor shall any such officer or employee make, participate in making, or use his or her official position to influence, any City decision relating to the Agreement which has a material financial effect on his or her financial interests or the financial interests of any corporation, partnership or association in which he or she is, directly or indirectly, interested, in violation of any State statute or regulation. Consultant warrants that it has not paid or given, and will not pay or give any third party any money or other consideration for obtaining this Agreement.

Consultant and its officers, employees, associates and sub-contractors, if any, shall comply with all conflict of interest statutes of the State of California applicable to Consultant's Services under this Agreement, including the Political Reform Act (Gov. Code § 81000, et seq.) and Government Code Section 1090. During the term of this Agreement, Consultant may perform similar services for other clients; but Consultant and its officers, employees, associates and sub-contractors shall not, without the Contract Officer's prior written approval, perform services for another person or entity for whom Consultant is not currently performing services that would require Consultant or one of its officers, employees, associates or sub-contractors to abstain from a decision under this Agreement pursuant to a conflict of interest statute. Consultant shall incorporate a clause substantially similar to this Section into any subcontract that Consultant executes in connection with the performance of this Agreement.

7.3 Covenant Against Discrimination.

Consultant covenants that, by and for itself, its heirs, executors, assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, gender, sexual orientation, marital status, national origin, or ancestry in the performance of this Agreement. Consultant shall take affirmative action to insure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, religion, sex, marital status, national origin, or ancestry, or other protected class.

7.4 Unauthorized Aliens.

Consultant hereby promises and agrees to comply with all of the provisions of the Federal Immigration and Nationality Act, 8 U.S.C.A. §§ 1101, et seq., as amended, and in connection therewith, shall not employ unauthorized aliens as defined therein. Should Consultant so employ such unauthorized aliens for the performance of Services covered by this Agreement, and should the any liability or sanctions be imposed against City for such use of unauthorized aliens, Consultant hereby agrees to and shall reimburse City for the cost of all such liabilities or sanctions imposed, together with any and all costs, including attorneys' fees, incurred by City.

ARTICLE 8. MISCELLANEOUS PROVISIONS

8.1 Notices.

Any notice, demand, request, document, consent, approval, bill, invoice, report or other communication required or permitted under this Agreement shall be in writing and conclusively deemed effective: (a) on confirmed delivery by courier service or overnight delivery service during Consultant's and City's regular business hours; or (b) three (3) Business Days after deposit in the United States mail, by certified or registered mail, and addressed to the Party to be notified as set forth below:

If to City	Attn: Patrick Safari City's Project Manager City of Banning 99 East Ramsey Street Banning, California 92220 Email: psafari@banningca.gov
With a courtesy copy to:	Serita R. Young, City Attorney Richards, Watson & Gershon 350 South Grand Avenue, 37th Floor Los Angeles, California 90071 Email: SYoung@rwglaw.com

If to Consultant:

Attn: Jeffrey Lau
Deputy Director of Engineering
Willdan Engineering
650 E. Hospitality Lane, Suite 400
San Bernandino, CA 92408
Email: jlau@willdan.com

8.2 Interpretation.

The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either Party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

8.3 Counterparts.

This Agreement may be executed in counterparts, each of which shall be deemed to be an original, and such counterparts shall constitute one and the same instrument.

8.4 Integration; Amendment.

This Agreement, and all exhibits referred to in this Agreement, constitute the final, complete and exclusive statement of the terms of the agreement between the Parties pertaining to the subject matter of this Agreement and supersede all other and cancels any and all previous negotiations, arrangements, agreements and understandings, if any, between the Parties, and none shall be used to interpret this Agreement. No Party has been induced to enter into this Agreement by, nor is any Party relying on, any representation or warranty except those expressly set forth in this Agreement. No amendment to or modification of this Agreement, nor any provision or breach hereof waived, shall be valid unless made in writing and approved by Consultant and by City Council. The Parties agree that this requirement for written modifications cannot be waived and that any attempted waiver shall be void.

8.5 Severability.

In the event that any one or more of the phrases, sentences, clauses, paragraphs, or sections contained in this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or unenforceability shall not affect any of the remaining phrases, sentences, clauses, paragraphs, or sections of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the Parties hereunder unless the invalid provision is so material that its invalidity deprives either Party of the basic benefit of their bargain or renders this Agreement meaningless.

8.6 Mutual Cooperation.

A. City's Cooperation. City shall provide Consultant with all pertinent data, documents and other requested information as is reasonably available for Consultant's proper performance of the Services required under this Agreement.

B. Consultant's Cooperation. In the event any claim or action is brought against City relating to Consultant's performance of Services rendered under this Agreement, Consultant shall render any reasonable assistance that City requires.

8.7 No Third Party Beneficiaries Intended.

This Agreement is made solely for the benefit of the Parties to this Agreement and their respective successors and assigns, and no other person or entity may have or acquire a right by virtue of this Agreement.

8.8 Final Payment Acceptance Constitutes Release.

The acceptance by Consultant of the final payment made under this Agreement shall operate as and be a release of City from all claims and liabilities for compensation to Consultant for anything done, furnished or relating to Consultant's Services. Acceptance of payment shall be any negotiation of City's check or the failure to make a written extra compensation claim within ten (10) calendar days of the receipt of that check. However, approval or payment by City shall not constitute, nor be deemed, a release of the responsibility and liability of Consultant, its employees, sub-contractors and agents for the accuracy and competency of the information provided and/or Services performed; nor shall such approval or payment be deemed to be an assumption of such responsibility or liability by City for any defect or error in the Services prepared by Consultant, its employees, sub-contractors and agents.

8.9 Non-Appropriation of Funds.

Payments to be made to Consultant by City for Services performed within the current fiscal year which are within the current fiscal budget and within an available, unexhausted fund. In the event that City does not appropriate sufficient funds for payment of Consultant's Services beyond the current fiscal year, this Agreement shall cover payment for Consultant's Services only to the conclusion of the last fiscal year in which City appropriates sufficient funds and shall automatically terminate at the conclusion of such fiscal year.

8.10 Headings.

The headings in this Agreement are included solely for convenience of reference and shall not affect the interpretation of any provision of this Agreement or any of the rights or obligations of the Parties to this Agreement.

8.11 Word Usage.

Unless the context clearly requires otherwise, (a) the words "shall," "will" and "agrees" are mandatory and "may" is permissive; (b) "or" is not exclusive; and (c) "includes" or "including" are not limiting.

8.12 Business Days.

"Business Days" refers to days that the Banning City Hall is open for business.

8.13 Corporate Authority.

The persons executing this Agreement on behalf of the Parties hereto warrant that (i): such Party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of that Party, (iii) by so executing this Agreement, such Party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which that Party is bound. This Agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the Parties.

8.14 Electronic Signatures.

Each Party may adopt as its signature an electronic identification consisting of a symbol or code that is affixed to or contained in each document transmitted by such Party ("electronic signature"). The Parties hereto herby agree that electronic signatures are acceptable, shall have the same force and effect under the law as original wet signatures, and shall be sufficient to verify that the Parties have executed this Agreement and such other documents transmitted by the Parties.

[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF the Parties hereto have executed this Agreement the day and year first hereinabove written.

CITY OF BANNING

Robert Fisher, Date
Acting City Manager

ATTEST:

Sandra Calderon Date
Acting Administrative City Clerk

APPROVED AS TO FORM:
SLOVAK BARON EMPEY MURPHY & PINKNEY LLP

John O. Pinkney Date
City Attorney

CONSULTANT

NAME: Date
TITLE:

NAME: Date
TITLE:

Tax ID No.

Address:

City Council Approval: _____

NOTE: PROOF OF AUTHORITY TO BIND CONTRACTING PARTY REQUIRED. APPROPRIATE ATTESTATIONS SHALL BE INCLUDED AS MAY BE REQUIRED BY THE BYLAWS, ARTICLES OF INCORPORATION, OR OTHER RULES OR REGULATIONS APPLICABLE TO CONSULTANT'S BUSINESS ENTITY.

EXHIBIT "A"
SCOPE OF SERVICES

I. Consultant will perform the following Services in connection with providing On-Call Engineering & Traffic Survey prepared in connection therewith:

II. As part of the Services, Consultant will prepare and deliver the following tangible work products and services to City:

WILLDAN

March 11, 2025

City of Banning
Public Works Department
c/o Barbara Mason, Purchasing Manager
99 E. Ramsey Street
Banning, CA 92220

Subject: **Cost Proposal for On-Call Engineering and Traffic Surveys**
RFP-24-093

Willdan Engineering appreciates the opportunity to submit our cost proposal to the City of Banning for On-Call Engineering and Traffic Surveys. This fee proposal is valid for a period of 120 days from the date of signing.

Individual billing rates by job classification as well as overall costs for the project are both included. The fee breakdown, on the following page, is a not-to-exceed price; however, it includes two optional tasks. Total cost with the optional services is $35,957, without those two tasks, the total is $22,750. The expenses listed are for mileage while doing the field reviews.

Willdan has read and will comply with all terms and conditions of the RFP. If there are any questions regarding our qualifications or this submittal, please contact Nicolle Spann, our proposed Project Manager at nspann@willdan.com.

Respectfully submitted,
WILLDAN

Jeffrey Lau, PE, TE, ENV SP
Deputy Director of Engineering

CITY OF BANNING
2025 CITYWIDE ENGINEERING AND TRAFFIC SURVEY
PROPOSED PROJECT FEE
Tuesday, March 11, 2025

SUMMARY TASK	WILLDAN ENGINEERING				Estimated Hours	Expenses	City Traffic Counters (Subconsultant)	Estimated Cost
	Deputy Director of Engineering	Senior Engineer II	Assistant Engineer III	Technical Aide I				
	$243.00	$204.00	$166.00	$81.00				
Task 1 - Project Management								
Project Management		4.0			4.0	$ -	$ -	$ 816.00
Kick-off Meeting	1.0	1.0			2.0	$ -	$ -	$ 447.00
Subtotal	1.0	5.0	0.0	0.0	6.0	$ -	$ -	$ 1,263.00
Task 2 - Data Collection								
Radar Speed Surveys (43 Segments)		1.0		3.0	4.0	$ -	$ 4,300.00	$ 4,747.00
Radar Speed Re-Surveys (10 Segments)				1.0	1.0	$ -	$ 1,000.00	$ 1,081.00
ADT Data Collection (43 Segments)		1.0		2.0	3.0	$ -	$ 4,700.00	$ 5,066.00
Field Review			12.0		12.0	$ 207.00	$ -	$ 2,199.00
Crash Data Analysis		1.0		6.0	7.0	$ -	$ -	$ 690.00
Subtotal	0.0	3.0	12.0	12.0	27.0	$ 207.00	$ 10,000.00	$ 13,783.00
Task 3 - Speed Limit Analysis and Recommendation								
Speed Limit Recommendation Table		8.0			8.0	$ -	$ -	$ 1,632.00
Citywide Speed Limit Map		1.0		7.0	8.0	$ -	$ -	$ 771.00
Subtotal	0.0	9.0	0.0	7.0	16.0	$ -	$ -	$ 2,403.00
Task 4 - City Ordinance Preparation								
City Ordinance Preparation	1.0	8.0			9.0	$ -	$ -	$ 1,875.00
Subtotal	1.0	8.0	0.0	0.0	9.0	$ -	$ -	$ 1,875.00
Task 5 - E&T Survey Report								
Prepare Draft E&T Survey Report	1.0	6.0	2.0	8.0	17.0	$ -	$ -	$ 2,447.00
Prepare Final E&T Survey Report	1.0	2.0	1.0	2.0	6.0	$ -	$ -	$ 979.00
Subtotal	2.0	8.0	3.0	10.0	23.0	$ -	$ -	$ 3,426.00
TOTAL (Tasks 1 thru 5)	4.0	33.0	15.0	29.0	81.0	$ 207.00	$ 10,000.00	$ 22,750.00
Optional Task 6 - Safety Corridor								
Perform Safety Corridor Analysis	1.0	4.0		8.0	13.0	$ -	$ -	$ 1,707.00
Subtotal	1.0	4.0	0.0	8.0	13.0	$ -	$ -	$ 1,707.00
Optional Task 7 - Collector Street E&T Segments								
Data Collection (25 Segments)		2.0	8.0	8.0	18.0	$ 125.00	$ 5,200.00	$ 7,709.00
Speed Limit Analysis and Recommendation		6.0		6.0	12.0	$ -	$ -	$ 1,710.00
E&T Survey Report	1.0	5.0	2.0	6.0	14.0	$ -	$ -	$ 2,081.00
Subtotal	1.0	13.0	10.0	20.0	44.0	$ 125.00	$ -	$ 11,500.00
TOTAL INCLUDING OPTIONAL TASK (Tasks 1 thru 7)	6.0	50.0	25.0	57.0	138.0	$ 332.00	$ 10,000.00	$ 35,957.00

Notes:

* Additional E&T Survey Street Segments can be added for an additional $460 per location.

III. In addition to the requirements of Parts I and II of this Scope of Services, during the performance of the Services, Consultant will keep City appraised through periodic status reports regarding the performance of the Services under this Agreement as set forth below and in Section 5.2, by the following means:

a. In-person meetings and/or teleconferences.

b. Email updates/questions to applicant team and City while reviews are underway.

c. Conference calls.

IV. All work product is subject to review and acceptance by City. If the City determines that any work product is unacceptable, for any reason, it must be revised by Consultant without additional charge to City until found satisfactory and accepted by City.

EXHIBIT "B"
SPECIAL REQUIREMENTS

TERMS FOR COMPLIANCE WITH CALIFORNIA LABOR LAW REQUIREMENTS

1. This Agreement calls for services that, in whole or in part, constitute "public works" as defined in Division 2, Part 7, Chapter 1 (commencing with Section 1720) of the California Labor Code ("Chapter 1"). Further, Consultant acknowledges that this Agreement is subject to (a) Chapter 1 and (b) the rules and regulations established by the Department of Industrial Relations ("DIR") implementing such statutes. Therefore, as to those Services that are "public works," Consultant shall comply with and be bound by all the terms, rules and regulations described in 1(a) and 1(b) as though set forth in full herein.

2. California law requires the inclusion of specific Labor Code provisions in certain contracts. The inclusion of such specific provisions below, whether or not required by California law, does not alter the meaning or scope of Section 1 above.

3. Consultant shall be registered with the Department of Industrial Relations in accordance with California Labor Code Section 1725.5, and has provided proof of registration to City prior to the Effective Date of this Agreement. Consultant shall not perform work with any subcontractor that is not registered with DIR pursuant to Section 1725.5. Consultant and subcontractors shall maintain their registration with the DIR in effect throughout the duration of this Agreement. If the Consultant or any subcontractor ceases to be registered with DIR at any time during the duration of the project, Consultant shall immediately notify City.

4. Pursuant to Labor Code Section 1771.4, Consultant's Services are subject to compliance monitoring and enforcement by DIR. Consultant shall post job site notices, as prescribed by DIR regulations.

5. Pursuant to Labor Code Section 1773.2, copies of the prevailing rate of per diem wages for each craft, classification, or type of worker needed to perform the Agreement are on file at City Hall and will be made available to any interested party on request. Consultant acknowledges receipt of a copy of the DIR determination of such prevailing rate of per diem wages, and Consultant shall post such rates at each job site covered by this Agreement.

6. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1774 and 1775 concerning the payment of prevailing rates of wages to workers and the penalties for failure to pay prevailing wages. The Consultant shall, as a penalty to City, forfeit $200.00 for each calendar day, or portion thereof, for each worker paid less than the prevailing rates as determined by the DIR for the work or craft in which the worker is employed for any public work done pursuant to this Agreement by Consultant or by any subcontractor.

7. Consultant shall comply with and be bound by the provisions of Labor Code Section 1776, which requires Consultant and each subcontractor to: keep accurate payroll records and verify such records in writing under penalty of perjury, as specified in Section 1776; certify and make such payroll records available for inspection as provided by Section 1776; and inform City of the location of the records.

8. Consultant shall comply with and be bound by the provisions of Labor Code Sections 1777.5, 1777.6 and 1777.7 and California Administrative Code Title 8, Section 200 et seq. concerning the employment of apprentices on public works projects. Consultant shall be responsible for compliance with these aforementioned Sections for all apprenticeable occupations. Prior to commencing work under this Agreement, Consultant shall provide City with a copy of the information submitted to any applicable apprenticeship program. Within 60 days after concluding work pursuant to this Agreement, Consultant and each of its subcontractors shall submit to City a verified statement of the journeyman and apprentice hours performed under this Agreement.

9. The Consultant shall not perform Work with any Subcontractor that has been debarred or suspended pursuant to California Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. The Consultant and Subcontractors shall not be debarred or suspended throughout the duration of this Agreement pursuant to Labor Code Section 1777.1 or any other federal or state law providing for the debarment of contractors from public works. If the Consultant or any subcontractor becomes debarred or suspended during the duration of the project, the Consultant shall immediately notify City.

10. Consultant acknowledges that eight hours labor constitutes a legal day's work. Consultant shall comply with and be bound by Labor Code Section 1810. Consultant shall comply with and be bound by the provisions of Labor Code Section 1813 concerning penalties for workers who work excess hours. The Consultant shall, as a penalty to City, forfeit $25.00 for each worker employed in the performance of this Agreement by the Consultant or by any subcontractor for each calendar day during which such worker is required or permitted to work more than eight hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of Division 2, Part 7, Chapter 1, Article 3 of the Labor Code. Pursuant to Labor Code section 1815, work performed by employees of Consultant in excess of eight hours per day, and 40 hours during any one week shall be permitted upon public work upon compensation for all hours worked in excess of eight hours per day at not less than one and one-half times the basic rate of pay.

11. California Labor Code Sections 1860 and 3700 provide that every employer will be required to secure the payment of compensation to its employees. In accordance with the provisions of California Labor Code Section 1861, Consultant hereby certifies as follows:

> "I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Date_____ **Signature**_____

12. For every subcontractor who will perform work on the project, Consultant shall be responsible for such subcontractor's compliance with Chapter 1 and Labor Code Sections 1860 and 3700, and Consultant shall include in the written contract between it and each subcontractor a copy of those statutory provisions and a requirement that each subcontractor shall comply with those statutory provisions. Consultant shall be required to take all actions necessary to enforce such contractual provisions and ensure subcontractor's compliance, including, without limitation, conducting a periodic review of the certified payroll records of the subcontractor and upon becoming aware of the failure of the subcontractor to pay his or her workers the specified prevailing rate of wages. Consultant shall diligently take corrective action to halt or rectify any failure.

EXHIBIT "C"
SCHEDULE OF COMPENSATION

I. Consultant shall perform the following tasks ("Tasks") at the following rates as attached as Exhibit C-1.

II. Within the budgeted amounts for each Task, and with the approval of the Contract Officer, funds may be shifted from one Task sub-budget to another so long as the Contract Sum is not exceeded per Section 2.1, unless Additional Services are approved per Section 1.8.

III. City will compensate Consultant for the Services performed upon submission of a valid invoice. Each invoice is to include:

A. Line items for all personnel describing the Services performed, the number of hours worked, and the hourly rate.

B. Line items for all materials and equipment properly charged to the Services.

C. Line items for all other approved reimbursable expenses claimed, with supporting documentation.

D. Line items for all approved sub-contractor labor, supplies, equipment, materials, and travel properly charged to the Services.

EXHIBIT "C-1"
CONSULTANT'S BILLING RATE AND TASK SCHEDULE

CITY OF BANNING
2025 CITYWIDE ENGINEERING AND TRAFFIC SURVEY
PROPOSED PROJECT FEE
Tuesday, March 11, 2025

SUMMARY TASK	WILLDAN ENGINEERING				Estimated Hours	Expenses	City Traffic Counters (Subconsultant)	Estimated Cost
	Deputy Director of Engineering	Senior Engineer II	Assistant Engineer III	Technical Aide I				
	$243.00	$204.00	$166.00	$81.00				
Task 1 - Project Management								
Project Management		4.0			4.0	$ -	$ -	$ 816.00
Kick-off Meeting	1.0	1.0			2.0	$ -	$ -	$ 447.00
Subtotal	**1.0**	**5.0**	**0.0**	**0.0**	**6.0**	**$ -**	**$ -**	**$ 1,263.00**
Task 2 - Data Collection								
Radar Speed Surveys (43 Segments)		1.0		3.0	4.0	$ -	$ 4,300.00	$ 4,747.00
Radar Speed Re-Surveys (10 Segments)				1.0	1.0	$ -	$ 1,000.00	$ 1,081.00
ADT Data Collection (43 Segments)		1.0		2.0	3.0	$ -	$ 4,700.00	$ 5,066.00
Field Review			12.0		12.0	$ 207.00	$ -	$ 2,199.00
Crash Data Analysis		1.0		6.0	7.0	$ -	$ -	$ 690.00
Subtotal	**0.0**	**3.0**	**12.0**	**12.0**	**27.0**	**$ 207.00**	**$ 10,000.00**	**$ 13,783.00**
Task 3 - Speed Limit Analysis and Recommendation								
Speed Limit Recommendation Table		8.0			8.0	$ -	$ -	$ 1,632.00
Citywide Speed Limit Map		1.0		7.0	8.0	$ -	$ -	$ 771.00
Subtotal	**0.0**	**9.0**	**0.0**	**7.0**	**16.0**	**$ -**	**$ -**	**$ 2,403.00**
Task 4 - City Ordinance Preparation								
City Ordinance Preparation	1.0	8.0			9.0	$ -	$ -	$ 1,875.00
Subtotal	**1.0**	**8.0**	**0.0**	**0.0**	**9.0**	**$ -**	**$ -**	**$ 1,875.00**
Task 5 - E&T Survey Report								
Prepare Draft E&T Survey Report	1.0	6.0	2.0	8.0	17.0	$ -	$ -	$ 2,447.00
Prepare Final E&T Survey Report	1.0	2.0	1.0	2.0	6.0	$ -	$ -	$ 979.00
Subtotal	**2.0**	**8.0**	**3.0**	**10.0**	**23.0**	**$ -**	**$ -**	**$ 3,426.00**
TOTAL (Tasks 1 thru 5)	**4.0**	**33.0**	**15.0**	**29.0**	**81.0**	**$ 207.00**	**$ 10,000.00**	**$ 22,750.00**
Optional Task 6 - Safety Corridor								
Perform Safety Corridor Analysis	1.0	4.0		8.0	13.0	$ -	$ -	$ 1,707.00
Subtotal	**1.0**	**4.0**	**0.0**	**8.0**	**13.0**	**$ -**	**$ -**	**$ 1,707.00**
Optional Task 7 - Collector Street E&T Segments								
Data Collection (25 Segments)		2.0	8.0	8.0	18.0	$ 125.00	$ 5,200.00	$ 7,709.00
Speed Limit Analysis and Recommendation		6.0		6.0	12.0	$ -	$ -	$ 1,710.00
E&T Survey Report	1.0	5.0	2.0	6.0	14.0	$ -	$ -	$ 2,081.00
Subtotal	**1.0**	**13.0**	**10.0**	**20.0**	**44.0**	**$ 125.00**	**$ -**	**$ 11,500.00**
TOTAL INCLUDING OPTIONAL TASK (Tasks 1 thru 7)	**6.0**	**50.0**	**25.0**	**57.0**	**138.0**	**$ 332.00**	**$ 10,000.00**	**$ 35,957.00**

EXHIBIT "D"
SCHEDULE OF PERFORMANCE

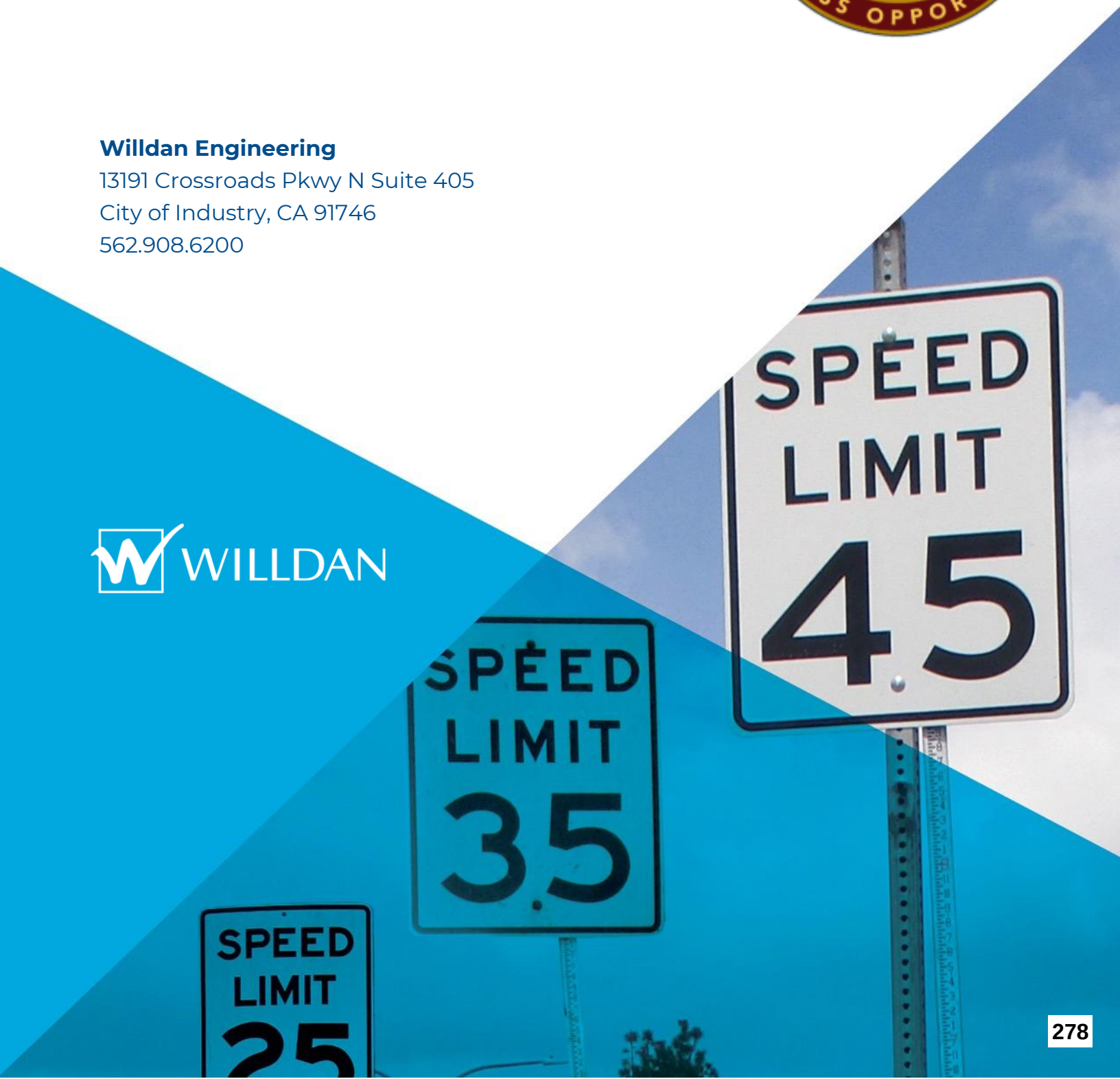
I. **Consultant shall perform all Services timely, and deliver the specified tangible work products to City in accordance with the schedule attached as Exhibit D-1.**

II. **The Contract Officer may approve extensions for performance of the Services in accordance with Sections 1.8 and 3.3.**

2025 Engineering and Traffic Survey Report

October 2025

Willdan Engineering
13191 Crossroads Pkwy N Suite 405
City of Industry, CA 91746
562.908.6200



October 22, 2025

WILLDAN

Patrick Safari

CIP Manager
99 E. Ramsey Street
Banning, CA 92220

Subject: Engineering and Traffic Survey (E&TS) – 2025

Dear Mr. Safari:

As requested, Willdan has completed an Engineering and Traffic Survey (E&TS) to justify and update the posted speed limits along 70 street segments in the City of Banning. These segments were last surveyed in 2016 and require an update to comply with limitation set forth in the California Vehicle Code (CVC).

We are pleased to submit the enclosed Report that describes the E&TS procedures and contains recommendations for posted speed limits on the City's arterial and collector street system. A summary of these recommendations is included in the Analysis. Supporting documentation for each speed zone recommendation is provided in the Appendices.

The Report was conducted in accordance with applicable provisions of the CVC, following procedures outlined in the California Manual on Uniform Traffic Control Devices Revision 9 (California MUTCD) dated April 2025, and as required by Section 627 of the CVC. The Report is intended to satisfy the requirements of Section 40802 of the CVC to enable the continued use of radar for traffic speed enforcement.

We appreciate the opportunity to serve the City of Banning and the assistance, cooperation, and guidance afforded to us during the course of this study.

Very truly yours,

WILLDAN

REGISTERED PROFESSIONAL ENGINEER
NICOLLE S. SPANN
No. 91787
CIVIL
STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER
NICOLLE S. SPANN
TR 2933
TRAFFIC
STATE OF CALIFORNIA

Nicolle Spann, P.E., T.E.
Traffic Engineer

Enclosure

562.908.6200 | 800.499.4484 | fax: 562.695.2120
13191 Crossroads Parkway North, Suite 405, Industry, California 91746-3443 | www.willdan.com

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Introduction

This E&TS is intended to be the basis for the establishment, revision, and enforcement of speed limits for selected streets within the City of Banning. This E&TS presents recommended speed limits for 70 street segments in the City of Banning. E&T Surveys are required by the State of California to establish intermediate speed limits on local, major, secondary, collector, and arterial streets and to enforce those limits using radar or other speed measuring devices. Historically, these surveys must be updated every 7 to 14 years to ensure the speeds reflect current conditions, and can be enforced per CVC Section 40802.

E&T Surveys are prepared under the direction of CVC Sections 627,22350-22359, and 40801-40803. The CVC also requires that the surveys be conducted based on the methodology required by the California MUTCD Revision 8 (California MUTCD) dated January 2024.

Assembly Bill No. 43 (AB 43), signed in October 2021, has given local agencies more leeway in lowering and maintaining speed limits aimed at enhancing traffic safety. The California Vehicle Code was amended in 2022 and the California MUTCD was amended in March 2023 to implement laws and guidelines with the changes set forth in AB 43. There were three major changes to how speed limits can be recommended under AB 43 as follows:

1. An E&T Survey conducted more than 7 years ago may be extended to 14 years (previously to 10 years) if a traffic engineer certifies that no changes in roadway or traffic conditions have occurred [CVC 40802 (c)(2)(B)(i)(II)].
2. A local authority may establish and designate safety corridors throughout their jurisdiction. The local authority may recommend a speed limit with an additional five mile per hour reduction on segments designated as safety corridors. Local authorities may not lower a speed limit under this section until June 30, 2024, or until the Judicial Council has developed an online tool for adjudicating infraction violations statewide, whichever is sooner. Since the E&TS was completed in March 2025, this report reflects lowering speeds on these designating the roadway segments.
3. If a local authority, after completing an E&T Survey, finds that the speed limit is still reasonable or safe, the local authority may retain the current speed limit or restore the immediately prior speed limit if that speed limit was established with an E&T Survey and if a registered engineer has evaluated the section of highway and determined that no additional general purpose lanes have been added to the roadway since completion of the traffic survey that established the prior speed limit.

This E&TS was requested by the City for the proper posting of speed limits and to enable the Police Department to utilize radar or other electronic speed measuring devices for speed enforcement. CVC Sections 40801 and 40802 require E&T Surveys that verify the prima facie speed limit before enforcement by such a device is legal. The law further specifies that these surveys be conducted every 5 years. The surveys can be extended to 7 years provided the City's Police Department(s) have completed a 24-hour radar operator course [CVC 40802(c)(2)(B)(i)(I)].

Posted speed limits are primarily established to protect the public by mitigating the risks posed by reckless and unpredictable driving behavior. The posted speed limits provide law enforcement with a clearly understood method to identify and apprehend violators of the basic speed law (CVC Section 22350). This law states that "No person shall drive a vehicle on a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, the traffic on, and the surface and width

of the highway, and in no event at a speed which endangers the safety of persons or property." The posted speed limit gives motorists a clear warning of the maximum speed that is reasonable and prudent under typical driving conditions.

The basic fundamentals for establishing speed limits recognize that the majority of drivers behave in a safe and reasonable manner, and therefore, the normally careful and competent actions of a reasonable driver should be considered legal. Speed limits established on these fundamentals conform to the consensus that those who drive the highway determine what speed is reasonable and safe, not on the judgment of one or a few individuals. A radar speed study is usually conducted to record the prevailing speed of reasonable drivers.

Speed limits are also established to advise drivers of conditions which may not be readily apparent to a reasonable driver. For this reason, accident history, roadway conditions, traffic characteristics, and land use must also be analyzed before determining speed limits. Speed limit changes are usually made in coordination with physical changes in roadway conditions or roadside developments. Unusually short zones of less than one-half mile in length should be avoided to reduce driver confusion.

The E&T Surveys for the City were conducted in accordance with procedures outlined in the California MUTCD and as required by Section 627 of the CVC. The Code further describes three elements of an E&T Survey:

1. Measurement of prevailing speed based on the 85th percentile rule
2. Accident history on the roadway
3. Roadway conditions and other relevant factors that are not readily apparent to the motorist.

Additionally, it is generally accepted that speed limits cannot be successfully enforced without voluntary compliance by a majority of drivers. Consequently, only the driver whose behavior is clearly out of line with the normal flow of traffic is usually targeted for enforcement.

Elements Of the Engineering and Traffic Survey

The California MUTCD specifies the methodology to be used for completing E&T Surveys. This methodology includes an evaluation of current vehicle speeds, accident history and conditions not readily apparent to motorists. The basic elements of the E&TS are discussed in more detail as follows:

Speed Sampling

Existing vehicle speeds are surveyed by a certified radar operator with a calibrated radar unit in an unmarked vehicle. Speed samples are taken for each segment representing a statistically significant sample of current traffic. This data is then evaluated to identify the distribution of speeds. A key element in the evaluation is the identification of the 85th percentile speed. The 85th percentile speed is the speed at or below which 85 percent of the traffic travels. This threshold represents what is historically found to be a safe and reasonable speed for most drivers based on common roadway conditions. A speed limit is established in the three options below.

Options:

- **Closest to 85th Percentile Speed** – A speed limit is established at the nearest 5-mile per hour increment to the 85th percentile speed.

- **California MUTCD Option 1 - Reduction using Segments with Special Conditions** - For cases in which the nearest 5 mph increment of the 85th-percentile speed would require rounding down, the posted speed may be reduced by an additional 5 mph from the nearest 5 mph increment of the 85th-percentile speed, in compliance with CVC Section 627 and 22358.5.
- **California MUTCD Option 2** - For cases in which the nearest 5 mph increment of the 85th-percentile speed would require a rounding up, then the speed limit may be rounded down to the nearest 5 mph increment below the 85th percentile speed, if no further reduction is used. Refer to CVC Section 21400(b).

If the speed limit to be posted has had the 5 mph reduction applied, then an E&T Survey shall document in writing the conditions and justification for the lower speed limit. The reasons for the lower speed limit shall be in compliance with CVC Section 627 and 22358.5.

The following examples are provided to explain the application of these speed limit criteria:

If the 85th percentile speed in a speed survey for a location was 33 mph, the 3 options may be applied as follows:

- **Closest to 85th Percentile Speed -** The 85th percentile speed would round up to the nearest 5-mph increment. The speed limit would be established at 35 mph since it is the closest 5 mph increment to the 33 mph speed.
- **California MUTCD Option 1 - Reduction using Segments with Special Conditions** - The first step is to round up, then the speed limit would be established at 35 mph since it is the closest 5 mph increment to the 33 mph speed. As indicated by this option, this 35 mph established speed limit could be reduced by 5 mph to 30 mph if conditions and justification for using this lower speed limit are documented in the E&T Survey. However, it is best to apply MUTCD Option 2 in these scenarios as it will not require documentation of conditions and justification to lower the speed limit.
- **California MUTCD Option 2** - Instead of rounding up to 35 mph, the speed limit can be established at 30 mph, but no further reduction can be applied.

If the 85th percentile speed in a speed survey for a location was 37 mph, the 3 options may be applied as follows:

- **Closest to 85th Percentile Speed -** The 85th percentile speed would round down to the nearest 5-mph increment. The speed limit would be established at 35 mph since it is the closest 5 mph increment to the 37 mph speed.
- **California MUTCD Option 1 - Reduction using Segments with Special Conditions** - The first step is to round down, then the speed limit would be established at 35 mph since it is the closest 5 mph increment to the 37 mph speed. As indicated by this option, this 35 mph established speed limit could be reduced by 5 mph to 30 mph if conditions and justification for using this lower speed limit are documented in the E&T Survey.
- **California MUTCD Option 2** – This option is not applicable to 85th percentile speeds that already round down to the nearest 5-mph increment using the "Closest to 85th Percentile Speed" option.

Crash History

Reported crashes reviewed from California Highway Patrol's Statewide Integrated Traffic Records System (SWITRS) electronic crash database are reviewed for each street segment to determine if there is a higher than expected average rate of crashes. A segment that has an above-average crash rate typically suggests conditions that are not readily apparent to motorists.

Conditions Not Readily Apparent to Motorists

Each street segment is field inspected to identify roadway conditions that may not be readily apparent to motorists. A determination is made whether any conditions are significant and warrant the recommendation of the speed limit 5 mph below the basic speed limit.

The Legislature, in adopting Section 22358.5 of the CVC, has made it clear that physical conditions, such as width, curvature, grade and surface conditions, or any other condition readily apparent to a driver, in the absence of other factors, would not be the basis for special downward speed zoning.

Conditions not readily apparent to motorists include the considerations of crash history, poor visibility, and the safety of bicyclists and pedestrians.

Safety Corridors – New from AB 43

The provisions of CVC Section 22358.7, a new section added through AB 43, to additionally lower the speed limit by designating a safety corridor, shall not be applicable until actions required per CVC Section 22358.7 by Department of Transportation and Judicial Council are completed or June 30, 2024, whichever is sooner. Since the E&TS was completed in 2025 on these designated roadway segments, this report reflects lowering speeds using the application of safety corridors.

Data used to determine a safety corridor may be from the most recent E&T Survey performed. The crash data source may include, but is not limited to, California Highway Patrol's (CHP) Statewide Integrated Traffic Records System (SWITRS). The prioritized subset of safety corridors shall:

1. Identify specific locations with high crash occurrences.
2. Identify corridor-level segments with a pattern of crash reoccurrence.
3. Be able to be stratified by mode.

The total reduction in the speed limit using the nearest 5 mph increment, rounding up, rounding down and using 5 mph speed reduction, plus an additional 5 mph speed reduction for safety corridor designation, shall not exceed 12.4 mph from the 85-percentile speed. Refer to CVC Section 22358.6(e).

Residence Districts & Local Roads

The lawful use of a posted speed limit involves two separate steps:

1. **Establishing the Speed Limit Lawfully** –Under CVC Sections 22357 and 22358, a posted speed limit must generally be supported by a valid E&T Survey. However, certain situations are exempt from this requirement including:
   - Residence districts (§ 22352)
   - Narrow residential Streets (§ 22358.3)
   - School zones (§ 22358.4)
   - Senior zones (§ 22352(b)(2))
   - Business activity districts (§ 22358.9)

2. **Enforcing the Speed Limit Lawfully** – Even if a speed limit is properly established, it must also be enforceable under the CVC's prohibition on speed traps (§ 40802). Radar may be used only when supported by an E&TS, except in the following locations:
   - Local streets or roads (§ 40802(b)(1))
   - School zones (§ 40802(b)(2))
   - Senior zones (§ 40802(b)(3))
   - Business activity districts (§ 40802(b)(4))

Within **residence districts**, a 25-mph prima facie speed limit is designated by CVC Section 22352(b)(1), unless a different speed is determined by ordinance using an E&TS. A residence district is defined in CVC Section 515 as a segment with a residential density greater than either of the following ratios:

- On one side of the highway, within a quarter mile, 13 or more separate dwelling houses or business structures; or
- On both sides combined, within a quarter mile, 16 or more separate dwelling houses or business structures.

A residence district may extend longer than a quarter mile if the above density ratio continues.

Local streets or roads, as defined in CVC Section 40802(b)(1), are either functionally classified as "local" on the California Road System Maps or meet all of the following criteria:

- Primarily provide access to abutting residential property,
- Are no more than 40 feet wide,
- Have no more than one-half mile of uninterrupted length, and
- Have no more than one traffic lane in each direction.

For a 25-mph prima facie speed limit to be both established and enforceable on a residential street without an E&T Survey, the roadway must qualify as both:

3. **A residence district**, so that the 25-mph limit is lawfully established without an E&T Survey; and
4. **A local street or road**, so that the speed limit is enforceable with radar without creating a prohibited speed trap.

All 15 study segments were reviewed against these criteria to determine eligibility for a 25-mph prima facie speed limit without an E&TS. The evaluation worksheet is provided in **Appendix C**. Two segments qualified as a residence district and therefore may be lawfully posted with a 25-mph prima facie limit without the need for an E&TS. Because the limits were established by statute, speed data did not need to be collected for this study on residence districts.

Survey Conditions

Survey Locations

The procedures described below describe the criteria and methods used to survey selected streets within the City of Banning. The specific location of the radar speed survey for each street segment was selected after considering the following:

1. Minimum stop sign and traffic signal influence.
2. Minimum visibility restrictions.
3. Non-congested traffic flow away from intersections and driveways.
4. Minimum influence from curves or other roadway conditions that would affect the normal operation of a vehicle.

Data Collection

Data of existing conditions was obtained including prevailing speed of vehicles, traffic volume, traffic crashes, visibility restrictions, and roadway conditions within the community.

Speed Data

Radar speed measurements were conducted at 70 locations during the months of May and June 2025. The radar speed distribution forms are in **Appendix B**. All surveys were conducted in good weather conditions, during off-peak hours on weekdays. The radar unit was operated from an unmarked vehicle to minimize any influence on driver behavior. Typically, a minimum sample size of 100 vehicles or the total samples during a maximum period of 2 hours were obtained for each segment. Traffic speeds in both directions were recorded for individual segments.

Volume Data

Average Daily Traffic (ADT) data was collected at 70 locations during the month of May 2025. The ADT Segment data forms are in **Appendix C**. All surveys were conducted in good weather conditions on weekdays while school was in session.

Field Review Data

A field review was conducted for each of the selected street segments in the City with consideration for the following factors:

1. Street width and alignment;
2. Pedestrian activity and traffic flow characteristics;
3. Number of lanes and other channelization and striping patterns;
4. Frequency of intersections, driveways, and on-street parking;
5. Location of stop signs and other regulatory traffic control devices;
6. Visibility obstructions;

7. Land use and proximity to schools;
8. Pedestrian and bicycle usage;
9. Uniformity with existing speed zones and those in adjacent jurisdictions; and
10. Any other unusual condition not readily apparent to the driver.

Crash Data

Crash data was obtained from the California Highway Patrol's Statewide Integrated Traffic Records System (SWITRS) electronic crash database. For this study, crash data was used from the latest 2 years of reported accidents from April 1, 2022 to March 31, 2025. The crash rates for the 70 segments are expressed in crashes per million vehicle miles (C/MVM). To calculate these rates, 24-hour traffic volumes were collected for each street segment. This information was then entered into the following formula to determine the crash rate:

$$R = \frac{C \times 1,000,000}{t \times 365 \frac{days}{year} \times l \times v}$$

C = Number of midblock crashes over time period
R = Crash Rate (crashes/million vehicle miles)
t = Time Period Covered (in years)
l = Length of Segment (miles)
v = Traffic Volume (average daily traffic)

The segment crash rate was then compared to the average statewide crash rate of similar roadways. The average statewide crash rates were obtained from 2023 Collision Data on California State Highways published by Caltrans.

Safety Corridor Establishment – New from AB 43

Safety corridors were established under the guidelines set forth in the California MUTCD. Fatal and severe injury crash data was gathered using UC Berkeley's Transportation Injury Mapping System (TIMS) from January 1, 2020 to December 31, 2024.

Weighted factors were established across the roadway network to identify which segments are classified as a safety corridor. The weighted factors for the 70 segments are expressed in factors per mile. This information was entered into the following formula to determine the weighted factor for each segment:

$$F = \frac{2T + 10S + 10SH + 5P - 1D + 1E + 1V + 3SZ}{l}$$

F = Weighted Factor per mile
T = Total Fatal and Serious Injury Crashes
S = Speed Related Fatal and Serious Injury Crashes
SH = Fatal and Serious Injury Crashes Near Schools and During School Hours (7am- 4pm)
P = Pedestrian or Bicycle Related Fatal and Serious Injury Crashes
D = DUI Related Fatal and Serious Injury Crashes
E = Segment within a census tract with a CalEnviroScreen 4.0 Percentile greater than 75%
V = Segment within a census tract with a population ages 65 and older over 16% and/ or a population ages 15 and younger under 23% according to the American Community Survey
SZ = Segment in a School Zone
l = Length of Segment (miles)

The safety corridor established within the 46-mile roadway network within the City of Banning cannot exceed 1/5 of the total roadway network[1] (9.20 miles) of the City. There were 17 fatal and severe injury crashes observed in the City of Banning within the 5-year study period. The safety corridor network may include at least 25% of fatal and severe injury crashes[2]. This translates to at least 40 fatal and severe injury crashes in the City's safety corridor network.

For the City of Banning, any segment with a weighted factor over 5 is considered a safety corridor. This threshold was selected to prioritize segments with fatal and severe injury crashes that includes the most segments designated as a safety corridor as allowed within the constraints of not exceeding 1/5 of the total roadway network.

$$Safety\ Corridor: F > 5$$

A spreadsheet that identifies the total length of roadways established as a safety corridor, and criteria made to establish safety corridors using the above criteria is provided in **Appendix E**. Additionally, **Appendix E** includes a citywide map showing where the established safety corridors are located.

[1] Reference CVC 22358.7(a)(1)
[2] Reference California MUTCD Chapter 2B.13 - 12t

Analysis

Survey data was compiled and analyzed to determine the recommended speed limit in accordance with several criteria contained in The California MUTCD. Some of the criteria used are:

A. The critical speed or 85th percentile speed is that speed at or below which 85 percent of the traffic is moving. This speed is the baseline value in determining what the majority of drivers believe is safe and reasonable. Speed limits set higher than the critical speed are not considered reasonable and safe. Speed limits set lower than the critical speed make a large number of reasonable drivers "unlawful," and do not facilitate the orderly flow of traffic. The “basic speed limit” is the nearest 5 mph increment to the 85th percentile speed.

B. The 10 mile per hour (mph) pace speed is the 10 mph increment that contains the highest percentage of vehicles. It is a measure of the dispersion of speeds across the range of the samples surveyed. An accepted practice is to keep the speed limit within the 10 mph pace while considering the critical speed and other factors that might require a speed lower than the critical speed.

C. The crash rate for each street segment is compared to average crash rates that can be reasonably expected to occur on streets and highways in other jurisdictions, in proportion to the volume of traffic per lane mile. These average crash rates have been developed by the State of California and are considered reasonable for use in the City of Banning.

The Engineering and Traffic Survey Forms, presented in **Appendix A**, illustrate results of a thorough evaluation of available data and recommend a speed limit for each of the 70 street segments surveyed based on the guidelines for an Engineering and Traffic Survey set forth by the California MUTCD and the CVC. A complete summary of all 70 E&TS recommendations is shown in **Table 1**. In each case, the recommended speed limit was consistent with the prevailing behavior as demonstrated by the radar speed measurements. Typically, a speed limit in the upper range of the 10-mile pace was selected unless a crash rate significantly higher than expected was discovered or roadway conditions not readily apparent to the driver were identified. Any segments with recommended speed limits 5 mph or more below the basic speed limit are fully explained later in the Segments with Special Conditions section of this report.

The California State Legislature, in adopting Section 22358.5 of the CVC, has made it clear that physical conditions, such as width, curvature, grade and surface conditions, or any other condition readily apparent to a driver, in the absence of other factors, would not be the basis for special downward speed zoning. In these cases, the basic speed law (CVC Section 22350) is sufficient to regulate such conditions.

Speed Limit Recommendations

The recommendations contained in this Report are intended to establish prima facie speed limits. They are not intended to be absolute for all prevailing conditions. All prima facie speed violations are actually violations of the basic speed law (CVC Section 22350). This statute states that a person shall not drive a vehicle at a speed greater than is safe having regard for traffic, roadway, and weather conditions. A prima facie limit is intended to establish a maximum safe speed under normal conditions.

Recommendation Tables

Tables 1-3 summarizing the recommendations are referenced below and included in the following pages. The speed limit recommendations have been organized into the following three tables:

Recommendation Table	Total Number of Segments
Table 1 - Summary of E&TS Recommended Speed Limits	70
Table 2 - Street Segments with Recommended Changes to the Posted Speed Limit	46
Table 3 - Recommended Street Segments Maintaining the Posted Speed Limit	24

Table 1 - Summary of Recommended Speed Limits

No.	Street	From	To	Dist. (mi.)	ADT	Crash Rate*** Exp.	Crash Rate*** Act.	Posted Speed Limit	85% Speed	10 mi. Pace	% in Pace	Rec. Speed Limit	Justification
1	8th Street	Indian School Road	Wilson Street	0.4	3,615	1.68	0.00	30	36	27-36	67 %	25	Special Condition
2	8th Street	Wilson Street	I-10 Westbound Ramps	0.54	8,854	1.68	0.00	30	36	27-36	77 %	30	Special Condition
3	8th Street	Lincoln Street	Westward Avenue	0.25	2,480	1.68	0.00	NP	40	26-35	59 %	35	Special Condition
4	22nd Street	Nicolet Street	Ramsey Street	0.25	1,250	1.68	0.00	NP	29	21-30	83 %	25	Special Condition
5	22nd Street	Ramsey Street	Lincoln Street	0.25	2,250	0.96	2.44	45	34	26-35	69 %	30	California MUTCD Option 2 to Round Down
6	22nd Street	Lincoln Street	Westward Avenue	0.25	1,031	0.96	0.00	NP	37	25-34	51 %	30	Special Condition
7	22nd Street	Westward Avenue	Victory Avenue	0.25	106	1.68	0.00	NP	29	23-32	82 %	25	California MUTCD Option 2 to Round Down
8	Apex Street	Wilson Street	Ramsey Street	0.25	1,336	1.68	0.00	NP	34	22-31	72 %	30	California MUTCD Option 2 to Round Down
9	Bluff Street	Hale Lane	San Gorgonio Avenue	2.78	338	1.68	1.46	NP	40	31-40	73 %	40	Closest to 85th Speed
10	George Street	20th Street	8th Street	0.75	608	1.68	0.00	35	35	26-35	80 %	30	Special Condition

* See Segments with Special Conditions Section for detailed justification

Recommended Speed Limit Reduction

Recommended Speed Limit Increase

** 25 mph when children are present

*** Crash rate units: Collisions per One Million Vehicle Miles

Act.: Actual Crash Rate based on mid-block crashes recorded between January 1, 2022 and December 31, 2024

Exp.: Expected Crash Rate based on the Caltrans 2023 Crash Data on California State Highways Rate

Table 1 - Summary of Recommended Speed Limits

No.	Street	From	To	Dist. (mi.)	ADT	Crash Rate*** Exp.	Crash Rate*** Act.	Posted Speed Limit	85% Speed	10 mi. Pace	% in Pace	Rec. Speed Limit	Justification
11	George Street	8th Street	Hargrave Street	1	677	1.68	0.00	30/35	34	26-35	75 %	25	Special Condition
12	George Street	Hargrave Street	Hathaway Street	0.5	1,099	1.68	0.00	35	37	28-37	76 %	35	Closest to 85th Speed
13	George Street	Sunset Avenue	Woodland Avenue	0.36	300	1.68	0.00	25	26	21-30	97 %	25	Closest to 85th Speed
14	Gilman Street	8th Street	San Gorgonio Avenue	0.5	628	1.68	0.00	25	30	21-30	84 %	25	Special Condition
15	Gilman Street	Durward Street	Cherry Street	0.5	338	1.68	0.00	NP	27	21-30	95 %	25	Closest to 85th Speed
16	Hargarve Street	Repplier Road	Hoffer Street	0.5	1,003	1.68	0.00	NP	37	28-37	72 %	25	Special Condition
17	Hargarve Street	Hoffer Street	Williams Street	0.38	4,315	1.68	0.00	25	31	23-32	81 %	30	Closest to 85th Speed
18	Hargrave Street	Williams Street	Lincoln Street	0.36	5,865	1.68	0.00	30	34	24-33	71 %	30	California MUTCD Option 2 to Round Down
19	Hargarve Street	Lincoln Street	Westward Avenue	0.25	4,026	1.68	0.00	30	37	29-38	56 %	30	Special Condition
20	Hargarve Street	Westward Avenue	Porter Street	0.5	2,100	1.68	0.00	30	40	30-39	65 %	35	Special Condition

* See Segments with Special Conditions Section for detailed justification

Recommended Speed Limit Reduction

Recommended Speed Limit Increase

** 25 mph when children are present

*** Crash rate units: Collisions per One Million Vehicle Miles

Act.: Actual Crash Rate based on mid-block crashes recorded between January 1, 2022 and December 31, 2024

Exp.: Expected Crash Rate based on the Caltrans 2023 Crash Data on California State Highways Rate

Table 1 - Summary of Recommended Speed Limits													
No.	Street	From	To	Dist. (mi.)	ADT	Crash Rate*** Exp.	Crash Rate*** Act.	Posted Speed Limit	85% Speed	10 mi. Pace	% in Pace	Rec. Speed Limit	Justification
21	Hathaway Street	Morongo Road	Nicolet Street	0.25	2,782	1.68	0.00	40	38	28-37	54 %	35	California MUTCD Option 2 to Round Down
22	Hathaway Street	Nicolet Street	Ramsey Street	0.25	2,930	0.94	0.00	40	42	29-38	64 %	40	Closest to 85th Speed
23	Hathaway Street	Lincoln Street	Westward Avenue	0.25	1,080	1.68	0.00	NP	42	29-38	49 %	40	Closest to 85th Speed
24	Hathaway Street	Westward Avenue	Porter Street	0.37	651	1.68	0.00	NP	42	35-44	46 %	40	Closest to 85th Speed
25	Highland Springs Avenue	North City Limit	Oak Valley Parkway	1	11,751	1.68	0.23	45	50	41-50	64 %	50	Closest to 85th Speed
26	Highland Springs Avenue	Oak Valley Parkway	Wilson Street	0.71	22,898	0.94	0.08	40/45	46	37-46	66 %	45	Closest to 85th Speed
27	Highland Springs Avenue	Wilson Street	Sun Lakes Boulevard/1st Street	0.74	17,851	0.94	0.00	30	37	29-38	62 %	35	Closest to 85th Speed
28	Highland Springs Avenue	Sun Lakes Boulevard	South City Limit	1.19	5,645	0.96	0.00	35	43	33-42	54 %	40	California MUTCD Option 2 to Round Down
29	Highland Home Road	Gilman Street	Wilson Street	0.2	5,263	0.94	0.00	35	44	31-40	57 %	40	California MUTCD Option 2 to Round Down
30	Highland Home Road	Wilson Street	Ramsey Street	0.35	2,469	0.94	0.00	40	42	31-40	62 %	40	Closest to 85th Speed

* See Segments with Special Conditions Section for detailed justification

Recommended Speed Limit Reduction

Recommended Speed Limit Increase

** 25 mph when children are present

*** Crash rate units: Collisions per One Million Vehicle Miles

Act.: Actual Crash Rate based on mid-block crashes recorded between January 1, 2022 and December 31, 2024

Exp.: Expected Crash Rate based on the Caltrans 2023 Crash Data on California State Highways Rate

Table 1 - Summary of Recommended Speed Limits													
No.	Street	From	To	Dist. (mi.)	ADT	Crash Rate*** Exp.	Crash Rate*** Act.	Posted Speed Limit	85% Speed	10 mi. Pace	% in Pace	Rec. Speed Limit	Justification
31	Highland Home Road	Sun Lakes Boulevard	South City Limit	0.35	530	1.68	0.00	NP	37	29-38	58 %	35	Closest to 85th Speed
32	Indian School Lane	8th Street	Hargrave Street	1	612	1.68	0.00	25	34	25-34	72 %	30	California MUTCD Option 2 to Round Down
33	Lincoln Street	Sunset Avenue	Adams Street	0.75	1,752	1.68	0.00	40	39	29-38	58 %	35	California MUTCD Option 2 to Round Down
34	Lincoln Street	Adams Street	8th Street	0.75	2,333	1.68	0.00	45	48	35-44	55 %	45	California MUTCD Option 2 to Round Down
35	Lincoln Street	San Gorgonio Avenue	Hathaway Street	1	6,826	1.68	0.20	45	43	35-44	60 %	40	California MUTCD Option 2 to Round Down
36	Mountain Avenue	North City Limit	Wilson Street	0.34	2,185	1.68	0.00	NP**	38	29-38	81 %	35**	California MUTCD Option 2 to Round Down
37	Nicolet Street	Sunset Avenue	Sunrise Avenue	0.5	1,625	1.68	0.00	40	39	30-39	48 %	35	California MUTCD Option 2 to Round Down
38	Nicolet Street	Sunrise Avenue	8th Street	1	1,438	1.68	0.00	35**	31	21-30	64 %	30**	Closest to 85th Speed
39	Nicolet Street	8th Street	San Gorgonio Avenue	0.5	1,601	1.68	0.00	35**	34	26-35	70 %	30**	California MUTCD Option 2 to Round Down
40	Nicolet Street	San Gorgonio Avenue	Hathaway Street	1	997	1.68	1.37	30/35**	35	28-37	69 %	30**	Special Condition

* See Segments with Special Conditions Section for detailed justification

Recommended Speed Limit Reduction

Recommended Speed Limit Increase

** 25 mph when children are present

*** Crash rate units: Collisions per One Million Vehicle Miles

Act.: Actual Crash Rate based on mid-block crashes recorded between January 1, 2022 and December 31, 2024

Exp.: Expected Crash Rate based on the Caltrans 2023 Crash Data on California State Highways Rate

Table 1 - Summary of Recommended Speed Limits													
No.	Street	From	To	Dist. (mi.)	ADT	Crash Rate*** Exp.	Crash Rate*** Act.	Posted Speed Limit	85% Speed	10 mi. Pace	% in Pace	Rec. Speed Limit	Justification
41	Omar Street	Wilson Street	Ramsey Street	0.37	967	1.68	0.00	35	36	22-31	63 %	35	Closest to 85th Speed
42	Ramsey Street	Highland Springs Avenue	Highland Home Road	0.95	13,660	0.94	0.32	45	43	34-43	74 %	40	California MUTCD Option 2 to Round Down
43	Ramsey Street	Highland Home Road	Sunset Avenue	1.1	15,577	0.94	0.24	45	42	33-42	75 %	40	Closest to 85th Speed
44	Ramsey Street	Sunset Avenue	22nd Street	0.62	6,962	0.94	0.00	40	44	34-43	68 %	40	California MUTCD Option 2 to Round Down
45	Ramsey Street	22nd Street	8th Street	0.87	11,466	0.94	0.27	40	42	32-41	72 %	30	Special Condition
46	Ramsey Street	8th Street	Martin Street	0.66	5,554	.94	0.00	25	36	28-37	76 %	25	Special Condition
47	Ramsey Street	Martin Street	Hargrave Street	0.31	5,554	.94	0.00	25	36	28-37	76 %	30	Special Condition
48	Ramsey Street	Hargrave Street	Hathaway Street	0.5	5,042	1.68	0.00	40	39	29-38	65 %	35	California MUTCD Option 2 to Round Down
49	San Gorgonio Avenue	Bluff Street	Wilson Street	1	652	1.68	0.00	30	33	26-35	77 %	30	California MUTCD Option 2 to Round Down
50	San Gorgonio Avenue	Wilson Street	Ramsey Street	1	2,596	1.68	0.00	25**	30	21-30	59 %	25**	Special Condition

* See Segments with Special Conditions Section for detailed justification

Recommended Speed Limit Reduction

Recommended Speed Limit Increase

** 25 mph when children are present

*** Crash rate units: Collisions per One Million Vehicle Miles

Act.: Actual Crash Rate based on mid-block crashes recorded between January 1, 2022 and December 31, 2024

Exp.: Expected Crash Rate based on the Caltrans 2023 Crash Data on California State Highways Rate

Table 1 - Summary of Recommended Speed Limits													
No.	Street	From	To	Dist. (mi.)	ADT	Crash Rate*** Exp.	Crash Rate*** Act.	Posted Speed Limit	85% Speed	10 mi. Pace	% in Pace	Rec. Speed Limit	Justification
51	San Gorgonio Avenue	Ramsey Street	Lincoln Street	0.24	2,369	1.68	0.00	30	25	15-24	82 %	25	Closest to 85th Speed
52	Sun Lakes Boulevard	Highland Springs Avenue	Highland Home Road	1.1	4,267	0.94	0.00	35	36	28-37	76 %	35	Closest to 85th Speed
53	Sunrise Avenue	Wilson Street	Nicolet Street	0.23	898	1.68	0.00	NP	34	26-35	91 %	30	California MUTCD Option 2 to Round Down
54	Sunset Avenue	Walling Drive	Wilson Street	1.72	1,340	1.68	0.00	NP	40	34-43	89 %	40	Closest to 85th Speed
55	Sunset Avenue	Wilson St	Ramsey St	0.45	9,445	0.96	0.00	40	45	34-43	68 %	40	Special Condition
56	Sunset Avenue	Ramsey Street	Westward Avenue	0.51	2,550	1.68	0.00	35	36	27-36	77 %	35	Closest to 85th Speed
57	Wesley Street	San Gorgonio Avenue	Hathaway Street	0.98	360	1.68	0.00	35	34	27-36	88 %	25	Special Condition
58	Westward Avenue	Sunset Avenue	22nd Street	0.6	1,226	1.68	0.00	40	45	37-46	55 %	45	Closest to 85th Speed
59	Westward Avenue	22nd Street	8th Street	0.9	1,298	1.68	0.00	40	47	34-43	50 %	40	Special Condition
60	Westward Avenue	8th Street	San Gorgonio Avenue	0.5	2,456	1.68	0.00	NP**	38	29-38	71 %	35**	California MUTCD Option 2 to Round Down

* See Segments with Special Conditions Section for detailed justification

Recommended Speed Limit Reduction

Recommended Speed Limit Increase

** 25 mph when children are present

*** Crash rate units: Collisions per One Million Vehicle Miles

Act.: Actual Crash Rate based on mid-block crashes recorded between January 1, 2022 and December 31, 2024

Exp.: Expected Crash Rate based on the Caltrans 2023 Crash Data on California State Highways Rate

Table 1 - Summary of Recommended Speed Limits

No.	Street	From	To	Dist. (mi.)	ADT	Crash Rate*** Exp.	Crash Rate*** Act.	Posted Speed Limit	85% Speed	10 mi. Pace	% in Pace	Rec. Speed Limit	Justification
61	Westward Avenue	Hathaway Street	East End	0.5	87	1.68	0.00	NP	37	27-36	54 %	35	Closest to 85th Speed
62	Williams Street	Sunset Avenue	Sunrise Avenue	0.5	1,442	1.68	0.00	25	39	26-35	61 %	35	California MUTCD Option 2 to Round Down
63	Williams Street	Sunrise Avenue	4th Street	1.25	1,305	1.68	0.84	25	31	22-31	84 %	25	Special Condition
64	Williams Street	4th Street	Murray Street	0.3	887	1.68	0.00	25**	25	18-27	91 %	25**	Closest to 85th Speed
65	Williams Street	Murray Street	Hathaway Street	0.93	443	1.68	0.00	25	35	24-33	73 %	30	Special Condition
66	Wilson Street	Highland Springs Avenue	Highland Home Road	0.98	17,016	0.94	0.16	45	47	38-47	68 %	45	Closest to 85th Speed
67	Wilson Street	Highland Home Road	Sunset Avenue	1	16,416	0.94	0.00	45**	48	38-47	70 %	45**	California MUTCD Option 2 to Round Down
68	Wilson Street	Sunset Avenue	Sunrise Avenue	0.5	11,190	1.68	0.00	50	48	35-44	56 %	45	California MUTCD Option 2 to Round Down
69	Wilson Street	Sunrise Avenue	8th Street	1	6,585	0.96	0.00	40**	48	39-48	64 %	40**	Special Condition
70	Wilson Street	8th Street	Blanchard Street	1.1	6,521	1.68	0.19	40**	40	31-40	76 %	40**	Closest to 85th Speed

* See Segments with Special Conditions Section for detailed justification

Recommended Speed Limit Reduction

Recommended Speed Limit Increase

** 25 mph when children are present

*** Crash rate units: Collisions per One Million Vehicle Miles

Act.: Actual Crash Rate based on mid-block crashes recorded between January 1, 2022 and December 31, 2024

Exp.: Expected Crash Rate based on the Caltrans 2023 Crash Data on California State Highways Rate

Table 2 - Street Segments with Recommended Speed Changes						
No.	Street	From	To	Existing	New	Change
1	8th Street	Indian School Road	Wilson Street	30	25	- 5
3	8th Street	Lincoln Street	Westward Avenue	NP	35	PL
4	22nd Street	Nicolet Street	Ramsey Street	NP	25	PL
5	22nd Street	Ramsey Street	Lincoln Street	45	30	- 15
6	22nd Street	Lincoln Street	Westward Avenue	NP	30	PL
7	22nd Street	Westward Avenue	Victory Avenue	NP	25	PL
8	Apex Street	Wilson Street	Ramsey Street	NP	30	PL
9	Bluff Street	Hale Lane	San Gorgonio Avenue	NP	40	PL
10	George Street	20th Street	8th Street	35	30	- 5
11	George Street	8th Street	Hargrave Street	30/35	25	PL
15	Gilman Street	Durward Street	Cherry Street	NP	25	PL
16	Hargarve Street	Repplier Road	Hoffer Street	NP	25	PL
17	Hargarve Street	Hoffer Street	Williams Street	25	30	+ 5
20	Hargarve Street	Westward Avenue	Porter Street	30	35	+ 5
21	Hathaway Street	Morongo Road	Nicolet Street	40	35	- 5
23	Hathaway Street	Lincoln Street	Westward Avenue	NP	40	PL
24	Hathaway Street	Westward Avenue	Porter Street	NP	40	PL
25	Highland Springs Avenue	North City Limit	Oak Valley Parkway	45	50	+ 5
26	Highland Springs Avenue	Oak Valley Parkway	Wilson Street	40/45	45	PL
27	Highland Springs Avenue	Wilson Street	Sun Lakes Boulevard/1st S	30	35	+ 5
28	Highland Springs Avenue	Sun Lakes Boulevard	South City Limit	35	40	+ 5
29	Highland Home Road	Gilman Street	Wilson Street	35	40	+ 5
31	Highland Home Road	Sun Lakes Boulevard	South City Limit	NP	35	PL
32	Indian School Lane	8th Street	Hargrave Street	25	30	+ 5
33	Lincoln Street	Sunset Avenue	Adams Street	40	35	- 5
35	Lincoln Street	San Gorgonio Avenue	Hathaway Street	45	40	- 5
36	Mountain Avenue	North City Limit	Wilson Street	NP	35	PL
37	Nicolet Street	Sunset Avenue	Sunrise Avenue	40	35	- 5
38	Nicolet Street	Sunrise Avenue	8th Street	35	30	- 5
39	Nicolet Street	8th Street	San Gorgonio Avenue	35	30	- 5
40	Nicolet Street	San Gorgonio Avenue	Hathaway Street	30/35	30	PL
42	Ramsey Street	Highland Springs Avenue	Highland Home Road	45	40	- 5

Table 2 - Street Segments with Recommended Speed Changes						
No.	Street	From	To	Existing	New	Change
43	Ramsey Street	Highland Home Road	Sunset Avenue	45	40	- 5
45	Ramsey Street	22nd Street	8th Street	40	30	- 10
47	Ramsey Street	Martin Street	Hargrave Street	25	30	+ 5
48	Ramsey Street	Hargrave Street	Hathaway Street	40	35	- 5
51	San Gorgonio Avenue	Ramsey Street	Lincoln Street	30	25	- 5
53	Sunrise Avenue	Wilson Street	Nicolet Street	NP	30	PL
54	Sunset Avenue	Walling Drive	Wilson Street	NP	40	PL
57	Wesley Street	San Gorgonio Avenue	Hathaway Street	35	25	- 10
58	Westward Avenue	Sunset Avenue	22nd Street	40	45	+ 5
60	Westward Avenue	8th Street	San Gorgonio Avenue	NP	35	PL
61	Westward Avenue	Hathaway Street	East End	NP	35	PL
62	Williams Street	Sunset Avenue	Sunrise Avenue	25	35	+ 10
65	Williams Street	Murray Street	Hathaway Street	25	30	+ 5
68	Wilson Street	Sunset Avenue	Sunrise Avenue	50	45	- 5

NP= No Posted Speed Limit
PL= Post Speed Limit Sign

Total Segments with Recommended Speed Limit Changes = 46

Table 3 - Street Segments Maintaining the Posted Speed Limit					
No.	Street	From	To	Existing	New
2	8th Street	Wilson Street	I-10 Westbound Ramps	30	30
12	George Street	Hargrave Street	Hathaway Street	35	35
13	George Street	Sunset Avenue	Woodland Avenue	25	25
14	Gilman Street	8th Street	San Gorgonio Avenue	25	25
18	Hargrave Street	Williams Street	Lincoln Street	30	30
19	Hargarve Street	Lincoln Street	Westward Avenue	30	30
22	Hathaway Street	Nicolet Street	Ramsey Street	40	40
30	Highland Home Road	Wilson Street	Ramsey Street	40	40
34	Lincoln Street	Adams Street	8th Street	45	45
41	Omar Street	Wilson Street	Ramsey Street	35	35
44	Ramsey Street	Sunset Avenue	22nd Street	40	40
46	Ramsey Street	8th Street	Martin Street	25	25
49	San Gorgonio Avenue	Bluff Street	Wilson Street	30	30
50	San Gorgonio Avenue	Wilson Street	Ramsey Street	25	25
52	Sun Lakes Boulevard	Highland Springs Avenue	Highland Home Road	35	35
55	Sunset Avenue	Wilson St	Ramsey St	40	40
56	Sunset Avenue	Ramsey Street	Westward Avenue	35	35
59	Westward Avenue	22nd Street	8th Street	40	40
63	Williams Street	Sunrise Avenue	4th Street	25	25
64	Williams Street	4th Street	Murray Street	25	25
66	Wilson Street	Highland Springs Avenue	Highland Home Road	45	45
67	Wilson Street	Highland Home Road	Sunset Avenue	45	45
69	Wilson Street	Sunrise Avenue	8th Street	40	40
70	Wilson Street	8th Street	Blanchard Street	40	40

NP= No Posted Speed Limit
PL= Post Speed Limit Sign

Total Segments Maintaining the Posted Speed Limit = 24

Segments with Special Conditions

This section is meant to further explain the use of special conditions to lower the recommended speed limit lower than the 85th Percentile speed. These special conditions include the following:

- Conditions Not Readily Apparent to Motorists
- Residential Districts
- Business Activity Districts
- Safety Corridors

Conditions Not Readily Apparent to Motorists

The following segments surveyed had recommended speed limits that were 5 miles per hour (mph) or more above or below the 85th percentile speed due to conditions not readily apparent to the driver. Each segment is discussed below.

Segment 2 – 8th Street – Wilson Street to I-10 Westbound Ramps

This segment is currently posted at 30 mph and has one through lane in each direction with an ADT of 8,854 vehicles per day. The adjacent land is residential along the 0.54-mile-long segment. The 85th percentile speed is 36 mph, which would normally justify a 35 mph posted speed limit. However, the segment lies within a designated safety corridor, contains multiple uncontrolled crosswalks, and serves a high-density residential neighborhood. These conditions increase pedestrian activity and potential conflicts that may not be apparent to unfamiliar drivers. For this reason, it is recommended that the speed limit remain posted at 30 mph.

Segment 3 – 8th Street – Lincoln Street to Westward Avenue

This segment is not currently posted and has one through lane in each direction with an ADT of 2,480 vehicles per day. The adjacent land is residential along the 0.25-mile-long segment. The 85th percentile speed is 40 mph, which would normally justify a 40 mph posted speed limit. However, the narrow roadway includes hidden driveways, on-street parking, and limited visibility. To account for these special conditions, it is recommended that the speed limit be posted at 35 mph.

Segment 6 – 22nd Street – Lincoln Street to Westward Avenue

This segment is not currently posted and has two through lanes in each direction with an ADT of 1,031 vehicles per day. The adjacent land is residential along the 0.25-mile-long segment. The 85th percentile speed is 37 mph, which would normally justify a 35 mph posted speed limit. However, the roadway has multiple hidden driveways and varying cross-section widths, creating conditions that warrant a lower speed. It is recommended that the speed limit be posted at 30 mph.

Segment 10 – George Street – 20th Street to 8th Street

This segment is currently posted at 35 mph and has one through lane in each direction with an ADT of 608 vehicles per day. The adjacent land is residential along the 0.75-mile-long segment. The 85th percentile speed is 35 mph, which would normally justify a 35 mph posted speed limit. However, the corridor includes uncontrolled crosswalks and moderate pedestrian use. To account for pedestrian activity, it is recommended that the speed limit be reduced and posted at 30 mph.

Segment 19 – Hargrave Street – Lincoln Street to Westward Avenue

This segment is currently posted at 30 mph and has one through lane in each direction with an ADT of 4,026 vehicles per day. The adjacent land is residential along the 0.25-mile-long segment. The 85th percentile speed is 37 mph, which would normally justify a 35 mph posted speed limit. However, the roadway contains hidden driveways and fair visibility. To account for these safety factors, it is recommended that the speed limit remain posted at 30 mph.

Segment 20 – Hargrave Street – Westward Avenue to Porter Street

This segment is currently posted at 30 mph and has one through lane in each direction with an ADT of 2,100 vehicles per day. The adjacent land is residential along the 0.50-mile-long segment. The 85th percentile speed is 40 mph, which would normally justify a 40 mph posted speed limit. However, the segment contains hidden driveways, no sidewalks, and fair roadway conditions. It is recommended that the speed limit be increased only slightly and posted at 35 mph.

Segment 40 – Nicolet Street – San Gorgonio Avenue to Hathaway Street

This segment is currently posted at 30/35 mph and has one through lane in each direction with an ADT of 997 vehicles per day. The adjacent land is residential along the 1.00-mile-long segment. The 85th percentile speed is 35 mph, which would normally justify a 35 mph posted speed limit. However, uncontrolled crosswalks, moderate pedestrian use, sidewalk gaps, and hidden driveways are present along the corridor. To address these safety conditions, it is recommended that the speed limit be posted at 30 mph.

Segment 47 – Ramsey Street – Martin Street to Hargrave Street

This segment is currently posted at 25 mph and has one through lane in each direction with an ADT of 5,554 vehicles per day. The adjacent land is commercial along the 1.00-mile-long segment. The 85th percentile speed is 36 mph, which would normally justify a 35 mph posted speed limit. However, the corridor experiences moderate pedestrian activity and uncontrolled crosswalks, with sidewalk gaps present. It is recommended that the speed limit be posted at 30 mph.

Segment 50 – San Gorgonio Avenue – Wilson Street to Ramsey Street

This segment is currently posted at 25 mph and has one through lane in each direction with an ADT of 2,596 vehicles per day. The adjacent land is residential along the 1.00-mile-long segment. The 85th percentile speed is 30 mph, which would normally justify a 30 mph posted speed limit. However, heavy pedestrian use, uncontrolled crosswalks, and hidden driveways are present. To account for these conditions, it is recommended that the speed limit remain posted at 25 mph.

Segment 55 – Sunset Avenue – Wilson Street to Ramsey Street

This segment is currently posted at 40 mph and has two through lanes in each direction with a center turn lane, carrying an ADT of 9,445 vehicles per day. The adjacent land is residential along the 0.45-mile-long segment. The 85th percentile speed is 45 mph, which would normally justify a 45 mph posted speed limit. However, the corridor includes hidden driveways and is located within a disadvantaged community with vulnerable populations. It is recommended that the speed limit remain posted at 40 mph.

Segment 65 – Williams Street – Murray Street to Hathaway Street
This segment is currently posted at 25 mph and has one through lane in each direction with an ADT of 443 vehicles per day. The adjacent land is residential along the 0.93-mile-long segment. The 85th percentile speed is 35 mph, which would normally justify a 35 mph posted speed limit. However, the roadway serves a residential neighborhood with moderate pedestrian activity and limited visibility. To account for these conditions, it is recommended that the speed limit be posted at 30 mph.

Residential Districts

The following segments surveyed have been identified as residential districts. These segments' speed limits do not need to be justified with an E&T Survey and can be posted at 25 mph. The residence district requirements and segment conditions are identified below showing segments that are classified as a residential district by meeting both local road and residential density thresholds.

Segment 1 – 8th Street – Indian School Road to Wilson Street

This segment is currently posted at 30 mph and has one through lane in each direction with an ADT of 3,615 vehicles per day. The segment is 0.40 miles in length, with a roadway width of 40 feet, sidewalks and driveways on both sides, and adjacent residential land use. The roadway provides direct access to abutting residential property, is less than 0.5 miles in uninterrupted length, and has only one lane in each direction. In addition, the residential density exceeds the California Vehicle Code threshold, with approximately 98 dwelling units per mile along the segment. Because this corridor meets residential district classification criteria, a lower speed limit is warranted. It is recommended that the speed limit be reduced and posted at 25 mph for the above reasons.

Segment 4 – 22nd Street – Nicolet Street to Ramsey Street

This segment is not currently posted and has one through lane in each direction with an ADT of 1,250 vehicles per day. The segment is 0.25 miles in length, with a roadway width of 40 feet, sidewalks and driveways on both sides, and adjacent residential land use. The roadway provides direct access to abutting residential property, is less than 0.5 miles in uninterrupted length, and has only one lane in each direction. In addition, the residential density exceeds the California Vehicle Code threshold, with approximately 80 dwelling units per mile along the segment. Because this corridor meets residential district classification criteria, a lower speed limit is warranted. It is recommended that the speed limit be posted at 25 mph for the above reasons.

Segment 11 – George Street – 8th Street to Hargrave Street

This segment is currently posted at 30/35 mph and has one through lane in each direction with an ADT of 677 vehicles per day. The segment is 1.00 mile in length, with a roadway width of 40 feet, sidewalks and driveways on both sides, and adjacent residential land use. The roadway provides direct access to abutting residential property, is less than 0.5 miles in uninterrupted length, and has only one lane in each direction. The residential density is approximately 64 dwelling units per mile along the segment, which meets the California Vehicle Code threshold. Because this corridor meets residential district classification criteria, a lower speed limit is warranted. It is recommended that the speed limit be reduced and posted at 25 mph for the above reasons.

Segment 14 – Gilman Street – 8th Street to San Gorgonio Avenue

This segment is currently posted at 25 mph and has one through lane in each direction with an ADT of 628 vehicles per day. The segment is 0.50 miles in length, with a roadway width of 30 feet, driveways on both sides, and adjacent residential land use. The roadway provides direct access to abutting residential property, is less than 0.5 miles in uninterrupted length, and has only one lane in each direction. The residential density is approximately 64 dwelling units per mile along the segment, which satisfies the California Vehicle Code requirement. Because this corridor meets residential district classification criteria, the current lower speed limit is warranted. It is recommended that the speed limit remain posted at 25 mph for the above reasons.

Segment 16 – Hargrave Street – Repplier Road to Hoffer Street

This segment is not currently posted and has one through lane in each direction with an ADT of 1,003 vehicles per day. The segment is 0.50 miles in length, with a roadway width of 40 feet, sidewalks and driveways on both sides, and adjacent residential land use. The roadway provides direct access to abutting residential property, is less than 0.5 miles in uninterrupted length, and has only one lane in each direction. The residential density is approximately 72 dwelling units per mile along the segment, which exceeds the California Vehicle Code threshold. Because this corridor meets residential district classification criteria, a lower speed limit is warranted. It is recommended that the speed limit be posted at 25 mph for the above reasons.

Segment 57 – Wesley Street – San Gorgonio Avenue to Hathaway Street

This segment is currently posted at 35 mph and has one through lane in each direction with an ADT of 360 vehicles per day. The segment is 0.98 miles in length, with a roadway width of 36 feet, sidewalks and driveways on both sides, and adjacent residential land use. The roadway provides direct access to abutting residential property, is less than 0.5 miles in uninterrupted length, and has only one lane in each direction. The residential density is approximately 64 dwelling units per mile along the segment, meeting the California Vehicle Code threshold. Because this corridor meets residential district classification criteria, a lower speed limit is warranted. It is recommended that the speed limit be reduced and posted at 25 mph for the above reasons.

Segment 63 – Williams Street – Sunrise Avenue to 4th Street

This segment is currently posted at 25 mph and has one through lane in each direction with an ADT of 1,305 vehicles per day. The segment is 1.25 miles in length, with a roadway width of 40 feet, sidewalks and driveways on both sides, and adjacent residential land use. The roadway provides direct access to abutting residential property, is less than 0.5 miles in uninterrupted length, and has only one lane in each direction. The residential density is approximately 75 dwelling units per mile along the segment, exceeding the California Vehicle Code threshold. Because this corridor meets residential district classification criteria, the current lower speed limit is warranted. It is recommended that the speed limit remain posted at 25 mph for the above reasons.

Business Activity Districts

The following segment surveyed has been identified as a business activity district. The business activity district requirements and segment conditions are identified below showing segment is classified as a business activity district.

Segment 46 – Ramsey Street – 8th Street to Martin Street

This segment is currently posted at 25 mph and has one through lane in each direction with an ADT of 5,554 vehicles per day. The adjacent land is commercial and civic center uses along the 1.00-mile-long segment.

There are marked parallel parking spaces located alongside the roadway and there are two marked uncontrolled crosswalks. This segment qualifies as a business activity district using the following guidelines as identified in CVC 22358.9. This segment does not need to be included in future E&T Studies as a prima facie 25 mph speed limit should be posted for being in a business activity district.

Business Activity District Definition	Segment 46 Conditions
Meets all of the following 2 requirements:	**Yes**
Maximum of four traffic lanes	2 Lanes
Maximum posted 30 mph speed limit immediately prior and after the business activity district (when establishing a 25 mph speed limit)	Segment 45- 30 mph Segment 47- 30 mph
Meets 3 of the following 4 requirements:	**Yes**
No less than 50% of contiguous property fronting the highway consists of retail or dining commercial uses that open directly onto sidewalk adjacent to the highway	Yes
Parking, including parallel, diagonal, or perpendicular spaces located alongside the highway	Yes
Traffic control signals regulating traffic flow on the highway, located at intervals of no more than 600 feet	No
Marked crosswalks not controlled by a traffic control device.	Yes
Business Activity District Requirements Met	**Yes**

Safety Corridors

Using CVC Section 22358.7, if a local authority, after completing an engineering and traffic survey, finds that the speed limit is still more than is reasonable or safe, the local authority may, by ordinance, determine and declare a prima facie speed limit that has been reduced an additional five miles per hour if the portion of the highway has been designated as a safety corridor. The following segments used the additional 5-mph reduction.

Segment 45 – Ramsey Street – 22nd Street to 8th Street
This segment is currently posted at 40 mph and has two through lanes in each direction with a center two-way left-turn lane and bike lanes, carrying an ADT of 11,466 vehicles per day. The adjacent land is commercial along the 0.87-mile-long segment. The 85th percentile speed is 42 mph and would normally justify a 40 mph posted speed limit. However, due to uncontrolled crosswalks, moderate pedestrian use, and its designation as a safety corridor, a lower speed limit is prudent. An additional 5 mph reduction is applied because of the safety corridor designation. It is recommended that the speed limit be posted at 30 mph for the above reasons. This recommendation falls within the limitations requiring the recommendation be no more than 12.4 mph under the 85th percentile speed.

Segment 59 – Westward Avenue – 22nd Street to 8th Street
This segment is currently posted at 40 mph and has one through lane in each direction with an ADT of 1,298 vehicles per day. The adjacent land is residential along the 0.90-mile-long segment. The 85th percentile speed is 47 mph and would normally justify a 45 mph posted speed limit. However, the corridor is designated as a safety corridor. An additional 5 mph reduction is applied due to the safety corridor designation. It is recommended that the speed limit remain posted at 40 mph for the above reasons. This recommendation falls within the limitations requiring the recommendation be no more than 12.4 mph under the 85th percentile speed.

Segment 69 – Wilson Street – Sunrise Avenue to 8th Street
This segment is currently posted at 40 mph and has two through lanes in each direction with a center two-way left-turn lane, carrying an ADT of 6,585 vehicles per day. The adjacent land is residential and includes schools along the 1.00-mile-long segment. The 85th percentile speed is 48 mph and would normally justify a 40 mph posted speed limit by rounding down to the nearest 5-mph interval using the California MUTCD Option 2. However, the corridor is designated as a safety corridor. An additional 5 mph reduction is applied due to the safety corridor designation. It is recommended that the speed limit remain posted at 40 mph for the above reasons. This recommendation falls within the limitations requiring the recommendation be no more than 12.4 mph under the 85th percentile speed.

APPENDIX A

Street Segment Data

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 1

STREET 8th Street — **CERTIFICATION DATE** 10/22/2025

FROM Indian School Road — **TO** Wilson Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	36	mph
Time of Speed Survey	10:20 AM	**50th Percentile Speed**	31	mph
Number of Survey Samples	105	**Posted Speed Limit**	30	mph
10 mph Pace	27-36 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	67 %			
Average Daily Traffic (ADT)	3,615			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Gilman, Wilson		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.40 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1	**Disadvantaged Community**	NO
Speed Related	0	**During School Hours**	0	**Vulnerable Populations**	NO
Pedestrian and Bicycle	0	**DUI**	0	**School Zone**	NO
This Segment is a Designated Safety Corridor				**Safety Factor per mile**	5

RECOMMENDATION

Speed Limit	25 mph
Justification	Residential District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 2

STREET 8th Street — **CERTIFICATION DATE** 10/22/2025

FROM Wilson Street — **TO** I-10 Westbound Ramps

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	36	mph
Time of Speed Survey	9:55 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	109	**Posted Speed Limit**	30	mph
10 mph Pace	27-36 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	77 %			
Average Daily Traffic (ADT)	8,854			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Wilson, Nicolet; TS @ Ramsey		
Marked Uncontrolled X-Walks	@ George, William		
Adjacent Land Use	Residential		
Length of Segment	0.54 miles	**Pedestrian Traffic**	Light
Width	42 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	4.70

RECOMMENDATION

Speed Limit 30 mph

Justification Uncontrolled crosswalks, high residential density

Field Study By LA — **Checked By** NS

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	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 3

STREET 8th Street — **CERTIFICATION DATE** 10/22/2025

FROM Lincoln Street — **TO** Westward Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	40	mph
Time of Speed Survey	9:00 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	105	**Posted Speed Limit**	NP	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	59 %			
Average Daily Traffic (ADT)	2,480			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Lincoln, Westward		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	24/30 feet	**Truck Traffic**	Light
Sidewalks	East Side Only		
Driveways	East Side Only		
On-Street Parking	East Side Only		
Lighting	None		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit 35 mph

Justification Hidden Driveways

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 4

STREET 22nd Street — **CERTIFICATION DATE** 10/22/2025

FROM Nicolet Street — **TO** Ramsey Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/14/2025	**85th Percentile Speed**	29	mph
Time of Speed Survey	1:15 PM	**50th Percentile Speed**	25	mph
Number of Survey Samples	103	**Posted Speed Limit**	NP	mph
10 mph Pace	21-30 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	83 %			
Average Daily Traffic (ADT)	1,250			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Ramsey; Stop @ Williams; AWS @ Nicolet		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	West Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	25 mph
Justification	Residential District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 5

STREET 22nd Street — **CERTIFICATION DATE** 10/22/2025

FROM Ramsey Street — **TO** Lincoln Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/14/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	12:10 PM	**50th Percentile Speed**	29	mph
Number of Survey Samples	104	**Posted Speed Limit**	45	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	69 %			
Average Daily Traffic (ADT)	2,250			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Lincoln; TS @ Ramsey		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Railroad		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	60 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	4 + TWLTL		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	1
Statewide Average Crash Rate	0.96 crashes/MVM	**Crash Rate**	1.62 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit	30 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 6

STREET 22nd Street — **CERTIFICATION DATE** 10/22/2025

FROM Lincoln Street — **TO** Westward Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/14/2025	**85th Percentile Speed**	37	mph
Time of Speed Survey	11:03 AM	**50th Percentile Speed**	29	mph
Number of Survey Samples	53	**Posted Speed Limit**	NP	mph
10 mph Pace	25-34 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	51 %			
Average Daily Traffic (ADT)	1,031			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Lincoln, Westward		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	62/45 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	4 Lanes		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.96 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit 30 mph

Justification Hidden Driveways

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 7

STREET 22nd Street — **CERTIFICATION DATE** 10/22/2025

FROM Westward Avenue — **TO** Victory Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/14/2025	**85th Percentile Speed**	29	mph
Time of Speed Survey	9:00 AM	**50th Percentile Speed**	27	mph
Number of Survey Samples	11	**Posted Speed Limit**	NP	mph
10 mph Pace	23-32 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	82 %			
Average Daily Traffic (ADT)	106			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Westward		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Farm		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	26 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	East Side Only		
On-Street Parking	East Side Only		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	25 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 8

STREET Apex Street — **CERTIFICATION DATE** 10/22/2025

FROM Wilson Street — **TO** Ramsey Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/30/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	8:00 AM	**50th Percentile Speed**	27	mph
Number of Survey Samples	78	**Posted Speed Limit**	NP	mph
10 mph Pace	22-31 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	72 %			
Average Daily Traffic (ADT)	1,336			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Ramsey; TS @ Wilson		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	42 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Few		
On-Street Parking	East Side Only		
Lighting	None		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	30 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 9

STREET Bluff Street — **CERTIFICATION DATE** 10/22/2025

FROM Hale Lane — **TO** San Gorgonio Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/28/2025	**85th Percentile Speed**	40	mph
Time of Speed Survey	7:30 AM	**50th Percentile Speed**	36	mph
Number of Survey Samples	22	**Posted Speed Limit**	NP	mph
10 mph Pace	31-40 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	73 %			
Average Daily Traffic (ADT)	338			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	None		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Mountain, Residential @ North Side		
Length of Segment	2.78 miles	**Pedestrian Traffic**	Light
Width	24 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	North Side Only		
On-Street Parking	None		
Lighting	None		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Poor
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	1
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.97 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1
Speed Related	1	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	4.31

RECOMMENDATION

Speed Limit 40 mph

Justification Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 10

STREET George Street — **CERTIFICATION DATE** 10/22/2025

FROM 20th Street — **TO** 8th Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/28/2025	**85th Percentile Speed**	35	mph
Time of Speed Survey	12:20 PM	**50th Percentile Speed**	31	mph
Number of Survey Samples	56	**Posted Speed Limit**	35	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	80 %			
Average Daily Traffic (ADT)	608			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ 20th, 8th		
Marked Uncontrolled X-Walks	@ 10th		
Adjacent Land Use	Residential		
Length of Segment	0.75 miles	**Pedestrian Traffic**	Moderate
Width	36 feet	**Truck Traffic**	Light
Sidewalks	North Sides Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit	30 mph
Justification	Uncontrolled Crosswalks, Moderate Pedestrian Use

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 11

STREET George Street — **CERTIFICATION DATE** 10/22/2025

FROM 8th Street — **TO** Hargrave Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/28/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	2:10 PM	**50th Percentile Speed**	29	mph
Number of Survey Samples	61	**Posted Speed Limit**	30/35	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	75 %			
Average Daily Traffic (ADT)	677			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Hargrave, 8th		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	25 mph
Justification	Residential District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

Nicolle Spann	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 12

STREET George Street — **CERTIFICATION DATE** 10/22/2025

FROM Hargrave Street — **TO** Hathaway Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/28/2025	**85th Percentile Speed**	37	mph
Time of Speed Survey	3:17 PM	**50th Percentile Speed**	32	mph
Number of Survey Samples	75	**Posted Speed Limit**	35	mph
10 mph Pace	28-37 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	76 %			
Average Daily Traffic (ADT)	1,099			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Hargrave, San Gorgonio, Allesandro		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	38 feet	**Truck Traffic**	Light
Sidewalks	North Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	South Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	35 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 13

STREET George Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunset Avenue — **TO** Woodland Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/30/2025	**85th Percentile Speed**	26	mph
Time of Speed Survey	12:40 PM	**50th Percentile Speed**	25	mph
Number of Survey Samples	30	**Posted Speed Limit**	25	mph
10 mph Pace	21-30 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	97 %			
Average Daily Traffic (ADT)	300			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Sunset, Woodland		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Park		
Length of Segment	0.36 miles	**Pedestrian Traffic**	Light
Width	50 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	North Side Only		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit	25 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 14

STREET Gilman Street — **CERTIFICATION DATE** 10/22/2025

FROM 8th Street — **TO** San Gorgonio Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/28/2025	**85th Percentile Speed**	30	mph
Time of Speed Survey	10:45 AM	**50th Percentile Speed**	26	mph
Number of Survey Samples	57	**Posted Speed Limit**	25	mph
10 mph Pace	21-30 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	84 %			
Average Daily Traffic (ADT)	628			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 8th, 4th, San Gorgonio		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	30 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	South Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit	25 mph
Justification	Residential District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 15

STREET Gilman Street — **CERTIFICATION DATE** 10/22/2025

FROM Durward Street — **TO** Cherry Street

OPERATING CHARACTERISTICS

Date of Speed Survey	6/2/2025	**85th Percentile Speed**	27	mph
Time of Speed Survey	9:10 AM	**50th Percentile Speed**	24	mph
Number of Survey Samples	41	**Posted Speed Limit**	NP	mph
10 mph Pace	21-30 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	95 %			
Average Daily Traffic (ADT)	338			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Almond, Hargrave; AWS @ Phillips		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	36 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	North Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	25 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 16

STREET Hargrave Street — **CERTIFICATION DATE** 10/22/2025

FROM Repplier Road — **TO** Hoffer Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	37	mph
Time of Speed Survey	12:50 PM	**50th Percentile Speed**	32	mph
Number of Survey Samples	107	**Posted Speed Limit**	NP	mph
10 mph Pace	28-37 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	72 %			
Average Daily Traffic (ADT)	1,003			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Hoffer		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	25 mph
Justification	Residential District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 17

STREET Hargrave Street — **CERTIFICATION DATE** 10/22/2025

FROM Hoffer Street — **TO** Williams Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	31	mph
Time of Speed Survey	1:37 PM	**50th Percentile Speed**	28	mph
Number of Survey Samples	106	**Posted Speed Limit**	25	mph
10 mph Pace	23-32 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	81 %			
Average Daily Traffic (ADT)	4,315			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Hoffer, Wilson, Nicolet		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.38 miles	**Pedestrian Traffic**	Light
Width	52/58 feet	**Truck Traffic**	Moderate
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	30 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 18

STREET Hargrave Street — **CERTIFICATION DATE** 10/22/2025

FROM Williams Street — **TO** Lincoln Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	2:14 PM	**50th Percentile Speed**	29	mph
Number of Survey Samples	120	**Posted Speed Limit**	30	mph
10 mph Pace	24-33 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	71 %			
Average Daily Traffic (ADT)	5,865			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @Lincoln; TS @ Ramsey		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Railroad		
Length of Segment	0.36 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2 + TWLTL		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	30 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 19

STREET Hargrave Street — **CERTIFICATION DATE** 10/22/2025

FROM Lincoln Street — **TO** Westward Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	37	mph
Time of Speed Survey	2:37 PM	**50th Percentile Speed**	31	mph
Number of Survey Samples	108	**Posted Speed Limit**	30	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	56 %			
Average Daily Traffic (ADT)	4,026			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Lincoln		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	42 feet	**Truck Traffic**	Light
Sidewalks	East Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit 30 mph

Justification Hidden Driveways

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 20

STREET Hargrave Street — **CERTIFICATION DATE** 10/22/2025

FROM Westward Avenue — **TO** Porter Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	40	mph
Time of Speed Survey	3:14 PM	**50th Percentile Speed**	32	mph
Number of Survey Samples	54	**Posted Speed Limit**	30	mph
10 mph Pace	30-39 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	65 %			
Average Daily Traffic (ADT)	2,100			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Wesley, Porter		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	South Side Only		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit 35 mph

Justification Hidden Driveways

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 21

STREET Hathaway Street — **CERTIFICATION DATE** 10/22/2025

FROM Morongo Road — **TO** Nicolet Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/15/2025	**85th Percentile Speed**	38	mph
Time of Speed Survey	11:10 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	109	**Posted Speed Limit**	40	mph
10 mph Pace	28-37 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	54 %			
Average Daily Traffic (ADT)	2,782			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Morongo, Nicolet		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	46 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	West Side Only		
On-Street Parking	West Side Only		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	35 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 22

STREET Hathaway Street — **CERTIFICATION DATE** 10/22/2025

FROM Nicolet Street — **TO** Ramsey Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/15/2025	**85th Percentile Speed**	42	mph
Time of Speed Survey	11:54 AM	**50th Percentile Speed**	34	mph
Number of Survey Samples	107	**Posted Speed Limit**	40	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	64 %			
Average Daily Traffic (ADT)	2,930			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Ramsey		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	58 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	West Side Only		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	4 + TWLTL + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	40 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 23

STREET Hathaway Street — **CERTIFICATION DATE** 10/22/2025

FROM Lincoln Street — **TO** Westward Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/15/2025	**85th Percentile Speed**	42	mph
Time of Speed Survey	12:35 PM	**50th Percentile Speed**	34	mph
Number of Survey Samples	111	**Posted Speed Limit**	NP	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	49 %			
Average Daily Traffic (ADT)	1,080			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	None		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.25 miles	**Pedestrian Traffic**	Light
Width	50 feet	**Truck Traffic**	Moderate
Sidewalks	West Side Only		
Driveways	West Side Only		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	40 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 24

STREET Hathaway Street — **CERTIFICATION DATE** 10/22/2025

FROM Westward Avenue — **TO** Porter Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/15/2025	**85th Percentile Speed**	42	mph
Time of Speed Survey	1:50 PM	**50th Percentile Speed**	35	mph
Number of Survey Samples	54	**Posted Speed Limit**	NP	mph
10 mph Pace	35-44 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	46 %			
Average Daily Traffic (ADT)	651			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	None		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Industrial, Vacant		
Length of Segment	0.37 miles	**Pedestrian Traffic**	Light
Width	30 feet	**Truck Traffic**	Light
Sidewalks	West Side Only		
Driveways	West Side Only		
On-Street Parking	None		
Lighting	West Side Only		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	40 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 25

STREET Highland Springs Avenue — **CERTIFICATION DATE** 10/22/2025

FROM North City Limit — **TO** Oak Valley Parkway

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	50	mph
Time of Speed Survey	9:00 AM	**50th Percentile Speed**	45	mph
Number of Survey Samples	200	**Posted Speed Limit**	45	mph
10 mph Pace	41-50 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	64 %			
Average Daily Traffic (ADT)	11,751			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Oak; AWS @ Discovery, Cougar		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Vacant		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	48 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2 + TWLTL + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	2
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.16 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit 50 mph

Justification Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 26

STREET Highland Springs Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Oak Valley Parkway — **TO** Wilson Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	46	mph
Time of Speed Survey	9:22 AM	**50th Percentile Speed**	41	mph
Number of Survey Samples	200	**Posted Speed Limit**	40/45	mph
10 mph Pace	37-46 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	66 %			
Average Daily Traffic (ADT)	22,898			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Wilson, Patriot, Starlight, Sundance, Oak		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.71 miles	**Pedestrian Traffic**	Moderate
Width	80 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	4 + TWLTL + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	1
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.06 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit 45 mph

Justification Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 27

STREET Highland Springs Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Wilson Street — **TO** Sun Lakes Boulevard/1st Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	37	mph
Time of Speed Survey	9:47 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	200	**Posted Speed Limit**	30	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	62 %			
Average Daily Traffic (ADT)	17,851			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Sun Lakes, 2nd, Ramsey, Wilson, Redlands Fwy, 10 FWY Ramps		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.74 miles	**Pedestrian Traffic**	Light
Width	74-104 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	6/4 + TWLTL + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	35 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 28

STREET Highland Springs Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Sun Lakes Boulevard — **TO** South City Limit

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	43	mph
Time of Speed Survey	10:16 AM	**50th Percentile Speed**	36	mph
Number of Survey Samples	200	**Posted Speed Limit**	35	mph
10 mph Pace	33-42 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	54 %			
Average Daily Traffic (ADT)	5,645			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Sun Lakes; AWS @ Gleneagles		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	1.19 miles	**Pedestrian Traffic**	Light
Width	74/65 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Few		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	4 + TWLTL + Bike Lane		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.96 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	40 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 29

STREET Highland Home Road — **CERTIFICATION DATE** 10/22/2025

FROM Gilman Street — **TO** Wilson Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	44	mph
Time of Speed Survey	2:45 PM	**50th Percentile Speed**	36	mph
Number of Survey Samples	113	**Posted Speed Limit**	35	mph
10 mph Pace	31-40 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	57 %			
Average Daily Traffic (ADT)	5,263			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Wilson		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.20 miles	**Pedestrian Traffic**	Light
Width	68 feet	**Truck Traffic**	Light
Sidewalks	West Side Only		
Driveways	None		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	4 + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit 40 mph

Justification California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 30

STREET Highland Home Road — **CERTIFICATION DATE** 10/22/2025
FROM Wilson Street — **TO** Ramsey Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	42	mph
Time of Speed Survey	1:40 PM	**50th Percentile Speed**	37	mph
Number of Survey Samples	108	**Posted Speed Limit**	40	mph
10 mph Pace	31-40 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	62 %			
Average Daily Traffic (ADT)	2,469			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Wilson; Stop @ Ramsey		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.35 miles	**Pedestrian Traffic**	Light
Width	84 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	4 + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit 40 mph
Justification Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 31

STREET Highland Home Road — **CERTIFICATION DATE** 10/22/2025

FROM Sun Lakes Boulevard — **TO** South City Limit

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	37	mph
Time of Speed Survey	11:30 AM	**50th Percentile Speed**	31	mph
Number of Survey Samples	36	**Posted Speed Limit**	NP	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	58 %			
Average Daily Traffic (ADT)	530			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Sun Lakes		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Country Club, Field		
Length of Segment	0.35 miles	**Pedestrian Traffic**	Light
Width	26 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	None		
On-Street Parking	None		
Lighting	East Side Only		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	35 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 32

STREET Indian School Lane — **CERTIFICATION DATE** 10/22/2025
FROM 8th Street — **TO** Hargrave Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/13/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	11:08 AM	**50th Percentile Speed**	29	mph
Number of Survey Samples	58	**Posted Speed Limit**	25	mph
10 mph Pace	25-34 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	72 %			
Average Daily Traffic (ADT)	612			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Alessandra, Hargrave, 8th		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2 + Trees Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	30 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 33

STREET Lincoln Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunset Avenue — **TO** Adams Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	39	mph
Time of Speed Survey	10:44 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	120	**Posted Speed Limit**	40	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	58 %			
Average Daily Traffic (ADT)	1,752			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 22nd, Navajo; Stop @ Sunset		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.75 miles	**Pedestrian Traffic**	Light
Width	38 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit	35 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 34

STREET Lincoln Street — **CERTIFICATION DATE** 10/22/2025

FROM Adams Street — **TO** 8th Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	48	mph
Time of Speed Survey	12:38 PM	**50th Percentile Speed**	40	mph
Number of Survey Samples	130	**Posted Speed Limit**	45	mph
10 mph Pace	35-44 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	55 %			
Average Daily Traffic (ADT)	2,333			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 8th		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Industrial		
Length of Segment	0.75 miles	**Pedestrian Traffic**	Light
Width	44/26 feet	**Truck Traffic**	Moderate
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	North Side Only		
Lighting	North Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit 45 mph

Justification California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 35

STREET Lincoln Street — **CERTIFICATION DATE** 10/22/2025

FROM San Gorgonio Avenue — **TO** Hathaway Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	43	mph
Time of Speed Survey	1:41 PM	**50th Percentile Speed**	38	mph
Number of Survey Samples	160	**Posted Speed Limit**	45	mph
10 mph Pace	35-44 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	60 %			
Average Daily Traffic (ADT)	6,826			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ San Gorgonio, Hargrave		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Industrial, Residential		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	66 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2 + TWLTL		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	1
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.13 crashes/MVM

Fatal and Severe Injury Crashes		Total	1
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	1	**DUI**	0

This Segment is a Designated Safety Corridor

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	7

RECOMMENDATION

Speed Limit 40 mph

Justification California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 36

STREET Mountain Avenue — **CERTIFICATION DATE** 10/22/2025

FROM North City Limit — **TO** Wilson Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/30/2025	**85th Percentile Speed**	38	mph
Time of Speed Survey	10:14 AM	**50th Percentile Speed**	33	mph
Number of Survey Samples	113	**Posted Speed Limit**	NP	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	81 %			
Average Daily Traffic (ADT)	2,185			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Wilson; AWS @ Red Bluff		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.34 miles	**Pedestrian Traffic**	Light
Width	54 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	None		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	YES
Safety Factor per mile	4

RECOMMENDATION

Speed Limit 35 mph

Justification California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 37

STREET Nicolet Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunset Avenue — **TO** Sunrise Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/14/2025	**85th Percentile Speed**	39	mph
Time of Speed Survey	2:43 PM	**50th Percentile Speed**	31	mph
Number of Survey Samples	109	**Posted Speed Limit**	40	mph
10 mph Pace	30-39 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	48 %			
Average Daily Traffic (ADT)	1,625			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Sunset; AWS @ Sunrise		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Park		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	58 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	35 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 38

STREET Nicolet Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunrise Avenue — **TO** 8th Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/14/2025	**85th Percentile Speed**	31	mph
Time of Speed Survey	2:08 PM	**50th Percentile Speed**	25	mph
Number of Survey Samples	114	**Posted Speed Limit**	35	mph
10 mph Pace	21-30 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	64 %			
Average Daily Traffic (ADT)	1,438			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Sunrise, 20th, 16th, 8th		
Marked Uncontrolled X-Walks	@ Sims		
Adjacent Land Use	Residential, School		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	38/40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	South Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1	**Disadvantaged Community**	YES
Speed Related	0	**During School Hours**	0	**Vulnerable Populations**	NO
Pedestrian and Bicycle	0	**DUI**	0	**School Zone**	YES
This Segment is a Designated Safety Corridor				**Safety Factor per mile**	6

RECOMMENDATION

Speed Limit	30 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 39

STREET Nicolet Street — **CERTIFICATION DATE** 10/22/2025

FROM 8th Street — **TO** San Gorgonio Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/15/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	9:00 AM	**50th Percentile Speed**	30	mph
Number of Survey Samples	106	**Posted Speed Limit**	35	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	70 %			
Average Daily Traffic (ADT)	1,601			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 8th, 2nd, San Gorgonio		
Marked Uncontrolled X-Walks	@ 4th		
Adjacent Land Use	Residential, School		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	West Side Only @ 8th-4th		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	YES
Safety Factor per mile	4

RECOMMENDATION

Speed Limit	30 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 40

STREET Nicolet Street — **CERTIFICATION DATE** 10/22/2025

FROM San Gorgonio Avenue — **TO** Hathaway Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/15/2025	**85th Percentile Speed**	35	mph
Time of Speed Survey	10:17 AM	**50th Percentile Speed**	30	mph
Number of Survey Samples	52	**Posted Speed Limit**	30/35	mph
10 mph Pace	28-37 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	69 %			
Average Daily Traffic (ADT)	997			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ San Gorgonio., Alessandro, Hargrave, Hathaway		
Marked Uncontrolled X-Walks	@ Murray		
Adjacent Land Use	Residential		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Moderate
Width	38 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	1
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.92 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1	**Disadvantaged Community**	YES
Speed Related	0	**During School Hours**	0	**Vulnerable Populations**	NO
Pedestrian and Bicycle	0	**DUI**	0	**School Zone**	YES
This Segment is a Designated Safety Corridor				**Safety Factor per mile**	6

RECOMMENDATION

Speed Limit 30 mph

Justification Uncontrolled Crosswalk, Moderate Pedestrian Use, Sidewalk Gaps, Hidden Driveways

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

Nicolle Spann	10/22/2025	**TR 2933**
	Date	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 41

STREET Omar Street — **CERTIFICATION DATE** 10/22/2025
FROM Wilson Street — **TO** Ramsey Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/30/2025	**85th Percentile Speed**	36	mph
Time of Speed Survey	9:12 AM	**50th Percentile Speed**	29	mph
Number of Survey Samples	60	**Posted Speed Limit**	35	mph
10 mph Pace	22-31 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	63 %			
Average Daily Traffic (ADT)	967			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Ramsey, Wilson		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.37 miles	**Pedestrian Traffic**	Light
Width	40/30 feet	**Truck Traffic**	Light
Sidewalks	West Side Only		
Driveways	West Side Only		
On-Street Parking	Both Sides		
Lighting	West Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	35 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 42

STREET Ramsey Street — **CERTIFICATION DATE** 10/22/2025

FROM Highland Springs Avenue — **TO** Highland Home Road

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	43	mph
Time of Speed Survey	12:04 PM	**50th Percentile Speed**	39	mph
Number of Survey Samples	200	**Posted Speed Limit**	45	mph
10 mph Pace	34-43 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	74 %			
Average Daily Traffic (ADT)	13,660			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Highland Springs		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Commercial, Residential		
Length of Segment	0.95 miles	**Pedestrian Traffic**	Moderate
Width	116-102 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	4 + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	3
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.21 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	1

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2.05

RECOMMENDATION

Speed Limit	40 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 43

STREET Ramsey Street — **CERTIFICATION DATE** 10/22/2025

FROM Highland Home Road — **TO** Sunset Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	42	mph
Time of Speed Survey	11:29 AM	**50th Percentile Speed**	38	mph
Number of Survey Samples	200	**Posted Speed Limit**	45	mph
10 mph Pace	33-42 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	75 %			
Average Daily Traffic (ADT)	15,577			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Sunset		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Commercial		
Length of Segment	1.10 miles	**Pedestrian Traffic**	Light
Width	100-88 feet	**Truck Traffic**	Light
Sidewalks	North Side Only		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	4 + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	3
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.16 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	40 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 44

STREET Ramsey Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunset Avenue — **TO** 22nd Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	44	mph
Time of Speed Survey	11:03 AM	**50th Percentile Speed**	38	mph
Number of Survey Samples	200	**Posted Speed Limit**	40	mph
10 mph Pace	34-43 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	68 %			
Average Daily Traffic (ADT)	6,962			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Sunset, 22nd		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Commercial		
Length of Segment	0.62 miles	**Pedestrian Traffic**	Light
Width	80 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	4 + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1
Speed Related	1	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

This Segment is a Designated Safety Corridor

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	20.3

RECOMMENDATION

Speed Limit 40 mph

Justification California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 45

STREET Ramsey Street — **CERTIFICATION DATE** 10/22/2025

FROM 22nd Street — **TO** 8th Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	42	mph
Time of Speed Survey	10:39 AM	**50th Percentile Speed**	37	mph
Number of Survey Samples	200	**Posted Speed Limit**	40	mph
10 mph Pace	32-41 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	72 %			
Average Daily Traffic (ADT)	11,466			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ 22nd, 8th		
Marked Uncontrolled X-Walks	@ 16th		
Adjacent Land Use	Commercial		
Length of Segment	0.87 miles	**Pedestrian Traffic**	Moderate
Width	68 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Good
Number of Lanes	4 + TWLTL + Raised Median + Bike Lane		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	2
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.18 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	2
Speed Related	1	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

This Segment is a Designated Safety Corridor

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	17.0

RECOMMENDATION

Speed Limit 30 mph

Justification Uncontrolled Crosswalk, Moderate Pedestrian Use, Safety Corridor

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 46

STREET Ramsey Street — **CERTIFICATION DATE** 10/22/2025

FROM 8th Street — **TO** Martin Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	36	mph
Time of Speed Survey	9:02 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	200	**Posted Speed Limit**	25	mph
10 mph Pace	28-37 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	76 %			
Average Daily Traffic (ADT)	5,554			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ 8th, 4th, San Gorgonio		
Marked Uncontrolled X-Walks	@ 6th, 3rd, 2nd, 1st		
Adjacent Land Use	Commercial, Civic Center		
Length of Segment	0.66 miles	**Pedestrian Traffic**	Moderate
Width	46 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2 + TWLTL + Shared Bike Lane		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit 25 mph

Justification Business Activity District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 47

STREET Ramsey Street — **CERTIFICATION DATE** 10/22/2025
FROM Martin Street — **TO** Hargrave Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	36	mph
Time of Speed Survey	9:02 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	200	**Posted Speed Limit**	25	mph
10 mph Pace	28-37 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	76 %			
Average Daily Traffic (ADT)	5,554			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Hargrave		
Marked Uncontrolled X-Walks	@ Martin		
Adjacent Land Use	Commercial		
Length of Segment	0.31 miles	**Pedestrian Traffic**	Moderate
Width	56 feet	**Truck Traffic**	Light
Sidewalks	Both Sides, Gaps		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2 + TWLTL + Shared Bike Lane		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit 30 mph
Justification Moderate Pedestrian Use, Uncontrolled Crosswalks

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 48

STREET Ramsey Street — **CERTIFICATION DATE** 10/22/2025

FROM Hargrave Street — **TO** Hathaway Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	39	mph
Time of Speed Survey	9:52 AM	**50th Percentile Speed**	33	mph
Number of Survey Samples	200	**Posted Speed Limit**	40	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	65 %			
Average Daily Traffic (ADT)	5,042			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Hargrave, Hathaway		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Commercial, Industrial		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	56 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	35 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 49

STREET San Gorgonio Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Bluff Street — **TO** Wilson Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/28/2025	**85th Percentile Speed**	33	mph
Time of Speed Survey	9:37 AM	**50th Percentile Speed**	29	mph
Number of Survey Samples	57	**Posted Speed Limit**	30	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	77 %			
Average Daily Traffic (ADT)	652			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Repplier, Wilson; Stop @ Gilman		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Commericial		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	28 feet	**Truck Traffic**	Light
Sidewalks	West Side Only		
Driveways	Both Sides		
On-Street Parking	East Side Only		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2 + Shared Bike Lane		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	30 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 50

STREET San Gorgonio Avenue — **CERTIFICATION DATE** 10/22/2025
FROM Wilson Street — **TO** Ramsey Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	30	mph
Time of Speed Survey	2:45 PM	**50th Percentile Speed**	24	mph
Number of Survey Samples	110	**Posted Speed Limit**	25	mph
10 mph Pace	21-30 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	59 %			
Average Daily Traffic (ADT)	2,596			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Wilson, George, Nicolet, Williams, Ramsey		
Marked Uncontrolled X-Walks	@ George, Hays		
Adjacent Land Use	Residential		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Heavy
Width	46 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	West Side Only		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2 + TWLTL + Shared Bike Lane		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	YES
Safety Factor per mile	4

RECOMMENDATION

Speed Limit 25 mph
Justification Heavy Pedestrian Use, Uncontrolled Crosswalks, Hidden Driveways

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 51

STREET San Gorgonio Avenue — **CERTIFICATION DATE** 10/22/2025
FROM Ramsey Street — **TO** Lincoln Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	25	mph
Time of Speed Survey	2:08 PM	**50th Percentile Speed**	21	mph
Number of Survey Samples	117	**Posted Speed Limit**	30	mph
10 mph Pace	15-24 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	82 %			
Average Daily Traffic (ADT)	2,369			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Ramsey; AWS @ Lincoln		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Industrial, Railroad		
Length of Segment	0.24 miles	**Pedestrian Traffic**	Light
Width	44 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1	**Disadvantaged Community**	YES
Speed Related	1	**During School Hours**	0	**Vulnerable Populations**	NO
Pedestrian and Bicycle	1	**DUI**	0	**School Zone**	NO
This Segment is a Designated Safety Corridor				**Safety Factor per mile**	71.8

RECOMMENDATION

Speed Limit 25 mph
Justification Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 52

STREET Sun Lakes Boulevard — **CERTIFICATION DATE** 10/22/2025

FROM Highland Springs Avenue — **TO** Highland Home Road

OPERATING CHARACTERISTICS

Date of Speed Survey	5/27/2025	**85th Percentile Speed**	36	mph
Time of Speed Survey	10:50 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	109	**Posted Speed Limit**	35	mph
10 mph Pace	28-37 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	76 %			
Average Daily Traffic (ADT)	4,267			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Highland Springs; AWS @ Country Club, Twin Hills, Highland Home		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Country Club		
Length of Segment	1.10 miles	**Pedestrian Traffic**	Light
Width	72 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Good
Number of Lanes	4 + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	35 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 53

STREET Sunrise Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Wilson Street — **TO** Nicolet Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/30/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	11:11 AM	**50th Percentile Speed**	32	mph
Number of Survey Samples	53	**Posted Speed Limit**	NP	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	91 %			
Average Daily Traffic (ADT)	898			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Nicolet; Stop @ Wilson		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.23 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	West Side Only		
On-Street Parking	Both Sides		
Lighting	East Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit 30 mph

Justification California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 54

STREET Sunset Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Walling Drive — **TO** Wilson Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/29/2025	**85th Percentile Speed**	40	mph
Time of Speed Survey	9:33 AM	**50th Percentile Speed**	38	mph
Number of Survey Samples	61	**Posted Speed Limit**	NP	mph
10 mph Pace	34-43 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	89 %			
Average Daily Traffic (ADT)	1,340			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Wilson		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Mountain		
Length of Segment	1.72 miles	**Pedestrian Traffic**	Light
Width	24 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	None		
On-Street Parking	None		
Lighting	None		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	3
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	4.48

RECOMMENDATION

Speed Limit 40 mph

Justification Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 55

STREET Sunset Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Wilson St — **TO** Ramsey St

OPERATING CHARACTERISTICS

Date of Speed Survey	5/29/2025	**85th Percentile Speed**	45	mph
Time of Speed Survey	9:13 AM	**50th Percentile Speed**	40	mph
Number of Survey Samples	136	**Posted Speed Limit**	40	mph
10 mph Pace	34-43 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	68 %			
Average Daily Traffic (ADT)	9,445			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Wilson; TS @ Ramsey		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.45 miles	**Pedestrian Traffic**	Light
Width	60/64 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	4 + TWLTL		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.96 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit 40 mph

Justification Hidden Driveways

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 56

STREET Sunset Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Ramsey Street — **TO** Westward Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/29/2025	**85th Percentile Speed**	36	mph
Time of Speed Survey	8:05 AM	**50th Percentile Speed**	31	mph
Number of Survey Samples	106	**Posted Speed Limit**	35	mph
10 mph Pace	27-36 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	77 %			
Average Daily Traffic (ADT)	2,550			
Date of ADT	5/8/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Ramsey; AWS @ Westward		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.51 miles	**Pedestrian Traffic**	Light
Width	65-30 feet	**Truck Traffic**	Moderate
Sidewalks	East Side Only		
Driveways	East Side Only		
On-Street Parking	None		
Lighting	East Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2 + Raised Median @ North Side Only		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	1

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2.96

RECOMMENDATION

Speed Limit	35 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 57

STREET Wesley Street — **CERTIFICATION DATE** 10/22/2025

FROM San Gorgonio Avenue — **TO** Hathaway Street

OPERATING CHARACTERISTICS

Date of Speed Survey	6/2/2025	**85th Percentile Speed**	34	mph
Time of Speed Survey	11:25 AM	**50th Percentile Speed**	31	mph
Number of Survey Samples	26	**Posted Speed Limit**	35	mph
10 mph Pace	27-36 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	88 %			
Average Daily Traffic (ADT)	360			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ San Gorgonio; AWS @ Hargrave		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.98 miles	**Pedestrian Traffic**	Light
Width	36 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit	25 mph
Justification	Residential District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 58

STREET Westward Avenue — **CERTIFICATION DATE** 10/22/2025

FROM Sunset Avenue — **TO** 22nd Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	45	mph
Time of Speed Survey	9:39 AM	**50th Percentile Speed**	39	mph
Number of Survey Samples	60	**Posted Speed Limit**	40	mph
10 mph Pace	37-46 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	55 %			
Average Daily Traffic (ADT)	1,226			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Sunset, 22nd		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.60 miles	**Pedestrian Traffic**	Light
Width	28 feet	**Truck Traffic**	Light
Sidewalks	North Side Only		
Driveways	North Side Only		
On-Street Parking	North Side Only		
Lighting	North Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	45 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 59

STREET Westward Avenue — **CERTIFICATION DATE** 10/22/2025

FROM 22nd Street — **TO** 8th Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	47	mph
Time of Speed Survey	8:33 AM	**50th Percentile Speed**	40	mph
Number of Survey Samples	107	**Posted Speed Limit**	40	mph
10 mph Pace	34-43 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	50 %			
Average Daily Traffic (ADT)	1,298			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 22nd, 8th		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.90 miles	**Pedestrian Traffic**	Light
Width	34 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	South Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	1	**Disadvantaged Community**	YES
Speed Related	1	**During School Hours**	0	**Vulnerable Populations**	YES
Pedestrian and Bicycle	0	**DUI**	0	**School Zone**	NO
This Segment is a Designated Safety Corridor				**Safety Factor per mile**	15.3

RECOMMENDATION

Speed Limit 40 mph

Justification Closest to 85th Speed & Safety Corridor

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 60

STREET Westward Avenue — **CERTIFICATION DATE** 10/22/2025

FROM 8th Street — **TO** San Gorgonio Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/23/2025	**85th Percentile Speed**	38	mph
Time of Speed Survey	8:15 AM	**50th Percentile Speed**	33	mph
Number of Survey Samples	132	**Posted Speed Limit**	NP	mph
10 mph Pace	29-38 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	71 %			
Average Daily Traffic (ADT)	2,456			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 8th; Stop @ San Gorgonio		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, School		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	32/42 feet	**Truck Traffic**	Light
Sidewalks	North Side Only		
Driveways	North Side Only		
On-Street Parking	North Side Only		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0	**Disadvantaged Community**	YES
Speed Related	0	**During School Hours**	0	**Vulnerable Populations**	YES
Pedestrian and Bicycle	0	**DUI**	0	**School Zone**	YES
This Segment is a Designated Safety Corridor				**Safety Factor per mile**	5

RECOMMENDATION

Speed Limit	35 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 61

STREET Westward Avenue — **CERTIFICATION DATE** 10/22/2025
FROM Hathaway Street — **TO** East End

OPERATING CHARACTERISTICS

Date of Speed Survey	5/15/2025	**85th Percentile Speed**	37	mph
Time of Speed Survey	2:42 PM	**50th Percentile Speed**	32	mph
Number of Survey Samples	35	**Posted Speed Limit**	NP	mph
10 mph Pace	27-36 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	54 %			
Average Daily Traffic (ADT)	87			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Hathaway		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Industrial		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	34 feet	**Truck Traffic**	Light
Sidewalks	None		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	No	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	2

RECOMMENDATION

Speed Limit	35 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 62

STREET Williams Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunset Avenue — **TO** Sunrise Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/29/2025	**85th Percentile Speed**	39	mph
Time of Speed Survey	10:42 AM	**50th Percentile Speed**	33	mph
Number of Survey Samples	114	**Posted Speed Limit**	25	mph
10 mph Pace	26-35 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	61 %			
Average Daily Traffic (ADT)	1,442			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Sunset		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	58 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	North Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Good
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	35 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 63

STREET Williams Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunrise Avenue — **TO** 4th Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/29/2025	**85th Percentile Speed**	31	mph
Time of Speed Survey	11:39 AM	**50th Percentile Speed**	27	mph
Number of Survey Samples	105	**Posted Speed Limit**	25	mph
10 mph Pace	22-31 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	84 %			
Average Daily Traffic (ADT)	1,305			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ 4th, 8th; AWS @ 16th, 21st		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Railroad		
Length of Segment	1.25 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	1
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.56 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	25 mph
Justification	Residential District

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 64

STREET Williams Street — **CERTIFICATION DATE** 10/22/2025

FROM 4th Street — **TO** Murray Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/29/2025	**85th Percentile Speed**	25	mph
Time of Speed Survey	12:51 PM	**50th Percentile Speed**	22	mph
Number of Survey Samples	55	**Posted Speed Limit**	25	mph
10 mph Pace	18-27 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	91 %			
Average Daily Traffic (ADT)	887			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Murray, 4th; AWS @ San Gorgonio, 1st, 2nd		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, School		
Length of Segment	0.30 miles	**Pedestrian Traffic**	Light
Width	30 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	North Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	YES
Safety Factor per mile	4

RECOMMENDATION

Speed Limit	25 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 65

STREET Williams Street — **CERTIFICATION DATE** 10/22/2025

FROM Murray Street — **TO** Hathaway Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/29/2025	**85th Percentile Speed**	35	mph
Time of Speed Survey	2:44 PM	**50th Percentile Speed**	30	mph
Number of Survey Samples	109	**Posted Speed Limit**	25	mph
10 mph Pace	24-33 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	73 %			
Average Daily Traffic (ADT)	443			
Date of ADT	5/13/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	Stop @ Hathaway, Hargrave, Alessandro, Murray		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.93 miles	**Pedestrian Traffic**	Moderate
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	North Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	30 mph
Justification	Residential Density, Moderate Pedestrian Use

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

Nicolle Spann	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 66

STREET Wilson Street — **CERTIFICATION DATE** 10/22/2025

FROM Highland Springs Avenue — **TO** Highland Home Road

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	47	mph
Time of Speed Survey	12:32 PM	**50th Percentile Speed**	42	mph
Number of Survey Samples	200	**Posted Speed Limit**	45	mph
10 mph Pace	38-47 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	68 %			
Average Daily Traffic (ADT)	17,016			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Highland Springs, Apex, Highland Home		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	0.98 miles	**Pedestrian Traffic**	Light
Width	80 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	4 + TWLTL + Bike Lane + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	2
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.11 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	NO
Safety Factor per mile	1

RECOMMENDATION

Speed Limit	45 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 67

STREET Wilson Street — **CERTIFICATION DATE** 10/22/2025

FROM Highland Home Road — **TO** Sunset Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	48	mph
Time of Speed Survey	12:56 PM	**50th Percentile Speed**	43	mph
Number of Survey Samples	200	**Posted Speed Limit**	45	mph
10 mph Pace	38-47 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	70 %			
Average Daily Traffic (ADT)	16,416			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	TS @ Highland Home, Mountain; AWS @ Sunset		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	80 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	Both Sides		
On-Street Parking	None		
Lighting	South Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	Yes	**Roadway Conditions**	Fair
Number of Lanes	4/2 + TWLTL + Raised Median		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.94 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	YES
School Zone	YES
Safety Factor per mile	4

RECOMMENDATION

Speed Limit	45 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 68

STREET Wilson Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunset Avenue — **TO** Sunrise Avenue

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	48	mph
Time of Speed Survey	1:24 PM	**50th Percentile Speed**	41	mph
Number of Survey Samples	200	**Posted Speed Limit**	50	mph
10 mph Pace	35-44 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	56 %			
Average Daily Traffic (ADT)	11,190			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ Sunset		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential, Mountain		
Length of Segment	0.50 miles	**Pedestrian Traffic**	Light
Width	46-34 feet	**Truck Traffic**	Light
Sidewalks	South Side Only		
Driveways	South Side Only		
On-Street Parking	South Side Only		
Lighting	South Side Only		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	2		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	NO
Safety Factor per mile	0

RECOMMENDATION

Speed Limit	45 mph
Justification	California MUTCD Option 2

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 69

STREET Wilson Street — **CERTIFICATION DATE** 10/22/2025

FROM Sunrise Avenue — **TO** 8th Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	48	mph
Time of Speed Survey	1:58 PM	**50th Percentile Speed**	43	mph
Number of Survey Samples	200	**Posted Speed Limit**	40	mph
10 mph Pace	39-48 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	64 %			
Average Daily Traffic (ADT)	6,585			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 8th		
Marked Uncontrolled X-Walks	@ 12th, 10th		
Adjacent Land Use	Residential, School		
Length of Segment	1.00 miles	**Pedestrian Traffic**	Light
Width	70-64 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	South Side Only		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Fair
Number of Lanes	4 + TWLTL		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	0
Statewide Average Crash Rate	0.96 crashes/MVM	**Crash Rate**	0.00 crashes/MVM

Fatal and Severe Injury Crashes		Total	1
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	NO
Vulnerable Populations	NO
School Zone	YES
Safety Factor per mile	5

This Segment is a Designated Safety Corridor

RECOMMENDATION

Speed Limit 40 mph

Justification California MUTCD Option 2 & Safety Corridor

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

CITY OF BANNING

2025 ENGINEERING AND TRAFFIC SURVEY — Segment 70

STREET Wilson Street — **CERTIFICATION DATE** 10/22/2025

FROM 8th Street — **TO** Blanchard Street

OPERATING CHARACTERISTICS

Date of Speed Survey	5/12/2025	**85th Percentile Speed**	40	mph
Time of Speed Survey	2:36 PM	**50th Percentile Speed**	35	mph
Number of Survey Samples	200	**Posted Speed Limit**	40	mph
10 mph Pace	31-40 mph	**2016 ET Speed Limit**		mph
Percentage of Vehicles in Pace	76 %			
Average Daily Traffic (ADT)	6,521			
Date of ADT	5/20/2025			

ROADWAY CHARACTERISTICS

Type of Traffic Control	AWS @ 8th, 4th, San Gorgonio, Alessandro, Florida; Stop @ Almond, Blanchard		
Marked Uncontrolled X-Walks	None		
Adjacent Land Use	Residential		
Length of Segment	1.10 miles	**Pedestrian Traffic**	Light
Width	40 feet	**Truck Traffic**	Light
Sidewalks	Both Sides		
Driveways	Both Sides		
On-Street Parking	Both Sides		
Lighting	Both Sides		
Vertical Curve	Yes	**Visibility**	Fair
Horizontal Curve	No	**Roadway Conditions**	Good
Number of Lanes	2 + Shared Bike Lane		

CRASH HISTORY AND SAFETY CORRIDOR

Date Range	2/1/2022-1/31/2025	**Total Crashes**	1
Statewide Average Crash Rate	1.68 crashes/MVM	**Crash Rate**	0.13 crashes/MVM

Fatal and Severe Injury Crashes		**Total**	0
Speed Related	0	**During School Hours**	0
Pedestrian and Bicycle	0	**DUI**	0

Disadvantaged Community	YES
Vulnerable Populations	NO
School Zone	YES
Safety Factor per mile	4

RECOMMENDATION

Speed Limit	40 mph
Justification	Closest to 85th Speed

Field Study By LA — **Checked By** NS

CERTIFICATION: I, Nicolle Spann, do hereby certify that this Engineering and Traffic Survey within the City of Banning was performed under my supervision and is accurate and complete. I am duly registered in the State of California as a Professional Engineer (Traffic).

	10/22/2025	**TR 2933**
Nicolle Spann	**Date**	**State Registration Number**

APPENDIX B

Radar Speed Distribution Forms

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 10:20AM **TO** 11:04AM

FOR ROADWAY: 8TH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43	X	1	0	1	
42	X	1	0	1	
41	XXX	0	3	3	
40	X	0	1	1	
39	XX	1	1	2	
38	XXXXX	3	2	5	
37	XXX	1	2	3	
36	XXXXXX	3	3	6	
35	XXXXXX	3	3	6	*
34	XXXXXXXXXXXXX	6	7	13	*
33	XXXX	3	1	4	*
32	XXXXXX	2	4	6	P
31	XXXXX	2	3	5	A
30	XXXXXXXX	4	4	8	C
29	XXXXXXXXX	4	5	9	E
28	XXXXXXX	3	4	7	*
27	XXXXXX	2	4	6	*
26	XXXX	3	1	4	*
25	XXXX	3	1	4	
24	XXX	3	0	3	
23		0	0	0	
22	XX	2	0	2	
21	X	1	0	1	
20	XX	1	1	2	
19	X	0	1	1	
18		0	0	0	
17	XX	1	1	2	
16		0	0	0	
15		0	0	0	
		53	52	105	

LIMITS (BTN): INDIAN SCHOOL RD AND WILSON ST

OBSERVATION POINT: 932 8TH ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**36**	**37**	**36**	**M.P.H.**
50TH %:	30	32	31	M.P.H.
15TH %:	24	27	26	M.P.H.
10 MPH PACE:	27 - 36	27 - 36	27 - 36	M.P.H.
% IN PACE:	60%	73%	67%	
% OVER PACE:	13%	17%	15%	
% UNDER PACE:	26%	10%	18%	
ARITHMETIC MEAN:	31	32	31	M.P.H.
SAMPLE VARIANCE:	32	28	30	
STANDARD DEVIATION:	6	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.61	0.54	0.29	
STD. ERROR OF THE MEAN:	0.78	0.73	0.54	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 9:55AM **TO** 10:17AM

FOR ROADWAY: 8TH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42	XX	1	1	2	
41	X	1	0	1	
40	X	0	1	1	
39		0	0	0	
38	XXXXX	2	3	5	
37	XXX	0	3	3	
36	XXXXXX	3	3	6	
35	XXXX	1	3	4	*
34	XXXXXXXX	2	6	8	*
33	XXXXXXXXXXXX	7	5	12	*
32	XXXXXXXXXXXXX	9	4	13	P
31	XXX	0	3	3	A
30	XXXXXXXXXXX	5	6	11	C
29	XXXXXXXXXXXX	8	4	12	E
28	XXXXXXXX	4	4	8	*
27	XXXXXXX	5	2	7	*
26	XX	1	1	2	*
25	X	1	0	1	
24	XXXXXX	2	4	6	
23	XX	0	2	2	
22		0	0	0	
21		0	0	0	
20	XX	1	1	2	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		53	56	109	

LIMITS (BTN): WILSON ST AND I-10 WESTBOUND RAMP

OBSERVATION POINT: NORTH OF WILLIAMS ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**34**	**36**	**36**	**M.P.H.**
50TH %:	30	32	32	M.P.H.
15TH %:	27	26	27	M.P.H.
10 MPH PACE:	27 - 36	28 - 37	27 - 36	M.P.H.
% IN PACE:	83%	73%	77%	
% OVER PACE:	8%	9%	11%	
% UNDER PACE:	9%	18%	12%	
ARITHMETIC MEAN:	31	31	31	M.P.H.
SAMPLE VARIANCE:	17	22	20	
STANDARD DEVIATION:	4	5	4	M.P.H.
VARIANCE OF THE MEAN:	0.33	0.39	0.18	
STD. ERROR OF THE MEAN:	0.57	0.63	0.42	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 9:00AM **TO** 9:51AM

FOR ROADWAY: 8TH STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50	X	0	1	1
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X X	0	2	2
45	X X X	2	1	3
44	X	0	1	1
43	X	0	1	1
42	X X	1	1	2
41	X X	0	2	2
40	X X X X X	0	5	5
39	X X X X	1	3	4
38	X X X X X X	0	6	6
37	X X	0	2	2
36	X X X	0	3	3
35	X X	1	1	2
34	X X X X X X X X X	8	1	9
33	X X X X X X X	4	3	7
32	X X X X X X	3	3	6
31	X X X X X	3	2	5
30	X X X X X X X X X X X X	9	3	12
29	X X X X X X	3	3	6
28	X X X X	3	1	4
27	X X X X	2	2	4
26	X X X X X X X	4	3	7
25	X X	2	0	2
24	X X X	3	0	3
23	X X	2	0	2
22	X	1	0	1
21		0	0	0
20		0	0	0
19	X	0	1	1
18		0	0	0
17	X	0	1	1
16		0	0	0
15		0	0	0
		52	53	105

LIMITS (BTN): LINCOLN ST AND WESTWARD AVE

OBSERVATION POINT: 738 8TH ST

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**34**	**41**	**40**	**M.P.H.**
50TH %:	30	36	32	M.P.H.
15TH %:	25	28	26	M.P.H.
10 MPH PACE:	25 - 34	32 - 41	26 - 35	M.P.H.
% IN PACE:	79%	55%	59%	
% OVER PACE:	10%	15%	31%	
% UNDER PACE:	12%	30%	10%	
ARITHMETIC MEAN:	31	35	33	M.P.H.
SAMPLE VARIANCE:	25	47	42	
STANDARD DEVIATION:	5	7	6	M.P.H.
VARIANCE OF THE MEAN:	0.48	0.89	0.40	
STD. ERROR OF THE MEAN:	0.69	0.95	0.63	M.P.H.

CITY OF BANNING

DATE: 05/14/25 **DAY:** Wednesday **TIME PERIOD:** 1:15PM **TO** 2:04PM

FOR ROADWAY: 22ND STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40		0	0	0
39		0	0	0
38		0	0	0
37		0	0	0
36		0	0	0
35		0	0	0
34		0	0	0
33	XXXX	1	3	4
32	XXX	0	3	3
31	XX	0	2	2
30	XXX	1	2	3
29	XXXXXXX	2	5	7
28	XXXXXXX	4	3	7
27	XXXXXXXXX	5	4	9
26	XXXXXXXXXXX	4	7	11
25	XXXXXXXXXX	8	2	10
24	XXXXXXXX	3	5	8
23	XXXXXXXXXXXX	8	4	12
22	XXXXXXXXXXXXX	10	3	13
21	XXXXXX	3	3	6
20		0	0	0
19	XXX	1	2	3
18	XX	0	2	2
17	XX	0	2	2
16	X	1	0	1
15		0	0	0
		51	52	103

LIMITS (BTN): NICOLET ST AND RAMSEY ST

OBSERVATION POINT: 102 22ND ST

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**27**	**30**	**29**	**M.P.H.**
50TH %:	24	26	25	M.P.H.
15TH %:	22	21	22	M.P.H.
10 MPH PACE:	21 - 30	21 - 30	21 - 30	M.P.H.
% IN PACE:	94%	73%	83%	
% OVER PACE:	2%	15%	9%	
% UNDER PACE:	4%	12%	8%	
ARITHMETIC MEAN:	24	26	25	M.P.H.
SAMPLE VARIANCE:	9	19	14	
STANDARD DEVIATION:	3	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.18	0.36	0.14	
STD. ERROR OF THE MEAN:	0.42	0.60	0.37	M.P.H.

CITY OF BANNING

DATE: 05/14/25 **DAY:** Wednesday **TIME PERIOD:** 12:10PM **TO** 1:12PM

FOR ROADWAY: 22ND STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38	XXX	3	0	3	
37	XX	2	0	2	
36	XXXX	0	4	4	
35	XXXXX	1	4	5	*
34	XXXX	2	2	4	*
33	XXXXXXX	4	3	7	*
32	XXXXXXX	3	4	7	
31	XXXXXXXXX	7	2	9	
30	XXXXXXXXXXX	5	6	11	
29	XXXXXXXXXXX	5	6	11	
28	XXXXXXX	4	3	7	*
27	XXXXXX	2	4	6	*
26	XXXXX	2	3	5	*
25	XXXXX	1	4	5	
24	XXXX	2	2	4	
23	XXXXX	3	2	5	
22	XXXXX	3	2	5	
21	X	0	1	1	
20	X	1	0	1	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15	XX	1	1	2	
		51	53	104	

LIMITS (BTN): RAMSEY ST AND LINCOLN ST

OBSERVATION POINT: 259 22ND ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**33**	**35**	**34**	**M.P.H.**
50TH %:	30	29	29	M.P.H.
15TH %:	23	24	24	M.P.H.
10 MPH PACE:	26 - 35	27 - 36	26 - 35	M.P.H.
% IN PACE:	69%	72%	69%	
% OVER PACE:	10%	0%	9%	
% UNDER PACE:	22%	28%	22%	
ARITHMETIC MEAN:	29	29	29	M.P.H.
SAMPLE VARIANCE:	24	21	22	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.47	0.38	0.21	
STD. ERROR OF THE MEAN:	0.69	0.62	0.46	M.P.H.

CITY OF BANNING

DATE: 05/14/25 **DAY:** Wednesday **TIME PERIOD:** 11:03AM **TO** 12:07PM

FOR ROADWAY: 22ND STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	1	0	1
46		0	0	0
45		0	0	0
44		0	0	0
43	X	0	1	1
42		0	0	0
41	X X	1	1	2
40		0	0	0
39	X X	1	1	2
38	X	0	1	1
37	X X X	2	1	3
36	X	1	0	1
35	X X	1	1	2
34	X	0	1	1
33	X X X X X X	3	3	6
32	X X	0	2	2
31	X X	1	1	2
30	X X	2	0	2
29	X	1	0	1
28	X X	2	0	2
27	X X X	2	1	3
26	X X X X	3	1	4
25	X X X X	2	2	4
24	X	0	1	1
23	X X	1	1	2
22	X	0	1	1
21	X X X X	2	2	4
20		0	0	0
19	X X	1	1	2
18		0	0	0
17		0	0	0
16	X	0	1	1
15	X X	0	2	2
		27	26	53

LIMITS (BTN): LINCOLN ST AND WESTWARD AVE

OBSERVATION POINT: SOUTH OF JEFFERSON ST

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**37**	**39**	**37**	**M.P.H.**
50TH %:	29	31	29	M.P.H.
15TH %:	23	19	21	M.P.H.
10 MPH PACE:	25 - 34	32 - 41	25 - 34	M.P.H.
% IN PACE:	59%	42%	51%	
% OVER PACE:	26%	4%	25%	
% UNDER PACE:	15%	54%	25%	
ARITHMETIC MEAN:	30	28	29	M.P.H.
SAMPLE VARIANCE:	44	66	54	
STANDARD DEVIATION:	7	8	7	M.P.H.
VARIANCE OF THE MEAN:	1.62	2.36	1.02	
STD. ERROR OF THE MEAN:	1.27	1.54	1.01	M.P.H.

CITY OF BANNING

DATE: 05/14/25 **DAY:** Wednesday **TIME PERIOD:** 9:00AM **TO** 11:00AM

FOR ROADWAY: 22ND STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40		0	0	0
39		0	0	0
38		0	0	0
37		0	0	0
36		0	0	0
35		0	0	0
34		0	0	0
33		0	0	0
32	X	1	0	1
31		0	0	0
30	X	0	1	1
29	X X X	1	2	3
28		0	0	0
27	X	0	1	1
26	X	1	0	1
25		0	0	0
24	X	0	1	1
23	X	1	0	1
22	X	0	1	1
21		0	0	0
20	X	1	0	1
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		5	6	11

LIMITS (BTN): WESTWARD AVE AND VICTORY AVE

OBSERVATION POINT: MID BLOCK

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**29**	**29**	**29**	**M.P.H.**
50TH %:	26	27	27	M.P.H.
15TH %:	20	22	22	M.P.H.
10 MPH PACE:	23 - 32	22 - 31	23 - 32	M.P.H.
% IN PACE:	80%	100%	82%	
% OVER PACE:	0%	0%	0%	
% UNDER PACE:	20%	0%	18%	
ARITHMETIC MEAN:	26	27	26	M.P.H.
SAMPLE VARIANCE:	23	10	14	
STANDARD DEVIATION:	5	3	4	M.P.H.
VARIANCE OF THE MEAN:	4.50	1.69	1.30	
STD. ERROR OF THE MEAN:	2.12	1.30	1.14	M.P.H.

CITY OF BANNING

DATE: 05/30/25 **DAY:** Friday **TIME PERIOD:** 8:00AM **TO** 9:06AM

FOR ROADWAY: APEX STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47	X	0	1	1	
46	X	0	1	1	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41	X X	0	2	2	
40	X	0	1	1	
39	X	0	1	1	
38		0	0	0	
37		0	0	0	
36	X	0	1	1	
35	X X	0	2	2	*
34	X X X X X	1	4	5	*
33	X	0	1	1	*
32	X X X	0	3	3	P
31	X	1	0	1	A
30	X X X X X	2	3	5	C
29	X X X X X X X X X	3	6	9	E
28	X X X X X X	4	2	6	*
27	X X X X X X X	4	3	7	*
26	X X X X X X X X X	7	2	9	*
25	X X X X X X	2	4	6	
24	X X X X	2	2	4	
23	X X X X	4	0	4	
22	X X X X X	2	3	5	
21	X	1	0	1	
20	X	0	1	1	
19	X X	0	2	2	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		33	45	78	

LIMITS (BTN): WILSON ST AND RAMSEY ST

OBSERVATION POINT: MID BLOCK

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**29**	**35**	**34**	**M.P.H.**
50TH %:	26	29	27	M.P.H.
15TH %:	23	24	23	M.P.H.
10 MPH PACE:	22 - 31	25 - 34	22 - 31	M.P.H.
% IN PACE:	94%	62%	72%	
% OVER PACE:	3%	20%	23%	
% UNDER PACE:	3%	18%	5%	
ARITHMETIC MEAN:	26	30	28	M.P.H.
SAMPLE VARIANCE:	8	44	32	
STANDARD DEVIATION:	3	7	6	M.P.H.
VARIANCE OF THE MEAN:	0.25	0.97	0.41	
STD. ERROR OF THE MEAN:	0.50	0.98	0.64	M.P.H.

CITY OF BANNING

DATE: 05/28/25 **DAY:** Wednesday **TIME PERIOD:** 7:30AM **TO** 9:30AM

FOR ROADWAY: BLUFF STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49	X	1	0	1	
48		0	0	0	
47	X	0	1	1	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42	X	1	0	1	
41		0	0	0	
40	X X	1	1	2	
39	X X	1	1	2	
38	X X	2	0	2	
37	X	0	1	1	
36	X X	0	2	2	
35	X	1	0	1	*
34	X X	1	1	2	*
33	X X	0	2	2	*
32	X	0	1	1	P
31	X	1	0	1	A
30	X	0	1	1	C
29		0	0	0	E
28		0	0	0	*
27		0	0	0	*
26	X X	1	1	2	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		10	12	22	

LIMITS (BTN): HALE LN AND SAN GORGONIO AVE

OBSERVATION POINT: WAR CONSTRUCTION DRIVEWAY

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**42**	**39**	**40**	**M.P.H.**
50TH %:	38	34	36	M.P.H.
15TH %:	31	30	30	M.P.H.
10 MPH PACE:	34 - 43	32 - 41	31 - 40	M.P.H.
% IN PACE:	70%	75%	73%	
% OVER PACE:	10%	8%	14%	
% UNDER PACE:	20%	17%	14%	
ARITHMETIC MEAN:	37	35	36	M.P.H.
SAMPLE VARIANCE:	39	29	33	
STANDARD DEVIATION:	6	5	6	M.P.H.
VARIANCE OF THE MEAN:	3.93	2.38	1.49	
STD. ERROR OF THE MEAN:	1.98	1.54	1.22	M.P.H.

CITY OF BANNING

DATE: 05/28/25 **DAY:** Wednesday **TIME PERIOD:** 12:20PM **TO** 2:06PM

FOR ROADWAY: GEORGE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40	X	1	0	1	
39	X	1	0	1	
38	X	1	0	1	
37	X	0	1	1	
36	X	1	0	1	
35	X X X X	2	2	4	*
34	X X X X X X X	5	2	7	*
33	X X X X	2	2	4	*
32	X X X X X X X X	4	4	8	
31	X X X	2	1	3	
30	X X X X X X X X	4	4	8	
29	X X X	2	1	3	
28	X X	2	0	2	*
27	X X X X	3	1	4	*
26	X X	1	1	2	*
25	X X	0	2	2	
24	X	1	0	1	
23	X X	1	1	2	
22		0	0	0	
21	X	0	1	1	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		33	23	56	

LIMITS (BTN): 20TH ST AND 8TH ST

OBSERVATION POINT: 1101 GEORGE ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**35**	**34**	**35**	**M.P.H.**
50TH %:	32	31	31	M.P.H.
15TH %:	27	25	26	M.P.H.
10 MPH PACE:	27 - 36	26 - 35	26 - 35	M.P.H.
% IN PACE:	82%	78%	80%	
% OVER PACE:	9%	4%	9%	
% UNDER PACE:	9%	17%	11%	
ARITHMETIC MEAN:	31	30	31	M.P.H.
SAMPLE VARIANCE:	16	17	16	
STANDARD DEVIATION:	4	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.49	0.73	0.29	
STD. ERROR OF THE MEAN:	0.70	0.86	0.54	M.P.H.

CITY OF BANNING

DATE: 05/28/25 **DAY:** Wednesday **TIME PERIOD:** 2:10PM **TO** 3:07PM

FOR ROADWAY: GEORGE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38	X	0	1	1	
37	X X	2	0	2	
36	X	1	0	1	
35	X X X X X	2	3	5	*
34	X X X X X	3	2	5	*
33	X	1	0	1	*
32	X X X X	3	1	4	
31	X X	2	0	2	
30	X X X X X X	4	2	6	
29	X X X X X X X X X X X	6	5	11	
28	X X X X	3	1	4	*
27	X X X X	3	1	4	*
26	X X X X	1	3	4	*
25	X X X	2	1	3	
24	X X	0	2	2	
23	X X	1	1	2	
22		0	0	0	
21	X X	0	2	2	
20		0	0	0	
19		0	0	0	
18	X	0	1	1	
17	X	1	0	1	
16		0	0	0	
15		0	0	0	
		35	26	61	

LIMITS (BTN): 8TH ST AND HARGRAVE ST

OBSERVATION POINT: EAST OF SIXTH ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**34**	**34**	**34**	**M.P.H.**
50TH %:	30	29	29	M.P.H.
15TH %:	26	23	25	M.P.H.
10 MPH PACE:	27 - 36	26 - 35	26 - 35	M.P.H.
% IN PACE:	80%	69%	75%	
% OVER PACE:	6%	4%	7%	
% UNDER PACE:	14%	27%	18%	
ARITHMETIC MEAN:	30	28	29	M.P.H.
SAMPLE VARIANCE:	17	25	21	
STANDARD DEVIATION:	4	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.49	0.96	0.34	
STD. ERROR OF THE MEAN:	0.70	0.98	0.58	M.P.H.

CITY OF BANNING

DATE: 05/28/25 **DAY:** Wednesday **TIME PERIOD:** 3:17PM **TO** 4:03PM

FOR ROADWAY: GEORGE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47	X	0	1	1	
46		0	0	0	
45	X	0	1	1	
44		0	0	0	
43		0	0	0	
42	X X	1	1	2	
41	X X	0	2	2	
40		0	0	0	
39	X	1	0	1	
38	X X	1	1	2	
37	X X X	3	0	3	
36	X X X X X X	2	4	6	
35	X X X X	3	1	4	*
34	X X X X X X X	4	3	7	*
33	X X X X X X X X	3	5	8	*
32	X X X X X X X X	4	4	8	P
31	X X	1	1	2	A
30	X X X X X X X X	2	6	8	C
29	X X X X X X	3	3	6	E
28	X X X X X	2	3	5	*
27	X X X	1	2	3	*
26	X	1	0	1	*
25	X X	0	2	2	
24	X X	1	1	2	
23		0	0	0	
22		0	0	0	
21	X	1	0	1	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		34	41	75	

LIMITS (BTN): HARGRAVE ST AND HATHAWAY ST

OBSERVATION POINT: 1189 GEORGE ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**37**	**36**	**37**	**M.P.H.**
50TH %:	33	32	32	M.P.H.
15TH %:	28	28	28	M.P.H.
10 MPH PACE:	28 - 37	27 - 36	28 - 37	M.P.H.
% IN PACE:	79%	78%	76%	
% OVER PACE:	9%	15%	12%	
% UNDER PACE:	12%	7%	12%	
ARITHMETIC MEAN:	32	33	33	M.P.H.
SAMPLE VARIANCE:	20	27	23	
STANDARD DEVIATION:	4	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.58	0.66	0.31	
STD. ERROR OF THE MEAN:	0.76	0.81	0.56	M.P.H.

CITY OF BANNING

DATE: 05/30/25 **DAY:** Friday **TIME PERIOD:** 12:40PM **TO** 2:40PM

FOR ROADWAY: GEORGE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38		0	0	0	
37		0	0	0	
36		0	0	0	
35		0	0	0	*
34		0	0	0	*
33		0	0	0	*
32		0	0	0	P
31		0	0	0	A
30	X	0	1	1	C
29		0	0	0	E
28	X	0	1	1	*
27	X X	1	1	2	*
26	X X X X X X	2	4	6	*
25	X X X X X X	3	3	6	
24	X X X X X X X	2	5	7	
23	X X X X	3	1	4	
22	X	1	0	1	
21	X	0	1	1	
20	X	1	0	1	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		13	17	30	

LIMITS (BTN): SUNSET AVE AND WOODLAND AVE

OBSERVATION POINT: WEST OF PARK AVE

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**26**	**26**	**26**	**M.P.H.**
50TH %:	24	25	25	M.P.H.
15TH %:	22	24	23	M.P.H.
10 MPH PACE:	20 - 29	21 - 30	21 - 30	M.P.H.
% IN PACE:	100%	100%	97%	
% OVER PACE:	0%	0%	0%	
% UNDER PACE:	0%	0%	3%	
ARITHMETIC MEAN:	24	25	25	M.P.H.
SAMPLE VARIANCE:	4	4	4	
STANDARD DEVIATION:	2	2	2	M.P.H.
VARIANCE OF THE MEAN:	0.28	0.24	0.14	
STD. ERROR OF THE MEAN:	0.52	0.49	0.37	M.P.H.

CITY OF BANNING

DATE: 05/28/25 **DAY:** Wednesday **TIME PERIOD:** 10:45AM **TO** 12:13PM

FOR ROADWAY: GILMAN STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42	X	1	0	1
41		0	0	0
40		0	0	0
39		0	0	0
38	X	1	0	1
37	X	0	1	1
36		0	0	0
35		0	0	0
34	X	0	1	1
33	X	1	0	1
32	X X	2	0	2
31	X	0	1	1
30	X X X	1	2	3
29	X X X X	3	1	4
28	X X X X X X X X	2	6	8
27	X X X X X	1	4	5
26	X X X X X X X X	5	3	8
25	X X X X X X X	1	6	7
24	X X X X X X	4	2	6
23	X X X	2	1	3
22	X	1	0	1
21	X X X	2	1	3
20		0	0	0
19	X	1	0	1
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		28	29	57

LIMITS (BTN): 8TH ST AND SAN GORGONIO AVE

OBSERVATION POINT: EAST OF LINDA VISTA DR

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**32**	**30**	**30**	**M.P.H.**
50TH %:	26	27	26	M.P.H.
15TH %:	22	24	24	M.P.H.
10 MPH PACE:	21 - 30	23 - 32	21 - 30	M.P.H.
% IN PACE:	79%	90%	84%	
% OVER PACE:	18%	7%	14%	
% UNDER PACE:	4%	3%	2%	
ARITHMETIC MEAN:	27	27	27	M.P.H.
SAMPLE VARIANCE:	26	10	18	
STANDARD DEVIATION:	5	3	4	M.P.H.
VARIANCE OF THE MEAN:	0.92	0.36	0.31	
STD. ERROR OF THE MEAN:	0.96	0.60	0.55	M.P.H.

CITY OF BANNING

DATE: 06/02/25 **DAY:** Monday **TIME PERIOD:** 9:10AM **TO** 11:10AM

FOR ROADWAY: GILMAN STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38		0	0	0	
37		0	0	0	
36		0	0	0	
35		0	0	0	*
34		0	0	0	*
33		0	0	0	*
32		0	0	0	P
31		0	0	0	A
30	X	0	1	1	C
29	X	1	0	1	E
28		0	0	0	*
27	X X X X X	2	3	5	*
26	X X X X	1	3	4	*
25	X X X X X X X	2	5	7	
24	X X X X X X	4	2	6	
23	X X X X X X	3	3	6	
22	X X X X X X	2	4	6	
21	X X X	2	1	3	
20	X	1	0	1	
19	X	0	1	1	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		18	23	41	

LIMITS (BTN): DURWOOD ST AND CHERRY ST

OBSERVATION POINT: WEST OF HERMOSA AVE

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**26**	**27**	**27**	**M.P.H.**
50TH %:	24	25	24	M.P.H.
15TH %:	21	22	22	M.P.H.
10 MPH PACE:	20 - 29	21 - 30	21 - 30	M.P.H.
% IN PACE:	100%	96%	95%	
% OVER PACE:	0%	0%	0%	
% UNDER PACE:	0%	4%	5%	
ARITHMETIC MEAN:	24	24	24	M.P.H.
SAMPLE VARIANCE:	6	6	6	
STANDARD DEVIATION:	2	2	2	M.P.H.
VARIANCE OF THE MEAN:	0.31	0.26	0.14	
STD. ERROR OF THE MEAN:	0.55	0.51	0.37	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 12:50PM **TO** 1:34PM

FOR ROADWAY: HARGRAVE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49	X	0	1	1	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43	X	0	1	1	
42	X X	0	2	2	
41	X X	0	2	2	
40	X X	0	2	2	
39	X X X	2	1	3	
38	X	0	1	1	
37	X X X X X X X	2	5	7	
36	X X X X X X	4	2	6	
35	X X X X X X X	5	2	7	*
34	X X X X X X X X X X	4	6	10	*
33	X X X X X X	3	3	6	*
32	X X X X X X X X X X X	7	4	11	
31	X X X X X X X X X X	6	4	10	
30	X X X X X X X X X X	4	6	10	
29	X X X X	3	1	4	
28	X X X X X X	3	3	6	*
27	X X X	1	2	3	*
26	X X	1	1	2	*
25	X X X	2	1	3	
24	X X	1	1	2	
23		0	0	0	
22	X X	2	0	2	
21	X X	1	1	2	
20	X X X	2	1	3	
19		0	0	0	
18	X	1	0	1	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		54	53	107	

LIMITS (BTN): REPPLIER RD AND HOFFER ST

OBSERVATION POINT: 1094 HARGRAVE ST

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**35**	**39**	**37**	**M.P.H.**
50TH %:	31	33	32	M.P.H.
15TH %:	25	28	27	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	76%	68%	72%	
% OVER PACE:	4%	19%	11%	
% UNDER PACE:	20%	13%	17%	
ARITHMETIC MEAN:	31	33	32	M.P.H.
SAMPLE VARIANCE:	25	32	30	
STANDARD DEVIATION:	5	6	5	M.P.H.
VARIANCE OF THE MEAN:	0.46	0.60	0.28	
STD. ERROR OF THE MEAN:	0.68	0.78	0.53	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 2:14PM **TO** 2:33PM

FOR ROADWAY: HARGRAVE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49	X	1	0	1	
48		0	0	0	
47		0	0	0	
46	X	1	0	1	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38	X	1	0	1	
37	XXXXX	2	3	5	
36	XX	0	2	2	
35	XXXXX	3	2	5	*
34	XXXXXX	3	3	6	*
33	XXXXXXXXXXXX	7	5	12	*
32	XXXXXXXXXXX	6	4	10	
31	XXXXXXXXXXXX	10	2	12	
30	XXXXX	3	2	5	
29	XXXXXXXX	5	3	8	
28	XXXXXX	4	2	6	*
27	XXXXXXXX	3	5	8	*
26	XXXXXX	2	4	6	*
25	XXXXXXXXX	5	4	9	
24	XXXXXXXXX	5	4	9	
23	XXXX	1	3	4	
22	XX	0	2	2	
21	X	0	1	1	
20	XX	1	1	2	
19	XX	0	2	2	
18		0	0	0	
17	XX	0	2	2	
16		0	0	0	
15	X	0	1	1	
		63	57	120	

LIMITS (BTN): WILLIAMS ST AND LINCOLN ST

OBSERVATION POINT: NORTH OF RAMSEY ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**34**	**34**	**34**	**M.P.H.**
50TH %:	31	27	29	M.P.H.
15TH %:	25	22	24	M.P.H.
10 MPH PACE:	24 - 33	24 - 33	24 - 33	M.P.H.
% IN PACE:	79%	61%	71%	
% OVER PACE:	17%	18%	18%	
% UNDER PACE:	3%	21%	12%	
ARITHMETIC MEAN:	30	28	29	M.P.H.
SAMPLE VARIANCE:	25	31	29	
STANDARD DEVIATION:	5	6	5	M.P.H.
VARIANCE OF THE MEAN:	0.39	0.54	0.24	
STD. ERROR OF THE MEAN:	0.62	0.73	0.49	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 1:37PM **TO** 2:09PM

FOR ROADWAY: HARGRAVE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40		0	0	0
39	X	1	0	1
38		0	0	0
37		0	0	0
36		0	0	0
35		0	0	0
34	X X X X X	0	5	5
33	X X X	1	2	3
32	X X X X X X X	3	4	7
31	X X X X X X X X X X	4	7	11
30	X X X X X X X X X	4	6	10
29	X X X X X X X	5	2	7
28	X X X X X X X X X X X X X X X X	10	6	16
27	X X X X X X X X X	3	6	9
26	X X X X X X	2	4	6
25	X X X X X X X X	5	3	8
24	X X X X X	3	2	5
23	X X X X X X X	3	4	7
22	X X X X	4	0	4
21	X X	0	2	2
20	X	1	0	1
19	X X	2	0	2
18		0	0	0
17	X	1	0	1
16		0	0	0
15	X	1	0	1
		53	53	106

LIMITS (BTN): HOFFER ST AND WILLIAMS ST

OBSERVATION POINT: 905 HARGRAVE ST

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**31**	**32**	**31**	**M.P.H.**
50TH %:	28	28	28	M.P.H.
15TH %:	22	24	23	M.P.H.
10 MPH PACE:	22 - 31	25 - 34	23 - 32	M.P.H.
% IN PACE:	81%	85%	81%	
% OVER PACE:	9%	0%	8%	
% UNDER PACE:	9%	15%	10%	
ARITHMETIC MEAN:	27	28	28	M.P.H.
SAMPLE VARIANCE:	19	12	17	
STANDARD DEVIATION:	4	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.36	0.24	0.16	
STD. ERROR OF THE MEAN:	0.60	0.49	0.39	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 2:37PM **TO** 3:10PM

FOR ROADWAY: HARGRAVE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50	X	1	0	1	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43	X	0	1	1	
42	X X X X	3	1	4	
41	X X	2	0	2	
40	X X	1	1	2	
39		0	0	0	
38	X X X X	1	3	4	
37	X X X X X X X X X	4	5	9	
36	X X X X X X	5	1	6	
35	X X X X X X X	5	2	7	*
34	X X X X X X X X	5	3	8	*
33	X	1	0	1	*
32	X X X X	0	4	4	
31	X X X X X X	2	4	6	
30	X X X X X X X	4	3	7	
29	X X X X X X X X X	3	6	9	
28	X X X X	2	2	4	*
27	X X X	2	1	3	*
26	X X X X X X X	4	3	7	*
25	X X X X X	3	2	5	
24	X X X	2	1	3	
23	X X X X	3	1	4	
22	X X	1	1	2	
21	X X	1	1	2	
20		0	0	0	
19	X	0	1	1	
18	X X	2	0	2	
17		0	0	0	
16	X	0	1	1	
15	X X X	0	3	3	
		57	51	108	

LIMITS (BTN): LINCOLN ST AND WESTWARD AVE

OBSERVATION POINT: NORTH OF BARBOUR ST

POSTED SPEED LIMIT: 30 MPH

OBSERVER: CARLOS

COMMENTS:

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**37**	**38**	**37**	**M.P.H.**
50TH %:	31	31	31	M.P.H.
15TH %:	24	23	24	M.P.H.
10 MPH PACE:	28 - 37	29 - 38	29 - 38	M.P.H.
% IN PACE:	54%	61%	56%	
% OVER PACE:	14%	6%	9%	
% UNDER PACE:	32%	33%	34%	
ARITHMETIC MEAN:	32	30	31	M.P.H.
SAMPLE VARIANCE:	45	47	46	
STANDARD DEVIATION:	7	7	7	M.P.H.
VARIANCE OF THE MEAN:	0.79	0.87	0.43	
STD. ERROR OF THE MEAN:	0.89	0.93	0.65	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 3:14PM **TO** 4:11PM

FOR ROADWAY: HARGRAVE STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46	X	0	1	1	
45		0	0	0	
44		0	0	0	
43	X	1	0	1	
42	X	1	0	1	
41	X X X X X	2	3	5	
40	X X	1	1	2	
39	X X	1	1	2	
38	X X X	0	3	3	
37	X X	0	2	2	
36	X X X X	2	2	4	
35	X X X	3	0	3	*
34	X X	1	1	2	*
33	X	1	0	1	*
32	X X X X X X X X X	5	4	9	*
31	X X X	2	1	3	*
30	X X X X X X	5	1	6	*
29	X X	1	1	2	*
28		0	0	0	*
27	X	0	1	1	*
26	X	0	1	1	*
25	X	0	1	1	*
24		0	0	0	
23	X	1	0	1	
22	X	1	0	1	
21	X X	2	0	2	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		30	24	54	

LIMITS (BTN): WESTWARD AVE AND PORTER ST

OBSERVATION POINT: NORTH OF WESLEY ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**40**	**40**	**40**	**M.P.H.**
50TH %:	32	36	32	M.P.H.
15TH %:	29	29	29	M.P.H.
10 MPH PACE:	30 - 39	32 - 41	30 - 39	M.P.H.
% IN PACE:	67%	71%	65%	
% OVER PACE:	17%	4%	19%	
% UNDER PACE:	17%	25%	17%	
ARITHMETIC MEAN:	33	35	34	M.P.H.
SAMPLE VARIANCE:	35	29	33	
STANDARD DEVIATION:	6	5	6	M.P.H.
VARIANCE OF THE MEAN:	1.15	1.21	0.61	
STD. ERROR OF THE MEAN:	1.07	1.10	0.78	M.P.H.

CITY OF BANNING

DATE: 05/15/25 **DAY:** Thursday **TIME PERIOD:** 11:10AM **TO** 11:52AM

FOR ROADWAY: HATHAWAY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48	X	0	1	1	
47		0	0	0	
46	X X	2	0	2	
45		0	0	0	
44	X	1	0	1	
43	X X	2	0	2	
42	X X X	2	1	3	
41	X X X X	2	2	4	
40	X X	0	2	2	
39	X	0	1	1	
38	X X X	2	1	3	
37	X X X X X X X X	4	4	8	
36	X X X X X	3	2	5	
35	X X X	3	0	3	*
34	X X X X X	1	4	5	*
33	X X X X X X X X X X	6	5	11	*
32	X X X X	1	3	4	P
31	X X X	1	2	3	A
30	X X X X X X X X	3	5	8	C
29	X X X X	2	2	4	E
28	X X X X X X X X	4	4	8	*
27	X X X X X X	2	4	6	*
26	X X X X X	1	4	5	*
25	X X X X X	3	2	5	
24	X X X	1	2	3	
23	X X X X	2	2	4	
22	X	0	1	1	
21	X	0	1	1	
20	X	1	0	1	
19	X X	1	1	2	
18		0	0	0	
17	X X	1	1	2	
16	X	1	0	1	
15		0	0	0	
		52	57	109	

LIMITS (BTN): MORONGO RD AND NICOLET ST

OBSERVATION POINT: SOUTH OF GEORGE ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**41**	**37**	**38**	**M.P.H.**
50TH %:	33	30	32	M.P.H.
15TH %:	25	25	25	M.P.H.
10 MPH PACE:	28 - 37	25 - 34	28 - 37	M.P.H.
% IN PACE:	54%	61%	54%	
% OVER PACE:	21%	25%	17%	
% UNDER PACE:	25%	14%	28%	
ARITHMETIC MEAN:	32	31	32	M.P.H.
SAMPLE VARIANCE:	54	39	46	
STANDARD DEVIATION:	7	6	7	M.P.H.
VARIANCE OF THE MEAN:	1.03	0.68	0.42	
STD. ERROR OF THE MEAN:	1.02	0.82	0.65	M.P.H.

CITY OF BANNING

DATE: 05/15/25 **DAY:** Thursday **TIME PERIOD:** 11:54AM **TO** 12:30PM

FOR ROADWAY: HATHAWAY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56	X	1	0	1	
55	X	0	1	1	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51	X	0	1	1	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47	X	1	0	1	
46		0	0	0	
45	X	1	0	1	
44	X X X X	2	2	4	
43	X	1	0	1	
42	X X X X X X X	6	1	7	
41	X X	0	2	2	
40	X X X X X	2	3	5	
39	X	1	0	1	
38	X X X X X X	4	2	6	
37	X X X X X X X	3	4	7	
36	X X X X X X X	5	2	7	
35	X X X X X X X X	4	4	8	*
34	X X X X X X X X	3	5	8	*
33	X X X X X X	4	2	6	*
32	X X X X X X X	4	3	7	P
31	X X X X X X X X X X	6	4	10	A
30	X X X X X X X	4	3	7	C
29	X X X	0	3	3	E
28	X X X X	1	3	4	*
27	X X X	1	2	3	*
26		0	0	0	*
25		0	0	0	
24	X X	0	2	2	
23	X X	0	2	2	
22	X	0	1	1	
21	X	1	0	1	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		55	52	107	

LIMITS (BTN): NICOLET ST AND RAMSEY ST

OBSERVATION POINT: 333 HATHAWAY ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**42**	**40**	**42**	**M.P.H.**
50TH %:	35	34	34	M.P.H.
15TH %:	31	28	29	M.P.H.
10 MPH PACE:	30 - 39	28 - 37	29 - 38	M.P.H.
% IN PACE:	69%	63%	64%	
% OVER PACE:	25%	23%	23%	
% UNDER PACE:	5%	13%	12%	
ARITHMETIC MEAN:	36	34	35	M.P.H.
SAMPLE VARIANCE:	34	44	40	
STANDARD DEVIATION:	6	7	6	M.P.H.
VARIANCE OF THE MEAN:	0.62	0.85	0.37	
STD. ERROR OF THE MEAN:	0.79	0.92	0.61	M.P.H.

CITY OF BANNING

DATE: 05/15/25 **DAY:** Thursday **TIME PERIOD:** 12:35PM **TO** 1:49PM

FOR ROADWAY: HATHAWAY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58	X	1	0	1
57		0	0	0
56	X X	2	0	2
55		0	0	0
54	X X	2	0	2
53		0	0	0
52		0	0	0
51		0	0	0
50	X	1	0	1
49		0	0	0
48	X	1	0	1
47		0	0	0
46		0	0	0
45	X	1	0	1
44	X X X X	2	2	4
43	X X	2	0	2
42	X X X X X	2	3	5
41	X X X X X	2	3	5
40	X X X X X X	5	1	6
39	X X	1	1	2
38	X X X X X X	2	4	6
37	X X	1	1	2
36	X X X X X X X X	5	3	8
35	X X X X X	2	3	5
34	X X X X X X X	3	4	7
33	X	1	0	1
32	X X X X X X X X	5	3	8
31	X X X	2	1	3
30	X X X X X X X X	3	5	8
29	X X X X X X	4	2	6
28	X	0	1	1
27	X X	1	1	2
26	X X X X X X X X	2	6	8
25	X X	1	1	2
24	X X	0	2	2
23	X X X X	0	4	4
22	X	0	1	1
21	X X	1	1	2
20	X	1	0	1
19	X X	2	0	2
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		58	53	111

LIMITS (BTN): LINCOLN ST AND WESTWARD AVE

OBSERVATION POINT: NORTH OF BARBOUR ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**44**	**40**	**42**	**M.P.H.**
50TH %:	36	32	34	M.P.H.
15TH %:	29	24	26	M.P.H.
10 MPH PACE:	29 - 38	29 - 38	29 - 38	M.P.H.
% IN PACE:	48%	49%	49%	
% OVER PACE:	38%	19%	29%	
% UNDER PACE:	14%	32%	23%	
ARITHMETIC MEAN:	36	32	34	M.P.H.
SAMPLE VARIANCE:	83	43	67	
STANDARD DEVIATION:	9	7	8	M.P.H.
VARIANCE OF THE MEAN:	1.42	0.81	0.61	
STD. ERROR OF THE MEAN:	1.19	0.90	0.78	M.P.H.

CITY OF BANNING

DATE: 05/15/25 **DAY:** Thursday **TIME PERIOD:** 1:50PM **TO** 2:38PM

FOR ROADWAY: HATHAWAY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50	X X	1	1	2
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X	0	1	1
44	X X X	1	2	3
43	X X	0	2	2
42	X	1	0	1
41	X X	0	2	2
40	X X X X X	2	3	5
39	X	0	1	1
38	X X X	1	2	3
37	X X	2	0	2
36	X X X	3	0	3
35	X X X	1	2	3
34	X	0	1	1
33	X X X X	2	2	4
32	X	0	1	1
31	X	0	1	1
30	X X X X	2	2	4
29	X	0	1	1
28	X X	1	1	2
27		0	0	0
26	X X X X	4	0	4
25		0	0	0
24	X X X	3	0	3
23	X X	2	0	2
22		0	0	0
21	X	0	1	1
20		0	0	0
19	X	1	0	1
18		0	0	0
17		0	0	0
16	X	1	0	1
15		0	0	0
		28	26	54

LIMITS (BTN): WESTWARD AVE AND PORTER ST

OBSERVATION POINT: 960 HATHAWAY ST

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**40**	**43**	**42**	**M.P.H.**
50TH %:	30	38	35	M.P.H.
15TH %:	23	30	24	M.P.H.
10 MPH PACE:	33 - 42	35 - 44	35 - 44	M.P.H.
% IN PACE:	43%	54%	46%	
% OVER PACE:	7%	8%	6%	
% UNDER PACE:	50%	38%	48%	
ARITHMETIC MEAN:	32	37	34	M.P.H.
SAMPLE VARIANCE:	66	43	61	
STANDARD DEVIATION:	8	7	8	M.P.H.
VARIANCE OF THE MEAN:	2.36	1.66	1.13	
STD. ERROR OF THE MEAN:	1.53	1.29	1.06	M.P.H.

*** PACE ***

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 9:00AM **TO** 9:19AM

FOR ROADWAY: HIGHLAND SPRINGS AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62	X	1	0	1	
61		0	0	0	
60	X	0	1	1	
59	X X	2	0	2	
58	X	1	0	1	
57	X X X	2	1	3	
56	X X	1	1	2	
55	X X	1	1	2	
54	X X X	3	0	3	
53	X X	2	0	2	
52	X X X	3	0	3	
51	X X X	2	1	3	
50	X X X X X X X X X X X X	6	6	12	
49	X X X X X X X X X X X X	7	5	12	
48	X X X X X X X X X X X X	7	5	12	
47	X X X X X X X X X X X X	7	5	12	
46	X X X X X X X X X X X X X X X X X	7	10	17	
45	X X X X X X X X X X X X X	6	7	13	
44	X X X X X X X X X X X X X	5	8	13	
43	X X X X X X X X X X X X X X X X	8	8	16	
42	X X X X X X X X X X X	5	6	11	
41	X X X X X X X X X	6	3	9	
40	X X X X X X X X X X X X	4	7	11	
39	X X X X X X X	2	5	7	
38	X X X X	2	2	4	
37	X X X X X X X X X X	4	6	10	
36	X X X X	1	3	4	
35	X X X X X X	2	4	6	*
34	X	1	0	1	*
33	X X X	2	1	3	*
32		0	0	0	P
31		0	0	0	A
30	X	0	1	1	C
29	X X X	0	3	3	E
28		0	0	0	*
27		0	0	0	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): NORTH CITY LIMIT AND OAK VALLEY PKWY

OBSERVATION POINT: MID BLOCK

POSTED SPEED LIMIT: 45 MPH

OBSERVER: CARLOS

COMMENTS:

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**52**	**49**	**50**	**M.P.H.**
50TH %:	46	44	45	M.P.H.
15TH %:	40	37	38	M.P.H.
10 MPH PACE:	41 - 50	40 - 49	41 - 50	M.P.H.
% IN PACE:	64%	64%	64%	
% OVER PACE:	18%	11%	12%	
% UNDER PACE:	18%	25%	25%	
ARITHMETIC MEAN:	46	43	44	M.P.H.
SAMPLE VARIANCE:	37	34	37	
STANDARD DEVIATION:	6	6	6	M.P.H.
VARIANCE OF THE MEAN:	0.37	0.34	0.18	
STD. ERROR OF THE MEAN:	0.61	0.58	0.43	M.P.H.

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 9:22AM **TO** 9:40AM

FOR ROADWAY: HIGHLAND SPRINGS AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60	X	1	0	1	
59		0	0	0	
58		0	0	0	
57	X X	2	0	2	
56	X	1	0	1	
55	X X	2	0	2	
54		0	0	0	
53		0	0	0	
52	X	1	0	1	
51	X X	1	1	2	
50	X X X X X	4	1	5	
49	X X X X X	4	1	5	
48	X X X X X	3	2	5	
47	X X X X X	4	1	5	
46	X X X X X X X X X X	7	3	10	
45	X X X X X X X X X X X	6	5	11	
44	X X X X X X X X X X X	5	6	11	
43	X X X X X X X X X X X X	6	6	12	
42	X X X X X X X X X X X X X X X X	8	8	16	
41	X X X X X X X X X X X X X X X X X	6	11	17	
40	X X X X X X X X X X X X X X	4	10	14	
39	X X X X X X X X X X X X	5	7	12	
38	X X X X X X X X X X X X X X X X X X X	8	11	19	
37	X X X X X X X X X X	4	6	10	
36	X X X X X X X X X	5	4	9	
35	X X X X X X	4	2	6	*
34	X X X X X X	2	4	6	*
33	X X X X X X X X X	3	6	9	*
32	X X	1	1	2	
31	X X X	1	2	3	
30		0	0	0	
29	X	0	1	1	
28	X	0	1	1	*
27	X	1	0	1	*
26	X	1	0	1	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): OAK VALLEY PKWY AND WILSON ST

OBSERVATION POINT: SOUTH OF SUNDANCE DR

POSTED SPEED LIMIT: 45 MPH

OBSERVER: CARLOS

COMMENTS:

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**49**	**44**	**46**	**M.P.H.**
50TH %:	42	40	41	M.P.H.
15TH %:	36	34	35	M.P.H.
10 MPH PACE:	38 - 47	36 - 45	37 - 46	M.P.H.
% IN PACE:	59%	74%	66%	
% OVER PACE:	19%	9%	15%	
% UNDER PACE:	22%	17%	20%	
ARITHMETIC MEAN:	42	40	41	M.P.H.
SAMPLE VARIANCE:	41	21	32	
STANDARD DEVIATION:	6	5	6	M.P.H.
VARIANCE OF THE MEAN:	0.41	0.21	0.16	
STD. ERROR OF THE MEAN:	0.64	0.45	0.40	M.P.H.

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 9:47AM **TO** 10:06AM

FOR ROADWAY: HIGHLAND SPRINGS AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45	X	1	0	1	
44		0	0	0	
43	X	0	1	1	
42		0	0	0	
41	X	0	1	1	
40	XXXXXXX	3	4	7	
39	XXXXXXX	2	5	7	
38	XXXXXXXXXXX	5	6	11	
37	XXXXXXXXX	4	5	9	
36	XXXXXXXXXXXXX	5	8	13	
35	XXXXXXXXXXXXX	6	7	13	*
34	XXXXXXXXXXXXXX	9	5	14	*
33	XXXXXXXXXXXXXXXX	8	8	16	*
32	XXXXXXXXXXXXXX	9	5	14	P
31	XXXXXXXXXXX	6	5	11	A
30	XXXXXXXXXXXXX	7	6	13	C
29	XXXXXXXXXX	5	5	10	E
28	XXXXXXXX	5	3	8	*
27	XXXXXXXXXX	6	4	10	*
26	XXXXXXXXXXX	6	5	11	*
25	XXXXXXXXXXX	4	7	11	
24	XXXXXX	1	5	6	
23	XXXXXXXXX	6	3	9	
22	XX	2	0	2	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17	XX	0	2	2	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): WILSON ST AND SUN LAKES BLVD/1ST ST

OBSERVATION POINT: 655 HIGHLAND SPRINGS AVE

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**36**	**38**	**37**	**M.P.H.**
50TH %:	32	32	32	M.P.H.
15TH %:	26	25	25	M.P.H.
10 MPH PACE:	26 - 35	30 - 39	29 - 38	M.P.H.
% IN PACE:	67%	60%	62%	
% OVER PACE:	20%	6%	9%	
% UNDER PACE:	13%	34%	30%	
ARITHMETIC MEAN:	31	32	32	M.P.H.
SAMPLE VARIANCE:	24	30	27	
STANDARD DEVIATION:	5	6	5	M.P.H.
VARIANCE OF THE MEAN:	0.24	0.30	0.13	
STD. ERROR OF THE MEAN:	0.49	0.55	0.37	M.P.H.

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 10:16AM **TO** 10:42AM

FOR ROADWAY: HIGHLAND SPRINGS AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50	X	0	1	1	
49	XXX	2	1	3	
48	XXX	1	2	3	
47		0	0	0	
46	XX	2	0	2	
45	XXXXXXX	3	4	7	
44	XXXXXXXX	5	3	8	
43	XXXXXXXXXX	5	5	10	
42	XXXXXXXXXXXX	5	7	12	
41	XXXXXXXXXXX	5	6	11	
40	XXXXXXXXXXXX	4	7	11	
39	XXXXXXXXX	4	5	9	
38	XXXXXXXXXX	6	4	10	
37	XXXXXXXXX	6	3	9	
36	XXXXXXXXXXXX	8	4	12	
35	XXXXXXXXXXXXX	5	8	13	*
34	XXXXXXXXXX	5	5	10	*
33	XXXXXXXXXXX	4	7	11	*
32	XXXXXXXXXXXXX	7	5	12	*
31	XXXXXXXXX	4	5	9	
30	XXXXX	2	3	5	
29	XXXXXXXXXX	4	6	10	
28	XXXXXX	3	3	6	*
27	XXXXX	2	3	5	*
26	XXXXXX	4	2	6	*
25	XX	1	1	2	
24	XX	2	0	2	
23	X	1	0	1	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): SUN LAKES BLVD AND SOUTH CITY LIMIT

OBSERVATION POINT: 81 HIGHLAND SPRINGS AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**43**	**43**	**43**	**M.P.H.**
50TH %:	36	36	36	M.P.H.
15TH %:	29	29	29	M.P.H.
10 MPH PACE:	32 - 41	33 - 42	33 - 42	M.P.H.
% IN PACE:	54%	56%	54%	
% OVER PACE:	23%	16%	17%	
% UNDER PACE:	23%	28%	29%	
ARITHMETIC MEAN:	36	36	36	M.P.H.
SAMPLE VARIANCE:	38	35	36	
STANDARD DEVIATION:	6	6	6	M.P.H.
VARIANCE OF THE MEAN:	0.38	0.35	0.18	
STD. ERROR OF THE MEAN:	0.62	0.59	0.43	M.P.H.

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 2:45PM **TO** 3:53PM

FOR ROADWAY: HIGHLAND HOME ROAD

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54	X	0	1	1	
53		0	0	0	
52	X	1	0	1	
51		0	0	0	
50	X	1	0	1	
49	X X	1	1	2	
48	X X	1	1	2	
47	X X	1	1	2	
46	X X X X	3	1	4	
45	X X X X	2	2	4	
44	X X	1	1	2	
43	X X X	1	2	3	
42	X X X X X	3	2	5	
41	X X X	2	1	3	
40	X X X X X X	2	4	6	
39	X X X X	2	2	4	
38	X X X X	2	2	4	
37	X X X X X X X X X	5	4	9	
36	X X X X X	2	3	5	
35	X X X X X X X X X X	4	6	10	*
34	X X X X	2	2	4	*
33	X X X X X X X X	4	4	8	*
32	X X X X	1	3	4	
31	X X X X X X X X X X	6	4	10	
30	X X X X X X	1	5	6	
29	X X X X	2	2	4	
28	X X X	0	3	3	*
27	X	0	1	1	*
26	X	0	1	1	*
25		0	0	0	
24	X X	1	1	2	
23		0	0	0	
22		0	0	0	
21	X	1	0	1	
20	X	1	0	1	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		53	60	113	

LIMITS (BTN): GILMAN ST AND WILSON ST

OBSERVATION POINT: 1100 HIGHLAND HOME RD

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**45**	**43**	**44**	**M.P.H.**
50TH %:	37	35	36	M.P.H.
15TH %:	31	30	30	M.P.H.
10 MPH PACE:	31 - 40	28 - 37	31 - 40	M.P.H.
% IN PACE:	57%	60%	57%	
% OVER PACE:	32%	35%	27%	
% UNDER PACE:	11%	5%	17%	
ARITHMETIC MEAN:	37	36	37	M.P.H.
SAMPLE VARIANCE:	50	40	45	
STANDARD DEVIATION:	7	6	7	M.P.H.
VARIANCE OF THE MEAN:	0.94	0.67	0.39	
STD. ERROR OF THE MEAN:	0.97	0.82	0.63	M.P.H.

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 1:40PM **TO** 2:39PM

FOR ROADWAY: HIGHLAND HOME ROAD

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56	X	1	0	1
55		0	0	0
54		0	0	0
53		0	0	0
52	X	1	0	1
51	X	0	1	1
50		0	0	0
49	X	1	0	1
48	X X	1	1	2
47	X	0	1	1
46	X	1	0	1
45	X X X	1	2	3
44	X	1	0	1
43	X X X X	3	1	4
42	X X X X	4	0	4
41	X X X X X	3	2	5
40	X X X X X X X X	4	4	8
39	X X X X X X	5	1	6
38	X X X X X X X X	2	6	8
37	X X X X X X X X X	7	2	9
36	X X X X X	1	4	5
35	X X X X X X	1	5	6
34	X X X X X	3	2	5
33	X X X X X X	2	4	6
32	X X X X X	2	3	5
31	X X X X X X X X X	7	2	9
30	X X X X X	1	4	5
29	X X X	1	2	3
28	X X	1	1	2
27	X X X	0	3	3
26	X X	1	1	2
25		0	0	0
24		0	0	0
23	X	0	1	1
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		55	53	108

LIMITS (BTN): WILSON ST AND RAMSEY ST

OBSERVATION POINT: SOUTH OF AUTUMN LN

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**43**	**40**	**42**	**M.P.H.**
50TH %:	38	35	37	M.P.H.
15TH %:	31	29	30	M.P.H.
10 MPH PACE:	31 - 40	29 - 38	31 - 40	M.P.H.
% IN PACE:	62%	64%	62%	
% OVER PACE:	31%	25%	23%	
% UNDER PACE:	7%	11%	15%	
ARITHMETIC MEAN:	38	35	37	M.P.H.
SAMPLE VARIANCE:	37	35	37	
STANDARD DEVIATION:	6	6	6	M.P.H.
VARIANCE OF THE MEAN:	0.67	0.65	0.34	
STD. ERROR OF THE MEAN:	0.82	0.81	0.59	M.P.H.

*** PACE ***

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 11:30AM **TO** 1:30PM

FOR ROADWAY: HIGHLAND HOME ROAD

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45	X	1	0	1	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40	X	0	1	1	
39	X	1	0	1	
38	X X	1	1	2	
37	X X	2	0	2	
36	X X	1	1	2	
35	X X	0	2	2	*
34	X X X X X	2	3	5	*
33	X	0	1	1	*
32		0	0	0	P
31	X X X X	2	2	4	A
30	X	0	1	1	C
29	X X	1	1	2	E
28	X X	1	1	2	*
27	X X	2	0	2	*
26		0	0	0	*
25	X X X	2	1	3	
24		0	0	0	
23	X X	1	1	2	
22		0	0	0	
21		0	0	0	
20	X	1	0	1	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16	X	1	0	1	
15	X	1	0	1	
		20	16	36	

LIMITS (BTN): SUN LAKES BLVD AND SOUTH CITY LIMIT

OBSERVATION POINT: MID BLOCK

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**37**	**36**	**37**	**M.P.H.**
50TH %:	29	33	31	M.P.H.
15TH %:	20	25	23	M.P.H.
10 MPH PACE:	25 - 34	29 - 38	29 - 38	M.P.H.
% IN PACE:	50%	75%	58%	
% OVER PACE:	30%	6%	8%	
% UNDER PACE:	20%	19%	33%	
ARITHMETIC MEAN:	30	32	31	M.P.H.
SAMPLE VARIANCE:	62	20	44	
STANDARD DEVIATION:	8	5	7	M.P.H.
VARIANCE OF THE MEAN:	3.11	1.28	1.22	
STD. ERROR OF THE MEAN:	1.76	1.13	1.11	M.P.H.

CITY OF BANNING

DATE: 05/13/25 **DAY:** Tuesday **TIME PERIOD:** 11:08AM **TO** 12:29PM

FOR ROADWAY: INDIAN SCHOOL LANE

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39	X	1	0	1	
38	X X	0	2	2	
37	X	0	1	1	
36	X	0	1	1	
35	X X	1	1	2	*
34	X X X X	3	1	4	*
33	X X X X X	2	3	5	*
32	X X X X	2	2	4	
31	X X X X	2	2	4	
30	X X	1	1	2	
29	X X X X X X	3	3	6	
28	X X X	2	1	3	*
27	X X X X X	3	2	5	*
26	X X X X	3	1	4	*
25	X X X X X	3	2	5	
24	X	1	0	1	
23	X	0	1	1	
22	X X	1	1	2	
21	X X	0	2	2	
20		0	0	0	
19	X	0	1	1	
18		0	0	0	
17	X	1	0	1	
16		0	0	0	
15	X	1	0	1	
		30	28	58	

LIMITS (BTN): 8TH ST AND HARGRAVE ST

OBSERVATION POINT: 566 INDIAN SCHOOL LANE

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY CLOU

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**34**	**35**	**34**	**M.P.H.**
50TH %:	28	29	29	M.P.H.
15TH %:	25	22	24	M.P.H.
10 MPH PACE:	25 - 34	25 - 34	25 - 34	M.P.H.
% IN PACE:	80%	64%	72%	
% OVER PACE:	7%	18%	12%	
% UNDER PACE:	13%	18%	16%	
ARITHMETIC MEAN:	28	29	29	M.P.H.
SAMPLE VARIANCE:	26	28	27	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.88	1.02	0.47	
STD. ERROR OF THE MEAN:	0.94	1.01	0.68	M.P.H.

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 10:44AM **TO** 11:44AM

FOR ROADWAY: LINCOLN STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47	X	0	1	1
46	X X X	0	3	3
45	X	0	1	1
44	X X X	0	3	3
43		0	0	0
42	X X	1	1	2
41	X	0	1	1
40	X X X X	1	3	4
39	X X X X	2	2	4
38	X X X X X X	5	1	6
37	X X X X X X X X X X	6	4	10
36	X X X X X X	2	4	6
35	X X X X	2	2	4
34	X X X X X X X X X	5	4	9
33	X X X X X X	3	3	6
32	X X X X X X X	4	3	7
31	X X X X X X X X	4	4	8
30	X X X X X X X X	6	2	8
29	X X X X X	3	2	5
28	X X X X	3	1	4
27	X X X X X X	4	2	6
26	X X	1	1	2
25	X X X X X X X	3	4	7
24	X X	1	1	2
23	X X	1	1	2
22	X X X	1	2	3
21	X X X	2	1	3
20	X X	0	2	2
19	X	0	1	1
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		60	60	120

LIMITS (BTN): SUNSET AVE AND ADAMS ST

OBSERVATION POINT: 2721 LINCOLN ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**37**	**41**	**39**	**M.P.H.**
50TH %:	32	33	32	M.P.H.
15TH %:	26	25	25	M.P.H.
10 MPH PACE:	29 - 38	31 - 40	29 - 38	M.P.H.
% IN PACE:	67%	50%	58%	
% OVER PACE:	7%	17%	16%	
% UNDER PACE:	27%	33%	27%	
ARITHMETIC MEAN:	32	33	33	M.P.H.
SAMPLE VARIANCE:	26	56	41	
STANDARD DEVIATION:	5	7	6	M.P.H.
VARIANCE OF THE MEAN:	0.43	0.93	0.34	
STD. ERROR OF THE MEAN:	0.66	0.96	0.58	M.P.H.

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 12:38PM **TO** 1:36PM

FOR ROADWAY: LINCOLN STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58	X	1	0	1
57	X	1	0	1
56	X	0	1	1
55	X X	0	2	2
54		0	0	0
53	X	0	1	1
52	X	1	0	1
51	X	0	1	1
50	X X	0	2	2
49	X X X X X X	2	4	6
48	X X X X	3	1	4
47	X X X X X X X X	5	3	8
46		0	0	0
45	X X X	2	1	3
44	X X X X X X X X X X X	5	6	11
43	X X X X X X	3	3	6
42	X X X X X X X X	5	3	8
41	X X X X X X	3	3	6
40	X X X X X X X X	3	5	8
39	X X X X X X	3	3	6
38	X X X X X	4	1	5
37	X X X X X X	2	4	6
36	X X X X X X X	3	4	7
35	X X X X X X X X X	4	5	9
34	X X X X X	1	4	5
33	X X X X	2	2	4
32	X X X	1	2	3
31	X X	1	1	2
30	X X	2	0	2
29	X X	1	1	2
28		0	0	0
27	X	1	0	1
26		0	0	0
25	X	1	0	1
24		0	0	0
23	X X	2	0	2
22	X	0	1	1
21	X	1	0	1
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15	X X X	2	1	3
		65	65	130

LIMITS (BTN): ADAMS ST AND 8TH ST

OBSERVATION POINT: 1692 LINCOLN ST

POSTED SPEED LIMIT: 45 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**47**	**49**	**48**	**M.P.H.**
50TH %:	40	40	40	M.P.H.
15TH %:	30	34	33	M.P.H.
10 MPH PACE:	35 - 44	35 - 44	35 - 44	M.P.H.
% IN PACE:	54%	57%	55%	
% OVER PACE:	23%	25%	24%	
% UNDER PACE:	23%	18%	21%	
ARITHMETIC MEAN:	39	40	40	M.P.H.
SAMPLE VARIANCE:	75	57	66	
STANDARD DEVIATION:	9	8	8	M.P.H.
VARIANCE OF THE MEAN:	1.16	0.86	0.51	
STD. ERROR OF THE MEAN:	1.08	0.93	0.71	M.P.H.

* * * PACE * * *

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 1:41PM **TO** 2:03PM

FOR ROADWAY: LINCOLN STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56	X	1	0	1
55		0	0	0
54		0	0	0
53	X	0	1	1
52		0	0	0
51		0	0	0
50	X	1	0	1
49	X	1	0	1
48	X	1	0	1
47	X X	2	0	2
46	X X X X X	4	1	5
45	X X X X	3	1	4
44	X X X X X X X	4	3	7
43	X X X X X X X X	5	3	8
42	X X X X X X X X X X X	8	3	11
41	X X X X X X X X X X X X X	10	3	13
40	X X X X X X X X X X	8	2	10
39	X X X X X X X X X X X X	12	0	12
38	X X X X X X X X X	6	3	9
37	X X X X X X X X	5	3	8
36	X X X X X X X X	7	1	8
35	X X X X X X X X X X	5	5	10
34	X X X X	1	3	4
33	X X X X X X X	4	3	7
32	X X X X X	3	2	5
31	X X X X X X X X X	2	7	9
30	X X	0	2	2
29	X X	0	2	2
28	X X X	1	2	3
27	X X X X	2	2	4
26	X	1	0	1
25	X X	1	1	2
24	X X	1	1	2
23		0	0	0
22	X	0	1	1
21	X X	0	2	2
20	X X X	1	2	3
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15	X	0	1	1
		100	**60**	**160**

LIMITS (BTN): SAN GORGONIO AVE AND HATHAWAY ST

OBSERVATION POINT: 504 LINCOLN ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**44**	**43**	**43**	**M.P.H.**
50TH %:	39	34	38	M.P.H.
15TH %:	33	27	31	M.P.H.
10 MPH PACE:	35 - 44	29 - 38	35 - 44	M.P.H.
% IN PACE:	70%	52%	60%	
% OVER PACE:	13%	28%	10%	
% UNDER PACE:	17%	20%	30%	
ARITHMETIC MEAN:	39	34	37	M.P.H.
SAMPLE VARIANCE:	33	58	47	
STANDARD DEVIATION:	6	8	7	M.P.H.
VARIANCE OF THE MEAN:	0.33	0.95	0.30	
STD. ERROR OF THE MEAN:	0.58	0.97	0.54	M.P.H.

* * * PACE * * *

CITY OF BANNING

DATE: 05/30/25 **DAY:** Friday **TIME PERIOD:** 10:14AM **TO** 11:01AM

FOR ROADWAY: MOUNTAIN AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46	X	1	0	1	
45		0	0	0	
44		0	0	0	
43	X	0	1	1	
42		0	0	0	
41	X X X X X X	4	2	6	
40	X	0	1	1	
39	X X X X X	2	3	5	
38	X X X X X X X X X X	5	5	10	
37	X X X X X	3	2	5	
36	X X X X X X X X	4	4	8	
35	X X X X X X X X X	5	4	9	*
34	X X X X X X X X	3	5	8	*
33	X X X X X X X X X X X X X X X X X	6	11	17	*
32	X X X X X X X	3	4	7	P
31	X X X X X X X X X X X X X	6	7	13	A
30	X X X X X X X X X	4	5	9	C
29	X X X X X X	2	4	6	E
28	X X	0	2	2	*
27	X X	2	0	2	*
26	X X	2	0	2	*
25	X	0	1	1	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		52	61	113	

LIMITS (BTN): NORTH CITY LIMIT AND WILSON ST

OBSERVATION POINT: NORTH OF ELM DR

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**38**	**38**	**38**	**M.P.H.**
50TH %:	34	33	33	M.P.H.
15TH %:	30	30	30	M.P.H.
10 MPH PACE:	30 - 39	29 - 38	29 - 38	M.P.H.
% IN PACE:	79%	84%	81%	
% OVER PACE:	10%	11%	12%	
% UNDER PACE:	12%	5%	6%	
ARITHMETIC MEAN:	34	34	34	M.P.H.
SAMPLE VARIANCE:	18	14	16	
STANDARD DEVIATION:	4	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.35	0.23	0.14	
STD. ERROR OF THE MEAN:	0.59	0.47	0.37	M.P.H.

CITY OF BANNING

DATE: 05/14/25 **DAY:** Wednesday **TIME PERIOD:** 2:43PM **TO** 3:58PM

FOR ROADWAY: NICOLET STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44	X	1	0	1
43	XX	2	0	2
42	X	1	0	1
41	XX	1	1	2
40	XXX	1	2	3
39	XXXXXXXX	6	2	8
38	XXXXXXXX	5	3	8
37	XXXXX	2	3	5
36	XXXX	1	3	4
35	XX	1	1	2
34	XXXX	2	2	4
33	XXXXX	2	3	5
32	XXXXXX	2	4	6
31	XXXXX	2	3	5
30	XXXXX	3	2	5
29	XXXX	1	3	4
28	XXXX	3	1	4
27	XXXXXX	4	2	6
26	XXXXXXX	2	5	7
25	XXXX	2	2	4
24	XXX	2	1	3
23	XXX	2	1	3
22	XXXXXX	4	3	7
21	XXXX	1	3	4
20	XXXXXX	1	5	6
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		54	55	109

LIMITS (BTN): SUNSET AVE AND SUNRISE AVE

OBSERVATION POINT: 2556 NICOLET ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**39**	**37**	**39**	**M.P.H.**
50TH %:	31	30	31	M.P.H.
15TH %:	23	21	22	M.P.H.
10 MPH PACE:	30 - 39	29 - 38	30 - 39	M.P.H.
% IN PACE:	48%	49%	48%	
% OVER PACE:	11%	9%	8%	
% UNDER PACE:	41%	42%	44%	
ARITHMETIC MEAN:	32	30	31	M.P.H.
SAMPLE VARIANCE:	47	41	44	
STANDARD DEVIATION:	7	6	7	M.P.H.
VARIANCE OF THE MEAN:	0.87	0.74	0.41	
STD. ERROR OF THE MEAN:	0.93	0.86	0.64	M.P.H.

* * * PACE * * *

CITY OF BANNING

DATE: 05/14/25 **DAY:** Wednesday **TIME PERIOD:** 2:08PM **TO** 2:39PM

FOR ROADWAY: NICOLET STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43	X	1	0	1
42		0	0	0
41		0	0	0
40		0	0	0
39		0	0	0
38	X	1	0	1
37	X X	2	0	2
36	X	1	0	1
35	X	1	0	1
34	X X	1	1	2
33	X X	0	2	2
32	X X X X	2	2	4
31	X X X X X	3	2	5
30	X X X X X X X	3	4	7
29	X X X X X X X X	4	4	8
28	X X X X X X	2	4	6
27	X X X X X X X X	4	4	8
26	X X X X X X X X	4	4	8
25	X X X X X X X	3	4	7
24	X X X X X X X X X	4	5	9
23	X X X X X X X X	2	6	8
22	X X X X X X	3	3	6
21	X X X X X X	2	4	6
20	X X X X X	2	3	5
19	X X X X	1	3	4
18	X X X X	1	3	4
17	X X X X X	2	3	5
16	X X X	2	1	3
15	X	1	0	1
		52	62	114

LIMITS (BTN): SUNRISE AVE AND 8TH ST

OBSERVATION POINT: 2128 NICOLET ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**32**	**30**	**31**	**M.P.H.**
50TH %:	26	24	25	M.P.H.
15TH %:	20	19	19	M.P.H.
10 MPH PACE:	22 - 31	21 - 30	21 - 30	M.P.H.
% IN PACE:	62%	68%	64%	
% OVER PACE:	17%	11%	17%	
% UNDER PACE:	21%	21%	19%	
ARITHMETIC MEAN:	26	25	25	M.P.H.
SAMPLE VARIANCE:	38	22	30	
STANDARD DEVIATION:	6	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.74	0.35	0.26	
STD. ERROR OF THE MEAN:	0.86	0.59	0.51	M.P.H.

CITY OF BANNING

DATE: 05/15/25 **DAY:** Thursday **TIME PERIOD:** 9:00AM **TO** 10:12AM

FOR ROADWAY: NICOLET STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46	XX	1	1	2	
45		0	0	0	
44		0	0	0	
43	X	1	0	1	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39	XX	2	0	2	
38	XX	2	0	2	
37	XXXX	3	1	4	
36	X	1	0	1	
35	XXXX	3	1	4	*
34	XXXXXX	4	2	6	*
33	XXXXXX	3	3	6	*
32	XXXXXX	1	5	6	
31	XXXXXXXX	5	3	8	
30	XXXXXXXXXXXX	4	8	12	
29	XXXXXXXXXXXXXXXX	6	9	15	
28	XXXXXX	2	4	6	*
27	XXXXXXX	4	3	7	*
26	XXXX	2	2	4	*
25	XXXX	2	2	4	
24	XXXXXX	3	3	6	
23	X	0	1	1	
22	XXXXX	2	3	5	
21		0	0	0	
20		0	0	0	
19	XX	1	1	2	
18	X	0	1	1	
17	X	1	0	1	
16		0	0	0	
15		0	0	0	
		53	53	106	

LIMITS (BTN): 8TH ST AND SAN GORGONIO AVE

OBSERVATION POINT: WEST OF 4TH ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**37**	**32**	**34**	**M.P.H.**
50TH %:	30	29	30	M.P.H.
15TH %:	25	24	24	M.P.H.
10 MPH PACE:	26 - 35	24 - 33	26 - 35	M.P.H.
% IN PACE:	64%	79%	70%	
% OVER PACE:	19%	9%	11%	
% UNDER PACE:	17%	11%	19%	
ARITHMETIC MEAN:	31	29	30	M.P.H.
SAMPLE VARIANCE:	33	21	28	
STANDARD DEVIATION:	6	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.62	0.40	0.26	
STD. ERROR OF THE MEAN:	0.79	0.63	0.51	M.P.H.

CITY OF BANNING

DATE: 05/15/25 **DAY:** Thursday **TIME PERIOD:** 10:17AM **TO** 11:06AM

FOR ROADWAY: NICOLET STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41	XX	1	1	2	
40		0	0	0	
39	X	0	1	1	
38		0	0	0	
37	X	0	1	1	
36	XXXX	2	2	4	
35	X	0	1	1	*
34	XXX	3	0	3	*
33	XXX	1	2	3	*
32	XXXXX	3	2	5	
31	XXXX	2	2	4	
30	XXXXXXXX	4	4	8	
29	XXXX	2	2	4	
28	XXX	2	1	3	*
27	X	1	0	1	*
26	X	1	0	1	*
25	X	1	0	1	
24	XXX	2	1	3	
23		0	0	0	
22	X	0	1	1	
21		0	0	0	
20	X	1	0	1	
19	X	1	0	1	
18	XXX	3	0	3	
17		0	0	0	
16	X	1	0	1	
15		0	0	0	
		31	21	52	

LIMITS (BTN): SAN GORGONIO AVE AND HATHAWAY ST

OBSERVATION POINT: WEST OF DRURY LANE

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**34**	**36**	**35**	**M.P.H.**
50TH %:	30	31	30	M.P.H.
15TH %:	19	28	24	M.P.H.
10 MPH PACE:	27 - 36	28 - 37	28 - 37	M.P.H.
% IN PACE:	65%	81%	69%	
% OVER PACE:	3%	10%	6%	
% UNDER PACE:	32%	10%	25%	
ARITHMETIC MEAN:	28	32	30	M.P.H.
SAMPLE VARIANCE:	38	21	34	
STANDARD DEVIATION:	6	5	6	M.P.H.
VARIANCE OF THE MEAN:	1.23	0.98	0.65	
STD. ERROR OF THE MEAN:	1.11	0.99	0.81	M.P.H.

CITY OF BANNING

DATE: 05/30/25 **DAY:** Friday **TIME PERIOD:** 9:12AM **TO** 10:09AM

FOR ROADWAY: OMAR STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41	X	0	1	1	
40	X	1	0	1	
39	X	0	1	1	
38	X X X X	3	1	4	
37		0	0	0	
36	X X X X	4	0	4	
35	X X X	1	2	3	*
34	X X	1	1	2	*
33	X X	2	0	2	*
32	X X	0	2	2	P
31		0	0	0	A
30	X X X	2	1	3	C
29	X X X X X X X X	5	3	8	E
28	X X X X X	4	1	5	*
27	X X X X X X	0	6	6	*
26	X X	1	1	2	*
25	X X X	2	1	3	
24	X X X	0	3	3	
23	X X X	3	0	3	
22	X X X X X	3	2	5	
21		0	0	0	
20	X	0	1	1	
19		0	0	0	
18		0	0	0	
17	X	0	1	1	
16		0	0	0	
15		0	0	0	
		32	28	60	

LIMITS (BTN): WILSON ST AND RAMSEY ST

OBSERVATION POINT: SOUTH OF AUTUMN GOLD

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**36**	**35**	**36**	**M.P.H.**
50TH %:	29	27	29	M.P.H.
15TH %:	23	22	23	M.P.H.
10 MPH PACE:	22 - 31	24 - 33	22 - 31	M.P.H.
% IN PACE:	63%	64%	63%	
% OVER PACE:	38%	21%	33%	
% UNDER PACE:	0%	14%	3%	
ARITHMETIC MEAN:	30	28	29	M.P.H.
SAMPLE VARIANCE:	30	33	31	
STANDARD DEVIATION:	5	6	6	M.P.H.
VARIANCE OF THE MEAN:	0.93	1.17	0.52	
STD. ERROR OF THE MEAN:	0.96	1.08	0.72	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 12:04PM **TO** 12:23PM

FOR ROADWAY: RAMSEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54	X	0	1	1	
53		0	0	0	
52		0	0	0	
51	X	0	1	1	
50	XXX	1	2	3	
49	XXX	0	3	3	
48		0	0	0	
47	XXXXX	0	5	5	
46	XX	1	1	2	
45	XXXXX	2	3	5	
44	XXXXXXXX	2	6	8	
43	XXXXXXXXXXXXXX	3	11	14	
42	XXXXXXXXXX	5	5	10	
41	XXXXXXXXXXXXXXXXXX	9	9	18	
40	XXXXXXXXXXXXX	6	7	13	
39	XXXXXXXXXXXXXXXXXX	8	10	18	
38	XXXXXXXXXXXXXXXXXX	12	6	18	
37	XXXXXXXXXX	6	4	10	
36	XXXXXXXXXXXXXX	8	7	15	
35	XXXXXXXXXXXXXXXXXXXXXX	13	9	22	*
34	XXXXXXXXXX	7	3	10	*
33	XXXXXXXXX	7	2	9	*
32	XXXXX	3	2	5	*
31	XX	2	0	2	*
30	XXXXXX	4	2	6	*
29	X	0	1	1	*
28	X	1	0	1	*
27		0	0	0	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): HIGHLAND SPRINGS AVE AND HIGHLAND HOME RD

OBSERVATION POINT: WEST OF APEX AVE

POSTED SPEED LIMIT: 45 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**41**	**45**	**43**	**M.P.H.**
50TH %:	37	40	39	M.P.H.
15TH %:	33	35	34	M.P.H.
10 MPH PACE:	33 - 42	35 - 44	34 - 43	M.P.H.
% IN PACE:	81%	74%	74%	
% OVER PACE:	9%	16%	14%	
% UNDER PACE:	10%	10%	12%	
ARITHMETIC MEAN:	37	40	39	M.P.H.
SAMPLE VARIANCE:	16	24	22	
STANDARD DEVIATION:	4	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.16	0.24	0.11	
STD. ERROR OF THE MEAN:	0.40	0.49	0.33	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 11:29AM **TO** 11:53AM

FOR ROADWAY: RAMSEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46	XX	0	2	2	
45	XXXX	2	2	4	
44	XXXXXXXXXX	4	7	11	
43	XXXXX	2	3	5	
42	XXXXXXXXXXXXXX	8	7	15	
41	XXXXXXXXX	6	3	9	
40	XXXXXXXXXXXXXXXXXXXXXXXX	13	9	22	
39	XXXXXXXXXXXXX	8	5	13	
38	XXXXXXXXXXXXXXXXXXXXX	9	11	20	
37	XXXXXXXXXXXXXXXXX	12	5	17	
36	XXXXXXXXXXXXXXXXX	9	8	17	
35	XXXXXXXXXXXXXXXXX	9	8	17	*
34	XXXXXXX	3	4	7	*
33	XXXXXXXXXXXX	8	4	12	*
32	XXXXXXXXXXX	3	7	10	P
31	XXXXXXXXXX	3	7	10	A
30	XXXXXX	0	6	6	C
29	XXX	1	2	3	E
28		0	0	0	*
27		0	0	0	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): HIGHLAND HOME RD AND SUNSET AVE

OBSERVATION POINT: 3317 RAMSEY ST

POSTED SPEED LIMIT: 45 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**42**	**42**	**42**	**M.P.H.**
50TH %:	38	37	38	M.P.H.
15TH %:	33	31	33	M.P.H.
10 MPH PACE:	33 - 42	31 - 40	33 - 42	M.P.H.
% IN PACE:	85%	68%	75%	
% OVER PACE:	8%	24%	11%	
% UNDER PACE:	7%	8%	15%	
ARITHMETIC MEAN:	38	37	37	M.P.H.
SAMPLE VARIANCE:	13	21	17	
STANDARD DEVIATION:	4	5	4	M.P.H.
VARIANCE OF THE MEAN:	0.13	0.21	0.08	
STD. ERROR OF THE MEAN:	0.35	0.46	0.29	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 11:03AM **TO** 11:23AM

FOR ROADWAY: RAMSEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54	X	0	1	1	
53		0	0	0	
52	X X	2	0	2	
51	X X	1	1	2	
50		0	0	0	
49	X	1	0	1	
48	X X	2	0	2	
47	X X X	2	1	3	
46	X X X X X X X	4	3	7	
45	X X X X X X	5	1	6	
44	X X X X X X X X X X	7	3	10	
43	X X X X X X X X	7	1	8	
42	X X X X X X X X X X X X X	11	2	13	
41	X X X X X X	4	2	6	
40	X X X X X X X X X X X	5	6	11	
39	X X X X X X X X X X X X	4	8	12	
38	X X X X X X X X X X X X X X X X X X X	8	11	19	
37	X X X X X X X X X X X X X X X X X X X	9	10	19	
36	X X X X X X X X X X X X X X X X X X X	7	12	19	
35	X X X X X X X X X X X X X X X X	8	8	16	*
34	X X X X X X X X X X X X X	3	10	13	*
33	X X X X X X X X	3	5	8	*
32	X X X X X X X X X X X	3	7	10	P
31	X X X	1	2	3	A
30	X X X	2	1	3	C
29	X X	0	2	2	E
28	X X	1	1	2	*
27	X X	0	2	2	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): SUNSET AVE AND 22ND ST

OBSERVATION POINT: 2648 RAMSEY ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**45**	**40**	**44**	**M.P.H.**
50TH %:	40	36	38	M.P.H.
15TH %:	35	32	33	M.P.H.
10 MPH PACE:	35 - 44	32 - 41	34 - 43	M.P.H.
% IN PACE:	70%	79%	68%	
% OVER PACE:	17%	13%	17%	
% UNDER PACE:	13%	8%	15%	
ARITHMETIC MEAN:	40	37	38	M.P.H.
SAMPLE VARIANCE:	25	22	26	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.25	0.22	0.13	
STD. ERROR OF THE MEAN:	0.50	0.47	0.36	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 10:39AM **TO** 10:59AM

FOR ROADWAY: RAMSEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62	X	1	0	1
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54	X	1	0	1
53		0	0	0
52	X	1	0	1
51		0	0	0
50	XX	1	1	2
49	XXX	2	1	3
48	XX	1	1	2
47	XXXXX	3	2	5
46	XXX	1	2	3
45	XX	1	1	2
44	XXXX	2	2	4
43	XXXX	2	2	4
42	XXXXXX	3	3	6
41	XXXXXXXXXX	8	3	11
40	XXXXXXXXX	5	4	9
39	XXXXXXXXXXXXXXX	6	9	15
38	XXXXXXXXX	3	6	9
37	XXXXXXXXXXXXXXXXXXXXXXXXXXXXX	13	14	27
36	XXXXXXXXXXXXXXXXXX	8	10	18
35	XXXXXXXXXXXXXXXXXXXXX	11	9	20
34	XXXXXXXXXXXX	6	6	12
33	XXXXXXXXXXXXX	6	7	13
32	XXXXXXXXXXXX	5	5	10
31	XXXX	1	3	4
30	XXXXXXX	3	4	7
29	XXXXXXX	4	2	6
28	XXXX	2	2	4
27		0	0	0
26	X	0	1	1
25		0	0	0
24		0	0	0
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		100	100	200

LIMITS (BTN): 22ND ST AND 8 TH ST

OBSERVATION POINT: 1601 RAMSEY ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**43**	**41**	**42**	**M.P.H.**
50TH %:	37	37	37	M.P.H.
15TH %:	32	32	32	M.P.H.
10 MPH PACE:	32 - 41	32 - 41	32 - 41	M.P.H.
% IN PACE:	71%	73%	72%	
% OVER PACE:	19%	15%	17%	
% UNDER PACE:	10%	12%	11%	
ARITHMETIC MEAN:	38	37	37	M.P.H.
SAMPLE VARIANCE:	35	23	29	
STANDARD DEVIATION:	6	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.35	0.23	0.15	
STD. ERROR OF THE MEAN:	0.59	0.48	0.38	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 9:02AM **TO** 9:46AM

FOR ROADWAY: RAMSEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46	XX	0	2	2	
45		0	0	0	
44	X	1	0	1	
43	X	1	0	1	
42	XXX	1	2	3	
41	XXXX	3	1	4	
40	XX	1	1	2	
39	XXX	2	1	3	
38	XXXX	1	3	4	
37	XXXXXXXXX	5	5	10	
36	XXXXXXXXXXXX	4	9	13	
35	XXXXXXXXXXXXXXX	7	8	15	*
34	XXXXXXXXXXXXXXXXXX	8	10	18	*
33	XXXXXXXXXXXXXX	8	6	14	*
32	XXXXXXXXXXXXXXXXXXXXXXXXXX	15	10	25	P
31	XXXXXXXXXXXXXXXX	9	7	16	A
30	XXXXXXXXXXXXXXXXXXXXXX	11	10	21	C
29	XXXXXXXXXXX	6	5	11	E
28	XXXXXXXXX	4	5	9	*
27	XXXXXXX	3	4	7	*
26	XXXXXX	1	5	6	*
25	X	1	0	1	
24	XXXXX	3	2	5	
23	XXXX	2	2	4	
22	XX	2	0	2	
21	X	1	0	1	
20	XX	0	2	2	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): 8TH ST AND MARTIN ST

OBSERVATION POINT: 590 RAMSEY ST

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**36**	**36**	**36**	**M.P.H.**
50TH %:	32	32	32	M.P.H.
15TH %:	28	27	28	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	77%	75%	76%	
% OVER PACE:	10%	10%	10%	
% UNDER PACE:	13%	15%	14%	
ARITHMETIC MEAN:	32	32	32	M.P.H.
SAMPLE VARIANCE:	21	23	22	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.21	0.23	0.11	
STD. ERROR OF THE MEAN:	0.46	0.48	0.33	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 9:02AM **TO** 9:46AM

FOR ROADWAY: RAMSEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46	XX	0	2	2	
45		0	0	0	
44	X	1	0	1	
43	X	1	0	1	
42	XXX	1	2	3	
41	XXXX	3	1	4	
40	XX	1	1	2	
39	XXX	2	1	3	
38	XXXX	1	3	4	
37	XXXXXXXXX	5	5	10	
36	XXXXXXXXXXXX	4	9	13	
35	XXXXXXXXXXXXXXX	7	8	15	*
34	XXXXXXXXXXXXXXXXXX	8	10	18	*
33	XXXXXXXXXXXXXX	8	6	14	*
32	XXXXXXXXXXXXXXXXXXXXXXXXXXXXX	15	10	25	P
31	XXXXXXXXXXXXXXXX	9	7	16	A
30	XXXXXXXXXXXXXXXXXXXXXX	11	10	21	C
29	XXXXXXXXXXX	6	5	11	E
28	XXXXXXXXX	4	5	9	*
27	XXXXXXX	3	4	7	*
26	XXXXXX	1	5	6	*
25	X	1	0	1	
24	XXXXX	3	2	5	
23	XXXX	2	2	4	
22	XX	2	0	2	
21	X	1	0	1	
20	XX	0	2	2	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): MARTIN ST AND HARGRAVE ST

OBSERVATION POINT: 590 RAMSEY ST

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**36**	**36**	**36**	**M.P.H.**
50TH %:	32	32	32	M.P.H.
15TH %:	28	27	28	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	77%	75%	76%	
% OVER PACE:	10%	10%	10%	
% UNDER PACE:	13%	15%	14%	
ARITHMETIC MEAN:	32	32	32	M.P.H.
SAMPLE VARIANCE:	21	23	22	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.21	0.23	0.11	
STD. ERROR OF THE MEAN:	0.46	0.48	0.33	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 9:52AM **TO** 10:31AM

FOR ROADWAY: RAMSEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47	XX	1	1	2	
46	XXX	2	1	3	
45	X	0	1	1	
44	X	1	0	1	
43	XXX	1	2	3	
42	XXXX	1	3	4	
41	XX	1	1	2	
40	XXXXXXX	2	5	7	
39	XXXXXXXX	5	3	8	
38	XXXXXXXXXXXX	9	3	12	
37	XXXXXXXXXXXXXXXX	7	9	16	
36	XXXXXXXXX	3	6	9	
35	XXXXXXXXXXXX	8	4	12	*
34	XXXXXXXXXXXXXXXX	7	9	16	*
33	XXXXXXXXXXX	5	6	11	*
32	XXXXXXXXXXXXXXXXX	8	9	17	P
31	XXXXXXXX	5	3	8	A
30	XXXXXXXXXXXXXXXXX	9	8	17	C
29	XXXXXXXXXXXX	7	5	12	E
28	XXXXXXX	4	3	7	*
27	XXXXXXXXXXXX	4	8	12	*
26	XXXXXXXX	6	2	8	*
25	XXXXXXX	3	4	7	
24	X	0	1	1	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20	X	0	1	1	
19	X	0	1	1	
18	X	1	0	1	
17	X	0	1	1	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): HARGRAVE ST AND HATHAWAY ST

OBSERVATION POINT: 932 RAMSEY ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**38**	**39**	**39**	**M.P.H.**
50TH %:	33	33	33	M.P.H.
15TH %:	28	27	27	M.P.H.
10 MPH PACE:	29 - 38	29 - 38	29 - 38	M.P.H.
% IN PACE:	68%	62%	65%	
% OVER PACE:	14%	17%	16%	
% UNDER PACE:	18%	21%	20%	
ARITHMETIC MEAN:	33	33	33	M.P.H.
SAMPLE VARIANCE:	28	33	30	
STANDARD DEVIATION:	5	6	5	M.P.H.
VARIANCE OF THE MEAN:	0.28	0.33	0.15	
STD. ERROR OF THE MEAN:	0.53	0.57	0.39	M.P.H.

CITY OF BANNING

DATE: 05/28/25 **DAY:** Wednesday **TIME PERIOD:** 9:37AM **TO** 10:41AM

FOR ROADWAY: SAN GORGONIO AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48	X	0	1	1	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41	X	0	1	1	
40	X	0	1	1	
39		0	0	0	
38		0	0	0	
37	X	0	1	1	
36	X	1	0	1	
35	X	0	1	1	*
34	X X	0	2	2	*
33	X X X X X	1	4	5	*
32	X X X	2	1	3	
31	X X X X X	2	3	5	
30	X X X X X	3	2	5	
29	X X X X X X X X X	4	5	9	
28	X X X X	2	2	4	*
27	X X X X X X X	3	4	7	*
26	X X X	1	2	3	*
25	X	0	1	1	
24	X X	0	2	2	
23	X	1	0	1	
22	X X	1	1	2	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18	X	0	1	1	
17	X	0	1	1	
16		0	0	0	
15		0	0	0	
		21	36	57	

LIMITS (BTN): BLUFF ST AND WILSON ST

OBSERVATION POINT: NORTH OF THEODORE ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: CLOUDY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**32**	**34**	**33**	**M.P.H.**
50TH %:	29	29	29	M.P.H.
15TH %:	26	24	26	M.P.H.
10 MPH PACE:	27 - 36	26 - 35	26 - 35	M.P.H.
% IN PACE:	86%	72%	77%	
% OVER PACE:	0%	11%	9%	
% UNDER PACE:	14%	17%	14%	
ARITHMETIC MEAN:	29	30	30	M.P.H.
SAMPLE VARIANCE:	10	36	26	
STANDARD DEVIATION:	3	6	5	M.P.H.
VARIANCE OF THE MEAN:	0.48	0.99	0.46	
STD. ERROR OF THE MEAN:	0.69	1.00	0.68	M.P.H.

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 2:45PM **TO** 3:46PM

FOR ROADWAY: SAN GORGONIO AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38		0	0	0	
37		0	0	0	
36		0	0	0	
35	X	0	1	1	*
34	X X	1	1	2	*
33	X	1	0	1	*
32	X X X X X	2	3	5	P
31	X X X X	2	2	4	A
30	X X X X X X X X	3	5	8	C
29	X X X X X	2	3	5	E
28	X X X X X X	2	4	6	*
27	X X X X X	4	1	5	*
26	X X X X X X X X X	4	5	9	*
25	X X X X X X X	3	4	7	
24	X X X X X	2	3	5	
23	X X X X X X X X X	7	2	9	
22	X X X X X	2	3	5	
21	X X X X X X	3	3	6	
20	X X X X X	2	3	5	
19	X X X X X	2	3	5	
18	X X X X X	3	2	5	
17	X X X X X	3	2	5	
16	X X X X X X	4	2	6	
15	X X X X X X	4	2	6	
		56	54	110	

LIMITS (BTN): WILSON ST AND RAMSEY ST

OBSERVATION POINT: SOUTH OF GEORGE ST

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**30**	**31**	**30**	**M.P.H.**
50TH %:	23	25	24	M.P.H.
15TH %:	16	18	17	M.P.H.
10 MPH PACE:	21 - 30	21 - 30	21 - 30	M.P.H.
% IN PACE:	57%	61%	59%	
% OVER PACE:	11%	13%	12%	
% UNDER PACE:	32%	26%	29%	
ARITHMETIC MEAN:	23	25	24	M.P.H.
SAMPLE VARIANCE:	29	28	28	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.52	0.49	0.26	
STD. ERROR OF THE MEAN:	0.72	0.70	0.51	M.P.H.

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 2:08PM **TO** 2:39PM

FOR ROADWAY: SAN GORGONIO AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45		0	0	0
44		0	0	0
43		0	0	0
42		0	0	0
41		0	0	0
40		0	0	0
39		0	0	0
38		0	0	0
37		0	0	0
36		0	0	0
35		0	0	0
34		0	0	0
33	X	1	0	1
32	X	1	0	1
31	X	1	0	1
30	X X	1	1	2
29	X X X X	2	2	4
28	X	0	1	1
27	X X X	2	1	3
26	X X X X X	4	1	5
25	X X X	1	2	3
24	X X X X X X X X X X X X	6	6	12
23	X X X X X X X X X X X X X X	9	5	14
22	X X X X X X	3	3	6
21	X X X X X X X X	5	3	8
20	X X X X X X X X X X X X	8	4	12
19	X X X X X X X	3	4	7
18	X X X X X X X X	4	4	8
17	X X X X X X X X X	6	3	9
16	X X X X X X X	3	4	7
15	X X X X X X X X X X X X X	4	9	13
		64	53	117

LIMITS (BTN): RAMSEY ST AND LINCOLN ST

OBSERVATION POINT: NORTH OF BRYANT ST

POSTED SPEED LIMIT: 30 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**26**	**30**	**25**	**M.P.H.**
50TH %:	21	21	21	M.P.H.
15TH %:	17	15	16	M.P.H.
10 MPH PACE:	15 - 24	15 - 24	15 - 24	M.P.H.
% IN PACE:	80%	85%	82%	
% OVER PACE:	20%	15%	18%	
% UNDER PACE:	0%	0%	0%	
ARITHMETIC MEAN:	22	20	21	M.P.H.
SAMPLE VARIANCE:	19	18	19	
STANDARD DEVIATION:	4	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.30	0.29	0.16	
STD. ERROR OF THE MEAN:	0.54	0.54	0.40	M.P.H.

CITY OF BANNING

DATE: 05/27/25 **DAY:** Tuesday **TIME PERIOD:** 10:50AM **TO** 11:25AM

FOR ROADWAY: SUN LAKES BOULEVARD

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45	X	1	0	1	
44	X	1	0	1	
43		0	0	0	
42		0	0	0	
41	X	1	0	1	
40	X	1	0	1	
39	X X	1	1	2	
38	X X	0	2	2	
37	X X X X X	2	3	5	
36	X X X X X	2	3	5	
35	X X X X X X X X X	3	6	9	*
34	X X X X X X X X	4	4	8	*
33	X X X X X X X X X X X X	8	4	12	*
32	X X X X X X X X X X X X X	9	4	13	*
31	X X X X X X X X X X	3	7	10	
30	X X X X X X X X X X X	7	4	11	
29	X X X X	2	2	4	
28	X X X X X X	3	3	6	*
27	X X X X X	2	3	5	*
26	X X X X X	2	3	5	*
25	X X X X	2	2	4	
24	X X	0	2	2	
23		0	0	0	
22	X X	0	2	2	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		54	55	109	

LIMITS (BTN): HIGHLAND SPRINGS AVE AND HIGHLAND HOME RD

OBSERVATION POINT: WEST OF SILVER LAKES AVE

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**36**	**36**	**36**	**M.P.H.**
50TH %:	32	31	32	M.P.H.
15TH %:	28	26	27	M.P.H.
10 MPH PACE:	28 - 37	28 - 37	28 - 37	M.P.H.
% IN PACE:	80%	73%	76%	
% OVER PACE:	9%	5%	7%	
% UNDER PACE:	11%	22%	17%	
ARITHMETIC MEAN:	32	31	32	M.P.H.
SAMPLE VARIANCE:	18	18	18	
STANDARD DEVIATION:	4	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.33	0.33	0.17	
STD. ERROR OF THE MEAN:	0.58	0.58	0.41	M.P.H.

CITY OF BANNING

DATE: 05/30/25 **DAY:** Friday **TIME PERIOD:** 11:11AM **TO** 12:34PM

FOR ROADWAY: SUNRISE AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47	X	1	0	1	
46	X	1	0	1	
45	X	0	1	1	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38	X	1	0	1	
37	X	1	0	1	
36		0	0	0	
35	X X	1	1	2	*
34	X X X X X	3	2	5	*
33	X X X X X X X X X	6	3	9	*
32	X X X X X X X X	4	4	8	P
31	X X X X	2	2	4	A
30	X X X X X X	3	3	6	C
29	X X X X X X X	5	2	7	E
28	X X X X X	2	3	5	*
27		0	0	0	*
26	X X	1	1	2	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		31	22	53	

LIMITS (BTN): WILSON ST AND NICOLET ST

OBSERVATION POINT: 661 SUNRISE AVE

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**34**	**34**	**34**	**M.P.H.**
50TH %:	32	31	32	M.P.H.
15TH %:	29	28	29	M.P.H.
10 MPH PACE:	28 - 37	26 - 35	26 - 35	M.P.H.
% IN PACE:	87%	95%	91%	
% OVER PACE:	10%	5%	9%	
% UNDER PACE:	3%	0%	0%	
ARITHMETIC MEAN:	33	32	32	M.P.H.
SAMPLE VARIANCE:	21	14	18	
STANDARD DEVIATION:	5	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.67	0.65	0.34	
STD. ERROR OF THE MEAN:	0.82	0.81	0.58	M.P.H.

CITY OF BANNING

DATE: 05/29/25 **DAY:** Thursday **TIME PERIOD:** 9:33AM **TO** 10:35AM

FOR ROADWAY: SUNSET AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60		0	0	0
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50	X	1	0	1
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	X X	1	1	2
44	X	0	1	1
43	X X	1	1	2
42	X X	2	0	2
41	X	1	0	1
40	X X X X X X X	4	3	7
39	X X X X X X X X X X X X X	4	9	13
38	X X X X X X X X	5	3	8
37	X X X X X X	2	4	6
36	X X X	1	2	3
35	X X X X X X X	3	4	7
34	X X X X X	2	3	5
33	X	0	1	1
32		0	0	0
31	X X	1	1	2
30		0	0	0
29		0	0	0
28		0	0	0
27		0	0	0
26		0	0	0
25		0	0	0
24		0	0	0
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		28	33	61

LIMITS (BTN): WALLING DR AND WILSON ST

OBSERVATION POINT: 1/4 MILE NORTH OF WILSON ST

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**42**	**40**	**40**	**M.P.H.**
50TH %:	38	38	38	M.P.H.
15TH %:	35	34	35	M.P.H.
10 MPH PACE:	34 - 43	31 - 40	34 - 43	M.P.H.
% IN PACE:	89%	91%	89%	
% OVER PACE:	7%	9%	7%	
% UNDER PACE:	4%	0%	5%	
ARITHMETIC MEAN:	39	38	38	M.P.H.
SAMPLE VARIANCE:	14	9	12	
STANDARD DEVIATION:	4	3	3	M.P.H.
VARIANCE OF THE MEAN:	0.50	0.28	0.19	
STD. ERROR OF THE MEAN:	0.71	0.53	0.44	M.P.H.

CITY OF BANNING

DATE: 05/29/25 **DAY:** Thursday **TIME PERIOD:** 9:13AM **TO** 9:29AM

FOR ROADWAY: SUNSET AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64	X	1	0	1	
63		0	0	0	
62		0	0	0	
61	X	0	1	1	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53	X	1	0	1	
52		0	0	0	
51	X	0	1	1	
50		0	0	0	
49	X X X X	2	2	4	
48	X X	1	1	2	
47	X X X X X X	1	5	6	
46	X	1	0	1	
45	X X X X	1	3	4	
44	X X X X X X	1	5	6	
43	X X X X X	2	3	5	
42	X X X X X X X X X X X	6	5	11	
41	X X X X X X X X X X X X X X	7	7	14	
40	X X X X X X X X X X X X X X X	8	7	15	
39	X X X X X X X X X	3	6	9	
38	X X X X X X X X X X X	8	3	11	
37	X X X X X X X X X X X X X	8	5	13	
36	X X X	1	2	3	
35	X X X X	2	2	4	*
34	X X X X X X X	6	1	7	*
33	X X X X	2	2	4	*
32	X X	0	2	2	
31	X	0	1	1	
30	X	1	0	1	
29	X X	0	2	2	
28	X X	2	0	2	*
27	X	1	0	1	*
26	X	1	0	1	*
25	X X	2	0	2	
24		0	0	0	
23	X	1	0	1	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		70	66	136	

LIMITS (BTN): WILSON ST AND RAMSEY ST

OBSERVATION POINT: 316 SUNSET AVE

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**43**	**45**	**45**	**M.P.H.**
50TH %:	38	40	40	M.P.H.
15TH %:	34	35	34	M.P.H.
10 MPH PACE:	34 - 43	36 - 45	34 - 43	M.P.H.
% IN PACE:	73%	70%	68%	
% OVER PACE:	13%	15%	20%	
% UNDER PACE:	14%	15%	13%	
ARITHMETIC MEAN:	39	41	40	M.P.H.
SAMPLE VARIANCE:	43	30	38	
STANDARD DEVIATION:	7	5	6	M.P.H.
VARIANCE OF THE MEAN:	0.61	0.45	0.28	
STD. ERROR OF THE MEAN:	0.78	0.67	0.53	M.P.H.

CITY OF BANNING

DATE: 05/29/25 **DAY:** Thursday **TIME PERIOD:** 8:05AM **TO** 9:08AM

FOR ROADWAY: SUNSET AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED NORTHBOUND+SOUTHBOUND	NB	SB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46	X	1	0	1	
45	X	1	0	1	
44		0	0	0	
43		0	0	0	
42	X	0	1	1	
41	X	0	1	1	
40		0	0	0	
39	XXX	1	2	3	
38	X	0	1	1	
37	XXX	3	0	3	
36	XXXXXXXX	4	4	8	
35	XXXXXXX	1	6	7	*
34	XXXX	2	2	4	*
33	XXXXXXXXXX	7	3	10	*
32	XXXXXXXXXXX	5	6	11	P
31	XXXXXXXXXXXX	8	4	12	A
30	XXXXXXXXX	5	4	9	C
29	XXXXXXXXXX	4	6	10	E
28	XXXXXXX	3	4	7	*
27	XXXX	2	2	4	*
26	XXXXXXX	5	2	7	*
25	XXX	2	1	3	
24	X	0	1	1	
23	X	0	1	1	
22	X	1	0	1	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		55	51	106	

LIMITS (BTN): RAMSEY ST AND WESTWARD AVE

OBSERVATION POINT: SOUTH OF JEFFERSON ST

POSTED SPEED LIMIT: 35 MPH

OBSERVER: CARLOS

COMMENTS:

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	NORTHBOUND	SOUTHBOUND	NORTHBOUND+SOUTHBOUND	
85TH %:	**36**	**36**	**36**	**M.P.H.**
50TH %:	31	32	31	M.P.H.
15TH %:	26	28	27	M.P.H.
10 MPH PACE:	25 - 34	27 - 36	27 - 36	M.P.H.
% IN PACE:	78%	80%	77%	
% OVER PACE:	20%	10%	10%	
% UNDER PACE:	2%	10%	12%	
ARITHMETIC MEAN:	32	32	32	M.P.H.
SAMPLE VARIANCE:	20	18	19	
STANDARD DEVIATION:	5	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.37	0.35	0.18	
STD. ERROR OF THE MEAN:	0.61	0.59	0.42	M.P.H.

CITY OF BANNING

DATE: 06/02/25 **DAY:** Monday **TIME PERIOD:** 11:25AM **TO** 1:25PM

FOR ROADWAY: WESLEY STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38		0	0	0	
37		0	0	0	
36	X X	1	1	2	
35	X X	2	0	2	*
34	X	0	1	1	*
33	X X X X	4	0	4	*
32	X X X X	2	2	4	
31	X X	1	1	2	
30	X X	2	0	2	
29	X X	0	2	2	
28	X X X	2	1	3	*
27	X	1	0	1	*
26	X X	1	1	2	*
25		0	0	0	
24		0	0	0	
23	X	1	0	1	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		17	9	26	

LIMITS (BTN): SAN GORGONIO AVE AND HATHAWAY ST

OBSERVATION POINT: EAST OF FLORIDA ST

POSTED SPEED LIMIT: 35 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**33**	**34**	**34**	**M.P.H.**
50TH %:	32	31	31	M.P.H.
15TH %:	27	26	27	M.P.H.
10 MPH PACE:	27 - 36	28 - 37	27 - 36	M.P.H.
% IN PACE:	88%	89%	88%	
% OVER PACE:	0%	0%	0%	
% UNDER PACE:	12%	11%	12%	
ARITHMETIC MEAN:	31	31	31	M.P.H.
SAMPLE VARIANCE:	12	10	11	
STANDARD DEVIATION:	4	3	3	M.P.H.
VARIANCE OF THE MEAN:	0.73	1.08	0.43	
STD. ERROR OF THE MEAN:	0.86	1.04	0.65	M.P.H.

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 9:39AM **TO** 10:41AM

FOR ROADWAY: WESTWARD AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54	X	1	0	1	
53	X	0	1	1	
52		0	0	0	
51	X	1	0	1	
50		0	0	0	
49		0	0	0	
48	X	0	1	1	
47	X X X	2	1	3	
46	X X	2	0	2	
45	X X X X	3	1	4	
44	X X	0	2	2	
43	X X X X X	2	3	5	
42	X X	2	0	2	
41	X X	1	1	2	
40	X X X X X	5	0	5	
39	X X X X X	1	4	5	
38	X	1	0	1	
37	X X X X X	2	3	5	
36	X	1	0	1	
35	X X	0	2	2	*
34		0	0	0	*
33		0	0	0	*
32	X	0	1	1	P
31	X	1	0	1	A
30	X X X	1	2	3	C
29	X X	1	1	2	E
28	X	0	1	1	*
27		0	0	0	*
26	X	0	1	1	*
25		0	0	0	
24	X X	0	2	2	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16	X X	0	2	2	
15	X X X X	2	2	4	
		29	**31**	**60**	

LIMITS (BTN): SUNSET AVE AND 22ND ST

OBSERVATION POINT: WEST OF WOODLAND AVE

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**46**	**45**	**45**	**M.P.H.**
50TH %:	40	37	39	M.P.H.
15TH %:	30	24	26	M.P.H.
10 MPH PACE:	38 - 47	35 - 44	37 - 46	M.P.H.
% IN PACE:	66%	48%	55%	
% OVER PACE:	7%	13%	12%	
% UNDER PACE:	28%	39%	33%	
ARITHMETIC MEAN:	39	35	37	M.P.H.
SAMPLE VARIANCE:	78	106	97	
STANDARD DEVIATION:	9	10	10	M.P.H.
VARIANCE OF THE MEAN:	2.67	3.22	1.61	
STD. ERROR OF THE MEAN:	1.64	1.79	1.27	M.P.H.

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 8:33AM **TO** 9:35AM

FOR ROADWAY: WESTWARD AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64	X	0	1	1
63		0	0	0
62		0	0	0
61		0	0	0
60	X	1	0	1
59	X	1	0	1
58	X X	2	0	2
57	X	1	0	1
56		0	0	0
55		0	0	0
54		0	0	0
53	X X	1	1	2
52	X	0	1	1
51	X	1	0	1
50	X X	2	0	2
49		0	0	0
48	X X X	3	0	3
47	X X X X X X	5	1	6
46	X X	2	0	2
45	X X X X X X	3	3	6
44	X X X	0	3	3
43	X X X X X X	5	1	6
42	X X X X	2	2	4
41	X X X X X X X	4	3	7
40	X X X X X X	4	2	6
39	X X X X	1	3	4
38	X X X X	3	1	4
37	X X X X X X X	2	5	7
36	X X X X X	3	2	5
35	X X X X	2	2	4
34	X X X X X X	1	5	6
33	X X X X X	3	2	5
32	X X	0	2	2
31	X X X X	2	2	4
30	X X	0	2	2
29	X	0	1	1
28	X	0	1	1
27	X	0	1	1
26	X X X	0	3	3
25	X X	0	2	2
24	X	0	1	1
23		0	0	0
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		54	53	107

LIMITS (BTN): 22ND ST AND 8TH ST

OBSERVATION POINT: 1027 WESTWARD AVE

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**50**	**44**	**47**	**M.P.H.**
50TH %:	42	37	40	M.P.H.
15TH %:	35	28	32	M.P.H.
10 MPH PACE:	39 - 48	33 - 42	34 - 43	M.P.H.
% IN PACE:	54%	51%	50%	
% OVER PACE:	17%	21%	30%	
% UNDER PACE:	30%	28%	21%	
ARITHMETIC MEAN:	43	37	40	M.P.H.
SAMPLE VARIANCE:	53	61	66	
STANDARD DEVIATION:	7	8	8	M.P.H.
VARIANCE OF THE MEAN:	0.98	1.16	0.62	
STD. ERROR OF THE MEAN:	0.99	1.07	0.79	M.P.H.

* * * PACE * * *

CITY OF BANNING

DATE: 05/23/25 **DAY:** Friday **TIME PERIOD:** 8:15AM **TO** 8:30AM

FOR ROADWAY: WESTWARD AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48	X	1	0	1	
47	X	1	0	1	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43	X	0	1	1	
42		0	0	0	
41	X X X	2	1	3	
40	X X X X	4	0	4	
39	X X X	3	0	3	
38	X X X X X X X X X X X X	4	8	12	
37	X X X X X X X X X	8	1	9	
36	X X X X X X X X	5	3	8	
35	X X X X X X X	1	6	7	*
34	X X X X X X X X X X X X X	8	5	13	*
33	X X X X X X X X X X X	6	5	11	*
32	X X X X X X X X X X X X X X	10	4	14	*
31	X X X X X X X X X	7	2	9	
30	X X X X X X	3	3	6	
29	X X X X X	2	3	5	
28	X X X X X X X X X	3	6	9	*
27	X X X X X	2	3	5	*
26	X X X X X	4	1	5	*
25	X	0	1	1	
24	X X X	1	2	3	
23	X	0	1	1	
22		0	0	0	
21		0	0	0	
20	X	1	0	1	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		76	56	132	

LIMITS (BTN): 8TH ST AND SAN GORGONIO AVE

OBSERVATION POINT: 519 WESTWARD AVE

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**38**	**38**	**38**	**M.P.H.**
50TH %:	33	33	33	M.P.H.
15TH %:	28	27	28	M.P.H.
10 MPH PACE:	31 - 40	29 - 38	29 - 38	M.P.H.
% IN PACE:	74%	71%	71%	
% OVER PACE:	5%	4%	10%	
% UNDER PACE:	21%	25%	19%	
ARITHMETIC MEAN:	34	32	33	M.P.H.
SAMPLE VARIANCE:	24	21	23	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.31	0.37	0.17	
STD. ERROR OF THE MEAN:	0.56	0.61	0.42	M.P.H.

CITY OF BANNING

DATE: 05/15/25 **DAY:** Thursday **TIME PERIOD:** 2:42PM **TO** 4:42PM

FOR ROADWAY: WESTWARD AVENUE

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43	X	0	1	1	
42	X	1	0	1	
41	X	0	1	1	
40	X	1	0	1	
39		0	0	0	
38	X	0	1	1	
37	X	0	1	1	
36	X X	0	2	2	
35	X X X	3	0	3	*
34	X X X X	1	3	4	*
33	X X	2	0	2	*
32	X	0	1	1	*
31		0	0	0	*
30	X X X X	1	3	4	*
29		0	0	0	*
28		0	0	0	*
27	X X X	1	2	3	*
26		0	0	0	*
25		0	0	0	
24	X	1	0	1	
23	X X	1	1	2	
22		0	0	0	
21		0	0	0	
20	X X X X	2	2	4	
19		0	0	0	
18	X	1	0	1	
17	X	1	0	1	
16		0	0	0	
15	X	0	1	1	
		16	19	35	

LIMITS (BTN): HATHAWAY ST AND EAST END

OBSERVATION POINT: 1910 WESTWARD AVE

POSTED SPEED LIMIT: NOT POSTED

COMMENTS:

OBSERVER: CARLOS

WEATHER: SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**35**	**38**	**37**	**M.P.H.**
50TH %:	30	32	32	M.P.H.
15TH %:	18	20	20	M.P.H.
10 MPH PACE:	33 - 42	30 - 39	27 - 36	M.P.H.
% IN PACE:	50%	58%	54%	
% OVER PACE:	0%	11%	17%	
% UNDER PACE:	50%	32%	29%	
ARITHMETIC MEAN:	29	31	30	M.P.H.
SAMPLE VARIANCE:	63	56	58	
STANDARD DEVIATION:	8	7	8	M.P.H.
VARIANCE OF THE MEAN:	3.95	2.79	1.66	
STD. ERROR OF THE MEAN:	1.99	1.67	1.29	M.P.H.

CITY OF BANNING

DATE: 05/29/25 **DAY:** Thursday **TIME PERIOD:** 10:42AM **TO** 11:34AM

FOR ROADWAY: WILLIAMS STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES
65		0	0	0
64		0	0	0
63		0	0	0
62		0	0	0
61		0	0	0
60	X	0	1	1
59		0	0	0
58		0	0	0
57		0	0	0
56		0	0	0
55		0	0	0
54		0	0	0
53		0	0	0
52		0	0	0
51		0	0	0
50		0	0	0
49		0	0	0
48		0	0	0
47		0	0	0
46		0	0	0
45	XXXX	1	3	4
44		0	0	0
43	X	0	1	1
42	XXXX	1	3	4
41	XXX	1	2	3
40	XXX	3	0	3
39	XXXXXXXX	1	7	8
38	XX	0	2	2
37	XXXX	0	4	4
36	XXXXXXXXX	4	5	9
35	XXXXXXXXX	1	8	9
34	XXXXX	2	3	5
33	XXXXXXX	5	2	7
32	XXXXXXX	3	4	7
31	XXX	1	2	3
30	XXXXXX	2	4	6
29	XXXXXXXX	6	2	8
28	XXXXXXXX	4	4	8
27	XXXXXX	4	2	6
26	XXXXXXXXXXX	8	3	11
25	XXXX	4	0	4
24		0	0	0
23	X	1	0	1
22		0	0	0
21		0	0	0
20		0	0	0
19		0	0	0
18		0	0	0
17		0	0	0
16		0	0	0
15		0	0	0
		52	62	114

LIMITS (BTN): SUNSET AVE AND SUNRISE AVE

OBSERVATION POINT: 3040 WILLIAMS ST

POSTED SPEED LIMIT: 25 MPH

OBSERVER: CARLOS

COMMENTS:

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**36**	**41**	**39**	**M.P.H.**
50TH %:	29	35	33	M.P.H.
15TH %:	26	28	27	M.P.H.
10 MPH PACE:	25 - 34	30 - 39	26 - 35	M.P.H.
% IN PACE:	75%	66%	61%	
% OVER PACE:	23%	16%	34%	
% UNDER PACE:	2%	18%	4%	
ARITHMETIC MEAN:	31	35	33	M.P.H.
SAMPLE VARIANCE:	28	36	36	
STANDARD DEVIATION:	5	6	6	M.P.H.
VARIANCE OF THE MEAN:	0.53	0.57	0.32	
STD. ERROR OF THE MEAN:	0.73	0.76	0.56	M.P.H.

CITY OF BANNING

DATE: 05/29/25 **DAY:** Thursday **TIME PERIOD:** 11:39AM **TO** 12:47PM

FOR ROADWAY: WILLIAMS STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41	XX	2	0	2	
40	X	1	0	1	
39	XX	2	0	2	
38		0	0	0	
37		0	0	0	
36	XX	1	1	2	
35	XX	1	1	2	*
34	X	1	0	1	*
33	X	0	1	1	*
32	XXX	2	1	3	
31	XXXXXXXX	6	2	8	
30	XXXXXXX	2	5	7	
29	XXXXXXXXXX	6	4	10	
28	XXXXXXXXXXXX	5	7	12	*
27	XXXXXX	2	4	6	*
26	XXXXXXXXXXXXXX	8	6	14	*
25	XXXXXXXXXX	6	4	10	
24	XXXXXXXXXX	4	7	11	
23	XXXXXX	3	3	6	
22	XXXX	0	4	4	
21	XXX	1	2	3	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		53	52	105	

LIMITS (BTN): SUNRISE AVE AND 4TH ST

OBSERVATION POINT: 2170 WILLIAMS ST

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**32**	**30**	**31**	**M.P.H.**
50TH %:	28	26	27	M.P.H.
15TH %:	24	23	24	M.P.H.
10 MPH PACE:	23 - 32	22 - 31	22 - 31	M.P.H.
% IN PACE:	83%	88%	84%	
% OVER PACE:	15%	8%	13%	
% UNDER PACE:	2%	4%	3%	
ARITHMETIC MEAN:	29	27	28	M.P.H.
SAMPLE VARIANCE:	23	12	19	
STANDARD DEVIATION:	5	3	4	M.P.H.
VARIANCE OF THE MEAN:	0.44	0.23	0.18	
STD. ERROR OF THE MEAN:	0.66	0.48	0.42	M.P.H.

CITY OF BANNING

DATE: 05/29/25 **DAY:** Thursday **TIME PERIOD:** 12:51PM **TO** 2:39PM

FOR ROADWAY: WILLIAMS STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44		0	0	0	
43		0	0	0	
42		0	0	0	
41		0	0	0	
40		0	0	0	
39		0	0	0	
38		0	0	0	
37		0	0	0	
36		0	0	0	
35		0	0	0	*
34		0	0	0	*
33		0	0	0	*
32		0	0	0	P
31		0	0	0	A
30	X	1	0	1	C
29	X	1	0	1	E
28		0	0	0	*
27	X X X	2	1	3	*
26	X X X	2	1	3	*
25	X X X X X X X X X	4	5	9	
24	X X X X	2	2	4	
23	X X X X	4	0	4	
22	X X X	1	2	3	
21	X X X X X X X X X X	5	5	10	
20	X X X X X X X X	2	6	8	
19	X X X X	1	3	4	
18	X X	0	2	2	
17		0	0	0	
16	X X	2	0	2	
15	X	0	1	1	
		27	28	55	

LIMITS (BTN): 4TH ST AND MURRAY ST

OBSERVATION POINT: EAST OF 3RD ST

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**26**	**25**	**25**	**M.P.H.**
50TH %:	23	21	22	M.P.H.
15TH %:	20	19	19	M.P.H.
10 MPH PACE:	20 - 29	18 - 27	18 - 27	M.P.H.
% IN PACE:	85%	96%	91%	
% OVER PACE:	4%	0%	4%	
% UNDER PACE:	11%	4%	5%	
ARITHMETIC MEAN:	23	22	22	M.P.H.
SAMPLE VARIANCE:	12	8	10	
STANDARD DEVIATION:	3	3	3	M.P.H.
VARIANCE OF THE MEAN:	0.44	0.29	0.19	
STD. ERROR OF THE MEAN:	0.66	0.54	0.44	M.P.H.

CITY OF BANNING

DATE: 05/29/25 **DAY:** Thursday **TIME PERIOD:** 2:44PM **TO** 4:07PM

FOR ROADWAY: WILLIAMS STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45		0	0	0	
44	XX	2	0	2	
43		0	0	0	
42	XXX	3	0	3	
41	XX	2	0	2	
40		0	0	0	
39	X	0	1	1	
38	XXXX	4	0	4	
37	XXXX	2	2	4	
36		0	0	0	
35	XXXXXX	4	2	6	*
34	XXX	0	3	3	*
33	XXXXX	0	5	5	*
32	XXXXXX	4	2	6	
31	XXXXXXXXXXXXX	7	6	13	
30	XXXXXXX	3	4	7	
29	XXXXXXXXXXXXXX	7	7	14	
28	XXXXXXXX	3	5	8	*
27	XXX	2	1	3	*
26	XXXXXXXXX	5	4	9	*
25	XXXXXXXXX	3	6	9	
24	XXXXXX	2	4	6	
23		0	0	0	
22	XXX	0	3	3	
21	X	0	1	1	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		53	56	109	

LIMITS (BTN): MURRAY ST AND HATHAWAY ST

OBSERVATION POINT: 605 WILLIAMS ST

POSTED SPEED LIMIT: 25 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PRTLY SUNNY

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**38**	**33**	**35**	**M.P.H.**
50TH %:	31	29	30	M.P.H.
15TH %:	26	24	25	M.P.H.
10 MPH PACE:	24 - 33	24 - 33	24 - 33	M.P.H.
% IN PACE:	68%	79%	73%	
% OVER PACE:	32%	14%	23%	
% UNDER PACE:	0%	7%	4%	
ARITHMETIC MEAN:	32	29	30	M.P.H.
SAMPLE VARIANCE:	31	17	26	
STANDARD DEVIATION:	6	4	5	M.P.H.
VARIANCE OF THE MEAN:	0.59	0.31	0.24	
STD. ERROR OF THE MEAN:	0.77	0.56	0.49	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 12:32PM **TO** 12:53PM

FOR ROADWAY: WILSON STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59	X	1	0	1	
58		0	0	0	
57	X	1	0	1	
56		0	0	0	
55	X	0	1	1	
54	XX	1	1	2	
53	XXXXX	2	3	5	
52	X	0	1	1	
51	XXXXX	2	3	5	
50	XX	1	1	2	
49	XXX	1	2	3	
48	XXXXXXXXX	3	6	9	
47	XXXXXXXXXXXXXX	5	9	14	
46	XXXXXXXXXXXXXX	8	6	14	
45	XXXXXXXX	4	4	8	
44	XXXXXXXXXXXXXX	9	5	14	
43	XXXXXXXXXXXXXXXXX	9	8	17	
42	XXXXXXXXXXXXXXXX	6	10	16	
41	XXXXXXXXXX	4	6	10	
40	XXXXXXXXXXXXXXX	9	6	15	
39	XXXXXXXXXXXXXXXXX	10	7	17	
38	XXXXXXXXXX	6	4	10	
37	XXXXXXX	4	3	7	
36	XXXXXXXXXXX	5	6	11	
35	XXXXXX	3	3	6	*
34	XXXX	2	2	4	*
33	XXXX	3	1	4	*
32	X	0	1	1	P
31		0	0	0	A
30	X	0	1	1	C
29	X	1	0	1	E
28		0	0	0	*
27		0	0	0	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): HIGHLAND SPRINGS AVE AND HIGHLAND HOME RD

OBSERVATION POINT: 5231 WILSON ST

POSTED SPEED LIMIT: 45 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**47**	**48**	**47**	**M.P.H.**
50TH %:	42	42	42	M.P.H.
15TH %:	37	37	37	M.P.H.
10 MPH PACE:	38 - 47	39 - 48	38 - 47	M.P.H.
% IN PACE:	70%	67%	68%	
% OVER PACE:	12%	12%	15%	
% UNDER PACE:	18%	21%	18%	
ARITHMETIC MEAN:	42	43	42	M.P.H.
SAMPLE VARIANCE:	28	28	28	
STANDARD DEVIATION:	5	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.28	0.28	0.14	
STD. ERROR OF THE MEAN:	0.53	0.53	0.38	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 12:56PM **TO** 1:20PM

FOR ROADWAY: WILSON STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58	X	1	0	1	
57	X	0	1	1	
56		0	0	0	
55	X X	1	1	2	
54	X	0	1	1	
53	X	1	0	1	
52	X X X	1	2	3	
51	X X X X	0	4	4	
50	X X X X X X	2	4	6	
49	X X X X X X X X X X X	6	5	11	
48	X X X X X X X X X X X	7	4	11	
47	X X X X X X X X	3	5	8	
46	X X X X X X X X X X X X X X	5	9	14	
45	X X X X X X X X X X X X X X X	7	8	15	
44	X X X X X X X X X X X X X	7	6	13	
43	X X X X X X X X X X X X X X X X X X X X X X X	14	7	21	
42	X X X X X X X X X X X X X X	8	6	14	
41	X X X X X X X X X X X X X	6	7	13	
40	X X X X X X X X X X X X X X X X X	9	8	17	
39	X X X X X X X X X X X X X	9	4	13	
38	X X X X X X X X X X X X	5	7	12	
37	X X X X X X X	4	3	7	
36	X X	0	2	2	
35	X X X X X X	2	4	6	*
34	X X	1	1	2	*
33	X X	1	1	2	*
32		0	0	0	
31		0	0	0	
30		0	0	0	
29		0	0	0	
28		0	0	0	*
27		0	0	0	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): HIGHLAND HOME RD AND SUNSET AVE

OBSERVATION POINT: EAST OF DYSART DR

POSTED SPEED LIMIT: 45 MPH

OBSERVER: CARLOS

COMMENTS:

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**48**	**49**	**48**	**M.P.H.**
50TH %:	43	43	43	M.P.H.
15TH %:	39	38	38	M.P.H.
10 MPH PACE:	39 - 48	38 - 47	38 - 47	M.P.H.
% IN PACE:	75%	67%	70%	
% OVER PACE:	12%	22%	21%	
% UNDER PACE:	13%	11%	10%	
ARITHMETIC MEAN:	43	44	43	M.P.H.
SAMPLE VARIANCE:	20	25	23	
STANDARD DEVIATION:	4	5	5	M.P.H.
VARIANCE OF THE MEAN:	0.20	0.25	0.11	
STD. ERROR OF THE MEAN:	0.45	0.50	0.34	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 1:24PM **TO** 1:55PM

FOR ROADWAY: WILSON STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58	X	1	0	1	
57	XX	0	2	2	
56		0	0	0	
55	XXX	1	2	3	
54		0	0	0	
53		0	0	0	
52	X	1	0	1	
51		0	0	0	
50	XXXXXXXX	4	4	8	
49	XXXXXXXXXX	3	7	10	
48	XXXXXXXXXXX	7	4	11	
47	XXXXXXXXXXXXXX	4	10	14	
46	XXXXXX	2	4	6	
45	XXXXXXXXXXXXXX	6	8	14	
44	XXXXXXXXX	1	8	9	
43	XXXXXXXX	2	6	8	
42	XXXXXXXXXXX	5	7	12	
41	XXXXXXXXXX	7	4	11	
40	XXXXXXXXXXXXX	6	7	13	
39	XXXXXXXX	7	1	8	
38	XXXXXXXXXXX	8	3	11	
37	XXXXXXXXXXXXXX	7	7	14	
36	XXXXXXXXXX	8	2	10	
35	XXXXXXXXXXXXXXX	9	6	15	*
34	XXXXX	4	1	5	*
33	XXXXX	3	2	5	*
32	XXXX	2	2	4	*
31	X	0	1	1	
30	XXX	1	2	3	
29		0	0	0	
28		0	0	0	*
27	X	1	0	1	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): SUNSET AVE AND SUNRISE AVE

OBSERVATION POINT: 3086 WILSON ST

POSTED SPEED LIMIT: 50 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**48**	**48**	**48**	**M.P.H.**
50TH %:	39	43	41	M.P.H.
15TH %:	35	36	35	M.P.H.
10 MPH PACE:	33 - 42	40 - 49	35 - 44	M.P.H.
% IN PACE:	64%	65%	56%	
% OVER PACE:	32%	8%	35%	
% UNDER PACE:	4%	27%	10%	
ARITHMETIC MEAN:	41	43	42	M.P.H.
SAMPLE VARIANCE:	34	34	35	
STANDARD DEVIATION:	6	6	6	M.P.H.
VARIANCE OF THE MEAN:	0.34	0.34	0.17	
STD. ERROR OF THE MEAN:	0.58	0.58	0.42	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 1:58PM **TO** 2:34PM

FOR ROADWAY: WILSON STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	PACE
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61	X	0	1	1	
60		0	0	0	
59	X	0	1	1	
58		0	0	0	
57	X	1	0	1	
56		0	0	0	
55		0	0	0	
54	X	0	1	1	
53	X X	1	1	2	
52	X	1	0	1	
51	X X	2	0	2	
50	X X X X X X X X	6	2	8	
49	X X X X X X X X X	7	2	9	
48	X X X X X X X	3	4	7	
47	X X X X X X X X X X X X X X X	8	7	15	
46	X X X X X X X X X X X X X X X X	9	7	16	
45	X X X X X X X X X X X X X X X X X X	10	8	18	
44	X X X X X X X X X X X	6	5	11	
43	X X X X X X X X X X X X X X X	5	10	15	
42	X X X X X X X X X X X X X X X	9	6	15	
41	X X X X X X X X X X X	6	5	11	
40	X X X X X X X X X	3	5	8	
39	X X X X X X X X X X X X	5	7	12	
38	X X X X X X X X	3	4	7	
37	X X X X X X X X	2	6	8	
36	X X X X X X X X X X X X	4	7	11	
35	X X X X	1	3	4	*
34	X X X X	1	3	4	*
33	X X X X	2	2	4	*
32	X X X X	2	2	4	P
31	X X	1	1	2	A
30		0	0	0	C
29	X X	2	0	2	E
28		0	0	0	*
27		0	0	0	*
26		0	0	0	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): SUNRISE AVE AND 8TH ST

OBSERVATION POINT: EAST OF SIMS DR

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**49**	**47**	**48**	**M.P.H.**
50TH %:	44	42	43	M.P.H.
15TH %:	37	36	36	M.P.H.
10 MPH PACE:	41 - 50	39 - 48	39 - 48	M.P.H.
% IN PACE:	69%	64%	64%	
% OVER PACE:	5%	8%	13%	
% UNDER PACE:	26%	28%	23%	
ARITHMETIC MEAN:	43	42	43	M.P.H.
SAMPLE VARIANCE:	30	31	31	
STANDARD DEVIATION:	5	6	6	M.P.H.
VARIANCE OF THE MEAN:	0.30	0.31	0.15	
STD. ERROR OF THE MEAN:	0.55	0.56	0.39	M.P.H.

CITY OF BANNING

DATE: 05/12/25 **DAY:** Monday **TIME PERIOD:** 2:36PM **TO** 3:37PM

FOR ROADWAY: WILSON STREET

SPEED (MPH)	TOTAL VEHICLES SURVEYED EASTBOUND+WESTBOUND	EB	WB	TOTAL VEHICLES	
65		0	0	0	
64		0	0	0	
63		0	0	0	
62		0	0	0	
61		0	0	0	
60		0	0	0	
59		0	0	0	
58		0	0	0	
57		0	0	0	
56		0	0	0	
55		0	0	0	
54		0	0	0	
53		0	0	0	
52		0	0	0	
51		0	0	0	
50		0	0	0	
49		0	0	0	
48		0	0	0	
47		0	0	0	
46		0	0	0	
45	X	0	1	1	
44	X	1	0	1	
43	X	1	0	1	
42	XXXXXXXXXX	6	4	10	
41	XXXXXX	4	2	6	
40	XXXXXXXXXXXXXX	9	5	14	
39	XXXXXXXXXXXX	5	7	12	
38	XXXXXXXXXXXXXXXX	10	6	16	
37	XXXXXXXXXXXXXXXXX	8	9	17	
36	XXXXXXXXXXXXXXXXXXXX	12	8	20	
35	XXXXXXXXXXXXXXXXXX	8	10	18	*
34	XXXXXXXXXXX	5	6	11	*
33	XXXXXXXXXXXXXXXXX	9	8	17	*
32	XXXXXXXXXXXXXX	3	11	14	P
31	XXXXXXXXXXXX	8	4	12	A
30	XXXXXXXXX	4	5	9	C
29	XXXXXXXXXXX	2	9	11	E
28	XXXXXXX	4	3	7	*
27	XX	1	1	2	*
26	X	0	1	1	*
25		0	0	0	
24		0	0	0	
23		0	0	0	
22		0	0	0	
21		0	0	0	
20		0	0	0	
19		0	0	0	
18		0	0	0	
17		0	0	0	
16		0	0	0	
15		0	0	0	
		100	100	200	

LIMITS (BTN): 8TH ST AND BLANCHARD ST

OBSERVATION POINT: 660 WILSON ST

POSTED SPEED LIMIT: 40 MPH

COMMENTS:

OBSERVER: CARLOS

WEATHER: PARTLY SUNN

ROAD SURFACE: DRY

ROAD CONDITION: FAIR

DATA COLLECTION METHOD: RADAR

	EASTBOUND	WESTBOUND	EASTBOUND+WESTBOUND	
85TH %:	**40**	**39**	**40**	**M.P.H.**
50TH %:	36	35	35	M.P.H.
15TH %:	31	30	30	M.P.H.
10 MPH PACE:	31 - 40	29 - 38	31 - 40	M.P.H.
% IN PACE:	77%	76%	76%	
% OVER PACE:	12%	19%	10%	
% UNDER PACE:	11%	5%	15%	
ARITHMETIC MEAN:	36	35	35	M.P.H.
SAMPLE VARIANCE:	16	16	17	
STANDARD DEVIATION:	4	4	4	M.P.H.
VARIANCE OF THE MEAN:	0.16	0.16	0.08	
STD. ERROR OF THE MEAN:	0.40	0.41	0.29	M.P.H.

APPENDIX C

ADT Count Sheets

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

8th Street Btwn
Indian School Road & Wilson Street

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		7	27			1	27				
12:15		3	17			2	22				
12:30		2	22			1	26				
12:45		1	27	13	93	1	26	5	101	18	194
01:00		4	31			1	24				
01:15		3	32			1	31				
01:30		1	31			0	25				
01:45		1	14	9	108	1	36	3	116	12	224
02:00		1	25			1	24				
02:15		0	28			1	24				
02:30		3	32			2	26				
02:45		2	30	6	115	1	40	5	114	11	229
03:00		1	36			3	36				
03:15		3	39			4	30				
03:30		3	47			6	35				
03:45		4	40	11	162	4	34	17	135	28	297
04:00		2	37			7	38				
04:15		1	51			4	27				
04:30		3	42			3	37				
04:45		5	44	11	174	7	25	21	127	32	301
05:00		6	34			5	23				
05:15		3	30			13	16				
05:30		10	25			10	24				
05:45		15	32	34	121	11	25	39	88	73	209
06:00		16	43			16	21				
06:15		19	33			30	18				
06:30		16	36			21	24				
06:45		24	37	75	149	36	19	103	82	178	231
07:00		24	18			32	16				
07:15		11	17			28	15				
07:30		17	27			33	16				
07:45		23	24	75	86	47	23	140	70	215	156
08:00		24	31			28	28				
08:15		18	21			34	22				
08:30		28	19			34	12				
08:45		25	25	95	96	35	11	131	73	226	169
09:00		15	23			21	15				
09:15		22	17			32	8				
09:30		16	12			33	4				
09:45		23	15	76	67	27	12	113	39	189	106
10:00		26	18			25	7				
10:15		20	15			25	4				
10:30		30	11			18	5				
10:45		13	17	89	61	29	5	97	21	186	82
11:00		23	8			26	4				
11:15		23	7			26	4				
11:30		34	4			19	2				
11:45		31	5	111	24	28	5	99	15	210	39
Total		605	1256			773	981			1378	2237
Percent		32.5%	67.5%			44.1%	55.9%			38.1%	61.9%
Grand Total		605	1256			773	981			1378	2237
Percent		32.5%	67.5%			44.1%	55.9%			38.1%	61.9%
ADT		ADT 3,615		AADT 3,615							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

8th Street Btwn
Wilson Street & I-10 Frwy Westbound Ramp

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		16	56			9	69				
12:15		13	51			5	57				
12:30		10	63			3	52				
12:45		12	74	51	244	4	67	21	245	72	489
01:00		12	55			2	87				
01:15		9	65			6	62				
01:30		1	66			1	69				
01:45		6	42	28	228	1	70	10	288	38	516
02:00		3	62			3	79				
02:15		7	51			3	48				
02:30		6	79			5	58				
02:45		3	71	19	263	3	70	14	255	33	518
03:00		4	96			7	91				
03:15		6	73			8	115				
03:30		8	120			13	91				
03:45		3	87	21	376	10	82	38	379	59	755
04:00		4	83			22	73				
04:15		2	76			21	68				
04:30		6	75			22	80				
04:45		8	84	20	318	27	62	92	283	112	601
05:00		9	78			29	62				
05:15		8	69			26	64				
05:30		16	84			41	77				
05:45		12	96	45	327	50	60	146	263	191	590
06:00		26	85			63	54				
06:15		24	69			69	57				
06:30		25	82			70	60				
06:45		41	78	116	314	82	57	284	228	400	542
07:00		38	64			70	42				
07:15		34	50			70	43				
07:30		48	62			83	47				
07:45		53	54	173	230	95	56	318	188	491	418
08:00		59	71			84	55				
08:15		52	57			98	38				
08:30		67	53			85	52				
08:45		59	58	237	239	87	36	354	181	591	420
09:00		47	52			79	29				
09:15		63	36			72	30				
09:30		35	41			69	34				
09:45		52	42	197	171	69	33	289	126	486	297
10:00		44	40			58	31				
10:15		33	30			48	19				
10:30		61	29			52	20				
10:45		37	31	175	130	68	13	226	83	401	213
11:00		54	30			80	10				
11:15		47	20			71	8				
11:30		54	21			59	13				
11:45		64	15	219	86	66	9	276	40	495	126
Total		1301	2926			2068	2559			3369	5485
Percent		30.8%	69.2%			44.7%	55.3%			38.1%	61.9%
Grand Total		1301	2926			2068	2559			3369	5485
Percent		30.8%	69.2%			44.7%	55.3%			38.1%	61.9%
ADT		ADT 8,854		AADT 8,854							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

8th Street Btwn
Lincoln Street & Westward Avenue

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		3	12			4	11				
12:15		3	13			2	10				
12:30		0	8			1	10				
12:45		0	24	6	57	4	17	11	48	17	105
01:00		2	13			0	15				
01:15		2	25			6	7				
01:30		2	10			1	10				
01:45		1	15	7	63	0	14	7	46	14	109
02:00		0	12			2	11				
02:15		0	21			2	21				
02:30		2	18			0	13				
02:45		4	17	6	68	2	15	6	60	12	128
03:00		1	22			2	28				
03:15		0	28			1	48				
03:30		1	86			1	42				
03:45		1	26	3	162	0	28	4	146	7	308
04:00		4	25			1	24				
04:15		2	29			0	21				
04:30		3	17			2	16				
04:45		1	14	10	85	4	19	7	80	17	165
05:00		4	14			1	11				
05:15		0	12			1	22				
05:30		7	13			4	26				
05:45		10	19	21	58	2	31	8	90	29	148
06:00		4	16			5	22				
06:15		8	21			3	36				
06:30		15	17			4	19				
06:45		7	9	34	63	8	10	20	87	54	150
07:00		15	6			9	11				
07:15		20	11			19	10				
07:30		26	14			18	18				
07:45		28	13	89	44	34	11	80	50	169	94
08:00		39	40			67	27				
08:15		50	28			85	11				
08:30		51	16			31	12				
08:45		36	14	176	98	18	20	201	70	377	168
09:00		12	7			19	9				
09:15		13	7			14	6				
09:30		13	6			4	8				
09:45		15	3	53	23	13	12	50	35	103	58
10:00		14	8			3	12				
10:15		10	4			11	6				
10:30		12	4			8	9				
10:45		11	3	47	19	11	6	33	33	80	52
11:00		8	3			9	4				
11:15		7	3			8	4				
11:30		12	4			12	4				
11:45		15	0	42	10	17	6	46	18	88	28
Total		494	750			473	763			967	1513
Percent		39.7%	60.3%			38.3%	61.7%			39.0%	61.0%
Grand Total		494	750			473	763			967	1513
Percent		39.7%	60.3%			38.3%	61.7%			39.0%	61.0%
ADT		ADT 2,480		AADT 2,480							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

22nd Street Btwn
Nicolet Street & Ramsey Street

Start Time	5/8/2025 Thu	Northwest Morning	Northwest Afternoon	Hour Totals Morning	Hour Totals Afternoon	Southeast Morning	Southeast Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	4			2	12				
12:15		1	5			1	16				
12:30		1	8			1	8				
12:45		0	5	2	22	1	7	5	43	7	65
01:00		0	10			2	20				
01:15		1	7			0	13				
01:30		0	4			0	8				
01:45		0	6	1	27	0	8	2	49	3	76
02:00		0	4			1	15				
02:15		0	5			0	11				
02:30		0	11			0	9				
02:45		0	9	0	29	0	15	1	50	1	79
03:00		1	9			0	20				
03:15		0	14			0	25				
03:30		0	17			2	22				
03:45		0	13	1	53	2	16	4	83	5	136
04:00		0	8			1	16				
04:15		0	7			2	10				
04:30		0	8			5	10				
04:45		0	8	0	31	1	7	9	43	9	74
05:00		0	8			1	10				
05:15		2	13			3	8				
05:30		1	11			7	6				
05:45		1	13	4	45	9	8	20	32	24	77
06:00		1	10			6	15				
06:15		4	15			14	11				
06:30		1	11			14	10				
06:45		1	6	7	42	7	7	41	43	48	85
07:00		6	7			9	17				
07:15		2	13			9	13				
07:30		4	7			12	14				
07:45		8	5	20	32	9	10	39	54	59	86
08:00		3	7			13	8				
08:15		7	3			23	6				
08:30		7	9			26	7				
08:45		8	8	25	27	18	7	80	28	105	55
09:00		9	5			15	6				
09:15		6	1			11	6				
09:30		5	2			10	5				
09:45		3	3	23	11	9	5	45	22	68	33
10:00		4	2			11	9				
10:15		4	3			5	4				
10:30		4	3			6	4				
10:45		6	2	18	10	5	2	27	19	45	29
11:00		5	2			15	5				
11:15		5	2			5	3				
11:30		7	4			10	2				
11:45		4	1	21	9	9	2	39	12	60	21
Total		122	338			312	478			434	816
Percent		26.5%	73.5%			39.5%	60.5%			34.7%	65.3%
Grand Total		122	338			312	478			434	816
Percent		26.5%	73.5%			39.5%	60.5%			34.7%	65.3%
ADT		ADT 1,250		AADT 1,250							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

22nd Street Btwn
Ramsey Street & Lincoln Street

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		2	23			4	21				
12:15		2	13			1	12				
12:30		1	17			2	11				
12:45		0	15	5	68	1	11	8	55	13	123
01:00		0	15			1	18				
01:15		1	22			2	13				
01:30		1	26			3	18				
01:45		1	22	3	85	4	13	10	62	13	147
02:00		0	23			2	14				
02:15		0	14			1	12				
02:30		0	32			0	17				
02:45		0	24	0	93	0	14	3	57	3	150
03:00		0	9			2	15				
03:15		1	22			1	35				
03:30		2	44			0	24				
03:45		1	31	4	106	0	20	3	94	7	200
04:00		1	13			2	11				
04:15		6	14			3	13				
04:30		4	58			2	20				
04:45		3	13	14	98	0	13	7	57	21	155
05:00		4	18			2	27				
05:15		7	26			3	25				
05:30		8	12			9	14				
05:45		7	14	26	70	22	15	36	81	62	151
06:00		17	23			10	21				
06:15		14	16			10	15				
06:30		17	17			12	13				
06:45		17	10	65	66	23	10	55	59	120	125
07:00		20	21			7	14				
07:15		10	16			10	14				
07:30		15	15			8	14				
07:45		34	11	79	63	19	12	44	54	123	117
08:00		15	21			16	14				
08:15		20	10			14	6				
08:30		29	8			25	14				
08:45		23	14	87	53	18	4	73	38	160	91
09:00		14	6			11	7				
09:15		13	3			8	5				
09:30		14	9			18	6				
09:45		21	8	62	26	12	16	49	34	111	60
10:00		9	3			12	9				
10:15		11	5			10	10				
10:30		21	5			14	3				
10:45		31	4	72	17	15	6	51	28	123	45
11:00		18	5			22	5				
11:15		19	2			10	2				
11:30		11	3			12	1				
11:45		10	1	58	11	7	2	51	10	109	21
Total		475	756			390	629			865	1385
Percent		38.6%	61.4%			38.3%	61.7%			38.4%	61.6%
Grand Total		475	756			390	629			865	1385
Percent		38.6%	61.4%			38.3%	61.7%			38.4%	61.6%
ADT		ADT 2,250		AADT 2,250							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

22nd Street Btwn
Lincoln Street & Westward Avenue

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	7			3	10				
12:15		1	11			0	3				
12:30		0	9			1	6				
12:45		0	17	2	44	0	7	4	26	6	70
01:00		0	10			0	9				
01:15		0	13			0	11				
01:30		1	11			0	5				
01:45		0	10	1	44	0	6	0	31	1	75
02:00		0	10			2	8				
02:15		0	4			0	5				
02:30		0	8			0	12				
02:45		0	11	0	33	0	4	2	29	2	62
03:00		0	13			1	8				
03:15		0	7			1	17				
03:30		3	20			0	10				
03:45		1	16	4	56	0	10	2	45	6	101
04:00		0	6			0	6				
04:15		1	6			0	6				
04:30		3	5			0	15				
04:45		2	7	6	24	0	12	0	39	6	63
05:00		3	6			2	10				
05:15		2	10			0	9				
05:30		4	3			1	9				
05:45		2	11	11	30	2	5	5	33	16	63
06:00		3	6			2	9				
06:15		3	9			1	9				
06:30		6	5			0	8				
06:45		5	5	17	25	5	8	8	34	25	59
07:00		4	10			3	10				
07:15		4	11			6	10				
07:30		6	5			3	9				
07:45		8	6	22	32	11	6	23	35	45	67
08:00		14	15			17	13				
08:15		18	1			11	5				
08:30		18	7			14	7				
08:45		12	5	62	28	13	2	55	27	117	55
09:00		5	1			3	5				
09:15		7	3			3	1				
09:30		2	7			10	4				
09:45		6	3	20	14	5	5	21	15	41	29
10:00		4	3			6	5				
10:15		5	1			7	5				
10:30		8	2			5	1				
10:45		9	1	26	7	3	3	21	14	47	21
11:00		5	2			3	2				
11:15		9	2			5	4				
11:30		3	1			6	0				
11:45		6	0	23	5	5	1	19	7	42	12
Total		194	342			160	335			354	677
Percent		36.2%	63.8%			32.3%	67.7%			34.3%	65.7%
Grand Total		194	342			160	335			354	677
Percent		36.2%	63.8%			32.3%	67.7%			34.3%	65.7%
ADT		ADT 1,031		AADT 1,031							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

22nd Street Btwn
Westward Avenue & Victory Avenue

Start	5/8/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		0	0			1	4				
12:15		0	0			0	1				
12:30		0	0			0	2				
12:45		0	0	0	0	0	2	1	9	1	9
01:00		0	1			0	0				
01:15		0	2			0	3				
01:30		0	2			0	3				
01:45		0	0	0	5	0	1	0	7	0	12
02:00		0	0			0	1				
02:15		0	5			0	2				
02:30		0	4			0	3				
02:45		0	1	0	10	0	4	0	10	0	20
03:00		0	2			0	5				
03:15		0	1			0	2				
03:30		0	0			0	2				
03:45		0	0	0	3	0	0	0	9	0	12
04:00		0	2			0	0				
04:15		0	1			0	1				
04:30		0	0			1	0				
04:45		0	0	0	3	0	3	1	4	1	7
05:00		0	0			0	2				
05:15		0	0			0	1				
05:30		0	0			0	2				
05:45		0	1	0	1	0	1	0	6	0	7
06:00		0	0			0	0				
06:15		0	1			0	1				
06:30		0	0			0	1				
06:45		0	0	0	1	0	0	0	2	0	3
07:00		0	1			0	1				
07:15		1	0			0	0				
07:30		1	0			3	0				
07:45		0	0	2	1	1	1	4	2	6	3
08:00		0	0			1	1				
08:15		0	0			0	1				
08:30		1	0			2	1				
08:45		0	0	1	0	0	2	3	5	4	5
09:00		0	0			1	0				
09:15		0	0			3	0				
09:30		0	0			2	0				
09:45		1	0	1	0	1	0	7	0	8	0
10:00		0	0			0	0				
10:15		0	0			0	1				
10:30		0	0			0	1				
10:45		0	1	0	1	1	1	1	3	1	4
11:00		0	0			0	0				
11:15		1	0			2	0				
11:30		0	0			0	0				
11:45		0	0	1	0	0	0	2	0	3	0
Total		5	25			19	57			24	82
Percent		16.7%	83.3%			25.0%	75.0%			22.6%	77.4%
Grand Total		5	25			19	57			24	82
Percent		16.7%	83.3%			25.0%	75.0%			22.6%	77.4%
ADT		ADT 106		AADT 106							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Apex Street Btwn
Wilson Street & Ramsey Street

Start	5/8/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		3	8			3	4				
12:15		4	11			0	7				
12:30		0	15			1	2				
12:45		1	17	8	51	0	8	4	21	12	72
01:00		2	11			0	7				
01:15		1	15			0	11				
01:30		0	20			0	6				
01:45		1	15	4	61	0	5	0	29	4	90
02:00		1	8			0	7				
02:15		2	18			0	6				
02:30		0	12			2	7				
02:45		0	13	3	51	0	12	2	32	5	83
03:00		0	18			1	9				
03:15		0	19			0	12				
03:30		1	13			1	10				
03:45		0	14	1	64	1	10	3	41	4	105
04:00		0	16			0	12				
04:15		2	15			0	8				
04:30		1	16			2	14				
04:45		2	23	5	70	2	8	4	42	9	112
05:00		1	17			0	8				
05:15		2	19			5	5				
05:30		5	18			3	5				
05:45		3	17	11	71	5	8	13	26	24	97
06:00		4	18			9	3				
06:15		4	19			5	6				
06:30		4	16			9	6				
06:45		7	11	19	64	6	7	29	22	48	86
07:00		4	12			12	6				
07:15		10	10			9	3				
07:30		5	13			6	5				
07:45		5	7	24	42	11	5	38	19	62	61
08:00		16	12			6	4				
08:15		11	19			19	6				
08:30		6	14			11	3				
08:45		6	10	39	55	6	3	42	16	81	71
09:00		8	3			15	2				
09:15		6	7			9	0				
09:30		9	9			8	1				
09:45		12	8	35	27	8	1	40	4	75	31
10:00		9	9			10	3				
10:15		5	9			6	1				
10:30		8	3			7	1				
10:45		7	4	29	25	12	0	35	5	64	30
11:00		21	3			7	3				
11:15		14	1			10	0				
11:30		10	5			13	1				
11:45		11	1	56	10	9	1	39	5	95	15
Total		234	591			249	262			483	853
Percent		28.4%	71.6%			48.7%	51.3%			36.2%	63.8%
Grand Total		234	591			249	262			483	853
Percent		28.4%	71.6%			48.7%	51.3%			36.2%	63.8%
ADT		ADT 1,336		AADT 1,336							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Bluff Street Btwn
Hale Lane & San Gorgonio Avenue

Start Time	5/20/2025 Tue	Notth Morning	Notth Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	3			0	3				
12:15		1	3			0	4				
12:30		0	4			1	2				
12:45		0	6	2	16	0	2	1	11	3	27
01:00		0	2			2	7				
01:15		0	4			0	10				
01:30		0	3			0	0				
01:45		0	1	0	10	0	2	2	19	2	29
02:00		0	1			0	2				
02:15		0	3			0	3				
02:30		0	0			0	2				
02:45		0	2	0	6	0	2	0	9	0	15
03:00		0	1			0	2				
03:15		0	2			0	1				
03:30		1	3			0	0				
03:45		0	3	1	9	2	4	2	7	3	16
04:00		0	5			0	3				
04:15		0	4			0	2				
04:30		0	8			1	4				
04:45		1	2	1	19	1	0	2	9	3	28
05:00		0	1			1	0				
05:15		0	2			0	4				
05:30		1	4			0	4				
05:45		1	1	2	8	0	3	1	11	3	19
06:00		0	5			2	4				
06:15		0	3			0	2				
06:30		0	6			4	2				
06:45		1	7	1	21	4	2	10	10	11	31
07:00		2	4			1	6				
07:15		3	3			2	2				
07:30		1	2			3	4				
07:45		0	2	6	11	4	6	10	18	16	29
08:00		3	0			4	1				
08:15		1	3			3	2				
08:30		1	3			3	3				
08:45		1	1	6	7	7	0	17	6	23	13
09:00		3	0			5	0				
09:15		4	2			2	0				
09:30		1	2			4	1				
09:45		4	0	12	4	5	1	16	2	28	6
10:00		1	1			0	1				
10:15		1	1			1	3				
10:30		3	1			3	0				
10:45		1	0	6	3	2	1	6	5	12	8
11:00		1	0			1	0				
11:15		1	0			1	2				
11:30		3	0			1	0				
11:45		1	0	6	0	2	0	5	2	11	2
Total		43	114			72	109			115	223
Percent		27.4%	72.6%			39.8%	60.2%			34.0%	66.0%
Grand Total		43	114			72	109			115	223
Percent		27.4%	72.6%			39.8%	60.2%			34.0%	66.0%
ADT		ADT 338		AADT 338							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

George Street Btwn
20th Street & 8th Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	3			0	2				
12:15		2	5			1	2				
12:30		0	4			2	2				
12:45		0	4	3	16	0	6	3	12	6	28
01:00		1	5			1	4				
01:15		1	5			0	6				
01:30		0	4			0	8				
01:45		0	4	2	18	0	3	1	21	3	39
02:00		1	1			0	1				
02:15		2	6			0	9				
02:30		0	3			0	6				
02:45		0	5	3	15	0	3	0	19	3	34
03:00		0	17			0	9				
03:15		0	20			0	10				
03:30		0	6			0	7				
03:45		0	7	0	50	0	11	0	37	0	87
04:00		2	8			1	8				
04:15		1	4			0	6				
04:30		2	1			2	2				
04:45		1	5	6	18	0	2	3	18	9	36
05:00		0	4			2	6				
05:15		0	7			1	3				
05:30		0	2			0	5				
05:45		2	4	2	17	1	5	4	19	6	36
06:00		2	4			3	7				
06:15		3	2			0	1				
06:30		4	7			2	4				
06:45		3	4	12	17	3	4	8	16	20	33
07:00		5	1			2	6				
07:15		3	5			1	2				
07:30		3	5			4	1				
07:45		6	3	17	14	5	5	12	14	29	28
08:00		5	3			7	4				
08:15		12	2			4	3				
08:30		9	4			4	1				
08:45		10	1	36	10	5	3	20	11	56	21
09:00		2	9			4	3				
09:15		1	2			4	1				
09:30		7	2			2	1				
09:45		2	1	12	14	2	3	12	8	24	22
10:00		1	0			7	3				
10:15		4	1			6	1				
10:30		4	2			7	3				
10:45		10	1	19	4	3	1	23	8	42	12
11:00		4	1			6	2				
11:15		3	1			4	0				
11:30		1	0			5	0				
11:45		2	1	10	3	2	2	17	4	27	7
Total		122	196			103	187			225	383
Percent		38.4%	61.6%			35.5%	64.5%			37.0%	63.0%
Grand Total		122	196			103	187			225	383
Percent		38.4%	61.6%			35.5%	64.5%			37.0%	63.0%
ADT		ADT 608		AADT 608							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

George Street Btwn
8th Street & Hargrave Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	6			1	12				
12:15		0	0			1	6				
12:30		0	11			0	7				
12:45		0	4	0	21	0	8	2	33	2	54
01:00		1	20			0	6				
01:15		1	5			2	3				
01:30		1	2			0	5				
01:45		0	3	3	30	1	1	3	15	6	45
02:00		0	3			0	5				
02:15		0	3			0	4				
02:30		0	7			0	11				
02:45		0	8	0	21	0	3	0	23	0	44
03:00		0	8			0	26				
03:15		0	11			1	19				
03:30		0	3			0	8				
03:45		0	5	0	27	1	7	2	60	2	87
04:00		0	3			0	2				
04:15		0	4			0	3				
04:30		0	4			1	2				
04:45		0	5	0	16	1	5	2	12	2	28
05:00		0	4			0	10				
05:15		1	3			2	8				
05:30		2	5			1	3				
05:45		2	6	5	18	0	8	3	29	8	47
06:00		1	7			0	4				
06:15		1	5			3	3				
06:30		2	2			1	4				
06:45		1	3	5	17	2	2	6	13	11	30
07:00		4	5			1	1				
07:15		8	2			5	2				
07:30		5	4			8	2				
07:45		13	5	30	16	11	7	25	12	55	28
08:00		4	2			10	0				
08:15		8	4			11	3				
08:30		11	3			20	6				
08:45		8	3	31	12	13	1	54	10	85	22
09:00		1	2			18	4				
09:15		4	1			2	1				
09:30		5	2			1	1				
09:45		2	1	12	6	4	4	25	10	37	16
10:00		1	2			3	0				
10:15		0	2			5	0				
10:30		4	0			5	1				
10:45		2	1	7	5	7	0	20	1	27	6
11:00		3	1			4	0				
11:15		2	1			3	1				
11:30		3	1			3	0				
11:45		4	0	12	3	9	0	19	1	31	4
Total		105	192			161	219			266	411
Percent		35.4%	64.6%			42.4%	57.6%			39.3%	60.7%
Grand Total		105	192			161	219			266	411
Percent		35.4%	64.6%			42.4%	57.6%			39.3%	60.7%
ADT		ADT 677		AADT 677							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

George Street Btwn
Hargrave Street & Hathaway Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	4			0	8				
12:15		0	2			1	12				
12:30		0	7			2	12				
12:45		2	6	2	19	0	11	3	43	5	62
01:00		2	13			0	12				
01:15		1	8			1	6				
01:30		2	6			2	9				
01:45		1	5	6	32	1	4	4	31	10	63
02:00		1	8			0	6				
02:15		0	5			0	7				
02:30		1	14			2	11				
02:45		0	6	2	33	0	12	2	36	4	69
03:00		0	6			0	23				
03:15		2	23			2	8				
03:30		1	15			1	12				
03:45		1	12	4	56	0	11	3	54	7	110
04:00		0	8			0	8				
04:15		1	9			0	6				
04:30		0	14			4	3				
04:45		0	6	1	37	4	11	8	28	9	65
05:00		0	7			5	21				
05:15		1	10			5	5				
05:30		5	14			3	11				
05:45		3	7	9	38	3	7	16	44	25	82
06:00		4	12			1	13				
06:15		3	7			6	4				
06:30		4	5			6	8				
06:45		8	10	19	34	7	6	20	31	39	65
07:00		6	5			4	5				
07:15		9	6			14	3				
07:30		10	5			13	8				
07:45		10	7	35	23	14	3	45	19	80	42
08:00		8	9			13	2				
08:15		13	11			15	1				
08:30		13	4			19	6				
08:45		9	6	43	30	17	3	64	12	107	42
09:00		15	2			8	6				
09:15		3	3			5	7				
09:30		5	1			3	3				
09:45		4	2	27	8	3	3	19	19	46	27
10:00		6	4			2	1				
10:15		9	3			8	8				
10:30		3	4			3	2				
10:45		2	4	20	15	14	0	27	11	47	26
11:00		7	2			6	1				
11:15		9	0			11	0				
11:30		3	2			7	0				
11:45		6	0	25	4	12	1	36	2	61	6
Total		193	329			247	330			440	659
Percent		37.0%	63.0%			42.8%	57.2%			40.0%	60.0%
Grand Total		193	329			247	330			440	659
Percent		37.0%	63.0%			42.8%	57.2%			40.0%	60.0%
ADT		ADT 1,099		AADT 1,099							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

George Street Btwn
Sunset Avenue & Woodland Avenue

Start	5/13/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Tue	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		0	2			1	2				
12:15		0	1			0	0				
12:30		0	0			0	1				
12:45		0	0	0	3	0	1	1	4	1	7
01:00		2	2			1	3				
01:15		3	4			0	3				
01:30		0	3			0	0				
01:45		1	1	6	10	0	2	1	8	7	18
02:00		0	1			0	1				
02:15		0	1			0	5				
02:30		0	2			0	0				
02:45		0	2	0	6	0	1	0	7	0	13
03:00		0	4			1	1				
03:15		0	4			0	4				
03:30		0	5			0	3				
03:45		0	6	0	19	0	0	1	8	1	27
04:00		0	6			0	2				
04:15		1	3			0	1				
04:30		1	5			1	3				
04:45		0	4	2	18	0	1	1	7	3	25
05:00		0	6			1	2				
05:15		2	4			0	3				
05:30		0	6			0	8				
05:45		0	4	2	20	1	2	2	15	4	35
06:00		3	5			0	2				
06:15		0	9			1	3				
06:30		0	2			0	4				
06:45		1	5	4	21	0	0	1	9	5	30
07:00		3	4			1	3				
07:15		0	3			2	1				
07:30		1	1			0	4				
07:45		1	2	5	10	4	4	7	12	12	22
08:00		3	1			1	2				
08:15		3	4			0	0				
08:30		3	6			4	0				
08:45		4	0	13	11	0	3	5	5	18	16
09:00		4	1			1	3				
09:15		1	3			1	0				
09:30		2	4			0	0				
09:45		1	3	8	11	1	2	3	5	11	16
10:00		0	1			0	1				
10:15		4	3			1	0				
10:30		1	1			1	0				
10:45		0	3	5	8	0	0	2	1	7	9
11:00		2	0			1	0				
11:15		1	1			1	1				
11:30		3	0			1	0				
11:45		0	0	6	1	2	0	5	1	11	2
Total		51	138			29	82			80	220
Percent		27.0%	73.0%			26.1%	73.9%			26.7%	73.3%
Grand Total		51	138			29	82			80	220
Percent		27.0%	73.0%			26.1%	73.9%			26.7%	73.3%
ADT		ADT 300		AADT 300							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Gilman Street Btwn
8th Street & San Gorgonio Avenue

Start Time	5/20/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	7			0	4				
12:15		0	5			2	3				
12:30		0	4			0	3				
12:45		0	7	0	23	0	5	2	15	2	38
01:00		0	6			0	4				
01:15		2	3			1	6				
01:30		1	3			1	5				
01:45		3	7	6	19	0	1	2	16	8	35
02:00		1	5			1	6				
02:15		1	6			0	3				
02:30		0	8			0	6				
02:45		0	7	2	26	0	7	1	22	3	48
03:00		1	6			1	5				
03:15		0	8			0	4				
03:30		3	9			2	7				
03:45		0	11	4	34	2	9	5	25	9	59
04:00		0	5			0	6				
04:15		2	6			0	1				
04:30		1	5			1	6				
04:45		0	8	3	24	0	5	1	18	4	42
05:00		0	6			0	4				
05:15		0	7			4	6				
05:30		1	8			1	5				
05:45		2	5	3	26	2	6	7	21	10	47
06:00		1	8			2	4				
06:15		0	7			2	5				
06:30		2	7			2	1				
06:45		2	1	5	23	5	3	11	13	16	36
07:00		4	1			2	2				
07:15		5	3			2	3				
07:30		4	9			2	5				
07:45		4	6	17	19	4	6	10	16	27	35
08:00		3	4			4	2				
08:15		12	4			3	2				
08:30		8	4			7	4				
08:45		14	3	37	15	5	1	19	9	56	24
09:00		6	2			2	6				
09:15		2	4			3	3				
09:30		5	2			7	1				
09:45		1	3	14	11	4	1	16	11	30	22
10:00		5	2			0	1				
10:15		7	1			1	0				
10:30		4	4			2	3				
10:45		4	0	20	7	6	0	9	4	29	11
11:00		6	1			3	0				
11:15		4	0			5	2				
11:30		2	0			5	2				
11:45		2	0	14	1	5	0	18	4	32	5
Total		125	228			101	174			226	402
Percent		35.4%	64.6%			36.7%	63.3%			36.0%	64.0%
Grand Total		125	228			101	174			226	402
Percent		35.4%	64.6%			36.7%	63.3%			36.0%	64.0%
ADT		ADT 628		AADT 628							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Gilman Street Btwn
Durward Street & Cherry Street

Start Time	5/20/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	5			0	3				
12:15		0	2			0	1				
12:30		0	1			0	1				
12:45		0	0	0	8	0	1	0	6	0	14
01:00		0	0			0	1				
01:15		1	2			0	2				
01:30		1	2			0	2				
01:45		0	3	2	7	0	1	0	6	2	13
02:00		0	1			2	4				
02:15		0	2			0	4				
02:30		1	3			1	2				
02:45		0	2	1	8	0	2	3	12	4	20
03:00		0	0			0	4				
03:15		0	7			0	17				
03:30		1	3			1	3				
03:45		0	3	1	13	3	1	4	25	5	38
04:00		0	4			1	2				
04:15		0	2			0	3				
04:30		0	1			1	4				
04:45		0	2	0	9	1	2	3	11	3	20
05:00		0	1			0	2				
05:15		2	3			1	9				
05:30		0	3			2	2				
05:45		0	3	2	10	5	4	8	17	10	27
06:00		0	4			3	4				
06:15		1	2			0	3				
06:30		0	5			1	4				
06:45		1	2	2	13	1	2	5	13	7	26
07:00		0	3			4	1				
07:15		0	3			2	0				
07:30		2	2			3	2				
07:45		2	1	4	9	4	3	13	6	17	15
08:00		3	2			4	2				
08:15		4	1			10	5				
08:30		1	3			8	2				
08:45		0	4	8	10	6	3	28	12	36	22
09:00		2	3			3	1				
09:15		1	2			1	2				
09:30		0	0			1	0				
09:45		2	1	5	6	0	3	5	6	10	12
10:00		0	2			1	0				
10:15		0	1			3	1				
10:30		3	2			0	1				
10:45		0	1	3	6	0	3	4	5	7	11
11:00		2	1			3	0				
11:15		3	1			1	1				
11:30		0	0			1	1				
11:45		1	1	6	3	2	1	7	3	13	6
Total		34	102			80	122			114	224
Percent		25.0%	75.0%			39.6%	60.4%			33.7%	66.3%
Grand Total		34	102			80	122			114	224
Percent		25.0%	75.0%			39.6%	60.4%			33.7%	66.3%
ADT		ADT 338		AADT 338							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hargrave Street Btwn
Repplier Road & Hoffer Street

Start Time	5/20/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	9			2	6				
12:15		1	7			0	3				
12:30		2	8			1	5				
12:45		0	7	4	31	0	9	3	23	7	54
01:00		0	8			0	3				
01:15		1	4			1	10				
01:30		0	4			0	5				
01:45		0	3	1	19	0	4	1	22	2	41
02:00		0	9			0	6				
02:15		0	6			1	10				
02:30		1	11			0	3				
02:45		0	10	1	36	1	5	2	24	3	60
03:00		1	17			1	7				
03:15		0	17			2	7				
03:30		1	12			3	6				
03:45		0	15	2	61	0	10	6	30	8	91
04:00		0	17			0	12				
04:15		0	11			0	7				
04:30		2	8			1	5				
04:45		0	12	2	48	2	6	3	30	5	78
05:00		0	8			4	9				
05:15		0	14			3	12				
05:30		0	14			4	11				
05:45		2	11	2	47	9	8	20	40	22	87
06:00		4	13			4	5				
06:15		3	10			10	8				
06:30		6	9			16	3				
06:45		5	8	18	40	10	9	40	25	58	65
07:00		2	4			4	3				
07:15		5	7			8	6				
07:30		9	7			9	8				
07:45		7	3	23	21	17	3	38	20	61	41
08:00		4	5			5	5				
08:15		9	8			7	1				
08:30		8	4			9	5				
08:45		10	9	31	26	5	2	26	13	57	39
09:00		8	13			9	3				
09:15		5	2			12	3				
09:30		5	6			7	4				
09:45		8	8	26	29	8	0	36	10	62	39
10:00		1	6			9	3				
10:15		6	3			3	5				
10:30		5	3			4	1				
10:45		7	2	19	14	1	3	17	12	36	26
11:00		5	3			4	0				
11:15		6	3			10	2				
11:30		4	2			4	1				
11:45		7	1	22	9	7	2	25	5	47	14
Total		151	381			217	254			368	635
Percent		28.4%	71.6%			46.1%	53.9%			36.7%	63.3%
Grand Total		151	381			217	254			368	635
Percent		28.4%	71.6%			46.1%	53.9%			36.7%	63.3%
ADT		ADT 1,003		AADT 1,003							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hargrave Street Btwn
Williams Street & Lincoln Street

Start Time	5/20/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		16	38			3	42				
12:15		23	27			3	14				
12:30		36	39			0	40				
12:45		14	38	89	142	0	27	6	123	95	265
01:00		15	27			0	29				
01:15		16	33			2	31				
01:30		18	41			0	26				
01:45		16	46	65	147	2	35	4	121	69	268
02:00		22	47			1	38				
02:15		18	63			6	20				
02:30		8	75			12	37				
02:45		12	49	60	234	12	27	31	122	91	356
03:00		6	43			10	37				
03:15		8	51			16	93				
03:30		10	102			5	53				
03:45		25	67	49	263	13	44	44	227	93	490
04:00		5	73			5	47				
04:15		15	56			5	51				
04:30		21	32			19	27				
04:45		15	44	56	205	8	54	37	179	93	384
05:00		31	44			15	50				
05:15		25	56			14	49				
05:30		25	54			26	54				
05:45		39	45	120	199	40	45	95	198	215	397
06:00		27	62			22	48				
06:15		64	38			22	20				
06:30		64	41			23	27				
06:45		52	44	207	185	31	27	98	122	305	307
07:00		41	62			17	37				
07:15		38	43			38	29				
07:30		37	29			25	20				
07:45		38	23	154	157	32	28	112	114	266	271
08:00		48	18			41	17				
08:15		51	30			73	17				
08:30		51	34			41	15				
08:45		63	35	213	117	40	20	195	69	408	186
09:00		46	35			44	18				
09:15		39	20			38	15				
09:30		43	32			31	17				
09:45		45	11	173	98	35	21	148	71	321	169
10:00		43	24			22	12				
10:15		39	14			17	15				
10:30		48	18			30	9				
10:45		46	19	176	75	27	9	96	45	272	120
11:00		39	19			28	13				
11:15		59	10			40	17				
11:30		49	19			28	6				
11:45		42	13	189	61	31	11	127	47	316	108
Total		1551	1883			993	1438			2544	3321
Percent		45.2%	54.8%			40.8%	59.2%			43.4%	56.6%
Grand Total		1551	1883			993	1438			2544	3321
Percent		45.2%	54.8%			40.8%	59.2%			43.4%	56.6%
ADT		ADT 5,865		AADT 5,865							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hargrave Street Btwn
Hoffer Street & Williams Street

Start Time	5/20/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		9	29			5	19				
12:15		2	24			4	22				
12:30		8	23			2	33				
12:45		5	17	24	93	0	29	11	103	35	196
01:00		2	27			1	32				
01:15		7	26			4	24				
01:30		1	24			1	33				
01:45		4	25	14	102	2	24	8	113	22	215
02:00		4	40			2	29				
02:15		1	37			1	35				
02:30		2	51			0	33				
02:45		1	34	8	162	3	23	6	120	14	282
03:00		4	54			3	51				
03:15		3	53			6	81				
03:30		2	58			8	41				
03:45		6	40	15	205	11	47	28	220	43	425
04:00		4	48			8	32				
04:15		0	39			12	35				
04:30		3	50			13	23				
04:45		1	34	8	171	17	28	50	118	58	289
05:00		0	41			16	33				
05:15		4	52			8	35				
05:30		6	46			21	35				
05:45		3	42	13	181	31	38	76	141	89	322
06:00		9	36			26	28				
06:15		6	33			29	26				
06:30		19	27			44	16				
06:45		13	44	47	140	43	27	142	97	189	237
07:00		10	28			32	28				
07:15		22	26			43	20				
07:30		26	29			43	21				
07:45		31	22	89	105	56	22	174	91	263	196
08:00		31	29			30	25				
08:15		40	34			56	20				
08:30		34	31			56	22				
08:45		28	38	133	132	64	19	206	86	339	218
09:00		27	23			52	14				
09:15		21	22			29	22				
09:30		17	25			24	12				
09:45		22	19	87	89	19	11	124	59	211	148
10:00		9	19			27	10				
10:15		18	18			20	13				
10:30		21	16			22	5				
10:45		27	12	75	65	20	6	89	34	164	99
11:00		19	12			17	3				
11:15		22	13			36	10				
11:30		19	10			20	3				
11:45		27	12	87	47	27	11	100	27	187	74
Total		600	1492			1014	1209			1614	2701
Percent		28.7%	71.3%			45.6%	54.4%			37.4%	62.6%
Grand Total		600	1492			1014	1209			1614	2701
Percent		28.7%	71.3%			45.6%	54.4%			37.4%	62.6%
ADT		ADT 4,315		AADT 4,315							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hargrave Street Btwn
Lincoln Street & Westward Avenue

Start Time	5/13/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		2	27			5	20				
12:15		1	27			1	23				
12:30		4	31			5	23				
12:45		6	21	13	106	5	18	16	84	29	190
01:00		1	19			4	13				
01:15		6	25			3	25				
01:30		1	15			4	30				
01:45		5	40	13	99	3	17	14	85	27	184
02:00		2	30			7	17				
02:15		1	23			1	22				
02:30		0	31			4	20				
02:45		1	35	4	119	5	33	17	92	21	211
03:00		4	23			8	13				
03:15		3	21			12	38				
03:30		1	52			5	27				
03:45		4	47	12	143	3	28	28	106	40	249
04:00		8	42			5	34				
04:15		4	41			6	36				
04:30		4	42			9	32				
04:45		8	41	24	166	7	34	27	136	51	302
05:00		13	66			16	47				
05:15		12	44			38	53				
05:30		19	26			42	47				
05:45		22	39	66	175	43	41	139	188	205	363
06:00		15	47			19	22				
06:15		46	57			24	27				
06:30		44	43			30	33				
06:45		43	46	148	193	43	33	116	115	264	308
07:00		25	25			36	27				
07:15		25	22			23	14				
07:30		29	47			28	16				
07:45		32	25	111	119	18	16	105	73	216	192
08:00		39	11			22	18				
08:15		32	23			16	10				
08:30		44	18			23	16				
08:45		35	38	150	90	26	19	87	63	237	153
09:00		22	18			25	13				
09:15		26	15			21	14				
09:30		22	10			18	9				
09:45		19	16	89	59	13	11	77	47	166	106
10:00		23	10			13	10				
10:15		22	17			22	14				
10:30		24	11			26	5				
10:45		26	9	95	47	20	8	81	37	176	84
11:00		29	3			17	4				
11:15		23	8			20	8				
11:30		33	8			18	8				
11:45		31	3	116	22	33	6	88	26	204	48
Total		841	1338			795	1052			1636	2390
Percent		38.6%	61.4%			43.0%	57.0%			40.6%	59.4%
Grand Total		841	1338			795	1052			1636	2390
Percent		38.6%	61.4%			43.0%	57.0%			40.6%	59.4%
ADT		ADT 4,026		AADT 4,026							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hargrave Street Btwn
Westward Avenue & Porter Street

Start Time	5/13/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		2	18			4	14				
12:15		0	12			0	12				
12:30		2	15			4	18				
12:45		3	8	7	53	3	9	11	53	18	106
01:00		0	11			1	7				
01:15		4	15			2	19				
01:30		0	13			1	15				
01:45		1	27	5	66	1	9	5	50	10	116
02:00		0	15			3	7				
02:15		1	14			1	8				
02:30		0	12			3	7				
02:45		1	23	2	64	2	17	9	39	11	103
03:00		1	13			9	6				
03:15		1	8			9	8				
03:30		0	14			6	11				
03:45		3	29	5	64	4	9	28	34	33	98
04:00		3	29			4	10				
04:15		1	21			4	12				
04:30		1	22			11	9				
04:45		3	25	8	97	7	11	26	42	34	139
05:00		5	45			11	16				
05:15		7	26			35	24				
05:30		10	12			44	29				
05:45		12	19	34	102	35	16	125	85	159	187
06:00		12	28			15	6				
06:15		30	41			17	16				
06:30		28	28			23	12				
06:45		17	5	87	102	36	11	91	45	178	147
07:00		11	9			35	12				
07:15		10	11			18	4				
07:30		15	9			23	7				
07:45		9	8	45	37	12	8	88	31	133	68
08:00		12	2			14	8				
08:15		18	6			13	2				
08:30		16	6			12	5				
08:45		15	3	61	17	15	6	54	21	115	38
09:00		8	5			11	4				
09:15		13	6			15	7				
09:30		7	1			9	1				
09:45		7	11	35	23	8	5	43	17	78	40
10:00		12	5			8	5				
10:15		6	10			18	7				
10:30		12	9			14	3				
10:45		14	7	44	31	10	4	50	19	94	50
11:00		20	3			10	1				
11:15		12	4			13	5				
11:30		21	1			13	2				
11:45		18	0	71	8	20	2	56	10	127	18
Total		404	664			586	446			990	1110
Percent		37.8%	62.2%			56.8%	43.2%			47.1%	52.9%
Grand Total		404	664			586	446			990	1110
Percent		37.8%	62.2%			56.8%	43.2%			47.1%	52.9%
ADT		ADT 2,100		AADT 2,100							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hathaway Street Btwn
Morongo Road & Nicolet Street

Start Time	5/13/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		9	27			11	23				
12:15		7	39			5	13				
12:30		4	36			8	17				
12:45		6	27	26	129	0	29	24	82	50	211
01:00		5	31			9	20				
01:15		6	21			3	12				
01:30		3	21			6	11				
01:45		7	16	21	89	0	4	18	47	39	136
02:00		5	21			4	15				
02:15		5	27			1	20				
02:30		1	22			3	14				
02:45		2	28	13	98	2	13	10	62	23	160
03:00		1	22			0	16				
03:15		4	39			3	26				
03:30		7	33			2	23				
03:45		3	28	15	122	2	11	7	76	22	198
04:00		4	29			2	12				
04:15		5	30			3	19				
04:30		8	24			4	18				
04:45		5	29	22	112	1	9	10	58	32	170
05:00		10	21			3	25				
05:15		4	22			4	12				
05:30		17	25			6	12				
05:45		23	14	54	82	8	14	21	63	75	145
06:00		18	17			4	14				
06:15		20	14			10	10				
06:30		21	16			7	6				
06:45		19	11	78	58	10	16	31	46	109	104
07:00		23	27			5	14				
07:15		20	14			14	5				
07:30		31	21			20	8				
07:45		37	22	111	84	18	11	57	38	168	122
08:00		9	17			11	8				
08:15		43	20			14	11				
08:30		35	32			18	3				
08:45		19	8	106	77	22	16	65	38	171	115
09:00		25	15			17	13				
09:15		17	20			8	4				
09:30		24	18			17	7				
09:45		16	12	82	65	10	7	52	31	134	96
10:00		28	7			12	10				
10:15		21	14			12	4				
10:30		24	14			16	8				
10:45		20	17	93	52	23	11	63	33	156	85
11:00		33	7			14	6				
11:15		34	7			22	11				
11:30		25	7			24	5				
11:45		27	6	119	27	26	7	86	29	205	56
Total		740	995			444	603			1184	1598
Percent		42.7%	57.3%			42.4%	57.6%			42.6%	57.4%
Grand Total		740	995			444	603			1184	1598
Percent		42.7%	57.3%			42.4%	57.6%			42.6%	57.4%
ADT		ADT 2,782		AADT 2,782							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hathaway Street Btwn
Nicolet Street & Ramsey Street

Start	5/13/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Tue	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		10	34			11	23				
12:15		4	19			9	25				
12:30		5	35			10	27				
12:45		6	25	25	113	0	29	30	104	55	217
01:00		4	21			10	21				
01:15		6	12			2	19				
01:30		3	20			7	16				
01:45		4	15	17	68	2	8	21	64	38	132
02:00		6	19			3	17				
02:15		5	22			3	28				
02:30		2	15			3	16				
02:45		2	19	15	75	2	15	11	76	26	151
03:00		1	15			0	17				
03:15		5	23			3	42				
03:30		3	28			4	32				
03:45		4	24	13	90	3	14	10	105	23	195
04:00		5	30			2	31				
04:15		5	22			4	26				
04:30		7	24			9	24				
04:45		5	22	22	98	3	15	18	96	40	194
05:00		8	23			5	27				
05:15		2	22			7	15				
05:30		19	23			9	28				
05:45		18	17	47	85	13	21	34	91	81	176
06:00		10	19			12	14				
06:15		17	13			12	13				
06:30		19	16			11	8				
06:45		10	12	56	60	20	21	55	56	111	116
07:00		20	18			17	20				
07:15		18	14			22	9				
07:30		19	20			21	8				
07:45		28	18	85	70	24	20	84	57	169	127
08:00		11	16			13	15				
08:15		25	16			31	15				
08:30		26	32			20	9				
08:45		18	11	80	75	28	14	92	53	172	128
09:00		17	15			27	18				
09:15		16	20			13	6				
09:30		16	27			23	10				
09:45		13	9	62	71	20	12	83	46	145	117
10:00		20	7			20	13				
10:15		17	20			15	6				
10:30		16	14			15	9				
10:45		24	19	77	60	25	13	75	41	152	101
11:00		27	6			21	9				
11:15		30	8			24	8				
11:30		18	7			34	9				
11:45		23	5	98	26	26	9	105	35	203	61
Total		597	891			618	824			1215	1715
Percent		40.1%	59.9%			42.9%	57.1%			41.5%	58.5%
Grand Total		597	891			618	824			1215	1715
Percent		40.1%	59.9%			42.9%	57.1%			41.5%	58.5%
ADT		ADT 2,930		AADT 2,930							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hathaway Street Btwn
Lincoln Street & Westward Avenue

Start Time	5/13/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		2	8			2	7				
12:15		0	15			0	12				
12:30		2	11			0	9				
12:45		0	7	4	41	0	10	2	38	6	79
01:00		0	14			0	8				
01:15		1	9			1	15				
01:30		1	10			2	13				
01:45		0	17	2	50	0	14	3	50	5	100
02:00		0	13			0	5				
02:15		3	11			0	10				
02:30		0	20			0	6				
02:45		1	24	4	68	1	10	1	31	5	99
03:00		0	20			0	6				
03:15		0	11			0	12				
03:30		0	17			0	5				
03:45		2	6	2	54	1	5	1	28	3	82
04:00		1	6			0	9				
04:15		0	4			1	5				
04:30		4	4			2	4				
04:45		2	6	7	20	2	5	5	23	12	43
05:00		2	5			4	3				
05:15		1	6			3	9				
05:30		9	6			6	10				
05:45		6	5	18	22	10	4	23	26	41	48
06:00		6	4			12	10				
06:15		12	4			4	4				
06:30		5	4			9	5				
06:45		11	9	34	21	12	8	37	27	71	48
07:00		17	5			9	6				
07:15		8	4			8	5				
07:30		9	5			7	4				
07:45		7	4	41	18	6	7	30	22	71	40
08:00		14	7			8	4				
08:15		9	2			4	1				
08:30		17	3			7	3				
08:45		8	7	48	19	3	2	22	10	70	29
09:00		14	3			10	2				
09:15		10	2			9	3				
09:30		10	1			4	1				
09:45		5	0	39	6	5	2	28	8	67	14
10:00		5	0			7	2				
10:15		10	1			5	3				
10:30		6	1			3	0				
10:45		10	0	31	2	7	2	22	7	53	9
11:00		9	1			9	2				
11:15		10	1			7	0				
11:30		4	1			6	3				
11:45		13	5	36	8	10	4	32	9	68	17
Total		266	329			206	279			472	608
Percent		44.7%	55.3%			42.5%	57.5%			43.7%	56.3%
Grand Total		266	329			206	279			472	608
Percent		44.7%	55.3%			42.5%	57.5%			43.7%	56.3%
ADT		ADT 1,080		AADT 1,080							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Hathaway Street Btwn
Westward Avenue & Porter Street

Start Time	5/13/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	2			0	6				
12:15		0	9			0	3				
12:30		2	10			0	1				
12:45		0	8	2	29	0	6	0	16	2	45
01:00		0	7			0	5				
01:15		2	5			0	5				
01:30		1	4			2	3				
01:45		0	10	3	26	0	9	2	22	5	48
02:00		0	6			0	4				
02:15		3	8			0	3				
02:30		0	3			0	4				
02:45		2	17	5	34	1	4	1	15	6	49
03:00		1	4			0	5				
03:15		0	6			0	8				
03:30		0	5			0	6				
03:45		1	5	2	20	0	6	0	25	2	45
04:00		1	5			0	6				
04:15		0	3			1	6				
04:30		2	3			1	5				
04:45		1	9	4	20	0	4	2	21	6	41
05:00		1	4			1	1				
05:15		1	4			0	5				
05:30		3	6			0	10				
05:45		4	6	9	20	0	4	1	20	10	40
06:00		8	7			0	6				
06:15		6	3			1	2				
06:30		3	4			2	5				
06:45		7	4	24	18	1	6	4	19	28	37
07:00		15	5			1	5				
07:15		4	1			0	4				
07:30		12	4			3	5				
07:45		6	5	37	15	2	5	6	19	43	34
08:00		8	6			2	2				
08:15		13	2			3	1				
08:30		11	1			4	2				
08:45		10	6	42	15	5	4	14	9	56	24
09:00		8	3			3	3				
09:15		5	2			3	2				
09:30		6	0			2	1				
09:45		9	0	28	5	1	2	9	8	37	13
10:00		4	0			2	2				
10:15		4	4			4	2				
10:30		4	1			2	0				
10:45		7	1	19	6	2	2	10	6	29	12
11:00		4	1			2	0				
11:15		4	0			1	0				
11:30		3	2			6	0				
11:45		10	3	21	6	1	2	10	2	31	8
Total		196	214			59	182			255	396
Percent		47.8%	52.2%			24.5%	75.5%			39.2%	60.8%
Grand Total		196	214			59	182			255	396
Percent		47.8%	52.2%			24.5%	75.5%			39.2%	60.8%
ADT		ADT 651		AADT 651							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Highland Springs Avenue Btwn
North City Limit & Oak Valley Parkway

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		4	78			9	95				
12:15		9	148			4	88				
12:30		7	133			3	96				
12:45		6	107	26	466	1	168	17	447	43	913
01:00		6	108			7	90				
01:15		3	90			3	70				
01:30		7	112			5	62				
01:45		5	105	21	415	2	69	17	291	38	706
02:00		5	96			5	106				
02:15		6	99			6	72				
02:30		1	92			1	93				
02:45		8	136	20	423	2	103	14	374	34	797
03:00		1	137			0	147				
03:15		3	130			5	113				
03:30		7	121			5	90				
03:45		4	111	15	499	6	81	16	431	31	930
04:00		5	85			6	82				
04:15		3	100			14	80				
04:30		6	124			12	58				
04:45		0	129	14	438	15	85	47	305	61	743
05:00		10	132			13	95				
05:15		12	117			30	66				
05:30		20	99			31	83				
05:45		18	107	60	455	45	75	119	319	179	774
06:00		15	102			33	86				
06:15		28	90			48	77				
06:30		55	82			58	78				
06:45		64	74	162	348	83	75	222	316	384	664
07:00		131	102			86	90				
07:15		157	76			83	101				
07:30		125	89			153	69				
07:45		151	83	564	350	148	51	470	311	1034	661
08:00		154	74			189	56				
08:15		126	70			173	52				
08:30		53	74			115	52				
08:45		54	60	387	278	94	52	571	212	958	490
09:00		67	52			84	45				
09:15		66	41			87	30				
09:30		75	33			65	28				
09:45		62	29	270	155	80	26	316	129	586	284
10:00		84	59			74	18				
10:15		59	34			77	19				
10:30		54	20			65	23				
10:45		52	15	249	128	65	13	281	73	530	201
11:00		70	26			83	10				
11:15		81	16			88	8				
11:30		85	10			72	8				
11:45		79	14	315	66	55	5	298	31	613	97
Total		2103	4021			2388	3239			4491	7260
Percent		34.3%	65.7%			42.4%	57.6%			38.2%	61.8%
Grand Total		2103	4021			2388	3239			4491	7260
Percent		34.3%	65.7%			42.4%	57.6%			38.2%	61.8%
ADT		ADT 11,751		AADT 11,751							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Highland Springs Avenue Btwn
Oak Valley Parkway & Wilson Street

Start	5/8/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		20	185			19	148				
12:15		24	215			10	135				
12:30		29	197			7	152				
12:45		18	234	91	831	5	232	41	667	132	1498
01:00		23	214			8	169				
01:15		14	216			9	107				
01:30		17	221			5	154				
01:45		11	174	65	825	6	139	28	569	93	1394
02:00		15	204			11	185				
02:15		11	162			8	150				
02:30		8	269			7	147				
02:45		12	271	46	906	7	147	33	629	79	1535
03:00		6	227			11	190				
03:15		3	207			13	189				
03:30		14	260			12	181				
03:45		11	214	34	908	19	161	55	721	89	1629
04:00		16	206			16	151				
04:15		6	208			34	174				
04:30		21	226			34	129				
04:45		6	287	49	927	36	145	120	599	169	1526
05:00		17	253			41	168				
05:15		25	269			54	146				
05:30		28	246			71	166				
05:45		39	249	109	1017	104	133	270	613	379	1630
06:00		55	247			83	159				
06:15		55	227			122	163				
06:30		90	220			127	191				
06:45		123	191	323	885	140	119	472	632	795	1517
07:00		201	263			156	155				
07:15		176	179			186	135				
07:30		171	195			221	113				
07:45		182	195	730	832	277	101	840	504	1570	1336
08:00		216	209			280	104				
08:15		179	200			214	106				
08:30		139	206			173	94				
08:45		120	147	654	762	162	86	829	390	1483	1152
09:00		143	133			172	89				
09:15		135	122			156	61				
09:30		160	100			124	53				
09:45		123	95	561	450	152	49	604	252	1165	702
10:00		142	149			152	45				
10:15		136	88			149	46				
10:30		116	62			132	27				
10:45		116	55	510	354	135	29	568	147	1078	501
11:00		149	56			139	23				
11:15		153	52			141	21				
11:30		195	35			122	18				
11:45		162	36	659	179	128	16	530	78	1189	257
Total		3831	8876			4390	5801			8221	14677
Percent		30.1%	69.9%			43.1%	56.9%			35.9%	64.1%
Grand Total		3831	8876			4390	5801			8221	14677
Percent		30.1%	69.9%			43.1%	56.9%			35.9%	64.1%

ADT ADT 22,898 AADT 22,898

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Highland Springs Avenue Btwn
Wilson Street & 1st Street-Sun Lakes Blv

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		9	180			13	129				
12:15		3	158			14	173				
12:30		8	192			6	159				
12:45		4	173	24	703	12	165	45	626	69	1329
01:00		11	173			7	183				
01:15		3	186			4	169				
01:30		7	171			6	147				
01:45		5	154	26	684	10	174	27	673	53	1357
02:00		8	161			3	160				
02:15		7	163			11	142				
02:30		2	198			7	181				
02:45		10	158	27	680	3	137	24	620	51	1300
03:00		7	159			7	185				
03:15		10	156			11	175				
03:30		22	167			6	178				
03:45		10	148	49	630	8	176	32	714	81	1344
04:00		13	147			12	175				
04:15		15	179			13	175				
04:30		24	138			11	175				
04:45		20	154	72	618	20	137	56	662	128	1280
05:00		42	172			36	144				
05:15		43	130			17	165				
05:30		67	164			24	165				
05:45		58	128	210	594	37	130	114	604	324	1198
06:00		100	138			32	131				
06:15		104	123			37	160				
06:30		102	89			51	125				
06:45		130	95	436	445	58	133	178	549	614	994
07:00		143	76			51	117				
07:15		121	81			68	103				
07:30		138	67			93	105				
07:45		162	81	564	305	118	95	330	420	894	725
08:00		164	86			97	100				
08:15		144	62			115	79				
08:30		131	50			92	103				
08:45		159	43	598	241	135	71	439	353	1037	594
09:00		150	52			117	74				
09:15		177	42			110	68				
09:30		144	41			106	58				
09:45		177	50	648	185	129	56	462	256	1110	441
10:00		170	31			116	66				
10:15		166	37			115	46				
10:30		170	25			134	37				
10:45		185	21	691	114	147	29	512	178	1203	292
11:00		163	19			161	34				
11:15		154	18			154	22				
11:30		173	13			146	22				
11:45		150	11	640	61	170	23	631	101	1271	162
Total		3985	5260			2850	5756			6835	11016
Percent		43.1%	56.9%			33.1%	66.9%			38.3%	61.7%
Grand Total		3985	5260			2850	5756			6835	11016
Percent		43.1%	56.9%			33.1%	66.9%			38.3%	61.7%
ADT		ADT 17,851		AADT 17,851							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Highland Springs Avenue Btwn
1st St-Sun Lakes Blvd & South City Limit

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		3	85			0	71				
12:15		1	69			6	76				
12:30		1	71			1	59				
12:45		0	73	5	298	1	51	8	257	13	555
01:00		0	50			1	65				
01:15		0	71			1	68				
01:30		2	59			0	49				
01:45		0	45	2	225	2	72	4	254	6	479
02:00		1	42			0	53				
02:15		0	59			2	51				
02:30		1	59			5	57				
02:45		1	49	3	209	1	60	8	221	11	430
03:00		0	44			1	57				
03:15		2	58			2	69				
03:30		4	49			0	58				
03:45		3	62	9	213	1	56	4	240	13	453
04:00		3	45			0	63				
04:15		2	49			1	55				
04:30		6	27			1	61				
04:45		5	49	16	170	3	48	5	227	21	397
05:00		12	44			0	51				
05:15		9	32			0	47				
05:30		12	39			5	40				
05:45		13	35	46	150	3	41	8	179	54	329
06:00		24	31			3	36				
06:15		29	24			5	43				
06:30		35	18			10	57				
06:45		37	24	125	97	15	36	33	172	158	269
07:00		39	14			11	34				
07:15		31	17			13	27				
07:30		54	14			18	24				
07:45		53	18	177	63	19	27	61	112	238	175
08:00		43	21			17	33				
08:15		58	10			24	18				
08:30		66	2			28	23				
08:45		65	7	232	40	38	22	107	96	339	136
09:00		76	3			33	21				
09:15		81	4			46	12				
09:30		68	5			32	20				
09:45		67	3	292	15	45	6	156	59	448	74
10:00		69	8			45	6				
10:15		68	3			50	10				
10:30		66	1			53	12				
10:45		87	4	290	16	43	1	191	29	481	45
11:00		67	3			60	5				
11:15		80	3			49	4				
11:30		60	4			50	10				
11:45		64	2	271	12	58	2	217	21	488	33
Total		1468	1508			802	1867			2270	3375
Percent		49.3%	50.7%			30.0%	70.0%			40.2%	59.8%
Grand Total		1468	1508			802	1867			2270	3375
Percent		49.3%	50.7%			30.0%	70.0%			40.2%	59.8%
ADT		ADT 5,645		AADT 5,645							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Highland Home Road Btwn
Gilman Street & Wilson Street

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	38			0	30				
12:15		0	48			0	29				
12:30		0	37			0	22				
12:45		7	23	7	146	2	39	2	120	9	266
01:00		7	36			0	35				
01:15		4	33			2	40				
01:30		7	51			0	24				
01:45		5	47	23	167	2	37	4	136	27	303
02:00		2	42			1	37				
02:15		6	41			0	36				
02:30		2	48			2	48				
02:45		3	35	13	166	2	33	5	154	18	320
03:00		7	39			2	41				
03:15		3	47			1	47				
03:30		0	44			0	52				
03:45		3	55	13	185	8	52	11	192	24	377
04:00		2	54			6	44				
04:15		0	45			8	53				
04:30		0	48			8	36				
04:45		1	44	3	191	5	20	27	153	30	344
05:00		3	48			13	35				
05:15		3	46			5	34				
05:30		2	48			11	30				
05:45		4	52	12	194	14	44	43	143	55	337
06:00		16	61			14	28				
06:15		11	43			15	46				
06:30		38	45			22	26				
06:45		49	54	114	203	28	23	79	123	193	326
07:00		82	44			35	22				
07:15		73	52			63	21				
07:30		60	53			37	31				
07:45		45	53	260	202	31	25	166	99	426	301
08:00		41	58			36	23				
08:15		49	37			44	22				
08:30		62	52			55	16				
08:45		65	38	217	185	59	21	194	82	411	267
09:00		60	41			37	22				
09:15		42	36			39	15				
09:30		44	38			32	17				
09:45		24	41	170	156	34	11	142	65	312	221
10:00		41	20			30	9				
10:15		23	15			23	8				
10:30		33	28			31	8				
10:45		31	16	128	79	36	4	120	29	248	108
11:00		30	16			33	7				
11:15		28	18			38	7				
11:30		34	10			29	6				
11:45		36	11	128	55	33	4	133	24	261	79
Total		1088	1929			926	1320			2014	3249
Percent		36.1%	63.9%			41.2%	58.8%			38.3%	61.7%
Grand Total		1088	1929			926	1320			2014	3249
Percent		36.1%	63.9%			41.2%	58.8%			38.3%	61.7%
ADT		ADT 5,263		AADT 5,263							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Highland Home Road Btwn
Wilson Street & Ramsey Street

Start	5/8/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		0	24			0	9				
12:15		0	25			0	15				
12:30		0	20			0	12				
12:45		2	22	2	91	3	12	3	48	5	139
01:00		3	20			0	6				
01:15		3	20			0	14				
01:30		6	23			0	11				
01:45		2	18	14	81	0	16	0	47	14	128
02:00		2	25			0	11				
02:15		4	25			0	11				
02:30		0	33			0	14				
02:45		5	25	11	108	0	21	0	57	11	165
03:00		3	27			0	12				
03:15		3	31			0	19				
03:30		0	27			0	19				
03:45		0	32	6	117	2	14	2	64	8	181
04:00		0	33			4	21				
04:15		0	33			4	17				
04:30		1	36			3	17				
04:45		0	31	1	133	2	11	13	66	14	199
05:00		3	28			3	9				
05:15		2	33			8	15				
05:30		1	31			2	11				
05:45		0	30	6	122	6	18	19	53	25	175
06:00		2	36			3	8				
06:15		4	38			9	10				
06:30		13	27			13	6				
06:45		20	31	39	132	9	9	34	33	73	165
07:00		28	27			11	12				
07:15		18	28			31	8				
07:30		14	32			9	7				
07:45		23	37	83	124	24	2	75	29	158	153
08:00		17	22			14	11				
08:15		15	31			14	6				
08:30		23	25			21	13				
08:45		20	19	75	97	22	13	71	43	146	140
09:00		13	27			16	8				
09:15		19	22			19	8				
09:30		17	30			5	5				
09:45		16	27	65	106	19	4	59	25	124	131
10:00		10	10			7	10				
10:15		12	15			11	11				
10:30		13	12			15	2				
10:45		12	15	47	52	13	1	46	24	93	76
11:00		11	8			13	3				
11:15		14	12			12	3				
11:30		17	5			9	4				
11:45		17	6	59	31	10	2	44	12	103	43
Total		408	1194			366	501			774	1695
Percent		25.5%	74.5%			42.2%	57.8%			31.3%	68.7%
Grand Total		408	1194			366	501			774	1695
Percent		25.5%	74.5%			42.2%	57.8%			31.3%	68.7%
ADT		ADT 2,469		AADT 2,469							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Highland Home Road Btwn
Sun Lakes Boulevard & South City Limit

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	4			0	3				
12:15		0	5			2	3				
12:30		2	2			0	5				
12:45		0	4	2	15	0	3	2	14	4	29
01:00		0	6			0	4				
01:15		0	3			0	6				
01:30		0	2			0	2				
01:45		0	1	0	12	0	1	0	13	0	25
02:00		1	4			0	3				
02:15		0	4			0	4				
02:30		0	5			0	8				
02:45		0	6	1	19	0	8	0	23	1	42
03:00		0	3			1	5				
03:15		1	5			0	2				
03:30		0	3			0	6				
03:45		1	9	2	20	0	5	1	18	3	38
04:00		2	3			0	5				
04:15		3	5			2	5				
04:30		0	5			0	4				
04:45		1	6	6	19	0	5	2	19	8	38
05:00		2	10			2	12				
05:15		1	9			1	8				
05:30		2	10			0	6				
05:45		2	7	7	36	1	4	4	30	11	66
06:00		2	6			3	6				
06:15		5	4			2	3				
06:30		2	3			1	0				
06:45		5	6	14	19	5	4	11	13	25	32
07:00		5	1			0	5				
07:15		5	4			0	2				
07:30		5	2			4	2				
07:45		5	7	20	14	0	3	4	12	24	26
08:00		3	1			2	5				
08:15		5	1			1	3				
08:30		4	1			1	1				
08:45		2	4	14	7	3	4	7	13	21	20
09:00		4	5			2	6				
09:15		2	2			3	1				
09:30		5	0			5	0				
09:45		4	0	15	7	2	1	12	8	27	15
10:00		2	0			5	1				
10:15		5	0			4	1				
10:30		9	0			0	0				
10:45		4	0	20	0	2	1	11	3	31	3
11:00		3	0			6	1				
11:15		3	0			5	0				
11:30		5	0			4	0				
11:45		6	1	17	1	5	2	20	3	37	4
Total		118	169			74	169			192	338
Percent		41.1%	58.9%			30.5%	69.5%			36.2%	63.8%
Grand Total		118	169			74	169			192	338
Percent		41.1%	58.9%			30.5%	69.5%			36.2%	63.8%
ADT		ADT 530		AADT 530							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Indian School Lane Btwn
8th Street & Hargrave Street

Start	5/20/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Tue	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		1	6			0	5				
12:15		0	3			2	4				
12:30		1	3			0	6				
12:45		0	6	2	18	0	5	2	20	4	38
01:00		1	2			0	11				
01:15		0	2			0	3				
01:30		1	4			0	2				
01:45		0	3	2	11	0	1	0	17	2	28
02:00		0	0			0	7				
02:15		1	4			0	3				
02:30		2	14			0	9				
02:45		0	5	3	23	0	4	0	23	3	46
03:00		0	4			2	7				
03:15		0	6			0	7				
03:30		0	6			1	7				
03:45		0	7	0	23	0	4	3	25	3	48
04:00		0	4			0	8				
04:15		0	10			2	5				
04:30		0	7			0	5				
04:45		3	3	3	24	3	6	5	24	8	48
05:00		0	9			1	0				
05:15		3	6			0	3				
05:30		3	5			0	9				
05:45		0	8	6	28	0	6	1	18	7	46
06:00		0	6			1	4				
06:15		1	0			1	4				
06:30		2	7			0	4				
06:45		1	7	4	20	7	4	9	16	13	36
07:00		2	5			1	1				
07:15		2	5			4	4				
07:30		1	4			8	2				
07:45		6	4	11	18	11	2	24	9	35	27
08:00		5	3			10	2				
08:15		8	2			9	7				
08:30		5	2			7	3				
08:45		9	4	27	11	6	4	32	16	59	27
09:00		3	6			1	4				
09:15		5	2			4	1				
09:30		2	1			5	0				
09:45		2	2	12	11	8	4	18	9	30	20
10:00		6	2			3	5				
10:15		1	4			2	2				
10:30		1	0			1	1				
10:45		4	3	12	9	4	1	10	9	22	18
11:00		4	1			3	2				
11:15		2	2			7	3				
11:30		3	1			4	1				
11:45		6	1	15	5	3	1	17	7	32	12
Total		97	201			121	193			218	394
Percent		32.6%	67.4%			38.5%	61.5%			35.6%	64.4%
Grand Total		97	201			121	193			218	394
Percent		32.6%	67.4%			38.5%	61.5%			35.6%	64.4%
ADT		ADT 612		AADT 612							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Lincoln Street Btwn
Sunset Avenue & Adams Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	12			2	13				
12:15		4	11			0	17				
12:30		2	15			0	13				
12:45		1	15	8	53	1	8	3	51	11	104
01:00		2	15			1	12				
01:15		1	22			0	11				
01:30		5	20			1	12				
01:45		0	17	8	74	0	13	2	48	10	122
02:00		4	14			1	18				
02:15		1	12			0	15				
02:30		1	19			0	10				
02:45		0	18	6	63	3	16	4	59	10	122
03:00		0	25			2	9				
03:15		1	21			0	24				
03:30		1	26			0	24				
03:45		0	14	2	86	4	10	6	67	8	153
04:00		2	18			2	11				
04:15		2	11			2	14				
04:30		0	28			1	26				
04:45		2	23	6	80	3	11	8	62	14	142
05:00		0	19			0	18				
05:15		5	20			2	7				
05:30		16	17			0	20				
05:45		22	22	43	78	3	16	5	61	48	139
06:00		6	12			5	11				
06:15		5	21			3	9				
06:30		16	13			6	11				
06:45		22	16	49	62	3	5	17	36	66	98
07:00		9	17			7	10				
07:15		8	12			11	8				
07:30		14	12			9	10				
07:45		10	12	41	53	22	8	49	36	90	89
08:00		10	10			7	7				
08:15		21	6			12	5				
08:30		17	8			13	4				
08:45		11	8	59	32	12	7	44	23	103	55
09:00		12	8			21	2				
09:15		12	4			11	4				
09:30		10	11			10	1				
09:45		13	4	47	27	12	5	54	12	101	39
10:00		11	5			6	7				
10:15		10	3			12	0				
10:30		14	3			19	1				
10:45		16	0	51	11	16	1	53	9	104	20
11:00		13	2			9	2				
11:15		10	2			11	1				
11:30		18	2			5	1				
11:45		16	3	57	9	8	1	33	5	90	14
Total		377	628			278	469			655	1097
Percent		37.5%	62.5%			37.2%	62.8%			37.4%	62.6%
Grand Total		377	628			278	469			655	1097
Percent		37.5%	62.5%			37.2%	62.8%			37.4%	62.6%
ADT		ADT 1,752		AADT 1,752							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Lincoln Street Btwn
Adams Street & 8th Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		3	10			3	19				
12:15		2	12			1	30				
12:30		1	12			1	15				
12:45		1	14	7	48	0	12	5	76	12	124
01:00		1	18			0	19				
01:15		1	15			1	23				
01:30		0	12			1	21				
01:45		1	11	3	56	1	18	3	81	6	137
02:00		0	13			0	24				
02:15		0	17			0	25				
02:30		0	13			0	24				
02:45		1	17	1	60	2	37	2	110	3	170
03:00		0	20			0	27				
03:15		1	17			0	43				
03:30		1	22			4	82				
03:45		1	14	3	73	2	24	6	176	9	249
04:00		2	17			0	25				
04:15		2	10			0	29				
04:30		1	17			4	96				
04:45		2	17	7	61	1	27	5	177	12	238
05:00		2	16			3	15				
05:15		3	20			5	16				
05:30		10	15			9	27				
05:45		10	17	25	68	9	18	26	76	51	144
06:00		7	6			11	13				
06:15		10	14			8	13				
06:30		15	14			19	21				
06:45		8	9	40	43	12	26	50	73	90	116
07:00		9	8			21	13				
07:15		11	10			22	21				
07:30		19	3			23	10				
07:45		15	13	54	34	39	13	105	57	159	91
08:00		8	10			16	13				
08:15		9	7			16	10				
08:30		18	6			22	10				
08:45		14	6	49	29	13	16	67	49	116	78
09:00		13	4			32	5				
09:15		9	5			24	5				
09:30		14	9			17	5				
09:45		10	6	46	24	15	5	88	20	134	44
10:00		10	4			17	4				
10:15		9	5			15	2				
10:30		14	1			54	1				
10:45		8	1	41	11	43	4	129	11	170	22
11:00		18	1			28	5				
11:15		10	0			18	1				
11:30		13	1			30	0				
11:45		13	1	54	3	19	0	95	6	149	9
Total		330	510			581	912			911	1422
Percent		39.3%	60.7%			38.9%	61.1%			39.0%	61.0%
Grand Total		330	510			581	912			911	1422
Percent		39.3%	60.7%			38.9%	61.1%			39.0%	61.0%
ADT		ADT 2,333		AADT 2,333							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Lincoln Street Btwn
San Gorgonio Avenue & Hathaway Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		3	45			9	36				
12:15		0	58			4	58				
12:30		3	46			0	41				
12:45		19	29	25	178	2	26	15	161	40	339
01:00		8	58			2	61				
01:15		5	48			7	25				
01:30		22	57			2	42				
01:45		10	61	45	224	3	39	14	167	59	391
02:00		19	49			0	42				
02:15		3	65			2	41				
02:30		13	53			0	48				
02:45		28	67	63	234	10	68	12	199	75	433
03:00		10	54			7	64				
03:15		25	67			13	94				
03:30		23	114			7	65				
03:45		19	85	77	320	12	52	39	275	116	595
04:00		24	70			5	47				
04:15		10	44			14	28				
04:30		33	65			6	43				
04:45		13	85	80	264	10	52	35	170	115	434
05:00		35	65			27	48				
05:15		57	84			8	50				
05:30		55	90			14	27				
05:45		100	64	247	303	21	28	70	153	317	456
06:00		43	41			21	42				
06:15		56	43			26	48				
06:30		76	62			20	29				
06:45		90	53	265	199	27	35	94	154	359	353
07:00		45	62			35	20				
07:15		38	24			48	16				
07:30		53	29			54	20				
07:45		51	40	187	155	49	22	186	78	373	233
08:00		74	32			63	25				
08:15		44	15			101	25				
08:30		66	21			71	21				
08:45		58	28	242	96	56	31	291	102	533	198
09:00		45	23			47	12				
09:15		57	18			53	18				
09:30		47	21			29	18				
09:45		50	18	199	80	25	26	154	74	353	154
10:00		50	10			38	7				
10:15		40	35			24	11				
10:30		55	5			59	18				
10:45		26	18	171	68	34	10	155	46	326	114
11:00		30	4			46	24				
11:15		36	5			40	14				
11:30		72	21			33	27				
11:45		54	22	192	52	30	2	149	67	341	119
Total		1793	2173			1214	1646			3007	3819
Percent		45.2%	54.8%			42.4%	57.6%			44.1%	55.9%
Grand Total		1793	2173			1214	1646			3007	3819
Percent		45.2%	54.8%			42.4%	57.6%			44.1%	55.9%
ADT		ADT 6,826		AADT 6,826							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Mountain Avenue Btwn
North City Limit & Wilson Street

Start Time	5/20/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		5	17			5	20				
12:15		4	14			2	9				
12:30		2	14			2	12				
12:45		3	12	14	57	0	12	9	53	23	110
01:00		0	11			0	17				
01:15		2	24			1	15				
01:30		0	6			2	15				
01:45		1	10	3	51	0	9	3	56	6	107
02:00		2	23			1	18				
02:15		3	15			2	11				
02:30		0	15			1	20				
02:45		1	21	6	74	3	27	7	76	13	150
03:00		0	22			1	21				
03:15		0	48			0	24				
03:30		0	27			3	18				
03:45		1	24	1	121	2	23	6	86	7	207
04:00		0	36			1	29				
04:15		3	32			6	25				
04:30		1	22			4	14				
04:45		0	25	4	115	1	17	12	85	16	200
05:00		0	25			5	13				
05:15		2	26			8	19				
05:30		2	27			14	21				
05:45		6	16	10	94	10	33	37	86	47	180
06:00		5	22			10	12				
06:15		7	20			14	17				
06:30		7	16			14	12				
06:45		11	19	30	77	16	12	54	53	84	130
07:00		12	22			16	21				
07:15		9	16			21	10				
07:30		8	11			26	11				
07:45		11	12	40	61	36	15	99	57	139	118
08:00		12	16			19	12				
08:15		24	10			22	8				
08:30		12	8			18	10				
08:45		23	19	71	53	18	10	77	40	148	93
09:00		8	14			20	6				
09:15		18	16			7	5				
09:30		8	6			12	9				
09:45		6	7	40	43	14	4	53	24	93	67
10:00		16	11			16	3				
10:15		9	7			18	2				
10:30		9	5			13	6				
10:45		6	0	40	23	14	1	61	12	101	35
11:00		9	6			8	3				
11:15		12	5			8	0				
11:30		6	3			16	2				
11:45		17	2	44	16	12	2	44	7	88	23
Total		303	785			462	635			765	1420
Percent		27.8%	72.2%			42.1%	57.9%			35.0%	65.0%
Grand Total		303	785			462	635			765	1420
Percent		27.8%	72.2%			42.1%	57.9%			35.0%	65.0%
ADT		ADT 2,185		AADT 2,185							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Nicolet Street Btwn
Sunset Avenue & Sunrise Avenue

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		4	6			1	8				
12:15		2	6			0	16				
12:30		0	12			1	11				
12:45		1	11	7	35	0	4	2	39	9	74
01:00		0	10			0	16				
01:15		1	8			1	16				
01:30		0	13			1	15				
01:45		0	13	1	44	1	13	3	60	4	104
02:00		0	11			1	9				
02:15		2	21			1	14				
02:30		0	11			0	8				
02:45		0	10	2	53	0	12	2	43	4	96
03:00		0	23			0	12				
03:15		1	19			0	32				
03:30		0	15			1	21				
03:45		1	11	2	68	2	17	3	82	5	150
04:00		0	13			0	15				
04:15		0	3			3	19				
04:30		0	18			1	10				
04:45		0	25	0	59	2	10	6	54	6	113
05:00		0	13			3	15				
05:15		3	19			1	21				
05:30		1	22			8	24				
05:45		3	19	7	73	2	25	14	85	21	158
06:00		4	14			5	17				
06:15		4	16			7	14				
06:30		2	27			8	17				
06:45		8	22	18	79	8	9	28	57	46	136
07:00		4	16			5	14				
07:15		3	17			5	10				
07:30		3	14			10	13				
07:45		6	12	16	59	9	10	29	47	45	106
08:00		4	10			5	9				
08:15		14	7			19	12				
08:30		13	4			25	6				
08:45		12	5	43	26	32	5	81	32	124	58
09:00		8	6			22	7				
09:15		3	8			10	8				
09:30		5	7			8	4				
09:45		4	5	20	26	7	5	47	24	67	50
10:00		11	4			13	45				
10:15		6	0			8	24				
10:30		4	2			10	3				
10:45		9	0	30	6	11	0	42	72	72	78
11:00		5	4			11	3				
11:15		8	2			12	2				
11:30		10	1			10	1				
11:45		13	1	36	8	15	1	48	7	84	15
Total		182	536			305	602			487	1138
Percent		25.3%	74.7%			33.6%	66.4%			30.0%	70.0%
Grand Total		182	536			305	602			487	1138
Percent		25.3%	74.7%			33.6%	66.4%			30.0%	70.0%
ADT		ADT 1,625		AADT 1,625							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Nicolet Street Btwn
Sunrise Avenue & 8th Street

Start	5/13/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Tue	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		2	8			1	2				
12:15		1	4			1	7				
12:30		0	9			1	7				
12:45		2	14	5	35	1	6	4	22	9	57
01:00		3	11			2	21				
01:15		0	7			0	11				
01:30		0	14			0	5				
01:45		0	7	3	39	0	8	2	45	5	84
02:00		0	14			0	7				
02:15		1	6			0	17				
02:30		0	11			3	20				
02:45		0	7	1	38	0	15	3	59	4	97
03:00		0	16			1	19				
03:15		1	34			1	20				
03:30		1	26			1	10				
03:45		2	13	4	89	0	10	3	59	7	148
04:00		0	7			1	9				
04:15		0	15			0	9				
04:30		0	10			0	8				
04:45		1	17	1	49	1	17	2	43	3	92
05:00		0	15			2	9				
05:15		1	14			1	14				
05:30		2	27			3	15				
05:45		4	16	7	72	6	17	12	55	19	127
06:00		1	8			4	15				
06:15		3	12			3	13				
06:30		1	14			3	18				
06:45		4	14	9	48	3	11	13	57	22	105
07:00		12	14			5	18				
07:15		11	9			8	14				
07:30		19	19			18	10				
07:45		22	12	64	54	13	10	44	52	108	106
08:00		6	5			21	7				
08:15		24	5			24	5				
08:30		14	10			21	4				
08:45		22	4	66	24	28	5	94	21	160	45
09:00		11	7			15	2				
09:15		6	3			4	8				
09:30		7	2			1	2				
09:45		6	2	30	14	7	2	27	14	57	28
10:00		9	14			4	1				
10:15		4	6			5	3				
10:30		4	4			7	4				
10:45		5	1	22	25	6	1	22	9	44	34
11:00		11	2			9	3				
11:15		9	3			7	4				
11:30		11	1			4	0				
11:45		5	0	36	6	6	2	26	9	62	15
Total		248	493			252	445			500	938
Percent		33.5%	66.5%			36.2%	63.8%			34.8%	65.2%
Grand Total		248	493			252	445			500	938
Percent		33.5%	66.5%			36.2%	63.8%			34.8%	65.2%
ADT		ADT 1,438		AADT 1,438							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Nicolet Street Btwn
8th Street & San Gorgonio Avenue

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	7			1	10				
12:15		0	7			0	15				
12:30		1	20			0	13				
12:45		1	16	3	50	0	13	1	51	4	101
01:00		2	24			0	38				
01:15		0	9			0	21				
01:30		1	10			0	10				
01:45		1	14	4	57	0	10	0	79	4	136
02:00		0	8			0	6				
02:15		0	7			0	10				
02:30		1	10			3	11				
02:45		1	13	2	38	0	7	3	34	5	72
03:00		0	26			3	17				
03:15		3	26			2	44				
03:30		1	18			3	16				
03:45		3	15	7	85	0	12	8	89	15	174
04:00		0	11			0	14				
04:15		3	9			3	12				
04:30		1	14			1	5				
04:45		1	15	5	49	2	8	6	39	11	88
05:00		1	15			1	17				
05:15		3	19			3	12				
05:30		0	17			3	11				
05:45		1	27	5	78	4	13	11	53	16	131
06:00		2	23			1	24				
06:15		4	4			5	10				
06:30		4	10			0	7				
06:45		6	11	16	48	7	7	13	48	29	96
07:00		13	12			6	7				
07:15		10	13			12	8				
07:30		34	5			26	23				
07:45		37	16	94	46	20	17	64	55	158	101
08:00		24	3			14	9				
08:15		24	6			16	2				
08:30		32	4			15	4				
08:45		22	4	102	17	17	7	62	22	164	39
09:00		12	0			15	5				
09:15		8	1			6	4				
09:30		7	2			4	6				
09:45		12	1	39	4	9	4	34	19	73	23
10:00		15	4			5	0				
10:15		8	4			10	0				
10:30		5	2			4	0				
10:45		6	1	34	11	4	1	23	1	57	12
11:00		9	2			6	2				
11:15		12	1			13	1				
11:30		12	1			10	0				
11:45		11	2	44	6	9	1	38	4	82	10
Total		355	489			263	494			618	983
Percent		42.1%	57.9%			34.7%	65.3%			38.6%	61.4%
Grand Total		355	489			263	494			618	983
Percent		42.1%	57.9%			34.7%	65.3%			38.6%	61.4%
ADT		ADT 1,601		AADT 1,601							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Nicolet Street Btwn
San Gorgonio Avenue & Hathaway Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	3			1	9				
12:15		1	3			1	7				
12:30		1	9			2	4				
12:45		0	4	2	19	0	14	4	34	6	53
01:00		1	17			1	15				
01:15		1	5			0	6				
01:30		2	6			0	7				
01:45		1	4	5	32	0	3	1	31	6	63
02:00		0	7			0	9				
02:15		1	10			0	4				
02:30		0	11			1	8				
02:45		0	10	1	38	1	12	2	33	3	71
03:00		0	15			0	5				
03:15		1	18			1	4				
03:30		1	9			2	15				
03:45		0	14	2	56	3	5	6	29	8	85
04:00		0	16			2	7				
04:15		1	10			2	13				
04:30		1	8			3	6				
04:45		0	12	2	46	2	4	9	30	11	76
05:00		1	5			5	6				
05:15		1	10			2	11				
05:30		2	10			3	6				
05:45		4	12	8	37	6	7	16	30	24	67
06:00		0	9			7	9				
06:15		0	3			3	6				
06:30		4	5			4	8				
06:45		6	11	10	28	2	6	16	29	26	57
07:00		5	8			6	7				
07:15		4	7			6	5				
07:30		5	12			11	2				
07:45		16	3	30	30	19	5	42	19	72	49
08:00		10	8			12	6				
08:15		8	7			4	3				
08:30		8	5			14	2				
08:45		12	2	38	22	17	5	47	16	85	38
09:00		8	4			6	3				
09:15		4	6			3	2				
09:30		5	4			8	3				
09:45		8	3	25	17	4	1	21	9	46	26
10:00		4	4			3	1				
10:15		6	3			9	3				
10:30		5	2			3	3				
10:45		3	1	18	10	10	3	25	10	43	20
11:00		6	2			8	3				
11:15		6	2			4	1				
11:30		7	3			4	1				
11:45		7	1	26	8	6	1	22	6	48	14
Total		167	343			211	276			378	619
Percent		32.7%	67.3%			43.3%	56.7%			37.9%	62.1%
Grand Total		167	343			211	276			378	619
Percent		32.7%	67.3%			43.3%	56.7%			37.9%	62.1%
ADT		ADT 997		AADT 997							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Omar Street Btwn
Wilson Street & Ramsey Street

Start	5/8/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		2	8			1	6				
12:15		2	5			1	2				
12:30		0	12			0	4				
12:45		1	10	5	35	1	11	3	23	8	58
01:00		2	11			0	6				
01:15		1	12			0	7				
01:30		1	11			0	6				
01:45		3	9	7	43	0	7	0	26	7	69
02:00		1	8			0	2				
02:15		2	11			0	3				
02:30		1	7			0	5				
02:45		1	12	5	38	0	5	0	15	5	53
03:00		0	13			1	7				
03:15		1	14			1	7				
03:30		0	9			0	6				
03:45		0	15	1	51	0	3	2	23	3	74
04:00		3	13			2	4				
04:15		0	7			1	8				
04:30		2	19			1	9				
04:45		3	10	8	49	3	4	7	25	15	74
05:00		2	18			2	13				
05:15		1	19			1	9				
05:30		6	7			3	0				
05:45		2	10	11	54	4	5	10	27	21	81
06:00		3	13			3	3				
06:15		4	10			4	6				
06:30		4	8			8	4				
06:45		4	6	15	37	5	8	20	21	35	58
07:00		6	12			4	4				
07:15		3	7			3	2				
07:30		4	9			5	5				
07:45		8	6	21	34	11	4	23	15	44	49
08:00		5	7			5	3				
08:15		11	5			9	2				
08:30		7	10			15	6				
08:45		9	5	32	27	8	3	37	14	69	41
09:00		5	2			2	1				
09:15		5	6			5	4				
09:30		3	5			5	4				
09:45		5	1	18	14	8	2	20	11	38	25
10:00		7	0			6	1				
10:15		13	3			6	0				
10:30		8	5			9	0				
10:45		4	3	32	11	2	1	23	2	55	13
11:00		6	2			5	4				
11:15		12	2			6	0				
11:30		9	2			7	1				
11:45		8	1	35	7	6	1	24	6	59	13
Total		190	400			169	208			359	608
Percent		32.2%	67.8%			44.8%	55.2%			37.1%	62.9%
Grand Total		190	400			169	208			359	608
Percent		32.2%	67.8%			44.8%	55.2%			37.1%	62.9%
ADT		ADT 967		AADT 967							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Ramsey Street Btwn
Highland Springs Ave & Highland Home Rd

Start Time	5/8/2025 Thu	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		9	124			4	127				
12:15		15	114			12	120				
12:30		10	126			6	135				
12:45		14	124	48	488	6	135	28	517	76	1005
01:00		11	142			8	137				
01:15		5	126			2	144				
01:30		11	122			3	124				
01:45		3	119	30	509	9	140	22	545	52	1054
02:00		7	121			8	150				
02:15		3	130			7	114				
02:30		8	134			4	139				
02:45		8	132	26	517	6	140	25	543	51	1060
03:00		4	131			3	122				
03:15		5	128			7	137				
03:30		3	134			7	122				
03:45		10	139	22	532	9	132	26	513	48	1045
04:00		5	126			8	140				
04:15		4	120			9	142				
04:30		4	124			16	138				
04:45		12	126	25	496	20	140	53	560	78	1056
05:00		11	140			23	126				
05:15		17	127			20	135				
05:30		20	98			25	123				
05:45		27	121	75	486	34	113	102	497	177	983
06:00		36	100			32	101				
06:15		45	121			28	101				
06:30		41	123			51	86				
06:45		59	111	181	455	54	95	165	383	346	838
07:00		62	101			61	64				
07:15		64	75			55	62				
07:30		78	78			81	69				
07:45		97	72	301	326	85	74	282	269	583	595
08:00		89	91			89	73				
08:15		83	76			98	64				
08:30		92	73			97	60				
08:45		82	69	346	309	103	60	387	257	733	566
09:00		95	83			105	40				
09:15		95	52			96	39				
09:30		80	47			96	48				
09:45		83	53	353	235	110	36	407	163	760	398
10:00		105	40			106	41				
10:15		89	36			88	31				
10:30		96	34			100	34				
10:45		115	31	405	141	123	23	417	129	822	270
11:00		104	26			124	10				
11:15		96	23			121	16				
11:30		123	19			131	5				
11:45		120	16	443	84	116	14	492	45	935	129
Total		2255	4578			2406	4421			4661	8999
Percent		33.0%	67.0%			35.2%	64.8%			34.1%	65.9%
Grand Total		2255	4578			2406	4421			4661	8999
Percent		33.0%	67.0%			35.2%	64.8%			34.1%	65.9%
ADT		ADT 13,660		AADT 13,660							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Ramsey Street Btwn
Highland Home Road & Sunset Avenue

Start Time	5/8/2025 Thu	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		12	135			12	149				
12:15		16	124			21	142				
12:30		8	142			6	179				
12:45		15	138	51	539	10	161	49	631	100	1170
01:00		17	151			10	162				
01:15		7	118			9	184				
01:30		8	126			7	157				
01:45		4	121	36	516	14	157	40	660	76	1176
02:00		12	125			13	170				
02:15		3	129			5	136				
02:30		11	117			7	155				
02:45		9	135	35	506	10	148	35	609	70	1115
03:00		7	130			11	149				
03:15		9	108			0	143				
03:30		4	134			8	153				
03:45		14	112	34	484	7	136	26	581	60	1065
04:00		11	129			5	166				
04:15		12	114			6	151				
04:30		13	128			9	158				
04:45		18	126	54	497	18	158	38	633	92	1130
05:00		23	124			17	157				
05:15		24	115			29	146				
05:30		32	101			19	141				
05:45		39	98	118	438	33	123	98	567	216	1005
06:00		47	98			23	111				
06:15		52	121			26	112				
06:30		68	108			41	92				
06:45		72	105	239	432	57	97	147	412	386	844
07:00		83	87			56	90				
07:15		72	86			62	68				
07:30		93	63			93	78				
07:45		114	66	362	302	91	95	302	331	664	633
08:00		101	99			127	101				
08:15		107	78			127	94				
08:30		140	73			120	79				
08:45		99	71	447	321	144	95	518	369	965	690
09:00		125	64			139	71				
09:15		111	60			143	54				
09:30		80	46			113	53				
09:45		114	68	430	238	115	48	510	226	940	464
10:00		130	40			133	64				
10:15		102	37			131	43				
10:30		126	44			121	56				
10:45		120	36	478	157	162	32	547	195	1025	352
11:00		118	28			159	21				
11:15		107	24			164	20				
11:30		149	25			167	12				
11:45		158	14	532	91	147	26	637	79	1169	170
Total		2816	4521			2947	5293			5763	9814
Percent		38.4%	61.6%			35.8%	64.2%			37.0%	63.0%
Grand Total		2816	4521			2947	5293			5763	9814
Percent		38.4%	61.6%			35.8%	64.2%			37.0%	63.0%
ADT		ADT 15,577		AADT 15,577							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Ramsey Street Btwn
Sunset Avenue & 22nd Street

Start	5/8/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		7	63			10	62				
12:15		3	65			13	52				
12:30		4	68			3	68				
12:45		4	74	18	270	7	72	33	254	51	524
01:00		4	62			1	88				
01:15		3	67			5	82				
01:30		4	60			2	60				
01:45		4	55	15	244	4	71	12	301	27	545
02:00		2	57			4	68				
02:15		3	60			2	64				
02:30		3	65			3	71				
02:45		2	54	10	236	5	71	14	274	24	510
03:00		1	58			3	53				
03:15		4	61			0	77				
03:30		2	69			4	77				
03:45		3	61	10	249	5	85	12	292	22	541
04:00		4	68			2	72				
04:15		2	58			2	66				
04:30		2	53			7	64				
04:45		8	62	16	241	7	65	18	267	34	508
05:00		4	50			9	68				
05:15		6	51			8	74				
05:30		15	43			10	50				
05:45		15	49	40	193	17	50	44	242	84	435
06:00		14	43			14	51				
06:15		18	47			16	50				
06:30		20	55			18	50				
06:45		32	42	84	187	31	47	79	198	163	385
07:00		45	44			35	42				
07:15		26	38			22	38				
07:30		39	36			35	43				
07:45		48	26	158	144	50	44	142	167	300	311
08:00		41	38			45	48				
08:15		47	42			51	49				
08:30		53	39			59	40				
08:45		58	29	199	148	64	39	219	176	418	324
09:00		51	28			59	36				
09:15		41	19			53	25				
09:30		42	19			49	23				
09:45		53	26	187	92	51	22	212	106	399	198
10:00		50	17			50	22				
10:15		52	20			44	14				
10:30		63	17			56	24				
10:45		71	15	236	69	65	15	215	75	451	144
11:00		56	9			61	11				
11:15		56	12			66	8				
11:30		57	8			62	7				
11:45		77	7	246	36	59	8	248	34	494	70
Total		1219	2109			1248	2386			2467	4495
Percent		36.6%	63.4%			34.3%	65.7%			35.4%	64.6%
Grand Total		1219	2109			1248	2386			2467	4495
Percent		36.6%	63.4%			34.3%	65.7%			35.4%	64.6%
ADT		ADT 6,962		AADT 6,962							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Ramsey Street Btwn
22nd Street & 8th Street

Start	5/8/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		14	93			12	119				
12:15		7	119			14	105				
12:30		5	118			10	104				
12:45		4	135	30	465	5	120	41	448	71	913
01:00		8	111			4	149				
01:15		6	98			9	114				
01:30		6	110			3	103				
01:45		7	95	27	414	7	104	23	470	50	884
02:00		7	98			6	100				
02:15		6	84			5	104				
02:30		7	111			3	108				
02:45		4	111	24	404	4	115	18	427	42	831
03:00		2	113			4	98				
03:15		6	115			3	139				
03:30		7	114			10	142				
03:45		3	119	18	461	5	115	22	494	40	955
04:00		3	120			5	105				
04:15		5	102			6	106				
04:30		1	119			9	100				
04:45		7	87	16	428	9	99	29	410	45	838
05:00		5	92			14	118				
05:15		7	90			14	104				
05:30		23	98			14	88				
05:45		14	79	49	359	12	88	54	398	103	757
06:00		19	86			14	95				
06:15		30	91			24	73				
06:30		29	77			26	85				
06:45		50	74	128	328	38	58	102	311	230	639
07:00		49	73			35	70				
07:15		58	85			47	57				
07:30		70	83			52	56				
07:45		85	63	262	304	63	71	197	254	459	558
08:00		90	64			75	71				
08:15		97	63			67	66				
08:30		99	65			108	64				
08:45		82	62	368	254	91	58	341	259	709	513
09:00		70	61			104	41				
09:15		81	48			88	37				
09:30		78	38			77	37				
09:45		85	51	314	198	80	36	349	151	663	349
10:00		87	32			75	14				
10:15		83	31			77	22				
10:30		91	27			94	21				
10:45		99	26	360	116	101	15	347	72	707	188
11:00		98	24			108	15				
11:15		80	13			116	8				
11:30		105	18			95	12				
11:45		110	19	393	74	88	13	407	48	800	122
Total		1989	3805			1930	3742			3919	7547
Percent		34.3%	65.7%			34.0%	66.0%			34.2%	65.8%
Grand Total		1989	3805			1930	3742			3919	7547
Percent		34.3%	65.7%			34.0%	66.0%			34.2%	65.8%
ADT		ADT 11,466		AADT 11,466							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Ramsey Street Btwn
8th Street & Hargrave Street

Start Time	5/8/2025 Thu	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		6	59			15	59				
12:15		5	46			7	65				
12:30		3	50			2	43				
12:45		5	68	19	223	5	55	29	222	48	445
01:00		4	49			1	44				
01:15		1	49			2	53				
01:30		8	53			2	53				
01:45		2	53	15	204	4	38	9	188	24	392
02:00		4	45			2	45				
02:15		2	45			3	40				
02:30		2	50			1	39				
02:45		3	38	11	178	0	51	6	175	17	353
03:00		1	58			0	49				
03:15		4	59			5	58				
03:30		7	66			4	50				
03:45		3	51	15	234	3	38	12	195	27	429
04:00		4	53			5	52				
04:15		10	51			2	53				
04:30		8	53			9	35				
04:45		12	60	34	217	6	56	22	196	56	413
05:00		6	65			7	56				
05:15		13	52			5	50				
05:30		13	45			5	39				
05:45		14	36	46	198	4	36	21	181	67	379
06:00		8	35			10	37				
06:15		14	38			15	44				
06:30		15	39			8	40				
06:45		18	27	55	139	21	26	54	147	109	286
07:00		21	41			26	32				
07:15		20	32			41	25				
07:30		33	30			32	28				
07:45		47	36	121	139	51	22	150	107	271	246
08:00		50	30			70	36				
08:15		42	33			71	32				
08:30		56	21			45	19				
08:45		46	27	194	111	42	18	228	105	422	216
09:00		36	28			37	17				
09:15		35	27			52	20				
09:30		28	15			41	10				
09:45		31	20	130	90	36	14	166	61	296	151
10:00		38	19			38	12				
10:15		42	17			34	8				
10:30		41	15			45	13				
10:45		52	12	173	63	37	12	154	45	327	108
11:00		41	14			37	6				
11:15		62	11			42	4				
11:30		57	11			59	9				
11:45		61	7	221	43	44	7	182	26	403	69
Total		1034	1839			1033	1648			2067	3487
Percent		36.0%	64.0%			38.5%	61.5%			37.2%	62.8%
Grand Total		1034	1839			1033	1648			2067	3487
Percent		36.0%	64.0%			38.5%	61.5%			37.2%	62.8%
ADT		ADT 5,554		AADT 5,554							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Ramsey Street Btwn
Hargrave Street & Hathaway Street

Start Time	5/8/2025 Thu	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		9	46			21	54				
12:15		14	22			25	36				
12:30		11	24			10	39				
12:45		13	35	47	127	11	48	67	177	114	304
01:00		16	37			7	43				
01:15		3	37			14	48				
01:30		8	51			9	52				
01:45		6	42	33	167	17	46	47	189	80	356
02:00		8	40			7	49				
02:15		7	28			8	49				
02:30		4	36			4	72				
02:45		2	22	21	126	6	44	25	214	46	340
03:00		1	29			4	63				
03:15		1	34			14	55				
03:30		0	27			10	67				
03:45		8	41	10	131	6	38	34	223	44	354
04:00		6	38			1	64				
04:15		5	35			7	57				
04:30		4	34			4	56				
04:45		12	36	27	143	10	64	22	241	49	384
05:00		5	30			6	55				
05:15		9	22			7	45				
05:30		18	15			13	40				
05:45		41	24	73	91	14	40	40	180	113	271
06:00		5	32			20	41				
06:15		23	27			9	38				
06:30		15	22			16	33				
06:45		16	25	59	106	26	24	71	136	130	242
07:00		17	35			31	25				
07:15		9	19			37	34				
07:30		26	20			28	18				
07:45		32	23	84	97	46	33	142	110	226	207
08:00		36	25			45	22				
08:15		32	21			40	23				
08:30		34	32			37	19				
08:45		25	46	127	124	33	28	155	92	282	216
09:00		15	35			25	37				
09:15		15	28			39	24				
09:30		17	23			23	32				
09:45		19	18	66	104	34	35	121	128	187	232
10:00		25	22			28	23				
10:15		26	14			34	15				
10:30		42	33			43	18				
10:45		31	23	124	92	30	19	135	75	259	167
11:00		33	12			46	22				
11:15		32	13			35	28				
11:30		49	10			32	24				
11:45		37	11	151	46	41	14	154	88	305	134
Total		822	1354			1013	1853			1835	3207
Percent		37.8%	62.2%			35.3%	64.7%			36.4%	63.6%
Grand Total		822	1354			1013	1853			1835	3207
Percent		37.8%	62.2%			35.3%	64.7%			36.4%	63.6%
ADT		ADT 5,042		AADT 5,042							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

San Gorgonio Avenue Btwn
Bluff Street & Wilson Street

Start	5/20/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Tue	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		1	7			0	9				
12:15		2	6			0	5				
12:30		0	4			1	6				
12:45		0	5	3	22	0	7	1	27	4	49
01:00		0	8			2	10				
01:15		0	5			0	6				
01:30		0	3			0	0				
01:45		1	2	1	18	0	5	2	21	3	39
02:00		0	5			3	5				
02:15		0	11			0	4				
02:30		0	4			0	10				
02:45		1	3	1	23	0	2	3	21	4	44
03:00		0	5			0	8				
03:15		0	8			0	10				
03:30		0	12			0	4				
03:45		0	7	0	32	1	9	1	31	1	63
04:00		0	12			0	5				
04:15		0	5			1	7				
04:30		0	7			2	13				
04:45		1	3	1	27	0	7	3	32	4	59
05:00		1	9			1	3				
05:15		1	6			1	2				
05:30		2	3			1	3				
05:45		3	1	7	19	1	2	4	10	11	29
06:00		1	6			1	3				
06:15		0	9			1	6				
06:30		0	5			5	2				
06:45		3	5	4	25	4	4	11	15	15	40
07:00		1	6			4	4				
07:15		4	5			6	5				
07:30		1	2			7	4				
07:45		2	5	8	18	9	9	26	22	34	40
08:00		5	3			4	2				
08:15		7	4			3	3				
08:30		6	6			4	3				
08:45		4	3	22	16	8	0	19	8	41	24
09:00		0	2			6	0				
09:15		7	2			8	2				
09:30		3	4			10	3				
09:45		3	2	13	10	6	2	30	7	43	17
10:00		2	1			3	1				
10:15		2	3			0	1				
10:30		9	3			2	3				
10:45		3	2	16	9	7	1	12	6	28	15
11:00		2	2			3	1				
11:15		6	0			7	3				
11:30		4	0			6	1				
11:45		6	0	18	2	3	1	19	6	37	8
Total		94	221			131	206			225	427
Percent		29.8%	70.2%			38.9%	61.1%			34.5%	65.5%
Grand Total		94	221			131	206			225	427
Percent		29.8%	70.2%			38.9%	61.1%			34.5%	65.5%
ADT		ADT 652		AADT 652							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

San Gorgonio Avenue Btwn
Wilson Street & Ramsey Street

Start Time	5/20/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		3	15			0	25				
12:15		2	16			1	14				
12:30		2	16			2	18				
12:45		2	16	9	63	1	24	4	81	13	144
01:00		1	20			4	15				
01:15		1	20			2	30				
01:30		0	26			0	13				
01:45		0	10	2	76	1	21	7	79	9	155
02:00		0	19			1	23				
02:15		0	18			0	31				
02:30		0	50			0	31				
02:45		1	21	1	108	1	23	2	108	3	216
03:00		1	24			1	45				
03:15		0	68			1	35				
03:30		1	45			0	25				
03:45		1	28	3	165	2	16	4	121	7	286
04:00		0	16			0	28				
04:15		1	28			0	15				
04:30		2	25			4	21				
04:45		3	19	6	88	2	17	6	81	12	169
05:00		0	21			3	21				
05:15		1	21			3	21				
05:30		2	21			6	23				
05:45		2	22	5	85	8	34	20	99	25	184
06:00		1	26			6	21				
06:15		5	23			9	16				
06:30		6	20			3	15				
06:45		4	18	16	87	11	17	29	69	45	156
07:00		3	15			13	16				
07:15		10	17			21	10				
07:30		29	14			26	16				
07:45		45	14	87	60	49	12	109	54	196	114
08:00		26	13			36	17				
08:15		37	11			44	11				
08:30		39	12			48	6				
08:45		36	17	138	53	31	7	159	41	297	94
09:00		9	10			21	7				
09:15		15	7			25	6				
09:30		13	6			24	7				
09:45		13	15	50	38	12	8	82	28	132	66
10:00		11	6			13	5				
10:15		12	3			18	2				
10:30		12	9			9	1				
10:45		17	3	52	21	14	1	54	9	106	30
11:00		11	3			17	4				
11:15		19	2			15	2				
11:30		12	0			18	2				
11:45		17	2	59	7	11	2	61	10	120	17
Total		428	851			537	780			965	1631
Percent		33.5%	66.5%			40.8%	59.2%			37.2%	62.8%
Grand Total		428	851			537	780			965	1631
Percent		33.5%	66.5%			40.8%	59.2%			37.2%	62.8%
ADT		ADT 2,596		AADT 2,596							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

San Gorgonio Avenue Btwn
Ramsey Street & Lincoln Street

Start Time	5/20/2025 Tue	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		4	19			0	16				
12:15		1	16			0	16				
12:30		1	27			0	17				
12:45		0	15	6	77	1	11	1	60	7	137
01:00		0	8			1	12				
01:15		0	24			0	12				
01:30		0	14			0	11				
01:45		0	22	0	68	0	12	1	47	1	115
02:00		0	21			0	19				
02:15		0	39			1	8				
02:30		0	25			0	33				
02:45		0	18	0	103	0	15	1	75	1	178
03:00		1	23			1	19				
03:15		0	31			1	82				
03:30		1	87			0	40				
03:45		3	26	5	167	2	21	4	162	9	329
04:00		0	26			1	12				
04:15		1	15			1	29				
04:30		0	14			2	6				
04:45		0	16	1	71	2	21	6	68	7	139
05:00		3	12			1	9				
05:15		1	18			0	17				
05:30		3	21			2	11				
05:45		3	13	10	64	5	22	8	59	18	123
06:00		6	19			3	13				
06:15		3	16			4	12				
06:30		14	11			1	5				
06:45		2	18	25	64	3	7	11	37	36	101
07:00		9	16			8	8				
07:15		18	11			15	7				
07:30		23	7			29	7				
07:45		47	4	97	38	60	5	112	27	209	65
08:00		29	14			29	13				
08:15		68	9			68	5				
08:30		59	8			29	7				
08:45		48	13	204	44	34	4	160	29	364	73
09:00		13	7			25	1				
09:15		17	4			9	2				
09:30		21	13			16	4				
09:45		19	3	70	27	17	4	67	11	137	38
10:00		25	1			9	3				
10:15		22	6			13	0				
10:30		13	1			14	1				
10:45		14	3	74	11	9	1	45	5	119	16
11:00		15	5			26	2				
11:15		20	2			11	3				
11:30		10	0			19	1				
11:45		16	1	61	8	14	2	70	8	131	16
Total		553	742			486	588			1039	1330
Percent		42.7%	57.3%			45.3%	54.7%			43.9%	56.1%
Grand Total		553	742			486	588			1039	1330
Percent		42.7%	57.3%			45.3%	54.7%			43.9%	56.1%
ADT		ADT 2,369		AADT 2,369							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Sun Lakes Boulevard Btwn
Highland Springs Ave & Highland Home Rd

Start	5/8/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		1	34			2	44				
12:15		2	41			1	39				
12:30		0	49			1	49				
12:45		1	40	4	164	0	67	4	199	8	363
01:00		2	36			1	58				
01:15		2	41			1	49				
01:30		2	58			1	54				
01:45		2	52	8	187	0	41	3	202	11	389
02:00		0	33			2	39				
02:15		0	30			1	47				
02:30		1	59			1	47				
02:45		0	53	1	175	2	40	6	173	7	348
03:00		2	43			1	39				
03:15		1	43			1	45				
03:30		0	39			2	34				
03:45		0	47	3	172	2	43	6	161	9	333
04:00		1	40			5	35				
04:15		3	44			7	32				
04:30		2	33			4	32				
04:45		4	41	10	158	7	34	23	133	33	291
05:00		3	32			6	44				
05:15		3	41			8	30				
05:30		4	30			15	37				
05:45		14	27	24	130	8	25	37	136	61	266
06:00		6	29			23	33				
06:15		9	34			17	22				
06:30		6	34			23	30				
06:45		11	41	32	138	30	18	93	103	125	241
07:00		5	21			26	17				
07:15		12	20			26	16				
07:30		20	24			31	14				
07:45		13	26	50	91	26	15	109	62	159	153
08:00		18	21			33	10				
08:15		27	18			46	8				
08:30		20	14			41	6				
08:45		24	19	89	72	46	6	166	30	255	102
09:00		18	15			32	9				
09:15		28	9			38	3				
09:30		33	6			47	4				
09:45		40	13	119	43	60	5	177	21	296	64
10:00		27	10			46	4				
10:15		34	8			46	7				
10:30		32	2			58	1				
10:45		36	4	129	24	70	2	220	14	349	38
11:00		38	5			57	1				
11:15		46	2			43	2				
11:30		38	3			52	0				
11:45		34	2	156	12	42	1	194	4	350	16
Total		625	1366			1038	1238			1663	2604
Percent		31.4%	68.6%			45.6%	54.4%			39.0%	61.0%
Grand Total		625	1366			1038	1238			1663	2604
Percent		31.4%	68.6%			45.6%	54.4%			39.0%	61.0%
ADT		ADT 4,267		AADT 4,267							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Sunrise Avenue Btwn
Wilson Street & Nicolet Street

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	8			0	9				
12:15		0	4			1	10				
12:30		1	6			2	9				
12:45		0	7	2	25	0	6	3	34	5	59
01:00		0	9			0	10				
01:15		0	6			0	8				
01:30		0	9			0	15				
01:45		0	14	0	38	0	11	0	44	0	82
02:00		1	7			0	10				
02:15		0	8			0	11				
02:30		0	10			0	18				
02:45		1	5	2	30	1	8	1	47	3	77
03:00		1	10			0	3				
03:15		0	6			0	7				
03:30		0	8			2	9				
03:45		0	7	1	31	1	7	3	26	4	57
04:00		0	9			0	8				
04:15		0	10			0	9				
04:30		0	9			0	9				
04:45		1	10	1	38	4	9	4	35	5	73
05:00		0	10			1	7				
05:15		2	7			1	3				
05:30		1	6			3	6				
05:45		0	9	3	32	2	10	7	26	10	58
06:00		0	6			3	6				
06:15		3	6			2	4				
06:30		0	7			7	4				
06:45		2	6	5	25	6	4	18	18	23	43
07:00		4	9			6	5				
07:15		2	3			3	1				
07:30		2	8			7	4				
07:45		10	9	18	29	12	8	28	18	46	47
08:00		3	6			7	6				
08:15		7	6			8	7				
08:30		5	2			15	6				
08:45		5	4	20	18	11	6	41	25	61	43
09:00		5	3			9	0				
09:15		5	3			5	6				
09:30		6	3			6	2				
09:45		9	5	25	14	3	1	23	9	48	23
10:00		6	6			6	1				
10:15		8	1			5	1				
10:30		8	1			7	1				
10:45		6	0	28	8	7	1	25	4	53	12
11:00		9	1			5	1				
11:15		11	1			9	2				
11:30		6	0			3	1				
11:45		10	0	36	2	7	0	24	4	60	6
Total		141	290			177	290			318	580
Percent		32.7%	67.3%			37.9%	62.1%			35.4%	64.6%
Grand Total		141	290			177	290			318	580
Percent		32.7%	67.3%			37.9%	62.1%			35.4%	64.6%
ADT		ADT 898		AADT 898							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Sunset Avenue Btwn
Walling Drive & Wilson Street

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	11			2	8				
12:15		1	15			0	8				
12:30		1	12			0	5				
12:45		1	11	4	49	1	7	3	28	7	77
01:00		0	17			0	11				
01:15		1	17			0	8				
01:30		1	7			1	5				
01:45		0	12	2	53	0	10	1	34	3	87
02:00		2	13			1	16				
02:15		2	23			0	9				
02:30		1	20			0	16				
02:45		4	11	9	67	3	10	4	51	13	118
03:00		0	9			0	7				
03:15		1	18			1	10				
03:30		0	15			0	7				
03:45		0	21	1	63	2	10	3	34	4	97
04:00		2	23			2	14				
04:15		1	13			1	7				
04:30		1	12			3	8				
04:45		1	15	5	63	2	10	8	39	13	102
05:00		2	10			4	6				
05:15		3	23			3	11				
05:30		3	15			3	4				
05:45		2	8	10	56	2	4	12	25	22	81
06:00		5	12			4	3				
06:15		9	18			8	7				
06:30		5	14			5	5				
06:45		11	9	30	53	17	8	34	23	64	76
07:00		10	5			12	4				
07:15		4	11			7	4				
07:30		12	8			13	3				
07:45		13	5	39	29	10	4	42	15	81	44
08:00		10	12			14	4				
08:15		19	11			13	9				
08:30		16	4			11	1				
08:45		10	13	55	40	6	6	44	20	99	60
09:00		8	8			10	4				
09:15		9	5			5	7				
09:30		9	11			9	1				
09:45		9	6	35	30	10	3	34	15	69	45
10:00		4	5			5	3				
10:15		11	0			3	0				
10:30		17	1			9	0				
10:45		10	3	42	9	11	1	28	4	70	13
11:00		15	2			11	0				
11:15		10	1			9	0				
11:30		13	3			7	0				
11:45		18	0	56	6	6	0	33	0	89	6
Total		288	518			246	288			534	806
Percent		35.7%	64.3%			46.1%	53.9%			39.9%	60.1%
Grand Total		288	518			246	288			534	806
Percent		35.7%	64.3%			46.1%	53.9%			39.9%	60.1%
ADT		ADT 1,340		AADT 1,340							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Sunset Avenue Btwn
Wilson Street & Ramsey Street

Start	5/8/2025	North		Hour Totals		South		Hour Totals		Combined Totals	
Time	Thu	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		12	58			4	74				
12:15		8	61			5	65				
12:30		5	73			3	81				
12:45		13	70	38	262	5	72	17	292	55	554
01:00		6	74			4	75				
01:15		1	89			2	79				
01:30		2	60			4	73				
01:45		8	65	17	288	1	72	11	299	28	587
02:00		6	83			6	71				
02:15		7	74			4	60				
02:30		0	89			4	82				
02:45		5	82	18	328	5	81	19	294	37	622
03:00		3	115			6	76				
03:15		2	105			8	101				
03:30		2	118			15	82				
03:45		5	105	12	443	13	77	42	336	54	779
04:00		5	105			16	65				
04:15		2	101			13	67				
04:30		8	96			12	78				
04:45		5	111	20	413	23	90	64	300	84	713
05:00		5	98			24	72				
05:15		4	101			28	73				
05:30		10	85			39	66				
05:45		18	106	37	390	47	62	138	273	175	663
06:00		19	80			50	63				
06:15		27	93			60	81				
06:30		25	91			69	65				
06:45		45	94	116	358	99	40	278	249	394	607
07:00		26	75			75	49				
07:15		57	78			74	57				
07:30		65	65			89	42				
07:45		71	58	219	276	103	43	341	191	560	467
08:00		63	75			95	57				
08:15		78	91			104	49				
08:30		73	53			78	36				
08:45		51	50	265	269	62	37	339	179	604	448
09:00		54	48			80	26				
09:15		59	34			78	26				
09:30		42	47			66	18				
09:45		66	37	221	166	64	22	288	92	509	258
10:00		44	41			55	24				
10:15		58	41			52	18				
10:30		55	21			71	10				
10:45		49	29	206	132	74	7	252	59	458	191
11:00		56	18			64	12				
11:15		73	19			73	3				
11:30		53	8			66	6				
11:45		72	9	254	54	62	4	265	25	519	79
Total		1423	3379			2054	2589			3477	5968
Percent		29.6%	70.4%			44.2%	55.8%			36.8%	63.2%
Grand Total		1423	3379			2054	2589			3477	5968
Percent		29.6%	70.4%			44.2%	55.8%			36.8%	63.2%
ADT		ADT 9,445		AADT 9,445							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Sunset Avenue Btwn
Ramsey Street & Westward Avenue

Start Time	5/8/2025 Thu	North Morning	North Afternoon	Hour Totals Morning	Hour Totals Afternoon	South Morning	South Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		1	11			0	12				
12:15		1	19			4	25				
12:30		1	10			1	21				
12:45		0	19	3	59	2	26	7	84	10	143
01:00		1	9			0	31				
01:15		0	18			0	20				
01:30		2	11			2	25				
01:45		0	18	3	56	0	17	2	93	5	149
02:00		0	23			1	17				
02:15		3	14			1	19				
02:30		1	14			2	24				
02:45		0	16	4	67	1	36	5	96	9	163
03:00		0	63			0	43				
03:15		2	21			0	38				
03:30		1	43			0	34				
03:45		3	21	6	148	0	30	0	145	6	293
04:00		3	18			3	24				
04:15		3	26			0	29				
04:30		9	11			0	18				
04:45		5	15	20	70	0	27	3	98	23	168
05:00		6	15			1	32				
05:15		7	18			2	28				
05:30		9	19			1	23				
05:45		9	13	31	65	1	31	5	114	36	179
06:00		8	13			3	29				
06:15		13	22			2	33				
06:30		13	19			6	23				
06:45		8	14	42	68	10	27	21	112	63	180
07:00		18	14			9	11				
07:15		16	13			13	12				
07:30		14	5			21	9				
07:45		24	9	72	41	25	17	68	49	140	90
08:00		22	18			36	18				
08:15		30	10			52	23				
08:30		25	5			35	18				
08:45		26	6	103	39	17	19	140	78	243	117
09:00		21	7			21	11				
09:15		25	5			22	13				
09:30		14	4			12	13				
09:45		27	3	87	19	20	8	75	45	162	64
10:00		13	7			11	8				
10:15		12	0			17	9				
10:30		19	3			14	6				
10:45		16	2	60	12	14	2	56	25	116	37
11:00		10	1			14	8				
11:15		13	0			17	4				
11:30		14	1			18	5				
11:45		15	2	52	4	28	4	77	21	129	25
Total		483	648			459	960			942	1608
Percent		42.7%	57.3%			32.3%	67.7%			36.9%	63.1%
Grand Total		483	648			459	960			942	1608
Percent		42.7%	57.3%			32.3%	67.7%			36.9%	63.1%
ADT		ADT 2,550		AADT 2,550							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Wesley Street Btwn
San Gorgonio Avenue & Hathaway Street

Start	5/13/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Tue	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		0	1			0	1				
12:15		0	3			0	1				
12:30		0	3			0	4				
12:45		0	3	0	10	1	5	1	11	1	21
01:00		0	4			0	2				
01:15		2	2			0	1				
01:30		0	1			2	7				
01:45		0	1	2	8	1	1	3	11	5	19
02:00		2	4			1	2				
02:15		0	6			0	2				
02:30		0	2			0	1				
02:45		0	5	2	17	0	2	1	7	3	24
03:00		0	3			0	0				
03:15		0	2			0	0				
03:30		0	9			0	6				
03:45		0	8	0	22	0	3	0	9	0	31
04:00		0	5			0	4				
04:15		0	5			0	2				
04:30		1	5			0	3				
04:45		0	6	1	21	0	6	0	15	1	36
05:00		0	3			0	2				
05:15		4	4			1	2				
05:30		1	4			1	3				
05:45		2	3	7	14	1	3	3	10	10	24
06:00		3	0			0	0				
06:15		1	5			1	1				
06:30		0	4			1	2				
06:45		4	2	8	11	3	6	5	9	13	20
07:00		2	3			1	3				
07:15		0	2			0	2				
07:30		1	0			1	1				
07:45		6	2	9	7	6	2	8	8	17	15
08:00		2	0			2	1				
08:15		3	3			2	2				
08:30		3	9			3	2				
08:45		2	2	10	14	1	0	8	5	18	19
09:00		1	0			3	1				
09:15		3	0			3	2				
09:30		4	2			2	0				
09:45		1	0	9	2	0	0	8	3	17	5
10:00		5	2			5	1				
10:15		3	0			4	0				
10:30		0	1			2	0				
10:45		4	3	12	6	4	0	15	1	27	7
11:00		3	1			3	0				
11:15		1	1			2	0				
11:30		6	0			5	0				
11:45		2	0	12	2	3	0	13	0	25	2
Total		72	134			65	89			137	223
Percent		35.0%	65.0%			42.2%	57.8%			38.1%	61.9%
Grand Total		72	134			65	89			137	223
Percent		35.0%	65.0%			42.2%	57.8%			38.1%	61.9%
ADT		ADT 360		AADT 360							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Westward Avenue Btwn
Sunset Avenue & 22nd Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		2	5			0	7				
12:15		0	6			0	9				
12:30		0	7			0	5				
12:45		0	6	2	24	0	10	0	31	2	55
01:00		1	9			0	8				
01:15		0	12			0	12				
01:30		1	9			1	11				
01:45		1	3	3	33	0	6	1	37	4	70
02:00		0	11			0	12				
02:15		0	7			1	6				
02:30		0	15			0	14				
02:45		0	6	0	39	0	4	1	36	1	75
03:00		0	18			0	8				
03:15		1	28			0	23				
03:30		0	22			0	43				
03:45		0	12	1	80	1	16	1	90	2	170
04:00		0	10			0	8				
04:15		0	14			0	13				
04:30		1	14			1	15				
04:45		1	12	2	50	0	7	1	43	3	93
05:00		0	15			0	8				
05:15		0	18			2	12				
05:30		1	9			1	11				
05:45		2	11	3	53	1	8	4	39	7	92
06:00		2	7			0	6				
06:15		3	5			2	10				
06:30		2	11			5	16				
06:45		7	10	14	33	4	9	11	41	25	74
07:00		3	10			3	10				
07:15		5	7			7	6				
07:30		9	5			4	4				
07:45		11	4	28	26	13	6	27	26	55	52
08:00		20	6			22	8				
08:15		28	5			26	5				
08:30		16	4			23	7				
08:45		9	5	73	20	17	5	88	25	161	45
09:00		8	5			11	2				
09:15		6	2			12	1				
09:30		6	4			6	5				
09:45		11	2	31	13	14	3	43	11	74	24
10:00		3	5			3	4				
10:15		4	0			5	0				
10:30		9	0			4	2				
10:45		4	5	20	10	9	5	21	11	41	21
11:00		10	4			8	1				
11:15		10	2			5	1				
11:30		5	2			8	1				
11:45		9	1	34	9	11	2	32	5	66	14
Total		211	390			230	395			441	785
Percent		35.1%	64.9%			36.8%	63.2%			36.0%	64.0%
Grand Total		211	390			230	395			441	785
Percent		35.1%	64.9%			36.8%	63.2%			36.0%	64.0%
ADT		ADT 1,226		AADT 1,226							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Westward Avenue Btwn
22nd Street & 8th Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		2	6			1	8				
12:15		0	4			0	9				
12:30		1	10			0	4				
12:45		0	5	3	25	0	14	1	35	4	60
01:00		0	9			0	8				
01:15		1	6			1	12				
01:30		1	10			0	12				
01:45		0	7	2	32	0	10	1	42	3	74
02:00		0	12			0	10				
02:15		0	6			0	6				
02:30		0	7			0	9				
02:45		0	8	0	33	0	5	0	30	0	63
03:00		0	18			0	9				
03:15		0	31			1	27				
03:30		0	34			0	60				
03:45		1	13	1	96	2	20	3	116	4	212
04:00		0	9			0	8				
04:15		1	15			0	10				
04:30		0	17			0	10				
04:45		1	10	2	51	0	3	0	31	2	82
05:00		0	16			0	7				
05:15		1	23			0	11				
05:30		0	14			2	9				
05:45		0	11	1	64	1	7	3	34	4	98
06:00		2	10			1	10				
06:15		3	10			4	11				
06:30		2	10			1	19				
06:45		7	14	14	44	5	12	11	52	25	96
07:00		3	12			4	7				
07:15		8	12			6	5				
07:30		5	10			3	3				
07:45		20	4	36	38	8	8	21	23	57	61
08:00		25	5			14	9				
08:15		40	6			22	5				
08:30		19	7			27	2				
08:45		15	6	99	24	16	6	79	22	178	46
09:00		8	4			12	1				
09:15		5	2			6	0				
09:30		3	2			4	4				
09:45		9	1	25	9	8	2	30	7	55	16
10:00		8	2			4	6				
10:15		2	3			7	1				
10:30		12	0			6	3				
10:45		4	2	26	7	7	1	24	11	50	18
11:00		12	1			11	1				
11:15		11	1			11	1				
11:30		5	3			9	1				
11:45		12	0	40	5	9	2	40	5	80	10
Total		249	428			213	408			462	836
Percent		36.8%	63.2%			34.3%	65.7%			35.6%	64.4%
Grand Total		249	428			213	408			462	836
Percent		36.8%	63.2%			34.3%	65.7%			35.6%	64.4%
ADT		ADT 1,298		AADT 1,298							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Westward Avenue Btwn
8th Street & San Gorgonio Avenue

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		2	7			0	7				
12:15		0	8			0	7				
12:30		1	13			0	9				
12:45		2	17	5	45	1	22	1	45	6	90
01:00		0	28			0	14				
01:15		1	7			0	25				
01:30		2	9			1	7				
01:45		0	10	3	54	0	4	1	50	4	104
02:00		0	19			1	11				
02:15		0	20			0	25				
02:30		0	15			0	9				
02:45		0	18	0	72	0	8	1	53	1	125
03:00		0	21			0	9				
03:15		0	75			1	23				
03:30		0	62			0	138				
03:45		2	25	2	183	2	37	3	207	5	390
04:00		1	18			2	17				
04:15		1	18			0	16				
04:30		0	26			1	17				
04:45		0	21	2	83	1	10	4	60	6	143
05:00		0	30			0	9				
05:15		2	39			1	14				
05:30		3	30			2	23				
05:45		3	22	8	121	1	8	4	54	12	175
06:00		4	13			0	22				
06:15		4	10			4	29				
06:30		6	13			3	59				
06:45		10	14	24	50	7	25	14	135	38	185
07:00		8	13			10	11				
07:15		24	16			21	10				
07:30		26	13			15	5				
07:45		46	13	104	55	30	10	76	36	180	91
08:00		70	9			49	14				
08:15		112	10			54	8				
08:30		58	10			61	6				
08:45		30	6	270	35	32	9	196	37	466	72
09:00		19	5			19	1				
09:15		17	2			10	5				
09:30		12	6			9	12				
09:45		12	5	60	18	10	3	48	21	108	39
10:00		10	5			6	6				
10:15		0	5			8	1				
10:30		14	4			5	2				
10:45		8	4	32	18	13	0	32	9	64	27
11:00		14	5			10	1				
11:15		11	4			13	1				
11:30		13	4			5	2				
11:45		21	0	59	13	18	3	46	7	105	20
Total		569	747			426	714			995	1461
Percent		43.2%	56.8%			37.4%	62.6%			40.5%	59.5%
Grand Total		569	747			426	714			995	1461
Percent		43.2%	56.8%			37.4%	62.6%			40.5%	59.5%
ADT		ADT 2,456		AADT 2,456							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Westward Avenue Btwn
Hathaway Street & East End

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	0			0	1				
12:15		0	0			0	1				
12:30		0	0			0	0				
12:45		0	0	0	0	0	0	0	2	0	2
01:00		0	0			0	0				
01:15		0	1			0	0				
01:30		0	2			0	0				
01:45		0	1	0	4	0	1	0	1	0	5
02:00		0	3			0	2				
02:15		0	1			0	1				
02:30		0	1			0	0				
02:45		0	1	0	6	0	2	0	5	0	11
03:00		0	0			0	1				
03:15		0	0			0	0				
03:30		0	1			0	3				
03:45		0	0	0	1	0	0	0	4	0	5
04:00		0	0			0	1				
04:15		0	0			0	0				
04:30		0	0			0	0				
04:45		0	0	0	0	0	0	0	1	0	1
05:00		0	1			0	0				
05:15		0	0			0	0				
05:30		0	1			0	1				
05:45		0	0	0	2	0	0	0	1	0	3
06:00		0	1			0	2				
06:15		1	0			0	0				
06:30		3	0			1	1				
06:45		1	2	5	3	3	2	4	5	9	8
07:00		0	0			0	1				
07:15		0	0			0	0				
07:30		3	0			2	1				
07:45		0	1	3	1	1	0	3	2	6	3
08:00		0	0			0	0				
08:15		0	0			3	0				
08:30		1	0			1	1				
08:45		1	0	2	0	0	0	4	1	6	1
09:00		1	0			0	0				
09:15		1	0			0	0				
09:30		1	0			1	1				
09:45		0	0	3	0	0	0	1	1	4	1
10:00		0	0			0	0				
10:15		0	0			1	0				
10:30		0	0			0	0				
10:45		3	0	3	0	2	0	3	0	6	0
11:00		0	0			2	0				
11:15		2	0			1	0				
11:30		1	0			1	0				
11:45		3	4	6	4	1	1	5	1	11	5
Total		22	21			20	24			42	45
Percent		51.2%	48.8%			45.5%	54.5%			48.3%	51.7%
Grand Total		22	21			20	24			42	45
Percent		51.2%	48.8%			45.5%	54.5%			48.3%	51.7%
ADT		ADT 87		AADT 87							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Williams Street Btwn
Sunset Avenue & Sunrise Avenue

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	8			1	8				
12:15		0	10			0	7				
12:30		0	13			0	12				
12:45		2	12	2	43	2	7	3	34	5	77
01:00		1	15			1	19				
01:15		0	14			0	15				
01:30		2	14			0	13				
01:45		0	16	3	59	0	12	1	59	4	118
02:00		0	13			0	8				
02:15		1	15			0	9				
02:30		1	16			0	10				
02:45		0	15	2	59	0	7	0	34	2	93
03:00		0	13			1	14				
03:15		0	23			1	23				
03:30		0	19			0	10				
03:45		0	29	0	84	1	7	3	54	3	138
04:00		2	26			0	10				
04:15		2	15			0	13				
04:30		1	19			2	9				
04:45		0	20	5	80	2	8	4	40	9	120
05:00		3	25			1	10				
05:15		2	15			3	13				
05:30		0	20			2	11				
05:45		0	13	5	73	2	11	8	45	13	118
06:00		0	14			1	11				
06:15		2	9			1	4				
06:30		3	8			5	15				
06:45		3	15	8	46	4	8	11	38	19	84
07:00		6	16			5	6				
07:15		5	18			7	7				
07:30		9	16			12	3				
07:45		6	7	26	57	11	7	35	23	61	80
08:00		8	10			8	7				
08:15		13	3			6	2				
08:30		15	8			11	4				
08:45		16	8	52	29	16	7	41	20	93	49
09:00		10	8			16	3				
09:15		7	6			9	2				
09:30		8	3			9	5				
09:45		17	2	42	19	8	3	42	13	84	32
10:00		14	2			7	8				
10:15		8	6			9	3				
10:30		12	0			7	5				
10:45		17	2	51	10	10	6	33	22	84	32
11:00		10	2			12	3				
11:15		16	1			13	1				
11:30		21	2			14	0				
11:45		20	0	67	5	8	1	47	5	114	10
Total		263	564			228	387			491	951
Percent		31.8%	68.2%			37.1%	62.9%			34.0%	66.0%
Grand Total		263	564			228	387			491	951
Percent		31.8%	68.2%			37.1%	62.9%			34.0%	66.0%
ADT		ADT 1,442		AADT 1,442							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Williams Street Btwn
Sunrise Avenue & 4th Street

Start	5/13/2025	East		Hour Totals		West		Hour Totals		Combined Totals	
Time	Tue	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon	Morning	Afternoon
12:00		1	6			1	7				
12:15		0	4			1	7				
12:30		0	12			1	15				
12:45		1	8	2	30	1	12	4	41	6	71
01:00		0	12			1	23				
01:15		1	15			0	15				
01:30		0	12			0	13				
01:45		2	10	3	49	1	14	2	65	5	114
02:00		0	7			0	11				
02:15		1	7			0	8				
02:30		0	11			0	11				
02:45		0	12	1	37	0	10	0	40	1	77
03:00		0	13			1	15				
03:15		0	23			0	23				
03:30		0	11			0	9				
03:45		2	28	2	75	2	11	3	58	5	133
04:00		2	14			0	9				
04:15		0	14			1	11				
04:30		1	16			1	6				
04:45		1	13	4	57	1	14	3	40	7	97
05:00		2	13			1	9				
05:15		0	21			1	7				
05:30		2	17			0	10				
05:45		2	10	6	61	7	12	9	38	15	99
06:00		0	12			1	13				
06:15		1	9			1	9				
06:30		2	10			4	17				
06:45		5	11	8	42	7	4	13	43	21	85
07:00		6	8			7	5				
07:15		4	14			6	8				
07:30		8	11			15	7				
07:45		9	11	27	44	13	8	41	28	68	72
08:00		5	5			17	13				
08:15		3	7			9	7				
08:30		11	4			16	4				
08:45		14	6	33	22	14	7	56	31	89	53
09:00		12	7			14	4				
09:15		5	3			7	3				
09:30		7	4			5	4				
09:45		16	6	40	20	6	5	32	16	72	36
10:00		7	4			9	3				
10:15		6	5			9	3				
10:30		14	1			10	1				
10:45		11	6	38	16	5	1	33	8	71	24
11:00		6	1			8	2				
11:15		7	1			7	0				
11:30		20	3			8	1				
11:45		9	2	42	7	8	1	31	4	73	11
Total		206	460			227	412			433	872
Percent		30.9%	69.1%			35.5%	64.5%			33.2%	66.8%
Grand Total		206	460			227	412			433	872
Percent		30.9%	69.1%			35.5%	64.5%			33.2%	66.8%
ADT		ADT 1,305		AADT 1,305							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Williams Street Btwn
4th Street & Murray Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		3	6			1	6				
12:15		0	4			0	6				
12:30		0	9			0	5				
12:45		0	11	3	30	2	14	3	31	6	61
01:00		0	11			1	16				
01:15		0	8			0	12				
01:30		0	7			1	10				
01:45		0	5	0	31	1	13	3	51	3	82
02:00		0	5			0	4				
02:15		0	7			0	5				
02:30		0	16			0	7				
02:45		0	12	0	40	0	6	0	22	0	62
03:00		0	2			0	14				
03:15		1	28			0	12				
03:30		0	8			0	10				
03:45		0	11	1	49	0	3	0	39	1	88
04:00		0	12			0	2				
04:15		1	12			1	4				
04:30		0	9			0	3				
04:45		0	7	1	40	0	8	1	17	2	57
05:00		0	13			0	8				
05:15		1	11			2	5				
05:30		0	10			0	6				
05:45		2	8	3	42	1	2	3	21	6	63
06:00		0	11			0	4				
06:15		1	3			0	3				
06:30		2	6			1	5				
06:45		3	8	6	28	4	3	5	15	11	43
07:00		3	2			3	1				
07:15		3	3			4	6				
07:30		25	7			10	6				
07:45		29	4	60	16	12	1	29	14	89	30
08:00		5	5			25	2				
08:15		6	4			15	4				
08:30		12	4			11	3				
08:45		18	5	41	18	15	2	66	11	107	29
09:00		6	2			9	4				
09:15		5	5			4	5				
09:30		4	4			3	2				
09:45		4	0	19	11	1	3	17	14	36	25
10:00		9	1			6	0				
10:15		3	1			11	0				
10:30		2	0			5	0				
10:45		2	1	16	3	1	0	23	0	39	3
11:00		4	0			5	0				
11:15		3	2			8	0				
11:30		6	0			7	0				
11:45		3	0	16	2	6	0	26	0	42	2
Total		166	310			176	235			342	545
Percent		34.9%	65.1%			42.8%	57.2%			38.6%	61.4%
Grand Total		166	310			176	235			342	545
Percent		34.9%	65.1%			42.8%	57.2%			38.6%	61.4%
ADT		ADT 887		AADT 887							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Williams Street Btwn
Murray Street & Hathaway Street

Start Time	5/13/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		0	5			0	0				
12:15		0	4			1	4				
12:30		0	5			0	4				
12:45		1	4	1	18	0	3	1	11	2	29
01:00		0	6			1	1				
01:15		0	5			0	2				
01:30		0	2			0	4				
01:45		0	3	0	16	0	1	1	8	1	24
02:00		0	3			0	3				
02:15		1	3			1	1				
02:30		0	2			1	4				
02:45		0	6	1	14	0	6	2	14	3	28
03:00		2	5			0	12				
03:15		0	3			0	5				
03:30		0	12			1	5				
03:45		0	6	2	26	0	4	1	26	3	52
04:00		0	3			0	2				
04:15		0	5			1	2				
04:30		1	5			1	6				
04:45		0	5	1	18	0	2	2	12	3	30
05:00		0	7			2	5				
05:15		3	3			1	1				
05:30		1	2			0	2				
05:45		2	3	6	15	2	3	5	11	11	26
06:00		1	4			0	7				
06:15		0	2			2	0				
06:30		1	2			1	3				
06:45		1	3	3	11	2	2	5	12	8	23
07:00		1	2			2	2				
07:15		2	3			4	6				
07:30		2	3			6	1				
07:45		5	4	10	12	8	5	20	14	30	26
08:00		5	4			4	3				
08:15		5	3			3	6				
08:30		3	1			5	5				
08:45		4	1	17	9	4	2	16	16	33	25
09:00		4	4			3	5				
09:15		3	3			2	0				
09:30		2	2			0	2				
09:45		4	3	13	12	1	0	6	7	19	19
10:00		4	2			1	3				
10:15		3	1			1	4				
10:30		2	0			1	1				
10:45		0	1	9	4	2	2	5	10	14	14
11:00		1	0			0	0				
11:15		2	1			3	1				
11:30		2	0			2	0				
11:45		3	2	8	3	2	1	7	2	15	5
Total		71	158			71	143			142	301
Percent		31.0%	69.0%			33.2%	66.8%			32.1%	67.9%
Grand Total		71	158			71	143			142	301
Percent		31.0%	69.0%			33.2%	66.8%			32.1%	67.9%
ADT		ADT 443		AADT 443							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Wilson Street Btwn
Highland Springs Ave & Highland Home Rd

Start Time	5/20/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		19	97			12	98				
12:15		15	135			3	115				
12:30		16	122			9	105				
12:45		11	129	61	483	6	113	30	431	91	914
01:00		13	124			7	102				
01:15		12	117			6	143				
01:30		13	101			8	124				
01:45		10	133	48	475	9	122	30	491	78	966
02:00		7	182			5	122				
02:15		6	131			4	124				
02:30		6	193			3	168				
02:45		10	215	29	721	4	172	16	586	45	1307
03:00		4	228			7	184				
03:15		5	192			12	176				
03:30		7	187			15	171				
03:45		9	216	25	823	10	129	44	660	69	1483
04:00		6	233			10	152				
04:15		5	175			21	121				
04:30		10	149			30	117				
04:45		9	132	30	689	21	122	82	512	112	1201
05:00		13	169			31	116				
05:15		17	161			34	99				
05:30		31	153			47	138				
05:45		48	180	109	663	62	149	174	502	283	1165
06:00		40	192			51	119				
06:15		65	176			82	99				
06:30		85	161			100	104				
06:45		105	139	295	668	119	80	352	402	647	1070
07:00		103	138			125	78				
07:15		98	158			131	74				
07:30		153	110			172	65				
07:45		180	117	534	523	214	71	642	288	1176	811
08:00		217	104			194	75				
08:15		252	111			176	83				
08:30		169	97			179	59				
08:45		133	107	771	419	115	69	664	286	1435	705
09:00		104	89			116	57				
09:15		101	90			94	50				
09:30		84	64			112	45				
09:45		90	46	379	289	77	33	399	185	778	474
10:00		88	57			94	62				
10:15		97	32			104	38				
10:30		114	34			108	28				
10:45		97	43	396	166	93	23	399	151	795	317
11:00		106	33			108	17				
11:15		123	23			121	13				
11:30		135	30			114	13				
11:45		115	13	479	99	121	9	464	52	943	151
Total		3156	6018			3296	4546			6452	10564
Percent		34.4%	65.6%			42.0%	58.0%			37.9%	62.1%
Grand Total		3156	6018			3296	4546			6452	10564
Percent		34.4%	65.6%			42.0%	58.0%			37.9%	62.1%
ADT		ADT 17,016		AADT 17,016							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Wilson Street Btwn
Highland Home Road & Sunset Avenue

Start Time	5/20/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		13	106			11	132				
12:15		13	112			7	126				
12:30		4	110			12	124				
12:45		11	120	41	448	12	125	42	507	83	955
01:00		5	100			3	110				
01:15		6	138			10	145				
01:30		9	97			6	107				
01:45		2	119	22	454	8	110	27	472	49	926
02:00		4	124			10	126				
02:15		7	125			10	135				
02:30		7	141			2	151				
02:45		9	190	27	580	3	153	25	565	52	1145
03:00		12	209			7	167				
03:15		10	181			9	154				
03:30		13	144			11	158				
03:45		13	178	48	712	3	122	30	601	78	1313
04:00		14	194			11	127				
04:15		33	148			18	122				
04:30		15	139			8	114				
04:45		31	123	93	604	8	129	45	492	138	1096
05:00		21	125			18	120				
05:15		42	124			19	113				
05:30		72	130			31	110				
05:45		59	135	194	514	34	134	102	477	296	991
06:00		64	183			32	119				
06:15		87	148			37	101				
06:30		115	123			86	79				
06:45		92	117	358	571	86	82	241	381	599	952
07:00		159	149			87	74				
07:15		153	117			123	76				
07:30		217	97			142	73				
07:45		225	98	754	461	210	82	562	305	1316	766
08:00		198	84			218	85				
08:15		260	71			209	61				
08:30		204	75			165	54				
08:45		145	85	807	315	155	74	747	274	1554	589
09:00		112	75			157	57				
09:15		92	68			143	48				
09:30		106	53			108	19				
09:45		123	37	433	233	123	44	531	168	964	401
10:00		93	41			95	84				
10:15		99	25			94	47				
10:30		115	50			97	27				
10:45		95	22	402	138	83	27	369	185	771	323
11:00		127	39			128	19				
11:15		106	14			118	12				
11:30		102	23			116	9				
11:45		98	9	433	85	125	14	487	54	920	139
Total		3612	5115			3208	4481			6820	9596
Percent		41.4%	58.6%			41.7%	58.3%			41.5%	58.5%
Grand Total		3612	5115			3208	4481			6820	9596
Percent		41.4%	58.6%			41.7%	58.3%			41.5%	58.5%
ADT		ADT 16,416		AADT 16,416							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Wilson Street Btwn
Sunset Avenue & Sunrise Avenue

Start Time	5/20/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		11	105			4	84				
12:15		20	94			3	61				
12:30		7	90			5	31				
12:45		4	86	42	375	2	69	14	245	56	620
01:00		6	94			0	62				
01:15		4	131			4	63				
01:30		10	79			5	68				
01:45		2	106	22	410	4	36	13	229	35	639
02:00		2	136			7	52				
02:15		10	126			6	72				
02:30		2	135			3	112				
02:45		6	179	20	576	1	63	17	299	37	875
03:00		4	194			5	47				
03:15		0	142			9	103				
03:30		7	136			7	86				
03:45		5	149	16	621	3	69	24	305	40	926
04:00		8	177			1	50				
04:15		5	135			16	42				
04:30		1	138			10	50				
04:45		16	134	30	584	12	50	39	192	69	776
05:00		4	126			9	63				
05:15		21	122			12	46				
05:30		24	159			26	56				
05:45		30	141	79	548	16	61	63	226	142	774
06:00		17	168			30	62				
06:15		25	168			26	32				
06:30		46	126			61	35				
06:45		64	134	152	596	47	31	164	160	316	756
07:00		100	140			46	23				
07:15		129	106			46	22				
07:30		131	100			86	41				
07:45		160	99	520	445	95	44	273	130	793	575
08:00		140	85			113	40				
08:15		152	85			73	22				
08:30		188	79			68	25				
08:45		165	73	645	322	87	35	341	122	986	444
09:00		89	61			100	18				
09:15		74	79			50	17				
09:30		96	45			54	5				
09:45		77	38	336	223	48	29	252	69	588	292
10:00		50	50			59	47				
10:15		61	30			46	32				
10:30		102	36			35	16				
10:45		125	24	338	140	23	14	163	109	501	249
11:00		129	34			61	0				
11:15		75	19			62	6				
11:30		112	12			47	7				
11:45		66	13	382	78	57	1	227	14	609	92
Total		2582	4918			1590	2100			4172	7018
Percent		34.4%	65.6%			43.1%	56.9%			37.3%	62.7%
Grand Total		2582	4918			1590	2100			4172	7018
Percent		34.4%	65.6%			43.1%	56.9%			37.3%	62.7%
ADT		ADT 11,190		AADT 11,190							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Wilson Street Btwn
Sunrise Avenue & 8th Street

Start Time	5/20/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		8	52			3	58				
12:15		9	45			3	49				
12:30		3	37			2	25				
12:45		2	38	22	172	0	49	8	181	30	353
01:00		1	48			0	40				
01:15		1	64			2	54				
01:30		6	38			3	41				
01:45		2	57	10	207	1	38	6	173	16	380
02:00		4	55			2	31				
02:15		5	59			3	53				
02:30		2	60			2	90				
02:45		6	81	17	255	1	69	8	243	25	498
03:00		2	94			2	69				
03:15		1	86			4	90				
03:30		2	60			3	87				
03:45		6	67	11	307	1	72	10	318	21	625
04:00		3	76			2	52				
04:15		0	60			7	54				
04:30		5	65			2	64				
04:45		5	52	13	253	6	52	17	222	30	475
05:00		3	56			5	60				
05:15		12	58			12	46				
05:30		13	63			12	48				
05:45		14	58	42	235	14	52	43	206	85	441
06:00		3	76			14	57				
06:15		17	68			11	35				
06:30		17	47			26	39				
06:45		36	49	73	240	22	30	73	161	146	401
07:00		48	43			29	29				
07:15		61	39			33	28				
07:30		82	43			61	34				
07:45		91	54	282	179	71	38	194	129	476	308
08:00		79	41			75	52				
08:15		90	46			79	26				
08:30		95	38			81	22				
08:45		90	43	354	168	69	33	304	133	658	301
09:00		42	28			65	20				
09:15		35	32			38	21				
09:30		45	22			33	11				
09:45		38	18	160	100	36	15	172	67	332	167
10:00		31	38			36	17				
10:15		35	14			36	11				
10:30		49	14			28	10				
10:45		53	14	168	80	31	12	131	50	299	130
11:00		65	14			42	5				
11:15		38	11			38	6				
11:30		48	9			31	8				
11:45		32	7	183	41	32	2	143	21	326	62
Total		1335	2237			1109	1904			2444	4141
Percent		37.4%	62.6%			36.8%	63.2%			37.1%	62.9%
Grand Total		1335	2237			1109	1904			2444	4141
Percent		37.4%	62.6%			36.8%	63.2%			37.1%	62.9%
ADT		ADT 6,585		AADT 6,585							

CITY TRAFFIC COUNTERS

WWW.CTCOUNTERS.COM

Wilson Street Btwn
8th Street & Blanchard Street

Start Time	5/20/2025 Tue	East Morning	East Afternoon	Hour Totals Morning	Hour Totals Afternoon	West Morning	West Afternoon	Hour Totals Morning	Hour Totals Afternoon	Combined Totals Morning	Combined Totals Afternoon
12:00		7	33			9	73				
12:15		1	24			1	51				
12:30		2	23			2	40				
12:45		3	32	13	112	4	55	16	219	29	331
01:00		0	24			0	52				
01:15		0	37			3	68				
01:30		6	29			7	49				
01:45		2	35	8	125	5	60	15	229	23	354
02:00		1	35			3	58				
02:15		1	59			4	81				
02:30		0	48			2	116				
02:45		1	48	3	190	1	76	10	331	13	521
03:00		2	64			2	104				
03:15		0	52			0	115				
03:30		0	52			5	90				
03:45		1	55	3	223	4	87	11	396	14	619
04:00		2	48			4	72				
04:15		1	35			9	68				
04:30		1	36			9	73				
04:45		3	36	7	155	9	64	31	277	38	432
05:00		5	32			13	72				
05:15		8	33			23	47				
05:30		6	44			13	76				
05:45		5	42	24	151	18	76	67	271	91	422
06:00		2	41			7	72				
06:15		8	47			24	74				
06:30		11	28			27	44				
06:45		15	21	36	137	35	54	93	244	129	381
07:00		26	32			41	55				
07:15		39	30			75	47				
07:30		47	35			91	56				
07:45		64	29	176	126	109	65	316	223	492	349
08:00		51	36			94	51				
08:15		54	26			102	39				
08:30		56	17			102	36				
08:45		65	28	226	107	107	58	405	184	631	291
09:00		30	13			92	25				
09:15		23	21			48	37				
09:30		27	18			55	27				
09:45		28	19	108	71	51	34	246	123	354	194
10:00		24	11			41	22				
10:15		21	7			47	17				
10:30		19	7			37	23				
10:45		32	8	96	33	52	17	177	79	273	112
11:00		39	9			71	18				
11:15		32	7			50	11				
11:30		22	6			41	13				
11:45		36	5	129	27	60	8	222	50	351	77
Total		829	1457			1609	2626			2438	4083
Percent		36.3%	63.7%			38.0%	62.0%			37.4%	62.6%
Grand Total		829	1457			1609	2626			2438	4083
Percent		36.3%	63.7%			38.0%	62.0%			37.4%	62.6%
ADT		ADT 6,521		AADT 6,521							

APPENDIX D

Survey Equipment

Survey Equipment Used

The radar equipment used by City Traffic Counters to collect speed measurements for this survey was a Stalker-II SDR Model Hand-Held Traffic Radar and a Stalker-ATR Model Hand-Held Traffic Radar both manufactured by Applied Concepts of Plano, Texas. The calibration of each unit was checked before each series of measurements were taken. Tests of the units were conducted in accordance with the manufacturer's specifications. The Stalker-II SDR Hand-Held Traffic Radar and Stalker-ATR Model Hand-Held Traffic Radar were last calibrated on January 16, 2023 by Southern California Radar/Laser Certification Laboratory.

SOUTHERN CALIFORNIA RADAR/LASER CERTIFICATION LABORATORY

P.O. Box 1177
Pine Valley, CA 91962

I certify that the Stalker ATR Radar, Serial Number 71888 was tested on January 16, 2023, and was calibrated to be within the Manufacturers specifications for accuracy and stability.

- Unit meets or exceeds the NHTSA standards for accuracy.
- Unit is listed on the NHTSA/IACP Conforming Product List.
- Unit tests meet or exceed the standards set forth in cvc 40802().

Test Results

Test	Min	Max	Read	Pass
Visual/Function	-	-	-	Yes
Tuning Fork Frequency 120341 & 227227	-.5%	+.5%	4166 Hz	Yes
Radar Device Tuning Fork	-1MPH	+1MPH	N/A	Yes
Microwave Frequency – Ka-Band	-100MHz	+100MHz	34.735GHz	Yes
Radiated Output Power Variation	-1.5dB	+1.5dB	+.01	Yes
Antenna Horizontal Bandwidth Ka-Band	-	10°	10°	Yes
Low Voltage Supply	5.7	7.3V	6.1	Yes
Accuracy-Stationary Mode	-2MPH	+1MPH	0	Yes
Accuracy-Moving Mode	-2MPH	+2MPH	N/A	-
Target Channel Sensitivity	<10dB (35-90 MPH)		2.8dB	Yes
Antenna Near Field Maximum Power Density		1 dBm/cm²	-28.26/cm²	Yes
25 MPH	-2MPH	+1MPH	25 MPH	Yes
50 MPH	-2MPH	+1MPH	50 MPH	Yes
65 MPH	-2MPH	+1MPH	65 MPH	Yes

This unit was thoroughly tested for accuracy using NHTSA and Manufacturers test methods with equipment specifically designed and built to ensure precision measurements under controlled conditions. This unit passed all applicable tests and is hereby certified to operate within the manufacturer's specifications and to conform to NHTSA standards to be accurate in the measurement of the speed of any vehicle.

The Original of this document has an embossed seal over the signature.

I certify (or declare) under the penalty of perjury under the laws of the state of California that the foregoing is true and correct.

By: _____ Date: January 16, 2023
William F. Dunable, MS/CIS, FCC Lic. # PG-11SD-2354

Serving Law Enforcement Since 1995
www.SoCalRadar-laserCertificationLab.com

SOUTHERN CALIFORNIA RADAR/LASER CERTIFICATION LABORATORY

P.O. Box 1177
Pine Valley, CA 91962

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- Unit tests meet or exceed the standards set forth in cvc 40802().

Test Results

Test	Min	Max	Read	Pass
Visual/Function	-	-	-	Yes
Tuning Fork Frequency 120341 & 227227	-.5%	+.5%	4166 Hz	Yes
Radar Device Tuning Fork	-1MPH	+1MPH	N/A	Yes
Microwave Frequency – Ka-Band	-100MHz	+100MHz	34.735GHz	Yes
Radiated Output Power Variation	-1.5dB	+1.5dB	+.01	Yes
Antenna Horizontal Bandwidth Ka-Band	-	10°	10°	Yes
Low Voltage Supply	5.7	7.3V	6.1	Yes
Accuracy-Stationary Mode	-2MPH	+1MPH	0	Yes
Accuracy-Moving Mode	-2MPH	+2MPH	N/A	-
Target Channel Sensitivity	<10dB (35-90 MPH)		2.8dB	Yes
Antenna Near Field Maximum Power Density		1 dBm/cm²	-28.26/cm²	Yes
25 MPH	-2MPH	+1MPH	25 MPH	Yes
50 MPH	-2MPH	+1MPH	50 MPH	Yes
65 MPH	-2MPH	+1MPH	65 MPH	Yes

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SOUTHERN CALIFORNIA RADAR/LASER CERTIFICATION LABORATORY

P.O. Box 1177
Pine Valley, CA 91962

I certify that the Stalker SDR Radar, Serial Number AS002077 was tested on January 16, 2023, and was calibrated to be within the Manufacturers specifications for accuracy and stability.

- Unit meets or exceeds the NHTSA standards for accuracy.
- Unit is listed on the IACP Conforming Product List.
- Unit tests meet or exceed the standards set forth in cvc 40802().

Test Results

Test	Min	Max	Read	Pass
Visual/Function	-	-	-	Yes
Tuning Fork Frequency	-.5%	+.5%	+.00 & .00	Yes
Radar Tuning Fork 303112	-1MPH	+1MPH	0	Yes
Microwave Frequency – Ka-Band	-100MHz	+100MHz	34.734 GHz	Yes
Radiated Output Power Variation	-1.5dB	+1.5dB	+.01	Yes
Antenna Horizontal Bandwidth Ka-Band	-	14°	10°	Yes
Low Voltage Supply	-	10.8V	10.8	Yes
Accuracy-Stationary Mode	-2MPH	+1MPH	0	Yes
Accuracy-Moving Mode	-2MPH	+2MPH	0	Yes
Target Channel Sensitivity	<10dB (35-90 MPH)		2.4dB	Yes
Antenna Near Field Maximum Power Density	-	0dBm/cm²	-21.35dBm/cm²	Yes
25 MPH	-2MPH	+1MPH	25 MPH	Yes
50 MPH	-2MPH	+1MPH	50 MPH	Yes
65 MPH	-2MPH	+1MPH	65 MPH	Yes

This unit was thoroughly tested for accuracy using NHTSA and Manufacturers test methods with equipment specifically designed and built to ensure precision measurements under controlled conditions. This unit passed all applicable tests and is hereby certified to operate within the manufacturer's specifications and to conform to NHTSA standards to be accurate in the measurement of the speed of any vehicle.

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SOUTHERN CALIFORNIA RADAR/LASER CERTIFICATION LABORATORY

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Pine Valley, CA 91962

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- Unit is listed on the IACP Conforming Product List.
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Test Results

Test	Min	Max	Read	Pass
Visual/Function	-	-	-	Yes
Tuning Fork Frequency	-.5%	+.5%	+.00 & .00	Yes
Radar Tuning Fork 303112	-1MPH	+1MPH	0	Yes
Microwave Frequency – Ka-Band	-100MHz	+100MHz	34.734 GHz	Yes
Radiated Output Power Variation	-1.5dB	+1.5dB	+.01	Yes
Antenna Horizontal Bandwidth Ka-Band	-	14°	10°	Yes
Low Voltage Supply	-	10.8V	10.8	Yes
Accuracy-Stationary Mode	-2MPH	+1MPH	0	Yes
Accuracy-Moving Mode	-2MPH	+2MPH	0	Yes
Target Channel Sensitivity	<10dB (35-90 MPH)		2.4dB	Yes
Antenna Near Field Maximum Power Density	-	0dBm/cm²	-21.35dBm/cm²	Yes
25 MPH	-2MPH	+1MPH	25 MPH	Yes
50 MPH	-2MPH	+1MPH	50 MPH	Yes
65 MPH	-2MPH	+1MPH	65 MPH	Yes

This unit was thoroughly tested for accuracy using NHTSA and Manufacturers test methods with equipment specifically designed and built to ensure precision measurements under controlled conditions. This unit passed all applicable tests and is hereby certified to operate within the manufacturer's specifications and to conform to NHTSA standards to be accurate in the measurement of the speed of any vehicle.

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William F. Dunable, MS/CIS, FCC Lic. # PG-11SD-2354

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APPENDIX E

Citywide Safety Corridor Table & Map

Safety Corridor Factor Weights		
Fatal & Serious Injury Crashes	2	Each
Ped or Bike Crashes	5	Each
School Proximity?	3	if yes
Speed Related F& SI Crashes	10	Each
DUI Crahses	-1	Each
Disadvantaged Community	1	if CalEnviroScreen 4.0 Percentile > 75%
Vulnerable Populations	1	if Population 65 and older > 16% and/or if Population 15 and younger >23%
Collisions Near Schools & During School Hours	10	Each

*Crashes observed in last 5-years 1/1/2020-12/31/2024

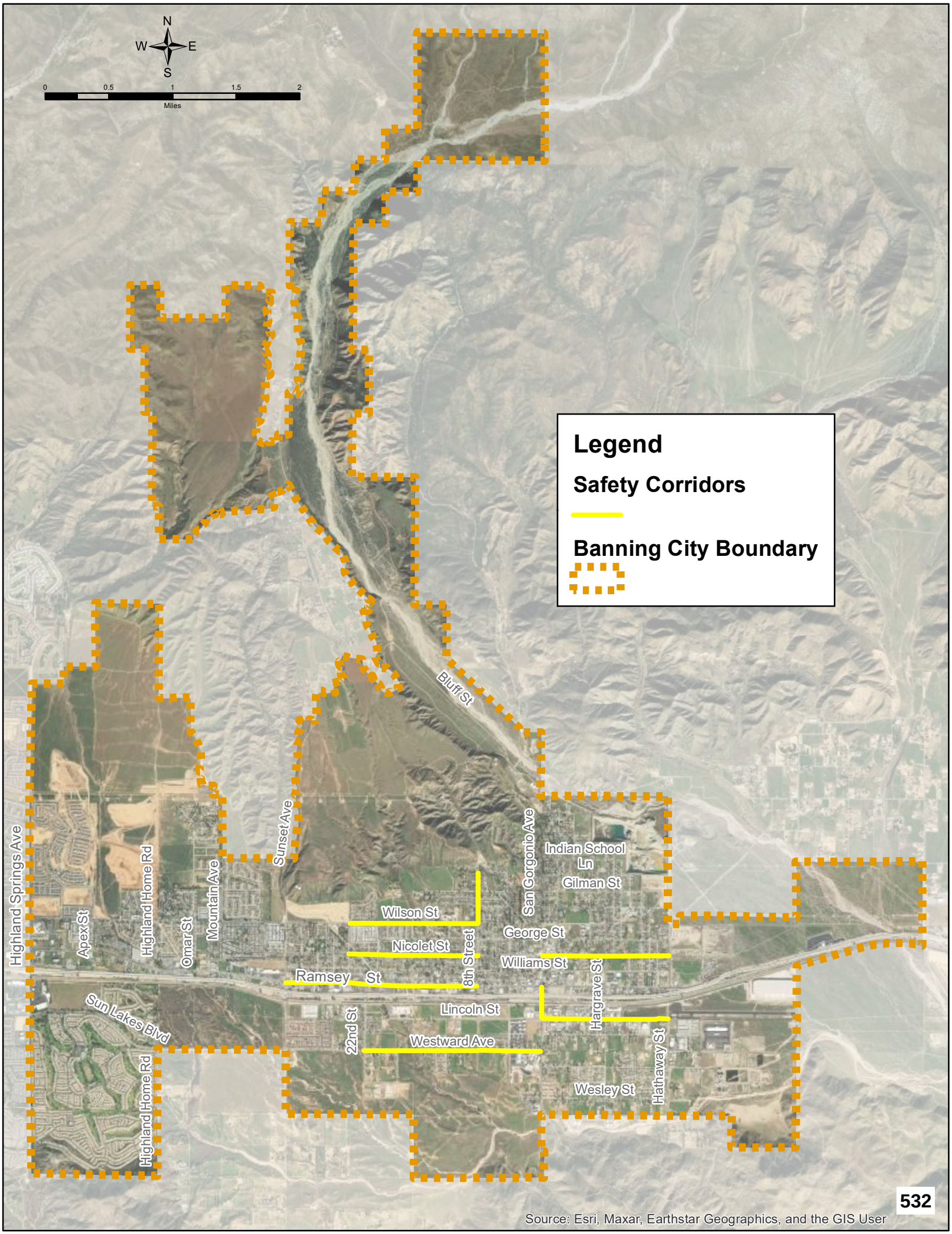
Safety Corridor Thresholds		
Total Roadway Network	45.99	mi
Safety Corridor Maximum Length	9.198	mi (cannot exceed 1/5 of the total roadway network)
Safety Corridor Length	7.53	mi
Total F+SI Crashes in City	17	
Safety Corridor minimum F+SI	4.25	
Safety Corridor F+SI	10	must include at least 25% of Fatal and Severe Injury Crashes
Safety Corridor Factor Threshold	5	Factors per mi
Safety Corridor Within Thresholds	YES	

No	Street	Segment	Length	DUI F+SI Crashes	F+SI Crashes Speed-Related	P+B F+SI Crashes	Total F+SI Crashes	F+SI During School Hours	Disadvantaged Community	Vulnerable Population	School Zone	Factors per mi.	Safety Corridor
1	8th Street	Indian School Rd to Wilson St	2.01	0	0	0	1	0	NO	NO	NO	5.00	YES
2	8th Street	Wilson St to I-10 Westbound Ramps	0.36	0	0	0	1	0	YES	NO	NO	4.70	NO
3	8th Street	Lincoln St to Westward Ave	0.61	0	0	0	0	0	NO	NO	NO	0.00	NO
4	22nd Street	Nicolet St to Ramsey St	1.14	0	0	0	0	0	YES	NO	NO	1.00	NO
5	22nd Street	Ramsey St to Lincoln St	1.26	0	0	0	0	0	NO	NO	NO	0.00	NO
6	22nd Street	Lincoln St to Westward Ave	0.89	0	0	0	0	0	NO	NO	NO	0.00	NO
7	22nd Street	Westward Ave to Victory Ave	1	0	0	0	0	0	YES	YES	NO	2.00	NO
8	Apex Street	Wilson St to Ramsey St	1.42	0	0	0	0	0	NO	YES	NO	1.00	NO
9	Bluff Street	Hale Ln to San Gorgonio Ave	0.74	0	1	0	1	0	NO	NO	NO	4.32	NO
10	George Street	20th St to 8th St	0.55	0	0	0	0	0	NO	NO	NO	0.00	NO
11	George Street	8th St to Hargrave St	1.26	0	0	0	0	0	YES	NO	NO	1.00	NO
12	George Street	Hargrave St to Hathaway St	1	0	0	0	0	0	YES	NO	NO	1.00	NO
13	George Street	Sunset Ave to Woodland Ave	0.49	0	0	0	0	0	NO	NO	NO	0.00	NO
14	Gilman Street	8th St to San Gorgonio Ave	1.73	0	0	0	0	0	NO	NO	NO	0.00	NO
15	Gilman Street	Durward St to Cherry St	0.49	0	0	0	0	0	YES	NO	NO	1.00	NO
16	Hargrave Street	Repplier Rd to Hoffer St	1	0	0	0	0	0	YES	NO	NO	1.00	NO
17	Hargrave Street	Williams St to Lincoln St	0.47	0	0	0	0	0	YES	NO	NO	1.00	NO
18	Hargrave Street	Hoffer St to Williams St	0.89	0	0	0	0	0	YES	NO	NO	1.00	NO
19	Hargrave Street	Lincoln St to Westward Ave	1.4	0	0	0	0	0	NO	NO	NO	0.00	NO
20	Hargrave Street	Westward Ave to Porter St	2.15	0	0	0	0	0	NO	NO	NO	0.00	NO

No	Street	Segment	Length	DUI F+SI Crashes	F+SI Crashes Speed-Related	P+B F+SI Crashes	Total F+SI Crashes	F+SI During School Hours	Disadvantaged Community	Vulnerable Population	School Zone	Factors per mi.	Safety Corridor
21	Hathaway Street	Morongo Rd to Nicolet St	0.71	0	0	0	0	0	YES	YES	NO	2.00	**NO**
22	Hathaway Street	Nicolet St to Ramsey St	1.56	0	0	0	0	0	YES	YES	NO	2.00	**NO**
23	Hathaway Street	Lincoln St to Westward Ave	0.55	0	0	0	0	0	YES	YES	NO	2.00	**NO**
24	Hathaway Street	Westward Ave to Porter St	0.25	0	0	0	0	0	YES	YES	NO	2.00	**NO**
25	Highland Springs Avenue	North City Limit to Oak Vly Pkwy	2.22	0	0	0	0	0	NO	YES	NO	1.00	**NO**
26	Highland Springs Avenue	Oak Vly Pkwy to Wilson St	0.76	0	0	0	0	0	NO	YES	NO	1.00	**NO**
27	Highland Springs Avenue	Wilson St to Sun Lakes Blvd/1st St	1.18	0	0	0	0	0	NO	YES	NO	1.00	**NO**
28	Highland Springs Avenue	Sun Lakes Blvd to South City Limit	0.81	0	0	0	0	0	NO	YES	NO	1.00	**NO**
29	Highland Home Road	Gilman St to Wilson St	1	0	0	0	0	0	NO	YES	NO	1.00	**NO**
30	Highland Home Road	Wilson St to Ramsey St	1.15	0	0	0	0	0	NO	YES	NO	1.00	**NO**
31	Highland Home Road	Sun Lakes Blvd to South City Limit	0.59	0	0	0	0	0	YES	YES	NO	2.00	**NO**
32	Indian School Lane	8th St to Hargrave St	0.89	0	0	0	0	0	YES	NO	NO	1.00	**NO**
33	Lincoln Street	Sunset Ave to Adams St	0.5	0	0	0	0	0	NO	NO	NO	0.00	**NO**
34	Lincoln Street	Adams St to 8th St	1	0	0	0	0	0	NO	NO	NO	0.00	**NO**
35	Lincoln Street	San Gorgonio Ave to Hathaway St	0.69	0	0	1	1	0	NO	NO	NO	7.00	**YES**
36	Mountain Avenue	North City Limit to Wilson St	0.78	0	0	0	0	0	NO	YES	YES	4.00	**NO**

No	Street	Segment	Length	DUI F+SI Crashes	F+SI Crashes Speed-Related	P+B F+SI Crashes	Total F+SI Crashes	F+SI During School Hours	Disadvantaged Community	Vulnerable Population	School Zone	Factors per mi.	Safety Corridor
37	Nicolet Street	Sunset Ave to Sunrise Ave	0.99	0	0	0	0	0	YES	NO	NO	1.00	NO
38	Nicolet Street	Sunrise Ave to 8th St	0.5	0	0	0	1	0	YES	NO	YES	6.00	YES
39	Nicolet Street	8th St to San Gorgonio Ave	0.22	0	0	0	0	0	YES	NO	YES	4.00	NO
40	Nicolet Street	San Gorgonio Ave to Hathaway St	0.94	0	0	0	1	0	YES	NO	YES	6.00	YES
41	Omar Street	Wilson St to Ramsey St	0.35	0	0	0	0	0	NO	YES	NO	1.00	NO
42	Ramsey Street	Highland Springs Ave to Highland Home Rd	0.72	1	0	0	1	0	NO	YES	NO	2.05	NO
43	Ramsey Street	Highland Home Rd to Sunset Ave	0.51	0	0	0	0	0	NO	YES	NO	1.00	NO
44	Ramsey Street	Sunset Ave to 22nd St	0.98	0	1	0	1	0	YES	NO	NO	20.35	YES
45	Ramsey Street	22nd St to 8th St	0.84	0	1	0	2	0	YES	NO	NO	17.09	YES
46	Ramsey Street	8th St to Martin St	0.77	0	0	0	0	0	YES	NO	NO	1.00	NO
47	Ramsey Street	Martin St to Hargrave St	0.51	0	0	0	0	0	YES	NO	NO	1.00	NO
48	Ramsey Street	Hargrave St to Hathaway St	0.49	0	0	0	0	0	YES	NO	NO	1.00	NO
49	San Gorgonio Avenue	Bluff St to Wilson St	1.21	0	0	0	0	0	YES	NO	NO	1.00	NO
50	San Gorgonio Avenue	Wilson St to Ramsey St	0.62	0	0	0	0	0	YES	NO	YES	4.00	NO
51	San Gorgonio Avenue	Ramsey St to Lincoln St	0.83	0	1	1	1	0	YES	NO	NO	71.83	YES
52	Sun Lakes Boulevard	Highland Springs Ave to Highland Home Rd	1.11	0	0	0	0	0	NO	YES	NO	1.00	NO
53	Sunrise Avenue	Wilson St to Nicolet St	0.52	0	0	0	0	0	NO	NO	NO	0.00	NO
54	Sunset Avenue	Walling Dr to Wilson St	0.52	0	0	0	3	0	NO	YES	NO	4.49	NO
55	Sunset Avenue	Wilson St to Ramsey St	1	0	0	0	0	0	YES	YES	NO	2.00	NO
56	Sunset Avenue	Ramsey St to Westward Ave	1.64	1	0	0	1	0	NO	YES	NO	2.96	NO

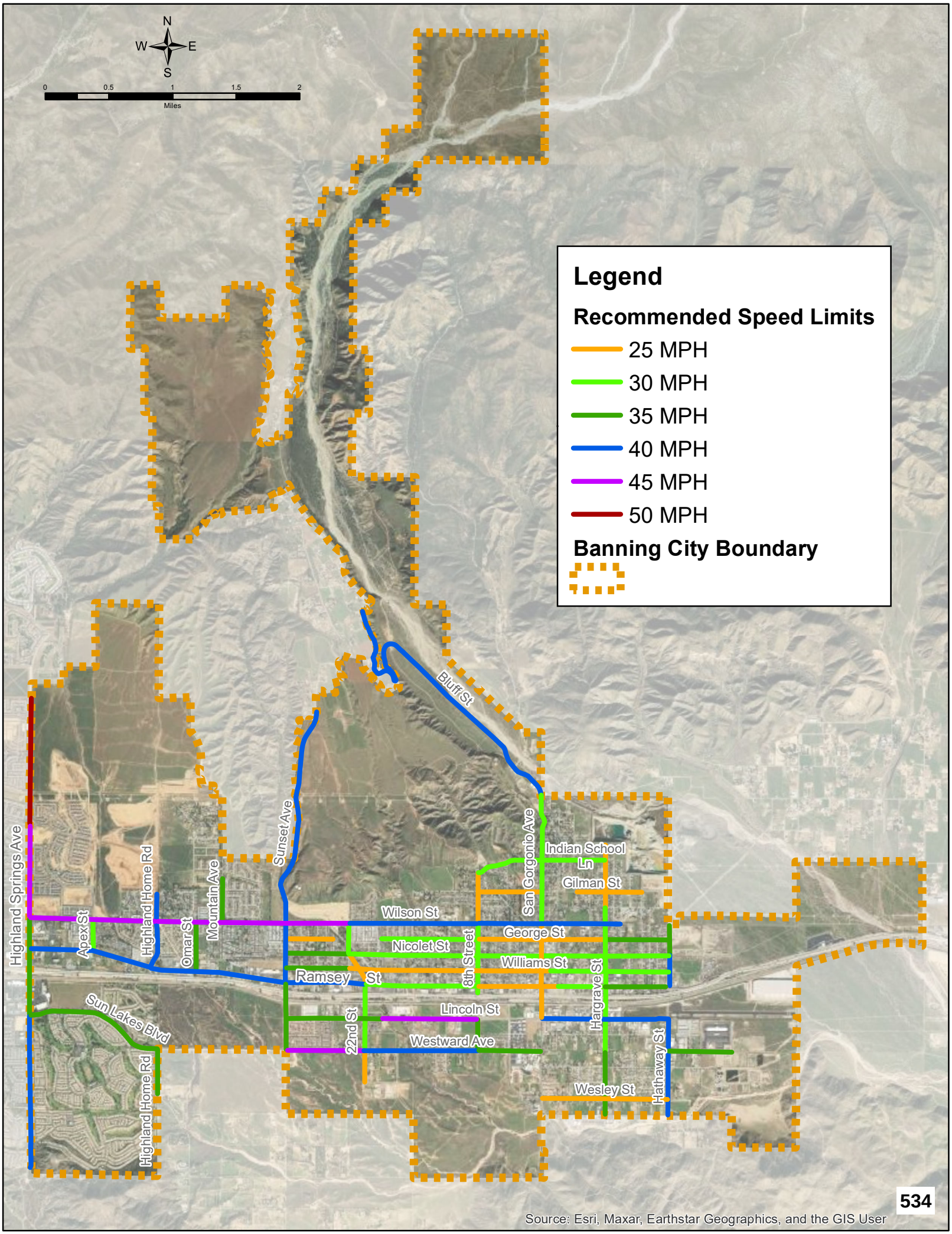
No	Street	Segment	Length	DUI F+SI Crashes	F+SI Crashes Speed-Related	P+B F+SI Crashes	Total F+SI Crashes	F+SI During School Hours	Disadvantaged Community	Vulnerable Population	School Zone	Factors per mi.	Safety Corridor
57	Wesley Street	San Gorgonio Ave to Hathaway St	2	0	0	0	0	0	NO	NO	NO	0.00	**NO**
58	Westward Avenue	Sunset Ave to 22nd St	0.42	0	0	0	0	0	YES	YES	NO	2.00	**NO**
59	Westward Avenue	22nd St to 8th St	0.87	0	1	0	1	0	YES	YES	NO	15.33	**YES**
60	Westward Avenue	8th St to San Gorgonio Ave	0.96	0	0	0	0	0	YES	YES	YES	5.00	**YES**
61	Westward Avenue	Hathaway St to East End	1	0	0	0	0	0	YES	YES	NO	2.00	**NO**
62	Williams Street	Sunset Ave to Sunrise Ave	1	0	0	0	0	0	YES	NO	NO	1.00	**NO**
63	Williams Street	Sunrise Ave to 4th St	1.14	0	0	0	0	0	YES	NO	NO	1.00	**NO**
64	Williams Street	4th St to Murray St	0.19	0	0	0	0	0	YES	NO	YES	4.00	**NO**
65	Williams Street	Murray St to Hathaway St	1.54	0	0	0	0	0	YES	NO	NO	1.00	**NO**
66	Wilson Street	Highland Springs Ave to Highland Home Rd	1	0	0	0	0	0	NO	YES	NO	1.00	**NO**
67	Wilson Street	Highland Home Rd to Sunset Ave	0.89	0	0	0	0	0	NO	YES	YES	4.00	**NO**
68	Wilson Street	Sunset Ave to Sunrise Ave	1	0	0	0	0	0	NO	NO	NO	0.00	**NO**
69	Wilson Street	Sunrise Ave to 8th St	0.99	0	0	0	1	0	NO	NO	YES	5.00	**YES**
70	Wilson Street	8th St to Blanchard St	1.1	0	0	0	0	0	YES	NO	YES	4.00	**NO**



Source: Esri, Maxar, Earthstar Geographics, and the GIS User

APPENDIX F

2025 Recommended Speed Limit Map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Miles
Legend
Recommended Speed Limits
25 MPH
30 MPH
35 MPH
40 MPH
45 MPH
50 MPH
Banning City Boundary
Bluff St
Sunset Ave
San Gorgonio Ave
Indian School Ln
Gilman St
Wilson St
George St
Nicolet St
Williams St
Ramsey St
8th Street
Hargrave St
Lincoln St
Westward Ave
22nd St
Wesley St
Hathaway St
Highland Springs Ave
Apex St
Highland Home Rd
Omar St
Mountain Ave
Sun Lakes Blvd
Highland Home Rd
Source: Esri, Maxar, Earthstar Geographics, and the GIS User

APPENDIX G

Legislative References

Applicable Sections of California Vehicle Code

The following sections of the CVC are from the most recently published CVC as of August 2023 and contain new sections pertaining to AB 43.

Engineering and Traffic Surveys

Section 627.

(a) "Engineering and traffic survey," as used in this code, means a survey of highway and traffic conditions in accordance with methods determined by the Department of Transportation for use by state and local authorities.

(b) An engineering and traffic survey shall include, among other requirements deemed necessary by the department, consideration of all of the following:

- **(1)** Prevailing speeds as determined by traffic engineering measurements.
- **(2)** Accident records.
- **(3)** Highway, traffic, and roadside conditions not readily apparent to the driver.

(c) When conducting an engineering and traffic survey, local authorities, in addition to the factors set forth in paragraphs (1) to (3), inclusive, of subdivision (b) may consider all of the following:

- **(1)** Residential density, if any of the following conditions exist on the particular portion of highway and the property contiguous thereto, other than a business district:
  - **(A)** Upon one side of the highway, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 13 or more separate dwelling houses of business structures.
  - **(B)** Upon both sides of the highway, collectively, within a distance of a quarter of a mile, the contiguous property fronting thereon is occupied by 16 or more separate dwelling houses or business structures.
  - **(C)** The portion of highway is longer than one-quarter of a mile but has the ratio of separate dwelling houses or business structures to the length of the highway described in either subparagraph (A) or (B).
- **(2)** Safety of bicyclists and pedestrians, with increased consideration for vulnerable pedestrian groups including children, seniors, persons with disabilities, users of personal assistive mobility devices, and the unhoused.

Basic Speed Law

Section 22350.

No person shall drive a vehicle upon a highway at a speed greater than is reasonable or prudent having due regard for weather, visibility, the traffic on, and the surface and width of, the highway, and in no event at a speed which endangers the safety of persons or property.

Speed Law Violations

Section 22351.

(a) The speed of any vehicle upon a highway not in excess of the limits specified in Section 22352 or established as authorized in this code is lawful unless clearly proved to be in violation of the basic speed law.

(b) The speed of any vehicle upon a highway in excess of the prima facie speed limits in Section 22352 or established as authorized in this code is prima facie unlawful unless the defendant establishes by competent evidence that the speed in excess of said limits did not constitute a violation of the basic speed law at the time, place and under the conditions then existing.

Prima Facie Speed Limits

Section 22352.

The prima facie limits are as follows and shall be applicable unless changed as authorized in this code and, if so changed, only when signs have been erected giving notice thereof:

(a) Fifteen miles per hour:

(1) When traversing a railway grade crossing, if during the last 100 feet of the approach to the crossing the driver does not have a clear and unobstructed view of the crossing and of any traffic on the railway for a distance of 400 feet in both directions along such railway. This subdivision does not apply in the case of any railway grade crossing where a human flagman is on duty or a clearly visible electrical or mechanical railway crossing signal device is installed but does not then indicate the immediate approach of a railway train or car.

(2) When traversing any intersection of highways, if during the last 100 feet of the driver's approach to the intersection, the driver does not have a clear and unobstructed view of the intersection and of any traffic upon all of the highways entering the intersection for a distance of 100 feet along all those highways, except at an intersection protected by stop signs or yield right-of-way signs or controlled by official traffic control signals.

(3) On any alley.

(b) Twenty-five miles per hour:

(1) On any highway other than a state highway, in any business or residence district unless a different speed is determined by local authority under procedures set forth in this code.

Section 22357.1.

Notwithstanding Section 22357, a local authority may, by ordinance or resolution, set a prima facie speed limit of 25 miles per hour on any street, other than a state highway, adjacent to any children's

playground in a public park but only during particular hours or days when children are expected to use the facilities. The 25 mile per hour speed limit shall be effective when signs giving notice of the speed limit are posted.

Section 22358.4

(a)

(1) Wherever a local authority determines upon the basis on an engineering and traffic survey that the prima facie speed limit of 25 miles per hour established by subdivision (b) of Section 22352 is more than reasonable or safe, the local authority my, by ordinance or resolution, determine and declare a prima facie speed limit of 20 or 15 miles per hour, whichever is justified as the appropriate speed limit by that survey.

(2) An ordinance or resolution adopted under paragraph (1) shall not be effective until appropriate signs giving notice of the speed limit are erected upon the highway and, in the case of a state highway, until the ordinance is approved by the Department of Transportation and the appropriate signs are erected up on the highway.

(b)

(1) Notwithstanding subdivision (a) or any other provision of law, a local authority may, by ordinance or resolution, determine and declare prima facie speed limits as follows:

(A) A 15 miles per hour prima facie limit in a residence district, on a highway with a posted speed limit of 30 miles per hour or slower, when approaching, at a distance less than 500 feet from, or passing, a school building or the grounds of a school building, contiguous to a highway and posted with a school warning sign that indicates a speed limit of 15 miles per hour, while children are going to or leaving the school, either during school hours or during the noon recess period. The prima facie limit shall also apply when approaching, at a distance of less than 500 feet from, or passing, school grounds that are not separated from the highway by a fence, gate, or other physical barrier while the grounds are in use by children and the highway is posted with a school warning sign that indicates a speed limit of 15 miles per hour.

(B) A 25 miles per hour prima facie limit in a residence district, on a highway with a posted speed limit of 30 miles per hour or slower, when approaching, at a distance of 500 to 1,000 feet from, a school building or the grounds thereof, contiguous to a highway and posted with a school warning sign that indicates a speed limit of 25 miles per hour, while children are going to or leaving the school, either during school hours or during the noon recess period. The prima facie limit shall also apply when approaching, at a distance of 500 to 1,000 feet from, school grounds that are not separated from the highway by a fence, gate, or other physical barrier while the grounds are in use by children and the highway is posted with a school warning sign that indicates a speed limit of 25 miles per hour.

(2) The prima facie limits established under paragraph (1) apply only to highways that meet all of the following conditions:

(A) A maximum of two traffic lanes.

(B) A maximum posted 30 miles per hour prima facie speed limit immediately prior and after the school zone.

(3) The prima facie limits established under paragraph (1) apply to all lanes of an affected highway, in both directions of travel.

(4) When determining the need to lower the prima facie speed limit, the local authority shall take the provisions of Section 627 into consideration.

(5)

(A) An ordinance or resolution adopted under paragraph (1) shall not be effective until appropriate signs giving notice of the speed limit are erected upon the highway and, in the case of a state highway, until the ordinance is approved by the Department of Transportation and the appropriate signs are erected upon the highway.

(B) For the purposes of subparagraph (A) of paragraph (1), school warning signs indicating a speed limit of 15 miles per hour may be placed at a distance up to 500 feet away from school grounds.

(C) For the purposes of subparagraph (B) of paragraph (1), school warning signs indicating a speed limit of 25 miles per hour may be placed at a distance between 500 and 1,000 feet away from school grounds.

Business Activity Districts

Section 22358.9.

(a)

(1) Notwithstanding any other law, a local authority may, by ordinance, determine and declare a 25 or 20 miles per hour prima facie speed limit on a highway contiguous to a business activity district when posted with a sign that indicates a speed limit of 25 or 20 miles per hour.

(2) The prima facie limits established under paragraph (1) apply only to highways that meet all of the flowing conditions:

(A) A maximum of four traffic lanes.

(B) A maximum posted 30 miles per hour prima facie speed limit immediately prior to and after the business activity district, if establishing a 25 miles per hour speed limit.

(C) A maximum posted 25 miles per hour prima facie speed limit immediately prior to and after the business activity district, if establishing a 20 miles per hour speed limit.

(b) As used in this section, a “business activity district” is that a portion of a highway and the property contiguous thereto that includes central or neighborhood downtowns, urban villages, or zoning designations that prioritize commercial land uses at the downtown neighborhood scale and meets at least three of the following requirements in paragraphs (1) to (4), inclusive:

(1) No less than 50 percent of the contiguous property fronting the highway consists of retail or dining commercial uses, including outdoor dining, that open directly onto sidewalks adjacent to the highway.

(2) Parking, including parallel, diagonal, or perpendicular spaces located alongside the highway.

(3) Traffic control signals or stop signs regulating traffic flow on the highway, located at intervals of no more than 600 feet.

(4) Marked crosswalks not controlled by a traffic control device.

(c) A local authority shall not declare a prima facie speed limit under this section on a portion of a highway where the local authority has already lowered the speed limit as permitted under Section 22358.7, has retained the currently adopted speed limit under Section 22358.8, or has restored the immediately prior adopted speed limit under Section 22358.8.

(d) A local authority shall issue only warning citation for violation of exceeding the speed limit by 10 miles per hour or less for the first 30 days that a lower speed limit is in effect as authorized by this section.

Minimum and Maximum Prima Facie Speed Limits

Section 22357.

(a) Whenever a local authority determines upon the basis of an engineering and traffic survey that a speed greater than 25 miles per hour would facilitate the orderly movement of vehicular traffic and would be reasonable and safe upon any street other than a state highway otherwise subject to a prima facie limit of 25 miles per hour, the local authority may by ordinance determine and declare a prima facie speed limit of 30, 35, 40, 45, 50, 55 or 60 miles per hour or a maximum speed limit of 65 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe. The declared prima facie or maximum speed limit shall be effective when appropriate signs giving notice thereof are erected upon the street and shall not thereafter be revised except upon the basis of an engineering and traffic survey. This section does not apply to any 25-mile-per-hour prima facie limit, which is applicable when passing a school building or the grounds thereof or when passing a senior center or other facility primarily used by senior citizens.

Section 22358.

(a) Whenever a local authority determines upon the basis of an engineering and traffic survey that a speed greater than 65 miles per hour is more than is reasonable or safe upon any portion of any street other than a state highway where the limit of 65 miles per hour is applicable, the local authority may by ordinance determine and declare a prima facie speed limit of 60, 55, 45, 40, 35, 30, 25, 20, or 15 miles per hour, whichever is found most appropriate to facilitate the orderly movement of traffic and is reasonable and safe, which declared prima facie limit shall be effective when appropriate signs giving notice thereof are erected upon the street.

Section 22358.3.

Whenever a local authority determines upon the basis of an engineering and traffic survey that the prima facie speed limit of 25 miles per hour in a business or residence district or in a public park on any street having a roadway not exceeding 25 feet in width, other than a state highway, is more than reasonable or safe, the local authority may, by ordinance or resolution, determine and declare a prima facie speed limit of 20 or 15 miles per hour, whichever is found most appropriate and is reasonable and safe. The declared prima facie speed limit shall be effective when appropriate signs giving notice thereof are erected upon the street.

Section 22360.

(a) Whenever a local authority determines upon the basis of an engineering and traffic survey that the speed limit of 65 miles per hour is more than is reasonable or safe upon any portion of a highway other than a state highway for a distance of not exceeding 2,000 feet in length between district, either business or residence, the local authority may determine and declare a reasonable and safe prima facie limit thereon lower than 65 mile per hour, but not less than 25 miles per hour, which declared prima facie speed limit shall be effective when appropriate signs giving notice thereof are erected upon the street or highway.

Downward Speed Zoning

Section 22358.5.

It is the intent of the Legislature that physical conditions such as width, curvature, grade and surface conditions, or any other condition readily apparent to a driver, in the absence of other factors, would not require special downward speed zoning, as the basic rule of Section 22350 is sufficient regulation as to such conditions.

Safety Corridors (Added code from AB 43)

Section 22358.7.

(a) If a local authority, after completing an engineering and traffic survey, finds that the speed limit is still more than is reasonable or safe, the local authority may, by ordinance, determine and declare a prima facie speed limit that has been reduced an additional five miles per hour for either of the following reasons:

(1) The portion of highway has been designated as a safety corridor. A local authority shall not deem more than one-fifth of their streets as safety corridors.

(2) A portion of the highway is adjacent to any land or facility that generates high concentrations of bicyclists or pedestrians, especially those from vulnerable groups such as children, seniors, persons with disabilities, and the unhoused.

(3) A local authority may not lower a speed limit as authorized by this section until June 30, 2024, or until the Judicial Council has developed an online tool for adjudicating infraction violations statewide as specified in Article 7 (commencing with Section 68645) of Chapter 2 of Title 8 of the Government code, whichever is sooner.

(4) A local authority shall issue only warning citations for violations of exceeding the speed limit by 10 miles per hour or less for the first 30 days that a lower speed limit is in effect as authorized by this section.

Maintaining Posted Speeds (Added code from AB 43)

Section 22358.8.

(a) If a local authority, after completing an engineering and traffic survey, finds that the speed limit is still more than is reasonable or safe, the local authority may, by ordinance, retain the currently adopted speed limit or restore the immediately prior adopted speed limit if that speed limit was established with an engineering and traffic survey and if a registered engineer has evaluated the

section of highway and determined that no additional general purpose lanes have been added to the roadway since completion of the traffic survey that established that speed limit.

(b) This section does not authorize a speed limit to be reduced by any more than five miles per hour from the currently adopted speed limit nor below the immediately prior speed limit.

(c) A local authority shall issue only warning citations for violations of exceeding the speed limit by 10 miles per hour or less for the first 30 days that a lower speed limit is in effect as authorized by this section.

Boundary Line Streets

Section 22359.

With respect to boundary line streets and highways where portions thereof are within different jurisdictions, no ordinance adopted under Sections 22357 and 22358 shall be effective as to any such portion until all authorities having jurisdiction of the portions of the street concerned have approved the same. This section shall not apply in the case of boundary line streets consisting of separate roadways within different jurisdictions.

Speed Trap Prohibition

Section 40801.

No peace officer or other person shall use a speed trap in arresting, or participating or assisting in the arrest of, any person for any alleged violation of this code nor shall any speed trap be used in securing evidence as to the speed of any vehicle for the purpose of an arrest or prosecution under this code.

Speed Trap

Section 40802.

(a) A "speed trap" is either of the following:

(1) A particular section of a highway measured as to distance and with boundaries marked, designated, or otherwise determined in order that the speed of a vehicle may be calculated by securing the time it takes the vehicle to travel the known distance.

(2) A particular section of a highway with a prima facie speed limit that is provided by this code or by local ordinance under subparagraph (A) of paragraph (2) of subdivision (a) of Section 22352, or established under Section 22354, 22357, 22358, or 22358.3, if that prima facie speed limit is not justified by an engineering and traffic survey conducted within five years prior to the date of the alleged violation, and enforcement of the speed limit involves the use of radar or any other electronic device that measures the speed of moving object. This paragraph does not apply to a local street, road, or school zone.

(b)

(1) For purposes of this section, a local street or road is one that is functionally classified as “local” on the “California Road System Maps,” that are approved by the Federal Highway Administration and maintained by the Department of Transportation. It may also be defined as a “local street or road” if it primarily provides access to abutting residential property and meets the following three conditions:

(A) Roadway width of not more than 40 feet.

(B) Not more than one-half of a mile of uninterrupted length. Interruptions shall include official traffic control signals as defined in Section 445.

(C) Not more than one traffic lane in each direction.

(2) For purposes of this section "school zone" means that area approaching or passing a school building or the grounds thereof that is contiguous to a highway and on which is posted a standard "SCHOOL" warning sign, while children are going to or leaving the school either during school hours or during the noon recess period. "School zone" also includes the area approaching or passing any school grounds that are not separated from the highway by a fence, gate, or other physical barrier while the grounds are in use by children if that highway is posted with a standard "SCHOOL" warning sign.

(3) For purposes of this section, "senior zone" means that area approaching or passing a senior center building or other facility primarily used by senior citizens, or the grounds thereof that is contiguous to a highway and on which is posted a standard "SENIOR" warning sign, pursuant to Section 22352.

(4) For purposes of this section, "business activity district" means a section of highway described in subdivision (b) of Section 22358.9 in which a standard 25 miles per hour of 20 miles per hour speed limit sign has been posted pursuant to paragraph (1) of subdivision (a) of that section.

(c)

(1) When all the following criteria are met, paragraph (2) of this subdivision shall be applicable and subdivision (a) shall not be applicable:

(A) When radar is used, the arresting officer has successfully completed a radar operator course of not less than 24 hours on the use of police traffic radar, and the course was approved and certified by the Commission on Peace Officer Standards and Training.

(B) When laser or any other electronic device is used to measure the speed of moving objects, the arresting officer has successfully completed the training required in subparagraph (A) and an additional training course of not less than two hours approved and certified by the Commission on Peace Officer Standards and Training.

(C)

(i) The prosecution proved that the arresting officer complied with subparagraphs (A) and (B) and that an engineering and traffic survey has been conducted in accordance with subparagraph (B) of paragraph (2). The prosecution proved that, prior to the officer issuing the notice to appear, the arresting officer established that the radar, laser, or other electronic device conformed to the requirements of subparagraph (D).

(ii) The prosecution proved the speed of the accused was unsafe for the conditions present at the time of alleged violation unless the citation was for a violation of Section 22349, 22356, or 22406.

(D) The radar, laser, or other electronic device used to measure the speed of the accused meets or exceeds the minimal operational standards of the National Traffic Highway Safety Administration, and has been calibrated within the three years prior to the date of the

alleged violation by an independent certified laser or radar repair and testing or calibration facility.

(2) A "speed trap" is either of the following:

(A) A particular section of a highway measured as to distance and with boundaries marked, designated, or otherwise determined in order that the speed of a vehicle may be calculated by securing the time it takes the vehicle to travel the known distance.

(B)

(i) A particular section of a highway or state highway with a prima facie speed limit that is provided by this code or by local ordinance under paragraph (1) of of subdivision (b) of Section 22352, or established under Section 22354, 22357, 22358, or 22358.3, if that prima facie speed limit is not justified by an engineering and traffic survey conducted within one of the following time periods, prior to the date of the alleged violation, and enforcement of speed limit involves the use of radar or any other electronic device that measures the speed of moving objects:

(I) Except as specified in subclause (II), seven years.

(II) If an engineering and traffic survey was conducted more than seven years prior to the date of the alleged violation, and a registered engineer evaluates the section of the highway and determines that no significant changes in roadway or traffic conditions have occurred including, but not limited to, changes in adjoining property or land use, roadway width, or traffic volume, 14 years.

(ii) This subparagraph does not apply to a local street, road, or school zone, senior zone, business activity district, or speed limit adopted under Section 22358.7 or 22358.8.

Speed Trap Evidence

Section 40803.

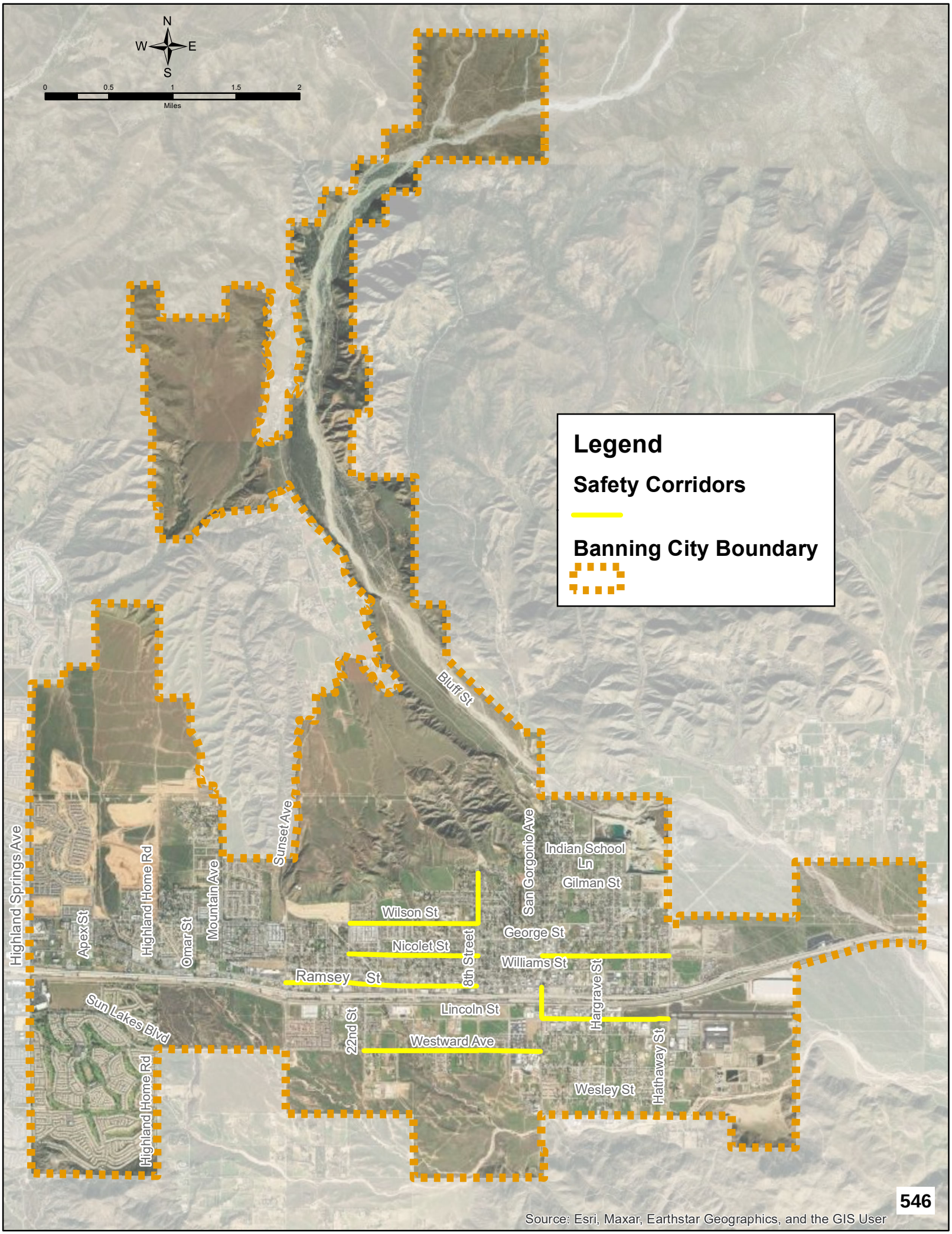
(a) No evidence as to the speed of a vehicle upon a highway shall be admitted in any court upon the trial of any person in any prosecution under this code upon a charge involving the speed of a vehicle when the evidence is based upon or obtained from or by the maintenance or use of a speed trap.

(b) In any prosecution under this code of a charge involving the speed of a vehicle, where enforcement involves the use of radar or other electronic devices which measure the speed of moving objects, the prosecution shall establish, as part of its prima facie case, that the evidence or testimony presented is not based upon a speed trap as defined in paragraph (2) of subdivision (a) of Section 40802.

When a traffic and engineering survey is required pursuant to paragraph (2) of subdivision (a) of Section 40802, evidence that a traffic and engineering survey has been conducted within five years of the date of the alleged violation or evidence that the offense was committed on a local street or road as defined in paragraph (2) of subdivision (a) of Section 40802 shall constitute a prima facie case that the evidence or testimony is not based upon a speed trap as defined in paragraph (2) subdivision (a) of Section 40802.

Willdan Engineering
13191 Crossroads Pkwy N Suite 405
City of Industry, CA 91746
562.908.6200

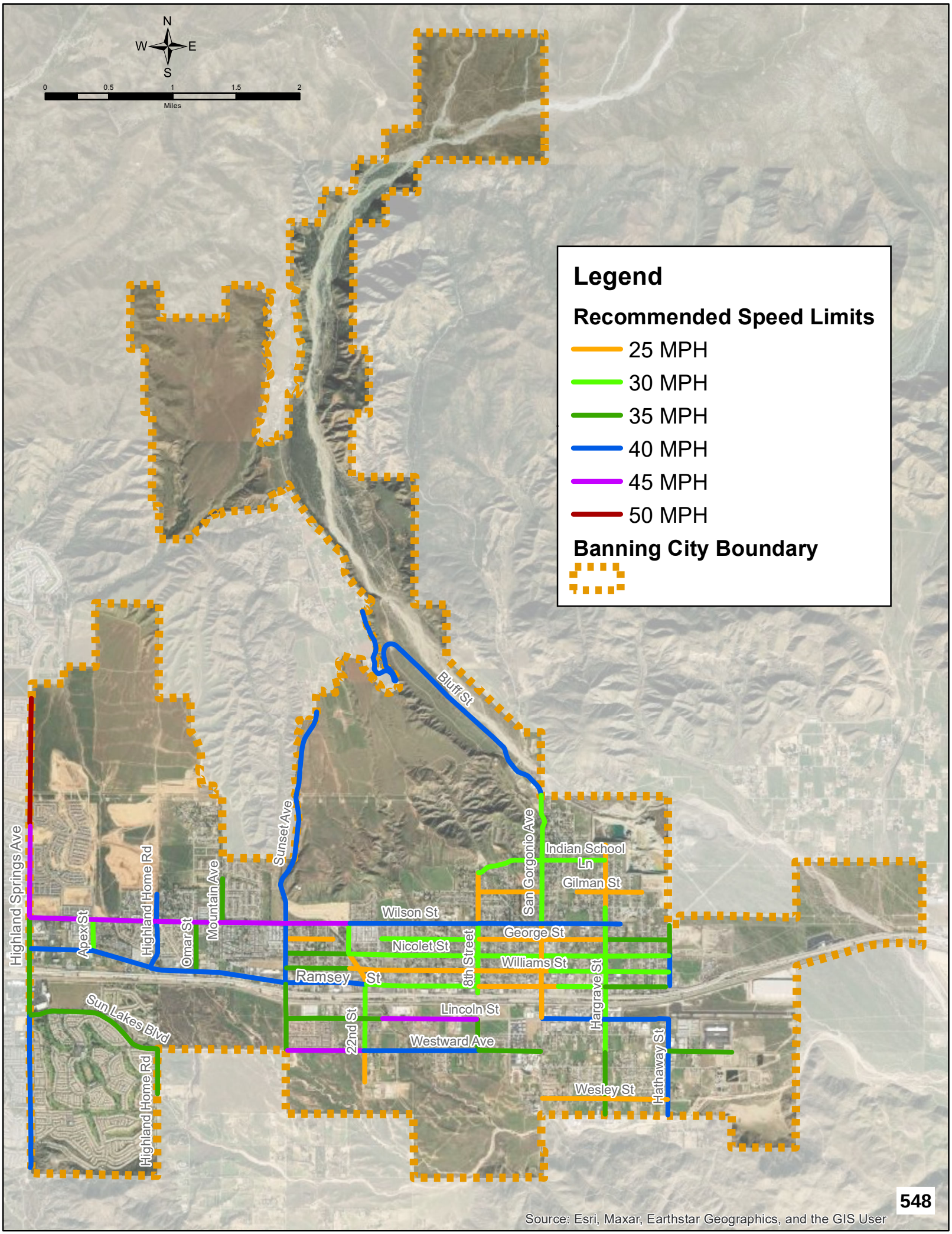
www.willdan.com



Source: Esri, Maxar, Earthstar Geographics, and the GIS User

APPENDIX F

2025 Recommended Speed Limit Map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Banning City Boundary
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Sunset Ave
Highland Springs Ave
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Indian School Ln
Gilman St
George St
Williams St
Lincoln St
Westward Ave
Hargrave St
Hathaway St
Wesley St
548
Source: Esri, Maxar, Earthstar Geographics, and the GIS User

CITY OF BANNING
STAFF REPORT

TO:	**CITY COUNCIL**
FROM:	**Elizabeth Gibbs, City Manager**
PREPARED BY:	**Paul Mattern, Transit Manager** **Art Vela, Director of Public Works**
MEETING DATE:	**May 26, 2026**
SUBJECT:	**Consideration of Resolution 2026-76, Approving the Short Range Transit Plan for Fiscal Year 2026/2027-2028/2029 and Authorizing the Submittal of the FY 2026/2027 Funding Claims**

RECOMMENDATION:

Adopt Resolution 2026-76

BACKGROUND:

The Riverside County Transportation Commission (RCTC) is responsible by statute for developing and approving a SRTP for Riverside County (PUC 130303). The SRTP is intended to serve three purposes:

- Identify the transit operation services and capital improvements required to meet the transit needs of Riverside County over a three-year period and the proposed sources of funding to carry out the plan.
- Serve as a management tool for the operators to guide their activities over the next year.
- Provide justification for operating and capital assistance funds.

RCTC is tasked with allocating two primary funding sources to transit agencies: Local Transportation Fund (LTF) and State Transit Assistance (STA). RCTC also allocates State of Good Repair (SGR) and Low Carbon Transit Operations Program (LCTOP) funds.

Local Transportation Fund (LTF)

LTF is derived from a quarter-cent of the statewide general sales tax and is returned to the source from which it was generated. The three areas of apportionment within Riverside County are the Western County, Coachella Valley, and Palo Verde Valley. LTF revenues received from the California Department of Tax and Fee Administration are allocated by RCTC for program administration, regional and local transportation planning, bicycle and pedestrian facilities projects, and transit services. LTF provides a dependable revenue stream for Riverside County public transportation operations.

State Transit Assistance (STA)

STA is derived from the statewide sales tax on diesel fuel. STA is allocated by the State to Riverside County based on population and as a percentage of transit fare revenue. STA revenues received from the State Controller are allocated by RCTC for capital projects related to Riverside County's public transit operators.

State of Good Repair (SGR)

The Road Repair and Accountability Act of 2017, Senate Bill (SB) 1 (Chapter 5, Statues of 2017), signed

by the Governor on April 28, 2017, includes a program that will provide additional revenues for transit infrastructure repair and service improvements. This investment in public transit will be referred to as the SGR Program. This program receives funding of approximately $105 million annually. SGR funds are to be made available for eligible transit maintenance, rehabilitation and capital projects.

Low Carbon Transit Operations Program (LCTOP)

LCTOP is one of several programs that are part of the Transit, Affordable Housing, and Sustainable Communities Program established by the California Legislature in 2014 by Senate Bill 862. The LCTOP was created to provide operating and capital assistance for transit agencies to reduce greenhouse gas emission and improve mobility, with a priority on serving disadvantaged communities. Approved projects in LCTOP are intended to support new or expanded bus or rail services, expand intermodal transit facilities, and may include equipment acquisition, fueling, maintenance and other costs to operate those services or facilities, with each project reducing greenhouse gas emissions.

Every year the City of Banning is required to prepare a SRTP and submit it to RCTC to receive LTF and STA funds. The City's SRTP identifies it's operational and capital funding needs to continue to provide transit service to the community.

Sun Lakes Village Drive Bus Stop

Staff is requesting City Council discussion and direction regarding the potential removal of the Sun Lakes Village Drive bus stop based on ongoing concerns and complaints received from residents, businesses, and community stakeholders regarding activity occurring at and around the stop location, including concerns associated with the use of the stop as a drop-off location for individuals released from the Larry D. Smith Correctional Facility. Staff believes removal of the stop would support the City's goals related to public safety, community confidence in the transit system, and economic development efforts within the surrounding area. Should the City Council direct staff to remove the stop, staff will revise the SRTP accordingly and formally request that the Riverside Transportation Agency (RTA) also remove the Sun Lakes Village stop from its service schedule and operational routing.

On average there are 14 rides (on/off) per day at this stop, which makes up approximately 1.6 percent of boardings per day. Removal of the stop would have minimal impact to the ridership.

JUSTIFICATION:

The City's transit operations depend on LTF, STA and SGR funds to cover it's operational and capital expenses. In order to receive these funds the City must submit its formally approved SRTP. The 2026/2027 – 2028/2029 SRTP has been developed by the Public Works Department, Transit Division and reviewed by RCTC staff, who has deemed the SRTP ready for approval.

FISCAL IMPACT:

As proposed in the SRTP, the City will request the following funds:

Operations
LTF: $3,010,200
SGR: $70,000
Total: $3,080,200

Capital
STA: $835,000
SB 125: $4,095,390
Total: $4,930,390

Table 4 and the Capital Justification Tables, attached to this staff report, provide additional details of the funding breakdown.

As an obligation of receiving the LTF funds, the City is obligated to provide a 10% farebox recovery match. Based on FY 2025/2026 projections, staff estimates that FY 2026/2027 farebox revenue will be approximately $16,800 (due to the Free Fare Program), which is less than the expected 10% of LTF, even when supplemented by LCTOP funds of $120,000. Additional measures are being taken in an effort to meet the 10% farebox recovery requirement, including increased efforts in marketing the City's Transit Advertising Program as well as the new CNG Station. These additional revenues are expected to generate the revenue required to meet the farebox recover ratio for the Transit Division.

ATTACHMENTS:

1. Resolution 2026-76.docx
2. Banning SRTP FY 27-29 .pdf
3. Table4.0A-CapitalProjectJustification.pdf
4. Table4.0-SummaryofFundingRequests.pdf
5. Bannning SRTP 26.27 CC Meeting.pdf

RESOLUTION 2026-76

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BANNING, CALIFORNIA, APPROVING THE 2026/2027-2028/2029 SHORT RANGE TRANSIT PLAN AND AUTHORIZING THE SUBMITTAL OF THE FISCAL YEAR 2026/2027 FUNDING CLAIMS

WHEREAS, the City of Banning's transit operations depend on Local Transportation Funds (LTF), State Transit Assistance (STA) and State of Good Repair (SGR) funds to cover its operational and capital expenses; and

WHEREAS, annually the Riverside County Transportation Commission (RCTC) requires that the county's public transportation agencies develop and submit a Short Range Transit Plan (SRTP) in order to identify and receive LTF, STA and SGR funding; and

WHEREAS, a funding claim form and standard assurances must be submitted to RCTC in order to receive allocated funds.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Banning as follows:

SECTION 1. The City Council approves the 2026/2027 – 2028/2029 Short Range Transit Plan, authorizes the City Manager, or designee, to make necessary non-substantive changes, and to execute and submit the Fiscal Year 2026/2027 Public Transit Funding Claims and Standard Assurances on behalf of the City of Banning.

SECTION 2. The City Council authorizes the City Manager, or designee, to make necessary budget adjustments, appropriations, and transfers related to this resolution.

SECTION 3. The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 26th day of May 2026.

Richard Royce, Mayor
City of Banning

ATTEST:

Sandra Calderon,
Acting Administrative City Clerk
City of Banning

APPROVED AS TO FORM:

_____

John Pinkney, City Attorney
Slovak, Baron, Empey, Murphy & Pinkney, LLP

CERTIFICATION:

I, Sandra Calderon, Administrative City Clerk of the City of Banning, California, do hereby certify that the foregoing Resolution 2026-76, was duly adopted by the City Council of the City of Banning, California, at a regular meeting thereof held on the 26th day of May 2026 by the following vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAIN:

Sandra Calderon,
Acting Administrative City Clerk
City of Banning, California

City of Banning
Short Range Transit Plan
FY 2026/2027 – 2028/2029

BANNING CONNECT
TRANSIT SYSTEM

City of Banning
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Chapter 1: System Overview

1.1 – Description of Service Area

The City of Banning ("Banning") is strategically located astride Interstate 10 between the Inland Empire and the Coachella Valley in the San Gorgonio Pass. Banning was incorporated in 1913 and has a rich and colorful history.

Initially Banning served as a stagecoach and railroad stop between the Arizona territories and Los Angeles. This history has contributed to the present-day spirit of pioneer resourcefulness and "can do" attitude that is so prevalent in the community.

Banning has provided public transportation services since April 1973, which expanded to two routes in September 1985. The current transit system comprises two fixed-route services and a Dial-a-Ride system that is limited to seniors (60 + years of age) and persons with disabilities, including riders certified under the Americans with Disabilities Act (ADA). The Route 1, Cabazon service, which began in July 1995, extends from Banning east to the unincorporated area of Cabazon. This route was extended in January 2000 to provide a route deviation to serve a remote residential area in eastern Cabazon. The newest route on the fixed route system, the Banning Circulator, which began in February of 2024, is an extended, blended version of Routes 5 and 6, that includes service to the City's new Atwell Community. Please note that the Banning Circulator permanently replaced Routes 5 and 6. The route is identified as the Banning Circulator 5/6.

The Banning transit system serves several areas, including the commercial and residential areas of Banning and Cabazon, as well as the commercial areas of the Morongo Indian Reservation and limited commercial areas in the City of Beaumont ("Beaumont"). Banning Connect covers approximately 35 square miles in the pass area with routes connecting to regional providers.

Within the service area, the population is mixed with areas of both high and low densities. The current routes have been planned by taking advantage of this knowledge, allowing the system to operate more efficiently.

There is significant growth happening in Banning with the development of two large specific plan development projects and several industrial developments. It is anticipated that growth will provide additional opportunities that will benefit the Banning Connect Transit System.

The Banning Connect Team

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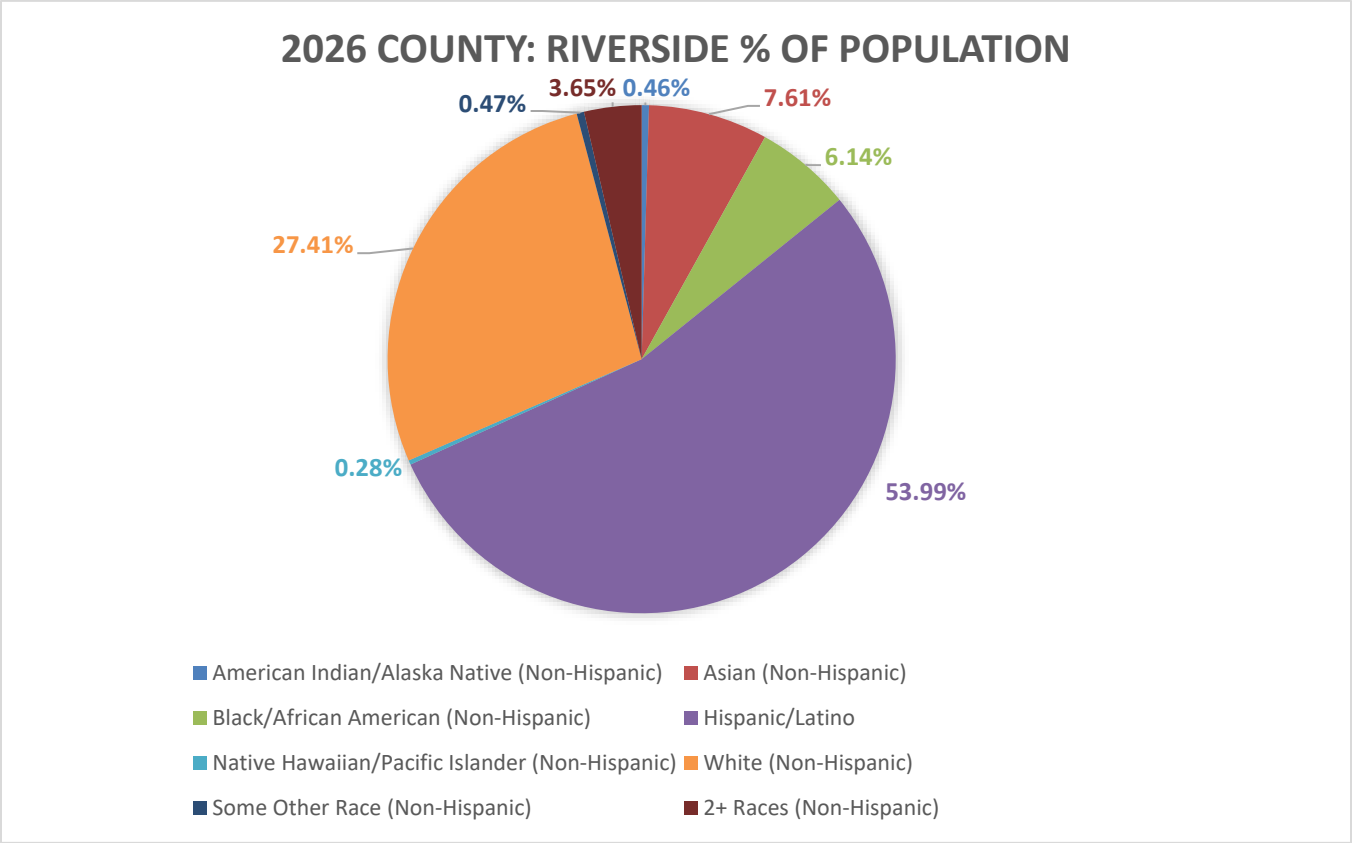
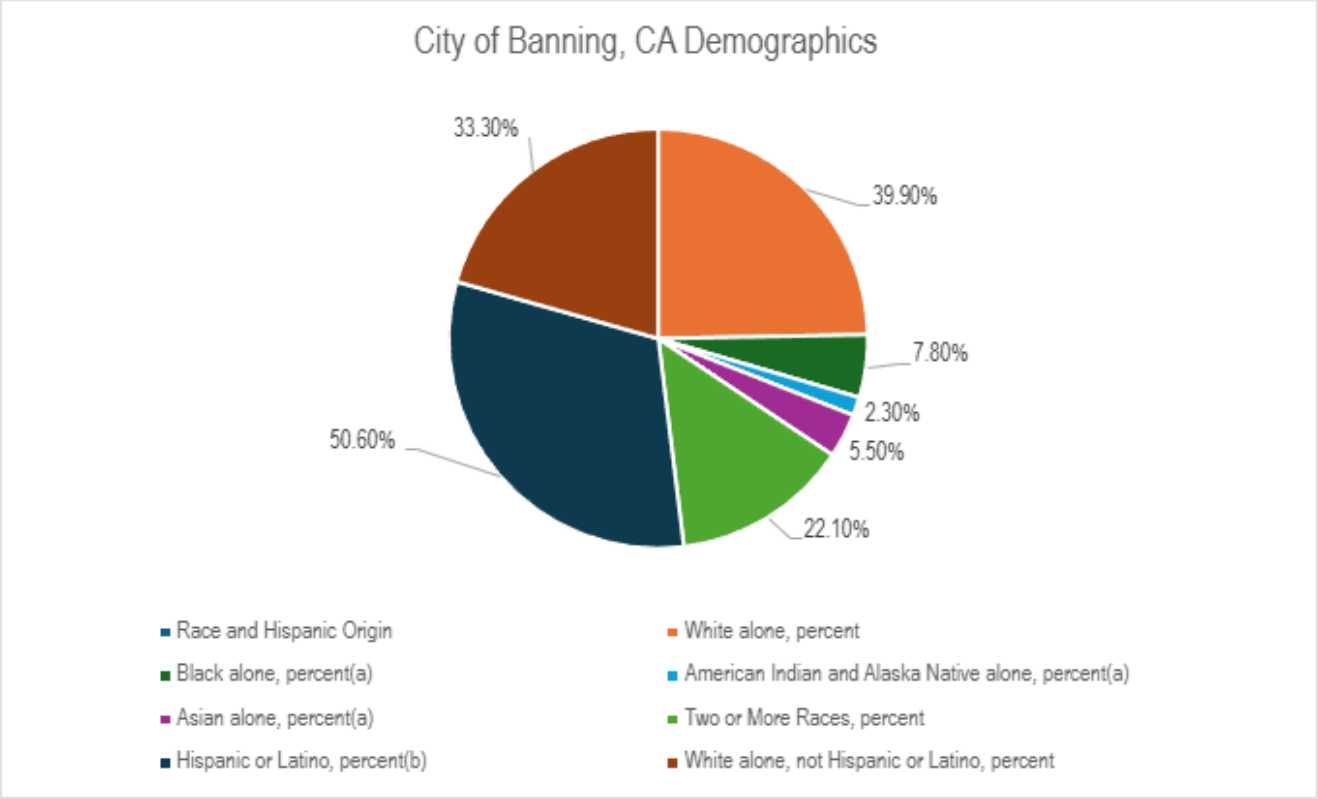
1.2 – Population Profile and Area Demographics

Riverside County covers 7,209 square miles with a population of over 2.4 million people in 2023, per the Department of Finance. The population density for Riverside County is 332.9 people per square mile, largely due to the vast desert areas that are not populated.



Source: https://www.shaperivco.org/index.php?module=demographicdata&controller=index&action=index

The City of Banning ("Banning") covers 23 square miles with a population of 31,680 people in 2023. The population density for Banning is 1,358 per square mile. The racial makeup of the City of Banning is as follows:



The average age of the population is the following:

- 55 years and over 36.6%
- 35 years to 54 years 20.5%
- 20 years to 34 years 18.1%
- 19 years and younger 24.8%

The average age of the population is 41.5 years old.

1.3 Description of Services by Mode/Route

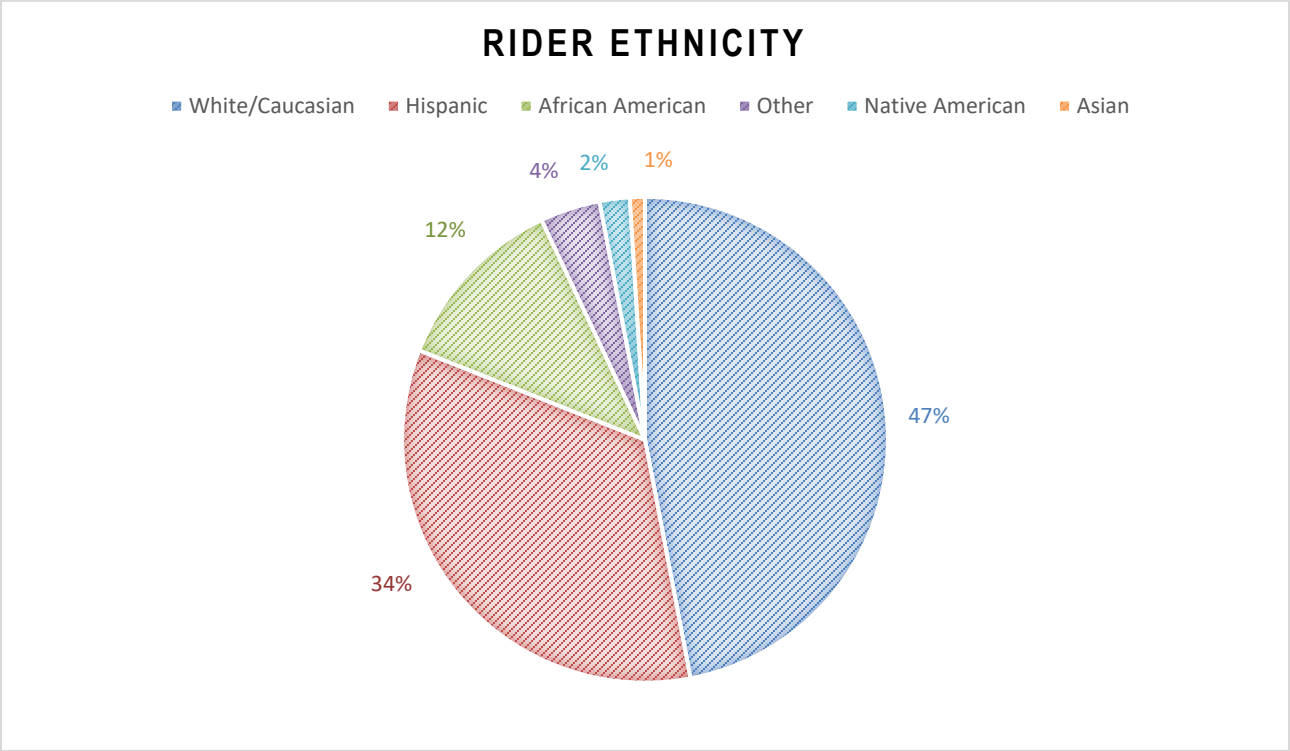
TABLE 1 DESCRIPTION OF ROUTES		
Fixed Routes	**Description**	**Area/Service Area**
Route 1	Service from Beaumont to Cabazon via the Banning commercial corridor along Ramsey Street	Walmart Shopping Center, Sun Lakes Village, Banning Police Department, Casino Morongo, Cabazon Outlets, Cabazon Community Center, Mid-County Courthouse, Mt. San Jacinto College (Pass Campus) and the San Gorgonio Memorial Campus
Banning Circulator (Previously 5/6 Combo)	Route combining Routes 5 and 6	Banning Library, Banning High School, Hemmerling Elementary, Beaver Medical, Walmart, Sun Lakes Village, San Gorgonio Memorial Hospital, DMV, Banning Police Department, Mt. San Jacinto Community College (Pass Campus), Atwell Community
City-Wide	Demand response and origin-to-destination shared ride transportation service for senior age (60 years and older) and persons who are unable to use accessible fixed route bus service due to function limitations	City of Banning (3/4 mile from any fixed route bus stop) and limited areas in Beaumont

1.4 – Description of Ridership, Revenue Miles, Revenue Hours

Ridership

In 2013, a survey was conducted showing the demographics of the Banning Connect Transit riders. The information gathered helped create a visual indication of the use of the system.

The racial makeup of the ridership is as follows:



Furthermore, 86% of respondents stated that they used the system's fixed routes at least three times a week. 59% of the ridership used the bus service for local trips within the Banning/Beaumont/Cabazon area, and 49% use transit to travel outside of the City's service area. For 91% of ridership, the bus system is their only means of transportation. An unspecified number of respondents stated that the transit service is readily available in their area, with many riders living within a two-block radius of a bus stop.

A substantial number of users of the system share the commonality of being either underemployed or unemployed, with 88% of riders reporting an annual household income of $20,000 or less and 81% of respondents reporting a family of two or more. 87% of those completing the survey report English as their primary language while 13% speak Spanish.

The City plans to conduct a new survey to document and update the demographics of the users of the Banning Connect Transit System in the upcoming Comprehensive Operations Analysis.

1.5 – Current Fare Structure

The following fare schedule represents a modest increase for most fare types. The City's fare had remained unchanged from 2012 – 2026.

Fixed Route

Fare Categories	Base Fare	Day Pass	10-Trip Punch Pass	10-Ticket Book	Monthly Pass
General	$1.25	$3.25	N/A	$12.50	$39.00
Youth (grades K-12)	$1.00	$3.00	$10.00	N/A	$25.00
Senior (60+)	$.75	$2.00	N/A	$7.50	$24.75
Disabled	$.75	$2.00	N/A	$7.50	$24.75
Military Veterans	$.75	$2.00	N/A	$7.50	$24.75
Child (46" tall or under. Must be accompanied by full fare paying passenger.)	$.25	N/A	N/A	N/A	N/A
Zone Fare (Cabazon Residential Area)	$.25	$.25	$.25	$.25	N/A
Deviations (Routes 3 & 4)	$.25	$.25	$.25	$.25	$.25
Active Military	FREE	N/A	N/A	N/A	N/A
GoPass (During school session only)	FREE	N/A	N/A	N/A	N/A

Dial-A-Ride Fares

Fare Categories	Base Fare	10-Ride Punch Card
One-Way	$2.00	$18.00
Companion	$3.00	N/A
PCA (w/ I.D.) *	FREE	FREE
No Show	$2.00	N/A

*Personal Care Attendant must show proper ID each time they board.

Riders have a few ways of paying fares including purchasing passes at the Community Center and paying for fares on the buses. In FY 2019/2020 the City of Banning begun offering fare purchases through Token Transit, which offers fares via the web and a mobile application. It should also be noted that Banning Connect is currently running a free fare program which offers free fare for seniors, veterans, students, persons with disabilities, and Banning residents on our local fixed routes.

1.6 – Revenue Fleet

Banning Connect operates seven fixed route vehicles and all are powered by compressed natural gas (CNG) with the exception of one gasoline powered vehicle. The vehicles are equipped with racks for two bicycles and are Americans with Disabilities (ADA) compliant as each bus comes equipped with mobility device lifts and/or ramps and two tie-down stations per bus. Fixed route vehicles range from 2 years to 16 years in age (8 years average age). Banning received three new 32-foot EZ-Rider II CNG buses in August of 2023. Two of the new buses were additions to the fleet rather than replacement in order to maintain a satisfactory spare ratio. Three new 35 foot CNG buses from New Flyer will arrive in January 2027. These buses will replace older buses to improve reliability.

The transit system has four vehicles that are classified as Dial-A-Ride (two in revenue service, one as a spare and one electric van that is being piloted). Dial-A-Ride vehicles range from 2 years to 15 years in age (approximately 7 years average age). The City also has four electric support vehicles which are used for driver relief or administrative errands. **Table 1.1** shows the list of the of the City's revenue fleet inventory.

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 1.1 - Fleet Inventory
FY 2026/27 Short Range Transit Plan
City of Banning

Bus (Motorbus) / Directly Operated

Year Built	Mfg. Code	Model Code	Seating Capacity	Lift and Ramp Equipped	Vehicle Length	Fuel Type Code	# of Active Vehicles FY 2025/26	# of Contingency Vehicles FY 2025/26	Life to Date Vehicle Miles Prior Year End FY 2024/25	Life to Date Vehicle Miles through March FY 2025/26	Average Lifetime Miles Per Active Vehicle As Of Year-To-Date (e.g., March) FY 2025/26
2016	EDN	Easy Rider	25	1	32	CN	1		391,492	426,991	426,991
2017	EDN	Easy Rider	25	1	32	CN	1		310,176	322,867	322,867
2010	EDN	XHF	31	1	34	CN	1		455,244	455,717	455,717
2023	EDN	XHF	25	1	32	CN	1		83,905	123,311	123,311
2023	EDN	XHF	25	1	32	CN	1		78,093	108,190	108,190
2023	EDN	XHF	25	1	32	CN	1		102,220	147,933	147,933
2024	STR	Allstar	16	1		GA	1		35,978	55,716	55,716
		Totals:	172	7			7		1,457,108	1,640,725	234,389

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 1.1 - Fleet Inventory

FY 2026/27 Short Range Transit Plan

City of Banning

Demand Response / Directly Operated

Year Built	Mfg. Code	Model Code	Seating Capacity	Lift and Ramp Equipped	Vehicle Length	Fuel Type Code	# of Active Vehicles FY 2025/26	# of Contingency Vehicles FY 2025/26	Life to Date Vehicle Miles Prior Year End FY 2024/25	Life to Date Vehicle Miles through March FY 2025/26	Average Lifetime Miles Per Active Vehicle As Of Year-To-Date (e.g., March) FY 2025/26
2010	EBC	Aerotech	16	1	25	GA			219,305	221,262	
2023	FRD		10	1	22	EB	1		155	118,933	118,933
2013	GLV	Universal	18	1	26	CN	1		190,949	195,552	195,552
2018	STR	Allstar	16	1	25	GA	1		106,496	122,752	122,752
		Totals:	60	4			3		516,905	658,499	219,500

1.7 – Existing Facilities

The Banning transit system functions as a division within the Department of Public Works of the City and utilizes existing facilities. Customer service aspects of the transit division are available at the City's Community Center located at 789 North San Gorgonio Avenue, where bus passes are sold, schedules are available and ADA applications can be picked up and returned. Phone calls for general information and questions regarding scheduling are received Monday – Friday from 8:00am to 5:00pm at the Community Center.

Administrative offices for the transit division, as well as the maintenance, parking, fueling of the buses, and storage of bus stop amenities, are located at the City's Corporation Yard located at 176 East Lincoln Street. The facility is equipped with five service bays, an outside vehicle wash bay, and a CNG station with slow fill dispensers. Maintenance of the transit fleet is performed by the Public Works Department, Fleet Maintenance Division. All dispatch and scheduling for paratransit services are handled at the Corporation Yard location as well.

A newly commissioned CNG station provides fuel to a commercial pump and the neighboring Banning Unified School District CNG fleet. The CNG station was funded with State Transit Assistance Funds through RCTC.

1.8 – Existing Coordination between Transit Agencies

In 2019, Banning and Beaumont executed a new Interagency Service Agreement (ISA), outlining the relationship between each agency's operations and the manner in which the transit systems would operate within each City's service areas including, but not limited to route planning, scheduling, stops, transfers and the dissemination of information. The ISA was renewed by both parties in 2023 and is scheduled for another renewal in June of 2026.

In addition, a Memorandum of Understanding is held with the Morongo Band of Mission Indians allowing stops on their property. Services are coordinated with Riverside Transit Agency (RTA) by providing timed stops that meet with routes that provide travel to and from the areas of Hemet and Moreno Valley (i.e., Route 31 at either Sun Lakes Boulevard just east of Highland Springs Avenue or the Walmart stop along 2nd Street). Riders can also connect with the Amtrak Thruway Bus Service at Casino Morongo.

1.9 – Reference List of Prior or Existing Studies and Plans

In FY2022/2023, the City partnered with the Riverside County Transportation Commission (RCTC) and the Center for Transportation and the Environment (CTE) and successfully submitted its Zero Emission Roll-out Plan to the California Air Resources Board (CARB) which contained a commitment and detailed plan to transition to a fully zero-emission bus fleet composed of battery electric buses by 2040, in accordance with the Innovative Clean Transit (ICT) regulation. The City also plans to develop a Comprehensive Operating and Capital Needs Analysis beginning in the third quarter of CY 2026.

Chapter 2: Existing Service and Route Performance

2.1 – Key Performance Indicators

Ridership in FY 24/25 was close to ridership levels in 2019. The fare free program and service reliability have been major contributors for the success of the building back ridership. We expect to see ridership in FY 25/26 continuing to grow.

BANNING CONNECT TRANSIT SYSTEM

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 2.0 -- Service Provider Performance Measures Report

FY 2024/25 Short Range Transit Plan Review
City of Banning

Data Elements	FY 2024/25 Plan	FY 2024/25 Target	FY 2024/25 Year to Date Through 4th Quarter	Year to Date Performance Scorecard
Unlinked Passenger Trips	100,430			
Passenger Miles	254,004			
Total Actual Vehicle Revenue Hours	18,681.0			
Total Actual Vehicle Revenue Miles	455,732.0			
Total Actual Vehicle Miles	464,726.0			
Total Operating Expenses	$2,712,667			
Total Passenger Fare Revenue	$178,887			
Net Operating Expenses	$2,533,780			
Performance Indicators				
Mandatory:				
1. Farebox Recovery Ratio	10.00%	>= 10.00%	1.39%	Fails to Meet Target
Additional:				
1. Operating Cost Per Revenue Hour	$145.21	<= $151.64	$134.03	Meets Target
2. Subsidy Per Passenger	$25.23	>= $21.05 and <= $28.47	$22.72	Meets Target
3. Subsidy Per Passenger Mile	$9.98	>= $8.34 and <= $11.28	$7.79	Better Than Target
4. Subsidy Per Hour	$135.63	>= $119.13 and <= $161.17	$132.17	Meets Target
5. Subsidy Per Mile	$5.56	>= $4.85 and <= $6.57	$5.63	Meets Target
6. Passengers Per Revenue Hour	5.38	>= 4.81 and <= 6.51	5.82	Meets Target
7. Passengers Per Revenue Mile	0.22	>= 0.20 and <= 0.26	0.25	Meets Target

Note: Targets reflect +/- 15%

Productivity Performance Summary:

Service Provider Comments:

2.2 – SRTP Performance Report

Banning Connect observed a downward trend preceding COVID-19 beginning in 2016. An increase in ridership was realized in the first quarter of FY 2019/2020 resulting from the new Interagency Services Agreement with City of Beaumont, but later drastically dropped due to the pandemic. Ridership numbers continue to grow in FY2024/2025, indicating that ridership is moving in the right direction.

The FY2025/2026 targets were mostly met with farebox recovery ratio coming in short of the goal. Financial impacts are still occurring with increases in operating costs year after year, such as increases due to national inflation, increased fuel costs, potential tariffs and challenges to the supply chain for parts. These impacts will continue an upward trend independent of local ridership. This will make it very challenging for the City to meet its 10% fare recovery goals without assistance from other local revenues. The newly commissioned CNG station will be a huge contributor to the local revenues that will help the City achieve the farebox recovery ratio.

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

FY 2024/25 - Table 2.1 -- SRTP Performance Report

Service Provider: City of Banning

All Routes

Performance Indicators	FY 2022/23 End of Year Actual	FY 2023/24 4th Quarter Year-to-Date	FY 2024/25 Plan	FY 2024/25 Target	Plan Performance Scorecard (a)
Passengers	90,349	110,686	100,430	None	
Passenger Miles	228,344	279,484	254,004	None	
Revenue Hours	19,943.2	18,786.5	18,681.0	None	
Total Hours	21,245.5	20,898.9	20,561.0	None	
Revenue Miles	493,879.2	455,387.9	455,732.0	None	
Total Miles	501,324.3	4,187,032.9	464,726.0	None	
Operating Costs	$2,292,119	$2,917,073	$2,712,667	None	
Passenger Revenue	$52,343	$36,435	$178,887	None	
Measure-A Revenue				None	
LCTOP Revenue			$92,380	None	
Operating Subsidy	$2,239,776	$2,880,638	$2,533,780	None	
Operating Costs Per Revenue Hour	$114.93	$155.28	$145.21	<= $151.64	Meets Target
Operating Cost Per Revenue Mile	$4.64	$6.41	$5.95	None	
Operating Costs Per Passenger	$25.37	$26.35	$27.01	None	
Farebox Recovery Ratio	2.28%	1.25%	10.00%	>= 0.1	Meets Target
Subsidy Per Passenger	$24.79	$26.03	$25.23	>= $21.05 and <= $28.47	Meets Target
Subsidy Per Passenger Mile	$9.81	$10.31	$9.98	>= $8.34 and <= $11.28	Meets Target
Subsidy Per Revenue Hour	$112.31	$153.34	$135.63	>= $119.13 and <= $161.17	Meets Target
Subsidy Per Revenue Mile	$4.54	$6.33	$5.56	>= $4.85 and <= $6.57	Meets Target
Passengers Per Revenue Hour	4.53	5.89	5.38	>= 4.81 and <= 6.51	Meets Target
Passengers Per Revenue Mile	0.18	0.24	0.22	>= 0.20 and <= 0.26	Meets Target

a) The Plan Performance Scorecard column is the result of comparing the FY 2024/25 Plan to the FY 2024/25 Primary Target.

BANNING CONNECT TRANSIT SYSTEM

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 2.2 -- City of Banning -- SRTP Service Summary

FY 2025/26 Short Range Transit Plan

All Routes

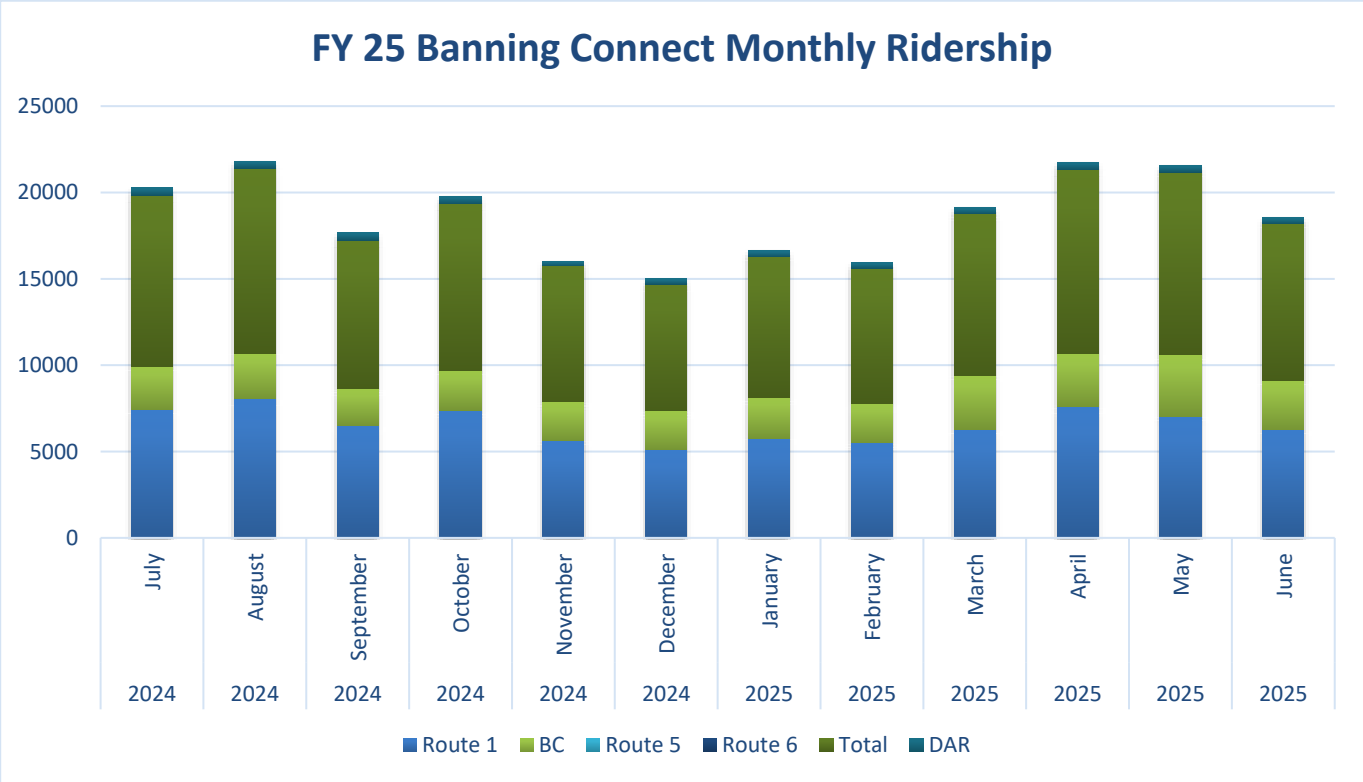
	FY 2022/23 Audited	FY 2023/24 Audited	FY 2024/25 Plan	FY 2024/25 4th Qtr Actual	FY 2025/26 Plan
Fleet Characteristics					
Peak-Hour Fleet	6	7	6	4	6
Financial Data					
Total Operating Expenses	$2,292,119	$2,917,073	$2,712,667	$2,586,486	$3,133,000
Total Passenger Fare Revenue	$52,343	$36,435	$271,267	$35,902	$313,300
Net Operating Expenses (Subsidies)	$2,239,776	$2,880,638	$2,533,780	$2,550,584	$2,938,473
Operating Characteristics					
Unlinked Passenger Trips	90,349	110,686	100,430	112,262	101,865
Passenger Miles	228,344	279,484	254,004	327,605	257,142
Total Actual Vehicle Revenue Hours (a)	19,943.2	18,786.5	18,681.0	19,297.5	19,531.0
Total Actual Vehicle Revenue Miles (b)	493,879.2	455,387.9	455,732.0	452,831.1	434,451.0
Total Actual Vehicle Miles	501,324.3	553,350.2	464,726.0	463,208.0	448,033.0
Performance Characteristics					
Operating Cost per Revenue Hour	$114.93	$155.28	$145.21	$134.03	$160.41
Farebox Recovery Ratio	2.28%	1.25%	10.00%	1.39%	10.00%
Subsidy per Passenger	$24.79	$26.03	$25.23	$22.72	$28.85
Subsidy per Passenger Mile	$9.81	$10.31	$9.98	$7.79	$11.43
Subsidy per Revenue Hour (a)	$112.31	$153.34	$135.63	$132.17	$150.45
Subsidy per Revenue Mile (b)	$4.54	$6.33	$5.56	$5.63	$6.76
Passenger per Revenue Hour (a)	4.5	5.9	5.4	5.8	5.2
Passenger per Revenue Mile (b)	0.18	0.24	0.22	0.25	0.23

(a) Train Hours for Rail Modes. (b) Car Miles for Rail Modes.

2.3 – SRTP Service Summary

All Routes

Ridership is beginning to recover. We first see this in FY2023/24 where ridership trajectories started to change as the result of a more efficient run cut, the free fare program, new buses and the City's commitment to providing safe and reliable service. We anticipate that ridership will continue to increase, leveling in FY 27 with ridership totals just shy of 135,000 trips.



Fixed Route Service

The Banning transit system currently has two fixed route services, Route 1 and the Banning Circulator. Route 5 and Route 6 were combined in FY 24 to improve efficiency and provide coverage through the city of Banning with a one seat ride rather than having riders transfer between buses. These routes serve downtown and neighborhood areas of Banning, both the residential and business areas of Cabazon, and the main commercial area of Beaumont (Walmart). Fixed route operations run from 5:00am to 10:00pm (Route 1), 5:30am to 6:32pm (Banning Circulator) during the week and are adjusted to 8:00am and 5:00pm on the weekends.

The cities of Banning and Beaumont have entered into an Interagency Services Agreement which prohibits either agency from operating a fixed route within each other's City limits. Transfers between the Banning and Beaumont transit systems occur at the Beaumont Walmart and San Gorgonio Memorial Hospital stops only. Current route maps are provided at the end of this section.

With the anticipation of ridership levels returning to near pre-pandemic levels, the City expects to be on track from a ridership perspective.

Dial-A-Ride (DAR)

The Banning transit system Dial-A-Ride is a service offered to seniors, aged 60 and older, and passengers eligible under the Americans with Disabilities Act (ADA). DAR operates from 6:00am to 4:30pm on weekdays and on an as needed basis for the weekends. Trip requests outside of normal operating hours are accommodated for ADA Priority clients. Limited-service hours are available for non-ADA passengers. ADA passengers are required to fill out a certification application to determine eligibility. If terms are met, the applicant receives an approval certifying their eligibility to ride.

The primary uses for the Dial-A-Ride system are transportation to medical appointments, workshop programs for persons with disabilities and shopping areas. Dial-a-Ride services also provide connections to the RTA, Sunline, and Banning and Beaumont fixed routes. Additionally, demand for paratransit has shown notable growth in FY 2024/25 and is expected to continue to grow in FY 2025/26.

2.4 – Service Performance

Route 1 – Beaumont/Banning/Cabazon

Route 1 is among the most used routes in the system, operating along Ramsey Street and serving the commercial area Beaumont (Walmart), residential areas of Cabazon and Casino Morongo and the outlet malls in Cabazon. Ridership on Route 1 typically accounts for approximately 70% of the total use of the system.

While the longest in distance, this route operates on a one-hour headway from Beaumont to Casino Morongo. The major stops on this line include Albertsons, Wal-Mart, Banning City Hall, Mid-County Justice Center, Social Services offices in Banning, San Gorgonio Memorial Hospital, Casino Morongo and the Desert Hills Outlets in Cabazon.

The second loop of Route 1 also runs on an hour headway departing from Casino Morongo and servicing the Cabazon Community Center and the residential areas of Cabazon. Two buses are operated on this route which allows for hourly service to the two respective areas.

Route 5/6 - Banning Circulator

Banning Circulator accounts for 20% percent of Banning's Transit System use, providing service to the areas that lie north and south of the I-10 Freeway in the City of Banning. Major stops on this route are the Mid-County Justice Center, Banning City Hall, the Banning Community Center, Library, Medical Facilities, the Mt. San Jacinto Pass Campus, Banning High School, Smith Correctional Facility, San Gorgonio Memorial Hospital and the commercial area of Beaumont (Walmart).

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 2.3 - SRTP Route Statistics

City of Banning -- 1

FY 2024/25

All Routes

Data Elements

Route #	Day Type	Peak Vehicles	Passengers	Passenger Miles	Revenue Hours	Total Hours	Revenue Miles	Total Miles	Operating Cost	Passenger Revenue	Measure-A Revenue	LCTOP Revenue
BAN-1	All Days	2	64,239	159,312	9,135	9,274	281,628	285,572	$1,294,243	$90,762		$38,663
BAN-BC	All Days	2	31,783	78,822	8,520	8,569	154,136	155,347	$1,153,817	$79,044		$36,338
BAN-DAR	All Days	2	4,408	15,870	1,026	2,718	19,968	23,807	$264,607	$9,081		$17,380
		6	100,430	254,004	18,681	20,561	455,732	464,726	$2,712,667	$178,887		$92,380

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 2.3 - SRTP Route Statistics

City of Banning -- 1

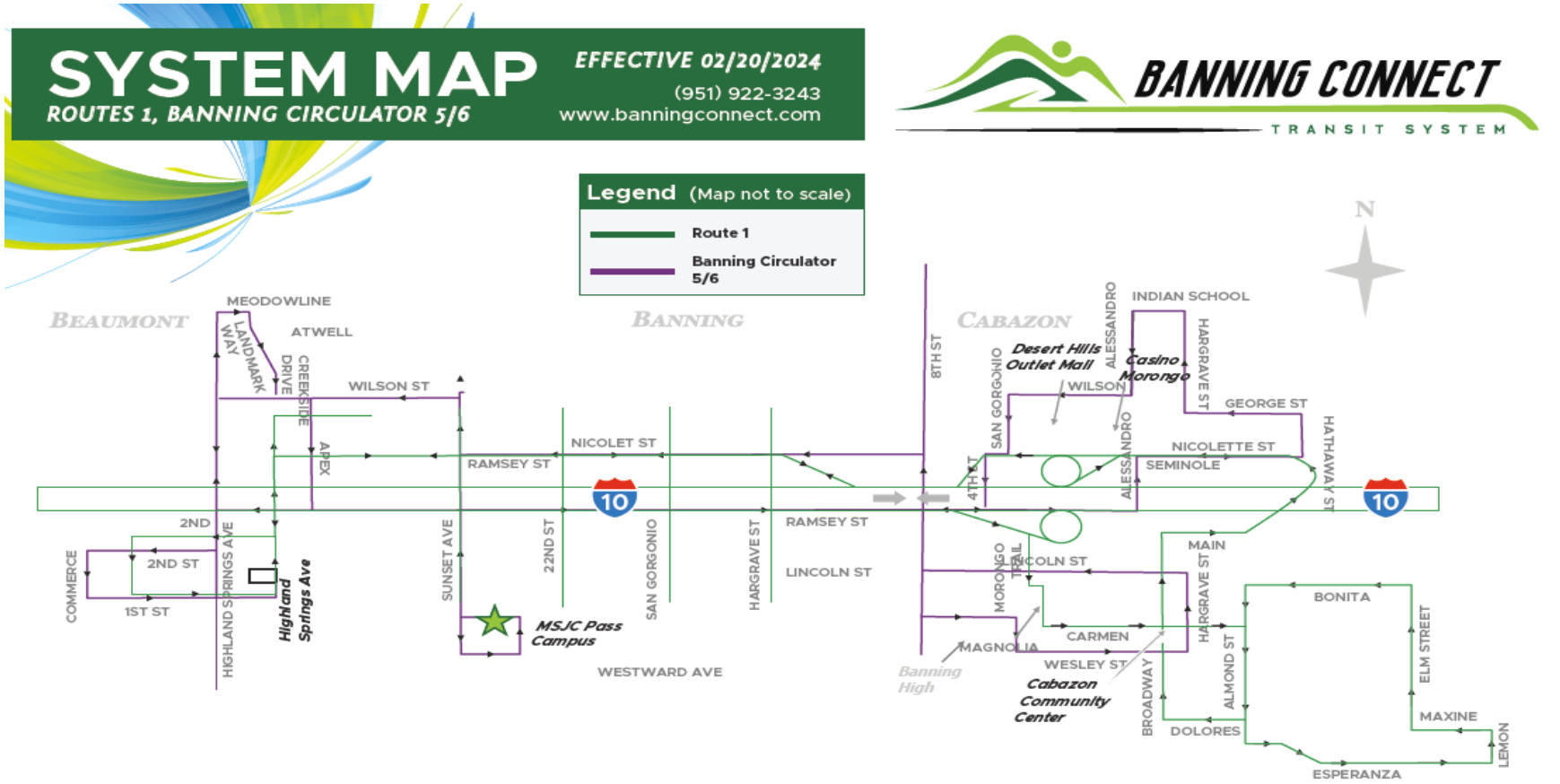
FY 2024/25

All Routes

Performance Indicators

Route #	Day Type	Net Subsidy	Operating Cost Per Revenue Hour	Operating Cost Per Revenue Mile	Cost Per Passenger	Farebox Recovery Ratio	Subsidy Per Passenger	Subsidy Per Passenger Mile	Subsidy Per Revenue Hour	Subsidy Per Revenue Mile	Passengers Per Hour	Passengers Per Mile
BAN-1	All Days	$1,203,481	$141.68	$4.60	$20.15	9.99%	$18.73	$7.55	$131.74	$4.27	7.03	0.23
BAN-BC	All Days	$1,074,773	$135.42	$7.49	$36.30	10.00%	$33.82	$13.64	$126.15	$6.97	3.73	0.21
BAN-DAR	All Days	$255,526	$257.90	$13.25	$60.03	10.00%	$57.97	$16.10	$249.05	$12.80	4.30	0.22
		$2,533,780	$145.21	$5.95	$27.01	10.00%	$25.23	$9.98	$135.63	$5.56	5.38	0.22

SERVICE AREA MAP



FARES		
Fare	$1.25	one-way trip
Senior 60+ yrs/Disabled	$ .75	one-way trip
Children (46" or under)	$ .25	one-way trip
Youth (17 years & under)	$1.00	one-way trip

DAY PASSES	
General	$3.25
Sr/Disabled	$2.00

10 TICKET BOOKLET	
General	$12.50
Sr/Disabled	$7.50

MONTHLY PASSES	
General	$39.00
Sr/Disabled	$24.75
Youth	$25.00
Banning High School & Nicolet Middle School Student Pass	$10.00

ROUTE 1

EFFECTIVE 02/20/2024
(951) 922-3242
www.banningconnect.com

BANNING CONNECT TRANSIT SYSTEM

Legend (Map not to scale)
- Time and/or Transfer Point
- C Connection Point

C San Gorgonio Hospital				
Connection to Routes	1	2	3	4
	5	6	COMBO	

C Casino Morongo		
Connection to Routes	1	120

C Wal-Mart							
Connection to Routes	1		3	4	5	6	
	COMBO	120	125		31		

C Sun Lakes Village			
Connection to Routes	1	5	6
	31	COMBO	

FARES		
Fare	$1.25	one-way trip
Senior 60+ yrs/Disabled	$ .75	one-way trip
Children (46" or under)	$ .25	one-way trip
Youth (17 years & under)	$1.00	one-way trip

DAY PASSES	
General	$3.25
Sr/Disabled	$2.00

10 TICKET BOOKLET	
General	$12.50
Sr/Disabled	$7.50

MONTHLY PASSES	
General	$39.00
Sr/Disabled	$24.75
Youth	$25.00
Banning High School & Nicolet Middle School Student Pass	$10.00

BANNING CONNECT TRANSIT SYSTEM

BANNING CIRCULATOR 5/6

EFFECTIVE 02/20/2024
(951) 922-3243
www.banningconnect.com

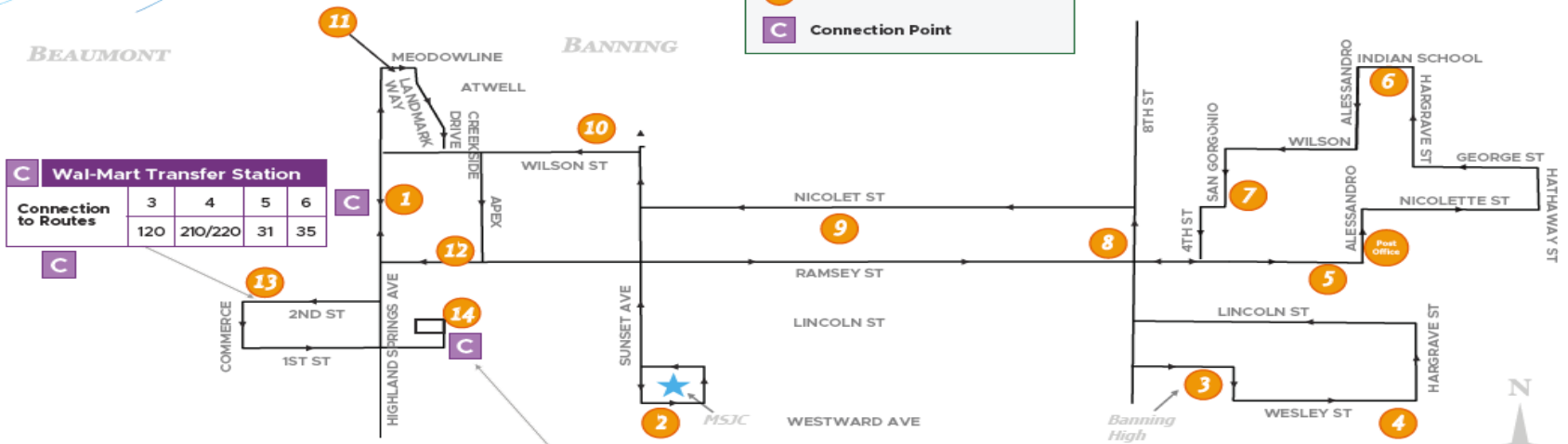
BANNING CONNECT TRANSIT SYSTEM

San Gorgonio Hospital

Connection to Routes	1	2	3
	4	5	

Legend (Map not to scale)

- Time and/or Transfer Point
- C Connection Point



C Wal-Mart Transfer Station

Connection to Routes	3	4	5	6
	120	210/220	31	35

C Sun Lakes Village

Connection to Routes	5	31	35

FARES

Fare	$1.25	one-way trip
Senior 60+ yrs/Disabled	$ .75	one-way trip
Children (46" or under)	$ .25	one-way trip
Youth (17 years & under)	$1.00	one-way trip

DAY PASSES

General	$3.25
Sr/Disabled	$2.00

10 TICKET BOOKLET

General	$12.50
Sr/Disabled	$7.50

MONTHLY PASSES

General	$39.00
Sr/Disabled	$24.75
Youth	$25.00
Banning High School & Nicolet Middle School Student Pass	$10.00

2.5 – Productivity Improvements Efforts

The City continues to build upon its investment in the Swiftly platform to enhance the rider experience, improve operational efficiency, and provide staff and operators with better real-time information tools. The platform currently provides riders and dispatch staff with accurate real-time vehicle tracking and arrival predictions through applications such as Google Maps, Transit App, and Moovit. While the original deployment of the Swiftly platform included only designated timepoint stops, City staff recently completed an effort to digitize and integrate every bus stop within the Banning Connect system into the platform. As a result, riders now have access to accurate real-time arrival information at all bus stops throughout the system, improving the accuracy, accessibility, and overall reliability of passenger information.

As part of the City's continued technology enhancement efforts, Banning Connect plans to expand the functionality of the Swiftly platform by implementing additional operational and customer communication modules. Planned improvements include the deployment of real-time rider alert and detour notification capabilities that will allow staff to quickly communicate service disruptions, stop closures, delays, and route detours directly to passengers through mobile applications and web-based tools. These enhancements are intended to improve transparency and provide riders with timely and accurate service information during roadway construction, special events, emergencies, or unforeseen service interruptions.

In addition, the City plans to deploy Mobile Data Terminals (MDTs) within transit vehicles to provide operators with real-time operational information while in service. The MDTs will provide drivers with turn-by-turn route navigation, stop ladder information, detour routing, and real-time on-time performance feedback. This technology will allow operators to better manage schedule adherence throughout their routes by providing immediate visibility into whether they are running early, late, or on time. The system will also improve communication between dispatch staff and vehicle operators by allowing real-time updates regarding route changes, detours, traffic conditions, and operational issues.

Collectively, these technology enhancements are expected to improve service reliability, operational awareness, customer communication, and the overall rider experience while supporting the City's ongoing efforts to modernize and optimize the Banning Connect transit system.

2.6 – Major Trip Generators

Major passenger trip destinations that the Banning transit system services are the Sun Lakes Plaza Shopping Center, the Walmart Supercenter in Beaumont, the Banning Justice Center, San Gorgonio Pass Hospital, Optum and Loma Linda Medical Plazas, the Cabazon Outlet Stores, Desert Hills Premium Outlets, Casino Morongo and the Mt. San Jacinto College Pass Campus. There is a high demand for service to these destinations whether for employment, necessities, or pleasure.

2.7 – Recent Service Changes

Banning Connect conducts a service change three times per year, January, May, and September. Service change is the time of year where the division will roll out changes to the routes and operator schedules. No structural or major changes have occurred with the most recent service changes.

Chapter 3: Future Service Plans, Fare Changes, Capital Planning and Marketing

3.1 – Planned Service Changes FY 2026/2027 – FY 2028/2029

An RFP for the Comprehensive Operational and Capital Needs Analysis is currently being reviewed with the purchasing department to determine capital needs associated with the Zero-Emissions Roll-out Plan as well as to determine if further route changes are needed to ensure optimal service is being provided. The COA will also recommend service changes based on the development and changing land use in the city of Banning.

3.2 – Marketing Plans and Promotions

The City plans to introduce a new marketing and passenger communication capability when newly purchased buses are placed into revenue service. The new vehicles will be equipped with onboard infotainment screens designed to provide passengers with real-time transit information, community announcements, public service messaging, and advertising content. These screens will enhance the rider experience by improving communication with passengers while also creating potential opportunities for future advertising and partnership revenue.

The City's efforts to promote ridership will include the following in this upcoming fiscal year:

1. Attend senior community meetings to provide information.

2. Articles in local papers highlighting new transportation routes, as needed.

3. Incorporate and coordinate travel training opportunities for the area's passengers with regional providers including Sunline, RTA and Beaumont.

4. Offer "Rider Appreciation Day" to raise awareness of benefits of public transportation.

5. Participate with Transportation Now, Senior Transportation Assistance Group, Pass Area Senior Connections, Pass Area Veterans Assistance, Cabazon Community Resources, and other efforts.

6. Increase the City's social media presence.

The Banning transit system strives to operate service in a manner that will maximize system productivity, efficiency, as well as the use of subsidies. General goals include:

- Develop an ongoing planning process with key agencies and organizations within the region.
- Develop a core group of services that connect key activity points and commit to providing service along those corridors.
- Continually review all services to evaluate the efficiency and needs of the transit system.

3.3 – Projected Ridership Growth

The City of Banning is poised for significant growth with the approval and ongoing development of numerous residential and commercial projects throughout the community. Current development activity includes the entitlement and construction of multiple commercial developments that have the potential to become major transit ridership generators. In addition, two large specific plan developments are planned within the City, representing approximately 7,700 residential units along with multiple schools, commercial and retail components, and public parks. The Transit Division has a goal to grow 1 to 2% through the next three years.

This period of growth presents a critical opportunity for the City to conduct a Comprehensive Operational Analysis (COA) to evaluate how the transit system can best evolve to meet future community needs. The COA will help guide the planning, design, and deployment of transit services that effectively connect residents to housing, schools, employment centers, retail destinations, and recreational amenities while supporting the City's long-term mobility and development goals.

3.4 – Proposed Fare Structure Changes

The City does not currently anticipate making changes to the adopted fare structure for Banning Connect services. However, the City continues to operate a fare-free program for Banning residents, which has resulted in strong participation among riders. Currently, approximately 85% of system ridership utilizes the fare-free program, demonstrating the program's value in improving mobility and access to public transportation within the community.

3.5 – Capital Planning

Rolling stock

Maintaining an updated fleet is critical to providing safe, reliable, and efficient public transportation services. Guided by the recommendations identified in the City's Zero Emission Fleet Transition Plan, Banning Connect will focus on replacing fixed-route buses with compressed natural gas (CNG) vehicles in the near term while transitioning the Dial-a-Ride fleet to zero-emission electric vehicles (EVs). This phased approach allows the City to continue improving fleet reliability and operational sustainability while strategically preparing for a long-term transition to a fully zero-emission transit system.

During this transition period, Banning Connect will also prioritize the development of the infrastructure necessary to support an all-electric fleet in the future. Planned efforts include evaluating and expanding charging infrastructure, electrical capacity, facility improvements, and operational readiness to ensure the City is positioned to successfully transition to zero-emission technologies as vehicle capabilities, infrastructure, and funding opportunities continue to evolve.

Fixed route vehicles range from 1 year to 14 years in age (7 years average age) and Dial-A-Ride vehicles range from 1 year to 14 years in age (approximately 6 years average age).

CNG Fueling Station

The successful commissioning of the City's new compressed natural gas (CNG) fueling station represents a major investment in the long-term sustainability and operational efficiency of the Banning Connect transit system. The station provides the City with the ability to fuel transit vehicles locally, improving operational reliability and reducing dependence on outside fueling infrastructure. The CNG station supports the City's near-term fleet replacement strategy focused on modernizing the fixed-route fleet with cleaner-burning CNG vehicles while reducing emissions and fuel-related operating costs.

In addition to supporting transit operations, the station creates opportunities for regional partnerships and potential alternative revenue generation through fuel sales to other public agencies and fleet operators. The facility also positions the City to better manage fuel supply and operational resiliency while serving as a key component of the City's broader transition strategy toward a future zero-emission fleet.

Building and Facilities

Investing in transit buildings and facility enhancements is critical for effective capital planning, particularly as the City moves towards more sustainable operations. The proposed future projects, including the purchase of a new gas detection system for transit bus bays, a hydraulic lift with tethered fall protection for the fleet building and additional power and facility upgrades are in line with both safety and regional environmental goals.

Communications and Information Technology Systems

Investing in communications and information technology systems is vital for effective capital planning, especially as we aim to enhance transit operations. The proposed future projects to upgrade and replace transit operations technology (printers, computers, monitors, etc.) and renew the onboard telematics systems on transit vehicles is essential from an improved efficiency, enhanced data collection and analytics, safety and security and customer experience perspective.

City of Banning

Short Range Transit Plan: FY 2026/2027 – FY 2029/2030

Table 3 Highlights

- City will receive three new New Flyer CNG buses in early CY 2027
- A Comprehensive Operating and Capital Needs Analysis will begin in late CY 2026 to determine capital needs and service modifications (if necessary) to comply with the ZEB roll-out plan.
- Conduct a transit stop amenity study to evaluate existing bus stop conditions and identify locations where amenities such as shelters, benches, trash receptacles, lighting, and passenger information signage would best serve the public and support future capital improvement planning.
- Upgrade the transit operations technology
- Purchase of a gas detection system for transit bus bays
- Purchase of a hydraulic lift with tethered fall protection for the fleet building

Chapter 4: Financial Planning

4.1 – Operating and Capital Budget

For FY 2026/27, the City anticipates requiring approximately $3,133,000 in operating funds to support Banning Connect fixed-route and Dial-a-Ride services. This represents a modest increase from the prior fiscal year. Key factors contributing to the increase include rising risk management costs, higher interfund expenses, increased transfers to Fleet resulting from the additional maintenance demands associated with vehicles operating beyond their useful life, and continued growth in pension-related expenses.

Operating revenues supporting transit operations are projected to include approximately $3,010,200 in Local Transportation Funds (LTF), $163,725 in other local revenues, $70,000 in State of Good Repair (SGR) funds, $122,429 in Low Carbon Transit Operations Program (LCTOP) funds, and approximately $22,747 in projected farebox revenue. See **Table 4** for more details.

Capital funding requests included in this SRTP for FY 2026/27 consist of investments focused on improving service reliability, customer experience, operational efficiency, and fleet sustainability. Planned capital projects include bus stop improvements and transit advertising enhancements, the implementation of fixed-route and paratransit scheduling software, maintenance and operations facility improvements, and the replacement of aging fixed-route and paratransit vehicles. These investments are intended to support the continued modernization of the Banning Connect transit system while improving operational performance and preparing the system for future growth.

Table 4.0 - Summary of Funding Requests - FY 2026/27

City of Banning

Original

Operating

Project	Total Amount of Funds	FARE	LTF	OTHR LCL	SB 125 TIRCP GF	SB 125 TIRCP GGRF	SGR PUC99313	SGR PUC99314	STA PUC99313	STA PUC99314						
Free and Discounted Fares - 04	$130,000		$130,000													
Operating Assistance - Prev. Maint. - 03	$70,000						$67,477	$2,523								
Operating Assistance (BUS) (FY 2026/27) - 01	$2,650,000	$14,400	$2,599,600	$36,000												
Operating Assistance (DAR) (FY 2026/27) - 02	$283,000	$2,400	$280,600													
Sub-total Operating	$3,133,000	$16,800	$3,010,200	$36,000	$0	$0	$67,477	$2,523	$0	$0						

Capital

Project	Total Amount of Funds	FARE	LTF	OTHR LCL	SB 125 TIRCP GF	SB 125 TIRCP GGRF	SGR PUC99313	SGR PUC99314	STA PUC99313	STA PUC99314						
Bus Stop Improvements and Transit Advertising - 27-03	$200,000								$200,000							
Fixed-route and Paratransit Scheduling Software - 27-01	$60,000								$46,872	$13,128						
Maintenance and Operations Facility Improvements - 27-02	$575,000								$575,000							
Replacement of Fixed-Route and Paratransit Buses - 27-04	$4,095,390				$489,413	$3,605,977										
Sub-total Capital	$4,930,390	$0	$0	$0	$489,413	$3,605,977	$0	$0	$821,872	$13,128						
Total Operating & Capital	$8,063,390	$16,800	$3,010,200	$36,000	$489,413	$3,605,977	$67,477	$2,523	$821,872	$13,128						

FY 2026/27 Projected Funding Details

FARE	$16,800
LTF	$3,010,200
OTHR LCL	$36,000
SGR PUC99313	$67,477
SGR PUC99314	$2,523
Total Estimated Operating Funding Request	$3,133,000
SB 125 TIRCP GF	$489,413
SB 125 TIRCP GGRF	$3,605,977
STA PUC99313	$821,872
STA PUC99314	$13,128
Total Estimated Capital Funding Request	$4,930,390
Total Funding Request	**$8,063,390**

BANNING CONNECT TRANSIT SYSTEM

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 4.0 - Summary of Funding Requests - FY 2027/28

City of Banning

Original

Operating

Project	Total Amount of Funds	LTF	STA PUC99313
Operating Assistance (BUS) (FY 2027/28) -	$2,949,302	$2,949,302	
Operating Assistance (DAR) (FY 2027/28) -	$300,235	$300,235	
Sub-total Operating	$3,249,537	$3,249,537	$0

Capital

Project	Total Amount of Funds	LTF	STA PUC99313
Bus Replacement C - 28-01	$1,250,000		$1,250,000
Sub-total Capital	$1,250,000	$0	$1,250,000
Total Operating & Capital	$4,499,537	$3,249,537	$1,250,000

FY 2027/28 Projected Funding Details

LTF	$3,249,537
Total Estimated Operating Funding Request	$3,249,537
STA PUC99313	$1,250,000
Total Estimated Capital Funding Request	$1,250,000
Total Funding Request	**$4,499,537**

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 4.0 - Summary of Funding Requests - FY 2028/29

City of Banning

Original

Operating

Project	Total Amount of Funds	LTF
Operating Assistance (BUS) (FY 2028/29) -	$2,680,354	$2,680,354
Operating Assistance (DAR) (FY 2028/29) -	$297,818	$297,818
Sub-total Operating	$2,978,172	$2,978,172

Capital

Project	Total Amount of Funds	LTF
No Capital Projects		
Total Operating & Capital	$2,978,172	$2,978,172

FY 2028/29 Projected Funding Details

LTF	$2,978,172
Total Estimated Operating Funding Request	$2,978,172
Total Funding Request	**$2,978,172**

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-01

FTIP No: Not Assigned - New Project

Project Name: Fixed-route and Paratransit Scheduling Software

Category: Communication and ITS

Sub-Category: Rehabilitation/Improvement

Fuel Type: N/A

Project Description: Purchase of fixed-route and paratransit scheduling software

Project Justification: The City currently lacks dedicated software to efficiently schedule, manage, and track Dial□a□Ride appointments or to optimize fixed□route service performance. Implementing an integrated transit scheduling and dispatch system will streamline operations, reduce the staff time required for manual scheduling and reporting, and improve service reliability. In addition, the software will enhance the customer experience by offering a more accessible, user□friendly, and flexible scheduling process for Dial□a□Ride trips while supporting data□driven improvements to the fixed□route system.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
STA PUC99313	FY 2026/27	$46,872
STA PUC99314	FY 2026/27	$13,128
Total		$60,000

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description
		09-10	5.7.2025 MMM added
		09-10	
		23-04	
		23-04	
		09-10	5.7.2025 MMM added
		09-10	
		23-04	
		23-04	

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-02

FTIP No: Not Assigned - New Project

Project Name: Maintenance and Operations Facility Improvements

Category: Buildings and Facilities

Sub-Category: Rehabilitation/Improvement

Fuel Type: N/A

Project Description: Replacement of outdated maintenance equipment, safety equipment, structural improvements, and maintenance infrastructure (fluid management, hazard management, air management, etc.).

Project Justification: The City has not had an opportunity to improve maintenance bay equipment and infrastructure in the last several years. These funds will be used to improve working and safety environments for the City.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
STA PUC99313	FY 2026/27	$575,000
Total		$575,000

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description
		24-02	

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-03

FTIP No: Not Assigned - New Project

Project Name: Bus Stop Improvements and Transit Advertising

Category: Buildings and Facilities

Sub-Category: Rehabilitation/Improvement

Fuel Type: N/A

Project Description: Construct and upgrade bus stops and amenities along with marketing materials.

Project Justification: The City has several bus stops that currently do not have benches and shelters and several that have amenities that are in need of replacement. The improvements will enhance customers' experience when using public transportation. This will also provide an opportunity to promote advertisements.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
STA PUC99313	FY 2026/27	$200,000
Total		$200,000

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description
		23-03	
		24-04	
		25-11	

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-04

FTIP No: Not Assigned - New Project

Project Name: Replacement of Fixed-Route and Paratransit Buses

Category: Bus

Sub-Category: Replacement

Fuel Type: Electric

Project Description: Replacement of three fixed-route buses and two paratransit vehicles with electric vehicles.

Project Justification: These vehicles will reach their useful life.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
SB 125 TIRCP GF	FY 2026/27	$489,413
SB 125 TIRCP GGRF	FY 2026/27	$3,605,977
Total		$4,095,390

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description

City of Banning
SHORT RANGE TRANSIT PLAN
FY2026/2027 - FY2028/2029

Table 4B Fare Revenue Calculation

(consistent with RCTC Commission Farebox Recovery Policy 03/12/2008)

#	Revenue Sources included in Farebox Calculation	FY2024/25 Estimated	FY2026/27 Plan	FY2026/27 Plan2
1	Fare Revenue	32,042	22,747	22,747
2	Other Income - Contributions/Tranfers In	60,000		
3	Interest	500	1,000	1,000
4	LCTOP	50,000	122,243	122,243
5	General Fund Other Local Revenue Sources	104,560	203,725	203,725
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
	Total Revenue (1-15)	**$247,102**	**$349,715**	**$349,715**
	Total Operating Expense	**$2,372,879**	**$3,133,000**	**$3,133,000**
	Farebox Recovery Ratio	**10.41%**	**11.16%**	**11.16%**

Page 4

4.2 – Funding Plans to Support Proposed Operating and Capital Program

The City is projecting an increase in operating costs in the upcoming year to support additional transit staff that will increase operational efficiency and improve the customer experience.

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 4.0 - Summary of Funding Requests - FY 2026/27

City of Banning

Original

Operating

Project	Total Amount of Funds	LTF	STA PUC99313
Operating Assistance (BUS) (FY 2026/27)	$2,863,400	$2,863,400	
Operating Assistance (DAR) (FY 2026/27)	$291,490	$291,490	
Sub-total Operating	$3,154,890	$3,154,890	$0

Capital

Project	Total Amount of Funds	LTF	STA PUC99313
Bus Replacement B - 27-01	$1,250,000		$1,250,000
Bus Stop Improvements and Transit Advertising - 27-03	$200,000		$200,000
Maintenance and Operations Facility Improvements - 27-02	$575,000		$575,000
Sub-total Capital	$2,025,000	$0	$2,025,000
Total Operating & Capital	$5,179,890	$3,154,890	$2,025,000

FY 2026/27 Projected Funding Details

LTF	$3,154,890
Total Estimated Operating Funding Request	$3,154,890
STA PUC99313	$2,025,000
Total Estimated Capital Funding Request	$2,025,000
Total Funding Request	**$5,179,890**

BANNING CONNECT
TRANSIT SYSTEM

RIVERSIDE COUNTY TRANSPORTATION COMMISSION

Table 4.0 - Summary of Funding Requests - FY 2027/28

City of Banning

Original

Operating

Project	Total Amount of Funds	LTF	STA PUC99313													
Operating Assistance (BUS) (FY 2027/28)	$2,949,302	$2,949,302														
Operating Assistance (DAR) (FY 2027/28)	$300,235	$300,235														
Sub-total Operating	$3,249,537	$3,249,537	$0													

Capital

Project	Total Amount of Funds	LTF	STA PUC99313													
Bus Replacement C - 28-01	$1,250,000		$1,250,000													
Sub-total Capital	$1,250,000	$0	$1,250,000													
Total Operating & Capital	$4,499,537	$3,249,537	$1,250,000													

FY 2027/28 Projected Funding Details

LTF	$3,249,537
Total Estimated Operating Funding Request	$3,249,537
STA PUC99313	$1,250,000
Total Estimated Capital Funding Request	$1,250,000
Total Funding Request	**$4,499,537**

4.3 – Regulatory and Compliance Requirements

ADA

The City of Banning submitted an Americans with Disabilities Act Paratransit Plan to the FTA on January 26, 1992. Fixed route buses are equipped with ADA compliant mobility device lifts and are accessible to persons with disabilities. A procedure is in place to provide service to a customer in a mobility device should a fixed route bus lift fail.

Dial-A-Ride services provide ADA complementary paratransit service for the fixed route services operated by Banning Connect. The system uses a self-certification process with professional verification.

Title VI

Banning Connect does not utilize federal funds for operating expenses. As such, Title VI requirements do not currently apply to the transit system.

Alternatively Fueled Vehicles (RCTC Policy)

Fixed-route buses are CNG powered and currently fueled at a City owned and operated CNG fueling station. Dial-A-Ride vehicles (which are less than 33,000 lbs. GVW and 15-passenger capacity) are gasoline-powered while all administrative and driver relief vehicles are electric meeting a goal of support vehicles being fully electric in FY 2025/2026. The City is currently piloting a fully electric van on paratransit and plans to pilot another in the upcoming fiscal year.

Future vehicle purchases will be in compliance with the RCTC and South Coast Air Quality Management District (AQMD) policies regarding alternative fuel transit vehicles.

TDA Triennial Audit

California's Transportation Development Act (TDA) requires that a triennial performance audit be conducted of public transit entities that receive TDA revenues. The performance audit serves to ensure accountability in the use of public transportation revenue.

The most recent TDA was completed in FY 2025/2026 (Y2022 – 2024).

City of Banning
SHORT RANGE TRANSIT PLAN
FY2026/2027 - FY2028/2029

Table 4.3 TDA Triennial

Audit Recommendations	Action Taken and Results
Ensure timely completion and submittal of external TDA financial reports.	The City will be implementing a new ERP system to replace the existing ERP system that is over 20 years old. The new ERP system will automate all journal entry workflows (review and approval) going forward. The City also plans to implement a contract for year-end close to assist with the process, document procedures, and help automate our financial statement preparation.
Consider commissioning the development of a Comprehensive Operational Analysis.	A COA is planned for FY2026.
Consider the development of an advertising program and other local funds to support farebox recovery.	The City's first Transit Advertising Program was approved by Council March 2023. The CNG Station project was awarded in September of 2023 and is currently dispensing CNG. The project final acceptance is expected before the end of CY 2026.
Maintain efforts to hire and retain a transit manager.	A Transit Manager was hired in July 2022 and left in July 2025. A new Transit Manager was hired November 2025.

City of Banning
SHORT RANGE TRANSIT PLAN
FY2026/2027 - FY2029/2030

Table 4.4 Open Projects Prior to FY2026/2027

Project Name	SRTP Capital Project No's	Project Element	Funding Category	Beg to End - Project Timeline	Total Project Cost	Programmed Funds (not including current FY)	FY26 Programmed Funds	Unfunded Balance as of current FY
Bus Replacement	21-01, 23-01, 24-01, 25-01, 26-04	1	1	FY21-FY25	4,701,853	4,701,853	0	0
CNG Rehabilitation	22-01, 23-02, 24-03,25-02, 25-03, 26-06	4	1	FY22-FY26	4,050,000	4,050,000	0	0
Bus Stop Improvements and Transit Advertising	23-03, 24-04	6	1	FY23-FY26	200,000	200,000	0	0
Paratransit Scheduling Software	23-04	5	1	FY23 - FY26	30,000	30,000	0	0
Comprehensive Operating and Capital Needs Analysis	24-07	1`1	1	FY24-FY26	300,000	300,000	0	0
ZE Facility Upgrades & Infrastructure	25-04	3	1	FY25-FY26	65,000	65,000	0	0

Transit Bus Wrapping Program	24-05	6	1	FY25-FY27	100,000	100,000	0	0
Transit Technology Upgrades	22-02,26-01, 26-05	5	1	FY26-28	15,000	15,000	0	0
Maintenance Facility Upgrades	26-02, 26-03	4	1	FY26-29	1,650,000	1,650,000	0	0

LEGEND			
Project Elements			
1	Revenue Vehicle Purchases	7	Fixed Guideways and Tracks
2	Non-Revenue Vehicle Purchase	8	Debt Service
3	Vehicle Systems and Equipment	9	Maintenance
4	Building, Land and Facilities	10	Security
5	Communication and Information Tech Systems	11	Planning/Feasibility
6	Transit Shelters and Amenities		
Funding Category			
1	Fully Funded	2	Partially Funded

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-01

FTIP No: Not Assigned - New Project

Project Name: Fixed-route and Paratransit Scheduling Software

Category: Communication and ITS

Sub-Category: Rehabilitation/Improvement

Fuel Type: N/A

Project Description: Purchase of fixed-route and paratransit scheduling software

Project Justification: The City currently lacks dedicated software to efficiently schedule, manage, and track Dial□a□Ride appointments or to optimize fixed□route service performance. Implementing an integrated transit scheduling and dispatch system will streamline operations, reduce the staff time required for manual scheduling and reporting, and improve service reliability. In addition, the software will enhance the customer experience by offering a more accessible, user□friendly, and flexible scheduling process for Dial□a□Ride trips while supporting data□driven improvements to the fixed□route system.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
STA PUC99313	FY 2026/27	$46,872
STA PUC99314	FY 2026/27	$13,128
Total		$60,000

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description
		09-10	5.7.2025 MMM added
		09-10	
		23-04	
		23-04	
		09-10	5.7.2025 MMM added
		09-10	
		23-04	
		23-04	

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-02

FTIP No: Not Assigned - New Project

Project Name: Maintenance and Operations Facility Improvements

Category: Buildings and Facilities

Sub-Category: Rehabilitation/Improvement

Fuel Type: N/A

Project Description: Replacement of outdated maintenance equipment, safety equipment, structural improvements, and maintenance infrastructure (fluid management, hazard management, air management, etc.).

Project Justification: The City has not had an opportunity to improve maintenance bay equipment and infrastructure in the last several years. These funds will be used to improve working and safety environments for the City.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
STA PUC99313	FY 2026/27	$575,000
Total		$575,000

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description
		24-02	

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-03

FTIP No: Not Assigned - New Project

Project Name: Bus Stop Improvements and Transit Advertising

Category: Buildings and Facilities

Sub-Category: Rehabilitation/Improvement

Fuel Type: N/A

Project Description: Construct and upgrade bus stops and amenities along with marketing materials.

Project Justification: The City has several bus stops that currently do not have benches and shelters and several that have amenities that are in need of replacement. The improvements will enhance customers' experience when using public transportation. This will also provide an opportunity to promote advertisements.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
STA PUC99313	FY 2026/27	$200,000
Total		$200,000

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description
		23-03	
		24-04	
		25-11	

FY 2026/27 SRTP

City of Banning

Table 4.0 A - Capital Project Justification

Original

Project Number: 27-04

FTIP No: Not Assigned - New Project

Project Name: Replacement of Fixed-Route and Paratransit Buses

Category: Bus

Sub-Category: Replacement

Fuel Type: Electric

Project Description: Replacement of three fixed-route buses and two paratransit vehicles with electric vehicles.

Project Justification: These vehicles will reach their useful life.

Project Schedule:

Start Date	Completion Date

PROJECT FUNDING SOURCES:

Fund Type	Fiscal Year	Amount
SB 125 TIRCP GF	FY 2026/27	$489,413
SB 125 TIRCP GGRF	FY 2026/27	$3,605,977
Total		$4,095,390

PRIOR YEAR PROJECTS OF A SIMILAR NATURE WITH UNEXPENDED BALANCE INCLUDING PROJECTS APPROVED BUT NOT YET ORDERED

FTA Grant No.	FTIP ID No.	RCTC/SRTP Project No.	Description

Table 4.0 - Summary of Funding Requests - FY 2026/27

City of Banning

Original

Operating

Project	Total Amount of Funds	FARE	LTF	OTHR LCL	SB 125 TIRCP GF	SB 125 TIRCP GGRF	SGR PUC99313	SGR PUC99314	STA PUC99313	STA PUC99314						
Free and Discounted Fares - 04	$130,000		$130,000													
Operating Assistance - Prev. Maint. - 03	$70,000						$67,477	$2,523								
Operating Assistance (BUS) (FY 2026/27) - 01	$2,650,000	$14,400	$2,599,600	$36,000												
Operating Assistance (DAR) (FY 2026/27) - 02	$283,000	$2,400	$280,600													
Sub-total Operating	$3,133,000	$16,800	$3,010,200	$36,000	$0	$0	$67,477	$2,523	$0	$0						

Capital

Project	Total Amount of Funds	FARE	LTF	OTHR LCL	SB 125 TIRCP GF	SB 125 TIRCP GGRF	SGR PUC99313	SGR PUC99314	STA PUC99313	STA PUC99314						
Bus Stop Improvements and Transit Advertising - 27-03	$200,000								$200,000							
Fixed-route and Paratransit Scheduling Software - 27-01	$60,000								$46,872	$13,128						
Maintenance and Operations Facility Improvements - 27-02	$575,000								$575,000							
Replacement of Fixed-Route and Paratransit Buses - 27-04	$4,095,390				$489,413	$3,605,977										
Sub-total Capital	$4,930,390	$0	$0	$0	$489,413	$3,605,977	$0	$0	$821,872	$13,128						
Total Operating & Capital	$8,063,390	$16,800	$3,010,200	$36,000	$489,413	$3,605,977	$67,477	$2,523	$821,872	$13,128						

FY 2026/27 Projected Funding Details

FARE	$16,800
LTF	$3,010,200
OTHR LCL	$36,000
SGR PUC99313	$67,477
SGR PUC99314	$2,523
Total Estimated Operating Funding Request	$3,133,000
SB 125 TIRCP GF	$489,413
SB 125 TIRCP GGRF	$3,605,977
STA PUC99313	$821,872
STA PUC99314	$13,128
Total Estimated Capital Funding Request	$4,930,390
Total Funding Request	**$8,063,390**

SHORT RANGE TRANSIT PLAN
2026/2027 – 2028/2029

BANNING CONNECT
TRANSIT SYSTEM

BANNING CONNECT

TRANSIT SYSTEM

- Service since 1973
- Expanded to two routes in 1985
- Operates 2 Fixed Routes (interlined Routes 5 & 6 last year) and Dial-a-Ride System
  - Covers approx. 35 square miles
  - Commercial and Residential areas of Banning and Cabazon
  - Morongo Casino
  - Beaumont
- Fleet: 7 Fixed Route Buses (2010-2023) and 4 DAR (2010-2024)
  - CNG Station
- Field Supervisor, 8 F-T Drivers, 2 P-T Drivers and an Executive Secretary (Dispatch)

BANNING CONNECT
TRANSIT SYSTEM

FY 2026 HIGHLIGHTS

- Ridership is near pre-pandemic levels
- CNG Facility Project Completion
- Reconfigured Bus Driver Schedules
- Purchase of 3 new CNG Buses

- Growth in Ridership
  - 2019 = 116,748
  - 2020 = 112,960
  - 2021 = 87,624
  - 2022 = 70,721
  - 2023 = 90,349
  - 2024 = 110,686
  - 2025 = 114,234
  - 2026 = 120,000 Projected

PROPOSED OPERATIONS BUDGET FY 2027

LTF	SGR	STA	FARE BOX	LCTOP	Other Local Revenue
$2,749,700	$70,000		$22,747	$126,828	$163,725

TOTAL OPERATING REVENUE	TOTAL REVENUES
$2,819,700	$313,300

TOTAL OPERATING BUDGET	FARE RECOVERY
$3,133,000	10.0%

<u>10.0% FAREBOX RECOVERY = 10.0%</u>

Service Changes/Improvements FY 2026/27

Description
Stop Removal – Sun Lakes Blvd location
Install stop signage replacing flag stops
Install new stops supporting a clockwise route Circulator pattern

CAPITAL PROJECTS
FY 2026/27

PROJECT DESCRIPTION
Transit Office Technology Upgrades
Gas Detection System for Transit Bus Bays
Hydraulic Lift with Tethered Fall Protection
Purchase and install EV Charging Infrastructure
Conduct Comprehensive Operating Analysis
Deploy on vehicle technology to assist drivers and improve passenger counting

THANK YOU !

BANNING CONNECT

TRANSIT SYSTEM

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AMENDMENT NO. 1 TO PROFESSIONAL SERVICES AGREEMENT (C01231) FOR HOMELESS ENCAMPMENT CLEAN UP, ILLEGAL DUMPING ABATEMENT AND GRAFFITI REMOVAL SERVICES BY AND BETWEEN CITY OF BANNING AND CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.

THIS AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT FOR SERVICES ("Amendment No. 1") by and between the **CITY OF BANNING** ("City") and **CLEAN HARBORS ENVIRONMENTAL SERVICES, INC.**, a Corporation ("Consultant") is effective as of this day: 4/30/2026. City and Consultant may be referred to herein individually as a "party" and collectively as the "parties."

RECITALS

A. City and Consultant previously entered into that certain Professional Services Agreement dated January 13, 2026 ("January Agreement") for Homeless Encampment Clean Up, Illegal Dumping Abatement and Graffiti Removal Services. .

B. The Parties subsequently determined that the January Agreement did not accurately reflect the terms approved by the City Council pursuant to Resolution No. 2025-172.

C. To correct and align the contractual terms with Resolution No. 2025-172, the Parties entered into a Professional Services Agreement dated March 23, 2026 ("Agreement"), which constitutes the operative agreement between the Parties.

D. Pursuant to Section 8.4 (Integration) of the March 23, 2026, Agreement, the Agreement supersedes all prior negotiations and agreements, and the Parties hereby acknowledge and agree that the January Agreement is void and of no further force or effect.

E. The Parties now desire to further amend the Agreement to modify the term, confirm the not-to-exceed compensation, and incorporate a Consumer Price Index (CPI) adjustment provision.

The parties therefore agree follows:

1. Amended Terms. The Agreement is hereby amended as follows:

1.1 Term. Section 3.4 (Term) of the Agreement is hereby amended in its entirety to read as follows:

"The Term of this Agreement shall be for one (1) year from the Effective Date, unless sooner terminated as provided herein. The Agreement may be renewed for up to four (4) additional one (1) year terms, upon mutual written agreement of the Parties and

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subject to City Council approval where required. In no event shall the total term of the Agreement, including any renewals, exceed five (5) years."

1.2 Compensation. Section 2.1 (Contract Sum) is reaffirmed and clarified as follows:

"The total compensation payable to Consultant under this Agreement shall not exceed One Hundred Fifty Thousand Dollars ($150,000.00) over the full term of the Agreement, inclusive of any renewals.

1.3 Addition of Consumer Price Index Adjustment. Article 2 of the Agreement is hereby amended to add a new Section 2.7, to read in its entirety as follows:

"2.7 Consumer Price Index Adjustment. Beginning after the completion of the first year of the Term, Consultant may request an annual adjustment to its rates based on the Consumer Price Index for All Urban Consumers (CPI-U), Riverside-San Bernardino-Ontario, CA; provided, however, that any such adjustment shall not exceed the percentage increase in CPI for the most recent twelve (12) month period, must be supported by written documentation, and shall require prior written approval by the City and, where applicable, City Council approval. No price adjustment shall be applied retroactively, and any approved increase shall be subject to the availability of appropriated funds and satisfactory performance by Consultant. No increase shall be effective unless approved through a written amendment to this Agreement.

2. Miscellaneous Provisions

2.1 Continued Effect of Agreement. Except as amended by this Amendment No. 1, all provisions of the Agreement shall remain unchanged and in full force and effect. From and after the date of this Amendment No. 1, whenever the term "Agreement" appears in the Agreement, it shall mean the Agreement, as amended by Amendment No. 1. In the event of a conflict between the provisions of this Amendment No. 1 and the provisions of the Agreement, the provisions of this Amendment No. 1 shall control.

2.2 Consideration for Amendment. The parties hereby agree that they have each received adequate and independent consideration for the modifications to the Agreement set forth in this Amendment No. 1.

2.3 Authority. The persons executing this Amendment No. 1 on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Amendment No. 1 on behalf of said party, (iii) by so executing this Amendment No. 1, such party is formally bound to the provisions of this Amendment No. 1, and (iv) entering into this Amendment No.

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1 does not violate any provision of any other agreement to which said party is bound.

2.4 Counterparts. This Amendment No. 1 may be signed in any number of counterparts, each of which will be an original, but all of which together will constitute one instrument.

2.5 Electronic Signatures. Each party may adopt as its signature an electronic identification consisting of a symbol or code that is affixed to or contained in each document transmitted by such party ("electronic signature"). The Parties hereto herby agree that electronic signatures are acceptable, shall have the same force and effect under the law as original wet signatures, and shall be sufficient to verify that the Parties have executed this Agreement and such other documents transmitted by the Parties.

[*SIGNATURE PAGE FOLLOWS*]

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The Parties are signing this Amendment No. 1 on the date stated in the introductory clause.

CITY OF BANNING

Elizabeth Gibbs

Elizabeth Gibbs,
City Manager

City Council Approval: RESO

ATTEST:

Sandra Calderon

Sandra Calderon
Deputy City Clerk

APPROVED AS TO FORM:
Slovak, Baron, Empey, Murphy & Pinkney LLP

John Pinkney

John O. Pinkney
City Attorney

CONSULTANT

NAME: Marc McReynlolds
TITLE: Senior Vice President

NAME:
TITLE:

NOTE: PROOF OF AUTHORITY TO BIND CONTRACTING PARTY REQUIRED. APPROPRIATE ATTESTATIONS SHALL BE INCLUDED AS MAY BE REQUIRED BY THE BYLAWS, ARTICLES OF INCORPORATION, OR OTHER RULES OR REGULATIONS APPLICABLE TO CONSULTANT'S BUSINESS ENTITY.