

BOARD OF COMMISSIONERS

30 N. BROAD STREET
WINDER, GA 30680
(770) 307-3000

WWW.BARROWGA.ORG



**Board of Commissioners Voting
Session Agenda
Tuesday, March 24, 2026 - 6:00 PM**

Pat Graham
Chairman

Joe Goodman
District 1

Kenny Shook
District 2

Rolando Alvarez
District 3

Alex Ward
District 4

Tim Walker
District 5

Deborah Lynn
District 6

Srikanth Yamala
County Manager

I. Call to Order, Invocation, Pledge to Flag

II. Approval of Agenda

III. Remarks by Commissioners

IV. Approval of Minutes

- a) March 10, 2026, Voting Session minutes
- b) March 10, 2026, Executive Session minutes

V. Public Comment on Agenda Items

Limit to two minutes per person on agenda items which are not scheduled to have a public hearing.

VI. Proclamation

- a) Consideration to approve the proclamation recognizing the month of April 2026 as Child Abuse Prevention Month for the Prevent Child Abuse Collaborative.

VII. New Business

- a) Consideration to approve an Intergovernmental Agreement between Barrow County and Hall County regarding the shared Hall Regional Radio System and authorize the Chairman to execute the agreement.
- b) Consideration to approve a sewer easement from Winder Property, LLC to Barrow County and authorize the Chairman to execute the easement.
- c) Consideration to approve the declaration of one (1) 2009 International Workstar Vac-Truck as surplus from the Water Resources Department and one (1) 2004 Chevrolet Malibu as surplus from the Senior Center.

VIII. Executive Session

Executive Session allows discussion of discuss matters properly excluded from the Georgia Open and Public Meetings Law (O.C.G.A. §50-14), specifically:

- Pending or potential litigation, settlement, claims, administrative proceedings or other judicial actions,
- Discussion of future acquisition, disposition, or lease of real estate
- Discussing or deliberating upon the appointment, employment, hiring, disciplinary action or dismissal, or performance of a public officer or employee
- Discussion of a record exempt from disclosure where consideration of the record cannot be had without disclosure of the record

No action will be taken during this session.

IX. Adjournment

Barrow County Government will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program, or activity of Barrow County Government should be directed to the Clerk of Commission; 30 North Broad Street, Winder, GA 30680; telephone number is 770-307-3005.

Item Cover Page

BOARD OF COMMISSIONERS AGENDA ITEM REPORT

DATE: March 24, 2026

SUBMITTED BY: Abril Olivas, County Clerk

ITEM TYPE: Minutes

AGENDA SECTION: **Approval of Minutes**

SUBJECT: March 10, 2026, Voting Session minutes

ATTACHMENTS:

[March 10, 2026, Draft Voting Session Minutes.pdf](#)



**Board of Commissioners Voting
Session Draft Minutes
Tuesday, March 10, 2026 - 6:00 PM**

I. Call to Order, Invocation, Pledge to Flag

The meeting was called to order by Chairman Pat Graham at 6:00 p.m.

Attendee Name	Title	Status
Pat Graham	Chairman	Present
Joe Goodman	District 1	Present
Kenny Shook	District 2	Present
Rolando Alvarez	District 3	Present
Alex Ward	District 4	Present
Tim Walker	District 5	Present
Deborah Lynn	District 6	Present
Srikanth Yamala	County Manager	Present
Also Present: County Attorney Charles Ferguson, County Clerk Abril Olivas, and Deputy County Clerk Riley McReynolds.		

Commissioner Goodman led the invocation and pledge.

II. Approval of Agenda

RESULT:	PASSED [UNANIMOUS]
MOVER:	Kenny Shook, District 2
SECONDER:	Deborah Lynn, District 6
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve. Motion made by Shook, seconded by Lynn. Voting results shown in the box above.

III. Remarks by Commissioners

IV. Approval of Minutes

RESULT:	PASSED [UNANIMOUS]
MOVER:	Alex Ward, District 4
SECONDER:	Rolando Alvarez, District 3
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve. Motion made by Ward, seconded by Alvarez. Voting results shown in the box above.

- a) February 24, 2026, Special Called Minutes
Commissioner Ward noted a scrivener's error on this agenda item title listed as "January 22, 2026, Special Called Minutes," stating the correct date should read "February 24, 2026."
- b) February 24, 2026, Executive Session minutes
- c) February 24, 2026, Voting Session minutes

V. Public Comment on Agenda Items

VI. Public Hearings

- a) **BOC2025-00040 (XX111 033C) 1349 Highway 211 NE; Stacy Taylor / Applicant; Family Farm Investments LLC / Owner.** Request to rezone ± 5.14 acres from AG (Agriculture) to R-1 (Low Density Single Family Residential) for two (2) additional single-family residential lots. Variance request to 89-402 for road frontage on the two (2) new lots.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joe Goodman, District 1
SECONDER:	Kenny Shook, District 2
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve with staff recommendations, including the requested variance.

STAFF RECOMMENDATION:

Staff recommends APPROVAL of the request to rezone ±5.14 acres from AG (Agriculture) to R-1 (Low Density Single-Family Residential) to allow two (2) additional single-family residential lots.

Staff recommends APPROVAL of the variance request to UDC Sec. 89-402 to reduce the road frontage requirement.

Such approvals shall be accompanied by the following conditions:

1. The exterior of any and all residential units constructed on the property shall consist of brick, stone, stucco, or masonry siding, or any combination thereof.
2. Sod and landscaping shall be installed and maintained in the disturbed areas of all front yards and fifteen (15) feet of side yards on the property.
3. An easement providing access to the two proposed lots shall be recorded on the final plat and to include a maintenance agreement. Easement shall be maintained such as to provide clear access for emergency services in the event of an emergency.
4. The variance approval shall be limited to the two lots identified as shown on Exhibit A and shall not apply to any future subdivision of the property.

Motion made by Goodman, seconded by Shook. Motion with the voting results shown in the box above.

- b) **BOC2025-00041 (XX078 134) 210 Lynn Rd; Tammy and Jonathan Grizzle / Applicant and Owners.** Request for a Change in Conditions to conditions #1 and #3 from case RZ2025-040.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Kenny Shook, District 2
SECONDER:	Joe Goodman, District 1
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve the requested change of conditions as presented.

Conditions listed on the following page.

Conditions:

1. All residential dwellings constructed shall have a minimum heated gross floor area of ~~2,500~~ 1,800 square feet.
2. Each residence shall have a sodded front yard and a minimum of 15 feet of sod in both side and rear yards.
3. The primary exterior materials of each residence shall consist of ~~brick, cementitious siding, stucco, or stone~~ vinyl siding.
4. The development shall be limited to a maximum of two (2) lots pending Environmental Health Approval.
5. No development shall occur on Tract 2 in any area where the lot width is less than 100 feet, consistent with the minimum lot width requirement of the R-1 zoning district. The building site shall be limited to the portion of the lot where it widens to at least 100 feet.
6. Any further variance from this ordinance shall require approval from the Zoning Board of Appeals.

Motion made by Shook, seconded by Goodman. Motion with the voting results shown in the box above.

- c) **BOC2025-00043 (XX103 010) 826 James Jackson Rd; William Brantley / Applicant; Joyce Coles / Owner.** Request to rezone ± 90.24 acres from AG (Agriculture) to R-1 (Low Density Single Family) for a major subdivision.

RESULT:	PASSED [UNANIMOUS]
MOVER:	Alex Ward, District 4
SECONDER:	Kenny Shook, District 2
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve with staff recommendations and two additional conditions as outlined below.

STAFF RECOMMENDATION:

Staff recommends APPROVAL of the request to rezone ± 90.24 acres from AG (Agriculture) to R-1 (Low Density Single Family) for a major subdivision.

Such approvals shall be accompanied by the following conditions:

1. The exterior of any and all residential units constructed on the property shall consist of brick, stone, stucco, or fiber-cement siding, or any combination thereof.
2. Sod and landscaping shall be installed and maintained in the disturbed areas of all front yard and fifteen (15) feet of side yards.
3. The side setback for Lot 1 shall be 100' ft from Pleasant Hill Church Rd NE.
4. Lot 1 as shown in Exhibit "A" shall have a 10' no access screening buffer along Pleasant Hill Church Rd NE. The screen buffer shall, at a minimum, include evergreen trees suitable to local growing conditions. This will provide an opaque visual screen of the yards of individual lots during all seasons of the year, and which are a minimum of six feet in height upon planting.
5. Any portion of James Jackson Road that will be absorbed by the subdivision will have to be formally abandoned.
6. If an entrance or access will be provided from James Jackson Rd, no driveways will be permitted off of James Jackson unless the road is improved to county road standards.

7. The developer shall install a twenty-foot (20') vegetative screen buffer from the corner of lot 73 extending to the recreation area, as currently shown.
8. The restrictive covenants shall include a cap of 10% on non-owner-occupied units to be enforced by the HOA.

Motion made by Ward, seconded by Shook. Motion with the voting results shown in the box above.

- d) **BOC2025-00044 (XX048 053) 0 County Line-Auburn Rd; Verterra Development, LLC / Applicant; Jessica Ogburn / Owner.** Request to rezone ± 23.86 acres from AG (Agriculture) to R-1 (Low Density Single Family) for a minor subdivision. Request for a variance to UDC Sec. 89-1186 for shared driveway length and a variance request to UDC Sec. 89-402 for minimum lot frontage.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Tim Walker, District 5
SECONDER:	Deborah Lynn, District 6
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve with staff recommendations.

STAFF RECOMMENDATION:

Staff recommends APPROVAL of the request to rezone ±23.86 acres from AG (Agricultural) to R-1 (Low Density Single-Family Residential) for a five-lot minor subdivision.

Staff recommends APPROVAL of the variance request to UDC Sec. 89-1186 to allow a shared driveway exceeding the maximum permitted length of 100 feet as shown in Exhibit A.

Staff recommends APPROVAL of the variance request UDC Sec. 89-402 to reduce the minimum required road frontage of 50 feet for four of the five lots as shown in Exhibit A.

Such approvals shall be accompanied by the following conditions:

1. The exterior of any and all residential units constructed on the property shall consist of brick, stone, stucco, or fiber-cement siding, or any combination thereof.
2. Sod and landscaping shall be installed and maintained in the disturbed areas of all front yards and fifteen (15) feet of side yards.
3. There shall be no further division of the properties.
4. An approved private drive name from Barrow County is to be obtained by builder before submittal of the 1st building permit.
5. Shared drive shall be paved with a minimum 20' width. (proffered)
6. Shared drive shall include an approved fire access turn around at dead end. (proffered)
7. A shared maintenance agreement shall be prepared and recorded prior to the final subdivision plat to ensure clear responsibility among each parcel. (proffered)

Motion made by Walker, seconded by Lynn. Motion with the voting results shown in the box above.

*End of Public Hearings.
New Business begins on the following page.*

VII. New Business

- a) Consideration to approve the Construction Services Agreement for concrete repair at Fire Station #1 for the Fire Department from Lions Pride Oconee, LLC of Statham, GA, in the amount of \$176,035.60, and authorize the Chairman to execute the agreement.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joe Goodman, District 1
SECONDER:	Deborah Lynn, District 6
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve as presented. Motion made by Goodman, seconded by Lynn. Motion with the voting results shown in the box above.

- b) Consideration to approve the Construction Services Agreement for generator installation for Fire Station #1 and Fire Station #4 for the Fire Department from AMSCO Inc., of Winder, GA, in the amount of \$76,590.00, and authorize the Chairman to execute the agreement.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Alex Ward, District 4
SECONDER:	Kenny Shook, District 2
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve as presented. Motion made by Ward, seconded by Shook. Motion with the voting results shown in the box above.

- c) Consideration to approve RFQ/P 2026-11 Emergency Medical Services (EMS) Provider for the Fire Department between Barrow County, Georgia and American Medical Response (AMR) of Stone Mountain, GA, in the amount of \$3,965,000.00 and authorize the chairman to execute the agreement.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Alex Ward, District 4
SECONDER:	Pat Graham, Chairman
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve, pending the County Attorney's approval of the changes mentioned in the agreement. Motion made by Ward, seconded by Graham. Motion with the voting results shown in the box above.

- d) Consideration to approve the purchase of one (1) new HP95 Mid-Mount Aerial Platform Apparatus for Barrow County Fire Department from Fireline Inc., of Winder, GA in the amount of \$1,900,000.00 and approve the necessary budget amendment.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joe Goodman, District 1
SECONDER:	Deborah Lynn, District 6
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve as presented, with the necessary budget amendment. Motion made by Goodman, seconded by Lynn. Motion with the voting results shown in the box above.

- e) Consideration to initiate the Public Hearing process and presentation of a resolution to determine that a certain County Right-of-Way identifying Sand Pump Road no longer serves a substantial public purpose; to initiate abandonment procedures, and for other purposes and authorize the Chairman to execute the resolution.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Joe Goodman, District 1
SECONDER:	Kenny Shook, District 2
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve as presented. Motion made by Goodman, seconded by Shook.
Motion with the voting results shown in the box above.

- f) Consideration to approve the Professional Services Agreement for the Barrow County Sewer Master Plan & Rate Study to AECOM of Atlanta, GA, in the amount of \$282,875.00, and authorize the Chairman to execute the agreement.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Pat Graham, Chairman
SECONDER:	Tim Walker, District 5
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve as presented. Motion made by Graham, seconded by Walker. Motion with the voting results shown in the box above.

- g) Consideration to approve the Developer Participation Agreement for the Mulberry Basin Pump Station and related improvements with LGI Homes-Georgia, LLC and Stanley Martin Homes, LLC, and to authorize the Chairman to execute the agreement and approve the necessary budget amendment. The County's share of the project cost is \$1,725,304.61, representing 34.8% of the total construction cost.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Pat Graham, Chairman
SECONDER:	Deborah Lynn, District 6
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to approve as presented, with the necessary budget amendment. Motion made by Graham, seconded by Lynn. Motion with the voting results shown in the box above.

VIII. Executive Session

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Pat Graham, Chairman
SECONDER:	Rolando Alvarez, District 3
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to enter executive session to discuss personnel matters at 6:57 p.m. Motion made by Graham, seconded by Goodman. Voting results shown in the box above.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Pat Graham, Chairman
SECONDER:	Rolando Alvarez, District 3
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to adjourn executive session and return to regular session at 7:29 p.m. Motion made by Graham, seconded by Alvarez. Voting results shown in the box above.

No action was taken as a result of Executive session.

IX. Adjournment

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Pat Graham, Chairman
SECONDER:	Alex Ward, District 4
AYES:	Graham, Goodman, Shook, Alvarez, Ward, Walker, Lynn

Motion to adjourn at 7:30 p.m. Motion made by Graham, seconded by Ward. Voting results shown in the box above.

These Minutes have not been approved by the Barrow County Board of Commissioners.

Item Cover Page

BOARD OF COMMISSIONERS AGENDA ITEM REPORT

DATE: March 24, 2026

SUBMITTED BY: Abril Olivas, County Clerk

ITEM TYPE: Minutes

AGENDA SECTION: **Approval of Minutes**

SUBJECT: March 10, 2026, Executive Session minutes

ATTACHMENTS:

[March 10, 2026, Executive Session Affidavit.pdf](#)

STATE OF GEORGIA
COUNTY OF BARROW

AFFIDAVIT OF BARROW COUNTY BOARD OF COMMISSIONERS

Members of the Barrow County Board of Commissioners; being duly sworn, state under oath that the following is true and accurate to the best of their knowledge and belief:

1.
The Barrow County Board of Commissioners met in a duly advertised meeting on March 10, 2026.
2.
During such meeting, the Board voted to go into closed session.
3.
The executive session was called to order at 6:57 p.m.
- 4.

The subject matter of the closed portion of the meeting was devoted to the following within the exceptions provided by the open meetings law:

_____ Consultation with the county attorney or other legal counsel to discuss pending and potential litigation, settlement, claims, administrative proceedings, or other judicial actions brought or to be brought by or against the county or any officer or employee or in which the county or any officer or employee may be directly involved as provided in O.C.G.A. §50-14-2(1);

_____ Discussion of tax matters made confidential by state law as provided in O.C.G.A. §50-14-1(2) and O.C.G.A. § _____;

_____ Discussion of the purchase, disposal or lease of property, ordering of an appraisal related to the acquisition or disposal of real estate, entering into a contract to purchase, dispose of, or lease property (subject to approval in a subsequent public vote), and/or entering into an option to purchase, dispose of, or lease real estate (subject to approval in subsequent public vote) as provided by O.C.G.A. § 50-14-3(b)(1)(B)(C)(D) and (E);

✓ _____ Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee or interviewing applicants for the position of the executive head of an agency as provided in O.C.G.A § 50-14-3(b)(2);

_____ Other: _____ as provided in O.C.G.A § _____.

This 10th day of March 2026.

Barrow County Board of Commissioners

Pat Graham, Chairman

Joe Goodman, District 1

Rolando Alvarez, District 3

Tim Walker, District 5

Kenny Shook, District 2

Alex Ward, District 4

Deborah Lynn, District 6

Sworn to and subscribed before me this 10th day of March 2026.

Notary Public

My Commission Expires: October 17, 2027



Item Cover Page

BOARD OF COMMISSIONERS AGENDA ITEM REPORT

DATE: March 24, 2026

SUBMITTED BY: Abril Olivas, Board of Commissioners

ITEM TYPE: Proclamation

AGENDA SECTION: Proclamation

SUBJECT: Consideration to approve the proclamation recognizing the month of April 2026 as Child Abuse Prevention Month for the Prevent Child Abuse Collaborative.

Work Session:
Voting Session

Purpose:
The purpose of this agenda is to present a proclamation to the Prevent Child Abuse Piedmont Collaborative in honor of Child Abuse Prevention Month.

Background/Summary:

In 2025, Barrow County received a total of 1015 calls, emails, and inquiries into the Centralized Intake Communication Center Hotline regarding concerns of child abuse or neglect.

- 153 inquiries were screened out(did not meet the criteria for assessment).
- 299 cases were referred to another resource for potential family support.
- 37 calls were general inquiries and did not meet the criteria of a formal report.
- 356 cases were assigned for initial safety assessment to determine whether there was evidence of maltreatment to substantiate or unsubstantiate child abuse/neglect.
- 4 cases were courtesy requests from out-of-state agencies.
- 166 call rerouted to other departments within the agency (inquires about being a foster parent, law enforcement call backs, etc.)

Among the 356 initial safety assessments:

- 48 children were involved in substantiated cases of abuse or neglect.
- 87 children were involved in unsubstantiated cases, meaning there was not enough evidence

to confirm abuse or neglect.

These statistics highlight the importance of continued community collaboration and advocacy in protecting children and strengthening families in Barrow County.

ATTACHMENTS:

[April 2026 Child Abuse Prevention Month Proclamation.pdf](#)



Proclamation

Child Abuse Prevention Month

April 2026

WHEREAS, children are the foundation of Barrow County’s future success, prosperity, and overall well-being, and they deserve to grow up in safe, stable, and nurturing environments that support their healthy development and ability to thrive; and

WHEREAS, childhood should be a time of security, care, and opportunity, and strong families supported by a connected community provide the essential foundation for children to reach their full potential; however, child abuse and neglect remain critical issues that can have lasting impacts on a child’s physical, emotional, and educational outcomes; and

WHEREAS, the prevention of child abuse and neglect requires a coordinated and sustained commitment to strengthening families, increasing access to resources, and raising community awareness to address risk factors and promote protective factors; and

WHEREAS, child abuse prevention is a shared responsibility among public agencies, schools, healthcare providers, faith-based organizations, businesses, and law enforcement, and Barrow County is strengthened by the ongoing efforts of organizations including the Barrow County Department of Family and Children Services, Barrow County Family Connection, Piedmont CASA, The Tree House, Barrow County School System, Peace Place, and the Barrow County Boys & Girls Club, all of which work collaboratively to support children and families; and

WHEREAS, communities that prioritize prevention, early intervention, and family support create safer environments where children can grow, learn, and succeed;

THEREFORE, the Barrow County Board of Commissioners hereby proclaims April 2026 as **Child Abuse Prevention Month** in Barrow County and calls upon all residents to recognize the importance of strengthening families and preventing child abuse and neglect, and to take an active role in ensuring the safety, well-being, and bright future of all children.

Proclaimed this 24th day of March 2026, by the Barrow County Board of Commissioners.

Pat Graham, Chairman

Joe Goodman, District 1

Kenny Shook, District 2

Rolando Alvarez, District 3

Alex Ward, District 4

Tim Walker, District 5

Deborah Lynn, District 6

Abril Olivas, County Clerk

Item Cover Page

BOARD OF COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 24, 2026
SUBMITTED BY:	Jeremy Pickett, Emergency Communications
ITEM TYPE:	Agreement
AGENDA SECTION:	New Business
SUBJECT:	Consideration to approve an Intergovernmental Agreement between Barrow County and Hall County regarding the shared Hall Regional Radio System and authorize the Chairman to execute the agreement.

Purpose:

The core purpose of this IGA is to formally add Barrow County as a member of the Hall Regional Radio System, creating a unified, interoperable public safety communications network across multiple counties.

Background/Summary:

The agreement enables both counties to use the same SmartZone Controller "core," allowing real-time, seamless communication between agencies. Both counties share annual maintenance expenses for the SmartZone Controller, based on equal proportional shares among all participating counties. Current estimates are as follows: FY 27 @ \$179,669.10; FY 28 @ \$185,753.88; and FY 29 @ \$192,075.56.

An Executive Committee, made up of EMA and 911 directors from all participating counties, oversees system operations, upgrades, vendor contracts, and long term planning. Each county maintains its own radio infrastructure and must uphold modern cybersecurity protections, including a Managed Detection and Response (MDR) platform. The agreement is designed to last 20 years from its effective date, with the option to extend it for up to four additional 5 year terms if both counties agree.

Options:

- Approval of the IGA
- Denial of the IGA

Finance Officer Comments (if applicable):

If approved, the funding for the shared Hall Regional Radio System with Barrow County would begin in FY 2027 and would be funded by the 700 MHZ Radio System Maintenance Fund.

ATTACHMENTS:

[IGA Barrow County - Hall Regional Radio System 3.pdf](#)

STATE OF GEORGIA

COUNTY OF HALL/BARROW

INTERGOVERNMENTAL AGREEMENT
BETWEEN HALL COUNTY, GEORGIA
AND BARROW COUNTY, GEORGIA
REGARDING THE HALL REGIONAL RADIO SYSTEM

This Intergovernmental Agreement (hereinafter referred to as the “Agreement”) is made on this _____ day of _____, 2025 (the “Effective Date”) by and between Hall County, Georgia and Barrow County, Georgia (hereinafter sometimes referred to individually as the “Party” or collectively as the “Parties”) regarding inclusion of Barrow County in the Hall Regional Radio System.

WITNESSETH:

WHEREAS, the Parties to this Agreement are governmental entities; and

WHEREAS, Article IX, Section III, Paragraph I of the Constitution of the State of Georgia authorizes and empowers the Parties to cooperate with each other and to that end enter into intergovernmental agreements with each other for up to fifty (50) years for joint services, for the provision of services, or for the joint or separate use of facilities or equipment; and

WHEREAS, Hall County has acquired the “SmartZone Controller” (defined as a technological system used to process commands, call processing, and mobility management functions for the radio communications system and trunking call processing for system operations and known as the “core”) and is capable of directly interfacing with Federal, State, and local governments, including Barrow County; and

WHEREAS, Barrow County is purchasing, designing, implementing and deploying a simulcast subsystem with technology that can interface directly with the SmartZone Controller acquired by Hall County; and

WHEREAS, it is advisable for the Parties to form a collaborative team to sustain a secure real-time interoperable communications network with the goal of achieving increased public safety through direct seamless communication; and

WHEREAS, the Parties agree to pursue grant funds jointly and separately to enhance interoperable radio communication between multiple jurisdictions through Georgia Emergency Management Agency (GEMA), the Department of Homeland Security (DHS) and other grant mechanisms; and

WHEREAS, Hall County has already entered into an intergovernmental agreement with Jackson County, Georgia, effective September 20, 2021, by which the HALL REGIONAL RADIO SYSTEM was created for the purpose of establishing a real-time interoperable communications network between governmental entities to enhance public safety;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and in consideration of the mutual promises and undertakings contained herein, the Parties hereto do hereby agree and consent to the following:

I. PARTICIPATION OF BARROW COUNTY IN THE HALL REGIONAL RADIO SYSTEM

The Parties agree that Barrow County shall participate as a member of the HALL REGIONAL RADIO SYSTEM, a collaborative team created for the purposes set out in this Agreement and any other purposes related thereto. The HALL REGIONAL RADIO SYSTEM is and shall be managed by a committee as set forth below. The Parties further agree that each will act in accordance with the purposes of this Agreement as detailed below.

- A. Purpose and Intent. The HALL REGIONAL RADIO SYSTEM has been created for the following purposes:
1. To establish interoperable communications among the first responder providers both within and between their designated geographic areas;
 2. To plan for future real-time interoperable communication needs to enhance public safety;
 3. To share in the costs of establishing and managing an effective interoperable communications system; and
 4. To expand scope of voice and data communications in the region so that in the future surrounding counties may become a part of a larger interoperable communications network.
- B. Terms for Sharing Costs. The Parties agree to share in the costs of the SmartZone Controller under the following terms:
1. The Parties agree to share in the costs of the SmartZone Controller, and each Party shall pay its respective proportion of the Annual Maintenance Expenses associated with the SmartZone Controller. For the purposes of this Agreement, "Annual Maintenance Expenses" shall be defined as the annual cost associated with the maintenance of infrastructure equipment shared by the Parties, including 3rd party and/or inhouse professional maintenance, Motorola monitoring, advanced replacement and repair of faulty components, 24/7 technical support, and any other expense associated with equipment shared by the Parties under this Agreement and billed to Hall County by Motorola and participating vendors.
 2. Each party shall be responsible for its proportion of the Annual Maintenance Expenses of the SmartZone Controller, at a prorated basis following a Party's

connection of one or more mobile or portable radios to the SmartZone Controller. Hall County shall pay all costs associated with the SmartZone Controller prior to the commencement of a Party's cost share obligation.

3. Each Party's proportional share of the Annual Maintenance Expenses shall equal the total Annual Maintenance Expenses divided by the number of Parties to this Agreement and any other governmental entities that are members of the HALL REGIONAL RADIO SYSTEM. The total amount of the fees incurred shall be provided by invoice(s) from the company or companies that provide the services associated with the SmartZone Controller (hereinafter the "Providers"). Hall County shall pay directly to the Providers the full amount of fees incurred from the SmartZone Controller and associated services. Each Party's proportion of the Annual Maintenance Expenses of the SmartZone Controller shall be determined in January of each year by the Hall Regional Radio System Manager and communicated by the representative to the other Parties in writing by January 31 of each year, accompanied by an invoice to be paid within thirty (30) days and a copy of the invoice(s) from the Providers.
 4. Each Party agrees to participate in the replacement or future capital costs of the SmartZone Controller. The Hall Regional Radio System Manager will track and provide each Party with estimated upgrade information and a timeline for shared equipment.
 5. Motorola shall be responsible for the task of switching over radios currently maintained by Barrow County to the HALL REGIONAL RADIO SYSTEM as outlined in Barrow County's contract with Motorola and attached to this Agreement. See Exhibit A.
- C. Infrastructure Responsibility. Each Party shall be responsible for the design, implementation, testing and maintenance of its own infrastructure including electronics, tower sites and auxiliary equipment. Equipment shall be installed and maintained to industry standards and vendor recommendations. To maintain system integrity, all equipment, both infrastructure and subscribers, shall meet industry and vendor standards and shall be reviewed by the Executive Committee or their designees as identified below.
- D. Cybersecurity. Each Party (or Barrow County) is responsible for having and maintaining an advanced, state-of-the-art cybersecurity system that shall be a Managed Detection and Response (MDR) platform for the purpose of monitoring and protecting from cybersecurity threats all equipment, systems, and data in use with the HALL REGIONAL RADIO SYSTEM.
- E. Legal Compliance. Each Party shall be responsible for systems that comply with Federal, State and local regulations including, but not limited to, maintaining FCC licensing of its equipment, implementing sites that meet FAA requirements, and utilizing the most recent APCO, NFPA, National Electric Code and other applicable standards.

- F. Upgrades. System upgrade schedules shall be implemented at the sole discretion of the Hall County Radio System Manager. The Parties or their designees agree to work in good faith with Hall County to determine a practical and reasonable time for upgrades to occur.
- G. Interoperable Communications. To ensure that both jurisdictions have the ability to communicate seamlessly with each other and to provide for interoperable communications during significant events, disasters, or planned events, both Parties agree to the following:
1. Each Party shall create a zone in all subscriber units and dispatch consoles that contain appropriate jurisdictional talk groups that may be utilized as needed for the purpose of efficient communications during inter-agency operations.
 2. Each Party shall create a zone in all subscriber units and dispatch consoles that contain pre-established interoperable talk groups.
 3. The use of the above-mentioned talk groups will be considered as "Wide Area Roaming" talk groups. In the event there is an unacceptable number of System Busies, either Party may request that the other Party meet and evaluate the shared Wide Area Talk Groups in an attempt to resolve the System Busies issue.
- H. Creation of Committees and Mutual Responsibilities. The Parties agree to create and participate in a committee designated to managing the SmartZone Controller and the terms of this Agreement, assigning sufficient and knowledgeable personnel to carry out the goals and specific projects of the HALL REGIONAL RADIO SYSTEM, and to carry out any other related objectives and goals associated with achieving interoperable communications for public safety purposes among various agencies. To facilitate the goals of this provision, the Parties agree to the following:
1. The Directors of EMA and 911 of the governing bodies of Hall County and Barrow County shall be members of the executive committee. The Chairperson of the Executive Committee shall be a representative of Hall County.
 2. The Executive Committee shall meet when necessary to discuss issues relative to the goals of the HALL REGIONAL RADIO SYSTEM, organize themselves as they deem necessary, and do whatever else in the interest of achieving the goals of the HALL REGIONAL RADIO SYSTEM.
 3. The Members of the Executive Committee shall:
 - a. Create ad hoc committees as needed, such as technical and operational committees.

- b. Work together to execute vendor contracts, implement communications technologies, and improve public safety operations for their citizens, and all such contracts shall be subject to the approval of the Executive Committee and the governing bodies of each of the member counties, as appropriate;
- c. Plan for future communication needs of the members of the HALL REGIONAL RADIO SYSTEM and any future members;
- d. Meet with the frequency necessary, and organize themselves as they deem necessary to perform these tasks and to advise the Executive Committee members on current issues regarding the matters referenced herein;
- e. Cooperate in the day-to-day issues of implementing the various contracts negotiated and entered hereunder and upgrading and testing the communication equipment purchased and used by their governmental units; and do anything else necessary or advisable to carry out the objectives and goals associated with achieving interoperable communications among various agencies; and
- f. Establish any function that deals with the operation of the system.

II. TERM

This Agreement shall commence on the effective date set forth herein and shall continue for a term of twenty (20) years. This Agreement may be renewed for up to four (4) additional five (5) year terms by agreement of the governing bodies of each Party.

III. NOTICE

All notices and written requests required herein shall be deemed validly given if sent via U.S. Mail, certified mail, or overnight delivery, return receipt requested, addressed to the governing body of each Party. A mailed or electronic copy shall also be provided to the County Attorney for each Party. All notices shall be effective when received. The addresses for each Party are as follows:

Hall County, Georgia
Attn: Hall County Administrator
Hall County Government Center
2875 Browns Bridge Road
Gainesville, Georgia 30504

Barrow County, Georgia
Attn: Barrow County Manager
Barrow County Historic Courthouse
30 North Broad Street
Winder, Georgia 30680

IV. EXECUTION OF THIS AGREEMENT

Each Party to this Agreement shall sign two (2) signature pages in blue ink.

V. ANNUAL MAINTENANCE ON SHARED EQUIPMENT

Hall County agrees to provide annual maintenance on shared equipment under its Motorola contract.

VI. TERMINATION

Either Party may terminate this Agreement for breach if, after giving ninety (90) days prior written notice of the nature and extent of the breach to the breaching Party, the breaching Party fails to cure its own material breach or default under this Agreement. If the alleged breach is not cured within the ninety (90) day notice period, then the non-breaching party may serve a subsequent written notice of termination of the Agreement, and the Agreement will automatically terminate as of the date of the receipt of the subsequent (second) notice. In the event of notice of a breach, the Parties shall continue to perform their duties and obligations under this Agreement during the applicable notice period in the manner prescribed herein. In the event of a breach, the Parties shall have all rights and remedies provided by law. This Agreement may also be terminated on a specific date if mutually agreed upon by both Parties.

VII. NO THIRD-PARTY BENEFICIARIES

This Agreement is for the benefit of the Parties hereto only and is not intended to benefit any third party or to give rise to any duties to or causes of action for any third party.

VIII. GOVERNING LAW

This Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Georgia.

IX. SUCCESSORS AND ASSIGNS

No Party shall assign, sublet or transfer its interest in this Agreement without the written consent of the other Parties hereto. Nothing herein shall be construed as creating any personal liability on the part of any officer or employees or members of the governing body, agents or officials of any Party.

X. ENTIRE AGREEMENT

This Agreement and any attached exhibits constitute the entire Agreement between the Parties hereto as to all matters contained herein. No representation, oral or written, not set forth

and incorporated herein shall be binding upon the Parties hereto. All subsequent changes to this Agreement must be signed by all Parties.

XI. AMENDMENTS

This Agreement shall not be amended or changed except by written instrument signed by both Parties.

XII STRICT PERFORMANCE

The failure of either party to insist upon strict performance of any of the terms or conditions of this Agreement shall not constitute a waiver thereof.

XIII IMMUNITIES

No provision of this Agreement is intended, nor shall it be construed, to in any way waive any immunities, protections, or defenses to liability provided to either of the Parties hereto by the laws of the State of Georgia or by federal law.

XIV SEVERABILITY

In the event any section of this Agreement is declared and adjudged invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this Agreement.

XV AUTHORIZATION

The Parties hereto specifically represent and certify that they have the power and authority under law to enter into this Agreement, and that the signatories below are authorized to sign this Agreement on behalf of each party hereto.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed in two counterparts, each to be considered as an original, by its authorized representatives who have set their hands and affixed their seals on the day and date hereinabove written.

[Signatures on following page.]

HALL COUNTY, GEORGIA

By: _____
David Gibbs, Chairman
Hall County Board of Commissioners

ATTEST:

_____(SEAL)
Jennifer Rivera, County Clerk
Hall County, Georgia

APPROVED AS TO FORM:

Justin R. Lawhon, County Attorney
Hall County, Georgia

BARROW COUNTY, GEORGIA

By: _____
Pat Graham, Chairman
Barrow County Board of Commissioners

ATTEST:

_____(SEAL)
Abril Olivas, County Clerk
Barrow County, Georgia

Exhibit A

Item Cover Page

BOARD OF COMMISSIONERS AGENDA ITEM REPORT

DATE: March 24, 2026

SUBMITTED BY: Bill King, Water Resources Department

ITEM TYPE: Agreement

AGENDA SECTION: New Business

SUBJECT: Consideration to approve a sewer easement from 707 Airport Road Property, LLC to Barrow County and authorize the Chairman to execute the easement.

Purpose:

Barrow County (Grantee) seeks to obtain a permanent easement from 707 Airport Road Property, LLC (Grantor) across portions of the Grantor's property, as described and shown in Exhibit "A," for maintenance of the installed sanitary sewer lines and manhole.

Background/Summary:

The project is located at 1226 Atlanta Hwy NW. Sewer construction is complete and has been inspected.

Options:

- Approval
- Denial

ATTACHMENTS:

[Grant of Sanitary Sewer Easement - 1226 Atlanta Hwy NW..pdf](#)

After Recording Return to:
Barrow County Board of Commissioners
Attn: Mr. Dean Garrett, Utilities Manager
625 Highway 211, NE
Winder, GA 30680

(For Recording Information Only)

GRANT OF SANITARY SEWER EASEMENT

STATE OF GEORGIA
COUNTY OF BARROW

THIS GRANT OF SANITARY SEWER EASEMENT (hereinafter referred to as the "Easement") is made and entered into this 22 day of May, 2025, by and between 707 Airport Road Property LLC, (hereinafter referred to as "Grantor(s)") and Barrow County, (hereinafter referred to as "Grantee") and, BARROW COUNTY a political subdivision of the State of Georgia (hereinafter referred to as "Intended Final Grantee") (to include their respective heirs, beneficiaries, legal representatives, employees, contractors, agents, tenants and sub-tenants, successors, and assigns, where the context hereof requires or permits). The easement shall run with the land and be binding upon the parties, their successors, assigns, personal representatives, and heirs.

WITNESSETH

WHEREAS, Grantor is the owner of that certain real property located in Georgia Militia District 316 Barrow County, Georgia and being commonly known as 1226 Atlanta Highway NW, according to the present system of numbering houses/businesses in Barrow County, Georgia, being more particularly described in Deed Book 2866, Page 470 ("Property"); and

WHEREAS, Grantee is desirous of obtaining from Grantor(s) certain temporary and permanent easements over, across, and under a portion of Grantor's(s') Property as described herein and depicted in the drawing attached hereto and made a part hereof by reference as Exhibit "A" for constructing the sanitary sewer line and facilities for Action Inflatables, et. Al. ("Project").

WHEREAS, Intended Final Grantee is desirous of obtaining a permanent easement over, across and under a portion of the Property for the construction, use, maintenance, repair and/or replacement of such sanitary sewer line and facilities.

NOW, THEREFORE, in consideration of the foregoing recitals, the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor(s) does hereby grant, bargain, sell and convey unto Grantee and Intended Final Grantee, easements over, upon, through, under, and across Grantor's(s') Property as follows:

1. **PERMANENT EASEMENT:** An exclusive permanent easement ("Permanent Easement") for purposes of constructing, using, maintaining, repairing, inspecting, and reconstructing sanitary sewer lines and facilities as may be required from time to time, together with the full right of access to and egress from the Permanent Easement. Said Permanent Easement being 170 linear feet and twenty (20) feet in width 3,406 square feet, more or less), as further depicted in **Exhibit "A"** ("Permanent Easement Area"). The center line of said Permanent Easement shall be the center line of the sanitary sewer line hereinafter installed. Upon final completion and acceptance of the Project by Intended Final Grantee, the Permanent Easement shall become a publicly dedicated easement for all purposes without any further action required of the parties hereto. Grantee's right to use the Permanent Easement shall terminate upon its dedication and acceptance by Intended Final Grantee.

3. **EASEMENT TERMS:**

- a. Grantee shall have the right to clear the Temporary and Permanent Easement Areas.
- b. Intended Final Grantee shall have the right, but not the obligation, to keep the Permanent Easement Area clear at all times, and to remove all brush, trees, structures, and other obstructions.
- c. Grantor(s) shall have the right to use the easement areas, provided such use shall in no manner obstruct, interfere with, or be inconsistent with the use thereof by Grantee or Intended Final Grantee, as provided herein and in the Official Code of Barrow County. Grantor(s) agrees to keep the Permanent Easement Area clear of all buildings, structures, and other obstructions and acknowledges that any landscaping placed within the Permanent Easement Area shall be at Grantor's(s') own risk.
- d. Grantee shall install the sanitary sewer lines and facilities to Barrow County standards and at no cost or expense to Grantor(s). Grantee shall restore the easement areas to approximately the same grade as existed before construction and shall seed and straw all disturbed areas, with the exception that disturbed sodded areas shall be replaced with sod.

TO HAVE AND HOLD said Easement unto said Grantee and Intended Final Grantee and their successors and assigns, upon the terms and for the periods set forth above.

Grantor(s) hereby covenants with Grantee and Intended Final Grantee that it is lawfully seized and possessed of the real property previously described herein and that he has good and lawful right to convey it, or any part thereof, and that he will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

Signatures on following page.

IN WITNESS WHEREOF, Grantor and Grantee have hereunto set their hands and seals the day and year above first written.

Sworn to and subscribed before me
This 22 day of May, 2025.

Witness Signature

Witness Printed Name

NOTARY PUBLIC

My Commission Expires 7/27/28

(SEAL) Casey Lynn Judy
NOTARY PUBLIC
WALTON COUNTY, GEORGIA
My Commission Expires
07/27/2028

Sworn to and subscribed before me
This ____ day of _____, 2025.

Witness Signature

Witness Printed Name

NOTARY PUBLIC

My Commission Expires ____/____/____

(SEAL)

GRANTOR: 707 Airport Road Property LLC

Signature as Member

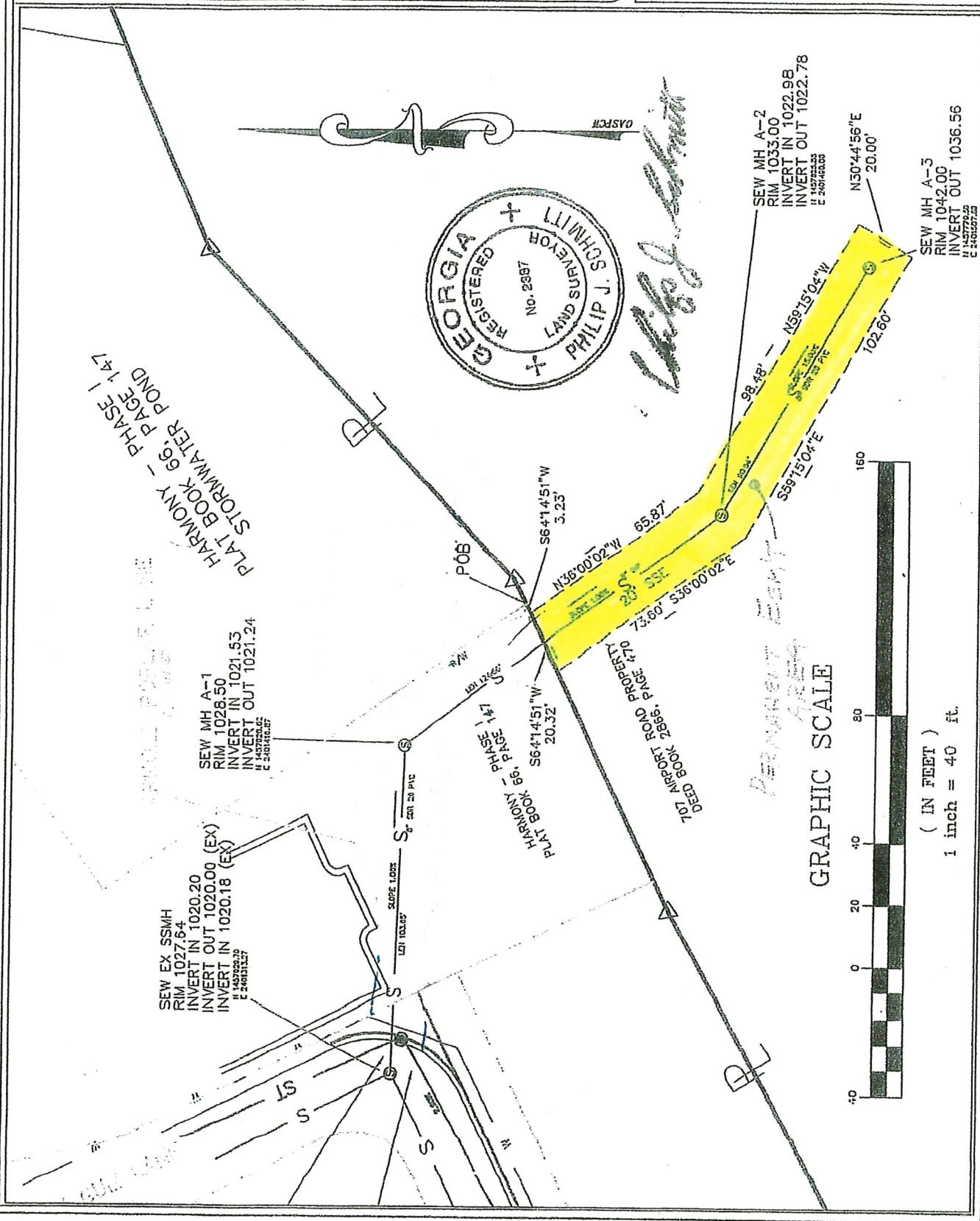
Printed Name as Member

GRANTEE:
COMPANY NAME

Signature

Printed Name

2007-2008



Item Cover Page

BOARD OF COMMISSIONERS AGENDA ITEM REPORT

DATE: March 24, 2026

SUBMITTED BY: Trey Wood, Finance

ITEM TYPE: Board Action

AGENDA SECTION: New Business

SUBJECT: Consideration to approve the declaration of one (1) 2009 International Workstar Vac-Truck as surplus from the Water Resources Department and one (1) 2004 Chevrolet Malibu as surplus from the Senior Center.

Purpose:

The purpose is to surplus the existing Sewer Cleaner Truck for the Water Resources Department and a 2004 Chevrolet Malibu as surplus from the Senior Center.

Background/Summary:

Surplus the International 2009 Workstar Vac-Truck, VIN# 1HTWHAAT39J174527 Sewer Cleaner Truck

This vehicle was originally purchased preowned after it had been renovated.

Surplus one (1) 2004 Chevrolet Malibu with vin 1G1ZS52824F137194 from the Senior Center.

Options:

- Approval of the declaration
- Denial of the declaration

Finance Officer Comments (if applicable):

If approved, the funds received for the surplused International Workstar Vac-Truck with vin 1HTWHAAT39J174527 will be returned to the Water Resources Fund and the funds received from the surplus of one (1) 2004 Chevrolet Malibu with vin 1G1ZS52824F137194 from the Senior Center will be deposited in the vehicle replacement fund.

ATTACHMENTS:

[International Workstar Vac Truck.pdf](#)
[2004 Chevrolet Malibu.pdf](#)

FIXED ASSET CHANGE REQUEST

DATE: Jan 6, 2026 ACQUISITION DATE: 12/10/2019

ASSET # 8651/8652 VIN # 1HTWHAAT39J174527
9226

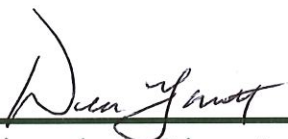
CURRENT LOCATION Fleet

DESCRIPTION International Workstar Vac-Truck

REASON FOR DISPOSAL Unit to be replaced with new Vac-Truck

CONDITION: POOR FAIR GOOD

SURPLUS: RESALE SALVAGE

SIGNATURE: 
Releasing Director or Elected Official

SIGNATURE: 
Chief Financial Officer

BOARD OF COMMISSIONERS
APPROVAL DATE: 1/13/26



Barrow
COUNTY GEORGIA

MANUFACTURED BY /
FAR
CORPORATION

60000
WARRENVILLE, ILLINOIS

NAVISTAR

VIN

MODEL

1HTWHAAT39J174527

7400 SFA 6X4

DATE MFG.

W.B.

PD LOC - DATE

03-2009

650

KG
LB)



MADE IN THE UNITED STATES OF AMERICA



INVENTORY OF COUNTY-OWNED VEHICLES AND EQUIPMENT

	DATE PURCHASED	DESCRIPTION	VIN NUMBER	PURCHASE PRICE
		WASTE WATER (4335)		
		VEHICLES		
6163	02/01/2005	TRUCK-2005 FORD F150	1FTVX14535NA96035	20,207
736	01/01/1997	TRUCK-PICKUP-1997 FORD F250	1FTHG26H0VEB42210	19,505
8030	07/31/2013	2013 FORD F-150 TRUCK	1FTMF1EM7DKG12515	19,038
8200	04/01/2015	SINGLE/AXLE FLATBED DUMP 2004 FREIGHTLIN	1FVACXCSX4HN24446	22,848
8652	01/28/2020	2009 JETTER/VAC TRUCK	1HTWHAAT39J174527	77,700
8840	11/21/2022	2022 FORD F-150	1FTMF1E53NKE83683	30,251
8875	01/13/2023	2023 FORD F-150	1FTMF1EP6PKD01026	37,760
		EQUIPMENT		
8574	10/02/2018	AUTOMATED REFRIGERATED SAMPLER	182700498066	5,100.90
8575	10/02/2018	AUTOMATED REFRIGERATED SAMPLER	182700498067	5,100.90
119	01/01/1992	BACKHOE CASE 580SK 9939	JJG0163599	27,657.00
120	01/01/1996	TRACTOR JOHN DEERE 2355	L02355A756630	16,000.00
525	01/01/1999	TRACTOR NEW HOLLAND 6610 9964	360308	35,400.00
6582	08/15/2005	EQUIPMENT-- AQUA-LATOR AERATOR	N/A	5,859.00
6810	05/31/2006	FLOATING AERATOR-AQUA-LATOR HP 1800	UNAVAILABLE	6,650.00
694	01/01/2003	SEWER LINE INSP SYS ARIES SATURNIII	3071803 (CAMERA TRAILER)	38,200.00
7118	09/14/2007	7'X12' CARGO TRAILER	5E2B1122981035076	5,277.00
8049	10/23/2013	10 TON EQUIP TRAILER 25' DUAL TRANDUM		6,500.00
8143	06/13/2014	GRAVELY PROTURN 260 EPI LAWNMOWER	031101	8,398.00
8431	06/16/2017	DRI-PRIME HL80M DIESEL PUMP	9814032-4	22,960.10
8580	03/26/2019	JOHN DEERE COMPACT TRACK LOADER 333G	T033GM337542	68,188.66
8648	02/10/2020	FAE UML175VTBL MULCHER	19-1751	28,699.99
8683	07/30/2020	WET WELL WIZARD W/ COVER & BASE		7,355.00
8741	09/02/2020	KUHN GMD 283 TG 9' MOWER		8,500.00
8742	09/02/2020	KUHN 17' HYDRAULIC TEDDER		5,500.00
8744	09/02/2020	JOHN DEERE 457 HAY BALER		11,500.00
8913	08/03/2021	INFLUENT VALVE ACTUATORS, R UNIT (2)		15,170.00
8916	12/21/2021	YOST IMPELLER UPGRADE		23,815.58

STATE OF ILLINOIS

CERTIFICATE OF TITLE OF A VEHICLE

VEHICLE IDENTIFICATION NO. 1HTWHAAT39J174527 1HTWHAAT39J174527	YEAR 2009	MAKE INTERNATIONAL	MODEL 7000 SERIES 7600	BODY STYLE TRUCK	TITLE NO. 19302407007
DATE ISSUED 10/29/19	ODOMETER	CCM	MOBILE HOME SQ. FT.	PURCHASED 09/13/19 USED	TYPE TITLE ORIGINAL

MAILING ADDRESS
LEGEND(S)
MILEAGE NOT REQUIRED

STANDARD EQUIPMENT COMPANY
2033 W WALNUT ST
CHICAGO IL 60612

OWNER(S) NAME AND ADDRESS
STANDARD EQUIPMENT COMPANY
2033 W WALNUT ST
CHICAGO IL 60612



FIRST LIENHOLDER NAME AND ADDRESS

SECOND LIENHOLDER NAME AND ADDRESS

RELEASE OF LIEN
The Lienholder on the vehicle described in this Certificate does hereby state that the lien is released and discharged.

Firm Name	By	Signature of Authorized Agent	Date
Firm Name	By	Signature of Authorized Agent	Date

NEW LIEN ASSIGNMENT: The information below must be on an application for title and presented to the Secretary of State.	
Secured Party:	Address:

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

ASSIGNMENT OF TITLE	
The undersigned hereby certifies that the vehicle described in this title has been transferred to the following printed name and address: BARROW COUNTY BOARD OF COMMISSIONERS 30 NORTH BROAD ST. WINDER GA	
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked: ☐ 1. The mileage stated is in excess of its mechanical limits. ☐ 2. The odometer reading is not the actual mileage. WARNING-ODOMETER DISCREPANCY.	
ODOMETER READING NO TENTHS	If this vehicle is one of more than 5 commercial vehicles owned by me, I certify also that the vehicle is not damaged in excess of 33 1/3% of its fair-market value unless this document is accompanied by a salvage application.
Signature(s) of Seller(s) <i>Kim Harmon Agent - Standard Equipment Co.</i>	DATE OF SALE 1-24-2020
Printed Name(s) of Seller(s) <i>Kim Harmon Agent - Standard Equipment Co.</i>	
I am aware of the above odometer certification made by seller.	
Signature(s) of Buyer(s)	Printed Name

I Jesse White, Secretary of State of the State of Illinois, do hereby certify that according to the records on file with my Office, the person or entity named hereon is the owner of the vehicle described hereon, which is subject to the above named liens and encumbrances; If any IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE AND THE GREAT SEAL OF THE STATE OF ILLINOIS AT SPRINGFIELD



CONTROL NO: R3158381

Jesse White
JESSE WHITE, Secretary of State

FIRST REASSIGNMENT
DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted, and has been transferred to the following printed name and address:

Name of Purchaser	Street	City	State	Zip
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:				
☒ NO TENTHS	☐ 1. The mileage stated is in excess of its mechanical limits.			
ODOMETER READING	☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY.			
Date of Sale	Dealer's Name			Dealer No.
Agent's Signature			Printed Name (same as signature)	
I am aware of the above odometer certification made by the seller/agent.				
Signature of Buyer/Agent			Printed Name (same as signature)	

SECOND REASSIGNMENT
DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted, and has been transferred to the following printed name and address:

Name of Purchaser	Street	City	State	Zip
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:				
☒ NO TENTHS	☐ 1. The mileage stated is in excess of its mechanical limits.			
ODOMETER READING	☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY.			
Date of Sale	Dealer's Name			Dealer No.
Agent's Signature			Printed Name (same as signature)	
I am aware of the above odometer certification made by the seller/agent.				
Signature of Buyer/Agent			Printed Name (same as signature)	

THIRD REASSIGNMENT
DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted, and has been transferred to the following printed name and address:

Name of Purchaser	Street	City	State	Zip
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:				
☒ NO TENTHS	☐ 1. The mileage stated is in excess of its mechanical limits.			
ODOMETER READING	☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY.			
Date of Sale	Dealer's Name			Dealer No.
Agent's Signature			Printed Name (same as signature)	
I am aware of the above odometer certification made by the seller/agent.				
Signature of Buyer/Agent			Printed Name (same as signature)	

FOURTH REASSIGNMENT
DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted, and has been transferred to the following printed name and address:

Name of Purchaser	Street	City	State	Zip
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:				
☒ NO TENTHS	☐ 1. The mileage stated is in excess of its mechanical limits.			
ODOMETER READING	☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY.			
Date of Sale	Dealer's Name			Dealer No.
Agent's Signature			Printed Name (same as signature)	
I am aware of the above odometer certification made by the seller/agent.				
Signature of Buyer/Agent			Printed Name (same as signature)	

LAST REASSIGNMENT
DEALER ONLY

The undersigned hereby certifies that the vehicle described in this title is free and clear of all liens, except as noted, and has been transferred to the following printed name and address:

Name of Purchaser	Street	City	State	Zip
I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked:				
☒ NO TENTHS	☐ 1. The mileage stated is in excess of its mechanical limits.			
ODOMETER READING	☐ 2. The odometer reading is not the actual mileage. WARNING - ODOMETER DISCREPANCY.			
Date of Sale	Dealer's Name			Dealer No.
Agent's Signature			Printed Name (same as signature)	
I am aware of the above odometer certification made by the seller/agent.				
Signature of Buyer/Agent			Printed Name (same as signature)	

Confirmation Number: 1-827-855-200

Date Submitted: 02/05/2020

Date Printed: 02/05/2020



Illinois Department of Revenue

ST-556 Sales Tax Transaction Return

(For Sales of Vehicles, Watercraft, Aircraft, Trailers, and Mobile Homes - Do not use for leases)

Legal Name: STANDARD EQUIPMENT CO

DBA Name:

Account ID: 1062-6174

Filing Period: 1/31/2020

Due Date: 02/20/2020

Tax return no.: 603407933
 Taxable location no.: 016-0001-1-001
 Taxable location name: Chicago (Cook)
 Dealer's license no.: DL6015

2033 W WALNUT ST
 CHICAGO, IL 60612

1 Enter the purchaser's name and address

BARROW COUNTY

Name(s) BOARD OF COMMISSIONERS

Street 30 NORTH BROAD STREET City WINDER State GA ZIP 30680

2 Describe the item sold

☒ A Vehicle ☐ B Watercraft ☐ C Aircraft
☐ D Trailer ☐ E Mobile Home ☐ F

☐ New ☒ Used

Identification no. 1HTWHAAT39J174527

Year 2009 Make INTERNATIONAL

Body style and model TRUCK 7000 SERIES 7600

3 Enter the date of delivery

01/31/2020

(This return is due no later than 20 days after the date of delivery)

4 Describe the trade-in, if any

Item traded in

Identification no.

Year Make

Body style and model

5 Exempt or sale to a nonresident☐ A Nonresident purchaser (NOT an out-of-state dealer).

Drive-away permit no./Lic. plate no. State

☒ B Sold for resale to a DEALER☐ C Exempt organization (government, school, religious, or charitable)

Tax-exempt no. E-

☐ D Sold to an interstate carrier for hire for use as rolling stock

Certificate of authority no.

☐ E Sold for rental use

Purchaser's account ID no.

☒ F Other (describe) Delivered Out Of State**6 Enter the price, and figure the tax**

1 Total price (include accessories, federal excise taxes, freight and labor, dealer preparation, documentary fees, and dealer-reimbursed rebates or incentives) 155,400.00

2 Total trade-in credit or value. 0.00

3 Amount subject to tax [Line 1 - Line 2]. 155,400.00

4 Tax [Line 3 X 0] 0.00

5 Use tax for certain districts

a. County

b. City

c. Township

6 Total tax [Line 4 + Line 5]. 0.00

7 Retailer's allowance if filed on time

[Line 6 X 0.0175] 0.00

8 Net tax due [Line 6 - Line 7]. 0.00

9 Prior overpayment 0.00

10 Previously leased vehicle credit. 0.00

By signing this return, I affirm that I meet all requirements to claim this credit.

Tax return no.

11 Excess tax collected. 0.00

12 Total tax due [Line 8 - Line 9 - Line 10 + Line 11]. 0.00

13 Credit memorandum. 0.00

14 Amount due [Line 12 - Line 13]. 0.00

Under penalties of perjury, we state that we have examined this return, including any schedules and statements, and to the best of our knowledge, it is true, correct, and complete. If the seller has taken a qualified trade-in, we also state that the purchaser has properly assigned and surrendered the title of the trade-in to the seller.

Signature

of purchaser(s)

Date

Signature

of seller

Date

Mark Whitham
 Kern Harmon - Gent 2/5/2020



www.standardequipment.com
sales@standardequipment.com

2033 West Walnut Street
Chicago, IL 60612
Phone: (312) 829-1919
Fax: (312) 829-6142

Ship To: BARROW COUNTY SEWAGE TREATMENT PLANT
625 HWY 212 NE
BETHLEHEM, GA 30620

Invoice To: BARROW COUNTY
30 NORTH BROAD STREET
WINDER GA 30680

Branch 01 - Chicago		
Date 01/24/2020	Time 10:48:58 (O)	Page 1
Account No BARRO001	Phone No 7703073000	Inv No 00 U00536
Ship Via	Purchase Order 00037634-000	
Tax ID No		
Richard S Timmerman		Salesperson 025

EQUIPMENT INVOICE

Description

Amount

Stock #: Z000701
Used 2009 VC JET TRUCK
Used 2009 VAC-CON JET
VAC-CON MODEL V312LHA
2009 INTERNATIONAL CHASSIS
VIN: 1HTWHAAT39J174527

Serial #: 8095423

155400.00

Sale # 01 Subtotal: 155400.00
TOTAL: 155400.00

Subtotal: 155400.00
TOTAL: 155400.00

TERMS: NET 30 DAYS OF INVOICE DATE, UNLESS OTHERWISE SPECIFIED

Accounts over 30 days are subject to a 1 1/2 % service charge (annual rate of 18%), and all costs of collection including reasonable attorneys' fees.

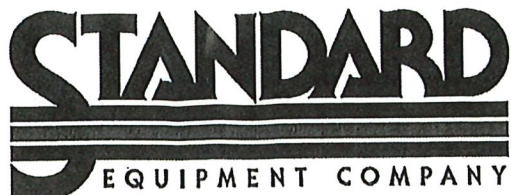
This invoice is deemed correct unless errors are reported in writing to Standard Equipment Company within 10 days of the date hereof.

PLEASE REMIT TO:

STANDARD EQUIPMENT COMPANY
P.O. BOX 1235
BEDFORD PARK, IL 60499-1235

X *Mark Wheeler*
Received By

Thank You For Your Business!



2033 WEST WALNUT STREET CHICAGO, IL 60612

PHONE: (312)829-1919

FAX: (312)829-6142

Internet: <http://www.standardequipment.com>Email: kharmon@standardequipment.com**BILL OF LADING****SHIPPING INFORMATION:**

Company Name: STANDARD EQUIPMENT COMPANY
 PO# (if required): U00536
 Address: 2033 WEST WALNUT STREET
 City, State, Zip: CHICAGO, IL. 60612
 Phone: 312-829-1919 Alt Phone: _____
 Fax: 312-829-6142 Email: kharmon@standardequipment.com

LOCATION INFORMATION (zip codes required):

	<u>PICKUP LOCATION</u>	<u>DELIVERY LOCATION</u>
Company Name:	STANDARD EQUIPMENT COMPANY	BARROW COUNTY SEWAGE TREATMENT PLANT
Address:	2033 WEST WALNUT STREET	625 HWY 212 NE
City, State, Zip:	CHICAGO, IL. 60612	BETHLETHEM, GA 30620
Fax Email:	312/829-6142	
Contact Hours:	8-4	

TRUCK INFORMATION:

☐ STREET SWEEPER ☒ SEWER CLEANER ☐ REFUSE ☐ OTHER

<u>S/N OR VIN</u>	<u>Unit #</u>	<u>Make</u>	<u>Model</u>	<u>Year</u>	<u>Cab Type</u>
1HTWHAAT39J174527	Z000701	INTERNATIONAL	7000 SERIES	2009	TRUCK

SPECIAL INSTRUCTIONS:
RECEIVED BY: Mark WhiddenDate: 1-30-20Signature: Mark Whidden



Secretary of State

Odometer Disclosure Statement for Title Transfers

This space for use by
Secretary of State

Secretary of State
Vehicle Services Department
501 S. Second St., Rm. 014
Springfield, IL 62756

www.cyberdriveillinois.com

Federal and state laws require that you state the mileage in a transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, STANDARD EQUIPMENT COMPANY, certify to the best of my knowledge that the odometer
Seller's name (type or print)

reading now reads 39,077 (no tenths) miles and reflects the actual mileage of the vehicle described below, unless one of the following statements is checked:

- ☐ The mileage stated is in excess of its mechanical limits.
☐ The odometer reading is not the actual mileage. Warning odometer discrepancy.

Year 2009 Make INTERNATIONAL Body Type TRUCK Model 7000 SERIES 7600

Vehicle Identification Number 1HTWHAAT39J174527

Seller's Signature *Kim Harmon, Agent Standard Equipment Co.*

Seller's Printed Name KIM HARMON-AGENT, STANDARD EQUIPMENT

Seller's Address 2033 W. WALNUT ST.

Street

CHICAGO, IL 60612

City, State, ZIP

Seller's Certification Date 1-29-20

To be completed by the buyer

Buyer's Signature *Mark W. Hadden*

Buyer's Printed Name BARROW COUNTY SEWAGE TREATMENT PLANT

Buyer's Address 625 HWY 212 NE

Street

BETHLEHEM, GA 30620

City, State, ZIP

Buyer's Acknowledgement Date 1-30-20



FIXED ASSET CHANGE REQUEST

DATE: 3/20/2026 ACQUISITION DATE: _____

ASSET # 5940 VIN # 1G1ZS52824F137194

CURRENT LOCATION FLEET

DESCRIPTION 2004 CHEVROLET MALIBU

REASON FOR DISPOSAL NOT OPERATIONAL

CONDITION: POOR ☐ FAIR ☒ GOOD ☐

SURPLUS: RESALE ☐ SALVAGE ☐ TRANSFER ☐

SIGNATURE: Candice G. Hardie
Releasing Director or Elected Official

SIGNATURE: [Signature]
Chief Financial Officer

BOARD OF COMMISSIONERS
APPROVAL DATE: _____



Barrow
COUNTY GEORGIA

Fixed Asset List								
Department Name:								
Vehicle Unit Number	Fixed Asset Number	License Plate	Year	Make	Model	VIN Number	Body Type	Current Mileage
5014	5940	GV38831	2004	Chevrolet	Malibu	1G1ZS52824F137194	Sedan	68934