

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
WORK SESSION OF THE BOARD OF SUPERVISORS**

Day: Friday
Date: February 20, 2026
Time: Beginning at 8:30 am
Location: Emergency Operations Center
3645 Butti Way
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carson.org. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.

1. **Call to Order - Board of Supervisors**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comment:****

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

5. Agenda Items

- 5.A For Possible Action: Discussion and possible action regarding Carson City's strategic planning for Fiscal Years 2027 – 2031. (Stephanie Hicks, shicks@carsoncity.gov, James Salanoa, jsalanoa@carsoncity.gov and Alexis Philippi, aphilippi@carsoncity.gov)
[Click Here for Staff Report](#)
- 5.B For Possible Action: Discussion and possible action regarding the future of the Community Support Services Grants ("CSSG") program, including options for the continuation of the program without changes, modification of the program or termination of the program. (Sheri Russell-Benabou, srussell@carsoncity.gov)
[Click Here for Staff Report](#)
- 5.C For Possible Action: Discussion and possible action regarding potential policy and ordinance drafting directives for the regulation of short-term rentals in Carson City. (Hope Sullivan, hsullivan@carsoncity.gov)

[Click Here for Staff Report](#)

5.D For Possible Action: Discussion and possible action regarding potential changes to Carson City’s special event policy, including the policy provision related to street closures during special events. (Hope Sullivan, hsullivan@carsoncity.gov)

[Click Here for Staff Report](#)

5.E For Possible Action: Discussion and possible action regarding recommendations for public and private roadways, including policy standards and considerations related to the determination of public or private roads, and the acceptance by the City of roads constructed as a part of private development projects. (Rick Cooley, rcooley@carsoncity.gov and Chris Martinovich, cmartinovich@carsoncity.gov)

[Click Here for Staff Report](#)

5.F For Possible Action: Discussion and possible action regarding an overview of Carson City ballot Question 18 – Quality of Life Initiative, passed by Carson City voters as a dedicated funding source for purchasing, developing and maintaining open space, parks, trails and recreation facilities, and next steps. (Jennifer Budge, jbudge@carsoncity.gov and Lyndsey Boyer, lboyer@carsoncity.gov)

[Click Here for Staff Report](#)

6. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

7. For Possible Action: To Adjourn the Work Session of the Board of Supervisors

****PUBLIC COMMENT LIMITATIONS** - The Mayor and Supervisors meet at various times as different public bodies: the Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager’s Office. You are encouraged to attend this meeting and participate by

commenting on any agenda item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Alexis Philippi at aphilippi@carsoncity.gov or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carsoncity.gov/granicus and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:

City Hall 201 North Carson Street

Emergency Operations Center 3645 Butti Way

www.carsoncity.gov/granicus

<http://notice.nv.gov>

(Vote Recorded By)

DATE: FEBRUARY 20, 2026
Board of Supervisors' Retreat

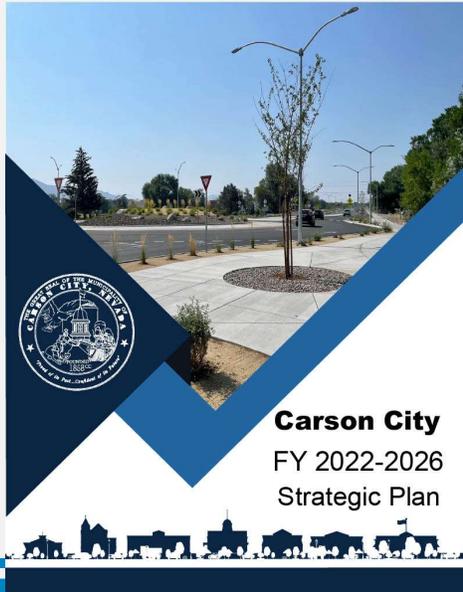


CARSON CITY STRATEGIC PLANNING FY2027- FY2031

BACKGROUND

- Set priorities.
- Focus energy and resources.
- Strengthen operations.
- Ensure that employees and other stakeholders are working toward common goals.

The strategic plan is the City's roadmap.



Carson City
FY 2022-2026
Strategic Plan





MASTER PLAN VS STRATEGIC PLAN

Comprehensive Master Plan

- Long-term focus (often 10–30 years)
- Broad and integrated—covers many domains at once
- Emphasizes what should exist in the future and where
- Often spatial or structural in nature
- Provides a framework for future decisions rather than step-by-step actions

Strategic Plan

- Medium-term focus (usually 3–5 years)
- Selective and prioritized
- Emphasizes what to do now and next
- Non-spatial and performance-driven
- Tied closely to resources, budgets, and accountability



KEY THEMES FROM MASTER PLAN

Small-town atmosphere/sense of community	Location/access to services	Open space/views/natural environment	Access to outdoor recreation
History/historic character	Downtown	Walkability/bikeability	Vacant buildings/revitalization
More activities for youth/young adults	Land use/development regulations	Housing options/lack of affordability	Infrastructure and services
Homelessness	Connectivity	Business attraction/retention and economic development	Recreation and community facilities





STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** February 20, 2026

Staff Contact: Sheri Russell-Benabou, Chief Financial Officer

Agenda Title: For Possible Action: Discussion and possible action regarding the future of the Community Support Services Grants ("CSSG") program, including options for the continuation of the program without changes, modification of the program or termination of the program. (Sheri Russell-Benabou, srussell@carsoncity.gov)

Agenda Action: Formal Action / Motion **Time Requested:** 1 Hour

Proposed Motion

Depends on discussion.

Board's Strategic Goal

Efficient Government

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[CSSG PPT.pdf](#)

[CSSG_Analysis_-_Board_Retreat_2026.pdf](#)

Motion: _____

1) _____
2) _____

Aye/Nay

(Vote Recorded By)

DATE: 2/9/2026

Finance Department



Community Support Services Grant Program (CSSG)



Data Gathering -

Current Process

- Finance gets quarterly reports from the Non-profits, which indicate how their programs are operating.
- Slowly over time, reporting to the Board on this data was removed from Finances presentations.

Future

- Quarterly. Summary e-mail with data reported from non-profits.
- Annual Report. Data on what the program did in the prior year, along with recommended future awards.





Discussion Points -

1. Future of CSSG – Continue with the Grant process or move to a Private Public Partnership Program?
2. Data Gathering going forward – How the Board would like to receive the collected data?
3. If we stick with the CSSG program what does the Application Review Work Group Look like?



Carson City's CSSG Program - 2022 to 2026 Analysis of Services

		Fiscal Year Awarded				
		2022	2023	2024	2025	2026*
COMMUNITY SUPPORT SERVICES GRANT PROGRAM		287,600.00	279,864.00	309,096.00	332,687.00	293,425.00
NON-COMPETITIVE (5-year)						
Carson City Senior Center						
Meals on wheels		24,000.00	24,000.00	24,000.00	24,000.00	24,000.00
Court Appointed Special Advocates						
Guardian ad litem advocacy for children		35,000.00	35,000.00	35,000.00	35,000.00	35,000.00
Advocates to End Domestic Violence						
Emergency shelter for domestic violence survivors						
Crisis intervention program		15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
	<i>Spent</i>	14,981.03	14,995.36			
Community Counseling Centers						
Extensive case management to youth and adults who are dependent on alcohol and drugs		20,000.00	20,000.00	20,000.00	20,000.00	20,000.00
	<i>Spent</i>	18,416.48				
Ron Wood Family Resource Center						
Operational grant youth services		54,120.00	54,120.00	54,120.00	54,120.00	54,120.00
	<i>Spent</i>				53,932.00	
Nevada Rural Counties RSVP Program						
Senior independent living programs		15,000.00	15,000.00	15,000.00	15,000.00	15,000.00
COMPETITIVE						
Volunteer Attorney's for Rural Nevada						
Domestic violence victim assistance project		25,000.00	25,000.00	25,098.00		
	<i>Spent</i>	21,333.72	22,925.91	13,577.88		
Nevada Health Care Centers						
Breast cancer screening for LMI women		30,541.00				
School based health center				45,827.00		
	<i>Spent</i>			40,977.69		
Capital City Circles						
Substance abuse prevention						
NetWorX: Helping families vocationally and financially		10,062.00				
Art of emotional resilience phase I & II			5,660.00	18,731.00		
Saint Vincent de Paul Society						
Homelessness prevention for at risk youth and senior citizens		20,000.00	30,000.00	15,000.00		
Transportation services to promote independent living						10,000.00
Friends in Service Helping						
Dental care program - LMI		7,500.00	7,500.00	7,500.00	7,500.00	5,000.00
	<i>Spent</i>	7,400.00		3,716.00		
Unhoused identification services						4,000.00
Western Nevada College						
Food and hygiene pantry		5,000.00	8,200.00	10,000.00		

		Fiscal Year Awarded				
		2022	2023	2024	2025	2026*
	Wildcat wellness crisis-line and webpage for mental health support				20,000.00	
Carson Tahoe Regional Healthcare						
	Behavioral services & crisis assessment		30,000.00			
	Spent		14,048.61			
Nights off the Streets						
	Warming center support			11,820.00	25,000.00	
Senior Service Network						
	Senior utility assistance			12,000.00		
	Spent			6,003.12		
Nevada Rural Counties RSVP Program, Inc.						
	Safe roads for seniors: hybrid SUV expansion project					13,791.00
Nevada Health Centers						
	Mobile dental services for Carson City students spring 2026					45,000.00
PARTNERSHP CARSON CITY- YOUTH PROGRAMS						
Boys & Girls Club of Western Nevada						
	Summer brain gain - learning loss prevention	9,632.00	9,440.00			
Carson City Children's Museum						
	Sponsorship for 3 programs - annual membership, summer camp, and kids in care program	9,500.00				
	Partnership Carson City Mgmt. Fee	2,638.00	944.00			
		277,624.23	261,833.88	282,945.69	215,432.00	240,911.00
	Unawarded and Unspent Funds	9,975.77	18,030.12	26,150.31	117,255.00	52,514.00
	* Fiscal Year 2026 is underway, unable to determine amount of award spent.					



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** February 20, 2026

Staff Contact: Hope Sullivan, Community and Economic Development Director

Agenda Title: For Possible Action: Discussion and possible action regarding potential policy and ordinance drafting directives for the regulation of short-term rentals in Carson City. (Hope Sullivan, hsullivan@carsoncity.gov)

Agenda Action: Formal Action / Motion **Time Requested:** 1.5 Hour

Proposed Motion

Depends on discussion.

Board's Strategic Goal

Quality of Life

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[STR BOS Retreat PPT.pdf](#)

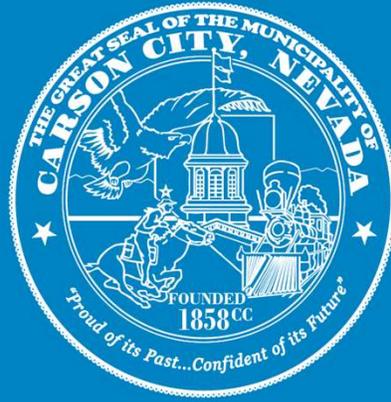
Motion: _____

1) _____
 2) _____

Aye/Nay

(Vote Recorded By)

DATE: February 20, 2026



Short Term Rentals: Community Listening Sessions

Listening session 1/21: 17 attendees

Listening session 1/22: 20 attendees

5 written comments





STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** February 20, 2026

Staff Contact: Hope Sullivan, Community and Economic Development Director

Agenda Title: For Possible Action: Discussion and possible action regarding potential changes to Carson City’s special event policy, including the policy provision related to street closures during special events. (Hope Sullivan, hsullivan@carsoncity.gov)

Agenda Action: Formal Action / Motion **Time Requested:** 30 Minutes

Proposed Motion

Depends on discussion.

Board's Strategic Goal

Quality of Life

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[Street Closure Retreat PPT.pdf](#)

[Special Events Policy - Approved.pdf](#)

Motion: _____ 1) _____ Aye/Nay
 2) _____ _____

(Vote Recorded By)

DATE: February 20, 2026



SPECIAL EVENTS POLICY

APPROVED MARCH 21, 2024

Nevada Sales Tax

The event organizer shall be responsible for completing and submitting the Nevada Department of Taxation Promoter Application and Exhibitor List to the Department of Taxation and ensuring that the sales tax from the event vendors is paid. This statement appears on the City’s Special Event application and will be acknowledged by the event organizer in writing on the application.

Street Closures & Third Street Parking Lot

The Public Works Director has the authority to close the following street sections or the Third Street parking lot for special events provided identified criteria is met.

Closure Name	Criteria	Limitations	Street Closure Fee (Not-to-Exceed)
3rd Street Parking Lot		No road closures required, only closure of the parking lot. The southernmost drive aisle must remain open	\$500
Carson Street (Fifth to Robinson)	Only available for events with an estimated attendance of 2,000 or more people	Between Robinson St. and Fifth St. only and associated side street intersections and associated street sections as necessary for safety.	\$3,000
Curry Street (Second to Fourth)	Only available for events with an estimated attendance of 400 or more people	Between Second St. and Fourth St. only and associated side street intersections and associated street sections as necessary for safety.	\$1,000
Curry Street (Musser to Telegraph)	Only available for events with an estimated attendance of 400 or more people	Between Musser St. and Telegraph St. only and associated side street intersections and associated street sections as necessary for safety	\$1,000
Telegraph (Carson to Curry)	Only available for events with an estimated attendance of 100 or more people	Between Carson St. and Curry St only	\$500

If a request for a street closure is submitted less than 30 days prior to the event, it will be considered unusual and extraordinary and the event organizer will be responsible for paying all costs and expenses associated with the street closure with a not to exceed fee as identified. Requests submitted more than 30 days prior to the event will not be subject to a street closure fee.

Additionally, the Public Works Director is authorized to close Curry Street from 2nd Street to 4th Street for walk/run/bike events provided:

- The start/finish of the event is on Curry Street in front of McFadden Plaza;
- The event must have a minimum of 100 runners;
- The event must occur on a Saturday;
- The street closure may be from 6:00 AM – 2:00 PM.

The Public Works Director is authorized to close the street at the beginning of the annual Turkey Trot run.

Lastly, the Public Works Director may authorize street closures consistent with 2023 Board approvals for the following events:

- The Nevada Day Parade;
- Brewery Arts Center Levitt Amp Concert Series;
- The Living Nativity

The pre-approved authorizations in this policy do not prohibit events at different times or other locations within Carson City. However, any street closures sought by events that do not meet the pre-approved criteria must be separately approved by the Board of Supervisors. In making a request for a street closure, the event organizer should explain why the event cannot occur at a City park, the Third Street parking lot or on a street that the Public Works Director is authorized to close. The request must be submitted 45 days prior to the event and will be provided to the Board for review.

Electricity

Special events are allowed to utilize the City's electrical systems. If utilizing the City's electrical systems, the event organizers may also utilize the City's electrical equipment, including power distribution boxes, on a first come first serve basis. Equipment must be picked up and dropped off at the Parks Department. All fees for equipment are per the City's fee schedule.

If utilizing the City's electrical system, the event organizer must request a meeting with the City's facilities division at least 48 hours prior to the event to allow staff to explain the system. All meetings with staff must occur during regular business hours (Monday – Friday, 8:00 AM – 5:00 PM excluding holidays). The meeting will be scheduled at the time of application approval.

Property Damage

The event organizer must sign a statement in the application acknowledging that the event organizer is responsible for any damage to City property.

Trash Collection and Bathrooms

Trash collection and toilets are the responsibility of the event organizer. Toilet facilities must comply with Nevada Administrative Code Chapter 444.

Bleachers / Stages

Except for the stage at McFadden Plaza and existing bleachers on park property, the City will not make bleachers or stages available for special events.

McFadden Plaza

Event organizers utilizing McFadden Plaza must complete a separate reservation request form that will specifically ask if the splash pad should be on or off and if the event will require City electricity. Additionally, the form will advise that the event organizer is responsible for providing and installing any needed stage lighting and sound system. The event organizer must request a meeting with facilities at least 48 hours prior to the event to receive an orientation on the electrical system. The meeting will occur during regular business hours (the policy on electricity will apply).

end



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** February 20, 2026

Staff Contact: Darren Schulz, Public Works Director

Agenda Title: For Possible Action: Discussion and possible action regarding recommendations for public and private roadways, including policy standards and considerations related to the determination of public or private roads, and the acceptance by the City of roads constructed as a part of private development projects. (Rick Cooley, rcooley@carsoncity.gov and Chris Martinovich, cmartinovich@carsoncity.gov)

Agenda Action: Formal Action / Motion **Time Requested:** 1 Hour

Proposed Motion

Depends on discussion.

Board's Strategic Goal

Sustainable Infrastructure

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Motion: _____	1) _____	Aye/Nay
	2) _____	_____

(Vote Recorded By)



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** February 20, 2026

Staff Contact: Jennifer Budge, Parks, Recreation and Open Space Director

Agenda Title: For Possible Action: Discussion and possible action regarding an overview of Carson City ballot Question 18 – Quality of Life Initiative, passed by Carson City voters as a dedicated funding source for purchasing, developing and maintaining open space, parks, trails and recreation facilities, and next steps. (Jennifer Budge, jbudge@carsoncity.gov and Lyndsey Boyer, lboyer@carsoncity.gov)

Agenda Action: Formal Action / Motion **Time Requested:** 30 Minutes

Proposed Motion

Depends on discussion.

Board's Strategic Goal

Quality of Life

Previous Action

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted? No

Explanation of Fiscal Impact:

Alternatives

Attachment(s):

[Quality of Life Overview PPT- BOS Work Session 2026.pdf](#)

[Exhibit A - QOL Overview](#)

Motion: _____

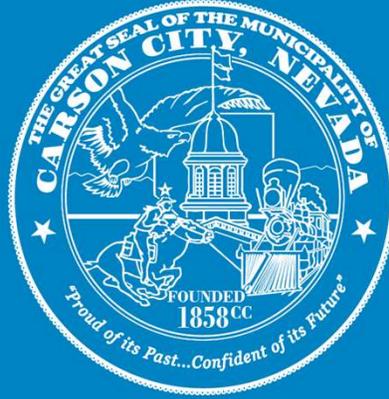
1) _____

2) _____

Aye/Nay

(Vote Recorded By)

DATE: February 20, 2026



Parks and Recreation



MAC



AQUATIC FACILITY

RIFLE AND PISTOL RANGE



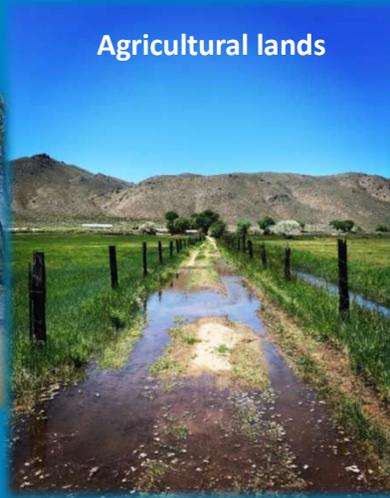
OPEN SPACE



Agricultural lands



Floodplains



Viewsheds



\$76,460,450
Total tax and interest Revenue

\$16,105,061
Grant funds leveraged

\$1,878,000
Boys and Girls Club of Western Nevada

2,200 acres
acquired w/ Q18,
8,000+ acres total

30 years
of
Quality of Life

100+ miles
of Trails

19,000+
Rifle and Pistol Range

70,000+
MAC

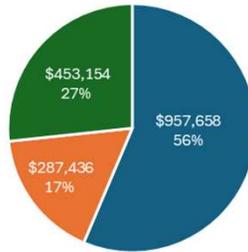
140,000+
Aquatic Facility

CARSON CITY
FIND YOUR QUALITY OF LIFE

QUALITY OF LIFE



Open Space
FY25 Sales Tax Revenue: \$1,698,248



■ Salaries, Wages & Benefits ■ Services & Supplies ■ Capital Outlay



Exhibit A

QUALITY OF LIFE SALES TAX: SUMMARY AND GENERAL GUIDELINES



- A.K.A. Question 18/Quality of Life Initiative, ¼ of 1% (.0025) sales and use tax approved by Carson City voters in 1996
- Adopted in the 1997 legislative session, adding article 8A to the Carson City Charter; CCMC Titles: 13.06 and 21.07 (tax levy)
- Tax was not levied pursuant to NRS 376A.040 and does not sunset
- Proposed changes in the approved uses of the proceeds of the tax must be submitted to the voters.
- Legal opinions/guidance consider not only the city charter and codes, comparable legislation/lawsuit outcomes, but source documents, including passage arguments, voter language, and project examples presented to voters, as some definitions and language vary
- Open space definition: undeveloped land with valued natural resources. Aimed to preserve viewsheds, wildlife habitat, water resources and allow for outdoor enjoyment of natural areas (generally passive); OPLMA and Prison Hill Master Plan (BOS approved) identify the Prison Hill OHV area as an exception (active use)
- Key Words: Open Space, Recreation, Parks, Trails, and Wildlife; Acquisition, Development, and Maintenance

PRIORITY PROJECTS TO BE IMPLEMENTED FIRST

Trails and bike lanes: on and off street biking, hiking and equestrian trails; Aquatic Facility: Therapy pool/building improvements; Beautification: Street tree program and enhance public areas; Centennial Park: 2 new/3 rehab fields, pave parking lot; Mills Park: Trees, landscaping, paths, Wungnema House; Facilities for youth sports; Community Center: Theater improvements; Rifle and Pistol Range: Improve range, security, and access; Fuji Park: irrigation, group picnic/exhibit areas, restrooms, parking; Gym: Build new gym (MAC); Carson River: Recreation trails, picnic areas, and trailhead parking; Boys and Girls Club: Annual building maintenance.

ALLOWED USES

Open Space (40%)	Capital (40%)	Maintenance (20%)
Land/Water acquisitions: fee title purchase; water rights for ranching, wildlife; conservation easements, license, lease, cooperative agreements or similar instruments for public trail systems or trailhead parking/staging areas; trail or public access easements for connectivity to public lands; federal rights-of-way, stewardship, agreements or similar permissions (public access and regional connectivity)	Funds may be used to improve existing parks, in addition to the priority list, for improvements and renovation projects where QOL funds have already been spent, or for reinvesting in previous QOL projects as they need reconstruction or renovation. Reinvesting in QOL locations should be a priority. Park land acquisitions, including trail easements, are permissible.	A portion of the funds should be used to maintain the new facilities built with QOL funds, but may also be used for existing parks, trails, trailheads, and recreation facilities.
Acquisition due diligence: Section 106 cultural clearances, NEPA, appraisals, survey, geotechnical investigation, testing, etc.	Park design and construction due diligence: Section 106 cultural clearances, NEPA, appraisals, survey, investigative studies, geotechnical investigation, testing, etc.	Maintenance of the Boys and Girls Club of Western Nevada facility (+/- \$120k annually)
Employees, benefits, services, and supplies supporting open space needs. Some positions may be funded through a combination of sources to meet citywide needs. Ex. Trails Coordinator: 75% OS, 25% Gen. Fund	Employees, benefits, services, and supplies supporting park capital projects and development. Some positions may be funded through a combination of sources to meet citywide needs. Ex. Park Projects Manager: 90% QOL CAP, 10% Gen. Fund	Employees, benefits, services, and supplies supporting park system maintenance can include full-time, part-time, and inmate labor; professional service contracts for restroom cleaning, mowing, repairs, etc.
Trail and trailhead design and construction and associated amenities, including outdoor classrooms, seating, restrooms, signage, maintenance to historical structures, river access. Not limited to lands purchased with QOL but could have been acquired by city through other means.	Design and construction to support park development; typically over \$5k, but not required if needed to support a capital project; may include management, wage review, material testing, technical service contracts, construction contracts or materials for in house projects.	Purchase and maintenance of fleet and rolling stock equipment such as trucks, trailers, mowers, snow removal equipment, infrastructure preservation.
Natural resource management: Planting, revegetation, seeding, erosion control, fire mitigation, mastication, herbicide, weed treatments, outreach and education signage, livestock and range management. Not limited to lands purchased with QOL but could have been acquired by city through other means.	Renovation and capital projects related to maintenance or rehabilitation of parks.	Recreation facility maintenance, park maintenance
Plan development and code updates including Open Space Plan, master plans (Carson River, Silver Saddle Ranch etc.), Prison Hill, UPMP; municipal code updates that support open space preservation, management and enforcement needs.	Plan development and code updates including City Parks and Recreation Plan, park master plans, and municipal code updates that support parks preservation, recreation opportunities and enforcement needs.	
Grant match, bonding/leasing payments to leverage open space projects	Grant match, bonding/leasing payments to leverage park projects	