# CARSON CITY CONSOLIDATED MUNICIPALITY
# NOTICE OF THE MEETING OF THE
# BOARD OF SUPERVISORS

**Day:** Friday
**Date:** November 13, 2026
**Time:** Beginning at 8:30 am
**Location:** Community Center, Robert 'Bob' Crowell Board Room
851 East William Street
Carson City, NV 89701

## AGENDA

**NOTICE TO THE PUBLIC:**
**Members of the public who wish to view the meeting may watch the livestream of the Board of Supervisors meeting at www.carsoncity.gov/granicus and by clicking on "In progress" next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.**

**The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carsoncity.gov. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting. Public comment during a meeting is limited to three minutes for each speaker.**

**1. Call to Order - Board of Supervisors**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Public Comment:****
The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

**5. Clerk-Recorder**

5.a For Possible Action: Discussion and possible action regarding the canvass of the vote for the 2026 General Election held on November 3, 2026. (William Scott Hoen, shoen@carsoncity.gov)
Click Here for Staff Report

**6. Public Comment:****
The public is invited at this time to provide comment on any topic that relates to a matter over which

this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

**7. For Possible Action: To Adjourn**

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**PUBLIC COMMENT LIMITATIONS - The Mayor and Supervisors meet at various times as different public bodies: the Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. **Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak.** Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agendized item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Alexis Philippi aphilippi@carsoncity.gov or call (775) 887-2100. This agenda and backup information are available on the City's website at www.carsoncity.gov/granicus and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:
City Hall 201 North Carson Street
Community Center 851 East William Street
www.carsoncity.gov/granicus
http://notice.nv.gov

# STAFF REPORT

**Report To:** Board of Supervisors **Meeting Date:** November 13, 2026

**Staff Contact:** Scott Hoen, Clerk Recorder

**Agenda Title:** For Possible Action: Discussion and possible action regarding the canvass of the vote for the 2026 General Election held on November 3, 2026. (William Scott Hoen, shoen@carsoncity.gov)

**Agenda Action:** Formal Action / Motion **Time Requested:** 30 Minutes

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**Proposed Motion**
I move to accept the canvass of the vote for the November 3, 2026, General Election, as presented.

**Board's Strategic Goal**
Efficient Government

**Previous Action**

**Background/Issues & Analysis**
The 2026 General Election was held on November 3, 2026. NRS 293.387 requires the Board of Supervisors to meet and canvass the returns on or before the tenth day following the election. The results of the election will be provided as late material once the votes have been counted.

**Applicable Statute, Code, Policy, Rule or Regulation**
NRS 293.387

**Financial Information**
**Is there a fiscal impact?** No

**If yes, account name/number:**

**Is it currently budgeted?** No

**Explanation of Fiscal Impact:**

**Alternatives**
Do not accept the canvass of the vote and provide alternative direction.

Motion: _____ 1) _____ Aye/Nay
2) _____ _____
_____
_____
_____

_____

_____
(Vote Recorded By)