

CITY OF CHATFIELD ECONOMIC DEVELOPMENT AUTHORITY
AGENDA
City Council Chambers - 21 SE Second Street, Chatfield, MN 55923
May 26, 2026, 4:30 P.M.

Notice is hereby given that some members may be participating in the meeting by interactive technology.

1. Call to Order
2. Approval / Acceptance / Statutory
 - A. [4.27.26 Meeting Minutes](#)
Motion to approve as presented.
 - B. [Monthly Revolving Loan Fund](#)
Review monthly report as presented.
 - C. [Chatfield Alliance Report](#)
Review monthly report as presented.
3. Business
4. Other Business
 - A. [Directors Report](#)
5. Next Meeting 7.22.26
6. Adjourn



ECONOMIC DEVELOPMENT AUTHORITY MEETING STAFF REPORT

Meeting Date: May 26, 2026

Agenda Item: 4.27.26 Meeting Minutes

Subject | Summary:

Agenda Category:

Submitted By: Alison Bentley

Recommended Motion: Motion to approve as presented.

Community Engagement and Outreach:

FISCAL IMPACT:

Amount:

Ongoing Cost :

One-Time Cost :

Included in Current Budget?:

FISCAL DETAILS:

Fund Name(s) (Operations | Capital):

Account Code:

Background:

Attachments:

[EDA Meeting Minutes 4.27.26.pdf](#)

**City of Chatfield Economic Development Authority
2/23/26 @ 4:30pm Meeting Minutes**

Members Present: Mark Rynearson, Luke Isensee, Teresa Marzolf, Mike Urban, Lauren Jensen, Paul Novotny

Members Absent: Sue Keefe

Others Present: Allison Allen

- I. With a quorum present, the meeting was called to order by Luke Isensee at 4:31 pm
- II. The Board viewed the minutes of the 2.23.26 meeting. Motion to approve minutes by Urban, second by Novotny. The motion carried unanimously.
- III. Review of the Monthly Revolving Loan Report with a balance of \$225,033.64.
 - A. Looked over loan end dates with the next coming up 12/20/27
 - B. Bentley in discussion with potential new businesses and/or existing businesses on this opportunity
- IV. CCA Report as written
 - A. Allison Allen spoke on marketing opportunities through Choose Chatfield/ Chatfield Alliance as well as the CCA Facebook page.
 - i. How do we increase presence without a higher marketing cost?
 - ii. Had 336 people attend Backstage Nashville
 - B. Urban discussed the idea of promotion through free tickets on KAAL, KTTC and/or Fillmore County Journal
- V. Bentley presented the Chatfield Alliance report as written
 - A. The Growers and Makers market will kick off on Thursday, May 7.
 - B. Food trucks are booked from May- September with music booked for June and July
 - C. Music, Food & Market flier will be sent to FCJ for printing on 4/30/27 with mailout the week of May 18. Cost is around \$1800 with \$500 coming from the Chatfield Brass Band.
- VI. Directors Report
 - A. EDA Gala/Event for 2026
 - i. Discussed the importance, historical format and opportunities for change.
 - ii. Brought good conversations with legislatures, school and volunteers within the community. Also presented the HPC Award
 - iii. Bentley will look into new opportunities for the event and bring to May meeting.
- VII. Motion to adjourn the meeting by Urban, with a second by Rynearson. The motion carried unanimously. The meeting adjourned at 5:15pm.

Respectfully submitted by: Alison Bentley, Community Development Director



ECONOMIC DEVELOPMENT AUTHORITY MEETING STAFF REPORT

Meeting Date: May 26, 2026

Agenda Item: Monthly Revolving Loan Fund

Subject | Summary:

Agenda Category:

Submitted By: Alison Bentley

Recommended Motion: Review monthly report as presented.

Community Engagement and Outreach:

FISCAL IMPACT:

Amount:

Ongoing Cost :

One-Time Cost :

Included in Current Budget?:

FISCAL DETAILS:

Fund Name(s) (Operations | Capital):

Account Code:

Background:

Attachments:

[RLF_5.2026.pdf](#)

| CHATFIELD EDA | | | | | | | | | | matting Key: Input | | | |
|---|--------------------|-------------------|-------------------|------------------|----------|-------------------|--------------|--------------|-----------------|--------------------|-------------------|---------------------|--|
| REVOLVING LOAN FUND | | | | | | | | | | Linked Cell | | | |
| Account Balances - Active Loans | | | | | | | | | | Calculation | | | |
| 7/22/2025 | | | | | | | | | | | | | |
| NAME | DATE | LOAN AMOUNT | REPAID PRINCIPLE | REPAID INTEREST | ADJUST | PRINCIPLE BALANCE | LAST PAYMENT | PAID THROUGH | MONTHLY PAYMENT | FUND | P&I PAID | LOAN END DATE | |
| Big Girl Stickers & Stems | 8/20/2018 | 40,000.00 | 28,451.38 | 7,996.82 | - | 11,548.62 | 5/20/2026 | 5/20/2026 | \$ 404.98 | 360 | 36,448.20 | 11/20/2028 | |
| Broadwater Original | 8/20/2019 | 55,500.00 | 34,045.66 | 11,195.32 | - | 24,154.34 | 5/20/2026 | 5/20/2026 | \$ 561.91 | 360 | 45,240.98 | 11/20/2029 | |
| Chatfield Dental Care, LLC & Rushing Enterp | 5/15/2024 | 100,000.00 | 13,796.34 | - | - | 86,203.66 | 5/20/2026 | 5/20/2026 | \$ 879.63 | 360 | 13,796.34 | 7/20/2034 | |
| Corner Cuts Salon | 9/20/2017 | 25,353.50 | 20,634.20 | 5,291.49 | - | 4,719.30 | 5/20/2026 | 5/20/2026 | \$ 256.69 | 360 | 25,925.69 | 12/20/2027 | |
| Joy Ridge | 3/20/2022 | 40,000.00 | 14,745.31 | 5,503.69 | - | 25,254.69 | 5/20/2026 | 5/20/2026 | \$ 404.98 | 360 | 20,249.00 | 3/20/2032 | |
| Peddle Tea & Coffee | 8/26/2025 | 60,000.00 | 3,761.21 | 1,706.02 | - | 56,238.79 | 5/20/2026 | 5/20/2026 | \$ 607.47 | 360 | 5,467.23 | 7/20/2034 | |
| Topel Ice Cream Inc. | 9/1/2024 | 7,600.00 | 1,131.94 | 484.01 | - | 6,468.06 | 5/20/2026 | 5/20/2026 | \$ 76.95 | 360 | 1,615.95 | 8/20/2034 | |
| TOTAL ACTIVE LOANS | | 328,453.50 | 116,566.05 | 32,177.34 | - | 214,587.45 | | | 3,192.61 | | 148,743.39 | (179,710.11) | |
| TOTAL COMMERCIAL LOANS | | | | | | | | | | | | | |
| | Banyon Fund Acctg. | | | | | | | | | | | | |
| | 360 | 133,055.25 | | | | | | | | | | | |
| | 361 | 95,171.00 | | | | | | | | | | | |
| | | 228,226.25 | | | | | | | | | | 5/21/2026 | |



ECONOMIC DEVELOPMENT AUTHORITY MEETING STAFF REPORT

Meeting Date: May 26, 2026

Agenda Item: Chatfield Alliance Report

Subject | Summary:

Agenda Category:

Submitted By: Alison Bentley

Recommended Motion: Review monthly report as presented.

Community Engagement and Outreach:

FISCAL IMPACT:

Amount:

Ongoing Cost :

One-Time Cost :

Included in Current Budget?:

FISCAL DETAILS:

Fund Name(s) (Operations | Capital):

Account Code:

Background:

Attachments:

[5.2026 Alliance Report.pdf](#)



**EDA Meeting Report
5.2026**

Activities Report:

- Chatfield Growers & Makers Market
 - Collaborating with the Chatfield Brass Band for Thursdays Music, Food & Market
 - Thursdays from May- October
 - The flier was in the recent Fillmore County Journal
 - Community Meal
 - June 11- serving products from the market vendors (Hot dogs, Brats, bars, banana bread & music)



FOOD TRUCK LINE-UP

MAY 14: YO YO YUMMIES

MAY 21: EL SAMURAI TEPPANYAKI

MAY 28: NORSEMAN LOBSTER

JUNE 4: HEIMSTEAD

**JUNE 11: CHATFIELD ALLIANCE
COMMUNITY MEAL**

JUNE 18: GROVE EATS

JUNE 25: HEIMSTEAD

JULY 2: YO YO YUMMIES

JULY 9: HEIMSTEAD

JULY 16: PREGAMERS

JULY 23: EL SAMURI TEPPANYAKI

JULY 30: HEIMSTEAD

AUGUST 6: PREGAMERS BBQ

AUGUST 13: RUEBENS & THINGS

AUGUST 20: MEAT SWEATS

AUGUST 27: YO YO YUMMIES

**SEPTEMBER 3: EL SAMURAI
TEPPANYAKI**

**SEPTEMBER 10: RUEBENS &
THINGS**

**SEPTEMBER 17: LOS VAQUEROS
TAQUERIA**

SEPTEMBER 24: PREGAMERS BBQ



2026
MUSIC, FOOD & MARKET
THURSDAYS IN CHATFIELD

3:00-6:00PM | GROWERS & MAKERS MARKET (MAY-OCTOBER)

4:30-7:30PM | FOOD TRUCK

4:00-6:00PM | MUSIC- FOURTH STREET (JUNE & JULY)

7:00PM | BAND SHELL- CITY PARK (JUNE & JULY)

JUNE 4

4:00 | RAVENSFIRE
**FOOD TRUCK: HEIMSTEAD/
SIPS N' SUGAR**

JUNE 11

4:00 | BOB SCHLIEF
7:00 | CHATFIELD BRASS BAND
**FOOD TRUCK: COMMUNITY MEAL-
CHATFIELD ALLIANCE (FREE WILL DONATION)**

JUNE 18

4:00 | COLE ALLEN
7:00 | CHATFIELD BRASS BAND
**FOOD TRUCK: THE GROVE EATS/
SIPS N' SUGAR**

JUNE 25

4:00 | JEFF REINARTZ
7:00 | CHATFIELD BRASS BAND
FOOD TRUCK: HEIMSTEAD/ SIPS N' SUGAR

PRESENTING PARTNERS:



Chatfield Alliance
PARTNER. PROMOTE. PROSPER



JULY 2

4:00 | RAVENSFIRE
7:00 | CHATFIELD BRASS BAND
- PATRIOTIC CONCERT
**FOOD TRUCK: YO YO YUMMIES/
SIPS N' SUGAR**

JULY 9

4:00 | NOMALALA
7:00 | CHATFIELD BRASS BAND
**FOOD TRUCK: HEIMSTEAD/
SIPS N' SUGAR**

JULY 16

4:00 | JEFF REINARTZ
**7:00 | CHATFIELD BRASS BAND @
CHATFIELD CARE CENTER**
**FOOD TRUCK: PREGAMERS BBQ/
SIPS N' SUGAR**

JULY 23

4:00 | RAVENSFIRE
7:00 | CHATFIELD BRASS BAND
**FOOD TRUCK: EL SAMURAI JAPANESE
TEPPANYAKI**

JULY 30

4:00 | COLE ALLEN
**FOOD TRUCK: HEIMSTEAD/
SIPS N' SUGAR**



ECONOMIC DEVELOPMENT AUTHORITY MEETING STAFF REPORT

Meeting Date: May 26, 2026

Agenda Item: Directors Report

Subject | Summary:

- Business Discussion
- Discussion on electricity costs
- Roundtable

Agenda Category:

Submitted By: Alison Bentley

Recommended Motion:

Community Engagement and Outreach:

FISCAL IMPACT:

Amount:

Ongoing Cost :

One-Time Cost :

Included in Current Budget?:

FISCAL DETAILS:

Fund Name(s) (Operations | Capital):

Account Code:

Background:

Attachments: