

**CITY OF CHATFIELD PUBLIC SERVICES COMMITTEE**

**AGENDA**

**City Council Chambers - 21 SE Second Street, Chatfield, MN 55923**

**April 27, 2026, 4:30 P.M.**

Notice is hereby given that some members may be participating in the meeting by interactive technology.

A. Minutes

1. [January 26, 2026 Public Services Meeting Minutes](#)  
Review minutes from the previous meeting.

B. New Business

1. [Camp Companion- Presenting Open Agreement to City of Chatfield for a TNR program \(Trap/Neuter/Release for the Stray Cats\)](#)

Recommend to Council for approval of the TNR Agreement

2. [Police Squad Equipment Build Quote](#)  
Review quote and provide recommendation for approval to Council.
3. [Refuse Bag Charges](#)  
Consider input from contractor.



**PUBLIC SERVICES COMMITTEE MEETING STAFF REPORT**

**Meeting Date:** April 27, 2026

---

**Agenda Item:** January 26, 2026 Public Services Meeting Minutes

---

**Subject | Summary:**

---

**Agenda Category:**

**Submitted By:** Michele Peterson

---

**Recommended Motion:** Review minutes from the previous meeting.

---

**Community Engagement and Outreach:**

---

**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

---

**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

---

**Background:**

---

**Attachments:**

[2026.01.26 Public Services Notes.pdf](#)

The Public Services Committee met on Monday, January 26, 2026.

**Members Present:** Councilors Pam Bluhm and Dave Frank

**Members Absent:** None

**Others Present:** Shane Fox and Michele Peterson.

**A. Minutes**

1. **Notes from November 24, 2025**, were reviewed, no amendments were suggested.

**B. New Business**

1. **Garbage Service Contract:** The current contract with William Hanson Waste Removal is set to renew for another three years. If the City wanted to look at bidding out the service, notice would need to be provided to the contractor this month. Members noted the desire to have the contract auto renewed for another three years. No further discussion.
2. **Police Department – Squad Replacement:** Chief Fox was present to review two bids for a replacement squad, a Dodge and a Ford. After further review Fox noted that the Dodge engines have experienced a higher rate of failure than the Ford. For this reason, he is recommending the purchase of the Ford vehicle. A quote for the Ford will be presented to the Council at the next meeting.



**PUBLIC SERVICES COMMITTEE MEETING STAFF REPORT**

**Meeting Date:** April 27, 2026

**Agenda Item:** Camp Companion- Presenting Open Agreement to City of Chatfield for a TNR program (Trap/Neuter/Release for the Stray Cats)

**Subject | Summary:** Melissa Clark from Camp Companion called reached out stating that they are looking to present an open agreement with the City of Chatfield for a Trap/Neuter/Release program for the stray cats that are found and not claimed within the city limits of Chatfield. She stated that Michelle Quandt would present and noted that it is kitten season and they would like to move on this action item quickly to stay ahead of the situation. Camp Companion does have open-ended agreements with other small communities as well.

If any questions ahead of time, we can reach out to Melissa Clark at 763-639-7730.

**Agenda Category:**

**Submitted By:** Michele Peterson

**Recommended Motion:** Recommend to Council for approval of the TNR Agreement

**Community Engagement and Outreach:**

**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

**Background:**

**Attachments:**



**PUBLIC SERVICES COMMITTEE MEETING STAFF REPORT**

**Meeting Date:** April 27, 2026

---

**Agenda Item:** Police Squad Equipment Build Quote

---

**Subject | Summary:**

---

**Agenda Category:**

**Submitted By:** Michele Peterson

---

**Recommended Motion:** Review quote and provide recommendation for approval to Council.

---

**Community Engagement and Outreach:**

---

**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

---

**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

---

**Background:**

---

**Attachments:**



**PUBLIC SERVICES COMMITTEE MEETING STAFF REPORT**

**Meeting Date:** April 27, 2026

---

**Agenda Item:** Refuse Bag Charges

---

**Subject | Summary:**

---

**Agenda Category:**

**Submitted By:** Michele Peterson

---

**Recommended Motion:** Consider input from contractor.

---

**Community Engagement and Outreach:**

---

**FISCAL IMPACT:**

**Amount:**

**Ongoing Cost :**

**One-Time Cost :**

**Included in Current Budget?:**

---

**FISCAL DETAILS:**

**Fund Name(s) (Operations | Capital):**

**Account Code:**

---

**Background:**

---

**Attachments:**