



CITY OF BEACON, NEW YORK  
VIRTUAL MEETING

Mayor Lee Kyriacou  
Councilmember Amber J. Grant, At Large  
Councilmember George Mansfield, At Large  
Councilmember Terry Nelson, Ward 1  
Councilmember Air Rhodes, Ward 2  
Councilmember Jodi M. McCredo, Ward 3  
Councilmember Dan Aymar-Blair, Ward 4  
City Administrator Chris White

**August 16, 2021  
8:00 PM  
City Council Agenda**

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Public Comment:**

[Notice of Meeting Location August 16, 2021](#)

**Community Segment**

[EMS Life Saving Awards Presentation Â City of Beacon Firefighters David Brewer and Eric Jensen](#)

**Reports: Mayor, City Council, and City Administrator**

**Local Laws and Resolutions:**

1. [Resolution Adopting a Local Law to Create Chapter 155, Article III of the Code of the City of Beacon to Prohibit Smoking in City Parks](#)
2. [Resolution Appointing City of Beacon Police Officer Kelvin Grey to the Position of Detective](#)
3. [Resolution Appointing Stephen Donovan to the Position of Police Officer](#)
4. [Resolution Authorizing Amendments to the 2021 City of Beacon General Fund](#)
5. [Resolution Authorizing Certiorari Settlement with 497 Fishkill Avenue, LLC](#)
6. [Resolution Setting a Public Hearing on September 20, 2021 to Consider an Amendment of the Official Map to Remove, Abandon and Discontinue the Unimproved Paper Streets Known as Morse Street, Ryans Avenue and Be Vier Avenue](#)

**Approval of Minutes**

[City Council Meeting Minutes August 2, 2021](#)

**2nd Opportunity for Public Comments:**

**Executive Session**

Contract Negotiations

**Adjournment:**

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Notice of Meeting Location August 16, 2021

**ATTACHMENTS**

[Notice of Meeting Location August 16, 2021](#)



## NOTICE OF PUBLIC MEETING LOCATION

PLEASE TAKE NOTICE that the City of Beacon City Council will be holding the City Council Workshop and Meeting of August 16, 2021 in the Courtroom at 1 Municipal Plaza, Beacon, NY 12508. The meeting will simultaneously be streamed via Zoom. The public can attend and comment in the Courtroom, or via Zoom at

<https://us02web.zoom.us/j/81843554779?pwd=ZmhPRXZLN1Z1bjh6VDNhMzk0VndzUT09>

Webinar ID: 818 4355 4779 Passcode: 483956. To the extent internet access is not available, the public can attend and comment via telephone by dialing + 1 929 205 6099 and entering the Webinar ID: 818 4355 4779 Passcode: 483956.

PLEASE TAKE FURTHER NOTICE, that the City Council Workshop and Meeting of August 16, 2021 at 7:00 pm can be accessed live at

<https://www.youtube.com/channel/UCvPpigGwZDeR7WYmw-SuDxg>

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

EMS Life Saving Awards Presentation

City of Beacon Firefighters David Brewer and Eric Jensen

**ATTACHMENTS**

[Memorandum from the Fire Chief Regarding EMS Life Saving Awards](#)



## **FIRE DEPARTMENT**

**13 South Avenue  
Beacon, New York 12508**

### **City of Beacon Fire Department EMS Life Saving Award**

The City of Beacon and the City of Beacon Fire Department recognize Firefighters Dave Brewer and Eric Jensen for their life saving actions on June 5, 2020.

At 11:38 p.m. on June 5, 2020, the Beacon Fire Department was dispatched for a call of an unresponsive male. Cardiopulmonary Resuscitation (CPR) instructions were being given to family members by the 911 Dispatcher. Beacon Fire Department Engine 33-11 and Ladder 33-45 responded to the scene. Upon arrival, the patient was found on the second floor, unresponsive and with no pulse. An occupant was performing chest compressions. Firefighter Jensen was first on the scene and performed an assessment. Firefighters Jensen and Brewer took over CPR, inserted an airway and used a bag mask ventilator with oxygen. They continued CPR and shocked the patient three times with an automated external defibrillator (AED). The patient was then transported to Montefiore Saint Luke's Hospital Emergency Room.

Firefighters Brewer and Jensen displayed poise, professionalism, and responsiveness in an intense emergency situation. The patient survived his cardiac arrest and was released from the hospital 21 days later. The actions of these two City of Beacon Firefighters on June 5, 2020 qualify them for an EMS Life Saving Award.

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Resolution Adopting a Local Law to Create Chapter 155, Article III of the Code of the City of Beacon to Prohibit Smoking in City Parks

**ATTACHMENTS**

Resolution Adopting a Proposed Local Law to Create Chapter 155, Article III of the Code of the City of Beacon to Prohibit Smoking in City Parks

Local Law to Create Chapter 155, Article III of the Code of the City of Beacon to Prohibit Smoking in City Parks



**CITY OF BEACON  
CITY COUNCIL**

**RESOLUTION NO. \_\_\_\_ OF 2021**

**RESOLUTION ADOPTING A PROPOSED LOCAL LAW TO CREATE CHAPTER 155,  
ARTICLE III OF THE CODE OF THE CITY OF BEACON TO PROHIBIT SMOKING IN  
CITY PARKS**

**BE IT RESOLVED**, that the City of Beacon City Council hereby adopts a Proposed Local Law to Create Chapter 155, Article III of the Code of the City of Beacon to Prohibit Smoking in City Parks.

| <b>Resolution No. ____ of 2021</b>         |        |                           | <b>Date: <u>August 16, 2021</u></b>   |    |         |                                       |        |
|--------------------------------------------|--------|---------------------------|---------------------------------------|----|---------|---------------------------------------|--------|
| <input type="checkbox"/> Amendments        |        |                           |                                       |    |         | <input type="checkbox"/> 2/3 Required |        |
| <input type="checkbox"/> Not on roll call. |        |                           | <input type="checkbox"/> On roll call |    |         | <input type="checkbox"/> 3/4 Required |        |
| Motion                                     | Second | Council Member            | Yes                                   | No | Abstain | Reason                                | Absent |
|                                            |        | <b>Terry Nelson</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>Jodi McCredo</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>George Mansfield</b>   |                                       |    |         |                                       |        |
|                                            |        | <b>Amber Grant</b>        |                                       |    |         |                                       |        |
|                                            |        | <b>Air Rhodes</b>         |                                       |    |         |                                       |        |
|                                            |        | <b>Dan Aymar-Blair</b>    |                                       |    |         |                                       |        |
|                                            |        | <b>Mayor Lee Kyriacou</b> |                                       |    |         |                                       |        |
|                                            |        | <b>Motion Carried</b>     |                                       |    |         |                                       |        |

LOCAL LAW NO. \_\_\_\_ OF 2021

CITY COUNCIL  
CITY OF BEACON

PROPOSED LOCAL LAW TO CREATE  
CHAPTER 155, ARTICLE III OF THE CODE OF THE CITY OF BEACON

A LOCAL LAW to create Chapter 155, Article III of the Code of the City of Beacon to prohibit smoking in City parks.

BE IT ENACTED by the City Council of the City of Beacon as follows:

Section 1. Chapter 155, Article III of the Code of the City of Beacon entitled “Rules and Regulations” is hereby created as follows:

ARTICLE III RULES AND REGULATIONS

155-3 Definitions.

As used in this article, the following terms shall have the meanings indicated:

PARKS

The grounds, buildings thereon, waters therein and any other property necessary for the operation thereof and constituting a part thereof, which are now or hereafter will be maintained, operated and controlled by the City of Beacon for public park purposes.

SMOKING

The burning of a lighted cigar, cigarette, pipe or any other matter or substance which contains tobacco, cannabis, cannabinoid hemp or other product, including the use of an electronic smoking device that creates an aerosol or vapor.

155-4 Prohibited activities.

- A. No person in a park shall smoke or carry a lighted cigar, cigarette, pipe, or any other matter or substance which contains tobacco, cannabis, cannabinoid hemp or other product, and/or the use of an electronic smoking device that creates an aerosol or vapor, shall not be permitted.

- B. No person shall dispose of any smoking materials, including, but not limited to, cigarette or cigar butts and filters, in any place other than a receptacle designated for the deposit of such items.

#### § 155-5 Enforcement.

The City of Beacon Police Department shall be charged with enforcement of this article and shall have the power and authority to issue summonses and tickets for violations thereof.

#### § 155-6 Penalties for offenses.

A violation of the provisions of this article shall be subject to a fine of up to \$ 100 per violation.

#### Section 2. Ratification, Readoption and Confirmation

Except as specifically modified by the amendments contained herein the Code of the City of Beacon is otherwise to remain in full force and effect and is otherwise ratified, readopted and confirmed.

#### Section 3. Numbering for Codification

It is the intention of the City of Beacon and it is hereby enacted that the provisions of this Local Law shall be included in the Code of the City of Beacon; that the sections and subsections of this Local Law may be re-numbered or re-lettered by the Codifier to accomplish such intention; that the Codifier shall make no substantive changes to this Local Law; that the word “Local Law” shall be changed to “Chapter,” “Section” or other appropriate word as required for codification; and that any such rearranging of the numbering and editing shall not affect the validity of this Local Law or the provisions of the Code affected thereby.

Section 4. Severability. The provisions of this Local Law are separable and if any provision, clause, sentence, subsection, word or part thereof is held illegal, invalid or unconstitutional, or inapplicable to any person or circumstance, such illegality, invalidity or unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, subsections, words or parts of this Local Law or their petition to other persons or circumstances. It is hereby declared to be the legislative intent that this Local law would have been adopted if such illegal, invalid or unconstitutional provision, clause, sentence, subsection, word or part had not been included therein, and if such person or circumstance to which the Local Law or part hereof is held inapplicable had been specifically exempt there from.

#### Section 5. Effective Date

This local law shall take effect immediately filing with the Office of the Secretary of State.

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Resolution Appointing City of Beacon Police Officer Kelvin Grey to the Position of Detective

**ATTACHMENTS**

[Resolution Appointing City of Beacon Police Officer Kelvin Grey to the Position of Detective](#)



**CITY OF BEACON  
CITY COUNCIL**

**RESOLUTION NO. \_\_\_\_ OF 2021**

**RESOLUTION APPOINTING CITY OF BEACON POLICE OFFICER KELVIN GREY TO THE  
POSITION OF DETECTIVE**

**WHEREAS**, Kelvin Grey is currently serving as a Police Officer in the City of Beacon Police Department; and

**WHEREAS**, there is currently a vacancy for the position of Detective with the City of Beacon Police Department; and

**WHEREAS**, Kelvin Grey meets the qualifications for the position of Detective; and

**WHEREAS**, based on the recommendation of the Chief of Police, the Mayor wishes to appoint/promote Kelvin Grey to the position of Detective in the City of Beacon Police Department.

**NOW, THEREFORE, IT IS HEREBY RESOLVED THAT** the Mayor hereby appoints, with the consent of the City Council, Kelvin Grey to the position of Detective in the City of Beacon Police Department on a provisional basis, effective as of August 17, 2021.

|                                            |        |                           |                                       |    |         |                                       |        |
|--------------------------------------------|--------|---------------------------|---------------------------------------|----|---------|---------------------------------------|--------|
| <b>Resolution No. ____ of 2021</b>         |        |                           | <b>Date: <u>August 16, 2021</u></b>   |    |         |                                       |        |
| <input type="checkbox"/> Amendments        |        |                           | <input type="checkbox"/> On roll call |    |         | <input type="checkbox"/> 2/3 Required |        |
| <input type="checkbox"/> Not on roll call. |        |                           | <input type="checkbox"/> On roll call |    |         | <input type="checkbox"/> 3/4 Required |        |
| Motion                                     | Second | Council Member            | Yes                                   | No | Abstain | Reason                                | Absent |
|                                            |        | <b>Terry Nelson</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>Jodi McCredo</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>George Mansfield</b>   |                                       |    |         |                                       |        |
|                                            |        | <b>Amber Grant</b>        |                                       |    |         |                                       |        |
|                                            |        | <b>Air Rhodes</b>         |                                       |    |         |                                       |        |
|                                            |        | <b>Dan Aymar-Blair</b>    |                                       |    |         |                                       |        |
|                                            |        | <b>Mayor Lee Kyriacou</b> |                                       |    |         |                                       |        |
|                                            |        | <b>Motion Carried</b>     |                                       |    |         |                                       |        |

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Resolution Appointing Stephen Donovan to the Position of Police Officer

**ATTACHMENTS**

[Resolution Appointing Stephen Donovan to the Position of Police Officer](#)



**CITY OF BEACON  
CITY COUNCIL**

**RESOLUTION NO. \_\_\_\_ OF 2021**

**RESOLUTION APPOINTING STEPHEN DONOVAN TO THE POSITION OF CITY OF  
BEACON POLICE OFFICER**

**WHEREAS**, Stephen Donovan is currently serving as a Georgia State Trooper; and

**WHEREAS**, there is currently a vacancy for the position of Police Officer with the City of Beacon Police Department; and

**WHEREAS**, Stephen Donovan meets the qualifications for the position of Police Officer; and

**WHEREAS**, based on the recommendation of the Chief of Police, the Mayor wishes to appoint Stephen Donovan to the position of Police Officer in the City of Beacon Police Department.

**NOW, THEREFORE, IT IS HEREBY RESOLVED THAT** the Mayor hereby appoints, with the consent of the City Council, Stephen Donovan to the position of Police Officer in the City of Beacon Police Department on a provisional basis, effective as of August 23, 2021.

|                                            |        |                           |                                       |    |         |                                       |        |
|--------------------------------------------|--------|---------------------------|---------------------------------------|----|---------|---------------------------------------|--------|
| <b>Resolution No. ____ of 2021</b>         |        |                           | <b>Date: <u>August 16, 2021</u></b>   |    |         |                                       |        |
| <input type="checkbox"/> Amendments        |        |                           |                                       |    |         | <input type="checkbox"/> 2/3 Required |        |
| <input type="checkbox"/> Not on roll call. |        |                           | <input type="checkbox"/> On roll call |    |         | <input type="checkbox"/> 3/4 Required |        |
| Motion                                     | Second | Council Member            | Yes                                   | No | Abstain | Reason                                | Absent |
|                                            |        | <b>Terry Nelson</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>Jodi McCredo</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>George Mansfield</b>   |                                       |    |         |                                       |        |
|                                            |        | <b>Amber Grant</b>        |                                       |    |         |                                       |        |
|                                            |        | <b>Air Rhodes</b>         |                                       |    |         |                                       |        |
|                                            |        | <b>Dan Aymar-Blair</b>    |                                       |    |         |                                       |        |
|                                            |        | <b>Mayor Lee Kyriacou</b> |                                       |    |         |                                       |        |
|                                            |        | <b>Motion Carried</b>     |                                       |    |         |                                       |        |

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Resolution Authorizing Amendments to the 2021 City of Beacon General Fund

**ATTACHMENTS**

Resolution Authorizing Amendments to the 2021 City of Beacon General Fund Budget

Proposed Amendments to the City of Beacon 2021 General Fund



**CITY OF BEACON  
CITY COUNCIL**

**RESOLUTION NO. \_\_ OF 2021**

**RESOLUTION AUTHORIZING AMENDMENTS  
TO THE 2021 CITY OF BEACON GENERAL FUND BUDGET**

**BE IT RESOLVED**, that the City of Beacon City Council hereby authorizes the attached amendments to the City of Beacon 2021 General Fund Budget.

| <b>Resolution No. __ of 2021</b>                  |        |                           | <b>Date: <u>August 16, 2021</u></b>          |    |         |                                              |        |
|---------------------------------------------------|--------|---------------------------|----------------------------------------------|----|---------|----------------------------------------------|--------|
| <input type="checkbox"/> <b>Amendments</b>        |        |                           |                                              |    |         | <input type="checkbox"/> <b>2/3 Required</b> |        |
| <input type="checkbox"/> <b>Not on roll call.</b> |        |                           | <input type="checkbox"/> <b>On roll call</b> |    |         | <input type="checkbox"/> <b>3/4 Required</b> |        |
| Motion                                            | Second | Council Member            | Yes                                          | No | Abstain | Reason                                       | Absent |
|                                                   |        | <b>Terry Nelson</b>       |                                              |    |         |                                              |        |
|                                                   |        | <b>Jodi McCredo</b>       |                                              |    |         |                                              |        |
|                                                   |        | <b>George Mansfield</b>   |                                              |    |         |                                              |        |
|                                                   |        | <b>Amber Grant</b>        |                                              |    |         |                                              |        |
|                                                   |        | <b>Air Rhodes</b>         |                                              |    |         |                                              |        |
|                                                   |        | <b>Dan Aymar-Blair</b>    |                                              |    |         |                                              |        |
|                                                   |        | <b>Mayor Lee Kyriacou</b> |                                              |    |         |                                              |        |
|                                                   |        | <b>Motion Carried</b>     |                                              |    |         |                                              |        |

Council Budget Amendments  
August 16, 2021 Meeting

1. Amend the 2021 General Fund Budget for payment of unused accumulation of time for an Account Clerk Typist upon retirement. Below is the proposed budget amendment:

Transfer to:

|                                             |                  |
|---------------------------------------------|------------------|
| A -01-1325-190000- SEVERANCE/RETIREMENT PAY | <u>\$ 25,898</u> |
|---------------------------------------------|------------------|

Transfer from:

|                                           |                  |
|-------------------------------------------|------------------|
| A -01-1990-400004- CONTINGENCY-RETIREMENT | <u>\$ 25,898</u> |
|-------------------------------------------|------------------|

2. Amend the 2021 General Fund Budget to account for the Police overtime related to filming in the City to date. Below is the proposed budget amendment:

Increase to:

|                               |                  |
|-------------------------------|------------------|
| A -03-3120-105021- OT - FILMS | <u>\$ 42,564</u> |
|-------------------------------|------------------|

Increase to:

|                                 |                  |
|---------------------------------|------------------|
| A -01-1325-277008- FILM PERMITS | <u>\$ 42,564</u> |
|---------------------------------|------------------|

3. Amend the 2021 General Fund Budget to account for the Police overtime due to staffing shortages and performing required training. Below is the proposed budget amendment:

Transfer to:

|                             |                  |
|-----------------------------|------------------|
| A -03-3120-105000- OVERTIME | <u>\$195,000</u> |
|-----------------------------|------------------|

Transfer from:

|                                     |                  |
|-------------------------------------|------------------|
| A -03-3120-101000- REGULAR SALARIES | <u>\$195,000</u> |
|-------------------------------------|------------------|

4. Amend the 2021 Sewer Fund Budget to provide for the hiring of a Chief Wastewater Treatment Plant Operator which is completely offset by the revenues generated from the renegotiated hauler contracts. Below is the proposed budget amendment:

Increase to:

|                                          |                  |
|------------------------------------------|------------------|
| G -08-8130-100401- SUPERINTENDENT SALARY | <u>\$ 42,038</u> |
|------------------------------------------|------------------|

Increase to:

|                                               |                  |
|-----------------------------------------------|------------------|
| G -08-8130-212204- HAULER FEES BILLED MONTHLY | <u>\$ 42,038</u> |
|-----------------------------------------------|------------------|

Council Budget Amendments  
August 16, 2021 Meeting

5. Amend the 2021 General Fund Budget to provide for costs associated employee discipline beyond the budget to date. Below is the proposed budget amendment:

Transfer to:

|                                        |                  |
|----------------------------------------|------------------|
| A -01-1420-450454- EMPLOYEE DISCIPLINE | <u>\$ 66,418</u> |
|----------------------------------------|------------------|

Transfer from:

|                                       |           |
|---------------------------------------|-----------|
| A -01-1420-450439- CSEA UNION MATTERS | \$ 24,418 |
|---------------------------------------|-----------|

|                                            |               |
|--------------------------------------------|---------------|
| A -01-1420-450440- FIRE/IAFF UNION MATTERS | <u>42,000</u> |
|--------------------------------------------|---------------|

|       |                  |
|-------|------------------|
| Total | <u>\$ 66,418</u> |
|-------|------------------|

Respectfully submitted,  
Susan K. Tucker CPA

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Resolution Authorizing Certiorari Settlement with 497 Fishkill Avenue, LLC

**ATTACHMENTS**

Resolution Authorizing Certiorari Settlement - Mtr. of 497 Fishkill Avenue LLC v. Board of Assessor of the City of Beacon, et al. (Sup. Ct. Dutchess Co. Index Nos. 51880/2020 and 52624/2021) - SETTLEMENT OF TAX CERTIORARI LITIGATION



**RESOLUTION RE: CERTIORARI SETTLEMENT -  
*Mtr. of 497 Fishkill Avenue, LLC v.  
Board of Assessors of the City of Beacon, et al.*  
(Sup. Ct. Dutchess Co. Index Nos. 51880/2020 and 52624/2021) -  
SETTLEMENT OF TAX CERTIORARI LITIGATION**

**WHEREAS**, there are tax certiorari proceedings, entitled *Mtr. of 497 Fishkill Avenue, LLC v. Board of Assessors of the City of Beacon, et al.* (Sup. Ct. Dutchess Cty. Index Nos. 51880/2020 and 52624/2021), pending before the Supreme Court, Dutchess County (Hon. James V. Brands, J.S.C., presiding); and

**WHEREAS**, these proceedings challenge the real property tax assessment of a tax parcel located at 497 Fishkill Avenue, which is identified as Parcel No. 6055-4-542256 on the Tax Map of the City of Beacon; and

**WHEREAS**, by virtue of these proceedings, the assessments established by the City of Beacon with respect to said parcel in 2020 and 2021 have been contested; and

**WHEREAS**, a settlement has been reached by and between Petitioner 497 Fishkill Avenue, LLC and the City of Beacon providing for a disposition of these proceedings; and

**WHEREAS**, a proposed Consent Judgment effectuating these settlement terms has been prepared, subject to the approval of the City of Beacon; and

**WHEREAS**, the City of Beacon has obtained the advice and assistance of its counsel, Keane & Beane, P.C., with respect to the settlement terms, the proposed Consent Judgment and has duly considered same; and

**WHEREAS**, under the settlement terms, the City will be liable for a City tax refund in the estimated amount of Three Thousand Four Hundred Fifty-Six and 33/100 (\$3,456.33) Dollars;

**NOW, THEREFORE, BE IT RESOLVED** that the City Council approves the settlement of these tax certiorari proceedings so that the following adjustments are made to the 2020 and 2021 assessments of the above-described tax parcel:

| <u>Year</u> | <u>Assessment</u> | <u>Revised<br/>Assessment</u> | <u>Reduction</u> |
|-------------|-------------------|-------------------------------|------------------|
| 2020        | \$3,259,200       | \$2,958,375                   | \$300,825        |
| 2017        | \$3,259,200       | \$3,018,750                   | \$240,750        |

**BE IT FURTHER RESOLVED**, that counsel for the City of Beacon, Keane & Beane, P.C., and the City Administration are hereby authorized to undertake such actions as are necessary to confirm and effectuate this settlement, including execution of the Consent Judgment incorporating the settlement terms.

|                                                   |               |                           |                                              |           |                |                                              |               |
|---------------------------------------------------|---------------|---------------------------|----------------------------------------------|-----------|----------------|----------------------------------------------|---------------|
| <b>Resolution No. ____ of 2021</b>                |               |                           | <b>Date: <u>August 16, 2021</u></b>          |           |                |                                              |               |
| <input type="checkbox"/> <b>Amendments</b>        |               |                           |                                              |           |                | <input type="checkbox"/> <b>2/3 Required</b> |               |
| <input type="checkbox"/> <b>Not on roll call.</b> |               |                           | <input type="checkbox"/> <b>On roll call</b> |           |                | <input type="checkbox"/> <b>3/4 Required</b> |               |
| <b>Motion</b>                                     | <b>Second</b> | <b>Council Member</b>     | <b>Yes</b>                                   | <b>No</b> | <b>Abstain</b> | <b>Reason</b>                                | <b>Absent</b> |
|                                                   |               | <b>Terry Nelson</b>       |                                              |           |                |                                              |               |
|                                                   |               | <b>Jodi McCredo</b>       |                                              |           |                |                                              |               |
|                                                   |               | <b>George Mansfield</b>   |                                              |           |                |                                              |               |
|                                                   |               | <b>Amber Grant</b>        |                                              |           |                |                                              |               |
|                                                   |               | <b>Air Rhodes</b>         |                                              |           |                |                                              |               |
|                                                   |               | <b>Dan Aymar-Blair</b>    |                                              |           |                |                                              |               |
|                                                   |               | <b>Mayor Lee Kyriacou</b> |                                              |           |                |                                              |               |
| <b>Motion Carried</b>                             |               |                           |                                              |           |                |                                              |               |

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Resolution Setting a Public Hearing on September 20, 2021 to Consider an Amendment of the Official Map to Remove, Abandon and Discontinue the Unimproved Paper Streets Known as Morse Street, Ryans Avenue and Be Vier Avenue

**ATTACHMENTS**

Resolution Setting a Public Hearing on September 20, 2021 to Consider an Amendment of the Official Map to Remove, Abandon and Discontinue the Unimproved Paper Streets Known as Morse Street, Ryans Avenue and Be Vier Avenue

Paper Street EAF Part 1



**CITY OF BEACON  
CITY COUNCIL**

**RESOLUTION**

**SETTING A PUBLIC HEARING ON SEPTEMBER 20, 2021 TO CONSIDER  
AN AMENDMENT OF THE OFFICIAL MAP  
TO REMOVE, ABANDON AND DISCONTINUE  
THE UNIMPROVED PAPER STREETS KNOWN AS MORSE STREET, RYANS  
AVENUE AND BE VIER AVENUE**

**WHEREAS**, the City Council desires to amend the Official Map of the City of Beacon pursuant to New York State General City Law § 29 to remove, abandon and discontinue portions of the paper streets known as Morse Street, Ryans Avenue, and Be Vier Avenue, shown on the Official Map of the City of Beacon, but which streets were never developed or used as a public way; and

**WHEREAS**, Morse Street, Ryans Avenue and Be Vier Avenue were originally shown and designated on a map entitled “Map of Groverville Park Belonging to the Groverville Park Association,” prepared by Walter Browne, filed with the Dutchess County Clerk on December 12, 1910, as Filed Map No. 716; and

**WHEREAS**, the Groverville Park Association is an entity which is no longer in existence; and

**WHEREAS**, the City’s records confirm that the City has not heretofore accepted dedication of the portions of Morse Street, Ryans Avenue or Be Vier Avenue highlighted on the maps attached hereto; and

**WHEREAS**, the de-mapping and discontinuance of the undeveloped portions of Morse Street, Ryans Avenue, and Be Vier Avenue is an Unlisted Action under the State Environmental Quality Review Act.

**NOW, THEREFORE BE IT RESOLVED**, that the City Council of the City of Beacon hereby refers the proposed amendment of the Official Map to remove, abandon and discontinue portions of the paper streets known as Morse Street, Ryans Avenue, and Be Vier Avenue to the Planning Board of the City of Beacon for a report and recommendations.

**BE IT FURTHER RESOLVED**, that the City Council hereby schedules a public hearing on the proposed amendment of the Official Map for September 20, 2021 at 7:00 pm.

**BE IT FURTHER RESOLVED**, that the City Clerk, or her designee, is hereby directed to provide at least five days’ notice of the public hearing at least once in the official publication of the City of Beacon.

**BE IT FURTHER RESOLVED**, that the City Clerk, or her designee, is hereby directed to provide notice by registered mail, return receipt requested, to the persons and addresses located adjacent to the portions of the paper streets to be abandoned.

| Resolution No. ____ of 2021                |        |                           | Date: <u>August 16, 2021</u>          |    |         |                                       |        |
|--------------------------------------------|--------|---------------------------|---------------------------------------|----|---------|---------------------------------------|--------|
| <input type="checkbox"/> Amendments        |        |                           | <input type="checkbox"/> On roll call |    |         | <input type="checkbox"/> 2/3 Required |        |
| <input type="checkbox"/> Not on roll call. |        |                           |                                       |    |         | <input type="checkbox"/> 3/4 Required |        |
| Motion                                     | Second | Council Member            | Yes                                   | No | Abstain | Reason                                | Absent |
|                                            |        | <b>Terry Nelson</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>Jodi McCredo</b>       |                                       |    |         |                                       |        |
|                                            |        | <b>George Mansfield</b>   |                                       |    |         |                                       |        |
|                                            |        | <b>Amber Grant</b>        |                                       |    |         |                                       |        |
|                                            |        | <b>Air Rhodes</b>         |                                       |    |         |                                       |        |
|                                            |        | <b>Dan Aymar-Blair</b>    |                                       |    |         |                                       |        |
|                                            |        | <b>Mayor Lee Kyriacou</b> |                                       |    |         |                                       |        |
|                                            |        | <b>Motion Carried</b>     |                                       |    |         |                                       |        |

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

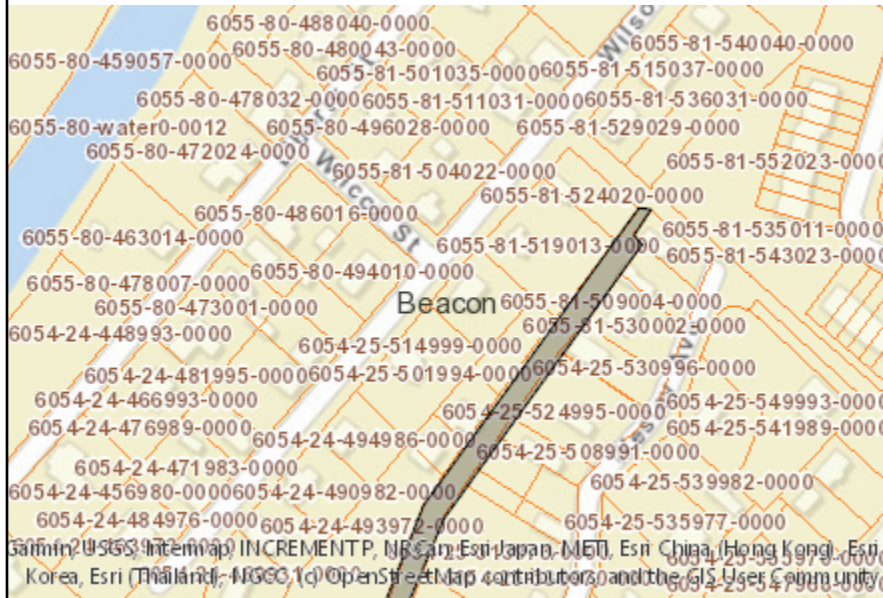
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|-------------------------------------|
| <b>Part 1 – Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |                                     |
| Name of Action or Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                             |                                     |
| Amending the City's Official Map to Remove, Abandon and Discontinue Portions of Morse St, Ryans Ave, and Be Vier Ave (Unimproved Paper Streets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             |                                     |
| Project Location (describe, and attach a location map):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                             |                                     |
| Project involves portions of Morse Street, Ryans Avenue and Be Vier Avenue located within the City of Beacon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                             |                                     |
| Brief Description of Proposed Action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                             |                                     |
| <p>The City Council desires to amend the Official Map of the City of Beacon pursuant to New York State General City Law § 29 to remove, abandon and discontinue portions of the paper streets known as Morse Street, Ryans Avenue, and Be Vier Avenue, shown on the Official Map of the City of Beacon, but which streets were never developed or used as a public way. The portions of paper streets to be abandoned are highlighted on the attached maps. The City's Department Heads and consultants, including Ed Balicki, Michael Manzi, John Russo, Mark Price, John Clarke, and Gary Van Voorhis, reviewed the paper streets and determined that the City has no current or future need for the identified as Ryans Avenue, Be Vier Avenue or Morse Street. The City Council finds that the identified unimproved paper streets are not essential for future transportation purposes or any other public purpose and does not provide the only means of access to an abutting parcel of land.</p> |  |                             |                                     |
| Name of Applicant or Sponsor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Telephone: 845-838-5000     |                                     |
| City of Beacon City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | E-Mail: Cwhite@beaconny.gov |                                     |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                             |                                     |
| 1 Municipal Plaza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |                                     |
| City/PO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | State:                      | Zip Code:                           |
| Beacon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NY                          | 10977                               |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                             | NO                                  |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                             | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             | <input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             | <input type="checkbox"/>            |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             | NO                                  |
| If Yes, list agency(s) name and permit or approval:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                             | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             | <input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                             | <input type="checkbox"/>            |
| 3. a. Total acreage of the site of the proposed action?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | ± 1.0 acres                 |                                     |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 0 acres                     |                                     |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | ± 1.0 acres                 |                                     |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                             |                                     |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                             |                                     |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                             |                                     |
| <input type="checkbox"/> Parkland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                             |                                     |

|                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                     |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,                                                                                                                                                                                                                                                                                                                                                           | NO                                  | YES                                 | N/A                      |
| a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                      | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
| If Yes, identify: _____                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Are public transportation services available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?                                                                                                                                                                                                                                                                                                       | NO                                  | YES                                 |                          |
| If the proposed action will exceed requirements, describe design features and technologies:<br>_____<br>_____                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 10. Will the proposed action connect to an existing public/private water supply?                                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
| If No, describe method for providing potable water: _____<br>The proposed action does not involve any construction of any structure requiring a connection to an existing public/private water supply.                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 11. Will the proposed action connect to existing wastewater utilities?                                                                                                                                                                                                                                                                                                               | NO                                  | YES                                 |                          |
| If No, describe method for providing wastewater treatment: _____<br>The proposed action does not involve any construction of any structure requiring a connection to existing wastewater utilities.                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                                                                                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                             | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?                                                                                                                                                                                                                                                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____<br>_____<br>_____                                                                                                                                                                                                                                                                 |                                     |                                     |                          |

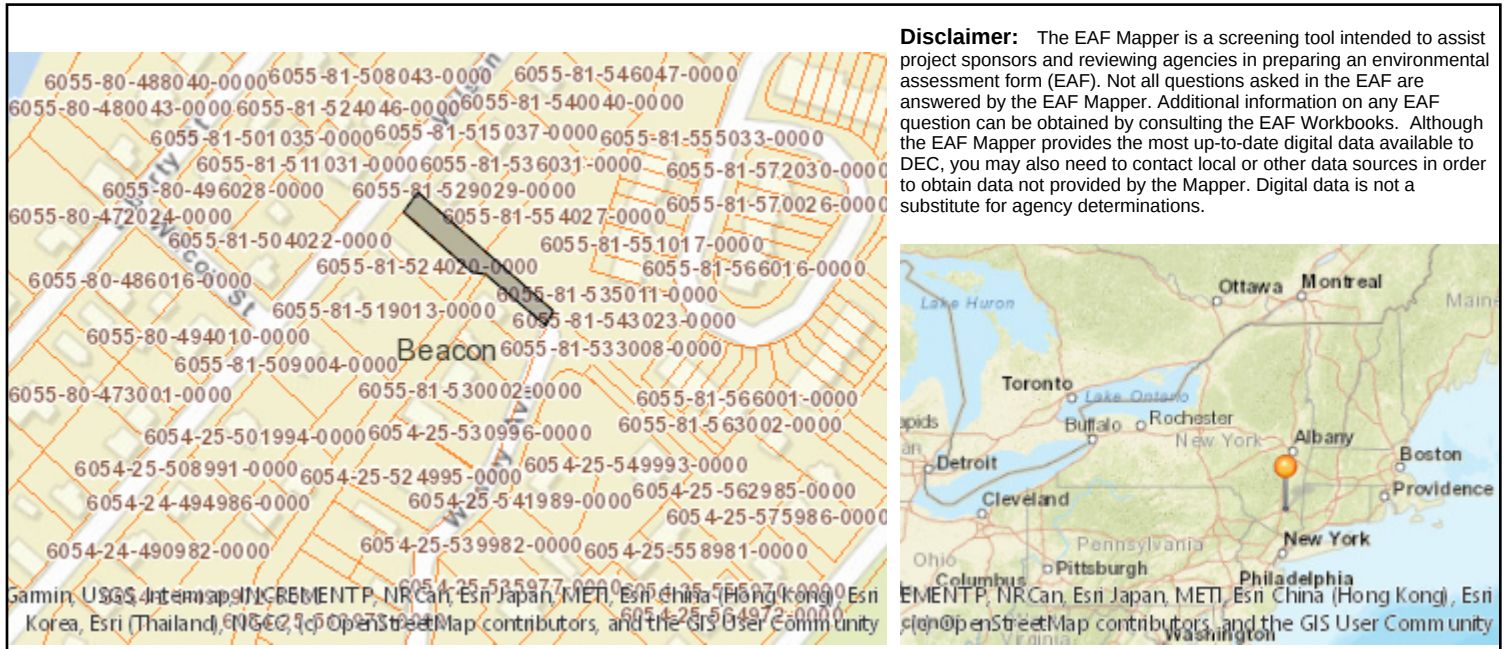
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban |                                     |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                                                                                                                                                            | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 16. Is the project site located in the 100-year flood plan?                                                                                                                                                                                                                                                                                                                                                       | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,                                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/>            | <input type="checkbox"/>            |
| If Yes, briefly describe:<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?<br>If Yes, explain the purpose and size of the impoundment: _____<br>_____                                                                                                                                                        | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____<br>_____                                                                                                                                                                                                                                    | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____<br>_____                                                                                                                                                                                                                                  | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b><br><br>Applicant/sponsor/name: <u>City of Beacon City Council</u> Date: <u>August 11, 2021</u><br><br>Signature: <u><i>Drew Jamila</i></u> Title: <u>City Attorney</u>                                                                                                                                      |                                     |                                     |



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|                                                                                               |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No                                                                                                                                |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No                                                                                                                                |
| Part 1 / Question 12b [Archeological Sites]                                                   | Yes                                                                                                                               |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes                                                                                                                               |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Indiana Bat                                                                                                                       |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No                                                                                                                                |
| Part 1 / Question 20 [Remediation Site]                                                       | No                                                                                                                                |



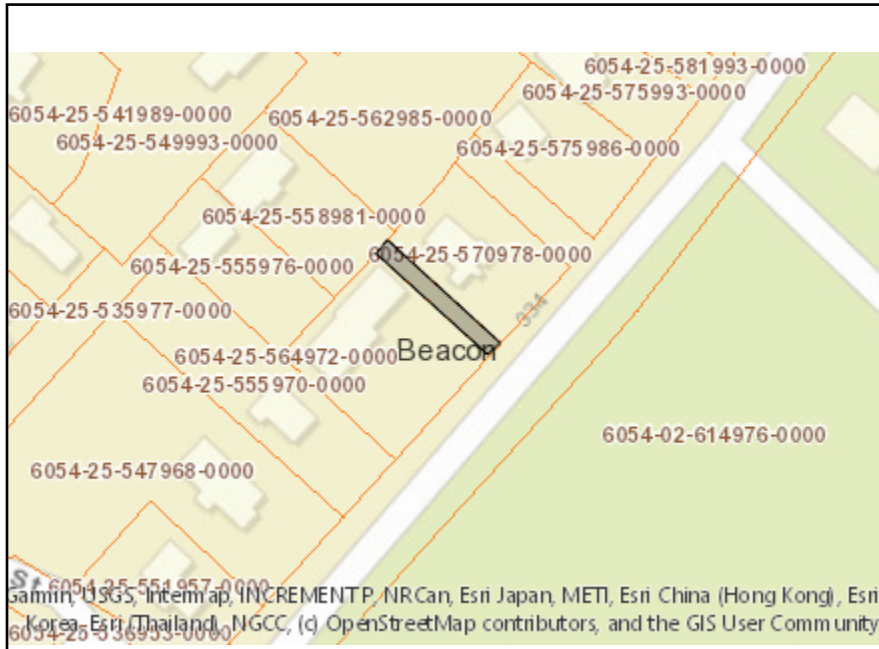
|                                                                                               |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No                                                                                                                                |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No                                                                                                                                |
| Part 1 / Question 12b [Archeological Sites]                                                   | Yes                                                                                                                               |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes                                                                                                                               |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Indiana Bat                                                                                                                       |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No                                                                                                                                |
| Part 1 / Question 20 [Remediation Site]                                                       | No                                                                                                                                |



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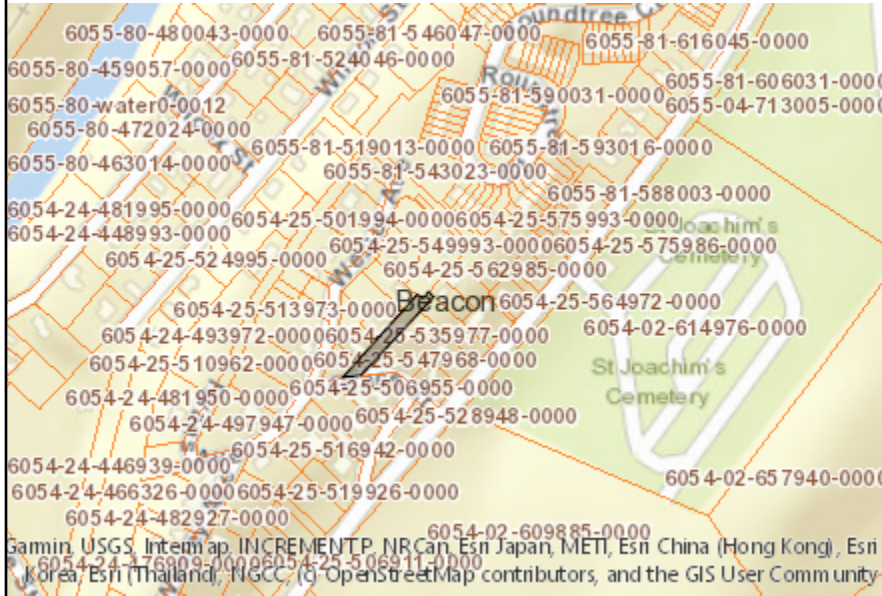
|                                                                                               |             |
|-----------------------------------------------------------------------------------------------|-------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No          |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No          |
| Part 1 / Question 12b [Archeological Sites]                                                   | Yes         |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | No          |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes         |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Indiana Bat |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No          |
| Part 1 / Question 20 [Remediation Site]                                                       | No          |



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|                                                                                               |             |
|-----------------------------------------------------------------------------------------------|-------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No          |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No          |
| Part 1 / Question 12b [Archeological Sites]                                                   | Yes         |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | No          |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes         |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Indiana Bat |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No          |
| Part 1 / Question 20 [Remediation Site]                                                       | Yes         |



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|                                                                                               |             |
|-----------------------------------------------------------------------------------------------|-------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No          |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No          |
| Part 1 / Question 12b [Archeological Sites]                                                   | Yes         |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | No          |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes         |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Indiana Bat |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No          |
| Part 1 / Question 20 [Remediation Site]                                                       | No          |



Dutchess County  
New York

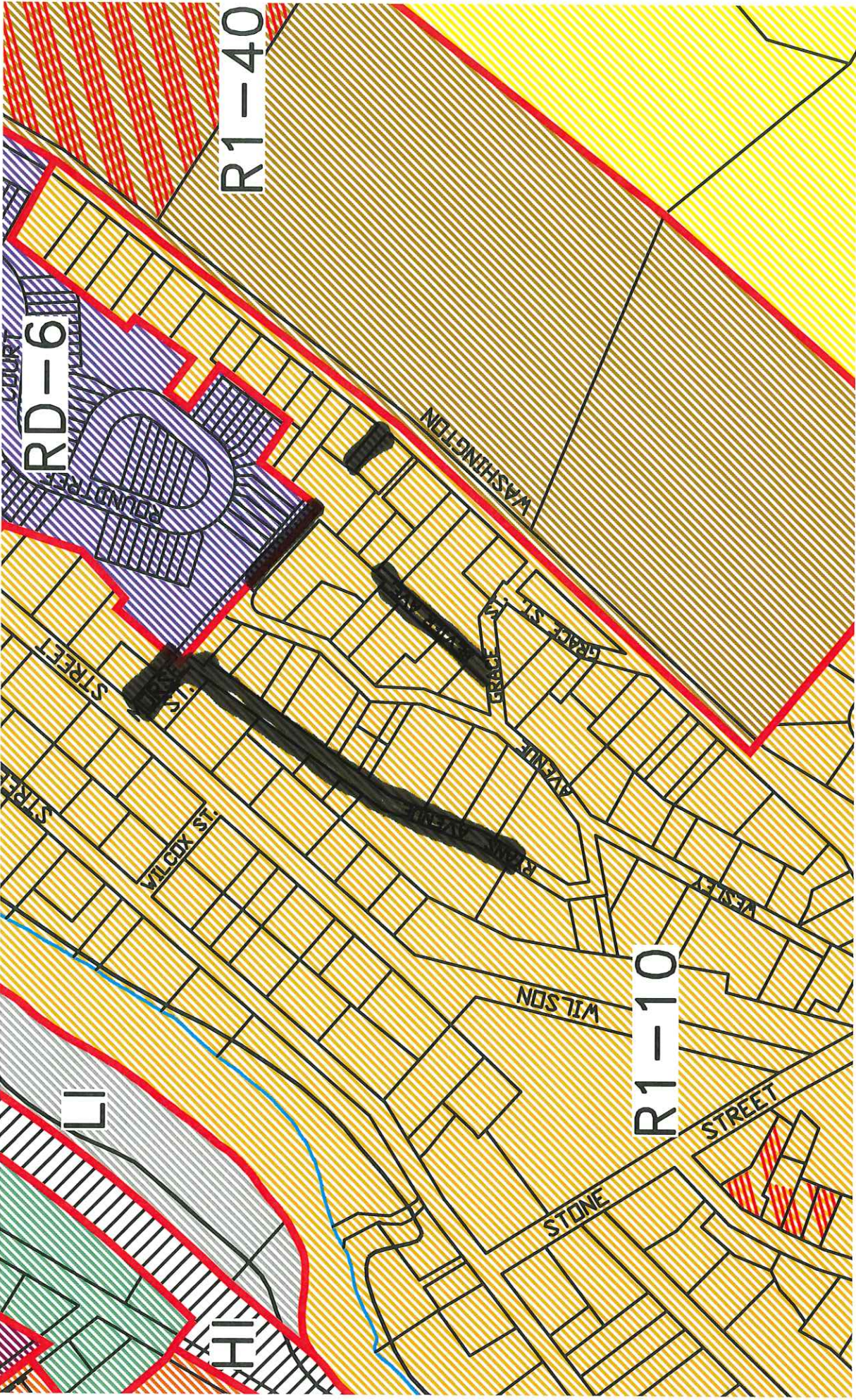
# Parcel Lines

Dutchess County, NY

Printed by:  
ParcelAccess  
Internet  
6/25/2021

0 80 160  
ft

City of Beacon  
Zoning Map Clip



**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

City Council Meeting Minutes August 2, 2021

**ATTACHMENTS**

[City Council Meeting Minutes August 2, 2021](#)

### Regular Meeting

These minutes are for the regular meeting of the Beacon City Council. Due to COVID-19 the City Council Meeting was held through video conference and in the Courtroom at 1 Municipal Plaza, Beacon NY 12508. The public was able to attend in-person or through video or telephone and were made aware via the City of Beacon website, [beaconny.gov](http://beaconny.gov). The video recording of this meeting and the preceding City Council Workshop of August 2<sup>nd</sup> can be found at <https://vimeo.com/582712284>. Please take notice that in accordance with New York State Governor Andrew Cuomo's Executive Order 202.1 the full transcript of this meeting is available upon request at City Hall Suite 1, 1 Municipal Plaza, Beacon NY 12508, or by calling 845 838 5010, or by emailing [cityofbeacon@beaconny.gov](mailto:cityofbeacon@beaconny.gov).

#### Councilmembers Present

Amber Grant, At Large  
Councilmember George Mansfield, At Large  
Councilmember Terry Nelson, Ward One  
Air Rhodes, Ward Two  
Jodi McCredo, Ward Three  
Councilmember Dan Aymar-Blair,  
Ward Four  
Lee Kyriacou, Mayor

#### Councilmembers Absent

#### Also Present:

Chris White, City Administrator  
Nick Ward-Willis, City Attorney

### Community Segment

Spirit of Beacon Day 2021 Discussion with Organizers Gwenno James and Karen James

### Public Hearing:

Proposed Local Law to Create Chapter 155, Article III of the Code of the City of Beacon to Prohibit Smoking in City Parks

- Motion to open the Public Hearing by Councilmember Rhodes
- Second by Councilmember McCredo
- Motion passes 7 – 0
  
- Motion to close the Public Hearing by Councilmember Nelson
- Second by Councilmember Aymar-Blair
- Motion passes 7 - 0

## Reports: City Council and City Administrator

### Local Laws and Resolutions

1. Resolution Adopting a Proposed Local Law to Amend Chapter 211, Article II, Section 10, Subsection B of the Code of the City of Beacon Regarding Vehicles and Traffic
  - Motion to pass the resolution by Councilmember Grant
  - Second by Councilmember McCredo
  - Motion passes 7 - 0
2. A Resolution to Designate 246 Main Street as a Historic Landmark
  - Motion to pass the resolution by Councilmember Aymar-Blair
  - Second by Councilmember Grant
  - Motion passes 7 - 0
3. A Resolution to Dedicate 250 Main Street as a Historic Landmark
  - Motion to pass the resolution by Councilmember Grant
  - Second by Councilmember Nelson
  - Motion passes 7 - 0
4. A Resolution to Dedicate 257 Main Street as a Historic Landmark
  - Motion to pass the resolution by Councilmember Mansfield
  - Second by Councilmember Rhodes
  - Motion passes 7 - 0
5. A Resolution to Designate 274 Main Street as a Historic Landmark
  - Motion to pass the resolution by Councilmember Aymar-Blair
  - Second by Councilmember Nelson
  - Motion passes 7 - 0
6. A Resolution to Designate 284 Main Street as a Historic Landmark

- Motion to pass the resolution by Councilmember Rhodes
- Second by Councilmember Mansfield
- Motion passes 7 - 0

7. A Resolution to Designate 288 Main Street as a Historic Landmark

- Motion to pass the resolution by Councilmember Aymar-Blair
- Second by Councilmember Nelson
- Motion passes 7 - 0

8. A Resolution to Designate 291 Main Street as a Historic Landmark

- Motion to pass the resolution by Councilmember Aymar-Blair
- Second by Councilmember Rhodes
- Motion passes 7 - 0

9. A Resolution to Designate 372 Main Street as a Historic Landmark

- Motion to pass the resolution by Councilmember Grant
- Second by Councilmember Mansfield
- Motion passes 7 - 0

10. A Resolution to Designate 378-382 Main Street as a Historic Landmark

- Motion to pass the resolution by Councilmember McCredo
- Second by Councilmember Aymar-Blair
- Motion passes 7 - 0

11. Resolution Regarding Tax Certiorari Settlement Mtr. Of DMS Consolidators, Ltd. V. City of Beacon, et al. (Sup. Ct. Dutchess County. Index No. 52281/2020) Settlement of 2020 Tax Certiorari Proceeding

- Motion to pass the resolution by Councilmember Grant

- Second by Councilmember McCredo
- Motion passes 7 - 0

12. Resolution Creating a Community Facilities Grant Program

- Motion to pass the resolution by Councilmember Rhodes
- Second by Councilmember McCredo
- Motion passes 7 - 0

13. Resolution Authorizing the City Administrator to Sign a License Agreement (Contract No. 2021 - 023) with 344 Main Holding, LLC

- Motion to pass the resolution by Councilmember Grant
- Second by Councilmember Mansfield
- Motion passes 5 – 2 Councilmembers McCredo and Aymar-Blair voted “Nay”

14. Resolution Awarding a Contract (Contract No. 2021-024) to Carey & Walsh, Inc. for the Purchase and Installation of a Trane Heating Ventilation Air and Conditioning (HVAC) Chiller 5

- Motion to pass the resolution by Councilmember Grant
- Second by Councilmember McCredo
- Motion passes 7 - 0

15. Resolution Authorizing the City Administrator to Sign a License Agreement (Contract No. 2021-025) with Mecca On Hudson-New York, LLC for Food Service Operations at Pete and Toshi Seeger Riverfront Park

- Motion to pass the resolution by Councilmember Aymar-Blair
- Second by Councilmember Nelson
- Motion passes 7 - 0

16. Resolution Authorizing the City Administrator to Sign a Contract (Contract No. 2021-026) with Friends of Beacon Dog Park, Inc. for Dog Park Operation Services

- Motion to amend the resolution as follows, *Add “Subject to form and substance as*

*determined by the City Attorney” by Councilmember Rhodes*

- Second by Councilmember McCredo
- Motion passes 7 – 0
- Motion to pass the amended resolution by Councilmember Grant
- Second by Councilmember Nelson
- Motion passes 7 – 0

17. Resolution Authorizing the Appointment of Gregg Hetcher to the Position of Motor Equipment Operator

- Motion to pass the resolution by Councilmember Grant
- Second by Councilmember Nelson
- Motion passes 7 - 0

Approval of Minutes

City Council Meeting Minutes July 6, 2021

- Motion to approve the Minutes by Councilmember Grant
- Second by Councilmember McCredo
- Motion passes 7 – 0

Executive Session

- Motion to enter Executive Session for Personnel, Contract, and Litigation by Councilmember Grant
- Second by Councilmember McCredo
- Motion passes 7 – 0

Adjournment

- Motion to exit Executive Session and Adjourn the City Council Meeting by Councilmember Grant
- Second by Councilmember Nelson
- Motion passes 7 – 0

**City of Beacon City Council Agenda**  
**08/16/2021**

**Title:**

Contract Negotiations

**ATTACHMENTS**