

## SOUTH GATE CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, February 27, 2024 at 6:30 p.m.

### SOUTH GATE COUNCIL CHAMBERS 8650 CALIFORNIA AVE SOUTH GATE, CA 90280

DIAL-IN-NUMBER: 1 (669) 900-6833 MEETING ID: 838 4133 7085 HTTPS://US02WEB.ZOOM.US/J/83841337085

# TO ADDRESS THE CITY COUNCIL PRESS \*9 TO RAISE YOUR HAND THEN \*6 TO UNMUTE YOURSELF WHEN INSTRUCTED

#### Call to Order/Roll Call With Invocation & Pledge

**CALL TO ORDER:** Gil Hurtado, Mayor

INVOCATION: Pastor Marta Moscoso, Faith and Hope Lutheran Church

PLEDGE OF ALLEGIANCE: Evelyn Mejia, City Hall Receptionist

ROLL CALL: Yodit Glaze, City Clerk

**City Officials** 

MAYORCITY CLERKGil HurtadoYodit Glaze

VICE MAYOR CITY TREASURER
Maria Davila Jose De La Paz

COUNCIL MEMBERS CITY MANAGER
Maria del Pilar Avalos Robert Houston

Joshua Barron

Al Rios CITY ATTORNEY

#### **Meeting Schedule**

The regular meetings of the City Council are held on the second and fourth Tuesday of each month, closed session business will usually commence at 5:30 p.m., when scheduled, and general business session will commence at 6:30 p.m.

#### **Brown Act**

Agendas are drafted to accurately state what the legislative body is being asked to consider. The legislative body can take action on "all items" listed on the agenda and be in compliance with the open meeting laws. Under the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The governing body may direct staff to investigate and/or schedule certain matters for consideration at a future meeting.

#### **City's Vision Statement**

We envision a thriving, safe and inclusive community where everyone has the opportunity to access exceptional services, education and support to be resilient and live full, vibrant lives.

#### **Public Communications**

Public Comments on agenda items are limited to three (3) minutes. All comments are to be addressed directly to the Agency Members not to the members of the public.

Emails for public comment received prior to 12pm on the day of the Council Meeting will be summarized by the City Clerk, not read in its entirety. A copy of the email will be provided to the City Council and will also be available at the City Clerk's Office for public review. A copy of each email will be recorded for public record and noted on the official minutes of tonight's meeting.

#### Meeting Compensation Disclosure

Pursuant to Government Code Section 54952.3: Disclosure of compensation for meeting attendance by City Council Members is \$790 monthly regardless of the amount of meetings.

#### **Public Hearings - NONE**

#### <u>Comments From The Audience - Non-Agenda Items</u>

During this time, members of the public may address the City Council regarding any items not listed on the agenda and within the subject matter jurisdiction of the City Council and not on this agenda. Comments from the audience will be limited to three (3) minutes per speaker; unless authorized by the Mayor, the time limit may not be extended by utilizing another member's time. There will be no debate or action on items not listed on the agenda unless authorized by law. The collective initial period of time for comments from the audience shall be limited to 45 minutes. Any speaker that did not get a chance to speak during this segment due to the 45-minute limitations will be able to speak at the end of the meeting prior to adjournment.

Note: The City Council desires to provide all members of the public with the opportunity to address the Council. Nevertheless, obscene language, comments intended to disrupt/interfere, other actions which disrupt the progress of the meeting or slanderous comments will not be tolerated and may result in ejection and/or may constitute a violation of South Gate Municipal Code Section1.04.110.

#### Reports And Comments From City Officials

During this time, members of the City Council will report on matters pertaining to their service on various intergovernmental boards and commissions as a representative of the City pursuant to Assembly Bill 1234. City Council Members will also have an opportunity to comment on matters not on the agenda.

#### **Consent Calendar Items**

Agenda Items 1, 2, 3, 4, 5, 6, and 7 are Consent Calendar Items. All items including Ordinances, Resolutions and Contracts, may be approved by adoption of the Consent Calendar, individually and collectively by one (1) motion. There will be no separate discussion of these items unless Members of the City Council, the public, or staff request that specific items be removed from the Consent Calendar for separate discussion and action. Members of the public are permitted to speak on any item listed but their time period is limited to three (3) minutes in total.

Any motion to introduce or adopt an Ordinance on the Consent Calendar shall be: (1) a motion to waive the reading of the Ordinance and introduce the Ordinance or (2) a motion to waive the reading of the Ordinance and adopt the Ordinance, as appropriate.

1. Resolution declaring a continued emergency and authorizing repair, replacement or maintenance activities of public Facilities related to the Urban Orchard, City Project No. 539-PRK without public bidding, pursuant to the Emergency Contracting Procedures of the South Gate Municipal Code and the California Public Contract Code

The City Council will consider making a finding and adopting a **Resolution** declaring an emergency still exists and authorizing repair, replacement or maintenance activities of public facilities related to the Urban Orchard, City Project No. 539-PRK, without public bidding, pursuant to the emergency contracting procedures of the South Gate Municipal Code and the California Public Contract Code. (PW)

#### Documents:

Item 1 Report 02272024.pdf

2. Resolution initiating proceedings to Levy Assessments and ordering the preparation of an Engineer's Report for the Street Lighting and Landscape Maintenance District No. 1

The City Council will consider adopting a **Resolution** initiating the annual proceedings for the levy of the Fiscal Year 2024/25 assessments and ordering the preparation of an Engineer's Report for the Street Lighting and Landscaping Maintenance District No. 1.

(PW)

#### Documents:

Item 2 Report 02272024.pdf

## 3. Resolution approving Application(s) to State of California Department of Parks and Recreation for Specified Grant Funds

The City Council will consider: (PARKS)

- a. Adopting a **Resolution** approving project application(s) for Specified Grant funds from the State of California Department of Parks and Recreation; and
- b. Delegating the authority to the Director of Parks & Recreation, or designee, to conduct all negotiations, sign and submit all documents including, but not limited to, applications, agreements, amendments, and payment requests which may be necessary for the completion of the grant scope(s).

#### Documents:

Item 3 Report 02272024.pdf

4. Amendment No. 1 to Contract No. 2023-86-CC with Lee and RO Inc., for Engineering Design Services for the Concrete Sewer Pipelines Rehabilitation, City Project No. 709-SWR

The City Council will consider: (PW)

- a. Approving **Amendment No. 1 to Contract No. 2023-86-CC** with Lee and Ro, Inc., to revise the scope of work for the Concrete Sewer Pipelines Rehabilitation, City Project No. 709-SWR, at no additional cost; and
- b. Authorizing the Mayor to execute Amendment No. 1 to Contract No. 2023-86-CC in a form acceptable to the City Attorney.

#### Documents:

Item 4 Report 02272024.pdf

5. Agreement with All Cities Engineering, Inc., for the Construction of the Water Main Replacement, Phase I, City Project No. 689-WTR, determining the project is categorically exempt under Title 14, and approving Notice of Exemption

The City Council will consider: (PW)

- a. Approving an **Agreement** with All Cities Engineering, Inc., for the construction of the Water Main Replacement, Phase I, City Project No. 689-WTR, in an amount not-to-exceed \$3,354,019;
- b. Authorizing the Mayor to execute the Agreement in a form acceptable to the City

#### Attorney;

- c. Adopting a finding determining the Water Main Replacement, Phase I, City Project No. 689-WTR, as categorically exempt under Title 14 of the California Code of Regulations, Section 15302; and
- d. Approving the Notice of Exemption for the construction of the Project and directing the City Clerk to file it with the Los Angeles County Registrar Recorder's Office.

#### Documents:

Item 5 Report 02272024.pdf

### 6. License Agreement with Dish Wireless, LLC., for the installation of antennas and base station on water tower at 2700 Ardmore Avenue

The City Council will consider: (PW)

- a. Approving a License **Agreement** with Dish Wireless, LLC.("Dish"), for the installation of antennas and a base station on the water tower located at 2700 Ardmore Avenue, for an initial five-year term with four (4) successive automatic five-year extensions, under which annual revenue will be collected in the amount of \$66,000 which will increase annually by the Consumer Price Index ("CPI") in the minimum sum of three percent (3%); and
- b. Authorizing the Mayor to execute the Agreement in a form acceptable to the City Attorney.

#### Documents:

Item 6 Report 02272024.pdf

#### 7. Minutes

The City Council will consider: (CLERKS)

- a. Approving the Special and Regular Meeting minutes of December 12, 2023;
- b. Approving the Special and Regular Meeting minutes of January 9, 2024; and
- c. Approving the Special and Regular Meeting minutes of January 23, 2024.

#### Documents:

Item 7 Report 02272024.pdf

#### Reports, Recommendations And Requests

#### 8. 2023 Crime Statistics Report

The City Council will consider receiving and filing a summary report on the state of the City as it pertains to crime in South Gate for the calendar year 2023. (PD)

#### Documents:

Item 8 Report 02272024.pdf

#### 9. Warrant register for February 27, 2024

The City Council will consider approving the Warrant Register for February 27, 2024. (ADMIN SVCS)

 Total of Checks:
 \$4,050,693.64

 Less: Voids
 \$ (0.00)

 Less: Employee Payroll Deductions
 \$ (262,653.26)

 Grand Total:
 \$3,788,040.38

Documents:

Item 9 Report 02272024.pdf

#### <u>Adjournment</u>

I, Yodit Glaze, City Clerk, certify that a true and correct copy of the foregoing Meeting Agenda was posted on February 22, 2024, at 9:25 a.m., as required by law.

Yodit Glaze City Clerk

#### **GENERAL NOTICE TO THE PUBLIC**

The City Council adopted new rules relating to the conduct of the public meetings, proceedings, and business in the City of South Gate on July 12, 2022, (Resolution 2022-38-CC) and go into effect on August 1, 2022. Resolution #2022-38-CC is available at the City Clerk's Office.

#### **MEETING SCHEDULE**

Regular meetings of the City Council are held on the second and fourth Tuesday of each month, closed session meetings will commence at 5:30 p.m. unless posted otherwise on its agenda. The regular City Council meetings will commence at 6:30 p.m. Agendas are available at the following locations: City Clerk Office, Public Notice Boards at City Hall, and on the City's web page at https://www.cityofsouthgate.org

The Public can sign up to receive automatic notices of postings of agendas for the City Council or any other Commission or Board of the City of South Gate. Visit the City webpage and click on the Agenda & Minutes icon. That will take you the page where an individual can enter their email in the "Email Updates" box to register.

#### PUBLIC COMMENT/PARTICIPATION

Any person may request to address a legislative body during a public meeting. The Presiding Officer will

call upon those present in the Council Chambers first. After all speakers in the Chambers have spoken, the Presiding Officer will call upon those participating via zoom or teleconference.

Speakers are limited to three (3) minutes on any item listed on the agenda, including public hearings. Under Comments from the Audience portion, speakers are also limited to a single three (3) minutes time limit. Comments from the Audience is initially limited to 45 minutes at each meeting. Any speaker still wishing to speak, that did not speak, will have an addition Comments from the Audience opportunity after the last business item is finished. The Presiding Officer may extend the time limit as long as there is no objection from the City Council as a body.

To ensure that the public is able to participate, the City provides the opportunity to submit their comments in person, virtually, email, phone call, mail and any other method which may become available. Methods of participation may be subject to change during other such times when a State of Emergency, Health Order or State Executive Order limits in-person participation.

#### **CURFEW**

In absence of a motion duly adopted by majority vote of the City Council, the Presiding Officer may adjourn the City Council meetings at 10:30 p.m. The Presiding Officer may ask the City Council if any agenda items listed should be continued or dealt with during the meeting. For those items to be continued, the City Council can direct the item be placed on the next City Council agenda or the current meeting may be adjourned to a time certain at which time the meeting shall be reconvened as an Adjourned Regular Meeting of the City Council and action upon the published agenda continued.

#### **STAFF REPORTS**

As a general rule, staff reports. or other written documentation are prepared/organized with respect to each item of business listed on the agenda. Meeting agendas and staff reports are available at least 72-hours prior to the scheduled regular City Council meeting and a minimum of 24-hours prior to a Special City Council meeting. There are times when the City Council receives written material. revised material after the posting of agendas, these materials are become a public record and will be available for public view within 72-hours after the meeting in which they were received. Those materials and any other public document can be inspected in the City Clerk's Office located at 8650 California Avenue, South Gate.

#### **SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS**

In compliance with the American with Disabilities Act, if you need special assistance to participate in the City Council Meetings, please contact the Office of the City Clerk. Notification 48 hours prior to the City Council Meeting will enable the City to make reasonable arrangements to assure accessibility. For further information, please contact the Office of the City Clerk at (323) 563-9510 or via email at yglaze@sogate.org.

FEB 2 1 2024

12:30pm

### City of South Gate CITY COUNCIL

For the Regular Meeting of: February 27, 2024

Originating Department: Public Works

Department Director:

Alturo Cervantes

City Manager:

RESOLUTION DECLARING A CONTINUED EMERGENCY AND **SUBJECT:** AUTHORIZING REPAIR, REPLACEMENT OR MAINTENANCE ACTIVITIES OF PUBLIC FACILITIES RELATED TO THE URBAN ORCHARD, CITY PROJECT NO. 539-PRK WITHOUT PUBLIC BIDDING, PURSUANT TO THE EMERGENCY CONTRACTING PROCEDURES OF THE SOUTH GATE MUNICIPAL CODE AND THE CALIFORNIA PUBLIC CONTRACT CODE

PURPOSE: To declare an emergency still exists and to authorize the repair, replacement or maintenance activities of public facilities related to the Urban Orchard Project without public bidding. The Los Angeles County Department of Public Health, Solid Waste Division ("County") issued a Corrective Action Order requiring construction to stop on the project. The declaration of emergency is necessary to streamline the process to procure a replacement contractor to provide maintenance activities to preserve the site in a safe condition until the County authorizes construction work on the project to resume.

RECOMMENDED ACTIONS: The City Council will consider making a finding and adopting a Resolution declaring an emergency still exists and authorizing repair, replacement or maintenance activities of public facilities related to the Urban Orchard, City Project No. 539-PRK, without public bidding, pursuant to the emergency contracting procedures of the South Gate Municipal Code and the California Public Contract Code.

FISCAL IMPACT: There is no impact to the General Fund. The Urban Orchard Project ("Project") has received a total of \$30.5 million in grant and other funds for design, construction, operations, and maintenance, as summarized below, inclusive of a \$5,000,000 grant from Caltrans.

ANALYSIS: The Project was under construction and approximately 80% of construction work has been completed. On December 29, 2022, the City received a Corrective Action Order ("Order") from the County. The Order required the City to stop all construction activities until such a time as a Post Closure Land Use Plan ("PCLUP") for the Project site was approved by the County. Given the PCLUP approval process and input received to date, it will take at least several months, possibly six or more, to obtain approval.

To avoid the significant delay damages that would be payable by the City to the general contractor during a prolonged suspension of the project pending approval of the PCLUP, the City

Council terminated the general contractor's agreement at a Special City Council meeting on February 6, 2023. Such termination provided both immediate and long-term cost savings to the City but also created an immediate need for the City to retain an interim contractor to perform certain ongoing maintenance and safety activities; a need which must be met sooner than the time necessary to engage in normal public bidding procedures.

The proposed Resolution declares a continued emergency exists pursuant to the authority granted by South Gate Municipal Code § 1.54.470 and California Public Contract Code § 22050. Those Code Sections allow cities, by resolution, to approve the City's entry into contracts without engaging in public bidding where certain emergency conditions are found to have occurred. Staff continues to believe that the County's Order directing all construction work to be ceased on the Project, constitutes such an emergency due to the public's safety with an unfinished construction site and the need to respond accordingly to additional directives given by the County related to ensuring public safety. Staff is recommending that the City Council adopt the proposed Resolution so that the City can avail itself of the accelerated contracting procedures authorized by those Code Sections. The Resolution, (1) declares an emergency, (2) authorizes the City Manager to take such actions deemed necessary to cause the maintenance activities to be performed and to procure the necessary equipment, services, and supplies all without giving notice for bids for contracts, (3) requires that at each regularly scheduled City Council Meeting, the City Manager present to the Council the reasons justifying why the emergency will not permit a delay resulting from a competitive solicitation for bids, why that action is necessary to respond to the emergency, and that the City Council review the emergency action to determine, by a four-fifth's vote, that there is a need to continue the emergency action until the emergency action is terminated.

The City is working diligently to secure the PCLUP approval. The process has been initiated with the submittal of technical documents such as the Workplan for interim measures and a Summary of Site Investigation, and the City continues to address the requirements imposed by the County.

Since the original Resolution declaring an emergency was approved by the City Council on February 6, 2023, the following contracts, expenditures, and milestones have been undertaken:

- 1. NR Development Inc., was informed that Contract No. 2021-66-CC was terminated by the City Council effective February 13, 2023, except for maintenance activities. Staff met with NR Development Inc., to discuss the steps to close out construction activities and continue maintenance activities. As of February 16, 2023, NR Development Inc., is no longer providing any project services or maintenance activities.
- 2. City forces provided maintenance services on the site. The site was secured with perimeter fencing and security contract services.
- 3. Coordination with the Trust for Public Land ("TPL") to complete the process to prepare the technical documents necessary to secure a replacement contractor was completed. Selected a recommended interim contractor; conducted a field review; and received a fee proposal for the interim maintenance and construction activities approved by the Local Enforcement Agency ("LEA").

- 4. Submitted to the LEA the Summary of Investigations Report, Workplan of Interim Control Measures ("WICM"), Supplemental WICM and Phase II Workplan. Received approval of the WICM and conditional approval of the Phase II Workplan. Submitted a revised WICM as requested by the LEA. Submitted the revised Phase II Workplan on April 18, 2023. On May 9, 2023, the LEA approved the Revised WICM for which the safety measures were implemented by May 12, 2023.
- 5. Approved a funding increase for TPL in the amount of \$50,000. On January 24, 2023, the City Council approved a \$250,000 budget for Amendment No. 6 to Contract No. 3352 with TPL; however, Amendment No. 6 had a budget requirement of \$300,000. A budget increase of \$50,000 was administratively approved to align the amount of the budget authority with the \$300,000 budget requirement for Amendment No. 6, which provides funding for the technical services required to comply with requirements from the LEA.
- 6. A bid was received from LA Engineering to complete the construction of maintenance activities in the WICM approved by the LEA for the Urban Orchard Project. A construction contract in the amount of \$2,919,248 was executed administratively under the authority granted by the subject resolution (Contract No. 2023-93-CC).
- 7. LA Engineering began construction work on under Contract No. 2023-93-CC, which is now substantially complete. Progress to date includes completing backfill of overflow structure at the south wetland, completing the north wetland slope stabilization, backfill of the reservoir, construction of the easement road, and boarding up the education and maintenance buildings. Construction is substantially complete for the work adjacent to the Bandini Channel. Pending work includes completion of the electrical distribution system, and the installation of the security cameras. Construction is scheduled to be completed in March 2024.
- 8. Methane gas monitoring began as of June 2023 and was completed in December 2023. There are 16 probes throughout the 7-acre site. One probe detected low traces of methane; however, the amount is below regulatory requirements. A preliminary meeting was held with the LEA to review the results and discuss next steps. The City's consultant has submitted a final report on January 16, 2024. Comments are expected between 30 to 60 days.

**BACKGROUND:** The Project is a part of the FY 2022/23 Capital Improvement Program. The Project is located between the Los Angeles River, Firestone Boulevard, the Thunderbird Villa Mobile Home Park, and the I-710 Freeway. Two primary purposes of the Project are to divert and treat storm water run-off from the Los Angeles River and provide recreation opportunities to South Gate residents.

The Project is being constructed on a property that was used as an unpermitted landfill until 1949 by an entity known as Southeastern Disposal and By-Products. The property site is identified in CalRecycle's Solid Waste Information System ("SWIS") as an Unpermitted Closed Solid Waste Disposal Site and SWIS No. 19-AA-5545. In 1984, the State of California Department of Health Services, Toxic Substances Control Division concluded that the clean-up work completed

effectively mitigated waste constituents to proceed with the Lewis Homes residential development project. The requirements of the PCLUP came into effect in 1988. As such, the project site is subject to State solid waste regulations that require the PCLUP before any change to the current land use, construction, or land preparation can occur.

The Los Angeles County Department of Public Health, Solid Waste Management Program, acts as the LEA for the State of California's Department of Resources Recycling and Recovery ("CalRecycle"). The County is authorized by Division 30 of the Public Resources Code ("PRC"), Section 43209 and 45000, Title 14 and 27 of the California Code of Regulations (14 CCR & 27 CCR), to enforce applicable solid waste regulations and to ensure solid waste sites meet the state minimum standards within the County of Los Angeles. As such, the City is working with the LEA to obtain approval of the PCLUP.

Construction is currently at the 80% completion stage. Improvements that have been substantially completed include, but are not limited to, rough grading, drop inlet for storm water diversion structures in the Bandini Channel, a wetland overlook area, the stream adjacent to the education/flexible space building and wetland, south bio swale, construction of 18 raised planters, planting of 75 trees, installation of the prefabricated education center and the restroom/maintenance building, two shade structures, a water element at the playground, installation of multi-use walking and bicycle pathways, exercise equipment located at various stages along the walking and bicycle paths, benches, picnic tables, drinking fountains, trash cans, and pathway lighting. The total estimated cost of improvements completed to date is over \$12 million.

The Project has received the listed grants. The process has begun to enter into an agreement with Caltrans to receive an additional \$5 million for a grand total of \$30.5 million.

| Grants                                      | Amount       | Grant Recipient |
|---|--------------|-----------------|
| State Water Resource Control Board (Prop 1) | \$7,975,100  |                 |
| Land and Water Conservation Fund (LWCF)     | \$3,000,000  |                 |
| Los Angeles County Flood Control District   | \$530,000    |                 |
| Safe Clean Water- Municipal Funds           | \$1,435,401  | C'.             |
| Safe Clean Water- Regional Funds            | \$5,438,000  | City            |
| State Parks- Prop. 68 Grant                 | \$1,919,847  |                 |
| Conservation Corp of Long Beach             | \$713,015    |                 |
| Caltrans                                    | \$5,000,000  |                 |
| Rivers and Mountains Conservancy Funds      | \$4,404,798  | TDI             |
| Private Donations                           | \$90,000     | TPL             |
| Total                                       | \$30,506,161 |                 |

**ATTACHMENT:** Proposed Resolution

GD:lc

#### RESOLUTION NO.

#### CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, STATE OF CALIFORNIA, DECLARING AN EMERGENCY STILL EXISTS AND AUTHORIZING REPAIR, REPLACEMENT OR MAINTENANCE ACTIVITIES OF PUBLIC FACILITIES RELATED TO THE URBAN ORCHARD PROJECT WITHOUT PUBLIC BIDDING, PURSUANT TO THE EMERGENCY CONTRACTING PROCEDURES OF THE SOUTH GATE MUNICIPAL CODE AND THE CALIFORNIA PUBLIC CONTRACT CODE

WHEREAS, at the Special City Council meeting on February 6, 2023, the City Council for the City of South Gate ("City") considered and passed a Resolution declaring an emergency and authorized the repair, replacement or maintenance activities of public facilities related to the Urban Orchard Project ("Project") pursuant to the emergency contracting procedures of the South Gate Municipal Code and the California Public Contract Code;

WHEREAS, construction activities at the Project site began on August 2, 2021, and have reached the eighty percent completion stage, but the Project will require several more months of work before it is complete;

WHEREAS, the City has received notice from the Los Angeles County Department of Public Health, Solid Waste Management Program ("County"), demanding that the City immediately cease all construction work on the Project until such time that a Post Closure Land Use Plan ("PCLUP") is submitted to the County for approval before any change to the current land use, construction, or land preparation can occur to comply with the requirements of the California Code of Regulations, Title 27 (27 CCR), Section 21190 (the "Cease and Desist and Corrective Action Order");

WHEREAS, the City has terminated its construction agreement with the contractor, except for the requirement for the contractor to perform certain maintenance activities;

WHEREAS, although no construction activities will occur at the Project site until the County issues its PCLUP, it will be necessary in the interim for certain minimal maintenance activities to be performed at the site for the protection of the existing improvements and/or for public safety (collectively, the "Maintenance Activities");

WHEREAS, at a special meeting of the South Gate City Council ("Council") held on Monday, February 6, 2023, the Council received information provided by the City's Public Works Department establishing that the City does not have sufficient manpower to perform the Maintenance Activities with its own forces, and that the immediate need for the performance of the Maintenance Activities does not permit a delay that would result from a competitive solicitation for bids; and

WHEREAS, the City is working diligently to secure the PCLUP approval. The process has been initiated; the Workplan for interim measures has been approved and construction is scheduled for February 2024; a Summary of Site Investigation has been completed; and the final report has been submitted to the County.

# NOW, THEREFOR, BASED ON THE FACTS SET FORTH ABOVE, THE COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, HEREBY MAKES THE FOLLOWING FINDINGS:

- 1. The County's issuance of the Cease and Desist and Corrective Action Order at the current stage of the Project work, coupled with the immediate and ongoing need to perform the Maintenance Activities, has created an emergency for the City with respect to the Project; and
- 2. The emergency will not permit a delay resulting from a competitive solicitation for bids to perform the Maintenance Activities; and
- 3. The actions to be taken pursuant to the Resolutions set forth below continue to be necessary to respond to the emergency; and
- 4. The City is working diligently to secure the PCLUP approval. The process has been initiated with the submittal of technical documents such as the Workplan for interim measures and a Summary of Site Investigation, and the City continues to address the requirements imposed by the County.

## NOW, THEREFOR, THE COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DOES HEREBY RESOLVES AS FOLLOWS:

**SECTION 1**. The City Council does hereby declare that the above recitals and findings are true and correct and incorporated herein by reference.

**SECTION 2**: Pursuant to the authority granted by South Gate Municipal Code § 1.54.470 and California Public Contract Code § 22050, the Council hereby authorizes and directs the City's City Manager and his designees to take such actions as the City Manager deems necessary to cause the Maintenance Activities to be performed, and to procure the necessary equipment, services, and supplies therefore, all without giving notice for bids to let contracts, and without regard to the dollar amounts of the contracts for such activities, equipment, services and supplies.

**SECTION 3**: At each regularly scheduled meeting of the Council after the date of the original Resolution, dated February 6, 2023, until further notice from the Council, the City Manager has and shall continue to present to the Council the reasons justifying the emergency, that the emergency declaration will reduce delays and associated costs that would otherwise result from the competitive solicitation for bids and why that action is necessary to respond to the emergency.

**SECTION 4.** At each such regularly scheduled meeting until the emergency action is terminated, the Council shall review the emergency action to determine, by a four-fifth's vote, that there is a need to continue the emergency action.

**SECTION 5**. The Council shall terminate the emergency action at the earliest possible date that conditions warrant, so that the remainder of the Maintenance Activities may be completed by giving notice for bids to let contracts.

**SECTION 6**. In accordance with the provisions of California Public Contract Code § 22050, this Resolution shall only be effective if passed by a four-fifths vote of the Council.

**SECTION 7**. The City Clerk shall certify to the adoption of this Resolution, which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 27th day of February 2024.

|  | CITY OF SOUTH GATE:   |  |
|--|-----------------------|--|
|  | By:Gil Hurtado, Mayor |  |
| ATTEST:                                  |                       |  |
| By:<br>Yodit Glaze, City Clerk<br>(SEAL) |                       |  |

APPROVED AS TO FORM:

By: Raul F. Salinas, City Attorney

FEB 2 1 2024 12:30pm

# City of South Gate

AGENDA BILL

For the Regular Meeting of: February 27, 2024
Originating Department: Public Works

Department Director:

Arturo/Cervantes

City Manager:

Rob Houston

SUBJECT: RESOLUTION INITIATING ANNUAL PROCEEDINGS FOR THE LEVY OF THE FISCAL YEAR 2024/25 ASSESSMENTS AND ORDERING PREPARATION OF AN ENGINEER'S REPORT FOR THE STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1

**PURPOSE:** Annually, the City Council undertakes certain proceedings to levy and collect assessments within the Street Lighting and Landscape Maintenance District No. 1 ("District"). The first of the actions is to adopt a Resolution to initiate the annual proceedings and order the preparation of the Engineer's Report.

**RECOMMENDED ACTION:** The City Council will consider adopting a Resolution initiating the annual proceedings for the levy of the Fiscal Year 2024/25 assessments and ordering the preparation of an Engineer's Report for the Street Lighting and Landscaping Maintenance District No. 1.

**FISCAL IMPACT:** Funds for the Engineer's Report, costing \$8,307, are included in the Fiscal Year 2023/24 Adopted Budget in the Street Lighting and Landscaping Maintenance Fund.

**ANALYSIS:** The assessment amount is currently set at \$2.38 per adjusted front footage. The total revenue produced from this assessment has remained constant over the years while the total cost of maintaining the District has increased, leaving an operating shortfall. The revenue for this Fiscal Year ("FY") 2024/25 is estimated to be \$1,993,357, while the cost of maintaining the District is estimated to be \$3,041,636. The operating budget deficit is \$1,048,279, which will be funded with restricted funds which include Measure R, Gas Tax and Proposition A.

On April 26, 2016, the City Council authorized a financial analysis to identify alternatives to minimize the funding deficit which would be needed if the City Council wished to conduct Proposition 218 Ballot proceedings for new or increased assessments. On August 15, 2023, the City administratively authorized Willdan to conduct the analysis to determine the feasibility of increasing the assessment within the existing District to cover the revenue shortfall. A recommended, feasible alternative was to create new districts to supplement the revenue from the subject District. New districts are created via separate and independent proceedings. As such, staff is not planning to propose, as a part of these proceedings, an increase to the assessment rates.

**BACKGROUND:** The District was formed in 1981 and operates pursuant to the Landscaping and Lighting Act of 1972 (California Streets and Highways Code). The District provides the authority to levy an assessment on parcels of land which have been identified as receiving a direct "special benefit" from a public improvement. The District encompasses the entire City; therefore, the assessment is levied on all parcels citywide.

District revenue can only be utilized to meet the original intent of the District which is to maintain and operate landscaping and lighting systems citywide and within City streets. Qualifying expenditures include operations and maintenance of: a) landscaping (trees, shrubs, grass, other ornamental vegetation, irrigation systems and drainage systems) and b) lighting systems (illuminated signs, decorative light fixtures, street furniture, streetlights and traffic signals), inclusive of labor and materials.

Annually, the District's funds are levied and collected by the Los Angeles County Assessor's Office ("LA County"), on behalf of the City, in the property tax roll. Several actions from the City Council are required to provide LA County with the authority to levy and collect the assessments, according to LA County requirements and applicable state law. The first step is to adopt the proposed Resolution which initiates the proceedings and orders the preparation of the Engineer's Report.

The schedule for the proceedings is as follows:

| Date      | City Council Action   |
|-----------|---|
| 2/27/2024 | Adopt Resolution initiating proceedings to levy assessments and ordering preparation of the Engineer's Report.  |
| 4/23/2024 | <ol> <li>Adopt Resolution preliminarily approving Engineer's Report.</li> <li>Adopt Resolution declaring the City's intention to levy and collect assessments and set<br/>a public hearing for May 28, 2024.</li> </ol> |
| 5/28/2024 | Conduct a public hearing and adopt a Resolution confirming the area boundary and ordering the levy of annual assessments.   |
| 8/07/2024 | Deadline for filing assessment roll.  |

An Assessment District creates an authority to levy a fee to a specific geographic area or parcels of land which have been identified as receiving a direct "special benefit" from a public improvement. The District enables the City to provide enhanced levels of landscape maintenance and street lighting along City streets. These landscape and lighting improvements are considered to be of special benefit to the properties within the City boundaries. The funding for the maintenance and services is provided through annual assessments paid by the benefiting property owners within the District. In order for the City to continue to levy and collect assessments within the District for FY 2024/25, an Annual Report must be prepared, and the City Council must conduct a public hearing as required by the Landscaping and Lighting Act of 1972.

**ATTACHMENT:** Proposed Resolution

KT:lc

#### RESOLUTION NO. \_\_\_\_

#### CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, INITIATING THE ANNUAL PROCEEDINGS FOR THE LEVY OF THE FISCAL YEAR 2024/25 ASSESSMENTS AND ORDERING THE PREPARATION OF AN ENGINEER'S REPORT FOR THE STREET LIGHTING AND LANDSCAPING MAINTENANCE DISTRICT NO. 1

WHEREAS, in 1981, the City Council formed a special maintenance district pursuant to the terms of the "Landscaping and Lighting Act of 1972," Division 15, Part 2 of the Streets and Highways Code of the State of California, such special maintenance district known and designated as Maintenance District No. 1 ("District");

WHEREAS, the District provides the authority to levy an assessment on parcels of land which have been identified as receiving a direct "special benefit" from a public improvement;

WHEREAS, annually, the District's funds are levied and collected by the Los Angeles County Assessor's Office, on behalf of the City, in the property tax roll; and

WHEREAS, at this time the City Council desires to initiate proceedings to provide for the annual levy of assessments for Fiscal Year 2024/25 to finance the annual costs of maintenance and/or servicing of improvements within the District.

NOW, THEREFOR, THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

**SECTION 1.** The City Council does hereby declare that the recitals set forth above are true and correct and are incorporated herein by reference.

**SECTION 2.** The City Council does hereby declare its intention, as required by the public interest, to initiate proceedings for the annual levy and collection of special assessments for the payment of annual maintenance and/or servicing costs within the District for new improvements or any substantial changes in existing improvements or zones as proposed as a part of these proceedings.

**SECTION 3.** The City Council does hereby delegate the Assistant City Manager/Director of Public Works to conduct the annual maintenance and/or servicing of the improvements and is directed to make and file a report essentially containing the following:

- a. Plans and specifications describing the general nature, location, and extent of the existing improvements to be maintained and/or serviced;
- b. An estimate of the cost of the maintenance and/or servicing of the improvements for the District for the referenced fiscal year;

- c. A diagram of the District showing the lots and/or parcels to be assessed; and
- d. An assessment that covers the estimated cost of the maintenance and/or servicing, assessing the net amount upon all assessable lots and/or parcels within the District in proportion to the special benefits received by each lot or parcel. Assessments may or may not be increased from those levied for the prior or current fiscal year.

Upon completion of the preparation of the assessment Engineer's Report, the original shall be filed with the City Clerk, who shall then submit the same to the City Council for its immediate review and consideration.

**SECTION 4.** The City Council does hereby direct that the above assessment Engineer's Report include all costs and expenses of such maintenance and/or servicing relating to the fiscal year commencing July 1, 2024 and ending June 30, 2025.

**SECTION 5.** The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 27th day of February 2024.

**CITY OF SOUTH GATE:** 

|                                   | By:                |
|-----------------------------------|--------------------|
|                                   | Gil Hurtado, Mayor |
| ATTEST:                           |                    |
| By:                               |                    |
| Yodit Glaze, City Clerk<br>(SEAL) |                    |

APPROVED AS TO FORM:

By: Raul J. Salinas & Raul F. Salinas, City Attorney

### CITY MANAGER'S OFFICE

FEB 20 2024 5:00pm

# City of South Gate

CITY COUNCIL

## AGENDA BIILL

For the Regular Meeting of: <u>February 27, 2024</u> Originating Department:—Parks and Recreation

Department Director: Show U

Steve Costley

City Manager:

Rob Houston

SUBJECT: RESOLUTION APPROVING APPLICATION(S) FOR SPECIFIED GRANT FUNDS FROM THE STATE OF CALIFORNIA

**PURPOSE:** To allow staff to submit project application(s) to receive grant funds for specified grant fund project(s) from the State of California.

#### **RECOMMENDED ACTIONS:** The City Council will consider:

- a. Adopting a Resolution approving project application(s) for Specified Grant funds from the State of California Department of Parks and Recreation; and
- b. Delegating the authority to the Director of Parks & Recreation, or designee, to conduct all negotiations, sign and submit all documents including, but not limited to, applications, agreements, amendments, and payment requests which may be necessary for the completion of the grant scope(s).

**FISCAL IMPACT:** The City will receive \$2,700,000 to use for specific Parks & Recreation projects in the future.

**BACKGROUND:** During the State of California budget process, Assembly Member Anthony Rendon allocated \$2,700,000 in grant funding for the City of South Gate to use for Parks & Recreation infrastructure improvements.

The State of California Budget Appropriation reads as follows:

Department of Parks and Recreation

Line Item: (32) - \$2,700,000 to the City of South Gate, for the City of South Gate capital outlay to the City of South Gate for construction or improvement of facilities or infrastructure, acquisition or improvement of land, as designated by the city.

The proposed Resolution is the first step in the process of accessing the funding for the City of South Gate. These funds will be used to help pay for Parks & Recreation Department infrastructure projects. Any agreement expending these funds will be brought before the Council for approval.

**ATTACHMENT:** Proposed Resolution

#### RESOLUTION NO. \_\_\_

#### CITY OF SOUTH GATE, LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, APPROVING APPLICATION(S) TO THE STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION FOR SPECIFIED GRANT FUNDS

WHEREAS, the State Department of Parks and Recreation has been delegated the responsibility by the Legislature of the State of California for the administration of a grant to the City of South Gate, setting up necessary procedures governing application(s);

WHEREAS, said procedures established by the State Department of Parks and Recreation requires the applicant's Governing Body to certify by resolution the approval of project application(s) before submission of said applications to the State;

WHEREAS, the State of California has allocated \$2,700,000 to the City of South Gate for its capital outlay for construction or improvement of facilities or infrastructure, acquisition or improvement of equipment, or acquisition or improvement of land, as designated by the City of South Gate; and

WHEREAS, the City agrees to enter into a contract(s) with the State of California to complete such project(s) for which grant funding is obtained.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

**SECTION 1.** The City Council does hereby declare that the above recitals are true and correct and incorporated herein by reference.

**SECTION 2.** The City Council does hereby adopt this Resolution approving the filing of project application(s) for specified grant project(s) and certifies that it has or will have available, prior to commencement of project work utilizing specified grant funds, sufficient funds (including those provided by this grant) to complete the project.

**SECTION 3.** The City Council does hereby certify that the City has reviewed, understands, and agrees to the provisions contained in the contract in the Procedural Guide.

**SECTION 4.** The City Council delegates the authority to the Director of Parks & Recreation, or designee, to conduct all negotiations, sign and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests which may be necessary for the completion of the project(s) scope(s).

**SECTION 5.** The City Council agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines.

**SECTION 6.** The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED, and ADOPTED on this 27th day of February 2024.

|   | CITY OF SOUTH GATE:   |  |
|---|-----------------------|--|
|   | By:Gil Hurtado, Mayor |  |
| ATTEST:   |                       |  |
| By:<br>Yodit Glaze, City Clerk<br>(SEAL)          |                       |  |
| APPROVED AS TO FORM:                              |                       |  |
| By: Raul J. Salina Raul F. Salinas, City Attorney |                       |  |

FEB 2 1 2024

12:30pm

## City of South Gate

CITY COUNCIL

# AGENDA BILL

For the Regular Meeting of: February 27, 2024

Originating Department: Public Work

Department Director:

Autolia Computar

City Manager:

Rob Houston

SUBJECT: AMENDMENT NO. 1 TO CONTRACT NO. 2023-86-CC WITH LEE AND RO, INC., FOR ENGINEERING DESIGN SERVICES FOR THE CONCRETE SEWER PIPELINES REHABILITATION, CITY PROJECT NO. 709-SWR

**PURPOSE:** To approve Amendment No. 1 to Contract No. 2023-86-CC with Lee and Ro, Inc., to revise the scope of work by changing the sewer pipelines that were proposed to be repaired or replaced under the Concrete Sewer Pipelines Rehabilitation, City Project No. 709-SWR ("Project"), at no additional cost.

#### **RECOMMENDED ACTIONS:** The City Council will consider:

- a. Approving Amendment No. 1 to Contract No. 2023-86-CC with Lee and Ro, Inc., to revise the scope of work for the Concrete Sewer Pipelines Rehabilitation, City Project No. 709-SWR, at no additional cost; and
- b. Authorizing the Mayor to execute Amendment No. 1 to Contract No. 2023-86-CC in a form acceptable to the City Attorney.

**FISCAL IMPACT:** There is no fiscal impact to the General Fund. Proposed Amendment No. 1 to Contract No. 2023-86-CC, is at no additional cost. A summary of budgeted funds and proposed expenditures is shown below:

| Budget                                     | American Rescue<br>Plan Act funds |
|--|-----------------------------------|
| Contract No. 2023-86-CC                    | \$526,745                         |
| Amendment No. 1 to Contract No. 2023-86-CC | \$0                               |
| Design Contingencies                       | \$40,000                          |
| Project Management and Staff Time          | \$33,255                          |
| <b>Total Proposed Expenditures</b>         | \$600,000                         |

**ANALYSIS:** The City's 2019 Sewer Master Plan evaluated the existing condition of the City's sanitary sewer system, identified deficiencies, prioritized pipeline rehabilitation and repairs, and evaluated the fiscal needs to provide sufficient funds for capital maintenance. The SMP recommended re-evaluating all unlined concrete sewer pipelines and rehabilitating them accordingly. As such, the Project originally consisted of evaluating and rehabilitating 7.3 miles

of unlined concrete sewer pipeline as indicated in Attachment A, the original project map of pipeline segments included in the Project. After the contract award for design, it was determined that a number of the pipeline segments listed in the Project were not unlined concrete sewers as indicated in the SMP. Staff did an extensive review of existing Closed-Circuit Television ("CCTV") recordings of sewer segments to determine which sewer segments should remain in the Project or be removed and replaced with other sewer segments. As a result, the scope of work of for Contract No. 2023-86-CC is being recommended to be revised.

The revised list of sewer pipeline segments is made up of pipeline segments that have been determined to be unlined, as well as those that are suspected to be unlined since no CCTV data exists. Also, some of the selected pipelines are Vitrified Clay Pipes ("VCP") with structural defects according to the 2009 Sewer System Management Plan which would benefit from being included in the Project for repairs and/or relining. Attachment B is a map that shows the pipeline segments proposed to be included in the Project. Attachment C is a listing of these pipeline segments. These segments together total 7.3 miles of sewer segments. Staff recommend approving the contract amendment to reflect these changes.

The Project is funded with ARPA funds, which lapse if not used in a timely manner. To keep the Project on schedule, staff began the pipeline evaluations of the pipeline scope of work proposed under Amendment No. 1. Pipeline evaluations include CCTV sewer inspections and pipeline condition assessments.

BACKGROUND: The Public Works Department manages the sanitary sewer collection system which consists of approximately 120 miles of sewer pipelines of varying diameters ranging from 4 to 27 inches, 2,400 manholes and 19,500 service laterals. The sewer pipelines are primarily made of concrete and VCP materials. About 89 miles of pipeline are concrete, and of the remaining 31 miles, most are VCP, with a small portion composed of a variety of other materials. An estimated 6.2 miles are unlined concrete pipelines ("ULCP") that are recommended for relining by the SMP or have been subsequently identified as ULCP and added to the Project. Amendment No. 1 is consistent with the recommendations of the SMP to reline unlined concrete pipelines.

Amendment No. 1 to Contract No. 2023-86-CC does not alter the original "not to exceed" contract amount previously approved by the City Council of \$526,745. The purpose of this contract amendment is to memorialize the changes to the sewer segments that will be included in the Project for design and construction. The total length of the new sewer segments is essentially the same as the original sewer segments so there is no cost impact to the original contract amount.

The final cost of the design will depend on the amount of rehabilitation work required after the pipeline evaluations are completed but will not, in any event, exceed the original contract amount. This is because, for the purpose of the amendment, it is assumed that 100% of the linear footage of the identified pipelines will need to be rehabilitated and relined. During design, however, it may be determined that the linear footage that needs rehabilitation is less, in which case the design cost may be less.

The services included in the original contract will remain the same and include but are not limited to: project management; utility coordination; environmental clearance; CCTV recordings; survey and engineering design; development of plans, specifications, cost estimate and bid documents; construction bidding support; and project record as-builts plans and closeout.

The Project design is expected to be completed in August 2024, after which the Project will be bid for construction.

**ATTACHMENTS:** 

- A. Proposed Amendment No. 1 (including Exhibits A, B, and C)
- B. Contract No. 2023-86-CC

CDH:1c

Amendment No. 1 to Agreement for Professional Services LEE AND RO, INC.

AMENDMENT NO. 1 TO CONTRACT NO. 2023-86-CC FOR PROFESSIONAL SERVICES FOR DESIGN OF FY 2023-24 CONCRETE SEWER PIPELINE REHABILITATION, CITY PROJECT NO. 709-SWR BETWEEN THE CITY OF SOUTH GATE AND LEE AND RO, INC.

This Amendment No. 1 to Contract No. 2023-86-CC for Engineering Services for the Design of Concrete Pipeline Rehabilitation, City Project No. 709-SWR ("Amendment No. 1") is made and entered into on February 27, 2024 by and between the City of South Gate, a municipal corporation ("City"), and LEE AND RO, INC., a California S-Corporation ("Consultant"). City and Consultant are sometimes hereinafter individually referred to as a "Party" and collectively as "Parties."

#### **RECITALS**

WHEREAS, on June 27, 2023, the City Council approved an Agreement for Professional Services for Design of FY 2023-34 Concrete Sewer Pipeline Rehabilitation, City Project No. 709-SWR between the City and Consultant to provide certain services relating to field reconnaissance, infrastructure assessment and prioritization, design of pipeline improvements, production of construction bid documents, and construction support;

WHEREAS, the Agreement included work on a select set of sewer line segments identified in a 2019 Sewer Master Plan report prepared by Kennedy Jenks Consultants, Inc. (dated June 2019) for the City;

WHEREAS, after the award of the Agreement by the City Council on June 27, 2023, it was determined that a number of the sewer segments in the 2019 Master Plan that had been identified as unlined concrete sewer were in fact either previously lined or the segments were vitrified clay pipe (VCP) and not concrete;

WHEREAS, an in-depth analysis of City records, reports and sewer video data (where it existed), was then utilized to develop a new list of sewer segments for the project that excluded the previously lined concrete sewer segments and VCP sewer segments that were not identified to have serious defects and replaced them with segments that were either identified or suspected to be unlined concrete sewers and segments of VCP pipe that had previously been identified by a 2009 study as having defects requiring rehabilitation; and

WHEREAS, the City and Consultant desire to execute Amendment No.1 changing the sewer segments that are included in the design project as identified in Exhibit "B" and "C" attached hereto for no additional fee, under the terms and conditions of the Agreement.

NOW, THEREFOR, the Parties hereby agree as follows:

#### 1. MODIFICATION TO AGREEMENT:

- 1.1 TERM OF AGREEMENT. The term of the Agreement is not changed by this Amendment No.1 and remains the same, unless otherwise expressly extended and agreed to by both Parties in writing, or terminated by either Party as provided for in the original Agreement.
- 1.2 SCOPE OF SERVICES. The Scope of Services to be performed by the Consultant remains unchanged except for the substitution for the old map of sewer segments 'Exhibit A" with a new map and corresponding list of sewer segments, "Exhibit B" and "Exhibit C" respectively, to be included in the project.
- 1.3 COMPENSATION. The total amount of compensation for the Agreement and Amendment No. 1 remains unchanged from the original agreement which shall not exceed the sum of Five Hundred Twenty-Six Thousand, Seven Hundred Forty-Five Dollars (\$526,745). City shall pay Consultant for its professional services rendered and costs incurred pursuant to the original Agreement and this Amendment No.1.
- 2. EFFECT OF AMENDMENTS. Except as expressly amended herein, all other terms and conditions of Agreement shall remain in full force and effect. The City reserves the right to augment or reduce the scope of work as City deems necessary.

[Remainder of page left blank intentionally.]

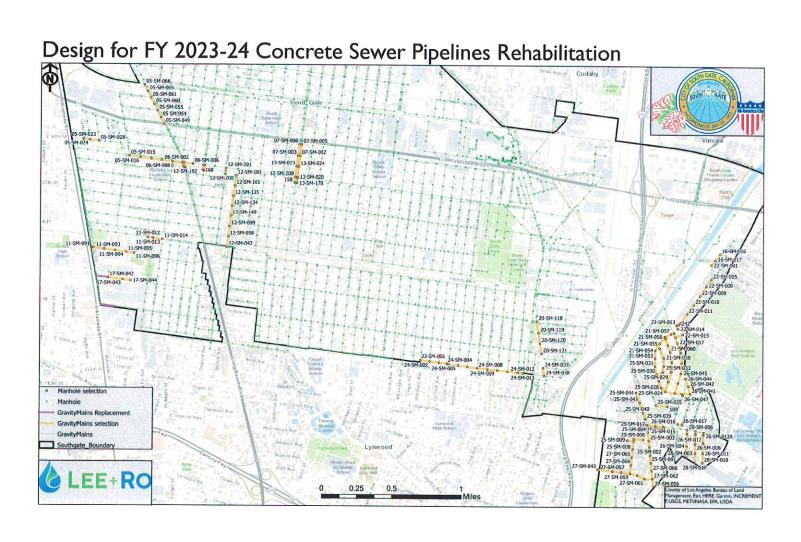
**IN WITNESS WHEREOF,** the Parties hereto have caused this Amendment No. 1 to be executed and attested by their respective officers thereunto duly authorized.

|  | CITY OF SOUTH GATE:                          |
|--|--|
|  | By:<br>Gil Hurtado, Mayor                    |
|  | Dated:                                       |
| ATTEST:                                  |  |
| By:<br>Yodit Glaze, City Clerk<br>(SEAL) | _  |
| APPROVED AS TO FORM:                     |  |
| By: Raul F. Salinas, City Attorney       | _  |
|  | LEE AND RO, INC.                             |
|  | By: Dhiru Patel, PE, Chief Executive Officer |
|  | Datad  |

# Amendment No. 1 to Agreement for Professional Services LEE AND RO, INC.

### Exhibit "A"

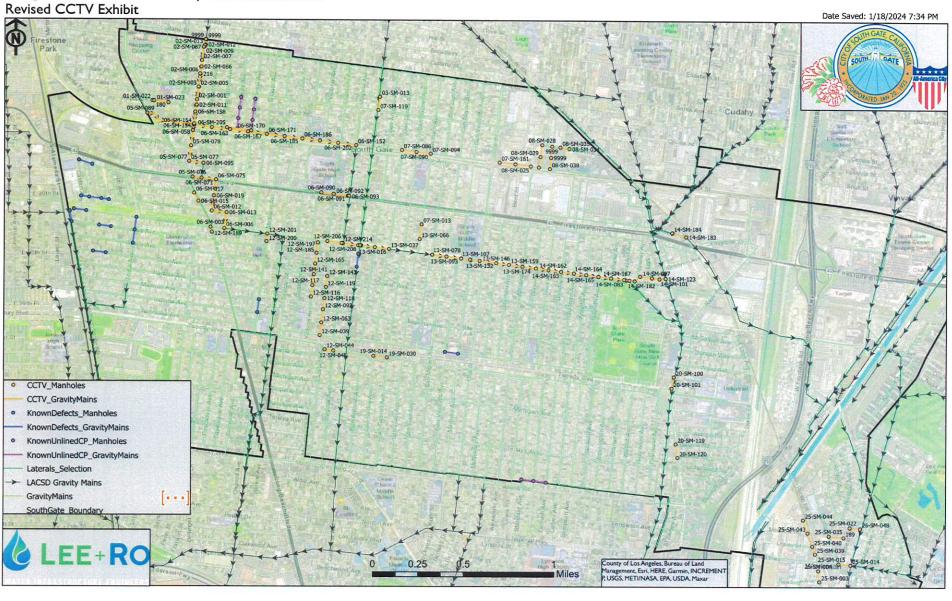
Original Map of Sewer Segments included in project.



### Exhibit "B"

Revised Map of Sewer Segments included in project.

Design for FY 2023-24 Sewer Pipelines Rehabilitation



### Exhibit "C"

List of Sewer Segments included in project by Amendment No. 1

| ist of Sewer Segments for CCTV - No  |                           |                           | From      |            | Segment<br>Length | Pipe Material (ULCP, CIP |
|--------------------------------------|---------------------------|---------------------------|-----------|------------|-------------------|--------------------------|
| ideo Data or Video Data > 5 yrs. Old |                           |                           | Manhole   | To Manhole | (Feet)            | VCP, UKN)                |
| 4ountain View e∕s                    | North City Limit          | Independence Ave.         | 9999      | 06-SM-156  | 2052              |                          |
| lountain View w/s                    | North City Limit          | Laurel Place              | 9999      | 05-SM-077  | 2983              |                          |
| oplar Place                          | Seville Ave.              | 624' w/o Beechwood Ave.   |           | 01-SM-023  | 350               |                          |
| alifornia Avenue                     | 320' n/o Liberty Blvd.    | Liberty Blvd.             |           | 07-SM-119  | 319               |                          |
| irestone Blvd.                       | 212' w/0 Chestnut Ave.    | Evergreen Ave.            |           | 06-SM-075  | 563               |                          |
| aurei Place                          | Mountain View             | Chestnut Ave.             |           | 06-SM-095  | 347               |                          |
| idependence Ave.                     | 188' w/o Long Beach Blvd. | Mountain View Ave.        |           | 06-SM-154  | 1211              |                          |
| ong Beach w/s                        | Southern Ave.             | 129' s/o Southern Ave.    |           | 12-SM-189  | 129               |                          |
| lenwood Place                        | Evergreen Ave.            | Cypress Ave.              |           | 06-SM-013  | 350               |                          |
| ypress Avenue                        | Glenwood Place            | Southern Ave.             |           | 06-SM-006  | 396               |                          |
| ong Beach Blvd.                      | Willow Place              | 215' s/o Willow Place     |           | 06-SM-015  |                   | VCP - severe cracking    |
| vergreen Avenue                      | Firestone Blvd.           | Glenwood Place            |           | 06-SM-012  | 735               |                          |
| restone Boulevard n/s                | 298' w/o Elizabeth Ave.   | Virginia Ave.             |           | 06-SM-093  |                   | ULCP                     |
| hestnut Avenue                       | Laurel Place              | Firestone Blvd.           |           | 06-SM-071  | 370               |                          |
| dependence Avenue                    | Mountain View Ave.        | Virginia Ave.             |           | 06-SM-152  | 3935              |                          |
| dependence Avenue n/s                | 250' e/o Evergreen        | Garden View Ave.          |           | 06-SM-170  |                   | UKN                      |
| ın Juan Avenue                       | 685' n/o Southern Ave.    | 330' n/o Southern Ave.    |           | 13-SM-066  |                   | VCP - severe cracking    |
| dependence Avenue                    | San Carlos Ave.           | San Juan Ave.             |           | 07-SM-094  | 700               | •                        |
| dependence Avenue n/s                | 100' e/o Otis Street      | 186' w/o Quartz Lane      |           | 08-SM-025  |                   | UKN                      |
| uartz Avenue                         | Ardine Street             | Independence Ave.         |           | 08-SM-030  |                   | UKN                      |
| dine Street                          | 680' e/o Quartz Avenue    | 460' e/o Quartz Avenue    |           | 08-SM-035  |                   | VCP                      |
| ley e/o Quartz Avenue                | 540' s/o Ardine Street    | Ardine Street             | 08-SM-038 |            | 540               | =                        |
| ley s/o Tweedy Blvd.                 | 215' w/o Virginia Ave.    | Virginia Ave.             |           | 12-SM-045  | 215               |                          |
| izabeth Avenue                       | 274' n/o Missouri Ave.    | Alley n/o Tweedy Blvd.    | 12-SM-118 |            | 901               |                          |
| izabeth Avenue                       | Duane Way                 | 273' s/o Duane Way        |           | 12-SM-119  | 273               |                          |
| ctoria Avenue                        | Southern Ave.             | 274' n/o Missouri Ave.    | 12-SM-197 |            | 1314              |                          |
| adison Avenue                        | Southern Ave.             | 181' s/o Southern Ave.    |           | 12-SM-200  | 181               |                          |
| uthern Avenue                        | Elizabeth Ave.            | San Carlos Ave.           | 12-SM-206 |            | 1499              |                          |
| lifornia Ave.                        | Southern Ave.             | 172' s/o Southern Av.e    | 12-SM-208 | 158        | 172               |                          |
| uthern Avenue                        | San Luis Ave.             | Vossler Ave.              | 13-SM-078 |            | 4902              |                          |
| uthern Lane                          | Vossier Ave.              | Atlantic Ave.             | 14-SM-182 |            | 828               |                          |
| ason Street                          | 846' e/o Atlantic Blvd.   | 481' e/o Atlantic Blvd.   | 14-SM-183 |            | 365               |                          |
| minole Avenue                        | S. Alameda St.            | 507' e/o S. Alamed St.    | 17-SM-007 |            | 507               |                          |
| ley s/o Tweedy Blvd.                 | San Gabriel Ave.          | Carlos Ave.               | 19-SM-030 |            | 327               |                          |
| right Road                           | Batavia Road              | Aimira Road               | 20-SM-119 |            |                   | HICP                     |
| rfield Place                         | 250' s/o Imperial Highway | Rawlings Ave.             | 25-SM-004 |            | 271               | OCCI                     |
| perial Highway                       | 287' e/o Garfiled Ave.    | Garfield Ave.             | 25-SM-014 |            |                   | UKN                      |
| perial Highway                       | 900' w/o Garfield Ave.    | 300' w/o Garfield Ave.    | 25-SM-020 |            |                   | VCP                      |
| rwick Place                          | Garfield Ave.             | 255' e/o Garfield Ave.    | 25-SM-022 |            | 255               |                          |
| eadow Road                           | Sessler Street.           | 350' e/o Sessier Street   | 25-SM-035 |            | 350               |                          |
| chti Road                            | north end of Ruchti Road  | 189' n/o Imperial Highway | 25-SM-044 |            |                   | UKN                      |
| lantic Avenue                        | 457' s/o Wood Ave.        | Tweedy Blvd.              | 20-SM-100 |            | 283               | SKI4                     |
| rfield Avenue                        | 100' s/o Century Blvd.    | 446' s/o Century Blvd.    | 29-SM-020 |            | 346               |                          |

33,414

6.33

#### Segments of ULCP with Recent Videos

|                       |                       |                      |           |            | Segment                           |
|-----------------------|-----------------------|----------------------|-----------|------------|-----------------------------------|
|                       |                       |                      | Manhole   |            | Length Pipe Material (ULCP, CIPP, |
| Street                |                       |                      | From      | Manhole To | (Feet) VCP, UKN)                  |
| Cypress Avenue        | 50' s/o Liberty Blvd. | Independence Ave.    | 02-SM-029 | 06-SM-166  | 775 ULCP                          |
| Garden Vlew           | 50' s/o Liberty Blvd. | Independence Ave.    | 02-SM-036 | 06-SM-170  | 772 ULCP                          |
| Sequola Drive         | Alameda St.           | 394' e/o Alameda St. | 17-SM-001 | 17-SM-042  | 394 VCP                           |
| Alley n/o Abbott Road | Hunt Ave.             | Kauffman Ave.        | 23-SM-001 | 24-SM-003  | 596 UKN (CIPP from 02-03)         |

2,537

0.48

Segments Identified in Willdan 2009 Sewer Master Plan as Having Structural Defect Categories 5 & 4

|                           |                         |                         |           |            | Segment                  |           |
|---------------------------|-------------------------|-------------------------|-----------|------------|--------------------------|-----------|
|                           |                         |                         | Manhole   |            | Length Pipe Material (UL | CP, CIPP, |
| Street                    |                         |                         | From      | Manhole To | (Feet) VCP, UKN)         |           |
| Alameda Street            | Southern Ave.           | lowa Ave.               | 05-SM-001 | 05-SM-002  | 266 VCP                  |           |
| Iowa Avenue               | 620' e/o Alameda Street | 905' e/o Alameda Street | 05-SM-005 | 05-SM-006  | 285 VCP                  |           |
| Truba                     | lowa Avenue             | Illinois Avenue         | 05-SM-008 | 11-SM-071  | 320 VCP                  |           |
| Southern Avenue           | 150' e/o Alameda Street | 453' e/o Alameda Street | 05-SM-009 | 05-SM-010  | 303 VCP                  |           |
| Glenwood Place            | Calden Ave.             | Firestone Plaza         | 05-SM-023 | 05-SM-032  | 565 VCP                  |           |
| Alley s/o Firestone Blvd, | 350' e/o Alameda St.    | 696' e/o Alameda St.    | 05-SM-100 | 05-SM-101  | 346 VCP                  |           |
|                           |                         |                         |           |            |                          |           |

| Total Length of Segments (LF Miles) |   |  |  |   | 39,607  |  |
|-------------------------------------|---|--|--|---|---|--|
|                                     |   |  |  |   | 3,656   | 0.69   |
| Santa Fe Avenue                     | Southern Ave.   | lowa Ave.  | 05-SM-014  | 05-SM-008   | 315 VCP   |  |
|                                     | 316' e/o San Vicente Ave.   | San Vicente Ave.   | 13-SM-109  | 13-SM-095   | 316   |  |
|                                     | 200' s/o Southern Ave.  | 515' s/o Southern Ave.   | 13-SM-018  | 12-SM-168   | 315   |  |
|                                     | Missouri Ave.   | Indiana Ave.   | 12-SM-084  | 12-SM-074   | 320   |  |
| Ohio Avenue                         | 355' e/o Alameda St.  | 660' e/o Alameda St.   | 11-SM-057  | 11-SM-058   | 305 VCP   |  |
|                                     | Ohio Avenue<br>Madison Avenue<br>California Avenue<br>Alley n/o Tweedy Blvd,<br>Santa Fe Avenue | Madison Avenue Missouri Ave. California Avenue 200' s/o Southern Ave. Alley n/o Tweedy Blvd, 316' e/o San Vicente Ave. | Madison Avenue Missouri Ave. Indiana Ave. California Avenue 200' s/o Southern Ave. Sils' s/o Southern Ave. San Vicente Ave. San Vicente Ave. | Madison Avenue         Missouri Ave.         Indiana Ave.         12-5M-084           California Avenue         200' s/o Southern Ave.         515' s/o Southern Ave.         13-5M-018           Alley n/o Tweedy Blvd,         316' e/o San Vicente Ave.         San Vicente Ave.         13-5M-109 | Madison Avenue         Missouri Ave.         Indiana Ave.         12-SM-034         12-SM-074           California Avenue         200' s/o Southern Ave.         515' s/o Southern Ave.         13-SM-018         12-SM-168           Alley n/o Tweedy Bivd,         316' e/o San Vicente Ave.         San Vicente Ave.         13-SM-109         13-SM-095 | Madison Avenue         Missouri Ave.         Indiana Ave.         12-SM-034         12-SM-074         320           California Avenue         200' s/o Southern Ave.         515' s/o Southern Ave.         13-SM-018         12-SM-074         320           Alley n/o Tweedy Blvd,         316' e/o San Vicente Ave.         San Vicente Ave.         13-SM-109         13-SM-109         316'           Santa Fe Avenue         Southern Ave.         10wa Ave.         05-SM-014         05-SM-008         315 VCP |

**BOLD** indicates on Original Project List

# AGREEMENT FOR PROFESSIONAL SERVICES FOR DESIGN OF FY 2023-24 CONCRETE SEWER PIPELINE REHABILITATION BETWEEN THE CITY OF SOUTH GATE AND LEE AND RO, INC.

This Agreement for Professional Services for the Design of Concrete Pipeline Rehabilitation ("Agreement") is made and entered into on June 27, 2023, by and between the City of South Gate, a municipal corporation ("City"), and LEE AND RO, INC., a California corporation ("Consultant"). City and Consultant are sometimes hereinafter individually referred to as a "Party" and collectively as "Parties."

#### RECITALS

WHEREAS, City desires to retain a qualified provider for certain services relating to filed reconnaissance, infrastructure assessment and prioritization, design of pipeline improvements, production of construction bid documents, and construction support; and

WHEREAS, Consultant warrants to City that it has the requisite skills, knowledge, qualifications, manpower and expertise to perform properly and timely the Professional Services under this Agreement; and

WHEREAS, based on such representation, City desires to contract with Consultant to perform the services as described in the Scope of Services attached hereto as Exhibit "A" of this Agreement.

NOW, THEREFORE, the Parties hereby agree as follows:

- 1. SCOPE OF SERVICES. City hereby engages Consultant, and Consultant accepts such engagement, to perform the services set forth in the Scope of Services as described in Exhibit "A" attached hereto and made part of this Agreement. The Scope of Services may be mutually amended from time to time by both Parties in writing.
- 2. COMPENSATION FOR SERVICES. The total amount of compensation for this Agreement shall not exceed the sum of Five Hundred Thirty Four Thousand, Two-Hundred Eighty-Five Dollars (\$534,285.00) as described in Consultant's proposal attached hereto as Exhibit "A." City shall pay Consultant for its professional services rendered and costs incurred pursuant to this Agreement. No additional compensation shall be paid for any other expenses incurred, unless first approved in writing by Arturo Cervantes, Assistant City Manager / Director of Public Works or his/her designee. Consultant shall not exceed fees reserved for each corresponding Scope of Services Tasks unless prior written authorization is provided by the City. Billing by Consultant may not exceed the amount established for each corresponding Tasks. Tasks which are not performed or which are performed at reduced man-hours or reduced costs may not be consumed by other Tasks, including work performed by subconsultants.
  - 2.1 Consultant shall be required to attend meetings at City Hall as necessary in the delivery of the projects. Travel time between Consultant's office and City Hall shall not be

Agreement for Professional Services LEE AND RO, INC. Page 2 of 10

billable. Consultant may request an exemption on a case-by-case basis, which shall be subject to City approval.

- 2.2 Consultant shall be paid in accordance with the schedule included in Consultant's proposal attached hereto as Exhibit "A." City shall pay Consultant within thirty (30) days of receipt of the invoice.
- 2.3 No payment made hereunder by City to Consultant, other than the final payment, shall be construed as an acceptance by City of any work or materials, nor as evidence of satisfactory performance by Consultant of its obligations under this Agreement.
- 3. TERM OF AGREEMENT. This Agreement is effective as of June 27, 2023, and will remain in effect for a period of 18 months from said date or until project completion, unless otherwise expressly extended and agreed to by both Parties in writing, or terminated by either Party as provided herein.
- 4. CITY AGENT. The City Manager or Assistant City Manager / Director of Public Works ("Director"), or his/her designee, for the purposes of this Agreement, is the agent for the City. Whenever approval or authorization is required, Consultant understands that the Director, or his/her designee, has the authority to provide that approval or authorization.
- 5. CONFLICT OF INTEREST. Consultant represents that it presently has no interest and shall not acquire any interest, direct or indirect, in any real property located in the City which may be affected by the services to be performed by Consultant under this Agreement. Consultant further represents that in performance of this Agreement, no person having any such interest shall be employed by it. Within ten (10) days, Consultant agrees that it will immediately notify City of any other conflict of interest that may exist or develop during the term of this Agreement.
  - 5.1 Consultant represents that no City employee or official has a material financial interest in Consultant's business. During the term of this Agreement and/or as a result of being awarded this contract, Consultant shall not offer, encourage or accept any financial interest in Consultant's business or in this Agreement by any City employee or official.

#### 6. GENERAL TERMS AND CONDITIONS.

6.1 Termination for Convenience. City may terminate this Agreement at any time without cause by giving fifteen (15) days written notice to Consultant of such termination and specifying the effective date thereof. In that event, all finished or unfinished documents and other materials shall, at the option of City, become its property. If this Agreement is terminated by City as provided herein, Consultant will be paid the total amount of its costs as of the termination date. In no event shall the amount payable upon termination exceed the total maximum compensation provided for in this Agreement.

#### 6.2 Termination for Cause.

- **6.2.1** City may, by written notice to Consultant, terminate the whole or any part of this Agreement in any of the following circumstances:
  - a. If Consultant fails to perform the services required by this Agreement within the time specified herein or any authorized extension thereof; or
  - b. If Consultant fails to perform the services called for by this Agreement or so fails to make progress as to endanger performance of this Agreement in accordance with its terms, and in either of these circumstances does not correct such failure withing a period of ten (10) days (or such longer period as City may authorize in writing) after receipt of notice from City specifying such failure.
- **6.2.2** In the event City terminates this Agreement in whole or in part as provided above in Subsection 6.2.1, City may procure, upon such terms and in such manner as it may deem appropriate, services similar to those terminated.
- 6.2.3 If this Agreement is terminated as provided above in Subsection 6.2.1, City may require Consultant to provide all finished or unfinished documents, data, studies, drawings, maps, photographs, reports, films, charts, sketches, computations, surveys, models, or other similar documentation prepared by Consultant. Upon such termination, Consultant shall be paid an amount equal to the value of the work performed. In ascertaining the value of the work performed up to the date of termination, consideration shall be given to both completed work and work in progress, to complete and incomplete drawings, and to other documents whether delivered to City or in possession of Consultant, and to authorized reimbursement expenses.
- 6.2.4 If, after notice of termination of the Agreement under the provisions of Subsection 6.2.1 above, it is determined, for any reason, that Consultant was not in default, or that the default was excusable, then the rights and obligations of the Parties shall be the same as if the notice of termination had been issued pursuant to Subsection 6.1, above.
- **6.3** Non-Assignability. Consultant shall not assign or transfer any interest in this Agreement without the express prior written consent of City.

#### 6.4 Non-Discrimination.

**6.4.1** Consultant shall not discriminate against any employee, subcontractor, or applicant for employment because of race, creed, gender, gender identity (including gender expression), color, religion, ancestry, sexual orientation,

Agreement for Professional Services LEE AND RO, INC. Page 4 of 10

national origin, disability, age, marital status, family/parental status, or veteran/military status, in the performance of its services and duties pursuant to this Agreement and will comply with all applicable laws, ordinances and codes of the Federal, State, and County and the City governments. Consultant will take affirmative action to ensure that subcontractors and applicants are employed, and that employees are treated during employment without regard to their race, color, religion, ancestry, sex, national origin, disability, or age. Consultant will take affirmative action to ensure that all employment practices, including those of any subcontractors retained by Consultant to perform services under this Agreement, are free from such discrimination. Such employment practices include, but are limited to: hiring, upgrading, demotion, transfer, recruitment, recruitment advertising, layoff, termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.

- 6.4.2 The provisions of Subsection 6.4.1 above shall be included in all solicitations or advertisements placed by or on behalf of Consultant for personnel to perform any services under this Agreement. City shall have access to all documents, data, and records of Consultant and its subcontractors for purposes of determining compliance with the equal employment opportunity and non-discrimination provisions of this Section, and all applicable provisions of Executive Order No. 11246 (relating to federal restrictions against discriminatory practices) is available for review and on file with the City Clerk's Office.
- **6.5 Insurance.** Consultant shall submit to City, certificates indicating compliance with the following minimum insurance requirements no less than one (1) day prior to beginning of performance under this Agreement:
  - **6.5.1** Workers Compensation Insurance as required by law. Consultant shall require all subcontractors similarly to provide such workers' compensation insurance for their respective employees.
  - 6.5.2 Comprehensive general and automobile liability insurance protecting Consultant in amounts not less than \$1,000,000 for personal injury to any one person, \$1,000,000 for injuries arising out of one occurrence, and \$500,000 for property damages or a combined single limit of \$1,000,000, with an aggregate of \$2,000,000. Each such policy of insurance shall:
    - Be issued by a financially responsible insurance company or companies admitted and authorized to do business in the State of California or which is approved in writing by City.
    - b. Name and list as additional insured the City, its officers and employees.
    - c. Specify its acts as primary insurance.

- d. Contain a clause substantially in the following words: "It is hereby understood and agreed that this policy shall not be canceled except upon thirty (30) days prior written notice to City of such cancellation or material change."
- e. Cover the operations of Consultant pursuant to the terms of this Agreement.
- 6.6 Indemnification. Consultant agrees to indemnify, defend and hold harmless City and/or any other City agency, including other employees, officers and representatives, for/from any and all claims or actions of any kind asserted against City and/or any other City agency arising out of Consultant's (including Consultant's employees, representatives, products and subcontractors) negligent performance under this Agreement, excepting only such claims or actions which may arise out of sole or active negligence of City and/or any other City agency, or any third parties not acting on behalf of, at the direction of, or under the control of Consultant.
- 6.7 Compliance with Applicable Law. Consultant and City shall comply with all applicable laws, ordinances, and codes of the Federal, State, County and City governments, without regard to conflict of law principles.
- **6.8 Independent Contractor.** This Agreement is by and between City and Consultant and is not intended, nor shall it be construed, to create the relationship of agency, servant, employee, partnership, joint venture, or association, as between City and Consultant.
  - 6.8.1 Consultant shall be an independent contractor and shall have no power to incur any debt or obligation for or on behalf of City. Neither City nor any of its officers or employees shall have any control over the conduct of Consultant, or any of Consultant's employees, except as herein set forth, and Consultant expressly warrants not to, at any time or in any manner, represent that it, or any of its agents, servants or employees are in any manner employees of City, it being distinctly understood that Consultant is and shall at all times remain to City a wholly independent contractor and Consultant's obligations to City are solely such as are prescribed by this Agreement.
  - 6.8.2 Indemnification of CalPERS Determination In the event that Consultant or any employee, agent, or subcontractor of Consultant providing services under this Agreement claims or is determined by a court of competent jurisdiction or CalPERS to be eligible for enrollment in CalPERS as an employee of City, Consultant shall indemnify, defend, and hold harmless City for the payment of any employee and/or employer contributions for CalPERS benefits on behalf of Consultant or its employees, agents, or subcontractors, as well as, for the payment of any penalties and interest on such contributions which would otherwise be the responsibility of City.

6.8.3 Business License Required. According to Title 2.08.40 of the South Gate Municipal Code, a business license will be required prior to doing business within the City, even if the business is located outside of the City. Verification of a valid South Gate business license will be required prior to start of work and any fees associated with the acquisition or maintenance of such business license shall be the sole responsibility of Consultant.

#### 6.9 Consultant's Personnel.

- 6.9.1 All services required under the Agreement will be performed by Consultant, or under Consultant's direct supervision, and all personnel shall possess the qualifications, permits and licenses required by State and local law to perform such services, including, without limitation, a City of South Gate business license as required by the South Gate Municipal Code.
- 6.9.2 Consultant shall be solely responsible for the satisfactory work performance of all personnel engaged in performing services required by this Agreement, and compliance with all reasonable performance standards established by City.
- 6.9.3 Consultant shall be responsible for payment of all employees' and subcontractors' wages and benefits and shall comply with all requirements pertaining to employer's liability, workers' compensation, unemployment insurance and Social Security.
- 6.9.4 Consultant shall indemnify and hold harmless City and all other related entities, officers, employees and representatives from any liability, damages, claims, costs, and expenses of any nature arising from alleged violations of personnel practices or of any acts of omissions by Consultant in connection with the work performed arising from this Agreement.
- **6.10** Copyright. No reports, maps or other documents produced in whole or in part under this Agreement shall be the subject of an application for copyright by or on behalf of Consultant.

#### 6.11 Legal Construction.

- **6.11.1** This Agreement is made and entered into in the State of California and shall in all respects be interpreted, enforced, and governed under the laws of the State of California without regard to conflict of law principles.
- 6.11.2 This Agreement shall be construed without regard to the identity of the persons who drafted its various provisions. Each and every provision of this Agreement shall be construed as though each of the parties participated equally in the drafting

- of same, and any rule of construction that a document is to be construed against the drafting party shall not be applicable to this Agreement.
- **6.11.3.** The article and section, captions and headings herein have been inserted for convenience only and shall not be considered or referred to in resolving questions of interpretation or construction.
- **6.11.4.** Whenever in this Agreement the context may so require, the masculine gender shall be deemed to refer to and include the feminine and neuter, and the singular shall refer to and include the plural.
- **6.12 Counterparts.** This Agreement may be executed in counterparts and, as so executed, shall constitute an agreement which shall be binding upon all Parties hereto.
- 6.13 Final Payment Acceptance Constitutes Release. The acceptance by Consultant of the final payment made under this Agreement shall operate as and be a release of City from all claims and liabilities for compensation to Consultant for anything done, furnished, or relating to Consultant's work or services. Acceptance of payment shall be any negotiation of City's check or the failure to make a written extra compensation claim within ten (10) calendar days of the receipt of that check. However, approval or payment by City shall not constitute, nor be deemed, a release of the responsibility and liability of Consultant, its employees, sub-consultants and agents for the accuracy and competency of the information provided and/or work performed; nor shall such approval or payment be deemed to be an assumption of such responsibility or liability by City for any defect or error in the work prepared by Consultant, its employees, sub-consultants and agents.
- **6.14 Corrections.** In addition to the above indemnification obligations, Consultant shall correct, at its expense, all errors in the work which may be disclosed during City's review of Consultant's report or plans. Should Consultant fail to make such correction in a reasonably, timely manner, such correction shall be made by City, and the cost thereof shall be charged to Consultant.
- **6.15 Files.** All files of Consultant pertaining to City shall be and remain the property of City. Consultant will control the physical location of such files during the term of this Agreement and shall be entitled to retain copies of such files upon termination of this Agreement.
- 6.16 Waiver; Remedies Cumulative. Failure by a Party to insist upon the performance of any of the provisions of this Agreement by the other party, irrespective of the length of time for which such failure continues, shall not constitute a waiver of such Party's right to demand compliance by such other Party in the future. No waiver by a Party of a default or breach of the other party shall be effective or binding upon such a Party unless made in writing by such Party, and no such waiver shall be implied from any

Agreement for Professional Services LEE AND RO, INC. Page 8 of 10

omissions by a Party to take any action with respect to such default or breach. No express written waiver of a specified default or breach shall affect any other default or breach, or cover any other period of time, other than any default or breach and/or period of time specified. All of the remedies permitted or available to a Party under this Agreement, or at law or in equity, shall be cumulative and alternative, and invocation of any such right or remedy shall not constitute a waiver or election of remedies with respect to any other permitted or available right of remedy.

- **6.17 Mitigation of Damages.** In all such situations arising out of this Agreement, the Parties shall attempt to avoid and minimize the damages resulting from the conduct of the other Party.
- **6.18 Severability.** If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in any way.
- 6.19 Attorneys' Fees. The Parties hereto acknowledge and agree that each will bear his or its own costs, expenses and attorneys' fees arising out of and/or connected with the negotiation, drafting and execution of the Agreement, and all matters arising out of or connected therewith except that, in the event any action is brought by any Party hereto to enforce this Agreement, the prevailing Party in such action shall be entitled to reasonable attorneys' fees and costs in addition to all other relief to which that Party or those Parties may be entitled.
- **6.20 Entire Agreement and Amendments.** This Agreement constitutes the whole agreement between City and Consultant, and neither party has made any representations to the other except as expressly contained herein. Neither party, in executing or performing this Agreement, is relying upon any statement or information not contained in this Agreement. Any amendments, changes or modifications to this Agreement must be made in writing and appropriately executed by both City and Consultant.
- **6.21 Notices.** Any notice required to be given hereunder shall be deemed to have been given by email transmission with confirmation of delivery and depositing said notice in the United States mail, postage prepaid, and addressed as follows:

#### TO CITY:

City of South Gate

Arturo Cervantes, Assistant City Manager/

Director of Public Works 8650 California Avenue South Gate, CA 90280

Email: acervantes@sogate.org

TEL. (323) 563-9567

#### WITH COURTESY COPY TO:

City Clerk's Office Yodit Glaze, City Clerk 8650 California Avenue South Gate, CA 90280 Email: yglaze@sogate.org

TEL: (323) 563-9510

| TO CONSULTANT:             |  |
|----------------------------|--|
| Dhiru Patel, PE            |  |
| Chief Executive Officer    |  |
| LEE AND RO, INC.           |  |
| 1199 South Fullerton Road  |  |
| City of Industry, CA 91748 |  |
| Dhiru.Patel@lee-ro.com     |  |
| (626) 347-4725             |  |
|                            |  |
|                            |  |

- **6.22 Warranty of Authorized Signatories.** Each of the signatories hereto warrants and represents that he or she is competent and authorized to enter into this Agreement on behalf of the Party for whom he or she purports to sign.
- **6.23 Consultation with Attorney.** Consultant warrants and represents that it has consulted with an attorney or knowingly and voluntarily decided to forgo such a consultation.
- **6.24 Interpretation Against Drafting Party.** City and Consultant agree that they have cooperated in the review and drafting of this agreement. Accordingly, in the event of any ambiguity, neither Party may claim that the interpretation of this Agreement shall be construed against either Party solely because that Party drafted all or a portion of this Agreement, or the clause at issue.

[Remainder of page left blank intentionally.]

Agreement for Professional Services LEE AND RO, INC. Page 10 of 10

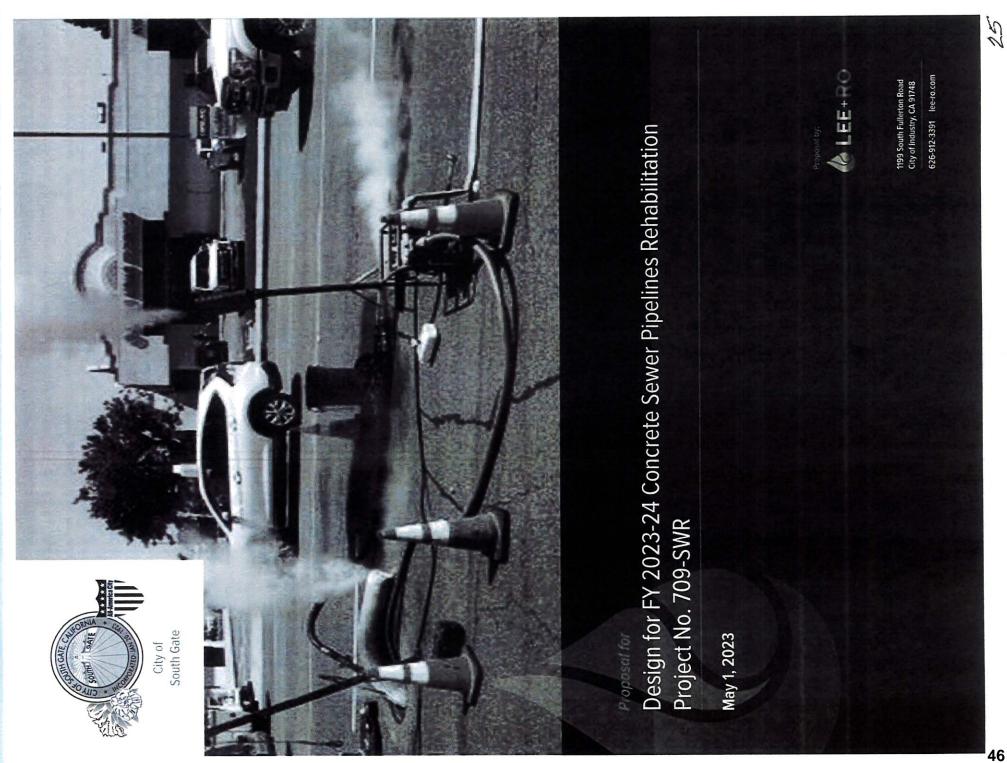
**IN WITNESS WHEREOF,** the Parties hereto have caused this Agreement to be executed and attested by their respective officers thereunto duly authorized.

CITY OF SOUTH GATE: Maria del Pilar Avalos, Mayor Rusinal and seguel on ated: 7/11/2023 ATTEST: Yodit Glaze, City Clerk (SEAI APPROVED AS TO FORM: Raul F. Salinas, City Attorney LEE AND RO, IN Dhiru Patel, PE, Chief Executive Officer June 8, 2023

Agreement for Professional Services LEE AND RO, INC.

# Exhibit "A"

Professional Services Agreement





Celebrating 40 years as partners in possibility.

1199 South Fallerton Road City of Industry, CA 91748

626-912-3391 lee-ro.com

May 1, 2023

City Clerk's Office Attention: Arturo Cervantes, P.E. Assistant City Manager/Public Works Director/City Engineer City of South Gate 8650 California Avenue South Gate, CA 90280

Subject: Proposal for Design FY 2023-24 Concrete Sewer Pipelines Rehabilitation, Project NO, 709-SWR

Dear Mr. Cervantes:

In response to your RFP dated March 13, 2023, LEE + RO, Inc (LEE + RO) is pleased to submit this proposal for professional services for the engineering and design of the above referenced project. LEE + RO has not been the subject of any legal investigations by County, State, and/or Federal agencies within the past 10 years.

LEE + RO studied the RFP documents and reviewed the contract documents in the RFP. We are the best qualified team with local staff, personal service, and the expertise for the rehabilitation and replacement of sewer mains. Our goal is to assist the City of South Gate (City) and leverage our vast experience designing and rehabilitating collection systems. LEE + RO offers a well experienced custom design team for the City and the project. We also offer the following advantages:

- 1. LEE + RO's project team is the best qualified to perform the design of rehabilitation and replacement of sewer mains including via alternative methods. Our team will remain focused on the design and scheduling of the project. Our team has extensive experience CCTV investigating and rehabilitating similar sized projects such as the sewer lining and spot repair project for the City of Garden Grove. LEE + RO specified the innovative Glass Reinforced Plastic CIPP liner successfully completed which not only helped the project complete under budget but also mitigated resident complaints due to styrene odors. We have experience working with the industry leaders on all types of CIPP lining, which will be highly valuable taking the design into construction.
- 2. LEE + RO is a genuine partner for the City. We consider ourselves as an extension of the City's staff and technical advisor. The entire design team is located in our Headquarters office in the City of Industry and will be responsive during the lifecycle of the project.

To maintain the service quality and effectiveness of the LEE + RO team, I will be personally responsible to the City as the Principal-In-Charge. I am the authorized individual to negotiate, represent, and contractually bind LEE + RO. We have reviewed the sample professional services agreement and we are willing to enter into an agreement with the City. We thank you for the opportunity to work with the City on this project. If you have any questions or comments, please feel free to contact me via my contact information below.

Respectfully Submitted,

LEE + RO, Inc.

Dhiru Patel, PE Chief Executive Officer Principal-in-Charge 1199 South Fulierton Road

City of Industry, CA 91748 Dhiru.Patel@lee-ro.com

(626) 347-4725

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# **APPENDICES**

Appendix A - LEE + RO Resumes

Appendix B - Proof of Project Managers License Status

Appendix C - Subconsultant DownStream Services' CCTV Proposal

Appendix D - Pipeline Experience Matrix



# 3. CORPORATE DOCUMENTATION

LEE + RO, Inc. is a California S-Corporation engaged in engineering consulting services for providing water and environmental infrastructure. The principal markets for the Company's services are public agencies, commercial and industrial projects primarily located in California. More detailed descriptions for services can be found at www.lee-ro.com.

In this section we have included our Certificate of Good Standing and Statement of Information with corporate officers 2023. Our company's Dun and Bradstreet Number is 037069549 which can attest to our good standing.



#### State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

LEE & RO, INC.

FILE NUMBER: FORMATION DATE: C0947689 12/14/1979

TYPE:

DOMESTIC CORPORATION

JURISDICTION:

CALIFORNIA

STATUS:

ACTIVE (GOOD STANDING)

I, SHIRLEY N. WEBER, PH.D. Secretary of State of the State of California hereby certify:

The entity is authorized to exercise all of its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 02, 2021.

Shirley N. Weber, Ph.D. Secretary of State

NP-25 (REV 01/2021)

FSB





# STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 653-3516 For Office Use Only

-FILED-

File No.: 0A20230104555 Dale Filed: 1/19/2023

Entity Details Corporation Name LEE & RO, INC. Entity No. 0947689 Formed In CALIFORNIA Street Address of Principal Office of Corporation Principal Address 1199 S. FULLERTON ROAD CITY OF INDUSTRY, CA 91748-1232 Meling Address of Corporation Mailing Address 1199 S. FULLERTON ROAD CITY OF INDUSTRY, CA 91748-1232 Attention Street Address of California Office of Corporation 1199 S. FULLERTON ROAD CITY OF INDUSTRY, CA 91748-1232 Street Address of California Office Officers

| Officer Namo    | Officer Address   | Position(s)             |
|-----------------|---|-------------------------|
| DHIRU PATEL     | 1199 S. FULLERTON ROAD<br>CITY OF INDUSTRY, CA 91748-1232 | Chief Executive Officer |
| CHARLES RO      | 1199 S. FULLERTON ROAD<br>CITY OF INDUSTRY, CA 91748-1232 | Chief Financial Officer |
| F ERIC LOVERING | 1199 S. FULLERTON ROAD<br>CITY OF INDUSTRY, CA 91748-1232 | Secretary               |

#### Additional Officers

| Officer Name Officer Address Position Stated Position  None Entered |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|

#### Directors

| Diractor Name | Director Address  |  |  |
|---------------|---|--|--|
| DHIRU PATEL   | 1199 S. FULLERTON ROAD<br>CITY OF INDUSTRY, CA 91748-1232 |  |  |
| CHARLES RO    | 1199 S, FULLERTON ROAD<br>CITY OF INDUSTRY, CA 91748-1232 |  |  |
| ERIC LOVERING | 1199 S. FULLERTON ROAD<br>CITY OF INDUSTRY, CA 91748-1232 |  |  |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name Agent Address DENISE MORALES

1199 S. FULLERTON ROAD CITY OF INDUSTRY, CA 91748-1232

& LEE+RO
WATER INFRASTRUCTURE ENGINEERS
190-470.com

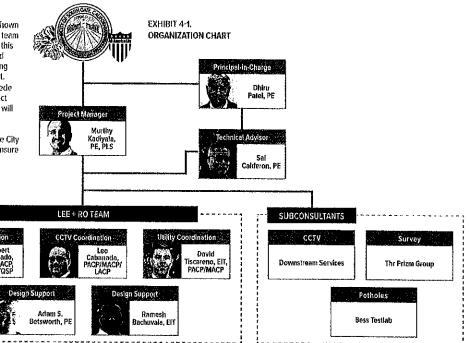
| Type of Business   | DESIGN ENGINEERING FIRM  |
|--|--|
| Email Netifications  |  |
| Opt-in Email Notifications   | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mall.  |
| mangkut roda   |  |
|  |  |
| Standards Enforcement or a court of law<br>order or provision of the Labor Code. | has an outstanding final judgment issued by the Division of Labor<br>, for which no appeal therefrom is pending, for the violation of any wage   |
| Standards Enforcement or a court of law order or provision of the Labor Code.    | , for which no appeal therefrom is pending, for the violation of any wage  |
| Standards Enforcement or a court of law order or provision of the Labor Code.    | has an outstanding final judgment issued by the Division of Labor I, for which no appeal therefrom is pending, for the violation of any wage  herein is true and correct and that I am authorized by California law to sign. |
| Standards Enforcement or a court of law order or provision of the Labor Code.    | , for which no appeal therefrom is pending, for the violation of any wage  |



### 4. QUALIFICATIONS AND EXPERIENCE

#### **Project Team**

LEE + RO has assembled such a team for this project as shown in the project organization chart below (Exhibit 4-1). Our team has executed several similar projects in recent years and this team has demonstrated its expertise, resourcefulness and responsiveness in addressing project challenges. Engaging this team will prove to be a significant asset to the District. Full Resumes can be found in Appendix A. We acknowlgede the city's requirement to ensure the team will remain intact throughout the project duration and that no substitutions will be allowed unless prior request and approval is obtained from the City. We also understand that in case of unusal circumstances, a written request must be submitted to the City at least 30 days in advance. Proof of Murthy's Active Licensure is included in Appendix B.





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#### Team Introduction



Civil Engineer, CA #C73472 Land Surveyor, CA #L9180

, Civil Engliseering, chigan State University . Civil Engureering, Osa

#### Murthy Kadiyala, PE, PLS | Project Manager

With 19 years of experience in a variety of projects in Municipal Water and Wastewater System. Planning, Design and Construction Management, Murthy has helped find solutions to many design challenges in his career. Murthy has provided engineering and construction support services for many Water and Wastewater pipeline installations and rehabilitation projects and helped close them out successfully. He is an expert Water System hydraulic modeler and has also served in the responsible role of a Water and Wastewater Plan Checker for many years. His added knowledge of the service connections to private developments including land title and encumbrances has enabled him to identify all required facilities and potential issues eady in the design process. His Land Surveying experience helps add a different perspective to projects.

#### Murthy's Relevant Experience Includes:

- SMD-1 Diamond Bar Punip Stations System Assessment, Los Angeles County Department of
- Sewer Main Replacement Project 1, Garden Grove Sanitary District.
- Sewer Main Lining and Spot Repair Projects 1 and 2, Garden Grove Sanitary District.



Robert Mercado. PE, PACP, QSD/QSP | CCTV Coordination

Robort Mercado has over 20 years of engineering.

construction management, and resident engineer/inspector experience, including the past 14 years with LEE + RO as a project engineer/construction manager/resident engineer. He has successfully completed CM & resident engineering assignments for pipelines and pump station projects for public agencies throughout Southern California. His construction management services experience and responsibilities include construction and schedule coordination, quality control, owner representation, community relations, field documentation, progress payment reviews facility startups, and permit coordination.



Leo Cabanada. PACP/MACP/LACP CCTV Coordination

Leo Cahanada has 16 years of engineering. construction

management, and resident engineer/ inspector experience. Previously, Leo worked as a construction project manager for Northwest Pipe (a large diameter water piping system supplier). Leo also spent five years as a project engineer for Clark Pacific, a precast concrete products supplier. His construction manageme experience and responsibilities included construction inspection resident engineering services and schedule coordination, quality control, owner representation, field documentation, progress payment reviews, facility



David Tiscareno. EIT, PACP/MACP **CCTV** Coordination

David Tiscareno has experience with engineering and

construction management/inspection, He specializes in water and wastewater projects including pump station, pipeline, treatment plant, and reservoir projects He holds the NASSCO Pipeline Assessment Certification Program (PACP) and Manhole Assessment Certification Program (MACP) certifications, His project experience and responsibilities have included construction inspection. quality control, owner representation. field documentation, progress payment



#### Dhiru Patel, PE | Principal-in-Charge

Dhiru Patel has over 32 years of water and wastewater facilities engineering, project management and business management experience. He has managed and overseen projects involving study, PDR, final design and construction support phases for distribution, conveyance, treatment and supporting facilities for water/wastewater/water reclamation projects. Dhiru serves as Principal-in-Charge and Project Director for many of our as

needed engineering services contracts. As the Principal-in-Charge for this contract, Dhiru will have corporate responsibility for the entire project team's performance.



#### Sal Calderon, PE | Technical Advisor

Sal Calderon is a highly experienced construction manager and project manager. During his 35-year career, he has successfully managed engineering and construction management projects for water and wastewater treatment plants, large pumping plants, pipelines, cogeneration systems, institutional building mechanical systems such as chiller plants and thermal storage systems, fuel systems and hazardous waste clean-up projects.



Adam S. Betsworth, PE | Design Support

Adam is a licensed Civil Engineer and has 13 years of civil engineering,

desido, and construction experience in water and wastewater conveyance systems including water transmission mains, trunk sewers, and force mains storage tanks, and pump stations. In his experience Adam has calculated and resolved complex mathematical and engineering problems and formulas to meet project specifications. Adam is an expert in Civil 3D and presented projects to clients, from concept to 3D model designs using Civit 30 in conjunction with product samples and presentation material. Adam has proper understanding of government rules and regulations as needed to complete projects.



Bachuvala, EIT I Design Support

Ramesh Bachuvala has over 18 years of experience in planning, design,

and construction of municipal water and wastewater lathastructure, including water mains, booster pump stations. Now control facilities, storm drains, sewers, force mains, lift stations, and related grading and other site preparation work. He served as a project engineer, senior civil designer and oversees the work of CAD designers in the preparation of construction plans. Ramesh has extensive experience in preparing design plans for pipeline construction and street improvements within the public right-ofway.

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#### **Project Understanding & Approach**

The following provides a brief overview and description of the project and our understanding of the scope of services as presented in the RFP. LEE + RO's technical approach and methodology to providing professional engineering design, preparation of construction documents, and construction design support services addressed herein. A discussion of project constraints, anticipated problems, and potential construction issues is also included along with suggestions for resolving them.

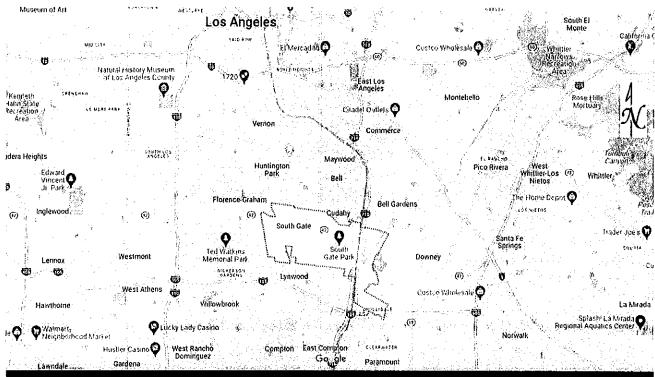


Figure 4-2 – Vicinity Map

#### **Project Understanding**

The City of South Gate (City) is located in Los Angeles County, approximately seven miles south of the downtown area of the City of Los Angeles. Incorporated in 1923, South Gate encompasses approximately 7.5 square miles. South Gate is bordered by the cities of Los Angeles to the west, by Cudahy, Huntington Park, Bell, and Bell Gardens to the north; by Downey to the east; Lynwood to the south, and Paramount to the southeast. See Figure 4-2 – for Vicinity Map.

In compliance with the Sanitary Sewer Systems (Order No. 20006-0003-DWQ) and Monitoring and Reporting Program, with growing concerns about Sanitary Sewer Overflows (SSO), the CSG recently updated an internal program audit report that, initially performed in 2011 and 2017, completed a Sewer System Management Plan (SSMP). SSMPs are required to be updated every five years, at a minimum.

In 1996, South Gate performed a sewer collection system master plan. This master plan included the removal and replacement of 5.3 miles of sewer pipe with vitrified clay pipe (VCP). In 2002, 83.3 miles of sewer pipe were lined in place using cast-in-place pipe (CIPP) lining methods. This rehabilitation has been on-going since 2002.

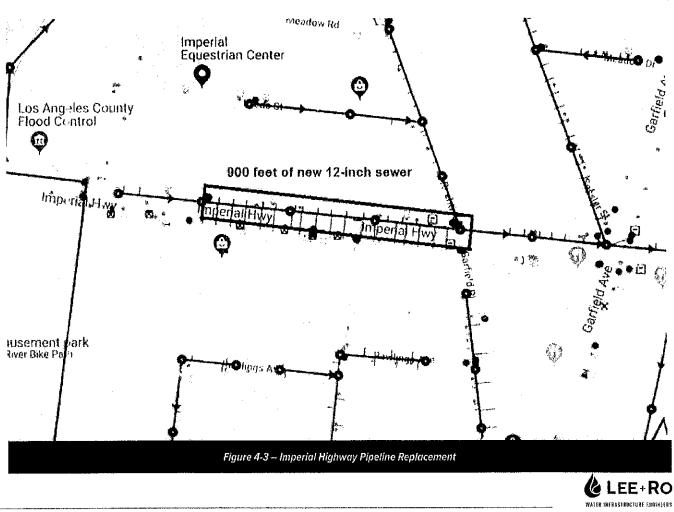
in 2019, Kennedy/Jenks Consultants performed the latest audit creating The City of South Gate Sewer Master Plan (SMP). From this report, as an ongoing City effort to evaluate and rehabilitate the sewer pipeline system, it was recommended that the City continue to focus on the remaining 7% of concrete piping that had not been lined or replaced. Including focusing evaluations on the remaining VCP piping, in identifying structural damage, such as cracks, or joint displacement.

For the purpose of this proposal, per the SMP recommended rehabilitation work found in Section 4.4.3, LEE + RO will perform inspection consisting of pipe cleaning, closed circuit television (CCTV), and structural integrity evaluation for all remaining unlined concrete sewer main which consists of 7.3 miles or about 38,500 linear feet (Figure 4-10 of the SMP), including the replacement of three pipeline segments as outlined in Figures 4-11 and Figure 4-12, of the SMP:

900 feet of 12-inch piping on Imperial Highway (See Figure 4-3) 400 feet of 18-inch piping on Sequoia Drive (See Figure 4-4) 500 feet of 18-inch piping on Seminole Avenue (See Figure 4-5)



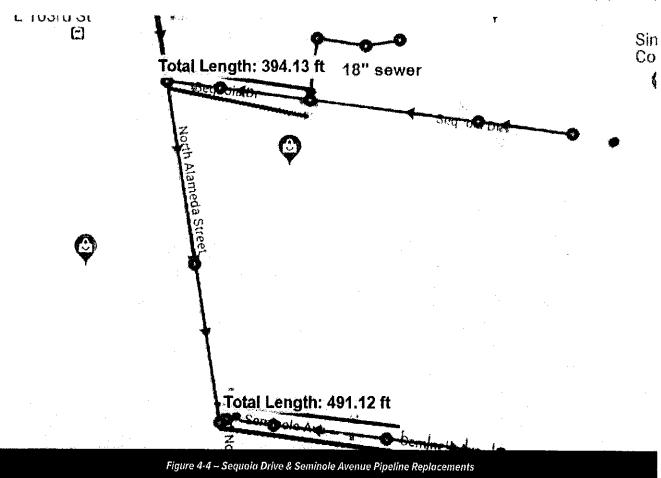




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City of South Gate FY 2023-24 Concrete Sewer Pipelines Rehabilitation (Project 709-SWR)



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#### **Project Funding**

It is LEE + RO's understanding that the City has approval to use \$600,000 in the Fiscal Year. The allotted amount is intended to fully support design efforts with carry over to fund the construction phase which combined with next year's \$3.4 Million would fully fund the project delivery.

#### Approach to the Scope of Work

#### **Design Services**

After reviewing the RFP, LEE + RO aims to aid the City in rehabilitating their sewer pipeline by utilizing the most effective and cost-efficient long-term approach. It is anticipated that the sewer pipeline will have different levels of deterioration, with some pipes being at risk of imminent failure. LEE + RO will conduct an evaluation to determine the extent of the risk associated with sewer pipeline rehabilitation and repairs. This evaluation will take into account the potential impact on sewer service interruptions, community safety, daily residential needs, and limited roadway access to local businesses.

LEE + RO has identified some key design elements for the City of South Gate's Design FY 2023-24 Concrete Sewer Pipeline Rehabilitation, Project No. 709-SWR, in the following:

#### Surveying

LEE + RO's surveying subconsultant, **The Prizm Group**, will perform the design surveying services for the project. For the pipe lining and repairs, we will develop the requisite base maps from available record maps.

For the replacemnt segments, assumed to be 5% of the total project length of 7.3 miles, the surveying base map is a prerequisite for the preparation of design drawings. The existing ground topography along the selected alignment is first mapped. The limits of mapping will extend ten (10) feet beyond the street right-of-way and one-hundred (100) feet longitudinally beyond, outside along the alignment. A field survey will be performed to establish the horizontal and vertical ground control per California Coordinate System (CCS), Zone V based on NAD83 horizontal datum and NAVD88 vertical datum. Horizontal control is established by tying in to field located street centerline monuments, while vertically control is established by setting temporary benchmarks along the alignment. The street right-of-way will be entered as record offsets from street centerlines which connect the street centerline monuments. The base map will be developed to a 1" = 40' scale.

In addition, storm, and sewer manholes on either side of the alignment and at crossings will be dipped for invert depths. This information will be used to design the pipeline replacement to avoid any conflicts with storm or sewer pipes and their laterals. The potholed ground locations and elevations will also be picked up for exact depiction on the design drawings.

#### **Utilities and Potholing**

Utility research is a due-diligence effort during design to avoid costly change orders during construction. It involves looking up utility provider's details along the alignment in Underground Service Alert (USA) Dig Alert's Design Lookup database. Based on preliminary lookup of the existing alignment, following is the list of utility provider:

- Electric Southern California Edison (SCE)
- Gas Southern California Gas (SCG)
- Telephone Verizon
- CATV Spectrum or Charter Communications
- Water City of South Gate
- Storm Drain- City of South Gate

LEE + RO will perform a thorough investigation until all available record drawings of existing and abandoned utilities are obtained and incorporated into the utility base map. Contact and follow-up with each Utility Provider is essential to obtaining their record drawings. Utility research and investigation will not be limited to records only. Any evidence of utilities from field visits or from aerial topo such as observable valve cans, vaults, risers will be used to estimate the utilities' location.

LEE + RO's potholing subconsultant, **Bess Test Lab, Inc. (BTL)** will pothole ten (10) potholes. LEE + RO will mark up the requested potholes on the design plans created using survey base map and utility base map. After the City's approval of the pothole locations, as service request will be made to USA Dig Alert to mark all existing utilities prior to potholing. The potholes will be made by air-vacuum excavation.

We will pothole the utilities crossing the alignment that posed potential problems to confirm actual vertical and horizontal locations. We will prepare a potholing plan to locate the proposed potholes.



#### **Concept Alignment Options**

For the replacement project, the existing sewer mains can either be replaced with new pipe in the same trench or replaced in a parallel trench. Each option has its advantages and disadvantages as listed below. Installing sewer mains in a parallel trench is contingent upon an available utility corridor.

| REPLACE IN PLACE                 | INSTALL IN A PARALLEL TRENCH |  |  |
|----------------------------------|------------------------------|--|--|
| Service Disruption               | Minimal Disruption           |  |  |
| Temporary Bypassing is Required  | Highlining Not Required      |  |  |
| Remove Existing Pipe             | Abandon Existing Pipe        |  |  |
| Truck trips for Off-Site Hauling | Minimal Off-Site Hauling     |  |  |
| Minimal Utility Conflicts        | Possible Utility Conflicts   |  |  |

#### Street Restoration

For the replacement project, LEE + RO will develop the trench detail based on existing soil conditions in accordance with the City of South Gate standards. After the sewer mains, manholes and sewer laterals are replaced, backfilled, and compacted, and asphalt concrete over aggregate base layer will be designed to match existing conditions. The manholes will be installed flush with the existing finished grade before asphalt cap paving. The concrete curb, gutter and sidewalk will be protected or replaced in kind. Street signs, mailboxes, streetlights, utility pedestrians, etc. will be protected in place.

#### Sewer Main Pipe Cleaning and CCTV Survey Inspection

Sewer main pipeline inspections will be performed per the standardized guidelines and requirements specified under NASSCO PACP.

It is LEE + RO's understanding that the remaining unlined concrete sewer main, 7.3 miles or about 38,500 linear feet, are 8-inch in diameter sewer pipe size. The designated sewer main for replacement are as indicated in the SMP, Paragraph 4.4.3, are 12-inch and 18-inch diameter in sewer concrete pipe size. It is assumed that about 5% of the pipe sizes are outside the range of 8-inch to 12-inch diameter.

It is LEE + RO's understanding that the sewer main replacement on Imperial Highway is not under Caltrans Right-of-Way (ROW). No work areas are anticipated to be under Caltrans Jurisdiction. Any construction work, including design investigations, occurring on imperial Highway will not require a Caltrans Permit but will require an Engineered Traffic Control Plan, Traffic Control under the Work Area Traffic Control Handbook (WATCH) Manual will not suffice. Work related to the design and investigations may be also required to be scheduled at night-time hours (10 pm to 5 am), in addition to the day-time hours (9:00 am. to 3:00 p.m.), to minimize impact to traffic congestion and peak times.

#### Pipe Rehabilitation and Replacement:

In reference to the SMP Report recommendations for the three pipeline segments as shown in Figure 4.3 and Figure 4.4; the 900 feet of 12-inch piping on Imperial Highway, the 400 feet of 18-inch piping on Sequoia Drive, and the 500 feet of 18-inch piping on Seminole Avenue. LEE + RO recommends performing a pipeline risk assessment under the NASSCO PACP guidelines to determine the current conditions, structural integrity, and usable remaining duration, and verify if pipeline removal and replacement method is applicable or if CIPP lining method is a viable option in prolonging the durability and usefulness of the existing pipeline.

If the under the NASSCO PACP risk assessment and the existing concrete pipeline(s) warrants pipe rehabilitation by means of full removal and replacement, LEE + RO will include and outline the appropriate open trench excavation details, provide pipe plan elevation and plan profiles necessary for the removal and replacement work to be completed.



FY 2023-24 Concrete Sewer Pipelines Rehabilitation (Project 709-SWR)

#### Scope of Work

LEE + RO acknowledges that even if the assessment and evaluation of the sewer pipeline and the design for rehabilitation and repairs are justified, the lack of funds or the City's decision to split the construction into phases may result in incomplete rehabilitation work. Nevertheless, the City should have the ability to continue with a phased construction approach.

LEE + RO has reviewed and understands the RFP Scope of Services, we have categorized our design services scope of work into the following necessary tasks:

Task 1 -- Project Management

Task 2 - Community Outreach

Task 3 - Agency & Utility Coordination

Task 4 - Environmental Clearance

Task 5 - Preliminary Engineering

Task 6 - Final Engineering

Task 7 - Technical Specifications

Task 8 - Cost Estimate

Task 9 - Advertise Bid Documents

Task 10 - Construction Bidding Support Services

Task 11 - Pre-Construction and Job-site Meetings

Task 12 - Construction Design Support

Task 13 - Prepare Record Drawings (As-Builts)

Task 14 - Manhole Inspection

Task 15 - Heavy Cleaning

LEE + RO's methodology for completing the above tasks are described below:

#### TASK 1 - PROJECT MANAGEMENT

LEE + RO's Project Manager (PM) will be responsible for the coordination and administration of the design project, ensuring that all parties involved are working together to complete the project on time and within budget. The PM will provide monthly reporting and meeting minutes, manage staffing resources, provide support for public outreach programs, and manage project schedules and funding. With these tasks and deliverables, the PM will ensure the success of the project.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### Coordination -

The PM will ensure coordination of all work between LEE + RO's Design Team, the City of South Gate Project Manager and staff, utility companies, impacted business owners, and the community residents.

#### Design Review -

The PM will supervise, coordinate, monitor and design review for conformance with City Standards, policies, and procedures.

#### **Project Administration -**

The PM will be responsible for project administration and coordination efforts, including maintaining continuous communication with the City of South Gate Project manager and coordination of project design meetings with the City and all affected parties by City staff, including utility coordination, cost estimation, quality control and scheduling.

#### Communication -

The PM will maintain continuous communication with the City of South Gate Project Manager and coordination of project design meetings with the City and all affected parties by City staff, including utility coordination, cost estimation, quality control, and scheduling.

Progressive discussions will be documented and distributed to relative City staff and other participants, as applicable.

#### **Project Design Status Meetings.**

The PM will facilitate and set-up and manage meetings for review of the pipeline rehabilitation engineering concepts, layouts, and project design status at 50%, 75%, 90%, and 100% completion.

Progressive City review comments will be reviewed and incorporated for successive design status updates,

#### Public Outreach Program.

The PM will manage LEE + RO's staffing resources necessary to ensure effective presentations at public meetings in support of the City's public outreach program.

#### LEE + RO's PM will provide the following deliverables:

- A comprehensive Project Management Plan outlining the approach, methodology, and resources required to manage the project.
- A detailed project schedule of all project activities, including milestones, and key deliverables.
- Regular monthly progress reports providing updates on project status, issues, and risks.
- Prepare Meeting Agenda's and Meeting Minutes with action item matrix and agenda for all project meetings.
- Monthly Status Report on project progress and accomplishments.
- Budget submittals, expenditure reports, tracking reports, and funding requests.



#### TASK 2 - COMMUNITY OUTREACH

The aim of this project is to assist the City in presenting technical information related to the project to the community in an easy-to-understand manner.

It is LEE + RO's understanding that the City will hold two meetings: one for the locally affected businesses and one for the residents.

LEE + RO will provide technical support to the City staff during two community outreach events, developing Power-Point presentation materials for the City staff to present technical information related to the project. LEE + RO's participation at the outreach meetings will be limited to the project manager.

#### TASK 3 - AGENCY and UTILITY COORDINATION

LEE + RO will perform agency and utility coordination for the replacement portion of the project (assuming 5% of the total project length will be replaced),, including detailed research to identify all utilities that may be impacted by the improvements, coordination with the affected utility companies and the City's Field Operations, as necessary, within the project site, addressing any possible interference with the proposed work, and determining any utility upgrades or installations that will be required to service the existing and proposed improvements. LEE + RO will submit 50% and 90% plans to the utility companies for review and comments, and lead efforts to identify ownership of unknown interfering utility lines while maintaining a contact log. With these tasks and deliverables, the Consultant will ensure the timely and cost-effective relocation of any applicable utilities, and assist the City in delivering a successful project.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### **Utility Research**

Perform detailed research to identify all utilities that may be impacted by the project improvements.

#### **Utility Coordination**

Coordinate with affected utility companies within the project site such as Southern California Edison, the Gas Company, and the City's Field Operations as necessary.

#### **Utility Notification**

Prepare and mall all required utility company notifications and obtain infrastructure information necessary to prepare the design.

#### **Utility Coordination with Direct Affected Utilities**

Coordinate the proposed improvements with utility companies, show all existing and proposed utilities within the project limits and address any possible interference with the proposed work.

#### **Utility Base Map**

Prepare a utility base map developed upon information received from the utility companies.

#### **Determine Potential Utility Upgrades**

Determine any utility upgrades or installations that will be required to service the existing and proposed improvements and to coordinate the installation of all required upgrades with each affected utility company.

#### **Coordinate Proposed Improvements**

Submit 50% and 90% plans to the utility companies for review and comments.

#### **Unknown Utilities**

Lead efforts to identify ownership of unknown interfering utility lines.

#### **Utility Contact Log**

Develop and maintain a Utility Contact Log.

#### LEE + RO's PM will provide the following deliverables:

- Detailed Report outlining all utilities that may be impacted by the project improvements.
- 2. Notification Report outlining all utility company notifications and obtained infrastructure information.
- 3. Utility Base Map.
- Coordination Report outlining coordination efforts with utility companies and addressing any possible interference with the proposed work.
- Utility Upgrade Report outlining all required upgrades and installations.
- Plan Submission Report outlining all plan submissions and utility company comments.
- Ownership Report outlining efforts to Identify ownership of unknown interfering utility lines.
- 8. Contact Log.

#### TASK 4 -- ENVIRONMENTAL CLEARANCE

LEE + RO will be responsible for all preliminary investigations and securing all required environmental clearances necessary to allow construction activities. We will review, determine, and prepare the necessary environmental documents for the appropriate levels of environmental clearance, as required.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### **Categorial Exception**

LEE + RO will prepare all Categorical Exemption in compliance with CEGA requirements, including all necessary public notice requirements. W.e will provide and submit all data and checklist to the City



FY 2023-24 Concrete Sewer Pipelines Rehabilitation (Project 709-SWR)

#### **Public Hearings**

LEE + RO will prepare for, participate, attend, and follow up in any required public hearings after the environmental clearance is secured.

#### LEE + RO will provide the following deliverables:

- 1. Categorical Exemption
- Permit Application and Approval Letter from Regulatory Agencies, as required.

#### TASK 5 - PRELIMINARY ENGINEERING

LEE + RO will thoroughly review and become familiar with the City of South Gate Sewer Master Plan (SMP) created by Kennedy Jenks Consultants in 2019 prior to attending a Preliminary Design "Kick-Off" Meeting with the City to review the project in detail and the pipeline network to be studied. LEE + RO will determine requirements and procedures for design, during ongoing review and coordination with the City Representatives. Monthly Progress Meetings, as frequent as necessary, will be held with City staff, permitting agencies, and utilities companies as needed.

LEE + RO will develop a detailed work plan for Preliminary Engineering which is generally considered work leading up to the 50% design development which will include an initial rough probable cost.

At the completion and confirmation of the extent of the pipeline network, once research has been completed, subconsultants video inspection may be coordinated and completed.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### Subtask 5.1 - CCTV Inspection and Field Coordination.

LEE + RO will develop an Inspection Program Work Plan that will outline steps for the proposed inspection program, the preliminary design, and the final design. The inspection program should focus on which assets to inspect, develop a schedule of inspection, and what inspection technologies to be utilized.

LEE + RO has collaborated with subconsultant Downstream Services to assist with performing the pipeline survey and inspection. Survey and inspection will follow the condition assessment industry guidelines set by NASSCO with regards to pipeline assessment (PACP).

#### Subtask 5.2 - CCTV Assessment and Prioritization

LEE + RO will provide data analysis and develop engineered pipe repair and rehabilitation design alternatives and establish the scope for construction activity for the final design, for the City's review and approval. The final scope will be confined to the available budget and project fund, and shall be approved by the City prior to developing the final PS&E.

Asset Assessment / Inspection - Include a condition assessment/ inspection to confirm current / existing conditions of the pipeline segments, evaluate progression of deterioration, and make informed decisions on managing maintenance, repair, and potential replacement. It is the intent to develop a well-developed inspection plan that will maximize the value of the program, while minimizing the cost of inspection.

Criticality – Develop a condition assessment to prioritize high consequence / high risk pipes. In the event it might prove cost prohibitive to rehabilitate all intended network pipes on a short-term schedule. Under the concept of criticality – determine factors including consequence of failure, impact of repair costs with failure, disruption to the public and economy, impairment of system operation, application of regulatory compliance, consideration for public health and safety or the environment when determining the condition or probability of failure.

In general, assets in severe or poor conditions where the probability of failure is highest would be assigned a high criticality rating.

#### Subtask 5.3 - Topo Surveying

LEE + RO will field survey and provide the topo base map for the replacement segments, assumed to be 5% of the overall project length. LEE + RO's surveying sub-consultant, The Prizm Group (TPG), will capture all the aboveground topo features including sewer and storm drain manhole dips.

#### Subtask 5.4 - 50% Plans and Estimates

LEE + RO will develop an initial preparatory design of pipe repairs and rehabilitation alternatives.

Preparatory design will include the following, but not limited to:

- Develop detailed preliminary drawings (scale 1"=40"), design, and construction specifications with sufficient and pertinent details (existing street alignments, manholes, roadway utility covers, curbs, gutters, sidewalks, trees, boxes, signs, water meters, hard and landscaped areas, pull boxes, street light and intersections, fire hydrants, water and sewer laterals, curb drains, etc.) and information to allow for estimating probable costs.
- Preparation of tubular and CCTV footage report detailing locations for sewer lateral connections, so the construction contractor is ready for pre and post trenchless rehabilitation coordination including robotic perforations needed for lateral connections.
- Develop plans stamped and signed by a State of California Board Licensed Professional Engineers and Land Surveyors.
- 4. Develop preliminary Plans, Specifications, and Estimate (PS&E).
- Coordinate the preliminary engineer's estimate with preliminary project bid schedules. The two documents will be crosscoordinated and shall continue onto Final Design and Technical Specification tasks.



#### LEE + RO will provide the following deliverables:

- Detailed work plan for the initial Preliminary Engineering.
- Provide electronic copy of all field surveys, preliminary and final layouts in AutoCAD, in the latest format.
- Prepare and design worksheets, including but not limited to, preparatory pipe repairs, methods of rehabilitation and alternates, and preliminary engineer's estimates for various options and alternative worksheets for the City's review and approval.
- Develop reports with Analysis and Critical Analysis, as required, on recommended replacements or options.
- Preliminary plans displaying existing street alignments and preliminary relevant infrastructure.
- Prepare draft specifications for 50% preliminary engineering phase.

#### TASK 6 - FINAL ENGINEERING

Based on the approved preliminary engineering design. LEE + RO will prepare the final layout and design at 75%, 90%, and 100% design, comprehensive and complete set of the Plans, Specifications, and Engineer's Estimate.

It is LEE + RO's understanding that the 100% PS&E will be complete and have incorporated all comments and input from all stakeholders. One set of Mylars will be produced after 100% plans have been approved by the City.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### LEE + RO will provide the following deliverables:

#### Subtask 6-1 - Utility Potholing

LEE + RO's potholing sub-consultant, Bess Testlab (BTL) will perform up to 10 potholes based on a replacement of 5% of the total project length.

Subtask 6.2 - 75% Plans and Estimates

Subtask 6.3 - 90% Plans and Estimates

Subtask 6.4 - 100% Plans and Estimates

#### TASK 7 - TECHNICAL SPECIFICATIONS

LEE + RO will provide modified General, Special, and Technical Provisions from City provided bollerplate specifications. The Technical Specifications will incorporate specification and details as provided by review from the City, Los Angeles County, or any other governing agency specifications. The Technical Specifications will comprehensively coordinate with the Bid Schedule in description with associated bid items and its method of measurement and payment.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### **Technical Specifications**

LEE + RO will develop Technical Specifications that are in acceptance and compliance to industry standards of constructing sewer pipeline as it relates to infrastructure, prepared utilizing the latest editions of the Standard Specifications for Public Works Construction "Greenbook" and Caltrans formats, comply with Local and State requirements and provisions, clearly identify the work and materials for each subproject.

#### **Bid Sheets / Schedule**

The Bid Sheets or Bid Schedule will have clear reference to the accompanying Technical Specifications which will fully describe the bid items and scope of work for construction, whether included or not, contain bid items that collectively match the plans, listed in general order of construction, are separated by construction subphases, as needed, provide for control, description, measurement, and payment of construction items, will match the engineer's cost estimate for all improvements to be advertised, provide quality control, minimize constructability overlaps, and ensure no constructability gaps.

#### LEE + RO will provide the following deliverables:

- Technical Provisions with accompanying Engineer's Estimate at the 75%, 90%, and 100% completion milestones in electronic PDF Format and Word file document.
- General and Special Provisions at the 90% and 100% completion milestones in electronic PDF format and Word file document.

#### TASK 8 - COST ESTIMATES

LEE + RO will prepare a comprehensive construction cost estimate for various items of work, coordinated to match the project bid schedule. Our focus is on providing accurate and reliable cost estimates that incorporate industry practice and recent bid prices for similar projects.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### **Design Alternative Worksheet**

LEE + RO will design an alternative worksheet to coincide with Preliminary (50% design development), which will include preparatory pipe repairs, rehabilitation alternatives, and preliminary engineer's estimate for various options. The worksheet will apply industry practice to devising and defining bid items.

The design will investigate the most recent bid prices received for similar projects to refine the engineer's estimate.

#### **Engineer's Cost Estimate**

In preparation for the Engineer's Cost Estimate, LEE + RO will include all quantity take-off calculations in bid items and other cost breakdowns. We will incorporate unit prices for the various items of work into the Engineer's Estimate.

The estimate will coordinate the final construction cost estimate to match the project bid schedule,

We will utilize lump sum pricing for only those Items approved by the City's project engineer.

We will suggest a scope of construction to ensure award of a construction contract with available construction funds while also providing alternatives to maximize consumption of available funds.

#### LEE + RO will provide the following deliverables:

- Design alternative worksheets (50% design development) with preparatory pipe repairs, rehabilitation alternatives, and preliminary engineer's estimate for the various options.
- Engineer's Cost Estimate at 50%, 75%, 90%, and 100% PS&E completion milestones in electronic PDF format and Excel for work associated with each subproject.

#### TASK 9 - ADVERTISE BID DOCUMENTS

LEE + RO will provide critical services for preparing and assembling the Construction Bid Package, including the PS&E, notices, notice to bidders, a time schedule for advertising and opening bids, and a tentative date of award. By providing a complete and comprehensive bid package we can ensure that the bidding process is successful and that the project is initiated and completed according to schedule. It is LEE + RO's experience and expertise in this area that makes us a reliable and a trustworthy partner for the City.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### **Exhibits and Attachments**

LEE + RO will prepare all necessary exhibits and attachments.

#### **Construction Bid Package**

LEE + RO will provide for and submit the Construction Bid Package to the City for input and revise as necessary.

#### **Secure Final Execution**

LEE + RO will assist and provide for securing the final execution of all documents.

#### **Written Approvals**

LEE + RO will assist and provide for securing written approvals from all parties, to clear the way from initiation and completion of construction,

#### Complete set

LEE + RO will provide the City Project Manager a complete and comprehensive set of Bld Documents, including a schedule for steps to perform a bld analysis, contractor license and reference checklist, and a draft staff report to award the construction contract.

#### LEE + RO will provide the following deliverables:

 Electronic copy and three (3) hard copies of all submitted documents.

- Electronic copy and three (3) hard copies of all final approved documents.
- Contractor's license and reference checklist.

#### TASK 10 - CONSTRUCTION BIDDING SUPPORT SERVICES

LEE + RO will assist, altend, and participate with the City and shall advise the City on appropriate responses to the bidder's technical questions, upon the advertisement of the project. Including preparations for issuing City approved addenda(s) for plans, specifications, and/or quantity estimates.

LEE + RO will also assist and provide support during the construction bidding phase and advertisement period.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### **Analysis of Bids**

LEE + RO will assist and provide analysis of bids, as necessary.

#### **Bid Loc**

LEE + RO will develop and log questions and responses to bidder's questions.

#### **Addendums**

LEE + RO will assist and prepare for the City in evaluating the need for addendums to bid documents in response to bidder's questions.

#### **Bid Analysis Support**

LEE + RO will provide support for the bid analysis and perform contractor license and reference checks, and draft technical merits section for award of the construction contract.

#### LEE + RO will provide the following deliverables:

- 1. Construction Bid Package and Proof of Advertisement.
- 2. Evaluate and prepare Addenda(s), as necessary,
- Develop and maintain a log of bidder inquiries.
- Provide technical recommendations of award and any needed exhibits and/or graphics for the staff report to the City Council for Construction Contract Award.
- Prepare and draft staff report to award the Construction Contract.

#### TASK 11 - PRE-CONSTRUCTION AND JOB-SITE MEETINGS

LEE + RO will attend and assist the City during the Pre-Construction "Kick-Off" Meeting, pre-jobsite walk through, and weekly or biweekly meetings, as established, as required over the course of the construction schedule.

#### LEE + RO will provide the following deliverables:

 We will prepare, facilitate, and assist the City in preparing the Pre-Construction and Weekly Meeting Agenda and Minutes.



#### TASK 12 - CONSTRUCTION DESIGN SUPPORT

LEE + RO will provide critical construction design support services support by responding to contractors' requests for information and submittals related to the plans and specifications of the Concrete Sewer Pipelines Rehabilitation project. LEE + RO's focus is on providing timely and accurate information to ensure that the project is rehabilitated according to the approved plans and specifications. By providing timely and accurate responses to RFI's and inquiries, we can ensure that the project stays on track and within budget.

It is LEE  $\pm$  RO's understanding that regularly scheduled construction observations are excluded from this task. We also understand that it is assumed that fifty (50) RFI's may be generated for responses.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### Meetings

LEE + RO will attend meetings as needed or requested to provide construction support, with or without City staff.

#### **Review & Responses**

LEE + RO will review and respond to all RFI's and questions/inquiries from the Contractor and other parties during the project bidding and construction phases.

We will provide production of sketches, diagrams, and drawings as needed to respond to RFI's and inquiries.

We will ensure that all responses are provided with the City's concurrence.

# Response to Unforeseen Site Conditions and Provide Design Recommendations

LEE + RO will work with the City's Construction Manager to address unforeseen site conditions and/or provide field design recommendations.

#### **Contract Change Orders**

LEE + RO will prepare responses to Contractor's requests for construction contract change orders, as required, an unlimited number of times.

#### LEE + RO will provide the following deliverables:

- 1. We will develop and maintain log for RFI's.
- We will provide timely and accurate responses to all RFI's and questions/inquiries from the Contractor and other parties that may require production of sketches, diagrams, and drawings as needed and provide design recommendations to respond to RFI's and inquiries.
- Prepared responses to Contractor's requests for construction contract change orders,
- Regular communication with the City's Construction Manager to ensure that all responses are provided with the city's concurrence.

#### TASK 13 - PREPARE RECORD DRAWINGS (AS-BUILTS)

LEE + RO will prepare and provide the City with a complete set of revised original tracing showing as-built conditions. As-built information will reflect revisions incorporated and provided by the City's Construction Manager and the Contractor.

It is LEE + RO's understanding from the RFP that the As-builts are required with 60-days following the completion and acceptance of construction to be furnished to the City with a complete set of revised original tracings showing as-built conditions on Mylar.

The following are LEE + RO's understanding of corresponding subtasks associated with the tasks, but not limited to:

#### Property of the City.

LEE + RO will prepare As-built plans in AutoCAD in pdf as the final format, from which shall become property of the City.

#### **GIS Mapping Links**

At a minimum, LEE + RO will prepare the mapping and database of all rehabilitated pipeline segments similar or to match the Kennedy Jenks GIS mapping as provided in the City of South Gate Sewer Master Plan (SMP), as last update in 2019.

#### LEE + RO will provide the following deliverables:

- A complete set of original record drawings on Mylar with electronic copy in AutoCAD format and pdf.
- An electronic database of all pipeline segments rehabilitated with repair notes and methods using a fast and user-friendly GIS mapping retrieval system.

#### **TASK 14 - MANHOLE INSPECTION**

LEE + RO's CCTV sub-consultant, Downstream Services, will take photographs of the manholes at the same time as the CCTV inspections. LEE + RO will review and determine the appropriate rehabilitation method based on the manhole condition observed in the photographs.

#### **TASK 15 - HEAVY CLEANING**

LEE + RO assumed two (2) days of heavy cleaning of sewer segments, as needed, to remove defects such as deposits attached, roots, laterals etc. LEE + RO's CCTV sub-consultant, Downstream Services, will perform this heavy cleaning.



#### **Project Management Approach**

LEE + RO's Project Manager will administer all project management activities to ensure adherence to scope, schedule, and budget; promote efficient communication between all project stakeholders; and implement an effective quality assurance/quality control (QA/QC) program. Our Project Manager will be a single point of contact for the District. The Project Manager's responsibility is to meet with the District to review the project background, goals, constraints, and approach, as well as the District's expectations, and ensure that these items are effectively incorporated into the Project and communicate them to the project team members.

Managing a project is a lot easier when everyone works as a team, and the team works best when everyone understands the "game plan." Preparation of a Project Management Plan (PMP) is one of the first tasks undertaken for the Project. The PMP sets goals and expectations for the Project, defines project roles and responsibilities, document control and project reporting, communication protocols, and establishes other project procedures and policies, including a project specific QA/QC Plan, and measures for monitoring project costs and schedule.

#### **Project Quality Management**

Our ultimate goal is to solicit uniform construction bids that are close to the engineer's estimate and to keep construction change orders to an absolute minimum. We do that by utilizing our rigorous and proven quality management program to produce high-quality design documents.

Quality has been defined as the degree to which a set of inherent characteristics fulfill requirements. Project Quality Management at LEE + RO is comprised of (1) Quality Planning, (2) Quality Assurance, and (3) Quality Control. Quality Planning is identifying which quality standards are relevant to the Project and determining how to satisfy them. Quality Assurance is applying the planned, systematic quality activities to ensure that requirements are met. Quality Control is monitoring specific project results to determine whether those results comply with the relevant quality standards.

LEE + RO's Project Quality Management Program includes:

- Carefully listening to clients and open communication
- Current technologies, standards, and regulations
- Use of client's standard details
- Comprehensive in-house standard details

In-house calculation and design QC checklist templates

- Written response logs to comments on previous submittals
- > Identification of required technical experts
- Review of the basic concepts for feasibility and conformance with project criteria
- Discipline review including verification of each disciplines design work, including a checklist review to ensure technical accuracy and no conflicts with the civil design and other discipline design work
- Graphics/CAD standards review to verify that the construction drawings and exhibits meet Project requirements
- Project Manager review to confirm that project deliverables conform to the work scope and that documents supplied by others

- (subconsultants) are correctly incorporated
- Client comment review to ensure that client comments have been addressed
- Independent QA/QC review to verify the accuracy, completeness, and coordination of drawings, specifications, and cost estimates for all disciplines

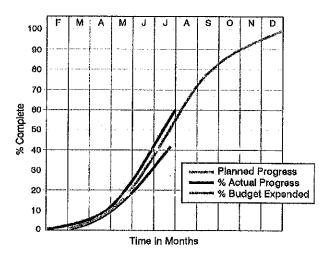
All documents prepared by LEE + RO are reviewed by an independent QA/QC team, not directly involved in the day-to-day design activities. Each submittal is accompanied by a written statement from the Principal-in-Charge indicating that the submittal has been independently checked. Discipline checks are made of all deliverables, such as preliminary design reports, design calculations, drawings, specifications, and construction cost estimates. Deliverable reviews will include reviews for project constructability, as well as operational and safety reviews.

The QA/QC Plan will be submitted during the project kickoff meeting and will identify when QA/QC reviews will take place, identify review staff, and outline project specific protocols, methods and checklists.

#### **Project Cost Management**

LEE + RO utilizes Earned Value Management to measure our performance during the execution of a project. Earned Value Management is a methodology for integrating scope, schedule, and resources (cost), and for objectively measuring performance and progress. Performance is measured by determining the budgeted cost of the work performed (earned value) and comparing it to the actual cost of the work performed (actual cost). Progress, on the other hand, is measured by comparing the earned value to the planned value. We utilize S-curves to depict planned value, earned value, and actual cost of project work. These graphic depictions provide a snapshot of project performance and show if a project is overbudget, behind the schedule, underbudget, or ahead of schedule. These snapshots allow for adjustments to levels of effort or other appropriate courses of action that may be necessary.

These S-curves will be included with the monthly invoicing and progress reports





#### Fee Estimate

|   | City of South Gate - FY 2023-24 Cond Labor Category Used for Fee Estimate:   | rete c      | And in case of the last of the |                               | _                   | Dintati  | OII, FI        | oject No.     | 709-3WI  |                     | Towns or the last    |
|---|--|-------------|--|-------------------------------|---------------------|--|----------------|---------------|--|---------------------|----------------------|
|   | E8 Managing Engineer, E6 Principal Engineer, E5 Senior Engineer, E4 Engineer, E3 Associate Engineer, and A2 Senior Word Processor  | E8          | E6   | bor Catego<br>E4<br>Rates per | E3                  | A2   | Total<br>Hours | Labor Cost    | Other Direct<br>Costs  | Consultant          | TOTAL FE             |
| Task ID   | Task Description   | \$270       | \$210  | \$157                         | \$141               | \$102  |                |               | (ODCs)   | Costs               |                      |
| Task 1  | PROJECT MANAGEMENT   |             |  |                               |                     |  |                |               |  |                     |                      |
|   | Project Management   | 20          | 80   | 40                            |                     | 20   | 160            | \$30,520      | \$500  |                     | \$31,020             |
|   | Subtolal Task 1 - PROJECT MANAGEMENT   | 20          | 80   | 40                            | 0                   | 20   | 160            | \$30,520      | \$500  | \$0                 | \$31,020             |
| Task 2  | COMMUNITY OUTREACH   |             | Halas  |                               |                     |  |                | 400,020       | 1000   |                     | 001,020              |
|   | Community Outreach   |             | 20   | 20                            |                     |  | 40             | \$7,340       | \$200  |                     | \$7,540              |
| Tool 0  | Subtotal Task 2 - COMMUNITY OUTREACH   | 0           | 20   | 20                            | 0                   | 0  | 40             | \$7,340       | \$200  | \$0                 | \$7,540              |
| Task 3  | AGENCY AND UTILITY COORDINATION Agency and Utility Coordination (for replacement segments only,  |             | I SHEET  | I ME SEN                      |                     |  |                | E E C         | A SECTION AND A SECTION AND ASSESSMENT OF THE PARTY OF TH | THE PARTY           |                      |
|   | assumed as 5% of total length)   |             | 20   |                               | 40                  | 20   | 80             | \$11,880      | \$1,000  |                     | \$12,880             |
|   | Subtotal Task 3 - AGENCY AND UTILITY COORDINATION  | 0           | 20   | 0                             | 40                  | 20   | 80             | \$11,880      | \$1,000  | \$0                 | \$12,880             |
| Task 4  | ENVIRONMENTAL CLEARANCE  |             |  |                               |                     |  |                |               |  | N. C.               |                      |
| 110000  | Environmental Clearance Subtotal Task 4 - ENVIRONMENTAL CLEARANCE  | 0           | 20   | 0                             | 20                  |  | 40             | \$7,020       | \$1,000  | **                  | \$8,020              |
| Task 5  | PRELIMINARY ENGINEERING  |             | 20   | U                             | 20                  | 0  | 40             | \$7,020       | \$1,000  | \$0                 | \$8,020              |
| 5.1   | CCTV Inspection and Field Coordination   |             | 20   | 20                            | 20                  |  | 60             | \$10,160      | \$1,000  | \$150,805           | \$161,96             |
| 5.2   | CCTV Assessment and Prioritization   | 10000       | 20   | 80                            | 80                  |  | 180            | \$28,040      | \$1,000  | \$100,000           | \$29,040             |
| 5.3   | Topo Surveying (for 5% replacement segments only)  |             |  | 20                            |                     |  | 20             | \$3,140       | \$500  | \$13,739            | \$17,379             |
| 5.4   | 50% Plans and Estimates  | Service and | 40   | 120                           | 120                 | 40   | 320            | \$48,240      | \$500  |                     | \$48,74              |
|   | Subtotal Task 5 - PRELIMINARY ENGINEERING  | 0           | 80   | 240                           | 220                 | 40   | 580            | \$89,580      | \$3,000  | \$164,544           | \$257,12             |
| Task 6  | FINAL ENGINEERING  |             |  |                               |                     | KS 10  |                |               |  |                     |                      |
| 6.1   | Utility Potholing (up to 10 potholes for 5% replacement segment<br>length)   |             | 20   | 20                            |                     |  | 40             | \$7,340       | \$500  | \$17,063            | \$24,903             |
| 6.2   | 75% Plans and Estimates  | 0.000       | 20   | 120                           | 120                 | 20   | 280            | \$42,000      | \$200  |                     | \$42,200             |
| 6.3   | 90% Plans and Estimates  |             | 20   | 80                            | 80                  |  | 180            | \$28,040      | \$200  |                     | \$28,240             |
| 6.4   | 100% Plans and Estimates   | 11532.8     | 20   | 40                            | 40                  | File list  | 100            | \$16,120      | \$200  |                     | \$16,320             |
|   | Subtotal Task 6 - FINAL ENGINEERING  | 0           | 80   | 260                           | 240                 | 20   | 600            | \$93,500      | \$1,100  | \$17,063            | \$111,66             |
| Task 7  | TECHNICAL SPECIFICATIONS   |             |  |                               |                     |  | 200            |               |  |                     |                      |
|   | Technical Specifications   | -           | 20   | 20                            | 40                  | 20   | 100            | \$15,020      | \$500  |                     | \$15,520             |
| Task 8  | Subtotal Task 7 - TECHNICAL SPECIFICATIONS COST ESTIMATES  | 0           | 20   | 20                            | 40                  | 20   | 100            | \$15,020      | \$500  | \$0                 | \$15,520             |
| Tusk o  | Cost Estimates   |             | 20   | 20                            | 20                  |  | 60             | \$10,160      | \$200  |                     | \$10,360             |
|   | Subtotal Task 8 - COST ESTIMATES   | 0           | 20   | 20                            | 20                  | 0  | 60             | \$10,160      | \$200  | \$0                 | \$10,360             |
| Task 9  | ADVERTISE BID DOCUMENTS  |             | Name of  |                               |                     |  |                | 10,100        | 9200   |                     | \$10,000             |
|   | Advertise Bid Documents  |             | 20   | 20                            |                     |  | 40             | \$7,340       | \$200  | Manager Street, St. | \$7,540              |
|   | Subtotal Task 9 - ADVERTISE BID DOCUMENTS  | 0           | 20   | 20                            | 0                   | 0  | 40             | \$7,340       | \$200  | \$0                 | \$7,540              |
| fask 10   | CONSTRUCTION BIDDING SUPPORT SERVICES  |             |  |                               | 100                 |  | 源              |               |  | Re Si               |                      |
| and the last  | Construction Bidding Support Services  |             | 20   | 20                            | 20                  |  | 60             | \$10,160      | \$200  |                     | \$10,360             |
|   | Subtotal Task 10 - CONSTRUCTION BIDDING SUPPORT SERVICES   | 0           | 20   | 20                            | 20                  | 0  | 60             | \$10,160      | \$200  | \$0                 | \$10,360             |
| ask 11  | PRE-CONSTRUCTION AND JOB-SITE MEETINGS   | SECTION 1   |  |                               |                     | 200  |                |               |  |                     |                      |
|   | Pre-construction and job-site meetings   |             | 8  | 8                             | 8                   |  | 24             | \$4,064       | \$400  |                     | \$4,464              |
|   | Subtotal Task 11 - PRE-CONSTRUCTION AND JOB-SITE MEETINGS  | 0           | 8  | 8                             | 8                   | 0  | 24             | \$4,064       | \$400  | \$0                 | \$4,464              |
| ask 12  | CONSTRUCTION DESIGN SUPPORT  |             |  |                               |                     | 2000   |                | 01,001        | 9400   | 30                  | **,***               |
| d5N 12  | Construction Design Support  |             | 40   | 80                            | 80                  | No.  | 200            | \$32,240      | \$1,000  |                     | 600.040              |
|   | Subtotal Task 12 - CONSTRUCTION DESIGN SUPPORT   | 0           | 40   | 80                            | 80                  | 0  | 200            | \$32,240      | \$1,000  | \$0                 | \$33,240<br>\$33,240 |
| ask 13  |  |             |  |                               |                     |  | 200            | 302,240       | 31,000   | 30                  | 333,240              |
|   | Prepare Record Drawings (As-builts)  |             | 20   | 40                            |                     |  | 60             | \$10,480      | \$500  |                     | \$10,980             |
|   | Subtotal Task 13 - PREPARE RECORD DRAWINGS (AS-BUILTS)   | 0           | 20   | 40                            | 0                   | 0  | 60             | \$10,480      | \$500  | \$0                 | 100000000            |
| ask 14  | MANHOLE INSPECTION   | CONTRACT OF |  | 10                            |                     | U  | 00             | 310,400       | 3300   | 90                  | \$10,980             |
| USA 14  | Manhole Inspection from Photos   | -           |  |                               | 40                  |  | 40             | \$5,640       |  | 20                  | 05.040               |
|   | Subtotal Task 14 - MANHOLE INSPECTION  | 0           | 0  | 0                             | 40                  | 0  | 40             | \$5,640       | \$0  | \$0<br>\$0          | \$5,640<br>\$5,640   |
| ASSESSMENT OF THE PARTY OF THE | HEAVY CLEANING   |             | CR. NEG.   | ALCO MESS                     |                     | Wales of   |                | \$0,040       |  | 40                  | 45,040               |
| ask 15  | A STATE OF THE STA |             |  |                               | and the same of the | The second line is not a second line in the second line in the second line in the second line is not a second line is not a se | -              | The second of | THE RESERVE AND ADDRESS OF   | 1                   |                      |
| ask 15  | Heavy Cleaning (Assumed 2 days)  |             |  |                               |                     |  | 0              | \$0           |  | \$7,934             | \$7,934              |
| ask 15  |  | 0           | 0  |                               | 90 40               | 0  | 0              | \$0<br>\$0    | \$0  | \$7,934<br>\$7,934  | \$7,934<br>\$7,934   |



## **Billing Rate Schedule**

(Effective From November 1, 2022 to October 31, 2023)

|                  | BILLING RATES<br>(\$/HOUR) |                       |       |  |
|------------------|----------------------------|-----------------------|-------|--|
| ENGINEERS        |                            |                       |       |  |
| Engineer 8       | E8                         | Managing Engineer     | \$270 |  |
| Engineer 6       | E6                         | Principal Engineer    | \$210 |  |
| Engineer 4       | E4                         | Engineer              | \$157 |  |
| Engineer 3       | E3                         | Associate Engineer    | \$141 |  |
| Engineer 1       | E1                         | Junior Engineer       | \$92  |  |
| ADMINISTRATIVE   |                            |                       |       |  |
| Administrative 2 | A2                         | Senior Word Processor | \$102 |  |

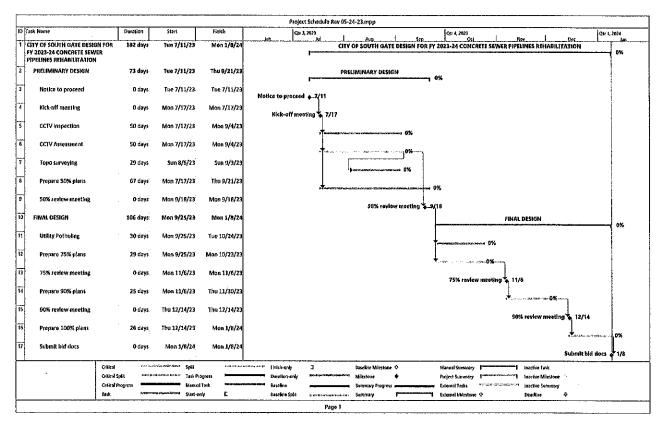
#### **Other Direct Costs**

(Effective From November 1, 2022 to October 31, 2023)

| Automobile Mileage   | IRS Published Rate   |  |  |
|--|--|--|--|
| A STATE OF THE STA | \$0.08 / sheet (8.5 x 11 Bond B & W)                                       |  |  |
|  | \$0.20 / sheet (8.5 x 11 Bond Color)                                       |  |  |
| In-house Reproduction  | \$0.15 / sheet (11 x 17 Bond B & W)  |  |  |
|  | \$0.50 / sheet (11 x 17 Color)   |  |  |
|  | \$1.25 / sheet (24 x 36 Bond)  |  |  |
| Mylar Original Drawing   | \$8.00 / sheet (24 x 36 or 22 x 34)  |  |  |
| Computers & Work Stations  | No Charge  |  |  |
| Subconsultant Mark-up  | Subconsultant Invoice Amount Plus 5%, Unless Client<br>Specifies Otherwise |  |  |
| Bulk Reproduction by Outside Printing Firm   | Invoice amount plus 10% Handling Charge                                    |  |  |
| Overnight Mailing, Air Fare, Project-Specific Software, Equipment Rental, etc.   | At Cost  |  |  |



#### **Project Schedule**



LEE+RO
WATER INFRASTRUCTURE ENGINEERS

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#### Project Experience & References | In this section we present our project experience and references. In Appendix D we include our Trunk Sewer Experience Matrix.



Client Reference: Thomas Dawes District Engineer (714) 655-4811 Jeantom3@verizon.net



Cilent Reference: Jessica Polidori (714) 741-5349 jessicap@ggclty.org



Client Reference: Robert Verceles, PE Division Engineer (562) 570-2337 Robert Verceles@lowater.org

#### Broadway Sewer Siphon Replacement | Sunset Beach Sanitary District

The project entails replacing approximately 220 LF of existing 6-inch diameter cast iron sewer siphon crossing beneath Sunset Channel (60' wide R/W) northwest of the existing bridge in Broadway (80' wide R/W). The project goal is to proactively replace the 85-year old pipe, which is still in working condition, to provide greater pipe resistance to earthquake shaking. The project is located in the City of Huntington Beach community of Sunset Beach. The existing bridge on Broadway (City R/W) provides the only land connection to the approximately 110 residences on an island surrounded by water channels which drain to the Pacific Ocean. LEE + RO will provide design and construction services for this project, including construction management and inspection services. The predesign phase consists of evaluating alternative trenchless methods, such as Horizontal Directional Drilling (HDD), Pipe Bursting, Pipe Jacking & Boring etc. The design phase consists of preparing design plans, specifications and cost estimates based on the District's selected trenchless method. LEE + RO's sub-consultant, Traffic Control Engineering Inc. (TCE), will prepare traffic control plans for this project, which will be required as part of the City and Caltrans permits. LEE + RO will assist the District with obtaining all necessary permits for this project.

#### Sewer Main Replacement Project 1 and Sewer Main Lining and Spot Repair Projects 1 & 2 | Garden Grove Sanitary District

The City of Garden Grove retained LEE + RO to rehabilitate small diameter collections systems pipelines throughout the City via trenchless methods/CIPP. The Project was executed in two phases, described below:

Sewer Main Replacement Project 1 consists of replacement of approximately 5,440 LF of 8-Inch diameter VCP gravity sewer pipe; 1,290 LF of 12-Inch VCP pipe; 30 LF of 6-Inch VCP pipe; 60 LF of 8-Inch PVC pipe; and 20 LF of 12-Inch PVC pipe, including 124 sewer lateral reconnections and 27 48-inch diameter lined sewer manholes (Sancon-100 system) manholes in Euclid Street, Pinehurst Court, Nelson Street, Pine Street, Pearl Street, Allen Drive, Stanford Avenue, Euclid Park in the City of Garden Grove; and in Wilson Street and Trask Avenue between Jackson Street and Wilson Street in the Cities of Garden Grove; Westminster

Sewer Main Lining and Spot Repair Projects 1 & 2 consists. Of rehabilitation of approximately 17,430 LF of 8-inch diameter sanitary sewer gravity piping, and 60 LF of 6-inch diameter sanitary sewer gravity piping by UV-cured glass reinforced plastic cured-in-place pipe (GRP-CIPP) liner, approximately 270 LF of 8-inch diameter sanitary sewer gravity piping by steam-cured felt impregnated resin CIPP liner, 9 spot repairs; 420 lateral sewer reinstatements and 69 top hat sewer lateral seals in various street in Garden Grove. These projects are subject to the requirements of Housing and Urban Development (HUD) Act of 1968, Section 3 Clause, and prepared/followed the guidelines.

#### Sanitary Sewer Improvements 10th St/Lime Ave And 15th St/Gardenia Ave I Long Beach Water Department

LEE + RO provided construction management and inspection services to the Long Beach Water Department for the Improvements to the sanitary sewers located in Long Beach near 10th Street/Lime Ave. and 15th Street/Gardenia Ave. The improvements at the 10th Street/Lime Ave. location Included replacement of 270 feet of 8-inch CP with 10-inch VCP, removal of tree roots from existing 10-inch VCP and lining 420 feet of 10-inch CP with CIPP lining, spot repairs on sagging 10-inch VCP and rehabilitation of 5 manholes. The Improvements at the 15th Street/Gardenia Ave. location included replacement of 820 feet of 10-inch CP with 12-inch VCP; abandonment of 330 feet of 10-inch CP and a manhole; installation of 165 feet of 12-inch VCP; conversion of 6 sewer laterals from the to-be-abandoned 10-inch CP to an existing 12-inch VCP sewer; rehabilitation of 315 feet of 8-inch CP and 660 feet of 10-inch CP with CIPP lining; and rehabilitation of 11 sewer manholes.



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#### Multi-Year Sanitary Sewer Replacement & Rehabilitation Engineering Services | City of Cypress

Since 2008, LEE + RO has been providing design, bidding, and construction phase engineering services for City-wide rehabilitation and replacement—of various sanitary collection sewers, sizes ranging from 8- to 18-inch dia. collection and truck sewers, LEE + RO reviewed CCTV records and performed a condition assessment to determine appropriate rehabilitation methods and/or replacements, LEE + RO has completed seven groups of projects, each with a construction cost ranging from \$750,000 to \$1.5 million (total aggregate construction cost \$12 million). Cured-in-Place Pipe (CIPP) rehabilitation and open-cut replacement construction were mostly used. LEE + RO was responsible for coordinating flow diversions from the City sewers to the Orange County Sanitation District's interceptor sewers.

#### Citywide Sanitary Sewer Improvement Program Projects, Westport Drive, Reseda Street, and South Street | City of Anaheim

LEE + RO provided preliminary design, final design, bid phase services and engineering services during con-struction for sankary sewer improvements to address hydraulic capacity deficiencies identified in Model 91 of the Combined Central Anaheim Area Master Plan of Sanitary Sewers, September 2006 (CCAAMPSS). The Master Plan identified for replacement approxi-mately 700 LF of existing 8-inch diameter sewer with 10-inch diameter sewer in Westport Drive, replacement of approximately 1,600 LF of existing 8-inch diameter sewer with 800 LF of 10-inch diameter sewer and 800 LF of 12-inch diameter sewer in Reseda Street, and re-placement of approximately 300 LF of 10-inch diameter sewer with 15-inch diameter sewer in South Street. The scope of the preliminary design included reviewing CCTV inspections to facilitatecondition assessments of the existing pipelines, hydraulic modeling to confirm and/ordetermine capacity deficiencies, analysis of sanitary sewer improvement alternatives including pipeline replacement and/or rehabilitation methods and flow diversions. The design upsizing all sewer segments with larger diameter seworpipelines to relieve the hydraulic deficiencies.

#### Alley E/O Chestnut Avenue Sanitary Sewer Improvement | Long Beach Water Department

LEE + RO provided construction management and inspection services, including engineering services such as reviewing construction submittals and Requests for Information (RFI) for this project. The Project included intercepting 60 existing sewers laterals that route to an existing 12-inch concrete sewer pipe to approximately 882 lineal feet of new 8-inch diameter VCP and 74 linear feet of new 8-inch PVC sewer mains. Additional major construction work included installation of four 48-inch diameter pre-cast manifoles, new 8-inch cleanout, "breaking into" one existing manifole, and portal cement concrete pavement restoration. The method of construction for this project was open trench and slurry backfill. The new sewer line is located entirely within an alleyway, which is 16-feet wide ROW to ROW. This was a challenge from an installation, material storage/staging, safety, and logistics standpoint. The contractor was required to take care not to damage adjacent property during excavation and installation activities. Additionally, adjacent and overhead utilities were present along the alignment of this project. Pre and post-construction CCTV inspection of the sewer mains was performed by NASSCO PACP certified engineers.

#### Sewer Pipeline Replacement Project | Long Beach Water Department

LEE + RO provided a preliminary report, final design, traffic control plans, bid phase services, engineering services during construction, and construction inspection services for the rehabilitation and replacement of 8-inch, 10-inch, and 12-inch dia, gravity sewers with structural deficiencies in Belmont Shore and Naples Island in Long Beach. The project included replacement of 2,710 LF 8-inch, 287 LF of 10-inch, and 170 LF of 12-inch dia, sewers. Six additional 8-inch dia, sewer segments required point repairs. There were 37 manholes associated with the identified sewer segments. Based on condition assessment, of the manholes, 7 required rehabilitation. The scope of the preliminary design included reviewing CCTV tapes to assess conditions of the existing pipelines and to confirm structural deficiencies. The final design included spot repairs, rehabilitation of existing sewers it Cured-In-Place Pipe Liner (CIPP), and replacement of manholes.

**<b>€** LEE+RO Water infrastructure engineers

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# APPENDIX A LEE + RO RESUMES





LICEPSE/CERTIFICATION Civil Engineer, C73472 Land Surveyor, L9180

EDUCATION MS, Civil Engineering, Michigan State University, East Lansing, Michigan 2004

BS, Civil Engineering, Osmania University, Hyderabad, India 2002

### MURTHY KADIYALA, PE/PLS

### PROJECT MANAGER

With 16 years of experience in a variety of projects in Municipal Water and Wastewater System Planning, Design and Construction Management, Murthy has helped find solutions to many design challenges in his career. Murthy has provided engineering and construction support services for many Water and Wastewater pipeline installations and rehabilitation projects and helped close them out successfully. He is an expert Water System hydraulic modeler and has also served in the responsible role of a Water and Wastewater Plan Checker for many years. His added knowledge of the service connections to private developments including land title and encumbrances has enabled him to identify all required facilities and potential issues early in the design process. His Land Surveying experience helps add a different perspective to projects.

### **EXPERIENCE**

SMD-1 Diamond Bar Pump Stations System Assessment, Los Angeles County Department of Public Works. Murthy provided pipeline assessment services for nine pump stations in the City of Diamond Bar. Due to the age and condition of the facilities, as well as recent directives from the regional board, Murthy performed a condition assessment and risk-based inspection of the existing facilities and provide a report with planning level recommendations to improve the reliability and service life of these assets. Murthy performed onsite inspections, operator interviews, deployed influent and effluent flow metering, code compliance analysis (NFPA 820, OSHA, NEC, etc.), and hydraulic analysis.

Sewer Main Replacement Project 1, Garden Grove Sanitary District. Project Manager and Lead Designer for the \$3.6M project consists of replacement of approximately 4,450 LF of 8-inch diameter VCP gravity sewer piping; and, 1,330 LF of 12-Inch diameter VCP gravity sewer piping including 103 sewer lateral reconnections and 28 new manholes in Euclid Street, Pine Street, Nelson Street, Pearl Street, Allen Drive, Stanford Avenue and Euclid Park and an alley in the City of Garden Grove; and, in Trask Avenue between Jackson Street and Wilson Street in the Cities of Garden Grove/Westminster.

Sewer Main Lining and Spot Repair Projects 1 and 2, Garden Grove Sanitary District. Project Manager and Lead Designer for the \$1.6M project consists of rehabilitation of approximately 18,073 LF of 8-inch diameter sanitary sewer gravity piping and, 57 LF of 6-inch diameter sanitary sewer gravity piping using UV-cured glass reinforced plastic cured-in-place pipe (GRP-CIPP) liner, 16 spot repairs; and 421 sewer lateral reinstatements in various streets in the City of Garden Grove, in an area bounded by Beach Boulevard to the west, Trask Avenue to the south, Magnolla Street to the east, and Lampson Avenue to the north. This project also consists of performing preliminary CCTV inspection, sewer cleaning and material removal and final CCTV inspection after liner installation.

Broadway Sewer Siphon Replacement, Sunset Beach Sanitary District, Project Manager for the Broadway sewer siphon replacement project which includes replacing approximately 220 LF of existing 6-inch diameter cast iron sewer siphon crossing beneath Sunset Channel (60' wide R/W) northwest of the existing bridge in Broadway (80' wide R/W). The project goal is to proactively replace the 85-year old pipe, which is still in working condition, to provide greater pipe resistance to earthquake shaking. The project is located in the City of Huntington Beach community of Sunset Beach. The existing bridge on Broadway (City R/W) provides the only land connection to the approximately 110 residences on an island surrounded by water channels which drain to the Pacific Ocean. LEE + RO is providing design and construction services for this project, including construction management and inspection services. The predesign phase consisted of evaluating alternative trenchless methods, such as Horizontal Directional Drilling (HDD), Pipe Bursting, Pipe Jacking & Boring etc. The design phase consists of preparing design plans, specifications and cost



JAHRTHY KADIYALA, PETPLS PROJECT MANAGER

estimates based on the District's selected trenchless method. LEE + RO will also assist the District with obtaining all necessary permits for this project.

Broadway Pump Station Bypass Sewer, Sunset Beach Sanitary District. Project Manager for the Broadway Pump Station Bypass Sewer project. A project report and preliminary design will be developed for approximately 3,300 LF of 15-inch diameter bypass sewer main alongside Sunset Beach Greenbelt. The Sunset Beach Sanitary District (District) wishes to abandon the existing Broadway Sewer Pumping Station after confirming the feasibility of re-directing Influent gravity sewer flows via a new gravity main to connect to existing City of Huntington Beach's Warner Avenue Gravity Sewer (WAGS). The design services will include an analysis of pipe alignments, materials, construction techniques, permits, and grant application support. The main goals of the Project Report are to be the vehicle used to apply for a grant should the proposed federal infrastructure program afford the opportunity; be used to identify and provide necessary data to permit the project through all local, regional, state, and federal agencies; work with permitting agencies, particularly the City of Huntington Beach and Caltrans to develop alignment alternatives and pick a preferred alignment; assist in the preparation of the necessary CEQA and possibly NEPA action for the project; and, identify funding sources working with District staff to proceed with construction of the project with or without federal grant assistance.

Newhope Trunk Sewer, Orange County Sanitation District (OCSD), Fountain Valley. Design Review and QA/QC team member for the \$80 million, 54-inch dia. 38,000 LF trunk sewer replacement project in State College Blvd. In the cities of Fullerton and Anaheim. Engineering services included investigating utilities, preparing construction documents suitable for bidding, assisting OCSD with acquisition of easements and rights of way, obtaining permits, and conducting public outreach programs. Murthy also coordinated the utility investigation by overseeing an ASCE SUE Level A Utility Investigation through the cities of Fullerton, Anaheim and Orange.

Sewer Lift Station No. 9 and 11, Sewer Collection and Water Distribution System Improvement Project, City of Calexico. Project Engineer performing pipeline and wet well design services for the sewer lift station project which consists of upgrading two 250 gpm self-priming duplex lift stations, replacing existing 12" AC waterline with new 12" PVC waterline, replacing existing 15" gravity sewer with new 24" gravity sewer, replacing existing 18" gravity sewer with new 18" gravity sewer, and replacing existing 8" and 10" forcemains with new 8" and 10" forcemains. The City of Calexico owns and operates Sewer Lift Station Nos. 9 & 11 and anticipates two major residential developments will soon be approved for construction which will significantly impact the City's sewer collection system. LS-9 and LS-11 were constructed in 1979 and have limited sewer capacity, and the existing upstream and downstream force mains and gravity main pipelines are undersized to convey the increased flows.

Beachwood Force Main and Sewer Pump Station, City of Burbank. Provided inspection services during construction for this \$10.5 million project. Responsibilities included submittal review, resolution of field construction issues, and public outreach. The project includes approximately 12,000 linear feet of 24-inch HDPE pipe along the Sparks-Chandler alignment, replacement of three dry-pit submersible 150 Hp pumps, construction of a new valve vault, removal and replacement of valves and appurtenances, and recoating the pump station wet well. The project also included construction of new sewer maintenance manholes, air relief valves, blow-off assemblies, and tle-in to the new 24-inch force main.

Sanitary Sewer Capital Improvement Program, Edgemont Community Services District (ECSD). Planning Engineer responsible for identifying and prioritizing projects for the annual replacement of sewer lines as part of Edgemont Community Services District's (ECSD) Capital Improvement Program. He was also the Design/Project Engineer responsible for the design, bidding and construction management of two of the five annual sewer replacement projects, each consisting of approximately 4,000 LF of 8-inch to 18-inch diameter VCP pipe in the City of Moreno Valley. His responsibilities included a review of the contractor's submittals, RFI, coordination with the permitting agencies, field construction management personnel, and construction documentation.





### ROBERT MERCADO, PE/PACP/QSD/QSP **CCTV COORDINATION**

Robert has over 18 years of engineering, construction management, resident engineer, and cost estimating experience. He has successfully completed Construction Management & resident engineering assignments for pipeline, and pump station projects for public agencies throughout Southern California including the West Basin Municipal Water District, City of Burbank, City of Long Beach and Castaic Lake Water Agencies. Robert has also served as the construction cost estimator for LEE + RO pipeline projects. Before Robert joined LEE + RO in 2006, he also worked as a construction manager for Northwest Pipe (a large dia. water transmission main supplier) and Clark Pacific, a precast concrete products supplier. His Construction Management services experience and responsibilities include construction and schedule coordination, quality control, owner representation, field documentation, progress payment reviews, facility startups, and permit coordination. Cost estimating experience includes large and small diameter water mains, trunk sewers, and force mains including pipe rehabilitation and lining projects. Robert also has considerable experience with street and traffic signal repairs and paving restoration.

### **EXPERIENCE**

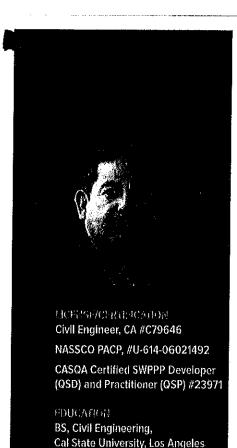
Sewer System Rehabilitation Plan Phase 1, Sewer Main Lining and Spot Repair Projects 1 & 2, Garden Grove Sanitary District. CM Inspection and office support services during construction for this \$1.1 million project. Work included daily field inspection and CM services, construction engineering support providing review and recommendations on contractor submittals, RFIs, contractor's change orders, CCTV review and preparation of record drawings, also direct contact, and coordination with GGSD staff, agencies and the contractor. This project included 3.3 miles of UV-cured reinforced plastic cured-in-place pipe (GRP-CIPP) liner and CCTV, and UV-cured GRP-CIPP top hat lateral seals.

CIPP Lining of Sanitary Sewer System CIP 18-100, City of Laguna Beach. Robert provided construction management and inspection services for the rehabilitation and replacement of 6-inch, 8-inch, 10-ich diameter and 15-inch diameter vitrifled clay pipe sewer mains. Work included 30,480 LF of CIPP rehabilitation, several point repairs, sewer cleaning and disposal, removal of root balls from sewer laterals, as well as pre- and post-construction CCTV inspections. Robert's responsibilities included ensuring compliance with all noise ordinances, traffic control closures and parking restrictions and enforcement of water quality requirements.

Construction Management and Inspection Services for the Sanitary Sewer Rehabilitation and Replacement Program Project - 3 (SSRRP-3), Long Beach Water Department, City of Long Beach. Robert provided construction management services for the SSRRP-3 Project which consisted of the rehabilitation lining of approximately 9,256 LF of sewer pipe via Cured-In-Place (CIPP) liner. The work included pre and post CCTV inspections, cleaning and lining of 8-inch and 10-inch pipe, point repairs, removing and replacing sections of existing 8-inch sewer line, restoring existing sewer laterals after repair/lining, root removal, installation of "top hat" repairs, and repair of intruding laterals. Other tasks included overseeing sewer by-passing efforts and ensuring proper outreach and traffic control measures were implemented.

Rio Vista Valve No. 2, Santa Clarita Valley Water Agency, Santa Clarita, CA. Robert provided construction management services for the repair of the 72-inch Rio Vista Valve #2 (RV-2), which was damaged and could not fully seal properly. Modifications included replacing the damaged valve as well as adding a separate pressure control valve and related equipment. The project included installation of Rio Vista Valve No. 2 (RV-2) in a subsurface valve vault. Critical components included installation of a 72-inch motor operated valve (MOV), two 30-inch MOVs, one 30-inch solenoid operated Primary Bypass Valve, an 8-inch secondary bypass MOV, rehabilitation of existing valve vault, electrical and instrumentation upgrades, and site/security upgrades.





ROBERT WESTCARD, PE, PACE/OSO/OSE CCTV COORDINATION

Beachwood / Sparks Force Main and Pump Station Upgrade Project, City of Burbank. Robert provided engineering CM, inspection and office support services during construction for this \$10.5 million project. Responsibilities included submittal review, resolution of field construction issues, and public outreach. The project includes approximately 12,000 linear feet of 24-inch HDPE pipe along the Sparks-Chandler alignment, replacement of three dry-pit submersible 150 Hp pumps, construction of a new valve vault, removal and replacement of valves and appurtenances, and recoating the pump station wet well. The project also included construction of new sewer maintenance manholes, air relief valves, blow-off assemblies, and tie-in to the new 24-inch force main. Robert guided the project through construction, startup, testing and O&M phases. He provided post-construction warranty support. The project was completed within budget and on schedule.

Sanitary Sewer Improvement Projects 10th Street/Lime Avenue & 15th Street/Gardenia Avenue, Long Beach Water Department. Construction Manager/Resident Engineer for various sanitary sewer projects near 10th Street/Lime Ave and 15th Street/Gardenia Ave. The improvements included replacing 8-inch sewers with 10-inch, replacing 10-inch sewers with 12-inch, removing tree roots, and lining 10-inch sewers with cured-in-placed (CIPP), removing and replacing (R&R) damaged portions of the sewer pipeline prior to (CIPP), rehabilitating existing manholes, Closed Circuit T.V. (CCTV) review and post repair assessment. The sites are in commercial areas and residential neighborhoods of Long Beach.

Sanitary Sewer Pipeline Replacement Project-Phase 1, Long Beach Water Department. Provided construction inspection services for the rehabilitation and replacement of 8-inch, 10-inch diameter VCP sewer mains. Work included 3620 LF of CIPP rehabilitation, point repairs, sewer cleaning and disposal, removal of root balls from sewer laterals, as well as pre- and post-construction CCTV inspections.

Naples Island Sanitary Sewer Replacement Project, Long Beach Water Department. Provided engineering services during construction for the rehabilitation and replacement of 8-inch diameter, 10-inch diameter, and 12-inch diameter gravity sewer pipelines with structural deficiencies in the Belmont Shore and Naples Island areas of Long Beach. The final design includes sewer segment spot repairs and rehabilitation of existing sewers with Cured-In-Place Pipe Liner (CIPP) and replacement of five manholes.

Sewer Rehabilitation in Cerritos Avenue and Orange Avenue, City of Cypress. Project Engineer responsible for preliminary design report, and final plans and specifications for rehabilitation and replacement of 2,700 feet of 8-inch VCP to 10-inch VCP gravity sewer lines and manholes. CCTV inspection videos were initially reviewed to confirm the existence of plpe breaks, offsets, sags, and calcium deposits. The project included classifying pipe segments that could be relined and recommended rehabilitation of a sunken manhole. Utility atlas maps and sewer as-built drawings were compared to the field survey for accuracy. The pipe lining method selected for sewer rehabilitation was Cured-In-Place (CIPP) liner.

Construction Management/inspection Services for 28th Street Sanitary Sewer Pipeline, Long Beach Water Department. Construction Management and inspection services for this sanitary sewer improvements project located on West 28th Street in the City of Long Beach. Approximately 1,300 LF of existing 12-inch diameter VCP sewer was replaced with a 15-inch diameter VCP sewer pipeline and five manholes were replaced.

Construction Management/Inspection Services for the Gateway Village Construction Inspection, Moulton Niguel Water District, Laguna Niguel, CA. Robert provided full-time construction management and inspection services for upsizing an existing 8-inch water main to 12-inch, the installation of a water high-line bypass during the upsizing and installation of the new 12-inch water main, the upsizing the existing 10-inch sewer main to 15-inch, bypassing of sewage flows during upsizing and installation of the new sewer main.





# LEO CABANADA, PACP/MACP/LACP CCTV COORDINATION

Leo has 16 years of engineering, construction management, and resident engineer/inspector experience. Previously, Leo worked as a construction project manager for Northwest Pipe (a large diameter water piping system supplier). Leo also spent five years as a project engineer for Clark Pacific, a precast concrete products supplier. His construction management services experience and responsibilities included construction inspection resident engineering services and schedule coordination, quality control, owner representation, field documentation, progress payment reviews, facility startups, and permit coordination.

### **EXPERIENCE**

Beachwood / Sparks Force Main and Pump Station Upgrade Project, City of Burbank. Provided engineering CM, inspection, and office support services during construction for this \$10.5 million project. Responsibilities included submittal review, resolution of field construction issues, and public outreach. The project includes approximately 12,000 linear feet of 24-inch HDPE pipe along the Sparks-Chandler alignment, replacement of three dry-pit submersible 150 Hp pumps, construction of a new valve vault, removal and replacement of valves and appurtenances, and recoating the pump station wet well. The project also included construction of new sewer maintenance manholes, air relief valves, blow-off assemblies, and tie-in to the new 24-inch force main. Robert guided the project through construction, startup, testing and O&M phases. He provided post-construction warranty support. The project was completed within budget and on schedule.

Sewer System Rehabilitation Plan Phase 1, Sewer Main Lining and Spot Repair Projects 1 & 2, Garden Grove Sanitary District. CM Inspection and office support services during construction for this \$1.1 million project. Work included daily field inspection and CM services, construction engineering support providing review and recommendations on contractor submittals, RFIs, contractor's change orders, CCTV review and preparation of record drawings, also direct contact, and coordination with GGSD staff, agencies and the contractor. This project includes 3.3 miles of UV-cured reinforced plastic cured-in-place pipe (GRP-CIPP) liner and CCTV, and UV-cured GRP-CIPP top hat lateral seals.

CIPP Lining of Sanitary Sewer System CIP 18-100, City of Laguna Beach. Provided construction management and inspection services for the rehabilitation and replacement of 6-inch, 8-inch, 10-ich diameter and 15-inch diameter vitrified clay pipe sewer mains. Work included 30,480 LF of CIPP rehabilitation, several point repairs, sewer cleaning and disposal, removal of root balls from sewer laterals, as well as pre- and post-construction CCTV inspections. Robert's responsibilities included ensuring compliance with all noise ordinances, traffic control closures and parking restrictions and enforcement of water quality requirements.

CM / Inspection, Well Facility Backup Power Facilities Upgrades (Wells 37, 38 and 39), Ontario Municipal Utilities Company. Provided Construction Management Inspection services for this \$7 million project that included 24 groundwater production wells, five booster pump stations / storage facilities, and 3 sewer lift stations. The project also includes a 1,280 KW mobile generator and modifications to the well sites to enable generator hook ups.

Sanitary Sewer Renewal Program (SSRP) and Difficult Access Reach (DAR) Projects, Wastewater Conveyance and Conveyance Division (WCCD), Bureau of Engineering, City of Los Angeles. Civil Engineer / Construction Management Support for construction of various sewer rehabilitation projects. The City has been rehabilitating its sewers under the 60-mile SSRP program under a



LEO CABAMADA, PACAGACPEACP CCTV COORDINATION

Federal mandate. Projects are currently between 0.5 million dollars to 3 million dollars involving 4,000 to 20,000 LF of rehabilitation work range from removing and replacing (R&R) sewer pipe to cured-in-place pipe (CIPP) or fold and form liner installation in pipes ranging in size from 6-inches to 15-inches in diameter. Duties include facilitating bl-weekly progress meetings, preparing change orders, project monthly reports and board reports, reviewing project documents including plans and specifications, contractor proposals, contractor submittals, RFIs, evaluating claims made by the public or the contractor, coordinating work between LADOT, Caltrans, L.A. Department of Water and Power (DWP), utilities and the contractor.

The following are a list of City projects Leo has managed and inspected:

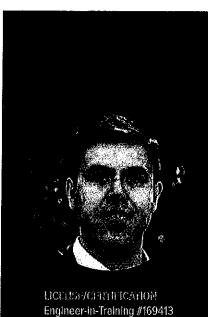
- C946 SSRP DAR05 Hollywood/Wilshire Planning Area, \$8.4 Million Project, including 5.2 miles
  of CCTV and 1.4 miles of rehabilitate by CIPP of sewer pipe.
- C931 Arlington Ave. Sewer Rehabilitation Jefferson Blvd. to Rodeo Rd., \$6.8 Million Project, \$6.8 Million Project, including 0.5 miles of 33-inch and 42-inch rehabilitate by slip lining, 0.5 miles of 30-inch rehabilitate by CIPP, and 3.65 miles of CCTV.
- C928 SSRP H22 Melrose Ave. & Wilton PL., \$2.3 Million Project, R&R and rehabilitate by CIPP,
   1.33 miles of sewer pipe.
- C930 SSRP P22 Verdugo Rd. & Palmer Dr., \$1.6 Million Project, R&R and rehabilitate by CIPP,
   1.0 miles of sewer pipe.
- C918 SSRP P06 El Sereno Ave. & Edison., \$6.2 Million Project, including 3.8 miles of CCTV and 1.7 miles of R&R of sewer pipe.
- C919 SSRP S13 Vernon Ave. & Budlong Ave., \$1.2 Million Project, including 1.33 miles of CCTV and 1.2 miles of CIPP of sewer pipe.
- C913 SSRP P19 Figueroa St. & Yosemite Dr., \$4.8 million project, including 5.7 miles of CCTV and rehabilitate by CIPP 2.2 miles of sewer pipe.

CM and Inspection Services for Church Street and Little Third Bypass Sewer Project, EVWD. Provided engineering, CM, and Inspection services for sewer capacity improvements located in the City and County of San Bernardino and the City of Highland. The projects consist of two separate reaches: Reach 1 includes the construction of 900 lineal feet of 12-inch PVC sewer pipe, three (3) new manholes and re-construction of two existing manholes. Reach 2 includes the construction of 4,400 lineal feet of 15-inch PVC sewer pipe, fifteen (15) new manholes and reconstruction of two existing manholes.

CM and Resident Engineering for the Sodium Hypochlorite Tank #4 Replacement, ECLWRF, WBMWD. Provided Construction Management / Resident Engineer services for the pre-construction and construction phases of the project which included planning, coordination, supervision, and quality assurance during the replacement of Sodium Hypochlorite Tank #4. West Basin utilizes four sodium hypochlorite tanks to minimize filter fouling and disinfection purposes for the various treatment trains at ECLWRF. Leaky walls on Tank #4 were discovered in February 2014.

Alley £/O Chestnut Avenue Sanitary Sewer Improvement Project, Long Beach Water Department. Provided CM and inspection services for the 12" sewer mainline construction phase services for the Alley £/O Chestnut Avenue. Work included field inspection and CM services, construction engineering support providing review and recommendations on contractor submittals, RFIs, contractor's change orders, CCTV review and preparation of record drawings, also direct contact, and coordination with LBWD staff, agencies and the contractor. Additional major construction work included installation of four 48-inch diameter pre-cast manholes, new 8-inch cleanout, "breaking Into" one existing manhole, and portal cement concrete pavement and asphalt concrete pavement restoration. Method of construction for this project was open trench and slurry backfill.





NASSCO PACP and MACP, #U-614-06021725

EDUCATION BS, Civil Engineering, California State Polytechnic University, Pomona

## DAVID TISCARENO, EIT/PACP/MACP CCTV COORDINATION

David is a Civil Engineer in Training specializing in water and wastewater projects including pump station, pipeline, treatment plant, and reservoir projects. David has gained valuable experience working on numerous small to large water and wastewater projects covering planning, design, and construction administration for design. His project experience includes the development of specifications and providing design support, preparation of hydraulic calculations, permit preparation and coordination. Aside from design support experience, David has provided construction administration support including assistance with RFPs, RFIs, submittals and change orders. David Tiscareno is also a GIS expert and has experience with engineering, construction management, and inspection services. He holds NASSCO Pipeline Assessment Certification Program (PACP) and Manhole Assessment Certification Program (MACP) certifications. His construction management and inspection services project experience and responsibilities have included construction inspection, quality control, owner representation, field documentation, progress payment reviews, and permit coordination.

### **EXPERIENCE**

Construction Management and Inspection Services for the Sanitary Sewer Rehabilitation and Replacement Program Project – 3, Long Beach Water District. David was the Inspector the Sanitary Sewer Rehabilitation and Replacement Program Project – 3 which consists of the rehabilitation of approximately 9,256 lineal feet (LF) of sewer pipe. The work includes but is not limited to CCTV inspections, cleaning and lining 8-inch and 10-inch pipe, point repairs, removing and replacing sections of existing 8-inch sewer line, restoring existing sewer laterals after repair/lining, root removal, installation of "top hat" repairs, and repair of intruding laterals.

Beachwood / Sparks Force Main and Pump Station Upgrade Project, Burbank. As an inspector, David oversaw trenching, pipe fusing, slurry back-filling, asphalting, and tunneling and pushing casing under busy intersections for this project. David provided engineering inspection and office support services during construction for this \$9.5 million project including resolution of field construction issues, submittal reviews and public outreach. The project included approximately 12,000 linear feet of 24-inch HDPE pipe along the Sparks-Chandler alignment, replacement of three dry-pit submersible 150 Hp pumps, construction of a new valve vault, removal, and replacement of valves and appurtenances, and recoating the pump station wet well. The project also included construction of new sewer maintenance manholes, air relief valves, blow-off assemblies, and tie-in to the new 24-inch force main.

CIPP Lining of Sanitary Sewer System CIP 18-100, City of Laguna Beach. David provided construction inspection services for the rehabilitation and replacement of 6-inch, 8-inch, 10-ich diameter and 15-inch diameter vitrified clay pipe sewer mains. Work included 30,480 LF of CIPP rehabilitation, several point repairs, sewer cleaning and disposal, removal of root balls from sewer laterals, as well as pre- and post-construction CCTV inspections. David's responsibilities included ensuring compliance with all noise ordinances, traffic control closures and parking restrictions and enforcement of water quality requirements.

New Hope Placentia Trunk Sewer Replacement Project, Fullerton-Anaheim. David observed potholing activities for locating utilities for this \$80 million trunk sewer replacement project. The design included new wastewater trunk sewers through the Cities of Fullerton and Anaheim to upsize and replace the existing Newhope Placentia Trunk Sewer (NHP), which has been in service for 55 years. The length of proposed new sewer totals approximately 38,300 linear feet of line varying from 33-Inch to 48-Inch. The main project objective is to eliminate capacity deficiencies in



DAMID ASCARETO, ET/ PACPALACE CCTV COORDINATION

the existing Newhope Placentia Trunk and the Rolling Hills Sub-Trunk sewers to accommodate current, future, and 2040 peak wet weather flows, allow for the abandonment of the Yorba Linda Pump Station, and add flexibility to the collections system by allowing OCSD to divert current sewer flows from Treatment Plant No. 2 to Plant No. 1 for additional water recycling.

Sewer & Water Main Upsizing Project for Gateway Village Project, Moulton Niguel Water District, Laguna Hills. Resident Engineer/Inspector for the Blackwood Real Estate redevelopment project which included 351 residential units, a five-level parking garage and 6,000 sq. ft. of retail space. The project element included: upsizing existing 8-inch water main to 12-inch water main; bypass water line (high-line), upsizing existing 10-inch sewer main to 15-inch sewer main; sewer bypassing during upsizing; and installation of new segments of water main and sewer. The construction took six months and required night shift work.

Utilities Undergrounding Program, City of Del Mar. Lead Project Engineer for the as-needed professional consulting services for the city-wide Utilities Undergrounding Program for the City of Del Mar. The project included an array of tasks for leading the City's Undergrounding Program including utility coordination with San Diego Gas & Electric (SDG&E) for data acquisition, and design protocols and standards review to facilitate the City's project implementation and designs; GIS data integration and analysis to develop project block boundaries based on SDG&E circuitry and City topography, and development of a prioritization ranking process; preparation of a preliminary master schedule identifying key milestone phases, assisted with the development of a preliminary planning level cost estimate for the Program along with budgetary requirements; established project management protocols; facilitated the communication and public outreach plans in accordance with City staff; and preparation of a Project Delivery Report documenting the Program's framework including the methodology and development process used and identified the necessary steps and implementation for the City's efforts for city-wide conversion. Other tasks included attending various meetings with City staff and the City's Undergrounding Program Advisory Committee (UPAC) to ensure city-wide goals and concerns were addressed to facilitate staff's policy recommendations to City Council.

Utilities Undergrounding Program Master Plan, City of San Diego. Lead Project Engineer for the preparation of a dry utilities Undergrounding Program Master Plan for the City of San Diego. The projects included both Rule 20A projects and residential surcharge project blocks. The project occurred in two major phases. The first phase, the Planning Study Report, documented the methodology and development process to be used in creating the City of San Diego's (City) new Utility Undergrounding Master Plan. This Planning Study serves as the basis for future Master Plan updates by keeping a record of decisions and legislation changes throughout the years, and assist council members to facilitate residents' concerns and questions concerning any issues they may have with the development of the new Master Plan. The decisions and criteria made are documented and explained in greater detail throughout the Planning Study. The project utilizes ArcGIS Desktop software to incorporate advanced priority ranking and cost analysis per stakeholder best interests. The second phase, the Utility Undergrounding Master Plan Mapping, is the implementation of the planning study and developed the final mapping of new block boundaries and cost projections.

Support Services for the Undergrounding Program, City of San Diego. Project Engineer for support services for various as-needed task orders for the City of San Diego's Utilities Undergrounding Program. In addition to utilizing statewide funds for undergrounding, the City's aggressive plans for undergrounding overhead utilities is funded primarily through a 2003 California Public Utilities Commission approved undergrounding surcharge on San Diego residents' electricity bills. Overall, the City currently spends approximately \$55 million per year to convert unsightly overhead power and communication lines with safer and more reliable underground systems. Although the City has been undergrounding lines since 1970, approximately 1,200 miles of overhead utility lines remain to be undergrounded. David has been involved with evaluation, analysis, and various utility designs for Undergrounding (Conversion) Program Projects including field data collection and community canvassing.





EDUCATION
BS, Civil Engineering,
California State Polytechnic
University, Pomona

Page 9

### ADAM BETSWORTH, PE

### **DESIGN SUPPORT**

As a licensed professional engineer, Adam Betsworth has over 15 years of municipal civil, infrastructure, engineering, design, and construction experience in water and wastewater conveyance systems, as well as land development experience. He's worked with AutoCAD for more than 21 years and is an expert with Civil 3D. Adam's municipal work includes, but is not limited to: potable and recycled water pipelines, wastewater treatment plants, lift stations, trunk sewers, potable and recycled water reservoirs, and booster pump stations. His work in land development covered commercial grading plans, street plans, sewer, water, recycled, and transmission lines, storm drain plans, channels, traffic control plans, tract maps, legal descriptions, and writing complex exhibits and reports. Adam has supervised and trained employees in various tasks and the use of Civil 3D. He has calculated and resolved complex mathematical/engineering problems and formulas to meet project specifications. He has presented project designs to clients, from concept to 3D model designs using Civil 3D in conjunction with product samples and presentation material.

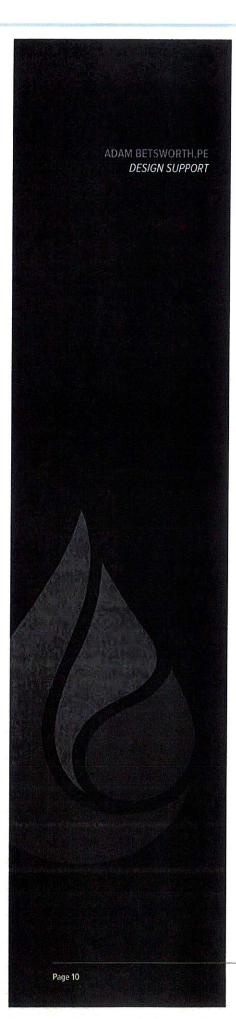
### **EXPERIENCE**

Preliminary Design Report for San Dimas Force Main Replacement Project, Los Angeles County, Dept. of Public Works. Site Civil/Pipelines Design Engineer providing civil and mechanical engineering design services for a PDR to replace the force main and implement modifications to the existing San Dimas Pump Station. The project involves studying various possible alignments for the replacement of the force main and a recommendation of the optimal alignment, replacement of existing asphalt paving at the pump station site, minor mechanical piping and valve modifications, modifications to the electrical system, including installation of new VFDs or soft starts, and lastly, wet well coating repairs.

Preliminary Design Report for Fountain Springs and Indian Creek Pump Stations, Los Angeles County, Dept. of Public Works. Site Civil/Pipelines Design Engineer providing civil and mechanical engineering design services for a PDR for the Fountain Springs and Indian Creek Pump Stations. The Fountain Springs Pump Station project consists of the demolition of the existing pump station and construction of a new pump station, including all civil, structural, mechanical, electrical, I&C and an additional wet well to handle 2 hrs of peak wet weather flow; five (5) new 125 HP pumps, each rated at 3,150 gpm @ 100 ft. TDH; and rehabilitation of the existing dual force main. The Indian Creek Pump Station consists of the demolition of the existing pump station and construction of a new pump station, including all civil, structural, mechanical, electrical, I&C, and an additional wet well to handle 2 hrs of peak wet weather flow; two (2) new dual train 350 gpm @163 feet of TDH (total of 325 feet) pumps; installation of new dual 6" diameter force main (design includes surge analysis); and design of a new access road with better geometrics to allow for easier access by vactor trucks and other maintenance vehicles.

Broadway Sewer Siphon Replacement, Sunset Beach Sanltary District. Site Civil/Pipellnes Design Engineer providing civil and mechanical engineering design services for the project to proactively replace the existing 85-year-old pipe, which is still in working condition, to provide greater pipe resistance to earthquake shaking. The project is located in the City of Huntington Beach community of Sunset Beach, near Captain Jack's restaurant at the corner of Pacific Coast Highway (Caltrans R/W) and Broadway. The project entails replacing approximately 220 LF of the existing 6-inch diameter cast iron sewer siphon crossing beneath Sunset Channel (60' wide R/W) northwest of the existing bridge in Broadway (80' wide R/W). The existing bridge in Broadway (City R/W) provides the only land connection to the approximately 110 residences on an island surrounded by water channels that drain to the Pacific Ocean. The predesign phase evaluated





alternative trenchless methods, such as horizontal directional drilling (HDD), pipe-bursting, pipe jacking & boring, etc. The design phase consists of preparing design plans, specifications, and cost estimates based on the District selected trenchless method. Adam is assisting the District with obtaining all necessary permits for this project. This project includes meetings with the District's Board, Captain Jack's restaurant owner, homeowners near Bayview Drive, permit agencies, Caltrans and the City of Huntington Beach.

Plano Lift Station Odor Control System Feasibility Study, Santa Margarita Water District. Site Civil/Pipelines Design Engineer providing civil and mechanical engineering design services for a feasibility study of Plano LS Odor Control System and Realignment of Inlet Sewer. Adam is performing a complete investigation of the existing conditions based on existing and available data and developing constructible and economical alternatives for the District. A feasibility letter report with figures and costs will be prepared to summarize the findings and recommendations.

Secondary Effluent Line Replacement Project and Davis St. Manhole Replacement Project, City of San Leandro. Site Civil/Pipelines Design Engineer providing final design services for the Secondary Effluent (SE) Line Replacement Project and Davis Street manhole replacement project. The project includes installing a CIPP liner in the existing 36" SE pipeline between the SE wet well at secondary clarifier no. 1 and the effluent pump station at the City's Water Pollution Control Plant (WPCP); installing elbows on the existing 30" and 33" sanitary sewer (SS) pipes and installing new manholes in close vicinity of the new elbows in Davis Street (in front of the Headworks) to connect the 30" SS and 33" SS to the Headworks at the City's WPCP, in addition to conducting CCTV inspection of the 30" and 33" SS pipes between the intersection of Davis Street and Doolittle Drive and the influent junction box in Davis Street in front of the abandoned Headworks.

Hilltop Green Lift Station Force Mains, West County Wastewater District. Site Civil/Pipelines Design Engineer who provided civil and mechanical engineering design services to design a 1,000 LF dual force main to replace the existing 10-in ACP primary force main constructed in 1966-67 and that recently required emergency repairs. The replacement force main is a 12-inch HDPE pipe connecting from the Hilltop Green Lift Station to La Paloma Road. The evaluation included various routing alternatives. Horizontal dire3ctional drilling (HDD) was used at two segments within the alignment.

La Honda Lift Station Force Main Improvements, West County Wastewater District. Site Civil/Pipelines Design Engineer who provided civil and mechanical engineering design services to replace dual force mains (6") from the lift station to a 24" gravity main. Alternative alignments were evaluated and a new manhole was added to the scope.

Regional Force Main Segments 2 and 3, City of Jurupa Valley, City of Riverside. Site Civil/Pipelines Design Engineer who prepared plans for the installation of approximately 3 miles of sewer line for JCSD to the Riverside Water Quality Control Plant. This included force main and gravity trunk sewer sections, special force main modifications within a bridge, inspection of existing sewers, special flow control structures, special construction conditions to protect and modify existing structures, siphon hydraulics, coordination with multiple agencies and multiple owners.

Chino Well Fields II Pipelines, City of Ontario and City of Jurupa Valley. Prepared 4 miles of 30" PVC pipeline plans to feed raw water to the CDA treatment plant from several existing wells. Had to work with multiple agencies and coordinate between the different agencies. We had to revise our design due to Southern California Edison's plans to take up several corridors in the same street. We ended up having to design our pipeline in the shoulder area.

Las Brisas Pipeline Design, Murrieta. Prepared plans to install approximately a mile of 24" CML&C transmission waterline in Las Brisas Road and Hancock. Reviewed submittals from the contractor for this project.

"A" Street Pipeline, City of Perris. Site Civil/Pipelines Design Engineer who prepared plans for a waterline railroad crossing involving a jack and bore under an existing railroad. This required special prerequisites and coordination with the railroad agencies.

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FDUCACION
MS, Geographical Information
Systems, FH-University

BS, Civil Engineering, Osmania University, India

of Karlsruhe-Germany

### RAMESH BACHUVALA, EIT

### **DESIGN SUPPORT**

Ramesh Bachuvala has over 13 years of experience in planning, design, and construction of municipal water and wastewater infrastructure, including water mains, booster pump stations, flow control facilities, storm drains, sewers, force mains, lift stations, and related grading and other site preparation work. He served as a project engineer, senior civil designer and oversees the work of CAD designers in the preparation of construction plans. Ramesh has extensive experience in preparing design plans for pipeline construction and street improvements within the public right-of-way. Areas of his expertise include utility search and coordination with utility companies; hydraulic and hydrology analysis; pipeline plan and profiles, WQMP/SWPPP reports; traffic control design; and ROW and easement analysis and coordination.

### **EXPERIENCE**

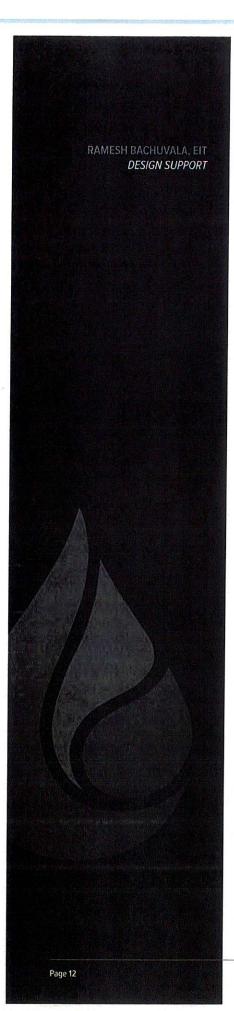
Broadway Sewer Siphon Replacement, Sunset Beach Sanitary District, Pipeline Design Engineer for the Broadway sewer siphon replacement project which includes replacing approximately 220 LF of existing 6-inch diameter cast iron sewer siphon crossing beneath Sunset Channel (60' wide R/W) northwest of the existing bridge in Broadway (80' wide R/W). The project goal is to proactively replace the 85-year old pipe, which is still in working condition, to provide greater pipe resistance to earthquake shaking. The project is located in the City of Huntington Beach community of Sunset Beach. The existing bridge on Broadway (City R/W) provides the only land connection to the approximately 110 residences on an island surrounded by water channels which drain to the Pacific Ocean. LEE + RO is providing design and construction services for this project, including construction management and inspection services. The predesign phase consisted of evaluating alternative trenchless methods, such as Horizontal Directional Drilling (HDD), Pipe Bursting, Pipe Jacking & Boring etc. The design phase consists of preparing design plans, specifications and cost estimates based on the District's selected trenchless method, LEE + RO will also assist the District with obtaining all necessary permits for this project.

Newhope Trunk Sewer, Orange County Sanitation District (OCSD), Fountain Valley. Site Civil/ Pipelines Design Engineer for final design, QA/QC, and construction phase services for the \$75 million, 54-inch diameter, 38,000 LF trunk sewer replacement project in State College Blvd. in the cities of Fullerton and Anaheim. Engineering services included investigating utilities, preparing construction documents suitable for bidding, assisting OCSD with acquiring easements and rights of way, obtaining permits, and conducting public outreach programs.

Sewer Main Replacement Project 1, Garden Grove Sanitary District, Site Clvil/Pipelines Design Engineer for the \$3.6M project, which consists of replacement of approximately 5,440 LF of 8-inch diameter VCP gravity sewer pipe; 1,290 LF of 12-inch VCP pipe; 30 LF of 6-inch VCP pipe; 60 LF of 8-inch PVC pipe; and 20 LF of 12-inch PVC pipe, including 124 sewer lateral reconnections and twenty-seven 48-inch diameter lined sewer manholes (Sancon-100 system) in Euclid Street, Pinehurst Court, Nelson Street, Pine Street, Pearl Street, Allen Drive, Stanford Avenue, Euclid Park in the City of Garden Grove; and, in Wilson Street and Trask Avenue between Jackson Street and Wilson Street in the Cities of Garden Grove/Westminster.

Sewer Main Lining and Spot Repair Projects 1 and 2, Garden Grove Sanitary District. Site Civil/ Pipelines Design Engineer for the \$1.6M project that consists of the rehabilitation of approximately 17,430 LF of 8-inch diameter sanitary sewer gravity piping and 60 LF of 6-inch diameter sanitary sewer gravity piping by UV-cured glass-reinforced plastic cured-in-place pipe (GRP-CIPP) liner, approximately 270 LF of 8-inch diameter sanitary sewer gravity piping by steam-cured felt impregnated resin CIPP liner, 9 spot repairs; 420 sewer lateral reinstatements and 69 top hat sewer





lateral seals in various streets in Garden Grove. These projects are subject to the requirements of the Housing and Urban Development (HUD) Act of 1968, Section 3 Clause, and were designed in accordance with the specified guidelines.

Sewer Lift Station No. 9 and 11, Sewer Collection and Water Distribution System Improvement Project, City of Calexico. Pipeline Design Engineer performing pipeline and wet well design services for the sewer lift station project which consists of upgrading two 250 gpm self-priming duplex lift stations, replacing existing 12" AC waterline with new 12" PVC waterline, replacing existing 15" gravity sewer with new 24" gravity sewer, replacing existing 18" gravity sewer with new 18" gravity sewer, and replacing existing 8" and 10" forcemains with new 8" and 10" forcemains. The City of Calexico owns and operates Sewer Lift Station Nos. 9 & 11 and anticipates two major residential developments will soon be approved for construction which will significantly impact the City's sewer collection system. LS-9 and LS-11 were constructed in 1979 and have limited sewer capacity, and the existing upstream and downstream force mains and gravity main pipelines are undersized to convey the increased flows.

Burr Street Force Main, Coachella Valley Water District, Indio. Site Civil/Pipelines Design Engineer for the District's Burr St. Force Main project in Indio. Ramesh was responsible for developing the new 17,000 LF 18-inch diameter C900 PVC force main plan and profiles. The force main begins at the newly constructed Burr St. Lift Station (LS 81-03), located at the corner of Burr St. and Avenue 43 in the City of Indio. The force main terminates at the District's Water Reclamation Plant No. 7 (WRP 7), located on Ave 38. The force main alignment includes an approximate 500 LF jack and bore crossing with a 36-inch diameter steel casing beneath the Union Pacific Railroad and Interstate 10, that required extensive coordination with the UPRR and Caltrans for approval of encroachment permits. Settlement monuments had to be designed for the crossing below Interstate 10 per the requirements of the Caltrans permit. After crossing Interstate 10, the alignment parallels the Coachella Canal for approximately 6,400 LF, which required coordination with the United States Bureau of Reclamation for work within their easement. About 4,000 LF of the alignment runs through the Sun City Shadow Hills Golf Course. Ramesh was responsible for incorporating the golf course reconstruction design work into LEE + RO's design package. The design is complete. CVWD has elected to construct the force main in FY 2022/23.

Irrigation Lateral Replacement Projects, Coachella Valley Water District, Palm Desert. Site Civil/ Pipelines Design Engineer providing engineering and design services for three Irrigation Lateral replacement projects. Irrigation Lateral 119.64-7.5 includes the replacement of 18,500 LF irrigation piping of various sizes (ranging from 18 to 30 in. dia.). The existing pipeline has experienced hydraulic surging and numerous leaks that adversely impact the delivery of canal water to the District's customers. Replacing the concrete pipe with new C905 PVC pipe and removing baffle stands converts the canal water distribution system from gravity flow to a pressurized system, effectively eliminating the surging and water losses. This \$7 million project will also install new in-line meters at the delivery points to reduce energy consumption. Existing irrigation service must be maintained during construction, and a temporary highline for bypassing will be required to maintain service. The existing pipeline alignment lies in a 10- foot wide USBR easement. There are several locations along the alignment where the pipeline easement has been encroached upon by farmers' crops and local residences, making replacing those portions of the alignment in the same trench problematic for the District. The District placed this project on hold during the final design to consider alternative alignments and/or construction methods. Irrigation Lateral 123.45-1.3-2.2 Phase 1 and Phase 2 replaces approximately 7,900 LF of 20-inch and 24-inch diameter concrete pipe between 59th Ave. and 62nd Ave. along with approximately 2,600 LF of 14-inch diameter concrete sub-laterals. Phase 1 construction is complete, and Phase 2 design is complete and ready for bidding





LICENSE/CERTHICATION Mechanical Engineer, CA # M019623 AZ #28306

EDUCATION
BS, Mechanical Engineering,
University of Santo Thomas,
Magna Cum Laude

## SAL CALDERON, PE

**TECHNICAL ADVISOR** 

Sal is a highly experienced construction manager and project manager. During his 35-year career, he has successfully managed engineering and CM projects for water and wastewater treatment plants, large pumping plants, pipelines, cogeneration systems, institutional building mechanical systems such as chiller plants and thermal storage systems, fuel systems and hazardous waste clean-up projects. He has guided all CM / inspection services/projects for local public agencies and he brings experience necessary to deliver superior value to the City. As the construction manager, he reviews designs especially constructability for projects with a construction value of over \$5 million. He also served as resident.

### **EXPERIENCE**

City of Los Angeles, Bureau of Engineering, Wastewater Conveyance Engineering Division. Project Manager for numerous on-call collection system engineering projects: Normandle Sewer Replacement Project consisting of 2,700 LF of new 39-inch VCP, junction structures and manholes; Lincoln and Sunset Sewer Rehabilitation Project consisting of 5,500 LF of 8-inch and 6-inch VCP; Predesign Report for the 4th Avenue/ Slauson Sewer Rehabilitation Project consisting of 6,400 LF of 69-inch and 6,330 LF of 75-inch RCP sewer; Class A Cost Estimating for the Avenue 45 & Arroyo Drive Rellef Sewer; a Benchmarking Study for CIPP Structural Liner Thickness Design Criteria; and Pilot Sonar and Laser Profiling for the Central Outfall Sewer Rehabilitation Project.

Newhope-Placentia Trunk Sewer Replacement Project, Orange County Sanitation District. Project Manager for planning, design, and construction support services for an \$80 million trunk sewer replacement project. Scope of work includes hydraulic modeling, extensive geotechnical and underground utilities engineering, permitting, easement acquisition, and public outreach. The project includes new wastewater trunk sewers through the Cities of Fullerton and Anahelm to upsize and replace the existing 55-year-old sewer. The new replacement sewer is 38,300 feet, long, located in State College Blvd., varying from 36-inch to 54-inch in diameter. The new sewer will provide flow diversion from Treatment Plant No. 2 to Plant No. 1 for additional water recycling. The project includes trenchless construction to cross railroads, Fwy 91, Craig Regional Park, and several major east-west thoroughfares. The project also involves many stakeholders including cities of Fullerton and Anahelm, Caltrans, Cal State Fullerton, and Anahelm Stadium.

Beachwood / Sparks Force Main and Pump Station Upgrade Project, Burbank. Sal was the CM/ Director for this \$9.5 million project. The project included approximately 12,000 linear feet of 24-inch HDPE pipe along the Sparks-Chandler alignment, replacement of three dry-pit submersible 150 Hp pumps, construction of a new valve vault, removal and replacement of valves and appurtenances, and recoating the pump station wet well. The project also included construction of new sewer maintenance manholes, air relief valves, blow-off assemblies, and tie-in to the new 24-inch force main.

Day St. Lift Station Rehabilitation, Eastern Municipal Water District. QA/QC for EMWD's 3.4 mgd Day Street Lift Station, located in the City of Moreno Valley. The team performed a condition assessment and evaluated construction alternatives for the rehabilitation or replacement of the lift station. We recommended rehabilitation in lieu of full replacement. Rehabilitation elements include repairing damaged concrete in the wet well, re-coating the wet well, replacement of wet well instrumentation, piping and supports. In order to take the lift station out of service for the repairs, sewer bypassing is required. However, in lieu of installing temporary bypass pumps at an upstream manhole, a permanent bypass manhole and two bypass wet wells were designed, each 25 feet deep x 7 feet diameter. In addition to preventing surcharging during bypass operations,



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TECHNICAL ADVISOR

TO PROBLEMENT AND

storage when necessary. these manholes provide additional operational flexibility, as they provide additional emergency

standby generator housed in an acoustical enclosure. Additional improvements include a new The existing diesel fueled generator will be replaced with a new 400kW diesel-fueled emergency be replaced with new equipment, consisting of the Main Switchboard, MCC with VFDs for the valves and instrumentation, and 316 SST wet well bypass piping. The existing electrical gear will concrete wet well equipped with two VFO driven Vaughan submersible chopper pumps with 125 engineering services. Lift station improvements include a new 12-foot diameter x 44-foot deep project. LEE + RO provided preliminary design, final design, bid phase and construction phase Manager for construction phase engineering services for this \$4 million lift station rehabilitation Lift Station 81-01 Rehabilitation Project, Coachella Valley Water District, Palm Desert. Project

pavement within the facility and new area lighting. Instrumentation, SCAQMD odor control permitting, new chain link perimeter fencing, all new AC panel, along with all associated foul air plaing, sprinkler system for the wood chip bed, valves and

dry media scrubbers and a wood chip bed for odor control including foul air blowers, control pumps, ATS, and telemetry/PLC panels, all located within a new air-conditioned Butler Bullcling. HP motors, each rated for 3,340 GPM @ 78 ft. TDH, all new 14" diameter 316 SST discharge pipling,

for the Orange County Sanitation District's new 34 mgd Seal Beach Pump Station. The new pump Seal Beach Pumping Station Replacement, Orange County Sanitation District. Project Manager

scheme, emergency standby generator, portable generator connections, MCCs, VFDs, PLCs and equipment including 480V arc-resistant switchgear, with an automatic open transition transfer will be fitted with anti-ragging technology. A new electrical building will house the new electrical will be controlled by variable frequency drives (VFDs) with constant speed bypass and the VFDs architectural, HVAC, electrical, instrumentation and control systems design. The pump motors the preliminary design and final design phases, including demolition, civil, mechanical, structural, need for the upstream Westside Pump Station in the future. The project includes the completion of station facility, which will be demolished once the new one is up and running and will eliminate the station, located adjacent to the Seal Beach Naval Weapons Station, will replace the existing pump

station project in the City of Indio. The project includes installing a 12-foot diameter wet well with for preliminary design, final design, and construction support services for a \$6.1 million new lift Burr St. Lift Station 81-03 Replacement, Coachella Valley Water District, Indio. Project Manager

network communication equipment, fire alarm system and security systems.

and coordination between civil, mechanical, and electrical disciplines. hydraulic analysis, utility research, alternative pump selection, preparation of contract documents, service during construction. Responsibilities included preparing the preliminary design report, developed to coordinate connection to the existing force main while maintaining uninterrupted site odor control system, site drainage, and CMU perimeter wall. Construction sequencing was site to the new lift station. The design Involved subsurface utility research, pump selection, ona depth of 50 feet and a new gravity sewer system to redirect flows from the existing lift station

of Newport Beach. The projects included environmental documentation, dry and wet weather setting, and regulatory coordination with Caltrans, the California Coastal Commission, and City potential near tidal zone, and architectural blending of station structures with affluent community challenges included hydraulics, tight sites with deep underground construction, liquefaction construction cost of \$34 million. The project sites were in the City of Newport Beach. Major project design and construction phase engineering services for three pump stations with an aggregate Orange County Sanitation District. Project Manager for the planning, preliminary & final Three Wastewater Pump Stations (Bitter Point, 14th Street and A Street Pump Stations),

specifications, and construction support services. The pumping station capacities range from 800 flow measurements, preparation of preliminary design reports, preparation of drawings and

gen (A Street), 2,000 gpm (14th Street) and 25,000 gpm (Bitter Point) and all pumps are driven

through variable frequency drives.

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FIGERSE/CERTERCATION
Chemical Engineer, CA #CH4264
Certified Permitting Professional,
SCAGMD

EDUCATION

MS, Chemical Engineering,
University of Southern California

BS, Chemical Engineering, Indian Institute of Technology, Bombay, India

### DHIRU PATEL, PE

### PRINCIPAL-IN-CHARGE

Dhiru Patel has over 30 years of water and wastewater facilities engineering, project management and business management experience. He has managed and overseen projects involving study, PDR, final design and construction support phases for distribution, conveyance, treatment and supporting facilities for water/wastewater/water reclamation projects. He has extensive experience with project management, plant and process engineering studies, preliminary engineering, final design, construction engineering support, troubleshooting, and operations and maintenance (O&M) support for water and wastewater treatment facilities. Dhiru serves as Principal-in-Charge and Project Director for many of our as needed engineering services contracts. As the Principal-in-Charge for this contract, Dhiru will have corporate responsibility for the entire project team's performance.

### **EXPERIENCE**

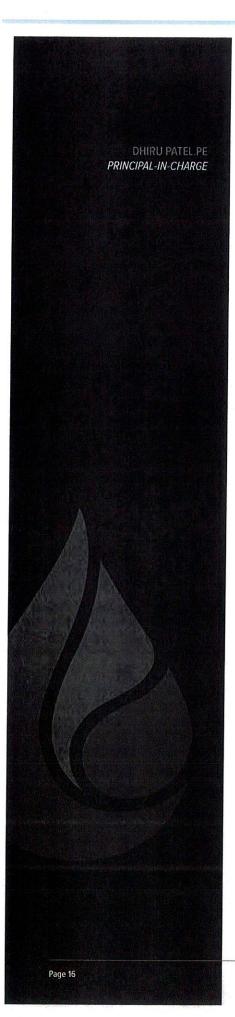
Beachwood / Sparks Force Main and Pump Station Upgrade Project, City of Burbank. Dhiru was Principal-in-Charge throughout the lifecycle of this \$10,5 million project; from design to construction completion. He also provided support through submittal reviews, RFI reviews, resolution of field construction issues, and public outreach. The project included approximately 12,000 linear feet of 24-inch HDPE pipe along the Sparks-Chandler alignment, replacement of three dry-pit submersible 150 HP pumps, construction of a new valve vault, removal and replacement of valves and appurtenances, and recoating the pump station wet well. The project also included construction of new sewer maintenance manholes, air relief valves, blow-off assemblies, and tie-in to the new 24-inch force main. The alignment passed through busy residential, commercial, and industrial areas and required an extensive community relations campaign to ensure a successful project delivery.

Sanitary Sewer Pipeline Replacement Project – Phase 1, Long Beach Water Department, Principal-In-Charge for a preliminary design report, final design, bid phase services, and engineering services during construction for the rehabilitation and replacement of 8-inch diameter, 10-inch diameter, and 12-inch diameter gravity sewer pipelines with structural deficiencies in the Belmont Shore and Naples Island areas of Long Beach. Approximately 2,711 LF of 8-inch diameter sewer, consisting of eleven (11) pipeline segments, 287 LF of 10-inch diameter sewer, consisting of two (2) pipeline segments, and 170 LF of 12-inch diameter sewer, consisting of two (2) pipeline segments have been identified as needing to be replaced.

Sewer Main Replacement Project 1, Garden Grove Sanitary District. Principal-in-Charge for the \$3.6M project consists of replacement of approximately 5,440 LF of 8-inch diameter VCP gravity sewer pipe; 1,290 LF of 12-inch VCP pipe; 30 LF of 6-inch VCP pipe; 60 LF of 8-inch PVC pipe; and, 20 LF of 12-inch PVC pipe, including 124 sewer lateral reconnections and 27 48-inch diameter lined sewer manholes (Sancon-100 system) manholes.

Sewer Main Lining and Spot Repair Projects 1 and 2, Garden Grove Sanitary District. Principal-in-Charge for the \$1.6M project consists of rehabilitation of approximately 17,430 LF of 8-inch diameter sanitary sewer gravity piping, and 60 LF of 6-inch diameter sanitary sewer gravity piping by UV-cured glass reinforced plastic cured-in-place pipe (GRP-CIPP) liner, approximately 270 LF of 8-inch diameter sanitary sewer gravity piping by steam-cured felt impregnated resin CIPP liner, 9 spot repairs; 420 sewer lateral reinstatements and 69 top hat sewer lateral seals in various streets in Garden Grove. These projects are subject to the requirements of Housing and Urban Development (HUD) Act of 1968, Section 3 Clause and prepared / followed the guidelines.





28th Street Sanitary Sewer Pipeline Improvements, Long Beach Water Department. Principal-In-Charge for design and construction support services for this sanitary sewer improvements project that is located on West 28th St. between Eucalyptus Ave. and Pine Ave in the City of Long Beach. A Sewer Master Plan (SMP) Update prepared for the Long Beach Water Department (LBWD) 2008 identified the existing 12-inch diameter sewer as hydraulically deficient and recommended that approximately 1,300 LF of the existing 12- inch diameter VCP sanitary sewer be replaced with a 15-inch diameter pipeline.

Belmont Shore and Naples Island Sewer Replacement Project, Long Beach Water Department. Principal-In-Charge for a preliminary design report, final design, bid phase services, and engineering services during construction for the rehabilitation and replacement of 8-inch diameter, 10-inch diameter, and 12-inch diameter gravity sewer pipelines with structural deficiencies in the Belmont Shore and Naples Island areas of Long Beach. Approximately 2,711 LF of 8-inch diameter sewer, consisting of eleven (11) pipeline segments, 287 LF of 10-inch diameter sewer, consisting of two (2) pipeline segments, and 170 LF of 12-inch diameter sewer, consisting of two (2) pipeline segments have been identified as needing to be replaced.

Newhope-Placentia Trunk Sewer Replacement Project, OCSD. Principal-in-Charge for design services for an \$80 million trunk sewer replacement project. The project includes construction of new wastewater trunk sewers through the Cities of Fullerton and Anaheim to upsize and replace the existing 55-year-old sewer. The new replacement sewer, varying from 36-inch to 54-inch in diameter, is 38,300 feet long and is located in State College Blvd. The new sewer will provide flow diversion from Treatment Plant No. 2 to Plant No. 1 for additional water recycling. The project employs trenchless construction to cross railroads, Fwy 91, Craig Regional Park, and several major east-west thoroughfares.

Anza Avenue Lateral and Imperial Avenue Lateral Project, West Basin Municipal Water District. Principal-in-Charge for this USACOE led project. CM services included construction inspection and testing coordination and interfacing with West Basin and USACOE staff and the City inspectors. The Anza Avenue Lateral Project included the installation of 14,500 LF of 8-inch, 6-inch, and 4-inch diameter recycled water pipeline, providing recycled water to parks and schools for landscape irrigation applications within the City of Torrance. The Imperial Avenue Lateral Project included the installation of 4,700 LF of 6-inch diameter recycled water pipeline, providing recycled water to parks and greenbelt for landscape irrigation applications.

On-Call Construction Management/Inspection Services for Capital Improvement Projects, West Basin Municipal Water District. Principal-In-Charge responsible for overseeing various engineering services and construction management services projects for West Basin. The engineering services projects include the Verification of Electrical System Documentation Project at the Edward C. Little Water Reclamation Facility and satellite facilities, the Ferric Chloride Full Scale Demonstration Test Project at Hyperion Wastewater Treatment Plant, and the Variable Frequency Drives Design Project for the barrier pumps at the Edward C. Little Water Reclamation Facility. The construction management services projects include the Construction Management, Inspection and Testing Services for Anza Ave. Lateral and Imperial Ave. Lateral Project in El Segundo and Torrance, Booster Pump Stations, VFD Facilities and Nitrification Water Tank Retrofit.

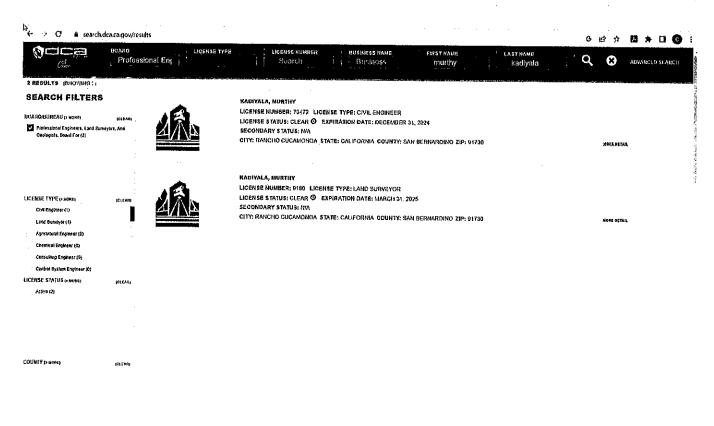
CM and Inspection Services for Church Street and Little Third Bypass Sewer Project, East Valley Water District. Dhiru was the Principal-In-Charge for this resident engineering and inspection services project. The projects consisted of two separate reaches: Reach 1 includes the construction of 900 lineal feet of 12-inch PVC sewer pipe, three (3) new manholes and re-construction of two existing manholes. Reach 2 includes the construction of 4,400 lineal feet of 15-inch PVC sewer pipe, fifteen (15) new manholes and reconstruction of two existing manholes.



# APPENDIX B PROOF OF PROJECT MANAGER'S LICENSE STATUS



City of South Gate FY 2023-24 Concrete Sewer Pipelines Rehabilitation (Project 709-SWR)





# APPENDIX C DOWNSTREAM SERVICES CCTV PROPOSAL





CONFIDENTIAL

2855 Progress Place, Escondido, CA 92029 Office: (760) 746-2544 | Fax: (760) 746-2667 Ian Norton and Jeff Moore

lanN@downstreamservices.com and JeffM@downstreamservices.com

| To:   | Lee & Ro   | Date:  | 5/24/2023   | TO THE SHOOT WAR                        | _                                    |   |                            |   |
|---|--|--|---|---|--------------------------------------|---|----------------------------|---|
| Attn:   | Leo Cabanada   | Project Name:  |   | h Gate - FY                             | 2023                                 | 3-24 Concret  | e Sev                      | ver Pipeling Reh  |
| Address:  | 1199 South Fullerton Road  | Project Location:  | Various Loc   |   |                                      |   |                            | var i paning men  |
|   | City of Industry, CA 91748   | Email:   | leo.cabanac   |   | -                                    |   |                            |   |
| ITEM  | DESCRIPTION  |  | QTY   | UNIT                                    | Ti                                   | JNIT PRICE  | T                          | ITEM TOTAL  |
| HEM   | Scope of Work: Perform cleaning and CCTV inspections of approx. sewer per Figure 4-10, approx. 900' of 12" sewer on Imperial Hwy sewer on Sequoia Dr., and approx. 500' of 18" sewer on Seminole three photos of every manhole (MH) encountered along the sewer 1st - photo at top, existing with the MH cover, as-is, 2nd - photo fr photo of MH frame and cover, and 3rd - photo, down hole photo a structure. Includes performing WATCH Manual traffic control, sub Traffic Control Plans for the work to be performed on Imperial Hw City of South Gate traffic control permit. Includes paying \$1,000 w rent a water meter through the city but excludes water usage fees include only 2-3 passes with hydro-jetter and basketing of foreign additional days of heavy cleaning of 6"-27" pipes too. Includes No foreign solids. All liquids will be decanted back into sewer manhole will be from 10pm-5am Monday through Thursday only. Excludes and Sampling & Testing. Pricing shown includes 15% markup for so between 5pm and 5am. Please note billing will be based on actual quantities used. | , approx. 400' of 18" Ave. Includes providing pipeline alighnment, om top, remove lid, it opening into mitting Engineered y, and applying for a ater meter deposit to a Regular cleaning will material. Includes two n-Haz disposal of onsite. Work hours confined Space Entry heduling work |   | UNIT                                    |                                      | JNIT PRICE  |                            | ITEM TOTAL  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | Cleaning (2-3 passess) of approx 36,575 of 6"-12" sewer CCTV of approx 36,575 of 6"-12" sewer Cleaning (2-3 passess) of approx 1,925' of 13"-27" sewer CCTV of approx 1,925' of 13"-27" sewer Cleaning (2-3 passess) of approx 900' of 12" sewer on Imperial Hwy CCTV of approx 900' of 12" sewer on Imperial Hwy Cleaning (2-3 passess) of approx 400' of 18" sewer on Sequoia Dr. CCTV of approx 400' of 18" sewer on Sequoia Dr. Cleaning (2-3 passess) of approx 500' of 18" sewer on Seminole Ave. CCTV of approx 500' of 18" sewer on Seminole Ave. City of South Gate Traffic Control Permit Night Time WATCH Manual Traffic Control (includes arrow board, s   | 2.   | 11.0<br>11.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1.0<br>1. | DAY | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | 4,314.80<br>3,358.00<br>4,314.80<br>3,358.00<br>4,314.80<br>3,358.00<br>4,314.80<br>3,358.00<br>4,314.80<br>3,58.00<br>1,488.00 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 47,462.80<br>36,938.00<br>4,314.80<br>3,358.00<br>4,314.80<br>3,358.00<br>4,314.80<br>3,358.00<br>4,314.80<br>3,558.00<br>20,832.00 |
| 13  | Night Time Heavy Traffic Control (Imperial Hwy.)   |  | 1.0   | DAY                                     | \$                                   | 2,700.00  | ¢                          | 2,700.00  |
| 14  | Non-Haz Disposal (3 CY minimum/maximum)  |  | 1.0   | LS                                      | \$                                   |   |                            | 1,500.00  |
| 15  | Heavy Cleaning of 6"-27" sewer   |  | 2.0   | DAY                                     | 4                                    | 3,778.40  |                            | 7,556.80  |
|   |  |  | 2.0   |   | 7                                    | ATED COST   |                            | 151,180.80  |

### **TERMS AND CONDITIONS:**

- 1) This proposal will remain valid for a period of sixty (60) days from the date set forth above.
- 2) Progress and final payments are to be made to Downstream Services, Inc. per the California Civil and Business and Professions Codes.
- 3) Payments are Net 30 days. A service charge of 1.5% per month (18% per annum) will be charged on all past due accounts.
- 4) Insurance coverage includes a blanket additional insured endorsement. Owner to carry general liability, workers' compensation and other necessary insurance.
- 5) Contract bond premium is not included in the unit prices and can be supplied, if requested, at the additional cost of 1.5% of the contract amount.
- 6) Prices are based on plans and specifications provided, including all addenda.
- 7) State prevailing rate of pay.
- 8) Unit price to prevail. If there is a change in quantities, pricing will need to be adjusted.
- 9) Proposal is based on the award of all quantities quoted; change in quantities may result in additional cost.
- 10) Construction water and water source will be provided at the work site at no additional cost.
- 11) Client shall provide adequate access for crew and equipment.
- 12) Delays beyond our control will be invoiced per the Downstream Services, Inc. Hourly Rate Sheet.
- 13) If jetter head or camera becomes lodged in line(s) this indicates structural deficiency and removal will be invoiced per Downstream Services, Inc. Hourly Rate Sheet.
- 14) All permits, inspection fees, engineering fees, premiums on labor and material bonds, and performance bonds shall be paid for by others.
- 15) Downstream Services, Inc. will not be liable for any liquidated damages or penalties due to delay by others.
- 16) Hourly rates are portal to portal and subject to a four (4) hour minimum.
- 17) Hours over eight (8) per shift are considered overtime.
- 18) Hours over twelve (12) per shift are considered double time.
- 19) A 15% markup applies to work scheduled between the hours of 5 PM and 5 AM.
- 20) A 20% markup applies to sampling, testing, disposal and materials.
- 21) All cleaning water will be decanted onsite.

Contractor's License #807953 DIR Registration #1000004632 Certified SBE #30938



CONFIDENTIAL

2855 Progress Place, Escondido, CA 92029 Office: (760) 746-2544 | Fax: (760) 746-2667 Ian Norton and Jeff Moore

 $\underline{lanN@downstreamservices.com} \ and \ \underline{JeffM@downstreamservices.com}$ 

### INCLUSIONS:

- 1) Mobilization and travel of crew and equipment.
- 2) Pipeline cleaning.
- 3) Post-CCTV inspections.
- 4) Traffic control.
- 5) Disposal of non-hazardous materials.

### **EXCLUSIONS:**

- 1) City, state or federal fees or permits.
- 2) Permits, licenses, and project bonds.
- 3) Confined Space Entries.
- 4) BMPs and erosion control.
- 5) Third party material sampling and testing.
- 6) Disposal of hazardous materials.
- 7) Lateral reinstatements.
- 8) Plugging, flow diversion, bypass pumping and operating pump stations.
- 9) Clearing and grubbing.
- 10) Residential notifications.
- 11) Private utility mark outs.
- 12) Repair of damaged mismarked or unmarked utilities or irrigation.
- 13) Landscape clearing, replacement or repairs.

Proposal Acceptance: I have read and understand the above and agree that this proposal, along with the terms and conditions, and inclusions and exclusions, will become part of any subsequent agreement or contract. I authorize Downstream Services, inc. to complete the work as specified. Any change or request for additional work will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. In the event a lawsuit is instigated to enforce payment, the client agrees to pay reasonable attorney and collection fees together with the legal interest and costs of lawsuit. I agree to notify Downstream Services, inc. in writing of any disputes within 30 days of the date the work was performed otherwise such disputes are considered negligible.

| Signature            | Title |
|----------------------|-------|
|                      |       |
|                      |       |
| Name (Type or Print) | Date  |

| DSI Job #: |  |
|------------|--|
|------------|--|



### **Prevailing Wage Project Information Request Form**

Pursuant to California Labor Code 1777.5, and to ensure compliance, we need the requested information completed

**72 hours** prior to the commencement of work.

| Wage  | Determination            | on #:                          |   |
|---|--------------------------|--------------------------------|---|
| State Prevailing Wage ( Service Contract Act (S Davis Bacon (DB)  *check one unless it's a dual state and f | CA)                      | Revision #:<br>Modification #: |   |
| DIR Project ID:   |                          | Contract #:                    |   |
| Project Information Project Name: Address of Project: Estimated Start Date:                                 |                          | d Completion Date:             |   |
| Address:  |                          |                                |   |
| Compliance Contact In<br>Name:<br>Address:  |                          | Email:<br>Phone #:             |   |
| Invoice Contact Inform Name: Phone #:   |                          | Email:                         |   |
| Certified Payroll Repor Upload to DIR Prism LCP Tracker e-Mars * Select all that Apply                      | A- 131 forr<br>WH-347 fo | m 🔲                            | CPR submit via Email Mail Hold upon request * Check one |

# APPENDIX D TRUNK SEWER DESIGN EXPERIENCE MATRIX



### City of South Gate FY 2023-24 Concrete Sewer Pipelines Rehabilitation (Project 709-SWR)

### Trunk Sewer and Force Main Engineering Experience Matrix

| Project Name<br>(Trunk and Interceptor Sewers, Collection Sewers,<br>and Force Mains) | Client                        | Const. Cost<br>Unless<br>Noted, \$<br>Million | Diameter,<br>Inches | Approx.<br>Length,<br>Feet | New,<br>Replacement, or<br>Rehabilitation | CCTV and/<br>or Sonar<br>Profiling | Condition<br>Assessment  | Design<br>and Const.<br>Support | Construct-<br>ability<br>Review &<br>Value Eng. | Trenchless<br>(CIPP,<br>Slip-Lining,<br>or Tunneling) | Odor<br>Control/<br>Bypass<br>Pumping  |
|---|-------------------------------|---|---------------------|----------------------------|---|------------------------------------|--|---------------------------------|---|---|--|
| Newhope - Placentia Trunk Sewer in Fullerton &  | Orange County Sanitation      | \$70.0  | 36-54               | 38,000                     | New                                       | √                                  | V  | √                               | √   | or runnening)   | v diiiping<br>√  |
| Burr St. Force Main   | Coachella Valley Water        | \$7.3   | 18                  | 16,500                     | New                                       |                                    |  | 1                               | √ ·   | 7   | V  |
| Sanitary Sewer Improvement Program Project  | City of Anaheim               | \$1.0   | 8-15                | 2,500                      | Rehabilitation                            | √                                  | 1  | V                               |   | 1   | √  |
| Sewer Master Plan   | City of Azusa                 | \$0.85  | N/A                 | N/A                        | N/A                                       | <b>V</b>                           | 1  |                                 |   |   |  |
| Five Year Sewer Replacement & Rehabilitation  | City of Cypress               | \$10.5  | 8-21                | 35,000                     | Rehabilitation                            | 1                                  |  | v                               |   | 1   | 1  |
| Adeline Interceptor, Bay Bridge, Oakland  | East Bay MUD, Oakland         | \$4.5   | 60                  | 1,200                      | New                                       |                                    | STATE OF THE STATE | <b>V</b>                        | V   | 1   |  |
| Upland Interceptor Relief Sewer   | Inland Emp. Utilities Agency, | \$3.2   | 24-48               | 6,400                      | New                                       |                                    | 1  | V                               | 1   | V   | West Control   |
| Sewer Replacement & Rehab Program Projects  | City of Long Beach            | \$5.5   | 8-21                | 20,000                     | New & Rehab                               | 1                                  | 7  | 1                               |   | 4   | 1  |
| Interceptor Sewer Foul Treatment Facilities   | City of Los Angeles           | \$24.0  | 72-108              | N/A                        | New                                       |                                    |  | 1                               |   |   | 4  |
| North Outfall Sewer Maze Phase V Rehabilitation                                       | City of Los Angeles           | \$12.5  | 12-72               | 42,000                     | Rehabilitation                            |                                    | E FOLIANTE   | 4                               | 1   | 7   | 1  |
| Secondary Sewer Renewal Program Projects  | City of Los Angeles           | \$25.0  | 8-21                | 200.000                    | Rehabilitation                            | V                                  | V  | V                               | V   | V   | 4  |
| 4th Avenue/Slauson Trunk Sewer Rehabilitation   | City of Los Angeles           | \$16.0  | 75                  | 6,400                      | Rehabilitation                            | v                                  | 1  | 1                               |   | F 75,695  |  |
| Normandie/Sunset Street Sewer Replacement   | City of Los Angeles           | \$10.0  | 39, 8, 6            | 8,000                      | New/Rehab                                 |                                    | -/   |                                 | √   | Server State Con                                      | HISTORY OF THE PARTY OF THE PAR |
| Vermont Relief Sewer  | City of Los Angeles           | \$65.0  | 75                  | 15,000                     | New                                       | Partie State                       | Contract Street  |                                 | 1   |   |  |
| Venice Dual Force Main  | City of Los Angeles           | \$50.0  | 54                  | 10,500                     | New                                       |                                    |  |                                 | √   | <b>√</b>  |  |
| Joint Outfall H, Unit 1A Trunk Sewer Alignment  | LA County Sanitation District | \$20.0  | 114                 | 10,000                     | New                                       |                                    | ~  |                                 | · ·   | BLENS SUSSING   |  |
| Bitter Point Force Main Rehab. Project, Newport                                       | Orange County Sanitation      | \$2.5   | 36                  | 5.000                      | Rehab                                     | √                                  | V  | √                               | 32KG2*0360                                      | V   | <b>V</b>   |
| Various Sewer Replacement and Rehab. Projects   | Otay Water District, Spring   | \$3.3   | 8-36                | 9,000                      | New & Rehab                               |                                    | 1  |                                 | <b>√</b>  | 1   | WINDS CAR  |
| Trunk Sewer   | City of Patterson             | \$1.5   | 21                  | 4,000                      | New                                       |                                    |  | <b>V</b>                        |   |   |  |
| La Jolla Trunk Sewers & Force Main  | City of San Diego             | \$11.0  | 10-24               | 35,000                     | New & Rehab                               | V                                  | V  | 4                               | √   | V   | No. of Parties   |
| Concrete Sewer CCTV Inspections and   | City of San Diego             | \$0.8 (Fee)                                   | 8-24                | 750,000                    | N/A                                       | V                                  | V  |                                 | ****  | Section Control                                       |  |
| Trunk & Interceptor Sewer/Manhole Assessment  | City of San Diego             | \$3.6 (Fee)                                   | 12-72               | 500,000                    | N/A                                       | <b>V</b>                           | 1  |                                 | SEC. 1001-100                                   | TALESTY STATE   | NO PARTY   |
| North City Pipeline Corridor (Multiple Pipelines)                                     | City of San Diego             | \$17.0  | 10-48               | 80,000                     | New                                       |                                    |  | V                               | COLAXIA SE                                      | √ ·   |  |
| Buena Outfall Force Main  | City of Vista                 | \$7.0   | 24                  | 24,000                     | New                                       |                                    | farsten Strong   | · ·                             | V485 1-655V                                     | and years   | <b>V</b>   |
| Spring Valley Outfall Sewer   | County of San Diego           | \$1.3   | 30                  | 2,000                      | New                                       | ٧                                  | V  | √                               | 1   | 1   |  |
| Borregas Trunk Sewer Emergency Repair Project   | City of Sunnyvale             | \$1.0   | 42                  | 4,500                      | Rehabilitation                            | 3445                               | 1  | · ·                             | 35 (25 - 149)                                   | V   |  |
| Fair Oaks Relief Sewer Extension Project  | City of Sunnyvale             | \$3.0   | 21                  | 4,500                      | New                                       | ٧                                  | V  | √                               | <b>√</b>  | V   | Marketin Cont.   |
| San Juan Creek Interceptor Sewer  | Santa Margarita Water         | \$5.0   | 36                  | 12,000                     | New                                       | Contract Name                      |  | · ·                             |   | AND DECISION  | STATE OF THE STATE OF  |
| Ficus Street Force Main   | City of Pomona                | \$4.0   | 10                  | 6,600                      | New                                       |                                    | V  | √                               | 200000000000000000000000000000000000000         | V   |  |
| Various Sanitary Sewer Rehabilitation Projects  | City of Simi Valley           | \$2.5   | 12-39               | 6,000                      | Rehabilitation                            | √                                  | _  | 4                               |   | V   | √  |
| Replacement and Rehabilitation  | City of Thousand Oaks         | \$0.5   | 18                  | 1,000                      | New                                       |                                    |  | √                               | √   | BE PAYSE S  | , Y  |
| Gallup Circle Sewer Replacement   | Moulton Niguel Water          | \$0.22  | 8                   | 600                        | Replacement                               |                                    | role IS (registed)   |                                 | · /   |   | v  |
| Lift Station 55-13 Abandonment and New Force  | Coachella Valley Water        | \$0.41  | 12                  | 850                        | New                                       |                                    |  | CHEST TO SA                     | √<br>√  |   |  |
| Avenida Juarez Sewer Replacement  | Coachella Valley Water        | \$0.39  | 8                   | 300                        | Replacement                               | A CONTRACT                         |  | 1                               | V   | 270.07  | √<br>√   |

Page i

FEB 2 1 2024 12:30pm

### City of South Gate **CITY COUNCIL**

For the Regular Meeting of: February 27, 2024

Originating Department: Public Works

Department Director:

Arturo Cervantes

City Manager:

Rob Houston

AGREEMENT WITH ALL CITIES ENGINEERING INC., FOR THE **SUBJECT:** CONSTRUCTION OF THE WATER MAIN REPLACEMENT, PHASE I, CITY PROJECT NO. 689-WTR

PURPOSE: To award an agreement to All Cities Engineering Inc. ("ACE"), for the construction of the Water Main Replacement, Phase I, City Project No. 689-WTR ("Project"), to make improvements to water system pipelines and water meters.

### **RECOMMENDED ACTIONS:** The City Council will consider:

- a. Approving an Agreement with All Cities Engineering, Inc., for the construction of the Water Main Replacement, Phase I, City Project No. 689-WTR, in an amount not-to-exceed \$3,354,019;
- b. Authorizing the Mayor to execute the Agreement in a form acceptable to the City Attorney;
- c. Adopting a finding determining the Water Main Replacement, Phase I, City Project No. 689-WTR, as categorically exempt under Title 14 of the California Code of Regulations, Section 15302; and
- d. Approving the Notice of Exemption for the construction of the Project and directing the City Clerk to file it with the Los Angeles County Registrar Recorder's Office.

FISCAL IMPACT: There is no impact to the General Fund. The proposed Agreement is in the amount of \$3,354,019, and the proposed budget is in the amount of \$4,509,240, and both will be funded as summarized below.

| Project Budget                           | Water Fund  | Prop I Round 2<br>IRWM Grant | Total       |
|--|-------------|------------------------------|-------------|
| Design Phase                             | \$369,813   |                              | \$369,813   |
| Construction Phase                       | 2           |                              | . , ,       |
| Construction Contract                    | \$1,167,027 | \$2,186,992                  | \$3,354,019 |
| Construction Contingency                 | \$330,000   |                              | \$350,000   |
| Construction Management                  | \$250,000   |                              | \$250,000   |
| Outreach (Grant requirement)             |             | \$50,000                     | \$50,000    |
| LAFCD Grant Administration Reimbursement |             | \$105,408                    | \$105,408   |
| Project Management and Staff Time        | \$50,000    |                              | \$50,000    |
| Total Project Budget                     | 2,166,840   | 2,342,400                    | \$4,509,240 |

**ANALYSIS:** The proposed contract was procured through a competitive bid process. In accordance with the bid documents, the lowest bidder was selected based on the amount of the lowest responsible bid. ACE submitted the lowest responsible and responsive bid at \$3,354,020. This bid is below the Engineer's Estimate of \$4,305,929.

The 2019 Water Master Plan ("Plan") was prepared to assess the water system. The Plan recommended an annual Pipeline Replacement Program to replace approximately 1.5 to 2 miles of pipeline per year for the proceeding 30 years. This Project is consistent with the Water Master Plan.

**BACKGROUND:** The City owns and operates a municipal water system that provides drinking water to approximately 90% of the City residents and businesses. The municipal water system maintains approximately 135 miles of pipeline throughout the City.

The Project is budgeted in the Fiscal Year 2023/24 Capital Improvement Program. It will improve the water system by replacing water pipelines on Tweedy Boulevard, State Street, Elizabeth Avenue, Minnesota Avenue, Wisconsin Avenue, and Michigan Avenue (See Attachment B). Approximately 7,000 feet of new piping and 190 water meters will be installed. This will replace aging, unlined cast iron pipe mains that have experienced breaks and leaks. The new mains will be larger in diameter which will provide sufficient fire flow to critical facilities.

The Notice Inviting Bids for construction was advertised on PlanetBids and in the South Gate Press Newspaper on December 7, 2023. A total of eight bids were received on January 11, 2024. A summary of the bids is shown below:

| Contractor                              | Total Bid      |  |  |
|---|----------------|--|--|
| ACE                                     | \$3,354,019    |  |  |
| Stephen Doreck Equipment Rentals, Inc.  | \$3,562,675    |  |  |
| Dominguez General Engineering, Inc.     | \$3,636,550    |  |  |
| J A Salazar Construction & Supply Corp. | \$3,657,470    |  |  |
| Big Ben Engineering                     | \$3,764,870    |  |  |
| CEM Construction Corp.                  | \$3,999,331    |  |  |
| ARB, Inc.                               | \$4,477,492.50 |  |  |
| TE Roberts Inc.                         | \$6,943,751    |  |  |

ACE is based in Ontario, California and has been in business for twenty-seven years. Staff contacted their references which provided positive input. The company has the capacity and experience to perform the work required under the bid solicitation.

Pursuant to the guidelines of the California Environmental Quality Act (CEQA), this Project is categorically exempt under Title 14 of the California Code of Regulations, Section 15302, Class 1(b) exemption for replacement of public utility services.

Construction is scheduled to begin in May 2024 and be completed in November 2024.

Proposed Agreement Site Map Bid Schedule Notice of Exemption ATTACHMENTS: A.

B. C.

D.

AA/DD:lc

# AGREEMENT FOR THE WATER MAIN REPLACEMENT – PHASE I CITY PROJECT NO. 689-WTR BETWEEN THE CITY OF SOUTH GATE AND ALL CITIES ENGINEERING, INC.

This Agreement for the Water Main Replacement – Phase I, City Project No. 689 - WTR ("Agreement"), is made and entered into on February 27, 2024, by and between the **City of South Gate**, a municipal corporation ("City"), and **All Cities Engineering**, **Inc.**, a California Corporation, License No. 1009171 ("Contractor"). City and Contractor are sometimes hereinafter individually referred to as a "Party" and collectively referred to as "Parties."

The City and the Contractor hereto mutually agree as follows:

### **ARTICLE I**

### THE PROJECT

For and in consideration of the mutual promises set forth herein, Contractor agrees with City to perform and complete in good and workmanlike manner all work required by the Contract Documents for City Contract No. \_\_\_\_\_\_, which involves the Water Main Replacement – Phase I, City Project No. 689 - WTR.

Said work shall be performed in accordance with the Plans, Specifications, and other Contract Documents, all of which are referenced in Article III hereof and incorporated herein as though fully set forth. Contractor shall furnish at its own expense all labor, materials, equipment and services necessary therefore, except such labor, materials, equipment and services as are specified in the Contract Documents to be furnished by City.

### ARTICLE II

### CONTRACT SUM AND PAYMENT

For performing and completing the work in accordance with the Contract Documents, City shall pay Contractor, in full compensation therefore, the contract sum of Three Million, Three Hundred Fifty-Four Thousand and Eighteen Dollars and Fifty cents (\$3,354,018.50) set forth in the Bid Schedule(s) that are included among the Contract Documents. Said sum shall constitute payment in full for all work performed hereunder, including, without limitation, all labor, materials, equipment, tools and services used or incorporated in the work, supervision, administration, overhead, expenses and any and all other things required, furnished or incurred for completion of the work as specified in the Contract Documents. City shall make payments to Contractor on account of the contract sum at the time, in the manner, and upon the conditions specified in the Contract Documents.

### **ARTICLE III**

### CONTRACT DOCUMENTS

The Contract Documents, which constitute the entire Agreement between the City and the Contractor, are enumerated as follows: the Notice Inviting Bids, the Instructions to Bidders, the Accepted Proposal, the Bid Schedule(s), the List of Subcontractors, Contractor's Industrial Safety Record, the Contractors Qualification Statement, the Bid Security Forms for Check or Bond, this Agreement, the Worker's Compensation Insurance Certificate, the Performance Bond, the Payment Bond, the Non-Collusion Affidavit, the Specifications, and Special Provisions and all addenda as prepared prior to the date of bid opening setting forth any modifications or interpretations of any of said documents, and any and all supplemental agreements heretofore or herewith executed amending or extending the work contemplated and which may be required to complete the work in a substantial and acceptable manner, all of which are referred to as the Contract Documents. These form the entire "Contract", and all are as fully a part of the Contract as if attached to this Agreement or repeated herein.

### **ARTICLE IV**

### **INDEMNIFICATION**

The Contractor shall indemnify, hold harmless and defend (with counsel selected by the City), the City of South Gate and its affiliated entities, its officers, employees, consultants and subconsultants, their respective officers, agents, employees (collectively the "Indemnified Parties"), from any and all claims and losses whatsoever occurring or resulting to any and all persons, firms, or corporations furnishing or supplying work, services, materials, or supplies in connection with the performance of this Agreement, any and all claims, lawsuits or actions arising from the awarding or execution of this Agreement, and from any and all claims and losses occurring or resulting to any person, firm, corporation or property for damage, injury, death arising out of or connected with the Contractor's obligation to indemnify, defend and save harmless the "Indemnified Parties" as stated hereinabove including, but not be limited to, paying all legal fees and costs incurred in connection with any such claims, losses, lawsuits or actions. THIS PROVISION SHALL SURVIVE THE COMPLETION OF WORK AND SERVICES TO BE PROVIDED UNDER THIS AGREEMENT AND THE OTHER CONTRACT DOCUMENTS.

### **ARTICLE V**

### COMMENCEMENT, COMPLETION AND LIQUIDATED DAMAGES

Contractor shall commence work on a date to be specified in a written Notice to Proceed from the City's Director of Public Works, and shall complete all work within one hundred eighty (180) calendar days thereafter (subject to "force majeure" delays, if any, to the extent allowed under the Contract Documents). If the work is not completed within that time, Contractor shall owe and pay to the City liquidated damages in the amount or amounts set forth in the Contract Documents.

### **ARTICLE VI**

### **EFFECTIVE DATE**

This Agreement shall become effective and commence on February 27, 2024.

**IN WITNESS WHEREOF,** the Parties hereto have caused this Agreement to be executed and attested by their respective officers thereunto duly authorized.

|  | CITY OF SOUTH GATE:            |
|--|--------------------------------|
|  | By:Gil Hurtado, Mayor          |
|  | Dated:                         |
| ATTEST:  |                                |
| By:<br>Yodit Glaze, City Clerk<br>(SEAL)                   |                                |
| APPROVED AS TO FORM:                                       |                                |
| By: Raul J. Salinas Balinas Raul F. Salinas, City Attorney |                                |
|  | ALL CITIES ENGINEERING, INC.:  |
|  | By:Apolonio Ramirez, President |
|  | Dated:                         |

### WORKER'S COMPENSATION INSURANCE CERTIFICATE

The Contractor shall execute the following form as required by the California Labor Code, Sections 1860 AND 1861.

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

| DATED:       |  |
|--------------|--|
|              | ALL CITIES ENGINEERING, INC.: Contractor |
|              | By:Apolonio Ramirez                      |
|              | <u>President</u> Title                   |
| ATTEST:      |  |
| By:Signature |  |
| Title        |  |

### INDEMNIFICATION AND LIABILITY INSURANCE REQUIREMENTS

The following requirements must be met when submitting insurance certificates to the City of South Gate in connection with Public Works and other projects:

- 1. The insurance certificate must be issued to the City of South Gate, 8650 California Avenue, South Gate, CA 90280, attention of the City Engineer.
- 2. The City of South Gate, South Gate Housing Authority, and their officers, employees, elected officials, and agents must be shown as <u>additional insured</u> per ISO CG 20 10 11 85, and separate endorsement signed by an authorized representative of the insurance company is required.
- 3. The City has the right to request a copy of complete insurance policy including all endorsements and certificates.
- 4. The Certificate must include cross liability coverage either included in the Commercial General Liability coverage, and so indicate on the face of the Certificate under that heading or by separate endorsement.
- 5. The Certificate should also indicate that the insurance covers "All Operations" or should specify the particular services to be provided.
- 6. Contractor shall procure and maintain for the duration of the Contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

### Minimum Scope of Insurance

Coverage shall be at least as broad as:

- 1. Insurance Services Office Commercial General Liability coverage (occurrence from CG 0001).
- 2. Insurance Services Office form number CA 0001 (Ed. 1/87) covering Automobile Liability, code 1 (any auto).
- 3. Workers' Compensation insurance as required by the State of California and Employer's Liability Insurance.
- 4. Course of Construction insurance covering for "all risks" of loss. Earthquake and flood insurance is not required to be furnished by the Contractor.

Contractor shall maintain limits no less than:

- 1. General Liability: \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the project which is the subject of this Agreement and the location where work thereunder is to be performed, or the general aggregate limit shall be twice the required occurrence limit.
- 2. Automobile Liability: \$1,000,000 per accident for bodily injury and property damage.
- 3. Employer's Liability: \$1,000,000 per accident for bodily injury or disease.
- 4. Course of Construction: Completed value of the project that is the subject of this Agreement.

### **Deductibles and Self-Insured Retention**

Any deductibles or self-insured retention must be declared to and approved by the City. At the option of the City, either the insurer shall reduce or eliminate such deductibles or self-insured retention as respects the City, its officers, officials, employees and volunteers; or the Contractor shall provide a financial guarantee satisfactory to the City guaranteeing payment of losses and related investigations, claim administration and defense expenses.

### Other Insurance Provisions

The general liability and automobile policies are to contain, or be endorsed to contain, the following provisions:

- 1. The City, its officers, officials, employees, and volunteers are to be covered as insurers with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the Contractor; and with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Contractor's insurance or as a separate owner's policy.
- 2. For any claims related to the project that is the subject of this Agreement, the Contractor's insurance coverage shall be primary insurance as respects the City, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the City, its officers, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.
- 3. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled, or modified, by either party, except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City.

Course of construction policies shall contain the following provisions:

- 1. The City shall be named as loss payee.
- 2. The insurer shall waive all rights of subrogation against the City.

### Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.

### Verification of Coverage

Contractor shall furnish the City with original certificates and amendatory endorsements effecting coverage required by this clause. The endorsements should be on forms provided by the City or on other than the City's forms, provided those endorsements or policies conform to the requirements. All certificates and endorsements are to be received and approved by the City before work commences. The City reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

### Subcontractors

Contractor shall include all subcontractors as insurers under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverage for subcontractors shall be subject to all of the requirements stated herein.

### Indemnification

The Contractor shall indemnify, hold harmless and defend (with counsel selected by the City of South Gate), the City of South Gate, the City of South Gate Housing Authority, their consultants and sub-consultants, and their respective officers, agents, and employees, from any and all claims and losses whatsoever occurring or resulting to any and all persons, firms, corporations or other entities furnishing or supplying work, services, materials, or supplies in connection with the performance of this Agreement, any and all claims, lawsuits or actions arising from the awarding or execution of this Agreement, and from any and all claims and losses occurring or resulting to any person, firm, corporation or other entity, or property for damage, injury, death arising out of or connected with the Contractor's obligation to indemnify, defend and save harmless the City of South Gate, the City of South Gate Housing Authority, their consultants, sub-consultants, and other parties listed above, as stated hereinabove shall include, but not be limited to, paying all legal fees and costs incurred by legal counsel of the City of South Gate's choice in representing the City of South Gate, the City of South Gate Housing Authority, consultants and sub-consultants in connection with any such claims, losses, lawsuits or actions. THIS PROVISION SHALL SURVIVE THE COMPLETION OF WORK AND SERVICES TO BE PROVIDED UNDER THIS AGREEMENT.

### WATER MAIN REPLACEMENT – PHASE 1 CITY PROJECT NO. 689-WTR

### FAITHFUL PERFORMANCE BOND 100% OF CONTRACT AMOUNT

### KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the City of South Gate ("City" herein) has awarded to All Cities Engineering, Inc., ("Contractor" herein) a Contract for:

### WATER MAIN REPLACEMENT - PHASE 1 CITY PROJECT NO. 689-WTR; and

WHEREAS, said Contract is incorporated herein by this reference; and

WHEREAS, said Contractor is required under the terms of said Contract to furnish a bond for the faithful performance of said Contract;

NOW, THEREFORE, we, Contractor and \_\_\_\_\_ as Surety, are held and firmly bound unto the City in the penal sum of Three Million, Three Hundred Fifty-Four Thousand and Eighteen Dollars and Fifty cents (\$3,354,018.50) lawful money of the United States, for the payment of which we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that the obligation shall become null and void if the above-bounded Contractor, his or its heirs, executors, administrators, successors, or assigns, shall in all things stand to, abide by, well and truly keep and perform the covenants, conditions and provisions in said Contract and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees, as therein stipulated; otherwise, this obligation shall be and remain in full force and effect.

As a part of the obligation secured hereby, and in addition to the face amount specified, costs and reasonable expenses and fees shall be included, including reasonable attorneys' fees, incurred by the City in successfully enforcing the obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract, the work to be performed thereunder, or the specifications that accompany the Contract shall in any manner affect its obligations on this bond. The Surety hereby waives notice of any such change, extension of time, alteration or addition to the terms of the Contract, the work, or the specifications.

Note: All signatures must be acknowledged before a notary public. Attach appropriate acknowledgment.

|                  | Vame                                |
|------------------|-------------------------------------|
| Title:           | President                           |
|                  | ldress of Contractor) me of Surety) |
| (1 y p e 11 a    | me of Surety)                       |
| (Type ado        | dress of Surety)                    |
| By:<br>(Signatur | e of authorized officer)            |
| (Title of o      | officer)                            |

APPROVED AS TO FORM:

Raul J. Salins P. Raul F. Salinas, City Attorney

# AUTOMATIC WATER METER (AMR) UPGRADE – PHASE 3 CITY PROJECT NO. 689-WTR

## 100% PAYMENT BOND

WHEREAS, the City of South Gate, South Gate, California ("City" herein), has awarded to All Cities Engineering, Inc., ("Contractor" herein) a Contract for the work described as follows:

# WATER MAIN REPLACMENT – PHASE I CITY PROJECT NO. 689-WTR

WHEREAS, said Contractor is required to furnish a bond in connection with said Contract, to secure the payment of claims of laborers, mechanics, material suppliers and other persons, as provided by law;

NOW, THEREFORE, we, the undersigned Contractor and Surety, are held firmly bound unto the City in the sum of Three Million, Three Hundred Fifty-Four Thousand and Eighteen Dollars and Fifty cents (\$3,354,018.50) for which payment well and truly to be made we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if said Contractor, its heirs, executors, administrators, successors, assigns, or subcontractors shall fail to pay any of the persons named in Civil Code Section 9100(a), or amounts due under the Unemployment Insurance Code with respect to work or labor performed under the Contract, or any amounts required to be deducted, withheld, and paid over to the Employment Development Department from the wages of employees of the Contractor and its subcontractors pursuant to Section 13020 of the Unemployment Insurance Code, with respect to such work and labor, then the Surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. If suit is brought upon this bond, the said Surety will pay a reasonable attorney's fee to the plaintiff(s) and the City in an amount to be fixed by the court.

This bond shall inure to the benefit of any of the persons named in Civil Code Section 9100(a) as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or modification of the Contract Documents or the work to be performed thereunder shall in any way affect its obligations on this bond, and it does hereby waive notice of such change, extension of time, alteration or modification of the Contract Documents or of work to be performed thereunder.

| IN  | WITNESS        | WHEREOF,  | this | instrument | has | been | duly | executed | by | the | above-named |
|-----|----------------|-----------|------|------------|-----|------|------|----------|----|-----|-------------|
| Cor | ntractor and S | Surety on |      | , 2024.    |     |      | •    |          | Ī  |     |             |

Note: All signatures must be acknowledged before a notary public. Attach appropriate acknowledgment.

**CONTRACTOR:** 

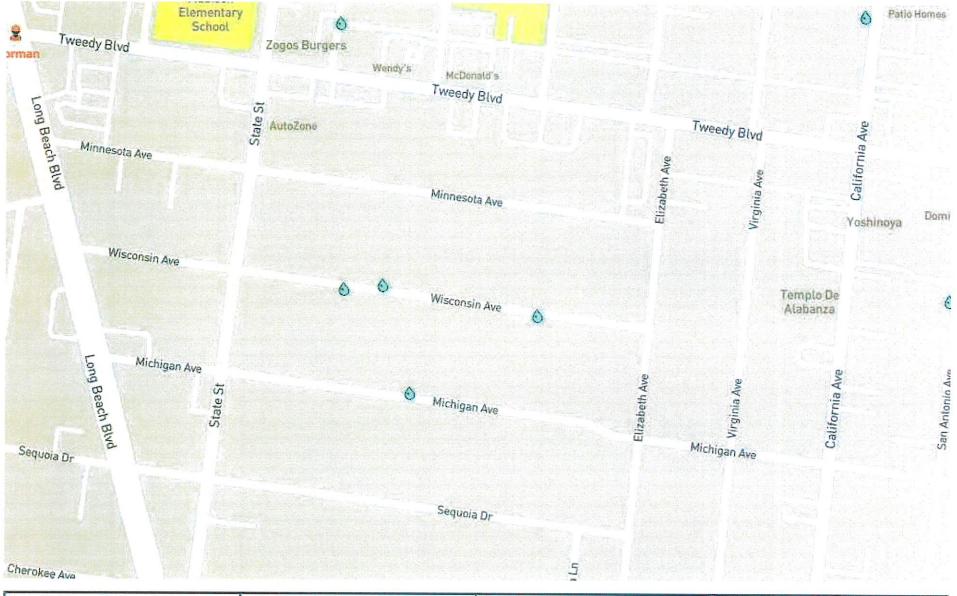
|                                    | ALL CITIES ENGINEERING, INC.:        |
|------------------------------------|--------------------------------------|
|                                    | By:Apolonio Ramirez                  |
|                                    | Title: <u>President</u>              |
|                                    | (Type address of Contractor)         |
|                                    | (Type name of Surety)                |
|                                    |                                      |
|                                    | (Type address of Surety)             |
|                                    | By:(Signature of authorized officer) |
|                                    | (Title of officer)                   |
| APPROVED AS TO FORM:               |                                      |
| By: Raul F. Salinas, City Attorney |                                      |

# NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY EACH AWARDEE OF A PRINCIPAL CONTRACT

| STATE OF CALIFORNIA                    | )          |   |  |
|--|------------|---|--|
| COUNTY OF                              | ) SS.<br>) |   |  |
| partner, president, etc.)              | of         | h bid is genuine and not collusive<br>or solicited any other bidder to put<br>d, conspired, connived or agreed we<br>he shall refrain from bidding, that shall<br>be agreements, communication<br>or of any other bidder, or to fix<br>to of any other bidder, or to secure<br>or anyone interested in the propo-<br>and, further, that said bidder has a<br>lown thereof, or the contents there<br>d will not pay any fee in connect<br>ion, organization, bid depository of<br>ept to such person or persons as h | r, a bid, hip, e or ut in with said n or the any psed not, eof, tion or to |
| Signed                                 |            |   |  |
| Title                                  |            |   |  |
| Subscribed and sworn to before me this | day of     | , 2024.   |  |
| Notary Public                          |            |   |  |
| (Attach Notary Certificate)            |            |   |  |

# Attachment B

# Water Main Replacement Phase I



1" = 339 ft Sub Title 01/30/2024

This map may represents a visual display of related geographic information. Data provided here on is not guarantee of actual field conditions. To be sure of complete accuracy, please contact the responsible staff for most up-to-date information.

# WATER MAIN REPLACEMENT, PHASE I CITY PROJECT NO. 689-WTR

## BID SCHEDULE

Contractor's Name: All Cines Ensineering, INC

| Honorable  | Mayor    | and City | Council |
|------------|----------|----------|---------|
| South Gate | , Califo | ornia;   |         |

| January | 10 | , 2023 |
|---------|----|--------|
|---------|----|--------|

The undersigned declares that he/she has carefully examined Plans and Specification for this project, read notice to bidders, is familiar with the requirements therein contained, and proposes to furnish all labor, material supplies necessary to accomplish the work outlined therein at the following prices. The undersigned also guarantees that the following prices outlined herein shall remain valid for one year following the opening of the bid opening date:

### CITY OF SOUTH GATE WATER MAIN REPLACEMENT, PHASE I CITY PROJECT NO. 689-WTR

TWEEDY BLVD. (from State St to Elizabeth Ave.), ELIZABETH AVE. (from Tweedy Blvd. to Michigan Ave.), MICHIGAN AVE. (from State St to Elizabeth Ave.), WISCONSIN AVE. (from State St to Elizabeth Ave.), on MINNESOTA AVE. (from State St to Elizabeth Ave.)

| Bid Items   |  |          |      |               |              |  |  |  |
|-------------|--|----------|------|---------------|--------------|--|--|--|
| Item<br>No. | Description  | Quantity | Unit | Unit Price    | Total Amount |  |  |  |
| 1           | Mobilization and Setup   | 1        | LS   | 60,000        | 60,000       |  |  |  |
| 2           | Cleanup, Punchlist Items, and Demobilization                               | 1        | LS   | <u>40,000</u> | 40,000       |  |  |  |
| 3           | Traffic Control  | 1        | LS   | aco, of       | COOLOE       |  |  |  |
| 4           | Excavation Safety Measures   | 1        | LS   | 56,000        | 50,000       |  |  |  |
| 5           | Preparation and Implementation of Storm Water<br>Pollution Prevention Plan | 1        | LS   | 40,1000       | 40,000       |  |  |  |
| 6           | Potholing  | \$1      | EA   | SD0,00        | 25,500       |  |  |  |
| 7           | Install 8" Ductile Iron Water Main   | 3,795    | LF   | 250.00        | 948,750      |  |  |  |
| 8           | Install 12" Ductile Iron Water Main  | 2,355    | LF   | 235.00        | 647,625      |  |  |  |
| 9           | Install 1-inch (Short Side) Service Lateral, Meter,<br>and Meter Box       | 77       | EA   | 2,420         | 186,340      |  |  |  |
| 10          | Install 1-inch (Long Side) Service Lateral, Meter,<br>and Meter Box        | 104      | EA   | 2,750         | 286,000      |  |  |  |
| 11          | Install New Blow-off Valve   | 1        | BA   | 8.800         | 2.800        |  |  |  |
| 12          | Install New Air Release Valve  | 1        | EA   | 7,750         | 7,750        |  |  |  |
| 13          | Install New 8" Resilient Wedge Gate Valve                                  | 9        | EA   | 2,500         | 22,500       |  |  |  |
| 14          | Install New 12" Resilient Wedge Gate Valve                                 | 10       | EA   | 3,750         | 37,500       |  |  |  |
| 1 <b>5</b>  | Install Fire Hydrants  | 16       | EA   | 2,500         | 136,000      |  |  |  |

| Item<br>No. | Description   | Quantity | Unit | Unit Price         | Total Amount |
|-------------|---|----------|------|--------------------|--------------|
| 16          | Connect New Water Line to Existing Line as per<br>Details as Shown in Plans | 1        | LS   | 30,000             | 30,000       |
| 17          | Abandonment and/or Removal of Existing Water<br>Mains and Valves            | 1        | LS   | 44,500             | 44,500       |
| 18          | Install 6-inch Line Stop, or Insta- Valve                                   | 2        | EA   | 14.50 <del>0</del> | 25,000       |
| 19          | Install 10-inch Line Stop, or Insta-Valve                                   | 1        | BA   | 20,000             | 20,000       |
| 20          | Install 12-inch Line Stop, or Insta- Valve                                  | 1        | EA   | 22,000             | 22,000       |

# TOTAL BID

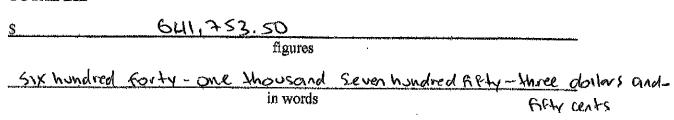
| \$ 2,712,265.00 |
|-----------------|
| figures         |

Two million seven hundred twelve thousand two hundred sixty-five in words

|             | CITY OF SOUTH GATE WATER MAIN REPLACEMENT, PHASE I CITY PROJECT NO. 689-WTR STATE ST. (from Tweedy Blvd. to Michigan Ave.) |          |      |            |              |  |  |  |  |  |
|-------------|--|----------|------|------------|--------------|--|--|--|--|--|
| Bid Items   |  |          |      |            |              |  |  |  |  |  |
| Item<br>No. | Description  | Quantity | Unit | Unit Price | Total Amount |  |  |  |  |  |
| 1           | Mobilization and Setup   | 1        | LS   | 30,000     | 30100        |  |  |  |  |  |
| 2           | Cleanup, Punchlist Items, and Demobilization   | 1        | LS   | 20,000     | 20,000       |  |  |  |  |  |
| 3           | Traffic Control  | 1,       | LS   | 25/000     | 25/000       |  |  |  |  |  |
| 4           | Excavation Safety Measures   | 1        | LS   | 15/000     | 15,000       |  |  |  |  |  |
| 5           | Preparation and Implementation of Storm Water<br>Pollution Prevention Plan   | 1        | LS   | 18,000     | 18,000       |  |  |  |  |  |
| 6           | Potholing  | 12       | EA   | Licoo.     | 12,000       |  |  |  |  |  |
| 7           | Instali 8" Ductile Iron Water Main   | 1,005    | LF   | 275.00     | 276375       |  |  |  |  |  |
| 8           | Install 12" Duotile Iron Water Main  | 0.       | LF   | 69         | Ø            |  |  |  |  |  |
| 9           | Install 1-inch (Short Side) Service Lateral, Meter,<br>and Meter Box   | 6        | EA   | 3,500      | 21,000       |  |  |  |  |  |
| - 10        | Install 1-inch (Long Side) Service Lateral, Meter,<br>and Meter Box  | 2        | EА   | 51500      | 11,000       |  |  |  |  |  |
| 11          | Install New Blow-off Valve   | ı        | EA   | 10/500     | 10,500       |  |  |  |  |  |
| 12          | Install New Air Release Valve  | 1.       | EA   | 2002 28    | 8,500        |  |  |  |  |  |
| 13          | Install New 8" Resilient Wedge Gate Valve  | 4,       | EA   | 2,800      | 11,200       |  |  |  |  |  |
| 14          | Install New 12" Resilient Wedge Gate Valve   | 0        | EA   | 525        | Ø            |  |  |  |  |  |
| 15          | Install Fire Hydrants  | 0,       | EA   | Ø          | 40           |  |  |  |  |  |

| Bld It      | Bid Items (Continuation)   |          |      |            |              |  |  |  |  |
|-------------|--|----------|------|------------|--------------|--|--|--|--|
| Item<br>No. | Description  | Quantity | Unit | Unit Price | Total Amount |  |  |  |  |
| 16          | Connect New Water Line to Existing Line as per<br>Details as Shown in Plans  | 1        | LS   | 30,000     | 3-0,000      |  |  |  |  |
| 17          | Abandonment and/or Removal of Existing Water Mains and Valves  | 1        | LS   | 30,000     | 30,000       |  |  |  |  |
| 18          | Install 6-inch Line Stop, or Insta-Valve   | 1        | EA   | 161000     | 16,000       |  |  |  |  |
| 19          | Install 10-inch Line Stop, or Insta-Valve  | Ŏ.       | EA   | Ø          | OX OX        |  |  |  |  |
| 20          | Install 12-inch Line Stop, or Insta-Valve  | 1        | EA   | 25,000     | 251000       |  |  |  |  |
| <b>2</b> 1  | 12 inch PCC pavement replacement on State St, including sawout, pavement removal and disposal, replacement, and dowels every 18 inches | 12,051   | SF   | 3,50       | 42,178,50    |  |  |  |  |
|             | TOTAL BID AMOUNT (Bid Items 1 through 21)  |          |      |            |              |  |  |  |  |

#### TOTAL BID



DETERMINATION OF THE LOWEST RESPONSIBLE BIDDER SHALL BE BASED ON THE TOTAL BID AMOUNT. THE CONTRACT WILL BE AWARDED TO THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER BASED ON THE "TOTAL AMOUNT BID".

QUANTITIES SHOWN ARE APPROXIMATE ONLY. FINAL CONTRACT AMOUNT WILL BE BASED ON ACTUAL AMOUNTS FURNISHED AT THE UNIT COSTS SET FORTH IN THE PROPOSAL.

Print Form

| Notice of Exemption   |   | Appendix E                           |
|---|---|--------------------------------------|
| To: Office of Planning and Research<br>P.O. Box 3044, Room 113  | From: (Public Agency): City of South G Public Works Department                                      | ate                                  |
| Sacramento, CA 95812-3044   | 8650 California Avenue, South Gate, G   | CA 00280 2075                        |
| County Clerk  |   | Office of the South Gate City C      |
| County of: Los Angeles 12400 E. Imperial Hwy  | (Address)   |                                      |
| Norwalk, CA 90650   |   | NOV 21 202                           |
| Project Title: The Citywide Watermain Re  | placement Project, Phase I, City Project No.  | 689-WRT                              |
| Project Applicant: City of South Gate   |   |                                      |
| Project Location - Specific:  |   |                                      |
| State St between Tweedy Blvd and Michigan   | Ave; Tweedy Blvd, Wisconsin Ave, Michigan Av  | e, Minnesota Ave                     |
| Project Location - City: South Gate   | Project Location - County: Los An   | geles                                |
| Description of Nature, Purpose and Beneficia  | artes of Project:   | •                                    |
| The project addresses long deferred mainten<br>project improves the City's water main infrast                                       | ance Issues in the City such as the aged water in<br>tructure and improves water quality.           | nfrastructure. This                  |
| Name of Public Agency Approving Project: C  | ity of South Gate   |                                      |
| Name of Person or Agency Carrying Out Proj  | lect: City of South Gate  |                                      |
| Exempt Status: (check one):   |   |                                      |
| ☐ Ministerial (Sec. 21080(b)(1); 15268)   | );  |                                      |
| ☐ Declared Emergency (Sec. 21080(b)   |   |                                      |
| ☐ Emergency Project (Sec. 21080(b)(4  |   | . Ima                                |
| Categorical Exemption. State type ar  | nd section number: Section 15302 Replacem   | ent/Reconstruct                      |
|   | mber:   |                                      |
| Reasons why project is exempt:  |   |                                      |
| This project will replace existing waterlines the<br>expansion to the existing water system with to<br>of public health and safety. | nat have deteriorated and that have caused lead<br>this project. The new pipelines will meet the cu | ks. There are no<br>urrent standards |
| Lead Agency<br>Contact Person: Derwin Dy  | Area Code/Telephone/Extension:  | 323-563-5769                         |
| If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by                        | by the public agency approving the project? 🕅   |                                      |
| Signature:  | _ Date: 9/28/23 Title: ACM/DPV  | <u> </u>                             |
| ⊠ Signed by Lead Agency □ Signe   | ed by Applicant   |                                      |
| Authority cited: Sections 21089 and 21110, Public Reso<br>Reference: Sections 21108, 21152, and 21152.1, Public                     | urces Code. Date Received for filling at OPI p Resources Code.                                      | 3:                                   |
| THIS NOTICE WAS POSTED  | 2023 224862   |                                      |
| ON October 17 2023  | 1376# (1133#1131#1134 1311#131#131#131#131#131#131#131#131#13                                       |                                      |
| UNTIL November 16 2023  | Oet 17 2028   | Revised 2011                         |
|   | Dana G. Logan, Roylefrer – Resorder/County Clark  |                                      |
| REGISTRAR - RECORDER/COUNTY CLERK   | Floateonically signed by TWIA THAM  |                                      |

CITY MANAGER'S OFFICE

FEB 2 1 2024 12:30pm

# City of South Gate CITY COUNCIL

For the Regular Meeting of: February 27, 2024

Originating Department: Public Works

Department Director:

Arturo Cervantes

City Manager:

Rob Houston

**SUBJECT:** LICENSE AGREEMENT WITH DISH WIRELESS, LLC., FOR THE USE OF THE WATER TOWER LOCATED ON CITY-OWNED PROPERTY AT 2700 ARDMORE AVENUE

PURPOSE: To approve a License Agreement with Dish Wireless, LLC., under which the City authorizes six antennas and a base station to be installed on the Santa Fe Water Tower located at 2700 Ardmore Avenue. The proposed improvements will enhance wireless cellular and broadband services within the immediate service area.

## **RECOMMENDED ACTIONS:** The City Council will consider:

- a. Approving a License Agreement with Dish Wireless, LLC.("Dish"), for the installation of antennas and a base station on the water tower located at 2700 Ardmore Avenue, for an initial five-year term with four (4) successive automatic five-year extensions, under which annual revenue will be collected in the amount of \$66,000 which will increase annually by the Consumer Price Index ("CPI") in the minimum sum of three percent (3%); and
- b. Authorizing the Mayor to execute the Agreement in a form acceptable to the City Attorney.

FISCAL IMPACT: There is no impact to the General Fund. The License Agreement will generate \$66,000 annually, or \$5,500 monthly which will be deposited to the Water Fund. This amount will increase annually by the Consumer Price Index (CPI); and in no event shall the increase for anyone one (1) year period be less than three percent 3% annually on the anniversary of the commencement date as delineated in the License Agreement.

ANALYSIS: The proposed License Agreement will authorize installing six antennas and appurtenance including a base station of 225 square feet on the Santa Fe Water Tower located at 2700 Ardmore Avenue. These new facilities will enhance wireless cellular and broadband service in the area for their customers.

Under the License Agreement, Dish will pay the City a monthly lease amount of \$5,500 or \$66,000, annually. The term of the License Agreement has an initial term of five (5) years with four (4) five-year successive renewals which occur automatically, unless terminated by the City ninety (90) days in advance. The total maximum term period is 25 years.

The City owns public facilities where wireless service providers have **BACKGROUND:** installed equipment to enhance wireless service in the area from which the City receives compensation. Dish has requested authorization to install equipment on the Santa Fe Water Tower to improve wireless service in the area. Staff recommends providing authorization through the proposed License Agreement.

The proposed License Agreement will authorize the installation of six (6) antennas and appurtenances on the existing Santa Fe Water Tower with a base station to house equipment. These devices on the tower are relatively small, minimally visible, and do not interfere with the water system operations. The terms and conditions of the Lease Agreement are as follows:

- The initial term expires in 2029, with four (4) successive 5-year automatic renewals ending in 2049.
- Dish may construct, install, operate, maintain, repair, replace, protect and secure its Communication Facilities (six antennas and appurtenances) on the City's Santa Fe Water Tower.
- Dish may construct a 225 square feet base station to house equipment.
- Dish will provide an electromagnetic emitting test within 60 days of final building inspection.

The monthly rate for the proposed License Agreement is competitive. Staff analyzed the monthly rates of the current license agreements against that of the proposed License Agreement. The analysis included a legal review by Telecom Law Firm, the City's consultant specializing in wireless services, which indicated that the negotiated amount is a favorable term for the City. The analysis also included a review of information received from the Administrative Services Department on current license agreements which is summarized below. All the agreements have long terms and include annual adjustments. Based on this analysis, staff believes the proposed lease rate is reasonable.

| Gontract   | Address                                       | Agreement<br>Date | Expiration<br>Date | Term<br>(Years)                | Annual<br>Adjustment | Current<br>Monthly<br>Rate | Annual<br>Amount |
|--|---|-------------------|--------------------|--------------------------------|----------------------|----------------------------|------------------|
| Proposed License Agreement with Dish Wireless LLC                  | 2700 Ardmore<br>Ave (Santa Fe<br>Water Tower) | 02/27/2024        | 02/27/2049         | 25                             | CPI<br>3% min.       | \$5,500                    | \$66,000         |
| Contract 1907a<br>New Cingular<br>Wireless PCS<br>(AT&T Wireless)  | 2700 Ardmore Ave<br>(Santa Fe Water<br>Tower) | 11/14/2000        | 12/13/2040         | 25 plus 15<br>additional years | CPI<br>4% min        | \$6,567                    | \$76,108         |
| Contract 2193 Nextel Communications (Sprint)                       | 9611 Pinehurst<br>Ave. (South Gate<br>Park)   | 02/11/2007        | 02/11/2032         | 25                             | 3%                   | \$2,467                    | \$28,944         |
| Contract 2629<br>/2629a-<br>New Cingular<br>Wireless PCS<br>(AT&T) | 9611 Pinehurst<br>Ave.(South Gate<br>Park)    | 04/12/2010        | 04/12/2035         | 25                             | 4%                   | \$3,363                    | \$ 39,146        |

**ATTACHMENT:** Proposed License Agreement (including Exhibit A)

# LICENSE AGREEMENT BETWEEN THE CITY OF SOUTH GATE AND DISH WIRELESS, LLC.

THIS LICENSE AGREEMENT ("Agreement") is made and entered into on February 27,2024, by and between the City of South Gate, a municipal corporation ("City" or "Licensor") and Dish Wireless, LLC., a Colorado limited liability company ("Licensee"). The Licensee's Site Number is LALAX04087B. City and Licensee are sometimes hereinafter individually referred to as a "Party" and collectively as "Parties."

## RECITALS

WHEREAS, Licensor is the owner of that certain real property commonly known as the Santa Fe Water Tower located at 2700 Ardmore Avenue, South Gate, California, at the southeast corner of Santa Fe Avenue and Ardmore Avenue, and more particularly described in Exhibit "A" attached hereto ("Real Property"), which is improved with, among other things, a water tower and related facilities ("Water Tower") owned by Licensor, and

WHEREAS, Licensee desires to be granted a license to place utilities on and adjacent to the Water Tower in connection with Licensee's federally licensed communications business. The Agreement shall have a five (5) year initial term with four (4) additional five (5) year automatic renewal terms. The annual fee shall be annually adjusted by the Consumer Price Index, and in no event shall the increase in such License Fee calculated for anyone (1) year period be less than three percent (3%).

NOW, THEREFOR, Licensor, for and in consideration of the faithful performance by Licensee of the terms, covenants and agreements hereinafter set forth to be kept and performed by Licensee, does hereby grant to Licensee a license to use a portion of the Water Tower and the Real Property herein described, solely for the purpose hereinafter specified, upon and subject to the terms, reservations, covenants and conditions hereinafter set forth as follows:

- 1. Premises. Licensor owns the Real Property legally described herein and the Water Tower located thereon. Licensor grants to Licensee a license to use a portion of said Real Property as depicted in Exhibit "A" attached hereto, including any easements across the Real Property necessary for access and utilities. Said portion of said Real Property shall consist of approximately two hundred twenty-five (225) square feet upon which Licensee will construct an equipment base station on the Real Property and Water Tower for its communication fixtures and related equipment, cables, antennas and accessories and improvements ("Licensee's Equipment"), (collectively the "Communication Facilities"). The locations of the above are described in Exhibit "A" attached hereto.
- 2. Tower. During the term of this Agreement, should the Water Tower structure fall due to seismic activity or for any other reason, and require demolition for the protection of public health and safety or for any other purpose, at Licensee's option, Licensee may place a pole upon the Real Property, at Licensee's expense, at a mutually agreeable location, for the

purpose of relocating those portions of Licensee's Equipment that were previously affixed to the Water Tower. In the alternative, Licensee may elect to terminate this Agreement with a ninety (90) day notice. In such an event, Licensee shall remove all equipment at no cost to the City.

3. Use. Licensee may use the Real Property for the following: (i) transmission and reception of communications signals; (ii) to construct, install, operate, maintain, repair, replace, protect and secure its Communication Facilities, and (iii) any activities related to the foregoing. Licensee, at its sole expense, is entitled to install on the Water Tower six (6) antennas, and any other accessories appropriate to the successful and secure operation of the Communication Facilities. The location of the antennas is substantially described in Exhibit "A." Licensee has the right to (i) install and operate transmission cables from the equipment to the antennas, electric lines from the main feed to the equipment, and communication lines from the main entry point to the equipment; and (ii) erect, construct or make improvements, alterations or additions ("Licensee Changes") to the Real Property appropriate for Licensee's use, subject to pre-approval by the appropriate City department. Licensee changes, if permitted by law and the City in writing, may include enclosing or sheltering equipment, capping or modifying any sprinkler system in the equipment space, adding HVAC, and storing sealed batteries in the equipment room/cabinet, on the structure. or at another location mutually agreed upon by the parties in writing. Licensee will use the Real Property in a manner that will not unreasonably disturb the Licensor's use and occupancy of said Real Property; without limiting the generality of the foregoing statement, Licensee shall not use the Water Tower or any other portion of the Property in a manner which interferes with or impairs the primary function of the Water Tower, or which adversely affects the City's water distribution infrastructure. The City, may in its sole discretion, require that Licensee immediately implement such changes at its sole cost, and Licensee agrees to do so, in the event that the City determines that Licensee's usage is interfering or impairing with the primary function of the Water Tower.

#### 4. Term.

- (a) The term of this Agreement ("Initial Term") is five (5) years, effective February 27, 2024, ("Commencement Date"), and expiring on the date which is five (5) years after the Commencement Date.
- (b) This Agreement will be automatically renewed for four additional five-year terms ("First Renewal Term," "Second Renewal Term," "Third Renewal Term, "and "Fourth Renewal Term"), unless Licensee provides Licensor written notice of its intention not to renew not less than ninety (90) days prior to the expiration of the Initial Term, or any subsequent Renewal Term. In the event the parties enter into a First and/or any subsequent Renewal Term, the License Fee shall continue to be calculated in accordance with sections 5 and 6 herein, unless otherwise agreed upon, in writing, by

the parties. In the event that the Agreement is terminated at any point, Licensee shall remove its equipment within sixty (60) days from the date of termination, at no cost to the City and shall reasonably return the Real Property to its condition as of the Commencement date.

- (c) At no time during or at the end of the Initial Term, or during or at the end of any subsequent renewal term, Licensee agrees that it has no right to claim just compensation or relocation benefits under the United States Constitution, California Constitution or federal or state law. Finally, in the event of modification of this Agreement, the Licensor may impose new reasonable conditions to protect the public health, safety and general welfare. The parties specifically reject any applicable law, doctrine, or other legal interpretation or principle that licenses are revocable at the will of the licensor, with the intent and expectation that this Agreement shall only be terminated pursuant to the terms and conditions provided in this Agreement.
- 5. License Fee. Upon commencement of the Initial Term, Licensee shall pay to Licensor Sixty-Six Thousand Dollars and 00/100 (\$66,000.00) per year to be paid in equal monthly installments of Five Thousand Five Hundred Dollars and 00/100 (\$5,500.00) (the "License Fee"). The License Fee shall be increased on each anniversary of the Commencement Date based on the Consumer Price Index (CPI), as calculated in Section 6 herein.

Licensee shall pay Licensor the monthly installment of the License Fee to the City of South Gate, Attn: Administrative Services Department, 8650 California Avenue, South Gate, California 90280. The License Fee shall be considered delinquent if it is not paid before the tenth day of the month. Licensee may have the right to use a direct deposit system with regard to the License Fee payments. The Administrative Services Department shall decide whether to allow the use of a direct deposit system. Licensee may coordinate the use of such a system with the Administrative Services Department. The implementation of a direct-deposit system shall be at the Licensee's sole expense.

**6. CPI Adjustment**. To determine the percentage of CPI increase, the following formula is to be-applied:

Commencing on the first day of the month following the commencement of the initial term, and annually each year thereafter (the "Adjustment Date"), the monthly License Fee shall increase based on the Consumer Price Index published by the Bureau of Labor and Statistics of the United States Department of Labor for all Urban Consumers, US City Average, All Items, Not Seasonally Adjusted, Base Period 1982-84=100 ("CPI-U") indicator and shall be determined by dividing the CPI-U indicator, published three (3) months prior to the Adjustment Date, by the CPI-U indicator published one (1) year and three (3) months prior to the Adjustment Date, and multiplying the resultant number by the monthly License Fee amount of the most recent fee. In no event shall the increase in such License Fee calculated for anyone (1) year period be less than three percent (3%).

- 7. Title and Access to Communication Facilities. Licensor represents and agrees to the following:
  - (a) That it is the owner of the Real Property and of easements for ingress and egress as well as for utilities from the nearest public right of way;
  - (b) That it has the right to enter into this Agreement;
  - (c) That the person signing this Agreement has the authority to execute this Agreement on behalf of Licensor, with the understanding that the Agreement will nevertheless not be binding upon the Licensor unless and until this Agreement has been approved by the South Gate City Council; and
  - (d) That when this Agreement becomes effective, Licensee will be entitled to access to the Real Property and its Communication Facilities thereon, at all times seven (7) days a Week, twenty-four (24) hours a day throughout the Initial Term and each renewal term for the purposes allowed herein, so long as Licensee is not in default beyond the expiration of any cure period.
  - (e) Licensor will not have unsupervised access to Licensee's Communication Facilities, except in the case of an emergency, which threatens life or property.
- 8. Permits. Licensee agrees to obtain and pay for all necessary building and encroachment permits, as well as a business license from the City prior to installing and/or constructing its Communication Facilities on the Real Property. In addition, Licensee will obtain all required state and federal licenses and be licensed by the FCC and meet American National Standards Institute (ANSI) standards. Licensor agrees to reasonably cooperate with Licensee, at Licensee's expense, in obtaining any required permits, licenses or zoning approvals.

Licensee shall not construct any structure upon any existing easement on the Real Property without first receiving written permission from Licensor. Licensee shall use utmost care when constructing and installing its Communication Facilities, paying special attention to the substructures. For purposes of this Agreement, "substructure" means any and all underground pipelines and utility lines, including, but not limited to water or sewage pipes, and cable, telephone, or gas lines. In the event that any damage occurs to any substructure, Licensee shall immediately notify the South Gate Public Works Department. Thereafter, Licensee shall begin to repair the damage immediately, unless the South Gate Public Works Department gives a written authorization to delay such repairs.

9. **Testing**. Licensee shall at all times comply with all applicable federal, state or local laws, rules, statutes or regulations relating to its use of the Communication Facilities on the Real Property, including those laws, rules, statutes or regulations that pertain to non-ionizing

radiation or electromagnetic emissions. Licensee shall be responsible for such compliance either with respect to the Communication Facilities individually or the integration of the Communication Facilities with any other communication equipment or other electromagnetic emitting communications equipment at the facilities. Licensee shall provide at its sole cost and expense any documentation required to evidence such compliance as well as performing all tests to obtain such required documentation, except that the owners of any other electromagnetic emitting communications equipment at the Real Property shall be required to pay their pro rata share of any such costs. Within sixty (60) days of the final building inspection, the Licensee shall provide for completion of an emission test, Said test shall be taken from the perimeter of the Real Property, or as required in accordance with the FCC's OET Bulletin 65, and prepared by a certified engineer selected by the Licensor. The Licensor will obtain, in writing, three (3) bids from certified engineering firms and select the lowest responsible bidder to perform such emission test. In the alternative, at Licensor's option, Licensee will select the certified engineering firm subject to Licensor's reasonable approval. At Licensee's cost, such testing shall be conducted on an annual basis. If said emissions exceed the acceptable levels, then said antenna shall be disengaged immediately and operation discontinued, if, within fifteen (15) days of receiving written notice thereof from Licensor, Licensee cannot reduce or otherwise rectify the emissions to comply with acceptable levels. Acceptable levels shall mean test results that demonstrate emission levels which comply with the standards set by the Federal Communications Commission. Without limiting the provisions of Licensee's indemnity contained herein, Licensee, on behalf of itself and its successors and assigns, shall indemnify the Licensor from and against all claims of personal injuries due to EMFs to the extent such personal injuries are caused by the non-compliance to acceptable levels by Licensee's Communication Facilities.

If Licensee fails to satisfy any requirement within this section, then Licensee shall be in default and Section 15 shall apply.

10. Improvements. Licensee may, at its own expense and after obtaining the necessary permits from the City and the consent of Licensor, make such improvements on the Real Property and/or its Communication Facilities, as it deems reasonably necessary from time to time for the operation of the Communication Facilities. Licensor shall not unreasonably withhold, condition or delay its consent. Notwithstanding the above, Licensee may replace, upgrade or add equipment within its equipment shelter, or replace or upgrade its antennas without Licensor's consent. Notwithstanding the foregoing, Licensee shall not make any improvements which interfere with or impair the primary function of the Water Tower or which adversely affect the City's water distribution infrastructure. Upon termination or expiration of this Agreement, Licensee shall remove all Communication Facilities, within a reasonable period of time (not to exceed sixty (60) days) and will restore the Real Property to the condition existing on the Commencement Date, normal wear and tear excepted, or leave it in its improved condition, as reasonably appropriate under the circumstances, subject to the reasonable approval of the Director of Public Works for the

City of South Gate. Should Licensee fail to restore the Real Property to said condition following notice from the City of South Gate of any claimed deficiencies and reasonable opportunity to remedy same, Licensee will reimburse the Licensor for the actual cost incurred by Licensor for said restoration.

- 11. Compliance with Laws. Licensor represents that the Real Property and all improvements located thereon, are in substantial compliance with building, life/safety, disability and other laws, codes and regulations of applicable governmental authorities at the time of the construction of the improvements. Notwithstanding the foregoing, Licensee acknowledges that Licensor cannot guaranty that the Water Tower meets current seismic code requirements. Licensee will comply with all applicable laws, including but not limited to building and safety laws relating to its use of the Real Property
- 12. Interference. Licensee agrees to resolve technical interference problems with other equipment located at the Real Property existing on the Commencement Date or any equipment Licensee desires to add that becomes attached to the Real Property at any future date.

Subsequent to the installation of the Communication Facilities, Licensor agrees that it will not permit or suffer the installation of any future equipment, upon the Real Property, which results in technical and/or physical interference problems with Licensee's then existing equipment or encroaches upon the Communication Facilities. If circumstances require Licensor to install new equipment of any kind upon the Real Property, then Licensor will reimburse Licensee for any costs incurred by Licensee in resolving technical interference problems caused by the installation of the new equipment.

Nothing in this Agreement prevents Licensor from granting future licenses for use of the water tower so long as such future licenses do not interfere with Licensee's use.

Licensee shall not interfere with Licensor's unrestricted access to the Real Property and its facilities located thereon for operation, maintenance, inspection, or repair. Licensee shall cooperate with and protect the health and safety of Licensor's employees, agents and/or contractors from any and all health hazards relating to EMFs that are caused by the operation of the Communication Facilities, to enable the Licensor to perform its routine maintenance, operation or repair work relating to its facilities on the Real Property. Licensor shall give Licensee seventy-two (72) hours advance notice of any such work to be performed by its employees, except in the case of an emergency, as reasonably determined by Licensor.

Licensor agrees, except in the case of an emergency, which threatens life or property, to leave the Communications Facilities undisturbed during the Term of this Agreement and any renewal term thereof.

- 13. Utilities. Licensee will pay for all utilities used by it at the Real Property. Licensor will cooperate with Licensee in its efforts to obtain utilities from any location provided by Licensor or the servicing utility, including signing any easement or other instrument reasonably required by the utility company. In addition, Licensor and Licensee shall reasonably cooperate to provide for a separate metering of said utilities. All utilities serving the Communication Facilities shall be underground.
- Termination. Either Licensee or Licensor may terminate this Agreement, at any time by 14. notice to the other, without further liability, if Licensee does not obtain all permits or other approvals (collectively, "Approvals") required from any governmental authority or any easements required from any third party to operate the Communications Facilities system, or if any such approval is canceled, expires, is withdrawn or terminated, provided Licensee has a reasonable opportunity to revive, renew, or otherwise obtain such Approvals prior to Licensor's ability to terminate in accordance with this Section 14. Licensee may terminate this Agreement, at any time by notice to the Licensor, if Licensor fails to have proper ownership of the Real Property or authority to enter into this Agreement, or if Licensee, for any other reason, in its sole discretion, determines that it will be unable to use the Real Property. Licensor may terminate this Agreement, at any time by notice to Licensee, if Licensee fails to comply with Section 9 ("Testing"). Licensor shall retain all prepaid License Fees if Licensee terminates this Agreement upon Licensee's determination that, based on technological or other developments, it will be unable to utilize the Real Property for its intended purposes. Neither party may terminate this Agreement or the license granted herein, except as provided in this Agreement.
- 15. Default. If either party is in default under this Agreement for a period of (a) ten (10)days following receipt of written notice from the non-defaulting party with respect to a default which may be cured solely by the payment of money, or (b) thirty (30) days following receipt of written notice form the non-defaulting party with respect to a default which may not be cured solely by the payment of money, then, in either event, the non-defaulting party may pursue any remedies available to it against the defaulting party under applicable law, including, but not limited to, the right to terminate this Agreement. If the non-monetary default may not reasonably be curable within a thirty (30) day period, this Agreement may not be terminated if the defaulting party commences action to cure the default within such thirty (30) day period and proceeds with due diligence to fully cure the default.
- 16. Indemnity. Licensor and Licensee each indemnifies the other against and holds the other harmless from any and all costs (including reasonable attorneys' fees) and claims of liability or loss which arise out of the ownership, use and/or occupancy of the Real Property by the indemnifying party. This indemnity does not apply to any claims arising from the sole negligence or willful misconduct of the indemnified party. The indemnity obligations under this Paragraph will survive termination of this Agreement. In addition, without limiting the foregoing, Licensee shall indemnify and hold Licensor harmless from any

claim, demand or cause of action which may arise from Licensee's negligent act or omission or willful misconduct in the construction, installation, operation or maintenance of its Communication Facilities, except for any occurrence attributable, in whole or part, to Licensor and/or its assigns, tenants, agents, employees, invitees or contractors.

- 17. Hazardous Substances. Licensor represents that it has no knowledge of any substance, chemical or waste (collectively, "substance") on the Real Property that is identified as hazardous, toxic or dangerous in any applicable federal, state or local law or regulation. Licensee and Licensor will not introduce or use any such substance on the Real Property in violation of any applicable Law.
- 18. Taxes. Licensee will be responsible for payment of all personal property taxes assessed directly upon and arising solely from its use of the Communication Facilities on the Real Property, Licensee will pay to Licensor any increase in Real Property taxes directly attributable solely to any improvements to the Real Property made by Licensee within sixty (60) days after receipt of documentation from the taxing authority indicating with reasonably certainty of Licensee's share of such real estate taxes and payment of the real estate taxes by Licensor. Licensor will pay when due all other real estate taxes and assessments attributable to the property of Licensor of which the Real Property is a part.
- 19. Insurance. Licensee will procure and maintain, at its own cost and expense, commercial general liability insurance, with limits of not less than One Million (\$1,000,000) dollars combined single limit per occurrence for bodily injury and property damage liability, with a certificate of insurance to be furnished to Licensor within thirty (30) days of the Commencement Date and upon each renewal of the policy. Licensee will provide thirty (30) days advance notice to Licensor in the event of any cancellation of such policies without replacement. Licensee will have the Licensor placed on said policy as an additional insured. Licensee will cause the insurance policy obtained by it to provide that the insurance company waives all rights of recovery against the Licensor in connection with any damage covered by such policy. Licensee shall file a proof of insurance with the South Gate City Clerk's Office either on or before the Commencement Date.
- 20. Maintenance. Licensee will be responsible for repairing and maintaining the Communication Facilities and any other improvements installed by Licensee at the Real Property in a proper operating and reasonably safe condition; provided, however, if any such repair or maintenance is required due to the acts of Licensor, its agents or employees, Licensor shall reimburse Licensee for the actual costs incurred by Licensee to restore the damaged areas to the condition which existed immediately prior thereto. However, Licensor shall not be responsible for any damage to the Communication Facilities that is the result of the failure of the water tower facilities due to an earthquake or other seismic activity, or other act of God. Licensee shall remove all graffiti from the Licensee's Equipment within two (2) business days after Licensee receives written notice (email will

suffice) and verbal notification to Licensee's 24/7 NOC (Network Operations Center) thereof from Licensor. If said graffiti is not removed within two (2) business days after Licensee receives written notice thereof from Licensor, Licensor will remove the graffiti at Licensee's expense. Licensor will maintain and repair all other portions of the property of which the Real Property is a part in a proper operating and reasonably safe condition.

- 21. Assignments. The license granted by this Agreement is personal to Licensee, and Licensee will not assign, transfer or sell this Agreement or any privilege hereunder in whole or in part, without the prior written consent of Licensor, which consent will not be unreasonably withheld, delayed or conditioned; provided, however, Licensee may assign this Agreement without Licensor's prior written consent to any parent, subsidiaries, affiliates or successor legal entities or any party controlling, controlled by or under common control with Licensee or to any party which acquires substantially all of the stock or assets of Licensee.
- 22. Notices. All notices must be in writing and are effective only when personally delivered, deposited in the U.S. mail, certified and postage prepaid, or when sent via overnight delivery, Said notice shall be deemed given and served upon delivery if delivered personally, the date delivery is first attempted after sending via overnight delivery, or three (3) days after deposit in the mail if sent by certified mail.

Notices to Licensee are to be sent to:

Dish Wireless L.L.C. Attn: Lease Administration 5701 South Santa Fe Blvd. Littleton, Colorado 80120

Notices to Licensor are to be sent to:

City of South Gate
Attn: Department of Public Works
Assistant City Manager/Director of Public Works
8650 California Ave.
South Gate, CA 90280

Either party hereto may change the place for the giving of notice to it by written notice to the other as provided herein.

## 23. Miscellaneous.

(a) This Agreement applies to and binds the heirs, successors, executors, administrators and assigns of the parties to this Agreement.

- (b) This Agreement is governed by the laws of the State of California, without regard to conflict of laws. Licensee agrees to submit to the jurisdiction of the State of California. Venue shall be in the County of Los Angeles, State of California.
- (c) Waiver by any party hereto of any term, condition or covenant of this Agreement must be in writing and shall not constitute the waiver of any other term, condition or covenant hereof.
- (d) This Agreement (including the Exhibit) constitutes the entire agreement between the parties and supersedes all prior written and verbal agreements, representations, promises or understandings between the parties, and any amendments to this Agreement must be in writing and executed by both parties.
- (e) If any provision of this Agreement is invalid or unenforceable with respect to any party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable, will not be affected and each provision of this Agreement will be valid and enforceable to the fullest extent permitted by law.
- (f) The prevailing party in any action or proceeding in court or mutually agreed upon arbitration proceeding to enforce the terms of this Agreement is entitled to receive its reasonable attorneys' fees and other reasonable enforcement costs and expenses from the non-prevailing party.
- (g) This Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one and the same instrument. A copy of this Agreement bearing the signature of a party which is transmitted by facsimile shall have the same legal effect as the personal delivery of a copy of this Agreement bearing an original signature.
- (h) Each of the parties acknowledges that it has been represented by independent counsel of its own choosing, or if has not been so represented, it has been admonished to obtain independent counsel and has freely and voluntarily waived and relinquished the right to counsel. Each party who has not obtained independent counsel acknowledges that the failure to have independent legal counsel will not excuse such party's failure to perform under this Agreement or any agreement referred to in this Agreement.
- (I) This Agreement is not and shall not be binding on either party until and unless it is fully executed by both parties and approved by the South Gate City Council.

[Remainder of page left blank intentionally.]

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed and attested by their respective officers thereunto duly authorized.

Licensor

**CITY OF SOUTH GATE** 

|  | By: Gil Hurtado, Mayor        |
|--|-------------------------------|
| ATTEST:                                  | Dated:                        |
| By:<br>Yodit Glaze, City Clerk<br>(SEAL) |                               |
| APPROVED AS TO FORM:                     |                               |
| By: Raul F. Salinas, City Attorney       |                               |
|  | Licensee DISH WIRELESS L.L.C. |
|  | By:                           |
|  | Dated:                        |

# desh wireless

SITE NUMBER: LALAX04087B

SITE NAME: SOUTH GATE WATER TANK

SITE TYPE: WATER TANK

CITY: COUNTY:

PROJECT AREA

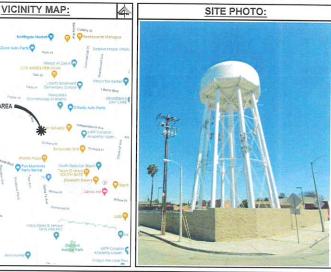
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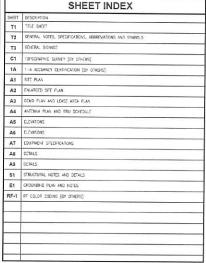
SOUTH GATE LOS ANGFLES JURISDICTION: CITY OF SOUTH GATE

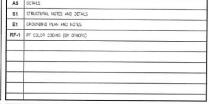


# LATITUDE AND LONGITUDE: 12 47 12.35" N (33.558986 PROPERTY OWNER CONTACT: APN: 6204-018-900 APPLICANT: DSM WINELESS LLC 7545 IRVNE CENTER DRIVE, SUITE 250 IRVNE, CA 92816 · NSTALL 3 (N) 6' PANEL ANTENNAS (1 PER SECTOR). SOTAL 3 (8) 6" PACE ANTENNA (1 PER SCIONE) SOTAL 6 (8) SHR (2 PER SCIONE) SOTAL 3 (9) SURE SUPPRESSOR (1 PER SCIONE) SOTAL 1 (9) SOMER PROFESSOR (2 PER SCIONE) SOTAL 1 (9) CONN CARRETT SOTAL 1 (9) CONN CARRETT SOTAL 1 (9) COUNTED CARRETT SOTAL 1 (9) COUNTED CARRETT SOTAL 1 (9) COUNTED CARRETT SOTAL 1 (9) CONTROL ORDER SOTAL 1 (9) CONTROL ORDER

PROJECT SUMMARY

| RELESS |  |  |
|--------|--|--|
|        |  |  |
|        |  |  |





# CONSULTING TEAM

SAC / ZONING:

BUILDING SUMMARY:

OCCUPANCY CLASSIFICATION: UNMANNED TELECOMMUNICATION FACULTY

TONE: CATC

CONSTRUCTION MANAGER:

DISH WIPELESS LLC 7545 IRVINE CENTER DRIVE, SUITE 250 IRVINE, CA 92618 CONTACT: MIKE HUBBARD

PLANNING: MOTAE INFRASTRUCTURE SOLUTIONS 17260 NEWHOPE STREET FOUNTAIN WALLEY, CA 92708 CONTACT: PARTICK GMFFIN PHONE: (714) 752-4253

CASA INDUSTRIES, INC. 4430 E MIRALOMA AVE. SUITE D ANAHEIM, CALIFORNIA 92807 CONTACT. LUIS CARRONNA

RF ENGINEER: DISH WIRELESS LLC 7545 INVINC CENTER DRIVE, SUITE 250 IRANC, CA 92618 IRANC, C

ARCHITECTURAL/ENGINEERING:

SURVEYOR: CALVADA SURVEYING INC. 411 JENKS GIRCLE, SUITE 205 CORONA, CA 92880 CONTACT, RAMON GONZALES PHONE (951) 280-9960

#### APPROVALS:

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN, ALL CONSTRUCTION DOCUMENTS ARE SUBJECT TO PEWEW BY THE LOCAL BUILDING DEPARTMENT AND ANY CHANGES AND MODIFICATIONS THEY MAY MADER.

|              | PRINT HAME | SIGNATURE | DATE |
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| LANDTOND     |            |           |      |
| DEVELOP. WGR |            |           |      |
| CONST. MGR   |            |           |      |
| PROJ. MGR    |            |           |      |
| ZONING MGR   |            |           |      |
| RF ENGINEER  |            |           |      |
| SAC REP.     |            |           |      |
| FOPS         |            |           |      |

#### DRIVING DIRECTIONS:

DIRECTIONS FROM DISH WIRELESS LLC OFFICE-

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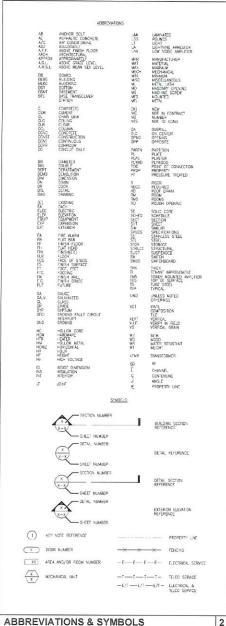
#### APPLICABLE CODES:



TITLE SHEET

SHFFT NUMBER: REVISION:

NSB



#### GENERAL:

1. THESE NOTES SHALL BE CONSIDERED A PART OF THE WRITTEN SPECE/CATIONS.

I THE CONTINUED SHALL BELLE ACCURATE A NAME OF LANCES, ON DESCRIPTIONS OF SHAPPING SHALL BE OF MANY OF DESCRIPTION OF THE PLANS, SPECIFICATION, AND WEST PROOF TO SHAPPING THE OF SHAPPING THE OF THE OFFICIAL BETWEEN THE

PROR TO STATEMS CONSTRUCTION THE CONTRACTOR HAS THE PERPONSIBILITY TO LOCATE ALL ENSITING UTILITIES, WEITHER OR NOT SHOWN ON THE PLANS, AND TO PROTECT THEM TOND DAMAGE. THE CONTRACTION OF UNCOUNTRACTOR SHALL BRAIN TO EMPENSE OF REPAIRMS OR REPLICATION ONLY DAMAGE TO THE UTILITIES CAUSED DURING EXECUTION OF THE BOOK.

4.4. COPP OF THE APPROXED PLANS SHALL BE HEFT IN A PLACE SPECIFED BY THE CORRENAN ACENCY, AND BY LAW SHALL BE APPLACED FOR RESPICIOUS AT ALL THE CORRENANCE AND THE APPROXED PLANS. THE CONTRACTOR SHALL ALSO MAKING MICHIGAN AND ALL AS MAKING MICHIGAN AND ALL AS MAKING MICHIGAN AND ALL AS ALL AS MAKING MICHIGAN AND ALL AS ALL AS MAKING MICHIGAN AND ALL AS ALL FORWARD THE AS-BULT DRAWINGS TO THE ARCHITECT/ENGINEER AT THE CONCLUSION OF THE PROJECT.

S. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE SITE FROM START OF PROJECT TO COMPLETION OF PROJECT.

THE CONTRACTOR IS RESPONSIBLE TO PROVIDE TEMPORARY POWER, WATER, AND TOLES FACULTIES.

7. ALL CONSTRUCTION THROUGH THE PROJECT SHALL CONFORM TO THE 2022 C.B.C. AND ALL THE OTHER LATEST GOVERNING CODES.

B. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL SAFETY PRECAUTIONS AND REGULATIONS DURING THE WORK. THE ENGINEER WILL NOT ADVISE ON NOR PROPULE DIRECTION AS TO SAFETY PRECAUTIONS AND PROPULAR.

9. THE CONTRACTOR SHALL SUPERHISE AND COGRONATE ALL WORK, USING HIS PROFESSIONAL NHOWLEGGE AND SHALLS. HE IS SOLEY RESPONSIBLE FOR ALL CONSTITUTION MEANS, METHODS, TECHNOLIES, PROCEDURES AND SEQUENCING AND COGRONATING ALL PORTIONS OF THE WORK.

10. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN AND PRY FOR ALL PERMITS, LICENSES AND INSPECTIONS WITH RESPECT TO THE WORK TO COMPLETE THE PROJECT, BUILDING PERMIT APPLICATIONS SHALL BE FILED BY THE OBNER OR HIS REPRESENTATIVE CONTRACTOR SHALL, OBTAIN THE PERMIT AND WARE THAL PARVINENT OF SHALD COUNTRACTOR SHALL, OBTAIN THE PERMIT AND WARE THAL PARVINENT OF SHALD COUNTRACTOR SHALL, OBTAIN THE PERMIT AND WARE THAL PARVINENT OF SHALD COUNTRACTOR SHALL, OBTAIN THE PERMIT AND WARE THAL PARVINENT OF SHALD COUNTRACTOR SHALL, OBTAIN THE PERMIT HAD WARE THAL PARVINENT OF SHALD COUNTRACTOR.

11. ALL DIMENSIONS TAKE PRECEDENCE OVER SCALE UNLESS NOTED OTHERWISE.

12. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS OR SUPPORTS FOR INSTALLATION OF ITEMS INDICATED ON THE DRAWINGS.

13. THE CONTRACTOR SHALL PROVIDE THE FIRE MARSHALL APPROVED MATERIALS TO FILL/SEAL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES.

14, NEW CONSTRUCTION ADDED TO EXISTING CONSTRUCTION SHALL BE MATCHED IN FORM, TEXTURE, MATERIAL AND PAINT COLOR UNLESS NOTED DTHERWISE IN THE PLANS.

16. ALL GENERAL NOTES AND STANDARD DETAILS ARE THE MINIMUM REQUIREMENTS TO BE USED IN CONDITIONS WHICH ARE NOT SPECIFICALLY SHOWN OTHERWISE.

17. ALL DEBRS AND REFUGE IS TO BE REMOVED FROM THE PROJECT DAILY, PREMISES SHALL BE LEFT IN A CLEAN BROOM FINISHED CONDITION AT ALL TIMES.

18. ALL SYMBOLS AND ABBRIVATIONS ARE CONSIDERED CONSTRUCTION INDUSTRY STANDARDS. IF A CONTRACTOR HAS A QUESTION REGARDING THEIR EXACT MEANING THE ARCHITECT/ENGINEER SHALL BE NOTIFIED FOR CLARIFICATIONS.

19. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE METHODS, TECHNIQUES AND SEQUENCES OF PROCEDURES TO PERFORM THE WORK. THE SUPERVISION OF THE WORK IS THE SOLE RESPONSIBILITY OF THE COMPRACTOR.

20. CONTRACTORS SHALL WEST THE SITE PRIOR TO BID TO ASCERTAIN CONDITIONS WHICH MAY ADVERSELY AFFECT THE WORK OF COST THEREOF.

21. THE CONTRACTOR SHALL FIELD VERFIT THE DMENSION, ELEVATION, ETC. NECESSARY FOR THE PROPER CONSTRUCTION AND AUXINUST OF THE NEW PORTION OF THE WORK TO THE CONTRACTOR OF THE WARREND AND AUXINUSTRACTOR SHALL MAKE ALL MASSINGTON'S NECESSARY FOR FARRICATION AND EMERICAN GROUPS CONTRACTOR SHALL HE WARRINGTON SHALL HE WARRINGTON TO THE AUXINUSTRICT, CONTRACTOR SHALL HE

22. ALL EYSTING ACTIVE SEIBEP, MATER, CAS, ELECTRIC, AND OTHER UTILITIES WHERE EMCOUNTEED IN THE WORK, SHALL BEE, PROTECTED IN ALL TIMES, AND WHERE RECOURSE OF THE PROPER DECOUNDING OF THE WORK, SHALL BE RECOLORING ADDRECTED BY DEVALUES. LIKETIVE CAUTIONS SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVAING ON PIECE STUDY AND ADDRECT OF UTILIES.

23. ALL EXISTING MACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTLIFIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SMALL BE FROMVED AND SMALL BE CAPPLD, PLUGGED OF DITHERSED OSCIOUNINGS AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF THE ENDREER. 24. NO CHANGES ARE TO BE WADE TO THESE PLANS WITHOUT THE KNOWLEDGE AND

WRITTEN CONSENT OF THE ARCHITECT/ENGINEER. UNATHORIZED CHANGES RENDER THESE DRAWINGS VOID. 25. ANY REFERENCE TO THE WORDS APPROVED, OR APPROVAL IN THESE DOCUMENTS SHALL BE HERE DEFINED TO MEAN GENERAL ACCEPTANCE OR REVIEW AND SHALL NOT FELEVAL THE CONTRACTOR AND/OR HIS SUB-CONTRACTORS OF ANY LIBBURY IN TURNSHING THE REQUIRED MATERIALS OR LIBIOS SPECIFICS.

28. IT SIMIL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EVISTING UNLITES WHETHER SHOWN HERDON OR NOT, MAD TO PROTECT THEM PROVIDED MAKE. THE CONTRACTOR SHOWS THE PROPERTIES AND ALL EVISTING OR HAVE NOT REPURED

#### SITE PREPARATION NOTES:

THE PREPARATION OF THE SITE FOR CONSTRUCTION SHALL INCLUDE THE REMOVEN OF ALL BROKEN CONCRETE, TREE TRUNKS AND ANY OTHER DEBRIS THAT WOULD BE DAMAGING TO THE FOODINGS OF THE NEW STRUCTION.

BACK FILLING AT THENCHES SHALL BE OF CLEIN, STEPLE SOIL HAVING A SAND EQUALIENT OF 30 OR GREATER. BOCK FILLING SHALL BE DONE IN 8 HIGH LAYERS, MODISTAGE CONDITIONED AND PROPERTY COMPACTED. ADEQUATE DRAIMAGE SHALL BE PROVIDED SUCH THAT NO PONDING OCCURS.

ALL FOUNDATION FOOTINGS SHALL EXTEND INTO AND BEAK AGAINST NATURAL UNDISTURBED SOL OR APPROVED COMPACTED FILL FOOTINGS SHALL EXTEND INTO SOIL DEPTH AS INDICATED IN PLANT.

4. SHOULD ANY LOSSE FILL EXPANSIVE SOIL CROWND WATER OR ANY OTHER NEWFOODED CONDITIONS BE EMPOUNDED DURING THE EXCAMATION FOR THE NEW FOUNDATION, THE ARCHITECT/EMINEER SHALL BE NOTIFIED AND ALL FOUNDATION WORKSHALL CLASS INMEDIATELY.

5. WITHIN AN AREA A MINIMUM OF 5 FEET BEYOND THE BUILDING LIVIES, EXCAVATE A MINIMUM OF 4" OF EXISTING SOL. REMOVE ALL OPCANICS, PAKEMENT, ROOTS, DEBRIS AND OTHERWISE UNSUITABLE MATERIAL.

6. THE SURFACE OF THE EXPOSED SUBGRADE SHALL BE INSPECTED BY PROBING OR TESTING TO CHECK FOR PROCKETS OF SOFT OR UNSUITABLE MATERIAL. EXCHAITE UNSUITABLE SOL AS DIRECTED BY THE GEOTECHNICAL ENGINEER/TESTING AGENCY. PROOFROLL THE SURFACE OF THE EXPOSED SUBGRADE WITH A LOADED TANDEM ALL BUMP TRUCK. REMOVE ALL SOLS WHICH PUMP DR DO NOT COMPACT PROPERLY AS DRECTED BY THE GEDTECHNICAL ENGINEER/TESTING AGENCY.

E. FILL ALL EXCAVATED AREAS WITH APPROVED CONTROLLED FILL. PLACE IN 6' LOOSE LIFTS AND THE MAXBULU DRY DENSITY IN ACCORDANCE WITH ASTW D-688. COMPACT TO A MINIMUM OF DOX PELATIVE COMPACTION.

5. THE STANDARS, PARMOCI MER IN PRIMERENT THE PROBED STANDARS. DESCRIBED TO SHORT AND SHARES REQUIRED TO SHARE THE SHARES AND SHARES REPORTED THE SHARES RESIDENT OF THE SHARES RESIDENT OF THE SHARES RESIDENT OF THE SHARES SHAPE SHARES RESIDENT OF THE CONTRACTOR.

10. PROR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL PROTECT ALL AREAS FROM DAMAGE WHICH WAY OCCUR DURNIG CONSTRUCTION. ANY DAMAGE TO NEW OR ENSTING SURFACES, STRUCTURES OR EQUIPMENT SHALL SE IMMEDIATELY REPAIRED O PEPLACED TO THE SATISFACTION OF THE PROPERTY OWNER. THE CON-BEAR THE EXPENSE OF REPAIRING OR REPLACING ANY DAMAGED AREAS

11. WHEN REQUIRED STORAGE OF MATERIALS OCCURS, THEY SHALL BE EVENLY DISTRIBUTED OVER THE FLOOR OR ROOF SO AS NOT TO EXCEPT THE DESCRIPT HAVE LIGHDS FOR THE STRUCTURE, TEMPORARY SHOPING OR BIRACING SHALL BE PROVIDED WHITE THE STRUCTURE OF SOIL HAS NOT ATTAINED THE DESON STRENGTH FOR THE CONDITIONS PRESENT.

12. FROM TO PROCEEDING WITH ANY WORK WITHIN THE EYESTING FACULTY, THE CONTRACTOR SHALL FAMILIARY MINES WITH EYESTING STRUCTURE, AND OTHER SECRECIONAL MINES OF THE EXPENSION OF THE SHALL SHALL

#### SUBMITTALS

SUBMITALS FOR SHOP CRAWNOS, MILL TESTS, PRODUCT DATA, ECT FOR TEMS DESIGNED BY THE ACHIECT/PLONDER OF RECORD SHALL BE MADE TO THE ARCHITECT/PLONDERS THE CONTROL OF THE CONTROL OF THE PROPOSE THE SUBMITAL SPECIAL ACHIECT-PLONDERS. SUBMITALS RECORDS FOR EACH SCHOOL OF THESE MOTES ARE STORED BY HIS SECTOR.

#### SHOP DRAWING REVIEW:

REVIEW BY THE APC-PETITENCINETE IS FOR GENERAL COMPLIANCE WITH THE DESIGN CONCEPT AND THE CONTINUED EXCLUSIVES. WIRRORDS OF COMMENTS SHILL NOT BE ADMINISTED FROM CONTINUED WITH THE PROPERTY OF THE CONTINUED FROM CONTINUED WITH THE PROPERTY OF THE CONTINUED WITH THE PROPERTY OF THE PROP

#### ACCESSIBLITY: NOTE:

THE TELECOMMUNICATIONS COURSELY SPACE SHOWN HEREON, THESE PLANS IS NOT CUSTOWARLY OCCUPIED WORK TO BE PERFORMED IN THIS FACULTY CANNOT RESCONDEDLY BEPERFORMED BY PERSONS WITH A SPECIE MANAGERY, MORBILLY, SOUTH, MORE PERSONS WITH A SPECIE WAS THE PARTY. MORBILLY, SHOPE, MANAGERY, DEPOY MALT THE 24 ACCOSS REQUIREMENTS.

#### BD. WALK NOTES:

1. CONTRACTOR TO TIELD VERBY ALL EXISTING CONSTRUCTION CONDITIONS BEFORE SUBMITIAL OF FIREAL BIOS, START OF CONSTRUCTION AND/OF FERENCIARDS, ATTEM THE ENGINEERY DAMAINS THE PLAN AND DISTRING SEC CONSTRUCTION FOR PER ENGINEER OF WASTING OF ANY DESCRIPTIONS OF ANY TIEMS MEDIUM CLARIFICATIONS PROR TO

2. IF THE ENGINEER IS NOT NOTIFIED OF ANY DISCREPANCES OR CLARIFICATIONS IN 2.2° IN ETHICACT IN MOVING OF AN DISLECTANCES ON ELASHICATIONS IN MARING AS DESCRIBED ON \$1.1" AN ILLI ILL CONTINUED IN THE TEXT THAT OF THE CONSIDER ALL TEXT FIRST AND ALL AFFECT HE COST OF THE CONSTRUCTION OF THE SITE UNDER THE MOST SYMMOST CONDITIONS. THE CONSTRUCTION WILL NOT SET ENTILED TO ANY ADDITIONAL COMPENSATION WITH THE PRIVAL BIOS HAVE BED SUBMITTED AND ANY ADDITIONAL COMPENSATION WITH THE PRIVAL BIOS HAVE BED SUBMITTED AND ANY ADDITIONAL THE CHARGE.

#### STRUCTURAL STEEL:

1. ALL MATERIAS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE LATEST REASED COHON OF THE AISC MANAL OF STEEL CONSTRUCTION, WHICH INCLUDES THE SYCHOPACHON FOR STRUCTURAL STEEL BUILDINGS, THE CODE OF STRUCTURAL WILDING CODE. DENIBY AND MARK STEEL PER AISC 14TH EDIBON AND CERC. 2022.

2. STRUCTURAL STEEL SHOP DRAWINGS SHALL BE REVIEWED BY THE ENGINEER/ANCHITECT PRIOR TO FABRICATION.

3. GROWING OF COLUMN BASE PLATES: BASE PLATES SHALL BE DRYPACKED OR GROWIED WITH NON-SHEAMS, NON-FERROUS GROUT, "MINNUM COMPRESSIVE STRENGTH SHALL BE 4,000 PSI AT 28 DAYS. ALL SURFACES SHALL BE PROPERLY CLEANED OF FOREIGN MATERIAL PROR TO CROUTING.

4. ALL EXPOSED WELDS SMALL BE FILLED AND GROUND SMOOTH WHERE METAL COULD COME IN CONTACT WITH THE PUBLIC.

5. NO HOLES OTHER THAN THOSE SPECIFICALLY DETAILED SHALL BE ALLOWED THRU STRUCTURAL STEEL VENERES. BULL HOLES SHALL CONFORM TO ASC SPECIFICATION, SHALL BE STANDARD HOLES UNESS NOTED OTHERSE. NO CONTROL OF BHAS DEVINED STRUCTURAL STEEL WILL BE PERMITTED WITHOUT PROP CONSENT OF THIS DEVINED.

6. WELDING: CONFORM TO AWS DI 1. WELDERS SHALL BE CERTIFIED IN ACCORDANCE WITH WARD REQUIREMENTS. USE 670 ELECTRODES OF TIPE REQUIRED FOR WATERINGS TO BE ACLDED.

8. FARRCATION: CONFORM TO ASC SPECIFICATION SEC M2 "FABRICATION" AND ASC CODE SEC 6 "TABRICATION" AND DELIVER" PERFORM WORK ON PREMISES OF A FABRICATOR APPROVADE BY THE BULLDOKE OFFICIAL.

9. GALVANIZANG: ALL EXPOSED STEEL DUTSIDE THE BUILDING ENVELOPE SHALL BE HOT-DIPPED GALVANIZED, APPLY FIELD TOUCH-UPS PER SPECIFICATIONS. PER ASTM

ID. MATERIALS: CONFORM TO

ANCHOR BOLTS (HEADED): ANCHOR BOLTS (J-TYPE): ASTM A307 ASTM A36 ASTM A36 ASTM A307

BARS AND PLATES: BOLTS: C-, M-, AND ANGLE SHAPES: ASTN AND

DEFORMED WELDED WIRE FABRIC: ASTM A497 EPOXY AND EXPANSION ANCHORS: HILTI OR EQUIVALENT

EMBECO OR EQUIVALENT HIGH-STRENGTH BOLTS:

ASIM AJ25SC OR (AJ25N) OTHER STRUCTURAL SHAPES: ASTM A36 REINFORCING BARS:

ASTM AG15, GRADE 60, DEFORMED BARS SMOOTH WELDED WIRE FABRIC: ASTM A185

STRUCTURAL WE SHAPES: ASTM A472-GPS0 ASTM A43, GRADE B

TIE WIRE: TUBE STEEL AND PIPE COLUMS: 16.5 GAGE OR HEAVIER, BLACK ANNEALED ASTM A400, GRADE B WELDING ELECTRODES: W - SHAPES: E7DIX ASTM A992, CRADE 50

HOLES IN STEEL SHALL BE DRILLED OR PUNCHED. ALL SLOTTED HOLES SHALL BE MODED WITH SMOOTH EDGES. BURNING OF HOLES AND TORCH CUTTING AT THE SITE IS

12. ALL FRAMING CONNECTORS SUCH AS CONCRETE ANCHORS, HOLD-DOWNS, POST BASES, FRAMING CAPS, HANGER AND OTHER WISCELLANDOUS STRUCTURAL WETALS SHALL BE AS MANUFACTURED BY SAMPON STRONG TE CO. OR APPROVED COUNT.



7545 IRVINE CENTER DRIVE SUITE 250 IRVINE, CALIFORNIA 92618

#### POJECT INFORMATION: LALAX04087B SOUTH GATE WATER TANK

8620 SANTA FE AVENUE SOUTH GATE, CALIFORNIA 90280 LOS ANGELES COUNTY

CURRENT ISSUE DATE:

SSUED FOR:

12-29-2023

PLAN CHECK

REV.: DATE: DESCRIPTION: BY: REVISED PER NEW SOW 12-29-23 100% CDs FOR 0 03-13-23 REVIEW 90% CDs FCR 12-16-22 REVIEW

PLANS DREDARED BY-





DRAWN BY: CHK: APV: JEM LHC LHC JCENSURE:

GENERAL NOTES, SPECIFICATIONS. ABBREVIATIONS AND SYMBOLS

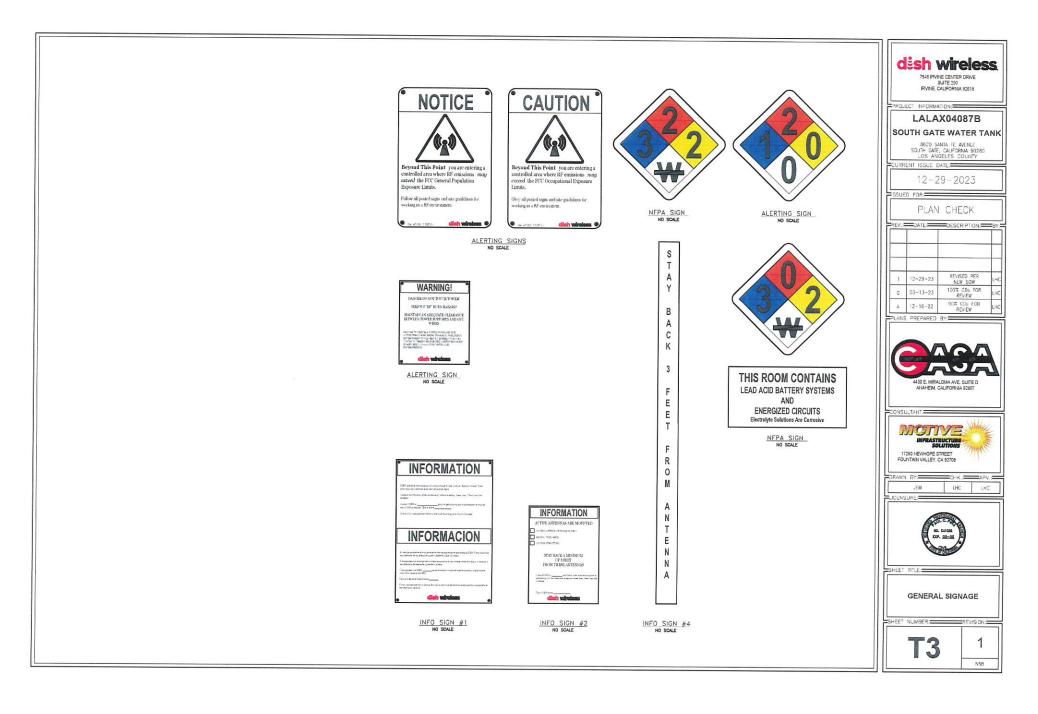
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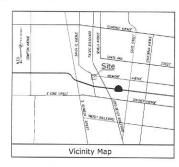
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2 GENERAL NOTES & SPECIFICATIONS





TITLE REPORT
PREMADE IN ARCT TILE NATIONAL TILE
CREEF NO: 01094902
AUGST 12, 2021

SENCIA PORTION OF LOT 161 OF TRACT MAP NO 2323, THAT PART IN OF A LINE PARALLEL WITH AND DIST WAS A TO IT FROM I LINE, BY LIT THE, IN BIG CITY OF SOUTH CARL, COUNTY OF LOS ANDLES, STARL OF CALIFORNIA, TRAIL IN BLOCK M, PAGE 70, IN BE OFFICE OF BIG COUNTY EXCEPTED OF SAID COUNTY.

Legal Description

Access & Utility Routes/Lease Area/Proposed Parking Stalls

1985 DATUM, LARRICOL 33' 57' 32.35'N LONGROUS THE 13' 30.24'W ELEVATON - 1259 FEET ASONS MEAN SEA LEWEL

Geographic Coordinates at Existing Water Tank

A.P.N. 6204-018-015

Easements

Basis of Bearings
is also bearing significant current state in the country of a submitted state of the submitted s

SANA CASE: MORTHME - 1860276.32' EASING - 6488475.23' SANA CASE: MORTHME - 1860797.41' DASING - 6537292.73'

Bench Mark

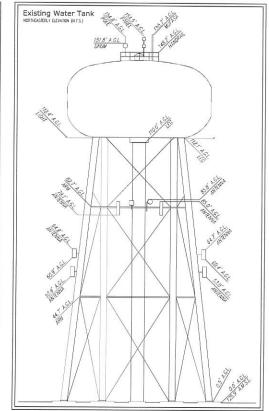
THE SMARTNET NORTH AMERICA CORS. CALA, ELEVATION 19896 FEET (NAVO 88).

Date of Survey

Assessor's Parcel No. Boundary & Overall Site Detail -FD NAL & TACK PER R.S. 285-89 ARDMORE A VENUE CAL VADA SURVEYANG, I SANTA GRAPHIC SCALE FEET FE € PROPOSED 10 NON-EXCLUSIVE ACCESS ROUTE AVENUE Legend 100 arene with THERE WE'RE
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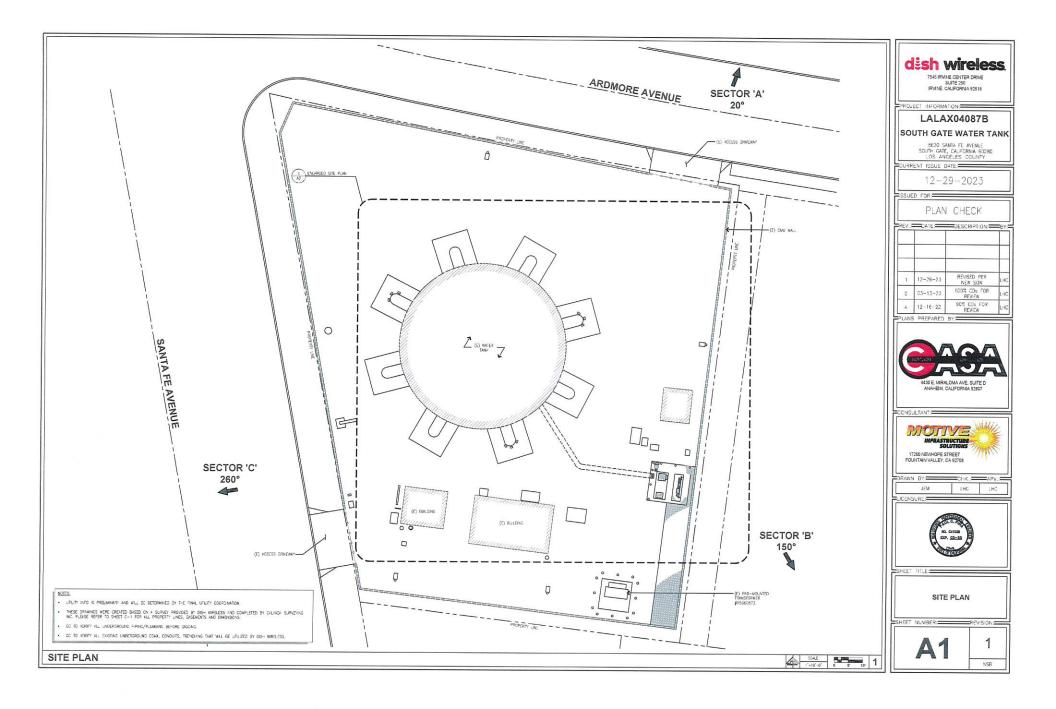
ORCHARD PLACE

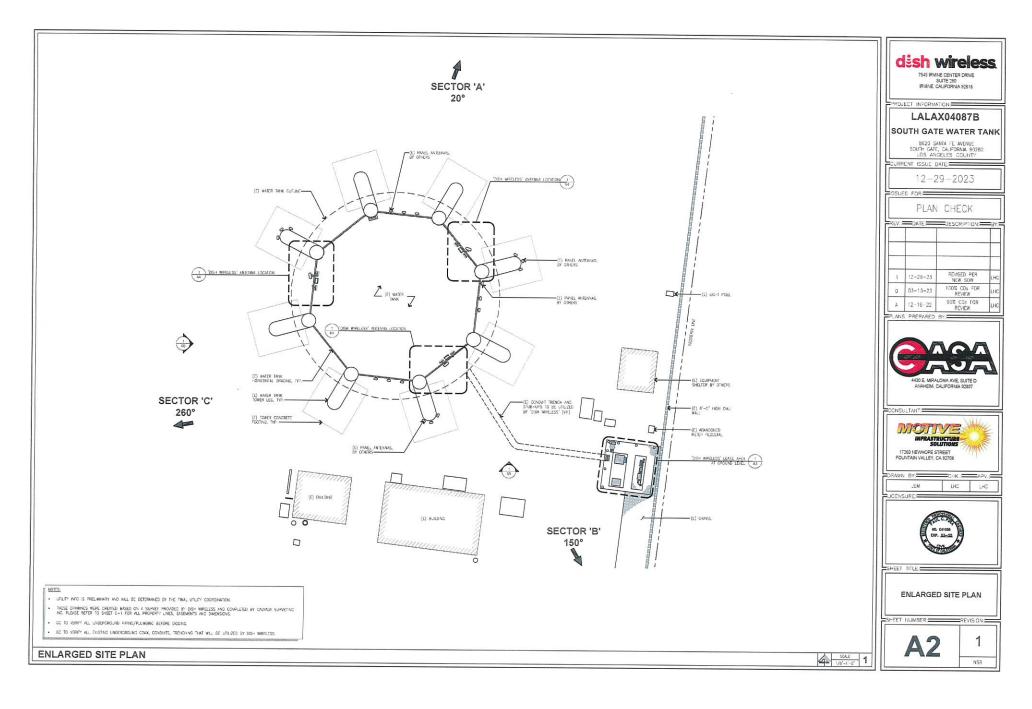
A.P.N. 6204-018-014 Cusing Statute

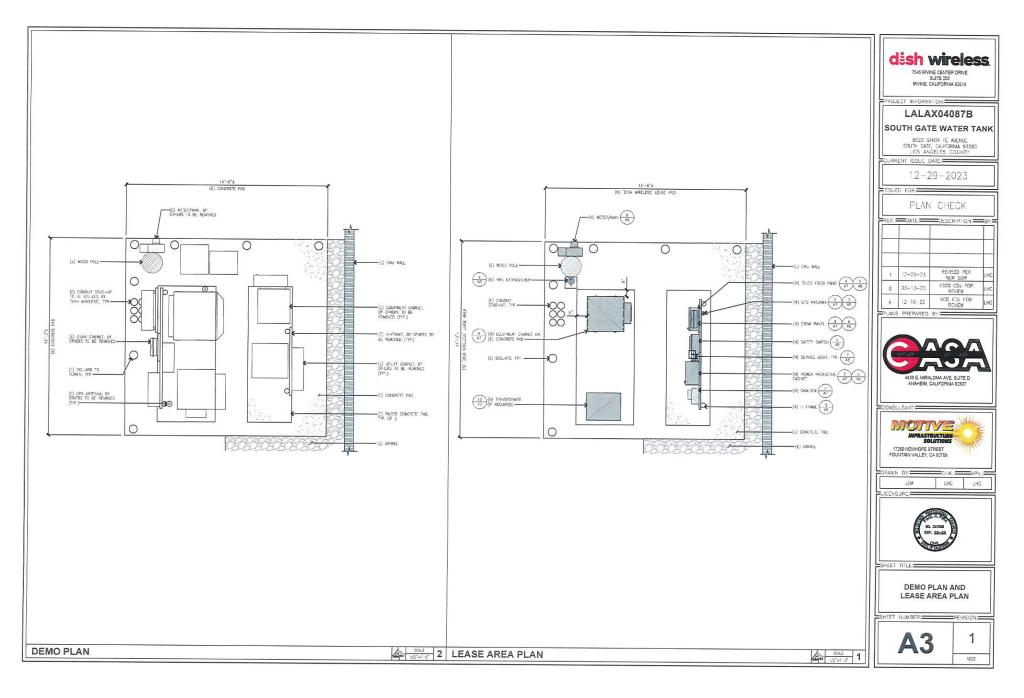


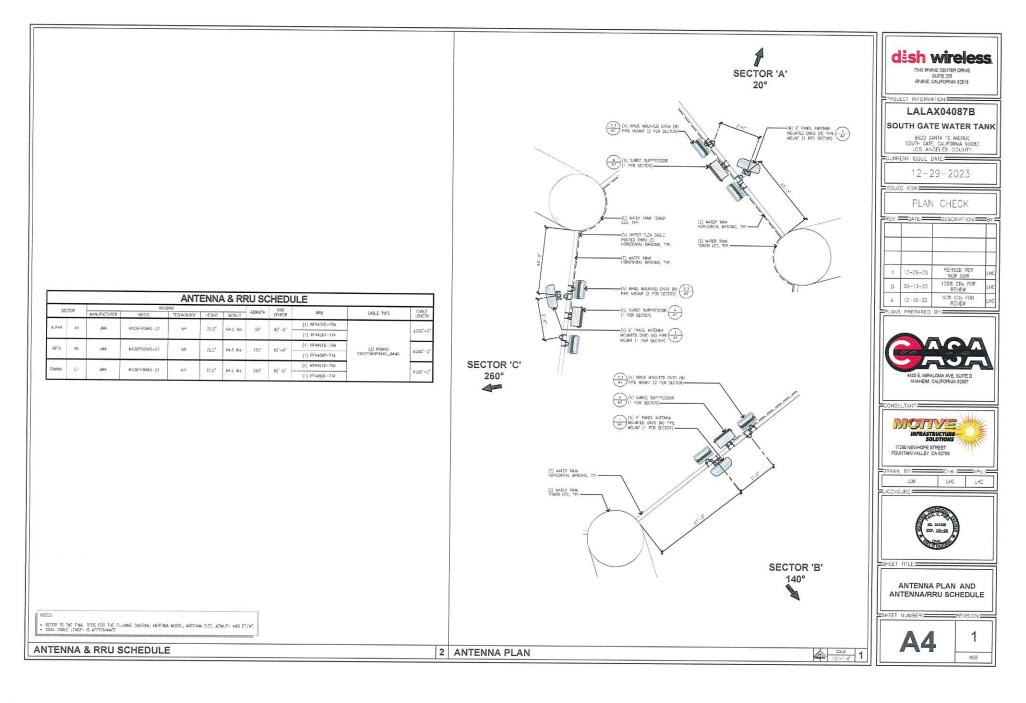


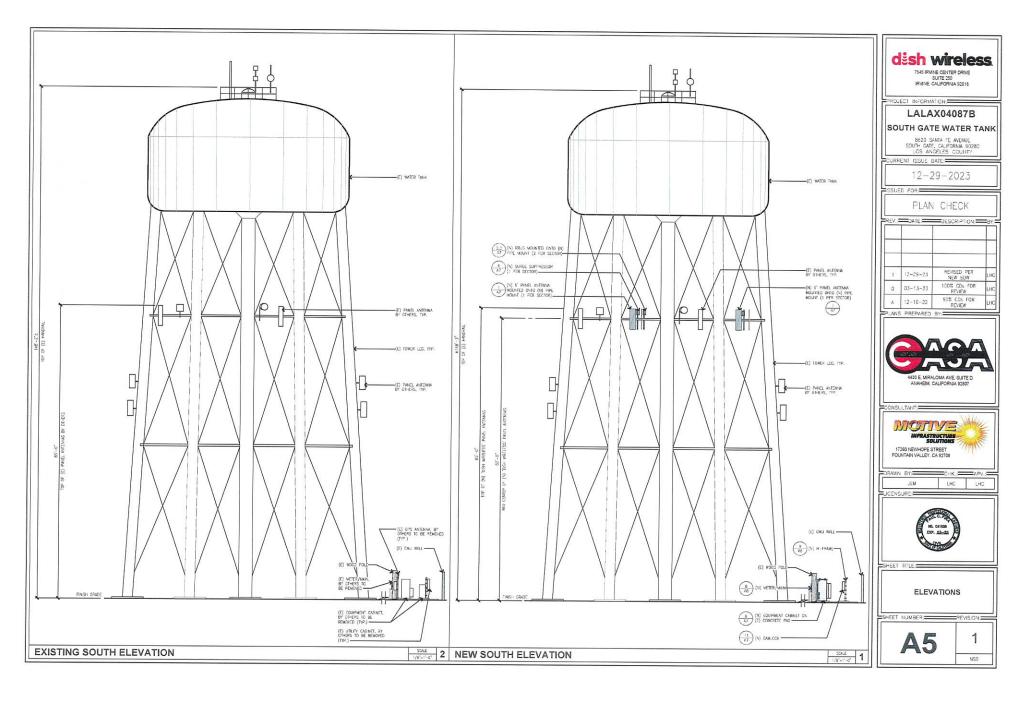
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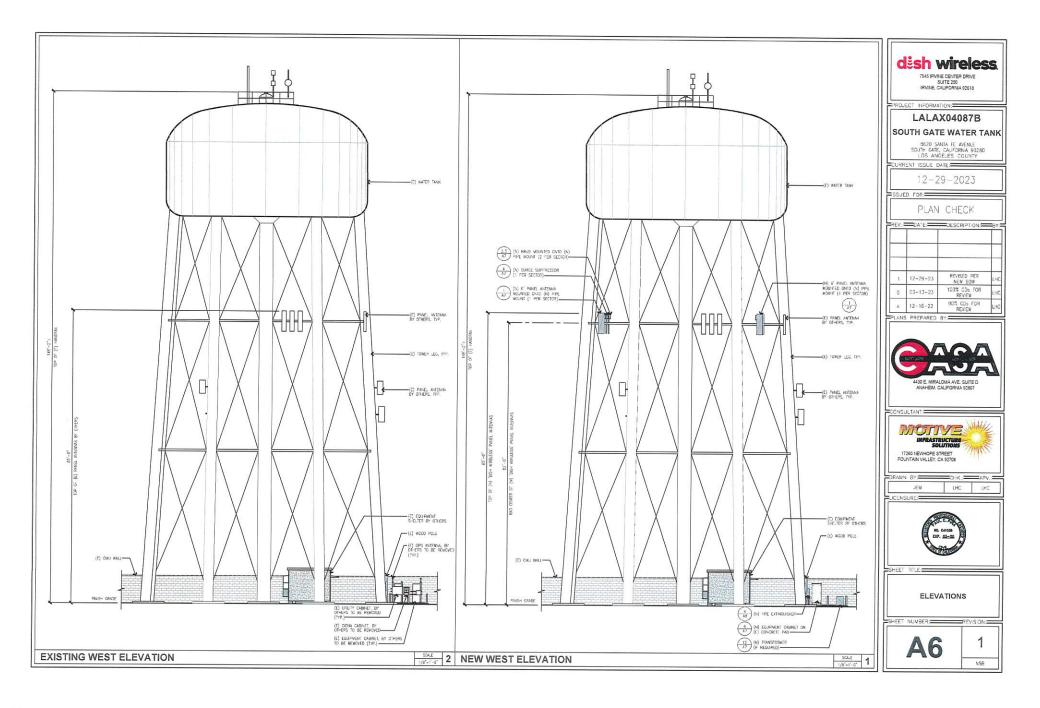


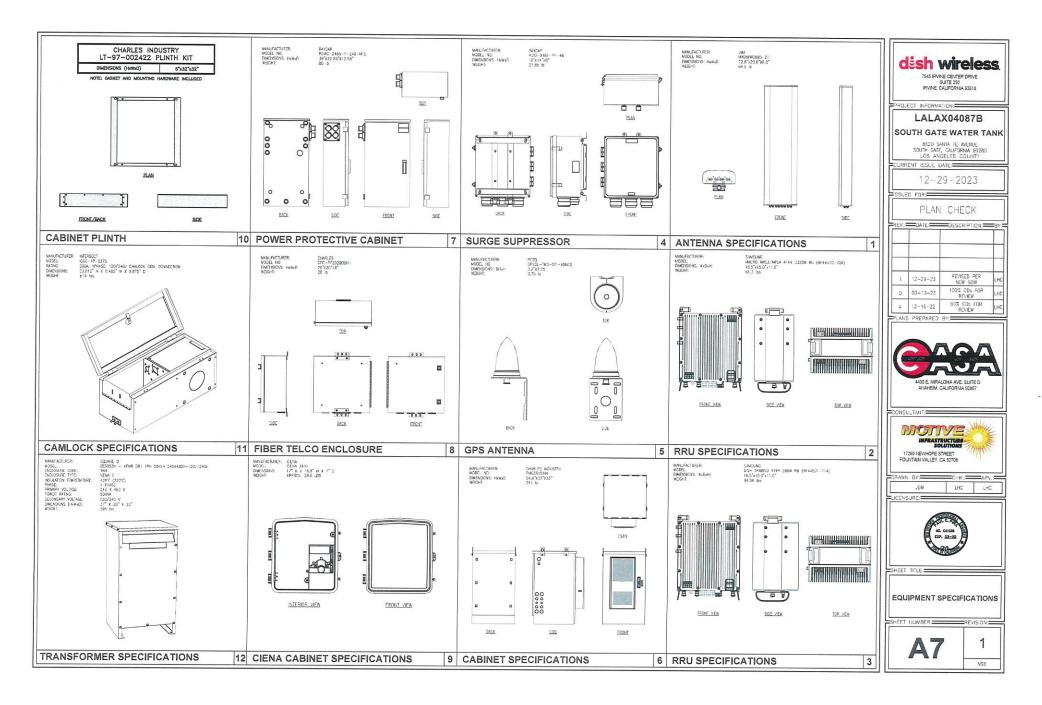


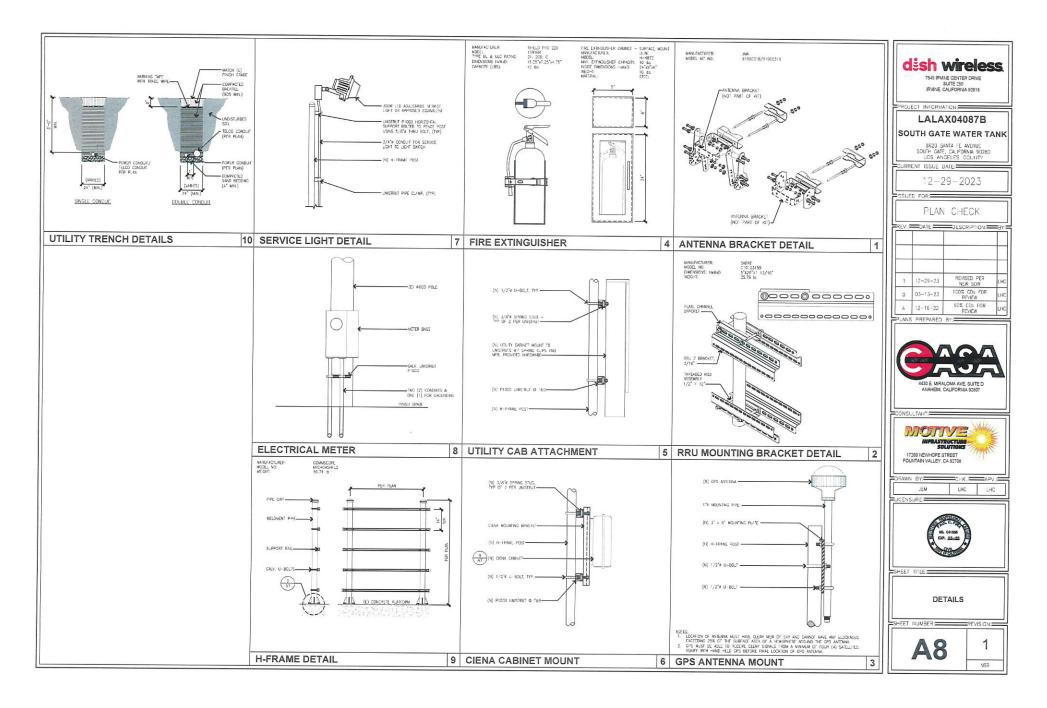


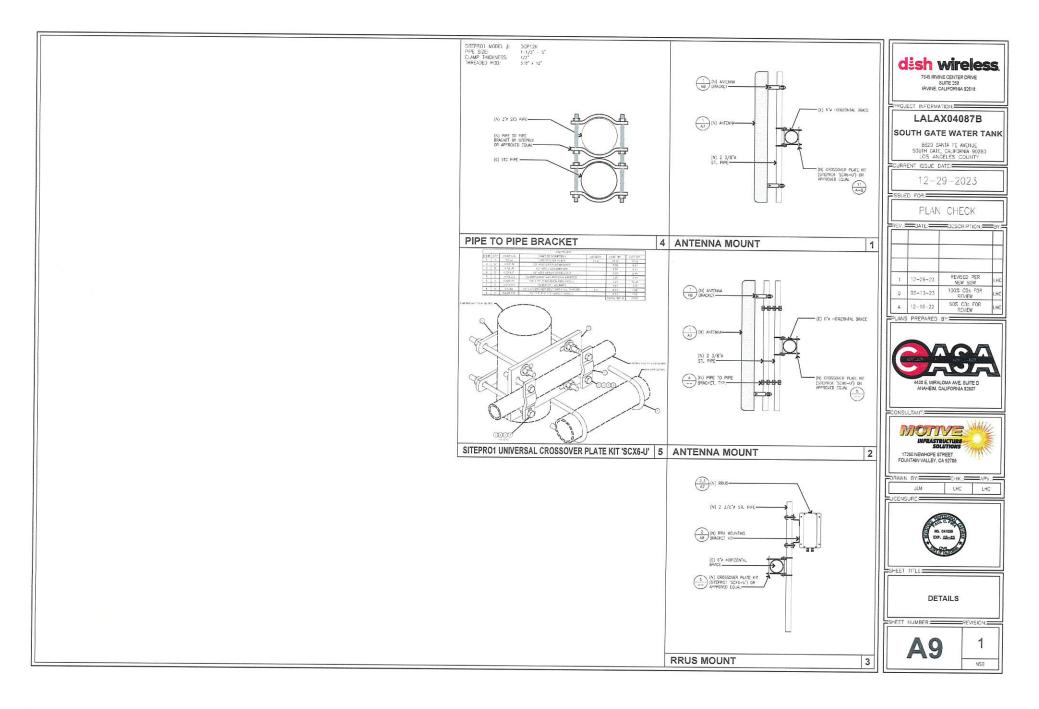


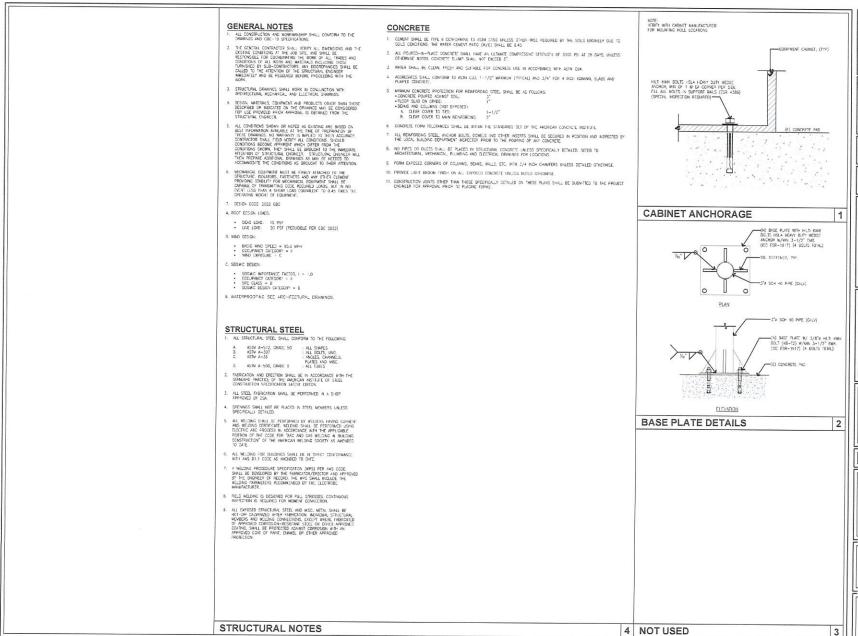








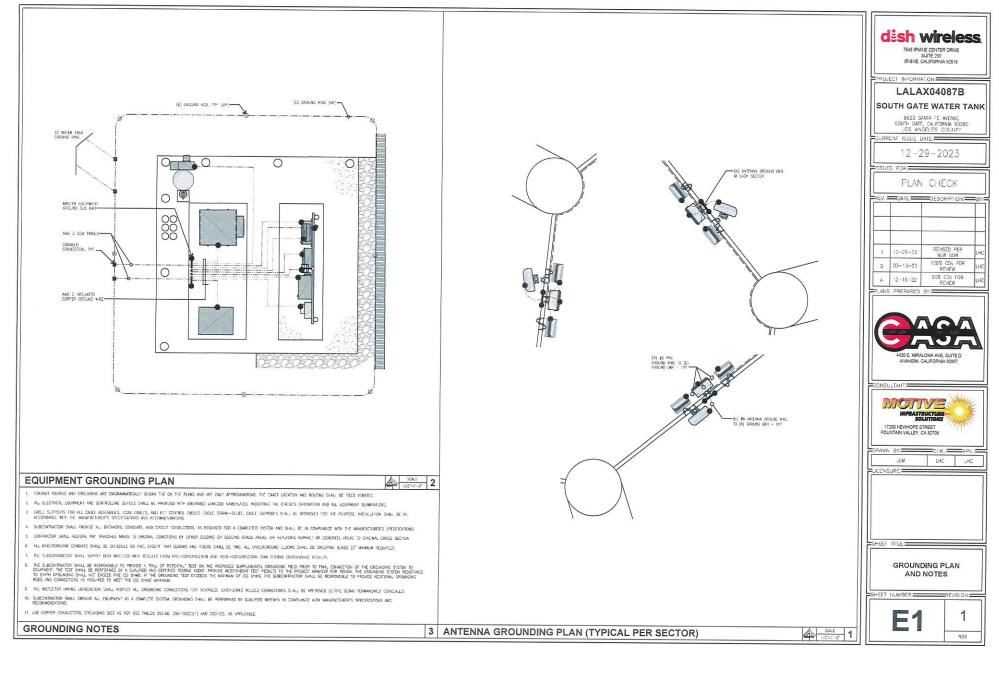




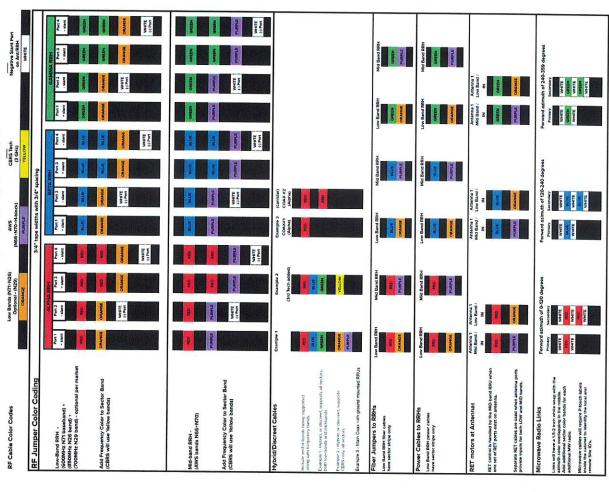


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## CITY MANAGER'S OFFICE

FEB 20 2024 グ:50 Am

# City of South Gate

AGENDA BILL

For the Regular Meeting of: February 27, 2024
Originating Department: Office of the City Clerk

City Clerk:

Yodit Glaze

City Manager:

Rob Houston

SUBJECT:

APPROVAL OF CITY COUNCIL MEETING MINUTES

**PURPOSE:** 

To historically preserve the events of the City Council Meetings.

**RECOMMENDED ACTION:** The City Council will consider:

- a. Approving the Special and Regular Meeting minutes of December 12, 2023;
- b. Approving the Special and Regular Meeting minutes of January 9, 2024; and
- c. Approving the Special and Regular Meeting minutes of January 23, 2024.

#### **FISCAL IMPACT:** None.

**ANALYSIS:** The minutes are provided to the City Council on the Wednesday prior to their regular business meeting. Amendments should be provided to the City Clerk's Office within 24 hours of a City Council Meeting so that verification of the record and corrections are made accordingly. A revised document will be provided to the City Council prior to the Meeting.

**BACKGROUND:** The minutes typically describe the events of the meeting and may include a list of attendees, a statement of the issues considered by the participants, and related responses or decisions for the issues.

**ATTACHMENTS:** City Council Minutes

## CITY OF SOUTH GATE SPECIAL CITY COUNCIL MEETING **MINUTES**

**TUESDAY, DECEMBER 12, 2023** 

CALL TO ORDER

Maria del Pilar Avalos, Mayor called a Special City Council Meeting to order at 5:31 p.m.

ROLL CALL

Sonia Guerrero, Recording Secretary

PRESENT

Mayor Maria del Pilar Avalos, Vice Mayor Gil Hurtado, Council Member Joshua Barron, Council Member Maria Davila and Council Member Al Rios; City Treasurer Jose De La Paz, City Manager Robert Houston, City Attorney Raul F. Salinas

ABSENT/EXCUSED

Yodit Glaze, City Clerk

1 CERTIFICATE

The City Council presented a Certificate of Appreciation to Teacher, Paul Burgueño in recognition of his outstanding Advanced Placement Pass Rates in Calculus AB.

CERTIFICATE

The City Council presented a Certificate of Appreciation to Edwin Moraila in recognition of his outstanding Advanced Placement Pass Rates in Calculus AB and Calculus BC.

CERTIFICATE

The City Council presented a Certificate of Appreciation to Imelda Toyar in recognition of your outstanding Advanced Placement Pass Rates in Spanish Language and Culture and in Spanish Literature and Culture.

PROCLAMATION

The City Council presented a Proclamation to Vineula "Vinnie" Timoteo in recognition of his 34 1/2 years of service to the City of South Gate.

CLOSED SESSION

The Council Members recessed into Closed Session at 6:00 p.m. and reconvened at 6:08 p.m. with all Members of Council present. City Attorney Salinas reported the following:

CONFERENCE WITH LEGAL COUNSEL - PENDING 1. LITIGATION

> Pursuant to Government Code Section 54956.9(a), 54954.9(b)(3)(C)

a. Beatriz Sereno v. City of South Gate; County of Los Angeles, et al.

#### SPECIAL CITY COUNCIL MEETING MINUTES OF DECEMBER 12, 2023

Item 1(a) is a lawsuit filed against the city based on an alleged fall that occurred on one of the city's streets in the area of Main Street. The city received a presentation by the City Attorney and upon completion of that presentation, authorized the City Attorney's Office to defend the lawsuit and the motion was made by Vice Mayor Hurtado and seconded by Mayor Avalos and the vote was 5-0.

ADJOURNMENT

Vice Mayor Hurtado unanimously adjourned the meeting at 6:10 p.m. and seconded by Mayor Avalos.

| PASSED and APPROVED this day of | 2024. ATTEST:           |
|---------------------------------|-------------------------|
| Gil Hurtado, Mayor              | Yodit Glaze, City Clerk |

# CITY OF SOUTH GATE REGULAR CITY COUNCIL MEETING MINUTES TUESDAY, DECEMBER 12, 2023

CALL TO ORDER

Gil Hurtado, Mayor called a Regular City Council Meeting to order to

7:42 p.m.

INVOCATION

Steve Costley, Director of Parks and Recreations

PLEDGE OF

ALLEGIANCE

Steve Costley, Director of Parks and Recreations

ROLL CALL

Sonia Guerrero, Recording Secretary

PRESENT

Mayor Gil Hurtado, Vice Mayor Maria Davila, Council Member Maria del Pilar Avalos, Council Member Joshua Barron, and Council Member Al Rios; City Treasurer Jose De La Paz, City Manager Robert Houston, City Attorney Raul F. Salinas

ABSENT/EXCUSED

Yodit Glaze, City Clerk

EXCUSED FROM

MEETING

At this time, 7:44 p.m., Council Member Rios, was excused from the meeting and departed from the Council Chambers.

## COMMENTS FROM THE AUDIENCE (NON-AGENDA

ITEMS)

Mario Dominguez expressed frustration that there is favoritism and that his request for the camera system did not go forward.

Thomas Buckley addressed some questions to Raul F. Salinas, City Attorney, regarding donations/ contributions.

Bill Wallace, 8823 Beaudine Ave, reminded that there is 1 month to go in collecting signatures for the petition on low back property taxes for children and grandchildren.

Olivia Mora, 5246 Wood Ave, requests for assistance in Landlord refusing to reinstate their electricity in their home. She was not aware that the ADU she was living in was illegal since landlord did not let her know.

Raul F. Salinas, City Attorney, stated that he will email Mr. Buckley about his question and that he will not address this issue at this time.

Mayor Hurtado asked Community Development to help the tenant who does not have electricity.

#### REGULAR CITY COUNCIL MEETING MINUTES OF DECEMBER 12, 2023

COMMENTS FROM THE AUDIENCE (NON-AGENDA ITEMS) CONT'D

Meredith Elguira, Director of Community Development, stated they have tried to help this tenant with this issue, but the case is solely between tenant and landlord as the ADU was an illegal conversion.

#### REPORTS AND COMMENTS

FROM CITY OFFICIALS

Arturo Cervantes, Director of Public Works, had nothing to report.

Steve Costley, Interim Director of Parks and Rec, went over the Holiday events that took place and thanked the staff for putting on the event.

Ms. Elguira announced that Community Development received 5 million Dollars in Cal home grants that would provide up to \$200,000 for low-income first-time home buyers.

Wendy O'Kelly, Finance Director, announced the reimbursement program for residents to apply.

Jon Hamilton, Director of Human Resources, announced the open positions that they are recruiting for. He also provided the dates that City Hall will be closed Dec. 22-January 2<sup>nd</sup>.

Darren Arakawa, Chief of Police, stated that the Pageant of the Trees event made roughly about \$70,000. He also went over how many toy deliveries they made during these past Holiday events.

Robert Houston, City Manager, provided an update on his first week working here in the City of South Gate.

Jose De La Paz, City Treasurer, wished everyone Happy Holidays.

Council Member Barron commended the Public Works and Parks and Rec staff for the events. He also asked Chief Arakawa if every child in attendance received a toy.

Chief Arakawa explained how the process worked with wristbands and receiving gifts.

Council Member Maria del Pilar Avalos stated that our community is very blessed and commended staff for their efforts in the events. She also announced that Northgate will be doing a toy giveaway. She asked Mr. Cervantes if there could be filters for the water in our community to improve the quality of the water. Regarding the current war in Palestine and what to state when asked who their support is towards.

#### REGULAR CITY COUNCIL MEETING MINUTES OF DECEMBER 12, 2023

#### REPORTS AND COMMENTS FROM CITY OFFICIALS

CONT'D

Mr. Salinas stated that this dilemma has a very complicated history. His recommendation would be to encourage people as a community to educate themselves instead of choosing sides. He urges caution on the council when it comes to stating any position on any matter.

Council Member Barron mentioned an event he attended was the YOLA organization and highlighted 2 residents who were part of that orchestra: Ana Rosa Vasquez and Lydia Vasquez. He is hoping that South Gate could partner with this organization to support students who like to play instruments in an orchestra.

Council Member Maria del Pilar Avalos expressed her support as there are no performing arts programs in South Gate.

Vice Mayor Davila thanked all staff for their contributions to the events that took place. She also welcomed our new City Manager Robert Houston.

Mayor Hurtado mentioned Virginia Johnson who passed on earlier in the year and Bill De Witt who were a big part of the community. He also recognized that there are a lot of active people outside of this community and his support to the non-profit organizations. He also spoke on the Posada he attended in the city as well as the other Holiday events that happened. He also wants to look further into the video system idea. He also is in support of adding a rumors page on our city website so people can be properly informed on things happening around the city.

#### CONSENT CALENDAR

Agenda Items 1, 2 and 3 were approved by motion of Council Member Avalos and seconded by Council Member Davila.

**ROLL CALL:** Council Member Barron, yes; Council Member Avalos, yes; Council Member Rios, excused; Vice Mayor Davila, yes; Mayor Hurtado, yes (recused from item 1).

#### 1 STREETS/SIDEWALKS/ LANDSCAPING

The City Council made a finding and adopting Resolution No. <u>2023-82-CC</u> entitled Resolution of the City Council of the City of South Gate, State of California, declaring an emergency still exists and authorizing repair, replacement or maintenance activities of public facilities related to the Urban Orchard, City Project No. 539-PRK, without public bidding, pursuant to the emergency contracting procedures of the South Gate Municipal Code and the California Public Contract Code during Consent Calendar.

#### REGULAR CITY COUNCIL MEETING MINUTES OF DECEMBER 12, 2023

| 2<br>INVESTMENT ADMIN | The City Council considered receiving and filing the Quarterly Investment Report for the quarter ending September 30, 2023, during Consent Calendar. |
|-----------------------|--|
| 3<br>CITY COUNCIL     | The City Council approved items A & B during Consent Calendar:   |
|                       | a. The cancellation of the regularly scheduled City Council Meeting of Tuesday, December 26, 2023; and   |
|                       | b. Authorized the City Council Auditor to review and approve the second warrant register for December 2023.  |
| 4<br>WARRANTS         | The City Council approved the Warrants for December 12, 2023, by motion of Council Member Avalos and seconded by Vice Mayor Davila:                  |
|                       | Total of Checks: \$7,081,451.18  Voids: (\$ 0.00)  Total Payroll Deductions: (\$ 275,390.50)  Grand Total: \$6,806,060.68                            |
|                       | ROLL CALL: Council Member Barron, yes; Council Member Avalos, yes; Council Member Rios, excused; Vice Mayor Davila, yes; Mayor Hurtado, yes.         |
| ADJOURNMENT           | Council Member Barron adjourned the meeting in memory of a 15-year-old resident at 8:58 p.m. and seconded by Council Member Avalos.                  |
| PASSED and APPRO      | OVED this day of 2024.   |
|                       | ATTEST:  |
| Gil Hurtado, Mayor    | Yodit Glaze, City Clerk  |

# CITY OF SOUTH GATE SPECIAL CITY COUNCIL MEETING MINUTES TUESDAY, JANUARY 9, 2024

CALL TO ORDER

Gil Hurtado, Mayor called a Special City Council Meeting to order at 5:30

p.m.

ROLL CALL

Yodit Glaze, City Clerk

PRESENT

Mayor Gil Hurtado, Vice Mayor Maria Davila, Council Member Maria del Pilar Avalos, Council Member Joshua Barron and Council Member Al Rios; City Treasurer Jose De La Paz, City Manager Robert Houston, City Attorney Raul F. Salinas

CLOSED SESSION:

The Council Members recessed into Closed Session at 5:32 p.m. and reconvened at 6:31 p.m. with all Members of Council present. City Attorney Salinas reported the following:

# 1. <u>CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION</u>

Pursuant to Government Code Section 54956.9(a), 54954.9(b)(3)(C)

- a. Deonesia Abreu, et al. v. City of South Gate
- b. City of South Gate, etc. v. Vallarta Tires/&Vallarta Tires v. City of South Gate

Item 1(a) is a traffic accident involving a city vehicle. There was a presentation made by the City Attorney's Office and upon completion of that presentation there was a motion made by Council Member Avalos and seconded by Mayor Hurtado and on a vote of 5-0, to settle that case. The settlement amount has not yet been finalized in writing. The amount will be disclosed in accordance with the Brown Act.

Item 1(b) is two pieces of litigation against the city and by the city. There was a presentation made by the City Attorney in connection with this matter. This matter involves moving the tenant from city own property. Upon a motion made by Vice Mayor Davila and seconded by Mayor Hurtado, the City Council approved a settlement in the amount of \$84,000 provided that the tenant relocates within 30 days.

ADJOURNMENT

Mayor Hurtado unanimously adjourned the meeting at 6:36 p.m. and seconded by Vice Mayor Davila.

**PASSED** and **APPROVED** this day of 2024.

ATTEST:

8

Gil Hurtado, Mayor

Yodit Glaze, City Clerk

# CITY OF SOUTH GATE REGULAR CITY COUNCIL MEETING MINUTES TUESDAY, JANUARY 9, 2024

CALL TO ORDER

Gil Hurtado, Mayor called a Regular City Council Meeting to order to 6:36 p.m.

INVOCATION

Tina Fierro, Deputy Director of Parks and Recreations

PLEDGE OF ALLEGIANCE

Meredith Elguira, Director of Community Development

ROLL CALL

Yodit Glaze, City Clerk

PRESENT

Mayor Gil Hurtado, Vice Mayor Maria Davila, Council Member Maria del Pilar Avalos, Council Member Joshua Barron, and Council Member Al Rios; City Treasurer Jose De La Paz, City Manager Robert Houston, City Attorney Raul F. Salinas

1 COMMUNITY DEV/ HOUSING

The City Council conducted a public hearing and unanimously approved items A & B by motion of Council Member Avalos and seconded by Council Member Rios:

**ROLL CALL:** Council Member Barron, yes; Council Member Rios, yes; Council Member Avalos, yes; Vice Mayor Davila, yes; Mayor Hurtado, recused.

- a. Resolution No. <u>2024-01-CC</u> entitled Resolution of the City Council of the City of South Gate, California, approving Substantial Amendment No. 3 to the Fiscal Year 2022-2023 Annual Action Plan Programming Community Development Block Grant (CDBG) funds in the amount of \$450,228 to the South Gate Park Fence Project (Attachment A); and
- b. Authorizing the City Manager or the Community Development Director to enter into an agreement with an eligible subrecipient and to purchase supplies, programs, and equipment as noted in the FY 2022-2023 Annual Action Plan.

Mayor Hurtado chose to recuse himself from this public hearing.

Vice Mayor Davila took over for this time.

#### COMMUNITY DEV/ HOUSING CONT'D

Carol Averell, Housing Director, presented some corrections to this plan in order to have access to those funds and be allocated to projects around the city.

Council Member Barron asked for clarification on the code enforcement programming and the impact on the general fund. He also asked about the park enhancement fund and the fencing project.

Council Member Avalos asked if the funds that are transferred would be the only amount and no other amount would be requested.

Ms. Averell responded by saying that it would be the only funding that could be reprogrammed.

Council Member Rios asked how much the fence project is and his concern is that projects should be focused more on low-income families.

Ms. Averell responded that the CDBG is contributing 1.6 million for the fence project and stated that there are projects benefiting low income, but because of the timeliness of this project they will have to transfer those funds.

Vice Mayor Davila stated that this is regarding last year's funding and this year's funding could be leaning towards those who need it most.

Meredith Elguira, Director of Community Development, responded to concerns about the funding and the process of applications.

Council Member Avalos stated that if these funds are not transferred to the fence project, then we would have to give those funds back and not be able to use it.

Mario Dominguez wanted clarification on when this project would start and end as well as whether the City has enough funds for it to be completed.

Thomas Buckley expressed concern about the project and how the community does not need this project and allocating the funds into the community that helps the residents.

Tina Fierro, Deputy Director of Parks and Recreation, stated that the fencing project has begun and is set to be completed by the end of April 2024.

#### COMMUNITY DEV/ HOUSING CONT'D

Arturo Cervantez, Director of Public Works, explained why the funds could not be used for the graffiti removal project.

Council Member Barron wanted to remind the public that the Park Fence project benefits everyone in the community and not just certain individuals.

#### DEVIATE FROM THE AGENDA

Vice Mayor Davila requested item 6 be considered out of its regular agenda order. At this time, there being no objections, Vice Mayor Davila motioned, seconded by Council Member Avalos, item 6 be considered out of its regular agenda order.

#### 6 CITY COUNCIL APPOINTMENTS

The City Council approved items A & B by motion of Mayor Hurtado and seconded by Vice Mayor Davila.

**ROLL CALL:** Council Member Avalos, yes; Council Member Barron, yes, Council Member Rios, yes, Vice Mayor Davila, yes; Mayor Hurtado, yes.

- a. Appointed representatives to various outside boards and agencies of which the City of South Gate is a member; and
- b. Ratified the appointment of the City Council Auditor by the Mayor, as stipulated under South Gate Municipal Code Section 1.04.170. (Auditor)

Mayor Hurtado stated that Vice Mayor Davila would like to be a representative for HUB cities.

Council Member Avalos requested to continue representing HUB cities.

Mayor Hurtado would like to see Vice Mayor Davila appointed and would see if it is possible to become effective after the meeting Council Member Avalos has with Hub cities.

Council Member Rios explained why he did not attend meetings.

Council Member Barron explained the meetings he attends.

Vice Mayor Davila explained the dates for the meetings and how it works quarterly.

Raul F. Salinas, City Attorney, listed the Council Members to their appointed outside boards and agencies as follows:

11

6 CITY COUNCIL APPOINTMENTS CONT'D

City Council Auditor remains as Council Member Barron

County Sanitation Director will be Mayor Hurtado and alternate will be Vice Mayor Davila

Gateway Cities Council of Governments (COG) will be Vice Mayor Davila and alternate will be Council Member Avalos

Greater Los Angeles County Vector Control District 2 year term is Council Member Avalos

HUB Cities Consortium will change to Vice Mayor Davila after this week and alternate will be Council Member Avalos

Independent Cities Association (ICA) will be Council Member Barron and alternate will be Council Member Rios

Independent Cities Finance Authority and alternate will be Mayor Hurtado and alternate will be Vice Mayor Davila

Independent Cities Risk Management Authority (ICRMA) will be Vice Mayor Davila and alternate will be Jon Hamilton

League of California Cities will be Council Member Rios and alternate will be Council Member Barron

Southeast Water Coalition Joint Powers Authority (SEWC) will be Council Member Avalos and alternate will be Council Member Barron

Eco-Rapid Transit Authority is on hold with Vice Mayor Davila and Council Member Avalos

Los Angeles County City Selection Committee will be Mayor Hurtado and alternate will be Vice Mayor Davila

California Contract Cities Association (CCCA) will be Council Member Barron and alternate will be Mayor Hurtado

School Safety Collaborative will be Vice Mayor Davila and alternate will be Council Member Avalos

Southeast Community Development Corporation subject to change pending correspondence from organization with Council Member Al Rios and Council Member Barron

EXCUSED FROM MEETING

At this time, 7:19 p.m., Vice Mayor Davila was excused from the meeting and departed from the Council Chambers.

# COMMENTS FROM THE AUDIENCE (NON-AGENDA

ITEMS)

Thomas Buckley voiced concern about the safety of the city council meetings as one resident wanted to shoot another resident with Chief Arakawa's gun. He feels frustrated that no one on the Council showed any concern for his remarks on using gun violence.

Mario Dominguez spoke on his remarks that were made and how he received a restraining order due to his statements.

Liz Ruiz, Kauffman Ave, voiced concern on the Firestone bridge construction due to the traffic being a problem.

A resident, Jovanna, spoke on her freedom of speech and how it can be misconstrued. She expressed that her family was harassed by false accusations of others.

A resident asked if social media pages are allowed to make false statements without consequences.

Armando Velasquez, Independence Ave, spoke on the Kiwanis Club and their clean-up project on January 20<sup>th</sup> at Victoria Elementary. The first middle school program was introduced at Southeast Middle School. Also announced a new Kiwanis club is starting.

#### REPORTS AND COMMENTS

#### FROM CITY OFFICIALS

Arturo Cervantes, Director of Public Works, spoke on the Firestone project and stated that is being done in two phases. One of the phases is under the jurisdiction of Caltrans which is why it is being delayed. The next phase is under design and will begin construction in 2025.

Mayor Hurtado directed a concern to Tina Fierro about the delays of the construction of the North Playground.

Tina Fierro, Deputy Director of Parks & Recreation, explained the concerns of the delay which were the back orders on some items of the playground.

Mayor Hurtado voiced speculations of comments made on social media about the council not caring about repairs in the city, but there are important reasons as to why some repairs are not made right away.

# REPORTS AND COMMENTS FROM CITY OFFICIALS OCONT'D

Mrs. Fierro went over the costs of the repairs and how there are adjustments to allow some room for the cost of those taking place.

Robert Houston, City Manager, met with Mrs. Fierro about the completion of the projects and letting the public know about the delays.

Mayor Hurtado stated that certain parts are constantly being updated with safer alternatives and delays the ordering of parts.

Meredith Elguira, Director of Community Development, wanted to remind the council of the request of funding applications for CDBG.

Wendy O'Kelly, Director of Finance, reported on the LIWAP and the meeting that will take place Friday, January 19<sup>th</sup> to get assistance for their water bill.

Jon Hamilton, Director of Human Resources, went over the available positions at this moment.

Darren Arakawa, Chief of Police, reminded everyone that it is National Law Enforcement Appreciation Day and extended his thanks for Law Enforcement in taking care of the community. Went over the 26<sup>th</sup> Annual Explorer Program events that the Explorers are a part of. He has also assumed the Presidency of the Los Angeles County Chiefs.

Mr. Houston expressed support to law enforcement officers and being a great influence in the County. He emphasized that Sacramento is creating new laws and wanted to highlight some of them for everyone to be aware of. The first one is SP 679 on landscaping in order to command water saving. SB 16 a change to paid sick days and sick leave that changed from 3 to 5 days of paid sicks days and allowing employees to roll over days. SB 329 City Council members compensation increased the maximum amount of compensation to council members by inflation rate. AB 413 that will come into effect 2025, which requires no parking within 20ft of an intersection to increase pedestrian safety.

Mr. Salinas explained how some comments should not be tolerated as there are comments that prevent others wanting to participate. He reiterated that public comment should be based on the content that will be discussed. He feels is important in creating an inviting environment for the community.

Yodit Glaze, City Clerk, expressed thankfulness for her staff Sonia and Raquel for filling in for her while she was out.

# REPORTS AND COMMENTS FROM CITY OFFICIALS

CONT'D

Jose De La Paz, City Treasurer, reported the sewer fund must be focused on as we begin the year.

Council Member Avalos commended Chief Arakawa for his efforts and congratulated him for his accomplishments. She also acknowledged all the law officers who continue to provide their service to us. She also announced that she will not be attending the next council meeting as she will be attending a conference with Vector Control.

Council Member Barron spoke on a few programs that have started and he has attended. He asked about the Centennial Ball and if there was any help he could provide. He provided more details on the bricks that are for sale to be put outside City Hall.

Mrs. Fierro provided details on the Centennial Ball and encourages the public to purchase a ticket to attend.

Council Member Rios congratulated Chief Arakawa and extended a prayer for Mr. Steve Costley and his family. He voiced a concern for having trouble hearing the public in their sound system. He also announced events happening at the College and encourages the public to be careful when they are out and driving.

Mayor Hurtado spoke on his beliefs and addressed comments made by some individuals. He suggests having a better sound system as it is difficult to hear certain things from callers on zoom.

Mayor Hurtado corrected a law regarding compensation brought up by Mr. Houston. He also mentioned another law SB 4 and it has to do with places of worship being able to build housing units on their property. Also, a new law allowing undocumented immigrants being able to apply for health insurance. SB 649 is another law he mentioned about speed laws and asked what cities that applies to. Lastly, he addressed comments about social media pages and laws that people need to know about being a public figure.

#### CONSENT CALENDAR

Agenda Items 2, 3, 4 and 5 were approved by motion of Council Member Rios and seconded by Council Member Barron.

**ROLL CALL:** Council Member Avalos, yes (abstained on item 5a); Council Member Barron, yes; Council Member Rios, yes; Vice Mayor Davila, absent; Mayor Hurtado, yes (recused from item 2).

#### 2 STREETS/SIDEWALKS/ LANDSCAPING

The City Council made a finding and adopted Resolution No. 2024-02-CC Resolution of the City Council of the City of South Gate, California, entitled declaring an emergency still exists and authorizing repair, replacement or maintenance activities of public facilities related to the Urban Orchard, City Project No. 539-PRK, without public bidding, pursuant to the emergency contracting procedures of the South Gate Municipal Code and the California Public Contract Code during consent calendar.

#### WASTEWATER MGMT

The City Council approved items A, B & C during consent calendar:

- a. Amendment No. 4 to Contract No. 2020-09-CC with W.A. Rasic Construction Company, Inc., to fund emergency sanitary sewer system repairs, for a not-to-exceed amount of \$100,000 to pay for emergency repairs completed and repairs that may arise through January 31, 2025.
- b. The transferring \$100,000 in ARPA Funds from the Sewer System Relining Improvements, City Project No. 709-SWR to Contract No. 2020-09-CC with W.A. Rasic, Inc. to fund emergency services; and
- c. Authorized the Mayor to execute Amendment No. 4 in a form acceptable to the City Attorney.

#### PARKS

The City Council approved items A, B & C during consent calendar:

- a. Change Order in the amount of \$30,000 to the original Purchase Order issued to Inter-Graphics Company to print, fold, and mail the "South Gate Connect" brochure; and
- b. Authorized the Director of Parks & Recreation to execute any additional documents needed to allow for the future issues of the "South Gate Connect" to be produced.

#### MINUTES

The City Council approved items A, B, C, D & E during consent calendar;

- a. The Special and Regular Meeting minutes of October 24, 2023;
- b. The Special and Regular Meeting minutes of November 14, 2023;
- c. The Special Meeting minutes of November 20, 2023;

| 5                  |       |   |   |
|--------------------|-------|---|---|
| MINUTES CONT'D     | d.    | The Special and Regular Meeting min 2023; and   | utes of November 28,  |
|                    | e.    | The Special Meeting minutes of Decer  | nber 4, 2023.   |
| 7a<br>WARRANTS     | 2023  | City Council approved the Warrant Regis<br>b, by motion of Council Member Avalos a<br>ober Rios.      |   |
|                    |       | Total of Checks:<br>Less: Voids<br>Less: Employee Payroll Deductions<br>Grand Total:                  | \$5,228,976.31<br>\$ (0.00)<br><u>\$ (597,170.65)</u><br>\$4,631,805.66 |
|                    | Cano  | cellations: 103918, 103960, 102546, 100   | 831, 101697   |
| 7b<br>WARRANTS     |       | City Council approved the Warrant Regis on of Council Member Avalos and second.                       | • • •   |
|                    |       | Total of Checks:<br>Less: Voids<br>Less: Employee Payroll Deductions<br>Grand Total:                  | \$1,141,141.25<br>\$ (0.00)<br><u>\$ (389,827.70)</u><br>\$ 751,313.55  |
|                    | Cano  | cellations: 104044  |   |
|                    |       | LL CALL: Council Member Barron, yes;<br>ncil Member Avalos, yes; Vice Mayor Da                        |   |
| ADJOURNMENT        | Mira  | ncil Member Barron adjourned the meetin<br>anda, South Gate resident at 8:58 p.m. and<br>aber Avalos. |   |
| PASSED and APPI    | ROVEI | this day of 2024.   |   |
|                    |       | ATTEST:   |   |
|                    |       |   |   |
| Gil Hurtado, Mayor |       | Yodit Glaze, Ci   | tv Clerk  |

## CITY OF SOUTH GATE SPECIAL CITY COUNCIL MEETING MINUTES

**TUESDAY, JANUARY 23, 2024** 

CALL TO ORDER

Gil Hurtado, Mayor called a Special City Council Meeting to order at 5:30

p.m.

ROLL CALL

Yodit Glaze, City Clerk

PRESENT

Mayor Gil Hurtado, Vice Mayor Maria Davila, Council Member Maria del Pilar Avalos, Council Member Joshua Barron and Council Member Al Rios; City Treasurer Jose De La Paz, City Manager Robert Houston, City

Attorney Raul F. Salinas

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PROCLAMATION The City Council issued a Proclamation declaring the month of January

2024, as National Slavery & Human Trafficking Prevention month in the

City of South Gate.

2

PROCLAMATION The City Council issued a Proclamation declaring the month of January

2024, as National Mental Wellness Month.

PROCLAMATION

The City Council issued a Proclamation declaring the month of January

2024, as National Mentoring Month.

4

PROCLAMATION The City Council issued a Proclamation declaring the month of February

2024, as National Teen Dating Violence Awareness Month in the City of

South Gate.

5

#### PERSONNEL RECRUITMENT

& SELECTION

The City Council received and filed the list of new and promoted full-time employees hired or promoted during November and December 2023.

CLOSED SESSION

The Council Members recessed into Closed Session at 6:28 p.m. and reconvened at 7:05 p.m. with all Members of Council present. City Attorney Salinas reported the following:

#### 1. <u>CONFERENCE WITH LEGAL COUNSEL – PENDING</u> LITIGATION

Pursuant to Government Code Section 54956.9(a), 54954.9(b)(3)(C)

- a. Layton Kling v. City of South Gate
- b. Paula Elias v. City of South Gate, et al.
- c. Manuel Talavera Gonzalez, Lilia Gonzalez v. City of South Gate, et al.

Item 1(a) is a personal injury case against the city. The city received a report by the City Attorney in closed session. The settlement is contingent upon the approval of the city's insurance carrier. The settlement is not yet finalized. The amount will be disclosed in accordance with the Brown Act. There was a motion made by Vice Mayor Davila and seconded by Council Member Barron and the vote was 5-0.

Item 1(b) is a traffic collision involving one of the city's employees. The city received a report on that. There was a motion made by Mayor Hurtado and seconded by Vice Mayor Davila authorizing the City Attorney to defend that matter and the vote was 5-0.

Item 1(c) is a traffic collision involving a bus operated by a city contractor providing services to the city. There was a motion made by Council Member Avalos and seconded by Vice Mayor Davila and on a vote of 5-0, the City Council the defense of that matter, but also requested that the case be tendered for defense to the city contractor involved.

# 2. <u>CONFERENCE WITH LEGAL COUNSEL - REAL PROPERTY</u> NEGOTIATIONS

Pursuant to Government Code Section 54956.8

a) Property APN: 6224-031-003

Property Address:

5037 Patata Street, South Gate, CA 90280

City Negotiator:

Rob Houston, City Manager

Negotiating with:

OMP

Under Negotiation:

Terms of Payment

On Item 2(a), there was a presentation made by the City Manager regarding ongoing negotiation and upon conclusion of that presentation, guidance was given but there was no reportable action taken.

ADJOURNMENT

Mayor Hurtado unanimously adjourned the meeting at 7:11 p.m. and seconded by Vice Mayor Davila.

| <b>PASSED</b> and <b>APPROVED</b> this day of 202 |
|---|
|---|

|                    | ATTEST:                 |  |  |
|--------------------|-------------------------|--|--|
|                    |                         |  |  |
|                    |                         |  |  |
| Gil Hurtado, Mayor | Yodit Glaze, City Clerk |  |  |

# CITY OF SOUTH GATE REGULAR CITY COUNCIL MEETING MINUTES

TUESDAY, JANUARY 23, 2024

CALL TO ORDER

Gil Hurtado, Mayor called a Regular City Council Meeting to order at 7:11 p.m.

INVOCATION

Tina Fierro, Deputy Director of Parks & Recreation

PLEDGE OF

ALLEGIANCE:

Yodit Glaze, City Clerk

ROLL CALL

Yodit Glaze, City Clerk

PRESENT

Mayor Gil Hurtado, Vice Mayor Maria Davila, Council Member Maria del Pilar Avalos, Council Member Joshua Barron, and Council Member Al Rios; City Treasurer Jose De La Paz, City Manager Robert Houston, City Attorney Raul F. Salinas

WASTEWATER MGMT

The City Council unanimously approved items A, B, C & D by motion of Vice Mayor Davila and seconded by Council Member Barron:

**ROLL CALL:** Council Member Avalos, yes; Council Member Barron, yes; Council Member Rios, yes; Vice Mayor Davila, yes; Mayor Hurtado, yes.

- a. Conducted a public hearing pursuant to Section 6(a)(2) of Article XIII D of the California Constitution regarding the proposed sewer fee rate increases for which on November 14, 2023, the City mailed notifications to all real properties affected by the proposed increase to notify property owners or tenants receiving sewer service about the proposed rate increase;
- b. During the Public Hearing, considered all protests against the proposed increases;
- c. If written protests against the proposed increases are presented by the owner or tenant of a MAJORITY of the affected parcels of real property, comply with said Article XIII D by resolving to NOT increase the fee; and
- d. If written protests against the proposed fee are presented by the owners or tenants of LESS THAN A MAJORITY of the affected parcels of real property, resolve to INCREASE the fee as authorized by said Article XIII D.

WASTEWATER MGMT CONT'D

Arturo Cervantes, Director of Public Works, provided a background and stated that the funds would not be able to cover the expense of the update of the system. He went into depth and explained that over the course of 5 years there will be a deficit. He also explained the exact amount of the increase for tenants.

Robert Houston, City Manager, added that he feels they have provided the necessary information to let the public know about the increase and understanding the concept of funds being brought in going forward would be a reserve for future maintenance issues.

Council Member Avalos asked a clarifying question of single-family homes in comparison to multi-family homes and how they will be able to differentiate.

Mr. Cervantes explained how having an ADU would be considered either single family or multi family.

Mr. Nick, MPS, recommended asking the rate consultant to determine how ADU would be treated under this rate structure.

Council Member Barron added that anything built as an ADU would be considered a multi-family home.

Mr. Cervantes explained the difference of a commercial property as well.

Mayor Hurtado asked if anyone in the audience and zoom wished to speak on this item.

Thomas Buckley expressed frustration from residents on increasing utilities since there were some issues with the water bills in the past months.

Mario Dominguez stated he disagrees with a previous speaker and expressed support for the sewer rate and feels the increase is actually too low.

Liliana Jimenez states disagreement on the increase of the sewer rate as she is not sure where those funds are going to.

A resident expressed confusion as to when the proposed increase would take into effect and would like more community input to answer more questions.

Andrea Paulina, Hollydale St., expressed support for the increased sewer rate that will potentially take into effect.

I WASTEWATER MGMT CONT'D

Ricardo expressed his concern for Prop 218 and how the votes would be considered.

Having no one else come forward, Mayor Hurtado closed the audience portion.

Mr. Cervantes confirmed that the rate increase would come into effect July 2024.

Council Member Barron asked when the last time we had a sewer rate increase and when was that fund operating in deficit.

Mr. Cervantes confirmed that the last time there was an increase was in 2010.

Wendy O' Kelly, Director of Finance, checked her records back from 2019 and was able to see a \$600,000 deficit during that time and explained she would have to check further back to confirm that answer.

Council Member Barron stated that the city has been funding the deficit in the past years. He also wants clarification on where the funds collected will be going to as many residents were still confused about that.

Mr. Cervantes explained that there has been no funding for COP and does not have the exact numbers. He confirmed that the funds would go to covering its own expenditures in the sewer system.

Council Member Barron continued to explain how the sewer rate increase is as low as a cup of coffee.

Mr. Cervantes explained how the 4-cent difference would continue after the first increase.

Council Member Rios asked at what point in the increase will be selfsustaining.

Mr. Cervantes answered with the accomplishments by year 5 and how there will be enough revenue and start generating a reserve.

Council Member Rios stated he did not see the notice and that some residents might have also not looked at it. He encourages better public notices to let Residents know about increases.

Mr. Cervantes explained the funding sources for expenditures that the city needs.

WASTEWATER MGMT

Ms. O'Kelly explained the salary savings and how it used to tie up the entire fund and meet the budget requirement.

Mr. Houston stated that they will make sure the public is aware of future enterprise funds to increase health in the community.

Mayor Hurtado explained that although he understands no one wants to see increases, but at some point, the increases have to happen.

Council Member Rios said that if the increase does not happen then it can affect other recreational projects.

Council Member Avalos asked if this increase is tied to the water rates.

Mr. Cervantes confirmed that it is not tied to water rates, but is tied to the water consumption.

Council Member Avalos stated how more damage will occur to our general fund if no increase is established.

Jose De La Paz, City Treasurer, echoed the comments from previous comments and asked if this does not move forward what is the impact.

Ms. O'Kelly answered that we are looking at 1.1 million dollars from the general fund every year in expenditures.

Mayor Hurtado stated he understands the increase is uncomfortable for everybody, but it has to be done.

Vice Mayor Davila stated support of the funding needed for the increase.

Yodit Glaze, City Clerk, stated the votes: 6 total protests received at Clerk's Office.

Raul F. Salinas asked if there was additional data to be reported out.

Ms. Glaze stated there were 16,951 notifications sent out to our city and 8,077 protests and only received 6 protests.

2 GENERAL PLAN

Following the conclusion of the Public Hearing, the City Council unanimously approved items A & B by motion of Mayor Hurtado and seconded by Council Member Rios:

Page 4 of 11 23

2 GENERAL PLAN CONT'D

**ROLL CALL:** Council Member Avalos, yes; Council Member Barron, yes; Council Member Rios, yes; Vice Mayor Davila, yes; Mayor Hurtado, yes.

- a. Resolution No. <u>2024-03-CC</u> entitled Resolution of the City Council of the City of South Gate, California, adopting the findings as outlined in the Final Draft 2021-2029 General Plan Housing Element Update; and
- b. Declaring the Final Draft 2021-2029 General Plan Housing Element Update is in compliance with the Environmental Impact Report prepared and adopted for the General Plan 2035 and no further environmental study is required.

Meredith Elguira, Director of Community Development, introduced Veronica Tan and expressed hopes of this being the final presentation as they are very close to being in compliance.

Veronica Tam, Veronica Tam and Associates, explained certifications needed to become in full compliance with state law. The key component of the Housing Element is the housing assessment and that is the number of housing units that every single jurisdiction within the states has to be responsible for. In South Gate, there are 8,282 new housing units. She also stated she will request an expedited review from the state.

Mayor Hurtado asked if anyone in the audience and zoom wished to speak on this item.

Mario Dominguez stated there would not be enough land to increase the building of housing. He would like to see more development between Tweedy and Atlantic.

Liz Ruiz, Kauffman Ave, stated support of more housing, but is concerned about the safety of residents.

Thomas Buckley stated concern about the Homeless crisis getting worse and brought up concerns of the infrastructure.

Ricardo voiced that there should be affordable housing for current residents as well as transit friendly neighborhoods.

Having no one else come forward, Mayor Hurtado closed the audience portion.

GENERAL PLAN CONT'D

Mayor Hurtado made a comparison on the population of a different city as opposed to South Gate. He voiced that there could be an overcrowding situation by bringing in more housing units.

Council Member Avalos asked to consider a lot of the needs the community needs.

Ms. Elguira confirmed that there is 8% affordable housing and added it up to 10%.

Council Member Rios addressed the concern of residents leaving South Gate as schools are becoming crowded. He feels housing costs could be the issue to residents deciding to leave.

Mr. De La Paz commented on the housing situation and clarified that we need the funding to be able to create more housing.

Ms. Elguira explained the funding that is needed and what it would be used for in the Housing development.

COMMENTS FROM THE AUDIENCE - (NON-AGENDA

ITEMS)

Thomas Buckley asked if there could be an adopted protocol for special city council meetings as regular council meetings have been starting after 6:30 pm. He also commented on UWS going through the recycling to make inspections.

Mario Dominguez suggested there should be music as residents wait for the zoom meetings to begin. He also continued with requesting the camera system for the council chambers.

Bill Wallace, 8823 Beaudine Ave, announced the petition for children and grandchildren with inherited property.

Liz Ruiz, Kauffman Ave, addressed the poor condition of the slides at South Gate Park. She also addressed concerns of the Tweedy and Long Beach Blvd Street project as there was a covering of asphalt on a sidewalk. Lastly, she commented on how grateful she is for having the city council meetings via zoom and suggested having a chat available.

Paula commented that residents should understand the walkway that is accessible and not stepping on the landscaping. She also commented that UWS is in the right in going through the recycling as it is public domain once the trash is outside.

A Resident requested an update on the Tweedy Mile Street project.

COMMENTS FROM THE AUDIENCE - (NON-AGENDA

ITEMS) CONT'D

Ricardo raised concerns about rising rents in the city as most are using most of their income to cover their rent.

#### REPORTS AND COMMENTS

#### FROM CITY OFFICIALS

Arturo Cervantes, Director of Public Works, spoke on the projects that are starting that will inconvenience residents. He explained that the city is outgrowing its infrastructure and therefore must begin these projects to better serve the community.

Tina Fierro, Deputy Director of Parks and Recreation, provided an update on the slide issues and stated the slides have been ordered to be replaced. She also spoke on events and classes being offered at the Parks and Recreation department.

Meredith Elguira, Director of Community Development, explained that there will be inspections for participants of Section 8 and stated the rent cannot exceed 10% for the following year.

Wendy O'Kelly, Director of Administrative Services, reported on the LIWAP event that occurred and stated there were 33 customers that applied for assistance and approved 8 of the customers on site. She also provided an update for the action report for the fiscal year.

Jon Hamilton, Director of Human Resources, provided an update of current positions available.

Darren Arakawa, Chief of Police, reported on the Explorers and their achievements and spoke on an incident regarding a Police Officer and a drunk driver. He communicated concerns and the plan is to do more enforcement for DUI drivers.

Mayor Hurtado added that DUI issues have been an ongoing problem.

Rob Houston, City Manager, spoke on the Centennial Ball and his experience. He expressed his appreciation for his Role and looks forward for the work he will partake in.

Raul F. Salinas, City Attorney, had nothing to report.

Ms. Glaze reported on how the City Clerk's Office is working closely with LA County Registry in preparing for the upcoming elections. She encourages residents to register to vote for the upcoming elections. She also mentioned the Auditorium does not meet the requirements for the voting location as it does not meet the needs of the community, but she will confirm.

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# REPORTS AND COMMENTS FROM CITY OFFICIALS

CONT'D

Jose De La Paz, City Treasurer, asked the Chief of Police if we have looked into speed cameras. He also asked about the bricks being placed.

Chief Arakawa explained that the particular law does not apply to smaller cities, but eventually he is hoping it will take into effect.

Ms. Fierro explained that the bricks will be placed after the construction.

Council Member Avalos asked if South Gate Park Henry Auditorium would be able to be a voting place. She also spoke on the conference she is currently attending with Vector Control.

Council Member Barron asked about the water rebate program and if there was a cut-off date for that. He also asked about an update on Circle Park. He emphasized the importance of listening to the community and being able to speak up on issues or concerns they may have.

Ms. O'Kelly stated that a cut-off date has not been determined.

Mr. Cervantes provided the update on the design elements of Circle Park.

Council Member Rios announced an event on February 3rd and invited the public to attend. He also looks forward to the swimming pool opening.

Vice Mayor Davila extended her thanks for the organizers of the Centennial Ball. She spoke on the event she attended with the County Sanitation Committee and urges the public to keep safe by using masks. She announced the new name for the West Santa Ana Branch line as the Southeast Gateway.

Mayor Hurtado spoke on the efforts of staff and the services the city provides. He announced events he will be attending in February and the Centennial Ball.

CONSENT CALENDAR

Agenda Items 3, 4, 5, 6, 7, and 8 were approved by motion of Council Member Rios and seconded by Vice Mayor Davila.

**ROLL CALL:** Council Member Avalos, yes; Council Member Barron, yes; Council Member Rios, yes (recused from voting on item 4); Vice Mayor Davila, yes; Mayor Hurtado, yes (recused from voting on items 3, 4, and 7).

#### STREETS/SIDEWALKS/ LANDSCAPING

The City Council made a finding and adopted Resolution No. 2024-04-CC entitled Resolution of the City Council of the City of South Gate, State of California, declaring an emergency still exists and authorizing repair, replacement or maintenance activities of public facilities related to the Urban Orchard, City Project No. 539-PRK, without public bidding, pursuant to the emergency contracting procedures of the South Gate Municipal Code and the California Public Contract Code during consent calendar.

#### 4 TRANSPORTATION PLANNING/ADMIN

The City Council approved items A & B during consent calendar:

- a. Amendment No. 8 to Contract No. 2796, Memorandum of Understanding with the Los Angeles County Metropolitan Transportation Authority ("MOU") retroactively extending the grant funds lapsing date from February 28, 2022 to February 29, 2024, for the Firestone Boulevard Regional Corridor Capacity Enhancement, Metro Project ID No. F3124, City Project No. 476-TRF, for the 2009 Call for Projects Program grant funds; and
- b. Authorized the Mayor to execute Amendment No. 8 in a form acceptable to the City Attorney.

5 HOLLYDALE PARK ADMIN The City Council unanimously approved items A, B & C during consent calendar:

- a. Amendment No. 3 to Contract No. 2022-77-CC with Z&K Consultants, Inc., to provide additional construction management and inspection services for the Hollydale Community Park Renovation, City Project No. 607-PRK, at a not to exceed cost of \$43,414;
- b. Authorized the Mayor to execute Amendment No. 3 in a form acceptable to the City Attorney; and
- c. Authorized the City Manager to approve and execute subsequent amendments, should they be needed, to oversee the project through construction completion in an amount not to exceed \$50,000 monthly or \$150,000, in the aggregate, to be funded with budgeted grant funds.

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6 WATER

The City Council unanimously approved items A, B, C, D, E & F during consent calendar:

- a. Agreement (Contract No. <u>2024-03-CC</u>) with T.E. Roberts, Inc., to replace 1725 water meters under the Automatic Meter Reading Upgrade Phase 3, City Project No. 649-WTR, in an amount not-to-exceed \$1,267,250;
- b. Appropriated \$500,000 in Water Funds to fully fund the Automatic Meter Reading Upgrade Phase 3, City Project No. 649-WTR;
- c. Authorized the Mayor to execute the Agreement in a form acceptable to the City Attorney;
- d. Authorized the City Manager to approve up to \$120,000 in construction change orders that may arise;
- e. Approved the Notice of Exemption for the Automatic Meter Reading Upgrade Phase 3 City Project No. 649-WTR; and
- f. Directed the City Clerk to file the Notice of Exemption with the Los Angeles County Recorder's Office.

CITY FACILITIES MGMT The City Council approved items A & B during consent calendar:

- a. Authorized the City Manager to approve a Purchase Order with HERC Rentals to fund equipment rentals that were temporarily provided to operate and/or supplement the HVAC systems at City Hall, the Police Station, and Sports Center from August through October of 2023, in an amount not to exceed \$175,690; and
- b. Appropriated \$175,690 in General Funds to fund the purchase order with HERC Rentals.

8 CITY COUNCIL APPOINTMENTS

The City Council unanimously approved items A, B, C & D during consent calendar:

- a. Removed Council Member Maria del Pilar Avalos' current appointee, Brigida Salinas, from the Planning Commission and ratified the nomination by Council Member Maria del Pilar Avalos of Jenny Perez to the Planning Commission;
- b. Ratified the nomination by Council Member Al Rios of Susan F. Janer to the Citizens Advisory Committee;

| 8<br>CITY COUNCIL                  |                 |  |  |
|------------------------------------|-----------------|--|--|
|                                    | c.              | Ratified the nomination by Council I<br>Martinez to the Citizens Advisory Co                                       |  |
|                                    | d.              | Ratified the nomination by Council I<br>Gonzales to the Citizens Advisory C  |  |
| 9<br>COMMUNITY DEVELOPM<br>HOUSING | The C<br>Gate 2 | ity Council unanimously received and<br>2023 Homeless Census Report by City<br>do and seconded by Vice Mayor Davil | Net by motion of Mayor   |
|                                    |                 | CALL: Council Member Avalos, ye ouncil Member Rios, yes; Vice Mayo   |  |
| 10<br>WARRANTS                     | 23, 20          | ity Council unanimously approved the<br>24, by motion of Council Member Ba<br>per Rios.                            |  |
|                                    |                 | Total of Checks:<br>Less: Voids<br>Less: Employee Payroll Deductions<br>Grand Total:                               | \$2,861,368.59<br>\$ ( 7,500.00)<br>\$ 392,128.20)<br>\$2,461,740.39 |
|                                    | Cance           | llations: 98996, 104280  |  |
|                                    |                 | L CALL: Council Member Avalos, ye douncil Member Rios, yes; Vice Mayo  |  |
| ADJOURNMENT                        | Okech           | cil Member Barron adjourned the mee<br>a, Daughter of Steve Costley, at 8:58 p<br>per Avalos.                      |  |
| PASSED and APPR                    | OVED            | this day of 2024.  |  |
|                                    |                 | ATTEST:  |  |
|                                    |                 |  |  |
| Gil Hurtado, Mayor                 |                 | Yodit Glaze,   | City Clerk   |

CITY MANAGER'S OFFICE

FEB 2 0 2024 A:00pm City of South Gate CITY COUNCIL

For the Regular Meeting of: February 27, 2024 Originating Department: Police Department

Department Director: Jame Arake Darren Arakawa

City Manager:

SUBJECT: OVERVIEW OF SOUTH GATE CRIME STATISTICS FOR CALENDAR **YEAR 2023** 

**PURPOSE:** To report to the City Council on the state of the City as it pertains to crime in 2023.

**RECOMMENDED ACTION:** The City Council will consider receiving and filing a summary report on the state of the City as it pertains to crime in South Gate for the calendar year 2023.

**FISCAL IMPACT:** There is no impact to the General Fund.

ANALYSIS: Every year, the Federal Bureau of Investigation ("FBI") collects statistical crime data from American law enforcement agencies and generates reliable statistics for use in law enforcement, through the Uniform Crime Reporting ("UCR") Program. UCR also provides information for criminal justice students, researchers, the media, and the public. UCR has been providing crime statistics since 1930. Crime data from more than 18,000 city, university and college, county, state, tribal, and federal law enforcement agencies is captured so that a true assessment of crime trends across America can be evaluated. The South Gate Police Department submits its crime statistics to the FBI on an annual basis and the information provided in the attached staff report reflects what will be submitted for calendar year 2023.

BACKGROUND: The South Gate Police Department collected the data points of crime for calendar year 2023. Using these data points, a three-year comparison (2021, 2022, and 2023) is being presented to the City Council in addition to other relevant activity of the South Gate Police Department.

ATTACHEMENT: Staff Report

### **Police Department**



8620 California Avenue, South Gate, CA 90280 P: (323) 563-5400 F: (323) 563-5488 www.cityofsouthgate.org

# DARREN ARAKAWA CHIEF OF POLICE

Date:

February 20, 2024

From:

Darren Arakawa, Chief of Police

To:

Rob Houston, City Manager

Re:

City of South Gate Crime Statistics

#### City Manager Rob Houston:

Presented in this report are the crime statistics for the City of South Gate for calendar year 2023. One of the most notable statistics in the report is the activity level that we witnessed last year. There was a decrease in calls for service from 47,269 in 2022 to 45,391 in 2023 which is a 3.9% drop. Despite the drop in calls for service, the overall reported Part 1 Crimes in the City of South Gate for calendar year 2023 increased 5.6%.

The 5.6% increase in Part 1 Crimes encompasses violent crimes such as homicides, rapes, robberies, aggravated assaults, and property crimes such as burglaries, larceny, grand theft auto, and arson. Part 1 offenses have historically been measured to determine the scope of crime that is occurring across the United States and is done so on a calendar year basis. These offenses are being measured nationwide because they are serious in nature and occur with regularity in all areas of the Country. This data is collected by the FBI from over 18,000 law enforcement agencies nationwide, including the South Gate Police Department.

Attributed to South Gate's increase in Part 1 crimes was the homicide rate. The city experienced an unusually high number of homicides in 2023 as compared to 2022. The City went from five (5) in 2022 to nine (9) in 2023. Of these homicides, seven (7) were committed by use of a firearm, one by a bladed object and one was a vehicular homicide where criminal culpability was a factor. The increase of homicides brought that specific Part 1 crime to an 80% spike from the previous year.

Although there was an increase in overall Part 1 Crimes, there was a -36% reduction in reported rape cases, a -5.3% decrease in aggravated assaults, -24.6% drop in burglaries and a -50% decrease in Arsons as reported to the City of South Gate.

Part II offenses, for which only arrest data are collected are the following:

Simple Assaults, Forgery and Counterfeiting, Fraud, Embezzlement, Stolen Property (Buying, receiving, possessing), Vandalism, Weapons: (Carrying, possessing, etc.), Prostitution and commercialized Vice Sex offenses (except forcible rape, prostitution, and commercialized vice), Drug

abuse violations, Gambling, Offenses against the family and children, DUI, Liquor Laws, Drunkenness, and Disorderly Conduct, Vagrancy. Although these offenses are serious in nature, the statistical data on these incidents are not documented in this report as the Part 1 Offenses will be the focus.

The statistical information provided below in this summary report are Part I Crimes/Uniform Crime Reporting (UCR) Statistics for 2023. The prior calendar years (2021 and 2022) were included in this report as comparables.

| Part I Crimes       | 2021  | 2022  | 2023 | 22 vs 23 %<br>Change |
|---------------------|-------|-------|------|----------------------|
| Violent Crimes      |       |       |      |                      |
| Homicide            | 6     | 5     | 9    | 80%                  |
| Rape                | 31    | 25    | 16   | -36%                 |
| Robbery             | 181   | 200   | 212  | 6%                   |
| Aggravated Assault  | 356   | 263   | 249  | -5.3%                |
| Property Crimes     | 2021  | 2022  | 2023 | %Change              |
| Burglary            | 279   | 332   | 250  | -24.69%              |
| Larceny (Theft)     | 1,592 | 1,710 | 1874 | 9.59%                |
| GTA                 | 999   | 901   | 1031 | 14.4%                |
| Arson               | 20    | 20    | 10   | -50%                 |
| Total Part 1 Crimes | 3,464 | 3,456 | 3651 | 5.6%                 |

#### In 2023 there were ten (10) locations identified as the top locations for calls for service

| 1) | Walmart, 4651 Firestone Bl                  | 469 |
|----|---|-----|
| 2  | ) Target, 5700 Firestone Bl                 | 422 |
| 3  | ) Warehouse Shoe Sale, 4621 Firestone Bl    | 213 |
| 4  | ) In-N-Out Burger, 4601 Firestone Bl        | 168 |
| 5  | ) Calden Court Apartment, 8901 Calden Ct    | 135 |
| 6  | ) AM/PM Store, 5731 Firestone Bl            | 133 |
| 7  | ) Path Villas South Gate, 5610 Imperial Hwy | 125 |
| 8  | ) Sam's Club, 5871 Firestone Bl             | 120 |
| 9  | ) Family Dollar, 3610 Firestone Bl          | 106 |
| 10 | o) Ross Dress for Less, 4675 Firestone Bl   | 96  |

#### **RESPONSE TIME**

Response time to calls: Average Priority 1 Response time was 4:03

#### **ARRESTS**

South Gate Officers effected 1,721 arrests in 2023 which is up from 144 arrests from calendar year 2022 (1,577) showing a 9% increase.

#### FIREARMS SEIZURES

In 2023, Los Angeles County has seen an alarming number of crimes involving firearms. In the City of South Gate, officers consistently seized firearms through field contacts and investigations. The South Gate Police Department is committed to keeping firearm violence at bay and will continue to pursue and seize firearms that are illegally possessed by individuals.

| Firearms Seizures | 2021 | 2022 | 2023 |
|-------------------|------|------|------|
| Handguns          | 141  | 123  | 111  |
| Ghost Guns        | 15   | 23   | 19   |
| Total             | 156  | 146  | 130  |

#### NARCOTICS AND NARCOTIC PROCEEDS

The below table lists seizures by the South Gate Narcotics and Special Problems Unit (SGN) and Detectives assigned to the Drug Enforcement Administration. It should be noted that many of the seizures occurred throughout various cities in Southern California including some in South Gate. The South Gate Police Department has and will continue to partner with other local, state, and federal law enforcement agencies to help impact the illicit drug trade.

|                   | 2021        | 2022         | 2023          |
|-------------------|-------------|--------------|---------------|
| Cocaine           | 14 kg       | 81 Kg        | 670 kg        |
| Meth              | 128 kg      | 44 kg        | 730 Kgs       |
| Heroin            | 3 kg        | 9 kg         | 2,552 Kgs     |
| Fentanyl          | 200 units   | 75,000 pills | 700,000 pills |
| Narcotic Proceeds | \$1,440,000 | \$1,100,000  | \$362,000     |

#### **DETECTIVE BUREAU INVESTIGATIONS**

|                    | 2021  | 2022  | 2023  |
|--------------------|-------|-------|-------|
| Cases Assigned     | 6,546 | 6,347 | 5,915 |
| Cases Investigated | 5,223 | 4,690 | 4,836 |
| Open Cases         | 1,323 | 1,657 | 1,079 |

#### CASES SUBMITTED TO THE LOS ANGELES COUNTY DISTRICT ATTORNEY'S OFFICE

|           | 2021 | 2022  | 2023  |
|-----------|------|-------|-------|
| Submitted | 896  | 1,455 | 1,416 |
| Filed     | 526  | 601   | 954   |
| Rejected  | 370  | 521   | 390   |

#### TRAFFIC ENFORCEMENT

|                   | 2021   | 2022   | 2023   |
|-------------------|--------|--------|--------|
| Impounds          | 1,919  | 1,885  | 2,684  |
| Moving Violations | 1,564  | 2,335  | 1,422  |
| Parking Citations | 15,634 | 22,823 | 22,962 |

#### TOP THREE MOVING VIOLATIONS CITATIONS

- Speeding
- Failure to stop for Red Light
- Failure to Yield to Pedestrian

#### **FATAL TRAFFIC COLLISIONS**

In 2023, there were seven (7) fatal traffic collisions.

- State St. and Santa Ana St.
- Firestone Blvd. and California Ave.
- Atlantic Ave. and Firestone Blvd.
- Long Beach Blvd and Orchard Pl.
- State St. and Southern Ave.
- Tweedy Bl. and San Miguel Ave.
- Otis St. and Duane Wy.

#### **Primary Collision Factor**

- Failure to yield to oncoming traffic while making a left turn.
- Failure to stop for a red light.
- DUI Alcohol (2 incidents).
- Walking outside of crosswalk. Pedestrian at fault.
- Failure to yield from Police, speed, failure to stop at red light.
- Bicyclist failure to ride on right side of road (Bicyclist at fault).

### **NEIGHBORHOOD WATCH/CRIME PREVENTION ACTIVITY**

|   | 2021 | 2022 | 2023 |
|---|------|------|------|
| Neighborhood Watch Meetings - Person    | 5    | 10   | 33   |
| Neighborhood Watch Meetings - zoom      | 15   | 2    | 0    |
| Business Watch Meetings                 | 5    | 8    | 5    |
| Active Shooter Presentations            | 0    | 3    | 4    |
| Fentanyl Presentations                  | 0    | 3    | 4    |
| Red Ribbon School Visits                | 9    | 11   | 12   |
| Station Tours                           | 0    | 22   | 10   |
| Parent (PTA) Workshops                  | 0    | 2    | 3    |
| Senior Citizens                         | 1    | 0    | 2    |
| Coffee with a Cop                       | 12   | 8    | 5    |
| Reading to Children                     | 0    | 9    | 16   |
| National Night Out                      | 15   | 1    | 1    |
| Catalytic Converter Etchings (vehicles) | 137  | 86   | 105  |
| CERT Academy (attendees)                | 0    | 28   | 42   |

### **COMMUNITY EVENTS**

- Family Day in The Park
- Trunk or Treat
- Santa Cop
- Police Navidad
- Pink Patch Project
- Autism Awareness Event

### **DOMESTIC VIOLENCE PROGRAM OUTREACH**

|                            | 2021 | 2022 | 2023 |
|----------------------------|------|------|------|
| Total Victims Served       | 243  | 259  | 247  |
| Community Presentations    | 5    | 11   | 31   |
| Support Groups Facilitated | 84   | 88   | 89   |

### **HOMELESS CLEAN UP / HOMELESS OUTREACH**

|                   | 2021 | 2022 | 2023 |
|-------------------|------|------|------|
| Homeless Clean Up | 12   | 6    | 42   |
| Homeless Outreach | 5    | 23   | 97   |

### 5150/MENTAL HEALTH RELATED CALLS FOR SERVICE

|                                       | 2021 | 2022 | 2023 |
|---------------------------------------|------|------|------|
| Regular Calls for<br>Service          | 356  | 213  | 160  |
| Calls for service with crime reported | 59   | 39   | 29   |
| Subjects arrested                     | 41   | 12   | 8    |
| Transported 5150/5585                 | 401  | 351  | *258 |

<sup>\*</sup> Adults taken 5150 =232 / Juveniles taken 5585= 26

### **2023 TOP CALLS FOR SERVICE**

| Description  | Total |
|--|-------|
| Disturbance/Music/Transient/Family/Landlord/Ex Boyfriend/subjects/fight/juvenile | 9,668 |
| Parking Complaints   | 4,520 |
| Suspicious Circumstances/Vehicle/Subject   | 2,442 |
| Traffic Collisions   | 1,858 |
| Welfare Check  | 1,093 |
| Grand Theft Auto   | 1,069 |
| Theft Investigation  | 829   |
| Department of Children and Family Services Call                                  | 525   |
| Keep the Peace   | 392   |

### **2023 ACCOMPLISHMENTS**

- 1. Upgraded ten (10) patrol vehicles from Panasonic TB CF-31 to CF 33 w/ antennas.
- 2. Transitioned LEFTA RIPA system.
- 3. Improved the Body Worn Camera system to auto tagging the videos with report number.
- 4. Rolled out a new VoIP phone system.
- 5. Enhanced and added personnel to the Social Media Team.

## CITY MANAGER'S OFFICE

FEB 20 2024 5:80pm

#### WARRANT REGISTER FOR COUNCIL MEETING 2/27/2024

PART I

apChkLst 02/07/2024

4:46:44PM

Bank · hotw BANK OF THE WEST

Final Check List
CITY OF SOUTH GATE

Page: 1

| Вапк    | : DOTW BAN | K OF THE WE | :51                         |                 |            |                                 |             |             |
|---------|------------|-------------|-----------------------------|-----------------|------------|---------------------------------|-------------|-------------|
| Check # | Date       | Vendor      |                             | Invoice         | Inv Date   | Description                     | Amount Paid | Check Total |
| 104569  | 2/7/2024   | 0005336     | CALIFORNIA EMINENT DOMAIN I | LVALLARTA TIRES | 2/6/2024   | SETTLEMENT AGREEMENT FOR        | 84,000.00   | 84,000.00   |
|         | Voucher:   |             |                             |                 |            |                                 |             |             |
| 104570  | 2/7/2024   | 0013792     | UNIFIRST CORPORATION        | CSG1023         | 11/9/2023  | OCTOBER 2023- PROCUREMNT        | 2,840.42    |             |
|         | Voucher:   |             |                             | CSG1123         | 12/8/2023  | NOVEMBER 2023 - PROCUREMN       | 915.87      | 3,756.29    |
| 104571  | 2/7/2024   | 00001848    | VERIZON WIRELESS            | 9952514379      | 12/23/2023 | BILLING PRD- 11/24/2023-12/23/2 | 8,507.96    | 8,507.96    |
|         | Voucher:   |             |                             |                 |            |                                 |             |             |
| 104572  | 2/7/2024   | 00000032    | WEST COAST MAILERS          | 11433           | 9/6/2023   | WATER BILLS CYCLE 10-JULY 20    | 3,062.39    |             |
|         | Voucher:   |             |                             | 11505           | 10/31/2023 | WATER BILLS CYCLE 1-8/16/23-9   | 2,946.38    |             |
|         |            |             |                             | 11484           | 10/31/2023 | WATER BILLS CYCLE 1-7/19/23-8   | 2,853.50    |             |
|         |            |             |                             | 11444           | 9/6/2023   | NOTICE OF WATER SHUTOFF P(      | 2,735.00    |             |
|         |            |             |                             | 11435           | 9/6/2023   | WATER BILLS CYCLE 5-6/6/23-7/5  | 2,522.24    |             |
|         |            |             |                             | 11513           | 10/31/2023 | WATER BILLS CYCLE 5-9/6/23-10   | 2,498.34    |             |
|         |            |             |                             | 11489           | 10/31/2023 | WATER BILLS CYCLE 5-8/3/23-9/6  | 2,497.60    |             |
|         |            |             |                             | 11475           | 10/23/2023 | WATER BILLS CYCLE 5-7/6/23-8/2  | 2,494.93    |             |
|         |            |             |                             | 11437           | 9/6/2023   | WATER BILLS CYCLE 3-5/25/23-6   | 2,393.71    |             |
|         |            |             |                             | 11506           | 10/31/2023 | WATER BILLS CYCLE 3-8/25/23-9   | 2,368.57    |             |
|         |            |             |                             |                 |            |                                 |             |             |

9/6/2023

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12/20/2023 WATER BILLS CYCLE 3-9/28/23-1

10/31/2023 WATER BILLS CYCLE 3-7/28/23-8

10/23/2023 WATER BILLS CYCLE 3-6/28/23-7

10/31/2023 WTR BILLS CYCLE7-8/10/23-9/13/

12/20/2023 WATER BILLS CYCLE 7-9/14/23-1

10/23/2023 WATER BILLS CYCLE 7-7/13/23-8

12/20/2023 WATER BILLS CYCLE 6 - 10/6/23-

12/20/2023 WATER BILLS CYCLE 5-10/4/23-1

10/31/2023 LATE NOTICES: CYCLES 5, 6, 7 A

10/31/2023 LATE NOTICES: CYCLES 1 AND 2

10/31/2023 LATE NOTICES: CYCLES 5 AND €

10/31/2023 LATE NOTICES: CYCLES 3 AND 4

10/31/2023 LATE NOTICES: CYCLES 1 AND 2

10/31/2023 LATE NOTICES: CYCLES 7 AND 8

10/31/2023 LATE NOTICES: CYCLES 3 AND 4

WATER BILLS CYCLE 7-6/13/23-7

WATER BILLS CYCLE 1-5/16/23-6

WATER BILLS CYCLE 1-5/16/23-6

11537

11483

11473

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Item No. 9

2,367.89

2,366.52

2.362.42

2,270.21

2,198.16

2,181.42

2,174.59

1,273.72

1,266.20

562.31

477.26

472.85

460.25

456.47

435.05

319.76

302.91

290.15

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02/07/2024 4:46:44PM

### Final Check List CITY OF SOUTH GATE

| Bank:   | botw BAI | NK OF THE WEST    | (Continued) |            |                               |                          |             |
|---------|----------|-------------------|-------------|------------|-------------------------------|--------------------------|-------------|
| Check # | Date     | Vendor            | Invoice     | Inv Date   | Description                   | Amount Paid              | Check Total |
|         |          |                   | 11477       | 10/23/2023 | WATER BILLS CYCLE 10-8/1/23-8 | 182.42                   |             |
|         |          |                   | 11542       | 12/20/2023 | WATER BILLS CYCLE 10-10/1/23- | 182.42                   | 48,975.64   |
|         |          |                   |             |            | Sub total for BANK            | OF THE WEST:             | 145,239.89  |
|         | 4 checks | s în this report. |             |            | Grand T                       | ===<br>Fotal All Checks: | 145.239.89  |

**PART II** 

apChkLst

02/13/2024 5:30:01PM

Final Check List
CITY OF SOUTH GATE

| Bank   | : botw BAN            | K OF THE WI    | EST                         |           |           |                              |                   |             |
|--------|-----------------------|----------------|-----------------------------|-----------|-----------|------------------------------|-------------------|-------------|
| Check# | Date                  | Vendor         |                             | Invoice   | Inv Date  | Description                  | Amount Paid       | Check Total |
| 104576 | 2/15/2024<br>Voucher: | 0012107        | CALIFORNIA STATE DISBURSEMI | Ben326913 | 2/15/2024 | CA STATE DISB. UNIT: PAYMENT | 919.09            | 919.09      |
| 104577 | 2/15/2024<br>Voucher: | 00002138       | FRANCHISE TAX BOARD         | Ben326911 | 2/15/2024 | GARNISHMENT - FRANCHISE TA   | 127.23            | 127.23      |
|        |                       |                |                             |           |           | Sub total for BAN            | K OF THE WEST:    | 1,046.32    |
|        | 2 checks              | in this report | •                           |           |           | Grand                        | Total All Checks: | 1,046.32    |

**PART III** 

apChkLst 02/15/2024

9:36:29AM

Final Check List
CITY OF SOUTH GATE

| neck#  | Date                  | Vendor   |                            | Invoice            | Inv Date   | Description                      | Amount Paid | Check Tota |
|--------|-----------------------|----------|----------------------------|--------------------|------------|----------------------------------|-------------|------------|
|        | 2/15/2024<br>/oucher: | 00003529 | AT&T                       | 960-449-6558 02/2  | 2/1/2024   | BILLING PRD- FEBRUARY 2024       | 222.55      | 222.55     |
|        | 2/15/2024             | 0012980  | CHARTER COMMUNICATIONS     | 0044267012724      | 1/27/2024  | JANUARY 2024: CABLE SERVICE      | 311.46      |            |
| V      | oucher:               |          |                            | 0879974012924      | 1/29/2024  | 01/29/24 TO 02/28/24: PD INTERN  | 127.97      | 439.43     |
|        | 2/15/2024<br>/oucher: | 0012789  | CONVERGINT TECHNOLOGIES,   | LIN00140584        | 1/8/2024   | FIRETIDE READIO REPLACEMEN       | 24,312.00   | 24,312.00  |
| 104581 | 2/15/2024             | 0014048  | CSI SERVICES, INC.         | 15029              | 10/27/2023 | AUG 28, 2023 - OCT 01, 2023 - CC | 12,765.00   |            |
| V      | oucher:               |          |                            | 15048              | 10/27/2023 | AUG 28, 2023 - OCT 01, 2023 - CC | 5,880.00    | 18,645.00  |
|        | 2/15/2024<br>/oucher: | 0013843  | ENL BUILDING SERVICE INC   | 2 - RETENTION      | 11/9/2023  | PROJ# 642-GEN - SG POLICE DE     | 9,165.77    | 9,165.77   |
|        | 2/15/2024<br>/oucher: | 00001917 | ENTENMANN - ROVIN CO.      | 0179126-IN         | 2/1/2024   | SERVICE PINS 2023 (44 RECIPIE    | 3,525.80    | 3,525.80   |
| 104584 | 2/15/2024             | 0010017  | ENTERPRISE FM TRUST        | FBN4965320         | 2/4/2024   | FEB 2024-LEASE PYMT: 2020 TR/    | 3,239.76    |            |
| V      | oucher:               |          |                            | FBN4965150         | 2/4/2024   | FEB 2024- LEASE PYMNT FOR 20     | 1,203.86    | 4,443.62   |
|        | 2/15/2024<br>/oucher: | 0010237  | FRONTIER COMMUNICATIONS    | 209-057-1084-02/2  | 2/1/2024   | BILLING 02/01/24-02/29/24, ACCT: | 42.57       | 42.57      |
| 104586 | 2/15/2024             | 00004869 | GOLDEN STATE WATER COMPAI  | N73744100006 -01/: | 2/5/2024   | BILLING PRD- 01/03/24-02/02/24   | 266.03      |            |
| V      | oucher:               |          |                            | 33744100000 - 01   | 2/5/2024   | BILLING PRD- 01/02/24-02/02/24   | 246.57      |            |
|        |                       |          |                            | 29007447310 - 01   | 2/6/2024   | BILLING PRD- 01/03/24 -02/05/24  | 83.57       | 596.17     |
|        | 2/15/2024<br>oucher:  | 0014117  | MUNICIPAL FINANCE SERVICES | SG0007             | 2/1/2024   | JAN 2024 - PROFESSIONAL SVC:     | 4,030.00    | 4,030.00   |
| 104588 | 2/15/2024             | 0013069  | NR DEVELOPMENT, INC        | UOP-STOP NOTIC     | 4/3/2023   | KITZH NATION RESOURCES - CI'     | 95,498.94   |            |
| V      | oucher:               |          |                            | UOP-STOP NOTIC     | 2/16/2023  | TRIUMPH GEO-SYNTHETICS, INC      | 46,975.16   | 142,474.10 |
|        | 2/15/2024<br>oucher:  | 0006933  | PSYCHOLOGICAL CONSULTING   | /526971            | 2/8/2024   | PRE-EMPLOYMENT EVALUATION        | 1,848.00    | 1,848.00   |
|        | 2/15/2024<br>oucher:  | 00004865 | SO CALIF EDISON            | 02/14/24           | 2/14/2024  | BILLING PERIOD JAN 2024 - FEB    | 169,347.44  | 169,347.44 |
|        | 2/15/2024<br>oucher:  | 00001848 | VERIZON WIRELESS           | 9954985926         | 1/23/2024  | CREDITS & BILLING PRD- 12/24/2   | 5,953.07    | 5,953.07   |
|        | 2/15/2024             | 0014146  | W.G. ZIMMERMAN ENGINEERING | E23-10-349         | 11/7/2023  | OCTOBER 2023 - TRAFFIC ENGII     | 14,790.00   |            |
| V      | oucher:               |          |                            | 24-01-393          | 2/7/2024   | JANUARY 2024 - TRAFFIC ENGIN     | 14,450.00   |            |
|        |                       |          |                            | 23-11-354          | 12/11/2023 | NOVEMBER 2023 - TRAFFIC ENG      | 11,900.00   |            |
|        |                       |          |                            | 23-12-373          | 1/5/2024   | DECEMBER 2023 - TRAFFIC ENG      | 11,900.00   | 53,040.00  |

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02/15/2024

9:36:29AM

### Final Check List CITY OF SOUTH GATE

Page: 2

(Continued) Bank: botw BANK OF THE WEST Check# Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 104593 2/15/2024 00001280 WILLDAN 10/19/2023 THROUGH SEP 2023 - CIP MANA 00338215 3,135.00 3,135.00 Voucher: 104594 2/15/2024 00000062 ZIEGLER'S HARDWARE& SUPPLY1393 4/1/2023 COUPLING, WTR REPAIR MATER 217.08 Voucher: 2721 - 11/20/23 11/20/2023 SAND PAPER AND PIPE CUTTER 116.81 2044 7/27/2023 REPAIR CLAMP AND HOSE BIB 34.16 2654 11/7/2023 SPRAY PAINTS AND INSECT KILL 31.93 2495 - 10/19/23 10/19/2023 MISC HARDWARE - SAW BLADES 26,43 1443 4/12/2023 TAPE, SCREWS AND BIBB MATE 22.01 2255 9/1/2023 MISC HARDWARE- SAW BLADES 17.62 2624 10/28/2023 MISC HARDWARE - REPAIR CLAI 16.53 2812 12/9/2023 MISC HARDWARE- TOILET VALVI 12,12 1918 7/3/2023 STANDBY KEYS 12.08 1972 7/14/2023 TEFLON TAPE AND BRASS REDU 11.00 2774 - 12/4/23 12/4/2023 SAND PAPER AND ADAPTER 5.49 523.26 Sub total for BANK OF THE WEST: 441,743.78 17 checks in this report. **Grand Total All Checks:** 441,743.78

**PART IV** 

apChkLst 02/15/2024

2:14:06PM

Final Check List
CITY OF SOUTH GATE

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Bank: botw BANK OF THE WEST

Voucher:

| Check# | Date      | Vendor   |                             | Invoice      | Inv Date   | Description                       | Amount Paid | Check Total |
|--------|-----------|----------|-----------------------------|--------------|------------|-----------------------------------|-------------|-------------|
| 104596 | 2/27/2024 | 00003766 | ABEL GLASS & SCREEN         | 33347        | 12/18/2023 | SPECIALTY HARDWARE ITEMS          | 138.23      |             |
|        | Voucher:  |          |                             | 33394        | 1/22/2024  | SPECIALTY HARDWARE ITEMS          | 317.52      | 455.75      |
| 104597 | 2/27/2024 | 00001467 | ADMINISTRATIVE SERV. CO-OP  | 231221       | 12/31/2023 | TO PROVIDE PHONE-A-RIDE SEI       | 53,553.11   | 53,553,11   |
|        | Voucher:  |          |                             |              |            |                                   | ,           | ,           |
| 104598 | 2/27/2024 | 0011293  | AGRI-TURF DISTRIBUTING, LLC | 93055        | 1/26/2024  | PESTICIDES - FERTILIZERS & PE     | 1,178.63    |             |
|        | Voucher:  |          | ·                           | 92928        | 1/22/2024  | PESTICIDES - FERTILIZERS & PE     | 808.42      | 1.987.05    |
| 104599 | 2/27/2024 | 0011325  | ALAN'S LAWN & GARDEN CENTE  | E 1212628    | 1/29/2024  | CARRY LARGE SUPPLY OF IRRIC       | 146.10      | 146.10      |
|        | Voucher:  |          |                             |              |            |                                   |             |             |
| 104600 | 2/27/2024 | 00000185 | ALL CITY MANAGEMENT SERVIO  | 0190483      | 1/10/2024  | DEC 24, 2023- JANUARY 06, 2023    | 175.26      |             |
|        | Voucher:  |          |                             | 90729        | 1/24/2024  | 1/7/24-1/20/24 - FY 2023-2024 CR  | 30,581.99   |             |
|        |           |          |                             | 89995        | 12/13/2023 | 11/26/23-12/9/23 - FY 2023-2024 C | 34,000.44   |             |
|        |           |          |                             | 90333        | 12/28/2023 | 12/10/23-12/32/23 - FY 2023-2024  | 21,205.58   | 85,963,27   |
| 104601 | 2/27/2024 | 0011577  | ALL PHASE ELECTRIC SUPPLY ( | 0946-1081625 |            | CREDIT - RETURNED ITEM INVO       | -626.22     | •           |
|        | Voucher:  |          |                             | 0946-1083251 | 2/1/2024   | INVENTORY PO/ LAMPS               | 1,445.51    |             |
|        |           | -        |                             | 0946-1079136 | 1/29/2024  | INVENTORY PO/ LAMPS               | 281.14      |             |
|        |           |          |                             | 0946-1078615 | 11/20/2023 | INVENTORY PO/ LAMPS               | 102.75      | 1,203.18    |
| 104602 | 2/27/2024 | 0013987  | ALL STAR GLASS LLC          | 1164251      | 1/17/2024  | AUTO GLASS REMOVAL AND INS        | 242.24      | 242.24      |
|        | Voucher:  |          |                             |              |            |                                   |             |             |
| 104603 | 2/27/2024 | 00003885 | AMERON INTERNATIONAL        | 50083790     | 9/27/2023  | TRAFFIC COLLISION KNOCKDOV        | 8,934.90    |             |
|        | Voucher:  |          |                             | 124931       | 11/6/2023  | SPARE CONCRETE STREETLIGH         | 29,812.98   | 38,747.88   |
| 104604 | 2/27/2024 | 0007290  | APW KNOX-SEEMAN             | 19502554     | 1/18/2024  | AUTO PARTS FOR UNIT #141          | 29.78       |             |
|        | Voucher:  |          |                             | 19512495     | 1/22/2024  | AUTO PARTS FOR GARAGE SHC         | 77.27       |             |
|        |           |          |                             | 19537797     | 1/30/2024  | MISC AUTO PARTS & LUBES           | 127.37      | 234.42      |
| 104605 | 2/27/2024 | 0007196  | ARMORCAST PRODUCTS COMP     | 7/0233816-IN | 1/25/2024  | RESTOCK MTR BOXES AND LIDS        | 19,360.13   | 19,360.13   |
|        | Voucher:  |          |                             |              |            |                                   |             |             |
| 104606 | 2/27/2024 | 0009040  | ATLAS BACKFLOW              | 43151        | 1/4/2024   | BACKFLOW REPLACEMENT              | 1,983.19    | 1,983.19    |

### Final Check List CITY OF SOUTH GATE

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 104607 2/27/2024 0010585 AUTOZONE STORES, INC. 5488365259 1/18/2024 77.12 AUTO PARTS FOR GARAGE SHC Voucher: 5488368579 1/22/2024 **AUTO PART FOR UNIT #140** 20.94 1/17/2024 5488363992 **AUTO PARTS FOR UNIT #196** 65.04 5488377081 1/31/2024 **AUTO PARTS** 159.65 5488368419 1/22/2024 **AUTO PARTS FOR UNIT #149** 103.62 5488364961 1/18/2024 **AUTO PART FOR UNIT #147** 103,61 1/24/2024 5488370220 AUTO PARTS FOR UNIT # 727 148,62 5488369984 1/24/2024 **AUTO PART FOR UNIT #294** 73,86 5488364339 CREDIT - RETURNED ITEM INVO -121.265488369861 1/24/2024 **AUTO PARTS FOR UNIT #655** 50.25 5488369037 1/23/2024 AUTO PARTS FOR UNIT #149 389.93 5488364345 1/17/2024 AUTO PARTS FOR GARAGE SHC 56.92 5488368397 1/22/2024 **AUTO PART FOR UNIT #149** 23.02 5488363963 1/17/2024 AUTO PARTS FOR GARAGE SHC 12.77 1,164.09 104608 2/27/2024 0011336 AVANT-GARDE INC. 9115 12/26/2023 CDBG- ADMIN P/S 1,185.00 Voucher: 9117 12/26/2023 CDBG- ADMIN P/S 1,083.75 9118 12/26/2023 CDBG-ADMIN P/S 668.75 12/26/2023 9119 CDBG- ADMIN P/S 55.00 12/26/2023 9114 PSA WITH AVANT GARDE, INC AF 350,00 3,342.50 104609 2/27/2024 0013311 AXON ENTERPRISE, INC. INUS199063 11/1/2023 PAYMENT 2 OF 4 FOR ADDITION. 11.313.77 11,313.77 Voucher: 104610 2/27/2024 0009602 813374 1/1/2024 1.00 AZALEA JOINT VENTURE, LLC RENTAL PAYMENT FOR AZALEA 1.00 Voucher: 104611 2/27/2024 0011669 1/26/2024 3,650.00 BDO USA LLP 002150044 BDO USA, LLP ACCOUNTING SEL 3,650.00 Voucher: 104612 2/27/2024 0010615 BEARCOM 5663375 12/21/2023 RADIO REPAIR PER LA CO CON 1,079.68 Voucher: 5654496 12/1/2023 DEC 2023 - ANNUAL MAINTENAN 1,940.76 1/2/2024 5667597 JAN 2024 - ANNUAL MAINTENAN 1,940.76 4,961.20 104613 2/27/2024 0011929 BENNETT-BOWEN & LIGHTHOUS 3028544 1/31/2024 MASTER LOCKS KEYED ALIKE 3 1.445.17 1,445.17 Voucher: 104614 2/27/2024 0013325 BKF ENGINEERS 24011094 11/20/2023 THRU OCT 2023 - DESIGN SERVI 2.982.50 Voucher: 23121099 12/12/2023 10/30/23-11/26/23 -DESIGN SERV 11.331.36 14,313.86 104615 2/27/2024 00002469 BOB BARKER COMPANY INV1980446 1/18/2024 JAIL SUPPLIES: TOOTHPASTE 199.12 199.12 Voucher:

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 104616 2/27/2024 0005346 CALACT 2024-182 1/1/2024 MEMBERSHIP - STEVE COSTLEY 930.00 930.00 Voucher: 104617 2/27/2024 0011873 CALIFORNIA DEPARTMENT OF T/0-038-988-590 1/16/2024 2023 - UNDERGROUND STORAG 1,657.00 1,657.00 Voucher: 104618 2/27/2024 0010998 CALIFORNIA LATINO LEADERSHI 202527(A) 9/14/2023 OCT 2023 - CDBG-CV -CA LATING 2,300.00 Voucher: 202364(A) OCT 2023 - CDBG-CV -CA LATING 10/2/2023 1,500.00 3,800.00 104619 2/27/2024 0014155 CELEDON'S EXERCISE EQUIPME1018 1/24/2024 FITNESS EQUIPMENT REPAIRS 1,800.33 1,800.33 Voucher: 104620 2/27/2024 00000898 CENTRAL BASIN MUNI WATER DISG-DEC23 1/17/2024 DEC 2023: CB METER SERVICE ( 15,850.80 15.850.80 Voucher: 104621 2/27/2024 0006239 CENTRAL FORD 39117 1/25/2024 AUTO PARTS 374.56 Voucher: 33754 CREDIT - RETURNED ITEM INVO -140.84 33755 **CREDIT - RETURNED ITEM INVO** -101.74 34042 CREDIT - RETURNED ITEM INVO -176.3633741 10/5/2023 **AUTO PARTS** 101.74 34038 10/11/2023 AUTO PARTS 176.36 38860 1/22/2024 **AUTO PARTS** 120.59 38654 1/16/2024 **AUTO PARTS FOR UNIT #196** 387.63 38776 1/18/2024 AUTO PARTS FOR UNIT #141 178.25 38765 1/18/2024 **AUTO PARTS FOR UNIT #196** 341.82 38840 1/18/2024 **AUTO PARTS FOR UNIT #141** 158.76 38839 1/22/2024 **AUTO PARTS** 43.92 39371 1/31/2024 **AUTO PARTS** 77.29 1/30/2024 39293 **AUTO PARTS** 180.81 39316 1/30/2024 **AUTO PARTS** 131.75 33739 10/5/2023 **AUTO PARTS** 140.84 1.995.38 104622 2/27/2024 0005839 1/30/2024 CHAMPION CHRYSLER JEEP DOI704612 DEALER PARTS FOR CHARGER 115.28 115.28 Voucher: 104623 2/27/2024 0012980 CHARTER COMMUNICATIONS 0439993012024 1/20/2024 JAN-FEB 2024 - 8448 30 017 0439 134.99 134.99 Voucher: 104624 2/27/2024 00004302 CINTAS UNIFORM SERVICES 4181682820 1/29/2024 SHOP TOWEL CLEANING SERVICE 45.86 45.86 Voucher: 104625 2/27/2024 00002408 CITY CLERKS ASSOC. OF CALIF 200003099 1/29/2024 775.00 775.00 2024 REGISTRATION & BANQUE Voucher:

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Bank: botw BANK OF THE WEST (Continued) Check# Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 104626 2/27/2024 0013707 CITY OF BELL 2024-28 2/8/2024 7.973.00 REIMBURSEMENT FOR SHELTER 7.973.00 Voucher: 104627 2/27/2024 00005090 CITY OF PARAMOUNT 1/17/24 WATER 1/17/2024 11/7/23-1/8/24 - 13652 GARFIELD 75.39 75.39 Voucher: 104628 2/27/2024 0010514 CITY OF VERNON 2024 1/17/2024 2024 SOUTHEAST CHIEF'S ASSC 800.00 800.00 Voucher: 104629 2/27/2024 0011708 CLIENTFIRST TECHNOLOGY, COI16005 12/31/2023 THRU DEC 2023 - PUBLIC WORK 371.25 371.25 Voucher: 104630 2/27/2024 0008971 CMR: DELGADO, JOSE G. 10/17/23-12/5/23 1/24/2024 10/17/23, 12/5/23 PLANNING CON 250.00 250.00 Voucher: 104631 2/27/2024 0010134 CMR: LABORIN, JOVANNA 10/17/23-12/5/23 1/24/2024 10/17/23, 12/5/23 PLANNING CON 250.00 250.00 Voucher: 104632 2/27/2024 0013949 250.00 250.00 CMR: OZAETA, JIMMY 10/17/23-12/5/23 1/24/2023 10/17/23, 12/5/23 PLANNING CON Voucher: 104633 2/27/2024 0009967 1/24/2024 250.00 250.00 CMR: PRIETO, DAISY 10/17/23-12/5/23 10/17/23, 12/5/23 PLANNING CON Voucher: 104634 2/27/2024 0011922 CONCENTRA MEDICAL CENTER\$81879499 1/10/2024 LAX - LONG BEACH - FULL TIME 166.00 166.00 Voucher: 104635 2/27/2024 00005110 COUNTY OF L.A. DEPT OF PW RE-PW-24010804; 1/8/2024 PW79001 THRU DEC 2023 - TRAF 1,458.67 1,458.67 Voucher: 104636 2/27/2024 0014048 CSI SERVICES, INC. 15344 1/15/2024 11/27/23-12/31/23 - CONSTRUCTI 6.150.00 6,150.00 Voucher: 104637 2/27/2024 00000314 DAPEER ROSENBLIT & LITVAK L122509 12/31/2023 SPECIALIZED LEGAL SERVICES 5,508.54 22508 12/31/2023 MUNICIPAL CODE COMPLIANCE 1.453.00 6.961.54 Voucher: 104638 2/27/2024 00002588 12/26/2023 DELL LATITUDE 7640 1,954.78 1,954.78 DELL MARKETING LP 10721172706 Voucher: 1/4/2024 597.00 597.00 104639 2/27/2024 00001565 DEPT OF JUSTICE-(DOJ) CENTR/707097 **DEC 2023 FINGER PRINT APPS** Voucher: 104640 2/27/2024 0006821 DIV. OF THE STATE ARCHITECT DSA QUARTER # 12/31/2023 DSA QUARTER # 4 2023 FEES 195.60 195.60 Voucher: 1/24/2024 BACKGROUND INVESTIGATION | 1,400.00 104641 2/27/2024 0013734 DONALD CHRISTOPHER LACHEFSGPD2024-009 BACKGROUND INVESTIGATION | 1,700.00 3,100.00 SGPD2024-005 1/24/2024 Voucher: 104642 2/27/2024 00000175 DOOLEY ENTERPRISES, INC. 67227 2/2/2024 TRAINING AMMO 7,811.88 7,811.88 Voucher:

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 104643 2/27/2024 0014377 EMP: ELGUIRA, MEREDITH NATIONAL CONS' 12/21/2023 REIMBURSEMENT - RENTAL 6-FC 388.56 388.56 Voucher: 104644 2/27/2024 0014415 EMP: SILVA, JORGE 0000510 9/20/2023 REIMB - CERTIFICATION - SIGNS 660.00 660.00 Voucher: 104645 2/27/2024 0008184 EVIDENT CRIME SCENE PRODU(237782A 1/12/2024 FORENSIC PRODUCTS, SUPPLIE 163.27 163.27 Voucher: 104646 2/27/2024 0010558 FACTORY MOTOR PARTS COMP#167-160175 1/25/2024 AUTO PARTS FOR GARAGE SHC 266.85 266.85 Voucher: 104647 2/27/2024 0013912 FAST DEER BUS CHARTER, INC. 163287 1/17/2024 BUS RENTALS FOR DEPARTMEN 1,748.00 1,748.00 Voucher: 104648 2/27/2024 00002026 FEDERAL EXPRESS CORPORATI 8-382-71924 1/19/2024 FEDERAL EXP SVCS (01/09/2024 29.52 29.52 Voucher: 104649 2/27/2024 0005869 0022754 1/25/2024 FERGUSON WATERWORKS INVENTORY PO/ COPPER 5.420.25 Voucher: 0018642-1 12/19/2023 2.484.99 INVENTORY PO/ WATER PARTS 1/3/2024 0018642-2 766.50 INVENTORY PO/ WATER PARTS 0003337-7 1/24/2024 INVENTORY PO/ WATER PARTS 428.07 9,099.81 104650 2/27/2024 00003770 FLEMING ENVIRONMENTAL INC. 20866 1/17/2024 ANNUAL VAPOR RECOVERY TES 1,850.00 Voucher: 20852 1/15/2024 **FUEL TANKS 30 DAY INSPECTIOI** 560.00 2,410.00 104651 2/27/2024 0005303 12/7/2023 FULLER ENGINEERING INC 150191 CHEMICALS SUPPLIES FOR PO( 1,687.01 1,687.01 Voucher: 104652 2/27/2024 0014407 CLAIM 23-42-40 1/17/2024 LIABILITY CLAIM 23-42-40 SETTL 900.00 GARCIA, MARICELA 900.00 Voucher: 104653 2/27/2024 0013185 **GILMAN CONSTRUCTION MEDIA 2826** 11/30/2023 THRU NOV 2023 -PROVIDE GCM 339.00 339.00 Voucher: 2890 12/31/2023 THRU DEC 20023 - PROVIDE GCI 678.00 112324-06 12/31/2023 104654 2/27/2024 0010016 GLOBAL PARATRANSIT INC. DEC 2023 - SVCS FOR FIXED RO 58,731.43 Voucher: 112324-05 11/30/2023 NOV 2023 - SVCS FOR FIXED RC 46.743.09 105,474.52 104655 2/27/2024 00002890 **GRAINGER** 9923402060 12/4/2023 SPECIALTY HARDWARE 61.85 61.85 Voucher: 104656 2/27/2024 0013070 GRIFFIN STRUCTURES, INC. GSI-SGU0-30 11/30/2023 NOV 2023 - CONSTRUCTION MAI 28,701.25 GSI-SGUO-31 12/31/2023 DEC 2023 - CONSTRUCTION MAI 31.381.55 60.082.80 Voucher: 104657 2/27/2024 0011526 939162 1/18/2024 WATER TREATMENT CHEMICALS 1,086.81 HASA, INC. 1/18/2024 Voucher: 939160 WATER TREATMENT CHEMICALS 838.02 939159 1/18/2024 WATER TREATMENT CHEMICALS 1,126.09 939161 1/18/2024 WATER TREATMENT CHEMICALS 785,65 3,836.57

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(Continued) Bank: botw BANK OF THE WEST Check # Date Vendor Invoice Inv Date Description **Amount Paid** Check Total 104658 2/27/2024 0012871 HF&H CONSULTANTS, LLC 9720765 12/8/2023 NOV 2023 - AMENDMENT NO. 3 F 6,114.75 6,114.75 Voucher: 104659 2/27/2024 00000268 HOME DEPOT CREDIT SERVICES4371724 - 01/23/2 1/23/2024 **FACILITIES SUPPLIES** 335.62 Voucher: 8033217 1/9/2024 STREET SUPPLIES 403.76 5363245 2/1/2024 **FACIITIES SUPPLIES** 38.43 5340089 2/1/2024 **GROUNDS SUPPLIES** 38.12 4371568 1/3/2024 WATER DEPARTMENT SUPPLIES 38.59 9371698 1/18/2024 GENERAL MAINTENANCE - MISC 131.82 7351516 12/21/2023 **GENERAL MAINTENANCE - MISC** 404.90 9371592 1/8/2024 **GENERAL MAINTENANCE - MISC** 36.91 1371674 1/16/2024 GENERAL MAINTENANCE - MISC 136.29 8363192 1/9/2024 GENERAL MAINTENANCE - MISC 51.60 7363193 1/10/2024 GENERAL MAINTENANCE - MISC 149.26 6351689 1/11/2024 GENERAL MAINTENANCE - MISC 209.83 1/17/2024 0371685 GENERAL MAINTENANCE - MISC 141.90 9371700 1/18/2024 **GENERAL MAINTENANCE - MISC** 42.43 6340081 1/31/2024 MISC SUPPLIES 279.40 8340065 1/29/2024 MISC SUPPLIES 76.25 7363239 1/30/2024 MISC SUPPLIES 368.79 7351515 12/21/2023 GENERAL MAINTENANCE - MISC 815.98 5371720 1/22/2024 GENERAL MAINTENANCE - MISC 148.39 8223737 **CREDIT - RETURNED ITEM** -240.90 8351654 1/9/2024 STREET SUPPLIES 240.90 1371681 1/16/2024 STREET SUPPLIES 281.08 3371732 1/24/2024 MISC SUPPLIES: GROUNDS 188.89 3371726 1/24/2024 SMALL TOOL FOR GARAGE SHO 562.80 4,881.04 104660 2/27/2024 00000647 HONEYWELL INTERNATIONAL IN:5265940422 2/1/2024 ANNUAL HVAC EQUIPMENT MAII 12,040.08 12,040.08 Voucher: 104661 2/27/2024 0006153 12/10/2023 PROVIDE MEALS AT THE SENIOR HUMAN SERVICES ASSOCIATIONNOV. 1-30, 2023 1,378.09 1/10/2024 Voucher: DEC. 1-31, 2023 PROVIDE MEALS AT THE SENIOR 1,378.08 OCT. 1-31, 2023 11/10/2023 1,378.09 OCT 2023 - PROVIDE MEALS AT 4,134.26 104662 2/27/2024 0008655 HYDROSCIENTIFIC WEST 0001 1/15/2024 REPLACE SCADA LAPTOPS & IN 2,960.00 2,960.00 Voucher: 104663 2/27/2024 0013857 INTERA INCORPORATED 12-23-298 1/31/2024 121.00 121.00 10/1/23-12/31/23 - ENGINEERING Voucher:

Voucher:

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(Continued) Bank: botw BANK OF THE WEST Check# Date Vendor Inv Date Description **Amount Paid** Invoice **Check Total** 104664 2/27/2024 00004578 **INTERWEST CONSULTING GROU236528** 1/25/2024 DEC 2023 - DCM & INSPECTION : 750.00 750.00 Voucher: 104665 2/27/2024 00001866 **INTOXIMETERS** 750849 1/3/2024 SUPPLIES FOR PATROL 591.51 591.51 Voucher: 104666 2/27/2024 0008222 JCL TRAFFIC SERVICES 122730 1/30/2024 INVENTORY PO/ SAFETY CONES 4,390.16 4.390.16 Voucher: 104667 2/27/2024 0010897 JENSEN PRECAST CD99224189 1/15/2024 ACTUATED VAULT FOR URBAN ( 3,200.00 3,200.00 Voucher: 104668 2/27/2024 0005586 161359 JOE A. GONSALVES & SONS 1/24/2023 FEB 2024 - STATE LEGISLATIVE I 2,500.00 2,500.00 Voucher: 104669 2/27/2024 00000430 JOHN L. HUNTER AND ASSOCIATSG1MS412311 12/31/2023 THRU NOV 2023 - PROFESSION/ 8,761,67 Voucher: SG1MS412312 12/31/2023 NOV 2023 - PROFESSIONAL SER 8,761.25 SG1IW12311 12/31/2023 NOV 2023 - MANAGEMENT SERV 2,087.50 SG1IW12312 12/31/2023 DEC 2024 - MANAGEMENT SERV 1,307.50 20,917.92 104670 2/27/2024 JOHNSON CONTROLS FIRE 23886340 12/21/2023 0011585 FIRE SUPPRESSION SYSTEM SV 361.00 Voucher: 23886342 12/21/2023 FIRE SUPPRESSION SYSTEM S\ 361.00 23886467 12/21/2023 FIRE SUPPRESSION SYSTEM S\ 389.25 23922649 1/8/2024 FIRE SUPPRESSION SYSTEM S\ 1,003.00 23885025 12/20/2023 FIRE SUPPRESSION SYSTEM S\ 389.25 23885024 12/20/2023 FIRE SUPPRESSION SYSTEM S\ 361.00 51189194 8/23/2023 SPRINKLER 5 YEAR CERTIFICAT 1,195.00 23885027 12/20/2023 FIRE SUPPRESSION SYSTEM S\ 523.00 23886339 12/21/2023 361.00 FIRE SUPPRESSION SYSTEM S\ 23886341 12/21/2023 FIRE SUPPRESSION SYSTEM S\ 361.00 23886343 12/21/2023 FIRE SUPPRESSION SYSTEM S\ 523.00 5,827.50 104671 2/27/2024 0012510 KILEY & ASSOCIATES, LLC SG240131 1/31/2024 AMEND NO 2 TO CONTRACT NO 3,333.33 3,333.33

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 104672 2/27/2024 00003387 KNORR SYSTEMS, INC. 205370 6/30/2023 71012: BRIQUETTS FOR POOL AL 1.846.05 Voucher: 218413 11/6/2023 71012: REPAIR POOL VACUUM 2,420.91 215922 10/10/2023 71012: POOL AND SPATEST KIT 321.47 205768 9/1/2023 POOL SUPPLIES 36.93 223055 1/3/2024 ANNUAL PREVENTATIVE MAINTE 292.16 202982 6/8/2023 71012: REPLACE SPA MEDIA 778.71 215100 9/30/2023 POOL SUPPLIES 2,031.00 223216 12/30/2023 ANNUAL PREVENTATIVE MAINTE 2,134.75 213397 9/25/2023 **POOL SUPPLIES** 2.031.00 11.892.98 104673 2/27/2024 0007294 KOA CORPORATION JC21195-4 11/13/2024 9/30/23-10/27/23 - ENGR SRVS F( 6,900,00 Voucher: JC31114-7 1/8/2024 11/25/23-12/29/23 - STREET LIGH 3,078.02 JC36126-2 12/31/2023 10/30/23-12/31/23-PART TIME INS 10,934.00 JC21195-5 12/7/2023 10/28/23-11/24/23- ENGR SRVS F-3,390.00 24.302.02 104674 2/27/2024 00003540 LA COUNTY DEPT. OF PUBLIC W(RE-PW-24010803: 1/8/2024 PW79001 THRU DEC 2023 - REVI 1,189.82 Voucher: RE-PW-23121103; 12/11/2023 PW79001 - THRU NOV 2023 - TW 2,093.53 RE-PW-24010804/ 1/8/2024 PW79001 THRU DEC 2023 - TWE 1.345.82 4,629.17 2/6/2024 104675 2/27/2024 00005062 4/9-12/24 - REGISTRATION - CHIE LA COUNTY POLICE CHIEF'S, ASSTNR87 300.00 300.00 Voucher: 104676 2/27/2024 0012590 LA TRUCK & AUTO INC, NAPA AU 6265-282314 1/17/2024 AUTO PART FOR GARAGE SHOP 22.87 Voucher: 6265-282388 1/18/2024 **AUTO PARTS FOR UNIT #128** 99,91 6265-282415 1/18/2024 AUTO PART FOR UNIT #141 143.52 6265-282222 1/16/2024 AUTO PARTS FOR GARAGE SHC 197,28 6265-283375 1/29/2024 257.19 **AUTOMOTIVE PARTS** 720.77 104677 2/27/2024 00004292 LEVERAGE INFORMATION SYSTE2337972 10/30/2023 RENEWAL OF LEVERAGE SUPPO 765.00 Voucher: 2337972-A 10/30/2024 POWER INJECTOR FOR ETHER! 118.75 883.75 104678 2/27/2024 00004384 LIEN ON ME, INC. 10334131 1/9/2024 MEDICAL REVIEW FOR F. GARCI 371.24 Voucher: 10334132 1/9/2024 MEDICAL REVIEW FOR W.ORNEI 121.04 492.28 40136002 12/22/2023 71012: WELDING CYLINDER REN 127.51 104679 2/27/2024 00000488 LINDE GAS & EQUIPMENT INC. 39571364 11/22/2023 Voucher: 71012: WELDING CYLINDER REN 124.45 38391655 9/22/2023 71012: WELDING CYLINDER REI 124.45 376.41 104680 2/27/2024 00003941 M. HARA LAWNMOWER CENTER 48890 1/22/2024 AUTO PARTS FOR GARAGE SHC 275.31 275.31 Voucher:

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description Amount Paid **Check Total** 104681 2/27/2024 00004060 MCMASTER-CARR SUPPLY CO 19746867 1/3/2024 SPECIAL HARDWARE, NO WORK 47.29 Voucher: 1/22/2024 20734068 SPECIAL HARDWARE, NO WORK 600.06 19309976 12/19/2023 SPECIAL HARDWARE. NO WORK 616.43 21052367 1/26/2024 SPECIAL HARDWARE. NO WORK 575.63 20713428 1/22/2024 SPECIAL HARDWARE. NO WORK 91.26 14671118 9/21/2023 SPECIAL HARDWARE. NO WORK 126.79 20714592 1/22/2024 SPECIAL HARDWARE, NO WORK 35.32 20810878 1/23/2024 SPECIAL HARDWARE, NO WORK 89.67 12/21/2023 19442727 SPECIAL HARDWARE, NO WORK 69.30 20499818 1/17/2024 SPECIAL HARDWARE. NO WORK 365.11 99368337 6/13/2023 SPECIAL HARDWARE. NO WORK 169,39 1/17/2024 20499944 SPECIALTY HARDWARE FOR GA 30.84 2,817.09 104682 2/27/2024 00004093 SG24-01 2/5/2024 **MELAD & ASSOCIATES** JAN 2024 - MELAD & ASSOCIATE 5,580.00 Voucher: SG24-02 2/5/2024 JAN 2024 - MELAD & ASSOCIATE 6,615.00 SG24-04 2/5/2024 JAN 2024 - MELAD & ASSOCIATE 13,440.90 25,635,90 104683 2/27/2024 00003815 MICHELSON LABORATORIES, IN(0684254 1/15/2024 TITLE 22 LAB ANALYSIS 1.007.46 Voucher: 0683655 1/5/2024 WEEKLY BILLING - HETEROTROI 1.025.48 2.032.94 104684 2/27/2024 0014412 MILLS SADAT DOWLAT LLP, CLIEIABREU, DONESI/ 2/13/2024 PAYMENT PER SETTLEMENT AG 50,550.00 50,550.00 Voucher: 104685 2/27/2024 0014412 MILLS SADAT DOWLAT LLP, CLIEISIMPSON, LATOY 2/13/2024 PAYMENT PER SETTLEMENT AG 32,200.00 32,200.00 Voucher: 104686 2/27/2024 0014412 MILLS SADAT DOWLAT LLP, CLIEIELLIS, SANAA 2/13/2024 PAYMENT PER SETTLEMENT AG 17.250.00 17,250,00 Voucher: 104687 2/27/2024 00000170 MISC - PKS & REC REFUND 62746410 RIVER# 1/16/2024 REFUND OF DEPOSIT AFTER EV 495.00 495.00 Voucher: 104688 2/27/2024 00000170 MISC - PKS & REC REFUND 62817914 CHAIRE 1/31/2024 **REFUND OF DEPOSIT AFTER EV** 319.00 319.00 Voucher: 104689 2/27/2024 00000170 319.00 319.00 MISC - PKS & REC REFUND 57039620 PAZ 1/16/2024 REFUND OF DEPOSIT AFTER EV Voucher: 104690 2/27/2024 00000170 MISC - PKS & REC REFUND 63982590 RODRK 1/16/2024 REFUND OF DEPOSIT AFTER EV 319.00 319.00 Voucher: 104691 2/27/2024 00000170 MISC - PKS & REC REFUND 63113291 PONCE 1/24/2024 **REFUND WINTEER 2024 LIL CHE** 120.00 120.00 Voucher: 120.00 120.00 104692 2/27/2024 00000170 MISC - PKS & REC REFUND 63115780 RODRIC 1/11/2024 **REFUND WINTEER 2024 BALLET** Voucher:

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(Continued) Bank: botw BANK OF THE WEST Check# Date Vendor Inv Date **Amount Paid Check Total** Invoice Description 104693 2/27/2024 00000170 MISC - PKS & REC REFUND 63147648 GARCI/ 1/11/2024 REFUND WINTER 2024 PAINTING 85.00 85.00 Voucher: 104694 2/27/2024 00000170 MISC - PKS & REC REFUND 63117456 RAMOS 1/11/2024 REFUND WINTER 2024 PAINTING 85.00 85.00 Voucher: 104695 2/27/2024 00000170 MISC - PKS & REC REFUND 63119861 DURAN 1/11/2024 **REFUND - WINTER 2024 PAINTIN** 75.00 75.00 Voucher: 104696 2/27/2024 00000170 MISC - PKS & REC REFUND 63116099 FIGUEF 1/11/2024 **REFUND - WINTER 2024 PAINTIN** 75.00 75.00 Voucher: 104697 2/27/2024 00000170 MISC - PKS & REC REFUND 64147282 TORRE 1/11/2024 **REFUND WINER 2024 PAINTING** 75,00 75.00 Voucher: 104698 2/27/2024 00000170 MISC - PKS & REC REFUND 64145914 VERA 1/11/2024 REFUND WINTEER 2024 PAINTIN 75.00 75.00 Voucher: 104699 2/27/2024 00000170 MISC - PKS & REC REFUND 64266795 GOMEZ 1/11/2024 REFUND WINTER 2024 MEXICAN 60.00 60.00 Voucher: 104700 2/27/2024 00000170 MISC - PKS & REC REFUND 63113700 HUERT/ 1/18/2024 REFUND WINTER 2024 LIL CHEF 60.00 60.00 Voucher: 104701 2/27/2024 00000170 MISC - PKS & REC REFUND 63130582 NUNEZ 1/11/2024 **REFUND WINTER 2024 CHEERLE** 60.00 60.00 Voucher: 104702 2/27/2024 00000170 60.00 MISC - PKS & REC REFUND 63118349 VALLE 1/24/2024 REFUND WINTEER 2024 LIF CHE 60.00 Voucher: 104703 2/27/2024 00000170 MISC - PKS & REC REFUND 63332298 ATIYEH 2/1/2024 REFUND - WINTER 2024 EXCUSI 40.00 40.00 Voucher: 104704 2/27/2024 00000170 MISC - PKS & REC REFUND 63434532 GONZA 2/1/2024 **REFUND WINTER 2024 EXCURSI** 40.00 40.00 Voucher: 104705 2/27/2024 00000170 MISC - PKS & REC REFUND 63334575 GONZA 2/1/2024 REFUND WINTER 2024 EXCURSI 20.00 20.00 Voucher: 104706 2/27/2024 00000170 MISC - PKS & REC REFUND 63336656 MEJIA 2/1/2024 **REFUND WINTER 2024 EXCURSI** 20.00 20.00 Voucher: 20.00 20.00 104707 2/27/2024 00000170 MISC - PKS & REC REFUND 63633179 PUGA 2/1/2024 **REFUND WINTEER 2024EXCURS** Voucher: 20.00 20.00 104708 2/27/2024 00000170 MISC - PKS & REC REFUND 63339071 MONRC 2/1/2024 REFUND WINTEER 2024 EXCUR: Voucher: 20.00 20.00 104709 2/27/2024 00000170 MISC - PKS & REC REFUND 63332085 NUNEZ 2/1/2024 REFUND WINTEER 2024 EXCUR: Voucher:

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# Final Check List CITY OF SOUTH GATE

| Bank   | : botw BAN            | K OF THE WE | EST (Continued)            |                |            |                                |             |             |
|--------|-----------------------|-------------|----------------------------|----------------|------------|--------------------------------|-------------|-------------|
| Check# | Date                  | Vendor      |                            | Invoice        | Inv Date   | Description                    | Amount Paid | Check Total |
| 104710 | 2/27/2024<br>Voucher: | 00000170    | MISC - PKS & REC REFUND    | 63331545 OROZC | 2/1/2024   | REFUND WINTEER 2024 ROSE B     | 20.00       | 20.00       |
| 104711 | 2/27/2024             | 00004335    | MOTOROLA SOLUTIONS, INC    | 8281786493     | 12/20/2023 | AUDIO ACCESSORIES: RADIO M     | 714.31      |             |
|        | Voucher:              |             |                            | 8281790618     | 12/27/2023 | AUDIO ACCESSORIES: RADIO M     | 495.46      |             |
|        |                       |             |                            | 8230437638     | 12/19/2023 | APX8500 MOBILE RADIO FOR MC    | 1,357.14    | 2,566.91    |
| 104712 | 2/27/2024<br>Voucher: | 0012515     | NATIONAL TESTING NETWORK,  | I 14402        | 1/23/2024  | 1/31/24-1/31/25: ANNUAL NTN ME | 500.00      | 500.00      |
| 104713 | 2/27/2024<br>Voucher: | 0012286     | NATIONWIDE ENVIRONMENTAL,  | :33738         | 1/15/2024  | JAN 2024 - AGREEMENT FOR ST    | 64,655.38   | 64,655.38   |
| 104714 | 2/27/2024<br>Voucher: | 0014376     | NEBLINA, FRANCISCO J       | FNAZALEA224    | 2/5/2024   | DEPOSIT - PERFORMANCE AT A:    | 1,500.00    | 1,500.00    |
| 104715 | 2/27/2024<br>Voucher: | 00003962    | NICKEY PETROLEUM CO., INC. | 369954         | 1/22/2024  | INVENTORY PO/ BARE BRICK       | 3,806.33    | 3,806.33    |

# Final Check List CITY OF SOUTH GATE

| Bank   | : botw BAN | NOF THE W | E31 (        | Continued)     |           |                         |                    |           |
|--------|------------|-----------|--------------|----------------|-----------|-------------------------|--------------------|-----------|
| heck#  | Date       | Vendor    |              | <u>Invoice</u> | Inv Date  | Description             | Amount Paid        | Check Tot |
| 104717 | 2/27/2024  | 00001414  | OFFICE DEPOT | 350799773001   | 1/19/2024 | INVENTORY PO/ CUPS      | 172.41             |           |
|        | Voucher:   |           |              | 349455382001   | 1/4/2024  | OFFICE SUPPLIES         | 275.24             |           |
|        |            |           |              | 345790783001   | 1/3/2024  | OFFICE SUPPLIES         | 418.94             |           |
|        |            |           |              | 349372642001   | 1/4/2024  | OFFICE SUPPLIES         | 306.08             |           |
|        |            |           |              | 346072483001   | 1/9/2024  | OFFICE SUPPLIES         | 66.56              |           |
|        |            |           |              | 347450247001   | 1/18/2024 | OFFICE SUPPLIES         | 84.97              |           |
|        |            |           |              | 348801889001   | 1/4/2024  | OFFICE SUPPLIES         | 194.27             |           |
|        |            |           |              | 349120896001   | 1/3/2024  | OFFICE SUPPLIES         | 197.34             |           |
|        |            |           |              | 349121397001   | 1/3/2024  | OFFICE SUPPLIES         | 43.14              |           |
|        |            |           |              | 349324489001   | 1/23/2024 | OFFICE SUPPLIES         | 418.59             |           |
|        |            |           |              | 349325040001   | 1/23/2024 | HEATER                  | 244.73             |           |
|        |            |           |              | 349449997001   | 1/10/2024 | OFFICE SUPPLIES & TONER | 175.23             |           |
|        |            |           |              | 349724078001   | 1/18/2024 | OFFICE SUPPLIES         | 101.09             |           |
|        |            |           |              | 350921920001   | 1/23/2024 | OFFICE SUPPLIES & TONER | 199.18             |           |
|        |            |           |              | 349195286001   | 1/22/2024 | OFFICE SUPPLIES         | 419.30             |           |
|        |            |           |              | 349208926001   | 1/19/2024 | TONER                   | 542.42             |           |
|        |            |           |              | 349256219001   | 1/18/2024 | HEATER                  | 38.58              |           |
|        |            |           |              | 349259050001   | 1/22/2024 | OFFICE SUPPLIES         | 111.68             |           |
|        |            |           |              | 348900763002   | 1/18/2024 | OFFICE SUPPLIES         | 9.91               |           |
|        |            |           |              | 349888291001   | 1/18/2024 | OFFICE SUPPLIES & TONER | 141.68             |           |
|        |            |           |              | 351260827001   | 1/29/2024 | OFFICE SUPPLIES         | 318.55             |           |
|        |            |           |              | 352044939001   | 1/25/2024 | OFFICE SUPPLIES         | 223.22             |           |
|        |            |           |              | 352044945001   | 1/26/2024 | OFFICE SUPPLIES         | 205.03             |           |
|        |            |           |              | 347310032001   | 1/9/2024  | OFFICE SUPPLIES         | 155.96             |           |
|        |            |           |              | 352044948001   | 1/26/2024 | OFFICE SUPPLIES         | 17.63              |           |
|        |            |           |              | 349097555001   | 1/5/2024  | OFFICE SUPPLIES         | 315.40             |           |
|        |            |           |              | 350046304001   | 1/9/2024  | OFFICE SUPPLIES         | 73.19              |           |
|        |            |           |              | 350799313001   | 1/22/2024 | INVENTORY PO/ CUPS      | 527.72             |           |
|        |            |           |              | 345625063001   | 1/18/2024 | OFFICE SUPPLIES         | 105.86             |           |
|        |            |           |              | 348864723001   | 1/19/2024 | OFFICE SUPPLIES         | 136.69             |           |
|        |            |           |              | 348865711001   | 1/18/2024 | OFFICE SUPPLIES         | 25. <del>4</del> 6 |           |
|        |            |           |              | 349291772001   | 1/23/2024 | OFFICE SUPPLIES         | 167.49             |           |
|        |            |           |              | 349598459001   | 1/19/2024 | OFFICE SUPPLIES         | 145.00             |           |
|        |            |           |              | 349346877001   | 1/23/2024 | OFFICE SUPPLIES         | 64.96              |           |
|        |            |           |              | 349346877002   | 1/24/2024 | OFFICE SUPPLIES         | 10.91              |           |

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Bank: botw BANK OF THE WEST (Continued) Check# Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 349346877003 1/29/2024 OFFICE SUPPLIES 8.49 347152735001 CREDIT FOR RETURNED ITEM IN -12.03349188151001 1/22/2024 OFFICE SUPPLIES 214.45 349230339001 1/22/2024 **OFFICE SUPPLIES** 392.34 349230339002 1/23/2024 OFFICE SUPPLIES 10.46 349250605001 1/19/2024 OFFICE SUPPLIES 23.80 7,291.92 104718 2/27/2024 0007984 O'REILLY AUTO PARTS 3063-149368 1/23/2024 **AUTO PARTS FOR UNIT #655** 71.59 Voucher: 3063-149182 1/22/2024 **AUTO PARTS FOR UNIT #664** 145.14 3063-148760 1/18/2024 **AUTO PARTS FOR UNIT #200** 14.97 3063-150441 1/30/2024 AUTO PARTS - EQUIPMENT PAR' 479.92 3063-149193 1/22/2024 AUTO PARTS FOR GARAGE SHC 158,14 3063-150233 1/29/2024 PARTS FOR UNIT #655 0.88 3063-149672 1/25/2024 **AUTO PART FOR UNIT #655** 37.44 3063-148703 1/18/2024 AUTO PARTS: GROUNDS SUPPL 83.69 3063-149670 1/25/2024 AUTO PARTS: GROUNDS SUPPL 125.57 3063-149664 1/25/2024 **AUTO PARTS FOR UNIT #120** 44.51 3063-149745 1/26/2024 **AUTO PARTS FOR UNIT #409** 122.13 1/17/2024 3063-148560 **AUTO PARTS** 207.81 3063-149639 1/25/2024 **AUTO PARTS** 92.39 3063-149662 1/25/2024 **AUTO PARTS** 44.09 3063-145952 12/29/2023 AUTO PARTS 9.50 3063-149693 1/25/2024 **AUTO PARTS** 208,58 1/31/2024 3063-150515 **AUTO PARTS** 60.09 3063-149694 1/25/2024 **AUTO PARTS** 30.42 2/5/2024 3063-151207 AUTO PARTS - EQUIPMENT PART 13.21 3063-144592 12/18/2023 AUTO PARTS 201.82 3063-149669 1/25/2024 **AUTO PARTS** 16.84 3063-150468 1/30/2024 **AUTO PARTS** 88.43 3063-149186 1/22/2024 **AUTO PART FOR UNIT #728** 9.14 3063-149444 1/24/2024 **AUTO PART FOR UNIT #655** 11.01 3063-149398 1/23/2024 15.64 **AUTO PART FOR UNIT #655** 3063-149491 1/24/2024 **AUTO PART FOR UNIT #655** 8.22 3063-149184 CREDIT - RETURNED ITEM INVO -18.39 3063-148754 **AUTO PARTS FOR UNIT #317** 1/18/2024 208.63 2,491.41

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Bank: botw BANK OF THE WEST (Continued) Check# Date Vendor Invoice Inv Date Description **Amount Paid** Check Total 104719 2/27/2024 00004582 PARKHOUSE TIRE INC. 1010957730 12/18/2023 TIRES FOR CITY VECHICLES- FL 350.05 Voucher: 1010960464 1/9/2024 TIRES FOR CITY VECHICLES 301.24 651.29 104720 2/27/2024 00004717 PETTY CASH- GENERAL FUND - 1/16/24-2/5/24 2/5/2024 1/16/24-2/5/24 - PETTY CASH GEI 695.98 695.98 Voucher: 104721 2/27/2024 00004713 PETTY CASH- PARKS & REC.DEP1/15/24-2/6/24 2/6/2024 1/15/24-2/6/24 - PETTY CASH PAF 183.78 183.78 Voucher: 104722 2/27/2024 00004714 PETTY CASH- POLICE DEPT. -1/22/24-1/25/24 2/6/2024 1/22/24-1/25/24 - PETTY CASH PE 344.31 344.31 Voucher: 104723 2/27/2024 0009511 PRADO FAMILY SHOOTING RANC6885 2/4/2024 1/31/24 - RANGE RENTAL - SWAT 450.00 450.00 Voucher: 104724 2/27/2024 0012784 R&R INDUSTRIES, INC 660751 1/8/2024 RAIN JACKETS FOR STREET DIV 1.263.85 1,263.85 Voucher: 104725 2/27/2024 0013429 **RAFTELIS** 31410 12/11/2023 NOV 2024 - SEWER RATE STUDY 1.732.75 1,732,75 Voucher: 104726 2/27/2024 00000416 RAPID-O-PRINT 30095 1/29/2024 ADMINISTRATIVE SERVICES EN 524.79 Voucher: 30051 1/22/2024 PRINTING 380.36 905.15 104727 2/27/2024 0012962 REGIONAL TAP SERVICE CENTEI6021711 12/31/2023 DEC 2023 LOAD STORE VALUE 576.00 576.00 Voucher: 104728 2/27/2024 00003963 RESOURCE BUILDING MATERIAL3737232 1/17/2024 INVENTORY PO/ CONCRETE 1,298,10 1.298.10 Voucher: 104729 2/27/2024 00004773 RET: ALMANZA, JOSEPH A FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 167.79 167.79 Voucher: 104730 2/27/2024 0008275 RET: AROCHA, FRANCIS X. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,435.98 1,435,98 Voucher: 104731 2/27/2024 00001840 RET: BLASKA, WILLIAM MIKE FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 250.00 250.00 Voucher: 104732 2/27/2024 00004776 RET: CARTER, LLOYD B FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 250.00 250.00 Voucher: 104733 2/27/2024 00000495 FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 RET: CHAVEZ, ANTHONY A Voucher: 104734 2/27/2024 0006505 RET: CORBET, RONALD FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,435.98 1,435.98 Voucher: 104735 2/27/2024 00004777 FEB 2024 FEBRUARY 2024- RETIREE MEDI 250.00 RET: DAY, ROBERT A 2/12/2024 250.00 Voucher:

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid** Check Total 104736 2/27/2024 0008746 RET: DELEON, RUBEN 2/12/2024 FEB 2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 104737 2/27/2024 0011326 RET: GALVAN, RAY A. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 104738 2/27/2024 0013282 RET: GARCIA, VIVIAN M. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 104739 2/27/2024 0006508 RET: GOMEZ, JOSEPH C. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150,00 150.00 Voucher: 104740 2/27/2024 0006509 RET: HAMMOND, DONNA FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 104741 2/27/2024 0010881 RET: KOOPMANS, WILLIAM O. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150,00 150.00 Voucher: 104742 2/27/2024 0010410 RET: LEO, FRANK FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 104743 2/27/2024 00003833 FEB 2024 RET: MOOMEY, STEVEN 2/12/2024 FEBRUARY 2024- RETIREE MEDI 518.00 518.00 Voucher: 104744 2/27/2024 00003798 RET. RANGEL, ARMANDO FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 104745 2/27/2024 00000458 FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 RET: SEWELL, ELAINE Voucher: 104746 2/27/2024 00000459 RET: SEWELL, KENNETH R FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 104747 2/27/2024 0014224 ROBERT HALF 63060472 1/9/2024 W/E 1/5/24 - STAFF AUGMENTATI 1,722.00 63074549 1/15/2024 W/E 1/12/24 - STAFF AUGMENTA 2,755.20 Voucher: 63102127 1/22/2024 W/E 1/19/24 - STAFF AUGMENTAT 2,066.44 6,543.64 104748 2/27/2024 0012665 RS SCREEN PRINTING &EMBROICENTBAG112720: 11/27/2023 PROMOTIONAL BAG GIVEAWAYS 2,039.63 2,039.63 Voucher: 104749 2/27/2024 00004821 S & J SUPPLY COMPANY, INC. \$100224699.001 1/29/2024 MISC HARDWARE 1,365.78 Voucher: S100224200.001 1/18/2024 MISC HARDWARE 1.198.67 \$100222949.001 12/21/2023 MISC HARDWARE 524.68 S100224468.001 1/24/2024 MISC HARDWARE 1,552.91 S100223803.001 1/11/2024 **BOLT AND NUT SET** 198.90 4,840.94 11/21/2023 11/15/23 - CONFINED SPACE SAF 104750 2/27/2024 0011931 SAFETY IN DESIGN, LLC 0030 1.318.40 1.318.40 Voucher:

# Final Check List CITY OF SOUTH GATE

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Bank: botw BANK OF THE WEST (Continued)

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|--------|-----------------------|----------|-----------------------------|--------------------------|--------------------------|---|------------------------|-------------|
| Check# | Date                  | Vendor   |                             | Invoice                  | Inv Date                 | Description   | Amount Paid            | Check Total |
| 104751 | 2/27/2024             | 0008369  | SAFETY-KLEEN SYSTEM, INC    | 93585867                 | 1/9/2024                 | CLEANING SERVICE OF EQUIPM  | 788.25                 |             |
|        | Voucher:              |          |                             | 93585849                 | 1/9/2024                 | CLEANING SERVICE OF EQUIPM  | 1,419.78               | 2,208.03    |
| 104752 | 2/27/2024             | 00000322 | SAM'S CLUB                  | 06039                    | 1/23/2024                | FOOD, SNACK'S AND DRINKS FC   | 163.44                 | •           |
|        | Voucher:              |          |                             | 06038                    | 1/23/2024                | FOOD, SNACK'S AND DRINKS FC   | 121.69                 | 285.13      |
| 104753 | 2/27/2024             | 00004834 | SECURITY SIGNAL DEVICES SYS | SS-01104805              | 7/6/2023                 | REPAIR AND MAINTENANCE NO.  | 283.50                 |             |
|        | Voucher:              |          |                             | S-01118129               | 1/10/2024                | CIVIC CTR PANEL PROGRAMMIN  | 189.00                 |             |
|        |                       |          |                             | S-01107620               | 8/10/2023                | REPAIR AND MAINTENANCE NO   | 189.00                 |             |
|        |                       |          |                             | S-01109349               | 9/1/2023                 | REPAIR AND MAINTENANCE NO   | 189.00                 |             |
|        |                       |          |                             | S-01110830               | 9/22/2023                | REPAIR AND MAINTENANCE NO   | 25.00                  |             |
|        |                       |          |                             | S-01118511               | 1/17/2024                | CIVIC CTR PANEL PROGRAMMIN  | 189.00                 | 1,064.50    |
| 104754 | 2/27/2024<br>Voucher: | 00004338 | SEQUEL CONTRACTORS INC      | BILLING #6               | 11/28/2023               | 10/21/23-11/20/23 - GARFIELD AV                                     | 441,912.83             | 441,912.83  |
| 104755 | 2/27/2024             | 0013561  | SERGIO'S AUTO UPHOLSTERY    | 3306                     | 1/25/2024                | REPAIRS ON UNIT #602  | 510.21                 |             |
|        | Voucher:              |          |                             | 3307                     | 1/25/2024                | REAPIR ON UNIT #602   | 613.47                 | 1,123.68    |
| 104756 | 2/27/2024<br>Voucher: | 0005312  | SMARTCOVER SYSTEMS          | 30726                    | 2/2/2024                 | SMART COVER YEAR 3 OF 3   | 38,156.10              | 38,156.10   |
| 104757 | 2/27/2024             | 00004857 | SMITH FASTENER COMPANY      | 0048839                  | 1/12/2024                | SCREWS, WASHERS, SUPPLIES   | 152.18                 |             |
|        | Voucher:              |          |                             | 0048820                  | 1/11/2024                | 71012: NEW BOLTSFOR POOL FI   | 61.09                  | 213.27      |
| 104758 | 2/27/2024<br>Voucher: | 0012098  | SO CAL COMPTON PIPE SUPPLY  | <b>′</b> 1456            | 1/25/2024                | LINE PIPE & SERVICES LINE PAF                                       | 270.62                 | 270.62      |
| 104759 | 2/27/2024             | 00005096 | SOUTH COAST A.Q.M.D.        | 4296988                  | 1/16/2024                | FACILITY ID: 113647, FLAT FEE F                                     | 160.35                 |             |
|        | Voucher:              |          |                             | 4294992                  | 1/16/2024                | FACILITY ID: 113647, I C E EM EL                                    | 504.91                 | 665.26      |
|        | 2/27/2024<br>Voucher: | 0013526  | SOUTHERN MOTEL & LA SIESTA  | 100015                   | 2/7/2024                 | Motel vouchers (20 @ \$189/night a                                  | 756.00                 | 756.00      |
| 104761 | 2/27/2024             | 00004897 | ST FRANCIS MEDICAL CENTER   | 10334131                 | 1/9/2024                 | MEDICAL TREATMENT OF ARRE:  | 803.26                 |             |
|        | Voucher:              |          |                             | 10334132                 | 1/9/2024                 | MEDICAL TREATMENT OF ARRE:  | 360.50                 | 1,163.76    |
|        | 2/27/2024<br>Voucher: | 0013538  | STACY MEDICAL CENTER        | 2452-53425               | 1/23/2024                | MEDICAL SERVICES FOR PD DU  | 940.00                 | 940.00      |
|        | 2/27/2024<br>Voucher: | 0014373  | STEPHANIE DAWN STUART       | 99                       | 1/17/2024                | MARILYN MONROE PERFORMAN  | 425.00                 | 425.00      |
| 104764 |                       | 0013585  | STERICYLE, INC.             | 8005800912               | 12/31/2023               | DEC 2023 - SHREDDING DOCUM  | 122.89                 | 122.89      |
| 104765 |                       | 00004906 | SWRCB FEES                  | WD-0230906<br>LW-1043926 | 11/29/2023<br>12/20/2023 | FACILITY ID 4B198601149: 7/1/23-<br>07/01/23-06/30/24 - WATER SYSTI | 15,830.00<br>48,036.28 | 63.866,28   |
|        |                       |          |                             |                          |                          |   |                        |             |

### Final Check List CITY OF SOUTH GATE

| Bank   | : botw BAN            | K OF THE W | EST (Continued)             | İ              |            |                               |              |              |
|--------|-----------------------|------------|-----------------------------|----------------|------------|-------------------------------|--------------|--------------|
| Check# | Date                  | Vendor     |                             | Invoice        | Inv Date   | Description                   | Amount Paid  | Check Total  |
| 104766 | 2/27/2024             | 0012518    | THE HITT COMPANIES          | OE-124837      | 11/15/2023 | (2)NAMEPLATES 2X10 ESTHER V   | 43.26        |              |
|        | Voucher:              |            |                             | OE-125738      | 12/18/2023 | NAMEPLATE 2 1/2 X 10 WENDY (  | 40.78        |              |
|        |                       |            |                             | OE-125204      | 11/29/2023 | NAMEPLATE 2X12 ROB HOUSTO     | 52.79        | 136.83       |
| 104767 | 2/27/2024             | 0008109    | THE ORIGINAL GOODIE'S UNIFO | )F13753        | 1/18/2024  | CLASS A UNIFORM FOR CRIME F   | 244.64       |              |
|        | Voucher:              |            |                             | 13752          | 1/18/2024  | CLASS A UNIFORM FOR CSO TR    | 123.42       | 368.06       |
|        | 2/27/2024<br>Voucher: | 0011640    | TIREHUB, LLC                | 39767166       | 1/22/2024  | AUTO PART FOR UNIT #728       | 436.59       | 436.59       |
|        | 2/27/2024<br>Voucher: | 0010699    | TRANSYSTEMS CORPORATION     | INV-0004364055 | 1/16/2024  | THRU DECEMBER 2023 - PROF §   | 59,965.34    | 59,965.34    |
| 104770 | 2/27/2024<br>Voucher: | 0006351    | TRENCH PLATE RENTAL COMPA   | .t772502       | 1/19/2024  | SHORING EQUIPMENT             | 26.40        | 26.40        |
|        | 2/27/2024             | 00004964   | UNDERGROUND SERVICE ALER    | 123-24242227   | 2/1/2024   | DIG ALERTS, BILLABLE USA TICH | 179.69       |              |
|        | Voucher:              |            |                             | 23-242123      | 1/1/2024   | DIGALERT BILLABLE TICKETS     | 179.69       |              |
|        |                       |            |                             | 120240190      | 2/1/2024   | DIG ALERTS, NEW TICKET CHAR   | 575.25       |              |
|        |                       |            |                             | 1220230195     | 1/1/2024   | DIGALERT TICKET CHARGES       | 347.75       | 1,282.38     |
|        | 2/27/2024<br>Voucher: | 0013792    | UNIFIRST CORPORATION        | CSG1223        | 1/5/2024   | PROCUREMNT OF CITY-ISSUED     | 3,966.66     | 3,966.66     |
| 104773 | 2/27/2024             | 00003928   | US BANK TRUST N.A.          | 788757000-MARC | 3/1/2024   | MAR 2024 - COSG 2005 PENSION  | 167,445.71   |              |
|        | Voucher:              |            |                             | 2505816        | 2/5/2024   | MAR 2024: 2019 SERIES A DEBT  | 187,697.50   |              |
|        |                       |            |                             | 2505827        | 2/5/2024   | MAR 2024: 2019 SERIES A-T DEB | 1,076,266.03 | 1,431,409.24 |
|        | 2/27/2024<br>Voucher: | 00001848   | VERIZON WIRELESS            | 9954829023     | 1/21/2024  | ACCT# 870804337-00001 - DEC 2 | 3,024.59     | 3,024.59     |
|        | 2/27/2024<br>Voucher: | 00004353   | VORTEX INDUSTRIES, INC      | 07-1712965     | 1/19/2024  | INSTALL OF SAFETY DOOR IN PA  | 5,717.08     | 5,717.08     |
| 104776 | 2/27/2024             | 00002634   | VULCAN MATERIALS COMPANY    | 73900348       | 1/26/2024  | ASPHALT, BASE, EMULSION PRO   | 329.66       |              |
|        | Voucher:              |            |                             | 73,900347      | 1/26/2024  | ASPHALT, BASE, EMULSION PRC   | 227.72       |              |
|        |                       |            |                             | 73906962       | 1/31/2024  | ASPHALT, BASE, EMULSION PRC   | 443.41       |              |
|        |                       |            |                             | 73902220       | 1/29/2024  | ASPHALT, BASE, EMULSION PRC   | 221.28       |              |
|        |                       |            |                             | 73897109       | 1/22/2024  | ASPHALT, BASE, EMULSION PRC   | 116.11       |              |
|        |                       |            |                             | 73894910       | 1/19/2024  | ASPHALT, BASE, EMULSION PRC   | 228.79       |              |
|        |                       |            |                             | 73904162       | 1/31/2024  | ASPHALT, BASE, EMULSION PRC   | 225.57       |              |
|        |                       |            |                             | 73894911       | 1/19/2024  | ASPHALT, BASE, EMULSION PRC   | 335.03       | 2,127.57     |
|        | 2/27/2024<br>Voucher: | 0011064    | W.A. RASIC CONSTRUCTION, CO | )344838        | 1/11/2024  | AS NEEDED ON CALL SERVICES    | 16,572.50    | 16,572.50    |

### Final Check List CITY OF SOUTH GATE

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Check Total Amount Paid** 104778 2/27/2024 00002593 WAXIE'S SANITARY SUPPLY 82247873 1/26/2024 INVENTORY PO/ JANITORIAL SU 12,699.93 Voucher: 82232425 1/19/2024 **FACILITY SUPPLIES** 17.11 82248358 1/29/2024 **FACILITY SUPPLIES** 54.39 82232517 1/19/2024 **FACILITY SUPPLIES** 17.11 12,788.54 104779 2/27/2024 0010476 1/3/2024 WECK LABORATORIES INC W4A0150 WATER SAMPLES 135.00 Voucher: 1/3/2024 W4A0153 WATER SAMPLES 140.00 W4A0782 1/11/2024 WATER SAMPLES 135.00 W4A1063 1/15/2024 WATER SAMPLES 240.00 W4A0502 1/9/2024 WATER SAMPLES 70.00 720.00 104780 2/27/2024 00004593 WESTERLY METER SERVICE CO.17507 1/12/2024 MISC 175.00 175.00 Voucher: 104781 2/27/2024 00000561 1/9/2024 WESTERN EXTERMINATOR COM 56428112 PD - ANNUAL PEST CONTROL AN 227.15 Voucher: 56428113 1/9/2024 PD - ANNUAL PEST CONTROL AN 76.45 56426286 1/9/2024 CIVIC CENTER - ANNUAL PEST ( 46.50 56426285 1/9/2024 MAIN OFFICE/WHS - ANNUAL PE 42.00 56426486 1/10/2024 TRANSFER STATION - ANNUAL I 234.25 56425930 1/10/2024 SR. CENTER - ANNUAL PEST CO 295.50 56434241 1/31/2024 GOPHER & FLEA ERADICATION / 1,950.00 56429491 1/9/2024 PARK MAINT YARD - ANNUAL PE 56.00 56427838 1/9/2024 SG AUDITORIUM - ANNUAL PEST 82.50 56426287 1/9/2024 CITY HALL - ANNUAL PEST CON 121.00 56426284 1/9/2024 MAIN OFFICE/WHS - ANNUAL PE 151,50 56425931 1/9/2024 SPORTS CENTER - ANNUAL PES 275.00 56425778 1/9/2024 HAWKINS RESERVOIR - ANNUA! 228.70 3.786.55 104782 2/27/2024 0012301 1/25/2024 WHITTIER FERTILIZER COMPANY407346 SOIL MIXES, AMENDMENTS & SP 518.18 518.18 Voucher: 104783 2/27/2024 00001280 3/14/2023 WILLDAN 00624833 THRU 12/30/22 - 2420 FIRESTON 525.00 Voucher: 00624832 3/14/2023 THRU 12/30/22 - LA635 ENCROAG 138.75 00626521 10/27/2023 THRU 9/29/23 - 8830 GARFIELD A 925.00 00626682 11/20/2023 THRU 10/27/23 - 8830 GARFIELD 616.00 2,204.75

# Final Check List CITY OF SOUTH GATE

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Inv Date Description Invoice **Amount Paid Check Total** 104784 2/27/2024 00000058 XEROX CORP 014393055 9/21/2021 JUL-AUG 2021 - XEROX SERVICE 23.70 Voucher: 10/12/2021 AUG-SEP 2021 - XEROX SERVICI 014505164 14.60 014854370 10/11/2021 SEP-OCT 2021 - XEROX SERVICE 52.06 015085705 12/10/2021 OCT-NOV 2021 - XEROX SERVIC 39.05 1/13/2023 018012017 NOV-DEC 2022 - XEROX SERVIC 49.22 018446452 3/10/2023 JAN-FEB 2023 - XEROX SERVICE 36.24 4/12/2023 018664466 FEB-MAR 2023 - XEROX SERVICE 46.08 019927432 10/11/2023 FEB-MAR 2023 - XEROX SERVICE 46.89 020134406 11/13/2023 SEP-OCT 2023 - XEROX SERVICI 52.09 12/12/2023 OCT-NOV 2023 - XEROX SERVIC 020337729 72.91 020534632 1/12/2024 11/30/23-12/30/23 - XEROX SERV 49.48 482.32 104785 2/27/2024 0013572 Z&K CONSULTANTS, INC. 61013 12/14/2023 OCT 2023 - PROFESSIONAL SER 28,443.00 Voucher: 61014 12/14/2023 THRU SEP 2023 - PROFESSIONA 26,788.00 55,231.00 104786 2/27/2024 00000062 ZIEGLER'S HARDWARE& SUPPLY2917 - 01/11/24 1/11/2024 71012: PD DB DOORS 163.28 Voucher: 2922 1/11/2024 71012: REPAIRS TO POOL 17.62 2898 1/4/2024 71012: TOOLS FOR NEW OFFICE 45.17 3019 2/5/24 2/5/2024 MISC HARDWARE 13.19 2882 1/2/2024 MISC HARDWARE 48.49 2/1/2024 3010 2/1/2024 16.50 MISC HARDWARE 1/10/2023 2910 - 01/10/23 71012: LEAK AT SPORT CENTER 23.12 2890 1/3/2024 71012: DRAIN TO SG PARK REST 37.46 364.83 39663340 1/31/2024 0011873 CALIFORNIA DEPARTMENT OF T/014-001624-CY20, 1/31/2024 USE TAX-CALENDARY YR 2023 (I 1.767,00 1,767,00 Voucher:

#### Final Check List CITY OF SOUTH GATE

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(Continued) Bank: botw BANK OF THE WEST Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 61329819 12/20/2023 00004266 U.S. BANK CORPORATE PAYMEN 0014286 CITY OF VENTURA 014347 10/23/2023 PARKING FOR BACKGROUND IN 10.00 0014286 CITY OF VENTURA 014386 10/24/2023 PARKING FOR BACKGROUND IN 10.00 0012905 APPLE.COM 11/09/24 11/9/2024 SUBSCRIPTION FOR MOJO - REI 249.99 0011441 CROWN AWARDS 13157357 11/13/2023 AWARD 96.13 0014290 PROMOTIONAL DESIGN 45478 11/9/2023 RENTAL OF CANOPY, BACKDROI 950.91 0005347 AMAZON, COM 114-2900568-6505 11/13/2023 SUPPLIES FOR THANKSGIVING I 44.80 CHANDLER'S AIR CONDITIONING181279 00004234 10/26/2023 REPAIR OF AUDITORUM REFRIG 2,518,69 00005080 WELK RESORT THEATRE ORD# 212857 11/9/2023 ADMISSIONS FOR DEPARTMENT 1,430.00 0005295 WALMART 036592 11/14/2023 YOUTH PROGRAM SUPPLIES 97.29 0005291 PARTY CITY 087227 11/14/2023 SUPPLIES FOR SANTA'S BREAK 61,60 0010098 PROPERTYRADAR 991D1336-0004 11/5/2022 11/05/22-11/05/23 PROPERTY RAI 374.40 00005063 10/30/2023 INVESTMENT POLICY FUNDAME **CMTA** 200004659 25.00 0007415 YUM YUM DONUTS 041865 10/26/2023 BREAKFAST GOOD FOR MEETIN 143.92 00004854 036301 11/8/2023 SMART & FINAL SUPPLIES FOR FAMILY VIOLENC 79.18 00004854 SMART & FINAL 028884 11/15/2023 SUPPLIES FOR FAMILY VIOLENC 34.14 0005347 AMAZON.COM 114-6051955-4763 11/13/2023 SUPPLIES FOR FAMILY VIOLENC 72.15 00002335 PITNEY BOWES 1023272854 6/9/2023 01/01/2023-06/30/2023 - STANDAF 214.72 0013953 102523-1 10/25/2023 MEDALS & RIBBONS FOR VETEF HOUSE OF WINNERS, INC. 1,102.50 0011933 073507 10/30/2023 JERSEY MIKE'S SUBS SANDWICHES FOR 11/1/23 EMPL 340.00 0005372 047894 11/14/2023 SUBWAY COOKIES FOR CITY MANAGER IN 40.95 0007411 AVILAS EL RANCHITO 11/14/2023 3 APPETIZER TRAYS FOR CITY IN 1154 330.72 0009420 **SPARKLETTS** 16963364 110923 11/9/2023 DS SERVICES STANDARD COFF 65.87 0014289 TOP TEN SCHOOL WEAR 63-9645 (2ND) 11/21/2023 COIN CHALLENGE GIFT BOXES 965.00 0013477 11/9/2023 PARTY ON LA 2186 TABLE CLOTHES 999.00 0014288 ZAZZLE, INC. 131-85223642-978 11/20/2023 CHRISMAS CARDS 326.74 0014287 FOUR POINTS BY SHERATON 1000083191 10/22/2023 LODGING FOR BACKGROUND IN 614.97 0012302 THE BENCH FACTORY BF200038941 10/27/2023 OUT DOOR BENCHES FOR GOLF 3,738.62 0005347 AMAZON.COM 114-9040404-7896 10/30/2023 FOOD INSECURITY PROGRAM F 36.36 0014228 WINNER INTERNATIONAL, INC. 026906 & 081172 10/26/2023 AUTO THEFT TASK FORCE CLUE 13.651.18 0011935 PAR WEST TURF SERVICES 2753 10/26/2023 SUPPLIES FOR GOLF COURSE 1,611.13 2754 0011935 PAR WEST TURF SERVICES 10/26/2023 GOLF COURSE SUPPLIES- DRIV 1,165.27 0008578 POINT EMBLEMS 15538 10/20/2023 CHALLENGE COINS FOR FAMILY 940.03 0012596 ZOOM,US INV225572624 11/1/2023 ZOOM MONTHLY RECORDING ST 40.00 00002588 11/2/2023 121.26 DELL MARKETING LP 10708571238 DELL LATITUDE 5580 LAPTOP BA

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Final Check List
CITY OF SOUTH GATE

| Bank : | botw BAN | NK OF THE WI | EST (Continued)             |                 |            |                               | - · · - · · · | _           |
|--------|----------|--------------|-----------------------------|-----------------|------------|-------------------------------|---------------|-------------|
| Check# | Date     | Vendor       | .,                          | Invoice         | Inv Date   | Description                   | Amount Paid   | Check Total |
|        |          | 00004234     | CHANDLER'S AIR CONDITIONING | 3009610         | 10/24/2023 | SENIOR CENTER FREEZER REP.    | 1,161.22      |             |
|        |          | 0005368      | PRINTCO DIRECT              | 85576           | 10/26/2023 | LOCAL SERVICE PROVIDER DISI   | 496.13        |             |
|        |          | 0005292      | TARGET                      | 084141          | 10/29/2023 | SODAS- 10/30/23 EMPLOYEE TO'  | 24.01         |             |
|        |          | 00000322     | SAM'S CLUB                  | 074223          | 10/30/2023 | CHIPS AND COOKIES- 11/2/23 EN | 50.94         |             |
|        |          | 0007956      | TEMECULA CREEK INN          | LODGING-10/24-2 | 10/24/2023 | 10/24-27/2023 - LODGING LACPC | 465.18        |             |
|        |          | 0012257      | THE OLIVE RESTOBAR          | 11/01/23        | 11/1/2023  | LUNCH FOR 35 PEOPLE SCHOO     | 517.00        |             |
|        |          | 0005295      | WALMART                     | ORD#2000113-65  | 11/3/2023  | REFRESHMENTS/SUPPLIES - SC    | 48.38         |             |
|        |          | 0009134      | NORTHGATE MARKET            | 095957          | 11/13/2023 | FOOD INSECURITY PROGRAM F     | 6,500.00      |             |
|        |          | 0005589      | E-RECYCLING OF CALIFORNIA   | 12303998        | 8/8/2023   | ELECTRONIC WASTE PICKUP       | 178.75        |             |
|        |          | 0011935      | PAR WEST TURF SERVICES      | 2834            | 11/7/2023  | DRIVING RANGE MATS            | 2,330.89      |             |
|        |          | 0009134      | NORTHGATE MARKET            | 069734          | 11/13/2023 | FOOD INSECURITY PROGRAM F     | 7,500.00      | 51,775.02   |

#### Final Check List CITY OF SOUTH GATE

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 61329819 12/20/2023 00004266 U.S. BANK CORPORATE PAYMEN 00003733 11/9/2023 ORANGE COUNTY SHERIFF TRAI923740 175.00 NOV 13-17, 2023 - BASIC TRAFFI 0005347 114-1709395-0931 11/13/2023 AMAZON.COM 22.02 FITNESS EQUIPMENT 0009162 ROGUE FITNESS USC18625789 11/13/2023 FITNESS EQUIPMENT 172.14 00004854 **SMART & FINAL** 099646 11/7/2023 YOUTH PROGRAMS 86.74 0009649 AT&T NOV 2023 10/29/2023 INTERNET AT AZALEA CMTY ROC 140.19 0005603 TOWN AND COUNTRY RESORT BROWN,S-LODGI 12/4/2023 DEC 4-6, 2023, CA ASSOCIATION 208.68 0005603 TOWN AND COUNTRY RESORT VERVERA.I-LODG 12/4/2023 DEC 4-6, 2023, CA ASSOCIATION 208.68 0014052 READYREFRESH 03J6706900363 10/14/2023 WATER DISPENSER - 09/13/23-10 971.00 0012606 AMAZON CAPITAL SERVICES.INC114-4461040-1757 11/14/2023 2021 GREENBOOK STANDARD S 217.20 0008467 THE UPS STORE 11/15/23 11/15/2023 YOUNG SPORT EQUIPMENT 20.32 0005292 TARGET 10/24/23 10/24/2023 SENIOR CENTER SUPPLIES 270.97 0005295 001838 10/24/2023 WALMART YOUTH PROGRAM SUPPLIES 45.21 0005291 PARTY CITY 10/24/23 10/24/2023 YOUTH PROGRAMS 52.80 0005291 PARTY CITY 077609 10/24/2023 SENIOR CENTER SUPPLIES 15.40 0014285 HEART CPR 19717127 10/24/2023 D. SALAZAR CPR CERTIFICTION 64.50 00001414 OFFICE DEPOT 3379447420014 10/26/2023 AQUATICS MARKETING 67.91 0005347 113-1819075-3243 10/25/2023 AUTO PART FOR UNIT # 245 77.18 AMAZON.COM 0005347 113-2473460-0179 10/25/2023 AUTO PART FOR UNIT # 365 37.01 AMAZON.COM 0005347 113-6936403-3673 11/2/2023 AUTO PART FOR UNIT # 602 22.36 AMAZON.COM 0005347 113-3937059-4076 10/31/2023 SHOP TOOL FOR GARAGE SHOF 26.44 AMAZON, COM 0005347 AMAZON.COM 111-0718579-3087 10/25/2023 CULTURAL ARTS SUPPLIES CEN 403.85 0014247 323105-000 10/27/2023 **GOLF COURSE SUPPLIES** 215.22 STANDARD GOLF 111-5140180-0300 10/28/2023 SPECIAL EVENT SUPPLIES 275.49 0005347 AMAZON, COM AMAZON CAPITAL SERVICES, INC114-3924065-2068 11/8/2023 967.27 0012606 GREENBOOK STANDARD SPECS 60.61 0005295 WALMART 032839 10/26/2023 SPECIAL EVENT SUPPLIES 0005486 STAPLES BUSINESS ADVANTAGE6939015345 10/26/2023 SPECIAL EVENT SUPPLIES 95.70 AMAZON CAPITAL SERVICES, INC114-5857741-7101 11/8/2023 39.67 0012606 **IPAD-IPHONE-HDMI ADAPTER 10** 00002335 PITNEY BOWES 1023084707 5/10/2023 CONNECTIVITY - MID - METER 260.00 6/29/2023 1,341.92 00002335 PITNEY BOWES 3106161964 SENDPRO P SERIES - BILLING P 82.75 0008862 RANCHO SANTIAGO COMM COLI001518848 10/24/2023 CODE ENFORCEMENT J.PLASCE 00001917 ENTENMANN - ROVIN CO. 0188042 10/24/2023 CODE ENFORCEMENT DIVISION 492.12 00002871 ICC-INTERNATIONAL CODE COUI1001675070 4/8/2023 INTERNATIONAL CODE COUNCIL 23.43 0014201 HYATT REGENCY MONTEREY CAEDENAS, N- CF 11/6/2023 HYATT REGENCY MONTEREY CO -1.53 0014201 HYATT REGENCY MONTEREY PLASCENCIA, J-C 11/6/2023 HYATT REGENCY MONTEREY CO -1.53

# Final Check List CITY OF SOUTH GATE

| heck# | Date | Vendor   |                             | Invoice           | Inv Date   | Description                     | Amount Paid | Check Tota |
|-------|------|----------|-----------------------------|-------------------|------------|---------------------------------|-------------|------------|
|       |      | 0014201  | HYATT REGENCY MONTEREY      | CAMPANA,W-CRE     | 11/6/2023  | HYATT REGENCY MONTEREY HO       | -745.50     |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | GONZALEZ,J-LOE    | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208.68      |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | HALEY, K-LODGIN   | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208.68      |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | BETETA,I-LODGIN   | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208.68      |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | CANCIO,R-LODGI    | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208.68      |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | BERNABE, D-LOD    | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208.68      |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | PETERSON,A-LO     | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208.68      |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | PADILLA,E-LODG    | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208,68      |            |
|       |      | 0005603  | TOWN AND COUNTRY RESORT     | PADILLA,B-LODG    | 12/4/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 208.68      |            |
|       |      | 0014280  | RAISING CANE'S              | 013590            | 10/25/2023 | LUNCH & LEARN TRAINING          | 498.96      |            |
|       |      | 0005347  | AMAZON.COM                  | 114-8037444-9091  | 10/26/2023 | REMOTE CONTROL FOR TV           | 10.77       |            |
|       |      | 0005347  | AMAZON.COM                  | 113-2858534-0617  | 11/8/2023  | LEAF BLOWER/VACUUM MULCH        | 329.65      |            |
|       |      | 00004854 | SMART & FINAL               | 012444            | 10/31/2023 | SUPPLIES FOR DIA DE LOS MUE     | 50.11       |            |
|       |      | 00004854 | SMART & FINAL               |                   | 10/31/2023 | SUPPLIES FOR DIA DE LOS MUE     | 86.42       |            |
|       |      | 00001414 | OFFICE DEPOT                |                   | 11/1/2023  | OFFICE SUPPLIES                 | 51.55       |            |
|       |      | 0014115  | BALLUSIONIST AMY'S PLAYGRO  | l110223           | 11/2/2023  | EVENT                           | 319.35      |            |
|       |      | 0006782  | THE FLAG SHOP               |                   | 11/7/2023  | FLAGS FOR VETERANS DAY EVE      | 231.67      |            |
|       |      | 0014094  | CALIFORNIA STATE UNIVERSITY | .R. CANCIO-11/7-8 | 11/1/2023  | NOV 7-8, 2023 - CA TRAFFIC SAF  | 370.00      |            |
|       |      | 0014259  | THE FUN COMPANY             | •                 | 12/5/2023  | SUPPLIES FOR CENTENNAL WIN      | 892.50      |            |
|       |      | 0014269  | BINGBANNERS                 |                   | 11/15/2023 | SUPPLIES FOR TREE LIGHTING      | 342.82      |            |
|       |      | 0005347  | AMAZON.COM                  | 113-1179147-4765  |            | SUPPLIES FOR CENTENNIAL WII     | 255.80      |            |
|       |      | 0014094  | CALIFORNIA STATE UNIVERSITY |                   | 11/2/2023  | NOV 7-8, 2023 - CA TRAFFIC SAF  | 370.00      |            |
|       |      | 0005347  | AMAZON,COM                  | 113-7549002-6776  |            | SUPPLIES FOR CENTENNIAL WI      | 33.06       |            |
|       |      | 0005347  | AMAZON.COM                  | 111-1558092-4891  |            | CLASS# 473 POLICE ACADEMY F     | 110.24      |            |
|       |      | 00004804 | RIO HONDO COMMUNITY COLLE   | EF23-88-ZSGT      | 10/31/2023 | SEPT 27, 2023 - FIRST AID CPR - | 225.00      |            |
|       |      | 00004804 | RIO HONDO COMMUNITY COLLE   |                   | 10/31/2023 | MAY 8-12, 2023 - 832 OC LAWS O  | 118.55      |            |
|       |      | 00003943 | PD: CATO-CA ASSOC OF TACTIC |                   | 11/9/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 600.00      |            |
|       |      | 00003943 | PD: CATO-CA ASSOC OF TACTIC |                   |            | DEC 4-6, 2023, CA ASSOCIATION   | 600.00      |            |
|       |      | 00003943 | PD: CATO-CA ASSOC OF TACTIC |                   | 11/9/2023  | DEC 4-6, 2023, CA ASSOCIATION   | 600.00      |            |
|       |      | 0005347  | AMAZON.COM                  | 114-5516099-2927  |            | IPHONE CASE AND GLASS           | 35.26       |            |
|       |      | 00000322 | SAM'S CLUB                  |                   | 11/16/2023 | TV FOR CANNED FOOD DRIVE R      | 477.87      |            |
|       |      | 0008451  | COSTCO.COM                  |                   | 11/9/2023  | SPECIAL EVENT SUPPLIES          | 306.54      |            |
|       |      | 0005291  | PARTY CITY                  |                   | 11/9/2023  | SPECIAL EVENT SUPPLIES          | 20.68       |            |
|       |      | 0003291  | CHARTER COMMUNICATIONS      |                   | 10/14/2023 | 10/14/23-11/13/23 SPECTRUM SU   | 15.97       |            |
|       |      | 0012980  | CHARTER COMMUNICATIONS      |                   | 10/7/2023  | 10/07/23-11/06/23 SPECTRUM SU   | 129.99      |            |

### Final Check List CITY OF SOUTH GATE

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Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 0012980 CHARTER COMMUNICATIONS 0490491092723 9/27/2023 09/27/23-10/26/23 SPECTRUM SU 239,47 0012980 CHARTER COMMUNICATIONS 0426628093023 9/30/2023 09/30/23-10/29/23 SPECTRUM SU 128.01 0012980 CHARTER COMMUNICATIONS 0500034092723 9/27/2023 09/27/23-10/26/23 SPECTRUM SU 239.47 0012980 CHARTER COMMUNICATIONS 0586090092623 9/26/2023 09/26/23-10/25/23 SPECTRUM SL 258.14 0012980 9/25/2023 CHARTER COMMUNICATIONS 0426602092523 08/25/23-09/24/23 SPECTRUM SU 239.47 0012980 CHARTER COMMUNICATIONS 0435603101423 10/14/2023 10/14/23-11/13/23 SPECTRUM SU 130.64 0012980 CHARTER COMMUNICATIONS 0600966102223 10/22/2023 10/22/23-11/21/23 SPECTRUM SU 119.99 0012980 CHARTER COMMUNICATIONS 0426263101423 10/14/2023 10/14/23-11/13/23 SPECTRUM SU 5.33 0014251 LUCERO BAKERY 10/31/2023 SUPPLIES FOR DIA DE LOS MUE 605283 337.50 0005368 PRINTCO DIRECT 012401 10/31/2023 SUPPLIES FOR PRESENTATION 198.45 0008513 **EBAY** 03-10791-63716 11/13/2023 SIDE STEPS FOR UNIT# 403 382,66 00004469 PD: CALIFORNIA POLICE CHIEFS 3864 10/2/2003 JUNE 1-15, 2024, EXECUTIVE LE, 1,000.00 0005347 AMAZON.COM 112-8077271-749C 10/23/2023 CLEANING SUPPLIES FOR DEPA 124.21 0013960 MEZCALA NURSEY INC 2512 11/3/2023 WATER CONSERVATION GIVEAV 132.30 0007772 PD: D-PREP, LLC 10/30/2023 DEC 11, 2023 - PAS OPERATION -8189154739 318.00 0007772 PD: D-PREP, LLC 8292597609 11/10/2023 DEC 4, 2023 - DUI CHECKPOINT 159.00 00003943 PD: CATO-CA ASSOC OF TACTIC/8166 11/9/2023 600.00 DEC 4-6, 2023, CA ASSOCIATION 00003943 11/9/2023 PD: CATO-CA ASSOC OF TACTIC/8163 DEC 4-6, 2023, CA ASSOCIATION 600.00 00003943 PD: CATO-CA ASSOC OF TACTIC/C68-Z86 - PADILL 11/16/2023 DEC 4-6, 2023, CA ASSOCIATION 600.00 00003943 PD: CATO-CA ASSOC OF TACTIC/C42-H93 - PADILL 11/16/2023 DEC 4-6, 2023, CA ASSOCIATION 600.00 0008521 CROWN PLAZA RODRIGUEZ 11/9/2023 NOV 6-10, 2023 - CLEARS ANNU/ 681.75 0013621 **UPLIFT DESK** 9178780 10/31/2023 ERONOMIC EQUIPMENT FOR WI 800.42 0014168 11/14/2023 12.01 **UBER EATS** 11/14/23 CANCELLATION FEE FOR REFU! 00000322 10117443044 CRE 11/15/2023 SAM'S CLUB REFUND DUE TO SNACKS AND F -48.5200000322 SAM'S CLUB 10117443044 11/15/2023 SNACKS AND REFRESHEMENTS 199.68 00001629 LONG BEACH AQUARIUM ORD# 9668256 11/7/2023 SENIOR EXCURSION TICKETS 689.95 0005293 **MICHAELS** ORD#2200110762 11/13/2023 SPECIAL EVENT SUPPLIES 19.79 0006098 11/8/2023 190.00 WEST COAST SAFETY SUPPLY CINV-000370 SEWER CLASS FOR CONTACT H 00001414 11/15/2023 782.50 OFFICE DEPOT 036993 PRINTING SERVICES DOUBLE TREE BY HILTON WHITT02/23/2024 0014281 10/26/2023 DEPOSIT FOR EMPLOYEE RECC 2,000.00 0005347 AMAZON.COM 113-6955168-9101 11/1/2023 EQUIPMENT FOR NEW HRITECH 102.05 00001104 LEAGUE OF CAL CITIES L.A. CTY 00595903 11/14/2023 JOB POSTING FOR PRINCIPAL C 300,00 0012283 ASCE CAREER CENTER 9300128524 11/13/2023 JOB POSTING FOR PRINCIPAL C 655.00 00003730 LEAGUE OF CALIFORNIA CITIES INV-09473-Z8H4S 11/6/2023 02/7-9/2024 - REGISTRATION FOI 750.00 00000322 SAM'S CLUB 008946 11/13/2023 11/14/23 - FOOD, DRINK AND SUF 153.42

### Final Check List CITY OF SOUTH GATE

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(Continued) Bank: botw BANK OF THE WEST Check# Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 0005295 WALMART 091119 11/17/2023 CREDIT FOR PUCHASE MADE IN -57.58 0005295 WALMART 009614 11/17/2023 PURCHASE MADE IN ERROR 57.58 0012980 CHARTER COMMUNICATIONS 1030726101423 10/14/2023 INTERNET AT AUDITORIUM 49.99 0005422 SHERATON HOTELS PARKING 10/23/2023 PARKING FEE - ATTENDING SAF 14.00 114-0346948-2053 10/28/2023 0005347 AMAZON.COM MICRO USB CABLE 17.25 0005347 AMAZON, COM 114-3452004-3418 10/28/2023 MINI USB CABLE 24.04 0005347 AMAZON.COM 114-6819679-7153 11/1/2023 CREDIT - REFUND OF KITCHEN: -77.160005347 AMAZON.COM 114-7055507-7533 11/1/2023 PDC USB C CHARGER 28.20 0005347 AMAZON.COM 114-7598674-0813 11/1/2023 PDC USB C CHARGER 88.18 0005347 AMAZON.COM 114-6819679-7153 11/6/2023 CREDIT - REFUND OF KITCHEN: -44.09 0008513 **EBAY** 19-10793-55962 11/16/2023 REPLACEMENT PRESSURE WAS 352.79 0005677 DEPARTMENT OF PESTICIDE RE/QAC-142174 11/15/2023 RENEWAL - QAC # 142174 - DAN! 60.00 0005347 AMAZON.COM 113-8762052-5101 11/21/2023 REPLACEMENT POWER TOOL B. 99.17 0005347 AMAZON.COM 113-9421329-0132 11/14/2023 SUPPLIES FOR SANTA'S BREAKI 44.09 0005293 **MICHAELS** 022773 11/15/2023 **CENTENNIAL EVENT SUPPLIES** 115.19 0005623 ORIENTAL TRADING 728091834 11/14/2023 SUPPLIES FOR SANTA'S BREAKI 951.08 0007583 **USPS** 050680 11/20/2023 MAILING OF INSTRUCTOR CHEC 10.02 0005292 092153 11/20/2023 TARGET SUPPLIES FOR CONTRACT CLAS 19.82 0005295 307446 WALMART 11/20/2023 SUPPLIES FOR SANTA'S BREAK 216,00 0014275 **AUTO FASTENERS & CLIPS** 10/26/2023 KU212KJWE REPLACEMEN ELECTRICAL CLIF 24.49 0005347 113-7317851-1049 11/7/2023 AMAZON.COM PARK YARD CONTAINER VENT K 392.48 00002890 GRAINGER 11/7/2023 323.52 6610644364 CLASS K FIRE EXTINGUISHER -. 0005347 AMAZON, COM 113-3738386-9418 11/7/2023 407.90 URBAN ORCHARD CONTAINER F 0005347 AMAZON.COM 10/31/23 RFND 10/31/2023 ORDER REFUND - WIRELESS MI -60.63 0005347 10/31/23 10/31/2023 -33.06AMAZON.COM ORDER REFUND - HDMI CABLE! 00003943 11/16/2023 600.00 PD: CATO-CA ASSOC OF TACTIC/8164 DEC 4-6, 2023, CA ASSOCIATION 10/24/2023 0005518 CALIFORNIA WATER ENVIRONME670571 CWEA MEMBERSHIP RENEWAL. 221.00 11/15/2023 0010219 SHERIFFS' RELIEF ASSOCIATION 10266-473 CLASS# 473 POLICE ACADEMY -249.85 0005347 111-5825347-6054 11/19/2023 CLASS# 473 POLICE ACADEMY F 17.63 AMAZON.COM 0005347 AMAZON.COM 111-0694647-5279 11/19/2023 CLASS# 473 POLICE ACADEMY F 27.54 00003943 PD: CATO-CA ASSOC OF TACTIC/8162 11/9/2023 DEC 4-6, 2023, CA ASSOCIATION 600.00 00003943 PD: CATO-CA ASSOC OF TACTIC/8161 11/9/2023 DEC 4-6, 2023, CA ASSOCIATION 600.00 0012980 CHARTER COMMUNICATIONS 120508901100623 10/6/2023 10/07/23-11/06/23 SPECTRUM SU 563.40 0014261 ARCADIA PERFORMING ARTS CE8259685329 11/7/2023 SENIOR EXCURSION TICKETS 360.50 0011937 SASH,ME 11/7/2023 470.05 ORD# 20432 SPECIAL EVENT SUPPLIES

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02/15/2024

2:14:06PM

Final Check List CITY OF SOUTH GATE Page: 32

Bank: botw BANK OF THE WEST (Continued) Check # Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 0014260 **CROWN DESIGNERS** C#14295 11/7/2023 SPECIAL EVENT SUPPLIES 455.00 0005293 **MICHAELS** 054821 10/30/2023 CULTURES ART SUPPLIES 118.96 0005300 DATA BUSINESS SYSTEMS INC 3/16 MATINEE 11/7/2023 SENIOR EXCURSION TICKETS 206.00 0014261 ARCADIA PERFORMING ARTS CE8259936979 11/7/2023 SENIOR EXCURSION TICKETS 180.25 36,557.56 Sub total for BANK OF THE WEST: 3,102,386.57 280 checks and 2 wire transfers in this report. 3,102,386.57 **Grand Total All Checks and Wire Transfers:** 

Void Checks

Bank code:

botw

Bank code:

efbotw

Check# Date 104716 2/27/2024 (none)

PART V

apChkLst

02/07/2024 5:16:16PM

Final Check List
CITY OF SOUTH GATE

| Check# | Date                  | Vendor         |         | Invoice   | Inv Date  | Description                   | Amount Paid     | Check Total |
|--------|-----------------------|----------------|---------|-----------|-----------|-------------------------------|-----------------|-------------|
| 2672   | 1/18/2024<br>Voucher: | 00000437       | AFLAC   | Ben325724 | 1/18/2024 | AMERICAN FAMILY LIFE INS.: PA | 292.70          | 292.70      |
| 2682   | 2/1/2024<br>Voucher:  | 00000437       | AFLAC   | Ben326177 | 2/1/2024  | AMERICAN FAMILY LIFE INS.: PA | 292.70          | 292.70      |
|        |                       |                |         |           |           | Sub total for BANK            | OF THE WEST:    | 585.40      |
|        | 2 wire tra            | nsfers in this | report. |           |           | Grand Total All               | Wire Transfers: | 585.40      |

**PART VI** 

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02/20/2024 3:45:46PM

Trial Check List

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CITY OF SOUTH GATE

| Bank: | botw | BANK | OF | THE | WEST |
|-------|------|------|----|-----|------|
|-------|------|------|----|-----|------|

| Check# | Date       | Vendor         | Invoice                                | Inv Date    | Description                 | Amount Paid                     | Check Total |
|--------|------------|----------------|--|-------------|-----------------------------|---------------------------------|-------------|
| 2685   | 2/15/2024  | 00004836       | SEIU LOCAL 721 CTW CLC-23900 Ben326915 | 2/15/2024   | SEIU DUES: PAYMENT          | 2,840.60                        | 2,840.60    |
| 2686   | 2/15/2024  | 00002370       | INTERNAL REVENUE SERVICE Ben326917     | 2/15/2024   | MEDICARE: PAYMENT           | 166,361.95                      | 166,361.95  |
| 2688   | 2/15/2024  | 00001186       | EMPLOYMENT DEVELOPMENT DBen326921      | 2/15/2024   | SDI: PAYMENT                | 59,396.77                       | 59,396.77   |
| 2689   | 2/15/2024  | 00000004       | NATIONWIDE RETIREMENT SOLLBen326923    | 3 2/15/2024 | DEF COMP NATIONWIDE: PAYME  | 77,245.12                       | 77,245.12   |
| 2690   | 2/15/2024  | 00004996       | SEIU-COPE LOCAL 721, LA/OC CIBen326925 | 2/15/2024   | SEIU- COPE LOCAL 721 DEDUCT | 41.00                           | 41.00       |
| 2691   | 2/15/2024  | 00004988       | CHILD SUPPORT ON-LINE, STATEBen326927  | 2/15/2024   | CHILD SUPPORT-ONLINE: PAYMI | 1,036.12                        | 1,036.12    |
| 2692   | 2/15/2024  | 0009920        | OCSE CLEARINGHOUSE SDU Ben326929       | 2/15/2024   | GARNISHMENT - AR CHILD SUPF | 324.00                          | 324.00      |
|        |            |                |  |             | Sub total for BANK          | OF THE WEST:                    | 307,245.56  |
|        | 7 wire tra | nsfers in this | s report.                              |             | Grand Total All             | ===<br>Wire Transfe <b>r</b> s: | 307,245.56  |

**PART VII** 

apChkLst 02/15/2024

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Final Check List
CITY OF SOUTH GATE

|        | : elbotw DA           | NK OF THE V | WESTEFT                      |           |           |                             |             |             |
|--------|-----------------------|-------------|------------------------------|-----------|-----------|-----------------------------|-------------|-------------|
| Check# | Date                  | Vendor      |                              | Invoice   | Inv Date  | Description                 | Amount Paid | Check Total |
|        | 2/27/2024<br>Voucher: | 0012466     | RET: ADAMS, PAUL L.          | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,299.14    | 1,299.14    |
|        | 2/27/2024<br>Voucher: | 0005570     | RET: ALONZO, ANTHONY         | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 739.30      | 739.30      |
|        | 2/27/2024<br>Voucher: | 0012843     | RET: AUSTIN, BYRON A.        | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,413.56    | 1,413.56    |
|        | 2/27/2024<br>Voucher: | 0005813     | RET: AVILA, VINCENT          | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,435.98    | 1,435.98    |
|        | 2/27/2024<br>Voucher: | 0013775     | RET: AVILES, OMAR ADOLFO     | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 300.00      | 300.00      |
|        | 2/27/2024<br>Voucher: | 0012982     | RET: BONILLA CLAYTON, YADIRA | AFEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
|        | 2/27/2024<br>Voucher: | 00001265    | RET: BRASSFIELD, CHARLES R   | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 250.00      | 250.00      |
|        | 2/27/2024<br>Voucher: | 0006324     | RET: BURBACH, MAUREEN        | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
|        | 2/27/2024<br>Voucher: | 0012844     | RET: CAMACHO, EDWARD         | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,435.98    | 1,435.98    |
| -      | 2/27/2024<br>Voucher: | 00000817    | RET: CHRIST, DOUGLAS F       | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 250.00      | 250.00      |
|        | 2/27/2024<br>Voucher: | 00003408    | RET: DAMRON, ROGER V         | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 250.00      | 250,00      |
|        | 2/27/2024<br>Voucher: | 0014404     | RET: DAVILA, PAULITA         | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 300.00      | 300.00      |
|        | 2/27/2024<br>Voucher: | 0013163     | RET: DAVIS, RANDALL JOHN     | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,196.68    | 1,196.68    |
| 3414   | 2/27/2024<br>Voucher: | 00001776    | RET: EADE, JOANN             | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 167.79      | 167.79      |
| 3415   | 2/27/2024<br>Voucher: | 00003973    | RET: EADS, KENNETH P.        | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MED! | 739.30      | 739.30      |
| 3416   | 2/27/2024<br>Voucher: | 00003853    | RET: FANNIN, ZONA            | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3417   | 2/27/2024<br>Voucher: | 0008820     | RET: FERNANDEZ, CARLOS       | FEB 2024  | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,435.98    | 1,435.98    |

### Final Check List CITY OF SOUTH GATE

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Bank: efbotw BANK OF THE WEST EFT (Continued) Check# Date Inv Date Description Vendor Invoice **Amount Paid Check Total** 3418 2/27/2024 00004403 RET: FIELD, GARY FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3419 2/27/2024 0006507 RET: FIGUEROA, GLORIA A. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3420 2/27/2024 0013564 RET: FLAD, MICHAEL FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,339.68 1,339.68 Voucher: 3421 2/27/2024 00000605 RET: FORRESTER, BOB L FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 250.00 250.00 Voucher: 3422 2/27/2024 0005355 RET: GALBREATH, RUSSELL FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 291.15 291.15 Voucher: 3423 2/27/2024 0011186 RET: GAMBOA, OSCAR FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3424 2/27/2024 00000496 RET: GEORGE, RONALD P FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 250.00 250.00 Voucher: 3425 2/27/2024 00001660 RET: GOMEZ, RANDOLPH FEB 2024 2/12/2024 300.00 FEBRUARY 2024- RETIREE MEDI 300.00 Voucher: 3426 2/27/2024 0013121 RET: GONZALES, LORETTA **FEB 2024** 2/12/2024 150.00 FEBRUARY 2024- RETIREE MEDI 150.00 Voucher: 3427 2/27/2024 00003940 RET: GONZALEZ, HIRAM FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MED! 150.00 150.00 Voucher: 3428 2/27/2024 0006328 RET: GUTIERREZ, MANUEL FEB 2024 FEBRUARY 2024- RETIREE MEDI 2/12/2024 1.435.98 1.435.98 Voucher: 3429 2/27/2024 0006510 RET: HERNANDEZ, MARIA FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3430 2/27/2024 0006329 RET: HOMSHER, HUGH FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,435.98 1,435.98 Voucher: RET: HUFFMAN, EDWARD RAYM(FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MED! 3431 2/27/2024 0013216 1,435.98 1,435.98 Voucher: 3432 2/27/2024 0012845 RET: HUGAR L., JAMES FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1.435.98 1,435.98 Voucher: 3433 2/27/2024 00004784 RET: HUNTRODS, RICHARD F FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 239.00 239.00 Voucher: 3434 2/27/2024 0009521 FEBRUARY 2024- RETIREE MEDI RET: HUPP, KEITH FEB 2024 2/12/2024 1.435.98 1,435,98 Voucher:

# Final Check List CITY OF SOUTH GATE

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Bank: efbotw BANK OF THE WEST EFT

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| Bank: efbotw BA            | NK OF THE V   | VESTEFT (Continued         | )        |           |                             |             |             |
|----------------------------|---------------|----------------------------|----------|-----------|-----------------------------|-------------|-------------|
| Check # Date               | <u>Vendor</u> |                            | Invoice  | Inv Date  | Description                 | Amount Paid | Check Total |
| 3435 2/27/2024<br>Voucher: | 0008058       | RET: INMAN, RONALD         | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,435.98    | 1,435.98    |
| 3436 2/27/2024<br>Voucher: | 00004785      | RET: IRISH, TERRY F        | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 250.00      | 250.00      |
| 3437 2/27/2024<br>Voucher: | 0011110       | RET: JOHNSON, GERALD       | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3438 2/27/2024<br>Voucher: | 00004787      | RET: KENNEDY, GARY E       | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 250.00      | 250.00      |
| 3439 2/27/2024<br>Voucher: | 0005356       | RET: KEY, ANDREW           | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,435.98    | 1,435.98    |
| 3440 2/27/2024<br>Voucher: | 0011111       | RET: KOOMEN, SHERI L.      | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3441 2/27/2024<br>Voucher: | 0009946       | RET: LEFEVER, STEVEN A.    | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 200.00      | 200.00      |
| 3442 2/27/2024<br>Voucher: | 00004789      | RET: LILLEY, RAYMOND E     | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 250.00      | 250.00      |
| 3443 2/27/2024<br>Voucher: | 0012707       | RET: LLOYD, BRUCE W.       | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3444 2/27/2024<br>Voucher: | 0012927       | RET: LONG, PENG            | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3445 2/27/2024<br>Voucher: | 0005633       | RET: LOPEZ, ALFONSO        | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 590.37      | 590.37      |
| 3446 2/27/2024<br>Voucher: | 0006511       | RET: LOPEZ, RAMON A.       | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3447 2/27/2024<br>Voucher: | 0009453       | RET: LOPEZ, VERONICA       | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3448 2/27/2024<br>Voucher: | 0013398       | RET: MARIN, SANDRA         | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 150.00      | 150.00      |
| 3449 2/27/2024<br>Voucher: | 0007656       | RET: MATSUKIYO, DAVID      | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 1,435.98    | 1,435.98    |
| 3450 2/27/2024<br>Voucher: | 0014276       | RET: MCEVILLY, DEBORAH     | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 300.00      | 300.00      |
| 3451 2/27/2024<br>Voucher: | 0013777       | RET: MONTANEZ JR., ABELINO | FEB 2024 | 2/12/2024 | FEBRUARY 2024- RETIREE MEDI | 300.00      | 300.00      |

#### Final Check List CITY OF SOUTH GATE

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Bank: efbotw BANK OF THE WEST EFT (Continued) Check# Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 3452 2/27/2024 00003328 RET: MOSBY, DOROTHEAS FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 167.79 167.79 Voucher: 3453 2/27/2024 0011895 RET: MUNOZ, ALFREDO FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,435.98 1,435.98 Voucher: 3454 2/27/2024 00003239 RET: NASSAR, SAMI R FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 200.00 200.00 Voucher: 3455 2/27/2024 0012468 RET: ORTIZ, JULIAN FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 708.41 708.41 Voucher: 3456 2/27/2024 0012467 RET: PATINO, IGNACIO M. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,435.98 1.435.98 Voucher: 3457 2/27/2024 0011522 RET: PELLERIN, ROBERT FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1.435.98 1,435.98 Voucher: 3458 2/27/2024 00005237 RET: PEREZ, SUSAN FEB 2024 2/12/2024 **FEBRUARY 2024- RETIREE MEDI** 150.00 150.00 Voucher: 3459 2/27/2024 0010733 RET: PIXLER, DAVID FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1.422.62 1.422.62 Voucher: 3460 2/27/2024 00004794 FEB 2024 RET: POWELL, ROBERT K. 2/12/2024 FEBRUARY 2024- RETIREE MEDI 250.00 250.00 Voucher: 3461 2/27/2024 0006326 RET: RAMIREZ, VIRGINIA FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3462 2/27/2024 0006327 RET: RASCO, ANGELA FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3463 2/27/2024 0011967 RET: RIVERA, FRANK J. FEB 2024 2/12/2024 **FEBRUARY 2024- RETIREE MEDI** 747.95 747.95 Voucher: 3464 2/27/2024 0011978 RET: RIVERA, HANNAH TELLEZ-CFEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 747.95 747.95 Voucher: 3465 2/27/2024 0012837 RET: RODRIGUEZ, ANNA FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MED! 150.00 150.00 Voucher: 3466 2/27/2024 0012682 RET: RUIZ, NELLIE FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3467 2/27/2024 0011112 RET: SALDIVAR, MARIO M. FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,435.98 1,435.98 Voucher: 3468 2/27/2024 0013274 RET: SAUCEDO NEVAREZ, LUIS NFEB 2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 2/12/2024 Voucher:

### Final Check List CITY OF SOUTH GATE

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Bank: efbotw BANK OF THE WEST EFT (Continued)

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|----------------------------|------------|---------------------------|----------------------------|------------------------|--|------------------|-------------|
| Check # Date               | Vendor     |                           | Invoice                    | Inv Date               | Description  | Amount Paid      | Check Total |
| 3469 2/27/2024<br>Voucher: | 0009865    | RET: SCHRADER, GEORGE R.  | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 1,245.00         | 1,245.00    |
| 3470 2/27/2024<br>Voucher: | 0011521    | RET: SCOTT, DAVID         | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MED!                                | 1,435.98         | 1,435.98    |
| 3471 2/27/2024<br>Voucher: | 0013273    | RET: SEKIYA, JONATHAN M   | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 1,435.98         | 1,435.98    |
| 3472 2/27/2024<br>Voucher: | 0006513    | RET: SHETTER, RANDOLPH M. | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 150.00           | 150.00      |
| 3473 2/27/2024<br>Voucher: | 00000869   | RET: SMITH, CHARLES R     | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 250.00           | 250.00      |
| 3474 2/27/2024<br>Voucher: | 00004796   | RET: SPEELMAN, PATRICIA L | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 250.00           | 250.00      |
| 3475 2/27/2024<br>Voucher: | 00002147   | RET: SPROWLS, KENNETH C   | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 250.00           | 250.00      |
| 3476 2/27/2024<br>Voucher: | 0008313    | RET: SULLIVAN, DARREN     | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 1,435.98         | 1,435.98    |
| 3477 2/27/2024<br>Voucher: | 0006512    | RET: TATTI, WILLIAM P.    | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 150.00           | 150.00      |
| 3478 2/27/2024<br>Voucher: | 0012960    | RET: TAYLOR, TOM C.       | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 150.00           | 150.00      |
| 3479 2/27/2024<br>Voucher: | 0005357    | RET: TODD, ROBERT M.      | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 616.10           | 616.10      |
| 3480 2/27/2024<br>Voucher: | 0014403    | RET: TORRES, DAVID E      | FEB 2024<br>JAN 2024 ADJMN | 2/12/2024<br>2/12/2024 | FEBRUARY 2024- RETIREE MED!<br>JANUARY 2024 ADJMNT- RETIRE | 200.00<br>200.00 | 400.00      |
| 3481 2/27/2024<br>Voucher: | 0012959    | RET: TREJO, RAMONA M      | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 150.00           | 150.00      |
| 3482 2/27/2024<br>Voucher: | 0014379    | RET: URTEZ, YOLANDA       | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 300.00           | 300.00      |
| 3483 2/27/2024<br>Voucher: | 00003573   | RET: VAN LIEROP, MARTIN G | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 291.15           | 291.15      |
| 3484 2/27/2024<br>Voucher: | 0013776    | RET: VARGAS, ALEX J.      | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 300.00           | 300.00      |
| 3485 2/27/2024<br>Voucher: | 00003959   | RET: WADE, RICHARD        | FEB 2024                   | 2/12/2024              | FEBRUARY 2024- RETIREE MEDI                                | 291.15           | 291.15      |

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Final Check List
CITY OF SOUTH GATE

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Bank: efbotw BANK OF THE WEST EFT (Continued) Check# Date Vendor Invoice Inv Date Description **Amount Paid Check Total** 3486 2/27/2024 0007655 RET: WELLS, GREGORY FEBRUARY 2024- RETIREE MEDI 708.41 FEB 2024 2/12/2024 708.41 Voucher: 3487 2/27/2024 00004379 RET: WHALEN, HARVEY FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 150.00 150.00 Voucher: 3488 2/27/2024 00000498 FEB 2024 RET: WILLIAMS, GALE M 2/12/2024 FEBRUARY 2024- RETIREE MEDI 250.00 250.00 Voucher: 3489 2/27/2024 0008821 RET: WILLIAMS, TIMOTHY FEB 2024 2/12/2024 FEBRUARY 2024- RETIREE MEDI 1,435.98 1,435.98 Voucher: Sub total for BANK OF THE WEST EFT: 52,446.12 89 EFTs in this report. **Grand Total All EFTs:** 52,446.12

# WARRANT REGISTER SUMMARY CITY COUNCIL MEETING OF 2/27/2024

| TOTAL PART I - PREPAID CHECKS (2/7/2024)                 | 145,239.89   |
|--|--------------|
| TOTAL PART II - PAYROLL-RELATED CHECKS                   | 1,046.32     |
| TOTAL PART III - PREPAID CHECKS (2/15/2024)              | 441,743.78   |
| TOTAL PART IV - ACCOUNTS PAYABLE CHECKS & WIRE TRANSFERS | 3,102,386.57 |
| TOTAL PART V - PAYROLL-RELATED WIRE TRANSFERS            | 585.40       |
| TOTAL PART VI - PAYROLL-RELATED WIRE TRANSFERS           | 307,245.56   |
| TOTAL PART VII - ACCOUNTS PAYABLE EFTs                   | 52,446.12    |
| SUB - TOTAL  | 4,050,693.64 |
| LESS: VOIDS  | 0.00         |
| LESS: EMPLOYEE PAYROLL DEDUCTIONS                        | (262,653.26) |
| GRAND TOTAL  | 3,788,040.38 |

### SOUTH GATE CITY COUNCIL WARRANT APPROVAL AND CANCELLATION

Warrant Number 104569 to Warrant Number 104786 inclusive, plus WireTransfers and EFTs totaling \$3.788,040.38 as listed on the accompanying Accounts Payable Warrant Register of FEBRUARY 27, 2024 are approved as presented, with the exception of the following voided and replacement warrants:

|       |                               |  |                 | Reason for Void or Replacement OFFICE DEPOT DESCRIPTION |
|-------|-------------------------------|--|-----------------|---|
| 04716 | OFFICE DEPOT                  | 2/27/2024                              | \$<br>0.00      | OVERFLOW  |
|       | TOTAL OF VOIDED CHECKS        |  | \$<br>0.00      |   |
| 01179 | CMR: TORRES, JIMMY            | 5/24/2023                              | \$<br>25.00     | LOST IN MAIL. ISSUED<br>REPLACEMENT CHECK# 104575       |
| 01700 | CMR: CHAVEZ, CYNTHIA          | 6/28/2023                              | \$<br>50.00     | LOST IN MAIL. ISSUED<br>REPLACEMENT CHECK# 10457:       |
| 01711 | CMR: RUIZ, MIRIAM             | 6/28/2024                              | \$<br>25.00     | LOST IN MAIL. ISSUED<br>REPLACEMENT CHECK# 104574       |
| 02866 | SO CALIF REHABILITATION SVC   | 9/28/2023                              | \$<br>13,375.94 | LOST IN MAIL. ISSUED<br>REPLACEMENT CHECK# 104598       |
|       | * TOTAL OF REPLACEMENT CHECKS |  | \$<br>13,475.94 |   |
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<sup>\*</sup> Replacement checks reported in previous warrant registers have no impact to the grand total.

DIRECTOR OF ADMINISTRATIVE SERVICES