



**SAN BENITO COUNTY  
FISH & GAMES ADVISORY COMMISSION**

**Vacant**  
District No. 1

**Vacant**  
District No. 1

**Scott Adessa**  
District No. 2

**Michelle Conrique**  
District No. 2

**Ron Vaccarezza**  
District No. 3

**Sergio Garcia**  
District No. 3

**Tom Nino**  
District No. 4 - Chair

**Marty McCullough**  
District No. 4

**David Werolin Jr.**  
District No. 5

**Robert E Groeling**  
District No. 5

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*Board Chambers located at 481 Fourth Street, Hollister CA 95023*  
**FISH AND GAME COMMISSION - REGULAR MEETING-**  
**JANUARY 26, 2026**  
**5:00 PM**

**The meeting will be available through Zoom and Peak Agenda for those who wish to join or require accommodations.**

*Members of the public may participate remotely via zoom at the following link <https://zoom.us/join> with the following Webinar ID and Password:*

**Webinar ID: 859 9704 0928**

**Webinar Password: 041199**

*Those participating by phone who would like to make a comment can use the "raise hand" feature by dialing "\*9". In order to receive the full zoom experience, please make sure your application is up to date. Remote zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the Fish and Game Commission reserves the right to conduct the meeting without remote access.*

**Remote Viewing:**

*Members of the public who wish to watch the meeting can view a livestream of the meeting online through either the:*

**Peak Agenda Page:** [https://cosb.granicus.com/ViewPublisher.php?view\\_id=1](https://cosb.granicus.com/ViewPublisher.php?view_id=1)

**Written Comments & Email Public Comment**

*Members of the public may submit comments via email by 5:00 PM on the Monday prior to the meeting to the Clerk of the Board at [vdelgado@sanbenitocountyca.gov](mailto:vdelgado@sanbenitocountyca.gov)*

**Public Comment Guidelines**

- A.** The Commission welcomes your comments.
- B.** If participating on Zoom, once you are selected you will hear that you have been unmuted: At this time, please state your first name, last name, and county you reside in for the record.
- C.** Each individual speaker will be limited to a presentation total of three (3) minutes, or such other time as may be designed by the Chair.
- D.** Please keep your comments, brief, to the point, and do not repeat prior testimony, so that as many people as possible can be heard. Your cooperation is appreciated.

*If you have any questions, please contact the Clerk of the Board Vanessa Delgado, at (831) 636-4000, Ext. 13 or email [VDelgado@sanbenitocountyca.gov](mailto:VDelgado@sanbenitocountyca.gov)*

**The San Benito County Fish & Game Commission welcomes you to this meeting and encourages your participation.**

*- If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period at the beginning of the meeting. Except as otherwise provided by law, no action shall be taken on any item not appearing on the agenda. When addressing the Commission, please state your name for the record. Please address the Commission as a whole through the Chair*

*- If you wish to speak on an item contained in the agenda please seek recognition from the Chairman prior to consideration of the item.*

#### **5:00 P.M. CALL TO ORDER**

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. APPROVE CERTIFICATE OF POSTING**
  - a. [Approve Certificate of Posting](#)  
Cert. of Posting 01.20.26 - Regular Meeting

#### **PUBLIC COMMENT**

*Opportunity to address the Commission on items of interest not appearing on the agenda. No action may be taken unless provided by Govt. Code Section 54954.2.*

#### **4. REGULAR AGENDA**

- a. [Nomination and Election of New Chairman and Vice-Chairman](#)
- b. [Approve the Minutes of the October 28, 2024 Regular Meeting.](#)  
Fish and Game Advisory Committee Meeting Minutes 10.28.24
- c. [Accept information from Fish and Wildlife regarding the deer harvest in the county and state, lion count and how it was done, the plan for wolves, and Bobcat population and location.](#)
- d. [Accept information from San Benito County Water District regarding fish in the canal system to the Paicines Reservoir.](#)
- e. [BUDGET REPORT - Receive budget report on status of FY 2025-2026 budget.](#)  
Fish and Game Advisory Commission Budget FY 25/26

#### **COMMISSIONER REPORTS**

*No discussion of these items shall occur, but the Commission may direct any of the reports to be agendized for a future meeting.*

#### **AGENCY REPORTS**

*California Fish and Wildlife, Bureau of Land Management (BLM), Pinnacles National Park Representatives, Fisheries, San Benito County Sheriff's Office or the San Benito Water District, Other Cooperative Agencies, and Grant Awardees are invited to make brief reports to the Commission. No discussion of these items shall occur, but the Commission may direct any of the reports to be agendaized for a future meeting.*

**FUTURE AGENDA ITEMS**

*No discussion of these items shall occur, but the Commission may direct any of the reports to be agendaized for a future meeting*

**ADJOURNMENT:**

*The next regularly scheduled meeting of the San Benito County Fish and Game Commission is April 27, 2026 at 5:00 PM.*



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

**Vacant**  
District No. 1

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District No. 1

**Scott Adessa**  
District No. 2

**Michelle Conrique**  
District No. 2

**Vacant**  
District No. 3

**Sergio Garcia**  
District No. 3

**Tom Nino**  
District No. 4

**Marty McCullough**  
District No. 4

**Vacant**  
District No. 5

**Robert E Groeling**  
District No. 5

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**Item Number: 3.a**

**MEETING DATE:** 01/26/2026

**DEPARTMENT:** CLERK OF THE BOARD

**AGENDA ITEM PREPARER:** Vanessa Delgado

**SUBJECT:**

Approve Certificate of Posting

**AGENDA SECTION:**

APPROVE CERTIFICATE OF POSTING

**ATTACHMENTS:**

[Cert. of Posting 01.20.26 - Regular Meeting](#)

**SAN BENITO COUNTY  
FISH & GAME ADVISORY  
COMMISSION**

<b>CERTIFICATE OF POSTING</b>
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Pursuant to Government Code Section #59454.2(a), the agenda for the San Benito County Fish & Game Commission Regular Meeting of January 26, 2026 at 5:00 PM, was posted on the 20th day of January 2026 at the following locations, freely accessible to the public:

The San Benito County website ([sanbenitocountyca.gov](http://sanbenitocountyca.gov)) under the BOS/CMSN Agendas tab

and

The front entrance of the San Benito County Administration Building, 481 Fourth Street, Hollister, CA

I, Vanessa Delgado, certify under penalty of perjury, that the foregoing is true and correct.

  
\_\_\_\_\_  
VANESSA DELGADO, CLERK OF THE BOARD  
COUNTY OF SAN BENITO



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

**Vacant**  
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**Vacant**  
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**Robert E Groeling**  
District No. 5

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**Item Number: 4.a**

**MEETING DATE:** 01/26/2026

**DEPARTMENT:** CLERK OF THE BOARD

**AGENDA ITEM PREPARER:** Vanessa Delgado

**SUBJECT:**

Nomination and Election of New Chairman and Vice-Chairman

**AGENDA SECTION:**

**REGULAR AGENDA**

**ATTACHMENTS:**



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

**Vacant**  
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**Scott Adessa**  
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**Sergio Garcia**  
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**Marty McCullough**  
District No. 4

**Vacant**  
District No. 5

**Robert E Groeling**  
District No. 5

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**Item Number: 4.b**

**MEETING DATE:** 01/26/2026

**DEPARTMENT:** CLERK OF THE BOARD

**AGENDA ITEM PREPARER:** Vanessa Delgado

**SUBJECT:**

Approve the Minutes of the October 28, 2024 Regular Meeting.

**AGENDA SECTION:**

**REGULAR AGENDA**

**ATTACHMENTS:**

[Fish and Game Advisory Committee Meeting Minutes 10.28.24](#)



## SAN BENITO COUNTY FISH & GAMES COMMISSION

<b>Tim Scagliotti</b> District No. 1 - Vice-Chair	<b>Vacant</b> District No. 1	<b>Scott Adessa</b> District No. 2	<b>David Castro</b> District No. 2	<b>Vacant</b> District No. 3	<b>Sergio Garcia</b> District No. 3	<b>Tom Nino</b> District No. 4 - Chair
	<b>Marty McCullough</b> District No. 4	<b>Vacant</b> District No. 5	<b>Robert E Groeling</b> District No. 5			

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*Board Chambers located at 481 Fourth Street, Hollister CA 95023*

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Webinar ID: 872 0290 9900

Webinar Password: 535028

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time as may be designed by the Chair.

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*- If you wish to speak on an item contained in the agenda please seek recognition from the Chairman prior to consideration of the item.*

## **5:00 P.M. CALL TO ORDER**

Meeting was called to order at 5:00 PM by Chair Nino.

### **1. PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Commissioner Garcia.

### **2. ROLL CALL**

Those present were Commissioners Nino, Scagliotti, Groeling, Adessa, Garcia and McCullough. Commissioner Castro was absent.

### **3. APPROVE CERTIFICATE OF POSTING**

3.a Approve Certificate of Posting

**Moved by** Tim Scagliotti; seconded by Robert E Groeling to approve Certificate of Posting.

**Motion : 6- 0**

**Voting For:** Tim Scagliotti, Scott Adessa, Sergio Garcia, Tom Nino, Marty McCullough, Robert E Groeling

**Voting Against:** None

**Absent:** David Castro

## **PUBLIC COMMENT**

*Opportunity to address the Commission on items of interest not appearing on the agenda. No action may be taken unless provided by Govt. Code Section 54954.2.*

There were no public comments.

#### **4. REGULAR AGENDA**

##### **4.a Approve the Minutes of the January 22, 2024 Regular Meeting.**

Commissioner Nino thanked the clerk for the detailed minutes.

**Moved by** Tim Scagliotti; seconded by Sergio Garcia to approve minutes per staff recommendation.

**Motion : 6- 0**

**Voting For:** Tim Scagliotti, Scott Adessa, Sergio Garcia, Tom Nino, Marty McCullough, Robert E Groeling

**Voting Against:** None

**Absent:** David Castro

##### **4.b BUDGET REPORT - Receive budget report on status of FY 2024-2025 budget and update on funds and revenues.**

Budget Officer Ramon Aban provided information on the history of cash on the budget report, information on the current fiscal year, explained the expenses and cost plan, and announced that there is a fund balance of \$4,800.00.

There was discussion among the commission regarding citations collected by the warden and if those collections go into the commissions budget.

#### **COMMISSIONER REPORTS**

No discussion of these items shall occur, but the Commission may direct any of the reports to be agendized for a future meeting.

Commissioner Nino asked the commission to think about what the available funds could be used for like No Dumping signs.

#### **AGENCY REPORTS**

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Sheriff's Department Sargent Presser announced that there has been an eradication of a few grows of Marijuana in the county, one of them being on Shore Rd.

There was discussion among the commission and Sargent Presser regarding their work with the Game Worden and Fish and Wildlife.

Interim Manager of San Benito County Water District Brett Miller informed the commission that a new General Manager for the district will begin on Novembet 1st, provided information on the program to catch excess water and pouring it back into the basin, and work replacing a valve in the Hernandez Reservoir.

The commission requested that San Benito County Water District provide information regarding the status of the pipeline to Tres Pinos, and fish in the canal system to the Paicines Reservoir.

The Chair requested that the Clerk of the Board send a letter and phone call to the reporting agency to be present at the following meeting.

Commissioner McCullough requested that Fish and Wildlife provide information on the Deer harvest in the county and state, the Lion count and how it was done, the plan for wolves, and fishing and fish numbers.

Commissioner Groeling requested that Fish and Wildlife provide information on the Bobcat population and where they are located.

#### **FUTURE AGENDA ITEMS**

No discussion of these items shall occur, but the Commission may direct any of the reports to be agendized for a future meeting

None were requested.

#### **ADJOURNMENT:**

The next regularly scheduled meeting of the San Benito County Fish and Game Commission is January 27, 2025 at 5:00 p.m.

**Moved by** Robert E Groeling; seconded by Marty McCullough to adjourn meeting at 5:28 PM.

**Motion** : 6 - 0

**Voting For:** Tim Scagliotti, Scott Adessa, Sergio Garcia, Tom Nino, Marty McCullough, Robert E Groeling

**Voting Against:** None

**Absent:** David Castro



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

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**Vacant**  
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**Robert E Groeling**  
District No. 5

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**Item Number: 4.c**

**MEETING DATE:** 01/26/2026

**DEPARTMENT:** CLERK OF THE BOARD

**AGENDA ITEM PREPARER:** Vanessa Delgado

**SUBJECT:**

Accept information from Fish and Wildlife regarding the deer harvest in the county and state, lion count and how it was done, the plan for wolves, and Bobcat population and location.

**AGENDA SECTION:**

**REGULAR AGENDA**

**ATTACHMENTS:**



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

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**Vacant**  
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**Robert E Groeling**  
District No. 5

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**Item Number: 4.d**

**MEETING DATE:** 01/26/2026

**DEPARTMENT:** CLERK OF THE BOARD

**AGENDA ITEM PREPARER:** Vanessa Delgado

**SUBJECT:**

Accept information from San Benito County Water District regarding fish in the canal system to the Paicines Reservoir.

**AGENDA SECTION:**

**REGULAR AGENDA**

**ATTACHMENTS:**



**SAN BENITO COUNTY  
AGENDA ITEM  
TRANSMITTAL FORM**

**Vacant**  
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**Vacant**  
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**Robert E Groeling**  
District No. 5

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**Item Number: 4.e**

**MEETING DATE:** 01/26/2026

**DEPARTMENT:** CLERK OF THE BOARD

**AGENDA ITEM PREPARER:** Vanessa Delgado

**SUBJECT:**

BUDGET REPORT - Receive budget report on status of FY 2025-2026 budget.

**AGENDA SECTION:**

**REGULAR AGENDA**

**ATTACHMENTS:**

[Fish and Game Advisory Commission Budget FY 25/26](#)

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year Total
<b>Fund 263 - Fish &amp; Game Fund</b>										
<b>REVENUE</b>										
Department <b>15 - County Administrative Office</b>										
Division <b>3070 - Fish &amp; Game Commission</b>										
Program/Section/Activity <b>1000 - Administration</b>										
<b>520</b>	<b>Fines, Forfeitures and Penalties</b>									
520.501	Fines, Forfeitures and Penalties County Other Fines	50.00	.00	50.00	.00	.00	.00	50.00	0	.00
	<b>520 - Fines, Forfeitures and Penalties Totals</b>	\$50.00	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00	0%	\$0.00
<b>541</b>	<b>Use of Money and Property</b>									
541.001	Use of Money and Property Interest	60.00	.00	60.00	.00	.00	.00	60.00	0	194.42
	<b>541 - Use of Money and Property Totals</b>	\$60.00	\$0.00	\$60.00	\$0.00	\$0.00	\$0.00	\$60.00	0%	\$194.42
	Program/Section/Activity <b>1000 - Administration Totals</b>	\$110.00	\$0.00	\$110.00	\$0.00	\$0.00	\$0.00	\$110.00	0%	\$194.42
	Division <b>3070 - Fish &amp; Game Commission Totals</b>	\$110.00	\$0.00	\$110.00	\$0.00	\$0.00	\$0.00	\$110.00	0%	\$194.42
	Department <b>15 - County Administrative Office Totals</b>	\$110.00	\$0.00	\$110.00	\$0.00	\$0.00	\$0.00	\$110.00	0%	\$194.42
	<b>REVENUE TOTALS</b>	\$110.00	\$0.00	\$110.00	\$0.00	\$0.00	\$0.00	\$110.00	0%	\$194.42
<b>EXPENSE</b>										
Department <b>15 - County Administrative Office</b>										
Division <b>3070 - Fish &amp; Game Commission</b>										
Program/Section/Activity <b>1000 - Administration</b>										
<b>619</b>	<b>Services and Supplies</b>									
619.174	Services and Supplies Office Supplies	200.00	.00	200.00	.00	.00	.00	200.00	0	.00
619.180	Services and Supplies Public and Legal Notices	589.00	.00	589.00	.00	.00	.00	589.00	0	.00
	<b>619 - Services and Supplies Totals</b>	\$789.00	\$0.00	\$789.00	\$0.00	\$0.00	\$0.00	\$789.00	0%	\$0.00
<b>649</b>	<b>Other Charges</b>									
649.101	Other Charges Cost Plan	15.00	.00	15.00	.00	.00	(7.56)	22.56	-50	.00
	<b>649 - Other Charges Totals</b>	\$15.00	\$0.00	\$15.00	\$0.00	\$0.00	(\$7.56)	\$22.56	-50%	\$0.00
	Program/Section/Activity <b>1000 - Administration Totals</b>	\$804.00	\$0.00	\$804.00	\$0.00	\$0.00	(\$7.56)	\$811.56	-1%	\$0.00
	Division <b>3070 - Fish &amp; Game Commission Totals</b>	\$804.00	\$0.00	\$804.00	\$0.00	\$0.00	(\$7.56)	\$811.56	-1%	\$0.00
	Department <b>15 - County Administrative Office Totals</b>	\$804.00	\$0.00	\$804.00	\$0.00	\$0.00	(\$7.56)	\$811.56	-1%	\$0.00
	<b>EXPENSE TOTALS</b>	\$804.00	\$0.00	\$804.00	\$0.00	\$0.00	(\$7.56)	\$811.56	-1%	\$0.00
<b>Fund 263 - Fish &amp; Game Fund Totals</b>										
	<b>REVENUE TOTALS</b>	110.00	.00	110.00	.00	.00	.00	110.00	0%	194.42
	<b>EXPENSE TOTALS</b>	804.00	.00	804.00	.00	.00	(7.56)	811.56	-1%	.00
	<b>Fund 263 - Fish &amp; Game Fund Totals</b>	(\$694.00)	\$0.00	(\$694.00)	\$0.00	\$0.00	\$7.56	(\$701.56)		\$194.42
<b>Grand Totals</b>										
	<b>REVENUE TOTALS</b>	110.00	.00	110.00	.00	.00	.00	110.00	0%	194.42
	<b>EXPENSE TOTALS</b>	804.00	.00	804.00	.00	.00	(7.56)	811.56	-1%	.00
	<b>Grand Totals</b>	(\$694.00)	\$0.00	(\$694.00)	\$0.00	\$0.00	\$7.56	(\$701.56)		\$194.42