# CHARLES TOWN UTILITY BOARD
# AGENDA

**WEDNESDAY, MARCH 8, 2023**

**Regular Meeting** | **661 South George Street, Charles Town, WV 25414** | **4:00 PM**

## CALL TO ORDER

1. **APPROVAL OF MINUTES**
   a. Approval of February 22, 2023 Regular Meeting Minutes
   UB Minutes 2023.02.22.pdf

2. **PUBLIC COMMENT**
   This portion of the agenda is designed for members of the general public to share thoughts on items of interest in the community. By law, Board members may ask clarifying questions or discuss procedural matters but are not permitted to discuss the policy merits of any issue unless it is scheduled for discussion.

   The public is invited to attend this meeting in person or via webcast (www.ctubwv.com- Board Meetings - Meeting Agendas and Minutes 2023) or by accessing the following zoom link:

   https://us06web.zoom.us/j/81071456942?pwd=VWpjQWc4UzBJRE1xMitEOGFVTUltdz09

   Meeting ID: 810 7145 6942
   Passcode: 480773
   +1 301 715 8592 US

3. **UNFINISHED BUSINESS**
   a. Temporary Access Easement Lease Agreement - Possible Executive Session Under: WV State Code Section §6-9A-4(b)(9) - To consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision and involving contract matters.
   b. Easement Agreement in WVDOH Right-Of-Way - Possible Executive Session Under: WV State Code Section §6-9A-4(b)(9) - To consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political

subdivision and involving contract matters.

4. **NEW BUSINESS**
   a. Renewal and Replacement Project Resolution No. 5 - Contractor Pay Application No. 5
      Pay Application No. 5.pdf
   b. Legal Services RFP - Possible Executive Session Under: WV State Code Section §6-9A-4(b)(9) - To consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision and involving contract matters.
   c. Collection System Project - Senator Manchin Earmark FY 2023
   d. Wastewater Sludge Truck Purchase
      Truck Info.pdf
   e. Discussion on Fiber Installation and Locating

5. **MANAGER REPORTS**
   a. Utility Manager Report
      UM Report 2023.03.08.pdf
      January 2023 Revenue & Expense Report.pdf
      Accepted Funding Decision Letter 2021S-2041 2023.03.01.pdf
   b. Chairman Report

6. **APPROVAL OF BILLS**
   a. March 8, 2023
      Board Report 2023.03.08.pdf

7. **ADJOURNMENT**

8. **INFORMATION ONLY**
   a. Next Meeting - March 22, 2023

**Charles Town Utility Board**
**Special Board Meeting**
**February 22, 2023**

The Charles Town Utility Board held a special meeting on February 22, 2023 at 4:00 P.M. Members of the Board present were John Barkley, Duke Pierson, Tommy Stocks and Jeff Whitten. Also present were Kristen Stolipher, April Shultz, Hoy Shingleton, Ashley Stottlemyer and Claire Ath, County Commission Liaison.

## CALL TO ORDER

Chairman John Barkley called the meeting to order at 4:00 P.M.

## APPROVAL OF MINUTES

Approval of February 8, 2023 Regular Meeting Minutes

The Chairman called for changes or corrections to the February 8, 2023 regular meeting minutes.

**Action:** **Motion by Mr. Pierson, second by Mr. Whitten, the Board unanimously approved the minutes as presented.**

## PUBLIC COMMENT

The Board received no public comments.

## OLD BUSINESS

Easement Agreement in WVDOH Right-Of-Way - Possible Executive Session Under: WV State Code Section §6-9A-4(b)(9) - To consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision and involving contract matters.

This item was moved to the end of the meeting.

**Action:** **No action required by the Board.**

## NEW BUSINESS

Renewal and Replacement Project

- Change Order No. 1 – Centrifuge Building H-Pile Foundation

Chris Eckenrode, from Gwin Dobson & Foreman, presented Change Order No. 1 to modify the Centrifuge Building to an H-Pile design with concrete pile cap as the result of encountering unsuitable soils. Mrs. Stolipher provided the total change order cost is $498,183.42 and discussed potential funding options. Mr. Eckenrode also gave a brief update on the project progress and schedule. The Board provided discussions.

**Action:** **Motion made by Mr. Pierson, second by Mr. Whitten, the Board unanimously approved Change Order No. 1 as submitted, but requested a financial outline on how to cover the costs at the next meeting.**

## MANAGER REPORTS

Utility Manager Report

Mrs. Stolipher briefed the Board on this month's sewer and water efforts including an update on the PSC cases and issues with the fiber installation throughout the City. The Board provided discussions.

**Action:** **No action required by the Board.**

Chairman Report

The Chairman mentioned discussions with the Locust Hill HOA regarding damages to City owned property in the development.

**Action:** **No action required by the Board.**

**APPROVAL OF BILLS**

February 22, 2023

**Action:** **Motion by Mr. Stocks, second by Mr. Pierson, the Board unanimously approved the payment of the bills.**

**EXECUTIVE SESSION**

Easement Agreement in WVDOH Right-Of-Way - Possible Executive Session Under: WV State Code Section §6-9A-4(b)(9) - To consider matters involving or affecting the purchase, sale or lease of property, advance construction planning, the investment of public funds or other matters involving commercial competition, which if made public, might adversely affect the financial or other interest of the state or any political subdivision and involving contract matters.

**Action:** **Motion by Mr. Pierson, second by Mr. Whitten, the Board unanimously approved convening into Executive Session at 4:20 P.M. to discuss an easement agreement in a WVDOH Right-of-Way.**

Executive session was over at 4:46 P.M. with no action.

There being no further business at this time, the Board adjourned the meeting at 4:47 P.M.

**Action:** **Motion by Mr. Pierson, second by Mr. Whitten, the Board unanimously approved the motion to adjourn.**

**INFORMATION ONLY**

The next special meeting is scheduled for Wednesday, March 8, 2023 at 4:00 P.M. at 661 S. George Street.

_____ _____

John Barkley
Chairman

Ashley Stottlemyer
Secretary

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

# Contractor's Application for Payment No. 5

| | | |
|---|---|---|
| Application Period: 2/01/23-2/28/23 | Application Date: 2/28/2022 | |
| To (Owner): CHARLES TOWN UTILITY BOARD | From (Contractor): ALVAREZ CONTRACTORS, INC. | Via (Engineer): GWIN, DOBSON & FOREMAN INC. |
| Project: CHARLES TOWN WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT | Contract: CONTRACT #1 | |
| Owner's Contract No.: | Contractor's Project No.: | Engineer's Project No.: |

**Application For Payment**

**Change Order Summary**

Approved Change Orders

| Number | Additions | Deductions |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTALS | | |
| NET CHANGE BY CHANGE ORDERS | | |

| | | |
|---|---|---|
| 1. ORIGINAL CONTRACT PRICE | $ | $10,151,000.00 |
| 2. Net change by Change Orders | $ | |
| 3. Current Contract Price (Line 1 ± 2) | $ | $10,151,000.00 |
| 4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates) | $ | $850,423.33 |
| 5. RETAINAGE: | | |
| a. 10% X $761,129.00 Work Completed | $ | $76,112.90 |
| b. 10% X $89,294.33 Stored Material | $ | $8,929.43 |
| c. Total Retainage (Line 5.a + Line 5.b) | $ | $85,042.33 |
| 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c) | $ | $765,381.00 |
| 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) | $ | $673,209.09 |
| 8. AMOUNT DUE THIS APPLICATION | $ | $92,171.91 |
| 9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above) | $ | $9,385,619.00 |

**Contractor's Certification**

The undersigned Contractor certifies, to the best of its knowledge, the following:
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

**Contractor Signature**

| | |
|---|---|
| By: [signature] | Date: 2/28/2023 |

Payment of: $ $92,171.91
(Line 8 or other - attach explanation of the other amount)

is recommended by: [signature] (Engineer) 2/23/2023 (Date)

Payment of: $ $92,171.91
(Line 8 or other - attach explanation of the other amount)

is approved by: _____ (Owner) _____ (Date)

Approved by: _____ Funding or Financing Entity (if applicable) _____ (Date)

EJCDC® C-620 Contractor's Application for Payment
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## Progress Estimate - Lump Sum Work

## Contractor's Application

| For (Contract): | CHARLES TOWN WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT | Application Number: | 5 |
|---|---|---|---|
| Application Period: | 2/01/23-2/28/23 | Application Date: | 2/28/2023 |

| | | | Work Completed | | E | F | | G |
|---|---|---|---|---|---|---|---|---|
| A | | B | C | D | | | | |
| Schedule of Values Item No. | Description | Scheduled Value ($) | From Previous Application (C+D) | This Period | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C + D + E) | % (F / B) | Balance to Finish (B - F) |
| 1 | D1 - Moblization/Demob. | $20,000.00 | $20,000.00 | $0.00 | $0.00 | $20,000.00 | 100.0% | $0.00 |
| 2 | D1 - Bonds/Insurance | $178,000.00 | $178,000.00 | $0.00 | $0.00 | $178,000.00 | 100.0% | $0.00 |
| 3 | D1 - Video Taping | $4,500.00 | $4,500.00 | $0.00 | $0.00 | $4,500.00 | 100.0% | $0.00 |
| 4 | D1 - Field Office | $18,000.00 | $7,020.00 | $540.00 | $0.00 | $7,560.00 | 42.0% | $10,440.00 |
| 5 | D1 - QC Testing (Cash Allowance) | $50,000.00 | $12,650.00 | $0.00 | $0.00 | $12,650.00 | 25.3% | $37,350.00 |
| 6 | D1 - Submittals/Shop Drawings by ACI | $40,000.00 | $32,000.00 | $2,000.00 | $0.00 | $34,000.00 | 85.0% | $6,000.00 |
| | **DIVISION 2 - SITE WORK** | | | | | | | |
| 7 | D2 - Sediment & Erosion Control | $20,200.00 | $15,150.00 | $0.00 | $0.00 | $15,150.00 | 75.0% | $5,050.00 |
| | **SITE DEMOLITION** | | | | | | | |
| 8 | D2 - Concrete Pads | $4,100.00 | $205.00 | $0.00 | $0.00 | $205.00 | 5.0% | $3,895.00 |
| 9 | D2 - Remove all Ex. Underground Lines at Centrifuge Bldg. Site | $32,900.00 | $17,108.00 | $0.00 | $0.00 | $17,108.00 | 52.0% | $15,792.00 |
| 10 | D2 - Remove all Ex. Underground Lines at Electrical Bldg. Site | $12,400.00 | | | | $0.00 | | $12,400.00 |
| 11 | D2 - Remove Portions of Underground Lines at Ex. Press Bldg. | $4,200.00 | | | | $0.00 | | $4,200.00 |
| | **STRUCTURES & BUILDING DEMOLITION** | | | | | | | |
| 12 | D2 - Headworks Building | $40,200.00 | | | | $0.00 | | $40,200.00 |
| 13 | D2 - Influent Pump Station & Bypass Pump Set Up | $97,500.00 | $0.00 | $0.00 | $6,795.23 | $6,795.23 | 7.0% | $90,704.77 |
| 14 | D2 - UV Equipment | $18,300.00 | | | | $0.00 | | $18,300.00 |
| 15 | D2 - Plant Drain Pump Station | $14,800.00 | | | | $0.00 | | $14,800.00 |
| 16 | D2 - Electrical Building by ACI | $7,900.00 | | | | $0.00 | | $7,900.00 |
| 17 | D2 - Sludge Day Tank & Pump Building | $97,800.00 | $78,240.00 | $0.00 | $0.00 | $78,240.00 | 80.0% | $19,560.00 |
| 18 | D2 - Digester Blower Building | $32,500.00 | $19,500.00 | $0.00 | $0.00 | $19,500.00 | 60.0% | $13,000.00 |
| 19 | D2 - Sludge Transfer Pump Building | $3,200.00 | | | | $0.00 | | $3,200.00 |
| 20 | D2 - Digester Tank | $8,200.00 | $7,790.00 | $0.00 | $0.00 | $7,790.00 | 95.0% | $410.00 |
| 21 | D2 - SBR | $1,600.00 | | | | $0.00 | | $1,600.00 |
| | **EXCAVATION (MAJOR STRUCTURES)** | | | | | | | |
| 22 | D2 - Centrifuge Building | $38,900.00 | $13,615.00 | $0.00 | $0.00 | $13,615.00 | 35.0% | $25,285.00 |
| 23 | D2 - Electrical Building by ACI | $7,800.00 | | | | $0.00 | | $7,800.00 |
| 24 | D2 - Blower Pad | $5,100.00 | | | | $0.00 | | $5,100.00 |
| 25 | D2 - Generator Pad | $5,200.00 | | | | $0.00 | | $5,200.00 |
| | **BACKFILL (MAJOR STRUCTURES)** | | | | | | | |
| 26 | D2 - Centrifuge Building | $42,300.00 | | | | $0.00 | | $42,300.00 |
| | **STRUCTURAL STONE** | | | | | | | |
| 27 | D2 - Centrifuge Building | $13,400.00 | | | | $0.00 | | $13,400.00 |
| 28 | D2 - Electrical Building | $5,600.00 | | | | $0.00 | | $5,600.00 |
| 29 | D2 - FRP Building | $2,000.00 | | | | $0.00 | | $2,000.00 |
| 30 | D2 - Generator Pad | $1,500.00 | | | | $0.00 | | $1,500.00 |
| 31 | D2 - Blower Pad | $1,500.00 | | | | $0.00 | | $1,500.00 |
| | **YARD PIPING** | | | | | | | |


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## Progress Estimate - Lump Sum Work

## Contractor's Application

| For (Contract): | CHARLES TOWN WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT | Application Number: | 5 |
|---|---|---|---|
| Application Period: | 2/01/23-2/28/23 | Application Date: | 2/28/2023 |

| | | | Work Completed | | E | F | | G |
|---|---|---|---|---|---|---|---|---|
| A | | B | C | D | | | | |
| Schedule of Values Item No. | Description | Scheduled Value ($) | From Previous Application (C+D) | This Period | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C + D + E) | % (F / B) | Balance to Finish (B - F) |
| 32 | D2 - 2" Sch 80 PVC Water Service to Headworks Bldg. | $9,900.00 | | | | $0.00 | | $9,900.00 |
| 33 | D2 - 2" Sch 80 PVC Water Service to Centrifuge Bldg. | $25,100.00 | | | | $0.00 | | $25,100.00 |
| 34 | D2 - 4" DIP WAS Line from Centrifuge Bldg. to Sanitary Sewer | $16,600.00 | $0.00 | $0.00 | $5,000.00 | $5,000.00 | 30.1% | $11,600.00 |
| 35 | D2 - 4" DIP WAS Inlet to Centrifuge Bldg. | $17,400.00 | | | | $0.00 | | $17,400.00 |
| 36 | D2 - 4" DIP Sludge Drain Off Line from Digester | $16,800.00 | | | | $0.00 | | $16,800.00 |
| 37 | D2 - 4" DIP WAS Line from Centrifuge Bldg. to Digester | $16,700.00 | $0.00 | $0.00 | $2,000.00 | $2,000.00 | 12.0% | $14,700.00 |
| 38 | D2 - 6" PVC Drain from Centrifuge Bldg. to Manhole | $16,500.00 | | | | $0.00 | | $16,500.00 |
| 39 | D2 - 4" PVC Drain from Centrifuge Bldg. to Manhole | $15,200.00 | | | | $0.00 | | $15,200.00 |
| 40 | D2 - 6" DIP Existing System Connection to New T-Valve | $16,700.00 | | | | $0.00 | | $16,700.00 |
| 41 | D2 - 8" PVC Drain Line Under Centrifuge Bldg. | $13,500.00 | | | | $0.00 | | $13,500.00 |
| 42 | D2 - 24" & 12" HDPE Storm Drain at Centrifuge Bldg. | $58,000.00 | $0.00 | $0.00 | $11,475.03 | $11,475.03 | 19.8% | $46,524.97 |
| 43 | D2 - 18" HDPE Storm Drain at Electrical Bldg. | $39,000.00 | $0.00 | $0.00 | $14,097.00 | $14,097.00 | 36.1% | $24,903.00 |
| 44 | D2 - 10" Stainless Steel Air Line to Digester | $10,900.00 | | | | $0.00 | | $10,900.00 |
| | **YARD STRUCTURES** | | | | | | | |
| 45 | D2 - 4' Dia. Precast Drain Line Manhole | $3,400.00 | | | | $0.00 | | $3,400.00 |
| 46 | D2 - Type G Precast Drop Inlet | $9,200.00 | | | | $0.00 | | $9,200.00 |
| | **FINAL RECLAMATION** | | | | | | | |
| 47 | D2 - Asphalt Paving | $98,800.00 | | | | $0.00 | | $98,800.00 |
| 48 | D2 - Final Grading, Seed & Mulch | $5,700.00 | | | | $0.00 | | $5,700.00 |
| | **DIVISION 3 - CONCRETE** | | | | | | | |
| | **SITE CONCRETE** | | | | | | | |
| 49 | D3 - Generator Pad | $10,100.00 | | | | $0.00 | | $10,100.00 |
| 50 | D3 - FRP Shelter Pad | $9,400.00 | | | | $0.00 | | $9,400.00 |
| 51 | D3 - Digester Blower Pad | $28,200.00 | | | | $0.00 | | $28,200.00 |
| 52 | D3 - Digester Equipment Pads | $24,900.00 | | | | $0.00 | | $24,900.00 |
| 53 | D3 - Sidewalks at Blower Bldg. Area | $10,700.00 | | | | $0.00 | | $10,700.00 |
| 54 | D3 - Sidewalks at Covered Sludge Storage Area | $11,400.00 | | | | $0.00 | | $11,400.00 |
| | **ELECTRICAL BLDG.** | | | | | | | |
| 55 | D3 - Grade Beams | $38,300.00 | | | | $0.00 | | $38,300.00 |
| 56 | D3 - Concrete Pads/SOG | $18,100.00 | | | | $0.00 | | $18,100.00 |
| 57 | D3 - Door Stoops/Pads | $12,000.00 | | | | $0.00 | | $12,000.00 |
| 58 | D3 - Exterior SOG/Sidewalks | $15,400.00 | | | | $0.00 | | $15,400.00 |
| 59 | D3 - Misc. Equipment Pads | $3,000.00 | | | | $0.00 | | $3,000.00 |
| | **COVERED SLUDGE STORAGE AREA & CENTRIFUGE BLDG.** | | | | | | | |
| 60 | D3 - Footings, Grade Beams & Walls | $162,000.00 | | | | $0.00 | | $162,000.00 |
| 61 | D3 - Thickened SOG at Trench Drains | $22,200.00 | | | | $0.00 | | $22,200.00 |
| 62 | D3 - 6" SOG at 2 - Areas | $49,700.00 | | | | $0.00 | | $49,700.00 |
| 63 | D3 - Equipment Pads, Containment Curbs & Walls | $15,400.00 | | | | $0.00 | | $15,400.00 |


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## Progress Estimate - Lump Sum Work

## Contractor's Application

| For (Contract): | CHARLES TOWN WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT | Application Number: | 5 |
|---|---|---|---|
| Application Period: | 2/01/23-2/28/23 | Application Date: | 2/28/2023 |

| | | | Work Completed | | E | F | | G |
|---|---|---|---|---|---|---|---|---|
| A | | B | C | D | | | | |
| Schedule of Values Item No. | Description | Scheduled Value ($) | From Previous Application (C+D) | This Period | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C + D + E) | % (F / B) | Balance to Finish (B - F) |
| 64 | D3 - Door/Stoop | $8,100.00 | | | | $0.00 | | $8,100.00 |
| | **DIGESTER BLDG. & TANK** | | | | | | | |
| 65 | D3 - Equipment Pads | $4,400.00 | | | | $0.00 | | $4,400.00 |
| | **DIVISION 4 - MASONRY** | | | | | | | |
| | **CENTRIFUGE BUILDING** | | | | | | | |
| 66 | D4 - 12" Standard CMU's | $53,000.00 | | | | $0.00 | | $53,000.00 |
| | **DIVISION 5 - MISC. METALS** | | | | | | | |
| | **SITE** | | | | | | | |
| 67 | D5 - Permanent Bollards | $7,200.00 | | | | $0.00 | | $7,200.00 |
| 68 | D5 - Removable Bollards | $12,300.00 | | | | $0.00 | | $12,300.00 |
| | **ELECTRICAL BLDG.** | | | | | | | |
| 69 | D5 - Partition Walls | $69,200.00 | | | | $0.00 | | $69,200.00 |
| 70 | D5 - Roof/Ceiling Framing | $35,000.00 | | | | $0.00 | | $35,000.00 |
| | **CENTRIFUGE BUILDING** | | | | | | | |
| 71 | D5 - W8 x 28 Steel Lintel | $1,800.00 | | | | $0.00 | | $1,800.00 |
| 72 | D5 - Monorail Framing | $11,100.00 | | | | $0.00 | | $11,100.00 |
| 73 | D5 - Covered Storage Framing | $12,900.00 | | | | $0.00 | | $12,900.00 |
| 74 | D5 - Steel Erection | $25,500.00 | | | | $0.00 | | $25,500.00 |
| 75 | D5 - Stainless Steel Polymer Fill Station | $4,600.00 | | | | $0.00 | | $4,600.00 |
| | **DIVISION 6 - WOOD AND PLASTICS** | | | | | | | |
| | **CENTRIFUGE BUILDING** | | | | | | | |
| 76 | D6 - Wood Trusses & Sheathing | $69,500.00 | | | | $0.00 | | $69,500.00 |
| 77 | D6 - Wood Framing & Interior Finishes | $53,700.00 | | | | $0.00 | | $53,700.00 |
| 78 | D6 - FRP Grating & Ladders | $11,700.00 | | | | $0.00 | | $11,700.00 |
| | **ELECTRICAL SHELTER** | | | | | | | |
| 79 | D6 - FRP Shelter Building | $48,600.00 | | | | $0.00 | | $48,600.00 |
| | **DIVISION 7 - THERMAL & MOISTURE PROTECTION** | | | | | | | |
| | **ELECTRICAL BLDG.** | | | | | | | |
| 80 | D7 - SSR Roofing & Soffit | $105,900.00 | | | | $0.00 | | $105,900.00 |
| | **CENTRIFUGE BUILDING** | | | | | | | |
| 81 | D7 - SSR Roofing & Soffit | $107,200.00 | | | | $0.00 | | $107,200.00 |
| 82 | D7 - Corefill Insulation | $2,900.00 | | | | $0.00 | | $2,900.00 |
| 83 | D7 - EIFS Outsulation | $39,300.00 | | | | $0.00 | | $39,300.00 |
| | **DIVISION 8 - DOORS & WINDOWS** | | | | | | | |
| | **ELECTRICAL BLDG.** | | | | | | | |
| 84 | D8 - Hollow Metal Doors, Frames & Hardware | $25,500.00 | | | | $0.00 | | $25,500.00 |
| | **CENTRIFUGE BUILDING** | | | | | | | |
| 85 | D8 - FRP Door & Window | $16,800.00 | | | | $0.00 | | $16,800.00 |


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## Progress Estimate - Lump Sum Work

## Contractor's Application

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|---|---|---|---|
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| | | | Work Completed | | E | F | | G |
|---|---|---|---|---|---|---|---|---|
| A | | B | C | D | | | | |
| Schedule of Values Item No. | Description | Scheduled Value ($) | From Previous Application (C+D) | This Period | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C + D + E) | % (F / B) | Balance to Finish (B - F) |
| 86 | D8 - Overhead Door (10'x12') | $16,200.00 | | | | $0.00 | | $16,200.00 |
| 87 | D8 - Fixed Window | $3,800.00 | | | | $0.00 | | $3,800.00 |
| | **DIVISION 9 - FINISHES** | | | | | | | |
| | **ELECTRICAL BLDG.** | | | | | | | |
| 88 | D9 - ACT Ceiling | $38,900.00 | | | | $0.00 | | $38,900.00 |
| 89 | D9 - Paint Walls, Floors & Doors | $11,000.00 | | | | $0.00 | | $11,000.00 |
| | **CENTRIFUGE BUILDING** | | | | | | | |
| 90 | D9 - Paint Walls, Floors & Doors | $31,000.00 | | | | $0.00 | | $31,000.00 |
| 91 | D9 - Chemical Containment | $6,500.00 | | | | $0.00 | | $6,500.00 |
| 92 | D9 - Piping | $5,700.00 | | | | $0.00 | | $5,700.00 |
| | **DIVISION 10 - SPECIALTIES** | | | | | | | |
| 93 | D10 - Fire Extinguishers | $400.00 | | | | $0.00 | | $400.00 |
| 94 | D10 - Project Signs | $6,700.00 | | | | $0.00 | | $6,700.00 |
| | **DIVISION 11 - EQUIPMENT** | | | | | | | |
| | **SITE** | | | | | | | |
| 95 | D11 - Influent Pump Station - Submersible Pumps | $189,200.00 | $18,920.00 | $0.00 | $0.00 | $18,920.00 | 10.0% | $170,280.00 |
| 96 | D11 - Plant Drain Pump Station Submersible Pumps | $89,400.00 | $8,940.00 | $0.00 | $0.00 | $8,940.00 | 10.0% | $80,460.00 |
| | **CENTRIFUGE BUILDING** | | | | | | | |
| 97 | D11 - Centrifuge System | $619,200.00 | $61,920.00 | $0.00 | $0.00 | $61,920.00 | 10.0% | $557,280.00 |
| 98 | D11 - Digester Sludge Pump | $30,000.00 | $3,000.00 | $0.00 | $0.00 | $3,000.00 | 10.0% | $27,000.00 |
| 99 | D11 - Inline Grinder | $34,500.00 | $3,450.00 | $0.00 | $0.00 | $3,450.00 | 10.0% | $31,050.00 |
| 100 | D11 - Polymer Feed System | $32,900.00 | $3,290.00 | $0.00 | $0.00 | $3,290.00 | 10.0% | $29,610.00 |
| 101 | D11 - Polymer Bulk Tank | $7,800.00 | $780.00 | $0.00 | $0.00 | $780.00 | 10.0% | $7,020.00 |
| | **UV BUILDING** | | | | | | | |
| 102 | D11 - UV System with Controls | $303,900.00 | $30,390.00 | $0.00 | $0.00 | $30,390.00 | 10.0% | $273,510.00 |
| | **HEADWORKS BUILDING** | | | | | | | |
| 103 | D11 - Mechanical Bar Screen w/Controls | $159,000.00 | $15,900.00 | $0.00 | $0.00 | $15,900.00 | 10.0% | $143,100.00 |
| 104 | D11 - Washer/Compactor w/Controls | $85,600.00 | $8,560.00 | $0.00 | $0.00 | $8,560.00 | 10.0% | $77,040.00 |
| 105 | D11 - Grit Removal System w/Controls | $262,000.00 | $26,200.00 | $0.00 | $0.00 | $26,200.00 | 10.0% | $235,800.00 |
| | **EXISTING DIGESTER** | | | | | | | |
| 106 | D11 - Digester Aeration & Mixing System w/Controls | $670,000.00 | $67,000.00 | $0.00 | $0.00 | $67,000.00 | 10.0% | $603,000.00 |
| | **EXISTING SBR TANKS** | | | | | | | |
| 107 | D11 - MCP w/ PLC & Instrumentation | $274,800.00 | | | | $0.00 | | $274,800.00 |
| | **DIVISION 13 - SPECIAL CONSTRUCTION** | | | | | | | |
| | **SCADA / INTEGRATION** | | | | | | | |
| 108 | D13 - SCADA, Control Panels, MCC, Field Instrumentation | $765,000.00 | $0.00 | $76,500.00 | $0.00 | $76,500.00 | 10.0% | $688,500.00 |
| | **DIVISION 14 - CONVEYING SYSTEMS** | | | | | | | |
| | **CENTRIFUGE BUILDING** | | | | | | | |


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## Progress Estimate - Lump Sum Work

## Contractor's Application

| For (Contract): | CHARLES TOWN WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT | Application Number: | 5 |
|---|---|---|---|
| Application Period: | 2/01/23-2/28/23 | Application Date: | 2/28/2023 |

| | | | Work Completed | | E | F | | G |
|---|---|---|---|---|---|---|---|---|
| A | | B | C | D | | | | |
| Schedule of Values Item No. | Description | Scheduled Value ($) | From Previous Application (C+D) | This Period | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C + D + E) | % (F / B) | Balance to Finish (B - F) |
| 109 | D14 - Hoist & Monorail | $27,700.00 | | | | $0.00 | | $27,700.00 |
| | **HEADWORKS BUILDING** | | | | | | | |
| 110 | D14 - Screw Conveyor | $70,200.00 | $7,020.00 | $0.00 | $0.00 | $7,020.00 | 10.0% | $63,180.00 |
| | **DIVISION 15 - MECHANICAL** | | | | | | | |
| | **PROCESS PIPING** | | | | | | | |
| 111 | D15 - Influent PS - DI Pipe, Fittings, Valves & Sch 40 Stilling Well | $49,000.00 | $0.00 | $0.00 | $9,725.85 | $9,725.85 | 19.8% | $39,274.15 |
| 112 | D15 - Effluent PS- Sch 40 Stilling Well | $3,900.00 | | | | $0.00 | | $3,900.00 |
| 113 | D15 - Plant Drain PS - DI Pipe, Fittings, Valves & Sch 40 Stilling Well | $19,500.00 | $0.00 | $0.00 | $4,488.80 | $4,488.80 | 23.0% | $15,011.20 |
| 114 | D15 - Plan Drain PS - New Top Slab w/Hatch & Vent Pipe | $5,000.00 | | | | $0.00 | | $5,000.00 |
| 115 | D15 - Plant Drain PS - Portable Hoist w/Socket | $3,000.00 | | | | $0.00 | | $3,000.00 |
| 116 | D15 - Electrical Bldg- 12" Lug Style BF Valve w/SS Flange Spool | $10,700.00 | | | | $0.00 | | $10,700.00 |
| 117 | D15 - Centrifuge Bldg. - DI Pipe, Fittings & Valves | $86,800.00 | $0.00 | $0.00 | $11,305.20 | $11,305.20 | 13.0% | $75,494.80 |
| 118 | D15 - Centrifuge Bldg. - Sch 80 PVC Polymer Feed System | $27,100.00 | | | | $0.00 | | $27,100.00 |
| 119 | D15 - Sludge Transfer Pump Bldg - DI Pipe, Fittings & Valves | $5,700.00 | $0.00 | $0.00 | $684.20 | $684.20 | 12.0% | $5,015.80 |
| 120 | D15 - Headworks Bldg. - DI Pipe, Fittings & Valves | $47,200.00 | | | | $0.00 | | $47,200.00 |
| 121 | D15 - Headworks Bldg. - Sch 80 PVC Drains | $9,000.00 | | | | $0.00 | | $9,000.00 |
| 122 | D15 - Ex. Digester Bldg. Mixing Sys. Air Comp. Room - 2" SS Air Pipe | $11,600.00 | | | | $0.00 | | $11,600.00 |
| 123 | D15 - Ex. Digester Bldg. Mixing Sys. Air Comp. Room - 2" Sch 40 PV | $3,200.00 | | | | $0.00 | | $3,200.00 |
| 124 | D15 - Ex. Digester Tank - 6" DI Pipe & Fittings w/Elec. Actuated T-Va | $43,000.00 | | | | $0.00 | | $43,000.00 |
| 125 | D15 - Ex. Digester Tank - 10" SS Pipe & Valve Air Supply Line to Mar | $19,500.00 | | | | $0.00 | | $19,500.00 |
| 126 | D15 - Ex. Digester Tank - Pipe Penetrations to Tank by Mack Ind. | $15,700.00 | | | | $0.00 | | $15,700.00 |
| 127 | D15 - Digester Blower Pad - 10" & 8" SS Pipe, Fittings & Valves | $15,800.00 | | | | $0.00 | | $15,800.00 |
| 128 | D15 - SBR Tanks - Install Process Sensors & Instrumentation | $12,000.00 | | | | $0.00 | | $12,000.00 |
| | **PLUMBING** | | | | | | | |
| 129 | D15 - Headworks Bldg. - Sch 80 PVC Water Pipe, Fittings, Valves, BF | $35,800.00 | | | | $0.00 | | $35,800.00 |
| 130 | D15 - Centrifuge Bldg. - Sch 80 PVC Water Pipe, Fittings, Valves, BFF | $46,200.00 | | | | $0.00 | | $46,200.00 |
| 131 | D15 - Centrifuge Bldg. - Sch 80 PVC Drain Pipe, Fittings, Floor Drains | $16,700.00 | | | | $0.00 | | $16,700.00 |
| 132 | D15 - Centrifuge Bldg. - Plumbing Fixtures & Eyewash/Shower | $32,800.00 | | | | $0.00 | | $32,800.00 |
| | **HVAC** | | | | | | | |
| 133 | D15 - Electrical Bldg. - Split System HVAC Unit | $22,600.00 | | | | $0.00 | | $22,600.00 |
| 134 | D15 - Centrifuge Bldg. - Exhaust Fans, Louvers, Unit Heaters | $29,900.00 | | | | $0.00 | | $29,900.00 |
| | **DIVISION 16 - ELECTRICAL** | | | | | | | |
| | **ELECTRICAL WORK BY S&S ELECTRIC** | | | | | | | |
| 135 | D16 - Electrical Demolition | $163,500.00 | $8,175.00 | $0.00 | $0.00 | $8,175.00 | 5.0% | $155,325.00 |
| 136 | D16 - Lighting - Material | $11,300.00 | $0.00 | $0.00 | $3,299.00 | $3,299.00 | 29.2% | $8,001.00 |
| 137 | D16 - Lighting - Labor | $8,900.00 | | | | $0.00 | | $8,900.00 |
| 138 | D16 - Gear - Material | $278,300.00 | $5,566.00 | $0.00 | $2,481.00 | $8,047.00 | 2.9% | $270,253.00 |
| 139 | D16 - Gear - Labor | $60,900.00 | | | | $0.00 | | $60,900.00 |


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## Progress Estimate - Lump Sum Work

## Contractor's Application

| For (Contract): | CHARLES TOWN WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT | Application Number: | 5 |
|---|---|---|---|
| Application Period: | 2/01/23-2/28/23 | Application Date: | 2/28/2023 |

| | | | Work Completed | | E | F | | G |
|---|---|---|---|---|---|---|---|---|
| A | | B | C | D | | | | |
| Schedule of Values Item No. | Description | Scheduled Value ($) | From Previous Application (C+D) | This Period | Materials Presently Stored (not in C or D) | Total Completed and Stored to Date (C + D + E) | % (F / B) | Balance to Finish (B - F) |
| 140 | D16 - Emergency Generator - Material | $382,500.00 | | | | $0.00 | | $382,500.00 |
| 141 | D16 - Emergency Generator - Labor | $22,700.00 | | | | $0.00 | | $22,700.00 |
| 142 | D16 - Devices - Material | $5,600.00 | | | | $0.00 | | $5,600.00 |
| 143 | D16 - Devices - Labor | $7,300.00 | | | | $0.00 | | $7,300.00 |
| 144 | D16 - Boxes/Troughs - Material | $101,900.00 | | | | $0.00 | | $101,900.00 |
| 145 | D16 - Boxes/Troughs - Labor | $59,900.00 | | | | $0.00 | | $59,900.00 |
| 146 | D16 - SCADA Equipment Install - Labor | $25,800.00 | | | | $0.00 | | $25,800.00 |
| 147 | D16 - Conduit - Material | $380,500.00 | | | | $0.00 | | $380,500.00 |
| 148 | D16 - Conduit - Labor | $634,000.00 | | | | $0.00 | | $634,000.00 |
| 149 | D16 - Cable - Material | $487,600.00 | | | | $0.00 | | $487,600.00 |
| 150 | D16 - Cable - Labor | $358,000.00 | | | | $0.00 | | $358,000.00 |
| 151 | D16 - Grounding - Material | $12,000.00 | | | | $0.00 | | $12,000.00 |
| 152 | D16 - Grounding - Labor | $20,700.00 | | | | $0.00 | | $20,700.00 |
| 153 | D16 - Temporary Electric | $53,500.00 | | | | $0.00 | | $53,500.00 |
| | **BID ALTERNATE A - INFLUENT METERING VAULT** | | | | | | | |
| 154 | Bonds & Insurance | $2,800.00 | $2,800.00 | $0.00 | $0.00 | $2,800.00 | 100.0% | $0.00 |
| 155 | Demolition | $14,000.00 | | | | $0.00 | | $14,000.00 |
| 156 | Excavation & Backfill | $7,600.00 | | | | $0.00 | | $7,600.00 |
| 157 | Precast Concrete Vault | $23,000.00 | | | | $0.00 | | $23,000.00 |
| 158 | Piping, Fittings, Valves & Supports | $45,000.00 | $0.00 | $0.00 | $15,329.59 | $15,329.59 | 34.1% | $29,670.41 |
| 159 | 16" Mag Meter | $14,600.00 | | | | $0.00 | | $14,600.00 |
| 160 | Electrical Material | $16,000.00 | | | | $0.00 | | $16,000.00 |
| 161 | Electrical Labor | $29,000.00 | | | | $0.00 | | $29,000.00 |
| | **BID ALTERNATE B - WAS METERING VAULT** | | | | | | | |
| 162 | Bonds & Insurance | $4,400.00 | $4,400.00 | $0.00 | $0.00 | $4,400.00 | 100.0% | $0.00 |
| 163 | Demolition | $14,700.00 | | | | $0.00 | | $14,700.00 |
| 164 | Excavation & Backfill | $10,200.00 | | | | $0.00 | | $10,200.00 |
| 165 | Precast Concrete Vault | $21,000.00 | | | | $0.00 | | $21,000.00 |
| 166 | Piping, Fittings, Valves & Supports | $65,600.00 | $0.00 | $0.00 | $2,613.43 | $2,613.43 | 4.0% | $62,986.57 |
| 167 | Flow Meters | $17,100.00 | | | | $0.00 | | $17,100.00 |
| 168 | Misc. Metals | $23,000.00 | | | | $0.00 | | $23,000.00 |
| 169 | Electrical Material | $33,000.00 | | | | $0.00 | | $33,000.00 |
| 170 | Electrical Labor | $46,000.00 | | | | $0.00 | | $46,000.00 |
| | **SubTotal** | **$10,151,000.00** | **$682,089.00** | **$79,040.00** | **$89,294.33** | **$850,423.33** | **8.4%** | **$9,300,576.67** |


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## Stored Material Summary

## Contractor's Application

| For (Contract): | CHARLES TOWN WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT | | | | | | | Application Number: | 5 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Application Period: | 2/01/23-2/28/23 | | | | | | | Application Date: | 2/28/2023 | | |
| A | | B | C | | D | | E | | F | | G |
| Bid Item No. | Supplier Invoice No. | Submittal No. (with Specification Section | Storage Location | Description of Materials or Equipment Stored | Stored Previously: Date Placed into Storage (Month/Year) | Stored Previously: Amount ($) | Amount Stored this Month ($) | Subtotal Amount Completed and Stored to Date (D + E) | Incorporated in Work: Date (Month/Year) | Incorporated in Work: Amount ($) | Materials Remaining in Storage ($) (D + E - F) |
| 34, 37, 42, 158, 166 | S100204638.001 | | Inwood shop | CITCO Water - Piping, Valves, Fittings for Yard Piping & Bid Alternates | 1/2023 | $16,302.08 | | $16,302.08 | | | $16,302.08 |
| 111, 113, 117, 119, 158, 166 | S100198279.001 | | Inwood shop | CITCO Water - Piping, Valves, Fittings for Mechanical Piping & Bid Alternates | 1/2023 | $33,962.32 | | $33,962.32 | | | $33,962.32 |
| 136 | 3624349 | | onsite | Scott Electric - lighting | 1/2023 | $3,299.00 | | $3,299.00 | | | $3,299.00 |
| 42 | S100204638.002 | | Inwood shop | CITCO Water - Piping, Valves, Fittings for Yard Piping | 1/2023 | $5,281.95 | | $5,281.95 | | | $5,281.95 |
| 158 | S100198279.002 | | Inwood shop | CITCO Water - Piping, Valves, Fittings for Bid Alternate A | 1/2023 | $7,075.75 | | $7,075.75 | | | $7,075.75 |
| 138 | S6606924.005, S6606924.003 | | onsite | Schaedler yesco electrical material for gear | 2/2023 | | $2,481.00 | $2,481.00 | | | $2,481.00 |
| 13 | 21073974 | | Inwood shop | ISCO Industries Piping for Bypass pump | 2/2023 | | $6,795.23 | $6,795.23 | | | $6,795.23 |
| 43 | S100207506.001 | | Inwood shop | CITCO Water - Nyloplast Drain Basins | 2/2023 | | $14,097.00 | $14,097.00 | | | $14,097.00 |
| | | | | **Totals** | | **$65,921.10** | **$23,373.23** | **$89,294.33** | | | $89,294.33 |

EJCDC® C-620 Contractor's Application for Payment
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**ISCO Industries, Inc.**
100 Witherspoon Street 2West
Louisville, KY 40202
www.isco-pipe.com | 800-345-4726

# INVOICE

| | |
|---|---|
| INVOICE NUMBER | 21073974 |
| INVOICE DATE | 01/24/23 |
| TERMS | NET 30 |
| DUE DATE | 02/23/23 |
| PAGE | 1 OF 1 |

**BILL TO:**
ALVAREZ CONTRACTORS, INC
PO BOX 555
OAKLAND, MD 21550

**SHIP TO:**
ALVAREZ CONTRACTORS
JOE ALVAREZ
CUSTOMER PICK-UP,

| ORDER NO. | ORDER DATE | SHIP VIA | CUSTOMER P/O NO. | JOB NO. |
|---|---|---|---|---|
| 21058403 | 01/10/23 | WILL CALL PICKUP | 12110 | |
| **CUSTOMER NO.** | **SHIP DATE** | **TRACKING NO.** | **FREIGHT TERMS** | **ORDERED BY** |
| 114177 | 01/23/23 | joe 2110-8 | WILL CALL | |

| Product / Description | Quantity Shipped | Price | U/M | Extension |
|---|---|---|---|---|
| 10101714<br>10" DR 17 IPS PIPE HDPE AWWA F714 | 200 | 15.46 | FT | 3,092.00 |
| 40101722<br>10" X 8" DR 17 IPS REDUCING TEE, FABBED<br>~Lead time: est 3-4 weeks~ | 3 | 590.97 | EA | 1,772.91 |
| 40101720<br>10" X 6" DR 17 IPS REDUCING TEE, FABBED<br>~Lead time: est 3-4 weeks~ | 3 | 375.18 | EA | 1,125.54 |
| 53101124<br>10" DR 11 IPS MJ ADAPTER ONLY PE WITHOUT SS STIFFENER | 2 | 211.40 | EA | 422.80 |
| 53100062<br>10" ACCESSORY KIT C153 FOR MJ ADAPTER W/GLAND, BOLTS, GASKET | 2 | 190.99 | EA | 381.98 |

NOTES
*ALL ITEMS IN STOCK UNLESS NOTED OTHERWISE*
*FREIGHT NOT INCLUDED. CUSTOMER TO PAY FREIGHT*

Item 13

| SALES TOTAL | MISC. CHARGE | SHIPPING/HANDLING | SALES TAX | DEPOSIT APPLIED | CUR | INVOICE TOTAL |
|---|---|---|---|---|---|---|
| 6,795.23 | 0.00 | 0.00 | 407.71 | 0.00 | USD | 7,202.94 |

**Check Payment:** - LM 11/26/23 Hx 4x
ISCO Industries, Inc
1974 Solutions Center
Chicago, IL 60677-1009

**ACH and Wire Payments (Preferred):**
ISCO Industries, Inc.
PNC Bank
SWIFT Code: pnccus33
ABA 083000108
Acct# 3007299889
Email remittance advice to ARremit@isco-pipe.com

ISCO Standard Terms and Conditions apply. Please visit http://www.isco-pipe.com/terms-and-conditions.aspx

CITCO WATER

# Invoice

| INVOICE DATE | INVOICE NUMBER |
|---|---|
| 02/13/2023 | S100207506.001 |

REMIT TO:
CITCO Water
P.O. BOX 2163
HUNTINGTON, WV 25722

PAGE NO.: 1 of 1

BILL TO:

ALVAREZ CONTRACTORS INC.
P O BOX 555
OAKLAND, MD 21550

SHIP TO:

ALVAREZ CONTRACTORS INC.
CHARLES TOWN WWTP PROJECT
24 SHOWTIME DRIVE
INWOOD, WV 25428

| CUSTOMER NUMBER | CUSTOMER PO NUMBER | JOB NAME / RELEASE NUMBER | SALESPERSON |
|---|---|---|---|
| 24115 | NYLOPLAST | | WV Contractor |

| WRITER | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
|---|---|---|---|---|
| Alan Morrison | VENDOR DELIVERY | NET 30 DAYS | 02/13/2023 | 01/30/2023 |

| ORDER QTY | SHIP QTY | DESCRIPTION | UNIT PRICE | EXT PRICE |
|---|---|---|---|---|
| 1ea | 1ea | ^24" NYLOPLAST 2824AG5 DRAIN BASIN W/DOMED GRATE, 45.48" TALL, TWO (2) 18" N12 CONNECTIONS (TAG: I-11) | 2105.000/ea | 2105.00 |
| 1ea | 1ea | ^30" NYLOPLAST 2830AG5 DRAIN BASIN W/DOMED GRATE, 46.12" TALL, WITH TWO (2) 18" N12 CONNECTIONS AND ONE (1) 4" SCHEDULE 40 PVC CONNECTION (TAG: I-13) | 2869.000/ea | 2869.00 |
| 1ea | 1ea | ^24" NYLOPLAST 2824AG5 DRAIN BASIN W/DOMED GRATE, 51.96" TALL, WITH ONE (1) 12" N12 CONNECTION (TAG: I-15) | 2105.000/ea | 2105.00 |
| 1ea | 1ea | ^30" NYLPLAST 2830AG7 DRAIN BASIN W/STANDARD GRATE, 68.92" TALL, WITH TWO (2) 24" N12 CONNECTIONS AND ONE (1) 12" N12 CONNECTION (TAG: I-3) | 3509.000/ea | 3509.00 |
| 1ea | 1ea | ^36" ADS NYLOPLAST 2836AG7 DRAIN BASIN WITH DOMED GRATE, 64.2" TALL, WITH TWO (2) 24" N12 CONNECTIONS, ONE (1) 6" SCHEDULE 80 CONNECTION AND ONE (1) 4" SCHEDULE 80 CONNECTION (TAG: I-2) | 3509.000/ea | 3509.00 |

**Invoice is due by 03/15/2023**

**Past Due invoices may be subject to 1.50% late charge.**
**Effective June 1, 2022, CITCO Water is updating its ACH/wire instructions as outlined below. Please continue to send all remittance**

PLEASE BE ADVISED THAT EFFECTIVE APRIL 1, 2021, CITCO Water IS CHANGING OUR POLICY ON ACCEPTING PAYMENTS BY USE OF A CREDIT CARD. PAYMENTS AT TIME OF DELIVERY WILL BE ACCEPTED WITH NO CREDIT CARD FEE. ALL OTHER PAYMENTS WITH A CREDIT CARD WILL BE CHARGED A 3.5% FEE IN ADDITION TO THE PAYMENT AMOUNT.
FOR QUESTIONS, PLEASE CALL 1-800-999-3484.

| | |
|---|---|
| Subtotal | 14097.00 |
| S&H Charges | 0.00 |
| Tax | 0.00 |
| Payments | 0.00 |
| Amount Due | 14097.00 |

Printed By: KLAKRY on 2/14/2023 10:19:42 AM

# INVOICE

**Schaedler yesco**

SCHAEDLER YESCO DISTRIBUTION
PO Box 4990
HARRISBURG, PA 17111-0990

| INVOICE DATE | INVOICE NUMBER |
|---|---|
| 02/15/23 | S6606924.005 |

**PLEASE REMIT PAYMENT TO:**

SCHAEDLER YESCO DISTRIBUTION
3982 PAXTON ST
PO BOX 4990
HARRISBURG PA 17111-0990

| TO VIEW & PAY ONLINE: | ENROLLMENT TOKEN |
|---|---|
| https://schaedler.billtrust.com | WLV MMK BXV |

FED ID#: 23-1486799

S&S ELECTRIC INC
2252 FRANKFORT HIGHWAY
RIDGELEY WV 26753-7025

**SHIP TO:**

S&S ELECTRIC INC
15527 CHARLES TOWN ROAD
C/O CHARLES TOWN WWTP
CHARLES TOWN WV 25414

| BILLING CUST NUMBER | SHIPPING CUST NUMBER | CUSTOMER ORDER NUMBER | RELEASE NUMBER | ORDERED BY |
|---|---|---|---|---|
| 70029 | 70029 | 3692-2 | CHARLES TOWN WWTP | Chip Strietbeck |

| WRITER | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
|---|---|---|---|---|
| JOHN J VENTURELLA | **BW BEST WAY** | 2% 10th Net 60 | 02/15/23 | 02/09/23 |

| DESCRIPTION | ORDER QTY | SHIP QTY | NET UNIT PRICE | NET AMOUNT |
|---|---|---|---|---|
| ^CH CUTLER HAMMER *LOT* T<br>PER EATON NEG F02Q0609X2K2-0001<br><br>This Lot Shipment Consists of:<br>Ord Qty Shp Qty Description<br>------- ------- ----------<br>1 1 T20P11S1516CU,15KVA,1-PHASE<br>240X480-120/240,COPPER WOUND<br>DRY TYPE TRANSFORMER<br>TAG:XL | 1ea | 1ea | 2101.400E | 2101.40 |

| | |
|---|---|
| **Subtotal** | 2101.40 |
| **S&H Charges** | |
| **Sales Tax** | 126.08 |
| **Less Payment** | 0.00 |
| **AMOUNT DUE** | 2227.48 |

f paid by 03/10/23 you may deduct $42.03
nvoice is due by 04/29/23
nvoices not paid within terms may be subject to a late charge.
Questions? Call Donna Francis at ext 4501 or dfrancis@sydist.com.

Our Terms & Conditions can be found on our website, www.sydist.com.

# INVOICE

**Schaedler yesco**

SCHAEDLER YESCO DISTRIBUTION
PO Box 4990
HARRISBURG, PA 17111-0990

| INVOICE DATE | INVOICE NUMBER |
|---|---|
| 02/15/23 | S6606924.003 |

**PLEASE REMIT PAYMENT TO:**

SCHAEDLER YESCO DISTRIBUTION
3982 PAXTON ST
PO BOX 4990
HARRISBURG PA 17111-0990

| TO VIEW & PAY ONLINE: | ENROLLMENT TOKEN |
|---|---|
| https://schaedler.billtrust.com | WLV MMK BXV |

FED ID#: 23-1486799

S&S ELECTRIC INC
2252 FRANKFORT HIGHWAY
RIDGELEY WV 26753-7025

**SHIP TO:**

S&S ELECTRIC INC
15527 CHARLES TOWN ROAD
C/O CHARLES TOWN WWTP
CHARLES TOWN WV 25414

Ship

| BILLING CUST NUMBER | SHIPPING CUST NUMBER | CUSTOMER ORDER NUMBER | RELEASE NUMBER | ORDERED BY |
|---|---|---|---|---|
| 70029 | 70029 | 3692-2 | CHARLES TOWN WWTP | Chip Strietbeck |

| WRITER | SHIP VIA | TERMS | SHIP DATE | ORDER DATE |
|---|---|---|---|---|
| JOHN J VENTURELLA | **BW BEST WAY** | 2% 10th Net 60 | 02/15/23 | 02/09/23 |

| DESCRIPTION | ORDER QTY | SHIP QTY | NET UNIT PRICE | NET AMOUNT |
|---|---|---|---|---|
| ^CH CUTLER HAMMER *LOT* T<br>PER EATON NEG F02Q0609X2K2-0001<br><br>This Lot Shipment Consists of:<br>Ord Qty Shp Qty Description<br>------- ------- ----------<br>1 1 LKS3,TRANSFORMER LUG KIT<br>TAG:XEM | 1ea | 1ea | 379.650E | 379.65 |

| | |
|---|---|
| Subtotal | 379.65 |
| S&H Charges | |
| Sales Tax | ~~22.78~~ |
| Less Payment | 0.00 |
| **AMOUNT DUE** | ~~402.43~~ |

If paid by 03/10/23 you may deduct $7.59
Invoice is due by 04/29/23
Invoices not paid within terms may be subject to a late charge.
Questions? Call Donna Francis at ext 4501 or dfrancis@sydist.com.

Our Terms & Conditions can be found on our website, www.sydist.com.

Date: March 8, 2023

**Charles Town Utility Board**
**2022 Renewal and Replacement Project**
**Schedule B**

| A. COST OF PROJECT | APPROVED CONSTRUCTION BUDGET | Paid by CTUB from Operating Account | Paid by CTUB from Operating Account 6/1/2022-11/7/2022 | Paid by CTUB from Operating Account 11/8/2022-12/8/2022 | Paid by CTUB from Operating Account 12/9/2022-1/18/2023 | Paid by CTUB from Operating Account 1/19/2023-3/8/2023 | Resolution No. 1 Contractor's Application for Payment No. 1 | Resolution No. 2 Contractor's Application for Payment No. 2 | Resolution No. 3 Contractor's Application for Payment No. 3 | Resolution No. 4 Contractor's Application for Payment No. 4 | Resolution No. 5 Contractor's Application for Payment No. 5 | BALANCE REMAINING |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 **CONSTRUCTION** | | | | | | | | | | | | |
| a. Contract | $ 10,151,000.00 | | | | | | $ 258,858.00 | $ 188,174.70 | $ 134,861.40 | $ 91,314.99 | $ 92,171.91 | $ 9,385,619.00 |
| b. Construction Contingency (5%) | $ 507,550.00 | | | | | | | | | | | $ 507,550.00 |
| c. Change Order #1 | $ 498,183.42 | | | | | | | | | | | $ 498,183.42 |
| 2 **ENGINEERING SERVICES** | | | | | | | | | | | | |
| **GDF Engineering fees (including CA and RPR)** | $ 760,000.00 | $ 410,782.47 | $ 32,115.37 | $ 8,829.82 | $ 50,270.24 | $ 9,027.43 | | | | | | $ 248,974.67 |
| **Additional RPR inspection (not yet Board approved)** | $ 125,000.00 | | | | | | | | | | | $ 125,000.00 |
| **Initial GDF R&R Report** | $ 40,082.50 | $ 40,082.50 | | | | | | | | | | $ - |
| 3 **LEGAL SERVICES** | | | | | | | | | | | | |
| a. Local Project Attorney | $ 20,000.00 | $ 544.00 | $ 2,312.00 | | | | | | | | | $ 17,144.00 |
| 4 **ADMINISTRATIVE SERVICES** | | | | | | | | | | | | |
| a. Project Accountant (CPA) | $ 20,000.00 | $ 2,937.50 | $ 7,400.00 | | | | | | | | | $ 9,662.50 |
| b. Other Administrative Costs | $ 10,000.00 | $ 1,190.00 | $ 4,196.01 | | | | | | | | | $ 4,613.99 |
| 5 **Total Project Costs Lines 1-6** | **$ 12,131,815.92** | **$ 455,536.47** | **$ 46,023.38** | **$ 8,829.82** | **$ 50,270.24** | **$ 9,027.43** | **$ 258,858.00** | **$ 188,174.70** | **$ 134,861.40** | **$ 91,314.99** | **$ 92,171.91** | **$ 10,796,747.58** |

| B. SOURCES OF FUNDS | APPROVED PROJECT FUNDING | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 **PROJECT FUNDS** | | | | | | | | | | | | |
| a. Capacity Improvement Fees | $ 1,170,163.00 | | | | | | | | | | | $ 1,170,163.00 |
| b. R&R, Operating Cash, Working Capital (See Note #1 below) | $ 2,015,122.92 | $ (455,536.47) | $ (46,023.38) | $ (8,829.82) | $ (50,270.24) | $ (9,027.43) | | | | | | $ 1,445,435.58 |
| c. EEG Grant Funds | $ 1,966,030.00 | | | | | | | | | | | $ 1,966,030.00 |
| **Total Internal Funds & EEG Grant Funds** | **$ 5,151,315.92** | | | | | | | | | | | **$ 4,581,628.58** |
| | | | | | | | | | | | | |
| d. Bond Proceeds 2022B & 2022C | **$ 6,980,500.00** | | | | | | $ (258,858.00) | $ (188,174.70) | $ (134,861.40) | $ (91,314.99) | $ (92,171.91) | **$ 6,215,119.00** |
| | | | | | | | | | | | | |
| **Total Funds Available** | **$ 12,131,815.92** | **$ (455,536.47)** | **$ (46,023.38)** | **$ (8,829.82)** | **$ (50,270.24)** | **$ (9,027.43)** | **$ (258,858.00)** | **$ (188,174.70)** | **$ (134,861.40)** | **$ (91,314.99)** | **$ (92,171.91)** | **$ 10,796,747.58** |

Note #1 - March 1, 2023 this line item was increased to include the full amount of Change Order #1. Internal funds that were previously allocated for the Collection System project will be dedicated to this Change Order. This will require an increase of the requested funds from CWSRF for the Collection System Project.

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

**Change Order No.** 1

| | | | |
|---|---|---|---|
| Date of Issuance: | (Date Last Signed Below) | Contract Effective Date: | September 8, 2022 |
| Owner: | Charles Town Utility Board | Owner's Contract No.: | 1 |
| Contractor: | Alvarez Contractors, Inc. | Contractor's Project No.: | N/A |
| Engineer: | GD&F Engineers, Inc. | Engineer's Project No.: | 20045 |
| Project: | Charles Town WWTF Improvements | Contract Name: | N/A |

The Contract is modified as follows upon execution of this Change Order:
Description: Modifying the Centrifuge Building Foundation to an H-Pile design with concrete pile cap as the result of encountering unsuitable soils.

Attachments: GDF Work Change Directive No. 6 dated January 25, 2023 and Alvarez Contractors, Inc. Change Order 1 dated February 15, 2023

| CHANGE IN CONTRACT PRICE | CHANGE IN CONTRACT TIMES *[note changes in Milestones if applicable]* |
|---|---|
| Original Contract Price:<br>$ 10,151,000.00 | Original Contract Times:<br>Substantial Completion: _____<br>Ready for Final Payment: _____<br>days or dates |
| [Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___:<br>$ _____ | [Increase] [Decrease] from previously approved Change Orders No. ___ to No. ___:<br>Substantial Completion: _____<br>Ready for Final Payment: _____<br>days |
| Contract Price prior to this Change Order:<br>$10,151,000.00 | Contract Times prior to this Change Order:<br>Substantial Completion: _____<br>Ready for Final Payment: _____<br>days or dates |
| [Increase] [~~Decrease~~] of this Change Order:<br>$498,183.42 | [Increase] [Decrease] of this Change Order:<br>Substantial Completion: _____<br>Ready for Final Payment: _____<br>days or dates |
| Contract Price incorporating this Change Order:<br>$ 10,649,183.42 | Contract Times with all approved Change Orders:<br>Substantial Completion: _____<br>Ready for Final Payment: _____<br>days or dates |

| RECOMMENDED: | ACCEPTED: | ACCEPTED: |
|---|---|---|
| By: Christopher M. Eckenrode | By: John C Bandelay | By: _____ |
| Engineer (if required) | Owner (Authorized Signature) | Contractor (Authorized Signature) |
| Title: Senior Project Engineer | Title: Chair | Title: _____ |
| Date: 2-17-2023 | Date: 2/22/23 | Date: _____ |

Approved by Funding Agency (if applicable)
By: _____ Date:
Title: _____

**CHARLES TOWN WWTP IMPROVEMENTS**
**CONTRACT MODIFICATION PROPOSAL - CHANGE ORDER # 1, CENTRIFUGE BLDG. H-PILE FOUNDATION**
**ALVAREZ CONTRACTORS, INC.**
**DATE: FEBRUARY 15, 2023**

| Material | Quant. | Unit | Unit Price | | Total Price |
|---|---|---|---|---|---|
| | | | | | $ - |
| H-Pile - 12 X 053 | 1,280 | LF | $ 39.50 | | $ 50,560.00 |
| H-Pile Point - | 64 | EA. | $ 155.00 | | $ 9,920.00 |
| Additional Stone | 130 | Ton | $ 25.00 | | $ 3,250.00 |
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | **Materials Total** | $ 63,730.00 |

| Labor | # Workers | Hours/Man | Rate | | Total Price |
|---|---|---|---|---|---|
| | | | | | $ - |
| ACI Project Supt. | 1 | 200 | $ 65.26 | | $ 13,052.00 |
| On Site Engineer | 1 | 200 | $ 46.72 | | $ 9,344.00 |
| CL 1 Crane Operator | 1 | 10 | $ 66.25 | | $ 662.50 |
| CL I Operator | 1 | 200 | $ 66.25 | | $ 13,250.00 |
| CL II Operator | 1 | 200 | $ 43.56 | | $ 8,712.00 |
| CL II Laborer | 1 | 200 | $ 39.60 | | $ 7,920.00 |
| | | | | | $ - |
| | | | | | $ - |
| | | | | **Labor Total** | $ 52,940.50 |

| Equipment | # Machines | Hours/Mch. | Rate | | Total Price |
|---|---|---|---|---|---|
| | | | | | $ - |
| 50 Ton Crane | 1 | 10 | $ 150.00 | | $ 1,500.00 |
| Komatsu Loader | 1 | 40 | $ 55.00 | | $ 2,200.00 |
| Komatsu Backhoe | 1 | 40 | $ 75.00 | | $ 3,000.00 |
| Pumping Equipment | 1 | 80 | $ 20.00 | | $ 1,600.00 |
| Misc. Small Tools, Crew Truck | 1 | 200 | $ 15.00 | | $ 3,000.00 |
| | | | | **Equipment Total** | $ 11,300.00 |

| Subcontracts | | | | | Total Price |
|---|---|---|---|---|---|
| | | | | | $ - |
| Pile Driving - Wagman Construction | 1 | 1 | $ 169,578.00 | | $ 169,578.00 |
| Concrete Pile Cap - Carl Belt | 1 | 1 | $ 150,905.00 | | $ 150,905.00 |
| | | | | | $ - |
| | | | | | $ - |
| | | | | **Subcontract Total** | $ 320,483.00 |

| | | |
|---|---|---|
| Total Material | | $ 63,730.00 |
| Total Labor | | $ 52,940.50 |
| Total Equipment | | $ 11,300.00 |
| Sales Tax | 0% | $ - |
| Total GC Materials, Labor & Equipment | | $ 127,970.50 |
| GC Overhead & Profit | 15% | $ 19,195.58 |
| Total Subcontract | | $ 320,483.00 |
| Subcontract Markup | 5% | $ 16,024.15 |
| Subtotal | | $ 483,673.23 |
| Bond & Insurance | 3% | $ 14,510.20 |
| **TOTAL** | | $ 498,183.42 |

| Job Name: Charles-Town WWTP Improvements (Sub to Alvarez) | | | | | | | | | | | | Date | 2/16/2023 11:09 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Job Location: Charles Town, WV | | | | | | | | | | | | | CB-22-043 |
| Item# | Description | Quantity | Unit | Unit Cost | Sub | Unit Cost | Equipment | Unit Cost | Material | Unit Cost | Labor | | Notes: |
| | Change Order Request #1 | | | | $ - | | $ - | | $ - | | $ - | | |
| | Changes to Concrete Foundations (Pile Cap) @ Centrifuge Building | | | | | | | | $ - | | $ - | | |
| 1 | Pile Cap Foundation: | | | | 42-0 x 48-0 = 2,100 SF | | | | $ - | | 2-Pours | | |
| | (Forming) | | | | $ - | | $ - | | $ - | | $ - | | |
| | 180 LF x 2-0 = | 360 | | | $ - | | $ - | | $ - | | $ - | | |
| | 50 LF x 2-0 = | 100 | | | C.J. / Bulkhead | | $ - | | $ - | | $ - | | |
| | | 500 | SF | | $ - | | $ - | 3 | $ 1,500.00 | | $ - | | |
| | 1/2 x 24 Iso-Joint = | 100 | SF | | $ - | | $ - | 3 | $ 300.00 | | $ - | | |
| | sealant = | 1 | ea | | Sikaflex-2C / SL | | $ - | 250 | $ 250.00 | | $ - | | 3-gal Unit = $250.00, (210 LF/Unit) |
| 2 | Carp | 4 | day | | $ - | | $ - | | $ - | 640 | $ 5,120.00 | | |
| 1 | Lab | 4 | day | | $ - | | $ - | | $ - | 505 | $ 2,020.00 | | |
| | (Rebar) | | | | $ - | | $ - | | $ - | | $ - | | |
| | #9's = | 40,000 | LB | | $ - | | $ - | 0.95 | $ 38,000.00 | | $ - | | |
| | chairs = | 800 | lf | | $ - | | $ - | 1 | $ 800.00 | | $ - | | |
| 4 | IW | 10 | day | | $ - | | $ - | 25 | $ 250.00 | 685 | $ 27,400.00 | | |
| 1 | Picker w/Oper | 5 | day | | $ - | 1250 | $ 6,250.00 | | $ - | 780 | $ 3,900.00 | | |
| | (Rebar H-Pile Anchorage) 64-Locations | | | | $ - | | $ - | | $ - | | $ - | | |
| | #7's = | 500 | LB | | $ - | | $ - | 0.95 | $ 475.00 | | $ - | | |
| | 1-5/16" annular bits = | 5 | ea | | $ - | | $ - | 200 | $ 1,000.00 | | $ - | | |
| 2 | IW | 3 | day | | $ - | | $ - | 25 | $ 75.00 | 685 | $ 4,110.00 | | |
| 1 | magnetic drill = | 3 | day | | $ - | 350 | $ 1,050.00 | | $ - | | $ - | | |
| | (Concrete) | | | | $ - | | $ - | | $ - | | $ - | | 2-Pours = 2,100 SF |
| | 42-0 x 48-0 x 1-10 = | 3690 | | | $ - | | $ - | | $ - | | $ - | | |
| | | 150 | CY | | 4500 psi | | $ - | 180 | $ 27,000.00 | | $ - | | |
| 4 | Lab | 2 | day | | $ - | 50 | $ 400.00 | | $ - | 505 | $ 4,040.00 | | |
| 3 | Finisher | 3 | day | | $ - | | $ - | 100 | $ 300.00 | 605 | $ 5,445.00 | | Add 1-Day for O/T to Finish |
| 1 | Pump Truck | 2 | day | | $ - | | $ - | 1500 | $ 3,000.00 | | $ - | | |
| | Subtotal | 150 | CY | | $ - | | $ 7,700.00 | | $ 72,950.00 | | $ 52,035.00 | $ | 132,685.00 |
| 2 | Concrete Pipe Encasement: | | | | 4" Waste & Digested Pipe and 2" PVC Water | | | | | | $ - | | |
| | 110 LF x 2-0 x 2-0 = | 440 | | | $ - | | $ - | | $ - | | $ - | | |
| | | 18 | CY | | 4500 psi | | $ - | 180 | $ 3,240.00 | | $ - | | |
| 2 | Carp | 1 | day | | $ - | 50 | $ 100.00 | 50 | $ 50.00 | 640 | $ 1,280.00 | | |
| 3 | Lab | 1 | day | | $ - | 50 | $ 150.00 | | $ - | 505 | $ 1,515.00 | | |
| 1 | Finisher | 1 | day | | $ - | | $ - | 100 | $ 100.00 | 605 | $ 605.00 | | |
| 1 | Pump Truck | 1 | day | | $ - | | $ - | 1500 | $ 1,500.00 | | $ - | | |
| | Subtotal | 18 | CY | | $ - | | $ 250.00 | | $ 4,890.00 | | $ 3,400.00 | $ | 8,540.00 |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | General Conditions: | | | | $ - | | $ - | | $ - | | $ - | | | | |
| 1 | Supv | 8 | day | | $ - | 50 | $ 400.00 | 50 | $ 400.00 | 665 | $ 5,320.00 | | | | |
| 1 | Project Mgr. | 4 | day | | $ - | 50 | $ 200.00 | 50 | $ 200.00 | 640 | $ 2,560.00 | | | | |
| 1 | Lab | 0 | day | | Clean-up | | $ - | | $ - | 505 | $ - | | | | |
| 1 | Tmstr. w/Lowboy | 0 | day | | $ - | 600 | $ - | 100 | $ - | 575 | $ - | | | | |
| 1 | Passenger Van | 8 | day | | $ - | 50 | $ 400.00 | 100 | $ 800.00 | | $ - | | | | |
| 1 | office trailer | 0.5 | mo | | $ - | | $ - | 500 | $ 250.00 | | $ - | | | | |
| | | | | | $ - | | $ - | | $ - | | $ - | | | | |
| | Subtotal | | | | $ - | | $ 1,000.00 | | $ 1,650.00 | | $ 7,880.00 | $ | 10,629.00 | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | Note, No additional costs for Revised Stub Walls, original footings & stub walls are a "Wash" for this item!!! (See "Credits" Below) | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | $ - | | $ - | | $ - | | $ - | | | | |
| | | | | | $ - | | $ - | | $ - | | $ - | | | | |
| | | | | | $ - | | $ - | | $ - | | $ - | | | | |
| | | | | | $ - | | $ - | | $ - | | $ - | | | | |
| | Grand Totals COR-01 (WCD-#6) | | | | $ - | | $ 8,950.00 | | $ 79,490.00 | | $ 63,315.00 | $ | 151,755.00 | | |
| | | | | | $ - | | $ - | | $ - | | $ 63,315.00 | Labor W/Burden | | | |
| | | | | | $ - | | $ - | | $ - | | $ 79,490.00 | Bare Material | | | |
| | | | | | $ - | | $ - | | $ - | | $ 8,950.00 | Bare Equipment | | | |
| | | | | | $ - | | $ - | | $ - | | $ - | Bare Sub | | | |
| | COR-01 (2-3-23) | | | | $ 174,520.00 | = (COR-1) | | | $ - | 0% | $ - | Sales Tax on Material | | | |
| | "COR-1" = $174,520.00 | | | | $ (21,285.00) | "Credit" for Footings | | | $ - | | $ 151,755.00 | Sub Total Bare | | | |
| | | | | | $ (2,330.00) | "Credit" for Stub Walls / Grade Beams | | | | 15% | $ 22,763.55 | Overhead & Profit | | | |
| | | | | | $ 150,905.00 | = (COR-1) Revised Totals | | | $ - | | $ 174,518.55 | Sub Total | | | |
| | | | | | $ - | | $ - | | $ - | 0.0% | $ - | Bond | | | |
| | | | | | $ - | | $ - | | $ - | | $ 174,518.55 | Grand Total | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | "Credits" | | | | | | | | |
| 1 | Footings: | 120 | LF | | This is our original Estimate for footings | | | | $ - | | $ - | | | | |
| 2 | Carp | 2 | day | | $ - | | $ - | | $ - | -625 | $ (2,500.00) | | | | |
| 1 | Lab | 2 | day | | $ - | | $ - | | $ - | -500 | $ (1,000.00) | | | | |
| | (Rebar Footings) | | | | $ - | | $ - | | $ - | | $ - | | | | |
| | #6's = | 7,400 | LB | | $ - | | $ - | -0.9 | $ (6,660.00) | | $ - | | | | |
| | chairs = | 200 | lf | | $ - | | $ - | -0.9 | $ (180.00) | | $ - | | | | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | IW | 2 | day | | $ - | | $ - | | $ - | -665 | $ (3,990.00) | |
| | (Concrete Footings) | | | | $ - | | $ - | | $ - | | $ - | |
| | 120 LF x 3-2 x 1-6 = | 571 | | | $ - | | $ - | | $ - | | $ - | |
| | | 25 | CY | | 4500 psi | | $ - | -170 | $ (4,250.00) | | $ - | 1-Pour = 400 SF |
| 3 | Lab | 1 | day | | $ - | | $ - | | $ - | -500 | $ (1,500.00) | |
| 1 | Finisher | 1 | day | | $ - | | $ - | -70 | $ (70.00) | -595 | $ (595.00) | |
| | (Cure Concrete) | 400 | SF | | $ - | | $ - | -0.1 | $ (40.00) | | $ - | |
| 1 | Lab | 1 | day | | $ - | | $ - | | $ - | -500 | $ (500.00) | |
| | Subtotal | | | | $ - | | $ - | | $ (11,200.00) | | $ (10,085.00) | $ (21,285.00) |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 1-A | (Form Grade Beams) | 85 | LF | | This is our original Estimate, but we can only give back materials | | | | | | | |
| | 85 LF x 4-0 = (2x) | 680 | | | $ - | | $ - | | $ - | | $ - | |
| | | 0 | SF | | $ - | | $ - | 3 | $ - | | $ - | |
| | 1/2 x 18 Iso-Joint = | 0 | LF | | $ - | | $ - | 2 | $ - | | $ - | |
| | sealant = | 0 | ea | | Sikaflex-2C / SL | | $ - | 250 | $ - | | $ - | 3-gal Unit = $250.00, (210 LF/Unit) |
| 2 | Carp | 0 | day | | $ - | | $ - | | $ - | 625 | $ - | |
| 1 | Lab | 0 | day | | $ - | | $ - | | $ - | 500 | $ - | |
| | (Rebar Grade Beams) | | | | $ - | | $ - | | $ - | | $ - | |
| | #4, #5, & #7's = | 890 | LB | | $ - | | $ - | -0.9 | $ (801.00) | | $ - | |
| | chairs = | 0 | lf | | $ - | | $ - | 0.9 | $ - | | $ - | |
| 3 | IW | 0 | day | | $ - | | $ - | | $ - | 665 | $ - | |
| | (Concrete Grade Beams) | | | | $ - | | $ - | | $ - | | $ - | |
| | | 9 | CY | | 4500 psi | | $ - | -170 | $ (1,530.00) | | $ - | 1-Pour = 200 SF |
| 3 | Lab | 0 | day | | $ - | 50 | $ - | | $ - | 500 | $ - | |
| 1 | Finisher | 0 | day | | $ - | | $ - | | $ - | 595 | $ - | |
| | (Cure Concrete) | 0 | SF | | $ - | | $ - | 0.1 | $ - | | $ - | |
| 1 | Lab | 0 | day | | $ - | | $ - | | $ - | 500 | $ - | |
| | Subtotal | | | | $ - | | $ - | | $ (2,331.00) | | $ - | $ (2,331.00) |

WAGMAN

General Construction | Heavy Civil | Geotechnical

**Geotechnical Construction**

**PROPOSAL**

| | | | |
|---|---|---|---|
| TO: | Alvarez Contractors, Inc.<br>Gary Walker<br>Hereinafter referred to as "Client" | PROJECT: | Charles Town WWTP<br>Charles Town, WV<br>Driven Pile REV. 1 |

FROM: Wagman Heavy Civil, Inc.
3290 N. Susquehanna Trail
York, PA 17406-9754
Hereinafter referred to as "Wagman"

DATE: 2/1/2023

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PRICE PROPOSAL IS VALID FOR 15 CALENDAR DAYS FROM THE DATE HEREOF, AND CONDITIONED ON ACCEPTANCE OF ALL TERMS AND CONDITIONS CONTAINED HEREIN OR ATTACHED HERETO AS SET FORTH IN "ATTACHMENT A."

**SCOPE OF WORK**

The work to be installed by Wagman includes the following:

*DRIVEN PILE*

- One mobilization.
- Drive 62 EA bearing piles, HP 12x53 Grade 50. Estimated total length 992 LF
    - Piles are to be purchased by others in 20' lengths to min. splicing if they drive deeper than anticipated
- Drive 2 EA test pile, HP 12x53 Grade 50. Estimated total length 32 LF
    - Test piles are to be used as production piles after PDA testing is complete, provided there is no issue with the test
- Installation from bottom of footing elevation (El. 466.25)
- Maximum working Radius of 60' from center pin of crane
    - Price is based on using an APE D-12 Diesel Hammer (or similar) and swinging leads
    - Assumed the use of a Link belt TCC1200 Crawler mounted hydraulic boom crane to minimize the area need for assembly and disassembly
- Tip reinforcement (APF Hard-Bite – HP-77750-B) to be furnished by others
    - Wagman will attach onsite with AWS D1.1 certified welders per manufacturer's welding detail
- Wave equation and PDA testing
    - PDA testing on initial drive only (restrike is not anticipated for this project)
- One cut-off per pile during normal pile driving operations
    - If piling is complete and the crew has demobilized, pile cut-offs to be performed by others
- **Crew availability to complete this work will be limited after June 1st, 2023 due to other project commitments**

**PRICING**

| ITEM # | LOCATIONS & DESCRIPTIONS | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|---|---|---|---|---|---|
| 1 | PILING MOBILIZATION | 1 | LS | $ 67,000.00 | $ 67,000.00 |
| 2 | WAVE EQUATION | 1 | EA | $ 850.00 | $ 850.00 |
| 3 | PDA TESTING | 1 | DAY | $ 2,750.00 | $ 2,750.00 |
| 4 | CAPWAP ANALYSIS | 2 | EA | $ 450.00 | $ 900.00 |
| 5 | DRIVE TEST PILE (20' MAX LENGTH) | 2 | EA | $ 5,732.00 | $ 11,464.00 |
| 6 | DRIVE BEARING PILE (20' MAX LENGTH) | 62 | EA | $ 1,397.00 | $ 86,614.00 |
| | Total | | | | $ 169,578.00 |
| | | | | | |
| | Additional Unit Pricing | QUANTITY | UNIT | UNIT PRICE | |
| | Pile Crew Working Rate (working under others direction) | 1 | HR | $ 1,600.00 | |
| | Pile Crew Standby Rate (Waiting on or off site while being delayed) | 1 | HR | $ 1,400.00 | |
| | Splice H-Pile | 1 | EA | $ 700.00 | |

The undersigned accepts this Proposal and all its terms and conditions as a binding Contract, subject only to the approval of the credit of Client by Wagman Heavy Civil, Inc., which approval shall not be unreasonably withheld.

Client: _____

By: _____

Title: _____

Date: _____

Telephone No: _____

Wagman Heavy Civil, Inc.
Submitted by:

_____
Brian Gabsewics
Manager – Driven Pile

NUCOR
SKYLINE STEEL LLC


| | |
|---|---|
| Sales Rep: | Lorraine Cooper |
| Phone: | 412-437-1100 |
| Fax: | (412) 366-7390 |
| Email: | lorraine.cooper@nucorskyline.com |
| Address: | 5700 Corporate Drive Suite 660<br>Pittsburgh, PA, 15237 |


# Quote # Q-59147

| Project Name | Quote Date | Bid Date | Quote Expiration Date |
|---|---|---|---|
| Charles Town WV WWTP | Monday, January 30, 2023 | Thursday, December 29, 2022 | Monday, March 13, 2023 |

## 041 - Pennsylvania

| Customer Contact | Billing Address | Shipping Location |
|---|---|---|
| Lorraine Cooper<br>lorraine.cooper@nucorskyline.com<br>412-437-1107 | 5700 Corporate Drive Suite 660<br>Pittsburgh PA 15237 USA | Charles Town WV 25414 United States |

## Quote Totals

| Net Weight | Net Tons | Net Amount |
|---|---|---|
| 67,840.00 lb | 33.92 | $50,560.00 |

## Quote Conditions

Prices are subject to change due to market conditions. Please confirm current pricing before placing order.
Freight costs are included in price and are subject to change based on current market conditions at time of shipment.
Prices do NOT include tax
Payment Terms Net 30 days.
Delivery Freight Included - CPT (Incoterms 2020)
All material quoted as New Domestic, unless otherwise noted below.
Material quoted below based on details and files provided.
Pricing is based on below listed material, lengths and quantities. Any change may result in a price revision.
Quote is for estimating purposes only. It is responsibility of bidding contractor to confirm their required quantities, lengths and number of accessories prior to bid submission.

## Product Details

| Product Name | Pieces | Units | Weight | Unit Price | Extended Price | Optional |
|---|---|---|---|---|---|---|
| **H PILE - 12X053 - A57250** | **64** | **20.00 ft** | **67,840.00 lb** | **$39.50/ft** | **$50,560.00** | |
| **H-PILE POINT - 12 PAR12T - A148-96**<br>Points Attached | **64** | **-** | **1,472.00 lb** | **$155.00/ea** | **$9,920.00** | ✓ |
| | | **Total Weight:** | **67,840.00 lb** | **Total Price:** | **$50,560.00** | |







Estimate Payment | Print

New 2023 FORD Dump Truck
**F750**

86 Miles Stock # 230006

$107,925

Compare Commercial Loans | lendingtree

Contact **Fairway Ford**

View Dealer's Website

**1-866-442-8168** | Text Us

Your Email Address

Hello, I am interested in your **2023 FORD F750 Dump Truck**.

Please contact me at your earliest convenience .

You can reach me at Phone (optional) .

Additional Comments

Thank you,

First and Last Name

Send Email






PROMO



New 2024 FORD Dump Truck
**F750**

$121,809

Compare Commercial Loans | lendingtree

Contact **#1 Cochran Ford**
View Dealer's Website

**1-877-286-4173** | Text Us

Your Email Address

Hello, I am interested in your **2024 FORD F750 Dump Truck**.

Please contact me at your earliest convenience .
You can reach me at Phone (optional) .

Additional Comments

Thank you,

First and Last Name

I would also like to see: ☐ Additional Photos ☐ Video

☑ Include me on exclusive offers, giveaways, and our monthly newsletter.







Estimate Payment | Print

New 2022 FORD Dump Truck
**F750**

317 Miles Stock # D10577

$112,350

Compare Commercial Loans | lendingtree

Contact **Chesapeake Ford of DC**

View Dealer's Website

1-866-503-2284 | Text Us

Your Email Address

Hello, I am interested in your **2022 FORD F750 Dump Truck.**

Please contact me at your earliest convenience .

You can reach me at Phone (optional) .

Additional Comments

Thank you,

First and Last Name

Send Email

Revised February 23, 2023

| Water Treatment and Distribution System Capital Improvements | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Project Number** | **Project Name** | **Department** | **Phase A - 2022-2024** | **Phase B - 2025-2027** | **Phase C - 2028-2031** | **System Improvement** | **Supports Growth** |
| **Main Zone Improvements** | | | | | | | |
| PR-MZ-01 | Charles Town RaceTrack | Water | $ 88,000.00 | | | | |
| PR-MZ-02 | Fritts & Old Town Ranson | Water | | | $ 1,295,000.00 | | |
| PR-MZ-03 | Magnolia Springs | Water | | | $ 1,085,000.00 | | |
| PR-MZ-04 | Church Street | Water | | $ 595,000.00 | | | |
| PR-MZ-05 | South George Street | Water | | $ 279,000.00 | | | |
| PR-MZ-06 | Water Street | Water | | $ 2,400,000.00 | | | |
| PR-MZ-07 | Route 340 | Water | | $ 1,173,000.00 | | | |
| PR-MZ-08 | Norborne Glebe | Water | | | $ 7,000.00 | | |
| PR-MZ-09 | 5th Street Hydrant | Water | $ 7,000.00 | | | | |
| PR-MZ-10 | 6th Avenue Hydrant | Water | $ 7,000.00 | | | | |
| PR-MZ-11 | South Mildred Street Hydrants | Water | $ 9,000.00 | | | | |
| PR-MZ-12 | 7th Avenue | Water | $ 35,000.00 | | | | |
| PR-MZ-13 | Charles Town Infill | Water | | | $ 35,000.00 | | |
| PR-MZ-14 | Windmill Crossing | Water | | | $ 7,000.00 | | |
| PR-MZ-15 | West Avis Hydrant | Water | $ 9,000.00 | | | | |
| PR-MZ-16 | West Academy Toe | Water | $ 88,000.00 | | | | |
| PR-MZ-17 | Main Zone Maintenance | Water | $ 28,000.00 | | | | |
| | | | | | | | |
| **Northern High Zone Improvements** | | | | | | | |
| PR-NZ-01 | Huntwell West | Water | | $ 2,695,000.00 | | | |
| PR-NZ-02 | Ameritech Street | Water | $ 333,000.00 | | | | |
| PR-NZ-03 | North Mildred Street A | Water | | $ 648,000.00 | | | |
| PR-NZ-04 | North Mildred Street B | Water | $ 200,000.00 | | | | |
| PR-NZ-05 | East 10th Street | Water | | $ 298,000.00 | | | |
| PR-NZ-06 | Burns Street PS Upgrade | Water | $ 3,526,000.00 | | | | |
| PR-NZ-07 | Northern High Zone Maintenance | Water | $ 2,000.00 | | | | |
| | | | | | | | |
| **Huntfield Zone Improvements** | | | | | | | |
| PR-HZ-01 | Augustine Avenue PS Discharge | Water | | | $ 298,000.00 | | |
| PR-HZ-02 | Locust Hill | Water | | | $ 2,400,000.00 | | |
| PR-HZ-03 | Huntfield | Water | | $ 21,000.00 | | | |
| PR-HZ-04 | Roper/Stolipher | Water | | | $ 1,243,000.00 | | |
| PR-HZ-05 | Augustine Avenue PS Upgrade | Water | | | $ 780,000.00 | | |
| PR-HZ-06 | Huntfield Zone Maintenance | Water | $ 10,000.00 | | | | |
| | | | | | | | |
| **Water Treatment Plant and Associated Projects** | | | | | | | |
| PR-WTP-01 | Well Development/Spring Source Construction | Water | $ 1,480,000.00 | | | | |
| PR-WTP-02 | Intake Construction Cost | Water | | | $ 1,265,000.00 | | |
| PR-WTP-03 | WTP Upgrade | Water | | | $ 17,505,000.00 | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Water Equipment and Vehicles** | | | | | | | |
| | Standard Fleet | Water | $ 65,000.00 | $ 65,000.00 | $ 65,000.00 | | |
| | Locating Equipment | Water | $ 20,000.00 | | | | |
| | Leak Detection Equipment | Water | $ 15,000.00 | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Service Projects** | | | | | | | |
| | Meter Replacement | Water | $ 150,000.00 | $ 150,000.00 | $ 150,000.00 | | |

| | | | | | |
|---|---|---|---|---|---|
| **Water Capital Improvements** | **Total** | **$ 6,072,000.00** | **$ 8,109,000.00** | **$ 25,920,000.00** | |

| Wastewater Treatment and Collection System Capital Improvements | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Project Number** | **Project Name** | **Department** | **Phase A - 2022-2024** | **Phase B - 2025-2027** | **Phase C - 2028-2031** | **System Improvement** | **Supports Growth** |
| PR-WW-01 | Renewal and Replacement Project | Sewer | $ 10,535,426.28 | | | 90% | 100% |
| PR-WW-02 | Collection System Project | Sewer | $ 4,861,000.00 | | | 70% | 30% |
| PR-WW-03 | Fairfax Parallel Line | Sewer | $ 2,500,000.00 | | | | 100% |
| PR-WW-04 | Evitts Run Collector line | Sewer | $ 3,389,000.00 | | | | 100% |
| PR-WW-05 | Collections System Upgrade | Sewer | | $ 3,250,000.00 | | 70% | 30% |
| PR-WW-06 | CTWWTP Upgrades and Expansion | Sewer | | | $ 13,800,000.00 | 10% | 90% |
| PR-WW-07 | Collections Project and Pump Stations Project | Sewer | | | $ 3,250,000.00 | 70% | 30% |
| PR-WW-08 | Manhole Lining, Repair, Rehabilitation | Sewer | $ 50,000.00 | $ 100,000.00 | $ 100,000.00 | | |
| | Generator Repair or Replacement | Sewer | $ 50,000.00 | $ 50,000.00 | $ 50,000.00 | | |
| | | | | | | | |
| **Sewer Vehicles and Equipment** | | | | | | | |
| | Standard Fleet | | $ 100,000.00 | | | | |
| | Jetter/Vacuum Truck | | | $ 150,000.00 | | | |
| | Sludge Disposal Truck | | $ 91,000.00 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| **Sewer Capital Improvement Projects** | **Total** | **$ 21,576,426.28** | **$ 3,550,000.00** | **$ 17,200,000.00** | |

| Facilities Improvements | | | | | | | |
|---|---|---|---|---|---|---|---|
| | Maintenance Building | Water/Sewer | | $ 850,000.00 | | | |
| | 661 Maintenance | Water/Sewer | | $ 15,000.00 | $ 15,000.00 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Location | Lot Number | CIF Date Paid | Number of Sewer EDUs | Sewer CIF Amount Paid | Number of Water EDU's | Water CIF Amount Paid |
|---|---|---|---|---|---|---|
| Shenandoah Springs | 5, 6 | 1/10/2023 | 2 | $ 9,110.00 | | |
| Beckwith/Shutter | | 1/10/2023 | 4 | $ 11,720.00 | 4 | $ 17,596.00 |
| Norborne Glebe | T015-T021, T068-T074 | 1/20/2023 | 14 | $ 41,020.00 | 14 | $ 61,586.00 |
| Aspen Greens | 75 | 1/20/2023 | 1 | $ 2,930.00 | | |
| Lennar | 1-4 | 1/20/2023 | 4 | $ 18,220.00 | | |
| Tate Manor | 75-80 | 1/26/2023 | 6 | $ 17,580.00 | 6 | $ 26,394.00 |
| Tate Manor | 70-74 | 1/26/2023 | 5 | $ 14,650.00 | 6 | $ 21,995.00 |
| Norborne Glebe | T022-T034 | 2/9/2023 | 13 | $ 38,090.00 | 13 | $ 57,187.00 |
| Huntfield | 322-328 | 2/8/2023 | 7 | $ 20,510.00 | 7 | $ 30,793.00 |
| Aspen Greens | 51, 70, 83 | 2/8/2023 | 3 | $ 8,790.00 | | |
| Huntfield | 554-558 | 2/9/2023 | 5 | $ 14,650.00 | 5 | $ 21,995.00 |
| Aspen Greens | 69 | 2/22/2023 | 1 | $ 2,930.00 | | |
| Aspen Greens | 48 | 2/23/2023 | 1 | $ 2,930.00 | | |
| Huntfield | 625 | 2/24/2023 | 1 | $ 2,930.00 | 1 | $ 4,399.00 |
| Huntfield | 376 | 2/28/2023 | 1 | $ 2,930.00 | 1 | $ 4,399.00 |
| | | Total | **68** | $ 208,990.00 | **57** | $ 246,344.00 |

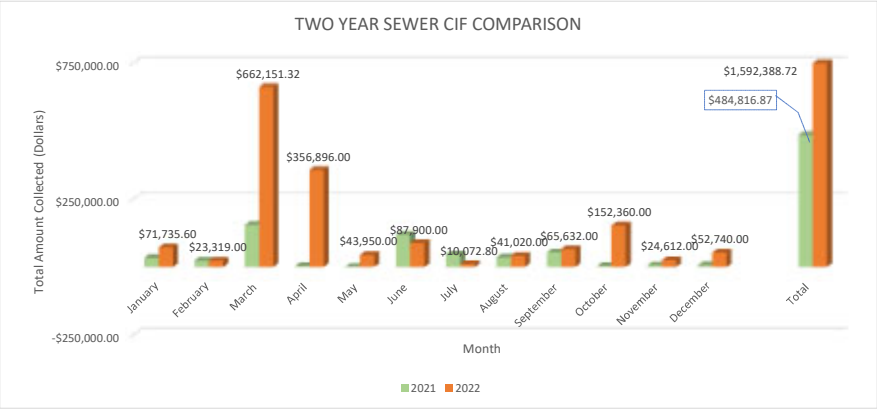
**Charles Town Utility Board**
**2023 Capacity Improvement Fee Collections/EDU for Sewer**

| Month | Commercial | Residential | Total Number of EDU's | Total Sewer CIF Collected | CIF Paid to Ranson | Total |
|---|---|---|---|---|---|---|
| Jan-23 | | 36 | 36 | $ 115,230.00 | $ 9,750.00 | $ 105,480.00 |
| Feb-23 | | 32 | 32 | $ 93,760.00 | | $ 93,760.00 |
| Mar-23 | | | | | | $ - |
| Apr-23 | | | | | | $ - |
| May-23 | | | | | | $ - |
| Jun-23 | | | | | | $ - |
| Jul-23 | | | | | | $ - |
| Aug-23 | | | | | | $ - |
| Sep-23 | | | | | | $ - |
| Oct-23 | | | | | | $ - |
| Nov-23 | | | | | | $ - |
| Dec-23 | | | | | | $ - |
| | | | | | | |
| **Total 2023** | **0** | **68** | **68.00** | **$ 208,990.00** | **$ 9,750.00** | **$ 199,240.00** |

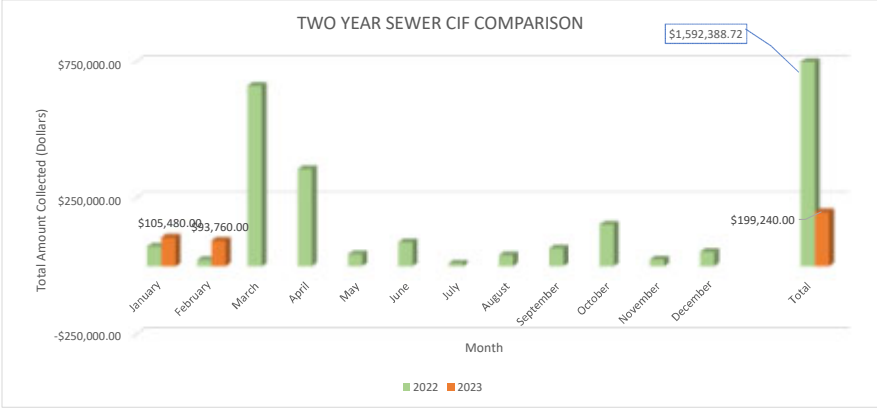
**Charles Town Utility Board**
**2023 Capacity Improvement Fee Collections/EDU for Water**

| Month | Commercial | Residential | Total Number of EDU's | Total Water CIF |
|---|---|---|---|---|
| Jan-23 | | 30 | 30 | $ 127,571.00 |
| Feb-23 | | 27 | 27 | $ 118,773.00 |
| Mar-23 | | | | |
| Apr-23 | | | | |
| May-23 | | | | |
| Jun-23 | | | | |
| Jul-23 | | | | |
| Aug-23 | | | | |
| Sep-23 | | | | |
| Oct-23 | | | | |
| Nov-23 | | | | |
| Dec-23 | | | | |
| | | | | |
| **Total 2023** | **0** | **57** | **57** | **$ 246,344.00** |

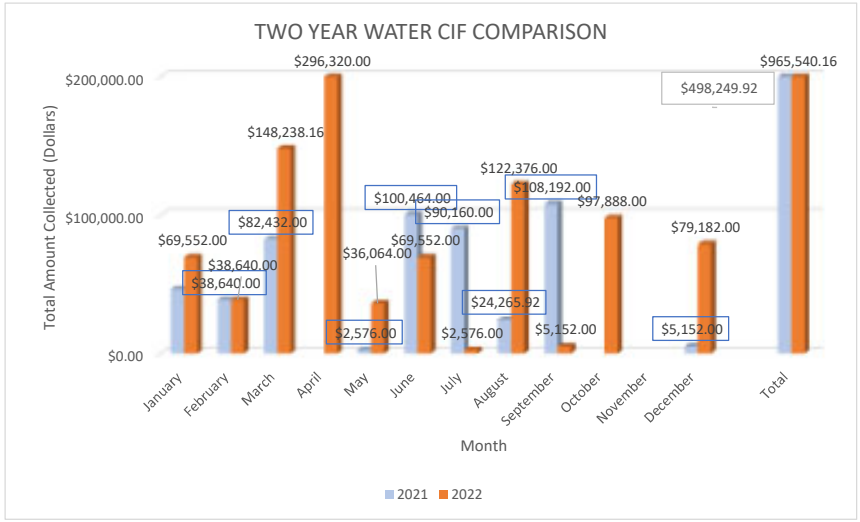
| Charles Town Utility Board<br>2022 Capacity Improvement Fee Collections/EDU for Sewer | | | | | | |
|---|---|---|---|---|---|---|
| Month | Commercial | Residential | Total Number of EDU's | Total Sewer CIF Collected | CIF Paid to Ranson | Total |
| Jan-22 | 1.53 | 29.03 | 30.56 | $ 71,735.60 | | $ 71,735.60 |
| Feb-22 | | 17 | 17 | $ 23,319.00 | | $ 23,319.00 |
| Mar-22 | 146.59 | 34 | 180.59 | $ 662,151.32 | | $ 662,151.32 |
| Apr-22 | | 129 | 129 | $ 389,396.00 | $ 32,500.00 | $ 356,896.00 |
| May-22 | | 15 | 15 | $ 43,950.00 | | $ 43,950.00 |
| Jun-22 | | 30 | 30 | $ 87,900.00 | | $ 87,900.00 |
| Jul-22 | 0.04 | 3 | 3.04 | $ 10,072.80 | | $ 10,072.80 |
| Aug-22 | | 14 | 14 | $ 41,020.00 | | $ 41,020.00 |
| Sep-22 | 0.4 | 22 | 22.4 | $ 90,007.00 | $ 24,375.00 | $ 65,632.00 |
| Oct-22 | 0 | 52 | 52 | $ 175,110.00 | $ 22,750.00 | $ 152,360.00 |
| Nov-22 | 0 | 8 | 8.4 | $ 24,612.00 | | $ 24,612.00 |
| Dec-22 | 0 | 18 | 18 | $ 52,740.00 | | $ 52,740.00 |
| | | | | | | |
| **Total 2022** | **1.97** | **301** | **519.99** | **$1,672,013.72** | **$79,625.00** | **$1,592,388.72** |



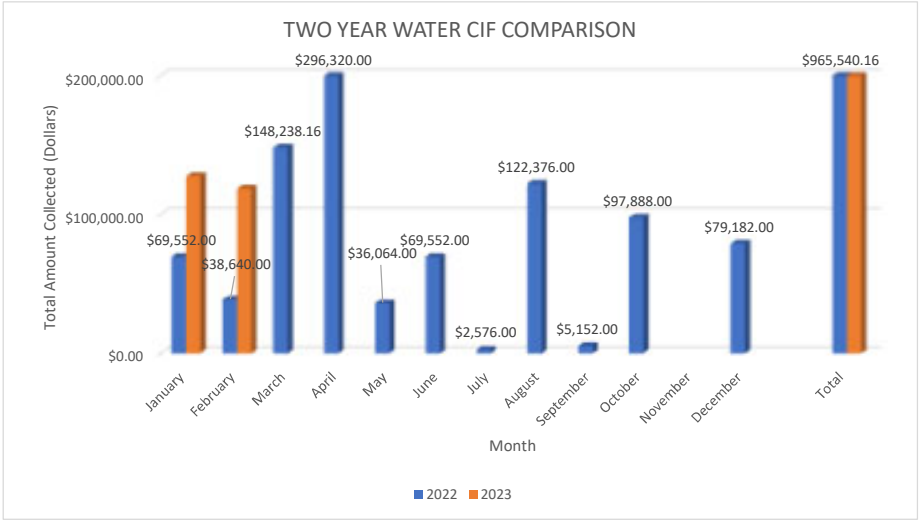

| Charles Town Utility Board<br>2023 Capacity Improvement Fee Collections/EDU for Sewer | | | | | | |
|---|---|---|---|---|---|---|
| Month | Commercial | Residential | Total Number of EDU's | Total Sewer CIF Collected | CIF Paid to Ranson | Total |
| Jan-23 | | 36 | 36 | $ 115,230.00 | $ 9,750.00 | $ 105,480.00 |
| Feb-23 | | 32 | 32 | $ 93,760.00 | | $ 93,760.00 |
| Mar-23 | | | | | | |
| Apr-23 | | | | | | |
| May-23 | | | | | | |
| Jun-23 | | | | | | |
| Jul-23 | | | | | | |
| Aug-23 | | | | | | |
| Sep-23 | | | | | | |
| Oct-23 | | | | | | |
| Nov-23 | | | | | | |
| Dec-23 | | | | | | |
| | | | | | | |
| **Total 2023** | **0** | **68** | **68** | **$208,990.00** | **$9,750.00** | **$199,240.00** |



| Charles Town Utility Board<br>2022 Capacity Improvement Fee Collections/EDU for Water | | | | |
|---|---|---|---|---|
| Month | Commercial | Residential | Total Number of EDU's | Total Water CIF |
| Jan-22 | | 27 | 27 | $ 69,552.00 |
| Feb-22 | | 15 | 15 | $ 38,640.00 |
| Mar-22 | 39.35 | 30 | 69.35 | $ 148,238.16 |
| Apr-22 | 23.03 | 92 | 115.03 | $ 296,320.00 |
| May-22 | | 14 | 14 | $ 36,064.00 |
| Jun-22 | | 27 | 27 | $ 69,552.00 |
| Jul-22 | | 1 | 1 | $ 2,576.00 |
| Aug-22 | 36 | 12 | 47.5 | $ 122,376.00 |
| Sep-22 | | 2 | 2 | $ 5,152.00 |
| Oct-22 | 0 | 38 | 38 | $ 97,888.00 |
| Nov-22 | 0 | 0 | 0 | |
| Dec-22 | 0 | 18 | 18 | $ 79,182.00 |
| | | | | |
| **Total 2022** | **97.88** | **238** | **373.88** | **$ 965,540.16** |




| 2023 Capacity Improvement Fee Collections/EDU for Water | | | | |
|---|---|---|---|---|
| Month | Commercial | Residential | Total Number of EDU's | Total Water CIF |
| Jan-22 | | 30 | 30 | $ 127,571.00 |
| Feb-22 | | 27 | 27 | $ 118,773.00 |
| Mar-22 | | | | |
| Apr-22 | | | | |
| May-22 | | | | |
| Jun-22 | | | | |
| Jul-22 | | | | |
| Aug-22 | | | | |
| Sep-22 | | | | |
| Oct-22 | | | | |
| Nov-22 | | | | |
| Dec-22 | | | | |
| | | | | |
| **Total 2023** | **0** | **57** | **57** | **$ 246,344.00** |



**CHARLES TOWN UTILITY BOARD**
**WASTEWATER TREATMENT PLANT FLOW DATA**

| CHARLES TOWN WASTEWATER PLANT FLOW DATA | | | | | | |
|---|---|---|---|---|---|---|
| YEAR | Total Design (MGD) | TOTAL ANNUAL FLOW (MG) | AVERAGE DAILY (MGD) | Total Design minus Average Daily | Total Available (gpd) | Total Available (EDU's) |
| 2015 | 1.75 | 384 | 1.05 | 0.7 | 700,000 | 4,667 |
| 2016 | 1.75 | 419 | 1.14 | 0.61 | 610,000 | 4,067 |
| 2017 | 1.75 | 393 | 1.08 | 0.67 | 670,000 | 4,467 |
| 2018 | 1.75 | 491 | 1.34 | 0.41 | 410,000 | 2,733 |
| 2019 | 1.75 | 459 | 1.26 | 0.49 | 490,000 | 3,267 |
| 2020 | 1.75 | 419.7 | 1.15 | 0.60 | 603,333 | 4,022 |
| 2021 | 1.75 | 401.61 | 1.11 | 0.64 | 637,500 | 4,250 |
| 2022 | 1.75 | 387.15 | 1.06 | 0.69 | 687,500 | 4,583 |
| 2023 | 1.75 | 65.51 | 1.12 | 0.63 | 630,000 | 4,200 |

| TUSCAWILLA WASTEWATER PLANT FLOW DATA | | | | | | |
|---|---|---|---|---|---|---|
| YEAR | Total Design (MGD) | TOTAL ANNUAL FLOW (MG) | AVERAGE DAILY (MGD) | Total Design minus Average Daily | Total Available (gpd) | Total Available (EDU's) |
| 2015 | 0.5 | 48 | 0.13 | 0.37 | 370,000 | 2,467 |
| 2016 | 0.5 | 49 | 0.13 | 0.37 | 370,000 | 2,467 |
| 2017 | 0.5 | 48 | 0.14 | 0.36 | 360,000 | 2,400 |
| 2018 | 0.5 | 78 | 0.21 | 0.29 | 290,000 | 1,933 |
| 2019 | 0.5 | 55.24 | 0.15 | 0.35 | 350,000 | 2,333 |
| 2020 | 0.5 | 1.09 | 0.16 | 0.34 | 340,000 | 2,267 |
| 2021 | 0.5 | 32.55 | 0.10 | 0.40 | 400,833 | 2,672 |
| 2022 | 0.5 | 62.8 | 0.17 | 0.33 | 328,333 | 2,189 |
| 2023 | 0.5 | 13.68 | 0.24 | 0.27 | 265,000 | 1,767 |

| Total EDU's available between CT and Tuscawilla | |
|---|---|
| 2015 | 7,133 |
| 2016 | 6,533 |
| 2017 | 6,867 |
| 2018 | 4,667 |
| 2019 | 5,600 |
| 2020 | 6,289 |
| 2021 | 6,922 |
| 2022 | 6,772 |
| 2023 | 5,967 |

| 2021 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 35.83 | 1.22 |
| FEBRUARY | 32.98 | 1.18 |
| MARCH | 36.39 | 1.17 |
| APRIL | 34.33 | 1.18 |
| MAY | 33.24 | 1.07 |
| JUNE | 36.24 | 1.21 |
| JULY | 30.99 | 1.00 |
| AUGUST | 29.94 | 0.97 |
| SEPTEMBER | 36.36 | 1.17 |
| OCTOBER | 29.97 | 0.97 |
| NOVEMBER | 30.12 | 1.00 |
| DECEMBER | 35.22 | 1.21 |
| | | |
| Annual Total | 401.61 | 1.11 |

| 2022 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 37.25 | 1.20 |
| FEBRUARY | 33.8 | 1.21 |
| MARCH | 33.28 | 1.07 |
| APRIL | 32.98 | 1.1 |
| MAY | 35.86 | 1.16 |
| JUNE | 29.9 | 1.00 |
| JULY | 29.78 | 0.96 |
| AUGUST | 30.19 | 1.01 |
| SEPTEMBER | 29.62 | 0.96 |
| OCTOBER | 29.02 | 0.94 |
| NOVEMBER | 30.09 | 1.00 |
| DECEMBER | 35.38 | 1.14 |
| | | |
| Annual Total | 387.15 | 1.06 |

| 2023 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 36.55 | 1.21 |
| FEBRUARY | 28.96 | 1.03 |
| MARCH | | |
| APRIL | | |
| MAY | | |
| JUNE | | |
| JULY | | |
| AUGUST | | |
| SEPTEMBER | | |
| OCTOBER | | |
| NOVEMBER | | |
| DECEMBER | | |
| | | |
| Annual Total | 65.51 | 1.12 |

| 2021 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 0.52 | 0.07 |
| FEBRUARY | 2.22 | 0.08 |
| MARCH | 4.22 | 0.14 |
| APRIL | 1.12 | 0.04 |
| MAY | 0.89 | 0.03 |
| JUNE | 3.37 | 0.11 |
| JULY | 3.9 | 0.13 |
| AUGUST | 3.6 | 0.12 |
| SEPTEMBER | 4.53 | 0.15 |
| OCTOBER | 3.94 | 0.13 |
| NOVEMBER | 3.73 | 0.12 |
| DECEMBER | 0.51 | 0.07 |
| | | |
| Annual Total | 32.55 | 0.10 |

| 2022 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 0 | 0 |
| FEBRUARY | 0 | 0 |
| MARCH | 4.34 | 0.14 |
| APRIL | 4.68 | 0.16 |
| MAY | 6.03 | 0.19 |
| JUNE | 6.21 | 0.21 |
| JULY | 6.48 | 0.21 |
| AUGUST | 7.01 | 0.23 |
| SEPTEMBER | 7.11 | 0.24 |
| OCTOBER | 7.27 | 0.23 |
| NOVEMBER | 6.94 | 0.23 |
| DECEMBER | 6.73 | 0.22 |
| | | |
| Annual Total | 62.8 | 0.17 |

| 2023 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 7.3 | 0.24 |
| FEBRUARY | 6.38 | 0.23 |
| MARCH | | |
| APRIL | | |
| MAY | | |
| JUNE | | |
| JULY | | |
| AUGUST | | |
| SEPTEMBER | | |
| OCTOBER | | |
| NOVEMBER | | |
| DECEMBER | | |
| | | |
| Annual Total | 13.68 | 0.235 |

**CHARLES TOWN UTILITY BOARD**
**WATER TREATMENT PLANT FLOW DATA**

| CHARLES TOWN WATER PLANT FLOW DATA | | | | | | |
|---|---|---|---|---|---|---|
| YEAR | Total Design (MGD) | TOTAL ANNUAL FLOW (MG) | AVERAGE DAILY (MGD) | Total Design minus Average Daily | Total Available (gpd) | Total Available (EDU's) |
| 2019 | 2.8 | 644.32 | 1.77 | 1.03498 | 1,034,980 | 6,900 |
| 2020 | 2.8 | 615.64 | 1.68 | 1.12 | 1,117,946 | 7,453 |
| 2021 | 2.8 | 601.87 | 1.64 | 1.16 | 1,164,627 | 7,764 |
| 2022 | 2.8 | 588.97 | 1.60 | 1.20 | 1,204,163 | 8,028 |
| 2023 | 2.8 | 0.00 | 0.00 | 2.80 | 2,800,000 | 18,667 |

| 2021 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 50,030,727 | 1,613,894 |
| FEBRUARY | 45,304,029 | 1,618,001 |
| MARCH | 50,881,983 | 1,641,354 |
| APRIL | 49,098,224 | 1,636,607 |
| MAY | 53,910,537 | 1,739,050 |
| JUNE | 53,051,728 | 1,711,346 |
| JULY | 53,198,248 | 1,716,073 |
| AUGUST | 54,959,872 | 1,772,899 |
| SEPTEMBER | 49,200,580 | 1,587,115 |
| OCTOBER | 49,336,781 | 1,591,509 |
| NOVEMBER | 45,777,260 | 1,476,686 |
| DECEMBER | 47,118,143 | 1,519,940 |
| | | |
| Annual Total | 601,868,112 | 1,635,373 |

| 2022 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 47,918,736 | 1,545,766 |
| FEBRUARY | 43,703,896 | 1,560,853 |
| MARCH | 48,063,482 | 1,550,435 |
| APRIL | 47,294,978 | 1,525,644 |
| MAY | 49,834,352 | 1,607,560 |
| JUNE | 49,111,936 | 1,584,256 |
| JULY | 51,919,787 | 1,674,832 |
| AUGUST | 51,872,384 | 1,673,303 |
| SEPTEMBER | 50,844,952 | 1,640,160 |
| OCTOBER | 50,572,280 | 1,631,364 |
| NOVEMBER | 47,643,899 | 1,536,900 |
| DECEMBER | 50,188,260 | 1,618,976 |
| | | |
| Annual Total | 588,968,942 | 1,595,837 |

| 2023 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 50,324,969 | 1,623,386 |
| FEBRUARY | 44,512,256 | 1,589,723 |
| MARCH | | 0 |
| APRIL | | 0 |
| MAY | | 0 |
| JUNE | | 0 |
| JULY | | 0 |
| AUGUST | | 0 |
| SEPTEMBER | | 0 |
| OCTOBER | | 0 |
| NOVEMBER | | 0 |
| DECEMBER | | 0 |
| | | |
| Annual Total | 94,837,225 | 267,759 |

| GLEN HAVEN WATER PLANT FLOW DATA | | | | | | |
|---|---|---|---|---|---|---|
| YEAR | Total Design (MGD) | TOTAL ANNUAL FLOW (MG) | AVERAGE DAILY (MGD) | Total Design minus Average Daily | Total Available (gpd) | |
| 2020 | 0.0216 | 1.04 | 0.01 | 0.01 | 13,120 | |
| 2021 | 0.0216 | 3.06 | 0.01 | 0.01 | 13,213 | - |
| 2022 | 0.0216 | 2.70 | 0.01 | 0.01 | 14,335 | - |
| 2023 | 0.0216 | 0.00 | 0.00 | 0.02 | 21,600 | - |

| 2021 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 242,200 | 7,813 |
| FEBRUARY | 203,500 | 7,268 |
| MARCH | 241,800 | 8,636 |
| APRIL | 262,300 | 8,743 |
| MAY | 289,700 | 9,345 |
| JUNE | 276,500 | 8,919 |
| JULY | 302,900 | 9,771 |
| AUGUST | 302,900 | 9,771 |
| SEPTEMBER | 227,800 | 7,348 |
| OCTOBER | 285,100 | 9,197 |
| NOVEMBER | 227,200 | 7,329 |
| DECEMBER | 201,500 | 6,500 |
| | | |
| Annual Total | 3,063,400 | 8,387 |

| 2022 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 204,300 | 6,590 |
| FEBRUARY | 178,600 | 5,761 |
| MARCH | 191,200 | 6,168 |
| APRIL | 222,000 | 7,161 |
| MAY | 237,300 | 7,655 |
| JUNE | 286,600 | 9,245 |
| JULY | 301,600 | 9,729 |
| AUGUST | 262,800 | 8,477 |
| SEPTEMBER | 221,600 | 7,148 |
| OCTOBER | 236,700 | 7,635 |
| NOVEMBER | 215,200 | 6,942 |
| DECEMBER | 144,500 | 4,661 |
| | | |
| Annual Total | 2,702,400 | 7,265 |

| 2023 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 233,300 | 7,526 |
| FEBRUARY | 184,300 | 5,945 |
| MARCH | | 0 |
| APRIL | | 0 |
| MAY | | 0 |
| JUNE | | 0 |
| JULY | | 0 |
| AUGUST | | 0 |
| SEPTEMBER | | 0 |
| OCTOBER | | 0 |
| NOVEMBER | | 0 |
| DECEMBER | | 0 |
| | | |
| Annual Total | 417,600 | 1,123 |

| CAVALAND WATER PLANT FLOW DATA | | | | | | |
|---|---|---|---|---|---|---|
| YEAR | Total Design (MGD) | TOTAL ANNUAL FLOW (MG) | AVERAGE DAILY (MGD) | Total Design minus Average Daily | Total Available (gpd) | |
| 2020 | 0.036 | 0.59 | 0.00 | 0.03 | 31,210 | |
| 2021 | 0.036 | 1.91 | 0.01 | 0.03 | 30,766 | |
| 2022 | 0.036 | 0.00 | 0.00 | 0.03 | 31,041 | |
| 2023 | 0.036 | 0.00 | 0.00 | 0.04 | 36,000 | |

| 2021 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 150,900 | 4,868 |
| FEBRUARY | 132,900 | 4,746 |
| MARCH | 145,800 | 5,207 |
| APRIL | 152,900 | 5,097 |
| MAY | 177,900 | 5,739 |
| JUNE | 159,000 | 5,129 |
| JULY | 169,600 | 5,471 |
| AUGUST | 177,300 | 5,719 |
| SEPTEMBER | 175,600 | 5,665 |
| OCTOBER | 176,000 | 5,677 |
| NOVEMBER | 151,200 | 4,877 |
| DECEMBER | 143,000 | 4,613 |
| | | |
| Annual Total | 1,912,100 | 5,234 |

| 2022 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 150,100 | 4,842 |
| FEBRUARY | 127,200 | 4,103 |
| MARCH | 130,300 | 4,203 |
| APRIL | 141,600 | 4,568 |
| MAY | 145,000 | 4,677 |
| JUNE | 155,500 | 5,016 |
| JULY | 173,500 | 5,597 |
| AUGUST | 167,200 | 5,394 |
| SEPTEMBER | 138,500 | 4,468 |
| OCTOBER | 144,300 | 4,655 |
| NOVEMBER | 145,300 | 4,687 |
| DECEMBER | 226,300 | 7,300 |
| | | |
| Annual Total | 1,844,800 | 4,959 |

| 2023 | | |
|---|---|---|
| | Total | AVERAGE |
| JANUARY | 134,900 | 4,352 |
| FEBRUARY | 122,700 | 3,958 |
| MARCH | | 0 |
| APRIL | | 0 |
| MAY | | 0 |
| JUNE | | 0 |
| JULY | | 0 |
| AUGUST | | 0 |
| SEPTEMBER | | 0 |
| OCTOBER | | 0 |
| NOVEMBER | | 0 |
| DECEMBER | | 0 |
| | | |
| Annual Total | 257,600 | 692 |

Charles Town Water Department
Revenue & Expense Summary
1/31/2023

| Annual Budget | | Y-T-D Budget | Y-T-D Actual | Difference |
|---|---|---|---|---|
| | **REVENUES** | | | |
| 2,650,000 | Metered Sales - Residential | 1,545,833 | 1,528,540 | (17,294) |
| 1,340,000 | Metered Sales - Commercial | 781,667 | 768,676 | (12,991) |
| 105,000 | Metered Sales - Glen Haven/Cavaland | 61,250 | 56,222 | (5,028) |
| 20,000 | Sale for Resale - Bulk Water | 11,667 | 11,710 | 43 |
| 80,000 | Forfieted Discounts | 46,667 | 46,463 | (204) |
| 30,000 | Misc. Service Rev - Reconnection / Tap Fees | 17,500 | 18,932 | 1,432 |
| 525,000 | Tank Lot Rental Income | 306,250 | 354,338 | 48,088 |
| 8,000 | Interest Income | 4,667 | 9,150 | 4,483 |
| 2,000 | Sinking Fund Income | 1,167 | 7,048 | 5,881 |
| 85,000 | Miscellaneous Income | 49,583 | 14,081 | (35,502) |
| 0 | Grant Revenue - OEHS SWAP EWM | - | 11,080 | 11,080 |
| 0 | CIF & CAC Revenue | - | 439,081 | 439,081 |
| 0 | Checking Acct @ 6/30/22 | - | 635,062 | 635,062 |
| 4,845,000 | **TOTAL REVENUES** | 2,826,250 | 3,900,381 | 1,074,131 |
| | | | | |
| | **EXPENSES** | | | |
| 15,000 | Supplies & Expense | 8,750 | 9,606 | 856 |
| 20,000 | Maint of Water Source | 11,667 | 1,480 | (10,187) |
| 350,000 | Operation Labor - WTP | 204,167 | 208,860 | 4,693 |
| 125,000 | Power & Fuel - WTP | 72,917 | 80,550 | 7,634 |
| 6,000 | Power & Fuel - WTP GH/CAV | 3,500 | 3,439 | (61) |
| 130,000 | Chemicals | 75,833 | 96,851 | 21,017 |
| 40,000 | Testing | 23,333 | 18,114 | (5,220) |
| 20,000 | Supplies & Expense - WTP | 11,667 | 19,546 | 7,880 |
| 10,000 | Supplies & Expense - GH/CAV | 5,833 | 1,955 | (3,878) |
| 100,000 | Maint of Water Treatment Plant | 58,333 | 67,347 | 9,014 |
| 10,000 | Maint of Water Plant - GH/CAV | 5,833 | - | (5,833) |
| 446,000 | Maintenance Labor | 260,167 | 244,083 | (16,084) |
| 20,000 | Supplies & Expense - Maint | 11,667 | 10,804 | (863) |
| 100,000 | Maint Dist Reservior & Standpipes | 58,333 | 17,177 | (41,156) |
| 150,000 | Maint of Mains | 87,500 | 33,282 | (54,218) |
| 200,000 | Maint of Services | 116,667 | 51,148 | (65,519) |
| 175,000 | Maint of Meters | 102,083 | 85,196 | (16,888) |
| 20,000 | Maint of Hydrants | 11,667 | 2,953 | (8,714) |
| 162,000 | Accounting & Collecting Labor | 94,500 | 97,991 | 3,491 |
| 20,000 | Supplies & Expense - Acct & Collect | 11,667 | 10,863 | (804) |
| 15,000 | Bad Debt Expense | 8,750 | 3,846 | (4,904) |
| 125,000 | Admin & General Salaries | 72,917 | 66,936 | (5,981) |
| 187,000 | Employee Insurance & Benefits | 109,083 | 97,011 | (12,073) |
| 97,000 | Employee Pension Expense | 56,583 | 50,137 | (6,446) |
| 83,000 | Payroll Taxes - FICA Tax Expense | 48,417 | 47,660 | (757) |
| 10,000 | OPEB (other post empl benefits) | 5,833 | 6,922 | 1,088 |
| 15,000 | Employee 457 Expense | 8,750 | 10,031 | 1,281 |

Charles Town Water Department
Revenue & Expense Summary
1/31/2023

| | | | | |
|---|---|---|---|---|
| 114,000 | Office Supplies & Other Expense | 66,500 | 62,630 | (3,870) |
| 15,000 | Maintenance of General Property | 8,750 | 9,374 | 624 |
| 45,000 | Contractual Services - Engineering | 26,250 | 10,559 | (15,691) |
| 20,000 | Contractual Services - Accounting | 11,667 | 5,225 | (6,442) |
| 15,000 | Contractual Services - Legal | 8,750 | 8,443 | (307) |
| 85,000 | Contractual Services - Other | 49,583 | 35,696 | (13,887) |
| 55,000 | Transportation Expense | 32,083 | 45,508 | 13,425 |
| 80,000 | Property Insurance | 46,667 | 63,374 | 16,708 |
| 35,000 | Injuries & Damages | 20,417 | 13,605 | (6,812) |
| 20,000 | Regulatory Commission Expense | 11,667 | 2,366 | (9,300) |
| 6,000 | Bond Administration Fees | 3,500 | 2,659 | (841) |
| 10,000 | Misc General Expense | 5,833 | 1,459 | (4,375) |
| 1,165,000 | Depreciation Expense | 679,583 | 679,583 | (0) |
| 445,000 | Interest on Long Term debt | 259,583 | 202,140 | (57,443) |
| 78,000 | Amortization of Debt Discount & Exp | 45,500 | 45,500 | - |
| 4,839,000 | **TOTAL EXPENSES** | 2,822,750 | 2,531,909 | (290,841) |

| | | | | |
|---|---|---|---|---|
| 6,000 | Excess (Deficit) | 3,500 | 1,368,472 | |
| | Reconciliation to Cash: | | | |
| | Cash Balance @ 6/30/22 | | 635,062 | |
| | Disbursements To Date | | (3,115,363) | |
| | Expenses | | 2,531,909 | |
| | Deposits To Date | | 3,211,104 | |
| | Revenues | | (3,900,381) | |
| | CASH BALANCE @ 1/31/2023 | | 730,803 | |
| | | | 730,803 | Water Operating |
| | | | (0) | |
| | Water Capacity Improvement Fees | | 3,202,677 | |
| | Water Renewal & Replacement | | 828,200 | |
| | Water Working Capital Fund | | 383,991 | |

Charles Town Sewer Department
Revenue & Expense Summary
1/31/2023

| Annual Budget | | Y-T-D Budget | Y-T-D Actual | Difference |
|---|---|---|---|---|
| | **REVENUES** | | | |
| 2,400,000 | CTUB Service Revenue | 1,400,000 | 1,396,469 | (3,531) |
| 1,440,000 | Sewer Service Revenue - Ranson | 840,000 | 803,226 | (36,774) |
| 2,485,000 | Sewer Service Revenue - JCPSD | 1,449,583 | 1,446,759 | (2,824) |
| 40,000 | Customer Forfieted Discounts | 23,333 | 23,315 | (18) |
| 25,000 | Customer Forfieted Discounts- RA | 14,583 | 15,686 | 1,103 |
| 40,000 | Customer Forfieted Discounts- PSD | 23,333 | 27,012 | 3,679 |
| 40,000 | Misc. Sewer Revenues | 23,333 | 10,797 | (12,536) |
| 0 | CIF & CAC Revenues | - | 463,515 | 463,515 |
| 8,000 | Interest Income | 4,667 | 13,574 | 8,907 |
| 2,000 | Sinking Fund Income | 1,167 | 42,078 | 40,912 |
| 0 | Gain on Sale of Assets | - | 37,159 | |
| 0 | Checking Acct @ 6/30/22 | - | 2,351,976 | 2,351,976 |
| 6,480,000 | **TOTAL REVENUES** | 3,780,000 | 6,631,568 | 2,814,409 |
| | | | | |
| | **EXPENSES** | | | |
| 20,000 | CS - Supplies & Expense | 11,667 | 3,314 | (8,353) |
| 50,000 | CS - Maint of Service Connections | 29,167 | 9,665 | (19,502) |
| 250,000 | CS - Maint of Collecting & Trans. Mains | 145,833 | 120,815 | (25,019) |
| 370,000 | PS - Operation Labor | 215,833 | 179,599 | (36,235) |
| 135,000 | PS - Power & Fuel | 78,750 | 73,277 | (5,473) |
| 25,000 | PS - Supplies & Expense | 14,583 | 10,376 | (4,208) |
| 250,000 | PS - Maint of Pump Stations | 145,833 | 75,010 | (70,824) |
| 244,000 | T&D - Operation Labor | 142,333 | 167,950 | 25,617 |
| 130,000 | T&D - Power - CT Plant | 75,833 | 72,493 | (3,340) |
| 80,000 | T&D - Power - TUI | 46,667 | 47,184 | 517 |
| 10,000 | T&D - Power - Deerfield | 5,833 | 3,666 | (2,167) |
| 155,000 | T&D - Chemical Expense - CT | 90,417 | 90,089 | (327) |
| 20,000 | T&D - Chemical Expense - TUI | 11,667 | 3,488 | (8,178) |
| 35,000 | T&D - Testing - CT | 20,417 | 18,166 | (2,251) |
| 7,000 | T&D - Testing - TUI | 4,083 | 7,685 | 3,602 |
| 102,000 | T&D - Supplies & Expense | 59,500 | 76,767 | 17,267 |
| 120,000 | T&D - Maint. Burns Farm | 70,000 | 52,447 | (17,553) |
| 200,000 | T&D - Maint. Treatment Plant - CT | 116,667 | 62,746 | (53,921) |
| 90,000 | T&D - Maint. Treatment Plant - TUI | 52,500 | 38,758 | (13,742) |
| 15,000 | T&D - Maint. Treatment Plant - Deerfield | 8,750 | 1,024 | (7,726) |
| 212,000 | CA - Billing, Collecting & Accounting Lab | 123,667 | 124,867 | 1,200 |
| 150,000 | CA - Billing Fees Expense | 87,500 | 37,553 | (49,948) |
| 15,000 | CA - Bad Debt Expense | 8,750 | 11,810 | 3,060 |
| 188,000 | G&A Admin. & General Salaries | 109,667 | 115,413 | 5,747 |
| 170,000 | Employee Insurance & Benefits | 99,167 | 98,629 | (537) |
| 92,000 | Employee Pension Expense | 53,667 | 48,880 | (4,787) |
| 78,000 | Payroll Taxes - FICA Tax Expense | 45,500 | 44,991 | (509) |
| 8,000 | OPEB (other post empl. benefits) | 4,667 | 6,868 | 2,202 |
| 14,000 | Employee 457 Expense | 8,167 | 9,288 | 1,121 |

Charles Town Sewer Department
Revenue & Expense Summary
1/31/2023

| | | | | |
|---|---|---|---|---|
| 135,000 | Office Supplies & Expense | 78,750 | 65,640 | (13,110) |
| 35,000 | Maint. of General Property | 20,417 | 12,426 | (7,990) |
| 60,000 | Contractual Services - Engineering | 35,000 | 13,162 | (21,838) |
| 32,000 | Contractual Services - Accounting | 18,667 | 15,075 | (3,592) |
| 170,000 | Contractual Services - Legal | 99,167 | 134,268 | 35,102 |
| 83,000 | Contractual Services - Other | 48,417 | 31,352 | (17,064) |
| 65,000 | Transportation Expense | 37,917 | 48,616 | 10,699 |
| 110,000 | Insurance | 64,167 | 62,716 | (1,451) |
| 32,000 | Worker's Comp | 18,667 | 12,558 | (6,108) |
| 30,000 | Regulatory Commission Expense | 17,500 | 1,377 | (16,123) |
| 65,000 | Bond Administration Fees | 37,917 | 25,163 | (12,753) |
| 10,000 | Misc. General Expense | 5,833 | 3,726 | (2,107) |
| 1,985,000 | Depreciation Expense | 1,157,917 | 1,157,917 | 0 |
| 325,000 | Interest on Long Term Debt | 189,583 | 147,873 | (41,711) |
| 57,000 | Amort. Of Debt Discount & Expense | 33,250 | 33,250 | - |
| 0 | Bond Issuance Costs | - | 192,863 | 192,863 |
| 6,429,000 | **TOTAL EXPENSES** | 3,750,250 | 3,570,801 | (372,311) |
| | | | | |
| 51,000 | **Excess (Deficit)** | 29,750 | 3,060,766 | |
| | | | | |
| | Reconciliation to Cash: | | | |
| | Cash Balance @ 6/30/22 | | 2,351,976 | |
| | Disbursements To Date | | (4,173,018) | |
| | Expenses | | 3,570,801 | |
| | Deposits To Date | | 4,558,486 | |
| | Revenues | | (6,631,568) | |
| | | | | |
| | CASH BALANCE 1/31/2023 | | 2,737,444 | |
| | | | | |
| | | | 2,737,444 | Sewer Operating |
| | | | (0) | |
| | | | | |
| | Sewer Capacity Improvement Fees | | 4,167,695 | |
| | Sewer Renewal & Replacement | | 744,470 | |
| | Sewer Working Capital Fund | | 706,613 | |

March 01, 2023

CHARLES TOWN UTILITY DEPARTMENT
Attention: Kristen Stolipher
661 South George Street Suite 1010
Charles Town, WV 25414

Re: CHARLES TOWN UTILITY DEPARTMENT
Sewer Line Upgrade/Replacement Project No. 2021S-2041
Preliminary Application Approved

Dear Kristen Stolipher:

The West Virginia Infrastructure and Jobs Development Council (Council) has reviewed the preliminary application for the above-referenced project (Project).

Based on the findings of the Sewer Technical Review and Funding Committee, the Council has determined that the Project is technically feasible within the guidelines of the Infrastructure and Jobs Development Act. The Sponsor should carefully review the comments of the Technical Review Committee, as found on the Project Team Members' Dashboards at www.wvinfrastructure.com, as the Sponsor may need to address certain issues raised in said comments as it proceeds with the Project.

Additionally, the Council recommends the CHARLES TOWN UTILITY DEPARTMENT pursue the following funding:

Below is the recommended grant information for this Project:
CWSRF Loan ( Term: 40 years Rate: 0.25% , 0.25% AF) - $2,844,984.00
CWSRF Loan ( Term: 20 years Rate: 3%, 0.25% AF ) - $216,016.00

Below is the recommended loan information for this Project:
Capacity Improvements Fee - $2,000,000.00
CWSRF "Green" Forgivable Grant - $500,000.00
CTUB Working Capitol Contribution - $919,000.00
Charles Town ARPA Grant - $150,000.00
WDA EEGF - $1,620,000.00

Total estimated project cost is $8,250,000.00. If you have any questions regarding this matter, please contact Wayne Morgan, Executive Director, at (304) 414-6501 (X106).

Sincerely,



Wayne Morgan
Executive Director

cc: Marie Prezioso, WDA
Kathy Emery, CWSRF

| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | | AMOUNT |
|---|---|---|---|---|---|
| | PCARD 9146 | SEWER FUND | SEWER | | 928.00 |
| | PCARD 9146 | SEWER FUND | SEWER | | 1,447.00 |
| | PCARD 9146 | SEWER FUND | SEWER | | 29.62 |
| | | | | TOTAL: | 16,920.12 |
| HD SUPPLY INC | GLOVES, WD-40, SBMRS CGD T | SEWER FUND | SEWER | | 968.88 |
| | GLOVES, WD-40, SBMRS CGD T | SEWER FUND | SEWER | | 786.47 |
| | | | | TOTAL: | 1,755.35 |
| VITAL SIGNS | DECAL, APPROVED | WATER FUND | WATER | | 165.00 |
| | DECAL, APPROVED | SEWER FUND | SEWER | | 165.00 |
| | | | | TOTAL: | 330.00 |
| WAKEFIELD & ASSOCIATES INC | FEB COLLECTIONS | WATER FUND | WATER | | 137.99 |
| | FEB COLLECTIONS | SEWER FUND | SEWER | | 137.98 |
| | | | | TOTAL: | 275.97 |
| WV STATE AUDITOR'S OFFICE | PRJCT# 16721, PERRY & ASSO | WATER FUND | WATER | | 278.00 |
| | PRJCT# 16721, PERRY & ASSO | SEWER FUND | SEWER | | 278.00 |
| | | | | TOTAL: | 556.00 |
| WV WATER DEVELOPMENT AUTHORITY | #2017-175 INFRSTRCTR FNDPR | SEWER FUND | NON-DEPARTMENTAL | | 552.65 |
| | | | | TOTAL: | 552.65 |
| WV ASSOC OF COUNTIES GROUP SELF-INSURA | QUARTERLY | WATER FUND | WATER | | 18,249.50 |
| | QUARTERLY | SEWER FUND | SEWER | | 18,249.50 |
| | | | | TOTAL: | 36,499.00 |

========== FUND TOTALS ==========

| | | |
|---|---|---|
| 50 | WATER FUND | 128,312.07 |
| 60 | SEWER FUND | 219,699.45 |
| | GRAND TOTAL: | 348,011.52 |

This Packet: $ 348,011.52

WV BPH, check dated 2/22/2023: 175.00

WV DOT, checks dated 2/27/2023: 168.50

Total: $ 348,355.02

TOTAL PAGES: 5

APPROVED BY: _____

APPROVED BY: _____

***Note:***

Highlighted invoices are for the R&R Project

| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | AMOUNT |
|---|---|---|---|---|
| | | | TOTAL: | 240.00 |
| SG PLUMBING, INC. | 111 DAVENPORT LN | WATER FUND | WATER | 1,450.00 |
| | 40 HIGH ST | WATER FUND | WATER | 1,850.00 |
| | | | TOTAL: | 3,300.00 |
| SHENANDOAH SALES & SERVICE, INC. | WATER VEHICLE OIL CHNG & S | WATER FUND | WATER | 178.55 |
| | SEWER VEHICLE OIL CHNG & S | SEWER FUND | SEWER | 377.79 |
| | | | TOTAL: | 556.34 |
| LAW OFFICES OF HOY SHINGLETON, L.C. | GENERAL 2/8 - 2/22/23 | WATER FUND | WATER | 476.00 |
| | EASEMENTS 2/3 - 2/16/23 | WATER FUND | WATER | 1,292.00 |
| | GENERAL 2/8 - 2/22/23 | SEWER FUND | SEWER | 136.00 |
| | WVAW 2/3 - 2/27/23 | SEWER FUND | SEWER | 2,244.00 |
| | | | TOTAL: | 4,148.00 |
| SPRINT | MONTHLY CELL SERVICE | WATER FUND | WATER | 186.40 |
| | MONTHLY CELL SERVICE | SEWER FUND | SEWER | 246.32 |
| | | | TOTAL: | 432.72 |
| STEPTOE & JOHNSON PLLC | GENERAL ENVIRONMENTAL | WATER FUND | WATER | 11,448.63 |
| | GENERAL ENVIRONMENTAL | SEWER FUND | SEWER | 11,213.62 |
| | | | TOTAL: | 22,662.25 |
| STH, INC. | PUMP UNIT GRUNDFOS | SEWER FUND | NON-DEPARTMENTAL | 29,900.00 |
| | | | TOTAL: | 29,900.00 |
| GERALD TAYLOR CO., INC. | PUMP / TRANSPORT | WATER FUND | WATER | 311.02 |
| | PUMP / TRANSPORT | WATER FUND | WATER | 546.21 |
| | PUMP / TRANSPORT | WATER FUND | WATER | 902.77 |
| | VAC / TRANSPORT | WATER FUND | WATER | 562.80 |
| | PUMP / TRANSPORT | WATER FUND | WATER | 580.22 |
| | TRANSPORT | SEWER FUND | SEWER | 1,069.20 |
| | TRANSPORT | SEWER FUND | SEWER | 847.44 |
| | VAC LIFT STATIONS | SEWER FUND | SEWER | 1,919.55 |
| | TRANSPORT | SEWER FUND | SEWER | 1,059.30 |
| | | | TOTAL: | 7,798.51 |
| THE CI THORNBURG CO, INC. | 5/8"X3/4" SRII TRPL 100GPL | WATER FUND | WATER | 1,043.39 |
| | 5/8"X3/4" SRII TRPL 100GPL | WATER FUND | WATER | 3,651.86 |
| | 5/8X3/4"SRIITRPL100GPL/BTM | WATER FUND | WATER | 12,656.20 |
| | | | TOTAL: | 17,351.45 |
| U.S. BANK | PCARD 9146 | WATER FUND | NON-DEPARTMENTAL | 3,424.30 |
| | PCARD 9146 | WATER FUND | WATER | 1,701.04 |
| | PCARD 9146 | WATER FUND | WATER | 441.32 |
| | PCARD 9146 | WATER FUND | WATER | 1,263.23 |
| | PCARD 9146 | WATER FUND | WATER | 251.52 |
| | PCARD 9146 | WATER FUND | WATER | 928.00 |
| | PCARD 9146 | WATER FUND | WATER | 359.96 |
| | PCARD 9146 | WATER FUND | WATER | 889.71 |
| | PCARD 9146 | SEWER FUND | NON-DEPARTMENTAL | 1,279.50 |
| | PCARD 9146 | SEWER FUND | SEWER | 1,701.03 |
| | PCARD 9146 | SEWER FUND | SEWER | 1,858.47 |
| | PCARD 9146 | SEWER FUND | SEWER | 273.60 |
| | PCARD 9146 | SEWER FUND | SEWER | 143.82 |

| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | | AMOUNT |
|---|---|---|---|---|---|
| KABLE EXCAVATING, LLC | MOVED MINI EXCAVATOR | SEWER FUND | SEWER | | 240.00 |
| | | | | TOTAL: | 240.00 |
| MCKINNEY'S AUTO REPAIR | WATER VEHICLE INSPECTION | WATER FUND | WATER | | 14.00 |
| | WATER VEHICLE INSPECTION | WATER FUND | WATER | | 14.00 |
| | SEWER VEHICLE SERVICE | SEWER FUND | SEWER | | 1,389.99 |
| | | | | TOTAL: | 1,417.99 |
| METLIFE, INC | AD&D PAYABLE | WATER FUND | WATER | | 9.92 |
| | AD&D PAYABLE | WATER FUND | WATER | | 0.62 |
| | LIFE PAYABLE | WATER FUND | WATER | | 48.00 |
| | LIFE PAYABLE | WATER FUND | WATER | | 3.00 |
| | LTD PAYABLE | WATER FUND | WATER | | 328.78 |
| | LTD PAYABLE | WATER FUND | WATER | | 12.25 |
| | STD PAYABLE | WATER FUND | WATER | | 343.91 |
| | STD PAYABLE | WATER FUND | WATER | | 13.67 |
| | AD&D PAYABLE | SEWER FUND | SEWER | | 8.06 |
| | AD&D PAYABLE | SEWER FUND | SEWER | | 0.62- |
| | LIFE PAYABLE | SEWER FUND | SEWER | | 39.00 |
| | LIFE PAYABLE | SEWER FUND | SEWER | | 3.00- |
| | LTD PAYABLE | SEWER FUND | SEWER | | 271.00 |
| | LTD PAYABLE | SEWER FUND | SEWER | | 29.57- |
| | STD PAYABLE | SEWER FUND | SEWER | | 281.30 |
| | STD PAYABLE | SEWER FUND | SEWER | | 31.14- |
| | | | | TOTAL: | 1,295.18 |
| THOMAS NALLS | FEB TANK LOT RENT | WATER FUND | NON-DEPARTMENTAL | | 3,787.18 |
| | | | | TOTAL: | 3,787.18 |
| NATIONAL BUSINESS FURNITURE, LLC | OFFICE FURNITURE KRISTEN | WATER FUND | WATER | | 2,313.36 |
| | OFFICE FURNITURE KRISTEN | SEWER FUND | SEWER | | 2,313.36 |
| | | | | TOTAL: | 4,626.72 |
| PACE ANALYTICAL SERVICES, LLC | TESTING: IU02 ROCKWOOL | SEWER FUND | SEWER | | 356.80 |
| | TESTING: TUSC WKLY | SEWER FUND | SEWER | | 135.80 |
| | TESTING: CT WKLY | SEWER FUND | SEWER | | 259.50 |
| | TESTING: MNTHLY WV0022349 | SEWER FUND | SEWER | | 273.50 |
| | TESTING: TUSC MNTHLY | SEWER FUND | SEWER | | 408.50 |
| | TESTING: TUSC | SEWER FUND | SEWER | | 722.50 |
| | TESTING: TUSC WKLY | SEWER FUND | SEWER | | 135.80 |
| | TESTING: CT WKLY | SEWER FUND | SEWER | | 225.70 |
| | | | | TOTAL: | 2,518.10 |
| PETTY CASH @ 661 S GEORGE ST | PETTY CASH- MISC RECEIPTS | WATER FUND | WATER | | 4.74 |
| | PETTY CASH- MISC RECEIPTS | WATER FUND | WATER | | 7.50 |
| | PETTY CASH- MISC RECEIPTS | WATER FUND | WATER | | 22.00 |
| | PETTY CASH- MISC RECEIPTS | SEWER FUND | SEWER | | 4.74 |
| | PETTY CASH- MISC RECEIPTS | SEWER FUND | SEWER | | 75.00 |
| | PETTY CASH- MISC RECEIPTS | SEWER FUND | SEWER | | 7.50 |
| | PETTY CASH- MISC RECEIPTS | SEWER FUND | SEWER | | 25.68 |
| | | | | TOTAL: | 147.16 |
| RAILROAD MGMT CO, IV LLC | RANSON, PIPE WATER LICENSE | WATER FUND | WATER | | 625.48 |
| | | | | TOTAL: | 625.48 |
| ROSS H BARE | SVC CLL HTRS/EXSTFN, XFRSW | SEWER FUND | SEWER | | 240.00 |

| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | AMOUNT |
|---|---|---|---|---|
| | | | TOTAL: | 223.17 |
| CUMMINS, INC | PM: WOODLAWN MHP | SEWER FUND | SEWER | 315.14 |
| | | | TOTAL: | 315.14 |
| D.R. HORTON, INC. | SEWER UPSIZING PER AMEA | SEWER FUND | NON-DEPARTMENTAL | 7,500.00 |
| | | | TOTAL: | 7,500.00 |
| DELL MARKETING L.P. | PWREDGE 640 UPGRDS & EXTSN | WATER FUND | WATER | 535.03 |
| | PWREDGE 640 UPGRDS & EXTSN | SEWER FUND | SEWER | 535.00 |
| | | | TOTAL: | 1,070.03 |
| WV DEPT OF HEALTH & HUMAN SERVICES | FLOURIDE TEST | WATER FUND | WATER | 15.00 |
| | BACTERIOLOGICAL TEST | WATER FUND | WATER | 120.00 |
| | BACTERIOLOGICAL TEST | WATER FUND | WATER | 140.00 |
| | | | TOTAL: | 275.00 |
| ENCOVA INSURANCE | INSTALLMENT | WATER FUND | WATER | 2,161.12 |
| | INSTALLMENT | SEWER FUND | SEWER | 1,994.88 |
| | | | TOTAL: | 4,156.00 |
| FERGUSON US HOLDINGS, INC | 4' STEM EXTN F/PLUGVLV | SEWER FUND | NON-DEPARTMENTAL | 776.53 |
| | 6" PIPE FOR BLOW OFF | SEWER FUND | SEWER | 3,238.33 |
| | | | TOTAL: | 4,014.86 |
| TRISHA S FOWLER | 2/21, 2/23, 2/28, 3/02/23 | WATER FUND | WATER | 437.50 |
| | 2/21, 2/23, 2/28, 3/02/23 | SEWER FUND | SEWER | 437.50 |
| | | | TOTAL: | 875.00 |
| GUTTMAN ENERGY | W/E 2/19/23 | WATER FUND | WATER | 528.69 |
| | W/E 2/26/23 | WATER FUND | WATER | 922.88 |
| | W/E 2/19/23 | SEWER FUND | SEWER | 1,444.39 |
| | W/E 2/26/23 | SEWER FUND | SEWER | 665.72 |
| | | | TOTAL: | 3,561.68 |
| INTELLIPOINT TECHNOLOGIES, LLC | SOVOS FIREWALLS | WATER FUND | WATER | 9,165.00 |
| | | | TOTAL: | 9,165.00 |
| PROTOUCH COMMUNICATIONS, LLC | FEB SVCS: AFTER-HRS EMERGE | WATER FUND | WATER | 117.47 |
| | FEB SVCS: AFTER-HRS EMERGE | SEWER FUND | SEWER | 117.47 |
| | | | TOTAL: | 234.94 |
| INWOOD QUARRY, INC. | C2 & I10 PICKUPS: 2/21/23 | WATER FUND | WATER | 420.68 |
| | C2 PICKUPS: 2/22/23 | WATER FUND | WATER | 771.26 |
| | C2 PICKUPS: 2/23/23 | WATER FUND | WATER | 820.09 |
| | C2 & I10 PICKUPS: 2/24/23 | WATER FUND | WATER | 891.59 |
| | C2 PICKUPS: 2/27/23 | WATER FUND | WATER | 136.04 |
| | | | TOTAL: | 3,039.66 |
| IRON MOUNTAIN, INC | SHREDDING, STORAGE | WATER FUND | WATER | 417.83 |
| | SHREDDING, STORAGE | SEWER FUND | SEWER | 417.83 |
| | | | TOTAL: | 835.66 |
| THE JOURNAL | WW OPERATOR ADS MBJ & SHP | SEWER FUND | SEWER | 592.53 |
| | | | TOTAL: | 592.53 |

| VENDOR SORT KEY | DESCRIPTION | FUND | DEPARTMENT | | AMOUNT |
|---|---|---|---|---|---|
| WILLIAM HOAK | PAVING 1/23/23 | WATER FUND | WATER | | 6,100.00 |
| | PAVING 1/24/23 | WATER FUND | WATER | | 8,296.00 |
| | PAVING 1/24/23 | WATER FUND | WATER | | 1,525.00 |
| | PAVING 1/25/23 | WATER FUND | WATER | | 458.00 |
| | PAVING 1/25/23 | WATER FUND | WATER | | 4,490.00 |
| | PAVING 1/23/23 | SEWER FUND | SEWER | | 2,470.00 |
| | | | | TOTAL: | 23,339.00 |
| ALS GROUP USA CORP | TESTING | WATER FUND | WATER | | 655.00 |
| | | | | TOTAL: | 655.00 |
| ALVAREZ CONTRACTORS, INC | WWTP PROJECT | SEWER FUND | NON-DEPARTMENTAL | | 92,171.91 |
| | | | | TOTAL: | 92,171.91 |
| APPLE VALLEY TIRE | WATER VEHICLE TIRES | WATER FUND | WATER | | 1,154.50 |
| | | | | TOTAL: | 1,154.50 |
| AUTOZONE | BATTERY-WOODLAWN MHP PS | SEWER FUND | SEWER | | 106.99 |
| | | | | TOTAL: | 106.99 |
| JP & RF BURNS PARTNERSHIP | FEB LOADS - 65 | SEWER FUND | SEWER | | 11,635.00 |
| | | | | TOTAL: | 11,635.00 |
| CHARLES TOWN PLUMBING LLC | SWRTP & LTRL 110 ALLA WILL | SEWER FUND | SEWER | | 5,600.00 |
| | | | | TOTAL: | 5,600.00 |
| CITY NATIONAL BANK | LOCKBOX SVCS: FEB | WATER FUND | WATER | | 143.56 |
| | LOCKBOX SVCS: FEB | SEWER FUND | SEWER | | 143.56 |
| | | | | TOTAL: | 287.12 |
| CITY OF CHARLES TOWN | JAN UTILITIES@ 661 S GEORG | WATER FUND | WATER | | 632.41 |
| | MAR RENT@ 661 S GEORGE ST | WATER FUND | WATER | | 1,275.00 |
| | JAN UTILITIES@ 661 S GEORG | SEWER FUND | SEWER | | 632.41 |
| | MAR RENT@ 661 S GEORGE ST | SEWER FUND | SEWER | | 1,275.00 |
| | | | | TOTAL: | 3,814.82 |
| COMCAST BUSINESS | 8299 31 011 0522683 | WATER FUND | WATER | | 136.09 |
| | | | | TOTAL: | 136.09 |
| CORE & MAIN | B&TMMP182230MTRPITBLLT,AYM | WATER FUND | WATER | | 3,979.56 |
| | 3"HYDMTRD/RUSGW/NSTCPLGET2 | WATER FUND | WATER | | 63.46 |
| | 3"HYDMTRD/RUSGW/NSTCPLGET2 | WATER FUND | WATER | | 2,146.43 |
| | 3"HYDMTRD/RUSGW/NSTCPLGET2 | WATER FUND | WATER | | 2,146.43 |
| | C84-33NL3/4MIPXPJ,C14-33-N | WATER FUND | WATER | | 798.04 |
| | 4X4PVCSDR35SWRWYEGXG,4PVCS | SEWER FUND | SEWER | | 2,273.24 |
| | 56-88 WORM CLAMP | SEWER FUND | SEWER | | 92.16 |
| | PL-TRP1208 4X4DWVADPTBUSHD | SEWER FUND | SEWER | | 20.60 |
| | | | | TOTAL: | 11,519.92 |
| COYNE CHEMICAL | CONTAINER RETURN | WATER FUND | WATER | | 975.00- |
| | AMMONIUMSULFATE40%NSF,CP-8 | WATER FUND | WATER | | 4,166.46 |
| | HYDROFLUOSILICIC ACID 23% | WATER FUND | WATER | | 604.87 |
| | | | | TOTAL: | 3,796.33 |
| CRYSTAL SPRINGS | MONTHLY SVC@ 661 S GEORGE | WATER FUND | WATER | | 142.05 |
| | MONTHLY SVC@ 661 S GEORGE | SEWER FUND | SEWER | | 81.12 |