Board of County Commissioners

Regular Meeting

Commission Chambers

417 Gidding Street, Clovis, NM

February 18, 2025 at 9:00 AM

I. CALL TO ORDER

Invocation

Pledge of Allegiance by Maci Hardy, Everly Hamilton, Elena Morris and Ellie Slone from Mesa Elementary School

Salute to the New Mexico Flag by Maci Hardy, Everly Hamilton, Elena Morris and Ellie Slone from Mesa Elementary School

Roll Call

Approval of Agenda

II. MINUTES APPROVAL

Changes Made to Minutes - County Clerk's Office

1. **Request Approval of Regular Commission Meeting Minutes of January 14, 2025 - Annie Hogland**
2. **Request Approval of Indigent Board Meeting Minutes of January 14, 2025 - Annie Hogland**

III. RECOGNITION OF VISITORS AND PUBLIC INPUT FOR WHICH NO ACTION WILL BE TAKEN

1. Public comments will be limited to three minutes per speaker.

2. Individuals will be limited to one presentation per meeting, and there will be a maximum of six (6) speakers on each subject.

3. To avoid any possible violations of the Open Meetings Act, Commissioners will not respond to comments or answer questions.

*4. Questions or requests for information **in writing** should be directed to the County Manager during regular business hours.*

IV. PRESENTATIONS

1. **Eastern New Mexico Sentinel Landscape Update – Marco Lueras**

V. CONSENT AGENDA

Items listed below are recommended by the County Manager for placement on the consent agenda. These items are placed on the agenda so that the Commission, by unanimous consent, can designate those routine agenda items that they wish to be approved or acknowledged by one motion. If any proposal does not meet with the approval of all Commission members, or if a citizen so requests, that item will be heard when reached under the regular agenda.

Motion to place indicated items on the consent agenda by unanimous roll call vote.
Motion to approve or acknowledge all items on the consent agenda by unanimous roll call vote.

1. **Request Approval of Intergovernmental Agreement Between Curry County, the Administrative Office of the Courts and the Ninth Judicial District Court for Improvements to the Courthouse - Ben Roberts**
2. **Request Approval of Third Renewal for Chip Seal Aggregate with Nick Griego & Sons Construction, Inc, Running from February 23, 2025 to February 22, 2027, Not Washed Priced at $36.48 Per Ton, Washed at $38.29 Per Ton - Walon Jones**
3. **Request Approval of Property Entrance Application/Permit from Lane Riley for Installation of Culvert on Curry Road 14 Between Curry Road AN and Curry Road AM - Walon Jones**
4. **Request Approval to Submit Application for Funding to New Mexico Department of Transportation for Local Government Road Fund for Project School Bus 2026 in the Amount of $375.844.26, 75% State Match at $281,883.19 and a 25% County/In Kind Match of $93,961.07 - Walon Jones**
5. **Request Approval to Submit Application for Funding to New Mexico Department of Transportation for Local Government Road Fund for Project CAP 2026 in the Amount of $371,123.43, 75% State Match at $278,342.57 and a 25% County/In Kind Match of $92,780.86 - Walon Jones**
6. **Request Approval to Submit Application for Funding to New Mexico Department of Transportation for Local Government Road Fund for Project COOP 2026 in the Amount of $230,037.50, 75% State Match at $172,528.13 and a 25% County/In Kind Match of $57,509.37 - Walon Jones**
7. **Request Approval for Curry County to Serve as the Fiscal Agent for the City of Texico for any 2026 Capital Outlay Appropriations through the New Mexico Aging and Long-Term Services Department – Ben Roberts**
8. **Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Plateau Telecommunications, Inc. for Fiber Optic Cable to be Placed on Curry Road 21 in Between Curry Road L and Curry Road N - Walon Jones**
9. **Request Approval of Intergovernmental Agreement for Improvement to Curry Road 8.5 with the City of Texico to Process and Lay Caliche on Curry Road 8.5 Within Texico City Limits, and Reimbursement of All Labor and Equipment Costs from City of Texico to Curry County - Walon Jones**
10. **Request Approval of Accounts Payable Checks #152804 thru #153238; Payroll Checks #55291 thru #55294; Direct Deposit Payroll Checks #82446 thru #82927; Accounts Payable Check #4; Purchase Card Expenditures 12/14/24 thru 1/13/25 for a Total of $5,344,659.48 – Troy Hall**
11. **Request Approval to Purchase a Canopy for Fuel Storage at the Broadview Volunteer Fire Department in the Amount of $11,535.00 plus GRT - Ben Roberts**
12. **Request Approval to Purchase a 2025 Ford Explorer for the Adult Detention Center under CES Contract #2024-23-C112-ALL in the Amount of $42,534.00 Utilizing Vacancy Savings within the Adult Detention Center Budget - Joe Alaniz**

13. **Request Approval of Resolution #2025-08 Authorizing Budgetary Adjustments and Revisions to Transfer from Village of Grady IRB Fund #765 to General Fund Reserves Fund 401 in the Amount of Twenty-Eight Thousand Two Hundred Ninety-Six Dollars and Ninety-Two Cents ($28,296.92) - Troy Hall**

14. **Request Approval of Resolution #2025-18 Authorizing Budgetary Adjustments and Revisions to Increase Budget Revenue and Expenses in Fund 631 by Forty-Six Thousand Three Hundred Twenty-Two Dollars ($46,322) Due to Award of SAMHSA Carryover - Troy Hall**

15. **Request Approval of Statement of Assurances for Fiscal Year 2026 Associated with the Acceptance and Use of Funds Under the New Mexico Local DWI Grant and Distribution Program - Edward Spalione**

16. **Request Approval of Memorandum of Understanding Between the County of Curry DWI Program and the New Mexico Department of Finance and Administration/Local Government Division/Driving While Intoxicated Program for Fiscal Year 2026 - Edward Spalione**

17. **Request Approval of Resolution #2025-19 Authorizing Budgetary Adjustments and Revisions to Increase Budget Revenue and Expenses in General Fund Sheriff's Office Budget by Eight Thousand One Hundred Forty-Five Dollars ($8,145) Due to Refund of Prior Year Expenses - Troy Hall**

18. **Request Approval of Resolution 2025-15 to Authorize Application to the Department of Finance and Administration, Local Government Division to Participate in the Local DWI Grant and Distribution Program in the Estimated Amount of $266,235 for Distribution and Additional Grant Funds Not to Exceed $354,656 with a 10% Match Paid from Fees Generated by the DWI, Misdemeanor, and Teen Court Programs for the Period of July 1, 2025 through June 30, 2026 - Edward Spalione**

19. **Request Approval of Resolution #2025-21 Authorizing Budgetary Adjustments and Revisions to Increase Budget Revenue and Expenses in Fund 402 by Twenty Thousand Dollars ($20,000) Due to Donation for Road Maintenance on County Roads Inside the Broadview and Grady Wind Farm Footprint - Troy Hall**

20. **Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Plateau Telecommunications, Inc. for Fiber Optic Cable to be Placed on Settler Place in Between State Road 467 and Conestoga Trail - Walon Jones**

21. **Request Approval of Resolution #2025-20 Authorizing Budgetary Adjustments and Revisions Due to Award of IGA for Courthouse Improvements and for Mounted Patrol Handrails - Troy Hall**

22. **Request Approval of Resolution #2025-22 Authorizing Budgetary Adjustments and Revisions Due to Award of Rural Infrastructure Program Agreement Loan and Grant For Water System Improvements Within the City of Texico - Troy Hall**

23. **Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Ernie Wright for Two Cross Cuts on Curry Road S between Railroad Tracks and Curry Road 9 for Installation of Water Line for Cattle - Walon Jones**

24. **Request Approval to Dispose of Non-Capital Inventory Items Per Attached Listing - Troy Hall**

25. **Request Approval to Replace Kevin Spears with the Courts Operations Manager, Jinger Fiola, on the Arts in Public Places Committee for the Courthouse Art Selection - Ben Roberts**

26. **Request Approval of Letter of Support for Senate Bill 339/House Bill 39 - Curry County Water Lines Funding - Lance A. Pyle**

27. **Request Approval of Line Item Transfer within the Commission Budget $2,500 from 401-12-5205 Mileage/Per-Diem to 401-12-5441 Promotional Items – Lance A. Pyle**

VI. REPORTS OF BOARDS, COMMITTEES, DEPARTMENTS AND PRESENTATIONS

No Actions will be taken on any reports, discussions, or other informational items.

1. **Adult Detention Center January 2025 Report - Joe Alaniz**
2. **Presentation/Update on Curry County Senior Programs - Diana Cassidy**
3. **Presentation of Events Center and Fairground Financial Statements Ending November 30, 2024 – Kyle Messick**
4. **Presentation of Events Center and Fairground Financial Statements Ending December 31, 2024 – Kyle Messick**
5. **Road Department Report for January 2025 - Walon Jones**

VII. ACTION ITEMS

1. **Request Action to Waive a Purchasing Policy for Obtaining a Purchase Order for Youth Litter Pick Up by Melrose Volleyball Club in the Amount of $400.00 on Invoice Number 001 Prior to Services Rendered - Karina Baeza**
2. **Request Action to Offer Exclusivity to the Citizens Bank of Clovis for Building Naming Rights Sponsorships for Banking Services on Fairgrounds Buildings - Kyle Messick**
3. **Discussion and Request Action to Negotiate the Cost of the Annual Events Center Naming Rights Sponsorship to be Paid over the Term of the Contract to Assist with the Signage Cost - Kyle Messick**
4. **Request Action to Expand the Liquor License at the Curry County Fairgrounds to Include the Livestock Pavilion and Surrounding Area - Kyle Messick**
5. **Request Action on the 2025 Curry County Fair Entertainment Budget - Kyle Messick**
6. **Request Action on Closing the Courthouse at 4:00 p.m. Daily with the Hours of Operation to be 7:45 a.m. to 4:00 p.m. Monday through Friday – Sheriff Michael Brockett**
7. **Request Action on Resolution #2025-09 for Certifying 1,330.147 Miles of Roads Maintained by Curry County as of February 18, 2025 - Walon Jones**
8. **Request Action on Invitation to Bid 2024/25-12 and Contracts for Spec Caliche with Frank Levacy Trucking, K. Barnett & Sons, Inc, and Lansford, Inc. - Walon Jones**
9. **Request Action of 5 Year Road Plan to Change Curry Road D from Curry Road 19 to Curry Road 22, to Curry Road C from Curry Road 19 to Curry Road 22 - Walon Jones**
10. **Request Action on Resolution #2025-10 A Resolution of the Board of County Commissioners of Curry County, New Mexico, Expressing Support for Local Government Control and Participation as a Cooperating Agency under the National Environmental Policy Act (NEPA) - Seth Martin and Kyle Cain**

11. **Request Action of Resolution #2025-11 to Apply for 2026 Transportation Project Fund (TPF) Maintenance Application for a Total Amount of $1,396,525.89, Includes Local Match of $69,826.29 - Walon Jones**

12. **Request Action on Curry County Resolution #2025-13, Amending Resolution #2024-46, Amending Resolution #2023-57, for Local Government Road Fund 23/24, Control Number L200605, Amending Curry Road D from Curry Road 19 to Curry Road 22 Changing to Curry Road C from Curry Road 19 to Curry Road 22 - Walon Jones**

13. **Request Action of Contract with Limited Physics Engineering in the Amount of $71,777.00 plus GRT to Replace the Guardrails at the Curry County Mounted Patrol Arena - Ben Roberts**

14. **Request Action of Construction Change Request # 1 for the Indoor Pavilion Project in the Amount of $66,831.61 to be Credited Back to the County for a Change in Insulation Type - Ben Roberts**

15. **Request Action of Construction Change Request # 2 for the Indoor Pavilion Project in the Amount of $6,033.49 to be Credited Back to the County for a Change in Fence Height - Ben Roberts**

16. **Request Action of Construction Change Request # 3 for the Indoor Pavilion Project in the Amount of $10,101.24 to be Credited Back to the County for Unused Landscape Allowance - Ben Roberts**

17. **Request Action of Construction Change Request #7 for the Indoor Pavilion Project in the Amount of $6,670.35 to be Credited Back to the County for a Change in Tongue and Groove Lumber Material - Ben Roberts**

18. **Request Action of Construction Change Request # 8 for the Indoor Pavilion Project in the Amount of $4,254.18 to be Added to the Project Cost for Replacing Bracing in the Ceiling - Ben Roberts**

19. **Request Action of Construction Change Request # 9 for the Indoor Pavilion Project for Modifications to Door and Window Locations and Sizes - Ben Roberts**

20. **Request Action on Resolution #2025-14 a Resolution Opposing the National Interest Electric Transmission Corridors - Kyle Cain**

VIII. ORDINANCES

1. **Request Action on Notice of Intent to Rescind Ordinance 2019-05, an Ordinance by Which Curry County Can Track the Location of Any and All Commercial Wireless Telecommunication Facilities, Wind Towers, Wind Generators, Cell Towers, and Other Similar Facilities that are Built or Constructed in Curry County - Ben Roberts**

IX. COUNTY COMMISSIONER'S REPORTS

No Actions will be taken on any reports, discussions, or other informational items.

X. COUNTY MANAGER'S REPORT

No Actions will be taken on any reports, discussions, or other informational items.

XI. INDIGENT BOARD MEETING

1. **Request Approval of Plains Regional Medical Center Claims in the Amount of $1,531.20 - Lance A. Pyle**

2. **Request Action on 3rd Late La Casa Dental Claims for the Month of June 2024 in the Amount of $428.35 - Lance A. Pyle**

3. **Request Action on 2nd Late La Casa Dental Claims for the Month of September 2024 in the Amount of $191.75 - Lance A. Pyle**

4. **Request Action on Late La Casa Medical Claims for the Month of September 2024 in the Amount of $398.46 - Lance A. Pyle**

5. **Request Action on Partial La Casa Dental Claims for the Month of December 2024 in the Amount of $676.00 - Lance A. Pyle**

6. **Request Action on Partial La Casa Medical Claims for the Month of December 2024 in the Amount of $572.00 - Lance A. Pyle**

7. **Request Action on Indigent Cremation for Steed Todd Funeral Home for Date of Death December 18, 2024 - Lance A. Pyle**

XII. FUTURE AGENDA ITEMS

XIII. ADJOURNMENT

Next Commission Meeting is Scheduled for Tuesday, March 18, 2025

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in a hearing or meeting, please contact the Curry County Manager at 575-763-6016 at least one (1) week prior to the meeting or as soon as practical. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Curry County Manager at 575-763-6016 if a summary or other type of accessible format is needed.

II.1

Clerks Department

TO: Board of County Commissioners
FROM: Annie Hogland
DATE: February 18, 2025
SUBJECT: **Request Approval of Regular Commission Meeting Minutes of January 14, 2025 - Annie Hogland**

Prepared by Kaitlin Bentley
Last updated on 02/10/2025

ATTACHMENTS:

- 011425 Regular.pdf

I – CALL TO ORDER

Attendee Name	Title	Status	Arrived
Brad Bender	Chairman	Present	9:00 AM
Dusty Leatherwood	Vice Chairman	Present	9:00 AM
Fidel Madrid	Commissioner	Present	9:00 AM
Brad Bender	Commissioner	Present	9:00 AM
Seth Martin	Commissioner	Present	9:00 AM

Invocation

Pledge of Allegiance and salute to the New Mexico Flag by Abel Silva, Ellazay Cabrera, Jinnah Morgan, Dorian Williams, and Kendra Aguilar from La Casita Elementary.

1. Action on Commission Chair 2025

Leatherwood nominated Martin for Commission Chair. Failed due to no second.

Madrid nominated Bender for Commission Chair.

RESULT:	**APPROVED BY VERBAL VOTE [4-1]**
MOTON:	Fidel Madrid, Commissioner
SECOND:	Kyle Cain, Commissioner
AYES:	Madrid, Bender, Leatherwood, Cain
NAYES:	Martin

2. Action on Commission Vice-Chair 2025

Madrid nominated Martin for Commission Vice Chair. Martin declined nomination.

Bender nominated Leatherwood for Commission Vice Chair.

RESULT:	**APPROVED BY VERBAL VOTE [UNANIMOUS]**
MOTON:	Brad Bender, Chairman
SECOND:	Kyle Cain, Commissioner
AYES:	Madrid, Bender, Leatherwood, Martin, Cain

Approval of Agenda

Martin requested Consent item 1 be heard as an action item.

Leatherwood moved to approve agenda as amended.

RESULT:	**APPROVED BY VERBAL VOTE [UNANIMOUS]**
MOTION:	Dusty Leatherwood, Vice Chairman
SECOND:	Brad Bender, Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

II – MINUTES APPROVAL

Changes Made to Minutes – County Clerk's Office

1. Request Approval of Regular Commission Meeting Minutes of December 17, 2024.

2. Request Approval of Indigent Board Meeting Minutes of December 17, 2024.

Leatherwood moved to approve Regular Commission Meeting Minutes and Indigent Board Meeting Minutes of December 17, 2024.

RESULT:	**APPROVED BY VERBAL VOTE [4-0-1]**
MOTION:	Dusty Leatherwood, Vice Chairman
SECOND:	Seth Martin, Commissioner
AYES:	Bender, Leatherwood, Madrid, Martin
ABSTAIN:	Cain

III – RECOGNITION OF VISITORS AND PUBLIC INPUT FOR WHICH NO ACTION WILL BE TAKEN

Constance Williams invited all to the 34th Annual Dr. Martin Luther King Jr. Scholarship Breakfast, which will take place on Saturday, January 18, 2025, at 9:00am in the Clovis High School Cafeteria. March and rally will be held on Monday, January 20, 2025. Williams was appointed to the State Martin Luther King Commissioner Governor Michelle Lujan Grisham. Mayor Mike Morris thanked Commission for their service and partnership with the City of Clovis, for the benefit and prosperity of the residents of the community.

IV – CONSENT AGENDA

1. Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Plateau Telecommunications, Inc. for Fiber Optic Cable to be Placed on CR 8 in Between CR M and CR O – Walon Jones

2. Request Approval of Property Entrance Application/Permit from William Gary Ashley for Culvert Installation on CR D Between SR 523 and CR 12 – Walon Jones

3. Request Ratification of Contract and Low Bid to Invitation to Bid #2024/25-05 CR 22 Project Between CR G and CR F to K. Barnett & Sons, Inc. at a Cost of Four Hundred Fifty-Two Thousand Five Hundred Dollars and Zero Cents – Walon Jones

4. Request Approval of Line Item Transfer of $40,388 from Commission Insurance Deductible 401-12-5214 to Commission Property/Liability/Boiler Insurance 401-12-5211 to Cover Multi-Line Insurance – Lance A. Pyle

5. Request Approval of Resolution #2025-02 Authorizing the Assignment of Official Representatives and Signatory Authorities for a Loan Agreement with the New Mexico Environmental Department through the Rural Infrastructure Program (RIP) for the City of Texico's Water Infrastructure Improvements – Ben Roberts

6. Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Plateau Telecommunications, Inc. for Fiber Optic Cable to be Placed on CR Y in Between US 60/84 and CR 8.5 – Walon Jones

7. Request Approval of Accounts Payable Checks #152505 thru #152803; Payroll Checks #55286 thru #55290; Direct Deposit Payroll Checks #82119 thru #82445; Purchase Card Expenditures 11/13/24 thru 12/13/24 for a Total of $2,437,515.97 – Troy Hall

8. Request Approval of Resolution No. 2025-04 a Resolution Modifying and Amending Resolution No. 2020-45 Authorizing and Approving a Fee Schedule for the Curry County Compliance and Teen Court Programs – Kristian Price

9. Request Approval of Resolution #2025-05 Authorizing Budgetary Adjustments and Revisions to Transfer from General Fund Reserves to Fund 410 in the amount of Two Million Nine Hundred Forty-Five Thousand Nine Hundred Seventy-Six Dollars (2,945,976) to Cover Fairgrounds Improvements – Troy Hall

10. Request Approval to Dispose Non-Capital Inventory Items Per Attached Listing – Troy Hall *(See Book 11 Page 717)*

11. Request Approval to Dispose Capital Inventory Items Per Attached Listing – Troy Hall *(See Book 11 Page 718)*

12. Request Approval of Resolution #2025-03 Authorizing Budgetary Adjustments and Revision to Increase Expenses in the Amount of Thirty-One Thousand Four Hundred Thirteen Dollars ($31,413) Taking Funds from County Reserves Pursuant to Resolution #2024-107 – Troy Hall

Martin moved to place items 1-12 on Consent Agenda.

RESULT:	**APPROVED BY ROLL CALL VOTE [UNANIMOUS]**
MOTON:	Seth Martin, Commissioner
SECOND:	Dusty Leatherwood, Vice Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

Martin moved to approve items 1-12 on Consent Agenda.

RESULT:	**APPROVED BY ROLL CALL VOTE [4-0-1]**
MOTON:	Seth Martin, Commissioner
SECOND:	Dusty Leatherwood, Vice Chairman
AYES:	Bender, Leatherwood, Madrid, Cain
ABSTAIN:	Martin

V - PROCLAMATIONS

1. Request Proclamation Declaring January 2025 as National Blood Donor Awareness Month – Kimberly Richter

Richter read proclamation aloud. In 2024, the Curry County Administration Offices Blood Drive had twenty-one donors, two first time donors, donating twenty-nine units of blood, exceeding their goal of sixteen donors and eighteen units of blood. The Curry County Health Council (CCHC) will be holding a blood drive January 16, 2025 in the Curry County Administration Complex parking lot inside the Vitalant Bloodmobile. Citizens are encouraged to donate blood to a local blood drive.

VI – PRESENTATIONS

1. Report on Longhorn Estates Water System – Raymond Mondragon

Raymond Mondragon, of Eastern Plains Council of Governments (EPCOG), reported on the Longhorn Estates Water System project, stating the team is working with residents of Longhorn Estates to make sure the drinking water system has the tools needed to provide high quality water now and in the long-term. The project team of water experts include Southwest Environmental Finance Center (SWEFC), Rural Community Assistance Corporation (RCAC), and the US Water Alliance. These organizations are funded by the US Environmental Protection Agency (US EPA). A community meeting was held November 12, 2024 to gather feedback and earn trust from residents. Mondragon stated there was trepidation from some in the beginning. Nearly 20 residents attended the first meeting and highlighted some issues observed in the water system and maintenance needs. Residents emphasized the importance of addressing these infrastructure needs to ensure that the drinking water is high quality. Residents are also interested in improving infrastructure in creative ways, like regional partnerships, so that water remains affordable, and the system is financially sustainable. Issues include: lack of regular water quality testing, no formal water board or governing organization, no certified operator, informal and irregular water rate collections, deteriorating infrastructure, significant deficiencies for water system facilities from NM Environment Department sanitary survey. When ranking priorities related to Longhorn Estate's water service, residents want to see a system that has a plan to address: the limited water supply; ensures water is affordable and provides high quality and safe drinking water; owned or operated by the community; owned or operated regionally or by the state. The New Mexico Rural Water Association temporarily collected monthly bacteriological samples and Mondragon reported all water samples from Longhorn Estates returned negative for contaminates. Team will continue to work with community members to determine governance

structure and board membership, update water rates, and continue to determine best path to achieve community goals. Mondragon invited all to the community meeting held January 14, 2025 from 6:00 – 8:00pm at the Eastern Plains COG Office.

VII – REPORTS OF BOARDS, COMMITTEES, DEPARTMENTS AND PRESENTATIONS

1. House Bill 364 Detention Center Restrictive Housing 2024 4th Quarter Report – Joe Alaniz

Alaniz reported per New Mexico House Bill 364, during the 4th Quarter of 2024, ADC did not have any detainees who were placed in Restrictive Housing that had a Serious Mental Health Diagnosis as a primary referral to our Restrictive Housing Unit. All detainees who were placed in our Restrictive Housing Population were offered 2 or more hours of out of cell time up to including recreation. Curry County ADC will continue compliance all HB 364 mandated requirements.

2. Adult Detention Center Report for December 2024 – Joe Alaniz

Alaniz provided report to include the following data: New Hires: 4, Promotions: 1; Detention Officer Vacancies: 16, Sergeant Vacancies: 2, Lieutenant Vacancies: 1, Captain: 1, Records Clerk: 0, Inmate Programs Coordinator: 0. In the process of creating a new web page in collaboration with the Curry County Sheriff's Department specifically designed for recruitment for both agencies. Ideas are being also being discussed regarding joint venture recruitment job fairs. The plans will give both departments the opportunity to showcase benefits, upward mobility potential, and departmental equipment. December 2024 Population Data: average daily count population 188 Detainees. Total Detainee Bookings: 194; Total New First Time Bookings: 52; Total Previous Bookings: 142; Total Females Booked: 49; Total Males Booked: 145; Released Males: 143; Released Females: 35; Total Male Felonies: 531; Total Female Felonies: 229; Total Male Misdemeanors: 469; Total Female Misdemeanors: 343; Total Sentenced Detainees: 19; Out of State Fugitives: 6. December 2024 Events: ADC continues to facilitate and manage approved and scheduled attorney access with their clients. In the month of December, there were 39 attorney phone calls, 24 attorney-on-site client visits, 4 rehabilitation services phone calls; 1 detainee was accepted to a rehabilitation program. Detainees continue to visit with their loved ones via visitation on the tablets. For the reporting month (especially during the holidays) there were 829 completed detainee video visitations. Volunteer Programing continues providing diverse opportunities to the detainee population, offering something for everyone, to include baptisms. In the month of December, there was 1 baptism performed. The facility staff continues to assist in delivering religious materials and other articles to detainees to facilitate in the practice of designated faith. That is up to and including meeting the standard on Special Religious Diets which are provided for detainees whose religious beliefs require the adherence to religious dietary laws. ADC continues to facilitate the Detainee Medication Assisted Treatment Program. In December there were 11 participants approved for substance abuse medications as well as additional counseling two times a week within the detention center by Mental Health Resources. Cornerstone has completed the installation of the new housing unit cell doors throughout the pods. There was also a new entrance door to one of the pods replaced. There are 2897 educational and self-help resources available to the detainee population. The certificates of completion and transcripts are available to the participants, which can be submitted to the courts on the behalf of the detainee. I have included an example of a detainee transcript at the end of the report. ADC is scheduled to undergo the New Mexico Counties Government Accreditation Program Audit on January 30 and January 31, 2025, for reaccreditation of the facility. Training: Monthly New Mexico Counties Risk Awareness Program Training, Prison Rape Elimination Act (PREA), and Suicide Prevention. Overtime Report from Pay Period: December 8 - 21, 2024 total: 359.31 hours. December 2024 Juvenile Detention Billing Total Bill $26,100.00. Lea County Juvenile Detention Center- 2 Bernalillo County Juvenile Detainees- 87 Days Total: $26,100.00. December 2024 Adult Detention Billing Total $37, 515.00; NMDOC $7,598.00; Adult Probation and Parole $28,942.00; Guadalupe County $675.00; De Baca County $300.00

3. Road Department Report for December 2024 – Walon Jones

Jones reported projects: CR C from CR 22 to CR 24 finishing up; CR D from CR 19 to CR 22, CR 22 from CR E to CR F, CR L from CR 16 to CR 18, and CR 26 from NM 108 to CR D will begin next week due to recent weather. Miles worked: 75 bladed, 15 shredded, and 34.5 patched. Spot-in caliche in the Melrose area will begin in two weeks. Positions open: one general maintenance, and one equipment operator. There is one employee attending CDL classes at CCC. There are three road graders currently awaiting repairs and the two Mack trucks are on schedule to be here in February. There is a SERTPO meeting scheduled at the end of January. The road department continues to receive invoices from K Barnett & Sons for DHSEM projects. Jones states those invoices are sent to DHSEM for payment and the County continues to have reimbursements coming in for the in-house as well as those contracted out. The road department is submitting its quarterly report this week for Safe Streets and Roads for All. Jones is preparing to submit for LGRF2026 funding, and the Capital Outlay 2024 funds have been received for Shumate and CR 3 and those projects are complete. Jones is also working on road certification and working toward going out to bid for spec caliche; Jones hopes to have both before Commission in February or March for approval. Jones commended his crew for the hard work and time put in for clearing roads during the recent snow. Jones reported the NMDOT replaced the 48x48 stop sign on CR 4 and US 70; the sign was recently taken out by a wreck. A temporary sign is up until a new 48x48

sign can replace it. Martin suggested road department provide report quarterly rather than monthly; Jones gave his feedback; he will discuss with Manager Pyle.

4. Update on Fairgrounds Projects – Ben Roberts

Roberts: Interior demolition is complete for the Indoor Pavilion and exterior demolition of concrete patios, plumbing and cutting trenches, and polishing concrete on the inside is underway. Roberts stated there are several credits currently over $100,000 under review; Roberts explained some structural modifications are being made. There is currently a bid out for guard rails at the Mounted Patrol to replace the rails on the north and south side and around stairs that lead to the grand stands; bid closes on January 27. There is a preconstruction meeting this week for the parking lot contract to include parking lot at Events Center, fencing and RV spots, and lighting; goal is to complete project before the fair. Roberts and Messick are looking at the option for a partnership with a Rolloff Company to address Leatherwood's concerns on storing shavings. The County was awarded a broadband grant a couple of years ago and the plan is to piggyback off the lighting project; the Commercial Building and Indoor Pavilion have been connected. There is a pending grant with the state to replace fair office. The state has approved the County to utilize remaining funds from capital outlay appropriations for the County Museum, around $28,000, toward improvements at the Old House. Roberts is working with the High Plains Historical Foundation to see what improvements are needed; biggest concern is replacement of structural members under the front porch. Roberts is also working to incorporate the Old House into the existing Use Agreement. Martin asked if the Use Agreement was brought on due to the moving of a piano, as he was contacted by constituents with concerns of clutter at the Old House and cautioned the County to be very specific in Use Agreement. Roberts stated he would make sure agreement includes maintaining proper clearances for safety and to prevent clutter. Roberts sent a letter to the Historical Foundation to remove the piano based on concerns; will follow up on the issue. Bender spoke regarding water sitting on asphalt in the Multipurpose Livestock Pavilion. Roberts explained the asphalt in the building is called to be flat and there will never be perfect drainage. K Barnett & Sons is scheduled to do improvements to areas on the north side.

VIII – ACTION ITEMS

1. Request Action of Contract and Low Bid to Invitation to Bid #2024/25-04 CR L Project Between CR 19.5 and CR 21 to K. Barnett & Sons, Inc at a Cost of Eight Hundred Ninety-Four Thousand Six Hundred Ninety Dollars and Zero Cents – Walon Jones

Martin moved to approve.

RESULT:	**ADOPTED BY VERBAL VOTE [UNANIMOUS]**
MOTON:	Seth Martin, Commissioner
SECOND:	Kyle Cain, Commissioner
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

2. Request Action on Resolution 2025-01 Compliance with New Mexico Open Meetings Act – Lance A. Pyle

Pyle presented proposed resolution, reading aloud two changes from 2024 resolution: Paragraph 1. The Commission will hold one meeting for the month of January which will be Tuesday, January 14, 2025 at 9:00 a.m. Thereafter, unless otherwise changed by a majority vote of the Commissioners at a public meeting, regular meetings of the Commissioners for the year of 2025 will be held starting at 9:00 a.m. on the third Tuesday of every month, except when circumstances require other scheduled dates for regular meetings. For the month of June, the meeting will be held on Thursday, June 12, 2025 due to the New Mexico Counties Annual Conference being held in Curry County. Also, for the month of July, the Commission will meet twice; Tuesday, July 15, 2025 and Tuesday, July 29, 2025. This is for end of the fiscal year and final budget adoption and other related matters. In the event circumstances require rescheduling of a Regular Meeting of the Board of Curry County Commissioners, notice of such Regular Meeting shall be given not less than five (5) days prior to the meeting. Paragraph 21. Commissioner(s) participation by telephone at a duly scheduled Public Meeting may create confusion, disruption of the meeting, as well as difficulty for other members of the Commission and the public to hear the absent Commissioner(s). In order to fulfill their obligations, personal or in-person attendance by Curry County Commissioners is required. Telephonic appearances are not permitted. Martin referenced paragraph 21, requesting resolution clarify that all presenters must also appear in person, with the exception of County Attorney Daniel Macke.

Bender moved to approve Resolution 2025-01 with clarifications referenced by Martin.

RESULT:	**APPROVED BY ROLL CALL VOTE [UNANIMOUS]**
MOTON:	Brad Bender, Chairman
SECOND:	Seth Martin, Commissioner
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

3. Request Action on Curry County Committees and Board Assignments for 2025 – Lance A. Pyle

Committee and board assignments, including blank assignments were discussed, resulting in the following appointments: **Armed Forces Support Committee:** Brad Bender, Dusty Leatherwood. **Board of Directors/NM Counties:** Annie Hogland *(Elected by Curry County Elected Officials).* **BNSF Committee:** Dusty Leatherwood, Fidel Madrid, Lance Pyle *or his designee.* **City of Clovis 2024 NMML Annual Conference Committee:** Fidel Madrid. **Chamber of Commerce Board of**

Directors: Fidel Madrid, Ex-Officio, Lance A. Pyle, Ex-Officio. **DWI Task Force:** (meets quarterly) Kyle Cain, Brad Bender. **Eastern New Mexico Workforce Development CEO Board**: Fidel Madrid. **Eastern Plains Council of Government:** Fidel Madrid *(Primary)*, Kyle Cain (*Alternate).* **Emergency Preparedness/Emergency Food & Shelter (LEPC):** Dusty Leatherwood, Safety Officer. **Fair Board:** (Meets 1st Monday of each Month) Kyle Cain, Dusty Leatherwood, *Alternate.* **Finance Board:** Fidel Madrid, Brad Bender, Dusty Leatherwood, Seth Martin, and Kyle Cain. **Fleet Accident Review Committee:** Kristian Price, Ben Roberts, Gordon Beevers, Michael Brockett, Safety Officer, Joe Alaniz, and Dan Macke, Ex-Officio. **Health Council (meets monthly):** Fidel Madrid (*Primary),* Kyle Cain (*Alternate).* **Information Technology Committee:** Todd Ulses, Walon Jones, Troy Hall, Kristian Price, Ben Roberts, Sheriff Brockett or *his designee*, Darian Roybal, Sam Kelley *or his designee*, Annie Hogland or *her designee*, Ben McDaniel or *his designee*, Lance A. Pyle *or his designee*, Joe Alaniz or *his designee*, Brad Bender, and Seth Martin. **Intermodal Surface Transportation Efficiency Act/Southeast Regional Planning Organization:** Seth Martin, Walon Jones, *(Alternate).* **SERTPO Technical Review Committee**: Walon Jones, Seth Martin *(Alternate)*. **La Casa de Buena Salud Board**: Fidel Madrid. **Library:** Brad Bender. **Mounted Patrol Improvement Committee:** Jerry Fulgham, Richard Hadley, Tina Dziuk, Larry Powell, Lisa Pelligrino-Spear, Dusty Leatherwood, Ben Roberts, Ex-Officio, Melynda Crouch, Ex-Officio, and KC Messick, Ex-Officio. **New Mexico County Insurance Authority (NMCIA) General Membership:** Lance A. Pyle, Seth Martin, *Alternate*. **Ogallala Land and Water Conservancy** Dusty Leatherwood. **PRMC Hospital Board:** Brad Bender, Lance A. Pyle (*Alternate)*. **Retired & Senior Volunteer (RSVP) and Foster Grandparent (FGP) Advisory Council:** Fidel Madrid, Ben Roberts, Ex-Officio. **Road Advisory:** Seth Martin, Kyle Cain, Lance A. Pyle, Gordon Beevers, Troy Hall, Walon Jones, and Ben Roberts. **Risk Control:** Walon Jones, Troy Hall, Joe Alaniz, Ben Roberts, Safety Officer, Todd Ulses, and All Elected Officials (other than County Commissioners). **Senior Services Committee:** Diana Cassidy. **Subdivision Committee:** Dusty Leatherwood, Seth Martin, Candace London, Sam Kelley, Annie Hogland, Ben McDaniel, Walon Jones, Gordon Beevers, Lance A. Pyle, Ben Roberts, Matt Wines, and Dan Macke, Ex-Officio. **Treasurer's Investment Committee:** Ethan Tucker, Seth Martin, Brad Bender, Lance A. Pyle, Ben McDaniel, Troy Hall, Debbie Spriggs, Ex-Officio, and Ben Roberts, Ex-Officio. **Ute Water Commission:** Seth Martin, Ex-Officio. **Water Policy Advisory Committee – City of Clovis:** Seth Martin, Fidel Madrid *(Alternate).* **Youth Community Advisory Board:** Brad Bender, Kyle Cain (*Alternate).*

Martin moved to approve appointments.

RESULT:	**APPROVED BY VERBAL VOTE [UNANIMOUS]**
MOTON:	Seth Martin, Commissioner
SECOND:	Dusty Leatherwood, Vice Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

4. Request Approval of Second Renewal with Triadic Enterprises, Inc. to Provide Professional Services for One Additional One (1) Year Period Beginning January 12, 2025 and Running to and Through January 11, 2026 – Todd Ulses

Martin explained why he pulled the item from consent. Understands its too late to look into other options for this year, but would like department heads and elected officials to provide feedback on current program, as well as plans for a conversion from Triadic to another vendor.

Martin moved to approve Second Renewal with Triadic Enterprises, Inc. to Provide Professional Services for One Additional One (1) Year Period Beginning January 12, 2025 and Running to and Through January 11, 2026.

RESULT:	**APPROVED BY VERBAL VOTE [UNANIMOUS]**
MOTON:	Seth Martin, Commissioner
SECOND:	Brad Bender, Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

IX – ORDINANCES

Bender moved to enter Public Hearing at 10:30am.

RESULT:	**ADOPTED BY ROLL CALL VOTE [UNANIMOUS]**
MOTON:	Brad Bender, Chairman
SECOND:	Dusty Leatherwood, Vice Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

1. Public Hearing on the Consideration of an Ordinance Providing a Low Income Property Tax Rebate – Lance A. Pyle

Pyle: Pursuant to state statute, Commission shall conduct a public hearing in January of every odd-numbered year on the question of whether the property tax rebate provided in this section benefiting low-income property taxpayers should be made available through adoption of a county ordinance. There there are only two counites in NM currently to impose the low income property tax rebate. Pyle does not recommend. Legal notice of public hearing was published in the Eastern New Mexico News on January 8, 2025 as well as aired on the radio stations. **Bender asked for any input from public as part of public hearing; there was none.**

Bender moved to exit at 10:31am.

RESULT:	**ADOPTED BY ROLL CALL VOTE [UNANIMOUS]**
MOTON:	Brad Bender, Chairman
SECOND:	Dusty Leatherwood, Vice Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

2. Direction on Low Income Property Tax Rebate Ordinance – Lance A. Pyle
Bender moved to take no action on Ordinance.

RESULT:	**APPROVED BY VERBAL VOTE [UNANIMOUS]**
MOTON:	Brad Bender, Chairman
SECOND:	Seth Martin, Commissioner
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

Bender moved to enter Public Hearing at 10:32.

RESULT:	**ADOPTED BY ROLL CALL VOTE [UNANIMOUS]**
MOTON:	Brad Bender, Chairman
SECOND:	Dusty Leatherwood, Vice Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

3. Public Hearing on Consideration of Ordinance 2025-01 Authorizing the County of Curry (Borrower) to Enter into a Loan Agreement with the New Mexico Environmental Department (NMED) for the Purpose of Obtaining Project Loan Funds in the Principal Amount of $1,500,000 plus 1% Accrued Interest and Loan Subsidy Grant Funds in the Amount of $500,000; for a Total Funded Amount of $2,000,000; Designated the Use of the Funds for Water System Improvements and Acquisitions for the City of Texico as Approved by NMED; Declaring the Necessity for the Loan; Providing that the Loan will be Payable and Collectible Solely from the Borrower's Pledged Revenues Defined Below; Prescribing other Details Concerning the Loan and the Security for that Purpose – Ben Roberts

Roberts: Legal notice of public hearing was published in the Eastern New Mexico News on December 22, 2024 and December 29, 2024. **Bender asked for any input from public as part of public hearing; there was none.** Martin stated EPCOR contacted him, sharing Texico has five wells with a combined production of 120 gallons. Leatherwood asked if the County would absorb responsibility if the City of Texico defaults. Pyle confirmed, stating the County is pledging GRT and has confirmation that Texico will pledge one of its GRT's and send the loan payment to the County a year in advance. If Texico does not to make the loan payment, responsibility would fall on the County and the County would need to take legal action against the City of Texico.

Bender moved to exit Public Hearing at 10:38am.

RESULT:	**ADOPTED BY ROLL CALL VOTE [UNANIMOUS]**
MOTON:	Brad Bender, Chairman
SECOND:	
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

4. Direction on Ordinance 2025-01 Authorizing the County of Curry (Borrower) to Enter into a Loan Agreement with the New Mexico Environmental Department (NMED) for the Purpose of Obtaining Project Loan Funds in the Principal Amount of $1,500,000 plus 1% Accrued Interest and Loan Subsidy Grant Funds in the Amount of $500,000; for a Total Funded Amount of $2,000,000; Designated the Use of the Funds for Water System Improvements and Acquisitions for the City of Texico as Approved by NMED; Declaring the Necessity for the Loan; Providing that the Loan will be Payable and Collectible Solely from the Borrower's Pledged Revenues Defined Below; Prescribing other Details Concerning the Loan and the Security for that Purpose – Ben Roberts

Leatherwood moved to approve Ordinance 2025-01.

RESULT:	**ADOPTED BY ROLL CALL VOTE [3-0-2]**
MOTON:	Dusty Leatherwood, Vice Chairman
SECOND:	Brad Bender, Chairman
AYES:	Bender, Leatherwood, Madrid
ABSTAIN:	Martin, Cain

X – COUNTY COMMISSIONER'S REPORTS

Martin and Leatherwood attended the Water Policy Advisory meeting. Bender stated PRMC is planning to host an event at the Curry County Events Center highlighting the Belmont Stakes Horse Race for the purpose of raising money for the Women's Unit to purchase baby warmers. Bender read aloud the Economic Impact Statement from CAFB. Martin stated he made a comment at a recent meeting that people may have taken the wrong way. Martin explained he made a comment in reference to Cannon AFB, but it was not directed at locally at CAFB, but to the Department of Defense. Martin will clarify reference in the future.

X – COUNTY MANAGER'S REPORT

Pyle reported the legislative session begins next week. The project for the Countyline Volunteer Fire Department is complete and Senator Woods has signed for the reauthorization of remaining funds of $64,670.55 from Countyline to the Adult Detention Center; reauthorization will be filed next week in Legislative Council Services. Representative Zamora has been working with land owners in the path of the PFAS contamination by CAFB and the Environmental Department on

getting a special appropriation of $10 million. Zamora has asked the County to be the fiscal agent for that. There have been questions on anti-donation and a legal opinion has been requested from County Attorney Macke. Pyle read aloud and email received from the NM Environmental Department: *I would recommend the appropriation go directly to Curry County.* Regarding anti-donation*, the funding could be used to extend the water mains to the areas where the private well owners are located. I don't believe that funding could be used to physically connect the homes. That is typically paid by the home owners.* Pyle was made aware at the Chamber of Commerce meeting yesterday that hotels will be full September 10-14 to accommodate people attending Roswell's National Championship Air Races. At the request of Treasurer McDaniel, the County will send a contract to get an audit scheduled in the month of February. Fees are $150 per hour for two employees; will take about 40-60 hours.

XI – INDIGENT BOARD MEETING

Entered Indigent Board Meeting at 10:50am and returned to Regular Meeting at 10:53am.

XII – FUTURE AGENDA ITEMS

Bender stated all five Commissioners will attend the NMC Legislative Conference next week in Santa Fe; no County business will be conducted.

XIII – ADJOURNMENT

This meeting was adjourned by Chairman Bender at 10:53am.

BOARD OF CURRY COUNTY COMMISSIONERS

_____

Brad Bender - Chairman

ATTEST:

_____

By: Annie Hogland - Curry County Clerk

In compliance with the Americans with Disabilities Act of 1990, the County will provide appropriate auxiliary aids and services to afford an individual with a disability an equal opportunity to participate in any public meeting held by the County. A minimum of 48 hours advance notice is requested.

IN ATTENDANCE:

Brad Bender	Dusty Leatherwood	Fidel Madrid	Seth Martin
Kyle Cain	Lance Pyle	Annie Hogland	Adrian Ancira
Michael Brockett	Ben Roberts	Troy Hall	Dan Macke
Kimberly Richter	Joe Alaniz	Walon Jones	Todd Ulses
Ellazay Cabrera	Jinnah Morgan	Dorian Williams	Kendra Aguilar
Abel Silva	Constance Williams	Raymond Mondragon	Mike Morris
Maria Aguilar	Ben McDaniel	Melissa Lujan	Sonja Lopez

Consent Agenda Item # 11
Curry County Non-Capital Asset - 1/14/2025 Regular Meeting

Description	Cost	Date Acquired	Dept	Asset / Tag No.	Comments	Disposition Intent
Truck Pac 3000; SN:ES1224	$332.10	7/24/23	Road	382	Broken	Dispose
APC UPS BX850MLM60; SN:4B2004P37892	$119.99	4/20/20	IT Dept	3366	Broken	Dispose
Vinyl Express Plotter SB-60	$199.99	Unk	Road	60	Beyond Life/Obsolete	Dispose
Plantronic Headphone C052-5510; SN:OAFW8A	$90.00	Unk	Road	66	Beyond Life/Obsolete	Dispose
Die Hard Battery Charger 28.71331; SN:94191119CA03MS1533	$50.00	Unk	Road	198	Beyond Life/Obsolete	Dispose
Fellows Shredder 79CI; SN:AJ0383782	$295.69	9/12/19	ADC	3903	Broken	Dispose
43" Vizio TV D43F-J04; SN:LMSTC9KX5102662	$288.00	2/2/22	ADC	4796	Broken	Dispose
Dell Desktop PC	-	11/18/24	IT	1201	Broken	Dispose
Star Max Deep Fryer; 630FD	$519.00	Unk	CCEC	3619	Broken / Unusable	Dispose
TOTAL	$1,894.00					

Consent Agenda Item # 12
Curry County Capital Asset - 1/14/2025 Regular Meeting

Description	Cost	Date Acquired	Dept	Asset/ Tag No.	Comments	Disposition Intent
4 Alton Turbo Sprayer Cooler	FMV: $1,556 ea	9/5/14	ADC	None	Removed with ADC Renovation	Remove from Capital Inventory
AC Unit for Nurse Rm	FMV: $180	11/08/13	ADC	None	Removed with ADC Renovation	Remove from Capital Inventory
CCTV System Upgrade	FMV: $88	6/26/10	JDC	None	Removed with ADC Renovation	Remove from Capital Inventory

II.2

Clerks Department

TO: Board of County Commissioners
FROM: Annie Hogland
DATE: February 18, 2025
SUBJECT: **Request Approval of Indigent Board Meeting Minutes of January 14, 2025 - Annie Hogland**

Prepared by Kaitlin Bentley
Last updated on 02/10/2025

ATTACHMENTS:

- 011425 Indigent.pdf

Curry County Indigent Board Meeting

417 Gidding Street
Clovis, NM 88101

Tuesday, January 14, 2025

Indigent Board Meeting **Commission Chambers**

Attendee Name	Title	Status	Arrived
Brad Bender	Chairman	Present	9:00 AM
Dusty Leatherwood	Vice Chairman	Present	9:00 AM
Fidel Madrid	Commissioner	Present	9:00 AM
Seth Martin	Commissioner	Present	9:00 AM
Kyle Cain	Commissioner	Present	9:00 AM

Martin moved to enter Indigent Board Meeting at 10:50am.

RESULT:	**ADOPTED BY ROLL CALL VOTE [UNANIMOUS]**
MOTION:	Seth Martin, Commissioner
SECOND:	Dusty Leatherwood, Vice Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

1. Request Action on 2nd Late La Casa Dental Claim for the Month of August 2024 in the Amount of $326.30 - Lance A. Pyle

La Casa de Buena Salud

Total Claims	1	$326.30
Approved	1	
Denied	0	
Dental - 2nd LATE August 2024		
Approved	1	$326.30
Denied	0	
Total Amount Billed	$502.00	
65% of Amount Billed		**$326.30**

*One (1) claim for one (1) patient.

2. Request Action on La Casa Medical Claim for the Month of November 2024 in the Amount of $112.45 - Lance A. Pyle

La Casa de Buena Salud

Total Claims	1	$112.45
Approved	1	
Denied	0	
Medical - November 2024		
Approved	1	$112.45
Denied	0	
Total Amount Billed	$173.00	
65% of Amount Billed		**$112.45**

*One (1) claim for one (1) patient

3. Request Action on La Casa Dental Claim for the Month of November 2024 in the Amount of $383.50 - Lance A. Pyle

La Casa de Buena Salud

Total Claims	1	$383.50
Approved	1	
Denied	0	
Dental - November 2024		
Approved	1	$383.50
Denied	0	
Total Amount Billed	$590.00	
65% of Amount Billed		**$383.50**

*One (1) claim for one (1) patient.

4. Request Action on Late La Casa Dental Claims for the Month of October 2024 in the Amount of $637.65 - Lance A. Pyle

La Casa de Buena Salud

Total Claims	4	$637.65
Approved	4	
Denied	0	
Dental - LATE October 2024		
Approved	4	$637.65
Denied	0	
Total Amount Billed	$981.00	
65% of Amount Billed		**$637.65**

*Four (4) claims for two (2) patients.

Leatherwood moved to approve items 1-4 on Indigent Board Meeting Agenda.

RESULT:	**APPROVED [UNANIMOUS]**
MOTION:	Dusty Leatherwood, Vice Chairman
SECOND:	Fidel Madrid, Commissioner
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

5. Request Action of Plains Regional Medical Center Claims in the Amount of $13,868.35 - Lance A. Pyle

Plains Regional Medical Center

Total Claims	13	$13,868.35
Approved	8	
Denied	5**	
Plains Regional Medical Center		
Approved	8	$13,868.35
Denied	0	
Total Amount Billed	$43,338.59	
32% of Amount Billed		**$13,868.35**

*Eight (8) claims for eight (8) inmates.

** Not in Custody of Curry County

Martin moved to approve item 5 on Indigent Board Meeting Agenda.

RESULT:	**APPROVED [UNANIMOUS]**
MOTION:	Seth Martin, Commissioner
SECOND:	Kyle Cain, Commissioner
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

Martin moved to exit Indigent Board Meeting at 10:53am.

RESULT:	**ADOPTED BY VERBAL VOTE [UNANIMOUS]**
MOTION:	Seth Martin, Commissioner
SECOND:	Brad Bender, Chairman
AYES:	Bender, Leatherwood, Madrid, Martin, Cain

BOARD OF CURRY COUNTY COMMISSIONERS

_____

Brad Bender - Chairman

ATTEST:

_____

By: Annie Hogland - Curry County Clerk

In compliance with the Americans with Disabilities Act of 1990, the County will provide appropriate auxiliary aids and services to afford an individual with a disability an equal opportunity to participate in any public meeting held by the County. A minimum of 48 hours advance notice is requested.

IV.1

Administration Department

TO: Board of County Commissioners
FROM: Marco Lueras
DATE: February 18, 2025
SUBJECT: **Eastern New Mexico Sentinel Landscape Update – Marco Lueras**

Prepared by Kaitlin Bentley
Last updated on 01/17/2025

ATTACHMENTS:

- ENMSL-Overview.pdf

EASTERN NEW MEXICO
SENTINEL LANDSCAPE

USDA

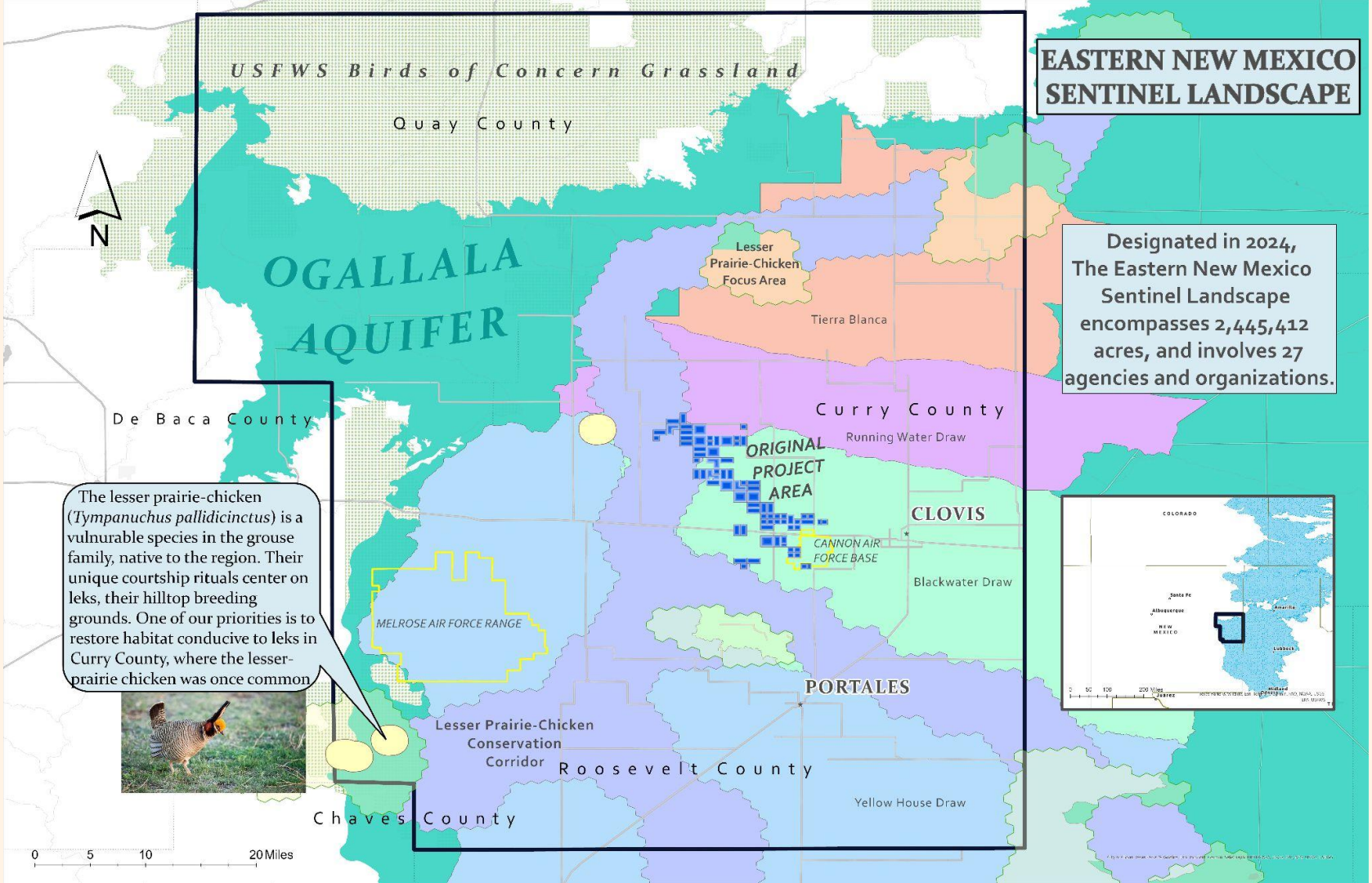
FEMA



LegacyWorks Group

- LegacyWorks Group is supporting the evolution of the program at the national and local levels to better enable each Sentinel Landscape Partnership to set and achieve highly ambitious, landscape scale conservation, community and climate resilience goals.
- Provides direct **experience, assistance, and support** for ENMSL.
- **Fiscal agent** of the ENMSL program.
- Liaison between ENMSL and the **Federal Coordinating Committee**.

EASTERN NEW MEXICO SENTINEL LANDSCAPE



Designated in 2024, The Eastern New Mexico Sentinel Landscape encompasses 2,445,412 acres, and involves 27 agencies and organizations.

The lesser prairie-chicken (*Tympanuchus pallidicinctus*) is a vulnurable species in the grouse family, native to the region. Their unique courtship rituals center on leks, their hilltop breeding grounds. One of our priorities is to restore habitat conducive to leks in Curry County, where the lesser-prairie chicken was once common

Overview of Key Landscape Statistics

- The ENMSL encompasses a diverse and ecologically significant region that spans **over 2.4 million acres of land**.
- An estimated **76,755 acres** are under federal ownership, with significant portions designated for military and conservation purposes.
- The **New Mexico State Land Office** reports that approximately **236,239 acres** of **Surface Estate** fall within the Sentinel Landscape boundary. This includes a **30,493-acre easement** adjacent to MAFR, which was acquired through collaborative efforts between the Department of Defense, the State of New Mexico, and The Conservation Fund.
- Private land constitutes the majority of the landscape, comprising **2,132,418 acres**, or **87%** of the total area.

Overview of Key Landscape Statistics (Cont'd.)

- **Curry County:** The majority of land in Curry County is privately owned (**93%**), with less than **1%** owned by the Department of Defense and **7%** owned by the State of New Mexico. State lands in the area are primarily leased for agricultural and grazing purposes. Approximately **57%** of all land in Curry County is used for agriculture, with **47%** dedicated to cropland and **51%** to pastureland. Major crops in the area include wheat, grain sorghum, grain corn, sorghum/corn silage, and alfalfa.
- **Roosevelt County:** This county spans **1,566,609 acres**, of which **13.5%** is state land (**211,928 acres**), **3.2%** is federal land (**50,769 acres** under MAFR and **12,627 acres** under the U.S. Fish and Wildlife Service), and the remaining **82.4%** is privately owned. In Roosevelt County, **21%** of farmland is cropland, while **78%** is pastureland. The county's major agricultural activities include dairy operations, certified organic pastures, and general agriculture and ranching. Key crops include forage (hay/haylage), wheat, corn, sorghum, and silage corn.
- **Quay County:** Comprising **1,548,435 acres**, Quay County is largely agricultural, with **84%** of land dedicated to farming and ranching. Of this, **13%** is cropland and **87%** is pastureland. The county's private lands make up **84%** of the total, with prominent crops including alfalfa hay, alfalfa seed, grain sorghum, cotton, and wheat.

Landscape Processes and Relationships

- The ENMSL is guided by an Implementation Plan (to be adopted Fall 2025) – This plan outlines the collective **goals, governance, and procedures** of the landscape.
- **Trust** is the basis of all action across the ENMSL.
- Relationships are built and facilitated by the coordinator of the landscape (**force multiplier** role).
- Program development will be guided by the Implementation Plan and continuously evaluated by LegacyWorks Group/Federal Coordinating Committee.

The Future of the ENMSL

- Implementation Plan is **priority #1** in 2025.
- Relationship building and networking in 2025 will solidify the coordinator's standing across the landscape.
- Partners are currently achieving landscape goals in **siloes** - the ENMSL Coordinator, in developing the Implementation Plan, is tasked with bringing these organizations together to achieve more.
- **Water is our biggest landscape risk.**
- **Groundwater extraction greatly exceeds groundwater recharge.**
- **The key to our success lies in the ability to create a shared vision for successful ecological sustainability. Water underlies the entire landscape, both literally and figuratively.**

V.1

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Approval of Intergovernmental Agreement Between Curry County, the Administrative Office of the Courts and the Ninth Judicial District Court for Improvements to the Courthouse - Ben Roberts**

Please see attached agreement.

Prepared by Kaitlin Bentley
Last updated on 01/14/2025

ATTACHMENTS:

- IGA AOC 9JDC Curry County Courthouse improvements.security fencing.flooring.painting.draft.pdf

INTERGOVERNMENTAL AGREEMENT BETWEEN
CURRY COUNTY AND
THE ADMINISTRATIVE OFFICE OF THE COURTS AND
THE NINTH JUDICIAL DISTRICT COURT FOR
IMPROVEMENTS TO THE CURRY COUNTY COURTHOUSE

THIS INTERGOVERNMENTAL AGREEMENT ("IGA") is entered into this 13th day of January, 2025, by and between Curry County, a political subdivision of the State of New Mexico (the "County"), and the Administrative Office of the Courts (the "AOC"), and the Ninth Judicial District Court (9thJDC.) This Intergovernmental Agreement is effective on the date of last signature by the parties.

RECITALS

WHEREAS, the County has an interest in maintaining and improving one of its most historic and important properties, the Curry County Courthouse, listed on the National Historic Register, located at 700 N. Main Street, Clovis, NM (the "Courthouse"); and

WHEREAS, in 2023 the AOC received appropriations to plan, design, construct, renovate, furnish and equip the district courts statewide; and

WHEREAS, the County plans to install additional security fencing, flooring replacement, painting, signage, and the installation of a finished ceiling in the basement to support the Pretrial Services and Treatment Court office suites; and

WHEREAS, the County has applied to the AOC for funding to assist with these improvements. The estimated cost is $350,000.00; and

WHEREAS, by this IGA the County commits to provide $175,000.00 (50%) in funding for the improvements (install additional security fencing, flooring replacement, painting, signage, and the installation of a finished ceiling in the basement to support the Pretrial Services and Treatment Court office suites) to the Courthouse; and

WHEREAS, by this IGA, the AOC commits to provide $175,000.00 (50%) in funding for the completion of the improvements (install additional security fencing, flooring replacement, painting, signage, and the installation of a finished ceiling in the basement to support the Pretrial Services and Treatment Court office suites) to the Courthouse from resources allocated by the 2023 New Mexico Legislature and administered by the AOC; and

NOW THEREFORE in consideration of the promises and conditions contained herein, the parties agree as follows:

I. PURPOSE. The purpose of this IGA is to memorialize the roles and responsibilities of the parties with regards to the completion of the improvements to the Courthouse.

II. TERM. This IGA is effective upon the date of last signature by the parties and will terminate upon the completion of the improvements to the Courthouse.

III. FUNDING. Senate Bill 275 appropriates $10,000,000.00 to the AOC, to plan design, construct, renovate, furnish, and equip district court improvements statewide, contingent upon County match of at least 50% of project cost, and requiring the AOC to prioritize projects based on critical need and County financial capacity. **These funds revert at the end of Fiscal Year 2028**.

The County commits to funding 50% of the project cost in like match funding with the AOC. The Project as currently contemplated will cost $350,000 for completion of the improvements (install additional security fencing, flooring replacement, painting, signage, and the installation of a finished ceiling in the basement to support the Pretrial Services and Treatment Court office suites).

The County's agreed contribution to funding for the Project: **$175,000.00**

The County's obligations under this IGA to provide funding are not limited to any specific designation or account should they prove to be insufficient at any point during the lifetime of the project.

IV. RESPONSIBILITIES OF PARTIES.

1. The County's Project Manager is Ben Roberts, Public Services Director, Curry County, (575) 763-6016, broberts@currycountynm.gov who will serve as the lead role in executing, controlling, and closing the completion of the improvements.

   The County Project Manager project duties include but are not limited to the design development phase, procurement process phase, participation with preparation and coordination of the construction (installation and specifications) documents.

2. The County will coordinate schedules to include meetings, design, installation/ construction, and inspections for the improvements and coordinate parties responsible for addressing any questions, difficulties, or disputes, of whatever nature, which may arise relative to the interpretation of the plans and fulfillment of the Scope of Work described below, as to the character, quality, amount, and value of any work done, and materials furnished, under or by reason of this IGA.

3. The County will be responsible for coordinating with subject matter experts for inspection of all work done and all materials furnished.

4. The County will permit the AOC and the 9thJDC designees access to County documents, including financial records, throughout the Project.

5. The County will seek written approval from the AOC designee and the 9thJDC designee at critical stages in the completion of the improvements to include design development, and review of construction/installation documents.

V. SCOPE OF WORK.

1. The purpose of this IGA between the County and the AOC and the 9thJDC is to define the obligations of the parties for completion of the improvements (install additional security fencing, flooring replacement, painting, signage, and the installation of a finished ceiling in the basement to support the Pretrial Services and Treatment Court office suites) to the Courthouse. The Scope of Work includes, but is not limited to, the following:

a. Project: Install additional security fencing, flooring replacement, painting, signage, and the installation of a finished ceiling in the basement to support the Pretrial Services and Treatment Court office suites.

Specifically:

Security Fencing Sitework: extend ornamental fence to face of existing jail; add (2) man gates in ornamental fence; add (2) card readers at man gates; construct CMU dumpster enclosure; additional light poles (4);

Basement Hallway Improvements: new suspended ceiling system; new 2'x4' LED lights; adjust existing mechanical/electrical;

Flooring Project: prepare all floors (2nd floor hallways and bathrooms; 2nd floor annex hallway; 3rd floor hallways, bathrooms, and kitchen; basement hallway and bathrooms) for LVT to be installed; prepare the stairs for LVT and metal stair nosing to be installed (risers will be 6-inch rubber base); other rubber base will be 4-inch;

Signage: remove existing letters and install new letters; 16" tall, 1" thick, acrylic stud mounted letters painted metallic silver: Curry County Courthouse; 12" tall, 1" thick, acrylic stud mounted letters painted metallic silver "Curry County Sheriff's Office, Ninth Judicial District Court, Curry County Magistrate Court;

Painting: clean walls, fill holes, patch walls as needed; remove cove base, install new cover base; interior painting: basement, 2nd floor, 3rd floor;

b. Other related work jointly approved in writing by the County, the 9thJDC, and the AOC.

2. The AOC and the County will work together cooperatively to request bids in accordance with the Procurement Code.

VI. PAYMENTS.

1. Requests for payment must have proper documentation of services performed for the County per this IGA. Proper Documentation includes a cover letter from the County requesting reimbursement, a pay application signed by the contractor of record and a copy of the payment made to the contractor or vendor.

2. The County will submit invoices to the AOC for reimbursement pursuant to the procedures set forth in Article IX of this IGA. The County may submit documentation to the AOC by electronic means

3. The parties are responsible for ensuring the improvements are completed within the budget.

4. The County and AOC agree to secure the total amount of $350,000 for completion of the improvements.

5. AOC represents and warrants that it has the funds and does not require a Notice of Obligation from the Department of Finance and Administration.

VII. LIMITATION ON AOC's OBLIGATION TO MAKE REIMBURSEMENT TO THE COUNTY.

1. Upon the Effective Date of this IGA, for permissible purposes within the Scope of Work, the County will only be reimbursed for monies for which the AOC has issued and approved. This IGA and the disbursement of any and all amounts of the above referenced Appropriation Amount are expressly conditioned upon the following:

   a. The total amount received by the County shall not exceed the Appropriation Amount identified in Article VI, Paragraph (4) above; and

   b. The County expenditures are made pursuant to the Procurement Code and execution of binding written obligations or purchase orders with third party contractors or vendors[1] for the provision of services, including

[1] Third-Party contractors or vendors are independent contractors performing services in fulfillment of the Scope of Work for the County.

professional services, or the purchase of tangible personal property for the improvements, hereinafter “Third-Party Obligations"; and

c. The County's submittal of timely Requests for Payment in accordance with the procedures set forth in Article IX of this IGA; and

d. The County’s submission of documentation of all Third-Party Obligations and amendments thereto to the AOC will be governed by the following:

i. The County shall submit to the AOC one copy of all Third-Party Obligations and amendments (including terminations) as soon as possible after execution by the Third-Party.

2. Project funds shall not be used for purposes other than those specified in this IGA.

3. Unless specifically allowed by law, project funds cannot be used to reimburse the County for indirect project costs. Indirect project costs include expenses of County staff in performing the work of the project.

4. The terms of this IGA are expressly made contingent upon sufficient appropriations and authorization being made by the Board of County Commissioners of Curry County.

VIII. ASSIGNMENT.

The County must not assign or transfer any interest in this IGA or assign any claims for money due or to become due under this IGA.

IX. REQUEST FOR PAYMENT PROCEDURES AND DEADLINES.

1. The County shall request reimbursement by submitting a Request for Payment to the AOC. Payment requests are subject to the following procedures:

a. The County must submit a Request for Payment; and

b. Each Request for Payment must contain a breakdown of work or services performed and associated costs pursuant to this IGA. Any expenditures made pursuant to the completion of the improvements will be submitted for request for reimbursement. Payment to the County is on a cost reimbursement basis. The County will provide billing detail by the contractor's or vendor’s schedule of values.

c. The AOC agrees to rely on the County's assessment of progress when approving invoices.

d. The AOC will not unreasonably withhold approval of any invoice. Should the AOC dispute any expenditure on an invoice, the AOC will inform the County within 10 business days of receiving such invoice and the parties will confer within 10 business days.

2. Deadlines

   a. Requests for Payments will be submitted by the County to the AOC for approval immediately as they are received by the County but at a maximum 30 days from when the expenditure was incurred.

   b. The AOC shall approve invoices within 10 business days of receipt from County.

   c. The AOC will pay invoices received from the County within 10 business days of receipt. Payment will be made to the County.

   d. The County's failure to abide by the requirements set forth in Article VI, Article VII, and Article IX herein may result in the denial of its Request for Payment or will delay the processing of Requests for Payment. The AOC has the right to reject a payment request for the project unless and until it is satisfied that the expenditures in the Request for Payment are for permissible purposes within the meaning of the Scope of Work and that the expenditures and the County are otherwise in compliance with this IGA.

X. NOTICE PROVISIONS AND PARTIES' DESIGNATED REPRESENTATIVES.

1. Whenever written notices, including written decisions, are to be given or received, related to this IGA, the following provisions shall apply.

   a. The County designates the person(s) listed below, or their successor, as their official representative(s) concerning all matters related to this IGA:

Name:	Ben Roberts
Title:	Public Services Director
Email:	broberts@currycountynm.gov
Phone:	(575) 763-6016

   b. The AOC designates the person(s) listed below, or their successors, as the Point of Contact for matters related to this IGA:

Name:	Karl Reifsteck
Title:	Director, Administrative Office of the Courts
Address:	202 E. Marcy St,, Santa Fe, New Mexico 87501
Email:	aockwr@nmcourts.gov
Phone:	(505) 827-4800

   c. The 9thJDC designates the person(s) listed below, or their successors, as their official representative (s) concerning matters related to the IGA:

Name:	Kevin Spears
Title:	CEO
Email:	clodkss@nmcourts.gov

Phone: (575) 742-7525

d. The parties agree that each party shall send all notices, including written decisions, related to this IGA to the above-named persons by email or regular mail. In the case of mailings, notice will be deemed to have been given and received upon the date of the receiving party's actual receipt or five calendar days after mailing, whichever occurs first. In the case of e-mail transmission, the notice will be deemed to have been given and received on the date reflected on the delivery receipt of the e-mail.

2. For purposes of communicating regarding the project specifically, the parties designate the follow individuals as points of contact and have indicated the methods by which to contact such individuals:

The County:
Name: Ben Roberts
Title: Public Services Director
Email: broberts@currycountynm.gov
Phone: (575) 763-6016

The 9thJDC:
Name: Kevin Spears
Title CEO
Email: clodkss@nmcourts.gov
Phone: 575-742-7525

The AOC:
Name: Dimple Tafoya
Title: Chief Financial Officer
Email: aocdkt@nmcourts.gov
Phone: (505) 827- 4832

XI. RECORDS AND AUDIT.

The County will maintain detailed invoices, which indicate the date and nature of services rendered. These records shall be subject to inspection by the AOC upon request. The AOC will have the right to audit billings, both before and after payment; payment under this IGA will not foreclose the right of AOC to recover excessive or illegal payment.

XII. CONFIDENTIALITY.

To the extent permitted by law, any confidential information provided to or developed by the County in the performance of this IGA will be kept confidential and shall not be made available to any individual or organization by the County.

XIII. CONFLICT OF INTEREST.

The County represents that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this IGA.

XIV. AMENDMENT.

This IGA must not be altered, changed or amended except by instrument in writing signed by the parties.

XV. SCOPE OF AGREEMENT.

This IGA incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into this written IGA. No prior agreement or understandings, verbal or otherwise, of the parties or their agents shall be valid or enforceable unless embodied in this IGA.

XVI. PENALTIES.

The New Mexico Procurement Code, NMSA 1978, Section 13-1-28, imposes civil and criminal penalties for its violation. In addition, the New Mexico criminal statutes impose felony penalties for illegal bribes, gratuities and kickbacks.

XVII. INDEMNIFICATION.

Neither the County nor the AOC will be responsible for liability incurred as a result of the other party's acts or omissions in connection with this IGA. Any alleged tortious liability incurred in connection with this IGA is subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, Section 41-4-1.

XVIII. APPLICABLE LAW.

This IGA will be governed by the laws of the State of New Mexico.

XIX. WAIVER.

No waiver of any breach of any of the terms or conditions of this IGA will be held to be a waiver of any other or subsequent breach; nor shall any waiver be valid or binding unless the same shall be in writing and signed by the party alleged to have granted the waiver.

XX. EQUAL OPPORTUNITY COMPLIANCE:

The County agrees to abide by all federal and state laws pertaining to equal employment opportunity. If the County is found to be not in compliance with these requirements during the life of this IGA, the County agrees to take appropriate steps to correct these deficiencies.

XXI. LIABILITY.

Any and all claims by third parties resulting from this IGA are subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, Section

41-4-1. Neither party will be liable for the acts or omissions of the other party, nor for those of the other party's employees.

XXII. FAX/ ELECTRONIC SIGNATURE.

A signature sent by fax or electronic means will have the same legal effect as if the original has been signed in person.

IN WITNESS WHEREOF, the parties have executed this IGA as of the date of last signature by the parties.

CURRY COUNTY

_____ Date: _____
Curry County Board of County Commissioners, Chair

ATTESTATION:

_____ Date: _____
Annie Hogland
Curry County Clerk

Approved as to form:

_____ Date: _____
Curry County Attorney

ADMINISTRATIVE OFFICE OF THE COURTS

_____ Date: _____
Karl Reifsteck
AOC Director

Approved as to form:

_____ Date: _____
Celina Jones
AOC General Counsel

THE NINTH JUDICIAL DISTRICT COURT

_____ Date: _____
Donna J. Mowrer
Chief District Judge

V.2

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval of Third Renewal for Chip Seal Aggregate with Nick Griego & Sons Construction, Inc, Running from February 23, 2025 to February 22, 2027, Not Washed Priced at $36.48 Per Ton, Washed at $38.29 Per Ton - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 01/16/2025

ATTACHMENTS:

- Signed by NGS 2025 Renewal Chip Seal Aggregate.pdf

THIRD RENEWAL

TO CONTRACT FOR CHIP SEAL AGGREGATE

WHEREAS, Curry County, a New Mexico Governmental entity, hereinafter referred to as "County", entered into a Contract for Chip Seal Aggregate, with Nick Griego and Sons Construction, Inc., a New Mexico Corporation, hereinafter referred to as "Contractor", on the 5th day of February, 2019 hereinafter referred to as "Contract"; and,

WHEREAS, pursuant to paragraph 4 of the Contract, the term was for a period of two (2) years from February 23, 2019, running through February 22, 2021, with the right to renew the Contract for four (4) additional two (2) year terms, and

WHEREAS, the Contract was renewed February 8, 2021, and modified as follows:

I. The Contract dated February 5th, 2019, be and the same hereby is renewed, on the same terms and conditions for a two (2) year period to run from February 23, 2021 through and including February 22, 2023.

II. The parties acknowledge that there are three (3) additional two (2) year term renewals remaining on the above referenced contract.

WHEREAS, the Contract was modified on April 12, 2022, as followed:

I. Section 2) (Compensation) is amended as follows:

For and in return for the products provided by Contractor as specified above County shall pay the following rates:

¾" Chip Seal Aggregate, Washed: $33.47 per ton

½" Chip Seal Aggregate, Not Washed: $31.74 per ton

II. All other terms and conditions set forth in the original Contract for Chip Seal Aggregate dated February 5th 2019 and the First Renewal to Contract for Chip Seal Aggregate not hereby specifically altered or amended herein, are to remain in full force and effect.

WHEREAS, the Contract was renewed on March 14, 2023, as followed:

I. The contract dated February 5, 2019, be and same hereby is renewed, on the same terms and conditions, for a two (2) year period to run from March 14, 2023 to and through February 22, 2025

II. Section 2) (Compensation) is amended as follows:

III. For and in return for the products provided by Contractor as specified above County shall pay the following rates:

¾" Chip Seal Aggregate, Washed: $36.47 per ton

½" Chip Seal Aggregate, Not Washed: $34.74 per ton

IV. The parties acknowledge that there are two (2) additional two (2) year term renewals remaining on the above referenced contract.

WHEREAS, the parties mutually agree to renew and extend the Contract for an additional two (2) year term running from the February 23, 2025 through and including the February 22, 2027.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is acknowledged by both parties as evidenced by their signatures hereto, the parties stipulate and agree as follows:

I. All other terms and conditions set forth in the original Contract for Chip Seal Aggregate, dated February 5, 2021, the First and Second Renewal as well as the First Amendment, not specifically altered or amended, are to remain in full force and effect.

II. For and in return for the products provided by Contractor as specified above County shall pay the following rates:

¾" Chip Seal Aggregate, Washed: $38.29 per ton

½" Chip Seal Aggregate, Not Washed: $36.48 per ton

III. The parties acknowledge that there is one (1) additional two (2) year term remaining on the above referenced contract.

AGREED to this 18th day of February, 2025.

NICK GRIEGO & SONS CONSTRUCTION, INC.

By: Gerald Griego

Gerald Griego

Title: CEO

Date: 01-16-2025

COUNTY OF CURRY

By: _____

Lance A. Pyle

Curry County Manager

Date: _____

V.3

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval of Property Entrance Application/Permit from Lane Riley for Installation of Culvert on Curry Road 14 Between Curry Road AN and Curry Road AM - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 01/22/2025

ATTACHMENTS:

- 2.18.25 Riley Culvert Application.pdf

PROPERTY ENTRANCE APPLICATION/PERMIT

Date of Application: 1-21-25

I, the undersigned, do hereby make application to the Curry County Road Department of Curry County, NM, to place an entrance along Curry Road 14.

Work will be done on Curry Road 14 between AN and AM.

Description of Location: 1/4 mile North of AM, south ditch - marked with stakes

Person or persons who will own said entrance once installed Lane Riley

Entrance Size Requested: ☐ 24 Foot-$175.00 ☒ Up to 48 Foot-$350.00 ☐ Up to 60 Feet-$525.00

Fees per entrance size are due from the applicant upon application.

Applicant's Responsibilities:

1. That Culvert pipe will be no smaller than 24 inches in diameter and/or length longer than 60 feet unless determined by Road Superintendent that an 18-inch culvert can be used to obtain proper coverage.

2. The applicant will purchase their own culvert; Curry County does not sell/provide them. Culvert will be at location, ready for installation, within 30 days of date of application.

3. The applicant agrees to protect, indemnify, defend and hold Curry County harmless, including attorney fees, from any and all claims of personal injury and/or property damage incurred by the applicant or caused or resulting to any third-party or third-parties caused by the installation and subsequent maintenance of said entrance thereof, or the lack of maintenance thereof.

4. The applicant is responsible for maintenance of property entrance and cleaning of the culvert or culverts (if applicable) following this installation. Furthermore, any damage to culverts must be reported to the County Road Superintendent immediately upon discovery or cause of damages. Damages to entrances and culverts that are caused by the applicant must be repaired by applicant and at applicant's expense.

5. An administrative fee of $50.00 and install fee (See Above) must accompany this application.

Signature of Applicant

LANE RILEY
Applicants Printed Name

lane.riley@yahoo.com
Email Address

575-760-4996
Phone Number

1354 County Road AM
Mailing Address

Melrose NM 88124
City State ZIP

918 471 5899 Shawndell

County's Responsibilities:

1. County will make initial installation of entrance and culvert/culverts (if applicable). County will provide adequate materials to obtain proper coverage during installation. Curry County will not provide further maintenance.

2. Curry County reserves the right to relocate, modify, alter or reroute County Roadways as necessary to carry out the County's duty to maintain County Roads. Curry County further reserves the right to relocate,

Attachment [B]

modify, or remove existing entrances during maintenance and construction of County Roads, including any culvert requested by applicant.

3. Curry County Road Superintendent (or Designee) will determine if installation location allows for a culvert. If location allows for installation of culvert, one will be required.

☐ Entrance with NO Culvert ☐ 18" Culvert Required ☒ 24" Culvert Required

_____
Road Superintendent (or designee)

The above application was presented for consideration by the Curry County Road Superintendent of Curry County, New Mexico this _____ day of _____, 20____. Said application was granted upon the terms and conditions therein stated.

ATTEST:

_____
Road Superintendent

_____
Curry County Clerk

Attachment [B]

V.4

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval to Submit Application for Funding to New Mexico Department of Transportation for Local Government Road Fund for Project School Bus 2026 in the Amount of $375.844.26, 75% State Match at $281,883.19 and a 25% County/In Kind Match of $93,961.07 - Walon Jones**

School Bus 2026 - Grady
CR45 from CRC to CRD, 1 mi. Caliche
CRC from CR43 to CR45, 2 mi. Caliche
CRD from CR45 to CR46, 1 mi. Caliche

Prepared by Kaitlin Bentley

Last updated on 01/30/2025

ATTACHMENTS:

- 2.18.25 LGRF School Bus Request.pdf
- 2.18.25 D2 LGRF Solicitation Projects 12.23.25.pdf
- 2.18.25 LGRF 2026 Map.pdf
- 2.18.25 School Bus Letter.pdf

ESTIMATED SUMMARY
COSTS & QUANTITIES

ENTITY: Curry County Road Department Control:

PROJECT No: SB 26 Contract

TERMINI: Design, Construction, Reconstruction, Pavement rehab/Improvements, Blading, shaping, drainage

SCOPE OF WORK: improvements, misc on county roads

CR45 from CRC to CRD, 1mi. Caliche; CRC from CR43 to CR45, 2mi. Caliche; CRD from CR45 to CR46, 1 mi. caliche

ITEM NO.	ITEM DESCRIPTION	UNIT	FINAL QUANTITY	UNIT COST	FINAL COST
1	LABOR	Hours	1326	38.17579	$50,621.10
2	EQUIPMENT	Hours	2160	42.67183	$92,171.16
3	Water	Gallons	320000	0.0401	$ 12,832.00
4	Caliche	TONS	16000	7.0000000	$ 112,000.00
	TAX 5.875%				$6,580.00
5	Hauling - Caliche	Mile	16000	6.0000000	$ 96,000.00
	TAX 5.875%				$5,640.00
TOTAL					$375,844.26

SB 26

CR45 from CRC to CRD - 1mi. caliche
CRC from CR43 to CR45 - 2mi. caliche
CRD from CR45 to CR46 - 1mi. caliche

CURRY COUNTY DEPT. LABOR RATES					
POSITION		***HOURS/MILE***	***RATE***	***# MILES***	***TOTAL***
				1	
BLADEMAN		112	$38.14		$4,271.68
LOADER OPER.		36	$31.40		$1,130.40
ROLLER OPER.		62	$37.71		$2,338.02
LABORER		31.5	$24.69		$777.74
SUPERVISOR		52	$53.23		$2,767.96
ADMINISTRATION		20	$34.16		$683.20
CHIPPER OPER.		0	$38.33		$0.00
SCRAPER OPER.		12	$38.14		$457.68
BROOM/BACKHOE		6	$38.10		$228.60
TOTAL PER MILE		331.5			$12,655.28
TOTAL MILES	***4***	**1326**			**$50,621.10**

SB 26

CR45 from CRC to CRD - 1mi. caliche
CRC from CR43 to CR45 - 2mi. caliche
CRD from CR45 to CR46 - 1mi. caliche

MATERIALS COST ESTIMATE

	SIZE	UNITS	QUANTITY	UNITS	PRICE	TOTAL
LENTH (miles)	1	Mile		Miles		
TOP WIDTH (FEET)	24	FT	14080	SY		
SUBGRADE PREP	24	FT	14080	SY		
BASE COARSE 6"	24	FT	4020	TONS	$7.00	$28,140.00
TOTAL PER MILE						$28,140.00
	TOTAL MILES	4				$112,560.00

$9,075.15

Total w/ tax $121,635.15

SB 26

CR45 from CRC to CRD - 1mi. caliche
CRC from CR43 to CR45 - 2mi. caliche
CRD from CR45 to CR46 - 1mi. caliche

CURRY COUNTY DEPARTMENT ESTIMATE

PER DAY/MILE

SUBGRADE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
MOTOR GRADER	2	9	18	$68.24	$1,228.32
TRUCK TRACTOR	1	9	9	$38.00	$342.00
6000 GAL WATER TRL.	1	9	9	$25.00	$225.00
4000GAL WATER TRK	1	9	9	$30.25	$272.25
STEEL WHEEL ROLLER	1	9	9	$41.20	$370.80
25 TON ROLLER	1	9	9	$38.20	$343.80
12 TON ROLLER	1	9	9	$32.00	$288.00
TOTAL PER DAY			76		$3,164.17
Per Mile	*3*	Days	228		**$9,492.51**

HAULING BASE COARSE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
966 LOADER	1	9	9	$66.30	$596.70
MOTOR GRADER	1	9	9	$68.24	$614.16
PICKUPS	2	2	4	$23.50	$94.00
TOTAL PER DAY			22		$1,304.86
Per Mile	*4*	Days	88		**$5,219.44**

BASE COARSE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
MOTOR GRADER	2	9	18	$68.24	$1,228.32
TRUCK TRACTOR	2	9	18	$38.00	$684.00
6000 GAL WATER TRL	2	9	36	$25.00	$900.00
4000GAL WATER TRK	1	9	18	$30.25	$544.50
25 TON ROLLER	1	9	9	$38.20	$343.80
STEEL WHEEL ROLLER	1	9	9	$41.20	$370.80
TOTAL PER DAY			112		$4,165.42
Per Mile	*2*	Days	224		**$8,330.84**

TOTAL PER MILE			540		$23,042.79
TOTAL MILES	*4*		**2160**		**$92,171.16**

SB 26

CR45 from CRC to CRD - 1mi. caliche
CRC from CR43 to CR45 - 2mi. caliche
CRD from CR45 to CR46 - 1mi. caliche

New Mexico DEPARTMENT OF TRANSPORTATION
MOBILITY FOR EVERYONE

December 23, 2024

Re: Project Proposals for FY 2026 Local Government Road Fund Program

Dear Sir or Madam:

NMDOT District Two Engineering Support Division is soliciting applications for the Local Government Road Fund (LGRF) Program for the fiscal year 2026. The purpose of the LGRF program is to assist local public agencies in "project development, construction, reconstruction, improvement, maintenance, or repair of public highways, streets and public-school parking lots, for the acquisition of rights-of-way therefore, or for materials for the construction or improvement thereof." (Section 67-3-28 NMSA 1978).

Per the T/LPA State Funding Handbook - Local Government Road Fund:

Project Development:

Item C, page 3: ***"It will be the Public Entity's responsibility to ensure compliance with all state, local, and federal regulations, including the Americans with Disabilities Act (ADA) and laws regarding noise ordinances, air quality, surface water quality, groundwater quality, threatened and endangered species, hazardous materials, and historic and cultural properties, and cultural resources. (Appendix J)***

Item D, page 3; ***"It will be the Public Entity's responsibility to ensure that the project design complies with current engineering standards. If a consulting engineering firm has been contracted to do the design and engineering work, a professional engineer licensed in New Mexico must certify the design. If a roadway has been identified to revert to Department responsibility, via a road exchange agreement, the Public Entity shall use New Mexico Department of Transportation design and construction standards and specifications."***

Please remember that there are three engineering standards under which you can design and construct your LGRF project. You must certify on the closing documentation which engineering standard was followed.

The three acceptable standards are:

- *NMDOT Standard Specifications for Highway and Bridge Construction, Current Edition - recommended*
- *American Public Works Association Specifications*
- *Department Approved Public Entity Established Specifications*

Michelle Lujan Grisham
Governor

Ricky Serna
Cabinet Secretary

Commissioners

Vacant
Commissioner
District 1

Gary Tonjes
Commissioner
District 2

Hilma E. Chynoweth
Commissioner, Vice Chairman
District 3

Walter G. Adams
Commissioner, Chairman
District 4

Thomas C. Taylor
Commissioner
District 5

Charles Lundstrom
Commissioner, Secretary
District 6

District Two | P.O. Box 1457 | Roswell, NM 88201-1457

As outlined in the T/LPA State Funding Handbook Local Government Road Fund section, the Entity shall first submit a letter of request to the District Engineer *(Please address the letter to **Mr. Francisco Sanchez, District Two Engineer, c/o Louis Matta, ADE/Engineering Support)*** and submit via email by March 15, 2025. (email addresses included below) Your application must be **received by noon via email on MARCH 15, 2025**. Your application will contain the following:

1. The location of the proposed project including route designation and termini (including map);
2. The scope of work to be performed.
3. Project estimate including the amount of state participation requested.
4. The justification for project construction.
5. A certification that the proposed work is on a part of a public highway and necessary for the public good and convenience and to serve the public of the municipality, county, and school districts, and
6. Letter of intent from the governing body supporting the project.

All incomplete or late applications will be returned to the Public Entity for submission the following year. *Only the electronic date and time will be used, not the date of your letter;* ***there will be no exceptions to this deadline.***

Each entity is responsible for prioritizing specific projects and ensuring that the projects its selects most effectively serve the public's needs and comply with appropriate and sound design standards is the responsibility of each entity. The NMDOT will not conduct a formal review of the projects.

A project overview is attached, along with sample templates of some of the necessary documents to assist you in the process.

Sincerely,

Manon A. Arnett, NMDOT District Two Local Government Community Liaison, Manon.Arnett@dot.nm.gov, 575-244-4692

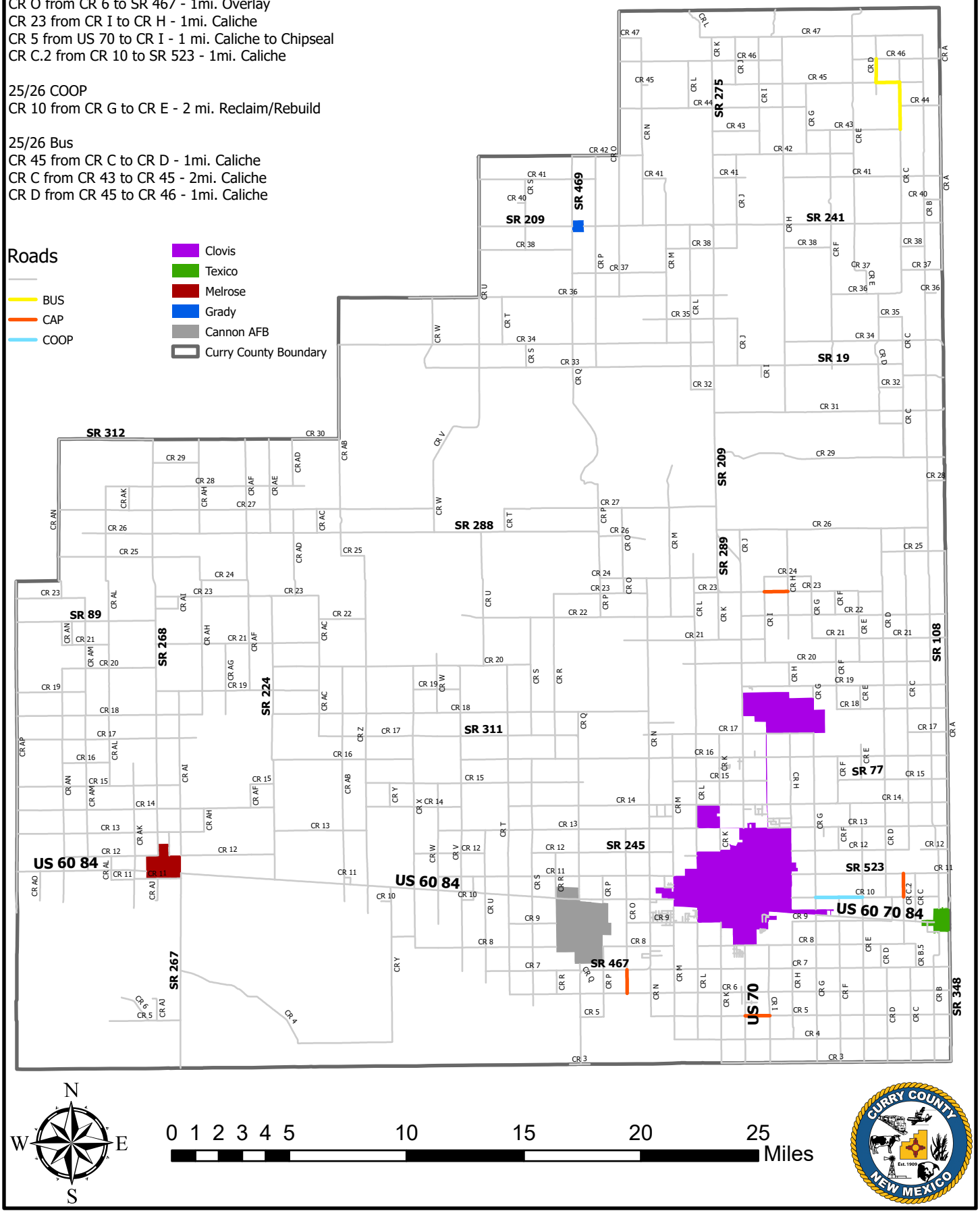
Xc: Francisco Sanchez, NMDOT District Two Engineer, Francisco.Sanchez@dot.nm.gov
Louis Matta, NMDOT District Two ADE/Engineering Support, Louis.Matta@dot.nm.gov
Libby Coslin, NMDOT District Two T/LPA Coordinator, Libby.Coslin2@dot.nm.gov

Curry County LGRF 2026

25/26 CAP
CR O from CR 6 to SR 467 - 1mi. Overlay
CR 23 from CR I to CR H - 1mi. Caliche
CR 5 from US 70 to CR I - 1 mi. Caliche to Chipseal
CR C.2 from CR 10 to SR 523 - 1mi. Caliche

25/26 COOP
CR 10 from CR G to CR E - 2 mi. Reclaim/Rebuild

25/26 Bus
CR 45 from CR C to CR D - 1mi. Caliche
CR C from CR 43 to CR 45 - 2mi. Caliche
CR D from CR 45 to CR 46 - 1mi. Caliche



Curry County
New Mexico
Board of County Commissioners
417 Gidding Street, Suite 100
Clovis, NM 88101
Phone (575) 763-6016 · FAX (575) 763-3656

COMMISSIONERS
Fidel Madrid · District 1
Brad Bender · District 2
Dusty Leatherwood · District 3
Seth Martin · District 4
Kyle Cain · District 5

County Manager · Lance A. Pyle

February 18, 2025

NMDOT District 2
Mr. Francisco Sanchez, District Two Engineer
c/o Louis Matta, Resident Engineer
PO Box 1457
Roswell, N.M. 88202

Dear Mr. Sanchez and Mr. Matta,

The Curry County Road Department is proposing improving CR45 from CRC to CRD, CRC from CR43 to CR45 and CRD from CR45 to CR46 for funding in the LGRF's 2025/2026 School Bus Program. The scope of the work will include but not limited to design, construction, reconstruction, blading, shaping, pavement rehabilitation/improvements, drainage improvements, misc. on various county roads in Curry County. The total cost estimate of the project is estimated to $375,844.26, (See Preliminary Summary of Costs and Quantities attached). The Curry County Road Department is requesting 75% state funding of $281,883.19 and will make a 25% cash match or labor and equipment services of $93,961.07.

This project area was selected based on the need of rehabilitating deteriorated roads in Curry County. This will improve and extend service life to various miles of rural, residential, school bus, mail and agricultural routes on county roads.

The Curry County Road Department further certifies that the proposed work is on county roads in Curry County and is necessary for the public good and convenience. This project has been scheduled on the 5 Year Road Plan. The Curry County Commission supports and approved this application for the 2026 LGRF School Bus Program on February 18, 2025.

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice-Chairman

_____
Fidel Madrid, Commissioner

_____
Seth Martin, Commissioner

_____
Kyle Cain, Commissioner

V.5

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval to Submit Application for Funding to New Mexico Department of Transportation for Local Government Road Fund for Project CAP 2026 in the Amount of $371,123.43, 75% State Match at $278,342.57 and a 25% County/In Kind Match of $92,780.86 - Walon Jones**

CAP 2026
CRO from CR6 to NM467, 1 mi. Overlay
CR23 from CRI to CRH, 1 mi. Caliche
CR5 from US70 to CRI, 1 mi. Caliche to Chipseal
CRC.2 from CR10 to NM523, 1 mi. Caliche

Prepared by Kaitlin Bentley

Last updated on 01/30/2025

ATTACHMENTS:

- 2.18.25 LGRF CAP 26 Request.pdf
- 2.18.25 D2 LGRF Solicitation Projects 12.23.25.pdf
- 2.18.25 LGRF 2026 Map.pdf
- 2.18.25 CAP Letter.pdf

ESTIMATED SUMMARY
COSTS & QUANTITIES

ENTITY: Curry County Road Department Control:

PROJECT No: CAP 26 Contract

TERMINI: Design, Construction, Reconstruction, Pavement rehab/Improvements, Blading, shaping, drainage

SCOPE OF WORK: improvements, misc on county roads

CR5 from US70 to CRI, 1mi. Chipseal; CRO from CR6 to NM467, 1 mi. Overlay; CRC.2 from CR10 to NM523, 1 mi. caliche; CR23 from CRI to CRH, 1 mi. caliche

ITEM NO.	ITEM DESCRIPTION	UNIT	FINAL QUANTITY	UNIT COST	FINAL COST
1	LABOR	Hours	1017	37.96168	$38,607.03
2	EQUIPMENT	Hours	1413	43.24756	$61,108.80
3	Water	Gallons	320000	0.0401	$ 12,832.00
4	Caliche	TONS	12000	7.0000000	$ 84,000.00
	TAX 5.875%				$4,935.00
5	Hauling - Caliche	Mile	12000	6.0000000	$ 72,000.00
	TAX 5.875%				$4,230.00
6	Chips 1/2"	TONS	520	36.4800000	$ 18,969.60
	TAX 5.875%				$1,114.46
7	Chips 3/4"	TONS	260	38.2900000	$ 9,955.40
	TAX 5.875%				$584.88
8	Oil - AEP	TONS	50	669.30000	$ 33,465.00
	TAX 5.875%				$1,966.07
9	Oil - HFE90	TONS	25	649.49000	$ 16,237.25
	TAX 5.875%				$953.94
10	HMCL	TONS	80	120.0000000	$ 9,600.00
	TAX 5.875%				$564.00
TOTAL					$371,123.43

CAP 26

CR23 from CRI to CRH - 1mi. caliche
CRC.2 from CR10 to NM523 - 1mi. caliche
CR5 from US70 to CRI - 1mi. Caliche to Chipseal
CRO from CR6 to SR 467 - 1mi. Overlay

CURRY COUNTY DEPT. LABOR RATES					
POSITION		***HOURS/MILE***	***RATE***	***# MILES***	***TOTAL***
				1	
BLADEMAN		5	$38.14		$190.70
LOADER OPER.		10	$31.40		$314.00
TRUCK DRIVER		42	$39.35		$1,652.70
ROLLER OPER.		25	$37.71		$942.75
LABORER		25	$24.69		$617.25
SUPERVISOR		30	$53.23		$1,596.90
ADMINISTRATION		6	$34.16		$204.96
TRACTOR OPER.		5	$28.65		$143.25
BROOM/BACKHOE		10	$38.10		$381.00
TOTAL		158			$6,043.51
TOTAL MILES	***1***	**158**			**$6,043.51**

CURRY COUNTY DEPT. LABOR RATES					
POSITION		***HOURS/MILE***	***RATE***	***# MILES***	***TOTAL***
				1	
BLADEMAN		25	$38.14		$953.50
LOADER OPER.		20	$31.40		$628.00
TRUCK DRIVER		40	$39.35		$1,574.00
ROLLER OPER.		45	$37.71		$1,696.95
LABORER		30	$24.69		$740.70
SUPERVISOR		20	$53.23		$1,064.60
ADMINISTRATION		4	$34.16		$136.64
CHIPPER OPER.		6	$38.33		$229.98
BROOM/BACKHOE		6	$38.10		$228.60
TOTAL		196			$7,252.97
TOTAL MILES	***1***	**196**			**$7,252.97**

CURRY COUNTY DEPT. LABOR RATES					
POSITION		***HOURS/MILE***	***RATE***	***# MILES***	***TOTAL***
				1	
BLADEMAN		112	$38.14		$4,271.68
LOADER OPER.		36	$31.40		$1,130.40
ROLLER OPER.		62	$37.71		$2,338.02
LABORER		31.5	$24.69		$777.74
SUPERVISOR		52	$53.23		$2,767.96
ADMINISTRATION		20	$34.16		$683.20
CHIPPER OPER.		0	$38.33		$0.00
SCRAPER OPER.		12	$38.14		$457.68
BROOM/BACKHOE		6	$38.10		$228.60
TOTAL PER MILE		331.5			$12,655.28
TOTAL MILES	***2***	**663**			**$25,310.55**

CAP 26

CR23 from CRI to CRH - 1mi. caliche
CRC.2 from CR10 to NM523 - 1mi. caliche

MATERIALS COST ESTIMATE

	SIZE	*UNITS*	*QUANTITY*	*UNITS*	*PRICE*	*TOTAL*
LENTH (miles)	1	Mile		Miles		
TOP WIDTH (FEET)	24	FT	14080	SY		
Patch Material HMCL			25	TONS	$102.70	$2,567.50
OVERLAY						
HFE 90			25	TONS	$649.49	$16,237.25
ROCK 1/2 IN			260	TONS	$34.74	$9,032.40
TAX					8.1875	$1,921.69
TOTAL						$29,758.84
TOTAL MILES		***1***				**$29,758.84**

$2,399.31

W/ tax $32,158.15

MATERIALS COST ESTIMATE

	SIZE	*UNITS*	*QUANTITY*	*UNITS*	*PRICE*	*TOTAL*
LENTH (miles)	1	Mile		Miles		
TOP WIDTH (FEET)	24	FT	14080	SY		
SUBGRADE PREP	24	FT	14080	SY		
BASE COARSE 6"	24	FT	4020	TONS	$7.00	$28,140.00
TOTAL PER MILE						$28,140.00
	TOTAL MILES	***2***				**$56,280.00**

	$4,537.58
Total w/ tax	$60,817.58

CAP 26

CR23 from CRI to CRH - 1mi. caliche
CRC.2 from CR10 to NM523 - 1mi. caliche

MATERIALS COST ESTIMATE

	SIZE	*UNITS*	*QUANTITY*	*UNITS*	*PRICE*	*TOTAL*
LENTH (miles)	1	Mile		Miles		
TOP WIDTH (FEET)	24	FT	14080	SY		
SUBGRADE PREP	24	FT	14080	SY		
BASE COARSE 6"	24	FT	2000	TONS	$7.00	$14,000.00
APPLICATION						
1ST OIL PEN AEP			29	TONS	$715.50	$20,749.50
ROCK 3/4 IN			260	TONS	$38.29	$9,955.40
2ND OIL PEN HFE 90			29	TONS	$649.49	$18,835.21
ROCK 1/2 IN			260	TONS	$36.48	$9,484.80
TOTAL						$73,024.91
TOTAL MILES		***1***				**$73,024.91**

$5,887.63

w/ tax $78,912.54

CURRY COUNTY DEPARTMENT ESTIMATE

PER DAY/MILE

SUBGRADE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
MOTOR GRADER	2	9	18	$68.24	$1,228.32
TRUCK TRACTOR	1	9	9	$38.00	$342.00
6000 GAL WATER TRL.	1	9	9	$25.00	$225.00
4000GAL WATER TRK	1	9	9	$30.25	$272.25
STEEL WHEEL ROLLER	1	9	9	$41.20	$370.80
25 TON ROLLER	1	9	9	$38.20	$343.80
12 TON ROLLER	1	9	9	$32.00	$288.00
TOTAL PER DAY			76		$3,164.17
Per Mile	*3*	Days	228		**$9,492.51**

HAULING BASE COARSE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
966 LOADER	1	9	9	$66.30	$596.70
MOTOR GRADER	1	9	9	$68.24	$614.16
PICKUPS	2	2	4	$23.50	$94.00
TOTAL PER DAY			22		$1,304.86
Per Mile	*4*	Days	88		**$5,219.44**

BASE COARSE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
MOTOR GRADER	2	9	18	$68.24	$1,228.32
TRUCK TRACTOR	2	9	18	$38.00	$684.00
6000 GAL WATER TRL	2	9	36	$25.00	$900.00
4000GAL WATER TRK	1	9	18	$30.25	$544.50
25 TON ROLLER	1	9	9	$38.20	$343.80
STEEL WHEEL ROLLER	1	9	9	$41.20	$370.80
TOTAL PER DAY			112		$4,165.42
Per Mile	*2*	Days	224		**$8,330.84**

TOTAL PER MILE			540		$23,042.79
TOTAL MILES	*2*		**1080**		**$46,085.58**

CAP 26

CR23 from CRI to CRH - 1mi. caliche
CRC.2 from CR10 to NM523 - 1mi. caliche

CURRY COUNTY DEPARTMENT ESTIMATE

PER DAY/MILE

DITCHES

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
MOTORGRADER	1	5	5	$68.24	$341.20
BACKHOE	1	2	2	$54.60	$109.20
TOTAL PER DAY			11		$544.40
Per Mile	*1*	Days	11		**$544.40**

SPOT IN BASE COARSE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
966 LOADER	1	9	9	$66.30	$596.70
MOTOR GRADER	2	9	18	$68.24	$1,228.32
PICKUPS	2	2	4	$23.50	$94.00
TOTAL PER DAY			31		$1,919.02
Per Mile	*1*	Days	31		**$1,919.02**

CHIP SEAL

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
CHIP SPREDER	1	9	9	$72.40	$651.60
DUMP TRK	5	9	45	$52.60	$2,367.00
PICKUP	3	9	27	$23.50	$634.50
25 TON ROLLER	1	9	9	$38.20	$343.80
STEEL WHEEL ROLLER	1	9	9	$41.20	$370.80
966 LOADER	1	9	9	$66.30	$596.70
BROOM	1	9	9	$34.20	$307.80
12 TON ROLLER	1	9	9	$32.00	$288.00
TOTAL PER DAY			126		$5,560.20
Per Mile	*1*	Days	126		**$5,560.20**
TOTAL PER MILE			168		$8,023.62
TOTAL MILES	*1*		**168**		**$8,023.62**

CURRY COUNTY DEPARTMENT ESTIMATE

PER DAY/MILE

DITCHES

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
MOTORGRADER	1	5	5	$68.24	$341.20
TRACTOR	1	5	5	$37.10	$185.50
SHREDDER	1	5	5	$29.10	$145.50
BACKHOE	1	2	2	$54.60	$109.20
TOTAL PER DAY			21		$875.40
Per Mile	*1*	Days	21		**$875.40**

PATCH

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
LOADER	1	5	5	$52.60	$263.00
TRUCK, DUMP, 10CY	1	9	9	$52.60	$473.40
TRUCK, 1 TON	1	9	9	$23.00	$207.00
TOTAL PER DAY			27		$1,037.40
Per Mile	*1*	Days	27		**$1,037.40**

OVERLAY

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
CHIP SPREDER	1	9	9	$72.40	$651.60
DUMP TRK	4	9	36	$52.60	$1,893.60
PICKUP	3	9	27	$23.50	$634.50
25 TON ROLLER	1	9	9	$38.20	$343.80
STEEL WHEEL ROLLER	1	9	9	$41.20	$370.80
966 LOADER	1	9	9	$66.30	$596.70
12 TON ROLLER	1	9	9	$32.00	$288.00
BROOM	1	9	9	$34.20	$307.80
TOTAL PER DAY			117		$5,086.80
Per Mile	*1*	Days	117		**$5,086.80**
TOTAL PER MILE			165		$6,999.60
TOTAL MILES	*1*		**165**		**$6,999.60**

New Mexico DEPARTMENT OF TRANSPORTATION
MOBILITY FOR EVERYONE

December 23, 2024

Re: Project Proposals for FY 2026 Local Government Road Fund Program

Dear Sir or Madam:

NMDOT District Two Engineering Support Division is soliciting applications for the Local Government Road Fund (LGRF) Program for the fiscal year 2026. The purpose of the LGRF program is to assist local public agencies in "project development, construction, reconstruction, improvement, maintenance, or repair of public highways, streets and public-school parking lots, for the acquisition of rights-of-way therefore, or for materials for the construction or improvement thereof." (Section 67-3-28 NMSA 1978).

Per the T/LPA State Funding Handbook - Local Government Road Fund:

Project Development:

Item C, page 3: ***"It will be the Public Entity's responsibility to ensure compliance with all state, local, and federal regulations, including the Americans with Disabilities Act (ADA) and laws regarding noise ordinances, air quality, surface water quality, groundwater quality, threatened and endangered species, hazardous materials, and historic and cultural properties, and cultural resources. (Appendix J)***

Item D, page 3; ***"It will be the Public Entity's responsibility to ensure that the project design complies with current engineering standards. If a consulting engineering firm has been contracted to do the design and engineering work, a professional engineer licensed in New Mexico must certify the design. If a roadway has been identified to revert to Department responsibility, via a road exchange agreement, the Public Entity shall use New Mexico Department of Transportation design and construction standards and specifications."***

Please remember that there are three engineering standards under which you can design and construct your LGRF project. You must certify on the closing documentation which engineering standard was followed.

The three acceptable standards are:

- *NMDOT Standard Specifications for Highway and Bridge Construction, Current Edition - recommended*
- *American Public Works Association Specifications*
- *Department Approved Public Entity Established Specifications*

Michelle Lujan Grisham
Governor

Ricky Serna
Cabinet Secretary

Commissioners

Vacant
Commissioner
District 1

Gary Tonjes
Commissioner
District 2

Hilma E. Chynoweth
Commissioner, Vice Chairman
District 3

Walter G. Adams
Commissioner, Chairman
District 4

Thomas C. Taylor
Commissioner
District 5

Charles Lundstrom
Commissioner, Secretary
District 6

District Two | P.O. Box 1457 | Roswell, NM 88201-1457

As outlined in the T/LPA State Funding Handbook Local Government Road Fund section, the Entity shall first submit a letter of request to the District Engineer *(Please address the letter to **Mr. Francisco Sanchez, District Two Engineer, c/o Louis Matta, ADE/Engineering Support)*** and submit via email by March 15, 2025. (email addresses included below) Your application must be **received by noon via email on MARCH 15, 2025**. Your application will contain the following:

1. The location of the proposed project including route designation and termini (including map);
2. The scope of work to be performed.
3. Project estimate including the amount of state participation requested.
4. The justification for project construction.
5. A certification that the proposed work is on a part of a public highway and necessary for the public good and convenience and to serve the public of the municipality, county, and school districts, and
6. Letter of intent from the governing body supporting the project.

All incomplete or late applications will be returned to the Public Entity for submission the following year. *Only the electronic date and time will be used, not the date of your letter;* ***there will be no exceptions to this deadline.***

Each entity is responsible for prioritizing specific projects and ensuring that the projects its selects most effectively serve the public's needs and comply with appropriate and sound design standards is the responsibility of each entity. The NMDOT will not conduct a formal review of the projects.

A project overview is attached, along with sample templates of some of the necessary documents to assist you in the process.

Sincerely,

Manon A. Arnett, NMDOT District Two Local Government Community Liaison, Manon.Arnett@dot.nm.gov, 575-244-4692

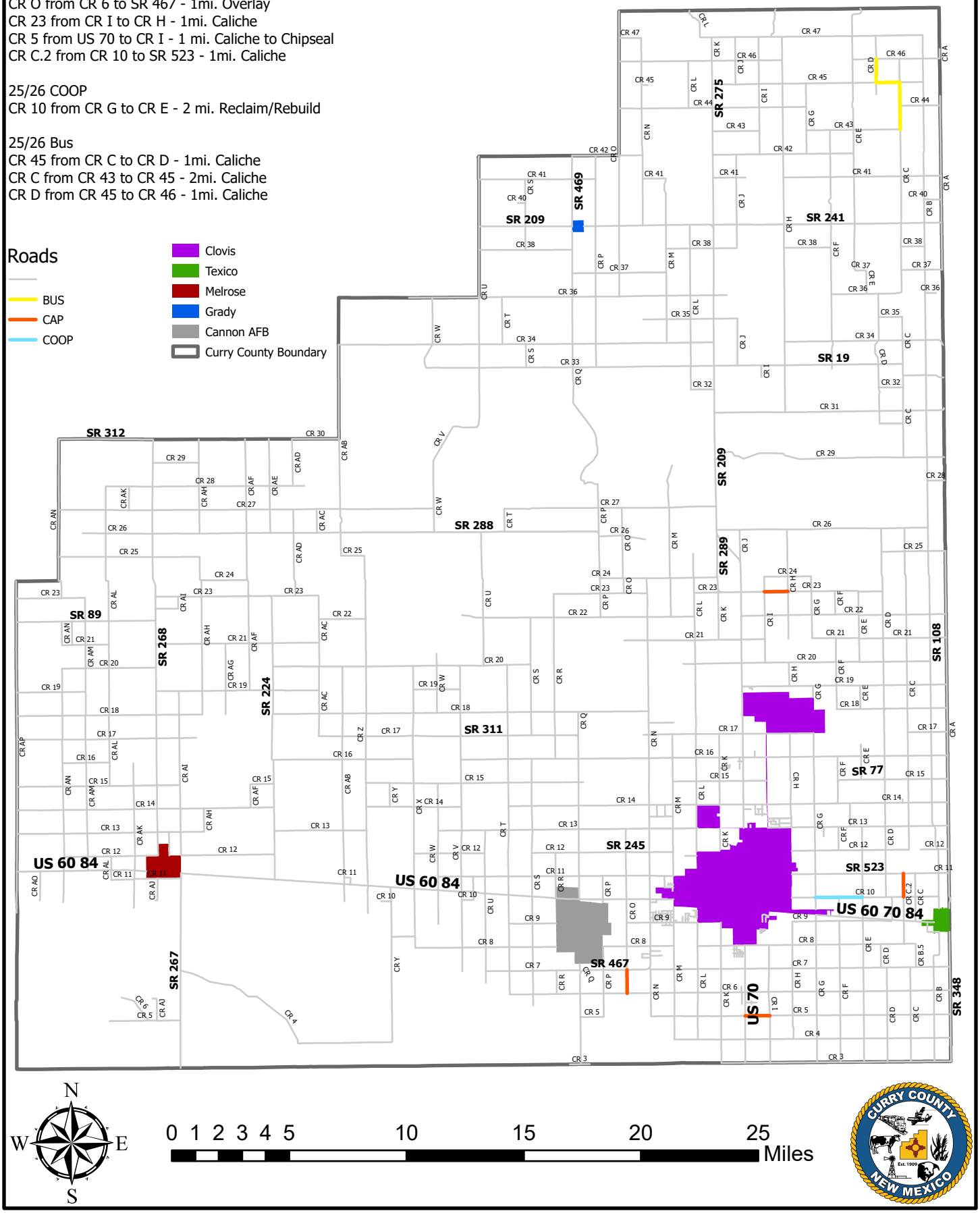
Xc: Francisco Sanchez, NMDOT District Two Engineer, Francisco.Sanchez@dot.nm.gov
Louis Matta, NMDOT District Two ADE/Engineering Support, Louis.Matta@dot.nm.gov
Libby Coslin, NMDOT District Two T/LPA Coordinator, Libby.Coslin2@dot.nm.gov

Curry County LGRF 2026

25/26 CAP
CR O from CR 6 to SR 467 - 1mi. Overlay
CR 23 from CR I to CR H - 1mi. Caliche
CR 5 from US 70 to CR I - 1 mi. Caliche to Chipseal
CR C.2 from CR 10 to SR 523 - 1mi. Caliche

25/26 COOP
CR 10 from CR G to CR E - 2 mi. Reclaim/Rebuild

25/26 Bus
CR 45 from CR C to CR D - 1mi. Caliche
CR C from CR 43 to CR 45 - 2mi. Caliche
CR D from CR 45 to CR 46 - 1mi. Caliche



Curry County
New Mexico
Board of County Commissioners
417 Gidding Street, Suite 100
Clovis, NM 88101
Phone (575) 763-6016 · FAX (575) 763-3656

COMMISSIONERS
Fidel Madrid · District 1
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Dusty Leatherwood · District 3
Seth Martin · District 4
Kyle Cain · District 5

County Manager · Lance A. Pyle

February 18, 2025

NMDOT District 2
Mr. Francisco Sanchez, District Two Engineer
c/o Louis Matta, Resident Engineer
PO Box 1457
Roswell, N.M. 88202

Dear Mr. Sanchez and Mr. Matta,

The Curry County Road Department is proposing improving CR5 from US70 to CRI, CRO from CR6 to SR 467, CRC.2 from CR10 to NM523 and CR23 from CRI to CRH for funding in the LGRF's 2025/2026 CAP Program. The scope of the work will include but not limited to design, construction, reconstruction, blading, shaping, pavement rehabilitation/improvements, drainage improvements, misc. on various county roads in Curry County. The total cost estimate of the project is estimated to $371,123.43, (See Preliminary Summary of Costs and Quantities attached). The Curry County Road Department is requesting 75% state funding of $278,342.57 and will make a 25% cash match or labor and equipment services of $92,780.86.

This project area was selected based on the need of rehabilitating deteriorated roads in Curry County. This will improve and extend service life to various miles of rural, residential, school bus, mail and agricultural routes on county roads.

The Curry County Road Department further certifies that the proposed work is on county roads in Curry County and is necessary for the public good and convenience. This project has been scheduled on the 5 Year Road Plan. The Curry County Commission supports and approved this application for the 2026 LGRF CAP Program on February 18, 2025.

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice-Chairman

_____
Fidel Madrid, Commissioner

_____
Seth Martin, Commissioner

_____
Kyle Cain, Commissioner

V.6

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval to Submit Application for Funding to New Mexico Department of Transportation for Local Government Road Fund for Project COOP 2026 in the Amount of $230,037.50, 75% State Match at $172,528.13 and a 25% County/In Kind Match of $57,509.37 - Walon Jones**

COOP 26
CR10 from CRG to CRE, 2 mi. Rebuild/Reclaim

Prepared by Kaitlin Bentley

Last updated on 01/30/2025

ATTACHMENTS:

- 2.18.25 LGRF COOP 26 Request.pdf
- 2.18.25 D2 LGRF Solicitation Projects 12.23.25.pdf
- 2.18.25 LGRF 2026 Map.pdf
- 2.18.25 COOP Letter.pdf

ESTIMATED SUMMARY
COSTS & QUANTITIES

ENTITY: Curry County Road Department Control:

PROJECT No: COOP 26 Contract

TERMINI: Design, Construction, Reconstruction, Pavement rehab/Improvements, Blading,shaping,drainage improvements,

SCOPE OF WORK: misc on county roads

CR10 from CRG to CRE, 2 miles Relaim and Rebuild

ITEM NO.	ITEM DESCRIPTION	UNIT	FINAL QUANTITY	UNIT COST	FINAL COST
1	LABOR	Hours	392	37.00495	$14,505.94
2	EQUIPMENT	Hours	336	47.75964	$16,047.24
3	Reclaim	L.S.	1	30,000.00	$30,000.00
	TAX 5.875%				$1,762.50
4	Chips 1/2"	TONS	520	34.7400000	$18,064.80
	TAX 5.875%				$1,061.31
5	Chips 3/4"	TONS	520	36.4700000	$18,964.40
	TAX 5.875%				$1,114.16
6	Oil - HFE90	TONS	50	649.49000	$ 32,474.50
	TAX 5.875%				$1,907.88
7	Oil - AEP	TONS	50	715.50000	$ 35,775.00
	TAX 5.875%				$2,101.78
8	Water	Gallons	30000	0.0401	$ 1,203.00
9	Caliche	TONS	4000	7.0000000	$ 28,000.00
	TAX 5.875%				$1,645.00
10	Hauling - Caliche	Mile	4000	6.0000000	$ 24,000.00
	TAX 5.875%				$1,410.00
TOTAL					$230,037.50

CURRY COUNTY DEPT. LABOR RATES					
POSITION		***HOURS/MILE***	***RATE***	***# MILES***	***TOTAL***
				1	
BLADEMAN		25	$38.14		$953.50
LOADER OPER.		20	$31.40		$628.00
TRUCK DRIVER		40	$39.35		$1,574.00
ROLLER OPER.		45	$37.71		$1,696.95
LABORER		30	$24.69		$740.70
SUPERVISOR		20	$53.23		$1,064.60
ADMINISTRATION		4	$34.16		$136.64
CHIPPER OPER.		6	$38.33		$229.98
BROOM/BACKHOE		6	$38.10		$228.60
TOTAL		196			$7,252.97
TOTAL MILES	***2***	**392**			**$14,505.94**

CURRY COUNTY DEPARTMENT ESTIMATE

PER DAY/MILE

DITCHES

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
PICKUPS	2	2	4	$23.50	$94.00
MOTORGRADER	1	5	5	$68.24	$341.20
BACKHOE	1	2	2	$54.60	$109.20
TOTAL PER DAY			11		$544.40
Per Mile	*1*	Days	11		**$544.40**

SPOT IN BASE COARSE

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
966 LOADER	1	9	9	$66.30	$596.70
MOTOR GRADER	2	9	18	$68.24	$1,228.32
PICKUPS	2	2	4	$23.50	$94.00
TOTAL PER DAY			31		$1,919.02
Per Mile	*1*	Days	31		**$1,919.02**

CHIP SEAL

EQUIPMENT	*UNITS*	*HOURS*	*TOTAL HRS*	*PRICE*	*TOTAL*
CHIP SPREDER	1	9	9	$72.40	$651.60
DUMP TRK	5	9	45	$52.60	$2,367.00
PICKUP	3	9	27	$23.50	$634.50
25 TON ROLLER	1	9	9	$38.20	$343.80
STEEL WHEEL ROLLER	1	9	9	$41.20	$370.80
966 LOADER	1	9	9	$66.30	$596.70
BROOM	1	9	9	$34.20	$307.80
12 TON ROLLER	1	9	9	$32.00	$288.00
TOTAL PER DAY			126		$5,560.20
Per Mile	*1*	Days	126		**$5,560.20**
TOTAL PER MILE			168		$8,023.62
TOTAL MILES	*2*		**336**		**$16,047.24**

MATERIALS COST ESTIMATE

	SIZE	*UNITS*	*QUANTITY*	*UNITS*	*PRICE*	*TOTAL*
LENTH (miles)	1	Mile		Miles		
TOP WIDTH (FEET)	24	FT	14080	SY		
SUBGRADE PREP	24	FT	14080	SY		
BASE COARSE 6"	24	FT	2000	TONS	$7.00	$14,000.00
APPLICATION						
1ST OIL PEN AEP			29	TONS	$715.50	$20,749.50
ROCK 3/4 IN			260	TONS	$36.47	$9,482.20
2ND OIL PEN HFE 90			29	TONS	$649.49	$18,835.21
ROCK 1/2 IN			260	TONS	$34.74	$9,032.40
TOTAL						$72,099.31
TOTAL MILES		***2***				**$144,198.62**

$11,626.01

w/ tax $155,824.63

New Mexico DEPARTMENT OF TRANSPORTATION
MOBILITY FOR EVERYONE

December 23, 2024

Re: Project Proposals for FY 2026 Local Government Road Fund Program

Dear Sir or Madam:

NMDOT District Two Engineering Support Division is soliciting applications for the Local Government Road Fund (LGRF) Program for the fiscal year 2026. The purpose of the LGRF program is to assist local public agencies in "project development, construction, reconstruction, improvement, maintenance, or repair of public highways, streets and public-school parking lots, for the acquisition of rights-of-way therefore, or for materials for the construction or improvement thereof." (Section 67-3-28 NMSA 1978).

Per the T/LPA State Funding Handbook - Local Government Road Fund:

Project Development:

Item C, page 3: ***"It will be the Public Entity's responsibility to ensure compliance with all state, local, and federal regulations, including the Americans with Disabilities Act (ADA) and laws regarding noise ordinances, air quality, surface water quality, groundwater quality, threatened and endangered species, hazardous materials, and historic and cultural properties, and cultural resources. (Appendix J)***

Item D, page 3; ***"It will be the Public Entity's responsibility to ensure that the project design complies with current engineering standards. If a consulting engineering firm has been contracted to do the design and engineering work, a professional engineer licensed in New Mexico must certify the design. If a roadway has been identified to revert to Department responsibility, via a road exchange agreement, the Public Entity shall use New Mexico Department of Transportation design and construction standards and specifications."***

Please remember that there are three engineering standards under which you can design and construct your LGRF project. You must certify on the closing documentation which engineering standard was followed.

The three acceptable standards are:

- *NMDOT Standard Specifications for Highway and Bridge Construction, Current Edition - recommended*
- *American Public Works Association Specifications*
- *Department Approved Public Entity Established Specifications*

Michelle Lujan Grisham
Governor

Ricky Serna
Cabinet Secretary

Commissioners

Vacant
Commissioner
District 1

Gary Tonjes
Commissioner
District 2

Hilma E. Chynoweth
Commissioner, Vice Chairman
District 3

Walter G. Adams
Commissioner, Chairman
District 4

Thomas C. Taylor
Commissioner
District 5

Charles Lundstrom
Commissioner, Secretary
District 6

District Two | P.O. Box 1457 | Roswell, NM 88201-1457

As outlined in the T/LPA State Funding Handbook Local Government Road Fund section, the Entity shall first submit a letter of request to the District Engineer *(Please address the letter to **Mr. Francisco Sanchez, District Two Engineer, c/o Louis Matta, ADE/Engineering Support)*** and submit via email by March 15, 2025. (email addresses included below) Your application must be **received by noon via email on MARCH 15, 2025**. Your application will contain the following:

1. The location of the proposed project including route designation and termini (including map);
2. The scope of work to be performed.
3. Project estimate including the amount of state participation requested.
4. The justification for project construction.
5. A certification that the proposed work is on a part of a public highway and necessary for the public good and convenience and to serve the public of the municipality, county, and school districts, and
6. Letter of intent from the governing body supporting the project.

All incomplete or late applications will be returned to the Public Entity for submission the following year. *Only the electronic date and time will be used, not the date of your letter;* ***there will be no exceptions to this deadline.***

Each entity is responsible for prioritizing specific projects and ensuring that the projects its selects most effectively serve the public's needs and comply with appropriate and sound design standards is the responsibility of each entity. The NMDOT will not conduct a formal review of the projects.

A project overview is attached, along with sample templates of some of the necessary documents to assist you in the process.

Sincerely,

Manon A. Arnett, NMDOT District Two Local Government Community Liaison, Manon.Arnett@dot.nm.gov, 575-244-4692

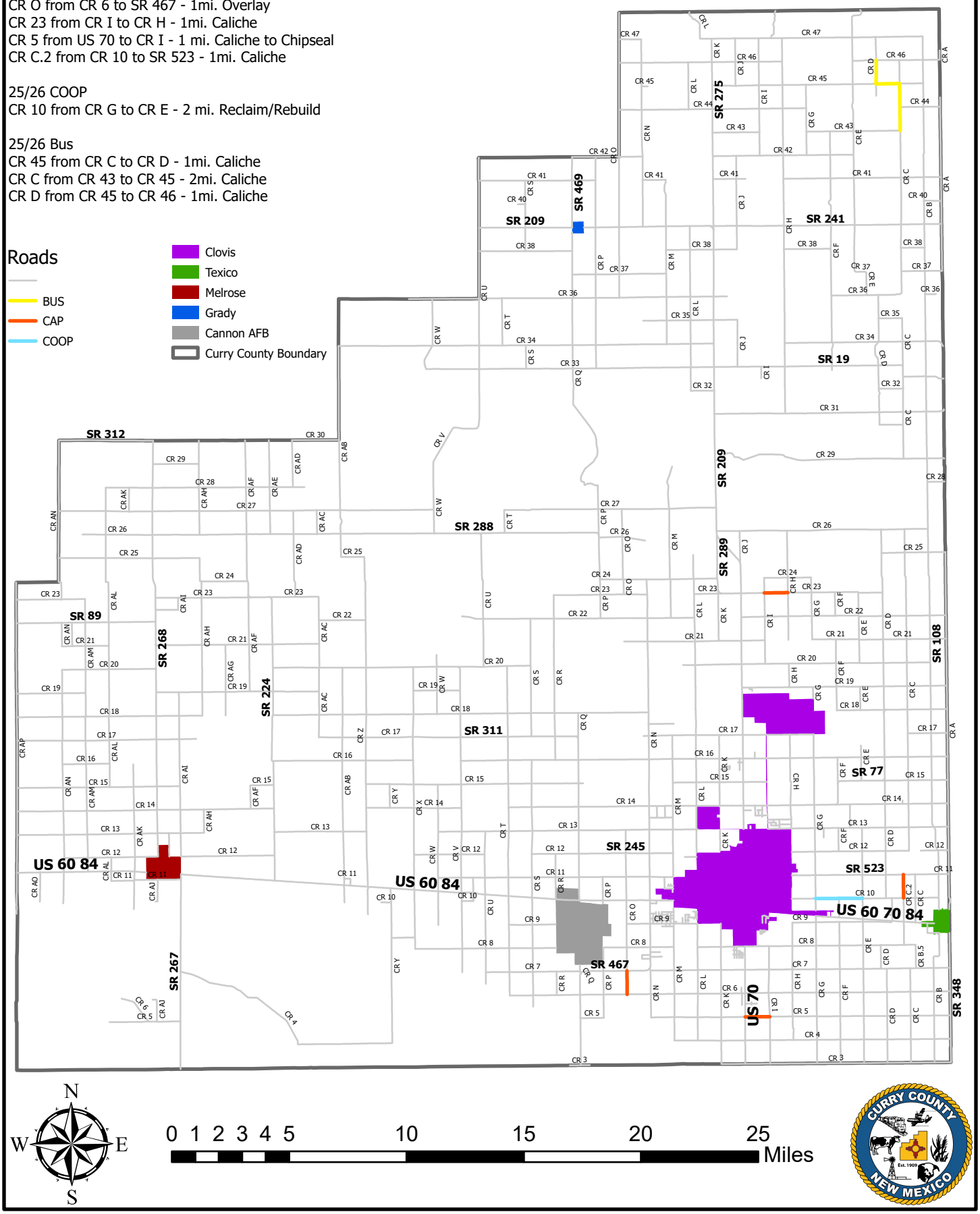
Xc: Francisco Sanchez, NMDOT District Two Engineer, Francisco.Sanchez@dot.nm.gov
Louis Matta, NMDOT District Two ADE/Engineering Support, Louis.Matta@dot.nm.gov
Libby Coslin, NMDOT District Two T/LPA Coordinator, Libby.Coslin2@dot.nm.gov

Curry County LGRF 2026

25/26 CAP
CR O from CR 6 to SR 467 - 1mi. Overlay
CR 23 from CR I to CR H - 1mi. Caliche
CR 5 from US 70 to CR I - 1 mi. Caliche to Chipseal
CR C.2 from CR 10 to SR 523 - 1mi. Caliche

25/26 COOP
CR 10 from CR G to CR E - 2 mi. Reclaim/Rebuild

25/26 Bus
CR 45 from CR C to CR D - 1mi. Caliche
CR C from CR 43 to CR 45 - 2mi. Caliche
CR D from CR 45 to CR 46 - 1mi. Caliche



Curry County
New Mexico
Board of County Commissioners
417 Gidding Street, Suite 100
Clovis, NM 88101
Phone (575) 763-6016 · FAX (575) 763-3656

COMMISSIONERS
Fidel Madrid · District 1
Brad Bender · District 2
Dusty Leatherwood · District 3
Seth Martin · District 4
Kyle Cain · District 5

County Manager · Lance A. Pyle

February 18, 2025

NMDOT District 2
Mr. Francisco Sanchez, District Two Engineer
c/o Louis Matta, Resident Engineer
PO Box 1457
Roswell, N.M. 88202

Dear Mr. Sanchez and Mr. Matta,

The Curry County Road Department is proposing improving CR10 from CRG to CRE for funding in the LGRF's 2025/2026 COOP Program. The scope of the work will include but not limited to design, construction, reconstruction, blading, shaping, pavement rehabilitation/improvements, drainage improvements, misc. on various county roads in Curry County. The total cost estimate of the project is estimated to $230,037.50, (See Preliminary Summary of Costs and Quantities attached). The Curry County Road Department is requesting 75% state funding of $172,528.13 and will make a 25% cash match or labor and equipment services of $57,509.37.

This project area was selected based on the need of rehabilitating deteriorated roads in Curry County. This will improve and extend service life to various miles of rural, residential, school bus, mail and agricultural routes on county roads.

The Curry County Road Department further certifies that the proposed work is on county roads in Curry County and is necessary for the public good and convenience. This project has been scheduled on the 5 Year Road Plan. The Curry County Commission supports and approved this application for the 2026 LGRF COOP Program on February 18, 2025.

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice-Chairman

_____
Fidel Madrid, Commissioner

_____
Seth Martin, Commissioner

_____
Kyle Cain, Commissioner

V.7

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Approval for Curry County to Serve as the Fiscal Agent for the City of Texico for any 2026 Capital Outlay Appropriations through the New Mexico Aging and Long-Term Services Department – Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 01/28/2025

V.8

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Plateau Telecommunications, Inc. for Fiber Optic Cable to be Placed on Curry Road 21 in Between Curry Road L and Curry Road N - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 01/30/2025

ATTACHMENTS:

- 2.18.25 Curry Road Dept - Curry Road 21 crossing app (1).pdf

APPLICATION FOR WORK, EXCAVATING, BORING, CROSS CUTS OR OTHER CUTS ON COUNTY ROADS

Date of Application: 1-30-2025

I, the undersigned, do hereby make application to the Curry County Road Department of Curry County, NM, to perform the following work on, under or along Curry Road 21 in between Curry Road L and Curry Road N.

Describe Project: To bury a new telecommunications cable crossing from the North ROW to the South ROW to install a new fiber optic service cable to area residents. See attached exhibits.

Person or Persons who perform said work: Plateau Telecommunications, Inc.

Person or Persons who will own the property placed under, across or along any County road: Plateau Telecommunications, Inc.

Work will begin on or about TBD and will require approximately 30 days to complete (weather permitting).

A SEPARATE APPLICATION IS REQUIRED for each and every separate boring, cross cut, or other cut on County roads, for any work on portions of County roads other than described above, and any separate work on any County intersection.

Applicant's Responsibilities:

1) In addition to all other provisions and requirements in this applicant, anything that is buried, installed or otherwise placed in a County Right of Way, shall at all times, be at least thirty-six (36) inches below the clean bar ditch level. It shall be the applicant's or assignee's responsibility to maintain this minimal level at all times.

2) To place said Fiber Optic Cable at least 6 foot below top of intersections

3) Unless otherwise authorized by the County Road Superintendent in writing, all crossings of caliche and chip sealed roads will be bored, no cutting of the road bed shall be allowed.

4) All utilities must be installed at a minimum depth of six feet (6') below road surface and/or a minimum depth of thirty-six inches (36") below the existing clean bar ditch level on any road.

5) The application agrees to furnish appropriate traffic control/warning devices to protect the traveling public and workmen while work is taking place within the

public Right-of-Way. Applicant further agrees to locate and protect any and all other existing utilities in the area of the project.

6) The applicant further agrees to return the road surface to its original condition after the above work has been completed, or to reimburse the Curry County Road Department within thirty (30) days for its work in bringing the road surface back to original condition. Applicant further warrants said repairs and agrees, at his/her/its own expense, to repair or replace any defects which appear in said repair for a period of twelve (12) months following completion of said roadway repair. In the event the applicant fails to repair or make said repairs, the County shall have the right to make any and all necessary repairs and bill the landowner for the total amount of the same. If the bill to the County is not paid, County shall have a right to file a lien against the property.

7) At the end of twelve (12) full calendar months following completion of any roadway repair, applicant must contact the Road Superintendent and have the Road Superintendent or his/her designee complete an inspection of the road. The inspection must be signed by the Road Superintendent or his/her designee and the landowner. If the landowner should fail or refuse or otherwise does not obtain a signed inspection from the Road Superintendent, the applicant shall be responsible for the costs of any and all repairs deemed necessary by County to bring said road surface back to County standards.

8) The applicant shall notify the Curry County Road Superintendent of emergency work undertaken prior to County authorization no later than the next regularly scheduled workday during normal working hours.

9) The applicant shall notify the Road Department no less than one (1) regular working day prior to any construction or work within the County Right-of-Way and upon completion of construction.

10) Curry County reserves the right to relocate, modify, alter or reroute County Roadways, and applicant shall be solely responsible for any and all costs or expenses necessary to relocate or move applicant's pipes/lines.

11) An administrative fee of $50.00 must accompany this application. Before the application is approved by County, applicant will be required to pay County the following sums to cover the County's costs. For utilities zero to ten inches (0" – 10") in width, $75.00; for utilities eleven to twenty inches (11" – 20") in width, $150.00; for utilities larger than twenty-one inches (21") in width, $300.00.

1 Crossing	$75.00
Admin fee	$50.00
Total	$125.00

N Chalker
Signature of Applicant

Nick Chalker Right-of-Way Supervisor
Applicants Printed Name

7111 N. Prince St.,
Mailing Address

Clovis, NM 88101
City State ZIP

575-389-4243
Phone number

The above application was presented for consideration by the Curry County Road Superintendent of Curry County, New Mexico this _____ day of _____, 20____. Said application was granted upon the terms and conditions therein stated.

ATTEST:

_____ Road Superintendent

_____ Curry County Clerk

[Attachment C]



ExpertGPS

Curry Road 21 crossing

50 0 50 100 150 200 250 300 350 400 450 500 ft

Scale: 1 : 1500.

MN

6°12'

V.9

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval of Intergovernmental Agreement for Improvement to Curry Road 8.5 with the City of Texico to Process and Lay Caliche on Curry Road 8.5 Within Texico City Limits, and Reimbursement of All Labor and Equipment Costs from City of Texico to Curry County - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 02/04/2025

ATTACHMENTS:

- DJM CR 8.5 City of Texico.pdf

INTERGOVERNMENTAL AGREEMENT
FOR IMPROVEMENT TO CURRY ROAD 8.5

THIS AGREEMENT is executed and approved with an effective date of February 18, 2025 by and between Curry County, a New Mexico Governmental entity, hereinafter referred to as "County" and the City of Texico, New Mexico, a New Mexico governmental entity, hereinafter referred to as “Texico", and collectively herein as “the Parties.”

WHEREAS, Texico has notified County that it has made arrangements with an entity to have caliche delivered to Curry Road 8.5 within Texico City limits; and,

WHEREAS, Texico has requested the County’s assistance in providing County’s equipment and manpower to process and lay said caliche on Curry Road 8.5; and,

WHEREAS, the County Road Department has the equipment and manpower to address and handle the request made by Texico.

NOW, THEREFORE, the parties mutually agree as follows:

1) County, through its County Road Department, shall provide the equipment and manpower to respond to Texico’s request and to process and lay said caliche on Curry Road 8.5 as requested.

2) Texico shall reimburse County for the amount of all labor and equipment for this work in the estimated amount of Two Thousand, Five Hundred, Seventy-Two Dollars and ninety-eight cents ($2,572.98).

3) Texico shall give the County Road Superintendent as much advance notice of the time and date of the delivery of caliche. Failure to provide sufficient Notice might result in County not being able to provide the services and manpower as set forth herein.

4) The contact person for each party to this Agreement shall be:

COUNTY:	**CITY OF TEXICO:**
Walon Jones	Deborah Autrey
Road Superintendent	Mayor
1395 SR 209	219 Griffin St.
Clovis, NM 88101	Texico, NM 88120
(575) 762-1501	(575) 482-3314

5) This Agreement does not create any responsibilities, obligations or entitle any party to any benefits or rights other than and expressly set forth herein.

6) This Agreement sets forth and contains the full, entire and complete Agreement by and between the Parties with regard to the matters set forth herein. no

verbal agreements shall change, alter, amend or otherwise affect the terms and conditions herein. The Parties may, by mutual agreement, alter or amend the terms and conditions of this Agreement by written agreement but, only if said written agreement is dated after the date of this Agreement and is signed and acknowledged by both Parties.

7) The Parties agree to defend, indemnify and hold harmless the other party from and against all claims, actions, or causes of action, liability, including attorney fees, and costs arising from any claim, action, or cause of action, or liabilities arising out of, or resulting from any act taken, or committed by the parties pursuant to the performance of each party's obligations hereunder. The Parties agree to defend, indemnify, and hold harmless the other party for any claims, actions, causes of action and liabilities which may be asserted by third-parties arising out of the performance of either party's obligations pursuant to this Agreement.

8) Upon completion of the work described in paragraph 1 hereto, the County shall not have any further obligation under this Agreement, for maintenance, upkeep or otherwise. County agrees to perform the work described in paragraph 1, but makes no warranties, implied or express, as to the workmanship or quality of the work performed. Texico otherwise agrees that the work performed by County will be inspected by Texico and that Texico will provide, in writing, certification that the work performed by County meets all applicable road standards for the City of Texico.

9) By signing this Agreement, each party states, and represents to the other that they are doing so with the full power, authority and approval of their governing bodies and, that they have the legal authority and power to bind their respective governmental entities to the terms and conditions set forth herein.

IN WITNESS WHEREOF, the Parties have executed this agreement on the dates set forth under each signature.

DONE on this 18th day of February, 2025

CURRY COUNTY:

By: _____
Brad Bender, Chairman
Curry County Commission

CITY OF TEXICO:

By: _____
Deborah Autrey, Mayor

V.10

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval of Accounts Payable Checks #152804 thru #153238; Payroll Checks #55291 thru #55294; Direct Deposit Payroll Checks #82446 thru #82927; Accounts Payable Check #4; Purchase Card Expenditures 12/14/24 thru 1/13/25 for a Total of $5,344,659.48 – Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/07/2025

ATTACHMENTS:

- FIN - DOC - 02182025.pdf

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
01	152804	110051.45	01/08/2025	p	HEALTH CARE AUTHORITY	BCBS +1 DED PAYDAY 12/13/2024
01	152805	1542.37	01/08/2025	p	HEALTH CARE AUTHORITY	LIFE EM MATCH PAYDAY 12/13/2024
01	152806	417.92	01/08/2025	p	METROPOLITAN LIFE INSURANCE COMP	DAVIS1 DED PAYDAY 12/13/2024
01	152807	64.00	01/10/2025	p	UNITED WAY	UNITEDWY DED PAYDAY 01/10/2025
01	152808	8828.42	01/10/2025	p	TAXATION & REVENUE DEPT	STATE DED PAYDAY 01/10/2025
01	152809	73.21	01/10/2025	p	CURRY COUNTY	MISC DED PAYDAY 01/10/2025
01	152810	20336.06	01/10/2025	p	NEW MEXICO BANK & TRUST	FEDTAX DED PAYDAY 01/10/2025
01	152811	915.00	01/10/2025	p	VARIABLE ANNUITY LIFE INS. CO.	VALIC DED PAYDAY 01/10/2025
01	152812	23.65	01/10/2025	p	ANTHEM LIFE INSURANCE CO.	ANTHEM DED PAYDAY 01/10/2025
01	152813	39934.11	01/10/2025	p	NEW MEXICO BANK & TRUST	FICA DED PAYDAY 01/10/2025
01	152814	9339.41	01/10/2025	p	NEW MEXICO BANK & TRUST	MEDICR DED PAYDAY 01/10/2025
01	152815	121.00	01/10/2025	p	GLOBE LIFE & ACCIDENT INSURANCE	GLOBE IN DED PAYDAY 01/10/2025
01	152816	200.00	01/10/2025	p	AMERICAN HERITAGE	AMHRTG#2 DED PAYDAY 01/10/2025
01	152817	190.00	01/10/2025	p	PIONEER BANK	PIONEERB DED PAYDAY 01/10/2025
01	152818	400.00	01/10/2025	p	FIRST CONVENIENCE BANK	FRSTOD DED PAYDAY 01/10/2025
01	152819	733.95	01/10/2025	p	CHILD SUPPORT-TEXAS	CHILDSPT DED PAYDAY 01/10/2025
01	152820	50.00	01/10/2025	p	THE NORTHERN TRUST COMPANY	TNOTRCOM DED PAYDAY 01/10/2025
01	152821	400.00	01/10/2025	p	CANNON FEDERAL CREDIT UNION	CANNONC2 DED PAYDAY 01/10/2025
01	152822	1050.00	01/10/2025	p	PENTAGON FEDERAL CREDIT UNION	PENFCUSV DED PAYDAY 01/10/2025
01	152823	35.71	01/10/2025	p	TRUSTMARK VOLUNTARY BENEFIT	TMKACC DED PAYDAY 01/10/2025
01	152824	86.62	01/10/2025	p	SUN LIFE FINANCIAL	SUNLIFE DED PAYDAY 01/10/2025
01	152825	3280.00	01/10/2025	p	VOYA FINANCIAL	DFRCMP DED PAYDAY 01/10/2025
01	152826	1751.43	01/10/2025	p	SUNRISE BANKS, N.A.	TRUECONN DED PAYDAY 01/10/2025
01	152827	250.00	01/10/2025	p	THE BANCORP BANK	BANCOROD DED PAYDAY 01/10/2025
01	152828	100.00	01/10/2025	p	CASH APP	CASHAPP DED PAYDAY 01/10/2025
01	152829	143.94	01/10/2025		A-1 LOCKPROS INC	FOR LOCK AND REPAIR INV 0115127
01	152830	15588.52	01/10/2025		ABBA TECHNOLOGIES, INC.	MONTHLY DUO SUBSCIRPTION
01	152831	330.20	01/10/2025		CAIN, KYLE	TRAVEL BIPO CONFERENCE ABQ NM
01	152832	8374.25	01/10/2025		CENTRAL CURRY SWCD	ADMINISTRATIVE SERVICES INV 119
01	152833	9411.11	01/10/2025		CHARLES OIL & GAS, INC.FARWELL	PER CONTRACT FUEL INV 185922
01	152834	185.66	01/10/2025		CINTAS CORPORATION #2 #491	PER CONTRACT UNIFORMS 4216890884
01	152835	206.00	01/10/2025		CITY OF CLOVIS	NOV 2024 ANIMAL CONTROL
01	152836	2000.93	01/10/2025		CITY OF CLOVIS/GARBAGE	55248 REFUSE ADC
01	152837	.47	01/10/2025		CITY OF CLOVIS/GARBAGE	WATER NOVEMBER
01	152838	3099.02	01/10/2025		CLAIBORNE REFRIGERATION CO INC	PLUMBING WORK INV 40452
01	152839	750.00	01/10/2025	V	CLOVIS CURRY COUNTY CHAMBER	CLOVIS/PORTALES LEGISLATIVE
01	152840	213.42	01/10/2025		CLOVIS MEDIA INC	NOTICE OF PUBLIC HEARING
01	152841	71.50	01/10/2025		CLOVIS MUNICIPAL SCHOOLS	FGP MEALS DEC 2024
01	152842	14.38	01/10/2025		COOK'S DIRECT, INC.	KITCHEN SUPPLIES
01	152843	8638.50	01/10/2025		CORNERSTONE DETENTION PRODUC INC	REPAIRS FOR ELECTRONIC ISSUE IN
01	152844	1980.00	01/10/2025		CURRY COUNTY ADMIN	SAMHSA RENT
01	152845	7361.50	01/10/2025		CURRY COUNTY ROAD DEPARTMENT	FILL DIRT - STOCKPILE FAIRGROUND
01	152846	172.00	01/10/2025		DANA SAFETY SUPPLY	K9 DURANGO EQUIPMENT
01	152847	1102.26	01/10/2025		DLT SOLUTIONS LLC	AUTOCAD RENEWAL
01	152848	48.57	01/10/2025		EASTERN EQUIPMENT & SUPPLY	GAS BOTTLE LEASES INV I34456
01	152849	126.22	01/10/2025		EASTERN NM NATURAL GAS ASSOC.	MELROSE CLINIC GAS 4455500-04
01	152850	749.57	01/10/2025		ECOLAB, INCPEST ELIMINATION DIV	PROFESSIONAL SERVICES
01	152851	1484.33	01/10/2025		EMPIRE PAPER COMPANY	CLEANING SUPPLIES PER CONTRACT
01	152852	16.24	01/10/2025		FISHER,JEAN R.	VOLUNTEER MILEAGE
01	152853	107.66	01/10/2025		FORREST TIRE CO INC	TIRES/SERVICE/REPAIR INV835494
01	152854	7668.96	01/10/2025		GLOBAL SPECTRA LP OVG360	JAN 2025 MGT FEE
01	152855	11.00	01/10/2025		HOLGUIN, ANDRES	PER DIEM PRISONER TRANSP.
01	152856	3913.24	01/10/2025		ICS	INTAKE KITS, INDIGENT KITS, AND
01	152857	2320.48	01/10/2025		INSIGHT PUBLIC SECTOR INC.	PRE-CONTRACT AUDIT SERVICE
01	152858	539.69	01/10/2025		INSITE TOWERS/VANGARD WIRELESS	PER CONTRACT TOWER LEASE
01	152859	1953.39	01/10/2025		JOHNSON BASSFORD CONSULTING	GRANT ASSISTANCE
01	152860	623127.31	01/10/2025		K BARNETT & SONS, INC	PER BID/CONTRACT DHSEM
01	152861	441551.69	01/10/2025		K BARNETT & SONS, INC	PER BID CR22 CONSTRUCTION
01	152862	2191.43	01/10/2025		LC ACTION POLICE SUPPLY, LTD	SABRE STINGER CELL EXTRACTION
01	152863	5350.00	01/10/2025		LEA COUNTY TREASURER	HOUSING INMATES OUT OF COUNTY

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
01	152864	26700.00	01/10/2025		LEA COUNTY TREASURER	HOUSING INMATES OUT OF COUNTY
01	152865	5992.56	01/10/2025		MACKE LAW & POLICY, LLC	LEGAL SERVICES FOR DECEMBER
01	152866	334.80	01/10/2025		MARK CARPENTER PLUMBING INC	JAIL REPAIR AND MAINTENANCE
01	152867	120.00	01/10/2025		MLK SCHOLARSHIP FUND	RSVP MLK SCHOLARSHIP BREAKFAST
01	152868	585.83	01/10/2025		NEW MEXICO GAS COMPANY INC	0716099 816 N MAIN (812)
01	152869	495.25	01/10/2025		NM COMMISSION OF PUB RECORDS CTN	MICROFILM RECORDS STORAGE
01	152870	16745.00	01/10/2025		NM COUNTY INSURANCE AUTHORITY	VFIS INSURANCE
01	152871	194.89	01/10/2025		OREILLY AUTOMOTIVE, INC.	PARTS/SUPPLIES INV 130216
01	152872	6801.39	01/10/2025		PETTIGREW & ASSOCIATES, PA	PER CONTRACT ENIGNEERING SERVICE
01	152873	1137.89	01/10/2025		PETTIGREW & ASSOCIATES, PA	PER CONTRACT ENGINNERING SERVICE
01	152874	4690.40	01/10/2025		PETTIGREW & ASSOCIATES, PA	PER CONTRACT SAFE STREET
01	152875	163.75	01/10/2025		PROFORCE MARKETING, INC.	25 MPI M-LOK POLY RAIL SEC
01	152876	20.62	01/10/2025		R AND D SERVICE CENTER, INC	PARTS/SUPPLIES INV 99432-00
01	152877	144.00	01/10/2025		ROAD RUNNER TRASH SERVICE	BROADVIEW FD TRASH PICK UP
01	152878	3206.25	01/10/2025		S RESOURCE, INC	SALARY SURVEY &
01	152879	275.24	01/10/2025		SNIDER ELECTRIC, INC	REMOVE EXTENTION CORDS
01	152880	623.47	01/10/2025		STAPLES CONTRACT & COMMERCIAL	OFFICE SUPPLIES
01	152881	105.91	01/10/2025		STERICYCLE, INC	PROFESSIONAL SERVICES
01	152882	3560.00	01/10/2025		STORMWIND LLC	STORMWIND RENEWAL
01	152883	601.72	01/10/2025		TEXAS TECH UNIVERSITY HEALTH SC	PROMOTIONAL ITEMS FOR DWI
01	152884	450.00	01/10/2025		THE BACKWOODS APPAREL GRAPHICS	BANNERS
01	152885	693.30	01/10/2025		TK ELEVATOR CORP.AR DEPT	ELEVATOR MAINT PER CONTRACT
01	152886	2550.96	01/10/2025		TMS TOTAL MAINTENANCE SOLUTIONS	CERAMIC STEM
01	152887	76.59	01/10/2025		TOWNE CRIER INC.	DECEMBER AND JANAURY ALARM
01	152888	86698.92	01/10/2025		TRIADIC ENTERPRISES INC	NEW SERVER
01	152889	2644.93	01/10/2025		TRIADIC ENTERPRISES INC	MONTHLY MAINT, ACOM, LIVE WEB
01	152890	490.77	01/10/2025		UNIFIRST CORPORATION INC.	UNIFORMS PER CONTRACT
01	152891	4210.00	01/10/2025		UNITED MARSHALS SERVICE/JPARTS	VALDEZ EXTRADITION FROM USP
01	152892	165.68	01/10/2025		WAGNER EQUIPMENT CO.	PARTS/SUPPLIES INVP10C0913411
01	152893	96311.14	01/10/2025		WWRC, INC.	RENOVATIONS OF THE INDOOR
01	152894	14127.08	01/10/2025		XCEL ENERGY	300295610 818 N MAIN ST ADMIN
01	152895	68.70	01/10/2025		BOYDEN, BERTHA ORALIA	SCP STIPEND
01	152896	130.53	01/10/2025		BRIJA FERN MARIE	VOLUNTEER MILEAGE
01	152897	89.08	01/10/2025		BRIJA, DANNY L.	VOLUNTEER MILEAGE
01	152898	48.00	01/10/2025		CHAVEZ,RUBY R.	FGP STIPEND
01	152899	93.67	01/10/2025		COSLETT, CARL H.	VOLUNTEERS MILEAGE
01	152900	164.67	01/10/2025		COSLETT, MELINDA SUE	VOLUNTEER MILEAGE MON
01	152901	99.88	01/10/2025		HACKLER, KARIE LOUISE	SCP STIPEND
01	152902	55.02	01/10/2025		HALL, ESTHER	VOLUNTEER MILEAGE
01	152903	48.00	01/10/2025		HARRIS, BRENDA ELLEN	FGP STIPEND
01	152904	55.86	01/10/2025		JONES, MARY JO	VOLUNTEER MILEAGE
01	152905	110.70	01/10/2025		LASITER, DEBORAH MAE	FGP STIPEND
01	152906	15.72	01/10/2025		LAWSON, LINDA	VOLUNTEER MILEAGE NOV
01	152907	28.17	01/10/2025		LUCERO, MABEL	VOLUNTEER MILEAGE
01	152908	48.00	01/10/2025		MARTINEZ, ROSE ANN	FGP STIPEND
01	152909	416.58	01/10/2025		MONTANEZ, MARIA	SCP STIPEND
01	152910	5.90	01/10/2025		MORALEZ, DOLORES S.	VOLUNTEER MILEAGE
01	152911	53.45	01/10/2025		PAPONETTE, LINDA	VOLUNTEER MILEAGE
01	152912	48.00	01/10/2025		ROMERO,TOMASITA MARGARITA	FGP STIPEND
01	152913	13.10	01/10/2025		SERNA, JEANEANE K.	VOLUNTEER MILEAGE
01	152914	131.66	01/10/2025		SMITH DAVID D.	VOLUNTEER MILEAGE
01	152915	396.81	01/10/2025		SPENCER, STELLA S.	SCP STIPEND
01	152916	57.66	01/10/2025		STANFORD, LINDA	VOLUNTEER MILEAGE
01	152917	28.82	01/10/2025		WEIRAUCH,MONICA	VOLUNTEER MILEAGE
01	152918	382.98	01/10/2025		WINTON, ANDY	SCP STIPEND
01	152919	48.00	01/10/2025		ZOLMAN, GLORIA J.	FGP STIPEND
01	152920	7010.55	01/14/2025	p	NM RETIREE HEALTH CARE AUTH.	RETINS DED PAYDAY 01/10/2025
01	152921	1571.48	01/14/2025	p	NM RETIREE HEALTH CARE - LAW	RETINS L DED PAYDAY 01/10/2025
01	152922	59.49	01/14/2025	p	TAXATION & REVENUE DEPT	STATE DED PAYDAY 01/14/2025
01	152923	143.69	01/14/2025	p	NEW MEXICO BANK & TRUST	FEDTAX DED PAYDAY 01/14/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
01	152924	212.57	01/14/2025	p	NEW MEXICO BANK & TRUST	FICA DED PAYDAY 01/14/2025
01	152925	49.71	01/14/2025	p	NEW MEXICO BANK & TRUST	MEDICR DED PAYDAY 01/14/2025
01	152926	64118.29	01/15/2025	p	PUBLIC EMPLOYEES RETIREMENT	PERA RG DED PAYDAY 01/10/2025
01	152927	13770.88	01/15/2025	p	PUBLIC EMPLOYEES - LAW	PERA LE DED PAYDAY 01/10/2025
01	152928	73.49	01/16/2025	p	TAXATION & REVENUE DEPT	STATE DED PAYDAY 01/16/2025
01	152929	177.98	01/16/2025	p	NEW MEXICO BANK & TRUST	FEDTAX DED PAYDAY 01/16/2025
01	152930	248.00	01/16/2025	p	NEW MEXICO BANK & TRUST	FICA DED PAYDAY 01/16/2025
01	152931	58.00	01/16/2025	p	NEW MEXICO BANK & TRUST	MEDICR DED PAYDAY 01/16/2025
01	152932	44.02	01/17/2025		ALCOHOL MONITORING SYSTEM,INC	SCRAM ANKLE MONITORING
01	152933	129.65	01/17/2025		AMAZON CAPITAL SERVICES, INC.	DESK FOR LOBBY
01	152934	11.00	01/17/2025		ARMENDARIZ, ANDREA	PER DIEM PRISONER TRANSP.
01	152935	37.42	01/17/2025		CARQUEST AUTO PARTS	PARTS/SUPPLIES INV 597808
01	152936	1716.00	01/17/2025		CHARLES OIL & GAS, INC.FARWELL	FIELD FD STATION PROPANE
01	152937	179.03	01/17/2025		CINTAS CORPORATION #2 #491	PER CONTRACT UNIFORMS
01	152938	625.00	01/17/2025		CLOVIS CURRY COUNTY CHAMBER	CLOVIS/PORTALES LEGISLATIVE
01	152939	625.00	01/17/2025		CLOVIS FAMILY HEALTHCARE CENTER	EMPLOYEE MEDICAL
01	152940	1066.67	01/17/2025		CURRY COUNTY ADMIN	RENT PER AGREEMENT
01	152941	3010.00	01/17/2025		DANA SAFETY SUPPLY	K9 DURANGO EQUIPMENT
01	152942	442.65	01/17/2025		EASTERN EQUIPMENT & SUPPLY	PARTS/SUPPLIES INV 41812/2
01	152943	14.00	01/17/2025		EASTERN NM EMERGENCY MEDICAL SVS	FOR FIRST AID/AED INV 46165
01	152944	25.58	01/17/2025		EPCOR WATER	538002 816 N MAIN DWI COMP.
01	152945	52787.91	01/17/2025		FANNING BARD TATUM ARCH FBT	PROFESSIONAL ARCHITECTURAL
01	152946	312.76	01/17/2025		FIRST ADVANTAGE OCCUP HEALTH SRV	PREEMPLOYMENT DRUG SCREEN PER
01	152947	11500.55	01/17/2025		FORMATIVE ARCHITECTURE PC	ARCHITECTURAL SERVICES
01	152948	7161.98	01/17/2025		FORMATIVE ARCHITECTURE PC	ARCHITECTURAL SERVICES
01	152949	274.51	01/17/2025		FORREST TIRE CO INC	TIRES/SERVICE/REP INV836402
01	152950	257.35	01/17/2025		FULLER SUPPLY CO.,INC.	JAIL REPAIR AND MAINTENANCE
01	152951	11.00	01/17/2025		GOSSMAN, JAREN	PER DIEM PRISONER TRANSP
01	152952	2116.65	01/17/2025		GOTO COMMUNICATIONS, INC.	JAN 2025 PHONE SERVICE
01	152953	1818.97	01/17/2025		IMAGINATION LIBRARY OF GRANT	BOOKS AND POSTAGE FOR FEB. 2025
01	152954	5395.60	01/17/2025		KAUFMAN'S WEST	UNIFORMS SHIRTS PER QUOTE
01	152955	326.30	01/17/2025		LA CASA DE BUENA SALUD	AUG 2024 LATE DENTAL CLAIM
01	152956	112.45	01/17/2025		LA CASA DE BUENA SALUD	NOV 2024 MEDICAL
01	152957	383.50	01/17/2025		LA CASA DE BUENA SALUD	DENTAL NOV 2024
01	152958	637.65	01/17/2025		LA CASA DE BUENA SALUD	OCT 2024 DENTAL CLAIMS
01	152959	26700.00	01/17/2025	V	LEA COUNTY TREASURER	HOUSING INMATES OUT OF COUNTY
01	152960	210.09	01/17/2025		MARKS PIPE & IRON, INC	PARTS/SUPPLIES INV 227913
01	152961	47.17	01/17/2025		MELROSE GRAIN & ELEVATOR	PARTS/SUPPLIES INV A184390
01	152962	301.38	01/17/2025		MELROSE TIRE SERVICE, INC	TIRES/SERVICE/REP INV 244121
01	152963	75.00	01/17/2025		MLK SCHOLARSHIP FUND	SCHOLARSHIP BREAKFAST BENDER
01	152964	1752.09	01/17/2025		MORRISON SHANNON E.	EVAL SERVICES SCREENING
01	152965	36.17	01/17/2025		NAPA AUTO PARTS	PARTS/SUPPLIES INV 973063
01	152966	3196.73	01/17/2025		NEW MEXICO GAS COMPANY INC	0731585 801 MITCHELL ADC
01	152967	31325.75	01/17/2025		NEW MEXICO STATE UNIVERSITY	2ND QTR 2024-25
01	152968	520555.00	01/17/2025		NM COUNTY INSURANCE AUTHORITY	MULTI-LINE INSURANCE
01	152969	756531.00	01/17/2025		NM COUNTY INSURANCE AUTHORITY	LAW ENFORCEMENT PROGRAM
01	152970	1888.05	01/17/2025		NM DEPARTMENT OF PUBLIC SAFETY	DWI ENFORCEMENT
01	152971	400.00	01/17/2025		NORTH PLAINS MALL MGMT, LLC	LEASE AGREEMENT
01	152972	718.01	01/17/2025		OREILLY AUTOMOTIVE, INC.	PARTS/SUPPLIES INV 132075
01	152973	11.00	01/17/2025		PEEL,HAYDEN	PER DIEM PRISONER TRANSP.
01	152974	13408.27	01/17/2025		POWERDMS, INC	DETENTION SOFTWARE SUBSCRIPTION
01	152975	573.10	01/17/2025		PREFERRED BUILDERS SW, INC	SNOW REMOVAL
01	152976	13868.35	01/17/2025		PRESBYTERIAN HEALTHCARE SERVICES	SEPT OCT NOV DEC 2024
01	152977	143.39	01/17/2025	V	RADIOLOGY ASSOC OF ALBUQUERQUE	INMATE MEDICAL
01	152978	162901.45	01/17/2025		ROADRUNNER HEALTH SERVICES, LLC	JAN 2025 INMATE MEDICAL
01	152979	1214.13	01/17/2025		SIGN SOLUTIONS USA, LLC	EMERGENCY SIGN TRAILER SUPPLIES
01	152980	425.28	01/17/2025		SLEEPY PLAINS ANESTHESIA, LLC	INMATE MEDICAL
01	152981	1219.74	01/17/2025		TEXAS TECH UNIVERSITY HEALTH SC	BUSINESS CARDS FOR MACALL
01	152982	550.95	01/17/2025		TOW BROS CO LTD	T10 PARTS INV 576974-1
01	152983	43.16	01/17/2025		TOWNE CRIER INC.	MONITORING SECURIY SYSTEMS COMP.

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
01	152984	2372.48	01/17/2025		TRANE USA INC	3RD FLOOR UNIT/SHERIFF BASEMENT
01	152985	165.91	01/17/2025		UNIFIRST CORPORATION INC.	UNIFORMS PER CONTRACT
01	152986	7837.17	01/17/2025		WRIGHT EXPRESS	COUNTY TAHOE DEC 2024 FUEL
01	152987	533.75	01/16/2025	p	TAXATION & REVENUE DEPT	STATE DED PAYDAY 01/16/2025
01	152988	1284.15	01/16/2025	p	NEW MEXICO BANK & TRUST	FEDTAX DED PAYDAY 01/16/2025
01	152989	1922.92	01/16/2025	p	NEW MEXICO BANK & TRUST	FICA DED PAYDAY 01/16/2025
01	152990	449.71	01/16/2025	p	NEW MEXICO BANK & TRUST	MEDICR DED PAYDAY 01/16/2025
01	152991	5000.00	01/17/2025		PICTOMETRY INTERNATIONAL CORP	CONTRACT RENEWAL EAGLEVIEW MAINT
01	152992	64.00	01/24/2025	p	UNITED WAY	UNITEDWY DED PAYDAY 01/24/2025
01	152993	8392.51	01/24/2025	p	TAXATION & REVENUE DEPT	STATE DED PAYDAY 01/24/2025
01	152994	202.46	01/24/2025	p	CURRY COUNTY	MISC DED PAYDAY 01/24/2025
01	152995	18879.32	01/24/2025	p	NEW MEXICO BANK & TRUST	FEDTAX DED PAYDAY 01/24/2025
01	152996	915.00	01/24/2025	p	VARIABLE ANNUITY LIFE INS. CO.	VALIC DED PAYDAY 01/24/2025
01	152997	23.65	01/24/2025	p	ANTHEM LIFE INSURANCE CO.	ANTHEM DED PAYDAY 01/24/2025
01	152998	39145.29	01/24/2025	p	NEW MEXICO BANK & TRUST	FICA DED PAYDAY 01/24/2025
01	152999	9154.93	01/24/2025	p	NEW MEXICO BANK & TRUST	MEDICR DED PAYDAY 01/24/2025
01	153000	121.00	01/24/2025	p	GLOBE LIFE & ACCIDENT INSURANCE	GLOBE IN DED PAYDAY 01/24/2025
01	153001	200.00	01/24/2025	p	AMERICAN HERITAGE	AMHRTG#2 DED PAYDAY 01/24/2025
01	153002	190.00	01/24/2025	p	PIONEER BANK	PIONEERB DED PAYDAY 01/24/2025
01	153003	400.00	01/24/2025	p	FIRST CONVENIENCE BANK	FRSTOD DED PAYDAY 01/24/2025
01	153004	733.95	01/24/2025	p	CHILD SUPPORT-TEXAS	CHILDSPT DED PAYDAY 01/24/2025
01	153005	50.00	01/24/2025	p	THE NORTHERN TRUST COMPANY	TNOTRCOM DED PAYDAY 01/24/2025
01	153006	400.00	01/24/2025	p	CANNON FEDERAL CREDIT UNION	CANNONC2 DED PAYDAY 01/24/2025
01	153007	1050.00	01/24/2025	p	PENTAGON FEDERAL CREDIT UNION	PENFCUSV DED PAYDAY 01/24/2025
01	153008	35.71	01/24/2025	p	TRUSTMARK VOLUNTARY BENEFIT	TMKACC DED PAYDAY 01/24/2025
01	153009	86.62	01/24/2025	p	SUN LIFE FINANCIAL	SUNLIFE DED PAYDAY 01/24/2025
01	153010	3305.00	01/24/2025	p	VOYA FINANCIAL	DFRCMP DED PAYDAY 01/24/2025
01	153011	1580.46	01/24/2025	p	SUNRISE BANKS, N.A.	TRUECONN DED PAYDAY 01/24/2025
01	153012	250.00	01/24/2025	p	THE BANCORP BANK	BANCOROD DED PAYDAY 01/24/2025
01	153013	150.00	01/24/2025	p	CASH APP	CASHAPP DED PAYDAY 01/24/2025
01	153014	324.75	01/24/2025		AAA FIREPRO INC	FIRE EXTINGUISHER MAINT./TEST
01	153015	2494.41	01/24/2025		AUTOIMAGE,LLC	DWI TRAILER WRAPS
01	153016	1001.03	01/24/2025		CHARLES OIL & GAS, INC.FARWELL	PER CONTRACT FUEL INV 184026
01	153017	120.00	01/24/2025		CLOVIS CURRY COUNTY CHAMBER	ANNUAL BANQUET BENDER
01	153018	250.00	01/24/2025		CLOVIS FAMILY HEALTHCARE CENTER	NEW EMPLOYEE PHYSICALS
01	153019	108900.30	01/24/2025		CORNERSTONE DETENTION PRODUC INC	DETENTION CENTER DOOR
01	153020	308.00	01/24/2025		DANA SAFETY SUPPLY	EQUIPMENT FOR 2, F-150 PATROL
01	153021	74.86	01/24/2025		EASTERN EQUIPMENT & SUPPLY	PARTS/SUPPLIES INV 41933/2
01	153022	239.74	01/24/2025		ED'S RECYCLING CENTER INC	TRASH PICK UP 1006 CR 6
01	153023	8540.35	01/24/2025		ELIOR, INC.SUMMIT FOODS SRVS	FEEDING OF PRISONERS
01	153024	8373.62	01/24/2025		ELIOR, INC.SUMMIT FOODS SRVS	FEEDING OF PRISONERS
01	153025	8314.02	01/24/2025		ELIOR, INC.SUMMIT FOODS SRVS	FEEDING OF PRISONERS
01	153026	8190.42	01/24/2025		ELIOR, INC.SUMMIT FOODS SRVS	FEEDING OF PRISONERS
01	153027	8151.24	01/24/2025		ELIOR, INC.SUMMIT FOODS SRVS	FEEDING OF PRISONERS
01	153028	8255.35	01/24/2025		ELIOR, INC.SUMMIT FOODS SRVS	FEEDING OF PRISONERS
01	153029	143.94	01/24/2025		GLOBAL EQUIPMENT COMPANY	JAIL REPAIR AND MAINTENANCE
01	153030	489.90	01/24/2025		HOLLAND'S CLOVIS OFFICE EQUIP	PAPER
01	153031	4427.38	01/24/2025		INTERWEST SAFETY SUPPLY, LLC	EMERGENCY SIGN TRAILER SUPPLIES
01	153032	111.59	01/24/2025		MARKS PIPE & IRON, INC	PARTS/SUPPLIES INV227920
01	153033	600.00	01/24/2025		MENTAL HEALTH RESOURCES, INC.	COUNSELING SERVICES
01	153034	408.36	01/24/2025		NAPA AUTO PARTS	B283 BATTERIES
01	153035	20.00	01/24/2025		NEW MEXICO CHAPTER OF THE IAAO	IAAO CHAPTER DUES LACI & MATTHEW
01	153036	20512.76	01/24/2025		NEW MEXICO FINANCE AUTHORITY	EQUIP LOAN PPRF-5197 FEB 2025
01	153037	20.79	01/24/2025		RADIOLOGY ASSOC OF ALBUQUERQUE	INMATE MEDICAL
01	153038	659.45	01/24/2025		RED ROCK PETROLEUM INC.	OILS INV 1342120
01	153039	7500.00	01/24/2025		SOUTHERN TIRE MART LLC	10 BLADE TIRES INV4910228196
01	153040	648.63	01/24/2025		TEXAS TECH UNIVERSITY HEALTH SC	PROMOTIONAL ITEMS FOR DWI
01	153041	1892.15	01/24/2025		WAGNER EQUIPMENT CO.	B283 STARTER
01	153042	22.04	01/24/2025		BOYDEN, BERTHA ORALIA	SCP STIPEND
01	153043	137.61	01/24/2025		CHAVEZ,RUBY R.	FGP STIPEND

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
01	153044	34.27	01/24/2025		FRANSE, JERRIE LOU	SCP MILEAGE .655
01	153045	204.13	01/24/2025		HACKLER, KARIE LOUISE	FGP STIPEND 1/5/25-1/18/25
01	153046	166.00	01/24/2025		HARRIS, BRENDA ELLEN	FGP STIPEND 1/5/25-1/18/25
01	153047	11.03	01/24/2025		KIRK, KAREN ELAINE	SCP STIPEND
01	153048	79.76	01/24/2025		LASITER, DEBORAH MAE	FGP STIPEND 1/5/25-1/18/25
01	153049	5.90	01/24/2025		MILLER, BONNIE W.	FGP MILEAGE 1/5/25-1/18/25
01	153050	499.68	01/24/2025		MONTANEZ, MARIA	SCP STIPEND
01	153051	71.69	01/24/2025		OLLOM, KATHY	SCP MILEAGE
01	153052	134.75	01/24/2025		RADIOLOGY ASSOC OF ALBUQUERQUE	INMATE MEDICAL
01	153053	96.21	01/24/2025		ROMERO,TOMASITA MARGARITA	FGP STIPEND 1/5/25-1/18/25
01	153054	81.25	01/24/2025		SMITH, DEBRA DAWSEN	FGP STIPEND
01	153055	404.94	01/24/2025		SPENCER, STELLA S.	SCP STIPEND
01	153056	383.50	01/24/2025		WINTON, ANDY	SCP STIPEND
01	153057	7137.56	01/24/2025	p	NM RETIREE HEALTH CARE AUTH.	RETINS DED PAYDAY 01/24/2025
01	153058	65280.56	01/24/2025	p	PUBLIC EMPLOYEES RETIREMENT	PERA RG DED PAYDAY 01/24/2025
01	153059	14021.61	01/24/2025	p	PUBLIC EMPLOYEES - LAW	PERA LE DED PAYDAY 01/24/2025
01	153060	1597.60	01/24/2025	p	NM RETIREE HEALTH CARE - LAW	RETINS L DED PAYDAY 01/24/2025
01	153061	3.84	01/28/2025	p	TAXATION & REVENUE DEPT	STATE DED PAYDAY 01/28/2025
01	153062	5.96	01/28/2025	p	NEW MEXICO BANK & TRUST	FEDTAX DED PAYDAY 01/28/2025
01	153063	62.00	01/28/2025	p	NEW MEXICO BANK & TRUST	FICA DED PAYDAY 01/28/2025
01	153064	14.50	01/28/2025	p	NEW MEXICO BANK & TRUST	MEDICR DED PAYDAY 01/28/2025
01	153065	692.30	01/29/2025	p	TAXATION & REVENUE DEPARTMENT	WKCOMP DED PAYDAY 12/27/2024
01	153066	115635.62	01/29/2025	p	HEALTH CARE AUTHORITY	BCBS +1 DED PAYDAY 01/10/2025
01	153067	1577.74	01/29/2025	p	HEALTH CARE AUTHORITY	LIFE EM MATCH PAYDAY 01/10/2025
01	153068	448.58	01/29/2025	p	METROPOLITAN LIFE INSURANCE COMP	DAVIS1 DED PAYDAY 01/10/2025
01	153069	1043.82	01/31/2025		AMERICAN TOWER CORPORATION	JAN 2025 FRIO DRAW TOWER RENTAL
01	153070	9.13	01/31/2025		ARMENDARIZ, ANDREA	PER DIEM PRISONER TRANSP.
01	153071	1805.34	01/31/2025		AUTOIMAGE,LLC	UNIT STRIPING
01	153072	179.26	01/31/2025		BENDER DEALER GROUP INC	P22 REPAIR
01	153073	531.71	01/31/2025	V	BENDER, BRAD	TRAVEL NM LEGISLATIVE CONFERENCE
01	153074	38.92	01/31/2025		BENTLEY, KAITLIN	TRAVEL NM LEGISLATIVE CONFERENCE
01	153075	13950.00	01/31/2025		BERNALILLO COUNTY YOUTH SVC CTR	HOUSING JUVENILES OUT OF COUNTY
01	153076	1775.39	01/31/2025		BILL'S AUTO SERVICE INC	2009 CHEV MALIBU REPAIRS
01	153077	140.14	01/31/2025		BRIJA FERN MARIE	FGP STIPEND 1/5-1/18/24
01	153078	225.00	01/31/2025		BROCKETT, MICHAEL	TRAVEL TRADE-IN RIFLES
01	153079	70.38	01/31/2025		BURNS DO IT CENTER	PARTS/SUPPLIES TRANS#A83720
01	153080	559.59	01/31/2025		CAIN, KYLE	TRAVEL NM LEGISLATIVE CONFERENCE
01	153081	92.79	01/31/2025		CASSIDY, DIANA	TRAVEL SENIOR DAY
01	153082	59620.00	01/31/2025		CCEC OVG, 360	JAN 2025 CCEC FUNDING PMT.
01	153083	6831.78	01/31/2025		CENTRAL NM CORRECTIONAL FACILITY	HOUSING INMATES OUT OF COUNTY
01	153084	1091.55	01/31/2025		CHARLES OIL & GAS, INC.FARWELL	PER CONTRACT FUEL INV 184033
01	153085	179.03	01/31/2025		CINTAS CORPORATION #2 #491	PER CONTRACT UNIFORMS 4219076713
01	153086	4530.73	01/31/2025		CLAIBORNE REFRIGERATION CO INC	FOR REPAIRS INV 40506
01	153087	625.99	01/31/2025		CLOVIS MEDIA INC	LEGAL NOTICE NEWSPAPER
01	153088	19.50	01/31/2025		CLOVIS MUNICIPAL SCHOOLS	FGP MEALS
01	153089	2756.80	01/31/2025		CML SECURITY, LLC	FOR WORK ON INTERCOMS
01	153090	120.99	01/31/2025		CONTINENTAL BATTERIES	E30 BATTERY INV47262501271457
01	153091	57.32	01/31/2025		COOK'S DIRECT, INC.	KITCHEN SUPPLIES
01	153092	4245.00	01/31/2025		CRAFTMASTER HARDWARE INC.	JAIL REPAIR & MAINTENANCE
01	153093	285.70	01/31/2025		EASTERN EQUIPMENT & SUPPLY	PARTS/SUPPLIES INV 41967/2
01	153094	28.00	01/31/2025		EASTERN NM EMERGENCY MEDICAL SVS	FOR FIRST AID/AED INV 46288
01	153095	1059.38	01/31/2025		EMPIRE PAPER COMPANY	ICE MELT PER CONTRACT
01	153096	2980.74	01/31/2025		FIRETROL PROTECTION SYSTEMS, INC	FOR REPAIRS INV 100984076
01	153097	149.84	01/31/2025		FORREST TIRE CO INC	TIRES/SERVICE/REP INV836715
01	153098	398.40	01/31/2025		GARRISON, DONALD	TRAVEL NM SAFE SCHOOL SUMMIT
01	153099	11.00	01/31/2025		GOSSMAN, JAREN	PER DIEM PRISONER TRANSP
01	153100	20.00	01/31/2025		HALL, TROY	TRAVEL NM LEGISLATIVE CONFERNCE
01	153101	53.00	01/31/2025		HOLGUIN, ANDRES	PER DIEM PRISONER TRANSP.
01	153102	795.67	01/31/2025		HOLLAND'S CLOVIS OFFICE EQUIP	BUSINESS CARDS - SOENS
01	153103	31.00	01/31/2025		HOLLAWAY, SAPHRONIA	PER DIEM PRISONER TRANSP

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
01	153104	4659.52	01/31/2025		ICS	BOXERS AND SHOES
01	153105	586.48	01/31/2025		LEATHERWOOD, DUSTY	TRAVEL NM LEGISLATIVE CONFERENCE
01	153106	141.60	01/31/2025		MARKS PIPE & IRON, INC	PARTS/SUPPLIES INV 227962
01	153107	4162.36	01/31/2025		NEW MEXICO GAS COMPANY INC	1387969-9 1006 CR 6
01	153108	24305.43	01/31/2025		NM COUNTY INSURANCE AUTHORITY	CLAIM LE-4127-1 FOR DANIEL HEIL
01	153109	134.27	01/31/2025		OREILLY AUTOMOTIVE, INC.	PARTS/SUPPLIES INV 133888
01	153110	.63	01/31/2025		PEEL,HAYDEN	PRISONER TRANSPORT
01	153111	11.00	01/31/2025		PETERSON, ANTHONY	PER DIEM PRISONER TRANSP.
01	153112	20.00	01/31/2025		PRICE, KRISTIAN	TRAVEL NM LEGISLATIVE CONFERENCE
01	153113	66.12	01/31/2025		REDWOOD TOXICOLOGY LAB, INC.	DRUG TESTING
01	153114	536.16	01/31/2025		RICK'S COMFORT SOLUTIONS, LLC	HVAC WORK PER CONTRACT
01	153115	144.00	01/31/2025		ROAD RUNNER TRASH SERVICE	BROADVIEW FD TRASH PICK UP
01	153116	20.00	01/31/2025		ROYBAL, DARIAN	TRAVEL NM LEGISLATIVE CONFERENCE
01	153117	1904.22	01/31/2025		SNIDER ELECTRIC, INC	RHU RETRO FIXTURE
01	153118	495.00	01/31/2025		SOUTHERN TIRE MART LLC	TIRES INV 4910229687
01	153119	19.58	01/31/2025		SPALIONE, EDWARD	TRAVEL NM LEGISLATIVE CONFERENCE
01	153120	524.36	01/31/2025		TEDS AUTOMOTIVE SERVICE	C438 SPARK PLUGS
01	153121	35.99	01/31/2025		TEXAS TECH UNIVERSITY HEALTH SC	BUSINESS CARDS FOR DIANA CASSIDY
01	153122	654.84	01/31/2025		TMS TOTAL MAINTENANCE SOLUTIONS	PLUMBING PARTS
01	153123	2663.90	01/31/2025		TRANE USA INC	HVAC REPAIRS INV 315014375
01	153124	1064.90	01/31/2025		TROY & BANKS, INC.	COUNTY UTILITY AUDIT
01	153125	490.77	01/31/2025		UNIFIRST CORPORATION INC.	UNIFORMS PER CONTRACT
01	153126	63.71	01/31/2025		VASQUEZ, LORETTA	TRAVEL SENIOR DAY
01	153127	46.29	01/31/2025		WAGNER EQUIPMENT CO.	PARTS/SUPPLIES INVP10C0915843
01	153128	20530.18	01/31/2025		WESTERN EQUIPMENT, LLC	B475 PARTS INV 4440788
01	153129	225.00	01/31/2025		WILCOX, SONNY	TRAVEL TRAD-IN RIFLES
01	153130	210.97	01/31/2025		EASTERN NM NATURAL GAS ASSOC.	MELROSE CLINIC GAS 4455500-04
01	153131	522.32	01/31/2025		BENDER, BRAD	TRAVEL NM LEGISLATIVE CONFERENCE
01	153132	64.00	02/07/2025	p	UNITED WAY	UNITEDWY DED PAYDAY 02/07/2025
01	153133	8673.04	02/07/2025	p	TAXATION & REVENUE DEPT	STATE DED PAYDAY 02/07/2025
01	153134	19726.28	02/07/2025	p	NEW MEXICO BANK & TRUST	FEDTAX DED PAYDAY 02/07/2025
01	153135	915.00	02/07/2025	p	VARIABLE ANNUITY LIFE INS. CO.	VALIC DED PAYDAY 02/07/2025
01	153136	23.65	02/07/2025	p	ANTHEM LIFE INSURANCE CO.	ANTHEM DED PAYDAY 02/07/2025
01	153137	40019.84	02/07/2025	p	NEW MEXICO BANK & TRUST	FICA DED PAYDAY 02/07/2025
01	153138	9359.49	02/07/2025	p	NEW MEXICO BANK & TRUST	MEDICR DED PAYDAY 02/07/2025
01	153139	121.00	02/07/2025	p	GLOBE LIFE & ACCIDENT INSURANCE	GLOBE IN DED PAYDAY 02/07/2025
01	153140	200.00	02/07/2025	p	AMERICAN HERITAGE	AMHRTG#2 DED PAYDAY 02/07/2025
01	153141	190.00	02/07/2025	p	PIONEER BANK	PIONEERB DED PAYDAY 02/07/2025
01	153142	400.00	02/07/2025	p	FIRST CONVENIENCE BANK	FRSTOD DED PAYDAY 02/07/2025
01	153143	733.95	02/07/2025	p	CHILD SUPPORT-TEXAS	CHILDSPT DED PAYDAY 02/07/2025
01	153144	50.00	02/07/2025	p	THE NORTHERN TRUST COMPANY	TNOTRCOM DED PAYDAY 02/07/2025
01	153145	400.00	02/07/2025	p	CANNON FEDERAL CREDIT UNION	CANNONC2 DED PAYDAY 02/07/2025
01	153146	1050.00	02/07/2025	p	PENTAGON FEDERAL CREDIT UNION	PENFCUSV DED PAYDAY 02/07/2025
01	153147	35.71	02/07/2025	p	TRUSTMARK VOLUNTARY BENEFIT	TMKACC DED PAYDAY 02/07/2025
01	153148	86.62	02/07/2025	p	SUN LIFE FINANCIAL	SUNLIFE DED PAYDAY 02/07/2025
01	153149	3305.00	02/07/2025	p	VOYA FINANCIAL	DFRCMP DED PAYDAY 02/07/2025
01	153150	1580.46	02/07/2025	p	SUNRISE BANKS, N.A.	TRUECONN DED PAYDAY 02/07/2025
01	153151	250.00	02/07/2025	p	THE BANCORP BANK	BANCOROD DED PAYDAY 02/07/2025
01	153152	150.00	02/07/2025	p	CASH APP	CASHAPP DED PAYDAY 02/07/2025
01	153153	7240.25	02/07/2025	p	NM RETIREE HEALTH CARE AUTH.	RETINS DED PAYDAY 02/07/2025
01	153154	1483.20	02/07/2025	p	NM RETIREE HEALTH CARE - LAW	RETINS L DED PAYDAY 02/07/2025
01	153155	113.78	02/07/2025		BRASHEAR, DAWN M.	VOLUNTEER MILEAGE DEC 2024
01	153156	257.93	02/07/2025	V	BRIJA FERN MARIE	FGP STIPEND 1/19-2/2/25
01	153157	112.56	02/07/2025		BRIJA, DANNY L.	VOLUNTEER MILEAGE JAN
01	153158	126.05	02/07/2025		CHAVEZ,RUBY R.	VOLUNTEER MILEAGE JAN
01	153159	69.68	02/07/2025		COSLETT, CARL H.	VOLUNTEER MILEAGE JAN 2025
01	153160	122.21	02/07/2025		COSLETT, MELINDA SUE	VOLUNTEER MILEAGE JAN 2025
01	153161	12.46	02/07/2025		FISHER,JEAN R.	VOLUNTEER MILEAGE JAN
01	153162	134.08	02/07/2025		HACKLER, KARIE LOUISE	SCP STIPEND 1/19-2/1/25
01	153163	60.97	02/07/2025		HALL, ESTHER	VOLUNTEER MILEAGE JAN 2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
01	153164	222.00	02/07/2025		HARRIS, BRENDA ELLEN	FGP STIPEND 1/19-2/2/25
01	153165	24.03	02/07/2025		JACKSON, SHANNON	VOLUNTEER MILEAGE DEC
01	153166	106.84	02/07/2025		KIRK, KAREN ELAINE	SCP STIPEND 1/19-2/1/25
01	153167	69.17	02/07/2025		LASITER, DEBORAH MAE	FGP STIPEND 1/19-2/1/25
01	153168	11.01	02/07/2025	V	MARQUEZ,ANTONIA J.	SCP STIPEND 1/19-2/1/25
01	153169	118.00	02/07/2025		MARTINEZ, ROSE ANN	FGP VOLUNTEER 1/19-2/2/25
01	153170	7.37	02/07/2025		MILLER, BONNIE W.	FGP MILEAGE
01	153171	531.18	02/07/2025		MONTANEZ, MARIA	FGP STIPEND 1/19-2/2/25
01	153172	44.09	02/07/2025		MONTOYA, SHERRY	FGP MILEAGE
01	153173	8.04	02/07/2025		MORALEZ, DOLORES S.	VOLUNTEER MILEAGE JAN
01	153174	89.11	02/07/2025		OLLOM, KATHY	SCP MILEAGE 1/19-2/1/25
01	153175	27.34	02/07/2025		PAPONETTE, LINDA	VOLUNTEER MILEAGE JAN
01	153176	166.78	02/07/2025		ROMERO,TOMASITA MARGARITA	FGP STIPEND 1/19-2/2/25
01	153177	6.70	02/07/2025		SERNA, JEANEANE K.	VOLUNTEER MILEAGE JAN
01	153178	170.85	02/07/2025		SMITH DAVID D.	VOLUNTEER MILEAGE JAN
01	153179	235.31	02/07/2025		SMITH, DEBRA DAWSEN	FGP STIPEND 1/19-2/2/25
01	153180	405.61	02/07/2025		SPENCER, STELLA S.	SCP STIPEND 1/19-2/2/25
01	153181	73.70	02/07/2025		STANFORD, LINDA	VOLUNTEER MILEAGE JAN
01	153182	80.28	02/07/2025		WEIRAUCH,MONICA	SCP STIPEND 1/19-2/2/25
01	153183	383.50	02/07/2025		WINTON, ANDY	SCP STIPEND 1/19-2/2/25
01	153184	131.80	02/07/2025		ZOLMAN, GLORIA J.	FGP STIPEND 1/5-1/18/25
01	153185	247.35	02/07/2025		A & V HOLDINGS MIDCO LLC	LONGER MIC FOR CHAMBERS PODIUM
01	153186	150.00	02/07/2025		A-1 LOCKPROS INC	SECOND KEY AND FOB FOR TAHOE
01	153187	558.57	02/07/2025		ABBA TECHNOLOGIES, INC.	MONTHLY DUO SUBSCIRPTION
01	153188	8984.16	02/07/2025		ACTIVE CAMPUS LLC ALL CAMPUS SEC	CAMERA SYSTEM FOR STATION
01	153189	130815.00	02/07/2025		ARTESIA FIRE EQUIP. CO.	COUNTYLINE FIRE SCBA EQUIPMENT
01	153190	57.87	02/07/2025		AUTOIMAGE,LLC	NAME CHANGE ON TREASURER DOOR
01	153191	8634.79	02/07/2025		CENTRAL CURRY SWCD	ADMINISTRATIVE SRVS INV 125
01	153192	19631.99	02/07/2025		CENTRAL TAX EXEMPT INVESTMENTS	LEASE PURCHASE, BODY SCANNER
01	153193	14205.23	02/07/2025		CHARLES OIL & GAS, INC.FARWELL	PER CONTRACT FUEL INV 185512
01	153194	172.32	02/07/2025		CINTAS CORPORATION #2 #491	PER CONTRACT UNIFORMS
01	153195	2000.93	02/07/2025		CITY OF CLOVIS/GARBAGE	55248 REFUSE ADC
01	153196	2743.50	02/07/2025		CLAIBORNE REFRIGERATION CO INC	FOR REPAIRS INV 40537
01	153197	243.50	02/07/2025		CLOVIS MEDIA INC	LEGAL NOTICE ITB 2024.25.11
01	153198	35907.82	02/07/2025		COOPERATIVE EDUCATIONAL SERVICES	RANCHVALE FIRE DEPARTMENT
01	153199	66977.01	02/07/2025		COOPERATIVE EDUCATIONAL SERVICES	BUILDING ADDITION
01	153200	7433.13	02/07/2025		CORDOVA CPAS LLC	AGREED UPON PROCEDURES AUDIT
01	153201	995.00	02/07/2025		DEFENSE TECHNOLOGY, LLC	LT. PEDRAZA DEFENSIVE TACTICS
01	153202	87.86	02/07/2025		EASTERN EQUIPMENT & SUPPLY	PARTS/SUPPLIES INV 42157/2
01	153203	749.57	02/07/2025		ECOLAB, INCPEST ELIMINATION DIV	ADC PEST CONTROL
01	153204	3237.60	02/07/2025		EMPIRE PAPER COMPANY	TOILET TISSUE
01	153205	16143.75	02/07/2025		FANNING BARD TATUM ARCH FBT	PROFESSIONAL ARCHITECTURAL
01	153206	1819.60	02/07/2025		FARMERS ELECTRIC COOP	78280001 BROADVIEW FD
01	153207	398.38	02/07/2025		FORREST TIRE CO INC	TIRES/SERVICE/REPAIR/REP
01	153208	506.56	02/07/2025		FULLER SUPPLY CO.,INC.	PLUMBING PARTS
01	153209	7668.96	02/07/2025		GLOBAL SPECTRA LP OVG360	FEB 2025 MGT FEE
01	153210	184.66	02/07/2025		HAMILTON BIG COUNTRY FORD	P11 PARTS INV 5047468
01	153211	153.95	02/07/2025		HOLLAND'S CLOVIS OFFICE EQUIP	DWI COPIES
01	153212	1690.75	02/07/2025		ICS	BOXERS, SANITARY NAPKINS, RAZORS
01	153213	539.69	02/07/2025		INSITE TOWERS/VANGARD WIRELESS	PER CONTRACT TOWER LEASE
01	153214	20.00	02/07/2025		JONES, WALON	TRAVEL NM LEGISLATIVE CONFERENCE
01	153215	21435.80	02/07/2025		KAUFMAN'S WEST	22 BOTHELL OUTER CARRIERS,
01	153216	18600.00	02/07/2025		LEA COUNTY TREASURER	HOUSING JUVENILES OUT OF
01	153217	10.43	02/07/2025		LOWES	PARTS/SUPPLIES 976310
01	153218	8319.92	02/07/2025		MACKE LAW & POLICY, LLC	JAN 2025 LEGAL SERVICES
01	153219	629.93	02/07/2025		MADRID, FIDEL	TRAVEL NM LEGISLATIVE CONFERENCE
01	153220	400.04	02/07/2025		MARKS PIPE & IRON, INC	PARTS/SUPPLIES INV 227992
01	153221	2717.00	02/07/2025		MATT 25, INC/LIFE SKILLS	DWI & DV COUNSELING INV815
01	153222	1592.81	02/07/2025		MORRISON SHANNON E.	SUBH CONTRACT SERVICES
01	153223	159.26	02/07/2025		NAPA AUTO PARTS	PARTS/SUPPLIES INV 974552

BANK	CK#	TOTAL	DATE	TYPE	NAME		DESC (1st line)
01	153224	505.91	02/07/2025		NEW MEXICO GAS COMPANY INC		0730665 1216 CAMEO HEALTH OFFI
01	153225	495.25	02/07/2025		NM COMMISSION OF PUB RECORDS CTN		MICROFILM RECORDS STORAGE
01	153226	5000.00	02/07/2025		NM COUNTY INSURANCE AUTHORITY		PROPERTY #11800-1 DATE OF LOSS
01	153227	1960.88	02/07/2025		OREILLY AUTOMOTIVE, INC.		BLADE FILTERS JOHN DEERE
01	153228	724.76	02/07/2025		PYLE, LANCE		TRAVEL NM LEGISLATIVE CONFERENCE
01	153229	2252.97	02/07/2025		RED ROCK PETROLEUM INC.		OILS INV 1344798
01	153230	183.49	02/07/2025		SNIDER ELECTRIC, INC		RETRO 9 FIXTURES
01	153231	378.10	02/07/2025		TEDS AUTOMOTIVE SERVICE		C765 SPARK PLUGS
01	153232	1497.00	02/07/2025		TMS TOTAL MAINTENANCE SOLUTIONS		PLUMBING PARTS
01	153233	2327.38	02/07/2025		TRIADIC ENTERPRISES INC		MONTHLY MAINT, ACOM, LIVE WEB
01	153234	42.00	02/07/2025		ULSES, ROBERT TODD		TRAVEL NM LEGISLATIVE CONFERENCE
01	153235	172.06	02/07/2025		UNIFIRST CORPORATION INC.		UNIFORMS PER CONTRACT
01	153236	2326.58	02/07/2025		WAGNER EQUIPMENT CO.		150 FILTERS FOR BLADES
01	153237	95050.57	02/07/2025		WWRC, INC.		FAIRGDS INDOOR PAVILION RENOVATI
01	153238	14166.42	02/07/2025		XCEL ENERGY		300295610 818 N MAIN ST ADMIN
	435	4621873.73	/ /		TOTAL	28394.04	VOIDS

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
02	55291	819.41	01/10/2025	P	CORDOVA, MATTHEW	PYRL FM-12/22/2024 TO-01/04/2025
02	55292	1533.10	01/10/2025	P	ELLIS, LESTER J	PYRL FM-12/22/2024 TO-01/04/2025
02	55293	1379.95	01/14/2025	P	GOODMAN JR, JONEL O	PYRL FM-01/14/2025 TO-01/14/2025
02	55294	2960.69	01/24/2025	P	CALBERT, DIANNE	PYRL FM-01/05/2025 TO-01/18/2025
	4	6693.15	/ /		TOTAL	

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
04	3	75095.15	01/28/2025		TK ELEVATOR CORP.AR DEPT	MODERNIZATION FOR
	1	75095.15	/ /		TOTAL	

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82446	1013.66	01/10/2025	P	BAEZA, KARINA A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82447	1456.59	01/10/2025	P	BENTLEY, KAITLIN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82448	522.07	01/10/2025	P	DEELEY, TRUDY L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82449	1974.50	01/10/2025	P	PRICE, KRISTIAN E	PYRL FM-12/22/2024 TO-01/04/2025
DD	82450	3349.27	01/10/2025	P	PYLE, LANCE ALAN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82451	1766.46	01/10/2025	P	ROYBAL, DARIAN J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82452	2960.10	01/10/2025	P	ALANIZ, JOSE T	PYRL FM-12/22/2024 TO-01/04/2025
DD	82453	1143.21	01/10/2025	P	BELL, AMANDA M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82454	1492.82	01/10/2025	P	BLAIR, AUSTIN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82455	1286.57	01/10/2025	P	BROWN, LEDEA D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82456	1233.99	01/10/2025	P	DAVIS, KYLE D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82457	656.96	01/10/2025	P	ESPARZA, ANDREA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82458	1427.52	01/10/2025	P	ESPINO, ABIGAIL	PYRL FM-12/22/2024 TO-01/04/2025
DD	82459	1536.75	01/10/2025	P	FEKETE, MARIANNA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82460	1572.51	01/10/2025	P	FLORES, SANDRA L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82461	1105.86	01/10/2025	P	FRANKLIN, BRIAN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82462	755.04	01/10/2025	P	GARCIA, EDWARDO	PYRL FM-12/22/2024 TO-01/04/2025
DD	82463	1440.91	01/10/2025	P	GONZALES, BETHANY R	PYRL FM-12/22/2024 TO-01/04/2025
DD	82464	1528.92	01/10/2025	P	GONZALES, GENEVA M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82465	1706.92	01/10/2025	P	GONZALEZ, SERGIO	PYRL FM-12/22/2024 TO-01/04/2025
DD	82466	1419.99	01/10/2025	P	GRAHAM, DAWSON	PYRL FM-12/22/2024 TO-01/04/2025
DD	82467	1764.77	01/10/2025	P	GRIEGO, MARY P	PYRL FM-12/22/2024 TO-01/04/2025
DD	82468	1800.77	01/10/2025	P	HAMMER, BRANDON K	PYRL FM-12/22/2024 TO-01/04/2025
DD	82469	1896.27	01/10/2025	P	HOLMAN, MARSHALL	PYRL FM-12/22/2024 TO-01/04/2025
DD	82470	1843.58	01/10/2025	P	JAUREGUI, ERICK	PYRL FM-12/22/2024 TO-01/04/2025
DD	82471	1489.79	01/10/2025	P	KIRVEN, TRANT	PYRL FM-12/22/2024 TO-01/04/2025
DD	82472	1497.58	01/10/2025	P	KOCH, KAITLIN A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82473	1092.34	01/10/2025	P	LANGAN, CARLA J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82474	2147.29	01/10/2025	P	LUJAN, MELISSA L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82475	1844.39	01/10/2025	P	MACIAS, JOHN NATHAN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82476	1237.79	01/10/2025	P	MAESTAS, MERCEDES D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82477	1464.45	01/10/2025	P	MARTINEZ, KARLA A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82478	2428.84	01/10/2025	P	MORENO, CHRISTOPHER	PYRL FM-12/22/2024 TO-01/04/2025
DD	82479	1818.91	01/10/2025	P	RHUE, TERRI L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82480	1503.55	01/10/2025	P	RIVERA, TY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82481	2033.73	01/10/2025	P	SAIZ, IRMA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82482	539.95	01/10/2025	P	SANCHEZ, ANGELINA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82483	2458.09	01/10/2025	P	SILVA, LAUREEN L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82484	1710.02	01/10/2025	P	SMITH, TAMIA T	PYRL FM-12/22/2024 TO-01/04/2025
DD	82485	620.92	01/10/2025	P	SNOOK, SYMPHONY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82486	2100.69	01/10/2025	P	SOTO-PEDRAZA, OMAR J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82487	555.87	01/10/2025	P	SPEARS, MARCUS E	PYRL FM-12/22/2024 TO-01/04/2025
DD	82488	1876.39	01/10/2025	P	STANFIELD, TABER J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82489	613.02	01/10/2025	P	TAPIA, ATIANA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82490	1891.73	01/10/2025	P	TOVAR, MONICA E	PYRL FM-12/22/2024 TO-01/04/2025
DD	82491	1044.06	01/10/2025	P	VALENTINE, JENNIFER	PYRL FM-12/22/2024 TO-01/04/2025
DD	82492	1232.10	01/10/2025	P	VEACH, MICHAEL	PYRL FM-12/22/2024 TO-01/04/2025
DD	82493	1844.77	01/10/2025	P	WAFER, SINNETTE NICOLE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82494	1526.55	01/10/2025	P	WALTERS, JOSHUA L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82495	1538.01	01/10/2025	P	WARD, BILLY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82496	173.15	01/10/2025	P	BAKER, REMINGTON L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82497	1076.00	01/10/2025	P	BALTAZAR, SARAH H	PYRL FM-12/22/2024 TO-01/04/2025
DD	82498	945.69	01/10/2025	P	DELK, MELISSA G	PYRL FM-12/22/2024 TO-01/04/2025
DD	82499	905.88	01/10/2025	P	GARCIA, MATTHEW J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82500	832.22	01/10/2025	P	JONES, STEPHANIE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82501	2119.61	01/10/2025	P	KELLEY, SAM A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82502	1669.25	01/10/2025	P	LONDON, CANDACE R	PYRL FM-12/22/2024 TO-01/04/2025
DD	82503	1135.71	01/10/2025	P	RIGG, LACI	PYRL FM-12/22/2024 TO-01/04/2025
DD	82504	1225.80	01/10/2025	P	SWEARINGEN, MICHAEL ANDRE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82505	2005.85	01/10/2025	P	ANCIRA, ADRIAN D	PYRL FM-12/22/2024 TO-01/04/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82506	912.13	01/10/2025	P	BROWN, DENAE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82507	1022.48	01/10/2025	P	CROWLEY, MISTY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82508	1989.27	01/10/2025	P	HOGLAND, ANASTASIA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82509	298.33	01/10/2025	P	SANCHEZ, ROSA M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82510	942.72	01/10/2025	P	TARANGO, ALEJANDRA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82511	982.36	01/10/2025	P	WILSON, JODI KAUAN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82512	592.46	01/10/2025	P	BENDER, BRADLEY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82513	616.26	01/10/2025	P	CAIN, DEREK KYLE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82514	514.47	01/10/2025	P	LEATHERWOOD, DUSTY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82515	741.58	01/10/2025	P	MADRID, FIDEL	PYRL FM-12/22/2024 TO-01/04/2025
DD	82516	662.11	01/10/2025	P	MARTIN, SETH H	PYRL FM-12/22/2024 TO-01/04/2025
DD	82517	1134.23	01/10/2025	P	DELGADO, DIANA C	PYRL FM-12/22/2024 TO-01/04/2025
DD	82518	1028.16	01/10/2025	P	LOPEZ, JOANN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82519	1425.71	01/10/2025	P	SCHWENN, SHAUNA M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82520	1161.51	01/10/2025	P	SLOAN, JARED D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82521	1316.51	01/10/2025	P	CROUCH, MELYNDA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82522	3182.55	01/10/2025	P	HALL, TROY S	PYRL FM-12/22/2024 TO-01/04/2025
DD	82523	1041.37	01/10/2025	P	MENDOZA, ANN M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82524	1285.43	01/10/2025	P	NOACK, PAIGE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82525	1218.76	01/10/2025	P	BACA, CHRISTOPHER L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82526	1474.50	01/10/2025	P	BRZOZOWSKE, BETHANY M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82527	1635.81	01/10/2025	P	CASSIDY, DIANA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82528	1020.19	01/10/2025	P	PIERATT, SANDY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82529	1813.56	01/10/2025	P	REYES, MACALL A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82530	1183.74	01/10/2025	P	RICHTER, KIMBERLY A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82531	224.49	01/10/2025	P	SPALIONE, EDWARD J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82532	232.73	01/10/2025	P	THRASH, SAMANTHA A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82533	211.95	01/10/2025	P	VASQUEZ, LORETTA K	PYRL FM-12/22/2024 TO-01/04/2025
DD	82534	1309.05	01/10/2025	P	BAKER, JAYLIN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82535	987.83	01/10/2025	P	RICHTER, STACEY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82536	1416.10	01/10/2025	P	SUTHERLAND, ROBERT C	PYRL FM-12/22/2024 TO-01/04/2025
DD	82537	2184.43	01/10/2025	P	ULSES, ROBERT TODD	PYRL FM-12/22/2024 TO-01/04/2025
DD	82538	1124.66	01/10/2025	P	BACA, ALEXANDRA E	PYRL FM-12/22/2024 TO-01/04/2025
DD	82539	1017.78	01/10/2025	P	GARCIA, ERIK	PYRL FM-12/22/2024 TO-01/04/2025
DD	82540	307.09	01/10/2025	P	GOODMAN JR, JONEL O	PYRL FM-12/22/2024 TO-01/04/2025
DD	82541	1008.13	01/10/2025	P	JONES, PHILIP S	PYRL FM-12/22/2024 TO-01/04/2025
DD	82542	1415.04	01/10/2025	P	KELLEY, TYLER L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82543	1057.54	01/10/2025	P	MCCALL, DAWN M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82544	2715.51	01/10/2025	P	ROBERTS, BEN D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82545	1234.19	01/10/2025	P	SANDOVAL, RANDY R	PYRL FM-12/22/2024 TO-01/04/2025
DD	82546	582.51	01/10/2025	P	BARNETT, HOLLIE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82547	1808.12	01/10/2025	P	BEEVERS, GORDON J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82548	1276.17	01/10/2025	P	BRINKLEY, DAVID W	PYRL FM-12/22/2024 TO-01/04/2025
DD	82549	959.90	01/10/2025	P	BROWN, KELLY B	PYRL FM-12/22/2024 TO-01/04/2025
DD	82550	1195.10	01/10/2025	P	BURNETT, JEREMY DON	PYRL FM-12/22/2024 TO-01/04/2025
DD	82551	1240.08	01/10/2025	P	CASWELL, JOSEPH W	PYRL FM-12/22/2024 TO-01/04/2025
DD	82552	1170.33	01/10/2025	P	CROWLEY, DANNY R	PYRL FM-12/22/2024 TO-01/04/2025
DD	82553	957.93	01/10/2025	P	CURTIS, DAVID	PYRL FM-12/22/2024 TO-01/04/2025
DD	82554	988.27	01/10/2025	P	DELK, KELLEN L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82555	1315.53	01/10/2025	P	DOWNEY, DAVID	PYRL FM-12/22/2024 TO-01/04/2025
DD	82556	1009.32	01/10/2025	P	FOLLOWILL, LORA S	PYRL FM-12/22/2024 TO-01/04/2025
DD	82557	1201.11	01/10/2025	P	GRIGSBY, RODGER A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82558	985.82	01/10/2025	P	HARGROVE, JOEY W	PYRL FM-12/22/2024 TO-01/04/2025
DD	82559	1032.53	01/10/2025	P	HICKMAN, TIMMY A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82560	2104.71	01/10/2025	P	JONES, EMORY W	PYRL FM-12/22/2024 TO-01/04/2025
DD	82561	1021.96	01/10/2025	P	KNIGHT, CLAYTON	PYRL FM-12/22/2024 TO-01/04/2025
DD	82562	960.67	01/10/2025	P	KNIGHT, DALTON	PYRL FM-12/22/2024 TO-01/04/2025
DD	82563	1178.61	01/10/2025	P	LEWIS, DAVID D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82564	1142.58	01/10/2025	P	MARTINEZ, LORENZO L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82565	924.58	01/10/2025	P	NAVARRO, ERIC M	PYRL FM-12/22/2024 TO-01/04/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82566	1011.22	01/10/2025	P	ROLAN, CARMEN RAY	PYRL FM-12/22/2024 TO-01/04/2025
DD	82567	1077.06	01/10/2025	P	WHITEHEAD, TARRON D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82568	1312.72	01/10/2025	P	WINES, MATTHEW C	PYRL FM-12/22/2024 TO-01/04/2025
DD	82569	661.18	01/10/2025	P	ARMENDARIZ, ANDREA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82570	1952.85	01/10/2025	P	BACA, ROBERT A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82571	1259.48	01/10/2025	P	BAZAN, JEAN LUC M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82572	2667.27	01/10/2025	P	BROCKETT, MICHAEL D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82573	2276.03	01/10/2025	P	CALBERT, DIANNE	PYRL FM-12/22/2024 TO-01/04/2025
DD	82574	2145.61	01/10/2025	P	CORDOVA, MIA S	PYRL FM-12/22/2024 TO-01/04/2025
DD	82575	1496.87	01/10/2025	P	ENCINIAS, BRIAN A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82576	1348.53	01/10/2025	P	GARRISON, DONALD	PYRL FM-12/22/2024 TO-01/04/2025
DD	82577	1611.34	01/10/2025	P	GLASCOCK, DEVIN D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82578	1116.20	01/10/2025	P	GONZALES, JASMIN	PYRL FM-12/22/2024 TO-01/04/2025
DD	82579	2179.05	01/10/2025	P	GOODWIN IV, EDWARD D	PYRL FM-12/22/2024 TO-01/04/2025
DD	82580	954.98	01/10/2025	P	GOSSMAN, JAREN M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82581	1115.10	01/10/2025	P	HOLGUIN, ANDRES	PYRL FM-12/22/2024 TO-01/04/2025
DD	82582	984.65	01/10/2025	P	HOLLAWAY, SAPHRONIA M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82583	1948.21	01/10/2025	P	JOHNSON, KOURTLAND	PYRL FM-12/22/2024 TO-01/04/2025
DD	82584	415.96	01/10/2025	P	LUCERO, SARA A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82585	1072.12	01/10/2025	P	MADSEN, JOEL	PYRL FM-12/22/2024 TO-01/04/2025
DD	82586	2720.10	01/10/2025	P	PARK, HARVEY A	PYRL FM-12/22/2024 TO-01/04/2025
DD	82587	1024.60	01/10/2025	P	PEEL, HAYDEN L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82588	1194.72	01/10/2025	P	PETERSON, ANTHONY R	PYRL FM-12/22/2024 TO-01/04/2025
DD	82589	1028.58	01/10/2025	P	RODERICK, HANNAH	PYRL FM-12/22/2024 TO-01/04/2025
DD	82590	2313.23	01/10/2025	P	ROMERO, ERICA M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82591	1589.17	01/10/2025	P	SOENS, DEIDRA	PYRL FM-12/22/2024 TO-01/04/2025
DD	82592	1169.30	01/10/2025	P	THOMAS, SAMUEL	PYRL FM-12/22/2024 TO-01/04/2025
DD	82593	1570.35	01/10/2025	P	VALDEZ, MISTI M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82594	1188.59	01/10/2025	P	WALLER, WESLEY W	PYRL FM-12/22/2024 TO-01/04/2025
DD	82595	1256.13	01/10/2025	P	WHITE, LESLIE J	PYRL FM-12/22/2024 TO-01/04/2025
DD	82596	1877.81	01/10/2025	P	WILCOX, SONNY M	PYRL FM-12/22/2024 TO-01/04/2025
DD	82597	910.56	01/10/2025	P	LAGOS, NANCY E	PYRL FM-12/22/2024 TO-01/04/2025
DD	82598	1986.54	01/10/2025	P	MCDANIEL, BEN L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82599	1772.32	01/10/2025	P	SPRIGGS, DEBBIE L	PYRL FM-12/22/2024 TO-01/04/2025
DD	82600	1595.53	01/16/2025	P	KIRVEN, TRANT	PYRL FM-01/15/2025 TO-01/16/2025
DD	82601	2003.60	01/16/2025	P	ALANIZ, JOSE T	PYRL FM-01/16/2025 TO-01/16/2025
DD	82602	1369.20	01/16/2025	P	LUJAN, MELISSA L	PYRL FM-01/16/2025 TO-01/16/2025
DD	82603	1729.08	01/16/2025	P	SAIZ, IRMA	PYRL FM-01/16/2025 TO-01/16/2025
DD	82604	927.76	01/16/2025	P	SILVA, LAUREEN L	PYRL FM-01/16/2025 TO-01/16/2025
DD	82605	1091.78	01/16/2025	P	BACA, ROBERT A	PYRL FM-01/16/2025 TO-01/16/2025
DD	82606	844.76	01/16/2025	P	GLASCOCK, DEVIN D	PYRL FM-01/16/2025 TO-01/16/2025
DD	82607	3442.12	01/16/2025	P	PARK, HARVEY A	PYRL FM-01/16/2025 TO-01/16/2025
DD	82608	1094.86	01/16/2025	P	WILCOX, SONNY M	PYRL FM-01/16/2025 TO-01/16/2025
DD	82609	1013.67	01/24/2025	P	BAEZA, KARINA A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82610	1456.59	01/24/2025	P	BENTLEY, KAITLIN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82611	562.86	01/24/2025	P	DEELEY, TRUDY L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82612	1974.46	01/24/2025	P	PRICE, KRISTIAN E	PYRL FM-01/05/2025 TO-01/18/2025
DD	82613	3344.87	01/24/2025	P	PYLE, LANCE ALAN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82614	1809.20	01/24/2025	P	ROYBAL, DARIAN J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82615	2960.10	01/24/2025	P	ALANIZ, JOSE T	PYRL FM-01/05/2025 TO-01/18/2025
DD	82616	1143.21	01/24/2025	P	BELL, AMANDA M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82617	1324.00	01/24/2025	P	BLAIR, AUSTIN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82618	1232.02	01/24/2025	P	BROWN, LEDEA D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82619	1320.49	01/24/2025	P	COLLINS, EVA E	PYRL FM-01/05/2025 TO-01/18/2025
DD	82620	1298.52	01/24/2025	P	DAVIS, KYLE D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82621	660.64	01/24/2025	P	ESPARZA, ANDREA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82622	1427.52	01/24/2025	P	ESPINO, ABIGAIL	PYRL FM-01/05/2025 TO-01/18/2025
DD	82623	1124.14	01/24/2025	P	FEKETE, MARIANNA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82624	1272.46	01/24/2025	P	FLORES, SANDRA L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82625	990.96	01/24/2025	P	FRANKLIN, BRIAN	PYRL FM-01/05/2025 TO-01/18/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82626	920.17	01/24/2025	P	GARCIA, EDWARDO	PYRL FM-01/05/2025 TO-01/18/2025
DD	82627	1392.76	01/24/2025	P	GONZALES, BETHANY R	PYRL FM-01/05/2025 TO-01/18/2025
DD	82628	1275.49	01/24/2025	P	GONZALES, GENEVA M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82629	1234.23	01/24/2025	P	GONZALEZ, SERGIO	PYRL FM-01/05/2025 TO-01/18/2025
DD	82630	1025.21	01/24/2025	P	GRAHAM, DAWSON	PYRL FM-01/05/2025 TO-01/18/2025
DD	82631	1551.58	01/24/2025	P	GRIEGO, MARY P	PYRL FM-01/05/2025 TO-01/18/2025
DD	82632	1287.06	01/24/2025	P	HAMMER, BRANDON K	PYRL FM-01/05/2025 TO-01/18/2025
DD	82633	1330.18	01/24/2025	P	HOLMAN, MARSHALL	PYRL FM-01/05/2025 TO-01/18/2025
DD	82634	1448.95	01/24/2025	P	JAUREGUI, ERICK	PYRL FM-01/05/2025 TO-01/18/2025
DD	82635	1261.62	01/24/2025	P	KIRVEN, TRANT	PYRL FM-01/05/2025 TO-01/18/2025
DD	82636	1497.59	01/24/2025	P	KOCH, KAITLIN A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82637	1092.34	01/24/2025	P	LANGAN, CARLA J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82638	2147.30	01/24/2025	P	LUJAN, MELISSA L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82639	1583.10	01/24/2025	P	MACIAS, JOHN NATHAN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82640	1298.01	01/24/2025	P	MAESTAS, MERCEDES D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82641	1533.24	01/24/2025	P	MARTINEZ, KARLA A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82642	1843.12	01/24/2025	P	MORENO, CHRISTOPHER	PYRL FM-01/05/2025 TO-01/18/2025
DD	82643	372.84	01/24/2025	P	OLIVAS, ESIQUIA R	PYRL FM-01/05/2025 TO-01/18/2025
DD	82644	1726.13	01/24/2025	P	RHUE, TERRI L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82645	1430.42	01/24/2025	P	RIVERA, TY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82646	1583.83	01/24/2025	P	SAIZ, IRMA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82647	561.65	01/24/2025	P	SANCHEZ, ANGELINA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82648	1022.56	01/24/2025	P	SILVA, CHRISTINA N	PYRL FM-01/05/2025 TO-01/18/2025
DD	82649	1990.50	01/24/2025	P	SILVA, LAUREEN L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82650	1252.84	01/24/2025	P	SMITH, TAMIA T	PYRL FM-01/05/2025 TO-01/18/2025
DD	82651	630.43	01/24/2025	P	SNOOK, SYMPHONY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82652	1879.12	01/24/2025	P	SOTO-PEDRAZA, OMAR J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82653	548.73	01/24/2025	P	SPEARS, MARCUS E	PYRL FM-01/05/2025 TO-01/18/2025
DD	82654	1698.23	01/24/2025	P	STANFIELD, TABER J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82655	464.39	01/24/2025	P	TAPIA, ATIANA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82656	1392.36	01/24/2025	P	TOVAR, MONICA E	PYRL FM-01/05/2025 TO-01/18/2025
DD	82657	966.02	01/24/2025	P	VALENTINE, JENNIFER	PYRL FM-01/05/2025 TO-01/18/2025
DD	82658	998.43	01/24/2025	P	VEACH, MICHAEL	PYRL FM-01/05/2025 TO-01/18/2025
DD	82659	1569.80	01/24/2025	P	WAFER, SINNETTE NICOLE	PYRL FM-01/05/2025 TO-01/18/2025
DD	82660	1092.50	01/24/2025	P	WALTERS, JOSHUA L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82661	1142.02	01/24/2025	P	WARD, BILLY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82662	173.15	01/24/2025	P	BAKER, REMINGTON L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82663	1076.00	01/24/2025	P	BALTAZAR, SARAH H	PYRL FM-01/05/2025 TO-01/18/2025
DD	82664	945.69	01/24/2025	P	DELK, MELISSA G	PYRL FM-01/05/2025 TO-01/18/2025
DD	82665	905.88	01/24/2025	P	GARCIA, MATTHEW J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82666	832.22	01/24/2025	P	JONES, STEPHANIE	PYRL FM-01/05/2025 TO-01/18/2025
DD	82667	2119.61	01/24/2025	P	KELLEY, SAM A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82668	1693.70	01/24/2025	P	LONDON, CANDACE R	PYRL FM-01/05/2025 TO-01/18/2025
DD	82669	1135.71	01/24/2025	P	RIGG, LACI	PYRL FM-01/05/2025 TO-01/18/2025
DD	82670	1225.80	01/24/2025	P	SWEARINGEN, MICHAEL ANDRE	PYRL FM-01/05/2025 TO-01/18/2025
DD	82671	2028.69	01/24/2025	P	ANCIRA, ADRIAN D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82672	912.12	01/24/2025	P	BROWN, DENAE	PYRL FM-01/05/2025 TO-01/18/2025
DD	82673	1022.48	01/24/2025	P	CROWLEY, MISTY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82674	1989.27	01/24/2025	P	HOGLAND, ANASTASIA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82675	290.87	01/24/2025	P	SANCHEZ, ROSA M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82676	942.72	01/24/2025	P	TARANGO, ALEJANDRA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82677	982.36	01/24/2025	P	WILSON, JODI KAUAN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82678	592.46	01/24/2025	P	BENDER, BRADLEY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82679	616.26	01/24/2025	P	CAIN, DEREK KYLE	PYRL FM-01/05/2025 TO-01/18/2025
DD	82680	514.47	01/24/2025	P	LEATHERWOOD, DUSTY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82681	741.58	01/24/2025	P	MADRID, FIDEL	PYRL FM-01/05/2025 TO-01/18/2025
DD	82682	662.11	01/24/2025	P	MARTIN, SETH H	PYRL FM-01/05/2025 TO-01/18/2025
DD	82683	1134.24	01/24/2025	P	DELGADO, DIANA C	PYRL FM-01/05/2025 TO-01/18/2025
DD	82684	1028.16	01/24/2025	P	LOPEZ, JOANN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82685	1425.71	01/24/2025	P	SCHWENN, SHAUNA M	PYRL FM-01/05/2025 TO-01/18/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82686	1161.51	01/24/2025	P	SLOAN, JARED D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82687	1316.51	01/24/2025	P	CROUCH, MELYNDA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82688	3182.55	01/24/2025	P	HALL, TROY S	PYRL FM-01/05/2025 TO-01/18/2025
DD	82689	1041.36	01/24/2025	P	MENDOZA, ANN M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82690	1285.44	01/24/2025	P	NOACK, PAIGE	PYRL FM-01/05/2025 TO-01/18/2025
DD	82691	1218.76	01/24/2025	P	BACA, CHRISTOPHER L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82692	1474.51	01/24/2025	P	BRZOZOWSKE, BETHANY M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82693	1635.82	01/24/2025	P	CASSIDY, DIANA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82694	1020.19	01/24/2025	P	PIERATT, SANDY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82695	1813.56	01/24/2025	P	REYES, MACALL A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82696	1183.74	01/24/2025	P	RICHTER, KIMBERLY A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82697	1499.39	01/24/2025	P	SPALIONE, EDWARD J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82698	247.28	01/24/2025	P	THRASH, SAMANTHA A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82699	516.37	01/24/2025	P	VASQUEZ, LORETTA K	PYRL FM-01/05/2025 TO-01/18/2025
DD	82700	1309.06	01/24/2025	P	BAKER, JAYLIN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82701	987.81	01/24/2025	P	RICHTER, STACEY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82702	1416.10	01/24/2025	P	SUTHERLAND, ROBERT C	PYRL FM-01/05/2025 TO-01/18/2025
DD	82703	2184.43	01/24/2025	P	ULSES, ROBERT TODD	PYRL FM-01/05/2025 TO-01/18/2025
DD	82704	1124.66	01/24/2025	P	BACA, ALEXANDRA E	PYRL FM-01/05/2025 TO-01/18/2025
DD	82705	1204.30	01/24/2025	P	GARCIA, ERIK	PYRL FM-01/05/2025 TO-01/18/2025
DD	82706	307.09	01/24/2025	P	GOODMAN JR, JONEL O	PYRL FM-01/05/2025 TO-01/18/2025
DD	82707	1032.91	01/24/2025	P	JONES, PHILIP S	PYRL FM-01/05/2025 TO-01/18/2025
DD	82708	1410.62	01/24/2025	P	KELLEY, TYLER L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82709	1057.54	01/24/2025	P	MCCALL, DAWN M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82710	2715.51	01/24/2025	P	ROBERTS, BEN D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82711	1234.19	01/24/2025	P	SANDOVAL, RANDY R	PYRL FM-01/05/2025 TO-01/18/2025
DD	82712	582.51	01/24/2025	P	BARNETT, HOLLIE	PYRL FM-01/05/2025 TO-01/18/2025
DD	82713	1802.95	01/24/2025	P	BEEVERS, GORDON J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82714	2006.41	01/24/2025	P	BRINKLEY, DAVID W	PYRL FM-01/05/2025 TO-01/18/2025
DD	82715	1445.22	01/24/2025	P	BROWN, KELLY B	PYRL FM-01/05/2025 TO-01/18/2025
DD	82716	1190.68	01/24/2025	P	BURNETT, JEREMY DON	PYRL FM-01/05/2025 TO-01/18/2025
DD	82717	1240.09	01/24/2025	P	CASWELL, JOSEPH W	PYRL FM-01/05/2025 TO-01/18/2025
DD	82718	1234.58	01/24/2025	P	CROWLEY, DANNY R	PYRL FM-01/05/2025 TO-01/18/2025
DD	82719	957.93	01/24/2025	P	CURTIS, DAVID	PYRL FM-01/05/2025 TO-01/18/2025
DD	82720	1104.56	01/24/2025	P	DELK, KELLEN L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82721	2006.50	01/24/2025	P	DOWNEY, DAVID	PYRL FM-01/05/2025 TO-01/18/2025
DD	82722	1009.32	01/24/2025	P	FOLLOWILL, LORA S	PYRL FM-01/05/2025 TO-01/18/2025
DD	82723	1197.09	01/24/2025	P	GRIGSBY, RODGER A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82724	1289.26	01/24/2025	P	HARGROVE, JOEY W	PYRL FM-01/05/2025 TO-01/18/2025
DD	82725	1028.11	01/24/2025	P	HICKMAN, TIMMY A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82726	2097.46	01/24/2025	P	JONES, EMORY W	PYRL FM-01/05/2025 TO-01/18/2025
DD	82727	1020.61	01/24/2025	P	KNIGHT, CLAYTON	PYRL FM-01/05/2025 TO-01/18/2025
DD	82728	960.67	01/24/2025	P	KNIGHT, DALTON	PYRL FM-01/05/2025 TO-01/18/2025
DD	82729	1171.24	01/24/2025	P	LEWIS, DAVID D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82730	1508.21	01/24/2025	P	MARTINEZ, LORENZO L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82731	924.58	01/24/2025	P	NAVARRO, ERIC M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82732	1003.85	01/24/2025	P	ROLAN, CARMEN RAY	PYRL FM-01/05/2025 TO-01/18/2025
DD	82733	1071.70	01/24/2025	P	WHITEHEAD, TARRON D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82734	1307.98	01/24/2025	P	WINES, MATTHEW C	PYRL FM-01/05/2025 TO-01/18/2025
DD	82735	565.24	01/24/2025	P	ARMENDARIZ, ANDREA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82736	1631.62	01/24/2025	P	BACA, ROBERT A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82737	1456.53	01/24/2025	P	BAZAN, JEAN LUC M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82738	2667.27	01/24/2025	P	BROCKETT, MICHAEL D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82739	1993.90	01/24/2025	P	CORDOVA, MIA S	PYRL FM-01/05/2025 TO-01/18/2025
DD	82740	1451.60	01/24/2025	P	ENCINIAS, BRIAN A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82741	1185.81	01/24/2025	P	GARRISON, DONALD	PYRL FM-01/05/2025 TO-01/18/2025
DD	82742	1191.04	01/24/2025	P	GLASCOCK, DEVIN D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82743	1116.20	01/24/2025	P	GONZALES, JASMIN	PYRL FM-01/05/2025 TO-01/18/2025
DD	82744	1592.66	01/24/2025	P	GOODWIN IV, EDWARD D	PYRL FM-01/05/2025 TO-01/18/2025
DD	82745	872.75	01/24/2025	P	GOSSMAN, JAREN M	PYRL FM-01/05/2025 TO-01/18/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82746	1115.13	01/24/2025	P	HOLGUIN, ANDRES	PYRL FM-01/05/2025 TO-01/18/2025
DD	82747	984.65	01/24/2025	P	HOLLAWAY, SAPHRONIA M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82748	1610.86	01/24/2025	P	JOHNSON, KOURTLAND	PYRL FM-01/05/2025 TO-01/18/2025
DD	82749	1026.71	01/24/2025	P	LUCERO, SARA A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82750	1072.13	01/24/2025	P	MADSEN, JOEL	PYRL FM-01/05/2025 TO-01/18/2025
DD	82751	2014.60	01/24/2025	P	PARK, HARVEY A	PYRL FM-01/05/2025 TO-01/18/2025
DD	82752	969.58	01/24/2025	P	PEEL, HAYDEN L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82753	1247.19	01/24/2025	P	PETERSON, ANTHONY R	PYRL FM-01/05/2025 TO-01/18/2025
DD	82754	624.32	01/24/2025	P	QUAY, ROBERT M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82755	1002.15	01/24/2025	P	RODERICK, HANNAH	PYRL FM-01/05/2025 TO-01/18/2025
DD	82756	1755.00	01/24/2025	P	ROMERO, ERICA M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82757	1304.29	01/24/2025	P	SOENS, DEIDRA	PYRL FM-01/05/2025 TO-01/18/2025
DD	82758	1169.30	01/24/2025	P	THOMAS, SAMUEL	PYRL FM-01/05/2025 TO-01/18/2025
DD	82759	1570.35	01/24/2025	P	VALDEZ, MISTI M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82760	1188.59	01/24/2025	P	WALLER, WESLEY W	PYRL FM-01/05/2025 TO-01/18/2025
DD	82761	1256.13	01/24/2025	P	WHITE, LESLIE J	PYRL FM-01/05/2025 TO-01/18/2025
DD	82762	2135.67	01/24/2025	P	WILCOX, SONNY M	PYRL FM-01/05/2025 TO-01/18/2025
DD	82763	910.56	01/24/2025	P	LAGOS, NANCY E	PYRL FM-01/05/2025 TO-01/18/2025
DD	82764	1986.54	01/24/2025	P	MCDANIEL, BEN L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82765	1807.94	01/24/2025	P	SPRIGGS, DEBBIE L	PYRL FM-01/05/2025 TO-01/18/2025
DD	82766	451.95	01/28/2025	P	GOODMAN JR, JONEL O	PYRL FM-01/27/2025 TO-01/27/2025
DD	82767	1013.66	02/07/2025	P	BAEZA, KARINA A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82768	1456.59	02/07/2025	P	BENTLEY, KAITLIN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82769	583.27	02/07/2025	P	DEELEY, TRUDY L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82770	1974.47	02/07/2025	P	PRICE, KRISTIAN E	PYRL FM-01/19/2025 TO-02/01/2025
DD	82771	3348.16	02/07/2025	P	PYLE, LANCE ALAN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82772	1809.20	02/07/2025	P	ROYBAL, DARIAN J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82773	2960.10	02/07/2025	P	ALANIZ, JOSE T	PYRL FM-01/19/2025 TO-02/01/2025
DD	82774	1143.21	02/07/2025	P	BELL, AMANDA M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82775	1354.91	02/07/2025	P	BLAIR, AUSTIN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82776	1446.83	02/07/2025	P	BROWN, LEDEA D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82777	1364.71	02/07/2025	P	COLLINS, EVA E	PYRL FM-01/19/2025 TO-02/01/2025
DD	82778	1302.45	02/07/2025	P	DAVIS, KYLE D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82779	920.21	02/07/2025	P	DEVENPORT, KEVIN A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82780	662.14	02/07/2025	P	ESPARZA, ANDREA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82781	1427.52	02/07/2025	P	ESPINO, ABIGAIL	PYRL FM-01/19/2025 TO-02/01/2025
DD	82782	1195.91	02/07/2025	P	FEKETE, MARIANNA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82783	1435.60	02/07/2025	P	FLORES, SANDRA L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82784	1014.97	02/07/2025	P	FRANKLIN, BRIAN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82785	1318.57	02/07/2025	P	GARCIA, EDWARDO	PYRL FM-01/19/2025 TO-02/01/2025
DD	82786	1512.57	02/07/2025	P	GONZALES, BETHANY R	PYRL FM-01/19/2025 TO-02/01/2025
DD	82787	1541.19	02/07/2025	P	GONZALES, GENEVA M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82788	1415.27	02/07/2025	P	GONZALEZ, SERGIO	PYRL FM-01/19/2025 TO-02/01/2025
DD	82789	1239.79	02/07/2025	P	GRAHAM, DAWSON	PYRL FM-01/19/2025 TO-02/01/2025
DD	82790	1512.62	02/07/2025	P	GRIEGO, MARY P	PYRL FM-01/19/2025 TO-02/01/2025
DD	82791	1822.44	02/07/2025	P	HAMMER, BRANDON K	PYRL FM-01/19/2025 TO-02/01/2025
DD	82792	646.53	02/07/2025	P	HERNANDEZ, EMILY G	PYRL FM-01/19/2025 TO-02/01/2025
DD	82793	1644.10	02/07/2025	P	HOLMAN, MARSHALL	PYRL FM-01/19/2025 TO-02/01/2025
DD	82794	1645.01	02/07/2025	P	JAUREGUI, ERICK	PYRL FM-01/19/2025 TO-02/01/2025
DD	82795	1142.23	02/07/2025	P	KIRVEN, TRANT	PYRL FM-01/19/2025 TO-02/01/2025
DD	82796	1704.58	02/07/2025	P	KOCH, KAITLIN A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82797	1092.34	02/07/2025	P	LANGAN, CARLA J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82798	2147.29	02/07/2025	P	LUJAN, MELISSA L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82799	1695.65	02/07/2025	P	MACIAS, JOHN NATHAN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82800	1309.89	02/07/2025	P	MAESTAS, MERCEDES D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82801	1657.23	02/07/2025	P	MARTINEZ, KARLA A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82802	2020.01	02/07/2025	P	MORENO, CHRISTOPHER	PYRL FM-01/19/2025 TO-02/01/2025
DD	82803	1082.65	02/07/2025	P	OLIVAS, ESIQUIA R	PYRL FM-01/19/2025 TO-02/01/2025
DD	82804	1904.61	02/07/2025	P	RHUE, TERRI L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82805	1520.03	02/07/2025	P	RIVERA, TY	PYRL FM-01/19/2025 TO-02/01/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82806	1784.00	02/07/2025	P	SAIZ, IRMA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82807	523.68	02/07/2025	P	SANCHEZ, ANGELINA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82808	870.14	02/07/2025	P	SILVA, CHRISTINA N	PYRL FM-01/19/2025 TO-02/01/2025
DD	82809	2165.07	02/07/2025	P	SILVA, LAUREEN L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82810	1656.10	02/07/2025	P	SMITH, TAMIA T	PYRL FM-01/19/2025 TO-02/01/2025
DD	82811	626.03	02/07/2025	P	SNOOK, SYMPHONY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82812	1967.82	02/07/2025	P	SOTO-PEDRAZA, OMAR J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82813	543.21	02/07/2025	P	SPEARS, MARCUS E	PYRL FM-01/19/2025 TO-02/01/2025
DD	82814	1854.24	02/07/2025	P	STANFIELD, TABER J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82815	610.32	02/07/2025	P	TAPIA, ATIANA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82816	1386.08	02/07/2025	P	TOVAR, MONICA E	PYRL FM-01/19/2025 TO-02/01/2025
DD	82817	1084.72	02/07/2025	P	VALENTINE, JENNIFER	PYRL FM-01/19/2025 TO-02/01/2025
DD	82818	1786.69	02/07/2025	P	VEACH, MICHAEL	PYRL FM-01/19/2025 TO-02/01/2025
DD	82819	1433.27	02/07/2025	P	WAFER, SINNETTE NICOLE	PYRL FM-01/19/2025 TO-02/01/2025
DD	82820	1295.56	02/07/2025	P	WALTERS, JOSHUA L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82821	1383.30	02/07/2025	P	WARD, BILLY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82822	207.79	02/07/2025	P	BAKER, REMINGTON L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82823	1076.00	02/07/2025	P	BALTAZAR, SARAH H	PYRL FM-01/19/2025 TO-02/01/2025
DD	82824	945.70	02/07/2025	P	DELK, MELISSA G	PYRL FM-01/19/2025 TO-02/01/2025
DD	82825	905.88	02/07/2025	P	GARCIA, MATTHEW J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82826	832.22	02/07/2025	P	JONES, STEPHANIE	PYRL FM-01/19/2025 TO-02/01/2025
DD	82827	2119.61	02/07/2025	P	KELLEY, SAM A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82828	1693.70	02/07/2025	P	LONDON, CANDACE R	PYRL FM-01/19/2025 TO-02/01/2025
DD	82829	525.68	02/07/2025	P	MAYHAN, SHANNON L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82830	1135.71	02/07/2025	P	RIGG, LACI	PYRL FM-01/19/2025 TO-02/01/2025
DD	82831	1236.36	02/07/2025	P	SWEARINGEN, MICHAEL ANDRE	PYRL FM-01/19/2025 TO-02/01/2025
DD	82832	2028.69	02/07/2025	P	ANCIRA, ADRIAN D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82833	912.13	02/07/2025	P	BROWN, DENAE	PYRL FM-01/19/2025 TO-02/01/2025
DD	82834	1022.48	02/07/2025	P	CROWLEY, MISTY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82835	1989.27	02/07/2025	P	HOGLAND, ANASTASIA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82836	436.31	02/07/2025	P	SANCHEZ, ROSA M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82837	942.72	02/07/2025	P	TARANGO, ALEJANDRA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82838	982.36	02/07/2025	P	WILSON, JODI KAUAN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82839	592.46	02/07/2025	P	BENDER, BRADLEY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82840	616.26	02/07/2025	P	CAIN, DEREK KYLE	PYRL FM-01/19/2025 TO-02/01/2025
DD	82841	514.47	02/07/2025	P	LEATHERWOOD, DUSTY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82842	741.58	02/07/2025	P	MADRID, FIDEL	PYRL FM-01/19/2025 TO-02/01/2025
DD	82843	662.11	02/07/2025	P	MARTIN, SETH H	PYRL FM-01/19/2025 TO-02/01/2025
DD	82844	1134.24	02/07/2025	P	DELGADO, DIANA C	PYRL FM-01/19/2025 TO-02/01/2025
DD	82845	975.85	02/07/2025	P	LOPEZ, JOANN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82846	1425.72	02/07/2025	P	SCHWENN, SHAUNA M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82847	1161.51	02/07/2025	P	SLOAN, JARED D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82848	1316.51	02/07/2025	P	CROUCH, MELYNDA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82849	3182.55	02/07/2025	P	HALL, TROY S	PYRL FM-01/19/2025 TO-02/01/2025
DD	82850	1041.36	02/07/2025	P	MENDOZA, ANN M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82851	1322.78	02/07/2025	P	NOACK, PAIGE	PYRL FM-01/19/2025 TO-02/01/2025
DD	82852	1218.76	02/07/2025	P	BACA, CHRISTOPHER L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82853	1474.51	02/07/2025	P	BRZOZOWSKE, BETHANY M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82854	1635.83	02/07/2025	P	CASSIDY, DIANA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82855	1020.19	02/07/2025	P	PIERATT, SANDY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82856	1813.56	02/07/2025	P	REYES, MACALL A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82857	1183.74	02/07/2025	P	RICHTER, KIMBERLY A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82858	1499.39	02/07/2025	P	SPALIONE, EDWARD J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82859	155.14	02/07/2025	P	THRASH, SAMANTHA A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82860	516.37	02/07/2025	P	VASQUEZ, LORETTA K	PYRL FM-01/19/2025 TO-02/01/2025
DD	82861	1309.05	02/07/2025	P	BAKER, JAYLIN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82862	1061.03	02/07/2025	P	RICHTER, STACEY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82863	1416.10	02/07/2025	P	SUTHERLAND, ROBERT C	PYRL FM-01/19/2025 TO-02/01/2025
DD	82864	2184.43	02/07/2025	P	ULSES, ROBERT TODD	PYRL FM-01/19/2025 TO-02/01/2025
DD	82865	1124.66	02/07/2025	P	BACA, ALEXANDRA E	PYRL FM-01/19/2025 TO-02/01/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82866	1138.93	02/07/2025	P	GARCIA, ERIK	PYRL FM-01/19/2025 TO-02/01/2025
DD	82867	26.25	02/07/2025	P	GOODMAN JR, JONEL O	PYRL FM-01/19/2025 TO-02/01/2025
DD	82868	1239.37	02/07/2025	P	JONES, PHILIP S	PYRL FM-01/19/2025 TO-02/01/2025
DD	82869	1411.35	02/07/2025	P	KELLEY, TYLER L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82870	1057.54	02/07/2025	P	MCCALL, DAWN M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82871	2715.51	02/07/2025	P	ROBERTS, BEN D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82872	1234.19	02/07/2025	P	SANDOVAL, RANDY R	PYRL FM-01/19/2025 TO-02/01/2025
DD	82873	582.51	02/07/2025	P	BARNETT, HOLLIE	PYRL FM-01/19/2025 TO-02/01/2025
DD	82874	1805.17	02/07/2025	P	BEEVERS, GORDON J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82875	1274.69	02/07/2025	P	BRINKLEY, DAVID W	PYRL FM-01/19/2025 TO-02/01/2025
DD	82876	959.90	02/07/2025	P	BROWN, KELLY B	PYRL FM-01/19/2025 TO-02/01/2025
DD	82877	1192.89	02/07/2025	P	BURNETT, JEREMY DON	PYRL FM-01/19/2025 TO-02/01/2025
DD	82878	1240.09	02/07/2025	P	CASWELL, JOSEPH W	PYRL FM-01/19/2025 TO-02/01/2025
DD	82879	1170.33	02/07/2025	P	CROWLEY, DANNY R	PYRL FM-01/19/2025 TO-02/01/2025
DD	82880	957.93	02/07/2025	P	CURTIS, DAVID	PYRL FM-01/19/2025 TO-02/01/2025
DD	82881	988.27	02/07/2025	P	DELK, KELLEN L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82882	1311.11	02/07/2025	P	DOWNEY, DAVID	PYRL FM-01/19/2025 TO-02/01/2025
DD	82883	1009.32	02/07/2025	P	FOLLOWILL, LORA S	PYRL FM-01/19/2025 TO-02/01/2025
DD	82884	1199.76	02/07/2025	P	GRIGSBY, RODGER A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82885	940.09	02/07/2025	P	HARGROVE, JOEY W	PYRL FM-01/19/2025 TO-02/01/2025
DD	82886	1030.33	02/07/2025	P	HICKMAN, TIMMY A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82887	2101.60	02/07/2025	P	JONES, EMORY W	PYRL FM-01/19/2025 TO-02/01/2025
DD	82888	1018.61	02/07/2025	P	KNIGHT, CLAYTON	PYRL FM-01/19/2025 TO-02/01/2025
DD	82889	1727.19	02/07/2025	P	KNIGHT, DALTON	PYRL FM-01/19/2025 TO-02/01/2025
DD	82890	1175.65	02/07/2025	P	LEWIS, DAVID D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82891	1142.59	02/07/2025	P	MARTINEZ, LORENZO L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82892	924.58	02/07/2025	P	NAVARRO, ERIC M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82893	1006.06	02/07/2025	P	ROLAN, CARMEN RAY	PYRL FM-01/19/2025 TO-02/01/2025
DD	82894	1073.71	02/07/2025	P	WHITEHEAD, TARRON D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82895	1310.02	02/07/2025	P	WINES, MATTHEW C	PYRL FM-01/19/2025 TO-02/01/2025
DD	82896	565.24	02/07/2025	P	ARMENDARIZ, ANDREA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82897	1755.18	02/07/2025	P	BACA, ROBERT A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82898	1293.76	02/07/2025	P	BAZAN, JEAN LUC M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82899	2667.27	02/07/2025	P	BROCKETT, MICHAEL D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82900	1857.05	02/07/2025	P	CORDOVA, MIA S	PYRL FM-01/19/2025 TO-02/01/2025
DD	82901	1504.42	02/07/2025	P	ENCINIAS, BRIAN A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82902	1827.51	02/07/2025	P	GARRISON, DONALD	PYRL FM-01/19/2025 TO-02/01/2025
DD	82903	1371.11	02/07/2025	P	GLASCOCK, DEVIN D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82904	1116.20	02/07/2025	P	GONZALES, JASMIN	PYRL FM-01/19/2025 TO-02/01/2025
DD	82905	1812.56	02/07/2025	P	GOODWIN IV, EDWARD D	PYRL FM-01/19/2025 TO-02/01/2025
DD	82906	1001.92	02/07/2025	P	GOSSMAN, JAREN M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82907	1108.93	02/07/2025	P	HOLGUIN, ANDRES	PYRL FM-01/19/2025 TO-02/01/2025
DD	82908	984.65	02/07/2025	P	HOLLAWAY, SAPHRONIA M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82909	1556.45	02/07/2025	P	JOHNSON, KOURTLAND	PYRL FM-01/19/2025 TO-02/01/2025
DD	82910	1026.71	02/07/2025	P	LUCERO, SARA A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82911	1072.13	02/07/2025	P	MADSEN, JOEL	PYRL FM-01/19/2025 TO-02/01/2025
DD	82912	1789.01	02/07/2025	P	PARK, HARVEY A	PYRL FM-01/19/2025 TO-02/01/2025
DD	82913	988.65	02/07/2025	P	PEEL, HAYDEN L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82914	1194.72	02/07/2025	P	PETERSON, ANTHONY R	PYRL FM-01/19/2025 TO-02/01/2025
DD	82915	1169.69	02/07/2025	P	QUAY, ROBERT M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82916	631.76	02/07/2025	P	RICKS, DEREK C	PYRL FM-01/19/2025 TO-02/01/2025
DD	82917	1002.15	02/07/2025	P	RODERICK, HANNAH	PYRL FM-01/19/2025 TO-02/01/2025
DD	82918	1891.70	02/07/2025	P	ROMERO, ERICA M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82919	1448.53	02/07/2025	P	SOENS, DEIDRA	PYRL FM-01/19/2025 TO-02/01/2025
DD	82920	1169.30	02/07/2025	P	THOMAS, SAMUEL	PYRL FM-01/19/2025 TO-02/01/2025
DD	82921	1570.35	02/07/2025	P	VALDEZ, MISTI M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82922	1188.59	02/07/2025	P	WALLER, WESLEY W	PYRL FM-01/19/2025 TO-02/01/2025
DD	82923	1256.13	02/07/2025	P	WHITE, LESLIE J	PYRL FM-01/19/2025 TO-02/01/2025
DD	82924	1946.03	02/07/2025	P	WILCOX, SONNY M	PYRL FM-01/19/2025 TO-02/01/2025
DD	82925	910.56	02/07/2025	P	LAGOS, NANCY E	PYRL FM-01/19/2025 TO-02/01/2025

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
DD	82926	2023.22	02/07/2025	P	MCDANIEL, BEN L	PYRL FM-01/19/2025 TO-02/01/2025
DD	82927	1807.94	02/07/2025	P	SPRIGGS, DEBBIE L	PYRL FM-01/19/2025 TO-02/01/2025
	482	635210.84	/ /		TOTAL	

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
PC	18104	1056.90	01/28/2025		SOUTHWEST AIR	BB - CADCA ANNUAL CONFERENCE F..
PC	18105	250.00	01/28/2025		KAMAMA CONSULTING	KAMAMA CONSULTING TRAINING
PC	18106	241.48	02/07/2025		MICROGRAPHIC SOLUTIONS	DIGITAL IMAGES TO 16MM FILM
PC	18107	494.00	02/07/2025		AMERICAN TOWING AND RECOVERY	TOW C783 - SNOW
PC	18108	55.19	02/07/2025		U.S.POSTAL SERVICE	POSTAGE FOR PACKAGE
PC	18109	424.44	02/07/2025		STAPLES CONTRACT & COMMERCIAL	OFFICE SUPPLIES
PC	18110	102.52	02/07/2025		HOTEL SANTA FE	DEPOSIT FOR LEGISLATIVE DINNER
PC	18111	25.96	02/07/2025		HTEAO	ROBERT THORNTON'S RECEPTION
PC	18112	197.62	02/07/2025		ALBERTSONS MARKET DBA	ROBERT THORNTON'S RECEPTION
PC	18113	145.39	02/07/2025		WALMART.COM	SUPPLIES FOR LEGISLATIVE CONFE..
PC	18114	333.00	02/07/2025		MARRIOTT PYRAMID NORTH	COMMISSIONER CAIN BIPO HOTEL
PC	18115	695.99	02/07/2025		TEDS AUTOMOTIVE SERVICE	THERMOSTAT HOUSING AND RADIATOR
PC	18116	1953.06	02/07/2025		PLATEAU TELECOMMUNICATION	RANCHVALE FIRE ACCT: 3235291
PC	18117	3624.52	02/07/2025		EPCOR WATER	600 WOODS STREET EXTENSION OFF..
PC	18118	223.94	02/07/2025		SUDDENLINK OPTIMUM	PURCHASE OPTIMUM INTERNET
PC	18119	78.00	02/07/2025		TRUESCREEN, INC.	PURCHASE VERTICALSCR
PC	18120	3998.69	02/07/2025		AMAZON MKTPLACE PMTS	REFUND FOR OFFICE CHAIR
PC	18121	385.28	02/07/2025		LOWES	PAINT FOR FACILITY
PC	18122	286.47	02/07/2025		ODKIT	NARCAN CASES
PC	18123	508.52	02/07/2025		CLAIBORNE REFRIGERATION CO INC	CLAIBORNE REFRIGERATION INVOICE
PC	18124	9.12	02/07/2025		A-1 LOCKPROS INC	3 KEYS
PC	18125	132.45	02/07/2025		OFFICE MAX	OFFICE SUPPLIES FOR EDWARD
PC	18126	272.94	02/07/2025		TRACTOR SUPPLY COMPANY	RECOVERY STRAP
PC	18127	218.69	02/07/2025		YUCCA TELECOM COOP	MELROSE PHONE
PC	18128	1198.94	02/07/2025		HOLLAND'S CLOVIS OFFICE EQUIP	PER CONTRACT COPY MACHINE CONT..
PC	18129	269.62	02/07/2025		BURNS DO IT CENTER	GLOVES FOR SALTING WALK WAY DU..
PC	18130	1.45	02/07/2025		SAMONS TIGER STORE	SEWER CAP FOR ADMIN ENTRANCE
PC	18131	50.00	02/07/2025		BILL'S AUTO SERVICE INC	RETURN ON INVOICE WITH TAX
PC	18132	27.91	02/07/2025		AAA FIREPRO INC	SERVICE FIRE EXTINGUISHER FOE SH
PC	18133	500.00	02/07/2025		NASRO	CONFERENCE REGISTRATION
PC	18134	187.88	02/07/2025		KWIK LUBE OF CLOVIS INC.	OIL CHANGE C643
PC	18135	70.74	02/07/2025		KAUFMAN'S WEST	HOLSTER MOUNT AND TOURNIQUET
PC	18136	30.32	02/07/2025		ADVANCE AUTO PARTS #6612	OIL AND GLASS CLEANER C643
PC	18137	126.28	02/07/2025		STERICYCLE, INC	SHREDDING SERVICES
PC	18138	21.58	02/07/2025		ADOBE	ADOBE ACROBAT FOR CLERKS TABLET
PC	18139	95.45	02/07/2025		COUNTRY INN AND SUITES	ACTUAL EXPENSE - BLACK EXTRADI..
PC	18140	121.82	02/07/2025		HARBOR FREIGHT TOOLS USA, INC	PURCHASE HARBOR FREIGHT TOOLS 77
PC	18141	749.00	02/07/2025		HOME DEPOT USA INC	SNOW BLOWER
PC	18142	1820.00	02/07/2025		FIRETROL PROTECTION SYSTEMS, INC	DIAGNOSIS ON A FAULT ON THE FI..
PC	18143	65.00	02/07/2025		NMC	PARTIAL REFUND FOR 2025 LEG CO..
PC	18144	12.24	02/07/2025		TA # 23 SANTA ROSA	ACTUAL EXPENSES - ARROY EXTRAD..
PC	18145	383.82	02/07/2025		DOUBLETREE HOTEL	ACTUAL EXPENSES - ARROY EXTRAD..
PC	18146	44.96	02/07/2025		OLIVE GARDEN	ACTUAL EXPENSES - ARROY EXTRAD..
PC	18147	16.96	02/07/2025		IN-N-OUT BURGER	ACTUAL EXPENSES - ARROY EXTRAD..
PC	18148	11.90	02/07/2025		OREILLY AUTOMOTIVE, INC.	AIR FILTER C251
PC	18149	1603.86	02/07/2025		SOUTHWEST AIR	S. PIERATT CADCA AIRFARE
PC	18150	3334.37	02/07/2025		DELL MARKETING L.P.	DESKTOP AND MONITOR
PC	18151	1777.45	02/07/2025		GOTO COMMUNICATIONS, INC.	PHONES FOR GRANTS
PC	18152	1195.08	02/07/2025		AMAZONPRIME MEMBERSHIP	CREDIT FOR PRIME MEMBERSHIP
PC	18153	3225.00	02/07/2025		CADCA	CADCA CONFERENCE REGISTRATION FO
PC	18154	75.00	02/07/2025		NMPHA	(MEMBERSHIP FEE)
PC	18155	80.00	02/07/2025		SERENDIPITY	APPRECIATION PLAQUES
PC	18156	31.42	02/07/2025		CARQUEST AUTO PARTS	"PURCHASE CARQUEST AUTO PARTS LI
PC	18157	58.50	02/07/2025		DOLLAR-GENERAL #6304	PURCHASE DOLLAR GENERAL #25461 W
PC	18158	500.00	02/07/2025		COMFORT SUITES LAS CRUCES	NASRO SCHOOL SAFETY CONFERENCE R
PC	18159	466.25	02/07/2025		WIX.COM	PURCHASE WIX.COM - RECRUITMENT W
PC	18160	60.00	02/07/2025		FLOWCODE	PURCHASE FLOWCODE PRO
PC	18161	1324.00	02/07/2025		ABBA TECHNOLOGIES, INC.	TABLET FOR GRANTS.
PC	18162	16.37	02/07/2025		NETWORK SOLUTIONS LLC	RECRUITMENT SITE DOMAIN REGIST..
PC	18163	80.96	02/07/2025		TLO TRANSUNION	TLO SERVICE

BANK	CK#	TOTAL	DATE	TYPE	NAME	DESC (1st line)
PC	18164	71.20	02/07/2025		PLATE PAY	TOLL CHARGES AND FEE
PC	18165	786.31	02/07/2025		TMOBILE	AIR CARDS
PC	18166	60.00	02/07/2025		C & T TIRES	TPMS SENSORS - BROCKETT UNIT
PC	18167	210.00	02/07/2025		HANDCUFF WAREHOUSE	SMITH & WESSON LEVER LOCK HAND..
PC	18168	95.00	02/07/2025		HEREFORD VETERINARY CLINIC	JASKO - BOARDING
	65	34180.65	/ /		TOTAL	

V.11

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Approval to Purchase a Canopy for Fuel Storage at the Broadview Volunteer Fire Department in the Amount of $11,535.00 plus GRT - Ben Roberts**

Broadview fire funds will be used for the purchase.

Prepared by Kaitlin Bentley
Last updated on 02/10/2025

ATTACHMENTS:

- Broadview Fuel Canopy.pdf

ESTIMATE

Roper Fence
1200 SR 268
Melrose, NM 88124

ndelk@roper-fence.com
+1 (575) 640-7761
www.roper-fence.com

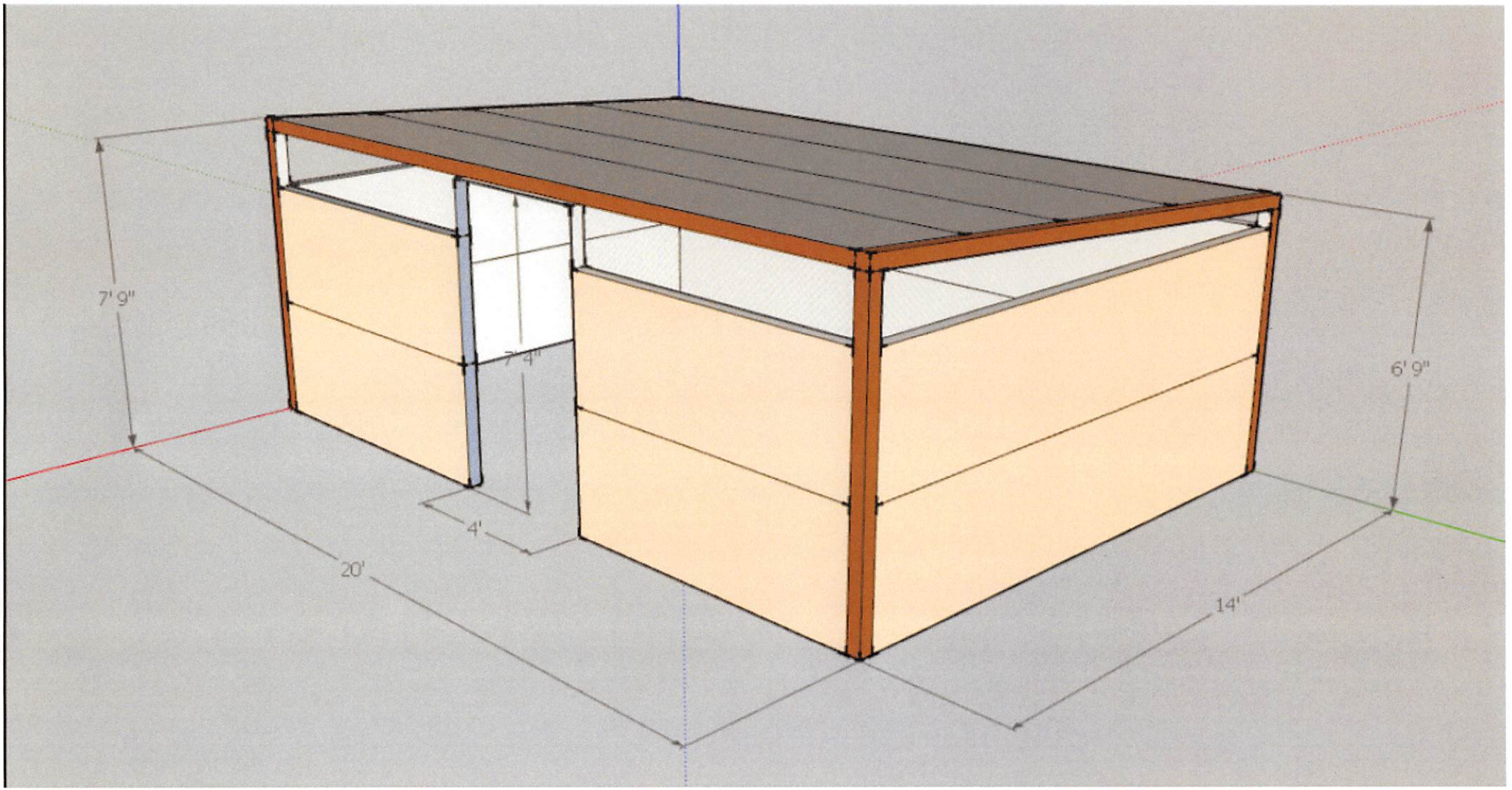
Bill to
Quinten Wood
Broadview Fire Department
3853 Curry Road K (NM209)
Broadview, NM 88112 USA

Estimate details
Estimate no.: 2227
Estimate date: 02/06/2025

#	Product or service	Description	Qty	Rate	Amount
1.	**6' Privacy**	Furnish and install 20' X 14' covered canopy for fuel storage. Canopy will have all 4 sides sheeted with gap on top to allow air flow but keep birds etc. out. Will use 3/4" flat expanded metal custom cut-in. Will upgrade and use all 2x4 rec tubing for a sealed up clean look. Includes a standard metal 3040 walk door package for entry (4" Jambs). Door will have digital keypad lock for entry to match door on Fire Station. Roof color to be galvalume, side panels to be light stone with KoKo brown trim. Will add sales tax if applicable?	1	$11,535.00	$11,535.00

Total **$11,535.00**

Accepted date **Accepted by**


7' 9"
7' 4"
6' 9"
4'
20'
14'

V.12

Adult Detention Center Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval to Purchase a 2025 Ford Explorer for the Adult Detention Center under CES Contract #2024-23-C112-ALL in the Amount of $42,534.00 Utilizing Vacancy Savings within the Adult Detention Center Budget - Joe Alaniz**

Prepared by Kaitlin Bentley
Last updated on 02/10/2025

ATTACHMENTS:

- Memo.pdf
- 020525-4 Curry County Explorer Civilian 4x4.pdf

Curry County
New Mexico
Board of County Commissioners
417 Gidding Street, Suite 100
Clovis, NM 88101
Phone (575) 763-6016 · Fax (575) 763-3656

COMMISSIONERS
Fidel Madrid · District 1
Brad Bender · District 2
Dusty Leatherwood · District 3
Seth Martin · District 4
Kyle Cain · District 5

County Manager · Lance A. Pyle

MEMO TO FILE:

CC: Lance A. Pyle & Joe Alaniz

Date: February 10, 2025

The Adult Detention Center wishes to purchase a 2025 Ford Explorer 4x4 from Chalmers Ford on CES contract #2024-23-C112-All.

Since Chalmers Ford is part of a CES, there is no need for additional quotes. Below is the price agreement contract number with the total for a 2025 Ford Explorer.

CES contract #2024-23-C112-All

Quote— 2025 Ford Explorer 4x4 - $42,534.00

The pricing is pursuant to the contract. The Adult Detention Center is approved to move forward with the purchase of a 2025 Ford Explorer 4x4 from Chalmer's Ford.

Melynda Crouch
Purchasing Agent

CHALMERS
Real Value. Real People. Real Simple.

Proposal

2500 Rio Rancho Blvd
Rio Rancho, NM 87124

QUOTE TO: Curry County

SHIPPED TO: 2025 Ford Explorer 4x4 Civilain-Oxford White
2.3 L Ecoboost

PROPOSAL #	020525-4
PROPOSAL DATE	February 5th,2025
MEMBER PO #.	
TERMS	Due on Receipt
SALES REP	Jocelyn Hernandez
SHIPPED VIA	Pick UP
F.O.B.	
PREPAID or COLLECT	

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
	CES Contract#2024-23-C112-All		
1	2025 Ford Explorer 4x4 Civilain-Oxford White	$43,450.00	$43,450.00
	Options:		$0.00
	18" Silver Painted Alumminum Wheels		
	2nd Row Bench with EZ Entry		
	Blind Spot Detection		
	13.2" LCD Touchscreen		
	2.3L Ecoboost		
	Power Liftgate		
	Power Driver Seat		
	Tint		
1	CES Discount (2%)	$ (869.00)	($869.00)
1	Chalmers Discount	$ (47.00)	($47.00)
			$0.00
Units in stock		SUBTOTAL	42,534.00
Quote Valid for 30 Days			
			$42,534.00 PAY THIS AMOUNT

DIRECT ALL INQUIRIES TO:
Jocelyn Hernandez
505.610.3770
jhernandez@chalmersford.com

Ford | COMMERCIAL VEHICLE CENTER

V.13

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval of Resolution #2025-08 Authorizing Budgetary Adjustments and Revisions to Transfer from Village of Grady IRB Fund #765 to General Fund Reserves Fund 401 in the Amount of Twenty-Eight Thousand Two Hundred Ninety-Six Dollars and Ninety-Two Cents ($28,296.92) - Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- BAR 2025-08 Village of Grady Cash Transfer.pdf
- BAR Worksheet 2025-08.pdf

CURRY COUNTY
RESOLUTION NO. 2025-08
A RESOLUTION
AUTHORIZING BUDGETARY ADJUSTMENTS AND REVISIONS

WHEREAS, the Board of Commissioners of Curry County meeting in regular session on February 18, 2025 did propose to make budget adjustments and revisions; and

WHEREAS, the County of Curry does, through Budget Resolution 2025-08 ask that authorization for the budgetary adjustments and revisions be granted, as summarized in the attached sheet; and

WHEREAS, the County of Curry wishes to transfer from Village of Grady IRB Fund #765 in the amount of Twenty-Eight Thousand Two Hundred Ninety-Six Dollars and Ninety-Two Cents ($28,296.92) to place excess general funds back into the General Fund #401; and

NOW, THEREFORE, the Board of Commissioners of Curry County does hereby approve the aforementioned budget adjustment(s), and respectfully requests that authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of NM.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 18th day of February, 2025.

THE BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chair

_____
Fidel Madrid, Member

ATTEST:

_____
Seth Martin, Member

_____
Anastasia Hogland, County Clerk

_____
Kyle Cain, Member

Department of Finance and Administration
Local Government Division
Financial Management Bureau
SCHEDULE OF BUDGET ADJUSTMENTS

REVISED 12/08/06

For Local Government Division use only:

ENTITY NAME: COUNTY OF CURRY
ENTITIRY NUMBER: 05005
FISCAL YEAR: FY2024-2025
DFA Resolution Number:

(A) ENTITY RESOULUTION NUMBER	(B) LPB ACCOUNT	(B) DFA ACCOUNT	(C) REVENUE EXPENDITURE TRANSFER (TO or FROM)	(D) APPROVED BUDGET	(E) ADJUSTMENT	(F) ADJUSTED BUDGET	(G) PURPOSE
2025-08	765-00-7401	21800-0001-61200	Transfer (TO)	$0	($78,296.56)	($78,297)	Transfer Cash from Village of Grady IRB
	401-00-7765	11000-0001-61100	Transfer (FROM)	$0	$78,296.56	$78,297	Transfer Cash to General Fund
				TOTAL	$0.00		

ATTEST:

County Clerk **(Date)**

Commission Chair or Designee **(Date)**

V.14

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval of Resolution #2025-18 Authorizing Budgetary Adjustments and Revisions to Increase Budget Revenue and Expenses in Fund 631 by Forty-Six Thousand Three Hundred Twenty-Two Dollars ($46,322) Due to Award of SAMHSA Carryover - Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- BAR 2025-18 SAMHSA Carryover.pdf
- BAR Worksheet 2025-18 SAMHSA Carryover.pdf

CURRY COUNTY
RESOLUTION NO. 2025-18
A RESOLUTION
AUTHORIZING BUDGETARY ADJUSTMENTS AND REVISIONS

WHEREAS, the Board of Commissioners of Curry County meeting in regular session on February 18, 2025 did propose to make budget adjustments and revisions; and

WHEREAS, the County of Curry does, through Budget Resolution 2025-18 ask that authorization for the budgetary adjustments and revisions be granted, as summarized in the attached sheet; and

WHEREAS, the County of Curry wishes to increase budget revenue and expenses in Fund 631 by Forty-Six Thousand Three Hundred Twenty-Two Dollars ($46,322) due to award of SAMHSA Carryover; and

NOW, THEREFORE, the Board of Commissioners of Curry County does hereby approve the aforementioned budget adjustment(s), and respectfully requests that authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of NM.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 18th day of February, 2025.

THE BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chair

_____
Fidel Madrid, Member

ATTEST:

_____
Seth Martin, Member

_____
Anastasia Hogland, County Clerk

_____
Kyle Cain, Member

Department of Finance and Administration
Local Government Division
Financial Management Bureau
SCHEDULE OF BUDGET ADJUSTMENTS

REVISED 12/08/06

For Local Government Division use only:

ENTITY NAME: COUNTY OF CURRY
ENTITIRY NUMBER: 05005
FISCAL YEAR: FY2024-2025
DFA Resolution Number:

(A) ENTITY RESOULUTION NUMBER	(B) LPB ACCOUNT	(B) DFA ACCOUNT	(C) REVENUE EXPENDITURE TRANSFER (TO or FROM)	(D) APPROVED BUDGET	(E) ADJUSTMENT	(F) ADJUSTED BUDGET	(G) PURPOSE
2025-18	631-00-4010	21800-0001-47699	Revenue	($211,330)	($46,322.00)	($257,652)	Increase Revenue - Carryover
	631-12-5202	21800-2002-54040	Expenditure	$2,500	$1,000.00	$3,500	Increase Vehicle Maintenance
	631-12-5226	21800-2002-56100	Expenditure	$2,200	$4,000.00	$6,200	Increase Educational Supplies/Materials
	631-12-5250	21800-2002-57050	Expenditure	$4,800	$600.00	$5,400	Increase Training/Education
	631-12-5269	21800-2002-56999	Expenditure	$1,875	$18,429.00	$20,304	Increase Supplies
	631-12-5391	21800-2002-55999	Expenditure	$34,150	$22,293.00	$56,443	Increase Contractual Supplies
				TOTAL	$0.00		

ATTEST:

County Clerk **(Date)**

Commission Chair or Designee **(Date)**

V.15

Grants Department

TO: Board of County Commissioners
FROM: Kristian Price
DATE: February 18, 2025
SUBJECT: **Request Approval of Statement of Assurances for Fiscal Year 2026 Associated with the Acceptance and Use of Funds Under the New Mexico Local DWI Grant and Distribution Program - Edward Spalione**

See attached

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- Statement of Assurances FY26 DWI.pdf

STATEMENT OF ASSURANCES
Local DWI Grant and Distribution Program

Fiscal Year 2026: July 1, 2025 – June 30, 2026

The applicant hereby assures and certifies compliance with the following statutes, rules, regulations, and guidelines associated with the acceptance and use of funds under the New Mexico Local DWI Grant and Distribution Program:

1. Compliance with the provisions of the New Mexico Local DWI Grant Program Act, Sections 11-6A-1 through 11-6A-6 NMSA 1978 as amended, the NMAC Title 2, Chapter 110 Part 4 Regulations, and the approved LDWI Guidelines.

2. The applicant has the responsibility and legal authority to receive and expend funds as described in the grant and distribution project description, as well as to finance the grantee share (minimum 10%) of costs of the project, including all project overruns.

3. Compliance with the State Procurement Code, Sections 13-1-21 through 13-1-199, NMSA 1978 as amended, with the exception of Home Ruled Governments. All project-related services, activities or programs done through a service provider must be implemented through a professional services contract. Any project-related contract, subcontract, or agreement and related amendments, providing services to the grant or distribution program, must be submitted for administrative review by the Local Government Division prior to execution.

4. Adherence to all financial, accounting, and reporting requirements of the Department of Finance and Administration. Distribution programs will include the Exhibit F, the Local DWI Distribution Fund Financial Status Report. Grant programs will include the Local DWI Program Request for Payment/Financial Status Report, Exhibit D. The said reports shall include a narrative of successes and challenges, a detailed budget breakdown of expenditures to date, a summary of any fees collected and/or expended, the Quarterly Client Data Report, the Managerial Data Set (MDS) Report, Planning Council meeting agendas and minutes, and such other information following the objectives of the county's evaluation as may be of assistance to the Division in its evaluation.

5. Compliance with the requirement to not budget, nor expend, any of the grant amount awarded or the amount distributed for indirect administrative costs incurred during the grant or distribution fiscal period. Requests for payment or financial status reports shall document all direct program administrative expenditures and in-kind/match administrative expenditures.

6. Compliance with the requirement to not budget, nor expend, greater than ten percent of the grant amount awarded or the amount distributed for capital purchases incurred during the grant or distribution fiscal period. Requests for payment or financial status reports shall

specify all capital purchases. The ten percent cap for capital purchases does not apply to the Detoxification Grants.

7. Compliance with all required reports, including but not limited to: the first quarter narrative and fiscal reports due on the last working day of October; the second quarter narrative and fiscal reports due on the last working day of January; and the third quarter narrative and fiscal reports due on the last working day of April; the fourth and the final quarter Grant Fiscal report due by the 10th of July and the fourth and final narrative and distribution fiscal reports for the fiscal year due the last working day of July. Annual protocols for the screening, treatment, and compliance monitoring components are due the last working day of July for the current fiscal year. The annual reports which include program evaluation are due the last working day of August for the prior fiscal year.

8. Compliance with the current Local DWI Grant Program Screening Guidelines. To avoid any conflict of interest, or appearance of conflict of interest, screeners should not be affiliated with any contracted treatment agency. Clients will be given options (a list of available providers) for alcohol related treatment and will not be *mandated* to a particular treatment agency.

9. If applicable to the applicant, compliance with the requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and the Department of Health and Human Services regulation entitled "Standards for Privacy of Individually Identifiable Health Information", 45 CFR Parts 160 and 164, applicable to entities covered by HIPAA; (the HIPAA Regulations).

10. Any distribution program under run amount for the fiscal year must be returned to the Local DWI Grant Fund by September 30 of the following fiscal year. Failure to remit an under run to the Local DWI Grant Fund will cause suspension of grant reimbursements and/or future distributions until the remittance is made.

11. Grant program under runs revert to the Local DWI Grant Fund.

12. Compliance with all applicable conditions and requirements prescribed by the Division in relation to receipt/accountability of State Funds.

13. The grant applicant will follow the scope of work for the grant program, as negotiated with the Local Government Division, and in accordance with the local planning council's approved plan. The applicant will submit any proposed modifications/amendments to the scope of work to the Division for its approval, prior to execution.

14. The distribution program applicant will follow the local planning council's application as approved by DWI Grant Council in the application review process. The applicant will submit any proposed modifications/amendments to this proposal to the Division for its written approval, prior to execution of changes to programs.

15. Compliance with conflict of interest prohibitions whereby no member, officer, or employee of the grant or the distribution program, or its designee or agents, no voting member of the local planning council or of the governing body of the locality in which the program is situated, and no other public official of such locality who exercises any functions or responsibilities with respect to the program during his/her tenure (or for one year thereafter) shall have any interest, direct or indirect, in any contract or subcontract for work to be performed in the program. The grant and/or the distribution program shall incorporate, in all such contracts or subcontracts, a provision prohibiting such interest pursuant to the purposes of these stated provisions.

16. Compliance with the maintenance of records as will fully disclose the amount and disposition of the total funds from all sources budgeted for the grant or distribution agreement period, the purpose of undertaking for which such funds were used and the amount and nature of all contributions from other sources, and such other records as the Division shall prescribe. All Program records must adhere to the New Mexico State Records Center and Archives Rule for Functional Retention and Disposition Schedule, 1.21.2 NMAC.

17. The applicant will provide access to authorized State officials and representatives of all books, accounts, records, reports, files, and other papers, things, or property pertaining to the project in order to make audits, examinations, excerpts and transcripts.

18. The applicant will provide DFA's auditor and evaluator timely access to all program records and information. Additionally, the applicant will assure that records of subcontractors working for the applicant are retained and made available to DFA's auditor and evaluator.

Brad Bender

County Commission Chairperson (or Designee) (Please Print)

February 18, 2025

Signature Date

V.16

Grants Department

TO: Board of County Commissioners
FROM: Kristian Price
DATE: February 18, 2025
SUBJECT: **Request Approval of Memorandum of Understanding Between the County of Curry DWI Program and the New Mexico Department of Finance and Administration/Local Government Division/Driving While Intoxicated Program for Fiscal Year 2026 - Edward Spalione**

See attached

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- MOU FY26 DWI.pdf

MEMORANDUM OF UNDERSTANDING

The Curry County DWI Program (hereinafter referred to as the "Program") and the New Mexico Department of Finance and Administration/Local Government Division/Driving While Intoxicated Program (hereinafter referred to as "Division") hereby exchange the following assurances and enter the following Memorandum of Understanding (MOU):

The Division assures:

1. That Division is in full compliance with the provisions concerning security for records and research activities in accordance with Federal Confidentiality regulations, 42 CFR Part 2.16 and 2.52.

2. That client identifying information will not be re-disclosed except back to the Program from which the information was obtained, or according to the terms of this MOU.

3. That in receiving, storing, processing, or otherwise dealing with any information from the Program about the clients in the Program, the Division acknowledges it is bound by the provisions of the Federal confidentiality regulations, 42 CFR Part 2.

4. That the Division shall undertake to resist any effort to obtain access to information pertaining to patients otherwise than as expressly provided for in the Federal confidentiality regulations, 42 CFR Part 2.

5. That the Division is not a "covered entity" as defined by the Department of Health and Human Services Regulations entitled "Standards for Privacy of Individually Identifiable Health Information", 45 CFR Parts 160 and 164, implementing the Health Insurance Portability and Accountability Act of 1996 (HIPAA); (the HIPAA Regulations).

6. That the Division shall never possess treatment or maintain any "individually identifiable health information" or transmit "protected health information" as defined by the HIPAA Regulations and in the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH Act).

The Program agrees to:

1. Upon request, provide the Division or other parties authorized with client records for those clients provided services through the Local Government Division DWI Grant Program, for the purpose of conducting outcome

monitoring research activities, and evaluation of LDWI Program interventions.

2. If applicable, comply with the requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA), the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH Act) and the Department of Health and Human Services Regulation entitled "Standards for Privacy of Individually Identifiable Health Information", 45 CFR Parts 160 and 164, applicable to entities covered by HIPAA; (the HIPAA Regulations).

3. Report or transmit data to the Division that deletes and contains no "individually identifiable health information" or "protected health information" as defined by the HIPAA Regulations and the Health Information Technology for Economic and Clinical Health Act of 2009 (HITECH Act).

Brad Bender

County Commission Chairperson (or Designee)
(Please Print)

February 18, 2025

Signature

Date

Cecilia Mavrommatis, Director
Local Government Division

Date

V.17

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval of Resolution #2025-19 Authorizing Budgetary Adjustments and Revisions to Increase Budget Revenue and Expenses in General Fund Sheriff's Office Budget by Eight Thousand One Hundred Forty-Five Dollars ($8,145) Due to Refund of Prior Year Expenses - Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- BAR 2025-19 Sheriff Office Refund.pdf
- BAR Worksheet 2025-19 Sheriff Office Refund.pdf
- Curry County, NM Mail - Fwd_ [EXTERNAL SENDER] Account #8322- Credit #565514- trades received.pdf

CURRY COUNTY
RESOLUTION NO. 2025-19
A RESOLUTION
AUTHORIZING BUDGETARY ADJUSTMENTS AND REVISIONS

WHEREAS, the Board of Commissioners of Curry County meeting in regular session on February 18, 2025 did propose to make budget adjustments and revisions; and

WHEREAS, the County of Curry does, through Budget Resolution 2025-19 ask that authorization for the budgetary adjustments and revisions be granted, as summarized in the attached sheet; and

WHEREAS, the County of Curry wishes to increase budget revenue and expenses in General Fund Sheriff's Office Budget by Eight Thousand One Hundred Forty-Five Dollars ($8,145) due to refund of prior year expenses; and

NOW, THEREFORE, the Board of Commissioners of Curry County does hereby approve the aforementioned budget adjustment(s), and respectfully requests that authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of NM.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 18th day of February, 2025.

THE BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chair

_____
Fidel Madrid, Member

ATTEST:

_____
Seth Martin, Member

_____
Anastasia Hogland, County Clerk

_____
Kyle Cain, Member

Department of Finance and Administration
Local Government Division
Financial Management Bureau
SCHEDULE OF BUDGET ADJUSTMENTS

REVISED 12/08/06

For Local Government Division use only:

ENTITY NAME: COUNTY OF CURRY
ENTITIRY NUMBER: 05005
FISCAL YEAR: FY2024-2025
DFA Resolution Number:

(A) ENTITY RESOULUTION NUMBER	(B) LPB ACCOUNT	(B) DFA ACCOUNT	(C) REVENUE EXPENDITURE TRANSFER (TO or FROM)	(D) APPROVED BUDGET	(E) ADJUSTMENT	(F) ADJUSTED BUDGET	(G) PURPOSE
2025-19	401-00-4126	11000-0001-46060	Revenue	($20,000)	($8,145.00)	($28,145)	Increase Revenue - Refund
	401-92-5220	11000-1005-56040	Expenditure	$11,800	$8,145.00	$19,945	Increase Small Equipment
				TOTAL	$0.00		

ATTEST:

County Clerk **(Date)**

Commission Chair or Designee **(Date)**

Curry County

Troy Hall <thall@currycountynm.gov>

Fwd: [EXTERNAL SENDER] Account #8322- Credit #565514- trades received

Troy Hall <thall@currycountynm.gov>
Draft To: Victoria Cox <toric@proforceonline.com>

On Fri, Jan 17, 2025 at 8:37 AM Victoria Cox <toric@proforceonline.com> wrote:

Hello Troy,

Thank you for the information. We would like to refund the old payments. Do you want the recent trade credit refunded or is it budgeted for future purchases? Please

Check Payable to: ?

Remittance Address ?

We will process the refund on our next check run 1/21/25.

Thank you for your assistance regarding this matter.

Respectfully,

Tori Cox
Accounting
PROFORCE LAW ENFORCEMENT

Phone: (800) 367-5855 Ext. 3218
victoria.cox@proforceonline.com | **www.proforceonline.com**

From: Troy Hall <thall@currycountynm.gov>
Sent: Friday, January 17, 2025 8:30 AM
To: Victoria Cox <toric@proforceonline.com>
Subject: Fwd: [EXTERNAL SENDER] Account #8322- Credit #565514- trades received

Ms. Cox,

Leslie forwarded me your email regarding the unapplied payments. I do believe you are correct regarding the proforma invoices. These checks were all cut right at our fiscal year end. I wa
and let me know what you think?

Office/Dept

Category 3 Line

Mo/Day Year

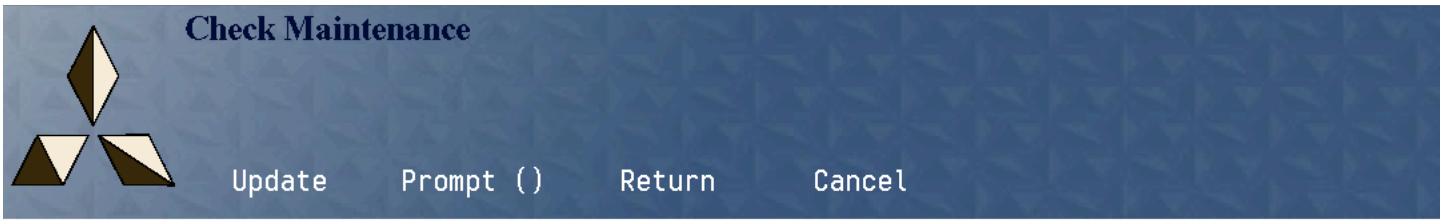
Bank 01 Ck-Number 135962 0623 2020

Vendors Vendor 630 PROFORCE MARKETING, INC.

Vendor Address Mail to

Get PO/Invoice

General Ledger # ()	Unit Cost	Qty	Description
401-92-5246			INV 497996E REM UMC 45ACP
FIREARMS-AMMUNITION	PO#- 118958 INV#	497996E	



Office/Dept

Category 3 Line

Mo/Day Year

Bank 01 Ck-Number 135961 0623 2020

Vendors Vendor 630 PROFORCE MARKETING, INC.

Vendor Address Mail to

Get PO/Invoice

General Ledger # ()	Unit Cost	Qty	Description
401-92-5246			INV 497996D REM
FIREARMS-AMMUNITION	PO#- 118958 INV#	497996D	
			BCKSHT 12 GA

e/Dept Category 3 Line

Mo/Day Year

Bank 01 Ck-Number 135958 0623 2020

Vendors Vendor 630 PROFORCE MARKETING, INC.

Vendor Address Mail to

Get PO/Invoice

General Ledger # ()	Unit Cost	Qty	Description
401-92-5246			INV 497996 REM UMC CART
FIREARMS-AMMUNITION	PO#- 118958 INV#	497996A	
			357SIG 125 GR MC

---------- Forwarded message ---------
From: **Victoria Cox** <toric@proforceonline.com>
Date: Wed, Jan 15, 2025 at 4:48 PM
Subject: [EXTERNAL SENDER] Account #8322- Credit #565514- trades received
To: swilcox@currycountynm.org <swilcox@currycountynm.org>, lwhite@currycounty.org <lwhite@currycounty.org>

Please see attached credit #565514 pertaining to trades received, quote #699124. The credit is available to make future purchases.

We have also attached a screenshot of your account showing old unapplied payments that we have been carrying on our books since 2020.

09/30/20	PX#135958	2,305.45	Credit
11/09/20	PX#135961	491.93	Credit
11/09/20	PX#135962	262.25	Credit

The above credits are your payments, so we don't have any additional backup. My assumption is our sales team provided proforma invoices so you could prepay, and the orders were not f

transactions are so old; we would like to refund to clear the account. Please forward the pertinent information so we can refund.

Check payable to: Curry County Sheriff or Curry County?

Remittance address: 417 Gidding, Suite 100, Clovis, NM 88101

Thank you for your assistance regarding this matter.

Respectfully,

Tori Cox

Accounting

PROFORCE LAW ENFORCEMENT

Phone: (800) 367-5855 Ext. 3218

victoria.cox@proforceonline.com | **www.proforceonline.com**

V.18

Grants Department

TO: Board of County Commissioners
FROM: Kristian Price
DATE: February 18, 2025
SUBJECT: **Request Approval of Resolution 2025-15 to Authorize Application to the Department of Finance and Administration, Local Government Division to Participate in the Local DWI Grant and Distribution Program in the Estimated Amount of $266,235 for Distribution and Additional Grant Funds Not to Exceed $354,656 with a 10% Match Paid from Fees Generated by the DWI, Misdemeanor, and Teen Court Programs for the Period of July 1, 2025 through June 30, 2026 - Edward Spalione**

See attached.

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- Resolution 2025-15 FY26 DWI Application.pdf

CURRY COUNTY RESOLUTION

Resolution No. 2025-15

A RESOLUTION AUTHORIZING THE COUNTY TO SUBMIT AN APPLICATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION, LOCAL GOVERNMENT DIVISION TO PARTICIPATE IN THE LOCAL DWI GRANT AND DISTRIBUTION PROGRAM.

WHEREAS, the Legislature enacted Section 11-6A-1 through 11-6A-6 NMSA 1978 as amended to address the serious problems of Driving While Intoxicated (DWI) in the State; and

WHEREAS, a program is established to make grant and distribution funding available to counties and municipalities for new, innovative or model programs, services or activities to prevent or reduce the incidence of DWI, alcoholism, alcohol abuse and alcohol related domestic abuse; and

WHEREAS, the County DWI planning council and other governmental entities approval must be received in order to apply for grant and distribution funding; and

WHEREAS, the County along with participating agencies is making an application to the Department of Finance and Administration, Local Government Division for program funding.

NOW THEREFORE, BE IT RESOLVED by the governing body of the Curry County, that the County Chairperson, on behalf of the County and all participating entities is authorized to submit an application for Distribution and/or Grant Fiscal Year 2026 program funding under the regulations established by the Local Government Division.

APPROVED AND ADOPTED by the governing body at its meeting of February 18, 2025.

_____
County Commission Chairperson

Attest:

_____ _____
DWI Planning Council Representative County Clerk (SEAL)

V.19

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval of Resolution #2025-21 Authorizing Budgetary Adjustments and Revisions to Increase Budget Revenue and Expenses in Fund 402 by Twenty Thousand Dollars ($20,000) Due to Donation for Road Maintenance on County Roads Inside the Broadview and Grady Wind Farm Footprint - Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- BAR 2025-21 Road Fund Donation.pdf
- BAR Worksheet 2025-21 Road Fund Donation.pdf

CURRY COUNTY
RESOLUTION NO. 2025-21
A RESOLUTION
AUTHORIZING BUDGETARY ADJUSTMENTS AND REVISIONS

WHEREAS, the Board of Commissioners of Curry County meeting in regular session on February 18, 2025 did propose to make budget adjustments and revisions; and

WHEREAS, the County of Curry does, through Budget Resolution 2025-21 ask that authorization for the budgetary adjustments and revisions be granted, as summarized in the attached sheet; and

WHEREAS, the County of Curry wishes to increase budget revenue and expenses in Road Fund #402 in the amount of Twenty Thousand Dollars ($20,000) due to Donation for Road Maintenance on County Roads inside the Broadview and Grady Wind Farm Footprint; and

NOW, THEREFORE, the Board of Commissioners of Curry County does hereby approve the aforementioned budget adjustment(s), and respectfully requests that authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of NM.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 18th day of February, 2025.

THE BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chair

_____
Fidel Madrid, Member

ATTEST:

_____
Seth Martin, Member

_____
Anastasia Hogland, County Clerk

_____
Kyle Cain, Member

Department of Finance and Administration
Local Government Division
Financial Management Bureau
SCHEDULE OF BUDGET ADJUSTMENTS

REVISED 12/08/06

For Local Government Division use only:

ENTITY NAME: COUNTY OF CURRY
ENTITIRY NUMBER: 05005
FISCAL YEAR: FY2024-2025
DFA Resolution Number:

(A) ENTITY RESOULUTION NUMBER	(B) LPB ACCOUNT	(B) DFA ACCOUNT	(C) REVENUE EXPENDITURE TRANSFER (TO or FROM)	(D) APPROVED BUDGET	(E) ADJUSTMENT	(F) ADJUSTED BUDGET	(G) PURPOSE
2025-21	402-00-4339	20400-0001-46010	Revenue	$0	($20,000.00)	($20,000)	Increase Revenue - Pattern Energy Donation
	402-12-5245	20400-5001-54030	Expenditure	$0	$20,000.00	$20,000	Increase Expense - Pattern Energy
				TOTAL	$0.00		

ATTEST:

County Clerk **(Date)**

Commission Chair or Designee **(Date)**

V.20

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Plateau Telecommunications, Inc. for Fiber Optic Cable to be Placed on Settler Place in Between State Road 467 and Conestoga Trail - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- 2.18.25 Curry County Settler Place parallel permit application.pdf

APPLICATION FOR WORK, EXCAVATING, BORING, CROSS CUTS OR OTHER CUTS ON COUNTY ROADS

Date of Application: 2-11-2025

I, the undersigned, do hereby make application to the Curry County Road Department of Curry County, NM, to perform the following work on, under or along Curry Road Settler Place in between State Road 467 and Conestoga Trail.

Describe Project: To bury a new telecommunications cable parallel to the North ROW of Settler Place to install a new fiber optic service cable to area residents. See attached exhibits.

Person or Persons who perform said work: Plateau Telecommunications, Inc.

Person or Persons who will own the property placed under, across or along any County road: Plateau Telecommunications, Inc.

Work will begin on or about TBD and will require approximately 30 days to complete (weather permitting).

A SEPARATE APPLICATION IS REQUIRED for each and every separate boring, cross cut, or other cut on County roads, for any work on portions of County roads other than described above, and any separate work on any County intersection.

Applicant's Responsibilities:

1) In addition to all other provisions and requirements in this applicant, anything that is buried, installed or otherwise placed in a County Right of Way, shall at all times, be at least thirty-six (36) inches below the clean bar ditch level. It shall be the applicant's or assignee's responsibility to maintain this minimal level at all times.

2) To place said Fiber Optic Cable at least 6 foot below top of intersections

3) Unless otherwise authorized by the County Road Superintendent in writing, all crossings of caliche and chip sealed roads will be bored, no cutting of the road bed shall be allowed.

4) All utilities must be installed at a minimum depth of six feet (6') below road surface and/or a minimum depth of thirty-six inches (36") below the existing clean bar ditch level on any road.

5) The application agrees to furnish appropriate traffic control/warning devices to protect the traveling public and workmen while work is taking place within the

public Right-of-Way. Applicant further agrees to locate and protect any and all other existing utilities in the area of the project.

6) The applicant further agrees to return the road surface to its original condition after the above work has been completed, or to reimburse the Curry County Road Department within thirty (30) days for its work in bringing the road surface back to original condition. Applicant further warrants said repairs and agrees, at his/her/its own expense, to repair or replace any defects which appear in said repair for a period of twelve (12) months following completion of said roadway repair. In the event the applicant fails to repair or make said repairs, the County shall have the right to make any and all necessary repairs and bill the landowner for the total amount of the same. If the bill to the County is not paid, County shall have a right to file a lien against the property.

7) At the end of twelve (12) full calendar months following completion of any roadway repair, applicant must contact the Road Superintendent and have the Road Superintendent or his/her designee complete an inspection of the road. The inspection must be signed by the Road Superintendent or his/her designee and the landowner. If the landowner should fail or refuse or otherwise does not obtain a signed inspection from the Road Superintendent, the applicant shall be responsible for the costs of any and all repairs deemed necessary by County to bring said road surface back to County standards.

8) The applicant shall notify the Curry County Road Superintendent of emergency work undertaken prior to County authorization no later than the next regularly scheduled workday during normal working hours.

9) The applicant shall notify the Road Department no less than one (1) regular working day prior to any construction or work within the County Right-of-Way and upon completion of construction.

10) Curry County reserves the right to relocate, modify, alter or reroute County Roadways, and applicant shall be solely responsible for any and all costs or expenses necessary to relocate or move applicant's pipes/lines.

11) An administrative fee of $50.00 must accompany this application. Before the application is approved by County, applicant will be required to pay County the following sums to cover the County's costs. For utilities zero to ten inches (0" – 10") in width, $75.00; for utilities eleven to twenty inches (11" – 20") in width, $150.00; for utilities larger than twenty-one inches (21") in width, $300.00.

1 Parallel	$75.00
Admin fee	$50.00
Total	$125.00

Signature of Applicant

Nick Chalker Right-of-Way Supervisor
Applicants Printed Name

7111 N. Prince St.,
Mailing Address

Clovis, NM 88101
City State ZIP

575-389-4243
Phone number

The above application was presented for consideration by the Curry County Road Superintendent of Curry County, New Mexico this _____ day of _____, 20____. Said application was granted upon the terms and conditions therein stated.

ATTEST:

Road Superintendent

Curry County Clerk

[Attachment C]



Curry County Settler Place parallel

ExpertGPS

50 0 50 100 150 200 250 300 350 400 450 500 ft

Scale: 1 : 1500.

MN

6°12'

V.21

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval of Resolution #2025-20 Authorizing Budgetary Adjustments and Revisions Due to Award of IGA for Courthouse Improvements and for Mounted Patrol Handrails - Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- BAR 2025-20 AOC IGA.pdf
- BAR Worksheet 2025-20 AOC IGA.pdf

CURRY COUNTY
RESOLUTION NO. 2025-20
A RESOLUTION
AUTHORIZING BUDGETARY ADJUSTMENTS AND REVISIONS

WHEREAS, the Board of Commissioners of Curry County meeting in regular session on February 18, 2025 did propose to make budget adjustments and revisions; and

WHEREAS, the County of Curry does, through Budget Resolution 2025-20 ask that authorization for the budgetary adjustments and revisions be granted, as summarized in the attached sheet; and

WHEREAS, the County of Curry wishes to increase revenue in fund 426 in the amount of One Hundred Seventy-Five Thousand Dollars ($175,000) and expense in the amount of Three Hundred Fifty Thousand Dollars ($350,000) due to award of Intergovernmental Agreement for improvements to the Courthouse; and

WHEREAS, the County of Curry wishes to increase expenses in fund 410-12 in the amount of Seventy-Eight Thousand Dollars ($78,000) to Cover the Cost to replace the handrails at the Mounted Patrol Arena; and

WHEREAS, the County of Curry wishes to transfer from Renovation & Addition Fund #821 to Courthouse Improvements Fund #426 in the Amount of One Hundred Seventy-Five Thousand Dollars ($175,000) to Cover Cash Match for IGA for Courthouse Improvements and Seventy-Eight Thousand Dollars ($78,000) to Fairgrounds Fund to cover the Mounted Patrol Handrails; and

WHEREAS, the County of Curry wishes to decrease expenses in fund 821 in the amount of Two Hundred Fifty-Three Thousand Dollars ($253,000) to Cover reduce excess funds to cover the aforementioned match and handrail costs; and

NOW, THEREFORE, the Board of Commissioners of Curry County does hereby approve the aforementioned budget adjustment(s), and respectfully requests that authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of NM.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 18th day of February, 2025.

THE BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chair

_____
Fidel Madrid, Member

ATTEST:

Seth Martin, Member

Anastasia Hogland, County Clerk

Kyle Cain, Member

Department of Finance and Administration
Local Government Division
Financial Management Bureau
SCHEDULE OF BUDGET ADJUSTMENTS

REVISED 12/08/06

For Local Government Division use only:

ENTITY NAME: COUNTY OF CURRY
ENTITIRY NUMBER: 05005
FISCAL YEAR: FY2024-2025
DFA Resolution Number:

(A) ENTITY RESOULUTION NUMBER	(B) LPB ACCOUNT	(B) DFA ACCOUNT	(C) REVENUE EXPENDITURE TRANSFER (TO or FROM)	(D) APPROVED BUDGET	(E) ADJUSTMENT	(F) ADJUSTED BUDGET	(G) PURPOSE
2025-20	821-12-5611	39900-2002-58010	Expenditure	$4,061,550	($253,000.00)	$3,808,550	Decrease Construction budget
	426-00-4010	21800-2002-47499	Revenue	$0	($175,000.00)	($175,000)	Increase Revenue Courthouse Improvements AOC
	426-12-5611	21800-2002-58999	Expense	$0	$350,000.00	$350,000	Increase Expense Courthouse Improvements AOC
	410-12-5629	51300-2002-58999	Expense	$2,381,523	$78,000.00	$2,459,523	Increase Expense Mounted Patrl & Indoor Pavilion
	821-00-7426	39900-0001-61200	Transfer (TO)	$0	($175,000.00)	($175,000)	Transfer Cash from Renovations/Addition Fund
	426-00-7821	21800-0001-61100	Transfer (FROM)	$0	$175,000.00	$175,000	Transfer Cash to Courthouse Improvements AOC
	821-00-7410	39900-0001-61200	Transfer (TO)	$0	($78,000.00)	($78,000)	Transfer Cash from Renovations/Addition Fund
	410-00-7821	51300-0001-61100	Transfer (FROM)	$0	$78,000.00	$78,000	Transfer Cash to Fairgrounds
				TOTAL	$0.00		

ATTEST:

County Clerk **(Date)**

Commission Chair or Designee **(Date)**

V.22

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval of Resolution #2025-22 Authorizing Budgetary Adjustments and Revisions Due to Award of Rural Infrastructure Program Agreement Loan and Grant For Water System Improvements Within the City of Texico - Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- BAR 2025-22 City of Texico Loan.pdf
- BAR Worksheet 2025-22 RIP - Texico Water System.pdf

CURRY COUNTY
RESOLUTION NO. 2025-22
A RESOLUTION
AUTHORIZING BUDGETARY ADJUSTMENTS AND REVISIONS

WHEREAS, the Board of Commissioners of Curry County meeting in regular session on February 18, 2025 did propose to make budget adjustments and revisions; and

WHEREAS, the County of Curry does, through Budget Resolution 2025-22 ask that authorization for the budgetary adjustments and revisions be granted, as summarized in the attached sheet; and

WHEREAS, the County of Curry wishes to increase revenue in fund 851 in the Forty-One Thousand Three Hundred Ninety-One Dollars ($41,391) due to Intergovernmental Agreement with the City of Texico to record Texico Water System Improvements Loan Reimbursement; and

WHEREAS, the County of Curry wishes to increase Revenue and Expenses in fund 852 in the amount of Two Million Dollars ($2,000,000) due to Rural Infrastructure Program Loan Number: RIP 00066 for City of Texico Water System Improvements; and

NOW, THEREFORE, the Board of Commissioners of Curry County does hereby approve the aforementioned budget adjustment(s), and respectfully requests that authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of NM.

IN WITNESS WHEREOF, we have hereunto set our hands and official seal this 18th day of February, 2025.

THE BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chair

_____
Fidel Madrid, Member

ATTEST:

_____
Seth Martin, Member

_____
Anastasia Hogland, County Clerk

_____
Kyle Cain, Member

Department of Finance and Administration
Local Government Division
Financial Management Bureau
SCHEDULE OF BUDGET ADJUSTMENTS

REVISED 12/08/06

For Local Government Division use only:

ENTITY NAME: COUNTY OF CURRY
ENTITIRY NUMBER: 05005
FISCAL YEAR: FY2024-2025
DFA Resolution Number:

(A) ENTITY RESOULUTION NUMBER	(B) LPB ACCOUNT	(B) DFA ACCOUNT	(C) REVENUE EXPENDITURE TRANSFER (TO or FROM)	(D) APPROVED BUDGET	(E) ADJUSTMENT	(F) ADJUSTED BUDGET	(G) PURPOSE
2025-22	851-00-4342	39900-0001-46060	Revenue	$0	($41,391.00)	($41,391)	Increase Revenue - Texico Loan Repayment
	852-00-4341	39900-0001-46300	Revenue	$0	($1,500,000.00)	($1,500,000)	Increase Revenue - RIP Loan
	852-12-5611	39900-2002-58010	Expense	$0	$1,500,000.00	$1,500,000	Increase Expense - RIP Loan Construction
	852-06-4010	39900-0001-47398	Revenue	$0	($500,000.00)	($500,000)	Increase Revenue - RIP Grant
	852-47-5600	39900-2002-58020	Expense	$0	$500,000.00	$500,000	Increase Expense - RIP Grant - New Equipment
				TOTAL	($41,391.00)		

ATTEST:

County Clerk **(Date)**

Commission Chair or Designee **(Date)**

V.23

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Approval of Application for Work, Excavating, Boring, Cross Cuts or Other Cuts on County Roads from Ernie Wright for Two Cross Cuts on Curry Road S between Railroad Tracks and Curry Road 9 for Installation of Water Line for Cattle - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- 2.18.25 Ernie Wright Cross Cuts.pdf

APPLICATION FOR WORK, EXCAVATING, BORING, CROSS CUTS OR OTHER CUTS ON COUNTY ROADS

Date of Application: 2-11-25

I, the undersigned, do hereby make application to the Curry County Road Department of Curry County, NM, to perform the following work on, under or along Curry Road S between Railroad tracks and CR 9.

Describe Project: Need to bore under CR S and install conduit running from the west side of the road to take water for cattle to the east side of the road. Approx 150 yds South of RR tracks.

Person or Persons who perform said work: Zack Perkins and Ernie Wright

Person or Persons who will own the property placed under, across or along any County road: Ernie Wright

Work will begin on or about 2-20-25 or the earliest and will require approximately 3 days to complete.

A SEPARATE APPLICATION IS REQUIRED for each and every separate boring, cross cut, or other cut on County roads, for any work on portions of County roads other than described above, and any separate work on any County intersection.

Applicant's Responsibilities:

1) In addition to all other provisions and requirements in this applicant, anything that is buried, installed or otherwise placed in a County Right of Way, shall at all times, be at least thirty-six (36) inches below the clean bar ditch level. It shall be the applicant's or assignee's responsibility to maintain this minimal level at all times.

2) To place said conduit (1¼") at least 6 foot below top of intersections

3) Unless otherwise authorized by the County Road Superintendent in writing, all crossings of caliche and chip sealed roads will be bored, no cutting of the road bed shall be allowed.

4) All utilities must be installed at a minimum depth of six feet (6') below road surface and/or a minimum depth of thirty-six inches (36") below the existing clean bar ditch level on any road.

[Attachment C]

5) The application agrees to furnish appropriate traffic control/warning devices to protect the traveling public and workmen while work is taking place within the public Right-of-Way. Applicant further agrees to locate and protect any and all other existing utilities in the area of the project.

6) The applicant further agrees to return the road surface to its original condition after the above work has been completed, or to reimburse the Curry County Road Department within thirty (30) days for its work in bringing the road surface back to original condition. Applicant further warrants said repairs and agrees, at his/her/its own expense, to repair or replace any defects which appear in said repair for a period of twelve (12) months following completion of said roadway repair. In the event the applicant fails to repair or make said repairs, the County shall have the right to make any and all necessary repairs and bill the landowner for the total amount of the same. If the bill to the County is not paid, County shall have a right to file a lien against the property.

7) At the end of twelve (12) full calendar months following completion of any roadway repair, applicant must contact the Road Superintendent and have the Road Superintendent or his/her designee complete an inspection of the road. The inspection must be signed by the Road Superintendent or his/her designee and the landowner. If the landowner should fail or refuse or otherwise does not obtain a signed inspection from the Road Superintendent, the applicant shall be responsible for the costs of any and all repairs deemed necessary by County to bring said road surface back to County standards.

8) The applicant shall notify the Curry County Road Superintendent of emergency work undertaken prior to County authorization no later than the next regularly scheduled workday during normal working hours.

9) The applicant shall notify the Road Department no less than one (1) regular working day prior to any construction or work within the County Right-of-Way and upon completion of construction.

10) Curry County reserves the right to relocate, modify, alter or reroute County Roadways, and applicant shall be solely responsible for any and all costs or expenses necessary to relocate or move applicant's pipes/lines.

11) An administrative fee of $50.00 must accompany this application. Before the application is approved by County, applicant will be required to pay County the following sums to cover the County's costs. For utilities zero to ten inches (0" – 10") in width, $75.00; for utilities eleven to twenty inches (11" – 20") in width, $150.00; for utilities larger than twenty-one inches (21") in width, $300.00.

Ernie Wright
Signature of Applicant

Ernie Wright
Applicants Printed Name

1910 Curry Road 9
Mailing Address

Clovis NM 88101
City State ZIP

575-760-1305
Phone number

The above application was presented for consideration by the Curry County Road Superintendent of Curry County, New Mexico this _____ day of _____, 20____. Said application was granted upon the terms and conditions therein stated.

ATTEST:

_____ _____

Road Superintendent Curry County Clerk

[Attachment C]

APPLICATION FOR WORK, EXCAVATING, BORING, CROSS CUTS OR OTHER CUTS ON COUNTY ROADS

Date of Application: 2-11-25

I, the undersigned, do hereby make application to the Curry County Road Department of Curry County, NM, to perform the following work on, under or along Curry Road S between Railroad tracks and CR 9.

Describe Project: ~~Insta~~ bore and install conduit ~~for~~ (1 ¼") for a water line under and across CR S. Approx ⅛ mile North of intersection of CR S and CR 9

Person or Persons who perform said work: Ernie Wright and Zack Perkins

Person or Persons who will own the property placed under, across or along any County road: Ernie Wright

Work will begin on or about 2-20-25 and will require approximately 3 days to complete. at the earliest

A SEPARATE APPLICATION IS REQUIRED for each and every separate boring, cross cut, or other cut on County roads, for any work on portions of County roads other than described above, and any separate work on any County intersection.

Applicant's Responsibilities:

1) In addition to all other provisions and requirements in this applicant, anything that is buried, installed or otherwise placed in a County Right of Way, shall at all times, be at least thirty-six (36) inches below the clean bar ditch level. It shall be the applicant's or assignee's responsibility to maintain this minimal level at all times.

2) To place said 1 ¼" conduit at least 6 foot below top of intersections

3) Unless otherwise authorized by the County Road Superintendent in writing, all crossings of caliche and chip sealed roads will be bored, no cutting of the road bed shall be allowed.

4) All utilities must be installed at a minimum depth of six feet (6') below road surface and/or a minimum depth of thirty-six inches (36") below the existing clean bar ditch level on any road.

[Attachment C]

5) The application agrees to furnish appropriate traffic control/warning devices to protect the traveling public and workmen while work is taking place within the public Right-of-Way. Applicant further agrees to locate and protect any and all other existing utilities in the area of the project.

6) The applicant further agrees to return the road surface to its original condition after the above work has been completed, or to reimburse the Curry County Road Department within thirty (30) days for its work in bringing the road surface back to original condition. Applicant further warrants said repairs and agrees, at his/her/its own expense, to repair or replace any defects which appear in said repair for a period of twelve (12) months following completion of said roadway repair. In the event the applicant fails to repair or make said repairs, the County shall have the right to make any and all necessary repairs and bill the landowner for the total amount of the same. If the bill to the County is not paid, County shall have a right to file a lien against the property.

7) At the end of twelve (12) full calendar months following completion of any roadway repair, applicant must contact the Road Superintendent and have the Road Superintendent or his/her designee complete an inspection of the road. The inspection must be signed by the Road Superintendent or his/her designee and the landowner. If the landowner should fail or refuse or otherwise does not obtain a signed inspection from the Road Superintendent, the applicant shall be responsible for the costs of any and all repairs deemed necessary by County to bring said road surface back to County standards.

8) The applicant shall notify the Curry County Road Superintendent of emergency work undertaken prior to County authorization no later than the next regularly scheduled workday during normal working hours.

9) The applicant shall notify the Road Department no less than one (1) regular working day prior to any construction or work within the County Right-of-Way and upon completion of construction.

10) Curry County reserves the right to relocate, modify, alter or reroute County Roadways, and applicant shall be solely responsible for any and all costs or expenses necessary to relocate or move applicant's pipes/lines.

11) An administrative fee of $50.00 must accompany this application. Before the application is approved by County, applicant will be required to pay County the following sums to cover the County's costs. For utilities zero to ten inches (0" – 10") in width, $75.00; for utilities eleven to twenty inches (11" – 20") in width, $150.00; for utilities larger than twenty-one inches (21") in width, $300.00.

Ernie Wright
Signature of Applicant

Ernie Wright
Applicants Printed Name

1910 Curry Rd 9
Mailing Address

Clovis NM 88101
City State ZIP

575-760-1305
Phone number

The above application was presented for consideration by the Curry County Road Superintendent of Curry County, New Mexico this _____ day of _____, 20____. Said application was granted upon the terms and conditions therein stated.

ATTEST:

_____ _____

Road Superintendent Curry County Clerk

[Attachment C]

V.24

Finance Department

TO: Board of County Commissioners
FROM: Troy Hall
DATE: February 18, 2025
SUBJECT: **Request Approval to Dispose of Non-Capital Inventory Items Per Attached Listing - Troy Hall**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- Non-Cap Disposal 2.18.25.pdf

Curry County Non-Capital Asset

2/18/2025 Regular Meeting

Description	Cost	Date Acquired	Department	Asset/Tag No.	Comments	Disposition Intent
DELL OPTIPLEX 5040; SN:BK3JKB2	$ 128.99	UNK	IT	991	BROKEN	DISPOSE
DELL MONITOR E2011HT; SN:CN-0H5J5G-74445-11V-809L	$ 69.99	UNK	IT	3236	BROKEN	DISPOSE
DELL OPTIPLEX 5040; SN:7NW3282	$ 128.99	UNK	IT	3159	NO LONGER WORKING	DISPOSE
DELL OPTIPLEX 3050; SN:6BGY0Q2	$ 128.99	UNK	IT-CLERKS	3530	BROKEN	DISPOSE
	$ 456.96					

APPROVED TO REMOVE FROM INVENTORY
CURRY COUNTY COMMISSION

Brad Bender, Chairman

Dusty Leatherwood, Vice Chair

Fidel Madrid, Member

Seth Martin, Member

Kyle Cain, Member

V.25

Public Services Department

TO: Board of County Commissioners
FROM: Ben RobertsÂ
DATE: February 18, 2025
SUBJECT: **Request Approval to Replace Kevin Spears with the Courts Operations Manager, Jinger Fiola, on the Arts in Public Places Committee for the Courthouse Art Selection - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 02/12/2025

V.26

Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Approval of Letter of Support for Senate Bill 339/House Bill 39 - Curry County Water Lines Funding - Lance A. Pyle**

Prepared by Kaitlin Bentley

Last updated on 02/13/2025

ATTACHMENTS:

- Curry County Water Lines Funding Final .pdf
- SB0339.pdf

Curry County
New Mexico
Board of County Commissioners
417 Gidding Street, Suite 100
Clovis, NM 88101
Phone (575) 763-6016 · FAX (575) 763-3656

COMMISSIONERS
Fidel Madrid · District 1
Brad Bender · District 2
Dusty Leatherwood · District 3
Seth Martin · District 4
Kyle Cain · District 5

County Manager · Lance A. Pyle

February 12, 2025

Honorable Governor Michelle Lujan Grisham
400 Old Santa Fe Trail, Room 400
Santa Fe, NM 87501

Re: Senate Bill 339/ House Bill 39 - Curry County Water Lines Funding

Dear Honorable Governor Michelle Lujan Grisham,

The Board of Curry County Commission strongly supports Senate Bill 339/House Bill 39, duplicate bills which both seek to appropriate $12 million to the Department of Environment to plan, design, construct, replace, and improve water lines in Curry County. This is a follow up to your Cabinet in our Community event and the continued problems we are having with contamination from PFAS, the lack of remediation, and an immediate need to be able to provide safe drinking water to the rural County residents that are impacted.

As you know, the PFAS contamination in the area is not an issue that was caused by our community or the State of New Mexico. Secretary Kenney and the State is working hard to get the Department of Defense (DOD) to address the issue, but in the meantime our community members are still negatively impacted. Because of the PFAS contamination, the County is seeing a decline in economic development and property values in this area. This has and will continue to have an impact on the County operating budget, along with the State and other taxing entities.

The appropriation amount is an estimated projection by the Environmental Department, and it is our understanding that if Secretary Kenney and the State are successful in the lawsuit against the Department of Defense, these funds can be recovered and there will be no financial burden onto the State of New Mexico.

If you have any questions or need anything additional, please feel free to contact County Manager Pyle. As always, thank you for all you do for the residents for Curry County and the State of New Mexico and your continued support on this health and safety issue in our community.

Sincerely,

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice-Chairman

_____
Fidel Madrid, Commissioner

_____
Seth Martin, Commissioner

_____
Kyle Cain, Commissioner

CC: Representative Nathan P. Small, Chair of House Appropriations & Finance
George K. Munoz, Chair of Senate-Finance

SENATE BILL 339

57TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 2025

INTRODUCED BY

Pat Woods

AN ACT

MAKING AN APPROPRIATION TO THE DEPARTMENT OF ENVIRONMENT TO PLAN, DESIGN, CONSTRUCT, REPLACE AND IMPROVE WATER LINES IN CURRY COUNTY.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

SECTION 1. APPROPRIATION.--Twelve million dollars ($12,000,000) is appropriated from the general fund to the department of environment for expenditure in fiscal years 2026 through 2028 to plan, design, construct, replace and improve water lines in Curry county. Any unexpended or unencumbered balance remaining at the end of fiscal year 2028 shall revert to the general fund.

.230469.1

underscored material = new
[~~bracketed material~~] = delete

V.27

Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Approval of Line Item Transfer within the Commission Budget $2,500 from 401-12-5205 Mileage/Per-Diem to 401-12-5441 Promotional Items – Lance A. Pyle**

Prepared by Kaitlin Bentley
Last updated on 02/13/2025

ATTACHMENTS:

- 401.12 transfer 2.18.25.pdf

COUNTY OF CURRY

BUDGET LINE ITEM TRANSFER
DATE: 2/18/25

G/L ACCOUNT # (LINE ITEM #)	ACCOUNT DESCRIPTION	DEBIT	CREDIT
	11000-1001-56999		
401-12-5441	PROMOTIONAL ITEMS	2,500.00	
	11000-1001-53010		
401-12-5205	MILEAGE - PERDIEM/FEES/DUES/TUIT		2,500.00
		2,500.00	2,500.00

LIT - COVER PROMOTIONAL ITEMS

COMMISSION CHAIRMAN

FINANCE DIRECTOR

COUNTY MANAGER

VI.1

Adult Detention Center Department

TO: Board of County Commissioners
FROM: Joe Alaniz
DATE: February 18, 2025
SUBJECT: **Adult Detention Center January 2025 Report - Joe Alaniz**

Adult Detention Center January 2025 Report

Prepared by Kaitlin Bentley

Last updated on 02/11/2025

ATTACHMENTS:

- January Detention Report 2025.pdf

CURRY COUNTY ADULT DETENTION CENTER
JANUARY REPORT SUBMITTED BY
DETENTION ADMINISTRATOR JOE ALANIZ

1) **January 2025 DATA:**

New Hires
4
Promotions
1
Detention Officer Vacancies
14
Sergeant Vacancies
2

Lieutenant Vacancies
1
Captain
1

2) **Recruitment Spotlight:**

In collaboration with the Curry County Sheriff, we are hoping to launch our new web page specifically designed for recruitment for both agencies soon (we have a couple of projects in creation that we would like to have in the initial launch but may have to add later). Ideas are being also being discussed regarding joint venture recruitment job fairs. The plans will give both departments the opportunity to showcase benefits, upward mobility potential, and departmental equipment.

3) **January 2025 Population Data**

Average Daily Count Population 188 Detainees

1. Total Detainee Bookings - 188
2. Total New First Time Bookings - 43
3. Total Previous Bookings -140
4. Total Females Booked - 31
5. Total Males Booked - 157
6. Released Males -151
7. Released Females - 61
8. Total Male Felonies - 581
9. Total Female Felonies - 214
10. Total Male Misdemeanors - 477
11. Total Female Misdemeanors - 326
12. Total Sentenced Detainees -25
13. Out of State Fugitives -4

4) **January 2025 Events:**

1. The Curry County Adult Detention Center continues to facilitate and manage approved and scheduled attorney access with their clients. In the month of January, there were 47 attorney phone calls, 28-attorney on site client visits, 19 rehabilitation services phone calls; 3 detainees were accepted into a rehabilitation program.

2. Detainees continue to visit with their loved ones via visitation on the tablets. For the reporting month there were 895 completed detainee video visitations.

3. Our Volunteer Programing is providing wonderful opportunities to the detainee population. The diversity of the programing offers something for everyone, to include baptisms on the 2nd Sunday of the month. In the month of January, there were 3 baptisms performed. The facility staff continues to assist in delivering religious materials and other articles to detainees to facilitate in the practice of designated faith. That is up to and including meeting the standard on Special Religious Diets which are provided for detainees whose religious beliefs require the adherence to religious dietary laws.

4. The Curry County Detention Center continues to facilitate the Detainee Medication Assisted Treatment Program. For the month of January there were 9 participants that were approved for substance abuse medications as well as additional counseling two times a week within the detention center by Mental Health Resources.

5. There are 2954 educational and self-help resources available to the Curry County Adult Detention Center detainee population through Edovo. The certificates of completion and transcripts are available to the participants, which can be submitted to the courts on the behalf of the detainee. The certificates of completion are submitted with the detainee's goodtime request.

5) Audits and Compliance

The on-site audit assessment was conducted on January 30th and 31st 2025. The assessors reviewed all protocols and process indicators to verify that the Curry County Adult Detention Center was in compliance with the Adult Detention Professional Standards prior to awarding accreditation status. Upon completion of the assessment, assessors met with the myself and the administrative team to present a verbal summary of the findings and recommendations that will be made to the Council. A copy of the written report will be mailed to the facility and county manager as well as to each member of the Council before the Council meets to consider reaccrediting the facility.

6) Employee Development/Facility Training

1. Monthly New Mexico Counties Risk Awareness Program Training
2. Response to Active Aggression/Active Resistance
3. Mechanical Restraints

7) Overtime Report from Pay Period: January 05, 2025 to January 18, 2025

1.Time and Half above 86 hours - Total – 227.38 hours.

8) January 2025 Juvenile Detention Billing - Total Bill $37,275.00

1. 2 at Lea County Juvenile Detention Center- 62 Days Total $18,600.00
2. 3 at Bernalillo County Juvenile Detainees- 83 Days Total: $18,675.00

9) January 2025 Adult Detention Billing Total $ 37, 515.00

1. New Mexico Department of Corrections	$10,556.00
2. Adult Probation and Parole	$23,606.00
3. Guadalupe County	$2,325.00
4. Roosevelt County	$500.00

END OF REPORT

VI.2

Grants Department

TO: Board of County Commissioners
FROM: Diana Cassidy
DATE: February 18, 2025
SUBJECT: **Presentation/Update on Curry County Senior Programs - Diana Cassidy**

Prepared by Kaitlin Bentley

Last updated on 01/14/2025

ATTACHMENTS:

- Master_PowerPoint_for_Commission.pdf

Curry County Senior Programs

What is it and how does it work?

Who are the Players?

- AmeriCorp
- New Mexico Aging and Long-Term Services Division
- County of Curry
- Volunteers

FGP-Our Foster Grandparents are helping children in our community's elementary schools develop the academic and life skills that are critical to the development and future success. We currently are in nine (9) elementary schools in Clovis & Melrose and also the Children's Hope Home.

SCP- Our Senior Companion Program piloted July 1, 2024. We did outreach in the community and recruited 15 Seniors who are currently in 22 homes visiting seniors for companionship, assistance in their homes and transportation to medical appointments.

RSVP-We currently have (70) volunteers who serve throughout our community at the HillCrest Senior Center, Clovis Meals on Wheels, AARP Tax Assistance, Baxter-Curren Senior Center, Bread of Life Ministries, CRSMA, Curry County, Food Bank of Eastern NM, LaCasa Senior Center, Senior Olympics, PRMC, Salvation Army and so much more.

RSVP Volunteers do NOT receive a stipend only travel reimbursement and many do not even take that.

Our Volunteers are people who want to help make our community a better place to live and to serve others.

They are rare in this world. They are "our gems".

How does it work?

- There are many steps in the process of obtaining and maintaining a grant for the Volunteer Programs that we currently have.

- Applications
- Yearly renewals
- Setting and working towards our goals
- Budget generation, analyzation, compliance, and monitoring
- Serving our communities
- Supporting our Volunteers
- Building and maintaining our sites/clients

Applications

- Each sponsor site must complete an application for grants through AmeriCorps on the federal level.
- Grants are awarded in 3-year contracts.
- It is a competitive bid process.
- We are not guaranteed to automatically be awarded a renewal of our grants because we have had the programs for several years.
- It is a complex and complicated process to complete an application.
- We set a goal with the number of VSY's (Volunteer Service Years), stations, communities, and clients that we wish to serve.

Our Programs & Budget

- Foster Grandparent Program
  - We currently we have (13) Foster Grandparents, the Grant requires (9).
  - We have 2,235.04 FGP hours served since July 1, 2024
  - Our Annual Budget for FGP is $105,005
    - $62,109 from Federal
    - $34,160 from State
    - $8,736 from CoC

Senior Companion Program

- We currently have (14) Senior Companions, the Grant requires (8).
- We have 1,462.25 SCP hours served since July 1, 2024 when we launched the program.
- Our Annual Budget for SCP is $70,126
- $62,109 from Federal
- $8,017 from CoC

RSVP Program

- We currently have (70) RSVP Volunteers, the Grant requires (69).
- We have 12,572.05 hours since March 1, 2024 – December 31, 2024

- Our Annual Budget for RSVP is $79,963
- $52,500 from Federal
- $18,577 from State
- $8,886 from CoC

Training for Our Volunteers

- 20-hours of Pre-Service Orientation
- 24-hours of annual continual training
- 6-hours Safe School Training for Foster Grandparents (Mandatory)

VI.3

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Presentation of Events Center and Fairground Financial Statements Ending November 30, 2024 – Kyle Messick**

Net operating loss increased dramatically this month. Last month was $137,314. We are at $195,732 now.

Prepared by Kaitlin Bentley

Last updated on 01/22/2025

ATTACHMENTS:

- Nov. 2024 Financials
- Curry County, NM Mail - November Financials.pdf



Curry County Events Center

Financial Statements

For the Five Months Ending November 30, 2024

Distribution:

Curry County
Lance Pyle
Troy Hall

OVG360

Kevin Ortiz
Rebecca Bolton
Amy Dunning
Kyle Messick

Submitted by:

Kyle C Messick
General Manager

Ronda Goyne

Ronda Goyne
Acting Director of Finance

Curry County Events Center
Financial Statements
For the Five Months Ending November 30, 2024

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SPECTRA / COMCAST-SPECTACOR
BALANCE SHEET ANALYSIS
CONTROL FORM

Spectra Facility Curry County Events Center

Month November

Year 2024

	Date Completed	By:
Bank Reconciliations		
Operations	1/13/2025	rg
Events	12/17/2024	rg
Change	12/17/2024	rg
Accounts Receivable Analysis	1/13/2025	rg
A/R Reserve (Bad Debt) Account	1/13/2025	rg
Accounts Payable Analysis	1/13/2025	rg
Accrued Liabilities Analysis	1/13/2025	rg
Advance Ticket Analysis	--	--
Deferred Income Analysis	1/13/2025	rg
Employee Incentive Payable Analysis	1/13/2025	rg
Reconciliation of InterCo Balances	1/13/2025	rg
Prepaid Expenses Analysis	1/13/2025	rg
Event Liability Analysis	1/13/2025	rg
Concessions Inventory- Food	12/17/2024	rg
Concessions Inventory- Non Alchoholic Inventory	12/17/2024	rg
Concessions Inventory- Liquor Inventory	12/17/2024	rg
Concessions Inventory- Beer Inventory	12/17/2024	rg
Concessions Inventory- Wine	--	--
Inventory-Shavings	12/17/2024	rg

I attest that all of the above have been completed and reviewed:

Ronda Goyne 1/16/2025
Ronda Goyne, Acting Director of Finance Date

Kyle C Messick, General Manager 1/16/25
Date

Comments: _____

Corporate Finance Dept Use Only:
Date Received
Reviewed by:

Corporate Finance Dept Use Only:
Date Received
Reviewed by:

Curry County Events Center
MONTHLY FINANCIAL STATEMENT COMMENTS
For the Five Months Ending November 30, 2024

	ACTUAL	BUDGET	FAV(UNFAV) VARIANCE
NO OF EVENTS	2	9	(7)
PAID ATTENDANCE	1,100	2,650	(1,550)
DIRECT EVENT INCOME	14,606	25,650	(11,044)
FACILITY FEE	0	0	0
NET TICKETING REVENUE	0	0	0
ANCILLARY INCOME	3,472	10,610	(7,138)
TOTAL EVENT INCOME	18,078	36,260	(18,182)
OTHER INCOME	7,005	7,019	(14)
INDIRECT EXPENSES	80,500	82,152	1,651
NET INCOME (LOSS)	(55,417)	(38,873)	(16,544)

COMMENTS:

EVENT INCOME: Variance BUDGET BY (18,182) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Other Sports	(4,500)	Budgeted 2; Hosted 0.
Rodeo	0	
Circus	0	
Other Family Shows	0	
Banquets	0	
Meetings	0	
Consumer Shows	0	
Trade Shows	0	
Special Events	(1,600)	Budgeted 2; Hosted 0.
Charity/Community Events	0	
Graduations	0	
Other	0	
Equestrian Events	(12,082)	Budgeted 2 events; Hosted 1 event.
Dance	0	
Fair	0	
	(18,182)	
	-	

OTHER INCOME: Variance BUDGET BY (14) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Advertising Sponsorship Income	1,251	Sponsorship revenue under budget.
Shavings COGS	(283)	
Vending COGS	28	
Stalls Pass Thru	(250)	
RV Rentals Pass Thru	(258)	
Riding Fees	(60)	
Shavings and Supplies	(290)	
Convenience Fees	(20)	
Interest Income	(82)	
	(14)	
	(0)	

INDIRECT EXPENSES: Variance BUDGET BY 1,651 DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
General & Administration	352	Two pay periods budgeted, three pay periods were booked; no travel during month.
Finance	(1,099)	Finance support caused unfavorable variance in part-time labor and travel..
Operations	8,408	Building supplies, building maintenance, and utilities are under budget for the month.
Event Production	(5,295)	Labor was over budget in order to support Operations vacant position.
Sales	747	Expenses were controlled.
Food and Beverage	(577)	Labor is over budget.
Overhead	(885)	Insurance over budget.
Total	1,651	
	-	

Curry County Events Center
YEARLY FINANCIAL STATEMENT COMMENTS
For the Five Months Ending November 30, 2024

	ACTUAL	BUDGET	FAV(UNFAV) VARIANCE
NO OF EVENTS	38	44	(6)
Turnstile Attendance- General	9,674	14,900	(5,226)
DIRECT EVENT INCOME	6,778	88,183	(81,405)
FACILITY FEE	0	0	-
SUITE REVENUE	0	0	-
NET TICKETING REVENUE	0	0	-
ANCILLARY INCOME	30,863	42,400	(11,537)
TOTAL EVENT INCOME	37,640	130,583	(92,943)
OTHER INCOME	25,166	35,095	(9,929)
			-
INDIRECT EXPENSES	440,085	404,502	(35,583)
NET Operating Income (LOSS)	(377,279)	(238,824)	(138,455)

COMMENTS:

EVENT INCOME: Variance BUDGET BY (92,943) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Boxing	0	
Other Sports	(4,500)	
Minor Concerts	0	
Concerts	0	
Rodeo	0	
Circus	3,000	
Other Family Shows	0	
Banquets	(4,143)	
Meetings	1,753	
Consumer Shows	(4,633)	
Conventions	0	
Special Events	(5,422)	
Charity/Community Events	(4,203)	
Graduations	0	
Other	0	
Equestrian Events	(75,945)	
Dance	0	
Fair	1,151	
	(92,943)	
	-	

OTHER INCOME: Variance BUDGET BY (9,929) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Advertising Sponsorship Income	(6,313)	
Shavings COGS	(2,576)	
Vending COGS	140	
Vending & Vendors Income	(250)	
Stalls Pass Thru	356	
RV Rentals Pass Thru	(1,810)	
Riding Fees	(300)	
Shavings and Supplies	1,070	
Convenience Fees	(100)	
Interest Income	(146)	
	(9,929)	
	-	

INDIRECT EXPENSES: Variance BUDGET BY (35,583) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
General & Administration	4,920	
Finance	(12,405)	
Operations	(38,502)	
Event Production	14,861	
Sales	650	
Food and Beverage	(6,997)	
Overhead	1,891	
	(35,583)	
	-	

Curry County Events Center
ROLLING FORECAST
For the Five Months Ending November 30, 2024
FYE June 30, 2025

	ACTUAL July-November	PROJECTED December-June	TOTAL PROJECTED FYE 2025	BUDGET FYE June 30, 2025	VARIANCE
# OF EVENTS DAYS	38	49	87	102	(15)
Direct Event Revenue	440,856	144,448	585,304	570,834	14,470
Promoter Proceeds	0	0	0	0	0
Direct Service Expense	(434,078)	(69,747)	(503,825)	(407,353)	(96,472)
DIRECT EVENT INCOME	6,778	74,701	81,479	**163,481**	(82,002)
Ancillary Revenue	67,722	132,688	200,410	228,700	(28,290)
Ancillary Expenses	(36,859)	(72,904)	(109,763)	(104,335)	(5,428)
NET ANCILLARY INCOME	30,863	59,784	90,647	**124,365**	(33,718)
Other Revenue	29,547	41,366	70,913	88,896	(17,983)
Other Income COG	(4,381)	(6,134)	(10,515)	(4,665)	(5,850)
NET OTHER INCOME	25,166	35,232	60,398	**84,231**	(23,833)
INDIRECT EXPENSES	(440,085)	(616,119)	(1,056,204)	(1,000,026)	(56,178)
NET OPERATING INCOME (LOSS)	**(377,279)**	**(446,402)**	**(823,681)**	**(627,949)**	**(195,732)**
TOTAL GROSS REVENUE	**538,125**	**318,502**	**856,627**	**888,430**	**(31,803)**

Comments: Events budgeted for the Livestock Pavilion have been removed from the Forecast, These events are not booked as of 9/25/2024.

Event Days	12
Direct Event Revenue	28,800
Direct Service Expense	(9,600)
Ancillary	
Ancillary Expense	

Incentive Fee Calculation
20% of the Gross Revenue generated from the facility during the operating year in excess of established benchmark of $600,000

Total Gross Operating Revenue:	Benchmark	In Excess	Percent	Incentive Fee
$ 538,125	$600,000	$ -	0%	$ -

Percent of Benchmark Accomplished: **89.69%**

Projected Annual Total Gross Revenue: ***$856,627***

Projected Incentive Fee Expense: ***$0***

Ronda Goyne
Acting Director of Finance
Ronda Goyne

General Manager
Kyle C Messick

Curry County Events Center
A/R and A/P Aging Comments
For the Five Months Ending November 30, 2024

ACCOUNTS RECEIVABLE

	AMOUNT	%
CURRENT	$ 750.00	4%
OVER 30 DAYS	$ 1,856.53	10%
OVER 60 DAYS	$ 9,627.94	50%
OVER 90 DAYS	$ 4,500.00	23%
OVER 120 DAYS	$ 2,490.50	13%
TOTAL:	19,224.97	100.0%

CUSTOMER	OVER 90 DAYS	AMOUNT	COMMENT
Citizen's Bank		$ 900.00	pd 12/4/2024
Hamilton Automotive		$ 1,500.00	GM contacted customer
T C Welding		$ 2,100.00	Customer said check was sent; not received 12/17/2024
	TOTAL	4,500.00	

CUSTOMER	OVER 120 DAYS	AMOUNT	COMMENT
Elecon		$ 750.00	GM contacted customer
Chris Flanagan		$ 1,740.50	pd 12/4/2024
	TOTAL	$ 2,490.50	

ACCOUNTS PAYABLE

AGED PAYABLES:	AMOUNT	%	PAYMENTS THROUGH	COMMENT
CURRENT	$ (17,660.62)	89.1%		
OVER 30 DAYS	$ (2,463.08)	12.4%		
OVER 60 DAYS	$ 300.47	-1.5%		
OVER 90 DAYS	$ -	0.0%		
OVER 120 DAYS	$ -	0.0%		
TOTAL:	$ (19,823.23)	100.0%	$ -	

Note:

CUSTOMER	OVER 120 DAYS	AMOUNT	COMMENT
	TOTAL	0.00	

Curry County Events Center
BALANCE SHEET
For the Five Months Ending November 30, 2024

ASSETS

CURRENT ASSETS		
Cash & cash equivalents	$ 259,252	
Restricted Cash	0	
Accounts receivable	19,225	
Accounts Receivable from Third Party	24,874	
Prepaid	4,461	
INVENTORY	17,811	
Other Long Term	0	
TOTAL CURRENT ASSETS		325,623
TOTAL ASSETS		$ 325,623

LIABILITIES AND EQUITY

CURRENT LIABILITIES		
Accounts payable	$ 19,823	
Accrued payroll & related costs	(400)	
Sales and Use Tax payable	2,407	
Other accrued liabilities	37,577	
Deferred Compensation - Bonus Accrual	37,875	
DEPOSITS AND DEFERRED INCOME	27,387	
TOTAL CURRENT LIABILITIES		124,669
LONG TERM LIABILITIES		
TOTAL LONG TERM LIABILITIES		0
TOTAL LIABILITIES		124,669
EQUITY		
Retained Earnings	(6,232,447)	
Client Funding	6,810,679	
Current Retained Earnings	(377,279)	
TOTAL EQUITY		200,953
TOTAL LIABILITIES AND EQUITY		$ 325,623

Curry County Events Center
GROSS INCOME STATEMENT
For the Five Months Ending November 30, 2024

	PERIOD TO DATE			YEAR TO DATE		
	Actual	Curr Budget	Budget Variance	Actual	Budget	Budget Variance
Number of Events	2	9	(7)	38	44	(6)
Total Paid General	0	0	0	27,477	24,000	3,477
Turnstile Attendance- General	1,100	2,650	(1,550)	9,674	14,900	(5,226)
TOTAL ATTENDANCE	1,100	2,650	(1,550)	37,151	38,900	(1,749)
RENTAL INCOME						
GROSS TICKET REVENUE	0	0	0	152,722	161,500	(8,778)
SPONSORSHIP REVENUE	0	0	0	17,400	6,500	10,900
EVENT SPONSORSHIP REVENUE	0	0	0	0	0	0
RENT BILLED	2,500	9,400	(6,900)	167,687	166,350	1,337
GROSS REVENUE	2,500	9,400	(6,900)	337,809	334,350	3,459
PROMOTER PROCEEDS	0	0	0	0	0	0
NET RENTAL INCOME	2,500	9,400	(6,900)	337,809	334,350	3,459
Service Income						
BOX OFFICE FEE	0	0	0	0	0	0
EVENT ADVERTISING BILLED	0	0	0	45,400	29,000	16,400
EQUIPMENT RENTAL	0	0	0	700	1,000	(300)
Event Insurance billed	0	0	0	1,207	525	682
OTHER SERVICES BILLED	0	0	0	963	963	0
Security	0	0	0	6,581	2,500	4,081
Miscellaneous Income	3,000	900	2,100	9,395	6,658	2,737
Shavings Feed COS	0	0	0	1,386	0	1,386
Horse Stall Rental	14,793	19,000	(4,207)	31,505	58,000	(26,495)
RV Rental	2,224	3,700	(1,476)	5,911	13,200	(7,289)
Total Service Income	20,016	23,600	(3,584)	103,047	111,846	(8,799)
Direct Event Revenue	22,516	33,000	(10,484)	440,856	446,196	(5,340)
Service Expense:						
CHANGEOVER WAGES	2,577	3,750	1,173	54,904	53,441	(1,463)
Security Expense	0	0	0	14,092	5,000	(9,092)
Audio Visual Expense	0	0	0	16,329	16,000	(329)
Concession Wages	822	2,600	1,778	7,772	9,992	2,220
Parking COS	0	0	0	2,500	2,500	0
License Fees	0	0	0	850	626	(224)
EVENT STAFF WAGES	1,282	1,000	(282)	13,723	4,771	(8,952)
EVENT TICKET SELLER WAGES	0	0	0	9,500	9,500	0
Buidling Supplies	0	0	0	488	500	12
Advertising Expense	0	0	0	51,262	28,300	(22,962)
UTILITIES EXPENSE	0	0	0	7,990	8,000	10
Linen	0	0	0	0	0	0
Cleaning Supplies	0	0	0	0	0	0
Event Insurance Expense	0	0	0	8,841	10,470	1,630
Ticket printing fees	0	0	0	33	0	(33)
GROUP SALES COMMISSIONS	0	0	0	0	0	0
Trash Removal	0	0	0	6,128	6,413	286
Equipment Rental	0	0	0	20,778	12,700	(8,078)
PRODUCTION EXPENSE	0	0	0	10,000	0	(10,000)
Credit card fees expense	266	0	(266)	2,572	750	(1,822)
ELECTRICIANS WAGES	0	0	0	0	2,000	2,000
ENTERTAINMENT/ Artist EXPENSE	0	0	0	142,618	144,050	1,432
MISC EVENT EXPENSE	2,963	0	(2,963)	63,699	43,000	(20,699)
Total Service Expense	7,910	7,350	(560)	434,078	358,013	(76,065)
Total Event Service Income/(Loss)	12,106	16,250	(4,144)	(331,031)	(246,167)	(84,864)
DIRECT EVENT INCOME	14,606	25,650	(11,044)	6,778	88,183	(81,405)
FACILTY FEE REVENUE	0	0	0	0	0	0
CONV/TICKET PROC REVENUE	0	0	0	0	0	0
TOTAL SURCHARGE/REBATE/PRESHOW	0	0	0	0	0	0

ANCILLARY INCOME						
Concession Sales	7,509	20,200	(12,691)	67,722	78,000	(10,278)
Concession COGS	4,036	9,590	5,554	36,859	35,600	(1,259)
Net Concessions	3,472	10,610	(7,138)	30,863	42,400	(11,537)
AV Sales	0	0	0	0	0	0
TOTAL ANCILLARY INCOME	3,472	10,610	(7,138)	30,863	42,400	(11,537)
EVENT OPERATING INCOME	18,078	36,260	(18,182)	37,640	130,583	(92,943)
INDIRECT EXPENSES:						
General & Administration	12,941	13,294	352	49,038	53,958	4,920
Finance	10,863	9,763	(1,099)	62,101	49,695	(12,405)
Event Production	11,692	6,397	(5,295)	17,311	32,172	14,861
Sales	170	917	747	4,233	4,883	650
Operations	36,578	44,986	8,408	255,146	216,644	(38,502)
Food and Beverage	3,641	3,064	(577)	24,117	17,120	(6,997)
Overhead	4,616	3,732	(885)	28,140	30,031	1,891
TOTAL INDIRECT EXPENSES	80,500	82,152	1,651	440,085	404,502	(35,583)
GROSS BUILDING OPERATING INCOME	(62,422)	(45,892)	(16,530)	(402,445)	(273,919)	(128,526)
OTHER INCOME						
Advertising Sponsorship Income	7,451	6,200	1,251	24,687	31,000	(6,313)
Shavings	(644)	(361)	(283)	(4,381)	(1,805)	(2,576)
Vending	0	(28)	28	0	(140)	140
Stalls	0	250	(250)	1,606	1,250	356
RV Rentals	130	388	(258)	130	1,940	(1,810)
Shavings and Supplies	0	290	(290)	2,520	1,450	1,070
Riding Fees	0	60	(60)	0	300	(300)
Convenience Fees Revenue	0	20	(20)	0	100	(100)
Vending Revenue	0	50	(50)	0	250	(250)
Interest Income	68	150	(82)	604	750	(146)
TOTAL OTHER INCOME	7,005	7,019	(14)	25,166	35,095	(9,929)
NET OPERATING INCOME (LOSS)	(55,417)	(38,873)	(16,544)	(377,279)	(238,824)	(138,455)
GROSS REVENUE RECAP						
GROSS TICKET REVENUE	0	0	0	152,722	161,500	(8,778)
GROSS RENTAL REVENUE	2,500	9,400	(6,900)	167,687	166,350	1,337
GROSS SPONSORSHIP	0	0	0	17,400	6,500	10,900
GROSS SERVICE REVENUE	20,016	23,600	(3,584)	103,047	111,846	(8,799)
GROSS CONCESSIONS REVENUE	7,509	20,200	(12,691)	67,722	78,000	(10,278)
GROSS OTHER REVENUE	7,649	7,408	241	29,547	37,040	(7,493)
TOTAL GROSS REVENUE	37,674	60,608	(22,934)	538,125	561,236	(23,111)

Curry County Events Center
CONSOLIDATED INCOME STATEMENT
For the Five Months Ending November 30, 2024

	PERIOD TO DATE			YEAR TO DATE		
	Actual	Curr Budget	Budget Variance	Actual	Curr Budget	Budget Variance
Number of Events	2	9	(7)	38	44	(6)
Total Paid General	0	0	0	27,477	24,000	3,477
Turnstile Attendance- General	1,100	2,650	(1,550)	9,674	14,900	(5,226)
TOTAL ATTENDENCE	1,100	2,650	(1,550)	37,151	38,900	(1,749)
RENTAL INCOME						
GROSS TICKET REVENUE	0	0	0	152,722	161,500	(8,778)
SPONSORSHIP REVENUE	0	0	0	17,400	6,500	10,900
EVENT SPONSORSHIP REVENUE	0	0	0	0	0	0
RENT BILLED	2,500	9,400	(6,900)	167,687	166,350	1,337
TOTAL RENTAL REVENUE	2,500	9,400	(6,900)	337,809	334,350	3,459
PROMOTER PROCEEDS	0	0	0	0	0	0
NET RENTAL INCOME	2,500	9,400	(6,900)	337,809	334,350	3,459
NET SERVICE INCOME / (LOSS)	12,106	16,250	(4,144)	(331,031)	(246,167)	(84,864)
DIRECT EVENT INCOME	14,606	25,650	(11,044)	6,778	88,183	(81,405)
ANCILLARY INCOME						
CONCESSIONS	3,472	10,610	(7,138)	30,863	42,400	(11,537)
TOTAL ANCILLARY INCOME	3,472	10,610	(7,138)	30,863	42,400	(11,537)
EVENT OPERATING INCOME	18,078	36,260	(18,182)	37,640	130,583	(92,943)
INDIRECT EXPENSES:						
General & Administration	12,941	13,294	352	49,038	53,958	4,920
Finance	10,863	9,763	(1,099)	62,101	49,695	(12,405)
Event Production	11,692	6,397	(5,295)	17,311	32,172	14,861
Sales	170	917	747	4,233	4,883	650
Operations	36,578	44,986	8,408	255,146	216,644	(38,502)
Stagehands	0	0	0	0	0	0
Food and Beverage	3,641	3,064	(577)	24,117	17,120	(6,997)
Overhead	4,616	3,732	(885)	28,140	30,031	1,891
TOTAL INDIRECT EXPENSES	80,500	82,152	1,651	440,085	404,502	(35,583)
GROSS BUILDING OPERATING INCOME	(62,422)	(45,892)	(16,530)	(402,445)	(273,919)	(128,526)
OTHER INCOME						
Advertising Sponsorship Income	7,451	6,200	1,251	24,687	31,000	(6,313)
Shavings	(644)	(361)	(283)	(4,381)	(1,805)	(2,576)
Vending COG	0	(28)	28	0	(140)	140
Stalls	0	250	(250)	1,606	1,250	356
Fair Ticket Booth Sales	0	0	0	0	0	0
RV Rentals	130	388	(258)	130	1,940	(1,810)
Shavings and Supplies	0	290	(290)	2,520	1,450	1,070
Ride Fees	0	60	(60)	0	300	(300)
Convenience Fees Revenue	0	20	(20)	0	100	(100)
Interest Income	68	150	(82)	604	750	(146)
Vending Revenue	0	50	(50)	0	250	(250)
TOTAL OTHER INCOME	7,005	7,019	(14)	25,166	35,095	(9,929)
NET OPERATING INCOME (LOSS)	(55,417)	(38,873)	(16,544)	(377,279)	(238,824)	(138,455)

Curry County Events Center
YEAR TO DATE EVENT SUMMARY

All Events
For the Five Months Ending November 30, 2024

	PERIOD TO DATE			YEAR TO DATE			ANNUAL BUDGET		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var	YTD	Budget	Budget Var
Other Sports									
Number of Events	**0**	2	-2	**0**	2	-2	**0**	5	-5
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	1,200	-1,200	**0**	1,200	(1,200)	**0**	2,700	(2,700)
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	-500	500	**0**	(500)	500	**0**	(1,200)	1,200
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	5,000	-5,000	**0**	5,000	(5,000)	**0**	11,950	(11,950)
Other Sports	0	4,500	-4,500	0	4,500	(4,500)	0	10,750	(10,750)
Circus									
Number of Events	**0**	0	0	**3**	0	3	**3**	1	2
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**500**	0	500	**500**	800	-300
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**3,000**	0	3,000	**3,000**	2,700	300
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	0	0	**0**	0	0
TOTAL EVENT INCOME	**0**	0	0	**3,000**	0	3,000	**3,000**	2,700	300
Banquets									
Number of Events	**0**	0	0	**0**	1	-1	**0**	2	-2
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**0**	700	-700	**0**	950	-950
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**0**	1,833	-1,833	**0**	2,181	-2,181
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	2,310	-2,310	**0**	3,685	-3,685
TOTAL EVENT INCOME	**0**	0	0	**0**	4,143	-4,143	**0**	5,866	-5,866
Meetings									
Number of Events	**0**	0	0	**5**	0	5	**5**	0	5
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**500**	0	500	**500**	0	500
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**1,753**	0	1,753	**1,753**	0	1,753
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	0	0	**0**	0	0
TOTAL EVENT INCOME	**0**	0	0	**1,753**	0	1,753	**1,753**	0	1,753
Consumer Shows									
Number of Events	**0**	0	0	**3**	3	0	**3**	8	-5
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**1,610**	1,800	-190	**1,610**	4,800	-3,190
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**-195**	2,400	-2,595	**-195**	11,550	-11,745
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**-3**	2,035	-2,038	**-3**	6,320	-6,323
TOTAL EVENT INCOME	**0**	0	0	**-198**	4,435	-4,633	**-198**	17,870	-18,068

Curry County Events Center
YEAR TO DATE EVENT SUMMARY

All Events
For the Five Months Ending November 30, 2024

	PERIOD TO DATE			YEAR TO DATE			ANNUAL BUDGET		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var	YTD	Budget	Budget Var
Special Events									
Number of Events	**0**	2	-2	**4**	9	-5	**4**	35	-31
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	500	-500	**2,375**	2,300	75	**2,375**	12,400	-10,025
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	1,600	-1,600	**4,263**	10,000	-5,737	**4,263**	25,000	-20,737
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**315**	0	315	**315**	25,300	-24,985
TOTAL EVENT INCOME	**0**	1,600	-1,600	**4,578**	10,000	-5,422	**4,578**	50,300	-45,722
Charity/Community Events									
Number of Events	**0**	0	0	**3**	8	-5	**3**	8	-5
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**700**	4,450	-3,750	**700**	4,450	-3,750
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**-227**	1,930	-2,157	**-227**	1,930	-2,157
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**154**	2,200	-2,046	**154**	2,200	-2,046
TOTAL EVENT INCOME	**0**	0	0	**-73**	4,130	-4,203	**-73**	4,130	-4,203
Graduations									
Number of Events	**0**	0	0	**0**	0	0	**0**	2	-2
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**0**	0	0	**0**	6,400	-6,400
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**0**	0	0	**0**	2,200	-2,200
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	0	0	**0**	330	-330
TOTAL EVENT INCOME	0	0	0	**0**	0	0	**0**	2,530	-2,530
Equestrian Events									
Number of Events	**2**	5	-3	**15**	16	-1	**15**	36	-21
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**1,100**	950	150	**3,989**	4,450	-461	**3,989**	16,250	-12,261
Turnstile Attendance- Suites	0	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**14,606**	24,550	-9,944	**985**	72,520	-71,535	**985**	119,120	-118,135
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**3,472**	5,610	-2,138	**17,370**	21,780	-4,410	**17,370**	65,505	-48,136
TOTAL EVENT INCOME	**18,078**	30,160	-12,082	**18,355**	94,300	-75,945	**18,355**	184,625	-166,270

Curry County Events Center
YEAR TO DATE EVENT SUMMARY

All Events
For the Five Months Ending November 30, 2024

	PERIOD TO DATE			YEAR TO DATE			ANNUAL BUDGET		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var	YTD	Budget	Budget Var
Fair									
Number of Events	**0**	0	0	**5**	5	0	**5**	5	0
Total Paid General	**0**	0	0	**27,477**	24,000	3,477	**27,477**	24,000	3,477
Turnstile Attenance - General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**-2,801**	0	-2,801	**-2,801**	0	-2,801
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**13,027**	9,075	3,952	**13,027**	9,075	3,952
TOTAL EVENT INCOME	**0**	0	0	**10,226**	9,075	1,151	**10,226**	9,075	1,151
Number of Events	**2**	9	(7)	**38**	44	(6)	**38**	102	(64)
Direct Event Income	**14,606**	25,650	(11,044)	**6,778**	88,183	(81,405)	**6,778**	163,481	(156,703)
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**3,472**	10,610	(7,138)	**30,863**	42,400	(11,537)	**30,863**	124,365	(93,502)
TOTAL EVENTS	**18,078**	**36,260**	**(18,182)**	**37,640**	**130,583**	**(92,943)**	**37,640**	**287,846**	**(250,206)**

DEPARTMENT

Curry County Events Center

CONSOLIDATED INDIRECT DEPARTMENT EXPENSES

For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	28,102	23,508	(4,594)	90,402	117,540	27,139
Part-Time Labor	22,402	21,247	(1,155)	112,839	122,953	10,115
Temporary Labor	769	727	(42)	49,194	4,709	(44,485)
Allocated to Events	(4,681)	(8,657)	(3,976)	(55,009)	(68,631)	(13,622)
Bonus	1,650	2,551	901	6,850	9,456	2,606
Employee Benefits	4,063	4,388	325	21,751	21,942	191
401K	473	1,195	722	2,905	5,975	3,070
Payroll Taxes	4,192	3,790	(401)	17,121	18,329	1,207
Allocated to Events	0	0	0	0	(1,200)	(1,200)
Outside Payroll Service	608	603	(6)	4,358	3,013	(1,346)
Total Personnel Expenses	57,578	49,353	(8,225)	250,411	234,086	(16,325)
Expenses						
Other Travel Expense	661	0	(661)	11,804	6,150	(5,654)
Meeting & Marketing Expense	0	2,500	2,500	0	2,500	2,500
Insurance & Bonding	2,880	1,637	(1,243)	14,430	8,184	(6,246)
Workers Compensation	1,179	1,105	(74)	5,749	5,526	(223)
License Fees	(26)	313	338	435	1,563	1,127
Advertising Expense	170	417	247	3,707	2,083	(1,624)
Promotional Expense	0	0	0	0	0	0
Software Maintenance	456	406	(49)	2,307	2,030	(276)
Contracted Services	408	500	92	408	600	192
UTILITIES EXPENSE	7,005	10,917	3,911	48,036	54,583	6,547
Allocated to Events	0	0	0	(5,715)	(12,000)	(6,285)
Contracted Services	54	177	123	2,395	883	(1,513)
Equipment Maintenance Agreements	0	375	375	4,510	1,875	(2,635)
Landscaping And Grounds	0	0	0	0	0	0
Buidling Supplies	652	2,883	2,231	18,213	17,217	(997)
R&M Equipment	842	1,120	278	5,867	6,720	853
Equipment Rental	(719)	0	719	13,379	6,000	(7,379)
R&M Building	(960)	3,600	4,560	12,536	21,600	9,064
Landscaping And Grounds	0	250	250	3,233	1,250	(1,983)
Automobile Expenses	195	766	572	5,000	3,909	(1,091)
Bad Debt Expense	0	0	0	0	0	0
Bank Fees	0	0	0	0	200	200
Buidling Supplies	1,866	417	(1,449)	5,537	2,083	(3,454)
Cleaning Supplies	3,799	1,833	(1,966)	17,829	9,167	(8,663)
Cash (Over)/Short	0	0	0	(80)	0	80
Contingency	0	0	0	0	0	0
Credit card fees expense	151	383	232	3,149	1,917	(1,232)
Dues & Subscriptions	88	69	(18)	175	346	171
Training	0	0	0	0	2,000	2,000
Equipment Rental	152	300	148	1,088	1,500	412
Linen	1,926	1,083	(842)	5,245	5,417	172
Office Supplies	0	250	250	1,721	1,250	(471)
Other Expense	331	0	(331)	(1,311)	0	1,311
Promotional Expense	0	0	0	526	1,500	974
Pest Control Expense	216	216	0	1,347	1,080	(267)
Recruiting Expense	0	27	27	334	1,208	874
Relocation Expense	0	0	0	0	5,000	5,000
Cell Phone/Telephone/Data Lines	210	360	151	1,504	2,602	1,098
Trash Removal	1,389	895	(494)	6,316	4,475	(1,841)
Uniforms	0	0	0	0	0	0
Total Expenses	22,922	32,799	9,877	189,674	170,416	(19,258)
Total Departmental Expenses	80,500	82,152	1,651	440,085	404,502	(35,583)

100 DEPARTMENT

Curry County Events Center

General & Administration

For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	9,519	6,537	(2,983)	34,907	32,683	(2,225)
Bonus	1,650	1,650	0	4,950	4,950	0
Employee Benefits	828	1,305	477	4,843	6,526	1,683
401K	0	396	396	0	1,978	1,978
Payroll Taxes	820	772	(48)	3,178	3,549	371
Outside Payroll Service	0	0	0	0	0	0
Total Personnel Expenses	12,817	10,659	(2,158)	47,878	49,685	1,808
Expenses						
Other Travel Expense	0	0	0	617	600	(17)
Meeting & Marketing Expense	0	2,500	2,500	0	2,500	2,500
Dues & Subscriptions	88	69	(18)	175	346	171
Training	0	0	0	0	500	500
Recruiting Expense	0	0	0	0	0	0
Cell Phone/Telephone/Data Lines	37	65	29	368	327	(41)
Total Expenses	124	2,635	2,510	1,160	4,273	3,112
Total Departmental Expenses	12,941	13,294	352	49,038	53,958	4,920

130 DEPARTMENT

Curry County Events Center

Finance

For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	3,669	3,962	292	15,749	19,808	4,059
Part-Time Labor	3,163	1,950	(1,213)	20,791	10,950	(9,841)
Concession wages	0	0	0	0	0	0
Bonus	0	429	429	0	2,146	2,146
Employee Benefits	875	1,100	225	4,646	5,500	854
401K	342	220	(122)	1,802	1,098	(704)
Payroll Taxes	494	594	100	2,709	2,971	262
Allocated to Events	0	0	0	0	(1,200)	(1,200)
Outside Payroll Service	608	603	(6)	4,358	3,013	(1,346)
Total Personnel Expenses	9,151	8,857	(294)	50,055	44,285	(5,770)
Expenses						
Other Travel Expense	661	0	(661)	5,814	0	(5,814)
Meeting & Marketing Expense	0	0	0	0	0	0
Software Maintenance	456	406	(49)	2,307	2,030	(276)
Contracted Services	408	0	(408)	408	100	(308)
Automobile Expenses	0	52	52	0	338	338
Bad Debt Expense	0	0	0	0	0	0
Bank Fees	0	0	0	0	200	200
Credit card fees expense	151	383	232	3,149	1,917	(1,232)
Training	0	0	0	0	500	500
Cell Phone/Telephone/Data Lines	37	65	28	368	325	(43)
Total Expenses	1,712	906	(806)	12,045	5,410	(6,635)
Total Departmental Expenses	10,863	9,763	(1,099)	62,101	49,695	(12,405)

330 DEPARTMENT

Curry County Events Center

Operations

For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	5,270	7,742	2,472	22,810	38,712	15,902
Part-Time Labor	13,739	15,480	1,741	68,149	92,920	24,771
Temporary Labor	769	727	(42)	47,394	2,909	(44,485)
Allocated to Events	(1,577)	(5,653)	(4,076)	(39,957)	(53,612)	(13,655)
Bonus	0	472	472	1,900	2,360	460
Employee Benefits	2,360	678	(1,682)	12,262	3,390	(8,872)
401K	132	411	279	1,104	2,054	950
Payroll Taxes	1,607	1,875	268	7,775	9,375	1,600
Allocated to Events	0	0	0	0	0	0
Outside Payroll Service	0	0	0	0	0	0
Total Personnel Expenses	22,300	21,732	(568)	121,436	98,108	(23,329)
Expenses						
Other Travel Expense	0	0	0	0	250	250
UTILITIES EXPENSE	7,005	10,917	3,911	48,036	54,583	6,547
Allocated to Events	0	0	0	(5,715)	(12,000)	(6,285)
Contracted Services	54	177	123	2,395	883	(1,513)
Equipment Maintenance Agreements	0	375	375	4,510	1,875	(2,635)
Landscaping And Grounds	0	250	250	3,233	1,250	(1,983)
Building Supplies	555	2,800	2,245	13,072	16,800	3,728
R&M Equipment	842	1,120	278	5,867	6,720	853
Equipment Rental	(719)	0	719	13,379	6,000	(7,379)
R&M Building	(960)	3,600	4,560	12,536	21,600	9,064
Other Expense	0	0	0	0	0	0
Automobile Expenses	195	589	395	5,000	2,946	(2,054)
Buidling Supplies	1,866	417	(1,449)	5,537	2,083	(3,454)
Cleaning Supplies	3,799	1,833	(1,966)	17,829	9,167	(8,663)
Landscaping And Grounds	0	0	0	0	0	0
Training	0	0	0	0	500	500
Pest Control Expense	216	216	0	1,347	1,080	(267)
Cell Phone/Telephone/Data Lines	37	65	28	368	325	(43)
Trash Removal	1,389	895	(494)	6,316	4,475	(1,841)
Uniforms	0	0	0	0	0	0
Total Expenses	14,278	23,253	8,975	133,709	118,536	(15,173)
Total Departmental Expenses	36,578	44,986	8,408	255,146	216,644	(38,502)

200 DEPARTMENT

Curry County Events Center

Sales

For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	0	0	0	0	0	0
Part-Time Labor	0	0	0	0	0	0
401K	0	0	0	0	0	0
Payroll Taxes	0	0	0	0	0	0
Allocated to Events	0	0	0	0	0	0
Total Personnel Expenses	0	0	0	0	0	0
Expenses						
Advertising Expense	170	417	247	3,707	2,083	(1,624)
Contracted Services	0	500	500	0	500	500
Promotional Expense	0	0	0	526	1,500	974
Cell Phone/Telephone/Data Lines	0	0	0	0	800	800
Total Expenses	170	917	747	4,233	4,883	650
Total Departmental Expenses	170	917	747	4,233	4,883	650

440 DEPARTMENT

Curry County Events Center

Overhead

For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Expenses						
Other Travel Expense	0	0	0	5,373	5,300	(73)
Insurance & Bonding	2,880	1,637	(1,243)	14,430	8,184	(6,246)
Workers Compensation	1,179	1,105	(74)	5,749	5,526	(223)
Management Fee Expense	0	0	0	0	0	0
License Fees	(26)	313	338	435	1,563	1,127
Cash (Over)/Short	0	0	0	(80)	0	80
Contingency	0	0	0	0	0	0
Equipment Rental	152	300	148	1,088	1,500	412
Office Supplies	0	250	250	1,721	1,250	(471)
Other Expense	331	0	(331)	(1,311)	0	1,311
Recruiting Expense	0	27	27	334	1,208	874
Relocation Expense	0	0	0	0	5,000	5,000
Cell Phone/Telephone/Data Lines	100	100	0	400	500	100
Total Expenses	4,616	3,732	(885)	28,140	30,031	1,891
Total Departmental Expenses	4,616	3,732	(885)	28,140	30,031	1,891

160 DEPARTMENT

Curry County Events Center

Event Production

For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	6,819	3,385	(3,434)	6,819	16,923	10,104
Part-Time Labor	3,611	2,650	(961)	11,335	13,250	1,915
Allocated to Events	(1,482)	(2,650)	(1,168)	(7,482)	(13,250)	(5,768)
Employee Benefits	0	1,305	1,305	0	6,526	6,526
401K	0	169	169	0	846	846
Payroll Taxes	819	264	(554)	1,394	1,010	(385)
Total Personnel Expenses	9,766	5,123	(4,643)	12,066	25,305	13,239
Expenses						
Automobile Expenses	0	125	125	0	625	625
Training	0	0	0	0	500	500
Linen	1,926	1,083	(842)	5,245	5,417	172
Cell Phone/Telephone/Data Lines	0	65	65	0	325	325
Trash Removal	0	0	0	0	0	0
Uniforms	0	0	0	0	0	0
Total Expenses	1,926	1,273	(652)	5,245	6,867	1,622
Total Departmental Expenses	11,692	6,397	(5,295)	17,311	32,172	14,861

Curry County Events Center
Food and Beverage
For the Five Months Ending November 30, 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	2,824	1,883	(941)	10,117	9,415	(702)
Part-Time Labor	1,889	1,167	(722)	12,564	5,833	(6,730)
Temporary Wages	0	0	0	1,800	1,800	0
Allocated to Events	(1,622)	(354)	1,268	(7,570)	(1,769)	5,801
Payroll Taxes	453	285	(168)	2,065	1,423	(641)
Total Personnel Expenses	3,544	2,981	(563)	18,975	16,703	(2,272)
Expenses						
Buidling Supplies	97	83	(14)	5,142	417	(4,725)
Automobile Expenses	0	0	0	0	0	0
Buidling Supplies	0	0	0	0	0	0
Cleaning Supplies	0	0	0	0	0	0
Total Expenses	97	83	(14)	5,142	417	(4,725)
Total Departmental Expenses	3,641	3,064	(577)	24,117	17,120	(6,997)

Curry County Events Center
CONSOLIDATED OTHER INCOME
For the Five Months Ending November 30, 2024

Main 4280	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
SPONSORSHIP INCOME						
Advertising Sponsorship Income	7,451	6,200	1,251	24,687	31,000	(6,313)
OTHER INCOME COST OF SALES						
Shavings	(644)	(361)	(283)	(4,381)	(1,805)	(2,576)
Vending	0	(28)	28	0	(140)	140
Vending Cost of Goods 5500						
OTHER INCOME						
Vending/Vendor Income/Rebate	0	50	(50)	0	250	(250)
Stalls	0	250	(250)	1,606	1,250	356
RV Rentals	130	388	(258)	130	1,940	(1,810)
Shavings and Supplies	0	290	(290)	2,520	1,450	1,070
Ride Fees	0	60	(60)	0	300	(300)
Convenience Fees	0	20	(20)	0	100	(100)
Interest Income	68	150	(82)	604	750	(146)
TOTAL OTHER INCOME	(446)	819	(1,265)	479	4,095	(3,616)
GROSS OTHER REVENUE	7,005	7,019	(14)	25,166	35,095	(9,929)

Curry County

Ben Roberts <broberts@currycountynm.gov>

[EXTERNAL SENDER] November Financials

KC Messick <Kyle.Messick@oakviewgroup.com> Fri, Jan 10, 2025 at 1:51 PM
To: Lance Pyle <lpyle@currycountynm.gov>, Ben Roberts <broberts@currycountynm.gov>, Troy Hall <thall@currycountynm.gov>, Kevin Ortiz <Kevin.Ortiz@oakviewgroup.com>, Rebecca Bolton <Rebecca.Bolton@oakviewgroup.com>

Lance,

Just a follow up to the November Financials:

We lost 2 Events that were budgeted-

High Plains Jr. Rodeo (rescheduled to this weekend due to the water inside of the arena): Loss of $5,000 in budgeted NET revenue

Rocket Donkey Barrel Racing: Loss of $7,200 in budgeted NET Revenue

There were also 3 pay periods in November which is reflected in the monthly financials but will even out over the FY financials.

The other major overages for the month fell in building and cleaning supplies. We are starting to see a significant turn around in Operating Expenses and Labor.

KC Messick
General Manager
Office: 575-935-7000
Cell: 575-309-3851
Curry County Events Center/Fairgrounds

VI.4

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Presentation of Events Center and Fairground Financial Statements Ending December 31, 2024 – Kyle Messick**

Prepared by Kaitlin Bentley
Last updated on 01/22/2025

ATTACHMENTS:

- 2024 06 Dec CUR Financials.pdf



Curry County Events Center

Financial Statements

For the Six Months Ending December 2024

Distribution:

Curry County
Lance Pyle
Troy Hall

OVG360

Kevin Ortiz
Rebecca Bolton
Julian Carlos
Kyle Messick

Submitted by:

Kyle C Messick
General Manager

Hamad Bakhsh
Director of Field Finance

Curry County Events Center
Financial Statements
For the Six Months Ending December 2024

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SPECTRA / COMCAST-SPECTACOR
BALANCE SHEET ANALYSIS
CONTROL FORM

Spectra Facility Curry County Events Center

Month December

Year 2024

	Date Completed	By:
Bank Reconciliations		
Operations		
Events		
Change		
Accounts Receivable Analysis		
A/R Reserve (Bad Debt) Account		
Accounts Payable Analysis		
Accrued Liabilities Analysis		
Advance Ticket Analysis		
Deferred Income Analysis		
Employee Incentive Payable Analysis		
Reconciliation of InterCo Balances		
Prepaid Expenses Analysis		
Event Liability Analysis		
Concessions Inventory- Food		
Concessions Inventory- Non Alchoholic Inventory		
Concessions Inventory- Liquor Inventory		
Concessions Inventory- Beer Inventory		
Concessions Inventory- Wine		
Inventory-Shavings		

I attest that all of the above have been completed and reviewed:

_____ Date

Kyle C Messick, General Manager 2/5/25 Date

Comments: _____

Corporate Finance Dept Use Only:
Date Received
Reviewed by:

Corporate Finance Dept Use Only:
Date Received
Reviewed by:

Curry County Events Center
MONTHLY FINANCIAL STATEMENT COMMENTS
December 2024

	ACTUAL	BUDGET	FAV(UNFAV) VARIANCE
NO OF EVENTS	8	4	4
PAID ATTENDANCE	696	1,000	(304)
DIRECT EVENT INCOME	12,423	3,200	9,223
FACILITY FEE	0	0	0
NET TICKETING REVENUE	0	0	0
ANCILLARY INCOME	182	0	182
TOTAL EVENT INCOME	12,605	3,200	9,405
OTHER INCOME	4,735	7,019	(2,284)
INDIRECT EXPENSES	67,281	92,051	24,771
NET INCOME (LOSS)	(49,941)	(81,832)	31,891

COMMENTS:

EVENT INCOME: Variance BUDGET BY 9,405 DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Other Sports	0	
Rodeo	0	
Circus	0	
Other Family Shows	0	
Banquets	0	
Meetings	0	
Consumer Shows	8,546	4 Actual vs Zero Budgeted
Trade Shows	0	
Special Events	(3,200)	Zero Actual Vs 4 Budgeted
Charity/Community Events	0	
Graduations	0	
Other	0	
Equestrian Events	3,058	4 Actual vs Zero Budgeted
Dance	0	
Fair	1,001	1 Actual vs Zero Budgeted
	9,405	
	-	

OTHER INCOME: Variance BUDGET BY (2,284) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Advertising Sponsorship Income	(1,769)	Sponsorship revenue under budget.
Shavings COGS	361	
Vending COGS	28	
Stalls Pass Thru	(176)	
RV Rentals Pass Thru	(388)	
Riding Fees	96	
Shavings and Supplies	(290)	
Convenience Fees	(20)	
Interest Income	(77)	
	(2,284)	
	-	

INDIRECT EXPENSES: Variance BUDGET BY 24,771 DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
General & Administration	4,862	Cost Control
Finance	4,177	Cost Control
Operations	11,349	Cost Control
Event Production	1,832	Cost Control
Sales	734	Cost Control
Food and Beverage	1,771	Cost Control
Overhead	46	Cost Control
Total	24,771	
	-	

Curry County Events Center
ARLY FINANCIAL STATEMENT COMMEN
For the Six Months Ending December 202

	ACTUAL	BUDGET	FAV(UNFAV) VARIANCE
NO OF EVENTS	46	48	(2)
Turnstile Attendance- General	10,370	15,900	(5,530)
DIRECT EVENT INCOME	19,201	91,383	(72,182)
FACILITY FEE	0	0	-
SUITE REVENUE	0	0	-
NET TICKETING REVENUE	0	0	-
ANCILLARY INCOME	31,044	42,400	(11,356)
TOTAL EVENT INCOME	50,245	133,783	(83,538)
OTHER INCOME	29,901	42,114	(12,213)
			-
INDIRECT EXPENSES	507,366	496,554	(10,812)
NET Operating Income (LOSS)	(427,220)	(320,657)	(106,563)

COMMENTS:

EVENT INCOME: Variance BUDGET BY (83,538) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Boxing	0	
Other Sports	(4,500)	Zero Actual Vs 4 Budgeted
Minor Concerts	0	
Concerts	0	
Rodeo	0	
Circus	3,000	3 Actual vs Zero Budgeted
Other Family Shows	0	
Banquets	(4,143)	Zero Actual Vs 1 Budgeted
Meetings	1,753	5 Actual vs Zero Budgeted
Consumer Shows	3,913	7 Actual vs 3 Budgeted
Conventions	0	
Special Events	(8,622)	4 Actual vs 13 Budgeted
Charity/Community Events	(4,203)	3 Actual vs 8 Budgeted
Graduations	0	
Other	0	
Equestrian Events	(72,887)	Event Income lover then Budgeted
Dance	0	
Fair	2,152	Ancillary Income Lower than expected
	(83,538)	
	-	

OTHER INCOME: Variance BUDGET BY (12,213) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
Advertising Sponsorship Income	(8,082)	Sponsorship revenue under budget.
Shavings COGS	(2,215)	
Vending COGS	168	
Vending & Vendors Income	(300)	
Stalls Pass Thru	180	
RV Rentals Pass Thru	(2,198)	
Riding Fees	(204)	
Shavings and Supplies	780	
Convenience Fees	(120)	
Interest Income	(222)	
	(12,213)	
	-	

INDIRECT EXPENSES: Variance BUDGET BY (10,812) DUE TO THE FOLLOWING:

	FAV(UNFAV) VARIANCE	COMMENTS:
General & Administration	9,782	
Finance	(8,228)	
Operations	(27,153)	
Event Production	16,693	
Sales	1,384	
Food and Beverage	(5,227)	
Overhead	1,937	
	(10,812)	
	(0.00)	

Curry County Events Center
ROLLING FORECAST
For the Six Months Ending December 2024
FYE June 30, 2025

	ACTUAL July-November	PROJECTED December-June	TOTAL PROJECTED FYE 2025	BUDGET FYE June 30, 2025	VARIANCE
# OF EVENTS DAYS	46	49	95	102	(7)
Direct Event Revenue	458,705	144,448	603,153	570,834	32,319
Promoter Proceeds	0	0	0	0	0
Direct Service Expense	(439,504)	(69,747)	(509,251)	(407,353)	(101,898)
			0		
DIRECT EVENT INCOME	19,201	74,701	93,902	**163,481**	(69,579)
			0		
Ancillary Revenue	68,010	138,400	206,410	228,700	(22,290)
Ancillary Expenses	(36,966)	(76,060)	(113,026)	(104,335)	(8,691)
			0		
NET ANCILLARY INCOME	31,044	62,340	93,384	**124,365**	(30,981)
			0		
Other Revenue	34,282	22,588	56,870	88,896	(32,026)
Other Income COG	(4,381)	(2,333)	(6,714)	(4,665)	(2,049)
			0		
NET OTHER INCOME	29,901	20,255	50,156	**84,231**	(34,075)
			0		
INDIRECT EXPENSES	(507,366)	(507,891)	(1,015,257)	(1,000,026)	(15,231)
NET OPERATING INCOME (LOSS)	**(427,220)**	**(350,595)**	**(777,815)**	**(627,949)**	**(149,866)**

Comments: Events budgeted for the Livestock Pavilion have been removed from the Forecast, These events are not booked as of 9/25/2024.

Event Days	12
Direct Event Revenue	28,800
Direct Service Expense	(9,600)
Ancillary	
Ancillary Expense	

Incentive Fee Calculation
20% of the Gross Revenue generated from the facility during the operating year in excess of established benchmark of $600,000

Total Gross Operating Revenue:	Benchmark	In Excess	Percent	Incentive Fee
$ -	$600,000	$ -	0%	$ -

Percent of Benchmark Accomplished: 0.00%

Projected Annual Total Gross Revenue: *$0*

Projected Incentive Fee Expense: *$0*

Director of Field Finance
Hamad Bakhsh

General Manager
Kyle C Messick

Curry County Events Center
A/R and A/P Aging Comments
For the Six Months Ending December 2024

ACCOUNTS RECEIVABLE

	AMOUNT	%
CURRENT	3,061.94	20%
OVER 30 DAYS	-	0%
OVER 60 DAYS	237.46	2%
OVER 90 DAYS	7,575.00	50%
OVER 120 DAYS	4,350.00	29%
TOTAL:	15,224.40	100.0%

CUSTOMER	OVER 90 DAYS	AMOUNT	COMMENT
American Ag Credit		2,500.00	
Wright's Amusement		5,075.00	
	TOTAL	7,575.00	

CUSTOMER	OVER 120 DAYS	AMOUNT	COMMENT
EleCon		750.00	GM contacted customer
Hamilton Automotive		1,500.00	GM contacted customer
T C Welding		2,100.00	Vendor said check sent; Not received 1/30/2025
	TOTAL	2,250.00	

ACCOUNTS PAYABLE

AGED PAYABLES:	AMOUNT	%	PAYMENTS THROUGH	COMMENT
CURRENT	(16,466.17)	70.8%		
OVER 30 DAYS	(6,897.16)	29.7%		
OVER 60 DAYS	(95.74)	0.4%		
OVER 90 DAYS	204.73	-0.9%		
OVER 120 DAYS	-	0.0%		
TOTAL:	$ (23,254.34)	100.0%	$ -	

Note:

CUSTOMER	OVER 120 DAYS	AMOUNT	COMMENT
	TOTAL	0.00	

Curry County Events Center
BALANCE SHEET
December 2024

ASSETS

CURRENT ASSETS			
Cash & cash equivalents	$ 299,491		
Restricted Cash	0		
Accounts receivable	15,224		
Accounts Receivable from Third Party	23,609		
Prepaid	4,226		
INVENTORY	17,577		
Other Long Term	0		
TOTAL CURRENT ASSETS			360,127
TOTAL ASSETS			$ 360,127

LIABILITIES AND EQUITY

CURRENT LIABILITIES			
Accounts payable	$ 23,254		
Accrued payroll & related costs	(3,071)		
Sales and Use Tax payable	1,049		
Other accrued liabilities	44,847		
Deferred Compensation - Bonus Accrual	39,651		
DEPOSITS AND DEFERRED INCOME	21,579		
TOTAL CURRENT LIABILITIES			127,309
LONG TERM LIABILITIES			
TOTAL LONG TERM LIABILITIES			0
TOTAL LIABILITIES			127,309
EQUITY			
Retained Earnings	(6,232,447)		
Client Funding	6,892,484		
Current Retained Earnings		(427,220)	
TOTAL EQUITY			232,817
TOTAL LIABILITIES AND EQUITY			$ 360,127

Curry County Events Center
GROSS INCOME STATEMENT
For the Six Months Ending December 2024

	PERIOD TO DATE			YEAR TO DATE		
	Actual	Curr Budget	Budget Variance	Actual	Budget	Budget Variance
Number of Events	8	4	4	46	48	(2)
Total Paid General	387	0	387	27,864	24,000	3,864
Turnstile Attendance- General	696	1,000	(304)	10,370	15,900	(5,530)
TOTAL ATTENDANCE	1,083	1,000	83	38,234	39,900	(1,666)
RENTAL INCOME						
GROSS TICKET REVENUE	1,794	0	1,794	154,516	161,500	(6,984)
SPONSORSHIP REVENUE	0	0	0	17,400	6,500	10,900
EVENT SPONSORSHIP REVENUE	5,000	0	5,000	5,000	0	5,000
RENT BILLED	11,055	4,800	6,255	178,742	171,150	7,592
GROSS REVENUE	17,849	4,800	13,049	355,658	339,150	16,508
PROMOTER PROCEEDS	0	0	0	0	0	0
NET RENTAL INCOME	17,849	4,800	13,049	355,658	339,150	16,508
Service Income						
BOX OFFICE FEE	0	0	0	0	0	0
EVENT ADVERTISING BILLED	0	0	0	45,400	29,000	16,400
EQUIPMENT RENTAL	0	0	0	700	1,000	(300)
Event Insurance billed	0	0	0	1,207	525	682
OTHER SERVICES BILLED	0	0	0	963	963	0
Security	0	0	0	6,581	2,500	4,081
Miscellaneous Income	0	0	0	9,395	6,658	2,737
Shavings Feed COS	0	0	0	1,386	0	1,386
Horse Stall Rental	0	0	0	31,505	58,000	(26,495)
RV Rental	0	0	0	5,911	13,200	(7,289)
Total Service Income	0	0	0	103,047	111,846	(8,799)
Direct Event Revenue	17,849	4,800	13,049	458,705	450,996	7,709
Service Expense:						
CHANGEOVER WAGES	2,893	1,600	(1,293)	57,797	55,041	(2,756)
Security Expense	0	0	0	14,092	5,000	(9,092)
Audio Visual Expense	0	0	0	16,329	16,000	(329)
Concession Wages	97	0	(97)	7,869	9,992	2,123
Parking COS	0	0	0	2,500	2,500	0
License Fees	0	0	0	850	626	(224)
EVENT STAFF WAGES	0	0	0	13,723	4,771	(8,952)
EVENT TICKET SELLER WAGES	194	0	(194)	9,694	9,500	(194)
Buidling Supplies	0	0	0	488	500	12
Advertising Expense	1,242	0	(1,242)	52,505	28,300	(24,205)
UTILITIES EXPENSE	0	0	0	7,990	8,000	10
Linen	0	0	0	0	0	0
Cleaning Supplies	0	0	0	0	0	0
Event Insurance Expense	0	0	0	8,841	10,470	1,630
Ticket printing fees	0	0	0	33	0	(33)
GROUP SALES COMMISSIONS	0	0	0	0	0	0
Trash Removal	0	0	0	6,128	6,413	286
Equipment Rental	0	0	0	20,778	12,700	(8,078)
PRODUCTION EXPENSE	0	0	0	10,000	0	(10,000)
Credit card fees expense	152	0	(152)	2,724	750	(1,974)
ELECTRICIANS WAGES	0	0	0	0	2,000	2,000
ENTERTAINMENT/ Artist EXPENSE	900	0	(900)	143,518	144,050	532
MISC EVENT EXPENSE	(53)	0	53	63,647	43,000	(20,647)
Total Service Expense	5,426	1,600	(3,826)	439,504	359,613	(79,891)
Total Event Service Income/(Loss)	(5,426)	(1,600)	(3,826)	(336,457)	(247,767)	(88,690)
DIRECT EVENT INCOME	12,423	3,200	9,223	19,201	91,383	(72,182)
FACILTY FEE REVENUE	0	0	0	0	0	0

CONV/TICKET PROC REVENUE	0	0	0	0	0	0
TOTAL SURCHARGE/REBATE/PRESHOW	0	0	0	0	0	0
ANCILLARY INCOME						
Concession Sales	288	0	288	68,010	78,000	(9,990)
Concession COGS	106	0	(106)	36,966	35,600	(1,366)
Net Concessions	182	0	182	31,044	42,400	(11,356)
AV Sales	0	0	0	0	0	0
TOTAL ANCILLARY INCOME	182	0	182	31,044	42,400	(11,356)
EVENT OPERATING INCOME	12,605	3,200	9,405	50,245	133,783	(83,538)
INDIRECT EXPENSES:						
General & Administration	10,324	15,186	4,862	59,362	69,144	9,782
Finance	8,043	12,220	4,177	70,144	61,915	(8,228)
Event Production	7,126	8,958	1,832	24,437	41,130	16,693
Sales	(317)	417	734	3,916	5,300	1,384
Operations	35,219	46,567	11,349	290,365	263,211	(27,153)
Food and Beverage	2,200	3,971	1,771	26,317	21,090	(5,227)
Overhead	4,685	4,732	46	32,825	34,762	1,937
TOTAL INDIRECT EXPENSES	67,281	92,051	24,771	507,366	496,554	(10,812)
GROSS BUILDING OPERATING INCOME	(54,676)	(88,851)	34,176	(457,121)	(362,771)	(94,350)
OTHER INCOME						
Advertising Sponsorship Income	4,431	6,200	(1,769)	29,118	37,200	(8,082)
Shavings	0	(361)	361	(4,381)	(2,166)	(2,215)
Vending	0	(28)	28	0	(168)	168
Stalls	74	250	(176)	1,680	1,500	180
RV Rentals	0	388	(388)	130	2,328	(2,198)
Shavings and Supplies	0	290	(290)	2,520	1,740	780
Riding Fees	156	60	96	156	360	(204)
Convenience Fees Revenue	0	20	(20)	0	120	(120)
Vending Revenue	0	50	(50)	0	300	(300)
Interest Income	73	150	(77)	678	900	(222)
TOTAL OTHER INCOME	4,735	7,019	(2,284)	29,901	42,114	(12,213)
NET OPERATING INCOME (LOSS)	(49,941)	(81,832)	31,891	(427,220)	(320,657)	(106,563)
GROSS REVENUE RECAP						
GROSS TICKET REVENUE	1,794	0	1,794	154,516	161,500	(6,984)
GROSS RENTAL REVENUE	11,055	4,800	6,255	178,742	171,150	7,592
GROSS SPONSORSHIP	0	0	0	17,400	6,500	10,900
GROSS SERVICE REVENUE	0	0	0	103,047	111,846	(8,799)
GROSS CONCESSIONS REVENUE	288	0	288	68,010	78,000	(9,990)
GROSS OTHER REVENUE	4,735	7,408	(2,673)	34,282	44,448	(10,166)
TOTAL GROSS REVENUE	17,872	12,208	5,664	555,997	573,444	(17,447)

Curry County Events Center
CONSOLIDATED INCOME STATEMENT
For the Six Months Ending December 2024

	PERIOD TO DATE			YEAR TO DATE		
	Actual	Curr Budget	Budget Variance	Actual	Curr Budget	Budget Variance
Number of Events	8	4	4	46	48	(2)
Total Paid General	387	0	387	27,864	24,000	3,864
Turnstile Attendance- General	696	1,000	(304)	10,370	15,900	(5,530)
TOTAL ATTENDENCE	1,083	1,000	83	38,234	39,900	(1,666)
RENTAL INCOME						
GROSS TICKET REVENUE	1,794	0	1,794	154,516	161,500	(6,984)
SPONSORSHIP REVENUE	0	0	0	17,400	6,500	10,900
EVENT SPONSORSHIP REVENUE	5,000	0	5,000	5,000	0	5,000
RENT BILLED	11,055	4,800	6,255	178,742	171,150	7,592
TOTAL RENTAL REVENUE	17,849	4,800	13,049	355,658	339,150	16,508
PROMOTER PROCEEDS	0	0	0	0	0	0
NET RENTAL INCOME	17,849	4,800	13,049	355,658	339,150	16,508
NET SERVICE INCOME / (LOSS)	(5,426)	(1,600)	(3,826)	(336,457)	(247,767)	(88,690)
DIRECT EVENT INCOME	12,423	3,200	9,223	19,201	91,383	(72,182)
ANCILLARY INCOME						
CONCESSIONS	182	0	182	31,044	42,400	(11,356)
TOTAL ANCILLARY INCOME	182	0	182	31,044	42,400	(11,356)
EVENT OPERATING INCOME	12,605	3,200	9,405	50,245	133,783	(83,538)
INDIRECT EXPENSES:						
General & Administration	10,324	15,186	4,862	59,362	69,144	9,782
Finance	8,043	12,220	4,177	70,144	61,915	(8,228)
Event Production	7,126	8,958	1,832	24,437	41,130	16,693
Sales	(317)	417	734	3,916	5,300	1,384
Operations	35,219	46,567	11,349	290,365	263,211	(27,153)
Stagehands	0	0	0	0	0	0
Food and Beverage	2,200	3,971	1,771	26,317	21,090	(5,227)
Overhead	4,685	4,732	46	32,825	34,762	1,937
TOTAL INDIRECT EXPENSES	67,281	92,051	24,771	507,366	496,554	(10,812)
GROSS BUILDING OPERATING INCOME	(54,676)	(88,851)	34,176	(457,121)	(362,771)	(94,350)
OTHER INCOME						
Advertising Sponsorship Income	4,431	6,200	(1,769)	29,118	37,200	(8,082)
Shavings	0	(361)	361	(4,381)	(2,166)	(2,215)
Vending COG	0	(28)	28	0	(168)	168
Stalls	74	250	(176)	1,680	1,500	180
Fair Ticket Booth Sales	0	0	0	0	0	0
RV Rentals	0	388	(388)	130	2,328	(2,198)
Shavings and Supplies	0	290	(290)	2,520	1,740	780
Ride Fees	156	60	96	156	360	(204)
Convenience Fees Revenue	0	20	(20)	0	120	(120)
Interest Income	73	150	(77)	678	900	(222)
Vending Revenue	0	50	(50)	0	300	(300)
TOTAL OTHER INCOME	4,735	7,019	(2,284)	29,901	42,114	(12,213)
NET OPERATING INCOME (LOSS)	(49,941)	(81,832)	31,891	(427,220)	(320,657)	(106,563)

Curry County Events Center
YEAR TO DATE EVENT SUMMARY

All Events
For the Six Months Ending December 2024

	PERIOD TO DATE			YEAR TO DATE			ANNUAL BUDGET		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var	YTD	Budget	Budget Var
Other Sports									
Number of Events	**0**	0	0	**0**	2	-2	**0**	5	-5
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**0**	1,200	(1,200)	**0**	2,700	(2,700)
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**0**	(500)	500	**0**	(1,200)	1,200
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	5,000	(5,000)	**0**	11,950	(11,950)
Other Sports	0	0	0	0	4,500	(4,500)	0	10,750	(10,750)
Circus									
Number of Events	**0**	0	0	**3**	0	3	**3**	1	2
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**500**	0	500	**500**	800	-300
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**3,000**	0	3,000	**3,000**	2,700	300
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	0	0	**0**	0	0
TOTAL EVENT INCOME	**0**	0	0	**3,000**	0	3,000	**3,000**	2,700	300
Banquets									
Number of Events	**0**	0	0	**0**	1	-1	**0**	2	-2
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**0**	700	-700	**0**	950	-950
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**0**	1,833	-1,833	**0**	2,181	-2,181
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	2,310	-2,310	**0**	3,685	-3,685
TOTAL EVENT INCOME	**0**	0	0	**0**	4,143	-4,143	**0**	5,866	-5,866
Meetings									
Number of Events	**0**	0	0	**5**	0	5	**5**	0	5
Total Paid General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attenance - General	**0**	0	0	**500**	0	500	**500**	0	500
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**0**	0	0	**1,753**	0	1,753	**1,753**	0	1,753
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**0**	0	0	**0**	0	0
TOTAL EVENT INCOME	**0**	0	0	**1,753**	0	1,753	**1,753**	0	1,753
Consumer Shows									
Number of Events	**4**	0	4	**7**	3	4	**7**	8	-1
Total Paid General	**387**	0	387	**387**	0	387	**387**	0	387
Turnstile Attenance - General	**656**	0	656	**2,266**	1,800	466	**2,266**	4,800	-2,534
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**8,364**	0	8,364	**8,169**	2,400	5,769	**8,169**	11,550	-3,381
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**182**	0	182	**178**	2,035	-1,857	**178**	6,320	-6,142
TOTAL EVENT INCOME	**8,546**	0	8,546	**8,348**	4,435	3,913	**8,348**	17,870	-9,522

Curry County Events Center
YEAR TO DATE EVENT SUMMARY

All Events
For the Six Months Ending December 2024

	PERIOD TO DATE			YEAR TO DATE			ANNUAL BUDGET		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var	YTD	Budget	Budget Var
Special Events									
Number of Events	0	4	-4	4	13	-9	4	35	-31
Total Paid General	0	0	0	0	0	0	0	0	0
Turnstile Attenance - General	0	1,000	-1,000	2,375	3,300	-925	2,375	12,400	-10,025
Turnstile Attendance- Suites	0	0	0	0	0	0	0	0	0
Direct Event Income	0	3,200	-3,200	4,263	13,200	-8,937	4,263	25,000	-20,737
Facility Fee Revenue	0	0	0	0	0	0	0	0	0
Suite Ticket Revenue	0	0	0	0	0	0	0	0	0
Conv/Ticket Proc Revenue	0	0	0	0	0	0	0	0	0
Ancillary Income	0	0	0	315	0	315	315	25,300	-24,985
TOTAL EVENT INCOME	0	3,200	-3,200	4,578	13,200	-8,622	4,578	50,300	-45,722
Charity/Community Events									
Number of Events	0	0	0	3	8	-5	3	8	-5
Total Paid General	0	0	0	0	0	0	0	0	0
Turnstile Attenance - General	0	0	0	700	4,450	-3,750	700	4,450	-3,750
Turnstile Attendance- Suites	0	0	0	0	0	0	0	0	0
Direct Event Income	0	0	0	-227	1,930	-2,157	-227	1,930	-2,157
Facility Fee Revenue	0	0	0	0	0	0	0	0	0
Suite Ticket Revenue	0	0	0	0	0	0	0	0	0
Conv/Ticket Proc Revenue	0	0	0	0	0	0	0	0	0
Ancillary Income	0	0	0	154	2,200	-2,046	154	2,200	-2,046
TOTAL EVENT INCOME	0	0	0	-73	4,130	-4,203	-73	4,130	-4,203
Graduations									
Number of Events	0	0	0	0	0	0	0	2	-2
Total Paid General	0	0	0	0	0	0	0	0	0
Turnstile Attenance - General	0	0	0	0	0	0	0	6,400	-6,400
Turnstile Attendance- Suites	0	0	0	0	0	0	0	0	0
Direct Event Income	0	0	0	0	0	0	0	2,200	-2,200
Facility Fee Revenue	0	0	0	0	0	0	0	0	0
Suite Ticket Revenue	0	0	0	0	0	0	0	0	0
Conv/Ticket Proc Revenue	0	0	0	0	0	0	0	0	0
Ancillary Income	0	0	0	0	0	0	0	330	-330
TOTAL EVENT INCOME	0	0	0	0	0	0	0	2,530	-2,530
Equestrian Events									
Number of Events	4	0	4	19	16	3	19	36	-17
Total Paid General	0	0	0	0	0	0	0	0	0
Turnstile Attenance - General	40	0	40	4,029	4,450	-421	4,029	16,250	-12,221
Turnstile Attendance- Suites	0	0	0	0	0	0	0	0	0
Direct Event Income	3,058	0	3,058	4,042	72,520	-68,478	4,042	119,120	-115,078
Facility Fee Revenue	0	0	0	0	0	0	0	0	0
Suite Ticket Revenue	0	0	0	0	0	0	0	0	0
Conv/Ticket Proc Revenue	0	0	0	0	0	0	0	0	0
Ancillary Income	0	0	0	17,370	21,780	-4,410	17,370	65,505	-48,135
TOTAL EVENT INCOME	3,058	0	3,058	21,413	94,300	-72,887	21,413	184,625	-163,212

Curry County Events Center
YEAR TO DATE EVENT SUMMARY

All Events
For the Six Months Ending December 2024

	PERIOD TO DATE			YEAR TO DATE			ANNUAL BUDGET		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var	YTD	Budget	Budget Var
Fair									
Number of Events	**0**	0	0	**5**	5	0	**5**	5	0
Total Paid General	**0**	0	0	**27,477**	24,000	3,477	**27,477**	24,000	3,477
Turnstile Attenance - General	**0**	0	0	**0**	0	0	**0**	0	0
Turnstile Attendance- Suites	**0**	0	0	**0**	0	0	**0**	0	0
Direct Event Income	**1,001**	0	1,001	**-1,800**	0	-1,800	**-1,800**	0	-1,800
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**0**	0	0	**13,027**	9,075	3,952	**13,027**	9,075	3,952
TOTAL EVENT INCOME	**1,001**	0	1,001	**11,227**	9,075	2,152	**11,227**	9,075	2,152
Number of Events	**8**	4	4	**46**	48	(2)	**46**	102	(56)
Direct Event Income	**12,423**	3,200	9,223	**19,201**	91,383	(72,182)	**19,201**	163,481	(144,280)
Facility Fee Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Suite Ticket Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Conv/Ticket Proc Revenue	**0**	0	0	**0**	0	0	**0**	0	0
Ancillary Income	**182**	0	182	**31,044**	42,400	(11,356)	**31,044**	124,365	(93,321)
TOTAL EVENTS	**12,605**	**3,200**	**9,405**	**50,245**	**133,783**	**(83,538)**	**50,245**	**287,846**	**(237,601)**

DEPARTMENT

Curry County Events Center

CONSOLIDATED INDIRECT DEPARTMENT EXPENSES

For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	14,056	35,262	21,207	104,457	152,803	48,345
Part-Time Labor	17,879	21,247	3,368	130,718	144,200	13,482
Temporary Labor	0	727	727	49,194	5,436	(43,758)
Allocated to Events	(2,942)	(8,834)	(5,892)	(57,951)	(77,465)	(19,514)
Bonus	1,650	2,551	901	8,500	12,008	3,508
Employee Benefits	2,181	6,033	3,852	23,932	27,975	4,043
401K	195	1,736	1,540	3,101	7,711	4,610
Payroll Taxes	2,296	5,588	3,292	19,417	23,917	4,499
Allocated to Events	0	0	0	0	(1,200)	(1,200)
Outside Payroll Service	618	603	(16)	4,976	3,615	(1,361)
Total Personnel Expenses	35,933	64,912	28,979	286,344	298,999	12,654
Expenses						
Other Travel Expense	1,941	1,000	(941)	13,745	7,150	(6,595)
Meeting & Marketing Expense	0	0	0	0	2,500	2,500
Insurance & Bonding	2,964	1,637	(1,327)	17,394	9,821	(7,573)
Workers Compensation	1,179	1,105	(74)	6,928	6,631	(297)
License Fees	6	313	307	441	1,875	1,434
Advertising Expense	(317)	417	734	3,390	2,500	(890)
Promotional Expense	0	0	0	0	0	0
Software Maintenance	556	406	(149)	2,862	2,436	(426)
Contracted Services	0	100	100	408	700	292
UTILITIES EXPENSE	9,009	10,917	1,908	57,045	65,499	8,455
Allocated to Events	(242)	0	242	(5,957)	(12,000)	(6,043)
Contracted Services	1,241	177	(1,065)	3,637	1,059	(2,578)
Equipment Maintenance Agreements	1,057	375	(682)	5,567	2,250	(3,317)
Landscaping And Grounds	0	0	0	0	0	0
Buidling Supplies	1,488	1,483	(5)	19,702	18,700	(1,002)
R&M Equipment	1,968	560	(1,408)	7,835	7,280	(555)
Equipment Rental	(725)	0	725	12,654	6,000	(6,654)
R&M Building	4,618	1,800	(2,818)	17,154	23,400	6,246
Landscaping And Grounds	0	250	250	3,233	1,500	(1,733)
Automobile Expenses	1,928	766	(1,162)	6,928	4,675	(2,253)
Bad Debt Expense	0	0	0	0	0	0
Bank Fees	0	0	0	0	200	200
Buidling Supplies	128	417	289	5,665	2,500	(3,165)
Cleaning Supplies	2,405	1,833	(571)	20,234	11,000	(9,234)
Cash (Over)/Short	0	0	(0)	(80)	0	80
Contingency	0	0	0	0	0	0
Credit card fees expense	10	383	373	3,159	2,300	(859)
Dues & Subscriptions	88	69	(18)	263	415	153
Training	0	0	0	0	2,000	2,000
Equipment Rental	419	300	(119)	1,507	1,800	293
Linen	389	1,083	694	5,634	6,500	866
Office Supplies	0	250	250	1,721	1,500	(221)
Other Expense	0	0	0	(1,311)	0	1,311
Promotional Expense	0	0	0	526	1,500	974
Pest Control Expense	216	216	0	1,563	1,296	(267)
Recruiting Expense	118	27	(91)	452	1,235	783
Relocation Expense	0	0	0	0	5,000	5,000
Cell Phone/Telephone/Data Lines	0	360	360	1,504	2,962	1,458
Trash Removal	905	895	(10)	7,221	5,370	(1,851)
Uniforms	0	0	0	0	0	0
Total Expenses	31,348	27,139	(4,209)	221,022	197,555	(23,467)
Total Departmental Expenses	67,281	92,051	24,771	507,366	496,554	(10,812)

100 DEPARTMENT

Curry County Events Center

General & Administration

For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	6,346	9,805	3,459	41,254	42,488	1,234
Bonus	1,650	1,650	0	6,600	6,600	0
Employee Benefits	1,004	1,958	954	5,847	8,484	2,637
401K	0	559	559	0	2,537	2,537
Payroll Taxes	588	1,080	492	3,766	4,629	863
Outside Payroll Service	0	0	0	0	0	0
Total Personnel Expenses	9,589	15,052	5,463	57,466	64,737	7,271
Expenses						
Other Travel Expense	648	0	(648)	1,265	600	(665)
Meeting & Marketing Expense	0	0	0	0	2,500	2,500
Dues & Subscriptions	88	69	(18)	263	415	153
Training	0	0	0	0	500	500
Recruiting Expense	0	0	0	0	0	0
Cell Phone/Telephone/Data Lines	0	65	65	368	392	24
Total Expenses	736	135	(601)	1,896	4,407	2,511
Total Departmental Expenses	10,324	15,186	4,862	59,362	69,144	9,782

130 DEPARTMENT

Curry County Events Center

Finance

For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	786	5,942	5,156	16,535	25,750	9,215
Part-Time Labor	3,118	1,950	(1,168)	23,909	12,900	(11,009)
Concession wages	0	0	0	0	0	0
Bonus	0	429	429	0	2,575	2,575
Employee Benefits	1,177	1,100	(77)	5,823	6,600	777
401K	195	319	123	1,997	1,416	(581)
Payroll Taxes	289	871	582	2,998	3,843	844
Allocated to Events	0	0	0	0	(1,200)	(1,200)
Outside Payroll Service	618	603	(16)	4,976	3,615	(1,361)
Total Personnel Expenses	6,184	11,214	5,030	56,239	55,499	(741)
Expenses						
Other Travel Expense	1,293	0	(1,293)	7,107	0	(7,107)
Meeting & Marketing Expense	0	0	0	0	0	0
Software Maintenance	556	406	(149)	2,862	2,436	(426)
Contracted Services	0	100	100	408	200	(208)
Automobile Expenses	0	52	52	0	390	390
Bad Debt Expense	0	0	0	0	0	0
Bank Fees	0	0	0	0	200	200
Credit card fees expense	10	383	373	3,159	2,300	(859)
Training	0	0	0	0	500	500
Cell Phone/Telephone/Data Lines	0	65	65	368	390	22
Total Expenses	1,859	1,006	(853)	13,904	6,416	(7,488)
Total Departmental Expenses	8,043	12,220	4,177	70,144	61,915	(8,228)

330 DEPARTMENT

Curry County Events Center

Operations

For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	3,385	11,613	8,229	26,194	50,325	24,131
Part-Time Labor	11,763	15,480	3,717	79,912	108,400	28,488
Temporary Labor	0	727	727	47,394	3,636	(43,758)
Allocated to Events	(2,845)	(5,653)	(2,808)	(42,802)	(59,265)	(16,463)
Bonus	0	472	472	1,900	2,832	932
Employee Benefits	0	1,017	1,017	12,262	4,407	(7,855)
401K	0	604	604	1,104	2,658	1,554
Payroll Taxes	874	2,813	1,939	8,649	12,188	3,539
Allocated to Events	0	0	0	0	0	0
Outside Payroll Service	0	0	0	0	0	0
Total Personnel Expenses	13,176	27,074	13,898	134,613	125,182	(9,431)
Expenses						
Other Travel Expense	0	0	0	0	250	250
UTILITIES EXPENSE	9,009	10,917	1,908	57,045	65,499	8,455
Allocated to Events	(242)	0	242	(5,957)	(12,000)	(6,043)
Contracted Services	1,241	177	(1,065)	3,637	1,059	(2,578)
Equipment Maintenance Agreements	1,057	375	(682)	5,567	2,250	(3,317)
Landscaping And Grounds	0	250	250	3,233	1,500	(1,733)
Building Supplies	1,189	1,400	211	14,260	18,200	3,940
R&M Equipment	1,968	560	(1,408)	7,835	7,280	(555)
Equipment Rental	(725)	0	725	12,654	6,000	(6,654)
R&M Building	4,618	1,800	(2,818)	17,154	23,400	6,246
Other Expense	0	0	0	0	0	0
Automobile Expenses	274	589	315	5,274	3,535	(1,739)
Buidling Supplies	128	417	289	5,665	2,500	(3,165)
Cleaning Supplies	2,405	1,833	(571)	20,234	11,000	(9,234)
Landscaping And Grounds	0	0	0	0	0	0
Training	0	0	0	0	500	500
Pest Control Expense	216	216	0	1,563	1,296	(267)
Cell Phone/Telephone/Data Lines	0	65	65	368	390	22
Trash Removal	905	895	(10)	7,221	5,370	(1,851)
Uniforms	0	0	0	0	0	0
Total Expenses	22,042	19,493	(2,549)	155,752	138,030	(17,722)
Total Departmental Expenses	35,219	46,567	11,349	290,365	263,211	(27,153)

200 DEPARTMENT

Curry County Events Center

Sales

For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	0	0	0	0	0	0
Part-Time Labor	0	0	0	0	0	0
401K	0	0	0	0	0	0
Payroll Taxes	0	0	0	0	0	0
Allocated to Events	0	0	0	0	0	0
Total Personnel Expenses	0	0	0	0	0	0
Expenses						
Advertising Expense	(317)	417	734	3,390	2,500	(890)
Contracted Services	0	0	0	0	500	500
Promotional Expense	0	0	0	526	1,500	974
Cell Phone/Telephone/Data Lines	0	0	0	0	800	800
Total Expenses	(317)	417	734	3,916	5,300	1,384
Total Departmental Expenses	(317)	417	734	3,916	5,300	1,384

440 DEPARTMENT

Curry County Events Center

Overhead

For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Expenses						
Other Travel Expense	0	1,000	1,000	5,373	6,300	927
Insurance & Bonding	2,964	1,637	(1,327)	17,394	9,821	(7,573)
Workers Compensation	1,179	1,105	(74)	6,928	6,631	(297)
Management Fee Expense	0	0	0	0	0	0
License Fees	6	313	307	441	1,875	1,434
Cash (Over)/Short	0	0	(0)	(80)	0	80
Contingency	0	0	0	0	0	0
Equipment Rental	419	300	(119)	1,507	1,800	293
Office Supplies	0	250	250	1,721	1,500	(221)
Other Expense	0	0	0	(1,311)	0	1,311
Recruiting Expense	118	27	(91)	452	1,235	783
Relocation Expense	0	0	0	0	5,000	5,000
Cell Phone/Telephone/Data Lines	0	100	100	400	600	200
Total Expenses	4,685	4,732	46	32,825	34,762	1,937
Total Departmental Expenses	4,685	4,732	46	32,825	34,762	1,937

160 DEPARTMENT

Curry County Events Center

Event Production

For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	3,538	5,077	1,538	10,358	22,000	11,642
Part-Time Labor	1,245	2,650	1,405	12,580	15,900	3,320
Allocated to Events	(97)	(2,650)	(2,553)	(7,579)	(15,900)	(8,321)
Employee Benefits	0	1,958	1,958	0	8,484	8,484
401K	0	254	254	0	1,100	1,100
Payroll Taxes	397	397	(0)	1,791	1,406	(385)
Total Personnel Expenses	5,083	7,685	2,602	17,149	32,990	15,841
Expenses						
Automobile Expenses	1,654	125	(1,529)	1,654	750	(904)
Training	0	0	0	0	500	500
Linen	389	1,083	694	5,634	6,500	866
Cell Phone/Telephone/Data Lines	0	65	65	0	390	390
Trash Removal	0	0	0	0	0	0
Uniforms	0	0	0	0	0	0
Total Expenses	2,043	1,273	(770)	7,288	8,140	852
Total Departmental Expenses	7,126	8,958	1,832	24,437	41,130	16,693

Curry County Events Center
Food and Beverage
For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Personnel Expenses						
Salaries	0	2,825	2,825	10,117	12,240	2,123
Part-Time Labor	1,752	1,167	(586)	14,316	7,000	(7,316)
Temporary Wages	0	0	0	1,800	1,800	0
Allocated to Events	0	(531)	(531)	(7,570)	(2,300)	5,270
Payroll Taxes	148	427	279	2,213	1,850	(362)
Total Personnel Expenses	1,901	3,888	1,987	20,876	20,591	(286)
Expenses						
Buidling Supplies	300	83	(216)	5,441	500	(4,941)
Automobile Expenses	0	0	0	0	0	0
Buidling Supplies	0	0	0	0	0	0
Cleaning Supplies	0	0	0	0	0	0
Total Expenses	300	83	(216)	5,441	500	(4,941)
Total Departmental Expenses	2,200	3,971	1,771	26,317	21,090	(5,227)

Curry County Events Center
CONSOLIDATED OTHER INCOME
For the Six Months Ending December 2024

	Period To Date			Year To Date		
	Actual	Curr Budget	Budget Var	Actual	Curr Budget	Budget Var
Main 4280						
SPONSORSHIP INCOME						
Advertising Sponsorship Income	4,431	6,200	(1,769)	29,118	37,200	(8,082)
OTHER INCOME COST OF SALES						
Shavings	0	(361)	361	(4,381)	(2,166)	(2,215)
Vending	0	(28)	28	0	(168)	168
Vending Cost of Goods 5500						
OTHER INCOME						
Vending/Vendor Income/Rebate	0	50	(50)	0	300	(300)
Stalls	74	250	(176)	1,680	1,500	180
RV Rentals	0	388	(388)	130	2,328	(2,198)
Shavings and Supplies	0	290	(290)	2,520	1,740	780
Ride Fees	156	60	96	156	360	(204)
Convenience Fees	0	20	(20)	0	120	(120)
Interest Income	73	150	(77)	678	900	(222)
TOTAL OTHER INCOME	304	819	(515)	783	4,914	(4,132)
GROSS OTHER REVENUE	4,735	7,019	(2,284)	29,901	42,114	(12,213)

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Road Department Report for January 2025 - Walon Jones**

Road Department Projects

L200605 (CAP24) –

CRL from CR16 to CR18 -2 mi.

CRC from CR19 to CR22 – 3 mi.

L200638 (CAP25) –

CR15 from CRK to NM209 -1 mi.

CRC from CR22 to CR24 – 2 mi. - *Working*

CR5 from US70 to CRI – 1 mi.

L200626 (COOP25) –

CRE from NM523 to CR13 – 2 mi.

CR23 from CRI to CRH – 1 mi.

CRO from CR6 to NM467 – 1 mi.

C2243271 (Capital Outlay 24) – completed 2 roads

CRAM from US60/84 to CR14 – 2.5 mi.

JR Shumate – 3 mi. - completed

CRW from US60/84 to CR12 – 1.5 mi.

CRV from US60/84 to CR17 – 6.5 mi.

CR3 from NM348 to CRG – 6 mi. - completed

CR26 from NM108 to CRD – 2 mi. - Working

PWCC-001 (DHSEM) –	CRL – Bid Out –*Construction*
PWCC-002 (DHSEM) –	CR22 – Bid Out –*Construction started, nearing completion*
PWCC-004 (DHSEM) –	CR26 – IN HOUSE - *Completed*
PWCC-005 (DHSEM) –	CRD Site 1 – Bid Out –*Construction*
PWCC-006 (DHSEM) –	CRC – IN HOUSE – *Completed – closing out project*
PWCC-007 (DHSEM) –	CR17 – IN HOUSE – *Completed – closing out project*
PWCC-008 (DHSEM) –	CRD Site 2 – Bid Out –*Construction*

Prepared by Kaitlin Bentley

Last updated on 02/11/2025

ATTACHMENTS:

- 2.18.25 Project Update.pdf
- 2.18.24 February Road Report.pdf

Curry County Projects

Project & Termin	*Contract Term Date*	*Estimated Completion Date*	*Amount*	*Dollar Amount Received*	*Dollar Amount Expended*	*Dollar Amount Remaining*	*Percent Complete*	*Progress*
Commission Allocation 24-25								
CR19 from CRE to CRH, CRT from CR13 to CR14, CR19 from CRC to NM108, CRC from CR24 to CR25, CR34 from CRM.5 to CRO		Jun-24	$900,000.00	$900,000.00	$0.00	900000	0%	Finishing CR19 Summer 24
L200605-CAP24								
CRL from CR16 to CR18 CRC from CR19 to CR22	12/31/2025	Oct-24	$268,155.00	$268,155.00	$0.00	268155	5%	Approved to carryover to 12/31/25
L200638-CAP 25								
CR15 from CRK to NM209; CRC from CR22 to CR24; CR5 from US70 to CRI	12/31/2025	Sep-25	$274,289.00	$274,289.00	$0.00	274289	10%	Processed all environmentals - received State Share of funds
L200626-COOP 25								
CRE from NM523 to CR13; CR23 from CRI to CRH, CRO from CR6 to NM467	12/31/2025	Oct-25	$109,869.00	$109,869.00	$0.00	109869	10%	Processed all environmentals - received State Share of funds
Safe Streets Award # 693JJ32440390	1/31/2026	Apr-25	$120,000.00	$44,182.37	$44,182.37	75817.63	55%	Engineer completing meetings
Road Safety planning								

Curry County Projects

Project & Termin	*Contract Term Date*	*Estimated Completion Date*	*Amount*	*Dollar Amount Received*	*Dollar Amount Expended*	*Dollar Amount Remaining*	*Percent Complete*	*Progress*
Capital Outlay 24 C2243271								
CR AM from US60/84 to CR 14, JR Shumate Subdivision, CR W from US60/84 to CR 12, CR V from US60/84 to CR 17, CR 3 from SR 348 to CR G CR 26 from SR 108 to CR D	6/30/2028	Jun-25	$1,350,000.00	$520,796.30	$522,458.53	827541.47	40%	
Flooding - DHSEM - PWCC-004		Apr-25	$15,000.00	$0.00	$0.00	15000	95%	Completing work
CR26 IN HOUSE								
Flooding - DHSEM - PWCC-006		Apr-25	$48,750.00	$0.00	$45,341.30	3408.7	100%	Closing out project
CRC IN HOUSE								
Flooding - DHSEM - PWCC-007		Apr-25	$63,750.00	$0.00	$25,412.46	38337.54	100%	Closing out project
CR17 IN HOUSE								
Flooding - DHSEM - PWCC-001		Apr-25	$92,000.00	$54,707.55	$72,943.40	19056.6	80%	started construction
CRL Bid out **Engineering**								
Flooding - DHSEM - PWCC-008		Apr-25	$100,000.00	$60,994.78	$81,326.37	18673.63	90%	Finishing up Construction
CRD Site 2 Bid out **Engineering**								
Flooding - DHSEM - PWCC-002		Apr-25	$80,000.00	$46,188.14	$62,722.07	17277.93	90%	Finishing up construction
CR22 Bid out **Engineering**								
Flooding - DHSEM - PWCC-005		Apr-25	$136,000.00	$79,656.35	$113,009.85	22990.15	90%	Finishing up Construction
CRD Site 1 Bid Out **Engineering**								

Curry County Projects

Project & Termin	*Contract Term Date*	*Estimated Completion Date*	*Amount*	*Dollar Amount Received*	*Dollar Amount Expended*	*Dollar Amount Remaining*	*Percent Complete*	*Progress*
DHSEM - PWCC-001-B		Apr-25	$1,100,000.00	$0.00	$0.00	1100000	0%	Awaiting construction to start
CRL Bid out **Construction**								
DHSEM - PWCC-008-B		Apr-25	$700,000.00	$0.00	$0.00	700000	5%	Awaiting construction to start
CRD Site 2 Bid out **Construction**								
DHSEM - PWCC-002-B		Apr-25	$500,000.00	$0.00	$441,551.69	58448.31	80%	Construction nearing completion
CR22 Bid out **Construction**								
DHSEM - PWCC-005-B		Apr-25	$1,100,000.00	$0.00	$910,837.33	189162.67	85%	Construction nearing completion
CRD Site 1 Bid Out **Construction**								

Treatment History

01/06/2025 - 02/11/2025

Area	Road Name	From Address	To Address	Length (ft)	Treatment Date	Treatment
Group: Bladed						
Area 2	CURRY RD 11	CURRY RD U	CURRY RD U.5	2649	2/6/2025	Bladed
Area 2	CURRY RD 11	CURRY RD U.5	CURRY RD V	2676	2/6/2025	Bladed
Area 2	CURRY RD X	CURRY RD 8.5	US 60 84	10744	2/6/2025	Bladed
Area 2	CURRY RD 8	CURRY RD U	CURRY RD V	5305	2/6/2025	Bladed
Area 2	CURRY RD X	CURRY RD 8	CURRY RD 8.5	2555	2/6/2025	Bladed
Area 2	CURRY RD 7	CURRY RD T	CURRY RD U	5325	2/5/2025	Bladed
Area 2	CURRY RD S	CURRY RD 6	CURRY RD 7	5268	2/5/2025	Bladed
Area 6	CURRY RD L	CURRY RD 17	CURRY RD 18	5335	2/5/2025	Bladed
Area 2	Curry RD 8	Curry RD T	Curry RD U	5280	2/4/2025	Bladed
Area 2	CURRY RD 13	STATE RD 311	CURRY RD S	10426	2/4/2025	Bladed
Area 2	CURRY RD 13	CURRY RD S	CURRY RD T	5306	2/4/2025	Bladed
Area 2	CURRY RD 13	CURRY RD T	CURRY RD U	5274	2/4/2025	Bladed
Area 2	CURRY RD 13	CURRY RD U	CURRY RD V	5305	2/4/2025	Bladed
Area 2	CURRY RD 12	CURRY RD U	CURRY RD V	5313	2/4/2025	Bladed
Area 7	CURRY RD G	CURRY RD 16	CURRY RD 17	5050	2/4/2025	Bladed
Area 7	CURRY RD H	CURRY RD 16	CURRY RD 17	5298	2/3/2025	Bladed
Area 1	CURRY RD F	STATE RD 77	CURRY RD 16	5583	2/3/2025	Bladed
Area 2	CURRY RD 15	STATE RD 311	CURRY RD S	2728	2/3/2025	Bladed
Area 2	CURRY RD 15	CURRY RD S	CURRY RD T	5250	2/3/2025	Bladed
Area 1	CURRY RD H	STATE RD 77	CURRY RD 16	5271	2/3/2025	Bladed
Area 2	CURRY RD 14	CURRY RD N	STATE RD 311	15899	2/3/2025	Bladed
Area 2	CURRY RD 11	CURRY RD N	CURRY RD O	5304	2/3/2025	Bladed
Area 2	CURRY RD 11	CURRY RD O	CURRY RD P	5282	2/3/2025	Bladed
Area 2	CURRY RD 11	CURRY RD P	STATE RD 311	5317	2/3/2025	Bladed
Area 2	CURRY RD 13	CURRY RD U	CURRY RD V	5305	2/3/2025	Bladed
Area 2	CURRY RD 13	CURRY RD T	CURRY RD U	5274	2/3/2025	Bladed
Area 2	CURRY RD W	END	US 60 84	7632	1/30/2025	Bladed
Area 2	CURRY RD U	CURRY RD 8	US 60 84	12130	1/30/2025	Bladed
Area 2	CURRY RD U	CURRY RD 7	CURRY RD 8	5378	1/30/2025	Bladed
Area 2	CURRY RD T	CURRY RD 9	US 60 84	6416	1/29/2025	Bladed
Area 2	CURRY RD T	CURRY RD 8	CURRY RD 9	5320	1/29/2025	Bladed
Area 2	CURRY RD 7	CURRY RD T	CURRY RD U	5325	1/29/2025	Bladed
Area 1	CURRY RD B	CURRY RD 3	CURRY RD 4	5309	1/28/2025	Bladed
Area 2	CURRY RD O	US 60 84	CURRY RD 11	2972	1/28/2025	Bladed
Area 2	CURRY RD 13	CURRY RD M	CURRY RD N	5285	1/28/2025	Bladed
Area 2	CURRY RD 13	CURRY RD N	CURRY RD O	5304	1/28/2025	Bladed
Area 2	CURRY RD 13	CURRY RD O	STATE RD 311	10598	1/28/2025	Bladed
Area 1	CURRY RD 12	STATE RD 108	END	5206	1/28/2025	Bladed
Area 2	CURRY RD 11	CURRY RD N	CURRY RD O	5304	1/27/2025	Bladed
Area 2	CURRY RD 11	CURRY RD O	CURRY RD P	5282	1/27/2025	Bladed

Area 2	CURRY RD 11	CURRY RD P	STATE RD 311	5317	1/27/2025	Bladed
Area 2	Curry RD 8	Curry RD T	Curry RD U	5280	1/27/2025	Bladed
Area 9	CURRY RD 47	CURRY RD B	CURRY RD D	5289	1/27/2025	Bladed
Area 9	CURRY RD 47	CURRY RD D	CURRY RD E	5283	1/27/2025	Bladed
Area 9	CURRY RD 47	CURRY RD E	CURRY RD H	15800	1/27/2025	Bladed
Area 9	CURRY RD 46	CURRY RD D	CURRY RD E	3798	1/27/2025	Bladed
Area 9	CURRY RD 46	CURRY RD B	CURRY RD C	5289	1/27/2025	Bladed
Area 9	CURRY RD 46	CURRY RD C	CURRY RD D	5179	1/27/2025	Bladed
Area 9	CURRY RD 46	CURRY RD A	CURRY RD B	5335	1/27/2025	Bladed
Area 9	CURRY RD 45	CURRY RD B	CURRY RD C	5299	1/27/2025	Bladed
Area 9	CURRY RD 45	CURRY RD C	CURRY RD D	5299	1/27/2025	Bladed
Area 9	CURRY RD 45	CURRY RD D	CURRY RD E	5262	1/27/2025	Bladed
Area 9	CURRY RD 44	CURRY RD A	CURRY RD C	5278	1/27/2025	Bladed
Area 9	CURRY RD 43	CURRY RD C	CURRY RD E	10540	1/27/2025	Bladed
Area 9	CURRY RD 43	CURRY RD E	CURRY RD G	5298	1/27/2025	Bladed
Area 9	CURRY RD 41	CURRY RD A	CURRY RD B	3881	1/27/2025	Bladed
Area 9	CURRY RD 41	CURRY RD B	CURRY RD c	5129	1/27/2025	Bladed
Area 9	CURRY RD 41	CURRY RD C	CURRY RD E	7858	1/27/2025	Bladed
Area 9	CURRY RD 41	CURRY RD E	CURRY RD H	5286	1/27/2025	Bladed
Area 9	CURRY RD 40	CURRY RD A	CURRY RD B	3884	1/27/2025	Bladed

Group Total: 60

Group: Bladed - fixed washouts

Area 6	CURRY RD P	CURRY RD 23	STATE RD 288	3731	2/10/2025	Bladed - fixed washouts
Area 6	CURRY RD L	CURRY RD 21	CURRY RD 22	5371	2/10/2025	Bladed - fixed washouts
Area 6	CURRY RD 22	CURRY RD N	CURRY RD P	10922	2/6/2025	Bladed - fixed washouts
Area 6	CURRY RD 23	CURRY RD P	CURRY RD R	10478	2/6/2025	Bladed - fixed washouts
Area 6	CURRY RD 20	STATE RD 209	CURRY RD L	5117	2/5/2025	Bladed - fixed washouts
Area 6	CURRY RD 27	STATE RD 209	CURRY RD M	10594	1/30/2025	Bladed - fixed washouts
Area 10	CURRY RD 17	CURRY RD L	CURRY RD M	5304	1/29/2025	Bladed - fixed washouts
Area 6	CURRY RD 17	CURRY RD N	CURRY RD O	5304	1/29/2025	Bladed - fixed washouts
Area 6	CURRY RD 17	CURRY RD M	CURRY RD N	5299	1/29/2025	Bladed - fixed washouts
Area 2	CURRY RD 14	CURRY RD N	STATE RD 311	15899	1/29/2025	Bladed - fixed washouts
Area 1	CURRY RD 15	CURRY RD I	STATE RD 209	5261	1/28/2025	Bladed - fixed washouts
Area 2	CURRY RD 15	STATE RD 209	CURRY RD K	5339	1/28/2025	Bladed - fixed washouts
Area 2	CURRY RD 15	CURRY RD K	CURRY RD L	5214	1/28/2025	Bladed - fixed washouts
Area 2	CURRY RD L	CURRY RD 14	CURRY RD 15	5290	1/28/2025	Bladed - fixed washouts
Area 10	CURRY RD 17	CURRY RD K	CURRY RD L	5304	1/27/2025	Bladed - fixed washouts
Area 6	CURRY RD 17.5	END	CURRY RD N	5652	1/27/2025	Bladed - fixed washouts
Area 6	CURRY RD L	CURRY RD 16	CURRY RD 17	5335	1/27/2025	Bladed - fixed washouts
Area 6	CURRY RD M	CURRY RD 16	CURRY RD 17	5316	1/27/2025	Bladed - fixed washouts
Area 7	CURRY RD 23	CURRY RD G	CURRY RD H	5287	1/27/2025	Bladed - fixed washouts
Area 7	CURRY RD 23	CURRY RD H	CURRY RD I	5297	1/27/2025	Bladed - fixed washouts
Area 8	CURRY RD J	STATE RD 19	CURRY RD 35	2750	1/27/2025	Bladed - fixed washouts
Area 7	CURRY RD H	CURRY RD 23	CURRY RD 24	3371	1/23/2025	Bladed - fixed washouts
Area 7	CURRY RD E	CURRY RD 22	CURRY RD 23	5254	1/22/2025	Bladed - fixed washouts
Area 6	CURRY RD 23	CURRY RD P	CURRY RD R	10478	1/7/2025	Bladed - fixed washouts

Area 6	CURRY RD 22	CURRY RD P	CURRY RD R	10504	1/6/2025	Bladed - fixed washouts

Group Total: 25

Group: Bladed and worked ditches

Area 5	CURRY RD Z	CURRY RD 18	STATE RD 311	10581	1/7/2025	Bladed and worked ditches
Area 5	CURRY RD W	CURRY RD 19	STATE RD 311	5318	1/6/2025	Bladed and worked ditches
Area 5	CURRY RD X	CURRY RD 19	STATE RD 311	5281	1/6/2025	Bladed and worked ditches
Area 5	CURRY RD X	CURRY RD 18	CURRY RD 19	5315	1/6/2025	Bladed and worked ditches
Area 4	CURRY RD 27	CURRY RD AB	CURRY RD AC	5290	1/6/2025	Bladed and worked ditches
Area 4	CURRY RD 27	CURRY RD AC	CURRY RD AD	5282	1/6/2025	Bladed and worked ditches

Group Total: 6

Group: Building

Area 1	CURRY RD E	STATE RD 77	CURRY RD 16	5303	2/4/2025	Building
Area 7	CURRY RD E	CURRY RD 16	END	2565	2/4/2025	Building

Group Total: 2

Group: Building - Maintenance (build up)

Area 1	CURRY RD 7	CURRY RD E	CURRY RD F	5304	1/28/2025	Building - Maintenance (build up)
Area 8	CURRY RD H	CURRY RD 31	STATE RD 19	10571	1/27/2025	Building - Maintenance (build up)
Area 8	CURRY RD 35	CURRY RD J	STATE RD 209	5396	1/27/2025	Building - Maintenance (build up)
Area 8	CURRY RD C	CURRY RD 36	CURRY RD 37	4949	1/22/2025	Building - Maintenance (build up)
Area 10	CURRY RD 33	CURRY RD U	CURRY RD W	11922	1/8/2025	Building - Maintenance (build up)
Area 8	CURRY RD 34	STATE LINE	CURRY RD B	4600	1/8/2025	Building - Maintenance (build up)
Area 10	CURRY RD 33	CURRY RD U	CURRY RD W	11922	1/7/2025	Building - Maintenance (build up)
Area 8	CURRY RD 34	STATE LINE	CURRY RD B	4600	1/6/2025	Building - Maintenance (build up)

Group Total: 8

Group: Culvert - Installation

Area 3	CURRY RD 14	CURRY RD AM	CURRY RD AN	5279	1/29/2025	Culvert - Installation

Group Total: 1

Group: Dip Repair

Area 6	CURRY RD 22	CURRY RD N	CURRY RD P	10922	1/7/2025	Dip Repair

Group Total: 1

Group: Patching

Area 2	CURRY RD M	RYAN RD	CURRY RD 14	2657	1/7/2025	Patching
Area 2	CURRY RD M	CURRY RD 13	RYAN RD	2680	1/7/2025	Patching
Area 1	CURRY RD G	CURRY RD 12	CURRY RD 13	5290	1/7/2025	Patching
Area 1	CURRY RD G	STATE RD 523	CURRY RD 12	5288	1/7/2025	Patching
Area 1	CURRY RD 6	CURRY RD F	CURRY RD G	5303	1/7/2025	Patching

Group Total: 5

Group: Snow - Cleared

Area 4	CURRY RD 28	CURRY RD AE	CURRY RD AF	5319	1/27/2025	Snow - Cleared
Area 4	CURRY RD 28	CURRY RD AF	CURRY RD AH	10605	1/27/2025	Snow - Cleared
Area 4	CURRY RD 28	CURRY RD AK	CURRY RD AL	5313	1/27/2025	Snow - Cleared
Area 4	CURRY RD 28	CURRY RD AH	STATE RD 268	10407	1/27/2025	Snow - Cleared
Area 8	CURRY RD 31	CURRY RD D	CURRY RD H	15145	1/27/2025	Snow - Cleared
Area 8	CURRY RD 31	CURRY RD H	STATE RD 209	15957	1/27/2025	Snow - Cleared
Area 8	CURRY RD 35	CURRY RD J	STATE RD 209	5396	1/27/2025	Snow - Cleared
Area 8	CURRY RD 31	CURRY RD H	STATE RD 209	15957	1/23/2025	Snow - Cleared
Area 10	CURRY RD 33	CURRY RD S	CURRY RD W	10491	1/23/2025	Snow - Cleared
Area 10	CURRY RD 33	CURRY RD S	CURRY RD U	10548	1/23/2025	Snow - Cleared
Area 10	CURRY RD 33	CURRY RD U	CURRY RD W	11922	1/23/2025	Snow - Cleared
Area 10	CURRY RD 33	CURRY RD Q	CURRY RD S	5219	1/23/2025	Snow - Cleared
Area 9	CURRY RD 41	CURRY RD C	CURRY RD E	7858	1/23/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD AE	CURRY RD AF	5306	1/23/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD AF	CURRY RD AH	10590	1/23/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD AL	CURRY RD AN	10577	1/23/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD AH	STATE RD 268	10516	1/23/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD AK	CURRY RD AL	5254	1/23/2025	Snow - Cleared
Area 4	CURRY RD 27	STATE RD 268	CURRY RD AK	5298	1/23/2025	Snow - Cleared
Area 7	CURRY RD 24	CURRY RD G	CURRY RD H	5266	1/22/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD AD	CURRY RD AE	5260	1/22/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD AC	CURRY RD AD	5282	1/22/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD R	CURRY RD S	5248	1/22/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD S	CURRY RD U	10661	1/22/2025	Snow - Cleared
Area 6	CURRY RD 20	CURRY RD S	CURRY RD T	5290	1/22/2025	Snow - Cleared
Area 6	CURRY RD 20	CURRY RD T	CURRY RD U	5322	1/22/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD S	CURRY RD T	5346	1/22/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD T	CURRY RD V	10603	1/22/2025	Snow - Cleared
Area 8	CURRY RD 36	END	STATE RD 209	3032	1/22/2025	Snow - Cleared
Area 8	CURRY RD C	CURRY RD 36	CURRY RD 37	4949	1/22/2025	Snow - Cleared
Area 10	CURRY RD 38	CURRY RD S	CURRY RD U	3582	1/22/2025	Snow - Cleared
Area 10	CURRY RD 41	CURRY RD S	CURRY RD U	10411	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD U	CURRY RD W	10533	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD W	END	5208	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD O	CURRY RD p	5362	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD M	CURRY RD L	10645	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD O	CURRY RD Q	5277	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD T	CURRY RD W	5219	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD Q	CURRY RD M	15924	1/22/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD T	CURRY RD U	5137	1/22/2025	Snow - Cleared
Area 6	CURRY RD 17	STATE RD 209	CURRY RD K	5331	1/21/2025	Snow - Cleared
Area 6	CURRY RD 17	CURRY RD N	CURRY RD O	5304	1/21/2025	Snow - Cleared
Area 6	CURRY RD 17	CURRY RD M	CURRY RD N	5299	1/21/2025	Snow - Cleared
Area 6	CURRY RD 17.5	END	CURRY RD N	5652	1/21/2025	Snow - Cleared
Area 10	CURRY RD 17	CURRY RD L	CURRY RD M	5304	1/21/2025	Snow - Cleared
Area 10	CURRY RD 17	CURRY RD K	CURRY RD L	5304	1/21/2025	Snow - Cleared
Area 7	CURRY RD 21	CURRY RD I	STATE RD 209	5302	1/21/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AM	CURRY RD AN	5289	1/21/2025	Snow - Cleared

Area 6	CURRY RD 22	CURRY RD L	CURRY RD M	5293	1/21/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD M	CURRY RD N	5293	1/21/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD N	CURRY RD P	10922	1/21/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD P	CURRY RD R	10504	1/21/2025	Snow - Cleared
Area 4	CURRY RD 27	CURRY RD W	CURRY RD AB	10798	1/21/2025	Snow - Cleared
Area 7	CURRY RD 24	CURRY RD H	CURRY RD I	5245	1/21/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD O	CURRY RD P	5285	1/21/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD P	CURRY RD R	10478	1/21/2025	Snow - Cleared
Area 7	CURRY RD 25	STATE RD 108	CURRY RD C	5281	1/16/2025	Snow - Cleared
Area 4	CURRY RD 25	CURRY RD AL	CURRY RD AN	10631	1/16/2025	Snow - Cleared
Area 4	CURRY RD 28	STATE RD 268	CURRY RD AK	5251	1/16/2025	Snow - Cleared
Area 5	CURRY RD 19	STATE RD 311	CURRY RD W	5249	1/16/2025	Snow - Cleared
Area 5	CURRY RD 19	CURRY RD W	CURRY RD X	5298	1/16/2025	Snow - Cleared
Area 10	CURRY RD 33	CURRY RD S	CURRY RD W	10491	1/16/2025	Snow - Cleared
Area 5	CURRY RD 17	CURRY RD Z	CURRY RD AB	5278	1/16/2025	Snow - Cleared
Area 5	CURRY RD 19	STATE RD 311	CURRY RD W	5249	1/16/2025	Snow - Cleared
Area 5	CURRY RD 19	CURRY RD W	CURRY RD X	5298	1/16/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD M	CURRY RD P	10560	1/16/2025	Snow - Cleared
Area 10	CURRY RD 33	CURRY RD Q	CURRY RD S	5219	1/16/2025	Snow - Cleared
Area 5	CURRY RD AC	CURRY RD 19	STATE RD 311	5385	1/16/2025	Snow - Cleared
Area 5	CURRY RD 19	CURRY RD AC	STATE RD 224	10335	1/16/2025	Snow - Cleared
Area 3	CURRY RD 14	CURRY RD AK	CURRY RD AM	10613	1/16/2025	Snow - Cleared
Area 3	CURRY RD 12	N BROWNHORN CT	CURRY RD AK	2719	1/16/2025	Snow - Cleared
Area 3	CURRY RD 15	STATE RD 268	CURRY RD AK	5276	1/16/2025	Snow - Cleared
Area 3	CURRY RD 15	CURRY RD AK	CURRY RD AL	5354	1/16/2025	Snow - Cleared
Area 3	CURRY RD 15	CURRY RD AL	CURRY RD AM	5234	1/16/2025	Snow - Cleared
Area 3	CURRY RD 15	CURRY RD AM	CURRY RD AN	5304	1/16/2025	Snow - Cleared
Area 3	CURRY RD 15	CURRY RD AN	CURRY RD AP	10313	1/16/2025	Snow - Cleared
Area 5	CURRY RD AC	CURRY RD 17	CURRY RD 18	5056	1/16/2025	Snow - Cleared
Area 5	CURRY RD 18	CURRY RD Z	CURRY RD AB	5335	1/16/2025	Snow - Cleared
Area 5	CURRY RD AC	CURRY RD 18	CURRY RD 19	5234	1/16/2025	Snow - Cleared
Area 5	CURRY RD 18	CURRY RD AC	STATE RD 224	10419	1/16/2025	Snow - Cleared
Area 3	CURRY RD 18	STATE RD 268	CURRY RD AL	10579	1/16/2025	Snow - Cleared
Area 3	CURRY RD 18	CURRY RD AL	CURRY RD AM	5164	1/16/2025	Snow - Cleared
Area 3	CURRY RD 18	CURRY RD AM	CURRY RD AN	5150	1/16/2025	Snow - Cleared
Area 3	CURRY RD 18	CURRY RD AN	CURRY RD AP	10253	1/16/2025	Snow - Cleared
Area 3	CURRY RD 16	CURRY RD AL	CURRY RD AM	5280	1/16/2025	Snow - Cleared
Area 3	CURRY RD AN	CURRY RD 17	CURRY RD 18	5374	1/16/2025	Snow - Cleared
Area 6	CURRY RD 27	STATE RD 209	CURRY RD M	10594	1/16/2025	Snow - Cleared
Area 6	CURRY RD 27	CURRY RD M	CURRY RD O	10671	1/16/2025	Snow - Cleared
Area 6	CURRY RD 27	CURRY RD O	CURRY RD P	5272	1/16/2025	Snow - Cleared
Area 6	CURRY RD 27	CURRY RD P	CURRY RD T	21201	1/16/2025	Snow - Cleared
Area 7	CURRY RD 22	CURRY RD E	CURRY RD F	5285	1/16/2025	Snow - Cleared
Area 7	CURRY RD 22	CURRY RD F	CURRY RD G	5273	1/16/2025	Snow - Cleared
Area 6	CURRY RD 26	CURRY RD O	STATE RD 288	5284	1/16/2025	Snow - Cleared
Area 6	CURRY RD 26	END	CURRY RD O	5227	1/16/2025	Snow - Cleared
Area 7	CURRY RD 22	CURRY RD G	CURRY RD H	5301	1/16/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD K	CURRY RD L	5229	1/16/2025	Snow - Cleared

Area 5	CURRY RD 18	CURRY RD Z	CURRY RD AB	5335	1/15/2025	Snow - Cleared
Area 5	CURRY RD 18	CURRY RD AB	CURRY RD AC	5276	1/15/2025	Snow - Cleared
Area 5	CURRY RD 18	CURRY RD AC	STATE RD 224	10419	1/15/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD N	CURRY RD P	10922	1/15/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD P	CURRY RD R	10504	1/15/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD R	CURRY RD S	5248	1/15/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD S	CURRY RD U	10661	1/15/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD N	CURRY RD O	5287	1/15/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD N	CURRY RD O	5287	1/15/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD O	CURRY RD P	5285	1/15/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD O	CURRY RD P	5285	1/15/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD P	CURRY RD R	10478	1/15/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD P	CURRY RD R	10478	1/15/2025	Snow - Cleared
Area 6	CURRY RD 22	CURRY RD U	END	4836	1/15/2025	Snow - Cleared
Area 7	CURRY RD 26	CURRY RD D	CURRY RD H	5136	1/15/2025	Snow - Cleared
	CURRY RD 3	STATE RD 467	END	694	1/15/2025	Snow - Cleared
Area 4	CURRY RD 22.5	CURRY RD AI	STATE RD 268	5076	1/15/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AF	CURRY RD AH	10544	1/15/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AH	CURRY RD AI	5285	1/15/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AI	STATE RD 268	5087	1/15/2025	Snow - Cleared
Area 5	CURRY RD 12	STATE RD 224	TWELFTH	21066	1/15/2025	Snow - Cleared
Area 5	CURRY RD 16	CURRY RD Z	CURRY RD AB	5315	1/15/2025	Snow - Cleared
Area 5	CURRY RD 16	CURRY RD AB	STATE RD 224	15654	1/15/2025	Snow - Cleared
Area 8	CURRY RD 34	CURRY RD D	CURRY RD F	10379	1/15/2025	Snow - Cleared
Area 8	CURRY RD 29	END	STATE RD 108	3900	1/15/2025	Snow - Cleared
Area 4	CURRY RD 28	CURRY RD AH	STATE RD 268	10407	1/15/2025	Snow - Cleared
Area 4	CURRY RD 25	STATE RD 268	CURRY RD AL	10565	1/15/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AD	STATE RD 224	5689	1/15/2025	Snow - Cleared
Area 4	CURRY RD 23	STATE RD 224	CURRY RD AF	349	1/15/2025	Snow - Cleared
Area 4	CURRY RD 26	STATE RD 268	CURRY RD AL	10554	1/15/2025	Snow - Cleared
Area 7	CURRY RD 25	CURRY RD A	STATE RD 108	3859	1/15/2025	Snow - Cleared
Area 10	CURRY RD N	CURRY RD 44	CURRY RD 42	5255	1/15/2025	Snow - Cleared
Area 10	CURRY RD 42	CURRY RD N	CURRY RD O	5310	1/15/2025	Snow - Cleared
Area 10	CURRY RD 42	CURRY RD O	CURRY RD P	5284	1/15/2025	Snow - Cleared
Area 10	CURRY RD N	STATE RD 275	CURRY RD 47	5353	1/15/2025	Snow - Cleared
Area 10	CURRY RD 44	CURRY RD K	CURRY RD L	10567	1/15/2025	Snow - Cleared
Area 10	CURRY RD N	CURRY RD 44	CURRY RD 46	5282	1/15/2025	Snow - Cleared
Area 10	CURRY RD 44	CURRY RD N	CURRY RD O	5088	1/15/2025	Snow - Cleared
Area 10	CURRY RD 47	CURRY RD N	CURRY RD O	5002	1/15/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD AB	CURRY RD W	10472	1/14/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD Q	CURRY RD S	10513	1/14/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD S	CURRY RD T	5267	1/14/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD T	CURRY RD U	5241	1/14/2025	Snow - Cleared
Area 5	CURRY RD 13	CURRY RD V	CURRY RD W	5302	1/14/2025	Snow - Cleared
Area 9	CURRY RD 41	CURRY RD A	CURRY RD B	3881	1/14/2025	Snow - Cleared
Area 5	CURRY RD 11	CURRY RD V	CURRY RD W	5212	1/14/2025	Snow - Cleared
Area 9	CURRY RD 43	CURRY RD A	CURRY RD D	5306	1/14/2025	Snow - Cleared
Area 5	CURRY RD 12	CURRY RD V	CURRY RD W	5222	1/14/2025	Snow - Cleared

Area 5	CURRY RD 12	CURRY RD W	CURRY RD X	5357	1/14/2025	Snow - Cleared
Area 9	CURRY RD B	STATE RD 241	CURRY RD 45	5279	1/14/2025	Snow - Cleared
Area 3	CURRY RD 17	CURRY RD AI	STATE RD 268	5142	1/14/2025	Snow - Cleared
Area 9	CURRY RD 44	CURRY RD B	Tx. state line	5288	1/14/2025	Snow - Cleared
Area 9	CURRY RD 44	CURRY RD G	STATE RD 275	10532	1/14/2025	Snow - Cleared
Area 5	CURRY RD AH	CURRY RD 18	CURRY RD 19	5300	1/14/2025	Snow - Cleared
Area 4	CURRY RD 22.5	CURRY RD AI	STATE RD 268	5076	1/14/2025	Snow - Cleared
Area 4	CURRY RD 22.5	CURRY RD AI	STATE RD 268	5076	1/14/2025	Snow - Cleared
Area 5	CURRY RD 19	CURRY RD AF	CURRY RD AG	5431	1/14/2025	Snow - Cleared
Area 4	CURRY RD 21	CURRY RD AG	CURRY RD AH	5322	1/14/2025	Snow - Cleared
Area 4	CURRY RD 21	CURRY RD AH	STATE RD 268	10352	1/14/2025	Snow - Cleared
Area 4	CURRY RD 20	STATE RD 268	CURRY RD AL	5271	1/14/2025	Snow - Cleared
Area 4	CURRY RD 20	CURRY RD AL	CURRY RD AM	5278	1/14/2025	Snow - Cleared
Area 5	CURRY RD 19	STATE RD 224	CURRY RD AF	5291	1/14/2025	Snow - Cleared
Area 4	CURRY RD 21	STATE RD 224	CURRY RD AF	5284	1/14/2025	Snow - Cleared
Area 4	CURRY RD 21	CURRY RD AF	CURRY RD AG	5298	1/14/2025	Snow - Cleared
Area 3	CURRY RD 17	CURRY RD AM	CURRY RD AN	5182	1/14/2025	Snow - Cleared
Area 3	CURRY RD 17	STATE RD 268	CURRY RD AL	10634	1/14/2025	Snow - Cleared
Area 3	CURRY RD 17	CURRY RD AL	CURRY RD AM	5333	1/14/2025	Snow - Cleared
Area 7	CURRY RD 26	CURRY RD H	CURRY RD J	10689	1/14/2025	Snow - Cleared
Area 7	CURRY RD 26	CURRY RD J	STATE RD 209	5164	1/14/2025	Snow - Cleared
Area 6	CURRY RD P	STATE RD 288	CURRY RD 27	5837	1/14/2025	Snow - Cleared
Area 7	CURRY RD 21	CURRY RD A	STATE RD 108	3661	1/14/2025	Snow - Cleared
Area 7	CURRY RD 21	STATE RD 108	CURRY RD C	5286	1/14/2025	Snow - Cleared
Area 7	CURRY RD 21	CURRY RD E	CURRY RD F	5220	1/14/2025	Snow - Cleared
Area 7	CURRY RD 21	CURRY RD C	CURRY RD D	5279	1/14/2025	Snow - Cleared
Area 7	CURRY RD 21	CURRY RD D	CURRY RD E	5397	1/14/2025	Snow - Cleared
Area 6	CURRY RD 21	STATE RD 209	CURRY RD K	5105	1/14/2025	Snow - Cleared
Area 6	CURRY RD 21	CURRY RD L	CURRY RD N	10689	1/14/2025	Snow - Cleared
Area 6	CURRY RD 23	CURRY RD N	CURRY RD O	5287	1/14/2025	Snow - Cleared
Area 6	CURRY RD U	CURRY RD 22	STATE RD 288	5817	1/14/2025	Snow - Cleared
Area 6	CURRY RD U	CURRY RD 20	CURRY RD 22	10790	1/14/2025	Snow - Cleared
Area 6	CURRY RD 20	CURRY RD U	STATE RD 311	5791	1/14/2025	Snow - Cleared
Area 6	CURRY RD 20	CURRY RD L	END	2721	1/14/2025	Snow - Cleared
Area 6	CURRY RD 20	STATE RD 209	CURRY RD L	5117	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD N	CURRY RD Q	15842	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD Q	CURRY RD R	5314	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD Q	CURRY RD R	5314	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD R	CURRY RD S	5280	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD R	CURRY RD S	5280	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD S	CURRY RD T	5304	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD S	CURRY RD T	5304	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD T	STATE RD 311	10609	1/14/2025	Snow - Cleared
Area 6	CURRY RD 18	CURRY RD T	STATE RD 311	10609	1/14/2025	Snow - Cleared
Area 6	CURRY RD 17	CURRY RD M	CURRY RD N	5299	1/14/2025	Snow - Cleared
Area 2	CURRY RD 8	CURRY RD U	CURRY RD V	5305	1/14/2025	Snow - Cleared
Area 2	CURRY RD 8	CURRY RD V	CURRY RD X	5392	1/14/2025	Snow - Cleared
Area 10	CURRY RD 17	CURRY RD L	CURRY RD M	5304	1/14/2025	Snow - Cleared

Area 2	Curry RD 8	Curry RD T	Curry RD U	5280	1/14/2025	Snow - Cleared
Area 2	CURRY RD 11	CURRY RD N	CURRY RD O	5304	1/13/2025	Snow - Cleared
Area 2	CURRY RD 11	CURRY RD P	STATE RD 311	5317	1/13/2025	Snow - Cleared
Area 2	CURRY RD 11	CURRY RD O	CURRY RD P	5282	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD C	CURRY RD D	5281	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD D	CURRY RD E	5326	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD C	CURRY RD D	5281	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD I	STATE RD 209	5290	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD H	CURRY RD I	5339	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD I	STATE RD 209	5290	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD D	CURRY RD E	5326	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD E	CURRY RD F	5311	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD E	CURRY RD F	5311	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD F	CURRY RD G	5288	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD F	CURRY RD G	5288	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD G	CURRY RD H	5295	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD G	CURRY RD H	5295	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD H	HACHITA HILLS DR	8998	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD H	HACHITA HILLS DR	8998	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	HACHITA HILLS DR	STATE RD 209	1682	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	HACHITA HILLS DR	STATE RD 209	1682	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD A	STATE RD 108	3655	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	STATE RD 108	CURRY RD C	5280	1/13/2025	Snow - Cleared
Area 7	CURRY RD 19	STATE RD 108	CURRY RD C	5280	1/13/2025	Snow - Cleared
Area 7	CURRY RD 22	CURRY RD D	CURRY RD E	5432	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD E	CURRY RD F	5306	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD D	CURRY RD E	5368	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD D	CURRY RD E	5368	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD F	CURRY RD H	5305	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD F	CURRY RD H	5305	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD H	CURRY RD I	5339	1/13/2025	Snow - Cleared
Area 7	CURRY RD 22	CURRY RD H	CURRY RD I	5265	1/13/2025	Snow - Cleared
Area 7	CURRY RD 22	CURRY RD I	STATE RD 209	5318	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	STATE RD 108	CURRY RD C	5284	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	STATE RD 108	CURRY RD C	5284	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD C	CURRY RD D	5276	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD C	CURRY RD D	5276	1/13/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD E	CURRY RD F	5306	1/13/2025	Snow - Cleared
Area 5	CURRY RD 17	CURRY RD AB	CURRY RD AC	5270	1/13/2025	Snow - Cleared
Area 5	CURRY RD 17	CURRY RD Z	CURRY RD AB	5278	1/13/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AH	CURRY RD AI	5285	1/13/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AI	STATE RD 268	5087	1/13/2025	Snow - Cleared
Area 9	CURRY RD 41	END	STATE RD 275	5227	1/13/2025	Snow - Cleared
Area 5	CURRY RD 14	CURRY RD Y	CURRY RD Z	5362	1/13/2025	Snow - Cleared
Area 5	CURRY RD 14	CURRY RD X	CURRY RD Y	5388	1/13/2025	Snow - Cleared
Area 5	CURRY RD 14	CURRY RD V	CURRY RD W	5270	1/13/2025	Snow - Cleared
Area 5	CURRY RD 14	CURRY RD W	CURRY RD X	5427	1/13/2025	Snow - Cleared

Area 9	CURRY RD 47	CURRY RD I	CURRY RD H.5	2902	1/13/2025	Snow - Cleared
Area 5	CURRY RD 15	CURRY RD Y	CURRY RD Z	5332	1/13/2025	Snow - Cleared
Area 5	CURRY RD 15	CURRY RD X	CURRY RD Y	5430	1/13/2025	Snow - Cleared
Area 5	CURRY RD 15	CURRY RD V	CURRY RD W	5275	1/13/2025	Snow - Cleared
Area 5	CURRY RD 15	CURRY RD W	CURRY RD X	5424	1/13/2025	Snow - Cleared
Area 9	CURRY RD H.5	CURRY RD 47	END	6563	1/13/2025	Snow - Cleared
Area 4	CURRY RD 23	STATE RD 224	CURRY RD AF	349	1/13/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AF	CURRY RD AH	10544	1/13/2025	Snow - Cleared
Area 8	CURRY RD H	STATE RD 19	CURRY RD 34	2943	1/13/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 31	CURRY RD 33	15094	1/13/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 33	CURRY RD 34	5273	1/13/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD Q	CURRY RD M	15924	1/13/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD M	CURRY RD L	10645	1/13/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD O	CURRY RD Q	5277	1/13/2025	Snow - Cleared
Area 10	CURRY RD 36	STATE RD 209	CURRY RD M	5243	1/13/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD O	CURRY RD p	5362	1/13/2025	Snow - Cleared
Area 8	CURRY RD 34	CURRY RD B	CURRY RD C	5198	1/13/2025	Snow - Cleared
Area 8	CURRY RD 34	CURRY RD C	CURRY RD D	5431	1/13/2025	Snow - Cleared
Area 8	CURRY RD 34	CURRY RD D	CURRY RD F	10379	1/13/2025	Snow - Cleared
Area 8	CURRY RD 34	CURRY RD F	CURRY RD H	4445	1/13/2025	Snow - Cleared
Area 8	CURRY RD H	CURRY RD 34	CURRY RD 38	21140	1/13/2025	Snow - Cleared
Area 8	CURRY RD H	CURRY RD 38	STATE RD 241	5276	1/13/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 34	CURRY RD P	3957	1/13/2025	Snow - Cleared
Area 8	CURRY RD 36	CURRY RD D	CURRY RD E	2443	1/13/2025	Snow - Cleared
Area 8	CURRY RD 36	CURRY RD E	CURRY RD F	8120	1/13/2025	Snow - Cleared
Area 10	CURRY RD 36	STATE RD 209	CURRY RD M	5243	1/11/2025	Snow - Cleared
Area 10	CURRY RD 38	CURRY RD Q	CURRY RD S	2849	1/11/2025	Snow - Cleared
Area 10	CURRY RD L	CURRY RD 34	CURRY RD 36	5268	1/11/2025	Snow - Cleared
Area 10	CURRY RD 34	STATE RD 209	CURRY RD M	5196	1/11/2025	Snow - Cleared
Area 10	CURRY RD L	CURRY RD 32	CURRY RD 35	5358	1/11/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD O	CURRY RD p	5362	1/11/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD M	CURRY RD L	10645	1/11/2025	Snow - Cleared
Area 10	CURRY RD 32	STATE RD 209	CURRY RD L	5234	1/11/2025	Snow - Cleared
Area 10	CURRY RD L	CURRY RD 32	CURRY RD 33	5319	1/11/2025	Snow - Cleared
Area 10	CURRY RD 33	St. HWY. 209	CR P	16111	1/11/2025	Snow - Cleared
Area 10	CURRY RD 33	St. HWY. 209	CR P	16111	1/11/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD E	CURRY RD F	5306	1/11/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD H	CURRY RD I	5339	1/11/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD F	CURRY RD H	5305	1/11/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD D	CURRY RD E	5368	1/11/2025	Snow - Cleared
Area 5	CURRY RD 19	STATE RD 224	CURRY RD AF	5291	1/11/2025	Snow - Cleared
Area 7	CURRY RD 20	CURRY RD I	STATE RD 209	5290	1/11/2025	Snow - Cleared
Area 6	CURRY RD 17.5	END	CURRY RD N	5652	1/11/2025	Snow - Cleared
Area 6	CURRY RD K	CURRY RD 16	CURRY RD 17	5284	1/11/2025	Snow - Cleared
Area 6	CURRY RD 17	STATE RD 209	CURRY RD K	5331	1/11/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 15	LLANO VISTA DR	2907	1/11/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 14	CURRY RD 15	5295	1/11/2025	Snow - Cleared
Area 1	CURRY RD 14	CURRY RD D	CURRY RD E.5	5321	1/11/2025	Snow - Cleared

Area 1	CURRY RD 14	CURRY RD E.5	STATE RD 77	3103	1/11/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD S	CURRY RD T	5196	1/11/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD N	STATE RD 311	15899	1/11/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD N	STATE RD 311	15899	1/11/2025	Snow - Cleared
Area 1	CURRY RD 10	STATE RD 108	CURRY RD C	5275	1/11/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD E	CURRY RD F	5315	1/11/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD D	CURRY RD E	5277	1/11/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD F	CURRY RD G	5266	1/11/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD G	E 7TH ST	5390	1/11/2025	Snow - Cleared
Area 2	CURRY RD 13	CURRY RD T	CURRY RD U	5274	1/11/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 13	GUN STOCK RD	1459	1/11/2025	Snow - Cleared
Area 2	CURRY RD 13	CURRY RD N	CURRY RD O	5304	1/11/2025	Snow - Cleared
Area 1	CURRY RD 12	CURRY RD F	CURRY RD G	5292	1/11/2025	Snow - Cleared
Area 1	CURRY RD 12	CURRY RD G	HUMPHREY RD	5296	1/11/2025	Snow - Cleared
Area 10	CURRY RD 17	CURRY RD K	CURRY RD L	5304	1/11/2025	Snow - Cleared
Area 10	CURRY RD 17	CURRY RD K	CURRY RD L	5304	1/11/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 4	CURRY RD 5	5261	1/11/2025	Snow - Cleared
Area 1	CURRY RD 3	CURRY RD E	CURRY RD F	5289	1/11/2025	Snow - Cleared
Area 1	CURRY RD 3	CURRY RD F	CURRY RD G	5287	1/11/2025	Snow - Cleared
Area 1	CURRY RD 3	CURRY RD G	CURRY RD I	8031	1/11/2025	Snow - Cleared
Area 1	CURRY RD 3	CURRY RD I	US70	5707	1/11/2025	Snow - Cleared
Area 1	CURRY RD 4	CURRY RD I	US 70	5578	1/11/2025	Snow - Cleared
Area 1	CURRY RD 3	CURRY RD B	CURRY RD C	5310	1/11/2025	Snow - Cleared
Area 1	CURRY RD 3	CURRY RD C	CURRY RD D	5275	1/11/2025	Snow - Cleared
Area 1	CURRY RD 3	CURRY RD D	CURRY RD E	5270	1/11/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD K	CURRY RD L	5220	1/11/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD L	CURRY RD M	5277	1/11/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD M	CURRY RD N	5337	1/11/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD N	CURRY RD O	5303	1/11/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 6	CURRY RD 7	5347	1/11/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD O	CURRY RD P	5327	1/11/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD P	STATE RD 467	5276	1/11/2025	Snow - Cleared
Area 1	SOUTHFORK DR	US 70	JOCK DR	1404	1/11/2025	Snow - Cleared
Area 2	CURRY RD 8	END	CURRY RD S	5324	1/11/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 7	CURRY RD 8	5176	1/11/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD F	CURRY RD G	5278	1/11/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD G	CURRY RD H	5326	1/11/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD H	CURRY RD I	5292	1/11/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD I	US 70	2721	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD B	CURRY RD C	5270	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD C	CURRY RD D	5284	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD D	CURRY RD E	5266	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD E	CURRY RD F	5292	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD F	CURRY RD G	5303	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD G	CURRY RD H	5423	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD H	CURRY RD I	5388	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD I	US 70	5262	1/11/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD J.1	CASTLE RD	122	1/11/2025	Snow - Cleared

Area 2	CURRY RD K	CURRY RD 3	CURRY RD 4	5330	1/11/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 13	CURRY RD 14	5280	1/10/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 6	CURRY RD 7	5291	1/10/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD I	US 70	5262	1/10/2025	Snow - Cleared
Area 1	CURRY RD 7	US 70	CURRY RD K	5412	1/10/2025	Snow - Cleared
Area 2	CURRY RD 7	CURRY RD K	CURRY RD L	5226	1/10/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 7	CURRY RD 8	5148	1/10/2025	Snow - Cleared
Area 2	CURRY RD 7	CURRY RD L	CURRY RD M	5334	1/10/2025	Snow - Cleared
Area 2	CURRY RD 7	CURRY RD M	CURRY RD N	5280	1/10/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD G	CURRY RD H	5423	1/10/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD H	CURRY RD I	5388	1/10/2025	Snow - Cleared
Area 2	CURRY RD N	US 60 84	CURRY RD 11	5302	1/10/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 8	W BRADY AVE	5196	1/10/2025	Snow - Cleared
Area 1	CURRY RD 7	CURRY RD G	CURRY RD H	5374	1/10/2025	Snow - Cleared
Area 1	CURRY RD 7	CURRY RD H	CURRY RD I	5281	1/10/2025	Snow - Cleared
Area 1	CURRY RD 7	CURRY RD I	US 70	5391	1/10/2025	Snow - Cleared
Area 1	CURRY RD 5	CURRY RD G	CURRY RD H	5423	1/10/2025	Snow - Cleared
Area 1	CURRY RD 5	CURRY RD H	CURRY RD I	5132	1/10/2025	Snow - Cleared
Area 1	CURRY RD 5	CURRY RD I	US 70	5579	1/10/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 5	CURRY RD 6	5316	1/10/2025	Snow - Cleared
Area 2	CURRY RD 5	US 70	CURRY RD K	5382	1/10/2025	Snow - Cleared
Area 1	CURRY RD 4	CURRY RD H	CURRY RD I	5265	1/10/2025	Snow - Cleared
Area 1	CURRY RD 4	CURRY RD I	US 70	5578	1/10/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD P	STATE RD 467	5276	1/10/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD N	CURRY RD O	5303	1/10/2025	Snow - Cleared
Area 2	CURRY RD 6	CURRY RD O	CURRY RD P	5327	1/10/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 4	CURRY RD 5	5231	1/10/2025	Snow - Cleared
Area 1	CURRY RD 12	CURRY RD G	HUMPHREY RD	5296	1/10/2025	Snow - Cleared
Area 2	CURRY RD L	STATE RD 245	CURRY RD 13	5226	1/10/2025	Snow - Cleared
Area 2	CURRY RD 12	STATE RD 311	CURRY RD R	5266	1/10/2025	Snow - Cleared
Area 2	CURRY RD 12	STATE RD 311	CURRY RD R	5266	1/10/2025	Snow - Cleared
Area 2	CURRY RD 12	CURRY RD R	CURRY RD S	5355	1/10/2025	Snow - Cleared
Area 2	CURRY RD 12	CURRY RD R	CURRY RD S	5355	1/10/2025	Snow - Cleared
Area 2	CURRY RD U	CURRY RD 12	CURRY RD 13	5188	1/10/2025	Snow - Cleared
Area 2	CURRY RD 13	CURRY RD U	CURRY RD V	5305	1/10/2025	Snow - Cleared
Area 5	CURRY RD 13	CURRY RD Z	CURRY RD AB	5245	1/10/2025	Snow - Cleared
Area 5	CURRY RD 13	CURRY RD AB	STATE RD 224	15485	1/10/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 13	CURRY RD 14	5313	1/10/2025	Snow - Cleared
Area 1	CURRY RD H	CURRY RD 13	SHARPS AVE	962	1/10/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD H	WINCHESTER RD	2660	1/10/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD G	HUMPHREY RD	5290	1/10/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD G	HUMPHREY RD	5290	1/10/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD G	HUMPHREY RD	5290	1/10/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 13	RYAN RD	2680	1/10/2025	Snow - Cleared
Area 2	CURRY RD N	CURRY RD 13	RYAN RD	2685	1/10/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD F	CURRY RD G	5266	1/10/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD E	CURRY RD F	5315	1/10/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD D	CURRY RD E	5277	1/10/2025	Snow - Cleared

Area 1	CURRY RD 10	CURRY RD C.2	CURRY RD D	2626	1/10/2025	Snow - Cleared
Area 5	CURRY RD 12	STATE RD 224	TWELFTH	21066	1/10/2025	Snow - Cleared
Area 2	CURRY RD 11	CURRY RD M	BUFFALO RD	1980	1/10/2025	Snow - Cleared
Area 2	CURRY RD N	CURRY RD 11	STATE RD 245	5272	1/10/2025	Snow - Cleared
Area 2	CURRY RD U	CURRY RD 11	CURRY RD 12	5230	1/10/2025	Snow - Cleared
Area 2	CURRY RD U	US 60 84	CURRY RD 11	3802	1/10/2025	Snow - Cleared
Area 1	CURRY RD 10	STATE RD 108	CURRY RD C	5275	1/10/2025	Snow - Cleared
Area 2	CURRY RD N	CURRY RD 14	CURRY RD 16	10502	1/10/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD N	STATE RD 311	15899	1/10/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD K	CURRY RD L	5231	1/10/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD K	CURRY RD L	5231	1/10/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 14	CURRY RD 15	5225	1/10/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD L	CURRY RD M	5320	1/10/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD L	CURRY RD M	5320	1/10/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD M	KATY	1787	1/10/2025	Snow - Cleared
Area 1	CURRY RD H	SPRINGFIELD DR	STATE RD 77	3194	1/10/2025	Snow - Cleared
Area 1	CURRY RD H	SHARPS AVE	SPRINGFIELD DR	1093	1/10/2025	Snow - Cleared
Area 2	CURRY RD 14	STAGECOACH TRL	CURRY RD K	660	1/10/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD K	CURRY RD L	5229	1/10/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 15	CURRY RD 16	5355	1/10/2025	Snow - Cleared
Area 2	CURRY RD 15	CURRY RD K	CURRY RD L	5214	1/10/2025	Snow - Cleared
Area 2	CURRY RD 15	CURRY RD L	CURRY RD M	5316	1/10/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD L	CURRY RD M	5298	1/10/2025	Snow - Cleared
	LLANO VISTA DR	LLANO VERDE CIR	END	375	1/10/2025	Snow - Cleared
Area 2	CURRY RD 15	STATE RD 209	CURRY RD K	5339	1/10/2025	Snow - Cleared
	LLANO VISTA DR	CURRY RD K	LLANO VERDE CIR	2339	1/10/2025	Snow - Cleared
Area 7	CURRY RD H	CURRY RD 16	CURRY RD 17	5298	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD G	CURRY RD H	5331	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD G	CURRY RD H	5331	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD H	CURRY RD I	5316	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD H	CURRY RD I	5316	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD E	CURRY RD F	5309	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD E	CURRY RD F	5309	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD F	CURRY RD G	5358	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD F	CURRY RD G	5358	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD I	MOSSY OAK LN	2623	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	MOSSY OAK LN	STATE RD 209	2633	1/10/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD M	CURRY RD N	5294	1/10/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD N	STATE RD 311	15929	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD H	CURRY RD I	5316	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD I	MOSSY OAK LN	2623	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	MOSSY OAK LN	STATE RD 209	2633	1/10/2025	Snow - Cleared
Area 7	CURRY RD 17	CURRY RD G	CURRY RD H	5320	1/10/2025	Snow - Cleared
Area 7	CURRY RD 17	CURRY RD H	CURRY RD I	5336	1/10/2025	Snow - Cleared
Area 7	CURRY RD 17	CURRY RD I	STATE RD 209	5281	1/10/2025	Snow - Cleared
Area 6	CURRY RD 17	STATE RD 209	CURRY RD K	5331	1/10/2025	Snow - Cleared
Area 6	CURRY RD Q	CURRY RD 17	CURRY RD 18	5248	1/10/2025	Snow - Cleared

Area 6	CURRY RD Q	STATE RD 311	CURRY RD 17	412	1/10/2025	Snow - Cleared
Area 1	CURRY RD 16	STATE RD 77	CURRY RD E	5288	1/10/2025	Snow - Cleared
Area 9	CURRY RD D	CURRY RD 45	CURRY RD 46	5339	1/10/2025	Snow - Cleared
Area 9	CURRY RD E	CURRY RD 45	CURRY RD 46	5263	1/10/2025	Snow - Cleared
Area 9	CURRY RD E	CURRY RD 43	CURRY RD 45	10638	1/10/2025	Snow - Cleared
Area 9	CURRY RD D	CURRY RD 46	CURRY RD 47	5204	1/10/2025	Snow - Cleared
Area 9	CURRY RD E	CURRY RD 46	CURRY RD 47	5281	1/10/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 33	CURRY RD 34	5273	1/10/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD O	CURRY RD N	10565	1/10/2025	Snow - Cleared
Area 10	CURRY RD T	CURRY RD 34	CURRY RD 36	5341	1/10/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 31	CURRY RD 33	15094	1/10/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD O	CURRY RD p	5362	1/10/2025	Snow - Cleared
Area 10	CURRY RD U	CURRY RD 36	CURRY RD 37	10632	1/10/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD T	CURRY RD U	5137	1/10/2025	Snow - Cleared
Area 10	CURRY RD 36	CURRY RD O	CURRY RD Q	5277	1/10/2025	Snow - Cleared
Area 10	CURRY RD P	CURRY RD 35	CURRY RD 37	5283	1/10/2025	Snow - Cleared
Area 10	CURRY RD P	CURRY RD 34	CURRY RD 35	5697	1/10/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD P	CURRY RD Q	5243	1/10/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 34	CURRY RD 36	10589	1/10/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD P	CURRY RD Q	5243	1/10/2025	Snow - Cleared
Area 10	CURRY RD 38	CURRY RD S	CURRY RD U	3582	1/10/2025	Snow - Cleared
Area 10	CURRY RD U	STATE RD 209	END OF CALICHE	5268	1/10/2025	Snow - Cleared
Area 10	CURRY RD S	CURRY RD 38	STATE RD 209	5313	1/10/2025	Snow - Cleared
Area 8	CURRY RD F	CURRY RD 38	STATE RD 241	5286	1/10/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 34	CURRY RD P	3957	1/10/2025	Snow - Cleared
Area 10	CURRY RD M	STATE RD 209	CURRY RD 40	10573	1/10/2025	Snow - Cleared
Area 10	CURRY RD U	STATE RD 209	CURRY RD 40	10587	1/10/2025	Snow - Cleared
Area 10	CURRY RD 44	CURRY RD N	CURRY RD O	5088	1/10/2025	Snow - Cleared
Area 10	CURRY RD 44	CURRY RD K	CURRY RD L	10567	1/10/2025	Snow - Cleared
Area 10	CURRY RD 42	CURRY RD O	CURRY RD P	5284	1/10/2025	Snow - Cleared
Area 10	CURRY RD 42	CURRY RD P	STATE RD 469	5264	1/10/2025	Snow - Cleared
Area 10	CURRY RD 41	CURRY RD P	STATE RD 469	5273	1/10/2025	Snow - Cleared
Area 10	CURRY RD 41	STATE RD 469	CURRY RD S	5275	1/10/2025	Snow - Cleared
Area 10	CURRY RD U	CURRY RD 41	END	5238	1/10/2025	Snow - Cleared
Area 9	CURRY RD E	CURRY RD 42	CURRY RD 43	5279	1/10/2025	Snow - Cleared
Area 9	CURRY RD E	CURRY RD 41	CURRY RD 42	5272	1/10/2025	Snow - Cleared
Area 9	CURRY RD E	STATE RD 241	CURRY RD 41	10559	1/10/2025	Snow - Cleared
Area 8	CURRY RD C	CURRY RD 43	STATE RD 241	5244	1/10/2025	Snow - Cleared
Area 9	CURRY RD H	STATE RD 241	CURRY RD 43	10563	1/10/2025	Snow - Cleared
Area 9	CURRY RD 42	CURRY RD E	STATE RD 275	2458	1/10/2025	Snow - Cleared
Area 9	CURRY RD 44	CURRY RD G	STATE RD 275	10532	1/10/2025	Snow - Cleared
Area 10	CURRY RD 44	CURRY RD K	CURRY RD L	10567	1/10/2025	Snow - Cleared
Area 3	CURRY RD 13	STATE RD 268	CURRY RD AK	5192	1/9/2025	Snow - Cleared
Area 3	CURRY RD 11	STATE RD 267	S SEVENTH ST	2417	1/9/2025	Snow - Cleared
Area 3	CURRY RD AI	TWELFTH	CURRY RD 13	5301	1/9/2025	Snow - Cleared
Area 3	CURRY RD AI	CURRY RD 13	CURRY RD 14	5227	1/9/2025	Snow - Cleared
Area 3	CURRY RD 11	S SEVENTH ST	CURRY RD AJ	2800	1/9/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AI	STATE RD 268	5087	1/9/2025	Snow - Cleared

Area 4	CURRY RD 23	CURRY RD AF	CURRY RD AH	10544	1/9/2025	Snow - Cleared
Area 4	CURRY RD 23	CURRY RD AH	CURRY RD AI	5285	1/9/2025	Snow - Cleared
Area 4	CURRY RD 21	CURRY RD AF	CURRY RD AG	5298	1/9/2025	Snow - Cleared
Area 4	CURRY RD 21	CURRY RD AG	CURRY RD AH	5322	1/9/2025	Snow - Cleared
Area 4	CURRY RD AF	CURRY RD 21	CURRY RD 23	10606	1/9/2025	Snow - Cleared
Area 4	CURRY RD 21	STATE RD 224	CURRY RD AF	5284	1/9/2025	Snow - Cleared
Area 4	CURRY RD 21	CURRY RD AH	STATE RD 268	10352	1/9/2025	Snow - Cleared
Area 3	CURRY RD 14	CURRY RD AI	STATE RD 268	5243	1/9/2025	Snow - Cleared
Area 10	CURRY RD N	CURRY RD 44	CURRY RD 42	5255	1/9/2025	Snow - Cleared
Area 10	CURRY RD N	CURRY RD 41	end of caliche	10526	1/9/2025	Snow - Cleared
Area 10	CURRY RD O	CURRY RD 45	CURRY RD 44	10564	1/9/2025	Snow - Cleared
Area 10	CURRY RD O	CURRY RD 42	CURRY RD 44	5296	1/9/2025	Snow - Cleared
Area 10	CURRY RD N	STATE RD 209	CURRY RD 41	10521	1/9/2025	Snow - Cleared
Area 10	CURRY RD O	STATE RD 209	STATE RD 42	5142	1/9/2025	Snow - Cleared
	STATE RD 209	CURRY RD 38	STATE RD 275	4460	1/9/2025	Snow - Cleared
Area 8	CURRY RD E	CURRY RD 36	STATE RD 241	5284	1/9/2025	Snow - Cleared
	STATE RD 241	CURRY RD A	CURRY RD B	3880	1/9/2025	Snow - Cleared
	STATE RD 241	CURRY RD B	CURRY RD C	5202	1/9/2025	Snow - Cleared
	STATE RD 241	CURRY RD C	CURRY RD E	5189	1/9/2025	Snow - Cleared
	STATE RD 241	CURRY RD E	CURRY RD F	5314	1/9/2025	Snow - Cleared
	STATE RD 241	CURRY RD F	CURRY RD H	10605	1/9/2025	Snow - Cleared
	STATE RD 241	CURRY RD H	CURRY RD J	10623	1/9/2025	Snow - Cleared
	STATE RD 241	CURRY RD J	STATE RD 275	5267	1/9/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 37	CURRY RD 38	5296	1/9/2025	Snow - Cleared
	STATE RD 209	CURRY RD 36	CURRY RD 38	10578	1/9/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD P	CURRY RD Q	5243	1/9/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD M	CURRY RD P	10560	1/9/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 34	CURRY RD 36	10589	1/9/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD N	CURRY RD M	5375	1/9/2025	Snow - Cleared
	STATE RD 209	CURRY RD 35	CURRY RD 36	5291	1/9/2025	Snow - Cleared
	STATE RD 209	CURRY RD 34	CURRY RD 35	5286	1/9/2025	Snow - Cleared
Area 10	CURRY RD 34	STATE RD 209	CURRY RD M	5196	1/9/2025	Snow - Cleared
Area 10	CURRY RD Q	CURRY RD 36	CURRY RD 37	5439	1/9/2025	Snow - Cleared
Area 10	CURRY RD 34	CURRY RD O	CURRY RD N	10565	1/9/2025	Snow - Cleared
	STATE RD 209	CURRY RD 33	CURRY RD 34	5298	1/9/2025	Snow - Cleared
Area 9	CURRY RD 45	CURRY RD B	CURRY RD C	5299	1/9/2025	Snow - Cleared
Area 9	CURRY RD 45	CURRY RD C	CURRY RD D	5299	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD G	CURRY RD H	5423	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD H	CURRY RD I	5388	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD I	US 70	5262	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	US 70	CURRY RD J.1	724	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	CURRY RD 5	CURRY RD 6	5315	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 5	CURRY RD 6	5349	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	CURRY RD 4	CURRY RD 5	5292	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 4	CURRY RD 5	5284	1/9/2025	Snow - Cleared
Area 9	CURRY RD 41	END	STATE RD 275	5227	1/9/2025	Snow - Cleared
Area 9	CURRY RD 45	CURRY RD E	CURRY RD G	10559	1/9/2025	Snow - Cleared
Area 9	CURRY RD 45	CURRY RD E	STATE RD 275	5252	1/9/2025	Snow - Cleared

Area 9	CURRY RD 45	CURRY RD D	CURRY RD E	5262	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 3	CURRY RD 4	5334	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD B.5	CURRY RD C.2	2582	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD C.2	CURRY RD D	4083	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD D	CURRY RD E	3946	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD E	CURRY RD F	5319	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 8	CURRY RD 9	5278	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD F	CURRY RD G	5278	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD G	CURRY RD H	5326	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD H	CURRY RD I	5292	1/9/2025	Snow - Cleared
Area 1	CURRY RD 8	CURRY RD I	US 70	2721	1/9/2025	Snow - Cleared
Area 2	CURRY RD 8	US 70	END	1286	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 7	CURRY RD 8	5294	1/9/2025	Snow - Cleared
Area 1	CURRY RD 7	CURRY RD G	CURRY RD H	5374	1/9/2025	Snow - Cleared
Area 1	CURRY RD 7	CURRY RD H	CURRY RD I	5281	1/9/2025	Snow - Cleared
Area 1	CURRY RD 7	CURRY RD I	US 70	5391	1/9/2025	Snow - Cleared
Area 1	CURRY RD 7	US 70	CURRY RD K	5412	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 9	US 60-70-84	1422	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	STATE RD 348	CURRY RD B	3680	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD B	CURRY RD C	5270	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD C	CURRY RD D	5284	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD D	CURRY RD E	5266	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD E	CURRY RD F	5292	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 6	CURRY RD 7	5247	1/9/2025	Snow - Cleared
Area 1	CURRY RD 6	CURRY RD F	CURRY RD G	5303	1/9/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD C	CURRY RD D	5281	1/9/2025	Snow - Cleared
Area 7	CURRY RD D	CURRY RD 18	CURRY RD 19	5271	1/9/2025	Snow - Cleared
Area 6	CURRY RD N	CURRY RD 18	CURRY RD 21	15960	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 19	CURRY RD 20	5283	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 19	CURRY RD 20	5283	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 20	CURRY RD 21	5283	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 20	CURRY RD 21	5283	1/9/2025	Snow - Cleared
Area 6	CURRY RD N	CURRY RD 21	CURRY RD 22	5261	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 21	CURRY RD 22	5281	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 21	CURRY RD 22	5281	1/9/2025	Snow - Cleared
Area 6	CURRY RD N	CURRY RD 22	CURRY RD 23	5328	1/9/2025	Snow - Cleared
Area 6	CURRY RD N	CURRY RD 23	STATE RD 288	3419	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 22	CURRY RD 25	9495	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	STATE RD 77	CURRY RD E	5288	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD E	CURRY RD F	5309	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	STATE RD 77	CURRY RD E	5288	1/9/2025	Snow - Cleared
Area 6	CURRY RD N	CURRY RD 17	CURRY RD 17.5	2650	1/9/2025	Snow - Cleared
Area 5	CURRY RD Z	CURRY RD 17	CURRY RD 18	5140	1/9/2025	Snow - Cleared
Area 5	CURRY RD 17	CURRY RD Z	CURRY RD AB	5278	1/9/2025	Snow - Cleared
Area 5	CURRY RD 17	STATE RD 311	CURRY RD X	5235	1/9/2025	Snow - Cleared
Area 6	CURRY RD 17	STATE RD 209	CURRY RD K	5331	1/9/2025	Snow - Cleared
Area 7	CURRY RD 19	CURRY RD D	CURRY RD E	5326	1/9/2025	Snow - Cleared
Area 7	CURRY RD 17	CURRY RD H	CURRY RD I	5336	1/9/2025	Snow - Cleared

Area 7	CURRY RD 17	CURRY RD I	STATE RD 209	5281	1/9/2025	Snow - Cleared
Area 6	CURRY RD N	CURRY RD 17.5	CURRY RD 18	2617	1/9/2025	Snow - Cleared
Area 7	CURRY RD C	CURRY RD 17	STATE RD 77	5321	1/9/2025	Snow - Cleared
Area 7	CURRY RD 17	CURRY RD G	CURRY RD H	5320	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	MOSSY OAK LN	STATE RD 209	2633	1/9/2025	Snow - Cleared
Area 6	CURRY RD K	CURRY RD 16	CURRY RD 17	5284	1/9/2025	Snow - Cleared
Area 6	CURRY RD K	CURRY RD 16	CURRY RD 17	5284	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD I	MOSSY OAK LN	2623	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD H	CURRY RD I	5316	1/9/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD N	STATE RD 311	15929	1/9/2025	Snow - Cleared
Area 2	CURRY RD 16	STATE RD 311	CURRY RD R	5170	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	MOSSY OAK LN	STATE RD 209	2633	1/9/2025	Snow - Cleared
Area 2	CURRY RD 16	LA LINDA LN	CURRY RD K	4557	1/9/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD K	CURRY RD L	5229	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD F	CURRY RD G	5358	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD G	CURRY RD H	5331	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD E	CURRY RD F	5309	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD F	CURRY RD G	5358	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD H	CURRY RD I	5316	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD I	MOSSY OAK LN	2623	1/9/2025	Snow - Cleared
Area 1	CURRY RD 16	CURRY RD G	CURRY RD H	5331	1/9/2025	Snow - Cleared
Area 1	CURRY RD D	CURRY RD 15	STATE RD 77	391	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	LLANO VISTA DR	CURRY RD 16	2404	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	LLANO VISTA DR	CURRY RD 16	2404	1/9/2025	Snow - Cleared
Area 2	CURRY RD 16	CURRY RD L	CURRY RD M	5298	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 15	CURRY RD 16	5355	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 15	CURRY RD 16	5355	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 15	LLANO VISTA DR	2907	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 15	LLANO VISTA DR	2907	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	STAGECOACH TRL	CURRY RD K	660	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD K	CURRY RD L	5231	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	STATE RD 209	WILCLARK RD	2690	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	WILCLARK RD	STAGECOACH TRL	1992	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 14	CURRY RD 15	5295	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 14	CURRY RD 15	5295	1/9/2025	Snow - Cleared
Area 1	CURRY RD 14	CURRY RD E.5	STATE RD 77	3103	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	STATE RD 77	CURRY RD 16	5261	1/9/2025	Snow - Cleared
Area 1	CURRY RD 14	STATE RD 108	CURRY RD C	5275	1/9/2025	Snow - Cleared
Area 1	CURRY RD 14	CURRY RD C	SILVER SHADOWS DR	1331	1/9/2025	Snow - Cleared
Area 1	CURRY RD D	CURRY RD 14	CURRY RD 15	5272	1/9/2025	Snow - Cleared
Area 1	CURRY RD 14	SILVER SHADOWS DR	CURRY RD D	3939	1/9/2025	Snow - Cleared
Area 1	CURRY RD 14	CURRY RD D	CURRY RD E.5	5321	1/9/2025	Snow - Cleared
Area 1	SHARPS AVE	WINCHESTER RD	CURRY RD H	2655	1/9/2025	Snow - Cleared
	SHARPS AVE	HAWKEN RD	WINCHESTER RD	785	1/9/2025	Snow - Cleared
	SHARPS AVE	HAWKEN RD	HAWKEN RD	1756	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	STATE RD 108	CURRY RD C	5642	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD C	CURRY RD D	5282	1/9/2025	Snow - Cleared

Area 1	CURRY RD D	CURRY RD 13	CURRY RD 14	5299	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD D	CURRY RD E	5253	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD E	CURRY RD E.5	2660	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD E.5	CURRY RD F	2631	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD F	JACK RABBIT RUN	3322	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 13	STATE RD 77	5240	1/9/2025	Snow - Cleared
Area 1	SPRINGFIELD DR	WINCHESTER RD	CURRY RD H	2654	1/9/2025	Snow - Cleared
	SPRINGFIELD DR	DERRINGER DR	WINCHESTER RD	1358	1/9/2025	Snow - Cleared
	SPRINGFIELD DR	CURRY RD I	DERRINGER DR	1291	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	ARROWHEAD TRL	CURRY RD 14	3177	1/9/2025	Snow - Cleared
	HARTLEY BLVD	CURRAN DR	H L AVE	1211	1/9/2025	Snow - Cleared
	HARTLEY BLVD	END	CURRAN DR	301	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	RYAN RD	CURRY RD 14	2657	1/9/2025	Snow - Cleared
Area 2	CURRY RD N	RYAN RD	CURRY RD 14	2621	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD M	KATY	1787	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	KATY	KELLI	1811	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	KELLI	CURRY RD N	1747	1/9/2025	Snow - Cleared
Area 2	CURRY RD N	CURRY RD 14	CURRY RD 16	10502	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 14	CURRY RD 15	5225	1/9/2025	Snow - Cleared
Area 2	CURRY RD 14	CURRY RD L	CURRY RD M	5320	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 14	CURRY RD 15	5225	1/9/2025	Snow - Cleared
	HARTLEY BLVD	H L AVE	STATE RD 77	1009	1/9/2025	Snow - Cleared
Area 1	GAYLE ST	END	STATE RD 209	1703	1/9/2025	Snow - Cleared
Area 1	CHAPMAN ST	END	STATE RD 77	1090	1/9/2025	Snow - Cleared
Area 1	CURRY RD D	CURRY RD 11.5	CURRY RD 12	2425	1/9/2025	Snow - Cleared
Area 1	CURRY RD D	STATE RD 523	CURRY RD 11.5	2960	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	STATE RD 523	CURRY RD 12	5335	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	STATE RD 523	CURRY RD 12	5288	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 11	STATE RD 245	5392	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 11	STATE RD 245	5392	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	CURRY RD 10	STATE RD 523	5262	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	CURRY RD 10	STATE RD 523	5262	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	CURRY RD 10	CURRY RD 10	12	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	CURRY RD 10	CURRY RD 10	12	1/9/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD E	CURRY RD F	5315	1/9/2025	Snow - Cleared
Area 1	CURRY RD 10	STATE RD 108	CURRY RD C	5275	1/9/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD C	CURRY RD C.2	2650	1/9/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD C.2	CURRY RD D	2626	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 10	STATE RD 523	5267	1/9/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD F	CURRY RD G	5266	1/9/2025	Snow - Cleared
Area 1	CURRY RD 10	CURRY RD G	E 7TH ST	5390	1/9/2025	Snow - Cleared
Area 2	CURRY RD N	CURRY RD 13	RYAN RD	2685	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 13	RYAN RD	2680	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 13	RYAN RD	2680	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD G	HUMPHREY RD	5290	1/9/2025	Snow - Cleared
Area 1	CURRY RD 13	CURRY RD G	HUMPHREY RD	5290	1/9/2025	Snow - Cleared
Area 1	CURRY RD D	CURRY RD 12	CURRY RD 13	5276	1/9/2025	Snow - Cleared

Area 1	CURRY RD E	CURRY RD 12	CURRY RD 13	5292	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	CURRY RD 12	CURRY RD 13	5290	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	STATE RD 245	CURRY RD 13	5303	1/9/2025	Snow - Cleared
Area 2	CURRY RD N	STATE RD 245	CURRY RD 13	5328	1/9/2025	Snow - Cleared
Area 2	CURRY RD 4	CURRY RD L	CURRY RD M	5276	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 4	CURRY RD 5	5261	1/9/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 4	CURRY RD 5	5231	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	CURRY RD 3	CURRY RD 4	5329	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 3	CURRY RD 4	5330	1/9/2025	Snow - Cleared
Area 2	CURRY RD 4	CURRY RD K	CURRY RD L	2718	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 6	CURRY RD 7	5347	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 5	CURRY RD 6	5304	1/9/2025	Snow - Cleared
Area 2	CURRY RD L	CURRY RD 5	CURRY RD 6	5316	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 7	CURRY RD 8	5176	1/9/2025	Snow - Cleared
Area 1	CURRY RD G	US 60-70-84	CURRY RD 10	68	1/9/2025	Snow - Cleared
Area 5	CURRY RD Z	END	US 60 84	6178	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	US 60 70 84	CURRY RD 10	4674	1/9/2025	Snow - Cleared
Area 1	CURRY RD E	US 60 70 84	CURRY RD 10	4674	1/9/2025	Snow - Cleared
Area 2	CURRY RD K	CURRY RD 8	ENTERPRISE DR	2107	1/9/2025	Snow - Cleared
Area 2	CURRY RD M	CURRY RD 13	CURRY RD 14	5280	1/9/2025	Snow - Cleared
Area 8	CURRY RD B	STATE RD 19	CURRY RD 34	7881	1/6/2025	Snow - Cleared
Area 8	CURRY RD B	CURRY RD 34	CURRY RD 36	10572	1/6/2025	Snow - Cleared
Area 8	CURRY RD B	CURRY RD 36	CURRY RD 37	5276	1/6/2025	Snow - Cleared
Area 8	CURRY RD B	CURRY RD 37	CURRY RD 38	5257	1/6/2025	Snow - Cleared
Area 8	CURRY RD B	CURRY RD 38	STATE RD 241	5267	1/6/2025	Snow - Cleared
Area 8	CURRY RD B	CURRY RD 38	STATE RD 241	5267	1/6/2025	Snow - Cleared

Group Total: 672

Total Records: 781

2/11/2025

4714246 Feet Worked

892.84969 Miles Worked

120 Miles Bladed

4 Miles Patched

767.72 Miles Snow Cleared

Administration Department

TO: Board of County Commissioners
FROM: Karina Baeza
DATE: February 18, 2025
SUBJECT: **Request Action to Waive a Purchasing Policy for Obtaining a Purchase Order for Youth Litter Pick Up by Melrose Volleyball Club in the Amount of $400.00 on Invoice Number 001 Prior to Services Rendered - Karina Baeza**

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- Memo 2-11-25.pdf
- Melrose Volleyball Club Invoice.pdf
- Melrose Volleyball Club Sign In Sheet.pdf

Curry County
New Mexico
Board of County Commissioners
417 Gidding Street, Suite 100
Clovis, NM 88101
Phone (575) 763-6016 · Fax (575) 763-3656

COMMISSIONERS
Fidel Madrid · District 1
Brad Bender · District 2
Dusty Leatherwood · District 3
Seth Martin · District 4
Kyle Cain · District 5

County Manager · Lance A. Pyle

MEMORANDUM

TO: Curry County Board of Commission
FROM: Karina Baeza
DATE: February 11, 2025
RE: Waiving Purchasing Policy

As the Grant Manager for the Clean and Beautiful Grant Program for Curry County, I work with local youth organizations to host litter pickup events as a fundraising opportunity for their organizational needs. There was a litter pickup event scheduled for 12/20/24. Unfortunately, the pickup took place before I pulled the purchase order, deeming it 'unauthorized'.

In an attempt to compensate the youth group who participated, I explored several alternative payment solutions, including PayPal and Cash App, but unfortunately, I was unsuccessful in processing payments through those channels. I have attached all the necessary documentation to support this request.

INVOICE

ISSUED TO:

CURRY COUNTY ADMINSTRATION
417 GIDDING ST. SUITE 100
CLOVIS, NM 88101

PURCHASE ORDER NO.
#_____

INVOICE NO.
#001

RECEIVED FROM:

Melrose volleyball club

DATE ISSUED:
12/20/2024

# OF YOUTH VOLUNTEERS	# OF HOURS WORKED	# OF BAGS COLLECTED	AMOUNT (# of bags x $20)
8	4	20	$400.00
		TOTAL	$400.00

EVENT DATE:

12/20/2024

Pick-Up Location:

Melrose, NM

Terms and Conditions

The following items must be turned in with the invoice, no exceptions.

- [x] Sign-In Sheet
- [x] Pictures of proof
- [x] Materials (bags, gloves, & vests)

Organization Representative Signature

C&B Coordinator: KB

NM CLEAN & BEAUTIFUL

FY 25 VOLUNTEER SIGN-IN SHEET

EVENT DATE: 12/20/2024

ORGANIZATION/GROUP NAME: Melrose Volleyball

# OF HOURS VOLUNTEERED	VOLUNTEER NAME	SIGNATURE
4	Harper Bryant	
4	Haycie Field	
4	Charli Glascock	
4	Aliya Stevens	
4	Gracie Scarberry	
4	Grace Owens	
4	Harli Windham	
4	Brinlee Eshleman	

ORGANIZATION REPRESENTATIVE SIGNATURE:

C&B COORDINATOR SIGNATURE:

KEEP NEW MEXICO TRUE

Public Services Department

TO: Board of County Commissioners
FROM: Ben RobertsÂ
DATE: February 18, 2025
SUBJECT: **Request Action to Offer Exclusivity to the Citizens Bank of Clovis for Building Naming Rights Sponsorships for Banking Services on Fairgrounds Buildings - Kyle Messick**

Prepared by Kaitlin Bentley
Last updated on 02/12/2025

VII.3

Public Services Department

TO: Board of County Commissioners
FROM: Kyle MessickÂ
DATE: February 18, 2025
SUBJECT: **Discussion and Request Action to Negotiate the Cost of the Annual Events Center Naming Rights Sponsorship to be Paid over the Term of the Contract to Assist with the Signage Cost - Kyle Messick**

Prepared by Kaitlin Bentley
Last updated on 02/13/2025

VII.4

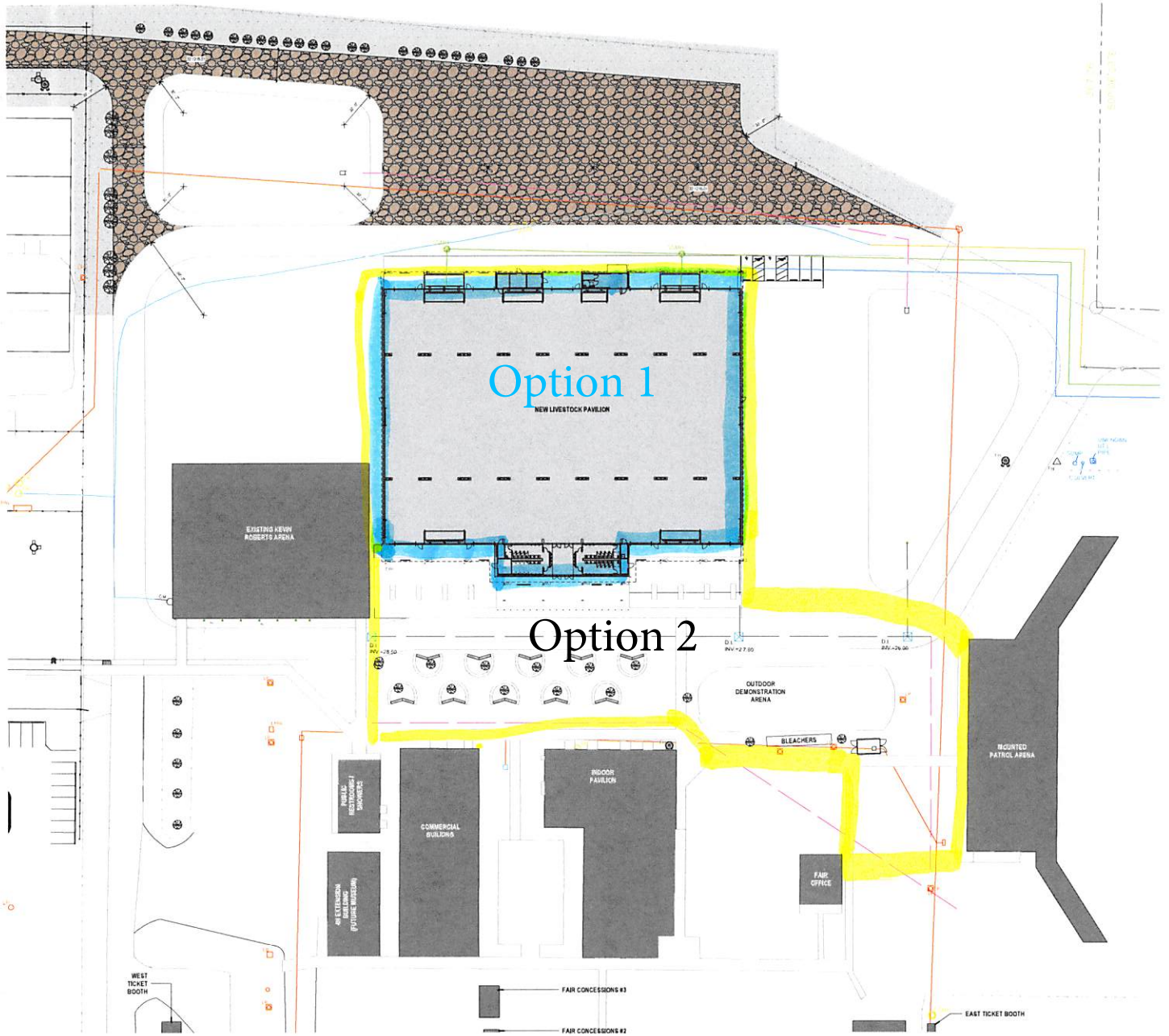
Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action to Expand the Liquor License at the Curry County Fairgrounds to Include the Livestock Pavilion and Surrounding Area - Kyle Messick**

Prepared by Kaitlin Bentley
Last updated on 01/28/2025

ATTACHMENTS:

- Liquor License Expansion.pdf



A1 SITE PLAN

GENERAL SHEET NOTES

A. REFERENCE FINISH FLOOR ELEVATION = 100'-0" (REFERENCE CIVIL DRAWINGS FOR MEP IF APPLICABLE)
B. ALL PLAN DIMENSIONS ARE TO FACE OF STUD OR CENTER OF COLUMN UNLESS NOTED OTHERWISE
C. CONTRACTOR TO PROVIDE PATCHING AND REPAIRING TO MATCH EXISTING

REFERENCE KEYNOTES

32 13 16.01 COMPACTED BASE COURSE - SEE CIVIL

LEGEND

ASPHALT PAVING
CONCRETE PAVING
GRAVEL
EXISTING BUILDING TO REMAIN

FORMATIVE ARCHITECTURE
209 [illegible]

CURRY COUNTY
LIVESTOCK PAVILION
1600 E BRADY AVE. CLOVIS, NM 88101

CONSTRUCTION DOCUMENTS

STATE OF NEW MEXICO
STEPHEN M. TEETERS
NO. 005871
REGISTERED ARCHITECT

REVISIONS

NOTES

DRAWN BY
REVIEWED BY
DATE
PROJECT NO

NORTH + SCALE

DRAWING NAME
SITE PLAN INCLUDING BID LOT 3

AS1.2

VII.5

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action on the 2025 Curry County Fair Entertainment Budget - Kyle Messick**

Prepared by Kaitlin Bentley

Last updated on 01/28/2025

ATTACHMENTS:

- 2025 CCFair Entertainment Budget.pdf
- 2024 Fair_Entertainment_Budget.pdf

2025 Curry County Fair Entertainment Budget

	Talent	Prize Money	Rodeo	Production Cost	Lodging	Catering	Total
Grounds Attactions					$ 2,650		**$ 2,650**
Area Attraction	$ 9,000						**$ 9,000**
Area Attraction	$ 9,000						**$ 9,000**
Stage/Roving Act	$ 7,000						**$ 7,000**
Pavilion Stage				$ 3,000			**$ 3,000**
Local Band(Tuesday)	$ 500						**$ 500**
Local Band(Wednesday)	$ 500						**$ 500**
Regional Band (Thursday)	$ 1,500						**$ 1,500**
Battle of the Bands (Friday)		$ 5,400					**$ 5,400**
Regional Band (Saturday)	$ 1,500						**$ 1,500**
Events Center Stage				$ 14,000	$ 3,000	$ 2,000	**$ 19,000**
Hispanic Heritage Night (Thursday)	$ 30,000						**$ 30,000**
Jimmy Buffet Tribute (Saturday)	$ 10,000						**$ 10,000**
Arena							
Renegade Rodeo (Friday & Saturday)			$ 26,750	$ 1,500	$ 1,500		**$ 29,750**
Other							
Old Timers' Luncheon (Saturday)	$ 250						**$ 250**
	$ 69,250	$ 5,400	$ 26,750	$ 18,500	$ 7,150	$ 2,000	**$ 129,050**

August 13th-17th, 2024 Fair Entertainment Budget 2024

Night	Date	Entertainment Item	Cost	ACTUAL
Hispanic Heritage Night	15-Aug-24	Headliner	$22,000	
Hispanic Heritage Night	15-Aug-24	Support/Opening Act	$8,000	
Country Concert Night	17-Aug-24	Headliner	$22,000	
Country Concert Night	17-Aug-24	Support/Opening Act	$8,000	
Tejano Concert Night/Country Concert Night	August 15, 2024/August 17, 2024	Audio Production/Key West Concerts	$16,000	
Entire Curry County Fair	August 13th-17th, 2024	Midway Entertainment/Battle of the Bands	$15,000	
Entire Curry County Fair	August 13th-17th, 2024	Hotel Hospitality	$5,500	
Mounted Patrol Entertainment Nights	August 16th-17th, 2024	Rodeo	$31,000	
Tejano/Country Night	August 15, 2023/August 17, 2024	Other Hospitality per Contract Hospitality Riders	$1,550	

Total **$129,050** **Actual Total** **$**

Varience **$**

Sheriff's Office Department

TO: Board of County Commissioners
FROM: Michael Brockett
DATE: February 18, 2025
SUBJECT: **Request Action on Closing the Courthouse at 4:00 p.m. Daily with the Hours of Operation to be 7:45 a.m. to 4:00 p.m. Monday through Friday – Sheriff Michael Brockett**

Prepared by Kaitlin Bentley
Last updated on 01/28/2025

ATTACHMENTS:

- Courthouse Hrs.pdf
- Courthouse Hr Correspondence.pdf

While attending trainings, seminars or work outside of the normal County office, uniforms may not be necessary to wear. However, all County employees are still in the public eye and are to dress appropriate. While long pants are preferred, dress shorts can be worn if it is a casual setting. Tank tops, t-shirts and other shirts with logos, pictures, wording and other similar types of tops are inappropriate.

P. CONTENTS OF PERSONNEL FILE.

1. Subsequent to hiring, a separate record file will be prepared and maintained for each employee. These records shall be kept in the County Personnel Coordinator's office. It is the responsibility of each Department Head to ensure that the records of the employees are complete and up to date.

2. It is the duty and responsibility of the Department Head/Elected Official to ensure that all documents pertaining to employees and their office or who work for/under them, are submitted to County Personnel to be included in said employee's file(s). Department Heads/Elected Officials are responsible to ensure that any and all evaluations, disciplinary documents, leave requests, training, medical records, and similar documents are to be promptly delivered to the County Personnel Coordinator.

3. Employment records, except confidential records, are subject to inspection by the general public. Confidential records may be inspected with the written permission of the employee or pursuant to a lawful court order.

4. For the purpose of inspection of public records under **Subsection B of 1.7.1.12 NMAC**, the following material shall be regarded as confidential and exempted from public inspection: records and documentation pertaining to physical or mental illness, injury or examinations, sick leave and medical treatment of persons; records and documentation maintained for purposes of the Americans with Disabilities Act [42 U.S.C. Section 12010 et seq]; letters of reference concerning employment, licensing, or permits; records and documentation containing matters of opinion; documents concerning infractions and disciplinary actions; performance appraisals; opinions as to whether a person should be re-employed; college transcripts; military discharge; information on the race, color, religion, sex, national origin, political affiliation, age, and disability of employees; home address and personal telephone number unless related to public business; social security number; laboratory reports or test results generated according to the provisions of **1.7.8 NMAC**; and as otherwise provided by state or federal law.

Q. OFFICE HOURS. Curry County offices are expected to be open to the public between the hours of 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 5:00 p.m. Monday through Friday unless it is a County approved holiday. Some offices may choose to open during the period of 12:00 p.m. to 1:00 p.m. to accommodate the public. If any County Office changes its normal hours of operation for any period of time, the Elected Official for said office shall provide at least twenty-four (24) hour advance notice to all other County offices and issue a Press Release to notify the public of said change. The normal working hours for County offices may be changed with the prior written approval of the County Manager.

Lance Pyle

From: Lance Pyle <lpyle@currycountynm.gov> on behalf of Lance Pyle
Sent: Friday, January 31, 2025 2:05 PM
To: Donna Mowrer; Michael Brockett
Cc: Wesley Waller; Spears, Kevin
Subject: RE: [EXTERNAL SENDER] Re: Closing the Courthouse at 4:00 PM

Thanks! This will be placed on the Commission Meeting agenda for February 18th for action.

Thanks again,
Lance A. Pyle
Curry County Manager

From: Donna Mowrer <cloddjm@nmcourts.gov>
Sent: Friday, January 31, 2025 1:55 PM
To: Michael Brockett <mbrockett@currycountynm.gov>
Cc: Lance Pyle <lpyle@currycountynm.gov>; Wesley Waller <wwaller@currycountynm.gov>; Spears, Kevin <clodkss@nmcourts.gov>
Subject: [EXTERNAL SENDER] Re: Closing the Courthouse at 4:00 PM

Thank you for your efforts regarding security. We believe this plan will work and align with everyone's schedules/patterns. I will pass the word to the Judges. Will you let me know the implementation date? I have a judges' meeting on Monday and would like to inform everyone at that time.
D
Donna J. Mowrer
Chief Judge
Ninth Judicial District Court Judge, Division IV
109 West First Street, Suite 202
Portales, NM 88130
Phone: 575-359-6922
Fax: 575-356-4930

The New Mexico Courts comply with the Americans with Disabilities Act (ADA). If you are going to need an ADA accommodation to visit our courts, please email us at 9thada@nmcourts.gov or call us at 575-742-7500 (Press Option 6) as soon as possible to notify us of your request.

On Thu, Jan 30, 2025 at 11:36 AM Michael Brockett <mbrockett@currycountynm.gov> wrote:

Lance,

After talking with the Judge, I propose the following schedule:

7:30 am - Court Deputies start of shift
7:45 am - Courthouse doors are unlocked and the checkpoint is open
4:00 pm - Courthouse doors are locked and the checkpoint is closed
4:30 PM - Court Deputies end of shift

Having the deputies report at 7:30 gives them 15 minutes for a quick briefing/equipment inspection and time to get in place prior to starting the day. Opening the doors at 7:45 gets the public and attorneys into the building so that they can start preparing for trial or get out of inclement weather while waiting for the courts to open. Closing the building to

the public at 4:00 PM aligns with the district court schedule and gives the court deputies 30 minutes at the end of the day to complete any required training and get prepared for the next day's activities. As previously mentioned, Court Deputies would flex their schedule for late-running hearings/trials as we do now. Our office will remain open and available via phone, and if needed a court deputy or patrol deputy would be available for escorted entry into the building until 5 PM.

I have included Judge Mowrer in this email for her approval/insight.

Thank you for your consideration.

On Tue, Jan 28, 2025 at 9:47 PM Lance Pyle <lpyle@currycountynm.gov> wrote:

Sheriff Brockett,

Would you consider opening the Courthouse from 7:30 a.m. to 4:00 p.m. I have noticed recently that we have members of the public waiting outside before 8:00 a.m. to enter and this would assist them in getting into the building and through security.

Also, is the Chief District Judge supportive of the proposed change?

Thanks,

Lance A. Pyle

Curry County Manager

From: Michael Brockett <mbrockett@currycountynm.gov>
Sent: Tuesday, January 28, 2025 10:38 AM
To: Lance Pyle <lpyle@currycountynm.gov>
Subject: Closing the Courthouse at 4:00 PM

Lance,

I am proposing closing the courthouse to the public at 4:00 PM, and would like commission approval to do so.

All offices within the building, except the Sheriff's Office (We are available 24 hours a day), close at 4:00 PM. This creates confusion and conflict at the security checkpoint when the public comes to visit, but are told that they cannot conduct their intended buisness as District Court offices are closed. It is not uncommon for the Court Deputies to hear "Well, why are you sitting here then?" Having our deputies secure an otherwise closed building is a waste of time.

Rather than sit at the checkpoint for that hour, court deputies would be able to use the hour to conduct vehicle and equipment maintenance, participate in training, and prepare for the next day's court docket. In instances where a trial is running late, the security checkpoint would continue to be manned.

Currently, our dispatchers take staggered or working lunches so that the public has access to our office during lunch. If this new schedule is accepted, our dispatch/records will remain in the building and available to the public (via phone) while finalizing records. Often our District Court sends down new warrants as they close for the day, so they would also get all of the new warrants entered into NCIC before going home for the day.

If for some reason a member of the public needed access to the building during the 4 o'clock hour, court deputies would still be on the premises and could allow escorted entry into the building.

Thank you for your consideration.



Michael Brockett

Curry County Sheriff

Office: 575.769.2335 | Fax: 575.763.4440

https://www.currycountynm.gov/elected-officials/sheriff-s-office

700 N. Main Street

Suite 4

Clovis, New Mexico 88101

"Anyone can hold the helm when the sea is calm." — Publilius Syrus

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Action on Resolution #2025-09 for Certifying 1,330.147 Miles of Roads Maintained by Curry County as of February 18, 2025 - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 01/28/2025

ATTACHMENTS:

- 2.18.25 Road Certification Resolution 2025-09.pdf
- 2.18.25 2025 Road Certification Report.pdf
- 2.18.25 NMDOT Annual Maintained Milage Report (1).pdf
- 2.18.25 Road Certification 2025 11X17.pdf

RESOLUTION #2025-09

Re: MILES OF ROADS MAINTAINED BY CURRY COUNTY AS OF February 18, 2025

WHEREAS, it is the responsibility of County Government to provide maintenance of roads with the jurisdiction, and;

WHEREAS, New Mexico law provides financial resources to counties based partially on the total miles maintained, and;

WHEREAS, Curry County agrees to provide administrative support

NOW, THEREFORE BE IT HEREBY RESOLVED, that the Board of County Commissioners in and for the County of Curry hereby certifies the attached listing as 1,330.147 miles of roads maintained by Curry County on February 18, 2025.

RESOLVED THIS _____DAY OF February, 2025.

BOARD OF COUNTY COMMISSIONERS
CURRY COUNTY, NEW MEXICO

_____
Brad Bender - Chairman

_____
Dusty Leatherwood - Vice Chairman

_____
Fidel Madrid - Member

_____
Seth Martin - Member

_____
Kyle Cain - Member

Attest to:

_____
Annie Hogland, Curry County Clerk

CURRY COUNTY ROAD CERTIFICATION 2025

SURFACE TYPE: ASPHALT

ROAD NAME	BEGINNING TERMINUS	ENDING TERMINUS	MILES	ROADWIDTH
CURRAN DR	CURRY ROAD I	HARTLEY BLVD	0.228	24
CURRAN DR	HARTLEY BLVD	VICTORIA AVE	0.152	24
CURRAN DR	VICTORIA AVE	WEST 0.138 MILES	0.138	24
CURRY RD 13	CURRY ROAD L	EAST 0.069 MILES	0.069	0
CURRY RD 4	CURRY ROAD K	WEST 0.515 MILES	0.515	24
CURRY RD 4	CURRY ROAD L	EAST 0.484 MILES	0.484	24
CURRY RD 4	US 70	CURRY ROAD K	1.022	24
CURRY RD K	CURRY ROAD 8	ENTERPRISE DR	0.398	24
CURRY RD K	ENTERPRISE DR	ENTERPRISE DR LOOP WEST THEN SOUTH THEN EAST TO CURRY ROAD K AGAIN	0.252	24
CURRY RD K	ENTERPRISE DR	W BRADY AVE	0.346	24
CURRY RD N	CURRY ROAD 7	STATE ROAD 467	0.100	24
CURRY RD Q	CURRY ROAD 7	NORTH 0.27 MILES TO END	0.267	24
CURRY RD Q	STATE ROAD 467	CURRY ROAD 7	0.095	24
H L AVE	HARTLEY BLVD	VICTORIA AVE	0.158	24
H L AVE	VICTORIA AVE	WEST 0.057 MILES TO END	0.057	24
HACHITA HILLS DR	CURRY ROAD 19	SOUTH CURVE TO EAST THEN CURVE TO SOUTH 0.239368 MILES TO END	0.240	24
HARTLEY BLVD	CURRAN DR	SOUTH 0.057 MILES TO END	0.057	24
HARTLEY BLVD	H L AVE	STATE ROAD 77	0.191	24
HARTLEY BLVD	HL AVE	CURRAN DR	0.229	24
VICTORIA AVE	CURRAN DR	H L AVE	0.229	24
		ASPHALT MILES SUBTOTAL	**5.225**	

SURFACE TYPE: CALICHE

ROAD NAME	BEGINNING TERMINUS	ENDING TERMINUS	MILES	ROADWIDTH
CURRY RD 11	CURRY ROAD AK	CURRY ROAD AL	0.980	24
CURRY RD 11	CURRY ROAD S	CURRY ROAD T	1.005	24
CURRY RD 11	CURRY ROAD T	WEST 0.471 MILES	0.471	24
CURRY RD 11	MAIN SV ST	CURRY ROAD AB	0.260	24
CURRY RD 12	STATE ROAD 224	WEST 0.988 MILES	0.988	24
CURRY RD 12	STATE ROAD 268	WEST 0.514 MILES	0.514	24
CURRY RD 13	CURRY ROAD AI	CURRY ROAD AI.5	0.499	24
CURRY RD 13	CURRY ROAD AI.5	STATE ROAD 268	0.484	24
CURRY RD 13	CURRY ROAD AK	CURRY ROAD AM	2.012	24
CURRY RD 14	CURRY ROAD AK	CURRY ROAD AM	2.010	24
CURRY RD 14	CURRY ROAD AN	CURRY ROAD AP	1.973	24
CURRY RD 14	CURRY ROAD AN	CURRY ROAD AM	1.000	24

CURRY RD 14	CURRY ROAD S	CURRY ROAD T	0.984	24
CURRY RD 14	STATE ROAD 268	CURRY ROAD AK	0.980	24
CURRY RD 14	STATE ROAD 311	CURRY ROAD S	2.003	24
CURRY RD 15	CURRY ROAD AK	CURRY ROAD AL	1.014	24
CURRY RD 15	CURRY ROAD AL	CURRY ROAD AM	0.991	24
CURRY RD 15	CURRY ROAD AM	CURRY ROAD AN	1.004	24
CURRY RD 15	CURRY ROAD AN	CURRY ROAD AP	1.953	24
CURRY RD 15	CURRY ROAD I	STATE ROAD 209	0.999	24
CURRY RD 15	CURRY ROAD K	CURRY ROAD L	0.989	24
CURRY RD 15	CURRY ROAD L	CURRY ROAD M	1.002	24
CURRY RD 15	STATE ROAD 268	CURRY ROAD AK	0.998	24
CURRY RD 15	STATE ROAD 311	EAST 0.204 MILES TO END	0.204	24
CURRY RD 15	STATE ROAD 311	WEST 0.522 MILES	0.522	24
CURRY RD 17	CURRY ROAD AI	EAST 0.723 MILES TO END	0.723	24
CURRY RD 17	CURRY ROAD AI	STATE ROAD 268	0.975	24
CURRY RD 17	CURRY ROAD Q	STATE ROAD 311	0.098	24
CURRY RD 17	CURRY ROAD X	EAST 1 MILE	1.043	24
CURRY RD 17	CURRY ROAD X	CURRY ROAD Z	2.005	24
CURRY RD 17	STATE ROAD 311	CURRY ROAD W	0.991	24
CURRY RD 18	CURRY ROAD 18	CURRY ROAD AL	2.000	24
CURRY RD 18	CURRY ROAD AL	CURRY ROAD AM	0.978	24
CURRY RD 18	CURRY ROAD AL	WEST 100' FT TO CURRY ROAD AL OFFSET	0.021	24
CURRY RD 18	CURRY ROAD AM	WEST 128 FT TO CURRY ROAD AM OFFSET	0.025	24
CURRY RD 18	CURRY ROAD AM	CURRY ROAD AN	0.975	24
CURRY RD 18	CURRY ROAD AN	CURRY ROAD AP	1.943	24
CURRY RD 18	CURRY ROAD N	CURRY ROAD Q	3.001	24
CURRY RD 19	CURRY ROAD E	CURRY ROAD F	1.007	24
CURRY RD 19	CURRY ROAD F	CURRY ROAD G	1.002	24
CURRY RD 19	CURRY ROAD G	CURRY ROAD H	1.003	24
CURRY RD 19	STATE ROAD 108	CURRY ROAD C	1.000	24
CURRY RD 20	CURRY ROAD AL	CURRY ROAD AM	0.999	24
CURRY RD 20	CURRY ROAD AL	EAST 1.004 MILES	1.004	24
CURRY RD 20	CURRY ROAD AM	CURRY ROAD AN	1.000	24
CURRY RD 20	CURRY ROAD C	CURRY ROAD D	1.000	24
CURRY RD 20	CURRY ROAD D	CURRY ROAD E	1.018	24
CURRY RD 20	CURRY ROAD E	CURRY ROAD F	1.005	24
CURRY RD 20	CURRY ROAD F	WEST 1 MILE	1.005	24
CURRY RD 20	CURRY ROAD H	CURRY ROAD I	1.007	24
CURRY RD 20	CURRY ROAD H	EAST 1 MILE	1.006	24
CURRY RD 20	CURRY ROAD I	STATE ROAD 209	1.006	24
CURRY RD 20	STATE ROAD 108	CURRY ROAD C	1.000	24
CURRY RD 21	CURRY ROAD A	STATE ROAD 108	0.693	24
CURRY RD 21	CURRY ROAD C	CURRY ROAD D	1.000	24

CURRY RD 21	CURRY ROAD K	CURRY ROAD L	1.009	24
CURRY RD 21	CURRY ROAD L	CURRY ROAD N	2.024	24
CURRY RD 21	CURRY ROAD N	CURRY ROAD O	0.997	24
CURRY RD 21	STATE ROAD 108	CURRY ROAD C	1.001	24
CURRY RD 21	STATE ROAD 224	CURRY ROAD AF	0.999	24
CURRY RD 22	CURRY ROAD A	STATE ROAD 108	0.693	24
CURRY RD 22	CURRY ROAD C	CURRY ROAD D	1.000	24
CURRY RD 22	CURRY ROAD N	WEST 0.55 MILES	0.554	24
CURRY RD 22	STATE ROAD 108	CURRY ROAD C	1.000	24
CURRY RD 23	CURRY ROAD AC	CURRY ROAD AD	0.987	24
CURRY RD 23	CURRY ROAD AF	CURRY ROAD AH	1.997	24
CURRY RD 23	CURRY ROAD AH	CURRY ROAD AI	1.001	24
CURRY RD 23	CURRY ROAD AI	STATE ROAD 268	0.964	24
CURRY RD 23	CURRY ROAD H	CURRY ROAD I	1.004	24
CURRY RD 23	STATE ROAD 224	CURRY ROAD AF	0.100	24
CURRY RD 25	STATE ROAD 268	CURRY ROAD AL	2.000	24
CURRY RD 27	STATE ROAD 209	CURRY ROAD M	2.002	24
CURRY RD 28	STATE ROAD 108	EAST 0.74 MILES TO END	0.737	24
CURRY RD 31	CURRY ROAD C	CURRY ROAD D	1.014	24
CURRY RD 31	STATE ROAD 108	CURRY ROAD C	0.988	24
CURRY RD 32	STATE ROAD 209	CURRY ROAD L	0.993	24
CURRY RD 33	STATE ROAD 209	CURRY ROAD L	0.992	24
CURRY RD 34	CURRY ROAD AB	EAST 2 MILES	2.009	24
CURRY RD 34	CURRY ROAD C	CURRY ROAD D	1.028	24
CURRY RD 34	CURRY ROAD D	CURRY ROAD F	1.966	24
CURRY RD 34	CURRY ROAD F	CURRY ROAD H	2.028	24
CURRY RD 34	CURRY ROAD L	CURRY ROAD M	1.018	24
CURRY RD 34	CURRY ROAD M	WEST 0.509 MILES	0.509	24
CURRY RD 34	CURRY ROAD Q	CURRY ROAD S	1.992	24
CURRY RD 34	CURRY ROAD S	CURRY ROAD T	0.997	24
CURRY RD 34	CURRY ROAD T	CURRY ROAD U	0.992	24
CURRY RD 34	CURRY ROAD U	CURRY ROAD W	1.994	24
CURRY RD 34	CURRY ROAD W	WEST 1.991 MILES	1.991	24
CURRY RD 34	STATE ROAD 209	CURRY ROAD L	0.985	24
CURRY RD 35	CURRY ROAD J	STATE ROAD 209	1.019	24
CURRY RD 35	STATE ROAD 209	CURRY ROAD L	0.984	24
CURRY RD 36	CURRY ROAD C	CURRY ROAD D	1.006	24
CURRY RD 36	CURRY ROAD D	CURRY ROAD E	0.467	24
CURRY RD 36	CURRY ROAD L	CURRY ROAD M	1.015	24
CURRY RD 36	CURRY ROAD M	CURRY ROAD O	2.014	24
CURRY RD 36	CURRY ROAD O	CURRY ROAD P	1.001	24
CURRY RD 36	CURRY ROAD P	CURRY ROAD Q	0.986	24
CURRY RD 36	CURRY ROAD Q	CURRY ROAD T	3.017	24

CURRY RD 36	STATE ROAD 209	EAST 0.573 MILES TO END	0.573	24
CURRY RD 36	STATE ROAD 209	CURRY ROAD L	0.995	24
CURRY RD 37	CURRY ROAD A	CURRY ROAD B	0.735	24
CURRY RD 37	CURRY ROAD B	CURRY ROAD C	1.000	24
CURRY RD 37	CURRY ROAD E	CURVE WEST 2490.364496 FT TO CURVE SOUTH CURRY ROAD E OFFSET	0.467	24
CURRY RD 37	CURRY ROAD M	CURRY ROAD O	2.006	24
CURRY RD 37	CURRY ROAD Q	EAST 0.257 MILES	0.257	24
CURRY RD 38	CURRY ROAD J	STATE ROAD 209	0.995	24
CURRY RD 38	CURRY ROAD L	CURRY ROAD M	1.015	24
CURRY RD 38	CURRY ROAD S	WEST 1.014 MILES	1.014	24
CURRY RD 38	STATE ROAD 209	CURRY ROAD L	1.011	24
CURRY RD 4	CURRY ROAD B	CURRY ROAD C	1.000	24
CURRY RD 4	CURRY ROAD C	CURRY ROAD D	1.000	24
CURRY RD 4	CURRY ROAD D	CURRY ROAD E	0.997	24
CURRY RD 4	CURRY ROAD H	CURRY ROAD I	0.997	24
CURRY RD 4	STATE ROAD 348	CURRY ROAD B	0.701	24
CURRY RD 41	CURRY ROAD E	EAST 0.517 MILES	0.517	24
CURRY RD 41	CURRY ROAD E	CURRY ROAD F	1.002	24
CURRY RD 41	CURRY ROAD F	WEST 1.002 MILES	1.002	24
CURRY RD 41	CURRY ROAD J	EAST 0.399 MILES TO END	0.399	24
CURRY RD 41	CURRY ROAD J	STATE ROAD 275	0.989	24
CURRY RD 41	CURRY ROAD M	CURRY ROAD N	0.980	24
CURRY RD 41	CURRY ROAD P	STATE ROAD 469	0.999	24
CURRY RD 41	CURRY ROAD S	EAST 0.995 MILES	0.995	24
CURRY RD 41	STATE ROAD 469	WEST 0.999 MILES	0.999	24
CURRY RD 42	CURRY ROAD N	CURRY ROAD O	1.003	24
CURRY RD 42	STATE ROAD 275	EAST 0.535 MILES	0.535	24
CURRY RD 44	CURRY ROAD G	CURRY ROAD H	1.000	24
CURRY RD 44	STATE ROAD 275	CURRY ROAD L	1.014	24
CURRY RD 45	CURRY ROAD D	CURRY ROAD E	0.997	24
CURRY RD 46	CURRY ROAD H	CURRY ROAD I	0.999	24
CURRY RD 47	CURRY ROAD D	EAST 0.5 MILES	0.500	24
CURRY RD 47	CURRY ROAD H.5	CURRY ROAD I	0.548	24
CURRY RD 47	CURRY ROAD I	CURRY ROAD J	0.998	24
CURRY RD 47	CURRY ROAD J	CURRY ROAD K	1.001	24
CURRY RD 5	CURRY ROAD AJ	CURRY ROAD 6	0.347	24
CURRY RD 5	CURRY ROAD H	CURRY ROAD I	0.972	24
CURRY RD 5	CURRY ROAD I	US 70	1.056	24
CURRY RD 5	STATE ROAD 267	CURRY ROAD AJ	1.004	24
CURRY RD 6	CURRY ROAD 5	NORTHWESTERLY AND WINDING WESTERLY 1.59053 TO END	1.589	24
CURRY RD 6	CURRY ROAD R	CURRY ROAD S	1.002	24

CURRY RD 6	CURRY ROAD S	CURRY ROAD T	0.999	24
CURRY RD 8	CURRY ROAD V	WEST 1.023 MILES	1.023	24
CURRY RD 8	CURRY ROAD X	EAST 0.977 MILES	0.977	24
CURRY RD 8	US 70	EAST 0.513 MILES	0.513	24
CURRY RD 9.3	CURRY ROAD D	WEST 0.292 MILES TO END	0.292	24
CURRY RD AB	CURRY ROAD 11	CURRY ROAD 13	2.010	24
CURRY RD AB	CURRY ROAD 13	CURRY ROAD 16	3.031	24
CURRY RD AB	CURRY ROAD 16	CURRY ROAD 17	0.989	24
CURRY RD AB	CURRY ROAD 17	CURRY ROAD 18	0.970	24
CURRY RD AB	CURRY ROAD 18	STATE ROAD 311	2.006	24
CURRY RD AB	CURRY ROAD 27	CURRY ROAD 30	2.999	24
CURRY RD AB	CURRY ROAD 30	CURRY ROAD 34	4.002	24
CURRY RD AB	STATE ROAD 288	CURRY ROAD 27	1.028	24
CURRY RD AB	US 60 84	CURRY ROAD 11	0.273	24
CURRY RD AC	CURRY ROAD 21	CURRY ROAD 22	1.006	24
CURRY RD AC	CURRY ROAD 22	CURRY ROAD 23	1.002	24
CURRY RD AC	STATE ROAD 311	CURRY ROAD 21	1.010	24
CURRY RD AD	CURRY ROAD 23	STATE ROAD 288	2.690	24
CURRY RD AE	CURRY ROAD 27	CURRY ROAD 28	1.004	24
CURRY RD AE	CURRY ROAD 28	NORTH 2 MILES TO END	2.001	24
CURRY RD AE	STATE ROAD 288	CURRY ROAD 27	1.001	24
CURRY RD AF	CURRY ROAD 27	CURRY ROAD 28	1.003	24
CURRY RD AF	CURRY ROAD AF	NORTH 1.997 MILES TO END	1.997	24
CURRY RD AF	STATE ROAD 288	CURRY ROAD 27	1.000	24
CURRY RD AH	CURRY ROAD 27	CURRY ROAD 28	1.003	24
CURRY RD AH	CURRY ROAD 28	CURRY ROAD 29	1.002	24
CURRY RD AH	CURRY ROAD 29	NORTH 0.996 MILES TO END	0.996	24
CURRY RD AH	STATE ROAD 288	CURRY ROAD 27	1.016	24
CURRY RD AK	CURRY ROAD 11	US 60 84	0.361	24
CURRY RD AK	CURRY ROAD 12	CURRY ROAD 13	0.994	24
CURRY RD AK	CURRY ROAD 15	NORTH 0.955 MILES TO END	0.955	24
CURRY RD AK	US 60 84	CURRY ROAD 12	0.620	24
CURRY RD AL	CURRY ROAD 18	CURRY ROAD 19	1.003	24
CURRY RD AL	CURRY ROAD 25	CURRY ROAD 26	1.000	24
CURRY RD AL	CURRY ROAD 26	CURRY ROAD 27	1.003	24
CURRY RD AM	CURRY ROAD 12	CURRY ROAD 13	0.992	24
CURRY RD AM	CURRY ROAD 13	CURRY ROAD 14	1.007	24
CURRY RD AM	CURRY ROAD 14	CURRY ROAD 15	1.001	24
CURRY RD AM	CURRY ROAD 15	CURRY ROAD 16	0.999	24
CURRY RD AM	CURRY ROAD 16	CURRY ROAD 17	0.996	24
CURRY RD AM	US 60 84	CURRY ROAD 12	0.595	24
CURRY RD AN	CURRY ROAD 14	CURRY ROAD 15	1.000	24
CURRY RD AN	US 60 84	SOUTH WESTERNLY 1.331 MILES TO END	1.331	24

CURRY RD B	AVENUE F	SOUTH 0.966 MILES	0.966	24
CURRY RD B	CURRY ROAD 4	CURRY ROAD 5	1.000	24
CURRY RD B	CURRY ROAD 6	CURRY ROAD 7	1.001	24
CURRY RD B	CURRY ROAD 7	NORTH CURVING TO EAST AND BACK NORTH 0.731MILES	0.731	24
CURRY RD C	CURRY ROAD 17	STATE ROAD 77	1.016	24
CURRY RD C	CURRY ROAD 22	NORTH 1.001 MILES	1.001	24
CURRY RD C	CURRY ROAD 22 NORTH 0.999348 MILES	CONTINUE NORTH 0.8 MILES	0.800	24
CURRY RD C	CURRY ROAD 31	CURRY ROAD 32	0.994	24
CURRY RD C	CURRY ROAD 32	STATE ROAD 19	0.528	24
CURRY RD C	CURRY ROAD 36	CURRY ROAD 37	0.936	24
CURRY RD C	CURRY ROAD 37	CURRY ROAD 38	0.998	24
CURRY RD C	CURRY ROAD 38	STATE ROAD 241	0.996	24
CURRY RD C	CURRY ROAD 41	SOUTH 0.829 MILES	0.829	24
CURRY RD C	CURRY ROAD 41	CURRY ROAD 43	2.002	24
CURRY RD C	STATE ROAD 19	CURRY ROAD 34	1.057	24
CURRY RD C	STATE ROAD 241	NORTH 1.172 MILES	1.172	24
CURRY RD C.2	US 60 70 84	CURRY ROAD 10	1.009	24
CURRY RD D	CURRY ROAD 10	STATE ROAD 523	0.998	24
CURRY RD D	CURRY ROAD 22	CURRY ROAD 23	1.000	24
CURRY RD D	CURRY ROAD 23	NORTH 0.845 MILES	0.845	24
CURRY RD D	CURRY ROAD 25	CURRY ROAD 26	0.999	24
CURRY RD D	CURRY ROAD 25	SOUTH 0.845 MILES	0.845	24
CURRY RD D	CURRY ROAD 30.5	CURRY ROAD 31	0.532	24
CURRY RD D	CURRY ROAD 31	CURRY ROAD 32	1.010	24
CURRY RD D	CURRY ROAD 32	STATE ROAD 19	0.996	24
CURRY RD D	CURRY ROAD 45	CURRY ROAD 46	1.011	24
CURRY RD D	CURRY ROAD 46	CURRY ROAD 47	0.984	24
CURRY RD E	CURRY ROAD 37	CURVING SOUTH 0.687 MILES	0.687	24
CURRY RD E	CURRY ROAD 37	CURRY ROAD 38	0.976	24
CURRY RD E	CURRY ROAD 38	STATE ROAD 241	1.000	24
CURRY RD E	CURRY ROAD 45	CURRY ROAD 46	0.996	24
CURRY RD E	CURRY ROAD 7	CURRY ROAD 8	1.004	24
CURRY RD E	CURRY ROAD 8	CURRY ROAD 9	1.004	24
CURRY RD E	STATE ROAD 241	CURRY ROAD 41	2.000	24
CURRY RD E.5	CURRY ROAD 13	CURRY ROAD 14	1.004	24
CURRY RD F	CURRY ROAD 34	CURRY ROAD 36	2.005	24
CURRY RD F	CURRY ROAD 36	CURRY ROAD 38	2.001	24
CURRY RD F	CURRY ROAD 38	STATE ROAD 241	1.000	24
CURRY RD F	STATE ROAD 19	CURRY ROAD 34	1.013	24
CURRY RD F	STATE ROAD 19	SOUTH 0.178 MILES TO END	0.178	24
CURRY RD G	CURRY ROAD 16	SOUTH 1 MILE	1.011	24
CURRY RD G	CURRY ROAD 19	SOUTH 0.5 MILES TO END	0.497	24

CURRY RD G	STATE ROAD 77	NORTH 1 MILE	0.996	24
CURRY RD H	CURRY ROAD 34	SOUTH 0.442 MILES	0.442	24
CURRY RD H	CURRY ROAD 34	CURRY ROAD 38	4.005	24
CURRY RD H	CURRY ROAD 38	STATE ROAD 241	1.000	24
CURRY RD H	CURRY ROAD 44	CURRY ROAD 45	0.999	24
CURRY RD H	STATE ROAD 19	NORTH 0.559 MILES	0.559	24
CURRY RD H	STATE ROAD 19	SOUTH 0.318 MILES	0.318	24
CURRY RD H	STATE ROAD 241	NORTH 0.988 MILES	0.988	24
CURRY RD I	CURRY ROAD 44	CURRY ROAD 45	1.001	24
CURRY RD I	CURRY ROAD 45	CURRY ROAD 46	1.003	24
CURRY RD I	CURRY ROAD 46	CURRY ROAD 47	1.000	24
CURRY RD I	CURRY ROAD 6	CURRY ROAD 7	0.991	24
CURRY RD I	STATE ROAD 19	SOUTH .503 MILES TO END	0.500	24
CURRY RD J	CURRY ROAD 35 SOUTH 0.494763 MILES	CONTINUE 0.501 MILES	0.501	24
CURRY RD J	CURRY ROAD 38	STATE ROAD 241	0.999	24
CURRY RD J	STATE ROAD 19	NORTH 0.522 MILES	0.522	24
CURRY RD J	STATE ROAD 19 NORTH 0.520846 MILES	CONTINUE NORTH 0.483 MILES	0.483	24
CURRY RD J	STATE ROAD 209	CURRY ROAD 26	1.324	24
CURRY RD J.1	CURRY ROAD 6	SOUTH 0.503 MILES TO END	0.503	24
CURRY RD K	CURRY ROAD 46	CURRY ROAD 47	1.009	24
CURRY RD L	CURRY ROAD 33	CURRY ROAD 34	1.002	24
CURRY RD L	CURRY ROAD 34	CURRY ROAD 35	1.004	24
CURRY RD L	CURRY ROAD 35	CURRY ROAD 36	1.004	24
CURRY RD L	CURRY ROAD 36	CURRY ROAD 38	2.003	24
CURRY RD L	CURRY ROAD 38	STATE ROAD 209	1.009	24
CURRY RD M	CURRY ROAD 16	CURRY ROAD 17	1.005	24
CURRY RD M	CURRY ROAD 36	CURRY ROAD 37	0.996	24
CURRY RD M	CURRY ROAD 37	CURRY ROAD 38	1.004	24
CURRY RD M	CURRY ROAD 38	STATE ROAD 209	1.010	24
CURRY RD M	STATE ROAD 209	CURRY ROAD 41	2.002	24
CURRY RD N	CURRY ROAD 41	CURRY ROAD 42	0.996	24
CURRY RD N	CURRY ROAD 42	NORTHWESTERLY 0.502 MILES	0.502	24
CURRY RD N	CURRY ROAD 5	CURRY ROAD 6	0.994	24
CURRY RD N	STATE ROAD 209	CURRY ROAD 41	1.995	24
CURRY RD O	CURRY ROAD 37	STATE ROAD 209	2.011	24
CURRY RD O	CURRY ROAD 42	SOUTH 2.997 MILES	2.997	24
CURRY RD O	US 60 84	NORTH 0.566 MILES	0.566	24
CURRY RD P	CURRY ROAD 27	NORTH 0.999 MILES	0.999	24
CURRY RD P	CURRY ROAD 36	SOUTH 0.93 MILES	0.930	24
CURRY RD P	STATE ROAD 209	CURRY ROAD 41	2.008	24
CURRY RD P	STATE ROAD 288	CURRY ROAD 27	1.105	24
CURRY RD Q	CURRY ROAD 17	CURRY ROAD 18	0.999	24

CURRY RD Q	CURRY ROAD 27 NORTH 0.99728 MILES TO CURVE ROAD	CONTINUING CURVE TO NORTH WEST & EAST 2.868 MILES	2.868	24
CURRY RD Q	CURRY ROAD 33	CURRY ROAD 34	0.999	24
CURRY RD Q	CURRY ROAD 33 SOUTH 0.548023 MILES	CONTINUING 2.798 MILES	2.798	24
CURRY RD Q	STATE ROAD 311	CURRY ROAD 17	0.089	24
CURRY RD R	CURRY ROAD 18	NORTH 2.868 MILES	2.868	24
CURRY RD R	STATE ROAD 311	CURRY ROAD 18	0.995	24
CURRY RD S	CURRY ROAD 38	STATE ROAD 209	1.005	24
CURRY RD T	CURRY ROAD 11	CURRY ROAD 12	0.995	24
CURRY RD T	CURRY ROAD 12	CURRY ROAD 13	0.980	24
CURRY RD T	CURRY ROAD 13	CURRY ROAD 14	1.015	24
CURRY RD T	CURRY ROAD 36	SOUTH 0.999 MILES	0.999	24
CURRY RD T	CURRY ROAD 8	CURRY ROAD 9	0.996	24
CURRY RD T	CURRY ROAD 9	US 60 84	1.225	24
CURRY RD T	US 60 84	CURRY ROAD 11	0.792	24
CURRY RD U	CURRY ROAD 38	STATE ROAD 209	0.989	24
CURRY RD U	CURRY ROAD 41	NORTH 0.988 MILES TO END	0.988	24
CURRY RD U	STATE ROAD 209	CURRY ROAD 41	2.012	24
CURRY RD U	STATE ROAD 288	SOUTH 2.556 MILES	2.556	24
CURRY RD V	CURRY ROAD 8	CURRY ROAD 10	2.028	24
CURRY RD V	US 60 84	CURRY ROAD 10	0.368	24
CURRY RD W	CURRY ROAD 27	NORTH 1.207 MILES	1.207	24
CURRY RD W	CURRY ROAD 33 NORTH WINDING TO WEST THEN EAST	CURRY ROAD 34	1.101	24
CURRY RD W	STATE ROAD 288	CURRY ROAD 27	1.006	24
CURRY RD Z	CURRY ROAD 13	CURRY ROAD 14	1.009	24
CURRY RD Z	CURRY ROAD 14	CURRY ROAD 15	1.020	24
CURRY RD Z	CURRY ROAD 15	CURRY ROAD 16	0.997	24
CURRY RD Z	CURRY ROAD 16	CURRY ROAD 17	0.985	24
CURRY RD Z	CURRY ROAD 17	CURRY ROAD 18	0.978	24
CURRY RD Z	CURRY ROAD 18	STATE ROAD 311	2.002	24
CURRY RD Z	US 60 84	CURRY ROAD 13	2.356	24
JOCK DR	SOUTHFORK DR	NORTH 0.066 MILES TO END	0.066	24
JOCK DR	SOUTHFORK DR	SOUTH 0.055 MILES TO END	0.055	24
MAIN SV ST	US 60 84	CURRY ROAD 11	0.289	24
RANCHERO RD	SOUTH VALLEY DR	ADAMS ST	0.159	24
SANDOVAL ST	AVENUE M	SOUTH 0.098 MILES TO END	0.098	24
SILVER SHADOWS DR	CURRY ROAD 14	NORTH 0.143 MILES TO END	0.143	24
SOUTHFORK DR	JOCK DR	EAST 0.243 MILES TO END	0.243	24
SOUTHFORK DR	US 70	JOCK DR	0.267	24
		CALICHE MILES SUBTOTAL	**331.820**	

SURFACE TYPE: CHIPSEAL

ROAD NAME	BEGINNING TERMINUS	ENDING TERMINUS	MILES	ROADWIDTH
ADAMS ST	CURRY ROAD 9	VEGA DR	0.141	24
ADAMS ST	VEGA DR	RANCHERO RD	0.239	24
ALABAMA ST	ALABAMA ST	SOUTH 0.159 MILES TO END	0.159	24
ALABAMA ST	DAKOTA ST	NORTH 145 FT TO DAKOTA ST OFFSET	0.029	24
ALABAMA ST	DAKOTA ST	CURRY RD 8	0.152	24
ALABAMA ST	SOUTHLAND DR	DAKOTA ST	0.151	24
ALTOS DR	LUNA RD	HILDALGO CIR	0.084	24
ALTOS DR	LUNA RD	PRADO RD	0.065	24
ALTOS DR	PRADO RD	S TENNESSEE ST	0.066	24
APPALOOSA DR	CURRY ROAD M	BRIONNE DR	0.126	24
AVENUE M	AVERY ST	SOUTH VALLEY DR	0.133	24
AVENUE M	AVERY ST	SOUTH VALLEY DR	0.112	24
AVENUE M ST	PETTIBONE	AVERY ST	0.067	24
AVENUE M	S MLK JR BLVD	SANDOVAL ST	0.019	24
AVENUE M	SANDOVAL ST	PETTIBONE	0.049	24
AVERY ST	AVENUE M	SOUTH 0.051 MILES TO END	0.051	24
BRIDLE PL	CURRY ROAD M	BRIONNE DR	0.127	24
BRIONNE DR	APPALOOSA DR	MUSTANG LN	0.091	24
BRIONNE DR	APPALOOSA DR	COTTONWOOD DR	0.095	24
BRIONNE DR	BRIDLE PL	CURRY ROAD 9.5	0.147	24
BRIONNE DR	BRIDLE PL	MUSTANG LN	0.034	24
BRIONNE DR	CURRY ROAD 9	COTTONWOOD DR	0.126	24
BROOK RD	SUMAC TRL	CURRY ROAD 9	0.120	24
BUFFALO RD	COYOTE RD	CURRY ROAD 11	0.488	24
CAROLINA ST	DAKOTA ST	CURRY ROAD 8	0.151	24
CAROLINA ST	SOUTHLAND DR	DAKOTA ST	0.182	24
CAROLINA ST	SOUTHLAND DR	SOUTH 0.157 MILES TO END	0.157	24
CASTLE RD	CURRY ROAD 6	NORTH 0.244 MILES TO END	0.244	24
CHAPMAN ST	STATE ROAD 77	SOUTH 0.2 MILES TO END	0.204	24
CHARLES REESE CIR	LORI D JAMES CT	WEST 0.043 MILES	0.043	24
CHARLES REESE CIR	MARIE REESE CT	LORI D JAMES CT	0.098	24
CHARLES REESE CIR	WHEATON ST	MARIE REESE CT	0.104	24
CONESTOGA TRL	COTTONWOOD DR	HOMESTEAD PL	0.124	24
CONESTOGA TRL	CURRY ROAD 9	COTTONWOOD DR	0.128	24
CONESTOGA TRL	HOMESTEAD PL	SETTLER PL	0.176	24
CONESTOGA TRL	SETTLER PL	NORTH 0.073 MILES TO END	0.073	24
COTTONWOOD DR	BRIONNE DR	SKYLINE DR	0.125	24
COTTONWOOD DR	CONESTOGA TRL	WEST 304 FT TO CONESTOGA TRL OFFSET	0.058	24
COTTONWOOD DR	CONESTOGA TRL	FRONTIER RD	0.124	24
COTTONWOOD DR	PIONEER RD	CONESTOGA TRL	0.194	24

COTTONWOOD DR	SKYLINE DR	PIONEER RD	0.194	24
COTTONWOOD DR	SKYLINE DR	WEST 295 FT TO SKYLINE DR OFFSET	0.056	24
COYOTE RD	WHEATON ST	BUFFALO RD	0.377	24
CURRAN DR	VICTORIA AVE	VICTORIA AVE WEST 0.13 MILES CONT 50 FT WEST & 0.167 MILES NORTH TO END	0.166	24
CURRY RD 10	CURRY ROAD 108	CURRY ROAD C	0.998	24
CURRY RD 10	CURRY ROAD C	CURRY ROAD C.2	0.501	24
CURRY RD 10	CURRY ROAD C.2	CURRY ROAD D	0.497	24
CURRY RD 10	CURRY ROAD D	CURRY ROAD E	0.998	24
CURRY RD 10	CURRY ROAD D	WEST 1339 FT TO CURRY ROAD D OFFSET	0.255	24
CURRY RD 10	CURRY ROAD E	CURRY ROAD F	1.009	24
CURRY RD 10	CURRY ROAD F	CURRY ROAD G	0.996	24
CURRY RD 10	CURRY ROAD G	HUMPHERY ROAD	1.021	24
CURRY RD 11	BUFFALO RD	CURRY ROAD N	0.631	24
CURRY RD 11	CURRY ROAD A	STATE ROAD 108	0.442	24
CURRY RD 11	CURRY ROAD M	BUFFALO RD	0.376	24
CURRY RD 11	S SEVENTH ST	S BROWNHORN ST	0.530	24
CURRY RD 11	STATE ROAD 267	S SEVENTH ST	0.459	24
CURRY RD 12	CURRY ROAD G	HUMPHREY RD	1.002	24
CURRY RD 12	CURRY ROAD R	CURRY ROAD S	1.013	24
CURRY RD 12	STATE ROAD 311	CURRY ROAD R	0.997	24
CURRY RD 13	CURRY ROAD C	CURRY ROAD D	1.001	24
CURRY RD 13	CURRY ROAD D	CURRY ROAD E	0.996	24
CURRY RD 13	CURRY ROAD E	CURRY ROAD E.5	0.502	24
CURRY RD 13	CURRY ROAD E.5	CURRY ROAD F	0.498	24
CURRY RD 13	CURRY ROAD F	JACK RABBIT RUN	0.631	24
CURRY RD 13	CURRY ROAD G	CURRY ROAD H	1.002	24
CURRY RD 13	CURRY ROAD H	WINCHESTER RD	0.503	24
CURRY RD 13	CURRY ROAD L	CURRY ROAD M	1.003	24
CURRY RD 13	JACK RABBIT RUN	CURRY ROAD G	0.377	24
CURRY RD 13	LEW WALLACE DR	CURRY ROAD I	0.292	24
CURRY RD 13	SANDSTONE DR	LEW WALLACE DR	0.117	24
CURRY RD 13	STATE ROAD 108	CURRY ROAD C	1.068	24
CURRY RD 13	STATE ROAD 268	CURRY ROAD AK	0.983	24
CURRY RD 13	WINCHESTER RD	SANDSTONE DR	0.094	24
CURRY RD 14	CURRY ROAD AF	CURRY ROAD AH	2.000	24
CURRY RD 14	CURRY ROAD AH	CURRY ROAD AI	0.999	24
CURRY RD 14	CURRY ROAD AI	STATE ROAD 268	0.994	24
CURRY RD 14	CURRY ROAD C	SILVER SHADOWS DR	0.253	24
CURRY RD 14	CURRY ROAD D	WEST 1 MILE	1.007	24
CURRY RD 14	CURRY ROAD E.5	STATE ROAD 77	0.614	24
CURRY RD 14	CURRY ROAD E.5	EAST 0.5 MILES	0.493	24
CURRY RD 14	CURRY ROAD K	CURRY ROAD L	0.992	24

CURRY RD 14	CURRY ROAD L	CURRY ROAD M	1.007	24
CURRY RD 14	CURRY ROAD M	KATY	0.338	24
CURRY RD 14	KATY	KELLI	0.343	24
CURRY RD 14	KELLI	CURRY ROAD N	0.331	24
CURRY RD 14	SILVER SHADOWS DR	CURRY ROAD D	0.746	24
CURRY RD 14	STAGECOACH TRAIL	CURRY ROAD K	0.125	24
CURRY RD 14	STATE ROAD 108	CURRY ROAD C	0.998	24
CURRY RD 14	STATE ROAD 209	WIL CLARK RD	0.374	24
CURRY RD 14	STATE ROAD 209	WIL CLARK RD	0.131	24
CURRY RD 14	STATE ROAD 224	CURRY ROAD AF	0.995	24
CURRY RD 14	SWEETWATER LN	STAGECOACH TRAIL	0.193	24
CURRY RD 14	WILCLARK ROAD	SWEETWATER LN	0.185	24
CURRY RD 15	CURRY ROAD D	STATE ROAD 77	0.101	24
CURRY RD 16	CURRY ROAD E	CURRY ROAD F	1.004	24
CURRY RD 16	CURRY ROAD F	CURRY ROAD G	1.017	24
CURRY RD 16	CURRY ROAD G	CURRY ROAD H	1.009	24
CURRY RD 16	CURRY ROAD H	CURRY ROAD I	1.006	24
CURRY RD 16	CURRY ROAD I	MOSSY OAK LN	0.497	24
CURRY RD 16	CURRY ROAD K	CURRY ROAD L	0.991	24
CURRY RD 16	CURRY ROAD L	CURRY ROAD M	1.003	24
CURRY RD 16	CURRY ROAD M	CURRY ROAD N	1.003	24
CURRY RD 16	CURRY ROAD N	STATE ROAD 311	3.012	24
CURRY RD 16	LA LINDA LN	CURRY ROAD K	0.862	24
CURRY RD 16	MOSSY OAK LANE	STATE ROAD 209	0.501	24
CURRY RD 16	STATE ROAD 209	LA LINDA LANE	0.147	24
CURRY RD 16	STATE ROAD 311	CURRY ROAD R	0.983	24
CURRY RD 16	STATE ROAD 77	CURRY ROAD E	0.999	24
CURRY RD 17	CURRY ROAD G	CURRY ROAD H	1.007	24
CURRY RD 17	CURRY ROAD H	CURRY ROAD I	1.010	24
CURRY RD 17	CURRY ROAD I	STATE ROAD 209	1.000	24
CURRY RD 17	CURRY ROAD K	STATE ROAD 209	1.007	24
CURRY RD 19	CURRY ROAD C	CURRY ROAD D	1.000	24
CURRY RD 19	CURRY ROAD D	CURRY ROAD E	1.008	24
CURRY RD 19	HACHITA HILLS DR	CURRY ROAD H	1.706	24
CURRY RD 19	HACHITA HILLS DR	STATE ROAD 209	0.318	24
CURRY RD 21	STATE ROAD 209	CURRY ROAD K	0.965	24
CURRY RD 22	CURRY ROAD H	CURRY ROAD I	0.997	24
CURRY RD 22	CURRY ROAD I	STATE ROAD 209	1.008	24
CURRY RD 23	CURRY ROAD I	STATE ROAD 209	0.994	24
CURRY RD 26	CURRY ROAD C	CURRY ROAD D	0.996	24
CURRY RD 26	STATE ROAD 108	CURRY ROAD C	1.001	24
CURRY RD 3	CURRY ROAD B	CURRY ROAD C	1.000	24
CURRY RD 3	CURRY ROAD C	CURRY ROAD D	1.001	24

CURRY RD 3	CURRY ROAD D	CURRY ROAD E	0.998	24
CURRY RD 3	CURRY ROAD E	CURRY ROAD F	1.001	24
CURRY RD 3	CURRY ROAD F	CURRY ROAD G	1.002	24
CURRY RD 3	CURRY ROAD G	WEST 1.52 MILES	1.520	24
CURRY RD 3	CURRY ROAD I	EAST 0.481 MILES	0.481	24
CURRY RD 3	CURRY ROAD I	US 70	1.079	24
CURRY RD 3	STATE ROAD 348	CURRY ROAD B	0.707	24
CURRY RD 3	US 70	CURRY ROAD K	1.003	24
CURRY RD 4	CURRY ROAD I	US 70	1.059	24
CURRY RD 4	CURRY ROAD L	CURRY ROAD M	1.000	24
CURRY RD 45	CURRY ROAD E	CURRY ROAD G	2.000	24
CURRY RD 45	CURRY ROAD G	CURRY ROAD H	0.995	24
CURRY RD 45	CURRY ROAD H	CURRY ROAD I	1.003	24
CURRY RD 45	CURRY ROAD I	CURRY ROAD J	0.995	24
CURRY RD 45	CURRY ROAD J	STATE ROAD 275	0.995	24
CURRY RD 5	CURRY ROAD K	CURRY ROAD L	1.003	24
CURRY RD 5	US 70	CURRY ROAD K	1.021	24
CURRY RD 6	CASTLE ROAD	CURRY ROAD K	0.866	24
CURRY RD 6	CURRY ROAD B	CURRY ROAD C	0.998	24
CURRY RD 6	CURRY ROAD C	CURRY ROAD D	1.001	24
CURRY RD 6	CURRY ROAD D	CURRY ROAD E	0.999	24
CURRY RD 6	CURRY ROAD E	CURRY ROAD F	1.002	24
CURRY RD 6	CURRY ROAD F	CURRY ROAD G	1.004	24
CURRY RD 6	CURRY ROAD G	CURRY ROAD H	1.027	24
CURRY RD 6	CURRY ROAD H	CURRY ROAD I	1.021	24
CURRY RD 6	CURRY ROAD I	US 70	0.996	24
CURRY RD 6	CURRY ROAD J.1	CASTLE ROAD	0.022	24
CURRY RD 6	CURRY ROAD K	CURRY ROAD L	0.988	24
CURRY RD 6	CURRY ROAD L	CURRY ROAD M	0.999	24
CURRY RD 6	CURRY ROAD M	CURRY ROAD N	1.009	24
CURRY RD 6	CURRY ROAD N	CURRY ROAD O	1.005	24
CURRY RD 6	CURRY ROAD O	CURRY ROAD P	1.010	24
CURRY RD 6	CURRY ROAD P	STATE ROAD 467	0.998	24
CURRY RD 6	STATE ROAD 348	CURRY ROAD B	0.694	24
CURRY RD 6	STATE ROAD 467	CURRY ROAD R	0.998	24
CURRY RD 6	US 70	CURRY ROAD J.1	0.136	24
CURRY RD 7	CURRY ROAD G	CURRY ROAD H	1.018	24
CURRY RD 7	CURRY ROAD H	CURRY ROAD I	0.999	24
CURRY RD 7	CURRY ROAD I	US 70	1.019	24
CURRY RD 7	CURRY ROAD K	CURRY ROAD L	0.989	24
CURRY RD 7	CURRY ROAD L	CURRY ROAD M	1.011	24
CURRY RD 7	CURRY ROAD M	CURRY ROAD N	1.004	24
CURRY RD 7	CURRY ROAD Q	CURRY ROAD R	0.994	24

CURRY RD 7	CURRY ROAD R	CURRY ROAD S	1.013	24
CURRY RD 7	US 70	CURRY ROAD K	1.028	24
CURRY RD 8	ALABAMA ST	CAROLINA ST	0.103	24
CURRY RD 8	CAROLINA ST	S MAIN ST	0.048	24
CURRY RD 8	CURRY ROAD C.2	WEST 0.773 MILES	0.773	24
CURRY RD 8	CURRY ROAD D	EAST 0.221 MILES	0.221	24
CURRY RD 8	CURRY ROAD D	CURRY ROAD E	0.748	24
CURRY RD 8	CURRY ROAD E	CURRY ROAD F	1.006	24
CURRY RD 8	CURRY ROAD F	CURRY ROAD G	1.001	24
CURRY RD 8	CURRY ROAD G	CURRY ROAD H	1.007	24
CURRY RD 8	CURRY ROAD H	CURRY ROAD I	1.001	24
CURRY RD 8	CURRY ROAD I	WEST 0.517 MILES	0.517	24
CURRY RD 8	CURRY ROAD K	CURRY ROAD L	1.003	24
CURRY RD 8	CURRY ROAD M	STATE ROAD 467	1.000	24
CURRY RD 8	PINEWAY BLVD	ALABAMA ST	0.108	24
CURRY RD 8	S MAIN ST	CURRY ROAD K	0.514	24
CURRY RD 8	S PRINCE ST	PINEWAY BLVD	0.245	24
CURRY RD 9	ADAMS ST	CURRY ROAD L.6	0.125	24
CURRY RD 9	BRIONNE DR	MADERA PL	0.033	24
CURRY RD 9	BROOK RD	PIONEER RD	0.170	24
CURRY RD 9	CONESTOGA TRL	FRONTIER RD	0.181	24
CURRY RD 9	CURRY ROAD G	CURRY ROAD H	1.002	24
CURRY RD 9	CURRY ROAD L.6	CURRY ROAD M	0.379	24
CURRY RD 9	CURRY ROAD M	BRIONNE DR	0.126	24
CURRY RD 9	FRONTIER RD	STATE ROAD 467	0.126	24
CURRY RD 9	MADERA PL	SKYLINE DR	0.149	24
CURRY RD 9	PIONEER RD	CONESTOGA TRL	0.194	24
CURRY RD 9	S MLK JR BLVD	SOUTH VALLEY DR	0.397	24
CURRY RD 9	SKYLINE DR	BROOK RD	0.023	24
CURRY RD 9	SOUTH VALLEY DR	ADAMS ST	0.105	24
CURRY RD 9	STATE ROAD 467	CURRY ROAD O	1.007	24
CURRY RD 9.5	BRIONNE DR	SKYLINE DR	0.125	24
CURRY RD 9.5	CURRY ROAD M	BRIONNE DR	0.126	24
CURRY RD 9.5	SKYLINE DR	PIONEER RD	0.250	24
CURRY RD AI	CURRY ROAD 12	CURRY ROAD 13	0.997	24
CURRY RD AI	CURRY ROAD 13	CURRY ROAD 14	0.997	24
CURRY RD B	CURRY ROAD 34	CURRY ROAD 36	2.002	24
CURRY RD B	CURRY ROAD 36	CURRY ROAD 37	0.996	24
CURRY RD B	CURRY ROAD 37	CURRY ROAD 38	0.999	24
CURRY RD B	CURRY ROAD 38	STATE ROAD 241	0.999	24
CURRY RD B	STATE ROAD 19	CURRY ROAD 34	1.499	24
CURRY RD C	STATE ROAD 77	CURRY ROAD 19	0.999	24
CURRY RD C.2	CURRY ROAD 8	US 60 70 84	0.989	24

CURRY RD D	CURRY ROAD 11.5	CURRY ROAD 12	0.459	24
CURRY RD D	CURRY ROAD 12	CURRY ROAD 13	1.000	24
CURRY RD D	CURRY ROAD 13	CURRY ROAD 14	1.003	24
CURRY RD D	CURRY ROAD 14	CURRY ROAD 15	0.999	24
CURRY RD D	CURRY ROAD 15	STATE ROAD 77	0.099	24
CURRY RD D	CURRY ROAD 18	CURRY ROAD 19	1.000	24
CURRY RD D	CURRY ROAD 34	CURRY ROAD 35	1.002	24
CURRY RD D	CURRY ROAD 35	CURRY ROAD 36	0.998	24
CURRY RD D	CURRY ROAD 9.3	CURRY ROAD 10	0.709	24
CURRY RD D	STATE ROAD 19	CURRY ROAD 34	1.086	24
CURRY RD D	STATE ROAD 523	CURRY ROAD 11.5	0.559	24
CURRY RD D	US 60 70 84	CURRY ROAD 9.3	0.265	24
CURRY RD E	CURRY ROAD 10	STATE ROAD 523	1.001	24
CURRY RD E	CURRY ROAD 12	CURRY ROAD 13	1.000	24
CURRY RD E	CURRY ROAD 3	CURRY ROAD 4	1.006	24
CURRY RD E	CURRY ROAD 4	CURRY ROAD 5	0.999	24
CURRY RD E	CURRY ROAD 5	CURRY ROAD 6	1.009	24
CURRY RD E	CURRY ROAD 9	CURRY ROAD 10	0.996	24
CURRY RD E	STATE ROAD 523	CURRY ROAD 12	1.010	24
CURRY RD F	CURRY ROAD 6	NORTH 0.45 MILES	0.450	24
CURRY RD G	CURRY ROAD 10	SOUTH 0.495 MILES	0.495	24
CURRY RD G	CURRY ROAD 12	CURRY ROAD 13	1.002	24
CURRY RD G	CURRY ROAD 13	STATE ROAD 77	0.993	24
CURRY RD G	CURRY ROAD 3	CURRY ROAD 4	1.004	24
CURRY RD G	CURRY ROAD 4	CURRY ROAD 5	1.002	24
CURRY RD G	CURRY ROAD 5	CURRY ROAD 6	1.011	24
CURRY RD G	CURRY ROAD 6	CURRY ROAD 7	0.994	24
CURRY RD G	CURRY ROAD 7	CURRY ROAD 8	1.003	24
CURRY RD G	CURRY ROAD 8	CURRY ROAD 9	1.000	24
CURRY RD G	CURRY ROAD 9	MABRY DR	0.268	24
CURRY RD G	E MABRY DR NORTH 0.233937 MILES	CONTINUE CURRY ROAD G 68.12784 FT	0.013	24
CURRY RD G	STATE ROAD 523	CURRY ROAD 10	0.999	24
CURRY RD G	STATE ROAD 523	CURRY ROAD 12	0.999	24
CURRY RD H	CURRY ROAD 13	SHARPS AVE	0.181	24
CURRY RD H	CURRY ROAD 22	CURRY ROAD 21	1.007	24
CURRY RD H	SHARPS AVE	SPRINGFIELD DR	0.207	24
CURRY RD H	STATE ROAD 77	SPRINGFIELD DRIVE	0.607	24
CURRY RD H	STATE ROAD 77	NORTH 0.999 MILES	0.999	24
CURRY RD I	CURRAN DR	STATE ROAD 77	0.420	24
CURRY RD I	CURRY ROAD 13	HAWKEN RD	0.267	24
CURRY RD I	HAWKEN RD	SPRINGFIELD DR	0.125	24
CURRY RD I	SPRINGFIELD DR	CURRAN DR	0.184	24
CURRY RD K	375 FEET NORTH OF W LLANO ESTACADO	230 FEET FROM CURRY ROAD 13	0.886	24

CURRY RD K	CURRY ROAD 14	CURRY ROAD 15	1.003	24
CURRY RD K	CURRY ROAD 14	SOUTH & SOUTHEAST 0.038 MILES	0.037	24
CURRY RD K	CURRY ROAD 15	LLANO VISTA DR	0.550	24
CURRY RD K	CURRY ROAD 16	CURRY ROAD 17	1.003	24
CURRY RD K	CURRY ROAD 3	CURRY ROAD 4	0.999	24
CURRY RD K	CURRY ROAD 4	CURRY ROAD 5	0.997	24
CURRY RD K	CURRY ROAD 5	CURRY ROAD 6	1.006	24
CURRY RD K	CURRY ROAD 6	CURRY ROAD 7	1.012	24
CURRY RD K	CURRY ROAD 7	CURRY ROAD 8	0.981	24
CURRY RD K	LLANO VISTA DR	CURRY ROAD 16	0.453	24
CURRY RD L	CURRY ROAD 13	CURRY ROAD 14	1.007	24
CURRY RD L	CURRY ROAD 17 1.096 MILES NORTH	CONTINUING NORTH 0.971 MILES	0.971	24
CURRY RD L	CURRY ROAD 4	CURRY ROAD 5	0.995	24
CURRY RD L	CURRY ROAD 5	CURRY ROAD 6	1.006	24
CURRY RD L	CURRY ROAD 6	CURRY ROAD 7	1.005	24
CURRY RD L	CURRY ROAD 7	CURRY ROAD 8	0.973	24
CURRY RD L	CURRY ROAD 8	CURRY ROAD 9	0.984	24
CURRY RD L	CURRY ROAD 9	WEST 0.02 MILES	0.020	24
CURRY RD L	STATE ROAD 245	CURRY ROAD 13	0.992	24
CURRY RD M	APPALOOSA DR	BRIDLE PL	0.123	24
CURRY RD M	BRIDLE PL	CURRY ROAD 9.5	0.147	24
CURRY RD M	CURRY ROAD 11	STATE ROAD 245	1.019	24
CURRY RD M	CURRY ROAD 13	RYAN RD	0.510	24
CURRY RD M	CURRY ROAD 14	CURRY ROAD 15	0.992	24
CURRY RD M	CURRY ROAD 15	CURRY ROAD 16	1.012	24
CURRY RD M	CURRY ROAD 7	CURRY ROAD 8	0.997	24
CURRY RD M	CURRY ROAD 8	CURRY ROAD 9	0.998	24
CURRY RD M	CURRY ROAD 9	PIONEER RD	0.073	24
CURRY RD M	CURRY ROAD 9.5	NORTH 0.16 MILES TO END	0.160	24
CURRY RD M	PIONEER RD	APPALOOSA DR	0.149	24
CURRY RD M	RYAN ROAD	CURRY ROAD 14	0.500	24
CURRY RD M	STATE ROAD 245	CURRY ROAD 13	1.005	24
CURRY RD N	CURRY ROAD 11	STATE ROAD 245	0.998	24
CURRY RD N	CURRY ROAD 13	RYAN RD	0.507	24
CURRY RD N	CURRY ROAD 14	CURRY ROAD 16	1.989	24
CURRY RD N	CURRY ROAD 16	CURRY ROAD 17	1.004	24
CURRY RD N	CURRY ROAD 17	CURRY ROAD 17.5	0.502	24
CURRY RD N	CURRY ROAD 17.5	CURRY ROAD 18	0.495	24
CURRY RD N	CURRY ROAD 18	CURRY ROAD 21	3.022	24
CURRY RD N	CURRY ROAD 21	CURRY ROAD 22	0.999	24
CURRY RD N	CURRY ROAD 22	CURRY ROAD 23	1.008	24
CURRY RD N	CURRY ROAD 23	STATE ROAD 288	0.647	24
CURRY RD N	CURRY ROAD 6	CURRY ROAD 7	1.003	24

CURRY RD N	RYAN ROAD	CURRY ROAD 14	0.497	24
CURRY RD N	STATE ROAD 245	CURRY ROAD 13	1.010	24
CURRY RD N	US 60 84	CURRY ROAD N	1.007	24
CURRY RD O	CURRY ROAD 6	STATE ROAD 467	1.003	24
CURRY RD O	CURRY ROAD 8	CURRY ROAD 9	1.004	24
CURRY RD O	CURRY ROAD 9	US 60 84	1.007	24
CURRY RD O	STATE ROAD 467	CURRY ROAD 8	0.996	24
CURRY RD P	NAVAJO ST	UTE ST	0.123	24
CURRY RD P	US 60 84	NAVAJO ST	0.315	24
CURRY RD P	US 60 84	SOUTH 0.12 MILES TO END	0.120	24
CURRY RD P	UTE ST	CURRY ROAD 11	0.562	24
CURRY RD Q	CURRY ROAD 34	CURRY ROAD 36	2.008	24
CURRY RD Q	CURRY ROAD 36	CURRY ROAD 37	1.029	24
CURRY RD Q	CURRY ROAD 37	CURRY ROAD 38	1.003	24
CURRY RD Q	CURRY ROAD 38	NORTH 0.75 MILES	0.749	24
CURRY RD Q	W WARE ST	SOUTH 0.05 MILES	0.053	24
CURRY RD R	CURRY ROAD 11	CURRY ROAD 12	0.999	24
CURRY RD R	CURRY ROAD 11	SOUTH 0.434 MILES	0.434	24
CURRY RD R	US 60 84	NORTH 0.505 MILES	0.505	24
CURRY RD S	CURRY ROAD 11	CURRY ROAD 12	0.995	24
CURRY RD S	CURRY ROAD 7	CURRY ROAD 8	1.007	24
CURRY RD S	CURRY ROAD 8	CURRY ROAD 9	1.003	24
CURRY RD S	CURRY ROAD 9	US 60 84	1.156	24
CURRY RD S	US 60 84	CURRY ROAD 11	0.863	24
CURRY RD V	CURRY ROAD 11	CURRY ROAD 12	0.990	24
CURRY RD V	CURRY ROAD 12	CURRY ROAD 13	0.979	24
CURRY RD V	CURRY ROAD 13	CURRY ROAD 14	1.002	24
CURRY RD V	CURRY ROAD 14	CURRY ROAD 15	1.007	24
CURRY RD V	CURRY ROAD 15	CURRY ROAD 16	1.004	24
CURRY RD V	CURRY ROAD 16	STATE ROAD 311	1.002	24
CURRY RD V	US 60 84	CURRY ROAD 11	0.643	24
DAKOTA ST	ALABAMA ST	EAST TO CURVE SOUTH 0.219 MILES TO MISSISSIPPI ST	0.219	24
DAKOTA ST	ALABAMA ST	CAROLINA ST	0.102	24
DAKOTA ST	CAROLINA ST	WEST 0.05 MILES TO END	0.050	24
DERRINGER DR	SPRINGFIELD DR	HAWKEN RD	0.126	24
FAIR GROUNDS RD	E BRADY AVE	NORTH 0.202 MILES TO FAIRGROUND RD LOOP AROUND	0.202	24
FAIR GROUNDS RD	E BRADY AVE	NORTH AND CURVE TO EAST FAIRGROUNDS RD CURVE	0.499	24
FAIR GROUNDS RD	FAIR GROUNDS RD	SOUTH 418.151109 FT. TO FAIR GROUNDS RD OFFSET	0.079	24

FAIR GROUNDS RD	S NORRIS ST	WEST 0.106 MILES TO FAIR GROUNDS RD CURVE	0.106	24
FAIR GROUNDS RD	S NORRIS ST	FAIRGROUND RD 0.076 MILES TO FAIRGROUND RD CURVE	0.076	24
FAIRLANE ST	STATE ROAD 467	THUNDERBIRD ST	0.268	24
FRONTIER RD	COTTONWOOD DR	HISTORIC DR	0.089	24
FRONTIER RD	CURRY ROAD 9	COTTONWOOD DR	0.129	24
FRONTIER RD	HISTORIC DR	SETTLER PL	0.209	24
GAYLE ST	STATE ROAD 209	EAST 0.32 MILES TO END	0.324	24
GROVE	STATE ROAD 467	EAST 0.491 MILES TO END	0.491	24
HAWKEN RD	DERRINGER DR	SHARPS AVE	0.105	24
HAWKEN RD	DERRINGER DR	EAST TO CURVE DOWN SOUTH 0.232 MILES TO SHARPS AVE	0.232	24
HAWKEN RD	SHARPS AVE	CURRY ROAD I	0.138	24
HERITAGE RD	PIONEER RD	OXBOW LN	0.127	24
HERITAGE RD	SKYLINE DR	PIONEER RD	0.250	24
HILDALGO CIR	END OF ALTOS DR	SOUTH CURVING SOUTHWESTERNLY TO LUNA RD	0.110	24
HILDALGO CIR	S TENNESSEE ST	MEANDERING CURVE EAST AND NORTHERNLY AND NORTHERNLY AND EAST TO LUNA RD	0.177	24
HISTORIC DR	FRONTIER RD	STATE ROAD 467	0.125	24
HOMESTEAD PL	OXBOW LN	CONESTOGA TRL	0.125	24
HOMESTEAD PL	PIONEER RD	OXBOW LN	0.128	24
HOMESTEAD PL	SKYLINE DR	PIONEER RD	0.250	24
JACK RABBIT RUN	CURRY ROAD 13	SOUTH 0.397 MILES TO END	0.397	24
JESSE AVE	STATE ROAD 467	ORA DR	0.355	24
KATY	RYAN ROAD	CURRY ROAD 14	0.499	24
KELLI	RYAN ROAD	CURRY ROAD 14	0.499	24
LA LINDA LN	CALIENTE RD	REDONDO RD	0.332	24
LA LINDA LN	REDONDO RD	CURRY ROAD 16	0.168	24
LLANO VERDE CIR	LLANO VISTA DR	NORTH WEST 0.132 MILES WEST TO END	0.132	24
LLANO VISTA DR	10 FT NORTH LLANO VERDE CIR	NORTH 0.07 MILES TO END	0.069	24
LLANO VISTA DR	CURRY ROAD K	EAST 0.439 MILES	0.439	24
LLANO VISTA DR	CURRY ROAD K EAST 0.442982 MILES CURVING TO NORTH	NORTH 0.073 MILES	0.073	24
LORI D JAMES CT	CHARLES REESE CIRCLE	NORTH 0.073	0.070	24
LOUISIANA ST	SOUTHLAND DR	SOUTH 0.162 MILES TO END	0.162	24
LUNA RD	HILDALGO CIR	ALTOS DR	0.068	24
MADERA PL	SUMAC TRL	CURRY ROAD 9	0.120	24
MARIE REESE CT	CHARLES REESE CIRCLE	NORTH 0.066 MILES	0.066	24
MISSISSIPPI ST	DAKOTA ST	EAST TO CURVE SOUTH 0.164 MILES TO SOUTHLAND DR	0.164	24

MISSISSIPPI ST	SOUTHLAND DR	NORTH TO CURVE EAST 0.138 MILES TO DAKOTA ST	0.138	24
MISSISSIPPI ST	SOUTHLAND DR	SOUTH 0.156053 MILE TO END	0.155	24
MISSISSIPPI ST	SOUTHLAND DR	SOUTH 0.159 MILES TO END	0.159	24
MOSSY OAK LN	CURRY ROAD 16	NORTH 0.255 MILES TO END	0.255	24
MUSTANG LN	BRIONNE DR	SKYLINE DR	0.124	24
ORA DR	STATE ROAD 467	WEST AND CURVE SOUTH TO JESSE AVE	0.512	24
OXBOW LN	HERITAGE RD	NORTH 0.118 MILES TO END	0.118	24
OXBOW LN	HOMESTEAD PL	HERITAGE RD	0.127	24
PETTIBONE	AVENUE M	ZULEK AVE	0.245	24
PIONEER RD	COTTONWOOD DR	HOMESTEAD PL	0.125	24
PIONEER RD	CURRY ROAD 9	COTTONWOOD DR	0.127	24
PIONEER RD	CURRY ROAD M	EAST 0.122 MILES TO END	0.122	24
PIONEER RD	HERITAGE RD	CURRY ROAD 9.5	0.120	24
PIONEER RD	HOMESTEAD PL	HERITAGE RD	0.125	24
PRADO RD	ALTOS DR	CURVING IN ARC TO SOUTH WEST TO S TENNESSEE ST	0.098	24
REDONDO RD	LA LINDA LN	WEST 0.069 MILES TO END	0.070	24
REDONDO RD	STATE ROAD 209	LA LINDA LN	0.147	24
ROSE	STATE ROAD 467	EAST 0.415 MILES	0.415	24
RYAN RD	CURRY ROAD M	KATY	0.331	24
RYAN RD	KATY	KELLI	0.345	24
RYAN RD	KELLI	CURRY ROAD N	0.331	24
SANDOVAL ST	AVENEU M	ZULEK AVE	0.248	24
SETTLER PL	CONESTOGA TRL	FRONTIER ROAD	0.125	24
SETTLER PL	FRONTIER ROAD	STATE ROAD 467	0.127	24
SHARPS AVE	CURRY ROAD H	WINCHESTER RD	0.502	24
SHARPS AVE	HAWKEN RD	SOUTH THEN CURVE TO EAST 0.334 MILES TO HAWKEN RD	0.334	24
SHARPS AVE	WINCHESTER ROAD	HAWKEN RD	0.149	24
SKYLINE DR	COTTONWOOD DR	HOMESTEAD PL	0.125	24
SKYLINE DR	CURRY ROAD 9	COTTONWOOD DR	0.127	24
SKYLINE DR	HERITAGE RD	CURRY ROAD 9.5	0.118	24
SKYLINE DR	HOMESTEAD PL	MUSTANG LN	0.062	24
SKYLINE DR	MUSTANG LN	HERITAGE RD	0.064	24
SOUTH VALLEY DR	CURRY ROAD 9	VEGA DR	0.142	24
SOUTH VALLEY DR	RANCHERO RD	AVENUE M	0.131	24
SOUTH VALLEY DR	VEGA DR	AVENUE ME	0.128	24
SOUTHLAND DR	ALABAMA ST	CAROLINA ST	0.102	24
SOUTHLAND DR	CAROLIAN ST	WEST 0.053 MILES TO END	0.053	24
SOUTHLAND DR	LOUISIANA ST	MISSISSIPPI ST	0.081	24
SOUTHLAND DR	MISSISSIPPI ST	LOUISIANA ST	0.079	24
SOUTHLAND DR	MISSISSIPPI ST	ALABAMA ST	0.091	24

SOUTHLAND DR	US 70	MISSISSIPPI ST	0.099	24
SPRINGFIELD DR	CURRY ROAD H	WINCHESTER ROAD	0.504	24
SPRINGFIELD DR	DERRINGER DR	CURRY ROAD I	0.244	24
SPRINGFIELD DR	WINCHESTER ROAD	DERRINGER DR	0.257	24
SUMAC TRL	BROOK RD	WEST 0.176 MILES TO END	0.176	24
SUMAC TRL	MADERA PL	EAST 0.143 MILES TO END	0.143	24
SUMAC TRL	MADERA PL	BROOK RD	0.171	24
TAYLOR LN	N MLK JR BLVD	WEST 0.5 MILES TO END	0.498	24
S TENNESSEE ST	ALTOS DR	NORTH 0.029 MILES	0.029	24
S TENNESSEE ST	HILDALGO CIR	PRADO RD	0.085	24
S TENNESSEE ST	PRADO RD	ALTOS DR	0.056	24
THUNDERBIRD ST	US 60 84	SOUTH 0.129 MILES	0.129	24
VEGA DR	SOUTH VALLEY DR	ADAMS ST	0.104	24
VEGA DR	SOUTH VALLEY DR	EAST 0.05 MILES TO END	0.050	24
WINCHESTER RD	CURRY ROAD 13	SHRAPS AVE	0.140	24
WINCHESTER RD	SHARPS AVE	SPRINGFIELD DR	0.208	24
WINCHESTER RD	SHARPS AVE	NORTH 224 FT TO SHARPS AVE OFFSET	0.041	24
ZULEK AVE	S MLK JR BLVD	SANDOVAL ST	0.019	24
ZULEK AVE	SANDOVAL ST	PETTIBONE	0.049	24
		CHIPSEAL MILES SUBTOTAL	**250.486**	

SURFACE TYPE: DIRT

ROAD NAME	BEGINNING TERMINUS	ENDING TERMINUS	MILES	ROADWIDTH
CURRY RD 10	CURRY RAOD U.5	CURRY ROAD V	0.498	24
CURRY RD 10	CURRY ROAD Y	WEST 0.431 MILES TO END	0.431	24
CURRY RD 11	CURRY ROAD AK	EAST 0.513 MILES	0.513	24
CURRY RD 11	CURRY ROAD N	CURRY ROAD O	1.006	24
CURRY RD 11	CURRY ROAD O	CURRY ROAD P	1.000	24
CURRY RD 11	CURRY ROAD P	STATE ROAD 311	1.006	24
CURRY RD 11	CURRY ROAD R	CURRY ROAD S	1.005	24
CURRY RD 11	CURRY ROAD U	EAST 0.53 MILES	0.530	24
CURRY RD 11	CURRY ROAD U	CURRY ROAD U.5	0.504	24
CURRY RD 11	CURRY ROAD U.5	CURRY ROAD V	0.505	24
CURRY RD 11	CURRY ROAD V	CURRY ROAD W	0.986	24
CURRY RD 11	S BROWNHORN ST	WEST 0.487 MILES	0.487	24
CURRY RD 11	STATE ROAD 311	CURRY ROAD R	1.002	24
CURRY RD 12	CURRY ROAD A	STATE ROAD 108	0.451	24
CURRY RD 12	CURRY ROAD AI	EAST 3.001 MILES	3.001	24
CURRY RD 12	CURRY ROAD AK	EAST 0.5 MILES	0.470	24
CURRY RD 12	CURRY ROAD AK	CURRY ROAD AL	1.011	24
CURRY RD 12	CURRY ROAD AL	CURRY ROAD AM	0.999	24
CURRY RD 12	CURRY ROAD AM	CURRY ROAD AN	1.006	24

CURRY RD 12	CURRY ROAD C	CURRY ROAD D	0.999	24
CURRY RD 12	CURRY ROAD D	CURRY ROAD E	0.999	24
CURRY RD 12	CURRY ROAD E	CURRY ROAD F	1.005	24
CURRY RD 12	CURRY ROAD F	CURRY ROAD G	1.003	24
CURRY RD 12	CURRY ROAD U	CURRY ROAD V	1.006	24
CURRY RD 12	CURRY ROAD V	CURRY ROAD W	0.988	24
CURRY RD 12	CURRY ROAD W	CURRY ROAD X	1.014	24
CURRY RD 12	STATE ROAD 108	WEST 0.737 MILES TO END	0.737	24
CURRY RD 13	CURRY ROAD A	STATE ROAD 108	0.622	24
CURRY RD 13	CURRY ROAD AB	CURRY ROAD 224	2.933	24
CURRY RD 13	CURRY ROAD AH	CURRY ROAD AI	0.999	24
CURRY RD 13	CURRY ROAD AM	CURRY ROAD AN	0.996	24
CURRY RD 13	CURRY ROAD AN	CURRY ROAD AP	1.995	24
CURRY RD 13	CURRY ROAD M	CURRY ROAD N	1.003	24
CURRY RD 13	CURRY ROAD N	CURRY ROAD O	1.004	24
CURRY RD 13	CURRY ROAD O	STATE ROAD 311	2.005	24
CURRY RD 13	CURRY ROAD S	CURRY ROAD T	1.005	24
CURRY RD 13	CURRY ROAD T	CURRY ROAD U	1.002	24
CURRY RD 13	CURRY ROAD U	CURRY ROAD V	1.004	24
CURRY RD 13	CURRY ROAD V	CURRY ROAD W	1.005	24
CURRY RD 13	CURRY ROAD Z	CURRY ROAD AB	0.993	24
CURRY RD 13	STATE ROAD 311	CURRY ROAD S	1.973	24
CURRY RD 14	CURRY ROAD A	STATE ROAD 108	0.690	24
CURRY RD 14	CURRY ROAD N	STATE ROAD 311	3.004	24
CURRY RD 14	CURRY ROAD V	CURRY ROAD W	0.998	24
CURRY RD 14	CURRY ROAD W	CURRY ROAD X	1.028	24
CURRY RD 14	CURRY ROAD X	CURRY ROAD Y	1.024	24
CURRY RD 14	CURRY ROAD Y	CURRY ROAD Z	1.009	24
CURRY RD 15	CURRY ROAD 209	CURRY ROAD K	1.009	24
CURRY RD 15	CURRY ROAD A	STATE ROAD 108	0.691	24
CURRY RD 15	CURRY ROAD AI	STATE ROAD 268	0.983	24
CURRY RD 15	CURRY ROAD C	CURRY ROAD D	1.000	24
CURRY RD 15	CURRY ROAD S	CURRY ROAD T	0.994	24
CURRY RD 15	CURRY ROAD S	EAST 1.5 MILES	1.480	24
CURRY RD 15	CURRY ROAD T	CURRY ROAD V	2.009	24
CURRY RD 15	CURRY ROAD V	CURRY ROAD W	0.994	24
CURRY RD 15	CURRY ROAD W	CURRY ROAD X	1.029	24
CURRY RD 15	CURRY ROAD X	CURRY ROAD Y	1.029	24
CURRY RD 15	CURRY ROAD Y	CURRY ROAD Z	1.009	24
CURRY RD 15	STATE ROAD 108	CURRY ROAD C	0.998	24
CURRY RD 15	STATE ROAD 224	CURRY ROAD AF	1.004	24
CURRY RD 16	CURRY ROAD A	STATE ROAD 108	0.691	24
CURRY RD 16	CURRY ROAD AB	STATE ROAD 224	2.972	24

CURRY RD 16	CURRY ROAD AL	CURRY ROAD AM	1.000	24
CURRY RD 16	CURRY ROAD AM	CURRY ROAD AN	1.011	24
CURRY RD 16	CURRY ROAD C	STATE ROAD 77	1.000	24
CURRY RD 16	CURRY ROAD R	CURRY ROAD S	1.006	24
CURRY RD 16	CURRY ROAD S	CURRY ROAD T	1.013	24
CURRY RD 16	CURRY ROAD T	CURRY ROAD V	2.009	24
CURRY RD 16	CURRY ROAD X	CURRY ROAD Z	2.017	24
CURRY RD 16	CURRY ROAD Z	CURRY ROAD AB	1.007	24
CURRY RD 16	STATE ROAD 108	CURRY ROAD C	0.998	24
CURRY RD 17	CURRY ROAD A	STATE ROAD 108	0.692	24
CURRY RD 17	CURRY ROAD AB	CURRY ROAD AC	1.000	24
CURRY RD 17	CURRY ROAD AL	CURRY ROAD AM	1.010	24
CURRY RD 17	CURRY ROAD AM	CURRY ROAD AN	0.979	24
CURRY RD 17	CURRY ROAD AP	CURRY ROAD AN	1.935	24
CURRY RD 17	CURRY ROAD K	CURRY ROAD L	0.994	24
CURRY RD 17	CURRY ROAD L	CURRY ROAD M	1.004	24
CURRY RD 17	CURRY ROAD M	CURRY ROAD N	1.003	24
CURRY RD 17	CURRY ROAD N	WEST .224 MILE TO END	0.224	24
CURRY RD 17	CURRY ROAD Z	CURRY ROAD AB	0.999	24
CURRY RD 17	STATE ROAD 108	CURRY ROAD C	0.997	24
CURRY RD 17	STATE ROAD 268	CURRY ROAD AL	2.013	24
CURRY RD 17.5	CURRY ROAD N	EAST 1 MILE TO END	1.070	24
CURRY RD 18	CURRY ROAD 77	CURRY ROAD D	0.097	24
CURRY RD 18	CURRY ROAD AB	CURRY ROAD AC	1.000	24
CURRY RD 18	CURRY ROAD AC	STATE ROAD 224	1.973	24
CURRY RD 18	CURRY ROAD AH	CURRY ROAD AI	0.988	24
CURRY RD 18	CURRY ROAD AI	STATE ROAD 268	0.974	24
CURRY RD 18	CURRY ROAD D	CURRY ROAD E	1.001	24
CURRY RD 18	CURRY ROAD E	CURRY ROAD F	1.004	24
CURRY RD 18	CURRY ROAD Q	CURRY ROAD R	1.006	24
CURRY RD 18	CURRY ROAD R	CURRY ROAD S	1.000	24
CURRY RD 18	CURRY ROAD S	CURRY ROAD T	1.004	24
CURRY RD 18	CURRY ROAD T	STATE ROAD 311	2.011	24
CURRY RD 18	CURRY ROAD W	CURRY ROAD X	1.004	24
CURRY RD 18	CURRY ROAD X	CURRY ROAD Z	2.011	24
CURRY RD 18	CURRY ROAD Z	CURRY ROAD AB	1.010	24
CURRY RD 18	STATE ROAD 311	CURRY ROAD W	0.995	24
CURRY RD 19	CURRY ROAD A	STATE ROAD 108	0.692	24
CURRY RD 19	CURRY ROAD AC	STATE ROAD 224	1.959	24
CURRY RD 19	CURRY ROAD AF	CURRY ROAD AG	1.031	24
CURRY RD 19	CURRY ROAD AG	CURRY ROAD AH	0.994	24
CURRY RD 19	CURRY ROAD AH	CURRY ROAD AI	0.999	24
CURRY RD 19	CURRY ROAD AI	STATE ROAD 268	0.970	24

CURRY RD 19	CURRY ROAD AM	CURRY ROAD AN	1.001	24
CURRY RD 19	CURRY ROAD AN	CURRY ROAD AP	1.943	24
CURRY RD 19	CURRY ROAD V	CURRY ROAD X	1.003	24
CURRY RD 19	STATE ROAD 224	CURRY ROAD AF	0.999	24
CURRY RD 19	STATE ROAD 311	CURRY ROAD W	0.993	24
CURRY RD 20	CURRY ROAD L	WEST 0.517 MILES TO END	0.517	24
CURRY RD 20	CURRY ROAD L	EAST 1.009 MILES	1.009	24
CURRY RD 20	CURRY ROAD S	CURRY ROAD T	1.007	24
CURRY RD 20	CURRY ROAD T	CURRY ROAD U	1.002	24
CURRY RD 20	CURRY ROAD U	STATE ROAD 311	1.097	24
CURRY RD 20	STATE ROAD 209	CURRY ROAD K	0.968	24
CURRY RD 20	STATE ROAD 268	WEST 1 MILE	1.000	24
CURRY RD 21	CURRY ROAD AC	STATE ROAD 224	1.989	24
CURRY RD 21	CURRY ROAD AF	CURRY ROAD AG	1.005	24
CURRY RD 21	CURRY ROAD AG	CURRY ROAD AH	1.008	24
CURRY RD 21	CURRY ROAD AH	STATE ROAD 268	1.961	24
CURRY RD 21	CURRY ROAD AL	CURRY ROAD AM	1.000	24
CURRY RD 21	CURRY ROAD AM	CURRY ROAD AM.5	0.559	24
CURRY RD 21	CURRY ROAD AM.5	CURRY ROAD AN	0.439	24
CURRY RD 21	CURRY ROAD D	CURRY ROAD E	1.022	24
CURRY RD 21	CURRY ROAD E	CURRY ROAD F	0.989	24
CURRY RD 21	CURRY ROAD F	CURRY ROAD G	1.011	24
CURRY RD 21	CURRY ROAD I	STATE ROAD 209	1.006	24
CURRY RD 22	CURRY ROAD D	CURRY ROAD E	1.031	24
CURRY RD 22	CURRY ROAD E	CURRY ROAD F	1.007	24
CURRY RD 22	CURRY ROAD F	CURRY ROAD G	1.001	24
CURRY RD 22	CURRY ROAD G	CURRY ROAD H	1.003	24
CURRY RD 22	CURRY ROAD L	CURRY ROAD M	1.001	24
CURRY RD 22	CURRY ROAD M	CURRY ROAD N	1.003	24
CURRY RD 22	CURRY ROAD P	CURRY ROAD R	1.989	24
CURRY RD 22	CURRY ROAD P	EAST 1.446 MILES	1.446	24
CURRY RD 22	CURRY ROAD R	CURRY ROAD S	0.996	24
CURRY RD 22	CURRY ROAD S	CURRY ROAD U	2.018	24
CURRY RD 22	CURRY ROAD U	NORTH WEST 0.92 MILES TO END	0.918	24
CURRY RD 22	CURRY ROAD Z	CURRY ROAD AC	1.991	24
CURRY RD 22.5	CURRY ROAD AI	STATE ROAD 268	0.961	24
CURRY RD 23	CURRY ROAD AD	STATE ROAD 224	1.114	24
CURRY RD 23	CURRY ROAD AM	CURRY ROAD AN	1.001	24
CURRY RD 23	CURRY ROAD AN	CURRY ROAD AP	1.934	24
CURRY RD 23	CURRY ROAD D	CURRY ROAD E	1.050	24
CURRY RD 23	CURRY ROAD E	CURRY ROAD F	1.004	24
CURRY RD 23	CURRY ROAD F	CURRY ROAD G	0.998	24
CURRY RD 23	CURRY ROAD G	CURRY ROAD H	1.000	24

CURRY RD 23	CURRY ROAD K	CURRY ROAD L	1.028	24
CURRY RD 23	CURRY ROAD N	CURRY ROAD O	1.001	24
CURRY RD 23	CURRY ROAD O	CURRY ROAD P	1.001	24
CURRY RD 23	CURRY ROAD P	CURRY ROAD R	1.982	24
CURRY RD 23	STATE ROAD 288	CURRY ROAD H	0.155	24
CURRY RD 24	CURRY ROAD G	CURRY ROAD H	0.997	24
CURRY RD 24	CURRY ROAD H	CURRY ROAD I	1.000	24
CURRY RD 24	STATE ROAD 224	CURRY ROAD AH	1.973	24
CURRY RD 24	STATE ROAD 288	CURRY ROAD P	0.100	24
CURRY RD 25	CURRY ROAD 108	CURRY ROAD C	1.002	24
CURRY RD 25	CURRY ROAD 25	CURRY ROAD AN	2.013	24
CURRY RD 25	CURRY ROAD A	STATE ROAD 108	0.731	24
CURRY RD 25	CURRY ROAD AH	STATE ROAD 268	2.001	24
CURRY RD 25	CURRY ROAD C	CURRY ROAD D	0.986	24
CURRY RD 25	CURRY ROAD Z	CURRY ROAD AB	0.985	24
CURRY RD 26	CURRY ROAD AL	WEST 0.986 MILES TO END	0.986	24
CURRY RD 26	CURRY ROAD D	WEST 0.973 MILES	0.973	24
CURRY RD 26	CURRY ROAD H	CURRY ROAD J	2.023	24
CURRY RD 26	CURRY ROAD H	EAST 1 MILE TO BEGIN CONT. EAST 2 MILES	2.002	24
CURRY RD 26	CURRY ROAD H	EAST 1 MILE	1.037	24
CURRY RD 26	CURRY ROAD J	STATE ROAD 209	0.980	24
CURRY RD 26	CURRY ROAD O	STATE ROAD 288	1.000	24
CURRY RD 26	CURRYR ROAD O	SOUTH EAST 1 MILE TO END	0.990	24
CURRY RD 26	STATE ROAD 268	CURRY ROAD AL	1.994	24
CURRY RD 27	CURRY ROAD AB	EAST 1.945 MILES	1.945	24
CURRY RD 27	CURRY ROAD AB	CURRY ROAD AC	1.002	24
CURRY RD 27	CURRY ROAD AC	CURRY ROAD AD	1.000	24
CURRY RD 27	CURRY ROAD AD	CURRY ROAD AE	0.996	24
CURRY RD 27	CURRY ROAD AE	CURRY ROAD AF	1.005	24
CURRY RD 27	CURRY ROAD AF	CURRY ROAD AH	2.006	24
CURRY RD 27	CURRY ROAD AH	STATE ROAD 268	2.001	24
CURRY RD 27	CURRY ROAD AK	CURRY ROAD AL	0.996	24
CURRY RD 27	CURRY ROAD AL	CURRY ROAD AN	1.994	24
CURRY RD 27	CURRY ROAD M	CURRY ROAD O	2.024	24
CURRY RD 27	CURRY ROAD O	CURRY ROAD P	0.999	24
CURRY RD 27	CURRY ROAD P	CURRY ROAD T	4.017	24
CURRY RD 27	CURRY ROAD W	WEST 2.043 MILES	2.043	24
CURRY RD 27	STATE ROAD 268	CURRY ROAD AK	0.993	24
CURRY RD 28	CURRY ROAD AD	EAST 0.494 MILES TO END	0.494	24
CURRY RD 28	CURRY ROAD AD	CURRY ROAD AE	0.995	24
CURRY RD 28	CURRY ROAD AE	CURRY ROAD AF	1.007	24
CURRY RD 28	CURRY ROAD AF	CURRY ROAD AH	2.008	24
CURRY RD 28	CURRY ROAD AH	STATE ROAD 268	1.973	24

CURRY RD 28	CURRY ROAD AK	CURRY ROAD AL	1.002	24
CURRY RD 28	STATE ROAD 268	CURRY ROAD AK	0.998	24
CURRY RD 29	CURRY ROAD AH	STATE ROAD 268	1.960	24
CURRY RD 29	CURRY ROAD C	WEST 2 MILES	1.931	24
CURRY RD 29	CURRY ROAD C	WESTERNLY 2 MILES TO BEGIN CONT. WESTERNLY 3.2 MILES	3.210	24
CURRY RD 29	CURRY ROAD C WEST 1.931541 MILES	CONTINUE 1.984 MILES	1.984	24
CURRY RD 29	STATE ROAD 108	EAST 0.74 MILES TO END	0.739	24
CURRY RD 29	STATE ROAD 108	CURRY ROAD C	1.002	24
CURRY RD 29	STATE ROAD 209	EASTERNLY 1.3 MILES	1.261	24
CURRY RD 3	STATE ROAD 467	WEST 0.129 MILES	0.129	24
CURRY RD 3	STATE ROAD 467	EAST 0.383 MILES TO END	0.383	24
CURRY RD 3	STATE ROAD 467 WEST 0.134811 MILES	CONTINUE WEST 0.347 MILES TO END	0.347	24
CURRY RD 30	CURRY ROAD AB	CURRY ROAD AD	2.003	24
CURRY RD 30.5	CURRY ROAD C	CURRY ROAD D	1.007	24
CURRY RD 31	CURRY ROAD D	WEST 2.869 MILES	2.869	24
CURRY RD 31	CURRY ROAD H	EAST 1.146 MILES	1.146	24
CURRY RD 31	CURRY ROAD H	STATE ROAD 209	3.020	24
CURRY RD 31	STATE ROAD 108	EAST AND CURVE NORTH 0.8 MILES TO END	0.806	24
CURRY RD 32	CURRY ROAD C	CURRY ROAD D	1.038	24
CURRY RD 33	CURRY ROAD L	CURRY ROAD O	3.050	24
CURRY RD 33	CURRY ROAD O	CURRY ROAD P	0.979	24
CURRY RD 33	CURRY ROAD P	CURRY ROAD Q	1.001	24
CURRY RD 33	CURRY ROAD Q	CURRY ROAD S	1.987	24
CURRY RD 33	CURRY ROAD S	CURRY ROAD U	1.998	24
CURRY RD 33	CURRY ROAD U	CURRY ROAD W	2.258	24
CURRY RD 34	CURRY ROAD B	EAST AND CURVE SOUTH 0.88 MILES TO THE END	0.848	24
CURRY RD 34	CURRY ROAD B	CURRY ROAD C	0.985	24
CURRY RD 34	CURRY ROAD M WEST 0.509171 MILES	CONTINUING WEST 1.521 MILES	1.521	24
CURRY RD 34	CURRY ROAD P	EAST 0.996 MILES	0.996	24
CURRY RD 34	CURRY ROAD P	CURRY ROAD Q	0.993	24
CURRY RD 35	CURRY ROAD C	CURRY ROAD D	1.002	24
CURRY RD 35	CURRY ROAD L	CURRY ROAD M	1.013	24
CURRY RD 35	CURRY ROAD M	WEST 1.004 MILES TO END	1.004	24
CURRY RD 36	CURRY ROAD B	EAST 0.469 MILES TO END	0.469	24
CURRY RD 36	CURRY ROAD E	CURRY ROAD F	1.533	24
CURRY RD 36	CURRY ROAD T	CURRY ROAD U	0.974	24
CURRY RD 36	CURRY ROAD U	CURRY ROAD W	1.993	24
CURRY RD 36	CURRY ROAD W	WEST 0.994 MILES TO END	0.994	24
CURRY RD 37	CURRY ROAD O	CURRY ROAD P	1.005	24
CURRY RD 37	CURRY ROAD P	WEST 0.742 MILES	0.742	24
CURRY RD 38	CURRY ROAD B	CURRY ROAD C	1.008	24

CURRY RD 38	CURRY ROAD F	CURRY ROAD H	1.995	24
CURRY RD 38	CURRY ROAD Q	CURRY ROAD S	1.998	24
CURRY RD 38	CURRY ROAD U	EAST 0.96 MILES	0.960	24
CURRY RD 4	CURRY ROAD E	CURRY ROAD F	1.005	24
CURRY RD 4	CURRY ROAD F	CURRY ROAD G	0.996	24
CURRY RD 4	CURRY ROAD G	CURRY ROAD H	1.004	24
CURRY RD 4	CURRY ROAD Y	WEST 4 MILES THEN WINDING NORTH WESTERNLY 6.278 MILES TO STATE ROAD 267	10.278	24
CURRY RD 40	CURRY ROAD A	CURRY ROAD B	0.735	24
CURRY RD 40	CURRY ROAD S	WEST 0.319 MILES TO END	0.319	24
CURRY RD 41	CURRY ROAD A	CURRY ROAD B	0.735	24
CURRY RD 41	CURRY ROAD B	CURRY ROAD C	0.970	24
CURRY RD 41	CURRY ROAD C	WEST 1.489 MILES	1.489	24
CURRY RD 41	CURRY ROAD H	EAST 1.003 MILES	1.003	24
CURRY RD 41	CURRY ROAD S	CURRY ROAD U	1.977	24
CURRY RD 42	CURRY ROAD E	CURRY ROAD F	0.998	24
CURRY RD 42	CURRY ROAD F	CURRY ROAD G	1.005	24
CURRY RD 42	CURRY ROAD G	CURRY ROAD H	1.001	24
CURRY RD 42	CURRY ROAD H	CURRY ROAD I	1.001	24
CURRY RD 42	CURRY ROAD I	CURRY ROAD J	1.000	24
CURRY RD 42	CURRY ROAD J	WEST 0.465 MILES	0.465	24
CURRY RD 42	CURRY ROAD O	CURRY ROAD P	1.002	24
CURRY RD 42	CURRY ROAD P	STATE ROAD 469	1.002	24
CURRY RD 43	CURRY ROAD C	CURRY ROAD E	1.997	24
CURRY RD 43	CURRY ROAD E	CURRY ROAD F	1.002	24
CURRY RD 43	CURRY ROAD F	CURRY ROAD G	1.004	24
CURRY RD 43	CURRY ROAD I	STATE ROAD 275	2.000	24
CURRY RD 44	CURRY ROAD A	CURRY ROAD B	0.712	24
CURRY RD 44	CURRY ROAD B	CURRY ROAD C	1.002	24
CURRY RD 44	CURRY ROAD H	WEST 0.446 MILES	0.446	24
CURRY RD 44	CURRY ROAD I	EAST 0.557 MILES	0.557	24
CURRY RD 44	CURRY ROAD I	STATE ROAD 275	1.995	24
CURRY RD 44	CURRY ROAD L	CURRY ROAD N	2.002	24
CURRY RD 44	CURRY ROAD N	CURRY ROAD O	0.962	24
CURRY RD 45	CURRY ROAD B	CURRY ROAD C	1.004	24
CURRY RD 45	CURRY ROAD C	CURRY ROAD D	1.003	24
CURRY RD 45	CURRY ROAD N	EAST 0.264 MILES TO END	0.264	24
CURRY RD 46	CURRY ROAD A	CURRY ROAD B	0.719	24
CURRY RD 46	CURRY ROAD B	CURRY ROAD C	1.002	24
CURRY RD 46	CURRY ROAD C	CURRY ROAD D	0.981	24
CURRY RD 46	CURRY ROAD D	CURRY ROAD E	1.018	24
CURRY RD 46	CURRY ROAD I	CURRY ROAD J	0.996	24

CURRY RD 46	CURRY ROAD J	STATE ROAD 275	1.008	24
CURRY RD 47	CURRY ROAD B	WEST 1.005 MILES	1.005	24
CURRY RD 47	CURRY ROAD D	CURRY ROAD E	0.998	24
CURRY RD 47	CURRY ROAD D AND EAST 0.497741 MILES	CONTIUING EAST 0.499 MILES	0.499	24
CURRY RD 47	CURRY ROAD E	CURRY ROAD H	2.992	24
CURRY RD 47	CURRY ROAD H	CURRY ROAD H.5	0.454	24
CURRY RD 47	CURRY ROAD K	WEST 0.49 MILES	0.490	24
CURRY RD 47	CURRY ROAD N	CURRY ROAD O	0.941	24
CURRY RD 5	CURRY ROAD 6	WEST 1.672 MILES TO END	1.672	24
CURRY RD 5	CURRY ROAD B	CURRY ROAD C	0.998	24
CURRY RD 5	CURRY ROAD C	CURRY ROAD D	0.999	24
CURRY RD 5	CURRY ROAD D	CURRY ROAD E	0.997	24
CURRY RD 5	CURRY ROAD E	CURRY ROAD F	1.003	24
CURRY RD 5	CURRY ROAD F	CURRY ROAD G	1.002	24
CURRY RD 5	CURRY ROAD G	CURRY ROAD H	1.028	24
CURRY RD 5	CURRY ROAD L	CURRY ROAD M	0.992	24
CURRY RD 5	CURRY ROAD M	CURRY ROAD N	0.994	24
CURRY RD 5	CURRY ROAD P	STATE ROAD 467	0.997	24
CURRY RD 5	STATE ROAD 348	CURRY ROAD B	0.699	24
CURRY RD 7	CURRY ROAD B	CURRY ROAD B.5	0.752	24
CURRY RD 7	CURRY ROAD B.5	CURRY ROAD C	0.246	24
CURRY RD 7	CURRY ROAD C	CURRY ROAD D	0.999	24
CURRY RD 7	CURRY ROAD D	CURRY ROAD E	0.751	24
CURRY RD 7	CURRY ROAD D	WEST 0.247 MILES TO CURRY ROAD D OFFSET	0.247	24
CURRY RD 7	CURRY ROAD E	CURRY ROAD F	1.004	24
CURRY RD 7	CURRY ROAD F	CURRY ROAD G	1.002	24
CURRY RD 7	CURRY ROAD S	CURRY ROAD T	1.000	24
CURRY RD 7	CURRY ROAD T	CURRY ROAD U	1.009	24
CURRY RD 7	STATE ROAD 348	CURRY ROAD B	0.695	24
CURRY RD 8	CURRY ROAD C.2	EAST 0.488 MILES CURVE OF CURRY ROAD B.5	0.488	24
CURRY RD 8	CURRY ROAD O	CURRY ROAD P	1.001	24
CURRY RD 8	CURRY ROAD S	EAST 1.007 MILES TO END	1.007	24
CURRY RD 8	CURRY ROAD S	CURRY ROAD T	1.004	24
CURRY RD 8	CURRY ROAD T	CURRY ROAD U	0.997	24
CURRY RD 8	CURRY ROAD U	CURRY ROAD V	1.003	24
CURRY RD 8	STATE ROAD 467	CURRY ROAD O	1.007	24
CURRY RD 8.5	CURRY ROAD B	WEST 0.217 MILES	0.217	24
CURRY RD 8.5	CURRY ROAD B.2	EAST 0.279 MILES	0.279	24
CURRY RD 8.5	CURRY ROAD X	CURRY ROAD Y	1.000	24
CURRY RD 9	CURRY ROAD E	CURRY ROAD F	1.006	24
CURRY RD 9	CURRY ROAD E	EAST 0.945 MILES	0.945	24

CURRY RD 9	CURRY ROAD F	CURRY ROAD G	0.997	24
CURRY RD 9	CURRY ROAD S	EAST 1.002 MILES TO END	1.002	24
CURRY RD 9	CURRY ROAD S	CURRY ROAD T	1.003	24
CURRY RD 9	US 60 70 84	SOUTHWESTERLY TO BEND IN ROAD WEST 0.331 MILES	0.331	24
CURRY RD A	CRAIG AVE	CURRY ROAD 11	1.521	24
CURRY RD A	CURRY ROAD 11	CURRY ROAD 12	1.016	24
CURRY RD A	CURRY ROAD 12	CURRY ROAD 13	0.999	24
CURRY RD A	CURRY ROAD 13	CURRY ROAD 14	0.999	24
CURRY RD A	CURRY ROAD 14	CURRY ROAD 15	0.997	24
CURRY RD A	CURRY ROAD 15	CURRY ROAD 16	1.002	24
CURRY RD A	CURRY ROAD 16	CURRY ROAD 17	1.002	24
CURRY RD A	CURRY ROAD 17	STATE ROAD 77	1.019	24
CURRY RD A	CURRY ROAD 19	CURRY ROAD 21	1.997	24
CURRY RD A	CURRY ROAD 21	CURRY ROAD 22	1.001	24
CURRY RD A	CURRY ROAD 22	CURRY ROAD 25	2.692	24
CURRY RD A	CURRY ROAD 37	STATE ROAD 241	2.000	24
CURRY RD A	CURRY ROAD 40	CURRY ROAD 41	1.017	24
CURRY RD A	CURRY ROAD 40	SOUTH 0.812 MILES	0.812	24
CURRY RD A	CURRY ROAD 41	CURRY ROAD 44	3.000	24
CURRY RD A	CURRY ROAD 44	NORTH 0.4 MILES TO END	0.397	24
CURRY RD A	CURRY ROAD 46	NORTH 0.4 MILES TO END	0.397	24
CURRY RD A	STATE ROAD 241	NORTH 0.171 MILES	0.171	24
CURRY RD A	STATE ROAD 77	CURRY ROAD 19	1.002	24
CURRY RD AB	CURRY ROAD 25	STATE ROAD 288	0.991	24
CURRY RD AB	US 60 84	SOUTH 0.739 MILES TO END	0.739	24
CURRY RD AC	CURRY ROAD 17	CURRY ROAD 18	0.957	24
CURRY RD AC	CURRY ROAD 18	CURRY ROAD 19	0.992	24
CURRY RD AC	CURRY ROAD 19	STATE ROAD 311	1.020	24
CURRY RD AC	STATE ROAD 288	CURRY ROAD 27	1.015	24
CURRY RD AD	CURRY ROAD 28	CURRY ROAD 30	2.002	24
CURRY RD AD	STATE ROAD 288	CURRY ROAD 27	1.002	24
CURRY RD AF	CURRY ROAD 14	CURRY ROAD 15	0.994	24
CURRY RD AF	CURRY ROAD 19	CURRY ROAD 21	2.002	24
CURRY RD AF	CURRY ROAD 21	CURRY ROAD 23	2.012	24
CURRY RD AF	CURRY ROAD 23	STATE ROAD 224	0.107	24
CURRY RD AG	CURRY ROAD 18	CURRY ROAD 19	1.003	24
CURRY RD AG	CURRY ROAD 19	CURRY ROAD 21	2.014	24
CURRY RD AH	CURRY ROAD 13	CURRY ROAD 14	0.992	24
CURRY RD AH	CURRY ROAD 18	CURRY ROAD 19	1.005	24
CURRY RD AH	CURRY ROAD 19	CURRY ROAD 20	1.007	24
CURRY RD AH	CURRY ROAD 20	CURRY ROAD 21	1.005	24
CURRY RD AH	CURRY ROAD 21	CURRY ROAD 23	2.014	24

CURRY RD AH	CURRY ROAD 23	CURRY ROAD 24	0.698	24
CURRY RD AH	CURRY ROAD 24	CURVE AND NORTH TO CURRY ROAD 25	1.040	24
CURRY RD AI	CURRY ROAD 14	CURRY ROAD 15	1.004	24
CURRY RD AI	CURRY ROAD 15	NORTH 1.031 MILES	1.031	24
CURRY RD AI	CURRY ROAD 17	CURRY ROAD 18	0.998	24
CURRY RD AI	CURRY ROAD 17	SOUTH 0.973 MILES	0.973	24
CURRY RD AI	CURRY ROAD 18	CURRY ROAD 19	1.005	24
CURRY RD AI	CURRY ROAD 22.5	CURRY ROAD 23	0.514	24
CURRY RD AI.5	E ABO	CURRY ROAD 13	1.001	24
CURRY RD AJ	CURRY ROAD 11	SOUTH 1 MILE TO END	1.010	24
CURRY RD AJ	CURRY ROAD 5	NORTH AND CURVE TO WEST AT END 1.109 MILES TO END	1.109	24
CURRY RD AK	CURRY ROAD 11	CURRY ROAD AK	1.236	24
CURRY RD AK	CURRY ROAD 13	CURRY ROAD 14	0.998	24
CURRY RD AK	CURRY ROAD 14	CURRY ROAD 15	1.003	24
CURRY RD AK	CURRY ROAD 27	CURRY ROAD 28	1.014	24
CURRY RD AL	CURRY ROAD 11	US 60 84	0.409	24
CURRY RD AL	CURRY ROAD 15	CURRY ROAD 16	1.002	24
CURRY RD AL	CURRY ROAD 16	CURRY ROAD 17	0.998	24
CURRY RD AL	CURRY ROAD 17	CURRY ROAD 18	1.017	24
CURRY RD AL	CURRY ROAD 19	CURRY ROAD 20	1.005	24
CURRY RD AL	CURRY ROAD 20	CURRY ROAD 21	1.004	24
CURRY RD AL	CURRY ROAD 21	STATE ROAD 89	1.001	24
CURRY RD AL	CURRY ROAD 27	CURRY ROAD 28	1.000	24
CURRY RD AL	CURRY ROAD 89	CURRY ROAD 25	2.834	24
CURRY RD AL	US 60 84	CURRY ROAD 12	0.594	24
CURRY RD AM	CURRY ROAD 17	CURRY ROAD 18	1.025	24
CURRY RD AM	CURRY ROAD 18	CURRY ROAD 19	1.008	24
CURRY RD AM	CURRY ROAD 19	CURRY ROAD 20	1.001	24
CURRY RD AM	CURRY ROAD 20	CURRY ROAD 21	1.003	24
CURRY RD AM	CURRY ROAD 21	STATE ROAD 89	1.001	24
CURRY RD AM	STATE ROAD 89	CURRY ROAD 23	0.999	24
CURRY RD AM.5	CURRY ROAD 21	STATE ROAD 89	1.002	24
CURRY RD AN	CURRY ROAD 12	CURRY ROAD 13	0.995	24
CURRY RD AN	CURRY ROAD 13	CURRY ROAD 14	1.011	24
CURRY RD AN	CURRY ROAD 15	CURRY ROAD 16	0.993	24
CURRY RD AN	CURRY ROAD 16	CURRY ROAD 17	1.014	24
CURRY RD AN	CURRY ROAD 17	CURRY ROAD 18	1.017	24
CURRY RD AN	CURRY ROAD 18	CURRY ROAD 19	1.005	24
CURRY RD AN	CURRY ROAD 19	CURRY ROAD 20	1.001	24
CURRY RD AN	CURRY ROAD 21	STATE ROAD 89	1.006	24
CURRY RD AN	CURRY ROAD 23	NORTH 0.8 MILES	0.836	24
CURRY RD AN	CURRY ROAD 25	SOUTH 1 MILE	1.015	24

CURRY RD AN	CURRY ROAD 25	CURRY ROAD 27	2.004	24
CURRY RD AN	CURRY ROAD 27	STATE ROAD 312	3.014	24
CURRY RD AN	US 60 84	CURRY ROAD AN	0.599	24
CURRY RD AO	US 60 84	SOUTH 1.248 MILES TO END	1.248	24
CURRY RD AP	CURRY ROAD 13	CURRY ROAD 14	1.002	24
CURRY RD AP	CURRY ROAD 14	CURRY ROAD 15	0.998	24
CURRY RD AP	CURRY ROAD 15	NORTH 1.001 MILES	1.001	24
CURRY RD AP	CURRY ROAD 17	SOUTH 1.014 MILES	1.014	24
CURRY RD AP	CURRY ROAD 17	CURRY ROAD 18	1.000	24
CURRY RD AP	CURRY ROAD 18	CURRY ROAD 19	1.002	24
CURRY RD AP	CURRY ROAD 19	STATE ROAD 89	3.003	24
CURRY RD AP	CURRY ROAD 23	NORTH 0.746 MILES TO END	0.746	24
CURRY RD AP	STATE ROAD 89	CURRY ROAD 23	1.004	24
CURRY RD AP	US 60 84	SOUTH 1.75 MILES TO END	1.750	24
CURRY RD AP	US 60 84	CURRY ROAD 13	1.616	24
CURRY RD B	CURRY ROAD 3	CURRY ROAD 4	0.999	24
CURRY RD B	CURRY ROAD 40	CURRY ROAD 41	1.000	24
CURRY RD B	CURRY ROAD 41	CURRY ROAD 44	3.006	24
CURRY RD B	CURRY ROAD 44	CURRY ROAD 45	0.999	24
CURRY RD B	CURRY ROAD 45	CURRY ROAD 46	1.000	24
CURRY RD B	CURRY ROAD 46	CURRY ROAD 47	1.001	24
CURRY RD B	CURRY ROAD 5	CURRY ROAD 6	1.029	24
CURRY RD B	STATE ROAD 241	CURRY ROAD 40	1.000	24
CURRY RD B.2	CURRY ROAD 8.5	NORTH 0.309 MILES	0.309	24
CURRY RD B.2	US 60 70 84	SOUTH 0.105 MILES	0.105	24
CURRY RD B.5	CURRY ROAD 7	CURRY ROAD 8	0.999	24
CURRY RD C	CURRY ROAD 10	STATE ROAD 523	1.000	24
CURRY RD C	CURRY ROAD 12	CURRY ROAD 13	1.001	24
CURRY RD C	CURRY ROAD 13	CURRY ROAD 14	1.000	24
CURRY RD C	CURRY ROAD 14	CURRY ROAD 15	1.003	24
CURRY RD C	CURRY ROAD 15	CURRY ROAD 16	1.000	24
CURRY RD C	CURRY ROAD 16	CURRY ROAD 17	1.000	24
CURRY RD C	CURRY ROAD 19	CURRY ROAD 20	1.002	24
CURRY RD C	CURRY ROAD 20	CURRY ROAD 21	1.001	24
CURRY RD C	CURRY ROAD 21	CURRY ROAD 22	0.999	24
CURRY RD C	CURRY ROAD 25	SOUTH 0.905 MILES	0.905	24
CURRY RD C	CURRY ROAD 25	CURRY ROAD 26	0.997	24
CURRY RD C	CURRY ROAD 29	NORTH 0.806 MILES	0.806	24
CURRY RD C	CURRY ROAD 3	CURRY ROAD 4	1.002	24
CURRY RD C	CURRY ROAD 30.5	SOUTH 0.6 MILES	0.642	24
CURRY RD C	CURRY ROAD 30.5	CURRY ROAD 31	0.547	24
CURRY RD C	CURRY ROAD 34	CURRY ROAD 35	0.999	24
CURRY RD C	CURRY ROAD 4	CURRY ROAD 5	1.001	24

CURRY RD C	CURRY ROAD 43	CURRY ROAD 44	1.003	24
CURRY RD C	CURRY ROAD 44	CURRY ROAD 45	1.002	24
CURRY RD C	CURRY ROAD 45	CURRY ROAD 46	0.999	24
CURRY RD C	CURRY ROAD 5	CURRY ROAD 6	1.022	24
CURRY RD C	CURRY ROAD 6	CURRY ROAD 7	1.001	24
CURRY RD C	US 60 70 84	CURRY ROAD 10	1.046	24
CURRY RD C.2	CURRY ROAD 10	STATE ROAD 523	0.998	24
CURRY RD D	CURRY ROAD 19	CURRY ROAD 20	1.000	24
CURRY RD D	CURRY ROAD 20	CURRY ROAD 21	1.000	24
CURRY RD D	CURRY ROAD 21	CURRY ROAD 22	0.999	24
CURRY RD D	CURRY ROAD 3	CURRY ROAD 4	1.003	24
CURRY RD D	CURRY ROAD 4	CURRY ROAD 5	1.000	24
CURRY RD D	CURRY ROAD 45	SOUTH 0.503 MILES TO END	0.503	24
CURRY RD D	CURRY ROAD 5	CURYR ROAD 6	1.017	24
CURRY RD D	CURRY ROAD 6	CURRY ROAD 7	1.001	24
CURRY RD D	CURRY ROAD 7	CURRY ROAD 8	1.001	24
CURRY RD D	STATE ROAD 77	CURRY ROAD 18	0.115	24
CURRY RD E	CURRY ROAD 16	NORTH 0.5 MILES TO END	0.495	24
CURRY RD E	CURRY ROAD 16	STATE ROAD 77	1.003	24
CURRY RD E	CURRY ROAD 18	CURRY ROAD 19	1.002	24
CURRY RD E	CURRY ROAD 20	CURRY ROAD 21	0.993	24
CURRY RD E	CURRY ROAD 21	CURRY ROAD 22	0.989	24
CURRY RD E	CURRY ROAD 21	NORTH 100 FT TO CURRY ROAD 21 OFFSET	0.022	24
CURRY RD E	CURRY ROAD 22	CURRY ROAD 23	1.011	24
CURRY RD E	CURRY ROAD 36	NORTH WEST CURVE AND NORTH 0.32 MILES	0.321	24
CURRY RD E	CURRY ROAD 41	CURRY ROAD 42	0.997	24
CURRY RD E	CURRY ROAD 42	CURRY ROAD 43	1.000	24
CURRY RD E	CURRY ROAD 43	CURRY ROAD 45	2.015	24
CURRY RD E	CURRY ROAD 46	CURRY ROAD 47	0.998	24
CURRY RD E	CURRY ROAD 47	NORTH TO CURVE EAST & CURVE BACK NORTHWESTERLY 1.486 MILES TO END	1.486	24
CURRY RD E	CURRY ROAD 6	CURRY ROAD 7	1.003	24
CURRY RD F	CURRY ROAD 10	US 60 70 84	0.817	24
CURRY RD F	CURRY ROAD 12	CURRY ROAD 13	0.997	24
CURRY RD F	CURRY ROAD 18	CURRY ROAD 19	1.014	24
CURRY RD F	CURRY ROAD 19	CURRY ROAD 20	0.998	24
CURRY RD F	CURRY ROAD 20	CURRY ROAD 21	1.015	24
CURRY RD F	CURRY ROAD 23	CURRY ROAD 22	1.003	24
CURRY RD F	CURRY ROAD 3	CURRY ROAD 4	1.004	24
CURRY RD F	CURRY ROAD 4	CURRY ROAD 5	0.999	24
CURRY RD F	CURRY ROAD 41	CURRY ROAD 42	0.996	24
CURRY RD F	CURRY ROAD 42	CURRY ROAD 43	1.002	24

CURRY RD F	CURRY ROAD 5	CURRY ROAD 6	1.009	24
CURRY RD F	CURRY ROAD 7	CURRY ROAD 8	1.004	24
CURRY RD F	CURRY ROAD 7	SOUTH 0.55 MILES	0.550	24
CURRY RD F	CURRY ROAD 8	CURRY ROAD 9	1.005	24
CURRY RD F	STATE ROAD 241	CURRY ROAD 41	2.065	24
CURRY RD F	STATE ROAD 77	CURRY ROAD 16	1.100	24
CURRY RD G	CURRY ROAD 16	NORTH 0.96 MILES	0.958	24
CURRY RD G	CURRY ROAD 17	SOUTH 0.05 MILES	0.046	24
CURRY RD G	CURRY ROAD 21	CURRY ROAD 22	0.996	24
CURRY RD G	CURRY ROAD 22	CURRY ROAD 23	1.002	24
CURRY RD G	CURRY ROAD 23	CURRY ROAD 24	0.638	24
CURRY RD G	CURRY ROAD 42	CURRY ROAD 43	0.999	24
CURRY RD G	CURRY ROAD 43	CURRY ROAD 44	1.000	24
CURRY RD G	CURRY ROAD 44	CURRY ROAD 45	1.001	24
CURRY RD H	CURRY ROAD 16	CURRY ROAD 17	1.003	24
CURRY RD H	CURRY ROAD 16	SOUTH 1.018 MILES	1.018	24
CURRY RD H	CURRY ROAD 19	CURRY ROAD 20	1.011	24
CURRY RD H	CURRY ROAD 22	CURRY ROAD 23	1.007	24
CURRY RD H	CURRY ROAD 23	CURRY ROAD 24	0.638	24
CURRY RD H	CURRY ROAD 24	CURRY ROAD 26	2.004	24
CURRY RD H	CURRY ROAD 31	NORTH 1.682 MILES	1.682	24
CURRY RD H	CURRY ROAD 4	CURRY ROAD 5	1.022	24
CURRY RD H	CURRY ROAD 41	SOUTH 1.011 MILES	1.011	24
CURRY RD H	CURRY ROAD 41	CURRY ROAD 42	1.000	24
CURRY RD H	CURRY ROAD 42	CURRY ROAD 44	1.999	24
CURRY RD H	CURRY ROAD 45	CURRY ROAD 46	1.000	24
CURRY RD H	CURRY ROAD 46	CURRY ROAD 47	1.000	24
CURRY RD H	CURRY ROAD 5	CURRY ROAD 6	1.014	24
CURRY RD H	CURRY ROAD 6	CURRY ROAD 7	0.991	24
CURRY RD H	CURRY ROAD 7	CURRY ROAD 8	0.997	24
CURRY RD H	CURRY ROAD 8	CURRY ROAD 9	0.998	24
CURRY RD H.5	CURRY ROAD 47	NORTH WINDING NORTHEASTERNLY 1.261 MILES TO END	1.261	24
CURRY RD I	CURRY ROAD 20	CURRY ROAD 21	1.003	24
CURRY RD I	CURRY ROAD 21	CURRY ROAD 22	1.008	24
CURRY RD I	CURRY ROAD 22	CURRY ROAD 23	1.010	24
CURRY RD I	CURRY ROAD 23	CURRY ROAD 24	0.639	24
CURRY RD I	CURRY ROAD 3	CURRY ROAD 4	1.006	24
CURRY RD I	CURRY ROAD 4	CURRY ROAD 5	1.002	24
CURRY RD I	CURRY ROAD 42	CURRY ROAD 43	0.999	24
CURRY RD I	CURRY ROAD 43	CURRY ROAD 44	1.001	24
CURRY RD I	CURRY ROAD 5	CURRY ROAD 6	1.019	24
CURRY RD I	CURRY ROAD 7	CURRY ROAD 8	1.000	24

CURRY RD J	CURRY ROAD 35	SOUTH 0.497 MILES	0.497	24
CURRY RD J	CURRY ROAD 41	CURRY ROAD 42	0.982	24
CURRY RD J	CURRY ROAD 45	CURRY ROAD 46	1.020	24
CURRY RD J	CURRY ROAD 46	CURRY ROAD 47	1.002	24
CURRY RD J	STATE ROAD 241	CURRY ROAD 41	2.003	24
CURRY RD K	CURRY ROAD 21	CURRY ROAD 23	2.016	24
CURRY RD K	CURRY ROAD 23	STATE ROAD 288	0.162	24
CURRY RD L	CURRY ROAD 14	CURRY ROAD 15	1.001	24
CURRY RD L	CURRY ROAD 15	CURRY ROAD 16	1.006	24
CURRY RD L	CURRY ROAD 16	CURRY ROAD 17	1.012	24
CURRY RD L	CURRY ROAD 17	NORTH 1.096 MILES TO END	1.096	24
CURRY RD L	CURRY ROAD 17 2.067 MILES NORTH	CURRY ROAD 20	0.920	24
CURRY RD L	CURRY ROAD 20	CURRY ROAD 21	1.003	24
CURRY RD L	CURRY ROAD 21	CURRY ROAD 22	1.017	24
CURRY RD L	CURRY ROAD 22	CURRY ROAD 23	1.006	24
CURRY RD L	CURRY ROAD 23	STATE ROAD 288	0.658	24
CURRY RD L	CURRY ROAD 32	CURRY ROAD 33	1.007	24
CURRY RD L	CURRY ROAD 44	STATE ROAD 275	2.003	24
CURRY RD L	CURRY ROAD 47	NORTH TO WINDING CURVES NORTHWESTERLY 1.346541 TO END	1.349	24
CURRY RD L	STATE ROAD 288	NORTH 1.0147 MILE TO END	1.022	24
CURRY RD L.6	CURRY ROAD 9	NORTH 0.251 MILES TO END	0.251	24
CURRY RD M	CURRY ROAD 22	STATE ROAD 288	1.662	24
CURRY RD M	CURRY ROAD 27	SOUTH 1 MILE	1.017	24
CURRY RD M	CURRY ROAD 27	NORTH WEST AND CURVING NORTH EAST 1.85 MILES TO END	1.850	24
CURRY RD M	CURRY ROAD 34	CURRY ROAD 35	1.010	24
CURRY RD M	CURRY ROAD 35	CURRY ROAD 36	1.005	24
CURRY RD M	CURRY ROAD 4	CURRY ROAD 5	1.000	24
CURRY RD M	CURRY ROAD 5	CURRY ROAD 6	0.991	24
CURRY RD M	CURRY ROAD 6	CURRY ROAD 7	1.003	24
CURRY RD M	STATE ROAD 288	NORTH 2 MILES	1.989	24
CURRY RD N	CURRY ROAD 44	CURRY ROAD 45	1.001	24
CURRY RD N	CURRY ROAD 44	SOUTH 1.49 MILES	1.490	24
CURRY RD N	CURRY ROAD 45	STATE ROAD 275	1.006	24
CURRY RD N	STATE ROAD 275	CURRY ROAD 47	0.999	24
CURRY RD O	CURRY ROAD 11	SOUTH 0.434 MILES	0.434	24
CURRY RD O	CURRY ROAD 11	STATE ROAD 245	1.014	24
CURRY RD O	CURRY ROAD 23	STATE ROAD 288	0.638	24
CURRY RD O	CURRY ROAD 26	CURRY ROAD 27	1.186	24
CURRY RD O	CURRY ROAD 36	CURRY ROAD 37	1.000	24
CURRY RD O	CURRY ROAD 42	CURRY ROAD 44	2.005	24
CURRY RD O	CURRY ROAD 44	STATE ROAD 275	2.001	24

CURRY RD O	CURRY ROAD 47	NORTH 1.14 MILES TO END	1.140	24
CURRY RD O	STATE ROAD 245	CURRY ROAD 13	0.987	24
CURRY RD O	STATE ROAD 275	CURRY ROAD 47	1.003	24
CURRY RD O	STATE ROAD 288	CURRY ROAD 26	1.816	24
CURRY RD P	CURRY ROAD 22	CURRY ROAD 23	1.009	24
CURRY RD P	CURRY ROAD 23	STATE ROAD 288	0.647	24
CURRY RD P	CURRY ROAD 24	STATE ROAD 288	0.087	24
CURRY RD P	CURRY ROAD 33	CURRY ROAD 34	0.997	24
CURRY RD P	CURRY ROAD 34	NORTH 1.08 MILES	1.080	24
CURRY RD P	CURRY ROAD 36	CURRY ROAD 37	1.000	24
CURRY RD P	CURRY ROAD 37	STATE ROAD 209	2.001	24
CURRY RD P	CURRY ROAD 41	CURRY ROAD 42	1.003	24
CURRY RD P	CURRY ROAD 5	CURRY ROAD 6	0.995	24
CURRY RD P	CURRY ROAD 6	STATE ROAD 467	1.002	24
CURRY RD P	STATE ROAD 467	CURRY ROAD 8	1.001	24
CURRY RD Q	CURRY ROAD 33	SOUTH 0.547 MILES	0.547	24
CURRY RD R	CURRY ROAD 16	STATE ROAD 311	1.006	24
CURRY RD R	CURRY ROAD 22	CURRY ROAD 23	1.007	24
CURRY RD R	CURRY ROAD 22	SOUTH 1.151951 MILES	1.151	24
CURRY RD R	CURRY ROAD 6	CURRY ROAD 7	1.006	24
CURRY RD S	CURRY ROAD 12	CURRY ROAD 13	0.986	24
CURRY RD S	CURRY ROAD 13	CURRY ROAD 14	1.020	24
CURRY RD S	CURRY ROAD 14	CURRY ROAD 15	1.000	24
CURRY RD S	CURRY ROAD 15	CURRY ROAD 16	1.007	24
CURRY RD S	CURRY ROAD 18	CURRY ROAD 19	1.001	24
CURRY RD S	CURRY ROAD 20	CURRY ROAD 22	2.003	24
CURRY RD S	CURRY ROAD 20	SOUTH 1.019 MILES	1.019	24
CURRY RD S	CURRY ROAD 34	CURRY ROAD 33	0.997	24
CURRY RD S	CURRY ROAD 40	CURRY ROAD 41	1.002	24
CURRY RD S	CURRY ROAD 6	CURRY ROAD 7	1.003	24
CURRY RD S	CURRY ROAD 6	SOUTH 0.486 MILES TO END	0.486	24
CURRY RD S	STATE ROAD 209	CURRY ROAD 40	1.000	24
CURRY RD S	STATE ROAD 311	CURRY ROAD 18	0.997	24
CURRY RD T	CURRY ROAD 14	CURRY ROAD 15	1.009	24
CURRY RD T	CURRY ROAD 15	CURRY ROAD 16	1.007	24
CURRY RD T	CURRY ROAD 16	STATE ROAD 311	1.000	24
CURRY RD T	CURRY ROAD 18	CURRY ROAD 19	0.998	24
CURRY RD T	CURRY ROAD 20	SOUTH 1.02 MILES	1.020	24
CURRY RD T	CURRY ROAD 34	NORTH 1.013 MILES	1.013	24
CURRY RD T	CURRY ROAD 6	CURRY ROAD 7	0.997	24
CURRY RD T	CURRY ROAD 7	CURRY ROAD 8	1.023	24
CURRY RD T	STATE ROAD 288	CURRY ROAD 27	0.972	24
CURRY RD T	STATE ROAD 311	CURRY ROAD 18	0.995	24

CURRY RD U	CURRY ROAD 11	CURRY ROAD 12	0.991	24
CURRY RD U	CURRY ROAD 12	CURRY ROAD 13	0.982	24
CURRY RD U	CURRY ROAD 20	CURRY ROAD 22	2.045	24
CURRY RD U	CURRY ROAD 22	NORTH 1.1025 MILES	1.102	24
CURRY RD U	CURRY ROAD 33	SOUTH 1 MILE	0.988	24
CURRY RD U	CURRY ROAD 33	CURRY ROAD 34	1.007	24
CURRY RD U	CURRY ROAD 34	CURRY ROAD 36	1.999	24
CURRY RD U	CURRY ROAD 36	CURRY ROAD 38	2.026	24
CURRY RD U	CURRY ROAD 7	CURRY ROAD 8	1.017	24
CURRY RD U	CURRY ROAD 7	SOUTH 0.497 MILES TO END	0.497	24
CURRY RD U	CURRY ROAD 8	US 60 84	2.295	24
CURRY RD U	CURRY ROAD V	NORTH 1.6 MILES	1.574	24
CURRY RD U	US 60 84	CURRY ROAD 11	0.723	24
CURRY RD U.5	CURRY ROAD 10	US 60 84	0.271	24
CURRY RD U.5	CURRY ROAD U.5	US 60 84	0.080	24
CURRY RD U.5	US 60 84	CURRY RD 11	0.507	24
CURRY RD V	CURRY ROAD 27 NORTH 1.212792 MILES	CONTINUING NORTH THEN VERRING NORTHEAST 1.917 MILES	1.917	24
CURRY RD V	CURRY ROAD 8	SOUTH 1 MILE TO END	1.005	24
CURRY RD V	CURRY ROAD U	WEST AND SOUTH WEST 1.6 MILES	1.594	24
CURRY RD W	CURRY ROAD 11	CURRY ROAD 12	0.996	24
CURRY RD W	CURRY ROAD 12	CURRY ROAD 13	0.968	24
CURRY RD W	CURRY ROAD 13	CURRY ROAD 14	1.003	24
CURRY RD W	CURRY ROAD 14	CURRY ROAD 15	1.004	24
CURRY RD W	CURRY ROAD 18	CURRY ROAD 19	1.009	24
CURRY RD W	CURRY ROAD 19	STATE ROAD 311	1.006	24
CURRY RD W	CURRY ROAD 34	CURRY ROAD 36	1.994	24
CURRY RD W	STATE ROAD 311	NORTH 0.507 MILES TO END	0.507	24
CURRY RD W	US 60 84	CURRY ROAD 11	0.593	24
CURRY RD W	US 60 84	SOUTH 1.448 MILES TO END	1.448	24
CURRY RD X	CURRY ROAD 12	CURRY ROAD 14	1.999	24
CURRY RD X	CURRY ROAD 14	CURRY ROAD 15	1.004	24
CURRY RD X	CURRY ROAD 15	CURRY ROAD 16	1.030	24
CURRY RD X	CURRY ROAD 16	CURRY ROAD 17	0.998	24
CURRY RD X	CURRY ROAD 17	CURRY ROAD 18	0.961	24
CURRY RD X	CURRY ROAD 18	CURRY ROAD 19	1.009	24
CURRY RD X	CURRY ROAD 19	STATE ROAD 311	1.004	24
CURRY RD X	CURRY ROAD 8	CURRY ROAD 8.5	0.486	24
CURRY RD X	CURRY ROAD 8.5	US 60 84	2.033	24
CURRY RD X	US 60 84	CURRY ROAD 12	1.493	24
CURRY RD Y	CURRY ROAD 14	CURRY ROAD 15	1.007	24
CURRY RD Y	CURRY ROAD 4	CURRY ROAD 8.5	4.464	24
CURRY RD Y	CURRY ROAD 8.5	US 60 84	2.126	24

CURRY RD Z	CURRY ROAD 22	CURRY ROAD 25	2.692	24
CURRY RD Z	STATE ROAD 311	CURRY ROAD 22	2.028	24
CURRY RD Z	US 60 84	SOUTH 1.183 MILES TO END	1.183	24
ROYAL STREET	US 60 84	CURRY RD U.5	0.136	24
ZULEK AVE	PETTIBONE	WEST 0.112 MILES TO END	0.112	24
		DIRT MILES SUBTOTAL	**742.616**	

ASPHALT MILES SUBTOTAL	**5.225**
CALICHE MILES SUBTOTAL	**331.820**
CHIPSEAL MILES SUBTOTAL	**250.486**
DIRT MILES SUBTOTAL	**742.616**
MILES GRAND TOTAL	**1330.147**

New Mexico DEPARTMENT OF TRANSPORTATION
MOBILITY FOR EVERYONE

January 2, 2025

Mr. Lance Pyle
Curry County Manager
417 Gidding, Suite 100
Clovis, NM 88101

Re: April 1st Submission of the 2025 Annual Certified County Maintained Mileage Report

Dear Mr. Pyle:

This is notification that the **2025 Annual Certified County Maintained Mileage Report is due on April 1st, 2025**. Pursuant to New Mexico Statutes 67-3-28.3, the Board of County Commissioners of each county shall certify and submit an Annual Certified County Maintained Mileage Report to the Secretary of the New Mexico Department of Transportation (NMDOT), on or before April 1st of each year.

By July 1st of each year, representatives for the Cabinet Secretary of the NMDOT shall verify the submittal of each county and revise, if necessary, the total mileage of public roads maintained by each county. The mileage acknowledged by these representatives, shall be the official mileage of the public roads maintained by each county and will be reported to the New Mexico State Treasurer's Office. After August 1st, distribution of funding to each county for road maintenance purposes shall be made in accordance with the aforementioned NMSA section.

Pursuant to New Mexico Statutes 67-3-28.3, any county not complying with the required certified submittal by April 1st of each year, will have their mileage estimated and then reduced by one-third each month for that fiscal year, by the Secretary of the NMDOT. The amount of mileage deducted from the counties not in compliance, shall be equally distributed between all counties in compliance, by the Secretary of the NMDOT.

Please submit a package to include an Administrative Resolution and either a hard copy or a digital spreadsheet or document that was used to generate a Route Listing and County Map(s). The digital data can be provided on a or CD or thumb drive and should be in a standard application format such as pdf., MS Excel, or MS Word. **Please submit your map(s) in hard copy or high-definition pdf. format only. Please do not submit GIS shapefiles.**

Michelle Lujan Grisham
Governor

Ricky Serna
Cabinet Secretary

Commissioners

Vacant
Commissioner
District 1

Gary Tonjes
Commissioner
District 2

Hilma E. Chynoweth
Commissioner, Vice Chairman
District 3

Walter G. Adams
Commissioner, Chairman
District 4

Thomas C. Taylor
Commissioner
District 5

Charles Lundstrom
Commissioner, Secretary
District 6

Please adhere to the following guidelines for submitting the following required information.

1. An Administrative Resolution signed and dated by the county commissioners, specifying the total maintained mileage for the current year.

2. A Route Listing identifying each county-maintained route and including the following: *1.)* County road name and/or county road number (in alpha, numeric, or alphanumeric order); *2.)* Route description with the beginning and ending termini of each maintained route; *3.)* Total length of the maintained mileage for each road in tenths, hundredths, or thousandths of a mile, (not in feet); *4.)* Roadway width (in feet); *5.)* Surface type (i.e., paved, graveled, dirt); *6.)* Subtotals of the maintained mileage for each section or district; *7.*) Grand total for the entire submittal.

3. A Legible County Map with correctly plotted routes and identification for each route, by name and/or number (highlighted if possible), corresponding to the above-mentioned Route Listing. **Please submit your map(s) in hard copy or high-definition pdf. format only. Please do not submit GIS shapefiles.**

For legal purposes, please ensure that the Administrative Resolution, the Route Listing, and the Map are labeled with the corresponding year of the submittal.

Your prompt response on the certification and submittal of your county-maintained mileage report is imperative for funding of your county road maintenance programs. Please mail or deliver these documents by April 1st, 2025, to:

Randy Pino
New Mexico Department of Transportation
Capital Programs/Investment Division, SB-2
P.O. Box 1149
Santa Fe, NM 87504-1149

E-Mail: Randy.Pino@dot.nm.gov

If you have any questions or concerns, or if I can provide any additional information, please do not hesitate to contact me. You can contact me at the above mailing and e-mail addresses.

Sincerely:

Randy Pino

Randy Pino, Engineer Manager Supervisor II.

Received
Lorna Lee
1-7-2025

NMDOT
P.O. Box 1149
Santa Fe, NM 87504-1149
Attn. Randy Pino @ SB-2

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

CERTIFIED MAIL®



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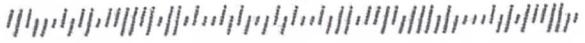
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US POSTAGE

Mr. Lance Pyle
Curry County Manager
417 Gidding, Suite 100
Clovis, NM 88101

RECEIVED
JAN 0 7 2025

8810187500 C002



Curry County Road Certification 2025

Legend

- County Road - Asphalt
- County Road - Chipseal
- County Road - Caliche
- County Road - Dirt
- Federal, State, or Municipal Road
- Municipality Limits
- Curry County Boundary

N W E S

0 2.5 5 10 15 20 25 30 Miles

1 inch equals 4,000 feet

1 inch equals 4,000 feet

1 inch equals 2,000 feet

1 inch equals 2,000 feet

1 inch equals 10,000 feet

1 inch equals 4,000 feet

1 inch equals 6,000 feet

1 inch equals 3,000 feet

1 inch equals 2,000 feet

1 inch equals 3,000 feet

Jan 2025

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Action on Invitation to Bid 2024/25-12 and Contracts for Spec Caliche with Frank Levacy Trucking, K. Barnett & Sons, Inc, and Lansford, Inc. - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 02/10/2025

ATTACHMENTS:

- Bid Tab.pdf
- KBS Contract.pdf
- Lansford Contract.pdf
- Levacy Contract.pdf

ITB 2024/25-12 Spec Caliche Bid Tabulation
Bid Opening February 10, 2025 at 2:00 p.m.

Item Number	Description	Unit	Frank Levacy	Discount	Total Price	K. Barnett & Sons	Discount	Total Price	Lansford, inc.	Discount	Total Price
1	Base Course Aggregate Type 1A 0 to 10,000 tons	Ton	$ 7.00	$ -	$ 7.00	$ 10.00	$ 0.80	$ 9.20	$ 9.50	$ 0.76	$ 8.74
2	Base Course Aggregate Type 1A 10,001 to 25,000 tons	Ton	$ 7.00	$ -	$ 7.00	$ 10.00	$ 0.80	$ 9.20	$ 9.50	$ 0.76	$ 8.74
3	Base Course Aggregate Type 1A 25,001 to 50,000 tons	Ton	$ 7.00	$ -	$ 7.00	$ 10.00	$ 0.80	$ 9.20	$ 9.50	$ 0.76	$ 8.74
4	Base Course Aggregate Type 1A 50,001 to 100,000 tons	Ton	$ 7.00	$ -	$ 7.00	$ 10.00	$ 0.80	$ 9.20	$ 9.50	$ 0.76	$ 8.74
5	Per Mile Delivery Charge	Mile	N/A	$ -	N/A	$ 50 per ton mile	$ 0.04	$ 0.46	$4.00/ton for 0-10 miles, add $0.23 for each additional mile		
			Exceptions			Exceptions			Exceptions		
			Note			Page 4 - Sieve size 3/4 inch: 85% - 95% Passing. KBS material currently averages 77% passing on 3/4 inch sieve			Caliche will be $10/ton if Lansford, Inc loader is used. $9.50/ton is contingent upon the city loading th material with a county loader		

This bid was opened on February 10, 2025 at 2 p.m. Present were Melynda Crouch, Procurement Officer, Lora Followill, Senior Administrative Assistant, Walon Jones, Road Superintendent, Gordon Beevers, Road Maintenance Supervisor, and Matt Lansford with Lansford, Inc.

Melynda Crouch, Purchasing Officer

Lora Followill, Senior Administrative Assistant

Walon Jones, Road Superintendent

Gordon Beevers, Road maintenance Supervisor

CONTRACT FOR SPEC CRUSHED CALICHE

This contract is entered into this 18th day of February, 2025 by and between Curry County, a New Mexico governmental entity, (hereinafter referred to as "County") and K. Barnett & Sons, Inc., (hereinafter referred to as "Contractor") and referred to collectively as "Parties".

WHEREAS, the Curry County Road Department regularly maintains and works on county roads, including caliche roads; and;

WHEREAS, County does not operate its own caliche pits and obtains caliche for the Road Department from outside sources; and;

WHEREAS, County has issued Invitation to Bid (ITB) No. 2024/25-12 for Spec Crushed Caliche for Curry County. County received three (3) responses to its ITB and all three (3) were deemed responsive. Through the evaluation process, has determined that all Contractor responses provide County with the materials and services requested and are most advantageous to County based upon the criteria set forth in the County's ITB; and

WHEREAS, the bid submitted by Contractor to provide Spec Crushed Caliche meets the County's specifications and needs.

NOW, THEREFORE, FOR VALUABLE CONSIDERATION, the receipt and sufficiently of which is acknowledged by both parties, the parties agree and contract as follows:

1. SCOPE OF SERVICES. Curry County requires Spec Crushed Caliche for work on County Roads as set forth in ITB 2024/25-12, the terms and conditions set forth in which are hereby made a material part of this Contract.

The County requests, but does not require, that the Contractor provide multiple pit locations in Curry County.

Caliche must be made available to Curry County as designated, within thirty (30) days of being requested by County.

The amount of caliche needed for each job site will vary and can be pre-determined, but only by estimated quantities. The Curry County Road Superintendent or his designee will make the final determination after inspecting the road. The Caliche will be ordered after the inspection is complete, and a purchase order is given. Curry County Road Department must be given a minimum of one (1) year to pick up materials from bidder after caliche is made available.

Contractor shall produce and provide caliche to the County throughout the term of the agreement, provided such caliche is available. Such caliche shall be loaded and weighed by the County, unless otherwise agreed upon.

Material Specifications:

Materials purchased under this Contract shall conform to the requirements for Base Course Aggregate **Type IA as defined below.** Unless otherwise noted, material purchased must comply with Section 303 of the current New Mexico Department of Transportation Standard Specifications for Highway and Bridge Construction; contractor shall submit a sample of proposed source material to the County Road Department for acceptance as per Section 303.3.8. of the current standard Specifications Book. They are available on the NMDOT website, at the following link: http://dot.state.nm.us/content/nmdot/en/Standards.html and they are available for purchase at the General Office Financial Control Section (505) 469-4983.

Base course shall be composed of materials consisting of crushed stone, crushed or screened gravel, sand or a combination of such materials. Base course shall be free from vegetable matter and all other deleterious materials including silt and clay balls.

The aggregate material shall be combined in such proportions that the resulting composite blend meets the requirements as follows:

BASE COURSE AGGREGATE TYPE 1A

Sieve Size	Percent Passing
1-1/2 inch	100
¾ inch	85-95
No. 4	40-70
No. 10	25-55
No. 200	6-20

Ensure that at least 50% of the Materials retained on or above the No. 4 sieve have at least two (2) Fractured Faces when evaluated in accordance with AASHTO T-335, "Determining the Percentage of Fracture in Coarse Aggregate". Provide Base Course from a material source with a maximum AI of 35 when calculated in accordance with Section 901, "QUALITY CONTROL/QUALITY ASSURANCE (QC/QA)," a maximum LL of 25, and a maximum PI of 16. Determine the AI for the untreated natural aggregate source.

2. COMPENSATION. Throughout the term of this Contract, County shall pay Contractor for the following:

ITEM NO.	DESCRIPTION	UNIT	UNIT PRICE
1	Base Course Aggregate Type 1A 0 to 10,000 Tons	Ton	$10.00
2	Base Course Aggregate Type 1A 10,001 to 25,000	Ton	$10.00
3	Base Course Aggregate Type 1A 25,001 to 50,000	Ton	$10.00
4	Base Course Aggregate Type 1A 50,001 to 100,000	Ton	$10.00
5	Per Ton-Mile	Mile	.50

Contractor listed the Singleterry Pit, which is located 1.5 miles to the east of NM 108/CR21, as the only pit location.

Payment by County shall be made thirty (30) days after receipt of the caliche unless otherwise specified on bid form or as otherwise agreed by both parties.

Payment of the amounts due under this contract shall operate as a release of County, its officers, and employees from any and all liabilities, claims and/or obligations, whatsoever.

If Contractor or any sub-contractors or others providing services or acquiring or purchasing materials/equipment or the services provided under this Contract will be applying or intends to apply for any tax rebates or credits of any kind, for any services provided under this Contract or any materials goods or products purchased under this Contract or any systems designed, developed or acquired under or pursuant to this Contract shall notify County in writing regarding the same. Any and all tax credits, other credits or benefits belong to County. County is willing to negotiate with any person or any entity regarding off-set of any compensation due said individual or entity pursuant to this Contract for any set tax incentives or tax credits.

2.1 EXCEPTIONS TO THE BID

Page 4. – Sieve size 3/8 inch: 85-95% Passing

K. Barnett & Sons, Inc. material currently averages 77% passing on the ¾ inch sieve.

3. TERM OF CONTRACT. This contract shall become effective on the 18th day of February, 2025 and shall run for a period of two (2) years through and including the 17th day of February, 2027.

The Parties reserve the right to renew this contract for four (4) additional two (2) year terms.

This contract shall not become effective until the same is approved in writing by the Curry County Board of County Commissioners.

4. APPROPRIATIONS. The terms of this Contract are contingent upon sufficient appropriations and authorization being made by the County for the performance of this Contract. If sufficient appropriations and authorizations are not made by the County, this Contract shall terminate upon written notice given by County to Contractor. The County's decision as to whether sufficient appropriations and authorizations exist shall be accepted by Contractor and shall be final.

5. TESTING AND INSPECTION. Curry County shall have the right to request and require Contractor to allow it to test and/or inspect any caliche provided by Contractor under this Contract, as determined necessary by County. Any test results showing that the Spec Crushed Caliche does not meet the appropriate road standards, the costs and expenses of any test shall be paid for by Contractor or, if paid for by the County, Contractor shall reimburse County for the costs and expenses of those tests.

6. TERMINATION. This Contract may be terminated by either party hereto for cause upon fifteen (15) calendar days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Contract through no fault of the terminating party. This Contract may also be terminated by County for its convenience or because the project has been permanently abandoned, but only upon fifteen (15) calendar days' written notice to Contractor.

In the event of termination, Contractor shall be compensated for all services performed and costs incurred up to the effective date of termination for which Contractor has not been previously compensated.

Upon receipt of notice of termination from County, Contractor shall discontinue the services unless otherwise directed and upon final payment from County deliver to the County the required data, reports, summaries, and such other information and materials as may have been accumulated by Contractor.

7. INDEPENDENT CONTRACTOR. Contractor is, and at all times throughout the term of this Contract, be acting as an independent contractor, and not an agent, employee or representative of County and, Contractor shall be responsible for the management of its business affairs. In the performance of the work under this Contract, Contractor will at all times be acting and performing as an Independent Contractor, as that term is understood for federal and state law purposes, and not as an employee of County. Without limitation upon the foregoing, Contractor shall not accrue sick leave, jury duty pay, retirement, insurance, bonding, welfare benefits, or any other benefits, which may or may not be afforded employees of County. Contractor will not be treated as an employee for purposes of: Workers' Compensation benefits; the Federal Unemployment Tax Act;

Social Security; other payroll taxes, federal or any state income tax withholding; or the employee benefit provisions described in the Internal Revenue Code of 1986, as amended. Neither County, nor its agents or representatives, shall have the right to control or direct the manner, details or means by which Contractor accomplishes and performs its services. Nevertheless, Contractor shall be bound to fulfill the duties and responsibilities contained in the Contract.

Contractor represents that it has, or will secure, at its own expense, all personnel require in performing the services under this Contract. Such personnel shall not be employees of, nor have any contractual relationship with County. Contractor, consistent with its status as an independent contractor, further agrees that its personnel will not hold themselves out as, nor claim to be officers or employees of County by reason of this Contract.

To the extent that Contractor employs any employees, Contractor shall be solely responsible for providing its own form of insurance for its employees and in no event, shall Contractor's employees be covered under any policy of County.

Contractor's retention hereunder is not exclusive. Subject to the terms and provisions of this Contract: (i) Contractor is able, during the Term hereof, to perform services for other parties; and (ii) Contractor may perform for its own account other professional services outside the scope of this Contract.

8. NO JOINT VENTURE OR PARTNERSHIP. Nothing contained in this Contract shall create any partnership, association, joint venture, fiduciary or agency relationship between Contractor and County. Except as otherwise specifically set forth herein, neither Contractor nor County shall be authorized or empowered to make and representation or commitment or to perform any act which shall be binding on the other unless expressly authorized or empowered in writing.

9. CONFLICT OF INTEREST; GOVERNMENTAL CONDUCT ACT. Contractor warrants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this contract. Contractor certifies that the requirements of the Governmental Conduct Act, Section 10-16-1 through 10-16-18, NMSA 1978 regarding contracting with a public officer or state employee, or former state employee, have been followed.

10. DISCLAIMER. County, by entering into this contract, shall not assume or otherwise be held liable for any act or omission of Contractor or any of its agents, employees and/or representatives in their performance or fulfillment of the terms and obligations of this contract.

11. PENALTIES FOR VIOLATION UNDER LAW. In addition to the Governmental Conduct Act, the Procurement Code, Sections 13-1-28 through 13-1-199, NMSA 1978, imposes civil and criminal penalties for its violation, in addition, the New Mexico Criminal Statutes impose felony penalties for illegal bribes, gratuities and kickbacks.

12. ASSIGNMENT. Contractor shall perform all the services under this Contract and shall not assign any interest in this Contract or transfer any interest in same or assign any claims for money due or to become due under this Contract without the prior written consent of County.

13. FORCE MAJEURE. Neither party will be liable to the other for any delay or interruption in performance as to any obligation hereunder resulting from governmental emergency orders, judicial or governmental action, emergency regulations, fires, floods, sabotage, riots, wards, vandalism, labor strikes or disputes, acts of God, fires, electrical failure, major computer hardware or software failures, equipment delivery delays, acts of third parties, or delays or interruptions in performance beyond its reasonable control.

14. INDEMNITY AND LIMITATION. Contractor shall indemnify, defend, and hold harmless County from and against any and all claims, suits, actions, judgments, demands, losses, costs, expenses, damages, and liability caused solely by, resulting solely from, or arising solely out of the negligent, intentional and/or criminal acts, errors, or omissions of Contractor, its officers, employees, agents, or representatives in the performance of services under this Contract.

15. APPLICABLE LAW. Contractor, by submitting its response to the County and entering into this contact, consents and acknowledges that this contract and the rights and obligations of the parties shall be governed by and construed by the laws of the State of New Mexico applicable to agreements between New Mexico parties made and performed in that state, without regard to conflicts of law principles. Contractor also stipulates and agrees that by submitting its response and doing business in Curry County, venue for any legal proceeding shall be in Clovis, in the Ninth Judicial District Court.

Contractor shall abide and be governed by all applicable state law, County ordinances and laws regarding Contractor's services or any work done pursuant to this Contract.

16. BREACH. In the event Contractor breaches any obligation contained in this Contract, prior to instituting any action or dispute resolution procedure, County shall give Contractor written notice of such breach. In the event Contractor fails to remedy the breach within five (5) working days of receiving such written notice, County, at its sole discretion, without any obligation to do so and in addition to other remedies available under applicable law, may remedy Contractor's breach and recover any and all costs and expenses in so doing from Contractor.

17. DISPUTE RESOLUTION. In the event that a dispute arises between County and Contractor under this Contract, or as a result of breach of this Contract, the parties agree to act in good faith to attempt to resolve the dispute.

In the event of termination, Contractor shall be compensated for all services performed and costs incurred up to the effective date of termination for which Contractor has not been previously compensated.

Upon receipt of notice of termination from County, Contractor shall discontinue the services unless otherwise directed and upon final payment from County deliver to the County all data, reports, summaries, and such other information and materials as may have been accumulated by Contractor in the performance of this Contract.

18. NOTIFICATION. All notice required or permitted under this Contract shall be in writing and shall be deemed sufficiently served if served by Registered Mail addressed as follows:

TO COUNTY:
Curry County
417 Gidding Street, Suite #100
Clovis, NM 88101
Attn: Lance Pyle, County Manager Phone: 575-763-6016
Fax: 575-763-3656
Email: lpyle@currycountynm.gov

TO CONTRACTOR:
Contractor Name: K. Barnett & Sons, Inc.
Address: P.O. Box 960, Clovis, NM 88102
Phone: 575-762-4407
Attn: Travis Cline
Email: bbowers@kbarnett.com

19. SCOPE OF CONTRACT. This Contract incorporates all of the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof and that all such covenants, agreements, and understandings have been merged into this written Contract. No prior agreement or understanding, verbal or otherwise, of their parties or their agents shall be valid or enforceable unless embodied in this Contract.

K. BARNETT & SONS, INC.	**CURRY COUNTY BOARD OF COUNTY COMMISSIONERS**
_____	_____
By: Its:	By: Brad Bender, Chairman
Date: _____	Date: _____

APPROVED FOR LEGAL SUFFICIENCY:

_____
Daniel J. Macke, County Attorney

CONTRACT FOR SPEC CRUSHED CALICHE

This contract is entered into this 18th day of February, 2025 by and between Curry County, a New Mexico governmental entity, (hereinafter referred to as "County") and Lansford, Inc., (hereinafter referred to as "Contractor") and referred to collectively as "Parties".

WHEREAS, the Curry County Road Department regularly maintains and works on county roads, including caliche roads; and;

WHEREAS, County does not operate its own caliche pits and obtains caliche for the Road Department from outside sources; and;

WHEREAS, County has issued Invitation to Bid (ITB) No. 2024/25-12 for Spec Crushed Caliche for Curry County. County received three (3) responses to its ITB and all three (3) were deemed responsive. Through the evaluation process, has determined that all Contractor responses provide County with the materials and services requested and are most advantageous to County based upon the criteria set forth in the County's ITB; and

WHEREAS, the bid submitted by Contractor to provide Spec Crushed Caliche meets the County's specifications and needs.

NOW, THEREFORE, FOR VALUABLE CONSIDERATION, the receipt and sufficiently of which is acknowledged by both parties, the parties agree and contract as follows:

1. SCOPE OF SERVICES. Curry County requires Spec Crushed Caliche for work on County Roads as set forth in ITB 2024/25-12, the terms and conditions set forth in which are hereby made a material part of this Contract.

The County requests, but does not require, that the Contractor provide multiple pit locations in Curry County.

Caliche must be made available to Curry County as designated, within thirty (30) days of being requested by County.

The amount of caliche needed for each job site will vary and can be pre-determined, but only by estimated quantities. The Curry County Road Superintendent or his designee will make the final determination after inspecting the road. The Caliche will be ordered after the inspection is complete, and a purchase order is given. Curry County Road Department must be given a minimum of one (1) year to pick up materials from bidder after caliche is made available.

Contractor shall produce and provide caliche to the County throughout the term of the agreement, provided such caliche is available. Such caliche shall be loaded and weighed by the County, unless otherwise agreed upon.

Material Specifications:

Materials purchased under this Contract shall conform to the requirements for Base Course Aggregate **Type IA as defined below.** Unless otherwise noted, material purchased must comply with Section 303 of the current New Mexico Department of Transportation Standard Specifications for Highway and Bridge Construction; contractor shall submit a sample of proposed source material to the County Road Department for acceptance as per Section 303.3.8. of the current standard Specifications Book. They are available on the NMDOT website, at the following link: http://dot.state.nm.us/content/nmdot/en/Standards.html and they are available for purchase at the General Office Financial Control Section (505) 469-4983.

Base course shall be composed of materials consisting of crushed stone, crushed or screened gravel, sand or a combination of such materials. Base course shall be free from vegetable matter and all other deleterious materials including silt and clay balls.

The aggregate material shall be combined in such proportions that the resulting composite blend meets the requirements as follows:

BASE COURSE AGGREGATE TYPE 1A

Sieve Size	Percent Passing
1-1/2 inch	100
¾ inch	85-95
No. 4	40-70
No. 10	25-55
No. 200	6-20

Ensure that at least 50% of the Materials retained on or above the No. 4 sieve have at least two (2) Fractured Faces when evaluated in accordance with AASHTO T-335, "Determining the Percentage of Fracture in Coarse Aggregate". Provide Base Course from a material source with a maximum AI of 35 when calculated in accordance with Section 901, "QUALITY CONTROL/QUALITY ASSURANCE (QC/QA)," a maximum LL of 25, and a maximum PI of 16. Determine the AI for the untreated natural aggregate source.

2. COMPENSATION. Throughout the term of this Contract, County shall pay Contractor for the following:

ITEM NO.	DESCRIPTION	UNIT	UNIT PRICE
1	Base Course Aggregate Type 1A 0 to 10,000 Tons	Ton	$9.50
2	Base Course Aggregate Type 1A 10,001 to 25,000	Ton	$9.50
3	Base Course Aggregate Type 1A 25,001 to 50,000	Ton	$9.50
4	Base Course Aggregate Type 1A 50,001 to 100,000	Ton	$9.50
5	Delivery Charge	Mile	$4.00/ton for 0-10 miles, add $0.23/ton for each additional mile past 10 mi.

No pit locations are listed.

Payment by County shall be made thirty (30) days after receipt of the caliche unless otherwise specified on bid form or as otherwise agreed by both parties.

Payment of the amounts due under this contract shall operate as a release of County, its officers, and employees from any and all liabilities, claims and/or obligations, whatsoever.

If Contractor or any sub-contractors or others providing services or acquiring or purchasing materials/equipment or the services provided under this Contract will be applying or intends to apply for any tax rebates or credits of any kind, for any services provided under this Contract or any materials goods or products purchased under this Contract or any systems designed, developed or acquired under or pursuant to this Contract shall notify County in writing regarding the same. Any and all tax credits, other credits or benefits belong to County. County is willing to negotiate with any person or any entity regarding off-set of any compensation due said individual or entity pursuant to this Contract for any set tax incentives or tax credits.

2.1 EXCEPTIONS TO THE BID

Caliche will be $10/ton if Lansford, Inc. loader is used. $9.50/ton bid is contingent on the County loading the material with a County loader.

3. TERM OF CONTRACT. This contract shall become effective on the 18th day of February, 2025 and shall run for a period of two (2) years through and including the 17th day of February, 2027.

The Parties reserve the right to renew this contract for four (4) additional two (2) year terms.

This contract shall not become effective until the same is approved in writing by the Curry County Board of County Commissioners.

4. APPROPRIATIONS. The terms of this Contract are contingent upon sufficient appropriations and authorization being made by the County for the performance of this Contract. If sufficient appropriations and authorizations are not made by the County, this Contract shall terminate upon written notice given by County to Contractor. The County's decision as to whether sufficient appropriations and authorizations exist shall be accepted by Contractor and shall be final.

5. TESTING AND INSPECTION. Curry County shall have the right to request and require Contractor to allow it to test and/or inspect any caliche provided by Contractor under this Contract, as determined necessary by County. Any test results showing that the Spec Crushed Caliche does not meet the appropriate road standards, the costs and expenses of any test shall be paid for by Contractor or, if paid for by the County, Contractor shall reimburse County for the costs and expenses of those tests.

6. TERMINATION. This Contract may be terminated by either party hereto for cause upon fifteen (15) calendar days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Contract through no fault of the terminating party. This Contract may also be terminated by County for its convenience or because the project has been permanently abandoned, but only upon fifteen (15) calendar days' written notice to Contractor.

In the event of termination, Contractor shall be compensated for all services performed and costs incurred up to the effective date of termination for which Contractor has not been previously compensated.

Upon receipt of notice of termination from County, Contractor shall discontinue the services unless otherwise directed and upon final payment from County deliver to the County the required data, reports, summaries, and such other information and materials as may have been accumulated by Contractor.

7. INDEPENDENT CONTRACTOR. Contractor is, and at all times throughout the term of this Contract, be acting as an independent contractor, and not an agent, employee or representative of County and, Contractor shall be responsible for the management of its business affairs. In the performance of the work under this Contract, Contractor will at all times be acting and performing as an Independent Contractor, as that term is understood for federal and state law purposes, and not as an employee of County. Without limitation upon the foregoing, Contractor shall not accrue sick leave, jury duty pay, retirement, insurance, bonding, welfare benefits, or any other benefits, which may or may not be afforded employees of County. Contractor will not be treated as an employee for purposes of: Workers' Compensation benefits; the Federal Unemployment Tax Act;

Social Security; other payroll taxes, federal or any state income tax withholding; or the employee benefit provisions described in the Internal Revenue Code of 1986, as amended. Neither County, nor its agents or representatives, shall have the right to control or direct the manner, details or means by which Contractor accomplishes and performs its services. Nevertheless, Contractor shall be bound to fulfill the duties and responsibilities contained in the Contract.

Contractor represents that it has, or will secure, at its own expense, all personnel require in performing the services under this Contract. Such personnel shall not be employees of, nor have any contractual relationship with County. Contractor, consistent with its status as an independent contractor, further agrees that its personnel will not hold themselves out as, nor claim to be officers or employees of County by reason of this Contract.

To the extent that Contractor employs any employees, Contractor shall be solely responsible for providing its own form of insurance for its employees and in no event, shall Contractor's employees be covered under any policy of County.

Contractor's retention hereunder is not exclusive. Subject to the terms and provisions of this Contract: (i) Contractor is able, during the Term hereof, to perform services for other parties; and (ii) Contractor may perform for its own account other professional services outside the scope of this Contract.

8. NO JOINT VENTURE OR PARTNERSHIP. Nothing contained in this Contract shall create any partnership, association, joint venture, fiduciary or agency relationship between Contractor and County. Except as otherwise specifically set forth herein, neither Contractor nor County shall be authorized or empowered to make and representation or commitment or to perform any act which shall be binding on the other unless expressly authorized or empowered in writing.

9. CONFLICT OF INTEREST; GOVERNMENTAL CONDUCT ACT. Contractor warrants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this contract. Contractor certifies that the requirements of the Governmental Conduct Act, Section 10-16-1 through 10-16-18, NMSA 1978 regarding contracting with a public officer or state employee, or former state employee, have been followed.

10. DISCLAIMER. County, by entering into this contract, shall not assume or otherwise be held liable for any act or omission of Contractor or any of its agents, employees and/or representatives in their performance or fulfillment of the terms and obligations of this contract.

11. PENALTIES FOR VIOLATION UNDER LAW. In addition to the Governmental Conduct Act, the Procurement Code, Sections 13-1-28 through 13-1-199, NMSA 1978, imposes civil and criminal penalties for its violation, in addition, the New Mexico Criminal Statutes impose felony penalties for illegal bribes, gratuities and kickbacks.

12. ASSIGNMENT. Contractor shall perform all the services under this Contract and shall not assign any interest in this Contract or transfer any interest in same or assign any claims for money due or to become due under this Contract without the prior written consent of County.

13. FORCE MAJEURE. Neither party will be liable to the other for any delay or interruption in performance as to any obligation hereunder resulting from governmental emergency orders, judicial or governmental action, emergency regulations, fires, floods, sabotage, riots, wards, vandalism, labor strikes or disputes, acts of God, fires, electrical failure, major computer hardware or software failures, equipment delivery delays, acts of third parties, or delays or interruptions in performance beyond its reasonable control.

14. INDEMNITY AND LIMITATION. Contractor shall indemnify, defend, and hold harmless County from and against any and all claims, suits, actions, judgments, demands, losses, costs, expenses, damages, and liability caused solely by, resulting solely from, or arising solely out of the negligent, intentional and/or criminal acts, errors, or omissions of Contractor, its officers, employees, agents, or representatives in the performance of services under this Contract.

15. APPLICABLE LAW. Contractor, by submitting its response to the County and entering into this contact, consents and acknowledges that this contract and the rights and obligations of the parties shall be governed by and construed by the laws of the State of New Mexico applicable to agreements between New Mexico parties made and performed in that state, without regard to conflicts of law principles. Contractor also stipulates and agrees that by submitting its response and doing business in Curry County, venue for any legal proceeding shall be in Clovis, in the Ninth Judicial District Court.

Contractor shall abide and be governed by all applicable state law, County ordinances and laws regarding Contractor's services or any work done pursuant to this Contract.

16. BREACH. In the event Contractor breaches any obligation contained in this Contract, prior to instituting any action or dispute resolution procedure, County shall give Contractor written notice of such breach. In the event Contractor fails to remedy the breach within five (5) working days of receiving such written notice, County, at its sole discretion, without any obligation to do so and in addition to other remedies available under applicable law, may remedy Contractor's breach and recover any and all costs and expenses in so doing from Contractor.

17. DISPUTE RESOLUTION. In the event that a dispute arises between County and Contractor under this Contract, or as a result of breach of this Contract, the parties agree to act in good faith to attempt to resolve the dispute.

In the event of termination, Contractor shall be compensated for all services performed and costs incurred up to the effective date of termination for which Contractor has not been previously compensated.

Upon receipt of notice of termination from County, Contractor shall discontinue the services unless otherwise directed and upon final payment from County deliver to the County all data, reports, summaries, and such other information and materials as may have been accumulated by Contractor in the performance of this Contract.

18. NOTIFICATION. All notice required or permitted under this Contract shall be in writing and shall be deemed sufficiently served if served by Registered Mail addressed as follows:

TO COUNTY:
Curry County
417 Gidding Street, Suite #100
Clovis, NM 88101
Attn: Lance Pyle, County Manager Phone: 575-763-6016
Fax: 575-763-3656
Email: lpyle@currycountynm.gov

TO CONTRACTOR:
Contractor Name: Lansford, Inc.
Address: 2017 Raintree, Clovis, NM 88101
Phone: 575-799-3619
Attn: Matthew Lansford
Email: matthew@lansfordinc.com

19. SCOPE OF CONTRACT. This Contract incorporates all of the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof and that all such covenants, agreements, and understandings have been merged into this written Contract. No prior agreement or understanding, verbal or otherwise, of their parties or their agents shall be valid or enforceable unless embodied in this Contract.

LANSFORD, INC.	**CURRY COUNTY BOARD OF COUNTY COMMISSIONERS**
_____	_____
By: Its:	By: Brad Bender, Chairman
Date: _____	Date: _____

APPROVED FOR LEGAL SUFFICIENCY:

_____
Daniel J. Macke, County Attorney

CONTRACT FOR SPEC CRUSHED CALICHE

This contract is entered into this 18th day of February, 2025 by and between Curry County, a New Mexico governmental entity, (hereinafter referred to as "County") and Frank Levacy, LLC, (hereinafter referred to as "Contractor") and referred to collectively as "Parties".

WHEREAS, the Curry County Road Department regularly maintains and works on county roads, including caliche roads; and;

WHEREAS, County does not operate its own caliche pits and obtains caliche for the Road Department from outside sources; and;

WHEREAS, County has issued Invitation to Bid (ITB) No. 2024/25-12 for Spec Crushed Caliche for Curry County. County received three (3) responses to its ITB and all three (3) were deemed responsive. Through the evaluation process, has determined that all Contractor responses provide County with the materials and services requested and are most advantageous to County based upon the criteria set forth in the County's ITB; and

WHEREAS, the bid submitted by Contractor to provide Spec Crushed Caliche meets the County's specifications and needs.

NOW, THEREFORE, FOR VALUABLE CONSIDERATION, the receipt and sufficiently of which is acknowledged by both parties, the parties agree and contract as follows:

1. SCOPE OF SERVICES. Curry County requires Spec Crushed Caliche for work on County Roads as set forth in ITB 2024/25-12, the terms and conditions set forth in which are hereby made a material part of this Contract.

The County requests, but does not require, that the Contractor provide multiple pit locations in Curry County.

Caliche must be made available to Curry County as designated, within thirty (30) days of being requested by County.

The amount of caliche needed for each job site will vary and can be pre-determined, but only by estimated quantities. The Curry County Road Superintendent or his designee will make the final determination after inspecting the road. The Caliche will be ordered after the inspection is complete, and a purchase order is given. Curry County Road Department must be given a minimum of one (1) year to pick up materials from bidder after caliche is made available.

Contractor shall produce and provide caliche to the County throughout the term of the agreement, provided such caliche is available. Such caliche shall be loaded and weighed by the County, unless otherwise agreed upon.

Material Specifications:

Materials purchased under this Contract shall conform to the requirements for Base Course Aggregate **Type IA as defined below.** Unless otherwise noted, material purchased must comply with Section 303 of the current New Mexico Department of Transportation Standard Specifications for Highway and Bridge Construction; contractor shall submit a sample of proposed source material to the County Road Department for acceptance as per Section 303.3.8. of the current standard Specifications Book. They are available on the NMDOT website, at the following link: http://dot.state.nm.us/content/nmdot/en/Standards.html and they are available for purchase at the General Office Financial Control Section (505) 469-4983.

Base course shall be composed of materials consisting of crushed stone, crushed or screened gravel, sand or a combination of such materials. Base course shall be free from vegetable matter and all other deleterious materials including silt and clay balls.

The aggregate material shall be combined in such proportions that the resulting composite blend meets the requirements as follows:

BASE COURSE AGGREGATE TYPE 1A

Sieve Size	Percent Passing
1-1/2 inch	100
¾ inch	85-95
No. 4	40-70
No. 10	25-55
No. 200	6-20

Ensure that at least 50% of the Materials retained on or above the No. 4 sieve have at least two (2) Fractured Faces when evaluated in accordance with AASHTO T-335, "Determining the Percentage of Fracture in Coarse Aggregate". Provide Base Course from a material source with a maximum AI of 35 when calculated in accordance with Section 901, "QUALITY CONTROL/QUALITY ASSURANCE (QC/QA)," a maximum LL of 25, and a maximum PI of 16. Determine the AI for the untreated natural aggregate source.

2. COMPENSATION. Throughout the term of this Contract, County shall pay Contractor the sum of $_____ per ton for the following:

ITEM NO.	DESCRIPTION	UNIT	UNIT PRICE
1	Base Course Aggregate Type 1A 0 to 10,000 Tons	Ton	$7.00
2	Base Course Aggregate Type 1A 10,001 to 25,000	Ton	$7.00
3	Base Course Aggregate Type 1A 25,001 to 50,000	Ton	$7.00
4	Base Course Aggregate Type 1A 50,001 to 100,000	Ton	$7.00
5	Per Mile Delivery Charge	Mile	N/A

Contractor listed no pit locations.

Payment by County shall be made thirty (30) days after receipt of the caliche unless otherwise specified on bid form or as otherwise agreed by both parties.

Payment of the amounts due under this contract shall operate as a release of County, its officers, and employees from any and all liabilities, claims and/or obligations, whatsoever.

If Contractor or any sub-contractors or others providing services or acquiring or purchasing materials/equipment or the services provided under this Contract will be applying or intends to apply for any tax rebates or credits of any kind, for any services provided under this Contract or any materials goods or products purchased under this Contract or any systems designed, developed or acquired under or pursuant to this Contract shall notify County in writing regarding the same. Any and all tax credits, other credits or benefits belong to County. County is willing to negotiate with any person or any entity regarding off-set of any compensation due said individual or entity pursuant to this Contract for any set tax incentives or tax credits.

3. TERM OF CONTRACT. This contract shall become effective on the 18th day of February, 2025 and shall run for a period of two (2) years through and including the 17th day of February, 2027.

The Parties reserve the right to renew this contract for four (4) additional two (2) year terms.

This contract shall not become effective until the same is approved in writing by the Curry County Board of County Commissioners.

4. APPROPRIATIONS. The terms of this Contract are contingent upon sufficient appropriations and authorization being made by the County for the performance of this Contract. If sufficient appropriations and authorizations are not made by the County, this Contract shall terminate upon written notice given by County to Contractor. The County's decision as to whether sufficient appropriations and authorizations exist shall be accepted by Contractor and shall be final.

5. TESTING AND INSPECTION. Curry County shall have the right to request and require Contractor to allow it to test and/or inspect any caliche provided by Contractor under this Contract, as determined necessary by County. Any test results showing that the Spec Crushed Caliche does not meet the appropriate road standards, the costs and expenses of any test shall be paid for by Contractor or, if paid for by the County, Contractor shall reimburse County for the costs and expenses of those tests.

6. TERMINATION. This Contract may be terminated by either party hereto for cause upon fifteen (15) calendar days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Contract through no fault of the terminating party. This Contract may also be terminated by County for its convenience or because the project has been permanently abandoned, but only upon fifteen (15) calendar days' written notice to Contractor.

In the event of termination, Contractor shall be compensated for all services performed and costs incurred up to the effective date of termination for which Contractor has not been previously compensated.

Upon receipt of notice of termination from County, Contractor shall discontinue the services unless otherwise directed and upon final payment from County deliver to the County the required data, reports, summaries, and such other information and materials as may have been accumulated by Contractor.

7. INDEPENDENT CONTRACTOR. Contractor is, and at all times throughout the term of this Contract, be acting as an independent contractor, and not an agent, employee or representative of County and, Contractor shall be responsible for the management of its business affairs. In the performance of the work under this Contract, Contractor will at all times be acting and performing as an Independent Contractor, as that term is understood for federal and state law purposes, and not as an employee of County. Without limitation upon the foregoing, Contractor shall not accrue sick leave, jury duty pay, retirement, insurance, bonding, welfare benefits, or any other benefits, which may or may not be afforded employees of County. Contractor will not be treated as an employee for purposes of: Workers' Compensation benefits; the Federal Unemployment Tax Act; Social Security; other payroll taxes, federal or any state income tax withholding; or the employee benefit provisions described in the Internal Revenue Code of 1986, as amended. Neither County, nor its agents or representatives, shall have the right to control or direct the manner, details or means by which Contractor accomplishes and performs its services. Nevertheless, Contractor shall be bound to fulfill the duties and responsibilities contained in the Contract.

Contractor represents that it has, or will secure, at its own expense, all personnel require in performing the services under this Contract. Such personnel shall not be employees of, nor have any contractual relationship with County. Contractor, consistent with its status as an independent contractor, further agrees that its personnel will not hold themselves out as, nor claim to be officers or employees of County by reason of this Contract.

To the extent that Contractor employs any employees, Contractor shall be solely responsible for providing its own form of insurance for its employees and in no event, shall Contractor's employees be covered under any policy of County.

Contractor's retention hereunder is not exclusive. Subject to the terms and provisions of this Contract: (i) Contractor is able, during the Term hereof, to perform services for other parties; and (ii) Contractor may perform for its own account other professional services outside the scope of this Contract.

8. NO JOINT VENTURE OR PARTNERSHIP. Nothing contained in this Contract shall create any partnership, association, joint venture, fiduciary or agency relationship between Contractor and County. Except as otherwise specifically set forth herein, neither Contractor nor County shall be authorized or empowered to make and representation or commitment or to perform any act which shall be binding on the other unless expressly authorized or empowered in writing.

9. CONFLICT OF INTEREST; GOVERNMENTAL CONDUCT ACT. Contractor warrants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this contract. Contractor certifies that the requirements of the Governmental Conduct Act, Section 10-16-1 through 10-16-18, NMSA 1978 regarding contracting with a public officer or state employee, or former state employee, have been followed.

10. DISCLAIMER. County, by entering into this contract, shall not assume or otherwise be held liable for any act or omission of Contractor or any of its agents, employees and/or representatives in their performance or fulfillment of the terms and obligations of this contract.

11. PENALTIES FOR VIOLATION UNDER LAW. In addition to the Governmental Conduct Act, the Procurement Code, Sections 13-1-28 through 13-1-199, NMSA 1978, imposes civil and criminal penalties for its violation, in addition, the New Mexico Criminal Statutes impose felony penalties for illegal bribes, gratuities and kickbacks.

12. ASSIGNMENT. Contractor shall perform all the services under this Contract and shall not assign any interest in this Contract or transfer any interest in same or assign any claims for money due or to become due under this Contract without the prior written consent of County.

13. FORCE MAJEURE. Neither party will be liable to the other for any delay or interruption in performance as to any obligation hereunder resulting from governmental emergency orders, judicial or governmental action, emergency regulations, fires, floods, sabotage, riots, wards, vandalism, labor strikes or disputes, acts of God, fires, electrical failure, major computer hardware or software failures, equipment delivery delays, acts of third parties, or delays or interruptions in performance beyond its reasonable control.

14. INDEMNITY AND LIMITATION. Contractor shall indemnify, defend, and hold harmless County from and against any and all claims, suits, actions, judgments, demands, losses, costs, expenses, damages, and liability caused solely by, resulting solely from, or arising solely out of the negligent, intentional and/or criminal acts, errors, or omissions of Contractor, its officers, employees, agents, or representatives in the performance of services under this Contract.

15. APPLICABLE LAW. Contractor, by submitting its response to the County and entering into this contact, consents and acknowledges that this contract and the rights and obligations of the parties shall be governed by and construed by the laws of the State of New Mexico applicable to agreements between New Mexico parties made and performed in that state, without regard to conflicts of law principles. Contractor also stipulates and agrees that by submitting its response and doing business in Curry County, venue for any legal proceeding shall be in Clovis, in the Ninth Judicial District Court.

Contractor shall abide and be governed by all applicable state law, County ordinances and laws regarding Contractor's services or any work done pursuant to this Contract.

16. BREACH. In the event Contractor breaches any obligation contained in this Contract, prior to instituting any action or dispute resolution procedure, County shall give Contractor written notice of such breach. In the event Contractor fails to remedy the breach within five (5) working days of receiving such written notice, County, at its sole discretion, without any obligation to do so and in addition to other remedies available under applicable law, may remedy Contractor's breach and recover any and all costs and expenses in so doing from Contractor.

17. DISPUTE RESOLUTION. In the event that a dispute arises between County and Contractor under this Contract, or as a result of breach of this Contract, the parties agree to act in good faith to attempt to resolve the dispute.

In the event of termination, Contractor shall be compensated for all services performed and costs incurred up to the effective date of termination for which Contractor has not been previously compensated.

Upon receipt of notice of termination from County, Contractor shall discontinue the services unless otherwise directed and upon final payment from County deliver to the County all data, reports, summaries, and such other information and materials as may have been accumulated by Contractor in the performance of this Contract.

18. NOTIFICATION. All notice required or permitted under this Contract shall be in writing and shall be deemed sufficiently served if served by Registered Mail addressed as follows:

TO COUNTY:
Curry County
417 Gidding Street, Suite #100
Clovis, NM 88101
Attn: Lance Pyle, County Manager Phone: 575-763-6016
Fax: 575-763-3656

Email: lpyle@currycountynm.gov

TO CONTRACTOR:
Contractor Name: Frank Levacy Trucking. LLC
Address: 440 S Roosevelt Rd T, Portales, NM 88130
Phone: 575-714-2989
Attn: Frank Levacy
Email: franklevacytrucking@hotmail.com

19. SCOPE OF CONTRACT. This Contract incorporates all of the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof and that all such covenants, agreements, and understandings have been merged into this written Contract. No prior agreement or understanding, verbal or otherwise, of their parties or their agents shall be valid or enforceable unless embodied in this Contract.

FRANK LEVACY TRUCKING, LLC	**CURRY COUNTY BOARD OF COUNTY COMMISSIONERS**
_____	_____
By: Its:	By: Brad Bender, Chairman
Date: _____	Date: _____

APPROVED FOR LEGAL SUFFICIENCY:

_____
Daniel J. Macke, County Attorney

VII.9

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Action of 5 Year Road Plan to Change Curry Road D from Curry Road 19 to Curry Road 22, to Curry Road C from Curry Road 19 to Curry Road 22 - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 02/10/2025

ATTACHMENTS:

- 2.18.25 2025-2030 5 Year Road Plan.pdf

5-YEAR ROAD PLAN 2025-2030

5 Year Road Plan 2025-2030									
LGRF Projects - 2025-2030									
ROAD	**FROM**	**TO**	**MILEAGE**	**TYPE OF WORK**	**FUNDING**	**Commission Dist.**	**House/Senate Dist.**	**COMPLETED**	**Target Year**
CRQ	CR18	SR311	1	Caliche	COOP 24	3	64/7	**10/24/2024**	2024
CR18	CRQ	CRN	3	Caliche	COOP 24	3	64/7	**10/24/2024**	2024
CRL	CR16	CR18	2	Caliche	CAP 24	3	64/7		2024
CRC	CR19	CR22	3	Caliche	CAP 24	5	67/7		2024
CR15	CRK	SR209	1	Dirt to Chipseal	CAP 25	3	64/7		2025
CRC	CR22	CR24	2	Caliche	CAP 25	5	67/7		2025
CR5	US70	CRI	1	Dirt to Caliche	CAP 25	4	63/7		2025
CRE	NM523	CR13	2	Overlay	COOP 25	5	64/7		2025
CRO	CR6	SR467	1	Overlay	Request CAP 26	4	63/27		2026
CR23	CRI	CRH	1	Caliche	Request CAP 26	5	67/7		2026
CR5	US70	CRI	1	Caliche to chipseal	Request CAP 26	4	63/7		2026
CRC.2	CR10	NM523	1	Caliche	Request CAP 26	5	67/7		2026
CR10	CRG	CRE	2	Reclaim/Rebuild	Request COOP 26	5	67/7		2026
CR12	NM108	End	1	Caliche		5	67/7		2027
CRH	CR22	CR23	1	Caliche		5	67/7		2027
CRH	CR22	End	1	Overlay		5	67/7		2027
CRC	NM77	CR19	1	Overlay		5	67/7		2027
CRZ	US60/84	End	1.5	Caliche		4	63/27		2028
CRC	CR31	CR30.5	0.5	Caliche		5	67/7		2028
Vista Verde Sub			1	Overlay/microseal		4	63/27		2028
CRB	CR3	CR4	1	Caliche		5	67/7		2028

5-YEAR ROAD PLAN 2025-2030

School Bus Projects - 2025-2030									
ROAD	FROM	TO	MILEAGE	TYPE OF WORK	FUNDING	Commission Dist.	House/Senate Dist.	COMPLETED	Target Year
MELROSE									
CRAN	US60/84	CR14	2.5	Caliche	Not Funded	4	63/7		2023
CRAM.5	SR89	CR21	1	Caliche	Not Funded	4	63/7		2023
CR18	SR268	CRAP	5	Caliche		4	63/7		2027
CR16	CRAN	CRAM	1	Caliche		4	63/7		2027
CR15	CRAN	CRAM	1	Caliche		4	63/7		2027
TEXICO									
CRD	CR3	CR4	1	Caliche	SB 24	5	67/7	**9/24/2024**	2024
CRD	CR6	CR7	1	Caliche	SB 24	5	67/7	**9/24/2024**	2024
CRA	NM77	CR22	4	Caliche		5	67/7		2028
CRD	CR4	CR6	2	Caliche		5	67/7		2028
CRA	CR22	CR25	3	Caliche		5	67/7		2028
CLOVIS									
CRI	CR5	CR7	2	Caliche	Not Funded	4	63/7		2025
CRH	CR6	CR7	1	Caliche	Not Funded	4	63/7		2025
CRE	CR20	CR22	2	Caliche		5	64/7		2029
GRADY									
CR45	CRC	CRD	1	Caliche	Request SB 26	5	67/7		2026
CRC	CR43	CR45	2	Caliche	Request SB 26	5	67/7		2026
CRD	CR45	CR46	1	Caliche	Request SB 26	5	67/7		2026
CRU	SR288	CR23.5	2.5	Caliche		3	64/7		2030
CRU	CR37	SR209	2	Caliche		5	64/7		2030
CRN	CR42	SR275	4	Caliche		5	64/7		2030
CRN	SR 275	CR42	3	Caliche		3	64/7		2030

5-YEAR ROAD PLAN 2025-2030

IN HOUSE - 2025-2030									
ROAD	FROM	TO	MILEAGE	TYPE OF WORK	FUNDING	Commission Dist.	House/Senate Dist.	COMPLETED	Target Year
CR19	CRE	CRH	3	Chipseal	2022 - 402	5	64/67/7		2023
CRT	CR13	CR14	1	Spot in Caliche	2025-402	3	64/27		2025
CR19	CRC	NM108	1	Dirt to Chipseal	2025-402	5	64/67/7		2025
CRC	CR24	CR25	1	Spot in Caliche	2025-402	5	67/7		2025
CR34	CRM.5	CRO	1.5	Caliche	2025-402	5	64/7		2025
CRS	CR14	CR15	1	Spot in Caliche		3	64/27		2026
CRP	CR6	NM467	1	Caliche		4	63/27		2026
CR28	NM108	End	0.6	Spot in Caliche		5	67/7		2026
CRAC	SR311	CR23	3	caliche		3	64/7		2026
CR23	CRAD	CRAC	1	caliche		3	64/7		2026
CRE	CR3	CR4	1	Overlay		5	67/7		2027
CR9.3	CRD	End	0.29	Chipseal		5	67/7		2027
CRX	US60/84	CR11	1	Caliche/spot in		4	63/27		2028
CRAM	CR15	CR16	1	Caliche		4	63/7		2028

TPF - 2025-2030									
ROAD	FROM	TO	MILEAGE	TYPE OF WORK	FUNDING	Commission Dist.	House/Senate Dist.	COMPLETED	Target Year
CR15	CRI	SR209	1	Caliche to Chipseal	TPF26 requested	5	64/7	**140,000**	2024
CR14	SR311	CRT	3	Caliche/Spot in	TPF26 requested	3	64/7	**270,000**	2024
CRG	SR77	CR17	3	Calliche to Chipseal	TPF26 requested	5	67/64/7	**340,000**	2024
CRO	CR9	US60/84	1	Overlay	TPF26 requested	3	64/27	**58,000**	2024
CR9	CRO	SR467	1	Overlay	TPF26 requested	3	64/27	**58,000**	2024
CR19	CRC	CRE	2	Overlay	TPF26 requested	5	64/67/7	**145,000**	2024
CR16	CRL	SR311	5	Overlay	TPF26 requested	3	64/7	**$319,000**	2024
CRK	CR4	CR7	3	Rebuild/overlay		4	63/7		2024
CRL	CR14	CR16	2	Dirt to chipseal		3	64/7		2025
CR15	CRK	NM209	1	Dirt to chipseal		5	64/7		2025
CR26	SR108	CRD	2	Rebuild/overlay		5	67/7		2025
CR17	SR209	CRG	3	Overlay		5	64/7		2025
CR13	SR268	CRAK	1	Overlay		4	63/7		2026
CR8	CR T	CR V	2	Caliche		4	63/27		2026
CR17	SR209	CRK	1	Overlay		3	64/7		2027

5-YEAR ROAD PLAN 2025-2030

ICIP - Capital Outlay Requests - 2025-2030									
ROAD	FROM	TO	MILEAGE	TYPE OF WORK	FUNDING	Commission Dist.	House/Senate Dist.	Estimated Costs	Target Year
CRAM	US60/84	CR14	2.5	Caliche	2024	4	63/7	**$210,000**	2024
JR Shumate Sub			3	Microseal/Overlay	2024	5	64/7	**$165,000**	2024
CRW	US60/84	CR12	1.5	Caliche	2024	3/4	63/64/7/27	**$150,000**	2024
CRV	US60/84	CR17	6.5	Overlay	2024	3/4	63/27	**$260,000**	2024
CR3	SR348	CRG	6	Microseal/Overlay	2024	5/4	67/63/27/7	**$400,000**	2024
CR26	SR108	CRD	2	Overlay/Chipseal	2024	5	67/7	**$80,000**	2024
CR16	SR311	CRL	5	Reclaim/Overlay	2025 Requested	5	67/7	**$458,000**	2025
CR10	CRG	CRE	2	Reclaim/Overlay	2025 Requested	5	64/7	**$185,015**	2025
CR13	CRG	CRH	1	Reclaim/Overlay	2025 Requested	5	64/7	**$91,507**	2025
CR12	CRG	CRH	1	Reclaim/Overlay	2025 Requested	5	64/7	**$91,507**	2025
CRN	CR12	CR14	2	Overlay	2025 Requested	3	67/7	**$110,000**	2025
CRT	US60/84	CR6	4.5	Dirt to Chipseal	2025 Requested	4	63/27	**$550,000**	2025
CR3	SR467	End	0.5	Caliche	2025 Requested	4	63/27	**$35,000**	2025
CR21	CRK	CRN	3	Chipseal	2025 Requested	3	67/7	**$250,000**	2025
CRS	US60/84	CR12	2	Overlay	2025 Requested	3/4	63/27	**$110,000**	2025

Undesignated Future Funding - 2025-2030									
ROAD	FROM	TO	MILEAGE	TYPE OF WORK	FUNDING	Commission Dist.	House/Senate Dist.	COMPLETED	Target Year
CRP/Q	NM288	CR33	9	Caliche to Chipseal		3/5	64/67/7		
CR26	NM209	NM108	9	Dirt to Chipseal		5	67/7		
CRJ	NM209	CR26	1.25	Dirt to Chipseal		5	67/7		
CRAB	US60/84	NM311	9.5	Caliche to Chipseal		4	63/7		
CR21	NM268	NM224	5	Dirt to Chipseal		3/4	63/64/7		
CRK	Llano	Wilhite	1	Bike Lane, Sidewalk, Asphalt		3	64/7		
CRT	US60/84	CR7	3.5	Chipseal		4	63/27		
CR9	CRL	SR467	2	Overlay/crackseal		1/3	63/64/27		
CR19	CRC	NM108	3	Overlay		5	64/67/7		
CRK	CR9	CR7	2	Widen/overlay		4	63/7		
CRS	US60/84	CR7	2	Asphalt		4	63/27		
CR7	CRS	CRQ	2	Asphalt		4	63/27		
CRQ	SR467	End (Back Gate)	1	Asphalt		3/4	63/27		
CRR	US60/84	CR12	2	Asphalt		3/4	67/63/27		
CR12	SR311	CRS	2	Asphalt		3/4	67/63/27/7		
CRS	CR12	US60/84	2	Asphalt		4	63/27		

5-YEAR ROAD PLAN 2025-2030

ADOPTED by the governing body of the County of Curry this _____day of February, 2025.

THE COUNTY OF CURRY, NEW MEXICO

Brad Bender, Chairman

ATTEST

COUNTY CLERK

Commissioners Department

TO: Board of County Commissioners
FROM: Seth Martin
DATE: February 18, 2025
SUBJECT: **Request Action on Resolution #2025-10 A Resolution of the Board of County Commissioners of Curry County, New Mexico, Expressing Support for Local Government Control and Participation as a Cooperating Agency under the National Environmental Policy Act (NEPA) - Seth Martin and Kyle Cain**

Prepared by Kaitlin Bentley
Last updated on 01/30/2025

ATTACHMENTS:

- DJM v2 A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF OTERO COUNTY[35].pdf

RESOLUTION #2025-10

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF CURRY COUNTY, NEW MEXICO, EXPRESSING SUPPORT FOR LOCAL GOVERNMENT CONTROL AND PARTICIPATION AS A COOPERATING AGENCY UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT (NEPA).

WHEREAS, the National Environmental Policy Act (NEPA) of 1969, 42 U.S.C. § 4321 et seq., established a national policy to promote the enhancement of the environment and requires federal agencies to assess the environmental effects of their proposed actions prior to making decisions; and;

WHEREAS, the Council on Environmental Quality (CEQ) regulations implementing NEPA at 40 C.F.R. § 1501.8 specifically recognizes the importance of including local governments as cooperating agencies due to their unique expertise, jurisdiction, and proximity to proposed projects; and

WHEREAS, local governments possess specialized knowledge, historical perspective, and practical experience concerning their respective regions that are critical to evaluating potential environmental, social, and economic impacts of federal actions; and

WHEREAS, inclusion of local governments as cooperating agencies ensures that NEPA analyses are comprehensive, well-informed, and reflective of local priorities, which leads to better project outcomes and enhanced public trust; and

WHEREAS, the Board of County Commissioners of Curry County believes that effective governance and the protection of local interests are best achieved when local governments are granted meaningful opportunities to participate in NEPA processes as cooperating agencies; and;

WHEREAS, the active engagement of Curry County in NEPA processes will support the county's ability to safeguard its natural resources, protect public health and safety, and promote economic development.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CURRY COUNTY, NEW MEXICO, THAT:

1. **Support for Local Government Participation:** The Board strongly supports the inclusion of local governments, including Curry County, as cooperating agencies under NEPA, pursuant to 40 C.F.R. § 1501.8, to provide special expertise and ensure that local concerns and priorities are addressed.
2. **Commitment to Cooperation:** Curry County is committed to cooperating with federal agencies in NEPA processes to contribute its knowledge and expertise in evaluating environmental, social, and economic impacts of proposed federal actions within its jurisdiction
3. **Advocacy for Local Control:** The Board urges federal agencies and policymakers to uphold and strengthen local government participation in NEPA analyses, ensuring that local governments have a meaningful voice in decisions that affect their communities.

4. **Communication of Resolution:** A copy of this resolution shall be transmitted to the CEQ, relevant federal agencies, and the New Mexico Congressional Delegation to emphasize the importance of local government involvement in NEPA processes.
5. **Impact Study Request:** We additionally request comprehensive impact studies for all proposed projects to ensure thorough evaluation of environmental, economic, and social effects within Curry County
6. **Threatened and Endangered Species:** The analysis must consider the protection of 10 critical habitats and 37 threatened and endangered species that may be impacted by proposed projects.
7. **Hydrological Studies:** Hydrological studies should include detailed water use plans for proposed energy projects to ensure sustainable water management and protection of local water resources.
8. **Check Cultural Sites:** The evaluation process must include a thorough review of potential impacts on cultural and historical sites, ensuring their preservation and compliance with applicable laws.
9. **Landowners' Rights:** Landowners reserve and retain surface and subsurface rights, and fair compensation must be provided for any takings resulting from federal actions. The improper use of eminent domain to seize private property without just cause or fair compensation is expressly opposed.
10. **Categorical Exclusions:** Any categorical exclusions proposed under NEPA must be discussed with the Curry County Commissioners before enactment to ensure alignment with local priorities and concerns.

PASSED, APPROVED, AND ADOPTED THIS 18th DAY OF FEBRUARY, 2025 BY THE BOARD OF COUNTY COMMISSIONERS OF CURRY COUNTY, NEW MEXICO.

BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chairman

_____
Fidel Madrid, Member

_____
Seth Martin, Member

_____
Kyle Cain, Member

Attest to:

_____
Annie Hogland, County Clerk

Approved as to Legal Sufficiency

_____
Daniel J. Macke, County Attorney

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Action of Resolution #2025-11 to Apply for 2026 Transportation Project Fund (TPF) Maintenance Application for a Total Amount of $1,396,525.89, Includes Local Match of $69,826.29 - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 02/05/2025

ATTACHMENTS:

- 2.18.25 Resolution Apply Call to Projects 2026.pdf
- 2.18.25 NMDOT_TPF_PFF_.pdf
- 2.18.25 MAPS TPF.pdf
- 2.18.25 Call for Projects FY26 (1).pdf
- 2.18.25 TImeline TPF 26.pdf

CURRY COUNTY RESOLUTION #2025-11

PARTICIPATION IN THE TRANSPORTATION PROJECT FUND PROGRAM ADMINISTERED BY THE NEW MEXICO DEPARTMENT OF TRANSPORTATION

WHEREAS, the "Curry Road 15 from Curry Road I to State Road 209, Curry Road 14 from State Road 311 to Curry Road T, Curry Road G from State Road 77 to Curry Road 17, Curry Road O from Curry Road 9 to US60/84, Curry Road 9 from Curry Road O to State Road 467, Curry Road 19 from Curry Road C to Curry Road E, and Curry Road 16 from Curry Road L to State Road 311," is an approved capital improvement project as noted in the Infrastructure Capital Improvement Plan FY 2024-2029 for Curry County, and is an eligible project under the New Mexico Transportation Project Fund requirements; and

WHEREAS, Curry County is submitting an application for Fiscal Year 2026 Transportation Project Fund in the amount of $1,396,525.89; and

WHEREAS, Curry County has agreed to provide matching funds at a percentage rate of 5% or $69,826.29 of the cost of Construction, Reconstruction, Blading & Shaping, Pavement Rehab Improvements, Misc;; and

WHEREAS, Curry County agrees to pay any costs that exceed the project amount if the application is selected for funding; and

WHEREAS, Curry County has demonstrated the fiscal capacity to implement and administer funds allocated through the New Mexico State Highway and Transportation Department; and

WHEREAS, Curry County agrees to provide all ongoing maintenance costs for this roadway project after construction; and

WHEREAS, Curry County supports this project and desires to receive funding; and

WHEREAS, The New Mexico Department of Transportation requests, as part of the application procedure, passage and submittal of a local government resolution of support for the project; and

NOW, THEREFORE BE IT HEREBY RESOLVED, that the Board of County Commissioners in and for the County of Curry hereby supports the preparation and submittal of an application in accordance with the procedures established by the New Mexico Department of Transportation and the state of New Mexico, with Walon Jones, Road Superintendent to submit the application on behalf of Curry County.

RESOLVED this 18th day of February, 2025.

BOARD OF COUNTY COMMISSIONERS
CURRY COUNTY, NEW MEXICO

_____
Brad Bender, Chairman

(SEAL)

_____
Dusty Leatherwood, Vice Chairperson

_____
Fidel Madrid, Member

ATTEST:

_____
Seth Martin, Member

_____
Annie Hogland, Curry County Clerk

_____
Kyle Cain, Member

Form No. A-1373
New 1/26/2022
Project Oversight Division

TRANSPORTATION PROJECT FUND
PROJECT FEASIBILITY FORM (PFF)
MPO/RTPO: SERTPO
MAINTENANCE APPLICATION

GENERAL INFORMATION

Preparation Date: February 18, 2025

Project Title: Curry Roads 15, 14, G, O, 9, 19 and 16

Requesting T/LPA: Curry County
(Applicant)

Is there an approved Governing Body resolution for this application
☒ YES ☐ NO ☐ PENDING If pending, date expected _____

Responsible Charge

Name: Walon Jones

Phone: 575-762-1501

Title: Road Superintendent

Email: wjones@currycountynm.gov

PROJECT DESCRIPTION

Project Type (Check all that apply):
☒ ROADWAY ☐ BRIDGE ☐ SAFETY ☐ PLANNING/DESIGN ☐ OTHER

If you chose "OTHER" please clarify here: _____

Project Scope: Construction, Reconstruction, Blading & Shaping, Pavement Rehab Improvements, Misc on CR15 from CRI to SR209, CR14 from NM311 to CRT, CRG from SR77 to CR17, CRO from CR9 to US60/84, CR9 from CRO to SR467, CR19 from CRC to CRE, and CR16 from CRL to SR311 and Various County Roads

Is the request to address a bridge on the NMDOT's Local Bridge Priority List for Replacement/Rehabilitation?
☒ NO ☐ YES If yes, please indicate bridge #: _____

Is the request to continue or advance a phase of a previous project?
☒ NO ☐ YES If yes, please indicate funding sources and scope of previous phase below.

Funding Source: _____

Previous Phase Project Scope: _____

Completion Date of Previous Phase: _____

Current Phase being requested: _____

Project Location
Route Number and/or Street Name: CR15, CR14, CRG, CRO, CR9, CR19 & CR16

Project Termini:
Beginning Mile point and/or intersection: CRI, SR311, SR77, CR9, CRO, CRC & CRL

Ending Mile point and/or intersection: SR209, CRT, CR17, US60/84, SR467, CRE & SR311

Total length of proposed project: 1 mi., 3 mi., 3 mi., 1 mi., 1 mi., 2 mi., & 5mi. Total of 16 miles

NOTE: A local government project that is located in full or in part within a department right-of-way or NHS route must be administered in accordance with the "Tribal/Local Public Agency Handbook".

A local government project that ties into, connects or crosses a department right-of-way or an NHS route, or when the project may have an effect on existing improvements within department rights-of-way, requires the approval of the department.

Is the project located in full or in part within a department right-of-way or NHS route?

☒ NO ☐ YES If yes, the project must be administered in accordance with the Tribal/Local Public Agency Handbook and follow all requirements and procedures.

Does the project tie into, connect or cross a department right-of-way or an NHS route, or will the project have an effect on existing improvements within a NMDOT right-of-way? "Letter of Approval" from the NMDOT District Engineer?

☒ NO ☐YES If yes, a "Letter of Approval" is required from the NMDOT District Engineer.

Will the project impact known environmental and/or cultural resources?

☒ NO ☐ YES If yes, please clarify _____

Is this project tied to any past or future federal funding?

☒ NO ☐ YES If yes, please identify _____

☒ NO ☐ YES Does the Local Entity intend to apply for Match Waiver Funding?

Project Phases to be included in request (Check all that apply):

☐ *PLANNING*

☐ *PRELIMINARY ENGINEERING/DESIGN*

☒ *CONSTRUCTION*

☐ *CONSTRUCTION MANAGEMENT & TESTING*

☐ *RIGHT OF WAY ACQUISITION******

***** Projects that are for ROW acquisition will need to follow NMDOT ROW acquisition requirements if the entity intends to utilize federal funding in any subsequent project phase.

PROJECT COSTS:

Column A (Not Phased)			Column B (Phased)
If project is **not** phased, complete column A only. If project is phased, list the amount of funding being currently requested in Column A and complete Column B.			Total Phases No. (1, 2, 3, I, II, III, etc.): The amount below represents the cost of the entire project and will be greater than Column A.
			Total Project Cost: **$**
Percentage Estimates:			Phased projects are usually large and divided into parts or phases. Please clarify how the requested project funding relates to the total overall project. Identify future phases and estimated costs.
Total Local Match	5%	$ 69,826.29	
Total State Share	95%	$ 1,326,699.60	
Total cost	**100%**	**$ 1,396,525.89**	

T/LPA REVIEW:			
By: Walon Jones Digitally signed by Walon Jones Date: 2025.02.05 14:11:42 -07'00'	Date:	Recommended:	☒ Yes ☐ No
NMDOT DISTRICT REVIEW:			
By:	Date:	Recommended:	☐ Yes ☐ No

NMDOT District comments.

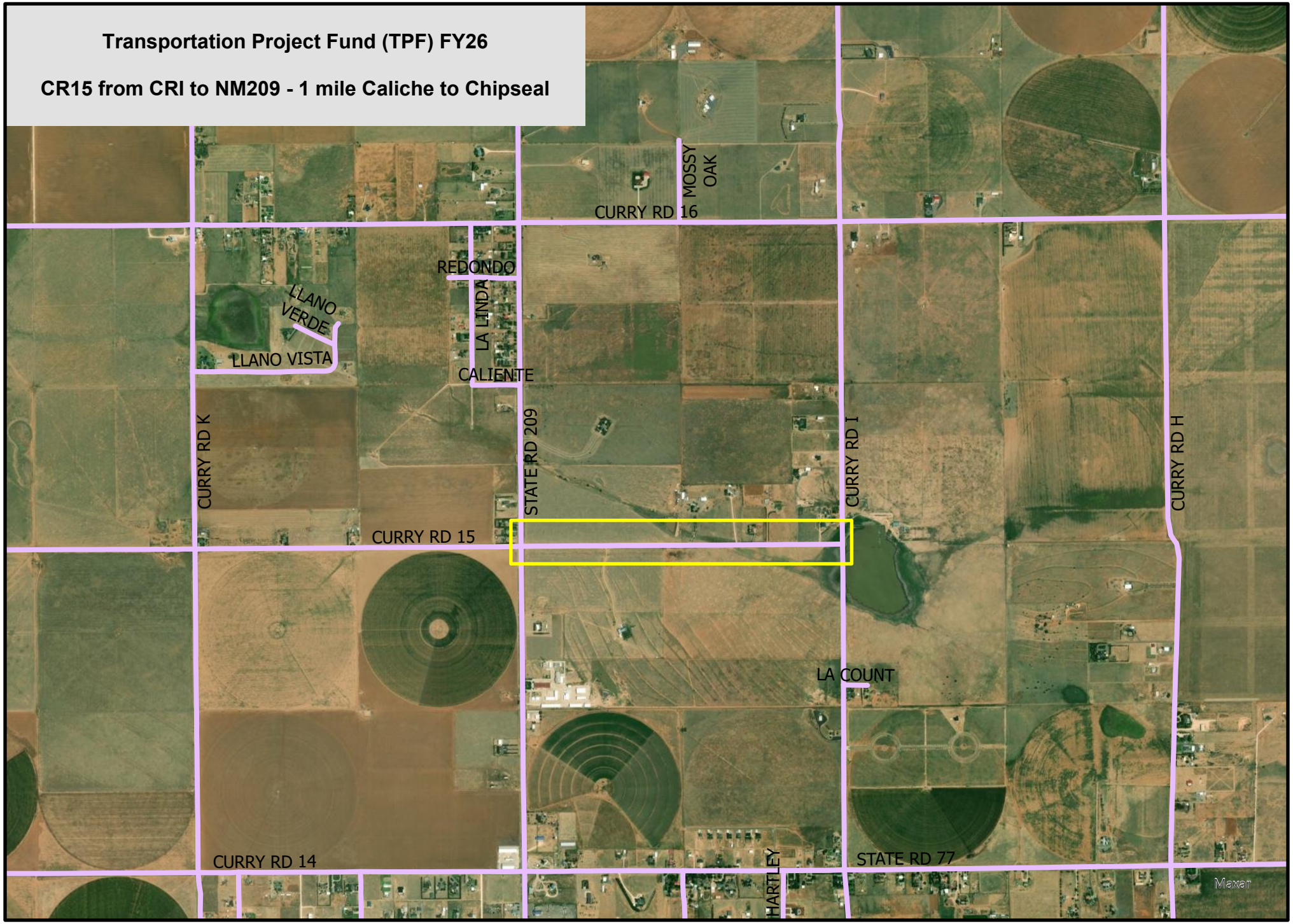
NMDOT Environmental Bureau comments.

Topics to discuss during all PFF meetings:

- Is this project included in any other planning documents? (Comprehensive Plan, ICIP, etc.)
- Does the T/LPA have the minimum match required for the project? If not, does the T/LPA intend to apply for a match waiver?
- Does the T/LPA have a good track record for responsible use/tracking of state funds? Have they met closeout deadlines? Have they successfully completed other state funded projects in a timely manner?
- Has the T/LPA had any issues with design/construction in the past?
- Does the T/LPA have major audit findings that would prevent them from being a responsible fiscal agent?

Additional topics to discuss during PFF meetings ONLY if project is on or intersects with an NMDOT or NHS route:

- Is the Tribal/Local Public Agency (T/LPA) familiar with the NMDOT T/LPA Handbook? Has the person in responsible charge attended one of the T/LPA Handbook trainings?
- Is the project within NMDOT ROW? If so, does the district support the project?
    - Are agreements necessary for maintenance and operations? (Lighting agreements, landscaping, etc.)
- The T/LPA must follow the NMDOT specifications as outlined in the “Specs for Highway and Bridge Construction” unless the appropriate NMDOT Design Center grants permission prior to design for the T/LPA to use other specs.


Transportation Project Fund (TPF) FY26
CR15 from CRI to NM209 - 1 mile Caliche to Chipseal
CURRY RD 16
MOSSY OAK
REDONDO
LLANO VERDE
LLANO VISTA
LA LINDA
CALIENTE
CURRY RD K
STATE RD 209
CURRY RD I
CURRY RD H
CURRY RD 15
LA COUNT
CURRY RD 14
HARTLEY
STATE RD 77
Maxar
0 0.1 0.2 0.4 Mile
N
Roads
Source data compiled from GIS Databases by JLG.
This map is a graphic representation of Curry County and should only be used for illustrative purposes
In no way should this map be used, in whole or in part, to settle any boundary disputes or locational conflicts.



0 0.1 0.2 0.4 Mile

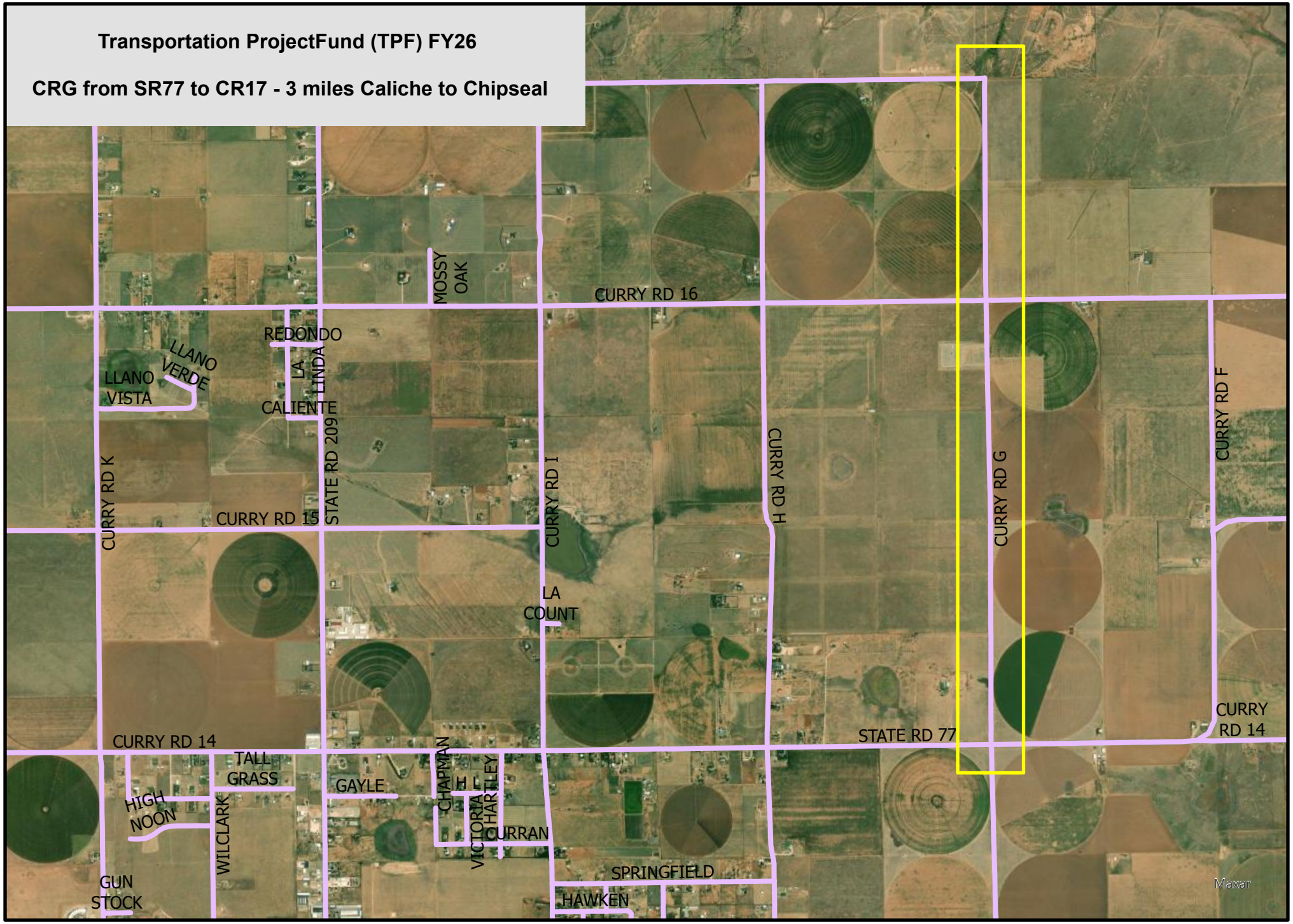
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Transportation ProjectFund (TPF) FY26

CRG from SR77 to CR17 - 3 miles Caliche to Chipseal



0 0.2 0.4 0.6 Miles

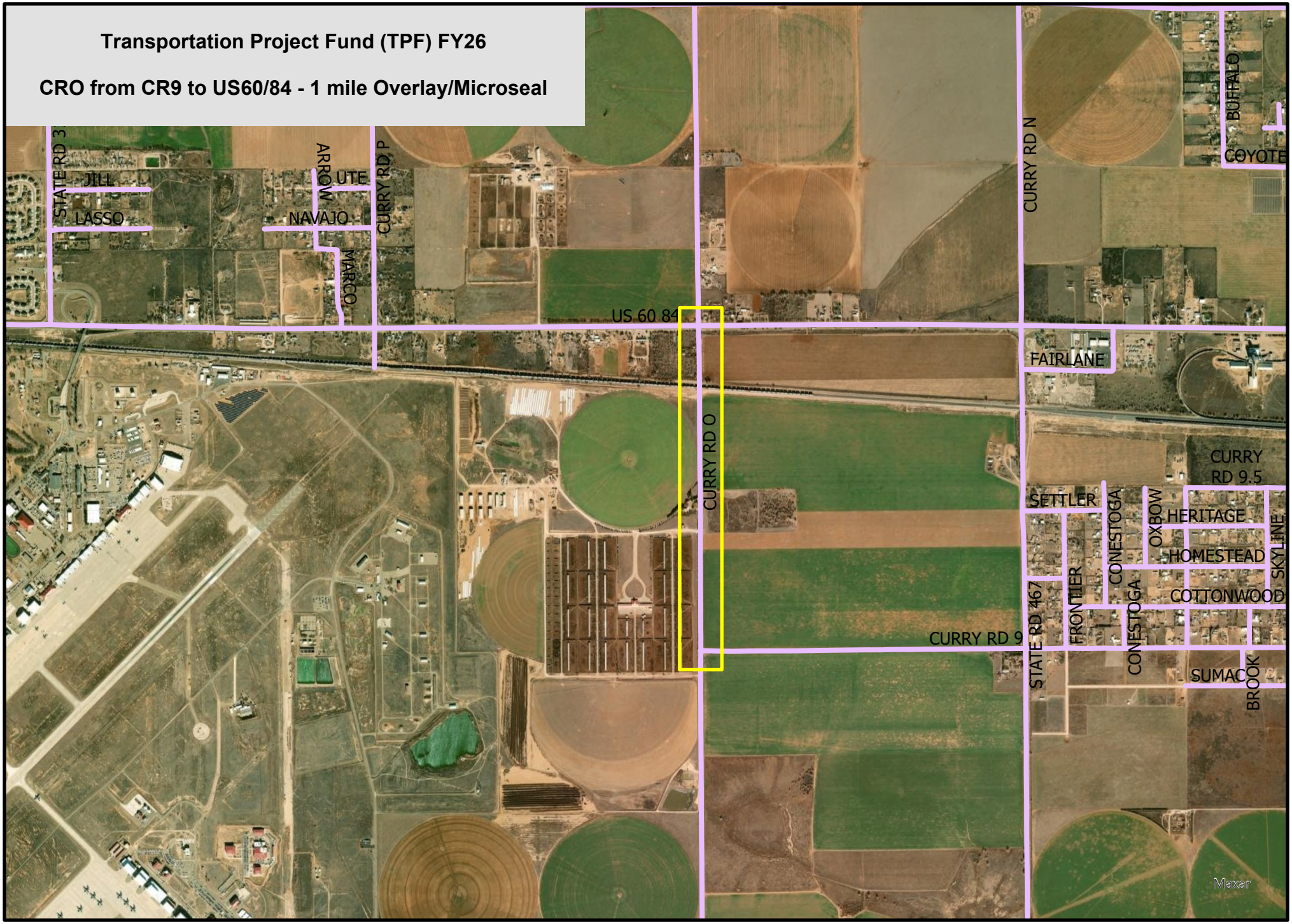
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Transportation Project Fund (TPF) FY26

CRO from CR9 to US60/84 - 1 mile Overlay/Microseal



0 0.1 0.2 0.4 Mile

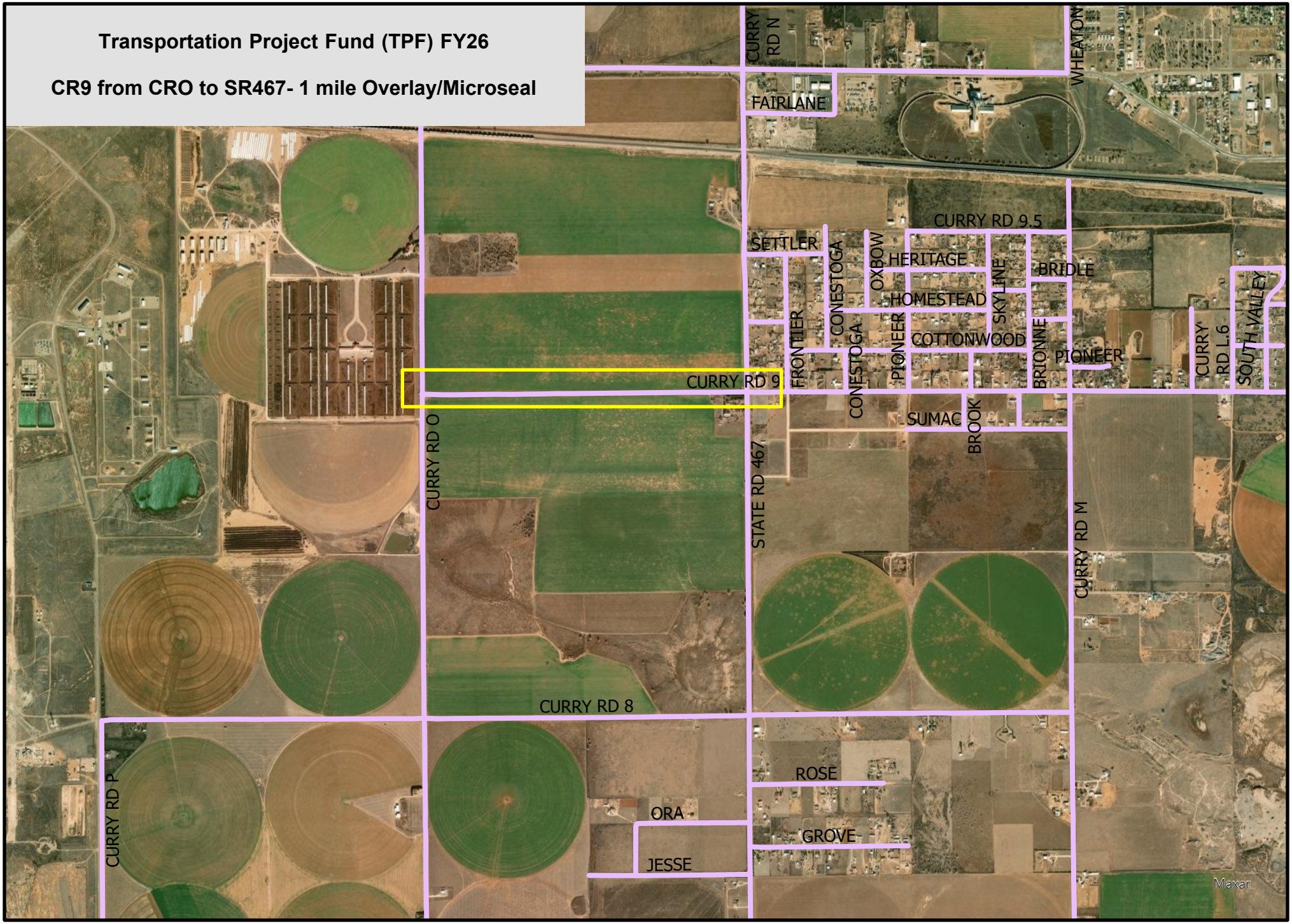
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Transportation Project Fund (TPF) FY26

CR9 from CRO to SR467- 1 mile Overlay/Microseal

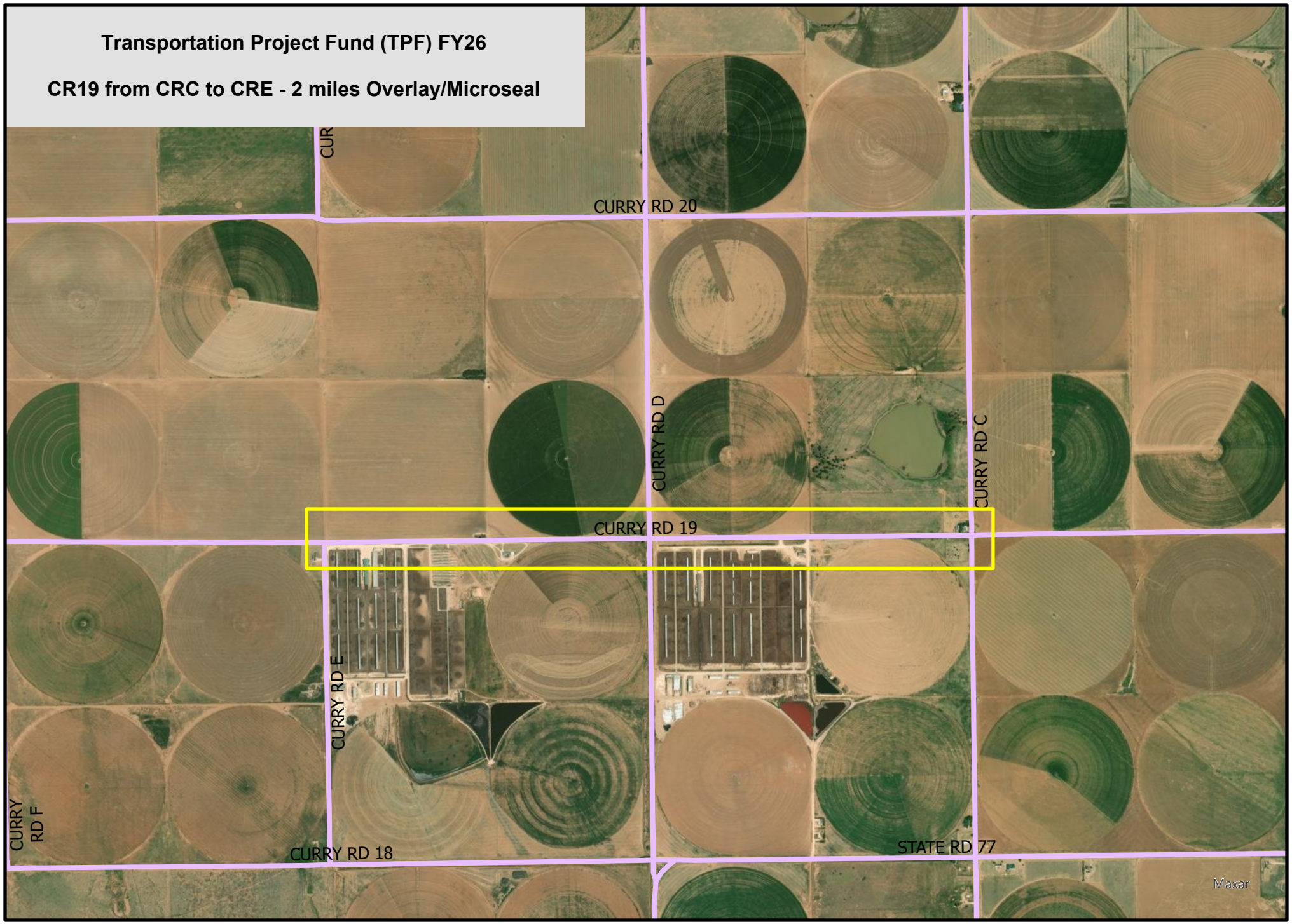


0 0.1 0.2 0.4 Mile

N

Roads

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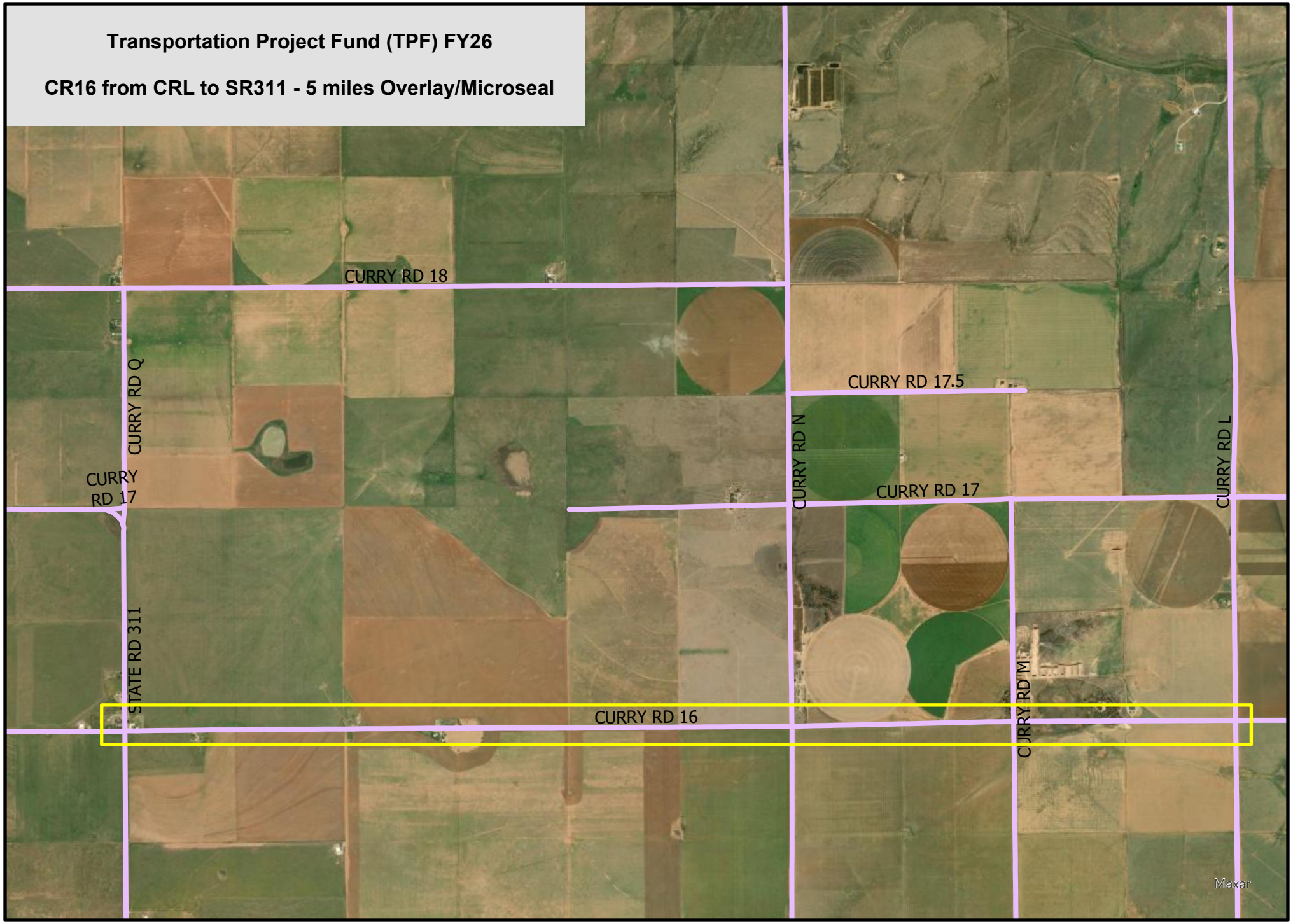


0 0.1 0.2 0.4 Mile

N

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Docusign Envelope ID: 7EE5F097-17B0-4D21-89CA-E73265190777

New Mexico DEPARTMENT OF TRANSPORTATION
MOBILITY FOR EVERYONE

January 21, 2025

RE: Transportation Project Fund (TPF) Call for Projects

Metropolitan and Regional Transportation Planning Organizations:

The Project Oversight Division is soliciting applications for the Department's Transportation Project Fund (TPF) for fiscal year 2026. Local and tribal governments in New Mexico are eligible to apply for state funded grants. Eligible projects are in the following categories: (1) environmental and other studies; (2) planning; (3) design; (4) construction; and (5) acquisition of rights of way necessary for the development of transportation infrastructure, which includes highways, streets, roadways, bridges, crossing structures and parking facilities, including all areas for vehicular, transit, bicycle or pedestrian use for travel, ingress, egress and parking.

The Metropolitan or Regional Transportation Planning Organizations (MPO/RTPO) will use the following criteria to prioritize their planning-area projects; the District office will also use the criteria to rank projects from their District.

Project Prioritization Criteria:

1. Planning: Is this project identified as a priority on a local or regional planning or programming document? Is this project consistent with local or regional plans?
2. Project readiness: If awarded, will the applicant be able to start spending the money within 3 months from receiving the fully executed project agreement?
3. Priority Bridge: Is this project addressing a bridge on the Statewide Bridge Priority List for Replacement / Rehabilitation? (contact Jeff Vigil at Jeff.Vigil@dot.nm.gov or (505)490-2699 for verification of bridge status)
4. Phasing:
    a. Is this project part of a phased project previously funded with other state funds (e.g. Local Government Road Fund, Municipal Arterial Program, Capital Outlay, State Road Fund etc.)?
    b. Is this project part of a phased project previously funded with TPF? If so, what year?
5. Additional criteria identified by the MPO or RTPO

The application package shall include the following:

1. Cover letter application including: (1) brief overview of project; (2) whether the potential grantee intends to apply for hardship (match waiver); (3) the timeframe in which the potential grantee is prepared to spend the grant funds, if received (project readiness); (4) verification that funding requested will be enough to complete the phase of work submitted, and (5) whether the project falls into category (a) or (b):
    a) Project is located on or within locally-owned right-of-way and the project does not include federal funds; or
    b) Project is located within or on NMDOT owned right-of-way or is an NHS route and/or may include federal funds;
2. Project must fall into one or more of the following categories, including: (1) environmental and other studies; (2) planning; (3) design; (4) construction; and (5) acquisition of rights of way necessary for the development of transportation infrastructure, and includes highways, streets, roadways, bridges, crossing structures, parking facilities, including all areas for vehicular, transit, bicycle or pedestrian use for travel, ingress, egress and parking. Please be sure to clearly identify the phase of work the funding will be used for (i.e. planning, design, construction, etc.);

Michelle Lujan Grisham
Governor

Ricky Serna
Cabinet Secretary

Commissioners

John McElroy
Commissioner
District 1

Gary Tonjes
Commissioner
District 2

Hilma E. Chynoweth
Commissioner, Vice Chairman
District 3

Walter G. Adams
Commissioner, Chairman
District 4

Thomas C. Taylor
Commissioner
District 5

Charles Lundstrom
Commissioner, Secretary
District 6

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3. Project Feasibility Form (PFF) signed by District representative if the project does not have a signed PFF, then the potential grantee must work with the District on the PFF;
4. Resolution of Sponsorship from their governing body, indicating the availability of the 5% match. Alternatively, the potential grantee may submit an official letter signed by the potential grantee's chief executive or official with budget authority, indicating the availability of the 5% match;
5. Map of project location including mile posts; and
6. **Required if local entity does not own the right of way**; A letter of support or letter of authorization from owners of the project right-of-way. This includes getting a letter from the NMDOT District if the project is partially or fully within NMDOT right-of-way.

Complete applications must be submitted through NMDOT's FTP site https://grader.dot.nm.gov/public/folder/ovlpprmvy0yg0fl4j2moew/FY26%20TPF%20Applications no later than close of business May 31, 2025. All incomplete applications will be returned to the local entity for submission the following year. Projects will be selected and approved by the State Transportation Committee by September 1, 2024. Selection letters will be mailed out within the first week of September.

If you have any questions regarding funding or agreements please contact Clarissa Martinez, 505.699.9946 or Clarissa.Martinez@dot.nm.gov or Sean Sandoval, 505.660.6102 or Sean.Sandoval@dot.nm.gov.

Sincerely,

DocuSigned by:
Ricky Serna
5910E8A6255842F...

Ricky Serna
Cabinet Secretary

Xc: NMDOT District Engineers
District Coordinators
Clarissa Martinez, State Funded Grant Manager
Sean Sandoval, Project Oversight Director
David Quintana, Chief Engineer

Transportation Project Fund (TPF)

FY26 TPF Call-for Projects

<table>
<tr><th colspan="2">Call for Projects / Timeline & Deadlines</th></tr>
<tr><td>NMDOT FY26 Call-for-Projects release date</td><td>January 21, 2025</td></tr>
<tr><td>SERTPO Meeting Date (to discuss and approve Timeline & Deadlines)</td><td>January 30, 2025</td></tr>
<tr><td>TPF PFF(s) Deadline (Due to SERTPO respective planners)

SNMEDD – Mary Ann Burr, mburr@snmedd.com
EPCOG – Julie Surina, jsurina@epcog.org

If not using the fillable form, remember that on each PFF, please indicate in <u>upper right-hand corner</u>, whether PFF is for <u>Capital</u>, <u>Design</u> or <u>Maintenance</u>.
Fillable form: You may insert category on RTPO field (SERTPO – Maintenance).

<table><tr><th colspan="2">Maximum number of applications per category and Maximum project cost caps limits</th></tr><tr><td>Capital</td><td>1 app maximum at $4 mil cap per application</td></tr><tr><td>Design</td><td>1 app maximum at $500k cap per application</td></tr><tr><td>Maintenance</td><td>1 app maximum at $2 mil cap per application</td></tr></table>
Optional attachments would be the remaining portions of the full application (below) and are helpful at PFF review:
a) <u>Project location map</u>;
b) <u>Cover letter</u> addressing all requirements of the Call-for-Projects;
c) Resolution (or letter); and
d) ROW letter request (if applicable)
Approved ROW letter will be over District 2 letterhead</td><td>February 27, 2025 by 5:00 pm</td></tr>
<tr><td>District 2 PFF Reviews
Once PFF(s) turned into SERTPO Planners, PFF Reviews will be coordinated and scheduled with District 2. Entities should make note of recommendation(s) and proceed with completing the final application packet(s).</td><td>March 3, 2025 – March 21, 2025
Three weeks for District 2 to vet and approve PFF(s).</td></tr>
<tr><td>Full Application Packet(s) Deadline (Due to SERTPO respective planners)
For each project application, include:
1) Cover letter
2) D2-signed PFF
3) Resolution or letter
4) Project location map
5) ROW letter(s) (if applicable); and
6) Self-scored scoring sheet.</td><td>April 21, 2025
Applicants will have 4 weeks+ from PFF review to this deadline to complete final application packets and include self-scored scoring sheet.</td></tr>
<tr><td>Meeting packet delivery (to SERTPO Representatives/Alternates)
Every attempt will be made to deliver meeting packets as soon as possible.</td><td>May 1, 2025</td></tr>
<tr><td>SERTPO Meeting Date (for rating TPF applications)</td><td>May 21, 2025</td></tr>
<tr><td>Final Application Submission (to NMDOT)
SERTPO prepares RTIPR list and uploads RTIPR and application packets to NMDOT</td><td>May 31, 2025</td></tr>
<tr><td>State Transportation Committee Approval</td><td>By September 1, 2025</td></tr>
</table>

Road Dept Department

TO: Board of County Commissioners
FROM: Walon Jones
DATE: February 18, 2025
SUBJECT: **Request Action on Curry County Resolution #2025-13, Amending Resolution #2024-46, Amending Resolution #2023-57, for Local Government Road Fund 23/24, Control Number L200605, Amending Curry Road D from Curry Road 19 to Curry Road 22 Changing to Curry Road C from Curry Road 19 to Curry Road 22 - Walon Jones**

Prepared by Kaitlin Bentley
Last updated on 02/10/2025

ATTACHMENTS:

- 2.18.25 2nd Revised Resolution CAP24 L200605.pdf

CURRY COUNTY RESOLUTION #2025-13
AMENDING CURRY COUNTY RESOLUTION #2024-46
AMENDING CURRY COUNTY RESOLUTION #2023-57

PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM ADMINISTERED
BY NEW MEXICO DEPARTMENT OF TRANSPORTATION

Local Government Road Fund (LGRF) 2023/2024
CONTROL NO. L200605

WHEREAS, Curry County and the New Mexico Department of Transportation enter into a Cooperative Agreement dated June 16, 2023.

WHEREAS, the total cost of the project will be $357,540.00 to be funded in proportional share by the parties hereto as follows:

a. New Mexico Department of Transportation's share shall be 75% or $268,155.00

and

b. Curry County's proportional matching share shall be 25% or $89,385.00

TOTAL PROJECT COST IS $357,540.00

Curry County shall pay all costs, which exceed the total amount of $357,540.00.

WHEREAS, the Resolution's #2024-46 and #2023-57 states, work will be done on CRD from CR19 to CR22, with the May 2023 heavy rains, Curry Road D was deemed a disaster area, Curry County has received DHSEM funding for the repairs, only to bring the road back to its original condition.

WHEREAS, these improvements to CRD from CR19 to CR22 will not improve the flooding situation, as the material would be lost during substantial rainfall, Curry County has requested a road change to CRC from CR19 to CR22.

WHEREAS, CRC from CR19 to CR22 has more residents and will impact a greater number of motorist.

NOW, THEREFORE BE IT HEREBY RESOLVED in official session that The Curry County Board of Commissioners determines, resolves, and orders as follows:

That the project for this Cooperative agreement is adopted and has a priority standing.

The agreement terminates on December 31, 2025 and Curry County incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

NOW, THEREFORE BE IT HEREBY RESOLVED by the Curry County Board of Commissioners to enter into Cooperative Agreement CONTROL NO. L200605, with the New Mexico Department of Transportation for LGRF Project for year 2023 – 2024 to for the design, construction, reconstruction, pavement rehabilitation/improvements, blading and shaping, drainage improvements, misc. on CRL from CR16 to CR18, CRC from CR19 to CR22; all ***within*** the control of Curry County in Clovis, Curry County, New Mexico.

RESOLVED this 18th day of February, 2025.

BOARD OF COUNTY COMMISSIONERS
CURRY COUNTY, NEW MEXICO

_____
Brad Bender, Chairman

(SEAL)

_____
Dusty Leatherwood, Vice Chairperson

_____
Fidel Madrid, Member

_____
Seth Martin, Member

ATTEST:

_____
Kyle Cain, Member

_____
Annie Hogland, Curry County Clerk

VII.13

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action of Contract with Limited Physics Engineering in the Amount of $71,777.00 plus GRT to Replace the Guardrails at the Curry County Mounted Patrol Arena - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 01/28/2025

ATTACHMENTS:

- Construction of Guardrails.pdf
- Drawings.pdf

Docusign Envelope ID: 9870C4F3-1DF8-4202-98CD-D5BC1E0B8A3C

CONTRACT FOR THE CONSTRUCTION OF GUARDRAILS AT THE MOUNTED PATROL ARENA

THIS CONTRACT is entered into this 18th day of February, 2025, by and between Curry County, a governmental entity whose address is 417 Gidding Street, Clovis, NM, 88101, (hereinafter referred to as "County" or "Owner"), and Limited Physics Engineering, PBC, a New Mexico based corporation whose address is 705 Meador Dr., Las Cruces, NM, 88012 (hereinafter referred to as "Contractor"), and collectively referred to herein as the "Parties."

WHEREAS, County presently owns property located at 1900 E. Brady Street in Clovis, New Mexico, that contains the Curry County Fairgrounds. The County desires to construct new guardrails for the Mounted Patrol Arena at the Curry County Fairgrounds (hereinafter referred to as the "Project").

WHEREAS, County has issued an Invitation to Bid (ITB) # 2024/25-10 for the Project and Contractor has received, acknowledged and hereby acknowledges receipt of a copy of the ITB and acknowledges understanding of its contents and requirements and has submitted a bid to the County for the Project; and,

WHEREAS, the bid submitted by Contractor has been reviewed by the County and has been determined to be the lowest responsive bid for the Project and the County desires to enter into a contract for the construction of the Project with Contractor.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is acknowledged herein by all parties, as evidenced by their signatures hereto, the parties do mutually agree and contract as follows:

1) SCOPE OF SERVICES

This project consists of the demolition of certain existing guardrails at the existing grandstands and the replacement of those guardrails with new guardrails and hand rails to meet code compliance per the drawings provided by Formative Architects which are attached hereto as Exhibit "A." A summary of services the Contractor shall perform to complete the Project, include, but are not limited to, the following:

a. Planning, supervision and timely completion of the Project
b. Prepare, monitor, and maintain the established Project schedule
c. Material procurement, delivery, and storage
d. Submittals and Project documentation
e. Manage construction labor and materials
f. Coordinate with Owner direct labor, subcontractors
g. Manage site access, safety, security, and quality control
h. Manage testing and inspections
i. Project close-out and inspection

Docusign Envelope ID: 9870C4F3-1DF8-4202-98CD-D5BC1E0B8A3C

2) COMPENSATION

2.1. County shall pay Contractor the Contract sum of $71,777.00, plus any and all gross receipts tax, subject to any approved additions and/or deductions as may be provided for and set forth in the Contract Documents. Before commencing Work, Contractor shall provide County with a detailed and accurate breakdown of the Contract price according to the various items of Work to be performed, including reasonable sums for mobilization. Such breakdown will be the basis of payment to the Contractor. The schedule for draws needs to be prepared by Contractor and provided in writing to County with specific set and established dates as well as the amounts of each draw.

2.2. **Time for Completion and Liquidated Damages.**
Timely completion of the Work is critical to the County and is a material and essential term of this Contract. Contractor and County stipulate and agree that calculating County's actual damages for the late completion of the Project and /or any violation or breach of the terms and/or conditions of this Contract would be impractical, unduly burdensome, and would cause unnecessary delay. As such, the parties acknowledge that liquidated damages will be available to County in the event of a breach of the terms of this Contract. As a Contract term and not as a penalty, the amount of daily liquidated damages of two hundred fifty hundred dollars ($250.00) per day will be imposed against Contractor and deducted from the Contract price, as hereinabove set forth, for each and every day after the agreed to and established completion date set forth herein at paragraph 3.2 and up to and including the date of County's acceptance of the completed Project. Liquidated damages set forth as a condition of this Contract to cover any and all losses, expenses, and other adverse consequences incurred by County as a result of Contractor's failure to complete Project within the time set forth in this Contract and not as a penalty.

3) TERM AND SCHEDULE

3.1. This Contract shall become effective when approved in writing by the Curry County Board of County Commissioners in a public meeting, and the terms and conditions agreed to by the parties as set forth herein shall be binding upon and continue until terminated by either party, as set forth herein.

3.2. Contractor shall commence Work on the Project within ten (10) days after receipt of written notice to proceed signed by County's authorized representative. **The date for substantial completion shall be on or before June 15, 2025 and may only be extended pursuant to action taken by the Curry County Board of County Commissioners and evidenced by a written agreement signed by Contractor and County**. It is understood that the County must make decisions regarding the

Project in a timely manner. The provision does not require County to call any special County Commission meeting. Contractor will not be held responsible for delays to the schedule caused by the County.

3.3. Substantial completion shall be determined by the date of execution of a certificate of substantial completion by County, upon recommendation and approval of Contractor and Architect. Acceptance of the completed Project shall be achieved within the timeframe set forth in this Contract and in accordance with the terms and conditions herein. Acceptance by County shall be determined by the date of execution of the certificate of acceptance

3.4. Within ten (10) days after County's execution of this contract, Contractor shall prepare and submit to County an estimated progress schedule indicating the starting and completion dates for the various phases of the Work and the sequence of construction cost. Thereafter and no later than the 7th of each month, Contractor shall submit written monthly updates of the schedule, with the pay application, reflecting actual progress and any changes in progress and/or the dates of completion or sequence of work.

3.5. County and Contractor acknowledge that timely completion of the Project is essential to the success of the Project. County's approval for any time extension shall be granted only as a last resort. Contractor acknowledges its contractual obligation to make every effort to recover any "lost" time that may occur during the construction phase services. In the event Contractor claims any delay in the project as a result of weather, all as such claims for weather delay must be submitted in writing to County by Contractor with supporting documentation no later than the fifteenth (15th) calendar day following any such delay.

3.6. Contractor shall diligently prosecute the Work in order to achieve substantial completion within the established time set forth above. Contractor's obligation to pay liquidated damages to County for each day of the delay resulting from any fault or neglect of the Contractor, any Sub-Contractors, or those under the control of either, is not a penalty, but is liquidated damages, since the actual damages for such delay are uncertain and it would be impractical or extremely difficult to ascertain.

3.7. Contractor shall notify the County immediately in writing and no later than 72 hours of any change, incident, or circumstances that might cause a delay to the progress of the Work after the occurrence or commencement of the cause for delay. Failure by Contractor to give written notice of any delay within said time shall constitute a waiver by the Contractor of any claim for extension of the Contract time resulting therefrom. Contractor's notice shall include an estimate of the effect of the cause of delay on the progress of the Work. Neither the Contract term nor the Contract price will be extended or increased for delays that solely result from Contractor's fault, negligence, neglect or approved in writing by the County's Architect as set forth above.

Contractor and County will meet to discuss any such change, incident or circumstance that will or might cause a delay to the progress of the work and document the same. Any extension of the Contract term or the Contract price as the result of any change, incident or circumstances that might cause a delay in the progress of the work must be approved in writing by the Architect, with the approval of the County

3.8. County and Contractor will make reasonable efforts to timely document and resolve any claim and/or dispute as expeditiously as possible within a reasonable time after being made aware of any claim or dispute. Contractor shall within 72 hours provide County's Manager with a written statement setting forth in detail the claim or dispute and an estimate of the effect said claim or dispute will have on the Contract price, and/or the Contract term. Contractor shall be solely responsible for providing County with all of the documentation and evidence necessary to reach a written agreement. Contractor shall notify County and provide County with any and all materials, documents, reports and other matters necessary for County to determine whether or not any changes to the Contract price and/or Contract term will be agreed upon. County and Contractor shall mutually work in good faith to reach a written agreement on any changes to the Contract price and/or the contract term as a result of any such claims and/or disputes.

3.9. If County agrees on any portion of a claim or dispute, but not on the full amount of the claim, the parties will proceed with adjusting the Contract and the Contract price accordingly. If Contractor and Owner are unable to resolve any dispute or claim, or portions of any dispute or claim, parties shall work toward trying to resolve the same. Contractor agrees to continue performance of the Work during the time that any claim or dispute is pending, so long as the Work requested is in reasonably foreseeable addition to the Work originally contemplated in the Contract Documents.

3.10. **Suspension of Work.** County may, at any time, by providing written notice to Contractor, suspend further performance of all or any portion of the Work under this Contract by Contractor. The notice shall specify the date and the estimated duration of the suspension. Upon receiving any such notice, Contractor shall promptly suspend further performance of the Work to the extent specified in the notice, and during the period of such suspension shall properly care for and protect all Work and progress and materials, supplies, and equipment that the Contractor has on hand for performance of the Work. County may, at any time, withdraw the suspension of performance of the Work as to all or part of the suspended Work by written notice to the Contractor specifying the effective date and scope of withdrawal. Upon said written notice of withdrawal, Contractor shall resume diligent performance of the Work for which the suspension is withdrawn within fifteen (15) working days.

4) GENERAL RESPONSIBILITIES

4.1. Contractor shall consult with County regarding site logistics and any changes, additions or modifications to the plan for construction access; material staging and loading; pedestrian access and safety; and compliance with relevant traffic ordinances during the construction phase.

4.2. Contractor shall be solely responsible for monitoring the job site construction progress on a daily basis to ensure that all safety policies established by Contractor and all state and federal laws on construction projects are properly adhered to at all times, and that the Project site is clean and properly maintained and secured at all times.

4.3. Throughout the Project, Contractor shall provide any/all recommendations to the Public Services Director on construction feasibility; actions designed to minimize adverse effects of labor or material shortages, installation and construction completion; and factors related to construction costs, including estimates of alternative designs or materials, preliminary budgets and possible savings.

4.4. Contractor shall ensure that any and all subcontractors, suppliers and other persons/entities involved in the Project comply with all laws, rules and regulations in effect, including, but not limited to the New Mexico Workman's Compensation laws. Contractor shall obtain or at least ensure that all permits, licenses and inspections that are necessary or required for any Work on the Project are properly obtained and performed.

4.5. Contractor shall monitor and be responsible for ensuring that all subcontractors, laborers, suppliers, vendors and others are properly compensated and timely paid according to applicable federal and state laws and that any and all labor reports are timely filed.

4.6. Contractor shall approve and sign off on all requests for payment before they are submitted to Architect for payment. Contractor shall attach a copy of all of the payment requests and supporting documents to County. Architect has the authority to withhold a Certificate for Payment in whole or in part, to the extent reasonably necessary to protect County, if, in the Architect's opinion, the representations made regarding the Certificate of Payment are not satisfactory. If the Contractor and Architect cannot agree on a revised amount, the Architect will promptly issue a Certificate of Payment for the amount for which Architect is able to make such representation to the County. Architect may also withhold a Certificate of Payment or, because of subsequently discovered evidence, may nullify the whole or a part of the Certificate of Payment previously issued, to such extent as may be necessary,

in the Architect's opinion, to protect County from loss if any portion of the Work is covered contrary to Architect's request or in conformance with requirements set forth in the contract documents, if requested in writing by Architect, shall be uncovered for Architect's examination and will be replaced and the Contractor's expense without change to the contract term. Any work rejected by the Architect or failing to conform to requirements of the contract documents, whether discovered before or after substantial completion, whether or not fabricated, installed or completed shall be promptly corrected by Contractor. Any and all costs or expenses of correcting such rejected work, including additional testing and inspections, the cost of uncovering and replacement and compensation for the Architect's services and expenses made necessary thereby shall be at the Contractor's expense. All payments made to the Contractor will be signed off by the Architect prior to being paid.

4.7. Contractor shall ensure that each subcontractor makes prompt payment to their laborers and subcontractors as well as their suppliers for any amount owed for Work performed on the Project within seven (7) days after payment is made by County. Should a failure by Contractor to meet this payment provision result in any additional costs, expenses or interest being incurred, such additional costs, expenses or interest shall not be added to the cost of the Work and shall not be the obligation of County.

4.8. Contractor is required to promptly notify and advise County regarding the possibility of any change order(s). Contractor shall advise and provide timely and detailed documentation to justify any potential change order to County on a County approved form, as well as any change orders requested by subcontractors, suppliers and/or vendors.

4.9. In order not to unnecessarily delay the Project, Contractor agrees to expeditiously evaluate and coordinate with Architect on establishing a revised construction budget and time line if necessary for any change orders requested prior to submission for approval by County.

4.10. Contractor shall continuously monitor the Project schedule and promptly recommend any adjustment to ensure completion of the Project in the most expeditious manner possible. In the course of implementing and executing the Work on the Project, Contractor will necessarily obtain knowledge of the standards that may be relevant to the Project or to the site's operation. Contractor agrees to hold all such knowledge and information confidential. The knowledge as set forth herein shall not include information that may be available to the public.

4.11. Within one (1) year of the date of substantial completion of Work, if any of the work is found to be not in accordance with the requirements of the contract documents, Contractor shall be responsible for correcting the same promptly after receipt of written notice from the County to do so. County shall give such notice promptly after discovery of condition. Contractor shall insure that all construction

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activities are performed efficiently and with the requisite expertise, skill, quality and competence to satisfy the requirements of this contract. Contractor shall at all times exercise complete and exclusive control over the means, methods, sequences, and techniques of construction.

4.12. Contractor shall provide County with a minimum (1) year warranty on the Project, commencing on the date of substantial completion of work and running for a period of twelve (12) months thereafter.

5) CONSTRUCTION RESPONSIBILITIES

5.1. Upon commencement of construction, Contractor shall organize and maintain a competent, full-time staff at the Project site with clearly defined lines of authority and communication as necessary to coordinate construction activities, monitor and direct progress of the Work, and further the goals of the County and Architect.

5.2. Contractor shall ensure that all construction activities are performed efficiently and with the requisite expertise, skill, quality and competence to satisfy the requirements of this contract. Contractor shall at all times exercise complete and exclusive control over the means and methods, sequences and techniques all aspects of the Work.

5.3. Contractor shall establish and implement a program to monitor the quality of construction to guard and protect the County against defects and deficiencies in the Work. Contractor shall reject any Work and transmit to the subcontractor or supplier a notice of non-conforming Work with a copy of such notice provided to County, when it is the opinion of Contractor that the Work and/or materials does not conform to the requirements/specifications of the Contract Documents. Contractor is not authorized as part of this requirement to change, enlarge, relax, alter or release any requirements of the Contract Documents, or to approve or accept any portion of the Work not performed in accordance with the Contract Documents.

5.4. Contractor shall be fully responsible for the skill of any and all workers or others employed or contracted for the Project and for providing quality of materials used for the Project is in conformance with the Contract Documents.

5.5. Contractor shall implement, coordinate and oversee all inspections and third- party testing operations at the Project and coordinate the receipt and proper distribution of any and all testing results.

5.6. Contractor shall ensure that all Work performed and materials provided come with written warranties and guarantees, and said written warranties and/or guarantees all

are transferred to, for and on behalf of County including but not limited to all subcontract Work and materials provided or furnished.

5.7. Contractor shall establish and implement a regular program to inspect the materials and the work that is being performed by Contractor and all sub-contractors. Contractor shall be responsible for ensuring that all work is done properly and in compliance with the plans and specifications. Any and all work and/or materials that are not in compliance with or otherwise do not comply with the contract documents and any work that is faulty or not in compliance with the contract documents shall be repaired or replaced within fourteen (14) days after discovery of the same unless additional time is granted by County, in writing. Contractor shall immediately notify Architect and the Public Services Director in writing within twenty-four (24) hours of discovery of any work or materials that are found to be faulty or not in strict compliance with the Contract and when the faulty work or materials have been corrected.

6) MANAGEMENT AND COMPENSATION OF SUBCONTRACTORS, SUPPLIERS AND VENDORS

6.1. Contractor shall review and inspect all Work on the Project performed Contractor and/or by subcontractors for accuracy, completeness and compliance with the design specifications. Contractor shall ensure that any and all testing is obtained and the results thereof are within the prescribed or accepted limits.

6.2. As part of the management of subcontractors, suppliers and vendors, Contractor shall develop and implement a system of cost control which is acceptable to County. Contractor shall be responsible for identifying variances between actual and estimated costs and report all variances to County.

6.3. Contractor shall develop and provide schedules, prepare construction estimates, perform construction review, analyze alternate designs, coordinate and communicate the activities of all of the subcontractors, suppliers and vendors.

6.4. Contractor shall include in its subcontractor bid documents, the following requirements:

A) For any contract Work in excess of $60,000.00, the subcontractor shall be registered with the State of New Mexico Workforce Solutions Department;

B) All subcontractors with work estimated to be in excess of $50,000.00 or more will be required to present prequalification statements developed by Contractor in collaboration with County, to confirm that said subcontractor is a responsible bidder or a responsible offer or with experience, resources and expertise to perform the Work. Contractor shall review contractor's qualifications and pricing with County and architect to determine the capabilities and stability of the subcontractors. If it is determined to be in the best interest of County, a bid bond will be requested from the subcontractor in question.

C) All subcontractor bidders shall provide documentation showing that they possess experience with projects of a similar nature and scope.
D) Insurance coverage in an amount deemed appropriate by Contractor.

6.5. Contractor shall be responsible to ensure that all subcontractors comply with the terms of this Contract and file any and all paperwork, reports, and other information as may be required by the State of New Mexico, City of Clovis, or other agencies, in a timely manner.

6.6. Contractor acknowledges that New Mexico Wage decision CU-24-4001-B applies to all work performed on the Project.

6.7. Per New Mexico State Executive Order #2007-049 effective July 1, 2008, the following is mandated for all Subcontractors: If the Contractor currently has, or grows to, six (6) or more New Mexico employees, who work, or who are expected to work an average of at least twenty (20) hours per week over a six (6) month period during the term of this contract, the Contractor must agree to: A. have in place, and agree to maintain for the term of the contract, health insurance for those employees and offer the health insurance to those employees if the expected annual value and the aggregate of any and all contracts between Contractor and Curry County exceed One Million Dollars ($1,000,000) or; B. have in place, and agree to maintain for the term of the contract, health insurance for those employees and offer the health employees to those employees no later than July 1, 2009 if the expected annual value and the aggregate of an and all contracts between Contractor and Curry County exceed Five Hundred Thousand Dollars ($500,000) or; C. have in place, and agree to maintain for the term of the contract, health insurance for those employees and offer that health insurance to those employees no later than July 1, 2010 if the expected value and the aggregate of any and all contracts between Contractor and Curry County exceed Two Hundred Fifty Thousand Dollars ($250,000). Bidder must agree to maintain:

A) record of the number of employees who have accepted health insurance;
B) decline health insurance due to other health insurance coverage already in place; or
C) decline health insurance for other reasons.

6.8. These records are subject to review and audit by a representative of Curry County. Contractor must agree to advise all employees of the availability of the State publicly financed healthcare coverage programs by providing each employee with, as a minimum, the following website link to additional information: **http://www.insurenewmexico.state.nm.us/**.

6.9. Contractor shall obtain from each subcontractor, supplier or vendor, a written release of lien or partial release of lien with respect to each request for payment which covers and applies to the Work done, supplies or materials provided, and/or the period for which payment is being requested.

6.10. It shall be Contractor's responsibility, and not County or Architect's responsibility, to investigate, determine and ensure that all amounts submitted for compensation for payment are valid and reflect the actual Work done during the period for which payment is requested, or reflects any items, materials, fixtures or supplies actually provided during the period of which payment is requested.

6.11. County shall not pay, and Contractor shall not submit to County for payment, any billing, invoice or claim for wages, equipment or supplies above the amount approved for said item(s), sub-contract or Work. Prior to final payment for any sub-contract, invoice or billing, Contractor shall ensure that all necessary as built, warranty letters, operations and maintenance manuals, owner training, lien waivers or releases have been obtained. Contractor shall immediately notify County of any and all liens that may be filed with regard to the Project or any Work, material or item used or implemented therein. Contractor shall also notify County, in writing, of any and all requests for payment or compensation above or in excess of any approved amount.

6.12. Contractor shall comply and shall use reasonable efforts to cause all subcontractors to comply with applicable laws, including, but not limited to New Mexico Workman's Compensation laws, regulations and special requirements of the Contract Documents regarding equal employment opportunity and affirmative action programs.

6.13. Contractor shall establish a suitable, secure and appropriate location for the safe and secure storage of subcontractor's materials and equipment at the worksite.

6.14. Only those materials and equipment that are actually delivered and utilized, or are securely stored at the construction site, for subsequent incorporation into the Work or, if approved in advance by County, suitably stored off the construction site in a bonded facility, shall be paid for by County.

7) CONTRACT CHANGES BY OWNER

7.1. Work shall be subject to change by additions, deletions, or revisions made by Owner. Owner shall notify Contractor of such change by delivery of additional and/or revised drawings, specifications, exhibits, or written order.

7.2. Whenever the Work is changed by addition, deletion, or revision by Owner, an equitable adjustment in the Contract price or the Contract time is appropriate. Contractor shall submit to Architect and the Owner within a reasonable time, a detailed estimate with supporting calculations and pricing together with any adjustments to the Contract price and the Contract time. Pricing and compensation for the adjustment shall be made through mutual agreement between the parties; however, to the extent that such pricing is inapplicable, the cost of the change or

the amount of the adjustment shall be determined based on the cost to the Contractor, plus reasonable amounts for overhead and profit.

7.3. Contractor shall not perform any change in the Work or allow any change in the Contract price or the Contract term, until and unless the County Manager or the Board of County Commissioners has approved the change order in writing. Upon receipt of such written approval from Owner, Contractor shall diligently perform the change in strict accordance with this Contract and the change order. If there will be any delay to the schedule for completion of this Contract as a result of any change order, Contractor shall immediately notify the Architect and the County Manager of the same.

8) MATERIALS, EQUIPMENT, LABOR, AND SUPERVISION

8.1. Contractor shall provide and promptly pay the cost, including taxes, for all materials, labor, equipment, tools, water, utilities, transportation, and all other services and facilities necessary for the execution and completion of the Project pursuant to this Contract and the construction documents. All material incorporated in the Work shall be new, and both workmanship and material should be of good quality. Contractor shall, when requested, furnish satisfactory evidence as to the kind and quality of any material.

8.2. Architect will regularly be visiting and inspecting the site during the course of the Work to determine in general whether the Work is being performed in a manner that is consistent with the Contract Documents. Notwithstanding any such inspections, reviews, and visits by Architect, Contractor will be held responsible for the acceptability of the finished Work and correcting and all defective Work.

8.3. The Contractor shall, at its own expense, keep the Work site free from accumulation of rubbish and waste materials on a regular basis. Upon completion of the Work, Contractor shall remove from the Work site all rubbish, waste materials, temporary structures, equipment, and surplus materials.

8.4. During the period when any work is ongoing in close proximity to areas of ingress and egress from the Project or Work site, Contractor shall give advance notice to the County and further, shall provide personal protective safety equipment to all County staff.

9) PAYMENTS

9.1. Based upon Applications for Payment submitted to the Architect by Contractor and Certificates for Payment issued by the Architect, County shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

9.2. The period covered by each Application for Payment shall be one calendar month ending on the last day of the month.

9.3. Provided that an Application for Payment is received by the Architect not later than the last day of a month, County shall make payment of the amount certified to the Contractor not later than the 30th day of the month.

9.4. Each Application for Payment shall be verified by Contractor and based on the most recent approved schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.

9.5. Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by each Application for Payment and supported by data substantiating Contractors right to payment.

The amount of each progress payment shall include:

A) That portion of the Contract Sum properly allocable to completed Work;
B) That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by County, suitably stored off the site at a location agreed upon in writing; and
C) That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.

The amount of each progress payment shall then be reduced by:

A) The aggregate of any amounts previously paid by County;
B) The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment or partial payment;
C) Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;
D) On the basis of reasonable and verifiable evidence, Architect and/or Owner may withhold from any payment such amounts as may be necessary for protection against loss caused by (a) defective Work not remedied or (b) failure of the Contractor to make payments properly to Sub-Contractors or for material or labor. When these grounds are removed or the Contractor provides surety bond or other security to protect County in the amount withheld, payment shall be made of the amount withheld; and

9.6. Except with the County's prior written approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

9.7. All Work, materials, and equipment covered by an application for payment will pass to County free and clear of all liens, claims, security interests, or encumbrances upon payment by County.

9.8. Final payment shall be made by County to Contractor when:

A) This contract and the Project have been fully performed by Contractor and the Project accepted by County in accordance with this document, with the exception of Contractor's ongoing responsibility to correct nonconforming Work and to satisfy other requirements, if any, which necessarily survive final payment.
B) A final application for payment, including an extended final release for payments of materials and services rendered, in a form acceptable to County, and a final accounting for the cost of Work have been submitted by Contractor and reviewed and approved by County and Architect.
C) A certificate of compliance has been issued along with the certificates of acceptance by County.
D) Any and all requirements set forth in this contract or in other documents executed by and between the parties have been fully satisfied.
E) Consent of Surety to Final Payment, if applicable.

9.9. Upon Final Completion, and acceptance of the Work, County shall pay Contractor all amounts remaining to be paid under the Contract, less any amounts the Owner is entitled to retain under the Contract.

10) DISPUTE RESOLUTION

10.1. Any dispute pertaining to any of the Contract Documents or specifications will be presented by Contractor to the Architect for review. The Architect, shall have full authority to negotiate any minor dispute that does not reduce or decrease the quality of the material, product, or Work to be performed and which does not increase the Contract budget or extend the Contract term. Any dispute that involves or affects the quality of materials provided, involves a question of Project standards or requirements, increases the overall Contract price of the Contract, or extends the period of the Contract must be approved in writing by the Board of County Commissioners.

11) INSURANCE

11.1. County is a New Mexico governmental entity and as such, has insurance covering the County property including the County Fairgrounds. County also has insurance

in place to cover exposure County may have as a result of its operation of the Project.

11.2. **Certificates of Insurance.**
The Contractor shall provide certificates of insurance acceptable to County evidencing compliance at the following times: (1) prior to commencement of the Work; (2) upon renewal or replacement of each required policy of insurance; and (3) upon the Owner's written request. An additional certificate evidencing continuation of commercial liability coverage, including coverage for completed operations, shall be submitted with the final Application for Payment and thereafter upon renewal or replacement of such coverage until expiration of the period for correction of Work.

11.3. **Deductibles and Self-Insured Retentions.**
The Contractor shall disclose to County any deductible or self-insured retentions applicable to any insurance required to be provided by the Contractor.

11.4. **Additional Insured Obligations.**
To the fullest extent permitted by law, the Contractor shall cause the commercial general liability coverage to include (1) County, the Architect, and the Architect's consultants as additional insured's for claims cause in whole or in part by the Contractor's negligent acts or omissions during the Contractor's operations; and (2) County as an additional insured for claims caused in whole or in part by the Contractor's negligent acts or omissions for which loss occurs during completed operations. The additional insured coverage shall be primary and non-contributory to any of the County 's general liability insurance policies and shall apply to both ongoing and completed operations. To the extent commercially available, the additional insured coverage shall be no less than that provided by Insurance Services Office, Inc. (ISO) forms CG 20 10 07 04, CG 20 37 07 04, and, with respect to the Architect and the Architect's consultants, CG 20 32 07 04.

11.5. **Contractor's Required Insurance Coverage.**
The Contractor shall purchase and maintain the following types and limits of insurance from an insurance company or insurance companies lawfully authorized to issue insurance in New Mexico where the Project is located. The Contractor shall maintain the required insurance until the expiration of one (1) full year after substantial completion, unless a different duration is stated below:

11.6. **Commercial General Liability**
Commercial General Liability insurance for the Project written on an occurrence form with policy limits of not less than $2,000,000.00 each occurrence, $10,000,000.00 general aggregate, and $2,000,000.00 aggregate for products-completed operations hazard, providing coverage for claims including:

A) Damages because of bodily injury, sickness or disease, including occupational sickness or disease, and death of any person;
B) Personal injury and advertising injury;

C) Damages because of physical damage to or destruction of tangible property, including the loss of use of such property;
D) Bodily injury or property damage arising out of completed operations;
E) and
F) The Contractor's indemnity obligations under the General Conditions.

The policy must include the interests of the owner, contractor, and sub- contractors of all tiers.

11.7. The Contractor's Commercial General Liability policy under this Section shall not contain an exclusion or restriction of coverage for the following:

A) Claims by one insured against another insured, if the exclusion or restriction is based solely on the fact that the claimant is an insured, and there would otherwise be coverage for the claim.
B) Claims for property damage to the Contractor's Work arising out of the products-completed operations hazard where the damaged Work or the Work out of which the damage arises was performed by a Subcontractor.
C) Claims for bodily injury other than to employees of the insured.
D) Claims for indemnity arising out of injury to employees of the insured.
E) Claims or loss excluded under a prior Work endorsement or other similar exclusionary language.
F) Claims or loss due to physical damage under a prior injury endorsement or similar exclusionary language.
G) Claims related to residential, multi-family, or other habitational projects, if the Work is to be performed on such a Guardrails Project.
H) Claims related to roofing, if the Work involves roofing.
I) Claims related to exterior insulation finish systems (EIFS), synthetic stucco or similar exterior coatings or surfaces, if the Work involves such coatings or surfaces.
J) Claims related to earth subsidence or movement where the Work involves such hazards.
K) Claims related to explosion, collapse and underground hazards, where the Work involves such hazards.

11.8. Automobile Liability covering vehicles owned, and non-owned vehicles used, by the Contractor, with policy limits of not less than $1,000,000.00 per occurrence, for bodily injury, death of any person, and property damage arising out of the ownership, maintenance and use of those motor vehicles along with any other statutorily required automobile coverage.

11.9. The Contractor may achieve the required limits and coverage for Commercial General Liability and Automobile Liability through a combination of primary and excess or umbrella liability insurance, provided such primary and excess or umbrella insurance policies result in the same or greater coverage as the coverage's required herein, and in no event shall any excess or umbrella liability insurance provide narrower coverage than the primary policy. The excess policy shall not

require the exhaustion of the underlying limits only through the actual payment by the underlying insurers.

11.10. Workers' Compensation at statutory requirements.

11.11. Commercial General Liability with policy limits not less than $2,000,000.00 each occurrence, and $10,000,000.00 general aggregate policy limit.

11.12. If the Work involves the transport, dissemination, use, or release of pollutants, the Contractors shall procure Pollution Liability insurance, with policy limits of not less than $2,000,000.00 per claim and $2,000,000.00 general aggregate.

11.13. Contractor shall carry Builder's Risk Insurance in the minimum amount of the total contract price. Contractor and Owner shall be named as additional insured's and said policy(ices) shall cover the interests of any and all of Contractors, Sub-contractors and suppliers if their supplies, products or material have been delivered to the Construction Site or any of the designated holding/staging area. Said Builder's Risk Insurance shall cover the Counties existing buildings and structures to which the addition, alteration, improvement or repair covered in this contract. Said coverage shall include coverage for any collapse, scaffolding, construction forms, and other temporary structures; debris removal, pollutant clean-up and removal, demolition cost coverage and other general areas of coverage for all areas of Contractor's work on the Project and any and all materials, equipment and supplies that Contractor will use at any point in the completion of the Project as well as all of the County structures and property where said materials, equipment and supplies will be used and/or installed. Coverage on Builder's Risk Insurance shall begin prior to Contractor performing any work on the Project and shall remain in full force and effect for a period of ninety (90) days after substantial completion unless extended by mutual agreement of County and Contractor.

11.14. **Contractor's Other Insurance Coverage**

Insurance selected and described in this Section shall be purchased from an insurance company or insurance companies lawfully authorized to issue insurance in the jurisdiction where the Project is located. The Contractor shall maintain the required insurance until the expiration of the period for correction of Work as set forth in Section 11.5.

- Umbrella - $2,000,000.00 per occurrence
- Products/Completed Operations $1,000,000.00 single, $2,000,000.00 aggregate
- Personal and Advertising injury - $1,000,000.00 per occurrence
- Bodily Injury/Property Damage insurance (including completed operations) $1,000,000.00 per occurrence.

11.15. **Performance Bond and Payment Bond**

Contractor shall provide County with a Bid and Performance Bond in the full amount of the Contract price as set forth in Section 2.1 of this Contract. Said Bond shall be valid and remain in effect until County signs the Certificate of Acceptance on this Project.

11.16. Contractor shall have County and all of the Contractor's, suppliers and sub-contractors added as named insured on all said policies and Contractor shall provide proof of insurance to County at or upon the signing and approval of this Contract or, in under no circumstances, later than the beginning of any and all Work under and/or pursuant to the terms of this Contract. Contractor shall insure that all sub-contractors have added County as a named insured on all their insurance policies.

11.17. Contractor shall notify County of any and all changes, modifications, terminations, or cancellations, in whole or in part, of any and all said insurance required under this Contract.

11.18. Contractor shall provide performance and payment bond for all sub-contractors whose contract for work to be performed on the Project is one hundred twenty-five thousand ($125,000.00) dollars or more, pursuant to NMSA 1978 §13-1-148.1.

12) APPROPRIATIONS.

12.1. The terms of this Agreement are contingent upon sufficient appropriations and authorization being made by the Legislature of New Mexico for the performance of this Agreement. If sufficient appropriations and authorization are not made by the Legislature, the County may immediately terminate this Agreement by giving Contractor written notice of such termination. The County's decision as to whether sufficient appropriations are available shall be accepted by the Contractor and shall be final. Contractor hereby waives any rights to assert an impairment of contract claim against the County, the Department of Finance and Administration, Local Government Division (DFA/LGD) or the State of New Mexico in the event of immediate or Early Termination of this Agreement by the County or the Department.

13) TERMINATION

13.1. This contract may be funded in whole or in part by funds made available under DFA/LGD Grant Agreement. Should DFA/LGD early terminate the grant agreement, the County may terminate this contract by providing contractor written notice of such termination. In the event of termination pursuant to this paragraph, the County's only obligation shall be to pay Contractor for acceptable goods delivered and services rendered before the termination date

13.2. County right to terminate prior to notice to proceed. Prior to execution of the notice to proceed, County may terminate this contract at any time without cause.

13.3. County's termination for convenience after notice to proceed. After the notice to proceed is executed by both parties, this contract may be terminated by County for convenience. Contractor shall be entitled to payment for all Work completed, prorated to the date of termination, plus Contractor's prorated fee based on the actual Work completed through date of termination, but in no event in excess of the total fee established herein.

13.4. Termination for cause. Upon a material breach of the terms of this contract, or failure to satisfactorily comply with the material terms and conditions of this contract, either party shall give written notice to the other of their intent to terminate this contract for cause. The party shall notify the other in writing of the alleged material defect and provide written explanation of the same. Upon receipt of said notice of intent to terminate, the alleged defaulting party shall have fifteen (15) days within which to notify the non- defaulting party of their attempt to cure default. Thereafter, both parties shall meet and attempt to reach an agreement regarding cure and resolution of any and all defaults and/or alleged defaults. Any such resolution shall be in writing, acknowledged by both parties, and shall become an addendum to this contract. Neither party shall be required to agree to any resolution which violates, circumvents or otherwise alters the terms and conditions of this agreement, unless adequate compensation and/or consideration is provided for the same.

13.5. If no resolution of the alleged default is reached within fifteen (15) days after the defaulting party provides notice to the non-defaulting party, either party may terminate and cancel this agreement if, the non-defaulting party has not attempted to negotiate, in good faith, with the alleged defaulting party regarding a cure or resolution of the same. Upon termination, the amount, if any, to be paid to Contractor shall be a prorated amount based upon the satisfactory Work that has been accepted by County through date of termination pursuant to the terms of this contract.

14) ENTIRE AGREEMENT

14.1. This Contract may only be amended by written document signed by the Board of County Commissioners in a public meeting and Contractor. In the event there is any dispute or if any document incorporated into this agreement is inconsistent with the terms of this Contract, this Contract and the terms herein shall govern.

15) GROSS RECEIPTS TAX

15.1. Contractor will collect gross receipts tax at the City of Clovis tax rate on 100% of construction costs and invoice the County for 100% at the rate in effect at the time of the invoice.

16) RECORDS

16.1. Upon written request, Contractor shall at any time in the future, provide County with copies of any requested documents pertaining to this Contract or Contractor's performance hereunder.

16.2. Contractor shall maintain detailed time records which indicate the date, time and nature of any and all services rendered. These records shall be subject to inspection by the County, the New Mexico Department of Finance & Administration and the State Auditor.

17) EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE

17.1. Contractor agrees to abide by all federal and state laws and rules and regulations and executive orders of the Governor of the State of New Mexico pertaining to equal employment opportunity. In accordance with all such laws of the State of New Mexico, Contractor agrees to assure that no person shall, on the grounds of race, religion, color, national origin, ancestry, sex, age, physical or mental handicap, or serious medical condition, or, if Contractor has 50 or more employees, spousal affiliation, or, if Contractor has 15 or more employees, sexual orientation or gender identity, be excluded from employment with or participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity performed under this Contract. If Contractor is found not to be in compliance with these requirements during the term of this Contract, Contractor agrees to take appropriate steps to correct these deficiencies.

18) CONFLICTS

18.1. Contractor represents to County that the services to be provided to County pursuant to this Agreement are not in violation of or contrary to the terms and the provisions of the New Mexico Governmental Conduct Act, NMSA 1978, §§ 10-16-1 through 10-16-18. Contractor also agrees that in the performance of this contract shall comply with those terms and conditions set forth in said Governmental Conduct Act that apply or may apply to those services provided by Contractor to County pursuant to this Agreement.

19) DISCLOSURE AND OWNERSHIP OF DOCUMENTS, PRODUCTS, DESIGN, ELECTRONIC FILES

19.1. All technical data, electronic files, and other written and oral information not in the public domain or not previously known, and all information, electronic files, and data obtained, developed, or supplied by County will be kept confidential and Contractor will not disclose to any other party, directly or indirectly, without County's prior written consent unless required by lawful order.

19.2. Any and all contracts, drawings, specifications, plans and other documents prepared by County or architect, together with copies thereof furnished to Contractor, are for the sole use of Contractor with respect to this Project. All such

documents are not the property of Contractor and shall not be used by Contractor, any of the subcontractors, or suppliers on any other Project without the specific prior written consent of the County and architect.

19.3. All technical data, electronic files, products developed, operational parameters, blueprints, and other information and Work of Contractor shall be the sole property of County and shall be delivered to County when requested and at the end of the Contract.

20) INDEPENDENT CONTRACTOR

20.1. Contractor is, and at all times throughout the term of this Contract, be acting as an independent contractor, and not an agent, employee or representative of County and, Contractor shall be responsible for the management of its business affairs. In the performance of the Work under this Contract, Contractor will at all times be acting and performing as an Independent Contractor, as that term is understood for federal and state law purposes, and not as an employee of County. Without limitation upon the foregoing, Contractor shall not accrue sick leave, jury duty pay, retirement, insurance, bonding, welfare benefits, or any other benefits, which may or may not be afforded employees of County. Contractor will not be treated as an employee for purposes of: Workers' Compensation benefits; the Federal Unemployment Tax Act; Social Security; other payroll taxes, federal or any state income tax withholding; or the employee benefit provisions described in the Internal Revenue Code of 1986, as amended. Neither County, nor its agents or representatives, shall have the right to control or direct the manner, details or means by which Contractor accomplishes and performs its services. Nevertheless, Contractor shall be bound to fulfill the duties and responsibilities contained in the Contract.

20.2. Contractor represents that it has, or will secure, at its own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of, nor have any contractual relationship with County. Contractor, consistent with its status as an independent Contractor, further agrees that its personnel will not hold themselves out as, nor claim to be officers or employees of County by reason of this Contract.

20.3. To the extent that Contractor employs any employees, Contractor shall be solely responsible for providing its own form of insurance for its employees and in no event, shall Contractor's employees be covered under any policy of County.

21) NO JOINT VENTURE OR PARTNERSHIP

21.1. Nothing contained in this Contract shall create any partnership, association, joint venture, fiduciary or agency relationship between Contractor and County. Except as otherwise specifically set forth herein, neither Contractor nor County shall be authorized or empowered to make and representation or commitment or to perform

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any act which shall be binding on the other unless expressly authorized or empowered in writing.

22) CONFLICT OF INTEREST: GOVERNMENTAL CONDUCT ACT

22.1. Contractor warrants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required under this contract. Contractor certifies that the requirements of the Governmental Conduct Act, Section 10-16-1 through 10-16-18, NMSA 1978 regarding contracting with a public officer or state employee, or former state employee, have been followed.

23) DISCLAIMER

23.1. County, by entering into this contract, shall not assume or otherwise be held liable for any act or omission of Contractor or any of its agents, employees and/or representatives in their performance or fulfillment of the terms and obligations of this contract.

24) PENALTIES FOR VIOLATION UNDER LAW

24.1. In addition to the Governmental Conduct Act, the Procurement Code, Sections 13-1-28 through 13-1-199, NMSA 1978, imposes civil and criminal penalties for its violation, in addition, the New Mexico Criminal Statutes impose felony penalties for illegal bribes, gratuities and kickbacks.

25) ASSIGNMENT

25.1. Contractor shall perform all the services under this Contract and shall not assign any interest in this Contract or transfer any interest in same or assign any claims for money due or to become due under this Contract without the prior written consent of County.

26) FORCE MAJEURE

26.1. Neither party will be liable to the other for any delay or interruption in performance as to any obligation hereunder resulting from governmental emergency orders, judicial or governmental action, emergency regulations , fires, floods, sabotage, riots, wards, vandalism, labor strikes or disputes, acts of God, fires, electrical failure, major computer hardware or software failures, equipment delivery delays, acts of third parties, or delays or interruptions in performance beyond its reasonable control.

27) INDEMNITY AND LIMITATION

27.1. Contractor shall indemnify, defend, and hold harmless County from and against any and all claims, suits, actions, judgments, demands, losses, costs, expenses, damages, and liability caused solely by, resulting solely from, or arising solely out of the negligent, intentional and/or criminal acts, errors, or omissions of Contractor, its officers, employees, agents, or representatives in the performance of services under this Contract.

28) APPLICABLE LAW

28.1. Contractor, by submitting its response to the County and entering into this contact, consents and acknowledges that this contract and the rights and obligations of the parties shall be governed by and construed by the laws of the State of New Mexico applicable to agreements between New Mexico parties made and performed in that state, without regard to conflicts of law principles. Contractor also stipulates and agrees that by submitting its response and doing business in Curry County, venue for any legal proceeding shall be in Clovis, in the Ninth Judicial District Court.

29) BREACH

29.1. In the event Contractor breaches any obligation contained in this Contract, prior to instituting any action or dispute resolution procedure, County shall give Contractor written notice of such breach. In the event Contractor fails to remedy the breach within five (5) working days of receiving such written notice, County, at its sole discretion, without any obligation to do so and in addition to other remedies available under applicable law, may remedy Contractor's breach and recover any and all costs and expenses in so doing from Contractor.

30) DISPUTE RESOLUTION

30.1. In the event that a dispute arises between County and Contractor under this Contract, or as a result of breach of this Contract, the parties agree to act in good faith to attempt to resolve the dispute.

31) NOTIFICATION

31.1. All notice required or permitted under this Contract shall be in writing and shall be deemed sufficiently served if served by Registered Mail addressed as follows:

To: Curry County
Attn: Lance Pyle, County Manager
417 Gidding Street, Ste. 100
Clovis, NM 88101
lpyle@currycountynm.gov

To Contractor: Limited Physics Engineering. PBC
Attn: Legrand Eggleston
ADDRESS: 705 Meador Dr., Las Cruces, NM, 88012
PHONE: 575-277-1493
EMAIL: leggleston@limitedphysics.com

32) SCOPE OF CONTRACT

32.1. This Contract, together with all documents referenced in here and otherwise incorporated in this Contract, incorporates all of the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof and that all such covenants, agreements, and understandings have been merged into this written Contract. No prior agreement or understanding, verbal or otherwise, of their parties or their agents shall be valid or enforceable unless embodied in this Contract.

33) COMPLIANCE

33.1. Contractor shall be responsible and accountable for ensuring compliance with 11.1.2 NMAC of its agents, subcontractors and suppliers. Per 11.1.2.9 B (3) NMAC, the Contractor or its agent shall provide the Notice of Award and subcontractors lists to the New Mexico Department of Workforce Solutions (NMDWS), Labor and Industrial Bureau promptly after award of the Project. Per 11.1.2.9 C (1) NMAC, the Contractor is required to obtain the Statement of Intent to Pay Prevailing Wages and the Affidavit of Wages Paid from the general Contractor and all subcontractors. Payments are not to be made until the intent form is filed. Per 11.1.2.9 B (6) the Contractor is required to obtain certified payroll records from the general Contractor for all subcontractors on a bi-weekly basis. The Contractor must present the documents to the NMDWS, Labor and Industrial Bureau upon request by the Director or designee.

LIMITED PHYSICS ENGINEERING, PBC

Signed by:
5150A6430859476...

By: Justin Armendariz
Its: President
Date: 2/10/2025

CURRY COUNTY BOARD OF COUNTY COMMISSIONERS

By: Lance Pyle, County Manager

Date: _____

Docusign Envelope ID: 9870C4F3-1DF8-4202-98CD-D5BC1E0B8A3C

APPROVED FOR LEGAL SUFFICIENCY:

_____

Daniel J. Macke, County Attorney

Exhibit A

GENERAL CONSTRUCTION NOTES

A. CONTRACTORS SUBMITTING PROPOSALS FOR THIS WORK SHALL FIRST EXAMINE THE SITE AND BECOME FAMILIAR WITH ALL CONDITIONS THEREON. ALL PROPOSALS SHALL TAKE INTO CONSIDERATION ALL SUCH AS MAY AFFECT THE WORK UNDER THIS CONTRACT.
B. GENERAL CONTRACTOR SHALL OBTAIN APPROVALS, INSPECTIONS, CERTIFICATE OF OCCUPANCY AS REQUIRED, UNLESS NOTED OTHERWISE.
C. ALL GRADES, LINES AND BENCH MARKS FOR THE NEW CONSTRUCTION SHALL BE ESTABLISHED AND MAINTAINED BY THE CONTRACTOR, WHO SHALL BE RESPONSIBLE FOR THE SAME.
D. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL SAFETY PRECAUTIONS AND REQUIREMENTS OF CONSTRUCTION.
E. THE DESIGNER DOES NOT ASSUME RESPONSIBILITY FOR JOB SITE SAFETY FOR ANY PERSONS INCLUDING WORKMEN, VISITORS OR ANY ENTITY WHICH MAY ENTER ONTO THE SITE.
F. CONTRACTOR'S CHOICE AS TO THE MEANS OF CONSTRUCTION, THE SEQUENCE OF CONSTRUCTION, AND SAFETY PRECAUTIONS INCIDENT THERETO, ARE NOT PART OF THE DESIGNER'S RESPONSIBILITY.
G. THE CONTRACTOR SHALL VERIFY DRAWING DIMENSIONS AGAINST ACTUAL SITE CONDITIONS AND BOUNDARIES AND SHALL NOTIFY THE DESIGNER OF ANY AREAS WHICH WOULD DIFFER FROM THE INTENT OF THE DRAWINGS, OR THAT SHOW DISCREPANCY BETWEEN SECTIONS OF THE DRAWINGS AND/OR ACTUAL SITE CONDITIONS PRIOR TO CONSTRUCTION. IN THE EVENT OF THE CONTRACTOR'S FAILURE TO GIVE SUCH NOTICE, HE WILL BE HELD RESPONSIBLE FOR THE RESULTS OF COST RECTIFYING THE SAME.
H. DETAILS ARE INTENDED TO SHOW METHOD AND MANNER OF ACCOMPLISHING THE WORK. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB REQUIREMENTS OR CONDITIONS AND SHALL BE INCLUDED AS PART OF WORK.
I. WORK NOT EXPLICIT IN THE DRAWINGS BUT CLEARLY IMPLIED AS NECESSARY TO COMPLETE THE PROJECT SHALL BE INCLUDED AS FULLY DRAWN.
J. NO GUARANTEE FOR QUALITY OF CONSTRUCTION IS IMPLIED OR INTENDED BY THESE DRAWINGS. CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY CONSTRUCTION DEFICIENCIES.
K. DESIGNER WILL NOT BE RESPONSIBLE FOR CONTRACTOR'S FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
L. DESIGNER WILL NOT HAVE CONTROL OR CHARGE OF AND WILL NOT BE RESPONSIBLE FOR ACTS OR OMISSIONS OF THE CONTRACTOR, SUBCONTRACTORS, THEIR AGENTS OR EMPLOYEES OR ANY OTHER PERSONS PERFORMING PORTIONS OF THE WORK.
M. AFTER JOB COMPLETION, SITE AND BUILDING SHALL BE SWEPT CLEAN, AND ALL SURFACES SHALL BE CLEANED. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL CONSTRUCTION DEBRIS
N. MOISTURE PROTECTION DURING CONSTRUCTION IS THE CONTRACTOR'S RESPONSIBILITY. SHOULD ANY SPECIAL SITUATIONS OR CLIMATIC CONDITIONS OCCUR DURING CONSTRUCTION, THE CONTRACTOR SHALL IMPLEMENT MEASURES REQUIRED TO ASSURE THE PROTECTION OF ALL MATERIALS AND ASSEMBLIES.
O. ALL WORK SHALL BE DONE TO IN ACCORDANCE WITH LOCAL CODES AND ORDINANCES.
P. GC SHALL NOTIFY THE DESIGNER OF ANY DISCREPANCIES, OMISSIONS, AND OR DIMENSIONAL ERRORS PRIOR TO THE START OF CONSTRUCTION.
Q. PROVIDE REQUIRED BLOCKING AND BACKING FOR ALL WALL MOUNTED ITEMS WHERE REQUIRED.
R. ALL MATERIALS, PRODUCTS, AND EQUIPMENT SHALL BE INSTALLED PER ALL MANUFACTURER RECOMMENDATIONS.
S. IN THE EVENT THAT THESE DRAWINGS CONTRADICT MEANS, METHODS, OR CONFIGURATIONS REQUIRED BY THE MANUFACTURER, NOTIFY THE DESIGNER PRIOR TO INSTALLATION.
T. ALL VEGETATION ON SITE WILL BE PRESERVED TO THE GREATEST EXTENT POSSIBLE
U. ACCESS TO SITE WILL BE THROUGH DESIGNATED AREAS ONLY.
V. ALL CONCRETE WORK SHALL CONFORM TO AMERICAN CONCRETE INSTITUTE.
W. CONTRACTOR IS RESPONSIBLE TO COORDINATE CONSTRUCTION WITH OWNER REQUIREMENTS, INCLUDING PERMISSIBLE HOURS FOR CONSTRUCTION, CONSTRUCTION UTILITY ACCESS AND CHARGES, ALLOWABLE NOISE LEVELS, ALLOWABLE DUST LEVELS, AND ALLOWABLE VOC LEVELS. MANDATORY PRE-BID MEETING TO BE HELD ON SITE WITH OWNER.

GENERAL DEMOLITION NOTES

A. CONTRACTOR IS TO FIELD VERIFY EXISTING SITE CONDITIONS AND DIMENSIONS AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES. CHANGES IN DETAILING MAY BE REQUIRED AS A RESULT OF NEW FINDINGS DURING CONSTRUCTION.
B. IT SHALL BE ASSUMED THAT THE CONTRACTOR HAS PHYSICALLY SURVEYED THE SITE TO OBTAIN A SOLID UNDERSTANDING OF EXISTING CONDITIONS, BOTH ONSITE AND ADJACENT TO THE SITE, THAT WILL AFFECT SCHEDULING OF WORK INCLUDING DEMOLITION AND REMOVAL OF DEBRIS. ANY QUESTIONS OR DISCREPANCIES SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION IMMEDIATELY.
C. PRIOR TO THE START OF DEMOLITION, CONTRACTOR TO COORDINATE WITH OWNER ON ALL ITEMS THAT ARE TO BE REMOVED AND SALVAGED. DEMOLITION ITEMS MUST BE FIELD VERIFIED WITH OWNER. THE OWNER SHALL HAVE FIRST RIGHT OF REFUSAL ON ALL DEMOLISHED ITEMS.
D. UNLESS OTHERWISE INDICATED, ALL DEMOLITION ITEMS ARE TO BE REMOVED TO A LEGAL WASTE FACILITY. CONTRACTOR IS RESPONSIBLE FOR SUPPLYING REFUSE CONTAINERS TO HANDLE ALL DEBRIS TO BE REMOVED, AS WELL AS PROVIDING ALL FEES ASSOCIATED WITH REMOVAL AND DISPOSAL OF REMOVED ITEMS.
E. DURING DEMOLITION, ALL STRUCTURES, FINISHES, ETC. WHICH ARE NOT TO BE REMOVED ARE TO BE CAREFULLY PROTECTED FROM DAMAGE. PATCH, REPAIR OR REPLACE ANY ITEMS DAMAGED DURING DEMOLITION.
F. EXISTING ITEMS (NOTED OR NOT) TO REMAIN, SHALL BE PROTECTED AND REMAIN OPERATIONAL DURING CONSTRUCTION. ANY DAMAGE TO EXISTING ITEMS TO REMAIN, DUE TO CONSTRUCTION, SHALL BE REPAIRED BY THE CONTRACTOR AT NO COST TO THE OWNER.
G. NOT ALL ITEMS OF DEMOLITION ARE SHOWN ON DEMOLITION DRAWINGS. THERE ARE MANY SPECIFIC AND SMALL ITEMS OF DEMOLITION THAT WILL BE NECESSARY THROUGHOUT THE COURSE OF THE WORK WHICH IS APPARENT BY A COMPLETE AND THOROUGH REVIEW OF EXISTING CONDITIONS AND ALL OF THE CONSTRUCTION DOCUMENTS. IT IS THE CONTRACTORS RESPONSIBILITY TO PERFORM ALL DEMOLITION OPERATIONS REQUIRED FOR THIS PROJECT.
H. CONTRACTOR RESPONSIBLE FOR COORDINATING ALL DEMOLITION WITH NEW WORK.
I. CONTRACTOR TO VERIFY ALL DIMENSIONS IN FIELD.
J. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SAFETY MEASURES TO PROTECT PEDESTRIANS, VEHICLES, AND ALL EXISTING IMPROVEMENTS TO REMAIN.
K. CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT UTILITIES TO REMAINING BUILDINGS ADJACENT TO THE SITE REMAIN OPERATIONAL. IF UTILITIES TO ADJACENT BUILDINGS ARE AFFECTED, THE CONTRACTOR IS RESPONSIBLE FOR COORDINATING THE TIMING AND DURATION WITH THE OWNER.
L. **REF. TO M/E/P** FOR EXTENT OF ELECTRICAL, MECHANICAL AND PLUMBING REMOVALS IF APPLICABLE
M. CONTRACTOR IS REQUIRED TO ENSURE THAT BUILDING IS MADE WATERTIGHT ON A DAILY BASIS.
N. REMOVE AND PROPERLY CAP PLUMBING AND ELECTRICAL CONNECTIONS ASSOCIATED WITH REMOVALS. RELOCATE ACCORDINGLY TO COORDINATE WITH NEW CONSTRUCTION.
O. EXISTING UTILITY STUBS THAT REMAIN SHALL BE DOCUMENTED ON SURVEYED AS-BUILT DRAWINGS THAT SHALL BE TURNED OVER TO THE OWNER AT CONTRACT CLOSE OUT.

GENERAL DRAWING NOTES

1. STATED DIMENSIONS SHALL TAKE PRECEDENCE OVER GRAPHICS. DO NOT SCALE THESE DRAWINGS. THE DESIGNER SHALL BE NOTIFIED IF ANY DISCREPANCIES OCCUR PRIOR TO CONTINUING WORK.
2. ALL PLAN DIMENSIONS ARE TO FACE OF NEW STUD, FACE OF MASONRY, FACE OF (E) WALL OR CENTER OF COLUMN U.N.O.
3. FINISH FLOOR ELEVATION = 100' - 0" (**REF. CIVIL DRAWINGS** FOR M.S.L.E IF APPLICABLE)
4. **REF. ACCESSIBILITY DIMENSIONS** FOR TYPICAL MOUNTING HEIGHTS AND ADA ACCESIBILITY. ALL CLEARANCES AND HEIGHTS TO COMPLY WITH CHAPTER 11 ACCESSIBILITY OF THE **2021 IBC**, ALL FIXTURES AND ACCESSORIES AT ACCESSIBLE ROOMS AND STALLS TO MEET DISABLED ACCESSIBLE CODE REQUIREMENT.

SPECIAL INSPECTION AND TESTING

FOR ARCHITECTURAL COMPONENTS

INSP. REQD. Y/N	INSPECTION TASK	FREQUENCY		REFERENCES	
		CONTINUOUS	PERIODIC	IBC 2021	REF. STD.
N	1. EXTERIOR CLADDING, INTERIOR AND EXTERIOR, NON-BEARING WALLS, AND INTERIOR AND EXTERIOR VENEER	——	●	1705.12.5	
N	A. ACCESS FLOORS AND THEIR ANCHORAGE	——	●	1705.12.5.1	
N	2. STORAGE RACKS	——	●	1705.13.7	
N	3. EXTERIOR INSULATION & FINISH SYSTEM (EIFS)	——	●	1705.17	
N	A. WATER-RESISTANT BARRIER COATING	——	●	1705.17.1	ASTM E2570

FOR FIRE PROTECTION

INSP. REQD. Y/N	INSPECTION TASK	FREQUENCY		REFERENCES	
		CONTINUOUS	PERIODIC	IBC 2021	REF. STD.
N	1. PENETRATION FIRESTOP SYSTEMS	——	●	1705.18.1	ASTM E2174
N	2. FIRE-RESISTANT JOINT SYSTEMS	——	●	1705.18.2	ASTM E2393

LEGEND

- TRUE NORTH - PROJECT NORTH ARROW
- GRID LINE
- BUILDING SECTION (A1 / A13)
- WALL SECTION (A1 / A4.0)
- DETAIL NUMBER (A1 / A5.0)
- ELEVATION (without line) (A / A2.0)
- INTERIOR ELEVATION MARK (2 / A2.0 / 1)
- **ROOM NAME** 101 — ROOM NAME / NUMBER
- 1A — WALL TYPE (ref. wall type designation codes)
- 101 — DOOR TYPE (ref. door schedule)
- A — WINDOW TYPE (ref. window schedule)
- 1 — TOILET ACCESSORY TYPE (ref. toilet accessories schedule)
- X-X — MATERIAL TYPE (ref. finish legend)
- +0' - 0" — ELEVATION MARK
- 1 — REVISION TAG
- REQUIRED / NOT REQUIRED — MATERIAL TRANSITION (ref. finish legend)
- CENTERLINE

DRAWING INDEX

GENERAL	
G001	COVER SHEET AND PROJECT INFORMATION
ARCHITECTURE	
A101	DEMOLITION PLAN AND FLOOR PLAN
A201	EXTERIOR ELEVATIONS
A202	EXTERIOR ELEVATIONS AND DETAILS

PROJECT DESCRIPTION

PROJECT CONSISTS OF THE DEMOLITION OF CERTAIN EXISTING GUARDRAIL AT THE EXISTING GRANDSTANDS AND THE REPLACEMENT WITH NEW GUARDRAILS AND HANDRAILS TO MEET CODE COMPLIANCE.

VICINITY MAP

ABBREVIATIONS

A.F.F.	ABOVE FINISH FLOOR
A.C.I.	AMERICAN CONCRETE INSTITUTE
+	AND
@	AT
BD.	BOARD
BLDG.	BUILDING
B.O.	BOTTOM OF (...)
CONC.	CONCRETE
C.J.	CONTROL JOINT
COL.	COLUMN
DET.	DETAIL
DIA.	DIAMETER
DN.	DOWN
E./ELEV.	ELEVATION
ELEC.	ELECTRICAL
EQ.	EQUAL
(E)	EXISTING
FIN.	FINISH
FLR.	FLOOR
F.O.	FACE OF (...)
GALV.	GALVANIZED
GYP.	GYPSUM
I.D.	INSIDE DIAMETER
J.T.	JOINT
MECH.	MECHANICAL
MIN.	MINIMUM
N.I.C.	NOT IN CONTRACT
N.T.S.	NOT TO SCALE
NO.	NUMBER
O.C.	ON CENTER
OPCI.	OWNER PROVIDED CONTRACTOR INSTALLED
OPOI.	OWNER PROVIDED OWNER INSTALLED
OPP.	OPPOSITE
O.T.S.	OPEN TO STRUCTURE
O.D.	OUTSIDE DIAMETER
PLUMB.	PLUMBING
U.N.O.	UNLESS NOTED OTHERWISE
REF.	REFERENCE
R.	RISER
R.O.	ROUGH OPENING
RM.	ROOM
SIM.	SIMILAR
S/STL.	STAINLESS STEEL
STRUCT.	STRUCTURAL
SPEC.	SPECIFICATIONS
TECH.	TECHNOLOGY
T.O.	TOP OF (...)
T.O.CONC.	TOP OF CONCRETE
T.O.F.	TOP OF FRAMING
T.O.STL.	TOP OF STEEL
T.O.W.	TOP OF WALL
T.	TREAD
TYP.	TYPICAL
V.I.F.	VERIFY IN FIELD
W/	WITH

FORMATIVE ARCHITECTURE
209 Gold Avenue SW
Albuquerque, NM 87102
505.510.4600
formativearchitecture.com

CURRY COUNTY FAIRGROUNDS MOUNTED PATROL ARENA

GUARDRAIL REPLACEMENT

ARCHITECT

STATE OF NEW MEXICO
STEPHEN M. TEETERS
NO. 005371
11/15/2024
REGISTERED ARCHITECT

REVISIONS

NOTES	
DRAWN BY	FA
REVIEWED BY	FA
DATE	11/15/2024
PROJECT NO	#24-0035

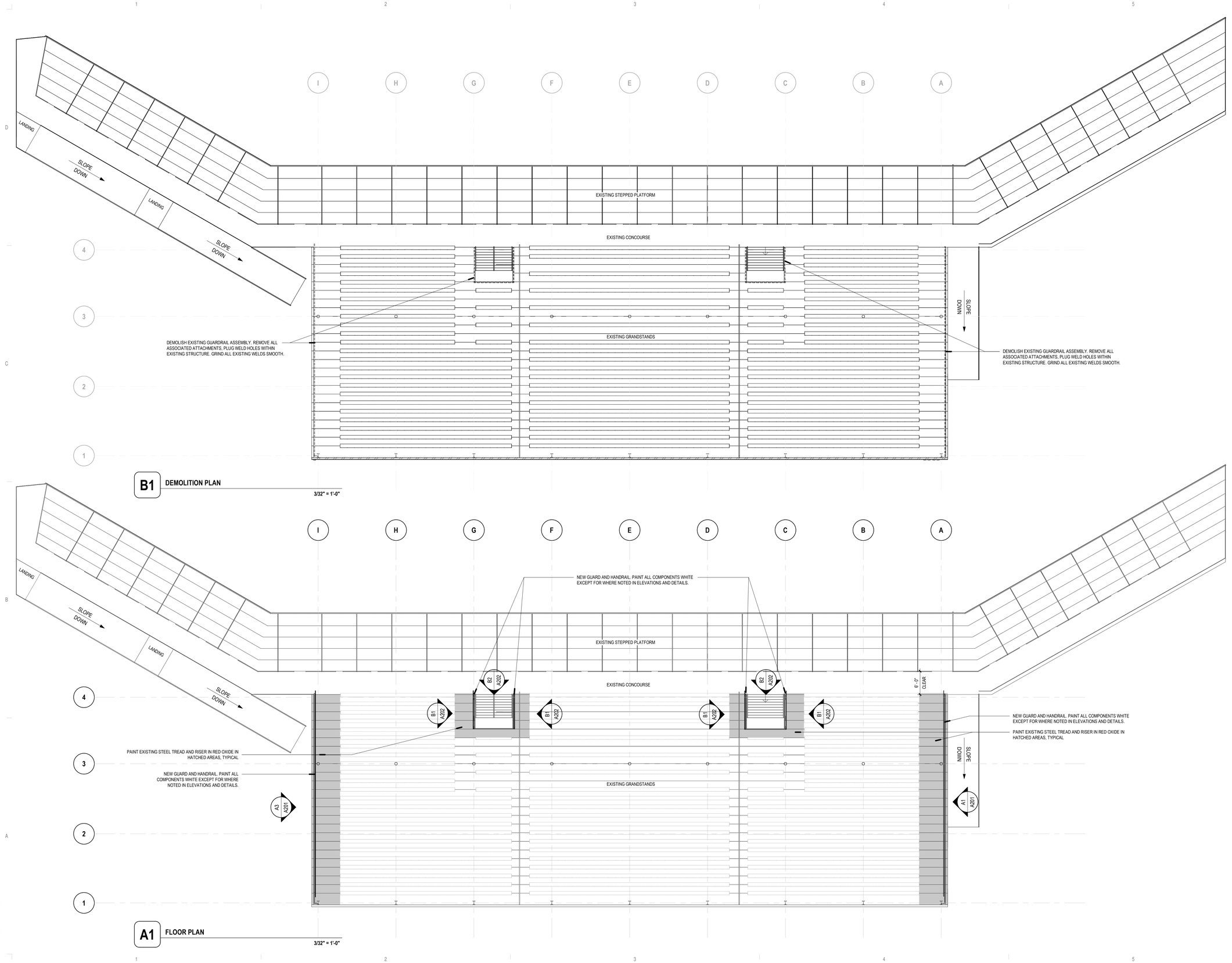
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COVER SHEET AND PROJECT INFORMATION

G001

Sheet No.

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B1 DEMOLITION PLAN

3/32" = 1'-0"

A1 FLOOR PLAN

3/32" = 1'-0"

11/15/2024 11:44:33 AM

FORMATIVE ARCHITECTURE

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CURRY COUNTY FAIRGROUNDS MOUNTED PATROL ARENA

GUARDRAIL REPLACEMENT

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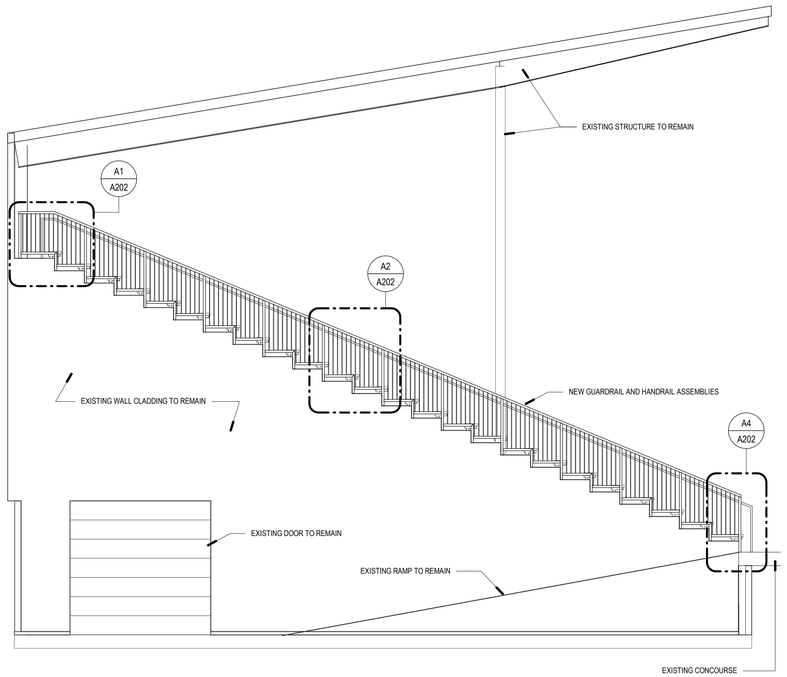
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DRAWING NAME

DEMOLITION PLAN AND FLOOR PLAN

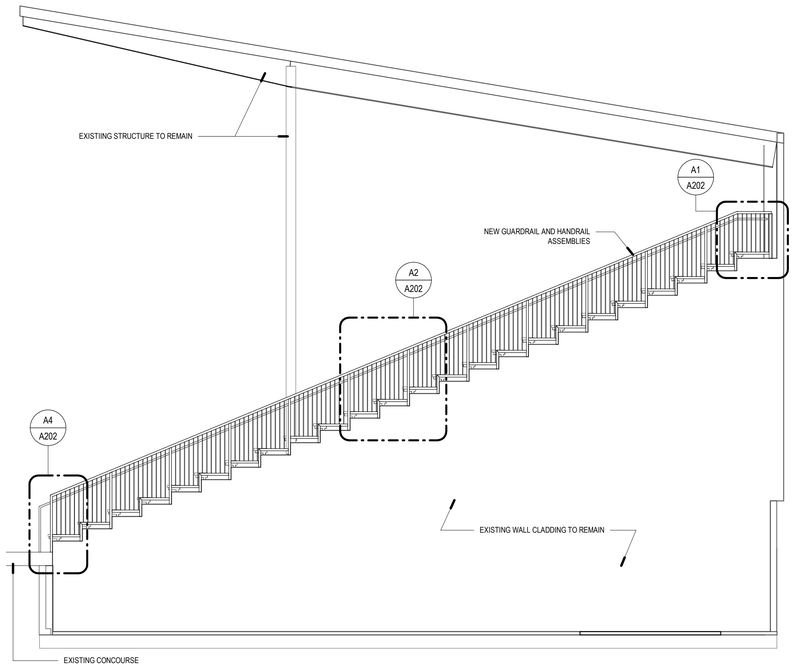
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Sheet No.



A1 EXTERIOR ELEVATION

3/16" = 1'-0"



A3 EXTERIOR ELEVATION

3/16" = 1'-0"

11/15/2024 11:44:33 AM

FORMATIVE ARCHITECTURE

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CURRY COUNTY FAIRGROUNDS MOUNTED PATROL ARENA

GUARDRAIL REPLACEMENT

ARCHITECT

STATE OF NEW MEXICO
STEPHEN M. TEETERS
NO. 005371
11/15/2024
REGISTERED ARCHITECT

REVISIONS

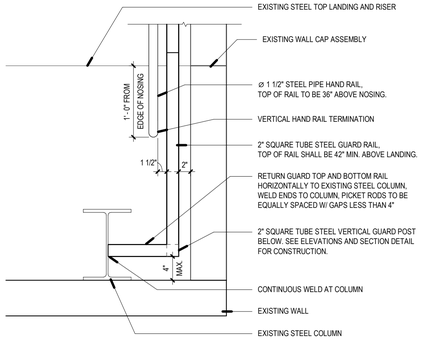
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REVIEWED BY	FA
DATE	11/15/2024
PROJECT NO	#24-0035

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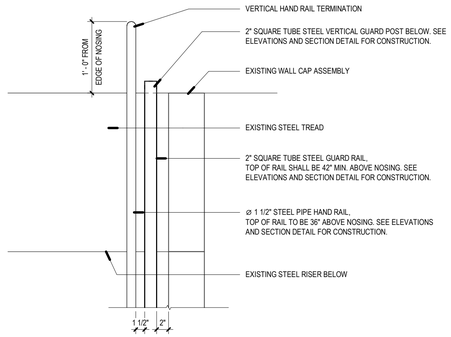
EXTERIOR ELEVATIONS

A201

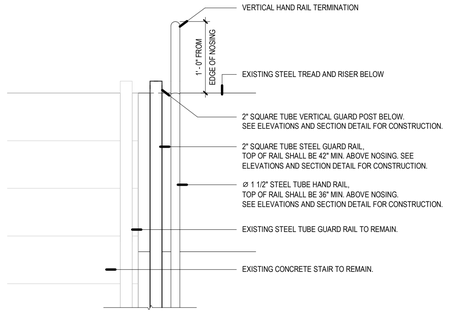
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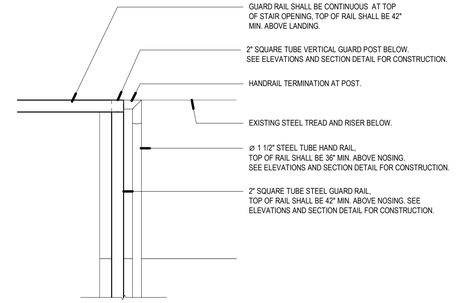
C1 PLAN DETAIL — 1" = 1'-0"



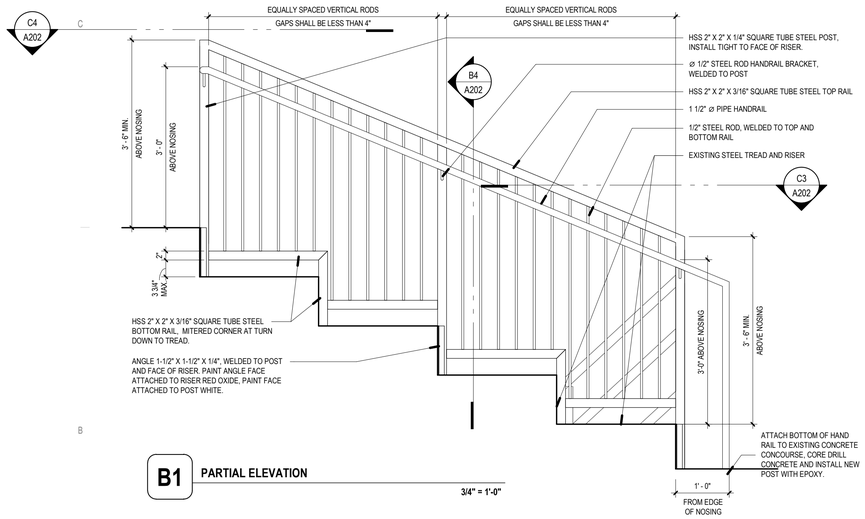
C2 PLAN DETAIL — 1" = 1'-0"



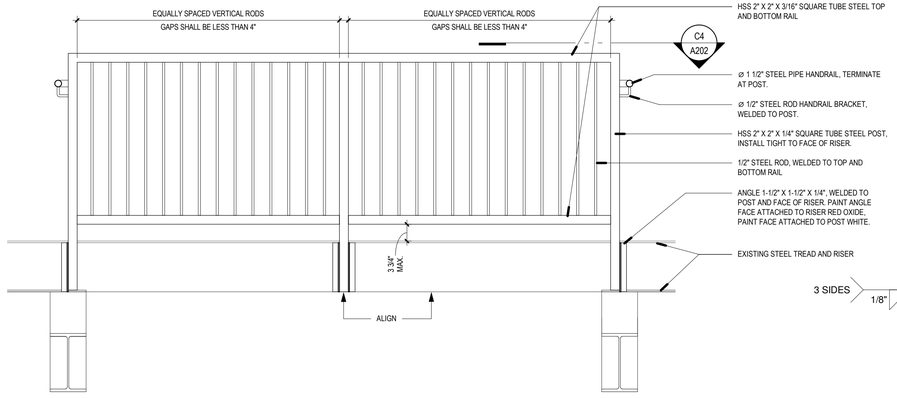
C3 PLAN DETAIL — 1" = 1'-0"



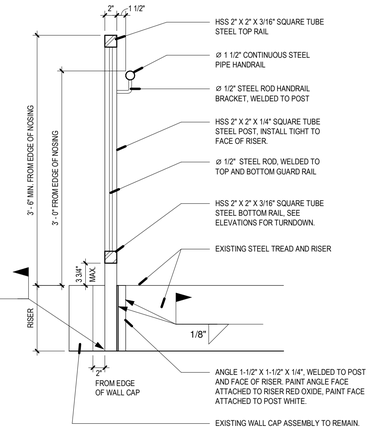
C4 PLAN DETAIL — 1" = 1'-0"



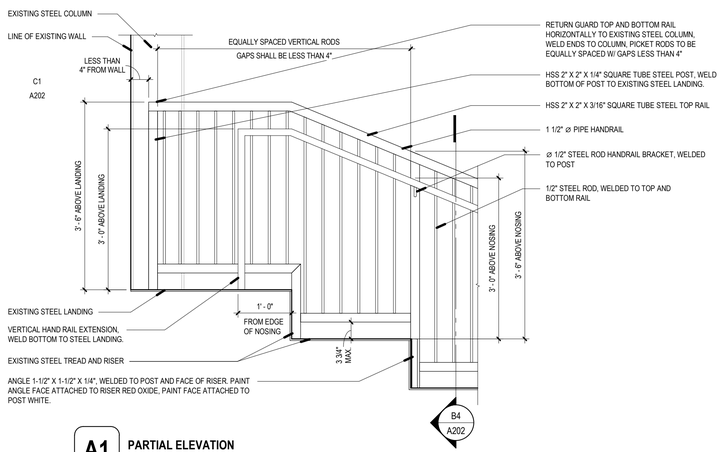
B1 PARTIAL ELEVATION — 3/4" = 1'-0"



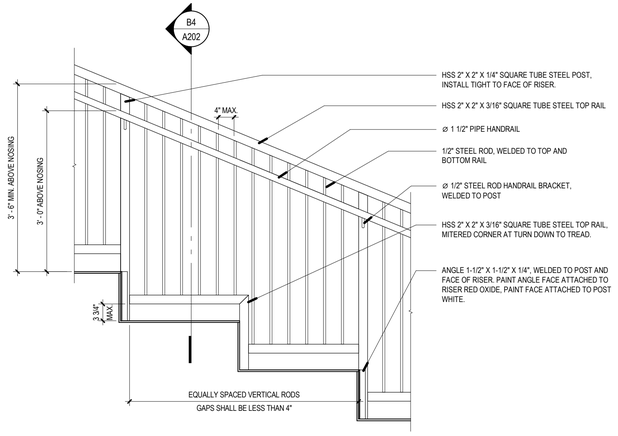
B2 PARTIAL ELEVATION — 3/4" = 1'-0"



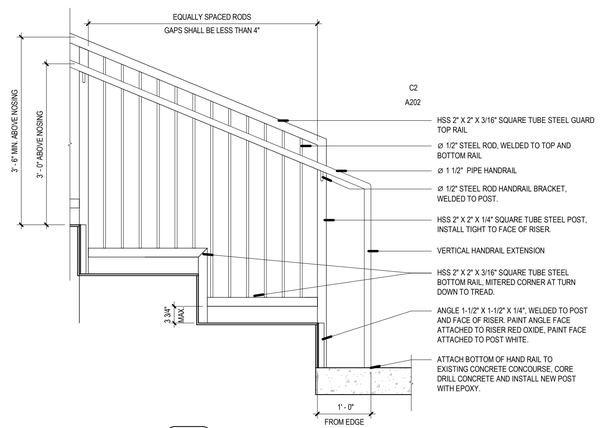
B4 SECTION DETAIL — 1" = 1'-0"



A1 PARTIAL ELEVATION — 3/4" = 1'-0"



A2 PARTIAL ELEVATION — 3/4" = 1'-0"



A4 PARTIAL ELEVATION — 3/4" = 1'-0"

FORMATIVE ARCHITECTURE
209 Gold Avenue SW
Albuquerque, NM 87102
505.510.4600
formativearchitecture.com

CURRY COUNTY FAIRGROUNDS MOUNTED PATROL ARENA

GUARDRAIL REPLACEMENT

ARCHITECT

STATE OF NEW MEXICO
STEPHEN M. TEETERS
NO. 005371
11/15/2024
REGISTERED ARCHITECT

REVISIONS

DRAWN BY	FA
REVIEWED BY	FA
DATE	11/15/2024
PROJECT NO	#24-0035

NOTES

DRAWING NAME

EXTERIOR ELEVATIONS AND DETAILS

A202

Sheet No.

11/15/2024 11:44:34 AM

VII.14

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action of Construction Change Request # 1 for the Indoor Pavilion Project in the Amount of $66,831.61 to be Credited Back to the County for a Change in Insulation Type - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 02/05/2025

ATTACHMENTS:

- CCIP - CCR 1

CCR Review Sheet

FORMATIVE ARCHITECTURE

Project Name:	Curry County Indoor Pavilion
Project Number:	23-0043
Submittal:	CCR #1 Blanket Insulation Credit

- [x] REVIEWED
- [ ] REJECTED
- [ ] SUBMIT SPECIFIC ITEM
- [ ] FURNISH AS CORRECTED
- [ ] REVISE AND RESUBMIT
- [ ] NOT REQUIRED FOR REVIEW

This review is only for general conformance with the design concept of the project and general compliance with the information given in the Contract Documents. Corrections of comments made during this review do not relieve the contractor from compliance with the requirements of the plans and specifications. Approval of a specific item shall not include approval of an assembly of which the item is a component. The contractor is responsible for dimensions to be confirmed and correlated at the job site; information that pertains solely to the fabrication processes or to the means, methods, techniques, sequences and procedures of construction; coordination of his or her Work with that of all other trades; and for performing all work in a safe and satisfactory manner.

By: Laura Bathke Date: 01/21/2025

Comments

- We recommend approval of this CCR. Pending County approval, Formative will prepare an AIA change order document.

The review is only for conformance with the design concept. Any markings do not relieve the subcontractor/supplier of their responsibility to comply with the contract documents. The subcontractor/supplier remains responsible for furnishing all materials and/or labor in strict accordance with the requirements of their subcontract /purchase order and the contract documents. Final payment depends on that compliance.

WWRC
COMPLETE CONSTRUCTION SERVICES

NM License # 54124 GB98 MM98

WWRC,Inc.
1716 W. 7th Street
Clovis, NM 88101
575-769-2618
Fax 575-742-3209
wwrc@wwrcinc.com

Construction Change Request

DATE: 01/08/24

PROJECT Curry County Indoor Pavilion

PROJECT NO. 23-0043

CCR# 1

DESCRIPTION OF PROPOSED WORK

Credit for the originally specified insulation system in Section 07-2100 with the insulation provided in the substitution request. With the new insulation system we will need to add painting to the existing Purlins since these will now be exposed.

SUBCONTRACTOR'S COSTS:

1. Subcontractor's total costs (attached)		($65,353.00)
Liability insurance on the subcontractor. Add 1%		-$653.53
	Subtotal	-$66,006.53
General Contractor's Costs:		
2. General Contractor's Labor Costs Including ____ % Labor Burden		
3. Material		
4. Construction Equipment (contr. owned)		$0.00
5. Construction Equipment (Rental)		$0.00
6. Small Tools, Expendables - 6% of line 2		$0.00
7. MISC.		$0.00
8. Subtotal		$0.00
9. General Contractor's O&P on Subcontractor @ 0% % of line 1		$0.00
10. General Contractor's O&P on GC Work @ 0% % of line 8		$0.00
11. Subtotal lines 1,8,9,&10		($66,006.53)
12. Bond		($825.08)
13. Subtotal		($66,831.61)
14. New Mexico Gross Receipts Tax	N/A%	$0.00
15. Total Cost		($66,831.61)
16. Additional Day's Required For This Work		N/A

American National Insulation	$ (77,728.00)
United Enterprise Builders (Verbal Quote)	$ 12,375.00
Subtotal	$ (65,353.00)

American National Insulation & Sealants
AN AMERICAN NATIONAL INSULATION INC. COMPANY

ANI AMERICAN NATIONAL INSULATION

0
0
0

American National Insulation & Sealant
3800 Arno Street NE,
Albuquerque, NM 87107
Submitted By: **Ben Martinez 505-350-7095**
ben.martinez@amnationalservices.com

ATTN: Estimating
REF: **Curry County Fairgrounds Indoor Pavilion**
ADDRESS: 1900 E. Brady Avenue Clovis, NM 88101

Date: September 23, 2024

AMERICAN NATIONAL INSULATION & SEALANTS, hereby submits the following proposal for the scope items as specifically identified below. Please review all scope qualifications as well as the General Qualifications at the end of the proposal.

Architect: Formative Architecture **Dwg. Date:** 8/26/2024 **Addendums:** 1

072100 Thermal Insulation

Install R30 White WMP30 faced fiberglass batt insulation wired to roof purlins as shown on plans;
Install R21 White WMP30 faced fiberglass insulation in exterior wall framing above 12' as shown on plans;
Install fiberglass "Sound Attenuation Batt" insulation in interior partitions where indicated per wall types and as shown on plans;

Qualifications:
Perimeter floor area to be free of stored material and equipment to ensure unencumbered movement by installers; Necessary MEP equipment to be in place prior to installation of insulation;

BASE: **$57,896**

ADD: **$77,728** To use Simple Saver method as specified.

Job Specific Exclusions:
Standard Exclusions: Rigid foam board on roof & foundation; Curtain wall back pan or back pan insulation; Infill foam or batt in masonry;

This proposal is subject to change and may be withdrawn if not accepted within 30 days after the above date.
Add to proposal the NM Gross Receipts tax unless a Nontaxable Transaction Certificate is provided.
All State/Local Taxes and Bonds are excluded from this proposal
This proposal excludes all TESTING including but not limited to Air Barrier Systems & Waterproofing Systems

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action of Construction Change Request # 2 for the Indoor Pavilion Project in the Amount of $6,033.49 to be Credited Back to the County for a Change in Fence Height - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 02/05/2025

ATTACHMENTS:

- CCR#2 Revised CCIP Fencing WWRC.pdf

WWRC
COMPLETE CONSTRUCTION SERVICES

NM License # 54124 GB98 MM98

WWRC,Inc.
1716 W. 7th Street
Clovis, NM 88101
575-769-2618
Fax 575-742-3209
wwrc@wwrcinc.com

Construction Change Request

DATE: 02/03/25

PROJECT Curry County Indoor Pavilion

PROJECT NO. 23-0043

CCR# 2 Revised

DESCRIPTION OF PROPOSED WORK

Change all Fencing from 6' height to 4' Height per owner's request. This excludes the CMU fence. It will remain as per the original drawings. Revised to keep the Mechanical enclosure at 6' tall

SUBCONTRACTOR'S COSTS:

1. Subcontractor's total costs (attached)		($5,900.00)
Liability insurance on the subcontractor. Add 1%		-$59.00
	Subtotal	-$5,959.00
General Contractor's Costs:		
2. General Contractor's Labor Costs Including ____ % Labor Burden		
3. Material		
4. Construction Equipment (contr. owned)		$0.00
5. Construction Equipment (Rental)		$0.00
6. Small Tools, Expendables - 6% of line 2		$0.00
7. MISC.		$0.00
8. Subtotal		$0.00
9. General Contractor's O&P on Subcontractor @ 0% % of line 1		$0.00
10. General Contractor's O&P on GC Work @ 0% % of line 8		$0.00
11. Subtotal lines 1,8,9,&10		($5,959.00)
12. Bond		($74.49)
13. Subtotal		($6,033.49)
14. New Mexico Gross Receipts Tax	N/A%	$0.00
15. Total Cost		($6,033.49)
16. Additional Day's Required For This Work		N/A

RAK Quality orginal Proposal	$	118,800.00
RAK Quality 4' fencing	$	112,900.00
Cost Savings difference	$	5,900.00

RAK QUALITY CONSTRUCTION

GB98 FENCE AND CONSTRUCTION Lic# 368034
70 Rd 5060 Bloomfield NM 87413
505-320-7525 rakqualityconst@earthlink.net

11/11/24

WWRC

Clovis NM RE, CC Pavillion Fencing

Attention Scott,

Please accept RAK's bid the CC Pavillion Fencing as follow to include materials and installation:

1)Tash enclosure Double Gates 96" wide x 72" tall and 4" Post (~~Omega Architectural~~ / Design Master Classic) Powder coated Black.

2) 88 l.f. 6' Tall x 8' wide panels, (~~Omega Architectural~~ / Design Master Classic).

3x3 Post set in concrete no more than 8' on center. All Powder Coated Black.

3) 265 l.f. Half round 6" wood on steel frame work, 4x4 x14 ga post set in concrete and filled with slurry no more than 8' on center. 3- 3x3 angle rails welded to each post to attach ½ rounds once at each rail.
Included will be 2- slide gates and 3 double gates.
(All fence and Gate Frame work is black new steel to be prepped and painted by others)

Price.....$118,800.00

Bid per scope of work as out lined above. RAK is a ware of the prevailing pay wage.

Thank You,
Richard Phelps

RAK QUALITY CONSTRUCTION

GB98 FENCE AND CONSTRUCTION Lic# 368034
70 Rd 5060 Bloomfield NM 87413
505-320-7525 rakqualityconst@earthlink.net

REVIZED 1/17/25

WWRC

Clovis NM RE, CC Pavillion Fencing

Attention Scott,

Please accept RAK's bid the CC Pavillion Fencing as follow to include materials and installation:

1) **Tash enclosure** Double Gates 96" wide x 72" tall and 4" Post (Omega Architectural / Design Master Classic) Powder coated White. Gates only, block by others.

2) 88 lf. **Along Play Ground** 4' Tall x 8' wide panels, (Design Master Classic similar product to Perr less Omega, different manufacture).
3x3 Post set in concrete no more than 8' on center. All Powder Coated Black.

3) 265 lf. **Half round 4' tall wood** on steel frame work, (2 rail) 4x4 x14 ga post set in concrete and filled with slurry no more than 8' on center. 3- 3x3 angle rails welded to each post to attach ½ rounds once at each rail.
Included will be 2- slide gates and 3 double gates.
(All fence and Gate Frame work is black new steel to be prepped and painted by others)

4) **Mechanical Enclosure** Up to 128 lf. of 6' Tall x 8' wide panels, (Design Master Classic similar product to Perr less Omega, different manufacture). Includes Gate Per Richard
3x3 Post set in concrete no more than 8' on center. All Powder Coated Black.

Price.....$112,900.00

Bid per scope of work as described above, RAK is aware of prevailing wage.

Thank You,
Richard Phelps

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action of Construction Change Request # 3 for the Indoor Pavilion Project in the Amount of $10,101.24 to be Credited Back to the County for Unused Landscape Allowance - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 02/05/2025

ATTACHMENTS:

- CCR#3 Revised CCIP Landscaping WWRC.pdf

WWRC
COMPLETE CONSTRUCTION SERVICES
NM License # 54124 GB98 MM98

WWRC,Inc.
1716 W. 7th Street
Clovis, NM 88101
575-769-2618
Fax 575-742-3209
wwrc@wwrcinc.com

Construction Change Request

DATE: 02/03/25

PROJECT Curry County Indoor Pavilion

PROJECT NO. 23-0043

CCR# 3 Revised

DESCRIPTION OF PROPOSED WORK

Landscaping allowance New Work as per our Meeting and the revised Sheet AS-101. Includes costs for additional concrete work. Revised to include Auto Sprinkler on East Side Commercial Bldg. And Concrete Landscape curbs including replacement at the Play Area.

SUBCONTRACTOR'S COSTS:

1. Subcontractor's total costs (attached)		$84,887.76
Liability insurance on the subcontractor. Add 1%		$848.88
	Subtotal	$85,736.64
General Contractor's Costs:		
2. General Contractor's Labor Costs Including ____ % Labor Burden		
3. Material		$0.00
4. Construction Equipment (contr. owned)		$0.00
5. Construction Equipment (Rental)		$0.00
6. Small Tools, Expendables - 6% of line 2		$0.00
7. MISC.		($100,000.00)
8. Subtotal		($100,000.00)
9. General Contractor's O&P on Subcontractor @ 5% % of line 1		$4,286.83
10. General Contractor's O&P on GC Work @ 0% % of line 8		$0.00
11. Subtotal lines 1,8,9,&10		($9,976.53)
12. Bond		($124.71)
13. Subtotal		($10,101.24)
14. New Mexico Gross Receipts Tax	N/A%	$0.00
15. Total Cost		($10,101.24)
16. Additional Day's Required For This Work		N/A

Guthals Nursery	$	60,000.00
Guthas Credit Native Seeding from original bid	$	(2,000.00)
Nick Griego and Sons	$	26,887.76
Sub- Total	$	84,887.76

Proposal

Revised

GUTHALS NURSERY/NUWAY SPRINKLER
Serving Clovis And Vicinity Since 1944
P.O. Box 465
CLOVIS, NEW MEXICO 88101
(575) 763-4243

PROPOSAL SUBMITTED TO C.W.R.C.		PHONE	DATE 1-16-25
STREET		JOB NAME Indoor Pavilion	
CITY, STATE and ZIP CODE		JOB LOCATION C.C. Fairgrounds	
ARCHITECT	DATE OF PLANS		JOB PHONE

We hereby submit specifications and estimates for:

Original Landscape quote $45,500.00

add: 7 cuyds oversized R.R.; 10 tons Xtra Gr. Fines; 300 / gal ornamental grass; Automatic sprinkler on West side of pavilion $14,500.00

$60,000.00

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

_____ dollars ($ _____).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature Walter Guthals

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____

Signature _____

CC 2900

GUTHALS NURSERY & LAWN SPRINKLERS

Serving Clovis and Vicinity Since 1944

Landscaping
Lawn & Garden Seeds
Fertilizers
Lawn Sprinklers
Insecticides
Weed Killers
House Plants

P.O. BOX 485 PHONE 763-4243 1001 EAST 1st
CLOVIS, NEW MEXICO
88101

9-23-24

INDOOR Pavilion for CURRY County

1) Hydro Seed Native seed on approx. $2000.00
4500 ☐'; NON IRRIGATED

Original Bid

Nick Griego & Sons Construction Inc

Curry County Indoor Pavilion
New Concrete Pavement and Deduct for Crusher Fines

LABOR DESCRIPTION	LABOR QUANTITY	QUANTITY HOURS	HOURLY RATE	LABOR BURDEN	HOURLY LABOR	TOTALS
				38.89%		
Supervisor	1	36	$ 40.00	$ 15.56	$ 55.56	$ 2,000.02
Laborer	2	82	$ 28.40	$ 11.04	$ 39.44	$ 3,234.47
Carpenter	2	58	$ 41.90	$ 16.29	$ 58.19	$ 3,375.30
Cement Mason	2	56	$ 35.47	$ 13.79	$ 49.26	$ 2,758.80
Ironworker (Reinforcement)	2	20	$ 47.20	$ 18.36	$ 65.56	$ 1,311.12
Equipment Operator (Skid Steer)	1	10	$ 34.98	$ 13.60	$ 48.58	$ 485.84
						$ 13,165.55

EQUIPMENT DESCRIPTION	EQUIPMENT QUANTITY	QUANTITY Hours	Hourly RATE	N/A	N/A N/A	TOTALS
ALL ITEMS						
Skid Steere	1	10	$ 125.00			$ 1,250.00
Plate Compactor	1	3	$ 25.00			$ 75.00
Walk Behind Saw	1	3	$ 55.00			$ 165.00
						$ 1,490.00

MATERIAL DESCRIPTION	QUANTITY		HAUL COST			TOTALS
4000 PSI Concrete Pavement	15		$ 172.50			$ 2,587.50
4000 PSI Concrete Landscape Curb	19		$ 172.50			$ 3,277.50
#4 Rebar Reinforcement for Curb (Two Strands Cont.)	118		$ 9.95			$ 1,174.10
Winter Protection	1		$ 800.00			$ 800.00
Demo of Existing Concrete Under Ramp Only (East Side of Bldg.) (sq. ft.)	150		$ 5.85			$ 877.50
Haul Off of Demo Material	1		$ 280.00			$ 280.00
			$ -			$ -
			$ -			$ -
						$ 8,996.60

SUBTOTAL COST:	$ 23,652.15
PROFIT & OVERHEAD @ 12.0%	$ 2,838.26
BOND @ 1.5%	$ 397.36
NMGRT @ 7.9375% (Excluded)	$ -
TOTAL MODIFICATION	$ 26,887.76

Includes: Add of Concrete Pavement (6" Thick Unreinforced Concrete) Per "CCIP_Landscape Allowance Coordination Sketch", Add of Concrete Landscape Curb (6" wide x 12" High w/#4 Rebar Continuous), All Forming, All Placement of 4000 PSI Concrete, All Fine Grading, Medium Broom Texture, Credit for Crusher Fines Material

Exclusions: Any Testing, Any Dowels into Existing Concrete (None Noted on Drawings), Any Demo (unless noted above), Any Color Concrete, Any Surveying, Any Landscaping, Any Irrigation, Any Joint Sealing

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action of Construction Change Request #7 for the Indoor Pavilion Project in the Amount of $6,670.35 to be Credited Back to the County for a Change in Tongue and Groove Lumber Material - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 02/05/2025

ATTACHMENTS:

- CCIP - CCR 7 - Compiled Response.pdf

CCR Review Sheet

FORMATIVE ARCHITECTURE

Project Name:	Curry County Indoor Pavilion
Project Number:	23-0043
Submittal:	CCR #7 Fire Treated Lumber Credit

- [x] REVIEWED
- [ ] REJECTED
- [ ] SUBMIT SPECIFIC ITEM
- [ ] FURNISH AS CORRECTED
- [ ] REVISE AND RESUBMIT
- [ ] NOT REQUIRED FOR REVIEW

This review is only for general conformance with the design concept of the project and general compliance with the information given in the Contract Documents. Corrections of comments made during this review do not relieve the contractor from compliance with the requirements of the plans and specifications. Approval of a specific item shall not include approval of an assembly of which the item is a component. The contractor is responsible for dimensions to be confirmed and correlated at the job site; information that pertains solely to the fabrication processes or to the means, methods, techniques, sequences and procedures of construction; coordination of his or her Work with that of all other trades; and for performing all work in a safe and satisfactory manner.

By: Laura Bathke Date: 01/21/2025

Comments

- We recommend approval of this CCR. Pending County approval, Formative will prepare an AIA change order document.

The review is only for conformance with the design concept. Any markings do not relieve the subcontractor/supplier of their responsibility to comply with the contract documents. The subcontractor/supplier remains responsible for furnishing all materials and/or labor in strict accordance with the requirements of their subcontract /purchase order and the contract documents. Final payment depends on that compliance.

WWRC
COMPLETE CONSTRUCTION SERVICES
NM License # 54124 GB98 MM98

WWRC,Inc.
1716 W. 7th Street
Clovis, NM 88101
575-769-2618
Fax 575-742-3209
wwrc@wwrcinc.com

Construction Change Request

DATE: 01/09/24

PROJECT Curry County Indoor Pavilion

PROJECT NO. 23-0043

CCR# 7

DESCRIPTION OF PROPOSED WORK

Credit to switch from Fire Treated Lumber on the Tongue and Groove material in Events 101 and Bar/Lobby 102 to standard Tongue and Groove lumber.

SUBCONTRACTOR'S COSTS:

1. Subcontractor's total costs (attached)		$0.00
Liability insurance on the subcontractor. Add 1%		$0.00
	Subtotal	$0.00

General Contractor's Costs:

2. General Contractor's Labor Costs Including ____ % Labor Burden		
3. Material		($6,588.00)
4. Construction Equipment (contr. owned)		$0.00
5. Construction Equipment (Rental)		$0.00
6. Small Tools, Expendables - 6% of line 2		$0.00
7. MISC.		$0.00
8. Subtotal		($6,588.00)
9. General Contractor's O&P on Subcontractor @ 5% % of line 1		$0.00
10. General Contractor's O&P on GC Work @ 0% % of line 8		$0.00
11. Subtotal lines 1,8,9,&10		($6,588.00)
12. Bond		($82.35)
13. Subtotal		($6,670.35)
14. New Mexico Gross Receipts Tax	N/A%	$0.00
15. Total Cost		($6,670.35)
16. Additional Day's Required For This Work		N/A

2x6 Pryro Guard 12' long	9150	sqft	$	3.59	$ 32,848.50
1x6 Tongue and Groove 16' long	9150	sqft	$	2.87	$ 26,260.50
					$ 6,588.00
Difference					

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action of Construction Change Request # 8 for the Indoor Pavilion Project in the Amount of $4,254.18 to be Added to the Project Cost for Replacing Bracing in the Ceiling - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 02/05/2025

ATTACHMENTS:

- CCR#8 CCIP Steel Replacment WWRC.pdf

WWRC
COMPLETE CONSTRUCTION SERVICES
NM License # 54124 GB98 MM98

WWRC,Inc.
1716 W. 7th Street
Clovis, NM 88101
575-769-2618
Fax 575-742-3209
wwrc@wwrcinc.com

Construction Change Request

DATE: 02/04/25

PROJECT Curry County Indoor Pavilion

PROJECT NO. 23-0043

CCR# 8

DESCRIPTION OF PROPOSED WORK

Replace double C-Channels in 2 areas that were bent that were discovered after removing the existing lay in ceiling. Also, replace 1 bent Rod Brace in ceiling and install 1 rod brace that was missing in Ceiling. All per response to RFI#5

SUBCONTRACTOR'S COSTS:

1. Subcontractor's total costs (attached)		$0.00
Liability insurance on the subcontractor. Add 1%		$0.00
	Subtotal	$0.00

General Contractor's Costs:

2. General Contractor's Labor Costs Including	____ % Labor Burden	$2,230.49
3. Material		$950.80
4. Construction Equipment (contr. owned)		$157.00
5. Construction Equipment (Rental)		$0.00
6. Small Tools, Expendables - 6% of line 2		$133.83
7. MISC.		$150.00
8. Subtotal		$3,622.12
9. General Contractor's O&P on Subcontractor @ 5%	% of line 1	$0.00
10. General Contractor's O&P on GC Work @ 16%	% of line 8	$579.54
11. Subtotal lines 1,8,9,&10		$4,201.66
12. Bond		$52.52
13. Subtotal		$4,254.18
14. New Mexico Gross Receipts Tax	N/A%	$0.00
15. Total Cost		$4,254.18
16. Additional Day's Required For This Work		N/A

	Material	Labor	Equipment	Subcontractor	Other	Total
80' 4" C- channels	$ 478.00					$ 478.00
40' Rod Bracing 5/8	$ 72.80					$ 72.80
Cost to Thread the 5/8 Rod on both ends	$ 400.00					$ 400.00
						$ -
						$ -
24 hrs Carpenter @ $42.50		$ 1,020.00				$ 1,020.00
Labor Burden		$ 306.00				$ 306.00
24 hrs Laborer @ 28.99		$ 695.76				$ 695.76
Labor Burden		$ 208.73				$ 208.73
						$ -
Scissor Lift			$ 157.00			$ 157.00
						$ -
Misc					$ 150.00	$ 150.00
						$ -
						$ -
SubTotal	$ 950.80	$ 2,230.49	$ 157.00	$ -	$ 150.00	$ 3,488.29

VII.19

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action of Construction Change Request # 9 for the Indoor Pavilion Project for Modifications to Door and Window Locations and Sizes - Ben Roberts**

The change request is being prepared and will be provided prior to the meeting.

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

ATTACHMENTS:

- CCIP - ASI 2 - Compiled.pdf

Architect's Supplemental Instructions

FORMATIVE ARCHITECTURE

Project Name:	Curry County Indoor Pavilion
Project Number:	23-0043
ASI Number:	002
Date:	02/07/2025
Owner:	Curry County
Contractor:	WWRC
Copies to:	Ben Roberts Tyler Kelley KC Messick Scott Hays George Anthony

The Work shall be carried out in accordance with the following instructions issued in accordance with the Contract Documents without change in the Contract time. A cost savings is anticipated.

Description:

In response to RFI #7 - and due to uncovered existing structure - window and door locations on the East, South, and West walls of the Special Events Hall of the Curry County Indoor Pavilion have had to be resized and relocated. Window shade structures have been relocated and resized to match.

Attachments:

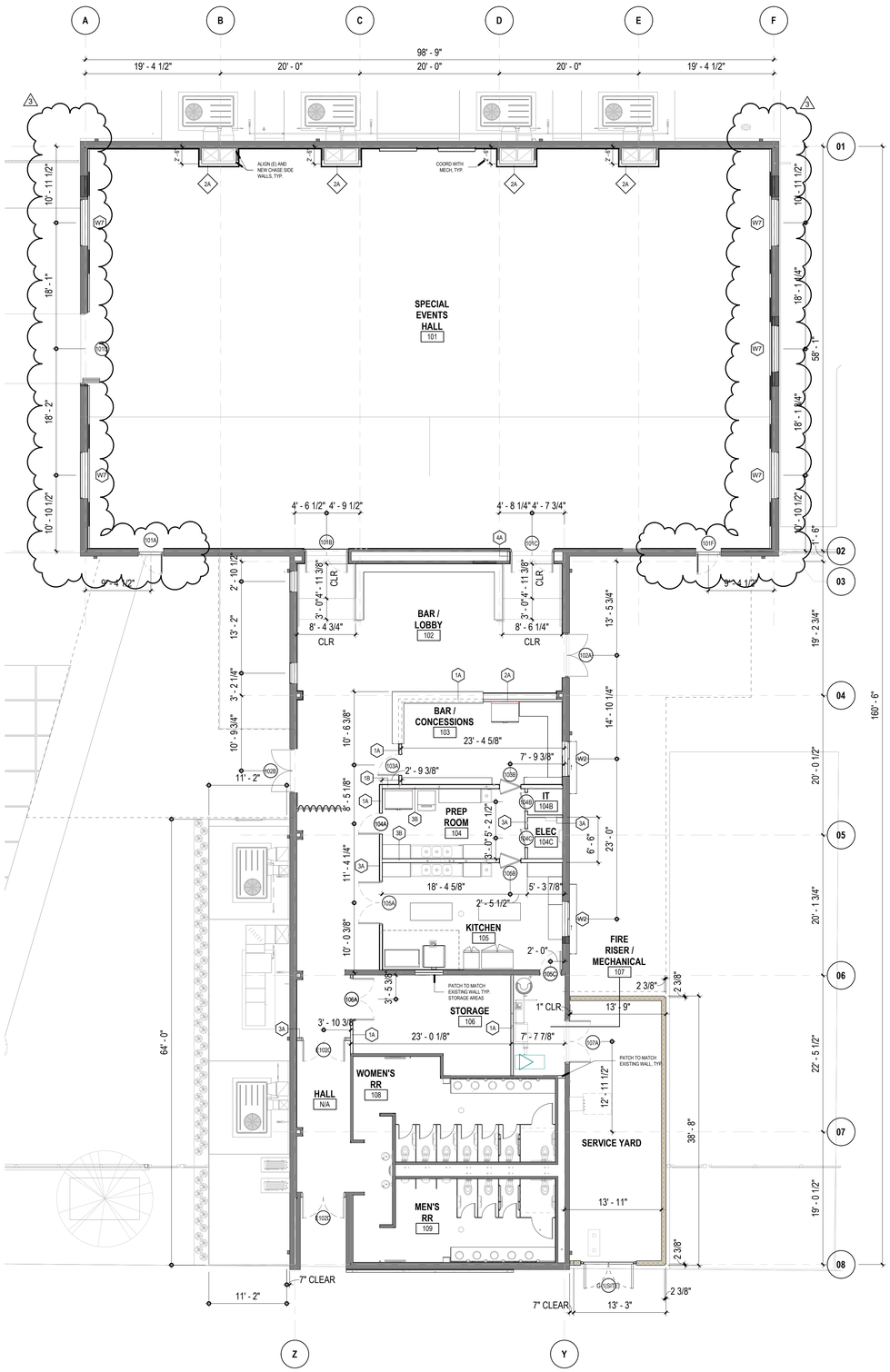
A102 Floor Plan - Dimensions
A201 Exterior Elevations
A203 Interior Elevations
A301 Building Sections
A303 Wall Sections
A601 Schedules

Requested by:

Scott Hays
WWRC

Stephen Teeters
Formative Architecture

Ben Roberts
Curry County



GENERAL SHEET NOTES

A. CONTRACTOR TO COORDINATE ALL PENETRATIONS THROUGH NEW AND EXISTING WALLS, ROOF AND FLOOR WITH MEP AND STRUCTURAL.
B. EXISTING UTILITIES ARE SHOWN FOR REFERENCE ONLY. NOT ALL EXISTING UTILITIES APPEAR ON THIS SHEET. SEE OTHER DISCIPLINES PLANS FOR ADDITIONAL UTILITY INFORMATION.
C. UTILITIES SCHEDULED FOR DEMOLITION SHALL BE CAPPED OFF AS CLOSE TO THE SOURCE AS POSSIBLE AND COMPLETELY REMOVED. UTILITY DEMOLITION IS TO BE COMPLETE INSIDE THE LIMITS ON WORK AND INCLUDES, BUT IS NOT LIMITED TO: CONDUIT, PIPE, WIRES, ANCHORS, TIES, ETC. REMOVE AND PROPERLY CAP PLUMBING AND ELECTRICAL CONNECTIONS ASSOCIATED WITH REMOVALS. RELOCATE ACCORDINGLY TO COORDINATE WITH NEW CONSTRUCTION.
D. (E) UTILITY STUBS THAT REMAIN SHALL BE DOCUMENTED ON SURVEYED AS-BUILT DRAWINGS THAT SHALL BE TURNED OVER TO THE OWNER AT CONTRACT CLOSE OUT.
E. CONTRACTOR TO COORDINATE DEMOLITION WITH OWNER TO DETERMINE WHICH ITEMS ARE TO BE SALVAGED FOR USE BY THE OWNER
F. PATCH AND REPAIR ALL (E) GYPSUM BOARD ASSEMBLIES.
G. COORDINATE DEMOLITION REQUIREMENTS WITH ALL TRADES.
H. CONTRACTOR TO COORDINATE NEW OPENINGS IN EXISTING BUILDING CONSTRUCTION.
I. CONTRACTOR TO PROVIDE NEW STRUCTURAL WALL FRAMING AS REQUIRED FOR NEW WALL OPENINGS.
J. CONTRACTOR TO PATCH ALL METAL WALL PANELS, FINISH TO MATCH EXISTING, INCLUDING MISSING AND DAMAGED PANELS.

REFERENCE KEYNOTES

LEGEND

- EXISTING ASSEMBLY TO REMAIN
- NEW ASSEMBLY

A3 FLOOR PLAN
GROUND LEVEL — 1/8" = 1'-0"

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CURRY COUNTY INDOOR PAVILION

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CLOVIS, NM 88101

INDOOR PAVILION

ARCHITECT

STATE OF NEW MEXICO
STEPHEN M. TEETERS
NO. 005371
08/26/2024
REGISTERED ARCHITECT

REVISIONS

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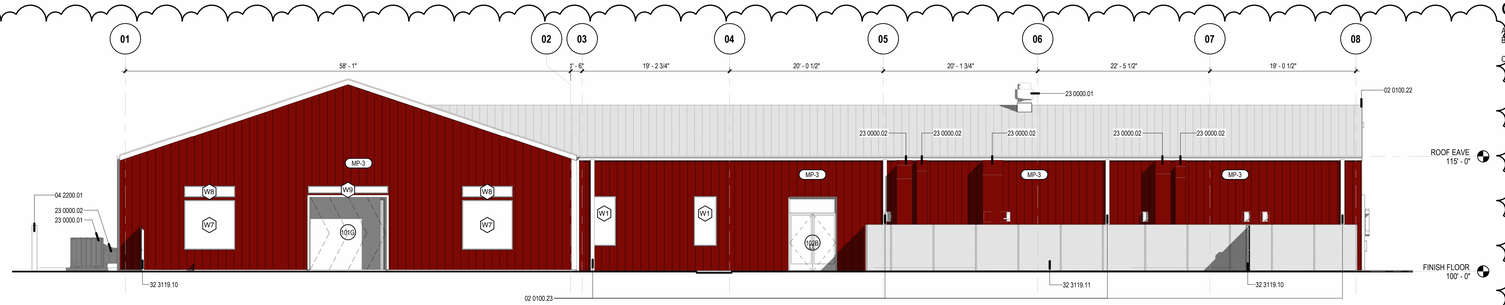
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DRAWN BY	FA
REVIEWED BY	FA
DATE	10/21/2024
PROJECT NO	#23-0043

NORTH + SCALE

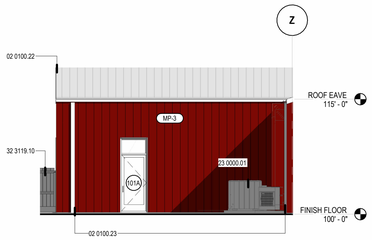
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FLOOR PLAN - DIMENSIONS

A102
Sheet No.



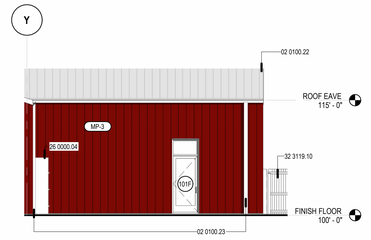
E2 WEST ELEVATION

1/8" = 1'-0"



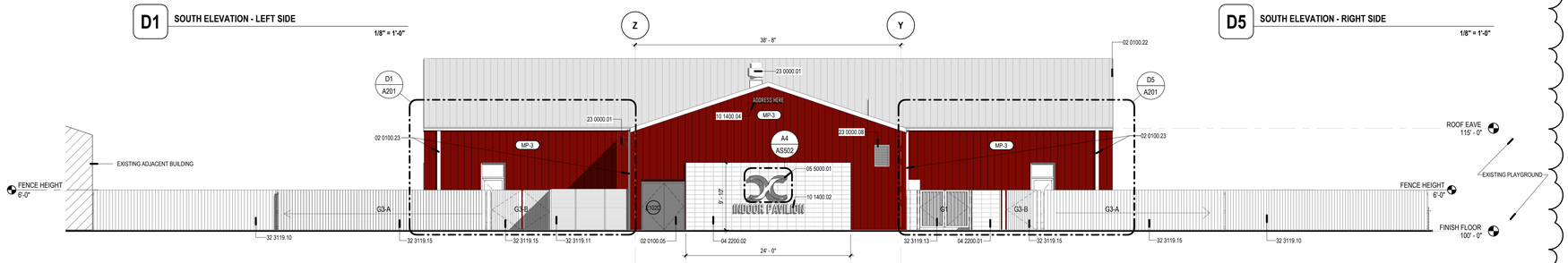
D1 SOUTH ELEVATION - LEFT SIDE

1/8" = 1'-0"



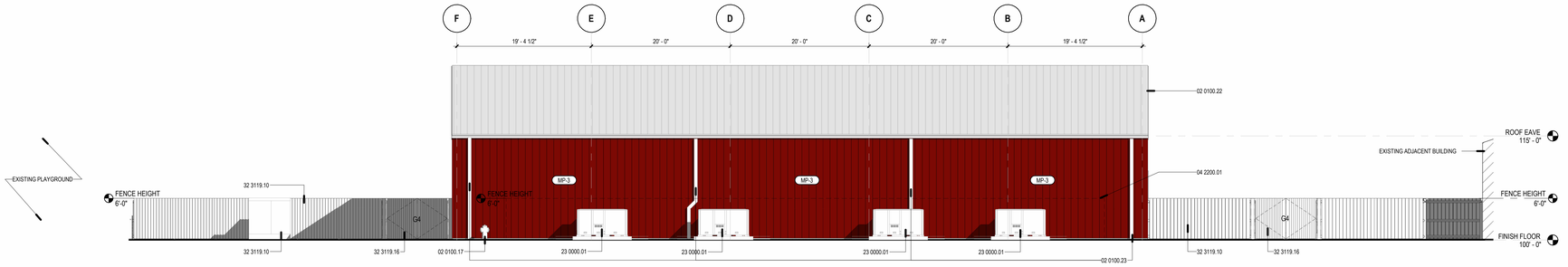
D5 SOUTH ELEVATION - RIGHT SIDE

1/8" = 1'-0"



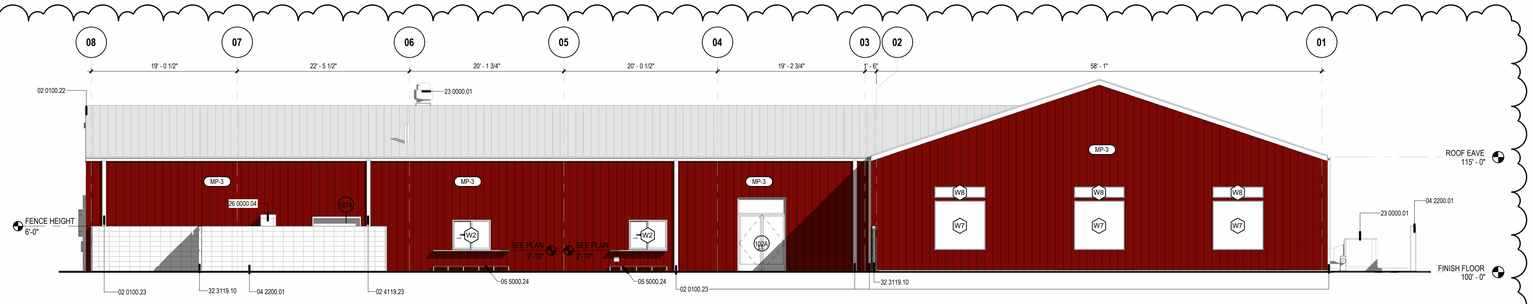
C2 SOUTH ELEVATION

1/8" = 1'-0"



B2 NORTH ELEVATION

1/8" = 1'-0"



A2 EAST ELEVATION

1/8" = 1'-0"

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GENERAL SHEET NOTES

1. CONTRACTOR TO COORDINATE NEW OPENINGS IN EXISTING BUILDING CONSTRUCTION.
2. CONTRACTOR TO PROVIDE NEW STRUCTURAL WALL FRAMING AS REQUIRED FOR NEW WALL OPENINGS.
3. CONTRACTOR TO PATCH ALL METAL WALL PANELS, FINISH TO MATCH EXISTING, INCLUDING MISSING AND DAMAGED PANELS.

REFERENCE KEYNOTES

02 0100.05	EXISTING DOOR TO REMAIN, PROTECT
02 0100.17	EXISTING HYDRANT; SEE CIVIL
02 0100.22	EXISTING ROOF TO REMAIN
02 0100.23	EXISTING DOWNSPOUTS TO REMAIN, RELOCATE AS INDICATED IN DEMOLITION PLAN
02 4119.23	EXISTING DOWNSPOUT TO BE REMOVED AND RELOCATED
04 2200.01	CMU WALL, 8"X8"X16" NOMINAL, STACK BOND; SEE STRUCTURAL FOR DETAILS
04 2200.02	4" CMU VENEER ASSEMBLY
05 5000.01	CUSTOM FAB STEEL LETTERS; SEE DETAILS. EXACT PROFILE AND CUT OUT TO BE PROVIDED BY ARCHITECT.
05 5000.24	TUBE STEEL VERTICAL PROTECTION RAIL. ALL FINISH EDGES TO BE WELDED SEAMLESSLY AND BLENDED SMOOTH
10 1400.02	16" STEEL CHARACTERS; CONFIRM INFORMATION WITH OWNER
10 1400.04	8" STEEL CHARACTERS; CONFIRM INFORMATION WITH OWNER
23 0000.01	MECHANICAL EQUIPMENT; SEE MECHANICAL
23 0000.02	MECHANICAL DUCT, PAINTED PER ARCH; SEE MECHANICAL
23 0000.08	MECHANICAL LOUVER, PAINTED PER ARCH; SEE MECHANICAL
26 0000.04	ELECTRICAL EQUIPMENT; SEE ELECTRICAL
32 3119.10	CUSTOM STEEL AND HALF ROUND FENCE - SEE SITE DETAILS
32 3119.11	6' POWDER COATED STEEL FENCE. BOD PEERLESS FENCE OMEGA ARCHITECTURAL EVOLUTION
32 3119.13	G-1(SITE) GATE - SEE SITE DETAILS
32 3119.15	G-3(SITE) GATES - SEE SITE DETAILS
32 3119.16	G-4(SITE) GATES - SEE SITE DETAILS

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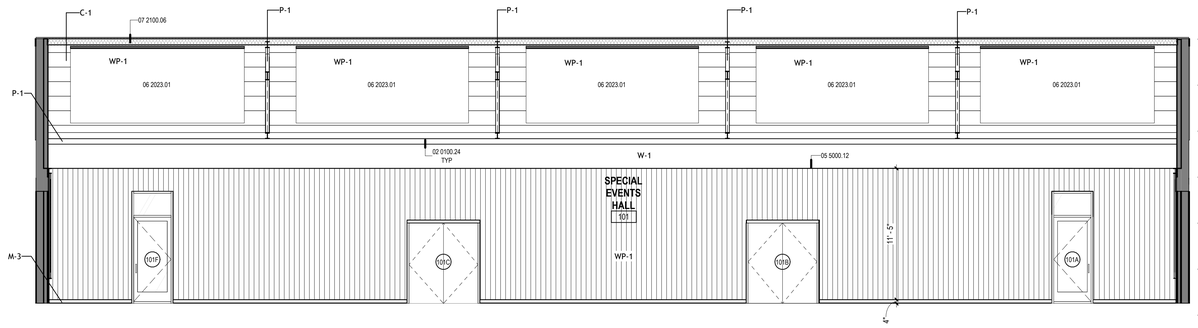
EXTERIOR ELEVATIONS

A201

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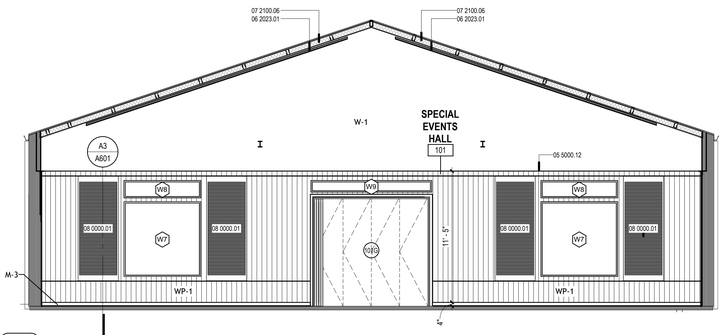
EQUIPMENT SCHEDULE

MARK	QTY.	DESCRIPTION	MODEL #	FINISH	MANUFACTURER	PROVIDED BY / INSTALLED BY	NOTES	WIDTH	DEPTH
EQ-1	1	RANGE	AGR-6B24GR	STAINLESS	COOKRITE	CONTRACTOR	GAS RANGE		
EQ-2	2	COMBI OVEN	XAVC-06FS-EPLM	STAINLESS	CHEF TOP	CONTRACTOR	ELECTRIC		
EQ-3	1	FREEZER	MBF8501GR	STAINLESS	ATOSA	CONTRACTOR			
EQ-4	1	REFRIGERATOR	MBF8507GR	STAINLESS	ATOSA	CONTRACTOR			
EQ-5	1	SELF CONTAINED CUBE ICE MAKER	ICEU300	STAINLESS	ICE-O-MATIC	CONTRACTOR			
EQ-6	2	BEVERAGE COOLER	TBD	STAINLESS	TBD	OWNER			
EQ-10	2	PREP TABLE	SSTW-2460	STAINLESS	ATOSA	CONTRACTOR		60"	24"
EQ-11	4	PREP TABLE	SSTW-2448	STAINLESS	ATOSA	CONTRACTOR		48"	24"
EQ-12	2	PREP TABLE	SSTW-3072	STAINLESS	ATOSA	CONTRACTOR		72"	30"
EQ-13	1	PREP TABLE	SSTW-2430	STAINLESS	ATOSA	CONTRACTOR		30"	24"
EQ-14	1	PREP TABLE	SSTW-2472	STAINLESS	ATOSA	CONTRACTOR		72"	24"



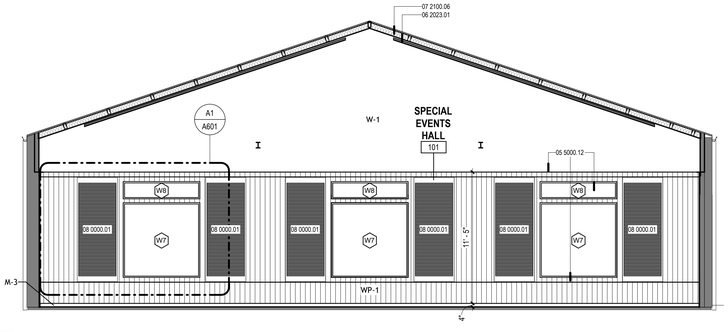
D2 EVENTS HALL SOUTH

3/16" = 1'-0"



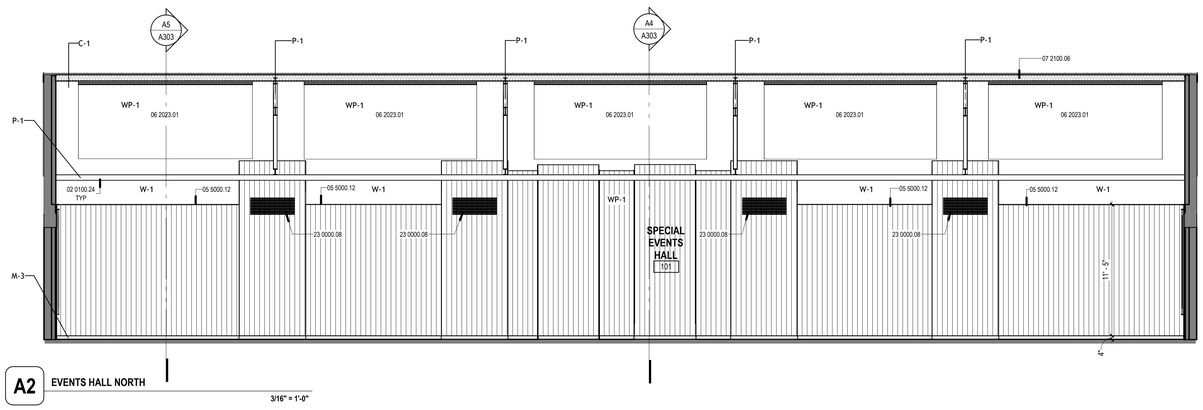
C1 EVENTS HALL WEST

3/16" = 1'-0"



C3 EVENTS HALL EAST

3/16" = 1'-0"



A2 EVENTS HALL NORTH

3/16" = 1'-0"

GENERAL SHEET NOTES

A. ALL PLAN DIMENSIONS ARE TO FACE OF STUD, OR CENTER OF COLUMN UNLESS NOTED OTHERWISE.
B. REFERENCE EXTERIOR ELEVATIONS FOR LOCATIONS, TYPE & FINISH OF WALLS.
C. REFERENCE ARCHITECTURAL FINISH PLANS FOR FINISHES
D. REFERENCE G102 FOR TYPICAL MOUNTING HEIGHTS.
E. REFERENCE REFLECTED CEILING PLANS FOR CEILING AND FINISH INFO.
F. CONTRACTOR TO COORDINATE NEW OPENINGS IN EXISTING BUILDING CONSTRUCTION.
G. CONTRACTOR TO PROVIDE NEW STRUCTURAL WALL FRAMING AS REQUIRED FOR NEW WALL OPENINGS.
H. CONTRACTOR TO PATCH ALL METAL WALL PANELS, FINISH TO MATCH EXISTING, INCLUDING MISSING AND DAMAGED PANELS.
I. CONTRACTOR TO COORDINATE NEW OPENINGS IN EXISTING BUILDING CONSTRUCTION.
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K. CONTRACTOR TO PATCH ALL METAL WALL PANELS, FINISH TO MATCH EXISTING, INCLUDING MISSING AND DAMAGED PANELS.

REFERENCE KEYNOTES

02 0100.24	EXISTING STRUCTURE TO REMAIN. PAINT WHERE VISIBLE
05 5000.12	M-1 4x4 STEEL ANGLE AS TRIM. SEE FINISH SCHEDULE
06 2023.01	WP-1 TONGUE AND GROOVE CEILING PANEL, SLOPED TO MATCH STRUCTURE
07 2100.06	C-1 VINYL FACED INSULATION; SEE FINISH SCHEDULE
08 0000.01	MOVABLE WOOD SHADE
23 0000.08	MECHANICAL LOUVER, PAINTED PER ARCH; SEE MECHANICAL

10 2813 - TOILET ACCESSORIES

SEE TYP. MOUNTING HEIGHTS + ACCESSIBILITY DIMENSIONS FOR MOUNTING INFORMATION

FINISH LEGEND BASIS-OF-DESIGN PRODUCT

DESCRIPTIONS ARE NOT EXHAUSTIVE AND ARE INTENDED AS GENERAL LOCATIONS, REF. ELEVATIONS FOR SPECIFIC LOCATIONS. IN CASE OF DISCREPANCIES, SPECIFICATIONS SHALL OVERRIDE DESCRIPTIONS.
ALL FINISH MATERIALS TO BE SUBMITTED FOR REVIEW AND APPROVAL BY OWNER AND ARCHITECT.

04 2000 CONCRETE

CX-1	TYPE	STANDARD
	FINISH	POLISHED CONCRETE
	COLOR	STANDARD GRAY
CX-2	TYPE	EPOXY SEALER
	FINISH	POLISHED CONCRETE
	COLOR	TO BE SELECTED BY ARCHITECT

05 5000 / 09 7813 METAL WALL PANELS

MP-1	COLOR	BLACKENED HOT ROLLED
	FASTENING	EXPOSED FASTENERS
	DESCRIPTION	SIZE PER DRAWINGS
MP-2	FINISH	GALVANIZED
	DESCRIPTION	22 GA GALVANIZED SHEET STEEL, 22" O.C. FORMED FROM 24" STRIPS
MP-3	(E) METAL PANEL EXTERIOR. PATCH TO MATCH AS NEEDED	

05 5000 MISC. METALS

M-1	FINISH	A36 FACTORY FINISH
	DESCRIPTION	HOT ROLLED STEEL ANGLE
M-2	FINISH	A36 FACTORY FINISH
	DESCRIPTION	HOT ROLLED STEEL PLATE COUNTERTOP
M-3	FINISH	A36 FACTORY FINISH
	DESCRIPTION	HOT ROLLED STEEL PLATE
	WIDTH	4"
	THICKNESS	1/8"
	DESCRIPTION	TYP. WALL BASE

HOT ROLLED STEEL FINISH NOTES
- CONTINUOUS WELDS GRIND SMOOTH. ALL PIECES TO BE CUT OUT OF ONE SHEET/PLATE TO THE GREATEST EXTENTS POSSIBLE
- CLEAN STEEL WITH ACETONE OR SCULPT NOUVEAU METAL CLEANER AND DEGREASER TO REMOVE OIL, RUST, OR DIRT FROM SURFACE
- APPLY 2 COATS OF SCULPT NOUVEAU CLEAR GUARD EF, MATTE FINISH. LET EACH COAT DRY COMPLETELY BEFORE NEXT COAT
- ALL LOCATIONS WHERE STEEL HAS BEEN GROUND AND THE SHINY METALLIC SURFACE HAS BEEN EXPOSED TREAT WITH SUPER BLUE, BLUEING AGENT TO MATCH HOT-ROLLED STEEL FINISH BEFORE APPLYING FINISH

06 4023 WOOD BOARDS

WP-1	MFG	TBD
	COLOR	CLEAR SEALED
	FINISH	SMOOTH, FIRE TREATED
	SIZE	3/4" X 5 1/2" T&G

06 4023 CASEWORK

CA-1	MFG	ALLIED INTERIOR SOLUTIONS
	STYLE	OXFORD FULL OVERLAY
	FINISH	THERMOFOIL
	COLOR	VELVET TUXEDO

06 6400 FIBER REINFORCED PANEL (FRP-X)

FRP-1	MFG	TBD
	COLOR	WHITE
	TEXTURE	SMOOTH

07 2100 EXPOSED ROOF INSULATION

C-1	MFG	THERMAL DESIGN
	COLOR	WHITE
	THICKNESS	TO MEET R-38
	DESCRIPTION	SIMPLE SAVER SYSTEM
C-2	MFG	THERMAL DESIGN
	COLOR	SILVER ASPEN
	THICKNESS	TO MEET R-38
	DESCRIPTION	SIMPLE SAVER SYSTEM

07 2100 EXPOSED WALL INSULATION

W-1	MFG	THERMAL DESIGN
	COLOR	WHITE
	THICKNESS	FILL CAVITY COMPLETELY, R-21 MIN.
	DESCRIPTION	SIMPLE SAVER SYSTEM

09 5123 ACOUSTICAL CEILING TILE (ACX-)

AC-1	MFG	TBD
	COLOR	WHITE
	STYLE	2x2 SCRUBBABLE ACT DROP CEILING SYSTEM

09 6513 RESILIENT BASE (RB-X-)

RB-1	MFG	TBD
	COLOR	BY ARCHITECT
	STYLE	4" RESILIENT NON-COVE BASE

09 7700 STAINLESS STEEL WALL PANEL (SS-X)

SS-1	MFG	TBD
	COLOR	STAINLESS
	TEXTURE	SMOOTH
	DESCRIPTION	COMMERCIAL KITCHEN GRADE STAINLESS STEEL WALL PANELS

09 9123 INTERIOR PAINT (P-X)

P-1	COLOR	BY ARCHITECT
	APPLICATION	(E) STRUCTURAL MEMBERS
P-2	COLOR	WHITE BY ARCHITECT
	APPLICATION	DEFAULT WALL COLOR
P-3	COLOR	CHARCOAL BY ARCHITECT
	APPLICATION	DRYWALL
P-4	COLOR	POSSIBLE PUBLIC ART
	APPLICATION	DRYWALL

GYPSUM DRYWALL FINISH NOTES
- [WALLS:] 2 FINISH COATS OVER PRIMER LEVEL 4 FINISH, NO TEXTURE, SMOOTH FINISH.

PAINT NOTES
- **PROVIDE DRAW-DOWNS OF ALL COLORS FOR REVIEW AND APPROVAL**
- USE SATIN ON INTERIOR WALLS. USE FLAT ON CEILINGS AND EXPOSED STRUCTURE AND SYSTEMS. USE SEMIGLOSS ON STEEL ELEMENTS SUCH AS HM DOOR FRAMES AND COLUMNS.
- ALL HM FRAMES TO BE PAINTED TO MATCH ADJACENT WALL COLOR, SEMI-GLOSS FINISH U.N.O.
- CONTRACTOR RESPONSIBLE FOR USING EXTERIOR GRADE PAINT AT ALL EXTERIOR METAL W/ PRIMER PER MANUFACTURERS RECOMMENDATION. LOCATIONS INCLUDING BUT NOT LIMITED TO HOLLOW METAL DOORS AND FRAMES, (E) HOLLOW METAL FRAME SYSTEMS, HANDRAILS, METAL DECORATIVE FENCING AND GATES

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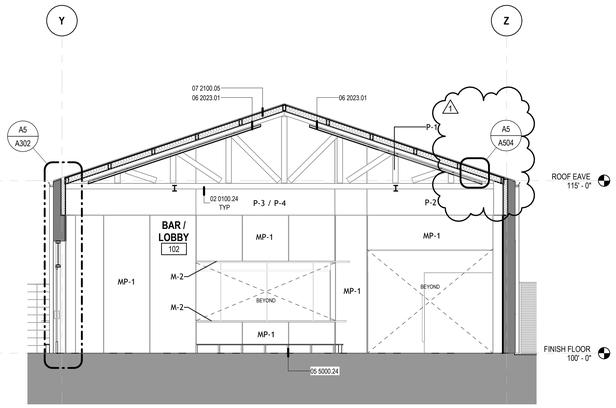
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INTERIOR ELEVATIONS

A203

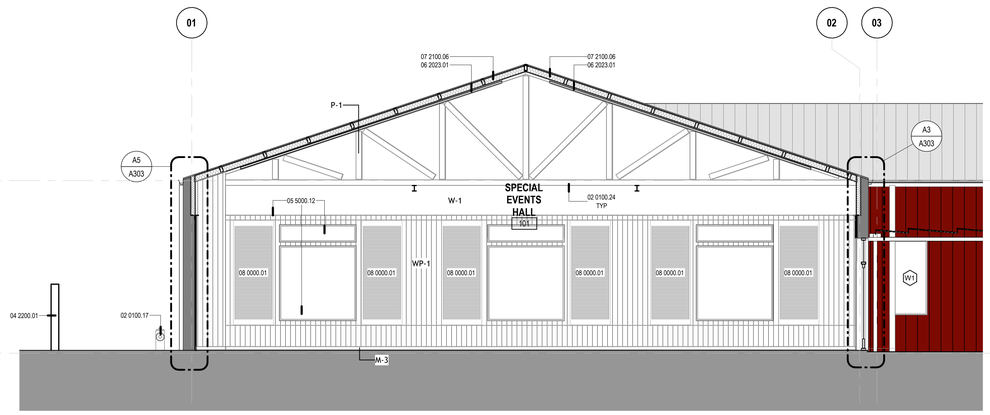
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D1 BUILDING SECTION

3/16" = 1'-0"



D3 BUILDING SECTION

3/16" = 1'-0"

GENERAL SHEET NOTES

A. REFERENCE FINISH FLOOR ELEVATION = 100' - 0" (REFERENCE CIVIL DRAWINGS FOR M.S.L.E IF APPLICABLE)
B. ALL PLAN DIMENSIONS ARE TO FACE OF STUD, OR CENTER OF COLUMN UNLESS NOTED OTHERWISE.
C. REFER TO EXTERIOR ELEVATIONS FOR LOCATIONS, TYPE & FINISH OF WALLS.
D. REFERENCE ARCHITECTURAL FINISH PLANS FOR FINISHES
E. REFERENCE G102 FOR TYPICAL MOUNTING HEIGHTS
F. REFERENCE REFLECTED CEILING PLANS FOR CEILING AND FINISH INFO.
G. CONTRACTOR TO COORDINATE NEW OPENINGS IN EXISTING BUILDING CONSTRUCTION.
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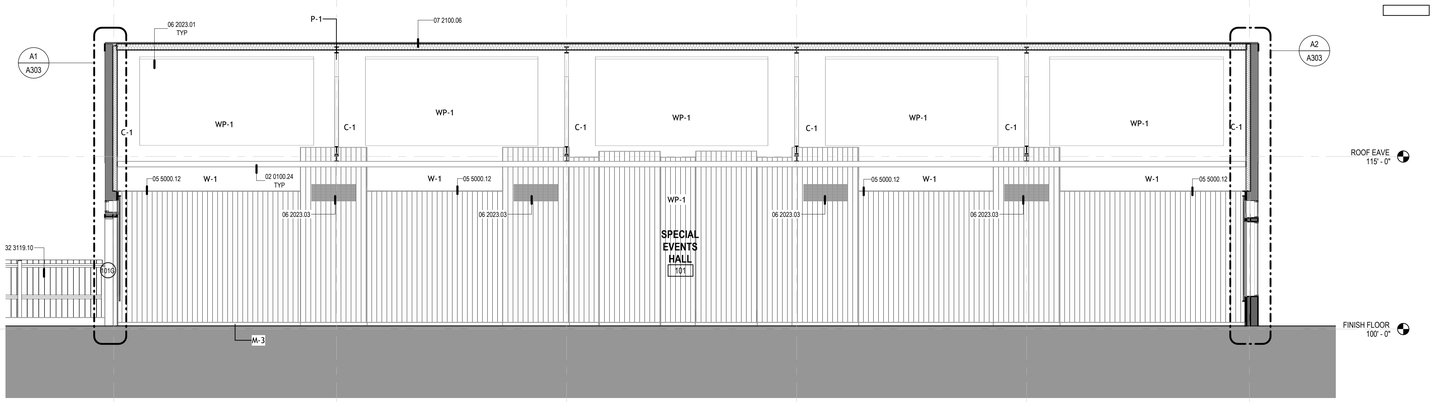
REFERENCE KEYNOTES

02 0100.17	EXISTING HYDRANT; SEE CIVIL
02 0100.24	EXISTING STRUCTURE TO REMAIN. PAINT WHERE VISIBLE
04 2200.01	CMU WALL, 8"X8"X16" NOMINAL, STACK BOND. SEE STRUCTURAL FOR DETAILS
05 5000.12	M-1 4x4 STEEL ANGLE AS TRIM. SEE FINISH SCHEDULE
05 5000.24	TUBE STEEL VERTICAL PROTECTION RAIL. ALL FINISH EDGES TO BE WELDED SEAMLESSLY AND BLENDED SMOOTH
05 5213.01	1 1/4" Ø TUBE STEEL HANDRAIL. ALL FINISH EDGES TO BE WELDED SEAMLESSLY AND BLENDED SMOOTH, TYPE 1 WELDS.
06 2023.01	WP-1 TONGUE AND GROOVE CEILING PANEL, SLOPED TO MATCH STRUCTURE
06 2023.03	RETURN AIR GRILLES CUT FROM WOOD PANEL FINISH (WP-1)
07 2100.05	C-2 VINYL FACED INSULATION; SEE FINISH SCHEDULE
07 2100.06	C-1 VINYL FACED INSULATION; SEE FINISH SCHEDULE
08 0000.01	MOVABLE WOOD SHADE
23 0000.01	MECHANICAL EQUIPMENT; SEE MECHANICAL
32 3119.10	CUSTOM STEEL AND HALF ROUND FENCE - SEE SITE DETAILS

LEGEND

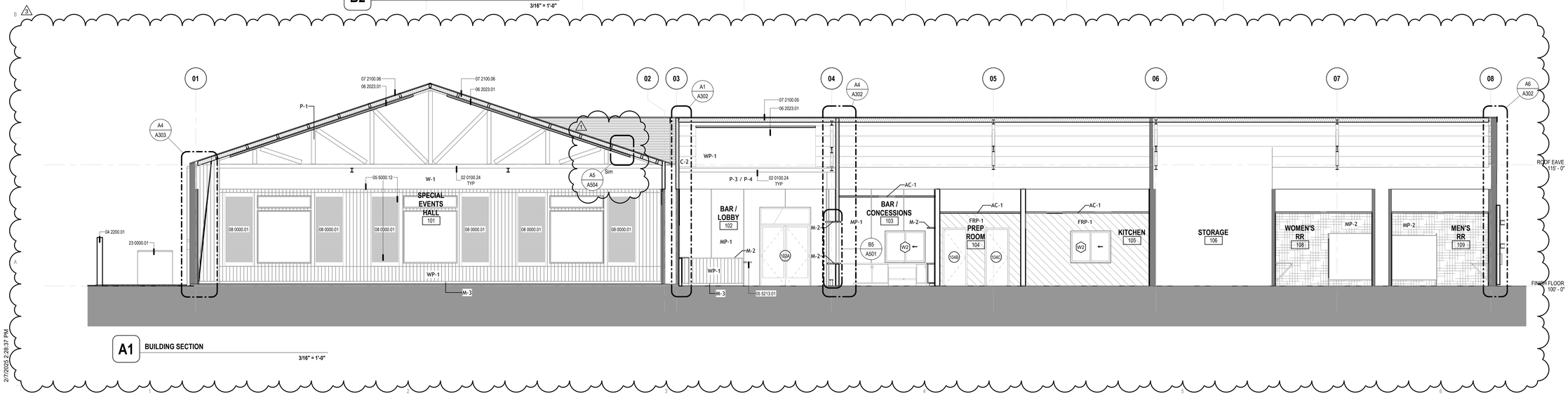
EXISTING ASSEMBLY TO REMAIN

NEW ASSEMBLY



B2 BUILDING SECTION

3/16" = 1'-0"



A1 BUILDING SECTION

3/16" = 1'-0"

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ARCHITECT

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NO. 005371
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REVISIONS

1	Addendum 1	
3	02.07.2025	ASI 2

NOTES

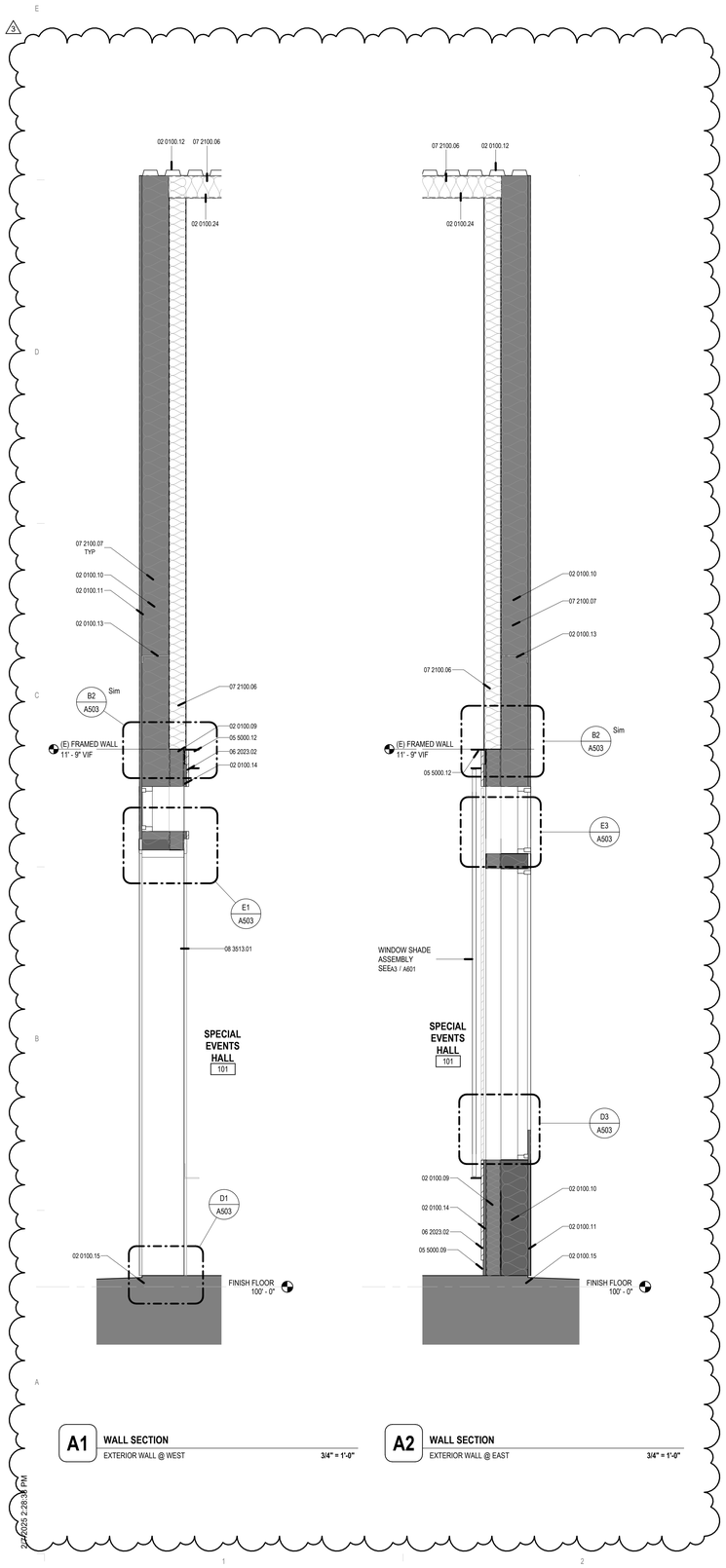
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DRAWING NAME

BUILDING SECTIONS

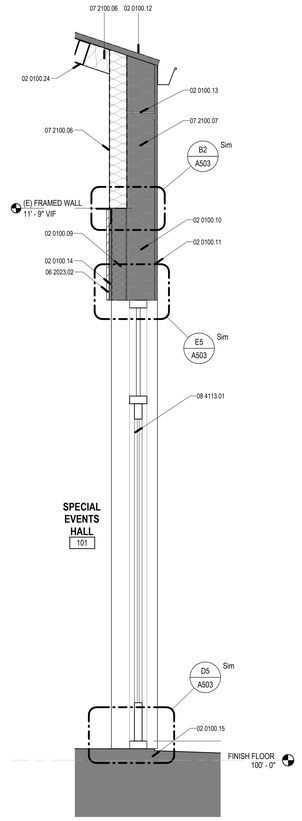
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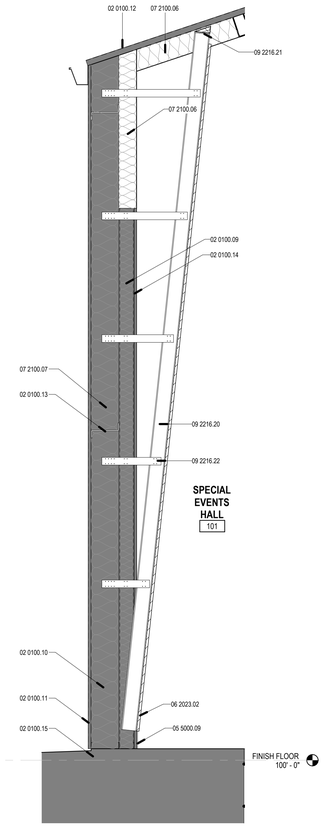


A1 WALL SECTION
EXTERIOR WALL @ WEST — 3/4" = 1'-0"

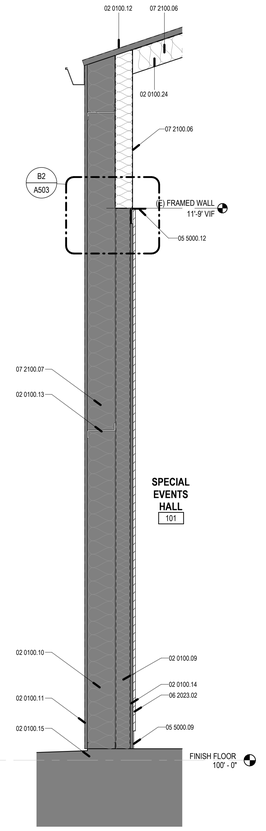
A2 WALL SECTION
EXTERIOR WALL @ EAST — 3/4" = 1'-0"



A3 WALL SECTION
EXTERIOR WALL @ NORTHEAST — 3/4" = 1'-0"



A4 WALL SECTION
EXTERIOR WALL @ NORTH WITH PROJECTION — 3/4" = 1'-0"



A5 WALL SECTION
EXTERIOR WALL @ NORTH — 3/4" = 1'-0"

GENERAL SHEET NOTES

A. REFERENCE FINISH FLOOR ELEVATION = 100' - 0" (REFERENCE CIVIL DRAWINGS FOR M.S.L.E IF APPLICABLE)
B. ALL DIMENSIONS ARE TO FACE OF STUD, OR CENTER OF COLUMN UNLESS NOTED OTHERWISE.
C. REFRENCE EXTERIOR ELEVATIONS FOR LOCATIONS, TYPE & FINISH OF WALLS.
D. REFERENCE ARCHITECTURAL FINISH PLANS FOR FINISHES
E. REFERENCE G102 FOR TYPICAL MOUNTING HEIGHTS
F. REFERENCE REFLECTED CEILING PLANS FOR CEILING AND FINISH INFO.
G. CONTRACTOR TO COORDINATE NEW OPENINGS IN EXISTING BUILDING CONSTRUCTION.
H. CONTRACTOR TO PROVIDE NEW STRUCTURAL WALL FRAMING AS REQUIRED FOR NEW WALL OPENINGS.
I. CONTRACTOR TO PATCH ALL METAL WALL PANELS, FINISH TO MATCH EXISTING, INCLUDING MISSING AND DAMAGED PANELS.

REFERENCE KEYNOTES

02 0100.09	EXISTING METAL FRAMED INTERIOR WALL TO REMAIN
02 0100.10	EXISTING METAL BUILDING EXTERIOR WALL TO REMAIN
02 0100.11	EXISTING EXTERIOR METAL PANEL FINISH TO REMAIN. PATCH AS NEEDED TO MATCH EXISTING
02 0100.12	EXISTING METAL ROOF TO REMAIN
02 0100.13	EXISTING FRAMING TO REMAIN
02 0100.14	GYPSUM WALLBOARD FINISH. EXISTING TO REMAIN WHERE POSSIBLE. PATCH & REPAIR AS NEEDED
02 0100.15	EXISTING SLAB AND FOOTING TO REMAIN
02 0100.24	EXISTING STRUCTURE TO REMAIN. PAINT WHERE VISIBLE
05 5000.09	M-3 STEEL PLATE WALL BASE. SEE FINISH SCHEDULE
05 5000.12	M-1 4x4 STEEL ANGLE AS TRIM. SEE FINISH SCHEDULE
06 2023.02	WP-1 TONGUE AND GROOVE SOLID WOOD BOARDS. SEE FINISH SCHEDULE
07 2100.06	C-1 VINYL FACED INSULATION; SEE FINISH SCHEDULE
07 2100.07	INSULATION TO FILL EXISTING WALL CONSTRUCTION
08 3513.01	ALUMINUM FRAMED FOLDING OUTSWING DOOR
08 4113.01	ALUMINUM-FRAMED STOREFRONT SYSTEM
09 2216.20	20 GA SLOPED STUD FRAMING @ 16" O.C.
09 2216.21	SLIP TRACK
09 2216.22	16 GA TIE BACK STRAPS @ 32" O.C.

LEGEND

EXISTING ASSEMBLY TO REMAIN

NEW ASSEMBLY

FORMATIVE ARCHITECTURE
209 Gold Avenue SW
Albuquerque, NM 87102
505.510.4600
formativearchitecture.com

CURRY COUNTY INDOOR PAVILION

1900 E. BRADY AVE
CLOVIS, NM 88101

INDOOR PAVILION 420

ARCHITECT

STATE OF NEW MEXICO
STEPHEN M. TEETERS
NO. 005371
08/26/2024
REGISTERED ARCHITECT

REVISIONS

3	02.07.2025	ASI 2

NOTES

DRAWN BY	FA
REVIEWED BY	FA
DATE	10/21/2024
PROJECT NO	#23-0043

DRAWING NAME

WALL SECTIONS

A303

Sheet No.

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WINDOW SCHEDULE

Mark	Operation	Sill Height	Width	Height	Exterior Finish	Interior Finish	Notes
W1	FIXED	3' - 4"	3' - 0"	6' - 6"	ALUM. CLEAR ANODIZED	ALUM. CLEAR ANODIZED	
W2	SLIDING	2' - 10"	5' - 0"	4' - 0"	ALUM. CLEAR ANODIZED	ALUM. CLEAR ANODIZED	
W7	FIXED	2' - 10"	6' - 8"	6' - 6"	ALUM. CLEAR ANODIZED	ALUM. CLEAR ANODIZED	
W8	FIXED	9' - 8"	6' - 8"	1' - 6"	ALUM. CLEAR ANODIZED	ALUM. CLEAR ANODIZED	
W9	FIXED	10' - 2"	10' - 6"	1' - 0"	ALUM. CLEAR ANODIZED	ALUM. CLEAR ANODIZED	

DOOR + FRAME SCHEDULE

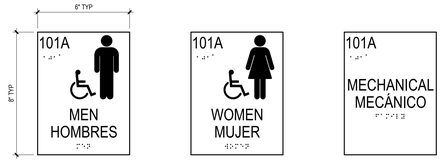
MARK	ROOM NAME / LOCATION	TYPE	HARDWARE	DOOR SIZE WIDTH	DOOR SIZE HEIGHT	DOOR SIZE THK	MAT	FRAME TYPE	FIRE RATING	NOTES
101A	SPECIAL EVENTS HALL	S1		3' - 3"	7' - 4"	2"	AL	AL		
101B	SPECIAL EVENTS HALL	F		6' - 0"	7' - 0"	1 3/4"	HM	HM		
101C	SPECIAL EVENTS HALL	F		6' - 0"	7' - 0"	1 3/4"	HM	HM		
101F	SPECIAL EVENTS HALL	S1		3' - 3"	7' - 4"	2"	AL	AL		
101G	SPECIAL EVENTS HALL	S2	03	10' - 2"	9' - 6"		AL	AL		
102A	BAR / LOBBY	S3	01	6' - 0"	7' - 6"		AL	AL		
102B	BAR / LOBBY	S3	01	6' - 0"	7' - 6"		AL	AL		
103A	BAR / CONCESSIONS	F	04	3' - 0"	7' - 0"	1 3/4"	HM	HM		
103B	BAR / CONCESSIONS	F	05	3' - 0"	7' - 0"	1 3/4"	HM	HM		
104A	PREP ROOM	F	06	3' - 0"	7' - 0"	1 3/4"	HM	HM		
104B	PREP ROOM	F	07	2' - 8"	7' - 0"	1 3/4"	HM	HM		
104C	PREP ROOM	F	07	2' - 8"	7' - 0"	1 3/4"	HM	HM		
105A	KITCHEN	F	08	6' - 0"	7' - 0"	1 3/4"	HM	HM		
105B	KITCHEN	F	05	3' - 0"	7' - 0"	1 3/4"	HM	HM		
105C	KITCHEN	F	11	3' - 0"	7' - 0"	1 3/4"	HM	HM		
106A	STORAGE	F	09	6' - 0"	7' - 0"	1 3/4"	HM	HM		
107A	KITCHEN STORAGE	F	10	6' - 0"	7' - 0"	1 3/4"	HM	HM		

NOTE: ALL ACCESSIBLE DOORS SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST TO OPERATE. MAXIMUM OPERATING FORCE FOR ALL DOORS SHALL BE 5 LBS. PANIC HARDWARE SHALL REQUIRE NO MORE THAN 15 LBS OF PRESSURE TO RELEASE DOOR LATCH. DOOR HARDWARE SHALL BE MOUNTED A MINIMUM OF 34" AND A MAXIMUM OF 48" AFF.
NOTE: GC TO VERIFY ALL ROUGH OPENINGS PRIOR TO FRAME FABRICATION, AND NOTIFY ARCHITECT OF ANY DISCREPANCIES.
NOTE: HARDWARE FINISH TO BE BRUSHED STAINLESS OR OTHERWISE A SILVER FINISH
NOTE: SPECIFIC HARDWARE COMPONENTS SHALL BE SUBMITTED TO ARCHITECT FOR APPROVAL. GC AND DOOR SUPPLIER SHALL PROVIDE ALL HARDWARE NECESSARY FOR A COMPETE JOB.
NOTE: EACH DOOR TO HAVE:

- 3 EA HINGE
- 3 EA SILENCER
- 1 EA WALL STOP
- 1 EA KICKPLATE (1 PER SIDE) 1 CLOSER

SIGNAGE SCHEDULE

RM #	ROOM NAME	MOUNTING HEIGHT	LOCATION	SIGN TEXT	NOTES
103	BAR / CONCESSIONS	48"	BESIDE DOOR	BAR / CONCESSIONS	
104	PREP ROOM	48"	BESIDE DOOR	PREP ROOM	
104B	IT	48"	BESIDE DOOR	IT	
104C	ELEC	48"	BESIDE DOOR	ELECTRICAL	
105	KITCHEN	48"	BESIDE DOOR	KITCHEN	
106	STORAGE	48"	BESIDE DOOR	STORAGE	
107	FIRE RISER / MECHANICAL	48"	BESIDE DOOR	FIRE RISER & MECHANICAL ROOM	
108	WOMEN'S RR	48"	BESIDE DOOR	WOMEN	
109	MEN'S RR	48"	BESIDE DOOR	MEN	



MALE RESTROOM | **FEMALE RESTROOM** | **GENERAL ROOM IDENTIFICATION**

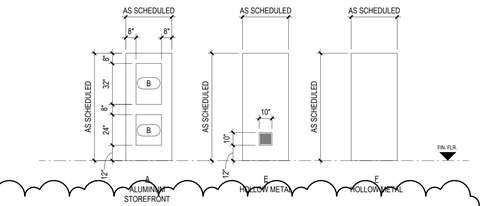
NOTE: ALL ROOM NAME AND NUMBERS ARE REPRESENTATIONAL. PLEASE SEE FLOOR PLAN AND ROOM SCHEDULE FOR ACTUAL NAMES AND NUMBERS. CONTRACTOR TO PROVIDE AND INSTALL ALL CODE AND AHJ REQUIRED SIGNAGE.



1
PAINTED HOLLOW METAL

FRAME TYPES

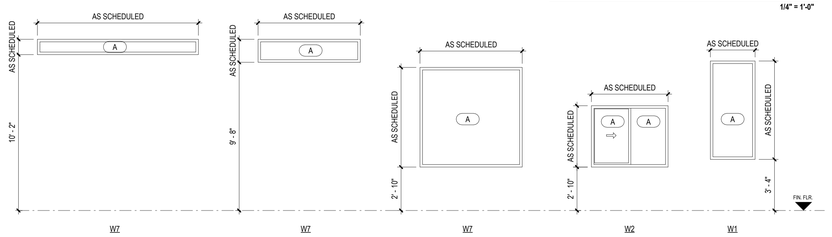
HOLLOW METAL FRAME — 1/4" = 1'-0"



A — ALUMINUM STOREFRONT | E — HOLLOW METAL | E — HOLLOW METAL

DOOR TYPES

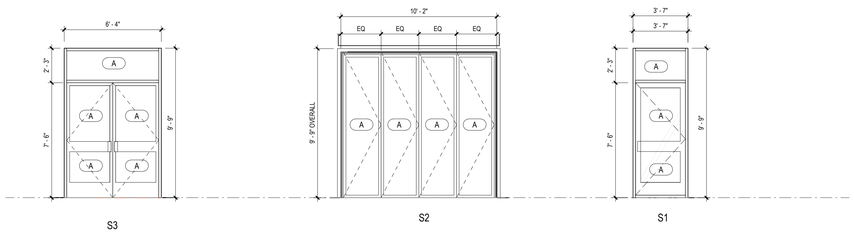
1/4" = 1'-0"



W7 | W7 | W7 | W2 | W1

WINDOW TYPES

1/4" = 1'-0"



S3 | S2 | S1

STOREFRONT TYPES

1/4" = 1'-0"

GENERAL SHEET NOTES

A. REFER TO HEAD, JAMB AND SILL DETAILS FOR DETERMINING ROUGH WINDOW OPENINGS AND EXACT WINDOW SIZES, ALLOW FOR EXTERIOR SHEATHING, SLOPING SILLS AND SEALANT AS REQUIRED.
B. ALL HOLLOW METAL FRAMES TO BE PAINTED U.N.O.
C. FIELD VERIFY ALL R.O. PRIOR TO FABRICATION SIZE INDICATED AND NOTIFY ARCHITECT OR ANY DISCREPANCIES.
D. TYPICAL ALUMINUM FRAMING MULLIIONS 2" X 4.5" UNO.
E. REFER TO DOOR HARDWARE SPECIFICATIONS FOR DOOR HARDWARE REQUIREMENTS.
F. CONTRACTOR TO COORDINATE NEW OPENINGS IN EXISTING BUILDING CONSTRUCTION.
G. CONTRACTOR TO PROVIDE NEW STRUCTURAL WALL FRAMING AS REQUIRED FOR NEW WALL OPENINGS.
H. CONTRACTOR TO PATCH ALL METAL WALL PANELS, FINISH TO MATCH EXISTING, INCLUDING MISSING AND DAMAGED PANELS.

X-X FINISH LEGEND BASIS-OF-DESIGN PRODUCT

DESCRIPTIONS ARE NOT EXHAUSTIVE AND ARE INTENDED AS GENERAL LOCATIONS. REF. ELEVATIONS FOR SPECIFIC LOCATIONS. IN CASE OF DISCREPANCIES, SPECIFICATIONS SHALL OVERRIDE DESCRIPTIONS.
ALL FINISH MATERIALS TO BE SUBMITTED FOR REVIEW AND APPROVAL BY OWNER AND ARCHITECT.

04 2000 CONCRETE
CX-1 — TYPE: STANDARD; FINISH: POLISHED CONCRETE; COLOR: STANDARD GRAY
CX-2 — TYPE: EPOXY SEALER; FINISH: EXISTING CONCRETE; COLOR: TO BE SELECTED BY ARCHITECT

05 5000 / 09 7813 METAL WALL PANELS
MP-1 — COLOR: BLACKENED HOT ROLLED; FASTENING: EXPOSED FASTENERS; DESCRIPTION: SIZE PER DRAWINGS
MP-2 — FINISH: GALVANIZED; DESCRIPTION: 22 GA GALVANIZED SHEET STEEL, 22" O.C. FORMED FROM 24" STRIPS
MP-3 — (E) METAL PANEL EXTERIOR, PATCH TO MATCH AS NEEDED

05 5000 MISC. METALS
M-1 — FINISH: A36 FACTORY FINISH; DESCRIPTION: HOT ROLLED STEEL ANGLE
M-2 — FINISH: A36 FACTORY FINISH; DESCRIPTION: HOT ROLLED STEEL PLATE COUNTERTOP
M-3 — FINISH: A36 FACTORY FINISH; DESCRIPTION: HOT ROLLED STEEL PLATE; WIDTH: 4"; THICKNESS: 1/8"; DESCRIPTION: TYP. WALL BASE

HOT ROLLED STEEL FINISH NOTES
- CONTINUOUS WELDS GRIND SMOOTH. ALL PIECES TO BE CUT OUT OF ONE SHEETPLATE TO THE GREATEST EXTENTS POSSIBLE
- CLEAN STEEL WITH ACETONE OR SCULPT NOUVEAU METAL CLEANER AND DEGREASER TO REMOVE OIL, RUST, OR DIRT FROM SURFACE
- APPLY 2 COATS OF SCULPT NOUVEAU CLEAR GUARD EF, MATTE FINISH. LET EACH COAT DRY COMPLETELY BEFORE NEXT COAT
- ALL LOCATIONS WHERE STEEL HAS BEEN GROUND AND THE SHINY METALLIC SURFACE HAS BEEN EXPOSED TREAT WITH SUPER BLUE, BLUEING AGENT TO MATCH HOT-ROLLED STEEL FINISH BEFORE APPLYING FINISH

06 4023 WOOD BOARDS
WP-1 — MFG: TBD; COLOR: CLEAR SEALED, FIRE TREATED; FINISH: SMOOTH; SIZE: 3/4" X 5 1/2" T&G

06 4023 CASEWORK
CA-1 — MFG: ALLIED INTERIOR SOLUTIONS; STYLE: OXFORD FULL OVERLAY; FINISH: THERMOFOIL; COLOR: VELVET TUXEDO

06 6400 FIBER REINFORCED PANEL (FRP-X)
FRP-1 — MFG: TBD; COLOR: WHITE; TEXTURE: SMOOTH

07 2100 EXPOSED ROOF INSULATION
C-1 — MFG: THERMAL DESIGN; COLOR: WHITE; THICKNESS: TO MEET R-38; DESCRIPTION: SIMPLE SAVER SYSTEM
C-2 — MFG: THERMAL DESIGN; COLOR: SILVER ASPEN; THICKNESS: TO MEET R-38; DESCRIPTION: SIMPLE SAVER SYSTEM

07 2100 EXPOSED WALL INSULATION
W-1 — MFG: THERMAL DESIGN; COLOR: WHITE; THICKNESS: FILL CAVITY COMPLETELY, R-21 MIN.; DESCRIPTION: SIMPLE SAVER SYSTEM

09 5123 ACOUSTICAL CEILING TILE (AC-X)
AC-1 — MFG: TBD; COLOR: WHITE; STYLE: 2x2 SCRUBBABLE ACT DROP CEILING SYSTEM

09 6513 RESILIENT BASE (RB-X)
RB-1 — MFG: TBD; COLOR: BY ARCHITECT; STYLE: 4" RESILIENT NON-COVE BASE

09 7700 STAINLESS STEEL WALL PANEL (SS-X)
SS-1 — MFG: TBD; COLOR: STAINLESS; TEXTURE: SMOOTH; DESCRIPTION: COMMERCIAL KITCHEN GRADE STAINLESS STEEL WALL PANELS

09 9123 INTERIOR PAINT (P-X)
P-1 — COLOR: BY ARCHITECT; APPLICATION: (E) STRUCTURAL MEMBERS
P-2 — COLOR: WHITE BY ARCHITECT; APPLICATION: DEFAULT WALL COLOR
P-3 — COLOR: CHARCOAL BY ARCHITECT; APPLICATION: DRYWALL
P-4 — COLOR: POSSIBLE PUBLIC ART; APPLICATION: DRYWALL

GYPSUM DRYWALL FINISH NOTES
- (WALLS) 2 FINISH COATS OVER PRIMER LEVEL 4 FINISH, NO TEXTURE, SMOOTH FINISH.

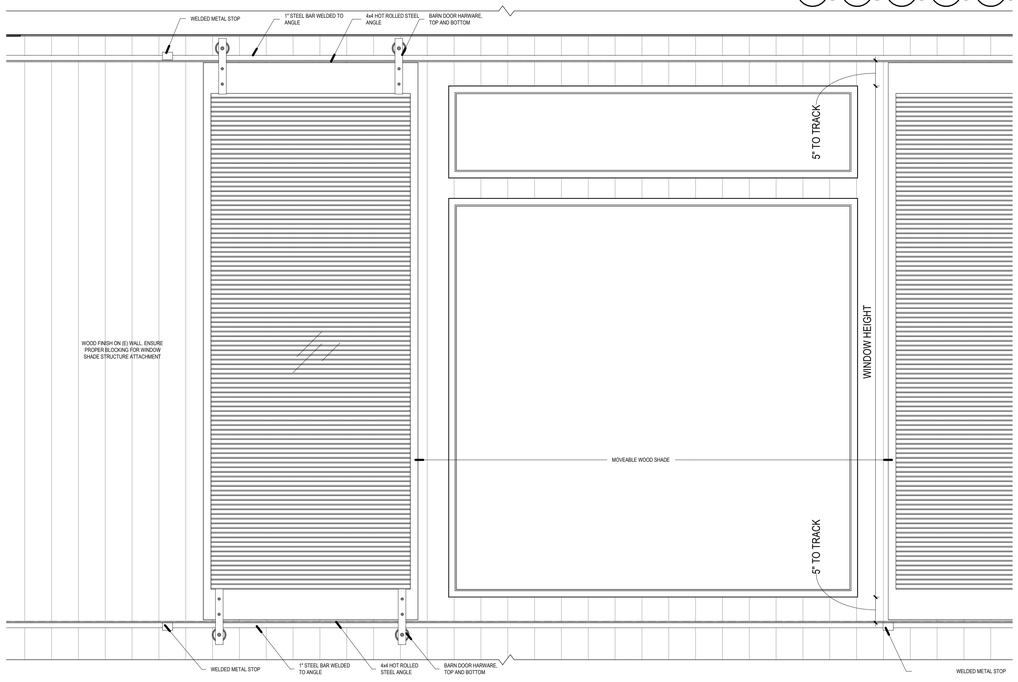
PAINT NOTES
- **PROVIDE DRAW-DOWNS OF ALL COLORS FOR REVIEW AND APPROVAL**
- USE SATIN ON INTERIOR WALLS. USE FLAT ON CEILINGS AND EXPOSED STRUCTURE AND SYSTEMS. USE SEMIGLOSS ON STEEL ELEMENTS SUCH AS HM DOOR FRAMES AND COLUMNS.
- ALL HM FRAMES TO BE PAINTED TO MATCH ADJACENT WALL COLOR, SEMI-GLOSS FINISH U.N.O.
- CONTRACTOR RESPONSIBLE FOR USING EXTERIOR GRADE PAINT AT ALL EXTERIOR METAL W/ PRIMER PER MANUFACTURERS RECOMMENDATION. LOCATIONS INCLUDING BUT NOT LIMITED TO HOLLOW METAL DOORS AND FRAMES, (E) HOLLOW METAL FRAME SYSTEMS, HANDRAILS, METAL DECORATIVE FENCING AND GATES

08 0000 - GLAZING SCHEDULE

MARK	TYPE
A	1" INSULATED
B	1/4" CLEAR FLOAT

B1 ELEVATION DETAIL - SIGNAGE

3" = 1'-0"

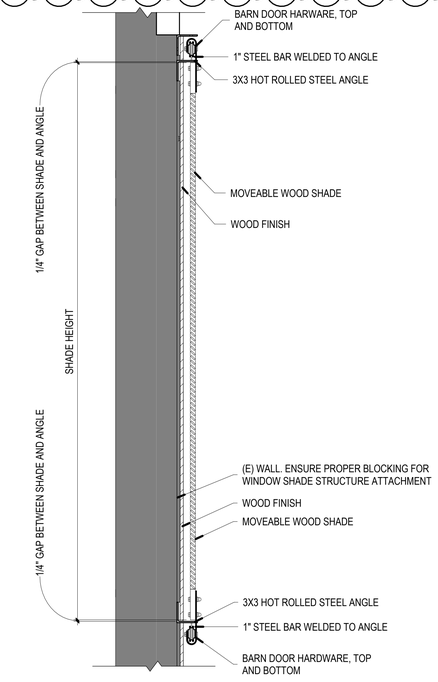


A1 WINDOW SHADE ELEVATION DETAIL

1" = 1'-0"

A3 SECTION DETAIL @ WINDOW SHADE SYSTEM

1" = 1'-0"



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FORMATIVE ARCHITECTURE
209 Gold Avenue SW
Albuquerque, NM 87102
505.510.4600
formativearchitecture.com

CURRY COUNTY INDOOR PAVILION

1900 E. BRADY AVE
CLOVIS, NM 88101

INDOOR PAVILION

ARCHITECT

STATE OF NEW MEXICO
STEPHEN M. TEETERS
NO. 005371
08/26/2024
REGISTERED ARCHITECT

REVISIONS

3	02.07.2025	ASI 2

NOTES

DRAWN BY	FA
REVIEWED BY	FA
DATE	10/21/2024
PROJECT NO	#23-0043

DRAWING NAME

SCHEDULES

A601

Sheet No.

VII.20

Commissioners Department

TO: Board of County Commissioners
FROM: Kyle Cain
DATE: February 18, 2025
SUBJECT: **Request Action on Resolution #2025-14 a Resolution Opposing the National Interest Electric Transmission Corridors - Kyle Cain**

Prepared by Kaitlin Bentley

Last updated on 02/11/2025

ATTACHMENTS:

- Curry County Resolution 2025-14 Opposing NIETC.pdf

RESOLUTION #2025-14

RESOLUTION OPPOSING THE NATIONAL INTEREST ELECTRIC TRANSMISSION CORRIDORS

WHEREAS, the Biden administration set a national goal that America would transition to 100% renewable electrical sources by 2035, which would require major upgrades to our electrical transmission system capacity; and

WHEREAS, this goal is based on an administrative decision to sign the Paris Accord, an international agreement that was never ratified by the United States Senate, and certainly does not reflect the views of a majority of people in Curry County; and

WHEREAS, this initiative to transition to a fully renewable energy grid was adopted with no public process, and without congressional approval, even though this exponential growth would create an electric grid unable to handle the increased load requirements; ultimately requiring substantially higher costs for consumers, but big gains for "green" energy brokers; and

WHEREAS, to address the increased load requirements that this, poorly conceived, transition would cause, the government has empowered the Department of Energy to create National Interest Electric Transition Corridors to interconnect the new solar and wind generation facilities that will be needed to accomplish this task; to be built largely in areas with cheap land and low taxes; and

WHEREAS, in our State, these National Interest Electric Transmission Corridors vary from five to fifteen miles in width, and will require approximately 1,841,000 acres to be taken from eight New Mexico counties, using the federal power of eminent domain; and

WHEREAS, there is no precedent for such widespread use of eminent domain by federal agencies, which federal courts and decades of practice demonstrate to traditionally be the province of state and local governments; there is no justification for a federal agency to assert such powers, especially before state and local governments have been asked to participate in this important process; and

WHEREAS, the Supreme Court has established precedents that federal agencies, such as the Department of Energy, cannot presume the fundamental authority to force regulatory changes in the American economy without clear authority from Congress; and

WHEREAS, the Supreme Court has ruled in this manner on a wide array of cases, most recently, West Virginia v. EPA (2022), in which the Court ruled that only Congress has the authority to require a complete shift in energy sources for electric generation which is the intent of the National Interest Electric Transmission Corridors; and

WHEREAS, the court found that regulatory agencies attempting "to adopt a regulatory program that Congress had conspicuously and repeatedly declined to enact itself" would create "unprecedented power over American industry" and that an agency would require "clear Congressional authorization" to require such a change; and

WHEREAS, the current plan to build new and massive wind and solar facilities, and to use eminent domain powers to build National Interest Electric Transmission Corridors to transport that power to the grid, is simply an attempt to circumvent Congress and the Laws of the Land, fundamentally changing the U. S. economy without regard to the system of checks and balances which assure the American people are represented; and

WHEREAS, removing large swaths of land, both public and private from our New Mexico counties will have a devastating effect on our already strained resources and impede our ability to provide infrastructure such as roads, schools, hospitals, law enforcement, and other emergency services by the loss of our tax base; and

WHEREAS, the health, safety, welfare, economic condition, and culture of the state of New Mexico, its businesses, and its citizens depend on these lands and productive use of the resources within our Counties; and

WHEREAS, many of Curry County's businesses and citizens are involved in, or otherwise, depend on industries that utilize private lands and their resources, including, but not limited to, agricultural crop production, livestock grazing, industry, manufacturing, oil and gas exploration and production, electrical generation, hunting, fishing, and other outdoor recreation; and

WHEREAS, these industries are important components of Curry County and the State of New Mexico economies and are major contributors to the economic and social wellbeing of the county and its citizens; and

WHEREAS, the Department of Energy failed to provide adequate assessment of the potential impacts of the proposed National Interest Electric Transmission Corridors or to even seek to include Curry County in any of the planning process through coordination with local governments; and

WHEREAS, the National Environmental Protection Act of 1970 (NEPA), and a long-standing body of other laws and traditions require federal agencies undertaking major actions with environmental consequences to consult, cooperate, and coordinate their actions with state and local governments; and

WHEREAS, if the ability to transmit power from the places where it is generated, to the places where it is to be utilized was the need, the utility easement system that has been utilized for more than the last century should continue to fulfill that requirement without the need for condemnation of lands with huge swaths being taken from beneficial use; and

WHEREAS, if the goal was to provide efficient energy to the areas that need electrical power, the power transmission developments would be built near the end-users to avoid transmission losses of massive amounts of energy thereby negating the "green" component; and

WHEREAS, once again, it appears that the federal government is being disingenuous and covering up their true intent to control our Nations lands, waters, and other resources.

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Curry County, New Mexico opposes the construction of the National Interest Electric Transmission Corridors for the following reasons:

1. Curry County finds the creation of the National Interest Electric Transmission Corridors is in conflict with Curry County's policies and objectives as described in the Curry County Comprehensive Plan, and it will result in substantial loss of private property, beneficial use of lands for agriculture and industry, and permanently harm our economic security.
2. Curry County finds that the Department of Energy failed to provide notice and coordinate the Southwestern Grid Connector Corridor with the County.
3. Curry County believes that only Congress has the authority to acquire lands on this scale and is certainly the only entity who can fund the acquisitions.

NOW THEREFORE, BE IT FURTHER RESOLVED, Curry County directs all County agencies and departments to withhold all approvals, permits, funding or other permissions that may be required for the Department of Energy to acquire or manage fee-title lands, or an interest in lands such as a utility easement, or Right- of-Way within the County until such time as the National Interest Electric Transmission Corridors have been coordinated with the County to the satisfaction of the County.

PASSED, APPROVED, AND ADOPTED THIS 18th DAY OF FEBRUARY, 2025 BY THE BOARD OF COUNTY COMMISSIONERS OF CURRY COUNTY, NEW MEXICO.

BOARD OF COUNTY COMMISSIONERS

_____
Brad Bender, Chairman

_____
Dusty Leatherwood, Vice Chairman

_____
Fidel Madrid, Member

_____
Seth Martin, Member

_____
Kyle Cain, Member

ATTEST:
(SEAL)

_____
Annie Hogland, County Clerk

Approved for Legal Sufficiency

_____
Daniel J. Macke, County Attorney

Public Services Department

TO: Board of County Commissioners
FROM: Ben Roberts
DATE: February 18, 2025
SUBJECT: **Request Action on Notice of Intent to Rescind Ordinance 2019-05, an Ordinance by Which Curry County Can Track the Location of Any and All Commercial Wireless Telecommunication Facilities, Wind Towers, Wind Generators, Cell Towers, and Other Similar Facilities that are Built or Constructed in Curry County - Ben Roberts**

Prepared by Kaitlin Bentley
Last updated on 01/23/2025

ATTACHMENTS:

- Notice of Intent -Repeal Ordinance 2019-05.pdf
- Ord. 2019-05 Rescind Memo.pdf
- Ordinance 2019-05.pdf

NOTICE OF INTENT

NOTICE IS HEREBY GIVEN to any and all interested persons, that pursuant to §4-37-7 NMSA, 2007, the County of Curry, State of New Mexico, intends to rescind, at its regular meeting, which is scheduled for Tuesday the 18th of March, 2025 at the hour of 9:00 A.M., the following ordinance, to wit:

ORDINANCE NO. 2019-05

AN ORDINANCE BY WHICH CURRY COUNTY CAN TRACK THE LOCATION OF ANY AND ALL COMMERCIAL WIRELESS TELECOMMUNICATION FACILITIES, WIND TOWERS, WIND GENERATORS, CELL TOWERS AND OTHER SIMILAR FACILITIES THAT ARE BUILT OR CONSTRUCTED IN CURRY COUNTY

The meeting will be open to the public and any person or persons interested in the ordinance or the subject matter thereof or any person or persons desiring to comment on the same are urged to attend and be heard.

Copies of the Ordinance are available for review at www.currycountynm.gov or copies of the same can be picked up at the County Manager's Office at 417 Gidding Street, Suite 100, Clovis, New Mexico, during normal and regular business hours, upon request and payment of a reasonable charge for copies, if any are requested.

WITNESS my hand this 18th day of February, 2025.

_____

Annie Hogland, County Clerk

Curry County
New Mexico
Board of County Commissioners
417 Gidding Street, Suite 100
Clovis, NM 88101
Phone (575) 763-6016 · FAX (575) 763-3656

COMMISSIONERS
Fidel Madrid · District 1
Brad Bender · District 2
Dusty Leatherwood · District 3
Seth Martin · District 4
Kyle Cain · District 5

County Manager · Lance A. Pyle

1/24/2025

To: Board of Curry County Commissioners
From: Ben Roberts
Re: Notice of Intent to Rescind Ordinance 2019-05

As you may be aware, the intent of Ordinance 2019-05 is to ensure that for tax purposes and purposes of emergency response that the County have information for each individual structure identified in the ordinance which would include every commercial tower, network, site, substation, WECS or similar structure. The Ordinance requires an application and a $250.00 fee to be provided to the County for each structure within the unincorporated areas of the County that is built, repaired, or modified. Since the adoption of Ordinance 2019-05, the County has only received two applications, but we have received numerous calls and emails inquiring about the requirements and purpose of the application as the County does not issue permits. The only information needed by the County is the type of project and location so that information can be reviewed and added to the Assessor's Office records. All the other information required in the application does not benefit the County and is not used.

To simplify the process of acquiring the information needed to add to the Assessor's records, the New Mexico Construction Industries Division (CID) can and has started providing copies of all commercial permits issued in the County to the Assessor's Office who then take the information provided and include it in their records. Entities are required to permit the construction and modifications through CID for the types of structures mentioned in the Ordinance and the County will obtain more project information by receiving copies of these permits than relying on the entities to also submit an application to the County and pay another fee. This simplifies the process and gives the County the information needed and does not require entities to pay an application fee and provide information that is not utilized. As the information needed by the County can be obtained in a manner that is more efficient for both the County and the entity that has a project to build or modify such structures, it is recommended that the Commission consider rescinding Ordinance 2019-05.

If you have any questions, please let me know.

Sincerely,

Ben Roberts
Public Service Director

NOTICE OF INTENT

NOTICE IS HEREBY GIVEN to any and all interested persons, that pursuant to §4-37-7 NMSA, 2007 compilation, the County Commissioners of Curry County, which is the governing body of and for the County of Curry, State of New Mexico, intends to introduce and consider for adoption at its regular meeting, which is scheduled for Tuesday, the 5th day of November, 2019 at the hour of 9:00 AM, the following described Ordinance, to wit:

ORDINANCE NO. 2019-05

AN ORDINANCE BY WHICH CURRY COUNTY CAN TRACK THE LOCATION OF ANY AND ALL COMMERCIAL WIRELESS TELECOMMUNICATION FACILITIES, WIND TOWERS, WIND GENERATORS, CELL TOWERS, AND OTHER SIMILAR FACILITIES THAT ARE BUILT OR CONSTRUCTED IN CURRY COUNTY

The meeting will be open to the public and any person or persons interested in the ordinance or the subject matter thereof or any person or persons desiring to comment on the same are urged to attend and be heard.

Copies of the proposed Ordinance are available for review at www.currycounty.org or copies of the same can be picked up at the County Manager's Office at 417 Gidding Street, Suite 100, Clovis, New Mexico, during normal and regular business hours, upon request and payment of a reasonable charge for copies, if any are requested.

WITNESS my hand this 17th day of September, 2019.

Annie Hogland, County Clerk

STATE OF NEW MEXICO
COUNTY CLERK
CURRY COUNTY

AFFIDAVIT OF LEGAL PUBLICATION

Legal 8345

STATE OF NEW MEXICO
COUNTIES OF CURRY
AND ROOSEVELT:
The undersigned, being dully sworn, says:
That she is a Legal Clerk of
The Eastern New Mexico News
Newspaper of general circulation,
Published in English at Clovis and Portales,
said counties and state, and that the
hereto attached

Notice of Intent – Wind Ordinance
Legal 8345

was published in The Eastern New Mexico News
a daily newspaper duly qualified for that purpose
within the meaning of Chapter 167 of the 1937
Session Laws of the State of New Mexico for
2 Days/weeks on the same days as follows:

First Publication October 6, 2019
Second Publication October 20, 2019
Third Publication:
Fourth Publication

Tammy Dewley
Legal Clerk

Subscribed and sworn to before me,
October 20, 2019
Cindy Cole
Notary Public

My commission expires on April 3, 2022

Official Seal
CINDY L. COLE
Notary Public
State of New Mexico
My Comm Expires 4/3/22

Legal 8345
October 6, 2019
October 20, 2019

NOTICE OF INTENT

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Copies of the proposed Ordinance are available for review at www.currycounty.org or copies of the same can be picked up at the County Manager's Office at 417 Gidding Street, Suite 100, Clovis, New Mexico, during normal and regular business hours, upon request and payment of a reasonable charge for copies, if any are requested.

WITNESS my hand this 17th day of September, 2019.

Annie Hogland, County Clerk

CURRY COUNTY ORDINANCE NO. 2019-05

AN ORDINANCE BY WHICH CURRY COUNTY CAN TRACK THE LOCATION OF ANY AND ALL COMMERCIAL WIRELESS TELECOMMUNICATION FACILITIES, WIND TOWERS, WIND GENERATORS, TOWERS AND OTHER SIMILAR FACILITIES THAT ARE BUILT OR CONSTRUCTED IN CURRY COUNTY

WHEREAS, commercial developers are recognizing the rural lands in Curry County are excellent locations for the placement of Wireless Telecommunications Facilities, Wind Towers, Wind Generators (WECS), Towers and other similar facilities; and,

WHEREAS, alternative energy is being made available through Wind Turbines located in Curry County; and,

WHEREAS, Pursuant to §3-21-1 *et seq.* and §4-37-1 *et seq.*, NMSA 1978, and the Telecommunications Act of 1996, §704.47 U.S.C., §6409(a) of the Middle Class Tax Relief and Job Creation Act of 2012, the Board of County Commissioners of the County of Curry is empowered to enact regulations regarding the location, placement, construction, appearance, design, and modification of Wireless Telecommunications Antennae, Towers, Wireless Telecommunications Facilities and other similar structures on lands and properties within the County; and,

WHEREAS, an Ordinance requiring the submission of an Application with the County providing the specific location, size and other pertinent data and the owners and operators name and contact information, the placement and construction of Wireless Telecommunications Antennae, Wind Towers, Wind Generators, Towers and other Facilities would serve a valid public purpose and will otherwise serve to promote the prosperity, public health, safety, and welfare of the residents of Curry County; and,

WHEREAS, this Ordinance does not restrict, limit or otherwise regulate the placement, construction and/or modification of Wireless Telecommunications Facilities, Wind Towers, Wind Generators, Towers and other similar Facilities; and,

WHEREAS, for the proper assessment of property, as well as emergency services, Curry County must have recorded current and accurate documentation in its data base showing the physical location and contact information of each individual Wireless Telecommunication Facility, Wind Tower, Wind Generator, Tower and all similar Facilities together with information on physical access to the same.

NOW, THEREFORE, BE IT HEREBY ORDAINED, by the Board of County Commissioners of Curry County that the following policies and procedures set forth herein are adopted.

SECTION 1. PURPOSE

The purpose of this Ordinance is to ensure that for tax purposes and purposes of appropriate emergency response including but not limited to fire, Sheriff and medical, the County has the correct contact information and GPS coordinates for each individual structure identified in this Ordinance that is currently located in Curry County or that will be erected, built, installed or put up in Curry County after the date of this Ordinance.

SECTION 2. DEFINITIONS

1996 TELECOMMUNICATIONS ACT: those aspects of the Act that enable the County to protect its rights and ensures that the County respects the rights of the wireless industries.

ACCESSORY FACILITY OR ACCESSORY STRUCTURE: Accessory Facility or Accessory Structure serving or being used in conjunction with any Wireless Telecommunications Facilities, Wind Towers, Wind Generators, and other similar Facilities and located on the same property including, but not limited to, utility or transmission equipment storage sheds or cabinets.

TOWERS: The support structure where antennae and electronic communication equipment are placed, individually or as part of a Cellular Network, also referred to as Telecommunications Structures, Wireless Telecommunications Facilities, Radio Towers or Sites.

CELLULAR NETWORK: A telecommunication site or system of Towers distributed over land where each Tower includes a fixed location transceiver.

MODIFICATION: The addition, removal or change of any of the physical and visually discernable components or aspects of a Unit as defined herein. Modified does not include the replacement of any component where the replacement is identical to the component being replaced.

OPERATOR: The name and contact information for the entity responsible for the day-to-day operation and maintenance of each Unit or system.

OWNER: The full name of the individual, entity or entities with an equity interest in each Unit or system including their respected successor and assigns.

PROPERTY OWNER: The full name(s), physical and mailing address, telephone number and email address of the individual, entity or entities that owns the surface property where each Unit or system will be located.

ROAD: Includes private or public roads or other physical means of vehicular access to each Unit.

SHAPE FILE: A Geospatial Vector Data Format for Geographic Information System (GIS) Software. Shape file format can spatially describe vector features such as points, lines and polygons representing Wind Towers, Towers, etc.

SITES: The physical location on the ground of each and every Unit, including the recorded rights-of-way, easement, roads that connect the site to a Curry County road or New Mexico State highway.

SUBSTATION: The facility that connects the electrical collection system of the Unit(s) and increases or decreases the voltage for connection with utility transmission lines.

SURVEY: An examination and record of the area and features of an area of land so as to construct a map, plan and description of a graphical representation locating all feature pertaining to a site.

UNIT: A Unit for purposes of this Ordinance shall be defined as each and every separate and stand-alone structure, Tower, Network, Site, Substation and WECS regardless of whether the structure is connected to another structure by cables, wiring or lines. All structures that are built on the surface, including buildings, Towers, poles, transformers, Storage Facilities, and similar structures for purposes of this Ordinance, are separate Units.

WIND ENERGY CONVERSION SYSTEM (WECS): All necessary devices that together convert Wind energy into electricity, including the rotor, nacelle, generator, Wind Tower, electrical components, Wind Tower foundation, transformer, and electrical cabling from the Wind Tower to the substation(s).

WIND TOWER: The support structure to which the nacelle and rotor are attached.

WIND TOWER HEIGHT: The distance between the rotor blade at its highest point to the top surface of the Wind Tower.

WIRELESS TELECOMMUNICATION FACILITY: the concrete pads Towers Antennae, out buildings and support structures used for or associated with Wireless Telecommunication.

SECTION 3. APPLICABILITY

A. This Ordinance applies to any and all Units built, repaired, maintained, monitored, operated or situated in the County but outside areas within the territorial limits of the City of Clovis, or the City of Texico, Village of Grady and Melrose. The following shall also be exempt from this Ordinance:

    1. Utility line transmission and distribution poles, except to the extent that those poles or Towers are used for siting of WECS.

2. The County Fire Departments, Sheriff's Department, Road Department and other public service Facilities owned and operated by a government entity.

3. Any Facilities expressly exempt from the County's siting, building and permitting authority.

4. Over-the-Air reception Devices including the reception antennas for direct broadcast satellites (DBS), multi-channel multipoint distribution (wireless cable) providers (MMDS), television broadcast stations (TVBS) and other customer-end antennas that receive and transmit fixed wireless signals that are primarily used for reception.

5. Facilities exclusively for private, non-commercial radio and television reception and private citizen's bands, licensed amateur radio and other similar non-commercial Telecommunications.

6. Facilities used exclusively for providing unlicensed spread spectrum technologies (such as IEEE 802.11a, b, g (Wi-Fi) and Bluetooth) where the facility does not require a new tower.

7. Those poles or towers that do not exceed 150 feet in height from the surface used by private individuals or part of a telecommunication system.

SECTION 4. APPLICATION

Prior to any Unit(s) being placed, constructed, modified, erected or built on any real property in the unincorporated lands of Curry County, the owner/operator must complete and file an Application with the Curry County Assessor's Office. The Application shall be obtained from the Curry County Assessor's office, and can be found online at https://www.currycounty.org/. Each Application shall be submitted together with the payment of a recording fee in the amount approved by the Board of County Commissioners of Curry County.

Each Application will require the Applicant to provide proof of liability insurance as required by Section 7 and shall acknowledge Applicant's obligation to indemnify Curry County as set forth in Section 8 of this Ordinance.

SECTION 5. ASSURANCES

A. At all proposed sites, an access road, turn-around space and parking shall be provided to assure adequate emergency and service access. Maximum use of existing roads, whether public or private, shall be made to the extent practicable. All road construction shall, at all times, minimize ground disturbance and the cutting of vegetation.

B. All Units shall be constructed, operated, maintained, repaired, provided for removal of, modified and restored in strict compliance with all current applicable technical, safety and safety-related codes adopted by the County, State, or United States, including but not limited to the most recent editions of the National Electrical Safety Code and the National Electrical Code, as well as accepted and responsible workmanlike industry practices and recommended practices of the National Association of Tower Erectors. The codes referred to are codes that include, but are not limited to, construction, building, electrical, fire, safety, health, and land use codes. In the event of a conflict between or among any of the preceding, the more stringent shall apply.

C. Reasonable requests from Curry County to use space on any Tower (Unit) and available space within the existing or planned site shall be made available for Curry County's use in deploying and operating public service radio frequencies (e.g. Police, Fire, Emergency, Homeland Security and the communication needs of the Curry County Road Department, etc.) on an existing Tower or Unit. Should the addition of this County requirement exceed the structural limits for that Tower, or Unit, as shown by proper documentation presented, the request by County may be denied as to that Tower or Unit. Curry County will not be charged or accessed and will not pay fees for space on any Towers (Unit) or for space within the Facility. Curry County will also require, and be granted access to its equipment on a 24 hours 7-day basis for maintenance and operating requirements. The County will work with the respective Owner/Operators to ensure they receive adequate advance notice for routine activities, excluding emergencies.

SECTION 6. REGISTRATION FOR PURPOSES OF FILING

Any and all documents required pursuant to Section 4 of this Ordinance must be submitted for filing in a shape file, together with the payment of the filing fee and the attribute tables which includes details on the specific points and locations for each individual Unit, with the Curry County Assessor's Office at 417 Gidding St., Ste. 160, Clovis, NM 88101. Each shape file shall, at a minimum, include the .shp file and corresponding .cpg, .dfg, .prj, .sbn, .sbx, and .shx files.

SECTION 7. LIABILITY INSURANCE

A. The Owner/Operator of any Unit shall secure and at all times maintain (1) public liability insurance for personal injuries, death and property damage, and (2) umbrella insurance coverage for the duration of the time that each Unit is situated in Curry County in amounts as set forth below:

1. Commercial General Liability covering personal injuries, death and property damage- a minimum of $1,000,000.00 per occurrence/$2,000,000.00 aggregate;
2. Automobile Coverage a minimum of $1,000,000.00 per occurrence/$2,000,000.00 aggregate;

3. Workers Compensation and Disability – a minimum of Statutory amounts.

B. The Commercial General liability insurance policy shall specifically include Curry County and its officers, councils, employees, agents, attorneys, and consultants as additional named insureds.

C. The insurance policies shall be issued by an agent or representative of an insurance company licensed to do business in the State of New Mexico and with a Best's rating of at least "A".

D. The insurance policies shall contain an endorsement obligating the insurance company to furnish Curry County with at least thirty (30) days prior written notice in advance of the cancellation of the insurance.

E. Renewal or replacement policies or certificates shall be delivered to the Curry County Manager's Office at least fifteen (15) days before the expiration of the insurance that such policies are to renew or replace.

F. Before construction of a Unit is initiated, but in no case later than fifteen (15) days after the registration of each Unit, the Owner/Operator shall deliver to the County a copy of each of the policies or certificates representing the insurance in the required amounts.

SECTION 8. INDEMNIFICATION

A. An Application for any Unit(s) that are constructed, built, erected or otherwise placed for County property, pursuant to this Ordinance, shall contain a provision with respect to indemnification. Such provision shall require the Applicant, to the extent permitted by law, to at all times defend, indemnify, protect, save, hold harmless, and exempt Curry County and its officers, councils, employees, committee members, attorneys, agents, and consultants from any and all penalties, damages, costs, or charges arising out of any and all claims, suits, demands, causes of action, or award of damages, whether compensatory or punitive, and expenses arising therefrom, either at law or in equity, which might arise out of, or are caused by the placement, construction, erection, modification, location, products performance, use, operation, maintenance, repair, installation, replacement, removal, or restoration of said Unit(s), excepting, however, any portion of such claims, suits, demands, causes of action, or award of damages as may be attributable to the negligent or intentional acts or omissions of Curry County or its servants or agents. With respect to the penalties, damages or charges referenced herein, reasonable attorney's fees, consultant's fees, and expert witness fees are included in those costs that are recoverable by Curry County.

B. Notwithstanding the requirements noted in subsection A of this section, an indemnification provision will not be required in those instances where the County itself applies for and secures a Unit.

SECTION 9. PENALTY

A. This Ordinance applies to any individual, business, partnership, corporation and all other entities and all Units and/or Facilities that are built, erected, constructed, modified or operated upon any real property in the unincorporated parts of Curry County on or after the effective date of this Ordinance. Every structure or Unit that is not fully completed and operational as of the effective date of this Ordinance shall also be required to comply with and shall be subject to the terms of this Ordinance and a separate Application for the same must be submitted to the Curry County Assessor's Office. Failure by any person, individual, party, entity, owner, operator or builder, to comply with all of these terms and conditions as hereinabove required, shall be a separate violation of this Ordinance and subject to a penalty of $250.00 per month for each and every month of non-compliance.

B. Any Person who violates any of the provisions of this Ordinance shall be punished by a fine of up to three hundred dollars ($300) and/or imprisonment of no more than ninety (90) days, or both, upon conviction.

C. Each month continued violation shall constitute a separate, additional violation.

D. Notwithstanding anything in this Ordinance, the Owners/Operators of any Unit or Facility may not use the payment of fines, liquidated damages or other penalties, to evade or avoid compliance with this Ordinance or any section of this Ordinance. An attempt to do so shall subject the holder of the Special Use Permit to termination and revocation of the Special Use Permit. Curry County may also seek injunctive relief to prevent the continued violation of this Ordinance, without limiting other remedies available to the County.

SECTION 10. PERIODIC REGULATORY REVIEW BY THE COUNTY

A. Curry County may at any time conduct a review and examination of this entire Ordinance.

B. If after such a periodic review and examination of this Ordinance, Curry County determines that one or more provisions of this Ordinance should be amended, repealed, revised, clarified, or deleted; then Curry County may take whatever measures are necessary in accordance with applicable law in order to accomplish the same. It is noted that where warranted, and in the best interests of Curry County, the County may repeal this entire Ordinance at any time.

C. Notwithstanding any of the provisions of this Ordinance, Curry County may at any time and in any manner (to the extent permitted by Federal, State, or local law) amend, add, repeal, and/or delete one or more provisions of this Ordinance.

SECTION 11. SEVERABILITY

It is hereby declared to be the intention of the Board of County Commissioners of Curry County that the sections, paragraphs, sentences, clauses and phrases in this Ordinance shall be deemed severable, and if any phrase, clause, sentence, paragraph, or section of this Ordinance is declared unconstitutional or otherwise invalid by the valid judgment of a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs or sections hereof.

ADOPTED on this 5 day of November, 2019.

Chet Spear, Chairman
Board of County Commissioners

ATTEST:

COUNTY CLERK

CERTIFICATE OF CURRY COUNTY CLERK

I, Annie Hogland, Curry County Clerk, hereby certify that Curry County Ordinance Number 2019-05, an Ordinance by Which Curry County Can Track the Location of Any and All Commercial Wireless Telecommunication Facilities, Wind Towers, Wind Generators, Towers and Other Similar Facilities that are Built or Constructed in Curry County, was passed, approved and adopted by the Curry County Board of County Commissioners on this 5th day of November, 2019.

Annie Hogland, Curry County Clerk



Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Approval of Plains Regional Medical Center Claims in the Amount of $1,531.20 - Lance A. Pyle**

Plains Regional Medical Center

Total Claims	6	$1,531.20
Approved	5	
Denied	1	
Plains Regional Medical Center		
Approved	5	$1,531.20
Denied	1**	
Total Amount Billed	$4,785.00	
32% of Amount Billed		**$1,531.20**

*Five (5) claims for four (4) inmates.

**Inmate not in Custody of Curry County

Thank you,
Lance A. Pyle
County Manager

Prepared by Kaitlin Bentley
Last updated on 02/11/2025

Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Action on 3rd Late La Casa Dental Claims for the Month of June 2024 in the Amount of $428.35 - Lance A. Pyle**

La Casa de Buena Salud

Total Claims	2	$428.35
Approved	2	
Denied	0	
Dental - 3rd LATE June 2024		
Approved	2	$428.35
Denied	0	
Total Amount Billed	$659.00	
65% of Amount Billed		**$428.35**

*Two (2) claims for one (1) patient.

Thank you,
Lance A. Pyle
County Manager

Prepared by Kaitlin Bentley
Last updated on 02/04/2025

Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Action on 2nd Late La Casa Dental Claims for the Month of September 2024 in the Amount of $191.75 - Lance A. Pyle**

La Casa de Buena Salud

Total Claims	2	$191.75
Approved	2	
Denied	0	
Dental - 2ND LATE September 2024		
Approved	2	$191.75
Denied	0	
Total Amount Billed	$295.00	
65% of Amount Billed		**$191.75**

*Two (2) claims for one (1) patient.

Thank you,
Lance A. Pyle
County Manager

Prepared by Kaitlin Bentley
Last updated on 02/04/2025

Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Action on Late La Casa Medical Claims for the Month of September 2024 in the Amount of $398.46 - Lance A. Pyle**

La Casa de Buena Salud

Total Claims	2	$398.46
Approved	2	
Denied	0	
Medical - LATE September 2024		
Approved	2	$398.46
Denied	0	
Total Amount Billed	$613.01	
65% of Amount Billed		**$398.46**

*Two (2) claims for two (2) patients.

Thank you,
Lance A. Pyle
County Manager

Prepared by Kaitlin Bentley
Last updated on 02/04/2025

Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Action on Partial La Casa Dental Claims for the Month of December 2024 in the Amount of $676.00 - Lance A. Pyle**

La Casa de Buena Salud

Total Claims	6	$676.00
Approved	6	
Denied	0	
Dental - PARTIAL December 2024		
Approved	6	$676.00
Denied	0	
Total Amount Billed	$1,040.00	
65% of Amount Billed		**$676.00**

*Six (6) claims for six (6) patients.

Thank you,
Lance A. Pyle
County Manager

Prepared by Kaitlin Bentley
Last updated on 02/04/2025

Administration Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Action on Partial La Casa Medical Claims for the Month of December 2024 in the Amount of $572.00 - Lance A. Pyle**

La Casa de Buena Salud

Total Claims	4	$572.00
Approved	4	
Denied	0	
Medical - PARTIAL December 2024		
Approved	4	$572.00
Denied	0	
Total Amount Billed	$880.00	
65% of Amount Billed		**$572.00**

*Four (4) claims for three (3) patients.

Thank you,
Lance A. Pyle
County Manager

Prepared by Kaitlin Bentley
Last updated on 02/04/2025

XI.7

Indigent Department

TO: Board of County Commissioners
FROM: Lance A. Pyle
DATE: February 18, 2025
SUBJECT: **Request Action on Indigent Cremation for Steed Todd Funeral Home for Date of Death December 18, 2024 - Lance A. Pyle**

Prepared by Kaitlin Bentley
Last updated on 01/29/2025

ATTACHMENTS:

- Tracy Shortnancy DOD 12-18-24.pdf
- Stortnancy Abanddonment Notice.pdf
- Shortnancy Property.pdf
- News Notice of Death.pdf

Steed-Todd
FUNERAL HOME

Steed-Todd Funeral Home & Cremation Services
800 East Manana Boulevard
Clovis, NM 88101
(575) 763-5541

Payment Election Authorization

Funeral Service for: Tracy Shortnancy

WE REQUEST FULL PAYMENT FOR ALL FUNERAL HOME CHARGES AND CASH ADVANCES PRIOR TO COMPLETION OF SERVICES.

The following payment will be required on or before the day of the funeral service:

Amount Due: $1,000.00

Please select your preferred Method of Payment:

- ☐ **Personal Check and/or Cash**
- ☐ **Bank Check or Money Order**
- ☐ **Credit Card**
- ☐ **Pre-Paid Funeral Arrangements**
- ☐ **Life Insurance Policy Assignment – Advanced Funding**
- ☐ **Family Shield (Pending Credit Approval)**

☑ Indigent - Curry County services

A check will be mailed on February 21, 2025
Lonnie a Pyle

Our funeral home will always provide clear and transparent payment options during the arrangement process, and we will never ask for payment through Zelle, Venmo, Cash App or any other electronic methods. If you ever have any doubts or concerns about a call you receive, please do not hesitate to reach out to us directly

- Fast Funding Services will advance funds against a valid Life Insurance Assignment for a fee of 4% of the total amount being requested to advance.
- Requires assignment of a valid insurance policy prior to service from the designated beneficiaries.

Purchaser Signature: Lonnie a Pyle - Curry County Manager
Purchaser Name: Curry County
Date: 01/24/2025
Funeral Director: Teresa Doyal

FORM PASSARE 0001 REV (07/16)

AUTHORIZATION FOR CREMATION AND DISPOSITION

NOTICE: THIS IS A LEGAL DOCUMENT. IT CONTAINS IMPORTANT PROVISIONS CONCERNING CREMATION. CREMATION IS IRREVERSIBLE AND FINAL. READ THIS DOCUMENT CAREFULLY BEFORE SIGNING.

PART ONE - TO BE REVIEWED AND COMPLETED BY AUTHORIZING AGENT(S).

I/We, the undersigned, certify, warrant and represent that I/we have the full legal right and authority, and know of no living person who has a superior priority right under state law, to authorize the cremation, processing and disposition of the remains of Tracy Shortnancy (Name of Deceased) (hereinafter referred to as the "Deceased").

I/We hereby request and authorize Steed Todd Funeral Home (Name of Funeral Home) (hereinafter referred to as the "Funeral Home") to take possession of and make arrangements for the cremation of the remains of the Deceased at Steed Todd Crematory (Name of Crematory) (hereinafter referred to as the "Crematory").

I/We hereby authorize the Crematory to return the cremated remains of the Deceased to the possession and custody of the Funeral Home. I/We understand that the services and obligations of the Crematory shall be fulfilled when the cremated remains of the Deceased are returned to the possession and custody of the Funeral Home. I/We hereby authorize the Funeral Home to arrange for the disposition of the cremated remains of the Deceased as follows:

Is special handling required? ☐ No ☒ Yes Describe decomposition

Description of urn or container selected: Temp urn Suitable for shipping: ☐ No ☐ Yes

☐ Deliver to _____ (Name and Address of Cemetery) Cemetery

☐ Release to family _____ (Name of Designated Family Member to Receive Cremated Remains)

☐ Scattering at sea by Funeral Home or Funeral Home's agent

☐ Ship via USPS Priority Mail Express

To: Name _____ Address _____

☒ Other Hold for 2 yrs. according to Curry County Indigent agreement

*** Funeral Home and Crematory are not responsible for any loss or damage of cremated remains shipped via Express Mail with the United States Postal Service.**

The following items of value will be delivered to the Crematory with the Deceased:

hospital gown

These items are directed to be:

☒ cremated with the remains of the Deceased;

☐ handled in accordance with the instructions for the disposition of the cremated remains.

The cremation, processing and disposition of the remains of the Deceased authorized herein shall be performed in accordance with all governing laws, the rules, regulations and policies of the Crematory and Funeral Home, and the following terms and conditions:

1. The remains of the Deceased will not be accepted for cremation unless received by the Crematory in a combustible, leak resistant, rigid cremation container. The Crematory is authorized to remove and dispose of handles, ornaments and any other noncombustible items attached to the cremation container prior to cremation. In the event the remains of the Deceased are received by the Crematory in a casket or other container constructed of metal, fiberglass, or other noncombustible materials, I/we authorize the remains of the Deceased to be removed prior to cremation and placed in a combustible cremation container. I/We further authorize the Funeral Home or Crematory to make disposition of any such noncombustible casket in any lawful manner it deems appropriate.
2. Mechanical or radioactive devices implanted in the remains of the Deceased (such as pacemakers, etc.) may create a hazard when placed in the cremation chamber. The Crematory will not cremate any human remains which contain any type of implanted mechanical or radioactive device. In the event the remains of the Deceased contain such a device, I/we hereby authorize the Funeral Home, its agents and employees, to remove any such mechanical devices from the remains of the Deceased prior to cremation, and dispose of such items at its discretion. I/WE HEREBY CERTIFY THAT THE REMAINS OF THE DECEASED ☐ DO ☒ DO NOT CONTAIN A PACEMAKER OR ANY OTHER MATERIAL OR IMPLANT THAT MAY BE POTENTIALLY HAZARDOUS OR CAUSE DAMAGE TO THE CREMATION RETORT OR THE CREMATION RETORT OPERATOR PERFORMING THE CREMATION. (Please initial one.)

   Listed below are all implanted mechanical and radioactive devices which the Funeral Home is authorized to remove from the remains of the Deceased prior to cremation, and dispose of as indicated:

   N/A (Description of Implanted Device) _____ (Disposition)

   _____ (Description of Implanted Device) _____ (Disposition)

   If no instruction for disposition is given, such items may be disposed of at the discretion of the Funeral Home.
3. The cremation container containing the remains of the Deceased will be placed in the cremation chamber and will be totally and irreversibly destroyed by prolonged exposure to intense heat and direct flame. I/We authorize the Crematory to open the cremation chamber during the cremation process and reposition the remains of the Deceased in order to facilitate a complete and thorough cremation.

AUTHORIZATION FOR CREMATION AND DISPOSITION

Part Two of Two

4. Certain items, including, but not limited to, body prostheses, dentures, dental bridgework, dental fillings, jewelry, and other personal articles accompanying the remains of the Deceased, may be destroyed during the cremation process. I/We further authorize that if any items, other than the cremated remains of the Deceased, are recovered from the cremation chamber, they may be separated from the cremated remains of the Deceased and disposed of by the Crematory.
5. I/We hereby authorize the Crematory to separate and remove from the cremation chamber all noncombustible materials, including, but not limited to, hinges, latches, nails, and to dispose of such materials.
6. Following cremation, the cremated remains of the Deceased, consisting primarily of bone fragments, will be mechanically pulverized to an unidentifiable consistency prior to placement in an urn or other container.
7. Unless an urn or container suitable for shipment is purchased, the Crematory will place the cremated remains of the Deceased in a container which is not designated for any type of shipment.
8. In the event the urn or container is insufficient to accommodate all of the cremated remains of the Deceased, any excess cremated remains will be placed in a secondary container and returned to the Funeral Home, together with the primary urn or container.
9. I/We understand and acknowledge, that even with the exercise of reasonable care and the use of the Crematory's best efforts, it is not possible to recover all particles of the cremated remains of the Deceased, and that some particles may inadvertently become commingled with particles of other cremated remains remaining in the cremation chamber and/or other devices utilized to process the cremated remains. I/We hereby authorize the Crematory to dispose of any such residual particles in any lawful manner it deems appropriate.
10. Unless I/we give specific written instructions in this Authorization, the cremation, processing and disposition of the remains of the Deceased will not be performed in accordance with any particular religious or ethnic customs.
11. In the event the cremated remains of the Deceased remain unclaimed for a period of 30 days, the Funeral Home shall give written notice to me/us by certified mail at the address(es) indicated below. I/We agree that in the event the cremated remains of the Deceased remain unclaimed, for a period of ~~one (1)~~ two(2) years after the date such written notification is mailed, the Funeral Home is authorized and directed to dispose of the unclaimed cremated remains of the Deceased in any lawful manner it may deem appropriate.
12. I/We agree to indemnify, release and hold the Crematory, Funeral Home, their affiliates, agents, employees and assigns, harmless from any and all loss, damages, liability or causes of action (including attorneys' fees and expenses of litigation) in connection with the cremation and disposition of the cremated remains of the Deceased, as authorized herein, or my/our failure to correctly identify the remains of the Deceased, disclose the presence of any implanted mechanical or radioactive devices, or take possession of, or make permanent arrangements for, the disposition of such remains.
13. Except as set forth in this Authorization, no warranties, expressed or implied, are made by the Funeral Home, Crematory, or any of their respective affiliates, agents, or employees.

GAP

SIGNATURE OF PERSON(S) AUTHORIZING CREMATION AND DISPOSITION

I/We warrant that all representations and statements made herein are true and correct, and that I/we have read and understand the provisions contained in this document.

Signature Lance A Pyle — Print Name: Lance A. Pyle — Relationship to Deceased: County Manager

Address 417 Gidding, Suite 100 (Street) Clovis (City) NM (State) 88101 (Zip) Tel No. (575) 763-6016

Signature _____ — Print Name _____ — Relationship to Deceased _____

Address _____ (Street, City, State, Zip) Tel No. ( ) _____

WITNESS Kaitlin Bentley (Signature) — Kaitlin Bentley (Print Name) Date 1/29/25, 20___

PART TWO - FUNERAL DIRECTOR REPRESENTATIONS AND WARRANTIES

The human remains to be delivered to the Crematory have been positively identified by the authorizing agent or his/her designated representative, as those of Tracy Shortnancy, the Deceased named on this Authorization.

Deceased's Date of Death 12-18-2024 Time of Death 9:53 ☐ A.M. ☒ P.M.

To the best of my knowledge, the death of the Deceased ☐ did ☒ did not occur as a result of a disease declared by the Department of Health and Hospitals to be infectious, contagious, communicable, or otherwise dangerous to the public health.

I warrant that all representations and statements made herein are true and correct.

Teresa Doyal — Signature of Funeral Director — Printed Name: Teresa Doyal — License No. FSP23003

Steed Todd Funeral Home & Crematory — Name of Funeral Home — License No. CRD30 & FH598

WHITE: Crematory YELLOW: Funeral Home PINK: Family

Seller:

Steed-Todd Funeral Home &
Cremation Services
800 East Manana Boulevard
Clovis, NM 88101
(575) 763-5541,

Steed-Todd FUNERAL HOME

Agreement no. 0296-208589

STATEMENT OF FUNERAL GOODS AND SERVICES SELECTED/PURCHASE AGREEMENT

Date of Death	12/18/2024					Date of Service	02/19/2025
Name of Deceased	Tracy Shortnancy					Date of Birth	08/15/1965
Deceased's Last Address	1201 N. Norris	City	Clovis	State	NM	Zip	88101
Purchaser's Name	Curry County	Email	lpyle@curry county nm.gov	Phone			(575) 763-6016
Purchaser's Home Address	417 Gidding Street	City	Clovis	State	NM	Zip	88101
Co- Purchaser's Name		Email		Phone			
Co-Purchaser's Home Address		City		State		Zip	

In this Agreement the words you and your refer to the Purchaser and Co-Purchaser, if any signing this Agreement. The words we, us and our refer to the Funeral Provider or Seller whose name and address appear above. For good and valuable consideration, which each party acknowledges receiving, you agree to buy the goods and services described below. You authorize us to prepare and care for the body of the decedent named in this Agreement and to conduct the funeral services and incur the charges listed in said Agreement. We have the right to collect the total amounts due under this Agreement from any person who signs this Agreement as Purchaser or Co-Purchaser.

Charges are only for those items that you selected or that are required. If we are required by law or by a cemetery or crematory to use any items, we will explain the reasons in writing below. If you selected a funeral that may require embalming, such as a funeral with viewing, you may have to pay for embalming. You do not have to pay for embalming you did not approve if you selected arrangements such as direct cremation or immediate burial. If we charged for embalming, we will explain why below.

PROFESSIONAL SERVICES

Direct Cremation	$3,425.00
TOTAL OF ITEMS SHOWN ABOVE	$3,425.00

FACILITIES SELECTED

TOTAL OF ITEMS SHOWN ABOVE	$0.00

TRANSPORTATION

TOTAL OF ITEMS SHOWN ABOVE	$0.00

MERCHANDISE SELECTED

Kraft Box	$225.00
TOTAL OF MERCHANDISE SELECTED	$225.00

CASH ADVANCED (OUR COST)

Certified Death Certificates	$8.00
TOTAL CASH ADVANCES	$8.00

We charge you for our services in obtaining: ()

SUMMARY OF CHARGES

1. Services, Facilities, and Transportation Services	$3,425.00
2. Merchandise	$225.00
3. Cash Advanced	$8.00
4. Sales Tax on Taxable Items	$289.72
5. Total Charges	$3,947.72
6. Discounts	
Courtesy Policy Discount - Indigent services contract	($2,947.72)
7. **Balance Due**	$1,000.00
8. Payments	
9. Insurance Assignments	
10. **Remainder Owing (See Payment Policy)**	$1,000.00

FD/Arranger Initials TA

Purchaser Initials

TERMS AND CONDITIONS

ASSIGNMENT TO US OF MONIES DUE: You agree that any monies assigned to us in conjunction with this sale shall be paid to us within 60 days of the date of this Agreement. Upon our giving you at least five (5) days prior written notice that any monies due under any such assignments(s) have not been paid to us as promised, we can require that any such unpaid amount(s) previously credited to your account be paid by you at once.

WAIVER OF RIGHTS: We have not, by the execution of this Agreement with you, waived any rights we have to file a claim in the estate of the decedents name in this Agreement. Any amounts collected by us from the estate of the decedent, or from any other source, shall be credited against any amount owed by you under this Agreement.

ANNOUNCEMENT: You authorize us to publish an obituary or memorial announcement in as newspaper, online, or in any other appropriate medium. This does not authorize us to incur or impose any additional charges unless set forth on this Agreement.

SELLER AGREES: We agree to furnish all services and merchandise as indicated on the Statement of Funeral Goods and services selected/purchase Agreement.

WARRANTIES WE DISCLAIM: BY SIGNING THIS AGREEMENT YOU UNDERSTAND AND THAT WE NOT BEING THE MANUFACTURER OF ANY OF THE GOODS BEING PURCHASED, EXPRESSLY DISCLAIM ALL WARRANTIES, EXPRESSED OR IMPLIED, OF MERCHANT ABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR OTHERWISE. THE ENTIRE RISK AS TO THE QUALITY AND PERFORMANCE OF THE GOODS REMAINS WITH THE MANUFACTURER AND NOT US. SHOULD THE GOODS PROVE DEFECTIVE FOLLOWING THEIR PURCHASE, EITHER THE MANUFACTURER OR YOU, AND NOT US, WILL ASSUME THE ENTIRE COST OF ALL NECESSARY SERVICING OR REPAIR. WE ARE SELLING THE GOODS ON AN AS IS OR WITH ALL FAULTS BASIS. YOU AGREE THAT YOU ARE NOT ENTERING INTO THIS AGREEMENT BASED ON ANY STATEMENT OF FACT OR PROMISE MADE BY US TO YOU WHICH RELATES TO THE GOODS BEING PURCHASED, ON ANY DESCRIPTION BY US OF THE GOODS, OR ON THE EXHIBITION OF ANY SAMPLE OR MODEL OF THE GOODS. YOU ALSO AGREE THAT THE FAILURE OF THE GOODS TO CONFORM TO ANY SUCH STATEMENT OF FACT, PROMISE, DESCRIPTION, SAMPLE OR MODEL SHALL NOT GIVE YOU ANY RIGHTS AGAINST US.

NOTICES TO YOU (THE BUYER): Notices to you shall be sufficient if mailed to your last known address.

DELAY IN ENFORCEMENT: We can delay enforcing any of our rights under this Agreement without losing them. No such delay, forbearance or other action or inaction on our part will create any new Agreement or understanding with respect to the payment or other terms herein unless there is a writing signed by both parties with respect to any such new agreement or understanding.

PARTIAL PAYMENTS: We can accept partial payments, even though marked to indicate payment in full or full satisfaction of debt, without losing any of our rights under this Agreement. No acceptance by use of check for such partial payment shall be deemed a modification of this Agreement.

COLLECTION COSTS AND ATTORNEYS' FEES: This Agreement may be referred to an attorney who is not our salaried employee for collection or enforcement. In such event, you agree to pay all reasonable costs of collection to the extent permitted by law, including court costs, disbursements, and other lawful charges incurred in the collection of your indebtedness; provided, however, that each party shall pay its own attorneys' fees incurred in connection with any collection effort or any other dispute of any nature relating to this Agreement and the transaction contemplated hereby.

RESPONSIBILITY FOR PAYMENT: This Agreement shall not constitute a release of liability imposed by law upon the decedent's estate, but all persons signing this Agreement will be responsible individually and together, for paying all amounts due under this Agreement. We can take action against you to collect amounts due under this Agreement, even if we do not take such action against any other person(s) signing this Agreement.

LIMITATION OF ACTION: You agree that to the extent allowed by law, any action against us for breach of this Agreement must be commenced by you or your representative(s) within one year after such cause of action has accrued.

INVALID PROVISIONS: If any part of this Agreement is unenforceable, the rest of the Agreement will stay in effect.

TITLES AND CAPTIONS: The titles and captions appearing at the beginning of the various sections of this Agreement have been inserted for convenience of reference only. They will not in any way affect the construction, interpretation or meaning of the text of said section themselves.

ARBITRATION: YOU AGREE THAT ANY CLAIM YOU MAY HAVE RELATION TO THE TRANSACTION CONTEMPLATED BY THIS AGREEMENT (INCLUDING ANY CLAIM OR CONTROVERSY REGARDING THE INTERPRETATION OF THIS ARBITRATION CLAUSE) SHALL BE SUBMITTED TO AND FINALLY RESOLVED BY MANDATORY AND BINDING ARBITRATION IN ACCORDANCE WITH THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION ("AAA"); PROVIDED, HOWEVER, THAT THE FOREGOING REFERENCE TO THE AAA RULES SHALL NOT BE DEEMED TO REQUIRE ANY FILING WITH THAT ORGANIZATION, NOR ANY DIRECT INVOLVEMENT OF THAT ORGANIZATION. THE ARBITRATOR SHALL BE SELECTED BY MUTUAL AGREEMENT OF THE PARTIES. IF THE PARTIES FAIL TO OR ARE UNABLE TO AGREE ON THE SELECTION OF AN APPROPRIATE ARBITRATOR, THE AAA SHALL SELECT THE ARBITRATOR PURSUANT TO ITS RULES AND PROCEDURES UPON THE APPLICATION OF ONE OR BOTH PARTIES. THIS AGREEMENT TO ARBITRATE ALSO APPLIES TO ANY CLAIM OR DISPUTE BETWEEN OR AMONG THE SELLER, YOU AS THE PURCHASER, ANY PERSON WHO CLAIMS TO BE A THIRD PARTY BENEFICIARY OF THIS AGREEMENT, ANY OF THE SELLER'S EMPLOYEES OR AGENTS, ANY OF THE SELLER'S PARENT, SUBSIDIARY, OR AFFILIATE CORPORATIONS, AND ANY OF THE EMPLOYEES OR AGENTS OF THOSE PARENT, SUBSIDIARY OR AFFILIATE CORPORATIONS. EXCEPT AS MAY BE REQUIRED BY LAW, NEITHER PARTY NOR AN ARBITRATOR MAY DISCLOSE THE EXISTENCE, CONTENT, OR RESULTS OF ANY ARBITRATION HEREUNDER WITHOUT THE PRIOR WRITTEN CONSENT OF BOTH PARTIES.

ENTIRE AGREEMENT: This Agreement contains all terms which have been agreed upon by us and you relating to the goods and services listed on the Statement of Funeral Goods and Services Selected/Purchase Agreement. This Agreement replaces all other discussions and agreements, whether oral or written, relating to those goods and services. No subsequent discussion or agreement can change the terms of this Agreement unless it is written and is signed by both us and you.

JURISDICTION: This Agreement shall be governed by the local law of the state in which the Seller is located and you agree that the jurisdiction of any suit involving this will lie in the courts and the jurisdiction.

QUESTIONS REGARDING SERVICE: In the event you wish to question any area of our service, you may contact us at your convenience at the address shown on Part 1.

FD/Arranger Initials TD

Purchaser Initials SAP

Name of Deceased Tracy Shortnancy Agreement No. 0296-208589

STATEMENT OF FUNERAL GOODS AND SERVICES SELECTED/PURCHASE AGREEMENT

Total Charges	$3,947.72
Less Payments Received	($0.00)
Less Discounts	($2,947.72)
Less assignments	($0.00)
Refunds	$0.00
Unpaid balance due by:	$1,000.00

PAYMENT TERMS: You understand that no extension of credit by us, subject to federal or state credit disclosure, installment sales, or other consumer credit statutes, is contemplated by this Agreement. You have no right to defer payment of any amount due under this Agreement. You agree that you are personally liable for payment of the applicable balance due shown on the Statement of Funeral Goods and Services selected by the date indicated on the Statement. Such payment will be made to us at the address set forth in this Agreement. ~~If not paid at time of service – then a monthly unanticipated late fee charge of 1.5% will be added to the balance due.~~ e sdr

IDENTIFICATION AND DESCRIPTION OF MANDATORY ITEMS AND EXPLANATION OF EMBALMING CHARGE: We have identified and described below any legal, cemetery or crematory requirements which compel the purchase of any items listed in Part One and we have explained why we charged for embalming. You acknowledge and agree that embalming and/or preparation of the remains may be performed at the facility of the above-referenced funeral home or at another facility that is duly licensed and equipped to provide such services.

Crematory Requirements: Ridged combustible container is required by crematory

You confirm that you have examined the service and merchandise items listed in Part One and found them to be correct and according to the arrangements selected and that prior to signing this Statement, you reviewed and approved a completed copy of this Statement. You also confirm that you have been informed of your right to select only such services and merchandise as you desire, and that you have the legal right to arrange the funeral services for the deceased named above.

ACKNOWLEDGMENT OF DISCLOSURES/DISCLAIMER

I / We acknowledge that the funeral home's standard process includes the preliminary capture and storing of the Decedent's finger and/or thumb print image(s) that may be used by the family for creating memorial mementos or other memorialization. I / We understand that if I / We decline the capture of the fingerprint images of the Decedent, that the funeral home cannot later provide fingerprints or any associated memorialization.

I / We AUTHORIZE _____ or REFUSE _____ the capture of fingerprint images for keepsake mementos.

The Federal Trade Commission Trade Regulation Rule on "Funeral Industry Practices" requires certain disclosures and prohibits misrepresentations. The following is a checklist we ask those we serve to read and sign to verify that the funeral arrangement conference was conducted in compliance with the Rule. You who made the arrangements for the funeral and final disposition of the above-named decedent do hereby attest to the following:

1. You were given a General Price List effective on 10/07/2024 prior to discussing funeral arrangements or the selection of any funeral goods or services.
2. You were shown a Casket Price List effective on 10/01/2024 prior to discussing caskets.
3. You were shown an Outer Burial Container Price List effective on 10/03/2022 prior to discussing burial containers.
4. You were advised that the law does not require embalming except in certain special cases.
5. You were **not** advised the embalming is required for direct cremations, immediate burial, or a closed casket funeral without viewing or visitation if refrigeration is available, where state or local law does not require embalming in such cases.
6. You were **not** advised that any law requires a casket for direct cremation or that any container, other than an alternative container, is required for direct cremation.
7. You were advised that state law does not require the purchase of an outer burial container or any of the funeral goods or services you selected except as set forth on your Statement of Funeral Goods and Services Selected/Purchase Agreement.
8. No claims were made to you as to the merchandise or services (embalming, casket, outer burial container) to the effect that embalming or the use of any merchandise available from us would delay the decomposition of the remains for a long term or indefinite time, or that any such merchandise would protect the body from gravesite substances. No representation or warranties were made to you about the protective features of caskets or outer burial containers other that those made by the manufacturer. The only warranties, expressed or implied, granted in connection with goods sold with the funeral service we arranged were the expressed written warranties, if any, extended by the manufacturers of such goods. No other warranties were extended to you.

NOTICE TO BUYER/CO-BUYER

SEE OTHER SIDE FOR THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING DISCLAIMER OF WARRANTIES, THAT ARE PART OF THIS AGREEMENT. DO NOT SIGN THIS AGREEMENT BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACES. YOU ACKNOWLEDGE RECEIPT OF AN EXACT COPY OF THIS AGREEMENT.

NOTICE: BY SIGNING THIS AGREEMENT, YOU ARE AGREEING THAT ANY CLAIM YOU MAY HAVE AGAINST THE SELLER SHALL BE RESOLVED BY ARBITRATION AND YOU ARE GIVING UP YOUR RIGHT TO A COURT OR JURY TRIAL AS WELL AS YOUR RIGHT OF APPEAL.

ACCEPTED FOR SELLER:

By: Teresa Doyal
Signature

Teresa Doyal, FSP23003
(Type in Funeral Director Name, License)

Executed 01/24/2025

Signature (1) Jamie a Pyle
(Buyer)

Curry County Manager

Social Security #

Signature (2)
(Co-Buyer, if any)

Social Security #

Curry County

Kaitlin Bentley <kbentley@currycountynm.gov>

[EXTERNAL SENDER] Tracy Shortnancy Abandonment

6 messages

Ashley Gaskill <AGaskill@steedtodd.com> Tue, Jan 14, 2025 at 2:15 PM
To: "amoran@currycountynm.gov" <amoran@currycountynm.gov>

Hello, my name is Ashley and I am a funeral director at Steed-Todd Funeral Home. I am reaching out regarding a decedent in our care. His name is Tracy Shortnancy. We were given one name and number for his next of kin, but when I reached out, I was told that she did not want anything to do with the case and that I would have to reach out to his wife. We have been unable to find contact information for his wife and have reached out to hospice and the Office of Medical Investigation to see if they could assist with finding NOK. We also put a death notice on our website and in the Eastern New Mexico Newspaper. Each effort has been unsuccessful. So, I am reaching out in hopes that you can help us with information on how we can move forward. Unfortunately, I do believe that this case qualifies for abandonment.

Kaitlin Bentley <kbentley@currycountynm.gov> Wed, Jan 15, 2025 at 11:17 AM
To: Ashley Gaskill <AGaskill@steedtodd.com>

Ashley,

We are in receipt of your email and are looking into information on Tracy Shortnancy. Can you please send me a copy of the recorded death notice that was placed in the Eastern New Mexico Newspaper. Also, have you had the next of kin complete the attached form yet? If not, can you please follow up to do so.

Thank you,
Kaitlin Bentley
Executive Assistant
Curry County Administration
417 Gidding Street, Suite 100
Clovis, NM 88101
575-763-6016 Ext 114
Fax: 575-763-3656

[Quoted text hidden]

Termination of Right of Disposition 2025.pdf
223K

Ashley Gaskill <AGaskill@steedtodd.com> Wed, Jan 15, 2025 at 12:02 PM
To: Kaitlin Bentley <kbentley@currycountynm.gov>

I can get that Death Notice, but as far as getting the other paperwork signed, that is probably not going to happen. I cannot find any other next of kin besides his sister and she has wiped her hands of dealing with any of this.

From: Kaitlin Bentley <kbentley@currycountynm.gov>
Sent: Wednesday, January 15, 2025 11:17 AM
To: Ashley Gaskill <AGaskill@steedtodd.com>
Subject: Re: [EXTERNAL SENDER] Tracy Shortnancy Abandonment

You don't often get email from kbentley@currycountynm.gov. Learn why this is important

[Quoted text hidden]

Ashley Gaskill <AGaskill@steedtodd.com>
To: Kaitlin Bentley <kbentley@currycountynm.gov>
Wed, Jan 15, 2025 at 12:06 PM

From: Kaitlin Bentley <kbentley@currycountynm.gov>
Sent: Wednesday, January 15, 2025 11:17 AM
To: Ashley Gaskill <AGaskill@steedtodd.com>
Subject: Re: [EXTERNAL SENDER] Tracy Shortnancy Abandonment

You don't often get email from kbentley@currycountynm.gov. Learn why this is important

[Quoted text hidden]

Tracy Shortnancy death notice.pdf
72K

Kaitlin Bentley <kbentley@currycountynm.gov>
To: Ashley Gaskill <AGaskill@steedtodd.com>
Thu, Jan 16, 2025 at 3:12 PM

Thank you for sending over the newspaper information. Can you please also assist in providing me with the name, phone number, and mailing address for Tracy's sister?

Thank you,
Kaitlin Bentley
Executive Assistant
Curry County Administration
417 Gidding Street, Suite 100
Clovis, NM 88101
575-763-6016 Ext 114
Fax: 575-763-3656

[Quoted text hidden]

Ashley Gaskill <AGaskill@steedtodd.com>
To: Kaitlin Bentley <kbentley@currycountynm.gov>
Fri, Jan 17, 2025 at 8:04 AM

Sisters name: Darla Shortnancy
Phone Number:

This is all the information that I have for her.

From: Kaitlin Bentley <kbentley@currycountynm.gov>
Sent: Thursday, January 16, 2025 3:12 PM
To: Ashley Gaskill <AGaskill@steedtodd.com>
Subject: Re: [EXTERNAL SENDER] Re: [EXTERNAL SENDER] Tracy Shortnancy Abandonment

[Quoted text hidden]

Curry County

Kaitlin Bentley <kbentley@currycountynm.gov>

Tracy Shortnancy

3 messages

Kaitlin Bentley <kbentley@currycountynm.gov> Wed, Jan 15, 2025 at 11:08 AM
To: Sam Kelley <skelley@currycountynm.gov>, Annie Hogland <ahogland@currycountynm.gov>
Cc: Candace London <clondon@currycountynm.gov>, Adrian Ancira <aancira@currycountynm.gov>

Good morning,

We have received the attachment regarding Tracy Shortnancy for a possible indigent burial. Can you please review your records to see if there is anything with this individual owning any land or property in Curry County or being part of any probate?

Thank you,
Kaitlin Bentley
Executive Assistant
Curry County Administration
417 Gidding Street, Suite 100
Clovis, NM 88101
575-763-6016 Ext 114
Fax: 575-763-3656

Tracy Shortnancy.pdf
189K

Adrian Ancira <aancira@currycountynm.gov> Wed, Jan 15, 2025 at 11:15 AM
To: Kaitlin Bentley <kbentley@currycountynm.gov>
Cc: Sam Kelley <skelley@currycountynm.gov>, Annie Hogland <ahogland@currycountynm.gov>, Candace London <clondon@currycountynm.gov>

I find no record for Tracy Shortnancy in the Clerk's Office.
Thank you,
[Quoted text hidden]
--
My email address has changed. Please update your records.
aancira@currycountynm.gov
Adrian Ancira
Chief Deputy Clerk
417 Gidding Street, Suite #130
Clovis, New Mexico 88101
(575) 763-5591 (575) 763-4232

Candace London <clondon@currycountynm.gov> Wed, Jan 15, 2025 at 12:35 PM
To: Adrian Ancira <aancira@currycountynm.gov>
Cc: Kaitlin Bentley <kbentley@currycountynm.gov>, Sam Kelley <skelley@currycountynm.gov>, Annie Hogland <ahogland@currycountynm.gov>

We do not have any individuals with this name either.
Thanks

New Email Address: clondon@currycountynm.gov
Candace Morrison-London
Chief Deputy Assessor
Curry County

Curry County

Kaitlin Bentley <kbentley@currycountynm.gov>

Property Ownership

2 messages

Kaitlin Bentley <kbentley@currycountynm.gov> Wed, Jan 29, 2025 at 3:16 PM
To: Sam Kelley <skelley@currycountynm.gov>
Cc: Candace London <clondon@currycountynm.gov>

Sam,

Can you please look into the property at 1201 North Norris Street and let me know who owns the property?

Kaitlin Bentley
Executive Assistant
Curry County Administration
417 Gidding Street, Suite 100
Clovis, NM 88101
575-763-6016 Ext 114
Fax: 575-763-3656

Sam Kelley <skelley@currycountynm.gov> Wed, Jan 29, 2025 at 3:28 PM
To: Kaitlin Bentley <kbentley@currycountynm.gov>, Candace London <clondon@currycountynm.gov>

Kaitlin,

I show that owned by Albuquerque Real Estate Investments INC. if you would like a copy of the deed from the Clerk's the reference is Book 529 Page 6095.

R/

[Quoted text hidden]

Area events

Today

*Christmas Glitter and Glow Show – 5-9 p.m., US 70 between Portales and Clovis (by old Greyhound Stadium). Cost $25 per carload; cash or credit card.

Monday

*Christmas Glitter and Glow Show – 5-9 p.m., US 70 between Portales and Clovis (by old Greyhound Stadium). Cost $25 per carload; cash or credit card.

Tuesday

*New Year's Eve

*Pajama party and movie marathon – 6 p.m.-midnight, event barn, Williams Livestock Ranch, 7834 NM 206, Portales. Movie snacks, drinks, and treats. Kid-friendly activities and games. Family-friendly movies until midnight. Cost $15 per child; accompanying adults are free. Outside food and drinks also welcome. Pajamas encouraged; bring pillows, blankets, and lawn chairs. Information: 843-412-4384

Wednesday

*New Year's Day

*High Plains Harley Owners' Group Freeze Your Bippie Ride – 11 a.m., American Legion Post #25, 2400 W. Seventh St., Clovis. Sponsored by Veteran of Building, Portales. Tickets: $40 each or $275 table of eight. Matt Rush, speaker. Information: 575-356-8541

Jan. 11

*Plains Regional Medical Center Women's Expo Ladies' Night – 9 a.m.-5 p.m., Clovis Civic Center, 801 Schepps Blvd., Clovis. Free and open to the public. Vendors, seminars, demonstrations. Information: 575-935-5000

Jan. 14

*Afterschool S.T.R.E.A.M. (Science, technology, reading, engineering, arts, math): Snowball Fight — 4:30 p.m., Portales Public Library, 218 S. Ave. B, Portales. Open to kindergarten-sixth grade. Information: 575-356-3940

Jan. 15

*Preschool storytime: "Humongous Hats" — 10:30 a.m., Portales Public Library, 218 S. Ave. B, Portales. Information: 575-356-3940

*Teens and Tweens: Library Shelfie Day/Group Art Project – 4:30 p.m., Portales Public Library, 218 S. Ave. B, Portales. Open to ages 9-18. Information: 575-356-3940

*The Giant Bubble Show – 5 p.m. and 7:30 p.m., Jake Lopez Community Center, Roosevelt

Obituaries

Tracy Shortnancy

December 18, 2024

Tracy Shortnancy, 59, passed away in Clovis, New Mexico on Wednesday, December 18, 2024.

Josefa Lopez Loera

March 12, 1935 - December 23, 2024



Josefa Lopez Loera passed away at the age of 89 years old on Monday, December 23, 2024, at her home in Texico, NM. She joined her beloved husband, Eladio Sr. and son, Eladio Jr. just in time to celebrate Christmas in heaven. She was born March 12, 1935, to Jose Lopez and Leonor Garcia in Porvenir, Chihuahua, Mexico. On November 6, 1952, she married her soul mate Eladio in Van Horne, Texas. In 1964 they moved their little family to Farwell, TX. She soon became a staple in the community as a member of San José Catholic Church. Through the church she touched so many lives with her kind heart and her open kitchen. Whenever people would visit her and the family, they never left with an empty stomach. She worked in the cafeteria at Texico Independent Schools and was a homemaker to her six children. Later on in life she volunteered her time as a Senior Companion at the Farwell Care and Rehab Center. During family gatherings she enjoyed

Leo Joe Sandoval

December 24, 2024

Leo Joe Sandoval passed away on December 24, 2024. Services will be held on January 3, 2025 at 10:00am in the Steed Todd Funeral home Chapel.

Bill Mitchell

December 20, 2024

Bill Mitchell, born 12/27/1943, formerly of Clovis, passed peacefully in his sleep at home in Cave Creek, AZ, on 12/20/2024 surrounded by his loving family.

Services pending in Clovis, New Mexico

Ernest William Paro

July 21, 1940 - December 25, 2024



Ernie was born July 21, 1940, to Guy Paro and Alma Burnet Paro in DeKalb Junction, NY. His father was killed in a mining accident in 1945. Ernie's mother eventually remarried. She married Roy Stowell. He was raised by his stepfather Roy Stowell and Mother Alma Paro Stowell. Ernie was the youngest of nine children. He joined the

Tracy Shortnancy

December 18, 2024

Tracy Shortnancy, 59, passed away in Clovis, New Mexico on Wednesday, December 18, 2024.

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New Mexico DEPARTMENT OF TRANSPORTATION
MOBILITY FOR EVERYONE

January 21, 2025

RE: Transportation Project Fund (TPF) Call for Projects

Metropolitan and Regional Transportation Planning Organizations:

The Project Oversight Division is soliciting applications for the Department's Transportation Project Fund (TPF) for fiscal year 2026. Local and tribal governments in New Mexico are eligible to apply for state funded grants. Eligible projects are in the following categories: (1) environmental and other studies; (2) planning; (3) design; (4) construction; and (5) acquisition of rights of way necessary for the development of transportation infrastructure, which includes highways, streets, roadways, bridges, crossing structures and parking facilities, including all areas for vehicular, transit, bicycle or pedestrian use for travel, ingress, egress and parking.

The Metropolitan or Regional Transportation Planning Organizations (MPO/RTPO) will use the following criteria to prioritize their planning-area projects; the District office will also use the criteria to rank projects from their District.

Project Prioritization Criteria:

1. Planning: Is this project identified as a priority on a local or regional planning or programming document? Is this project consistent with local or regional plans?
2. Project readiness: If awarded, will the applicant be able to start spending the money within 3 months from receiving the fully executed project agreement?
3. Priority Bridge: Is this project addressing a bridge on the Statewide Bridge Priority List for Replacement / Rehabilitation? (contact Jeff Vigil at Jeff.Vigil@dot.nm.gov or (505)490-2699 for verification of bridge status)
4. Phasing:
    a. Is this project part of a phased project previously funded with other state funds (e.g. Local Government Road Fund, Municipal Arterial Program, Capital Outlay, State Road Fund etc.)?
    b. Is this project part of a phased project previously funded with TPF? If so, what year?
5. Additional criteria identified by the MPO or RTPO

The application package shall include the following:

1. Cover letter application including: (1) brief overview of project; (2) whether the potential grantee intends to apply for hardship (match waiver); (3) the timeframe in which the potential grantee is prepared to spend the grant funds, if received (project readiness); (4) verification that funding requested will be enough to complete the phase of work submitted, and (5) whether the project falls into category (a) or (b):
    a) Project is located on or within locally-owned right-of-way and the project does not include federal funds; or
    b) Project is located within or on NMDOT owned right-of-way or is an NHS route and/or may include federal funds;
2. Project must fall into one or more of the following categories, including: (1) environmental and other studies; (2) planning; (3) design; (4) construction; and (5) acquisition of rights of way necessary for the development of transportation infrastructure, and includes highways, streets, roadways, bridges, crossing structures, parking facilities, including all areas for vehicular, transit, bicycle or pedestrian use for travel, ingress, egress and parking. Please be sure to clearly identify the phase of work the funding will be used for (i.e. planning, design, construction, etc.);

Michelle Lujan Grisham
Governor

Ricky Serna
Cabinet Secretary

Commissioners

John McElroy
Commissioner
District 1

Gary Tonjes
Commissioner
District 2

Hilma E. Chynoweth
Commissioner, Vice Chairman
District 3

Walter G. Adams
Commissioner, Chairman
District 4

Thomas C. Taylor
Commissioner
District 5

Charles Lundstrom
Commissioner, Secretary
District 6

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3. Project Feasibility Form (PFF) signed by District representative if the project does not have a signed PFF, then the potential grantee must work with the District on the PFF;
4. Resolution of Sponsorship from their governing body, indicating the availability of the 5% match. Alternatively, the potential grantee may submit an official letter signed by the potential grantee's chief executive or official with budget authority, indicating the availability of the 5% match;
5. Map of project location including mile posts; and
6. **Required if local entity does not own the right of way**; A letter of support or letter of authorization from owners of the project right-of-way. This includes getting a letter from the NMDOT District if the project is partially or fully within NMDOT right-of-way.

Complete applications must be submitted through NMDOT's FTP site https://grader.dot.nm.gov/public/folder/ovlpprmvy0yg0fl4j2moew/FY26%20TPF%20Applications no later than close of business May 31, 2025. All incomplete applications will be returned to the local entity for submission the following year. Projects will be selected and approved by the State Transportation Committee by September 1, 2024. Selection letters will be mailed out within the first week of September.

If you have any questions regarding funding or agreements please contact Clarissa Martinez, 505.699.9946 or Clarissa.Martinez@dot.nm.gov or Sean Sandoval, 505.660.6102 or Sean.Sandoval@dot.nm.gov.

Sincerely,

DocuSigned by:
Ricky Serna
5910E8A6255842F...

Ricky Serna
Cabinet Secretary

Xc: NMDOT District Engineers
District Coordinators
Clarissa Martinez, State Funded Grant Manager
Sean Sandoval, Project Oversight Director
David Quintana, Chief Engineer