Dilworth City Hall
2 First Avenue SE
Dilworth, MN 56529

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**DILWORTH CITY COUNCIL REGULAR MEETING**
MONDAY, MARCH 23, 2026, 6:00 PM

1. **Call to Order**
2. **Roll Call**
3. **Agenda Approval**
4. **Consent Agenda**
   - **4.A** Approve minutes from the March 9, 2026 City Council Meeting
   - **4.B** Receive and file minutes from the March 4, 2026 Planning Commission Meeting
   - **4.C** Receive and file minutes from the March 11, 2026 Park Board Meeting
   - **4.D** Receive and file the minutes for the Dilworth Fire Department Business Meeting from February 17, 2026
   - **4.E** Approve training request (Maintenance)
   - **4.F** Approve International Dark Sky Week Proclamation
5. **Public Comment Period (by Appointment Only)**
6. **Finance**
   - **6.A** Annual City Investment Report (Kwadwo "Kojo" Mensah with 1834 Wealth Advisory Presenting)
7. **Community Center**
   - **7.A** Resolution 26-19, Awarding Bids for the Dilworth Community Center Project
8. **Planning & Engineering**
   - **8.A** Resolution 26-17, Awarding Bid for the 34th Street North Water Main Extension Project
9. **Fire Department**
   - **9.A** Update, Pierce Freightliner Fire Engine
10. **City Hall**
    - **10.A** Public Hearing: Resolution 26-20, Miscellaneous Assessment for Replacement Water Meter

Charges at 304 1st Avenue SW- Christian Ben

**11. Council Member's Concerns and Committee Updates**

**12. Payment of Bills**

**12.A** Bills to be approved for March 23, 2026

**13. Adjournment**

**AGENDA ITEM NO. 4.A**

# Approve minutes from the March 9, 2026 City Council Meeting

**DESCRIPTION:** N/A

**SUGGESTED ACTION:** Consent agenda approval

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Jessica Malvin, Administrative Assistant

**DEPARTMENT:** City Hall

**ATTACHMENTS:** 03_09_2026_Minutes.pdf

Minutes of the Dilworth City Council Regular Meeting, Clay County, Minnesota, held March 9, 2026, at 6:00 PM, at Dilworth City Hall 2 First Avenue SE Dilworth, MN 56529.

PRESENT: Julie Nash, Kevin Peterson, Amber Borah, David Steichen

ABSENT: Chad Olson

OTHERS: City Administrator Peyton Mastera, Police Chief Hunter Rawson, Maintenance Supervisor Mike Denis, Fire Chief Scott Payne, Finance Officer Perry Baatz, City Engineer Andrew Aakre, Rick Halvorson, Lance Ziebarth, Ian Ziebarth, and Administrative Assistant Jessica Malvin

1. **Call to Order**

The meeting was called to order at 6:00 p.m.

2. **Roll Call**

3. **Agenda Approval**

MOTION: by David Steichen, seconded by Kevin Peterson, to approve March 9, 2026 city council agenda with the removal of item 6.C. Motion passed by 4 ayes, 0 nays.

4. **Consent Agenda**

MOTION: by Amber Borah, seconded by David Steichen, to approve all items on the consent agenda. Motion passed by 4 ayes, 0 nays.

4.A. Approve minutes from the February 23, 2026 City Council Meeting

4.B. Approve Used Car Sells License application of Ten 11 Auto, LLC, to expire March 8, 2027

4.C. Approve Mechanical/Heating License application of MS Plumbing, dba Jeff's Plumbing, to expire March 8, 2027

4.D. Approve Mechanical/Heating License application of Precision Plumbing Electric Heating & Cooling, to expire March 8, 2027

4.E. Approve contract with Olson's Pedal Tractor Pulls for Loco Daze

4.F. Approve training request (Police Department)

4.G. Approve training request (City Hall)

4.H. Receive and file February Incident Analysis Report

4.I. Approve revised Deputy City Clerk job description

4.J. Receive and file February 2026 Utility Report

4.K. Approve Letter of Agreement for Rental Inspections (Fire Department)

5. **Public Comment Period (by Appointment Only)**

No public comment requests were received.

6. **Planning & Engineering**

6.A. Ordinance 26-04: Amending the Dilworth Zoning Map by Rezoning Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) from R1 Residential (Single-Family & Limited Two Family) to R3 Residential (Limited Multiple-Family)

City Administrator Mastera explained that this item and the following PUD application were intertwined and dealt with the same parcel of land. The Dilworth Planning Commission held a public hearing last Wednesday to rezone the subject land from R1 to R3 (medium density residential), which aligns with the city's comprehensive plan and future land use map. The rezoning supports the PUD application for three twin homes on the awkwardly shaped parcel of land that is currently used as a community garden.

Council Member Peterson noted that this appeared similar to other developments in the area and asked about objections from neighboring properties. City Administrator Mastera confirmed there were no objections from the seven adjacent lots during the public hearing. He also pointed out that while this would be a more densely filled lot, it would actually have six units compared to the seven units that would exist in a traditional block layout.

MOTION: by David Steichen, seconded by Kevin Peterson, to approve Ordinance 26-04: Amending the Dilworth Zoning Map by Rezoning Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) from R1 Residential (Single-Family & Limited Two Family) to R3 Residential (Limited Multiple-Family). Motion passed by 4 ayes, 0 nays.

6.B. Consideration, Medium Density Residential Planned Unit Development: Three (3) Twin Homes Planned Unit Development Along 7th Street NE, Between Clay County Ditch 50 and 4th Avenue NE; Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) | Property owners: Steve Opatril and Rick Halvorson | Applicant: Ziebarth Construction, LLC d/b/a ZCON

City Administrator Mastera provided detailed information about the PUD application for the same parcel. The PUD process is necessary due to the unique characteristics of the lot, including its awkward shape and the need for multiple structures on one lot with different setbacks than traditional zoning allows. The development will feature three twin homes of approximately 1,400 square feet each.

Key considerations discussed included fire department access concerns, which were addressed by requiring an additional fire hydrant on-site since a turnaround for fire engines would be impractical given the lot's constraints. Fuchs Sanitation confirmed they could provide service, and surface drainage would be provided on-site without requiring an underground detention system since the development

doesn't disturb over an acre of impervious space.

The watershed district had no objections as long as the 100-foot right-of-way for Clay County Ditch 50 was respected. A privacy fence along the north boundary was required as part of the Planning Commission's motion to provide a buffer between the R3 and R1 zoning districts.

Council Member Borah expressed appreciation for the developers' consideration of various factors including the fence, fire hydrant, and their due diligence in contacting the watershed district. While noting some sadness about losing the community garden, she acknowledged that such arrangements can't stay forever.

City Administrator Mastera added that utilities are readily available to the site, eliminating the need for extensions or special assessments.

MOTION: by Kevin Peterson, seconded by David Steichen, to approve Motion to approve the Medium Density Residential Planned Unit Development: Three (3) Twin Homes Planned Unit Development Along 7th Street NE, Between Clay County Ditch 50 and 4th Avenue NE; Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) | Property owners: Steve Opatril and Rick Halvorson | Applicant: Ziebarth Construction, LLC d/b/a ZCON with the conditions that a privacy fence along the north property boundary be installed; a fire hydrant is installed on the north side of the development, pending approval by the Dilworth Fire Chief; all drainage for this development is done in accordance with the City of Dilworth stormwater ordinance; "No Parking" signs are installed to keep the drive aisle free of vehicles; and, all other city requirements are met.

Additionally, it is found that:
1) The plan conforms to the City's Comprehensive Plan and Future Land Use Plan.
2) The PUD is designed to form a desirable and unified development within its boundaries.
3) The proposed use will not be detrimental to present or future land uses in the surrounding area.
4) Any exceptions to the standard requirements of the Zoning and Subdivision Ordinances are justified by the design of the development.
5) The plan will not create an excessive burden on parks, schools, streets, and other public facilities and utilities which serve or are proposed to serve the PUD.
6) The PUD will not have a unique or adverse impact on the reasonable enjoyment of the neighboring property. Motion passed by 4 ayes, 0 nays.

6.C. Resolution 26-17, Awarding Bid for the 34th Street North Water Main Extension Project

6.D. Consideration, Pay Application #1 - Summerwood and Woodbridge Ponds Dredging Project

City Engineer Aakre presented pay application number 1 to KPH for the pond maintenance project in the amount of $133,344. The contractor started on the north pond in Summerwood and is now moving to the Woodbridge pond for sediment removal. In addition to sediment removal, they are taking an extra two feet out of the bottom of the Woodbridge pond to provide additional capacity and treatment.

Despite some weather challenges with warmer temperatures and melting causing runoff, the contractor

remains on schedule. City Engineer Aakre noted that cooler weather like they were experiencing actually helps with completion of the project. The contractor is using machine control technology, which requires less staking and provides efficiency benefits for both parties.

Council Member Steichen inquired about the quality of the removed sediment, and City Engineer Aakre confirmed it tested clean for hazardous materials and could be used for various fill purposes, though not suitable for fill underneath buildings.

City Engineer Aakre explained that while they will do their best to tidy up areas where they exit the ponds, final restoration work is planned for April due to current temperature conditions making final grading difficult.

MOTION: by Kevin Peterson, seconded by Amber Borah, to approve Pay application #1 -Summerwood and Woodbridge Ponds Dredging Project in the amount on $133,344 Motion passed by 4 ayes, 0 nays.

6. E. Ordinance 26-05, Amending the Dilworth Zoning Map by Setting the Zoning of Property Located in the Southeast Quarter of Section 1-149-48, Clay County, Minnesota – Parcel ID 52.900.0001 (Lots 1 and 2, Block 1 - Community Center Addition) to MU-2 Rail Mixed-Use

City Administrator Mastera explained this straightforward item involved setting the zoning for the community center addition property that was previously reviewed as a final subdivision plat. The land is currently zoned TZ (transitional) and needs to be set to an appropriate zoning designation. The future land use map shows it as public/institutional, and the most appropriate designation is MU2, which was created specifically for this purpose and aligns with the comprehensive plan. The Planning Commission unanimously supported the change at last Wednesday's public hearing.

MOTION: by David Steichen, seconded by Amber Borah, to approve Ordinance 26-05, Amending the Dilworth Zoning Map by Setting the Zoning of Property Located in the Southeast Quarter of Section 1-149-48, Clay County, Minnesota - Parcel ID 52.900.0001 (Lots 1and 2, Block 1 - Community Center Addition) to MU-2 Rail Mixed-Use. Motion passed by 4 ayes, 0 nays.

7. **City Hall**

7.A. Resolution 26-18, Supporting Legislative Authority to Establish a Social District in the City of Dilworth

City Administrator Mastera presented a resolution supporting authority to establish a social district, which is one of three legislative items the city is pursuing this year along with border city tax legislation and sales tax exemption for the community center project. This is a joint effort with the cities of Moorhead and Detroit Lakes to allow social districts where alcohol can be provided in designated plastic cups and people can walk freely among businesses within certain districts.

The concept came from Rail District members last summer wanting to know if such legislation could be implemented locally. Currently, three cities in Minnesota have this special legislation, and multiple communities are seeking similar authority. The goal is to foster communal spirit, economic vitality, attract businesses, and bolster the business community through special events.

City Administrator Mastera explained the various legislative approaches being considered, from individual

carve-outs like they're seeking to potentially statewide allowances, though political considerations around broader liquor legislation make individual legislation preferable.

Council members expressed support for the concept. Vice Mayor Nash noted it made sense as communities adapt to changing demands and had worked well during local events like Loco Daze. Councilmember Steichen appreciated the well-stated regulations and tight controls rather than allowing unrestricted activity. When asked about law enforcement support, City Administrator Mastera confirmed local police departments were consulted and supportive, noting the legislation includes community control elements and reporting requirements.

Councilmember Peterson asked about the timeframe for existing social districts, and City Administrator Mastera confirmed they operate only during designated windows, rather than indefinitely. Councilmember Borah expressed enthusiasm for the idea, particularly for events like Fall Festival and Loco Daze.

MOTION: by Kevin Peterson, seconded by Amber Borah, to approve Resolution 26-18, Supporting Legislative Authority to Establish a Social District in the City of Dilworth. Motion passed by 4 ayes, 0 nays.

8. **Council Member's Concerns and Committee Updates**

Peterson congratulated both the boys and girls basketball teams on successful seasons despite falling short of the state tournament, and praised the Moorhead boys hockey team for their thrilling double overtime victory in St. Paul. He noted that Loco Daze is approaching quickly.

Borah echoed congratulations to the basketball teams and Moorhead hockey, expressing excitement about the social district legislation and twin home development as positive steps for Dilworth's future.

Steichen reported on MetroCog meetings and joined in congratulating the basketball teams and Moorhead hockey, particularly noting the impressive back-to-back state championship. He thanked City Engineer Aakre for his work on the pond project and expressed appreciation to the developers for their thorough approach to the twin home project.

Mastera yielded his time to Police Chief Hunter Rawson, who announced an adult safety fair for Saturday from 10 AM to 2 PM at the Dilworth School gym. The event, made possible by a $12,000 donation from Choice Bank, will feature 25 vendors and various presentations. The chief expressed excitement about this inaugural adult-focused safety fair.

Nash commented on the packed agenda for the safety fair, noting it could easily fill an entire day with activities rather than just a quick walk-through.

Mastera concluded by expressing anticipation for the upcoming trip to St. Paul, noting that 60 people would be going as part of the Chamber group, making it one of the largest contingents they bring. He emphasized how this collective advocacy strengthens their voice with elected officials and thanked the Chamber for their support of the city's legislative initiatives.

Nash mentioned ongoing Community Center meetings and announced Kite Day for May 9th, which will be the second year of this event.

9. **Payment of Bills**

9.A. Bills to be approved for March 9, 2026

MOTION: by David Steichen, seconded by Amber Borah, to approve payment of the claims and bills dated March 9, 2026. Motion passed by 4 ayes, 0 nays.

10. **Adjournment**

The meeting was adjourned at 6:38 p.m.

Mayor: _____ ATTEST: _____
Chad Olson L. Peyton Mastera, City Administrator

Approved by the Dilworth City Council on: March 23, 2026

**AGENDA ITEM NO. 4.B**

# Receive and file minutes from the March 4, 2026 Planning Commission Meeting

**DESCRIPTION:** N/A

**SUGGESTED ACTION:** Consent agenda approval

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Angela Miller, Administrative Assistant

**DEPARTMENT:** City Hall

**ATTACHMENTS:** 03_04_26_Minutes.docx

Minutes of the Dilworth Planning Commission Regular Meeting, Clay County, Minnesota, held March 4, 2026, at 5:30 PM, at Dilworth City Hall 2 First Avenue SE Dilworth, MN 56529.

PRESENT: Lisa Kilde, Steve Astrup, Chad Olson, Kassondra Baird, Bruce West, Mike Rehder, Mark Sloan

ABSENT: Crystal Jamerson, Ryan Weinzierl

OTHERS: City Administrator Peyton Mastera, Community Development Director Don Lorsung, Deputy Clerk Becky Tigue, Alisha Buckle, Dwight Thompson, Phyllis Thompson, David Brown, Deforest Erdmann, Rick Halvorson, Ian Ziebarth, and Lance Ziebarth

1. **Call to Order and Welcome Guests**

Kilde called the meeting to order at 5:30 PM.

2. **Roll Call**

3. **Agenda Approval**

MOTION: by Bruce West, seconded by Mike Rehder, to approve the March 4, 2026 meeting agenda. Motion passed by 6 ayes, 0 nays.

4. **Approval of Minutes**

4.a. Approve minutes from February 4, 2026 Planning Commission Meeting

MOTION: by Mark Sloan, seconded by Mike Rehder, to approve the minutes from the February 4, 2026 meeting. Motion passed by 6 ayes, 0 nays.

5. **Public Hearing**

5.a. Rezoning of Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) from R1 Residential (Single-Family & Limited Two Family) to R3 Residential (Limited Multiple-Family)

Chairperson Kilde opened the public hearing at 5:31 PM for both items 5a and 5b, noting that City Administrator Mastera recommended conducting a concurrent public hearing since both items are intertwined.

Peyton Mastera provided the staff presentation, explaining that the parcel was identified during the comprehensive planning process for redesignation from low density residential to medium density residential, serving as a transitional buffer between the manufactured home park and single family residential areas. The development proposes three twin homes containing six housing units total, utilizing the Planned Unit Development (PUD) process due to the unique characteristics of the land, including its proximity to Clay County Ditch 50.

Steve Astrup entered the meeting at 5:33 PM.

Key considerations addressed included coordination with the Clay County Watershed District, which had no objections provided buildings remain outside their 100-foot right-of-way; a new fire hydrant, no-parking signs along the 25-foot private drive; sanitation service accessibility; and installation of a privacy fence along the north property line. The city engineer reviewed and approved drainage and utility connections.

Lance Ziebarth of Ziebarth Construction presented the applicant's case, describing the project as twin-home housing with 1,400 square foot slab-on-grade units without basements. He emphasized that utilities are already available, eliminating special assessments, and that a homeowners association would handle snow removal and maintenance of shared areas. The developer's intent is to sell the units individually but retains flexibility to rent if necessary.

No members of the public spoke in favor of or in opposition to the application.

The public hearing was closed at 5:47 PM.

MOTION: by Mark Sloan, seconded by Steve Astrup, to forward a recommendation to to the Dilworth City Council to draft an ordinance rezoning Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) from R1 Residential (Single-Family & Limited Two Family) to R3 Residential (Limited Multiple-Famliy). This rezoning is in alignment with the City of Dilworth's Comprehensive Plan's Future Land Use Map. Motion passed by 7 ayes, 0 nays.

5.b. Medium Density Residential Planning Unit Development: Three (3) Twin Homes Planned Unit Development Along 7th Street NE, Between Clay County Ditch 50 and 4th Avenue NE: Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) | Property owners: Steve Opatril and Rick Halvorson | Applicant: Ziebarth Construction, LLC d/b/a ZCON

MOTION: by Steve Astrup, seconded by Bruce West, to forward a recommendation to the Dilworth City Council to approve the Medium Density Residential Planned Unit Development: Three (3) twin homes planned unit development along 7th Street NE, between Clay County Ditch 50 and 4th Avenue NE; Parcel ID 52.325.0010 (Block 4, Houges 6th Addition) | Property owners: Steve Opatril and Rick Halvorson | Applicant: Ziebarth Construction, LLC d/b/a ZCON with the conditions that a privacy fence along the north property boundary be installed; a fire hydrant is installed on the north side of the development, pending approval by the Dilworth Fire Chief; all drainage for this development is done in accordance with the City of Dilworth stormwater ordinance; "No Parking" signs are installed to keep the drive aisle free of vehicles; and, all other city requirements are met

Additionally, is is found that:

1) The plan conforms to the City's Comprehensive Plan and Future Land Use Plan.
2)The PUD is designed to form a desirable and unified development within its boundaries.
3) The proposed use will not be detrimental to present or future land uses in the

surrounding area.

. Motion passed by 7 ayes, 0 nays.

6. **Public Hearing**

6.a. Setting the Zoning of Property Located in the Southeast Quarter of Section 1-149-48, Clay County, Minnesota – Parcel ID 52.900.0001 (Lots 1 and 2, Block 1 - Community Center Addition) to MU-2 Rail Mixed-Use

The public hearing was opened at 5:54 PM.

Peyton Mastera explained that this item follows the previously approved plat of the Community Center Addition and establishes appropriate zoning for the community center property. The current future land use map shows a public institutional designation, but the MU-2 Rail Mixed-Use district is the most appropriate zoning classification that aligns with surrounding designations and accommodates the community center use.

Don Lorsung confirmed that community center use is permitted within the MU-2 zoning district.

No public comment was received.

The public hearing was closed at 5:58 PM.

MOTION: by Mike Rehder, seconded by Mark Sloan, to forward a recommendation to the Dilworth City Council to draft an ordinance to set the zoning of property located in the southeast quarter of section 1-149-48, Clay County, Minnesota - Parcel ID 52.900.0001 (Lots 1 and 2, Block 1 - Community Center Addition) to MU-2 Rail Mixed-Use).. Motion passed by 7 ayes, 0 nays.

7. **Receive and File Building Permits**

7.a. Receive and File Building Permits for January 2026

MOTION: by Chad Olson, seconded by Steve Astrup, to receive and file the building permits from January 2026. Motion passed by 7 ayes, 0 nays.

8. **Project Updates**

Peyton Mastera provided updates on several ongoing projects.

Highway 10 design progress continues with various meetings conducted and municipal consent expected soon, following the standard 30%, 60%, and 90% design phases over subsequent years.

The community center project opened bids the previous week with favorable results coming in lower than estimated.

A zoning ordinance subcommittee held its kickoff meeting to begin reviewing and updating regulations.

The city also received a $750,000 grant for a future roundabout project at 34th Street and 8th Avenue

near the Walmart entrance, planned for 2028 construction.

9. **Adjournment**

The meeting was adjourned at 6:05 PM.

Chair: _____ ATTEST: _____
Lisa Kilde L. Peyton Mastera, City Administrator

Approved by the Dilworth Planning Commission on: April 1, 2026

**AGENDA ITEM NO. 4.C**

# Receive and file minutes from the March 11, 2026 Park Board Meeting

**DESCRIPTION:** N/A

**SUGGESTED ACTION:** Consent agenda approval

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Angela Miller, Administrative Assistant

**DEPARTMENT:** City Hall

**ATTACHMENTS:** 03_11_2026_Minutes.docx

Minutes of the Dilworth Park Board Regular Meeting, Clay County, Minnesota, held March 11, 2026, at 6:30 PM, at Dilworth City Hall 2 First Avenue SE Dilworth, MN 56529.

PRESENT: Jericka Lyon, Andrew Randall, Amber Borah, Lyle Korynta, Melanie Fylling, Timothy Tollefson, Terry Ehlers

ABSENT: Nate Dicks

OTHERS: Administrative Assistant Angela Miller

1. **Call to Order and Welcome Guests**

Andrew Randall (Chair) called the meeting to order at 6:30 PM.

2. **Roll Call**

3. **Agenda Approval**

MOTION: by Lyle Korynta, seconded by Melanie Fylling, to approve the March 11, 2026 meeting agenda. Motion passed by 6 ayes, 0 nays.

4. **Approval of Minutes**

4.a. Minutes from the February 11, 2026 Park Board Meeting

MOTION: by Lyle Korynta, seconded by Timothy Tollefson, to approve the minutes from the February 11, 2026 meeting. Motion passed by 6 ayes, 0 nays.

5. Discussion

5.a. Discuss, Potential Dog Park at Whistle Stop Park

The board discussed feedback from absent member Nate regarding the potential dog park at Whistle Stop Park. He suggested the skating rink could work for pop-up events but recommended against investing in a permanent installation due to proximity to residences, preferring other park locations or the regional park instead.

Lyle Korynta (Member) supported incorporating a dog park into the new regional park development rather than converting the ice rink, citing better amenities like restrooms and more space for proper planning. He suggested keeping Whistle Stop for pop-up events during Paws in the Park and similar occasions.

Timothy Tollefson (Member) agreed with doing a dog park properly in the regional park rather than retrofitting the ice rink. The board discussed community interest, with Amber Borah (Councilmember) noting dog parks frequently appear in city surveys as desired amenities.

The discussion shifted to improving the existing rink area with basic enhancements like proper gates and adding doggy bag stations in the parks. Angela Miller (Administrative Assistant) will research costs for doggy bag stations for potential placement at multiple parks, providing information for future board consideration.

5.b. South Side Social

The board confirmed plans to continue the South Side Social at Cottonwood Park using the same format as last year. The planning committee will include Nate Dicks, Jericka, Lyon, and Melanie Fylling.

The board agreed to extend invitations to the farmers market vendors to participate, noting the event layout had sufficient space for additional vendors. The tentative date of June 10th was discussed, maintaining the second Wednesday in June schedule from previous years.

Additional attractions discussed included the bookmobile, Floor to Ceiling supplying food, potential involvement from Bayer CropScience, and Air Med helicopter demonstrations. Jerica Lyon (Vice Chairmember) raised concerns about railroad crossing issues from the previous year, emphasizing the need to coordinate with the railroad to prevent extended blockages.

The board considered asking UC Hope, which has adopted Cottonwood Park, to sponsor dessert or other elements of the event.

5.c. Playground System at the New Community Center

Angela Miller (Administrative Assistant) presented initial proposals from Dakota Playground for the community center's indoor playground. The board found the preliminary design underwhelming, particularly the train-themed elements that consumed significant floor space without providing substantial play value.

The board requested revised proposals focusing on a single, larger play structure to maximize the 35x40 foot space rather than multiple smaller elements. Concerns were raised about the seven-foot safety radius requirement around climbing walls, which significantly reduces usable space.

Timothy Tollefson (Member) suggested a cube style play structure similar to the play system at Courts Plus, which could eliminate safety radius requirements and maximize floor space. The board emphasized the importance of creating an attractive facility for birthday party rentals and accommodating multiple children simultaneously.

Angela Miller (Administrative Assistant) will request new proposals from Dakota Playground focusing on larger, more engaging play structures while exploring custom wall-mounted options to optimize the available space.

6. **Existing Park Reports**

Pine Tree: There is a section that will need grass seed.

Birch Tree Park: The play equipment needs to be cleaned off because mud has been smeared all over it and the bike rack is falling apart and needs to be replaced. There is a pile of branches that need to be cleaned up.

Oak Tree Park: Tim Tollefson will contact the Lions Club about their interest in starting a community garden in this park.

Elm Tree Park: The overgrowth of thistles will need to be addressed.

Walnut Tree Park: There is tilled up dirt under the trees that will need grass seed.

Farmers Market: Will run from June 4th to September 24th and will take place at Whistle Stop Park on Thursdays from 4:00 PM to 7:00 PM.

7. **Council Liaison Report**

Amber Borah (Councilmember) reported on pond dredging progress at Woodbridge, upcoming safety fair at the elementary school (Saturday 10 AM), and police department Kite Day scheduled for May 9th. She suggested board members attend these community events. Discussion included preparation for Loco Daze scavenger hunt activity in the parks.

8. **Adjournment**

The meeting was adjourned at 7:15 PM.

Chair: _____ ATTEST: _____

Andrew Randall L. Peyton Mastera, City Administrator

Approved by the Dilworth Park Board on: May 13, 2026

**AGENDA ITEM NO. 4.D**

# Receive and file the minutes for the Dilworth Fire Department Business Meeting from February 17, 2026

**DESCRIPTION:** N/A

**SUGGESTED ACTION:** Consent agenda approval

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Jessica Malvin, Administrative Assistant

**DEPARTMENT:** Fire Department

**ATTACHMENTS:** 03-16-2026 Fire Minutes.pdf

*Dilworth Fire Department*

**Business Meeting Agenda**

Monday, March 16th, 2026

7:00 PM

Dilworth Fire Hall

**01: ROLL CALL**

**02: APPROVE BUSINESS MEETING AGENDA.**

**03: APPROVE LAST MONTH'S BUSINESS MEETING MINUTES**

**04: RUN REPORTS:**

- 26019 – Hwy 75 & 57th Ave N Moorhead – Jack Knifed Semi – 2/18/2026 at 1121 hours
- 26020 – Hwy 75 and 20th St N Kragnes – Injury Accident – 2/18/2026 at 1711 hours
- 26021 – 28th St & 28th Ave N Oakport – Vehicle Off Road – 2/18/2026 at 1734 hours
- 26022 – Hwy 75N and 140th Ave N – Injury Accident – 2/18/2026 at 2247 hours
- 26023 – 9th St NW & 15th Ave N – Injury Accident – 2/22/2026 at 2216 hours
- 26024 – 15th Ave N & 40th St N – Injury Accident – 2/23/2026 at 1052 hours
- 26025 – 1500 90th Ave NW – Ram pickup in ditch – 3/5/2026 at 0922 hours
- 26026 – 415 34th St N Dilworth – Pedestrian Hit by Vehicle – 3/8/2026 at 1301 hours
- 26027 – 313 Adams Ave Dilworth – Arcing Wire/Transformer Fire – 3/12/2026 at 2013 hours
- 26028 – 7313 Broadway St NW Moorhead – Auto Crash Notification – 3/14/2026 at 1213 hours

**05: CHIEF MEETING:**

**06: MEMBERSHIP COMMENTS AND CONCERNS:**

**07: EQUIPMENT REPORT:**

**08: CITY COUNCIL LIASON REPORT:**

**09: COMMITTEE REPORTS:**

**10: SCHOOLS/TRAINING:**

**11: OTHER:**

**12: ADJOURNMENT**

**Business Meeting Minutes**
Monday, March 16th, 2026
7:00 PM
Dilworth Fire Hall

**01: ROLL CALL:** Astrup, Bonacci, Empting, Gordon, M. Grimley, T. Grimley, Icenhour, Johnk, Johnson, Kohler, Kollitz, I. Nash, T. Nash, Ochoa, Payne, Peterson, Prigelmeier, Stuart, True, Wang, Wohlwend, Worm

**02: APPROVE BUSINESS MEETING AGENDA:** T. Nash, I. Nash. Unanimous Motion Carried

**03: APPROVE LAST MONTH'S BUSINESS MEETING MINUTES:** T. Nash, I Nash Unanimous Motion Carried

**04: RUN REPORTS:**

- 26019 – Hwy 75 & 57th Ave N Moorhead – Jack Knifed Semi – 2/18/2026 at 1121 hours
- 26020 – Hwy 75 and 20th St N Kragnes – Injury Accident – 2/18/2026 at 1711 hours
- 26021 – 28th St & 28th Ave N Oakport – Vehicle Off Road – 2/18/2026 at 1734 hours
- 26022 – Hwy 75N and 140th Ave N – Injury Accident – 2/18/2026 at 2247 hours
- 26023 – 9th St NW & 15th Ave N – Injury Accident – 2/22/2026 at 2216 hours
- 26024 – 15th Ave N & 40th St N – Injury Accident – 2/23/2026 at 1052 hours
- 26025 – 1500 90th Ave NW – Ram pickup in ditch – 3/5/2026 at 0922 hours
- 26026 – 415 34th St N Dilworth – Pedestrian Hit by Vehicle – 3/8/2026 at 1301 hours
- 26027 – 313 Adams Ave Dilworth – Arcing Wire/Transformer Fire – 3/12/2026 at 2013 hours
- 26028 – 7313 Broadway St NW Moorhead – Auto Crash Notification – 3/14/2026 at 1213 hours

**05: CHIEF MEETING:** Engine 41 will arrive this week. Officers will look over next week and set plan for adding radios, equipment… Building: NE door in bay had control box replaced by Empting. Water cartridge in bathroom sink being fixed. Outlet in gear cleaning room being fixed. On/Off only for safety lights upstairs.

**06: MEMBERSHIP COMMENTS AND CONCERNS:** Prigelmeier: Why extra Monday? Payne: More time do clean station, do inventory and test equipment.

**07: EQUIPMENT REPORT:** Batteries on small tanker being replaced. Alarm panel in station has notes on how to put alarm panel in and out of test mode. Keys in locked box in shop for doors/access in station. Need to get new flags put up outside. Ochoa ordering more flags for on hand. Bring any old flags to station and put in shop for June 14th for flag burn by scouts.

**08: CITY COUNCIL LIASON REPORT:** Was at safety fair: good to see Dilworth Fire represented there.

**09: COMMITTEE REPORTS:** None

**10: SCHOOLS/TRAINING:** Next week training will be forcible entry/search rescue. Went to Ricks retirement party and large numbers there for support.

**11: OTHER:** None

**12: ADJOURNMENT:** Johnson, T. Nash. Unanimous Motion Carried

**AGENDA ITEM NO. 4.E**

# Approve training request (Maintenance)

**DESCRIPTION:** Approve Maintenance Supervisor Mike Denis and maintenance employees Charlie Ness, Lonny Miller, and Joe Frisco to attend the LMC Safety & Loss Control Workshop in Mahnomen, MN on March 30th and Alexandria, MN on April 1st. Registration fee is $20 per person.

**SUGGESTED ACTION:** Consent agenda approval

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Angela Miller, Administrative Assistant

**DEPARTMENT:** City Hall

**ATTACHMENTS:** N/A

**AGENDA ITEM NO. 4.F**

# Approve International Dark Sky Week Proclamation

**DESCRIPTION:** This proclamation recognizes International Dark Sky Week (April 13–20, 2026) and highlights the importance of reducing light pollution to protect human health, wildlife, energy resources, and the natural beauty of the night sky.

**SUGGESTED ACTION:** Consent agenda approval

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Jessica Malvin, Administrative Assistant

**DEPARTMENT:** City Hall

**ATTACHMENTS:** Proclamation -- International Dark Sky Week -- 2026.pdf

# *OFFICIAL PROCLAMATION*
# *CITIES OF MOORHEAD AND DILWORTH, STATE OF MINNESOTA AND THE CITIES OF FARGO AND WEST FARGO, STATE OF NORTH DAKOTA*

***WHEREAS,*** *The aesthetic beauty and wonder of a natural night sky is a shared common and cultural focus of all humankind; and*

***WHEREAS,*** *Ninety-percent of the world's population, including many in the Fargo-Moorhead area, live under a dome of excessive artificial lighting at night that disrupts natural darkness; and*

***WHEREAS,*** *Light pollution has scientifically linked consequences to human health from disruption of circadian rhythms and day/night cycles, including increased rates of cancer, obesity, diabetes, sleep and eating disorders, mental health issues such as bipolar disease, and dementia; and*

***WHEREAS,*** *Light pollution represents a waste of natural resources, with a 2022 Department of Energy report stating that less than one-percent of all outdoor lighting reaches the human eye, and that over $3.4 billion could be saved annually, if smart and sustainable lighting systems were installed across seventy-five percent of the country, all of which would contribute to energy security for our communities and nation; and*

***WHEREAS,*** *North Dakota relies economically on a robust agricultural sector, and studies have shown that soybeans and other crops are sensitive to exposure to light pollution, in addition to high risks to pollinator species such as honeybees and moths; and*

***WHEREAS,*** *North Dakota is located along the Central Flyway and on the border of the Mississippi Flyway, both significant neotropical migratory pathways, where approximately 400 to 450 million birds migrate through North Dakota in the spring and fall season, with as many as 35 million birds in flight on peak nights, over half of North America's breeding birds are migratory, with more than eighty-percent migrating at night, and during migration, lights can cause birds to collide with windows or walls, causing injury, exhaustion, confusion or death; and*

***NOW, THEREFORE,*** *that we, the Mayors of Moorhead, Dilworth, Fargo and West Fargo do hereby proclaim April 13-20, 2026 to be,*

## *INTERNATIONAL DARK SKY WEEK*

*in the cities of Moorhead and Dilworth, State of Minnesota and Fargo and West Fargo, North Dakota and encourage public officials, business and community leaders, and residents to participate in this event by raising awareness on the subject of light pollution and observing and pondering the wonders of the cosmos, and by voluntarily reducing levels of artificial light at night to protect migratory birds as they fly over our region as well as conserve energy use and preserve the resource that is the nighttime sky for future generations.*

Shelly Carlson, Mayor
City of Moorhead

Chad Olson, Mayor
City of Dilworth

Dr. Timothy Mahoney, Mayor
City of Fargo

Bernie Dardis, Mayor
City of West Fargo

**AGENDA ITEM NO. 6.A**

# Annual City Investment Report (Kwadwo "Kojo" Mensah with 1834 Wealth Advisory Presenting)

**DESCRIPTION:** Annually, 1834 Wealth Advisory (formerly, "Bremer Bank") provides a report to the Dilworth City Council on its investment portfolio. The City of Dilworth has invested with 1834 since 2015 and seen strong returns with their product.

**SUGGESTED ACTION:** N/A

**VOTING REQUIREMENT:** N/A

**SUBMITTED BY:** Peyton Mastera, City Administrator

**DEPARTMENT:** Finance

**ATTACHMENTS:** 1834 Investment Report - 3.23.26.pdf

A DIVISION OF
OLD NATIONAL BANK

# CITY OF DILWORTH

## REVIEW MEETING

**March 23, 2026**

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# INSTITUTIONAL SERVICES

## Expert advice and holistic wealth management services from our tenured team of advisors and investment strategists



**INVESTMENT / ASSET MANAGEMENT**



**CORPORATE TRUST SERVICES**



**PHILANTHROPIC & ENDOWMENT SERVICES**



**RETIREMENT PLAN SERVICES[1]**

[1]Advisory services are offered through 1834 Investment Advisors Co., an SEC registered investment advisor and a wholly owned subsidiary of Old National Bancorp. The custodial/trustee services are offered through 1834, a division of Old National Bank.

RESEARCH INSTITUTE

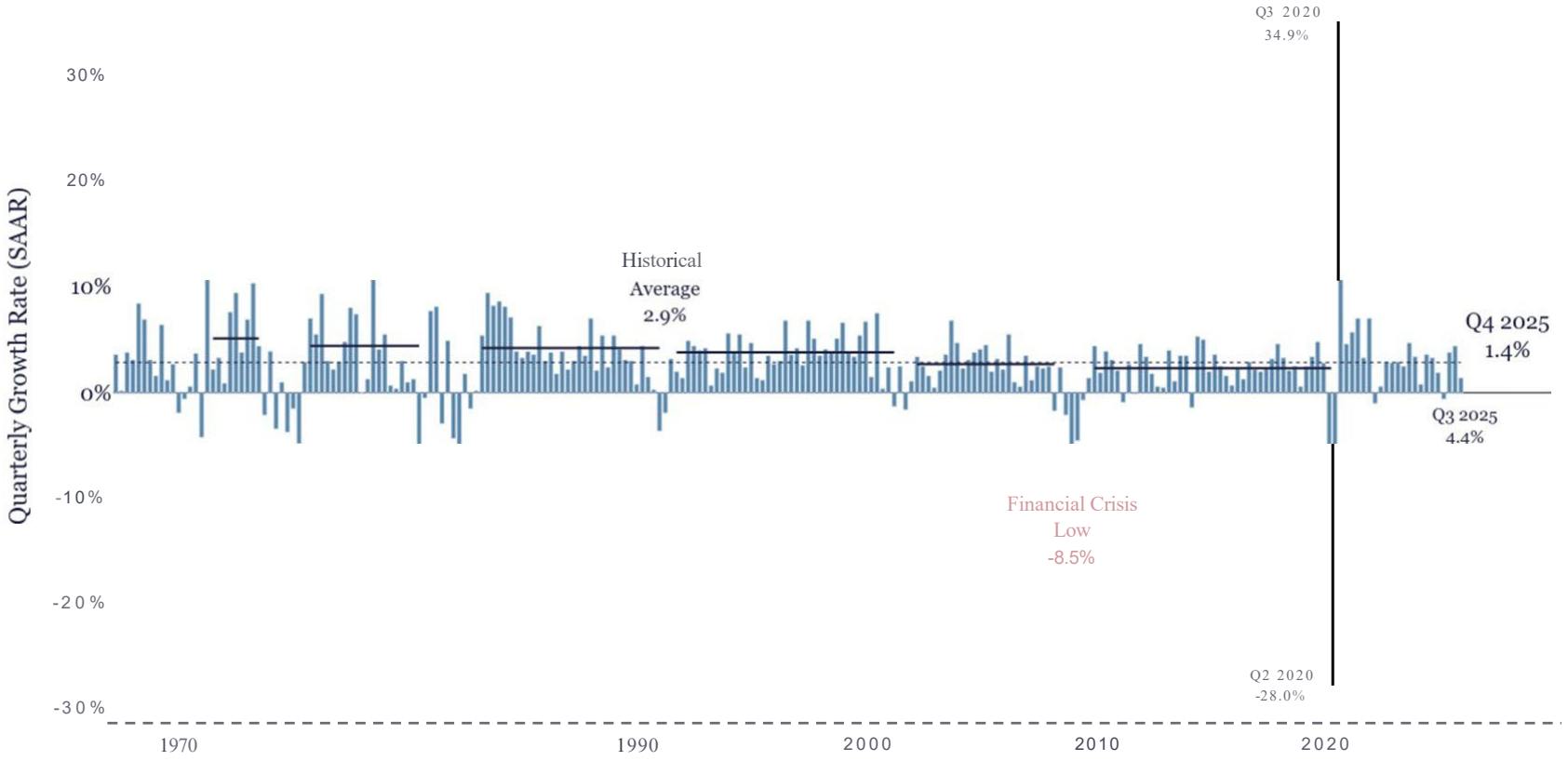
# Market Chartbook

March 2, 2026

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# U.S. Economic Growth

## Quarterly GDP, seasonally adjusted annual rate



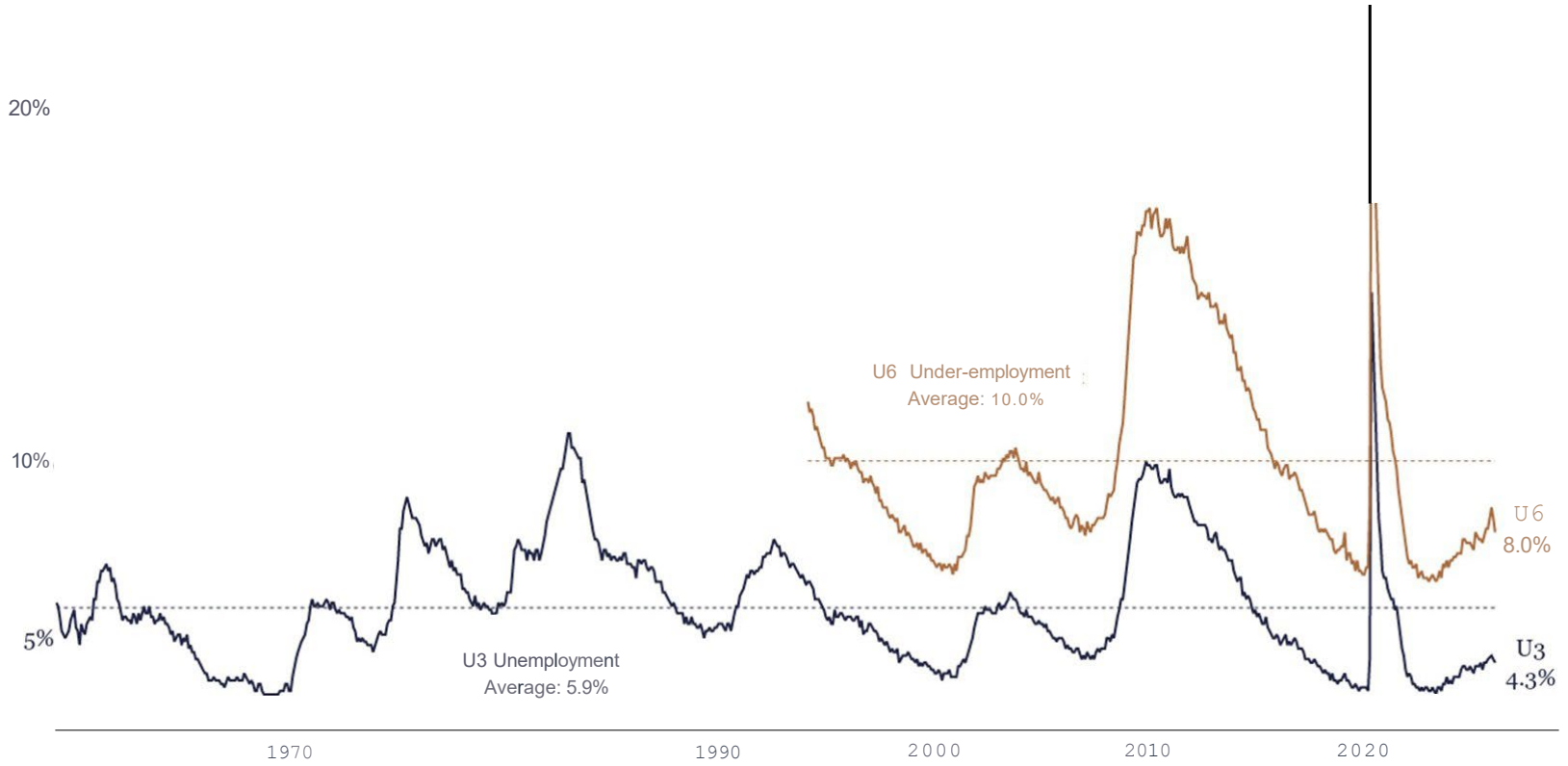

*Latest data point is Q4 2025*

Sources: Clearnomics, U.S. BEA, NBER

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# Unemployment Rates

## U-3 unemployment and U-6 under-employment rates, since 1960




*latest data point is Jan 2026*

Sources: Clearnomics,
Bureau of Labor Statistics

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# Job Openings and Quits

The number of job openings and quits per the Job Openings and Labor Turnover Survey (JOLTS)



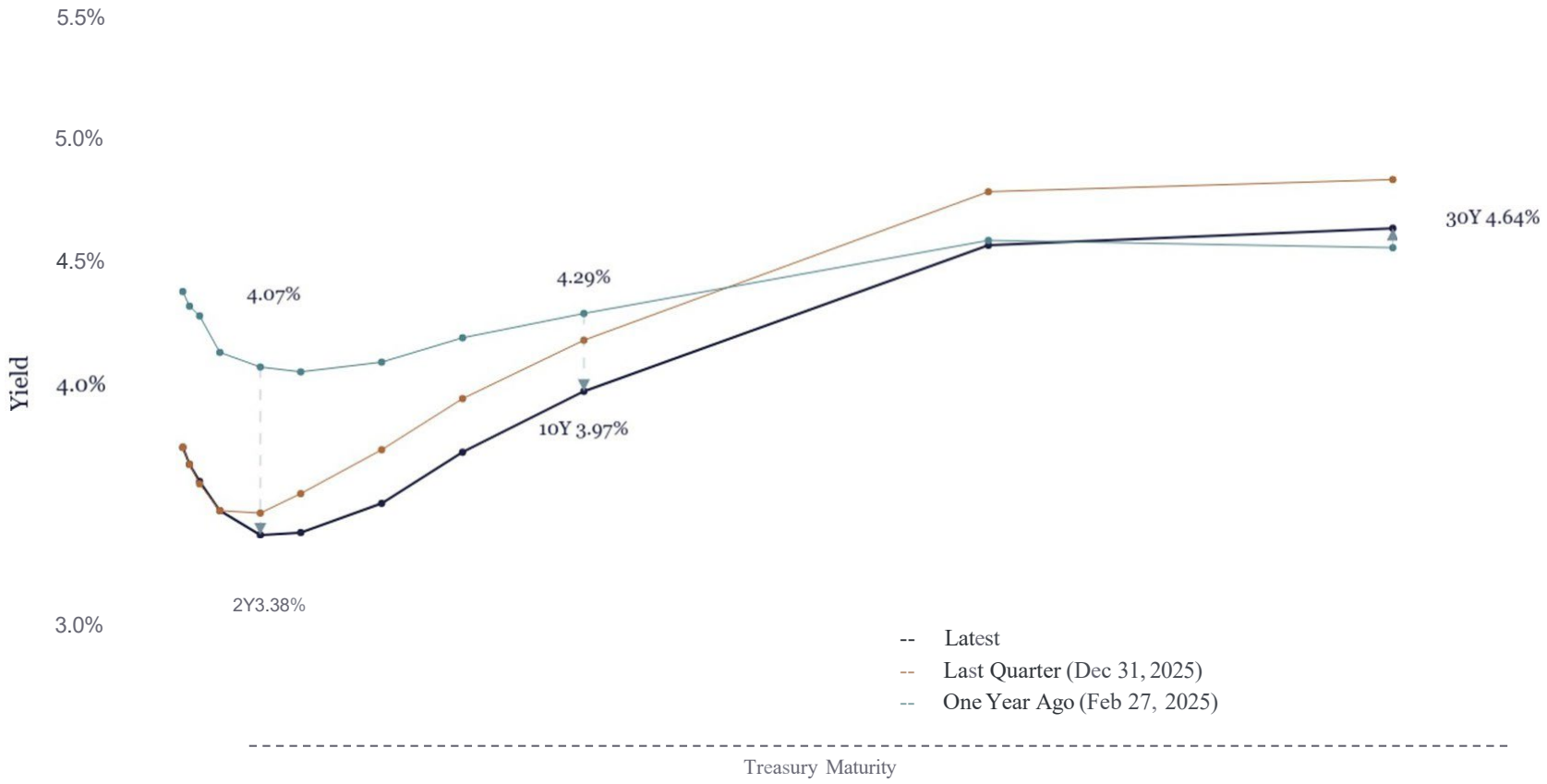

*Latest data point is Dec2025*

Sources: Clearnomics, Bureau of Labor Statistics

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# TreasuryYield Curve

**The shape of the U.S. Treasury curve last year versus today**



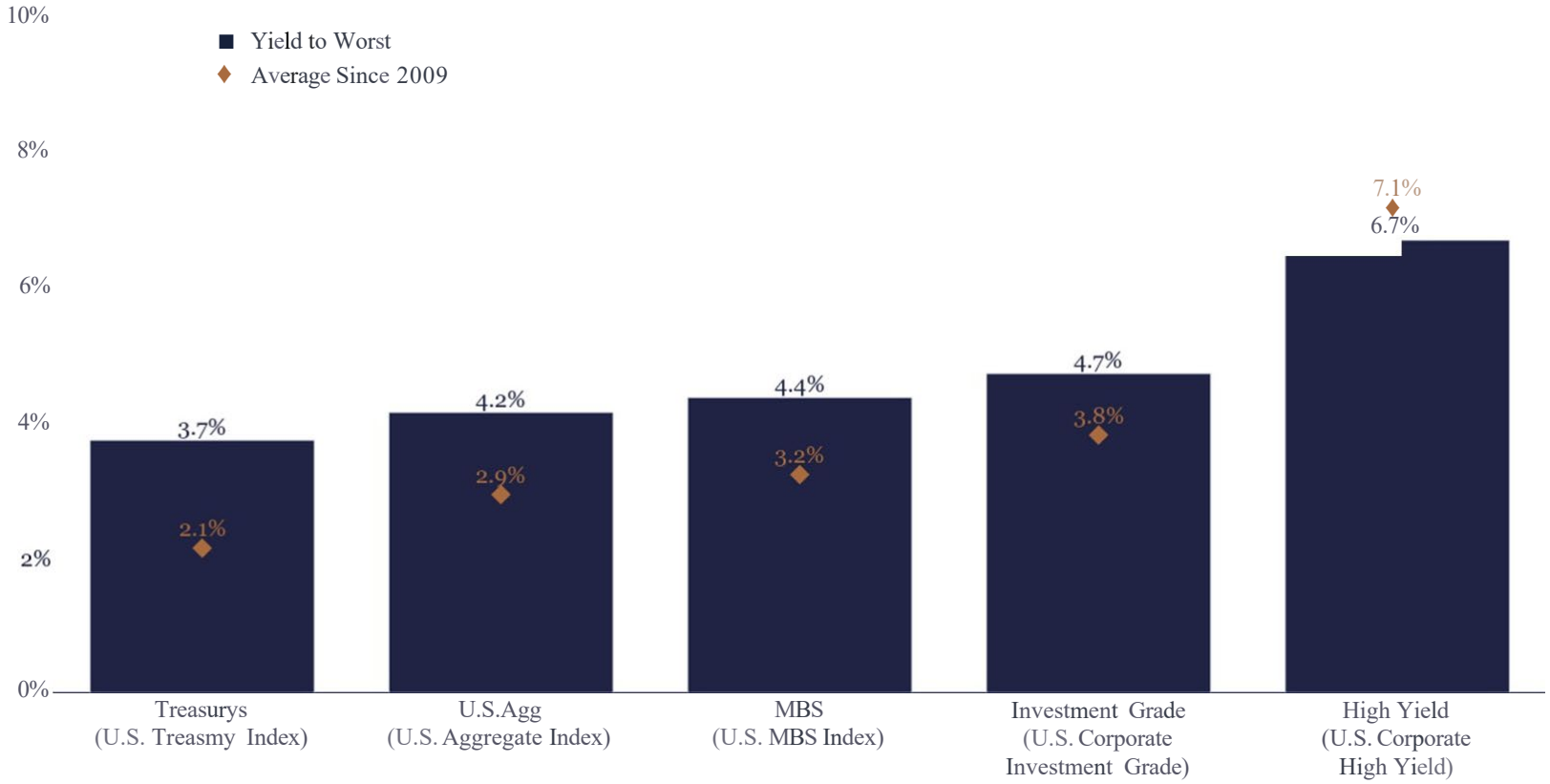

*latest data point is Feb 27, 2026*

Sources: Clearnomics, Federal Reserve

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# Traditional Sources of BondYield

## Yield to worst and averages since 2009



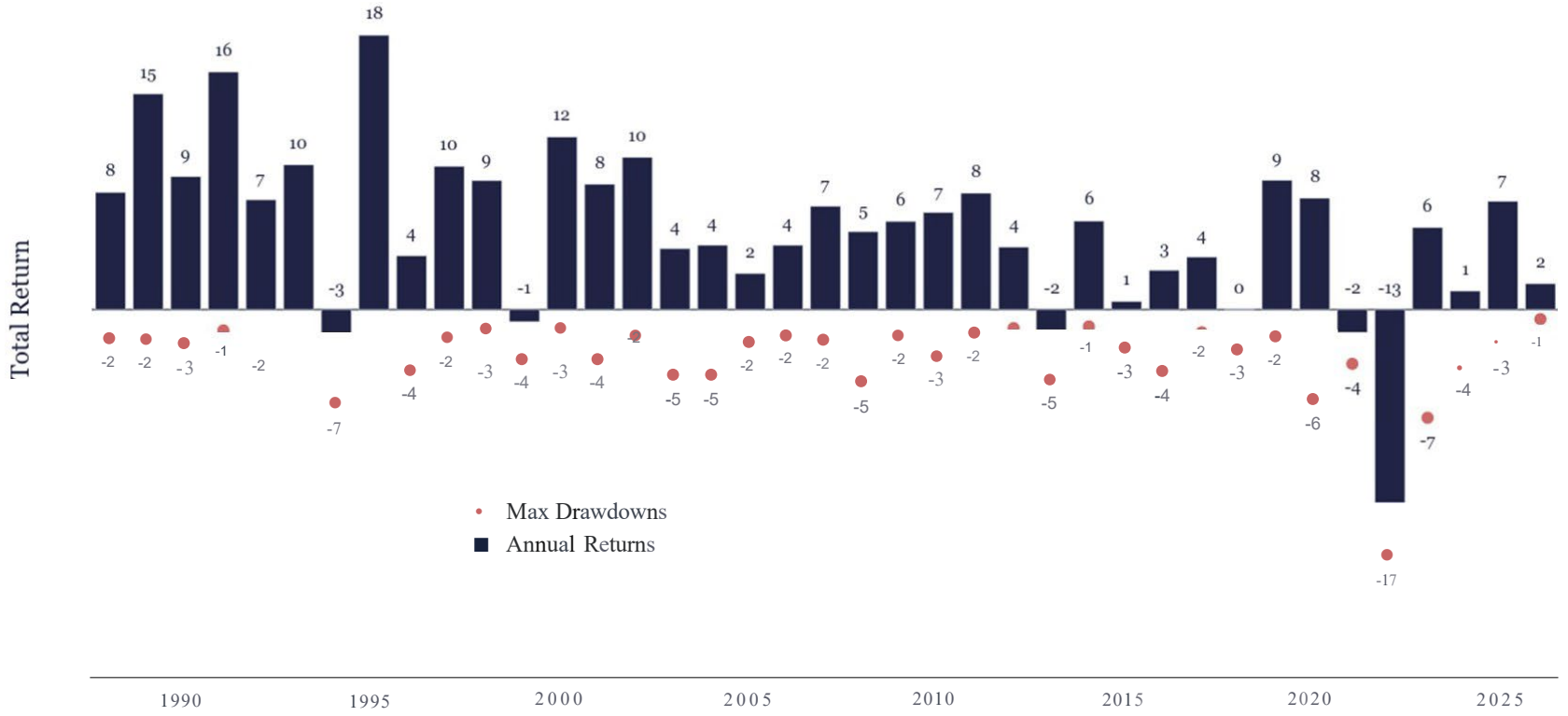

*Latest data point is Feb 27, 2026*

Sources: Clearnomics, Bloomberg

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# Bond MarketTotal Returns and Pullbacks

U.S. Aggregate Bond Index total returns. Max drawdown represents the biggest intra-year decline




*latest data point is Feb 27, 2026*

Source: Clearnomics, Bloomberg

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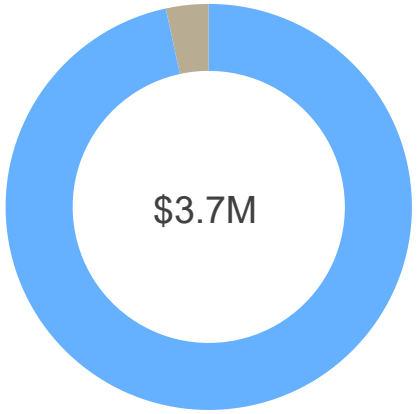
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# INVESTMENT PORTFOLIO
## PERFORMANCE REVIEW

## Asset Allocation

| | Market Value | % of Mkt Val |
|---|---|---|
| Fixed Income | $ 3,587,245 | 96.6% |
| Cash | $ 127,221 | 3.4% |
| **Total** | **$ 3,714,466** | **100.0%** |




## Largest Holdings YTD

| | Market Value | % of Mkt Val | Return |
|---|---|---|---|
| Federal Home Loan Bank 1.50% 25 Feb 2031 | 222,923 | 6.0 | 9.24 |
| Federal Home Loan Banks 1.75% 26 Aug 203 | 210,652 | 5.7 | 9.98 |
| Federal Home Loan Mortgage Corp .72% 25 | 195,080 | 5.3 | 5.08 |
| Federal Home Loan Banks 4.875% 12 Sep 20 | 133,029 | 3.6 | 8.18 |
| Federal Home Loan Mortgage Corp .7% 30 D | 131,557 | 3.5 | 5.25 |
| Federated Hermes Government Obligations | 127,221 | 3.4 | 4.20 |
| Federal Farm Credit Banks Funding Corp 4 | 101,767 | 2.7 | 4.13 |
| Federal Farm Credit Banks Funding Corp 2 | 100,230 | 2.7 | 4.60 |
| New York Ny Txbl-Ser B-3 03 Oct 2017 2.9 | 98,497 | 2.7 | 6.82 |
| Chilton Wi Txbl-Ser A 01 Dec 2021 2% 01 | 94,407 | 2.5 | 7.47 |

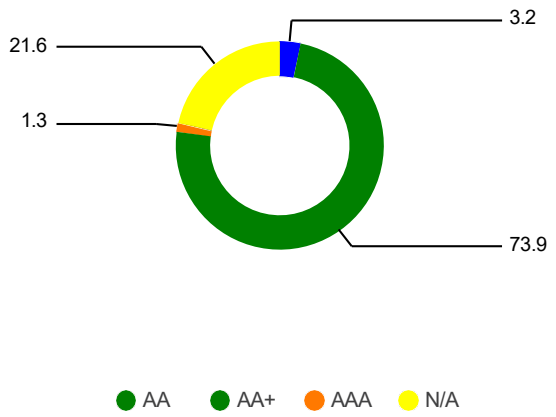
## Portfolio Activity YTD

| | |
|---|---|
| **Beginning Market Value** | **3,478,202.42** |
| **Beginning Accrued Income** | **22,495.41** |
| **Beginning Account Value** | **3,500,697.83** |
| Net Contributions and Withdrawals | .00 |
| Income Earned | 118,244.01 |
| Market Appreciation | 95,524.49 |
| **Ending Market Value** | **3,684,186.06** |
| **Ending Accrued Income** | **30,280.27** |
| **Ending Account Value** | **3,714,466.33** |
| **Total Return** | **6.11** |

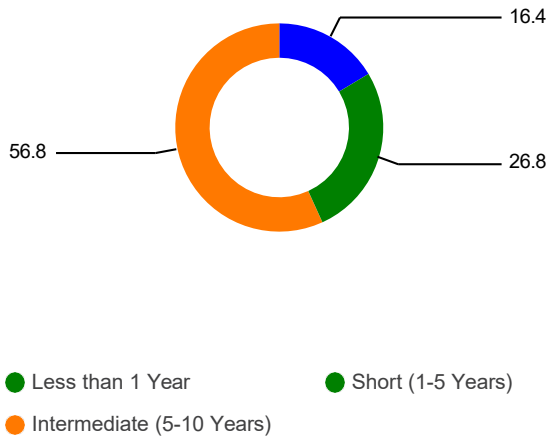
## Fixed Income Anaylsis

| | 12/31/2025 |
|---|---|
| Coupon | 3.35% |
| Current Yield | 3.37% |
| Yield to Maturity | 4.17% |
| Maturity | 4.84 |
| Duration | 4.35 |
| Face Amount | $ 3,648,000 |
| Market Value | $ 3,557,436 |
| Total Accrual | $ 29,809 |
| Cost | $ 3,642,914 |

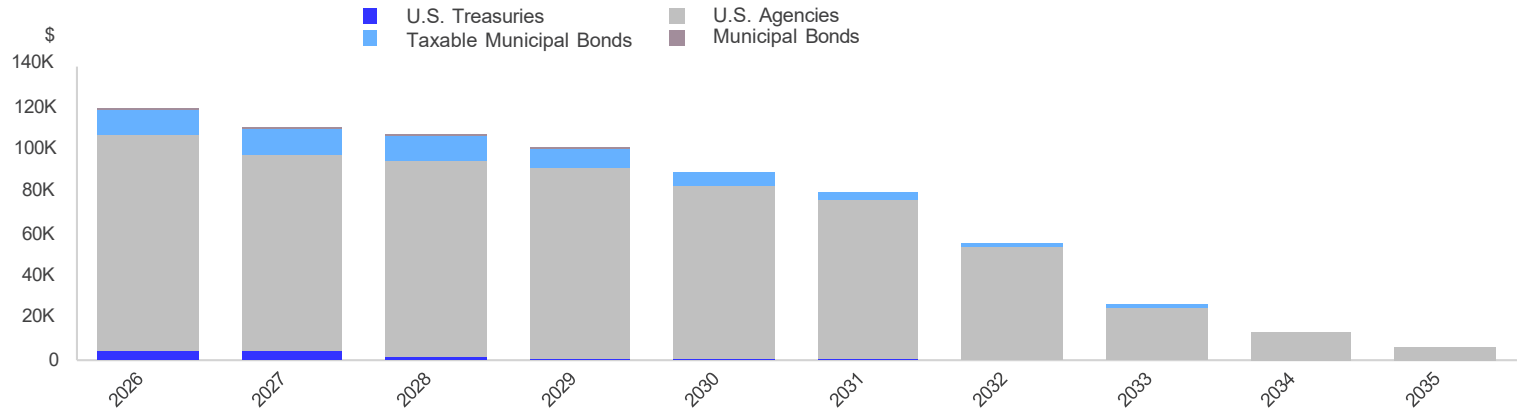
Quality Allocation by Market Value



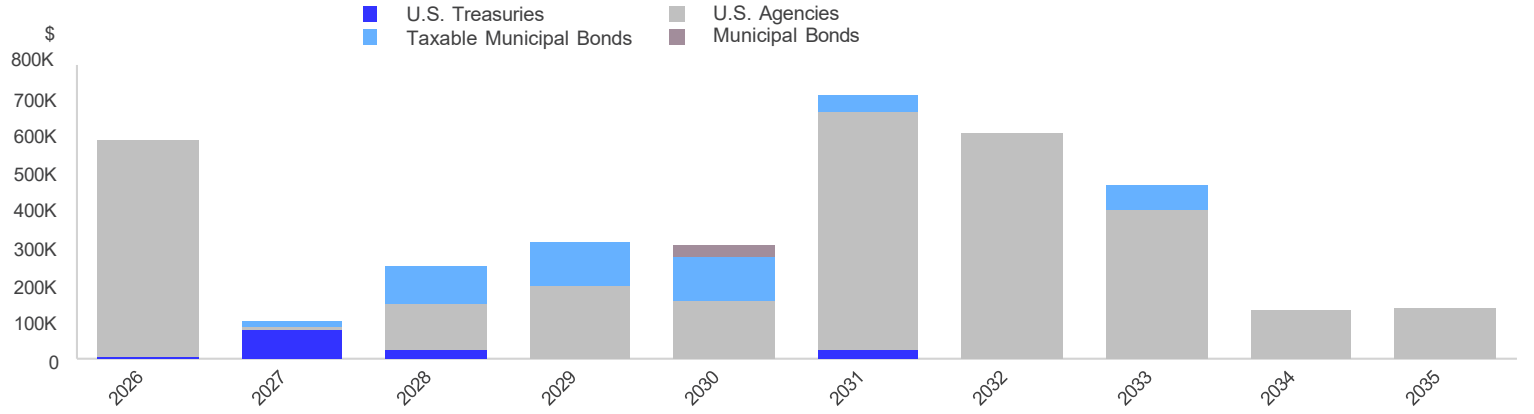

Maturity Allocation by Market Value



## Fixed Income Anticipated Income Stream




## Fixed Income Maturity Graph



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1834 wealth advisors and the expanded 1834 team will work with interested parties to execute plans based on further investigation of your specific goals and risk tolerance. We may also consult with your attorney or tax advisor in certain situations.

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1-23647-0224-225

**AGENDA ITEM NO. 7.A**

# Resolution 26-19, Awarding Bids for the Dilworth Community Center Project

**DESCRIPTION:**

Bids for the Dilworth Community Center construction project were opened on February 26. In total, more than 30 bid packages were received. The full project cost before the City Council for consideration, inclusive of architectural/engineering (A/E) and construction management services, isg **$11,534.084.40**.

## General Notes on the Bids

- The pre-bid estimate presented to the City Council was approximately $11,700,000.
- The base bid(s), inclusive of A/E and construction management, came in at approximately $11,000,000 and did not include alternates.
- Following bid tabulation, Mayor Olson and Vice-Mayor Nash met with Gehrtz, Zerr-Berg, and staff to review alternate bid options. The recommended package includes three alternates: enhanced exterior concrete finishes for improved aesthetics, construction of the outdoor plaza, and upgraded finishes in the prefunction and activity room spaces. Additionally, a temperature control alternate reduces project costs by approximately $71,000. The net impact of the selected alternates is an increase of $324,290.

## Project Financing

Last summer, staff presented potential financing scenarios to the City Council, including the use of reserves from the “2% Growth” fund established in 2015. Staff will review updated financing scenarios based on the current bid results.

Overall, the estimated levy impact remains relatively consistent with previous projections, despite earlier assumptions of a smaller-scale project. This is largely due to favorable bond market conditions and lower-than-anticipated interest rates. No formal financing decision is being requested at this time. A final recommendation will be brought forward in conjunction with the bond issuance later this spring or early summer.

| | |
|---|---|
| **SUGGESTED ACTION:** | Motion to approve Resolution 26-19, Awarding Bids for the Dilworth Community Center Project. |
| **VOTING REQUIREMENT:** | Simple Majority of the Voting Quorum |
| **SUBMITTED BY:** | Peyton Mastera, City Administrator |
| **DEPARTMENT:** | City Hall |
| **ATTACHMENTS:** | Resolution 26-19, Awarding Bids for the Dilworth Community Center Project.pdf<br><br>Bid-Summary Dilworth Community Center Final.pdf |

# RESOLUTION 26-19

## AWARDING BIDS FOR THE DILWORTH COMMUNITY CENTER PROJECT

**WHEREAS,** pursuant to an advertisement for bids for the Dilworth Community Center Project, bids were received, opened, and tabulated according to the law on February 26, 2026; and

**WHEREAS,** below is a tabulation of the lowest responsible bidders, totaling $11,534,084.40:

| BID PACKAGE | CONTRACTOR | BASE BID |
|---|---|---|
| General Conditions | Gehrtz Construction Services, Inc. | $ 565,000.00 |
| 3A Concrete - Building | Cash Concrete LLC | $ 361,368.00 |
| 3B Concrete Polishing | Quality Coatings & Tile, LLC | $ 73,360.00 |
| 3D Precast Concrete Hollow Core Plank | Molin Concrete Product Company | $ 28,589.00 |
| 4 Masonry | Tunheim Construction, LLC | $ 648,500.00 |
| 5A Structural Steel (Material) | Integrity Steel Supply LLC | $ 865,870.00 |
| 5B Structural Steel and Hollow Core (Erection) | Ledgestone, Inc. | $ 280,150.00 |
| 6A General Work and Labor | Smithco Inc. | $ 446,676.00 |
| 6B Millwork (Material) | Fargo Cabinets | $ 50,790.00 |
| 7A Moisture Protection | M.J. Dalsin Company of N.D., Inc. | $ 412,085.00 |
| 7B Liquid Applied Weather Barriers | Quality Coatings & Tile, LLC | $ 23,730.00 |
| 7E Prefinished Metal Panels | Herzog Roofing, Inc. | $ 267,300.00 |
| 7G Sealants | Ellenson Caulking LLC | $ 35,286.00 |
| 8A Doors, Hardware, Frames | House of Glass, Inc. | $ 78,113.00 |
| 8C Overhead Doors and Coiling Doors | Advance Garage Door, Inc. | $ 7,456.00 |
| 8E Glazing Systems | Galaxy Glass and Caulking Inc. | $ 476,590.00 |
| 9B Drywall | Stephenson Drywall & Lathing, Inc. | $ 315,460.00 |
| 9C Tilework | ITS Flooring & Coatings dba I'll Tile &Stone, Inc. | $ 54,000.00 |
| 9E Acoustical | Far-Moor Acoustics & Floors, LLC | $ 208,527.00 |
| 9G Resilient Flooring and Carpeting | STC Flooring, Inc. | $ 25,434.00 |
| 9I Painting | Traill Painting Co. | $ 97,000.00 |
| 9J Concrete Floor Finishes | Quality Coatings & Tile, LLC | $ 4,450.00 |
| Athletic Equipment | Allowance | 1,963.44 |
| 11E Kitchen Equipment | Horizon Equipment LLC | $ 122,150.00 |
| 12B Movable Wall | IPGS Enterprises, LLC dba Tri-State Specialties | $ 113,893.88 |
| Playground Equipment | Allowance | 101,000.00 |
| 21 Building Sprinkler System | NOVA Fire Protection, Inc. | $ 106,554.00 |
| 22 Plumbing | Precision Plumbing Inc. | $ 225,510.00 |
| 23 HVAC and Temp Controls | Manning Mechanical Inc. | $ 1,320,300.00 |
| 26 Electrical Systems | Grotberg Electric, Inc. | $ 588,650.00 |
| 26B Security/AV Systems | Allowance $ 210,000.00 | |
| 31 Earthwork | Earthwork Services, Inc. | $ 262,550.00 |
| 32A Paving and Surfacing | Tunheim Construction, LLC | $ 339,200.00 |
| Landscaping (by owner) | Allowance | 100,000.00 |
| Site Irrigation (by owner) | Allowance | 30,300.00 |
| 33 Site Utilities | Absolute Excavating LLC | $ 349,024.00 |
| Total Bid Packages | | $ 9,196,829.32 |
| Alt. No. 1A Enhanced concrete finish | | 48,500.00 |
| Alt. No. 1B Concrete coloring & top coat | | |
| Alt. No. 1C Concrete - steel rails | | |
| Alt. No. 2 Parking lot extension (asphalt) | | |
| Alt. No. 3A Concrete parking lot in lieu of asphalt | | |
| Alt. No. 3B Concrete parking lot extension | | |
| Alt. No. 4 Plaza - grading, concrete, lighting | | 213,850.00 |
| Alt. No. 5A Prefunction & activity room finish upgrades | | 133,164.00 |
| Alt. No. 5B Meeting rooms ceiling upgrades | | |
| Alt. No. 6A Food service - mobile prep carts | | |
| Alt. No. 6B Food service - heating cabinets | | |
| Alt. No. 7 Temperature control & company | | (71,224.00) |
| TOTAL BID PACKAGES | | $ |
| LS CM Pre-Construction (included in the fee below) | | 9,521,119.32 |
| 6.5% CM Construction | | 623,502.32 |
| CONSTRUCTION TOTAL | | $ |
| 4.00% Contingency | | 10,144,621.64 |
| | | 408,633.83 |
| | | $ |
| 7.0% Architect/Engineer | | 10,553,255.46 |
| A/E fees on unaccepted alternates - 80%of $34,855.11 | | 710,123.51 |
| Geotechnical exploration & topo survey Foodservice Consultant | | 28,343.31 |
| 2.00% Furnishings | | 14,900.00 |
| Reimbursable Expenses Allowance | | 6,397.00 |
| TOTAL | | 211,065.11 |
| CD Estimate from Dec. $11,784,659.00 | | 10,000.00 |
| TOTAL PROJECT COST | | $ 11,534,084.40 |
| | | $ 11,534,084.40 |

**WHEREAS,** the project total (construction + design) is $11,534,084.40; and

**WHEREAS,** the full bid tabulation is attached hereto; and

**WHEREAS,** the City of Dilworth is utilizing a local sales tax to account for $5,400,000 of the project costs.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DILWORTH, MINNESOTA**, that the Mayor and City Administrator are hereby authorized to execute any necessary contract documents to the lowest responsible bidders noted in the bid tabulations.

**BE IT FURTHER RESOLVED,** the City Administrator is hereby authorized and directed to return forthwith to all bidders the deposits made with their bids, except that the deposits of the successful bidders and the next lowest bidder shall be retained until contracts are signed.

**ADOPTED** by the City of Dilworth, the 23rd day of March, 2026.

MAYOR: _____
Chad Olson, Mayor

ATTEST: _____
L. Peyton Mastera, City Administrator

**City of Dilworth**
**Dilworth Community Center**
**Dilworth, MN**
February 26, 2026

**Project No. 25-011**

| | BID PACKAGE | CONTRACTOR | BASE BID | Alt. No. 1A Enhanced concrete finish | Alt. No. 1B Concrete coloring & top coat | Alt. No. 1C Concrete - steel rails | Alt. No. 2 Parking lot extension (asphalt) | Alt. No. 3A Concrete parking lot in lieu of asphalt | Alt. No. 3B Concrete parking lot extension | Alt. No. 4 Plaza - grading, concrete, lighting | Alt. No. 5A Prefunction & activity room finish upgrades | Alt. No. 5B Meeting rooms ceiling upgrades | Alt. No. 6A Food service - mobile prep carts | Alt. No. 6B Food service - heating cabinets | Alt. No. 7 Temperature control & company |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **General Conditions** | Gehrtz Construction Services, Inc. | $ 565,000.00 | | | | | | | | | | | | |
| 3A | **Concrete - Building** | Cash Concrete LLC | $ 361,368.00 | | | | | | | | | | | | |
| 3B | **Concrete Polishing** | Quality Coatings & Tile, LLC | $ 73,360.00 | | | | | | | | | | | | |
| 3D | **Precast Concrete Hollow Core Plank (Material)** | Molin Concrete Product Company | $ 28,589.00 | | | | | | | | | | | | |
| 4 | **Masonry** | Tunheim Construction, LLC | $ 648,500.00 | | | | | | | | | | | | |
| 5A | **Structural Steel (Material)** | Integrity Steel Supply LLC | $ 865,870.00 | | | | $ 829.00 | | | | | | | | |
| 5B | **Structural Steel and Hollow Core (Erection)** | Ledgestone, Inc. | $ 280,150.00 | | | | | | | | | | | | |
| 6A | **General Work and Labor** | Smithco Inc. | $ 446,676.00 | | | | | | | | $ 42,426.00 | | | | |
| 6B | **Millwork (Material)** | Fargo Cabinets | $ 50,790.00 | | | | | | | | $ 29,500.00 | | | | |
| 7A | **Moisture Protection** | M.J. Dalsin Company of N.D., Inc. | $ 412,085.00 | | | | | | | | | | | | |
| 7B | **Liquid Applied Weather Barriers** | Quality Coatings & Tile, LLC | $ 23,730.00 | | | | | | | | | | | | |
| 7E | **Prefinished Metal Panels** | Herzog Roofing, Inc. | $ 267,300.00 | | | | | | | | | | | | |
| 7G | **Sealants** | Ellenson Caulking LLC | $ 35,286.00 | | | | | | | | | | | | |
| 8A | **Doors, Hardware, Frames** | House of Glass, Inc. | $ 78,113.00 | | | | | | | | | | | | |
| 8C | **Overhead Doors and Coiling Doors** | Advance Garage Door, Inc. | $ 7,456.00 | | | | | | | | | | | | |
| 8E | **Glazing Systems** | Galaxy Glass and Caulking Inc. | $ 476,590.00 | | | | | | | | | | | | |
| 9B | **Drywall** | Stephenson Drywall & Lathing, Inc. | $ 315,460.00 | | | | | | | | | $ 5,670.00 | | | |
| 9C | **Tilework** | ITS Flooring & Coatings dba I'll Tile &Stone, Inc. | $ 54,000.00 | | | | | | | | | | | | |
| 9E | **Acoustical** | Far-Moor Acoustics & Floors, LLC | $ 208,527.00 | | | | | | | | $ 43,000.00 | $ 5,000.00 | | | |
| 9G | **Resilient Flooring and Carpeting** | STC Flooring, Inc. | $ 25,434.00 | | | | | | | | | | | | |
| 9I | **Painting** | Traill Painting Co. | $ 97,000.00 | | | | | | | | $ 3,000.00 | $ 1,600.00 | | | |
| 9J | **Concrete Floor Finishes** | Quality Coatings & Tile, LLC | $ 4,450.00 | | | | | | | | | | | | |
| | **Athletic Equipment** | Allowance | 1,963.44 | | | | | | | | | | | | |
| 11E | **Kitchen Equipment** | Horizon Equipment LLC | $ 122,150.00 | | | | | | | | | | $ 1,325.00 | $ 6,300.00 | |
| 12B | **Movable Wall** | IPGS Enterprises, LLC dba Tri-State Specialties | $ 113,893.88 | | | | | | | | | | | | |
| | **Playground Equipment** | Allowance | 101,000.00 | | | | | | | | | | | | |
| 21 | **Building Sprinkler System** | NOVA Fire Protection, Inc. | $ 106,554.00 | | | | | | | | $ 2,888.00 | | | | |
| 22 | **Plumbing** | Precision Plumbing Inc. | $ 225,510.00 | | | | | | | | | | | | |
| 23 | **HVAC and Temp Controls** | Manning Mechanical Inc. | $ 1,320,300.00 | | | | | | | | | $ 14,000.00 | | | $ (71,224.00) |
| 26 | **Electrical Systems** | Grotberg Electric, Inc. | $ 588,650.00 | | | | $ 6,900.00 | | | $ 19,300.00 | $ 12,350.00 | $ 3,100.00 | | | |
| 26B | **Security/AV Systems** | Allowance | $ 210,000.00 | | | | | | | | | | | | |
| 31 | **Earthwork** | Earthwork Services, Inc. | $ 262,550.00 | | | | $ 39,925.00 | - | $ 41,191.00 | $ 13,750.00 | | | | | |
| 32A | **Paving and Surfacing** | Tunheim Construction, LLC | $ 339,200.00 | $ 48,500.00 | $ 29,150.00 | $ 28,000.00 | $ 103,000.00 | $ 109,775.00 | $ 76,475.00 | $ 105,000.00 | | | | | |
| | **Landscaping (by owner)** | Allowance | 100,000.00 | | | | | | | $ 50,000.00 | | | | | |
| | **Site Irrigation (by owner)** | Allowance | 30,300.00 | | | | | | | $ 20,000.00 | | | | | |
| 33 | **Site Utilities** | Absolute Excavating LLC | $ 349,024.00 | | | | $ 3,000.00 | - | - | $ 5,800.00 | | | | | |
| | **Total Bid Packages** | | **$ 9,196,829.32** | | | | | | | | | | | | |
| | **Alt. No. 1A Enhanced concrete finish** | | 48,500.00 | 48,500.00 | | | | | | | | | | | |
| | **Alt. No. 1B Concrete coloring & top coat** | | | | 29,150.00 | | | | | | | | | | |
| | **Alt. No. 1C Concrete - steel rails** | | | | | 28,000.00 | | | | | | | | | |
| | **Alt. No. 2 Parking lot extension (asphalt)** | | | | | | 153,654.00 | | | | | | | | |
| | **Alt. No. 3A Concrete parking lot in lieu of asphalt** | | | | | | | 109,775.00 | | | | | | | |
| | **Alt. No. 3B Concrete parking lot extension** | | | | | | | | 117,666.00 | | | | | | |
| | **Alt. No. 4 Plaza - grading, concrete, lighting** | | 213,850.00 | | | | | | | 213,850.00 | | | | | |
| | **Alt. No. 5A Prefunction & activity room finish upgrades** | | 133,164.00 | | | | | | | | 133,164.00 | | | | |
| | **Alt. No. 5B Meeting rooms ceiling upgrades** | | | | | | | | | | | 29,370.00 | | | |
| | **Alt. No. 6A Food service - mobile prep carts** | | | | | | | | | | | | 1,325.00 | | |
| | **Alt. No. 6B Food service - heating cabinets** | | | | | | | | | | | | | 6,300.00 | |
| | **Alt. No. 7 Temperature control & company** | | (71,224.00) | | | | | | | | | | | | (71,224.00) |
| **TOTAL BID PACKAGES** | | | **$ 9,521,119.32** | **$ 48,500.00** | **$ 29,150.00** | **$ 28,000.00** | **$ 153,654.00** | **$ 109,775.00** | **$ 117,666.00** | **$ 213,850.00** | **$ 133,164.00** | **$ 29,370.00** | **$ 1,325.00** | **$ 6,300.00** | **$ (71,224.00)** |
| **LS** | CM Pre-Construction (included in the fee below) | | | | | | | | | | | | | | |
| **6.5%** | CM Construction | | 623,502.32 | 3,152.50 | 1,894.75 | 1,820.00 | 9,987.51 | 7,135.38 | 7,648.29 | 13,900.25 | 8,655.66 | 1,909.05 | 86.13 | 409.50 | |
| | **CONSTRUCTION TOTAL** | | **$ 10,144,621.64** | **$ 51,652.50** | **$ 31,044.75** | **$ 29,820.00** | **$ 163,641.51** | **$ 116,910.38** | **$ 125,314.29** | **$ 227,750.25** | **$ 141,819.66** | **$ 31,279.05** | **$ 1,411.13** | **$ 6,709.50** | **$ (71,224.00)** |
| **4.00%** | Contingency | | 408,633.83 | 1,940.00 | 1,166.00 | 1,120.00 | 6,146.16 | 4,391.00 | 4,706.64 | 8,554.00 | 5,326.56 | 1,174.80 | 53.00 | 252.00 | |
| | | | **$ 10,553,255.46** | **$ 53,592.50** | **$ 32,210.75** | **$ 30,940.00** | **$ 169,787.67** | **$ 121,301.38** | **$ 130,020.93** | **$ 236,304.25** | **$ 147,146.22** | **$ 32,453.85** | **$ 1,464.13** | **$ 6,961.50** | **$ (71,224.00)** |
| **7.0%** | Architect/Engineer | | 710,123.51 | 3,615.68 | 2,173.13 | 2,087.40 | 11,454.91 | 8,183.73 | 8,772.00 | 15,942.52 | 9,927.38 | 2,189.53 | 98.78 | 469.67 | |
| | A/E fees on unaccepted alternates - 80% of $34,855.11 | | 28,343.31 | | | | | | | | | | | | |
| | Geotechnical exploration & topo survey | | 14,900.00 | | | | | | | | | | | | |
| | Foodservice Consultant | | 6,397.00 | | | | | | | | | | | | |
| **2.00%** | Furnishings | | 211,065.11 | | | | | | | | | | | | |
| | Reimbursable Expenses Allowance | | 10,000.00 | | | | | | | | | | | | |
| | **TOTAL** | | **$ 11,534,084.40** | **$ 57,208.18** | **$ 34,383.88** | **$ 33,027.40** | **$ 181,242.58** | **$ 129,485.10** | **$ 138,792.93** | **$ 252,246.77** | **$ 157,073.60** | **$ 34,643.38** | **$ 1,562.90** | **$ 7,431.17** | **$ (71,224.00)** |
| | CD Estimate from Dec. $11,784,659.00 | | | | | | | | | | | | | | |
| **TOTAL PROJECT COST** | | | **$ 11,534,084.40** | | | | | | | | | | | | |

**City of Dilworth**
**Dilworth Community Center**
**Dilworth, MN**
February 26, 2026

**Project No. 25-011**

| | BID PACKAGE | CONTRACTOR | BASE BID | Alt. No. 1A Enhanced concrete finish | Alt. No. 1B Concrete coloring & top coat | Alt. No. 1C Concrete - steel rails | Alt. No. 2 Parking lot extension (asphalt) | Alt. No. 3A Concrete parking lot in lieu of asphalt | Alt. No. 3B Concrete parking lot extension | Alt. No. 4 Plaza - grading, concrete, lighting | Alt. No. 5A Prefunction & activity room finish upgrades | Alt. No. 5B Meeting rooms ceiling upgrades | Alt. No. 6A Food service - mobile prep carts | Alt. No. 6B Food service - heating cabinets | Alt. No. 7 Temperature control & company |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | **General Conditions** | Gehrtz Construction Services, Inc. | $ 565,000.00 | | | | | | | | | | | | |
| 3A | **Concrete - Building** | Cash Concrete LLC | $ 361,368.00 | | | | | | | | | | | | |
| 3B | **Concrete Polishing** | Quality Coatings & Tile, LLC | $ 73,360.00 | | | | | | | | | | | | |
| 3D | **Precast Concrete Hollow Core Plank (Material)** | Molin Concrete Product Company | $ 28,589.00 | | | | | | | | | | | | |
| 4 | **Masonry** | Tunheim Construction, LLC | $ 648,500.00 | | | | | | | | | | | | |
| 5A | **Structural Steel (Material)** | Integrity Steel Supply LLC | $ 865,870.00 | | | | $ 829.00 | | | | | | | | |
| 5B | **Structural Steel and Hollow Core (Erection)** | Ledgestone, Inc. | $ 280,150.00 | | | | | | | | | | | | |
| 6A | **General Work and Labor** | Smithco Inc. | $ 446,676.00 | | | | | | | | $ 42,426.00 | | | | |
| 6B | **Millwork (Material)** | Fargo Cabinets | $ 50,790.00 | | | | | | | | $ 29,500.00 | | | | |
| 7A | **Moisture Protection** | M.J. Dalsin Company of N.D., Inc. | $ 412,085.00 | | | | | | | | | | | | |
| 7B | **Liquid Applied Weather Barriers** | Quality Coatings & Tile, LLC | $ 23,730.00 | | | | | | | | | | | | |
| 7E | **Prefinished Metal Panels** | Herzog Roofing, Inc. | $ 267,300.00 | | | | | | | | | | | | |
| 7G | **Sealants** | Ellenson Caulking LLC | $ 35,286.00 | | | | | | | | | | | | |
| 8A | **Doors, Hardware, Frames** | House of Glass, Inc. | $ 78,113.00 | | | | | | | | | | | | |
| 8C | **Overhead Doors and Coiling Doors** | Advance Garage Door, Inc. | $ 7,456.00 | | | | | | | | | | | | |
| 8E | **Glazing Systems** | Galaxy Glass and Caulking Inc. | $ 476,590.00 | | | | | | | | | | | | |
| 9B | **Drywall** | Stephenson Drywall & Lathing, Inc. | $ 315,460.00 | | | | | | | | | $ 5,670.00 | | | |
| 9C | **Tilework** | ITS Flooring & Coatings dba I'll Tile &Stone, Inc. | $ 54,000.00 | | | | | | | | | | | | |
| 9E | **Acoustical** | Far-Moor Acoustics & Floors, LLC | $ 208,527.00 | | | | | | | | $ 43,000.00 | $ 5,000.00 | | | |
| 9G | **Resilient Flooring and Carpeting** | STC Flooring, Inc. | $ 25,434.00 | | | | | | | | | | | | |
| 9I | **Painting** | Traill Painting Co. | $ 97,000.00 | | | | | | | | $ 3,000.00 | $ 1,600.00 | | | |
| 9J | **Concrete Floor Finishes** | Quality Coatings & Tile, LLC | $ 4,450.00 | | | | | | | | | | | | |
| | **Athletic Equipment** | Allowance | 1,963.44 | | | | | | | | | | | | |
| 11E | **Kitchen Equipment** | Horizon Equipment LLC | $ 122,150.00 | | | | | | | | | | $ 1,325.00 | $ 6,300.00 | |
| 12B | **Movable Wall** | IPGS Enterprises, LLC dba Tri-State Specialties | $ 113,893.88 | | | | | | | | | | | | |
| | **Playground Equipment** | Allowance | 101,000.00 | | | | | | | | | | | | |
| 21 | **Building Sprinkler System** | NOVA Fire Protection, Inc. | $ 106,554.00 | | | | | | | | $ 2,888.00 | | | | |
| 22 | **Plumbing** | Precision Plumbing Inc. | $ 225,510.00 | | | | | | | | | | | | |
| 23 | **HVAC and Temp Controls** | Manning Mechanical Inc. | $ 1,320,300.00 | | | | | | | | | $ 14,000.00 | | | $ (71,224.00) |
| 26 | **Electrical Systems** | Grotberg Electric, Inc. | $ 588,650.00 | | | | $ 6,900.00 | | | $ 19,300.00 | $ 12,350.00 | $ 3,100.00 | | | |
| 26B | **Security/AV Systems** | Allowance | $ 210,000.00 | | | | | | | | | | | | |
| 31 | **Earthwork** | Earthwork Services, Inc. | $ 262,550.00 | | | | $ 39,925.00 | - | $ 41,191.00 | $ 13,750.00 | | | | | |
| 32A | **Paving and Surfacing** | Tunheim Construction, LLC | $ 339,200.00 | $ 48,500.00 | $ 29,150.00 | $ 28,000.00 | $ 103,000.00 | $ 109,775.00 | $ 76,475.00 | $ 105,000.00 | | | | | |
| | **Landscaping (by owner)** | Allowance | 100,000.00 | | | | | | | $ 50,000.00 | | | | | |
| | **Site Irrigation (by owner)** | Allowance | 30,300.00 | | | | | | | $ 20,000.00 | | | | | |
| 33 | **Site Utilities** | Absolute Excavating LLC | $ 349,024.00 | | | | $ 3,000.00 | - | - | $ 5,800.00 | | | | | |
| | **Total Bid Packages** | | **$ 9,196,829.32** | | | | | | | | | | | | |
| | **Alt. No. 1A Enhanced concrete finish** | | 48,500.00 | 48,500.00 | | | | | | | | | | | |
| | **Alt. No. 1B Concrete coloring & top coat** | | | | 29,150.00 | | | | | | | | | | |
| | **Alt. No. 1C Concrete - steel rails** | | | | | 28,000.00 | | | | | | | | | |
| | **Alt. No. 2 Parking lot extension (asphalt)** | | | | | | 153,654.00 | | | | | | | | |
| | **Alt. No. 3A Concrete parking lot in lieu of asphalt** | | | | | | | 109,775.00 | | | | | | | |
| | **Alt. No. 3B Concrete parking lot extension** | | | | | | | | 117,666.00 | | | | | | |
| | **Alt. No. 4 Plaza - grading, concrete, lighting** | | 213,850.00 | | | | | | | 213,850.00 | | | | | |
| | **Alt. No. 5A Prefunction & activity room finish upgrades** | | 133,164.00 | | | | | | | | 133,164.00 | | | | |
| | **Alt. No. 5B Meeting rooms ceiling upgrades** | | | | | | | | | | | 29,370.00 | | | |
| | **Alt. No. 6A Food service - mobile prep carts** | | | | | | | | | | | | 1,325.00 | | |
| | **Alt. No. 6B Food service - heating cabinets** | | | | | | | | | | | | | 6,300.00 | |
| | **Alt. No. 7 Temperature control & company** | | (71,224.00) | | | | | | | | | | | | (71,224.00) |
| **TOTAL BID PACKAGES** | | | **$ 9,521,119.32** | **$ 48,500.00** | **$ 29,150.00** | **$ 28,000.00** | **$ 153,654.00** | **$ 109,775.00** | **$ 117,666.00** | **$ 213,850.00** | **$ 133,164.00** | **$ 29,370.00** | **$ 1,325.00** | **$ 6,300.00** | **$ (71,224.00)** |
| **LS** | CM Pre-Construction (included in the fee below) | | | | | | | | | | | | | | |
| **6.5%** | CM Construction | | 623,502.32 | 3,152.50 | 1,894.75 | 1,820.00 | 9,987.51 | 7,135.38 | 7,648.29 | 13,900.25 | 8,655.66 | 1,909.05 | 86.13 | 409.50 | |
| | **CONSTRUCTION TOTAL** | | **$ 10,144,621.64** | **$ 51,652.50** | **$ 31,044.75** | **$ 29,820.00** | **$ 163,641.51** | **$ 116,910.38** | **$ 125,314.29** | **$ 227,750.25** | **$ 141,819.66** | **$ 31,279.05** | **$ 1,411.13** | **$ 6,709.50** | **$ (71,224.00)** |
| **4.00%** | Contingency | | 408,633.83 | 1,940.00 | 1,166.00 | 1,120.00 | 6,146.16 | 4,391.00 | 4,706.64 | 8,554.00 | 5,326.56 | 1,174.80 | 53.00 | 252.00 | |
| | | | **$ 10,553,255.46** | **$ 53,592.50** | **$ 32,210.75** | **$ 30,940.00** | **$ 169,787.67** | **$ 121,301.38** | **$ 130,020.93** | **$ 236,304.25** | **$ 147,146.22** | **$ 32,453.85** | **$ 1,464.13** | **$ 6,961.50** | **$ (71,224.00)** |
| **7.0%** | Architect/Engineer | | 710,123.51 | 3,615.68 | 2,173.13 | 2,087.40 | 11,454.91 | 8,183.73 | 8,772.00 | 15,942.52 | 9,927.38 | 2,189.53 | 98.78 | 469.67 | |
| | A/E fees on unaccepted alternates - 80% of $34,855.11 | | 28,343.31 | | | | | | | | | | | | |
| | Geotechnical exploration & topo survey | | 14,900.00 | | | | | | | | | | | | |
| | Foodservice Consultant | | 6,397.00 | | | | | | | | | | | | |
| **2.00%** | Furnishings | | 211,065.11 | | | | | | | | | | | | |
| | Reimbursable Expenses Allowance | | 10,000.00 | | | | | | | | | | | | |
| | **TOTAL** | | **$ 11,534,084.40** | **$ 57,208.18** | **$ 34,383.88** | **$ 33,027.40** | **$ 181,242.58** | **$ 129,485.10** | **$ 138,792.93** | **$ 252,246.77** | **$ 157,073.60** | **$ 34,643.38** | **$ 1,562.90** | **$ 7,431.17** | **$ (71,224.00)** |
| | CD Estimate from Dec. $11,784,659.00 | | | | | | | | | | | | | | |
| **TOTAL PROJECT COST** | | | **$ 11,534,084.40** | | | | | | | | | | | | |

**AGENDA ITEM NO. 8.A**

# Resolution 26-17, Awarding Bid for the 34th Street North Water Main Extension Project

**DESCRIPTION:**

At the February 9th City Council meeting, Council adopted Resolution 26-14 authorizing the bidding of the 34th Street North Water Main Extension Project. Bids were opened at 10 AM on March 17th, with J.R. Ferche, Inc. being the lowest responsible bidder at $630,300. The engineer's construction estimate for this project was $854,750.

The total project cost is now $925,000 compared to the original estimate of $1,370,001. This project is being specially assessed at a 50-50 rate. RESCO and RRVCP have verbally agreed to pay their share up-front. Community Development Director Lorsung is working on a separate agreement for it.

**SUGGESTED ACTION:** Motion to approve Resolution 26-17, Approving Awarding Bid for the 34th Street North Water Main Extension Project

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Peyton Mastera, City Administrator

**DEPARTMENT:** City Hall

**ATTACHMENTS:**

Resolution 26-17, Awarding Bid for the 34th Street North Water Main Extension Project.pdf

Post-Bid Engineer's Estimate (3.23.26).pdf

Resolution 26-14, Approving Plans and Specifications and Ordering Advertisement for Bids for the 34th Street North Water Main Extension Project.pdf

34th Street North Water Main Extension Project Plans.pdf

Resolution 25-70, Ordering Improvement and Preparation of Plans and Specs - 34th Street North Water Main Extension Project.pdf

**RESOLUTION 26-17**

**AWARDING BID FOR THE 34TH STREET NORTH WATER MAIN EXTENSION PROJECT**

**WHEREAS,** pursuant to an advertisement for bids for the 34th Street North Water Main Extension Project, bids were received, opened, and tabulated according to the law at 10:00 AM on March 17th, 2026; and

**WHEREAS,** below is a tabulation of the responsible bidders:

| | |
|---|---|
| J.R. Ferche, Inc. | $630,300 |
| Dakota Underground Company | $659,900 |
| Sellin Brothers, Inc. | $736,975 |
| Key Contracting, Inc. | $758,250 |
| Dirt Dynamics | $773,100 |
| Taggart Contracting, Inc. | $805,500 |

**WHEREAS,** J.R. Ferche, Inc. appears to be the lowest responsible bidder; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DILWORTH, MINNESOTA,** that the 34th Street North Water Main Extension Project be awarded to J.R. Ferche, Inc., in the amount of $630,300, and the Mayor and City Administrator are hereby authorized to execute any necessary contract documents related to this project.

**ADOPTED** by the City of Dilworth on the 23rd day of March, 2026.

MAYOR: _____
Chad Olson, Mayor

ATTEST: _____
L. Peyton Mastera, City Administrator

Water System Improvement District No. 2026-1
34th Street N Water Main Extension
Dilworth, MN
Project No. 30847
ENGINEER'S STATEMENT OF ESTIMATED COST

| BID ITEM NO. & DESCRIPTION | | | UNIT | ESTIMATED QUANTITY | BID UNIT PRICE | BID PRICE |
|---|---|---|---|---|---|---|
| BASE BID | | | | | | |
| 1. | 12000.00 | Mobilization | LS | 1 | $38,000.00 | $38,000.00 |
| 2. | 15000.00 | Traffic Control | LS | 1 | $3,000.00 | $3,000.00 |
| 3. | 312500.00 | Storm Water Management | LS | 1 | $5,000.00 | $5,000.00 |
| 4. | 329219.00 | Turf Establishment | LS | 1 | $33,000.00 | $33,000.00 |
| 5. | 331413.00 | 6" PVC Watermain | LF | 80 | $100.00 | $8,000.00 |
| 6. | 331413.00 | 12" PVC Watermain | LF | 5,800 | $73.00 | $423,400.00 |
| 7. | 331413.00 | 12" PVC Watermain - Trenchless | LF | 400 | $166.00 | $66,400.00 |
| 8. | 331413.00 | Connect to Existing Water Main | EA | 1 | $5,000.00 | $5,000.00 |
| 9. | 331419.00 | Hydrant | EA | 2 | $7,500.00 | $15,000.00 |
| 10. | 331419.00 | 6" Gate Valve and Box | EA | 2 | $3,000.00 | $6,000.00 |
| 11. | 331419.00 | 12" Gate Valve and Box | EA | 3 | $7,500.00 | $22,500.00 |
| Testing Allowance | | | | | | |
| 12. | 12000.00 | Testing Allowance | ALLOW | 1 | $5,000.00 | $5,000.00 |

| | |
|---|---|
| Total | $630,300.00 |
| Design and Construction Engineering | $100,848.00 |
| Feasibility Study | $7,500.00 |
| Assessments | $8,000.00 |
| Easements | $75,000.00 |
| Administrative | $2,000.00 |
| Contingencies (~15%) | $101,352.00 |
| TOTAL COST | $925,000.00 |

**RESOLUTION 26-14**

**APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING ADVERTISEMENT FOR BIDS FOR THE 34TH NORTH WATER MAIN EXTENSION PROJECT**

**WHEREAS,** pursuant to resolution 25-70 passed by the council on December 8, 2025, the city engineer (consulting engineer retained for the purpose) has prepared plans and specifications for the 34th Street North Water Main Extension Project and has presented such plans and specifications to the council for approval.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DILWORTH, MINNESOTA:**

1. Such plans and specifications, a copy of which is attached hereto and made a part hereof, are hereby approved.

2. The City Administrator shall prepare and cause to be inserted in the official paper an advertisement for bids upon the making of such improvement under such approved plans and specifications. The advertisement shall be published for 21 days, shall specify the work to be done, and shall state that bids will be received by the administrator until 10 a.m. March 9, 2026, at which time they will be publicly opened in the council chambers of the city hall, will then be tabulated, and will be considered by the council at the March 9, 2026 City Council meeting. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the council on the issue of responsibility. No bids will be considered unless sealed and filed with the City Administrator and accompanied by the appropriate bonding documentation.

**ADOPTED** by the City of Dilworth the 9th day of March, 2026.

MAYOR: _____
Chad Olson, Mayor

ATTEST: _____
L. Peyton Mastera, City Administrator

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADiC3D\Production\30847_Cover.dwg

# WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1

## 34TH STREET N WATER MAIN EXTENSION

City of Dilworth

moore engineering, inc.
a Vistal company

## DILWORTH, MN
### CLAY COUNTY

VICINITY MAP




PROJECT LOCATION

N
W
E
S

PROJECT No. 30847

# CIVIL LEGEND

## EXISTING

- BENCHMARK
- IRON MONUMENT FOUND
- EXISTING PROPERTY LINE
- EXISTING PLAT LOT LINE
- EXISTING RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- EXISTING PLAT EASEMENT LINE
- EXISTING GAS LINE MARKER
- EXISTING GAS GATE VALVE
- EXISTING POWER POLE
- EXISTING LIGHT POLE
- EXISTING LIGHT POLE W/SIGN
- EXISTING GUY WIRE
- EXISTING TRAFFIC SIGNAL ARM
- EXISTING SIGN
- EXISTING CULVERT W/FLARED END SECTION (FES)
- EXISTING FLARED END SECTION (FES)
- EXISTING CURB STOP
- EXISTING HYDRANT W/GATE VALVE
- EXISTING GATE VALVE
- EXISTING PROPANE TANK
- EXISTING SANITARY SEWER MANHOLE
- EXISTING SANITARY SEWER CLEANOUT
- EXISTING STORM SEWER CATCH BASIN
- EXISTING STORM SEWER MANHOLE
- EXISTING WATER MAIN
- EXISTING WATER SERVICE W/CURB STOP
- EXISTING SANITARY SEWER
- EXISTING SANITARY SEWER (RELINE W/ CIPP)
- EXISTING SANITARY FORCEMAIN
- EXISTING SANITARY SEWER SERVICE
- EXISTING STORM SEWER
- EXISTING STORM SEWER FORCEMAIN
- EXISTING STEAM PIPE
- EXISTING AIR CONDITIONER
- EXISTING UTILITY PEDESTAL
- EXISTING UTILITY MANHOLE
- EXISTING UTILITY VAULT
- EXISTING UNDERGROUND COMMUNICATIONS
- EXISTING UNDERGROUND FIBER
- EXISTING UNDERGROUND TELEPHONE
- EXISTING OVERHEAD TELEPHONE
- EXISTING UNDERGROUND TELEVISION
- EXISTING OVERHEAD TELEVISION
- EXISTING UNDERGROUND GAS
- EXISTING UNDERGROUND ELECTRIC
- EXISTING OVERHEAD POWER
- EXISTING BARBED WIRE FENCE
- EXISTING CHAIN LINK OR STEEL FENCE
- EXISTING PVC OR WOOD FENCE
- EXISTING RAILROAD
- EXISTING SHRUB
- EXISTING STUMP
- EXISTING BOULDER
- EXISTING TREE / TREE CLUSTER
- EXISTING SPRINKLER HEAD
- EXISTING CLUSTER BOX UNIT (CBU)
- EXISTING MAILBOX
- EXISTING CURB AND GUTTER
- EXISTING CURB AND GUTTER LEVELING

## PROPOSED

- NEW PROPERTY LINE
- NEW PLAT LOT LINE
- NEW RIGHT OF WAY LINE
- NEW EASEMENT LINE
- NEW PLAT EASEMENT LINE
- CONSTRUCTION EASEMENT
- CONSTRUCTION LIMITS
- NEW LIGHT POLE
- NEW LIGHT POLE W/ SIGN
- NEW GUY WIRE
- NEW SIGN
- TRAFFIC CONTROL - DRUM
- TRAFFIC CONTROL - TUBULAR MARKER
- NEW CULVERT W/FLARED END SECTION (FES)
- NEW FLARED END SECTION (FES)
- NEW CURB STOP
- NEW HYDRANT W/GATE VALVE
- NEW GATE VALVE
- NEW TAPPING SLEEVE
- NEW FITTINGS
- NEW PLUG
- NEW SANITARY SEWER MANHOLE
- NEW SANITARY SEWER CLEANOUT
- NEW STORM SEWER CATCH BASIN
- NEW STORM SEWER MANHOLE
- NEW WATER MAIN
- NEW WATER MAIN (DIRECTIONAL DRILLED, CASED OR BURST)
- NEW WATER SERVICE W/CURB STOP (S.B. ELEV.)
- NEW SANITARY SEWER
- NEW SANITARY SEWER (DIRECTIONAL DRILLED OR CASED)
- NEW SANITARY FORCEMAIN
- NEW SANITARY SEWER SERVICE (S.S. ELEV.)
- NEW STORM SEWER
- NEW STORM SEWER (DIRECTIONAL DRILLED OR CASED)
- NEW STORM SEWER FORCEMAIN
- NEW STEAM PIPE
- INSULATION PER DETAIL
- NEW BARBED WIRE FENCE
- NEW CHAIN LINK OR STEEL FENCE
- NEW PVC OR WOOD FENCE
- NEW CLUSTER BOX UNIT (CBU)
- NEW MAILBOX
- NEW LARGE DECIDUOUS TREE
- NEW SMALL DECIDUOUS TREE
- NEW SHRUB
- NEW LARGE EVERGREEN TREE
- NEW SMALL EVERGREEN TREE

## REMOVALS

- INDICATES REMOVAL
- REMOVE CURB AND GUTTER
- REMOVE ASPHALT PAVEMENT
- REMOVE CONCRETE PAVEMENT
- REMOVE AGGREGATE SURFACE

## PAVEMENT REHAB

- UNIFORM MILL & OVERLAY
- TAPERED MILL & OVERLAY
- LEVELING COURSE
- RECLAIM
- ASPHALT PATCH
- CHIP SEAL

## PAVEMENT

- NEW INFLOW CURB AND GUTTER
- NEW OUTFLOW CURB AND GUTTER
- NEW ASPHALT SURFACE
- NEW CONCRETE SURFACE
- NEW GRANULAR SURFACE
- NEW CRUSHED CONCRETE SURFACE
- NEW DECORATIVE COLORED CONCRETE
- NEW ASPHALT SIDEWALK OR MULTI-USE PATH
- NEW CONCRETE SIDEWALK OR /MULTI-USE PATH
- NEW CONCRETE APPROACH OR DRIVEWAY
- NEW DETECTABLE WARNING PANEL
- NEW GRAVEL APPROACH OR DRIVEWAY
- NEW CONCRETE VALLEY GUTTER
- NEW MEDIAN NOSE APRON
- NEW ADA RAMP W/ WARNING PANEL

## SOIL DISTURBANCE

- DISTURBANCE AREA / TOPSOIL REMOVAL
- REMOVE STOCKPILE
- EXISTING STOCKPILE
- TEMPORARY STOCKPILE
- PERMANENT STOCKPILE
- REAR YARD GRADING
- GRASS BUFFER STRIP

## SOIL STABILIZATION

- DISTURBED SOIL STABILIZATION
- STRAW MULCH
- SEEDING & STRAW MULCH
- SEEDING & HYDRO MULCH
- TOPSOIL, SEEDING & STRAW MULCH
- TOPSOIL, SEEDING & HYDRO MULCH
- TOPSOIL, SEEDING & BLANKET

## MISCELLANEOUS

- EXISTING RIPRAP
- NEW RIPRAP
- EXISTING LANDSCAPING AREA
- NEW LANDSCAPING AREA
- EXISTING WATER SURFACE
- NEW WATER SURFACE
- EXISTING WETLAND

## EROSION CONTROL

- DRAINAGE BREAK LINE
- EXISTING DRAINAGE DIRECTION
- FINISHED DRAINAGE DIRECTION & SLOPE (2.0%)
- FINISHED GRADE (4:1)
- EXISTING CONTOUR ELEVATION (895)
- FINISHED CONTOUR ELEVATION (895)
- GRADE ELEVATIONS (FL:900.07)
- SEDIMENTATION CONTROL WATTLE
- SEDIMENTATION CONTROL FENCE
- ROCK CHECK
- STABILIZED CONSTRUCTION ENTRANCE (S.C.E.)
- CONCRETE WASHOUT
- INLET PROTECTION DEVICE

## ABBREVIATIONS:

BOC = BACK OF CURB
BOW = BACK OF WALK
C = COMMUNICATION
CB# = STORM SEWER CATCH BASIN
CIPP = CURED IN PLACE PIPE
CL = CENTERLINE
CSP = CORRUGATED STEEL PIPE
CO# = SANITARY SEWER CLEANOUT
CS# = CONTROL STRUCTURE
DIA = DIAMETER
DIP = DUCTILE IRON PIPE
E = ELECTRICAL
ECC = EDGE OF CRUSHED CONCRETE
EG = EXISTING GRADE
EOC = EDGE OF CONCRETE
EOG = EDGE OF GRAVEL
EOP = EDGE OF PAVEMENT
EOW = EDGE OF WALK
EX = EXISTING
F = FIBER OPTIC
FES = FLARED END SECTION
FG = FINISHED GRADE
FL = FLOWLINE
FM = FORCEMAIN
G = GAS LINE
HP = HIGH POINT
INV = INVERT
LP = LOW POINT
MA = MATCH
M# = STORM SEWER MANHOLE
MT# = STORM SEWER TEE MANHOLE
MM# = STORM SEWER MULTI-MANHOLE
MC = MIDPOINT OF CURVE
OHP = OVERHEAD POWER
OHT = OVERHEAD TELEPHONE
OHTV = OVERHEAD TELEVISION
PC = POINT OF CURVATURE
PRC = POINT OF REVERSE CURVE
PVC = POLYVINYL CHLORIDE PIPE
PT = POINT OF TANGENCY
RIM = RIM OF STRUCTURE
S# = SANITARY SEWER MANHOLE
S.B. ELEV = STOP BOX ELEVATION
S.S. ELEV = SANITARY SEWER SERVICE INVERT
SS = SANITARY SEWER
ST = STORM SEWER
STA = ALIGNMENT STATION
T = TELEPHONE
TOC = TOP OF CONCRETE
TOP = TOP OF PAVEMENT
TOP = TOP OF PIPE
TOW = TOP OF WALK
TR# = SANITARY TELEVISING RISER
TRANS = TRANSFORMER
TV = TELEVISION
U = UTILITY (UNKNOWN UTILITY)

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CIVIL
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**CIVIL LEGEND**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-001**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADC3D\Production\30847_Cover.dwg

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADiC3D\Production\30847_Cover.dwg

THE FOLLOWING PLAN NOTES SUPPLEMENT AND AMEND THE PLAN SHEETS, SPECIFICATIONS AND MNDOT REFERENCES AS FOLLOWS:

GENERAL NOTES:

1. Take necessary precautions required to protect adjacent properties during the construction operations.
2. Notify Engineer where section, subsection or property monuments are encountered, before such monuments are removed. Protect and carefully preserve all property markers and monuments until the engineer and authorized surveyor has witnessed or otherwise referenced the location.
3. Coordinate a staging area location with the city for construction. There is no guarantee the city has an area suitable for staging.
4. The drawings designate those existing items for removal, replacement, or improvement. If not designated for removal, replacement, or improvement, all other existing items within the site are to be protected.
5. Testing requirements for MNDOT bid item numbers to be in accordance with the SALT Schedule of Materials Controls unless otherwise noted.
6. Use published truck routes. Any construction traffic damage to roads outside the construction area to be repaired by the contractor.

UNDERGROUND NOTES:

1. Coordinate any utility relocations.
2. Unless otherwise noted, any removal, relocation, replacement, or bracing of power poles or any other utilities is the responsibility of the Contractor.
3. Existing utilities (both public and private) shown on the plans are approximate and may not be complete. It will be the contractor's responsibility to verify and locate any utilities prior to excavation. There will be no additional payment for exploratory time.
4. Contractor will be required to perform and meet all testing requirements while against some existing gate valves.
5. There is a potential for water on the project. It shall be the contractor's responsibility to dewater for constructability.
6. All connections to existing water main to utilize hymax dresser couplings.
7. Top of water main shall be installed with a minimum depth of 8.5 feet below final grade.
8. No extra payment will be made for bedding material for pipe, structures or fittings.
9. The subsurface utility information in this plan is utility quality level D. This utility quality level was determined according to the guidelines of CI/ASCE 38-22, entitled, "Standard Guidelines for Investigating and Documenting Existing Utilities".
10. Not all water main fittings required for a complete installation may be shown on the plans. Provide all required fittings.
11. Notify the Engineer and City at least 48 hours prior to disruption of water service. Contact the City to locate necessary gate valves and to have the city shut appropriate valves after discussion with the engineer. Notifying any house/business in writing 24 hours prior to disruption of their water service. The maximum amount of time a house/business service may be disconnected from service is 4 hours, otherwise provide temporary water service to any affected house/business. No house/business service may be disconnected from service overnight and limit the time any service is out of water.
12. Contractor shall expose existing 16" City of Moorhead water transmission line prior to installing proposed water main that crosses the transmission line. Contractor shall coordinate the excavation of the Moorhead water transmission line with Moorhead Public Service ("MPS"), and contact Jake Long at 218-477-8074 at a minimum of two days prior to excavating near the pipe so that MPS may be on site during excavation and collect data from the exposing of the pipe.

REMOVAL NOTES

1. All ends of abandon pipe shown shall be plugged with an approved method so that no soil will enter the system. Sanitary sewer may be plugged with a PVC cap if outside manhole.
2. All miscellaneous debris, fittings, pipe material, appurtenances etc. Resulting from construction operations shall be the first right of refusal to the owner. Otherwise, it will become the property of the contractor and shall be properly disposed of off-site.
3. All removals shall be saw cut. Saw cuts must be full depth.

EROSION CONTROL:

1. Concrete washout area shall be located within project limits and appropriately signed/delineated. Washout material shall be removed and area backfilled, seeded, and mulched. No additional payment shall be made for the concrete washout area.
2. The erosion control plan is not comprehensive, and the contractor shall be responsible to perform additional work as necessary to comply with the NPDES Construction Stormwater permit and the SWPPP.
3. The contractor is responsible for keeping all dirt and debris out of the storm sewer, culverts or ditches that are on or are adjacent to the project. Cleaning or restoring these items shall be incidental to the construction contract.

TRAFFIC CONTROL NOTES:

1. The contractor will be responsible for maintaining access to all businesses/residences/public facilities at all times. This would include building & maintaining any required temporary access roadways.
2. The contractor must follow the current Minnesota M.U.T.C.D. for traffic control for all construction operations that interfere with traffic.
3. Contractor to give no less than 48-hour notice prior to any work being done on the project. No parking signs and any traffic control shall be posted at least 48 hours prior to work commencing.

| BASIS OF ESTIMATED QUANTITY | |
|---|---|
| **ITEM:** | **APPLICATION RATE** |
| SEED MIX (MnDOT Type SSR) | 26 POUNDS/ACRE |
| FERTILIZER TYPE 3 (BROADCAST) | (22-5-10) 350 POUNDS/ACRE |
| HYDRAULIC MULCH MATRIX | 2,500 POUNDS/ACRE |

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CIVIL
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**GENERAL NOTES**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-002**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADC3D\Production\30847_Cover.dwg

## STATEMENT OF ESTIMATED QUANTITY

| KEYNOTES | | BID ITEM NO. & DESCRIPTION | | UNIT | | Project Total |
|---|---|---|---|---|---|---|
| | | | | | Participating | |
| 1 | | 2021.501 | Mobilization | LS | 1.00 | 1 |
| 2 | | 2563.618 | Traffic Control | LS | 1 | 1 |
| 3 | | 2573.501 | Erosion Control | LS | 1 | 1 |
| 4 | | 2574.501 | Turf Establishment | LS | 1 | 1 |
| 5 | | 331413 | 6" PVC Watermain - C900 | LF | 80 | 80 |
| 6 | | 331413 | 12" PVC Watermain - C900 | LF | 5,860 | 5,860 |
| 7 | | 331413 | Connect to Existing Water Main | EA | 1 | 1 |
| 8 | | 331419 | Hydrant | EA | 2 | 2 |
| 9 | | 331419 | 6" Gate Valve and Box | EA | 2 | 2 |
| 10 | | 331419 | 12" Gate Valve and Box | EA | 3 | 3 |

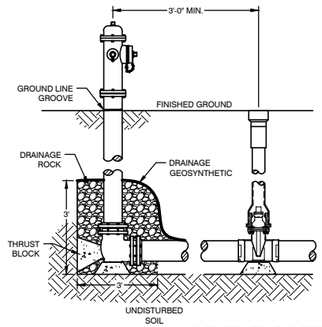
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CIVIL
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**STATEMENT OF ESTIMATED QUANTITIES**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

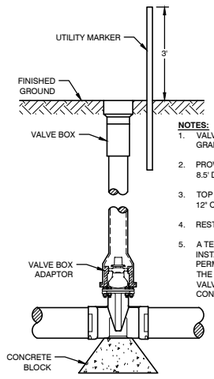
**C-003**

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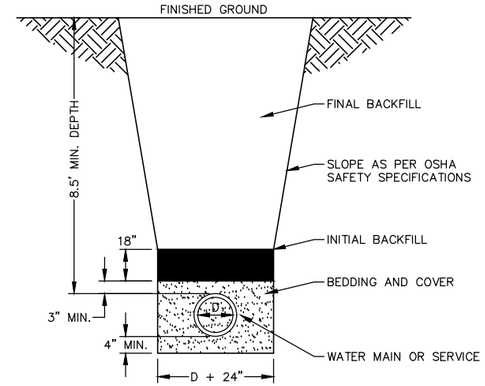

**NOTES:**
1. DO NOT BLOCK WEEP HOLE ON HYDRANT.
2. DO NOT COVER ANY JOINT WITH CONCRETE.
3. ALL UNDERGROUND METAL ITEMS TO BE WRAPPED WITH POLYETHYLENE.
4. NOZZLE HEIGHT SHALL BE AS SHOWN ON PLANS.
5. RESTRAIN ALL JOINTS.
6. DRAINAGE ROCK SHALL BE 1"-2" WASHED ROCK.

## HYDRANT
*NO SCALE 06.26.25*

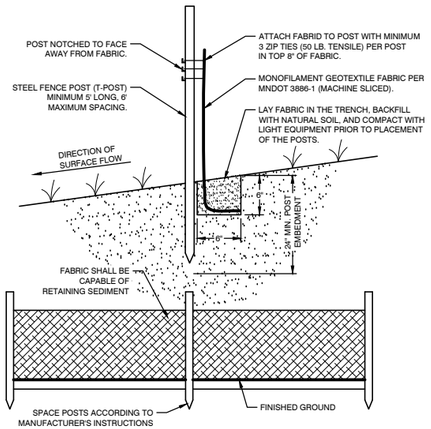



**NOTES:**
1. VALVE AND BOX SHALL BE BACKFILLED WITH GRANULAR MATERIAL.
2. PROVIDE RISER FOR NUT ON ANY VALVE OVER 8.5' DEEP.
3. TOP OF VALVE BOX SHALL BE SET TO PROVIDE 12" OF UPWARD ADJUSTMENT.
4. RESTRAIN ALL JOINTS.
5. A TEMPORARY UTILITY MARKER SHALL BE INSTALLED NEXT TO THE VALVE BOX. A PERMANENT UTILITY MARKER SHALL REPLACE THE TEMPORARY UTILITY MARKER ONLY AT VALVES IN OPEN FIELDS AFTER ALL CONSTRUCTION WORK IS COMPLETED.

## VALVE AND BOX
*NO SCALE 06.26.25*

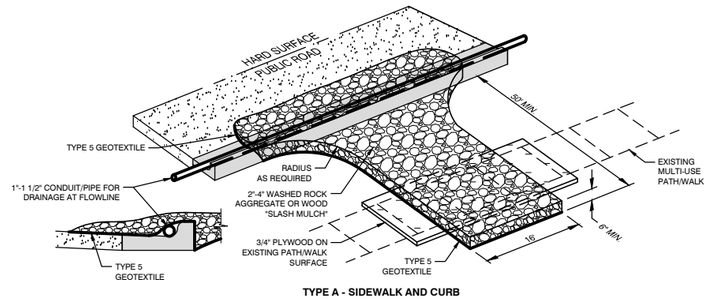



## WATER MAIN OR SERVICE TRENCH
*NO SCALE MUNI-312316.13-7 05.08.19*

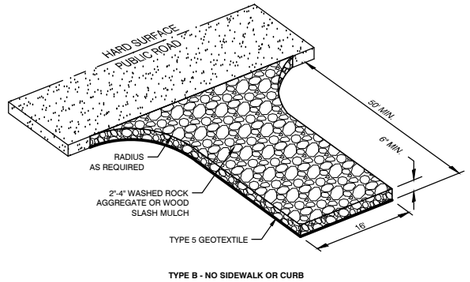



**NOTES:**
1. INSPECT AND REPAIR AFTER EACH STORM EVENT, AND REMOVE SEDIMENT WHEN NECESSARY.
2. REMOVED SEDIMENTS SHALL BE DEPOSITED IN AN AREA THAT WILL NOT CONTRIBUTE SEDIMENT OFF-SITE AND CAN BE PERMANENTLY STABILIZED.
3. MACHINED SLICED SILT FENCE TO HAVE EMBEDMENT DEPTH OF 8" TO 12".

## STANDARD SILT FENCE
*NO SCALE 06.26.25*




**TYPE A - SIDEWALK AND CURB**




**TYPE B - NO SIDEWALK OR CURB**

## CONSTRUCTION ENTRANCE
*NO SCALE 06.26.25*

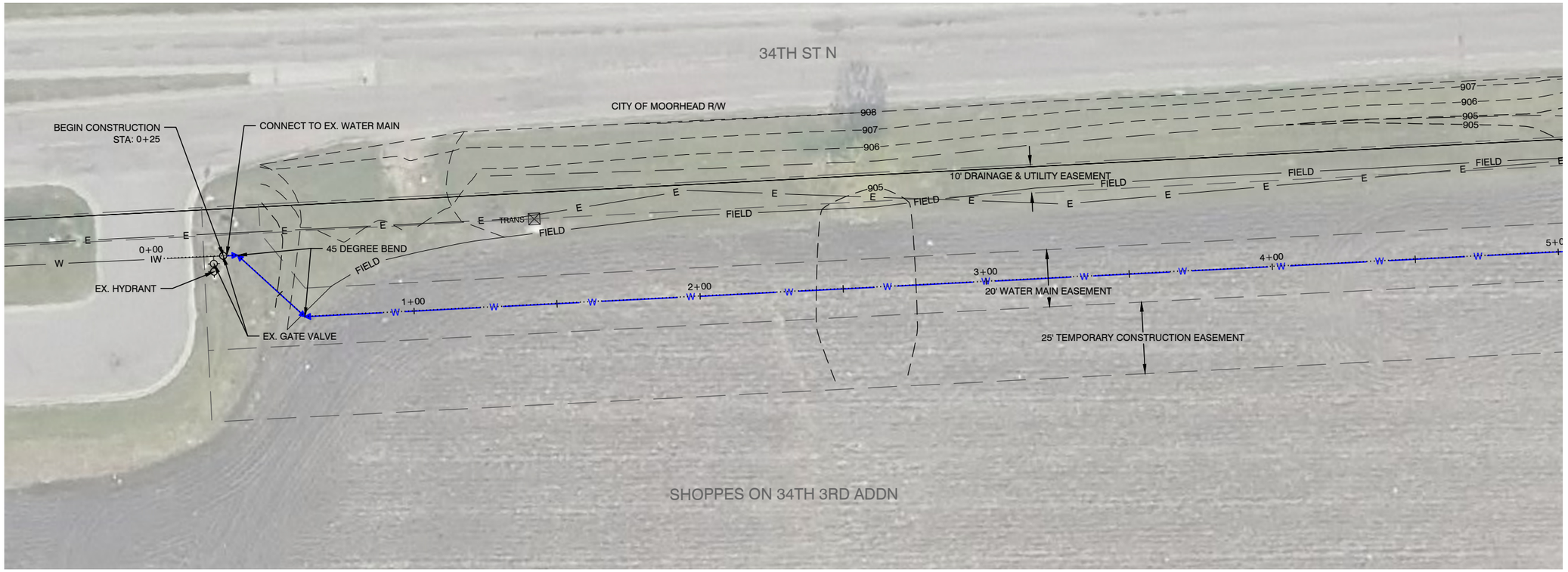
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a Vistal company

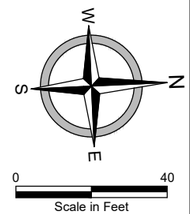
DETAILS
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**TYPICAL SECTIONS**

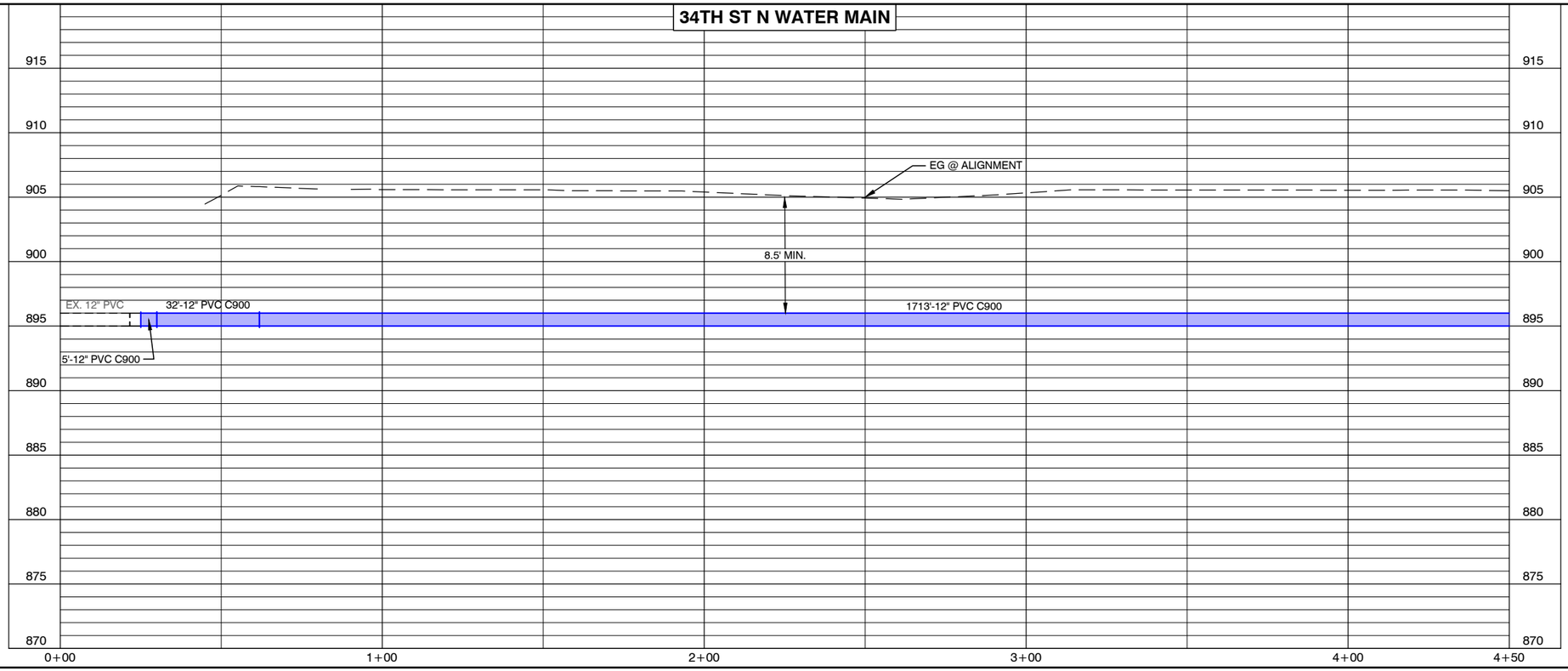
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|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
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| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-200**

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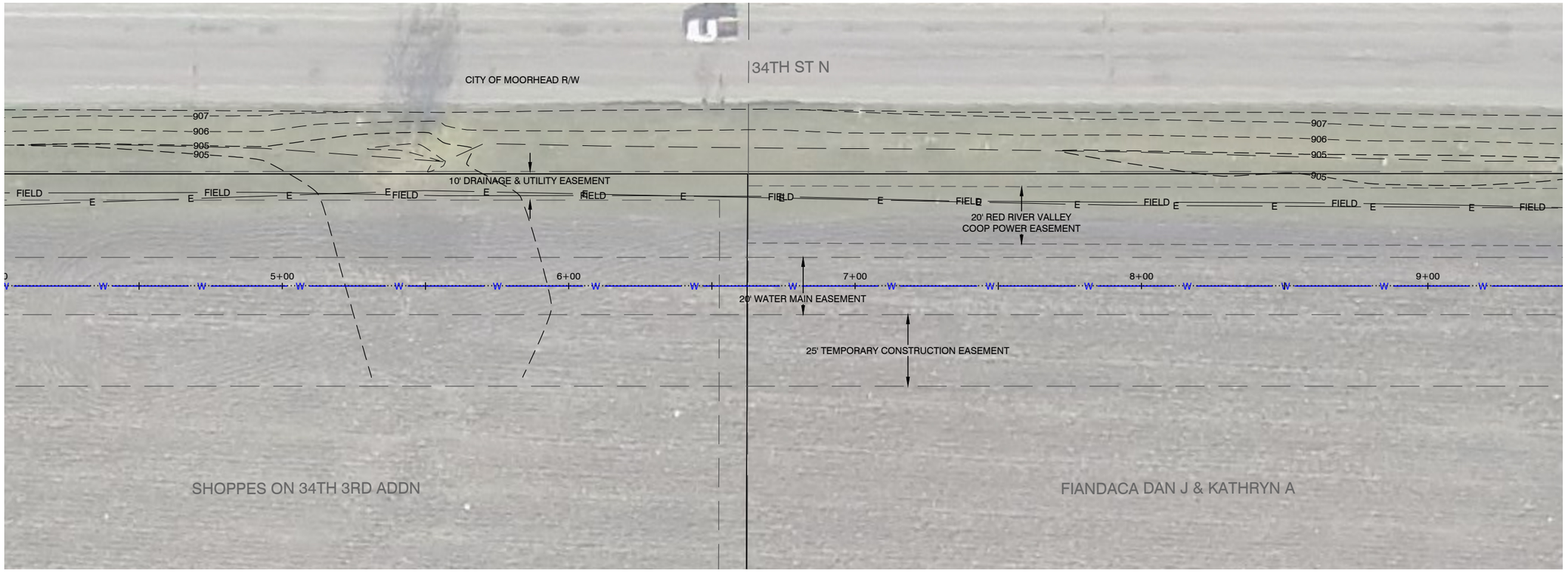

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a Vistal company

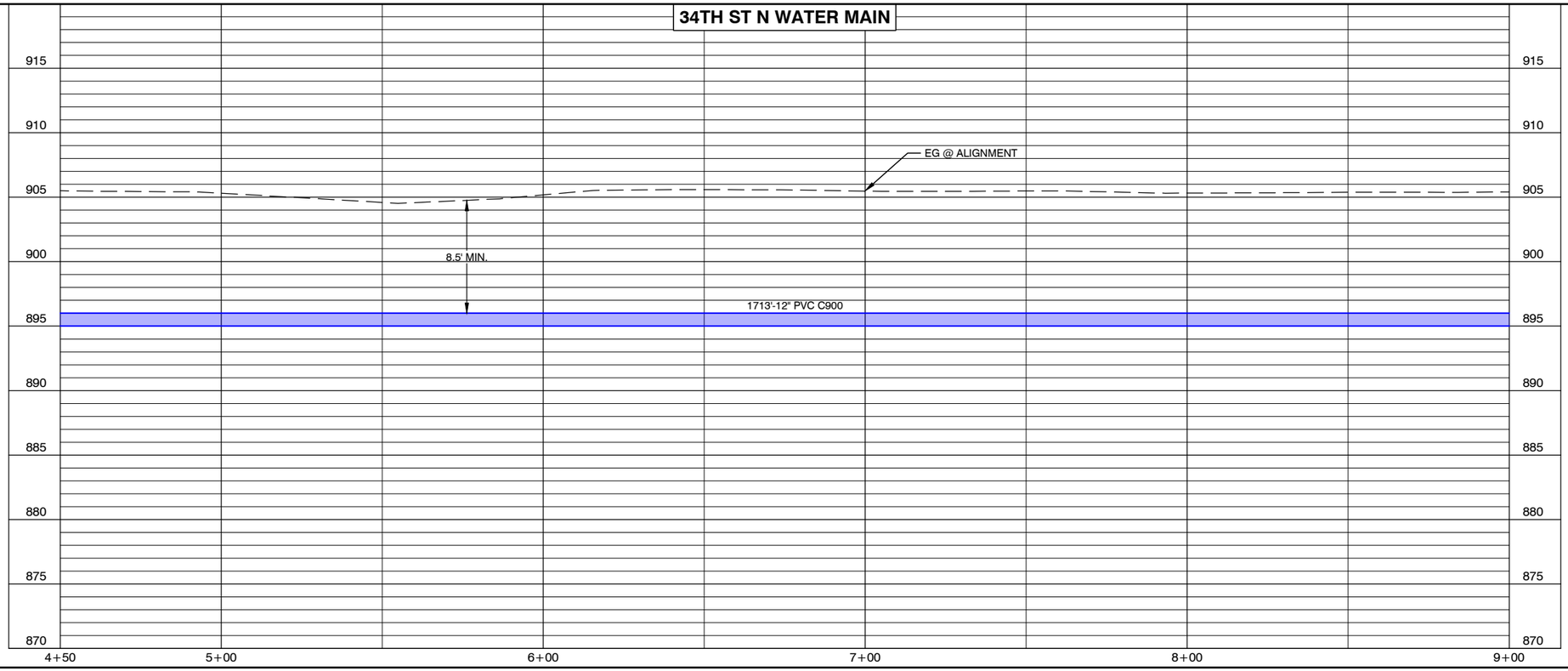
UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 0+00 - 4+50**

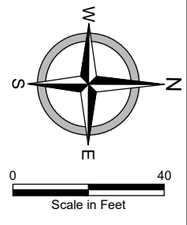
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| DATE: | 02.03.26 |
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| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
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| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-400**

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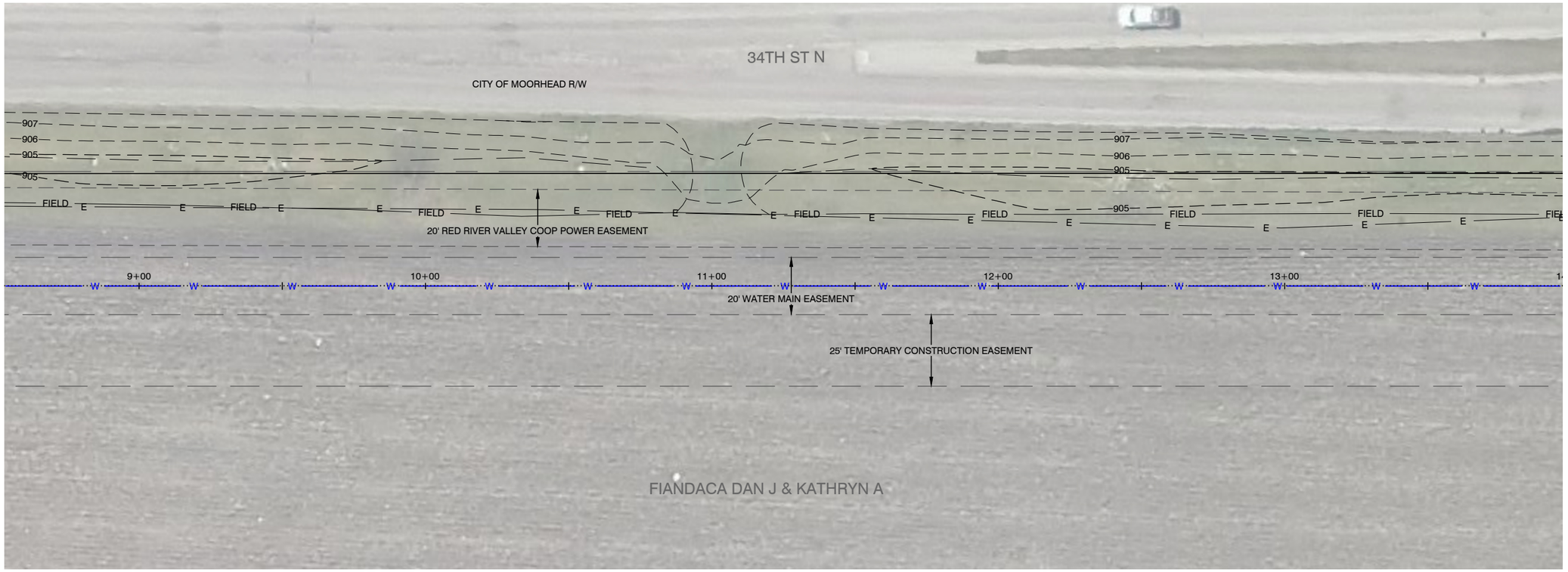

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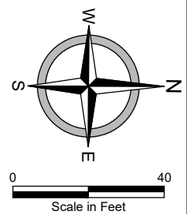
UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 4+50 - 9+00**

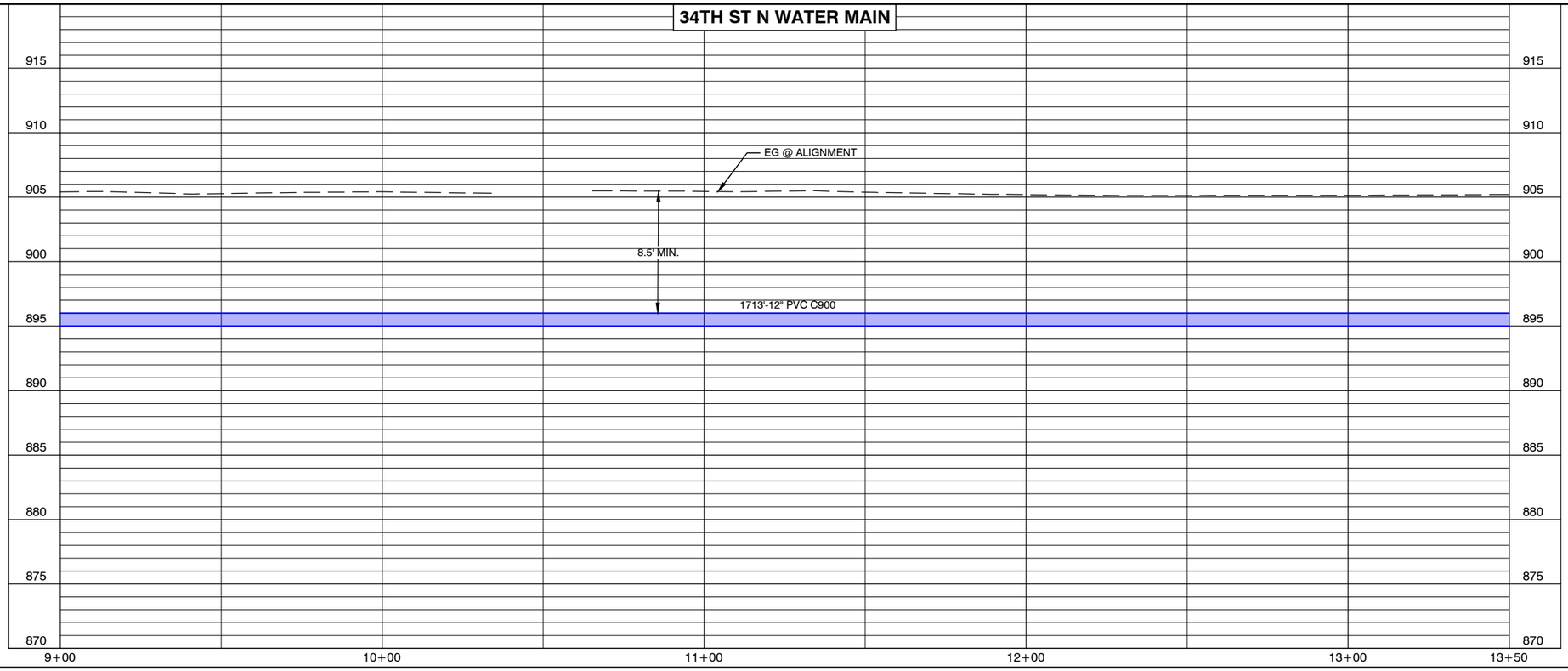
| | |
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| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-401**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADIC3D\Production\30847_Underground.dwg



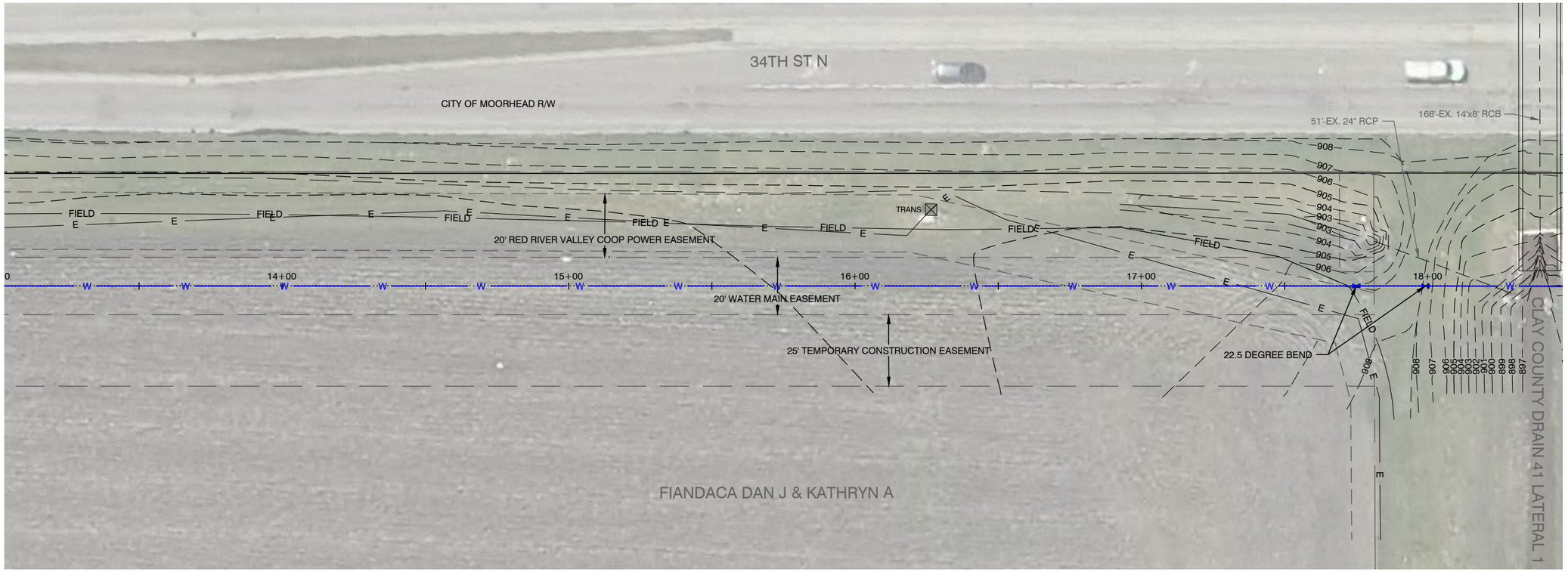

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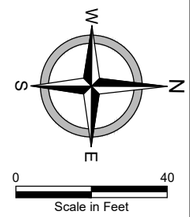
UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 9+00 - 13+50**

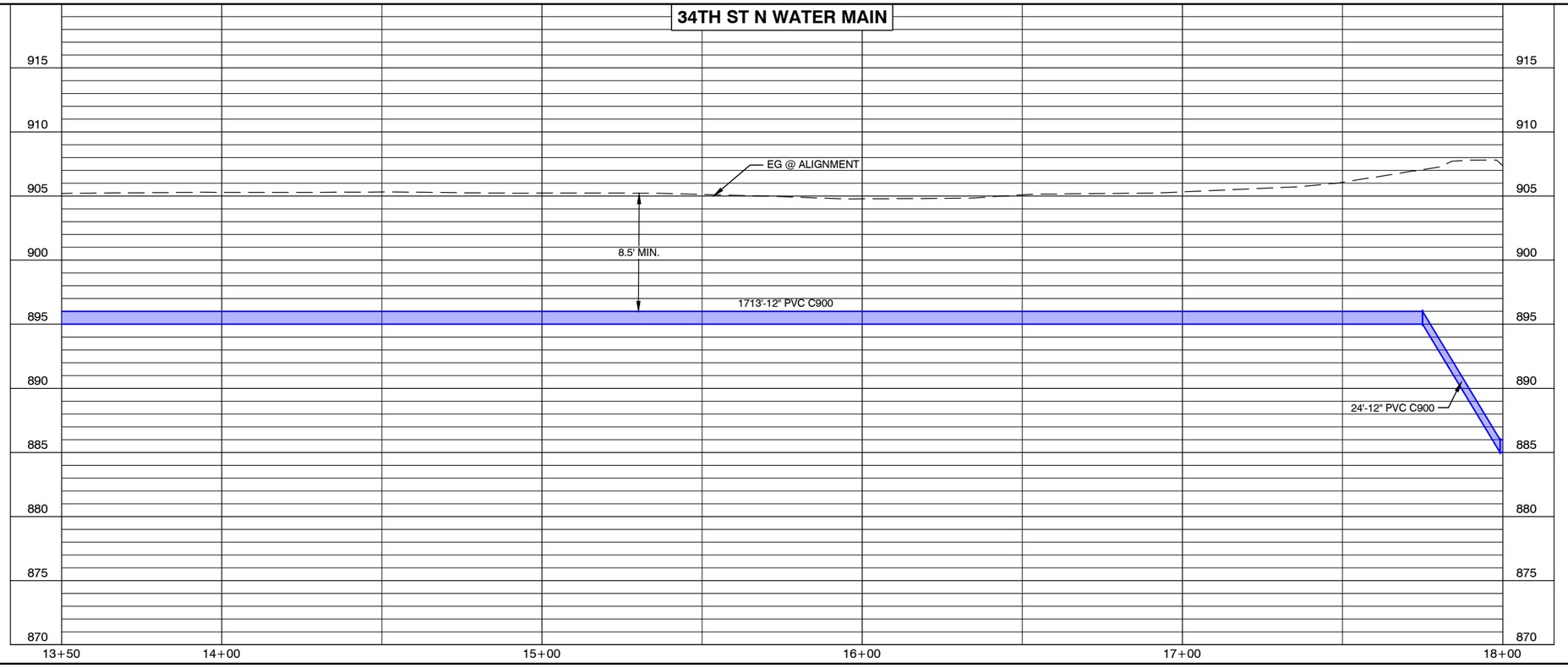
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| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-402**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADIC3D\Production\30847_Underground.dwg



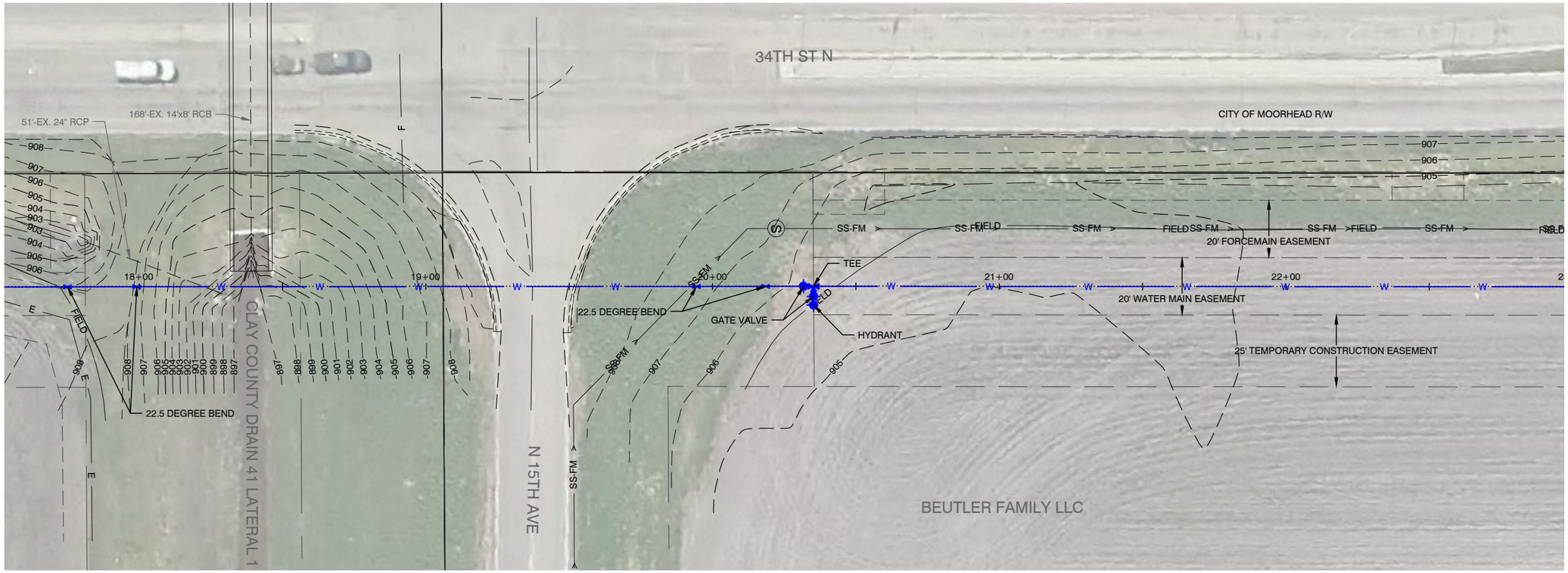

moore engineering, inc.
a Vistal company

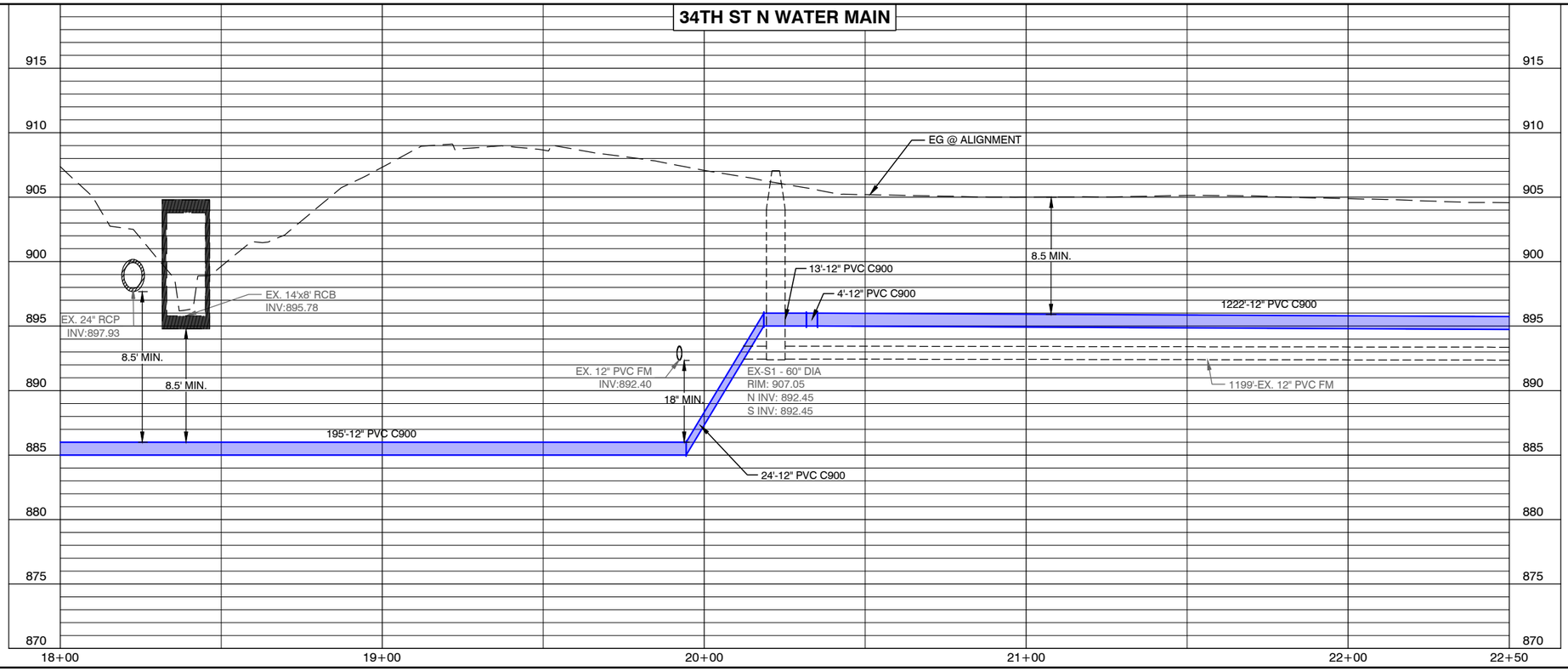
UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 13+50 - 18+00**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-403**

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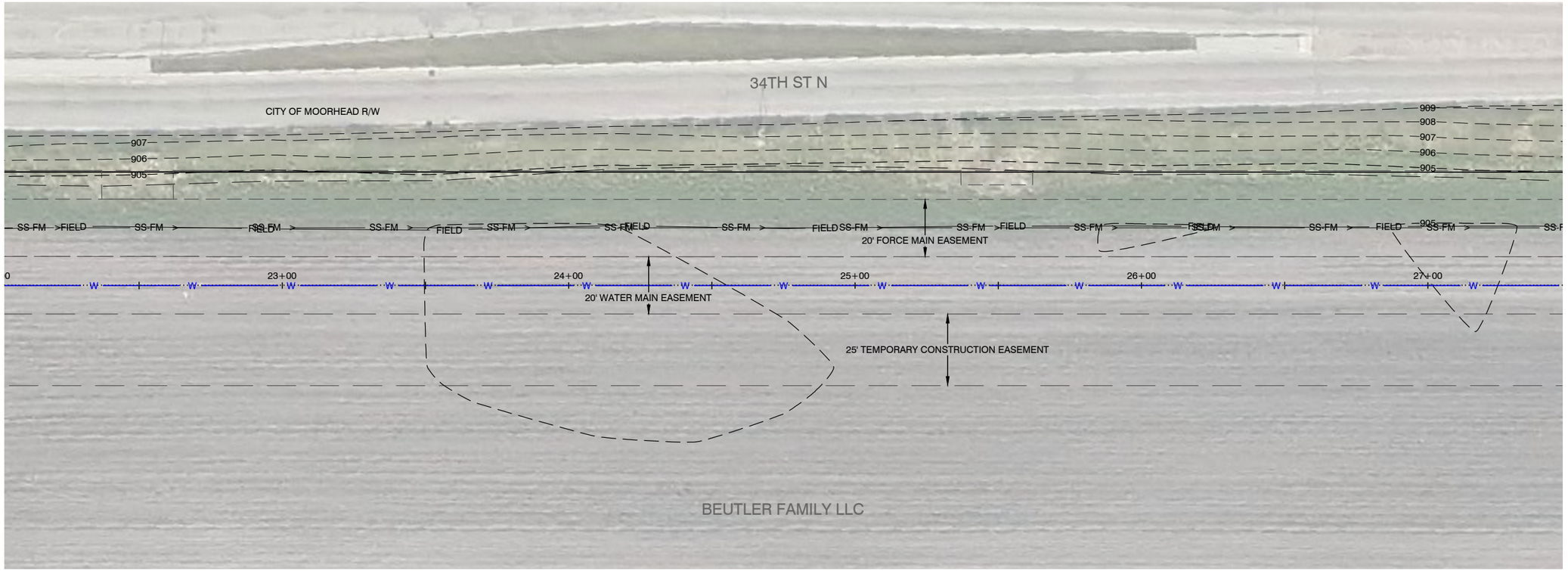

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 18+00 - 22+50**

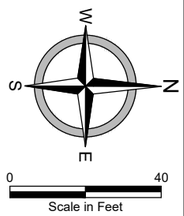
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| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-404**

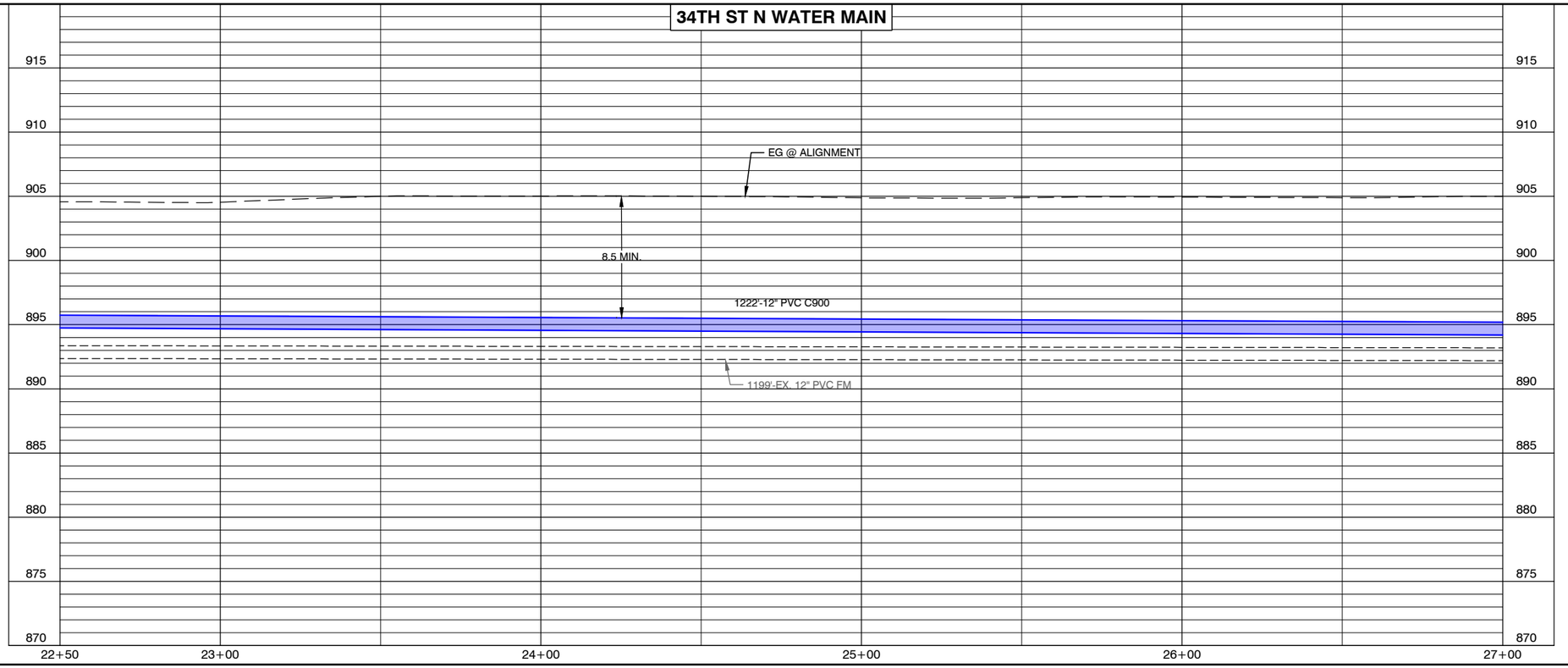
moore engineering, inc.
a Vistal company

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moore engineering, inc.
a Vistal company

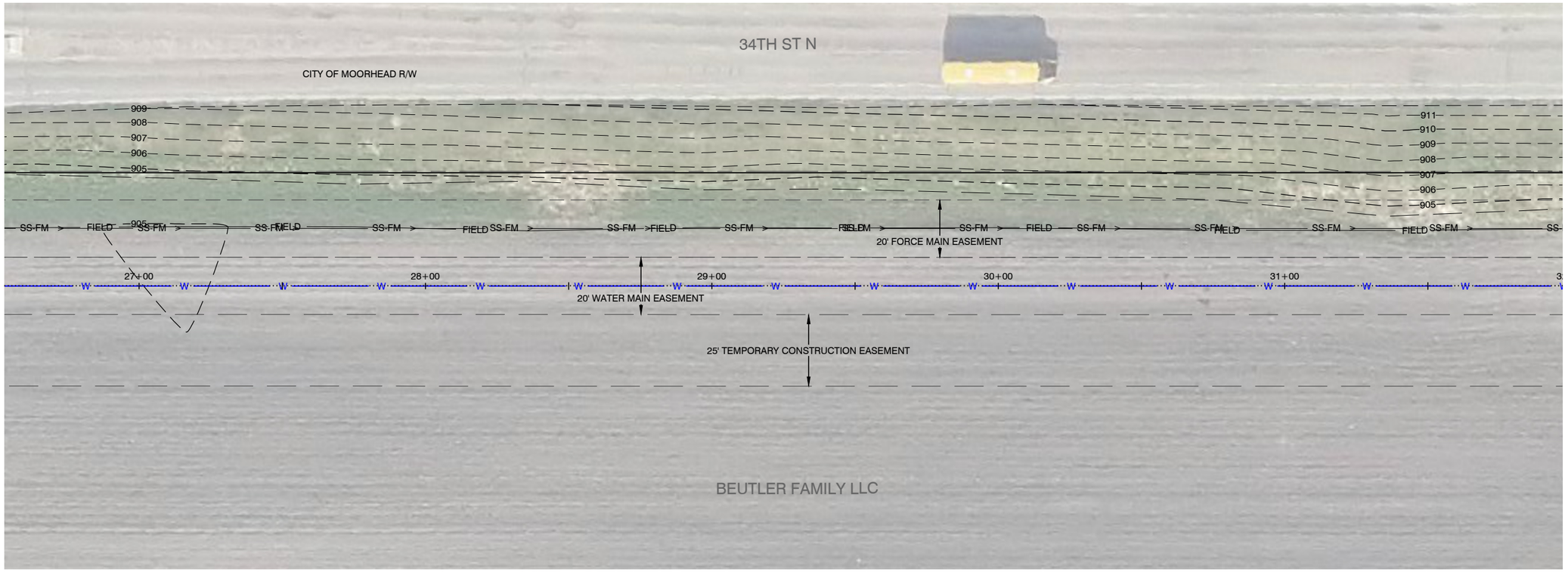


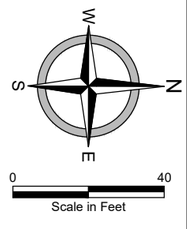

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 22+50 - 27+00**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
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| MANAGER: | AA |
| DESIGNER: | CPB |
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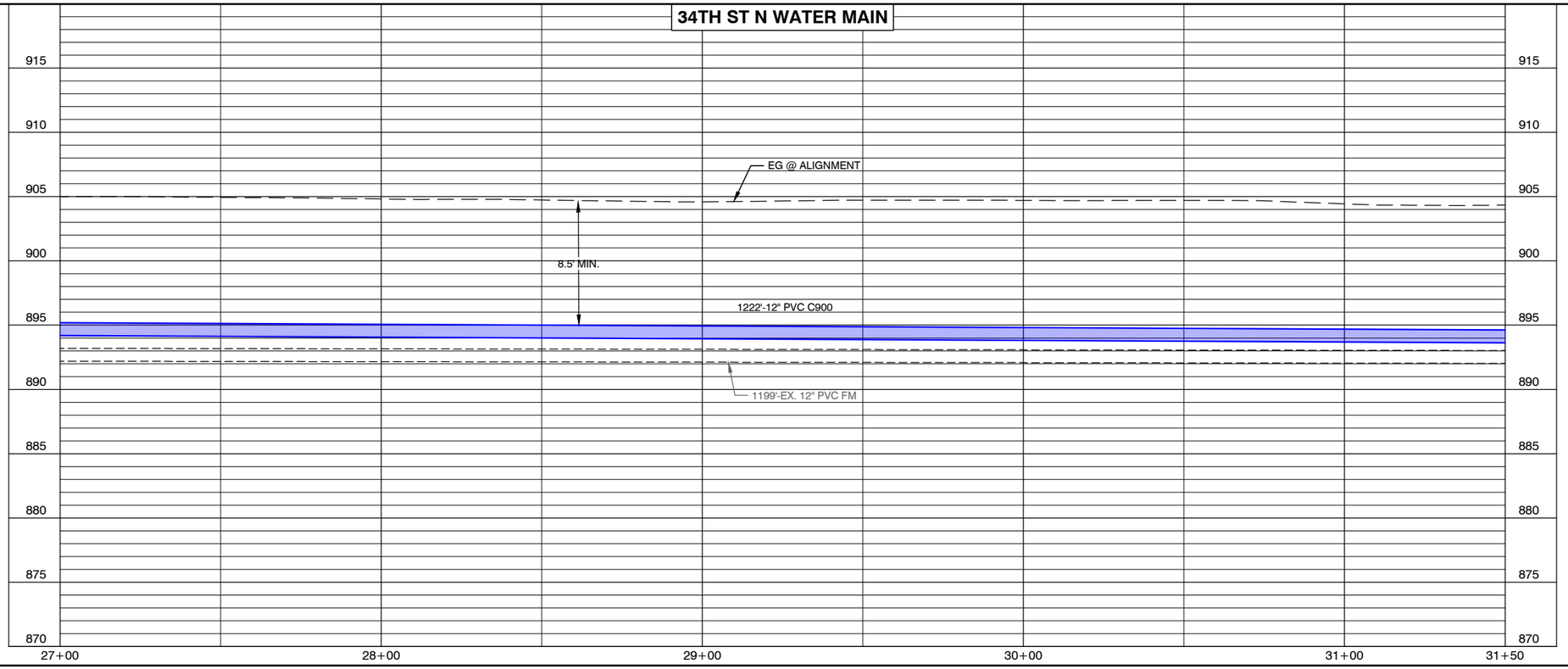
**C-405**

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moore engineering, inc.
a Vistal company

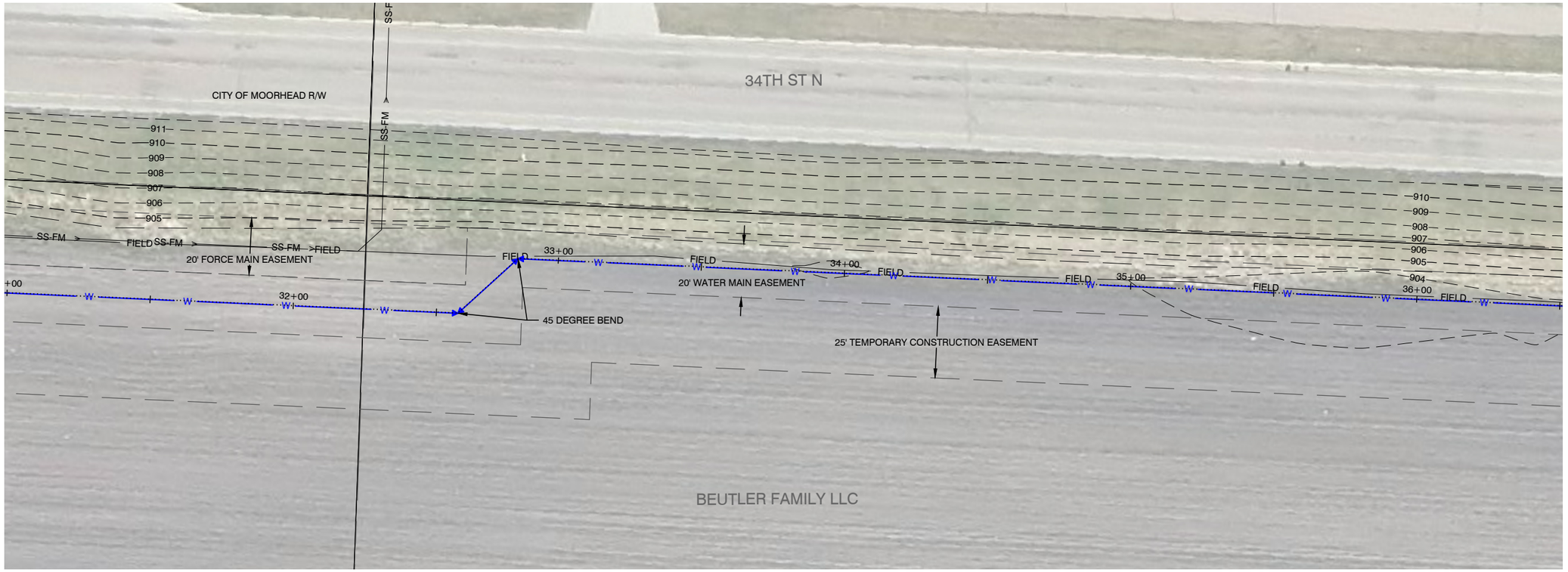


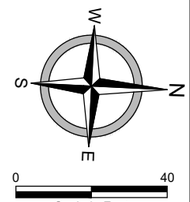

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 27+00 - 31+50**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
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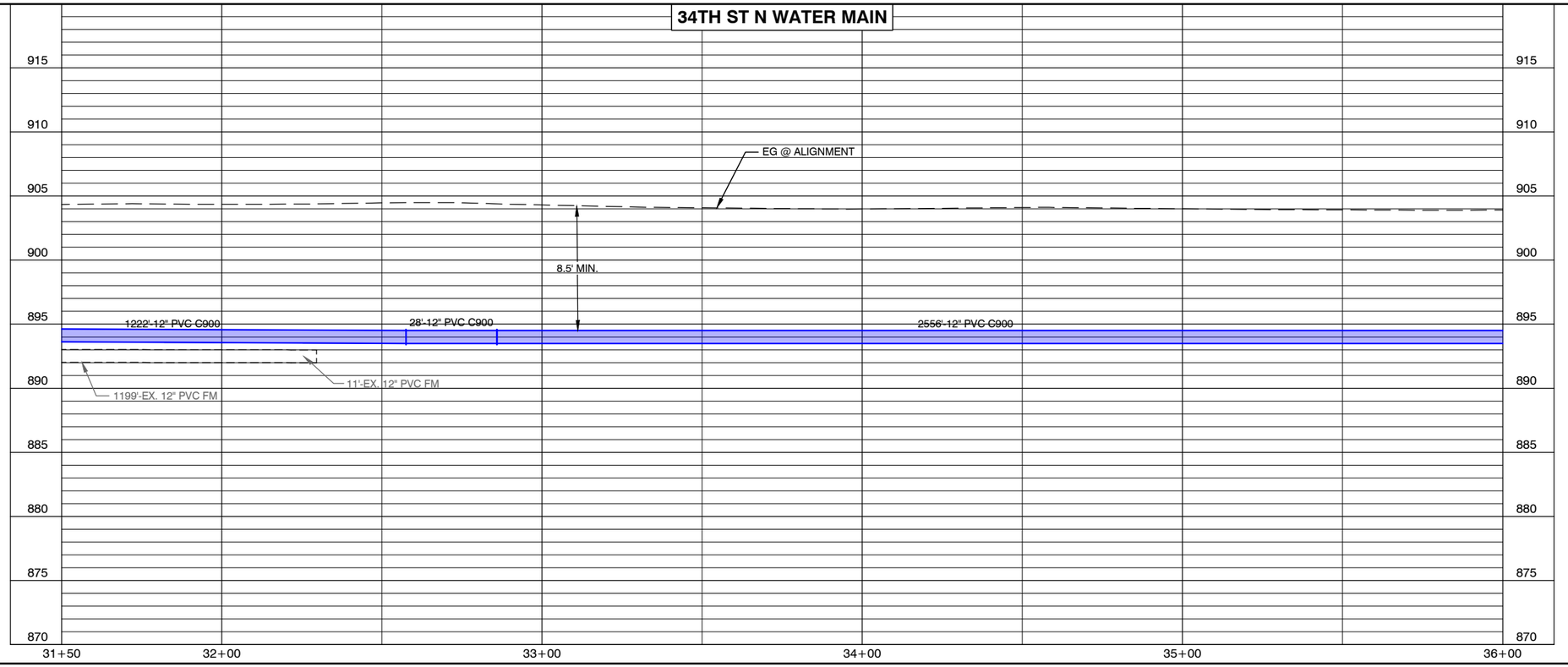
**C-406**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADIC3D\Production\30847_Underground.dwg




moore engineering, inc.
a Vistal company

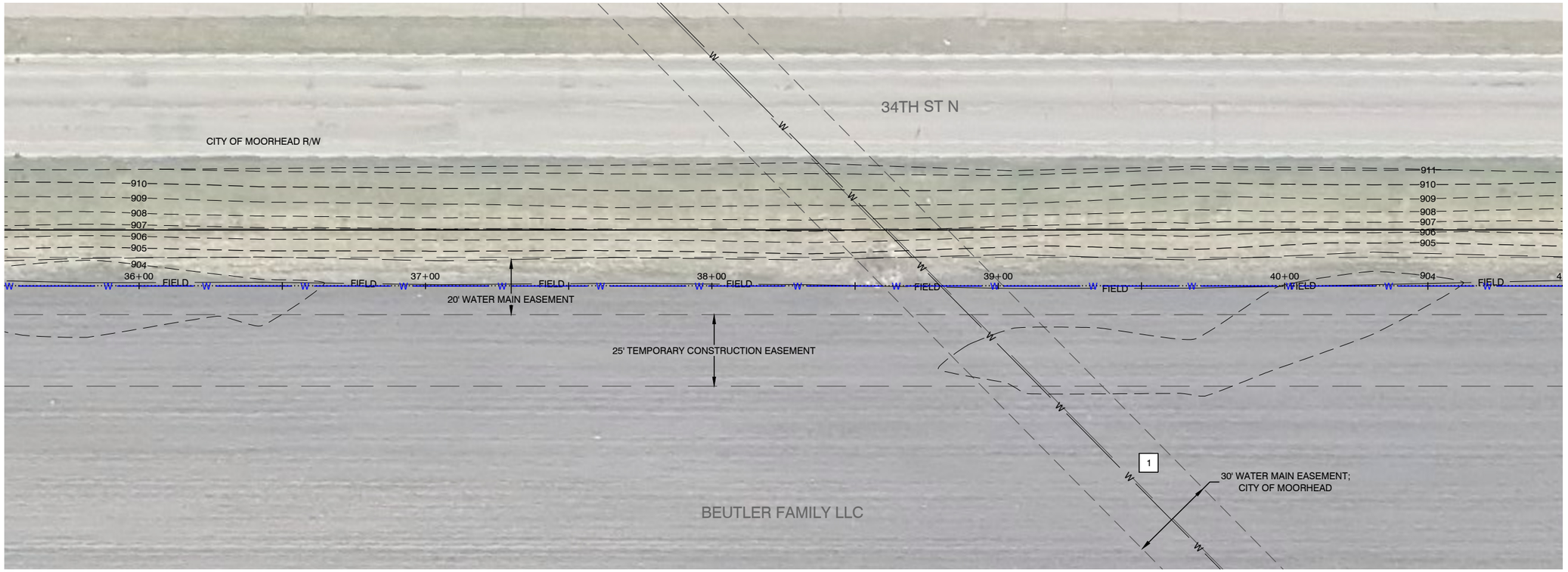


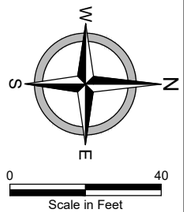

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 31+50 - 36+00**

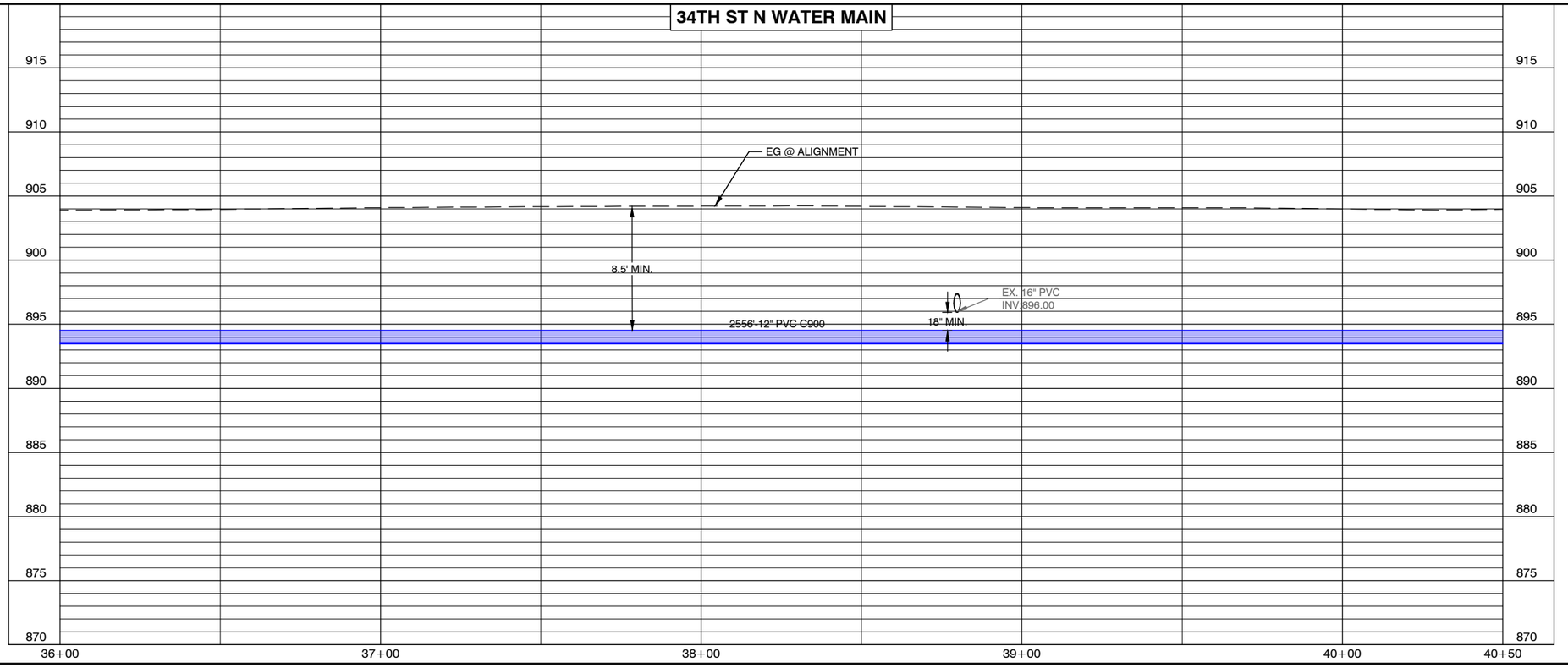
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| PROJECT No. | 30847 |
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| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-407**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtensionCADC3D\Production\30847_Underground.dwg




**NOTE:**

1 CONTRACTOR TO COORDINATE EXISTING 16" MOORHEAD WATER MAIN WITH THE CITY, MOORHEAD PUBLIC SERVICES, AND MOORE ENGINEERING AS NOTED IN THE PLAN NOTES.

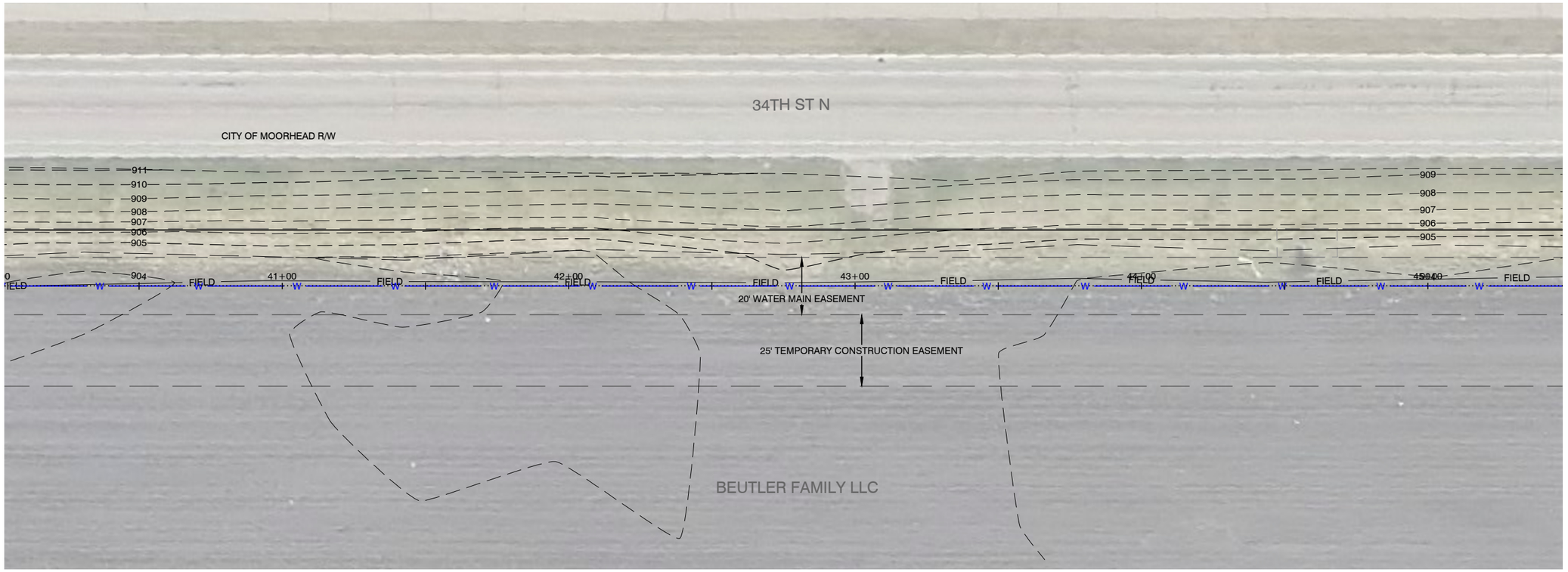
moore engineering, inc.
a Vistal company

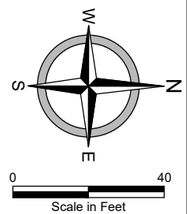
UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 36+00 - 40+50**

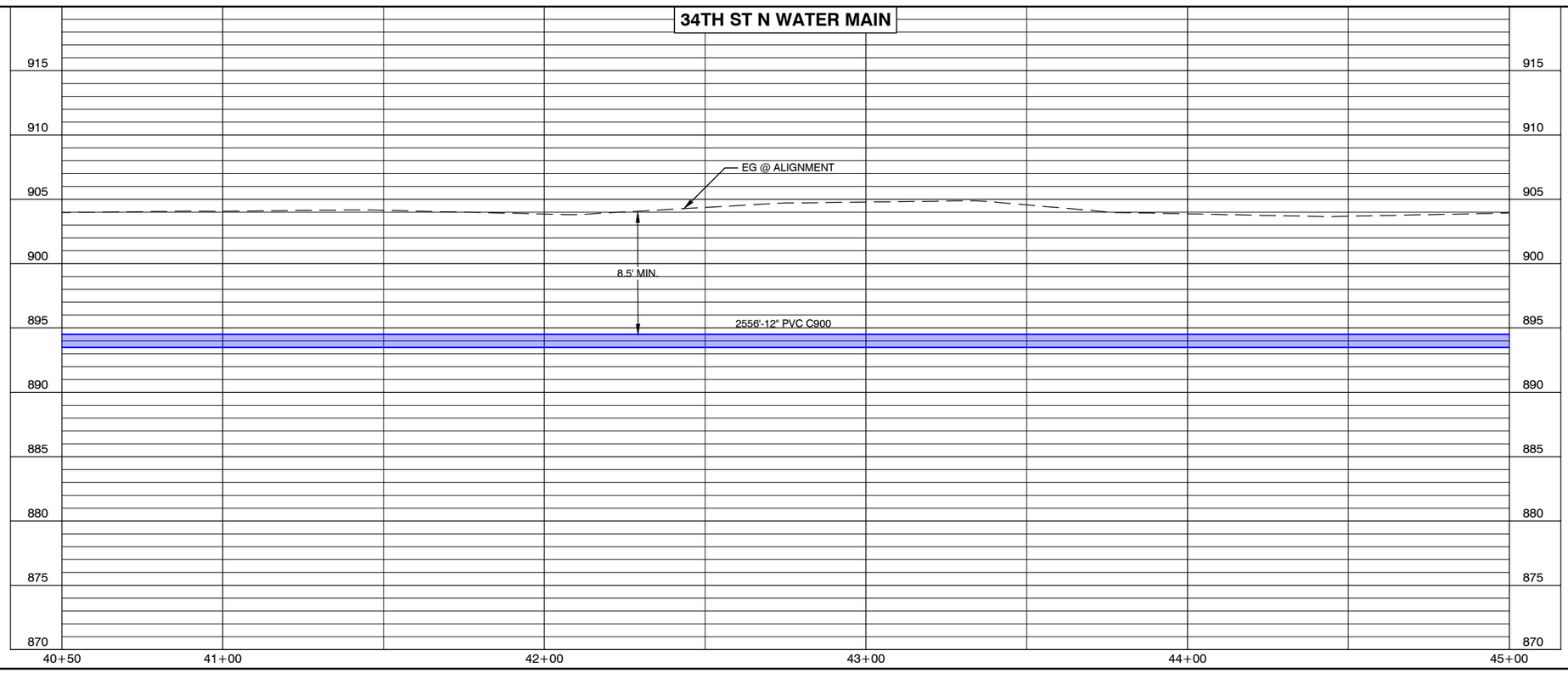
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| REV DATE: | ---- |
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| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-408**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtensionCADC3D\Production\30847_Underground.dwg



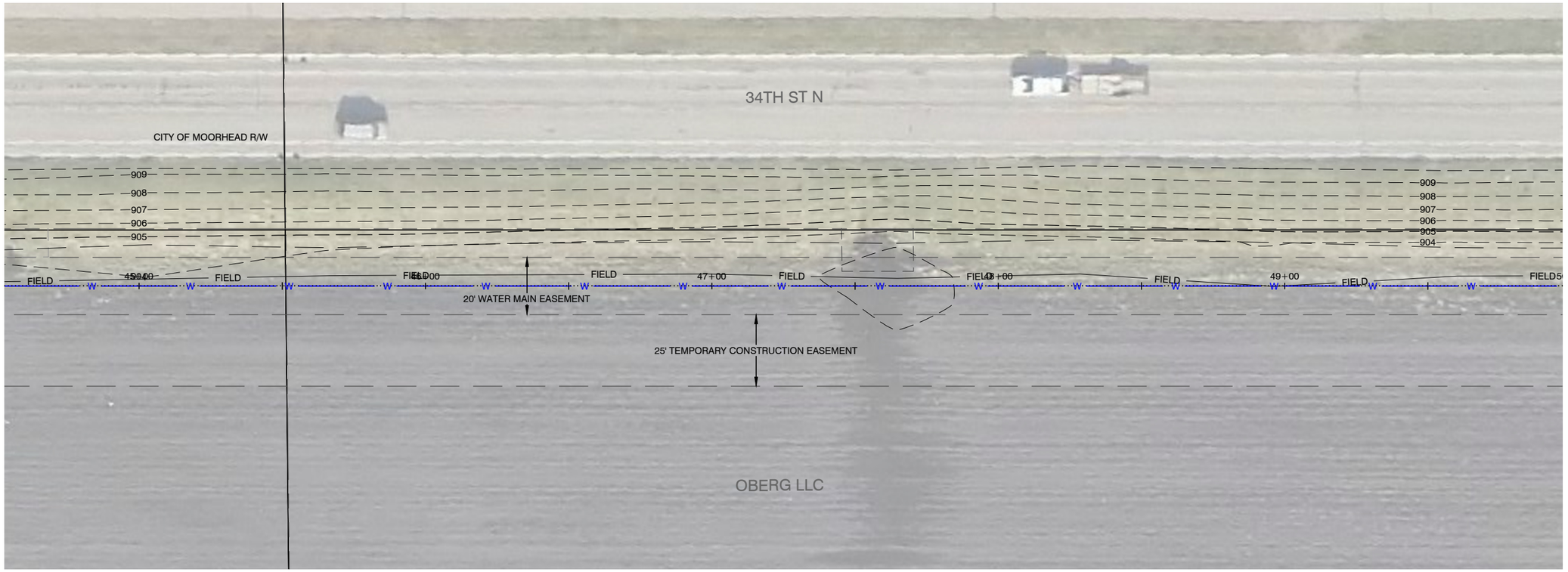

moore engineering, inc.
a Vistal company

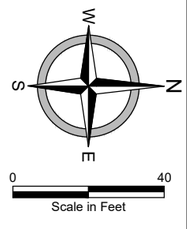
UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 40+50 - 45+00**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
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| MANAGER: | AA |
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| DRAFTER: | MTC |
| REVIEWER: | JCR |

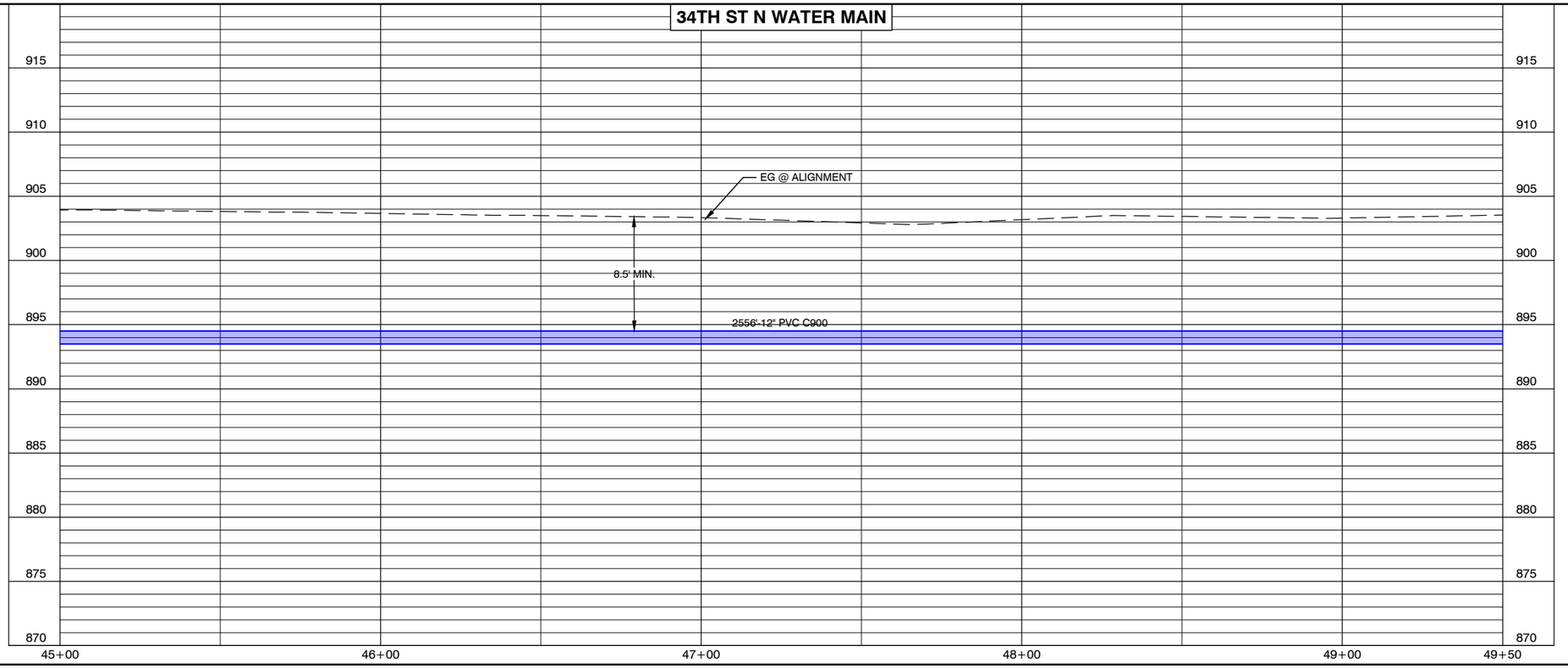
**C-409**

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moore engineering, inc.
a Vistal company

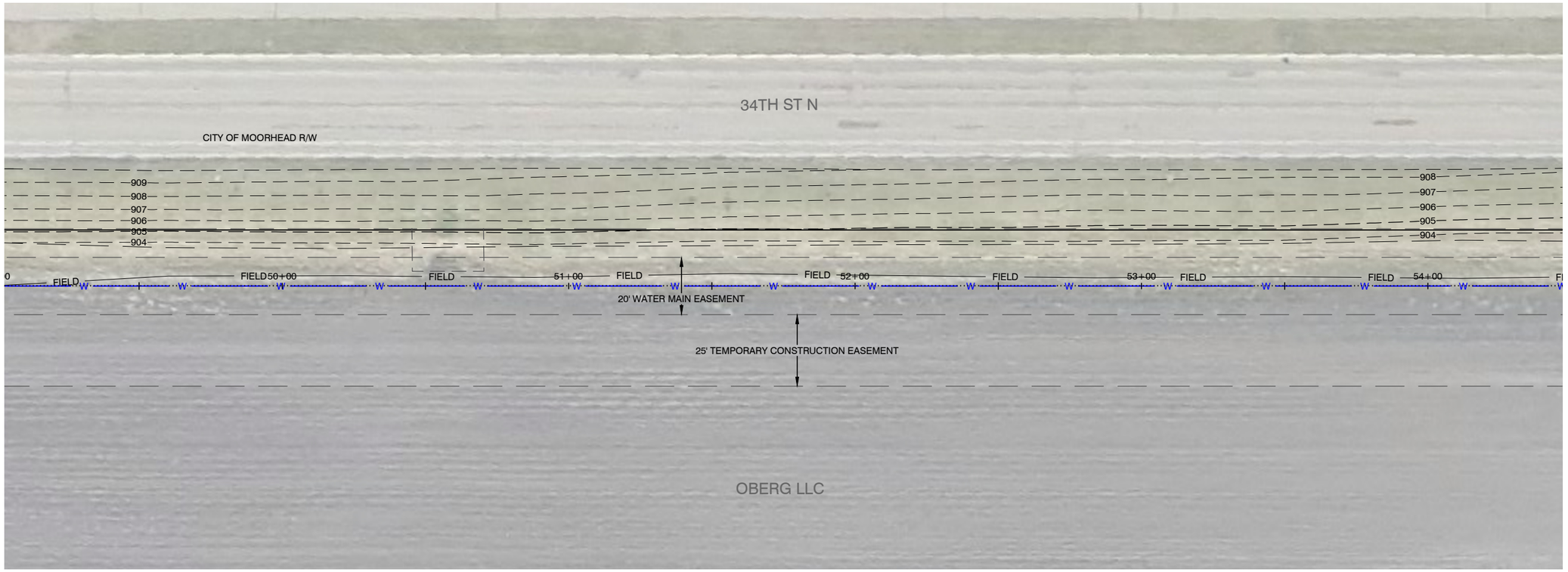


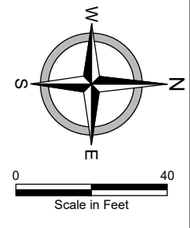

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 45+00 - 49+50**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
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| MANAGER: | AA |
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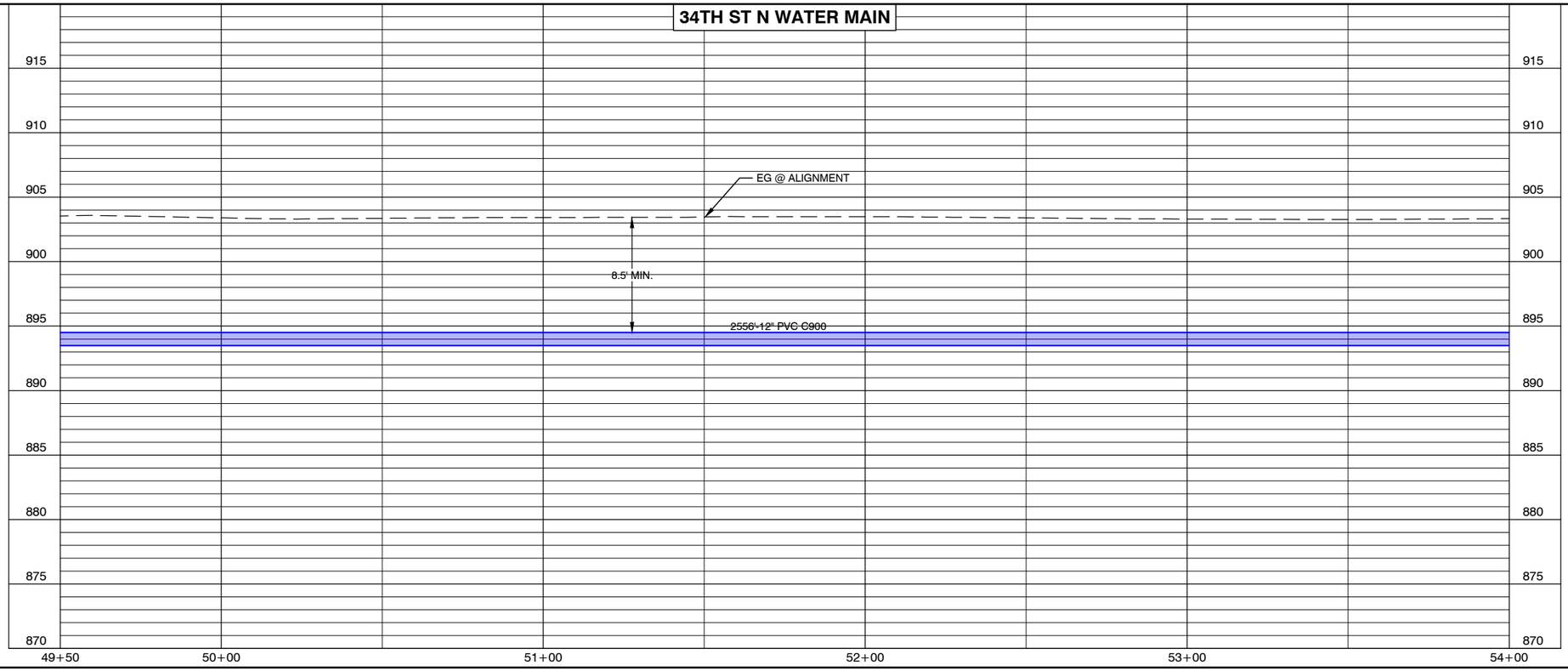
**C-410**

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moore engineering, inc.
a Vistal company

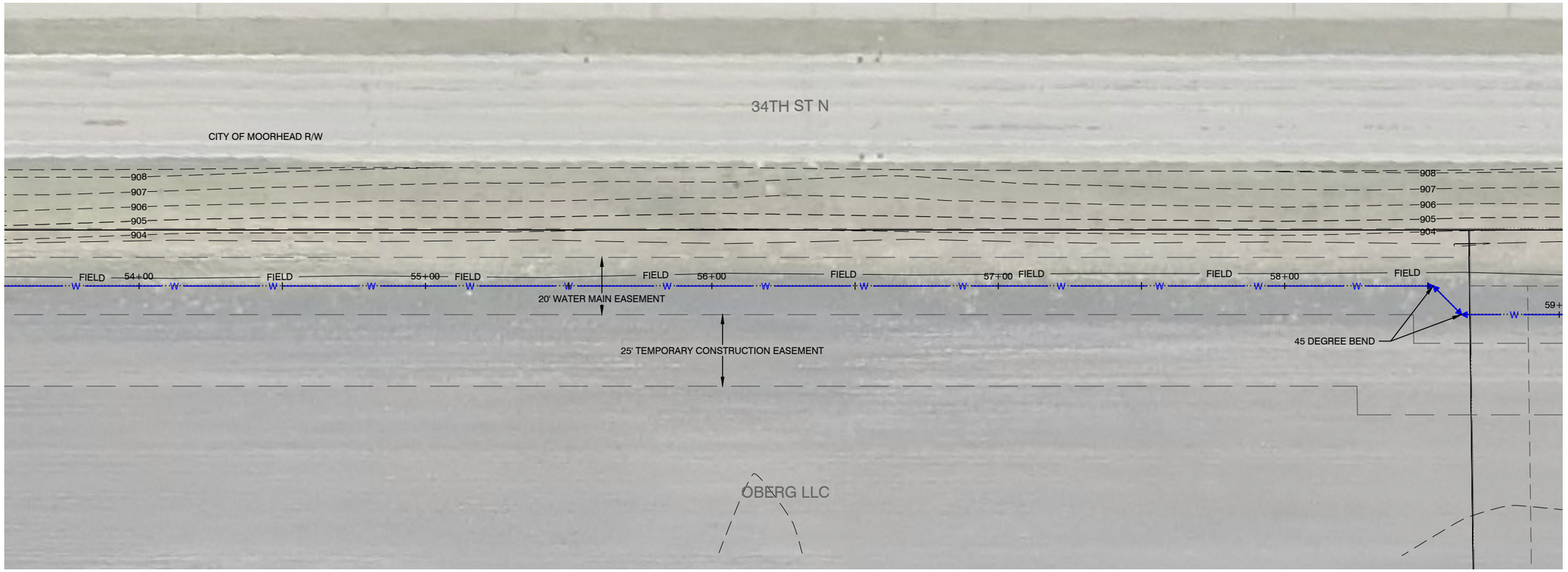


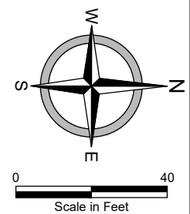

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 49+50 - 54+00**

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|---|---|
| DATE: | 02.03.26 |
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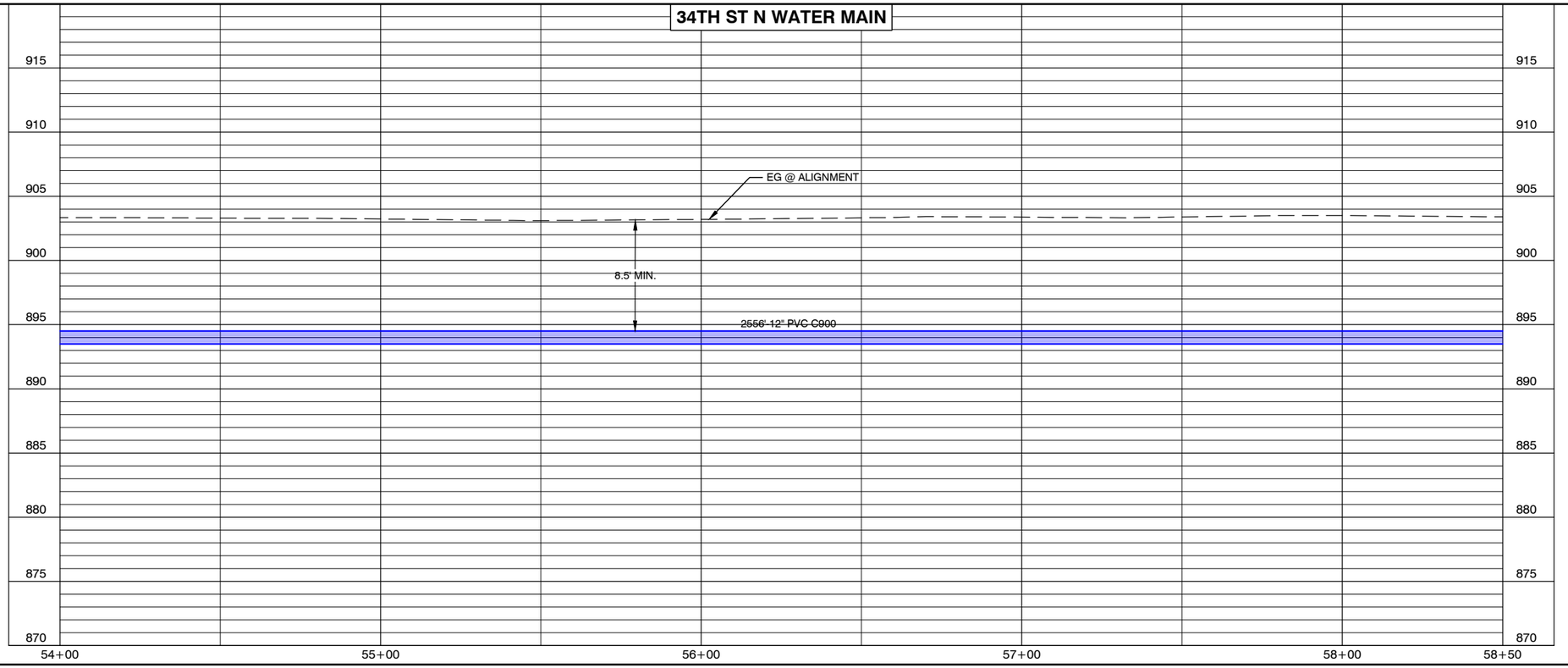
**C-411**

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moore engineering, inc.
a Vistal company

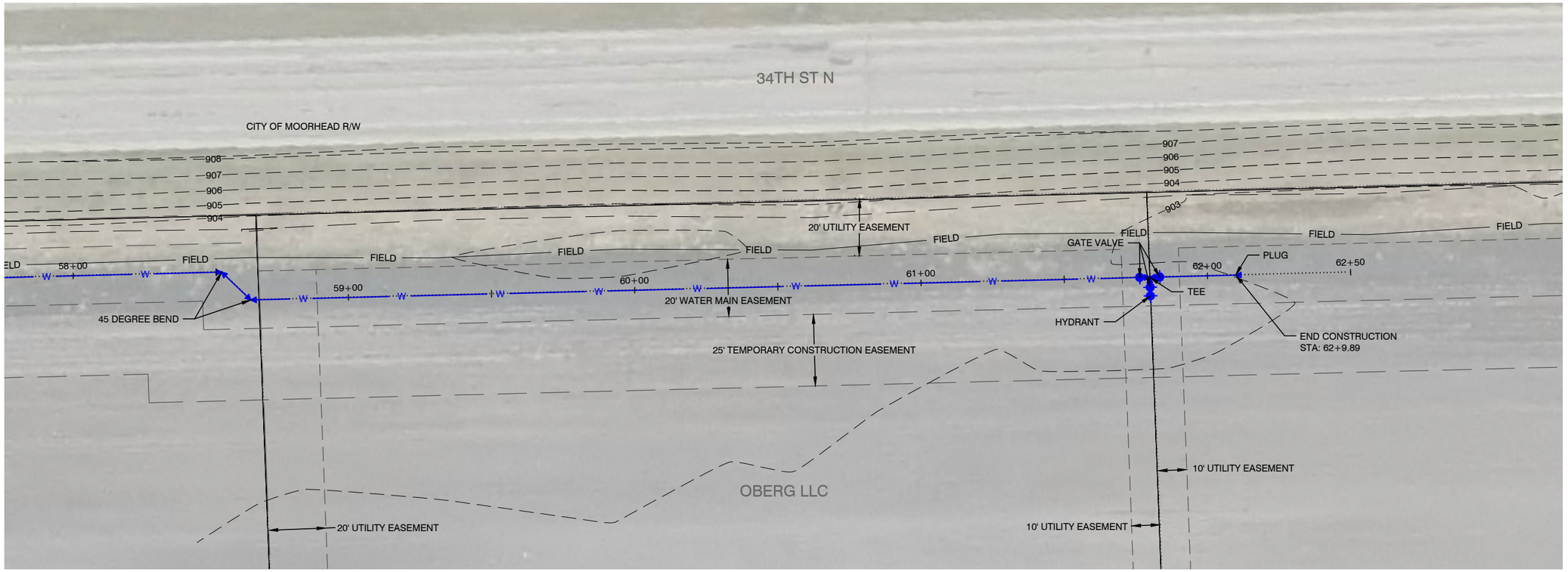


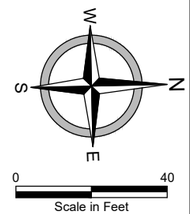

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 54+00 - 58+50**

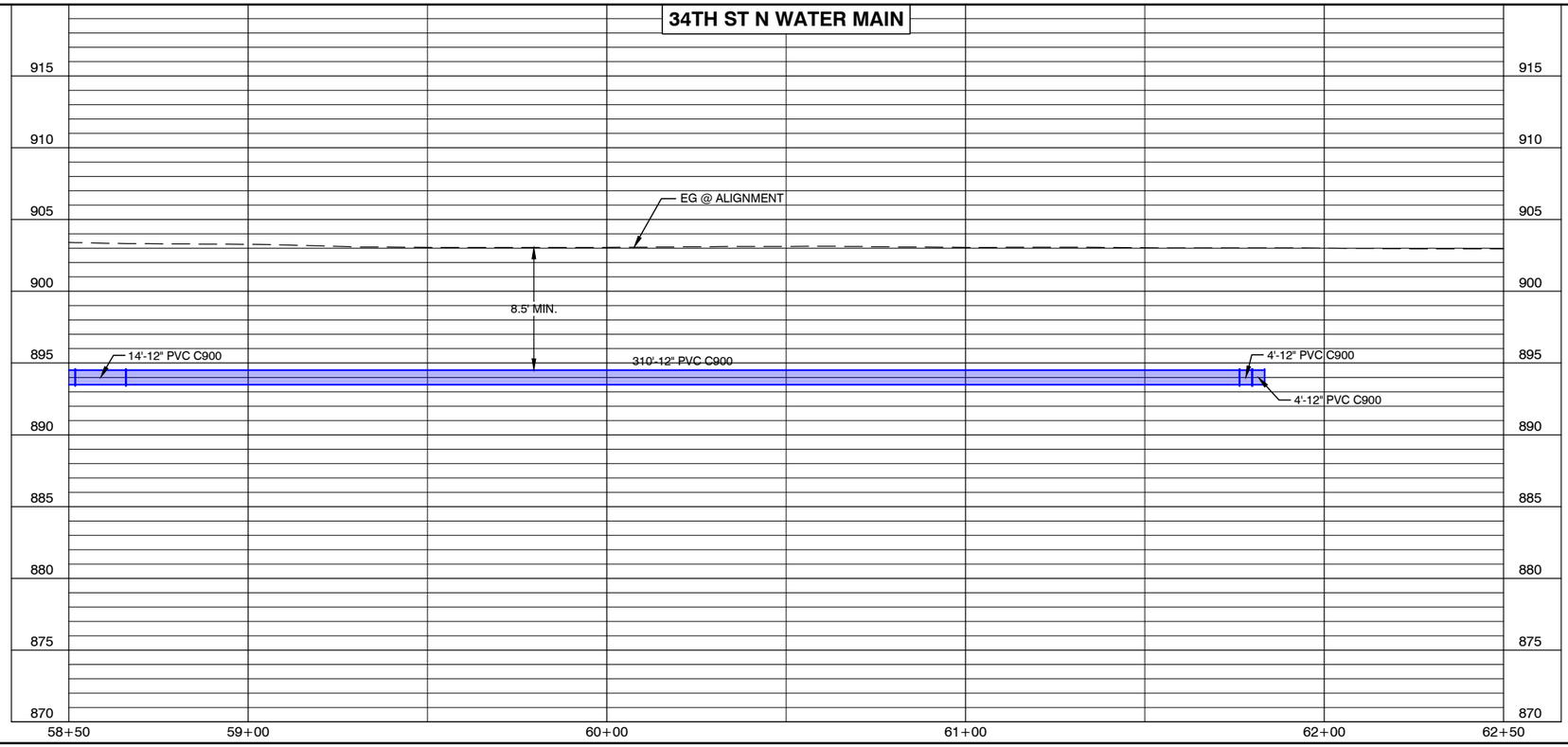
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| REVIEWER: | JCR |

**C-412**

FILE LOCATION: Q:\Projects\30000\30800\30847 34thStreetIndustrialParkUtilityExtension\CADIC3D\Production\30847_Underground.dwg




moore engineering, inc.
a Vistal company

UNDERGROUND
WATER SYSTEM IMPROVEMENT DISTRICT NO. 2026-1
34TH STREET N WATER MAIN EXTENSION
DILWORTH, MN
**WATERMAIN EXTENSION - STA 58+50 - 62+50**

| | |
|---|---|
| DATE: | 02.03.26 |
| REV DATE: | ---- |
| REV NUM: | ---- |
| RECORD: | ---- |
| PROJECT No. | 30847 |
| MANAGER: | AA |
| DESIGNER: | CPB |
| DRAFTER: | MTC |
| REVIEWER: | JCR |

**C-413**

## RESOLUTION 25-70

## ORDERING IMPROVEMENT AND PREPARATION OF PLANS AND SPECS – 34TH STREET NORTH WATER MAIN EXTENSION PROJECT

**WHEREAS,** pursuant to Resolution 25-54, adopted on November 10, 2025, by the Dilworth City Council, an Improvement Hearing was set for December 8, 2025, at Dilworth City Hall for Improvement No. 2025-02, a Watermain Infrastructure Improvement (Approximate 6,100 LF Watermain Extension) located on 34th Street North from 52.757.0010 to 23.046.0010; and

**WHEREAS,** ten days' mailed notice and two weeks' published notice of the hearing were given, and the hearing was held thereon on the 8th day of December 2025, at which all persons desiring to be heard were given an opportunity to be heard thereon.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DILWORTH, MINNESOTA**

1. Such improvement is necessary, cost-effective, and feasible as detailed in the feasibility report.

2. Such improvement is hereby ordered as proposed.

3. Moore Engineering is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.

4. The City Council declares its official intent.

**ADOPTED** by the City of Dilworth, the 8th day of December, 2025.

MAYOR: _____
Chad Olson, Mayor

ATTEST: _____
L. Peyton Mastera, City Administrator

**AGENDA ITEM NO. 9.A**

# Update, Pierce Freightliner Fire Engine

**DESCRIPTION:** Fire Chief Payne will provide an update to the City Council regarding the newly purchased Pierce Freightliner fire engine, which was delivered on March 18th.

**SUGGESTED ACTION:** N/A

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Peyton Mastera, City Administrator

**DEPARTMENT:** Fire Department

**ATTACHMENTS:** New Fire Engine No. 41.jpg

New Fire Engine No. 41 (photo 2).jpg


DILWORTH
FIRE DEPT.
41
DILWORTH
FIRE DEPT.
1R


1R
DULWORTH
FIRE DEPT

**AGENDA ITEM NO. 10.A**

# Public Hearing: Resolution 26-20, Miscellaneous Assessment for Replacement Water Meter Charges at 304 1st Avenue SW- Christian Ben

**DESCRIPTION:**

This resolution is to certify to taxes an outstanding invoice ($204.04) for a replacement water meter at 304 1st Avenue SW Property Owner: Christian Ben)

**SUGGESTED ACTION:** Approve Resolution 26-20, Miscellaneous Assessment for Replacement Water Meter Charges at 304 1st Avenue SW- Christian Ben

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Angela Miller, Administrative Assistant

**DEPARTMENT:** City Hall

**ATTACHMENTS:** Resolution 26-20, Miscellaneous Assessment for Replacement Water Meter Charges at 304 1st Avenue SW â€“ Christian Ben.doc

Notice to Certify Unpaid Invoice for Replacement Water Meter-Christian Ben.pdf

**RESOLUTION 26-20**

**RESOLUTION ADOPTING A MISCELLANEOUS ASSESSMENT FOR AN UNPAID WATER METER INVOICE AT 304 1st AVENUE SW**

**WHEREAS**, the City Council of Dilworth, Minnesota has found it necessary to seek collection of an unpaid water meter invoice ($204.04) on the property located at 304 1st Avenue SW, and legally described as Lot 3, Block 1, Original Dilworth, Parcel ID #52.650.0040; and,

**WHEREAS**, notice was mailed to property owner (Christian Ben) on March 2, 2026 requesting payment of $204.04 or the amount would be certified to the Clay County Auditor for collection with the real estate taxes; and,

**WHEREAS**, to this date, the cost of $204.04 has not been paid.

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of Dilworth Minnesota, to assess the property located at **304 1st Avenue SW, and legally described as Lot 3, Block 1, Original Dilworth, Parcel ID #52.650.0040, the total amount of $224.44 two hundred and forty-four dollars and forty-four cents** (includes 10% administration fee) for an unpaid water meter invoice.

**BE IT FURTHER RESOLVED**, the City Administrator shall forthwith transmit a certified copy of this assessment to the County Auditor to be extended on the property tax lists of the county and such assessment shall be collected and paid over in the same manner as property taxes, paid in full in 2027.

**ADOPTED** by the City of Dilworth the 23th day of March, 2026.

MAYOR: _____
Chad Olson, Mayor

ATTEST _____
L. Peyton Mastera, City Administrator

I, L. Peyton Mastera, City Administrator in and for the City of Dilworth, Clay County, Minnesota, do herby certify that the foregoing resolution is a true and a correct copy of a resolution adopted at the regular meeting of the City Council held at 6:00 p.m. on the 23th day of March, 2026 at the Dilworth City Hall.

_____
L. Peyton Mastera, City Administrator

2 First Avenue SE
P.O. Box 187
Dilworth, MN 56529

City of Dilworth

Office 218-287-2313
cityhall@ci.dilworth.mn.us
www.cityofdilworth.com

# NOTICE OF INTENT TO CERTIFY REPLACEMENT WATER METER CHARGES TO BE COLLECTED WITH PROPERTY TAXES

Date: March 2, 2026

Owner: Christian O. Ben

Mailing Address: 2934 7TH ST N, APT 4, FARGO, ND 58102

**Service Address: 304 1st Ave SW, Dilworth, MN 56529**

This letter is your notice that the City of Dilworth is preparing to certify or add the replacement water meter charges to property taxes at the regularly scheduled City Council meeting on Monday, March 23, 2026, at 6:00 PM in the Dilworth City Council Chambers, located at 2 First Ave SE, Dilworth, MN.

| | |
|---|---|
| Delinquent amount | $ 204.04 |
| Administrative cost (10%) | $ 20.40 |
| Total Amount to be Certified | **$ 224.44** |

To make payment, return this letter with a check payable to the City of Dilworth, PO Box 187, Dilworth, MN 56529, in the amount of $204.04 or in person at Dilworth City Hall, 2 First Ave. SE, between 8:00 a.m. to 5:00 p.m., Monday through Friday. Payment must be received on or before Wednesday, March 18, 2026.

A hearing will be held at the above-mentioned City Council meeting, and you will have a chance to address the City Council at this time, if you desire. If these unpaid charges for the property described above are not paid, the City Council will certify them to the Clay County Auditor to be collected along with property taxes. The unpaid charges will not be certified for payment with taxes before the hearing.

If you have any questions, do not hesitate to contact Dilworth City Hall at 218-287-2313 or by email: cityhall@ci.dilworth.mn.us.

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE BEFORE THE CITY COUNCIL CERTIFIES YOUR UNPAID CHARGES TO BE COLLECTED WITH YOUR PROPERTY TAXES.**

**AGENDA ITEM NO. 12.A**

# Bills to be approved for March 23, 2026

**DESCRIPTION:** N/A

**SUGGESTED ACTION:** Motion to approve the bills for March 23, 2026

**VOTING REQUIREMENT:** Simple Majority of the Voting Quorum

**SUBMITTED BY:** Jessica Malvin, Administrative Assistant

**DEPARTMENT:** Finance

**ATTACHMENTS:** 03-23-2026 APAY.pdf

# CITY OF DILWORTH

## BILLS TO BE APPROVED FOR PAYMENT - MARCH 23, 2026

| # | Description | Amount |
|---|---|---|
| **GENERAL GOVT.-CITY CLERK EXPENDITURES** | | |
| | AMERICAN LEGAL PUBLISHING<br>Website updates | $ 83.85 |
| **GENERAL GOVT.-FINANCIAL ADMINISTRATION EXPENDITURES** | | |
| | BELL STATE BANK & TRUST<br>Annual rent for safe deposit box | $ 75.00 |
| | CANON FINANICAL SERVICES<br>Monthly copier lease | $ 155.52 |
| | MENARDS<br>Flapper | $ 20.37 |
| | STONERIDGE SOFTWARE<br>Annual GP accounting software renewal | $ 1,693.51 |
| | SUMMIT FIRE PROTECTION<br>Panic button repairs | $ 241.00 |
| **GENERAL GOVT. - LEGAL AND AUDIT EXPENDITURES** | | |
| | OHNSTAD TWICHELL, P.C.<br>General city legal services | $ 2,732.03 |
| | PEMBERTON, SORLIE, RUFER & KERSHNER, PLLP<br>General city matters | $ 544.00 |
| **PLANNING & ZONING EXPENDITURES** | | |
| | LORSUNG, DONALD<br>25.5 hours part-time @ $41.04/hr for March 2 - 15, 2026 | $ 1,046.52 |
| **PUBLIC SAFETY-POLICE EXPENDITURES** | | |
| | BRAULT, JOEL<br>10 hours overtime @ $50.25/hr for March 2 - 15, 2026 | $ 502.50 |

# CITY OF DILWORTH

## BILLS TO BE APPROVED FOR PAYMENT - MARCH 23, 2026

| # | Description | | Amount |
|---|---|---|---|
| | DANNHOFF, ROSS | $ | 522.40 |
| | 8 hours overtime @ $53.19/hr for March 2 - 15, 2026 | | |
| | HOVERSTEN, ELIAS | $ | 132.98 |
| | 61 hours training officer @ $2.18/hr for March 2 - 15, 2026 | | |
| | MONAGHAN, LANE | $ | 21.24 |
| | 12 hours training officer @ $1.77/hr for March 2 - 15, 2026 | | |
| | PAGE, JEVON | $ | 867.23 |
| | 46.5 hours part-time @ $18.65/hr for March 2 - 15, 2026 | | |
| | PRITCHARD, STACY | $ | 348.98 |
| | 7.5 hours overtime @ $46.53/hr for March 2 - 15, 2026 | | |
| | SORENSON, IAN | $ | 494.23 |
| | 26.5 hours part-time @ $18.65/hr for March 2 - 15, 2026 | | |
| | STETZ, JACOBE | $ | 332.10 |
| | 4 hours overtime @ $55.91/hr for March 2 - 15, 2026 | | |
| | 58 hours training officer @ $1.87/hr for March 2 - 15, 2026 | | |
| | TURNEY, KANE | $ | 50.25 |
| | 1 hours overtime @ $50.25/hr for March 2 - 15, 2026 | | |
| | AMAZON.COM | $ | 225.36 |
| | Air wedge pumps | 142.47 | |
| | Coffee filters | 28.76 | |
| | Folders & correction tape | 54.13 | |
| | CANON FINANICAL SERVICES | $ | 101.48 |
| | Monthly copier lease | | |
| | CHARLIE & SONS ELECTRIC INC | $ | 1,150.00 |
| | Outlet repairs | | |
| | CODE 4 SERVICES, INC. | $ | 243.25 |
| | Repairs to 2023 Charger seatbelt | | |
| | CURTIS BLUE LINE | $ | 61.94 |
| | Carrier | | |

# CITY OF DILWORTH

## BILLS TO BE APPROVED FOR PAYMENT - MARCH 23, 2026

| # | Description | | Amount |
|---|---|---|---|
| | CUSTOM GRAPHICS, INC | | $ 1,083.00 |
| | Decals for 2026 Durango #2 | | |
| | FACE THE RAINBOW | | $ 1,090.00 |
| | Face painters for kite festival | | |
| | GALLS | | $ 404.66 |
| | Jacket - Dannhoff | 58.99 | |
| | Pants, zip up, & tie bar - Turney | 213.73 | |
| | First aid kit | 131.94 | |
| | MINNKOTA | | $ 42.00 |
| | Document destruction | | |
| | NETWORK CENTER | | $ 48.00 |
| | Veeam hosted | | |
| | SANFORD HEALTH OCCMED | | $ 32.00 |
| | Pre employment test - Turney | | |
| | VALVOLINE | | $ 110.58 |
| | 2023 Charger oil change | | |
| | WINDOW TINT PROS | | $ 450.00 |
| | 2026 Durango tint #2 | | |
| **MAINTENANCE DEPARTMENT EXPENDITURES** | | | |
| | MILLER, LONNY | | $ 387.54 |
| | 8 hours oncall @ $35.23/hr for March 2 - 15, 2026 | | |
| | 2 hours overtime snow @ $52.85/hr for March 2 - 15, 2026 | | |
| | BIG DOG AUTOGLASS | | $ 175.00 |
| | Repair to pay loader repair glass | | |
| | J & M TRUCK SALES, INC | | $ 92,000.00 |
| | 2019 Freightliner | | |
| | LAKE COUNTY SERVICE COOPERATIVE | | $ 84.00 |
| | Random drug testing | | |

# CITY OF DILWORTH

## BILLS TO BE APPROVED FOR PAYMENT - MARCH 23, 2026

| # | Description | | Amount |
|---|---|---|---|
| | LEAGUE OF MINNESOTA CITIES<br>Safety & Loss training Denis, Ness, Miller, & Frisco | $ | 80.00 |
| | MENARDS<br>Electric tape & cable ties | $ | 24.95 |
| | PATRIOT AIR<br>Repairs at 600 Center Ave shop | $ | 253.75 |
| | RDO EQUIPMENT CO<br>Plow repairs | $ | 229.49 |
| **LOCO DAZE EXPENDITURES** | | | |
| | OLSON'S PEDAL PULL<br>Deposit for pedal pull | $ | 769.00 |
| **FIRE DEPARTMENT EXPENDITURES** | | | |
| | CANON FINANICAL SERVICES<br>Monthly copier lease | $ | 73.34 |
| | MENARDS<br>Ladder extension bummpers | $ | 18.96 |
| **WATER FUND EXPENSES** | | | |
| | BNSF RAILWAY COMPANY<br>Lease and rent for water pipeline | $ | 3,251.01 |
| | DILWORTH POST OFFICE<br>Annual presort mailing fee | $ | 123.34 |
| **SEWER FUND EXPENSES** | | | |
| | DILWORTH POST OFFICE<br>Annual presort mailing fee | $ | 123.33 |
| | ELECTRIC PUMP<br>Pizza Ranch lift repairs | $ | 666.00 |

# CITY OF DILWORTH

## BILLS TO BE APPROVED FOR PAYMENT - MARCH 23, 2026

| # | Description | | Amount |
|---|---|---|---|
| | MINNESOTA POLLUTION CONTROL<br>Pump workshop - Denis | $ | 23.00 |
| | VOXLAND ELECTRIC, LLC<br>Heater replacment in lift station | $ | 607.56 |
| **REFUSE FUND EXPENSES** | | | |
| | THOMSPON, DWIGHT<br>16 hours Recycling Center @ $13.50/hr for March 2 - 15, 2026 | $ | 216.00 |
| | DILWORTH POST OFFICE<br>Annual presort mailing fee | $ | 123.33 |
| | MINNKOTA RECYCLING<br>Recycling for the month of February | $ | 45.60 |
| **OTHER COMBINATION OF FUNDS** | | | |
| | MOORE ENGINEERING, INC<br>34th Street utility extension project | $ | 40,339.20 |
| **TOTAL EXPENDITURES** | | **$** | **154,520.38** |