Douglas County

Board of Health
Public Meeting Notice and Agenda

Friday, November 6, 2026 **1:00 PM** **Zoom Video Conference**
Minden, Nevada

Copies of the finalized agenda are posted at the following locations prior to meeting day: Minden Inn and Douglas County Community Center. Questions concerning the agenda should be referred to the Social Services at 775-782-9825.

It is the intent of the Board of Health to protect the dignity of citizens who wish to comment before the Board. It is also the members' wish to provide the citizens of Douglas County with an environment that upholds the highest professional standards. Citizens should have the ability to freely comment on items and/or projects that are brought before the Commission for action without interference.

Written public comment:
To offer public comment before the meeting, members of the public may submit public comments by email to jmartinez@douglasnv.us

Written public comments may also be mailed to the Douglas County Social Services office at PO Box 218, Minden, NV 89423, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials.

All written public comments that are received prior to 4:00 PM the day before the Board meeting will be compiled and added as supplemental material for the Board of Health and the public to review prior to the meeting.

Any written public comment received the day of the Board meeting will be compiled and added as supplemental materials to the County's website and distributed to the Board of Health within 24 hours after the meeting.

Members of the public may call the Douglas County Social Services office at 775-782-9825 to obtain help making public comment prior to the meeting.

Via Zoom:
To join the Zoom? meeting to make public comment:

https://us06web.zoom.us/j/89317922178?pwd=Sk9wYm5HDNZG0tjUHpIswoDLL9LGM2.1b
Meeting ID: 885 6515 6931 Passcode: 757030 +1 346 248 7799 (Houston)

Electronic copies of the agenda and supporting materials are also available at the following websites:
State of Nevada Public Notices website: https://notice.nv.gov/
Douglas County Meeting website:

DOUGLAS COUNTY BOARD OF HEALTH

FINAL AGENDA

November 6, 2026

CALL TO ORDER

PLEDGE OF ALLEGIANCE
Led by [INSERT NAME]

PUBLIC COMMENT (NO ACTION)

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of Health or those agenda items where public comment will not be taken as a public hearing is not legally required.

Public Comment is limited to three minutes per speaker to ensure that everyone has an opportunity to speak.

If you are going to comment on a specific agenda item that the Board of Health will take action on, please make your comments when the Board of Health considers that item and the item is opened for public comment.

To offer public comment before the Board meeting, members of the public may submit public comments via email to jqualls@douglasnv.us.

APPROVAL OF AGENDA
For possible action. Approval of proposed agenda. The Board of Health reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

APPROVAL OF PREVIOUS MINUTES

For possible action. Discussion to approve the minutes of the July 10, 2026 Board of Health meeting.

ADMINISTRATIVE CALENDAR

The Chairman will read the agenda title into the public record and will have the discretion to determine how the item will be presented. The timing for agenda items is approximate unless otherwise indicated for a specific item. Agenda items may be considered ahead of or after the schedule indicated by this agenda. Public comment will be taken on items that are identified for possible action.

For presentation only. Presentation from the Douglas County Community Health Clinic staff on current activities. (Tamara Baumann, APRN)

For presentation only. Presentation from Douglas County Social staff on Social Services Community Needs Assessment and focused questions for board member participation. (Jodi Martinez, Social Services Manager)

For presentation only. Presentation from the Douglas County Sheriffs Office on the 2025 Annual Coroner's report. (Captain, Rick Koontz, DCSO)

For presentation only. Presentation from Carson Valley Health on expanding healthcare services

within the Carson Valley. (David Fogerson, Carson Valley Health)

CLOSING PUBLIC COMMENT (No Action)
At this time, public comment will be taken on those items that are within the jurisdiction and control of the Board of Health or those agenda items where public comment has not already been taken.

ADJOURNMENT
Supporting Materials:
Copies of supporting material can be requested in person from the Douglas County Clerk/Treasurer's Office, 1616 8th Street, Minden, Nevada or by calling Nicki Leeper at 775-782-9014. Electronic copies of the agenda and supporting materials are also available at the following websites:
State of Nevada Public Notices website: https://notice.nv.gov/
Douglas County Meeting website: https://douglascountynv.granicus.com/ViewPublisher.php?view_id=1
Notice to Persons with Disabilities:
Members of the public who are disabled or require special assistance or accommodations are requested to notify the Douglas County Manager's Office in writing at Post Office Box 218, Minden, Nevada 89423 or by calling 775-782-9821 at least 20 hours in advance of the meeting.

BOARD OF HEALTH AGENDA ITEM
COVER PAGE

MEETING DATE: November 6, 2026

TIME REQUIRED:

AGENDA: **APPROVAL OF PREVIOUS MINUTES**

TITLE:
For possible action. Discussion to approve the minutes of the July 10, 2026 Board of Health meeting.

RECOMMENDED MOTION:
For possible action. Discussion to approve the minutes of the July 10, 2026 Board of Health meeting.

FINANCIAL IMPACT:
N/A

BACKGROUND:

ATTACHMENTS:
071026ForBoardApproval.pdf

DRAFT

The Regular Meeting of the Board of Health was held on Friday, July 10, 2026, beginning at 1:00 PM in the meeting room of the County Administration Building, 1616 8th Street, Minden, Nevada and via online Zoom meeting. **When applicable, the minutes below have been transcribed.**

CALL TO ORDER
The meeting was called to order at 1:10 PM.

COMMISSIONERS PRESENT:
John Holman, Chairman
Mark Gardner, Member
Danny Tarkanian, Member
Nathan E Tolbert, Member

COMMISSIONERS ABSENT:
Wesley Rice, Member
Sheriff Dan Coverley, Member
Sharla Hales, Member

STAFF PRESENT:
Cynthea Gregory, Deputy District Attorney
Jodi Martinez, Social Services Manager
Amber Lane, Deputy Clerk

PLEDGE OF ALLEGIANCE
Led by Chairman Holman.

PUBLIC COMMENT (NO ACTION) – none

Chairman Holman speaks:
At this time, Public Comment will be taken on those items that are within the jurisdiction and control of the Board of Health or those agenda items where Public Comment will not be taken as a public hearing is not legally required. Public Comment is limited to three minutes per speaker to ensure that everyone has the opportunity to speak. If you're going to comment on a specific agenda item the Board of Health will take action on, please make your comments when the Board of Health considers that item and the item is open for Public Comment. Also, to offer Public Comment before the Board meeting, members of the public may submit Public Comments via email. So at this time, I'd like to open the floor for any Public Comment. None being brought forward.

APPROVAL OF AGENDA

MOTION TO: Approve the agenda; carried.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Nathan E Tolbert, Member
SECONDER:	Danny Tarkanian, Member
AYES:	John Holman, Danny Tarkanian, Mark Gardner, Nathan E Tolbert

UNAPPROVED

APPROVAL OF PREVIOUS MINUTES

For possible action. Discussion to approve the minutes of the April, 24, 2026 Board of Health meeting.

MOTION TO: Approve the minutes of the April 24, 2026 Board of Health meeting; carried.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Danny Tarkanian, Member
SECONDER:	Nathan E Tolbert, Member
AYES:	John Holman, Danny Tarkanian, Mark Gardner, Nathan E Tolbert

ADMINISTRATIVE CALENDAR

For presentation only. Presentation the Douglas County Community Health Clinic staff on current activities. (Tamara Baumann, APRN)

Chairman Holman read the agenda item into the record.

Tamara Baumann, Douglas County Health Center Advanced Nurse Practitioner, speaks:
Thank you. Good afternoon, everyone. We don't have too much happening right now, it's summertime, we're just staying steady with patients. But we will be having our annual back to school vaccination event that have pretty much open clinic for vaccinations August 17th, the week of August 17th due to back to school that week. People can call for appointments, they can walk in if that's more helpful for their schedule. And we will usually stay later a couple of nights that week just to make sure we're accommodating people who might have to come a little after 5:00 PM. So if you know anybody who needs to get their kiddos ready for school, tell them to go ahead and give us a call here at the clinic and we can help them out. And that's really all I have to say because pretty much summertime is summertime and we'll just be busy when it gets time for back to school.

Chairman Holman speaks:
All right, thank you, Tammy. Any comments or questions for Tammy at this point? All right, thank you very much, you are free to go and do whatever you need to do, Tammy. If you have patients or whatever, catch up on charting. Thank you for being here. Bye.

RESULT:	**PRESENTATION HELD.**

For presentation only. Presentation from Douglas County Animal Care and Services on 2025 Annual Report. (Jena Sorrells, Supervisor)

Chairman Holman read the agenda item into the record.

Jena Sorrells, Animal Services Supervisor, speaks:
Thank you, good afternoon everyone. This is our report for the year 2025, and things of course keep rolling along, and it seems like way back then already, doesn't it? Way back when and all these animals on this picture, if I can get a nod everybody can see my first screen, I believe. Perfect.

Ms. Sorrells began the presentation and covered the following topics:

- 2025 Report for the Douglas County Board of Health

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- July 10, 2026
- Brook Adie, Community Services Director
- Ryan Stanton, Deputy Director, Community Services
  - Jena Sorrells, Supervisor
    - Tyler Ferriera, Animal Control Officer
    - Cheyenne Peterson, Animal Control Officer
    - Sam Larsen, Office Specialist
    - Travis Gregory, Animal Care Assistant
    - Madison Ashbaugh-Komp, Animal Care Assistant
  - 3 ACOs certified through the University of Colorado
  - 3 staff certified Euthanasia Technicians through the Nevada State Board of Veterinary Medicine
  - All staff trained to administer vaccines and microchips
- Douglas County Animal Care and Services Mission:
  - To protect the health and welfare of the community, by maintaining rabies control programs. To educate the public on rabies prevention and responsible pet ownership. To provide innovative, caring, customer services for our expanding community through education, enforcement, and the promotion of humane ethics. To maintain successful adoptions of unwanted or released strays.
  - PET-A-PALOOZA
  - SIP-N-DROOL
  - National COFFEE Day
  - National Adopt A Shelter Pet Day
- RABIES
  - Douglas County Animal Care and Services is the appointed rabies control authority per the Nevada Administrative Code 441A, and is responsible for the prevention of rabies outbreaks through the enforcement of rabies laws.
  - Barking Complaints
  - Dogs at Large
  - Bite Quarantines
  - Animal Cruelty
  - Pet Service Licensing
  - Emergency Response
  - Dog bites-99% of all rabies transmissions to humans
  - 28 SEP World Rabies Day
  - Symptoms Typically 2-3 months (vary 1 week to 1 year)
    - Fever
    - Pain
    - Tingling wound
    - Pricking wound
    - Burning wound
    - Sensation wound
    - Hyperactivity
    - Hydrophobia
    - Aerophobia - Virus spreads to Brain + Spinal cord
  - Animal Services also protects the safety and welfare of the citizens of Douglas County, and their animals, by enforcing Title 6 of the Douglas County Code.
  - Title 6 update, May 6, 2026
- Globally, rabies claims nearly 59,000 human lives annually, with the vast majority of deaths occurring in Asia and Africa. Rabies is almost 100% fatal once symptoms occur.

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  - From 2015 to 2024, 17 US cases of human rabies were documented (CDC).
  - The CDC tracked 6 human deaths in the USA in 2025, an increase from recent years, driven in part by a surge in wildlife outbreaks.
  - California recorded 283 animals that tested positive for rabies in 2025. Per California Department of Public Health:
    - 267 bats
    - 12 skunks
    - 3 foxes
    - 1 cat
  - Per the Nevada Department of Agriculture, the state's Animal Disease Lab confirms 10 to 20 bat rabies cases annually.
  - May of 2025, a bat from Carson City and a bat from Washoe County tested positive.
  - DCAS sent 7 animals for rabies testing in 2025. October of 2025, DCAS received a report from Sacramento Public Health that a bat from Minden had tested positive for rabies.
- Licensing
  - Every person having custody, or possession of any dog over 4 months of age within Douglas County, must obtain and keep a current dog license issued by the County. A dog license is valid for one, two or three years, not exceeding the expiration of the rabies vaccine by more than 30 days.
- Reported Bites to Humans

Ms. Sorrells speaks:
It took a dip a little bit in 2023, but now we're seeing a rise again in reported dog bites. Cat bites remains steady, but as you see, we have been submitting more for rabies testing because of the increased dog bites. It'll be interesting to include the 2026 next year to see where that goes, but I do feel like we are continuing to be very busy monitoring bites. As Animal Control Officers, all our calls need to go through Dispatch. It varies year to year, but on average, the three of us answer 1,100 calls through Dispatch every year. A lot of those calls, as you can see, happen to be dog at large, dogs getting out. We are a windy area, of course, fences blowing down and Fourth of July. Windy days and Fourth of July are the dogs at large. Luckily, we have a very, very good return to home rate so we can certainly brag about that. Barking calls continue to be consistent throughout the years, as well as welfare checks. All those others include investigating animal cruelty, and injured animals, and other concerns our community has. We are here to help, we are here to educate, we are here to make sure animals stay at home. We don't want them coming to the shelter, so we are a resource for our community to make sure these animals get the best care and stay at home. Animal Services is also our County emergency response. Statistics show, we all know, people will not leave their homes if told to evacuate if they can't take their animals. So we are a response team ready to help, our trailer is always ready to go. A lot of education and pre education for those people so in our area that is fire prone, wind prone, that they are prepared. And that's a big thing to have people prepared, especially with larger animals. We do work closely with the mounted posse when we do have hoof stuff involved, but we are here and we are ready. Our intakes and adoptions; our intakes you will see some spikes, 2022 and 2025, due to every few years we do have large hoarding cases that do come our way. It is unfortunate, but we are here to respond to those as well. Animal intakes in general, our dog and cat adoptions continue, we do see a slow rise. Our community is growing, such is the need for cat and dog supplies, cat and dog resources, and adoptions.

Delilah is pictured here. Delilah was a very, very long term dog here because she had special medical needs. But I'm pleased to announce Delilah actually got adopted two weeks ago to a great home, we are very excited for her. Animal Care and Services, our community is amazing, they support us, a lot of times, there are supply drives. We did Dancers and Dogs this year for the first time, young ladies who love to dance did a supply drive for us this year. All the title companies in the county get together every Christmas and do a supply drive for us. We survive mainly on donations and that includes dog food, cat food,

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specialized food, blankets, towels. And you wouldn't believe how excited people here get when we get bleach and laundry soap, that's a big deal for us. And garbage bags, by the way, spread the word. We couldn't do any of what we do on a day to day basis without our volunteers. They put in over 4,700 a year in volunteer work. And in 2025, one of our volunteers did get voted Best of Carson Valley Volunteer of the Year. So we're very proud of Tina and her husband Dwayne, also pictured there at a Sip N' Drool at the Shoe Tree Brewing Company. Christie was cat volunteer of the year that year as well, cat whisperer on her own right. But these animals get a better chance of adoption because these volunteers come every single day, twice a day rain or shine, walking and playing with these animals. We had a very exciting addition to the shelter last year, 2025, a grant funded project of a generator. We are an emergency services provider and this generator gave us a huge leg up in being able to continue to support our community. And that generator has come in very handy ever since, so we do not lose power here, and are able to continue to take care of the animals and serve the community in emergencies. We started Cans for a Van, we are purchasing a used van from Recreation that will help us be able to do a lot more community events and education. Most important is education, getting out there, rabies education, shelter, animal education, that's one of my number one priorities. We're still working on our future new Cat Cottage plans. We are in the midst of being able to submit very soon for our permits to begin to leverage our community to start building a one of a kind project of our new Cat Cottage coming up. And Douglas Animal Welfare Group has raised money to help replace these old shade structures in our play yards, we're excited to be able to hopefully get started on that this year.

Ms. Sorrells continued the presentation and covered the following topics:

- Other Partners and Rescues
  - Douglas Animal Welfare Group (DAWG)
    - Adoption Assistance
    - Barn Cat Program
    - Behavioral Assistance Training
    - Fix a Family Pet Assistance
    - Veterans Adoption Assistance
    - Senior to Senior Adoption Assistance
    - Shelter Animal Medical Assistance
    - Foster Kitten Program
    - Found Cat Program
  - Lyon County Animal Services
  - Storey County Sheriffs Office
  - Washoe Tribe Animal Control
  - Mono County Animal Services
  - Pet Station
  - Max's Pet Supplies
  - Tractor Supply
  - Adult Day Club
  - F.I.S.H. / Food Closet
  - Carson Valley Veterinary Hospital
  - Animal Medical Services
- Questions?

To review Ms. Sorrell's full presentation please see the Agenda Packet material.

Chairman Holman speaks:
Commissioner Gardner, go ahead.

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Member Gardner speaks:
Thank you. And thank you, Jena, this is a tremendous program and tremendous resource for our county, we appreciate what you do. The Cans for a Van, great program, what about plastic bottles, do you take plastic bottles also for recycling?

Ms. Sorrells speaks:
So this is through the Transfer Station and the only program they offer at the moment is the aluminum cans. And that bin does sit right outside the shelter for people when they are driving to recycle their other products. But currently, we only get the opportunity to have aluminum cans recycled that go. Half of the money goes to Dougals Animal Welfare Group, the other half does go to us. So we do split that with Douglas Animal Welfare Group, any benefits from that recycling bin. And it seems like they're here every week picking up a full bin, but only aluminum cans at the moment.

Member Gardner speaks:
Okay, thank you. I was in Erik Nilssen's office yesterday morning, he's the Town Manager of the Town of Gardnerville and he drinks Diet Coke by the gallon on a daily basis out of 12 ounce aluminum cans. And I'm going to have to stop by his office and give him a trash bin or something to store those in for you.

Ms. Sorrells speaks:
Thank you.

Member Gardner speaks:
I'll work on that, yeah, okay.

Chairman Holman speaks:
All right, thank you. Any other questions for Jena?

Member Tarkanian speaks:
I just wanted to say how much I enjoy the work you do there, Jena. I haven't been able to spend as much time with you as I did in the past, but I just think you guys do a great job.

Ms. Sorrells speaks:
Thank you.

Chairman Holman speaks:
I agree, thank you, Commissioner Tarkanian. And my home has been a recipient of a rescue animal from you guys and we loved that dog till the day he left us. And it was an amazing experience for both him and us, it was a really great experience. So thank you for all your work, thank you for your presentation today. And if there are no questions, we'll go ahead and let you go. And thank you so much for your time.

Ms. Sorrells speaks:
Thank you.

RESULT:	**PRESENTATION HELD.**

UNAPPROVED

For presentation only. Presentation from Carson City Health and Human Services on 2025 Communicable Diseases Annual Report. (Raechel Freshman, Epidemiologist, Carson City Health and Human Services)

Chairman Holman read the agenda item into the record.

Raechel Freshman, Carson City Health and Human Services Epidemiologist, speaks:
Thank you. Good afternoon, everybody, I'll go ahead and get my screen shared here. Okay, is everyone able to see my screen? Okay, thank you, good afternoon everyone. As of yesterday, I was the Epidemiologist here at Carson City Health and Human Services, I had the opportunity to transition to the Epidemiology and Public Health Preparedness Division Manager. So today's my first day in that role, I'm really excited about that. So we've had a few changes over here, but I am really happy to have the opportunity to come back again. I believe this is the third year I've had the opportunity to come and share some of our data with you all.

Ms. Freshman began the presentation and covered the following topics:

- Douglas County 2025 Communicable Disease Summary
- Overview
  - 2025: 2,000 reports of almost 55 illnesses received
  - Approximately 1,320 cases classified as confirmed or probable
  - Reports not meeting case definitions may require follow-up
  - Surveillance supports early identification and response
  - 2025 data is preliminary
- Respiratory Illness
  - Respiratory Illnesses account for largest disease burden
  - Increase in pertussis activity
  - 2 out of 3 cases were under age 18 (Figure 1)
  - 1 out of every 3 (33%) were up to date on a pertussis vaccine
  - Branch actions to reduce additional spread
- Sexually Transmitted Infections (STIs)
  - 3 most common STIs: chlamydia, gonorrhea, and syphilis
  - Decrease in STI reports from 2024 to 2025
  - Decrease seen in chlamydia and gonorrhea
  - Burden was highest among females aged 19-24 (Figure 2)
  - Population may face greater reproductive health risks
  - 98% of reported STIs were appropriately treated
- Enteric & Foodborne Illnesses
  - Infections of the gastrointestinal tract
  - Spread through contaminated food, water, surfaces, or person-to-person
  - 2025: 36 confirmed enteric cases
  - Nearly 3 out of every 10 noted a foodborne exposure during investigations (Figure 3)
  - Actions taken to reduce transmission
- Enteric & Foodborne Illnesses (cont.)
  - Intake point for foodborne illness complaints
  - 2025: responded to 8 illness complaints
  - Investigations and referrals to Environmental Health Branch
  - Obtain a more complete picture of illness
  - Response and impact
- Latent Tuberculosis Infections (LTBI)

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  - 2023: Became reportable statewide to reduce tuberculosis
  - LTBI: Infected, but do not have symptoms, and cannot spread illness to others
  - 2025: Identified 29 cases through various screenings
  - Intervene to reduce risk of progression to active disease
  - 2 out of every 10 contacted initiated treatment (Figure 4)
- QUESTIONS?

To review Ms. Freshman's full presentation please see the Agenda Packet material.

Ms. Freshman speaks:
And with that, I really appreciate the opportunity to present to you all. I did want to give a little shout out to a couple members of our team; both our Disease Investigators Nick and Caitlynn were able to get on this call as well. And without their hard work, I would not have all of this data to look at and share it all back to you and kind of describe the health of our community. So I wanted to highlight them and also ask if there's any questions from anybody as well.

Chairman Holman speaks:
Thank you, Raechel. We'll open up the floor for any questions from the Board Members. All right, I have a comment to make; 98 percent successful treatment is amazing, that's really, really good. And one thing I will say is our Community Health Clinic here in Douglas County has worked really hard to be able to do point of care testing and immediate treatment and I think that really makes a big difference in STIs. So hats off to Tammy Baumann in our Community Health Clinic for their hard work on that, so good job there. I did have a question about the food borne enteric illness outbreak and you had 29 percent were food borne. Do you have any idea on that 29 percent how many were related to commercial food establishments versus home exposures? I don't know if you can drill down that far to the data.

Ms. Freshman speaks:
That's a really good question, thank you, Dr. Holman. I don't have that exact breakdown right now, I would most likely have to go into each investigation and kind of look at the notes to see what we determined based off that. I will say if that would be some helpful information, I would definitely be more than happy to pull that and get that back to you. With that being said, I do know that during our investigations, if we do identify a possible source, whether that's from a certain grocery store or a certain food establishment, we do take a look into that and make that referral to Environmental Health. Or take note of that just to make sure if we do find some commonalities between cases, we can intervene at that point. I will say most of the time, it is a little bit difficult to drill down to exactly what may have caused the illness, whether that's a specific food product. I will say personally, if I were to receive a phone call and somebody asked me what I was eating a couple of weeks ago, I may have a little hard time remembering that. So we do our best so if we kind of have a general idea that maybe it was related to food, we mark that down. But I can definitely look into that a little bit more and hopefully get that information back to you if that would be helpful.

Chairman Holman speaks:
That would be great. Thank you very much, I appreciate that.

Ms. Freshman speaks:
You're welcome.

Chairman Holman speaks:
All right, other questions for Raechel? Okay great, there being none, we'll thank Raechel for her time and effort, and her whole team for all their gathering of the data and your presentation today. Thank you very much Raechel, I appreciate it. Have a great day.

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Ms. Freshman speaks:
You too, thank you.

Chairman Holman speaks:
Thank you.

RESULT:	**PRESENTATION HELD.**

CLOSING PUBLIC COMMENT (No Action) – none

Chairman Holman speaks:
All right, at this time, we will take any Closing Public Comment. It will be taken on those items that are within the jurisdiction and control of the Board of Health or those agenda items where Public Comment has not already been taken. At this point, is there any further Public Comment from anyone on the call? Okay, there being none, last item is our next Board of Health meeting. I will actually be out of town on October 16th so we're going to go ahead and schedule that for October 23rd, which is a Friday. And we'll schedule that at 1:00 PM and we'll put out some information shortly, and hopefully, everybody will be able to be in attendance. And as you check your calendars, if you find any problems, just let us know and we'll move from there.

ADJOURNMENT

There being no further business to come before the Board of Health, the meeting adjourned at 1:45 PM.

Respectfully submitted:

_____
Dr. John Holman, Chairman
Douglas County Board of Health

ATTEST:

_____
Amy Burgans, Clerk-Treasurer

UNAPPROVED

BOARD OF HEALTH AGENDA ITEM
COVER PAGE

MEETING DATE: November 6, 2026

TIME REQUIRED:

AGENDA: **ADMINISTRATIVE CALENDAR**

TITLE:
For presentation only. Presentation from the Douglas County Community Health Clinic staff on current activities. (Tamara Baumann, APRN)

RECOMMENDED MOTION:
For presentation only. Presentation from the Douglas County Community Health Clinic staff on current activities. (Tamara Baumann, APRN)

FINANCIAL IMPACT:
N/A

BACKGROUND:

ATTACHMENTS:

BOARD OF HEALTH AGENDA ITEM
COVER PAGE

MEETING DATE: November 6, 2026

TIME REQUIRED:

AGENDA: **ADMINISTRATIVE CALENDAR**

TITLE:
For presentation only. Presentation from Douglas County Social staff on Social Services Community Needs Assessment and focused questions for board member participation. (Jodi Martinez, Social Services Manager)

RECOMMENDED MOTION:
For presentation only. Presentation from Douglas County Social staff on Social Services Community Needs Assessment and focused questions for board member participation. (Jodi Martinez, Social Services Manager)

FINANCIAL IMPACT:
N/A

BACKGROUND:
As a recipient of Community Services Block Grant (CSBG) funding, Douglas County Social Services is required to facilitate a community needs assessment every three years. This assessments helps determine programming priorities as communicated through these surveys. These priorities give the Social Service staff a guideline to programs and utilization of the CSBG funds to meet the needs of our community.

ATTACHMENTS:
26-27 Community Needs Assessment Flyer Final Draft.pdf

DOUGLAS COUNTY

SOCIAL SERVICES

Community Needs Assessment

Your voice matters!

Your feedback will help Douglas County Social Services better understand local needs and identify opportunities to support individuals and families in our community.

The survey asks about:

- Basic needs like food, housing, utilities and transportation
- Health care and mental health services
- Support for children, families, older adults and people with disabilities
- Education, employment, and more

Take the Survey Today!

https://tinyurl.com/b7pcdun9

Scan the QR code or visit the link above to complete the survey

BOARD OF HEALTH AGENDA ITEM
COVER PAGE

MEETING DATE: November 6, 2026

TIME REQUIRED:

AGENDA: **ADMINISTRATIVE CALENDAR**

TITLE:
For presentation only. Presentation from the Douglas County Sheriffs Office on the 2025 Annual Coroner's report. (Captain, Rick Koontz, DCSO)

RECOMMENDED MOTION:
For presentation only. Presentation from the Douglas County Sheriffs Office on the 2025 Annual Coroner's report. (Captain, Rick Koontz, DCSO)

FINANCIAL IMPACT:
N/A

BACKGROUND:

ATTACHMENTS:
2025 Coroner Presentation.pdf

DOUGLAS COUNTY SHERIFF'S OFFICE

ANNUAL CORONER REPORT

PRESENTED BY
CAPTAIN RICK KOONTZ

CHIEF DEPUTY CORONER

2025 MONTHLY STATISTICS

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
NATURAL	16	12	10	10	15	7	13	10	8	12	11	15	**139**
HOSPICE	25	15	17	14	15	18	11	14	9	11	6	19	**174**
SUICIDE	1	2	1	0	1	1	0	1	1	1	0	1	**10**
SUICIDE UNDER 18	0	0	0	0	0	0	0	0	0	0	0	0	**0**
TRAFFIC ACCIDENTS	0	0	1	0	0	0	0	0	0	1	0	0	**2**
HOMICIDE	0	1	0	0	0	1	0	0	0	0	0	0	**2**
AIDS RELATED	0	0	0	0	0	0	0	0	0	0	0	0	**0**
AIRCRAFT	0	0	0	0	0	0	0	0	0	0	0	0	**0**
INFANT ILLNESS	0	0	0	0	0	0	0	0	0	0	0	0	**0**
SIDS	0	0	0	0	0	0	0	0	0	0	0	0	**0**
ACCIDENTAL – MISC.	0	1	1	0	0	0	0	0	0	0	0	0	**2**
OVERDOSE	0	0	0	1	0	0	0	0	0	0	0	0	**1**
GUNSHOT	0	0	0	0	0	0	0	0	0	0	0	0	**0**
DROWNING	0	0	0	0	1	0	0	0	0	0	0	0	**1**
AFTER A SURGERY	0	0	0	0	0	0	0	0	0	0	0	0	**0**
FALL	0	0	0	0	0	0	0	0	0	0	0	0	**0**
UNDETERMINED	0	0	0	0	0	0	1	0	0	0	0	0	**1**
SUFFOCATION	0	0	0	0	0	0	0	0	0	0	0	0	**0**
SKI SNOW	0	0	0	0	0	0	0	0	0	0	0	0	**0**
JET SKI / WATER SKI	0	0	0	0	0	0	0	0	0	0	0	0	**0**
OCCUPATIONAL ACCIDENT	0	0	0	0	0	0	0	0	0	0	0	0	**0**
OFFICER INVOLVED SHOOTING	0	0	0	0	0	0	0	0	0	0	0	0	**0**
STILL PENDING	0	0	0	0	0	0	0	0	0	0	0	0	**0**
MONTHLY TOTALS	**42**	**31**	**30**	**25**	**32**	**27**	**25**	**25**	**18**	**25**	**17**	**35**	**332**

WASHOE COUNTY REGIONAL MEDICAL EXAMINER'S OFFICE

TOTAL DEATHS:	332
HOSPICE CASES (NO DEPUTY RESPONSE):	174
DEATH SCENE INVESTIGATIONS:	158
AUTOPSIES PERFORMED:	22
TOXICOLOGY ANALYSIS:	32
EXTERNAL EXAMINATION ONLY:	10
REVIEW OF MEDICAL RECORDS ONLY:	9

2025 SUICIDES BY AGE & METHOD

January	1	44 Male - Asphyxiation
February	2	32 Male - Jump/ 64 Male - Gunshot
March	1	55 Male - Overdose
April	0	
May	1	67 Female - Gunshot
June	1	45 Male - Overdose
July	0	
August	1	71 Female - Hanging
September	1	44 Male - Gunshot
October	1	74 Female - Gunshot
November	0	
December	1	66 Male - Gunshot

05 USED A FIREARM

01 HUNG HERSELF

01 SUFFOCATED HIMSELF

01 JUMPED FROM BUILDING

02 OVERDOSED

FENTANYL CASES

2025:

08 POSSESSION OF CONTROLLED SUBSTANCES
01 TRAFFICKING CONTROLLED SUBSTANCES
01 ACCIDENTAL OVERDOSE CORONER CASE
02 DRIVING UNDER THE INFLUENCE

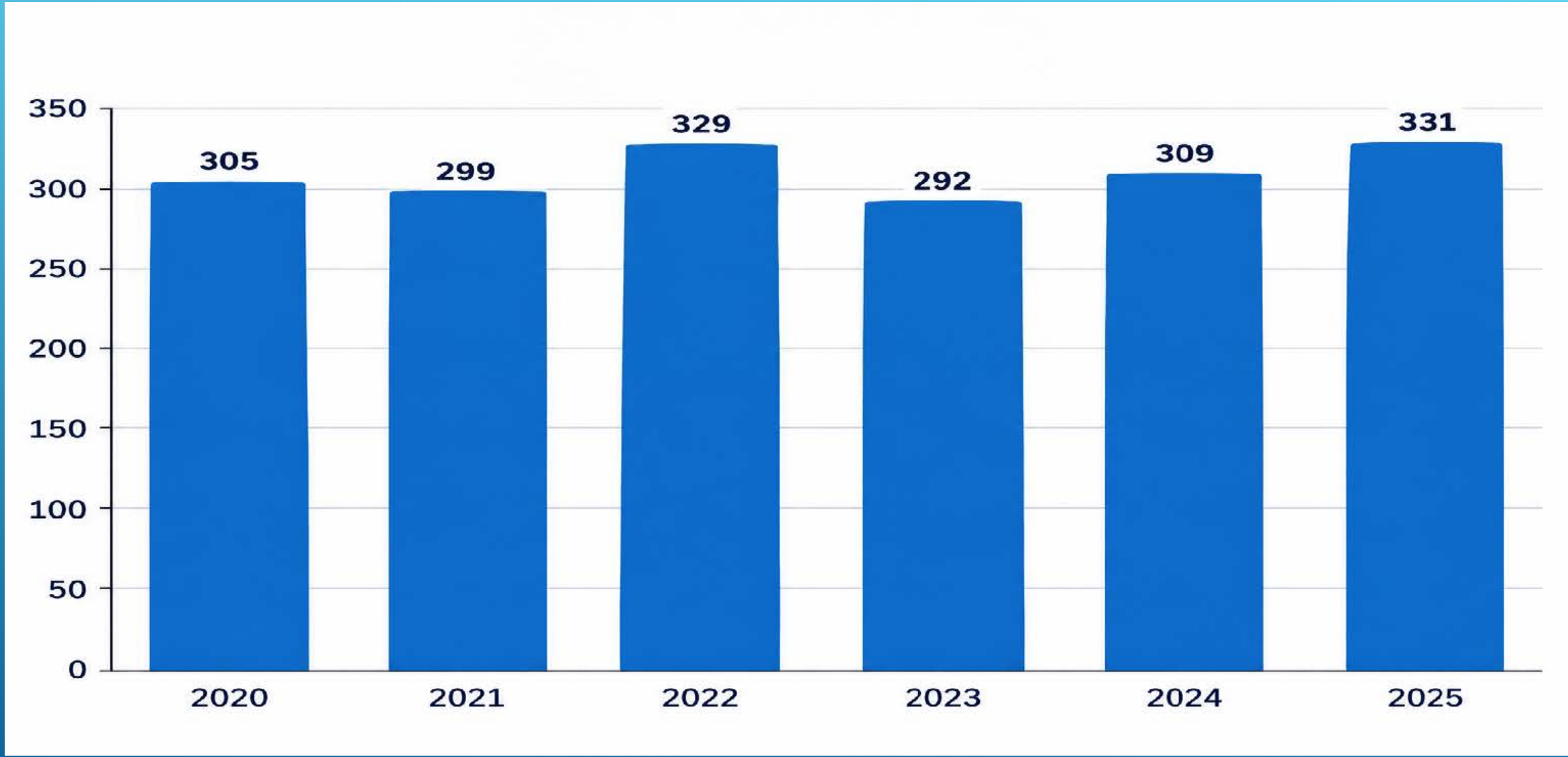
5 - YEAR COMPARISON TO 2022

Douglas County Sheriff's Office

CORONER REPORTS / CAUSE OF DEATH 2020 TO 2024, COMPARED TO 2025

Categories	2020	2021	2022	2023	2024	Average	2025	% Up / Down
NATURAL	127	145	164	130	133	139.8	139.0	-0.57%
HOSPICE	146	129	137	128	143	136.6	174.0	27.38%
SUICIDE	15	9	13	15	13	13.0	9.0	-30.77%
SUICIDE UNDER 18	0	0	0	0	0	0	0	0.0%
TRAFFIC	4	6	5	1	1	3.4	2.0	-41.8%
HOMICIDE	3	3	0	3	3	2.4	2.0	-16.67%
AIDS RELATED	0	0	0	0	0	0.0	0.0	0.0%
AIRCRAFT (SINGLE)	0	0	0	0	2	0.4	0.0	-100.0%
INFANT ILLNESS	0	0	0	0	0	0.0	0.0	0.0%
SIDS	0	0	0	0	0	0.0	0.0	0.0%
ACCIDENTAL	1	3	0	7	6	3.4	2.0	-41.8%
OVERDOSE	7	2	5	7	2	4.6	1.0	-40.0%
GUNSHOT	0	0	0	0	0	0.0	0.0	0.0%
DROWNING	1	2	3	0	2	1.6	1.0	-37.5%
AFTER A SURGERY	0	0	0	0	0	0.0	0.0	0.0%
FALL	0	0	0	0	0	0.0	0.0	0.0%
UNDETERMINED	0	0	2	1	2	1.0	1.0	0.0%
SUFFOCATION	0	0	0	0	0	0.0	0.0	0.0%
SNOW SKI	1	0	0	0	0	0.2	0.0	-100.0%
JET SKI / WATER SKI	0	0	0	0	0	0.0	0.0	0.0%
OCCUPATIONAL ACCIDENT	0	0	0	0	0	0.0	0.0	0.0%
OFFICER INV SHOOTING	0	0	0	0	0	0.0	0.0	0.0%
STILL PENDING	0	0	0	0	0	0.0	0.0	0.0%
Annual Totals	305	299	329	292	309	306.8	331.0	7.89%

CORONER REPORTS / CAUSE OF DEATH 2020 TO 2024, COMPARED TO 2025



MENTAL HEALTH

Categories:	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTAL
Attempt Suicides	1	1	5	0	1	4	3	0	1	4	0	3	**23**
Suicidal Subjects	7	3	2	11	7	4	10	1	5	2	8	9	**69**
Mental Health Evaluations	17	27	12	16	17	13	12	13	12	11	16	14	**180**
Legal 2000 Admissions	5	5	8	8	8	9	5	4	1	5	4	2	**63**

10 – YEAR AVERAGES

2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	Average
329	288	266	282	305	299	329	292	309	331	303

CONCLUSION

In Douglas County, our 2025 population was 50,111 persons (1.10% Increase). The death rate was .66% (.04% Increase), compared to the national population of 341,784,857 (0.52% Increase) with a death rate of 0.68% (4.60% Decrease).

THANK YOU!



BOARD OF HEALTH AGENDA ITEM
COVER PAGE

MEETING DATE: November 6, 2026

TIME REQUIRED:

AGENDA: **ADMINISTRATIVE CALENDAR**

TITLE:
For presentation only. Presentation from Carson Valley Health on expanding healthcare services within the Carson Valley. (David Fogerson, Carson Valley Health)

RECOMMENDED MOTION:
For presentation only. Presentation from Carson Valley Health on expanding healthcare services within the Carson Valley. (David Fogerson, Carson Valley Health)

FINANCIAL IMPACT:
N/A

BACKGROUND:

ATTACHMENTS:
2026 NOV Douglas Board of Health.pdf

STRONGER TOGETHER: INVESTING IN OUR COMMUNITY

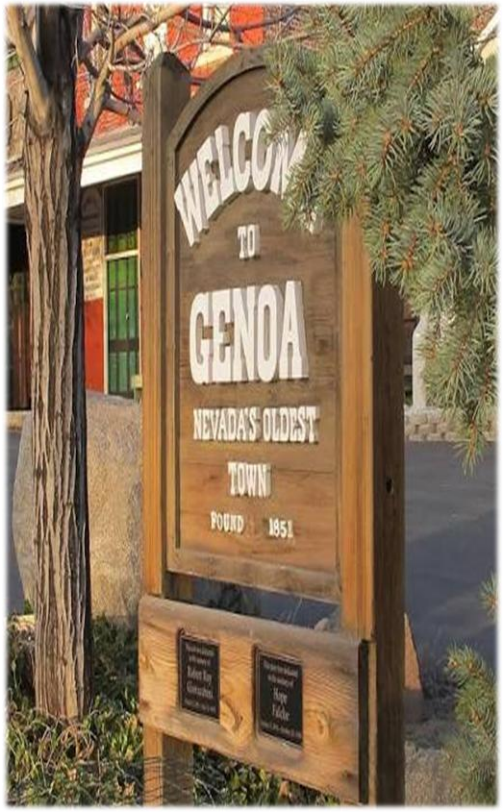
UPDATES FROM YOUR LOCAL HOSPITAL

CARSON VALLEY HEALTH

KEEPING CARE LOCAL



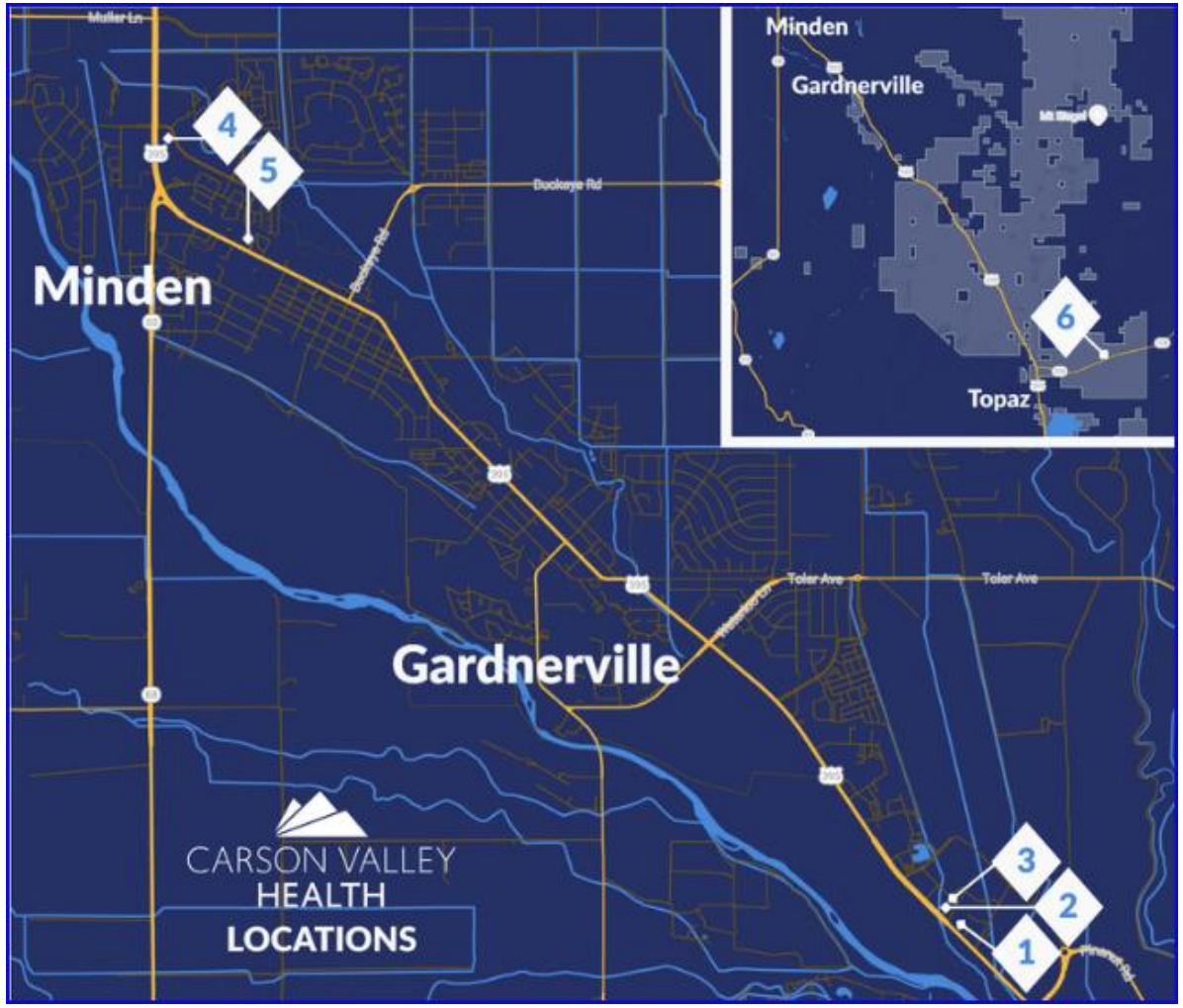








COVERING THE CARSON VALLEY



1. Hospital Main Campus
2. 1516 Virginia Ranch Rd.
3. 1520 Virginia Ranch Rd.
4. Ironwood Medical Center
5. Primary Care Minden Village
6. Primary Care Topaz Ranch

KEEPING CARE LOCAL

CVH is committed to investing in our community and continuing to serve the 48,000 patients who chose CVH for their healthcare needs.

Lab Testing

- First Hospital in the US with Siemens Healthineers Atellica® CI Analyzer with Integrated Automation

Medical and Diagnostic Imaging

- 3D Mammo
- CT
- MRI
- Nuclear Medicine
- Cath Lab
- Interventional Radiology

Surgical Services

- Robotic-Assisted Surgical Systems
- Total Joint Replacement

Experienced and highly trained healthcare professionals

- Physicians
- Nurses
- Clinical Technicians
- Therapists
- IT

CMS FIVE-STAR HOSPITAL RATING

- 1,360 patient hospital admissions
- 13,000 Urgent Care visits
- 36,115 Primary Care visits



Five Stars for Quality and Safety
One of three hospitals in Nevada

CARSON VALLEY HEALTH

A QUICK WORD ON **HEALTH INSURANCE** GIVEN OPEN ENROLLMENT SEASON

Be sure your health plan includes your
preferred providers in-network

CARSON VALLEY HEALTH

EXPANDING SERVICES

CARSON VALLEY HEALTH

CLEVELAND CLINIC CONNECTED

Stronger Connections.

Local Healthcare, National Expertise.

For years, Carson Valley Health has delivered exceptional local care. Now, as a member of Cleveland Clinic Connected, we're building on that foundation with access to resources and expertise from one of the nation's leading health systems.

Expert Collaboration: Our teams consult with Cleveland Clinic on best practices and protocols.

Education & Training: Our clinicians have access to Cleveland Clinic education and training, including clinical observership.

CARSON VALLEY HEALTH

Cleveland Clinic Connected

14,000 ER visits

EMERGENCY DEPARTMENT



FIRST Level IV Trauma Center in Nevada!

Advanced Heart Attack Ready Joint Commission + American Heart Association Certified

LEVEL IV TRAUMA CENTER

18% Increase in traumas since receiving designation

Improved care coordination with regional partners

All Emergency Nurses must have Trauma Nursing Care Certification

Transfers out of our community decreased

Advanced imaging technology for quick diagnosis

Strong partnerships with East Fork, Battle Born and Care Flight

IMAGING DEPARTMENT



IMAGING DEPARTMENT

- MRI, CT, and Ultrasound available 363 days of the year for appointments!
- Mobile MRI comes every other week due to demand!
- Interventional radiology
- Scheduled cath lab
  - Vascular procedures
  - Angiogram
  - Pacemaker placement
- Radiologist on site Tuesdays and Thursdays for procedures


OPERATING SUITES
CARSON VALLEY HEALTH

3 SUITES AND 2 GI SUITES

- 2,500 Surgeries
- Growing our spine program in conjunction with Tahoe Orthopedics & Sports Medicine
- Dr Mendoza performed CVH's first spinal fusion in October.

CARSON VALLEY HEALTH

SPECIALTY SERVICES

CARSON VALLEY HEALTH

SPECIALTY SERVICES

Cancer Care
Jed Freeman, MD, FACP
Kane Deem, PA-C

Cardiology
Chris Rowan, MD
Alban De Schutter, MD
Alexandria Hastings, APRN

Gastroenterology
Malwinder Sidhu, MD
Tatiana Parker, APRN

General Surgery
Western Surgical Group

Physical Medicine & Rehabilitation
Robin Tomita, MD

Rheumatology
Susan Knowles, MD
Kara Cole, APRN

Urology
James Cunningham, MD
Cynthia Veal, APRN
David Pritchett, PA-C

SPECIALTY SERVICES

Wound Care
Sarah Kolbe, APRN

Behavioral Health
10,000 visits!

Cardiac Rehab

PT/OT Rehab

Sleep Studies

Yerington Friday's
Cancer Care
Cardiology
Urology

FUTURE GROWTH PLANS

CARSON VALLEY HEALTH

- Increased Oncology
- Increased Behavioral Health Services
- Increased Pulmonary



GIVING BACK



NON-PROFIT HOSPITAL

We give back to our community – even to those who do not use our services!

CARSON VALLEY HEALTH

Cleveland Clinic Connected

- CVH serves patients from Carson Valley, Carson City, and Lyon/Mono/Alpine Counties.
- $8.3M in uncompensated care
- **$1M** in community health improvement initiatives
- 2,500+ volunteer hours contributed by employees
- $100,000+ donations & sponsorships to ~70 organizations

COMMUNITY HEALTH NEEDS ASSESSMENT



QUESTIONS?



CARSON VALLEY HEALTH