AGENDA
EAST JORDAN CITY COMMISSION
Commission Chambers
5:30 PM, Tuesday, October 20, 2026
Web: *www.eastjordancity.org*

Welcome to the Business Meeting of the City of East Jordan. Visitors are welcome and encouraged to address any and all items listed on this agenda. The only time a visitor must wait to voice concerns is if the agenda does not specifically designate a time when that particular subject will be addressed; in that case, you may address the Commission just before the Consent Agenda. ***The Mayor (or presiding Commission member) must recognize anyone wishing to address the City Commission prior to speaking.*** *If you have any items you wish to address with the Commission that involve the day-to-day operations of the City or its Departments, etc., please address those concerns first with the City Administrator.*

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL AND QUORUM ESTABLISHMENT

3. APPROVAL OF TONIGHT'S MEETING AGENDA

4. CEREMONIAL ITEMS-2026 STATE OF THE CITY ADDRESS

5. CONFLICTS OF INTEREST

6. PUBLIC COMMENT-*3 minutes per speaker to address City Commission*

- ***The public comment period provides an opportunity for members of the public to address the Commission on any topic. Each speaker is requested to state their name and keep comments concise, within a three-minute time limit. Comments should be directed to the Commission as a whole. The Commission will listen to all comments but may not respond directly during the meeting or immediately address topics.***

7. PUBLIC CORRESPONDENCE

- ***The Public Correspondence section acknowledges and records any communications received from the public since the previous meeting that the City Administrator has reviewed and identified as requiring the Commission's input or awareness. These items may not be acted upon at the meeting in which they are presented and may be tabled for discussion or action at a future meeting.***

A Hope Wynkoop Letter
east_jordan_removal_request_letter 5.pdf

8. CONSENT AGENDA

- ***The consent agenda includes routine, procedural, informational, and non-controversial items that can be approved collectively. Commissioners may request to remove any item from the consent agenda for individual consideration. Items remaining on the consent agenda will be approved with a single motion.***

A City Commission Meeting Minutes dated October 6, 2026
10-06-26 Draft.docx

B Acknowledge Receipt of the Paid Bills List dated October 16, 2026 totaling $98,280.52
Accounts Payable 10-16-26.pdf

C Acknowledge Receipt of the following Monthly Public Safety Reports:
- Fire-September 2026

September 2026.pdf

D Acknowledge Receipt of the following Boards and Commissions Meeting Minutes:
- Housing Commission-September 8, 2026
- DDA-September 14, 2026
- Election Commission-October 13, 2026

DDA Meeting 091426.pdf
10-13-26 Final.pdf
September 8 2026 Minutes.pdf

UNFINISHED BUSINESS

9 East Jordan District Library Board – Request to Review Agreement-***No Discussion***

10 Planned Unit Development (PUD) Review for 340 South Lake Street from Artemis Development LLC-*No Discussion*
Artemis Dev Site Plan.pdf
Draft Architectural Floor Plans.pdf
1601 M-66 EAST JORDAN PUD - REDUCED.pdf

11 Ordinance 283: An Ordinance to Amend the Code of Ordinances, R-4 Mobile Home Residential District
ORD. 283.docx

NEW BUSINESS

12 Resolution 116-2026: South Arm, LLC Liquor License Request
South Arm LLC Liquor License.pdf

13 Marina Project Atlas Change Order #1
CCO1 - Atlas Elec - East Jordan Marina 093026.pdf

14 Request to move the City Commission Meeting dated November 3, 2026 to the Emergency Services Facility due to the Election being held in City Hall

15. ANNOUNCEMENTS & REPORTS
- **EMS AUTHORITY BOARD UPDATE**

16. CITY ADMINISTRATOR'S REPORT

City Administrator's Report
Administrator's Report 10-20.pdf

17. MAYOR'S REPORT/DDA UPDATE

18. GOOD OF THE ORDER

19. **Closed Session to discuss DPW Union Contract Negotiations which is exempt from disclosure under a statute under MCL 15-268 (c) exempt from disclosure under the Freedom of Information Act to MCL 15-268 (d).**

20. **ADJOURNMENT**

Persons with disabilities who need an accommodation to fully participate in these meetings should contact the City Clerk's Office at 231-536-3381 or by email at info@eastjordancity.org. A 24-hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.

October 14, 2026

The City of East Jordan City Commission
Attn: Mayor and City Commissioners
201 Main Street, P.O. Box 799
East Jordan, MI 49727

SUBJECT: FORMAL REQUEST FOR REVIEW AND REMOVAL OF CITY REPRESENTATIVE FROM THE JORDAN VALLEY EMS AUTHORITY BOARD

Dear Mayor and City Commissioners,

I am writing to you as a resident of the City of East Jordan to formally request that the City Commission review the appointment of Mark Penzien as the city's representative on the Jordan Valley EMS Authority (JVEMSA) Board of Directors, and initiate the formal process for his removal.

According to the JVEMSA Articles of Incorporation, the power to remove a board member rests solely with the legislative body that appointed them. As Mr. Penzien serves as the representative for the City of East Jordan, it is the responsibility of this Commission to ensure that our city's representatives uphold the highest standards of public trust, fiduciary duty, and official conduct.

I am requesting this review and removal based on the following grounds:

- **Neglect of Fiduciary Duty (Failure to Address Embezzlement):** Mr. Penzien has demonstrated a severe neglect of his core fiduciary duties to the public and the member municipalities. Specifically, he has failed to take proper oversight, administrative action, or investigation regarding known or suspected financial misconduct and embezzlement within the authority, thereby compromising public safety funds and breaching the public trust.

- **Malfeasance and Abuse of Power (Threatening Employee Employment):** Mr. Penzien has engaged in clear acts of malfeasance by using his position of public authority to threaten the jobs, livelihoods, and continued employment of frontline EMS personnel. Retaliatory intimidation of staff undermines the operational stability of our emergency medical services and creates a hostile, dangerous work environment.

Under standard municipal due process, I understand that Mr. Penzien is entitled to a written notice of these charges and a public hearing before the City Commission.

Thank you for your time, leadership, and prompt attention to this vital community matter.

Sincerely,

Hope Wyckoff-Morris

CITY OF EAST JORDAN
CITY COMMISSION
MEETING MINUTES
Tuesday October 06, 2026
5:30 PM

Present: Mayor Melyssa Lindenthal, Mark Penzien, Daniel Miller, Scott Gillespie, Margaret Manor, Joseph Kroll

Absent: Amy Sherman

Others: City Administrator Cannon
City Clerk Wilson
City Treasurer Jackson

Guests: 13

PUBLIC HEARING AT 5:15 p.m. RE: Planned Unit Development Request from Artemis Development LLC

Mayor Melyssa Lindenthal called the public hearing to order at 5:15 p.m. and stated the purpose of the public hearing was to hear any comments regarding the proposed Planned Unit Development as requested from Artemis Development LLC.

Lindenthal made the first call for public comment.

Mr. Mike Whiteford addressed the Commission inquiring about a 6-foot fence which abuts his property or some type of barrier.

Whiteford also inquired if the lighting would be addressed so it wasn't shining at the neighboring homes or how the garbage would be addressed.

Whiteford also inquired with Commission if it was known what the rent will be charged.

Administrator Cannon stated no that is not information the city has or would have as we are only approving the development.

Mayor Lindenthal made two more calls for public comments with no comments being received.

Lindenthal closed the public hearing at 5:20 p.m.

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Mayor Melyssa Lindenthal called the meeting to order at 5:30 p.m. and led the Pledge of Allegiance.

2. ROLL CALL AND QUORUM ESTABLISHMENT

City Clerk Wilson took roll call at this time to determine attendance and establish quorum.

Mayor: Melyssa Lindenthal
Commissioners Present: Margaret Manor, Scott Gillespie, Mark Penzien, Daniel Miller and Joseph Kroll

Commissioners Absent: Amy Sherman

3. APPROVAL OF TONIGHT'S MEETING AGENDA

Moved by Joseph Kroll; seconded by Mark Penzien to Approve the meeting agenda for Tuesday, October 6, 2026 as presented.

Motion Passed: 6 – 0

Voting For: Mark Penzien, Daniel Miller, Melyssa Lindenthal, Scott Gillespie, Margaret Manor, Joseph Kroll
Voting Against: None
Absent: Amy Sherman

4. CONFLICTS OF INTEREST

No Conflicts of Interest were voiced at this time.

5. PUBLIC COMMENT-*3 minutes per speaker to address City Commission*

Speaker #1-Earl Grams

Mr. Grams addressed the Commission indicating he lives on Bridge Street and inquired if there could be some road gravel placed on the street to fill in the holes as the Union Street is really bad

Mayor Melyssa Lindenthal stated she would get some additional information and would follow up with him.

6. PUBLIC CORRESPONDENCE

No Public Correspondence was presented during this time.

7. CONSENT AGENDA

Moved by Daniel Miller; seconded by Margaret Manor to Approve or Acknowledge Receipt of the following Consent Agenda items:

A City Commission Meeting Minutes dated September 15, 2026

B Acknowledge Receipt of the Paid Bills List dated October 2, 2026 totaling $152,842.15

C Acknowledge Receipt of the following Monthly Public Safety Reports:
- Fire-August 2026
- Police-Fall 2026

D Acknowledge Receipt of the following Board and Commissions Meeting Minutes:
- Jordan Valley EMS Authority-July 31, 2026
- Planning Commission-August 13, 2026
- Jordan Valley EMS Authority-August 19, 2026
- Jordan Valley District Library-August 26, 2026
- Jordan Valley EMS Authority-August 31, 2026

E Acknowledge Receipt of the following Cash on Hand Reports:
- July 2026
- August 2026

F Acknowledge Receipt of the Monthly Zoning Activity Report for September 2026

Motion Passed: 6 – 0

Voting For: Mark Penzien, Daniel Miller, Melyssa Lindenthal, Scott Gillespie, Margaret Manor, Joseph Kroll
Voting Against: None
Absent: Amy Sherman

UNFINISHED BUSINESS

8 East Jordan District Library Board – Request to Review Agreement-***No Discussion***

NEW BUSINESS

9 2026 MML Directors Election

Moved by Margaret Manor; seconded by Scott Gillespie to appoint the two candidates on the ballot as presented.

Motion Passed: 6 – 0

Voting For: Mark Penzien, Daniel Miller, Melyssa Lindenthal, Scott Gillespie, Margaret Manor, Joseph Kroll
Voting Against: None
Absent: Amy Sherman

10 Engineering Services FY 27 DWSRF Lead Service Line Replacements with C2AE

Moved by Margaret Manor; seconded by Mark Penzien to Approve the Engineering Services with C2AE for the FY 27 DWSRF Lead Service Line Replacement as presented.

Motion Passed: 6 – 0

Voting For: Mark Penzien, Daniel Miller, Melyssa Lindenthal, Scott Gillespie, Margaret Manor, Joseph Kroll
Voting Against: None
Absent: Amy Sherman

11 Miller Canfield Proposal - City Marina Project

Moved by Mark Penzien; seconded by Margaret Manor to Approve the proposal with Miller Canfield for the City Marina Project as presented.

Motion Passed: 6 – 0

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Voting For: Mark Penzien, Daniel Miller, Melyssa Lindenthal, Scott Gillespie, Margaret Manor, Joseph Kroll
Voting Against: None
Absent: Amy Sherman

12 Capital Improvement Bond – City Marina Project

Moved by Margaret Manor; seconded by Scott Gillespie to Approve Resolution 115-2026 Notice of Intent Resolution as follows:

RESOLUTION 115-2026

NOTICE OF INTENT RESOLUTION
CAPITAL IMPROVEMENT BONDS

CITY OF EAST JORDAN
County of Charlevoix, State of Michigan

Minutes of a regular meeting of the City Commission of the City of East Jordan, County of Charlevoix, State of Michigan, held on October 6, 2026, at 5:30 o'clock p.m. prevailing Eastern Time.

PRESENT: Mayor Melyssa Lindenthal, Commissioners Scott Gillespie, Daniel Miller, Joe Kroll, Margaret Manor, and Mark Penzien

ABSENT: Commissioner Amy Sherman

The following preamble and resolution were offered by Commissioner Margaret Manor and supported by Commissioner Scott Gillespie:

WHEREAS, the City of East Jordan, County of Charlevoix, State of Michigan (the "City"), intends to authorize the issuance and sale of general obligation limited tax bonds (the "Bonds") pursuant to Act 34, Public Acts of Michigan, 2001, as amended ("Act 34"), to pay part of the cost to acquire, construct, furnish and equip improvements to the East Jordan City Marina, including new floating docks and electrical improvements, dredging improvements, demolition and related site improvements (the "Project"); and

WHEREAS, the total amount of Bonds to be issued to finance the acquisition and construction of the Project shall not exceed One Million Nine Hundred Thousand Dollars ($1,900,000); and

WHEREAS, a notice of intent to issue bonds must be published before the issuance of the bonds in order to comply with the requirements of Section 517 of Act 34; and

WHEREAS, the City intends at this time to state its intention to be reimbursed from proceeds of the Bonds for any expenditures undertaken by the City for the Project prior to issuance of the Bonds.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. Notice of Intent Authorized. The City Clerk is hereby authorized and directed to publish a notice of intent to issue the Bonds in the Charlevoix County News, a newspaper of general circulation in the City.

2. Form of Notice of Intent. The notice of intent shall be published as a display advertisement not less than one-quarter (1/4) page in size in substantially the form attached to this Resolution as Exhibit A.

3. Approval of Notice of Intent and Publication. The City Commission does hereby determine that the foregoing form of Notice of Intent to Issue Bonds, and the manner of publication directed, is adequate notice to the taxpayers and electors of the City, and is the method best calculated to give them notice of the City's intent to issue the Bonds, the purpose of the Bonds, the security for the Bonds, and the right of referendum of the electors with respect thereto, and that the provision of forty-five (45) days within which to file a referendum petition is adequate to insure that the City's electors may exercise their legal rights of referendum, and the newspaper named for publication is hereby determined to reach the largest number of persons to whom the notice is directed.

4. Reimbursement Declaration. The City may incur expenditures for the Project prior to receipt of proceeds of the Bonds and may advance moneys for that purpose from funds available to the City, to be reimbursed from proceeds of the Bonds when available. The City makes the following declarations for the purpose of complying with the reimbursement rules of Treas. Reg. § 1.150-2 pursuant to the Internal Revenue Code of 1986, as amended:

   (a) The City reasonably expects to reimburse itself with proceeds of the Bonds for certain costs of the Project which were paid or will be paid from funds of the City subsequent to sixty (60) days prior to today.

   (b) The maximum principal amount of debt expected to be issued for the Project, including issuance costs, is $1,900,000.

   (c) A reimbursement allocation of the capital expenditures described above with the proceeds of the Bonds will occur not later than 18 months after the later of (i) the date on which the expenditure is paid, or (ii) the date the Project is placed in service or abandoned, but in no event more than three (3) years after the original expenditure is paid. A reimbursement allocation is an allocation in writing that evidences the City's use of the proceeds of the Bonds to reimburse the City for a capital expenditure made pursuant to this resolution.

5. Rescission. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

AYES: GILLESPIE, PENZIEN, KROLL, MANOR, MILLER AND LINDENTHAL
NAYS: NONE
ABSENT: SHERMAN

RESOLUTION DECLARED ADOPTED ON OCTOBER 6, 2026.

_____

Cheltzi M. Wilson
City Clerk

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Commission of the City of East Jordan, County of Charlevoix, State of Michigan, at a regular meeting held on October 6, 2026, and that the meeting was conducted and public notice of the meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of the meeting were kept and will be or have been made available as required by the Open Meetings Act.

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Cheltzi M. Wilson
City Clerk

EXHIBIT A

NOTICE TO ELECTORS OF THE CITY OF EAST JORDAN
OF INTENT TO ISSUE BONDS SECURED BY THE TAXING POWER OF
THE CITY AND OF RIGHT OF REFERENDUM THEREON

PLEASE TAKE NOTICE that the City Commission of the City of East Jordan, County of Charlevoix, intends to authorize the issuance and sale of general obligation capital improvement bonds pursuant to Act 34, Public Acts of Michigan, 2001, as amended, in a total principal amount of not to exceed One Million Nine Hundred Thousand Dollars ($1,900,000), for the purpose of paying part of the cost to acquire, construct, furnish and equip improvements to the East Jordan City Marina, including new floating docks and electrical improvements, dredging improvements, demolition and related site improvements.

BOND DETAILS
The bonds will mature in annual installments not to exceed twenty-five (25) in number, with interest rates to be determined at a public or negotiated sale but in no event to exceed the maximum permitted by law on the unpaid balance from time to time remaining outstanding on the bonds.

SOURCE OF PAYMENT OF BONDS

THE PRINCIPAL OF AND INTEREST ON THE BONDS shall be payable from the general funds of the City lawfully available for such purposes including property taxes levied within applicable constitutional, statutory and charter tax rate limitations. The City intends to pay the debt service on the bonds from the rates and charges generated from users of the East Jordan City Marina.

RIGHT OF REFERENDUM

THE BONDS WILL BE ISSUED WITHOUT A VOTE OF THE ELECTORS UNLESS A PETITION REQUESTING SUCH A VOTE SIGNED BY NOT LESS THAN 10% OF THE REGISTERED ELECTORS OF THE CITY IS FILED WITH THE CITY CLERK WITHIN FORTY-FIVE (45) DAYS AFTER PUBLICATION OF THIS NOTICE. IF SUCH PETITION IS FILED, THE BONDS MAY NOT BE ISSUED WITHOUT AN APPROVING VOTE OF A MAJORITY OF THE QUALIFIED ELECTORS OF THE CITY VOTING THEREON.

THIS NOTICE is given pursuant to the requirements of Section 517, Act 34, Public Acts of Michigan, 2001, as amended.

Cheltzi M. Wilson
City Clerk, City of East Jordan

13 Introduction to Ordinance 283: An Ordinance to Amend the Code of Ordinances, R-4 Mobile Home Residential District

Moved by Mark Penzien; seconded by Melyssa Lindenthal to Accept the Introduction to Ordinance 283: An Ordinance to Amend the Code of Ordinances: R-4 Mobile Home Residential District as presented.

Motion Passed: 6 - 0

Voting For: Mark Penzien, Daniel Miller, Melyssa Lindenthal, Scott Gillespie, Margaret Manor, Joseph Kroll
Voting Against: None
Absent: Amy Sherman

14 Planned Unit Development (PUD) Review for 340 South Lake Street from Artemis Development LLC

Administrator Cannon reviewed the process of the PUD with the City Commission and what their responsibility is in this process.

Cannon indicated the Planning Commission had given their approval on the site plan contingent upon a few documents being received which included:

- Apartment building floor plans
- More details on stormwater placement and how that is addressed on site
- Lighting plan throughout the development
- Sidewalks within the development and recommended a walking path towards the shopping
- More details on snow placement
- Any fencing details

Moved by Margaret Manor; seconded by Scott Gillespie to table this item until the pending documents were received by the City Administrator as well as the questions and concerns from this meeting.

Motion Passed: 6 - 0

Voting For: Mark Penzien, Daniel Miller, Melyssa Lindenthal, Scott Gillespie, Margaret Manor, Joseph Kroll
Voting Against: None
Absent: Amy Sherman

15. ANNOUNCEMENTS & REPORTS

- **EMS AUTHORITY BOARD UPDATE**

Commissioner Mark Penzien updated the Commission on their special meeting which was held the prior day. Penzien indicated they would be doing a director review and asked him to work on some things specifically indicated in that meeting and they would be doing another review in 120 days.

Penzien also stated their board held discussion and passed a motion on the maintenance program which would be given until February 28, 2027 and would then decide from there to continue or end program due to costs.

Mayor Melyssa Lindenthal stated she would also send the list of questions to the director for some response.

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16. CITY ADMINISTRATOR'S REPORT

Administrator's Report
10-6-26

1. Brush Pickup

Reminder of this fall's brush pick up October 19th- 30th. Flyer is attached.

2. MML

Will be out next Wednesday – Friday for MML Convention in Traverse City. We'll be sure to share information with Commission on topics and sessions that may interested Commissioners.

3. DPW Union Negotiations

Collective bargaining discussions for the 2027 – 2030 DPW contract will begin later this month.

4. State of Community

This year's State of Community event will take place October 20th 11:30 am – 1:00 pm at the Community Auditorium. A flyer has not been sent out yet but please contact City Hall if you are interested in attending.

5. Harbor Construction

Atlas Electric and Lyons Construction will begin preliminary work and full demolition of the harbor floating docks and dredging later this month.

17. MAYOR'S REPORT/DDA UPDATE

Mayor Melyssa Lindenthal stated Fall Fest was great and everyone did a really nice job and put on a great event.

Lindenthal added the Fire Department softball tournament was also well attended.

18. GOOD OF THE ORDER

Commissioner Margaret Manor stated the city did a great job for Fall Fest and knows it is a lot of work but it was a great weekend and kudos to the Parks Director and his team.

Manor also wanted to remind the Commission that the library is now open on Saturdays from 9:00 a.m. until 1:00 p.m. and the Library Board is holding a special meeting at 4:00 p.m. on Wednesday to meet with the library lawyer for questions.

Commissioner Mark Penzien added the EMS board working on by-laws and will be reviewing soon.

Penzien added he is proud of our town, it looks good, and we have a lot of good things going on

Commissioner Joe Kroll stated he had tested out the new speed radar signs and are working as they should and hopes that they are very effective.

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Kroll also stated he had talked to Officer Seese who indicating they would be doing training on their tasers which were approved by the commission in which they can also do some of the training with a VR system.

Kroll added everything is moving a long and town looks good.

Commissioner Scott Gillespie stated there is a lot of good football in community happening this year from the youth program to the varsity.

Gillespie added the 5th/6th grade youth football league is to going to Tawas to play in championship this weekend at 4:00 p.m. and the following weekend the 3rd/4th grade youth will play for championship.

County Commissioner Josh Chamberlain stated tomorrow he has a buildings and grounds meeting and will be voting on the Commission on Aging payment program for Beaver Island and stations so that someone can buy vouchers and those funds will be put on a key tag system at no extra cost.

Chamberlain stated they will be interviewing 4 candidates for the County Administrator position next week.

Chamberlain also added they moved to change their insurance plan which included keeping the retiree plan.

Commissioner Joe Kroll also added that Thursday there will be a Freedom Festival meeting if anyone is interested in attending.

Commissioner Daniel Miller stated Fall Fest was amazing and the Lion's Club participated and did kids eye screening in which they screened 23 youth with 3 referrals.

Miller added the brush clean up will be starting soon and he has been passing the message along and handing out flyers to people inquiring.

19. ADJOURNMENT

Mayor Melyssa Lindenthal adjourned the meeting at 6:38 p.m.

Respectfully Submitted,

_____	_____
Melyssa Lindenthal	Cheltzi M. Wilson, MMC/MiPMC
Mayor	City Clerk

DRAFT

INVOICE DISTRIBUTION REPORT FOR CITY OF EAST JORDAN

POST DATES 10/16/2026 - 10/16/2026
POSTED
PAID

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
Fund: 101 GENERAL FUND					
Department: 000					
101-000-111.000	INVENTORY - MATERIALS & SU	CINTAS CORPORATION #729	STATEMENT	36.00	66934
101-000-235.000		FOPLC		343.00	66946
101-000-238.000	CHILD SUPPORT	MICHIGAN STATE DISBURSEMEN	913632288 ADAM GREENMAN	130.34	66958
			Total Department 000	509.34	
Department: 101 GOVERNING BODY/COMMISSION-DEPT					
101-101-860.000	TRAVEL & SCHOOL	MICHIGAN MUNICIPAL LEAGUE	2026 ANNUAL MEETING/LUNCHEON ADDON	65.00	66957
101-101-880.000	COMMUNITY PROMOTION	EAST JORDAN AREA CHAMBER O	STATE OF THE COMMUNITY	100.00	66940
			Total Department 101 GOVERNING BODY/COMMISSION-DEPT	165.00	
Department: 172 ADMINISTRATOR-DEPT.					
101-172-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	375.00	66951
101-172-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	1,886.81	66930
101-172-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	16.92	66926
101-172-850.300	CELL TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	41.33	66970
			Total Department 172 ADMINISTRATOR-DEPT.	2,320.06	
Department: 191 ELECTIONS-DEPT.					
101-191-726.000	SUPPLIES	ELECTION SOURCE	THERMAL PAPER ROLLS	45.86	66943
101-191-740.000	ELECTION SUPPLIES	CHARLEVOIX COUNTY CLERK	EARLY VOTING	1.14	66932
101-191-740.000	ELECTION SUPPLIES	ELECTION SOURCE	ABSENT VOTER INSERTS/SLEEVE/SHIPPING	67.56	66943
101-191-740.000	ELECTION SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	13.57	66926
101-191-800.100	ELECTION BOARD	CHARLEVOIX COUNTY CLERK	EARLY VOTING	79.75	66932
			Total Department 191 ELECTIONS-DEPT.	207.88	
Department: 210 ATTORNEY/COUNSEL-DEPT.					
101-210-801.000	PROFESSIONAL & CONTRACTUAL	CUMMINGS, MCCLOREY, DAVIS,	GENERAL LEGAL	758.00	66939
			Total Department 210 ATTORNEY/COUNSEL-DEPT.	758.00	
Department: 215 CLERK-DEPT.					
101-215-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	375.00	66951
101-215-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	1,861.25	66930
101-215-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	6.04	66926
101-215-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	9.99	66926
			Total Department 215 CLERK-DEPT.	2,252.28	
Department: 253 TREASURER-DEPT.					
101-253-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	187.50	66951
101-253-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	559.28	66930
101-253-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	6.04	66926
			Total Department 253 TREASURER-DEPT.	752.82	
Department: 265 BUILDING AND GROUNDS-DEPT.					
101-265-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	5.24	66951
101-265-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	28.78	66930
101-265-726.000	SUPPLIES	PRINTING SYSTEMS INC	A/P LASER CHECKS	411.24	66963
101-265-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	7.69	66926
101-265-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	9.99	66926
101-265-726.000	SUPPLIES	PRESTON FEATHER	SEPTEMBER STATEMENT	81.45	66962
101-265-726.000	SUPPLIES	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	68.89	66948
101-265-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	323.69	66938
101-265-926.200	PARKING LOTS LIGHTS	CONSUMERS ENERGY	STATEMENT	54.41	66938

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
Fund: 101 GENERAL FUND					
Department: 265 BUILDING AND GROUNDS-DEPT.					
101-265-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	58.40	66937
101-265-931.000	MAINTENANCE & REPAIR-BUILD	CINTAS CORPORATION #729	STATEMENT	146.10	66934
101-265-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	40.97	66936
			Total Department 265 BUILDING AND GROUNDS-DEPT.	1,236.85	
Department: 276 CEMETERY-DEPT.					
101-276-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	61.53	66951
101-276-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	337.98	66930
101-276-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	97.94	66971
101-276-821.000	ENGINEERING	FERGUSON & CHAMBERLAIN ASS	FIFTH ADDITION CEMETERY	5,500.00	66945
101-276-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	29.75	66938
101-276-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	72.05	66937
101-276-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	3,058.43	66936
			Total Department 276 CEMETERY-DEPT.	9,157.68	
Department: 301 POLICE DEPARTMENT					
101-301-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	1,731.53	66951
101-301-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	7,060.16	66930
101-301-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	12.08	66926
101-301-726.000	SUPPLIES	CINTAS CORPORATION #729	STATEMENT	116.95	66934
101-301-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	1,605.60	66971
101-301-818.000	CONTRACTUAL SERVICES	KONICA MINOLTA BUSINESS	9/1/2026 - 9/30/2026	25.95	66954
101-301-818.000	CONTRACTUAL SERVICES	KONICA MINOLTA BUSINESS	8/1/2026 - 8/31/2026	(7.75)	66954
101-301-850.300	CELL TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	38.31	66970
101-301-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	195.48	66938
101-301-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	252.20	66937
101-301-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	32.40	66936
101-301-959.000	PHYSICALS	EAST JORDAN FAMILY HEALTH	PRE-EMPLOYMENT	101.00	66941
			Total Department 301 POLICE DEPARTMENT	11,163.91	
Department: 302 POLICE - SRO					
101-302-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	375.00	66951
101-302-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	1,911.58	66930
			Total Department 302 POLICE - SRO	2,286.58	
Department: 336 FIRE DEPARTMENT					
101-336-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	27.06	66951
101-336-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	148.64	66930
101-336-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	6.04	66926
101-336-726.200	MEMBERSHIP FEES	MI ASSOC OF FIRE CHIEFS	MEMBERSHIP 2028	125.00	66956
101-336-850.200	INTERNET SERVICES	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	47.17	66970
101-336-850.300	CELL TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	41.33	66970
101-336-880.100	FIRE PREVENTION-SUPPLIES	AMAZON CAPITAL SERVICES	FIRE PREVENTION	288.88	66926
101-336-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	357.88	66938
101-336-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	204.83	66937
101-336-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	106.29	66936
			Total Department 336 FIRE DEPARTMENT	1,353.12	
Department: 441 DEPARTMENT OF PUBLIC WORKS-DEP					
101-441-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	67.69	66951
101-441-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	371.86	66930

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
Fund: 101 GENERAL FUND					
Department: 441 DEPARTMENT OF PUBLIC WORKS-DEP					
101-441-726.130	MAJ&LOC.ST. SALT/CHLORIDE/	MANTHEI SUPPLY	SAND WASHED 3/8"	2,317.65	66955
101-441-850.300	CELL TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	38.31	66970
101-441-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	2,270.64	66936
			Total Department 441 DEPARTMENT OF PUBLIC WORKS-DEP	5,066.15	
Department: 442 AIRPORT-DEPT.					
101-442-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	13.05	66951
101-442-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	71.67	66930
101-442-726.000	SUPPLIES	STATE OF MICHIGAN	AIRPORT LICENSE FEE 2026	25.00	66968
101-442-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	73.64	66938
			Total Department 442 AIRPORT-DEPT.	183.36	
Department: 448 STREET LIGHTING-DEPT.					
101-448-926.000	STREET LIGHTS	CONSUMERS ENERGY	STATEMENT	3,557.34	66938
			Total Department 448 STREET LIGHTING-DEPT.	3,557.34	
Department: 751 RECREATION/PARKS DEPARTMENT					
101-751-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	42.73	66951
101-751-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	138.08	66930
101-751-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	6.04	66926
101-751-726.000	SUPPLIES	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	281.78	66948
101-751-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	489.24	66971
101-751-803.000	CDL/CONSORTIUM/PHYSICALS	EAST JORDAN FAMILY HEALTH	PRE-EMPLOYMENT	101.00	66941
101-751-850.000	TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	19.16	66970
101-751-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	393.29	66938
101-751-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	1,823.30	66937
101-751-931.000	MAINTENANCE & REPAIR-BUILD	AMAZON CAPITAL SERVICES	CONTROL BOARD	56.99	66926
101-751-931.000	MAINTENANCE & REPAIR-BUILD	PRESTON FEATHER	SEPTEMBER STATEMENT	709.31	66962
101-751-931.000	MAINTENANCE & REPAIR-BUILD	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	99.18	66948
101-751-931.900	MAINTENANCE & REPAIR-GROUN	JOE SHEAR SERVICES	MULCH	96.00	66952
101-751-931.900	MAINTENANCE & REPAIR-GROUN	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	251.55	66948
101-751-939.000	VEHICLE MAINTENANCE	CITY OF E.J. EQPT VEHICLE	PICK UP	39.18	66935
101-751-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	58.06	66936
101-751-962.000	UNIFORMS	CHARLEVOIX SCREEN MASTERS	EJ PARKS	60.00	66933
101-751-975.280	CAPITAL OUTLAY-LOVEDAY FIE	ETNA SUPPLY CO.		626.80	66944
101-751-975.280	CAPITAL OUTLAY-LOVEDAY FIE	ETNA SUPPLY CO.		288.00	66944
101-751-977.000	EQUIPMENT OTHER	AMAZON CAPITAL SERVICES	SUPPORT JACKS/STABILIZER	239.58	66926
			Total Department 751 RECREATION/PARKS DEPARTMENT	5,819.27	
Department: 752 COMMUNITY & SKATE PARK					
101-752-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	20.24	66951
101-752-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	80.65	66930
101-752-726.000	SUPPLIES	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	7.93	66948
101-752-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	237.94	66971
101-752-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	397.93	66938
101-752-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	57.70	66937
101-752-931.000	MAINTENANCE & REPAIR-BUILD	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	59.81	66948
101-752-931.900	MAINTENANCE & REPAIR-GROUN	BEACON ATHLETICS LLC	PRO STYLE BASES	293.98	66929
101-752-931.900	MAINTENANCE & REPAIR-GROUN	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	28.04	66948
101-752-939.000	VEHICLE MAINTENANCE	CITY OF E.J. EQPT VEHICLE	2023 KUBOTA	377.28	66935
101-752-939.000	VEHICLE MAINTENANCE	GINOP SALES INC	KUBOTA GLASS, REAR	122.57	66949

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
Fund: 101 GENERAL FUND					
Department: 752 COMMUNITY & SKATE PARK					
101-752-977.000	EQUIPMENT OTHER	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	39.28	66948
			Total Department 752 COMMUNITY & SKATE PARK	1,723.35	
Department: 757 ELM POINTE RECREATION FACILITY					
101-757-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	3.62	66951
101-757-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	15.40	66930
101-757-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	17.72	66971
101-757-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	107.01	66938
101-757-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	294.00	66936
			Total Department 757 ELM POINTE RECREATION FACILITY	437.75	
Department: 758 CIVIC CENTER RECREATION FACILI					
101-758-818.000	CONTRACTUAL SERVICES	NLEA	GRANT ADMINISTRATION	163.40	66960
			Total Department 758 CIVIC CENTER RECREATION FACILI	163.40	
Department: 997 EMERGENCY MEDICAL FACILITY					
101-997-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	357.87	66938
101-997-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	204.82	66937
			Total Department 997 EMERGENCY MEDICAL FACILITY	562.69	
			Total Fund 101 GENERAL FUND	49,676.83	
Fund: 202 MAJOR STREETS					
Department: 463 STREET MAINTENANCE-DEPT.					
202-463-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	200.27	66951
202-463-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	1,053.48	66930
202-463-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	761.66	66936
			Total Department 463 STREET MAINTENANCE-DEPT.	2,015.41	
Department: 474 STREET SIGN MAINTENANCE-DEPT.					
202-474-726.000	SUPPLIES	PRESTON FEATHER	SEPTEMBER STATEMENT	109.41	66962
202-474-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	41.52	66936
			Total Department 474 STREET SIGN MAINTENANCE-DEPT.	150.93	
			Total Fund 202 MAJOR STREETS	2,166.34	
Fund: 203 LOCAL STREETS					
Department: 463 STREET MAINTENANCE-DEPT.					
203-463-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	190.01	66951
203-463-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	997.12	66930
203-463-821.203	ENGINEERING-LOCAL STREETS	PERFORMANCE ENGINEERS, INC	JORDAN ST IMPROVEMENTS	336.15	66961
203-463-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	863.52	66936
			Total Department 463 STREET MAINTENANCE-DEPT.	2,386.80	
			Total Fund 203 LOCAL STREETS	2,386.80	
Fund: 247 TIFA FUND					
Department: 000					
247-000-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	20.67	66951
247-000-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	109.76	66930
247-000-818.130	CONTRACTUAL SER/SOLID WAST	GFL ENVIRONMENTAL	SEPTEMBER 2026	143.45	66947
247-000-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	48.64	66938
247-000-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	953.05	66937

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
Fund: 247 TIFA FUND					
Department: 000					
247-000-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	91.32	66936
			Total Department 000	1,366.89	
			Total Fund 247 TIFA FUND	1,366.89	
Fund: 509 E.J. HARBOR MARINA					
Department: 000					
509-000-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	4.18	66951
509-000-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	22.97	66930
509-000-803.000	CDL/CONSORTIUM/PHYSICALS	EAST JORDAN FAMILY HEALTH	PRE-EMPLOYMENT	101.00	66941
509-000-803.000	CDL/CONSORTIUM/PHYSICALS	EAST JORDAN FAMILY HEALTH	PRE-EMPLOYMENT	101.00	66941
509-000-803.000	CDL/CONSORTIUM/PHYSICALS	EAST JORDAN FAMILY HEALTH	PRE-EMPLOYMENT	101.00	66941
509-000-803.000	CDL/CONSORTIUM/PHYSICALS	EAST JORDAN FAMILY HEALTH	PRE-EMPLOYMENT	101.00	66941
509-000-850.000	TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	38.31	66970
509-000-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	782.05	66938
509-000-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	229.04	66937
509-000-931.000	MAINTENANCE & REPAIR-BUILD	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	126.18	66948
509-000-931.900	MAINTENANCE & REPAIR-GROUN	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	8.41	66948
			Total Department 000	1,615.14	
			Total Fund 509 E.J. HARBOR MARINA	1,615.14	
Fund: 545 TOURIST PARK					
Department: 000					
545-000-111.000	INVENTORY - MATERIALS & SU	GRANDS LC LLC	BUTTY/GOODER	21.70	66950
545-000-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	160.09	66951
545-000-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	442.97	66930
545-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	6.04	66926
545-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	54.98	66926
545-000-850.300	CELL TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	19.15	66970
545-000-886.000	SPECIAL EVENTS EXPENSE	JORDAN VALLEY RENTAL INC	TENT RENTAL	2,600.00	66953
545-000-886.000	SPECIAL EVENTS EXPENSE	ROBERT CRICK	2026 FALL FEST FOR BRENDAN MORRIS	300.00	66965
545-000-886.000	SPECIAL EVENTS EXPENSE	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	218.86	66948
545-000-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	4,181.67	66938
545-000-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	789.65	66937
545-000-931.000	MAINTENANCE & REPAIR-BUILD	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	47.19	66948
545-000-931.900	MAINTENANCE & REPAIR-GROUN	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	78.83	66948
545-000-931.900	MAINTENANCE & REPAIR-GROUN	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	136.19	66948
545-000-939.000	VEHICLE MAINTENANCE	CITY OF E.J. EQPT VEHICLE	PARKS 2 BAGGER	181.31	66935
545-000-939.000	VEHICLE MAINTENANCE	CITY OF E.J. EQPT VEHICLE	PARKS MISC	34.10	66935
545-000-939.000	VEHICLE MAINTENANCE	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	19.15	66948
545-000-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	424.97	66936
545-000-962.000	UNIFORMS	CHARLEVOIX SCREEN MASTERS	PARKS	39.00	66933
			Total Department 000	9,755.85	
			Total Fund 545 TOURIST PARK	9,755.85	
Fund: 590 SEWER FUND					
Department: 000					
590-000-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	745.67	66951
590-000-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	3,386.61	66930

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
Fund: 590 SEWER FUND					
Department: 000					
590-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	ALLIGARE 90 NONIONIC	24.99	66926
590-000-726.000	SUPPLIES	NCL OF WISCONSIN INC	NITRATE TEST' N TUBE	88.64	66959
590-000-726.000	SUPPLIES	ZORO TOOLS, INC.	MARINE WHEEL BEARING GREASE	24.12	66972
590-000-726.000	SUPPLIES	ZORO TOOLS, INC.	COGGED V-BELT	24.38	66972
590-000-726.000	SUPPLIES	ZORO TOOLS, INC.	ULTIMATE STOCK TANK	108.26	66972
590-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	6.04	66926
590-000-726.000	SUPPLIES	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	38.86	66948
590-000-726.700	SUPPLIES PLANT CHEMICALS	BURNETTE FOODS	FERIC CHLORIDE	490.00	66931
590-000-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	308.27	66971
590-000-850.000	TELEPHONE	AT&T MOBILITY	AUG 23 - SEP 22, 2026	80.25	66927
590-000-850.200	INTERNET SERVICES	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	72.02	66970
590-000-850.200	INTERNET SERVICES	AT&T MOBILITY	AUG 23 - SEP 22, 2026	125.03	66927
590-000-850.300	CELL TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	12.77	66970
590-000-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	5,290.39	66938
590-000-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	45.45	66937
590-000-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	55.36	66936
590-000-962.000	UNIFORMS	CINTAS CORPORATION #729	STATEMENT	47.95	66934
			Total Department 000	10,975.06	
			Total Fund 590 SEWER FUND	10,975.06	
Fund: 591 WATER FUND					
Department: 000					
591-000-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	333.38	66951
591-000-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	1,712.08	66930
591-000-726.000	SUPPLIES	SOS ANALYTICAL		330.00	66967
591-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	6.04	66926
591-000-726.000	SUPPLIES	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	4.67	66948
591-000-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	281.07	66971
591-000-850.000	TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	51.09	66970
591-000-850.200	INTERNET SERVICES	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	36.01	66970
591-000-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	2,597.33	66938
591-000-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	29.20	66937
591-000-931.010	MAINTENANCE & REPAIR-GENER	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	471.33	66948
591-000-943.000	EQUIPMENT RENTAL	CITY OF E.J. EQPT. RENTAL	EQ RENTAL	1,266.13	66936
591-000-962.000	UNIFORMS	CINTAS CORPORATION #729	STATEMENT	34.25	66934
			Total Department 000	7,152.58	
			Total Fund 591 WATER FUND	7,152.58	
Fund: 661 EQUIPMENT-D.P.W.					
Department: 000					
661-000-716.000	HOSPITALIZATION INS.-FRING	HEALTH EQUITY	4TH QUARTER 2026	453.04	66951
661-000-716.000	HOSPITALIZATION INS.-FRING	BLUE CARE NETWORK	11/1/2026 - 11/30/2026	2,369.36	66930
661-000-726.000	SUPPLIES	PURITY CYLINDER GASES INC.	QUARTERLY CYLINDER RENT	298.17	66964
661-000-726.000	SUPPLIES	PURITY CYLINDER GASES INC.	CUT-TIP	51.82	66964
661-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	EXTERNAL SPIN ON FILTER	23.98	66926
661-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	WIRE CONNECTOR/MOUNTING SCREWS	59.14	66926
661-000-726.000	SUPPLIES	EAST JORDAN PARTS PLUS	STATEMENT	431.13	66942
661-000-726.000	SUPPLIES	AUTO-WARES GROUP	STATEMENT	172.69	66928
661-000-726.000	SUPPLIES	AMAZON CAPITAL SERVICES	DESK CALENDAR/RIBBON CARTRIDGE	27.99	66926

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
Fund: 661 EQUIPMENT-D.P.W.					
Department: 000					
661-000-726.000	SUPPLIES	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	67.78	66948
661-000-751.000	GASOLINE	WEX BANK	SEPTEMBER 2026	1,710.27	66971
661-000-850.000	TELEPHONE	VERIZON WIRELESS	AUG 24 - SEP 23, 2026	12.76	66970
661-000-850.200	INTERNET SERVICES	AT&T MOBILITY	AUG 23 - SEP 22, 2026	155.03	66927
661-000-920.000	ELECTRIC SERVICE	CONSUMERS ENERGY	STATEMENT	305.95	66938
661-000-927.000	SEWER & WATER-BUILDINGS	CITY OF E.J. SEWER & WATER	8/29/2026 - 9/30/2026	51.80	66937
661-000-939.000	VEHICLE MAINTENANCE	THE SAFETY COMPANY LLC	EJECTOR PLATE/UNION	6,204.97	66969
661-000-939.000	VEHICLE MAINTENANCE	EAST JORDAN PARTS PLUS	STATEMENT	370.02	66942
661-000-939.000	VEHICLE MAINTENANCE	SCHNEIDER TIRE OUTLET INC		31.00	66966
661-000-939.000	VEHICLE MAINTENANCE	GILL-ROYS HARDWARE	STATEMENT ACCOUNT # CIT033	23.09	66948
661-000-962.000	UNIFORMS	CINTAS CORPORATION #729	STATEMENT	365.04	66934
			Total Department 000	13,185.03	
			Total Fund 661 EQUIPMENT-D.P.W.	13,185.03	

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
--- TOTALS BY GL DISTRIBUTION ---					
		101-000-111.000	INVENTORY - MATERIALS & SUPPLY	36.00	
		101-000-235.000	TEAMSTER LOCAL 214 UNION DUES	343.00	
		101-000-238.000	CHILD SUPPORT	130.34	
		101-101-860.000	TRAVEL & SCHOOL	65.00	
		101-101-880.000	COMMUNITY PROMOTION	100.00	
		101-172-716.000	HOSPITALIZATION INS.-FRINGES	2,261.81	
		101-172-726.000	SUPPLIES	16.92	
		101-172-850.300	CELL TELEPHONE	41.33	
		101-191-726.000	SUPPLIES	45.86	
		101-191-740.000	ELECTION SUPPLIES	82.27	
		101-191-800.100	ELECTION BOARD	79.75	
		101-210-801.000	PROFESSIONAL & CONTRACTUAL	758.00	
		101-215-716.000	HOSPITALIZATION INS.-FRINGES	2,236.25	
		101-215-726.000	SUPPLIES	16.03	
		101-253-716.000	HOSPITALIZATION INS.-FRINGES	746.78	
		101-253-726.000	SUPPLIES	6.04	
		101-265-716.000	HOSPITALIZATION INS.-FRINGES	34.02	
		101-265-726.000	SUPPLIES	579.26	
		101-265-920.000	ELECTRIC SERVICE	323.69	
		101-265-926.200	PARKING LOTS LIGHTS	54.41	
		101-265-927.000	SEWER & WATER-BUILDINGS	58.40	
		101-265-931.000	MAINTENANCE & REPAIR-BUILDING	146.10	
		101-265-943.000	EQUIPMENT RENTAL	40.97	
		101-276-716.000	HOSPITALIZATION INS.-FRINGES	399.51	
		101-276-751.000	GASOLINE	97.94	
		101-276-821.000	ENGINEERING	5,500.00	
		101-276-920.000	ELECTRIC SERVICE	29.75	
		101-276-927.000	SEWER & WATER-BUILDINGS	72.05	
		101-276-943.000	EQUIPMENT RENTAL	3,058.43	
		101-301-716.000	HOSPITALIZATION INS.-FRINGES	8,791.69	
		101-301-726.000	SUPPLIES	129.03	
		101-301-751.000	GASOLINE	1,605.60	
		101-301-818.000	CONTRACTUAL SERVICES	18.20	
		101-301-850.300	CELL TELEPHONE	38.31	
		101-301-920.000	ELECTRIC SERVICE	195.48	
		101-301-927.000	SEWER & WATER-BUILDINGS	252.20	
		101-301-943.000	EQUIPMENT RENTAL	32.40	
		101-301-959.000	PHYSICALS	101.00	
		101-302-716.000	HOSPITALIZATION INS.-FRINGES	2,286.58	
		101-336-716.000	HOSPITALIZATION INS.-FRINGES	175.70	
		101-336-726.000	SUPPLIES	6.04	
		101-336-726.200	MEMBERSHIP FEES	125.00	
		101-336-850.200	INTERNET SERVICES	47.17	
		101-336-850.300	CELL TELEPHONE	41.33	
		101-336-880.100	FIRE PREVENTION-SUPPLIES	288.88	
		101-336-920.000	ELECTRIC SERVICE	357.88	
		101-336-927.000	SEWER & WATER-BUILDINGS	204.83	
		101-336-943.000	EQUIPMENT RENTAL	106.29	
		101-441-716.000	HOSPITALIZATION INS.-FRINGES	439.55	

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
		101-441-726.130	MAJ&LOC.ST. SALT/CHLORIDE/SAND	2,317.65	
		101-441-850.300	CELL TELEPHONE	38.31	
		101-441-943.000	EQUIPMENT RENTAL	2,270.64	
		101-442-716.000	HOSPITALIZATION INS.-FRINGES	84.72	
		101-442-726.000	SUPPLIES	25.00	
		101-442-920.000	ELECTRIC SERVICE	73.64	
		101-448-926.000	STREET LIGHTS	3,557.34	
		101-751-716.000	HOSPITALIZATION INS.-FRINGES	180.81	
		101-751-726.000	SUPPLIES	287.82	
		101-751-751.000	GASOLINE	489.24	
		101-751-803.000	CDL/CONSORTIUM/PHYSICALS	101.00	
		101-751-850.000	TELEPHONE	19.16	
		101-751-920.000	ELECTRIC SERVICE	393.29	
		101-751-927.000	SEWER & WATER-BUILDINGS	1,823.30	
		101-751-931.000	MAINTENANCE & REPAIR-BUILDING	865.48	
		101-751-931.900	MAINTENANCE & REPAIR-GROUNDS	347.55	
		101-751-939.000	VEHICLE MAINTENANCE	39.18	
		101-751-943.000	EQUIPMENT RENTAL	58.06	
		101-751-962.000	UNIFORMS	60.00	
		101-751-975.280	CAPITAL OUTLAY-LOVEDAY FIELD	914.80	
		101-751-977.000	EQUIPMENT OTHER	239.58	
		101-752-716.000	HOSPITALIZATION INS.-FRINGES	100.89	
		101-752-726.000	SUPPLIES	7.93	
		101-752-751.000	GASOLINE	237.94	
		101-752-920.000	ELECTRIC SERVICE	397.93	
		101-752-927.000	SEWER & WATER-BUILDINGS	57.70	
		101-752-931.000	MAINTENANCE & REPAIR-BUILDING	59.81	
		101-752-931.900	MAINTENANCE & REPAIR-GROUNDS	322.02	
		101-752-939.000	VEHICLE MAINTENANCE	499.85	
		101-752-977.000	EQUIPMENT OTHER	39.28	
		101-757-716.000	HOSPITALIZATION INS.-FRINGES	19.02	
		101-757-751.000	GASOLINE	17.72	
		101-757-920.000	ELECTRIC SERVICE	107.01	
		101-757-943.000	EQUIPMENT RENTAL	294.00	
		101-758-818.000	CONTRACTUAL SERVICES	163.40	
		101-997-920.000	ELECTRIC SERVICE	357.87	
		101-997-927.000	SEWER & WATER-BUILDINGS	204.82	
		202-463-716.000	HOSPITALIZATION INS.-FRINGES	1,253.75	
		202-463-943.000	EQUIPMENT RENTAL	761.66	
		202-474-726.000	SUPPLIES	109.41	
		202-474-943.000	EQUIPMENT RENTAL	41.52	
		203-463-716.000	HOSPITALIZATION INS.-FRINGES	1,187.13	
		203-463-821.203	ENGINEERING-LOCAL STREETS	336.15	
		203-463-943.000	EQUIPMENT RENTAL	863.52	
		247-000-716.000	HOSPITALIZATION INS.-FRINGES	130.43	
		247-000-818.130	CONTRACTUAL SER/SOLID WASTE	143.45	
		247-000-920.000	ELECTRIC SERVICE	48.64	
		247-000-927.000	SEWER & WATER-BUILDINGS	953.05	
		247-000-943.000	EQUIPMENT RENTAL	91.32	
		509-000-716.000	HOSPITALIZATION INS.-FRINGES	27.15	
		509-000-803.000	CDL/CONSORTIUM/PHYSICALS	404.00	

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
		509-000-850.000	TELEPHONE	38.31	
		509-000-920.000	ELECTRIC SERVICE	782.05	
		509-000-927.000	SEWER & WATER-BUILDINGS	229.04	
		509-000-931.000	MAINTENANCE & REPAIR-BUILDING	126.18	
		509-000-931.900	MAINTENANCE & REPAIR-GROUNDS	8.41	
		545-000-111.000	INVENTORY - MATERIALS & SUPPLY	21.70	
		545-000-716.000	HOSPITALIZATION INS.-FRINGES	603.06	
		545-000-726.000	SUPPLIES	61.02	
		545-000-850.300	CELL TELEPHONE	19.15	
		545-000-886.000	SPECIAL EVENTS EXPENSE	3,118.86	
		545-000-920.000	ELECTRIC SERVICE	4,181.67	
		545-000-927.000	SEWER & WATER-BUILDINGS	789.65	
		545-000-931.000	MAINTENANCE & REPAIR-BUILDING	47.19	
		545-000-931.900	MAINTENANCE & REPAIR-GROUNDS	215.02	
		545-000-939.000	VEHICLE MAINTENANCE	234.56	
		545-000-943.000	EQUIPMENT RENTAL	424.97	
		545-000-962.000	UNIFORMS	39.00	
		590-000-716.000	HOSPITALIZATION INS.-FRINGES	4,132.28	
		590-000-726.000	SUPPLIES	315.29	
		590-000-726.700	SUPPLIES PLANT CHEMICALS	490.00	
		590-000-751.000	GASOLINE	308.27	
		590-000-850.000	TELEPHONE	80.25	
		590-000-850.200	INTERNET SERVICES	197.05	
		590-000-850.300	CELL TELEPHONE	12.77	
		590-000-920.000	ELECTRIC SERVICE	5,290.39	
		590-000-927.000	SEWER & WATER-BUILDINGS	45.45	
		590-000-943.000	EQUIPMENT RENTAL	55.36	
		590-000-962.000	UNIFORMS	47.95	
		591-000-716.000	HOSPITALIZATION INS.-FRINGES	2,045.46	
		591-000-726.000	SUPPLIES	340.71	
		591-000-751.000	GASOLINE	281.07	
		591-000-850.000	TELEPHONE	51.09	
		591-000-850.200	INTERNET SERVICES	36.01	
		591-000-920.000	ELECTRIC SERVICE	2,597.33	
		591-000-927.000	SEWER & WATER-BUILDINGS	29.20	
		591-000-931.010	MAINTENANCE & REPAIR-GENERAL	471.33	
		591-000-943.000	EQUIPMENT RENTAL	1,266.13	
		591-000-962.000	UNIFORMS	34.25	
		661-000-716.000	HOSPITALIZATION INS.-FRINGES	2,822.40	
		661-000-726.000	SUPPLIES	1,132.70	
		661-000-751.000	GASOLINE	1,710.27	
		661-000-850.000	TELEPHONE	12.76	
		661-000-850.200	INTERNET SERVICES	155.03	
		661-000-920.000	ELECTRIC SERVICE	305.95	
		661-000-927.000	SEWER & WATER-BUILDINGS	51.80	
		661-000-939.000	VEHICLE MAINTENANCE	6,629.08	
		661-000-962.000	UNIFORMS	365.04	
--- TOTALS BY FUND ---					
		101	GENERAL FUND	49,676.83	
		202	MAJOR STREETS	2,166.34	
		203	LOCAL STREETS	2,386.80	

GL Number	Invoice Line Desc	Vendor Name	Invoice Description	Amount	Check Number
		247	TIFA FUND	1,366.89	
		509	E.J. HARBOR MARINA	1,615.14	
		545	TOURIST PARK	9,755.85	
		590	SEWER FUND	10,975.06	
		591	WATER FUND	7,152.58	
		661	EQUIPMENT-D.P.W.	13,185.03	
		Total For All Funds:		98,280.52	

Incident Reports by Incident Number

Incident Identifier	Dispatch	Primary Incident Type
26-0107	09/07/2026 12:54	Public Service: Alarms (Non Medical): CO Alarm 3291 Sanderson Rd, East Jordan, MI 49727 9541
26-0108	09/12/2026 23:08	Fire: Outside Fire: Vegetation / Grass Fire 3153 Wilson Rd S, East Jordan, MI 49727 9034
26-0109	09/18/2026 18:46	Public Service: Citizen Assist: Lift Assist 109 McKenzie St, East Jordan, MI 49727 9113
26-0110	09/24/2026 17:55	Rescue: Water: Person in Water (Standing Water/Lake) LAKE MICHIGAN, BEAVER ISLAND, MI
26-0111	09/29/2026 00:04	Hazardous Situation: Investigation: Smoke Investigation 6509 Center St, Ellsworth, MI 49729 5103

Total Count: **5**

Minutes of the East Jordan Downtown Development Authority

Meeting Held on Monday, September 14, 2026 at 5:30pm in City Hall

Present: Chairperson - Marty Carey
Board Members - John Hunter, Jill Rowley, Billie Tracey, Karen Brennan
City Administrator Tom Cannon

Absent: Board Member - Rick Gotts, Taylor Malpass, Anthony Azzopardi
Mayor - Mel Lindenthal

Guests via Zoom: - none

Marty Carey called the meeting to order at 5:35pm

Secretary's Report

Motion offered by Jill Rowley, second by John Hunter to approve the minutes of August 10,, 2026 as presented

Motion Carried, All Ayes

Treasurer's Report

Motion offered by Karen Brennan, second by John Hunter to approve the Treasurer's report and accounts payables as presented.
Motion Carried, All Ayes

City Administrators Report

Past reports from 8/4/26 were presented but not discussed.

- EGLE grant secured for Phase I & II. Bids for demo due in September with hope for fall removal. Demo will include contamination clean up.
- Harbor will close mid- October. Dredging will be done this fall with new dock installation in the spring.
- Christmas decorations to be purchased through regular vendors. School will not be providing any additional holiday decorations.
- Library property has been sold to Artemus Development . They are working with the Planning Commission.
- Development agreement is on hold for old boat launch property. Funding has been cut by the state.

Mayor's Report

No report

Chairperson's Report

Inquired about tree removal and replacement around memorial at Sportsmans Park
Discussion regarding identifying crosswalks with flashing lights. Would need to be part of a larger MDOT project. City plans to repaint.

DDA Master Plan Review

Master Plan

Edits and inputs were submitted to McKenna. Updated plans were distributed.
Plans are to be treated as a general guide not outline detailed engineering projects.
Request to remove rendering on page 29.

Motion made by Jill Rowley to submit the plan to the City Commission for public hearing and adoption. Second by John Hunter.

Motion Carried, All Ayes

Other Discussion

Tom Cannon followed up on the possibility of DDA owning a liquor license that it can lease. The only available licenses would fall under the Redevelopment program and do not apply.

Karen Brennan reported on a meeting with Nate Dionne, of Little Traverse Conservancy to begin investigating a walking bridge over the Jordan River to connect with their Rogers Homestead Trail. This would also include development of non-motorized trails on the east side of the river watershed to town and Community Park.

Public Comment
No public comments were made during this time

Adjourn
Chairperson Carey adjourned the meeting at 6:38 pm

Respectfully Submitted,
Karen Brennan, Secretary of DDA

MINUTES OF THE EAST JORDAN ELECTION COMMISSION MEETING HELD ON TUESDAY, OCTOBER 13, 2026 AT 9:00 A.M. IN CITY HALL

PRESENT: City Administrator Cannon
City Clerk Wilson

ABSENT: City Attorney Cross

City Clerk Wilson called the meeting to order at 9:00 a.m. and stated the purpose of the meeting was to appoint election inspectors for the upcoming November General Election.

Item #2 Appointment of Election Inspectors

Motion offered by Cannon, second by Wilson to appoint the following Election Inspectors for the November 3, 2026 General Election:

Chairperson: Renee Fisher (R)
Inspectors: Brenda Malpass (D)
Brieann Carey (R)
Cheltzi Wilson (D)
Tinea Spence (R)

Alternates: Tammy Wyman (R)

MOTION CARRIED ALL AYES

Item #3 Appointment of Inspectors to Receiving Board

Motion offered by Cannon, second by Wilson to appoint the following Election Inspectors to the receiving board:

Brenda Malpass (D)
Brieann Carey (R)

MOTION CARRIED ALL AYES

Item #4 Acceptance of Candidate Filings to City Clerk-No Action for this meeting

City Clerk Wilson explained this item will be decided when candidates file for office her at the Clerk's office but will remain an agenda item with no action until that time.

Clerk Wilson adjourned the meeting at 9:02 a.m.

MINUTES OF THE EAST JORDAN ELECTION COMMISSION MEETING HELD ON TUESDAY, OCTOBER 13, 2026 AT 9:00 A.M. IN CITY HALL

Respectfully Submitted,

Cheltzi M. Wilson, MMC/MiPMC
City Clerk

EQUAL HOUSING OPPORTUNITY

East Jordan Housing Commission
451 Water Street
East Jordan, Michigan 49727
Telephone: (231) 536-2051 ExecutiveDirector@EastJordanHousing.info Fax: (231) 536-7751

Minutes
September 8, 2026

The September 8, 2026, regular meeting of the East Jordan Housing Commission was officially called to order by President Weber at 4:30 p.m., at Lakeview Manor, 451 Water Street, East Jordan, Michigan.

PRESENT: Lynda Chittenden, Anne Finley, Sandra Kotalik, Nate Weber

ABSENT: Jennifer White

OTHER: Ilah Honson, Executive Director

PUBLIC: Marie Roberts, Carol Galmore, Bonnie Thomas

Speaker Request Slips – None

Consent Agenda - Commissioner Chittenden inquired about a line item on page two of the August 2026 checkbook register for payroll; property liability insurance was used instead of disability. The ED indicated that this was an error on her part, we have a couple of different insurances that are under line item 4510, and she accidentally chose one that was incorrect. After this explanation, Commissioner Chittenden moved to approve the Consent Agenda as presented consisting of

- August 11, 2026, Minutes
- August 2026 Checkbook register
- August 2026 bank account information
- September 2026 expenses for approval

supported by Commissioner Kotalik.

AYES	**NAYS**	**ABSTENTIONS**	**ABSENT**
Chittenden			White
Finley			
Kotalik			
Weber			

Old Business – None

New Business

Review, discuss and approve NSPIRE Inspection contract for 2026 – The ED reviewed her memo with the Board, indicating that her recommendation was to contract with U.S. Inspection Group again this year. The ED also indicated that in 2027, she would like to contract with a different company for NSPIRE inspection. This will give us a purview of a different company to see where we stand. Commissioner Chittenden moved to approve contracting with U.S. Inspection Group for our 2026 NSPIRE inspections in the amount of $1,285.20, supported by Commissioner Finley.

AYES	NAYS	ABSTENTIONS	ABSENT
Chittenden			White
Finley			
Kotalik			
Weber			

Review and discuss the proposed changes to the Admission and Continued Occupancy Policy (ACOP) and approve moving forward with the formal approval process. The ED gave a brief synopsis of her Memo to the Board; the reason we are reviewing changes to the ACOP for the second time in 2026. After reviewing the proposed changes, it was the consensus of the EJHC Board to continue moving forward with the formal approval process

Reports

Speaker Request Slips – None

Executive Director Report – The ED provided a verbal synopsis of her written report, including but not limited to:

- Occupancy status for all housing units (100%)
- Activities – Resident end of summer sale over the past weekend
- Salt for winter months
- Surf Internet – the ED provided information on the conversation that she had with a representative of Surf Internet regarding them offering internet services to Lakeview Manor residents. The ED explained to the representative that the Board would need to be consulted prior to her providing him with a decision, as it is not the ED's position to make those decisions. After discussion, and input from residents who attended the meeting, the Board met with consensus to allow Surf Internet to bring their fiber optic cable to Lakeview Manor, after an Easement Agreement was executed between the parties. The ED is to contact the Surf Internet representative and provide this information.
- Review of the items that the ED accomplished in August and what is upcoming
- Time out of the Office, September 24 and 25, 2026

City Administrator Report – None provided

Commissioner Comments – None

Adjournment

Commissioner Finkey moved to adjourn the meeting at 4:35 p.m., supported by Commissioner Chittenden.

Respectfully submitted,

Ilah O. Honson, Secretary/Executive Director

September 8, 2026

CITY OF EAST JORDAN, MI
SITE PLAN REVIEW APPLICATION

<u>Per Section 48.69 of the City's Zoning Code</u>: "The purpose of this application is to establish uniform requirements of procedure for all developments in the City so that the provisions of the City's Zoning Code can be equitably and fairly applied to all persons seeking to add to the existing development; so that both those developing property and the responsible City officials can be assured that compliance with the Zoning Code is both possible and correct prior to the issuance of a zoning permit and the starting of construction."

The following land, building and structural uses <u>require</u> site plan approval:

1. All principal and their accessory uses in following Zoning Districts:
   - RA Residential/Agricultural Single-Family (if more than one structure)
   - R-1 Residential Single-Family (if more than one structure)
   - R-2 Residential Duplex-Family (if more than one structure)
   - R-2A Residential Single-Family (if more than one structure)
   - R-3 Residential Multi-Family
   - R-4 Residential Mobile Home (if more than one structure)
   - C-1 Local Commercial
   - CBD Central Business
   - C-2 General Commercial
   - PO Professional Office
   - I Industrial
   - LI Light Industrial
   - CR Conservation Reserve
   - WF Waterfront
2. All special uses and their accessory uses in <u>all</u> districts.
3. All planned unit developments (PUDs).

The following land, building and structural uses <u>do not require</u> site plan approval:

Individual single-family homes and mobile/manufactured homes located on separate lots or parcels and their accessory uses in the R-A, R-1, R-2, R-2A, R-3 and R-4 districts.

****

Name of Site Plan Project: M-66 East Jordan Development

Agent or Applicant's Name(s): Artemis Development LLC

Address: 6500 Byron Center Ave Ste 200

Byron Center, MI 49315

Contact Phone #s: (517) 505-5252 Office ☐ Cell ☑ Home ☐

_____ Office ☐ Cell ☐ Home ☐

E-Mail: susan@artemiscapital.llc

Property Owner's Name(s): Artemis Development LLC

Address: 6500 Byron Center Ave Ste 200
Byron Center, MI 49315

Contact Phone #s: 517-505-5252 Office ☐ Cell ☐ Home ☐
_____ Office ☐ Cell ☐ Home ☐

E-Mail: _____

Current Zoning District: C-1 Proposed Zoning District (if different): PUD

Present Use: Vacant

Proposed Use: PUD - Multifamily Housing

Property Address: 340 LAKE ST S
EAST JORDAN, MI 49727

Permanent Parcel ID #: 15 - 053 - 022 - 037 - 20

Legal Description: Provide on separate sheet; also supply copy of boundary survey if available

GENERAL PROJECT DESCRIPTION

Provide a general description of the proposed development including: site location, number of proposed lots and/or units, demographics or population generated by the development (ex: density, elderly persons, school-aged children, seasonal population, family size, etc.) and other applicable information.

EXPECTED DEMANDS ON COMMUNITY SERVICES, ENVIRONMENTAL & OTHER IMPACTS

In an attachment to this Application, explain the impacts (both positive & negative) of the proposed project, if any, on the following:

- Fire Protection Services
- Police Services
- Emergency Medical Services
- Schools
- Municipal Water Supply
- Water Pollution (surface & ground)
- Soil Erosion/Sedimentation
- Stormwater/Drainage Management
- Shoreline/Wetland Protection
- Wildlife/Habitat Protection
- Air Pollution (particulates, noxious odors, etc.)
- Noise
- Dark Skies/Light Pollution & Trespass
- Traffic Volumes & Adjacent Street Capacities
- Sewage Collection/Treatment (City or on-site)

ESTIMATED PROJECT CONSTRUCTION/DEVELOPMENT COST: $ _____

GENERAL SITE PLAN REVIEW FEE (non-refundable):

(This fee covers the City's cost to review the site plan, prepare it for PC consideration, and conduct the PC review)

Projects up to $100,000:	$300
Projects over $100,000:	$300 plus 0.2% (.002) of cost over $100,000

Date Paid: _____ Amount: $ _____ Staff Initials: _____

PROFESSIONAL CONSULTATIONS/REVIEW COSTS (if necessary) (non-refundable):

(This fee covers the City's direct cost to retain an outside professional planner, engineer or architect to review the site plan or a particular aspect of the site plan. This might be necessary for larger developments, and could include services to review stormwater management plans, site lighting, traffic impacts, wetland impacts, etc. These fees are in addition to the above General Site Plan Review Fee. City staff and the applicant will discuss the need for these services during preliminary scoping meetings noted above.)

Sketch Plan Review:	$350 plus $5 per acre
Preliminary Review:	$350 plus $20 per acre
Final Review:	$350 plus $20 per acre

Date Paid: _____ Amount: $ _____ Staff Initials: _____

SITE DEVELOPMENT COMPLETION ESCROW (refundable):

(This fee is retained by the City until completion of the development project and City inspection of the applicant's compliance with the Site Plan requirements approved by the PC. If in compliance, 100% of the fee will be refunded to the applicant at the time of City final acceptance. If the City must make multiple final inspections of the completed development site, or if the applicant refuses to complete the development as required by staff or the PC, the escrow funds will be used to cover staff costs as well as any legal costs or proceedings to enforce completion of the requirements of the site plan. Should this escrow be insufficient to cover said costs, the applicant will be obligated to cover those additional costs of enforcement. These costs shall be paid to the City prior to the City issuing any Certificate of Occupancy for the development.)

$1,000 per project

Date Paid: _____ Staff Initials: _____ Cash ____ Check ✓

Final Inspection Date: _____ Inspector Signature: _____

Refund Date: _____ Amount: $ _____

SITE PLAN SUBMITTAL REQUIREMENTS

In order for City staff to conduct a proper review of a proposed development site plan, an applicant must submit to the City Clerk's Office a minimum of 21 business days prior to the Planning Commission (PC) meeting (regular meetings are held on the 2nd Thursday of each month at 5:30 PM) the following documents:

- One (1) Standard 2' X 3' (24" x 36") paper copy of the proposed Site Plan
- One (1) 11" X 17" paper copy of the proposed Site Plan
- One (1) electronic copy of the proposed Site Plan in pdf format
- One (1) 8-1/2" x 11" original paper copy of this Site Plan Review Application & all Attachments
- One (1) electronic copy of this Site Plan Review Application & all Attachments in pdf format

The City encourages applicants to meet with the City Zoning Administrator or Plan Reviewer prior to submitting a site plan application. A formal meeting is required with the City Zoning Administrator or Plan Reviewer at least two weeks prior to the PC meeting at which the Site Plan will be considered. Accurate completion of this form will enable efficient processing and review of your proposed Site Plan.

CRITERIA FOR SITE PLAN REVIEW (Sec. 48-77 of the City Code):

In reviewing a preliminary or final site plan, the PC shall ascertain whether the proposed site plan is consistent with the regulations and objectives of this chapter and shall endeavor to ensure that they conform to the following criteria:

1) *Preservation of natural environment.* Existing conditions of the natural environment shall be pre-served in their natural state, insofar as practicable, by minimizing tree and soil removal, & any grade changes shall be in keeping with the general appearance of adjacent & surrounding uses & development.

2) *Relations of proposed land, building and structural uses to environment.* Proposed uses and structures shall be related harmoniously to the natural environment and to existing uses and structures in the vicinity that have a visual relationship to the proposed development. The achievement of such relationship may include the enclosure of space in conjunction with existing uses and structures or other proposed uses and structures and the creation of special arrangements and focal points with respect to functional areas, avenues of approach, terrain features or other structures.

3) *Drives, parking and circulation* (vehicular and pedestrian circulation, including walkways, interior drives and parking). Special attention shall be given to location and number of access points, general interior circulation, separation of pedestrian and vehicular traffic, and arrangement of parking areas that are safe and convenient and, insofar as practicable, do not adversely affect the design of proposed land, buildings and structures and adjacent and surrounding development areas.

4) *Surface water drainage.* Special attention shall be given to proper site surface drainage so that the flow of surface waters will not adversely affect adjacent and surrounding properties or the public storm drainage system. If necessary, stormwater shall be removed from all roofs, canopies and paved areas and carried away in an underground piped drainage system. Surface water in all paved areas shall be collected at intervals so that it will not obstruct the flow of vehicular or pedestrian traffic, and will not create impounded water on the paved areas.

5) *Utility service.* Electric power and telephone distribution lines shall be underground. Any utility installations remaining above ground shall be located so as to have a harmonious relation to adjacent properties and the site. The proposed method of water supply, fire hydrants and sanitary sewage disposal for all buildings shall be indicated. All utility installation shall be carried out in accordance with the standard rules and regulations of current adoption of the State public service commission and water, sewer and fire hydrants in accordance with the City requirements.

6) *Advertising features*. The size, location and lighting of all permanent signs and outdoor advertising structures or features, shall be consistent with the requirements of article VIII of the Zoning Code.

7) *Special features*. Storage areas, machinery installations, service areas, truck loading areas, utility buildings and structures, and similar accessory areas and structures, shall be subject to such setbacks, screen plantings or other screening methods as shall reasonably be required to prevent their being incongruous with the existing natural and developed environment of adjacent and surrounding properties.

8) *Additional requirements*. All other standards and requirements of Article II of the Zoning Code must be met by site plans presented for review.

The City's Zoning Code (Chapter 48) is available on the City's website @ the following link: http://www.eastjordancity.org/info/ordinances.html. The website reflects ordinances codified through Ordinance No. 230, adopted July 16, 2013 (Supp. No. 4). Applicants are encouraged to contact the City Clerk to verify if any ordinances or amendments have been adopted subsequent to that date.

APPLICANT CERTIFICATION

The signature below certifies a formal request by an individual having a legal interest and authority of those others with ownership interest in the subject property. The applicant and owners hereby request Site Plan Review of the proposed project outlined herein by the City of East Jordan, its employees, representatives and designees. It further authorizes public notification of the request and authorizes City officials, its employees, representatives & designees to visit and visually inspect the subject property for the purpose of site analysis prior to consideration of the application by the City Planning Commission and during and upon completion of any construction or other activity governed by the City and pertaining to this Application.

Susan Haque _____ 6/22/2026 _____

Preparer's Name (Please type/print) Date

Signed by:
Susan Haque
D205EDC3879F411...

Preparer's Signature

****

CITY STAFF USE ONLY

Date Application Received: _____

Date of Planning Commission Consideration: _____

Planning Commission Decision:

_____ Approved as Submitted
_____ Approved with Conditions (attached)
_____ Rejected

_____ _____

City Administrator/Zoning Administrator or City Clerk Date

CITY OF EAST JORDAN, MI
SITE PLAN REVIEW CHECKLIST

This Site Plan Review checklist follows criteria outlined in Article II, Section 48-77 of the City's Zoning Code and contains additional information necessary for the Planning Commission (PC) to review your request.

- Site Plan approval requires that the applicant meet all of the requirements of the MI "Soil Erosion and Sedimentation Control Act", P.A. 347 of 1972, as amended, MCL 282.101.
- Additional Site Plan requirements may exist in zoning districts other than single-family zoned areas. Please consult the specific zoning section of the City Code to determine if additional info is needed.

PLEASE PROVIDE THE FOLLOWING INFORMATION DIRECTLY ON YOUR SITE PLAN

Site Plan Design Elements:

1) Map Scale: Sites less than one (1) acre, minimum 1" = 25'
   Sites one (1) acre or larger, minimum 1" = 50'
2) Date Site Plan drawn, including revisions and north point
3) Street names and other necessary identification information
4) Designer and/or Engineer Name, Address, Phone, & E-mail
5) Developer Name, Address, Phone & E-mail
6) Property or lot line dimensions
7) Zoning yard setback lines; setbacks between buildings
8) Locations of sidewalks and pedestrian areas
9) Location of retaining walls and curbs
10) Existing and proposed primary and accessory structures on property
11) All buildings shown with dimensioned floor plans, atypical elevation views, finished floor and grade line elevations, floor area and building height
12) Lot numbers and individual addresses for each lot, when applicable
13) Outlines & identification of other structures within 100' of property measured horizontally in all directions
14) Location of all existing and recorded streets intersecting the boundary of the parcel
15) Existing vehicular circulation system, including:
    - Rights-of-way
    - Driving surface widths
    - Off-street parking areas
    - Service areas
    - Off-street loading areas
    - Street names

- Intersection radii
- Driveway locations for all adjacent developed parcels

16) Proposed vehicular circulation system, including:

- Street plans and connections to existing street network & future off-site properties
- Street profiles showing all proposed driveway locations
- Structural cross sections
- Proposed street names (subject to City approval)

17) Pedestrian walkways, designated crosswalks & linkages to adjacent properties

18) All existing public and private easements, utility lines, rights-of-way, and other services within and bordering subject property

19) Existing zoning classification of parcel

20) Zoning classification of abutting parcels (north, south, east and west)

21) Generalized soil characteristics regarding soils and their suitability or adaptability to the proposed use (more detailed information may be requested):

22) Spot elevations or topography, including:

- Floodplain elevations, if appropriate
- Existing site elevations
- Parking lot elevations
- Finished floor elevations
- Property boundary elevations
- Grading plan
- Location of existing wetlands (delineated by professional firm? X Yes _____ No)

23) Location of stormwater drainage facilities including:

- Retention/detention and/or sediment ponds including size, capacity & design
- Catchbasins, underground systems and outfalls
- Surface drainageways, road ditches and culverts
- Roof drainage and icefall
- Snow storage/snow management areas

24) Proposed locations of:

- Refuse/recycling dumpsters w/concrete pads & dumpster screening materials/construction
- Fuel tanks & screening
- Outside storage areas & screening

25) Landscaping details: Greenbelts, vegetation fences, earth berms, trees, etc. For other than single-family-residences, show location of all proposed landscape materials and elements. Also show all existing site trees and their retention in the proposed development.

26) Location, minimum size and configuration of areas to be conveyed, dedicated, or otherwise reserved as common open spaces, parks, recreational areas, school sites and similar public and semi-public uses, where applicable.

27) Location of existing fences to remain and details of design, style & height of proposed fences.

28) Restrictive covenants including provision for open-space maintenance. Those areas required to

have open space shall include the time of the development of recreational or other facilities within the open-space, as applicable.

29) Sanitary Sewer: X City Sanitary Sewer System connection (requires a separate City Sewer Service Application and connection fee)
____ On-site septic system (show location of tank & drainfield on the drawing) (Requires separate City & Health Dept. Permits)

30) Water Service: X City Water System connection (requires a separate City Water Service Application and connection fee)
____ Private Well (show location, depth & diameter of well; hydrants; distribution system; & standpipes on the drawing) (Requires separate City & Health Dept. Permits)

31) Lighting Plan: Exterior light location, fixture style, bulb type, mounting location and illumination pattern & intensity. Direct illumination of lights shall be directed downward and lights shall be shielded so they do not shine onto adjoining parcels or public rights-of-way. Dark sky compliant fixtures are required.

32) Sign Plan: Indicate type of materials to be used and include sign sketch(es) with dimensions of all signs, and type of support. A separate City Sign Permit Application should be completed and submitted with the site plan.

33) Indicate setback of freestanding sign and location of directional signs and/or wall signs.

Area and Dimension Information:

34) Area of property/parcel: _____ sq. ft.
_____ acres

35) Gross square footage of primary structure: _____ sq. ft.

36) Density calculations (% of property covered with structures): _____ %

37) Area in lawn and other open spaces: _____ sq. ft.

38) Area of parking lots: _____ sq. ft.

39) Number of parking spaces as indicated on Site Plan: _____ spaces

40) Number of handicapped parking spaces: _____ spaces

41) Number of total structures: _____ structures

Additional Information to be Included on Site Plan:

42) Illustrate on-site natural features (ex: natural drainage systems, floodplains, wetlands, woodlots, shorelands, etc.)

43) Ultimate jurisdiction and maintenance of private roads and access rights

44) Projected plans for the future use of the entire site if this is a phased development

45) Development schedule indicating the approximate date when construction of the development (or stages of the development) can be expected to begin and be completed

46) Special site/use conditions affecting the development and/or the City not covered by the checklist

SHEET SET

1 Project Overview
3 Plot Plan
5 Exterior Elevations
6 Exterior Elevations
7 Roof Layout Plan
9 Architectural Plan, Foundation
10 Architectural Plan, Main Floor
11 Architectural Plan, Second Floor





NOT FOR CONSTRUCTION

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3D VIEWS ARE NOT TO SCALE AND MAY NOT REFLECT EXACTLY WHAT IS AVAILABLE FOR THE PROJECT. RENDER VIEWS ARE REPRESENTATIONS OF WHAT THE VIEW COULD LOOK LIKE, NOT WHAT IT WILL LOOK LIKE. 2D VIEWS ALWAYS SUPERCEDE 3D VIEWS

ELEMENTS
ARCHITECTURAL DESIGN CO.
PHONE:(616) 896-9019 www.designbyelements.com

DRAWING FOR:
CURT MORAN BUILDERS
(616) 293-0660

PROJECT DESCRIPTION:
4-Multiplex
, ,

PAGE TITLE:
Project Overview

DATE:
7/15/2024

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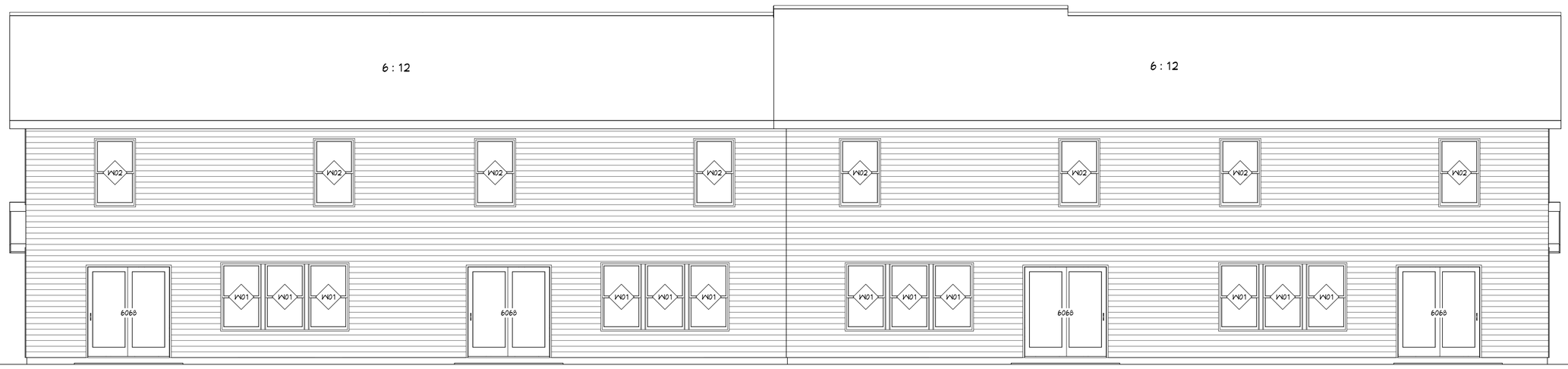
PAGE 1 of 8
1

Window Schedule							
Number	Label	Qty	Floor	Width	Height	R/O	Top	Comments
W01	3050SH	12	1	35 1/2"	50 1/2"	36"X60"	83 3/8"	
W02	3050SH	8	2	35 1/2"	50 1/2"	36"X60"	83 3/8"	
W03	5036LS	6	2	59 1/2"	41 1/2"	60"X42"	83 3/8"	
W04	5034LS	2	2	59 1/2"	39 1/2"	60"X40"	83 3/8"	
W05	2636FX	4	2	29 1/2"	41 1/2"	30"X42"	83 3/8"	



FRONT ELEVATION

SCALE: 1/4 in = 1 ft



REAR ELEVATION

SCALE: 1/4 in = 1 ft

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(616) 293-0660

PROJECT DESCRIPTION:
4-Multiplex
, ,

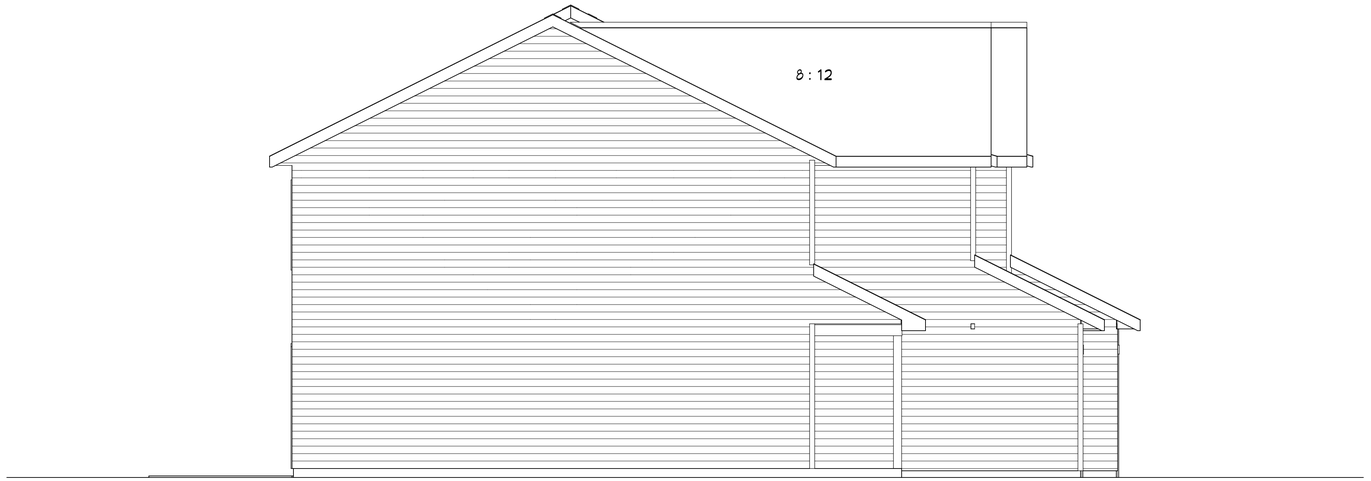
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Exterior Elevations

DATE:
7/15/2024

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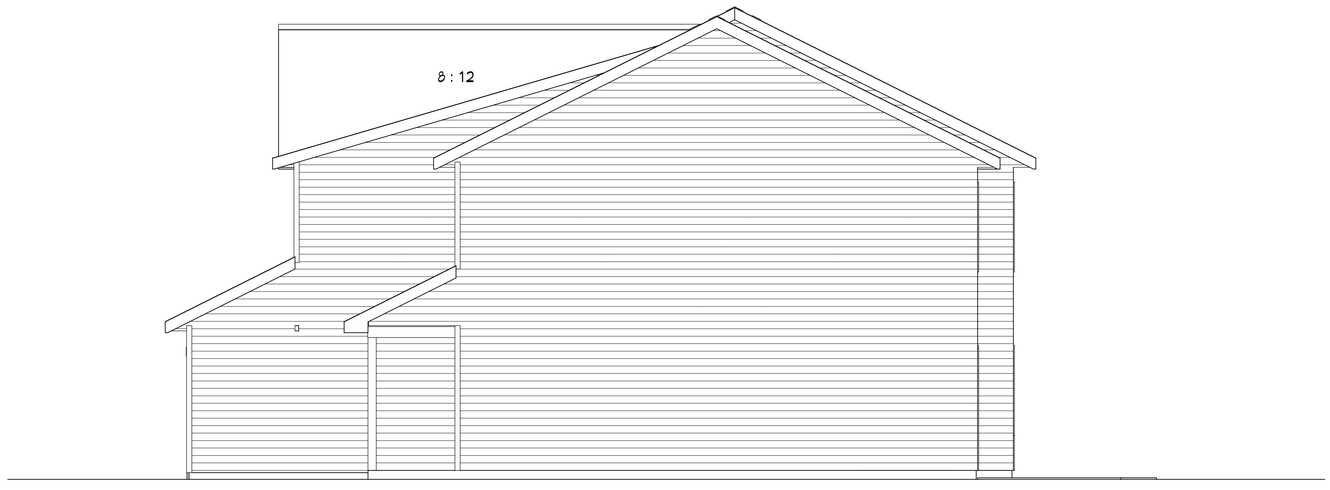
PAGE 5 of 8
5

Window Schedule								
Number	Label	Qty	Floor	Width	Height	R/O	Top	Comments
W01	3050SH	12	1	35 1/2"	59 1/2"	36"X60"	83 3/8"	
W02	3050SH	8	2	35 1/2"	59 1/2"	36"X60"	83 3/8"	
W03	5036LS	6	2	59 1/2"	41 1/2"	60"X42"	83 3/8"	
W04	5034LS	2	2	59 1/2"	39 1/2"	60"X40"	83 3/8"	
W05	2636FX	4	2	29 1/2"	41 1/2"	30"X42"	83 3/8"	



LEFT ELEVATION

SCALE: 1/4 in = 1 ft



RIGHT ELEVATION

SCALE: 1/4 in = 1 ft

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CURT MORAN BUILDERS
(616) 293-0660

PROJECT DESCRIPTION:
4-Multiplex
, ,

PAGE TITLE:
Exterior Elevations

DATE:
7/15/2024

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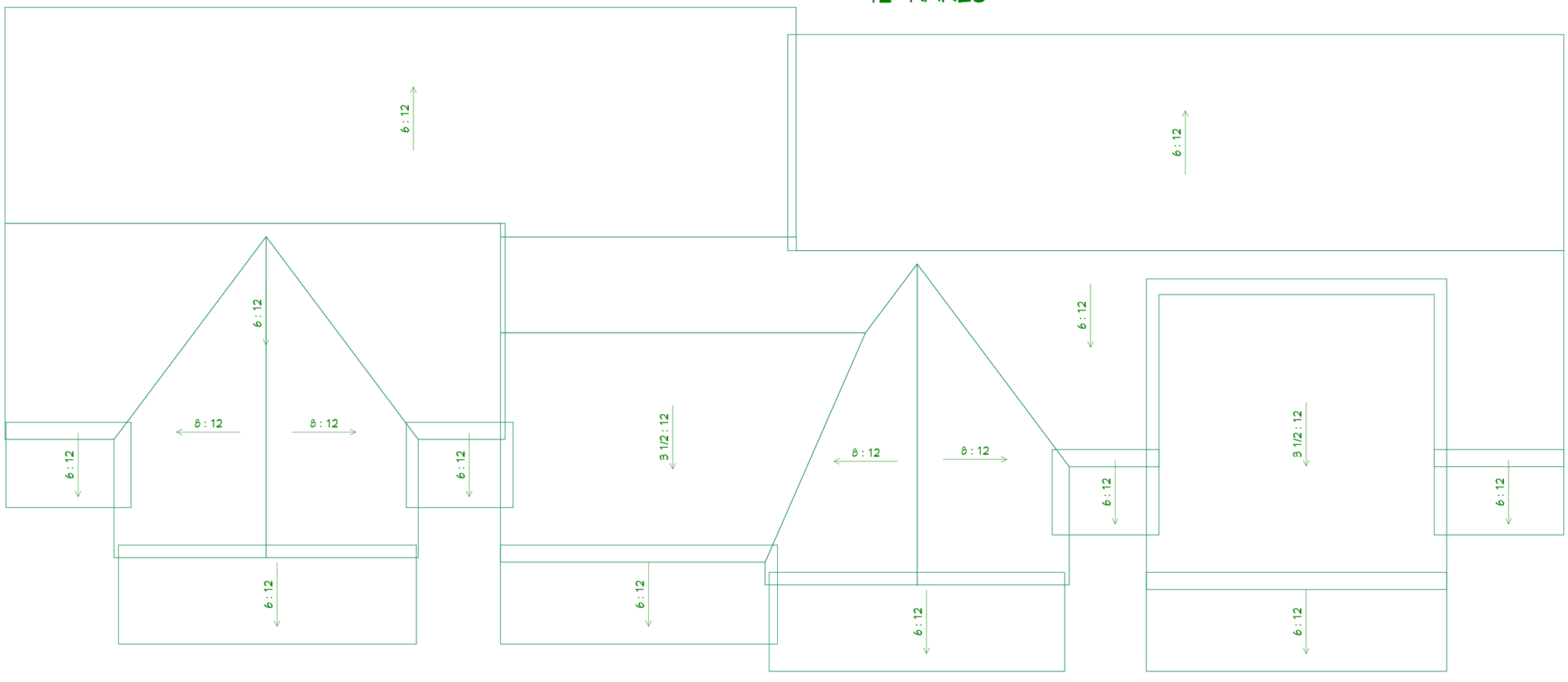
Roof Notes

ROOF DETAIL

1/4 in = 1 ft

12" EAVES

12" RAKES



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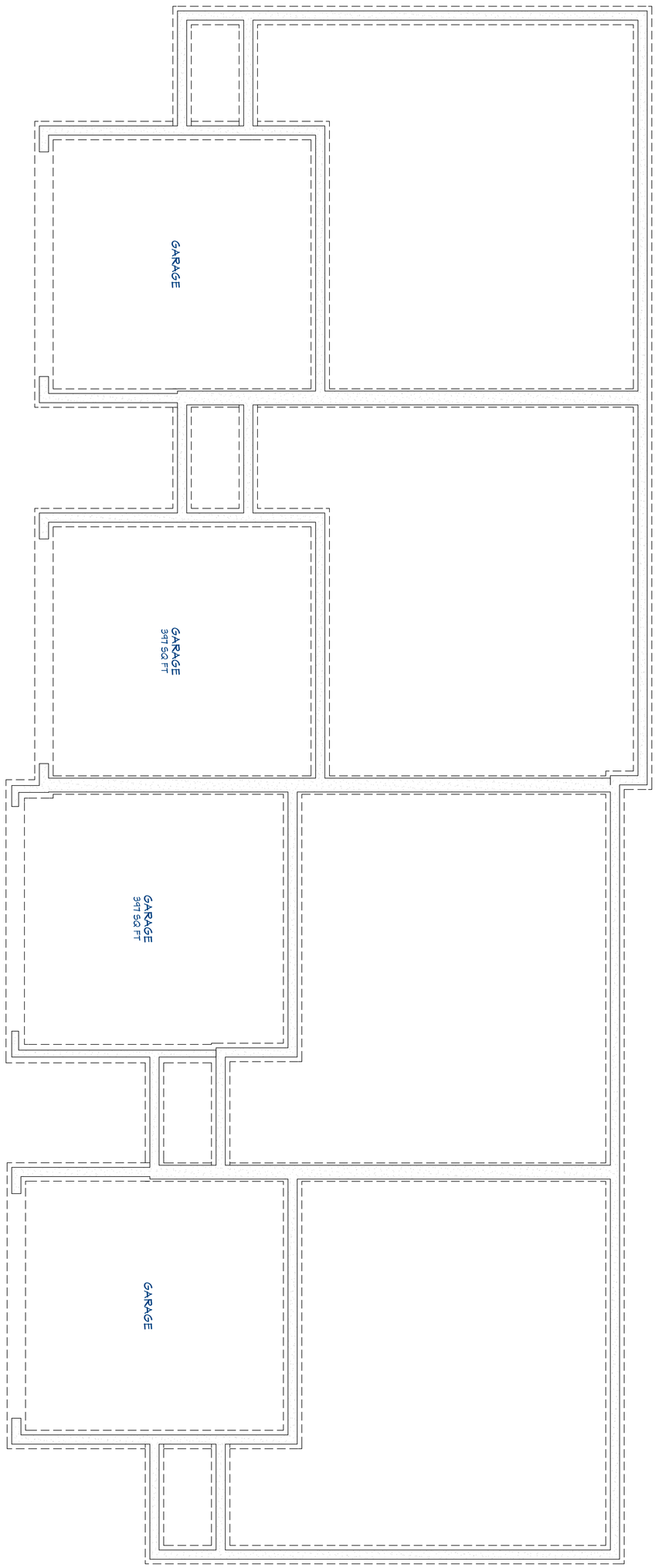
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PAGE TITLE:
Roof Layout Plan

DATE:
7/15/2024

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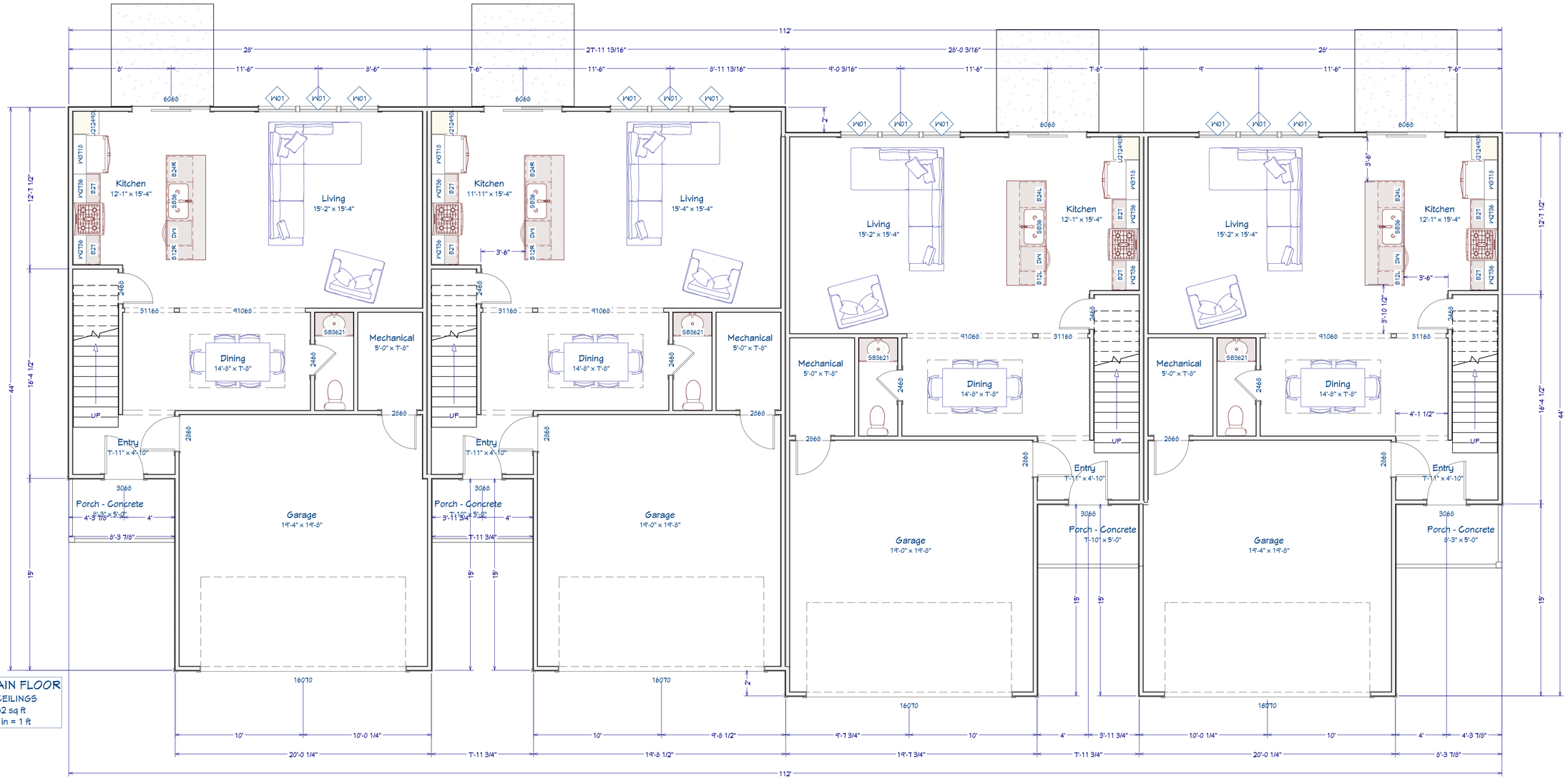
PAGE 7 of 8
7



Window Schedule								
Number	Label	Qty	Floor	Width	Height	Sill	Top	Comments
W1	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W2	3050H	9	2	30"	50"	83 3/8"	133 3/8"	
W3	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W4	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W5	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W6	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W7	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W8	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W9	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W10	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W11	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W12	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W13	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W14	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W15	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W16	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W17	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W18	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W19	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W20	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W21	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W22	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W23	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W24	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W25	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W26	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W27	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
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W29	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W30	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W31	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W32	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
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W34	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W35	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W36	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W37	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W38	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W39	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W40	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W41	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W42	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W43	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W44	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W45	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W46	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W47	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
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W49	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W50	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W51	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W52	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W53	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W54	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W55	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W56	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W57	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W58	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W59	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W60	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W61	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W62	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W63	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W64	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W65	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W66	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W67	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W68	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W69	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W70	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W71	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W72	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W73	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W74	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W75	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W76	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W77	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W78	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W79	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W80	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W81	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W82	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W83	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W84	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W85	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W86	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W87	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W88	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W89	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W90	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W91	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W92	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W93	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W94	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W95	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W96	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W97	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W98	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W99	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W100	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W101	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W102	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W103	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W104	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W105	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W106	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W107	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W108	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W109	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W110	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W111	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W112	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W113	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W114	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W115	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W116	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W117	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W118	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W119	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W120	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W121	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W122	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W123	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W124	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W125	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W126	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W127	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W128	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W129	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W130	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W131	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W132	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W133	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W134	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W135	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W136	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W137	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W138	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W139	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W140	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W141	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W142	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W143	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W144	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W145	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W146	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W147	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W148	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W149	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W150	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W151	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W152	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W153	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W154	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W155	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W156	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W157	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W158	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W159	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W160	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W161	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W162	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W163	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W164	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W165	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W166	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W167	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W168	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W169	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W170	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W171	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W172	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W173	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W174	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W175	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W176	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W177	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W178	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W179	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W180	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W181	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W182	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W183	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W184	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W185	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W186	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W187	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W188	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W189	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W190	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W191	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W192	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W193	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W194	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W195	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W196	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W197	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W198	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W199	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W200	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W201	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W202	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W203	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W204	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W205	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W206	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W207	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W208	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W209	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W210	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W211	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W212	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W213	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W214	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W215	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W216	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W217	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W218	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W219	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W220	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W221	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W222	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W223	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W224	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W225	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W226	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W227	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W228	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W229	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W230	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W231	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W232	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W233	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W234	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W235	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W236	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W237	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W238	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W239	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W240	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W241	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W242	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W243	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W244	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W245	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W246	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W247	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W248	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W249	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W250	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W251	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W252	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W253	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W254	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W255	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W256	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W257	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W258	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W259	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W260	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W261	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W262	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W263	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W264	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W265	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W266	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W267	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W268	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W269	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W270	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W271	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W272	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W273	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W274	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W275	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W276	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W277	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W278	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W279	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W280	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W281	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W282	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W283	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W284	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W285	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W286	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W287	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W288	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W289	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W290	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W291	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W292	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W293	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W294	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W295	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W296	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W297	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W298	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W299	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W300	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W301	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W302	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W303	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W304	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W305	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W306	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W307	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W308	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W309	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W310	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W311	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W312	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W313	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W314	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W315	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W316	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W317	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W318	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W319	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W320	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W321	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W322	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W323	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W324	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W325	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W326	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W327	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W328	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W329	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W330	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W331	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W332	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W333	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W334	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W335	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W336	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W337	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W338	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W339	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W340	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W341	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W342	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W343	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W344	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W345	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W346	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W347	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W348	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W349	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W350	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W351	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W352	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W353	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W354	5050LS	6	2	50"	50"	83 3/8"	133 3/8"	
W355	3050H	2	1	30"	50"	83 3/8"	133 3/8"	
W356	3050H	2	2	30"	50"	83 3/8"	133 3/8"	
W357	5050LS	6	2	50"	50"	83 3/8"	133 3/8

Architecural Plan Notes

Window Schedule								
Number	Label	Qty	Floor	Width	Height	R/O	Top	Comments
W01	3050SH	12	1	35 1/2"	50 1/2"	36"X60"	83 3/8"	
W02	3050SH	8	2	35 1/2"	50 1/2"	36"X60"	83 3/8"	
W03	5036LS	6	2	59 1/2"	41 1/2"	60"X42"	83 3/8"	
W04	5034LS	2	2	59 1/2"	39 1/2"	60"X40"	83 3/8"	
W05	2636FX	4	2	29 1/2"	41 1/2"	30"X42"	83 3/8"	



MAIN FLOOR
8' CEILINGS
2862 sq ft
1/4 in = 1 ft

NOT FOR CONSTRUCTION

3D VIEWS ARE NOT TO SCALE AND MAY NOT REFLECT EXACTLY WHAT IS AVAILABLE FOR THE PROJECT. RENDER VIEWS ARE REPRESENTATIONS OF WHAT THE VIEW COULD LOOK LIKE, NOT WHAT IT WILL LOOK LIKE. 2D VIEWS ALWAYS SUPERCEDE 3D VIEWS

ELEMENTS
ARCHITECTURAL DESIGN CO.
PHONE:(616) 896-9019 www.designbyelements.com

DRAWING FOR:
CURT MORAN BUILDERS
(616) 293-0660

PROJECT DESCRIPTION:
4-Multiplex
, ,

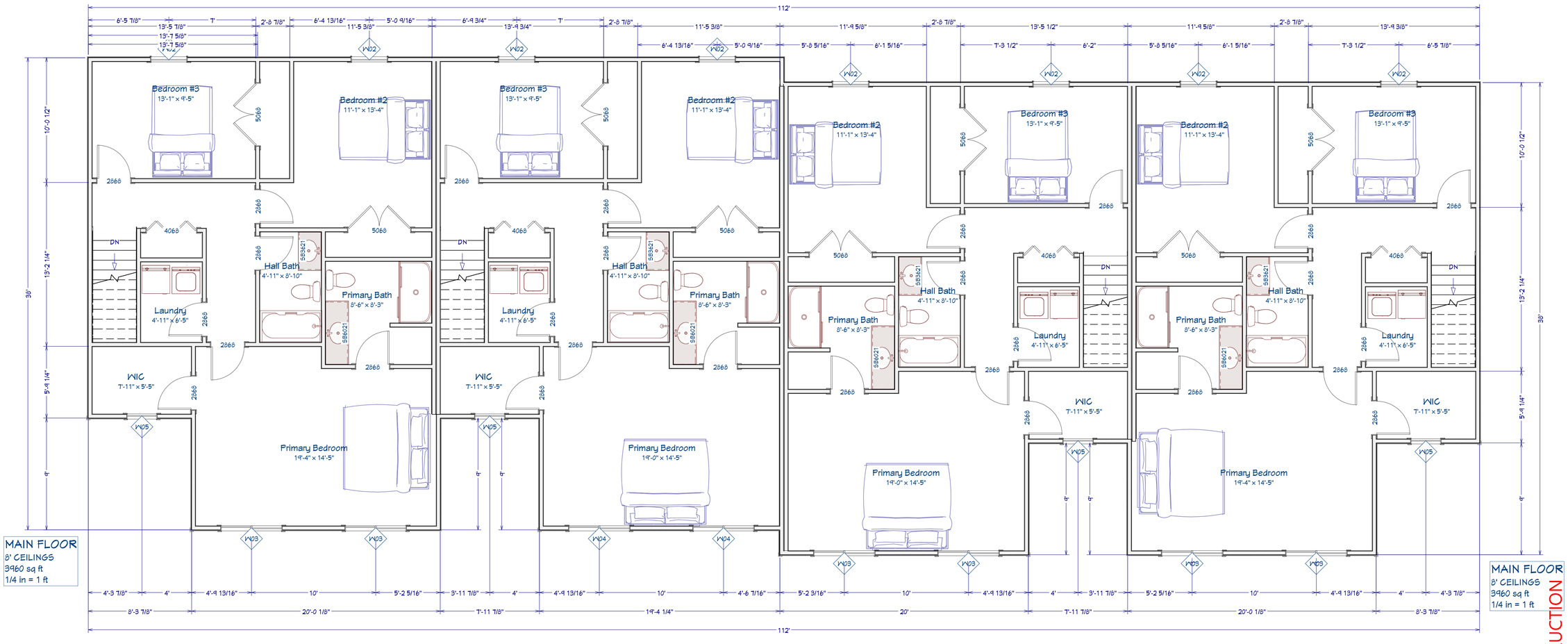
PAGE TITLE:
Architectural Plan, Main Floor

DATE:
7/15/2024

SCALE:
1/4" = 1'0"

PAGE 10 of 8
10

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ELEMENTS
ARCHITECTURAL DESIGN CO.
PHONE:(616) 896-9019 www.designbyelements.com

DRAWING FOR:
CURT MORAN BUILDERS
(616) 293-0660

PROJECT DESCRIPTION:
4-Multiplex
, ,

PAGE TITLE:
Architectural Plan, Second Floor

DATE:
7/15/2024

SCALE:
1/4" = 1'0"

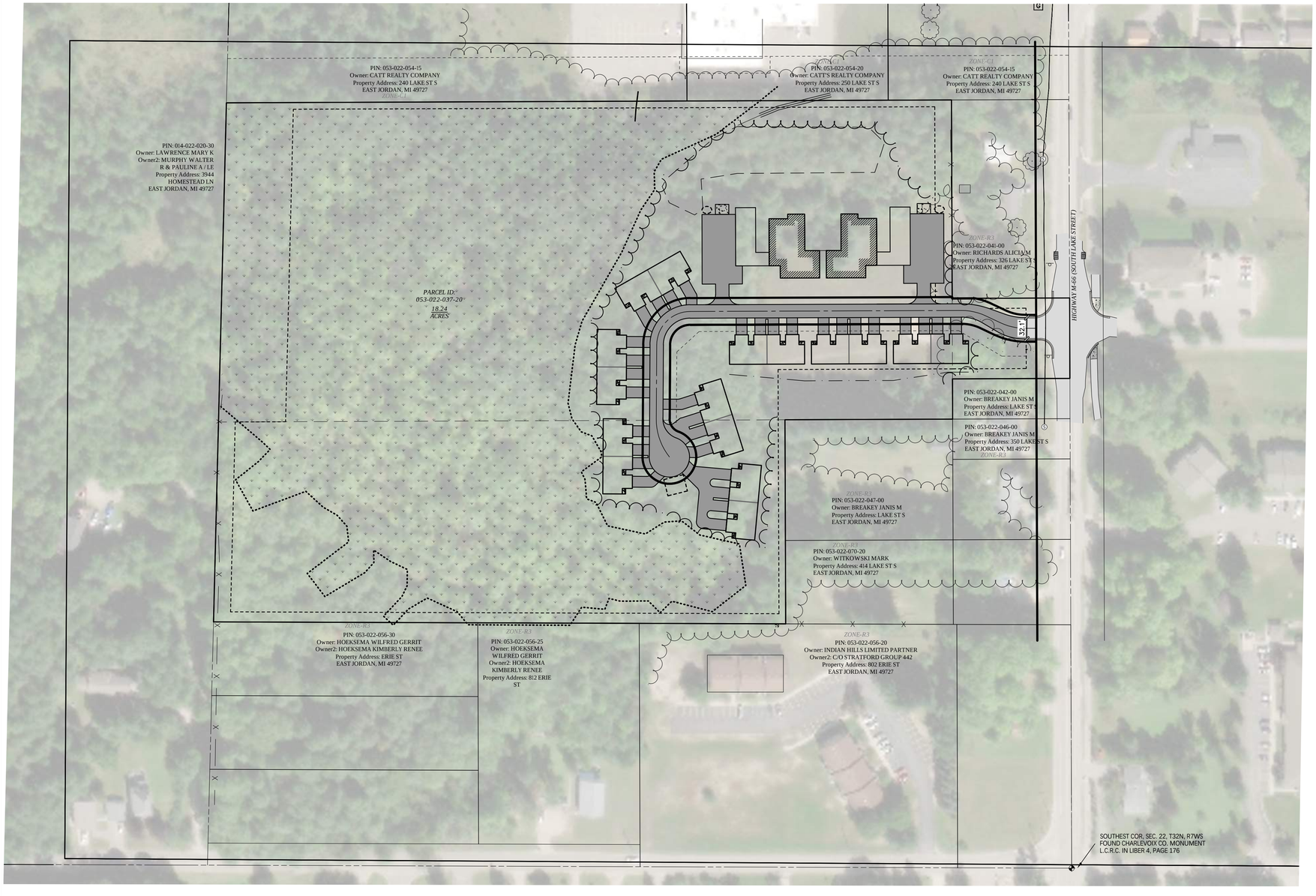
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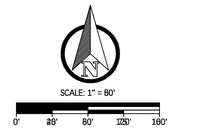
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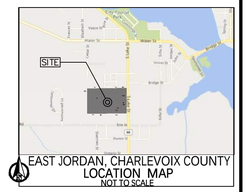
CITY OF EAST JORDAN

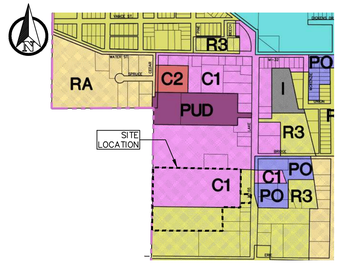
CHARLEVOIX COUNTY, MICHIGAN

M-66 EAST JORDAN DEVELOPMENT









CITY LIMITS
RA – SINGLE FAMILY
R1 – SINGLE FAMILY
R2A – SINGLE FAMILY + MOBILE HOME RESIDENCE
R3 – MULTIPLE FAMILY
R4 – MOBILE HOME PARK
PUD – PLANNED UNIT DEVELOPMENT
C1 – LOCAL COMMERCIAL
C2 – GENERAL COMMERCIAL
PO – PROFESSIONAL OFFICE
I – INDUSTRIAL
LI – LIGHT INDUSTRIAL
CR – CONSERVATION RESERVE
WF – WATERFRONT DISTRICT
CBD – CENTRAL BUSINESS DISTRICT
CBD–O – CENTRAL BUSINESS DISTRICT – OVERLAY

CITY OF EAST JORDAN ZONING MAP
NO SCALE

DEVELOPER
ARTEMIS DEVELOPMENT LLC
6500 BYRON CENTER AVE,
SUITE 200
BYRON CENTER, MI 49315

DESIGN ENGINEER
VK CIVIL
7885 BYRON CENTER AVE SW,
STE A, BYRON CENTER, MI 49315
ZACH BOEVE, P.E.
616–277–2185
ZACH@VKCIVIL.COM

STATE OF MICHIGAN
ZACHARY BOEVE
ENGINEER
NO. 6201311944
LICENSED PROFESSIONAL ENGINEER

Know what's **below.**
Call before you dig.

NOTE:
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NO.	DATE	REVISION	BY
1	06/11/2026	PRELIMINARY SITE PLAN REVIEW	MDS

CITY OF EAST JORDAN
CHARLEVOIX COUNTY, MICHIGAN

M-66 EAST JORDAN DEVELOPMENT
COVER

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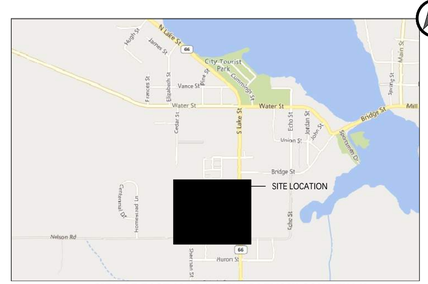
IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 32 NORTH, RANGE 7 WEST, CITY OF EAST JORDAN, CHARLEVOIX COUNTY, MICHIGAN

SCALE: 1" = 60'

0' 30' 60' 90' 120'

LEGEND

● = FOUND IRON (AS NOTED)
○ = SET 1/2" REBAR WITH I.D CAP #71315
P.O.C.= POINT OF COMMENCEMENT
P.O.B.= POINT OF BEGINNING



CITY OF EAST JORDAN, CHARLEVOIX COUNTY MI
VICINITY MAP
NOT TO SCALE

LEGAL DESCRIPTION PER SCHEDULE "C", PER COMMITMENT FOR TITLE INSURANCE PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO. 25-3975-MI-1, DATED MARCH 25, 2026:

LAND SITUATED IN THE CITY OF EAST JORDAN, COUNTY OF CHARLEVOIX, AND STATE OF MICHIGAN, DESCRIBED AS: COMMENCING AT A 1/2 INCH ROD AT THE SOUTHEAST CORNER OF SECTION 22, TOWN 32 NORTH, RANGE 7 WEST; THENCE ALONG THE EAST LINE OF SAID SECTION, NORTH 00 DEGREES 33 MINUTES 47 SECONDS WEST 363.01 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 45 SECONDS WEST 425.00 FEET TO A 1/2 INCH ROD, BEING THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 89 DEGREES 50 MINUTES 45 SECONDS WEST 853.10 FEET TO A 1/2 INCH ROD ON THE EAST 1/8 LINE OF SAID SECTION; THENCE ALONG SAID 1/8 LINE, NORTH 01 DEGREES 04 MINUTES 19 SECONDS EAST 774.32 FEET TO A 1/2 INCH ROD; THENCE NORTH 89 DEGREES 25 MINUTES 25 SECONDS EAST (RECORDED AS EAST) 1080.98 FEET TO A 1/2 INCH ROD; THENCE SOUTH 00 DEGREES 33 MINUTES 47 SECONDS EAST 296.00 FEET TO A 1/2 INCH ROD; THENCE NORTH 89 DEGREES 25 MINUTES 25 SECONDS EAST 125.00 FEET TO A 1/2 INCH ROD ON THE WEST LINE OF HIGHWAY M-66; THENCE CONTINUING NORTH 89 DEGREES 25 MINUTES 25 SECONDS EAST 50.00 FEET TO SAID SECTION LINE; THENCE ALONG SAID SECTION LINE AND ALONG THE CENTERLINE OF SAID HIGHWAY, SOUTH 00 DEGREES 33 MINUTES 47 SECONDS EAST 120.00 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 25 SECONDS WEST 50.00 FEET TO A 1/2 INCH ROD ON THE WEST LINE OF SAID HIGHWAY; THENCE CONTINUING SOUTH 89 DEGREES 25 MINUTES 25 SECONDS WEST 125.00 FEET TO A 1/2 INCH ROD; THENCE SOUTH 00 DEGREES 33 MINUTES 47 SECONDS EAST 60.00 FEET TO A 1/2 INCH ROD; THENCE SOUTH 89 DEGREES 25 MINUTES 25 SECONDS WEST 250.00 FEET TO A 1/2 INCH ROD; THENCE SOUTH 00 DEGREES 33 MINUTES 47 SECONDS EAST 304.29 FEET TO THE POINT OF BEGINNING, BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWN 32 NORTH, RANGE 7 WEST.

SURVEY NOTES:

- Ø BEARINGS ARE RELATED TO THE LEGAL DESCRIPTION CONTAINED IN COMMITMENT FOR TITLE INSURANCE PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, FILE NUMBER 25-3975-MI-1, DATED MARCH 25, 2026.
- Ø BEARINGS AND DISTANCES ARE FIELD MEASURED UNLESS OTHERWISE NOTED.

BENCHMARKS

BM-1: SE FLANGE BOLT UNDER "E" IN "EAST JORDAN" 1.7 AGL
N:668980.9100
E:19485502.4870
ELE:645.79

BM-2: SE FLANGE BOLT UNDER "E" IN "EAST JORDAN" 1.7 AGL
N:669146.4780
E:19485592.4780

NOTE: DATUM PROVIDED IS FROM MICHIGAN LIDAR
NOTE: SOILS ARE LOAMY SAND PER USGS WEB SOIL SURVEY

SYMBOL LEGEND

- EXISTING TREE
- TREE STUMP
- SIGN
- MAILBOX
- BOLLARD
- LIGHT POLE
- POWER POLE
- GUYWIRE
- COM/ELEC STRUCTURE
- GAS METER
- VALVE
- HYDRANT
- WELL
- CLEANOUT
- SANITARY SEWER MANHOLE
- STORM CATCH BASIN
- STORM MANHOLE
- STORM FLARED END SECTION
- RIP RAP
- FLOW DIRECTION ARROW
- SECTION CORNER
- PROPERTY CORNER – SET
- PROPERTY CORNER – FOUND
- BENCHMARK/CONTROL POINT
- SOIL BORING

LINE LEGEND

- EXISTING OVERHEAD ELECTRIC
- EXISTING ELECTRIC
- EXISTING GAS
- EXISTING COMMUNICATIONS
- EXISTING FENCE
- RIGHT OF WAY
- EASEMENT
- EXISTING GRAVEL
- EXISTING STORM SEWER
- EXISTING SANITARY SEWER
- EXISTING WATERMAIN

HATCH LEGEND

- EXISTING HOT MIXED ASPHALT
- EXISTING GRAVEL
- EXISTING CONCRETE
- WETLANDS
- GRAVEL REMOVAL
- HOT MIXED ASPHALT REMOVAL
- TREE REMOVAL

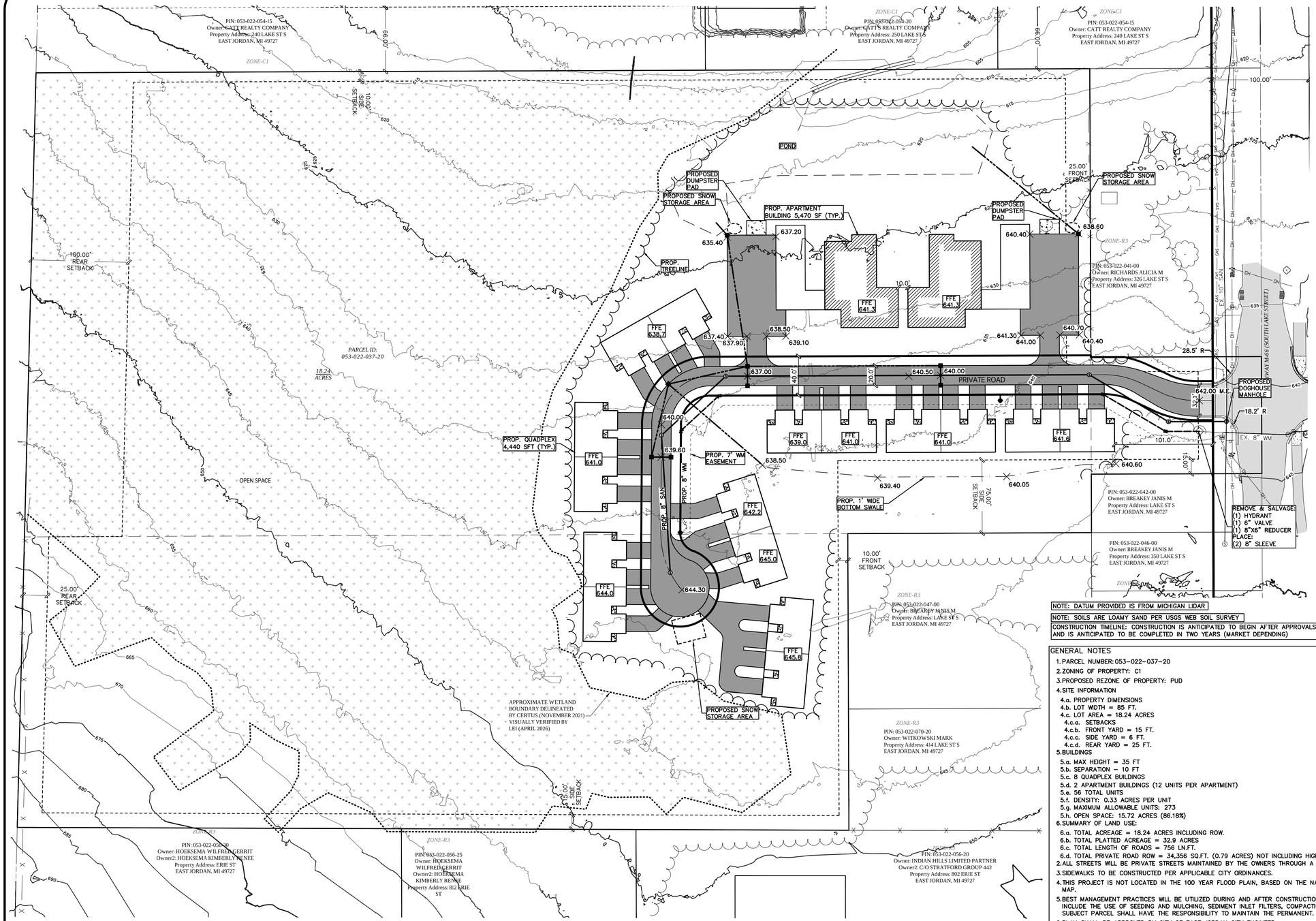
NO.	DATE	REVISION	BY
1	06/11/2026	PRELIMINARY SITE PLAN REVIEW	MDS

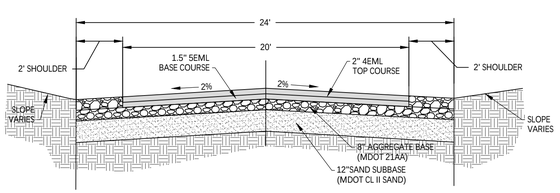
CITY OF EAST JORDAN
CHARLEVOIX COUNTY, MICHIGAN

M-66 EAST JORDAN DEVELOPMENT
EXISTING CONDITIONS & REMOVALS

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PRIVATE ROAD DETAIL

NOT TO SCALE

SCALE: 1" = 50'

0' 25' 50' 75' 100'

SYMBOL LEGEND

- EXISTING TREE
- TREE STUMP
- SIGN
- MAILBOX
- BOLLARD
- LIGHT POLE
- POWER POLE
- GUYWIRE
- COM/ELEC STRUCTURE
- GAS METER
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LINE LEGEND

- EXISTING OVERHEAD ELECTRIC
- PROPOSED OVERHEAD ELECTRIC
- EXISTING ELECTRIC
- PROPOSED ELECTRIC
- EXISTING GAS
- PROPOSED GAS
- EXISTING COMMUNICATIONS
- PROPOSED COMMUNICATIONS
- EXISTING FENCE
- PROPOSED FENCE
- RIGHT OF WAY
- EASEMENT
- SETBACK
- EXISTING GRAVEL
- PROPOSED GRAVEL
- EXISTING STORM SEWER
- PROPOSED STORM SEWER
- EXISTING SANITARY SEWER
- PROPOSED SANITARY SEWER
- EXISTING WATERMAIN
- PROPOSED WATERMAIN

HATCH LEGEND

- EXISTING HOT MIXED ASPHALT
- PROPOSED HOT MIXED ASPHALT
- EXISTING CONCRETE
- PROPOSED CONCRETE
- EXISTING GRAVEL
- PROPOSED GRAVEL
- WETLANDS

NOTE: DATUM PROVIDED IS FROM MICHIGAN LIDAR

NOTE: SOILS ARE LOAMY SAND PER USGS WEB SOIL SURVEY

CONSTRUCTION TIMELINE: CONSTRUCTION IS ANTICIPATED TO BEGIN AFTER APPROVALS AND IS ANTICIPATED TO BE COMPLETED IN TWO YEARS (MARKET DEPENDING)

GENERAL NOTES

1. PARCEL NUMBER: 053–022–037–20
2. ZONING OF PROPERTY: C1
3. PROPOSED REZONE OF PROPERTY: PUD
4. SITE INFORMATION
   - 4.a. PROPERTY DIMENSIONS
   - 4.b. LOT WIDTH = 85 FT.
   - 4.c. LOT AREA = 18.24 ACRES
   - 4.c.a. SETBACKS
   - 4.c.b. FRONT YARD = 15 FT.
   - 4.c.c. SIDE YARD = 6 FT.
   - 4.c.d. REAR YARD = 25 FT.
5. BUILDINGS
   - 5.a. MAX HEIGHT = 35 FT
   - 5.b. SEPARATION – 10 FT
   - 5.c. 8 QUADPLEX BUILDINGS
   - 5.d. 2 APARTMENT BUILDINGS (12 UNITS PER APARTMENT)
   - 5.e. 56 TOTAL UNITS
   - 5.f. DENSITY: 0.33 ACRES PER UNIT
   - 5.g. MAXIMUM ALLOWABLE UNITS: 273
   - 5.h. OPEN SPACE: 15.72 ACRES (86.18%)
6. SUMMARY OF LAND USE:
   - 6.a. TOTAL ACREAGE = 18.24 ACRES INCLUDING ROW.
   - 6.b. TOTAL PLATTED ACREAGE = 32.9 ACRES
   - 6.c. TOTAL LENGTH OF ROADS = 756 LN.FT.
   - 6.d. TOTAL PRIVATE ROAD ROW = 34,356 SQ.FT. (0.79 ACRES) NOT INCLUDING HIGHWAY M–66 R.O.W.
7. ALL STREETS WILL BE PRIVATE STREETS MAINTAINED BY THE OWNERS THROUGH A RECORDED PRIVATE STREET AGREEMENT
8. SIDEWALKS TO BE CONSTRUCTED PER APPLICABLE CITY ORDINANCES.
9. THIS PROJECT IS NOT LOCATED IN THE 100 YEAR FLOOD PLAIN, BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM RATE MAP.
10. BEST MANAGEMENT PRACTICES WILL BE UTILIZED DURING AND AFTER CONSTRUCTION OF THE PROJECT. MEASURES WILL INCLUDE THE USE OF SEEDING AND MULCHING, SEDIMENT INLET FILTERS, COMPACTION AND PAVING. THE OWNER OF THE SUBJECT PARCEL SHALL HAVE THE RESPONSIBILITY TO MAINTAIN THE PERMANENT. SOIL EROSION PROTECTION MEASURES.
11. PLAN SHALL BE APPROVED BY CITY OF EAST JORDAN CITY ENGINEER.
12. ALL LIGHTING SHALL BE SHIELDED FROM ALL ADJACENT PROPERTIES. STREET LIGHTING IS NOT PROPOSED. ANY LIGHTING WILL BE TYPICAL RESIDENTIAL LIGHTING MOUNTED ON BUILDINGS AND WILL BE DARK SKY COMPLIANT.
13. PROPOSED ENTRY SIGN MAY BE BUILT AT TIME OF CONSTRUCTION (PLACEMENT OF SIGN IS OPTIONAL). CITY OF EAST JORDAN ORDINANCE SHALL BE FOLLOWED FOR SIGN PLACEMENT.
14. SCHOOL DISTRICT OF PROJECT: EAST JORDAN PUBLIC SCHOOLS
15. PROPOSED DEVELOPMENT TO BE SERVED WITH PUBLIC SANITARY SEWER, PUBLIC WATERMAIN. PROPOSED STORM SEWER AND BASIN TO BE MAINTAINED PRIVATELY.

Know what's **below.**
Call before you dig.

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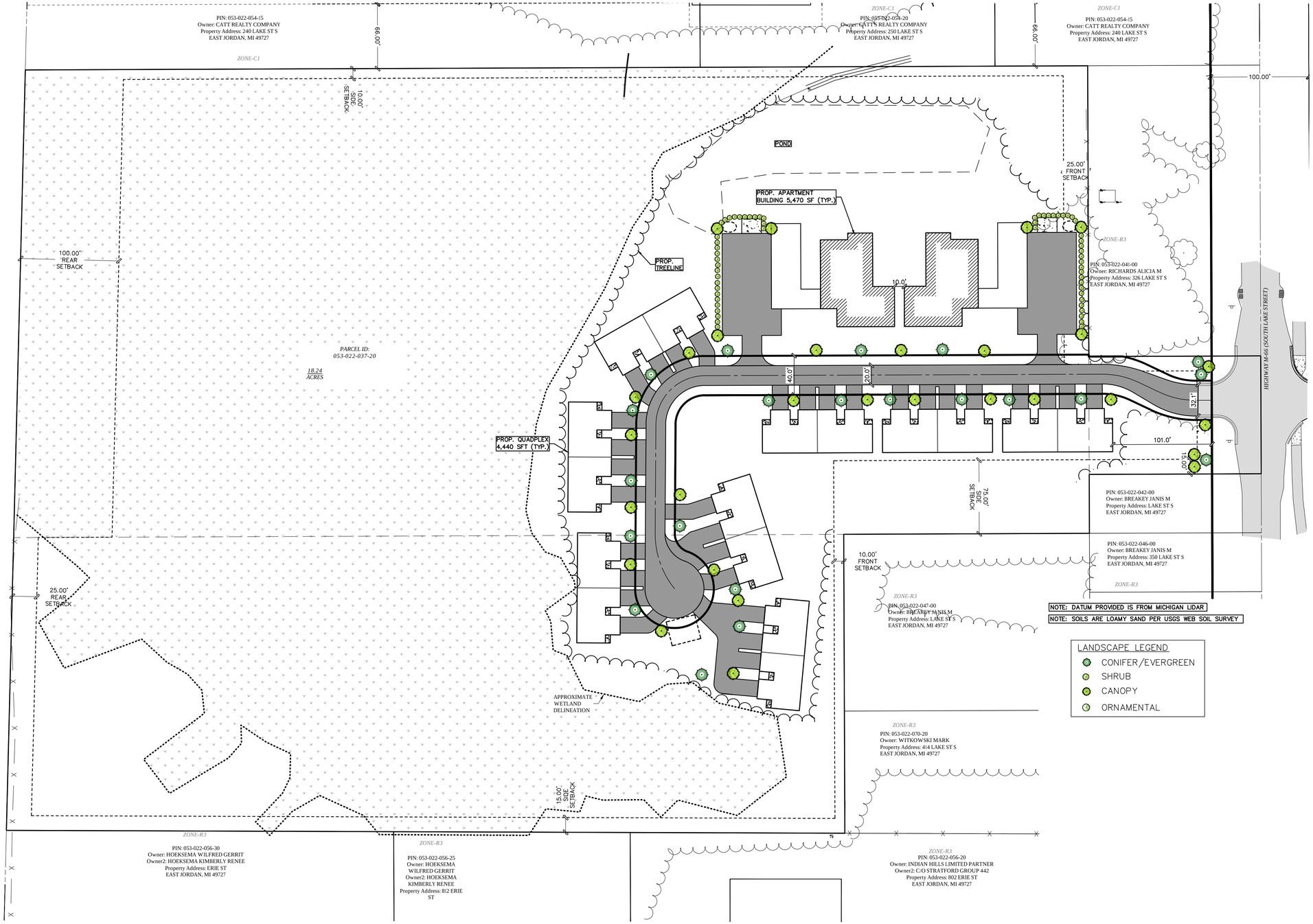
NO.	DATE	REVISION	BY
1	06/11/2026	PRELIMINARY SITE PLAN REVIEW	MDS

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CHARLEVOIX COUNTY, MICHIGAN

M-66 EAST JORDAN DEVELOPMENT
SITE LAYOUT & UTILITY

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SYMBOL LEGEND

- EXISTING TREE
- TREE STUMP
- SIGN
- MAILBOX
- BOLLARD
- LIGHT POLE
- POWER POLE
- GUYWIRE
- COM/ELEC STRUCTURE
- GAS METER
- VALVE
- HYDRANT
- WELL
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LINE LEGEND

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- PROPOSED GAS
- EXISTING COMMUNICATIONS
- PROPOSED COMMUNICATIONS
- EXISTING FENCE
- PROPOSED FENCE
- RIGHT OF WAY
- EASEMENT
- SETBACK
- EXISTING GRAVEL
- PROPOSED GRAVEL
- EXISTING STORM SEWER
- PROPOSED STORM SEWER
- EXISTING SANITARY SEWER
- PROPOSED SANITARY SEWER
- EXISTING WATERMAIN
- PROPOSED WATERMAIN

HATCH LEGEND

- EXISTING HOT MIXED ASPHALT
- PROPOSED HOT MIXED ASPHALT
- EXISTING CONCRETE
- PROPOSED CONCRETE
- EXISTING GRAVEL
- PROPOSED GRAVEL
- WETLANDS

811 Know what's **below.** **Call** before you dig.

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NO.	DATE	REVISION	BY
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CITY OF EAST JORDAN
CHARLEVOIX COUNTY, MICHIGAN

M-66 EAST JORDAN DEVELOPMENT
LANDSCAPE PLAN

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MOTION OFFERED BY:

SECONDED BY:

ORDINANCE #283

TO AMEND THE CODE OF ORDINANCES FOR THE CITY OF EAST JORDAN

R-4 MOBILE HOME RESIDENTIAL DISTRICT ZONING

THE CITY OF EAST JORDAN HEREBY ORDAINS:

TO AMEND AND REPLACE WITH:

- **DIVISION 7. - R-4 MOBILE HOME RESIDENTIAL DISTRICT**[6]

- **Sec. 46-390. - Purpose.**

  It is the intent of the R-4 Mobile Home Residential District to provide an area in the city where mobile home parks, subdivisions and individual lots and parcels upon which to locate mobile homes, can be located exclusively for the purpose of providing families who prefer this type of housing to conventionally built houses and further to provide for others seeking such housing to assemble in the same district. The provisions of this division apply to the R-4 Mobile Home Residential District.

  (Code 2009, § 48-360; Ord. No. 142, § 9.01, 2-6-1990)

- **Sec. 46-391. - Permitted principal uses.**

  Permitted principal uses are as follows:

  (1) Single-family mobile homes on lots and parcels which meet the requirements of section 46-394 and provided all mobile homes are properly skirted in accordance with section 46-731.

  (2) Mobile home parks, provided they meet the requirements of the mobile home commission act (MCL 125.2301 et seq.), and section 46-731.

  (Code 2009, § 48-361; Ord. No. 142, § 9.02, 2-6-1990)

- **Sec. 46-392. - Permitted principal special uses with conditions.**

  Permitted principal special uses with conditions are as follows:

  (1) The following special uses of land, buildings and structures are permitted subject to the provisions of article V of this chapter:

  a. Public recreational playgrounds on at least five acres of land area.

  b. Nonprofit recreation areas on at least five acres of land area.

  c. Swimming pools located on at least two acres of land area in conformance with section 46-718.

  d. Religious institutions as regulated by supplemental regulations, section 46-744.

e. Educational and social institutions on at least ten acres of land area.

(2) The permitted principal special uses in subsection (1) of this section are subject to the following conditions:

a. The proposed site for any of the uses permitted herein shall have at least one property line abutting a major public street or highway, and the site shall be so planned as to provide all access directly to said major streets or highways. Vehicular access to minor public streets shall not be permitted.

b. Street front, ~~waterfront~~, side and rear yards shall be set back at least 50 feet, and shall be landscaped in trees, shrubs and grass. All such landscaping shall be maintained in a healthy condition. There shall be no parking or structures permitted in these yards, except necessary entrance drives and those walls used to screen the use from abutting residential lots and parcels.

~~c. Shall meet off-street parking requirements specified for each use in article VII of this chapter and all other applicable requirements of this chapter.~~

(Code 2009, § 48-362; Ord. No. 142, § 9.03, 2-6-1990; Ord. No. 142F, 2-21-1995; Ord. No. 142G, §§ 8, 13, 10-15-1996)

- **Sec. 46-393. - Permitted accessory uses.**

Permitted accessory uses are as follows:

(1) Normal existing accessory uses to single-family mobile home housing and existing agricultural uses.

(2) Normal accessory uses to permitted and approved special uses.

(3) Customary home occupations as conditioned by section 46-718.

(4) Mobile home park developments can have a permanent accessory building for the purpose of tenant storage or park maintenance.

(Code 2009, § 48-363; Ord. No. 142, § 9.04, 2-6-1990)

- **Sec. 46-394. - Dimensional regulations.**

Dimensional regulations are as follows:

(1) *Lot area and Density.*

a. Minimum of 5 acres for a mobile home park and a minimum of 7,500 square feet for each ~~mobile home subdivision lot and each metes and bounds~~ mobile home lot located outside of a mobile home park.

b. The mobile home park development may have a maximum density of 10 units per acre.

c. Each mobile home site in a mobile home park ~~to be provided with connections~~ or mobile home lot outside of a mobile home park shall be connected to public sewer and water systems.

(2) *Yard Requirements.*

a. A manufactured home within the development shall be in compliance with the following minimum distances.

1) Minimum of 20 feet from any part or attached structure of another manufactured home which is used for living purposes. ~~at the required building setback line~~.

2) Ten feet from either an on-site parking space of an adjacent manufactured home site or an attached or detached structure or accessory which is not used for living purposes.

3) Fifty feet from a permanent building.

4) One hundred feet from a sports field.

b. Any part or structure that belongs to a manufactured home shall be set back the following minimum distances.

1) Ten feet from the edge of an internal road and seven feet from a parking bay.

2) Seven feet from a common pedestrian walkway.

3) Ten feet from a natural or man-made lake, object, or waterway.

c. A manufactured home site length may vary depending on the park design, layout, and the manufactured home style to be installed; however, the minimum standards pertaining to distance between manufactured homes shall be complied with.

d. Site dimensions may be computed to include the space for manufactured homes which contain expandable rooms, or in anticipation of the attachment of expansions such as add-a-rooms.

(3) *Lot coverage.* Maximum of 30 percent for any mobile home lot outside of a mobile home park.

(4) *Floor area.* The minimum usable floor area of a mobile home shall be 480 square feet when located outside of a mobile home park. No minimum floor area requirements for mobile homes located in a state-licensed mobile home park are specified, except that which is required by the rules and regulations of the state mobile home park commission act.

(5) *Yard and setback requirements.* Yard and setback requirements for mobile home parks shall be as required by the administrative rules adopted pursuant to the mobile home commission act (MCL 125.2301 et seq.). Other mobile homes not within a mobile home park shall be subject to the following:

a. *Front yard.* Minimum of 25 feet from the road right-of-way line and shoreline of any surface water feature.

b. *Side yards.* Minimum of ten feet for each side yard, except where a side yard abuts a road right-of-way line, the minimum shall be 25 feet.

c. *Rear yard.* Minimum of 40 feet.

(6) *Height limitations.* Maximum of 15 feet for a mobile home structure; a maximum of ten feet for all mobile home residentially related accessory structures.

(7) Streets

a. An internal road is subject to approval by the Michigan Department of Commerce and shall be in compliance with all of the following general requirements:

1) The road shall be hard-surfaced.

2) The road shall have access to a public thoroughfare by a permanent easement which shall be recorded prior to approval. Sole access by an alley is prohibited.

3) A dead-end road shall terminate with an adequate turning area. A blunt-end road is prohibited.

4) An adequate safe-sight distance shall be provided at intersections.

5) An offset at an intersection or an intersection of more than two streets is prohibited.

6) All roads shall be clearly marked with appropriate traffic signs, subject to the provisions of Rule 701(2) as set forth by the Michigan Department of Commerce.

7) A road shall be named and so identified by street signs located at all road intersections.

8) A name for an internal road shall be approved by the municipality.

b. A road shall have a driving surface of not less than the following:

1) One way, with no parking—Thirteen feet.

2) Two way, with no parking—Twenty-one feet.

c. At access points where general traffic enters or leaves the park, the width shall be sufficient to permit free movement from or to the stream of traffic on the public roads.

(8) A manufactured home development that contains 50 or more home sites which are constructed according to a permit to construct issued under the act shall have not less than two percent of the development's gross acreage dedicated to designated open space, but not less than 25,000 square feet.

(9) A hard-surfaced walkway or patio connecting the dwelling with its off-street parking area shall be provided.

(10) Each lot shall contain an area reserved for the placement of a living unit, the base construction (i.e., foundation, pads, ribbons, etc.) of which shall meet or exceed state specifications.

(11) Each living unit shall be skirted, entirely enclosing the bottom, within 30 days after its placement. In the event of inclement weather and upon demonstration of extenuating circumstances, an extension may be granted beyond 30 days.

(12) Each living unit lot shall be provided with anchors, tie downs or other devices as provided for under Rules 601—609 of the Michigan Department of Commerce Manufactured Home Commission General Rules.

(13) Manufactured home development, when adjacent to a developed residential zoning district, shall be completely screened by fencing or natural growth along the entire property boundary line abutting the district. If planting material is used for the development of a natural edge, the recommendations of article X of this ordinance shall be followed. These requirements may be waived when, in the planning commission's opinion, the intent of this requirement has been satisfied.

(Code 2009, § 48-364; Ord. No. 142, § 9.05, 2-6-1990)

- **Secs. 46-395—46-416. - Reserved.**

CITY OF EAST JORDAN

Date:_____ By: _____

Cheltzi M. Wilson, MMC
City Clerk

ROLL CALL VOTE:

AYES:
NAYS:
ABSENT:
ABSTAIN:
ADOPTED:
PUBLISHED:
EFFECTIVE:

Michigan Department of Licensing and Regulatory Affairs
Liquor Control Commission (MLCC)
Toll Free: 866-813-0011 - www.michigan.gov/lcc

Business ID: _____

Request ID: _____
(For MLCC use only)

Local Government Approval
(Authorized by MCL 436.1501)

Instructions for Applicants:

- You must obtain a recommendation from the local legislative body for a new on-premises license application, certain types of license classification transfers, and/or a new banquet facility permit.

Instructions for Local Legislative Body:

- Complete this resolution or provide a resolution, along with certification from the clerk or adopted minutes from the meeting at which this request was considered.

At a REGULAR meeting of the CITY OF EAST JORDAN council/board
(regular or special) (name of township, city, village)

called to order by _____ on _____ at _____
(date) (time)

the following resolution was offered:

Moved by _____ and supported by _____

that the application from SOUTH ARM, LLC
(name of applicant - if a corporation or limited liability company, please state the company name)

for the following license(s): New Development District DDA Class C & SDM liquor license(s) under MCL 436.1521a(1)(b)
(list specific licenses requested)

to be located at: 101 2nd Street

and the following permit, if applied for:

☐ Banquet Facility Permit Address of Banquet Facility: _____

It is the consensus of this body that it RECOMMENDS this application be considered for
(recommends/does not recommend)

approval by the Michigan Liquor Control Commission.

If disapproved, the reasons for disapproval are _____

Vote

Yeas: _____

Nays: _____

Absent: _____

I hereby certify that the foregoing is true and is a complete copy of the resolution offered and adopted by the EAST JORDAN council/board at a REGULAR meeting held on _____
(name of township, city, village) (regular or special) (date)

_____ _____ _____
Print Name of Clerk Signature of Clerk Date

Under Article IV, Section 40, of the Constitution of Michigan (1963), the Commission shall exercise complete control of the alcoholic beverage traffic within this state, including the retail sales thereof, subject to statutory limitations. Further, the Commission shall have the sole right, power, and duty to control the alcoholic beverage traffic and traffic in other alcoholic liquor within this state, including the licensure of businesses and individuals.

Please return this completed form along with any corresponding documents to:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Overnight packages: 2407 N. Grand River, Lansing, MI 48906
Fax to: 517-763-0059

Michigan Department of Licensing and Regulatory Affairs
Liquor Control Commission (MLCC)
Toll-Free: 866-813-0011 - www.michigan.gov/lcc

Business ID: _____
Request ID: _____
(For MLCC Use Only)

New On-Premises Redevelopment or Development District License Questionnaire

Complete and submit this questionnaire along with a fully completed On-Premises Retailer License & Permit Application (LCC-100a) with the documents required to be submitted with that form and any other documents required as listed below.

Part 1 - Applicant Information

Individuals, please state your legal name. Corporations or Limited Liability Companies, please state your name as it is filed with the State of Michigan Corporation Division.

Applicant name(s): SOUTH ARM, LLC		
Address to be licensed: 101 2ND STREET		
City: EAST JORDAN	Zip Code: 49727-5130	
City/township/village where license will be issued: CITY OF EAST JORDAN		County: CHARLEVOIX
Contact Name: CLAUDE CUTLER	Phone: (231) 499-15078	Email:
Mailing address *(if different from above)*: 3963 BC/EJ ROAD		
City: EAST JORDAN, MICHIGAN	Zip Code: 49727-9732	

I am applying for the following on-premises redevelopment or development district license:

☐ **MCL 436.1521a(1)(a) - Redevelopment (RDA) License - Complete Parts 2a, 3, 4, & 5**

Select one: ○ Class C ○ B-Hotel ○ Tavern ○ A-Hotel

- The proposed licensed premises must be located in a redevelopment project area defined by the local governmental unit and the investment in the redevelopment project area must meet one (1) of following requirements:
  - Investment of not less than $50 million in cities, townships, or villages having a population of 50,000 or more
  - Investment of not less than $1 million per 1,000 people in cities, townships, or villages having a population of less than 50,000
- The licensed business must be engaged in activities related to dining, entertainment, or recreation and provide that activity not less than five (5) days per week
- The licensed business must be open to the public not less than ten (10) hours per day, five (5) days per week
- The initial enhanced license fee for a license issued under this section is $20,000.00

☒ **MCL 436.1521a(1)(b) - Development District (DDA) License - Complete Parts 2b, 3, 4, & 5**

Select one: ✓ Class C ○ B-Hotel ○ Tavern ○ A-Hotel

- The proposed licensed premises must be located in one of the development districts or areas listed in MCL 436.1521a(1)(b):
  - Tax Increment Finance Authority District Under Part 3 of Public Act 57 of 2018 (Formerly Public Act 450 of 1980)
  - Corridor Improvement Authority Act Development Area under Part 6 of Public Act 57 of 2018 (Formerly Public Act 280 of 2005)
  - Downtown Development Authority (DDA) District under Part 2 of Public Act 57 of 2018 (Formerly Public Act 197 of 1975)
  - Principal Shopping District under Public Act 120 of 1961
- The total investment in real and personal property within the development district or area shall not be less than $200,000.00 over a period of the preceding five (5) years.
- The building may be new construction or the restoration or rehabilitation of an existing building.
- The building that will house the proposed licensed premises must have at least $75,000.00 expended for new construction or the rehabilitation or restoration of the building over the preceding five (5) years or a commitment for a capital investment of at least $75,000.00 in the building that must be expended before the license is issued.
- The licensed business must be engaged in activities related to dining, entertainment, or recreation.
- The licensed business must be open to the general public and have a seating capacity of not less than 25 persons.
- The initial enhanced license fee for a license issued under this section is $20,000.00.

Please Note: Pursuant to MCL 436.1521a(8) a license issued under MCL 436.1521a cannot be transferred to another location and if the licensee goes out of business the license issued under MCL 436.1521a shall be surrendered by the licensee to the Commission and the Commission will terminate the license.

Part 2a - MCL 436.1521a(1)(a) - Redevelopment (RDA) License Required Documents

☐ Resolution from local governmental unit establishing the redevelopment project area

☐ Affidavit from the assessor, certified by the city, township, or village clerk, which states the following:

- The amount of investment money expended for manufacturing, industrial, residential, and commercial development within the redevelopment project area during the preceding three (3) years (must specifically state start and end dates for the investment, i.e. January 1, 2013, to December 31, 2015).
- Statement that the amount of commercial investment in the redevelopment project area constitutes not less than 25% of the total investment in real and personal property in the area.

☒ Legible map of the redevelopment project area which clearly labels all street names

Part 2b - MCL 436.1521a(1)(b) - Development District (DDA) License Required Documents

☒ Resolution from local governmental unit establishing the development district or area which specifically references the statute under which the area was established:

- Part 3 of Public Act 57 of 2018 (Formerly Public Act 450 of 1980) for Tax Increment Finance Authorities
- Part 6 of Public Act 57 of 2018 (Formerly Public Act 280 of 2005) for Corridor Improvement Authorities
- Part 2 of Public Act 57 of 2018 (Formerly Public Act 197 of 1975) for Downtown Development Authorities
- Public Act 120 of 1961 for Principal Shopping Districts

☒ Affidavit from the assessor, certified by the city, township, or village clerk, which states the following:

- The total amount of public and private investment in real and personal property within the development district or area over a period of the preceding five (5) years (must specifically state start and end dates for the investment, i.e. January 1, 2011, to December 31, 2015).

☒ Legible map of the development district or area which clearly labels all street names

Part 3 - Available License Search

MCL 436.1521a(9) requires any person signing an application for an on-premises Redevelopment or Development District license to verify that he or she attempted to purchase any of the on-premises licenses that are in escrow that do not have a pending transfer on file with the MLCC within the county in which the applicant for the on-premises Redevelopment or Development District license proposes to operate.

You should not apply for an on-premises Redevelopment or Development District license if there is an available quota license in the local governmental unit in which the proposed licensed business will be located. You may verify the availability of quota licenses on the Commission's website using the Local Government Quota search page.

☒ I verify that I have attempted to purchase any readily available on-premises escrowed licenses that do not have pending transfers on file with the MLCC in the county where the proposed licensed business will be located.

- Applicant should provide a notarized affidavit outlining all attempts and responses (or lack thereof) to secure a readily available on-premises license.
- Applicant should send certified letters of inquiry as to the availability of the license to each licensee at the address listed on the licensee listing report provided by the MLCC.
- Applicant should submit copies of the letters sent, certified tags, signed certified return receipts, copies of any envelopes returned by the USPS, and copies of any correspondence received from the licensees.
- Applicant should provide dates, the name of the person contacted, and a synopsis of the conversation if escrowed licensees are contacted by telephone.
- Applicant should provide documentation regarding the fair market value of the license based on where the applicant will be located, if determinable, the size and scope of the proposed operation, and/or the existence of mandatory contractual restrictions or inclusion attached to the sale of the license when indicating to the MLCC that purchase of a license is not economically feasible or the license is not readily available.

☒ There are no readily available on-premises licenses in escrow in the county where the proposed licensed business will be located.

☒ There are no unissued, on-premises quota licenses readily available in the local governmental unit where the proposed licensed business will be located.

Part 4 - Local Governmental Approval

An applicant for a new on-premises Redevelopment or Development District license requires approval by the legislative body of the local governmental unit in which the licensed premises will be located. Applicants for a license in a city that has a population of 600,000 or more do not require local governmental approval. Please use the Local Governmental Unit Approval Form (LCC-106) or obtain a resolution from the local governmental unit that contains the same information required on the form. The form or a resolution from the city, village, or township must specifically state the applicant's legal name, if an individual person, or the corporate name of the business, the proposed licensed address, and contain a recommendation for the issuance of a license under one of the two following options:

- New Class C* license issued under the provisions of MCL 436.1521a(1)(a)
- New Class C* license issued under the provisions of MCL 436.1521a(1)(b)

**May substitute other license types such as Tavern, A-Hotel, or B-Hotel licenses*

Part 5 - Signature of Applicant

I certify that the information contained in this form is true and accurate to the best of my knowledge and belief. I agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. By signing this application, I am freely and voluntarily consenting and submitting to inspections of the licensed premises in accordance with MCL 436.1217(2)-(3) and R 436.1011(4). I also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

I certify that I understand that pursuant to MCL 436.1521a(8) a license issued under MCL 436.1521a cannot be transferred to another location and that if the licensee goes out of business the license issued under MCL 436.1521a shall be surrendered by the licensee to the Commission and the Commission will terminate the license.

Claude Arthur Cutler II, MEMBER	Claude A. Cutler II	10-7-2026
Print Name of Applicant & Title	Signature of Applicant	Date

Please return this completed form along with corresponding documents:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Overnight packages: 2407 N. Grand River Ave., Lansing, MI 48906
Fax to: 517-763-0059

AFFIDAVIT OF CLAUDE A. CUTLER II

STATE OF MICHIGAN)
)ss
COUNTY OF CHARLEVOIX)

NOW COMES, Claude A. Cutler II, and says:

1. That Claude A. Cutler II and his wife, Jessica Marie Cutler are the members of South Arm, LLC, located at 101 Second Street, East Jordan, Michigan 49727 .

2. That South Arm, LLC has made application with the Michigan Liquor Control Commission for a DDA Liquor License(s) under MCL 436.1521a(1)(b) as of the date hereof.

3. That Affiant makes this Affidavit to verify the fact that the Applicant, South Arm, LLC, has in fact made a capital investment in the proposed licensed premises in excess of $75,000.00 over the preceding five (5) years as required under MCL 436.1521a(1)(b) and further evidence of same will be available to the Michigan Liquor Control Commission Investigator at the time of the Applicants personal investigation.

4. That South Arm, LLC is engaged primarily in the dining activities.

5. That the South Arm, LLC has seating capacity in excess of 25 patrons.

Further, Affiant sayeth not.

Claude A. Cutler II

Claude A Cutler II

SOUTH ARM, LLC,
a Michigan limited liability company

Claude A. Cutler II

By: Claude A Cutler II
Its: Member

Subscribed and sworn to before me, a Notary Public, this 7th day of October, 2026, by Claude A. Cutler II, individually and as a Member of South Arm, LLC.

Joan L. Miller

Joan L. Miller, Notary Public
Charlevoix County, Michigan
My commission expires: 7/22/2029

AFFIDAVIT OF DAVID L. CAMPBELL

STATE OF MICHIGAN)
)ss
COUNTY OF CHARLEVOIX)

NOW COMES, David L. Campbell, being first duly sworn, hereby deposes and says:

1. That David L. Campbell is the Attorney for South Arm, LLC, a Michigan limited liability company.

2. That South Arm, LLC has made application for a new DDA East Jordan, Michigan (Charlevoix County) under MLC 436.1521a(1)(b) with the Michigan Liquor Control Commission as of this date.

3. That this Affidavit is given under MCL 436.1521a(9) to verify that there are no readily available on-premises escrowed liquor licenses for Charlevoix County that do not have pending transfers or transferability as to location.

Further, Affiant sayeth not.

David L. Campbell

Subscribed and sworn to before me, a Notary Public, this 7th day of October, 2026, by David L. Campbell.

Joan L. Miller, Notary Public
Charlevoix County, Michigan
My commission expires: 7/22/2029

CHANGE ORDER NO.: 01

Owner:	City of East Jordan	Owner's Project No.:	N/A
Engineer:	Gosling Czubak Engineering	Engineer's Project No.:	250510
Contractor:	Atlas Electric	Contractor's Project No.:	N/A
Project:	Marina Infrastructure Improvements		
Contract Name:	Marine Electrical		
Date Issued:	10/2/26	Effective Date of Change Order:	10/2/26

The Contract is modified as follows upon execution of this Change Order:

Description:

Atlas Electric submitted with their bid a value engineer design approach for marina electrical noting a $213,000 savings which was incorporated into their original contract price. Engineer review of value engineered suggestions determined not all could be accepted, resulting in savings of only $78,413. This change order reflects these adjustments to their contract amount along with $28,000 deduction for relocating electrical sub panels to the outer fixed pier.

Attachments:

Summary of Atlas Suggested vs. Actual Value Engineered Savings, Atlas Original Bid and Value Engineer Suggestion Letter, Atlas re-pricing of engineered approved value engineered items.

Change in Contract Price	**Change in Contract Times**
Original Contract Price: $ 822,500	Original Contract Times: Substantial Completion: 5/14/27 Ready for final payment: 5/28/27
[Increase] [Decrease] from previously approved Change Orders No. 1 to No. **[Number of previous Change Order]**: $ N/A	**[Increase] [Decrease]** from previously approved Change Orders No.1 to No. **[Number of previous Change Order]**: Substantial Completion: N/A Ready for final payment: N/A
Contract Price prior to this Change Order: $ 822,500	Contract Times prior to this Change Order: Substantial Completion: 5/14/27 Ready for final payment: 5/28/27
Increase this Change Order: $ 106,587	**[Increase] [Decrease]** this Change Order: Substantial Completion: N/A Ready for final payment: N/A
Contract Price incorporating this Change Order: $ 929,087	Contract Times with all approved Change Orders: Substantial Completion: 5/14/27 Ready for final payment: 5/28/27

Recommended by Engineer (if required)

By: Kevin Kaukola

Title: Engineering Project Manager

Date: 10/2/26

Accepted by Contractor

Vice President

10/2/26

Authorized by Owner

By:

Title:

Date:

EJCDC® C-941, Change Order.
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Atlas Electric Contract Adjustment Summary
Submitted vs. Actual Value Engineered Savings Summary

Atlas Electric Suggested Value Engineered Costs	
Atlas Full Bid Amount	$1,035,500
Atlas Suggested Value Engineered Design Savings	$213,000
Original Contract Amount	$822,500

Atlas Electric Actual Value Engineered Costs	
Atlas Full Bid Amount	$1,035,500
Engineer Approved Value Engineered Design Savings	$78,413
Actual Contract Amount	$957,087

Original Contract Amount	$822,500
Actual Contract Amount	$957,087
Required Contract Adjustment (Change Order #1 Amount)	$134,587

Original Atlas Electric Original Bid and Suggested Value Engineered Savings

BID FORM FOR CONSTRUCTION CONTRACT

The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

ARTICLE 1—OWNER AND BIDDER

1.01 This Bid is submitted to: **City of East Jordan**

1.02 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

ARTICLE 2—ATTACHMENTS TO THIS BID

2.01 The following documents are submitted with and made a condition of this Bid:

A. Required Bid security;

B. List of Proposed Subcontractors;

C. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such authority within the time for acceptance of Bids;

D. Contractor's license number as evidence of Bidder's State Contractor's License or a covenant by Bidder to obtain said license within the time for acceptance of Bids;

E. **List of completed similar projects that reflect the type, size, scale, and components included in this project. Include completed project name, location, description, and project Owner contact information. Provide maximum 5 past project examples.**

ARTICLE 3—BASIS OF BID

3.01 *Unit Price Bids*

A. Bidder will perform the following Work at the indicated unit prices:

BASE BID

Item No.	Description	Unit	Estimated Quantity	Bid Unit Price	Bid Amount
1.1	General Conditions and Mobilization	1	Ls	$	$20,000 –
1.2	Electrical System Removals	1	Ls	$	$ 16,500 –
1.3	New Electrical System	1	Ls	$	$999,000
				Total of All Unit Price Base Bid Items	$1,035,000

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ATLAS ELECTRIC

6025M 32 HWY • EAST JORDAN, MI 49727

TELEPHONE (231) 536-1300 • FAX (231) 536-0370

April 24, 2026

City of East Jordan
201 Main Street
East Jordan, MI 49727

Tom,

This letter is to offer a voluntary alternate for the marina electrical bid. Atlas Electric offers a deduction of $213,000, by offering value engineering to National Electrical Code. If there is an interest I can explain.

If you have any questions, please contact me at 536-1300 or 231-675-5174.

Thank you,

John Richards
Atlas Electric

Revised Atlas Electric Savings for Engineer Approved Value Engineered Items

Kevin Krogulecki

From: john@atlaselectric.net
Sent: Monday, September 14, 2026 8:50 AM
To: Kevin Krogulecki
Subject: RE: East Jordan Contract Documents

External (john@atlaselectric.net)

Graymail Spam Phish More... Quarantine User Center

Kevin,

I am not sure we will receive the pedestals by the 15th so I guess we will see. We can use AIA form or the progress payment form included in bid contract.
The change deduct is $78,413, this was for the items adjusted during value engineering that were approved by the engineer. I believe next week we are supposed to get started demoing? I can check in with the city to make sure that is still the plan.

Thanks,

John Richards
john@atlaselectric.net
Atlas Electric Inc
6025 M 32 Hwy
East Jordan MI 49727

m 231.675.5174
t 231.536.1300
f 231.221.9413

From: "Kevin Krogulecki" <kskrogulecki@goslingczubak.com>
Sent: 9/14/26 8:32 AM
To: "john@atlaselectric.net" <john@atlaselectric.net>
Subject: RE: East Jordan Contract Documents

HI John, yes you can bill for purchase, received, and stored materials. It should be accompanied by purchase information or receipts and photos of the materials stored.

You will need to submit a pay applications form for the project, we usually use the attached EJCDC form (excell file I already input your project info into), or an AIA pay application form. Let me know if you don't usually do this, but this is a good way to track contract item amounts, retainage, change orders, and stored materials.

Electrical Panel Relocation Deduct

Kevin Krogulecki

From: john@atlaselectric.net
Sent: Thursday, October 1, 2026 8:35 AM
To: Kevin Krogulecki; Tom Cannon (tcannon@eastjordancity.org)
Subject: RE: Marina Project Atlas Contract Change Order

Follow Up Flag: Follow up
Flag Status: Flagged

External (john@atlaselectric.net)

Graymail Spam Phish More... Quarantine User Center

Kevin,

The change order looks good and I will sign. At the preconstruction meeting we had discussed moving the two distribution panels to the fixed dock. We can offer $28,000 deduct if this is acceptable. Please let me know.

Thanks,

John Richards
john@atlaselectric.net
Atlas Electric Inc
6025 M 32 Hwy
East Jordan MI 49727

m 231.675.5174
t 231.536.1300
f 231.221.9413

From: "Kevin Krogulecki" <kskrogulecki@goslingczubak.com>
Sent: 9/30/26 5:04 PM
To: "Tom Cannon (tcannon@eastjordancity.org)" <tcannon@eastjordancity.org>,"john@atlaselectric.net" <john@atlaselectric.net>
Subject: Marina Project Atlas Contract Change Order

Administrator's Report

10-20-26

1. Harbor Reconstruction

Lyons Construction will begin demolition of the floating dock structures this week. Upon demolition and infrastructure improvements, dredging will take place until winter sets in.

2. Brownfield Meeting

We'll conduct a Brownfield meeting October 27th 5:30 pm to review the civic center redevelopment plan. We'll have consultants with EGLE and Fleis & Vandenbrink present for the meeting.

3. Annual Audit

The city's annual audit will take place next week for the 2025-2026 budget year. As the city has a history of successful and clean audits, I only expect the same results, if not better this year. The presentation of findings usually takes place early December.