

### **REGULAR PUBLIC SAFETY COMMISSION AGENDA**

Eastvale City Hall Council Chambers
12363 Limonite Avenue, Suite 900, Eastvale, CA 91752
Tuesday, May 26, 2020
Regular Meeting: 6:00 PM
Online Only for Members of the Public – See Instructions Below

# **City Commissioners**

Christian Dinco, Chair Rob Gracia, Vice Chair Herbert Cirilo, Commissioner Kenneth Fitch, Commissioner Yvonne Varela, Commissioner

This Agenda contains a brief general description of each item to be considered. Except as otherwise provided by law, no action or direction shall be taken on any item not appearing on the following Agenda. Unless legally privileged, all supporting documents, including staff reports, and any writings or documents provided to a majority of the City Council after the posting of this agenda are available for review at Eastvale City Hall, 12363 Limonite Avenue, Eastvale, CA 91752 or you may contact the City Clerk's Office, at (951) 361-0900 Monday through Thursday from 7:30 a.m. to 5:30 p.m. and available online at www.eastvaleca.gov.

This meeting will be conducted in accordance with the Governor's Executive Order N-29-20. To minimize the spread of the novel coronavirus COVID-19, members of the public will not be permitted into the City Council Chambers. Members of the public who wish to observe the meeting and/or make public comment may do so by logging into GoToWebinar at the above stated date and time. Information on how to participate via GoToWebinar and call in instructions can be found using the following link https://bit.ly/2XZfZUS

To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting by GoTo Webinar platform and may provide public comment by sending comments to the City Clerk's Office by email at cityclerk@eastvaleca.gov. Staff will monitor emails to the extent possible during the meeting and provide comments as possible. All comments will be made part of the record. Comments will then be read into the record, with a maximum allowance of 3 minutes per individual comment, subject to the Mayor's discretion to reduce time on public comment. All comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time. If a comment is received after the agenda item is heard but before the close of the meeting, the comment will still be included as a part of the record of the meeting but will not be read into the record.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the City Clerk's Office at (951) 361-0900.

Regular meetings are recorded and made available on the City's website at www.eastvaleca.gov. Meeting recordings are uploaded to the City's website within 24 hours (unless otherwise noted) after the completion of the meeting.

# 1. CALL TO ORDER

### 2. ROLL CALL

#### 3. PLEDGE OF ALLEGIANCE

### 4. PRESENTATIONS/ANNOUNCEMENTS

- 4.1. Monthly Fire Department Update
- 4.2. Monthly Police Department Update
- 4.3. Monthly Community Enhancement and Safety Update

### 5. ADDITIONS / REVISIONS

The Public Safety Commission may only add an item to the Agenda after making a finding that there is a need to take immediate action on the item and that the item came to the attention of the agency subsequent to the posting of the agenda. An action adding an item to the agenda requires 2/3 vote of the Commission. If there is less than 2/3 of the Council members present, adding an item to the agenda requires a unanimous vote. Added items will be placed for discussion at the end of each section unless otherwise noted.

#### 6. CONSENT CALENDAR

Consent Calendar items are normally enacted in one motion. The Chair or Commission may remove a Consent Calendar item for separate action. If a member of the public would like to speak on a Consent Calendar item, please complete a blue "Public Comment Form" and submit to the City Clerk prior to the item.

### **6.1.** Public Safety Commission Meeting Minutes

Submitted by: Stephanie Vasquez, Deputy City Clerk

### **RECOMMENDED ACTION(S):**

Staff recommends that the Public Safety Commission approve the City Council meeting minutes from the regular meeting on April 28, 2020.

### **6.2.** Communications Monthly Summary

Submitted by: Stephanie Vasquez, Deputy City Clerk

### **RECOMMENDED ACTION(S):**

Staff recommends that Public Safety Commission receive and file the Communications Monthly Summary.

### 6.3. Public Works Department Update

Submitted by: Gina Gibson-Williams, Community Development Director

#### RECOMMENDED ACTION(S):

Staff recommends that the Public Safety Commissioner receive and file the Public Works Department update.

### **6.4.** Planning Department Update

Submitted by: Gina Gibson-Williams, Community Development Director

### RECOMMENDED ACTION(S):

Staff recommends that the Public Safety Commission receive and file the Planning Department Update.

# 6.5. Crime Statistics – January, February, March 2020

<u>Submitted by: Eva Terekhova, Emergency Management Specialist</u>

### **RECOMMENDED ACTION(S):**

Staff recommends that the Public Safety Commission receive and file the Eastvale Crime Statistics for January, February & March 2020.

#### 7. COMMISSION BUSINESS

#### 7.1. Safety Visioning Discussion

Submitted by: Jason Killebrew, Planning Manager

### **RECOMMENDED ACTION(S):**

Staff Recommends that the Public Safety Commission conduct a discussion on safety related issues to be used as advisory information in the drafting of the Eastvale 2040 Plan update.

### 8. PUBLIC COMMENT

Any member of the public may address the Council on items within the Council's subject matter jurisdiction, but which are not listed on this agenda during PUBLIC COMMENTS. However, no action may be taken on matters that are not part of the posted agenda. We request comments made on the agenda be made at the time the item is considered and that comments be limited to three minutes per person with a maximum of six minutes (time may be donated by one person). Please address your comments to the Council and do not engaged in dialogue with individual Councilmembers, City staff, or members of the audience. Blue speaker forms are available at the front table to the entrance of Council Chambers.

#### 9. CITY STAFF REPORTS

#### 10. COMMISSION COMMUNICATIONS

#### 11. ADJOURNMENT

The next regular meeting of the Eastvale Public Safety Commission is scheduled for Tuesday, June 23, 2020, at 6:00 p.m. at Eastvale City Hall Council Chambers, 12363 Limonite Avenue, Suite 900, Eastvale, CA 91752.

#### AFFIDAVIT OF POSTING

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted at the following locations: City Hall, 12363 Limonite Avenue, Suite 910 and website of the City of Eastvale (www.eastvaleca.gov,) not less than 72 hours prior to the meeting.

Marc A. Donohue, MMC City Clerk

# MINUTES CITY OF EASTVALE

# Public Safety Commission Regular Meeting Tuesday, April 28, 2020 Regular Meeting: 6:00 P.M. Meeting Streamed via GoToWebinar

Eastvale City Hall 12363 Limonite Avenue #900 Eastvale, CA 91752

### CALL TO ORDER

A regular meeting of the Eastvale Public Safety Commission was called to order on April 28, 2020, at 6:04 p.m. by Chair Dinco.

### 2. ROLL CALL

Present: Commissioner Fitch, Varela and Cirilo; and Chair Dinco (via GoToWebinar)

Absent: Vice-Chair Gracia

City Staff

Present: City Manager Jones, Community Enhancement Manager Terfehr, and Deputy City Clerk

Vasquez were present at Roll Call.

### PLEDGE OF ALLEGIANCE

Commissioner Varela led the assembly in the Pledge of Allegiance to our Flag.

### 4. PRESENTATIONS/ANNOUNCEMENTS

### 4.1 Monthly Fire Department Update

Chief Tovar provided a summary of calls for service and statistics and answered related questions.

# 4.2 Community Enhancement and Safety Update

Johnny Terfehr, Community Enhancement and Safety Manager made a presentation and responded to Commission inquiries.

### ADDITIONS/REVISIONS - None

# 6. CONSENT CALENDAR

On motion of Commissioner Valera and second by Commissioner Cirilo, the Public Safety Commission voted unanimously to approve Consent Calendar.

#### 6.1 **Public Safety Commission Minutes**

Approve the minutes from the regular meeting held on February 25, 2020.

#### 7. **COMMISSION BUSINESS ITEMS**

#### Report of Traffic Collision (No Staff Report) 7.1

Sergeant Gutierrez provided a summary on reports of taffic collisions and answered related questions.

Chair Dinco opened the public comment period. Hearing no response, Chair Dinco closed the public comment portion of the item.

The Commission discussed the item and staff answered related questions.

By consensus, the Public Safety Commission received and filed the presentation.

#### 7.2 COVID-19 Status Update (No Staff Report)

Bryan Jones, City Manager made a presentation and responded to Commission inquiries.

Chair Dinco opened the public comment period. Hearing no response, Chair Dinco closed the public comment portion of the item.

The Commission Discussed and provided feedback to staff.

By consensus, the Public Safety Commission received and filed the presentation.

#### 8. PUBLIC COMMENT

Chair Dinco opened the public comment period. Hearing no response, Chair Dinco closed the public comment portion of the meeting.

#### 9. CITY STAFF REPORT

City Manager Jones provided an update on upcoming City events.

#### 10. **COMMISSION COMMUNICATIONS – None**

ADJOURNMENT – Chair Dinco adjourned the meeting at 7:18 p.m. The next regular meeting of the Eastvale Public Safety Commission is scheduled for Tuesday, May 26, 2020 at 6:00 p.m.

Stephanie Vasquez



# AGENDA STAFF REPORT

Public Safety Commission Meeting CONSENT CALENDAR Agenda Item No. 6.2 May 26, 2020

# **Communications Monthly Summary**

# **Prepared By:**

Stephanie Vasquez, Deputy City Clerk

# **Recommended Action(s)**

Staff recommends that Public Safety Commission receive and file the Communications Monthly Summary.

### Summary

The City of Eastvale's Communications Team works to provide important and valuable information to the community to ensure the community is kept up to date with City occurrences. This information is disseminated through various platforms including the City's website, social media platforms, and coordinated media releases. A monthly summary is provided to capture the avenues of outreach that is taken to inform the residents of Eastvale.

# **Background**

The City of Eastvale provides information to constituents through the City's website, social media and press releases. The City's website, contains information pertaining to City Council and Commission agendas, minutes, community events, crime prevention, safety tips, frequently asked questions and more. By visiting the City's website, residents can also subscribe to Eastvale's e-notification system. E-notification is a free service provided by City Hall, where subscribers can select the types of notifications they would like to receive by email. Links are also available to the City's Facebook, Twitter, Instagram and LinkedIn accounts. Additionally, the City collaborates with our partner agencies to coordinate press releases that are disseminated using the above networks.

Strategic Plan Action - Priority Level: N/A | Target #: N/A | Goal #: N/A Not Applicable.

# **Fiscal Impact**

Not Applicable.

# **Prior City Council/Commission Action**

Not Applicable.

# Attachment(s)

Attachment 1 - Monthly Summary.pdf

Attachment 2 - Social Media Report of Outreach & Engagement



# EASTVALE CONNECTION

# PUBLIC MEETING SCHEDULE



# **EASTVALE CITY COUNCIL**

Wednesday, June 10, 2020 @ 6:30 p.m.

# **EASTVALE PLANNING COMMISSION**

Wednesday, June 17, 2020 @ 6:00 p.m.

# EASTVALE PUBLIC SAFETY COMMISSION

Tuesday, June 23, 2020 @ 6:00 p.m.

# **EASTVALE PARKS COMMISSION\***

Thursday, June 18, 2020 @ 6:00 p.m.

Meetings are held at: Eastvale Council Chambers | 12363 Limonite Ave. Suite 900 \*Parks Commission meetings are held at: Eastvale Community Center

# **UPCOMING EVENTS**

June 13, 2020: CANCELLED JCSD's Moonlight Cinema

July 11, 2020: CANCELLED JCSD's Moonlight Cinema

# Stay Connected!









12363 Limonite Ave. Ste. 910 Eastvale, CA 91752

T: (951) 361-0900

F: (951) 685-1225

E: info@EastvaleCA.gov

# Social Media Report of Outreach & Engagement



# City Council Meeting - May 27, 2020

# **Aggregate Overview**



**29,116**Audience



**47,469** Engagements



# Facebook



**15,900** Audience



**37,615** Engagements



# Instagram



**9,576**Audience



**9,555** Engagements



# **Twitter**



**3,640**Audience



**299** Ingagements



**4,340** 



# AGENDA STAFF REPORT

Public Safety Commission Meeting CONSENT CALENDAR Agenda Item No. 6.3 May 26, 2020

# **Public Works Department Update**

# **Prepared By:**

Gina Gibson-Williams, Community Development Director

# Recommended Action(s)

Staff recommends that the Public Safety Commissioner receive and file the Public Works Department update.

# **Summary**

The Public Works Department provides monthly updates on residential and commercial development projects, encroachment permits, capital improvements projects including a grant summary.

### **Background**

Not Applicable.

Strategic Plan Action - Priority Level: N/A | Target #: N/A | Goal #: N/A

Not Applicable.

# **Fiscal Impact**

Not Applicable.

# **Prior City Council/Commission Action**

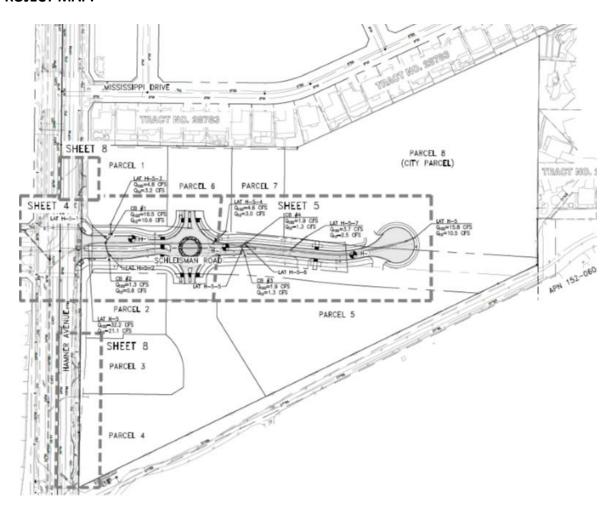
Not Applicable.

# Attachment(s)

Attachment 1 - PW Project Update List.pdf Attachment 2 - Grants Summary 050720.pdf



PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Schleisman Extension, Hamner Place Landscaping and Hamner Place	
	Storm Drain Project	
PROJECT DESCRIPTION:	: Street Improvement along Schleisman Road from the intersection	
	with Hamner Avenue, including curb & gutter, pavement, sidewalk, a	
	roundabout section, street lights, domestic water facilities, drainage	
	facilities, hardscape, and landscaping. The project also includes storm	
	drain facilities along Hamner Avenue from the intersection of	
	Schleisman Road and Hamner Avenue, to the north.	
PROJECT STATUS:	Contractor to start work on Hamner Avenue with the utilities.	
PROJECT SCHEDULE:	Construction contract awarded to GMC Engnieering, Inc. on January	
	22, 2020. The construction is estimated to be completed in	
	September 2020.	
	<u> </u>	



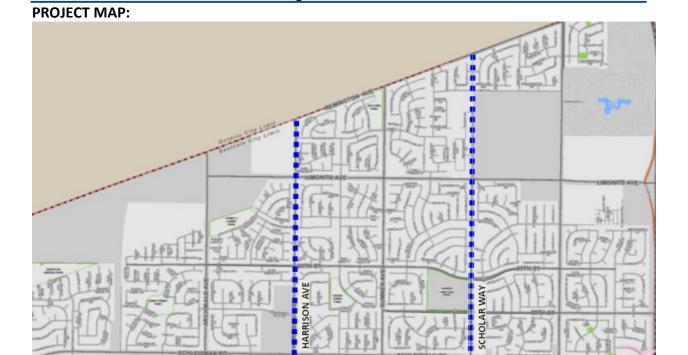


PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Limonite Gap Closure	
PROJECT DESCRIPTION:	Project will connect from 2,450 LF east of Hellman Ave to Archibald Avenue. The total length of the proposed project is approximately 3,200 LF including a bridge over the Cucamonga Creek. Both road and bridge will serve 4 lanes of traffic including bicycle and pedestrian facilities. A separate pedestrian bridge over the Cucamonga Creek little south of the proposed vehicular bridge, as shown on the below map, is also part of this project.	
PROJECT STATUS:	Design contract was awarded to Mark Thomas.	
PROJECT SCHEDULE:	Design contract award date - May 22, 2019 Estimated 30% design complete - December, 2019 Estimated 100% design complete - Summer 2020	
DDOLECT MAD.		





PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Improvement of Bike Network Connectivity/ATP Trails	
PROJECT DESCRIPTION:	Project will design and construct nearly 5 miles of trails running along Scholar Way and Harrison Avenue. The project will provide dedicated space for people to bike and walk from north Eastvale to the Santa Ana River Trail on the south.	
PROJECT STATUS:	Proposals have been received and are under review for the design phase.	
PROJECT SCHEDULE:	Estimated design contract award date - Fall 2020	



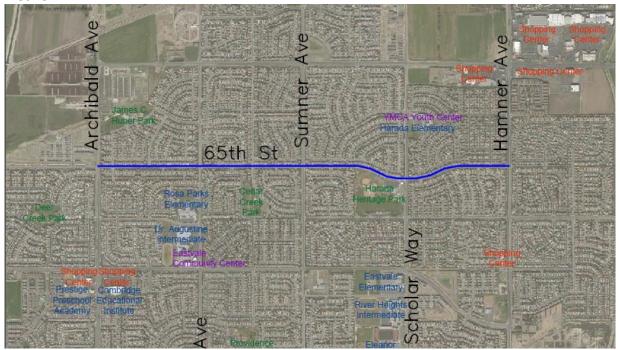


PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Systemic Safety Analysis Report	
PROJECT DESCRIPTION:	Perform network collision analysis, identifying safety issues on the	
	City's roadway networks. Development of low-cost systemic	
	countermeasures to prepare for future Highway Safety Improvement	
	Program and other safety program applications.	
PROJECT STATUS:	Proposals have been received and are under review.	
PROJECT SCHEDULE:	Estimated design contract award date - December 11, 2019	
	Estimated report completion date - August 2020	





PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	SB821 65 <sup>th</sup> Street Bicycle Safety Enhancement Project	
PROJECT STATUS:	Enhance the safety of bicyclists and pedestrians along 65 <sup>th</sup> Street between Archibald Avenue and Hamner Avenue.	
PROJECT STATUS:	On February 5, a public meeting was held to gather the community's input on this project. A proposed work plan is being developed to be presented to the City Manager. The City has two years to complete the project to receive the SB821 reimbursement.	



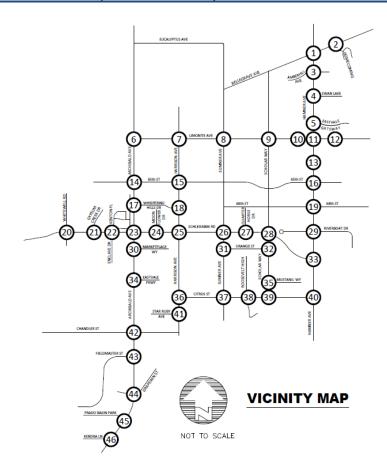


PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Limonite Avenue and Schleisman Road Landscape Median Project	
PROJECT DESCRIPTION:	Install landscape in the existing medians on Limonite Avenue	
	(between Sumner and Scholar) and Schleisman Road (between	
	Gypsum Creek and Enclave).	
PROJECT STATUS:	Plans are developed. A meeting is scheduled with JCSD to discuss the	
	method of supplying water for irrigation. Award by the Council is	
	anticipated to be in Summner.	





PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	HSIP Pedestrian Countdown Head Installation Project	
PROJECT DESCRIPTION:	Install pedestrian countdown heads on all existing crosswalks within	
	the City of Eastvale.	
PROJECT STATUS:	Plans and specifications are completed. A request for authorization	
	for construction has been approved by Caltrans. Award by the Council	
	is anticipated to be in July.	





PROJECT TYPE:	Capital Improvements Project
PROJECT NAME:	ADA Transition Plan
PROJECT DESCRIPTION:	Program includes preparation and implementation of an ADA Self Evaluation Plan as required under the Americans with Disabilities Act (ADA). Future year funding will support removal of ADA barriers as identified in the Plan. Annual program to provide improvements focusing on ADA accessibility, including curb ramps and sidewalks throughout the City.
PROJECT SCHEDULE:	This is an on-going project. Currently, field work is being performed to identify ADA barriers on City streets including curb ramps and sidewalks.





PROJECT TYPE:	Capital Improvements Project
PROJECT NAME:	Traffic Sign Inventory
PROJECT DESCRIPTION:	The project will improve roadway safety and traffic through upgrades to existing and/or adding new high-visibility traffic signs.
PROJECT SCHEDULE:	This is an on-going project. Currently, field work is being performed to collect data of the existing traffic signs within the City.





PROJECT TYPE:	Capital Improvements Project	
PROJECT NAME:	Roof repair project at the Fire Station No. 27 and Altfillisch Property	
PROJECT DESCRIPTION:	Removal and replacement of damaged roof elements at the Fire Station No. 27 and Altfillisch property including roof underlayment, roof deck, roof structural system, insulation and clay roof tiles.	
PROJECT SCHEDULE:	Construction start date –	March 16, 2020
	Anticipated Project Complete -	May, 2020



Fire Station No. 27

Altfillisch



**PROJECT TYPE:** 

# EASTVALE PUBLIC WORKS PROJECT UPDATES

PROJECT NAME:	Limonite/I-15 Interchange	
PROJECT DESCRIPTION:	The improvements consist of a new 8-lane overcrossing, 3 through	

Capital Improvements Project

lanes in each direction plus 2 turn lanes, widening of the off-ramps from 2 to 4 lanes, the addition of 2 new loop on-ramps, and the widening of Limonite Avenue to 4 lanes in each direction between Hamner Avenue to Wineville Avenue. The County of Riverside awarded a construction contract to Atkinson in amount of \$39 million. This project is being managed by the County of Riverside. Construction is estimated to be completed in November of 2019.

**PROJECT SCHEDULE:** Construction start date – August 23, 2018

Anticipated Road Work Complete – November 13, 2018

Anticipated Project Complete - Mid 2020





PROJECT TYPE:	Residential Development	
PROJECT NAME:	Stratham Homes (TTM 36775)	
PROJECT NUMBER:	PW14-1398	
PROJECT LOCATION:	Northwest corner of Limonite Avenue and Harrison Avenue	
PROJECT DESCRIPTION:	Improvements include 43.05 gross acres. Improvements include the construction of Limonite Avenue (half street) and Harrison Avenue (half street) and the associated water, sewer, and drainage improvements.	
PROJECT STATUS:	<ul><li>Limonite and Harrison street improvements completed</li><li>Onsite improvements ongoing</li></ul>	





PROJECT TYPE: Residential Development

PROJECT NAME: Prado (TR 35751)

PROJECT LOCATION: Southeast corner of Schleisman Road and Cucamonga Flood Channel

PROJECT DESCRIPTION: Improvements include a development of a gated community of 243 attached and detached single-family homes on approximately 19 acres.

PROJECT STATUS: • Utility work ongoing

• Othicy work ongoing

• Offsite work ongoing





**PROJECT TYPE:** Residential Development

**PROJECT NAME:** Pulte (TR 28943)

**PROJECT LOCATION:** Southeast corner of Limonite Avenue and Scholar Avenue

**PROJECT DESCRIPTION:** Improvements consists of 79 residential units.

**PROJECT STATUS:** • Onsite improvements ongoing





**PROJECT TYPE:** Commercial Development

**PROJECT NAME:** The Merge

**PROJECT LOCATION:** Northeast corner of Limonite Avenue and Archibald Avenue

**PROJECT DESCRIPTION:** Improvements includes 26 gross acres.

**PROJECT STATUS:** • Onsite improvements ongoing





PROJECT TYPE:	Commercial Development
PROJECT NAME:	The Ranch
PROJECT NUMBER:	PW16-00011
PROJECT LOCATION:	Northeast corner of Kimball Avenue and Hellman Avenue
PROJECT DESCRIPTION:	Improvements include 98 gross acres with 14 parcels including 4
	business park lots, 5 commercial/retail lots and 1 parcel for detention
	basin for storm drain purposes.
PROJECT STATUS:	Offsite improvements nearing completion





PROJECT TYPE: Commercial Development

PROJECT NAME: The Ranch by Transwestern

PROJECT NUMBER: PW19-11322

PROJECT LOCATION: East end of Limonite Avenue west of the Cucamonga Creek

PROJECT DESCRIPTION: Improvements include 20 gross acres including 2 light industrial wareshouses.

PROJECT STATUS: • Grading plan under review





PROJECT TYPE:	Commercial Development
PROJECT NAME:	Homestead
PROJECT NUMBER:	PW20-10005
PROJECT LOCATION:	East of Limonite Avenue and Archibald Avenue, west of the
	Cucamonga Creek
PROJECT DESCRIPTION:	Improvements include 55.86 gross acres including 7 light
	industrial/wareshouse buildings
PROJECT STATUS:	Under planning review







PROJECT TYPE:	Commercial Development
PROJECT NAME:	Vantage Point Church
PROJECT NUMBER:	PW15-1174
PROJECT LOCATION:	Northeast corner of Archibald Avenue and Prado Basin Park Road
PROJECT DESCRIPTION:	Improvements include development of an approximately 85,000 sq.
	ft. church which includes a sanctuary, classrooms, cafe, and a
	bookstore on 10.43 acres.
PROJECT STATUS:	Onsite improvement ongoing





**PROJECT TYPE:** Commercial Development

**PROJECT NAME:** Hamner Place

**PROJECT NUMBER:** PW18-10712

**PROJECT LOCATION:** East of Hamner Avenue and Schleisman Road

**PROJECT DESCRIPTION:** Improvements include 21.48 gorss acres.

**PROJECT STATUS:** • Rough grading ongoing





PROJECT TYPE:	Commercial Development
PROJECT NAME:	Rondo Elementary School
PROJECT NUMBER:	PW17-10927
PROJECT LOCATION:	Southeast corner of Hellman Avenue and Walters Street
PROJECT DESCRIPTION:	Improvements include development of a elementary school on a 9.97
	acres.
PROJECT STATUS:	Offsite Improvement On-going
	• School opens July 2020

• Traffic Signal at Hellman and Walters is being installed by Chino's development by Lewis. City of Chino and Eastvale, Lewis and CNUSD will enter into a reimbursement agreement to expedite the furnishing of the traffic signal in March.





PROJECT TYPE:	Residential Development
PROJECT NAME:	KB Home – The Lodge (Tract 32821)
PROJECT NUMBER:	PW10-0124
PROJECT LOCATION:	Northwest corner of Limonite Avenue and Scholar Way
PROJECT DESCRIPTION:	Improvements include 24 gross acres with 16 residential condominium lots and two lettered lots. Improvements include the construction of Scholar Way (half street) across the eastern frontage of the tract map and the associated water, sewer, and drainage improvements.
PROJECT STATUS:	Public improvements have been completed.





PROJECT TYPE:	Residential Development
PROJECT NAME:	Meritage Home (Tract 31406)
PROJECT NUMBER:	PW10-0140
PROJECT LOCATION:	Southwest corner of Archibald Avenue and River Road
PROJECT DESCRIPTION:	Improvements include 32.7 gross acres. Widening of Archibald Avenue (west side) and the associated water, sewer, and drainage improvements, as well as the internal public streets and utilities.
PROJECT STATUS:	<ul><li>Public improvements 99% completed</li><li>Punch list has been issued</li></ul>





**PROJECT TYPE:** Residential Development

**PROJECT NAME:** Beazer Homes (Tract 31476)

**PROJECT NUMBER:** PW12-0679

**PROJECT LOCATION:** Northeast corner of Hellman Avenue and Walters Street

**PROJECT DESCRIPTION:** Improvements include 40.6 gross acres. Improvements include the

construction of Hellman Avenue (half street) and the associated

water, sewer, and drainage improvements.

**PROJECT STATUS:** • Punch list has been issued





PROJECT TYPE: Commercial Development

PROJECT NAME: Eastvale Marketplace at the Enclave

PROJECT LOCATION: Southwest corner of Archibald Avenue and Schleisman Road

PROJECT DESCRIPTION: Improvements includes 1.74 gross acres.

PROJECT STATUS: • Public improvements 99% completed
• Punch list has been issued





# EASTVALE PUBLIC WORKS PROJECT UPDATES

PROJECT TYPE: Commercial Development

PROJECT NAME: The Campus Business Park

PROJECT NUMBER: PW12-0750

PROJECT LOCATION: West side of Archibald Avenue south of Limonite Avenue

PROJECT DESCRIPTION: Improvements includes 53.37 gross acres with 11 development parcels and 6 letter lots.

PROJECT STATUS: • Public improvements completed

**PROJECT MAP:** 





# EASTVALE PUBLIC WORKS PROJECT UPDATES

**PROJECT TYPE:** Commercial Development

**PROJECT NAME:** Chevron Gas Station

**PROJECT NUMBER:** PW15-0913

**PROJECT LOCATION:** Southwest corner of Hamner Avenue and Riverside Drive

**PROJECT DESCRIPTION:** Improvements includes 1.67 gross acres.

**PROJECT STATUS:** • Punch list items have been issued

**PROJECT MAP:** 





# EASTVALE PUBLIC WORKS PROJECT UPDATES

PROJECT TYPE: Commercial Development

PROJECT NAME: 99 Cent Store

PROJECT NUMBER: PW13-1601

PROJECT LOCATION: Northwest corner of Hamner Avenue and Schleisman Road

PROJECT DESCRIPTION: Improvements include 2.67 gross acres. Improvements include all

public improvements across the project frontage along Schleisman

Road and Hamner Avenue

**PROJECT STATUS:** • Punch list items remaining

PROJECT MAP:



# **PUBLIC WORKS GRANTS SUMMARY**

_			_					
Agency	Grant Name	Project Name		ant Award DED GRANTS	M	latch	Due Date	Status
RCTC	SB821	65th Street Bicycle Safety Enhancement Project	\$	350,000.00	\$	-	6/30/2021	Design in process
AQMD	Mobile source Air Pollution Reduction Committee (MSRC)	Electrical Vehicle Charging	\$	110,000.00	\$	110,000.00	7/6/2024	In communication with developers to install EV charging stations
Caltrans	Highway Safety Improvement Program (HSIP)	Accessile Pedestrian Signal and Countdown Installation	\$	206,500.00	\$	83,500.00	4/27/2023	Received Notice-to-Proceed from Caltrans on April 27, 2020 to advertise the project.
CalRecycle	Rubberized Pavement Grant TRP 10	Annual Overlay Project	\$	203,180.00	\$	-	4/1/2021	Will commence with the next Annual Overlay Project
CTC/ Caltrans	Active Transportation Project	Improvement of Bike Network Connectivity	\$	6,471,000.00	\$	1,620,000.00	6/30/2025	Received proposals for design consultants
Caltrans	Systematic Safety Analysis Report Program (SSARP)	Systematic Safety Anlaysis Report	\$	80,190.00	\$	8,910.00	Summer 2020	Selected consultant (Kimley-Horn) preparing SSAR to submit 2020 HSIP grant application.
Flood Control District	Zone 2 Funding	Line H Extension Project	\$	933,552.60	\$	-		Under construction
WRCOG	TUMF (Not a grant but reimbursable fund)	Limonite Gap Closure Project	\$	6,890,000.00	\$	-		Design in process. Seeking additional funding opportunities.
		F	UTU	RE GRANTS				
CTC/ Caltrans	Local Partnership Program	Limonite Gap Closure Project	\$	10,900,000.00	\$	-	June 2020	Grant application being prepared
CTC/ Caltrans	Active Transportation Project	Cucamonga Creek Bridge	TB	BD	\$	-	June 2020	Grant application being prepared
CTC/ Caltrans	Active Transportation Project	Schleisman Bike/Pedestrian	TB	BD	\$	-	June 2020	Grant application being prepared
Caltrans	Highway Safety Improvement Program (HSIP)	TBD based on SSARP analysis	TB	BD	TE	BD	Summer 2020	3 applications will be prepared based on SSARP analysis



# AGENDA STAFF REPORT

Public Safety Commission Meeting CONSENT CALENDAR Agenda Item No. 6.4 May 26, 2020

# **Planning Department Update**

# **Prepared By:**

Gina Gibson-Williams, Community Development Director

# **Recommended Action(s)**

Staff recommends that the Public Safety Commission receive and file the Planning Department Update.

# **Summary**

Planning projects are provided in the attached Planning Project Status list. The list provides a brief summary and status of each project. New information is highlighted in yellow. A map identifying the locations of each project is also included.

# **Background**

Not Applicable.

Strategic Plan Action - Priority Level: N/A | Target #: N/A | Goal #: N/A Not Applicable.

# **Fiscal Impact**

Not Applicable.

# **Prior City Council/Commission Action**

Not Applicable.

# Attachment(s)

Attachment 1 - Planning Department - Project Status Report.pdf Attachment 2 - Planning Department - Eastvale Current Projects.pdf

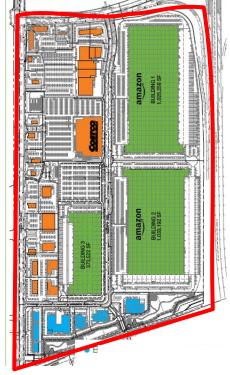


	Map ID: 1	
Project:	Goodman Commerce Center (formally Lewis Eastvale Commerce Center)	P
Project No.	11-0271 **see related projects below	A. C. C.
Project Location:	190 acres +/- fronting on Hamner Ave. north of Bellegrave Ave. and south of Cantu-Galleano Ranch Road	
Project Description:	General Plan Amendment, Change of Zone, and Specific Plan to provide a mix of warehousing, light industrial, office, and retail uses. Major Development Review for the development of two industrial buildings of approximately 1,007,705 square feet and 1,033,192 square feet.	-
	CEQA: Environmental Impact Report (certified)	
Planner:	Aaron Lobliner	-

#### Notes:

- Approved by City Council on November 12, 2014
- See the following projects for more recent activity at the Goodman Commerce Center Development:
  - Map ID #8: Project No. PLN16-00028: Retail Center CR-4 and CR-5 pads
  - Map ID #12: Project No. PLN17-20033: Retail Building CR-3 Starbucks & other tenants
  - Map ID #16: Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash
  - Map ID #23: Project No. PLN18-20042: Retail Building CR-11 Multi-Tenant
  - Map ID #27: Project No. PLN19-20006: Retail Building CR-10- Chick-fil-A
  - Map ID #45: Project No. PLN 19-20063 Retail Building CR-8 Altura Credit Union
  - Map ID #46: Project No. PLN 19-20064 Retail Building CR-6 Meet Fresh

# **Project Map:**



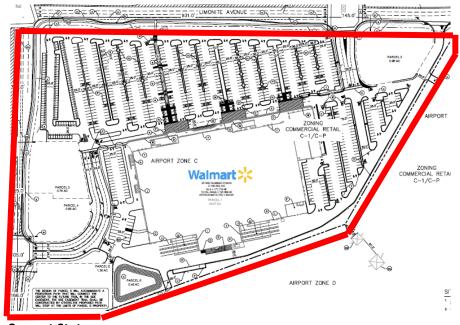
- Approved.
- Various buildings complete, operating and under construction.

	Map ID: 2
Project:	Walmart – Eastvale Crossings
Project No.	12-0051
Project Location:	Southeast corner of Limonite and Archibald Avenues (APN 144-030-039)
Project Description:	General Plan Amendment, Change of Zone, Major Development Review, five Conditional Use Permits, Tentative Tract Map No. 35061, and Variance for the development of a 177,000 +/- sq. ft. retail store and several outparcels on 24.78 acres.  CEQA: Environmental Impact Report (certified)
Planner:	Aaron Lobliner

#### Notes:

- City Council approval on April 26, 2017.
- Project was reviewed by the Riverside County Airport Land Use Commission and received a conditional finding of conformance with the Chino Airport Land Use Compatibility Plan.
- Public review of DEIR available from September 27 to November 17, 2016.
- On March 15, 2017, the Planning Commission reviewed and recommended approval of the project to City Council.
- City Council public hearing on April 12, 2017, with a staff recommendation to continue the hearing to April 26, 2017.
- City Council approval on April 26, 2017. Notice of Determination recorded on April 27, 2017.

# **Project Map:**



- Approved.
- Waiting for applicant to submit construction plans.
- Scheduled for January 15, 2020 Planning Commission consideration for Tentative Tract Map – Extension of Time (PLN19-20052)
- Extension of Time (PLN19-20052) has been approved by the Planning Commission on 1/15/2020

	Map ID: 3
Project:	The Campus (former Providence Business Park)
Project No.	12-0750
Project Location:	West of Archibald Avenue and approximately 750 ft. south of Limonite Avenue (APNs 144-010-002, -033, -037 & -038)
Project Description:	Change of Zone, Major Development Review, and Tentative Parcel Map for the development of a business park consisting of 11 new industrial buildings ranging from 12,850 square feet to 129,000 square feet (totaling approximately 694,770 square feet), one 2-story office building of 33,600 square feet, and two retail buildings totaling 10,600 square feet on 53.37 gross acres of vacant land (former Bircher's site).  CEQA: EIR Addendum
Planner:	Aaron Lobliner
Notes:	

### **Notes:**

- Approved by City Council on April 9, 2014
- All industrial buildings are built and occupied.
- See the following projects for more recent activity at The Campus (former Providence Business Park) Development:
  - Map ID# 26: PLN19-20001 The Campus Self-Storage Facility DR, CUP
  - Map ID# 28: PLN19-20008 The Campus 7-Eleven DR, CUP
- Front land abutting Archibald has been entitled with The Campus Self-Storage and The Campus 7-Eleven.

# **Project Map:**



# **EASTVALE PLANNING: MAJOR PROJECTS SUMMARY**

May 20, 2020

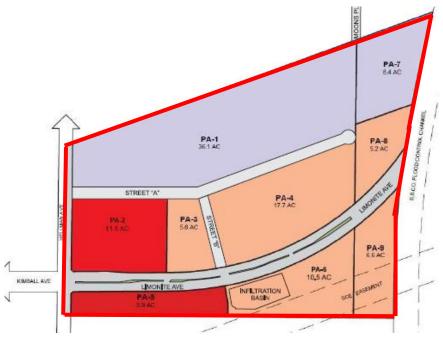
Highlighted Text = Updated Information<sup>1</sup>

	Map ID: 4	
Project:	The Ranch	Pı
Project No.	15-0783	_
Project Location:	Northeast and southeast corners of Hellman and future Limonite (Kimball) Avenues, west of Cucamonga Creek Channel.	_
	Moons Site (APNs: 144-010-008-0, 144-101-013-4) and Rodriguez Site (APN: 144-010-009-1)	
Project Description:	<ul> <li>Specific Plan Amendment to modify boundaries for Planning Areas 1 through 6, land use designation for Planning Area 5, and revisions to allowable uses. No revisions to Planning Areas 7 through 9.</li> <li>Major Development Review for six (6) industrial buildings totaling 985,000 square feet on six (6) parcels.</li> <li>Tentative Parcel Map No. 36787 to subdivide approximately 97 gross acres into 14 legal parcels.</li> <li>CEQA: EIR Addendum</li> </ul>	_
Planner:	Aaron Lobliner	
Notes:	Adioii Lobililei	1

#### Notes:

- Approved by City Council on December 9, 2015.
- February 19, 2016, a new owner purchased the six (6) industrial lots.
- Monument Sign approved on February 1, 2018.
- See the following projects for more recent activity at The Ranch:
  - Map ID# 15: Project No. PLN18-20007: Eastvale 88,000 square-foot Warehouse building in Planning Area 3.
  - Map ID #24: Project No. PLN18-20050: Howard Industrial -Major Development Review, Tentative Map for Planning Areas 7, 8 and 9.
  - Map ID #36: Project No. PLN19-20034: Transwestern Major Development Review, Amendment to Tentative Parcel Map for Planning Areas 7, 8, and 9.
  - Map ID #37: Project No. PLN19-20035: Summit Development Major Development Review for Planning Area 6.

# **Project Map**



- Approved.
- Continue discussing potential development for commercial portion.
- Construction of six industrial/warehouse buildings are completed.
- Final Cancellation of the Williamson Act Contract for the Rodriguez Site scheduled for City Council meeting on July 24, 2019

	Map ID: 5	
Project:	Leal Master Plan	
Project No.	Special Project	
Project Location:	160 acres $\pm$ at the northwest corner of Hamner and Limonite Avenue, east of Scholar Way, and south of 58th Street.	
Project Description:	This Master Plan describes the community's vision for the project area, identifies appropriate land uses, and includes the development standards that are necessary to achieve the vision, defines the character of the project's development, lists the steps involved with the development process, and provides the project's implementation plan.	_
	CEQA: EIR	
Planner:	Gina Gibson-Williams/Aaron Lobliner	-
Matan		-

#### Notes:

- In September 16, 2016, the Planning Commission reviewed and recommended approval to City Council. May 2017 City has been asked by property owner's representative to postpone action on the project while issues related to the estate of Brad Leal are resolved August 30, 2017 City met with Leal family and prospective developer to discuss processing and timing.
- City Council Approved Master Plan and Final Environmental Impact Report on December 13, 2017.

# **Project Map:**



- Adopted by City Council on December 13, 2017.
- Staff continues to coordinate with the property owners as they seek a developer(s) for the site.

	Map ID: 6
Project:	Eastvale Marketplace
Project No.	15-0958
Project Location:	Northeast corner of Limonite and Sumner Avenue (APNs 164-030-019)
Project Description:	Major Development Review for the development of a new neighborhood retail center with multi-tenant and single tenant buildings totaling 72,779 sq. ft. on 7.64 acres, Conditional Use Permits for the operation of three drive-through facilities and a tire store, and Conditional Use Permit for the sales of alcohol in the grocery store.
	CEQA: Mitigated Negative Declaration
Planner:	Aaron Lobliner

#### Notes:

- See the following projects for more activities at Eastvale Marketplace:
  - Map ID #30: Project PLN19-20018: Big Wok Alcohol CUP
- Vines along the back of Smart & Final and trees along the pedestrian

walkway in the parking lot have been installed.

installed.

- Benches and potted plants have been added to the patio area east of Smart & Final.
- The multi-tenant building on the corner of Sumner and Limonite ("Shops B") are under new ownership.



# **Project Map:**



#### **Current Status:**

Approved.

	Map ID: 7
Project:	Vantage Point Church
Project No.	15-1174
Project Location:	8500 Archibald Ave. (APN: 130-080-005 and -008)
Project Description:	Major Development Review for the development of an approximately 85,000 sq. ft. church which includes a sanctuary, classrooms, cafe, and a bookstore on 10.43 acres.
	CEQA: Mitigated Negative Declaration
Planner:	Aaron Lobliner

#### Notes:

- Major Development Review and Conditional Use Permit (CUP) received on May 1, 2015. (Staff later determined CUP was not needed.)
- Planning Commission approval on March 21, 2018. Approval letter, final COAs, and stamped plans to applicant on April 12, 2018.
- Comment letter to applicant on construction plans on June 4, 2018. Construction plans 3<sup>rd</sup> submittal received July 24, 2018.
- Grading Plan approved on August 21, 2018.
- Construction building plans approved on October 9, 2018. Grading Plan approved on August 21, 2018.
- Landscape plans approved on October 18, 2018



# **Project Map:**



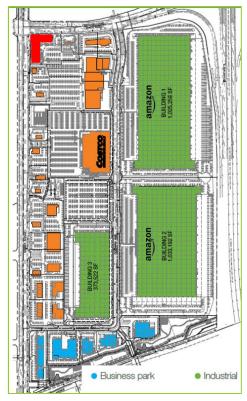
- Approved.
- Building construction plans approved October 9, 2019.
- Undergoing site grading

	Map ID: 8
Project:	Goodman Retail Center – Corner Buildings
Project No.	16-00028
Project Location:	Southeast corner of Cantu Galleano Ranch Road and Hamner Ave.
Project Description:	Major Development Review for the development of 2 multi-tenant retail buildings (CR-4 and CR-5) totaling approximately 26,260 square feet in the retail area adjacent to Costco at the Goodman Commerce site.  CEQA: Previously certified EIR
Planner:	Aaron Lobliner

#### Notes:

- Major Planning Commission approval on March 7, 2017
- Planning approved construction plans for the first two retail buildings (CR-4 & CR-5), and site improvement plans for retail center on March 26, 2018.
- See the following projects for other retail projects in the Goodman Commerce Center:
  - Map ID #12 Project No. PLN17-20033: Retail Building CR-3 Starbucks
  - Map ID #16 Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash
  - Map ID #45: Project No. PLN 19-20063 Retail Building CR-8 Altura Credit Union
  - Map ID #46: Project No. PLN 19-20064 Retail Building CR-6 Meet Fresh

# **Project Map:**



- Approved.
- Both buildings are under construction.

	Map ID: 9
Project:	Medical Office Building and Dialysis Center at The Marketplace at The Enclave
Project No.	PLN16-00038
Project Location:	14252/14260 Schleisman Rd; at The Marketplace at The Enclave shopping center (144-860-018 and 114-860-020)
Project Description:	Major Development Review for the construction of a 30,000-sq. ft. two story medical office building and 10,000-sq. ft. dialysis center on the empty area at the south end of the shopping center.
	CEQA: Previously certified EIR
Planner:	Allen Lim

#### Notes:

- Approved by Planning Commission on May 17, 2017.
- Approved Building Construction Plan for the 2-story medical office building.
- Landscape plans approved
- Construction Trailer Temporary Use Permit approval letter to applicant on February 12, 2019
- Crosswalk has been modified according to the conditions of approval.
- Revisions for the 2-story office building was received on May 29, 2019; comments provided June 3, 2019.



# **Project Map:**



- DaVita Dialysis Center is completed
- 2-story medical office building is under construction

	Map ID: 10
Project:	South Milliken Distribution Center
Project No.	PLN17-20013
Project Location:	East of Milliken Avenue, north of the SR-60, 0.2-mile west of the I-15/SR-60 interchange, and 0.4 miles south of Mission Boulevard APNs: 156-030-001 & -002
Project Description:	<ul> <li>General Plan Amendment, Change of Zone, and Major Development Review for the development of a 273,636-square foot industrial warehouse building with 29 dock doors located on a 15.8-acre site. General Plan Amendment of the entire site from Commercial Retail to Light Industrial. Change of Zone for the northern 12.5-acre lot from "C-P-S" to "MM"; no changes to the 3.3-acre lot with "M-M" zoning at southeastern portion of the site.</li> <li>CEQA:Not Determined.</li> </ul>
Planner:	Aaron Lobliner

#### Notes:

- Received application on April 27, 2017.
- On February 7, 2018 Planning Commission recommended approval to City Council.
- March 14, 2018 City Council continued project to March 28, 2018 Public Hearing.
- On March 28, 2018 City Council approval
- Approval letter, final Conditions of Approval, stamped plans sent to applicant on April 10, 2018.
- Signed resolution sent to applicant on April 11, 2018.
- 2nd year fly survey completed; result is negative

# **Project Map:**



#### **Current Status:**

Approved

	Map ID: 11
Project:	Hamner Place (former Polopolus Property)
Project No.	PLN17-20015
Project Location:	7270 Hamner Avenue; North of Silver Lakes Sports Complex and east of Hamner Avenue. APNs: 152-060-002 and -003
Project Description:	General Plan Amendment, Change of Zone, Tentative Parcel Map, and Major Development Review for the development of a retail center, and four Conditional Use Permits for the operations of certain uses and sales of alcohols.  CEQA: Environmental Impact Report (EIR)
Planner:	Gina Gibson-Williams/Aaron Lobliner

#### Notes:

- June 25, 2018, applicant withdrew two Conditional Use Permits (for a drivethrough on Pads 2 and for alcohol sales in a future gas station convenience store).
- June 27, 2018: City Council certified the Final EIR and approved all applications.
   Notice of Determination recorded on June 28, 2018.
- See the following projects in the retail center:
  - Map ID #22: Project No. PLN18-20041: Chevron Gas Station and Convenience Store DR CUP
  - Map ID #33: Project No. PLN19-20023: Lewis Retail Suites Hotel DR CUP
  - Map ID #43: Project No. PLN19-20043: Tony's Chophouse and Retail Suites DR
  - Map ID #44: Project No. PLN19-20044: Appeal Chevron Gas Station and Convenenience Store DR CUP
- Mass grading plan received on June 10, 2019; comments provided on June 12, 2019 requesting for documentations showing compliance with the conditions of approval for grading permit issuance.
- Rough grading plans received on June 24, 2019; Received documentation showing compliance to Conditions of Approval and approved July 2, 2019.

# **Project Map:**



- Approved by City Council
- Waiting for building construction plans
- Groundbreaking July 12, 2019
- Currently undergoing rough grading.
- Precise Grading plans received December 23, 2019; Comments provided January 6, 2020;
- Precise Grading plans resubmittal received March 4, 2020.

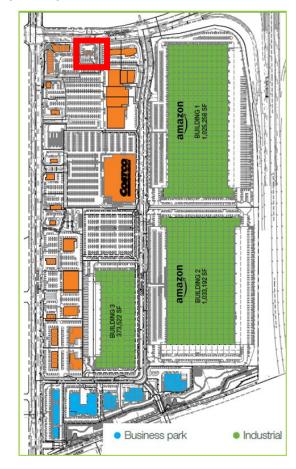
	Map ID: 12
Project:	Goodman Retail Building CR-3 and Starbucks Drive-Through DR & CUP
Project No.	PLN17-20033
Project Location:	Southeast corner of Hamner Avenue and Cantu-Galleano Ranch Road and west of Goodman Way; Goodman Commerce Center
Project Description:	Major Development Review for the development of CR-3, a 4,000 square-foot multi- tenant building and Conditional Use Permit for a drive-through located in the retail portion of the Goodman Commerce Center
Planner:	Aaron Lobliner

#### Notes:

- Planning Commission approval on March 21, 2018.
- See the following projects for more recent activity at the Goodman Commerce Center Development:
  - Map ID #8: Project No. PLN16-00028: Goodman Retail Center CR-4 and CR-5 pads
  - Map ID #12: Project No. PLN17-20033: Retail Building CR-3 Starbucks & other tenants
  - Map ID #16: Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash
  - Map ID #23: Project No. PLN18-20042: Retail Building CR-11 Multi-Tenant Building
  - Map ID #27: Project No. PLN19-20006: Retail Building CR-10 Chick-fil-A
  - Map ID #45: Project No. PLN 19-20063 Retail Building CR-8 Altura Credit Union
  - Map ID #46: Project No. PLN 19-20064 Retail Building CR-6 Meet Fresh



# **Project Map:**



- Starbucks in operation as of February 7, 2019.
- Reviewing Tenant Improvements Plans for other units.

	Map ID: 13
Project:	Sendero Cluster Homes by Lennar
Project No.	PLN17-20043
Project Location:	West portion of Sendero (Tracts 36775-2, 36775-3, and 36775) at northwest corner of Limonite Avenue and Harrison Avenue.
Project Description:	Minor Development Review for Master Home Plan of the 6-Pack and 8-Pack at Sendero.
_ •	

**Planner:** Allen Lim

- Received application on December 19, 2017, plans provided on December 21, 2017.
- Final Site of Development plans are approved on May 1, 2018.
- Architectural elevation approved on August 14, 2018.
- On-site Subdivision Flags signage submitted on March 28, 2019 by Lennar and approved on April 30, 2019.





# **Project Map:**



- Model homes are open.
- Under construction.

	Map ID: 14
Project:	Prado Residential Development by Lennar
Project No.	PLN18-20008
Project Location:	Southeast corner of Cucamonga Creek Channel and Schleisman Road
Project Description:	Major Development Review to develop a gated community of 243 attached and detached single-family homes on approximately 19 acres at Tract 35751 on Schleisman Road.
Planner:	Allen Lim

#### Notes:

- Received application on February 22, 2018.
- Planning Commission approval on June 20, 2018.
- Approved final site of development on December 10, 2018.
- Approved construction plans and fence and wall plan on March 7, 2019.
- HOA production landscaping plans approved on March 13, 2019.
- Temporary Use Permit (TUP) for model home complex and sales trailer approved on March 13, 2019.

# **Project Map:**

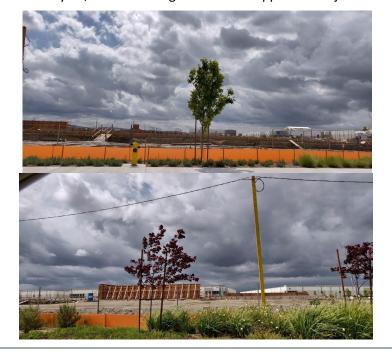


- Project site is currently undergoing grading.
- Model homes are under construction.
- Revised HOA landscape plans approved May 16, 2019.

	Map ID: 15
Project:	The Ranch Planning Area 3 Warehouse/Industrial Building
Project No.	PLN18-20007
Project Location:	Planning Area 3 of The Ranch at Eastvale
Project Description:	Major Development Review to construct an 88,000 square-foot industrial building on 5 acres in Planning Area 3 of The Ranch at Eastvale.
Planner:	Aaron Lobliner

#### Notes:

- Received application on February 14, 2018.
- On May 16, 2018 Planning Commission approved Major Development Review.



# **Project Map:**



- Approved construction plans October 31, 2018.
- Currently under construction.

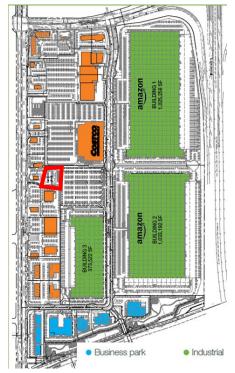
	Map ID: 16
Project:	Goodman Retail CR-12 – Quick Quack Car Wash
Project No.	PLN18-20014
Project Location:	West of Amazon off-site parking lot and south of Costco parking lot in the retail portion of Goodman Commerce Center
Project Description:	Major Development Review for a proposed self-serve car wash with a 3,571-square foot car-wash tunnel, vacuum canopy structure, and associated parking.
Planner:	Aaron Lobliner

#### Notes:

- Received application on March 21, 2018
- Planning Commission approval on June 20, 2018.
- See the following projects for more recent activity at the Goodman Commerce Center Development:
  - Map ID #8: Project No. PLN16-00028: Goodman Retail Center CR-4 and CR-5 pads
  - Map ID #12: Project No. PLN17-20033: Retail Building CR-3 Starbucks & other tenants
  - Map ID #16: Project No. PLN18-20014: Retail Building CR-12 Quick Quack Carwash
  - Map ID #23: Project No. PLN18-20042: Retail Building CR-11 Multi-Tenant
  - Map ID#27: Project No. PLN19-20006: Retail Building CR-10- Chick-fil-A
  - Map ID #45: Project No. PLN 19-20063 Retail Building CR-8 Altura Credit Union
  - Map ID #46: Project No. PLN 19-20064 Retail Building CR-6 – Meet Fresh
- Revised construction plans approved on May 30, 2019.



# **Project Map:**



- Approved
- Quick Quack Car Wash is completed.

	Map ID: 17
Project:	The Merge Retail and Industrial Center
Project No.	PLN18-20026
Project Location:	Northeast corner of Limonite Avenue and Archibald Avenue; APN: 164-010-019-6
Project	Major Development Review, Tentative Parcel Map, and Variance for the
Description:	development of a retail and light industrial center on an approximately 26-acre
	site, and various Conditional Use Permits for certain uses.
Planner:	Aaron Lobliner/Peter Minegar

#### Notes:

- Received application on May 24, 2018; Development plans received on June 26, 2018.
- Draft Environmental Impact Report (EIR) available for a 45-day public review period from September 18, 2018, to November 2, 2018.
- Condition Use Permits application submitted on October 1, 2018.
- November 21, 2018, Planning Commission recommended approval of all applications, plus added new conditions for the Major Development Review application.
- December 12, 2018, City Council certified the EIR and approved all applications as recommended by the Planning Commission including the new conditions recommended by the Planning Commission, plus the Council added one new condition for the Major Development Review.
- Construction building plans received April 2, 2019 for Sprouts and Starbucks. Comments provided on April 29, 2019.
- Construction building plans received April 24, 2019 for all industrial buildings (1 through 6).
   Comments provided on May 22, 2019.
- Construction building plans for Chevron received May 8, 2019; comments provided June 11, 2019.

# **Project Map:**



- City Council approval on December 12, 2018.
- January 9, 2019, City Council conducted second reading of ordinance for Change of Zone.
- Received Industrial Precise Grading Plans 8/15
- Received Retail/Commercial Precise Grading Plans 8/20
- Construction building plan resubmittal received 9/17. Comments provided 9/26
- Construction building plans for industrial buildings 1-6 approved by Planning 11/25/19

	Map ID: 18
Project:	Sendero Century Communities Front Loaded Homes
Project No.	PLN18-20032
Project Location:	Northeast corner of Archibald Avenue and Chandler Street; Tract Map 36775-1
Project Description:	Minor Development Review for architectural design and Final Site of Development for front loaded homes (eastern side of the SEC easement) at Sendero. This portion consists of 82 single-family homes.
Planner:	Allen Lim

#### Notes:

- Received application on June 27, 2018; has been routed to the other departments for a review.
- Architectural plans and enhancement map approved on August 15, 2018.
- Phase 1 and 2 of Precise Grading Plans approved September 9, 2018.
- Revised lot exhibits approved September 20, 2018.
- Front load landscape plans are approved on December 11, 2018.
- Sendero Century Community Subdivision Sign application submitted on February 7, 2019.
- Applicant resubmitted On-site subdivision flags signage plans May 6, 2019.
- Received revised Final Site of Development (FSOD) map on May 7, 2019 and grading plans on May 22, 2019. Comments provided on May 23, 2019.
- On-site subdivision flags approved April 30, 2019.
- Applicant proposes house plotting changes.

# **Project Map:**



- Under construction.
- Model homes are open.
- Waiting for revised FSOD map.
- Precise Grading Plans received December 23, 2019 Planning approved Precise Grading on January 6, 2020

	Map ID: 19	
Project:	Restaurant with Drive-Up Pickup Window (Pizza Hut)	F
Project No.	PLN18-20037	
Project Location:	Northwest corner of Hamner and Schleisman Ave (between Fire Station 27 and 99 Cents Only Store)	
Project Description:	<ul> <li>Major Development Review for the development of a restaurant (proposed to be a Pizza Hut) with a drive-through pickup window.</li> </ul>	4
	<ul> <li>Two Conditional Use Permits for the operation of the drive-through lane and alcohol sales for on-site consumption.</li> </ul>	
	<ul> <li>Tentative parcel map to subdivide the site into two parcels.</li> </ul>	
Planner:	Emily Elliot	

#### Notes:

- Received application on July 2, 2018; has been routed to the other departments for review.
- Application incomplete letter sent to applicant on July 18, 2018.
- Met with 7-Eleven applicants on August 15, 2018, to discuss their building design
- Comment letter to applicant on September 17, 2018.
- Received e-mail from applicant on December 27, 2018 requesting removal of 7-Eleven from the application and refund for CEQA review.
- Received second submittal March 11, 2019.
- Second Incompleteness letter out to applicant April 10, 2019.
- Comment letter sent out to applicant on April 29, 2019.

# **Project Map:**



- Received third submittal on August 22, 2019.
- Tentative Parcel Map No. 37532
   Consideration and Approval by the Planning Commission on November 20, 2019.

	Map ID: 20
Project:	Pulte Residential Development
Project No.	PLN18-20038
Project Location:	Southeast corner of Limonite Avenue and Scholar Way (west of Cloverdale Marketplace)
Project Description:	Minor Development Review for a Master Home Plan consisting of 79 residential units. This tract (Tract No. 28943) was approved and finalized by the County prior to cityhood.
Planner:	Aaron Lobliner

#### Notes:

- Received application on July 9, 2018. This is a recorded subdivision; application is for the review of the design of the homes only.
- Approval letter sent on August 31, 2018.
- Revised architectural plans approved October 10, 2018.
- Construction building plans approved October 30, 2018.
- Site is being graded consistent with the recorded subdivision map.
- Approved construction fence and wall plans on March 7, 2019.
- Temporary Use Permit (TUP) for sales office approved March 26, 2019.
- On-site Subdivision Flags Signage approval letter sent on March 27, 2019.
- Received revised elevations for Lot 54 on April 25, 2019 and comment provided on May 2, 2019.
- Final revised elevation for lot 54 received on May 21, 2019; approved on May 22, 2019.

# **Project Map:**



- Approved by Planning Director
- Models homes opened on March 9, 2019.

	Map ID: 21
Project:	Sunshine Growers Nursery
Project No.	PLN18-20040
Project Location:	North of Riverside Drive; south of SR 60, east of Milliken Avenue, west of I-15; (Assessor's Parcel Number 156-030-021, -023,-030, and -031)
Project	Major and Minor Development Review for the installation of a
Description:	20,000 square-foot greenhouse for a plant nursery for Sunshine
	Growers Nursery located on Riverside Dr. and Hamner Ave.
Planner:	Allen Lim/Aaron Lobliner

#### Notes:

# **Major Development Review**

- Applications received on July 25, 2018 and October 3, 2018.
- Approved by Planning Commission on October 17, 2018.
- Approval letter and development plans sent on November 5, 2018.
- Construction plans for the nursery, retail, and wall for the trash enclosure received on April 8, 2019. Comment provided on April 23, 2019.
- Waiting for submittal for installation of propane gas from applicant.
- Grading plans received April 3, 2019. Comments provided April 24, 2019.
- Landscape plans received May 15, 2019. Comments provided May 23, 2019.

# **Project Map:**



- Approved.
- Grading plans approved June 17, 2019
- Landscape plans approved June 20, 2019
- Construction plans approved July 17, 2019

	Map ID: 22
Project:	Chevron at Lewis Retail at the Hamner Place (former Polopolus Property)
Project No.	PLN18-20041
Project Location:	7180 Hamner Avenue; northeast corner of Hamner Ave. and Schleisman Rd. (Assessor's Parcel Number 152-060-003)
Project Description:	Major Development Review for a new Chevron gas station with a 3,018 square-foot convenience store, a 3,472 square-foot canopy with five (5) fueling dispensers, and associated site improvements.
	<ul> <li>Conditional use permit for sales of beer and wine for off-site consumption.</li> </ul>
Planner:	Aaron Lobliner

#### Notes:

- Received application on July 24, 2018; has been routed to the other departments for a review.
- Incompleteness letter out to applicant on August 28, 2018.
- Comment letter provided to applicant on September 18, 2018.
- Second revised development plans received November 5, 2018.
  - Second submittal comment letter provided to applicant on November 14, 2018.
- Third revised development plans received January 22, 2019.
  - Incompleteness letter to applicant on February 12, 2019.
  - Comment letter sent to applicant on February 20, 2019.

# **Project Map:**



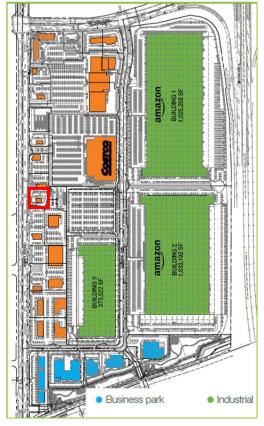
- Planning Commission denied the project on November 20, 2019.
- Applicant has submitted an application to appeal the Planning Commission's decision on November 20, 2019 (See Map ID #44 -PLN19-20055)

	Map ID: 23
Project:	Goodman Commerce Center CR-11 – Multi-Tenant Building
Project No.	PLN18-20042
Project Location:	Southeast corner of Hamner Avenue and Cantu-Galleano Ranch Road and west of Goodman Way, Parcel 10 of Parcel Map 37208; (Assessor's Parcel Number 160-020-078)
Project Description:	Major Development Review for a new 6,000 square-foot multi-tenant retail building on a 37,250 square-foot site.
Planner:	Aaron Lobliner

#### Notes:

- Received application on July 26, 2018.
- Building plans received November 20, 2018. Comments provided to applicant December 27, 2018.
- Approved by Planning Commission on November 8, 2018.
- Landscape plans approved on January 21, 2019.
- Revised construction plans approved on February 19, 2019.

# **Project Map:**



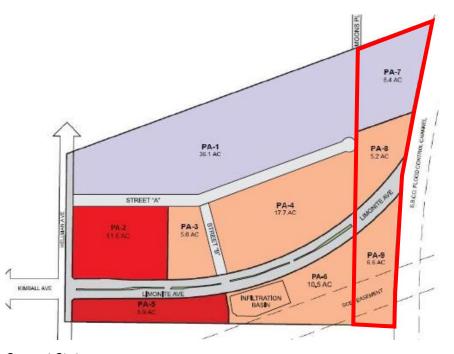
- Approved by Planning Commission.
- Construction plans approved.

	Map ID: 24
Project:	Howard Industrial at The Ranch (Rodriguez Site)
Project No.	PLN18-20050
Project Location:	East end of Limonite Avenue (The Ranch Planning Area 7, 8 and 9); Assessor's Parcel Numbers: 144-010-009 and 144-010-004, and 144-010-005
Project Description:	<ul> <li>Major Development Review for development of a 21-acre site for light industrial uses located in Planning Areas 7 and 9 of The Ranch Specific Plan</li> </ul>
	<ul> <li>Tentative Parcel Map to subdivide the project site.</li> </ul>
	<ul> <li>Diminishment of Agricultural Preserve &amp; Williamson Act Cancellation for the project site.</li> </ul>
Planner:	Aaron Lobliner

#### Notes:

- Agricultural Preservation & Williamson Act Cancellation submitted on September 4, 2018.
- Major Development Review and Tentative Parcel Map received on October 24, 2018.
- Approved by Planning Commission for Major Development Review and Tentative Parcel Map on December 19, 2018.
- Approved by City Council for diminishment of the agricultural preserve and tentative cancellation of the Williamson Act contract on February 13, 2019
- Staff is in discussion with a new owner regarding design changes.

# **Project Map:**



- Waiting for grading and construction plan submittal.
- Final Cancellation of Williamson Act Contract approved by City Council July 24, 2019.

	Map ID: 25
Project:	Retail Center Archibald and Chandler
Project No.	PLN19-20000
Project	Northwest corner of Archibald and Chandler; (Accessor Parcel
Location:	Numbers: 144-130-004, 144-130-011, 144-130-012, 144-130-013)
Project	A 2.71-acre mixed use commercial development comprised of a
Description:	convenience store/ gas station/ carwash, a drive-through restaurant,
	and an undeveloped pad to be submitted at a later date.
Planner:	Emily Elliott

#### Notes:

- Received application on January 3, 2019.
- Incompleteness letter mailed on January 17, 2019.
- Public information meeting was held at city hall on February 20, 2019.
- Comment letter sent out to applicant on February 21, 2019.
- Meeting with applicant occurred on March 14, 2019.
- Applicant is revising plan, not yet resubmitted.

# **Project Map:**



# **Current Status:**

Waiting for revised submittal.

	Map ID: 26
Project:	The Campus Self-Storage Facility DR & CUP
Project No.	PLN19-20001
Project Location:	West side of Archibald Avenue and South of Providence Way; (Accessor Parcel Number: 144-010-063)
Project Description:	Major Development Review and Conditional Use Permit for development and operation of a 4-story, self-storage facility in the front portion of The Campus development.
Planner:	Aaron Lobliner

#### Notes:

- Received application on January 22, 2019.
- This project would replace an earlier approval for a two-story office building at this location.
- Application incompleteness letter sent on February 11, 2019.
- Comment letter sent on February 25, 2019.
- Second resubmittal received on February 27, 2019.
- 2<sup>nd</sup> incomplete application letter sent on March 13, 2019.
- 3<sup>rd</sup> resubmittal received on May 23, 2019.
- 4<sup>th</sup> submittal received on June 7, 2019.
- Planning Commission consideration and approval on July 17, 2019.

# **Project Map:**



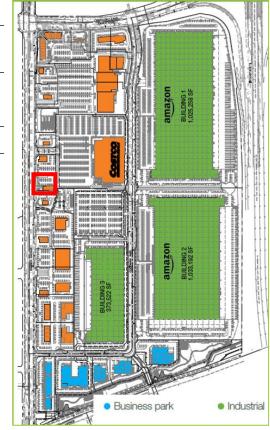
- Approved by Planning Commission.
- Precise Grading Plans received January 2, 2020 for department review. Comments have been returned to applicant.
- Precise Grading Plans approved by Planning on January 16, 2020

	Map ID: 27
Project:	Chick-fil-A at Goodman Commerce Center
Project No.	PLN19-20006
Project	5080 Hamner Avenue (Accessor Parcel Numbers: 160-020-079)
Location:	(Goodman CR-10)
Project	Major Development Review and Conditional Use Permit for
Description:	development and operation of a 4,833 sq. ft. restaurant with
	two drive-through lanes
Planner:	Aaron Lobliner

#### Notes:

- Received application on February 19, 2019.
- Incompleteness letter sent on March 13, 2019.
- Comment letter sent on March 25, 2019.
- Meeting with applicant on April 3, 2019 to discuss comment letter.
- Revised plans received on April 12<sup>th</sup> and April 29<sup>th</sup>.
- Planning Commission approved on May 15, 2019.

# **Project Map:**



# **Current Status:**

Construction plans under review.

	Map ID: 28
Project:	The Campus 7-Eleven Gas Station DR, CUP's
Project No.	PLN19-20008
Project	The Campus (West side of Archibald and South of
Location:	Providence Way); (Accessor Parcel Number: 144-010-063)
Project	Major Development Review and Conditional Use Permit
Description:	for development and operation of a convenience store,
	gas station and carwash.
Planner:	Aaron Lobliner/Aaron Lobliner

#### Notes:

- Received application on February 26, 2019.
- Incomplete letter sent on March 14, 2019.
- Comment letter sent on March 22, 2019.
- 2<sup>nd</sup> resubmittal received on May 17, 2019.
- 3<sup>rd</sup> submittal received on June 7, 2019.
- Planning Commission consideration and approval on July 17, 2019.

# **Project Map:**



#### **Current Status:**

Approved by Planning Commission.

	Map ID: 29
Project:	Hindu Temple at Hellman and Walters Pre-App
Project No.	PLN19-20017
Project	7500 Hellman Avenue (Northwest of Hellman and Walters);
Location:	(Accessor Parcel Number: 144-070-016; 144-070-017; 144-070-
	018; 144-070-020)
Project	Pre-Application for a Hindu Temple consisting of multiple
Description:	buildings with a combined total square footage of 40,135-square
	feet.
Planner:	Aaron Lobliner

# Notes:

- Received application on May 9, 2019.
- Comment letter sent on June 6, 2019.
- Meeting with Applicant on July 2, 2019 to discuss comment letter.

# **Project Map:**



# Status:

Waiting for formal application.

	Map ID: 30
Project:	Eastvale Marketplace Big Wok Alcohol CUP
Project No.	PLN19-20018
Project Location:	Eastvale Marketplace 13394 Limonite Avenue Suite 100; (Accessor Parcel Number: 164-030-039)
Project Description:	Conditional Use Permit to allow the sales of beer and wine for on-site consumption.
Planner:	Aaron Lobliner

#### Notes:

- Received application on May 15, 2019.
- Incompleteness letter sent to Applicant on June 10, 2019.
- Requested information received on July 8, 2019.
- Staff is in preparation of staff report and materials for Planning Commission meeting.
- Project presented to Planning Commission for consideration on September 18, 2019. Planning Commission voted 5-0 approving the project.

# Project Map:



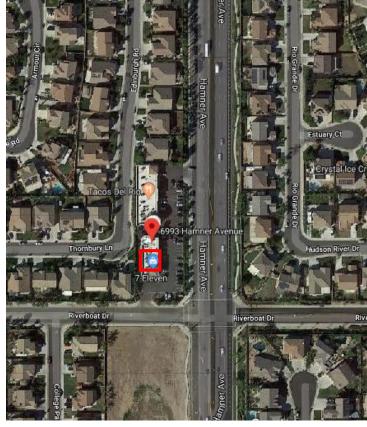
- Approval Letter and Conditions of Approval provided to applicant for signature on 10/1/2019 – Signature Received 10/2/2019
- Provided Signed Conditions of Approval to Alcohol Beverage Control.

	Map ID: 31
Project:	Existing 7-Eleven on Hamner and Riverboat Alcohol CUP Amendment <b>Appeal</b>
Project No.	PLN19-20020
Project Location:	6993 Hamner Ave Suite B-1; (Accessor Parcel Number: 164-520-017)
Project Description:	Appeal Planning Commission's denial for an Amendment to Conditional Use permit No. CUP0340, to allow the sales of distilled spirts (hard liquor) in addition to beer and wine (Type 21) at the existing 7-11 convenience store.
Planner:	Aaron Lobliner

#### Notes:

- Received application on May 28, 2019.
- On June 26, 2019 the City Council approved the appeal.

#### **Project Map:**



#### **Current Status:**

Approved

	Map ID: 32
Project:	Van Leeuwen COZ, GPA, ZCA
Project No.	PLN19-20021
Project Location:	13000 Citrus Street; (Accessor Parcel Number: 152-050-050)
Project Description:	General Plan Amendment from low density to high density and Change of Zone from A-2 to R-3 with a senior housing overlay and zone text amendment to create a senior housing overlay.
Planner:	Aaron Lobliner

#### Notes:

- Received application on May 30, 2019.
- Project presented to Planning Commission for consideration and recommendation to City Council on July 17, 2019. Planning Commission voted 5-0 recommending approval to City Council.
- July 17, 2019, Planning Commission recommended approval to City Council.

#### **Project Map:**



#### **Current Status:**

Project presented to City Council for consideration on September 11,
 2019. City Council voted 4-0 approving the project.

	Map ID: 33	
Project:	Hotel Suites at Hamner Place	
Project No.	PLN19-20023	
Project	Southeast corner of Hamner Avenue and Schleisman Road;	
Location:	(Accessor Parcel Number: 152-050-050)	
Project	A Major Development Review for a hotel and a banquet facility	
<b>Description:</b>	and a Conditional Use Permit for the sale of alcohol for on-site	
	consumption.	
Planner:	Gina Gibson-Williams	

#### Notes:

Received application on June 6, 2019.

See the following project for more information:

Map ID #11: PLN17-20015: Hamner Place (former Polopolus Property)

#### **Project Map:**



- Approved by Planning Commission on June 19, 2019.
- Building plans received for review on January 30, 2020
- Provided comments back on February 27, 2020.

	Map ID: 34
Project:	The Homestead
Project No.	PLN19-20026
Project Location:	West of Archibald Avenue at the westerly terminus of Limonite Avenue; (Accessor Parcel Numbers: 144-010-015, -018, -020, -023, -032)
Project Description:	<ul> <li>Major Development Review for construction of seven(7) light industrial/ warehouse buildings</li> <li>Change of Zone from A-2 to I-P</li> <li>Tentative Parcel Map for subdivision of the site into seven(7) parcels</li> <li>Variance from the standard landscape shading requirements.</li> </ul>
Planner:	Gina Gibson-Williams/Aaron Lobliner

#### Notes:

- Received application on June 25, 2019.
- Submittal received July 2, 2019; routed to other departments for review.
- Request for proposal of an Environment Impact Report (EIR) sent on July 3, 2019.
   Proposals due on July 24, 2019.

#### **Project Map:**



- EIR screen check draft under review 1/8/20
- Project Under Review
- Received resubmittal 2 on February 6, 2020
- Routed for comments on February 10, 2020
- Received comments on February 24, 2020
- Received resubmittal 3 on March 11, 2020
- Scheduled for Planning Commission consideration on March 18, 2020
- Planning Commission approved the project on March 18, 2020
- City Council approved the project on Apil 8<sup>th</sup>, 2020

	Map ID: 35	
Project:	The Campus 7-Eleven Gas Station DR Appeal	
Project No.	PLN19-20029	
Project	The Campus (West side of Archibald and South of	
Location:	Providence Way); (Accessor Parcel Number: 144-010-063)	
Project	<ul> <li>Appeal Planning Commission's approval of a</li> </ul>	
Description:	Major Development Review and Conditional Use	
	Permit for development and operation of a	
	convenience store, gas station and carwash.	
Planner:	Aaron Lobliner	

#### Notes:

Received application on July 29, 2019.

#### **Project Map:**



- City Council consideration in August 28, 2019.
- City Council denied the appeal and recommended new conditions on August 28, 2019.

	Map ID: 36	
Project:	The Ranch by Transwestern (Rodriguez Site)	ı
Project No.	PLN19-20034	
Project Location:	East end of Limonite Avenue (The Ranch Planning Area 7, 8 and 9); (Assessor's Parcel Numbers: 144-010-009 and 144-010-004, and 144-010-005)	1000
Project Description:	<ul> <li>Major Development Review (DR) and an Amendment to the Tentative Parcel Map (TPM) to construct 2 light industrial warehouses on the Rodriguez Site (Planning Area 7, 8, and 9) located on the southeast corner of Moon Place and Remington Avenue.</li> </ul>	_
Planner:	Aaron Lobliner	_

#### Notes:

- Received application on September 3, 2019.
- Routed to other departments for review.

## 

#### **Current Status:**

- Incompleteness letter provided to applicant on October 8, 2019
- Precise Grading Plans received 12/23/19; Precise Grading comments provided 1/13/20; Awaiting resubmittal of Major Development Review and Precise Grade.
- Routed for comments from other departments on February 12, 2020
- Received comments on February 26, 2020

LIMON TE AVE

- Received Submittal 3 on April 8, 2020
- Will receive feedback and conditions of approval on May 4, 2020

	Map ID: 37	
Project:	The Ranch by Summit Development (Parcel 14) Pre-Application	ı
Project No.	PLN19-20035	4000
Project Location:	East end of Limonite Avenue (The Ranch Planning Area 6); (Assessor's Parcel Number: 144-010-058)	
Project Description:	<ul> <li>A Pre-Application for a 61,000 square foot light industrial building on 4.36 acres of Parcel 14 on The Ranch. The building will be located in Planning Area 6 of The Ranch Specific Plan.</li> </ul>	-
Planner:	Aaron Lobliner	-

#### Notes:

- Received application on September 12, 2019.
- Routed to other departments for review.

# Project Map: IFICAL THE FINAL IFICAL THE FINAL

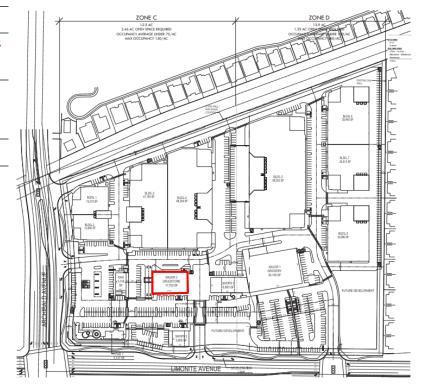
- Comments provided to applicant 10/17/19
- Formal submittal received January 15, 2020 Routed for department review
- Planning Commission approved the project on February 19, 2020

Project:	The Merge Retail (Major 2) Minor Development Review	
Project No.	PLN19-20041	
Project Location:	Northeast corner of Limonite Avenue and Archibald Avenue; (Assessor's Parcel Number: 164-010-019-6)	
Project Description:	<ul> <li>Minor Development Review to replace the previously approved pharmacy with a drive through to two (2) retail buildings.</li> </ul>	
Planner:	Aaron Lobliner	

#### Notes:

Received application on October 28, 2019.

#### **Project Map:**



- Application has been deemed incomplete on December 23, 2019
- Received resubmittal on February 3, 2020

**Project:** Jono's Simple Japanese Alcohol CUP

Project No. PLN19-20042

**Project** 6987 Hamner Ave Suite #7 (NWC of Riverboat Dr. and Hamner Ave.);

**Location:** (Asessor's Parcel Number: 164- 520-017)

Project - Conditional Use Permit for alcohol sales at Jono's Simple

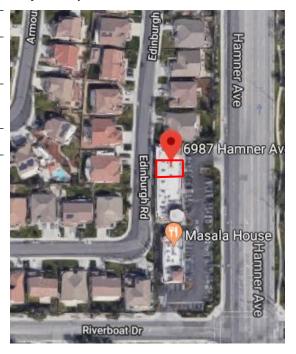
**Description:** Japanese Food for on-site consumption.

Planner: Allen Lim

#### Notes:

- Received application on October 23, 2019.
- Application incompleteness letter provided to applicant 10/30/19
- Requested information received on 10/30/19
- Routed to other departments for review on 10/31/19
- Department comments received 11/14/19
- Staff is in preparation of staff report and materials for Planning Commission meeting.

#### **Project Map:**



- Planning Commission consideration and approval on December 18, 2019
- Approval Letter, Conditions of Approval, and Public Convenience/Necessity Letter provided to applicant for signature on 12/31/2019
- Signed Conditions of Approval received 12/31/19

# **EASTVALE PLANNING: MAJOR PROJECTS SUMMARY**

May 20, 2020

Highlighted Text = Updated Information<sup>1</sup>

Project:	Gossett Development Self-Storage Major DR, CUP, CoZ, GPA
----------	--

Project No. PLN19-20047

**Project** 14555, 14577, and 14587 Chandler Street; (Assessor's Parcel Number:

**Location:** 144-120-002, -003, -004)

Project Description:

 Major Development Review for the development of 142,839 square foot self-storage facilty on 3 parcels totaling 4.1 acres

Conditional Use Permit to permit the self-storage facility

 Change of Zone from A-1 Light Agriculture to C-1/C-P General Commercial

 General Plan Amendement from Low Density Residential to Commercial Retail

**Planner:** Aaron Lobliner

#### Notes:

- Received pre-application on November 6, 2019
- Pre-application was routed out for comments from other departments on November 12, 2019

#### **Project Map:**



- Received application for Major DR, CUP, CoZ, and GPA on January 27, 2020
- Routed for comments from other departments on February 3, 2020.
- Received comments on February 17, 2020

# **EASTVALE PLANNING: MAJOR PROJECTS SUMMARY**

May 20, 2020

Highlighted Text = Updated Information<sup>1</sup>

Project:	The Merge Retai	l Major Development	Review (DR) Shops 4
----------	-----------------	---------------------	---------------------

Project No. PLN19-20049

**Project** Northeast corner of Limonite Avenue and Archibald Avenue; (Assessor's

**Location:** Parcel Number: 164-010-019-6)

Project Description:

 Major Development Review for the addition of one new building with a drive-through Shops 4 with drive-through is estimated to be 10,500 square feet.

**Planner:** Gina Gibson-Williams/Aaron Lobliner

#### Notes:

- Received application on November 7, 2019.
- Application has been deemed incomplete November 7, 2019

#### **Project Map:**



- Resubmittal 1 received on December 3, 2019
- Resubmittal 1 has been deemed incomplete on December 20, 2019.
- Received preliminary elevations on 1/14/20 for Planning review.
- Resubmittal 2 received on on February 3, 2020
- The Planning Commission approved the project on February 19, 2020

# **EASTVALE PLANNING: MAJOR PROJECTS SUMMARY**

May 20, 2020

Highlighted Text = Updated Information<sup>1</sup>

Project:	The Merge Retail Shops 4 Drive-Through CUP	
Project No.	PLN19-20050	
Project Location:	Northeast corner of Limonite Avenue and Archibald Avenue; (Assessor's Parcel Number: 164-010-019-6)	
Project Description:	<ul> <li>Conditional Use Permit for the operation of a Drive-Through at Shops 4 of the Merge.</li> </ul>	
Planner:	Gina Gibson-Williams/Aaron Lobliner	

#### Notes:

- Received application on November 7, 2019.
- Application has been deemed incomplete November 7, 2019

#### **Project Map:**



- Resubmittal 1 received on December 3, 2019
- Resubmittal has been deemed incomplete on December 20, 2019.
- Resubmittal 2 received on on February 3, 2020
- The Planning Commission approved the project on February 19, 2020

	Map ID: 43
Project:	The Merge Retail Pad 2 Drive-Through CUP
Project No.	PLN19-20051
Project Location:	Northeast corner of Limonite Avenue and Archibald Avenue; (Assessor's Parcel Number: 164-010-019-6)
Project Description:	<ul> <li>Conditional Use Permit for the operation of a Drive-Through at Pad</li> <li>2 of the Merge retail.</li> </ul>
Planner:	Gina Gibson-Williams/Aaron Lobliner

#### Notes:

- Received application on November 7, 2019.
- Application has been deemed incomplete November 7, 2019

#### **Project Map:**



- Resubmittal 1 received on December 3, 2019
- Resubmittal has been deemed incomplete on December 20, 2019.
- Resubmittal 2 received on on February 3, 2020

	Map ID: 44
Project:	Tony's Chophouse and Retail Suites at Hamner Place – Major Development Review (DR)
Project No.	PLN19-20053
Project Location:	Southeast corner of Hamner Avenue and Schleisman Road; (Accessor's Parcel Number: 152-060-003)
Project Description:	<ul> <li>Major Development Review for a multi-tenant building to include retail suites and a potential restaurant. The restaurant is proposed to be 5,910 square feet and the shops portion of the building is 2,270 square feet for a total building floor area of 9,190 square feet.</li> </ul>
Planner:	Gina Gibson-Williams

#### Notes:

Received application on November 21, 2019

#### **Project Map:**



#### **Current Status:**

 Planning Commission consideration and approval on December 18, 2019

	Map ID: 45
Project:	Appeal for Chevron Gas Station (Hamner Place) DR & CUP
Project No.	PLN19-20055
Project Location:	7180 Hamner Avenue; northeast corner of Hamner Ave. and Schleisman Rd.; (Assessor's Parcel Number: 152-060-003)
Project Description:	<ul> <li>Appeal Planning Commission's denial for the Major Development Review for a new Chevron gas station with a 3,018 square-foot convenience store, 3,472 square-foot canopy and a Conditional Use Permit, to allow the sales of beer and wine for off-site consumption (See Map ID: 22</li> </ul>

**Planner:** Aaron Lobliner

#### Notes:

Received application on November 26, 2019

#### **Project Map:**



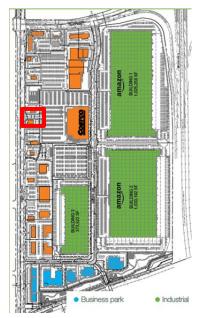
- Scheduled for City Council consideration on January 22, 2020
- City Council approved the project and recommended new conditions of approval on January 22, 2020

	Map ID: 46
Project:	Goodman Commerce Center CR-8 Altura Credit Union - Major
	Development Review (DR)
Project No.	PLN19-20063
Project	Southeast corner of Hamner Avenue and Cantu-Galleano Ranch Road –
Location:	West of Goodman Way Parcel 10 of Parcel Map 37208; (Assessor's Parcel
	Number: 160-020-082)
Project	<ul> <li>Major Development Review for the development of a Credit Union</li> </ul>
Description:	Bank (CR-8) totaling approximately 5,000 square feet
Planner:	Allen Lim/Gina Gibson-Williams

#### Notes:

Received application on December 12, 2019

#### **Project Map:**



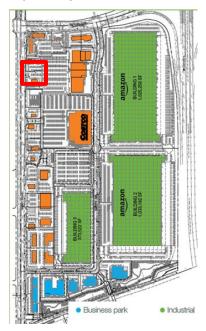
- Routed for department review on December 23, 2019
- Awaiting department comments to be returned to Planning
- Planning and department comments provided to applicant on January 23, 2020
- Resubmittal received on January 30, 2020
- The Planning Commission approved the project on February 19, 2020

	Map ID: 47
Project:	Goodman Commerce Center CR-6 Meet Fresh – Major Development Review (DR)
Project No.	PLN19-20064
Project Location:	Southeast corner of Hamner Avenue and Cantu-Galleano Ranch Road – West of Goodman Way Parcel "A" of Lot Line Adjustment 2018-001; (Assessor's Parcel Number: 160-020-088)
Project Description:	<ul> <li>Major Development Review for the development of a multi-tenant retail building (CR-6) totaling approximately 4,800 square feet</li> </ul>
Planner:	Allen Lim/Gina Gibson-Williams

#### Notes:

Received application on December 12, 2019

#### **Project Map:**



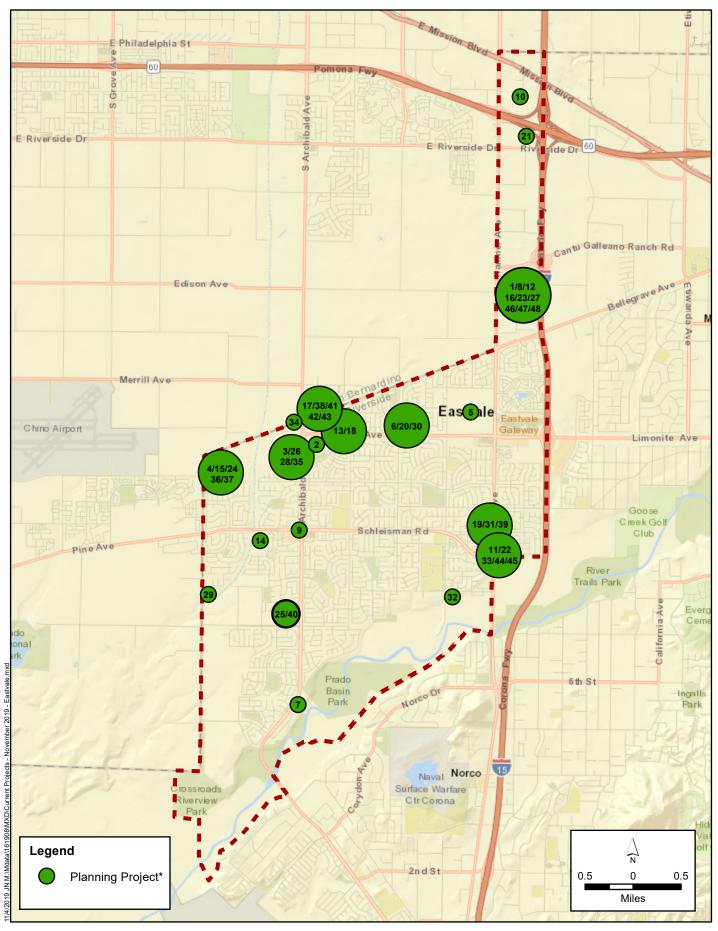
- Routed for department review on December 23, 2019
- Awaiting department comments to be returned to Planning
- Planning and department comments provided to applicant on January 23, 2020
- Resubmittal received on January 30, 2020
- The Planning Commission approved the project on February 19, 2020

	Map ID: 48
Project:	Yoshiharu Japanese Ramen Alcohol Condtitional Use Permit (CUP)
Project No.	PLN20-20008_CUP_001
Project Location:	Southeast corner of Hamner Avenue and Cantu-Galleano Rancho Road 4910 Hamner Avenue, Suite 150 Assessor's Parcel Number (APN): 160-510-019
Project Description:	<ul> <li>Condtional Use Permit to allow the sale of beer and wine (Type 41) for on-site consumption within an existing building, and would not authorize any physical changes to the building.</li> </ul>
Planner:	Allen Lim
Notes:	

#### **Project Map:**



- Received application and routed out for department review on March 04, 2020
- Received feedback on March 18, 2020
- Will go to the Planning Commission for a public hearng on May 20, 2020



Current Projects Eastvale Planning May 2020



#### AGENDA STAFF REPORT

Public Safety Commission Meeting CONSENT CALENDAR Agenda Item No. 6.5 May 26, 2020

## Crime Statistics – January, February, March 2020

#### **Prepared By:**

Eva Terekhova, Emergency Management Specialist

#### Recommended Action(s)

Staff recommends that the Public Safety Commission receive and file the Eastvale Crime Statistics for January, February & March 2020.

#### Summary

The City Council requested staff to collaborate with the Riverside County Sheriff's Department to develop a crime statistics document that would reflect selected Part I and Part II crime data for the City of Eastvale. Intended to show month-to-month crime statistics, the document will assist in determining appropriate staffing levels for law enforcement services.

#### Background

In May 2017, City Council directed staff to coordinate with the Riverside County Sheriff's Department to request and obtain monthly crime statistics for the City of Eastvale. The primary intent of the request was to determine appropriate staffing levels during the City's contract negotiations with the Sheriff's Department. Over several weeks, the city manager and staff worked collaboratively with Riverside County Sheriff's Department administration and management to obtain crime statistics that could be shared with the public on a regular basis.

Upon receiving the data, the Riverside County Sheriff's Department advised staff that the data provided would be reflective of the previous month, or thirty days behind the current month; and that the report would need to include a disclaimer identifying the data as preliminary and raw. At the July 26, 2017 meeting, City Council recommended that staff add columns reflective of felony and misdemeanor arrests. During the September 26, 2017 meeting, City Council recommended staff add traffic violations/citations data and the total calls for service broken down per month. All

additions are reflected in the Crime Statistics attached. Crime Statistics that were released in the time that passed since the last meeting of this Commission are attached.

#### Strategic Plan Action - Priority Level: 1A | Target #: 2 | Goal #: 4

Explore implementation of traffic enforcement and education opportunities and grants (e.g. education regarding intoxicated/distracted drivers); and provide public information on crime statistics.

#### **Fiscal Impact**

Not Applicable.

#### **Prior City Council/Commission Action**

July 25, 2017: Approved by the Public Safety Commission September 26, 2017: Approved by City Council

#### Attachment(s)

Attachment 1 - January 2020 Eastvale Crime Statistics.pdf Attachment 2 - February 2020 Eastvale Crime Statistics.pdf Attachment 3 - March 2020 Eastvale Crime Statistics.pdf



# City of Eastvale

# Crime Statistics January 2020



# Violent Crime Statistics VIOLENT CRIMES

*	20		070											
*estimated 202	*estimated 2020 population = 66,078													
	JAN 2020	CRIME RATE PER 1000	JAN 2019	CRIME RATE PER 1000	DEC 2019	CRIME RATE PER 1000	NOV 2019	CRIME RATE PER 1000	OCT 2019	CRIME RATE PER 1000	YEAR TO DATE 2020	YEAR END TOTAL 2019	YEAR END TOTAL 2018	
HOMICIDE	0	0.00	0	0	0	0.00	0	0.00	0	0.00	0	0	1	
RAPE	0	0.00	0	0	1	0.02	1	0.02	1	0.02	0	3	5	
Robbery	3	0.05	0	0	0	0.00	2	0.03	4	0.06	3	25	27	
AGGRAVATED ASSAULT	7	0.11	7	0.11	9	0.14	4	0.06	8	0.12	7	52	27	
ARSON	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL	10	N/A	7	N/A	10	N/A	7	N/A	13	N/A	10	80	60	

-1	lon-	Vi	ol	ent	t (	Cr	ime	St	tat	ist	ti	cs
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PROPERTY CRIMES

\*ESTIMATED 2020 POPULATION = 66.078

*ESTIMATED ZUZU	*ESTIMATED 2U2U POPULATION = 66,U/8												
	JAN 2020	CRIME RATE PER 1000	JAN 2019	CRIME RATE PER 1000	DEC 2019	CRIME RATE PER 1000	NOV 2019	CRIME RATE PER 1000	OCT 2019	CRIME RATE PER 1000	YEAR TO DATE 2020	YEAR END TOTAL 2019	YEAR END TOTAL 2018
Burglary	14	0.21	13	0.20	12	0.18	16	0.24	16	0.24	14	150	139
VEHICLE THEFT	7	0.11	12	0.19	14	0.21	12	0.18	4	0.06	7	118	130
LARCENY THEFT	63	0.95	50	0.77	68	1.03	65	0.98	62	0.94	63	657	667
MAIL THEFT	4	0.06	3	0.05	12	0.18	5	0.08	10	0.15	4	65	72
Injury TC's	21	0.32	20	0.31	24	0.36	22	0.33	22	0.33	21	202	215
FELONY ARREST	13	0.20	18	0.28	15	0.23	28	0.42	23	0.35	13	201	166
Misdemeanor Arrest	31	0.47	21	0.32	40	0.61	13	0.20	35	0.53	31	354	383
Traffic Citations	373	5.64	367	5.66	152	2.30	269	4.07	289	4.37	373	3,335	3,299
		-	-		-	-							-
TOTAL	526	N/A	504	N/A	337	N/A	430	N/A	461	N/A	526	5,082	5,071

	Total Calls for Service/File #s Generated													
	Year: 2020 *Population: 66,078 Total YTD: 1,979													
JAN	JAN FEB MAR APR MAY JUN JUL AU								ОСТ	NOV	DEC			
1,979		1,979												

YEAR	POPULATION	TOTAL CALLS FOR SERVICE/FILE #S
2019	66,078*	24,587
2018	64,855*	28,383
2017	64,613*	32,295
2016	63,214*	31,234
2015	60,881*	26,556
2014	59,421*	28,641

#### LEGEND

All data is preliminary, pending year end verification by CA-DOJ and FBI; These are raw statistics based on the information currently in the Records Management System (RMS).

- \* Source of population data: State of California, Department of Finance
- \*\* Total calls for service/file #s generated encompasses ALL call types inclusive of the ones
- listed and not listed on this chart.
- \*\*\* Year to Date (YTD) is calendar year



# City of Eastvale Crime Statistics February 2020



Violent Crime	Violent Crime Statistics												
VIOLENT CRIMES	VIOLENT CRIMES												
ESTIMATED 2020	ESTIMATED 2020 POPULATION = 66,078												
	FEB 2020	CRIME RATE PER 1000	FEB 2019	CRIME RATE PER 1000	JAN 2020	CRIME RATE PER 1000	DEC 2019	CRIME RATE PER 1000	NOV 2019	CRIME RATE PER 1000	YEAR TO DATE 2020	YEAR END TOTAL 2019	YEAR END TOTAL 2018
HOMICIDE	0	0	0	0	0	0.00	0	0.00	0	0.00	0	0	1
RAPE	0	0	0	0	0	0.00	1	0.02	1	0.02	0	3	5
ROBBERY	0	0	3	0.05	3	0.05	0	0.00	2	0.03	3	25	27
AGGRAVATED ASSAULT	8	0.12	4	0.06	7	0.11	9	0.14	4	0.06	15	52	27
ARSON	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	8	N/A	7	N/A	10	N/A	10	N/A	7	N/A	18	80	60

Non-Violent Cr	Non-Violent Crime Statistics													
PROPERTY CRIMES	Property Crimes													
ESTIMATED 2020 PC	ESTIMATED 2020 POPULATION = 66,078													
	FEB 2020	CRIME RATE PER 1000	FEB 2019	CRIME RATE PER 1000	JAN 2020	CRIME RATE PER 1000	DEC 2019	CRIME RATE PER 1000	NOV 2019	CRIME RATE PER 1000	YEAR TO DATE 2020	YEAR END TOTAL 2019	YEAR END TOTAL 2018	
BURGLARY	16	0.24	8	0.12	14	0.21	12	0.18	16	0.24	30	150	139	
VEHICLE THEFT	10	0.15	10	0.15	7	0.11	14	0.21	12	0.18	17	118	130	
LARCENY THEFT	63	0.95	47	0.72	63	0.95	68	1.03	65	0.98	126	657	667	
MAIL THEFT	3	0.05	2	0.03	4	0.06	12	0.18	5	0.08	7	65	72	
INJURY TC's	15	0.23	16	0.25	21	0.32	24	0.36	22	0.33	36	202	215	
FELONY ARREST	20	0.30	15	0.23	13	0.20	15	0.23	28	0.42	33	201	166	
MISDEMEANOR ARREST	41	0.62	20	0.31	31	0.47	40	0.61	13	0.20	72	354	383	
TRAFFIC CITATIONS	251	3.80	291	4.49	373	5.64	152	2.30	269	4.07	624	3,335	3,299	
TOTAL	419	N/A	409	N/A	526	N/A	337	N/A	430	N/A	945	5,082	5,071	

TOTAL CALLS FOR SERVICE/FILE #S GENERATED											
YEAR: 2020 POPULATION: 66,078 <b>TOTAL YTD: 4,196</b>											
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC
1,979	2,217										

YEAR	POPULATION	TOTAL CALLS FOR SERVICE/FILE #S
2019	66,078*	24,587
2018	64,855*	28,383
2017	64,613*	32,295
2016	63,214*	31,234
2015	60,881*	26,556
2014	59,421*	28,641

#### LEGEND

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  presented here are raw statistics based on the information currently in the Records
  Management System (RMS).
- Source of population data: State of California, Department of Finance
- "Total calls for service/file #s generated" encompass ALL call types inclusive of the ones listed and not listed on this chart.
- Year to Date (YTD) is calendar year



# City of Eastvale Crime Statistics March 2020



Violent Crime	/iolent Crime Statistics												
VIOLENT CRIME	IOLENT CRIMES												
ESTIMATED 2020	STIMATED 2020 POPULATION = 66,078												
	MAR 2020	CRIME RATE PER 1000	MAR 2019	CRIME RATE PER 1000	FEB 2020	CRIME RATE PER 1000	JAN 2020	CRIME RATE PER 1000	DEC 2019	CRIME RATE PER 1000	YEAR TO DATE 2020	YEAR END TOTAL 2019	YEAR END TOTAL 2018
HOMICIDE	0	0	0	0	0	0	0	0.00	0	0.00	0	0	1
RAPE	1	0.02	0	0	0	0	0	0.00	1	0.02	1	3	5
ROBBERY	2	0.03	2	0.03	0	0	3	0.05	0	0.00	5	25	27
AGGRAVATED ASSAULT	3	0.05	1	0.02	8	0.12	7	0.11	9	0.14	18	52	27
Arson	0	0	0	0	0	0	0	0	0	0	0	0	0
	•												
TOTAL	6	N/A	3	N/A	8	N/A	10	N/A	10	N/A	24	80	60

Non-Violent Cr	Ion-Violent Crime Statistics												
PROPERTY CRIMES	ROPERTY CRIMES												
ESTIMATED 2020 PC	STIMATED 2020 POPULATION = 66,078												
	MAR 2020	CRIME RATE PER 1000	MAR 2019	CRIME RATE PER 1000	FEB 2020	CRIME RATE PER 1000	JAN 2020	CRIME RATE PER 1000	DEC 2019	CRIME RATE PER 1000	YEAR TO DATE 2020	YEAR END TOTAL 2019	YEAR END TOTAL 2018
Burglary	5	0.08	15	0.23	16	0.24	14	0.21	12	0.18	35	150	139
VEHICLE THEFT	21	0.32	12	0.19	10	0.15	7	0.11	14	0.21	38	118	130
LARCENY THEFT	62	0.94	57	0.88	63	0.95	63	0.95	68	1.03	188	657	667
MAIL THEFT	2	0.03	7	0.11	3	0.05	4	0.06	12	0.18	9	65	72
INJURY TC'S	12	0.18	13	0.20	15	0.23	21	0.32	24	0.36	48	202	215
FELONY ARREST	9	0.14	11	0.17	20	0.30	13	0.20	15	0.23	42	201	166
MISDEMEANOR ARREST	36	0.54	26	0.40	41	0.62	31	0.47	40	0.61	108	354	383
TRAFFIC CITATIONS	101	1.53	246	3.81	251	3.80	373	5.64	152	2.30	725	3,335	3,299
TOTAL	248	N/A	387	N/A	419	N/A	526	N/A	337	N/A	1,193	5,082	5,071

TOTAL CALLS FOR SERVICE/FILE #S GENERATED											
			YEAR: 2020	P	POPULATION: 66,078			TOTAL YTD: 6,162			
JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	NOV	DEC
1,979	2.217	1,966									

YEAR	POPULATION	Total Calls for Service/File #s
2019	66,078*	24,587
2018	64,855*	28,383
2017	64,613*	32,295
2016	63,214*	31,234
2015	60,881*	26,556
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#### LEGEND

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  Management System (RMS).
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- "Total calls for service/file #s generated" encompass ALL call types inclusive of the ones listed and not listed on this chart.
- Year to Date (YTD) is calendar year



#### AGENDA STAFF REPORT

Public Safety Commission Meeting COMMISSION BUSINESS Agenda Item No. 7.1 May 26, 2020

## **Safety Visioning Discussion**

#### **Prepared By:**

Jason Killebrew, Planning Manager

#### **Recommended Action(s)**

Staff Recommends that the Public Safety Commission conduct a discussion on safety related issues to be used as advisory information in the drafting of the Eastvale 2040 Plan update.

#### Summary

One of the goals of the Strategic Plan for the City of Eastvale highlights the importance of safety for the people who live, work, and visit the City. In addition, the Eastvale 2040 will include discussion on the goals and policies related to safety.

In conjunction with City staff, Kimley-Horn, as a consultant for the City, will lead a discussion that should result in focusing on establishing the what the highest valued safety topics are and where they occur or have the potential to occur in the City.

#### **Background**

The General Plan and the Strategic Plan both place high value for the Safety of Eastvale. The General Plan update, called "Eastvale 2040" will set policies and objectives related to safety to serve the following functions:

- Develops a framework by which safety considerations are introduced into the land use planning process;
- Facilitates the identification and mitigation of hazards for new development, and thus strengthens existing codes, project review, and permitting processes;
- Presents policies directed at identifying and reducing hazards in existing development; and
- Strengthens earthquake, flood, inundation, and wildland fire preparedness planning and post-

disaster reconstruction policies.

## Strategic Plan Action - Priority Level: 3 | Target #: 1 | Goal #: 3

Establish program and agenda for Public Safety Commission to address Council directed areas of purview, including: Traffic Concerns, Neighborhood Watch, Emergency Operations, Community Outreach and Crime Prevention

#### **Fiscal Impact**

Not Applicable.

#### **Prior City Council/Commission Action**

Not Applicable.

#### Attachment(s)

Not Applicable.