



TOWNSHIP OF FRANKLIN
Township Council
Agenda
Tuesday, August 11, 2026

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Invocation - *Councilman Charles Onyejiaka***
- 4. Roll Call**
- 5. Commendations & Proclamations**
 - a) [36th Anniversary of the Americans with Disabilities Act \(ADA\) Proclamation \(Kramer\)](#)
[ADA_36_Proclamation_2026_Franklin_Township.docx](#)
 - b) [80th Anniversary of Independence of India Proclamation \(Anbarasan\)](#)
[India_Day_Proclamation_2026.docx](#)
- 6. Presentation**
 - a) [Automated License Plate Recognition \(ALPR\) System Presentation](#) (*Public Safety Director Lloyd Fredericks & Flock Representatives*)
- 7. Public Discussion**
- 8. Address Public Comments & Questions**
- 9. Council Discussion Items**
 - a) [Automated License Plate Recognition \(ALPR\) System](#)
- 10. Council Comments & Reports**
- 11. Township Manager's Report**
- 12. Approval of Minutes**
 - a) [Township Council - Work Session/Regular Meeting - July 14, 2026](#)
[260714 - Work Session-Regular Meeting.docx](#)
- 13. Approval of Warrants**
 - a) [Warrants - August 11, 2026](#)

260811 - Warrants (Bill List) Summary #14.pdf
260811 - Purchase Order Listing By Vendor Id.pdf
260811 - Check Register By Check Date.pdf

14. Public Hearing & Adoption of Ordinances on Second Reading

- a) Ordinance No. 4515A-26 - An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, Rescinding Chapter 92, Cannabis in its Entirety and Replace with a New Chapter 92, Cannabis
4515A-26 - Amend Cannabis Ordinance.docx
- b) Ordinance No. 4516-26 - An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, Creating a New Chapter 315, Short Term Rentals
4516-26 - Chapter 315 - Short Term Rentals.docx

15. Ordinances on Introduction & First Reading

- a) Ordinance No. 4517-26 - An Ordinance Amending the Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Chapter 112, Land Development, to make Various Updates Regarding Cluster Subdivisions as well as Related Ordinance Updates
4517-26 - Amend Land Development - MP #2 Recommendations.docx
- b) Ordinance No. 4518-26 - An Ordinance Authorizing the Private Sale of Township Owned Lands Located in Block 173, Lots 9-10 (56-58 Main Street); Block 180, Lots 111-112 (29 Kossuth Street) and Block 95, Lot 20 (168 Churchill Avenue) in the Township of Franklin, County of Somerset, State of New Jersey (Habitat for Humanity)
4518-26 - Private Sale of Lands - Habitat for Humanity.docx

16. Consent Agenda

- a) Resolution #26-322 - Authorize Tax/Water Title Lien Redemptions
26-322 - Tax-Water Title Lien Redemptions.docx
8.11.26 Resolution.docx
- b) Resolution #26-323 - Authorize Overpayment of Invalid Certificate of Redemption - Corelogic - \$5,363.80
26-323 - Overpayment Invalid Certificate Redemption.docx
Refund Invalid Redemption.docx
- c) Resolution #26-324 - Adjust Water Charges - Hardship/Water Leaks - Various Accounts
26-324 - Adjust Water Charges - Hardship-Water Leaks - Various Accts.docx
Water Leak.docx
- d) Resolution #26-325 - Authorize Release of Performance Guarantees - High Point Development (Previous Fleet Franklin LLC) - Docket #ZBA-16-00017 - 77-123 Cedar Grove

Lane (Block 468.07, Lots 46-47) - Planning Review Escrow (\$808.03) - Inspection Escrow (\$1346.13)

[26-325 - Release PG - High Point Development - PI Rev & Insp Escrows.docx](#)
[ZBA-16-00017- KINGS ROW - PR ESC REL LOG.pdf](#)
[ZBA-16-00017-KINGS ROW -INSP ESCR REL LOG.pdf](#)

- e) Resolution #26-326 - Authorize Refund for Construction Water Meters Escrow - Trendmaker Homes Condo - Check #8655 - \$2,832.07
[26-326 - Refund Construction Water Meter Escrows.docx](#)
[Refund Const Water Meters - Trendmaker Homes Condo.pdf](#)
- f) Resolution #26-327 - Authorize Payment of Construction Water Meters Escrow - National Water Main - Amount Owed: \$20,392.18
[26-327 - Payment Construction Water Meter Escrows.docx](#)
[Pay Const Water Meters - Natl Water Main.pdf](#)
- g) Resolution #26-328 - Award Bid - Timber Guiderail Emergency Repair (B26-007ENG) - July 1, 2026, to June 30, 2027 - J. Fletcher Creamer & Son, Inc. - Not to Exceed \$325,000.00
[26-328 - Award Bid - Emergency Guiderail Repair.docx](#)
[TIMBER GUIDERAIL BID TAB.pdf](#)
- h) Resolution #26-329 - Extend Contract - Snow Plowing 22 Routes (MC-0009-25) - 2026-2027 Snow Season - RJM Landscaping & Design - Amount Not to Exceed \$450,000 - Year 2
[26-329 - Extend Snow Plowing Contract - Year 2.docx](#)
[MC000925 Snow PLOWing Services.pdf](#)
[bid tab.pdf](#)
- i) Resolution #26-330 - Extend Contract - Servicing Township's Convenience/Recycling Center - MC-0010-23 - Republic Services of NJ, LLC - September 1, 2026 - August 31, 2027 - Year 4 - Not to exceed \$175,000.00
[26-330 - Extend Contract - Servicing Convenience Center - Year 4.docx](#)
[MC001023 Convenience Center Hauling.pdf](#)
[bid tab \(2\).pdf](#)
- j) Resolution #26-331 - Extend Contract - Servicing Township's Trash/Recycling Removal from Municipal Buildings - MC-0017-25-R - Republic Services of NJ, LLC - September 1, 2026 to August 31, 2027 - Year 2 - Amount Not to Exceed \$40,000.00
[26-331 - Extend Contract - Trash-Recycling Removal Muni Complex.docx](#)
[MC001725R Trash Removal.pdf](#)
[BID Tab \(1\).pdf](#)
- k) Resolution #26-332 - Extend Competitive Contract - Janitorial Services (MC-COM-0014-23) - September 1, 2026 to August 31, 2027 - Year 4 - Nationwide Cleaning & Restoration Services, Inc. - Amount Not to Exceed \$279,578.00
[26-332 - Extend Contract - Janitorial Services - Year 4.docx](#)
- l) Resolution #26-333 - Award State Contract (17-FLEET-00738) - Axon Body Worn Cameras -

Year 1 (2026) - Axon Enterprise Inc. - Amount Not to Exceed \$195,000.00

26-333 - Award State Contract - Body Worn Cameras.docx

- m) Resolution #26-334 - Award State Contract (17-FLEET-00738) - Axon Tasers (2026) - Axon Enterprise Inc. - Amount Not to Exceed \$160,295.20

26-334 - Award State Contract - Tasers.docx

- n) Resolution #26-335 - Award State Contract (SWCONT091024PSI) - Police Department UTV - Metro Group of NJ LLC - Amount Not to Exceed \$26,462.78

26-335 - Award State Contract - Police Department UTV.docx

- o) Resolution #26-336 - Award NJ Cooperative Alliance Contract - CK04-24-38 - VTS - Vehicle Tracking Solutions - SHI International Corp. - Amount Not to Exceed \$57,000.00

26-336 - Award NJ Co-Op Alliance - Vehicle tracking Licensing & Software.docx
SHI Quote-27598282.pdf

- p) Resolution #26-337 - Award Purchase - Omnia Partners Cooperative Contract - R250307 - Microsoft Office 365 G3 Annual License Renewal and Addition of 40 Microsoft Copilot Licenses - eMazzanti Technologies - Amount Not to Exceed \$99,957.23

26-337 - Award Purchase - Omnia - Microsoft 365 G3 Annual License Renewal.docx
Township Franklin Microsoft Licenses.eMT-041597.pdf

- q) Resolution #26-338 - Award Bid - Randolph Road Area Resurfacing - B26-016-ENG - Fischer Contracting - Not to Exceed \$1,175,869.19

26-338 - Award Bid - Randolph Road Area Resurfacing.docx
FISCHER BID.pdf
FISCHER PROPOSAL SHEET.pdf

- r) Resolution #26-339 - Award Bid - Golf View Drive Area Resurfacing (B26-015-ENG) - Fischer Contracting - Not to Exceed \$622,499.09

26-339 - Award Bid - Golf View Drive Area Resurfacing.docx
FISCHER PROPOSAL SHEET.pdf

- s) Resolution #26-340 - Award Bid - Water Meters (MC-0018-26) - Core & Main LP - Not to Exceed \$3,000,000.00

26-340 - Award Bid - Water Meters.docx

- t) Resolution #26-342 - Authorizing Competitive Contracting for Water Management Software (MC-COM-0031-26)

26-342 - Authorize Competitive Contracting - Water Management Software.docx

- u) Resolution #26-343 - Reappoint Ann Marie McCarthy as Sub Registrar for a 3-year term ending August 11, 2029
26-343 - Reappoint Ann Marie McCarthy as Sub Registrar.docx

- v) Resolution #26-344 - Issuance of Special Event Permit - Corporate Community Connections, Inc. - Roots to Routes - August 15, 2026 - 606 Franklin Boulevard - 12pm to 4pm
26-344 - Issue SEP - Corporate Comm Connections - Roots to Routes.docx
Corporate Community Connections, Inc. - August 15, 2026.pdf

- w) Resolution #26-345 - Issuance of Special Event Permit – Elite Clubs National League – National Soccer Tournament for AGES U13 & U14 (Boys & Girls) – August 21-23, 2026 – 8am - 8pm - PDA & Morningside Soccer Complexes

26-345 - Issue SEP - Elite Clubs Natl League - Natl Soccer Tournament.docx
ECNL - Aug. 21-23, 2026.pdf

- x) Resolution #26-346 - Issuance of Junkyard License - Somerset Recycling Center Inc. - April 1, 2025 thru March 31, 2026
26-346 - Issue Junkyard License - Somerset Recycling Center Inc.docx
Somerset Recycling LLC - 2025.pdf

- y) Resolution #26-347 - Issuance of Junkyard License - Somerset Recycling Center Inc. - April 1, 2026 thru March 31, 2027
26-347 - Issue Junkyard License - Somerset Recycling Center Inc - Current.docx
Somerset Recycling LLC - 2026.pdf

- z) Resolution #26-348 - Authorize Renewal of 2026-27 Liquor License - License No. 1808-33-009-003 - SHPP Liquor, LLC
26-348 - Renew 2026-27 Plenary Retail Consumption License - SHPP.docx

- aa) Resolution #26-349 - Authorize Stormwater Detention Facility Maintenance Agreement - 500 Atrium, LLC - 500 Atrium Drive (Block 468.01, Lot 21.07) - Docket No. PLN-23-00005 - On-Site Manufactured Treatment Device (MTD)
26-349 - Stormwater Agreement - 500 Atrium Drive.docx
Stormwater Agreement - 500 Atrium Drive.pdf

- ab) Resolution #26-350 - Amend Resolution #26-264 - 2026/27 Youth Services Commission/Municipal Alliance Against Substance Abuse
26-350 - Amend 26-264 - Appoint 26-27 YSC-Alliance.docx

- ac) Resolution #26-351 - Authorize Grant Submission – 2027 Recreational Opportunities for Individuals with Disabilities (ROID) – ESports Gaming - \$35,000.00

26-351 - Grant Application - ROID.docx

- ad) Resolution #26-352 - Authorize Grant Application - NJ Department of Law & Public Safety -

17. Resolutions, Voted on Separately

- a) Resolution #26-354 - Award Bid - East Millstone Water Main Installation (B26-005-ENG-R) - Your Way Construction - Not to Exceed \$1,064,962.00

26-354 - Award Bid - East Millstone Water Main Installation.docx
YOUR WAY PROPOSAL SHEET.pdf

18. Old Business

- a) 2026 Boards, Committees & Commissions Vacancies
2026 Vacancy Spreadsheet - Bd-Comm.xlsx

19. Executive Session

- a) Resolution #26-353 - Authorize Executive Session - Litigation - Warehouse & Williams Transco Litigation
26-353 - Executive Session Resolution.docx

20. Adjournment

TOWNSHIP OF FRANKLIN

Somerset County, New Jersey

PROCLAMATION

36th Anniversary of the Americans with Disabilities Act

WHEREAS, on July 26, 1990, President George H.W. Bush signed the Americans with Disabilities Act (ADA) into law, establishing a comprehensive national mandate to eliminate discrimination against individuals with disabilities; and

WHEREAS, the ADA has expanded opportunities for Americans with disabilities by reducing barriers, changing perceptions, and increasing full participation in community life; and

WHEREAS, July 26, 2026, marks the 36th anniversary of the signing of the ADA, an occasion for celebration and continued commitment; and

WHEREAS, the full promise of the ADA will be realized only through sustained efforts toward complete ADA compliance and inclusion; and

WHEREAS, the Township of Franklin joins with communities across the nation in reaffirming the principles of equality, accessibility, and inclusion for all residents; and

NOW, THEREFORE, BE IT PROCLAIMED, that the Township Council of the Township of Franklin does hereby recognize July 26, 2026, as the **36th Anniversary of the Americans with Disabilities Act** in the Township of Franklin, and calls upon all residents to recommit to the principles of equality and inclusion embodied in the ADA.

Dated this 26th day of July, 2026

Mayor, Township of Franklin

TOWNSHIP OF FRANKLIN

SOMERSET COUNTY, NEW JERSEY

OFFICE OF THE MAYOR AND TOWNSHIP COUNCIL

A PROCLAMATION HONORING INDIA DAY

WHEREAS, the Township of Franklin recognizes the historic significance of India's Independence Day, August 15, 1947, when the Republic of India achieved independence following its long struggle for freedom, ending more than two centuries of British colonial rule; and

WHEREAS, India's journey from colonial rule to democratic self-governance continues to inspire people around the world, and its ongoing progress in education, science, healthcare, and economic development reflects the resilience and vision of its people; and

WHEREAS, August 15, 2026 marks the 80th anniversary of India's Independence, commemorating the founding of the world's largest democracy and honoring the values of freedom, justice, and pluralism it upholds; and

WHEREAS, the Indian American community contributes significantly to the cultural diversity, educational excellence, and economic vitality of the Township of Franklin; and

WHEREAS, the Indian American community in Franklin Township reflects the values of inclusion through its many cultural and religious traditions, including Hindu, Muslim, Sikh, Christian, Jain, and Buddhist residents; and

WHEREAS, India Day observances, including flag hoisting ceremonies and community celebrations, will take place throughout New Jersey and the greater tri-state area, representing the cultural diversity and vibrancy of the Indian diaspora; and

WHEREAS, the shared values of democracy and diversity form a strong bond between India and the United States, and strengthen the relationship between the Township of Franklin and its Indian American residents; and

NOW, THEREFORE, BE IT PROCLAIMED, that We, Ram Anbarasan and Shubhendu Singh, Councilmen and Phillip Kramer, Mayor of the Township of Franklin, on behalf of the Township Council, do hereby recognize and proclaim August 15, 2026 as

INDIA DAY

in the Township of Franklin and call this observance to the attention of all our residents and public officials, to learn, recognize, and celebrate the rich cultural heritage, history, and ongoing contributions of the Indian American community to our township, our county, and our nation.

Phillip Kramer, Mayor

Ram Anbarasan, Councilman

Shubhendu Singh, Councilman



TOWNSHIP OF FRANKLIN
Township Council
Minutes
July 14, 2026

The Work Session/Regular Meeting of the Township Council of the Township of Franklin, County of Somerset, New Jersey, was called to order by Mayor Kramer at 7:00 p.m.

Township Clerk Ann Marie McCarthy read the following: "In accordance with the Open Public Meeting Act of the State of New Jersey, adequate notice of this Work Session/Regular Meeting of the Franklin Township Council was made as required indicating that this Meeting would take place at the Municipal Building at 7:00 p.m. on Tuesday, July 14, 2026."

ROLL CALL

Present: Mr. Anbarasan, Ms. Francois, Deputy Mayor Kharazi, Mayor Kramer, Mr. Onyejiaka, Ms. Uddin, Mr. Vassanella, Mr. Wright

Absent: Mr. Singh

Also Present: Robert Vornlocker, Township Manager, Louis N. Rainone, Township Attorney and Ann Marie McCarthy, Township Clerk

Mayor Kramer led the Pledge of Allegiance and Deputy Mayor Kharazi led the Invocation.

COMMENDATIONS & PROCLAMATIONS

Commendation Honoring Hanna Didehvar & Manha Uppal

Deputy Mayor Kharazi read and presented the following commendation:

We, **Philip Kramer, Mayor**, and **Alex Kharazi, Deputy Mayor** of the Township of Franklin, County of Somerset, State of New Jersey, on behalf of the Township Council and all residents of Franklin Township, hereby extend our sincere appreciation and commendation to **Hanna Didehvar** and **Manha Uppal**, fourth grade students at Sadiq School.

After witnessing individuals in need of food assistance within their community, Hanna and Manha were inspired to take action. Demonstrating remarkable compassion, initiative, and leadership, they independently organized a fundraising effort to support the local food bank, which provides essential assistance to community members experiencing food insecurity.

Without assistance from school staff or their parents, Hanna and Manha created and sold handmade items, including necklaces, bracelets, and earrings, to their fellow students. Through their hard work and dedication, they raised **\$203** and further inspired third-grade students to contribute additional funds. Their actions served as a source of inspiration to the entire school community and demonstrated that young people can make a meaningful difference through kindness and service.

Their passion and commitment to helping others set an outstanding example for students everywhere, showing that caring for one's neighbors is not solely the responsibility of adults or organizations. Rather, every individual, regardless of age, has the ability to positively impact their community through acts of generosity and compassion, no matter how small.

This commendation is presented in recognition of Hanna and Manha's exceptional goodwill, community spirit, and dedication to serving others. The leadership of Franklin Township proudly acknowledges and celebrates their efforts. We also extend our sincere appreciation to all the students who supported this initiative by purchasing the handmade items and contributing to its success.

Proclamation Honoring Debe Myers Davis

Ms. Francois read and presented the following proclamation:

WHEREAS, Deborah "Debe" Myers Davis is a cherished member of the Franklin Township community, and now in her late seventies, continues to give of herself tirelessly and joyfully each day, standing as a pillar of health and hope and a shining example of what wellness, happiness, and purpose can look like at every age; and

WHEREAS, since 2012, Debe has served as a local leader of *GirlTREK*, a 501(c)(3) nonprofit and global movement of Black women leveraging self-care as a pathway to healing and transformation, through which more than 1.2 million women nationwide have pledged to prioritize their well-being — with members reporting weight loss, relief from depression, reduced medication, and lasting walking routines; and

WHEREAS, Debe leads the Optimal Health Ministry and serves in the Music and Arts Ministry at First Baptist Church of Lincoln Gardens in Somerset, supports Sister2Sister, Inc. by coordinating warm-ups for its annual 5K Sisters Run/Walk 4 Life benefiting minority and underserved breast cancer survivors, and frequently volunteers to provide nutrition and fitness education to community groups; and

WHEREAS, Debe founded and serves as President of *Ram In The Bush*, a 501(c)(3) organization empowering Ugandan women living in poverty which, through partnerships with Street Business School, African Girls, and Twezule Pathways, equips women with the tools to start their own businesses and break the cycle of generational poverty, and also provides respite resources to local caregivers of adult children with special needs; and

WHEREAS, through her leadership, generosity, and unwavering commitment to motivating women to prioritize their health, Debe has transformed lives and fostered hope from Franklin Township to communities across the globe; now, therefore,

BE IT RESOLVED that the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey, do hereby proclaim their deepest gratitude and admiration for **DEBORAH “DEBE” MYERS DAVIS**, and do commend her extraordinary spirit, her leadership of *GirlTREK*, her ministry and volunteer service, her humanitarian work through *Ram In The Bush*, and her enduring example of health, happiness, and hope in our community, and extend to her best wishes for continued success in all her endeavors.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the Seal of the Township of Franklin to be affixed this 14th day of July, 2026.

GS10 Scholarships

Detective Bobby T. Brown and Major Chen (JROTC) presented the Garden State Ten Race Scholarships to the following recipients: William King, Derek Alegria; Morgan Krupps, James Chavez, Eli Zabotsky and Lilia Ochipinti (in absentia).

COUNCIL DISCUSSION ITEMS

Re-Accreditation Certificate Presentation

Harry Degado, Director of NJSACOP, presented Lloyd Fredericks, Public Safety Director their Re-Accreditation Certificate. He stated the Franklin Township Police Department is recognized for its fifth reaccreditation, placing it in the top 4% nationally. The Program is administered by the New Jersey State Association of Chiefs of Police and the New Jersey Law Enforcement Accreditation Commission. Accreditation cited as enhancing public trust, reducing risk, and promoting operational excellence. Public Safety Director Fredericks praised leadership; he emphasized training, holistic approaches and humility; recognition extended to Accreditation Manager Robert Young.

Hometown Heroes Program

The Human Relations Commission (HRC) proposed a veteran recognition banner program aligned with the nation's 250th anniversary. Approximately 32 banner locations identified in the municipal complex; cost per banner ~\$205-\$210 to be funded by families/fundraising. Launch around Veteran's Day 2026; hang banners in May 2027; DeMott Lane as overflow if needed. Council gave nod of approval for Special Projects Manager to work with HRC; administration committee may review details.

PUBLIC DISCUSSION

Mayor Kramer made the following procedural announcements on ordinances:

- Prior Cannabis ordinance withdrawn and replaced; first ready scheduled.
- Short Term Rental ordinance first ready scheduled.
- No separate public discussions for these ordinances; public comments during general sessions.
- Ordinance process outlined for public participation.

The Public Discussion was opened upon unanimous consent.

Shanique Davis, 227 Blake Road, inquired about the online permit payments for the Brush Pass at the Community Convenience Center and requested an update on expanding center hours. She also asked about the process for inter-municipal coordination regarding major redevelopments, specifically citing the Parker Senior Living project at Easton Avenue in New Brunswick.

Deborah Inman, 67 Roberts Road, raised concerns regarding Councilman Wright's residency, citing property maintenance citations, an unmaintained yard, an outstanding water bill with no usage, and an alleged failure to file a financial disclosure form. She requested that he publicly disclose his address and asked for the Council's course of action if he is found to be non-compliant with residency requirements.

Denise Smith, 76 Coppermine Road, commented on the short term rental ordinance, praising its requirement for primary residency. She questioned how the Township distinguishes between a short term and an event venue, noting that a local property is hosting large, loud gatherings with DJs, which is inappropriate for a residential zone. She also raised concerns about parking and septic capacity.

Matt Pencak, 49 Coppermine Road, reinforced the previous speaker's concerns regarding the short term rental property. He described the noise from DJs and bands as disruptive and suggested adding language to the ordinance to prohibit or restrict such noise. He identified four stakeholders: the neighbors, the police (who are frequently called), the renters, and the property owner.

Doc Cunningham, South Court, shared concerns about a specific house on his block hosting large parties with tents and out-of-town guests, echoing the noise and parking issues raised by others. He also announced an upcoming "Civic 250" event at Cedar Hill Prep School on Thursday at 6:30 p.m. to discuss America's history and future.

Ellen, 60 Coppermine Road, identified herself as the owner of the property in question. She apologized to her neighbors, stating that she did not intend to create an event venue but rather a space for large families to convert. She explained that she lives there Monday through Thursday and rents it on weekends due to financial hardship from a divorce. She committed to being more careful with bookings.

Meg Pollan, 50 Coppermine Road, expressed distress and anger regarding short term rental property, disputing the owner's claim of part-time occupancy. She cited security cameras, DJ booths, and tents as evidence of commercial event activity and urged the Council to include strict financial penalties for repeat offenders in the ordinance.

Javahn Walker, 15 Kuhn Street, addressed the Council regarding Councilman Wright's residency, voter registration, and financial disclosure forms. He presented evidence regarding the water bill and questioned the lack of water usage at the Councilman's address. He requested an official answer from Council regarding these ethical concerns.

Unnamed Speaker, 68 Coppermine Road, appreciated the ordinance but questioned the maximum occupancy of 65 guests for a five-bedroom house. She raised concerns about parking, septic drainage, and the lack of sidewalks on the narrow, winding road, which she notes is dangerous for pedestrians.

Guy Prochak, 65 Coppermine Road, reported that the rental property has brought in transit buses at night and cited a specific incident involving a disturbance on the road. He expressed concern about the septic system's capacity to handle 60 to 150 people weekly and the potential for runoff into his yard.

Ahmed Yearwood, 70 Coppermine Road, highlighted safety issues on the narrow, unlit road and the liability created by the lack of fencing between properties. He noted that the property is advertised globally as a party space, which contradicts the residential nature of the neighborhood.

Unnamed Speaker, part-time resident of 60 Coppermine Road, defended the property owner, Ellen, stating that she is a responsible person trying to make ends meet. He suggested that the neighbors and owner should communicate directly to resolve issues and that the owner would be willing to work with the Council.

Aaron Epstein, COO of Fresh Grow, representing a cannabis cultivation facility, objected to the proposed \$20,000 annual license fee. He highlighted the company's existing 2% transfer

tax and requested that the Township provide a fiscal analysis to justify the fee, arguing that regulation should pay for regulation.

Trent Brinkoff, co-founder of Blue Harvest: A micro-cultivator who grew up in Franklin Township. He echoed concerns about the \$20,000 fee, noting it would be prohibitive for a micro-business. He commended the Council for the original ordinance's leniency but requested a tiered fee structure.

Councilman Carl Wright responded to residency allegations, explain that his home suffered severe water damage from broken pipes, necessitating repairs and the removal of two dumpsters of debris. He confirmed he still lives in Ward 4, takes the train or Uber, and is working on repairs. He addressed the water bill and financial disclosure form, promising to complete the latter.

The Public Discussion was closed upon unanimous consent.

ADDRESS PUBLIC COMMENTS & QUESTIONS

Responses to Public Discussion:

- **Brush Pass Community Convenience Center** – The Township Manager stated that online credit card payments are part of a website replacement project expected to be completed by the end of 2026. Expanded hours were not included in the 2026 budget but will be considered for the 2027 budget cycle.
- **Inter-Municipal Coordination** – Officials noted that New Jersey is a “home rule” state, meaning municipalities operate independently regarding planning and zoning. The New Brunswick project cited by residents was subject to rigorous standards comparable to Franklin's own development requirements.
- **Councilman Wright Residency and Ethics** – The Township Attorney clarified that the Council lacks the authority to remove a member and that Daniel's law protects the disclosure of elected officials' home addresses. Voter registration in the Ward serves as the residency verification. Councilman Wright personally addressed the concerns.

COUNCIL COMMENTS & REPORTS

Members of Council made the following comments and reports:

- **Councilman Vassanella:** Reported on the Administration Committee's heavy workload. Praised Public Safety Director Fredericks and the entire Police Department for their accreditation, calling Fredericks one of the most humble and qualified leaders he has worked with. Expressed interest in developing a formal inter-municipal communications process for development projects. Thanked Mayor Kramer for his leadership on the “Franklin 250” initiative.
- **Councilman Onyejiaka:** Announced that the Human Relations Commission (HRC) meeting will be held on July 22 at 7:00 pm in the large conference room, with the newly appointed Superintendent of Education, Dr. Jamal Maron, invited to present. Congratulated the HRC and specifically Edna for the approval of the banner project.
- **Councilman Wright:** No report.
- **Councilwoman Francois:** No report.
- **Councilman Anbarasan:** Announced a free screening of the World Cup soccer final on July 19 at the High School Auditorium; noted that registration is required and concessions will benefit the Booster Club. Congratulated the Franklin Township Baseball League 16-18 Warriors for winning the regional tournament and advancing to the Babe Ruth World Series in Branson, Missouri; encouraged community donations to their GoFundMe page. Reported that the Sewerage Authority interviewed and selected a new operations manager, a local fire chief with over 30 years of experience.
- **Councilwoman Uddin:** Expressed excitement for the soccer championship game. Reported on the recent Eid Festival, which was delayed from May 22 due to school events. Confirmed attendance at the “Civic 250” event on Thursday. Encouraged local authors to ensure their books are available in the Franklin Township Library. Announced upcoming scam and fraud awareness sessions with the Police for adult communities in September and October and noted that an educational presentation on portable solar systems is in development.

- **Deputy Mayor Kharazi:** Thanked organizers of the Fourth of July fireworks. Acknowledged “Doc” for his eloquent speeches and the book he provided. Noted that he will be in Canada and will miss the next meeting.
- **Mayor Kramer:** Acknowledged the comments regarding “Franklin 250” and “Doc.” Apologized for missing the “Civic 250” event due to a family dinner. Acknowledged residents’ concerns regarding pools and short term rentals, noting that the Council listens to these issues.

TOWNSHIP MANAGER’S REPORT

Mr. Vornlocker made the following report: Announced National Night Out, which will be held on Tuesday, August 4, from 6 pm to 8:30 pm at the Municipal Complex. The event will feature food, music, games, and Police building tours. Encouraged families to attend to meet Police Officers in a positive setting. Reminded the public that there is only one Council meeting in July and August.

APPROVAL OF MINUTES

Mayor Kramer presented the following minutes to the Township Council for their consideration:

- Township Council – Work Session/Regular Meeting & Executive Session – June 23, 2026

Motion - Approval of Minutes

RESULT:	APPROVED
MOVER:	Francois
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

APPROVAL OF WARRANTS

Deputy Mayor Kharazi presented the following warrants in the amount of \$4,793,988.04 for July 14, 2026, to the Township Council for payment:

1	Current	\$2,149,527.25
2	Grant	357,981.36
3	Tax Title Lien	86,296.01
	General Capital	82,042.45
5	Water	255,711.27
6	Water Capital	12,293.00
11	Recreation Trust	32,551.83
12	Trust Others	1,028,101.36
13	Unemployment	
15	Redevelopment	
17	Animal Control	90.00
19	Self Insurance	
20	Affordable Housing	7,244.50
21	Hamilton St Special Improvement	111.84
30	Payroll Agency	759,926.97
31	Flexible Spending	
35	Historic Preservation	
37	Police Forfeiture	6,979.35
39	Workers' Compensation	
40	Open Space	12,023.35
42	Redevelopment Escrow	3,107.50
50	County Improvement Authority Fund	
SUBTOTAL		4,793,988.04
51	Escrow	
GRAND TOTAL		\$4,793,988.04

Motion - Approval of Warrants

RESULT:	APPROVED
MOVER:	Anbarasan
SECONDER:	Kharazi

AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

PUBLIC HEARING & ADOPTION OF ORDINANCES ON SECOND READING

Ordinance No. 4509-26 An Ordinance Amending the Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Chapter 112, Land Development, to Implement Various Recommendations of the 2026 Re-Examination of the Township Master Plan and Development Regulations Adopted by the Planning Board in February 2026

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, MORE PARTICULARLY CHAPTER 112, LAND DEVELOPMENT, TO IMPLEMENT VARIOUS RECOMMENDATIONS OF THE 2026 RE-EXAMINATION OF THE TOWNSHIP MASTER PLAN AND DEVELOPMENT REGULATIONS ADOPTED BY THE PLANNING BOARD IN FEBRUARY 2026

The public hearing on Ordinance No. 4509-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4509-26 was closed upon unanimous consent.

Motion: Adoption of Ordinance No. 4509-26

RESULT:	ADOPTED
MOVER:	Francois
SECONDER:	Anbarasan
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

Ordinance No. 4510-26 An Ordinance Amending the Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Chapter 112, Land Development, to Update Planning and Zoning Fees and Escrow Deposits

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, MORE PARTICULARLY CHAPTER 112, LAND DEVELOPMENT, TO UPDATE PLANNING AND ZONING FEES AND ESCROW DEPOSITS

The public hearing on Ordinance No. 4510-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4510-26 was closed upon unanimous consent.

Motion: Adoption of Ordinance No. 4510-26

RESULT:	ADOPTED
MOVER:	Anbarasan
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

Ordinance No. 4513-26 Ordinance to Acquire by Purchase or Condemnation Certain Lands within the Township of Franklin, County of Somerset, State of New Jersey for the Purposes of Open Space Preservation in the Township of Franklin Pursuant to N.J.S.A. 40A:12-13(A) for Property Known as Block 508.02, Lot 11 and Commonly Known as 287 Cedar Grove Lane, Somerset, New Jersey

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

ORDINANCE TO ACQUIRE BY PURCHASE OR CONDEMNATION CERTAIN LANDS WITHIN THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY FOR THE PURPOSES OF OPEN SPACE PRESERVATION IN THE TOWNSHIP OF FRANKLIN PURSUANT TO N.J.S.A. 40A:12-13(A) FOR PROPERTY KNOWN AS BLOCK 508.02, LOT 11 AND COMMONLY KNOWN AS 287 CEDAR GROVE LANE, SOMERSET, NEW JERSEY

The public hearing on Ordinance No. 4513-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4513-26 was closed upon unanimous consent.

Motion: Adoption of Ordinance No. 4513-26

RESULT:	ADOPTED
MOVER:	Vassanella
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

Ordinance No. 4514-26 Capital Ordinance Providing for the Acquisition of Property Known as Block 508.02, Lot 11 as Located at 287 Cedar Grove Lane, Somerset, NJ, in and by the Township of Franklin, in the County of Somerset, State of New Jersey (the "Township"); Appropriating \$5,460,000.00 Therefrom the Open Space Trust Fund of the Township of Franklin to Pay for the Cost Thereof

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

CAPITAL ORDINANCE PROVIDING FOR THE ACQUISITION OF PROPERTY KNOWN AS BLOCK 508.02, LOT 11 AS LOCATED AT 287 CEDAR GROVE LANE, SOMERSET, NJ, IN AND BY THE TOWNSHIP OF FRANKLIN, IN THE COUNTY OF SOMERSET, STATE OF NEW JERSEY (THE "TOWNSHIP"); APPROPRIATING \$5,460,000.00 THEREFROM THE OPEN SPACE TRUST FUND OF THE TOWNSHIP OF FRANKLIN TO PAY FOR THE COST THEREOF

The public hearing on Ordinance No. 4514-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4514-26 was closed upon unanimous consent.

Motion: Adoption of Ordinance No. 4514-26

RESULT:	ADOPTED
MOVER:	Vassanella
SECONDER:	Kharazi
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

ORDINANCES ON INTRODUCTION & FIRST READING

Ordinance No. 4515A-26 An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, Rescinding Chapter 92, Cannabis in its Entirety and Replace with a New Chapter 92, Cannabis

Mayor Kramer presented the following ordinance to the Township Council:

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, RESCINDING CHAPTER 92, CANNABIS IN ITS ENTIRETY AND REPLACE WITH A NEW CHAPTER 92, CANNABIS

Mayor Kramer announced this ordinance is a substitute for prior Ordinance No. 4515-26.

Motion: Adoption on first reading, posting, publication of the foregoing ordinances in accordance with law and the public hearing and final adoption of said ordinance at a meeting of the Township Council to be held in Council Chambers on Tuesday, August 11, 2026, at 7:00 p.m.

RESULT:	ADOPTED
MOVER:	Vassanella
SECONDER:	Francois

Motion: Amend the following fees: Class 1 Cannabis Cultivator by combining Tiers and reducing fees to: Tier 1&2: \$2500; Tier 3&4: \$5000 & Tier 5&6: \$10,000; Reducing Class 2 Manufacturer as follows: Up to 10,000 sq. ft. to \$7500 and More than 10,000 sq. ft. to \$10,000

RESULT:	ADOPTED
MOVER:	Anbarasan
SECONDER:	Vassanella
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

Roll Call: Ordinance No. 4515A-26

AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

Ordinance No. 4516-26 An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, Creating a New Chapter 315, Short Term Rentals

Mayor Kramer presented the following ordinance to the Township Council:

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, CREATING A NEW CHAPTER 315, SHORT TERM RENTALS

Motion: Adoption on first reading, posting, publication of the foregoing ordinances in accordance with law and the public hearing and final adoption of said ordinance at a meeting of the Township Council to be held in Council Chambers on Tuesday, August 11, 2026, at 7:00 p.m.

RESULT:	ADOPTED
MOVER:	Francois
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

CONSENT AGENDA

Mayor Kramer presented the following Consent Agenda Resolutions to the Township Council for consideration:

Motion - Adopt Consent Agenda

RESULT:	CARRIED
MOVER:	Kharazi
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

Resolution #26-291 Authorize Tax Title Lien Redemptions

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes

of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons;
and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together will all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>Lienholder</u>	<u>Block</u>	<u>Lot</u>	<u>Qual</u>	<u>Cert.#</u>	<u>Premium</u>	<u>Amount</u>	<u>Total</u>
711FLIP EPSP 401K	193	38		23-00142	-	164.53	165.53
Bala Pqtrners LLC	34.06	16.05	C0186	25-00058	1,200.00	1,929.26	3,129.26
Fig 20, LLC FBO Sec Pty	13	10		25-00014	900.00	1,163.41	2,063.41
	386.07	15		25-00281	900.00	1,800.74	2,700.74
					1,800.00	2,964.15	4,764.15
Herbert Sehgel	34.08	9.01	C4108	20-215	-	1,283.65	1,283.65
	34.08	9.01	C4108	990165	-	387.50	387.50
						1,671.15	1,671.15
Luke Daus	193	38		24-00239	-	320.09	320.09
RTLf-NJ II LLC	193	35		25-00185	700.00	3,729.80	4,429.850
	386.11	7		25-00285	700.00	944.75	1,644.75
	417.02	335		25-00318	15,200.00	11,531.28	26,731.28
					16,600.00	16,205.83	32,805.83
TOTAL					19,600.00	23,255.01	42,855.01

Resolution #26-292 Authorize Refund of Tax Overpayments

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from Tax/Water Overpayments; and

WHEREAS, refunds are to be made to the persons who have made these overpayments;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

<u>BLOCK</u>	<u>LOT</u>	<u>QUAL</u>	<u>PROPERTY LOCATION</u>	<u>TYPE</u>	<u>AMOUNT</u>
11.18	17.01		Jimenez, Jospheh 86 Treetops Circle	Tax	\$4,225.54

TOTAL TAX CHECKS: \$4,225.54
TOTAL WATER CHECKS: \$0.00

Resolution #26-293 Refund Overpayment of Tax Court Judgements

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from Tax Court Judgements; and

WHEREAS, refunds are to be made to the persons who have made these overpayments;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

<u>PROP LOCATION</u>	<u>BLOCK</u>	<u>LOT</u>	<u>YEAR</u>	<u>AMOUNT</u>
El at Franklin, LLC 102 Bennetts Lane	88.02	26	Q0026	2019 \$883.16
				2020 \$4,919.34
				2021 \$4,794.68
Baldwas Realty LLC 545 Weston Canal Rd.	516.01	5.01	2025	\$34,797.39

TOTAL 2019 Refund \$883.16
TOTAL 2020 Refund \$4,919.34
TOTAL 2021 Refund \$4,794.68
TOTAL 2025 Credit \$34,797.39
TOTAL FOR ALL YEARS \$45,394.57

Resolution #26-294 Adjust Water Charges - Hardship/Leak - 9 Steeplechase Court - \$266.45

WHEREAS, the below-mentioned property owners had unusually high-water charges; and

Account No.: 13985-0
Prop Location: 9 Steeplechase Ct.
Amount of credit: \$266.45

TOTAL CREDITS: \$266.45

WHEREAS, it has been determined that this high usage is the result of a hardship;

NOW. THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey that the Collector of Revenue is hereby directed to adjust the aforesaid water charges to reflect the charges for said water paid by the Township to its bulk supplier.

Resolution #26-295 Authorize Refund for Construction Water Meters Escrow - A-1 Spotless Inc. - Check #3188 - \$2,527.27

WHEREAS, the Township of Franklin, Somerset County has received escrow monies for purposes of utilizing fire hydrants for construction water as required by **Section 384-11 of the Code**; and

WHEREAS, the project has been completed and the Director of the Water Division of the Department of Public Works, has certified to the Township Clerk the amount of money actually due for said construction waters and has recommended that the balance remaining as set forth be refunded to the applicant:

Applicant: A-1 Spotless Inc.
Address: 789 US Hwy. 202 Ste. 105, Bridgewater, NJ 08807
Check #: 3188
Amount Deposited: \$3,000.00
Amount to be Deposited in Water Account:
For Service Charge & Water Usage: \$ 472.73
Amount to be Refunded: \$2,527.27

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County and State of New Jersey that the remaining escrow monies be refunded to the above-named applicant and

BE IT FURTHER RESOLVED that the Chief Financial Officer be and is hereby directed to refund the escrow amount herein.

Resolution #26-296 Authorize Release of Street Opening Bond - Gabriel Mercado - Permit #23-051 - 85 Henry Street - \$750.00

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Street Opening Bond in the aforesaid amount:

Permit: 23-051
Street Opening Location: 85 Henry Street
Bond Amount: \$750.00
Check#: 4588
Name of Applicant: Gilberto Mercado/Gabriel Mercado
Address of Applicant: 244 Weston Road, Somerset

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Street Opening Bond be released in the aforesaid amount.

Resolution #26-297 Authorize Release of Street Opening Bond - Gabriel Mercado - Permit #24-016
- 85 Henry Street - \$1,260.00

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Street Opening Bond in the aforesaid amount:

Permit: 24-016
Street Opening Location: 85 Henry Street
Bond Amount: \$1260.00
Check#: 129206
Name of Applicant: Gabriel Mercado
Address of Applicant: 244 Weston Road, Somerset

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Street Opening Bond be released in the aforesaid amount.

Resolution #26-298 Authorize Release of Street Opening Cash Bond - Pipe Masters, LLC - Permit #25-044 - 6 Shirley Avenue - \$750.00

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Street Opening Bond in the aforesaid amount:

Permit: 25-044
Street Opening Location: 6 Shirley Avenue
Bond Amount: \$750.00
Check#: 1072
Name of Applicant: Pipe Masters, LLC
Address of Applicant: 582 Ridge Road, Monmouth Junction, NJ 08852

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Street Opening Bond be released in the aforesaid amount.

Resolution #26-299 Authorize Release of Planning Review Escrow - Schoolhouse Developers, LLC - ZBA -20-00002 - Block/Lot: 514/4.01 - 15 Mettlers Road & 104 Schoolhouse Road - \$8,893.45

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering: 1/24/2020
Name of Applicant: Schoolhouse Developers LLC
Address of Applicant: Attn : Andrew Tandler
929 Route 202, Raritan, NJ 08869
Docket: ZBA -20-00002
Block/Lot: 514/4.01
For: Plan Review Escrow
Location: 15 Mettlers Rd & 104 Schoolhouse RD
Balance Amount: \$8893.45

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount:

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

Resolution #26-300 Authorize Release of Planning Review Escrow - Somerset Atrium, LLC - ZBA-23-00005 - Block/Lot: 237/468.01 - 240 Atrium Drive - \$582.46

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering: 1/30/2026
Name of Applicant: Somerset Atrium, LLC
Address of Applicant: Attn: Wayne Chu
240 Atrium Drive, Somerset, NJ 08873
Docket: ZBA-23-00005
Block/Lot: 237/468.01
For: Plan Review Escrow
Location: 240 Atrium Drive
Balance Amount: \$582.46

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount:

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

Resolution #26-301 Authorize Release of Planning Review Escrow - James Wilson Jr. - ZBA-19-00001 - Block/Lot: 536.01/4.01 - 611 Garfield Avenue - \$504.11

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering: 2/12/2019
Name of Applicant: James Wilson Jr.
Address of Applicant: 611 Garfield Avenue, Somerset, NJ 08873
Docket: ZBA-19-00001
Block/Lot: 536.01/4.01
For: Plan Review Escrow
Location: 611 Garfield Avenue
Balance Amount: \$504.11

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount:

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

Resolution #26-302 Award State Contract (17-FLEET-00732) - Atlantic Tactical - Patrol Rifle Accessories - Amount Not to Exceed \$13,125.55

WHEREAS, the Township of Franklin desires to purchase patrol rifle accessories for use by the Franklin Township Police Department; and

WHEREAS, N.J.S.A. 40A:11-12(a) authorizes local contracting units to purchase goods and services under contracts awarded by the New Jersey Division of Purchase and Property without public advertising for bids; and

WHEREAS, Atlantic Tactical of NJ, Inc., 14 Worlds Fair Drive, Suite H, Somerset, New Jersey 08873, has been awarded New Jersey State Contract No. 17-FLEET-00732 for law enforcement firearms equipment and supplies; and

WHEREAS, the total cost of said purchase shall not exceed \$13,125.55; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the purchase of patrol rifle accessories from Atlantic Tactical of NJ, Inc., under New Jersey State Contract No. 17-FLEET-00732, in an amount not to exceed \$13,125.55, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent, the Public Safety Director, and Atlantic Tactical of NJ, Inc.

Resolution #26-303 Award Morris County Cooperative Pricing Council Contract (MCCPC #15-A, #2) - Ford Police Interceptor Utility Vehicles - Nielsen Ford of Morristown Inc. - Amount Not to Exceed \$89,821.00

WHEREAS, the Township of Franklin desires to purchase Ford Police Interceptor Utility vehicles for use by the Franklin Township Police Department; and

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes local contracting units to purchase goods and services through a duly established cooperative pricing system without public advertising for bids; and

WHEREAS, the Township of Franklin is a member of the Morris County Cooperative Pricing Council (MCCPC); and

WHEREAS, the MCCPC has awarded Contract #15-A (Police Pursuit Vehicles), Item #2, to Nielsen Ford of Morristown Inc., 170 Ridgedale Avenue, Morristown, New Jersey 07960; and

WHEREAS, the total cost of said purchase shall not exceed \$89,821.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the purchase of Ford Police Interceptor Utility vehicles from Nielsen Ford of Morristown Inc., under Morris County Cooperative Pricing Council Contract #15-A, Item #2, in an amount not to exceed \$89,821.00, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent, the Public Safety Director, and Nielsen Ford of Morristown Inc.

Resolution #26-304 Award Morris County Cooperative Pricing Contract (MCCPC 15-A #3) - Ford F-150 Police Vehicle - Nielsen Ford of Morristown Inc. -Amount Not to Exceed \$49,854.70

WHEREAS, the Township of Franklin desires to purchase a Ford F-150 police vehicle for use by the Franklin Township Police Department; and

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes local contracting units to purchase goods and services through a duly established cooperative pricing system without public advertising for bids; and

WHEREAS, the Township of Franklin is a member of the Morris County Cooperative Pricing Council (MCCPC); and

WHEREAS, the MCCPC has awarded Contract #15-A (Police Pursuit Vehicles), Item #3, to Nielsen Ford of Morristown Inc., 170 Ridgedale Avenue, Morristown, New Jersey 07960; and

WHEREAS, the total cost of said purchase shall not exceed \$49,854.70; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the purchase of a Ford F-150 police vehicle from Nielsen Ford of Morristown Inc., under Morris County Cooperative Pricing Council Contract #15-A, Item #3, in an amount not to exceed \$49,854.70, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent, the Public Safety Director, and Nielsen Ford of Morristown Inc.

Resolution #26-305 Award State Contract - (17-FLEET-00761) - Police Department F150 Responder Outfitting - East Coast Emergency Lighting - Amount Not to Exceed \$33,659.45

WHEREAS, the Township of Franklin desires to purchase emergency lighting, equipment, and installation services for the outfitting of a Ford F-150 Responder police vehicle for the Franklin Township Police Department; and

WHEREAS, N.J.S.A. 40A:11-12(a) authorizes local contracting units to purchase goods and services under contracts awarded by the New Jersey Division of Purchase and Property without public advertising for bids; and

WHEREAS, East Coast Emergency Lighting, Inc., Millstone Township, New Jersey, has been awarded New Jersey State Contract No. 17-FLEET-00761 for emergency vehicle lighting, equipment, and installation services; and

WHEREAS, the total cost of said purchase shall not exceed \$33,659.45; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the outfitting of a Ford F-150 Responder police vehicle by East Coast Emergency Lighting, Inc., under New Jersey State Contract No. 17-FLEET-00761, in an amount not to exceed \$33,659.45, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent, the Public Safety Director, and East Coast Emergency Lighting, Inc.

Resolution #26-306 Award Hunterdon County Educational Services Co-Op Contract - CESC-CAT-25-06-R - 10 MacBook Pro Laptops for the Youth Center - GovConnection, Inc. - Amount Not to Exceed \$19,660.00

WHEREAS, the Township of Franklin desires to purchase ten (10) MacBook Pro laptop computers for use at the Franklin Township Youth Center; and

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes local contracting units to purchase goods and services through a duly established cooperative pricing system without public advertising for bids; and

WHEREAS, the Township of Franklin is a member of the Hunterdon County Educational Services Commission Cooperative Pricing System; and

WHEREAS, the Hunterdon County Educational Services Commission Cooperative has awarded Contract No. CESC-CAT-25-06-R to GovConnection, Inc., 730 Milford Road, Merrimack, New Hampshire 03054; and

WHEREAS, the total cost of said purchase shall not exceed \$19,660.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the purchase of ten (10) MacBook Pro laptop computers from GovConnection, Inc., under Hunterdon County Educational Services Commission Cooperative Contract No. CESC-CAT-25-06-R, in an amount not to exceed \$19,660.00, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent, the Director of Recreation, and GovConnection, Inc.

Resolution #26-307 Award Omnia NCPA Contract - #01-130 - Replacement of Fortinet Firewalls and Related Cybersecurity Services - StarNet Solutions - Amount Not to Exceed \$64,131.00 over Three (3) Years

WHEREAS, the Township of Franklin desires to replace its Fortinet firewalls and obtain related cybersecurity services; and

WHEREAS, N.J.S.A. 52:34-6.2(b)(3) and Local Finance Notice 2012-10 authorize local contracting units to purchase goods and services through nationally advertised and publicly bid cooperative purchasing agreements; and

WHEREAS, the National Cooperative Purchasing Alliance (NCPA), through Omnia Partners, has awarded Contract #01-130 for technology solutions, products, and services, under which StarNet Solutions, Inc., 90 Main Street, Farmingdale, New Jersey 07727, is an authorized vendor; and

WHEREAS, notice of the Township's intent to award this contract under a national cooperative purchasing agreement was published in accordance with N.J.S.A. 40A:11-12a and Local Finance Notice 2012-10; and

WHEREAS, the total cost of said contract shall not exceed \$64,131.00 over three (3) years; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose, with funds for subsequent years subject to the adoption of the annual budget and appropriation of sufficient funds therefor.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the replacement of Fortinet firewalls and related cybersecurity services by StarNet Solutions, Inc., under Omnia NCPA Contract #01-130, in an amount not to exceed \$64,131.00 over three (3) years, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent, the Director of Information Technology, and StarNet Solutions, Inc.

Resolution #26-308 Reject Bids - East Millstone Water Main Installation - (B26-005-ENG) - Over Budget

WHEREAS, the Township of Franklin, County of Somerset, State of New Jersey, advertised for the receipt of sealed bids for the East Millstone Water Main Installation project, Bid #B26-005-ENG, in the Courier News on May 13, 2026, and posted the advertisement on the Township website beginning on that date, in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, on May 28, 2026, at 10:30 a.m., the Township received and publicly opened two (2) bids for the project; and

WHEREAS, both bids received substantially exceed the Engineer's Estimate and the funds appropriated for the project; and

WHEREAS, N.J.S.A. 40A:11-13.2(a) and (b) authorize a contracting unit to reject all bids when the lowest bid substantially exceeds the appropriation for the goods or services, or substantially exceeds the contracting unit's cost estimates; and

WHEREAS, the Township Engineer has reviewed the bids received and has recommended that both bids be rejected as the amounts bid substantially exceed the Engineer's Estimate and the funds available for the project; and

WHEREAS, the Mayor and Township Council of the Township of Franklin have determined that it is in the best interest of the Township to reject all bids received;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. All bids received for the East Millstone Water Main Installation project, Bid #B26-005-ENG, are hereby rejected pursuant to N.J.S.A. 40A:11-13.2(a) and (b), as the bids received substantially exceed the funds appropriated and the Engineer's Estimate for the project.
2. The Township Engineer and Purchasing Agent are hereby authorized to review and revise the project specifications and to re-advertise for the receipt of bids for the project, if and when deemed appropriate.
3. This Resolution shall take effect immediately upon adoption.

Resolution #26-309 Authorize Grant Application - U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) - FY2026 COPS School Violence Prevention Program (O-COPS-2026-172540)

WHEREAS, the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS Office), has announced the availability of funding under the FY2026 COPS School Violence Prevention Program (SVPP), Funding Opportunity Number O-COPS-2026-172540; and

WHEREAS, the SVPP, authorized by the Students, Teachers, and Officers Preventing School Violence Act of 2018 (STOP School Violence Act of 2018), provides competitive funding directly to states, units of local government, Indian tribes, and their public agencies to improve security at schools and on school grounds within the jurisdiction of the grantee through evidence-based school safety programs and technology; and

WHEREAS, eligible uses of SVPP funding include coordination with local law enforcement; training for local law enforcement officers to prevent student violence against others and self; placement and use of metal detectors, locks, lighting, and other deterrent measures; acquisition and installation of technology for expedited notification of local law enforcement during an emergency; and other measures determined by the COPS Office to provide a significant improvement in security; and

WHEREAS, the Township of Franklin, on behalf of the Franklin Township Police Department, desires to apply for funding under the FY2026 SVPP to improve security at schools and on school grounds within the Township, in an amount not to exceed a maximum federal share of \$500,000.00 for a thirty-six (36) month project period; and

WHEREAS, the SVPP requires a local cost share (matching funds) of at least twenty-five percent (25%) of the total project cost, and the Township acknowledges its obligation to provide the required local match should the grant be awarded; and

WHEREAS, applications must be submitted through Grants.gov no later than August 4, 2026, and the full application must be submitted through the JustGrants system no later than August 11, 2026; and

WHEREAS, the Mayor and Township Council of the Township of Franklin have determined that the submission of this grant application is in the best interest of the Township, its residents, and its school communities;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township of Franklin hereby authorizes the submission of a grant application to the U.S. Department of Justice, Office of Community Oriented Policing Services, for the FY2026 COPS School Violence Prevention Program (SVPP) (O-COPS-2026-172540), in an amount not to exceed a maximum federal share of \$500,000.00.
2. The Township Manager, Public Safety Director, Chief Financial Officer, and/or their designees are hereby authorized and directed to execute and submit the grant application and any and all documents necessary in connection therewith on behalf of the Township of Franklin.
3. The Township acknowledges and agrees to provide the local cost share (matching funds) of at least twenty-five percent (25%) of the total project cost as required under the terms of the SVPP, subject to the availability and appropriation of funds.
4. If the grant is awarded, the appropriate Township officials are hereby authorized to accept the grant award and to execute any grant agreements or related documents required by the U.S. Department of Justice, subject to review and approval by the Township Attorney as to form.
5. A certified copy of this Resolution shall be included with the grant application as evidence of the governing body's authorization and support.
6. This Resolution shall take effect immediately upon adoption.

Resolution #26-310 Authorize Grant Application - U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) - FY2026 COPS Law Enforcement Mental Health and Wellness Act (LEMHWA) Program (O-COPS-2026-172553)

WHEREAS, the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS Office), has announced the availability of funding under the FY2026 Law Enforcement Mental Health and Wellness Act (LEMHWA) Program, Funding Opportunity Number O-COPS-2026-172553; and

WHEREAS, the LEMHWA Program provides funding directly to state, local, tribal, and territorial law enforcement agencies to implement new, or enhance existing, programs that offer training and services to support the emotional and mental health of law enforcement officers and their families, including counseling programs, peer support, suicide prevention, stress reduction, family resources, and other promising wellness practices; and

WHEREAS, the Township of Franklin, on behalf of the Franklin Township Police Department, desires to apply for funding under the FY2026 LEMHWA Program in an amount not to exceed \$250,000.00 for a twenty-four (24) month project period, with no local matching funds required; and

WHEREAS, the grant funds, if awarded, will be used to support the development and delivery of mental health and wellness services and programming for the officers and employees of the Franklin Township Police Department and their families; and

WHEREAS, applications must be submitted through Grants.gov no later than July 30, 2026, and the full application must be submitted through the JustGrants system no later than August 5, 2026; and

WHEREAS, the Mayor and Township Council of the Township of Franklin have determined that the submission of this grant application is in the best interest of the Township and its residents;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township of Franklin hereby authorizes the submission of a grant application to the U.S. Department of Justice, Office of Community Oriented Policing Services, for the FY2026 COPS Law Enforcement Mental Health and Wellness Act (LEMHWA) Program (O-COPS-2026-172553), in an amount not to exceed \$250,000.00.
2. The Township Manager, Public Safety Director, Chief Financial Officer, and/or their designees are hereby authorized and directed to execute and submit the grant application and any and all documents necessary in connection therewith on behalf of the Township of Franklin.
3. If the grant is awarded, the appropriate Township officials are hereby authorized to accept the grant award and to execute any grant agreements or related documents required by the U.S. Department of Justice, subject to review and approval by the Township Attorney as to form.
4. A certified copy of this Resolution shall be included with the grant application as evidence of the governing body's authorization and support.
5. This Resolution shall take effect immediately upon adoption.

Resolution #26-311 Approval of 2026-2027 Hunting Program in the Township of Franklin

WHEREAS, the Franklin Township Open Space Advisory Committee has determined that the large population of white-tailed deer in the Township of Franklin has a negative impact on the regeneration of the Township's forests; and

WHEREAS, in an ongoing effort to reduce the population of white-tailed deer, the Open Space Advisory Committee is opening several parcels of Township-owned open space land to hunting of white-tailed deer for the 2026 - 2027 season (September 12, 2026 – February 20, 2027); and

WHEREAS, in order to obtain a Franklin Township-issued hunting permit for the hunting of white-tailed deer on Franklin Township-owned open space, all applicants are required to hold a valid New Jersey Hunting License, sign a "Holds Harmless and Indemnification Agreement" and provide the Township with proof that said applicant has at least one million dollars in personal liability insurance; and

WHEREAS, Negri-Nepote Grasslands Preserve and the John Clyde Memorial Native Grasslands Preserve will be closed to the public beginning on the first day of the Six-Day Firearm Season (December 7, 2026) until the last day of Firearm Season (February 20, 2027), Mondays through Saturdays, to allow for adequate deer management and to provide for the safety of the public; and

WHEREAS, hunting is not permitted on Sundays, therefore non-hunters may enter and use all parcels of Township-owned open space on Sundays; and

WHEREAS, hunters are permitted to park only in the designated parking areas/lots, no earlier than 30 minutes prior to approved hunting times and must vacate the designated parking areas/lots no later than 30 minutes past approved hunting times.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County, New Jersey that the schedule for several parcels of Township-owned open space for hunting of white-tailed deer for the 2026-2027 season, is as follows:

TOWNSHIP-OWNED OPEN SPACE PROPERTIES DESIGNATED FOR HUNTING

Bow/Firearm/Shotgun/Muzzleloader Allowed:

- Negri-Nepote Native Grasslands Preserve
- Ten-Mile Run Greenway (parts of John Clyde Memorial Native Grasslands Preserve/Bunker Hill Environmental Center, and 295 Bunker Hill Road)
- County Route 518 Property

Bow Only:

- Bunker Hill Natural Area (Part of Ten-Mile Run Greenway)
- Butler Road Natural Area
- DeMott Lane Open Space
- Elizabeth Ave Open Space
- Weston Road Open Space
- Willow Road Open Space
- Wilson Road Natural Area
- Hutcheson Memorial Forest (portion leased to Rutgers University)

DATES

Season 1: Bow-Only Season: September 12, 2026 – October 30, 2026

HUNTERS AND PUBLIC ACCESS - ALL LOCATIONS

During this bow-only season, bow hunters with Township-issued hunting permits will be permitted to hunt deer in the designated hunting areas. Hunters and non-hunters (hikers, cyclists, dog-walkers, etc.) will be utilizing the open space property simultaneously. For this reason, it is imperative that bow hunters familiarize themselves with the locations of the trails and are **strictly prohibited** from aiming their bow toward a hiking trail.

Season 2: Bow Season: October 31, 2026 - December 31, 2026 [Excluding November 26, 2026 (Thanksgiving) and December 25, 2026 (Christmas Day)]

HUNTERS AND PUBLIC ACCESS – ALL LOCATIONS

During the second bow-only season, bow hunters with Township-issued hunting permits will be permitted to hunt deer in the designated hunting areas. Hunters and non-hunters (hikers, cyclists, dog-walkers, etc.) will be utilizing the open space property simultaneously. For this reason, it is imperative that bow hunters familiarize themselves with the locations of the trails and are **strictly prohibited** from aiming their bow toward a hiking trail.

NOTE: FIREARMS (INCLUDING MUZZLELOADERS) ARE NOT PERMITTED DURING SEASON 2 (OCTOBER 31, 2026 – DECEMBER 31, 2026, except during Six-Day Firearm Season 3A)

Season 3A: Six-Day Bow/Firearm Season: December 7, 2026 - December 12, 2026*

HUNTERS ONLY - NEGRI-NEPOTE NATIVE GRASSLANDS PRESERVE AND TEN-MILE RUN GREENWAY

****Six-Day Firearm Season is designated by the NJDEP, and important to note separately for Reporting purposes***

Season 3B: Firearm (Shotgun and/or Muzzleloader as permitted by State regulations) and Winter Bow: January 1, 2027 – February 20, 2027

**HUNTERS ONLY – NEGRI-NEPOTE GRASSLANDS AND TEN-MILE RUN GREENWAY – FIREARM AND BOW (MONDAYS – SATURDAYS)
PUBLIC ACCESS – SUNDAYS ONLY**

Beginning on the first day of the Six-Day Firearm Season (December 7, 2026) and throughout this designated Firearm Season 3B (ending on February 20, 2027), **ONLY PERMITTED HUNTERS WILL BE ALLOWED ACCESS** to Negri-Nepote Native Grasslands Preserve and Ten-Mile Run Greenway (including portions of John Clyde Memorial Native Grasslands Preserve and the trails at Bunker Hill Environmental Center) - **NO PUBLIC ACCESS** will be permitted at these properties from Mondays through Saturdays during the timeframe of December 7, 2026 – February 20, 2027. Negri-Nepote Native Grasslands Preserve and the John Clyde Memorial Native Grasslands Preserve will be accessible to members of the public on Sundays only during these designated periods.

HUNTERS AND PUBLIC ACCESS – ALL OTHER DESIGNATED HUNTING LOCATIONS (BOW ONLY)

Bow-hunters with Township-issued hunting permits will be permitted to hunt deer in designated hunting areas. Hunters and non-hunters (hikers, cyclists, dog-walkers, etc.) will be utilizing these open space properties simultaneously (except for Negri-Nepote Native Grasslands Preserve, the John Clyde Memorial Native Grasslands Preserve, and Ten-Mile Run Greenway). For this reason, it is imperative that bow

hunters familiarize themselves with the locations of the trails and are **strictly prohibited** from aiming their bow toward a hiking trail.

BE IT FURTHER RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey that the 2026-2027 Deer Management Program is hereby approved, subject to the following rules, which conform to Regulation Set #8 promulgated by the New Jersey Department of Environmental Protection's Division of Fish and Wildlife:

1. Hunting shall only occur at the location listed on the permit. (An exception to this requirement is during the Six-Day Firearms Season [Season 3A] as described in #25, below.)
2. Hunting is restricted to the designated portions of the properties (maps to be provided).
3. Hunters are only authorized to be on the property for which they have been issued a permit and are responsible for knowing the boundaries of the property, as well as the area designated for hunting, at all times.
4. Hunters are not permitted to hunt or possess a loaded firearm within 450 feet of any building or school playground, or any posted safety zone area. It should be noted that some trails located on Township Open Space are posted as safety zones.
5. To ensure the safety of any non-hunters who may inadvertently enter the open space during this period, hunters must familiarize themselves with the location of all trails on the property and they shall not aim in the direction of the trail whenever their stand is within 450 feet of that trail.
6. Only hunters who have obtained a Franklin Township-issued hunting permit are permitted to hunt on Township-owned land.
7. All State and local regulations pertaining to parks, open space and hunting apply, including specific season dates and bag limits. (See: <https://dep.nj.gov/njfw/hunting/deer-seasons-and-regulations/> - Regulation Set #8)
8. Hours of hunting: ½ hour before sunrise to ½ hour after sunset at all designated locations.
9. Hunting is prohibited on all Township-owned open space properties on Sundays.
10. All tree stands must be portable and be removed within two weeks of the close of hunting season.
11. **One non-antlered deer must be taken from your approved Township-owned hunting area before a buck may be taken from the area (except during the Six-Day Firearm Season [Season 3A]).**
12. A licensed adult must accompany all hunters under the age of 16.
13. The Hunters Summary Report (attached to the Permit) must be accurately completed and submitted by each permit-holder **no later than Friday, March 19, 2027**. These results will determine invitations to hunt for the following seasons.
14. Vehicles are restricted to public roads and designated parking areas (map will be provided).
15. Only deer may be hunted; hunting of any other game is strictly prohibited.
16. Each hunter's permit must be prominently displayed whenever the hunter is on the property.
17. Target practice is prohibited.
18. Use or possession of alcoholic beverages while on the property is strictly prohibited.
19. Littering is prohibited (includes leaving empty shotgun shells on the ground).
20. Violation of any special condition or any applicable State law or local regulation will result in the immediate revoking of hunting privileges on the property for the remainder of the hunting season and will also subject the hunter to any applicable penalties.
21. Hunting Parking Permit must be displayed on the dashboard of the hunter's vehicle.
22. Hunting Permit Number must be clearly displayed on any tree stand. Failure to display the permit number will result in the removal and the discarding of the stand.
23. Fires of any kind are prohibited.
24. Hunters must carry cell phones when on the Township property.
25. Six-Day Firearm Season (Season 3A: December 7, 2026 – December 12, 2026): Non-hunters are not permitted on the property for this six-day season and those issued permits for firearm hunting may hunt from ½ hour before sunrise to ½ hour after sunset during these six days. To ensure the safety of any non-hunters who may inadvertently enter the open space during this period, hunters must familiarize themselves with the location of all trails on the property and they shall not aim their firearm in the direction of the trail whenever their stand is within 450 feet of the trail. During this Special December hunting-only season, the requirement to take one antlerless deer prior to taking a buck is waived.

Resolution #26-312 Authorize Fireworks Displays - The Palace at Somerset Park - August 2026 Events

WHEREAS, The Palace at Somerset Park has made application for permission to hold fireworks displays on the following dates:

**Palmiero/Shub Wedding
Fitzpatrick/Culbert Wedding
Meshreky/Girgis Wedding**

**Saturday, August 8, 2026
Saturday, August 22, 2026
Sunday, August 23, 2026**

Start Time:Between 8:00 p.m. to 9:40 p.m.

Duration:10-12 Minutes

End Time:Prior to 10 p.m. as per Township Noise Ordinance

WHEREAS, the Uniform Fire Code (NJAC 5:70 et seq.) and the New Jersey Fireworks Act (NJSA 21:2-1 et. seq.) provides that the Governing Body of the Municipality may, upon application in writing, grant permission for a public display of fireworks by organizations or groups of individuals;

WHEREAS, the following conditions have been met:

- (1) Submission to the Director of Fire Prevention an application pursuant to and meeting the specifications of the Uniform Fire Code and the New Jersey Fireworks Act;
- (2) Approval of the location of the storage place for said fireworks by the Director of Fire Prevention;
- (3) Submission of Certificate of Insurance by The Palace covering the fireworks; and
- (4) Submission of Surety as per N.J.S.A. 21:3-5;
- (5) Notice given to The Palace at Somerset Park that the Fireworks Display must begin no earlier than 8:00 p.m. and no later than 9:40 p.m. and end by 10:00 p.m. as per the Township’s Noise Ordinance
- (6) Fireworks displays are not permitted to contain any devices or shells that contain “reports”.
- (7) Fireworks displays are not permitted to have a “salute” in the display.

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize fireworks displays at The Palace at Somerset Park on the following dates contingent with the lifting of the Statewide Fire restrictions:

Palmiero/Shub Wedding
Fitzpatrick/Culbert Wedding
Meshreky/Girgis Wedding

Start Time:
Duration:
End Time:

Saturday, August 8, 2026
Saturday, August 22, 2026
Sunday, August 23, 2026
Between 8:00 p.m. to 9:40 p.m.
10-12 Minutes
Prior to 10 p.m. as per Township Noise Ordinance

Resolution #26-313 Confirm Issuance of Special Event Permit - Guruji Ka Ashram NJ - Religious Celebration - July 7, 2026 - 347 Elizabeth Avenue - 6 pm to 11 pm

WHEREAS, an application for a Special Event Permit in the Township of Franklin has been submitted for the following event:

Organization:
Event:
Date:
Location:
Time:

Guruji Ka Ashram NJ
Religious Celebration
July 7, 2026
347 Elizabeth Avenue, Somerset, NJ
6 pm to 11 pm

WHEREAS, said application has been reviewed and evaluated by the following Township Departments: Construction Code, Fire Prevention, Health, Parks & Recreation, Police, and Zoning; and

WHEREAS, the applicant has requested that the Permit Fee of \$125.00 be waived because they represent a non-profit organization; and

WHEREAS, the Township has determined that the proposed special event can be conducted in a manner consistent with public health, safety, and welfare;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit has been issued to:

Organization:
Event:
Date:
Location:
Time:

Guruji Ka Ashram NJ
Religious Celebration
July 7, 2026
347 Elizabeth Avenue, Somerset, NJ
6 pm to 11 pm

Resolution #26-314 Authorize Issuance of Special Event Permit - Rutgers Community Christian Church - BBQ/Picnic - August 22, 2026 - 71 Cedar Grove Lane - 11 am to 2 pm

WHEREAS, an application for a Special Event Permit in the Township of Franklin has been submitted for the following event:

Organization: Rutgers Community Christian Church
Event: Barbecue/Picnic
Date: August 22, 2026
Location: 71 Cedar Grove Lane, Somerset
Time: 11 am to 2 pm

WHEREAS, said application has been reviewed and evaluated by the following Township Departments: Construction Code, Fire Prevention, Health, Parks & Recreation, Police, and Zoning; and

WHEREAS, the applicant has requested that the Permit Fee of \$125.00 be waived because they represent a non-profit organization; and

WHEREAS, the Township has determined that the proposed special event can be conducted in a manner consistent with public health, safety, and welfare;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit is hereby authorized to be issued to:

Organization: Rutgers Community Christian Church
Event: Barbecue/Picnic
Date: August 22, 2026
Location: 71 Cedar Grove Lane, Somerset
Time: 11 am to 2 pm

BE IT FURTHER RESOLVED that said Special Event Permit shall be issued subject to compliance with all requirements, conditions, and recommendations established by the Township of Franklin.

Resolution #26-315 Authorize Issuance of Special Event Permit - Dead Mans Curve LLC -Old Car Event - September 3-6, 2026 - Delta Hotel (110 Davidson Avenue) - 9 am to 11 pm

WHEREAS, an application for a Special Event Permit in the Township of Franklin has been submitted for the following event:

Organization: Dead Mans Curve, LLC
Event: Old Car Event
Date: September 3-4-5-6, 2026
Location: Delta Hotel (110 Davidson Avenue)
Time: 9 am to 11 pm

WHEREAS, said application has been reviewed and evaluated by the following Township Departments: Construction Code, Fire Prevention, Health, Parks & Recreation, Police, and Zoning; and

WHEREAS, the Township has determined that the proposed special event can be conducted in a manner consistent with public health, safety, and welfare;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit is hereby authorized to be issued to:

Organization: Dead Mans Curve, LLC
Event: Old Car Event
Date: September 3-4-5-6, 2026
Location: Delta Hotel (110 Davidson Avenue)
Time: 9 am to 11 pm

BE IT FURTHER RESOLVED that said Special Event Permit shall be issued subject to compliance with all requirements, conditions, and recommendations established by the Township of Franklin.

Resolution #26-316 Authorize Stormwater Detention Facility Maintenance Agreement - Lochiatto Hardscapes, LLC - 221 Bennetts Lane (Block 85, Lot 24.01) - Docket #ZBA-22-00018 - Five (5) Drywells

BE IT AND IT IS HEREBY RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute on its behalf Stormwater Facility Maintenance Agreement with Lochiatto Hardscapes, LLC for property located in the Municipality and designated on the Tax Map of the Township as Block 85, Lot 24.01 also known as 221 Bennetts Lane in connection with the approved plan of the Development prepared by Parker Engineering & Surveying, P.C., which includes the existing overland flow to wetlands within the site and five (5) drywells will collect stormwater runoff from the proposed building in association with construction of a 9,000 square foot commercial building and the operation of a landscaping business, as Docket #ZBA-22-00018 and on a form approved by the Township Attorney, a copy of which is on file in the office of the Township Clerk and available for public inspection.

Resolution #26-317 Authorize Stormwater Detention Facility Maintenance Agreement - Macedonia Church of God in Christ, International - 131 Fuller Street (Block 123, Lot 13.01) - Docket No. PLN-21-00022 - On-Site Porous Asphalt Pavement

BE IT AND IT IS HEREBY RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute on its behalf Stormwater Facility Maintenance Agreement with Macedonia Church of God in Christ, International for property located in the Municipality and designated on the Tax Map of the Township as Block 123, Lot 13.01 also known as 131 Fuller Street in connection with the approved plan of the Development prepared by Ronald J. Sadowski, P.E., which includes an on-site porous asphalt pavement within the proposed parking lot in connection with construction of a two-story, 4,800 square foot church as per Docket No. PLN-21-00022 and on a form approved by the Township Attorney, a copy of which is on file in the office of the Township Clerk and available for public inspection.

Resolution #26-318 Authorizing the Mayor and Township Clerk to Execute a Stand Still Agreement (Regulatory Agreement) with Respect to the Property Known as The Grove Somerset

WHEREAS, TA Bristol Fee Owner LLC, a Delaware limited liability company (the "Borrower"), has acquired certain improved real property located in the Township of Franklin, County of Somerset, State of New Jersey, known as The Grove Somerset (the "Property"); and

WHEREAS, in connection with such acquisition, the Borrower has assumed certain obligations under a Deed Restriction dated July 20, 2012 (the "Regulatory Agreement") between the Municipality and AvalonBay Communities, Inc., recorded in the Office of the Somerset County Clerk on August 23, 2012 as Document No. 2012046490, pursuant to which the Property is subject to certain affordable housing restrictions; and

WHEREAS, CBRE Capital Markets, Inc., a Texas corporation (the "Lender"), is making a loan to the Borrower (Freddie Mac Loan No. 512040281) secured by a multifamily mortgage on the Property, and as a condition of making such loan, the Lender requires that it be afforded an opportunity to cure any default under the Regulatory Agreement, and that the Township and its Municipal Administrative Agent, CGP&H, LLC, agree not to exercise certain remedies under the Regulatory Agreement for a 180-day stand still period following notice to the Lender, all as more fully set forth in the Stand Still Agreement – Regulatory Agreement Only (the "Agreement"); and

WHEREAS, during the stand still period, the Township retains the right to pursue specific performance and injunctive relief with respect to income, rent, and affordability restrictions, to enter and inspect the Property, and to pursue certain other remedies as set forth in the Agreement, and nothing in the Agreement limits the exercise by the Township of its governmental powers, including its police, regulatory, and taxing powers; and

WHEREAS, the Township Council has determined that it is in the best interest of the Township to enter into the Agreement in order to preserve the affordability controls on the Property while facilitating the financing thereof;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the Mayor and Township Clerk are hereby authorized and directed to execute the Stand Still Agreement – Regulatory Agreement Only by and among TA Bristol Fee Owner LLC, CBRE Capital Markets, Inc., the Township of Franklin, and CGP&H, LLC, in substantially the form on file with the Township Clerk, subject to final review and approval by the Township Attorney.

Resolution #26-319 Authorize Insertion into CY2026 Municipal Budget - Chapter 159 – 2023 Recycling Tonnage Grant - \$93,479.87

WHEREAS, NJS 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an appropriation for the equal amount;

(Section 1)

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Franklin, in the County of Somerset, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year **2026** in the sum of **\$93,479.87**, which is now available as a revenue from **2023 Recycled Tonnage Grant**, pursuant to the provision of the statute, and

(Section 2)

BE IT FURTHER RESOLVED that the above is a result of a grant of **\$93,479.87** from **2023 Recycled Tonnage Grant**.

RESOLUTIONS, TO BE VOTED ON SEPARATELY

Mayor Kramer presented the following Resolutions to the Township Council for consideration:

Motion - Adopt Resolutions to be Voted on Separately

RESULT:	CARRIED
MOVER:	Francois
SECONDER:	Anbarasan
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Singh

Resolution #26-320 Authorize Person-to-Person Transfer - Plenary Retail Consumption License #1808-33-003-004 - From Rukh Catering LLC to Siya 999, LLC - 1714 Easton Avenue, Somerset

WHEREAS, an application has been filed for a Person-to-Person Transfer of Plenary Retail Consumption License Number 1808-33-003-004, heretofore issued to Rukh Catering, LLC, t/a The Imperia;

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term;

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33;

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the license business;

NOW, THEREFORE BE IT RESOLVED that the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey does hereby approve, effective July 14, 2026, the transfer of the aforesaid Plenary Retail Consumption License to Siya 999, LLC and does hereby direct the Township Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to Siya 999, LLC, License No. 1808-33-003-005, effective July 14, 2026."

Resolution #26-321 Extend Omnia Partners Contract – MCCi, LLC – Document Imaging of Construction, Planning/Zoning & Engineering Records – Amount Not to Exceed \$80,000.00

WHEREAS, the Township of Franklin desires to purchase items as follows through the OMNIA Partners, which items when combined with prior purchases exceed the prevailing bid threshold:

VENDOR: MCCi, LLC (*Contract 01-162*)
 3717 Apalachee Parkway Suite 201, Tallahassee, FL 32311
ITEM(S): Document Imaging of Construction, Planning/Zoning and Engineering Records
COST: \$80,000.00

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available, and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form;

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute a contract with the above-named vendor to purchase the specified items under the OMNIA Partners.

ADJOURNMENT

The meeting adjourned upon unanimous consent.

Approved:	<i>As Submitted</i>	<hr/>
		Phillip Kramer, Mayor
Date:	<i>August 11, 2026</i>	<hr/>
		Ann Marie McCarthy, RMC, MMC Township Clerk

TOWNSHIP OF FRANKLIN
WARRANTS (BILL LIST) SUMMARY #14
August 11, 2026

	FUND DESCRIPTION	ACCOUNTS PAYABLE (PRINTED CHECKS)	MANUAL CHECKS	TOTAL PAYMENTS
1	CURRENT	\$ 6,915,341.63	\$ 20,511,069.59	\$ 27,426,411.22
2	GRANT	\$ 30,678.54	\$ -	\$ 30,678.54
3	TAX TITLE LIEN	\$ 625,469.02	\$ -	\$ 625,469.02
4	GENERAL CAPITAL	\$ 1,061,688.07	\$ -	\$ 1,061,688.07
5	WATER	\$ 1,179,595.95	\$ 1,680,121.00	\$ 2,859,716.95
6	WATER CAPITAL	\$ 574,890.32	\$ -	\$ 574,890.32
11	RECREATION TRUST	\$ 30,510.49	\$ -	\$ 30,510.49
12	TRUST OTHERS	\$ 25,631.51	\$ -	\$ 25,631.51
13	UNEMPLOYMENT	\$ -	\$ -	\$ -
15	REDEVELOPMENT	\$ -	\$ -	\$ -
17	ANIMAL CONTROL	\$ -	\$ -	\$ -
19	SELF INSURANCE	\$ -	\$ -	\$ -
20	AFFORDABLE HOUSING	\$ 5,538.03	\$ -	\$ 5,538.03
21	HAMILTON ST SPECIAL IMPR	\$ 4,806.39	\$ -	\$ 4,806.39
30	PAYROLL AGENCY	\$ -	\$ 356,101.70	\$ 356,101.70
31	FLEXIBLE SPENDING	\$ -	\$ -	\$ -
35	HISTORICAL PRESERVATION	\$ -	\$ -	\$ -
37	POLICE FORFEITURE	\$ 5,937.09	\$ -	\$ 5,937.09
39	WORKER'S COMP	\$ -	\$ -	\$ -
40	OPEN SPACE	\$ 69,453.77	\$ -	\$ 69,453.77
42	REDEVELOPMENT ESCROW	\$ -	\$ -	\$ -
50	COUNTY IMP AUTH FUND	\$ -	\$ -	\$ -
	SUB-TOTAL	\$ 10,529,540.81	\$ 22,547,292.29	\$ 33,076,833.10
51	DEVELOPERS ESCROW	\$ 37,094.03	\$ -	
	GRAND TOTAL	\$ 10,566,634.84	\$ 22,547,292.29	\$ 33,076,833.10

TOWNSHIP OF FRANKLIN
WARRANTS (BILL LIST) SUMMARY #14
August 11, 2026

	FUND DESCRIPTION	ACCTS PAYABLE (PRINTED CHECKS)	MANUAL CHECKS	TOTAL PAYMENTS
1	CURRENT	\$ 6,915,341.63	\$ 20,511,069.59	\$ 27,426,411.22
2	GRANT	\$ 30,678.54	\$ -	\$ 30,678.54
3	TAX TITLE LIEN	\$ 625,469.02	\$ -	\$ 625,469.02
4	GENERAL CAPITAL	\$ 1,061,688.07	\$ -	\$ 1,061,688.07
5	WATER	\$ 1,179,595.95	\$ 1,680,121.00	\$ 2,859,716.95
6	WATER CAPITAL	\$ 574,890.32	\$ -	\$ 574,890.32
11	RECREATION TRUST	\$ 30,510.49	\$ -	\$ 30,510.49
12	TRUST OTHERS	\$ 25,631.51	\$ -	\$ 25,631.51
13	UNEMPLOYMENT	\$ -	\$ -	\$ -
15	REDEVELOPMENT	\$ -	\$ -	\$ -
17	ANIMAL CONTROL	\$ -	\$ -	\$ -
19	SELF INSURANCE	\$ -	\$ -	\$ -
20	AFFORDABLE HOUSING	\$ 5,538.03	\$ -	\$ 5,538.03
21	HAMILTON ST SPECIAL IMPR	\$ 4,806.39	\$ -	\$ 4,806.39
30	PAYROLL AGENCY	\$ -	\$ 356,101.70	\$ 356,101.70
31	FLEXIBLE SPENDING	\$ -	\$ -	\$ -
35	HISTORICAL PRESERVATION	\$ -	\$ -	\$ -
37	POLICE FORFEITURE	\$ 5,937.09	\$ -	\$ 5,937.09
39	WORKER'S COMP	\$ -	\$ -	\$ -
40	OPEN SPACE	\$ 69,453.77	\$ -	\$ 69,453.77
42	REDEVELOPMENT ESCROW	\$ -	\$ -	\$ -
50	COUNTY IMP AUTH FUND	\$ -	\$ -	\$ -
	SUB-TOTAL	\$ 10,529,540.81	\$ 22,547,292.29	\$ 33,076,833.10
51	ESCROW	\$ 37,094.03	\$ -	\$ 37,094.03
	GRAND TOTAL	\$ 10,566,634.84	\$ 22,547,292.29	\$ 33,113,927.13

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N
 Range: First to Last Rcvd: Y Held: N Aprv: N
 Format: Detail without Line Item Notes Received Date Range: 07/15/26 to 08/11/26 Bid: Y State: Y Other: Y Exempt: Y
 Vendors: All Include Non-Budgeted: Y
 Rcvd Batch Id Range: First to Last

Vendor #	Name										
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099	
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl
<hr/>											
1075	EMER	10-75 Emergency Lighting, LLC									
26-01353	06/08/26	Emergency lighting repair									
1	SO-ENGND04102	- Sound Off	226.05	T-12-56-00-0850-845	B UNIF FIRE SAFETY PENALTY	R	06/08/26	08/11/26		15491	N
2	Labor150	- Labor - State	750.00	T-12-56-00-0850-845	B UNIF FIRE SAFETY PENALTY	R	06/08/26	08/11/26		15491	N
			976.05								
		Vendor Total:	976.05								

12	ARCINT	Zarc International Inc							
26-01587	06/24/26	Vexor MK3 Stream							
1	Vexor MK3 Stream		2,497.50	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	06/24/26 08/11/26	INV/2026/030035	N
2	Vexor MK3 Fog		101.10	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	06/24/26 08/11/26	INV/2026/030035	N
3	Vexor MK3 Inert		700.00	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	06/24/26 08/11/26	INV/2026/030035	N
4	UPS Standard Ground		82.72	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	06/24/26 08/11/26	INV/2026/030035	N
			3,381.32						
		Vendor Total:	3,381.32						

3434	GMC	3434 GMC							
26-01805	07/17/26	I/M/O FT V SWARTZ							
1	I/M/O FT V SWARTZ		5,460.00	6-01-25-00-0240-028	B POLICE DEPT.-PROF & CONSULTING SRVS	R	07/17/26 08/11/26	2026-1003	N
		Vendor Total:	5,460.00						

AACOCNJ	AACOCNJ								
26-01429	06/15/26	2026 Membership Renewal							
1	2026 Membership Renewal		750.00	6-01-20-00-0105-044	B HR-PROF. ASSOC. DUES	R	06/15/26 08/11/26	6781	N
		Vendor Total:	750.00						

36

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
AETNALIF Aetna Life Insurance Company Continued												
26-02017	08/04/26	August 2026 Admin Fees										
1	August 2026 Admin Fees	148,091.52	6-01-23-00-0220-092	B	GROUP INSURANCE-MEDICAL INSURANCE	R	08/04/26	08/11/26		J3376313		N
Vendor Total:		361,242.00										
AGINSIGN AGIN SIGNS AND DESIGNS												
26-00324	02/19/26	REPAIR VEHICLES LETTERING										
2	VEHICLE LETTERING REPAIR	320.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/19/26	08/11/26		9889		N
Vendor Total:		320.00										
ALEGRECH CHERYL ALEGRE												
26-01771	07/14/26	Refund for Cancelled Camp										
1	Refund for Cancelled Camp	165.50	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26		REFUND 062926		N
Vendor Total:		165.50										
ALLIEDOI ALLIED OIL COMPANY												
26-00090	02/09/26	Diesel										
7	Diesel	5,092.05	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	02/09/26	08/11/26		39544		N
26-01089	05/08/26	Gasoline										
5	Gasoline	13,676.86	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	05/08/26	08/11/26		40386		N
6	Gasoline	5,275.14	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	05/08/26	08/11/26		40387		N
7	Gasoline	3,232.24	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	05/08/26	08/11/26		44540		N
8	Gasoline	14,090.87	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	05/08/26	08/11/26		55849		N
9	Gasoline	6,378.20	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	05/08/26	08/11/26		55102		N
		42,653.31										
Vendor Total:		47,745.36										
AMBROSE THE AMBROSE GROUP LLC												
26-01742	07/09/26	POLICE SUPERVISION TRAINING										
1	POLICE SUPERVISION TRAINING	1,950.00	6-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	07/09/26	08/11/26		26-003TRNPOLSUP		N
Vendor Total:		1,950.00										

Vendor # Name	PO # PO Date Description	Contract PO Type	First Rcvd	Chk/Void	1099
Item Description	Amount Charge Account Acct Type Description	Stat/Chk	Enc Date Date	Date Invoice	Excl
ANDREWTO ANDREW TOBIN					
26-01961 07/30/26 TAX LIEN REDEMPTION					
1 TAX LIEN REDEMPTION	1,363.22 T-03-55-00-9999-914 B TAX LIEN REDEMPTIONS	R	07/30/26	08/11/26	08/11/26 N
Vendor Total:	1,363.22				
ASPICONS Aspire Consulting Services LLC					
26-00056 02/06/26 Con Svs Admin CDBG Jan-Aug 26					
7 Con Svs Admin CDBG Jan-Aug 26	4,583.33 G-02-41-25-8025-464 B 2025 CDBG Grant:Planning & Administratn	R	02/06/26	08/11/26	123 N
Vendor Total:	4,583.33				
ATMOBILI AT&T Mobility LLC					
26-02005 08/04/26 AT&T Camera SIM Cards 2026					
1 Casetlton/Griggstown Cameras	82.48 T-40-56-26-0366-076 B OPEN SPACE - TELEPHONE / ALARM SERVICES	R	08/04/26	08/11/26	287256223018x01 N
2 Warehouse Cameras	288.68 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x01 N
3 Hamilton Street Cameras	288.89 T-21-56-26-4060-056 B HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R	08/04/26	08/11/26	287256223018x01 N
4 Warehouse Cameras (Police)	288.68 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x02 N
5 Casetlton/Griggstown Cameras	82.68 T-40-56-26-0366-076 B OPEN SPACE - TELEPHONE / ALARM SERVICES	R	08/04/26	08/11/26	287256223018x02 N
6 Warehouse Cameras	288.68 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x03 N
7 Hamilton Street Cameras	288.89 T-21-56-26-4060-056 B HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R	08/04/26	08/11/26	287256223018x02 N
8 Warehouse Cameras (Police)	242.07 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x07 N
9 Casetlton/Griggstown Cameras	82.48 T-40-56-26-0366-076 B OPEN SPACE - TELEPHONE / ALARM SERVICES	R	08/04/26	08/11/26	287256223018x03 N
10 Hamilton Street Cameras	288.69 T-21-56-26-4060-056 B HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R	08/04/26	08/11/26	287256223018x03 N
11 Warehouse Cameras	288.68 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x04 N
12 Casetlton/Griggstown Cameras	82.48 T-40-56-26-0366-076 B OPEN SPACE - TELEPHONE / ALARM SERVICES	R	08/04/26	08/11/26	287256223018x04 N
13 Hamilton Street Cameras	289.49 T-21-56-26-4060-056 B HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R	08/04/26	08/11/26	287256223018x04 N
14 Warehouse Cameras	288.68 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x05 N
15 Casetlton/Griggstown Cameras	82.48 T-40-56-26-0366-076 B OPEN SPACE - TELEPHONE / ALARM SERVICES	R	08/04/26	08/11/26	287256223018x05 N
16 Hamilton Street Cameras	290.69 T-21-56-26-4060-056 B HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R	08/04/26	08/11/26	287256223018x05 N
17 Warehouse Cameras	288.68 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x06 N
18 Casetlton/Griggstown Cameras	82.48 T-40-56-26-0366-076 B OPEN SPACE - TELEPHONE / ALARM SERVICES	R	08/04/26	08/11/26	287256223018x06 N
19 Hamilton Street Cameras	290.69 T-21-56-26-4060-056 B HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R	08/04/26	08/11/26	287256223018x06 N
20 Warehouse Cameras	46.61 6-01-25-00-0240-076 B POLICE DEPT.-TELEPHONE CHARGES	R	08/04/26	08/11/26	287256223018x07 N
21 Casetlton/Griggstown Cameras	82.48 T-40-56-26-0366-076 B OPEN SPACE - TELEPHONE / ALARM SERVICES	R	08/04/26	08/11/26	287256223018x07 N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
ATMOBILI AT&T Mobility LLC Continued												
26-02005	08/04/26	AT&T Camera SIM Cards 2026	Continued									
22	Hamilton Street Cameras	290.29	T-21-56-26-4060-056	B	HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R	08/04/26	08/11/26		287256223018x07	N	
		4,625.95										
Vendor Total:		4,625.95										
ATREACH AT REACH, LLC												
26-01850	07/21/26	PAYMENT FOR SPRING VOLLEYBALL										
1	PAYMENT FOR SPRING VOLLEYBALL	9,000.00	G-02-41-24-0805-001	B	DCA SCAP-Youuth Ctr Program-Reimb YC	R	07/21/26	08/11/26		10087	N	
Vendor Total:		9,000.00										
ATTMO005 AT&T Mobility												
26-00202	02/11/26	Cell service for PS cameras										
1	Cell service for PS cameras	41.24	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	02/11/26	08/11/26		287320848225x06	N	
2	Cell service for PS cameras	329.92	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	02/11/26	08/11/26		287304266447x06	N	
		371.16										
26-01196	05/15/26	Recreation/Camp Cell Phones										
1	Recreation Cell Phones	213.00	T-11-56-00-3787-601	B	PARK PERMITS	R	05/15/26	08/11/26		287342745401x07	N	
Vendor Total:		584.16										
AUCIELLO DENNIS ALAN AUCIELLO, P.A.												
26-01046	05/06/26	Public Defender										
4	Public Defender	2,583.33	T-12-56-00-0850-839	B	PUBLIC DEFENDER FEES	R	05/06/26	08/11/26		MAY 2026	N	
5	Public Defender	2,583.33	T-12-56-00-0850-839	B	PUBLIC DEFENDER FEES	R	05/06/26	08/11/26		JUNE 2026	N	
		5,166.66										
Vendor Total:		5,166.66										
BALAP005 BALA PARTNERS LLC												
26-01962	07/30/26	TAX LIEN REDEMPTION										
1	TAX LIEN REDEMPTION	56,700.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	07/30/26	08/11/26		08/11/26	N	

Vendor # Name	PO # PO Date Description	Contract PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099
Item Description	Amount	Charge Account	Acct Type Description					Excl
BALAP005 BALA PARTNERS LLC Continued								
26-01962 07/30/26 TAX LIEN REDEMPTION		Continued						
2 TAX LIEN REDEMPTION	37,173.56	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	07/30/26	08/11/26	08/11/26	N
	93,873.56							
Vendor Total:	93,873.56							
BARNOSKY JAMES N BARNOSKY								
26-01629 06/26/26 Visiting Musician - 6/27								
1 Visiting Musician - 6/27	50.00	T-11-56-00-3789-803	B CULTURAL ARTS COMMISSION	R	06/26/26	08/11/26	07/10/26	PERF N
Vendor Total:	50.00							
BELLENNVI Bell Environmental Services								
26-01043 05/06/26 BED BUG CONTROL SERVICES								
1 BED BUG CONTROL SERVICES	2,830.00	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	05/06/26	08/11/26	373439	N
26-01145 05/13/26 BED BUG CONTROL SERVICES								
1 BED BUG CONTROL SERVICES	680.00	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	05/13/26	08/11/26	373452	N
2 BED BUG CONTROL SERVICES	600.00	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	05/13/26	08/11/26	373444	N
	1,280.00							
26-01730 07/09/26 BED BUG CONTROL SERVICES								
1 BED BUG CONTROL SERVICES	775.00	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	07/09/26	08/11/26	373430	N
2 BED BUG CONTROL SERVICES	1,040.00	6-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	07/09/26	08/11/26	373441	N
	1,815.00							
Vendor Total:	5,925.00							
BENEFITR BENEFIT RESOURCES LLC								
26-01453 06/15/26 April - December FSA Charges								
3 May - December FSA Charges	1,021.50	6-01-23-00-0220-029	B GROUP INSURANCE-OTHER CONTRACTUAL ITEMS	R	06/15/26	08/11/26	1168708	N
Vendor Total:	1,021.50							
BIGMIKEI B.M.I. (Big Mike Inc.)								
26-00696 03/30/26 Emergency Plumbing Repairs								
4 Emergency Plumbing Repairs	375.00	6-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	03/30/26	08/11/26	41845	N

BROWNELL'S INC.												
26-01835 07/17/26 GUN PARTS												
1	ARI5A4 FIRING PIN	139.90	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
2	ARI5A4 FIRE CONTROL	5.98	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413062140	N
3	MS3 GEN2 SINGLE QD	286.68	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
4	ROCKSETT ALL-PURPOSE	26.38	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
6	AMBIDEXTROUS SAFETY	80.97	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
7	PROTAC RAIL MOUNT HL-X	434.97	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
8	ARI5A4 BOLT RING, 3 PACK	27.45	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
9	5.56X45MM NATO BOLT	94.04	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
10	BLASTER LOWER PARTS	95.00	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
12	BRN SLIDE PARTS KIT WITH	197.16	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
13	BRN SLIDE PARTS KIT WITH	186.96	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
14	FIRING PIN SAFETY W/SPRING	63.00	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
15	TRIGGER PIN AMBIDEXTROUS	21.00	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
17	TRIGGER W/TRIGGER BAR	69.95	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
18	SLIDE STOP LEVER & SPRING	32.55	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
19	RECIOL SPRING ASSEMBLY DUAL	154.70	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
20	RECIOL SPRING ASSEMBLY DUAL	159.90	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
22	LPX GUN OIL 4OZ BOTTLE	93.20	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
23	SQUARE COTTON PATCHES,	49.95	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
24	SQUARE COTTON PATCHES,	167.92	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
25	STANDARD LINE BRONZE RIFLE	19.99	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
26	HANDGUN CLEANING BRUSHES,	59.97	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
29	AR-15 5.56/223 CALIBER	77.15	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
30	TEKMAT 3D CUTAWAY CLEANING	38.20	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
31	SHIPPING	14.99	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N
32	ARI5A4 FIRE CONTROL	14.95	6-01-25-00-0240-058	B	POLICE	DEPT.-OTHER	EQUIP & SUPPLIES	R	07/17/26	08/11/26	2026413056698	N

42

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
CAFEALFR Cafe Alfredo Continued												
26-01714	07/06/26	4 Pizzas for Fireworks	Continued									
3		5.00	T-11-56-00-3789-806	B	4TH OF JULY CELEBRATION	R	07/06/26	08/11/26		004965		N
		65.00										
Vendor Total:		65.00										
CARRENGI CARROLL ENGINEERING CORP												
26-00805	04/13/26	Professional land surveying										
1		12,100.00	T-40-56-26-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	04/13/26	08/11/26		252753		N
2		450.00	T-40-56-26-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	04/13/26	08/11/26		254041		N
		12,550.00										
Vendor Total:		12,550.00										
CCMCONTR CCM Contracting, Inc.												
25-01804	07/10/25	Delar park charles st path										
1		40,000.00	C-04-55-25-4466-000	B	CY'25 OSTF Various Cash Capital Acq&Eqpt	R	07/10/25	08/11/26		25-400		N
2		16,618.04	C-04-55-25-4467-010	B	CY'25 FTWP Municipal Buildings Bond Capl	R	07/10/25	08/11/26		25-400		N
3		1,155.47	C-04-55-25-4467-010	B	CY'25 FTWP Municipal Buildings Bond Capl	R	07/10/25	08/11/26		26-057		N
		57,773.51										
25-01808	07/10/25	Sebring Area Resurfacing										
3		5,201.60	C-04-55-25-4467-004	B	CY'25 Roads & Sidewalks-Bond Capital	R	07/10/25	08/11/26		26-197		N
Vendor Total:		62,975.11										
CENTERST Center State Engineering asso												
25-02977	10/21/25	Harvey J. Inman TC Improvmnts										
8		692.25	C-04-55-23-4412-000	B	CY'23 Open Space Trust Fund Cash Capital	R	10/21/25	08/11/26		18327		N
26-00280	02/17/26	General Engineering Service										
6		9,556.50	6-01-20-00-0165-028	B	ENGINEERING-PROF & CONSULTING SRVS	R	02/17/26	08/11/26		18329		N
26-02004	08/04/26	Professional Fees										
1		437.50	1046277113	P	1865 Amwell Road	R	08/04/26	08/11/26		18339		N
2		202.00	1075513633	P	30 Booker St	R	08/04/26	08/11/26		18325		N
3		1,019.50	1046414707	P	Elizabeth Ave & Grant St	R	08/04/26	08/11/26		18337		N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
CENTERST Center State Engineering asso Continued												
26-02004	08/04/26	Professional Fees	Continued									
4	Professional Fees	202.00	1047066218		P 380 DeMott Lane	R	08/04/26	08/11/26		18340		N
5	Professional Fees	303.00	1065843197		P 526 Easton Ave	R	08/04/26	08/11/26		18318		N
6	Professional Fees	1,067.00	1066414856		P 1-3 Executive Drive	R	08/04/26	08/11/26		18317		N
7	Professional Fees	101.00	1066077927		P 718 & 752 Hamilton St	R	08/04/26	08/11/26		18324		N
8	Professional Fees	252.50	1046277121		P 587 Hamilton Street	R	08/04/26	08/11/26		18330		N
9	Professional Fees	677.00	1066077935		P 10 Bennetts Lane	R	08/04/26	08/11/26		18326		N
10	Professional Fees	303.00	1076892979		P Easton Ave	R	08/04/26	08/11/26		18316		N
11	Professional Fees	505.00	1066892953		P Davidson Ave	R	08/04/26	08/11/26		18314		N
12	Professional Fees	101.00	1056077745		P wiley, harper elizabeth	R	08/04/26	08/11/26		18332		N
13	Professional Fees	101.00	1076892961		P 1950 Easton Ave	R	08/04/26	08/11/26		18315		N
14	Professional Fees	5,663.00	1047066028		P 195-215 Davidson Avenue	R	08/04/26	08/11/26		18336		N
15	Professional Fees	952.00	1056276909		P Spangenberg Lane	R	08/04/26	08/11/26		18334		N
16	Professional Fees	656.50	1076077696		P 64 Norma Ave	R	08/04/26	08/11/26		18319		N
17	Professional Fees	202.00	106689288		P 655 Howard Ave	R	08/04/26	08/11/26		18313		N
18	Professional Fees	2,308.00	1026277098		P 500 Atrium Dr	R	08/04/26	08/11/26		18323		N
19	Professional Fees	2,727.00	1067066143		P 160 S Middlebush & 135 Dahmer	R	08/04/26	08/11/26		18321		N
20	Professional Fees	2,351.00	1046414864		P 31 Schoolhouse Road	R	08/04/26	08/11/26		18333		N
21	Professional Fees	2,875.00	1046414872		P 1230 Hamilton Street	R	08/04/26	08/11/26		18331		N
22	Professional Fees	303.00	1046414872		P 1230 Hamilton Street	R	08/04/26	08/11/26		17884		N
		23,309.00										
Vendor Total:		33,557.75										

CHERVTRA Cherry Valley Tractor Sales												
26-01686	07/01/26	Parts for #1009										
1	Parts for #1009	2,003.63	6-01-26-00-0315-034		B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/01/26	08/11/26		53436D		N
2	Part 102670 pin-harden	394.00	6-01-26-00-0315-034		B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/01/26	08/11/26		53436D		N
3	Part 101991 ring	1,048.00	6-01-26-00-0315-034		B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/01/26	08/11/26		53436D		N
4	Part 02996040 joystick A	863.64	6-01-26-00-0315-034		B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/01/26	08/11/26		53436D		N
5	14% Discount	603.30	6-01-26-00-0315-034		B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/01/26	08/11/26		53436D		N
		3,705.97										
Vendor Total:		3,705.97										

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
CIGN1983 CIGNA DENTAL/CHLIC													
26-01751	07/09/26	July 2026	Dental	1 July 2026 Dental	134.23	6-01-23-00-0220-092	B GROUP INSURANCE-MEDICAL INSURANCE	R	07/09/26	08/11/26		3747851	N
26-02013	08/04/26	August 2026	Dental	1 August 2026 Dental	134.23	6-01-23-00-0220-092	B GROUP INSURANCE-MEDICAL INSURANCE	R	08/04/26	08/11/26		3763668	N
Vendor Total:					268.46								
CIVICPLU CivicPlus LLC													
26-01305	06/02/26	website/Agenda Management											
1	website/Agenda Management	4,772.53	C-04-55-21-4342-001	B 2021 Bond Gen Imp Capital-Technology	R	06/02/26	08/11/26		374982	N			
2	website/Agenda Management	42,952.77	C-04-55-21-4342-001	B 2021 Bond Gen Imp Capital-Technology	R	06/02/26	08/11/26		374982	N			
		47,725.30											
Vendor Total:					47,725.30								
CJHRC CENTRAL JERSEY HOUSING													
26-00291	02/17/26	Administrative Agent Services											
13	Administrative Agent Services	746.53	T-20-56-99-0000-002	B AFFORDABLE HOUSING- ACQUISITION OF LAND	R	02/17/26	08/11/26		3272	N			
Vendor Total:					746.53								
CLARVIGN Clarkin & Vignuolo, PC													
26-00284	02/17/26	Planning Board Atty											
17	Planning Board Atty	975.00	6-01-21-00-0180-027	B PLANNING BOARD-LEGAL SERVICES	R	02/17/26	08/11/26		21998	N			
18	Planning Board Atty	292.50	6-01-21-00-0180-027	B PLANNING BOARD-LEGAL SERVICES	R	02/17/26	08/11/26		22000	N			
19	Planning Board Atty	1,500.00	6-01-21-00-0180-027	B PLANNING BOARD-LEGAL SERVICES	R	02/17/26	08/11/26		21985	N			
		2,767.50											
26-02060	08/05/26	professional fees											
1	professional fees	390.00	1037066151	P 1&29 Skillmans Lane	R	08/05/26	08/11/26		21873	N			
Vendor Total:					3,157.50								

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
CLASSICT Classic Turf Company LLC												
25-01361	06/10/25	Inman Park Tennis ct improve										
5	Inman Tennis ct improvement	35,700.87	C-04-55-23-4412-000	B	CY'23 Open Space Trust Fund Cash Capital R		06/10/25	08/11/26		5		N
Vendor Total:		35,700.87										
COLLIERS Colliers Engineering & Design												
24-03403	12/16/24	Hageman house/farm septic sys.										
4	Hageman house/farm septic sys.	36.25	T-40-56-24-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER R		12/16/24	08/11/26		0001197333		N
6	Design and Permit Submission	686.49	T-40-56-24-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER R		12/16/24	08/11/26		0001197333		N
7	Onsite Testing & Coordination	1,827.50	T-40-56-24-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER R		12/16/24	08/11/26		0001197333		N
9	Design and Permit Submission	2,300.00	T-40-56-26-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER R		03/04/26	08/11/26		0001197333		N
		4,850.24										
25-03634	12/15/25	Water Project - GIS CB/MP										
5		23,755.00	5-05-55-00-0500-029	B	CONTRACTUAL SERVICE	R	12/15/25	08/11/26		1193628		N
Vendor Total:		28,605.24										
COMCASTH Comcast Business/Holding Corp.												
26-00205	02/11/26	WIFI Service										
7	Ethernet Dedicated Internet	725.00	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	02/11/26	08/11/26		277031786		N
Vendor Total:		725.00										
CONCPRIN Concept Printing												
26-00900	04/28/26	YOUTH CENTER SUPPLIES										
1	PROMOTIONAL PENS	750.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R		04/28/26	08/11/26		52416		N
2	PROMOTIONAL WATER BOTTLES	350.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R		04/28/26	08/11/26		52416		N
3	PROMOTIONAL STEEL TUMBLER	320.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R		04/28/26	08/11/26		52416		N
4	PROMOTIONAL SILICONE BRACELETS	795.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R		04/28/26	08/11/26		52416		N
5	PROMOTIONAL DRAWSTRING BAG	660.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R		04/28/26	08/11/26		52416		N
6	PROMOTIONAL GROCERY TOTE BAG	420.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R		04/28/26	08/11/26		52416		N
		3,295.00										
26-01424	06/15/26	4th of July Banners/Numbers										
1	4th of July Banner 4x24	225.00	T-11-56-00-3789-806	B	4TH OF JULY CELEBRATION	R	06/15/26	08/11/26		52417		N
2	Vinyl Sticker (10)	26.00	T-11-56-00-3789-806	B	4TH OF JULY CELEBRATION	R	06/15/26	08/11/26		52417		N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
CONCPRIN Concept Printing Continued												
26-01424	06/15/26	4th of July Banners/Numbers	Continued									
3 Adhesive Sticker (number 2)		30.00	T-11-56-00-3789-806	B 4TH OF JULY CELEBRATION	R	06/15/26	08/11/26		52417		N	
		281.00										
26-01682	07/01/26	Hunting signs										
1 Hunting signs		2,310.00	T-40-56-26-0366-023	B OPEN SPACE - PRINTING & SIGNS	R	07/01/26	08/11/26		52461		N	
26-01766	07/14/26	Week of the People Lawn Signs										
1 Week of the People Lawn Signs		234.00	T-11-56-00-3787-601	B PARK PERMITS	R	07/14/26	08/11/26		52377		N	
Vendor Total:		6,120.00										
CORE2 CORELOGIC												
26-01842	07/20/26	REFUND INVALID REDEMPTION										
1 REFUND INVALID REDEMPTION		5,363.80	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	07/20/26	08/11/26		08/11/26		N	
Vendor Total:		5,363.80										
COREMAIN Core and Main LP												
23-03617	12/19/23	Project Materials										
1 Capital Project Materials		69,650.00	6-05-55-00-0599-204	B ACCOUNTS PAYABLE	R	12/19/23	08/11/26		Z220987		N	
25-02754	10/06/25	Meter supplies										
4 \$44 6" Meter Flanges - Brass		5,550.00	C-06-55-23-4411-001	B CY'23 water Bond Capital- Capital Projs	R	10/06/25	08/11/26		Z374939		N	
26-01088	05/08/26	Mtr sftwr/hrdwr lc repairs										
1 Mtr sftwr/hrdwr lc repairs		6,843.75	6-05-55-00-0500-026	B EQUIP REPAIR & MAINT	R	05/08/26	08/11/26		Z066131		N	
Vendor Total:		82,043.75										
DATACENT DATA CENTER WAREHOUSE LLC												
26-01654	07/01/26	Scanner										
1 Scanner - Krista		20.50	C-04-55-24-4443-001	B CY'24 Bond Gen Imp:5% Downpyt IT Capital	R	07/01/26	08/11/26		INV-033044		N	

Vendor #	Name													
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099				
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl				
DATA CENTER WAREHOUSE LLC Continued														
26-01654 07/01/26 Scanner			Continued											
2 Scanner - Krista		389.50	C-04-55-24-4443-002	B CY'24 Gen Imp Bond Cap:IT Capital	R	07/01/26	08/11/26		INV-033044	N				
		410.00												
Vendor Total:		410.00												
DAVIDWEB David Weber Oil, Co														
26-01485 06/16/26 Motor oil														
1 Motor oil		727.65	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/16/26	08/11/26		580656	N				
2 DEXOS 1 5W/30 55 GL DR		978.86	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/16/26	08/11/26		580656	N				
3 DRUM DEPOSIT		50.00	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/16/26	08/11/26		580656	N				
		1,756.51												
Vendor Total:		1,756.51												
DEERCARC Deer Carcass Removal Service														
26-00534 03/09/26 Deer carcass removal														
6 Deer carcass removal		200.00	6-01-26-00-0290-029	B STREETS & ROADS-OTHER CONTRACTUAL ITEMS	R	03/09/26	08/11/26		6780	N				
Vendor Total:		200.00												
DEERECOM Deere & Company														
26-01578 06/24/26 2 Zero turn mowers														
1 2 Zero Turn mowers		26,760.24	C-04-55-26-4506-000	B CY'26 OSTF VARIOUS CASH CAPITAL ACQ&EQPT	R	06/24/26	08/11/26		1343486	N				
Vendor Total:		26,760.24												
DEPENDAB DEPENDABLE MOTORS INC.														
25-00017 01/27/25 TOWING SERVICES-CRIMINAL INVES														
1 TOWING SERVICES 2024		85.00	6-01-90-00-0000-204	B MISC.-ACCOUNTS PAYABLE	R	01/27/25	08/11/26		24-12-7566	N				
Vendor Total:		85.00												

Vendor # Name	PO #	PO Date	Description	Contract Amount	Charge Account	PO Type	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
DOLANCON Dolan Consulting Group LLC													
	26-01732	07/09/26	Leadership Lessons	125.00	6-01-25-00-0250-042		B DISPATCH/911-EDUCATION AND TRAINING	R	07/09/26	08/11/26		870062601650173	N
			1 Leadership Lessons										
			Vendor Total:	125.00									
DOMOTOR BRANDON P DOMOTOR													
	26-01392	06/12/26	PARKING REIMBURSEMENT	22.00	6-01-25-00-0240-041		B POLICE DEPT.-CONFERENCES & MEETINGS	R	06/12/26	08/11/26		REIMBPARKINGNWK	N
			1 PARKING REIMBURSEMENT										
	26-01801	07/17/26	MEAL REIMBURSEMENT	80.00	6-01-25-00-0252-041		B EMERGENCY MGMT-CONFERENCES & MEETINGS	R	07/17/26	08/11/26		REIMB MEALS OEM	N
			1 MEAL REIMBURSEMENT										
			Vendor Total:	102.00									
DRUGIMPA Drug Impairment Consulting LLC													
	26-01888	07/28/26	DWI Essentials	175.00	5-01-25-00-0240-042		B POLICE DEPT.-EDUCATION AND TRAINING	R	07/28/26	08/11/26		7711-94-25	N
			1 DWI Essentials										
			Vendor Total:	175.00									
DUFFYKRY KRYSTLE DUFFY													
	26-01770	07/14/26	Refund for Cancelled Camp	200.00	T-11-56-00-3787-401		B ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26		REFUND 061526	N
			1 Refund for Cancelled Camp										
			2 Refund for Cancelled Camp	200.00	T-11-56-00-3787-401		B ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26		REFUND 070126	N
				400.00									
			Vendor Total:	400.00									
EASTCNOB EAST COAST EMERGENCY LIGHTING													
	25-02500	09/15/25	2025 Admin Expeditions										
			1 2025 Admin Expeditions 5%	1,764.87	C-04-55-25-4467-007		B CY'25 FTWP Police Dept 5% Downpayment	R	09/15/25	08/11/26		508923	N
			2 2025 Admin Expeditions	33,532.53	C-04-55-25-4467-008		B CY'25 FTWP Police Dept Bond Capital	R	09/15/25	08/11/26		508923	N
				35,297.40									
	25-02956	10/21/25	2025 FORD F150 RESPONDER										
			1 2025 FORD F150 RESPONDER 5%	1,070.96	C-04-55-25-4467-007		B CY'25 FTWP Police Dept 5% Downpayment	R	10/21/25	08/11/26		509986	N

Vendor #	Name												
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099			
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
EASTCNOB EAST COAST EMERGENCY LIGHTING Continued													
25-02956	10/21/25	2025 FORD F150 RESPONDER	Continued										
2	2025 FORD F150 RESPONDER	20,038.96	C-04-55-25-4467-008	B	CY'25 FTWP Police Dept Bond Capital	R	10/21/25	08/11/26		509986	N		
		21,109.92											
25-02957	10/21/25	2025 Ford PIU (Qty_3)											
1	2025 Ford PIU (Qty_3) 5%	4,496.62	C-04-55-25-4467-007	B	CY'25 FTWP Police Dept 5% Downpayment	R	10/21/25	08/11/26		509750	N		
2	2025 Ford PIU (Qty_3)	84,743.63	C-04-55-25-4467-008	B	CY'25 FTWP Police Dept Bond Capital	R	10/21/25	08/11/26		509750	N		
		89,240.25											
26-01229	05/20/26	12V WHT/RED 6" COMPARTMENT LT											
1	12V WHT/RED 6" COMPARTMENT LT	141.90	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	05/20/26	08/11/26		509911	N		
2	WHELEN NEW JERSEY STATE	98.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	05/20/26	08/11/26		509911	N		
		239.90											
26-01761	07/14/26	2025 Expeditions ADD'l Lights											
1	2025 Admin Expeditions	5,156.10	C-04-55-25-4467-008	B	CY'25 FTWP Police Dept Bond Capital	R	07/14/26	08/11/26		508923	N		
Vendor Total:		151,043.57											
EBRUN EAST BRUNSWICK TOWNSHIP													
26-01779	07/14/26	Crystal Springs Camp Trip											
1	Crystal Springs Camp Trip	2,592.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	07/14/26	08/11/26		07/15/26 TRIP	N		
Vendor Total:		2,592.00											
ECOCLEAN ECO Clean Car Wash													
26-00279	02/17/26	CAR WASHES											
6	CAR WASHES JAN-MAR 2026	198.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/17/26	08/11/26		2222	N		
Vendor Total:		198.00											
ENVIROCO ENVIROCON, LLC													
26-00183	02/11/26	Emergency HVAC calls											
5	Emergency HVAC calls	500.00	6-01-26-00-0310-055	B	BUILDING & GROUNDS-PLUMBING, A/C, HEATIN R		02/11/26	08/11/26		6781	N		
6	Emergency HVAC calls	1,117.07	6-01-26-00-0310-055	B	BUILDING & GROUNDS-PLUMBING, A/C, HEATIN R		02/11/26	08/11/26		7002	N		

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
ENVIROCO ENVIROCON, LLC Continued												
26-00183	02/11/26	Emergency HVAC calls	Continued									
7	Emergency HVAC calls	375.00	6-01-26-00-0310-055	B	BUILDING & GROUNDS-PLUMBING, A/C, HEATIN R		02/11/26	08/11/26		7004		N
		1,992.07										
26-00527	03/09/26	Emergency HVAC service calls										
4	Emergency HVAC service calls	1,510.00	6-01-26-00-0310-055	B	BUILDING & GROUNDS-PLUMBING, A/C, HEATIN R		03/09/26	08/11/26		6378		N
	Vendor Total:	3,502.07										
ERICMBER Eric M. Bernstein & Associates												
26-00285	02/17/26	Zoning Board Atty										
16	Zoning Board Atty	5,407.50	6-01-21-00-0180-027	B	PLANNING BOARD-LEGAL SERVICES	R	02/17/26	08/11/26		99744		N
17	Zoning Board Atty	210.00	6-01-21-00-0180-027	B	PLANNING BOARD-LEGAL SERVICES	R	02/17/26	08/11/26		99735		N
		5,617.50										
26-00598	03/11/26	Planning Board special counsel										
9	Planning Board special counsel	3,737.00	6-01-21-00-0180-027	B	PLANNING BOARD-LEGAL SERVICES	R	03/11/26	08/11/26		99707		N
26-02007	08/04/26	professional fees										
1	professional fees	1,207.50	1066892896	P	630 South Middlebush Rd	R	08/04/26	08/11/26		98792		N
2	professional fees	140.00	106689288	P	655 Howard Ave	R	08/04/26	08/11/26		98789		N
3	professional fees	262.50	1097066226	P	945 NJ Rt 27	R	08/04/26	08/11/26		98793		N
4	professional fees	490.00	1066892953	P	Davidson Ave	R	08/04/26	08/11/26		98791		N
5	professional fees	315.00	1077066060	P	1463 Route 27	R	08/04/26	08/11/26		98794		N
6	professional fees	455.00	1076892929	P	42 Cedar Grove Lane	R	08/04/26	08/11/26		98790		N
		2,870.00										
	Vendor Total:	12,224.50										
EZAUTOGL EZ Auto Glass Installer Inc												
26-00290	02/17/26	windshield for #877										
1	windshield for #877	639.23	6-01-26-00-0310-029	B	BUILDING & GROUNDS-OTHER CONTRACT SERVIC R		02/17/26	08/11/26		176508		N
26-00717	03/30/26	windshield for #931										
1	windshield for #931	510.50	6-01-26-00-0315-025	B	VEHICLE MAINT.-VEHICLE REPAIR & MAINT	R	03/30/26	08/11/26		177004		N
	Vendor Total:	1,149.73										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description			Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
FIG20LLC FIG 20,LLC FBO SEC PTY												
26-01963 07/30/26 TAX LIEN REDEMPTION												
1	TAX LIEN REDEMPTION		7,300.00	T-03-55-00-9999-294	B PREMIUM ON TAX SALE	R	07/30/26	08/11/26		08/11/26		N
2	TAX LIEN REDEMPTION		19,728.72	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	07/30/26	08/11/26		08/11/26		N
			27,028.72									
Vendor Total:			27,028.72									
FIREDIS1 FIRE DISTRICT 1												
26-00895 04/24/26 2026 DISTRICT TAX												
2	2026 DISTRICT TAX -2nd half		2,918,994.50	6-01-90-00-0000-005	B MISC.-FIRE DIST TAX PAYABLE	R	04/24/26	08/11/26		2026 2NDHALFTAX		N
Vendor Total:			2,918,994.50									
FIREDIS2 FIRE DISTRICT 2												
26-00896 04/24/26 2026 DISTRICT TAX												
2	2026 DISTRICT TAX -2nd half		914,902.50	6-01-90-00-0000-005	B MISC.-FIRE DIST TAX PAYABLE	R	04/24/26	08/11/26		2026 2NDHALFTAX		N
Vendor Total:			914,902.50									
FIREDIS3 FIRE DISTRICT 3												
26-00897 04/24/26 2026 DISTRICT TAX												
2	2026 DISTRICT TAX- 2nd half		1,298,056.00	6-01-90-00-0000-005	B MISC.-FIRE DIST TAX PAYABLE	R	04/24/26	08/11/26		2026 2NDHALFTAX		N
Vendor Total:			1,298,056.00									
FIREDIS4 FIRE DISTRICT 4												
26-00898 04/24/26 2026 DISTRICT TAX												
2	2026 DISTRICT TAX -2nd half		24,205.02	6-01-90-00-0000-005	B MISC.-FIRE DIST TAX PAYABLE	R	04/24/26	08/11/26		2026 2NDHALFTAX		N
Vendor Total:			24,205.02									
FIRSSTUD FIRST STUDENT INC												
26-01749 07/09/26 Bus for Camp Movie Trip												
1	Bus for Camp Movie Trip		1,320.00	T-11-56-00-3787-801	B SUMMER CAMPS	R	07/09/26	08/11/26		00298685		N

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
Item Description	Amount	Charge Account	Acct Type Description								
FIRSSTUD FIRST STUDENT INC Continued											
26-01782 07/14/26 Bus For Trip To Iplay America											
1 Bus For Trip To Iplay America	1,980.00	T-11-56-00-3787-801	B SUMMER CAMPS	R	07/14/26	08/11/26				00296146	N
Vendor Total:	3,300.00										
FISCHER Fischer Contracting, Inc.											
26-01219 05/20/26 Sterling Rd Area Resurfacing											
1 Sterling Rd Area Resurfacing	171,466.60	C-04-55-25-4467-004	B CY'25 Roads & Sidewalks-Bond Capital	R	05/20/26	08/11/26				2026-25	N
2 Sterling Rd Area Resurfacing	90,941.06	C-04-55-25-4467-004	B CY'25 Roads & Sidewalks-Bond Capital	R	05/20/26	08/11/26				2026-22	N
	262,407.66										
Vendor Total:	262,407.66										
FLEMDEPA Flemington Department Store											
26-01280 05/22/26 PFR MISC PFR MISC											
1 PFR MISC PFR MISC	562.50	6-01-25-00-0240-043	B POLICE DEPT.-CLOTHING & UNIFORMS	R	05/22/26	08/11/26				INV81925	N
Vendor Total:	562.50										
FOLEY FOLEY, INC.											
26-01467 06/16/26 New Asphalt Paver											
1 Asphalt Paver	11,250.00	C-04-55-26-4504-005	B CY'26 TWP DPW VEHICLE-5% DOWNPYMT	R	06/16/26	08/11/26				INV0825789	N
2 Asphalt Paver	237,426.00	C-04-55-26-4504-006	B CY'26 TWP DPW VEHICLE-BOND CAPITAL	R	06/16/26	08/11/26				INV0825789	N
	248,676.00										
Vendor Total:	248,676.00										
FRREPTAD Franklin Reporter & Advocate											
26-01900 07/28/26 June/July Legal Ads 2026											
10 Planning Bd Action 6-17-26	9.92	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				50	N
11 Zoning Bd Action 6-18-26	9.92	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				50	N
12 Bid Notice - E Millstone Water	24.49	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				51	N
13 Bid Notice - Gold View Dr Resu	23.87	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				51	N
14 Bid Notice - Randolph Rd Resur	23.87	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				51	N
15 Bid Notice - Water Meters	17.98	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				51	N
16 Ordinance Adoption 4509-26	72.54	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				51	N
17 Ordinance Adoption 4510-26	12.09	6-01-20-00-0120-021	B MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26				51	N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
FRREPTAD Franklin Reporter & Advocate Continued												
26-01900	07/28/26	June/July Legal Ads 2026	Continued									
18	Ordinance Adoption 4513-26	15.19	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		51		N
19	Ordinance Adoption 4514-26	41.54	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		51		N
20	Ordinance Introduction 4515A-2	25.42	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		51		N
21	Ordinance Introduction 4516-26	26.97	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		51		N
22	RFP Notice - Online Tax Sale	16.43	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
23	RFP Notice - Land Surveying Sv	15.50	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
24	RFP Notice - Engineering Svs	15.81	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
25	RFQ Notice - Police Translator	16.43	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
26	RFQ Notice - Copurt Translator	16.12	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
27	Bid Notice - Auto Body Repair	17.67	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
28	Bid Notice - Main St Water Rep	23.56	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
29	Bid Notice - N Bruns Rd Resurf	23.87	6-01-20-00-0120-021	B	MUNICIPAL CLERK-ADVERTISING	R	07/28/26	08/11/26		53		N
		449.19										
Vendor Total:		449.19										
FTBOE FRANKLIN TWP BRD OF EDUCATION												
26-01533	06/24/26	May Rentals BOE										
1	May Rentals BOE	250.00	T-11-56-00-3787-301	B	COMMUNITY CENTER (supplemented \$10K)	R	06/24/26	08/11/26		BAC USAGE 05/26	N	
2	May Rentals BOE	250.00	T-11-56-00-3787-301	B	COMMUNITY CENTER (supplemented \$10K)	R	06/24/26	08/11/26		MAY2026BACUSAGE	N	
		500.00										
26-01863	07/23/26	Jan-June 26 Warrior HC Fees										
1	Jan-June 26 Warrior HC Fees	110,004.92	6-01-23-00-0220-092	B	GROUP INSURANCE-MEDICAL INSURANCE	R	07/23/26	08/11/26		2026-01		N
Vendor Total:		110,504.92										
FTPUBLIB FRANKLIN TWP PUBLIC LIBRARY												
26-00001	01/13/26	2026 Appropriation										
8	2026 Appropriation	530,472.00	6-01-29-00-0390-050	B	LIBRARY-OPERATIONS	R	06/01/26	08/11/26		AUG 2026 APPROP	N	
Vendor Total:		530,472.00										
FTW FRANKLIN TWP WATER UTILITY												
26-01821	07/17/26	WATER BILLS 7/1/26										
1	WATER BILLS - 935 HAMILTON ST	90.11	6-05-55-00-0599-023	B	REFUND OF CURRENT YR REV	R	07/17/26	08/11/26		7972-0 7/1/26		N

55

56

57

58

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge Account	Acct Type	Description	Enc Date	Date	Date	Invoice	Excl		
GRANTSTA Lt Stacey M Grant											
26-01799 07/17/26 2025 Optical Reimbursement											
1 2025 Optical Reimbursement	150.00	6-01-23-00-0220-096	B GROUP INSURANCE-OPTICAL REIMBURSEMENT	R	07/17/26	08/11/26		25 OPTICALREIMB	N		
Vendor Total:	150.00										
GROUNDSF Grounds FOR Sculpture Inc											
26-01858 07/23/26 Grounds for Sculpture Trip											
1 Group Student Tickets	450.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/23/26	08/11/26		16968597	N		
Vendor Total:	450.00										
GUARMOTO GUARANTEED MOTOR TOWING SERVIC											
26-00445 02/27/26 Towing during snow											
9 Towing during snow	675.00	6-01-26-00-0291-029	B SNOW REMOVAL-OTHER CONTRACTUAL ITEMS	R	02/27/26	08/11/26		H414968	N		
10 Towing during snow	675.00	6-01-26-00-0291-029	B SNOW REMOVAL-OTHER CONTRACTUAL ITEMS	R	02/27/26	08/11/26		H414963	N		
11 Towing during snow	675.00	6-01-26-00-0291-029	B SNOW REMOVAL-OTHER CONTRACTUAL ITEMS	R	02/27/26	08/11/26		H414964	N		
	2,025.00										
26-00716 03/30/26 TOWING-CRIMINAL INVEST. 2026											
2 TOWING-CRIMINAL INVEST. 2026	175.00	6-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	03/30/26	08/11/26		H417408	N		
26-00937 04/30/26 Towing of twp. vehicles											
10 Towing of twp. vehicles	87.50	6-01-26-00-0315-029	B VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	04/30/26	08/11/26		H417828	N		
11 Towing of twp. vehicles	590.00	6-01-26-00-0315-029	B VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	04/30/26	08/11/26		H417268	N		
12 Towing of twp. vehicles	87.50	6-01-26-00-0315-029	B VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	04/30/26	08/11/26		H417461	N		
13 Towing of twp. vehicles	87.50	6-01-26-00-0315-029	B VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	04/30/26	08/11/26		H417755	N		
14 Towing of twp. vehicles	251.30	6-01-26-00-0315-029	B VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	04/30/26	08/11/26		H417027	N		
	1,103.80										
26-01739 07/09/26 TOWING-CRIMINAL INVEST. 2026											
1 TOWING-CRIMINAL INVEST. 2026	225.00	6-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	07/09/26	08/11/26		H417187	N		
2 TOWING-CRIMINAL INVEST. 2026	175.00	6-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	07/09/26	08/11/26		H417329	N		
	400.00										
26-01816 07/17/26 Towing of twp. vehicles											
1 Towing of twp. vehicles	590.00	6-01-26-00-0315-029	B VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	07/17/26	08/11/26		H417268	N		

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
GUARMOTO GUARANTEED MOTOR TOWING SERVIC Continued												
26-01816	07/17/26	Towing of twp. vehicles	Continued									
2	Towing of twp. vehicles	787.50	6-01-26-00-0315-029	B	VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	07/17/26	08/11/26		H417335		N
		1,377.50										
Vendor Total:		5,081.30										
HARDROCK Hard Rock Hotel & Casino												
26-01907	07/28/26	HOTEL STAY GFOA 9/21-9/24										
1	HOTEL 9/21-9/24-ROOM RATE	267.00	6-01-20-00-0130-041	B	FINANCIAL ADMIN-CONFERENCES & MEETINGS	R	07/28/26	08/11/26		ZMYVU7VH		N
3	HOTEL 9/21-9/24-TOURISM FEE	21.00	6-01-20-00-0130-041	B	FINANCIAL ADMIN-CONFERENCES & MEETINGS	R	07/28/26	08/11/26		ZMYVU7VH		N
4	HOTEL 9/21-9/24-RESORT FEE	79.50	6-01-20-00-0130-041	B	FINANCIAL ADMIN-CONFERENCES & MEETINGS	R	07/28/26	08/11/26		ZMYVU7VH		N
		367.50										
Vendor Total:		367.50										
HARRCARI HARRAH'S CASINO HOTEL												
26-01691	07/01/26	NJLM League of Municipalities										
1	Councilwoman Shepa Uddin	232.00	6-01-20-00-0110-041	B	MAYOR AND COUNCIL-CONFERENCES & MEETINGS	R	07/01/26	08/11/26		29604 PIN#6722		N
Vendor Total:		232.00										
HEYERGRU Heyer GrueI & Assoc PA												
26-00325	02/19/26	afford. housing consultant										
4	afford. housing consultant	247.50	T-20-56-99-0000-002	B	AFFORDABLE HOUSING- ACQUISITION OF LAND	R	02/19/26	08/11/26		45683		N
Vendor Total:		247.50										
HONOGRAD Honors Graduation, LLC												
26-01649	07/01/26	Graduation Cords for 2027										
1	Graduation Honor Cords - Singl	49.50	G-02-41-25-0759-000	B	2025-26 MUNICIPAL ALLIANCE GRANT	R	07/01/26	08/11/26		555231		N
2	Graduation Honor Cords - Singl	110.00	G-02-41-25-0759-000	B	2025-26 MUNICIPAL ALLIANCE GRANT	R	07/01/26	08/11/26		555231		N
3	Graduation Honor Cords - Singl	220.00	G-02-41-25-0759-000	B	2025-26 MUNICIPAL ALLIANCE GRANT	R	07/01/26	08/11/26		555231		N
4	Shipping	4.00	G-02-41-25-0759-000	B	2025-26 MUNICIPAL ALLIANCE GRANT	R	07/01/26	08/11/26		555231		N
		383.50										
Vendor Total:		383.50										

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge	Account	Acct Type Description	Enc	Date	Date	Date	Invoice	Exc
HOSESHOP HOSE SHOP INC.										
26-00940 04/30/26 Hoses/ parts for vm										
5 Hoses/ parts for vm	71.25	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00470130	N
6 Hoses/ parts for vm	5.03	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00450214	N
7 Hoses/ parts for vm	20.98	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00452534	N
8 Hoses/ parts for vm	85.90	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00450307	N
9 Hoses/ parts for vm	217.78	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00460389	N
10 Hoses/ parts for vm	208.68	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00467045	N
11 Hoses/ parts for vm	186.28	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00468289	N
12 Hoses/ parts for vm	283.29	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00470661	N
13 Hoses/ parts for vm	63.39	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	04/30/26	08/11/26			00471331	N
	1,142.58									
26-01768 07/14/26 MRAP PARTS										
1 201-6-FSAE6-45FSAE6-46"	164.06	T-37-56-00-0838-000	B FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26			00472099	N
2 201-8-FJ8-FJ8-44.5"	155.16	T-37-56-00-0838-000	B FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26			00472099	N
3 201-6-FSAE6-45FSAE6-50.5"	345.24	T-37-56-00-0838-000	B FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26			00472099	N
4 201-6-FSAE6-45FSAE6-49.5"	341.84	T-37-56-00-0838-000	B FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26			00472099	N
5 201-8-FJ8-FJ8-51"	332.04	T-37-56-00-0838-000	B FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26			00472099	N
	1,338.34									
Vendor Total:	2,480.92									
IMZACREA IMZA Creations LLC										
26-01810 07/17/26 Henna Artist for Eid Celeb.										
1 Henna Artist for Eid Celeb.	220.00	T-11-56-00-3787-601	B PARK PERMITS	R	07/17/26	08/11/26			07/12/26 EID	N
Vendor Total:	220.00									
INSTFORE INSTITUTE FOR FORENSIC PSYCHOL										
26-01565 06/24/26 Psychological Examinations										
1 Psychological Examinations	550.00	6-01-20-00-0105-093	B HR - MEDICAL (EXAMS, TESTS, ECT.)	R	06/24/26	08/11/26			31044	N
Vendor Total:	550.00									
INSTVERI Instant Verification										
26-01066 05/06/26 Background Check										
15 Background Check	48.00	T-11-56-00-3787-801	B SUMMER CAMPS	R	05/06/26	08/11/26			6152026	N

Vendor # Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099	
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl
INSTVERI Instant Verification Continued											
26-01066	05/06/26	Background Check	Continued								
16	Background Check	48.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	05/06/26	08/11/26		6112026	N
17	Background Check	116.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	05/06/26	08/11/26		6102026	N
18	Background Check	78.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	05/06/26	08/11/26		5292026	N
19	Background Check	202.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	05/06/26	08/11/26		5122026	N
20	Background Check	96.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	05/06/26	08/11/26		5112026	N
		588.00									
Vendor Total:		588.00									
INTEGRIT Integrity Health LLC											
26-01569	06/24/26	July-Dec 2026 Admin Fee									
2	July-Dec 2026 Admin Fee	27,848.63	6-01-23-00-0220-092	B	GROUP INSURANCE-MEDICAL INSURANCE	R	06/24/26	08/11/26		8.26FRANKLINTWP	N
Vendor Total:		27,848.63									
IPLAYAME iPlay America											
26-01784	07/14/26	Camp Trip to IPlay America									
1	Camp Trip to IPlay America	3,916.86	T-11-56-00-3787-801	B	SUMMER CAMPS	R	07/14/26	08/11/26		EVENT #80078	N
Vendor Total:		3,916.86									
ISLANDTE Island Tech Services, LLC											
26-01227	05/20/26	Lights for #984									
1	Lights for #984	2,199.00	6-01-26-00-0315-025	B	VEHICLE MAINT.-VEHICLE REPAIR & MAINT	R	05/20/26	08/11/26		INV77414	N
2	VEHICLE-UPFIT-LABOR	255.00	6-01-26-00-0315-025	B	VEHICLE MAINT.-VEHICLE REPAIR & MAINT	R	05/20/26	08/11/26		INV77414	N
3	VEHICLE-UPFIT SUPPLIES	30.00	6-01-26-00-0315-025	B	VEHICLE MAINT.-VEHICLE REPAIR & MAINT	R	05/20/26	08/11/26		INV77414	N
		2,484.00									
Vendor Total:		2,484.00									
JAGUARSO Jaguar Software Development											
26-01648	07/01/26	Software License Renewal									
1	Jaguar Software/Maintenace WTR	1,485.00	6-05-55-00-0500-138	B	SOFTWARE LICENSING	R	07/01/26	08/11/26		16127	N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
JAGUARSO Jaguar Software Development Continued												
26-01648	07/01/26	Software License Renewal	Continued									
2	Jaguar Software/Maintenance IT	1,485.00	6-01-20-00-0140-138	B	DATA PROCESSING-SOFTWARE LICENSING	R	07/01/26	08/11/26		16127		N
		2,970.00										
Vendor Total:		2,970.00										
JERSEYPO JERSEY POWERSPORTS												
26-01549	06/24/26	Bobcat mower parts										
1	Bobcat mower parts	1,705.70	T-40-56-26-0366-039	B	OPEN SPACE - GENERAL MACHINERY PARTS	R	06/24/26	08/11/26		22655		N
2	Part 4170172 Belt-deck, 72 in.	1,123.90	T-40-56-26-0366-039	B	OPEN SPACE - GENERAL MACHINERY PARTS	R	06/24/26	08/11/26		22655		N
3	Part 2721505 Switch PTO	182.34	T-40-56-26-0366-039	B	OPEN SPACE - GENERAL MACHINERY PARTS	R	06/24/26	08/11/26		22655		N
		3,011.94										
Vendor Total:		3,011.94										
JERSTACT Jersey Tactical Corp.												
26-01733	07/09/26	2 Day Train the Trainer										
1	2 Day Train the Trainer	2,000.00	6-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	07/09/26	08/11/26		4484		N
Vendor Total:		2,000.00										
JOHNEREI John E. Reid Associates Inc												
26-01633	06/26/26	Advanced Interrogation										
1	Advanced Interrogation	655.00	6-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	06/26/26	08/11/26		ZKPSYRDL-0001		N
Vendor Total:		655.00										
JOHNONSP JOHNNY ON THE SPOT												
26-00120	02/09/26	RENTAL-Range 1-3 2026										
9	PORT A JOHN RENTAL REG UNIT	162.35	6-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	06/08/26	08/11/26		INV-6233556		N
Vendor Total:		162.35										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
KBCSSOUN KBCS Sound LLC												
26-01748	07/09/26	Sound/DJ for Fireworks										
1	Sound/DJ for Fireworks	500.00	T-11-56-00-3789-806	B	4TH OF JULY CELEBRATION	R	07/09/26	08/11/26		07/10/26		N
Vendor Total:		500.00										
KENVILPO Kenvil Power Equipment, INC.												
26-01521	06/24/26	Altoz Terra Flex Mower										
1	All terrain mower	25,209.07	C-04-55-26-4506-000	B	CY'26 OSTF VARIOUS CASH CAPITAL ACQ&EQPT	R	06/24/26	08/11/26		269684		N
Vendor Total:		25,209.07										
KENYONPL Kenyon Planning												
26-00051	02/05/26	Sustainability Consulting Svcs										
7	Sustainability Consulting Svcs	731.00	6-01-30-00-0428-029	B	ENVIRONMENT COMM - OTHER CONTRACT SERVIC	R	02/05/26	08/11/26		2026-022		N
26-00052	02/05/26	2026 Open Space Consulting										
7	2026 Open Space Consulting	7,080.50	T-40-56-26-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	02/05/26	08/11/26		2026-021		N
Vendor Total:		7,811.50										
KIMSBKE Kims bike LLC												
26-01577	06/24/26	gear adjustment/front deraiieu										
1	gear adjustment	20.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/24/26	08/11/26		201		N
2	front derailleur	35.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/24/26	08/11/26		201		N
		55.00										
Vendor Total:		55.00										
KOFILETE Kofile Technologies Inc												
25-03041	10/28/25	VS Book Restoration										
1	Vital Statistics Book	13,191.75	5-01-20-00-0120-028	B	MUNICIPAL CLERK-PROF & CONSULTING SRVS	R	10/28/25	08/11/26		INV-KT-025678		N
Vendor Total:		13,191.75										

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge Account	Acct Type	Description	Enc Date	Date	Date	Invoice	Excl		
KULPEKSA Kulpeksa Land Improvements											
24-01280 05/31/24 Cedar Brook Water Main											
5 B24-007-ENG - Cedar Brook WM	77,809.05	C-06-55-20-4322-002	B	2020 Water Bond Capital:vehicles/Genl	R	05/31/24	08/11/26	5A		N	
Vendor Total:	77,809.05										
LEADINC Lead Inc											
26-01812 07/17/26 LEAD Instructor Certification											
1 For: 1-Day LEAD	134.50	6-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	07/17/26	08/11/26	37928		N	
Vendor Total:	134.50										
LEGALLIA Legal&Liability Risk Mgmt Inst											
26-01230 05/20/26 IA Criminal v Admin											
1 Internal Affairs Criminal	150.00	6-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	05/20/26	08/11/26	260109		N	
Vendor Total:	150.00										
LINDEGAS Linde Gas & Equipment Inc											
26-00134 02/09/26 Tank Rental											
6 RNTU230	127.44	6-01-26-00-0315-026	B	VEHICLE MAINT.-EQUIP REPAIR & MAINT	R	02/09/26	08/11/26	57442918		N	
Vendor Total:	127.44										
LOJIK LOJIK LLC											
26-01653 07/01/26 Annual License											
1 Assessor Tool Access	2,849.82	6-01-20-00-0140-138	B	DATA PROCESSING-SOFTWARE LICENSING	R	07/01/26	08/11/26	2026-1808		N	
Vendor Total:	2,849.82										
MADHATTE Mad Hatters, LLC											
26-01550 06/24/26 Fireworks Balloon Artist											
1 Fireworks Balloon Artist	1,000.00	T-11-56-00-3787-601	B	PARK PERMITS	R	06/24/26	08/11/26	71026FTWP		N	
26-01820 07/17/26 Balloon Artist - Eid Celeb.											
1 Balloon Artist - Eid Celeb.	400.00	T-11-56-00-3787-601	B	PARK PERMITS	R	07/17/26	08/11/26	71226FTWP		N	
Vendor Total:	1,400.00										

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
MAGLOCLE MAGLOCLEN													
26-01712	07/06/26	ANNUAL USER FEES 2026											
1	ANNUAL FEES 2026	400.00	6-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	07/06/26	08/11/26				13302	N
Vendor Total:		400.00											
MANAENTE Mana Enterprises LLC													
26-01877	07/28/26	NNO SHIRTS											
1	National Night Out T-Shirts	4,439.00	T-12-56-00-0850-852	B	FTWP Community Relations Bureau	R	07/28/26	08/11/26				NR042438	N
2	= 2XL	466.00	T-12-56-00-0850-852	B	FTWP Community Relations Bureau	R	07/28/26	08/11/26				NR042438	N
		4,905.00											
Vendor Total:		4,905.00											
MARIPRES MARIANO PRESS													
26-01442	06/15/26	NO PARKING signs - PD											
1	NO PARKING signs	3,900.00	6-01-25-00-0240-023	B	POLICE DEPT.-PRINTING AND BINDING	R	06/15/26	08/11/26				68876	N
Vendor Total:		3,900.00											
MARKETSP MarketSpark Inc.													
26-00235	02/12/26	Elevator/Alarm Service YC											
5	Elevator/Alarm Router	86.32	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	04/24/26	08/11/26				97315	N
6	Elevator/Alarm Router	86.32	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	04/24/26	08/11/26				96298	N
7	Elevator/Alarm Router	86.32	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	04/24/26	08/11/26				100208	N
		258.96											
Vendor Total:		258.96											
MASOODAL ALIA MASOOD													
26-01774	07/14/26	Refund for Cancelled Camp											
1	Refund for Cancelled Camp	200.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26				REFUND 062926	N
Vendor Total:		200.00											
MCASC Mun. Clerks Assoc. of Som Cty													
26-01457	06/15/26	MCASC Summer Meeting - 6/17/26											
1	MCASC Summer Meeting - 6/17/26	40.00	6-01-20-00-0120-041	B	MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	06/15/26	08/11/26				A MCCARTHY 6/17	N

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct Type	Description	Enc	Date	Date	Date	Invoice	Excl
MCASC Mun. Clerks Assoc. of Som Cty Continued												
26-01457	06/15/26 MCASC Summer Meeting - 6/17/26	Continued										
2	MCASC Summer Meeting - 6/17/26	40.00		6-01-20-00-0120-041	B	MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	06/15/26	08/11/26		M HOLLIMAN	6/17 N
		80.00										
Vendor Total:		80.00										
MCCI MCCI,LLC												
25-00655	03/25/25 Doc & Imaging											
4	Document & Imaging Scans	3,331.60		6-01-90-00-0000-204	B	MISC.-ACCOUNTS PAYABLE	R	03/25/25	08/11/26		SC26164	N
26-01905	07/28/26 Document Imaging of Records											
1	Document Imaging of Records	8,027.59		6-01-22-00-0195-077	B	UNIFORM CONST CODE-TELECOMMUNICATION	R	07/28/26	08/11/26		SC28368	N
2	Document Imaging of Records	38,081.46		6-01-22-00-0195-077	B	UNIFORM CONST CODE-TELECOMMUNICATION	R	07/28/26	08/11/26		SC29757	N
		46,109.05										
Vendor Total:		49,440.65										
MECO Meco, Inc.												
26-01218	05/20/26 Cedar Brook Dr Resurfacing											
1	Cedar Brook Dr Resurfacing	326,535.68		C-06-55-24-4444-001	B	CY'24 Water Utility Bond Capital	R	05/20/26	08/11/26		APP #1 INV#4222	N
Vendor Total:		326,535.68										
MERYERRO Robert P. Meyer												
26-01813	07/17/26 TUITION REIMBURSEMENT											
1	TUITION REIMBURSEMENT PER PBA	2,940.00		6-01-25-00-0240-010	B	POLICE DEPT.-COLLEGE STIPEND	R	07/17/26	08/11/26		26 TUITIONREIMB	N
Vendor Total:		2,940.00										
MGL MGL PRINTING SOLUTIONS												
26-01456	06/15/26 2027 Dog License Tags											
1	2027 Dog License Tags	1,016.00		6-01-20-00-0120-023	B	MUNICIPAL CLERK-PRINTING AND BINDING	R	06/15/26	08/11/26		225715	N
Vendor Total:		1,016.00										

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct Type	Description	Enc	Date	Date	Date	Invoice	Excl
MIDDLEEA Middle Earth												
26-01878	07/28/26	PROGRAM SUPPLIES	SOLE	SOCIETY								
1	Women Classic White Sneakers	197.89	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/28/26	08/11/26			00001		N
2	Angelus Acrylic Leather Paint	166.60	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/28/26	08/11/26			00001		N
		364.49										
Vendor Total:		364.49										
MOSTDEPE Most Dependable Fountains												
26-01394	06/12/26	Fountain parts										
1	Fountain parts	350.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
2	O-RING VALVE W/O-RING ASSEMBLY	266.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
3	3235955 PARTS - SS 1/8"	25.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
4	32030SS PARTS - SS 1/4"	25.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
5	3203455 PARTS - SS 1/4"	25.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
6	MAINT. KIT FOR 400 SERIES FTNS	846.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
7	ILS 1/4	225.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
8	PARTS ILS 1/8	225.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
9	PARTS 3/8"x31" HOSE	54.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
10	PARTS - 3/8"x14" HOSE	54.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
11	FREIGHT	45.00	T-40-56-26-0366-058	B OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/12/26	08/11/26			INV90148		N
		2,140.00										
Vendor Total:		2,140.00										
MOTO29 MOTOROLA SOLUTIONS, INC.												
26-01726	07/09/26	APX 8500 MOBLES										
1	ASTRO APX 8500 - 5%	2,730.00	C-04-55-26-4504-007	B CY'26 TWP POLICE DEPT - 5% DOWNPAYMT	R	07/09/26	08/11/26			1187179349		N
2	with line 1	22,816.50	C-04-55-26-4504-008	B CY'26 TWP POLICE DEPT - BOND CAPITAL	R	07/09/26	08/11/26			1187179349		N
3	Programming	360.00	C-04-55-26-4504-008	B CY'26 TWP POLICE DEPT - BOND CAPITAL	R	07/09/26	08/11/26			1187179349		N
		25,906.50										
26-01727	07/09/26	APX 8000 MOBLES										
1	ASTRO APX 8000	17,782.50	C-04-55-26-4504-008	B CY'26 TWP POLICE DEPT - BOND CAPITAL	R	07/09/26	08/11/26			1187179293		N
2	Dual Band Antenna	50.25	C-04-55-26-4504-008	B CY'26 TWP POLICE DEPT - BOND CAPITAL	R	07/09/26	08/11/26			1187179293		N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
MOTO29 MOTOROLA SOLUTIONS, INC. Continued												
26-01727	07/09/26	APX 8000 MOBLES	Continued									
3	Programming	360.00	C-04-55-26-4504-008	B	CY'26 TWP POLICE DEPT - BOND CAPITAL	R	07/09/26	08/11/26		1187179293	N	
		18,192.75										
Vendor Total:		44,099.25										
MSP M.S.P Construction Corp												
26-01471	06/16/26	Johnson, Orchid King Macafeewm										
1	Johnson King Macafee WM	148,574.37	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	06/16/26	08/11/26		1	N	
Vendor Total:		148,574.37										
MUNICIPE Municipal Emergency Services												
26-00832	04/15/26	BODY ARMOUR - VESTS										
1	POINT BLANK	6,835.50	T-12-56-00-0850-847	B	BULLET PROOF VEST	R	04/15/26	08/11/26		IN2541487	N	
2	Accessories	1,450.80	T-12-56-00-0850-847	B	BULLET PROOF VEST	R	04/15/26	08/11/26		IN2541487	N	
3	Embroider Name VELCRO	37.50	T-12-56-00-0850-847	B	BULLET PROOF VEST	R	04/15/26	08/11/26		IN2541487	N	
		8,323.80										
Vendor Total:		8,323.80										
MUSICTHE MUSIC THEATRE INTERNATIONAL												
26-01595	06/25/26	Theater Rights for Camp										
1	Tehater Rights for Camp	925.00	T-11-56-00-3787-601	B	PARK PERMITS	R	06/25/26	08/11/26		1321982	N	
Vendor Total:		925.00										
NATIONAH National Highway Products Inc												
26-01832	07/17/26	QT038608 sign materials										
3	Tr HIP 48x50 3M-HOP 3930	1,637.68	6-01-26-00-0290-023	B	STREETS & ROAD-Printing & Binding/Signs	R	07/17/26	08/11/26		PS-INV134245	N	
Vendor Total:		1,637.68										
NATIONWI Nationwide Cleaning Services												
26-01391	06/12/26	Monthly Janitorial Services										
18	Naaman Williams Park restrooms	630.00	T-40-56-26-0366-024	B	OPEN SPACE - BUILDING MAINTENANCE&REPAIR	R	06/12/26	08/11/26		2582	N	
19	Inman Park Restroom	630.00	T-40-56-26-0366-024	B	OPEN SPACE - BUILDING MAINTENANCE&REPAIR	R	06/12/26	08/11/26		2582	N	

NATUGREE Natural Green Lawn Care									
26-00667	03/25/26	Dunham Lebed Park 2026 maint.							
1	Dunham Lebed Park 2026 maint.	875.00	T-40-56-26-0366-069	B OPEN SPACE - LANDSCAPING / PARKS	R	03/25/26 08/11/26	5365		N
26-00668	03/25/26	MB PK Common Area Turf Maint.							
1	MB PK Common Area Turf Maint.	1,239.00	T-40-56-26-0366-069	B OPEN SPACE - LANDSCAPING / PARKS	R	03/25/26 08/11/26	5444		N
26-00669	03/25/26	2026 Naaman Williams Turf Mnt.							
1	2026 Naaman Williams Turf Mnt.	1,899.00	T-40-56-26-0366-069	B OPEN SPACE - LANDSCAPING / PARKS	R	03/25/26 08/11/26	5492		N
26-00950	04/30/26	Total vegetation control							
1	Total vegetation control	3,635.00	6-01-26-00-0290-029	B STREETS & ROADS-OTHER CONTRACTUAL ITEMS	R	04/30/26 08/11/26	5325		N
26-01848	07/21/26	MB Park Turf Maint.							
1	MB Park Turf Maint.	2,289.00	T-40-56-26-0366-069	B OPEN SPACE - LANDSCAPING / PARKS	R	07/21/26 08/11/26	5442		N
2	Late Spring App #2	2,289.00	T-40-56-26-0366-069	B OPEN SPACE - LANDSCAPING / PARKS	R	07/21/26 08/11/26	5443		N
		4,578.00							
Vendor Total:		12,226.00							

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
NEWBRWAT NEW BRUNSWICK WATER UTILITY													
26-00088	02/09/26	Water usage											
6		Water usage	181,584.08	6-05-55-00-0500-072	B WATER	R	02/09/26	08/11/26				7528-0 P7 2026	N
Vendor Total:			181,584.08										
NIESTEMP JULIA CARPIO-NIESTEMPSKI													
26-01775	07/14/26	Refund for Cancelled Camp											
1		Refund for Cancelled Camp	200.00	T-11-56-00-3787-401	B ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26				REFUND 061526	N
2		Refund for Cancelled Camp	200.00	T-11-56-00-3787-401	B ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26				REUND 062926	N
			400.00										
Vendor Total:			400.00										
NIXKEITH Keith Nix													
26-01428	06/15/26	Dj for July 2nd											
1		Dj for july 2nd celebration	850.00	T-11-56-00-3787-601	B PARK PERMITS	R	06/15/26	08/11/26				5138	N
Vendor Total:			850.00										
NJ234 NEW JERSEY DISTRIBUTION/SUPPOR													
26-01709	07/06/26	Forever 55 Supply Order											
1		Forever 55 Coffee Order	494.31	6-01-28-00-0370-066	B DEPT OF RECREATION-PROGRAM SUPPLIES	R	07/06/26	08/11/26				734695-1	N
3		Forever 55 Sugar Sub Order	20.76	6-01-28-00-0370-066	B DEPT OF RECREATION-PROGRAM SUPPLIES	R	07/06/26	08/11/26				734695-1	N
4		Forever 55 Bowl Order	62.88	6-01-28-00-0370-066	B DEPT OF RECREATION-PROGRAM SUPPLIES	R	07/06/26	08/11/26				734704-1	N
			577.95										
Vendor Total:			577.95										
NJ268 NEW JERSEY DIV. TAXATION													
26-00193	02/11/26	Water use tax											
2		Water use tax	714.76	6-05-55-00-0500-072	B WATER	R	02/11/26	08/11/26				SFWTR 03/26	N
3		Water use tax	6,911.08	6-05-55-00-0500-072	B WATER	R	02/11/26	08/11/26				PWT APR-JUN2026	N
			7,625.84										
Vendor Total:			7,625.84										

72

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
NJDOORW New Jersey Door Works												
25-03283	11/13/25	Emergency overhead door work										
2		Emergency overhead door work	1,466.00	5-01-26-00-0310-026	B BUILDING & GROUNDS-EQUIP REPAIR & MAINT	R	11/13/25	08/11/26		167447		N
26-00560	03/09/26	Emergency overhead door work										
3		Emergency overhead door work	875.00	6-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	03/09/26	08/11/26		170740		N
26-01473	06/16/26	Quote 583186										
1		Quote 583186	2,321.00	6-01-26-00-0310-026	B BUILDING & GROUNDS-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		170739		N
Vendor Total:		4,662.00										
NJRPA NEW JERSEY RECREATION & PARKS												
26-01684	07/01/26	NJRPA Annual Membership										
1		NJRPA Annual Membership	2,235.00	6-01-28-00-0370-044	B DEPT OF RECREATION-PROF. ASSOC. DUES	R	07/01/26	08/11/26		11685		N
Vendor Total:		2,235.00										
NOBLEORG NOBLE												
26-00932	04/28/26	2026 NOBLE CONFERENCE										
1		2026 NOBLE CONFERENCE	3,400.00	T-37-56-00-0838-000	B FEDERAL FORFEITURE ACCOUNT	R	04/28/26	08/11/26		14494		N
Vendor Total:		3,400.00										
NOBRCONS No. Brunswick Construction Mat												
26-01285	05/22/26	Screened topsoil										
1		Screened topsoil	499.80	T-40-56-26-0366-069	B OPEN SPACE - LANDSCAPING / PARKS	R	05/22/26	08/11/26		2870		N
Vendor Total:		499.80										
NRPA Nat'l Recreation & Park Assoc.												
26-01798	07/17/26	NRPA CONFERENCE 2026 WINDY W.										
1		CONFERENCE FULL PACKAGE	795.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/17/26	08/11/26		BB7A9251F67BDCB		N
2		ETHNIC MINORITY SOC. LUNCHEON	125.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/17/26	08/11/26		BB7A9251F67BDCB		N
		920.00										
Vendor Total:		920.00										

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
Item Description	Amount	Charge Account	Acct Type Description								
OCCUPATI Occupational Health											
26-01252 05/20/26 Pre-Employment Drug Screens											
1 Pre-Employment Drug Screens	57.00	T-11-56-00-3787-801	B SUMMER CAMPS	R		05/20/26	08/11/26			519317461	N
2 Pre-Employment Drug Screens	171.00	T-11-56-00-3787-801	B SUMMER CAMPS	R		05/20/26	08/11/26			519268800	N
3 Pre-Employment Drug Screens	570.00	T-11-56-00-3787-801	B SUMMER CAMPS	R		05/20/26	08/11/26			519221667	N
4 Pre-Employment Drug Screens	228.00	T-11-56-00-3787-801	B SUMMER CAMPS	R		05/20/26	08/11/26			519198350	N
5 Pre-Employment Drug Screens	456.00	T-11-56-00-3787-801	B SUMMER CAMPS	R		05/20/26	08/11/26			519150289	N
	1,482.00										
Vendor Total:	1,482.00										
OINKANDM OinkandMooBBQsomerset											
26-01769 07/14/26 GLICKLICH DINNER SENIOR BBQ											
1 CATERED FOOD TRUCK EVENT	2,160.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R		07/14/26	08/11/26			013083	N
2 TRUCK RENTAL FOR 3 HOURS	600.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R		07/14/26	08/11/26			013083	N
	2,760.00										
Vendor Total:	2,760.00										
ONECALLC ONE CALL CONCEPTS											
26-01438 06/15/26 Broadcast markouts											
2 Broadcast markouts	700.50	6-05-55-00-0500-029	B CONTRACTUAL SERVICE	R		06/15/26	08/11/26			6065312	N
Vendor Total:	700.50										
PARTSAUT Parts Authority, LLC											
26-01340 06/02/26 Motor vehicle parts											
17 Motor vehicle parts	186.08	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			300-788258	N
18 Motor vehicle parts	193.82	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			300-788520	N
19 Motor vehicle parts	149.93	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			055-492011	N
20 Motor vehicle parts	33.63	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			356-666129	N
21 Motor vehicle parts	41.92	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			300-789823	N
22 Motor vehicle parts	86.55	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			055-494973	N
23 Motor vehicle parts	36.42	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			300-790025	N
24 Motor vehicle parts	136.08	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			300-790028	N
25 Motor vehicle parts	603.62	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R		06/02/26	08/11/26			300-791248	N
	1,468.05										

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
Item Description	Amount	Charge Account	Acct Type Description								
PARTSAUT Parts Authority, LLC Continued											
26-01827 07/17/26 Stock order for shop											
1 Stock order for shop	41.92	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/17/26	08/11/26				300-795061	N
2 27897 32 oz. pag w/dye	32.90	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/17/26	08/11/26				300-795061	N
3 FL500S filter asy oil	239.04	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/17/26	08/11/26				300-795061	N
4 2417 n c brk clnr vo	119.76	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/17/26	08/11/26				300-795061	N
	433.62										
Vendor Total:	1,901.67										
PATELNYS NYSA PATEL											
26-01776 07/14/26 Cancelled Camp Refund											
1 Cancelled Camp Refund	170.00	T-11-56-00-3787-401	B ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26				REFUND 062926	N
Vendor Total:	170.00										
PEIREQUI PEIRCE EAGLE EQUIPMENT											
26-01436 06/15/26 Flusher parts for #999											
1 Flusher parts for #999	2,013.56	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/15/26	08/11/26				1834000	N
2 Part# 800-51908 hurricane	666.13	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/15/26	08/11/26				1834000	N
3 Part 692-0335 decal-notice	6.40	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/15/26	08/11/26				1834000	N
4 Part# 690-0025 8in gasket	6.46	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/15/26	08/11/26				1834000	N
5 Part# 623-0918 needle valve	83.68	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/15/26	08/11/26				1834000	N
6 Part# 800-9450 vacuum	1,999.26	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/15/26	08/11/26				1834000	N
7 Shipping	352.66	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	07/28/26	08/11/26				1834000	N
	5,128.15										
Vendor Total:	5,128.15										
PKFOCONN PKF O'Connor Davies, LLP											
26-01864 07/24/26 FINANCIAL SVCS Q2 2200014.000											
1 FINANCIAL SVCS Q2 2200014.000	73,531.25	6-01-20-00-0130-028	B FINANCIAL ADMIN-PROF & CONSULTING SRVS	R	07/24/26	08/11/26				1076056	N
2 FINANCIAL SVCS Q2 2200014.000	28,281.25	6-05-55-00-0500-028	B PROF & CONSULTING SRVS	R	07/24/26	08/11/26				1076056	N
3 FINANCIAL SVCS Q2 2200014.000	11,312.50	T-40-56-26-0366-028	B OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	07/24/26	08/11/26				1076056	N
	113,125.00										
Vendor Total:	113,125.00										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
POLHOMED Home Depot Credit Services												
26-01494	06/16/26	Misc hardware & building suppl										
3	Misc Hardware & Building suppl	37.35	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		3621466	N	
4	Misc Hardware & Building suppl	454.17	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		4344001	N	
5	Misc Hardware & Building suppl	111.84	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		4621360	N	
6	Misc Hardware & Building suppl	63.30	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		3511709	N	
7	Misc Hardware & Building suppl	222.12	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		3344139	N	
8	Misc Hardware & Building suppl	206.44	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		6513119	N	
9	Misc Hardware & Building suppl	209.91	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		2588678	N	
10	Misc Hardware & Building suppl	69.66	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		2510794	N	
11	Misc Hardware & Building suppl	83.26	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		2623619	N	
12	Misc Hardware & Building suppl	183.08	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		1013215	N	
13	Misc Hardware & Building suppl	458.68	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		340441	N	
14	Misc Hardware & Building suppl	204.98	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/16/26	08/11/26		2160307	N	
		2,304.79										
26-01715	07/06/26	WINDOW AIR CONDITIONER										
1	WINDOW AIR CONDITIONER	553.75	6-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	07/06/26	08/11/26		5584881	N	
26-01724	07/09/26	ITEMS FOR NEW COMMAND POST										
1	6FT BLACK RESIN FOLDING TABLE	159.92	6-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	07/09/26	08/11/26		5866870	N	
2	50FT RETRACTABLE CORD REEL	139.96	6-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	07/09/26	08/11/26		5905224	N	
3	EXTENSION CORD REEL, 100FT	97.42	6-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	07/09/26	08/11/26		5786331	N	
		397.30										
Vendor Total:		3,255.84										
POWEPLAC Power Place												
26-01040	05/06/26	2 stroke gas										
1	2 stroke gas	1,999.98	T-40-56-20-0366-069	B	OPEN SPACE - LANDSCAPING / PARKS	R	05/06/26	08/11/26		1335304	N	
26-01307	06/02/26	Quote 1845923										
1	Quote 1845923	223.73	T-40-56-26-0366-058	B	OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/02/26	08/11/26		1337919	N	
2	14M7396 Lock nut M8 nyloc	1.08	T-40-56-26-0366-058	B	OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/02/26	08/11/26		1337919	N	
3	19M7489 screw, cap M16 x 45	4.06	T-40-56-26-0366-058	B	OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/02/26	08/11/26		1337919	N	
4	M123520 Washer	0.86	T-40-56-26-0366-058	B	OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/02/26	08/11/26		1337919	N	
5	M123522 Washer	15.90	T-40-56-26-0366-058	B	OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/02/26	08/11/26		1337919	N	

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
POWEPLAC Power Place Continued												
26-01307	06/02/26	Quote 1845923	Continued									
6	TCU15882 use qqt. 3 blade	92.61	T-40-56-26-0366-058	B	OPEN SPACE - OTHER EQUIPMENT & SUPPLIES	R	06/02/26	08/11/26		1337919	N	
		338.24										
26-01309	06/02/26	Quote 1845987										
1	Quote 1845987	104.13	6-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/02/26	08/11/26		1337924	N	
2	13-0003 U-JOINT ADAPTER ASSEMB	417.97	6-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/02/26	08/11/26		1337924	N	
3	13-0016 JD6410 ADAPTER PLATE	154.67	6-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/02/26	08/11/26		1337924	N	
4	DRV SHAFT 28-5/8", LEFT HAND	303.12	6-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/02/26	08/11/26		1337924	N	
5	13-1502 COUPLING SPLINE	82.85	6-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	06/02/26	08/11/26		1337924	N	
		1,062.74										
26-01468	06/16/26	New Exmark 96" Zero turn mower										
1	Zero turn wide area mower	46,203.74	C-04-55-26-4506-000	B	CY'26 OSTF VARIOUS CASH CAPITAL ACQ&EQPT	R	06/16/26	08/11/26		1341625	N	
26-01558	06/24/26	Deer zero turn parts										
1	DEERE ZERO TURN PARTS	694.50	T-40-56-26-0366-039	B	OPEN SPACE - GENERAL MACHINERY PARTS	R	06/24/26	08/11/26		1341648	N	
2	TCU34299 V-BELT	193.92	T-40-56-26-0366-039	B	OPEN SPACE - GENERAL MACHINERY PARTS	R	06/24/26	08/11/26		1341648	N	
3	TCU34298 EXTENSION SPRING	106.00	T-40-56-26-0366-039	B	OPEN SPACE - GENERAL MACHINERY PARTS	R	06/24/26	08/11/26		1341648	N	
4	TCA22763 EXTENSION SPRING	147.36	T-40-56-26-0366-039	B	OPEN SPACE - GENERAL MACHINERY PARTS	R	06/24/26	08/11/26		1341648	N	
		1,141.78										
Vendor Total:		50,746.48										
PRINHEAL PRINCETON HEALTHCARE SYSTEM												
26-02014	08/04/26	July 2026 - Sept 2026 EAP Svcs										
1	July 2026 - Sept 2026 EAP Svcs	1,691.88	6-01-20-00-0105-028	B	HR-PROF & CONSULTING SRVS	R	08/04/26	08/11/26		6636	N	
Vendor Total:		1,691.88										
PROCAP8 PROCAP 8 FBO FIRSTTRUST BANK												
26-01964	07/30/26	TAX LIEN REDEMPTION										
1	TAX LIEN REDEMPTION	47,600.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	07/30/26	08/11/26		08/11/26	N	

78

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct Type	Description	Enc	Date	Date	Date	Invoice	Excl
QUEUENFO Queues Enforth Development Inc												
25-02518	09/17/25	Flock Safety CAD Interface										
1	Flock Safety CAD Interface	5,000.00	5-01-25-00-0240-138	B	POLICE DEPT.-SOFTWARE LICENSING	R	09/17/25	08/11/26		5075	N	
2	Annual Support	1,000.00	5-01-25-00-0240-138	B	POLICE DEPT.-SOFTWARE LICENSING	R	09/17/25	08/11/26		5075	N	
		6,000.00										
Vendor Total:		6,000.00										
RAINONE Rainone Coughlin Minchello LLC												
26-00102	02/09/26	2026 Annual Township Attorney										
76	2026 Annual Township Attorney	351.00	T-20-56-99-0000-027	B	AFFORDABLE HOUSING- LEGAL SERVICES	R	02/09/26	08/11/26		27586	N	
77	2026 Annual Township Attorney	6,722.78	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27586	N	
78	2026 Annual Township Attorney	3,198.00	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27587	N	
79	2026 Annual Township Attorney	78.00	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27588	N	
80	2026 Annual Township Attorney	4,193.00	T-20-56-99-0000-027	B	AFFORDABLE HOUSING- LEGAL SERVICES	R	02/09/26	08/11/26		27589	N	
81	2026 Annual Township Attorney	12,295.50	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27590	N	
82	2026 Annual Township Attorney	72.00	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27591	N	
83	2026 Annual Township Attorney	2,401.50	T-40-56-26-0366-027	B	OPEN SPACE - LEGAL SERVICES	R	02/09/26	08/11/26		27592	N	
84	2026 Annual Township Attorney	2,070.86	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27593	N	
85	2026 Annual Township Attorney	568.50	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27595	N	
86	2026 Annual Township Attorney	78.00	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27596	N	
87	2026 Annual Township Attorney	1,189.50	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27597	N	
88	2026 Annual Township Attorney	97.50	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27598	N	
89	2026 Annual Township Attorney	184.50	T-40-56-26-0366-027	B	OPEN SPACE - LEGAL SERVICES	R	02/09/26	08/11/26		27599	N	
90	2026 Annual Township Attorney	760.50	6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	08/11/26		27600	N	
		34,261.14										
26-00103	02/09/26	2026 Annual Tax Appeal Atty.										
7	2026 Annual Tax Appeal Atty.	16,622.35	6-01-20-00-0155-133	B	LEGAL SERVICES-TAX APPEAL DEFENSE	R	02/09/26	08/11/26		27594	N	
Vendor Total:		50,883.49										
RAJBHAND SUMMIT RAJBHANDARI												
26-01874	07/28/26	Refund for Summer camp										
1	Refund for Summer camp	470.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	07/28/26	08/11/26		REFUND 070626	N	
Vendor Total:		470.00										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description	Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice		Exc		
RANDPLUM Rand Plumbing												
26-00709 03/30/26 New Connection (Drain & Water)												
1 New Connection (Drain & Water)	1,036.00	6-01-25-00-0240-026	B POLICE DEPT.-EQUIP REPAIR & MAINT	R	03/30/26	08/11/26		3470		N		
2 MATERIAL	295.00	6-01-25-00-0240-026	B POLICE DEPT.-EQUIP REPAIR & MAINT	R	03/30/26	08/11/26		3470		N		
	1,331.00											
26-01746 07/09/26 Install mop/laundry sink CRB												
1 Install mop/laundry sink CRB	1,418.87	C-04-55-26-4504-008	B CY'26 TWP POLICE DEPT - BOND CAPITAL	R	07/09/26	08/11/26		3504		N		
2 MATERIALS	814.00	C-04-55-26-4504-008	B CY'26 TWP POLICE DEPT - BOND CAPITAL	R	07/09/26	08/11/26		3504		N		
	2,232.87											
Vendor Total:	3,563.87											
RELIABLE Reliable office Solutions												
26-01646 07/01/26 Equipment repair												
1 DPW Plotter Repair	1,696.00	6-01-20-00-0140-026	B DATA PROCESSING-EQUIPMENT MAINT & REPAIR	R	07/01/26	08/11/26		SI017196		N		
Vendor Total:	1,696.00											
REPUSERV Republic Services of NJ, LLC												
26-01606 06/25/26 Municipal trash/recycling												
10 Municipal trash/recycling	872.00	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
11 40 Churchill Ave	114.75	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
12 475 Demott Lane (1) 4-yard	229.50	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
13 495 Demott Lane	229.50	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
14 505 Demott Lane	229.50	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
15 475 Demott Lane Animal Shelter	344.00	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
16 429 Lewis St. Youth Center	172.00	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
17 495 Demott Lane PD	234.00	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
18 Waste/Recycling Overages	191.16	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004573929		N		
	2,616.41											
26-01607 06/25/26 Convenience Center trash haul												
1 Convenience Center trash haul	2,153.33	6-01-26-00-0305-029	B SOLID WASTE COLL.-OTHER CONTRACTUAL ITEM	R	06/25/26	08/11/26		0689-004566102		N		
Vendor Total:	4,769.74											

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge	Account	Acct Type Description	Enc	Date	Date	Date	Invoice	Excl
REVECOAC Revelation Coaching Services										
26-00508 03/09/26 Assmts/workshop/1on1Coaching										
8 Assmts/workshop/1on1Coaching	4,650.00	6-01-25-00-0240-042	B POLICE DEPT.-EDUCATION AND TRAINING	R	06/08/26	08/11/26		08/03/26	FTPD	N
26-01450 06/15/26 June - December 2026 Coaching										
3 June - December 2026 Coaching	5,383.00	6-01-20-00-0105-042	B HR-EDUCATION AND TRAINING	R	06/15/26	08/11/26		08/3/26		N
Vendor Total:	10,033.00									
RICOUSA Ricoh USA, Inc.										
26-00178 02/11/26 COPIER LEASE - RECORDS										
3 COPIER LEASE RECORDS	390.98	6-01-25-00-0240-026	B POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/08/26	08/11/26		110157247		N
26-00181 02/11/26 COPIER LEASE - TRAFFIC SAFETY										
3 COPIER LEASE - TSB	375.00	6-01-25-00-0240-026	B POLICE DEPT.-EQUIP REPAIR & MAINT	R	06/08/26	08/11/26		110087402		N
26-01323 06/02/26 Copier April - June 2026										
1 Copier April - December 2026	2,022.99	6-01-28-00-0370-026	B DEPT OF RECREATION-EQUIP REPAIR & MAINT	R	06/02/26	08/11/26		109893888		N
26-01365 06/08/26 RICOH COPIER PYMENTS QUARTERLY										
1 COPIER LEASE PYMENTS 4 QUARTRS	725.34	6-01-28-00-0380-026	B RECREATION: YOUTH CENTER-EQUIP REPAIR/MA	R	06/08/26	08/11/26		10967726701		N
2 COPIER LEASE PYMENTS 4 QUARTRS	725.34	6-01-28-00-0380-026	B RECREATION: YOUTH CENTER-EQUIP REPAIR/MA	R	06/08/26	08/11/26		10989387202		N
	1,450.68									
Vendor Total:	4,239.65									
RTLJ-NJ RTLJ-NJ II LLC										
26-01965 07/30/26 TAX LIEN REDEMPTION										
1 TAX LIEN REDEMPTION	2,800.00	T-03-55-00-9999-294	B PREMIUM ON TAX SALE	R	07/30/26	08/11/26		08/11/26		N
2 TAX LIEN REDEMPTION	7,093.74	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	07/30/26	08/11/26		08/11/26		N
	9,893.74									
Vendor Total:	9,893.74									

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge	Account	Acct Type Description	Enc	Date	Date	Date	Invoice	Excl
RU303CGS Rutgers Center Gvt. Services										
26-00867 04/21/26 TAX COLLECTION II										
1 TAX COLLECTION II	1,129.00	6-01-20-00-0145-042	B TAX COLLECTOR - EDUCATION & TRAINING	R	04/21/26	08/11/26			95528	N
Vendor Total:	1,129.00									
RUSSOMAT Officer Mathew Russo										
26-01797 07/17/26 TUITION REIMBURSEMENT PBA154										
1 TUITION REIMBURSEMENT PBA154	1,050.00	6-01-25-00-0240-010	B POLICE DEPT.-COLLEGE STIPEND	R	07/17/26	08/11/26			26 TUITIONREIMB	N
2 TUITION REIMBURSEMENT PBA154	1,050.00	6-01-25-00-0240-010	B POLICE DEPT.-COLLEGE STIPEND	R	07/17/26	08/11/26			26 TUITIONREIMB	N
	2,100.00									
Vendor Total:	2,100.00									
RUTGERSC Rutgers Cinema - attn EDG										
26-01839 07/17/26 Rutgers Cinema Movie Trip										
1 Rutgers Cinema Movie Trip	1,605.00	T-11-56-00-3787-801	B SUMMER CAMPS	R	07/17/26	08/11/26			2027-731	N
Vendor Total:	1,605.00									
RVCC Raritan Valley Community Coll										
25-01399 06/11/25 Project Management Training										
1 Project Management Training	2,575.00	G-02-41-24-8020-002	B HUD:Fed Eco Dev Init: #2 Programing	R	06/11/25	08/11/26			0603252	N
Vendor Total:	2,575.00									
RYAVALBE Ryan V. Albert esq										
26-00544 03/09/26 Alterante Prosecutor										
1 Alterante Prosecutor	1,600.00	6-01-25-00-0275-029	B MUNICIPAL PROSECUTOR-OTHER CONTRACTUAL	R	03/09/26	08/11/26			FEB-JUN 2026	N
Vendor Total:	1,600.00									
SAAVEDRA LUIS ESCUDERO SAAVEDRA										
26-01777 07/14/26 Cancelled Camp Refund										
1 Cancelled Camp Refund	200.00	T-11-56-00-3787-401	B ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26			REFUND 062926	N
Vendor Total:	200.00									

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
SCBP SC Business Partnership												
26-01788 07/14/26 2026 Membership												
1 2026 Membership	2,900.00	6-01-20-00-0170-044		B ECONOMIC DEVELOP-PROF. ASSOC. DUES	R	07/14/26	08/11/26		25559		N	
Vendor Total:	2,900.00											
SCC SOMERSET COUNTY CLERK												
26-01568 06/24/26 2026 Primary Election Printing												
1 Total Cost Primary Printing	16,367.55	6-01-20-00-0121-023		B ELECTION-PRINTING AND BINDING	R	06/24/26	08/11/26		06/10/26	PRIMARY	N	
2 Total Cost Primary Postage	3,445.80	6-01-20-00-0121-023		B ELECTION-PRINTING AND BINDING	R	06/24/26	08/11/26		06/10/26	PRIMARY	N	
3 Total Cost Sample Ballots	17,033.88	6-01-20-00-0121-023		B ELECTION-PRINTING AND BINDING	R	06/24/26	08/11/26		06/10/26	PRIMARY	N	
4 Total Cost Postage Sample Ball	5,827.38	6-01-20-00-0121-023		B ELECTION-PRINTING AND BINDING	R	06/24/26	08/11/26		06/10/26	PRIMARY	N	
	42,674.61											
Vendor Total:	42,674.61											
SCPRINTS Somerset Cty Print Shop												
26-01454 06/15/26 Franklin 250 Passport Printing												
1 Franklin 250 Passport Printing	444.66	T-11-56-00-3787-601		B PARK PERMITS	R	06/15/26	08/11/26		26136		N	
26-01660 07/01/26 Stigma-Free Council Printing												
1 Stigma-Free Council Printing	650.00	G-02-41-25-0759-000		B 2025-26 MUNICIPAL ALLIANCE GRANT	R	07/01/26	08/11/26		26179		N	
26-01853 07/21/26 FTWP Taxpayer Letter												
1 FTWP Taxpayer Letter	664.00	6-01-20-00-0100-107		B MANAGER-OTHER MISC ITEMS	R	07/21/26	08/11/26		26173		N	
Vendor Total:	1,758.66											
SCTY Somerset County												
26-01804 07/17/26 Campus/Cottontail Sgn.on flash												
1 Campus/Cottontail Sgn.on flash	136.05	6-01-26-00-0290-029		B STREETS & ROADS-OTHER CONTRACTUAL ITEMS	R	07/17/26	08/11/26		RB2026-0172		N	
Vendor Total:	136.05											
SCYMCA Somerset County YMCA												
26-01706 07/06/26 YMCA Spring Programs												
1 YMCA Spring Programs	960.00	T-11-56-00-3788-601		B SENIOR ACTIVITIES	R	07/06/26	08/11/26		030443720072026		N	

84

85

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
STARNETS Starnet Solutions, Inc.													
26-01651	07/01/26	Utility											
1	OpenText Migration Tool	125.00	6-01-20-00-0140-138	B DATA PROCESSING-SOFTWARE LICENSING	R	07/01/26	08/11/26		071326TF		N		
Vendor Total:		125.00											
STAVOLA STAVOLA CONSTRUCTION MATERIALS													
26-01191	05/15/26	Road materials											
7	Road materials	232.54	6-01-26-00-0290-032	B STREETS & ROADS-ROAD MATERIALS	R	05/15/26	08/11/26		392582		N		
26-01397	06/12/26	Road materials											
5	Road materials	269.50	6-01-26-00-0290-032	B STREETS & ROADS-ROAD MATERIALS	R	06/12/26	08/11/26		390644		N		
6	Road materials	626.01	6-01-26-00-0290-032	B STREETS & ROADS-ROAD MATERIALS	R	06/12/26	08/11/26		391768		N		
7	Road materials	3,223.13	6-01-26-00-0290-032	B STREETS & ROADS-ROAD MATERIALS	R	06/12/26	08/11/26		363791		N		
		4,118.64											
26-01398	06/12/26	Road materials											
4	Road materials	1,697.08	6-05-55-00-0500-032	B ROAD MATERIALS & SUPPLIES	R	06/12/26	08/11/26		391207		N		
5	Road materials	604.58	6-05-55-00-0500-032	B ROAD MATERIALS & SUPPLIES	R	06/12/26	08/11/26		391208		N		
6	Road materials	2,174.40	6-05-55-00-0500-032	B ROAD MATERIALS & SUPPLIES	R	06/12/26	08/11/26		391352		N		
7	Road materials	1,463.22	6-05-55-00-0500-032	B ROAD MATERIALS & SUPPLIES	R	06/12/26	08/11/26		392070		N		
8	Road materials	968.45	6-05-55-00-0500-032	B ROAD MATERIALS & SUPPLIES	R	06/12/26	08/11/26		392311		N		
		6,907.73											
Vendor Total:		11,258.91											
STERICYC Stericycle Inc / Shred-it													
26-00255	02/13/26	DOCUMENT DESTRUCTION 2026											
6	DOCUMENT DESTRUCTION 2026	253.10	6-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	06/08/26	08/11/26		8014856603		N		
Vendor Total:		253.10											
STOPSHRE STOP AND SHOP (REC)													
26-00907	04/28/26	Just Desserts Program Supplies											
7	JD Spring Program Supplies	77.14	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	04/28/26	08/11/26		655568		N		
8	JD Spring Program Supplies	53.41	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	04/28/26	08/11/26		655572		N		
		130.55											

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
STOPSHRE STOP AND SHOP (REC) Continued												
26-01545	06/24/26	Supplies for Summer Camp										
1	Supplies for Summer Camp	17.97	T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/24/26	08/11/26		655598	N	
2	Supplies for Summer Camp	47.88	T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/24/26	08/11/26		655571	N	
3	Supplies for Summer Camp	25.95	T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/24/26	08/11/26		655575	N	
		91.80										
26-01780	07/14/26	Refreshments for Eid Celeb.										
1	Refreshments for Eid Celeb.	189.86	T-11-56-00-3787-601	B	PARK PERMITS	R	07/14/26	08/11/26		655569	N	
Vendor Total:		412.21										
SUBUCONS Suburban Consulting Engineers												
24-03626	12/31/24	Kingston Water Booster PS										
17	2. Pump Station Design	5,258.25	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	12/31/24	08/11/26		86102	N	
18	4. Bid Phase Services	3,505.50	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	12/31/24	08/11/26		86634	N	
		8,763.75										
25-00874	04/17/25	Bunker Hill Bridge Repl.										
16	Bunker Hill Bridge Repl.	135.00	C-04-55-23-4412-000	B	CY'23 Open Space Trust Fund Cash Capital	R	04/17/25	08/11/26		86659	N	
25-01544	06/23/25	SHPS Booster PS Upgrades										
5	SHPS Booster PS Upgrades	3,157.47	C-06-55-21-4343-003	B	2021 Water Bond Capital-All Other Improv	R	06/23/25	08/11/26		86632	N	
25-02310	08/21/25	Landing Lane PS Upgrade										
9	Landing Lane PS Upgrade Design	4,500.00	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	08/21/25	08/11/26		86633	N	
25-02509	09/16/25	Bunkerhill Bridge Design										
8	Bunkerhill Bridge Design	977.50	C-04-55-23-4412-000	B	CY'23 Open Space Trust Fund Cash Capital	R	09/16/25	08/11/26		86660	N	
Vendor Total:		17,533.72										
SWATMOD SWATMOD LLC												
26-01767	07/14/26	MRAP BRAKES										
1	MRAP Caiman Cat II Brake	168.75	T-37-56-00-0838-000	B	FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26		2026102	N	
2	MRAP Caiman Cat II	962.00	T-37-56-00-0838-000	B	FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26		2026102	N	

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
SWATMOD SWATMOD LLC Continued												
26-01767	07/14/26	MRAP BRAKES	Continued									
3 Shipping		68.00	T-37-56-00-0838-000	B	FEDERAL FORFEITURE ACCOUNT	R	07/14/26	08/11/26		2026102		N
		1,198.75										
Vendor Total:		1,198.75										
THAKKARN NISHITA THAKKAR												
26-01773	07/14/26	Refund for Cancelled Camp										
1 Refund for Cancelled Camp		200.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	07/14/26	08/11/26		REFUND 062926		N
Vendor Total:		200.00										
THOMWEST Thomson Reuters-West												
26-01636	06/26/26	2026 NJ Drunk Driving Law										
1 2026 NJ Drunk Driving Law		1,462.00	6-01-43-00-0490-033	B	MUNICIPAL COURT-BOOKS & PUBLICATIONS	R	06/26/26	08/11/26		853508460		N
Vendor Total:		1,462.00										
TIMMEQUI W.E.Timmerman Company Inc												
26-01435	06/15/26	Sweeper parts for #990										
1 Parts for #990		2,646.02	G-02-41-25-0770-000	B	2025 CLEAN COMMUNITIES GRANT	R	06/15/26	08/11/26		0237646-IN		N
Vendor Total:		2,646.02										
TINTSHOP The Tint Shop												
26-01841	07/17/26	MAZDA CROSSOVER / FORD EXPLORE										
1 MAZDA CROSSOVER		375.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	07/17/26	08/11/26		17192		N
2 FORD EXPLORER		100.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	07/17/26	08/11/26		17192		N
		475.00										
Vendor Total:		475.00										
TRAPROCK TRAP ROCK INDUSTRIES												
26-01806	07/17/26	Road Materials										
1 Road Materials		5,055.57	6-01-26-00-0290-032	B	STREETS & ROADS-ROAD MATERIALS	R	07/17/26	08/11/26		8188139		N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
TRAPROCK TRAP ROCK INDUSTRIES Continued												
26-01807	07/17/26	Road materials										
1	Road materials	5,867.69	6-05-55-00-0500-032	B	ROAD MATERIALS & SUPPLIES	R	07/17/26	08/11/26		8186310	N	
Vendor Total:		10,923.26										
TRICTYTE Tri Cty Termite & Pest Control												
25-01536	06/23/25	Monthly pest control										
61	108 Rt. 518 Police Tower	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	08/11/26		952347	N	
67	505 Demott	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	08/11/26		952344	N	
69	12 Berry St.	60.00	5-05-55-00-0500-024	B	BUILDING MAINTENANCE & REPAIR	R	06/23/25	08/11/26		952341	N	
73	495 Demott Lane	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	08/11/26		952343	N	
74	Monthly pest control	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	07/10/26	08/11/26		952342	N	
76	Monthly pest control	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	07/10/26	08/11/26		952361	N	
77	108 Rt. 518 Police Tower	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	08/11/26		952340	N	
78	935 Hamilton	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	08/03/26	08/11/26		952345	N	
79	429 Lewis St	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	08/03/26	08/11/26		952346	N	
		540.00										
26-01444 06/15/26 Monthly pest control												
11	475 Demott Lane	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992006	N	
12	495 Demott Lane PD tower	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992007	N	
13	505 DeMott Lane	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992008	N	
14	935 Hamilton St.	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992009	N	
15	108 Rt. 518 Police Tower	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992011	N	
16	12 Berry St.	60.00	6-05-55-00-0500-024	B	BUILDING MAINTENANCE & REPAIR	R	06/15/26	08/11/26		992005	N	
17	429 Lewis St.	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992010	N	
18	Monthly pest control	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992004	N	
19	475 Demott Lane	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		992024	N	
20	495 Demott Lane PD tower	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997791	N	
21	505 DeMott Lane	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997792	N	
22	935 Hamilton St.	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997793	N	
23	108 Rt. 518 Police Tower	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997795	N	
24	12 Berry St.	60.00	6-05-55-00-0500-024	B	BUILDING MAINTENANCE & REPAIR	R	06/15/26	08/11/26		997789	N	
25	429 Lewis St.	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997794	N	
26	Monthly pest control	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997811	N	
27	475 Demott Lane	60.00	6-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997790	N	

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
TRICTYTE Tri Cty Termite & Pest Control Continued												
26-01444	06/15/26	Monthly pest control	Continued									
35	Monthly pest control	60.00	6-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/15/26	08/11/26		997788	N		
		1,080.00										
Vendor Total:		1,620.00										
ULINE ULINE												
26-01570	06/24/26	Hose for Williams Garden										
1	Hose for Williams Garden	105.00	T-11-56-00-3787-601	B PARK PERMITS	R	06/24/26	08/11/26		209850810	N		
2	S&H	4.23	T-11-56-00-3787-601	B PARK PERMITS	R	07/27/26	08/11/26		209850810	N		
		109.23										
26-01586	06/24/26	Traffic Safety Lights										
1	Traffic Safety Lights	180.00	T-11-56-00-3789-806	B 4TH OF JULY CELEBRATION	R	06/24/26	08/11/26		209850810	N		
2	Shipping Traffic Safety Lights	17.33	T-11-56-00-3789-806	B 4TH OF JULY CELEBRATION	R	06/24/26	08/11/26		209850810	N		
		197.33										
Vendor Total:		306.56										
VALIVIDE Valiant Video Productions												
26-00204	02/11/26	Videographer Services										
8	Videographer Services 2026	420.00	6-01-20-00-0140-028	B DATA PROCESSING-PROF & CONSULTING SRVS	R	02/11/26	08/11/26		FTC071626	N		
9	Videographer Services 2026	1,680.00	6-01-20-00-0140-028	B DATA PROCESSING-PROF & CONSULTING SRVS	R	02/11/26	08/11/26		FTC071026	N		
		2,100.00										
Vendor Total:		2,100.00										
VER4832 VERIZON												
26-00222	02/12/26	TRUNK RADIO SYSTEMS (845)										
7	TRUNK RADIO SYSTEMS (845)	6,026.99	6-01-31-00-0440-076	B TELEPHONE-TELEPHONE CHARGES	R	02/12/26	08/11/26		M55497684526194	N		
26-00261	02/13/26	Verizon (03)										
6	Verizon (03) 2026	578.12	6-01-31-00-0440-076	B TELEPHONE-TELEPHONE CHARGES	R	02/13/26	08/11/26		551648872000103	N		
Vendor Total:		6,605.11										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
VERI4833 VERIZON												
26-00218	02/12/26	POLICE PHONE LINES (36)										
7	POLICE PHONE LINES (36)	244.68	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	06/08/26	08/11/26		450717183000136	N	
26-00219	02/12/26	POLICE PHONE LINES (63)										
7	POLICE PHONE LINES (63)	2,549.81	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	02/12/26	08/11/26		250787770000163	N	
26-00221	02/12/26	CRB PHONE LINE (37)										
7	CRB PHONE LINE (37)	186.98	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	02/12/26	08/11/26		350775249000137	N	
Vendor Total:		2,981.47										
VERIENG VERIZON WIRELESS												
26-00091	02/09/26	Scada cards										
6	Scada cards	790.22	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	02/09/26	08/11/26		6147523480	N	
26-02008	08/04/26	AirCard Utility Bills										
1	IPAD aircard service water	496.13	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	08/04/26	08/11/26		6131813654	N	
2	IPAD aircard service code	346.09	6-01-22-00-0195-076	B	UNIFORM CONST CODE- TELEPHONE	R	08/04/26	08/11/26		6131813654	N	
3	IPAD aircard service Rec	80.02	T-11-56-00-3787-601	B	PARK PERMITS	R	08/04/26	08/11/26		6131813654	N	
4	IPAD aircard service Muni	270.07	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6131813654	N	
5	IPAD aircard service Hamilton	114.03	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6131813654	N	
6	IPAD aircard service water	430.32	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	08/04/26	08/11/26		6136824458	N	
7	IPAD aircard service code	346.09	6-01-22-00-0195-076	B	UNIFORM CONST CODE- TELEPHONE	R	08/04/26	08/11/26		6136824458	N	
8	IPAD aircard service Rec	80.02	T-11-56-00-3787-601	B	PARK PERMITS	R	08/04/26	08/11/26		6136824458	N	
9	IPAD aircard service Muni	270.07	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6136824458	N	
11	IPAD aircard service Hamilton	114.03	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6136824458	N	
12	IPAD aircard service water	456.12	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	08/04/26	08/11/26		6139357662	N	
13	IPAD aircard service code	346.09	6-01-22-00-0195-076	B	UNIFORM CONST CODE- TELEPHONE	R	08/04/26	08/11/26		6139357662	N	
14	IPAD aircard service Rec	80.02	T-11-56-00-3787-601	B	PARK PERMITS	R	08/04/26	08/11/26		6139357662	N	
15	IPAD aircard service Muni	270.07	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6139357662	N	
16	IPAD aircard service Hamilton	114.03	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6139357662	N	
17	IPAD aircard service water	456.16	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	08/04/26	08/11/26		6141872902	N	
18	IPAD aircard service code	346.09	6-01-22-00-0195-076	B	UNIFORM CONST CODE- TELEPHONE	R	08/04/26	08/11/26		6141872902	N	
19	IPAD aircard service Rec	80.02	T-11-56-00-3787-601	B	PARK PERMITS	R	08/04/26	08/11/26		6141872902	N	
20	IPAD aircard service Muni	270.07	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6141872902	N	
21	IPAD aircard service Hamilton	114.03	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	08/04/26	08/11/26		6141872902	N	
22	IPAD aircard service water	521.46	6-05-55-00-0500-076	B	TELEPHONE CHARGES	R	08/04/26	08/11/26		6144389326	N	

92

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
WBMASON	W. B. MASON, INC.	Continued										
26-00842	04/17/26	IT Dept.Furniture via HON										
1	IT Dept.Furniture via HON	18,145.18	C-04-55-24-4443-002	B	CY'24 Gen Imp Bond Cap:IT Capital	R	04/17/26	08/11/26		263536461	N	
26-01668	07/01/26	School Supplies for RSS										
1	Pencil Pouches	494.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
2	6" Rulers	197.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
3	Elmers Glue Sticks	46.90	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
4	Papermate Erasers	56.85	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
5	BiC Mechanical Pencils 0.5mm	72.72	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
6	BiC Mechanical Pencils 0.9mm	63.28	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
7	BiC Mechanical Pencils 0.7mm	114.60	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
8	BIC Round Stic Pens (Black)	13.56	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
9	BIC Round Stic Pens (Blue)	13.56	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
10	Mead 1 Subject Notebooks (6)	313.14	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
11	Mead Composition Books (12)	338.49	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
12	Oxford Twin Pocket Folders	52.40	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
13	Sharpie Highlighters (24)	79.15	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/01/26	08/11/26		263190065	N	
		1,855.65										
26-01692	07/01/26	Office Supplies - Court										
1	Office Supplies - Court	184.41	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	07/01/26	08/11/26		262991852	N	
26-01740	07/09/26	Office Supplies - Police Dept.										
1	Office Supplies - Police Dept.	609.32	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	07/09/26	08/11/26		263076212	N	
26-01741	07/09/26	Office Supplies - Zoning Dept.										
1	Office Supplies - Zoning Dept.	295.20	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	07/09/26	08/11/26		263076759	N	
26-01747	07/09/26	Impulse Hand Sealers for ID										
1	Impulse Hand Sealers for ID	155.82	6-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	07/09/26	08/11/26		263133140	N	
26-01785	07/14/26	Office Supplies-Fire Preventio										
1	Office Supplies-Fire Preventio	242.39	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	07/14/26	08/11/26		263245908	N	
26-01786	07/14/26	Office Supplies - Parks & Rec.										
1	Office Supplies - Parks & Rec.	101.70	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	07/14/26	08/11/26		263246021	N	

94

95

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
ZSCHDEV Schoolhouse Developers LLC												
26-01967	07/30/26	Release of Plan Review Escrow										
1 Release of Plan Review Escrow		8,893.45	1065513617	P 15 Mettlers & 104 Shoolhouse	R	07/30/26	08/11/26		R#26-299	N		
2 Release of Plan Review Escrow		<u>545.01</u>	1065513617	P 15 Mettlers & 104 Shoolhouse	R	07/30/26	08/11/26		INTEREST	N		
		9,438.46										
Vendor Total:		9,438.46										
ZSOMATR Somerset Atrium LLC												
26-01929	07/29/26	Release of Plan Review Escrow										
1 Release of Plan Review Escrow		582.46	1076277048	P 240 Atrium Dr	R	07/29/26	08/11/26		R#26-300	N		
Vendor Total:		582.46										
Total Purchase Orders: 323 Total P.O. Line Items: 776 Total List Amount: 10,566,634.84 Total Void Amount: 0.00												

Totals by Year-Fund						
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Project Total	Total
CURRENT	5-01	22,680.18	0.00	0.00	0.00	22,680.18
WATER	5-05	23,815.00	0.00	0.00	0.00	23,815.00
Year Total:		46,495.18	0.00	0.00	0.00	46,495.18
CURRENT	6-01	6,890,036.45	2,625.00	0.00	0.00	6,892,661.45
WATER	6-05	1,155,780.95	0.00	0.00	0.00	1,155,780.95
DEVELOPERS ESCROW	6-51	0.00	0.00	0.00	37,094.03	37,094.03
Year Total:		8,045,817.40	2,625.00	0.00	37,094.03	8,085,536.43
GENERAL CAPITAL	C-04	1,061,688.07	0.00	0.00	0.00	1,061,688.07
WATER CAPITAL	C-06	574,890.32	0.00	0.00	0.00	574,890.32
Year Total:		1,636,578.39	0.00	0.00	0.00	1,636,578.39
GRANT	G-02	30,678.54	0.00	0.00	0.00	30,678.54
TAX TITLE LIEN	T-03	625,469.02	0.00	0.00	0.00	625,469.02
RECREATION TRUST	T-11	30,510.49	0.00	0.00	0.00	30,510.49
TRUST OTHER	T-12	25,631.51	0.00	0.00	0.00	25,631.51
AFFORDABLE HOUSING	T-20	5,538.03	0.00	0.00	0.00	5,538.03
HAMILTON ST SPECIAL IMPROVEMENT DISTR	T-21	4,806.39	0.00	0.00	0.00	4,806.39
POLICE FORFEITURE	T-37	5,937.09	0.00	0.00	0.00	5,937.09
OPEN SPACE	T-40	69,453.77	0.00	0.00	0.00	69,453.77
Year Total:		767,346.30	0.00	0.00	0.00	767,346.30
Total of All Funds:		10,526,915.81	2,625.00	0.00	37,094.03	10,566,634.84

Project Description	Project No.	Project Total
500 Atrium Dr	1026277098	2,308.00
1&29 Skillmans Lane	1037066151	390.00
1865 Amwell Road	1046277113	437.50
587 Hamilton Street	1046277121	252.50
Elizabeth Ave & Grant St	1046414707	1,019.50
31 Schoolhouse Road	1046414864	2,351.00
1230 Hamilton Street	1046414872	3,178.00
195-215 Davidson Avenue	1047066028	5,663.00
380 DeMott Lane	1047066218	202.00
wiley, harper elizabeth	1056077745	101.00
Spangenberg Lane	1056276909	952.00
15 Mettlers & 104 Shoolhouse	1065513617	9,438.46
526 Easton Ave	1065843197	303.00
718 & 752 Hamilton St	1066077927	101.00
10 Bennetts Lane	1066077935	677.00
1-3 Executive Drive	1066414856	1,067.00
655 Howard Ave	106689288	342.00
630 South Middlebush Rd	1066892896	1,207.50
Davidson Ave	1066892953	995.00
160 S Middlebush & 135 Dahmer	1067066143	2,727.00

Project Description	Project No.	Project Total
611 Garfield Ave	1075164296	504.11
30 Booker St	1075513633	202.00
64 Norma Ave	1076077696	656.50
240 Atrium Dr	1076277048	582.46
42 Cedar Grove Lane	1076892929	455.00
1950 Easton Ave	1076892961	101.00
Easton Ave	1076892979	303.00
1463 Route 27	1077066060	315.00
945 NJ Rt 27	1097066226	262.50
Total of All Projects:		<u>37,094.03</u>

Range of Checking Accts: First to Last Range of Check Dates: 07/15/26 to 08/11/26
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct

01-CURRENT		CURRENT FUND					
51976	07/17/26	GENUINEP Genuine Parts Company					17302
24-03258	21	Parts for twp. vehicles	22.95	6-01-90-00-0000-204	Budget		1 1
				MISC.-ACCOUNTS PAYABLE			
24-03258	22	Parts for twp. vehicles	23.21	6-01-90-00-0000-204	Budget		2 1
				MISC.-ACCOUNTS PAYABLE			
			46.16				

51977	08/04/26	FTAGENCY FRANKLIN AGENCY -(EPD)					17372
26-01971	1	STD ER PORTION JULY 2026	6,548.30	6-01-23-00-0220-102	Budget		1 1
				GROUP INSURANCE-DISABILITY INS			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	6,594.46	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	6,594.46	0.00

01-CURRENT-WIRE		CURRENT FUND - WIRE TRANSFERS					
3701	07/17/26	FTBOE FRANKLIN TWP BRD OF EDUCATION					17322
26-01796	1	School Tax General due 7/15/26	16,199,276.00	6-01-90-00-0000-002	Budget		1 1
				MISC.-SCHOOL TAX PAYABLE			
26-01796	2	Debt Service Pymt due 07/15/26	3,360,545.00	6-01-90-00-0000-002	Budget		2 1
				MISC.-SCHOOL TAX PAYABLE			
			19,559,821.00				

3702	07/29/26	DEPTTREA Department of the Treasury(IRS					17332
26-01966	1	IRSForm720 SelfIns PCORfees'24	3,434.88	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	19,563,255.88	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	19,563,255.88	0.00

01-CURRMEDBEN		CURRENT MEDICAL BENEFITS					
420	07/16/26	AETNALIF Aetna Life Insurance Company					17320
26-00302	162	AETNA SELF INSURANCE 2026	38,406.11	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			
421	07/16/26	AETNALIF Aetna Life Insurance Company					17321
26-00302	163	AETNA SELF INSURANCE 2026	83,911.67	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			
422	07/20/26	CVSCARE CVS Caremark					17323
26-00303	37	CVS PHARMACY RX COST 2026	173,442.88	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			
423	07/20/26	AETNALIF Aetna Life Insurance Company					17324
26-00302	164	AETNA SELF INSURANCE 2026	27,410.67	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
01-CURRMEDBEN		CURRENT MEDICAL BENEFITS	Continued						
424	07/21/26	AETNALIF Aetna Life Insurance Company					17325		
26-00302	165	AETNA SELF INSURANCE 2026	21,732.15	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
425	07/22/26	AETNALIF Aetna Life Insurance Company					17326		
26-00302	166	AETNA SELF INSURANCE 2026	77,187.21	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
426	07/27/26	CVSCARE CVS Caremark					17333		
26-00303	38	CVS PHARMACY RX COST 2026	189,066.66	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
427	07/28/26	AETNALIF Aetna Life Insurance Company					17334		
26-00302	167	AETNA SELF INSURANCE 2026	30,063.51	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
428	07/30/26	AETNALIF Aetna Life Insurance Company					17335		
26-00302	168	AETNA SELF INSURANCE 2026	68,841.28	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
430	08/06/26	CVSCARE CVS Caremark					17376		
26-00303	39	CVS PHARMACY RX COST 2026	83,324.32	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
431	08/06/26	CVSCARE CVS Caremark					17377		
26-00303	40	CVS PHARMACY RX COST 2026	13,172.65	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
432	08/06/26	AETNALIF Aetna Life Insurance Company					17378		
26-00302	170	AETNA SELF INSURANCE 2026	131,106.96	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
433	08/06/26	AETNALIF Aetna Life Insurance Company					17379		
26-00302	171	AETNA SELF INSURANCE 2026	3,553.18	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	13	0	941,219.25	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	13	0	941,219.25	0.00

05-WATER-WIRE		WATER UTILITY - WIRE TRANSFERS							
44232	08/04/26	FTCURR FRANKLIN TWP CURRENT FUND					17374		
26-02019	1	Wtr '26 Budget-Medic Insur	1,680,121.00	6-05-55-00-0500-092	Budget		1	1	
				MEDICAL INSURANCE					

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	1,680,121.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	1,680,121.00	0.00

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
30-PAYROLLED		EMPLOYEE PAYROLL DEDUCTION							
36210	07/29/26	LINALLIA Lincoln Financial Alliance					17367		
26-01917	1	07.17.26 Lincoln New 457	30,329.88	T-30-56-00-0851-040	Budget		1	1	
				PAYROLL DEDUCTIONS- LINCOLN (NEW)					
26-01917	2	07.17.26 Lincoln New 457 Roth	2,088.43	T-30-56-00-0851-041	Budget		2	1	
				PAYROLL DEDUCTIONS- LINCOLN ROTH (NEW)					
26-01917	3	07.17.26 Lincoln New 457 Loan	861.79	T-30-56-00-0851-040	Budget		3	1	
				PAYROLL DEDUCTIONS- LINCOLN (NEW)					
			33,280.10						
36222	08/03/26	PERS PERS OF NJ					17370		
26-01918	1	PERS PENSION JULY 2026	84,579.97	T-30-56-00-0851-011	Budget		1	1	
				PAYROLL DEDUCTIONS- PERS - PENSION					
36224	08/03/26	DCRP DCRP					17373		
26-01973	1	JULY 2026 DCRP EMPLOYEE	3,535.82	T-30-56-00-0851-035	Budget		1	1	
				PAYROLL DEDUCTIONS- DCRP					
26-01973	2	JULY 2026 DCRP EMPLOYER	2,643.91	T-30-56-00-0851-035	Budget		2	1	
				PAYROLL DEDUCTIONS- DCRP					
26-01973	3	JULY 2026 DCRP EMPLOYER	925.41	T-30-56-00-0851-035	Budget		3	1	
				PAYROLL DEDUCTIONS- DCRP					
26-01973	4	JULY 2026 DCRP EMPLOYEE LIB	1,311.41	T-30-56-00-0851-035	Budget		4	1	
				PAYROLL DEDUCTIONS- DCRP					
26-01973	5	JULY 2026 DCRP ROUNDING	0.01	T-30-56-00-0851-035	Budget		5	1	
				PAYROLL DEDUCTIONS- DCRP					
			8,416.54						
36211	08/04/26	FTTRUST FRANKLIN TWP TRUST ACCOUNT					17368		
26-01912	1	07.17.26 FT TRUST MEDICAL	60,253.09	T-30-56-00-0851-029	Budget		1	1	
				PAYROLL DEDUCTIONS- HOSPITALIZATION					
36212	08/04/26	AFLAC134 AFLAC					17369		
26-01969	1	AFLAC FM134 JULY 2026	14,701.68	T-30-56-00-0851-030	Budget		9	1	
				PAYROLL DEDUCTIONS- AFLAC					
26-01969	2	AFLAC FM134 JULY 2026 ROUNDING	0.55	T-30-56-00-0851-030	Budget		10	1	
				PAYROLL DEDUCTIONS- AFLAC					
			14,701.13						
36213	08/04/26	AFSC2859 AFSCME Council #63					17369		
26-01908	1	AFSCME 2859 JULY 2026	2,366.92	T-30-56-00-0851-032	Budget		1	1	
				PAYROLL DEDUCTIONS- AFSCME 2859					
36214	08/04/26	AFSCME AFSME Council# 63					17369		
26-01909	1	AFSCME SUPERVISOR JULY 2026	856.12	T-30-56-00-0851-033	Budget		2	1	
				PAYROLL DEDUCTIONS- AFSCME 73					
36215	08/04/26	COLOLIFE COLONIAL LIFE INSURANCE					17369		
26-01910	1	COLONIAL LIFE JULY 2026	145.34	T-30-56-00-0851-012	Budget		3	1	
				PAYROLL DEDUCTIONS- COLONIAL LIFE					
36216	08/04/26	CWA1034 C.W.A. LOCAL 1036					17369		
26-01921	1	BLUE COLLAR CWA JULY 2026	2,715.54	T-30-56-00-0851-025	Budget		8	1	
				PAYROLL DEDUCTIONS- BLUE COLLAR UNION					

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
30-PAYROLLED EMPLOYEE PAYROLL DEDUCTION Continued									
36217	08/04/26	FMBALO88 FMBA Local 88					17369		
26-01915	1	FMBA JULY 2026	1,080.00	T-30-56-00-0851-018	Budget		6	1	
				PAYROLL DEDUCTIONS- FMBA UNION					
36218	08/04/26	NYLIFEIN NY LIFE INSURANCE CO.					17369		
26-01913	1	NY LIFE JULY 2026	985.24	T-30-56-00-0851-014	Budget		5	1	
				PAYROLL DEDUCTIONS- NEW YORK LIFE					
36219	08/04/26	PBA154 PBA LOCAL 154					17369		
26-01911	1	PBA UNION JULY 2026	10,875.00	T-30-56-00-0851-017	Budget		4	1	
				PAYROLL DEDUCTIONS- PBA					
36220	08/04/26	SOAPBA SOA OF PBA					17369		
26-01920	1	SOA UNION JULY 2026	2,400.00	T-30-56-00-0851-016	Budget		7	1	
				PAYROLL DEDUCTIONS- SOA					
36221	08/04/26	STANINSU STANDARD INSURANCE COMPANY					17369		
26-01970	1	STANDRD PYMT JULY 2026	13,686.24	T-30-56-00-0851-031	Budget		11	1	
				PAYROLL DEDUCTIONS- STANDARD DISABILITY					
36223	08/04/26	PFRS PFRS OF NJ					17371		
26-01919	1	PFRS PENSION JULY 2026	119,760.47	T-30-56-00-0851-010	Budget		1	1	
				PAYROLL DEDUCTIONS- PFRS - PENSION					
Checking Account Totals									
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	15	0	356,101.70	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	15	0	356,101.70	0.00			
Report Totals									
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	33	0	22,547,292.29	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	33	0	22,547,292.29	0.00			

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	6-01	20,511,069.59	0.00	0.00	20,511,069.59
WATER	6-05	1,680,121.00	0.00	0.00	1,680,121.00
Year Total:		22,191,190.59	0.00	0.00	22,191,190.59
PAYROLL	T-30	356,101.70	0.00	0.00	356,101.70
Total of All Funds:		22,547,292.29	0.00	0.00	22,547,292.29

**TOWNSHIP OF FRANKLIN, SOMERSET COUNTY
ORDINANCE NO. 4515A-26**

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, RESCINDING CHAPTER 92, CANNABIS IN ITS ENTIRETY AND REPLACE WITH A NEW CHAPTER 92, CANNABIS

SUMMARY

Ordinance No. 4515A-26 rescinds Chapter 92 (Cannabis) of the Township of Franklin Municipal Code in its entirety and replaces it with a new Chapter 92 establishing comprehensive licensing requirements for cannabis establishments operating within the Township. The new chapter defines the six classes of cannabis businesses (cultivator, manufacturer, wholesaler, distributor, retailer, and delivery service) consistent with State licensing categories, caps the number of retail cannabis dispensaries at 18, and sets annual license fees ranging from \$500 for microbusinesses to \$25,000 for the largest cultivators, along with a non-refundable initial application fee of \$500 (\$250 for microbusinesses). All local licenses are issued by the Township Council, are valid for one year, and require documentation including proof of a State license in good standing, payment of real estate and transfer/user taxes, a security plan, and inventory-tracking procedures. The ordinance limits retail hours to 9:00 a.m.–10:00 p.m. daily (with restricted hours for other license classes located near residential zones), authorizes municipal inspections, and establishes disciplinary procedures including escalating fines, summary suspension by the Township Clerk in emergencies, review-panel hearings, and suspension or revocation of licenses that are inactive or whose corresponding State license has lapsed.

SECTION I

Chapter 92, Cannabis is hereby deleted and is hereby replaced as follows:

Chapter 92. Cannabis

~~§ 92-1. Retail cannabis dispensaries.~~

~~Retail cannabis dispensaries shall be permitted in accordance with the below regulations:~~

- ~~A. Retail cannabis dispensaries shall only be permitted if a Class 5 cannabis retailer license has been approved by the New Jersey Cannabis Regulatory Commission by the effective date of this chapter.¹¹¹~~
- ~~B. The maximum number of retail cannabis dispensaries permitted in the Township shall be 18. No additional retail cannabis dispensaries shall be permitted until the number of retail cannabis dispensaries is less than 18. This limitation shall not affect any retail cannabis dispensary that has, as of the effective date of this chapter, been granted an unconditional license from the New Jersey Cannabis Regulatory Commission.~~
- ~~C. The hours of operation shall be limited to 9:00 a.m. to 10:00 p.m., Sunday through Saturday.~~

§ 92-1. Purpose

The purpose of this section is to establish the requirements for a duly licensed Cannabis Establishment operating within the Township. The provisions of this section are subject to the enabling authority of the State of New Jersey and are subject to compliance with all statutes and/or regulations adopted by the State of New Jersey or its instrumentalities. IF any provisions of this section are inconsistent with the statutes and/or regulations of the State of New Jersey, the State statute and/or regulation shall govern.

§ 92-2. Definitions

For the purposes of this section, the following words and phrases shall have the meanings respectively ascribed to them by this section:

CANNABIS CULTIVATOR shall mean any licensed person or entity that grows, cultivates, or produces cannabis in this State, and sells and may transport this cannabis to other cannabis cultivators or useable cannabis to cannabis

manufacturers, cannabis wholesalers or cannabis retailers, but not to consumers. This person or entity shall hold a Class 1 Cannabis Cultivators license.

CANNABIS DELIVERY SERVICE shall mean any licensed person or entity that provides courier services for consumer purchases of cannabis items and related supplies fulfilled by a cannabis retailer in order to make deliveries of the cannabis items and related supplies to that consumer, and which services include the ability of a consumer to purchase the cannabis items directly through the cannabis delivery service, which after presenting the purchase order to the cannabis retailer for fulfillment, is delivered to that consumer. This person or entity shall hold a Class 6 Cannabis Delivery license.

CANNABIS DISTRIBUTOR shall mean any licensed person or entity that transports cannabis in bulk intrastate from one licensed cannabis cultivator to another licensed cannabis cultivator or transports cannabis items in bulk intrastate from any one class of licensed cannabis establishments to another class of licensed cannabis establishment and may engage in the temporary storage of cannabis or cannabis items as necessary to carry out transportation activities. This person or entity shall hold a Class 4 Cannabis Distributors license.

CANNABIS ESTABLISHMENT shall mean a cannabis cultivator, a cannabis distributor, a cannabis manufacturer, a cannabis wholesaler, a cannabis retailer, or a cannabis delivery service.

CANNABIS MANUFACTURER shall mean any licensed person or entity that processes cannabis items in this State by purchasing or otherwise obtaining usable cannabis, manufacturing, preparing, and packaging cannabis items, and selling, and optionally transporting, these items to the other cannabis manufacturers, cannabis wholesalers, or cannabis retailers, but not to consumers. This person or entity shall hold a Class 2 Cannabis Manufacturers license.

CANNABIS MICROBUSINESS shall mean any licensed person or entity of any license class that meets all of the requirements set forth in NJSA 17:30-6.7.

CANNABIS RETAILER shall mean any licensed person or entity that purchases or otherwise obtains usable cannabis from cannabis cultivators and cannabis items from cannabis manufacturers or cannabis wholesalers and sells these to the consumers from a retail store and may use a cannabis delivery service or a certified cannabis handler for the off-premises delivery of cannabis items and related supplies to consumers. A cannabis retailer shall also accept consumer purchases to be fulfilled from its retail store that are presented by a cannabis delivery service which will be delivered by the cannabis delivery service to that consumer. This person or entity shall hold a Class 5 Cannabis Retail license.

CANNABIS WHOLESALER shall mean any licensed person or entity that purchases or otherwise obtains stores, sells, or otherwise transfers, and may transport, cannabis items for the purpose of resale or other transfer to either another cannabis wholesaler or to a cannabis retailer, but not to consumers. This person or entity shall hold a Class 3 Cannabis Wholesaler license.

§ 92-3. Cannabis establishment license fees; maximum number of licenses

A. The annual license fee for the Cannabis Establishments in the Township shall be as follows:

<u>Class of License</u>	<u>Annual License Fee</u>
<u>Class 1 Cannabis Cultivator</u>	
<u>Microbusiness</u>	<u>\$500.00</u>
<u>Tier 1 & 2</u>	<u>\$2,500.00</u>
<u>Tier 3 & 4</u>	<u>\$5,000.00</u>
<u>Tier 5 & 6</u>	<u>\$10,000.00</u>
<u>Class 2 Cannabis Manufacturer</u>	
<u>Microbusiness</u>	<u>\$500.00</u>
<u>Up to 10,000 square feet</u>	<u>\$7,500.00</u>
<u>More than 10,000 square feet</u>	<u>\$10,000.00</u>

<u>Class 3 Cannabis Wholesaler</u>	<u>\$5,000.00</u>
<u>Microbusiness</u>	<u>\$500.00</u>
<u>Class 4 Cannabis Distributor</u>	<u>\$1,500.00</u>
<u>Microbusiness</u>	<u>\$500.00</u>
<u>Class 5 Cannabis Retailer</u>	<u>\$5,000.00</u>
<u>Microbusiness</u>	<u>\$500.00</u>
<u>Class 6 Cannabis Delivery Services</u>	<u>\$1,500.00</u>
<u>Microbusiness</u>	<u>\$500.00</u>

- B. The maximum number of retail cannabis dispensaries permitted in the Township shall be 18. No additional retail cannabis dispensaries shall be permitted until the number of retail cannabis dispensaries is less than 18. This limitation shall not affect any retail cannabis dispensary that has, as of November 14, 2024, been granted an unconditional license from the New Jersey Cannabis Regulatory Commission.

§ 92-4. Issuing authority

All licenses required by this section shall be issued by the Township Council.

§ 92-5. Application fees

The initial application fee for a standard cannabis establishment shall be \$500.00. The initial application fee for a microbusiness cannabis establishment shall be \$250.00. Such fee shall be non-refundable.

§ 92-6. Application requirements and license conditions

The following items must be submitted in order to be granted a license or for the renewal of same for the operation of all cannabis establishments:

- a. Complete application.
- b. Initial application fee for new licenses only.
- c. Annual licensing fee.
- d. Proof of payment of all real estate taxes due on the premises on which the cannabis establishment is located.
- e. Proof of payment of all transfer and user taxes required by Chapter 345, Article IV, of the Township Code.
- f. Proof of license in good standing issued by Cannabis Regulatory Commission.
- g. Full copy of the application for state licensure.
- h. Emergency contact information to be utilized by police, fire, and EMT personnel in the event of an on-site emergency.
- i. Security plan.
- j. Summary of how all products and materials will be tracked and inventoried.

§ 92-7. Term of license and license renewals.

- A. Any local license issued pursuant to this chapter shall be valid for a period of one year from the date of issuance and shall be renewed in accordance with the provisions of the chapter.
- B. Renewal of any license shall be governed by any code amendments, additional restrictions or changes in regulations adopted since the previous license was issued or renewed.
- C. Transfer of ownership of any local license or change of location of any license or modification to expand a licensed premise shall be subject to the Township Council approval and if required the appropriate Land Use Board and zoning approval. The appropriate escrows must be posted in order to review any application with the Township's Land Use Boards.
- D. Except where the Township Clerk has received a complete renewal application along with the requisite fees, and the Township Council has issued a license renewal, it shall be unlawful for any person to operate after the date of license expiration.

§ 92-8. Hours of operation

- A. The hours of operation for Class 5 cannabis retail business shall be limited to 9:00 a.m. to 10:00 p.m., Sunday through Saturday.
- B. The hours of operation for Class 1, 2, 3, 4 and 6 cannabis retail businesses shall be twenty-four (24) hours per day except:
 - 1. Any such establishment located on a parcel closer than two hundred (200) feet from a residential zone shall only operate between the hours of 7:00 a.m. and 8:00 p.m.

§ 92-9. Inspections

Subject to the requirements and limitations of state law, the municipality shall have the reasonable right to inspect the premises of any approved cannabis establishment during its regular hours of operation to ensure compliance with local ordinances and regulations. It shall be unlawful for any cannabis business to refuse to allow such inspection or to hinder such an inspection.

§ 92-10. Disciplinary actions; sanctions; violations and penalties.

- A. Disciplinary actions. Procedures for investigation of license violations and for suspension, revocation, or other licensing sanctions as a result of any such violation shall be as follows:
 - 1. First offense: Up to \$250 per violation per day;
 - 2. Second offense: Up to \$500 per violation per day;
 - 3. Third violation shall result in summary suspension.
- B. Summary suspension. Notwithstanding the foregoing section, when the Township Clerk has reasonable grounds to believe that a licensee has engaged in deliberate and willful violation of any applicable law or regulation, or that the public health, safety, and/or general welfare has been jeopardized and requires emergency action, the Township Clerk may enter a summary suspension order for the immediate suspension of such license pending further investigation.
 - 1. The summary suspension order shall be in writing and shall state the reasons therefor. The licensee shall be afforded an opportunity for a hearing as outlined herein.
 - 2. The Township Manager shall convene a review panel consisting of the Township Manager, Township Clerk and Public Safety Director. The hearing shall be scheduled within 30 days of the date of the order.
 - 3. The review panel is authorized to impose any fines, conditions, restrictions, suspensions or combination thereof authorized by the State of New Jersey. In the absence of state-specified penalties, the Township may issue fines up to, but not to exceed \$2,500 per offense and/or suspension of license for a period not to exceed six months.

- C. Inactive licenses. Following commencement of retail sales of cannabis or cannabis products, the Township Council may suspend or revoke any license if the licensed premises have been inactive or unoccupied by the licensee for at least six months.
- D. State license. The Township Council may suspend or revoke any license if the corresponding state license or permit for the subject location is expired, surrendered, suspended or revoked.
- E. Any license issued under this Chapter may be suspended or revoked for violation of any provisions of the Township Code of Ordinances, or any applicable statute or any of the rules or regulations promulgated by the Cannabis Regulatory Commission. Suspension or revocation of a permit or license shall be in addition to any other penalty which may be imposed for a violation of Township ordinances. No refund will be issued by the Township for any suspended or revoked license.
- F. Obligation to Report. Any licensee who has been disciplined by the New Jersey Cannabis Regulatory Commission for any infraction of the act must notify the Township Clerk of any such discipline within twenty-four (24) hours of such discipline.

SECTION II. Each clause, section or subsection of this ordinance shall be deemed a separate provision to the intent that if any such clause, section or subsection should be declared invalid, the remainder of the ordinance shall not be affected.

SECTION III. All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as the extent of such inconsistency.

SECTION IV. This ordinance shall take effect immediately upon adoption and publication according to law.

ORDINANCE NO. 4515A-26

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced: July 14, 2026
Amended: July 14, 2026
Published: July 17, 2026
Public Hearing: August 11, 2026
Adoption:
Published:
Effective:

Ann Marie McCarthy, RMC, MMC
Township Clerk

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
ORDINANCE NO. 4516-26**

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, CREATING A NEW CHAPTER 315, SHORT TERM RENTALS.

SUMMARY

Ordinance No. 4516-26 amends the Municipal Code of the Township of Franklin by creating a new Chapter 315, Short Term Rentals, establishing a comprehensive permitting and regulatory framework for short-term rentals (STRs) of residential dwelling units for periods of 30 consecutive days or less. The chapter permits STRs only in owner-occupied properties where the owner legally identifies the property as their principal residence — including qualifying condominium units, single-family residences, one unit of an owner-occupied two-family or multifamily dwelling, or individual rooms within an owner-occupied single-family home — and expressly prohibits STRs in non-owner-occupied properties. Owners must obtain an annual STR permit from the Township Clerk with a non-refundable \$250 application/registration fee, provide proof of ownership and a minimum of \$500,000 in general liability insurance, designate a 24/7 responsible party and rental agent, maintain adequate off-street parking, and be current on all taxes, water and sewer charges, and code violations.

The ordinance also requires booking services (such as Airbnb and VRBO) to register annually with the Township for a \$100 fee and verify permit status of listed properties, imposes a 3% municipal occupancy tax pursuant to N.J.S.A. 40:48F-1 et seq., restricts rentals to primary occupants age 21 or older, limits maximum occupancy, and establishes escalating penalties for violations of \$250 per day for a first offense, \$1,000 per day for a second offense, and \$2,000 per day for subsequent offenses, with permit revocation possible after two or more substantiated complaints.

NOW, THEREFORE IT IS HEREBY ORDAINED AND ENACTED, by the Township Council of the Township of Franklin, Somerset County, New Jersey that the Municipal Code of the Township of Franklin are hereby amended with the addition of a new Chapter 315, Short Term Rentals as follows:

SECTION I

**Chapter 315
SHORT TERM RENTALS**

§ 315-1.	Authority.	§ 315-6.	Issuance of permit and appeal procedure.
§ 315-2.	Definitions.		
§ 315-3.	Regulations pertaining to short-term rentals.	§ 315-7.	Short-term rental operational requirements.
§ 315-4.	Short-term rental permit, permit registration fee/ application, and certificate of occupancy.	§ 315-8.	Registration of booking service.
		§ 315-9.	Maximum occupancy of STRP.
§ 315-5.	Application process for short-term rental permit and inspections.	§ 315-10.	Violations and penalties.

§ 315-1. Authority.

In accordance with New Jersey law, a municipality may make and enforce within its limits

all ordinances and regulations not in conflict with general laws as it may deem necessary and proper for the good government, order and protection of persons and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants. The Township of Franklin hereby adopts the within ordinance in accordance with said authority.

§ 315-2. Definitions.

The following terms shall have the meanings indicated below:

BOOKING SERVICE — Shall mean a person or entity that facilitates the booking of a short-term rental unit.

DWELLING UNIT — Any room or group of rooms located within a dwelling and forming a single habitable unit with facilities which are used or designed for living, sleeping, cooking and eating, bathing and toilet purposes.

OFF-STREET PARKING — a storage area for a motor vehicle that is directly accessible to an aisle or driveway and does not utilize any portion of a public right-of-way. Off-street parking shall not include any grass or dirt area of the property and shall only include indoor garage parking if it is made available to the transient occupant for parking. Each vehicle parking area shall be a minimum of nine (9) feet wide by eighteen (18) feet long.

OWNER — An individual or entity holding title to a property proposed for short-term rental, by way of a legally recorded deed.

OWNER-OCCUPIED — The owner of the property resides in the short-term rental property (hereinafter "STRP"), or in the principal residential unit with which the STRP is associated on the same lot and identifies same as their principal residence as that term is defined in this section. If the owner of the property is an entity other than an individual or individuals, then at least one principal or member of the owner entity must reside in the STRP, or in the principal residential unit with which the STRP is associated on the same lot and identify same as their principal residence as that term is defined in this section.

PRINCIPAL RESIDENCE — The address: 1) where at least one of the property owners spends the majority of their non-working time, and 2) which is most clearly the center of their domestic life, and 3) which is identified on their driver's license or State Identification Card as being their legal address. All the above requirements must be met in order for an address to constitute a principal residence for purposes of this chapter.

PROHIBITED SHORT-TERM RENTAL — The accessory use of a dwelling unit for occupancy by someone other than the unit's owner or permanent resident for a period of less than 30 consecutive days, and does not meet the requirements as set forth in 315-3(B).

PROPERTY — A parcel of real property located within the boundaries of the Township of Franklin, Somerset County, New Jersey.

RESPONSIBLE PARTY — Both the STRP owner and a person (property manager) designated by the owner to be called upon and be responsible at all times during the period of a short-term rental and to answer for the maintenance of the property, or the conduct and acts of occupants of the STRP, and, in the case of the property manager, to accept service of legal process on behalf of the owner of the STRP.

SHORT-TERM RENTAL (hereinafter "STR") — The accessory use of a dwelling unit for occupancy by someone other than the unit's owner or permanent resident for a period of no more than 30 consecutive days, which dwelling unit is regularly used and kept open as such for the lodging of guests, and which is advertised or held out to the public as a place regularly rented to transient occupants, as that term is defined in this section.

SHORT-TERM RENTAL PERMIT (STR PERMIT) — That permit described in § 315-4 below.

SHORT-TERM RENTAL PROPERTY (hereinafter "STRP") — A residential dwelling unit, as defined above, that is used and/or advertised for rent as a STR by transient occupants as guests, as those terms are defined in this section. Dwelling units rented to the same occupant for more than 30 continuous days, bed-and-breakfast establishments, licensed rooming or boarding houses, hotels, and motels shall not be considered "short-term rental property."

SHORT-TERM RENTAL PROPERTY AGENT — Any New Jersey licensed real estate agent or other person designated and charged by the owner of a STRP, with the responsibility for making the STR application to the Township on behalf of the owner and fulfilling all of the obligations in connection with completion of the STRP permit application process on behalf of the owner. Such person shall be available for and responsive to contact on behalf of the owner at all times.

TRANSIENT OCCUPANT — Any person or a guest or invitee of such person, who, in exchange for compensation, occupies or is in actual or apparent control or possession of residential property, which is either: 1) registered as a STRP, or 2) satisfies the definition of a STRP, as such term is defined in this section. It shall be a rebuttable presumption that any person who holds themselves out as being an occupant or guest of an occupant of the STR is a transient occupant.

§ 315-3. Regulations pertaining to short-term rentals.

- A. It shall be unlawful for any owner of any property within the geographic bounds of the Township of Franklin, Somerset County, New Jersey, to rent or operate a STR or STRP in a manner that is contrary to the procedures and regulations established in this chapter or applicable state statute. Prohibited STRs shall not be permitted within the Township of Franklin.
- B. Short-term rentals shall be permitted to be conducted in the following classifications of property in the Township of Franklin, and only within the limitations imposed herein:
 - (1) Condominium units, where the condominium association bylaws or master deed permit a STR, and where the owner of the unit legally identifies the address as their principal residence; and
 - (2) Individually or collectively owned single-family residences, which one of the owners legally identifies as the address of their principal residence; and
 - (3) One unit within a two-family residential dwelling, where the other unit is occupied by the owner and legally identified by the owner as their principal residence; and
 - (4) No more than one unit in any multifamily residential dwelling, where one other unit in the same dwelling is occupied by the owner and legally identified by the owner as their principal residence, as that term is defined herein; and
 - (5) One or more room(s) within a single-family residential dwelling unit, where the room(s) shares common kitchen and bathroom facilities with the occupant of

the dwelling unit, and the remainder of the single-family dwelling unit is occupied by the owner and is legally identified by the owner as their principal residence, as that term is defined herein.

C. Short-term rental of the following properties is prohibited:

- (1) Condominiums or townhomes, where the condominium association bylaws or master deed, or condominium rules and regulations, do not permit such STR of condominium units in the development; and
- (2) An individually or collectively owned single-family residential dwelling unit, which address none of the owners legally identify as their principal residence; and
- (3) A unit in a two-family residential dwelling, where the other unit is not occupied by the owner nor legally identified by the owner as their principal residence; and
- (4) Two or more units in a multifamily residential dwelling, where one of the other units is not occupied by the owner nor legally identified by the owner as their principal residence; and
- (5) A room or multiple individual rooms within a single-family, two-family or multifamily residential dwelling unit, where the room shares common kitchen and bathroom facilities with the occupant(s) of the dwelling unit in which it is located, which occupant(s) is neither the owner of the dwelling unit nor identifies the remainder of the dwelling unit in the single-family, two-family or multifamily residence as their principal residence.
- (6) Indoor and outdoor residential swimming pools, or any other accessory structure or part of the land or improvements.
- (7) In any situation where an STR is not specifically permitted above under § 315-3.B.
- (8) In any situation where there is not a current permit issued by the Township under this Chapter.

D. The provisions of this chapter shall apply to STRs as defined in § 315-2 above. The following do not qualify as a privately-owned residential dwelling unit, as that term is used herein, and therefore do not need to obtain a STR permit pursuant to this chapter: any hotel, motel, studio hotel, public or private club, convalescent home, rest home, home for aged people, boarding houses, rooming houses, dormitories, adult family care homes, assisted living facilities, community residences for developmentally disabled persons, foster homes, community shelters for victims of domestic violence, nursing homes, halfway house, transitional housing facility, or other similar facility operated for the care, treatment, or reintegration into society of human beings; any housing owned or controlled by an educational institution and used exclusively to house students, faculty or other employees with or without their families; any housing operated or used exclusively for religious, charitable or educational purposes; or any housing owned by a governmental agency and used to house its employees or for governmental purposes.

E. Dwelling units, or portions thereof, shall be limited to one STR at a time.

F. Transient occupants of the STRP shall comply with all ordinances of the Township of Franklin, including, but not limited to those ordinances regulating noise and nuisance conduct. Failure of transient occupants to comply shall subject the transient occupants, the owner, and any STR agent or responsible party named in the STR application, to the issuance of fines and/or penalties and the possibility of the revocation or suspension of the STRP permit.

- G. No rooms within a dwelling unit that are used for the purposes of STRs shall be equipped with key lock entry knobs.
- H. Transient occupants shall not sublease or otherwise charge others for use of the STRP or the indoor and outdoor residential swimming pools, or any other accessory structure or part of the land or improvements.
- I. Off-street parking shall be required. The number of vehicles owned and/or operated by transient occupants shall not exceed the number of off-street parking spaces available on the STRP.

§ 315-4. Short-term rental permit, permit registration fee/application, and certificate of occupancy.

- A. In addition to any land use requirement(s) set forth in the Township of Franklin Land Use Regulations, the owner/operator of a STRP shall obtain a STR permit from the Township Clerk before renting or advertising for rent any STR. The application for a STR permit must meet the following initial minimum requirements to be considered for processing by the Township:
 - (1) For existing STRs, the applicant must not have had more than two documented and verified instances where the Franklin Police have been called to address complaints of any type attributable to the STR within the last two years; and
 - (2) For existing STRs, the applicant must have no violations of Chapter 169 and/or Chapter 183 within the last two years. A violation of Chapter 169 and/or Chapter 183 means a documented violation by the Township of Franklin Municipal Court; and
 - (3) The subject property must be current with all Township taxes and water charges; and
 - (4) The subject property must have no open violations from the Township of Franklin.
- B. No person or entity shall operate a STRP, or advertise a residential property for use as a STRP, without the owner/operator of the property first having obtained a STR permit issued by the Township Clerk. The failure to obtain a valid STR permit prior to advertising the STRP in any print, digital, or internet advertisement or web-based platform, and/or in the Multiple Listing Service (hereinafter "MLS") or any realtor's property listing shall be a violation of this chapter. No STR permit issued under this section may be transferred or assigned or used by any person or entity, other than the owner to whom it is issued, or at any property location or dwelling unit other than the property for which it is issued.
- C. An owner of property, intended to serve as a STRP, as defined herein, or any agent acting on behalf of the owner, shall submit to the Township Clerk a STR permit application provided by the Township, along with an annual application/registration fee of \$250. Said fee shall be non-refundable, including in the event that the application is denied. The STR permit, if granted, shall be valid for a period of one year from the date of issuance.
- D. A STR permit shall be submitted by the owner for renewal on an annual basis, based upon the anniversary of the original permit issuance, by submitting to the Township Clerk a STR permit application, and a renewal registration fee of \$250.
- E. The STR permit shall expire automatically when the STRP changes ownership, and a

new initial application and first-time registration fee will be required in the event that the new owner intends to use the property as a STRP. A new application and first-time registration fee shall also be required for any STR that had its STR permit revoked or suspended.

§ 315-5. Application process for short-term rental permit and inspections.

Applicants for a STR permit shall submit, on an annual basis, an application for a STR permit to the Township Clerk. The application shall be submitted, under oath, on a form specified by said Department, accompanied by the non-refundable application fee as set forth in § 315-4 above. Such application shall include:

- (1) The name, address, telephone number and email address of the owner(s) of record of the dwelling unit for which a permit is sought. If such owner is not a natural person, the application must include and identify the names of all shareholders, members, partners, officers and/or directors of any such entity, and the personal contact information, including address, email address and telephone numbers for each of them;
- (2) The address of the unit to be used as a STR;
- (3) A copy of the driver's license or State Identification Card of the owner of the STRP, confirming, as set forth in this chapter, that the property is the principal residence of the owner making application for the STR permit;
- (4) The owner's sworn acknowledgement that they comply with the requirement that the STRP constitutes the owner's principal residence;
- (5) The name, address, telephone number and email address of the STRP agent, which shall constitute their seven-day-a-week, twenty-four-hour-a-day contact information;
- (6) The name, address, telephone number and email address of the STRP responsible party, which shall constitute their seven-day-a-week, twenty-four-hour-a-day contact information;
- (7) The owner's sworn acknowledgement that he or she has received a copy of this chapter, has reviewed it, understands its requirements and certifies, under oath, as to the accuracy of all information provided in the permit application;
- (8) The number and location of all off-street parking spaces.
- (9) The owner's agreement to use their best efforts to ensure that use of the premises by all transient occupants will not disrupt the neighborhood, and will not interfere with the rights of neighboring property owners to the quiet enjoyment of their properties; and
- (10) Any other information that this chapter requires a property owner to provide to the Township in connection with an application for a rental certificate of occupancy. The Township Manager, or their designee, shall have the authority to obtain additional information from the STRP owner/applicant or amend the permit application to require additional information, as necessary, to achieve the objectives of this chapter.
- (11) Where the owner uses a booking service, including web services such as Airbnb, VRBO, or Booking.com, the owner must provide the uniform resource locator or listing identifier and the associated booking service name for all existing listings of the dwelling unit and agrees that any listing of such dwelling unit with a booking service shall be reported to the Township Clerk prior to such listing being used to make an agreement for an STRP.

B. The Township may but shall not be required to conduct annual inspections for the

STRP's compliance with the Township's fire safety regulations and property maintenance code. In addition, each application may be subject to review to verify the STRP's eligibility for use as a STR and compliance with the requirements in this chapter.

- C. For an owner of a condominium or townhouse unit submitting a STR permit application, such application shall be accompanied by a letter from the Condominium Association or Homeowners Association confirming that that conduct of an STR is permitted under the Condominium Association or Homeowners Association bylaws or master deed, or condominium rules and regulations permit STRs must be submitted with the application.
- D. A sworn statement shall be required stating that there have been no prior revocations or suspensions of this or a similar license. In the event of prior revocations or suspensions, a permit shall not be issued, which denial may be appealed as provided hereinafter.
- E. Attached to and concurrent with submission of the permit application described in this chapter, the owner shall provide:
 - (1) Proof of the owner's current ownership of the STR unit;
 - (2) Proof of general liability insurance in a minimum amount of \$500,000; and
 - (3) Written certifications from the owner, or STRP agent, and responsible party, as applicable, that they agree to perform all of the respective duties specified in this chapter.
- F. Pursuant to N.J.S.A. 40:48F-1 et seq., when each and every STR ends or there is a change of occupancy by transient occupants, the STRP owner, in addition to the state sales tax and state occupancy fee, shall be subject to a 3% municipal occupancy tax. This subsection shall only apply to such STRs that are obtained through a transient space marketplace or a professionally managed unit.
- G. In no event shall a STRP be rented to anyone younger than 21 years of age. The primary occupant of all STRs executing the agreement between the owner and the occupant must be over the age of 21 and must be the party who will actually occupy the property during the term of the STR. The primary occupant may have guests under the age of 21 who will share and occupy the property with them. Both the primary occupant executing the STR agreement and the STRP owner shall be responsible for compliance with this provision, and shall both be liable for a violation, where the property is not occupied by at least one adult over the age of 21, during the term of the STR.
- H. Any STRP listed for public viewing, including but not limited to physical signs, social media, rental website services, newspaper, magazines or other advertising tools, for occupancy without a permit under this section, shall be subject to the fines and penalties provided for under § 315-9 of this chapter.

§ 315-6. Issuance of permit and appeal procedure.

- A. Once an application is submitted, complete with all required information and documentation and fees, the Township Clerk, following any necessary investigation for compliance with this chapter, shall issue the STR permit, or issue a written denial of the permit application (with the reasons for such denial being stated therein), within

10 business days.

- B. If denied, the applicant shall have 10 business days to appeal the denial, in writing, to the Office of the Township Manager.
- C. Within 30 days after receipt of such appeal, the Township Manager or their designee shall hear and decide the appeal.

§ 315-7. Short-term rental operational requirements.

- A. All STRs must comply with all applicable rules, regulations and ordinances of the Township of Franklin and all applicable rules, regulations and statutes of the State of New Jersey, including regulations governing such lodging uses, as applicable. The STRP owner shall ensure that the STR is used in a manner that complies with all applicable laws, rules and regulations pertaining to the use and occupancy of a STR.
- B. All STR shall be for a minimum of one (1) overnight period. No hourly rentals are permitted.
- C. The owner of a STRP shall not install any advertising or identifying mechanisms, such as signage, including lawn signage, identifying the property for rent as a STRP.
- D. Transient occupants of the STRP shall comply with all ordinances of the Township of Franklin including, but not limited to, those ordinances regulating noise and nuisance conduct. Failure of transient occupants to comply shall subject the transient occupants, the owner of the STRP, the responsible party and the STR agent listed in the STR permit application to the issuance of fines and/or penalties and the possibility of the revocation or suspension of the STRP permit.
- E. The owner of a STRP shall post the following information in a prominent location within the STR:
 - (1) Owner name; if owner is an entity, the name of a principal in the entity, and phone number for the owner (individual);
 - (2) The names and phone numbers for the responsible party and the STR agent (as those terms are defined in this chapter);
 - (3) The phone numbers for the Police Department, the Township Clerk and the Zoning Official;
 - (4) The maximum number of parking spaces available on site;
 - (5) The maximum number of occupants permitted on the property pursuant to 315-9.
 - (6) Trash and recycling pick-up day, and all applicable rules and regulations regarding trash disposal and recycling;
 - (7) Notification that a guest, transient occupant, the STRP agent, the responsible party or STRP owner may be cited or fined for violations of, and in accordance with any applicable ordinance(s) of the Township of Franklin;
- F. In the event that any complaints are received by any Township Department regarding the STR and/or the transient occupants in the STRP, and the owner of the STRP is unreachable or unresponsive, both the responsible party and the STR agent listed in the STR permit application shall have the responsibility to take any action required to properly resolve such complaints, and shall be authorized by the STRP owner to do so.

- G. While a STRP is rented, the owner, the STR agent, or the responsible party shall be available 24 hours per day, seven days per week for the purpose of responding within two hours to complaints regarding the condition of the STRP premises, maintenance of the STRP premises, operation of the STRP, or conduct of the guests at the STRP, or nuisance complaints from the Police Department or neighbors, arising by virtue of the STR of the property.
- H. If the STRP is the subject of two or more substantiated civil and/or criminal complaints, the Township Manager or their designee may revoke the STR permit issued for the property, in which case, the STRP may not submit a new STRP permit application for one year following the date of revocation of the permit.
- I. Failure to make application for, and to obtain the issuance of, a STR permit prior to advertising the STRP in print publications or newspapers, on any internet-based booking platforms, or online, and/or in the MLS or other real estate listing of a real estate agent licensed by the New Jersey Real Estate Commission, shall be equivalent to operation of the STRP without a permit, and shall constitute a violation of this Code, and will result in enforcement action and the issuance of a summons, and shall subject the STRP owner, the STR agent, and the responsible party to issuance of fines and/or penalties.
- J. The person offering a dwelling unit for STR use must be the owner of the dwelling unit. A tenant of a property may not apply for a STR permit, nor shall the property or any portion thereof be sub-leased by the tenant on a short-term basis or operated as a STRP by the tenant. This STRP regulation shall supersede any conflicting provision in a private lease agreement permitting sub-leasing of the property, or any portion of the property. Violation of this section will result in enforcement action against the tenant, the STRP owner, the STR agent, and the responsible party, and will subject all such parties to the issuance of a summons and levying of fines and/or penalties.
- K. In the event that the Township receives three substantiated complaints concerning excessive vehicles belonging to the transient occupants of a STRP, the STR permit for the property is subject to revocation by the Township Manager or their designee.
- L. The STRP owner must be current with all tax, water and sewer charges assessed to the property prior to the issuance of a STR permit. In the event that any code violations have been issued by the Township relating to the STRP, a STR permit shall not be issued until such time as such violations have been properly abated. The STRP owner must also close any open construction permits for the property prior to the issuance of a STR permit.
- M. All fines or penalties issued by the Municipal Court for the Township of Franklin for any past code violations relating to the STRP, including penalties for failure to appear in Court, must be satisfied in full prior to the issuance of a STR permit.

§ 315-8. Registration of booking service.

- A. It shall be unlawful for a booking service to charge, collect or receive a fee from a person in connection with a STR of a dwelling unit unless such booking service has registered the listing with the Township Clerk to verify that the STR has obtained the necessary permit. The booking service shall register with the Township on an annual basis by providing the Township Clerk with the official name of the booking service,

mailing address, name and direct contact information for a booking service representative and paying the requisite fee.

- B. For each listing of an STR using the booking service within the Township of Franklin, the booking service shall provide the Township Clerk with the uniform resource locator or listing identifier being used to offer the STR, the host name, and physical address information of the dwelling unit provided by the host to the booking service. The Township Clerk, their designee, or other authorized representative, shall verify that the full legal name of the host and the full physical address of the dwelling unit on the permit match the information provided by the booking service. A booking service shall reconfirm the active registration of a dwelling unit with the Township Clerk, any time it knows or should have known that any data it used to complete the verification in this section has changed. The booking service shall, at a minimum, reverify an active registration of the dwelling unit with the Township Clerk annually.
- C. There shall be an annual booking service registration fee of \$100 per calendar year, with said fee only applying to the calendar year within which the registration is submitted.

§ 315-9. Maximum occupancy of STRP.

It shall be unlawful for any person, including the transient occupant, owner or agent, to allow a greater number of persons than the posted maximum number of occupants to sleep in or occupy STRP, to include all outdoor areas, pursuant to 183-22 of the Township Code.

§ 315-10. Violations and penalties.

A violation of any provision of this chapter may subject the STRP owner, transient occupant(s), the short-term property rental agent, and the responsible party or their agents to fines assessed by the Court as follows:

- A. First offense: \$250 per day for each day in violation.
- B. Second offense: \$1,000 per day for each day in violation and a mandatory court appearance.
- C. Subsequent offense: \$2,000 per day for each day in violation and a mandatory court appearance.

SECTION II

Each clause, section or subsection of this ordinance shall be deemed a separate provision to the intent that if any such clause, section or subsection should be declared invalid, the remainder of the ordinance shall not be affected.

SECTION III

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the extent of such inconsistency.

SECTION IV

This ordinance shall take effect immediately upon adoption and publication according to law.

ORDINANCE NO. 4516-26

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced: July 14, 2026

Published: July 17, 2026

Public Hearing: August 11, 2026

Adoption:

Published:

Effective:

Ann Marie McCarthy, RMC, MMC, Township Clerk

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
ORDINANCE NO. 4517-26

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, MORE PARTICULARLY CHAPTER 112, LAND DEVELOPMENT, TO MAKE VARIOUS UPDATES REGARDING CLUSTER SUBDIVISIONS AS WELL AS RELATED ORDINANCE UPDATES.

SUMMARY

Cluster subdivision development is an alternative to conventional subdivision that allows flexibility in minimum lot areas for residential lots to create large plots for preservation of land for open space, recreation and/or agriculture. In Franklin Township, using these cluster subdivision techniques, approximately 30 parcels have been preserved totaling over 1,000 acres.

Below is a summary describing the nature of the proposed zoning ordinance amendments.

- **Sections I and II:** Changes reflected in these sections result from an evaluation of the existing cluster subdivision provisions in the Township's Land Development ordinance. Based on this analysis:
 - The ordinance proposes to: (1) retain Article XXX, Natural Resources Preservation Cluster Option as this article contains all the necessary language necessary to guide the Board in review of such applications and has been the Article used to approve the vast majority of the cluster subdivisions approved by the Township resulting in 1,000+ acres of preserved land and (2) eliminate Article XXXI, Agricultural Cluster Option, as it is largely redundant with Article XXX, contains certain standards that are no longer applicable within the Township (e.g., a 500-acre requirement with land, served by public water and sewer, and contain a very specific mix of zoning districts) and has an unusual provision allowing a 2.3x density bonus.
 - Further, Article XXX is proposed to be amended and improved in certain ways: (1) make clear that these provisions may be used in the R-40, C-P, A, RR-5 and RR-3 zones; (2) improved language regarding the "yield map" which is used to determine the permitted number of lots; (3) proposes certain changes to provide the Board the discretion to appropriately modify requirements if it results in a substantial improvement in public benefits; (4) clarify that the minimum lot size reduction within the C-P, A, RR-5 and RR-3 zones would be two acres (which is consistent with the current limitation when the property is served by septic and/or well); and (5) various other clarifications and improvements to the ordinance language.
- **Section III:** Article XVII, Lot Size Averaging, is amended to: (1) provide the same methodology for determining lot yield as provided for cluster subdivisions in Article XXX; (2) allow lot size averaging in the Agricultural (A) in the same manner as permitted in other similar zones (e.g., RR-3, RR-5 and C-P); and (3) consolidate the various lot size averaging provisions in this one Article of the ordinance.
- **Sections IV, V and VII** – This property received cluster subdivision approval per Article XXX utilizing the bulk requirements of the R-20 zone for the building lots (with the remainder of the property to be preserved). Like other properties subdivided under Article XXX (i.e., "NRPC"), the Zoning Map would be revised to place this property within an "NRPC" overlay zone (this one reflecting R-20 zone bulk requirements) and Schedules 2 and 3 would be revised to contain the bulk requirements for this overlay zone. Since the property was already approved subject to the R-20 bulk requirements these changes do not actually

change the applicable requirements. However, referencing this on the Zoning Map and ordinance makes this clear to staff and homeowners in the future.

- **Sections V, VI and VII:** The amendments changing the name of the “NRPC (R-40) – Natural Resource Preservation Cluster – R40 Option” to the “NRPC (R-15) – Natural Resource Preservation Cluster – R15 Option” are purely editorial in nature – there are no changes to the actual requirements. The existing subdivisions are already subject to the bulk requirements of the R-15 zone thus this title makes this clearer and consistent with the nomenclature of the proposed “NRPC (R-20) – Natural Resource Preservation Cluster – R20 Option” (which is subject to the bulk requirements of the R-20 district).
- **Sections VIII, IX and X.**
 - Section VIII revises Article XVI, Canal Preservation District, to: (1) indicate setbacks for garden shed accessory setbacks which are the same as other similar districts; (2) to consolidate building (lot) coverage requirements in the same manner as other districts (i.e., not differentiate between principal and accessory structures); (3) clarify that building height and density requirements remain unchanged with lot size averaging; and (4) provide additional language addressing lot size averaging that mirrors that in other similar zones.
 - Sections IX and X update Schedules 2 and 3 to reflect the bulk requirements of the C-P zone as indicated in Section 112-142.

BE IT ORDAINED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey that the Code of the Township of Franklin is hereby amended as follows:

SECTION I

Chapter 112, Land Development, Article XXX, Natural Resources Preservation Cluster Option, shall be amended, as follows:

Article XXX Natural Resources Preservation Cluster Option

§ 112-235 Definitions.

As used in this article, the following terms shall have the meanings indicated:

CONSERVATION PLAN

A two-part detailed analysis of the land area proposed to be preserved as detailed in § 112-242 of this chapter. All conservation plans shall consist of a written narrative which provides all information required by § 112-242 of this chapter; and a conservation plan which shall also consist of a map or maps showing the existing natural features and contours and any changes if proposed by an applicant.

PRESERVATION AREA

In addition to any other definition provided in this chapter, the area of property as detailed in the conservation plan which shall be preserved without any modifications to the existing grades, vegetation or any other natural or historic resources on the site, except in accordance with a conservation plan approved by the Planning Board pursuant to this chapter which plan may specifically provide for the retention or creation of agricultural or horticultural uses and/or structures pursuant to Article XXI, § 112-172, herein.

§ 112-236 Statement of purpose.

Cluster development under this provision is optional and intended to:

- A. Promote imaginative, well-designed subdivisions.
- B. Encourage a coordinated plan ~~of development~~ for the development of major land parcels under one ownership, where significant portions of such land parcels contain, or are in proximity to, natural resource features which should be preserved. ~~from development.~~
- C. Retain the rural character of the area in which said land parcels are situated.
- D. Establish procedures to assure adequate maintenance and restricted use of open space areas for the benefit of the inhabitants of the subdivision, or for dedication to public use.
- E. Establish procedures to assure adequate protection of existing and potential developments adjoining the proposed cluster subdivision.
- F. Protect historic villages, historic districts, and historic structures or sites.
- G. Protect aesthetically significant ridgelines and viewsheds from the Delaware & Raritan Canal State Park and Canal Road.
- H. Protect frontage along any existing or proposed reservoir, as well as along all reservoir-owned property.
- I. Protect forests, significant stands of trees and individual trees of significant size.
- J. Protect stream corridors, headwaters of streams, wetlands, floodplains, flood hazard areas, ponds or lakes.
- K. Protect farmland and recently cultivated farm fields including typical farm features such as hedgerows and individual tree stands.
- L. Protect rock outcroppings, including the bluffs and cliffs along Canal Road and the Delaware & Raritan Canal State Park.
- M. Maintain the gross density of the tract in compliance with the Comprehensive Plan of the Township.
- N. Permit a reduction in lot size within subdivisions in the R-40, C-P, A, RR-5 and/or RR-3 zones ~~the developed portion of the R-40 Zone and A Zone, and in the RR3 Zone and RR5 Zone when combined with lands within the A Zone, so as to allow~~ for the preservation of open space.
- O. Provide for dedication of land as identified in the Master Plan.
- P. Protect land and natural resources from damage both prior to and after construction with a direct ban on the mining or extraction of any natural resources from the portion of real property to be preserved as part of the preservation area except in accordance with a conservation plan approved by the Planning Board pursuant to this chapter.

- Q. ~~As per §112-238.G, P~~ provide for a financial endowment by the applicant under a formula determined by the Township for the property to be deeded to the Township to be used for the costs of upkeep and maintenance by the Township of that specific on tract open space.

§ 112-237 Permitted uses.

The uses permitted in the NRPC option shall be those uses and accessory uses permitted in the district in which the cluster development is located ~~and also preservation areas.~~

§ 112-238 Criteria for cluster development.

The NRPC Option may be permitted in the R-40, ~~C-P, A, RR-5 and/or RR-3 zones District alone, the A-District alone or the A and RR3 and RR5 combination districts,~~ provided that the requirements set forth below are met:

- A. The tract shall be under one ownership or controlled by the applicant for purposes of obtaining all required development approvals and committing the tract to the regulations of the NRPC District.
- B. All contiguous or noncontiguous tracts shall have an aggregate area of not less than 40 acres, which ~~acreage~~ may be reduced ~~to 10 acres~~ if the Board determines that such flexibility would result in a public benefit (e.g., the resulting preservation area will adjoin another preservation area or land of similar nature that has been protected in a similar manner).
- C. At least 40% of the tract shall be a preservation area.
 - (1) The preservation area shall contain ~~two one~~ or more of the following natural resource features:
 - (a) Heavily wooded and forested areas, hedgerows, significant stands of trees or individual trees of significant size;
 - (b) Natural wildlife habitats;
 - (c) Streams, stream corridors, headwaters of streams, wetlands, flood hazard areas, ponds or lakes;
 - (d) Rock outcroppings, including the bluffs or cliffs along the Delaware & Raritan Canal;
 - (e) Frontage along the Delaware & Raritan State Park and Canal Road;
 - (f) Historic structures, sites, villages or districts;
 - (g) Frontage along any existing or proposed reservoir and all reservoir owned acreage;
 - (h) Farmland and recently cultivated farm fields, including typical farm field features such as hedgerows and tree stands.
 - (2) It may also include a dedication of land as identified in the Master Plan for public use.
 - (3) The 40% requirement may be reduced if the Board determines that such flexibility would result in a public benefit (e.g., the resulting preservation area will adjoin another preservation area or land of similar nature that has been protected in a similar manner).
- D. Dwelling units within the cluster development may be serviced by individual wells and/or septic systems, provided the minimum lot size is equal to or greater than two acres. The minimum lot size within the C-P, A, RR-5 and RR-3 zones shall be two acres.

- E. Dwelling units within the cluster development may also be serviced by public sewer and public water utilities.
- F. The applicant shall submit ~~with its application~~ a yield map demonstrating that under the lot size requirements particular to the zone, the applicant at issue would otherwise be entitled to approval for the number of units sought for the cluster development without resort to variances or other waivers or design modifications such as wetland buffer averaging. The yield map shall also take into account other appropriate and applicable factors that may affect the as-of-right development potential of the property including but not necessarily limited to stormwater requirements, easements and environmental regulations such as floodplains and wetlands. In applications for development of noncontiguous tracts, individual tracts may include more housing units than allowed by zone density, within allowable overall density for the total development, solely at the discretion of the Planning Board for the purpose of preservation and a coordinated plan of development. The number of lots shown on the yield map accepted by the Board shall be the maximum number of lots.
- G. The applicant shall submit a commitment in the form of a letter of intent to create a financial endowment to the Township for the preservation area under a formula determined by the Township for the costs of upkeep and maintenance by the Township of that specific on-tract open space. At its discretion, the Board may modify or waive this requirement (e.g., the open space area would not be dedicated to the Township or the area would be passive open space, and small in size, with minimal maintenance requirements).

§ 112-239 Development standards.

An application submitted under this option, in addition to compliance with the provisions of § 112-237 hereof shall also comply with the following:

- A. The development areas may only be developed for detached single-family residential dwellings.
- B. Preservation areas shall be located in appropriate locations and arranged in such a manner so as to further and foster the purposes of the NRPC option.
- C. All preservation areas shall be dedicated for nondevelopment and open space uses in such manner as delineated in this chapter, or for municipal purposes as identified in the Master Plan. Preservation areas shall not be altered, disturbed or damaged by the applicant before or during construction. Activities including, but not limited to, the mining, extraction, or balancing of soil, subsoil or other natural resources, the stockpiling of soil or subsoil or any construction materials or activities are not allowed in preservation areas except in accordance with a conservation plan approved by the Planning Board pursuant to this chapter. The removal of trees or other existing vegetation is not allowed on preservation areas except in accordance with a conservation plan approved by the Planning Board pursuant to this chapter which plan may specifically provide for the retention or creation of agricultural or horticultural uses and/or structures pursuant to § 112-172 herein.
- D. Lots shall be developed according to the following lot and yard requirements:
 - (1) Fifteen thousand square feet to 0.99 acres: in accordance with the R-15 standards.
 - (2) One to 1.99 acres: in accordance with R-40 standards.

(3) Two to 5.99 acres: in accordance with RR-3 standards.

(4) Six acres and larger: in accordance with A standards.

§ 112-240 Preservation area.

- A. No less than 40% of the entire tract shall be designated as preservation area. As per §112-238.C(3) this requirement may be reduced if the Board determines that such flexibility would result in a public benefit (e.g., the resulting preservation area will adjoin another preservation area or land of similar nature that has been protected in a similar manner).
- B. The preservation area shall have a minimum contiguous lot area of not less than 15 acres, and no portion thereof shall be less than 500 feet in width except, however, the Planning Board may allow the creation of a preservation area less than 15 acres or less than 500 feet in width as may be reasonable and within the general purpose and intent of the ordinance if the literal enforcement of the provisions of this subsection is impractical or will exact undue hardship because of peculiar conditions pertaining to the land in question. The Board may also allow the creation of a preservation area less than 15 acres or less than 500 feet in width if such flexibility would result in a public benefit (e.g., if the resulting preservation area will adjoin another preservation area or land of similar nature that has been protected in a similar manner).
- C. Preservation areas shall first be made available for the benefit of all residents of the Township, and accordingly shall be offered for dedication to the Township or its designee. The applicant shall deed all preservation areas to the Township upon final approval and prior to the commencement of any construction or the issuance of any building permits by the Township for work on the site. Prior to the dedication to the Township or its designee, the lands shall be improved by the developer in accordance with Township requirements. Improvements to the property may include but are not limited to development of the site for its natural and scenic qualities, including the removal of all debris by the applicant, the establishment of trails or other means to view the site, or to connect the site to other preservation areas or similar areas, landscaping or other measures to improve the environmental characteristics of the property. The Environmental Commission shall provide a list of all recommended improvements, all or any of which may be incorporated into any preliminary and final approvals at the discretion of the Planning Board. Improvements to the site may also include recreational facilities, provided that they are approved by the Township Council upon a recommendation from the Planning Board and/or as recommended in the Township Master Plan.
- D. If all or a portion of the property designated a preservation area is not acceptable for ~~ed to~~ public use, or if the approving agency ~~shall~~ determines that only a portion thereof is acceptable for ~~be accepted~~ public use, said areas not so accepted ~~for to~~ public use shall be protected by legal arrangements, satisfactory to the Planning Board, sufficient to assure its maintenance and preservation for its intended purpose. Covenants and other legal arrangements shall specify ownership of the area; method of maintenance; responsibility for maintenance, taxes and insurance; compulsory membership and compulsory assessment provisions; guaranties that any association formed to own and maintain said area will not be dissolved without the consent of the Planning Board; and any other specifications deemed necessary by the Planning Board.
- E. Preservation areas shall not be approved to include facilities necessary for approval of construction of the developed portion of the property including but not limited to drainage basins.

- F. All tracts of land deeded to the Township as designated ~~as a~~ preservation areas shall be deed restricted and contain specific notation reflecting that the property was acquired for preservation and is subject to all conditions and restrictions of such designation. No building, real property or interest therein acquired as part of the NRPC Ordinance shall be sold, conveyed, leased or otherwise alienated from Township ownership, unless it has been approved by the Township Council after review by and comment from the Planning Board, Agricultural Advisory Committee, Environmental Commission and Open Space Advisory Committee.

§ 112-241 Findings.

The Planning Board shall determine, at a minimum, the following findings with respect to the proposed NRPC application:

- A. The proposed conservation development plan provides for a total environment conservation of key environmental features, viewsheds, natural resources, farmland, and/or habitat that is substantially better than that which could be achieved under a conventional subdivision plan.
- B. The application conforms to the ~~Comprehensive Master~~ Plan of the Township.
- C. The application is designed to produce an environment of stable and desirable character, consistent with the intent and purpose of the cluster development regulations to promote public health, safety and general welfare, and not out of harmony with its surrounding neighborhood.
- D. The property would be used for purposes and in a manner permitted in the existing district except for lot size, and site of dwellings in the zone.
- E. At its discretion, the Planning Board may seek input on ~~the~~ the conservation plan from ~~has been submitted to~~ the Agricultural Advisory Committee, Environmental Commission, the Shade Tree Commission and/or the Open Space Advisory Committee for review and comment and is in accordance with the standards set forth in the ordinance.

§ 112-242 Application.

- A. An applicant proposing to develop lands in accordance with the above conditions shall first submit a sketch subdivision plat to the Planning Board in accordance with standards enumerated in § 112-181 et seq. of this chapter. After approval of the plat by the Planning Board, the applicant may then submit a plan in accordance with the standards and conditions of Article XXII, § 112-179 et seq.
- B. An NRPC application accompanied by a sketch plat in conformity with § 112-181 shall further contain the following:
- (1) A designation of those portions of the combined tract intended for residential cluster development and the development densities proposed (the "development areas").
- ~~(2) Projects in excess of 500 acres shall not be required to designate lot layouts on the sketch plat.~~
- C. In addition, the applicant shall also submit a conservation plan in accordance with the following standards:

- (1) A conservation plan for all preservation areas within the total project shall be provided. Such a conservation plan shall include the location, size, nature and topography of all preservation areas.
 - (2) The conservation plan shall describe in a written report any irreplaceable natural resource features located on the tract, such as but not limited to stream corridors, headwaters of streams, wetlands, ponds or lakes; wildlife habitats; forests, significant stands of trees, hedgerows and individual trees of significant size; farmland; significant viewsheds and ridgelines; rock outcroppings, including the bluffs or cliffs along Canal Road and the Delaware & Raritan Canal State Park. These irreplaceable natural features shall be included within preservation areas to the maximum extent practicable. All trees or forests with trees greater than 18 inches in diameter shall be separately identified on the conservation plan.
- D. If any preservation areas within the conservation plan are slated for preservation because of scenic value and purposes, their suitability shall be determined by visibility from a roadway and/or visibility to a significant number of people.
 - E. The conservation plan shall describe existing structures or sites having significant historic or social value to the Township. Such historic structures and sites shall be preserved to the maximum extent practicable.
 - F. The conservation plan shall describe how preservation areas are protective of the environment and wildlife and shall demonstrate how preservation areas support the goals and intent of the Comprehensive Plan of the Township and of this chapter.
 - G. All preservation areas within the conservation plan shall be designed to be compatible with the submitted cluster development proposal, as well as with existing development in the immediate area.
 - H. The applicant shall meet with the Environmental Commission and provide a copy of the conservation plan prior to any preliminary approvals by the Planning Board. The Environmental Commission shall review the conservation plan and ~~suggest make any~~ proposed changes to it which will enhance the public's ability to enjoy the property. The Planning Board shall review the comments of the Environmental Commission and may incorporate these changes into the approved conservation plan if it determines the proposed changes are in the best interests of the public.
 - I. The Planning Board, with the assistance of the Environmental Commission and the Open Space Advisory Committee, shall rank the land proposed for preservation to determine if the best land available to the Township has been offered. A criteria-ranking system for preservation areas shall be established by the Environmental Commission.

SECTION II

Chapter 112, Land Development, Article XXXI, Agricultural Cluster Option, shall be deleted in its entirety, as follows:

~~ARTICLE XXXI—Agricultural Cluster Option~~

~~§ 112-243—Statement of purpose.~~

~~Development under this provision is optional and is intended to:~~

- ~~A. Maintain the gross density of the tract in compliance with the Master Plan.~~
- ~~B. Permit a reduction in lot size within the developed portion of the agricultural cluster to compensate for the 50% open space set aside.~~
- ~~C. Provide a density bonus to encourage the continued practice of agriculture and horticulture.~~
- ~~D. Encourage development outside the A Zone in zones which have been planned for medium to high density development and accordingly planned for utility extensions.~~
- ~~E. Recognize the requirement for a minimum size tract of 200 acres to provide a minimum 50% set aside for a one hundred acre farm.~~

~~§ 112-244 Permitted uses.~~

~~The uses permitted in the AC option shall be those uses and accessory uses permitted in the district in which the cluster is located and cluster open space.~~

~~§ 112-245 Criteria for development.~~

~~The AC option may be permitted in the A and RR3/RR5, R-40 or C-R Districts, provided that the requirements set forth below are met:~~

- ~~A. The tract of land must contain lots which are all contiguous as defined in the Farmland Assessment Act.~~
- ~~B. The tract must contain lands in both the A Zone and either the RR3/RR5, R-40 or C-R Zone.~~
- ~~C. A minimum of 33% of the tract must be within the RR3/RR5, R-40 or C-R Zone.~~
- ~~D. The minimum tract size shall be 200 acres, except that agricultural cluster developments that are found by the Planning Board to be a logical extension of an existing or approved agricultural cluster development may contain fewer acres to be approved by the Planning Board.~~
- ~~E. The total number of dwelling units permitted in the cluster subdivision shall be determined by dividing the total land area in the A Zone by 2.3 and adding that to the number of units permitted on lands in the RR3/RR5, R-40, or C-R Zone to be determined by dividing the total land area by the minimum lot size.~~
- ~~F. The subdivision shall be served by public sewer and water.~~

~~§ 112-246 Development standards.~~

- ~~A. The minimum lot standards set forth in Schedule 2, Lot and Yard Requirements, may be reduced to not less than the standards specified hereafter:~~
 - ~~(1) Lot size:~~
 - ~~(a) Interior lot: 25,000 square feet.~~
 - ~~(b) Corner lot: 27,500 square feet.~~

- ~~(2) Lot frontage:~~
 - ~~(a) Interior lot: 125 feet.~~
 - ~~(b) Corner lot: 150 feet.~~
- ~~(3) Minimum front yard: 35 feet.~~
- ~~(4) Minimum side yard: 15 feet.~~
- ~~(5) Minimum total of two side yards: 35 feet.~~
- ~~(6) Minimum rear yard: 50 feet.~~
- ~~(7) Maximum lot coverage: 15%.~~
- ~~(8) Maximum impervious coverage: 25%.~~

~~B. The required frontage shall be met on each frontage of a corner or through lot.~~

~~C. No building lot shall front on an arterial street.~~

~~D. Yards abutting the boundaries of the entire development shall not be less than the minimum requirements for the RR3/RR5, R-40 or C-R Zone in which the tract is located under conventional zoning, provided that this requirement shall not apply if there is proposed common open space of a minimum one hundred foot depth at the edge of the cluster development.~~

~~E. Every lot created for one-family residential use shall be capable of containing an "effective square" as indicated in § 112-33.4 with respect to the AC Zone.~~

~~§ 112-247 Cluster open space.~~

~~A. Not less than 50% of the entire parcel shall be designated as cluster open space. A minimum of 33% of the cluster open space shall be in active agricultural or horticultural use at the time of filing the application for development.~~

~~B. A plan shall be presented to the Planning Board pursuant to Subsection D herein designed to insure continued active devotion to an agricultural or horticultural use for a period of not less than 20 years.~~

~~C. No credit for cluster open space shall be given for land within the one-hundred-year floodplain; except, however, where the tract exceeds 500 acres in area, land in the one-hundred-year floodplain shall receive credit for cluster open space, provided that in no event shall such floodplain lands comprise more than 20% of the cluster open space.~~

~~D. Cluster open space shall first be made available to the Township. Prior to dedication to the Township, the lands shall be improved by the developer in accordance with Township requirements.~~

~~E. If cluster open space is not accepted to public use, it shall be protected by legal arrangements, satisfactory to the Planning Board, sufficient to assure its maintenance and preservation in perpetuity for its intended purpose. Covenants or other legal arrangements shall specify ownership of the cluster open space; method of maintenance; responsibility for maintenance; maintenance taxes and insurance; compulsory membership and compulsory assessment provisions; guaranties that any association formed to own and maintain cluster open space will not be dissolved without the consent of the Planning Board; and any other specifications deemed necessary by the Planning Board.~~

~~F. Lands designated as cluster open space may be incorporated into private lots which conform to this chapter upon approval by the Planning Board that such land will be permanently protected from development, and that the proposal conforms to the intent of the cluster open space requirement.~~

~~§ 112-248 — Approval.~~

~~An applicant proposing to develop lands in accordance with the above conditions shall first submit a sketch subdivision plan to the Planning Board in accordance with standards enumerated in § 112-181 of this chapter. After approval of the plat by the Planning Board, the applicant may then submit a plan in accordance with the standards and conditions of § 112-179 et seq.~~

~~§ 112-249 — Findings.~~

~~The Planning Board shall determine, at a minimum, the following findings with respect to the proposed cluster development:~~

- ~~A. The development provides for a total environment better than that which could be achieved under conventional subdivision.~~
- ~~B. The application conforms to the Comprehensive Plan of the Township.~~
- ~~C. The application is designed to produce an environment of stable and desirable character, consistent with the intent and purpose of the cluster development regulations to promote public health, safety and general welfare, and not out of harmony with its surrounding neighborhood.~~
- ~~D. The property would be used for purposes and in a manner permitted in the existing district except for lot size and siting of dwellings.~~
- ~~E. The location, size, nature and topography of the cluster open space areas make them suitable for agricultural and horticultural uses or use as common areas for park, recreational purposes and buffer areas between groups of dwellings.~~
- ~~F. Cluster open space shall include irreplaceable natural features located in the tract, such as but not limited to stream beds, significant stands of trees, individual trees of significant size and rock outcroppings; and shall also attempt to preserve existing structures or features having historic or social value to the Township.~~
- ~~G. If open space is intended to be improved and utilized for active recreational or active public use, it shall be easily accessible to pedestrians and designed to meet the needs of the handicapped and elderly.~~
- ~~H. If open space is intended for scenic value and purposes, the suitability shall be determined by its visibility from a significant number of units or length of streets.~~
- ~~I. Diversity and originality in lot layout and individual building design shall be encouraged to achieve the best possible relationship between development and the land.~~
- ~~J. Property in the vicinity of the area included in the plan shall not be adversely affected by the cluster subdivision proposal.~~

~~K. If the cluster open space is intended to be devoted to an agricultural or horticultural use, it shall be designed to be compatible with the overall development including that of the immediate area, and sufficient arrangements made in accordance with § 112-247E herein to insure the maintenance and continuance of the use.~~

SECTION III

Chapter 112, Land Development, Article XVII, Lot Size Averaging, shall be amended as indicated below to: (1) provide the same methodology for determining lot yield as provided for cluster subdivisions in Article XXX; and (2) allow lot size averaging in the Agricultural (A) in the same manner as permitted in other similar zones (e.g., RR and C-P).

Article XVII Lot Size Averaging

§ 112-145 General Requirements. RR-3 District.

A. Purpose.

(1) In some situations, the overall planning for a tract may ~~be~~ better ~~suited~~ ~~respond~~ to the intent and purpose of this chapter if flexibility in the design of a subdivision is permitted. The applicant must clearly demonstrate to the Board that the lot size averaging plan is preferable to the conventional plan ~~with respect to~~ ~~in~~ the achievement of the goals, objectives and purposes of this chapter and the Township's Master Plan.

(2) Factors to be considered in this demonstration include, but are not limited to, stream corridor and wetlands preservation, soil suitability, steep slope protection, woodland protection, habitat protection, overall site design, reduced impervious coverage, and improved circulation. The Planning Board shall have the authority to determine whether the lot size averaging plan is preferable.

B. The minimum tract area shall be 20 acres ~~in the RR-3 District and 30 acres in the RR-5, Canal Preservation (C-P) and Agricultural (A) Districts. The Board may permit lot size averaging on smaller tracts if it finds that such flexibility advances the goals, objectives and purposes of this chapter and the Township's Master Plan.~~

C. The lot size averaging development plan shall not result in a greater dwelling unit density than if the property in question were developed as a conventional subdivision. ~~The applicant shall submit a yield map demonstrating that under the lot size requirements of the applicable zone (i.e., RR-3, RR-5, C-P and/or A District), the applicant would be entitled to approval for the number of units sought without resort to variances or other waivers or design modifications. The yield map shall also take into account other appropriate and applicable factors that may affect the as-of-right development potential of the property including but not necessarily limited to stormwater requirements, easements and environmental regulations such as floodplains and wetlands. The number of lots shown on the yield map accepted by the Board shall be the maximum number of lots permitted under lot size averaging. For purposes of determining the maximum number of lots permitted under lot size averaging, either of the following methods may be employed:~~

~~(1) The applicant shall submit a concept plan of conventional subdivision layout. The concept plan shall be in sufficient detail to permit the Planning Board to make an informed decision as to the subdivision satisfying all ordinance requirements and in a form that would be acceptable to the Planning Board as a conventional subdivision without the need for any~~

~~lot area or lot dimension variances or exceptions to subdivision design standards. The number of lots shown on an accepted concept plan shall be the maximum number of lots permitted under lot size averaging; or~~

~~(2) The maximum number of lots shall be equal to 80% of the area of the tract divided by the minimum conventional lot size of three acres.~~

§ 112-145.1 RR-3 District

- D.** The minimum lot size may be reduced to two acres, provided that the average lot size throughout the development shall be at least three acres. Any lots larger than three acres shall be permanently deed restricted from further subdivision and development in the future other than use for one dwelling unit. In addition, any land area in excess of the minimum lot size may be offered to the Township or its designee for the purposes outlined in § 112-8B, at the option of the Township Planning Board and Council. The Township shall have the right of first refusal for any such land that is offered. The proposed lots shall meet all requirements for safe septic system operation established by applicable Township, county and state regulations.

§ 112-146 RR-5 District.

~~A. Purpose.~~

~~(1) In some situations the overall planning for a tract may better respond to the intent and purpose of this chapter if flexibility in the design of a subdivision is permitted. The applicant must clearly demonstrate to the Board that the lot size averaging plan is preferable to the conventional plan in the achievement of the goals, objectives and purposes of this chapter and the Township's Master Plan.~~

~~(2) Factors to be considered in this demonstration include, but are not limited to, stream corridor and wetlands preservation, soil suitability, agricultural retention, steep slope protection, woodland protection, habitat protection, overall site design, reduction of impervious coverage, and improved circulation. The Planning Board shall have the authority to determine whether the lot size averaging plan is preferable.~~

~~B. The minimum tract area shall be 30 acres.~~

C. ~~The lot size averaging development plan shall not result in a greater dwelling unit density than if the property in question were developed as a conventional subdivision. For purposes of determining the maximum number of lots permitted under lot size averaging, either of the following methods may be employed:~~

~~(1) The applicant shall submit a concept plan of conventional subdivision layout. The concept plan shall be in sufficient detail to permit the Planning Board to make an informed decision as to the subdivision satisfying all ordinance requirements and in a form that would be acceptable to the Planning Board as a conventional subdivision without the need for any lot area or lot dimension variances or exceptions to subdivision design standards. The number of lots shown on an accepted concept plan shall be the maximum number of lots permitted under lot size averaging; or~~

~~(2) The maximum number of lots shall be equal to 80% of the area of the tract divided by the minimum conventional lot size of five acres.~~

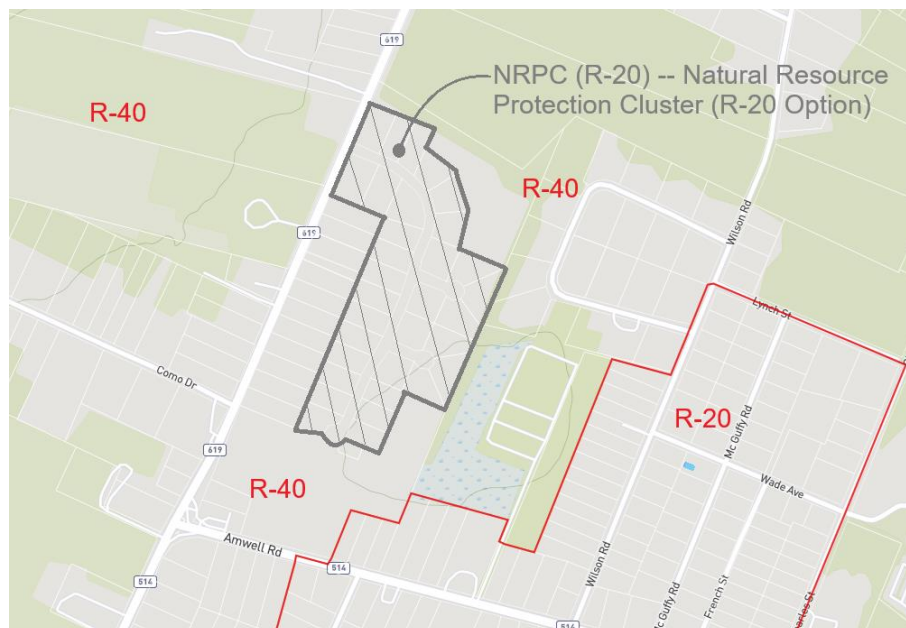
- D. The minimum lot size may be reduced to three acres provided that the average lot size throughout the development shall be at least five acres. Any lots larger than five acres shall be permanently deed restricted from further subdivision and development in the future other than use for one dwelling unit. In addition, any land area in excess of the minimum lot size may be offered to the Township or its designee for the purposes outlined in § 112-8C, at the option of the Township Planning Board and Council. The Township shall have the right of first refusal for any such land that is offered. The proposed lots shall meet all requirements for safe septic system operation established by applicable Township, county and state regulations.

§ 112-146.1 Agricultural (A) District and Canal Preservation (C-P) District.

- A. The minimum lot size may be reduced to three acres provided that the average lot size throughout the development shall be at least six acres. Any lots larger than six acres shall be permanently deed restricted from further subdivision and development in the future other than use for one dwelling unit. In addition, any land area in excess of the minimum lot size may be offered to the Township or its designee for the purposes outlined in § 112-8A and B, as applicable, at the option of the Township Planning Board and Council. The Township shall have the right of first refusal for any such land that is offered. The proposed lots shall meet all requirements for safe septic system operation established by applicable Township, county and state regulations.
- B. The area and yard requirements for lots created using lot size averaging in the Agricultural (A) District and Canal Preservation (C-P) District shall be as indicated for "Lot Size Averaging" in §112-142.

SECTION IV

Chapter 112, Land Development, Article II, Zoning Districts and Zoning Map, Section 112-6, Zoning Map, Paragraph B, Official Zoning Map, is amended to place Lots 1.07 through 1.19 in Block 423.01 and Lots 1.21 through 1.39 also in Block 423.01 within the proposed "NRPC (R-20) – Natural Resource Protection Cluster (R-20 Option)" overlay zoning district while retaining the properties' underlying R-40 zoning, as reflected on the exhibit below:



SECTION V

Chapter 112, Land Development, Article II, Zoning Districts and Zoning Map, Section 112-5, Districts Enumerated, is amended to: (1) rename the title of the “NRPC (R-40) – Natural Resource Protection Cluster (R-40 Option)” overlay zoning district to “NRPC (R-15) – Natural Resource Protection Cluster (R-15 Option)””; and to (2) reflect the creation of the “NRPC (R-20) – Natural Resource Protection Cluster (R-20 Option)” overlay zone, as follows:

NRPC-R40 <u>(R-15)</u>	Natural Resource Preservation Cluster (R40- <u>R-15</u> option)
<u>NRPC (R-20)</u>	<u>Natural Resource Protection Cluster (R-20 Option)</u>

SECTION VI

Chapter 112, Land Development, Article II, Zoning Districts and Zoning Map, Section 112-6, Zoning Map, Paragraph B, Official Zoning Map, is amended to rename the title of the “NRPC (R-40) – Natural Resource Protection Cluster (R-40 Option)” overlay zoning district to “NRPC (R-15) – Natural Resource Protection Cluster (R-15 Option)”, as reflected on the exhibit below:

Overlay Zoning Districts

	AC -- Agricultural Cluster Option
	CR - NH -- Cluster Residential (Nob Hill)
	H -- Local Historic District
	NBR -- Neighborhood Business - Residential
	NRPC -- Natural Resource Protection Cluster Option
	NRPC (R-40 ^{R-15}) -- Natural Resource Protection Cluster (R-40 ^{R-15} option)
	RC -- Residential Cluster Option
	RDO -- Retail District Overlay

SECTION VII

Chapter 112, Land Development, Article II, Zoning Districts and Zoning Map, Section 112-8, Purposes of Districts, is amended to: (1) reflect the creation of the “NRPC (R-20) – Natural Resource Protection Cluster (R-20 Option)” overlay zone; and to (2) rename the title of the “NRPC (R-40) – Natural Resource Protection Cluster (R-40 Option)” overlay zoning district to “NRPC (R-15) – Natural Resource Protection Cluster (R-15 Option)”, as follows

- CC. ~~(Reserved)~~ NRPC (R-20) Natural Resource Preservation Cluster (R-20 option). The purpose of the NRPC(R-20) zone is to recognize, preserve and protect certain defined natural resources and to preserve an environment for the continuance of viable agricultural and horticultural uses; preserve open space to serve environmental, scenic, and public service purposes; promote imaginative, well-designed residential subdivisions; and respect the physical and socioeconomic qualities of the land.
- DD. NRPC (R-15) ~~-R40~~ Natural Resource Preservation Cluster (~~R-40~~ R-15 option). The purpose of the NRPC (R-15) ~~-R40~~ zone is to recognize, preserve and protect certain defined natural resources and to preserve an environment for the continuance of viable agricultural and horticultural uses; preserve open space to serve environmental, scenic, and public service purposes; promote imaginative, well-designed residential subdivisions; and respect the physical and socioeconomic qualities of the land.

SECTION VIII

Chapter 112, Land Development, Article XVI, Canal Preservation District, shall be revised as follows to: (1) indicate setbacks for garden shed accessory setbacks which are the same as other similar districts; (2) to consolidate building (lot) coverage requirements in the same manner as other districts (i.e., not differentiate between principal and accessory structures); (3) clarify that building height and density requirements remain unchanged with lot size averaging; and (4) provide additional language addressing lot size averaging that mirrors that in other similar zones:

§ 112-142 Area and yard requirements.

The following area and yard requirements shall apply to single-family dwellings in the Canal Preservation District:

Requirements	Standard Lot	Lot Size Averaging
Principal building minimum:		
Lot area	6 acres	3 acres
Lot frontage on Canal Road	400 feet	250 feet
Lot width	400 feet	400 feet
Lot depth	400 feet	250 feet
Front yard	100 feet	75 feet
Rear yard	200 feet	75 feet
Side yard (each)	75 feet	75 feet
Accessory building minimum:		
Distance to side line	50 feet	25 feet
Distance to rear line	150 feet	75 feet
Garden shed accessory building: ¹		
<u>Distance to side line</u>	<u>5 feet</u>	<u>5 feet</u>
<u>Distance to rear line</u>	<u>5 feet</u>	<u>5 feet</u>
Maximum:		
Building (lot) coverage of principal building	3% 4%	5% 7%
Building coverage of accessory building	1%	2%
Building height	2 ½ stories/ 35 feet	<u>2 ½ stories/ 35 feet</u>
Density	1 unit per 6 acres	<u>1 unit per 6 acres</u>
Impervious coverage	10%	15%

1. A garden shed is any accessory structure 200 square feet or less. See also § 112-16H.

NOTE: Every lot created shall be capable of containing an "effective square" as indicated in § 112-33.4 for a "standard lot"-or "lot size averaging" in the CP District.

§ 112-143 Lot size averaging.

Lot size averaging shall be permitted as indicated in Article XVII, Lot Size Averaging.

~~The minimum lot size may be reduced to three acres, provided that the average lot size throughout the development shall be at least six acres. Any lots larger than six acres shall be permanently deed restricted from further subdivision and development in the future other than use for either agriculture or a combination of agriculture and one dwelling unit. In addition, any land area in excess of the minimum lot size may be donated or transferred to the Township or its designee for the purposes outlined in § 112-8 and provided further that the Township shall have~~

~~the right of first refusal for any such land that is offered. The proposed lots shall meet all requirements for safe septic system operation established by applicable Township, county, and state regulations.~~

SECTION IX

Chapter 112, Land Development – Article III, General Zoning Regulations, Schedule 2, Lot and Yard Requirements, shall be revised to: (1) provide setback requirements for smaller accessory structures in the Canal Preservation (C-P) zone; (2) update footnote 6; (3) rename the title of the “NRPC (R-40) – Natural Resource Protection Cluster (R-40 Option)” overlay zoning district to “NRPC (R-15) – Natural Resource Protection Cluster (R-15 Option)”; and (4) reflect bulk requirements for the “NRPC (R-20) – Natural Resource Protection Cluster (R-20 Option)” overlay zone per the approved cluster subdivision, as follows:

Zone	MINIMUM SIZE OF LOT ¹⁴				MINIMUM REQUIRED YARD DEPTH (IN FEET)							
	INTERIOR LOTS		CORNER LOTS		PRINCIPAL BUILDING				ACCESSORY BUILDING		GARDEN SHED ¹⁰ ACCESSORY BUILDING	
	AREA (square feet or acres)	FRONT-AGE (feet)	AREA (square feet or acres)	EACH FRONT-AGE (feet)	FRONT YARD	ANY ONE SIDE YARD	TOTAL OF TWO SIDE YARDS	REAR YARD	SIDE YARD	REAR YARD	SIDE YARD	REAR YARD
CP ⁶	6 AC	400	6 AC	400	100	75	150	200	50	150	5	5
NRPC (R- 1540) – Natural Resource Preservation Cluster – R 1540 Option	15,000	100	18,000	120	30	10	30	50	10	25	5	5
<u>NRPC (R-20)</u> = <u>Natural Resource Preservation Cluster – R20 Option</u>	<u>20,000</u>	<u>100</u>	<u>26,000</u>	<u>130</u>	<u>35⁴</u>	<u>15</u>	<u>30</u>	<u>50</u>	<u>15</u>	<u>25</u>	<u>5</u>	<u>5</u>

6. For additional requirements, including lot size averaging see Article XVI, Canal Preservation District. ~~For lot size averaging, see § 112-143.~~

SECTION X

Chapter 112, Land Development – Article III, General Zoning Regulations, Schedule 3, Height, Coverage and Building Requirements, shall be revised to: (1) indicate building height and coverage requirements for the Canal Preservation (C-P) zone as per § 112-142; (2) rename the title of the “NRPC (R-40) – Natural Resource Protection Cluster (R-40 Option)” overlay zoning district to “NRPC (R-15) – Natural Resource Protection Cluster (R-15 Option)”; and (3) reflect building height and coverage requirements for the “NRPC (R-20) – Natural Resource Protection Cluster (R-20 Option)” overlay zone per the approved cluster subdivision, as follows:

Zone	MAXIMUM HEIGHT		MAXIMUM PERCENT OF LOT COVERAGE	MAXIMUM PERCENT OF IMPERVIOUS COVERAGE	MAXIMUM FLOOR AREA RATIO
	(stories)	(feet)			
CP ³	<u>2 ½</u>	<u>35</u>	<u>4%</u>	<u>7%</u>	<u>-</u>
NRPC (R- 1540) – Natural Resource Preservation Cluster – R 1540 Option	2 ½	35	20%	30%	-
<u>NRPC (R-20) – Natural Resource Preservation Cluster – R20 Option</u>	<u>2 ½</u>	<u>35</u>	<u>15%</u>	<u>25%</u>	<u>-</u>

SECTION XI

Chapter 112, Land Development, Section 112-33.4, shall be revised as follows reflective of changes indicated above:

§ 112-33.4 Lot shape

- A. Every lot created for one- and two-family residential use after the effective date of this section shall be capable of containing a horizontal square wholly within its boundaries and located wholly outside the minimum required front yard setback. Such horizontal square shall be termed the "effective square."
- B. The dimensions of this "effective square" shall correspond to the dimensions listed below for the district in which the lot is located:
 - (1) A and CP (standard lot) Zones: 250 feet per side.
 - (2) RR5, RR3, A (lot size averaging), CP (lot size averaging), NRPC, and R40 Zones: 125 feet per side.
 - (3) AC, C-R (two-family): 90 feet per side.
 - (4) R-20, R-15, NRPC-~~R15R40~~, NRPC-R20, RC, HBD, C-R (single-family): 70 feet per side.
 - (5) R-10, R-10A, R-10B, R-7 (single-family), R-7 (single-family, zero lot line), R-7 (two-family)5, R-F (two-family), NBR (two-family), NBR (single-family): 55 feet per side.
 - (6) C-R (Nob Hill), R-F (single-family): 35 feet per side.

SECTION XII

Each clause, section or subsection of this ordinance shall be deemed a separate provision to the intent that if any such clause, section or subsection should be declared invalid, the remainder of the ordinance shall not be affected.

SECTION XIII

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as the extent of such inconsistency.

SECTION XIV

This ordinance shall take effect immediately upon adoption and publication according to law.

Ordinance No. 4517-26

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced: August 11, 2026
Published: August 14, 2026
Public Hearing: September 8, 2026
Adoption:
Published:
Effective:

Ann Marie McCarthy, RMC, MMC, Township Clerk

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, NJ
ORDINANCE NO. 4518-26**

AN ORDINANCE AUTHORIZING THE PRIVATE SALE OF TOWNSHIP OWNED LANDS LOCATED IN BLOCK 173, LOTS 9-10 (56-58 MAIN STREET); BLOCK 180, LOTS 111-112 (29 KOSSUTH STREET) AND BLOCK 95, LOT 20 (168 CHURCHILL AVENUE) IN THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY (HABITAT FOR HUMANITY)

SUMMARY

An ordinance authorizing the private sale of Township owned lands located in Block 173, Lots 9-10 (56-58 Main Street); Block 180, Lots 111-112 (29 Kossuth Street) and Block 95, Lot 20 (168 Churchill Avenue) to Raritan Valley Habitat for Humanity to build affordable housing.

WHEREAS, the Township of Franklin (the "Township"), in the County of Somerset is the owner of a certain parcels of vacant land ("Properties") known as Block 173, Lots 9-10 (56-58 Main Street); Block 180, Lots 111-112 (29 Kossuth Street) and Block 95, Lot 20 (168 Churchill Avenue; and

WHEREAS, **NJSA 40A:12-21** provides, in pertinent part, when the governing body of municipality determines that all or part of a tract of land owned by the municipality is not the need for municipal purposes, said governing body may authorize a private sale and conveyance of the same for a consideration, which may be nominal and containing a limitation that such lands shall be used for only purposes of such organization; and

WHEREAS, the **NJSA 40A:12-21 (I)** provides, in pertinent part, that a municipality may convey land to a duly incorporated nonprofit housing corporation or any limited-dividend housing corporation or housing association for the purpose of constructing housing or low or moderate income persons or families or handicapped persons;

NOW, THEREFORE BE IT ORDAINED by the Township Council of the Township of Franklin in the County of Somerset and State of New Jersey declares as follows: The Properties known as Block 173, Lots 9-10 (56-58 Main Street); Block 180, Lots 111-112 (29 Kossuth Street) and Block 95, Lot 20 (168 Churchill Avenue) to be conveyed to Raritan Valley Habitat for Humanity for a nominal consideration for the purposes of constructing affordable housing

ORDINANCE NO. 4518-26

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced: August 11, 2026
Published: August 14, 2026
Public Hearing: September 8, 2026
Adoption:
Published:
Effective:

Ann Marie McCarthy, RMC, MMC
Township Clerk



RESOLUTION – AUTHORIZE TAX/WATER TITLE LIEN REDEMPTIONS

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons; and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together with all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>Lienholder</u>	<u>Block</u>	<u>Lot</u>	<u>Qual</u>	<u>Cert.#</u>	<u>Premium</u>	<u>Amount</u>	<u>Total</u>
Andrew Tobin	386.1	127.02		25-00283	-	713.06	713.06
	534	43		25-00390	-	650.16	650.16
					0.00	1,363.22	1,363.22
Bala Partners LLC	34.06	16.05	C0157	25-00055	1,200.00	1,924.68	3,124.68
	37.02	46.03		25-00102	55,500.00	35,248.88	90,748.88
					56,700.00	37,173.56	93,873.56
Fig 20, LLC FBO Sec Pty	11.11	16		25-00011	900.00	1,842.34	2,742.34
	87.05	4.05		25-00132	900.00	2,446.79	3,346.79
	87.06	4		25-00133	900.00	1,655.91	2,555.91
	150.01	10		25-00155	900.00	2,644.68	3,544.68
	360	1		25-00253	900.00	2,090.41	2,990.41
	370	24		25-00262	900.00	2,571.32	3,471.32
	382	12		25-00274	900.00	3,013.13	3,913.13
	417.01	11		25-00310	1,000.00	3,464.34	4,464.14
					7,300.00	19,728.72	27,028.72
Pro Cap 8 FBO Firstrust Bank	32	1.01		24-00029	45,700.00	434,297.11	479,997.11
	191	31		24-00237	300.00	3,894.71	4,194.71
	289	10		25-00223	800.00	1,128.72	1,928.72
	516.06	24		25-00387	800.00	1,025.44	1,825.44
					47,600.00	440,345.98	487,945.98
RTLF-NJ II LLC	296	10.01		25-00226	800.00	1,208.57	2,008.57
	335	3		25-00240	800.00	2,114.31	2,914.31
	386.03	27		25-00278	400.00	1,939.31	2,339.31
	468.05	21		25-00363	800.00	1,831.55	2,631.55
					2,800.00	7,093.74	9,893.74
TOTAL					114,400.00	505,705.22	620,105.22

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Franklin Township

In Somerset County



**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026

Account No.:

PO No.:

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

Resolution - Tax/Water - Authorize Tax Title Lien Redemptions

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons; and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together with all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>LIENHOLDER</u>	<u>BLOCK</u>	<u>LOT</u>	<u>QUAL</u>	<u>CERT #</u>	<u>PREMIUM</u>	<u>AMOUNT</u>	<u>TOTAL</u>
ANDREW TOBIN	386.1	127.02		25-00283		713.06	713.06
	534	43		25-00390		650.16	650.16
						1,363.22	1,363.22
BALA PARTNERS LLC	34.06	16.05	C0157	25-00055	1,200.00	1,924.68	3,124.68
	37.02	46.03		25-00102	55,500.00	35,248.88	90,748.88
					56,700.00	37,173.56	93,873.56
FIG 20, LLC FBO SEC PTY	11.11	16		25-00011	900.00	1,842.34	2,742.34
	87.05	4.05		25-00132	900.00	2,446.79	3,346.79
	87.06	4		25-00133	900.00	1,655.91	2,555.91
	150.01	10		25-00155	900.00	2,644.68	3,544.68
	360	1		25-00253	900.00	2,090.41	2,990.41

	370	24	25-00262	900.00	2,571.32	3,471.32
	382	12	25-00274	900.00	3,013.13	3,913.13
	417.01	11	25-00310	1,000.00	3,464.14	4,464.14
				7,300.00	19,728.72	27,028.72
PRO CAP 8 FBO FIRSTRUST BANK	32	1.01	24-00029	45,700.00	434,297.11	479,997.11
	191	31	24-00237	300.00	3,894.71	4,194.71
	289	10	25-00223	800.00	1,128.72	1,928.72
	516.06	24	25-00387	800.00	1,025.44	1,825.44
				47,600.00	440,345.98	487,945.98
RTLF-NJ II LLC	296	10.01	25-00226	800.00	1,208.57	2,008.57
	335	3	25-00240	800.00	2,114.31	2,914.31
	386.03	27	25-00278	400.00	1,939.31	2,339.31
	468.05	21	25-00363	800.00	1,831.55	2,631.55
				2,800.00	7,093.74	9,893.74
TOTAL				114,400.00	505,705.22	620,105.22



**RESOLUTION – AUTHORIZE OVERPAYMENT OF INVALID CERTIFICATE OF REDEMPTION - CORELOGIC
- \$5,363.80**

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from invalid certificate of redemption; and

WHEREAS, refunds are to be made to the original payee who have made this invalid redemption;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

BLOCK	LOT	QUAL	NAME	AMOUNT
137	7		Corelogic	\$5,363.80
25-00150			25-27 Alex Place	

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026

Account No.:

PO No.:

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from invalid certificate of redemption; and

WHEREAS, refunds are to be made to the original payee who have made this invalid redemption;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

BLOCK	LOT	QUAL	NAME	AMOUNT
137	7		Corelogic	\$5,363.80
25-00150			25-27 Alex Place	

Meeting 8/11/2026



RESOLUTION – ADJUST WATER CHARGES – HARDSHIP/WATER LEAKS – VARIOUS ACCOUNTS

WHEREAS, the below-mentioned property owners had unusually high-water charges; and

Account No.:	4090-0
Prop Location:	30 Gallop La
Amount of credit:	\$231.48
Account No.:	7236-0
Prop Location:	38 Roberts Rd.
Amount of credit:	\$2,993.12
Account No.:	14180-0
Prop Location:	19 Fountain Dr.
Amount of credit:	\$333.93
Account No.:	36227-0
Prop Location:	17 Daulton Dr.
Amount of credit:	\$121.85
Account No.:	36923-0
Prop Location:	77 Renaissance Blvd.
Amount of credit:	\$353.24
TOTAL CREDITS:	\$4,033.62

WHEREAS, it has been determined that this high usage is the result of a hardship;

NOW. THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey that the Collector of Revenue is hereby directed to adjust the aforesaid water charges to reflect the charges for said water paid by the Township to its bulk supplier.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.:
PO No.:

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

WHEREAS, the below-mentioned property owners had an unusually high water charge;

WHEREAS, it has been determined that this high usage is the result of hardship and;

Account No.:	4090-0
Prop Location:	30 Gallop La
Amount of credit:	\$231.48
Account No.:	7236-0
Prop Location:	38 Roberts Rd.
Amount of credit:	\$2993.12
Account No.:	14180-0
Prop Location:	19 Fountain Dr.
Amount of credit:	\$333.93
Account No.:	36227-0
Prop Location:	17 Daulton Dr.
Amount of credit:	\$121.85
Account No.:	36923-0
Prop Location:	77 Renaissance Blvd.
Amount of credit:	\$353.24
<u>TOTAL CREDITS:</u>	<u>\$4,033.62</u>
Meeting Date 8/11/26	



RESOLUTION – AUTHORIZE RELEASE OF PERFORMANCE GUARANTEES - HIGH POINT DEVELOPMENT (PREVIOUS FLEET FRANKLIN LLC) - DOCKET #ZBA-16-00017 - 77-123 CEDAR GROVE LANE (BLOCK 468.07, LOTS 46-47) - PLANNING REVIEW ESCROW (\$808.03) - INSPECTION ESCROW (\$1346.13)

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering: 6/16/2016
Name of Applicant: High Point Development (Previous Fleet Franklin LLC)
Address of Applicant: Attn: Paul Schneier
237A Millburn Avenue, Millburn, NJ 07041
Docket: ZBA-16-00017
Block/Lot: 468.07/46-47
For: Plan Review Escrow
Location: 77-123 Cedar Grove Ln
Balance Amount: \$808.03

Date Rec'd by Engineering: 11/5/19
Name of Applicant: High Point Development (Previous Fleet Franklin LLC)
Address of Applicant: Attn: Paul Schneier
237A Millburn Avenue, Millburn, NJ 07041
Docket: ZBA-16-00017
Block/Lot: 468.07/46-47
For: Inspection Escrow
Location: 77-123 Cedar Grove Ln
Balance Amount: \$1346.13

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount:

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.:
PO No.:

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

TOWNSHIP OF FRANKLIN
ENGINEERING DEPARTMENT

Cash Escrow Deposits: () Performance Guarantee Fed ID# _____
 () Inspection Fees
 () Monument Escrow
 ☒ Plan Review

 () Other _____

Date of Receipt by Engineering: 6/16/2016

Name & Address of Applicant: High Point Development

Attn : Paul Schneier
237A Millburn Ave
Millburn, NJ 07041

Bank: _____

Amount(s):
\$5000;\$5000;\$7500;\$5000;\$2000\$5000\$1000

Check : various

Block(s) 468.07

Site Plan Docket : ZBA-16-00017

Lot(s) 46-47

Subdivision Docket _

Location: 77-123- Cedar Grove Lane

For: Plan Review Escrow

Received by: Janie Dong

Received by Township Clerk: Date: _____ Signature: _____

Received by Finance: Date: _____ Signature: _____

TOTAL REMAINING ESCROW FEES: \$ 8 0 8 . 0 3

Date: 7/18/2026

Signature: Polly Karmokar

	<u>Bd Atty</u>	<u>CME</u>	<u>Mark Healey</u>	<u>In-House</u>
Charges	<u>\$1061.50</u>	<u>\$13726.75</u>	<u>\$10262.55</u>	<u>\$4641.17</u>

Prepared By: Polly Karmokar

Date: 7/16/2026

TOWNSHIP OF FRANKLIN
ENGINEERING DEPARTMENT

Cash Escrow Deposits: () Performance Guarantee Fed ID# _____
 ☒ Inspection Fees
 () Monument Escrow
 () Plan Review

 () Other _____

Date of Receipt by Engineering: 115/19

Name & Address of Applicant: High Point Development

Attn : Paul Schneier
237A Millburn Ave
Millburn, NJ 07041

Bank: _____

Amount(s): \$4900; \$3000; \$7500

Check : various

Site Plan Docket : ZBA-16-00017

Block(s) 468.07

Subdivision Docket _

Lot(s) 46-47

Location: 77-123- Cedar Grove Lane

For: Inspection Escrow

Received by: Janie Dong

Received by Township Clerk: Date: _____ Signature: _____

Received by Finance: Date: _____ Signature: _____

TOTAL REMAINING ESCROW FEES: \$ 1 3 4 6 . 1 3

Date: 7/16/26

Signature: Polly Karmakar

	<u>Bd Atty</u>	<u>CME</u>	<u>Mark Healey</u>	<u>In-House</u>
Charges	<u>\$</u>	<u>\$</u>	<u>\$</u>	<u>\$14053.87</u>

Prepared By: Polly Karmakar

Date: 7/16/2026



**RESOLUTION - AUTHORIZE REFUND FOR CONSTRUCTION WATER METERS ESCROW -TRENDMAKER
HOMES CONDO – CHECK #8655 - \$2,832.07**

WHEREAS, the Township of Franklin, Somerset County has received escrow monies for purposes of utilizing fire hydrants for construction water as required by **Section 384-11 of the Code**; and

WHEREAS, the project has been completed and the Director of the Water Division of the Department of Public Works, has certified to the Township Clerk the amount of money actually due for said construction waters and has recommended that the balance remaining as set forth be refunded to the applicant:

Applicant:	Trendmaker Homes Condo
Address:	2 Bolton Court, Somerset, NJ 08873
Check #:	8655
Amount Deposited:	\$3,000.00
Amount to be Deposited in Water Account:	
For Service Charge & Water Usage:	<u>\$ 167.93</u>
Amount to be Refunded:	<u>\$2,832.07</u>

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County and State of New Jersey that the remaining escrow monies be refunded to the above-named applicant and

BE IT FURTHER RESOLVED that the Chief Financial Officer be and is hereby directed to refund the escrow amount herein.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.:
PO No.:

By: _____
ROSSANA GUTIERREZ, Director of Revenue & Finance

FRANKLIN TOWNSHIP
REFUND FOR CONSTRUCTION WATER METERS

TO: ANN MARIE McCARTHY, TOWNSHIP CLERK
DATE July 21, 2026
FROM: April Skistimas

PLEASE REFUND MONIES FROM CONSTRUCTION WATER ESCROW ACCOUNT:

Money Received From: Trendmaker Homes Condo

Address: 2 Bolton Ct Somerset NJ 08873

CONTRACTOR HAS RETURNED THE CONSTRUCTION

WATER METER AND/OR WRENCH TO THE FRANKLIN TOWNSHIP WATER DIVISION ON THE ABOVE DATE:

A DEPOSIT FOR ESCROW IN THE AMOUNT OF: Check #8655 \$3,000.00

METER USED :

DATE OF DEPOSIT:

7/8/2026

DATE OF RETURN:

7/17/2026

TOTAL RENTAL DAYS :

9

DESCRIPTION OF CHARGES:

			NONREFUNDABLE SERVICE CHARGE	\$50.00
7,322	@	\$0.00996	Water Usage Charge:	\$72.93
9	@	\$5.00	RENTAL FEES	\$45.00
	@	\$5.00	PENALTY CHARGES	
			Parts/Damage To Meter:	

PLEASE DEPOSIT TO TOWNSHIP OF FRANKLIN:

\$167.93

REFUND DUE CONTRACTOR:

Trendmaker Homes Condo

\$2,832.07

FRANKLIN TOWNSHIP
REFUND FOR CONSTRUCTION WATER METERS

1/24/2024
1/15/2024
2/19/2024
3/29/2024
5/27/2024
6/21/2024
7/4/2024
9/2/2024
11/5/2024
11/11/2024
11/28/2024
11/29/2024
12/25/2024
1/1/2025
1/20/2025
2/17/2025
4/18/2025
5/26/2025
6/20/2025
7/4/2025
9/1/2025
11/4/2025
11/11/2025
11/27/2025
11/28/2025
12/25/2025



**RESOLUTION - AUTHORIZE PAYMENT OF CONSTRUCTION WATER METERS ESCROW -NATIONAL
WATER MAIN – AMOUNT OWED: \$20,392.18**

WHEREAS, the Township of Franklin, Somerset County has received escrow monies for purposes of utilizing fire hydrants for construction water as required by **Section 384-11 of the Code**; and

WHEREAS, the project has been completed and the Director of the Water Division of the Department of Public Works, has certified to the Township Clerk the amount of money actually due for said construction waters and has recommended that the balance remaining as set forth be PAID by the applicant:

Applicant:	National Water Main
Address:	1806 Newark turnpike, Kearny, NJ 07032
Check #:	168514
Amount Deposited:	\$ 3,000.00
Amount to be Deposited in Water Account:	
For Service Charge & Water Usage:	<u>\$23,392.18</u>
Amount to be Paid by Applicant:	\$20,392.18

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County and State of New Jersey that the remaining escrow monies be paid by the above-named applicant and

BE IT FURTHER RESOLVED that the Chief Financial Officer be and is hereby directed to deposit the escrow amount herein.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.:
PO No.:

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

FRANKLIN TOWNSHIP
REFUND FOR CONSTRUCTION WATER METERS

TO: ANN MARIE McCARTHY, TOWNSHIP CLERK
 DATE July 16, 2026
 FROM: April Skistimas

Received on

JUL 17 2026

Franklin Township
 Municipal Clerk's Office

PLEASE REFUND MONIES FROM CONSTRUCTION WATER ESCROW ACCOUNT:

Money Received From: National Water Main

Address: 1806 Newark Turnpike, Kearny, NJ, 07032

CONTRACTOR HAS RETURNED THE CONSTRUCTION
 WATER METER AND/OR WRENCH TO THE FRANKLIN TOWNSHIP WATER DIVISION ON THE ABOVE DATE:

A DEPOSIT FOR ESCROW IN THE AMOUNT OF: Check #168514 \$3,000.00

METER USED :

DATE OF DEPOSIT:	10/21/2025
DATE OF RETURN:	6/29/2026
TOTAL RENTAL DAYS :	176

DESCRIPTION OF CHARGES:

			NONREFUNDABLE SERVICE CHARGE	\$50.00
2,244,697	@	\$0.00996	Water Usage Charge:	\$22,357.18
176	@	\$5.00	RENTAL FEES	\$880.00
21	@	\$5.00	PENALTY CHARGES	\$105.00
			Parts/Damage To Meter:	

PLEASE DEPOSIT TO TOWNSHIP OF FRANKLIN:

\$23,392.18

REFUND DUE CONTRACTOR:

National Water Main

-\$20,392.18

FRANKLIN TOWNSHIP
REFUND FOR CONSTRUCTION WATER METERS

1/24/2024
1/15/2024
2/19/2024
3/29/2024
5/27/2024
6/21/2024
7/4/2024
9/2/2024
11/5/2024
11/11/2024
11/28/2024
11/29/2024
12/25/2024
1/1/2025
1/20/2025
2/17/2025
4/18/2025
5/26/2025
6/20/2025
7/4/2025
9/1/2025
11/4/2025
11/11/2025
11/27/2025
11/28/2025
12/25/2025



Resolution #26-328
8/11/2026

RESOLUTION - AWARD BID – TIMBER GUIDERAIL EMERGENCY REPAIR (B26-007ENG) - JULY 1, 2026, TO JUNE 30, 2027 - J. FLETCHER CREAMER & SON, INC. - NOT TO EXCEED \$325,000.00

WHEREAS, the Township of Franklin publicly advertised for sealed bids for Timber Guiderail Emergency Repair (B26-007ENG); and

WHEREAS, on Wednesday, May 6, 2026, three (3) bids were received and publicly opened in accordance with N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law, for Emergency Guiderail Repair; and

WHEREAS, the lowest bidder, Capela Construction, Inc., withdrew its bid on June 9, 2026; and

WHEREAS, the next lowest bidder, Giacorp Contracting, Inc., withdrew its bid on June 23, 2026; and

WHEREAS, the next lowest responsible bidder is J. Fletcher Creamer & Son, Inc., 101 E. Broadway, Hackensack, New Jersey 07601, for an one-year contract term of July 1, 2026 through June 30, 2027, in an amount not to exceed \$325,000.00; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available, and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the contract for Timber Guiderail Emergency Repair (B26-007ENG) is hereby awarded to J. Fletcher Creamer & Son, Inc., 101 E. Broadway, Hackensack, New Jersey 07601, for the period July 1, 2026 through June 30, 2027, in an amount not to exceed \$325,000.00.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Verified and Encumbered as to Availability of Funds

Date: 8/11/2026
Account No.: 290-029
PO No.: As Needed

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

BID PROPOSAL FORM /SIGNATURE PAGE

Timber Guiderail Emergency Repairs

Contract # B26-007-ENG

TO THE FRANKLIN TOWNSHIP COUNCIL:

Herewith are submitted unit costs and total cost as determined from the Engineer's estimate of quantities of work to be performed. It is understood that the quantities stated in the Schedule of Prices for the various items are estimates only and may be increased or decreased as provided in the Specifications. The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per the following:

Item #	Parts	Description	Estimated Quantity	Price per linear foot	TOTAL = Price of each X estimated quantity
1	Reset existing timber guiderail	Remove existing guiderail and reset with existing guiderail	1000 feet	\$ LF 60	\$ 60,000
2	Replace damaged guiderail with new guiderail	Remove damaged timber guiderail and replace with new timber guiderail	1000 feet	\$ LF 120	\$ 120,000
3	Raise existing timber guiderail	Raise existing timber guiderail	500 feet	\$ LF 50	\$ 25,000
4	Replace post	Remove old post and replace with new post	50 post	\$ each 1,000	\$ 50,000
5	Repair existing timber guiderail	Repair existing timber guardrail with replacing guiderail	500 feet	\$ LF 100	\$ 50,000
TOTAL (ITEM 1-5)					305,000.00

Percentage (%) Discount off list price for any similar item not listed in spreadsheet	% 0
---	-----

Base Total Amount Bid -(add items 1 thru 5): \$ 305,000

Base Total Amount Bid (in words): Three hundred and five thousand dollars

The undersigned is a (Corporation) under the laws of the State of New Jersey having its

Principal office at PO Box 2010 Meelford Lake NJ 08055.

Company Capela Construction Inc. Federal I.D. # or last 4 digits Social Security # 83-3094723

Address PO Box 2010 Meelford Lake NJ 08055

Signature of Authorized Agent [Signature] Type or Print Name Jaclyn Munoz

Title of Authorized Agent Regional Agent Date 5-5-26

Telephone Number 607-553-5367 Email Address jaclyn@capelaex.com

Fax Number 609-801-2533

NOTE: In case of discrepancy, the amount shown in words shall govern.

BID PROPOSAL FORM /SIGNATURE PAGE

Timber Guidrail Emergency Repairs

Contract # B26-007-ENG

TO THE FRANKLIN TOWNSHIP COUNCIL:

Herewith are submitted unit costs and total cost as determined from the Engineer's estimate of quantities of work to be performed. It is understood that the quantities stated in the Schedule of Prices for the various items are estimates only and may be increased or decreased as provided in the Specifications. The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per the following:

Item #	Parts	Description	Estimated Quantity	Price per linear foot	TOTAL = Price of each X estimated quantity
1	Reset existing timber guiderail	Remove existing guiderail and reset with existing guiderail	1000 feet	\$ LF 83.00	\$ 83,000.00
2	Replace damaged guiderail with new guiderail	Remove damaged timber guiderail and replace with new timber guiderail	1000 feet	\$ LF 148.00	\$ 148,000.00
3	Raise existing timber guiderail	Raise existing timber guiderail	500 feet	\$ LF 83.00	\$ 41,500.00
4	Replace post	Remove old post and replace with new post	50 post	\$ each 500.00	\$ 25,000.00
5	Repair existing timber guiderail	Repair existing timber guardrail with replacing guiderail	500 feet	\$ LF 178.00	\$ 89,000.00
TOTAL (ITEM 1-5)				386,500.00	

Percentage (%) Discount off list price for any similar item not listed in spreadsheet	% 0
---	-----

Base Total Amount Bid -(add items 1 thru 5): \$ 386,500.00

Base Total Amount Bid (in words): Three hundred eighty-six thousand five hundred dollars and 00/100

(Corporation)

The undersigned is a (Partnership) under the laws of the State of New York having its
(Individual)

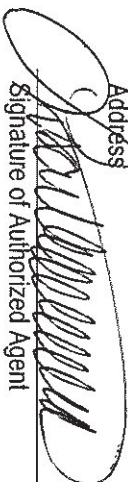
Principal office at 11 Bradhurst Ave, Hawthorne NY 10532

Giacorp Contracting Inc 81-3940276

Company Federal I.D. # or last 4 digits Social Security #

11 Bradhurst Ave

Address



Signature of Authorized Agent Lisa Walter Calicchia

Type or Print Name

President 5/6/2026

Title of Authorized Agent Date

914-440-0300 info@giaccinc.com

Telephone Number Email Address

914-302-3973

Fax Number

NOTE: In case of discrepancy, the amount shown in words shall govern.

BID PROPOSAL FORM /SIGNATURE PAGE

Timber Guiderail Emergency Repairs

Contract # B26-007-ENG

TO THE FRANKLIN TOWNSHIP COUNCIL:

Herewith are submitted unit costs and total cost as determined from the Engineer's estimate of quantities of work to be performed. It is understood that the quantities stated in the Schedule of Prices for the various items are estimates only and may be increased or decreased as provided in the Specifications. The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per the following:

Item #	Parts	Description	Estimated Quantity	Price per linear foot	TOTAL = Price of each X estimated quantity
1	Reset existing timber guiderail	Remove existing guiderail and reset with existing guiderail	1000 feet	\$ LF 95. ⁰⁰	\$ 95,000. ⁰⁰
2	Replace damaged guiderail with new guiderail	Remove damaged timber guiderail and replace with new timber guiderail	1000 feet	\$ LF 200. ⁰⁰	\$ 200,000. ⁰⁰
3	Raise existing timber guiderail	Raise existing timber guiderail	500 feet	\$ LF 95. ⁰⁰	\$ 47,500. ⁰⁰
4	Replace post	Remove old post and replace with new post	50 post	\$ each 1,250. ⁰⁰	\$ 62,500. ⁰⁰
5	Repair existing timber guiderail	Repair existing timber guiderail with replacing guiderail	500 feet	\$ LF 100. ⁰⁰	\$ 50,000. ⁰⁰
TOTAL (ITEM 1-5)					\$ 455,000. ⁰⁰

Percentage (%) Discount off list price for any similar item not listed in spreadsheet	% <u>0</u>
---	------------

Base Total Amount Bid -(add items 1 thru 5): \$ 455,000.⁰⁰

Base Total Amount Bid (in words): FOUR HUNDRED FIFTY FIVE THOUSAND DOLLARS AND ZERO CENTS

The undersigned is a (Corporation) under the laws of the State of New Jersey having its
(Individual)

Principal office at 101 E. Broadway, Hackensack, NJ 07601

J. Fletcher Creamer & Son, Inc. 21-0665029
Company Federal I.D. # or last 4 digits Social Security #

101 E. Broadway, Hackensack, NJ 07601

Address  Daniel Fowler
Signature of Authorized Agent Type or Print Name

Vice President May 6, 2026
Title of Authorized Agent Date

201-488-9800 Gary.Erikson@jfcson.us
Telephone Number Email Address

201-488-0587
Fax Number

NOTE: In case of discrepancy, the amount shown in words shall govern.



Resolution #26-329
8/11/2026

**RESOLUTION - EXTEND CONTRACT - SNOW PLOWING 22 ROUTES (MC-0009-25) - 2026-2027
SNOW SEASON - RJM LANDSCAPING & DESIGN - AMOUNT NOT TO EXCEED \$450,000 - YEAR 2**

WHEREAS, the Township of Franklin awarded a contract for Snow Plowing – 22 Routes (MC-0009-25) to RJM Landscaping & Design, 821 Parsonage Hill Drive, Branchburg, New Jersey 08876, RJM Landscaping & Design having submitted the lowest hourly rate of \$229.50 per truck per hour; and

WHEREAS, the original contract award covered the base period of October 1, 2025 through May 31, 2026, with two (2) optional seasonal extensions available at the Township's discretion, namely October 1, 2026 through May 31, 2027 and October 1, 2027 through May 31, 2028, at the same hourly rate of \$229.50 per truck per hour; and

WHEREAS, the Township wishes to exercise the first of these options and extend the contract with RJM Landscaping & Design for the 2026-2027 snow season (Year 2), October 1, 2026 through May 31, 2027, at the contracted rate of \$229.50 per truck per hour, in an amount not to exceed \$450,000.00; and

WHEREAS, N.J.S.A. 40A:11-15 authorizes a contracting unit to provide for the extension of a contract for an additional period not exceeding two (2) years where such extension was contemplated in the original contract terms; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available, and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the contract for Snow Plowing – 22 Routes (MC-0009-25) with RJM Landscaping & Design, 821 Parsonage Hill Drive, Branchburg, New Jersey 08876, is hereby extended for the 2026-2027 snow season (Year 2), October 1, 2026 through May 31, 2027, at the rate of \$229.50 per truck per hour, in an amount not to exceed \$450,000.00.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Verified and Encumbered as to Availability of Funds

Date: 8/11/2026
Account No.: 291-024
PO No.: As Needed

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

475 DeMott Lane, Somerset, NJ 08873-6704

MUNICIPAL BUILDING

Somerset, NJ 08873-6704

PURCHASING DEPARTMENT

Cindy Belanger

Purchasing Agent, QPA, RPPO



PHONE: (732) 873-2500 ext. 6239

Email: Cindy.Belanger@Franklinnj.gov

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be opened and read in public by the Purchasing Agent for Township of Franklin, Somerset County, Municipal Building 475 DeMott Lane, Somerset, New Jersey, at 11:00 a.m. prevailing time on September 3, 2025 for the following:

SNOW PLOWING SERVICES

Contract #: MC-0009-25

Bids shall be delivered in sealed envelopes and addressed to Cindy Belanger, Purchasing Agent, Purchasing Office at the Municipal Building, 475 DeMott Lane, Somerset, NJ 08873, **clearly marked on the outside with the contract name and number, bearing the name and address of the bidder on the outside.** We are storing all responses electronically; therefore submit all pages of the response on a Flash drive in addition to the printed copies.

Specifications and instructions may be obtained at the Purchasing Office or can be downloaded from the website <https://www.franklintwpnj.org/> on or after August 20, 2025.

*All Bid Addenda will be issued on the website at <https://www.franklintwpnj.org/>. Therefore, all interested respondents should check the website from now through bid opening. It is the sole responsibility of the respondent to be knowledgeable of all addenda related to this procurement.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

Cindy Belanger, QPA, RPPO

Date Advertised: August 20, 2025

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

GENERAL INSTRUCTIONS

1. SUBMISSION OF BIDS

- A. Sealed bids shall be received in accordance with public advertisement as required by law, a copy of said notice being attached hereto and made a part of these specifications.
- B. Each bid shall be submitted on the proposal form attached, in a sealed envelope
 - (1) addressed to the Purchasing Agent
 - (2) bearing the name and address of the bidder on the outside
 - (3) clearly marked "BID" with the name of the item(s) being bid.
Provide One (1) Original & Two (2) copies of the bid.
 - (4) The Township is storing all responses electronically; therefore submit **all pages** of the response on a flash drive in addition to the printed copies. The spreadsheet (if any) can be included on the same flash drive in a separate file in excel format (not PDF)
- C. It is the bidder's responsibility to see that bids are presented to the Purchasing Agent on the hour and at the place designated. Bids may be hand delivered or mailed; however, the Township disclaims any responsibility for bids forwarded by regular or express mail. If the bid is sent by express mail, the designation in B. above must also appear on the outside of the express company envelope. Bids received after the designated time and date will be returned unopened.
- D. The Township reserves the right to postpone the date for presentation and opening of bids and will give written notice of any such postponement to each prospective bidder as required by law.
- E. More than one bid from an individual, a firm or partnership, a corporation or association under the same or different names shall not be considered.
- F. In the event of a manufacturer's price decrease during the contract period, the Township shall receive the full benefit of such price reduction

2. BID SECURITY

The following provisions, if indicated by an (x), shall be applicable to this bid and be made a part of the bidding documents:

A. ☐ **BID GUARANTEE**

Bidder shall submit with the bid a certified check, cashier's check or bid bond in the amount of ten percent (10%) of the total price bid, but not in excess of \$20,000, payable unconditionally to the Township.

When submitting a Bid Bond, it shall contain Power of Attorney for full amount of Bid Bond from a surety company authorized to do business in the State of New Jersey and acceptable to the Township.

The check or bond of the unsuccessful bidder(s) shall be returned as prescribed by law. The check or bond of the bidder to whom the contract is awarded shall be retained until a contract is executed and the required performance bond or other security is submitted.

The check or bond of the successful bidder shall be forfeited if the bidder fails to enter into a contract pursuant to statute. Failure to submit required guarantee shall be cause for rejection of the bid.

B. ☐ **CONSENT OF SURETY**

Bidder shall submit with the bid a Certificate (Consent of Surety) with Power of Attorney for full amount of bid price from a Surety Company authorized to do business in the State of New Jersey and acceptable to the Township stating that it will provide said bidder with a Performance Bond in the full amount of the bid. This certificate shall be obtained in _____ order to confirm that the bidder to whom the contract is awarded will furnish Performance and Payment bonds from an acceptable surety company on behalf of said bidder, any or all subcontractors or by each respective subcontractor or by any combination thereof which results in performance security equal to the total amount of the contract, pursuant to statute.

Failure to submit this shall be cause for rejection of the bid.

C. ☐ PERFORMANCE BOND

Successful bidder shall simultaneously with the delivery of the executed contract, submit an executed bond in the amount of one hundred percent (100%) of the acceptable bid as security for the faithful performance of this contract.

D. ☐ LABOR AND MATERIAL (PAYMENT BOND)

Successful bidder shall, with the delivery of the performance bond, submit an executed payment bond to guarantee payment to laborers and suppliers for the labor and material used in the work performed in the contract.

E. ☐ MAINTENANCE BOND: REQUIRED IF CHECKED

1. Upon acceptance of the work by the Township, the vendor shall submit a maintenance bond in the amount of fifteen percent 15% guaranteeing against defective quality of work or materials for the period of one (1) year.
2. The performance bond provided shall not be released until final acceptance of the whole work and then only if any items or claims have been satisfied and any maintenance bonds required have been executed and approved by the Township.
3. The surety on such bond or bonds shall be a duly authorized surety company authorized to do business in the State of New Jersey and acceptable to the Township.

3. QUOTATIONS, BIDS AND FORMS

- A. (1). Franklin Township, County of Somerset is exempt from any local, state or federal sales, use or excise tax. **Franklin Township will not pay service charges such as interest and late fees.**
(2). The Township of Franklin or any of its offices and divisions will not complete credit applications as a result of contract(s) resulting from award based on these specifications.
- B. Bids must be signed in ink by the bidder, all quotations shall be made with a typewriter or pen and ink. Any quotation showing any erasure alteration must be initialed by the bidder in ink. Unit prices and totals are to be inserted in spaces provided.
- C. Failure to sign and give all information in the bid may result in the bid being rejected.
- D. Insert prices for furnishing all of the material/or labor described. Prices shall be net including all transportation charges fully prepaid by the contractor (F.O.B. destination, freight prepaid) and placement as designated by the Township. No additional charges will be allowed for any transportation costs resulting from partial shipments made at vendors' convenience when a single shipment is ordered.
- E. Any bidder may withdraw his bid at any time before the time set for receipt of bids. No bid may be withdrawn in the 60 day period after the bids are received.

- F. All forms shall be completed and attached to the bid proposal. *BIDDER IS ALERTED TO THE BID DOCUMENT CHECK LIST PAGE.*

4. INTERPRETATIONS AND ADDENDA

- A. The bidder understands and agrees that its bid is submitted on the basis of the specifications prepared by the Township. The bidder accepts the obligation to become familiar with these specifications.
- B. Bidders are expected to examine the specifications and related documents with care and observe all their requirements. Ambiguities, errors or omissions noted by bidders should be promptly reported in writing to the Purchasing Agent. In the event the bidder fails to notify the Township of such ambiguities, errors or omissions, the bidder shall be bound by the bid.
- C. No oral interpretation of the meaning of the specifications will be made to any bidder. Every request for an interpretation shall be in writing, addressed to the Purchasing Agent. In order to be given consideration, written requests for interpretation must be received at least ten (10) days prior to the date fixed for the opening of the bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications, and will be distributed to all prospective bidders, in accordance with Statute. All addenda so issued shall become part of the contract documents, and shall be acknowledged by the bidder in the bid. The Township's interpretations or corrections thereof shall be final.
- D. 1. If the amount shown in words and its equivalent figures do not agree, the written words shall be binding. Ditto marks are not considered writing or printing and shall not be used.
2. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the Township of the extended totals shall govern.

5. BRAND NAMES, STANDARDS OF QUALITY, PATENTS

- A. Only manufactured and farm products of the United States, wherever available, shall be used on this contract in accordance with prevailing statutes.
- B. Brand names and or descriptions used in this bid are to acquaint bidders with the type of commodity desired and will be used as a standard by which alternate or competitive materials offered will be judged. Competitive items must be equal to the standard described and be of the same quality of work. Variations between materials described and the materials offered are to be fully explained by the bidder on a separate sheet and submitted with the proposal form. Vendor's literature will not suffice in explaining exceptions to these specifications. In the absence of any changes by the bidder, it will be presumed and required that materials as described in the proposal be delivered.
- C. It is the responsibility of the bidder to demonstrate the equivalency of item(s) offered. The Township reserves the right to evaluate the equivalency of a product which, in its deliberations, meets its requirements.
- D. The contractor shall hold and save harmless the Township, its officers, agents, servants, and employees, from any liability of any nature and kind for or on account of the use of any copyrighted or un-copyrighted composition, secret process, patented or unpatented invention or article furnished or used in the performance of this contract.
- E. Estimated Quantities, the Township has attempted to identify the item(s) and the estimated amounts of each item bid to cover its requirements; however, past experience shows that the amount ordered may be different than that submitted for bidding. The right is reserved to decrease or increase the quantities specified in the specifications pursuant to Statute. No minimum purchase is implied or guaranteed.

- F. Wherever practical and economical to the Township, it is desired that recycled or recyclable products be provided. Please indicate when recycled products are being offered.

AWARD OF BID

- A. The Township reserves the right to accept or reject any or all bids, to waive identified irregularities and technicalities, and to award in whole or in part to the lowest responsible bidder, if it is in the best interest of the Township to do so. Without limiting the generality of the foregoing, any bid which is incomplete, obscure, or irregular may be rejected, any bid having erasures or corrections in the price sheet may be rejected; any bid in which unit prices are omitted, or in which unit/total prices are unbalanced, may be rejected; any bid accompanied by any insufficient or irregular certified check, cashier's check or bid bond may be rejected.
- B. The Township further reserves the right to award each item separately to the lowest responsible bidder meeting specifications or to make an award based on the total bid to the bidder whose total sum is the low bid meeting the specifications, whichever in the awarding authorities' opinion is in the best interest of the Township. Without limiting the generality of the foregoing, the Township reserves the right to award a contract based on either option that may be described in the bid proposal or based on any combination thereof.
- C. The Township reserves the right to award equal or tie bids at their discretion to any one of the tie bidders.
- D. Should the bidder, to whom the contract is awarded, fail to enter into a contract, the Township may then, at its option, accept the bid of the next lowest responsible bidder.
- E. The effective period of this contract will be two years unless otherwise noted in the specifications. Continuation of the terms of this contract beyond the fiscal year is contingent on availability of funds in the following year's budget. In the event of unavailability of such funds, the Township reserves the right to cancel this contract.
- F. Government entities are not private business/consumer clients; therefore, separate company agreements are not honored. Terms of the specifications/bid package prevail unless otherwise noted by the vendor as exceptions.
- G. The successful bidder will not assign any interest in this contract and shall not transfer any interest in the same without the prior written consent of the Township. If, during the life of the contract, the contractor disposes of his/her business concern by acquisition, merger, sale and/or transfer or by any means convey his/her interests to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit all documentation/legal instruments that were required in the original bid/contract. Any change shall be approved by the Township.
7. ☐ **NEW JERSEY PREVAILING WAGE ACT (When Applicable)**
Pursuant to N.J.S.A. 34:11-56.25 et seq., contractors on projects for public work shall adhere to all requirements of the New Jersey Prevailing Wage Act. The contractor shall be required to submit a certified payroll record to the owner within ten (10) days of the payment of the wages. The contractor is also responsible for obtaining and submitting all subcontractors' certified payroll records within the aforementioned time period. The contractor shall submit said certified payrolls in the form set forth in N.J.A.C. 12:60-6.1(c). It is the contractor's responsibility to obtain any additional copies of the certified payroll form to be submitted by contacting the New Jersey Department of Labor and Workforce Development, Division of Workplace Standards. Additional information is available at http://lwd.dol.state.nj.us/labor/wagehour/wagerate/prevailing_wage_determinations.html.
8. ☐ **THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT**
N.J.S.A. 34 :11-56.48 et seq. requires that a general or prime contractor and any listed subcontractors named in the contractor's bid proposal shall possess a certificate at the time the bid proposal is submitted. After bid proposals are received and prior to award of contract, the successful contractor

shall submit a copy of the contractor's certification along with those of all listed subcontractors. All non-listed subcontractors and lower tier sub-subcontractors shall be registered prior to starting work on the project. It is the general contractor's responsibility that all non-listed sub-contractors at any tier have their certificate prior to starting work on the job.

Under the law a "contractor" is "a person, partnership, association, joint stock company, trust, corporation or other legal business entity or successor thereof who enters into a contract" which is subject to the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34 :11-56.25, et seq.) It applies to contractors based in New Jersey or in another state.

The law defines "public works projects" as contracts for "public work" as defined in the Prevailing Wage statute (N.J.S.A. 34 :11-56.25(5)). The term means:

- "Construction, reconstruction, demolition, alteration, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program.
- "Public work" shall also mean construction, reconstruction, demolition, alteration, or repair work, done on any property or premises, whether or not the work is paid for from public funds... "
- "Maintenance work" means the repair of existing facilities when the size, type or extent of such facilities is not thereby changed or increased. While "maintenance" includes painting and decorating and is covered under the law, it does not include work such as routine landscape maintenance or janitorial services.

To register, a contractor must provide the State Department of Labor with a full and accurately completed application form. The form is available online at http://lwd.dol.state.nj.us/labor/wagehour/regperm/pw_cont_reg.html. N.J.S.A. 34:11-56.55 specifically prohibits accepting applications for registration as a substitute for a certificate or registration.

9. NON-COLLUSION AFFIDAVIT

The Non-Collusion Affidavit, which is part of these specifications, shall be properly executed and submitted intact with the proposal.

10. NON-DISCRIMINATION

There shall be no discrimination against any employee engaged in the work required to produce the commodities covered by any contract resulting from this bid, or against any applicant to such employment because of race, religion, sex, national origin, creed, color, ancestry, age, marital status, affectional or sexual orientation, familial status, liability for service in the Armed Forces of the United States, or nationality. This provision shall include, but not be limited to the following: employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The contractor shall insert a similar provision in all subcontracts for services to be covered by any contract resulting from this bid.

11. MANDATORY EEO/AFFIRMATIVE ACTION EVIDENCE N.J.S.A. 10:5-31 et seq.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE EEO/AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, c. 127, AS AMENDED FROM TIME TO TIME, AND THE AMERICANS WITH DISABILITIES ACT.

A. Procurement, Professional and Service Contracts

All successful vendors must submit prior to an award of the contract one of the following:

- (1) A photocopy of their Federal Letter of Affirmative Action Plan Approval, or
- (2) A photocopy of their State Certificate of Employee Information Report, or
- (3) A photocopy of completed Affirmative Action Employee Information Report:

12. WORKER AND COMMUNITY RIGHT TO KNOW ACT N.J.S.A. 34:5A-1 et seq

The manufacturer or supplier of chemical substances or mixtures shall label them in accordance with the N.J. Worker and Community Right to Know Law (N.J.S.A. 34: 51 et seq., and N.J.A.C 5:89-5 et seq.,).

Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

13. STATEMENT OF CORPORATE OWNERSHIP - N.J.S.A. 52:25-24.2 (P.L. 1977 c.33)

In accordance with N.J.S.A. 52:25-24.2, no corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship, shall be awarded a contract, unless prior to the receipt of the bid or accompanying the bid of the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, subchapter S corporation or sole proprietorship, there is submitted to the Township a statement setting forth the names and addresses of all stockholders who own 10% or more of the stock, of any class or of all individual partners who own a 10% or greater interest in the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder and individual partner, exceeding the 10% ownership criteria established in this act has been listed. This form shall be signed and submitted with the bid/proposal whether or not a stockholder or partner owns less than 10% of the business submitting the bid. Failure to comply requires mandatory rejection of the bid/proposal.

14. ACQUISITION, MERGE, SALE AND/OR TRANSFER OF BUSINESS, ETC.

It is understood by all parties that if, during the life of the contract, the contractor disposes of his/her business concern by acquisition, merger, sale and/or transfer or by any means convey his/her interest(s) to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit, when required, a performance bond in the amount of the open balance of the contract. Any transfer of contracts must be submitted in writing and approved by Franklin Township.

15. INSURANCE AND INDEMNIFICATION

If it becomes necessary for the contractor, either as principal or by agent or employee, to enter upon the premises or property of the owner in order to construct, erect, inspect, make delivery or remove property hereunder, the contractor hereby covenants and agrees to take use, provide and make all proper, necessary and sufficient precautions, safeguards, and protection against the occurrence of happenings of any accident, injuries, damages, or hurt to person or property during the course of the work herein covered and be his/her sole responsibility.

The contractor further covenants and agrees to indemnify and save harmless the owner from the payment of all sums of money or any other consideration(s) by reason of any, or all, such accidents, injuries, damages, or hurt that may happen or occur upon or about such work and all fines, penalties and loss incurred for or by reason of the violation of any owner regulation, ordinance or the laws of the State, or the United States while said work is in progress.

The contractor shall maintain sufficient insurance to protect against all claims under Workers Compensation, General Liability and Automobile and shall be subject to approval for adequacy of protection and certificates of such insurance shall be provided with the owner named as additional insured.

A. Insurance Requirements

Worker's Compensation and Employer's Liability Insurance

This insurance shall be maintained in full force during the life of this contract by the bidder covering all

employees engaged in performance of this contract pursuant to N.J.S.A. 34:15-12(a) and N.J.A.C. 12:235-1.6. Minimum Employer's Liability \$1,000,000.00.

General Liability Insurance

This insurance shall have limits of not less than \$3,000,000.00 any one person and \$3,000,000.00 any one accident for bodily injury and \$3,000,000.00 aggregate for property damage, and shall be maintained in force during the life of the contract.

Automobile Liability Insurance

This insurance covering bidder for claims arising from owned, hired and non-owned vehicles with limits of not less than \$3,000,000.00 any one person and \$3,000,000.00 any one accident for bodily injury and \$3,000,000.00 each accident for property damage, shall be maintained in force during the life of this contract by the bidder.

B. Certificates of the Required Insurance

Certificates as listed above shall be submitted along with the contract as evidence covering Comprehensive General Liability, Comprehensive Automobile Liability, and where applicable, necessary Worker's Compensation and Employer's Liability Insurance. Such coverage shall be with acceptable insurance companies operating on an admitted basis in the State of New Jersey and shall name the OWNER as an additional insured.

Self-insured contractors shall submit an affidavit attesting to their self-insured coverage and shall name the OWNER as an additional insured.

C. Indemnification

Successful respondent shall indemnify and hold harmless the OWNER from all claims, suits or actions and damages or costs of every name and description to which the OWNER may be subjected or put by reason of injury to the person or property of another, or the property of the OWNER, resulting from negligent acts or omissions on the part of the bidder, the bidder's agents, servants or subcontractors in the delivery of goods and services, or in the performance of the work under the contract.

Franklin Township will not accept Mutual Limitation of Liability terms.

16. PAYMENT

Payment will be made after a properly executed Franklin Township voucher has been received and formally approved on the voucher list by the Township Council at its subsequent regular meeting. The voucher will be certified correct by the department/division head who received the goods or services.

17. TERMINATION

A. DEFAULT

Non-performance of the Contractor in terms of specifications shall be a basis for termination of the contract by the Township. The Township may terminate the contract upon 30 days' written notice to the Contractor. The Township shall not pay for any services and/or materials which are unsatisfactory. The contractor may be given a reasonable opportunity before termination to correct the deficiencies. This, however, shall in no way be construed as negating the basis for termination for non-performance.

B. UNCONDITIONAL TERMINATION FOR CONVENIENCE:

The Township may terminate the resultant contract for convenience by providing sixty (60) calendar days advance notice to the contractor.

C. TERMINATION FOR DEFAULT:

If the Contractor fails to meet deadlines, or fails to provide the agreed upon services, and or material altogether, a termination for default will be issued, but only after the Township has determined the Contractor has failed to remedy the problem after being forewarned.

D. TERMINATION BY THE TOWNSHIP:

If the Contractor should be adjudged bankrupt or should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, the Township may terminate this contract. If the Contractor should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to provide enough properly skilled workers or proper materials, or persistently disregard laws and ordinances, or not proceed with work of this contract, the Township shall give the Contractor fifteen (15) calendar days written notice. Upon receipt of such termination notice, the Contractor shall be allowed seven (7) calendar days to cure such deficiencies.

18. INDEMNIFICATION:

The Contractor agrees to indemnify and save harmless the Township, its officers, agents and employees, hereinafter referred to as indemnitees, from all suits, including attorney's fees and costs of litigation, actions, loss damage, expense, cost of claims, of any character or on account of any act, claim or amount arising or recovered under Workers Compensation law, or arising out of failure of the Contractor or those acting under Contractor to conform to any statutes, ordinances, regulations, law or court decree. It is the intent of the parties to this contract that the indemnitees shall, in all instances, except for loss or damage resulting from the sole negligence of the indemnitee, be indemnified against all liability, loss or damage of any nature whatsoever.

19. ADDITIONS/DELETIONS OF SERVICE:

The Township reserves the right to add and/or delete services to this contract. Should a service requirement be deleted, payment to the Contractor will be reduced proportionally to the amount of service deleted in accordance with the bid price. Should additional services be required, payment to the Contractor will be increased proportionally to the amount of service added in accordance with the bid price.

- 20.** Vendor's literature and/or pricing sheets will not be accepted in lieu of completing the proposal blank(s) set forth in these specifications.

21. ALTERING OFFICIAL DOCUMENT

Bidders shall not write in margins or alter the official content or requirements of the Township bid documents.

22. SPECIFICATIONS

Any prospective bidder who wishes to challenge a bid specification shall file such challenges in writing with the contracting agent no less than three business days prior to the opening of the bids. Challenges filed after that time shall be considered void and having no impact on the contracting unit or the award of contract.

23. OWNERSHIP OF MATERIAL

The owner shall retain all of its rights and interest in any and all documents and property both hard copy and digital furnished by the owner to the contractor for the purpose of assisting the contractor in the performance of this contract. All such items shall be returned immediately to the owner at the expiration or termination of the contract or completion of any related services, pursuant thereto, whichever comes first. None of the documents and/or property shall, without the written consent of the owner, be disclosed to others or used by the contractor or permitted by the contractor to be used by their parties at any time except in the performance of the resulting contract.

Ownership of all data, materials and documentation originated and prepared for the owner pursuant to this contract shall belong exclusively to the owner. All data, reports, computerized information, programs and materials related to this project shall be delivered to and become the property of the owner upon completion of the project. The contractor shall not have the right to use, sell, or disclose the total of the interim or final work products, or make available to third parties, without the prior written consent of the owner. All information supplied to the owner may be required to be supplied on media compatible with the owner's computer operating system, windows based, Microsoft Office Suite.

24. AMENDMENTS TO N.J.S.A. 2C: 21-33 et. seq. "TRUTH IN CONTRACTING"

Provisions of law govern false claims and representation. It is a serious crime for the vendor to knowingly submit a false claim and/or knowingly make material misrepresentation. There are enhanced penalties for areas of false claims, bid rigging and bribery, gratuities and gifts; and conflict of interest. Please consult the statute for further information.

25. N.J. BUSINESS REGISTRATION CERTIFICATE P.L. 2009, C.315

Reforms Business Registration Certificate Filing; permits filing prior to award of contracts if not filed with bid. Effective with bids received and contracts awarded after January 18, 2010, this law removes the requirement of the Local Public Contracts Law (N.J.S.A. 40A:11-23.2) that required a bid to be rejected if the respondent failed to include a BRC with their bid, even though it may have been the lowest responsible bid. The law now allows the BRC to be filed any time prior to award of the contract and the bidder had to obtain the BRC prior to receipt of bids. This permits the BRC to be required with a bid, or submitted subsequently. If a BRC is required in a bid, but not submitted with the bid, it would be an immaterial defect; curable by being filed prior to award of the contract. A BRC is obtained from the New Jersey Division of Revenue. Information on obtaining a BRC is available on the internet at www.nj.gov/njbgs or by phone at (609) 292-1730.

26. “PAY TO PLAY” – NOTICE OF DISCLOSURE REQUIREMENT – P.L. 2005, Chapter 271, Section 3 Reporting (N.J.S.A. 19:44A – 20.27)

1. Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year is required to file an annual disclosure report with ELEC. The instructions and form are available on the ELEC website.
2. Annual Disclosures require submission by March 30th of each year covering contracts and contributions for the prior calendar year.
3. At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at www.elec.state.nj.us.
4. If you have any questions please contact ELEC at: 1-888-313-ELEC (3532) (toll free in NJ) or 609-292-8700

27. NON-ALLOCATION OF FUNDING TERMINATION

Each fiscal year payment obligation of the Owner is conditioned upon the availability of Owner funds appropriated or allocated for the payment of such an obligation. If funds are not allocated and available for the continuance of any services performed by the Contractor hereunder, whether in whole or in part, the Owner at the end of any particular fiscal year may terminate such services. The Owner will notify the Contractor in writing immediately of any services that will be affected by a shortage of appropriated funds. This provision shall not be construed so as to permit the Owner to terminate this Agreement during the term, or any service hereunder, merely in order to acquire identical services from a third party contractor.

28. FORCE MAJEURE

Neither party shall be responsible for any resulting loss or obligation to fulfill duties as specified in any of the terms or provisions of this Agreement if the fulfillment of any term or provision of this Agreement is delayed or prevented by any revolutions, insurrections, riots, wars, acts of enemies, national emergencies, strikes, floods, fires, acts of God, or by any cause not within the control of the party whose performance is interfered with which by the exercise of reasonable diligence such party is unable to prevent. Additionally, if the fulfillment of any of the terms and provisions of this Agreement is delayed or prevented by any court order, or action or injunction or other such agreement, this Agreement shall become voidable by the Township of Franklin by notice to each party.

29. The Township and the Contractor each bind themselves and their successors, executors, administrators, heirs and assigns and legal representatives of the other party respecting all covenants and agreements and obligations of this contract.
30. The terms of this Agreement shall be construed and interpreted, and all respective rights and duties of the parties shall be governed by the laws of the State of New Jersey.
31. **NON-PAYMENT OF PENALTIES AND INTEREST ON OVERDUE BILLS**
Public funds may be used to pay only for goods delivered or services rendered. Franklin Township will not pay penalties and/or interest on overdue bills. No employee is authorized to sign a letter of credit or any other document that represents a legal commitment on the part of the Township to pay additional fees.
32. **FIRM FIXED CONTRACT**
This is a firm fixed contract, prices firm, FOB County locations. No price escalation. The vendor shall void the contract and permit the Township to solicit open market pricing should any price increase or surcharge be imposed.
33. **W-9**
Successful bidder/respondent shall complete W-9 Form and submit to Purchasing prior to contract award. The form is available at the following link: www.irs.gov/pub/irs-pdf/fw9.pdf
34. **HIPAA (If Applicable)**

Both parties agree to comply with all requirements of the Federal Health Insurance Portability and Accountability Act of 1996 ("HIPAA") as maybe amended from time to time, and the corresponding HIPAA regulations for the confidentiality and security of medical information.

The Contractor shall:
- Not use or disclose protected health information other than as permitted or required by law
 - Use appropriate safeguards to protect the confidentiality of the information
 - Report any use or disclosure not permitted
- The contractor, by execution of the contract, shall thereby indemnify and hold the Township harmless from any and all liabilities, claims, actions, costs and penalties which may be incurred as the result of the failure of the contractor to comply with the requirements of the Health Insurance Portability and Accountability Act (HIPAA) or any other statute or case law protecting the privacy of persons using its services.
35. **PUBLIC EMERGENCY**

In the event of a Public Emergency declared at the Local, State or Federal Level, if the Township opts to extend terms and conditions of this bid, the contractor agrees to extend the terms and conditions of this bid, whether existing, expiring or expired no longer than six months, for goods and/or services for the duration of the emergency. In the event the original contractor cannot meet this requirement, the Township may solicit the goods and/or services from any bidder on this contract.
36. **SOURCE OF SPECIFICATIONS/BID PACKAGES**

Official Township bid packages for routine goods and services are available from <https://www.franklintwpnj.org/> at no cost to the vendor. All addenda are posted on this site. Potential bidders are cautioned that they are bidding at their own risk if a third party supplied the specifications that may or may not be complete. The Township is not responsible for third party supplied specifications.

37. EMPLOYEE WAGE REPORTING (When Applicable):

The contractor and any subcontractor thereof engaged under a contract pursuant to this specification is subject to and shall comply with the provisions of N.J.S.A. 34:11-68 with respect to record keeping of all individuals engaged in the collection or transportation of solid waste or recyclable material, excluding recycled or reclaimed asphalt or concrete, collected under this contract. .

By entering into a contract, the contractor acknowledges the provisions of N.J.S.A. 34:11-68 with regard to the authority of the Commissioner of the Department of Labor and Workforce Development to investigate the contractor or subcontractor's wages and any penalties that may result from failure to comply.

38. NEW JERSEY RIGHT TO KNOW (NJRTK) N.J.S.A. 34:5A-1 et seq.

The manufacturer or supplier of chemical substances or mixtures shall label them in accordance with the N.J. Worker and Community Right to Know Law (N.J.S.A. 34: 51 et seq., and N.J.A.C 5:89-5 et seq.).

All direct use containers shall bear a label indicating the chemical name(s) and Chemical Abstracts Service number(s) of all hazardous substances in the container, and all other substances which are among the five most predominant substances in the container, or their trade secret registry number(s). (N.J.A.C. 8:59-5) or adhere to the requirements of The Globally Harmonized System of Classification and Labeling of Chemicals (GHS) and the U.S. Occupational Safety and Health Administration (OSHA) Hazard Communication Standard (HCS) as outlined in the Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations as adopted in final rule by DEPARTMENT OF LABOR, Occupational Safety and Health Administration, 29 CFR Parts 1910, 1915, and 1926, [Docket No. OSHA-H022K-2006-0062, (formerly Docket No. H022K)], RIN 1218-AC20, Hazard Communication. Further, all applicable documentation must be furnished.

39. AMERICANS WITH DISABILITIES ACT OF 1990 - 42 U.S.C. S121 01 et seq.

Discrimination on the basis of disability in contracting for the purchase of goods and services is prohibited.

Bidders are required to read Americans with Disabilities language that is included in this specification and agree that the provisions of Title II of the Act are made a part of the contract. The contractor is obligated to comply with the Act and to hold the Township harmless.

40. IRAN EMBARGO

New Jersey P.L. 2012, c. 25 prohibits State and local public contracts with persons or entities engaging in contracts with persons or entities engaging in certain investment activities in energy or finance sectors of Iran. Bidders should complete and submit with their bid the Disclosure of Investments in Iran certificate which is enclosed in the bid package.

41. Future use

42. State Comptroller (N.J.A.C. 17:44-2.2)

Contractor shall maintain all documentation related to the Services under this contract for a period of five (5) years from the date of final payment. Such records shall be available to the New Jersey Office of the State Comptroller upon request.

43. 40A:11-18. American goods and products to be used where possible

Each local unit shall provide, in the specifications for all contracts for county or municipal work or
for work for which it will pay any part of the cost, or work which by contract or ordinance it will
ultimately own and maintain, that only manufactured and farm products of the United States,
wherever available, be used in such work.

L.1971, c. 198, s. 18, eff. July 1, 1971. Amended by L.1982, c. 107, s. 1.

SCOPE OF WORK/SPECIFICATIONS

INTENT

The Township of Franklin is seeking bids for a vendor to provide snow plowing services with one (1) truck and driver per zone with up to twenty-two (22) routes to be filled. The routes/zones will include twenty (20) street routes and (2) zones of the parking lot areas of the Franklin Township Municipal Complex located at 475-515 DeMott Lane, Somerset, NJ 08873. No sidewalks, brine, or salting is included in this bid. This contract will be awarded to one vendor.

1. REQUIREMENTS

- 1.1. It is the intent of this bid to obtain equipment as designated herein, for use in the Township snow removal program. It is anticipated that one (1) truck per zone will be required and up to twenty-two (22) routes to be filled.
- 1.2. The Township will only consider bids from vendors who can supply all 22 vehicles.
- 1.3. All equipment shall be furnished with an experienced, licensed driver for the entire time of the "call out" period. All bids shall contain consideration of the successful bidder supplying all his or her own operating expenses.
- 1.4. The trucks shall be single-axle dump trucks or a ¾-ton or larger four-wheel drive vehicle equipped with a minimum eight foot (8') power angle plow. All vehicles must be in good mechanical condition, equipped with suitable chains or snow treaded tires. The Township will supply all trucks with a radio or GPS device which will be used for logging time.
- 1.5. The bidder will provide the snow plow, mounting rack, pump, hoses, electric cables and necessary control for his/her vehicles. The vehicles owners would be responsible for installing/hooking up the equipment.
- 1.6. The bidder shall supply fuel for the vehicles at the beginning and throughout the plowing session. The Township agrees to supply fuel to the contractor ONLY under unusual circumstances. The contractor will be required to reimburse the Township for all fuel used by the contractor.
- 1.7. All bidders shall have experience in Municipal snow plowing. The Township reserves the right to make such investigations as it deems necessary to determine the ability of a bidder to perform the work. If an investigation provides proof to the Township of the

Contractor's inability to perform the work, e.g., shows lack of reliability, frequency of equipment breakdowns, use of unsafe work practices, etc. the Township may deem the Contractor unfit for this work and shall be cause for rejection.

2. **QUANTITIES OF WORK**

- 2.1 Contractor(s) will be advised of a report-in time at the Township's discretion by the Manager of Public Works or his authorized designee. Contractor(s) shall report for work at the location specified by the Manager of Public Works or his authorized designee within one hour of notification that plowing services are needed
- 2.2 If, during the performance of the work, the contractor's equipment shall experience a prolonged mechanical breakdown or otherwise fail to properly perform, the hourly rate of pay shall cease until such time as satisfactory performance has been resumed.
- 2.3 All work done hereunder shall be performed under the general supervision of the Township. At all times during the performance of the work, the contractor shall adhere strictly to the zone or function assigned to him or her by the Township.
- 2.4 No hourly charges shall be incurred hereunder by the contractor during snowfall without authorization of the Manager of Public Works or his authorized representative.
- 2.5 The contractor shall commence and discontinue his assigned activity immediately upon being directed to do so by the Township, at which time hourly rate shall begin or cease.
- 2.6 Each successful bidder will be allowed a fifteen-minute lunch or coffee break per five hours.
- 2.7 From the time the successful bidder receives a phone "call out", he/she must be available within (60) sixty minutes. It is the responsibility of the successful bidder to keep the Township apprised of correct telephone numbers day and night.

3. **PRICE BASIS**

- 3.1 It should be understood that the Township, as a governmental agency, is exempt from Federal Excise Taxes and State Sales taxes. Exemption certificate and number will be furnished on all necessary purchases.
- 3.2 The Township will only pay the contractor for the actual number of hours the equipment works, as recorded by registering at the Township's Public Works Department, 40 Churchill Avenue, Somerset, New Jersey and by use of the Township provided GPS device.
- 3.3 The bidder shall briefly describe the equipment he intends to supply to the Township by year, make, model, GVWR, and other descriptive information on the proposal.
- 3.4 Award will be made based on the unit price of the bid assigned in the proposal and the suitability of the equipment described herein.
- 3.5 In the event that the work under this contract is not being performed to the satisfaction of the Manager of Public Works or his authorized designee, as per these specifications, the Township reserves the right to employ another contractor and/or its own personnel for snow removal. The contracted firm(s) shall be billed for and/or shall have appropriate amounts deducted from any payments due should the Township incur any

additional costs due to the inability for any reason of the contracted firm(s) to get the work completed as required.

4. **TERM OF CONTRACT**

- 4.1. The contract will cover the 2025-2026 snow season (anticipated dates: October 1, 2025 to May 31, 2026). This contract can be renewed for two additional snow seasons at the original terms and conditions if mutually acceptable to the Township and the vendor.

5. **TERMS OF PAYMENT**

- 5.1. Payment will be made by the Township of Franklin upon receipt of periodic statement to be rendered on vouchers furnished by the Township of Franklin on the last business day of each month for hourly rates.
- 5.2. The Township will guarantee a payment of \$2,500.00 to the contractor IF the contractor's services are NOT required during the contract period.
- 5.3. Each contractor shall work and be paid for a minimum of four (4) hours each "call out."

**FRANKLIN TOWNSHIP COUNTY OF SOMERSET
BID DOCUMENT CHECKLIST**

**Required
With
Bid**

**Read,
Signed
& Submitted
Bidder's Initial**

A. FAILURE TO SUBMIT ANY OF THESE ITEMS IS MANDATORY CAUSE FOR REJECTION OF BID

- ☒ Statement Of Ownership Disclosure
- ☒ Non-Collusion Affidavit
- ☒ License(s) or Certification(s) Required by the Specifications
- ☒ Acknowledgement of Receipt of Addenda (To be Completed if Addenda are Issued)
- ☐ Other:

B. MANDATORY ITEM(S), REQUIRED NO LATER THAN TIME PERIOD INDICATED

- ☒ New Jersey Business Registration Certificate – Prior to award of contract
- ☒ flash drive with PDF of RFP along with Printed Copies
- ☒ Three (3) references for similar projects
- ☐ Evidence of Medical Malpractice or Professional Liability Insurance supply certificate prior to processing a purchase order
- ☒ Disclosure of Activities in Iran (must submit prior to contract award)
- ☒ Certification Of Non-Involvement In Prohibited Activities In Russia Or Belarus
- ☒ Required Evidence EEO/Affirmative Action Regulations Certificate or Questionnaire
- ☒ W9

C. READ ONLY

- ☒ Americans With Disability Act of 1990 Language

This checklist is provided for bidder's use in assuring compliance with required documentation; however, it does not include all specifications requirements and does not relieve the bidder of the need to read and comply with the specifications.

Name of Bidder: _____

Date: _____

By Authorized Representative:

Signature: _____

Print Name & Title: _____

PROPOSAL COST FORM/SIGNATURE PAGE

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

Snow Plowing Services

Contract #: MC-0009-25

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

This contract can be renewed for two additional snow seasons at the original terms and conditions if mutually acceptable to the Township and the vendor.

Per hour rate for truck & driver \$_____

Per hour rate for truck & driver (in words)_____

Complete the following list of ALL 22 trucks to be used:

1. Year _____ Make _____
Model _____ GVWR _____

2. Year _____ Make _____
Model _____ GVWR _____

3. Year _____ Make _____
Model _____ GVWR _____

4. Year _____ Make _____
Model _____ GVWR _____

5. Year _____ Make _____
Model _____ GVWR _____

6. Year _____ Make _____
Model _____ GVWR _____

7. Year _____ Make _____
Model _____ GVWR _____

8. Year _____ Make _____
Model _____ GVWR _____
9. Year _____ Make _____
Model _____ GVWR _____
10. Year _____ Make _____
Model _____ GVWR _____
11. Year _____ Make _____
Model _____ GVWR _____
12. Year _____ Make _____
Model _____ GVWR _____
13. Year _____ Make _____
Model _____ GVWR _____
14. Year _____ Make _____
Model _____ GVWR _____
15. Year _____ Make _____
Model _____ GVWR _____
16. Year _____ Make _____
Model _____ GVWR _____
17. Year _____ Make _____
Model _____ GVWR _____
18. Year _____ Make _____
Model _____ GVWR _____
19. Year _____ Make _____
Model _____ GVWR _____
20. Year _____ Make _____
Model _____ GVWR _____
21. Year _____ Make _____
Model _____ GVWR _____

22. Year _____ Make _____
Model _____ GVWR _____

(Corporation)
The undersigned is a (Partnership) under the laws of the State of _____ having its
(Individual)
Principal office at _____.

Company Federal I.D. # or Last 4 digits Social Security #

Address

Signature of Authorized Agent Type or Print Name

Title of Authorized Agent Date

Telephone Number Email Address

Fax Number

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☐ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II

- ☐ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (**COMPLETE THE LIST BELOW IN THIS SECTION**)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (**SKIP TO PART IV**)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above**. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **<Township of Franklin>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **<Township of Franklin>** to notify the **<Township of Franklin>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **<Township of Franklin>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):		Title:	
Signature:		Date:	

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
NON-COLLUSION AFFIDAVIT**

State of _____
County of _____

ss:

I, _____ of the City of _____

in the County of _____ and State of _____ of full age, being duly
sworn according to law on my oath depose and say that:

I am _____ of the firm of _____
(Title or position) (Name of firm)

the bidder making this Proposal for the above named project, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Township Of Franklin, County of Somerset relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide employees or bona fide established commercial or selling agencies maintained by _____.
(name of contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to

before me this _____ day

of _____, _____.

Signature

(Type or print name of affiant under signature)

Notary public of

My Commission expires _____.

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders/respondents are required to submit evidence of appropriate affirmative action compliance to the Township and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the Township files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Township, prior to execution of the contract, one of the following documents:

Goods and General Service Vendors

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Township and the Division. This approval letter is valid for one year from the date of issuance.

Do you have a federally-approved or sanctioned EEO/AA program?

Yes ☐ No ☐

If yes, please submit a photostatic copy of such approval.

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Township as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

Do you have a State Certificate of Employee Information Report Approval?

Yes ☐ No ☐

If yes, please submit a photostatic copy of such approval.

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with \$150.00 Fee and forward a copy of the Form to the Township. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website www.state.nj.us/treasury/contract_compliance.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

COMPANY: _____ SIGNATURE: _____

PRINT NAME: _____ TITLE: _____

DATE: _____

EXHIBIT A
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted township employment goals established in accordance with N.J.A.C. 17:27-5.2 et seq.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at ww.state.nj.us/treasury/contract_compliance).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The Contractor and the Owner, do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. *§121 01* et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

New Jersey Business Registration Requirements

Pursuant to N.J.S.A. 52:32-44, Franklin Township, Somerset County, New Jersey ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s). Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) The contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) The contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) The contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at www.state.nj.us/treasury/revenue/busregcert.shtml.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

Emergency Purchases or Contracts

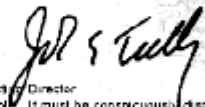
For purchases of an emergent nature, the contractor shall provide its Business Registration Certificate **within two weeks from the date of purchase or execution of the contract or prior to payment for goods or services, whichever is earlier.**

All businesses **MUST** provide a copy of their Business Registration Certificate (BRC) for their registration to be complete. Below are samples of a BRC Certificate. The Taxpayer Name on the BRC must be the same as the name on the Vendor Registration and the W9 form.

Non-profit Organizations must provide proof of 501(c)(3) exemption instead of the BRC.

Online BRC Look-up: https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp

Information on BRC Requirements: <http://www.state.nj.us/treasury/revenue/busregcert.shtml>

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	 <small>Acting Director</small>	
FORM-BRC(08-01)	<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>	

 STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only:	
20041014112823533	

Russia-Belarus Law Developments & Implementation Required by Contracting Units

The Local Public Contracts Law, Public School Contracts Law, and the County College Contracts Law, generally require contracting units under those laws to implement and comply with the provisions of [P.L. 2022, c.3](#) applicable to State agencies. See N.J.S.A. 40A:11-2.2; 18A:18A-49.5; 18A:64A-25.44.

Thus, when a contract for goods or services is **awarded, renewed, amended, or extended**, a contracting unit shall now:

- 1) require a vendor or contractor to certify, using the form – **“CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS”**, that the vendor or contractor is not identified on the OFAC list due to activity related to Russia and/or Belarus, and
- 2) type the vendor’s or contractor’s name and address into the [OFAC list search](#) to determine whether they appear on the list due to activity related to Russia and/or Belarus. When searching the OFAC list, the vendor or contractor is considered to be engaging in activity related to Russia and/or Belarus if the term Russia or Belarus comes up next to their name under the “Program(s)” column.

If a vendor or contractor discloses their presence on the OFAC list but claims to have a license or other exemption enabling their doing business in Russia and/or Belarus, the vendor or contractor should be required to provide proof of such exemption. Contracting units are advised to consult with their legal counsel concerning the extent of their obligation to verify a claimed exemption. Part of the analysis may involve whether the proposed contract is the same, or similar to, the exemption such that the contracting unit could enter into a contract with the vendor or contractor. If a vendor or contractor has a broad line of business, please note that the license or exemption may only apply to a portion of their line of business.

P.L. 2022, c. 3 will expire upon the revocation of federal sanctions contained in [Executive Order 14024](#).

CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. and N.J.S.A.40A:11-2.2 (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a local contracting unit subject to the Local Public Contracts Law for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify

(Check the Appropriate Box)

☐ A. That the Vendor is not identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list](#). However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Signature of Vendor's Authorized Representative

Date

Print Name and Title of Vendor's Authorized Representative

Vendor's FEIN

Vendor's Name

Vendor's Phone Number

Vendor's Address (Street Address)

Vendor's Fax Number

Vendor's Address (City/State/Zip Code)

Vendor's Email Address

ⁱ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

NJ Rev. 1.22.2024

Disclosure of Investment Activities in Iran

Person or Entity

Part 1: Certification

COMPLETE PART 1 BY CHECKING **EITHER BOX.**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.



I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that Township of Franklin County of Somerset is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of Franklin County of Somerset to notify the Township of Franklin County of Somerset in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of Franklin County of Somerset and that the Township of Franklin County of Somerset at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)		Title	
Signature		Date	

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

ADDENDUM NUMBER	DATE	ACKNOWLEDGE RECEIPT (Initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: _____
(Name of Bidder)

By: _____
(Signature of Authorized Representative)

Name: _____
(Print or Type)

Title: _____

Date: _____

FORM NOT REQUIRED IF NO ADDENDA ISSUED

[illegible]

REFERENCES FORM

(Provide three, for similar maintenance services over the past 5 years):

Reference # 1

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Reference # 2

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Reference # 3

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

PROPOSAL COST FORM/SIGNATURE PAGE

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
Snow Plowing Services
Contract #: MC-0009-25**

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

This contract can be renewed for two additional snow seasons at the original terms and conditions if mutually acceptable to the Township and the vendor.

Per hour rate for truck & driver \$ 229.50

Per hour rate for truck & driver (in words) two hundred twenty nine and fifty cent

Complete the following list of ALL 22 trucks to be used:

1. Year 2021 Make Ford
Model F550 GVWR 19,500
2. Year 2021 Make Ford
Model F550 GVWR 19,500
3. Year 2021 Make Ford
Model F550 GVWR 19,500
4. Year 2020 Make Ford
Model F550 GVWR 19,500
5. Year 2020 Make Ford
Model F550 GVWR 19,500
6. Year 2024 Make Ford
Model F450 GVWR 16,000
7. Year 2024 Make Ford
Model F450 GVWR 16,000

8. Year 2019 Make Ford
Model F250 GVWR 10,000
9. Year 2019 Make Ford
Model F250 GVWR 10,000
10. Year 2019 Make Ford
Model F250 GVWR 10,000
11. Year 2019 Make Ford
Model F250 GVWR _____
12. Year 2019 Make Ford
Model F350 GVWR 11,500
13. Year 2021 Make Ford
Model F350 GVWR 11,500
14. Year 2020 Make Ford
Model F250 GVWR 10,000
15. Year 2012 Make Ford
Model F250 GVWR 10,000
16. Year 2006 Make Ford
Model F350 GVWR 13,000
17. Year 2005 Make Ford
Model F350 GVWR 10,000
18. Year 2007 Make Ford
Model F550 GVWR 19,500
19. Year 2008 Make Ford
Model F550 GVWR 19,500
20. Year 2004 Make GMC
Model C4500 GVWR 16,000
21. Year 2006 Make GMC
Model 2500HD GVWR 10,000

22. Year 2020 Make Ford
Model F550 GVWR 14,500

The undersigned is a (Corporation) under the laws of the State of New Jersey having its

Principal office at (Individual) 821 Personage Hill Dr, Branchburg NJ 08876

RJM Landscape + Design

Company

Federal I.D. # or Last 4 digits Social Security #

821 Parsippany Hill Dr, Branchburg NJ 08876

Address

Signature of Authorized Agent

Type or Print Name

Owner

Date _____

Title of Authorized Agent

908-300-2902

Telephone Number

Email Address

Fax Number

204

PROPOSAL COST FORM/SIGNATURE PAGE

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

Snow Plowing Services

Contract #: MC-0009-25

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

This contract can be renewed for two additional snow seasons at the original terms and conditions if mutually acceptable to the Township and the vendor.

Per hour rate for truck & driver \$ \$230.00

Per hour rate for truck & driver (in words) Two Hundred and thirty dollars

Complete the following list of ALL 22 trucks to be used:

1. Year 2012 Make Ford
Model F-350 GVWR 18,000
2. Year 2006 Make Ford
Model F-250 GVWR 15,000
3. Year 2006 Make Ford
Model F-250 GVWR 18,000
4. Year 2005 Make Chevy
Model 2500 GVWR 18,000
5. Year 2004 Make Dodge
Model 2500 GVWR 18,000
6. Year 2002 Make Ford
Model F-250 GVWR 15,000
7. Year 2001 Make Ford
Model F-650 GVWR 26,000

8. Year 2003 Make Ford
Model F-350 GVWR 18,000
9. Year 2008 Make Chevy
Model 3500 GVWR 18,000
10. Year 2012 Make Chevy
Model 2500 GVWR 15,000
11. Year 2007 Make Ford
Model F-550 GVWR 24,000
12. Year 2012 Make Dodge
Model 3500 GVWR 18,000
13. Year 2006 Make Ford
Model F-350 GVWR 18,000
14. Year 2002 Make Ford
Model F-350 GVWR 18,000
15. Year 2008 Make Ford
Model F-250 GVWR 15,000
16. Year 2016 Make Chevy
Model 3500 GVWR 18,000
17. Year 2006 Make Dodge
Model 2500 GVWR 18,000
18. Year 2010 Make Dodge
Model 2500 GVWR 18,000
19. Year 2003 Make Ford
Model F-350 GVWR 18,000
20. Year 2000 Make Ford
Model F-250 GVWR 15,000
21. Year 2003 Make Ford
Model F-250 GVWR 15,000

22. Year 2018 Make Ford
Model F-250 GVWR 18,000

The undersigned is a (Corporation)
(Partnership) under the laws of the State of New Jersey having its
(Individual)
Principal office at 7 Charlotte Dr. Lebanon, NJ 08833

Jersey Sealcoating LLC
Company

[REDACTED]
Federal I.D. # or Last 4 digits Social Security #

7 Charlotte Dr., Lebanon NJ 08833
Address

Stacey Harper
Signature of Authorized Agent

Stacey Harper
Type or Print Name

Owner
Title of Authorized Agent

August 29, 2025
Date

908-672-4802
Telephone Number

info@jerseysealcoating.com
Email Address

Fax Number



RESOLUTION – EXTEND CONTRACT - SERVICING TOWNSHIP'S CONVENIENCE CENTER/RECYCLING CENTER - MC-0010-23 - REPUBLIC SERVICES OF NJ, LLC - SEPTEMBER 1, 2026 - AUGUST 31, 2027 – YEAR 4 - AMOUNT NOT TO EXCEED \$175,000.00

WHEREAS, a notice to bidders for the receipt of bids for Services at the Convenience Center MC-0010-23 was published in the *Courier News* and posted on the Township's website on July 13, 2023 and receipt was on July 27, 2023; and

WHEREAS, in the bid specifications it is stated the contract can be extended for four (4) additional years; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

WHEREAS, continuation of the terms of this contract beyond December 31, 2026 is contingent upon availability of funds in the 2027 CY Budget, and in the event of unavailability of such funds, the Township of Franklin reserves the right to cancel this contract;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County, New Jersey that the following contract be extended for Services at the Convenience Center (MC-0010-23):

VENDOR:	Republic Services of NJ, LLC
ADDRESS:	5 Industrial Drive, New Brunswick, NJ 08901
ITEM:	Services at the Convenience Center MC-0010-23 September 1, 2026 through August 31, 2027 – Year 4
AMOUNT:	Amount Not to Exceed \$175,000.00 per year

BE IT FURTHER RESOLVED that the Mayor and the Township Clerk be and the same are hereby authorized to enter into a contract with the above listed company.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date:	8/11/2026
Account No.:	6-01-26-00-0305-029
PO No.:	As needed

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

475 DeMott Lane, Somerset, NJ 08873-6704

MUNICIPAL BUILDING

Somerset, NJ 08873-6704

PURCHASING DEPARTMENT

Cindy Belanger

Purchasing Agent, QPA, RPPO



PHONE: (732) 873-2500 ext. 6239

Email: Cindy.Belanger@Franklinnj.gov

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be opened and read in public by the Purchasing Agent for Township of Franklin, Somerset County, Municipal Building 475 DeMott Lane, Somerset, New Jersey, at 11:00 a.m. prevailing time on July 27, 2023 for the following:

**SERVICING TOWNSHIP'S
CONVENIENCE/RECYCLING CENTER
Contract #: MC-0010-23**

Bids shall be delivered in sealed envelopes and addressed to Cindy Belanger, Purchasing Agent, Purchasing Office at the Municipal Building, 475 DeMott Lane, Somerset, NJ 08873, **clearly marked on the outside with the contract name and number, bearing the name and address of the bidder on the outside.** We are storing all responses electronically; therefore submit all pages of the response on a CD or Flash drive in addition to the printed copies.

Specifications and instructions can be downloaded from the website www.franklintwpnj.org on or after July 13, 2023.

*All Bid Addenda will be issued on the website at www.franklintwpnj.org. Therefore, all interested respondents should check the website from now through bid opening. It is the sole responsibility of the respondent to be knowledgeable of all addenda related to this procurement.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

Cindy Belanger, QPA, RPPO

Date Advertised: July 13, 2023

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

GENERAL INSTRUCTIONS

1. SUBMISSION OF BIDS

- A. Sealed bids shall be received in accordance with public advertisement as required by law, a copy of said notice being attached hereto and made a part of these specifications.
- B. Each bid shall be submitted on the proposal form attached, in a sealed envelope
 - (1) addressed to the Purchasing Agent
 - (2) bearing the name and address of the bidder on the outside
 - (3) clearly marked "BID" with the name of the item(s) being bid.
Provide One (1) Original & Two (2) copies of the bid.
 - (4) The Township is storing all responses electronically; therefore submit all pages of the response on a CD or flash drive in addition to the printed copies. The spreadsheet (if any) can be included on the same CD or flash drive in a separate file in excel format (not PDF)
- C. It is the bidder's responsibility to see that bids are presented to the Purchasing Agent on the hour and at the place designated. Bids may be hand delivered or mailed; however, the Township disclaims any responsibility for bids forwarded by regular or express mail. If the bid is sent by express mail, the designation in B. above must also appear on the outside of the express company envelope. Bids received after the designated time and date will be returned unopened.
- D. The Township reserves the right to postpone the date for presentation and opening of bids and will give written notice of any such postponement to each prospective bidder as required by law.
- E. More than one bid from an individual, a firm or partnership, a corporation or association under the same or different names shall not be considered.

2. BID SECURITY

The following provisions, if indicated by an (x), shall be applicable to this bid and be made a part of the bidding documents:

A. ☐ BID GUARANTEE

Bidder shall submit with the bid a certified check, cashier's check or bid bond in the amount of ten percent (10%) of the total price bid, but not in excess of \$20,000, payable unconditionally to the Township.

When submitting a Bid Bond, it shall contain Power of Attorney for full amount of Bid Bond from a surety company authorized to do business in the State of New Jersey and acceptable to the Township.

The check or bond of the unsuccessful bidder(s) shall be returned as prescribed by law. The check or bond of the bidder to whom the contract is awarded shall be retained until a contract is executed and the required performance bond or other security is submitted.

The check or bond of the successful bidder shall be forfeited if the bidder fails to enter into a contract pursuant to statute. Failure to submit required guarantee shall be cause for rejection of the bid.

B. ☐ CONSENT OF SURETY

Bidder shall submit with the bid a Certificate (Consent of Surety) with Power of Attorney for full amount of bid price from a Surety Company authorized to do business in the State of New Jersey and acceptable to the Township stating that it will provide said bidder with a Performance Bond in the full amount of the bid. This certificate shall be obtained in order to confirm that the bidder to whom the contract is awarded will furnish Performance and Payment bonds from an acceptable surety company on behalf of said bidder, any or all subcontractors or by each respective subcontractor or by any combination thereof which results in performance security equal to the total amount of the contract, pursuant to statute.

Failure to submit this shall be cause for rejection of the bid.

C. ☐ **PERFORMANCE BOND**

Successful bidder shall simultaneously with the delivery of the executed contract, submit an executed bond in the amount of one hundred percent (100%) of the acceptable bid as security for the faithful performance of this contract.

D. ☐ **LABOR AND MATERIAL (PAYMENT BOND)**

Successful bidder shall, with the delivery of the performance bond, submit an executed payment bond to guarantee payment to laborers and suppliers for the labor and material used in the work performed in the contract.

E. ☐ **MAINTENANCE BOND: REQUIRED IF CHECKED**

1. Upon acceptance of the work by the Township, the vendor shall submit a maintenance bond in the amount of fifteen percent 15% guaranteeing against defective quality of work or materials for the period of one (1) year.
2. The performance bond provided shall not be released until final acceptance of the whole work and then only if any items or claims have been satisfied and any maintenance bonds required have been executed and approved by the Township.
3. The surety on such bond or bonds shall be a duly authorized surety company authorized to do business in the State of New Jersey and acceptable to the Township.

3. **QUOTATIONS, BIDS AND FORMS**

- A. (1). Franklin Township, County of Somerset is exempt from any local, state or federal sales, use or excise tax. **Franklin Township will not pay service charges such as interest and late fees.**
(2). The Township of Franklin or any of its offices and divisions will not complete credit applications as a result of contract(s) resulting from award based on these specifications.
- B. Bids must be signed in ink by the bidder, all quotations shall be made with a typewriter or pen and ink. Any quotation showing any erasure alteration must be initialed by the bidder in ink. Unit prices and totals are to be inserted in spaces provided.
- C. Failure to sign and give all information in the bid may result in the bid being rejected.
- D. Insert prices for furnishing all of the material/or labor described. Prices shall be net including all transportation charges fully prepaid by the contractor (F.O.B. destination, freight prepaid) and placement as designated by the Township. No additional charges will be allowed for any transportation costs resulting from partial shipments made at vendors' convenience when a single shipment is ordered.
- E. Any bidder may withdraw his bid at any time before the time set for receipt of bids. No bid may be withdrawn in the 60 day period after the bids are received.
- F. All forms shall be completed and attached to the bid proposal. *BIDDER IS ALERTED TO THE BID DOCUMENT CHECK LIST PAGE.*

4. **INTERPRETATIONS AND ADDENDA**

- A. The bidder understands and agrees that its bid is submitted on the basis of the specifications prepared by the Township. The bidder accepts the obligation to become familiar with these specifications.
- B. Bidders are expected to examine the specifications and related documents with care and observe all their requirements. Ambiguities, errors or omissions noted by bidders should be promptly reported in writing to the Purchasing Agent. In the event the bidder fails to notify the Township of such ambiguities, errors or omissions, the bidder shall be bound by the bid.
- C. No oral interpretation of the meaning of the specifications will be made to any bidder. Every request for an interpretation shall be in writing, addressed to the Purchasing Agent. In order to be given consideration, written requests for interpretation must be received at least ten (10) days prior to the date fixed for the opening of the bids. Any and all such

interpretations and any supplemental instructions will be in the form of written addenda to the specifications, and will be distributed to all prospective bidders, in accordance with Statute. All addenda so issued shall become part of the contract documents, and shall be acknowledged by the bidder in the bid. The Township's interpretations or corrections thereof shall be final.

- D. 1. If the amount shown in words and its equivalent figures do not agree, the written words shall be binding. Ditto marks are not considered writing or printing and shall not be used.
2. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the Township of the extended totals shall govern.

5. BRAND NAMES, STANDARDS OF QUALITY, PATENTS

- A. Only manufactured and farm products of the United States, wherever available, shall be used on this contract in accordance with prevailing statutes.
- B. Brand names and or descriptions used in this bid are to acquaint bidders with the type of commodity desired and will be used as a standard by which alternate or competitive materials offered will be judged. Competitive items must be equal to the standard described and be of the same quality of work. Variations between materials described and the materials offered are to be fully explained by the bidder on a separate sheet and submitted with the proposal form. Vendor's literature will not suffice in explaining exceptions to these specifications. In the absence of any changes by the bidder, it will be presumed and required that materials as described in the proposal be delivered.
- C. It is the responsibility of the bidder to demonstrate the equivalency of item(s) offered. The Township reserves the right to evaluate the equivalency of a product which, in its deliberations, meets its requirements.
- D. The contractor shall hold and save harmless the Township, its officers, agents, servants, and employees, from any liability of any nature and kind for or on account of the use of any copyrighted or un-copyrighted composition, secret process, patented or unpatented invention or article furnished or used in the performance of this contract.
- E. Estimated Quantities, the Township has attempted to identify the item(s) and the estimated amounts of each item bid to cover its requirements; however, past experience shows that the amount ordered may be different than that submitted for bidding. The right is reserved to decrease or increase the quantities specified in the specifications pursuant to Statute. No minimum purchase is implied or guaranteed.
- F. Wherever practical and economical to the Township, it is desired that recycled or recyclable products be provided. Please indicate when recycled products are being offered.

AWARD OF BID

- A. The Township reserves the right to accept or reject any or all bids, to waive identified irregularities and technicalities, and to award in whole or in part to the lowest responsible bidder, if it is in the best interest of the Township to do so. Without limiting the generality of the foregoing, any bid which is incomplete, obscure, or irregular may be rejected, any bid having erasures or corrections in the price sheet may be rejected; any bid in which unit prices are omitted, or in which unit/total prices are unbalanced, may be rejected; any bid accompanied by any insufficient or irregular certified check, cashier's check or bid bond may be rejected.
- B. The Township further reserves the right to award each item separately to the lowest responsible bidder meeting specifications or to make an award based on the total bid to the bidder whose total sum is the low bid meeting the specifications, whichever in the awarding authorities' opinion is in the best interest of the Township. Without limiting the generality of the foregoing, the Township reserves the right to award a contract based on either option that may be described in the bid proposal or based on any combination thereof.
- C. The Township reserves the right to award equal or tie bids at their discretion to any one of the tie bidders.
- D. Should the bidder, to whom the contract is awarded, fail to enter into a contract, the Township may then, at its option, accept the bid of the next lowest responsible bidder.

- E. The effective period of this contract will be two years unless otherwise noted in the specifications. Continuation of the terms of this contract beyond the fiscal year is contingent on availability of funds in the following year's budget. In the event of unavailability of such funds, the Township reserves the right to cancel this contract.
- F. Government entities are not private business/consumer clients; therefore, separate company agreements are not honored. Terms of the specifications/bid package prevail unless otherwise noted by the vendor as exceptions.
- G. The successful bidder will not assign any interest in this contract and shall not transfer any interest in the same without the prior written consent of the Township. If, during the life of the contract, the contractor disposes of his/her business concern by acquisition, merger, sale and/or transfer or by any means convey his/her interests to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit all documentation/legal instruments that were required in the original bid/contract. Any change shall be approved by the Township.

7. ☐ **NEW JERSEY PREVAILING WAGE ACT (When Applicable)**

Pursuant to N.J.S.A. 34:11-56.25 et seq., contractors on projects for public work shall adhere to all requirements of the New Jersey Prevailing Wage Act. The contractor shall be required to submit a certified payroll record to the owner within ten (10) days of the payment of the wages. The contractor is also responsible for obtaining and submitting all subcontractors' certified payroll records within the aforementioned time period. The contractor shall submit said certified payrolls in the form set forth in N.J.A.C. 12:60-6.1(c). It is the contractor's responsibility to obtain any additional copies of the certified payroll form to be submitted by contacting the New Jersey Department of Labor and Workforce Development, Division of Workplace Standards. Additional information is available at http://lwd.dol.state.nj.us/labor/wagehour/wagerate/prevailing_wage_determinations.html.

8. ☐ **THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT**

N.J.S.A. 34 :11-56.48 et seq. requires that a general or prime contractor and any listed subcontractors named in the contractor's bid proposal shall possess a certificate at the time the bid proposal is submitted. After bid proposals are received and prior to award of contract, the successful contractor shall submit a copy of the contractor's certification along with those of all listed subcontractors. All non-listed subcontractors and lower tier sub-subcontractors shall be registered prior to starting work on the project. It is the general contractor's responsibility that all non-listed sub-contractors at any tier have their certificate prior to starting work on the job.

Under the law a "contractor" is "a person, partnership, association, joint stock company, trust, corporation or other legal business entity or successor thereof who enters into a contract" which is subject to the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34 :11-56.25, et seq.) It applies to contractors based in New Jersey or in another state.

The law defines "public works projects" as contracts for "public work" as defined in the Prevailing Wage statute (N.J.S.A. 34 :11-56.25(5)). The term means:

- "Construction, reconstruction, demolition, alteration, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program.
- "Public work" shall also mean construction, reconstruction, demolition, alteration, or repair work, done on any property or premises, whether or not the work is paid for from public funds... "
- "Maintenance work" means the repair of existing facilities when the size, type or extent of such facilities is not thereby changed or increased. While "maintenance" includes painting and decorating and is covered under the law, it does not include work such as routine landscape maintenance or janitorial services.

To register, a contractor must provide the State Department of Labor with a full and accurately completed application form. The form is available online at http://lwd.dol.state.nj.us/labor/wagehour/regperm/pw_cont_reg.html. N.J.S.A. 34:11-56.55 specifically prohibits accepting applications for registration as a substitute for a certificate or registration.

9. **NON-COLLUSION AFFIDAVIT**

The Non-Collusion Affidavit, which is part of these specifications, shall be properly executed and submitted intact with the proposal.

10. NON-DISCRIMINATION

There shall be no discrimination against any employee engaged in the work required to produce the commodities covered by any contract resulting from this bid, or against any applicant to such employment because of race, religion, sex, national origin, creed, color, ancestry, age, marital status, affectional or sexual orientation, familial status, liability for service in the Armed Forces of the United States, or nationality. This provision shall include, but not be limited to the following: employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The contractor shall insert a similar provision in all subcontracts for services to be covered by any contract resulting from this bid.

11. MANDATORY EEO/AFFIRMATIVE ACTION EVIDENCE N.J.S.A. 10:5-31 et seq.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE EEO/AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, c. 127, AS AMENDED FROM TIME TO TIME, AND THE AMERICANS WITH DISABILITIES ACT.

A. Procurement, Professional and Service Contracts

All successful vendors must submit prior to an award of the contract one of the following:

- (1) A photocopy of their Federal Letter of Affirmative Action Plan Approval, or
- (2) A photocopy of their State Certificate of Employee Information Report, or
- (3) A photocopy of completed Affirmative Action Employee Information Report:
AA302- Available on-line at www.state.nj.us/treasury/contract_compliance

12. WORKER AND COMMUNITY RIGHT TO KNOW ACT N.J.S.A. 34:5A-1 et seq

The manufacturer or supplier of chemical substances or mixtures shall label them in accordance with the N.J. Worker and Community Right to Know Law (N.J.S.A. 34: 51 et seq., and N.J.A.C 5:89-5 et seq.,). Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

13. STATEMENT OF CORPORATE OWNERSHIP - N.J.S.A. 52:25-24.2 (P.L. 1977 c.33)

In accordance with N.J.S.A. 52:25-24.2, no corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship, shall be awarded a contract, unless prior to the receipt of the bid or accompanying the bid of the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, subchapter S corporation or sole proprietorship, there is submitted to the Township a statement setting forth the names and addresses of all stockholders who own 10% or more of the stock, of any class or of all individual partners who own a 10% or greater interest in the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder and individual partner, exceeding the 10% ownership criteria established in this act has been listed. This form shall be signed and submitted with the bid/proposal whether or not a stockholder or partner owns less than 10% of the business submitting the bid. Failure to comply requires mandatory rejection of the bid/proposal.

14. ACQUISITION, MERGE, SALE AND/OR TRANSFER OF BUSINESS, ETC.

It is understood by all parties that if, during the life of the contract, the contractor disposes of his/her business concern by acquisition, merger, sale and/or transfer or by any means convey his/her interest(s) to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit, when required, a performance bond in the amount of the open balance of the contract. Any transfer of contracts must be submitted in writing and approved by Franklin Township.

15. INSURANCE AND INDEMNIFICATION

If it becomes necessary for the contractor, either as principal or by agent or employee, to enter upon the premises or property of the owner in order to construct, erect, inspect, make delivery or remove property hereunder, the contractor hereby covenants and agrees to take use, provide and make all proper, necessary and sufficient precautions, safeguards,

and protection against the occurrence of happenings of any accident, injuries, damages, or hurt to person or property during the course of the work herein covered and be his/her sole responsibility.

The contractor further covenants and agrees to indemnify and save harmless the owner from the payment of all sums of money or any other consideration(s) by reason of any, or all, such accidents, injuries, damages, or hurt that may happen or occur upon or about such work and all fines, penalties and loss incurred for or by reason of the violation of any owner regulation, ordinance or the laws of the State, or the United States while said work is in progress.

The contractor shall maintain sufficient insurance to protect against all claims under Workers Compensation, General Liability and Automobile and shall be subject to approval for adequacy of protection and certificates of such insurance shall be provided with the owner named as additional insured.

A. Insurance Requirements

Worker's Compensation and Employer's Liability Insurance

This insurance shall be maintained in full force during the life of this contract by the bidder covering all employees engaged in performance of this contract pursuant to N.J.S.A. 34:15-12(a) and N.J.A.C. 12:235-1.6. Minimum Employer's Liability \$1,000,000.00.

General Liability Insurance

This insurance shall have limits of not less than \$3,000,000.00 any one person and \$3,000,000.00 any one accident for bodily injury and \$3,000,000.00 aggregate for property damage, and shall be maintained in force during the life of the contract.

Automobile Liability Insurance

This insurance covering bidder for claims arising from owned, hired and non-owned vehicles with limits of not less than \$3,000,000.00 any one person and \$3,000,000.00 any one accident for bodily injury and \$3,000,000.00 each accident for property damage, shall be maintained in force during the life of this contract by the bidder.

B. Certificates of the Required Insurance

Certificates as listed above shall be submitted along with the contract as evidence covering Comprehensive General Liability, Comprehensive Automobile Liability, and where applicable, necessary Worker's Compensation and Employer's Liability Insurance. Such coverage shall be with acceptable insurance companies operating on an admitted basis in the State of New Jersey and shall name the OWNER as an additional insured.

Self-insured contractors shall submit an affidavit attesting to their self-insured coverage and shall name the OWNER as an additional insured.

C. Indemnification

Successful respondent shall indemnify and hold harmless the OWNER from all claims, suits or actions and damages or costs of every name and description to which the OWNER may be subjected or put by reason of injury to the person or property of another, or the property of the OWNER, resulting from negligent acts or omissions on the part of the bidder, the bidder's agents, servants or subcontractors in the delivery of goods and services, or in the performance of the work under the contract.

Franklin Township will not accept Mutual Limitation of Liability terms.

16. PAYMENT

Payment will be made after a properly executed Franklin Township voucher has been received and formally approved on the voucher list by the Township Council at its subsequent regular meeting. The voucher will be certified correct by the department/division head who received the goods or services.

17. TERMINATION

A. DEFAULT

Non-performance of the Contractor in terms of specifications shall be a basis for termination of the contract by the Township. The Township may terminate the contract upon 30 days' written notice to the Contractor. The Township shall not pay for any services and/or materials which are unsatisfactory. The contractor may be given a reasonable opportunity

before termination to correct the deficiencies. This, however, shall in no way be construed as negating the basis for termination for non-performance.

B. UNCONDITIONAL TERMINATION FOR CONVENIENCE:

The Township may terminate the resultant contract for convenience by providing sixty (60) calendar days advance notice to the contractor.

C. TERMINATION FOR DEFAULT:

If the Contractor fails to meet deadlines, or fails to provide the agreed upon services, and or material altogether, a termination for default will be issued, but only after the Township has determined the Contractor has failed to remedy the problem after being forewarned.

D. TERMINATION BY THE TOWNSHIP:

If the Contractor should be adjudged bankrupt or should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, the Township may terminate this contract. If the Contractor should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to provide enough properly skilled workers or proper materials, or persistently disregard laws and ordinances, or not proceed with work of this contract, the Township shall give the Contractor fifteen (15) calendar days written notice. Upon receipt of such termination notice, the Contractor shall be allowed seven (7) calendar days to cure such deficiencies.

18. INDEMNIFICATION:

The Contractor agrees to indemnify and save harmless the Township, its officers, agents and employees, hereinafter referred to as indemnitees, from all suits, including attorney's fees and costs of litigation, actions, loss damage, expense, cost of claims, of any character or on account of any act, claim or amount arising or recovered under Workers Compensation law, or arising out of failure of the Contractor or those acting under Contractor to conform to any statutes, ordinances, regulations, law or court decree. It is the intent of the parties to this contract that the indemnitees shall, in all instances, except for loss or damage resulting from the sole negligence of the indemnitee, be indemnified against all liability, loss or damage of any nature whatsoever.

19. ADDITIONS/DELETIONS OF SERVICE:

The Township reserves the right to add and/or delete services to this contract. Should a service requirement be deleted, payment to the Contractor will be reduced proportionally to the amount of service deleted in accordance with the bid price. Should additional services be required, payment to the Contractor will be increased proportionally to the amount of service added in accordance with the bid price.

- 20.** Vendor's literature and/or pricing sheets will not be accepted in lieu of completing the proposal blank(s) set forth in these specifications.

21. ALTERING OFFICIAL DOCUMENT

Bidders shall not write in margins or alter the official content or requirements of the Township bid documents.

22. SPECIFICATIONS

Any prospective bidder who wishes to challenge a bid specification shall file such challenges in writing with the contracting agent no less than three business days prior to the opening of the bids. Challenges filed after that time shall be considered void and having no impact on the contracting unit or the award of contract.

23. OWNERSHIP OF MATERIAL

The owner shall retain all of its rights and interest in any and all documents and property both hard copy and digital furnished by the owner to the contractor for the purpose of assisting the contractor in the performance of this contract. All such items shall be returned immediately to the owner at the expiration or termination of the contract or completion of any related services, pursuant thereto, whichever comes first. None of the documents and/or property shall, without the written consent of the owner, be disclosed to others or used by the contractor or permitted by the contractor to be used by their parties at any time except in the performance of the resulting contract.

Ownership of all data, materials and documentation originated and prepared for the owner pursuant to this contract shall belong exclusively to the owner. All data, reports, computerized information, programs and materials related to this project shall be delivered to and become the property of the owner upon completion of the project. The contractor shall

not have the right to use, sell, or disclose the total of the interim or final work products, or make available to third parties, without the prior written consent of the owner. All information supplied to the owner may be required to be supplied on CD-ROM media compatible with the owner's computer operating system, windows based, Microsoft Office Suite 2000.

24. AMENDMENTS TO N.J.S.A. 2C: 21-33 et. seq. "TRUTH IN CONTRACTING"

Provisions of law govern false claims and representation. It is a serious crime for the vendor to knowingly submit a false claim and/or knowingly make material misrepresentation. There are enhanced penalties for areas of false claims, bid rigging and bribery, gratuities and gifts; and conflict of interest. Please consult the statute for further information.

25. N.J. BUSINESS REGISTRATION CERTIFICATE P.L. 2009, C.315

Reforms Business Registration Certificate Filing; permits filing prior to award of contracts if not filed with bid. Effective with bids received and contracts awarded after January 18, 2010, this law removes the requirement of the Local Public Contracts Law (N.J.S.A. 40A:11-23.2) that required a bid to be rejected if the respondent failed to include a BRC with their bid, even though it may have been the lowest responsible bid. The law now allows the BRC to be filed any time prior to award of the contract and the bidder had to obtain the BRC prior to receipt of bids. This permits the BRC to be required with a bid, or submitted subsequently. If a BRC is required in a bid, but not submitted with the bid, it would be an immaterial defect; curable by being filed prior to award of the contract. A BRC is obtained from the New Jersey Division of Revenue. Information on obtaining a BRC is available on the internet at www.nj.gov/njbgs or by phone at (609) 292-1730.

26. "PAY TO PLAY" – NOTICE OF DISCLOSURE REQUIREMENT – P.L. 2005, Chapter 271, Section 3 Reporting (N.J.S.A. 19:44A – 20.27)

1. Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year is required to file an annual disclosure report with ELEC. The instructions and form are available on the ELEC website.
2. Annual Disclosures require submission by March 30th of each year covering contracts and contributions for the prior calendar year.
3. At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at www.elec.state.nj.us.
4. If you have any questions please contact ELEC at: 1-888-313-ELEC (3532) (toll free in NJ) or 609-292-8700

27. NON-ALLOCATION OF FUNDING TERMINATION

Each fiscal year payment obligation of the Owner is conditioned upon the availability of Owner funds appropriated or allocated for the payment of such an obligation. If funds are not allocated and available for the continuance of any services performed by the Contractor hereunder, whether in whole or in part, the Owner at the end of any particular fiscal year may terminate such services. The Owner will notify the Contractor in writing immediately of any services that will be affected by a shortage of appropriated funds. This provision shall not be construed so as to permit the Owner to terminate this Agreement during the term, or any service hereunder, merely in order to acquire identical services from a third party contractor.

28. FORCE MAJEURE

Neither party shall be responsible for any resulting loss or obligation to fulfill duties as specified in any of the terms or provisions of this Agreement if the fulfillment of any term or provision of this Agreement is delayed or prevented by any revolutions, insurrections, riots, wars, acts of enemies, national emergencies, strikes, floods, fires, acts of God, or by any cause not within the control of the party whose performance is interfered with which by the exercise of reasonable diligence such party is unable to prevent. Additionally, if the fulfillment of any of the terms and provisions of this Agreement is delayed or prevented by any court order, or action or injunction or other such agreement, this Agreement shall become voidable by the Township of Franklin by notice to each party.

29. The Township and the Contractor each bind themselves and their successors, executors, administrators, heirs and assigns and legal representatives of the other party respecting all covenants and agreements and obligations of this contract.

30. The terms of this Agreement shall be construed and interpreted, and all respective rights and duties of the parties shall be governed by the laws of the State of New Jersey.
31. **NON-PAYMENT OF PENALTIES AND INTEREST ON OVERDUE BILLS**
Public funds may be used to pay only for goods delivered or services rendered. Franklin Township will not pay penalties and/or interest on overdue bills. No employee is authorized to sign a letter of credit or any other document that represents a legal commitment on the part of the Township to pay additional fees.
32. **FIRM FIXED CONTRACT**
This is a firm fixed contract, prices firm, FOB County locations. No price escalation. The vendor shall void the contract and permit the Township to solicit open market pricing should any price increase or surcharge be imposed.
33. **W-9**
Successful bidder/respondent shall complete W-9 Form and submit to Purchasing prior to contract award. The form is available at the following link: www.irs.gov/pub/irs-pdf/fw9.pdf
34. **HIPAA (If Applicable)**

Both parties agree to comply with all requirements of the Federal Health Insurance Portability and Accountability Act of 1996 ("HIPAA") as maybe amended from time to time, and the corresponding HIPAA regulations for the confidentiality and security of medical information.

The Contractor shall:
 - Not use or disclose protected health information other than as permitted or required by law
 - Use appropriate safeguards to protect the confidentiality of the information
 - Report any use or disclosure not permitted
The contractor, by execution of the contract, shall thereby indemnify and hold the Township harmless from any and all liabilities, claims, actions, costs and penalties which may be incurred as the result of the failure of the contractor to comply with the requirements of the Health Insurance Portability and Accountability Act (HIPAA) or any other statute or case law protecting the privacy of persons using its services.
35. **PUBLIC EMERGENCY**

In the event of a Public Emergency declared at the Local, State or Federal Level, if the Township opts to extend terms and conditions of this bid, the contractor agrees to extend the terms and conditions of this bid, whether existing, expiring or expired no longer than six months, for goods and/or services for the duration of the emergency. In the event the original contractor cannot meet this requirement, the Township may solicit the goods and/or services from any bidder on this contract.
36. **SOURCE OF SPECIFICATIONS/BID PACKAGES**

Official Township bid packages for routine goods and services are available from www.franklintwpnj.org at no cost to the vendor. All addenda are posted on this site. Potential bidders are cautioned that they are bidding at their own risk if a third party supplied the specifications that may or may not be complete. The Township is not responsible for third party supplied specifications.
37. **EMPLOYEE WAGE REPORTING (When Applicable):**
The contractor and any subcontractor thereof engaged under a contract pursuant to this specification is subject to and shall comply with the provisions of N.J.S.A. 34:11-68 with respect to record keeping of all individuals engaged in the collection or transportation of solid waste or recyclable material, excluding recycled or reclaimed asphalt or concrete, collected under this contract. .

By entering into a contract, the contractor acknowledges the provisions of N.J.S.A. 34:11-68 with regard to the authority of the Commissioner of the Department of Labor and Workforce Development to investigate the contractor or subcontractor's wages and any penalties that may result from failure to comply.

38. NEW JERSEY RIGHT TO KNOW (NJRTK) N.J.S.A. 34:5A-1 et seq.

The manufacturer or supplier of chemical substances or mixtures shall label them in accordance with the N.J. Worker and Community Right to Know Law (N.J.S.A. 34: 51 et seq., and N.J.A.C 5:89-5 et seq.).

All direct use containers shall bear a label indicating the chemical name(s) and Chemical Abstracts Service number(s) of all hazardous substances in the container, and all other substances which are among the five most predominant substances in the container, or their trade secret registry number(s). (N.J.A.C. 8:59-5) or adhere to the requirements of The Globally Harmonized System of Classification and Labeling of Chemicals (GHS) and the U.S. Occupational Safety and Health Administration (OSHA) Hazard Communication Standard (HCS) as outlined in the Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations as adopted in final rule by DEPARTMENT OF LABOR, Occupational Safety and Health Administration, 29 CFR Parts 1910, 1915, and 1926, [Docket No. OSHA–H022K–2006–0062, (formerly Docket No. H022K)], RIN 1218–AC20, Hazard Communication. Further, all applicable documentation must be furnished.

39. AMERICANS WITH DISABILITIES ACT OF 1990 - 42 U.S.C. S121 01 et seq.

Discrimination on the basis of disability in contracting for the purchase of goods and services is prohibited.

Bidders are required to read Americans with Disabilities language that is included in this specification and agree that the provisions of Title II of the Act are made a part of the contract. The contractor is obligated to comply with the Act and to hold the Township harmless.

40. IRAN EMBARGO

New Jersey P.L. 2012, c. 25 prohibits State and local public contracts with persons or entities engaging in contracts with persons or entities engaging in certain investment activities in energy or finance sectors of Iran. Bidders should complete and submit with their bid the Disclosure of Investments in Iran certificate which is enclosed in the bid package.

41. TERM: The term of this contract is 12 months with up to four 12 month extensions – total 5 years

42. State Comptroller (N.J.A.C. 17:44-2.2)

Contractor shall maintain all documentation related to the Services under this contract for a period of five (5) years from the date of final payment. Such records shall be available to the New Jersey Office of the State Comptroller upon request.

SCOPE OF WORK/SPECIFICATIONS

Intent

The Township is seeking bids for the operation of the Township Convenience/Recycling Center (the Center) located at 12 Berry Street, Somerset, New Jersey. This includes open and closed containers to be used by disposal of recyclable items by the Township and its residents.

Additionally, the Township has occasion needs for containers at various locations throughout the Township.

Requirements

1. The bidder must show proof to the Township of current New Jersey NJDEP permits to haul and dispose of the materials. Items submitted with the bid include:
 - A copy of proof of A-901 approval or other acceptable evidence of legal authority to transport the materials stated in these specifications. It is understood that some firms may not have this form because they have "grandfather" status with the state. A letter to this effect should be enclosed with the bid. The successful bidder, if operating under the "grandfather" status, must provide an affidavit setting forth its status at the time the contract is awarded.
 - A copy of the bidders' current Certificate of Public Convenience and Necessity.
 - A copy of your authorization to haul universal waste, as defined by NJDEP.
 - A copy of the current certificate of the solid waste facility certifying that the facility is authorized by statute, regulation or administrative order, to accept the materials.
 - A letter from the solid waste facility noted above indicating that the bidder will be allowed to dispose of the materials at that location.
2. All vehicles used by the bidder for transporting the containers shall have all licenses and registrations as required by NJDEP, in accordance with N.J.A.C. 7:26 et seq, and shall maintain all licenses and registrations throughout the term of the contract.
3. The successful bidder shall furnish transportation of the containers from the 12 Berry Street location to the dumping site approved by the State of New Jersey, the NJDEP and the Township. The bidder shall bid on a per-ton basis and will be paid for each ton as required by NJDEP or NJBRC. For clarification on approved sites, bidder should contact NJDEP directly.
4. All containers must be NJDOT acceptable.
5. The successful bidder shall comply with all NJDOT regulations. Any overweight trucks or containers are the responsibility of the hauler.
6. Hours/Dates of operation/Contract Period

- Service shall be offered to the Township on a six-day basis, Monday through Friday from 7:00 a.m. to 3:30p.m. And on Saturday from 8:00 a.m. to 3:00 p.m., excluding legal holidays as celebrated by the Township
- The successful bidder must be able to supply quantities and services on a flexible basis depending on the varied needs of the Township throughout the year. The largest use will be when the Convenience/Recycling Center is open between the months of March and November. However, the center is also open periodically between November and March, and there are special clean-up projects throughout the year.
- Besides the Center, the Township occasionally has a need for an open container at various locations throughout the Township. The estimated quantities, based on prior years' experience is four containers a year. The vendor shall be responsible for delivery and pickup of the containers from a site specified by the Township. The vendor shall bid on this as a separate line item, as shown on the proposal pages.
- The Township reserves the right to cancel the contract, without cause, at any time upon thirty (30) days written notice to the vendor.
- The contract period will run for twelve months (12). At the end of the 12 months, upon mutual agreement between the contractor and the Township and the available of funds as certified by the Township's Chief Financial Officer, this contract may be extended on an annual basis at the terms and conditions of the original bid for an additional 12 month extension not exceed four extensions, a total of 60 months for the contract.

7. Calls for service prior to 12:00 noon on weekdays and prior to 10:00 a.m. Saturdays will be picked up that same day with a maximum response time of two (2).

8. Equipment supplied by the vendor under this proposal shall be, 30-cubic yard open or closed containers and 20-cubic yard open or closed containers are required.

9. Vouchers for payment shall be submitted monthly on Township forms. These vouchers must be accompanied by weight slips for each container for payment processing.

10. The Township shall be billed for the actual number of containers hauled. The Township will further be billed for the actual tipping fee based upon the type of waste and weight. The monthly billing must be specific as to the number of containers hauled within each category of this document, and have a certified weight slip specifying the number of each container. Should this information not be provided, the voucher cannot be processed for payment.

11. The vendor must supply the Township and Somerset County Solid Waste Management a copy of all weight receipts for each container hauled and/or dumped from the NJDEP-approved transfer center or dump of interim and/or final destination.

12. The vendor shall be responsible for payment of all tipping fees associated with the disposal of all solid waste as collected. The Township shall provide for a contract change clause for the dump or transfer center tipping fees as follows:

- The base fee to be utilized for all calculations shall be the tipping fee in this bid.

- The vendor shall be responsible for submitting any and all appropriate documentation to the Township of any increase or decrease of the tipping fees a minimum of thirty (30) days prior to the date of increase or decrease of the tipping fees.
- Should tipping fees change in the middle of the monthly billing cycle, the respective billing shall reflect the escalation for only the containers collected after the new tipping fee is in place.
- If the proper documentation is not submitted by the vendor, no increase in the tipping fees shall be paid by the Township.

13. The Convenience Center typically houses (5) five 30 cubic yard containers for trash, (1) one 30 cubic yard containers for cardboard, (1) one closed container for tires and (1) one closed container for paper.

14. Bids will be taken in two (2) sections, with the award going to the vendor who bids the lowest on the total for Section A. The vendor awarded the bid for Section A will also be awarded the bid for Section B.

- Section A is in two parts and is for the recycling Transfer Center. All items must be bid or bid will be determined non-responsive and null and void. A bid grant total must be included.
 - A. Hauling to the dump site the 20- or 30-cubic yard open or closed containers to the dump site.
 - B. Dumping of the 20- or 30-cubic yard open or closed container.
- Section B is for the open containers used at various times by the Township at various locations throughout the Township.

15. When the contractor removes an open container for any reason, another empty open container must be put in place.

16. Quantities shown are approximates and the Township reserves the right to increase or decrease the quantities by 20 percent of the unit bid quantities.

17. The Township requires a 20- to 30-cubic yard container for missed paper storage and corrugated cardboard and shall be supplied to the Township as no cost.

18. Vendor to provide recycling tonnage numbers by March 31 of each year.

SECTION A

A1. Open Containers

The vendor shall:

- Supply dumpsters, NJDEP and NJDOT approved, of 20- and or 30-cubic yard capacity transported by truck to be supplied and picked up as required.

All weights of containers are approximate. The weight per containers is shown for estimating the total contract value only. The payment vouchers shall include a certified weight slip for each container. The Township will pay for the following (1) charge for hauling container; (2) actual tipping charge for container at the price bid per ton.

A2. Used Rubber Tires

The vendor shall:

- Supply Franklin Township with closed 30-cubic yard roll-off containers with easy-opening rear doors.
- Maintain a minimum of one (1) closed container at the Township's Convenience/ Recycling Center for the accumulation and disposal of used rubber tires during regular operating hours.

All weights of containers are approximate. The weight per containers is shown for estimating the total contract value only. The payment vouchers shall include a certified weight slip for each container. The Township will pay for the following (1) charge for hauling container; (2) actual tipping charge for container at the price bid per ton.

A3. Mixed Paper and Corrugated Cardboard

The vendor shall:

- Supply a closed 20- to 30-cubic closed yard container for mixed paper storage at the Township Convenience/ Recycling Center and haul container to authorized facility at NO COST TO THE TOWNSHIP.

SECTION B

The vendor shall:

- Provide Dumpsters, NJDEP and NJDOT approved, of 20- and/or 30-cubic yard capacity transported by truck to be supplied and picked up as required from various locations in the Township at various times throughout the year. Based on prior year's use, this is four (4) containers a year.

FOR THE PURPOSE OF COMPARING BIDS, ANY TIPPING FEES LISTED ON THESE PROPOSAL PAGES SHOULD BE THE FEES THAT ARE IN EFFECT AT THE BRIDGEWATER RECYCLING CENTER THE WEEK OF JANUARY 1, 2017

**FRANKLIN TOWNSHIP COUNTY OF SOMERSET
BID DOCUMENT CHECKLIST**

**Required
With
Bid**

**Read,
Signed
& Submitted
Bidder's Initial**

A. FAILURE TO SUBMIT ANY OF THESE ITEMS IS MANDATORY CAUSE FOR REJECTION OF BID

- ☒ Statement Of Ownership Disclosure
- ☒ Non-Collusion Affidavit
- ☒ Required Evidence EEO/Affirmative Action Regulations Certificate or Questionnaire
- ☒ License(s) or Certification(s) Required by the Specifications
- ☒ Acknowledgement of Receipt of Addenda (To be Completed if Addenda are Issued)

☐ Other: _____

B. MANDATORY ITEM(S), REQUIRED NO LATER THAN TIME PERIOD INDICATED

- ☒ New Jersey Business Registration Certificate – Prior to award of contract
- ☒ CD or flash drive with PDF of RFP along with Printed Copies
- ☐ Three (3) references for similar projects

- ☐ Evidence of Medical Malpractice or Professional Liability Insurance supply certificate prior to processing a purchase order
- ☒ Disclosure of Activities in Iran (must submit prior to contract award)
- ☒ Certification Of Non-Involvement In Prohibited Activities In Russia Or Belarus

C. READ ONLY

- ☒ Americans With Disability Act of 1990 Language

This checklist is provided for bidder's use in assuring compliance with required documentation; however, it does not include all specifications requirements and does not relieve the bidder of the need to read and comply with the specifications.

Name of Bidder: _____

Date: _____

By Authorized Representative:

Signature: _____

Print Name & Title: _____

PROPOSAL COST FORM/SIGNATURE PAGE

**SERVICING TOWNSHIP'S
CONVENIENCE/RECYCLING CENTER
Contract #: MC-0010-23**

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

The term of this contract is 12 months with up to four 12 month extensions

Item #	Description SECTION A	Quantity	Unit Price	Quantity x Unit Price = Total Amount
1	Open Containers Hauling Charge	(175) 6-ton containers	\$	\$
2	Open Container Tipping Charge	1,050 tons	\$	\$
3	Used Rubber Tires Hauling Charge	8 containers	\$	\$
4	Used Rubber Tires Tipping Charge	48 tons	\$	\$
5	Mixed paper/corrugated cardboard containers		No charge	No charge
		Bid award based on TOTAL SECTION A		\$

Item #	Description SECTION B	Quantity	Unit Price	Quantity x Unit Price = Total Amount
6	Dumpsters Hauling Charge	6 containers	\$	\$
7	Dumpsters Tipping Charge	24 tons	\$	\$
		TOTAL SECTION B		\$

Grand Total Items (1 thru 7)	\$
-------------------------------------	-----------

Grand Total Amount Bid -(add items 1 thru 7): \$ _____

Grand Total Amount Bid (in words): _____

(Corporation)
The undersigned is a (Partnership) under the laws of the State of _____ having its
(Individual)

Principal office at _____

Company

Federal I.D. # or Last 4 digits Social Security #

Address

Signature of Authorized Agent

Type or Print Name

Title of Authorized Agent

Date

Telephone Number

Email Address

Fax Number

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☐ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II

- ☐ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (**COMPLETE THE LIST BELOW IN THIS SECTION**)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (**SKIP TO PART IV**)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above**. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **<Township of Franklin>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **<Township of Franklin>** to notify the **<Township of Franklin>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **<Township of Franklin>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):		Title:	
Signature:		Date:	

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
NON-COLLUSION AFFIDAVIT**

State of _____
County of _____

ss:

I, _____ of the City of _____

in the County of _____ and State of _____ of full age, being duly
sworn according to law on my oath depose and say that:

I am _____ of the firm of _____
(Title or position) (Name of firm)

the bidder making this Proposal for the above named project, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Township Of Franklin, County of Somerset relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide employees or bona fide established commercial or selling agencies maintained by _____.
(name of contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to

before me this _____ day

of _____, _____.

Signature

(Type or print name of affiant under signature)

Notary public of

My Commission expires _____.

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders/respondents are required to submit evidence of appropriate affirmative action compliance to the Township and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the Township files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Township, prior to execution of the contract, one of the following documents:

Goods and General Service Vendors

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Township and the Division. This approval letter is valid for one year from the date of issuance.

Do you have a federally-approved or sanctioned EEO/AA program? Yes ☐ No ☐
If yes, please submit a photostatic copy of such approval.

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Township as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

Do you have a State Certificate of Employee Information Report Approval? Yes ☐ No ☐
If yes, please submit a photostatic copy of such approval.

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with \$150.00 Fee and forward a copy of the Form to the Township. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website www.state.nj.us/treasury/contract_compliance.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

COMPANY: _____ SIGNATURE: _____

PRINT NAME: _____ TITLE: _____

DATE: _____

EXHIBIT A
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted township employment goals established in accordance with N.J.A.C. 17:27-5.2 et seq.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at ww.state.nj.us/treasury/contract_compliance).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The Contractor and the Owner, do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

New Jersey Business Registration Requirements

Pursuant to N.J.S.A. 52:32-44, Franklin Township, Somerset County, New Jersey ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s). Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) The contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) The contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) The contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at www.state.nj.us/treasury/revenue/busregcert.shtml.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

Emergency Purchases or Contracts

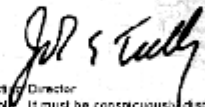
For purchases of an emergent nature, the contractor shall provide its Business Registration Certificate **within two weeks from the date of purchase or execution of the contract or prior to payment for goods or services, whichever is earlier.**

All businesses **MUST** provide a copy of their Business Registration Certificate (BRC) for their registration to be complete. Below are samples of a BRC Certificate. The Taxpayer Name on the BRC must be the same as the name on the Vendor Registration and the W9 form.

Non-profit Organizations must provide proof of 501(c)(3) exemption instead of the BRC.

Online BRC Look-up: https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp

Information on BRC Requirements: <http://www.state.nj.us/treasury/revenue/busregcert.shtml>

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	 <small>Acting Director</small>	
FORM-BRC(08-01)	<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>	

 STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only: 20041014112823533	

Prohibited Russia-Belarus Activities & Iran Investment Activities

P.L. 2022, c. 3 prohibits the award, renewal, amendment, or extension of State and local public contracts for goods or services with persons or entities engaging in prohibited activities in Russia or Belarus. P.L. 2012, c.25 prohibits the award or renewal of State and local public contracts for goods and services with persons or entities engaged in certain investment activities in the energy or finance sectors of Iran.

Before a goods and services contract can be entered into, vendors and contractors must certify that neither they nor any parent entity, subsidiary, or affiliate is listed on the New Jersey Department of the Treasury's list of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 ("[Russia-Belarus list](#)") or in Iran pursuant to P.L. 2012, c. 25 ("[Chapter 25 list](#)").

Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity

Part 1: Certification

COMPLETE PART 1 BY CHECKING **ONE OF THE THREE BOXES BELOW**

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>
www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

CONTRACT AWARDS AND RENEWALS



I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

CONTRACT AMENDMENTS AND EXTENSIONS



I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

IF UNABLE TO CERTIFY



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list and/or Chapter 25 Iran list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS AND/OR INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran in the space below and, if needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the <Township of Franklin, Somerset County NJ> is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the < Township of Franklin, Somerset County NJ > to notify the < Township of Franklin, Somerset County NJ > in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the < Township of Franklin, Somerset County NJ > and that the < Township of Franklin, Somerset County NJ > at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)		Title	
Signature		Date	

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

ADDENDUM NUMBER	DATE	ACKNOWLEDGE RECEIPT (Initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: _____
(Name of Bidder)

By: _____
(Signature of Authorized Representative)

Name: _____
(Print or Type)

Title: _____

Date: _____

FORM NOT REQUIRED IF NO ADDENDA ISSUED

[illegible]

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
Department of Purchasing
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number: MC-0010

Respondent: _____

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to submit a response/renew:

☐ is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran, **AND**

☐ is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

NAME: _____ Relationship to Respondent _____

Description of Activities _____

Duration of Engagement _____ Anticipated Cessation Date: _____

Respondent/Offeror Contact Name _____ Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that Franklin Township, Somerset County is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township to notify the Township in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with Franklin Township, Somerset County, New Jersey and that the Township at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print) _____ Signature: _____

Title _____ Date: _____

REFERENCES FORM

(Provide three, for similar maintenance services over the past 5 years):

Reference # 1

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Reference # 2

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Reference # 3

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

PROPOSAL COST FORM/SIGNATURE PAGESERVICING TOWNSHIP'S
CONVENIENCE/RECYCLING CENTER

Contract #: MC-0010-23

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

The term of this contract is 12 months with up to four 12 month extensions

Item #	Description SECTION A	Quantity	Unit Price	Quantity x Unit Price = Total Amount
1	Open Containers Hauling Charge	(175) 6-ton containers	\$ 179.65	\$ 31,438.75
2	Open Container Tipping Charge	1,050 tons	\$ 108 ⁰⁰	\$ 113,400.-
3	Used Rubber Tires Hauling Charge	8 containers	\$ 360 ⁰⁰	\$ 2,880.-
4	Used Rubber Tires Tipping Charge	48 tons	\$ 300 -	\$ 14,400.-
5	Mixed paper/corrugated cardboard containers		No charge	No charge
Bid award based on TOTAL SECTION A				\$ 162,118.75

Item #	Description SECTION B	Quantity	Unit Price	Quantity x Unit Price = Total Amount
6	Dumpsters Hauling Charge	6 containers	\$ 179.65	\$ 1,077.90
7	Dumpsters Tipping Charge	24 tons	\$ 108 ⁰⁰	\$ 2,592.-
TOTAL SECTION B				\$ 3,669.90

Grand Total Items (1 thru 7)	\$ 165,788.65
------------------------------	---------------

Grand Total Amount Bid -(add items 1 thru 7): \$ 165,788.65

Grand Total Amount Bid (in words): One Hundred Sixty Five Thousand Seven Hundred Eighty Eight Dollars and Sixty Five Cents

The undersigned is a (Corporation) under the laws of the State of Delaware having its
(Individual)

Principal office at 5 Industrial Drive, New Brunswick, NJ 08901

Republic Services of NJ, LLC
d/b/a Midco Waste

Company

65-1050939

Federal I.D. # or Last 4 digits Social Security #

5 Industrial Dr, New Brunswick, NJ 08901

Address

Signature of Authorized Agent

Anthony Gregory, General Manager

Type or Print Name

General Manager

Title of Authorized Agent

732-545-8988

Telephone Number

732-565-5898

Fax Number

07/25/2023

Date

rspinelli@republicservices
-com

Email Address



**RESOLUTION – EXTEND CONTRACT - SERVICING TOWNSHIP'S TRASH/RECYCLING REMOVAL
FROM MUNICIPAL BUILDINGS - MC-0017-25-R - REPUBLIC SERVICES OF NJ, LLC - SEPTEMBER 1,
2026, TO AUGUST 31, 2027 - YEAR 2 - AMOUNT NOT TO EXCEED \$40,000.00**

WHEREAS, the Township of Franklin awarded a contract for Servicing Township's Trash/Recycling Removal from Municipal Buildings (MC-0017-25-R) to Republic Services of NJ, LLC d/b/a Midco Waste Systems, 5 Industrial Drive, New Brunswick, NJ 08901 at an amount not to exceed \$35,000.00; and

WHEREAS, the original contract award covered the base period of September 1, 2025, through August 31, 2026, with two (2) optional extensions available at the Township's discretion, namely September 1, 2026, through August 31, 2027, and September 1, 2027, through August 31, 2028, under the same terms and conditions, subject to Township Council approval; and

WHEREAS, the Township wishes to exercise the first of these options and extend the contract with Republic Services of NJ, LLC d/b/a Midco Waste Systems for the September 1, 2026, through August 31, 2027, period in an amount not to exceed \$40,000.00; and

WHEREAS, N.J.S.A. 40A:11-15 authorizes a contracting unit to provide for the extension of a contract for an additional period not exceeding two (2) years where such extension was contemplated in the original contract terms; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available, and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County, New Jersey, the contract for Trash/Recycling Removal Municipal Buildings (MC-0017-25-R) is hereby extended to Republic Services of NJ, LLC d/b/a Midco Waste Systems, 5 Industrial Drive, New Brunswick, NJ 08901, for the period of September 1, 2026, through August 31, 2027, in an amount not to exceed \$40,000.00 for Year 2.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Verified and Encumbered as to Availability of Funds

Date: 8/11/2026
Account No.: 6-01-26-00-0305-029
PO No.: TBD

By: _____
Rossana Gutierrez, Chief Financial Officer

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

475 DeMott Lane, Somerset, NJ 08873-6704

MUNICIPAL BUILDING

Somerset, NJ 08873-6704

PURCHASING DEPARTMENT

Cindy Belanger

Purchasing Agent, QPA, RPPO



PHONE: (732) 873-2500 ext. 6239

Email: Cindy.Belanger@Franklinnj.gov

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be opened and read in public by the Purchasing Agent for Township of Franklin, Somerset County, Municipal Building 475 DeMott Lane, Somerset, New Jersey, at 11:30 a.m. prevailing time on August 19, 2025 for the following:

**TRASH / RECYCLING REMOVAL
MUNICIPAL BUILDINGS
MC-0017-25-R**

Bids shall be delivered in sealed envelopes and addressed to Cindy Belanger, Purchasing Agent, Purchasing Office at the Municipal Building, 475 DeMott Lane, Somerset, NJ 08873, **clearly marked on the outside with the contract name and number, bearing the name and address of the bidder on the outside.** We are storing all responses electronically; therefore submit all pages of the response on a Flash drive in addition to the printed copies.

Specifications and instructions may be obtained at the Purchasing Office or can be downloaded from the website <https://www.franklintwpnj.org/> on or after August 7, 2025.

*All Bid Addenda will be issued on the website at <https://www.franklintwpnj.org/>. Therefore, all interested respondents should check the website from now through bid opening. It is the sole responsibility of the respondent to be knowledgeable of all addenda related to this procurement.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq.

Cindy Belanger, QPA, RPPO

Date Advertised: August 7, 2025

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

GENERAL INSTRUCTIONS

1. SUBMISSION OF BIDS

- A. Sealed bids shall be received in accordance with public advertisement as required by law, a copy of said notice being attached hereto and made a part of these specifications.
- B. Each bid shall be submitted on the proposal form attached, in a sealed envelope
 - (1) addressed to the Purchasing Agent
 - (2) bearing the name and address of the bidder on the outside
 - (3) clearly marked "BID" with the name of the item(s) being bid.
Provide One (1) Original & Two (2) copies of the bid.
 - (4) The Township is storing all responses electronically; therefore submit all pages of the response on a flash drive in addition to the printed copies. The spreadsheet (if any) can be included on the same flash drive in a separate file in excel format (not PDF)
- C. It is the bidder's responsibility to see that bids are presented to the Purchasing Agent on the hour and at the place designated. Bids may be hand delivered or mailed; however, the Township disclaims any responsibility for bids forwarded by regular or express mail. If the bid is sent by express mail, the designation in B. above must also appear on the outside of the express company envelope. Bids received after the designated time and date will be returned unopened.
- D. The Township reserves the right to postpone the date for presentation and opening of bids and will give written notice of any such postponement to each prospective bidder as required by law.
- E. More than one bid from an individual, a firm or partnership, a corporation or association under the same or different names shall not be considered.
- F. In the event of a manufacturer's price decrease during the contract period, the Township shall receive the full benefit of such price reduction

2. BID SECURITY

The following provisions, if indicated by an (x), shall be applicable to this bid and be made a part of the bidding documents:

A. ☐ BID GUARANTEE

Bidder shall submit with the bid a certified check, cashier's check or bid bond in the amount of ten percent (10%) of the total price bid, but not in excess of \$20,000, payable unconditionally to the Township.

When submitting a Bid Bond, it shall contain Power of Attorney for full amount of Bid Bond from a surety company authorized to do business in the State of New Jersey and acceptable to the Township.

The check or bond of the unsuccessful bidder(s) shall be returned as prescribed by law. The check or bond of the bidder to whom the contract is awarded shall be retained until a contract is executed and the required performance bond or other security is submitted.

The check or bond of the successful bidder shall be forfeited if the bidder fails to enter into a contract pursuant to statute. Failure to submit required guarantee shall be cause for rejection of the bid.

B. ☐ CONSENT OF SURETY

Bidder shall submit with the bid a Certificate (Consent of Surety) with Power of Attorney for full amount of bid price from a Surety Company authorized to do business in the State of New Jersey and acceptable to the Township stating that it will provide said bidder with a Performance Bond in the full amount of the bid. This certificate shall be obtained in _____ order to confirm that the bidder to whom the contract is awarded will furnish Performance and Payment bonds from an

acceptable surety company on behalf of said bidder, any or all subcontractors or by each respective subcontractor or by any combination thereof which results in performance security equal to the total amount of the contract, pursuant to statute.

Failure to submit this shall be cause for rejection of the bid.

C. ☐ PERFORMANCE BOND

Successful bidder shall simultaneously with the delivery of the executed contract, submit an executed bond in the amount of one hundred percent (100%) of the acceptable bid as security for the faithful performance of this contract.

D. ☐ LABOR AND MATERIAL (PAYMENT BOND)

Successful bidder shall, with the delivery of the performance bond, submit an executed payment bond to guarantee payment to laborers and suppliers for the labor and material used in the work performed in the contract.

E. ☐ MAINTENANCE BOND: REQUIRED IF CHECKED

1. Upon acceptance of the work by the Township, the vendor shall submit a maintenance bond in the amount of fifteen percent 15% guaranteeing against defective quality of work or materials for the period of one (1) year.
2. The performance bond provided shall not be released until final acceptance of the whole work and then only if any items or claims have been satisfied and any maintenance bonds required have been executed and approved by the Township.
3. The surety on such bond or bonds shall be a duly authorized surety company authorized to do business in the State of New Jersey and acceptable to the Township.

3. QUOTATIONS, BIDS AND FORMS

- A. (1). Franklin Township, County of Somerset is exempt from any local, state or federal sales, use or excise tax. **Franklin Township will not pay service charges such as interest and late fees.**
(2). The Township of Franklin or any of its offices and divisions will not complete credit applications as a result of contract(s) resulting from award based on these specifications.
- B. Bids must be signed in ink by the bidder, all quotations shall be made with a typewriter or pen and ink. Any quotation showing any erasure alteration must be initialed by the bidder in ink. Unit prices and totals are to be inserted in spaces provided.
- C. Failure to sign and give all information in the bid may result in the bid being rejected.
- D. Insert prices for furnishing all of the material/or labor described. Prices shall be net including all transportation charges fully prepaid by the contractor (F.O.B. destination, freight prepaid) and placement as designated by the Township. No additional charges will be allowed for any transportation costs resulting from partial shipments made at vendors' convenience when a single shipment is ordered.
- E. Any bidder may withdraw his bid at any time before the time set for receipt of bids. No bid may be withdrawn in the 60 day period after the bids are received.
- F. All forms shall be completed and attached to the bid proposal. *BIDDER IS ALERTED TO THE BID DOCUMENT CHECK LIST PAGE.*

4. INTERPRETATIONS AND ADDENDA

- A. The bidder understands and agrees that its bid is submitted on the basis of the specifications prepared by the Township. The bidder accepts the obligation to become familiar with these specifications.

- B. Bidders are expected to examine the specifications and related documents with care and observe all their requirements. Ambiguities, errors or omissions noted by bidders should be promptly reported in writing to the Purchasing Agent. In the event the bidder fails to notify the Township of such ambiguities, errors or omissions, the bidder shall be bound by the bid.
- C. No oral interpretation of the meaning of the specifications will be made to any bidder. Every request for an interpretation shall be in writing, addressed to the Purchasing Agent. In order to be given consideration, written requests for interpretation must be received at least ten (10) days prior to the date fixed for the opening of the bids. Any and all such interpretations and any supplemental instructions will be in the form of written addenda to the specifications, and will be distributed to all prospective bidders, in accordance with Statute. All addenda so issued shall become part of the contract documents, and shall be acknowledged by the bidder in the bid. The Township's interpretations or corrections thereof shall be final.
- D. 1. If the amount shown in words and its equivalent figures do not agree, the written words shall be binding. Ditto marks are not considered writing or printing and shall not be used.

2. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the Township of the extended totals shall govern.

5. **BRAND NAMES, STANDARDS OF QUALITY, PATENTS**

- A. Only manufactured and farm products of the United States, wherever available, shall be used on this contract in accordance with prevailing statutes.
- B. Brand names and or descriptions used in this bid are to acquaint bidders with the type of commodity desired and will be used as a standard by which alternate or competitive materials offered will be judged. Competitive items must be equal to the standard described and be of the same quality of work. Variations between materials described and the materials offered are to be fully explained by the bidder on a separate sheet and submitted with the proposal form. Vendor's literature will not suffice in explaining exceptions to these specifications. In the absence of any changes by the bidder, it will be presumed and required that materials as described in the proposal be delivered.
- C. It is the responsibility of the bidder to demonstrate the equivalency of item(s) offered. The Township reserves the right to evaluate the equivalency of a product which, in its deliberations, meets its requirements.
- D. The contractor shall hold and save harmless the Township, its officers, agents, servants, and employees, from any liability of any nature and kind for or on account of the use of any copyrighted or un-copyrighted composition, secret process, patented or unpatented invention or article furnished or used in the performance of this contract.
- E. Estimated Quantities, the Township has attempted to identify the item(s) and the estimated amounts of each item bid to cover its requirements; however, past experience shows that the amount ordered may be different than that submitted for bidding. The right is reserved to decrease or increase the quantities specified in the specifications pursuant to Statute. No minimum purchase is implied or guaranteed.
- F. Wherever practical and economical to the Township, it is desired that recycled or recyclable products be provided. Please indicate when recycled products are being offered.

AWARD OF BID

- A. The Township reserves the right to accept or reject any or all bids, to waive identified irregularities and technicalities, and to award in whole or in part to the lowest responsible bidder, if it is in the best interest of the Township to do so. Without limiting the generality of the foregoing, any bid which is incomplete, obscure, or irregular may be rejected, any bid having erasures or corrections in the price sheet may be rejected; any bid in which unit prices are omitted, or in which unit/total prices are unbalanced, may be rejected; any bid accompanied by any insufficient or irregular certified check, cashier's check or bid bond may be rejected.
- B. The Township further reserves the right to award each item separately to the lowest responsible bidder meeting specifications or to make an award based on the total bid to the bidder whose total sum is the low bid meeting the specifications, whichever in the awarding authorities' opinion is in the best interest of the Township. Without limiting the

generality of the foregoing, the Township reserves the right to award a contract based on either option that may be described in the bid proposal or based on any combination thereof.

- C. The Township reserves the right to award equal or tie bids at their discretion to any one of the tie bidders.
- D. Should the bidder, to whom the contract is awarded, fail to enter into a contract, the Township may then, at its option, accept the bid of the next lowest responsible bidder.
- E. The effective period of this contract will be two years unless otherwise noted in the specifications. Continuation of the terms of this contract beyond the fiscal year is contingent on availability of funds in the following year's budget. In the event of unavailability of such funds, the Township reserves the right to cancel this contract.
- F. Government entities are not private business/consumer clients; therefore, separate company agreements are not honored. Terms of the specifications/bid package prevail unless otherwise noted by the vendor as exceptions.
- G. The successful bidder will not assign any interest in this contract and shall not transfer any interest in the same without the prior written consent of the Township. If, during the life of the contract, the contractor disposes of his/her business concern by acquisition, merger, sale and/or transfer or by any means convey his/her interests to another party, all obligations are transferred to that new party. In this event, the new owner(s) will be required to submit all documentation/legal instruments that were required in the original bid/contract. Any change shall be approved by the Township.

7. ☐ **NEW JERSEY PREVAILING WAGE ACT (When Applicable)**

Pursuant to N.J.S.A. 34:11-56.25 et seq., contractors on projects for public work shall adhere to all requirements of the New Jersey Prevailing Wage Act. The contractor shall be required to submit a certified payroll record to the owner within ten (10) days of the payment of the wages. The contractor is also responsible for obtaining and submitting all subcontractors' certified payroll records within the aforementioned time period. The contractor shall submit said certified payrolls in the form set forth in N.J.A.C. 12:60-6.1(c). It is the contractor's responsibility to obtain any additional copies of the certified payroll form to be submitted by contacting the New Jersey Department of Labor and Workforce Development, Division of Workplace Standards. Additional information is available at http://lwd.dol.state.nj.us/labor/wagehour/wagerate/prevailing_wage_determinations.html.

8. ☐ **THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT**

N.J.S.A. 34 :11-56.48 et seq. requires that a general or prime contractor and any listed subcontractors named in the contractor's bid proposal shall possess a certificate at the time the bid proposal is submitted. After bid proposals are received and prior to award of contract, the successful contractor shall submit a copy of the contractor's certification along with those of all listed subcontractors. All non-listed subcontractors and lower tier sub-subcontractors shall be registered prior to starting work on the project. It is the general contractor's responsibility that all non-listed sub-contractors at any tier have their certificate prior to starting work on the job.

Under the law a "contractor" is "a person, partnership, association, joint stock company, trust, corporation or other legal business entity or successor thereof who enters into a contract" which is subject to the provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34 :11-56.25, et seq.) It applies to contractors based in New Jersey or in another state.

The law defines "public works projects" as contracts for "public work" as defined in the Prevailing Wage statute (N.J.S.A. 34 :11-56.25(5)). The term means:

- "Construction, reconstruction, demolition, alteration, or repair work, or maintenance work, including painting and decorating, done under contract and paid for in whole or in part out of the funds of a public body, except work performed under a rehabilitation program.
- "Public work" shall also mean construction, reconstruction, demolition, alteration, or repair work, done on any property or premises, whether or not the work is paid for from public funds... "
- "Maintenance work" means the repair of existing facilities when the size, type or extent of such facilities is not thereby changed or increased. While "maintenance" includes painting and decorating and is covered under the law, it does not include work such as routine landscape maintenance or janitorial services.

To register, a contractor must provide the State Department of Labor with a full and accurately completed application form. The form is available online at http://lwd.dol.state.nj.us/labor/wagehour/reqperm/pw_cont_req.html. N.J.S.A. 34:11-56.55 specifically prohibits accepting applications for registration as a substitute for a certificate or registration.

9. NON-COLLUSION AFFIDAVIT

The Non-Collusion Affidavit, which is part of these specifications, shall be properly executed and submitted intact with the proposal.

10. NON-DISCRIMINATION

There shall be no discrimination against any employee engaged in the work required to produce the commodities covered by any contract resulting from this bid, or against any applicant to such employment because of race, religion, sex, national origin, creed, color, ancestry, age, marital status, affectional or sexual orientation, familial status, liability for service in the Armed Forces of the United States, or nationality. This provision shall include, but not be limited to the following: employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The contractor shall insert a similar provision in all subcontracts for services to be covered by any contract resulting from this bid.

11. MANDATORY EEO/AFFIRMATIVE ACTION EVIDENCE N.J.S.A. 10:5-31 et seq.

NO FIRM MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE EEO/AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, c. 127, AS AMENDED FROM TIME TO TIME, AND THE AMERICANS WITH DISABILITIES ACT.

A. Procurement, Professional and Service Contracts

All successful vendors must submit prior to an award of the contract one of the following:

- (1) A photocopy of their Federal Letter of Affirmative Action Plan Approval, or
- (2) A photocopy of their State Certificate of Employee Information Report, or
- (3) A photocopy of completed Affirmative Action Employee Information Report: AA302- Available on-line at www.state.nj.us/treasury/contract_compliance

12. WORKER AND COMMUNITY RIGHT TO KNOW ACT N.J.S.A. 34:5A-1 et seq

The manufacturer or supplier of chemical substances or mixtures shall label them in accordance with the N.J. Worker and Community Right to Know Law (N.J.S.A. 34: 51 et seq., and N.J.A.C 5:89-5 et seq.). Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

13. STATEMENT OF CORPORATE OWNERSHIP - N.J.S.A. 52:25-24.2 (P.L. 1977 c.33)

In accordance with N.J.S.A. 52:25-24.2, no corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship, shall be awarded a contract, unless prior to the receipt of the bid or accompanying the bid of the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, subchapter S corporation or sole proprietorship, there is submitted to the Township a statement setting forth the names and addresses of all stockholders who own 10% or more of the stock, of any class or of all individual partners who own a 10% or greater interest in the corporation, partnership, limited partnership, limited liability corporation, limited liability partnership, Subchapter S corporation or sole proprietorship. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder and individual partner, exceeding the 10% ownership criteria established in this act has been listed. This form shall be signed and submitted with the bid/proposal whether or not a stockholder or partner owns less than 10% of the business submitting the bid. Failure to comply requires mandatory rejection of the bid/proposal.

14. ACQUISITION, MERGE, SALE AND/OR TRANSFER OF BUSINESS, ETC.

It is understood by all parties that if, during the life of the contract, the contractor disposes of his/her business concern by acquisition, merger, sale and/or transfer or by any means convey his/her interest(s) to another party, all obligations are

transferred to that new party. In this event, the new owner(s) will be required to submit, when required, a performance bond in the amount of the open balance of the contract. Any transfer of contracts must be submitted in writing and approved by Franklin Township.

15. INSURANCE AND INDEMNIFICATION

If it becomes necessary for the contractor, either as principal or by agent or employee, to enter upon the premises or property of the owner in order to construct, erect, inspect, make delivery or remove property hereunder, the contractor hereby covenants and agrees to take use, provide and make all proper, necessary and sufficient precautions, safeguards, and protection against the occurrence of happenings of any accident, injuries, damages, or hurt to person or property during the course of the work herein covered and be his/her sole responsibility.

The contractor further covenants and agrees to indemnify and save harmless the owner from the payment of all sums of money or any other consideration(s) by reason of any, or all, such accidents, injuries, damages, or hurt that may happen or occur upon or about such work and all fines, penalties and loss incurred for or by reason of the violation of any owner regulation, ordinance or the laws of the State, or the United States while said work is in progress.

The contractor shall maintain sufficient insurance to protect against all claims under Workers Compensation, General Liability and Automobile and shall be subject to approval for adequacy of protection and certificates of such insurance shall be provided with the owner named as additional insured.

A. Insurance Requirements

Worker's Compensation and Employer's Liability Insurance

This insurance shall be maintained in full force during the life of this contract by the bidder covering all employees engaged in performance of this contract pursuant to N.J.S.A. 34:15-12(a) and N.J.A.C. 12:235-1.6. Minimum Employer's Liability \$1,000,000.00.

General Liability Insurance

This insurance shall have limits of not less than \$3,000,000.00 any one person and \$3,000,000.00 any one accident for bodily injury and \$3,000,000.00 aggregate for property damage, and shall be maintained in force during the life of the contract.

Automobile Liability Insurance

This insurance covering bidder for claims arising from owned, hired and non-owned vehicles with limits of not less than \$3,000,000.00 any one person and \$3,000,000.00 any one accident for bodily injury and \$3,000,000.00 each accident for property damage, shall be maintained in force during the life of this contract by the bidder.

B. Certificates of the Required Insurance

Certificates as listed above shall be submitted along with the contract as evidence covering Comprehensive General Liability, Comprehensive Automobile Liability, and where applicable, necessary Worker's Compensation and Employer's Liability Insurance. Such coverage shall be with acceptable insurance companies operating on an admitted basis in the State of New Jersey and shall name the OWNER as an additional insured.

Self-insured contractors shall submit an affidavit attesting to their self-insured coverage and shall name the OWNER as an additional insured.

C. Indemnification

Successful respondent shall indemnify and hold harmless the OWNER from all claims, suits or actions and damages or costs of every name and description to which the OWNER may be subjected or put by reason of injury to the person or property of another, or the property of the OWNER, resulting from negligent acts or omissions on the part of the bidder, the bidder's agents, servants or subcontractors in the delivery of goods and services, or in the performance of the work under the contract.

Franklin Township will not accept Mutual Limitation of Liability terms.

16. PAYMENT

Payment will be made after a properly executed Franklin Township voucher has been received and formally approved on the voucher list by the Township Council at its subsequent regular meeting. The voucher will be certified correct by the department/division head who received the goods or services.

17. TERMINATION

A. DEFAULT

Non-performance of the Contractor in terms of specifications shall be a basis for termination of the contract by the Township. The Township may terminate the contract upon 30 days' written notice to the Contractor. The Township shall not pay for any services and/or materials which are unsatisfactory. The contractor may be given a reasonable opportunity before termination to correct the deficiencies. This, however, shall in no way be construed as negating the basis for termination for non-performance.

B. UNCONDITIONAL TERMINATION FOR CONVENIENCE:

The Township may terminate the resultant contract for convenience by providing sixty (60) calendar days advance notice to the contractor.

C. TERMINATION FOR DEFAULT:

If the Contractor fails to meet deadlines, or fails to provide the agreed upon services, and or material altogether, a termination for default will be issued, but only after the Township has determined the Contractor has failed to remedy the problem after being forewarned.

D. TERMINATION BY THE TOWNSHIP:

If the Contractor should be adjudged bankrupt or should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, the Township may terminate this contract. If the Contractor should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to provide enough properly skilled workers or proper materials, or persistently disregard laws and ordinances, or not proceed with work of this contract, the Township shall give the Contractor fifteen (15) calendar days written notice. Upon receipt of such termination notice, the Contractor shall be allowed seven (7) calendar days to cure such deficiencies.

18. INDEMNIFICATION:

The Contractor agrees to indemnify and save harmless the Township, its officers, agents and employees, hereinafter referred to as indemnitees, from all suits, including attorney's' fees and costs of litigation, actions, loss damage, expense, cost of claims, of any character or on account of any act, claim or amount arising or recovered under Workers Compensation law, or arising out of failure of the Contractor or those acting under Contractor to conform to any statutes, ordinances, regulations, law or court decree. It is the intent of the parties to this contract that the indemnitees shall, in all instances, except for loss or damage resulting from the sole negligence of the indemnitee, be indemnified against all liability, loss or damage of any nature whatsoever.

19. ADDITIONS/DELETIONS OF SERVICE:

The Township reserves the right to add and/or delete services to this contract. Should a service requirement be deleted, payment to the Contractor will be reduced proportionally to the amount of service deleted in accordance with the bid price. Should additional services be required, payment to the Contractor will be increased proportionally to the amount of service added in accordance with the bid price.

20. Vendor's literature and/or pricing sheets will not be accepted in lieu of completing the proposal blank(s) set forth in these specifications.

21. ALTERING OFFICIAL DOCUMENT

Bidders shall not write in margins or alter the official content or requirements of the Township bid documents.

22. SPECIFICATIONS

Any prospective bidder who wishes to challenge a bid specification shall file such challenges in writing with the contracting agent no less than three business days prior to the opening of the bids. Challenges filed after that time shall be considered void and having no impact on the contracting unit or the award of contract.

23. OWNERSHIP OF MATERIAL

The owner shall retain all of its rights and interest in any and all documents and property both hard copy and digital furnished by the owner to the contractor for the purpose of assisting the contractor in the performance of this contract. All

such items shall be returned immediately to the owner at the expiration or termination of the contract or completion of any related services, pursuant thereto, whichever comes first. None of the documents and/or property shall, without the written consent of the owner, be disclosed to others or used by the contractor or permitted by the contractor to be used by their parties at any time except in the performance of the resulting contract.

Ownership of all data, materials and documentation originated and prepared for the owner pursuant to this contract shall belong exclusively to the owner. All data, reports, computerized information, programs and materials related to this project shall be delivered to and become the property of the owner upon completion of the project. The contractor shall not have the right to use, sell, or disclose the total of the interim or final work products, or make available to third parties, without the prior written consent of the owner. All information supplied to the owner may be required to be supplied on media compatible with the owner's computer operating system, windows based, Microsoft Office Suite.

24. AMENDMENTS TO N.J.S.A. 2C: 21-33 et. seq. "TRUTH IN CONTRACTING"

Provisions of law govern false claims and representation. It is a serious crime for the vendor to knowingly submit a false claim and/or knowingly make material misrepresentation. There are enhanced penalties for areas of false claims, bid rigging and bribery, gratuities and gifts; and conflict of interest. Please consult the statute for further information.

25. N.J. BUSINESS REGISTRATION CERTIFICATE P.L. 2009, C.315

Reforms Business Registration Certificate Filing; permits filing prior to award of contracts if not filed with bid. Effective with bids received and contracts awarded after January 18, 2010, this law removes the requirement of the Local Public Contracts Law (N.J.S.A. 40A:11-23.2) that required a bid to be rejected if the respondent failed to include a BRC with their bid, even though it may have been the lowest responsible bid. The law now allows the BRC to be filed any time prior to award of the contract and the bidder had to obtain the BRC prior to receipt of bids. This permits the BRC to be required with a bid, or submitted subsequently. If a BRC is required in a bid, but not submitted with the bid, it would be an immaterial defect; curable by being filed prior to award of the contract. A BRC is obtained from the New Jersey Division of Revenue. Information on obtaining a BRC is available on the internet at www.nj.gov/njbgs or by phone at (609) 292-1730.

26. "PAY TO PLAY" – NOTICE OF DISCLOSURE REQUIREMENT – P.L. 2005, Chapter 271, Section 3 Reporting (N.J.S.A. 19:44A – 20.27)

1. Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year is required to file an annual disclosure report with ELEC. The instructions and form are available on the ELEC website.
2. Annual Disclosures require submission by March 30th of each year covering contracts and contributions for the prior calendar year.
3. At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at www.elec.state.nj.us.
4. If you have any questions please contact ELEC at: 1-888-313-ELEC (3532) (toll free in NJ) or 609-292-8700

27. NON-ALLOCATION OF FUNDING TERMINATION

Each fiscal year payment obligation of the Owner is conditioned upon the availability of Owner funds appropriated or allocated for the payment of such an obligation. If funds are not allocated and available for the continuance of any services performed by the Contractor hereunder, whether in whole or in part, the Owner at the end of any particular fiscal year may terminate such services. The Owner will notify the Contractor in writing immediately of any services that will be affected by a shortage of appropriated funds. This provision shall not be construed so as to permit the Owner to terminate this Agreement during the term, or any service hereunder, merely in order to acquire identical services from a third party contractor.

28. FORCE MAJEURE

Neither party shall be responsible for any resulting loss or obligation to fulfill duties as specified in any of the terms or provisions of this Agreement if the fulfillment of any term or provision of this Agreement is delayed or prevented by any revolutions, insurrections, riots, wars, acts of enemies, national emergencies, strikes, floods, fires, acts of God, or by any cause not within the control of the party whose performance is interfered with which

by the exercise of reasonable diligence such party is unable to prevent. Additionally, if the fulfillment of any of the terms and provisions of this Agreement is delayed or prevented by any court order, or action or injunction or other such agreement, this Agreement shall become voidable by the Township of Franklin by notice to each party.

29. The Township and the Contractor each bind themselves and their successors, executors, administrators, heirs and assigns and legal representatives of the other party respecting all covenants and agreements and obligations of this contract.
30. The terms of this Agreement shall be construed and interpreted, and all respective rights and duties of the parties shall be governed by the laws of the State of New Jersey.
31. **NON-PAYMENT OF PENALTIES AND INTEREST ON OVERDUE BILLS**
Public funds may be used to pay only for goods delivered or services rendered. Franklin Township will not pay penalties and/or interest on overdue bills. No employee is authorized to sign a letter of credit or any other document that represents a legal commitment on the part of the Township to pay additional fees.
32. **FIRM FIXED CONTRACT**
This is a firm fixed contract, prices firm, FOB County locations. No price escalation. The vendor shall void the contract and permit the Township to solicit open market pricing should any price increase or surcharge be imposed.
33. **W-9**
Successful bidder/respondent shall complete W-9 Form and submit to Purchasing prior to contract award. The form is available at the following link: www.irs.gov/pub/irs-pdf/fw9.pdf
34. **HIPAA (If Applicable)**

Both parties agree to comply with all requirements of the Federal Health Insurance Portability and Accountability Act of 1996 ("HIPAA") as maybe amended from time to time, and the corresponding HIPAA regulations for the confidentiality and security of medical information.

The Contractor shall:
- Not use or disclose protected health information other than as permitted or required by law
 - Use appropriate safeguards to protect the confidentiality of the information
 - Report any use or disclosure not permitted
- The contractor, by execution of the contract, shall thereby indemnify and hold the Township harmless from any and all liabilities, claims, actions, costs and penalties which may be incurred as the result of the failure of the contractor to comply with the requirements of the Health Insurance Portability and Accountability Act (HIPAA) or any other statute or case law protecting the privacy of persons using its services.
35. **PUBLIC EMERGENCY**

In the event of a Public Emergency declared at the Local, State or Federal Level, if the Township opts to extend terms and conditions of this bid, the contractor agrees to extend the terms and conditions of this bid, whether existing, expiring or expired no longer than six months, for goods and/or services for the duration of the emergency. In the event the original contractor cannot meet this requirement, the Township may solicit the goods and/or services from any bidder on this contract.
36. **SOURCE OF SPECIFICATIONS/BID PACKAGES**

Official Township bid packages for routine goods and services are available from <https://www.franklintwpnj.org/> at no cost to the vendor. All addenda are posted on this site. Potential bidders are cautioned that they are bidding at their own risk if a third party supplied the specifications that may or may not be complete. The Township is not responsible for third party supplied specifications.
37. **EMPLOYEE WAGE REPORTING (When Applicable):**

The contractor and any subcontractor thereof engaged under a contract pursuant to this specification is subject to and shall comply with the provisions of N.J.S.A. 34:11-68 with respect to record keeping of all individuals engaged in the collection or transportation of solid waste or recyclable material, excluding recycled or reclaimed asphalt or concrete, collected under this contract. .

By entering into a contract, the contractor acknowledges the provisions of N.J.S.A. 34:11-68 with regard to the authority of the Commissioner of the Department of Labor and Workforce Development to investigate the contractor or subcontractor's wages and any penalties that may result from failure to comply.

38. NEW JERSEY RIGHT TO KNOW (NJRTK) N.J.S.A. 34:5A-1 et seq.

The manufacturer or supplier of chemical substances or mixtures shall label them in accordance with the N.J. Worker and Community Right to Know Law (N.J.S.A. 34: 51 et seq., and N.J.A.C 5:89-5 et seq.).

All direct use containers shall bear a label indicating the chemical name(s) and Chemical Abstracts Service number(s) of all hazardous substances in the container, and all other substances which are among the five most predominant substances in the container, or their trade secret registry number(s). (N.J.A.C. 8:59-5) or adhere to the requirements of The Globally Harmonized System of Classification and Labeling of Chemicals (GHS) and the U.S. Occupational Safety and Health Administration (OSHA) Hazard Communication Standard (HCS) as outlined in the Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules and Regulations as adopted in final rule by DEPARTMENT OF LABOR, Occupational Safety and Health Administration, 29 CFR Parts 1910, 1915, and 1926, [Docket No. OSHA-H022K-2006-0062, (formerly Docket No. H022K)], RIN 1218-AC20, Hazard Communication. Further, all applicable documentation must be furnished.

39. AMERICANS WITH DISABILITIES ACT OF 1990 - 42 U.S.C. S121 01 et seq.

Discrimination on the basis of disability in contracting for the purchase of goods and services is prohibited. Bidders are required to read Americans with Disabilities language that is included in this specification and agree that the provisions of Title II of the Act are made a part of the contract. The contractor is obligated to comply with the Act and to hold the Township harmless.

40. IRAN EMBARGO

New Jersey P.L. 2012, c. 25 prohibits State and local public contracts with persons or entities engaging in contracts with persons or entities engaging in certain investment activities in energy or finance sectors of Iran. Bidders should complete and submit with their bid the Disclosure of Investments in Iran certificate which is enclosed in the bid package.

41. Future use

42. State Comptroller (N.J.A.C. 17:44-2.2)

Contractor shall maintain all documentation related to the Services under this contract for a period of five (5) years from the date of final payment. Such records shall be available to the New Jersey Office of the State Comptroller upon request.

43. 40A:11-18. American goods and products to be used where possible

Each local unit shall provide, in the specifications for all contracts for county or municipal work or for work for which it will pay any part of the cost, or work which by contract or ordinance it will ultimately own and maintain, that only manufactured and farm products of the United States, wherever available, be used in such work.

L.1971, c. 198, s. 18, eff. July 1, 1971. Amended by L.1982, c. 107, s. 1.

SCOPE OF WORK/SPECIFICATIONS

INTENT

The Township of Franklin in Somerset County NJ is soliciting bid proposals from solid waste collectors interested in providing trash / recycling removal services for a period of up to three year(s), in accordance with the terms of these Bid Specifications and N.J.A.C. 7:26H-6 et seq.

GENERAL REQUIREMENTS

1. General

The bid is for the removal of household (I.D. 10) trash/garbage from Franklin Township municipal buildings at the following locations:

Convenience Center, 12 Berry Street
Public Works Maintenance Shop, 40 Churchill Avenue
Municipal Building, 475 DeMott Lane
Public Safety Building, 495 DeMott Lane
Community/Senior Building, 505 DeMott Lane
Animal Shelter, 475 DeMott Lane
Youth Center, 429 Lewis Street

The bid also includes the removal of Single Stream Recyclables from Franklin Township municipal building at the following locations:

Public Safety Building, 495 DeMott Lane

2. Size of Containers/No. of Pickups

The containers' sizes and number of weekly pickups are:

Convenience Center--Two (2) 8-yd containers twice (2x) weekly
Maintenance shop--One (1) 4-yd container once (1x) weekly
Municipal Building--One (1) 4-yd container twice (2x) weekly
Public Safety Building—One (1) 8-yd container once (1x) weekly
Community/Senior Building—One (1) 4-yd container twice (2x) weekly
Animal Shelter—One (1) 6-yd container twice (2x) weekly
Youth Center—One (1) 6-yd container once (1x) weekly

Public Safety Building—One (1) 8-yd container once (1x) weekly (LOCKABLE RECYCLING)

3. Types of Containers

- a. All containers are to be supplied by the vendor and must have properly-fitting top lids. Containers with front or side opening doors cannot be used.
- b. Containers must be maintained by the vendor in good working order, including reasonable cleanliness.

4. Pickup Requirements

- a. All trash and recycling is to be picked up and removed from the Township and disposed of according to Somerset County Solid Waste Regulations. Any questions regarding these regulations should be directed to Somerset County, 908-231-7000.
- b. All trash spilled by the contractor in the collection or removal process must be picked up by the contractor.
- c. Containers should be in place at all times. If for some reason a container is removed, another must immediately be put in its place.
- d. Trash & Recycling pickup at the municipal complex shall be between 7:00 a.m. and 4:00 p.m. This includes the Municipal Building, Public Safety Building, Community/Senior Building and Animal Shelter.
- e. Pick up at the Convenience Center will be between Monday and Friday, 7:00 a.m. to 2:45 p.m.
Contractor is required to sign in at the office before to gain entry into the center.
- f. The Township may request pickup logs to be provided to validate billing.
- g. Tonnage reports shall be provided to the Township annually for the trash and recycling.

5. Contract Period

- a. The contract shall be in effect from the initial date, anticipated to be August 2025 to July 31, 2026. If mutually acceptable to the vendor and the Township, this contract may be extended on an annual basis, for up to a total of three years, prices and terms of contract remaining unchanged.
- b. The Township will notify vendor 30 days before the end of each contract period if it is to continue with the services. The Township may cancel the contract with thirty (30) days written notice.
- c. During the period of the contract, or any extension thereof, the Township reserves the right to add or delete specific services and/or delete locations at the prevailing contract prices. Contractor will be given seven (7) days' notice to effect requested change.

6. Bid Prices

- a. Contractor must bid on all items to be considered responsive.

7. Vendor Requirements

Vendor must submit with the bid:

- a. Copy of current Certificate of Public Convenience and Necessity;
- b. Copy of proof of A-901 approval or other acceptable evidence of legal authority to transport the materials stated in the specifications. It is understood that some first may not have this form because they have "grandfather" status with the state. A letter to this effect should be enclosed with the bid.

Vendor shall comply with P.L. 2009, c. 88 (S-1421) which requires the contractor to keep records and file with the public agency a wage payment report for employees under the contract that are engaged in solid waste or recycling collection and transportation.

8. Method of Billing

Invoices for services rendered are to be submitted with monthly vouchers to the Township. The Purchase Order Number must be shown on each invoice and voucher.

**FRANKLIN TOWNSHIP COUNTY OF SOMERSET
BID DOCUMENT CHECKLIST**

**Required
With
Bid**

**Read,
Signed
& Submitted
Bidder's Initial**

A. FAILURE TO SUBMIT ANY OF THESE ITEMS IS MANDATORY CAUSE FOR REJECTION OF BID

- ☒ Statement Of Ownership Disclosure
- ☒ Non-Collusion Affidavit
- ☒ License(s) or Certification(s) Required by the Specifications
- ☒ Acknowledgement of Receipt of Addenda (To be Completed if Addenda are Issued)
- ☐ Other:

B. MANDATORY ITEM(S), REQUIRED NO LATER THAN TIME PERIOD INDICATED

- ☒ New Jersey Business Registration Certificate – Prior to award of contract
- ☒ flash drive with PDF of RFP along with Printed Copies
- ☒ Three (3) references for similar projects
- ☐ Evidence of Medical Malpractice or Professional Liability Insurance supply certificate prior to processing a purchase order
- ☒ Disclosure of Activities in Iran (must submit prior to contract award)
- ☒ Certification Of Non-Involvement In Prohibited Activities In Russia Or Belarus
- ☒ Required Evidence EEO/Affirmative Action Regulations Certificate or Questionnaire
- ☒ W9

C. READ ONLY

- ☒ Americans With Disability Act of 1990 Language

This checklist is provided for bidder's use in assuring compliance with required documentation; however, it does not include all specifications requirements and does not relieve the bidder of the need to read and comply with the specifications.

Name of Bidder: _____

Date: _____

By Authorized Representative:

Signature: _____

Print Name & Title: _____

PROPOSAL COST FORM/SIGNATURE PAGE

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
TRASH / RECYCLING REMOVAL
MUNICIPAL BUILDINGS
MC-0017-25-R**

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

The term of this contract is up to three years.

TRASH REMOVAL

MUNICIPAL BUILDINGS

CONVENIENCE CENTER, 12 BERRY STREET, SOMERSET

A. ANNUAL COST TWO (2) 8-YARD CONTAINERS TWICE (2X) WEEKLY

_____ \$ _____
Written Out

MAINTENANCE SHOP, 40 CHURCHILL AVENUE, SOMERSET

B. ANNUAL COST ONE (1) 4-YARD CONTAINER ONCE (1X) WEEKLY

_____ \$ _____
Written Out

MUNICIPAL BUILDING, 475 DEMOTT LANE, SOMERSET

C. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY

_____ \$ _____
Written Out

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET

D. ANNUAL COST ONE (1) 8-YARD CONTAINER ONCE (1X) WEEKLY

_____ \$ _____
Written Out

COMMUNITY/SENIOR CENTER, 505 DEMOTT LANE, SOMERSET

E. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY

_____ \$ _____
Written Out

TRASH REMOVAL AT MUNICIPAL BUILDINGS

ANIMAL SHELTER, 475 DEMOTT LANE, SOMERSET

F. ANNUAL COST ONE (1) 6-YARD CONTAINER TWICE (2X) WEEKLY

_____ \$ _____
Written Out

YOUTH CENTER, 429 LEWIS STREET, SOMERSET

G. ANNUAL COST ONE (1) 6-YARD CONTAINER ONCE (1X) WEEKLY

_____ \$ _____
Written Out

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET (RECYCLING DUMPSTER)

H. ANNUAL COST ONE (1) 8-YARD LOCKABLE CONTAINER ONCE (1X) WEEKLY

_____ \$ _____
Written out

TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) \$ _____

TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) (in words) _____

ALL VENDORS MUST COMPLETE BELOW

COST ONE TIME (1X) HAUL: ONE (1) 4-YARD CONTAINER \$ _____

COST ONE TIME (1X) HAUL: ONE (1) 6-YARD CONTAINER \$ _____

COST ONE TIME (1X) HAUL: ONE (1) 8-YARD CONTAINER \$ _____

The undersigned is a (Corporation)
(Partnership) under the laws of the State of _____ having its
(Individual)

Principal office at _____.

Company

Federal I.D. # or Last 4 digits Social Security #

Address

Signature of Authorized Agent

Type or Print Name

Title of Authorized Agent

Date

Telephone Number

Email Address

Fax Number

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☐ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II

- ☐ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (**COMPLETE THE LIST BELOW IN THIS SECTION**)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (**SKIP TO PART IV**)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above**. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **<Township of Franklin>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **<Township of Franklin>** to notify the **<Township of Franklin>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **<Township of Franklin>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):		Title:	
Signature:		Date:	

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
NON-COLLUSION AFFIDAVIT**

State of _____
County of _____

ss:

I, _____ of the City of _____

in the County of _____ and State of _____ of full age, being duly
sworn according to law on my oath depose and say that:

I am _____ of the firm of _____
(Title or position) (Name of firm)

the bidder making this Proposal for the above named project, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Township Of Franklin, County of Somerset relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide employees or bona fide established commercial or selling agencies maintained by _____.
(name of contractor)

(N.J.S.A. 52:34-15)

Subscribed and sworn to

before me this _____ day

of _____, _____.

Signature

(Type or print name of affiant under signature)

Notary public of

My Commission expires _____.

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

All successful bidders/respondents are required to submit evidence of appropriate affirmative action compliance to the Township and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the Township files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Township, prior to execution of the contract, one of the following documents:

Goods and General Service Vendors

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Township and the Division. This approval letter is valid for one year from the date of issuance.

Do you have a federally-approved or sanctioned EEO/AA program? Yes ☐ No ☐
If yes, please submit a photostatic copy of such approval.

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Township as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

Do you have a State Certificate of Employee Information Report Approval? Yes ☐ No ☐
If yes, please submit a photostatic copy of such approval.

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with \$150.00 Fee and forward a copy of the Form to the Township. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website www.state.nj.us/treasury/contract_compliance.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

COMPANY: _____ SIGNATURE: _____

PRINT NAME: _____ TITLE: _____

DATE: _____

EXHIBIT A
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted township employment goals established in accordance with N.J.A.C. 17:27-5.2 et seq.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at ww.state.nj.us/treasury/contract_compliance).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The Contractor and the Owner, do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. *§121 01* et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

New Jersey Business Registration Requirements

Pursuant to N.J.S.A. 52:32-44, Franklin Township, Somerset County, New Jersey ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s). Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) The contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) The contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) The contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at www.state.nj.us/treasury/revenue/busregcert.shtml.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

Emergency Purchases or Contracts

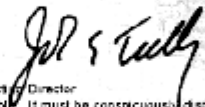
For purchases of an emergent nature, the contractor shall provide its Business Registration Certificate **within two weeks from the date of purchase or execution of the contract or prior to payment for goods or services, whichever is earlier.**

All businesses **MUST** provide a copy of their Business Registration Certificate (BRC) for their registration to be complete. Below are samples of a BRC Certificate. The Taxpayer Name on the BRC must be the same as the name on the Vendor Registration and the W9 form.

Non-profit Organizations must provide proof of 501(c)(3) exemption instead of the BRC.

Online BRC Look-up: https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp

Information on BRC Requirements: <http://www.state.nj.us/treasury/revenue/busregcert.shtml>

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	 <small>Acting Director</small>	
FORM-BRC(08-01)	<small>This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.</small>	

 STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only:	
20041014112823533	

Russia-Belarus Law Developments & Implementation Required by Contracting Units

The Local Public Contracts Law, Public School Contracts Law, and the County College Contracts Law, generally require contracting units under those laws to implement and comply with the provisions of [P.L. 2022, c.3](#) applicable to State agencies. See N.J.S.A. 40A:11-2.2; 18A:18A-49.5; 18A:64A-25.44.

Thus, when a contract for goods or services is **awarded, renewed, amended, or extended**, a contracting unit shall now:

- 1) require a vendor or contractor to certify, using the form – **“CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS”**, that the vendor or contractor is not identified on the OFAC list due to activity related to Russia and/or Belarus, and
- 2) type the vendor’s or contractor’s name and address into the [OFAC list search](#) to determine whether they appear on the list due to activity related to Russia and/or Belarus. When searching the OFAC list, the vendor or contractor is considered to be engaging in activity related to Russia and/or Belarus if the term Russia or Belarus comes up next to their name under the “Program(s)” column.

If a vendor or contractor discloses their presence on the OFAC list but claims to have a license or other exemption enabling their doing business in Russia and/or Belarus, the vendor or contractor should be required to provide proof of such exemption. Contracting units are advised to consult with their legal counsel concerning the extent of their obligation to verify a claimed exemption. Part of the analysis may involve whether the proposed contract is the same, or similar to, the exemption such that the contracting unit could enter into a contract with the vendor or contractor. If a vendor or contractor has a broad line of business, please note that the license or exemption may only apply to a portion of their line of business.

P.L. 2022, c. 3 will expire upon the revocation of federal sanctions contained in [Executive Order 14024](#).

CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. and N.J.S.A.40A:11-2.2 (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a local contracting unit subject to the Local Public Contracts Law for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify

(Check the Appropriate Box)

☐ A. That the Vendor is not identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus](#).

OR

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the [OFAC Specially Designated Nationals and Blocked Persons list](#). However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is consistent with federal law is set forth below.

(Attach Additional Sheets If Necessary.)

Signature of Vendor's Authorized Representative

Date

Print Name and Title of Vendor's Authorized Representative

Vendor's FEIN

Vendor's Name

Vendor's Phone Number

Vendor's Address (Street Address)

Vendor's Fax Number

Vendor's Address (City/State/Zip Code)

Vendor's Email Address

ⁱ Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

NJ Rev. 1.22.2024

Disclosure of Investment Activities in Iran

Person or Entity

Part 1: Certification

COMPLETE PART 1 BY CHECKING **EITHER BOX.**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.



I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that Township of Franklin County of Somerset is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of Franklin County of Somerset to notify the Township of Franklin County of Somerset in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of Franklin County of Somerset and that the Township of Franklin County of Somerset at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)		Title	
Signature		Date	

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

ADDENDUM NUMBER	DATE	ACKNOWLEDGE RECEIPT (Initial)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: _____
(Name of Bidder)

By: _____
(Signature of Authorized Representative)

Name: _____
(Print or Type)

Title: _____

Date: _____

FORM NOT REQUIRED IF NO ADDENDA ISSUED

This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal black lines across its entire width, typical of notebook or legal stationery. The paper is otherwise completely empty, with no margins, text, or other markings.

REFERENCES FORM

(Provide three, for similar maintenance services over the past 5 years):

Reference # 1

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Reference # 2

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Reference # 3

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

PROPOSAL COST FORM/SIGNATURE PAGE

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
TRASH / RECYCLING REMOVAL
MUNICIPAL BUILDINGS
MC-0017-25-R**

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

The term of this contract is up to three years.

TRASH REMOVAL**MUNICIPAL BUILDINGS****CONVENIENCE CENTER, 12 BERRY STREET, SOMERSET****A. ANNUAL COST TWO (2) 8-YARD CONTAINERS TWICE (2X) WEEKLY**

*Ten thousand Four Hundred
Sixty Four Dollars and Zero Cents* \$ 10,464⁰⁰
Written Out

MAINTENANCE SHOP, 40 CHURCHILL AVENUE, SOMERSET**B. ANNUAL COST ONE (1) 4-YARD CONTAINER ONCE (1X) WEEKLY**

*one Thousand Three hundred
Seventy Seven Dollars and Zero Cents* \$ 1,377⁰⁰
Written Out

MUNICIPAL BUILDING, 475 DEMOTT LANE, SOMERSET**C. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY**

*Two Thousand Seven Hundred
Fifty Four Dollars and Zero Cents* \$ 2,754⁰⁰
Written Out

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET**D. ANNUAL COST ONE (1) 8-YARD CONTAINER ONCE (1X) WEEKLY**

*Two Thousand Seven Hundred
Fifty Four Dollars and Zero Cents* \$ 2,754⁰⁰
Written Out

COMMUNITY/SENIOR CENTER, 505 DEMOTT LANE, SOMERSET

E. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY

Two Thousand Seven Hundred
Fifty Four Dollars and Zero Cents \$ 2,754⁰⁰
Written Out

TRASH REMOVAL AT MUNICIPAL BUILDINGSANIMAL SHELTER, 475 DEMOTT LANE, SOMERSET

F. ANNUAL COST ONE (1) 6-YARD CONTAINER TWICE (2X) WEEKLY

Four Thousand One Hundred
Twenty Eight Dollars and Zero Cents \$ 4,128⁰⁰
Written Out

YOUTH CENTER, 429 LEWIS STREET, SOMERSET

G. ANNUAL COST ONE (1) 6-YARD CONTAINER ONCE (1X) WEEKLY

Two Thousand Sixty Four Dollars
and Zero Cents \$ 2,064⁰⁰
Written Out

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET (RECYCLING DUMPSTER)

H. ANNUAL COST ONE (1) 8-YARD LOCKABLE CONTAINER ONCE (1X) WEEKLY

Two Thousand Eight Hundred Eight
Dollars and Zero Cents \$ 2,808⁰⁰
Written out

TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) \$ 21,103⁰⁰

TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) (in words) Twenty One Thousand
one Hundred Dollars and Zero Cents

ALL VENDORS MUST COMPLETE BELOWCOST ONE TIME (1X) HAUL: ONE (1) 4-YARD CONTAINER \$ 250⁰⁰COST ONE TIME (1X) HAUL: ONE (1) 6-YARD CONTAINER \$ 450⁰⁰COST ONE TIME (1X) HAUL: ONE (1) 8-YARD CONTAINER \$ 650⁰⁰

The undersigned is a (Corporation) under the laws of the State of Delaware having its
(Individual)

Principal office at 5 Industrial Dr, New Brunswick, NJ 08901

Republic Services of NJ, LLC
Alpha Mideo Waste Systems

~~65-1050939~~
Federal I.D. # or Last 4 digits Social Security #

5 Industrial Dr, New Brunswick, NJ 08901
Address

Anthony
Signature of Authorized Agent

Anthony Gregory
Type or Print Name

General Manager
Title of Authorized Agent

8/14/25
Date

732-545-8988
Telephone Number

rspinelli@republicservices.com
Email Address

None
Fax Number

PROPOSAL COST FORM/SIGNATURE PAGE

TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
TRASH / RECYCLING REMOVAL
MUNICIPAL BUILDINGS
MC-0017-25-R

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

The term of this contract is up to three years.

TRASH REMOVAL

MUNICIPAL BUILDINGS

CONVENIENCE CENTER, 12 BERRY STREET, SOMERSET

A. ANNUAL COST TWO (2) 8-YARD CONTAINERS TWICE (2X) WEEKLY

Twelve Thousand Dollars	\$ 12,000.00
<hr/>	
Written Out	

MAINTENANCE SHOP, 40 CHURCHILL AVENUE, SOMERSET

B. ANNUAL COST ONE (1) 4-YARD CONTAINER ONCE (1X) WEEKLY

Fifteen Hundred Dollars	\$ 1,500.00
<hr/>	
Written Out	

MUNICIPAL BUILDING, 475 DEMOTT LANE, SOMERSET

C. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY

Three Thousand Dollars	\$ 3,000.00
<hr/>	
Written Out	

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET

D. ANNUAL COST ONE (1) 8-YARD CONTAINER ONCE (1X) WEEKLY

Three Thousand Dollars	\$ 3,000.00
<hr/>	
Written Out	

COMMUNITY/SENIOR CENTER, 505 DEMOTT LANE, SOMERSET

E. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY

Three Thousand Dollars	\$ 3,000.00
<hr/>	
Written Out	

TRASH REMOVAL AT MUNICIPAL BUILDINGS

ANIMAL SHELTER, 475 DEMOTT LANE, SOMERSET

F. ANNUAL COST ONE (1) 6-YARD CONTAINER TWICE (2X) WEEKLY

Twenty Four Hundred	\$ 2,400.00
<hr/>	
Written Out	

YOUTH CENTER, 429 LEWIS STREET, SOMERSET

G. ANNUAL COST ONE (1) 6-YARD CONTAINER ONCE (1X) WEEKLY

Twenty Four Hundred	\$ 2,400.00
<hr/>	
Written Out	

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET (RECYCLING DUMPSTER)

H. ANNUAL COST ONE (1) 8-YARD LOCKABLE CONTAINER ONCE (1X) WEEKLY

Eighteen Hundred Dollars	\$ 1,800.00
<hr/>	
Written out	

TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) \$ 29,100.00TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) (in words) Twenty Nine Thousand One Hundred Dollars

ALL VENDORS MUST COMPLETE BELOW

COST ONE TIME (1X) HAUL: ONE (1) 4-YARD CONTAINER \$ 150.00

COST ONE TIME (1X) HAUL: ONE (1) 6-YARD CONTAINER \$ 200.00

COST ONE TIME (1X) HAUL: ONE (1) 8-YARD CONTAINER \$ 250.00

The undersigned is a (Corporation)
 (Partnership) under the laws of the State of New Jersey having its
 (Individual)

Principal office at 1630 South Second Street, Plainfield

Grand Sanitation Service

Company

[REDACTED]
 Federal I.D. # or Last 4 digits Social Security #

1630 South Second Street, Plainfield

Address

[Signature]
 Signature of Authorized Agent

Richard Golinello

Type or Print Name

President

Title of Authorized Agent

8-15-2025

Date

908-222-1566

Telephone Number

service@grandsanitation.com

Email Address

908-222-1577

Fax Number

PROPOSAL COST FORM/SIGNATURE PAGE

**TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET
TRASH / RECYCLING REMOVAL
MUNICIPAL BUILDINGS
MC-0017-25-R**

TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services for the following amount:

The term of this contract is up to three years.

TRASH REMOVAL**MUNICIPAL BUILDINGS****CONVENIENCE CENTER, 12 BERRY STREET, SOMERSET****A. ANNUAL COST TWO (2) 8-YARD CONTAINERS TWICE (2X) WEEKLY**

Sixteen thousand, six hundred twenty seven dollars \$ 16,627.20
Written Out and twenty cents

MAINTENANCE SHOP, 40 CHURCHILL AVENUE, SOMERSET**B. ANNUAL COST ONE (1) 4-YARD CONTAINER ONCE (1X) WEEKLY**

Two thousand seventy eight dollars and forty cents \$ 2,078.40
Written Out

MUNICIPAL BUILDING, 475 DEMOTT LANE, SOMERSET**C. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY**

Four thousand one hundred fifty six dollars and eighty cents 4,156.80
Written Out \$ 4,156.80

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET**D. ANNUAL COST ONE (1) 8-YARD CONTAINER ONCE (1X) WEEKLY**

Four thousand one hundred fifty six dollars and eighty cents \$ 4,156.80
Written Out \$ 4,156.80

COMMUNITY/SENIOR CENTER, 505 DEMOTT LANE, SOMERSET

E. ANNUAL COST ONE (1) 4-YARD CONTAINER TWICE (2X) WEEKLY

Four thousand one hundred fifty six dollars and eighty cents \$ 4,156.80
 Written Out

TRASH REMOVAL AT MUNICIPAL BUILDINGS

ANIMAL SHELTER, 475 DEMOTT LANE, SOMERSET

F. ANNUAL COST ONE (1) 6-YARD CONTAINER TWICE (2X) WEEKLY

Six thousand two hundred thirty five dollars and twenty cents \$ 6,235.20
 Written Out

YOUTH CENTER, 429 LEWIS STREET, SOMERSET

G. ANNUAL COST ONE (1) 6-YARD CONTAINER ONCE (1X) WEEKLY

Three thousand one hundred seventeen dollars and sixty cents \$ 3,117.60
 Written Out

PUBLIC SAFETY BUILDING, 495 DEMOTT LANE SOMERSET (RECYCLING DUMPSTER)

H. ANNUAL COST ONE (1) 8-YARD LOCKABLE CONTAINER ONCE (1X) WEEKLY

One thousand six hundred sixty two dollars and seventy two cents \$ 1,662.72
 Written out

TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) \$ 42,191.52

TOTAL ANNUAL BID (A, B, C, D, E, F G AND H) (in words) Forty two thousand one hundred ninety one dollars and fifty two cents

ALL VENDORS MUST COMPLETE BELOW

COST ONE TIME (1X) HAUL: ONE (1) 4-YARD CONTAINER \$ 40.00

COST ONE TIME (1X) HAUL: ONE (1) 6-YARD CONTAINER \$ 60.00

COST ONE TIME (1X) HAUL: ONE (1) 8-YARD CONTAINER \$ 80.00

The undersigned is a (Corporation) under the laws of the State of New Jersey having its

Principal office at 300 Frank W. Burr Blvd. Suite 39. Teaneck, NJ 07666

Interstate Wase Services of New Jersey, Inc.

22-3076098

Company

Federal I.D. # or Last 4 digits Social Security #

300 Frank W. Burr Blvd., Suite 39, Teaneck, NJ 07666

Address



Michael DiBella

Signature of Authorized Agent

Type or Print Name

Chief Executive Officer

August 18, 2025

Title of Authorized Agent

Date

973-623-7600

nthompson@interstatewaste.com

Telephone Number

Email Address

973-623-7667

Fax Number



**RESOLUTION – EXTEND COMPETITIVE CONTRACT - JANITORIAL SERVICES (MC-COM-0014-23) -
SEPTEMBER 1, 2026 - AUGUST 31, 2027 – YEAR 4 - NATIONWIDE CLEANING & RESTORATION
SERVICES, INC - AMOUNT NOT TO EXCEED \$279,578.00**

WHEREAS, a need exists to contract for the below noted services for the Township of Franklin, County of Somerset, New Jersey; and

WHEREAS, the Competitive Contract Legal Notice was published on June 18, 2023 for receipt on July 19, 2023 for Janitorial Services (MC-COM-0014-23); and

WHEREAS, the Chief Financial Officer has certified in writing, a copy of which certification is attached hereto, that funds are available; and

WHEREAS, the Municipal Attorney has reviewed the attached certificate of the Chief Financial Officer and is satisfied that said certificate is in proper form; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, as follows:

1. The Mayor and Township Clerk are hereby authorized and directed to execute the below referenced extended agreement with the below stated vendors, which agreements shall be maintained on file with the Township Clerk and available for public inspection.
2. A notice of this action shall be printed in the LEGAL NEWSPAPER OF THE TOWNSHIP as required by law within ten (10) days of its passage.
3. The vendor shall supply the Township of Franklin with Federal Affirmative Action Plan Approval or State Certificate of Employee Information Report within the time period specified by NJAC 17:27. The Contract shall contain the Mandatory Affirmative Action Language for Professional Service Contracts required by NJAC 17:27, a copy of which shall be attached to and incorporated in the Professional Service Agreement authorized herein.
4. The vendor shall agree to comply with the requirements of Title II of the Americans with Disabilities Act of 1990 and indemnify, protect and save harmless the Township from all suits, claims, losses, demands or damages of whatever kind or nature arising out of or claimed to arise out of alleged violations of the Act. A copy of the Act shall be attached to and incorporated in the Professional Service Agreement authorized herein.

VENDOR: Nationwide Cleaning & Restoration Services Inc. (MC-COM-0014-23)
ADDRESS: 1129 Northern Boulevard – Suite 401, Manhasset, NY 11030
SERVICE: Janitorial Services - September 1, 2026 - August 31, 2027 - Year 4
AMOUNT: Not to Exceed \$279,578.00 (base contract of \$259,578.00 and \$20,000.00 in unforeseen items) each year

Franklin Township

In Somerset County



CERTIFICATION

I, Ann Marie McCarthy, Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.: 310-024
PO No.: As Needed

By: _____
ROSSANA GUTIERREZ, Chief Financial Officer



RESOLUTION – AWARD STATE CONTRACT (17-FLEET-00738) - AXON BODY WORN CAMERAS - YEAR 1 (2026) - AXON ENTERPRISE INC. - AMOUNT NOT TO EXCEED \$195,000.00

WHEREAS, the Township of Franklin desires to purchase Axon Body Worn Cameras for the Franklin Township Police Department; and

WHEREAS, N.J.S.A. 40A:11-12(a) authorizes local contracting units to purchase goods and services under contracts awarded by the New Jersey Division of Purchase and Property without public advertising for bids; and

WHEREAS, Axon Enterprise Inc., Scottsdale, Arizona, has been awarded New Jersey State Contract No. 17-FLEET-00738 for Axon Body Worn Cameras; and

WHEREAS, the total cost of said purchase shall not exceed \$195,000.00; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the Axon Body Worn Cameras by Axon Enterprise, Inc., under New Jersey State Contract No. 17-FLEET-00738, in an amount not to exceed \$195,000.00, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent and the Public Safety Director.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.: C-04-55-26-4504-007, C-04-55-26-4504-008
PO No.: R2601541

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer



RESOLUTION – AWARD STATE CONTRACT (17-FLEET-00738) - AXON TASERS (2026) - AXON ENTERPRISE INC. - AMOUNT NOT TO EXCEED \$160,295.20

WHEREAS, the Township of Franklin desires to purchase Axon Tasers for the Franklin Township Police Department; and

WHEREAS, N.J.S.A. 40A:11-12(a) authorizes local contracting units to purchase goods and services under contracts awarded by the New Jersey Division of Purchase and Property without public advertising for bids; and

WHEREAS, Axon Enterprise Inc., Scottsdale, Arizona, has been awarded New Jersey State Contract No. 17-FLEET-00738 for Axon Tasers; and

WHEREAS, the total cost of said purchase shall not exceed \$160,295.20; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the Axon Tasers by Axon Enterprise, Inc., under New Jersey State Contract No. 17-FLEET-00738, in an amount not to exceed \$160,295.20.00, is hereby authorized; and

BE IT FURTHER RESOLVED, that a certified copy of this resolution be forwarded to the Chief Financial Officer, the Purchasing Agent and the Public Safety Director.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.: C-04-55-26-4504-007, C-04-55-26-4504-008
PO No.: R2601542

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer



RESOLUTION – AWARD STATE CONTRACT (SWCONT091024PSI) - POLICE DEPARTMENT UTV - METRO GROUP OF NJ LLC - AMOUNT NOT TO EXCEED \$26,462.78

WHEREAS, the Police Department has a need to purchase a Polaris Ranger UTV for use in department operations; and

WHEREAS, the State of New Jersey Department of the Treasury, Division of Purchase and Property, has established State Contract No. SWCONT091024PSI for the purchase of such equipment; and

WHEREAS, N.J.S.A. 40A:11-12(a) permits a contracting unit to purchase goods and services under a State contract without further public bidding; and

WHEREAS, Metro Group of NJ LLC is a vendor authorized under State Contract No. SWCONT091024PSI and has furnished a quotation for a Polaris Ranger UTV in an amount not to exceed \$26,462.78; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that a contract for the purchase of a Polaris Ranger UTV for the Police Department is hereby awarded to Metro Group of NJ LLC, pursuant to State Contract No. SWCONT091024PSI, in an amount not to exceed \$26,462.78; and

BE IT FURTHER RESOLVED that the Mayor, Township Clerk, and Chief Financial Officer are hereby authorized to execute any documents necessary to effectuate this purchase.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.: C-04-55-26-4504-007, C-04-55-26-4504-008
PO No.: R2601567

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer



RESOLUTION – AWARD NJ COOPERATIVE ALLIANCE CONTRACT - CK04-24-38 - VTS - VEHICLE TRACKING SOLUTIONS - SHI INTERNATIONAL CORP. - AMOUNT NOT TO EXCEED \$57,000.00

WHEREAS, the Township of Franklin utilizes a Vehicle Tracking Solutions (VTS) system that provides real-time location monitoring, route optimization, maintenance scheduling, fuel consumption tracking, and enhanced security for the Township's 221-vehicle municipal fleet; and

WHEREAS, the license and software supporting the VTS system requires annual renewal to maintain continuity of these fleet management and public safety functions; and

WHEREAS, the NJ Cooperative Purchasing Alliance has established Contract No. CK04-24-38 for such licensing and software, and SHI International Corp. is an authorized reseller under said contract; and

WHEREAS, N.J.S.A. 40A:11-11(5) permits a contracting unit to participate in a cooperative purchasing agreement without further public bidding; and

WHEREAS, SHI International Corp. has furnished a quotation for the renewal of the VTS license and software for a one-year term, May 1, 2026 through April 30, 2027, in an amount not to exceed \$57,000.00; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that a contract for the renewal of Vehicle Tracking Solutions (VTS) licensing and software is hereby awarded to SHI International Corp., pursuant to NJ Cooperative Alliance Contract No. CK04-24-38, for the period May 1, 2026 through April 30, 2027, in an amount not to exceed \$57,000.00; and

BE IT FURTHER RESOLVED that the Mayor, Township Clerk, and Chief Financial Officer are hereby authorized to execute any documents necessary to effectuate this purchase.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.: 138
PO No.: R2601621

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer



Pricing Proposal
Quotation #: 27598282
Created On: 6/3/2026
Valid Until: 6/30/2026

NJ-Township of Franklin

Jennifer Krempasky

475 DEMOTT LANE
Somerset, NJ 08873
United States
Phone: 732-873-7258
Email: Jennifer.Krempasky@franklinnj.gov

Public Sector Inside Account Executive

Phil Miley

300 Davidson Ave
Somerset, NJ 08873
Phone: 732-624-5936
Email: phil_miley@shi.com

All Prices are in US Dollar (USD)

Product	Qty	Your Price	Total
1 GPS Receiver,Wireless Data Modem Vehicle Tracking Solutions - Part#: VTSGPSMONITORING Contract Name: New Jersey Cooperative Purchasing Alliance Contract #: CK04 Subcontract #: 24-38 Coverage Term: 5/1/2026 - 4/30/2027 Note: Software, ESD: Previous Customer PO 24-01664	221	\$255.32	\$56,425.72
Total			\$56,425.72

Additional Comments

Note: The New Jersey Cooperative Purchasing Alliance is a Service of the County of Bergen, County Executive James J. Tedesco III and the Board of Commissioners

Please send vouchers to 290 Davidson Ave, Somerset NJ 08873

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date listed above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order. For any additional information including Hardware, Software and Services Contracts, please contact an SHI Inside Sales Representative at (888) 744-4084. SHI International Corp. is 100% Minority Owned, Woman Owned Business. TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

Thank you for choosing SHI International Corp! The pricing offered on this quote proposal is valid through the expiration date set above. To ensure the best level of service, please provide End User Name, Phone Number, Email Address and applicable Contract Number when submitting a Purchase Order.

SHI International Corp. is 100% Minority Owned, Woman Owned Business.
TAX ID# 22-3009648; DUNS# 61-1429481; CCR# 61-243957G; CAGE 1HTF0

The products offered under this proposal are resold in accordance with the terms and conditions of the Contract referenced under that applicable line item.



**RESOLUTION – AWARD PURCHASE - OMNIA PARTNERS COOPERATIVE CONTRACT - R250307
- MICROSOFT OFFICE 365 G3 ANNUAL LICENSE RENEWAL AND ADDITION OF 40 MICROSOFT
COPILOT LICENSES - eMAZZANTI TECHNOLOGIES - AMOUNT NOT TO EXCEED \$99,957.23**

WHEREAS, the Township of Franklin utilizes Microsoft Office 365 G3 licensing in connection with its ongoing information technology operations, and said licensing requires annual renewal to maintain continuity of service; and

WHEREAS, the Township has determined that adding forty (40) Microsoft Copilot licenses will benefit Township operations; and

WHEREAS, OMNIA Partners has established Contract No. R250307, a registered cooperative purchasing agreement, and eMazzanti Technologies is an authorized reseller under said contract; and

WHEREAS, N.J.S.A. 40A:11-11(5) and N.J.S.A. 40A:11-12a permit contracting units to purchase goods and services through a registered cooperative purchasing agreement without independently soliciting bids; and

WHEREAS, eMazzanti Technologies has furnished a quotation for the one (1) year renewal of Microsoft Office 365 G3 licensing and the addition of forty (40) Microsoft Copilot licenses in an amount not to exceed \$99,957.23; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that a purchase for the one (1) year renewal of Microsoft Office 365 G3 licensing and the addition of forty (40) Microsoft Copilot licenses is hereby awarded to eMazzanti Technologies, pursuant to OMNIA Partners Cooperative Contract No. R250307, in an amount not to exceed \$99,957.23; and

BE IT FURTHER RESOLVED that the Mayor, Township Clerk, and Chief Financial Officer are hereby authorized to execute any documents necessary to effectuate this purchase.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.:
PO No.: R2601654

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer

2026-2027 Microsoft Licenses

Prepared For:		Quote Information:	
Name:	Krista Hegedus	Quote #:	eMT-041597 Version 1
Company:	Township of Franklin (Somerset)	Date Created:	07/17/2026
Address:	475 DeMott Lane	Date Expires:	08/14/2026
City, State Zip:	Somerset, NJ 08873		
Phone #:	(732) 873-7259		
Email:	Krista.Hegedus@franklinnj.gov		
		Rep:	Gabrielle Taylor
		Email:	gtaylor@emazzanti.net
		Phone:	201-360-4412

OMNIA Partners
Authorized Reseller #R250307

All services, software, subscriptions, and deliverables provided by eMazzanti Technologies are governed by and subject to the terms and conditions of the Master Services Agreement ("MSA") between eMazzanti Technologies and the Client. In the event of any inconsistency between this proposal, quote, or pricing schedule and the MSA, the terms of the MSA shall control. Execution of this quote or acceptance of services constitutes acceptance of the applicable MSA.

Software

Description	Price	Qty	Ext. Price
Office 365 G3 GCC - Annual Term Billed Annually Office 365 G3 GCC Annual Term, Billed Annual	\$238.82	350	\$83,587.00
Exchange Online (Plan 2) for GCC Exchange Online (Plan 2) for GCC (for verified Government organization)	\$83.06	20	\$1,661.20
Microsoft Entra ID P2 - Annual Price Microsoft Entra ID P2- Annual Price	\$68.53	1	\$68.53
Project Plan 3 for GCC Project Plan 3 for GCC	\$311.50	7	\$2,180.50
Microsoft Copilot for Microsoft 365 Microsoft Copilot for Microsoft 365 - Annual Term	\$311.50	40	\$12,460.00
Software Subtotal			\$99,957.23

Quote Summary

Description	Amount
Software	\$99,957.23
Subtotal	\$99,957.23
Tax	\$0.00
Total	\$99,957.23

2026-2027 Microsoft Licenses

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

Signature

Date



**RESOLUTION – AWARD BID - RANDOLPH ROAD AREA RESURFACING - B26-016-ENG - FISCHER
CONTRACTING - NOT TO EXCEED \$1,175,869.19**

WHEREAS, the Township of Franklin publicly advertised for sealed bids for Randolph Road Area Resurfacing (B26-016-ENG) in the Courier News on July 17, 2026, and posted said advertisement on the Township website beginning that date; and

WHEREAS, sealed bids were received and publicly opened on July 31, 2026, at 11:00 a.m., in accordance with N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law; and

WHEREAS, the low bid received was in the amount of \$1,175,869.19, submitted by Fischer Contracting, Westfield, New Jersey; and

WHEREAS, the next lowest responsible bid was submitted by Meco, Inc. in the amount of \$1,222,216.37; and

WHEREAS, the range of bids received, and the comparison to the Engineer's estimate, indicate that the object of competitive bidding has been achieved and that favorable bids for the project have been received; and

WHEREAS, Fischer Contracting, based upon its previous work in the Township, is qualified to perform the work required; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available; and

WHEREAS, N.J.S.A. 59:4-6 provides in pertinent part that neither the public entity nor a public employee is liable for an injury caused by the plan or design or public property or any improvement thereto where the plan or design was approved in advance of construction by the Township Council or a public employee exercising discretionary authority on its behalf or where such plan or design was prepared in conformity with standards previously approved by the Township Council; and

WHEREAS, the following improvement to public property has been designed by the Franklin Township Engineering Department; and

WHEREAS, the Township Council wishes to record its approval of said design; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the contract for Randolph Road Area Resurfacing (B26-016-ENG) is hereby awarded to Fischer Contracting, Westfield, New Jersey, in an amount not to exceed \$1,175,869.19; and

BE IT FURTHER RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey as follows:

1. Plans and specifications entitled "Randolph Road Area Resurfacing (B26-016-ENG)" and prepared by the Franklin Township Engineering Department be, and hereby are, approved.
2. Upon completion of the improvements described herein above, the Public Works Manager or his designee shall inspect said improvement and certify to the Township Council before payment is made for same that said improvement has been constructed in accordance with the above referenced design.

Franklin Township

In Somerset County



CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Certified and Encumbered as to Availability of Funds:

Date: 8/11/2026
Account No.: C-04-55-26-4504-004
PO No.: R2601668

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned

Fischer Contracting, Inc. as Principal, **Bondex Insurance Company** as Surety, are hereby and firmly bound unto the **Township of Franklin**, in the penal sum of **Ten Percent Of The Amount Bid Not To Exceed Twenty Thousand And 00/100 Dollars (10% Of The Amount Bid Not To Exceed \$20,000.00)** for payment of which, well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed this **31st day of July, 2026**.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing for:

Randolph Rd Area Resurfacing, B26-016-ENG

NOW, THEREOF, if said Bid shall be rejected, or, in the alternative,

If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the form of Contract provided (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of the Bid.

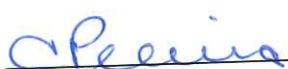
Then this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

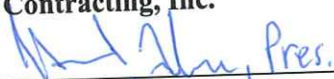
IN WITNESS WHEREOF, the Principal and Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Surety: **Bondex Insurance Company**

By: 
Jaclyn Murphy, Attorney-in-Fact


Claudia Pereira, Witness

Principal: **Fischer Contracting, Inc.**

By:  Pres.
Howard Fischer


Nicole Palma, Witness

Consent of Surety

Bondex Insurance Company, a corporation created and existing under the laws of the State of New Jersey, maintaining an office in **Florham Park, NJ**, duly authorized to transact business in the State of New Jersey (hereinafter, the "Surety") does hereby consent and agree with the bid of **Fischer Contracting, Inc.** (hereinafter, the "Principal"), as principal, for **Randolph Rd Area Resurfacing, B26-016-ENG** (hereafter the "Contract") be accepted and the Contract shall be properly and lawfully awarded to the Principal in the amount not to exceed the Principal's bid, the Surety shall execute and deliver to the Principal a bond(s) for the faithful performance of the Contract in such form as may set forth in, and as required by, the bid specifications, solicitation or advertisement (hereinafter, the "Bid Documents").

This Consent of Surety shall remain in force and effect for so long as the Bid Documents provide for acceptance of the Principal's bid or execution of the Contract. If no such period is set forth in the Bid Documents, for 90 days after bid opening, or as otherwise may be required by statute or regulation, whichever period is longer, unless the Principal and the Surety shall agree in writing to a longer period.

This Consent of Surety has been signed, sealed and dated on **July 31, 2026**

ATTEST:

Bondex Insurance Company



Claudia Pereira, Witness



Jaclyn Murphy, Attorney In fact

POWER OF ATTORNEY

Bond Number BID BOND

Bondex Insurance Company

KNOW ALL MEN BY THESE PRESENTS: That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having its principal office in Atlanta, County of Cobb, State of Georgia, does hereby appoint:

Philip S. Tobey, Lionel D. Jorge, Jeffrey R. Bauman, Claudia Pereira, Brenda Turiello, Jaclyn Murphy, Loreen Aponte, Destiny Perez

its true and lawful Attorney(s)-in Fact, with full power and authority to execute on its behalf bonds, undertakings, including but not limited to, consents of surety, bid bonds, performance bonds, payments bonds, maintenance bonds, lien discharge bonds, and renewals of any of the foregoing, recognizances, and other contracts of indemnity and writings obligatory in nature thereof, issued in the course of its business and to bind the Company in an amount not to exceed Fifteen Million and 00/100 Dollars (\$15,000,000.00).

This Power of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 7th day of March, 2007.

RESOLVED that the *Chief Executive Officer, President, Vice President or Secretary*, shall have the power and authority

1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,
2. To remove, at any time, any such Attorney-in-Fact and revoke any authority given.

RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed.

IN WITNESS WHEREOF, **BONDEX INSURANCE COMPANY** has caused its seal to be affixed hereto and executed by its President on the 6th day of February, 2026.

BONDEX INSURANCE COMPANY

BY Antonio R. Barner
Antonio R. Barner, President

State of GEORGIA
County of COBB

ACKNOWLEDGEMENT

On this 6th day of February, 2026, before me, a notary public, personally appeared Antonio R. Barner, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year first written above,



BY Mara Buffington
Name: Mara Buffington
Notary Public

CERTIFICATE

I, Antonio R. Barner, Secretary of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

Signed and Sealed at Atlanta, Georgia this 31st day of July, 2026.



BY Antonio R. Barner
Antonio R. Barner, Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any material false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subject such person to criminal and civil penalties.

DLG

SPECIFICATIONS

FOR

**Street Resurfacing 2026
Randolph Rd Area Resurfacing
B26-016-ENG**

TOWNSHIP OF FRANKLIN
SOMERSET COUNTY, NEW JERSEY

July 13, 2026

PHILLIP KRAMER, MAYOR

TOWNSHIP COUNCIL

ALEX KHARAZI, DEPUTY MAYOR
KIMBERLY FRANCOIS
SIVARAMAN ANBARASAN
SUBHENDU SINGH
CARL R.A. WRIGHT

CHARLES ONYEJIKA
SHEPA UDDIN
JAMES VASSANELLA

ROBERT G. VORNLOCKER, TOWNSHIP MANAGER

ANN MARIE McCARTHY, TOWNSHIP CLERK

Name of Prospective Bidder Fischer Contracting, Inc.

CARL HAUCK, P.E., LIC. NO. 24GE04295500

**Street Resurfacing 2026
Randolph Road Area Resurfacing
Contract # B26-016-ENG**

TO THE FRANKLIN TOWNSHIP COUNCIL:

TO THE FRANKLIN TOWNSHIP COUNCIL:
 Herewith are submitted unit costs and total cost as determined from the Engineer's estimate of quantities of work to be performed. It is understood that the quantities stated in the Schedule of Prices for the various items are estimates only and may be increased or decreased as provided in the Specifications. The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per the following:

[illegible]

Base Total Amount Bid -(add items 1 thru 19): \$ 1,175,869.19

Base Total Amount Bid (in words): one million one hundred seventy-five thousand eight hundred sixty-nine dollars and nineteen cents

The undersigned is a (Corporation) under the laws of the State of New Jersey having its

Principal office at

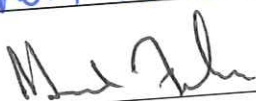
Fischer Contracting, Inc.

22-2604125
Federal I.D. # or last 4 digits Social Security #

Company

10 Short Hills Lane, Scotch Plains, NJ 07076

Address



Signature of Authorized Agent

President

Title of Authorized Agent

(908) 757-2215

Telephone Number

(908) 757-2230

Fax Number

Howard Fischer

Type or Print Name

July 31, 2026

Date

admin@fischercontracting.com

Email Address

NOTE: In case of discrepancy, the amount shown in words shall govern.

Do not leave this form blank

THIS FORM PERTAINS ONLY TO CONSTRUCTION, ALTERATION OR REPAIR
OF ANY PUBLIC BUILDING

Sub Contracts

We have included in the above Base Bid Proposal the Contractors indicated below for the various divisions of work, which will be performed by said contractors on the event we are awarded the contract, it being specifically stated that we will enter into a contract with each and every one of the below named contractors; **Do not leave blank; if none, so state; if self, so state.**

<u>Division of Work</u>	<u>Name and Address of Company</u>
<u>1. The plumbing and gas fitting and all kindred work</u>	<u>NIA</u> <hr/> <hr/> <hr/>
In compliance with N.J.S.A. 45:14C-2(h) Licensed master plumber	
<u>Name of Plumber</u> <u>2. Steam power plants, steam and hot water heating and ventilating and refrigeration apparatus and all kindred work;</u>	<u>License number</u> <u>NIA</u> <hr/> <hr/> <hr/>
<u>3. Electrical work, including any electrical power plants, tele-data, fire alarm, or security system</u>	<u>NIA</u> <hr/> <hr/> <hr/>
<u>4. Structural steel and ornamental iron work</u>	<u>NIA</u> <hr/> <hr/> <hr/>

The Bidder shall provide evidence of performance security with this list of subcontractors. Evidence of performance security, in the form of a Consent of Surety, shall be supplied by the bidder on behalf of itself and any or all subcontractors, or by each respective subcontractor, or by any combination thereof.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
STATEWIDE STRIPING CORPORATION
TAXPAYER IDENTIFICATION#
222-235-579/000

ADDRESS
499 POMEROY RD
PARSIPPANY NJ 07054-2811

EFFECTIVE DATE:
12/12/78

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#
0103941

ISSUANCE DATE:
10/15/01

Patricia A. Chacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
608420

Registration Date: 08/03/2026
Expiration Date: 08/02/2028



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Kenneth Kida, President

Responsible Representative(s):
W. Robert Wilson, CFO

Statewide Striping Corporation
2020

Kevin D. Jarvis

Kevin D. Jarvis, Acting Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Certificate Number
608420

Registration Date: 08/03/2024
Expiration Date: 08/02/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Kenneth Kida, President

Responsible Representative(s):
W. Robert Wilson, Vice-President

Statewide Striping Corporation
2024

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

REFERENCES FORM

(Provide three, for similar maintenance services over the past 5 years):

Reference # 1

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	See Attached
Scope of service	

Reference # 2

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Reference # 3

Name of Client	
Contact Person's Name	
Contact Person's Title	
Telephone Number	
Dates worked	
Scope of service	

Fischer Contracting Inc. References

<u>OWNER</u>	<u>PRIME OR SUB</u>	<u>TYPE OF WORK</u>	<u>CONTACT PERSON</u>	<u>CONTRACT PRICE</u>
Township of Scotch Plains 430 Park Avenue Scotch Plains, NJ 07076 June 3, 2025- November 4, 2025	Prime Contractor	<u>Cooper Road Improvements Phase I & II</u> Asphalt milling, paving, granite block curb, 4" concrete walk, install curb, install 15" concrete pipe, reconstruct existing inlets, reconstruct manhole w/new casting, bicycle safe grate, traffic striping/markings	David Atkinson Township Engineer 201-939-8805 xtn 173	\$414,733.67
Township of Long Hill 915 Valley Road Gillette, NJ 07933 October 16, 2024- November 26, 2025	Prime Contractor	<u>Northfield Road Improvements, Valley Rd to Long Hill Rd. NJDOT Munis</u> Asphalt milling, paving, granite block curb, ada ramps, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Project Engineer (862) 284-1100 John P. Tully Supervisor of Engineering & IT (908) 806-6104	\$379,184.71 \$105,829.30
Township of Raritan One Municipal Drive Flemington, NJ 08822 October 2, 2025- November 7, 2025	Prime Contractor	<u>Police Parking Lot Paving Improvements</u> Asphalt milling, paving Full depth milling, paving	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$336,783.56
Township of Franklin 475 Demott Lane Somerset, NJ 08873 September 9, 2025-October 31, 2025	Prime Contractor	<u>Douglas Ave Area Resurfacing</u> Asphalt milling, paving traffic striping/markings	Keith Kipp Planning & Engineering 732-390-6850	\$531,350.80
Township of East Brunswick 1 Civic Center Drive East Brunswick, NJ 08816 May 30, 2025-October 7, 2025	Prime Contractor	<u>Village Drive Resurfacing Project</u> Asphalt milling, paving, granite block curb upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete curb	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$735,025.64
Township of Franklin 475 Demott Lane Somerset, NJ 08873 July 9, 2025-October 4, 2025	Prime Contractor	<u>Van Doren Ave Are Resurfacing</u> Asphalt milling, paving traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$544,529.22
Township of Franklin 475 Demott Lane Somerset, NJ 08873 July 9, 2025-August 14, 2025	Prime Contractor	<u>Old Georgetown Road Area Resurfacing</u> Asphalt milling, paving, subbase repair upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete curb	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	

Fischer Contracting Inc. References

<p>Prime Contractor</p> <p>Township of Clinton 1225 Route 31 South Lebanon, NJ 08833 June 17, 2025-August 12, 2025</p>	<p>Regional Road Improvements Asphalt milling, paving, granit block curbing, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete sidewalk and curb</p>	<p>Stanley Schrek Project Engineer 908-454-3080</p>	<p>\$446,166.28</p>
<p>Prime Contractor</p> <p>City of New Brunswick 78 Bayard Street New Brunswick, NJ 08901 July 8, 2024-July 7, 2025</p>	<p>2024-25 Milling of Various Streets As Required by City of New Brunswick 2" average depth asphalt milling of various roads</p>	<p>Victor Fair Superintendent of DPW (732) 745-5106</p>	<p>\$70,700.00</p>
<p>Prime Contractor</p> <p>Borough of Highland Park 221 South Fifth Avenue Highland Park, NJ 08904 Sept 19, 2024-June 17, 2025</p>	<p>Improvements to N. Fourth Avenue, Denison Street & Harper Street Asphalt milling, paving, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete sidewalk and curb</p>	<p>Ethan Chierici Project Engineer 732.727.8000</p>	<p>\$531,636.22</p>
<p>Prime Contractor</p> <p>Township of Old Bridge One Old Bridge Plaza Old Bridge, NJ 08857 December 19, 2023-June 3, 2025</p>	<p>Thorckmorton Lane Phase I and II Resurfacing Asphalt milling, paving, install vertical curb, install 10" HDPE Pipe, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete sidewalk and curb</p>	<p>Alan Berger Project Engineer 732.462.7400</p>	<p>\$752,166.21</p>
<p>Prime Contractor</p> <p>Township of Hillside 1409 Liberty Ave Hillside, NJ 07205 March 28, 2025- May 19, 2025</p>	<p>PY50 CDBG Improvements to Harvard Ave Asphalt milling, paving, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete sidewalk and curb</p>	<p>Antonio D'Amore Senior Engineering Tech 201-625-2137</p>	<p>\$123,715.66</p>
<p>Prime Contractor</p> <p>Town of Westfield 425 East Broad Street Westfield, NJ 07090 December 4, 2024-May 7, 2025</p>	<p>Improvements to Clover Street Asphalt milling, paving, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete sidewalk and curb</p>	<p>Michael Bignell Town Engineer 908-789-4100, ext. 4606</p>	<p>\$125,248.93</p>
<p>Prime Contractor</p> <p>Township of Piscataway 455 Hoes Lane Piscataway, NJ 08854 September 3, 2024-December 17, 2024</p>	<p>2024- Durham Park Multi Use Path (MUP) Repairs Asphalt milling, paving</p>	<p>Jonathan Misrahi Landscape Architect 732-562-6570</p>	<p>\$59,368.57</p>

Fischer Contracting Inc. References

Township of Franklin 475 Demott Lane Somerset, NJ 08873 July 22, 2024-September 10, 2024	Prime Contractor	<u>Suydam Road Area Resurfacing</u> Asphalt milling, paving traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$570,226.95
Township of Franklin 475 Demott Lane Somerset, NJ 08873 July 2, 2024-August 29, 2024	Prime Contractor	<u>Arden Street Area Resurfacing</u> Asphalt milling, paving, subbase repair upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct concrete sidewalk and curb	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$560,928.82
City of New Brunswick 78 Bayard Street New Brunswick, NJ 08901 July 8, 2023-July 7, 2024	Prime Contractor	<u>2023-24 Milling of Various Streets</u> As Required by City of New Brunswick 2" average depth asphalt milling of various roads	Victor Fair Superintendent of DPW (732) 745-5106	\$69,900.00
Township of Franklin 475 Demott Lane Somerset, NJ 08873 May 10, 2024- June 27, 2024	Prime Contractor	<u>Zeller Drive Area Resurfacing</u> Asphalt milling, paving upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings Construct concrete ADA ramps, construct granite block curb	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$641,718.38
County of Middlesex 75 Bayard Street, 3rd Floor New Brunswick, NJ 08901 June 25, 2023-June 24, 2024	Prime Contractor	<u>2023-24 Roadway Milling Service Requirements</u> As Required by County of Middlesex 2" average depth asphalt milling of various roads in Middlesex County	Charles Kenney (732) 940-3800 Chris Markley (732) 940-3800	\$1,869,019.00
Township of Scotch Plains 430 Park Avenue Scotch Plains, NJ 07076 August 28, 2023- May 2, 2024	Prime Contractor	<u>Jerusalem Road Improvements</u> Asphalt milling, paving, granite block curb, 4" concrete walk, install vertical curb, install 15" HDPE Pipe, reconstruct existing inlets, reconstruct manhole w/new casting, bicycle safe grate, traffic striping/markings	David Atkinson Township Engineer 201-939-8805 xtn 173	\$501,765.31
Township of Green Brook 111 Greenbrook Rd Green Brook, NJ 08812 November 8, 2023- April 1, 2024	Prime Contractor	<u>Top of the World Milling & Paving, Phase 1</u> Asphalt milling, paving, granite block curb, bicycle safe grate, upgrade existing inlets w/ Eco Heads and Grates, site clearing reset/raise manholes, traffic striping/markings	Adam Wisniewski Township Engineer 908-200-2798	\$307,599.78

Fischer Contracting Inc. References

Borough of Sayreville 167 Main St Sayreville, NJ 08872 October 18, 2023- December 11, 2023	Prime Contractor	<u>Active Adult Ceter Parking Lot Improvements</u> Asphalt milling, paving, remove and install concrete bumper blocks, remove and reset parking/regulatory signs, traffic striping/markings	Jay B. Cornell Borough Engineer 732-727-8000	\$164,136.30
Township of Franklin 475 Demott Lane Somerset, NJ 08873 October 24, 2023- December 1, 2023	Prime Contractor	<u>Naaman Williams Walking Path Resurfacing</u> Asphalt milling, paving, base repair	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$72,799.28
Township of Franklin 475 Demott Lane Somerset, NJ 08873 August 15, 2023- September 11, 2023	Prime Contractor	<u>CRB-935 Hamilton St Parking Lot, Middlebush Park Driveway Resurfacing</u> Asphalt milling, paving, base repair, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$241,438.50
Township of Franklin 475 Demott Lane Somerset, NJ 08873 July 11, 2023- August 21, 2023	Prime Contractor	<u>Bennetts Lane Resurfacing</u> Asphalt milling, paving upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$448,540.49
Township of Franklin 475 Demott Lane Somerset, NJ 08873 May 8, 2023- July 5, 2023	Prime Contractor	<u>Ruppert Dr Area Resurfacing</u> Asphalt milling, paving upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$863,284.18
County of Middlesex 75 Bayard Street, 3rd Floor New Brunswick, NJ 08901 June 25, 2022-June 24, 2023	Prime Contractor	<u>2022-23 Roadway Milling Service Requirements</u> As Required by County of Middlesex 2" average depth asphalt milling of various roads in Middlesex County	Charles Magro (732) 745-5712 Chris Markley (732) 940-3800	\$1,869,019.00
Township of Monroe 1 Municipal Plaza Monroe Twp, NJ 08831 April 1, 2022- May 31, 2023	Prime Contractor	<u>N. State Home, Lower Matchaponix, & Spotswood Gravel Hill Road, Ped Keith McWhirk</u> Asphalt milling, paving, ada ramps, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, install new storm sewer, traffic striping/markings	Center State Engineering 732-343-3473	\$805,207.69
Township of Franklin 475 Demott Lane Somerset, NJ 08873 September 15, 2022 - October 10, 2022	Prime Contractor	<u>Butler Rd Area Resurfacing</u> Asphalt milling, paving upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$462,771.65

Fischer Contracting Inc. References

Township of Franklin 475 Demott Lane Somerset, NJ 08873 July 5, 2022 - August 1, 2022	Prime Contractor	<u>Kossuth St Area Resurfacing</u> Asphalt milling, paving upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$270,885.04
County of Middlesex 75 Bayard Street, 3rd Floor New Brunswick, NJ 08901 June 25, 2021-June 24, 2022	Prime Contractor	<u>2021-22 Roadway Milling Service Requirements</u> As Required by County of Middlesex 2" average depth asphalt milling of various roads in Middlesex County	Charles Magro (732) 745-5712 Gary Vesee (732) 940-3800	\$1,726,269.25
Township of Franklin 475 Demott Lane Somerset, NJ 08873 August 11, 2021 - November 11, 2021	Prime Contractor	<u>Margaret Drive Area Resurfacing</u> Asphalt milling, paving, concrete curb, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$589,091.81
Township of Franklin 475 Demott Lane Somerset, NJ 08873 April 13, 2021 - August 13, 2021	Prime Contractor	<u>Walnut Ave Area Resurfacing</u> Asphalt milling, paving, concrete curb, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$473,191.45
Township of Franklin 475 Demott Lane Somerset, NJ 08873 April 13, 2021 - July 16, 2021	Prime Contractor	<u>Pleasant Plains Rd Area Resurfacing</u> Asphalt milling, paving, concrete curb, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Maureen Sturgeon Capital Projects Engineer 732-249-7800 xtn.6385	\$344,612.96
County of Union Elizabethtown Plaza Elizabeth, NJ 07207 March 8, 2021 - May 12, 2021	Prime Contractor	<u>Wheeler Park Path Resurfacing</u> 2" Overlay of existing asphalt pathways	Jorge Fraga Union County Engineering 908-789-2955	\$70,655.00
Township of Long Hill 915 Valley Road Gillette, NJ 07933 February 17, 2021 - May 12, 2021	Prime Contractor	<u>Improvements to River Road</u> Asphalt milling, paving, granite block curb, ada ramps, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, install new storm sewer, traffic striping/markings	Jess Symonds Ferriero Engineering 908-879-6209	\$134,496.62
Cranbury Township 23A North Main Street Cranbury, NJ 08512 February 10, 2021 - August 27, 2021	Prime Contractor	<u>Ancil Davison Rd Resurfacing, Project II</u> Asphalt milling, paving, concrete curb, upgrade existing inlets w/ Eco Heads and Grates reset/raise manholes, traffic striping/markings	Tom Decker Van Cleef Engineering (908) 359-8291	\$161,099.79

FRANKLIN TOWNSHIP COUNTY OF SOMERSET BID DOCUMENT CHECKLIST

Required
With
Bid

Read,
Signed
& Submitted
Bidder's Initial

A.

FAILURE TO SUBMIT ANY OF THESE ITEMS IS MANDATORY CAUSE FOR REJECTION OF BID

☒

Ownership Disclosure Certification

☒

Non-Collusion Affidavit

☒

Acknowledgement of Receipt of Addenda (To be Completed if Addenda are Issued)

☒

Required Evidence EEO/Affirmative Action Regulations Certificate or Questionnaire

☒

Bid Guarantee (bid bond or certified/cashier's check) (with Power of Attorney for full amount of Bid Bond)

☒

Consent of Surety (Certificate from Surety company)

☒

Surety Disclosure Statement and Certification

☒

License(s) or Certification(s) Required by the Specifications

☒

Three (3) references for similar projects

☒

Catalog/Price List

☐

Certification of available Equipment

☐

Other:

☐

B.

MANDATORY ITEM(S), REQUIRED NO LATER THAN TIME PERIOD INDICATED

☒

Public Works Contractor Registration Certificate(s) for the Bidder and Named/Listed Subcontractors (Prior to Award, but effective at time of bid)

☒

Certification of Non-Debarment Form (must submit prior to award)

☒

NJ Business Registration Certificate – Bidder – must submit Prior to Award

☒

NJ Business Registration Certificate – Named /Listed Subcontractor(s) (must submit Prior to Award)

☒

Performance and Payment (Labor and Material) Bond

☒

Disclosure of Activities in Iran (must submit prior to award of contract)

☒

Copy of Certificate of Insurance Name Owner as Additionally Insured

☐

☒

Maintenance Bond

This checklist is provided for bidder's use in assuring compliance with required documentation; however, it does not include all specifications requirements and does not relieve the bidder of the need to read and comply with the specifications.

Name of Bidder:

Fischer Contracting, Inc.

Date:

July 31, 2026

By Authorized Representative:

Signature:

Howard Fischer

Print Name & Title:

Howard Fischer, President

FRANKLIN TOWNSHIP, COUNTY OF SOMERSET

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Fischer Contracting, Inc.

Organization Address: 10 Short Hills Lane, Scotch Plains, NJ 07076

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Howard Fischer, 100%	10 Short Hills Lane, Scotch Plains, NJ 07076

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

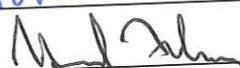
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **<Township of Franklin>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with **< Township of Franklin >** to notify the **< Township of Franklin >** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **< Township of Franklin >** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Howard Fischer	Title:	President
Signature:		Date:	July 31, 2026

**FRANKLIN TOWNSHIP, COUNTY OF SOMERSET
NON-COLLUSION AFFIDAVIT**

State of New Jersey
County of Union

ss:

I, Howard Fischer of the City of Scotch Plains in
the County of Union and State of New Jersey of full age, being
duly sworn according to law on my oath depose and say that:

I am President of the firm of Fischer Contracting, Inc.
(Title or position) (Name of firm)

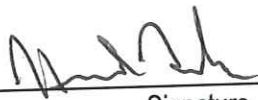
the bidder making this Proposal for the above named project, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that Franklin Township County of Somerset relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide employees or bona fide established commercial or selling agencies maintained by Fischer Contracting, Inc.
(Name of contractor)

(N.J.S.A. 52:34-25)

Subscribed and sworn to

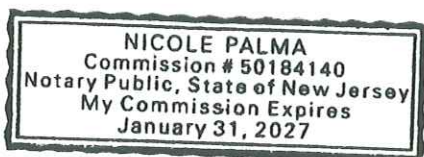
before me this 31st day
of July, 2026.


Signature

Howard Fischer, President
(Type or print name of affiant under signature)


Notary public of New Jersey

My Commission expires Jan. 31, 2027.



A.
EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C. 17:27 et seq

All successful bidders are required to submit evidence of appropriate affirmative action compliance to the Township and Division of Public Contracts Equal Employment Opportunity Compliance. During a review, Division representatives will review the Township files to determine whether the affirmative action evidence has been submitted by the vendor/contractor. Specifically, each vendor/contractor shall submit to the Township, prior to execution of the contract, one of the following documents:

Goods and General Service Vendors

1. Letter of Federal Approval indicating that the vendor is under an existing Federally approved or sanctioned affirmative action program. A copy of the approval letter is to be provided by the vendor to the Township and the Division. This approval letter is valid for one year from the date of issuance.

Do you have a federally-approved or sanctioned EEO/AA program?
If yes, please submit a photostatic copy of such approval.

Yes ☐ No ☒

2. A Certificate of Employee Information Report (hereafter "Certificate"), issued in accordance with N.J.A.C. 17:27-1.1 et seq. The vendor must provide a copy of the Certificate to the Township as evidence of its compliance with the regulations. The Certificate represents the review and approval of the vendor's Employee Information Report, Form AA-302 by the Division. The period of validity of the Certificate is indicated on its face. Certificates must be renewed prior to their expiration date in order to remain valid.

Do you have a State Certificate of Employee Information Report Approval? Yes ☒ No ☐
If yes, please submit a photostatic copy of such approval.

3. The successful vendor shall complete an Initial Employee Report, Form AA-302 and submit it to the Division with \$150.00 Fee and forward a copy of the Form to the Township. Upon submission and review by the Division, this report shall constitute evidence of compliance with the regulations. Prior to execution of the contract, the EEO/AA evidence must be submitted.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) on the Division website www.state.nj.us/treasury/contract_compliance.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 et seq. and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et. seq and N.J.A.C. 17:27.et seq.

COMPANY: Fischer Contracting, Inc SIGNATURE: [Signature]

PRINT NAME: Howard Fischer TITLE: President

DATE: July 31, 2026

Certification **47512****CERTIFICATE OF EMPLOYEE INFORMATION REPORT** **RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Oct-2025** to **15-Oct-2032**

FISCHER CONTRACTING, INC.**10 SHORT HILLS LANE****SCOTCH PLAINS****NJ 07076**

A handwritten signature in blue ink, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO

State Treasurer

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27-1.1 et seq.
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2 et seq.. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or

scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
- (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
- (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
- (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
- (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
 - (iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
- (7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprentice-ship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted Township employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for

said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its web-site, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be re-requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The Contractor and the Owner, do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

New Jersey Business Registration Requirements

Pursuant to N.J.S.A. 52:32-44, Franklin Township, Somerset County, New Jersey ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s). Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) The contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) The contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) The contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at www.state.nj.us/treasury/revenue/busregcert.shtml.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

Emergency Purchases or Contracts

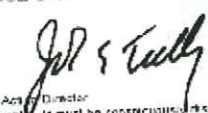
For purchases of an emergent nature, the contractor shall provide its Business Registration Certificate **within two weeks from the date of purchase or execution of the contract or prior to payment for goods or services, whichever is earlier.**

All businesses **MUST** provide a copy of their Business Registration Certificate (BRC) for their registration to be complete. Below are samples of a BRC Certificate. The Taxpayer Name on the BRC must be the same as the name on the Vendor Registration and the W9 form.

Non-profit Organizations must provide proof of 501(c)(3) exemption instead of the BRC.

Online BRC Look-up: https://www1.state.nj.us/TYTR_BRC/jsp/BRCLogin.jsp

Information on BRC Requirements: <http://www.state.nj.us/treasury/revenue/busregcert.shtml>

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE P.O. BOX 293 TRENTON, NJ 08646-0293
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	 <small>Acting Director</small>	
FORM-BRC(08-L1)	<small>This Certificate is NOT assignable or for storage. It must be contemporaneously displayed at same address.</small>	

 STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only: 20041014112823533	

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

FISCHER CONTRACTING, INC.

ADDRESS:

**10 SHORT HILLS LANE
SCOTCH PLAINS NJ 07076-3319**

EFFECTIVE DATE:

03/20/85

TRADE NAME:

SEQUENCE NUMBER:

0097537

ISSUANCE DATE:

05/07/12



Director
New Jersey Division of Revenue

FORM-BRC

(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-026

PHONE: 609-292-2146 FAX: 609-984-6679

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges FISCHER CONTRACTING, INC. as a Category 3 & 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki

Peter Lowicki
Deputy Director

Issued: 5/5/2025

Certification Number: A0593-65

*Expiration: 5/5/2030

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

Certificate Number
602235

Registration Date: 06/03/2025
Expiration Date: 06/02/2027



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2025
Fischer Contracting, Inc.

Responsible Representative(s):

Howard Fischer, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Disclosure of Investment Activities in Iran

Person or Entity

Fischer Contracting, Inc

Part 1: Certification

COMPLETE PART 1 BY CHECKING **EITHER BOX.**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

The Chapter 25 list must be reviewed prior to completing the below certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.



I certify, pursuant to Public Law 2012, c. 25, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate thereof is listed on the N.J. Department of the Treasury's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below sign and complete the Certification below.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate and precise description of the activities of the person or entity, or a parent entity, subsidiary, or affiliate thereof engaging in investment activities in Iran below and, if more space is needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that Township of Franklin County of Somerset is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of Franklin County of Somerset to notify the Township of Franklin County of Somerset in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of Franklin County of Somerset and that the Township of Franklin County of Somerset at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)	Howard Fischer	Title	President
Signature		Date	July 31, 2026

FRANKLIN TOWNSHIP, COUNTY OF SOMERSET

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

<u>ADDENDUM NUMBER</u>	<u>DATE</u>	<u>ACKNOWLEDGE RECEIPT (Initial)</u>
_____	<u>None</u>	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: _____

Fischer Contracting Inc.
(Name of Bidder)

By: _____

(Signature of Authorized Representative)

Name: _____

Howard Fischer
(Print or Type)

Title: _____

President

Date: _____

July 31, 2024

FORM NOT REQUIRED IF NO ADDENDA ISSUED

**FRANKLIN TOWNSHIP, COUNTY OF SOMERSET
EXCEPTIONS**

(IF NONE SO STATE)

None

USE ADDITIONAL SHEET IF NECESSARY

CERTIFICATION OF NON-DEBARMENT FORM**FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Fischer Contracting, Inc.
Address of Individual or Organization	10 Short Hills Lane, Scotch Plains, NJ 07076
DUNS Code (if applicable)	081984288
CAGE Code (if applicable)	
Check the box that represents the type of business organization:	

☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)

☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership

☐ Limited Partnership

☐ Limited Liability Partnership (LLP)

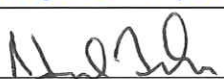
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
<p>I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Franklin Township, Somerset County is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Township to notify the Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township, permitting the Township to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):	Howard Fischer	Title:	President
Signature:		Date:	July 31, 2026

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)	
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Howard Fischer, 100%
Home Address (for Individual) or Business Address	10 Short Hills Lane, Scotch Plains, NJ 07076
OR	
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
Section B (Skip if no Business entity is listed in Section A above)	
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Home Address (for Individual) or Business Address	
OR	
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
Section C – Part III Certification	
<p>I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of _____.</p> <p>I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Franklin Township, Somerset County is relying on the information contained herein and that I am under a continuing obligation from the date</p>	

of this certification through the date of contract award Township to notify the Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township, permitting the Township to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Howard Fischer	Title:	President
Signature:		Date:	July 31, 2026

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities	
Section A	
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.
Name of Business Entity	Business Address
Add additional sheets if necessary	
OR	
☐	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)	
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address

Add additional Sheets if necessary			
OR			
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
<p>I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Franklin Township, Somerset County is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Township to notify the Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township, permitting the Township to declare any contract(s) resulting from this certification void and unenforceable.</p>			
Full Name (Print):		Title:	
Signature:		Date:	

SAMPLE AA- 201 (Initial Project Workforce Report)

FORM AA-201

Revised 11/11

STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Official Use Only

Assignment

Code

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

1. FID NUMBER		2. CONTRACTOR ID NUMBER		5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT									
				Name:									
3. NAME AND ADDRESS OF PRIME CONTRACTOR				Address:									
(Name)													
(Street Address)				CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD									
(City) (State) (Zip Code)				6. NAME AND ADDRESS OF PROJECT									
				Name:									
				Address:									
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []				7. PROJECT NUMBER									
				8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES ☐									
				COUNTY									
9. TRADE OR CRAFT		PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE - IN DATE		PROJECTED COMPLETION DATE	
		MALE FEMALE				MALE FEMALE							
		J AP J AP				J AP J AP							
1. ASBESTOS WORKER													
2. BRICKLAYER OR MASON													
3. CARPENTER													
4. ELECTRICIAN													
5. GLAZIER													
6. HVAC MECHANIC													
7. IRONWORKER													
8. OPERATING ENGINEER													
9. PAINTER													
10. PLUMBER													
11. ROOFER													
12. SHEET METAL WORKER													
13. SPRINKLER FITTER													
14. STEAMFITTER													
15. SURVEYOR													
16. TILER													
17. TRUCK DRIVER													
18. LABORER													
19. OTHER													
20. OTHER													

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name)

(Title)

(Area Code)

(Telephone Number)

(Ext.)

(Date)

SAMPLE AA-202
(Monthly Project Workforce Report)

FORM AA-202

REVISED 11/11

State of New Jersey
Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program

MONTHLY PROJECT WORKFORCE REPORT - CONSTRUCTION

For instructions on completing the form, go to:

http://www.state.nj.us/treasury/contract_compliance/pdf/aa202ins.pdf

3. FID or SS Number	
1. Name and address of Prime Contractor	2. Contractor ID Number
4. Reporting Period	
(NAME)	5. Public Agency Awarding Contract
Date of Award	
(ADDRESS)	6. Name and Location of Project
County	
7. Project ID Number	
(CITY)	(STATE)
(ZIP CODE)	

8. CONTRACTOR NAME (LIST PRIME CONTRACTOR WITH SUBS FOLLOWING)	9. PERCENT OF WORK COMPLETED	10. TRADE OR CRAFT	CLASSI- FICATION (SEE REVERSE)	11. NUMBER OF EMPLOYEES						12. TOTAL NO OF MIN. EMP	13. WORK HOURS		14. % OF WORK HRS		15. CUM. WORK HRS			16. CUM. % OF WH			
				A	B	C	D	E	F		A	B	A	B	TOTAL	A	B	A	B		
				TOTAL	BLACK	HISPANIC	AMERICAN INDIAN	ASIAN	FEMALES		MIN WH	FEMALE WH	% OF MIN WH	% OF FEMALE WH	WORK HOURS	MIN HOURS	FEMALE HOURS	% OF MIN WH	% OF FEM WH		
			J																		
			AP																		
			J																		
			AP																		
			J																		
			AP																		
			J																		
			AP																		
			J																		
			AP																		
			J																		
			AP																		

17. COMPLETED BY (PRINT OR TYPE)

(NAME)	(SIGNATURE)	(TITLE)
(AREA CODE)	(TELEPHONE NUMBER)	(EXT.)
(DATE)		

DEPT. OF LABOR & WORKFORCE DEVELOPMENT CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM



FISCCON-08

KHOYT

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/30/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 8020180 Richards Associates, Inc. PO Box 1757 1126 Clifton Ave Clifton, NJ 07015		CONTACT NAME: PHONE (A/C, No, Ext): (973) 777-4000 FAX (A/C, No): (973) 777-0922 E-MAIL ADDRESS: Info@RichardsAssoc.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A : Selective Casualty Insurance	
		INSURER B :	
		INSURER C :	
		INSURER D :	
		INSURER E :	
		INSURER F :	

INSURED

Fischer Contracting Inc
10 Short Hills Lane
Scotch Plains, NJ 07076

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
------------------	----------------------------	-------------------------

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Contractual Liab ☒ XCU GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☒ LOC OTHER:	X		S 2388891	6/17/2026	6/17/2027	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY ☒ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			S 2388891	6/17/2026	6/17/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$	X		S 2388891	6/17/2026	6/17/2027	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC 9069613	4/28/2026	4/28/2027	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Project: Randolph Rd Area Resurfacing

The Certificate Holder is included as Additional Insured for General Liability coverage, which only applies if required in a written agreement & per policy forms.

CERTIFICATE HOLDER

CANCELLATION

Township of Franklin
 475 DeMott Lane
 Somerset, NJ 08873

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Kin. Hoyt

BID PROPOSAL FORM /SIGNATURE PAGE
Street Resurfacing 2026
Randolph Road Area Resurfacing
Contract # B26-016-ENG

TO THE FRANKLIN TOWNSHIP COUNCIL:

Herewith are submitted unit costs and total cost as determined from the Engineer's estimate of quantities of work to be performed. It is understood that the quantities stated in the Schedule of Prices for the various items are estimates only and may be increased or decreased as provided in the Specifications. The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per the following:

ITEM NO.	ITEM	ESTIMATED QUANTITY	UNIT	UNIT PRICE Dollars/Cents	AMOUNT Dollars/Cents
1	Milling 2 inch	70,400	SY	5.65	397,760.00
2	Hot Mix Asphalt 9.5M64 Surface Course, 2" Depth	3,400	TON	70.00	238,000.00
3	Hot Mix Asphalt 12.5M64 Surface Course, 2" Depth	5,800	TON	70.00	406,000.00
4	Raise Sanitary Manholes	18	EA	0.01	0.18
5	Reset water valve box	54	EA	0.01	0.54
6	Reset gas valve box	12	EA	0.01	0.12
7	Reset B Inlet With New N Eco Head	4	EA	425.00	1,700.00
8	Traffic Markings Long Life Thermoplastic, Yellow, 4", Wide Line	26,362	LF	6.59	15,553.58
9	Traffic Markings Long Life Thermoplastic, White, 6", Wide Line	13,271	LF	0.77	10,218.67
10	Traffic Markings Long Life Thermoplastic, White, 8", Wide Line	1,360	LF	1.06	1,441.60
11	Traffic Markings Long Life Thermoplastic, White, 2', Crosswalk	315	LF	6.50	2,047.50
12	Traffic Markings Long Life Thermoplastic, White, 2', Wide Stop Bar	249	LF	6.50	1,618.50
13	Traffic Markings Long Life Thermoplastic, White Symbol	78	EA	215.00	16,770.00
14	Traffic Markings Long Life Thermoplastic, Yellow, 2', Wide Line	509	LF	6.50	3,308.50
15	Construct Concrete Handicap Ramps	33	SY	150.00	4,950.00
16	Install Truncated Domes	4	EA	250.00	1,000.00
17	Construct Concrete Curb	1,680	LF	40.00	67,200.00
18	Asphalt Price Adjustment	0	TON	0	0
19	Traffic Control	100	MH	\$83.00	\$8,300.00
BID TOTAL (ITEMS 1 THRU 19)					\$1,175,869.19

Base Total Amount Bid -(add items 1 thru 19): \$ 1,175,869.19

Base Total Amount Bid (in words): one million one hundred seventy-five thousand eight hundred sixty-nine dollars and nineteen cents

The undersigned is a (Corporation) under the laws of the State of New Jersey having its
(Partnership)
(Individual)

Principal office at 10 Short Hills Lane, Scotch Plains, NJ 07076

Fischer Contracting, Inc. Federal I.D. # or last 4 digits Social Security # 22-2604125

Company 10 Short Hills Lane, Scotch Plains, NJ 07076

Address 10 Short Hills Lane, Scotch Plains, NJ 07076

Signature of Authorized Agent [Signature] Howard Fischer

Title of Authorized Agent President Type or Print Name

Telephone Number (908) 757-2215 Date July 31, 2026

Fax Number (908) 757-2230 Email Address admin@fischercontracting.com

NOTE: In case of discrepancy, the amount shown in words shall govern.



RESOLUTION – AWARD BID - GOLF VIEW DRIVE AREA RESURFACING (B26-015-ENG) - FISCHER CONTRACTING - NOT TO EXCEED \$622,499.09

WHEREAS, the Township of Franklin publicly advertised for sealed bids for Golf View Drive Area Resurfacing (B26-015-ENG) in the Courier News on July 17, 2026, and posted said advertisement on the Township website beginning that date; and

WHEREAS, sealed bids were received and publicly opened on July 31, 2026, at 11:30 a.m., in accordance with N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law; and

WHEREAS, the low bid received was in the amount of \$622,499.09, submitted by Fischer Contracting, Westfield, New Jersey; and

WHEREAS, the next lowest responsible bid was submitted by Meco, Inc. in the amount of \$698,100.10; and

WHEREAS, the range of bids received, and the comparison to the Engineer's estimate, indicate that the object of competitive bidding has been achieved and that favorable bids for the project have been received; and

WHEREAS, Fischer Contracting, based upon its previous work in the Township, is qualified to perform the work required; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available; and

WHEREAS, N.J.S.A. 59:4-6 provides in pertinent part that neither the public entity nor a public employee is liable for an injury caused by the plan or design or public property or any improvement thereto where the plan or design was approved in advance of construction by the Township Council or a public employee exercising discretionary authority on its behalf or where such plan or design was prepared in conformity with standards previously approved by the Township Council; and

WHEREAS, the following improvement to public property has been designed by the Franklin Township Engineering Department; and

WHEREAS, the Township Council wishes to record its approval of said design; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the contract for Golf View Drive Area Resurfacing (B26-015-ENG) is hereby awarded to Fischer Contracting, Westfield, New Jersey, in an amount not to exceed \$622,499.09; and

BE IT FURTHER RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey as follows:

1. Plans and specifications entitled "Randolph Road Area Resurfacing (B26-016-ENG)" and prepared by the Franklin Township Engineering Department be, and hereby are, approved.
2. Upon completion of the improvements described herein above, the Public Works Manager or his designee shall inspect said improvement and certify to the Township Council before payment is made for same that said improvement has been constructed in accordance with the above referenced design.

Franklin Township

In Somerset County



CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Certified and Encumbered as to Availability of Funds:

Date: 8/11/2026
Account No.: C-04-55-26-4504-004
PO No.: R2601669

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer

BID PROPOSAL FORM /SIGNATURE PAGE
Street Resurfacing 2026
Golf View Dr Area Resurfacing
Contract # B26-015-ENG

TO THE FRANKLIN TOWNSHIP COUNCIL:

Herewith are submitted unit costs and total cost as determined from the Engineer's estimate of quantities of work to be performed. It is understood that the quantities stated in the Schedule of Prices for the various items are estimates only and may be increased or decreased as provided in the Specifications. The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per the following:

ITEM NO.	ITEM	ESTIMATED QUANTITY	UNIT	UNIT PRICE Dollars/Cents	AMOUNT Dollars/Cents
1	Milling 2 inch	35,800	SY	5.05	180,790.00
2	Hot Mix Asphalt 9.5M64 Surface Course, 2" Depth	4,700	TON	70.00	329,000.00
3	Raise Sanitary Manholes	5	EA	0.01	0.05
4	Reset water valve box	19	EA	0.01	0.19
5	Reset B Inlet With New N Eco Head	37	EA	400.00	14,800.00
6	Traffic Markings Long Life Thermoplastic, Yellow, 4", Wide Line	3,854	LF	0.90	3,468.60
7	Traffic Markings Long Life Thermoplastic, White, 8", Wide Line	115	LF	1.95	224.25
8	Traffic Markings Long Life Thermoplastic, White, 2', Crosswalk	867	LF	6.00	5,202.00
9	Traffic Markings Long Life Thermoplastic, White, 2', Wide Stop Bar	134	LF	6.00	804.00
10	Traffic Markings Long Life Thermoplastic, White Symbol	8	EA	240.00	1,920.00
11	Construct Concrete Handicap Ramps	387	SY	95.00	36,765.00
12	Install Truncated Domes	31	EA	250.00	7,750.00
13	Construct Belgium Block Curb	175		55.00	9,625.00
14	Construct Concrete Curb	530	LF	45.00	23,850.00
15	Asphalt Price Adjustment	0	TON	0	0
16	Traffic Control	100	MH	\$83.00	\$8,300.00
BID TOTAL (ITEMS 1 THRU 16)					\$622,499.09

Base Total Amount Bid -(add items 1 thru 16): \$ 622,499.09

Base Total Amount Bid (in words): Six Hundred Twenty Two Thousand, Four Hundred
Ninety Nine Dollars ^{nine}/_{cents}

The undersigned is a (Corporation) under the laws of the State of New Jersey having its
(Individual)

Principal office at

Fischer Contracting, Inc.

22-2604125
Federal I.D. # or last 4 digits Social Security #

Company

10 Short Hills Lane, Scotch Plains, NJ 07076

Address


Signature of Authorized Agent

President

Title of Authorized Agent

(908) 757-2215
Telephone Number

(908) 757-2230
Fax Number

Howard Fischer
Type or Print Name

July 31, 2026
Date

Admin@fischercontracting.com
Email Address

NOTE: In case of discrepancy, the amount shown in words shall govern.



**RESOLUTION – AWARD BID - WATER METERS (MC-0018-26) - CORE & MAIN LP - NOT TO EXCEED
\$3,000,000.00**

WHEREAS, the Township of Franklin publicly advertised for sealed bids for Water Meters (MC-0018-26), with the solicitation posted July 17, 2026, and bids received and publicly opened on July 31, 2026, at 12:30 p.m., in accordance with N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law; and

WHEREAS, following review of the bids received, Core & Main LP, 61 Gross Ave, Edison, New Jersey 08837, was determined to be the lowest responsible bidder for the purchase of water meters; and

WHEREAS, the contract term shall be August 1, 2026 through July 31, 2027, with one (1) possible additional one-year extension through July 31, 2028, at the Township's option; and

WHEREAS, purchases under this contract shall be made on an as-necessary requisition basis; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the contract for Water Meters (MC-0018-26) is hereby awarded to Core & Main LP, 61 Gross Ave, Edison, New Jersey 08837, for the period August 1, 2026 through July 31, 2027, on an as-necessary requisition basis, in an amount not to exceed \$3,000,000.00 per contract year; and

BE IT FURTHER RESOLVED that the Mayor, Township Clerk, and Chief Financial Officer are hereby authorized to execute any documents necessary to effectuate this award.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026
Account No.: 500-058
PO No.: As Necessary

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer



**RESOLUTION – AUTHORIZING COMPETITIVE CONTRACTING FOR WATER MANAGEMENT SOFTWARE
(MC-COM-0031-26)**

WHEREAS, P.L. 1999, c. 440 created a category of contracting called Competitive Contracting; and

WHEREAS, N.J.S.A. 40A:11-4.3(a) requires that, in order to initiate competitive contracting, the governing body shall pass a resolution authorizing the use of competitive contracting each time specialized goods or services enumerated in N.J.S.A. 40A:11-4.1 are desired to be contracted; and

WHEREAS, N.J.S.A. 40A:11-4.3(b) requires that the competitive contracting process shall be administered by a Purchasing Agent qualified pursuant to N.J.S.A. 40A:11-9, or by legal counsel of the contracting unit, or by an administrator of the contracting unit; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey, that the Qualified Purchasing Agent be, and is hereby, authorized to initiate competitive contracting for Water Management Software, Contract No. MC-COM-0031-26, in conformance with N.J.S.A. 40A:11-4.1, in connection with the purchase or licensing of proprietary computer software designed for contracting unit purposes.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 8/11/2026

Account No.:

PO No.:

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer



**RESOLUTION - REAPPOINT ANN MARIE MCCARTHY AS SUB REGISTRAR FOR A 3-YEAR TERM ENDING
AUGUST 11, 2029**

WHEREAS, N.J.S.A. 26:8-15 authorizes the governing body of each municipality to appoint a Sub Registrar of Vital Statistics to serve in connection with the local registrar; and

WHEREAS, N.J.S.A. 26:8-17 provides that the term of office of a Local Registrar or Sub Registrar of Vital Statistics shall be three (3) years; and

WHEREAS, Ann Marie McCarthy has faithfully served the Township of Franklin as Sub Registrar, and the Township Council wishes to reappoint her for an additional term; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that Ann Marie McCarthy is hereby reappointed as Sub Registrar for the Township of Franklin for a three (3) year term commencing August 12, 2026, and ending August 11, 2029.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk



RESOLUTION - ISSUANCE OF SPECIAL EVENT PERMIT - CORPORATE COMMUNITY CONNECTIONS, INC. - ROOTS TO ROUTES - AUGUST 15, 2026 - 606 FRANKLIN BOULEVARD - 12PM TO 4PM

WHEREAS, an application for a Special Event Permit in the Township of Franklin has been submitted for the following event:

Organization: Corporate Community Connections, Inc.
Event: Roots to Routes
Date: August 15, 2026
Location: 606 Franklin Boulevard
Time: 12pm to 4pm

WHEREAS, said application has been reviewed and evaluated by the following Township Departments: Construction Code, Fire Prevention, Health, Parks & Recreation, Police, and Zoning; and

WHEREAS, the Township has determined that the proposed special event can be conducted in a manner consistent with public health, safety, and welfare;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit is hereby authorized to be issued to:

Organization: Corporate Community Connections, Inc.
Event: Roots to Routes
Date: August 15, 2026
Location: 606 Franklin Boulevard
Time: 12pm to 4pm

BE IT FURTHER RESOLVED that said Special Event Permit shall be issued subject to compliance with all requirements, conditions, and recommendations established by the Township of Franklin.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873.
APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT

TOWNSHIP USE ONLY: STAMP DATE RECEIVED
JUL - 8 2026
Franklin Township Municipal Clerk's Office

Please Print Clearly or Type

Name of Organization: Corporate Community Connections, Inc.	
Address: 606 Franklin Blvd, Somerset, NJ 08873	
Federal Tax Exempt Number (if applicable): N/A	
NJ Non-Profit Registration Number (if applicable): N/A	
Contact Person: Aubri McKoy	
Address: 606 Franklin Blvd, Somerset, NJ 08873	
Day Phone: 908-202-8601	Cell Phone: 908-202-8601
Fax: N/A	Email: amckoy@corpcoming.com
Location of the Event: 606 Franklin Blvd, Somerset, NJ 08873	
Date(s): Saturday, August 15, 2026	
Time(s): 12-4pm ET	
Description of the Event: <p>Roots to Routes (RTR), a community engagement initiative of Corporate Community Connections, Inc., will host a small community vendor fair in the parking lot of our office located at 606 Franklin Blvd.</p> <p>The event will feature approximately 10 local small business vendors and community organizations sharing products, resources, and information with attendees. The purpose of the event is to create a welcoming space for community connection, networking, and support of local entrepreneurs.</p> <p>Event setup will be limited to vendor tables/displays within the parking lot area. A DJ will provide background music/entertainment during the event.</p> <p>No road closures or major infrastructure changes are planned.</p>	

SPECIFICS OF THE PROPOSED EVENT

1.	Is the event open to the public? Yes
2.	Is there an admission fee? No
3.	What is the peak attendance number? 75-100 attendees total; guests will flow in and out throughout the event.
4.	Where will vehicles be parked? Street parking and available nearby public parking areas.
5.	How much parking space is available on-site? Limited; parking lot will primarily be used for vendor setup.
6.	How much parking space is available off-site? Street parking available

7.	Will the event take place on public property or roadways? If so, specify. No. Event will take place in private office parking lot at 606 Franklin Blvd.
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. No
9.	Will alcoholic beverages be served? No
10.	If so, does the venue possess a liquor license? If so, indicate the number. N/A
11.	Are tents (with sides) proposed? If so, how many? No
12.	Are canopies (without sides) proposed? If so, how many? Yes — approximately 10 vendor canopies (10x10, no sides).
13.	Will food be served? Yes — two approved vendors (desserts and lemonade).
14.	If yes, indicate the name and address of each food service provider: Autumn's Lemonade and Sweet Lady DD— local small food vendors (no public storefront). Food prepared off-site prior to event. Additional vendor information available upon request.
15.	Will food be prepared on site? No
16.	Will food be cooked on site? If so, how? No
17.	Will food be warmed on site? No
18.	Will food be free or sold? Sold
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. No
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. No
21.	Will electricity be needed? If so, specify for what uses. Yes — DJ/audio equipment.
22.	If so, will it be obtained by tapping into the grid? Yes — existing building electrical access.
23.	If so, will any portable power devices be used? Yes — one vendor will use a portable battery power station for laser engraving equipment. No fuel-powered generators.
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. Yes — DJ speaker/audio equipment for background music. Sound will be maintained at an appropriate level.
25.	Are raffles or games of chance proposed? If so, specify. No
26.	Are permanent restroom facilities available? If so, how many? Yes — restroom facilities available inside office building (5 total - 2 men, 2 women, 1 inclusive restroom)
27.	Will portable restroom facilities be utilized? If so, how many? No

28.	Are amusements proposed? If so, specify. No
29.	Are rides proposed? If so, specify. No
30.	Will animals be utilized? If so, specify. No
31.	Will show mobiles be used? If so, specify. No
32.	Will signs be utilized? Yes — temporary event signage.
33.	If so, for what purpose(s) – direction, information, advertising, etc.? Event identification and directional/informational purposes only. Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.

ADDITIONAL INFORMATION

Roots to Routes (RTR), a community engagement initiative of Corporate Community Connections, Inc., will host a small community vendor fair in the office parking lot at 606 Franklin Blvd. The event will feature approximately 10 local vendors and community organizations sharing products, resources, and information with attendees.

Attendance is expected to be approximately 75–100 people total, with guests flowing in and out throughout the event. No road closures, alcohol, rides, amusements, animals, fireworks, or large-scale activities are planned.

Event setup will be limited to vendor tables/canopies, temporary event signage, DJ/audio equipment, and one vendor portable battery power station for laser engraving equipment. Food items available for purchase will be limited to pre-prepared desserts (such as cookies, cupcakes, and similar baked goods) and a lemonade stand. No food will be cooked, warmed, or prepared on site.

Event staff will be present to assist with vendor setup, attendee coordination, cleanup, and general event oversight.

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

- ☐ Approve the application as long as any conditions noted above are met.
- ☐ Deny the application for the reasons noted above.

CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	7/8/26
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	7/8/26

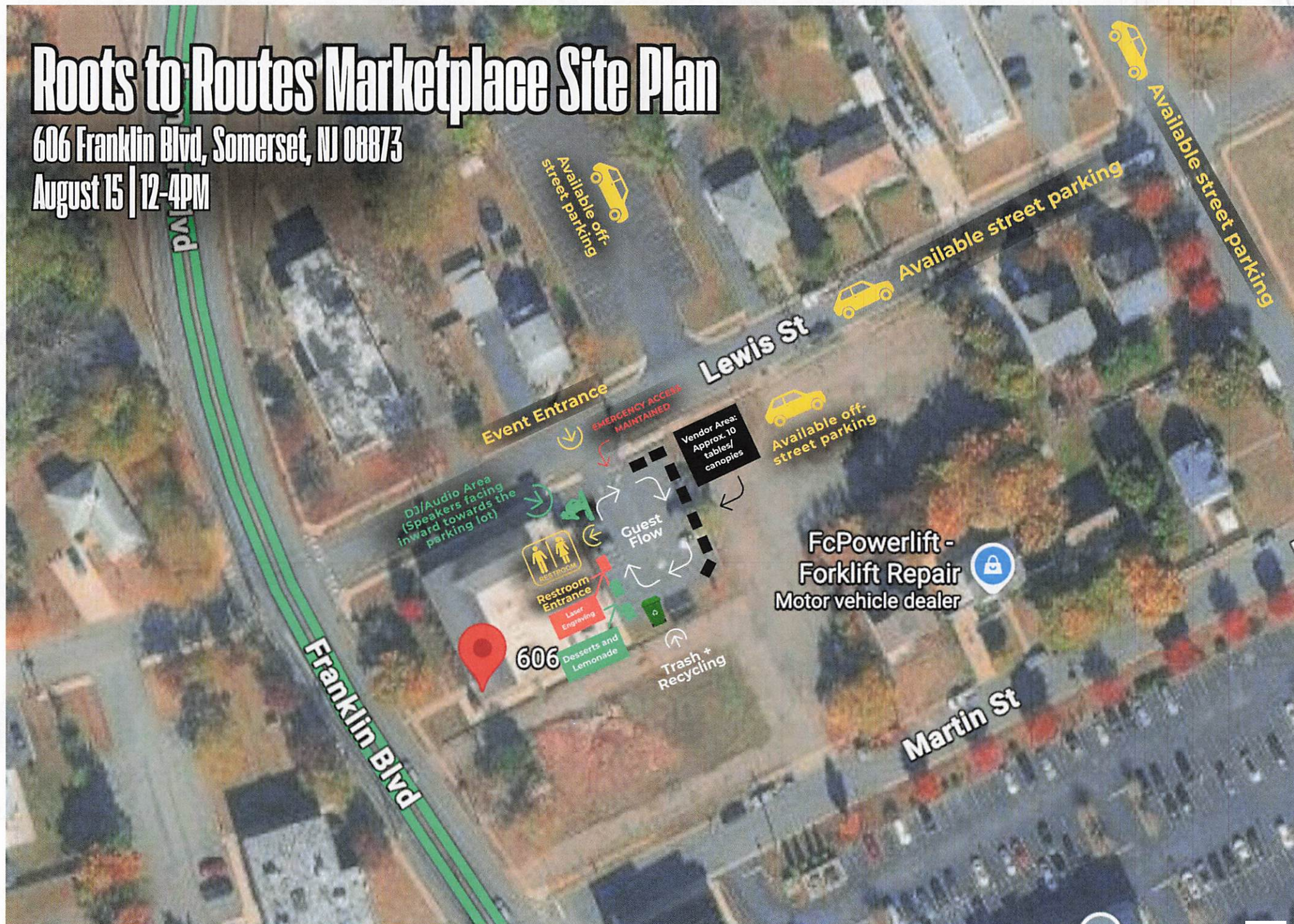
TOWNSHIP COUNCIL ACTION		
☐ APPROVED	☐ DENIED	☐ NO SPECIAL EVENT PERMIT REQUIRED
PERMIT #: _____		
TOWNSHIP CLERK _____		DATE _____

Revised: March 28, 2016

Roots to Routes Marketplace Site Plan

606 Franklin Blvd, Somerset, NJ 08873

August 15 | 12-4PM





RESOLUTION - ISSUANCE OF SPECIAL EVENT PERMIT - ELITE CLUBS NATIONAL LEAGUE – NATIONAL SOCCER TOURNAMENT FOR AGES U13 & U14 (BOYS & GIRLS) – AUGUST 21-23, 2026 – 8AM - 8PM - PDA & MORNINGSIDE SOCCER COMPLEXES

WHEREAS, an application for a Special Event Permit in the Township of Franklin has been submitted by Elite Clubs National League for the following event:

Organization: Elite Clubs National League
Event: National Soccer Tournament for Ages U13 & U14 (Boys & Girls)
Date: August 21-23, 2026
Location: PDA & Morningside Soccer Complexes
Time: 8AM to 8PM

WHEREAS, said application has been reviewed and evaluated by the following Township Departments: Construction Code, Fire Prevention, Health, Parks & Recreation, Police, and Zoning; and

WHEREAS, the applicant has requested that the Permit Fee of \$125.00 be waived because they represent a non-profit organization; and

WHEREAS, the Township has determined that the proposed special event can be conducted in a manner consistent with public health, safety, and welfare;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit is hereby authorized to be issued to:

Organization: Elite Clubs National League
Event: National Soccer Tournament for Ages U13 & U14 (Boys & Girls)
Date: August 21-23, 2026
Location: PDA & Morningside Soccer Complexes
Time: 8AM to 8PM

BE IT FURTHER RESOLVED that said Special Event Permit shall be issued subject to compliance with all requirements, conditions, and recommendations established by Township officials, including but not limited to those imposed by the Public Safety Director, Fire Prevention Director, Health Director, and any other applicable Township departments or officials; and

BE IT FURTHER RESOLVED that the permit holder shall comply with all applicable Township ordinances, state regulations, and federal laws in connection with the conduct of said special event; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon adoption.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873.
APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT

TOWNSHIP USE ONLY:
 STAMP DATE RECEIVED

Received on

JUL 30 2026

Franklin Township
 Municipal Clerk's Office

Please Print Clearly or Type

Name of Organization: Elite Clubs National League	
Address: 9830 Mayland Dr. Ste. J, Henrico, VA 23233	
Federal Tax Exempt Number (if applicable):	
NJ Non-Profit Registration Number (if applicable):	
Contact Person: Tyler Schatz	
Address: 9830 Mayland Dr. Ste. J, Henrico, VA 23233	
Day Phone: 520-271-0926	Cell Phone: 520-271-0926
Fax: N/A	Email: tyler@theecn1.com
Location of the Event: PDA and Morningside Soccer Complexes	
Date(s): August 21-23, 2026	
Time(s): August 21: 8am-5pm. August 22: 8am-8pm, August 23: 8am-4pm	
Description of the Event: Soccer tournament for U13 and U14 boys and girls teams from all over the east coast and some teams from further West.	

SPECIFICS OF THE PROPOSED EVENT

1.	Is the event open to the public? Yes
2.	Is there an admission fee? No
3.	What is the peak attendance number? 700 people
4.	Where will vehicles be parked? In parking lots designated by facility
5.	How much parking space is available on-site? 500+ parking spaces
6.	How much parking space is available off-site? N/A

7.	Will the event take place on public property or roadways? If so, specify. No
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. No
9.	Will alcoholic beverages be served? No
10.	If so, does the venue possess a liquor license? If so, indicate the number. N/A
11.	Are tents (with sides) proposed? If so, how many? Yes, 2 30x30 tents
12.	Are canopies (without sides) proposed? If so, how many? No
13.	Will food be served? Yes
14.	If yes, indicate the name and address of each food service provider: We are going through The Food Truck Lady for food trucks on site
15.	Will food be prepared on site? Yes
16.	Will food be cooked on site? If so, how? Yes, food trucks/gas grill
17.	Will food be warmed on site? No
18.	Will food be free or sold? Sold
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. No
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. No
21.	Will electricity be needed? If so, specify for what uses. Yes, ice machines and phone/laptops
22.	If so, will it be obtained by tapping into the grid? No
23.	If so, will any portable power devices be used? Jackeries and portable chargers
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. No
25.	Are raffles or games of chance proposed? If so, specify. No
26.	Are permanent restroom facilities available? If so, how many? No
27.	Will portable restroom facilities be utilized? If so, how many? Yes, approximately 20

28.	Are amusements proposed? If so, specify. No
29.	Are rides proposed? If so, specify. No
30.	Will animals be utilized? If so, specify. No
31.	Will show mobiles be used? If so, specify. No
32.	Will signs be utilized? Yes
33.	<p>If so, for what purpose(s) – direction, information, advertising, etc.?</p> <p>Flags and banners with our league logo, past champions and some partners will be up</p> <p>Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.</p>

ADDITIONAL INFORMATION	

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

- ☐ Approve the application as long as any conditions noted above are met.
- ☐ Deny the application for the reasons noted above.

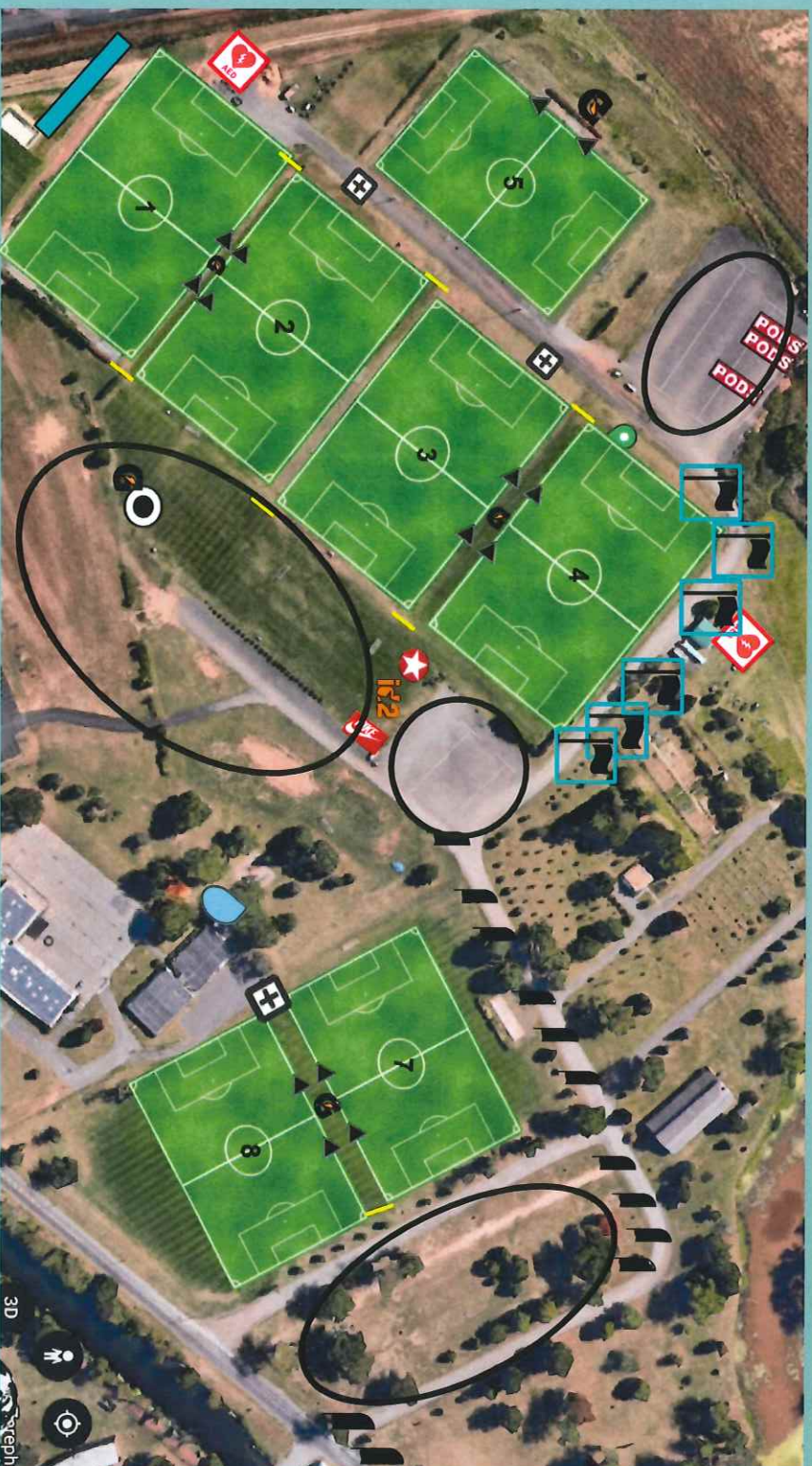
CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	

TOWNSHIP COUNCIL ACTION	
☐ APPROVED ☐ DENIED ☐ NO SPECIAL EVENT PERMIT REQUIRED	
PERMIT #: _____	
_____ TOWNSHIP CLERK	_____ DATE

2026 ECNL BOYS & GIRLS NEW JERSEY

AUGUST 21 - 23, 2026





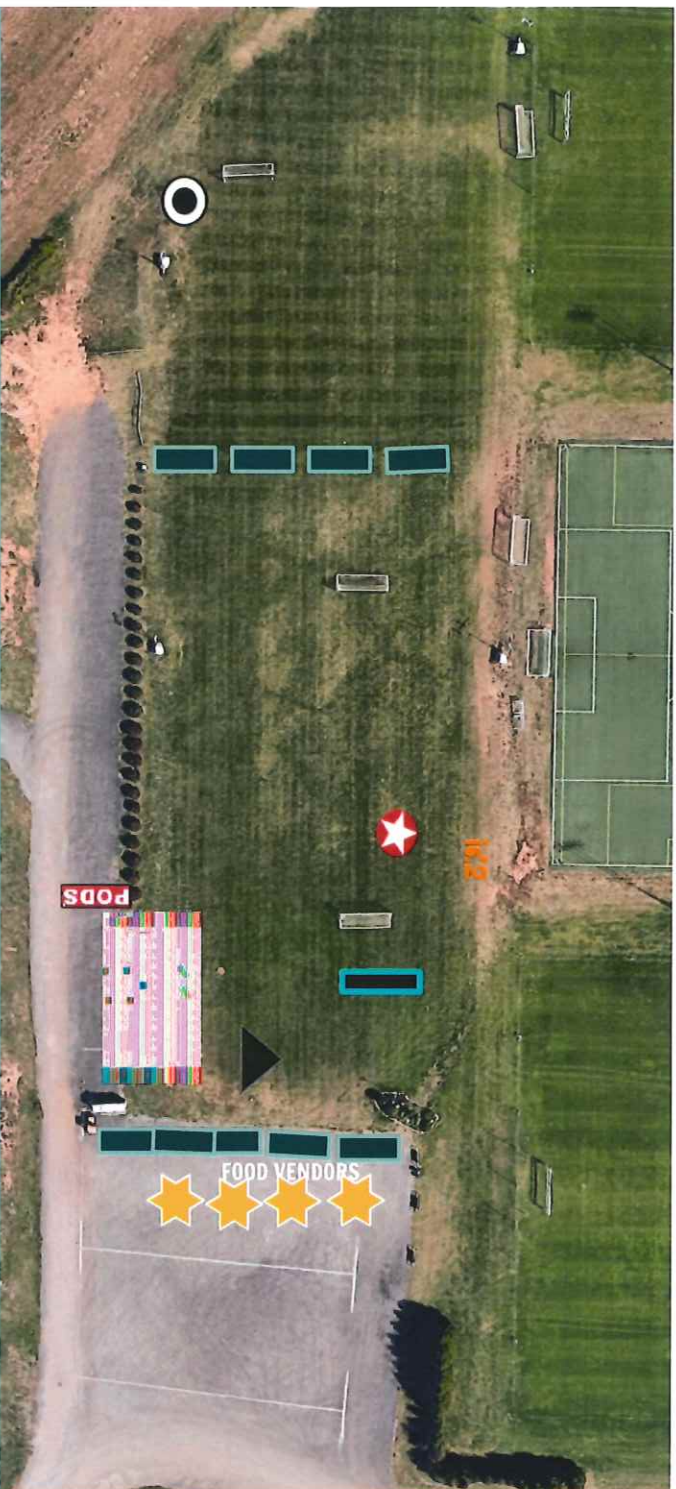
PDA SOCCER COMPLEX

NOTE: Will have to get creative with branding at both sites. NO FENCING, so will have to play around with feathers, 3x5s and banners (if even possible)

May be an opportunity for 3x5s on the netting by Field #04

ECNL NEW JERSEY
Event Ops Map
PDA Soccer Complex
August 21 - August 23 2026

- | | |
|---|----------------------------|
|  | ECNL HQ (10x15) |
|  | REF HQ (30x30 tent) |
|  | SOCGER.COM |
|  | AED ACCESS |
|  | POD DROP OFF (ECNL x2) |
|  | WATER SOURCE |
|  | TEAM TENT (10x15) |
|  | ATC TENT (10x10) - ADD JAG |
|  | FLAG NEXT TO EACH |
|  | GATORADE TENT |
|  | PARTNER FLAGS |
|  | BIKE RACKS |
|  | 3X5 FLAGS |
|  | ID2 Scout Tent |



SOCCKER.COM STORE:
40W x 45L

Need adequate distance between
the shoebox + any food vendors

PDA SOCCER COMPLEX
(ZONE)

ECNL NEW JERSEY
Zone Map
PDA Soccer Complex
August 21 - August 23 2026

PHOTOBOOTH

ECNL HQ

SOCCKER.COM

REF HQ (30x30 tent)

ECNL TRUSS STEP & REPEAT

BARRICADES

ECNL NAT. CHAMPS FLAGS

FOOD TRUCKS

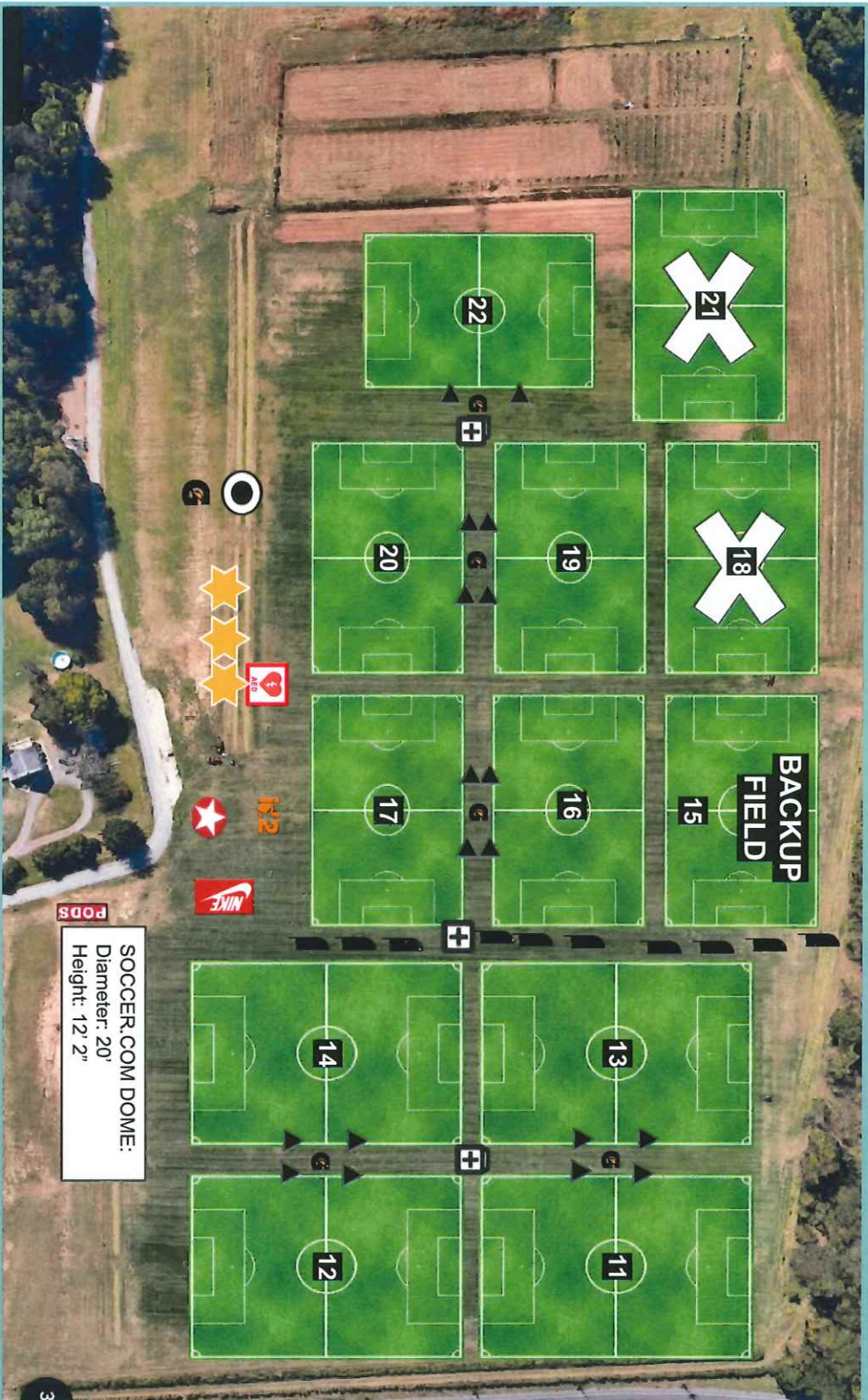
id2 Scout Tent

SOCCKER.COM POD #:
CP263979

ECNL NEW JERSEY
Event Ops Map
Morningside Soccer Complex
August 21 - August 23 2026

-  ECNL HQ (10x15)
-  REF HQ (30x30 tent)
-  SOCCER.COM
-  iD2 Scout Tent
-  TEAM TENT (10x15)
-  ATC TENT (10x10)
-  FOOD TRUCKS

SOCCER.COM DOME:
Diameter: 20'
Height: 12' 2"



MORNINGSIDE FARM

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **AUG 02 2017**

BOYS ELITE CLUBS NATIONAL LEAGUE
INC
C/O CHRISTIAN LAVERS
4202 PARK PLACE CT STE E
GLEN ALLEN, VA 23060

Employer Identification Number:
82-0924897
DLN:
17053142338027
Contact Person:
RACHEL M LEIFHEIT ID# 31617
Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
July 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
November 28, 2016
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

-2-

BOYS ELITE CLUBS NATIONAL LEAGUE

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **SEP 15 2009**

ELITE CLUBS NATIONAL LEAGUE INC
C/O WHYTE HIRSCHBOECK DUDEK SC
CHRISTIAN LAVERS
555 E WELLS ST STE 1900
MILWAUKEE, WI 53202

Employer Identification Number:
26-4805598
DLN:
17053215328019
Contact Person:
DEL TRIMBLE ID# 31309
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
July 31
Public Charity Status:
509(a)(2)
Form 990 Required:
Yes
Effective Date of Exemption:
April 22, 2009
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/28/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Office of America, Inc. 1855 West State Road 434 Longwood FL 32750	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> <tr> <td>INSURER A: United States Fire Insurance Company</td> <td>21113</td> </tr> <tr> <td>INSURER B: Accredited Surety and Casualty Company, Inc.</td> <td>26379</td> </tr> <tr> <td>INSURER C: HDI Global Specialty SE</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: United States Fire Insurance Company	21113	INSURER B: Accredited Surety and Casualty Company, Inc.	26379	INSURER C: HDI Global Specialty SE		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: United States Fire Insurance Company	21113														
INSURER B: Accredited Surety and Casualty Company, Inc.	26379														
INSURER C: HDI Global Specialty SE															
INSURER D:															
INSURER E:															
INSURER F:															
INSURED National Association of Competitive Soccer Clubs dba US Club Soccer 774 S Shelmore Blvd Ste 104 Mount Pleasant SC 29464	USCLUBS-01														

COVERAGES

CERTIFICATE NUMBER: 434589541

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Participant LL GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC ☒ OTHER: Sanctioned Event	Y	Y	GL-1-RSL-SC-17-0153904001	8/1/2026	8/1/2027	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Abuse & Molestation \$ 2,000,000 COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						
B	☐ UMBRELLA LIAB ☒ EXCESS LIAB ☐ DED ☐ RETENTION \$	Y	Y	1-RSL-SC-17-0153904101	8/1/2026	8/1/2027	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$ PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				
A C	Accident Medical Full Excess Excess Liability	Y	Y	US2167033 HDHX003701755	8/1/2026 8/1/2026	8/1/2027 8/1/2027	Medical Maximum 200,000 Med. Deductible 500 Excess of \$3mm primer 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

*** This certificate or memorandum of insurance neither affirmatively nor negatively amends, extends or alters the coverage afforded by the policies listed here. Further, all policies referenced in this certificate or memorandum of insurance are subject to the terms, conditions, exclusions, endorsements, and definitions of these policies. Copies of policies available upon request, subject to the Named Insured's prior written authorization. ***

The Certificate Holder is included as an Additional Insured under the General Liability and Excess Liability policies when required by written contract but only with respect to the operations of the Named Insured. The below referenced club is included as a Named Insured per form (IL1210 0824) but only for liability arising directly from participation in an event or activity sanctioned or approved by US Club Soccer. MEDICAL EXPENSE coverage only applies to Spectators at Covered Events and visitors at the National Association of Competitive Soccer Club's office location
See Attached...

CERTIFICATE HOLDER

CANCELLATION

Franklin Township Clerk's Office 475 Demott Lane Somerset NJ 08873	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: USCLUBS-01

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Insurance Office of America, Inc.		NAMED INSURED National Association of Competitive Soccer Clubs dba US Club Soccer 774 S Shelmore Blvd Ste 104 Mount Pleasant SC 29464	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

This Certificate is issued on behalf of all valid YOUTH US CLUB SOCCER registered and approved players and staff participating with:

Elite Clubs National League
 2026 ECNL Boys & Girls New Jersey
 August 21-23, 2026

PLEASE BE ADVISED: The above-referenced insurance coverages DO NOT apply to non-US Club Soccer teams or individuals. The insurance IS ONLY for the benefit of and applicable to valid YOUTH US CLUB SOCCER registered and approved players and staff.



**RESOLUTION - ISSUANCE OF JUNKYARD LICENSE - SOMERSET RECYCLING CENTER INC. - APRIL 1,
2025 THRU MARCH 31, 2026**

WHEREAS, Somerset Recycling Center, Incorporated has applied for renewal of their Junkyard License for the year 2025-2026 and has paid the required fee of \$1,000.00; and

WHEREAS, approval of issuance of 2025-2026 Junkyard License has been received from the Somerset County Health Officer, Director of Fire Prevention, Zoning Officer, Township Engineer and Police Department; and

WHEREAS, Somerset Recycling Center, Incorporated has been found in compliance with Section 156-6 of the Township Code regarding Standards for Approval;

NOW, THEREFORE, BE IT RESOLVED that a Junkyard License be issued to Somerset Recycling Center, Incorporated, said license to commence April 1, 2025 and expire March 31, 2026 in compliance with Chapter 156 of the Township Code.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

JUNK YARD OR JUNK SHOP LICENSE APPLICATION

Application Check-List

Received on

JUN 26 2026

Franklin Township

Municipal Clerk's Office

- ☒ Fully Completed Application Form (all fields completed)
- ☒ Application Fee - \$1,000.00 (premises in excess of ½ acre)
\$500.00 (all others)
(Renewal Due by February 28th)
- ☐ Map of Location of Business. Map must be fully detailed and certified by a State Licensed Land Surveyor.
(Initial Application Only or if there are Significant Changes to the Premises.)
- ☐ Workplace Hazardous Substance Lists
- ☐ Certificate of Liability Insurance in the amount of \$1,000,000 for General Coverage.
(Must name the Township Clerk as Certificate Holder.)
- ☐ Compliance Plan (Required only if not already in compliance with Township Ordinance.)
- ☐ Security Deposit (Required for Applications that must be submitted with a Compliance Plan.)
- ☐ Escrow Fee - \$3,500.00 (premises in excess of ½ acre)
\$1,750.00 (all others)
(Required for Applications with a Compliance Plan)

*Pd \$1000.00
CC 20391*

Year 2025

Somerset Recycling LLC
(Business Name)

921 Somerset Street Somerset NJ 08873
(Business Address)

Robert Lenino
(Owner Name)

For Office Use Only:

Permit Packet

Date Received - _____

- ☐ Fully Completed Application Form
- ☐ Application Fee
- ☐ Map of Location of Business
- ☐ Workplace Hazardous Substance Lists
- ☐ Certificate of Insurance
- ☐ Compliance Plan
- ☐ Compliance Plan
- ☐ Security Deposit
- ☐ Escrow Fee

Date Received - _____
Date Received - _____
Date Received - _____
Date Received - _____
Date Received - _____
Date Received - _____
Date Received - _____
Date Received - _____

Comments: _____

Date Permit Issued: _____

TOWNSHIP OF FRANKLIN, SOMERSET COUNTY
RENEWAL APPLICATION TO KEEP, MAINTAIN OR OPERATE A JUNKYARD OR JUNK SHOP
MUNICIPAL CODE CHAPTER 156, JUNKYARDS

Fee: \$1,000 per annum for any junkyard or junk shop located on premises in excess of ½ acre
\$500 for all other junkyards or junk shops

Applicant Name Robert Lenino

Trade Name Somerset Recycling LLC

Business Address 921 Somerset Street Somerset NJ 08873

Business Telephone 732-545-5050 **Email** _____

Nature of Business Junk Yard U Pick It

☒ **Individual**

Name	Date of Birth	Home Address
<u>Robert Lenino</u>	<u>7/5/48</u>	<u>16A Luppattong Ave Keyport NJ</u>

() **Partnership** (Provide information for each partner.):

Name	Date of Birth	Home Address
_____	_____	_____
_____	_____	_____
_____	_____	_____

() **Corporation or other entity.** (Provide information for each major officer and/or stockholder as defined in Section 156-4B {5}):

Name	Date of Birth	Home Address
_____	_____	_____
_____	_____	_____
_____	_____	_____

Registered Agent Name _____

Registered Agent Address _____

Principal Office Address _____

If other than a corporation, provide explanation on nature of entity: _____

Has any individual, partner, officer or stockholder with an interest in this application ever been convicted of a crime? ☐ Yes ☒ No

If yes, indicate name of person convicted, date of conviction, crime or charge involved: _____

Hours of Operation: 7:30 a.m. to 500 p.m.

Days of Operation: 7 DAYS Sat and Sun 8:00AM to 200PM

Emergency/Off-Hour Telephone Numbers (Name, Telephone, Cell Number, Pager Number):

Rich Sola 732-539-1591 Robert Lening 732-778-5557

Have there been any changes to the initial map of the business location: ☐ Yes ☒ No

If yes, a new map of the business location may be required to be submitted with this location. Please contact the Director of Planning Mark.Healey@franklinnj.gov or 732-873-2500 ext. 6271 for his opinion as to whether the changes are of a substantial nature, requiring the submission of a new map.

If no, please initial that you hereby certify there have been no changes from the initial map. _____

Are there any existing fences on premises and/or does the applicant propose to erect any fences on the premises? ☒ Yes ☐ No

If yes, please set forth the kind and condition of material in the existing and/or proposed fence. _____

Height of Fence 8 FT When was/will fence erected 28 Years Ago

Manner of construction of fence steel

GENERAL REGULATIONS

- A. No licensee, agent or employee of a licensee shall purchase or have in his possession any motor vehicle or part of a motor vehicle from which the manufacturer's serial number or any other number or identification mark has been removed, altered, concealed or destroyed. Any licensee or agent or employee of a licensee to whom such a motor vehicle or part is offered shall immediately report that fact to the Township Police Department.
- B. No goods, articles, merchandise, temporary storage container(s) or motor vehicles shall be placed by the licensee on the sidewalk or any part thereof, or on or above the fence, or between the fence or any building and the sidewalk, nor shall the licensee use the street or any part thereof for the storage, repair or sale of goods, articles, merchandise or motor vehicles.
- C. No license shall be granted or renewed if the applicant is indebted to the Township for taxes or if there are due any taxes upon the premises for which the license is sought.
- D. Every licensee shall provide and keep a book in which shall be written at the time of each purchase a description of the articles so purchased by serial number if such article shall contain such a serial number, the name and residence of the person or persons, firm or corporation from whom such purchase was made and the date of such purchase. Said book shall at all reasonable times be open to inspection by the Chief of Police or any person who shall be duly authorized in writing for that purpose by him, who shall exhibit such written authority to such licensee.
- E. No licensee shall permit on any portion of the premises the following prohibited materials: compressed gases (except oxygen/acetylene used with a New Jersey permit for cutting/welding on site in amounts permitted herein), explosives, ammunition and blasting agents, fireworks and hazardous materials. Gasoline, motor fuels, oils or other materials contained in motor vehicles shall be drained and removed from any motor vehicle and within 24 hours after it is received on the premises. The Fire Official shall, based on the size of the premises, the volume of business and the manner of storage, determine the maximum amounts of such materials which may be stored on the premises at any one time.
- F. The licensee shall provide to the Chief of Police, and update as necessary, a listing of emergency personnel along with their respective home telephone numbers and home addresses. Emergency personnel are defined as persons knowledgeable of the facility with full access to all equipment and records at all times. Failure to maintain this listing with up-to-date information shall be a violation of this chapter.
- G. A detailed description of the business to be conducted, including hours of operation, which hours of operation shall not exceed 7:00 a.m. to 6:00 p.m., Monday through Friday, and 9:00 a.m. to 5:00 p.m. on Saturdays. The operation shall not be open Sundays. Nothing contained herein shall be deemed to prohibit office activities such as completion of paperwork or bookkeeping during hours or days when such business is not permitted to be operated, provided that the facilities are not in any manner open to the general public.

Describe each type of hazardous waste located and/or stored on the premises as well as a detailed description of the manner and method of handling such waste, including, but not limited to, a detailed description of the manner of storage, removal and disposal of all such wastes. (Attach additional sheets if necessary.)

Waste oil and Antifreeze Disposal By ^{Lorco} Petroleum Services
Batteries Disposal By Federal Metals.
Fre-on Disposal By SID Harey Industries

COMPLIANCE PLAN:

_____ Date Applicant Submitted Compliance Plan

Applicant certifies that the business operation is in full compliance with the provisions of Chapter 156 of the Municipal Code. Initial here EL

Upon each application for renewal of any permit after approval of the compliance plan required herein, the applicant shall be required to update the compliance plan so as to (Attached additional sheets if necessary):

- ☐ Indicate only those changes or differences which have taken place or have occurred since its last application.
- ☐ Set forth those changes in performance or maintenance guarantees required by actual performance or changed conditions.
- ☐ Set forth all compliance screening and similar operations which have been completed during the past year.

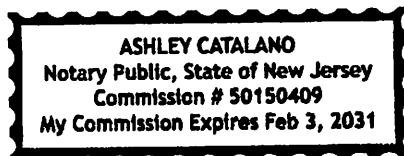
Applicant certifies that the business operation is in full compliance with the provisions of Chapter 156 of the Municipal Code. Initial here EL

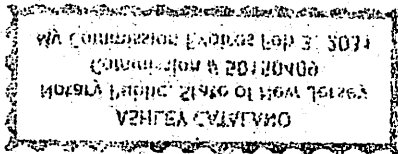
The applicant hereby accepts the license to be granted pursuant to this application upon the condition that it may be suspended or revoked for cause at any time by the Township Council in accordance with the provisions of Chapter 156 of the Municipal Code.

Sworn to and subscribed to
before this 25 day of
June 2026.

Robert Lencio
Signature of Applicant/Authorized Agent

Ashley Catalano
Notary Public





1. The Commission

2. The Commission

3. The Commission

4. The Commission

5. The Commission

6. The Commission

7. The Commission

8. The Commission

9. The Commission

10. The Commission

11. The Commission

12. The Commission

13. The Commission

14. The Commission

15. The Commission

16. The Commission

17. The Commission

18. The Commission

19. The Commission

20. The Commission

21. The Commission

22. The Commission

23. The Commission

24. The Commission

25. The Commission

INSURANCE.

Prior to the issuance of any license or the renewal of any license, the applicant shall submit evidence of liability insurance coverage. The liability policy shall not be less than \$1,000,000 and shall provide general coverage. Such evidence shall be submitted to the Township Clerk in the form of a certificate of insurance naming the Township of Franklin, in care of the Township Clerk as certificate holder.

☒ Insurance Certificate

Date Received 6/20/2020

RENEWAL ESCROW ACCOUNT

Upon the filing of each application for renewal or renewal of any license which includes a compliance plan, the applicant shall post the sum of \$3,500 for junkyards or junk shops located on more than 1/2 acre or \$1,750 for all other junkyards and junk shops, which shall be placed in an escrow account by the Township.

☐ Renewal Escrow Account: Amount _____ Date Received _____

.....

Municipal Use Only

☐ Police Chief	Approved/Denied	Date _____
☐ Zoning Officer	Approved/Denied	Date _____
☐ Fire Prevention Director	Approved/Denied	Date _____
☐ Health Department	Approved/Denied	Date _____
☐ Township Engineer	Approved/Denied	Date _____
☐ Tac Collector	Approved/Denied	Date _____

Date of Issuance _____

Date of Expiration _____

SECURITY DEPOSIT

Prior to the issuance of any license or the renewal of any license of any junkyard or junk shop required to submit a compliance plan, in addition to compliance with the provisions of § 157-7 hereof and all other applicable ordinances, the applicant shall submit to the Municipal Clerk security in the form of cash, certified check or letter of credit to assure completion of all compliance activities which are to be undertaken during the period for which the permit is to be issued, in accordance with the following standards:

- ☐ The guarantee shall be in an amount equal to the total estimated cost to the applicant of completing all compliance activities required by the plan for the period of the license as estimated by the Township Engineer. The total estimated cost shall be based upon the estimated costs which would prevail upon expiration of the guaranty period and shall also include appropriate allowances for contract-related costs such as engineering, legal, financial and other usual costs. The performance guaranty shall be approved by the Township Attorney as to form, sufficiency and execution. If the required improvements as specified in the compliance plan have not been installed in accordance with the performance guaranty, the obligor and surety shall be liable thereon, at the option of the municipality, for the reasonable costs of the improvements not completed, and prior to or after receipt of the proceeds thereof, the Township may install, complete or correct such improvements.
 - **Cost Estimate by Township** (*See attached.*)
 - **Township Attorney Approval** (*See attached.*)
- ☐ Periodic inspection may be made to evaluate performance of the applicant with respect to compliance procedures.
- ☐ At the request of the applicant, the amount of the security may be adjusted, provided that the basis therefor is substantiated by said applicant and approved by the Township Council after receipt of a report from the Township Engineer and Township Attorney.
- ☐ In the event of a dispute between the applicant and the Township Engineer concerning the amount of the required security, appeal may be had by the applicant to the Township Council. Notice of appeal must be filed with the Township Clerk within 30 days of receipt by the applicant of a written statement from the Township Engineer setting out a required performance guaranty in a specific amount. During the course of any appeal, the Council shall hear evidence regarding the costs of the compliance activities to be undertaken during the period for which the permit is sought and shall make a determination thereon. The Council's determination shall be appealable, as any other municipal action is, through a prerogative writ action in the Superior Court of New Jersey.
- ☐ If cash security is posted pursuant to § 156-8 herein, such cash security shall be treated as if it were subject to the provisions of N.J.S.A. 40:55D-53.1, except that the Township will not retain any of the interest accruing on the deposit but rather shall include the administrative expenses, if any, incurred in receiving and depositing the funds as part of the application fee provided in § 156-5.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/29/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Keystone Alliance Insurance Services, LLC 634 Hoffman Blvd Spring City PA 19475		CONTACT NAME: Lynnette McElaney PHONE (A/C, No, Ext): (610) 792-5353 FAX (A/C, No): (484) 369-5229 E-MAIL ADDRESS: lynnette@keystonealliance.net	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: Axis Insurance Company	
		INSURER B:	
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES**CERTIFICATE NUMBER:** CL2612911746**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY			AXSCA002280-04	12/30/2025	12/30/2026	EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	☒ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG \$
	OTHER:						\$
A	AUTOMOBILE LIABILITY			AXSCA002280-04	12/30/2025	12/30/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	☒ ANY AUTO						BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							PIP-Additional \$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	☐ OCCUR ☐ CLAIMS-MADE						\$
	DED ☐ RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE ☐ OTH-ER ☐
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Franklin Township Municipal Building 475 DeMott Lane Somerset NJ 08873	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Scott E. Romano</i>
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.

Additional Named Insureds

Other Named Insureds

Viking Recycling, LLC.

Additional Named Insured

ADDITIONAL COVERAGES

Ref #	Description Medical Pay(GD)	Coverage Code GMEDP	Form No.	Edition Date
Limit 1 5,000	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description Auto Only/Gar Ops Liab	Coverage Code GOAO	Form No.	Edition Date
Limit 1 1,000,000	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description Underinsured Motorist Liab / BI	Coverage Code UNDUM	Form No.	Edition Date
Limit 1 1,000,000	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description Uninsured Motorist Liab / BI	Coverage Code UM	Form No.	Edition Date
Limit 1 1,000,000	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description Other than Auto Only/Gar Ops Liab	Coverage Code GOOTA	Form No.	Edition Date
Limit 1 1,000,000	Limit 2 2,000,000	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description	Coverage Code	Form No.	Edition Date
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description	Coverage Code	Form No.	Edition Date
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description	Coverage Code	Form No.	Edition Date
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				
Ref #	Description	Coverage Code	Form No.	Edition Date
Limit 1	Limit 2	Limit 3	Deductible Amount	Deductible Type
Premium				



**RESOLUTION - ISSUANCE OF JUNKYARD LICENSE - SOMERSET RECYCLING CENTER INC. - APRIL 1,
2026 THRU MARCH 31, 2027**

WHEREAS, Somerset Recycling Center, Incorporated has applied for renewal of their Junkyard License for the year 2026-2027 and has paid the required fee of \$1,000.00; and

WHEREAS, approval of issuance of 2026-2027 Junkyard License has been received from the Somerset County Health Officer, Director of Fire Prevention, Zoning Officer, Township Engineer and Police Department; and

WHEREAS, Somerset Recycling Center, Incorporated has been found in compliance with Section 156-6 of the Township Code regarding Standards for Approval;

NOW, THEREFORE, BE IT RESOLVED that a Junkyard License be issued to Somerset Recycling Center, Incorporated, said license to commence April 1, 2026 and expire March 31, 2027 in compliance with Chapter 156 of the Township Code.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

JUNK YARD OR JUNK SHOP LICENSE APPLICATION

Application Check-List

JUN 26 2026

Franklin Township
Municipal Clerk's Office

- ☐ Fully Completed Application Form (all fields completed)
- ☐ Application Fee – \$1,000.00 (premises in excess of ½ acre)
\$500.00 (all others)
(Renewal Due by February 28th)
- ☐ Map of Location of Business. Map must be fully detailed and certified by a State Licensed Land Surveyor.
(Initial Application Only or if there are Significant Changes to the Premises.)
- ☐ Workplace Hazardous Substance Lists
- ☐ Certificate of Liability Insurance in the amount of \$1,000,000 for General Coverage.
(Must name the Township Clerk as Certificate Holder.)
- ☐ Compliance Plan (Required only if not already in compliance with Township Ordinance.)
- ☐ Security Deposit (Required for Applications that must be submitted with a Compliance Plan.)
- ☐ Escrow Fee - \$3,500.00 (premises in excess of ½ acre)
\$1,750.00 (all others)
(Required for Applications with a Compliance Plan)

PA \$1000.00
CK 2039

Year 2026

Somerset Recycling LLC
(Business Name)

921 Somerset Street Somerset NJ 08873
(Business Address)

Robert Lenino
(Owner Name)

For Office Use Only:

Permit Packet

Date Received - _____

☐ Fully Completed Application Form

Date Received - _____

☐ Application Fee

Date Received - _____

☐ Map of Location of Business

Date Received - _____

☐ Workplace Hazardous Substance Lists

Date Received - _____

☐ Certificate of Insurance

Date Received - _____

☐ Compliance Plan

Date Received - _____

☐ Compliance Plan

Date Received - _____

☐ Security Deposit

Date Received - _____

☐ Escrow Fee

Date Received - _____

Comments: _____

Date Permit Issued: _____

Principal Office Address _____

If other than a corporation, provide explanation on nature of entity: _____

Has any individual, partner, officer or stockholder with an interest in this application ever been convicted of a crime? ☐ Yes ☒ No

If yes, indicate name of person convicted, date of conviction, crime or charge involved: _____

Hours of Operation: 7:30 a.m. to 500 p.m.

Days of Operation: 7 DAYS Sat and Sun 8:00AM to 200PM

Emergency/Off-Hour Telephone Numbers (Name, Telephone, Cell Number, Pager Number):

Rich Sola 732-539-1591 Robert Lening 732-778-5557

Have there been any changes to the initial map of the business location: ☐ Yes ☒ No

If yes, a new map of the business location may be required to be submitted with this location. Please contact the Director of Planning Mark.Healey@franklinnj.gov or 732-873-2500 ext. 6271 for his opinion as to whether the changes are of a substantial nature, requiring the submission of a new map.

If no, please initial that you hereby certify there have been no changes from the initial map. _____

Are there any existing fences on premises and/or does the applicant propose to erect any fences on the premises? ☒ Yes ☐ No

If yes, please set forth the kind and condition of material in the existing and/or proposed fence. _____

Height of Fence 8 FT When was/will fence erected 28 Years Ago

Manner of construction of fence steel

**TOWNSHIP OF FRANKLIN, SOMERSET COUNTY
RENEWAL APPLICATION TO KEEP, MAINTAIN OR OPERATE A JUNKYARD OR JUNK SHOP
MUNICIPAL CODE CHAPTER 156, JUNKYARDS**

Fee: \$1,000 per annum for any junkyard or junk shop located on premises in excess of ½ acre
\$500 for all other junkyards or junk shops

Applicant Name Robert Lenino
Trade Name Somerset Recycling LLC
Business Address 921 Somerset Street Somerset NJ 08873
Business Telephone 732-545-5050 **Email** _____
Nature of Business Junk Yard U Pick It

☒ **Individual**

Name	Date of Birth	Home Address
<u>Robert Lenino</u>	<u>7/5/48</u>	<u>16A Luppataitong Ave Keyport NJ</u>

() **Partnership** (Provide information for each partner.):

Name	Date of Birth	Home Address
_____	_____	_____
_____	_____	_____
_____	_____	_____

() **Corporation or other entity.** (Provide information for each major officer and/or stockholder as defined in Section 156-4B {5}):

Name	Date of Birth	Home Address
_____	_____	_____
_____	_____	_____
_____	_____	_____

Registered Agent Name _____

Registered Agent Address _____

INSURANCE.

Prior to the issuance of any license or the renewal of any license, the applicant shall submit evidence of liability insurance coverage. The liability policy shall not be less than \$1,000,000 and shall provide general coverage. Such evidence shall be submitted to the Township Clerk in the form of a certificate of insurance naming the Township of Franklin, in care of the Township Clerk as certificate holder.

☒ Insurance Certificate

Date Received 6/26/2026

RENEWAL ESCROW ACCOUNT

Upon the filing of each application for renewal or renewal of any license which includes a compliance plan, the applicant shall post the sum of \$3,500 for junkyards or junk shops located on more than 1/2 acre or \$1,750 for all other junkyards and junk shops, which shall be placed in an escrow account by the Township.

☐ Renewal Escrow Account: Amount _____ Date Received _____

.....

Municipal Use Only

☐ Police Chief	Approved/Denied	Date _____
☐ Zoning Officer	Approved/Denied	Date _____
☐ Fire Prevention Director	Approved/Denied	Date _____
☐ Health Department	Approved/Denied	Date _____
☐ Township Engineer	Approved/Denied	Date _____
☐ Tac Collector	Approved/Denied	Date _____

Date of Issuance _____

Date of Expiration _____

Describe each type of hazardous waste located and/or stored on the premises as well as a detailed description of the manner and method of handling such waste, including, but not limited to, a detailed description of the manner of storage, removal and disposal of all such wastes. (Attach additional sheets if necessary.)

Waste oil and Antifreeze Disposal By ^{Lorco} Petroleum Services
Batteries Disposal By Federal Metals.
Fre-on Disposal By SID Harey Industries

COMPLIANCE PLAN:

_____ Date Applicant Submitted Compliance Plan

Applicant certifies that the business operation is in full compliance with the provisions of Chapter 156 of the Municipal Code. Initial here *RC*

Upon each application for renewal of any permit after approval of the compliance plan required herein, the applicant shall be required to update the compliance plan so as to (Attached additional sheets if necessary):

- ☐ Indicate only those changes or differences which have taken place or have occurred since its last application.
- ☐ Set forth those changes in performance or maintenance guarantees required by actual performance or changed conditions.
- ☐ Set forth all compliance screening and similar operations which have been completed during the past year.

Applicant certifies that the business operation is in full compliance with the provisions of Chapter 156 of the Municipal Code. Initial here *RC*

The applicant hereby accepts the license to be granted pursuant to this application upon the condition that it may be suspended or revoked for cause at any time by the Township Council in accordance with the provisions of Chapter 156 of the Municipal Code.

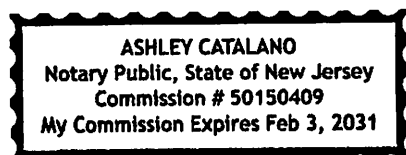
Sworn to and subscribed to

before this 25 day of

June 2020.

Ashley Catalano
Notary Public

Robert Lenero
Signature of Applicant/Authorized Agent



GENERAL REGULATIONS

- A. No licensee, agent or employee of a licensee shall purchase or have in his possession any motor vehicle or part of a motor vehicle from which the manufacturer's serial number or any other number or identification mark has been removed, altered, concealed or destroyed. Any licensee or agent or employee of a licensee to whom such a motor vehicle or part is offered shall immediately report that fact to the Township Police Department.
- B. No goods, articles, merchandise, temporary storage container(s) or motor vehicles shall be placed by the licensee on the sidewalk or any part thereof, or on or above the fence, or between the fence or any building and the sidewalk, nor shall the licensee use the street or any part thereof for the storage, repair or sale of goods, articles, merchandise or motor vehicles.
- C. No license shall be granted or renewed if the applicant is indebted to the Township for taxes or if there are due any taxes upon the premises for which the license is sought.
- D. Every licensee shall provide and keep a book in which shall be written at the time of each purchase a description of the articles so purchased by serial number if such article shall contain such a serial number, the name and residence of the person or persons, firm or corporation from whom such purchase was made and the date of such purchase. Said book shall at all reasonable times be open to inspection by the Chief of Police or any person who shall be duly authorized in writing for that purpose by him, who shall exhibit such written authority to such licensee.
- E. No licensee shall permit on any portion of the premises the following prohibited materials: compressed gases (except oxygen/acetylene used with a New Jersey permit for cutting/welding on site in amounts permitted herein), explosives, ammunition and blasting agents, fireworks and hazardous materials. Gasoline, motor fuels, oils or other materials contained in motor vehicles shall be drained and removed from any motor vehicle and within 24 hours after it is received on the premises. The Fire Official shall, based on the size of the premises, the volume of business and the manner of storage, determine the maximum amounts of such materials which may be stored on the premises at any one time.
- F. The licensee shall provide to the Chief of Police, and update as necessary, a listing of emergency personnel along with their respective home telephone numbers and home addresses. Emergency personnel are defined as persons knowledgeable of the facility with full access to all equipment and records at all times. Failure to maintain this listing with up-to-date information shall be a violation of this chapter.
- G. A detailed description of the business to be conducted, including hours of operation, which hours of operation shall not exceed 7:00 a.m. to 6:00 p.m., Monday through Friday, and 9:00 a.m. to 5:00 p.m. on Saturdays. The operation shall not be open Sundays. Nothing contained herein shall be deemed to prohibit office activities such as completion of paperwork or bookkeeping during hours or days when such business is not permitted to be operated, provided that the facilities are not in any manner open to the general public.

SECURITY DEPOSIT

Prior to the issuance of any license or the renewal of any license of any junkyard or junk shop required to submit a compliance plan, in addition to compliance with the provisions of § 157-7 hereof and all other applicable ordinances, the applicant shall submit to the Municipal Clerk security in the form of cash, certified check or letter of credit to assure completion of all compliance activities which are to be undertaken during the period for which the permit is to be issued, in accordance with the following standards:

- ☐ The guarantee shall be in an amount equal to the total estimated cost to the applicant of completing all compliance activities required by the plan for the period of the license as estimated by the Township Engineer. The total estimated cost shall be based upon the estimated costs which would prevail upon expiration of the guaranty period and shall also include appropriate allowances for contract-related costs such as engineering, legal, financial and other usual costs. The performance guaranty shall be approved by the Township Attorney as to form, sufficiency and execution. If the required improvements as specified in the compliance plan have not been installed in accordance with the performance guaranty, the obligor and surety shall be liable thereon, at the option of the municipality, for the reasonable costs of the improvements not completed, and prior to or after receipt of the proceeds thereof, the Township may install, complete or correct such improvements.
 - **Cost Estimate by Township** (*See attached.*)
 - **Township Attorney Approval** (*See attached.*)
- ☐ Periodic inspection may be made to evaluate performance of the applicant with respect to compliance procedures.
- ☐ At the request of the applicant, the amount of the security may be adjusted, provided that the basis therefor is substantiated by said applicant and approved by the Township Council after receipt of a report from the Township Engineer and Township Attorney.
- ☐ In the event of a dispute between the applicant and the Township Engineer concerning the amount of the required security, appeal may be had by the applicant to the Township Council. Notice of appeal must be filed with the Township Clerk within 30 days of receipt by the applicant of a written statement from the Township Engineer setting out a required performance guaranty in a specific amount. During the course of any appeal, the Council shall hear evidence regarding the costs of the compliance activities to be undertaken during the period for which the permit is sought and shall make a determination thereon. The Council's determination shall be appealable, as any other municipal action is, through a prerogative writ action in the Superior Court of New Jersey.
- ☐ If cash security is posted pursuant to § 156-8 herein, such cash security shall be treated as if it were subject to the provisions of N.J.S.A. 40:55D-53.1, except that the Township will not retain any of the interest accruing on the deposit but rather shall include the administrative expenses, if any, incurred in receiving and depositing the funds as part of the application fee provided in § 156-5.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

01/29/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Lynnette McElaney	
Keystone Alliance Insurance Services, LLC		PHONE (A/C, No, Ext): (610) 792-5353	FAX (A/C, No): (484) 369-5229
634 Hoffman Blvd		E-MAIL ADDRESS: lynnette@keystonealliance.net	
Spring City PA 19475		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A : Axis Insurance Company	37273
INSURED		INSURER B :	
Somerset Recycling, LLC.		INSURER C :	
921 Somerset St		INSURER D :	
Somerset NJ 08873		INSURER E :	
		INSURER F :	

COVERAGES**CERTIFICATE NUMBER:** CL2612911746**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY			AXSCA002280-04	12/30/2025	12/30/2026	EACH OCCURRENCE	\$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,000
	☒ POLICY ☐ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG	\$
	OTHER:							\$
A	AUTOMOBILE LIABILITY			AXSCA002280-04	12/30/2025	12/30/2026	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
	☒ ANY AUTO						BODILY INJURY (Per person)	\$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident)	\$
	☐ HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$
							PIP-Additional	\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	EXCESS LIAB						AGGREGATE	\$
	DED ☐ RETENTION \$ ☐							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE ☐ OTH-ER ☐	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	☐ Y ☐ N	N/A				E.L. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Franklin Township Municipal Building 475 DeMott Lane Somerset NJ 08873	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Scott E. Romano</i>
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.



**RESOLUTION - AUTHORIZE RENEWAL OF 2026-27 PLENARY RETAIL CONSUMPTION LICENSE – LICENSE
NO. 1808-33-009-004 – SHPP LIQUOR, LLC**

WHEREAS, an application has been received for a Plenary Retail Consumption License;
and

WHEREAS, said application has been made to the State of New Jersey, Division of Alcoholic Beverage Control and filing fees have been paid to the Township and to the State of New Jersey, Division of Alcoholic Beverage Control; and

WHEREAS, the Health Officer, the Public Safety Director and Fire Inspector have inspected the applicant's property and have approved them as per reports filed with the Township Clerk;
and

WHEREAS, no objections have been filed with the Township Clerk; and

WHEREAS, said application has been examined by the Township Council and the Township Council finds that:

- The applicant's electronically submitted application form to the State of New Jersey, Division of ABC and are complete in all respects
- The applicant is qualified to be licensed according to all statutory, regulatory and Local Government Alcoholic Beverage Control Laws and Regulations;
- The applicant has disclosed and the issuing authority has ascertained and reviewed the source of any additional financing obtained in the previous license term for use in the licensed business; and

NOW, THEREFORE, BE IT RESOLVED this 11th day of August 2026 by the Township Council of the Township of Franklin in the County of Somerset and State of New Jersey that the Township Clerk be and she is hereby instructed to issue a Plenary Retail Consumption License to the following:

1808-33-009-004

SHPP Liquor, LLC

t/a SHPP Liquor, LLC

2021 Route 27, Somerset, NJ 08873

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk



RESOLUTION - AUTHORIZE STORMWATER DETENTION FACILITY MAINTENANCE AGREEMENT – 500 ATRIUM, LLC - 500 ATRIUM DRIVE (BLOCK 468.01, LOT 21.07) - DOCKET NO. PLN-23-00005 - ON-SITE MANUFACTURED TREATMENT DEVICE (MTD)

BE IT AND IT IS HEREBY RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute on its behalf Stormwater Facility Maintenance Agreement with 500 Atrium, LLC for property located in the Municipality and designated on the Tax Map of the Township as Block 468.01, Lot 21.07 also known as 500 Atrium Drive in connection with the approved plan of the Development prepared by Stires Associate4s, P.A., which includes an on-site Manufactured Treatment Device (MTD)in connection with Docket No. PLN-23-00005 and on a form approved by the Township Attorney, a copy of which is on file in the office of the Township Clerk and available for public inspection.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**STORMWATER DETENTION
FACILITY MAINTENANCE AGREEMENT**

THIS AGREEMENT, dated June 30, 2026, is made by and between 500 Atrium, LLC, a limited liability company of the State of New Jersey, with offices located at 48 Bakertown Road, Suite 500, Monroe, NY 10950 (the "Applicant/Owner") and the Township of Franklin, in the County of Somerset, a municipal corporation of the State of New Jersey, with offices located at 475 DeMott Lane, Somerset, New Jersey 08873 (the "Municipality").

WHEREAS, the Applicant is the owner of a tract or parcel of land located at 500 Atrium Drive in the Municipality and designated on the Tax Map of the Municipality as Block 468.01, Lot 21.07 (the "Property"); and

WHEREAS, on October 15, 2025 the Applicant/Owner received preliminary and final major site plan approval; associated variance relief and design waivers from the Planning Board (the "Board") of the Municipality (the "Development") as more particularly detailed in the Resolution adopted by the Board on December 3, 2025 to construct two (2) 69,252 SF warehouses (each containing nine (9) loading spaces, one (1) drive-in ramp and one (1) potential office); two (2) parking areas containing a total of 60 parking spaces (including two (2) electric vehicles parking spaces and two (2) ADA parking spaces); a shared truck court area between the warehouses; and associated site improvements (curb, sidewalk, utilities, grading, lighting and landscaping), as Docket # PLN-23-00005; and

WHEREAS, the approved plan of the Development prepared by Stires Associates, PA includes an on-site Manufactured Treatment Device (MTD) (hereinafter the "Stormwater Detention Facility"); and

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration, and the agreements and conditions set forth herein, it is mutually agreed by and between the parties hereto as follows:

A. PREVENTATIVE MAINTENANCE

The Owner of the Property shall undertake a preventative maintenance program which shall include grass cutting and maintenance, vegetative cover maintenance, the removal and disposal of trash and debris, sediment removal and disposal, and the elimination of potential mosquito breeding habitat so as to retain the effective utilization of the detention facility for the collection of the stormwater drainage as designed.

Should the Owner fail to properly maintain the Stormwater Detention Facility, then said Owner shall be considered in default and in that event, the Township of Franklin reserves the absolute right to retain immediate ownership and maintenance of the Stormwater Detention Facility for purposes of securing overall public safety and shall further retain the right to charge against the Owner any outstanding maintenance costs which shall be subject to a lien being filed against the Property.

1. Removal and Disposal of Trash and Debris

A regularly scheduled program of debris and trash removal will reduce the chance of components from becoming clogged and inoperable during storm events.

Additionally, removal of trash and debris will prevent possible damage to vegetated areas and eliminate potential mosquito breeding habitats. Disposal of debris and trash must comply with all local, county, state, and federal waste-flow control regulations. Only suitable disposal and recycling sites should be utilized.

2. Sediment Removal and Disposal

Accumulated sediment should be removed before it threatens the operation or storage volume of the Stormwater Detention Facility. Disposal of sediment must comply with all local, county, state, and federal regulations. Only suitable disposal sites should be utilized.

3. Maintenance of Structural Components

All structural components, including but not limited to any concrete dry well, shall be kept in good working condition. Concrete structures that are cracked, chipped or deteriorated to a point that the structural integrity is compromised shall be repaired or replaced.

4. Grass Cutting

A regularly scheduled program of mowing and trimming of grass during the growing season should be tailored to the specific site condition and grass type. In general, grass should not be allowed to grow to a height of greater than six (6) inches between cuttings.

5. Grass Maintenance

Grassed areas require periodic fertilizing, de-thatching and soil conditioning in order to maintain healthy growth. Additionally, provisions should be made to reseed and reestablish grass cover in areas damaged by sediment accumulation, stormwater flow, or other causes.

6. Vegetative Cover Maintenance

Trees, shrubs, and ground cover require periodic maintenance, including fertilizing, pruning, and pest control in order to maintain healthy growth.

7. Elimination of Potential Mosquito Breeding Habitats

A mosquito control program shall be established to eliminate potential mosquito breeding habitats. Areas of ponding water, areas of debris and sediment accumulations, and areas of ground settlement provide ideal locations for mosquito breeding and shall be eliminated.

B. AESTHETIC MAINTENANCE

Consistent with the provisions set forth above, the Owner(s) also agree(s) to remove graffiti and otherwise keep the premises groomed so as to retain an aesthetic appearance for the Stormwater Detention Facility

C. CORRECTIVE MAINTENANCE

The Owner(s) shall undertake a corrective maintenance program which shall include necessary repairs to embankments and side slopes. This damage can be the result of rain or flood events, vandalism, animals, vehicles or neglect.

D. MAINTENANCE SCHEDULE AND SUPPLEMENTAL PROCEDURES

The aforementioned maintenance procedures shall be performed in accordance with the maintenance schedule and procedures outlined in the Operations and Maintenance Manual entitled, "Stormwater Management Measures Maintenance Plan & Field Manuals". The Operations and Maintenance Manual shall be kept by the property Owner in a safe and known location. Maintenance and repair activity logs shall be maintained by the property Owner and shall be provided to any appropriate governing authority upon their request.

E. RIGHT OF ACCESS FOR FACILITY INSPECTION

The Owner hereby grants permission for authorized personnel of the Township of Franklin to enter the property upon which the Stormwater Detention Facilities are located for the purpose of inspecting such Facilities. Such inspections shall be made by Township personnel at such times as deemed appropriate by Township Officials and may be conducted without prior notification.

F. EMERGENCY MAINTENANCE AND REPAIRS

In the event that an emergency situation arises that makes it impractical to serve written notice upon the Owner and to provide Owner with a reasonable period for completion of necessary maintenance and repairs, then, and in that event, the Township of Franklin may immediately enter upon the property and perform or cause to be performed such emergency maintenance or repairs that the Township of Franklin, in its sole judgment, deems necessary. All costs incurred by the Township or any other governing authority during emergency maintenance and repair shall be the sole responsibility of, and reimbursed to the appropriate authority by, the property Owner. All costs incurred shall become a lien against the Property which shall be collected in the same manner as property taxes or by any other available manner provided by law.

G. PERMIT APPLICATIONS

In the event that the Township of Franklin or applicable law requires local, county or state permits for the performance of maintenance or repair operations to structures located within the "Detention Facility" Easement" on the property and the Owner of the property fails to sign the necessary applications within ten (10) days of the written request to do so, the Township Engineer shall be designated to sign the application on behalf of the Owner or Owners.

H. REASONABLE EXERCISE OF RIGHTS

All rights of the Township of Franklin herein above set forth shall be exercised by the Township in a reasonable fashion and in the event of dispute in respect to the foregoing, the issue shall be decided by a court of competent jurisdiction.

1. Danger to Public. In the event that the Stormwater Detention Facility becomes a danger to public safety or public health, or if the Stormwater Detention Facility is in need of maintenance, the Owner will be notified in writing. Upon receipt of such notice, the Owner shall have fourteen (14) days to implement maintenance and repair of the Stormwater Detention Facility in a manner that is approved by the Engineer of the Municipality;

provided, however, that if the repairs or maintenance are of an emergent nature, the Owner may be notified by telephone, facsimile, overnight delivery or hand delivery to implement immediate maintenance and repair of the Stormwater Detention Facility. If the Owner fails or refuses to perform such maintenance and repair, the Municipality may immediately enter upon the Property with vehicles and equipment and proceed to perform such maintenance and repair and bill the cost thereof to the Owner. In the event of such entry by the Municipality, Owner agrees to save, defend, indemnify and hold the Municipality harmless from and against any loss, damage, claim, suit or expense caused by or arising from any damage or injury to property or persons arising from or in connection with any of the rights hereby granted to the Municipality. All costs incurred shall become a lien against the Property which shall be collected in the same manner as property taxes or by any other available manner provided by law.

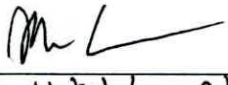
2. Notice. Except in cases of emergency as provided herein, any notice related to this Agreement to be given to the Owner or to the Municipality shall be sufficient if given in writing and sent by first class mail, postage prepaid, addressed to the Owner or Municipality at the address set forth at the beginning of this Agreement, unless either party delivers a substitute address to the other party by certified mail, return receipt requested, in which case the notice shall be sent to that address.
3. Successors and Assigns. Wherever in this Agreement any party shall be designated or referred to by name or general reference, such designation is intended to and shall have the same effect as if the words "heirs, executors, administrators, personal or legal representatives, successors and assigns" had been inserted after each and every such designation. All the terms, covenants and conditions herein contained shall be for and shall

inure to the benefit of and shall bind the respective parties hereto and their heirs, executors, administrators, personal or legal representatives, successors and assigns, respectively.

4. Governing Law. This Agreement shall in all respects be governed and constructed in accordance with the laws of the State of New Jersey.
5. Amendment. The provisions of this Agreement may not be amended, modified or terminated without the express written consent of the Municipality, and no such amendment, modification or termination shall be effective for any purpose unless set forth in writing and signed by the appropriate officials of the Municipality.

IN WITNESS WHEREOF, the said parties have hereunto caused this Agreement to be signed by their personal representatives and, if a corporation, have caused their proper seal to be affixed hereto, the day and year first written above.

ATTEST:

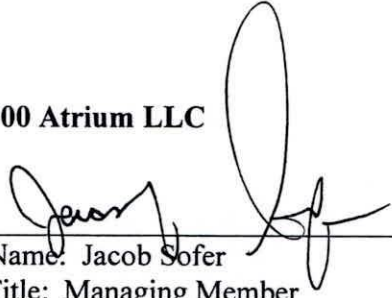
BY: 

Name: Hershey Blown
Title: General Manager

ATTEST:

Ann Marie McCarthy, Clerk

500 Atrium LLC


Name: Jacob Sofer
Title: Managing Member

Township of Franklin

Phillip Kramer, Mayor

ACKNOWLEDGMENT

LIMITED LIABILITY COMPANY

STATE OF NEW ~~JERSEY~~ York
COUNTY OF ~~SOMERSET~~ SS: Orange

I CERTIFY that on June 30, 2026, Jacob Sofer, who is the Managing Member of 500 Atrium LLC, personally came before me and acknowledged under oath, to my satisfaction, that this person:

- (a) was the maker of this Agreement;
- (b) was authorized to and did execute this Deed as Managing Member of 500 Atrium LLC, the entity named in this Agreement; and
- (c) made this Agreement for: \$1.00 as and for the full and actual consideration paid or to be paid for the transfer of title (such consideration is defined in N.J.S.A. 46:15-5); and
- (d) executed this Agreement as the act of the entity.



E. Gross
Notary Public of New Jersey

MUNICIPAL ACKNOWLEDGMENT

STATE OF NEW JERSEY

SS.:

COUNTY OF SOMERSET

I CERTIFY that on _____, 2026, Ann Marie McCarthy personally came before me and this person acknowledged under oath, to my satisfaction that:

- (a) this person is the Clerk of the Township of Franklin, the municipal corporation named in this Agreement;
- (b) this person is the attesting witness to the signing of this Agreement by the proper municipal officer who is Phillip Kramer the Mayor of the Township of Franklin;
- (c) this Agreement was signed and delivered by the Township of Franklin as its voluntary act duly authorized by a proper resolution of its governing body;
- (d) this person knows the proper seal of the Township of Franklin which was affixed to this Agreement; and
- (e) this person signed this proof to attest to the truth of these facts.

Ann Marie McCarthy, Clerk

Signed and Sworn to before me on
_____, 2026.

Notary Public

RECORD AND RETURN TO:

LOUIS N. RAINONE, ESQ.
Rainone Coughlin Minchello LLC
555 Route One South, Suite 440
Iselin, New Jersey 08830



**RESOLUTION - AMEND RESOLUTION #26-264 - 2026/27 YOUTH SERVICES COMMISSION/MUNICIPAL ALLIANCE
AGAINST SUBSTANCE ABUSE**

WHEREAS, the Township of Franklin recognizes the importance of providing leadership, advocacy, and support for programs and services benefiting the youth of the community and promoting substance abuse prevention initiatives; and

WHEREAS, the Youth Services Commission / Municipal Alliance Against Substance Abuse serves as an advisory body dedicated to fostering positive youth development, coordinating prevention efforts, and addressing issues affecting the health, safety, and well-being of Township residents; and

WHEREAS, it is necessary to appoint members to serve on the Youth Services Commission / Municipal Alliance Against Substance Abuse for the 2026–2027 term.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the following individuals are hereby appointed to serve on the Youth Services Commission / Municipal Alliance Against Substance Abuse for the term commencing July 1, 2026 and expiring June 30, 2027, or until their successors are appointed and qualified:

- **Khawla Barkohani**, Parent/Guardian Representative
- **Phyllis Beals**, Community Member
- **Malcolm Belvin**, Franklin Township Police Department
- **Sheyna Britton**, Student Assistance Coordinator
- **Pete Clark**, Community Member
- **Joshua Duncan**, Student Assistance Coordinator
- **Brandon Fletcher**, Somerset County Youth Services Commission
- **Kimberly Francois**, Councilwoman/Government Representative
- **Lloyd Fredericks**, Public Safety Director
- **Kim Gordon**, PTA/Home-School Association Representative
- **Alyssa Granato**, Somerset County Municipal Alliance Coordinator
- **Stacey Grant**, Franklin Township Police Department
- **Donna Lisi**, Pharmacist
- **Jamie Morales**, School District Staff
- **Sheila Murph**, Senior Citizen Representative
- **Ken Musgrove**, Community in Crisis
- **Ike Onyejiaka**, Middle Earth
- **Joel Painsn**, Youth Development Manager/Youth Services
- **Meher Rafiq**, Board of Education Representative
- **Nicholas Solomon**, Board of Education/School District Staff
- **Robert Vornlocker**, Township Manager
- **Javahn Walker**, Health and Human Services Representative
- **Windy White**, Youth Center Director

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk



RESOLUTION # - AUTHORIZE GRANT SUBMISSION – 2027 RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES (ROID) – ESPORTS GAMING- \$35,000

WHEREAS, The New Jersey Department of Community Affairs (DCA) announced that applications are being accepted for the Recreational Opportunities for Individuals with Disabilities (ROID) grant; and,

WHEREAS, The Township Council of the Township of Franklin, County of Somerset, State of New Jersey recognizes the value of continued development of programming for neuro-typical and neuro-divergent individuals within the Township; and,

WHEREAS, The Township has identified programming that serves a wide population of the town; and,

WHEREAS, An E-Sports Gaming program is an area of growth and need within the offerings of the Parks & Recreation Department that would provide an inclusive opportunity for all individuals to develop social and emotional skills.

NOW, THEREFORE, BE IT RESOLVED by the Township of Franklin, County of Somerset, State of New Jersey hereby recognizes the following: The Township Council does hereby authorize submission of the Recreational Opportunities for Individuals with Disabilities (ROID) grant in the amount of \$35,000.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

**RESOLUTION – AUTHORIZE GRANT APPLICATION - NJ DEPARTMENT OF LAW & PUBLIC SAFETY - STATE
BODY ARMOR REPLACEMENT FUND PROGRAM - 2026 BODY ARMOR GRANT**

WHEREAS, the Township of Franklin recognizes the critical importance of providing adequate protective equipment to its law enforcement personnel to ensure their safety while performing their duties; and

WHEREAS, body armor is essential protective equipment that significantly reduces the risk of injury or death to police officers in the line of duty; and

WHEREAS, the New Jersey Department of Law & Public Safety has established the State Body Armor Replacement Fund Program to assist local law enforcement agencies in acquiring and replacing body armor equipment;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. **Authorization:** The Mayor and/or Township Administrator is hereby authorized and directed to submit a grant application to the New Jersey Department of Law & Public Safety for the State Body Armor Replacement Fund Program 2026 Body Armor Grant.
2. **Implementation:** Upon receipt of grant funding, the Public Safety Director is authorized to proceed with the procurement of body armor equipment in accordance with the grant requirements and Township purchasing policies.
3. **Effective Date:** This resolution shall take effect immediately upon passage and adoption.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk



RESOLUTION – AWARD BID - EAST MILLSTONE WATER MAIN INSTALLATION (B26-005-ENG-R) - YOUR WAY CONSTRUCTION - NOT TO EXCEED \$1,064,962.00

WHEREAS, the Township of Franklin ("Township") requires the installation of a new water main in the East Millstone section of the Township, designated as Bid No. B26-005-ENG-R ("Project"); and

WHEREAS, the Township publicly advertised for bids for the Project in the Franklin Reporter and Advocate on July 17, 2026, and posted the bid solicitation on the Township website beginning that same date, in accordance with N.J.S.A. 40A:11-4 et seq.; and

WHEREAS, sealed bids for the Project were received and publicly opened on July 31, 2026, at 10:30 a.m.; and

WHEREAS, the lowest responsible bid received was in the amount of \$1,064,962.00, submitted by Your Way Construction, Inc. of Irvington, New Jersey; and

WHEREAS, the range of bids received, and their comparison to the Engineer's estimate for the Project, indicate that the object of competitive bidding has been achieved and that favorable bids for the Project have been received; and

WHEREAS, the Township Engineer and the Purchasing Agent have reviewed the bid submitted by Your Way Construction, Inc. and have determined it to be the lowest responsible bid received for the Project; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose; and

WHEREAS, N.J.S.A. 59:4-6 provides in pertinent part that neither the public entity nor a public employee is liable for an injury caused by the plan or design or public property or any improvement thereto where the plan or design was approved in advance of construction by the Township Council or a public employee exercising discretionary authority on its behalf or where such plan or design was prepared in conformity with standards previously approved by the Township Council; and

WHEREAS, the following improvement to public property has been designed by the Franklin Township Engineering Department; and

WHEREAS, the Township Council wishes to record its approval of said design;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey, that the bid for the East Millstone Water Main Installation (B26-005-ENG-R) is hereby awarded to Your Way Construction, Inc. of Irvington, New Jersey, in an amount not to exceed \$1,064,962.00; and

BE IT FURTHER RESOLVED, that the Mayor, Township Clerk, and/or other appropriate Township officials are hereby authorized to execute a contract with Your Way Construction, Inc. for the Project, in a form approved by the Township Attorney, and to execute any documents necessary to effectuate the purposes of this Resolution; and

BE IT FURTHER RESOLVED, that a certified copy of this Resolution be provided to the Purchasing Agent, the Chief Financial Officer, the Township Engineer, and Your Way Construction, Inc.

Franklin Township

In Somerset County



BE IT FURTHER RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey as follows:

1. Plans and specifications entitled "East Millstone Water Main Installation, B26-005-ENG-R" and prepared by the Franklin Township Engineering Department be, and hereby are, approved.
2. Upon completion of the improvements described herein above, the Public Works Manager or his designee shall inspect said improvement and certify to the Township Council before payment is made for same that said improvement has been constructed in accordance with the above referenced design.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk

Certified and Encumbered as to Availability of Funds:

Date: 8/11/2026
Account No.: C-06-55-23-4411-001 C-06-55-24-4444-001
PO No.: TBD

By: _____
ROSSANA GUTIERREZ, Chief Finance Officer

BID PROPOSAL FORM /SIGNATURE PAGE

East Millstone Loop
Contract # B26-005-ENG-R

TO THE FRANKLIN TOWNSHIP COUNCIL:

Herewith are submitted unit costs and total cost as determined from the Engineer's estimate of quantities of work to be performed. It is understood that the quantities stated in the Schedule of Prices for the various items are estimates only and may be increased or decreased as provided in the Specifications. The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per the following:

ITEM NO.	ITEM	ESTIMATED QUANTITY	UNIT	UNIT PRICE Dollars/Cents	AMOUNT Dollars/Cents
1a	Remove 20-inch RCP Water Main	20	LF	803.50	16,070.00
1b	Remove 16-inch DIP Water Main	20	LF	760.00	15,200.00
1c	Remove 8-inch DIP Water Main	40	LF	477.00	19,080.00
1d	Install 8-inch DIP CL 52 Water Main	1,350	LF	236.90	319,815.00
1e	Install 16-inch DIP CL 52 Water Main	155	LF	521.40	80,817.00
2a	Remove 6-inch Diameter Gate Valves	1	EA	1350.00	1350.00
2b	Install New 8-inch Diameter Gate Valves	6	EA	4445.00	26,670.00
2c	Install New 16-inch Diameter Gate Valves	3	EA	22,290.00	66,870.00
3a	Remove Fire Hydrant, Valve and Fittings	1	EA	4725.00	4725.00
3b	Install New Fire Hydrant, Valves and Fittings	4	EA	16,085.00	63,220.00
4	Install Temporary By Pass Piping, Valves, Services,	500	LF	236.20	118,100.00
5a	Water Service Replacements 1-inch with TOWN	1	EA	11,330.00	11,330.00
5b	Lead Defined House Service Replacement (where directed)	2	EA	15,950.00	31,900.00
5c	Abandon Valves remove valve boxes	4	EA	1620.00	6480.00
5d	Abandon Meter pit remove meters, cap ends	1	EA	23,625.00	23,625.00
5e	Install new 16" Meter Vault	1	EA	150,875.00	150,875.00
6	Final Mill and Overlay per County Details	1,700	SY	30.55	51,935.00
7	Soil Testing Fees	1	EA	\$8,000.00	\$8,000.00
8	Allowance for Unknown Subsurface Conditions	1	EA	\$20,000.00	\$20,000.00
9	Traffic Control	300	MH	\$83.00	\$24,900.00
TOTAL (ITEMS 1-9)				1,064,962.00	

Base Total Amount Bid -(add items 1 thru 9): \$ (12) 1,064,962.00

Base Total Amount Bid (In words): one million sixty four thousand nine hundred sixty two dollars and zero cents

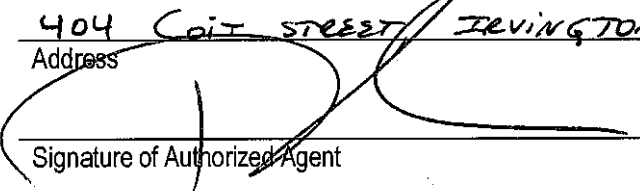
The undersigned is a (Corporation) under the laws of the State of NEW JERSEY having its
(Individual)

Principal office at 404 COIT STREET, IRVINGTON, NJ

YOUR WAY CONSTRUCTION, INC.
Company

22-3381795
Federal I.D. # or last 4 digits Social Security #

404 COIT STREET, IRVINGTON, NJ 07111
Address


Signature of Authorized Agent

PEDRO COSTA
Type or Print Name

PRESIDENT
Title of Authorized Agent

7/31/2026
Date

(973) 849-6614
Telephone Number

GCOSTA@YWCONSTRUCTION.COM
Email Address

(973) 900-9184
Fax Number

NOTE: In case of discrepancy, the amount shown in words shall govern.

**2026 Board/Committee/Commission
Appointments/Reappointments**

Board/Commission	Position	Term	Term Expiration
SC Cultural & Heritage Adv Comm	Franklin Representative	1 yr	12/31/2026
Clean Communities Committee	Regular Member	1 yr	12/31/2026
Clean Communities Committee	Regular Member	1 yr	12/31/2026
Advisory Recreation Council	Regular Member	3 yrs	12/31/2028
Advisory Recreation Council	Regular Member	3 yrs	12/31/2027
Advisory Recreation Council	Regular Member	3 yrs	12/31/2026
Board of Adjustment (Zoning)	Alternate Member #4	2 yrs	12/31/2027
Cultural Arts Council	Steering Comm Member	3 yrs	12/31/2028
Cultural Arts Council	Steering Comm Member	3 yrs	12/31/2027
Cultural Arts Council	Steering Comm Member	3 yrs	12/31/2027
Hamilton Street Advisory Board	100% Residential Owner	3 yrs	12/31/2026
Hamilton Street Advisory Board	SID Property Owner	3 yrs	12/31/2028
Hamilton Street Advisory Board	Resident At-Large	1 yr	12/31/2026
Historic Preservation Adv Comm	Alternate Member #2	2 yrs	12/31/2026
Planning Board	Alternate #2 Member	2 yrs	12/31/2026



**RESOLUTION - AUTHORIZE EXECUTIVE SESSION – LITIGATION – WAREHOUSE & WILLIAMS TRANSCO
LITIGATION**

WHEREAS, Section 8 of the Open Public Meetings Act, (N.J.S.A. 10:4-12 (b) (1-9), Chapter 231, P.L. 1975, permits the exclusion of the Public from a meeting under certain circumstances; and

WHEREAS, the Township Council of the Township of Franklin is of the opinion that such circumstances do exist;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin in the County of Somerset, State of New Jersey, as follows:

- 1 The public shall be excluded from discussion of and action upon the hereinafter specified subject matters;
- 2 The general nature of the subject matter to be discussed is as follows: *Litigation – Warehouse & Williams Transco Litigation*
- 3 The Township Council may take official action on those items discussed in Executive Session upon completion of the Executive Session.
- 4 The minutes of the discussions shall be made available to the public as soon as the matters under discussion are no longer of a confidential or sensitive nature.
- 5 This resolution shall take effect immediately.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 8/11/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 8/11/2026.

Ann Marie McCarthy
Township Clerk