



TOWNSHIP OF FRANKLIN
Township Council
Agenda
Tuesday, March 10, 2026

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Invocation - *Councilman James Vassanella***
- 4. Roll Call**
- 5. Commendations & Proclamations**
 - a) [Girl Scout Week Proclamation \(Kramer\)](#)
[Girl Scout Week 2026.docx](#)
 - b) [Women's History Month Proclamation \(Francois & Uddin\)](#)
[Womens History Month 2026.docx](#)
 - c) [Multiple Sclerosis Awareness Week Proclamation \(Kramer\)](#)
[MS Awareness Week 2026.docx](#)
 - d) [Civil Construction Program Graduates Commendations & Proclamations \(Francois\)](#)
[Civil Const Program Commendations & Proclamations.docx](#)
 - e) [Commendation - Police Department - January 19, 2026 Snow Storm \(Wright\)](#)
[Police Commendation - January 19 2026.docx](#)
- 6. Public Discussion**
- 7. Address Public Comments & Questions**
- 8. Council Comments & Reports**
- 9. Township Manager's Report**
- 10. Council Discussion Items - *None***
- 11. Approval of Minutes**
 - a) [Township Council - Work Session/Regular Meeting & Executive Session - February 10, 2026](#)
[260210 - Work Session-Regular Meeting.docx](#)
- 12. Approval of Warrants**

- a) Warrants - March 10, 2026
[260310 - Warrants \(Bill List\) Summary #5.pdf](#)
[260310 - Purchase Order Listing By Vendor Id.pdf](#)
[260310 - Check Register By Check Date.pdf](#)

13. Public Hearing & Adoption of Ordinances on Second Reading

- a) Ordinance No. 4496-26 - An Ordinance Replacing Article XXXIII - Affordable Housing Development Fees of the Land Use Ordinance of the Township of Franklin (Somerset County) to Address the Requirements of the Fair Housing Act (FHA) and the Uniform Housing Affordability Controls (UHAC) Regarding Compliance with the Franklin's Affordable Housing Obligations
[4496-26 - Development Fee Ordinance.docx](#)
- b) Ordinance No. 4498-26 - An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly, Chapter 284, Recycling, Section 284-9, Fees and Charges for Admission of Material; Waiver, Section 284-10, Materials for which No Admission Fee is Charged, and Section 284-10.1, Materials Not Allowed
[4498-26 - Amend Convenience Center Fees.docx](#)
[Convenience Center 2026.docx](#)
- c) Ordinance No. 4499-26 - An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Chapter 115, Dogs and Other Animals, Section 115-9, Late Licensing Fees
[4499-26 - Amend Dog Code Chapter - Late License Date - Adopted.docx](#)
- d) Ordinance No. 4500-26 - An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Chapter 180, Fees, Section 180-9, Weddings and Civil Unions
[4500-26 - Amend Fee Ord - Weddings & Civil Unions - Adopted.docx](#)

14. Ordinances on Introduction & First Reading - None

15. Consent Agenda

- a) Resolution #26-114 - Authorize Tax Title Lien Redemptions
[26-114 - Tax -WaterTitle Lien Redemptions.docx](#)
[3.10.26 Resolution .docx](#)
- b) Resolution #26-115 - Authorize Refund of Tax Overpayments
[26-115 - Refund Tax Overpayments.docx](#)
[Refunds.docx](#)
- c) Resolution #26-116 - Issuance of Special Event Permit – Pesach Time Tours – Passover

Program – March 25, 2026 to April 10, 2026 – 9am to 5pm – Doubletree Somerset -200 Atrium Drive

26-116 - SEP - Passover Program - Pesach Time Tours.docx
Pesach Time Tours.pdf

d)

Resolution #26-117 - Issuance of Special Event Permit – One Family One Fight, Inc. – Legacy House Music Festival – June 6, 2026 – 2pm to 8pm – Township Gazebo

26-117 - SEP - Legacy House Music Festival - One Family One Fight.docx
One Family One Fight, Inc. - June 6, 2026 .pdf

e)

Resolution #26-118 - Issuance of Special Event Permit – One Family One Fight, Inc. – Rhythm and Blues Summerfest – September 5, 2026 – 2pm to 8pm – Township Gazebo

26-118 - SEP - Rhythm & Blues Summerfest - One Family One Fight.docx
One Family One Fight, Inc. - Sept. 5, 2026 .pdf

f)

Resolution #26-119 - Issuance of Special Event Permit – Garden State Track Club – 5K & 10 Miler – March 22, 2026 – 9am to 12pm – Colonial Park

26-119 - SEP - 5K & 10 Miler - Garden State Track Club.docx
Garden State Track Club .pdf

g)

Resolution #26-120 - Issuance of Special Event Permit – Renaissance Cyclists Defeating Cancer United Inc. – Annual RCDCU Bike-a-Thon "Bike to Fight Prostate Cancer" – September 19, 2026 – 8am to 3pm – Franklin Township Senior Community Center – 505 Demott Lane

26-120 - SEP - RCDCU Annual Bike-a-thon.docx
RCDCU - Sept. 19, 2026 .pdf

h)

Resolution #26-121 - Approving the Issuance of Bonds by the Public Finance Authority for the Benefit of Rutgers Preparatory School

26-121 - Approving Public Hearing - PFA Rutgers Prep.docx

i)

Resolution #26-122 - Governor's Council on Substance Use Disorder (GCSUD) Alliance to Prevent Substance Use Disorder Grant (Municipal Alliance) - \$8498.90

26-122 - Municipal Alliance Grant.docx

16. Resolutions, Voted on Separately - None

17. Old Business

- a) [2026 Boards, Committees & Commissions Vacancies
2026 Vacancy Spreadsheet - Bd-Comm.xlsx](#)

18. Executive Session

- a) [Resolution #26-123 - Authorize Executive Session - Attorney/Client Privilege - Pending
Litigation
26-123 - Executive Session Resolution.docx](#)

19. Adjournment



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

PROCLAMATION

WHEREAS, Girl Scouts of the USA was founded on March 12, 1912, by Juliette Gordon Low in Savannah, Georgia, uniting a small group of girls in the belief that every girl deserves the chance to be her best self; and

WHEREAS, for more than 113 years, Girl Scouts has been the preeminent leadership development organization for girls, building courage, confidence, and character in millions of young women across the United States and around the world; and

WHEREAS, Girl Scouts in our community dedicate countless hours to earning badges, completing community service projects, and developing skills in science, technology, engineering, the arts, and mathematics, preparing themselves to be tomorrow's innovators and leaders; and

WHEREAS, the Girl Scout Promise and Law instill in young women enduring values of honesty, fairness, compassion, courage, and respect for self and others, guiding their actions long after their years in the program; and

WHEREAS, dedicated troop leaders, parents, and volunteers generously donate their time and talent to mentor, inspire, and guide our community's Girl Scouts, making their achievements possible; and

WHEREAS, in 2026, Girl Scouts across the nation celebrate the theme "Making Today Better," reaffirming their commitment to positive action, environmental stewardship, community care, and the belief that girls have the power to change the world;

NOW, THEREFORE, WE, the Mayor and Council of the Township of Franklin, County of Somerset, New Jersey, on behalf of the Franklin Township Council, do hereby proclaim the week of March 8-14, 2026 as **Girl Scout Week** in the Township of Franklin, and urge all residents to recognize and honor the extraordinary contributions of Girl Scouts, troop leaders, and volunteers who make our community stronger, kinder, and more connected. I call upon all citizens to join in celebrating the spirit, service, and sisterhood of Girl Scouts everywhere.

Phillip Kramer, Mayor

March 10, 2026



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

PROCLAMATION

WHEREAS, March has been designated as Women's History Month by the United States Congress each year since 1987, providing an opportunity for all Americans to reflect on and celebrate the immeasurable contributions women have made to our nation; and

WHEREAS, the 2026 national theme for Women's History Month, "Moving Forward Together! Women Educating & Inspiring Generations," recognized the women – educators, mentors, activists, scientists, artists, and community leaders – whose guidance continues to light the path for future generations; and

WHEREAS, women in Franklin Township serve with distinction as elected officials, municipal employees, educators, healthcare workers, small business owners, veterans, volunteers, and community advocates, strengthening the fabric of daily life for all residents; and

WHEREAS, young women and girls in Franklin Township are inspired every day by the examples set by those who came before them, and it is the responsibility of our community to honor that legacy and ensure every girl sees a future without limits; and

WHEREAS, recognizing the achievements of women past and present affirms our shared commitment to equality, justice, and the full participation of all people in the promise of American democracy;

NOW, THEREFORE, WE, the Mayor and Council of the Township of Franklin, County of Somerset, New Jersey, on behalf of the Franklin Township Council, do hereby proclaim March 2026 as Women's History Month in the Township of Franklin and call upon all residents, businesses, schools, and organizations of Franklin Township to join in honoring the women of our community and nation, to reflect on the history of women's struggle for full equality, and to celebrate the achievements and contributions of women throughout the month of March 2026 and beyond.

Kimberly Francois, Councilwoman

Shepa Uddin, Councilwoman

Phillip Kramer, Mayor

March 10, 2026



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

PROCLAMATION

WHEREAS, Multiple Sclerosis (MS) is a chronic, often disabling autoimmune disease of the central nervous system in which the immune system attacks the protective myelin sheath covering nerve fibers, disrupting communication between the brain and the body, affecting nearly one million Americans and approximately 2.9 million people worldwide; and

WHEREAS, MS can cause a wide and unpredictable range of symptoms – including fatigue, difficulty walking, vision problems, pain, and cognitive challenges – many of which are invisible to others, underscoring the need for greater public awareness, understanding, and compassion; and

WHEREAS, residents of Franklin Township are among those living with MS, as well as among the caregivers, family members, and advocates who support them daily, and their courage and resilience are a source of inspiration to our entire community; and

WHEREAS, the 2026 MS Awareness Month theme, “Your MS, Your Voice: The Power of Self-Advocacy,” highlights the importance of empowering individuals living with MS to communicate with their healthcare teams, advocate for their needs, and engage fully in their care; and

WHEREAS, the National Multiple Sclerosis Society and leading health organizations have designated March 8-14, 2026 as MS Awareness Week to unite communities in education, advocacy, and solidarity, while ongoing research continues to advance new therapies and bring hope for a cure;

NOW, THEREFORE, WE, the Mayor and Council of the Township of Franklin, County of Somerset, New Jersey, on behalf of the Franklin Township Council, do hereby proclaim March 8-14, 2026 as Multiple Sclerosis Awareness Week in the Township of Franklin and urge all residents, schools, businesses, houses of worship, and community organizations of Franklin Township to join in honoring those living with Multiple Sclerosis, recognizing the dedication of caregivers and medical professionals, and supporting the ongoing mission to find better treatments and, ultimately, a cure.

Phillip Kramer, Mayor

March 10, 2026



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Aasiya Asraree

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Aasiya Asraree**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Aasiya completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Aasiya's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Ayden Bryant

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Ayden Bryant**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Ayden completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Ayden's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Ajah Daniels

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Ajah Daniels**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Ajah completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Ajah's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township

SOMERSET COUNTY

MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Cirrel East Simonson

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Cirrel East Simonson**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Cirrel completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Cirrel's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Arnold Espiritu

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Arnold Espiritu**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Arnold completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Arnold's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Simonette Espiritu

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Simonette Espiritu**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Simonette completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Simonette's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Dylan Josiah

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Dylan Josiah**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Dylan completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Dylan's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Ehsan Poonawalla

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Ehsan Poonawalla**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Ehsan completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Ehsan's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Rahshun Wroten

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Rashun Wroten**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Rashun completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Rashun's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

CERTIFICATE OF COMMENDATION

PRESENTED TO

Kayeail Young

Civil Construction Program Graduate

The Franklin Township Council, Somerset County, New Jersey, hereby presents this **Certificate of Commendation** to **Kayeail Young**, in proud recognition of the outstanding achievement of successfully completing the Civil Construction Program administered by Brenshirer Consultants & Contractors and sponsored by the Somerset Community Action Program (SCAP) through Township CARES Act funding.

Graduating on **January 22, 2026**, Kayeail completed a rigorous curriculum encompassing the NCCER Core Construction Curriculum — including construction mathematics, blueprint reading, and workplace safety — as well as Advanced Modules in Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, earning nationally recognized industry credentials that will open doors to meaningful careers in the skilled trades.

The Franklin Township Council commends Kayeail's dedication, perseverance, and commitment to building a stronger future for themselves and for our community.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

PROCLAMATION

IN HONOR OF

Mark Harris

Somerset County Action Program (SCAP)

WHEREAS, the Somerset Community Action Program (SCAP) is dedicated to improving the lives of low-income and underserved residents of Somerset County; and SCAP's leadership demonstrated exceptional foresight by sponsoring the Civil Construction Program through Township CARES Act funding, ensuring at-risk residents would have access to life-changing vocational training; and

WHEREAS, through SCAP's sponsorship, participants received NCCER-accredited training including Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification, with an annual goal of serving 25–30 participants and achieving meaningful placement in the construction industry; and

WHEREAS, the program graduated its latest cohort of skilled tradespeople on January 22, 2026, a testament to SCAP's enduring commitment to workforce equity and economic self-sufficiency for Somerset County residents;

NOW, THEREFORE, BE IT PROCLAIMED by the Franklin Township Council that the Township of Franklin hereby extends its deepest gratitude and highest commendation to **Mark Harris and the Somerset Community Action Program (SCAP)** as distinguished champions of workforce equity and community empowerment in Franklin Township and Somerset County.

Presented at the Franklin Township Council Meeting, **March 10, 2026.**

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township

SOMERSET COUNTY

MAYOR & TOWNSHIP COUNCIL

PROCLAMATION

IN HONOR OF

Jeff Shirer

Brenshirer Consultants & Contractors

WHEREAS, Brenshirer Consultants & Contractors, led by Jeff Shirer, has served since 2009 as an NCCER-accredited training provider, transforming from a contracting firm into a recognized institution dedicated to delivering high-quality construction trades education to underserved populations, with key partnerships including NYCHA, Union County College, and Honeywell; and

WHEREAS, Jeff Shirer designed and delivered the Civil Construction Program's comprehensive curriculum — NCCER Core Construction, Carpentry Level 1, Electrical Level 1, Solar Photovoltaic, OSHA 30-Hour Safety Training, and CPR-AED Certification — through a 16-to-26-week training structure with job placement assistance, as Master Trainer and program administrator; and

WHEREAS, on January 22, 2026, Jeff Shirer and Brenshirer celebrated the graduation of a new cohort of skilled construction professionals equipped with nationally recognized credentials, with employed graduates seeing average annual salary increases of \$35,000–\$45,000 — creating lasting economic benefit for participants and the Somerset County community;

NOW, THEREFORE, BE IT PROCLAIMED by the Franklin Township Council that the Township of Franklin hereby presents its sincerest congratulations and highest commendation to **Jeff Shirer and Brenshirer Consultants & Contractors** as distinguished champions of trade education and workforce equity and recognizes Brenshirer as a model partner in building a stronger, more prosperous Franklin Township and Somerset County.

Presented at the Franklin Township Council Meeting, **March 10, 2026**.

Kimberly Francois, Councilwoman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

COMMENDATION OF EXCELLENCE AND VALOR

PRESENTED TO

Officer Martin Ragaie

Franklin Township Police Department

There are moments that define the character of a community, moments when the very best of humanity rises to meet the worst of circumstance. On a cold January morning, at the corner of Church Street and Route 27, such a moment arrived. And the Franklin Township Police Department rose to meet it with courage, skill, and an unwavering dedication to the sanctity of human life.

It is with profound pride and heartfelt gratitude that the Franklin Township Council formally commends Officer Martin Ragaie for an act of heroism that can only be described as the saving of a life.

When a fellow human being lay motionless on the cold ground, his heart silent, his breath stilled, the officers did not hesitate. They did not flinch. With steady hands and resolute hearts, they knelt beside a stranger and refused to let him go. Through the application of CPR, the use of an AED, and the kind of calm professionalism that is only born of genuine dedication to one's calling, they coaxed life back into a man who had all but slipped away. That man, Jeffrey Selman, returned home to his family. He recovered. He healed.

This Council wishes to make clear that what the officers demonstrated that morning was not merely the performance of a duty. It was an expression of everything this community stands for: compassion, service, and an unshakeable belief that every life matters. They are a testament to the finest traditions of law enforcement and a source of immense pride for every resident of Franklin Township.

Presented at the Franklin Township Council Meeting, **March 10, 2026.**

Carl Wright, Councilman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

COMMENDATION OF EXCELLENCE AND VALOR

PRESENTED TO

Officer Edmond Neequaye

Franklin Township Police Department

There are moments that define the character of a community, moments when the very best of humanity rises to meet the worst of circumstance. On a cold January morning, at the corner of Church Street and Route 27, such a moment arrived. And the Franklin Township Police Department rose to meet it with courage, skill, and an unwavering dedication to the sanctity of human life.

It is with profound pride and heartfelt gratitude that the Franklin Township Council formally commends Officer Edmond Neequaye for an act of heroism that can only be described as the saving of a life.

When a fellow human being lay motionless on the cold ground, his heart silent, his breath stilled, the officers did not hesitate. They did not flinch. With steady hands and resolute hearts, they knelt beside a stranger and refused to let him go. Through the application of CPR, the use of an AED, and the kind of calm professionalism that is only born of genuine dedication to one's calling, they coaxed life back into a man who had all but slipped away. That man, Jeffrey Selman, returned home to his family. He recovered. He healed.

This Council wishes to make clear that what the officers demonstrated that morning was not merely the performance of a duty. It was an expression of everything this community stands for: compassion, service, and an unshakeable belief that every life matters. They are a testament to the finest traditions of law enforcement and a source of immense pride for every resident of Franklin Township.

Presented at the Franklin Township Council Meeting, **March 10, 2026.**

Carl Wright, Councilman

Phillip Kramer, Mayor



Franklin Township
SOMERSET COUNTY
MAYOR & TOWNSHIP COUNCIL

COMMENDATION OF EXCELLENCE AND VALOR

PRESENTED TO

Detective Rosendo Vargas

Franklin Township Police Department

There are moments that define the character of a community, moments when the very best of humanity rises to meet the worst of circumstance. On a cold January morning, at the corner of Church Street and Route 27, such a moment arrived. And the Franklin Township Police Department rose to meet it with courage, skill, and an unwavering dedication to the sanctity of human life.

It is with profound pride and heartfelt gratitude that the Franklin Township Council formally commends Detective Rosendo Vargas for an act of heroism that can only be described as the saving of a life.

When a fellow human being lay motionless on the cold ground, his heart silent, his breath stilled, the officers did not hesitate. They did not flinch. With steady hands and resolute hearts, they knelt beside a stranger and refused to let him go. Through the application of CPR, the use of an AED, and the kind of calm professionalism that is only born of genuine dedication to one's calling, they coaxed life back into a man who had all but slipped away. That man, Jeffrey Selman, returned home to his family. He recovered. He healed.

This Council wishes to make clear that what the officers demonstrated that morning was not merely the performance of a duty. It was an expression of everything this community stands for: compassion, service, and an unshakeable belief that every life matters. They are a testament to the finest traditions of law enforcement and a source of immense pride for every resident of Franklin Township.

Presented at the Franklin Township Council Meeting, **March 10, 2026.**

Carl Wright, Councilman

Phillip Kramer, Mayor



TOWNSHIP OF FRANKLIN
Township Council
Minutes
February 10, 2026

The Work Session/Regular Meeting of the Township Council of the Township of Franklin, County of Somerset, New Jersey, was called to order by Mayor Kramer at 7:00 p.m.

Township Clerk McCarthy read the following: "In accordance with the Open Public Meeting Act of the State of New Jersey, adequate notice of this Reorganization Meeting of the Franklin Township Council was made as required indicating that this Meeting would take place at the Municipal Building at 1:00 p.m. on Tuesday, February 10, 2026."

ROLL CALL

Present: Mr. Anbarasan, Ms. Francois, Deputy Mayor Kharazi, Mayor Kramer, Mr. Onyejiaka, Ms. Uddin, Mr. Vassanella, Mr. Wright

Absent: None

Also Present: Robert Vornlocker, Township Manager, Louis N. Rainone, Township Attorney and Ann Marie McCarthy, Township Clerk.

Mayor Kramer led the Pledge of Allegiance and Mr. Onyejiaka led the Invocation.

WARD 1 COUNCILMEMBER VACANCY

Presentation of Candidates

Mayor Kramer announced the following names to be considered for the Ward 1 Councilmember vacancy: *Shubhendu Singh; Kunal Lakhia; and Cheryl Bethea.*

Public Hearing on Councilmember Ward 1 Vacancy Only

The public hearing was opened upon unanimous consent.

No comments were made at this time.

The public hearing was closed upon unanimous consent.

Appointment of Ward 1 Councilmember (term ending November 3, 2026)

Motion - Appoint Shubhendu Singh as Ward 1 Councilmember for a term ending 11/03/26

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

Administer Oath of Office

The Township Clerk administered the oath of office to newly appointed Councilmember Ward 1 Shubhendu Singh.

Remarks by New Councilmember

Mr. Singh accepted the position with gratitude, thanking his family, the community, and the Council. He emphasized the values of accountability, integrity, and inclusion and invited other candidates to work with him.

Roll Call

Present: Mr. Anbarasan, Ms. Francois, Deputy Mayor Kharazi, Mayor Kramer, Mr. Onyejiaka, Ms. Uddin, Mr. Singh, Mr. Vassanella, Mr. Wright

Absent: None

Appointments as Council Liaison and Standing Committees

Mayor Kramer nominated Mr. Singh to serve on the following, each for a one-year term ending December 31, 2026:

- Financial Oversight Standing Committee
- Public Works Standing Committee
- Agricultural Advisory Committee Council Liaison
- Fire Chief's Association Council Liaison
- Kingston Village Advisory Committee, Franklin Councilmember
- Local Energy Council – Township Council Member
- Open Space Advisory Committee Council Liaison
- Green Team – Council Member

Said nomination carried upon acclamation.

Mayor Kramer nominated Mr. Anbarasan to serve on the following, each for a one-year term ending December 31, 2026:

- Board of Education Joint Subcommittee Council Member
- Board of Education Council Liaison

Said nomination carried upon acclamation.

COMMENDATIONS & PROCLAMATIONS

Black History Month Proclamation

The following proclamation was read and presented by Mr. Onyejiaka and Mr. Wright:

WHEREAS, Black History Month provides an opportunity to honor the extraordinary contributions, achievements, and resilience of African Americans throughout our nation's history; and

WHEREAS, the 2026 theme for Black History Month, "African Americans and the Arts," celebrates the profound impact of Black artists, musicians, writers, performers, and creators who have shaped American culture and enriched our society; and

WHEREAS, Franklin Township is home to a diverse community that values inclusion, equality, and the celebration of our multicultural heritage; and

WHEREAS, African Americans have made immeasurable contributions to Franklin Township and Somerset County through leadership in education, business, public service, the arts, and community development; and

WHEREAS, the observance of Black History Month reminds us of the ongoing struggle for civil rights, social justice, and equal opportunity, and calls us to recommit ourselves to building a more equitable society; and

NOW, THEREFORE, BE IT RESOLVED that the Franklin Township Council does hereby proclaim February 2026 as **BLACK HISTORY MONTH** in Franklin Township, Somerset County, New Jersey, and encourages all residents to participate in ceremonies, programs, and activities that honor the contributions of African Americans to our community, our state, and our nation.

BE IT FURTHER RESOLVED that we call upon all residents to commit themselves to the principles of equality, justice, and mutual respect, and to work together toward a future where all people are valued and their contributions celebrated.

American Heart Month Proclamation

The following proclamation was read and presented by Deputy Mayor Kharazi:

WHEREAS, cardiovascular disease, including heart disease and stroke, remains the leading cause of death in the United States, claiming more than 900,000 lives annually; and

WHEREAS, heart disease and stroke account for more deaths than all forms of cancer combined, and one in three Americans will die from cardiovascular disease; and

WHEREAS, approximately 80% of cardiovascular disease cases are preventable through healthy lifestyle choices, including regular physical activity, healthy eating, not smoking, and managing blood pressure, cholesterol, and blood sugar levels; and

WHEREAS, National Wear Red Day, observed on the first Friday in February, raises awareness about heart disease in women, which remains the leading cause of death for women in America; and

WHEREAS, by raising awareness about cardiovascular health during American Heart Month, we can inspire residents to take action to protect their hearts and the hearts of their loved ones;

NOW, THEREFORE, BE IT RESOLVED that the Franklin Township Council does hereby proclaim February 2026 as **AMERICAN HEART MONTH** in Franklin Township, Somerset County, New Jersey, and encourages all residents to:

- Learn about their personal risk factors for heart disease and stroke;
- Adopt heart-healthy behaviors including regular exercise, nutritious eating, and stress management;
- Schedule regular health screenings and checkups;
- Learn CPR and how to use an AED;
- Support community efforts to promote cardiovascular health and wellness;
- Wear red on National Wear Red Day to show support for heart health awareness.

BE IT FURTHER RESOLVED that Franklin Township Council urges all residents to make their heart health a priority and to support family members, friends, and neighbors in their efforts to live heart-healthy lives.

PUBLIC DISCUSSION

The Public Discussion was opened upon unanimous consent.

Joyce Lee, 36 Timberhill Drive, spoke on her concerns regarding snow removal with persistent ice buildup and poor plowing and contractors pushing snow onto cleared sidewalks. She inquired about the lack of heat at the senior center.

Kunal Lakhia, 8 Supra Court, congratulated Shebendu Singh on his appointment as Councilmember Ward 1. He thanked all that were part of this process. He requested a \$75,000 funding commitment for a traffic light for the Princeton Highlands community.

Debra Hingman, 67 Roberts Road, reported persistent ice buildup, poor plowing (e.g. snow left far from the curb on Roberts Road), and contractors pushing snow onto cleared sidewalks. She stated no one is enforcing the removal of cars from street during a snow storm.

Ted Chase, 159 Old Georgetown Road, congratulated Councilman Singh. He noted the Kingston Village Advisory Committee meets tomorrow night. He stated he would like to see traffic light in the Princeton Highlands area installed.

Vinot Gupta, 8 Eagles Pass, congratulated newly appointed Councilman Singh.

Tracy Wynn, 130 Alcorn Street (Mother - 200 Girard Avenue), asked why her area does not have the recycling bins. A new traffic study was requested for the Arden and Gerard intersection.

Edward Anselmi (Palace at Somerset Park), started comments for an ordinance and was directed that there would be a separate public hearing on said ordinance.

Javahn Walker, 15 Kuhn Street, spoke on his concerns regarding snow removal. He asked if all roads are properly plowed.

Resident from 19 Treetops Circle, congratulated Councilman Singh. He noted that plows consistently fill in their cleared driveway, a recurring issue. He noted that property taxes have increased and questioned what additional value residents are receiving. He asked what could be done to maintain or reduce taxes.

John Litakis, 85 Arlington Avenue, spoke of the traffic on JFK Boulevard and the need for a traffic light at Winston Drive.

The Public Discussion was closed upon unanimous consent.

ADDRESS PUBLIC COMMENTS & QUESTIONS

The Township explained that its 45 plow routes cover over 240 miles, and the recent storm's extreme cold rendered salt ineffective. Acquiring specialized equipment for driveway entrances was deemed financially impractical. Residents were urged to report issues to Public Works or the Police Department.

The Township noted the cost for a Route 27 light is unknown due to right-of-way issues and the need to be equitable across multiple community requests.

A new traffic study was requested for the Arden and Gerard intersection, as a previous study did not meet warrants for a four-way stop. The Township Manager agreed to have the Traffic Bureau conduct a preliminary analysis.

In response to a resident who inquired about the lack of heat at the senior center, it was clarified that the issue is confined to one large meeting room where the hot water baseboard system only heats the room to 65 degrees. An engineer who designed the new system will inspect it to determine the cause, which could be related to heat loss calculations or the system's design parameters being exceeded by extreme cold.

In response to recycling, the Township is experiencing recycling collection delays due to a truck supply chain issue, with a wait time of at least one year for new vehicles.

COUNCIL COMMENTS & REPORTS

Mr. Wright provided a brief report on the Franklin Food Bank.

Mr. Onyejiaka provided a brief report on the Human Relations Commission.

Mr. Vassanella acknowledged the passing of Jamie Hughes and welcomed Councilman Singh.

Mr. Anbarasan reported on the Sewerage Authority Reorganization Meeting and the Planning Board Master Plan Re-Examination meeting.

Ms. Uddin had no report at this time.

Mr. Singh had no report at this time.

Mayor Kramer thanked all for attending meeting.

Deputy Mayor Kharazi reported on meetings and event he attended.

TOWNSHIP MANAGER'S REPORT

The Township Manager announced the February 21st and February 28th Franklin 250 events.

APPROVAL OF MINUTES

Mayor Kramer presented the following minutes to the Township Council for their consideration:

- Work Session/Regular Meeting - November 25, 2025
- Work Session/Regular Meeting & Executive Session - December 9, 2025
- Reorganization Meeting - January 3, 2026
- Work Session/Regular Meeting & Executive Session - January 13, 2026
- Work Session/Regular Meeting - January 27, 2026

Motion - Approval of Minutes

RESULT:	CARRIED
MOVER:	Uddin
SECONDER:	Kharazi
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

APPROVAL OF WARRANTS

Mayor Kramer presented the following warrants in the amount of \$1,428,935.00 for February 10, 2026 to the Township Council for payment:

1	Current	\$1,186,299.18
2	Grant	8,846.24
3	Tax Title Lien	43,575.95
4	General Capital	46,461.14
5	Water	14,508.05
6	Water Capital	8,615.00
11	Recreation Trust	1,525.63
12	Trust Others	13,775.53
13	Unemployment	71,161.22
15	Redevelopment	
17	Animal Control	
19	Self Insurance	
20	Affordable Housing	21,425.00
21	Hamilton St Special Improvement	222.68
30	Payroll Agency	
31	Flexible Spending	
35	Historic Preservation	
37	Police Forfeiture	
39	Workers' Compensation	
40	Open Space	12,519.38
42	Redevelopment Escrow	
50	County Improvement Authority Fund	
SUBTOTAL		1,428,935.00
51	Escrow	
GRAND TOTAL		\$1,428,935.00

Motion - Approval of Warrants

RESULT:	CARRIED
MOVER:	Vassanella
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

FY2026 COMMUNITY DEVELOPMENT BLOCK GRANT

Presentation of FY2026 CDBG Program Schedule

Township Clerk McCarthy presented the following FY2026 Schedule for the Community Development Block Grant Program:

FY 2026 COMMUNITY DEVELOPMENT BLOCK GRANT SCHEDULE	
February 2, 2026	Opening of the Application Process
February 10, 2026	First Public Hearing on CDBG Program
February 2, 2026- March 6, 2026	Technical Assistance to Applicants
March 10, 2026	Applications Due
March 24, 2026	Second Public Hearing-Community Needs and Presentation of Applications
May 9, 2026	Draft Action Plan Completed (Contingent on federal budget)
May 22, 2026	Action Plan Summary Published
	Review Period for Action Plan (30 days)
June 23, 2026	Council Approves Action Plan

Public Hearing on FY2026 CDBG Program Schedule

The public hearing opened upon unanimous consent.

Allie O'Brien, Development Director, Franklin Food Bank, detailed how CDBG funds have improved infrastructure but noted the Food Bank is reaching capacity due to rising demand. She requested continued partnership and funding.

The public hearing closed upon unanimous consent.

PUBLIC HEARING & ADOPTION OF ORDINANCES ON SECOND READING

Ordinance No. 4487-26 An Ordinance Adopting a Revision and Codification of the Ordinances of the Township of Franklin, County of Somerset, State of New Jersey

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE ADOPTING A REVISION AND CODIFICATION OF THE ORDINANCES OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY

The public hearing on Ordinance No. 4487-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4487-26 was closed upon unanimous consent.

Motion - Adoption of Ordinance No. 4487-26

RESULT:	CARRIED
MOVER:	Vassanella
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4488-26 An Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Code Chapter 384, Water, Section 384-19, Curb Connection Capital Fees

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, MORE PARTICULARLY CODE CHAPTER 384, WATER, SECTION 384-19, CURB CONNECTION CAPITAL FEES

The public hearing on Ordinance No. 4488-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4488-26 was closed upon unanimous consent.

Motion - Adoption of Ordinance No. 4488-26

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4489-26 An Ordinance Amending Chapter 112 (Land Development) of the Code of the Township of Franklin, County of Somerset, and State of New Jersey to Establish an Inclusionary Zone District entitled MFIZ-4, Providing Affordable Housing Units to be Developed Subject to Certain Conditions and Requirements

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING CHAPTER 112 (LAND DEVELOPMENT) OF THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, AND STATE OF NEW JERSEY TO ESTABLISH AN INCLUSIONARY ZONE DISTRICT ENTITLED MFIZ-4, PROVIDING AFFORDABLE HOUSING UNITS TO BE DEVELOPED SUBJECT TO CERTAIN CONDITIONS AND REQUIREMENTS

The public hearing on Ordinance No. 4489-26 was opened upon unanimous consent.

Edward Anselmi, Anselmi & Carvelli submitted and presented the following correspondence:

"This firm represents the owners of The Palace at Somerset Park, the owners of Lot 53.01, Block 502.01 on the Tax Maps of the Franklin Township (the "Property"). I am writing concerning the above referenced proposed Ordinance which I understand is on the agenda of the Township Council for a public hearing this evening.

Our client only recently received notice of the proposed Ordinance and only retained us yesterday to represent them with respect to their review and possible comment on the proposed Ordinance. A cursory review of the proposed ordinance and the Council's agenda for tonight's meeting indicate that the proposals need the review of at least a professional planner, and possibly other professionals for the client to fully understand and appreciate the impact of the proposed Ordinance on the client's Property and the surrounding properties.

Upon first review it appears that the properties which are the subject of the proposed Ordinance are primarily surrounded by other, non-residential, commercial uses. This raises the question of whether a multi-family residential development is an appropriate use in this location for the subject properties. We understand that the Township has significant residential development, and it appears from an aerial review, certainly not precise, that it is possible that some of the undeveloped property adjacent or proximate to those residential developments may be more appropriate for multi-family residential development.

Certainly, there may be other issues and questions which could be raised after a thorough review by a professional planner or other expert in light of their professional expertise. For these reasons we would respectfully request that the Council carry the public hearing on the proposed Ordinance for at least two (2) weeks to allow our client to retain appropriate professionals to properly inform them of the propriety of this particular location and the impact on the client's Property.

Thank you, in advance, for any consideration you can provide. Please feel free to contact me if you have any questions or comments."

The public hearing on Ordinance No. 4489-26 was closed upon unanimous consent.

Township Attorney Rainone advised that the adoption of the ordinance not be delayed, as such a delay would violate a court-ordered deadline from a lengthy and public review process.

Motion - Adoption of Ordinance No. 4489-26

RESULT:	CARRIED
MOVER:	Kharazi
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4490-26 An Ordinance Amending Chapter 112 (Land Development) of the Code of the Township of Franklin, County of Somerset, and State of New Jersey to Establish an Inclusionary Zone District entitled MFIZ-2, Providing Affordable Housing Units to be Developed Subject to Certain Conditions and Requirements

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING CHAPTER 112 (LAND DEVELOPMENT) OF THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, AND STATE OF NEW JERSEY TO ESTABLISH AN INCLUSIONARY ZONE DISTRICT ENTITLED MFIZ-2, PROVIDING AFFORDABLE HOUSING UNITS TO BE DEVELOPED SUBJECT TO CERTAIN CONDITIONS AND REQUIREMENTS

The public hearing on Ordinance No. 4490-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4490-26 was closed upon unanimous consent.

Motion - Adoption of Ordinance No. 4490-26

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4491-26 An Ordinance Amending Chapter 112 (Land Development) of the Code of the Township of Franklin, County of Somerset, and State of New Jersey to Establish an Inclusionary Zone District entitled, Multi Family Inclusionary Zone - 1 (MFIZ-1), Providing Affordable Housing Units to be Developed Subject to Certain Conditions and Requirements

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING CHAPTER 112 (LAND DEVELOPMENT) OF THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, AND STATE OF NEW JERSEY TO ESTABLISH AN INCLUSIONARY ZONE DISTRICT ENTITLED, MULTI FAMILY INCLUSIONARY ZONE - 1 (MFIZ-1), PROVIDING AFFORDABLE HOUSING UNITS TO BE DEVELOPED SUBJECT TO CERTAIN CONDITIONS AND REQUIREMENTS

The public hearing on Ordinance No. 4491-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4491-26 was closed upon unanimous consent.

Motion - Adoption of Ordinance No. 4491-26

RESULT:	CARRIED
MOVER:	Uddin
SECONDER:	Anbarasan
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4492-26 An Ordinance Amending Chapter 112 (Land Development) of the Code of the Township of Franklin, County of Somerset, and State of New Jersey to Establish an Inclusionary Zone District entitled MFIZ-5, Providing Affordable Housing Units to be Developed Subject to Certain Conditions and Requirements

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING CHAPTER 112 (LAND DEVELOPMENT) OF THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, AND STATE OF NEW JERSEY TO ESTABLISH AN INCLUSIONARY ZONE DISTRICT ENTITLED MFIZ-5, PROVIDING AFFORDABLE HOUSING UNITS TO BE DEVELOPED SUBJECT TO CERTAIN CONDITIONS AND REQUIREMENTS

The public hearing on Ordinance No. 4492-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4492-26 was closed upon unanimous consent.

Motion - Adoption of Ordinance No. 4492-26

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Uddin

AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4493-26 An Ordinance Amending the Code of the Township of Franklin, County of Somerset, and State of New Jersey, More Particularly Chapter 112, Land Development, Section 112-350, Franklin Boulevard Redevelopment Plan

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, AND STATE OF NEW JERSEY, MORE PARTICULARLY CHAPTER 112, LAND DEVELOPMENT, SECTION 112-350, FRANKLIN BOULEVARD REDEVELOPMENT PLAN

The public hearing on Ordinance No. 4493-26 was opened upon unanimous consent.

No comments were made at this time.

The public hearing on Ordinance No. 4493-26 was closed upon unanimous consent.

Motion - Adoption of Ordinance No. 4493-26

RESULT:	CARRIED
MOVER:	Uddin
SECONDER:	Kharazi
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Uddin, Singh, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

ORDINANCES ON INTRODUCTION & FIRST READING

Ordinance No. 4494-26 Ordinance Amending the Municipal Code of the Township of Franklin, County of Somerset, State of New Jersey, More Particularly Chapter 180, Fees, Article IV, Miscellaneous Fees

Mayor Kramer presented the following ordinance to the Township Council:

ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, MORE PARTICULARLY CHAPTER 180, FEES, ARTICLE IV, MISCELLANEOUS FEES

Motion: Adoption on first reading, posting, publication of the foregoing ordinances in accordance with law and the public hearing and final adoption of said ordinance at a meeting of the Township Council to be held in Council Chambers on Tuesday, February 24, 2026 at 7:00 p.m.

RESULT:	CARRIED
MOVER:	Kharazi
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Singh, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4495-26 Ordinance Granting Surface Utility Easement and Temporary Surface Easement for the Approved Major Disposal/Diversion of 0.14 Acres of Green Acres Encumbered Parkland at Block 383, Lot 43.01, Castleton Park, 816 Easton Avenue, Somerset, New Jersey

Mayor Kramer presented the following ordinance to the Township Council:

ORDINANCE GRANTING SURFACE UTILITY EASEMENT AND TEMPORARY SURFACE EASEMENT FOR THE APPROVED MAJOR DISPOSAL/DIVERSION OF 0.14 ACRES OF GREEN ACRES ENCUMBERED PARKLAND AT BLOCK 383, LOT 43.01, CASTLETON PARK, 816 EASTON AVENUE, SOMERSET, NEW JERSEY

Motion: Adoption on first reading, posting, publication of the foregoing ordinances in accordance with law and the public hearing and final adoption of said ordinance at a meeting of the Township Council to be held in Council Chambers on Tuesday, February 24, 2026 at 7:00 p.m.

RESULT:	CARRIED
MOVER:	Vassanella
SECONDER:	Kharazi
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Singh, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4496-26 An Ordinance Replacing Article XXXIII - Affordable Housing Development Fees of the Land Use Ordinance of the Township of Franklin (Somerset County) to Address the Requirements of the Fair Housing Act (FHA) and the Uniform Housing Affordability Controls (UHAC) Regarding Compliance with the Franklin's Affordable Housing Obligations

Mayor Kramer presented the following ordinance to the Township Council:

AN ORDINANCE REPLACING ARTICLE XXXIII - AFFORDABLE HOUSING DEVELOPMENT FEES OF THE LAND USE ORDINANCE OF THE TOWNSHIP OF FRANKLIN (SOMERSET COUNTY) TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT (FHA) AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE FRANKLIN'S AFFORDABLE HOUSING OBLIGATIONS

Motion: Adoption on first reading, posting, publication of the foregoing ordinances in accordance with law and the public hearing and final adoption of said ordinance at a meeting of the Township Council to be held in Council Chambers on Tuesday, March 10, 2026 at 7:00 p.m.

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Kharazi
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Singh, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Ordinance No. 4497-26 An Ordinance Repeal and Replace Chapter 81 of the Municipal Code of the Township of Franklin to Address the Requirements of the Fair Housing Act (FHA) and the Uniform Housing Affordability Controls (UHAC) Regarding Compliance with the Franklin's Affordable Housing Obligations and to Make Related Amendments to the Municipal Code

Mayor Kramer presented the following ordinance to the Township Council:

AN ORDINANCE REPEAL AND REPLACE CHAPTER 81 OF THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT (FHA) AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE FRANKLIN'S AFFORDABLE HOUSING OBLIGATIONS AND TO MAKE RELATED AMENDMENTS TO THE MUNICIPAL CODE

Motion: Adoption on first reading, posting, publication of the foregoing ordinances in accordance with law and the public hearing and final adoption of said ordinance at a meeting of the Township Council to be held in Council Chambers on Tuesday, February 24, 2026 at 7:00 p.m.

RESULT:	CARRIED
MOVER:	Vassanella
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Singh, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

CONSENT AGENDA

Mayor Kramer presented the following Consent Agenda Resolutions to the Township Council for consideration:

Motion - Adopt Consent Agenda

RESULT:	CARRIED
MOVER:	Kharazi
SECONDER:	Vassanella
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Singh, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Resolution #26-076 Confirm Appointment of Rossana Gutierrez as Chief Financial Officer

WHEREAS, N.J.S.A. 40A:9-140.1 et seq. authorizes municipalities to appoint a Chief Financial Officer to serve for a term not to exceed four (4) years; and

WHEREAS, the current tenured Chief Financial Officer has retired from their position; and

WHEREAS, the Township of Franklin desires to appoint a Chief Financial Officer for the Township; and

WHEREAS, it is the desire of the Mayor and Council to confirm the appointment of Rossana Gutierrez to fill the term of office starting January 28, 2026 and for a four year appointment pursuant to N.J.S.A. 40A:9-140.10; beginning January 1, 2026 and ending on December 31, 2029;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. Rossana Gutierrez's appointment to the position of Chief Financial Officer for the Township of Franklin, effective January 28, 2026 is hereby confirmed by the Township Council.
2. The term of the appointment shall be for a period of four (4) years, commencing January 1, 2026 and ending December 31, 2029.
3. The Chief Financial Officer shall perform all duties and responsibilities as prescribed by law and as may be assigned by the Township Manager.
4. All previous resolutions or parts of resolutions inconsistent with this resolution are hereby repealed to the extent of such inconsistency.
5. This resolution shall take effect immediately upon its adoption in accordance with law.

Resolution #26-077 Confirm Appointment of Tiffany Esquilin as Tax Collector (Collector of Revenue)

WHEREAS, N.J.S.A. 40A:9-141 et seq. authorizes municipalities to appoint a Tax Collector for a term of four (4) years; and

WHEREAS, the current tenured Tax Collector (Collector of Revenue) has vacated from their position; and

WHEREAS, the Township of Franklin desires to appoint a Tax Collector (Collector of Revenue) for the Township; and

WHEREAS, it is the desire of the Mayor and Council to confirm the appointment of Tiffany Esquilin to fill the term of office starting February 2, 2026 and for a four year appointment pursuant to N.J.S.A. 40A:9-142; beginning January 1, 2027 and ending on December 31, 2030;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. Tiffany Esquilin's appointment to the position of Tax Collector (Collector of Revenue) for the Township of Franklin, effective February 2, 2026 is hereby confirmed by the Township Council.
2. The term of the appointment shall be for a period of four (4) years, commencing January

1, 2027 and ending December 31, 2030.

- 3. The Tax Collector (Collector of Revenue) shall perform all duties and responsibilities as prescribed by law and as may be assigned by the Township Manager.
- 4. All previous resolutions or parts of resolutions inconsistent with this resolution are hereby repealed to the extent of such inconsistency.
- 5. This resolution shall take effect immediately upon its adoption in accordance with law.

Resolution #26-078 Confirm Appointment of John Gillooly as Tax Assessor

WHEREAS, N.J.S.A. 40A:9-146 requires every municipality to provide for the appointment of a Tax Assessor; and

WHEREAS, the current tenured Tax Assessor has retired from their position; and

WHEREAS, the Township of Franklin desires to appoint a Tax Assessor for the Township; and

WHEREAS, it is the desire of the Mayor and Council to confirm the appointment of John Gillooly to fill the term of office starting February 2, 2026 and for a four year appointment pursuant to N.J.S.A. 40A:9-148; beginning July 1, 2026 and ending on June 30, 2030; and

WHEREAS, the Tax Assessor will hold public office hours three (3) days a week from 8:30 a.m. to 4:30 p.m.;

NOW, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey as follows:

- 1. John Gillooly's appointment to the position of Tax Assessor for the Township of Franklin, effective February 2, 2026 is hereby confirmed by the Township Council.
- 2. The term of the appointment shall be for a period of four (4) years, commencing July 1, 2026 and ending June 30, 2030.
- 3. Resolution #26-078 was duly adopted by the Township Council at a public meeting held on February 10, 2026 to appoint a part time Tax Assessor.
- 4. Certified copies of said Resolution shall be forwarded to the following: Director, Division of Taxation; Administrator, Board of Taxation; Township Manager and Tax Assessor.
- 5. All previous resolutions or parts of resolutions inconsistent with this resolution are hereby repealed to the extent of such inconsistency.
- 6. This resolution shall take effect immediately upon its adoption in accordance with law.

NOW, THEREFORE, BE IT FURTHER RESOLVED, Resolution #26-078 was duly adopted by the Township Council at a public meeting

Resolution #26-079 Authorize Tax Title Lien Redemptions

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons; and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together with all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>Lienholder</u>	<u>Block</u>	<u>Lot</u>	<u>Qual</u>	<u>Cert.#</u>	<u>Premium</u>	<u>Amount</u>	<u>Total</u>
GLIA Group, LLC	34.08	9.01	C0263	22-00030	18,000.00	22,496.91	40,496.91
Pro Cap 8 FBO Firstrust Bank	513.1	6		25-00382	800.00	906.41	1,706.41
RTLJ-NJ II, LLC	424.04	199		25-00331	500.00	872.63	1,372.63

TOTALS

19,300.0024,275.9543,575.95

Resolution #26-080 Authorize Refund of Tax/Water Overpayments

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from Tax Overpayments; and

WHEREAS, refunds are to be made to the persons who have made these overpayments;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

BLOCK	LOT	QUAL	PROPERTY LOCATION	TYPE	AMOUNT
20.07	19		Cristobal, Sabino A. 20 Champlain Way	TAX	\$5,899.62
34.03	16.01	C0207	Title Evolution LLC 20 Crabapple La	TAX	\$732.81
423.01	63		Kilpatrick, Kerry 1843 Amwell Rd.	TAX	\$11,350.46
507.24	3		Philip Ackerman 380 Windfall Lane	TAX	\$2,898.94
2818-0			32 Edward Drive	WATER	\$2,488.24

TOTAL TAX CHECKS: \$20,881.83

TOTAL WATER CHECKS: \$2,488.24

Resolution #26-081 Adjust Water Charges as a Result of Water Leak Hardships

WHEREAS, the below-mentioned property owners had unusually high-water charges; and

Account No.:	3533-293
Prop Location:	108 Commons Way
Amount of credit:	\$200.44
Account No.:	12401-0
Prop Location:	41 Canterbury Cir
Amount of credit:	\$1,247.61
Account No.:	13966-0
Prop Location:	110 Henley Dr.
Amount of credit:	\$82.38
Account No.:	35658-0
Prop Location:	412 Breakers Lane
Amount of credit:	\$401.55
Account No.:	6820-0
Prop Location:	182 Burns St.
Amount of credit:	\$882.31
TOTAL CREDITS:	\$2,814.29

WHEREAS, it has been determined that this high usage is the result of a hardship;

NOW. THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey that the Collector of Revenue is hereby directed to adjust the aforesaid water charges to reflect the charges for said water paid by the Township to its bulk supplier.

Resolution #26-082 Authorize Release of Performance Guarantees - Diamond Investors + Builders LLC – Dockets ZBA-19-00030/BRA-20-031 – Drywell Bonds & Plan Review Escrow

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering: 01-12-2021
Name of Applicant: Diamond Investors + Builders LLC
Address of Applicant: 3086 Route 27, Suite #12, Kendall Park, NJ 08824
Item: Cash Bond
Docket: ZBA-19-00030/BRA-20-031
For: Drywell Bond
Location: Block 160/Lot 1.01 – Juliet Avenue
Amount: \$3,925.000

Date Rec'd by Engineering: 11/12/2019
Name of Applicant: Diamond Investors + Builders LLC
Address of Applicant: 3086 Route 27, Suite #12, Kendall Park, NJ 08824
Docket: ZBA-19-00030/BRA-20-031
Block/Lot: Block 160/ Lot 1.01
For: Plan Review Escrow
Location: 61 Juliet Avenue
Balance Amount: \$110.13

Date Rec'd by Engineering: 01-12-2021
Name of Applicant: Diamond Investors + Builders LLC
Address of Applicant: 3086 Route 27, Suite #12, Kendall Park, NJ 08824
Item: Cash Bond
Docket: ZBA-19-00031/BRA-20-030
For: Drywell Bond
Location: Block 62 /Lot 3 - MARKET STREET
Amount: \$4,625.00

WHEREAS, the Township Engineer, after inspection, recommends the release of the aforesaid Performance Guarantee in the aforesaid amount:

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey, that the aforesaid Performance Guarantee be released in the aforesaid amount.

Resolution #26-083 Award Bid - Franklin Township Police Department Skylight Replacement (B25-025-ENG) - In-Line Architectural Glass and Metal Inc - Not to Exceed \$118,000.00

WHEREAS, the Township of Franklin advertised for bids for the Franklin Township Police Department Skylight Replacement (B25-025-ENG) in the Courier News on October 30, 2025, and posted the bid advertisement on the Township website starting that date; and

WHEREAS, bids were received for the project on December 11, 2025 at 11:00 a.m.; and

WHEREAS, the low bid for the project was submitted by In-Line Architectural Glass and Metal Inc of Fairfield, New Jersey in the amount of \$118,000.00; and

WHEREAS, the next lowest responsible bid received was in the amount of \$119,000.00; and

WHEREAS, the range of bids received and the comparison to the Engineer's estimate indicate that the object of competitive bidding has been achieved and favorable bids for the project have been received; and

WHEREAS, the consulting Engineer has reviewed the low bid and recommends award to In-Line Architectural Glass and Metal Inc; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that the bid for Franklin Township Police Department

Skylight Replacement (B25-025-ENG) is hereby awarded to In-Line Architectural Glass and Metal Inc of Fairfield, New Jersey in an amount not to exceed \$118,000.00; and

BE IT FURTHER RESOLVED that the Mayor and Township Clerk are hereby authorized to execute any and all documents necessary to effectuate the intent of this Resolution; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to the Chief Financial Officer, Township Engineer, and In-Line Architectural Glass and Metal Inc.

Resolution #26-084 Award Non-Fair and Open Professional Services Agreement - Integrity Health, LLC - Administrative Services in Connection with Health Care Services (MC-NF-0036-- CY2026 - Amount Not to Exceed \$335,000.00

WHEREAS, a need exists to contract for the below noted services for the Township of Franklin, County of Somerset, New Jersey as an alternate contract pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, that the Chief Financial Officer has certified in writing hereon that funds are available subject to the adoption of the CY2026 Municipal Budget and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

WHEREAS, the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

WHEREAS, Integrity Health LLC has completed and submitted a Business Entity Disclosure Certification which certified that they have not made any reportable contributions to a political or candidate committee in the Township of Franklin in the previous one year, and that the contract will prohibit Integrity Health LLC from making any reportable contributions through the term of the contract;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, as follows:

- (1) The Mayor and Township Clerk are hereby authorized and directed to execute the below referenced agreement with the below stated vendor, which agreement shall be maintained on file with the Township Clerk and available for public inspection.
- (2) The Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution.
- (3) A notice of this action shall be printed in the **LEGAL NEWSPAPER OF THE TOWNSHIP** as required by law within ten (10) days of its passage.
- (4) The vendor shall supply the Township of Franklin with Federal Affirmative Action Plan Approval or State Certificate of Employee Information Report within the time period specified by NJAC 17:27. The Contract shall contain the Mandatory Affirmative Action Language for Professional Service Contracts required by NJAC 17:27, a copy of which shall be attached to and incorporated in the Professional Service Agreement authorized herein.
- (5) The vendor shall agree to comply with the requirements of Title II of the Americans with Disabilities Act of 1990 and indemnify, protect and save harmless the Township from all suits, claims, losses, demands or damages of whatever kind or nature arising out of or claimed to arise out of alleged violations of the Act. A copy of the Act shall be attached to and incorporated in the Professional Service Agreement authorized herein.

VENDOR NAME: Integrity Health, LLC.
ADDRESS: 76 West Gilbert Street
Red Bank, NJ 07701
SERVICE: Health Care Services
TERM: January 1, 2026 to December 31, 2026
CONDITIONS:

Scope of Services include:

- Integrity Health shall manage and provide through selected Service Vendors the services for and shall assist Client in the administration of the Plan. More specifically, Integrity Health may provide the following services with the concurrence of the Township:
- Administrative Services on behalf of and with the concurrence of the Township:
- Be engaged in and support the Client in the ongoing development and implementation of the services under the Plan.
- Advise and participate in the selection of and ongoing performance of providers of administrative services in connection with the day-to-day operation of the Plan, including

COBRA administration and payment of appropriate governmental health plan surcharges.

- Advise and participate in the selection of, negotiating Agreements for access to, monitoring and supervising operations of high-quality provider networks and claim processors for the provision of medical and prescription drug services for the Plan.
- Advise with respect to stop-loss insurance and/or excess loss coverage for the Township in connection with the Plan.
- Advise and participate in the preparation of enrollment and program descriptive materials outlining the Plan, including updates in accord with Client directed and negotiated Agreements.
- Advise and participate in preparation and maintenance of appropriate databases relative to the Plan.
- Advise and participate in preparation and maintenance of appropriate reports relating to its services and those provided by Service Vendors in connection with the Plan in the standard format of Integrity Health.
- Advise and participate in conducting enrollment and such ongoing meetings with Covered Persons as Integrity Health and Client deem appropriate for the implementation and day-to-day operation and administration of the Plan.
- Advise and participate in the execution of all documents required to be signed by Covered Persons in connection with PHCFRN.
- Advise and participate in designing, developing and providing access to a user-friendly secure website for Client and Covered Persons to utilize in connection with the day-to-day operation and administration of PHCFRN.
- Advising and participating in monitoring the performance of the Service Vendors and such other entities providing services to the Plan as Client and Integrity Health agree upon.
- Advising and participating in the negotiations with all Service Vendors, including the provider of any Stop-Loss Insurance, with respect to the renewal of their services.
- Recommending changes to the Plan, both with respect to plan design and with respect to those entities providing services to the Plan.

Total cost of all services provided in 2026 not to exceed \$335,000.00

Resolution #26-085 Extend Competitive Contract - Consulting Services to Administer CDBG Program (MC-COM-0007-25) - ASPI Consulting Services - Amount Not to Exceed \$55,000.00 (Year 2)

WHEREAS, the Township Council of Franklin Township, County of Somerset, New Jersey, by Resolution #24-401 adopted on December 10, 2024, awarded a competitive contract to ASPI Consulting Services, 103 Coolidge Avenue, Edgewater Park, NJ 08010, for Consulting Services to Administer Community Development Block Grant Program (MC-COM-0007-25); and

WHEREAS, said contract was awarded for a twelve (12) month term with up to four (4) additional twelve (12) month extensions at the existing terms and conditions if mutually acceptable to the Township and Vendor in accordance with the Request for Proposals for Consulting Services to Administer Community Development Block Grant Program and the Response submitted by ASPI Consulting Services; and

WHEREAS, the cost of the contract is \$55,000.00 per year as stated in the December 3, 2024 Response submitted by ASPI Consulting Services; and

WHEREAS, the Township desires to extend the contract with ASPI Consulting Services for an additional twelve (12) month term (Year 2) at the same terms and conditions; and

WHEREAS, ASPI Consulting Services has agreed to continue providing said services under the same terms and conditions; and

WHEREAS, the Chief Financial Officer has certified in writing, a copy of which certification is attached hereto, that funds are available, and the Municipal Attorney has reviewed the attached certificate of the Chief Financial Officer and is satisfied that said certificate is in proper form;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The contract with ASPI Consulting Services, 103 Coolidge Avenue, Edgewater Park, NJ 08010, for Consulting Services to Administer Community Development Block Grant Program (MC-COM-0007-25) is hereby extended for an additional twelve (12) month term (Year 2) at the same terms and conditions as set forth in Resolution #24-401 and the December 3, 2024 Response submitted by ASPI Consulting Services.

2. The cost of the extended contract for Consulting Services to Administer Community Development Block Grant Program (MC-COM-0007-25) for Year 2 shall not exceed \$55,000.00 as stated in the December 3, 2024 Response submitted by ASPI Consulting Services.
3. The Mayor and the Township Clerk are authorized to execute all necessary documentation to effectuate this contract extension on a form approved by the Township Attorney.
4. The Township Clerk shall publish a notice in the official newspaper of the Township summarizing the extension of contract in accordance with the requirements of N.J.S.A. 40A:11-4.5(g).

Resolution #26-086 Authorize Grant Submission – 2026 Local Recreation Improvement Grant (LRIG) – Grosso's Grove improvements- \$75,000.00

WHEREAS, the Township of Franklin, County of Somerset, State of New Jersey, is committed to providing quality recreational facilities and opportunities for all residents, including senior citizens; and

WHEREAS, the State of New Jersey Department of Community Affairs offers the Local Recreation Improvement Grant (LRIG) program to assist municipalities in developing and improving local recreational facilities; and

WHEREAS, Grosso's Grove is an existing Township property that has the potential to be developed into a usable outdoor gathering space for seniors and residents of all ages; and

WHEREAS, the Township desires to improve Grosso's Grove by constructing a shade structure that will provide an accessible, shaded area for outdoor gatherings while maintaining the natural landscape that currently exists; and

WHEREAS, applying for the 2026 Local Recreation Improvement Grant (LRIG) will provide the Township an opportunity, if awarded the grant, to develop Grosso's Grove into a usable space for seniors to gather in the outdoors in an accessible, shaded area; and

WHEREAS, the proposed construction of a shade structure will allow all ages to use this facility while maintaining the natural landscape that currently exists; and

WHEREAS, the Township Council finds it to be in the best interests of the Township and its residents to authorize the submission of a grant application to the New Jersey Department of Community Affairs for the 2026 Local Recreation Improvement Grant in the amount of \$75,000.00 for improvements to Grosso's Grove.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township Council hereby authorizes the submission of a grant application to the New Jersey Department of Community Affairs for the 2026 Local Recreation Improvement Grant (LRIG) in the amount of \$75,000.00 for improvements to Grosso's Grove, including the construction of a shade structure and related site improvements.
2. The Township Council hereby commits to provide any required matching funds or in-kind contributions as may be required by the grant program, subject to appropriation and availability of funds.
3. If the grant application is approved, the Mayor and Township Clerk are hereby authorized to execute a grant agreement with the New Jersey Department of Community Affairs and any other documents necessary to accept and implement the grant, subject to review and approval by the Township Attorney.
4. A copy of this resolution shall be filed with the grant application as evidence of the Township's authorization and commitment to the project.

Resolution #26-087 Resolution of the Township of Franklin Regarding the Endorsement of Adult Use Cannabis in New Jersey

WHEREAS, on January 18, 2010, Governor Jon Corzine signed the New Jersey Compassionate Use Medical Marijuana Act, N.J.S.A. 24:61-1 et seq., which provided for the legalization of medical marijuana and creation of a program to allow persons suffering from qualifying debilitating medical conditions to obtain medical marijuana in a safe, timely, and compassionate manner; and

WHEREAS, in 2018, the State of New Jersey amended its regulatory scheme to expand the scope of citizens to whom medical marijuana may be prescribed and to make medical marijuana more accessible and available to many of the citizens who need it; and

WHEREAS, on November 3, 2020, the Marijuana Legalization Amendment was approved by voters in New Jersey, which legalized the possession and use of cannabis for residents twenty-one years of age or older; and

WHEREAS, on February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the "New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act" (the "Act"), which legalizes the recreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

WHEREAS, Franklin Township endorses the adult use cannabis program in the State of New Jersey; and

WHEREAS Franklin Township supports the safe and appropriate siting of facilities for the cultivation, manufacturing, preparation, and packaging of cannabis items within the Township's B-I Business and Industry Zone, where such facilities are permitted pursuant to Township of Franklin, County of Somerset Ordinance 4340-21, adopted by the Township Council on July 22, 2021, to the extent consistent with applicable state and local statutes, rules, regulations, and ordinances; and

WHEREAS Franklin Township has not imposed any limits on the number of cannabis cultivators and/or manufacturers that may operate in the B-I Business and Industry Zone.

NOW, THEREFORE, BE IT RESOLVED, that the Township Council, Township of Franklin, supports the safe and appropriate siting of cannabis cultivation and manufacturing facilities within the Township's B-I Business and Industry Zone to the extent consistent with applicable state and local statutes, rules, regulations, and ordinances and supports all the companies and individuals that the Township's Planning Director (Mark Healey) will provide support letters to those whom have expressed an interest in siting such cannabis cultivation, distribution, wholesaling, delivery and manufacturing facilities within Franklin Township's B-I Business and Industry Zone.

Resolution #26-088 Award Non-Fair and Open Professional Services Agreement – LEW Environmental Services – Perform Lead-Based Paint Inspections Pursuant to P.L. 2021, C. 182.

WHEREAS, pursuant to P.L. 2021, c.182, all municipalities are now required with certain exceptions to inspect every single-family, two-family and multiple dwellings located within the municipality at tenant turnover for lead-based paint hazards; and

WHEREAS, the Township of Franklin has a need for a professional administrative and testing service to satisfy its obligations to perform lead paint inspections of township rental units pursuant to N.J.A.C. 5:28A; and

WHEREAS, LEW Environmental Services LLC, 181 US Hwy 46, Mine Hill, NJ 07803, has submitted a proposal to provide the required administrative and testing services; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing an appointment for the performance of "Professional Services" without public bids must be publicly advertised; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township Council hereby authorizes the Mayor to enter into an agreement with LEW Environmental Services LLC, 181 US Hwy 46, Mine Hill, NJ 07803, to perform lead-based paint administrative and testing services as required by P.L. 2021, c.182.
2. This agreement is awarded as a non-fair and open contract pursuant to the provisions of N.J.S.A. 40A:11-5(1)(a) as a professional service.
3. The term of this agreement shall be for one (1) year from the date of execution, with the option to renew for additional one-year terms subject to approval by the Township Council and availability of funds.
4. A copy of this resolution shall be published in the official newspaper of the Township in accordance with the Local Public Contracts Law within ten (10) days of its passage.
5. A notice of this action shall be printed once in the official newspaper of the Township as required by N.J.S.A. 40A:11-5.
6. This Resolution shall take effect immediately upon adoption in accordance with law.

Resolution #26-089 Authorize Refund for Construction Water Meter Escrows

WHEREAS, the Township of Franklin, Somerset County has received escrow monies for purposes of utilizing fire hydrants for construction water as required by **Section 384-11 of the Code**;

and

WHEREAS, the project has been completed and the Director of the Water Division of the Department of Public Works has certified to the Township Clerk the amount of money actually due for said construction waters and has recommended that the balance remaining as set forth be refunded to the applicant:

Applicant:	Rainbow G&J Printing LLC
Address:	PO Box 392, Martinsville, NJ 08836
Check #:	8157
Amount Deposited:	\$1,000.00
Amount to be Deposited in Water Account:	
For Service Charge & Water Usage:	<u>\$ 114.76</u>
Amount to be Refunded:	\$ 855.24
Applicant:	Cal-Sterling LLC
Address:	50 E. Mt. Pleasant Avenue, Livingston, NJ 07039
Check #:	2061058
Amount Deposited:	\$3,000.00
Amount to be Deposited in Water Account:	
For Service Charge & Water Usage:	<u>\$1,547.83</u>
Amount to be Refunded:	\$1,452.17

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County and State of New Jersey that the remaining escrow monies be refunded to the above-named applicant and

BE IT FURTHER RESOLVED that the Chief Financial Officer be and is hereby directed to refund the escrow amount herein.

Resolution #26-090 Authorize Stormwater Detention Facility Maintenance Agreement - Awakening Dawn, LLC (c/o Stephen Sliwka) - Block 507.28, Lots 13.02 & 13.03 - 163 & 165 Cedar Grove Lane -Maintenance of Small-Scale Infiltration Basin (IB-1) & Pervious Paving System (PP-1)

BE IT AND IT IS HEREBY RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute on its behalf Stormwater Facility Maintenance Agreement with Awakening Dawn, LLC (c/o Stephen Sliwka) for property located in the Municipality and designated on the Tax Map of the Township as Block 507.28, Lots 13.02 & 13.03 also known as 163 & 165 Cedar Grove Lane in connection with the approved plan of the Development prepared by Van Cleef Engineering Associates, LLC, including an the maintenance of one (1) small-scale infiltration basin (IB-1) located along the western property line, and one (1) pervious paving system (PP-1) located within the shared driveway in connection with minor subdivision approval with C variances from the Planning Board for subdivision of one (1) five (5) acre parcel into three (3) parcels, together with associated variances as per Docket #PLN-21-00015 and on a form approved by the Township Attorney, a copy of which is on file in the office of the Township Clerk and available for public inspection.

Resolution #26-091 Authorizing the Execution of a Developer Agreement with Dunbar Homes, Inc. - Block 85, Lot 59.04 - Intersection of Hempstead Drive and Route 27

WHEREAS, the Township of Franklin is a municipal corporation in the State of New Jersey having an interest in meeting its affordable housing obligation for the "Fourth Round" (covering the period from July 2025 through July 2035); and

WHEREAS, Dunbar Homes, Inc., a New Jersey corporation having its offices at 820 Morris Turnpike, Short Hills, New Jersey 07078 (the "Developer"), is the owner of real property located in the Township identified as Block 85, Lot 59.04 on the Township Tax Map and located at the intersection of Hempstead Drive and State Highway 27 (the "Property"); and

WHEREAS, the Developer is desirous to construct an inclusionary development consisting of a total of fifty-five (55) residential leasehold apartment units contained in a total of four (4) buildings, forty-four (44) of which shall be market-rate units and eleven (11) of which shall be affordable to low- and moderate-income households (the "Project"); and

WHEREAS, the Project's affordable units shall include an income and bedroom distribution consisting of five (5) moderate-income units (1 one-bedroom, 3 two-bedrooms, 1 three-bedroom) and six (6) low-income units, including two (2) very low-income units (1 one-bedroom and 1 two-bedroom) and four (4) low-income units (2 two-bedrooms and 2 three-bedrooms); and

WHEREAS, the Township and the Developer are interested in cooperating to provide for enhanced affordable housing opportunities in the Township, and to this end have negotiated a Development Agreement setting forth the terms and conditions whereby the Township may obtain credit for affordable houses constructed by the Developer and Developer may receive the benefits of municipal cooperation in furtherance of the development of the Property; and

WHEREAS, the Development Agreement provides that the Township shall be entitled to receive all affordable housing credits generated by the Project for purposes of satisfying its Fourth Round affordable housing obligation, provided the Project is constructed in accordance with the Agreement and applicable affordable housing regulations; and

WHEREAS, the Development Agreement requires the Township to adopt a rezoning ordinance for the Property in order to permit the development of the Project as a permitted use; and

WHEREAS, the affordable dwelling units shall be constructed, marketed, leased, and maintained in accordance with the Uniform Housing Affordability Controls ("UHAC") and any applicable regulations or legislation governing affordable housing in the State of New Jersey; and

WHEREAS, the Township Council has reviewed the proposed Development Agreement and finds that it is in the best interests of the Township and its residents to enter into said Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township Council hereby approves the Development Agreement by and between the Township of Franklin and Dunbar Homes, Inc., a copy of which is attached hereto and made a part hereof.
2. The Mayor is hereby authorized and directed to execute the Development Agreement on behalf of the Township of Franklin, and the Township Clerk is authorized to attest to the Mayor's signature and affix the municipal seal thereto.
3. The Township Council acknowledges that the Development Agreement contemplates the adoption of a rezoning ordinance for the Property located at Block 85, Lot 59.04, which rezoning ordinance shall be considered for adoption on or before March 15, 2026.
4. The Township Council acknowledges that the Project consists of fifty-five (55) residential leasehold apartment units, of which eleven (11) units (20%) shall be designated as affordable housing units restricted for lease to low- and moderate-income households in accordance with UHAC and applicable affordable housing regulations.
5. The Township shall be entitled to receive all affordable housing credits generated by the Project for purposes of satisfying its Fourth Round affordable housing obligation, provided the Project is constructed in accordance with the Development Agreement and applicable affordable housing regulations.
6. The Mayor, Township Manager, Township Attorney, Municipal Housing Liaison, and other appropriate Township officials are hereby authorized to take all actions necessary to implement the terms of the Development Agreement and to cooperate with the Developer in furtherance of the Project.
7. This Resolution shall take effect immediately upon adoption in accordance with law.

Resolution #26-092 Authorizing the Execution of a Developer Agreement with Haven, LLC - Block 468.01, Lot 15.01 - 260 Davidson Avenue

WHEREAS, the Township of Franklin is a municipal corporation in the State of New Jersey having an interest in meeting its affordable housing obligation for the Fourth Round; and

WHEREAS, the Township and The Haven, LLC are interested in cooperating to provide enhanced affordable housing opportunities in the Township; and

WHEREAS, the Developer is the owner of property located at 260 Davidson Avenue, which is identified as Block 468.01, Lot 15.01 on the Township Tax Map ; and

WHEREAS, the Property is included in and subject to the Township's Fourth Round Housing Element and Fair Share Plan dated May 29, 2025 as a potential site to be developed with an affordable housing project; and

WHEREAS, the Property is currently improved with a hotel building known as Sonesta ES Suites Somerset; and

WHEREAS, the Developer has submitted a proposal to convert the existing hotel building into one hundred forty-two (142) residential units, 100% of which units shall be deed restricted to very low-, low-, and moderate-income households; and

WHEREAS, the Township, after considering the Developer's proposal, requested, and the Developer agreed, that the Project shall include 142 affordable units (100%) with the following income distribution: 19 units at 35% AMI (13.4%), 53 units at 50% AMI (37.3%), and 70 units at 60% AMI (49.3%); and

WHEREAS, the Developer and the Township have negotiated a Development Agreement that sets forth the terms and conditions whereby the Township shall obtain credit for affordable residential units and the Developer shall receive the benefits of municipal cooperation; and

WHEREAS, the Development Agreement provides for, among other things: (1) the construction of 142 affordable housing units with a 40-year affordability deed restriction; (2) the Township's receipt of all affordable housing credits generated by the Project; (3) the waiver of all municipal fees associated with the Project; (4) an Affordable Housing Contribution of One Million Seven Hundred Thousand Dollars (\$1,700,000.00) from the Township's Affordable Housing Trust Fund to be disbursed in four (4) tranches upon achievement of specified construction milestones; and (5) the execution of a Payment in Lieu of Taxes (PILOT) Agreement subject to a separate approval; and

WHEREAS, the Township Council finds that the execution of the Development Agreement is in the best interests of the Township and its residents as it will assist the Township in meeting its Fourth Round affordable housing obligations and provide much-needed affordable housing for very low-, low-, and moderate-income families.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, as follows:

1. The recitals set forth above are incorporated herein as though fully set forth at length.
2. The Mayor and Township Clerk are hereby authorized to execute the Development Agreement by and between the Township of Franklin and The Haven, LLC in substantially the form attached hereto and made a part hereof, with such changes, insertions, or omissions as may be approved by the Township Attorney and deemed necessary and appropriate by the Mayor and Township Clerk.
3. The Mayor, Township Clerk, Township Manager, and other appropriate Township officials are hereby authorized and directed to take all actions necessary and appropriate to effectuate the purposes and intent of this Resolution and the Development Agreement, including but not limited to the execution of any and all documents required in connection therewith.
4. A certified copy of this Resolution shall be forwarded to the Developer, the Township Attorney, the Township Manager, the Municipal Housing Liaison, the Chief Financial Officer, and the Township Engineer.
5. This Resolution shall take effect immediately upon adoption in accordance with law.

Resolution #26-093 Authorizing the Execution of a Developer Agreement - Pomegranate Investments, LLC - Block 501.1, Lot 1 - 347 Elizabeth Avenue

WHEREAS, the Township of Franklin (the "Township") is a municipal corporation in the State of New Jersey with an interest in meeting its affordable housing obligation for the Fourth Round (covering the period from July 2025 through July 2035); and

WHEREAS, Pomegranate Investments, LLC (the "Developer") is the owner of certain property located at 347 Elizabeth Avenue, identified as Block 501.1, Lot 1 on the Township Tax Map (the "Property"); and

WHEREAS, the Property is included in the Township's Fourth Round Housing Element and Fair Share Plan dated May 29, 2025, as a potential site to be developed with an affordable housing project; and

WHEREAS, the Developer proposes to develop 200 total residential dwelling units on the Property, of which 100 units (50%) shall be affordable housing units restricted for very low-, low-, and moderate-income households; and

WHEREAS, the affordable housing units shall consist of 20 one-bedroom units, 48 two-bedroom units, and 32 three-bedroom units, with an income distribution of 13 units at 35% AMI (Very Low), 37 units at 50% AMI (Low), and 50 units at 60% AMI (Moderate); and

WHEREAS, the affordable housing units will be subject to a deed restriction for a period of forty (40) years and shall comply with the Uniform Housing Affordability Controls (UHAC) and all applicable New Jersey affordable housing requirements; and

WHEREAS, the Developer and the Township have negotiated a Development Agreement (the "Agreement") setting forth the terms and conditions for the development of the Property and the provision of affordable housing units; and

WHEREAS, the Township Council has determined that it is in the best interest of the Township to enter into the Agreement with the Developer to facilitate the development of affordable housing and to meet the Township's Fourth Round affordable housing obligations.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township Council hereby authorizes and approves the execution of a Development Agreement between the Township of Franklin and Pomegranate Investments, LLC, substantially in the form presented to the Township Council, subject to final review and approval by the Township Attorney.
2. The Mayor and Township Clerk are hereby authorized and directed to execute the Development Agreement on behalf of the Township of Franklin, and to take all actions necessary to implement the terms and provisions of the Agreement.
3. The Township Attorney is authorized to make such non-substantive modifications to the Development Agreement as may be necessary or appropriate to effectuate the intent of this Resolution.
4. A copy of this Resolution shall be forwarded to the Township Attorney, the Township Manager, the Municipal Housing Liaison, and the Township Planning Board.
5. This Resolution shall take effect immediately upon adoption in accordance with law.

Resolution #26-094 Authorize the Execution of a Developer Agreement - Royal Somerset Inn, LLC - Block 502.01, Lots 47.02, 50.01, 51.01 & 52.01 - 315 Davidson Avenue

WHEREAS, the Township of Franklin (the "Township") is a municipal corporation in the State of New Jersey with an interest in meeting its affordable housing obligation for the Fourth Round (covering the period from July 2025 through July 2035); and

WHEREAS, Royal Somerset Inn, LLC (the "Developer") is the owner of certain property located at 315 Davidson Avenue, identified as Block 502.01, Lots 47.02, 50.01, 51.01 and 52.01 on the Township Tax Map (the "Property"); and

WHEREAS, the Property is included in the Township's Fourth Round Housing Element and Fair Share Plan dated May 29, 2025, as a potential site to be developed with an affordable housing project; and

WHEREAS, the Developer proposes to develop 260 total residential dwelling units on the Property, of which 130 units (100%) shall be affordable housing units restricted for very low-, low-, and moderate-income households; and

WHEREAS, the affordable housing units shall consist of 26 one-bedroom units, 62 two-bedroom units, and 42 three-bedroom units, with an income distribution of 17 units at 35% AMI (Very Low), 48 units at 50% AMI (Low), and 65 units at 60% AMI (Moderate); and

WHEREAS, the affordable housing units will be subject to a deed restriction for a period of forty (40) years and shall comply with the Uniform Housing Affordability Controls (UHAC) and all applicable New Jersey affordable housing requirements; and

WHEREAS, the Developer and the Township have negotiated a Development Agreement (the "Agreement") setting forth the terms and conditions for the development of the Property and the provision of affordable housing units; and

WHEREAS, the Township Council has determined that it is in the best interest of the Township to enter into the Agreement with the Developer to facilitate the development of affordable housing and to meet the Township's Fourth Round affordable housing obligations.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township Council hereby authorizes and approves the execution of a Development Agreement between the Township of Franklin and Royal Somerset Inn, LLC, substantially in the form presented to the Township Council, subject to final review and approval by the Township Attorney.
2. The Mayor and Township Clerk are hereby authorized and directed to execute the Development Agreement on behalf of the Township of Franklin, and to take all actions necessary to implement the terms and provisions of the Agreement.
3. The Township Attorney is authorized to make such non-substantive modifications to the Development Agreement as may be necessary or appropriate to effectuate the intent of this Resolution.
4. A copy of this Resolution shall be forwarded to the Township Attorney, the Township Manager, the Municipal Housing Liaison, and the Township Planning Board.
5. This Resolution shall take effect immediately upon adoption in accordance with law.

Resolution #26-095 Authorizing Increase in Bid and Quote Threshold Pursuant to N.J.S.A. 40A:11-3

WHEREAS, N.J.S.A. 40A:11-3(a) authorizes local contracting units to set a higher bid threshold if they have a Qualified Purchasing Agent (QPA), as defined in N.J.S.A. 40A:11-9; and

WHEREAS, the Township of Franklin has an appointed Qualified Purchasing Agent (QPA) as required under N.J.S.A. 40A:11-3(a) and in accordance with N.J.S.A. 40A:11-9; and

WHEREAS, the State Treasurer, effective July 1, 2025, formally increased the public bidding threshold for contracting units with a QPA to \$53,000; and

WHEREAS, N.J.S.A. 40A:1-6.1(a) permits the establishment of a quotation threshold at 15% of the bid threshold, now \$7,950; and

WHEREAS, pursuant to N.J.S.A. 19:44A-20.4 and N.J.S.A. 40A:11-3, "window contracts" are defined as those with an anticipated value between 417,500 and the bid threshold, now \$53,000, and may be awarded by the Township Manager and QPA in compliance with applicable Pay-to-Play requirements;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, that pursuant to N.J.S.A. 40A:11-3; that its bid threshold is increased to \$53,000 and as a result the quote threshold shall be \$7,950; and

BE IT FURTHER RESOLVED that such contracts as may be awarded under this resolution shall comply with all other applicable laws, including but not limited to certification of funds by the Chief Financial Officer.

Resolution #26-096 Authorize Shared Service Agreement - Qualified Purchasing Agent - Woodbridge Township

WHEREAS, the Township of Franklin is in need of a Qualified Purchasing Agent services to assist with the Township's purchasing matters; and

WHEREAS, the Township of Woodbridge employs a Qualified Purchasing Agent and is able to accommodate Franklin's needs by entering into a Shared Services Agreement; and

WHEREAS, N.J.S.A. 40A:65 et seq., the Shared Services Act, permits units of local government to share services for particular purposes and to effectuate agreements for any service or circumstance that will aid and encourage a reduction of local expenses; and

WHEREAS, both Franklin and Woodbridge are desirous of entering into a Shared Services Agreement with respect to the provision of QPA services; and

WHEREAS, the Shared Services Agreement provides that Woodbridge shall make available its QPA to assist Franklin with purchasing matters, with Franklin paying Woodbridge a monthly fee of \$2500 for QPA services; and

WHEREAS, the Agreement shall be effective for one (1) year upon its execution and may be terminated by either party upon sixty (60) days written notice to other party; and

WHEREAS, the Township Council finds that entering into this Shared Services Agreement is in the best interests of the Township and its residents as it will provide professional QPA services in a cost-effective manner;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The recitals set forth above are incorporated herein as though fully set forth at length.
2. The Mayor and Township Clerk are hereby authorized to execute the Shared Services Agreement between the Township of Franklin and the Township of Woodbridge for Qualified Purchasing Agent Services in substantially the form attached hereto and made a part hereof, with such changes, insertions, or omissions as may be approved by the Township Attorney and deemed necessary and appropriate by the Mayor and Township Clerk.
3. The Agreement shall be effective for a term of one (1) year commencing upon execution by both parties and may be terminated by either party upon sixty (60) days written notice to the other party.
4. Franklin shall pay Woodbridge a monthly amount of \$2500 for QPA services, subject to the availability of funds and appropriation therefor.
5. The Mayor, Township Clerk, Township Manager, Chief Financial Officer, and other appropriate Township officials are hereby authorized and directed to take all actions necessary and appropriate to effectuate the purposes and intent of this Resolution and the Shared Services Agreement, including but not limited to the execution of any and all documents required in connection therewith.
6. A certified copy of this Resolution shall be forwarded to the Township of Woodbridge, the Township Manager, and the Chief Financial Officer.
7. This Resolution shall take effect immediately upon adoption in accordance with law.

Resolution #26-097 Authorizing the Submission of a Grant Application to the New Jersey Department of Environmental Protection - Bureau of NJPDES Stormwater Permitting - 2025 Leaf Composting Grant Program

WHEREAS, the New Jersey Department of Environmental Protection, Bureau of NJPDES Stormwater Permitting has announced the availability of grant funds through the 2025 Leaf Composting Grant Program; and

WHEREAS, the Township of Franklin desires to apply for grant funding in the amount of \$35,526.00 to support leaf composting activities; and

WHEREAS, the grant application requires a resolution from the governing body authorizing the submission of the application and execution of the grant agreement; and

WHEREAS, the Township Council finds that participation in this grant program is in the best interests of the residents of Franklin Township.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township Council hereby authorizes the submission of a grant application to the New Jersey Department of Environmental Protection, Bureau of NJPDES Stormwater Permitting for the 2025 Leaf Composting Grant Program in the amount of \$35,526.00.
2. The Township Council hereby designates Carl Hauck, DPW Manager as the Authorized Official to execute the grant agreement and any amendments thereto on behalf of the Township of Franklin.

3. The Authorized Official is hereby authorized to take all necessary actions and execute all documents required to complete the grant application and to implement the grant program if awarded.
4. The Township Council hereby acknowledges that amendments to the grant agreement may be necessary and authorizes the Authorized Official to execute such amendments as required.
5. This Resolution shall take effect immediately upon adoption in accordance with law.

Resolution #26-098 Confirm Appointment of Catherine Gantner-Wilbur as Deputy Tax Assessor

WHEREAS, N.J.S.A. 40A:9-148, requires the Township of Franklin to provide for the appointment of a Deputy Tax Assessor; and

WHEREAS, the current non-tenured Deputy Tax Assessor has resigned their position; and

WHEREAS, it is the desire of the Mayor and Council of Township of Franklin to confirm the appointment Catherine Gantner-Wilbur for the unexpired term of office starting on February 9, 2026 to June 30, 2028 pursuant to N.J.S.A. 40A:9-148; and

WHEREAS, the Deputy Assessor will hold public office hours Monday through Friday from 8:30 a.m. to 4:30 p.m.;

NOW THEREFORE BE IT FURTHER RESOLVED, by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey as follows:

1. The Township Council confirms the appointment of Catherine Gantner-Wilbur for the unexpired term of office starting on February 9, 2026 to June 30, 2028 pursuant to N.J.S.A. 40A:9-148;
2. Resolution #26-098 was duly adopted by the Township Council at a public meeting held on February 10, 2026 to appoint a full time Deputy Tax Assessor; and
3. Certified copies of said Resolution shall be forwarded to the Director, Division of Taxation; Administrator, Board of Taxation; Township Manager and Deputy Tax Assessor.

Resolution #26-099 Award Fair & Open Professional Services Agreement & Appointment – 2026 Bond Counsel (MC-FO-0008-26-3.1) – Everett M. Johnson, Esq. – Wilentz Attorneys at Law

WHEREAS, the Township of Franklin desires to appoint a Bond Counsel for the year 2026; and

WHEREAS, bid proposals were advertised for 2026 Bond Counsel (MC-FO-0008-26-3.1) on the Township's website to be opened on December 3, 2025; and

WHEREAS, the Law Firm of Wilentz Attorneys at Law, Woodbridge, New Jersey is a Law Firm that specializes in municipal government and bond law, with years of experience, including prior representation of the Township of Franklin as Bond Counsel and has submitted a proposal for 2026 Bond Counsel indicating they will provide the professional services in an amount as per their fee schedule; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available subject to the adoption of the CY2026 Municipal Budget; and

WHEREAS, the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, as follows:

- (1) Everett M. Johnson, Esq. is hereby appointed Bond Council for the Township of Franklin for a one-year term ending December 31, 2026.
- (2) The Mayor and Township Clerk are hereby authorized and directed to execute the below referenced agreement with the below stated vendor, which agreement shall be maintained on file with the Township Clerk and available for public inspection.

- (3) A notice of this action shall be printed in the **LEGAL NEWSPAPER OF THE TOWNSHIP**, as required by law within ten (10) days of its passage.
- (4) The vendor shall supply the Township of Franklin with Federal Affirmative Action Plan Approval or State Certificate of Employee Information Report within the time period specified by NJAC 17:27. The Contract shall contain the Mandatory Affirmative Action Language for Professional Service Contracts required by NJAC 17:27, a copy of which shall be attached to and incorporated in the Professional Service Agreement authorized herein.
- (5) The vendor shall agree to comply with the requirements of Title II of the Americans with Disabilities Act of 1990 and indemnify, protect and save harmless the Township from all suits, claims, losses, demands or damages of whatever kind or nature arising out of or claimed to arise out of alleged violations of the Act. A copy of the Act shall be attached to and incorporated in the Professional Service Agreement authorized herein.

VENDOR:	Wilentz Attorneys at Law Everett M. Johnson, Esq. 90 Woodbridge Center Drive, Suite 900, Box 10 Woodbridge, NJ 07095
CONTRACT AMOUNT:	As per Agreement
CONTRACT PERIOD:	January 1, 2026 thru December 31, 2026
SERVICE:	2026 Bond Counsel (MC-FO-0008-26-3.1)

OLD BUSINESS

2026 Boards, Committees & Commissions Vacancies

The following appointments were made by the Township Council upon acclamation:

- Sami Saban as Planning Board Alternate #1 Member for an unexpired two-year term ending December 31, 2027
- Michael Dougherty as Board of Adjustment Alternate #1 Member for an unexpired two-year term ending December 31, 2027
- Kunal Lakhia as Board of Adjustment Alternate #2 Member for an unexpired two-year term ending December 31, 2026
- Deana Luchs as a Citizen Member on the Open Space Advisory Committee for an unexpired three-year term ending December 31, 2028

EXECUTIVE SESSION

Resolution #26-100 Authorize Executive Session – Attorney/Client Privilege – Pending Litigation

Mayor Kramer presented the following resolution to the Township Council for their consideration:

WHEREAS, Section 8 of the Open Public Meetings Act, (N.J.S.A. 10:4-12 (b) (1-9), Chapter 231, P.L. 1975, permits the exclusion of the Public from a meeting under certain circumstances; and

WHEREAS, the Township Council of the Township of Franklin is of the opinion that such circumstances do exist;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin in the County of Somerset, State of New Jersey, as follows:

- 1 The public shall be excluded from discussion of and action upon the hereinafter specified subject matters;
- 2 The general nature of the subject matter to be discussed is as follows: *Attorney Client Privilege – Pending Litigation*
- 3 The Township Council may take official action on those items discussed in Executive Session upon completion of the Executive Session.
- 4 The minutes of the discussions shall be made available to the public as soon as the matters under discussion are no longer of a confidential or sensitive nature.
- 5 This resolution shall take effect immediately.

Motion - Adopt Resolution #26-100

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Uddin
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Singh, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

Mayor Kramer announced the Township Council is going into Executive Session to discuss Attorney/Client Privilege – Pending Litigation matters.

Motion - Return to Open Meeting

RESULT:	CARRIED
MOVER:	Uddin
SECONDER:	Anbarasan
AYES:	Anbarasan, Kharazi, Kramer, Onyejiaka, Singh, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	Francois

ADJOURNMENT

The meeting adjourned upon unanimous consent.

Approved:

Phillip Kramer, Mayor

Date: *March 10, 2026*

Ann Marie McCarthy, RMC, MMC
Township Clerk

TOWNSHIP OF FRANKLIN
WARRANTS (BILL LIST) SUMMARY #5
March 10, 2026

	FUND DESCRIPTION	ACCOUNTS PAYABLE (PRINTED CHECKS)	MANUAL CHECKS	TOTAL PAYMENTS
1	CURRENT	\$ 1,183,601.33	\$ 1,241,860.56	\$ 2,425,461.89
2	GRANT	\$ 10,214.93	\$ -	\$ 10,214.93
3	TAX TITLE LIEN	\$ 82,717.60	\$ -	\$ 82,717.60
4	GENERAL CAPITAL	\$ 35,640.79	\$ -	\$ 35,640.79
5	WATER	\$ 892,378.76	\$ -	\$ 892,378.76
6	WATER CAPITAL	\$ 23,794.00	\$ -	\$ 23,794.00
11	RECREATION TRUST	\$ 7,204.32	\$ -	\$ 7,204.32
12	TRUST OTHERS	\$ 23,100.00	\$ -	\$ 23,100.00
13	UNEMPLOYMENT	\$ -	\$ -	\$ -
15	REDEVELOPMENT	\$ 615.00	\$ -	\$ 615.00
17	ANIMAL CONTROL	\$ -	\$ -	\$ -
19	SELF INSURANCE	\$ -	\$ -	\$ -
20	AFFORDABLE HOUSING	\$ 23,138.50	\$ -	\$ 23,138.50
21	HAMILTON ST SPECIAL IMPR	\$ -	\$ -	\$ -
30	PAYROLL AGENCY	\$ -	\$ -	\$ -
31	FLEXIBLE SPENDING	\$ -	\$ -	\$ -
35	HISTORICAL PRESERVATION	\$ -	\$ -	\$ -
37	POLICE FORFEITURE	\$ -	\$ -	\$ -
39	WORKER'S COMP	\$ -	\$ -	\$ -
40	OPEN SPACE	\$ 34,898.63	\$ -	\$ 34,898.63
42	REDEVELOPMENT ESCROW	\$ -	\$ -	\$ -
50	COUNTY IMP AUTH FUND	\$ -	\$ -	\$ -
	SUB-TOTAL	\$ 2,317,303.86	\$ 1,241,860.56	\$ 3,559,164.42
51	DEVELOPERS ESCROW		\$ -	
	GRAND TOTAL	\$ 2,317,303.86	\$ 1,241,860.56	\$ 3,559,164.42

TOWNSHIP OF FRANKLIN
WARRANTS (BILL LIST) SUMMARY #5
March 10, 2026

	FUND DESCRIPTION	ACCTS PAYABLE (PRINTED CHECKS)	MANUAL CHECKS	TOTAL PAYMENTS
1	CURRENT	\$ 1,183,601.33	\$ 1,241,860.56	\$ 2,425,461.89
2	GRANT	\$ 10,214.93	\$ -	\$ 10,214.93
3	TAX TITLE LIEN	\$ 82,717.60	\$ -	\$ 82,717.60
4	GENERAL CAPITAL	\$ 35,640.79	\$ -	\$ 35,640.79
5	WATER	\$ 892,378.76	\$ -	\$ 892,378.76
6	WATER CAPITAL	\$ 23,794.00	\$ -	\$ 23,794.00
11	RECREATION TRUST	\$ 7,204.32	\$ -	\$ 7,204.32
12	TRUST OTHERS	\$ 23,100.00	\$ -	\$ 23,100.00
13	UNEMPLOYMENT	\$ -	\$ -	\$ -
15	REDEVELOPMENT	\$ 615.00	\$ -	\$ 615.00
17	ANIMAL CONTROL	\$ -	\$ -	\$ -
19	SELF INSURANCE	\$ -	\$ -	\$ -
20	AFFORDABLE HOUSING	\$ 23,138.50	\$ -	\$ 23,138.50
21	HAMILTON ST SPECIAL IMPR	\$ -	\$ -	\$ -
30	PAYROLL AGENCY	\$ -	\$ -	\$ -
31	FLEXIBLE SPENDING	\$ -	\$ -	\$ -
35	HISTORICAL PRESERVATION	\$ -	\$ -	\$ -
37	POLICE FORFEITURE	\$ -	\$ -	\$ -
39	WORKER'S COMP	\$ -	\$ -	\$ -
40	OPEN SPACE	\$ 34,898.63	\$ -	\$ 34,898.63
42	REDEVELOPMENT ESCROW	\$ -	\$ -	\$ -
50	COUNTY IMP AUTH FUND	\$ -	\$ -	\$ -
	SUB-TOTAL	\$ 2,317,303.86	\$ 1,241,860.56	\$ 3,559,164.42
51	ESCROW	\$ -	\$ -	\$ -
	GRAND TOTAL	\$ 2,317,303.86	\$ 1,241,860.56	\$ 3,559,164.42

P.O. Type: All Include Project Line Items: Yes Open: N Paid: N Void: N
 Range: First to Last Rcvd: Y Held: N Aprv: N
 Format: Detail without Line Item Notes Received Date Range: 02/25/26 to 03/10/26 Bid: Y State: Y Other: Y Exempt: Y
 Vendors: All Include Non-Budgeted: Y
 Rcvd Batch Id Range: First to Last

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge Account	Acct Type	Description	Enc Date	Date	Date	Invoice	Excl		
3434GMC	3434 GMC										
26-00294	02/17/26	I/M/O FT V RIOS									
1 I/M/O FT V RIOS	1,225.00	5-01-25-00-0240-028	B	POLICE DEPT.-PROF & CONSULTING SRVS	R	02/17/26	03/10/26	2024-1006	N		
Vendor Total:	1,225.00										

ABBEYGLE	ABBEY GLEN PET MEMORIAL										
26-00189	02/11/26	REMOVAL OF ANIMAL REMAINS 2026									
1 REMOVAL OF ANIMAL REMAINS 2026	247.04	6-01-27-00-0340-029	B	ANIMAL CONTROL-OTHER CONTRACTUAL ITEMS	R	02/11/26	03/10/26	AGN10139-I-0043	N		
Vendor Total:	247.04										

ACCESS	Access										
25-02704	09/26/25	Off-Site Storage-March-Dec 25									
8 Off-Site Storage-March-Dec 25	779.16	5-01-20-00-0120-029	B	MUNICIPAL CLERK-OTHER CONTRACTUAL ITEMS	R	09/26/25	03/10/26	11802676	N		
9 Off-Site Storage-March-Dec 25	758.23	5-01-20-00-0120-029	B	MUNICIPAL CLERK-OTHER CONTRACTUAL ITEMS	R	09/26/25	03/10/26	11850720	N		
10 Off-Site Storage-March-Dec 25	779.16	5-01-20-00-0120-029	B	MUNICIPAL CLERK-OTHER CONTRACTUAL ITEMS	R	09/26/25	03/10/26	11903059	N		
	2,316.55										
Vendor Total:	2,316.55										

ALLIEDOI	ALLIED OIL COMPANY										
26-00089	02/09/26	Gasoline									
3 Gasoline	5,153.25	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	02/09/26	03/10/26	58841	N		
4 Gasoline	8,039.74	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	02/09/26	03/10/26	9779	N		
	13,192.99										
26-00090	02/09/26	Diesel									
2 Diesel	6,707.13	6-01-31-00-0446-074	B	GAS-MOTOR FUELS	R	02/09/26	03/10/26	51456	N		
Vendor Total:	19,900.12										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
APPRFIRE APPROVED FIRE PROTECTION INC.												
26-00217	02/12/26	02/Fire extinguisher refills										
1 OXYGEN/FIRE EXTINGUISHER REFILL	1,000.70	6-01-25-00-0240-031	B	POLICE DEPT.-CHEMICALS AND GASES	R	02/12/26	03/10/26		IN00120709	N		
2 OXYGEN/FIRE EXTINGUISHER REFILL	655.75	6-01-25-00-0240-031	B	POLICE DEPT.-CHEMICALS AND GASES	R	02/12/26	03/10/26		IN00119498	N		
3 OXYGEN/FIRE EXTINGUISHER REFILL	202.00	6-01-25-00-0240-031	B	POLICE DEPT.-CHEMICALS AND GASES	R	02/12/26	03/10/26		IN00121833	N		
	1,858.45											
Vendor Total:	1,858.45											
ASPICONS Aspire Consulting Services LLC												
26-00056	02/06/26	Con Svs Admin CDBG Jan-Mar 26										
2 Con Svs Admin CDBG Jan-Aug 26	4,583.33	G-02-41-25-8025-464	B	2025 CDBG Grant:Planning & Administratn	R	02/06/26	03/10/26		118	N		
Vendor Total:	4,583.33											
ATLASALT ATLANTIC SALT, INC.												
26-00216	02/12/26	Ice Control Salt										
1 Ice Control Salt	11,488.49	6-01-26-00-0291-031	B	SNOW REMOVAL-CHEMICALS AND GASES	R	02/12/26	03/10/26		INV108188	N		
2 Ice Control Salt	45,148.79	6-01-26-00-0291-031	B	SNOW REMOVAL-CHEMICALS AND GASES	R	02/12/26	03/10/26		INV108770	N		
4 Ice Control Salt	18,310.30	6-01-26-00-0291-031	B	SNOW REMOVAL-CHEMICALS AND GASES	R	02/12/26	03/10/26		INV109174	N		
5 Ice Control Salt	19,803.09	6-01-26-00-0291-031	B	SNOW REMOVAL-CHEMICALS AND GASES	R	02/12/26	03/10/26		INV108771	N		
6 Ice Control Salt	44,734.85	6-01-26-00-0291-031	B	SNOW REMOVAL-CHEMICALS AND GASES	R	02/12/26	03/10/26		INV108590	N		
	139,485.52											
Vendor Total:	139,485.52											
ATMOBILI AT&T Mobility LLC												
25-00120	01/30/25	wireless services										
12 wireless services 2025	6,014.41	5-01-25-00-0240-076	B	POLICE DEPT.-TELEPHONE CHARGES	R	01/30/25	03/10/26		287315705113X01	N		
13 Increase for device/accessory	99.00	5-01-25-00-0240-076	B	POLICE DEPT.-TELEPHONE CHARGES	R	02/24/26	03/10/26		287315705113X01	N		
	6,113.41											
26-00256	02/13/26	wireless services										
1 wireless services 1-3 2026	5,037.75	6-01-25-00-0240-076	B	POLICE DEPT.-TELEPHONE CHARGES	R	02/13/26	03/10/26		287315705113X02	N		
Vendor Total:	11,151.16											

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge Account	Acct Type Description	Enc Date	Date	Date	Invoice	Exc1		
ATTMO005 AT&T Mobility										
25-01121 05/20/25 Cell service for PS cameras										
16 Cell service for PS cameras	329.92	5-05-55-00-0500-076	B TELEPHONE CHARGES	R	05/20/25	03/10/26	287304266447x11	N		
17 Cell service for PS cameras	330.12	5-05-55-00-0500-076	B TELEPHONE CHARGES	R	05/20/25	03/10/26	287304266447x12	N		
	660.04									
26-00346 02/24/26 Recreation Cell Phone Plan										
1 Recreation Cell Phone Plan	213.10	T-11-56-00-3787-601	B PARK PERMITS	R	02/24/26	03/10/26	287342745401x02	N		
Vendor Total:	873.14									
BALAP005 BALA PARTNERS LLC										
26-00448 02/27/26 TAX LIEN REDEMPTION										
1 TAX LIEN REDEMPTION	5,600.00	T-03-55-00-9999-294	B PREMIUM ON TAX SALE	R	02/27/26	03/10/26	03/10/26	N		
2 TAX LIEN REDEMPTION	4,456.77	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	02/27/26	03/10/26	03/10/26	N		
	10,056.77									
Vendor Total:	10,056.77									
BETTDURM Bettina Durmaskin Sholk										
25-03254 11/06/25 Appr. for Lynn Collins Prop										
1 Appr. for Lynn Collins Prop	5,300.00	T-40-56-25-0366-028	B OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	11/06/25	03/10/26	02/26/26	N		
Vendor Total:	5,300.00									
CAFEALFR Cafe Alfredo										
25-02311 08/21/25 Youth Council Meeting Pizzas										
13 Plain Pizza Pies	45.00	T-11-56-00-3788-623	B YOUTH COUNCIL	R	08/21/25	03/10/26	004482	N		
14 French Fries	5.00	T-11-56-00-3788-623	B YOUTH COUNCIL	R	08/21/25	03/10/26	004482	N		
15 Delivery Fee	2.00	T-11-56-00-3788-623	B YOUTH COUNCIL	R	08/21/25	03/10/26	004482	N		
	52.00									
Vendor Total:	52.00									
CAMPFREI Campbell Freightliner, LLC										
26-00096 02/09/26 Parts for #957										
1 Parts for #957	358.74	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	02/09/26	03/10/26	CB001494678:01	N		
2 Part: 001F/FG UF106	200.24	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	02/09/26	03/10/26	CB001494678:01	N		

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type			First	Rcvd	Chk/Void		1099	
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
CAMPFREI Campbell Freightliner, LLC Continued												
26-00096	02/09/26	Parts for #957	Continued									
3	Part: 001F/A04-34275-013	852.24	6-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	02/09/26	03/10/26		CB001494678:01	N	
		1,411.22										
Vendor Total:		1,411.22										
CDWG CDW GOVERNMENT INC.												
25-03282	11/13/25	Microsoft Office365 License										
1	Microsoft Office365 License IT	68,397.44	5-01-20-00-0140-138	B	DATA PROCESSING-SOFTWARE LICENSING	R	11/13/25	03/10/26		AH9W94L	N	
2	Microsoft Office365 License WT	13,940.76	5-05-55-00-0500-138	B	SOFTWARE LICENSING	R	11/13/25	03/10/26		AH9W94L	N	
3	Microsoft Office365 License UC	7,658.42	5-01-22-00-0195-138	B	UNIFORM CONST CODE-SOFTWARE LICENSING	R	11/13/25	03/10/26		AH9W94L	N	
		89,996.62										
25-03288	11/13/25	Poly Savi 8245 Office DECT										
1	Poly Savi 8245 Office DECT	376.31	5-01-25-00-0240-059	B	POLICE DEPT.-DATA PROCESSING EQUIP	R	11/13/25	03/10/26		AG9S89U	N	
25-03428	11/24/25	Mouse(s) and Cables										
1	Logitech M185 wireless Mouse	35.60	5-01-25-00-0252-026	B	EMERGENCY MGMT.-EQUIP REPAIR & MAINT	R	11/24/25	03/10/26		AH14C9X	N	
2	Zebra USB cable - 11.5 ft	138.80	5-01-25-00-0240-059	B	POLICE DEPT.-DATA PROCESSING EQUIP	R	11/24/25	03/10/26		AH14C9X	N	
		174.40										
25-03436	11/24/25	BTI BTRY-MPP-34MA1-01-BTI										
1	BTI BTRY-MPP-34MA1-01-BTI	827.28	5-01-25-00-0252-026	B	EMERGENCY MGMT.-EQUIP REPAIR & MAINT	R	11/24/25	03/10/26		AH2CP4K	N	
25-03638	12/15/25	video splitter, hdmi adapters										
1	HDMI 2-Port Video Splitter	105.12	5-01-25-00-0240-059	B	POLICE DEPT.-DATA PROCESSING EQUIP	R	12/15/25	03/10/26		AH4I41E	N	
2	DisplayPort to HDMI Adapter	58.47	5-01-25-00-0240-059	B	POLICE DEPT.-DATA PROCESSING EQUIP	R	12/15/25	03/10/26		AH4I41E	N	
3	DisplayPort to HDMI Adapter	71.19	5-01-25-00-0240-059	B	POLICE DEPT.-DATA PROCESSING EQUIP	R	12/15/25	03/10/26		AH4I41E	N	
		234.78										
Vendor Total:		91,609.39										
CENTERST Center State Engineering asso												
26-00280	02/17/26	General Engineering Service										
1	General Engineering Service	11,867.50	6-01-20-00-0165-028	B	ENGINEERING-PROF & CONSULTING SRVS	R	02/17/26	03/10/26		17746	N	

Vendor #	Name												
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099			
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl			
CENTERST Center State Engineering asso Continued													
26-00280	02/17/26	General Engineering Service	Continued										
2 General Engineering Service		101.00	6-01-20-00-0165-028	B ENGINEERING-PROF & CONSULTING SRVS	R	02/17/26	03/10/26		17745		N		
		11,968.50											
Vendor Total:		11,968.50											
CESFENCE CES Fence													
26-00481	03/03/26	DPW Gate Repair											
1 40 Churchill Gate Repair		1,085.15	6-01-20-00-0140-028	B DATA PROCESSING-PROF & CONSULTING SRVS	R	03/03/26	03/10/26		25001814		N		
Vendor Total:		1,085.15											
COUNSIDE COUNTRYSIDE/SOMERSET													
25-01723	07/07/25	CY 2025 Snow Reimbursement											
1 CY 2025 Snow Reimbursement		274.13	5-01-26-00-0325-029	B CONDO SERVICES ACT-OTHER CONTRACTUAL ITE	R	07/07/25	03/10/26		2025 SNOW REIMB		N		
Vendor Total:		274.13											
CROWTROP CROWN TROPHY of Greenbrook													
26-00350	02/24/26	Nameplates for Council											
1 2x8" Gravoply sign, engr with		17.00	6-01-20-00-0110-023	B MAYOR AND COUNCIL-PRINTING AND BINDING	R	02/24/26	03/10/26		26-05064		N		
2 2x8" Gravoply sign, engr with		17.00	6-01-20-00-0110-023	B MAYOR AND COUNCIL-PRINTING AND BINDING	R	02/24/26	03/10/26		26-05064		N		
3 Shipping USPS		11.00	6-01-20-00-0110-023	B MAYOR AND COUNCIL-PRINTING AND BINDING	R	02/24/26	03/10/26		26-05064		N		
		45.00											
Vendor Total:		45.00											
DATAACC DATA ACCESS INC.													
26-00121	02/09/26	BACKGROUND CHECKS HIRES											
1 BACKGROUND CHECKS HIRES		60.00	6-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/09/26	03/10/26		29392		N		
Vendor Total:		60.00											
DAVIDWEB David weber Oil, Co													
26-00094	02/09/26	Hydraulic oil											
1 Hydraulic oil		1,199.56	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	02/09/26	03/10/26		573184		N		
2 Drum deposit		50.00	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	02/09/26	03/10/26		573184		N		

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
DAVIDWEB David Weber Oil, Co Continued												
26-00094	02/09/26	Hydraulic oil	Continued									
3 Drum deposit return/credit		60.00-	6-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	03/04/26	03/10/26		573184	N		
		1,189.56										
Vendor Total:		1,189.56										
DELL DELL MARKETING L.P.												
25-03044	10/28/25	Laptop Bags & Power Adapters										
1 Dell EcoLoop Briefcase-CC3624		180.00	C-04-55-21-4342-001	B 2021 Bond Gen Imp Capital-Technology	R	10/28/25	03/10/26		10846499459	N		
3 Dell 65W USB-C Power Adapter		290.00	C-04-55-21-4342-001	B 2021 Bond Gen Imp Capital-Technology	R	10/28/25	03/10/26		10846499459	N		
		470.00										
25-03307	11/13/25	Battery Replacement										
1 Battery Replacement - Saffie		117.55	5-01-20-00-0140-037	B DATA PROCESSING-ELECTRIC & COMM SUPPLIES	R	11/13/25	03/10/26		10848104234	N		
2 Battery Replacement - AnnMarie		117.55	5-01-20-00-0140-037	B DATA PROCESSING-ELECTRIC & COMM SUPPLIES	R	11/13/25	03/10/26		10848104234	N		
		235.10										
25-03404	11/24/25	PC for FLOCK										
1 Dell Pro Tower Plus QBT1250		1,988.00	C-04-55-24-4443-002	B CY'24 Gen Imp Bond Cap:IT Capital	R	11/24/25	03/10/26		10851933328	N		
Vendor Total:		2,693.10										
DELTAHOT Delta Hotels by Marriott Somer												
25-03726	12/29/25	ELI TRAINING FEB 9-13 2026										
1 ELI TRAINING FEB 9-13 2026		2,500.00	5-01-25-00-0240-042	B POLICE DEPT.-EDUCATION AND TRAINING	R	12/29/25	03/10/26		1000103569	N		
2 24 % SERVICE CHARGE		600.00	5-01-25-00-0240-042	B POLICE DEPT.-EDUCATION AND TRAINING	R	12/29/25	03/10/26		1000103569	N		
		3,100.00										
Vendor Total:		3,100.00										
DESITALK DESI TALK LLC												
26-00467	03/03/26	CDBG Program Ad for 2026										
1 CDBG Program Ad for 2026		280.00	G-02-41-25-8025-464	B 2025 CDBG Grant:Planning & Administratn	R	03/03/26	03/10/26		57856	N		
Vendor Total:		280.00										

Vendor # Name	PO # PO Date Description	Contract PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
Item Description	Amount	Charge Account	Acct Type Description					
DOTDESIG DOT DESIGNING, LLC								
25-03298 11/13/25 YouthCouncil-Polos and T-shirt								
1 Polos with left chest Imprint	840.00	T-11-56-00-3788-623	B YOUTH COUNCIL	R	11/13/25	03/10/26	12706	N
2 YC Tees with 2 sided imprint	255.00	T-11-56-00-3788-623	B YOUTH COUNCIL	R	11/13/25	03/10/26	12706	N
	1,095.00							
Vendor Total:	1,095.00							
DYNTSERV DYNTEK SERVICES, INC.								
25-03590 12/12/25 Meraki Switches								
1 Meraki Switch Upgrades	859.55	C-04-55-24-4443-001	B CY'24 Bond Gen Imp:5% Downpyt IT Capital	R	12/12/25	03/10/26	INV-ARQ-10505	N
2 Meraki Switch Upgrades x4	13,550.42	C-04-55-24-4443-002	B CY'24 Gen Imp Bond Cap:IT Capital	R	12/12/25	03/10/26	INV-ARQ-10505	N
3 Meraki Switch Upgrades x4	2,700.00	C-04-55-24-4443-002	B CY'24 Gen Imp Bond Cap:IT Capital	R	12/12/25	03/10/26	INV-ARQ-11067	N
	17,109.97							
Vendor Total:	17,109.97							
EASTANIM EASTON ANIMAL CLINIC								
25-00417 02/28/25 EMERGENCY VET 2025 R25-086								
12 EMERGENCY VET 2025	2,117.95	5-01-27-00-0340-028	B ANIMAL CONTROL-PROF & CONSULTING SRVS	R	02/28/25	03/10/26	29793	N
Vendor Total:	2,117.95							
EBANKSEN Ebanks Enterprises LLC								
25-03809 01/01/25 rehab - 52 Roberts Rd								
1 rehab - 52 Roberts Rd	14,110.00	T-20-56-99-0000-002	B AFFORDABLE HOUSING- ACQUISITION OF LAND	R	01/01/25	03/10/26	52 ROBERTS	N
Vendor Total:	14,110.00							
ECOCLEAN ECO Clean Car Wash								
26-00279 02/17/26 CAR WASHES								
1 CAR WASHES JAN-MAR 2026	285.00	6-01-25-00-0240-026	B POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/17/26	03/10/26	2178	N
Vendor Total:	285.00							
ELLIROBE ROBERT ELLIS								
26-00067 02/09/26 REIMBURSEMENT-FBI DUES								
1 REIMBURSEMENT - DUES 3/26/25	250.00	5-01-25-00-0240-044	B POLICE DEPT.-PROF. ASSOC. DUES	R	02/09/26	03/10/26	REIM25/25FBINAA	N

Vendor # Name												
PO #	PO Date	Description	Contract	PO Type			First	Rcvd	Chk/Void		1099	
Item Description		Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
ELLIROBE ROBERT ELLIS Continued												
26-00067	02/09/26	REIMBURSEMENT-FBI DUES	Continued									
2 REIMBURSEMENT - DUES	11/25/25	140.00	5-01-25-00-0240-044	B	POLICE DEPT.-PROF. ASSOC. DUES	R	02/09/26	03/10/26		REIM25/25FBINAA	N	
		390.00										
Vendor Total:		390.00										
FARMERS FARMER'S FRIDGE												
26-00329	02/19/26	Refund - Vending Machines Lic										
1 Refund - Vending Machines not		125.00	6-01-08-104-0330-0999	R	BOARD OF HEALTH-REFUND HEALTH LICENSE FE R		02/19/26	03/10/26		REFUND 022526	N	
Vendor Total:		125.00										
FCRTLHLD FCR TL HOLDINGS LLC												
26-00449	02/27/26	TAX LIEN REDEMPTION										
1 TAX LIEN REDEMPTION		3,300.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	02/27/26	03/10/26		03/10/26	N	
2 TAX LIEN REDEMPTION		5,530.92	T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	02/27/26	03/10/26		03/10/26	N	
		8,830.92										
Vendor Total:		8,830.92										
FIG20LLC FIG 20,LLC FBO SEC PTY												
26-00450	02/27/26	TAX LIEN REDEMPTION										
1 TAX LIEN REDEMPTION		15,200.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	02/27/26	03/10/26		03/10/26	N	
2 TAX LIEN REDEMPTION		29,578.31	T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	02/27/26	03/10/26		03/10/26	N	
		44,778.31										
Vendor Total:		44,778.31										
FLEMDEPA Flemington Department Store												
25-02752	10/06/25	Safety shoes & equipment										
1 Safety shoes & equipment		250.00	5-01-22-00-0195-043	B	UNIFORM CONST CODE-CLOTHING & UNIFORM	R	10/06/25	03/10/26		INV77132	N	
2 Safety shoes & equipment		250.00	5-01-22-00-0195-043	B	UNIFORM CONST CODE-CLOTHING & UNIFORM	R	10/06/25	03/10/26		INV77131	N	
3 Safety shoes & equipment		250.00	5-01-22-00-0195-043	B	UNIFORM CONST CODE-CLOTHING & UNIFORM	R	10/06/25	03/10/26		INV77133	N	

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Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge Account	Acct Type	Description	Enc Date	Date	Date	Invoice	Excl		
GLIAGROU GLIA GROUP LLC											
26-00452	02/27/26	TAX LIEN REDEMPTION									
1 TAX LIEN REDEMPTION	3,000.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	02/27/26	03/10/26	03/10/26		N	
2 TAX LIEN REDEMPTION	6,417.38	T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	02/27/26	03/10/26	03/10/26		N	
	9,417.38										
Vendor Total:	9,417.38										
GOLDTYPE GOLD TYPE BUSINESS MACHINES											
26-00112	02/09/26	INFO COP BACKTRACE 2026									
1 INFO COP BACKTRACE	2,016.00	6-01-25-00-0240-138	B	POLICE DEPT.-SOFTWARE LICENSING	R	02/09/26	03/10/26	I-09081		N	
Vendor Total:	2,016.00										
GOODTISO GOODYEAR AUTO SERVICE CENTER											
25-02775	10/06/25	Alignment for #810									
1 Alignment for #810	80.00	5-01-26-00-0315-025	B	VEHICLE MAINT.-VEHICLE REPAIR & MAINT	R	10/06/25	03/10/26	52831		N	
Vendor Total:	80.00										
GUARMOTO GUARANTEED MOTOR TOWING SERVIC											
25-03849	01/01/25	Towing twp. vehicles									
1 Towing twp. vehicles	442.50	5-01-26-00-0315-029	B	VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	01/01/25	03/10/26	H415347		N	
26-00320	02/19/26	TOWING-CRIMINAL INVEST. 2026									
1 TOWING-CRIMINAL INVEST. 2026	75.00	6-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/19/26	03/10/26	H415366		N	
2 TOWING-CRIMINAL INVEST. 2026	75.00	6-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/19/26	03/10/26	H414889		N	
	150.00										
Vendor Total:	592.50										
HEYERGRU Heyer Grue] & Assoc PA											
26-00325	02/19/26	afford. housing consultant									
1 afford. housing consultant	6,472.50	T-20-56-99-0000-002	B	AFFORDABLE HOUSING- ACQUISITION OF LAND	R	02/19/26	03/10/26	44758		N	
Vendor Total:	6,472.50										

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
HSIEMERG HSI Emergency Care Solutions													
26-00334	02/19/26	ONLINE G2025 UPDATE FEE											
1	ONLINE G2025 UPDATE FEE	80.00	6-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	02/19/26	03/10/26				BMP-2425946	N
Vendor Total:		80.00											
IMZACREA IMZA Creations LLC													
26-00267	02/13/26	Henna Artists for Ramadan											
1	Henna Artists for Ramadan	440.00	T-11-56-00-3787-601	B	PARK PERMITS	R	02/13/26	03/10/26				RAMADAN 2/15/26	N
Vendor Total:		440.00											
INFORMAT Information Station Specialist													
26-00126	02/09/26	AM Radio Stream Renewal											
1	AM Radio Stream Renewal -IT	700.80	6-01-20-00-0140-138	B	DATA PROCESSING-SOFTWARE LICENSING	R	02/09/26	03/10/26				031 2602	N
2	AM Radio Stream Renewal Water	700.80	6-05-55-00-0500-138	B	SOFTWARE LICENSING	R	02/09/26	03/10/26				031 2602	N
		1,401.60											
Vendor Total:		1,401.60											
INSTFORE INSTITUTE FOR FORENSIC PSYCHOL													
25-03292	11/13/25	Psychological Exams											
1	Psychological Exams	4,400.00	5-01-20-00-0105-093	B	HR - MEDICAL (EXAMS, TESTS, ECT.)	R	11/13/25	03/10/26				23444	N
Vendor Total:		4,400.00											
INSTVERI Instant Verification													
25-00233	02/10/25	Recreation Background Checks											
10	Recreation Background Checks	48.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	02/10/25	03/10/26				10232025	N
25-03630 12/15/25 Criminal Background Check													
1	Background Check	48.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	12/15/25	03/10/26				12022025	N
2	Background Check	48.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	12/15/25	03/10/26				11082025	N
3	Background Check	192.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	12/15/25	03/10/26				12192025	N
4	Background Check	10.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	12/15/25	03/10/26				10222025	N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type			First	Rcvd	Chk/Void		1099	
Item Description			Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
INSTVERI Instant Verification Continued												
25-03630	12/15/25	Criminal Background Check	Continued									
5 Background Check			154.00	T-11-56-00-3787-401	B ENRICHMENT PROGRAMS (supplemented 5,000)	R	12/15/25	03/10/26		10212025		N
			452.00									
Vendor Total:			500.00									
INTERACT Interactive Data LLC												
26-00187	02/11/26	idiCore Service 1-3 2026										
1 idiCORE-Flat Rate Plan 1-3 26			261.00	6-01-25-00-0240-138	B POLICE DEPT.-SOFTWARE LICENSING	R	02/11/26	03/10/26		IN1035205		N
2 idiCORE-Flat Rate Plan 1-3 26			5.00	6-01-25-00-0240-138	B POLICE DEPT.-SOFTWARE LICENSING	R	02/11/26	03/10/26		IN1035205		N
			266.00									
Vendor Total:			266.00									
JERSMAIL Jersey Mail Systems LLC												
26-00340	02/19/26	3 yr Maint Postage Machine										
1 3 yrs maint Postage Machine			8,300.00	6-01-20-00-0102-026	B PURCHASING-EQUIP REPAIR & MAINT	R	02/19/26	03/10/26		2026-036		N
26-00375	02/24/26	MAINT OF SOFTWARE										
1 MAINT OF SOFTWARE			395.00	6-01-20-00-0102-026	B PURCHASING-EQUIP REPAIR & MAINT	R	02/24/26	03/10/26		2026-041		N
Vendor Total:			8,695.00									
JOESMEAT Joes Meat Market												
26-00271	02/13/26	Breakfast for Meeting										
1 Breakfast for Supervisors			450.00	6-01-25-00-0240-058	B POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	02/13/26	03/10/26		34923		N
Vendor Total:			450.00									
JOHNONSP JOHNNY ON THE SPOT												
26-00120	02/09/26	RENTAL-Range 1-3 2026										
1 PORT A JOHN RENTAL REG UNIT			162.35	6-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/09/26	03/10/26		INV-5795324		N
2 PORT A JOHN RENTAL REG UNIT			162.35	6-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/09/26	03/10/26		INV-5849199		N

Vendor #	Name													
PO #	PO Date	Description	Contract	PO Type				First	Rcvd	Chk/Void			1099	
Item Description			Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice		Exc	
JOHNONSP JOHNNY ON THE SPOT Continued														
26-00120	02/09/26	RENTAL-Range 1-3 2026				Continued								
3	PORT A JOHN RENTAL REG UNIT		162.35	6-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/09/26	03/10/26		INV-5902050		N	
			487.05											
Vendor Total:			487.05											
KCSERVIC K.C. SERVICE														
26-00146	02/09/26	Little Bully PowerBlade												
1	Little Bully PowerBlade		3,374.00	6-01-26-00-0291-034	B	SNOW REMOVAL-MOTOR VEHICLE PARTS	R	02/09/26	03/10/26		2192026		N	
Vendor Total:			3,374.00											
KENYONPL Kenyon Planning														
26-00051	02/05/26	Sustainability Consulting Svcs												
2	Sustainability Consulting Svcs		1,118.00	6-01-30-00-0428-029	B	ENVIRONMENT COMM - OTHER CONTRACT SERVIC	R	02/05/26	03/10/26		2026-004		N	
26-00052	02/05/26	2026 Open Space Consulting												
2	2026 Open Space Consulting		8,060.50	T-40-56-26-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	02/05/26	03/10/26		2026-003		N	
Vendor Total:			9,178.50											
LAKETOWN LAKEWOOD TOWNHOME OWNERS														
25-01729	07/07/25	CY 2025 Snow Reimbursement												
1	CY 2025 Snow Reimbursement		2,330.07	5-01-26-00-0325-029	B	CONDO SERVICES ACT-OTHER CONTRACTUAL ITE	R	07/07/25	03/10/26		2025 SNOW REIMB		N	
Vendor Total:			2,330.07											
LANGUAGE LANGUAGE LINE, LLC														
26-00188	02/11/26	INTERPRETATION SERVICES 2025												
1	INTERPRETATION SERVICES 2026		1,451.12	6-01-25-00-0250-028	B	911-Dispatch-Professional,Consult,Spec	R	02/11/26	03/10/26		11839014		N	
Vendor Total:			1,451.12											

Vendor #	Name												
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099			
Item Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl			
LILAMADA LILA C MADAMA													
26-00070 02/09/26 TUITION REIMBURSEMENT - PBA													
1 TUITION REIMBURSEMENT PER PBA	1,750.00	5-01-25-00-0240-010	B	POLICE DEPT.-COLLEGE STIPEND	R	02/09/26	03/10/26		25 TUITIONREIMB	N			
Vendor Total:	1,750.00												
LORCO LORCO PETROLEUM SERVICES													
25-01180 05/22/25 Used oil removal													
4 Used oil removal	150.00	5-01-26-00-0315-029	B	VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	05/22/25	03/10/26		2056078-IN	N			
Vendor Total:	150.00												
MALOFORD MALOUF FORD LINCOLN													
26-00095 02/09/26 Tube for #882													
1 Tube for #882	120.31	6-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	02/09/26	03/10/26		1531623	N			
Vendor Total:	120.31												
MARKETSP MarketSpark Inc.													
26-00235 02/12/26 Elevator/Alarm Service YC													
2 Elevator/Alarm Router YouthCtr	86.32	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	02/12/26	03/10/26		63312	N			
Vendor Total:	86.32												
MARKTIND Mark Tinder Appraisals LLC													
25-03301 11/13/25 Lynn V. Collins prop. appr.													
1 Lynn V. Collins prop. appr.	5,400.00	T-40-56-25-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	11/13/25	03/10/26		2025-12-1776	N			
Vendor Total:	5,400.00												
MCASC Mun. Clerks Assoc. of Som Cty													
26-00104 02/09/26 MCASC 2026 Memberships--AMM/MH													
1 MCASC 2026 Memberships - AMM	40.00	6-01-20-00-0120-044	B	MUNICIPAL CLERK-PROF. ASSOC. DUES	R	02/09/26	03/10/26		A. MCCARTHY	N			
2 MCASC 2026 Memberships - MH	40.00	6-01-20-00-0120-044	B	MUNICIPAL CLERK-PROF. ASSOC. DUES	R	02/09/26	03/10/26		M. HOLLIMAN	N			
	80.00												
Vendor Total:	80.00												

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
MERCASSE MERCER COUNTY BRD OF TAXATION													
26-00328	02/19/26	"2026" winter Seminar											
1	"2026" winter Seminar	75.00	6-01-20-00-0150-041	B TAX ASSESSMENT-CONFERENCES & MEETINGS	R	02/19/26	03/10/26		B EPPS 2/20/26	N			
2	"2026" winter Seminar	75.00	6-01-20-00-0150-041	B TAX ASSESSMENT-CONFERENCES & MEETINGS	R	02/19/26	03/10/26		O TELLEZ2/20/26	N			
		150.00											
Vendor Total:		150.00											
MERYERRO Robert P. Meyer													
26-00069	02/09/26	TUITION REIMBURSEMENT											
1	TUITION REIMBURSEMENT PER PBA	2,940.00	5-01-25-00-0240-010	B POLICE DEPT.-COLLEGE STIPEND	R	02/09/26	03/10/26		25 TUITIONREIMB	N			
Vendor Total:		2,940.00											
MOBIZENT Mobizent LLC													
24-02541	09/18/24	Mobizent e-Ticketworks											
1	Mobizent e-Ticketworks	4,500.00	6-01-90-00-0000-204	B MISC.-ACCOUNTS PAYABLE	R	09/18/24	03/10/26		TLC-0227-01	N			
24-02628	09/26/24	Mobizent e-Ticketworks											
1	Mobizent e-Ticketworks	4,500.00	6-01-90-00-0000-204	B MISC.-ACCOUNTS PAYABLE	R	09/26/24	03/10/26		TLC-0227-02	N			
Vendor Total:		9,000.00											
MOTO29 MOTOROLA SOLUTIONS, INC.													
25-03233	11/06/25	Desktop chargers (3)											
1	Desktop chargers	196.80	5-01-26-00-0290-058	B STREETS & ROADS-OTHER EQUIP & SUPPLIES	R	11/06/25	03/10/26		8282279240	N			
Vendor Total:		196.80											
MRC MRC													
25-03333	11/17/25	Miscellaneous plgr. stock											
1	Miscellaneous plgr. stock	9,468.10	T-40-56-25-0366-026	B OPEN SPACE - EQUIPMENT MAINT & REPAIR	R	11/17/25	03/10/26		113930	N			
Vendor Total:		9,468.10											
MUNICIPE Municipal Emergency Services													
26-00359	02/24/26	BODY ARMOUR - VESTS											
16	AXB IIIA BALLISTICS VEST	1,367.10	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26		IN2404053	N			

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
MUNICIPE Municipal Emergency Services Continued												
26-00359	02/24/26	BODY ARMOUR - VESTS	Continued									
17		Guardian Outer Carrier	290.16	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2404053	N		
18		Embroider Name VELCRO	7.50	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2415888	N		
19		AXB IIIA BALLISTICS VEST	1,367.10	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN204053	N		
20		Guardian Outer Carrier	290.16	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2404053	N		
21		Embroider Name VELCRO	7.50	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2415888	N		
22		AXB IIIA BALLISTICS VEST	1,367.10	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2404053	N		
23		Guardian Outer Carrier	316.20	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2404053	N		
24		Embroider Name VELCRO	7.50	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2415888	N		
27		Embroider Name VELCRO	7.50	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2432334	N		
28		Embroider Name VELCRO	22.50	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	02/24/26	03/10/26	IN2415952	N		
			5,050.32									
Vendor Total:		5,050.32										
NAFTO National Assoc Field Training												
26-00110	02/09/26	Basic FTO Certification										
1		Basic FTO Certification	375.00	6-01-25-00-0240-042	B POLICE DEPT.-EDUCATION AND TRAINING	R	02/09/26	03/10/26	5036	N		
Vendor Total:		375.00										
NATIONWI Nationwide Cleaning Services												
25-02669	09/25/25	Janitorial services										
31		Janitorial services	3,762.00	5-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	09/25/25	03/10/26	2257	N		
32		Public Safety Bldg.	3,762.00	5-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	09/25/25	03/10/26	2257	N		
33		Community/Senior Center	3,277.50	5-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	09/25/25	03/10/26	2257	N		
34		Animal Shelter 475 Demott Ln.	655.50	5-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	09/25/25	03/10/26	2257	N		
35		Public Works 40 Churchill Ave.	2,622.00	5-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	09/25/25	03/10/26	2257	N		
36		Community/Resource Bldg.	1,966.50	5-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	09/25/25	03/10/26	2257	N		
37		Youth Center 429 Lewis St.	4,588.50	5-01-26-00-0310-024	B BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	12/04/25	03/10/26	2257	N		
			20,634.00									
Vendor Total:		20,634.00										
NECI NECI												
25-01824	07/11/25	Basic 911 Communications										
1		Basic 911 Communications	375.00	5-01-25-00-0240-033	B POLICE DEPT.-BOOKS & PUBLICATIONS	R	07/11/25	03/10/26	163303	N		

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
NECI NECI Continued												
25-01824	07/11/25	Basic 911 Communications	Continued									
2	SHIPPING	19.95	5-01-25-00-0240-033	B	POLICE DEPT.-BOOKS & PUBLICATIONS	R	07/11/25	03/10/26		163303		N
		394.95										
Vendor Total:		394.95										
NEWBRWAT NEW BRUNSWICK WATER UTILITY												
26-00088	02/09/26	Water usage										
1	Water usage	173,927.27	6-05-55-00-0500-072	B	WATER	R	02/09/26	03/10/26		7528-0 P2 2026		N
Vendor Total:		173,927.27										
NJ268 NEW JERSEY DIV. TAXATION												
25-00918	04/28/25	Water use tax										
7	Water use tax	5,767.26	5-05-55-00-0500-072	B	WATER	R	04/28/25	03/10/26		PWT Q4 2025		N
Vendor Total:		5,767.26										
NJ660 NJ DEPT OF CHILDREN & FAMILIES												
26-00245	02/12/26	Marriage/Civil Union License										
1	Marriage/Civil Union License	2,400.00	6-01-08-104-0330-0009	R	BOARD OF HEALTH-PAY STATE MARRIAGE FEES	R	02/12/26	03/10/26		10/1-12/31/25		N
Vendor Total:		2,400.00										
NJAMERIC NJ AMERICAN WATER												
26-00087	02/09/26	Water usage										
1	Water usage	578,795.48	6-05-55-00-0500-072	B	WATER	R	02/09/26	03/10/26		WATER JAN 2026		N
2	Water usage	89,207.68	6-05-55-00-0500-072	B	WATER	R	02/09/26	03/10/26		SOSPWAC JAN2026		N
		668,003.16										
Vendor Total:		668,003.16										
NJAMHYDR NJ AMERICAN WATER (HYDRANT)												
25-00025	01/27/25	Water usage										
119	Water usage	3,146.99	5-05-55-00-0500-073	B	FIRE HYDRANT CHARGES	R	01/27/25	03/10/26		018210022797736		N
120	Water usage	88.23	5-05-55-00-0500-073	B	FIRE HYDRANT CHARGES	R	01/27/25	03/10/26		018210019391958		N
121	Water usage	88.23	5-05-55-00-0500-073	B	FIRE HYDRANT CHARGES	R	01/27/25	03/10/26		018210019392852		N

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Vendor # Name	PO # PO Date Description	Contract PO Type	First Rcvd	Chk/Void	1099
Item Description	Amount Charge Account Acct Type Description	Stat/Chk	Enc Date Date	Date Invoice	Excl
ORIENTAL ORIENTAL TRADING CO. INC.					
25-03184 10/31/25 Holiday JAM Decor					
1 Snow Flurry Snowglobe	119.97 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
2 Snowman Airblown	49.77 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
3 Adult Snowman Head with Hat	239.08 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
4 Blue Plastic Round Tablecloths	13.74 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
6 Sour Patch Kids Ski Cookie	47.94 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
7 Hershey Christmas Choco House	47.94 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
8 Light Blue Plastic Round TC	13.74 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
9 Black History Quote of the Day	20.99 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
10 Winter Trees Glitter BB Border	8.29 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
11 Brachs Crushed Canes	4.98 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
12 Oreo Cookie Train Kit	68.97 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
13 WInter Paint Can Containers	32.91 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
14 Snowglobe BB Set	16.99 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
15 Peanuts Winter BB Set	9.98 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
16 Buddy the Elf Cookie Kits	101.88 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
17 Winter Wonderland Arch	124.99 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
18 Bulk Blue Snowflake Cello Bags	29.99 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
19 Winter Snowflake Treat Stand	27.94 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
20 Shipping and Handling	98.01 G-02-41-24-0805-000 B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd R	10/31/25	03/10/26	73973675801	N
	1,078.10				
26-00240 02/12/26 Supplies for BHM Event					
1 Rubber bracelets	32.90 T-11-56-00-3789-803 B CULTURAL ARTS COMMISSION R	02/12/26	03/10/26	741180182-01	N
2 Bookmarks	65.98 T-11-56-00-3789-803 B CULTURAL ARTS COMMISSION R	02/12/26	03/10/26	741180182-01	N
3	1.99 T-11-56-00-3789-803 B CULTURAL ARTS COMMISSION R	02/12/26	03/10/26	741180182-01	N
	100.87				
Vendor Total:	1,178.97				
PARKSIDE Parkside Senior Citizens Club					
26-00342 02/24/26 Senior Club Reimbursements					
1 Senior Club Reimbursements	1,225.59 5-01-28-00-0370-066 B DEPT OF RECREATION-PROGRAM SUPPLIES R	02/24/26	03/10/26	REIMB JAN-MAR25	N
26-00343 02/24/26 Parkside Senior Reimbursements					
1 Parkside Senior Reimbursements	1,014.73 5-01-28-00-0370-066 B DEPT OF RECREATION-PROGRAM SUPPLIES R	02/24/26	03/10/26	REIMB 1/28&Q225	N

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Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct Type	Description	Enc	Date	Date	Date	Invoice	Excl
POWEDMS Power DMS												
26-00197	02/11/26 ANNUAL SUBSCRIPTION FEE 2026											
1	ANNUAL SUBSCRIPTION FEE 2026	3,022.82		6-01-25-00-0240-138	B	POLICE DEPT.-SOFTWARE LICENSING	R	02/11/26	03/10/26		INV-152318	N
Vendor Total:		3,022.82										
PRESENV Prestige Environmental, Inc.												
25-03559	12/11/25 Preliminary Assessment											
1	Preliminary Assessment	5,835.00		T-40-56-20-0366-028	B	OPEN SPACE-PROFESSIONAL/CONSULT SERVICES	R	12/11/25	03/10/26		2025-12-140	N
Vendor Total:		5,835.00										
PROCAP8 PROCAP 8 FBO FIRSTTRUST BANK												
26-00453	02/27/26 TAX LIEN REDEMPTION											
1	TAX LIEN REDEMPTION	1,800.00		T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	02/27/26	03/10/26		03/10/26	N
2	TAX LIEN REDEMPTION	3,626.34		T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	02/27/26	03/10/26		03/10/26	N
		5,426.34										
Vendor Total:		5,426.34										
QUAILEAS QUAIL BROOK PHASE 18 HOME ASSO												
25-01732	07/07/25 CY 2025 Snow Reimbursements											
1	CY 2025 Snow Reimbursements	1,219.86		5-01-26-00-0325-029	B	CONDO SERVICES ACT-OTHER CONTRACTUAL ITE	R	07/07/25	03/10/26		2025 SNOW REIMB	N
Vendor Total:		1,219.86										
RAINONE Rainone Coughlin Minchello LLC												
26-00102	02/09/26 2026 Annual Township Attorney											
14	2026 Annual Township Attorney	292.50		T-40-56-26-0366-027	B	OPEN SPACE - LEGAL SERVICES	R	02/09/26	03/10/26		25806	N
15	2026 Annual Township Attorney	156.00		T-40-56-26-0366-027	B	OPEN SPACE - LEGAL SERVICES	R	02/09/26	03/10/26		25807	N
16	2026 Annual Township Attorney	14,709.00		6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	03/10/26		25808	N
17	2026 Annual Township Attorney	253.50		6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	03/10/26		25810	N
18	2026 Annual Township Attorney	1,522.50		T-20-56-99-0000-027	B	AFFORDABLE HOUSING- LEGAL SERVICES	R	02/09/26	03/10/26		25811	N
19	2026 Annual Township Attorney	1,398.00		6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	03/10/26		25817	N
20	2026 Annual Township Attorney	2,769.00		6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	03/10/26		25851	N
21	2026 Annual Township Attorney	386.53		T-40-56-26-0366-027	B	OPEN SPACE - LEGAL SERVICES	R	02/09/26	03/10/26		25852	N
22	2026 Annual Township Attorney	238.98		6-01-20-00-0155-027	B	LEGAL SERVICES-LEGAL SERVICES	R	02/09/26	03/10/26		25864	N
23	2026 Annual Township Attorney	1,033.50		T-20-56-99-0000-027	B	AFFORDABLE HOUSING- LEGAL SERVICES	R	02/09/26	03/10/26		25865	N

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Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
RICOUSA Ricoh USA, Inc.													
26-00176	02/11/26	COPIER LEASE- DESK OFC											
1	COPIER LEASE DESK OFC 1/3-2026	324.12	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/11/26	03/10/26				109677283	N
26-00177	02/11/26	COPIER LEASE -PROFES. SERVICES											
1	COPIER LEASE PSD 1-3 2026	586.47	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/11/26	03/10/26				109677275	N
26-00178	02/11/26	COPIER LEASE - RECORDS											
1	COPIER LEASE RECORDS 1-3 2026	586.47	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/11/26	03/10/26				109750584	N
26-00179	02/11/26	COPIER LEASE - ANIMAL CONTROL											
1	COPIER LEASE ACO 1-3 2026	290.55	6-01-27-00-0340-026	B	ANIMAL CONTROL-EQUIP REPAIR & MAINT	R	02/11/26	03/10/26				109677272	N
26-00180	02/11/26	COPIER LEASE - Detective Bur											
1	COPIER LEASE - DB 1-3 2026	375.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/11/26	03/10/26				109677280	N
26-00181	02/11/26	COPIER LEASE - TRAFFIC SAFETY											
1	COPIER LEASE - TSB 1-3 2026	375.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/11/26	03/10/26				109677279	N
26-00182	02/11/26	COPIER LEASE - COMMUNITY RELAT											
1	COPIER LEASE CRB 1-3 2026	345.00	6-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	02/11/26	03/10/26				109723742	N
Vendor Total:		2,882.61											
RIVERAJA Janessa Mayo													
26-00488	03/03/26	NJLM Reimbursement - J Mayo											
1	Hotel Reimbursement	233.20	6-01-20-00-0120-041	B	MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	03/03/26	03/10/26				REIMB'25NJLMEXP	N
2	Parking Fee Reimbursement	15.00	6-01-20-00-0120-041	B	MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	03/03/26	03/10/26				REIMB'25NJLMEXP	N
3	Mileage Reimbursement	162.40	6-01-20-00-0120-041	B	MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	03/03/26	03/10/26				REIMB'25NJLMEXP	N
4	Resort room fee	39.34	6-01-20-00-0120-041	B	MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	03/03/26	03/10/26				REIMB'25NJLMEXP	N
		449.94											
Vendor Total:		449.94											

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	First	Rcvd	Chk/Void	1099		
Item	Description	Amount	Charge	Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl
RJMLANDS RJM Landscape and Design LLC												
26-00483	03/03/26	Snow Removal	1/25/26									
1	Snow Removal	1/25/26	92,718.00	6-01-26-00-0291-029	B	SNOW REMOVAL-OTHER CONTRACTUAL ITEMS	R	03/03/26	03/10/26		9620	N
Vendor Total:		92,718.00										
RTLF-NJ RTLF-NJ II LLC												
26-00454	02/27/26	TAX LIEN REDEMPTION										
1	TAX LIEN REDEMPTION	1,400.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	02/27/26	03/10/26		03/10/26		N
2	TAX LIEN REDEMPTION	2,807.88	T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	02/27/26	03/10/26		03/10/26		N
		4,207.88										
Vendor Total:		4,207.88										
RU303CGS Rutgers Center Gvt. Services												
26-00268	02/13/26	Req. classes - Redev. members										
1	Req. classes - Redev. members	410.00	T-15-56-01-0120-120	B	REDEVELOPMENT AGENCY- FUND BALANCE	R	02/13/26	03/10/26		93781		N
2	Req. classes - Redev. members	205.00	T-15-56-01-0120-120	B	REDEVELOPMENT AGENCY- FUND BALANCE	R	02/13/26	03/10/26		93780		N
		615.00										
Vendor Total:		615.00										
RUSSOMAT Officer Mathew Russo												
26-00083	02/09/26	TUITION REIMBURSEMENT-PBA154										
1	TUITION REIMBURSEMENT-PBA154	1,050.00	5-01-25-00-0240-010	B	POLICE DEPT.-COLLEGE STIPEND	R	02/09/26	03/10/26		25 TUITIONREIMB		N
Vendor Total:		1,050.00										
RVCC Raritan Valley Community Coll												
25-01400	06/11/25	Project Management Training										
1	Project Management Training	1,545.00	G-02-41-24-8020-002	B	HUD:Fed Eco Dev Init: #2 Programing	R	06/11/25	03/10/26		060325		N
Vendor Total:		1,545.00										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description			Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
RWJHNMOb RWJHN - MOBILE HEALTH SERVICE												
26-00196	02/11/26	BLS PROV/CPR CARD PROCESSING										
1 CARD PROCESSING			48.00	5-01-25-00-0240-042	B POLICE DEPT.-EDUCATION AND TRAINING	R	02/11/26	03/10/26		10259		N
Vendor Total:			48.00									
RYAVALBE Ryan V. Albert esq												
25-01610	06/26/25	Alternate Prosecutor										
5 Alternate Prosecutor			400.00	5-01-25-00-0275-029	B MUNICIPAL PROSECUTOR-OTHER CONTRACTUAL	R	06/26/25	03/10/26		10/22/25		N
6 Alternate Prosecutor			400.00	5-01-25-00-0275-029	B MUNICIPAL PROSECUTOR-OTHER CONTRACTUAL	R	06/26/25	03/10/26		11/12/25		N
			800.00									
Vendor Total:			800.00									
SCPRINTS Somerset Cty Print Shop												
25-03614	12/15/25	Biz. cards for Env. Comm										
1 Biz. cards for Env. Comm			45.00	5-01-30-00-0428-107	B ENVIRONMENTAL COMM-OTHER MISC ITEMS	R	12/15/25	03/10/26		REQ #25239		N
Vendor Total:			45.00									
SCTRANSP SOMERSET CTY TRANSPORTATION												
26-00283	02/17/26	Senior Citizen Transportation										
1 Senior Citizen Transportation			8,013.10	6-01-42-00-0895-029	B INTERLOCAL - SENIOR TRANSPORTATION	R	02/17/26	03/10/26		TR2026-0009		N
Vendor Total:			8,013.10									
SCTY Somerset County												
26-00228	02/12/26	Repl. red light Davidson/Exec										
1 Repl. red light Davidson/Exec			104.93	6-01-26-00-0290-029	B STREETS & ROADS-OTHER CONTRACTUAL ITEMS	R	02/12/26	03/10/26		RB2026-0019		N
Vendor Total:			104.93									
SECTIGOL Sectigo Limited												
25-03613	12/15/25	Sectigo SSL Cert Renewal										
1 Sectigo SSL Cert Renewal			2,235.84	5-01-20-00-0140-138	B DATA PROCESSING-SOFTWARE LICENSING	R	12/15/25	03/10/26		INV-0000031019		N
Vendor Total:			2,235.84									

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Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
SOMSR Shop Rite/Somerset												
25-03306	11/13/25	Items for TR Let's Get Cooking										
7	Items for TR Cooking Program	56.55	T-11-56-00-3788-501	B	THERAPEUTIC REC	R	11/13/25	03/10/26		04510387031	N	
26-00234	02/12/26	Refreshments for BHM Event										
1	FTCAC BHM event	147.83	T-11-56-00-3789-803	B	CULTURAL ARTS COMMISSION	R	02/12/26	03/10/26		04510501304	N	
Vendor Total:		204.38										
STAVOLA STAVOLA CONSTRUCTION MATERIALS												
26-00241	02/12/26	Road materials										
1	Road materials	236.39	6-01-26-00-0290-032	B	STREETS & ROADS-ROAD MATERIALS	R	02/12/26	03/10/26		378953	N	
Vendor Total:		236.39										
STERICYC Stericycle Inc / Shred-it												
25-00199	02/05/25	DOCUMENT DESTRUCTION 2025										
12	DOCUMENT DESTRUCTION 2025	206.52	5-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	06/05/25	03/10/26		8012876279	N	
26-00255	02/13/26	DOCUMENT DESTRUCTION 2026										
1	DOCUMENT DESTRUCTION 2026	196.57	6-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/13/26	03/10/26		8013162212	N	
2	service charge	9.95	6-01-25-00-0240-029	B	POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	02/13/26	03/10/26		8013162212	N	
		206.52										
Vendor Total:		413.04										
SUBUCONS Suburban Consulting Engineers												
25-00874	04/17/25	Bunker Hill Bridge Repl.										
11	Bunker Hill Bridge Repl.	5,455.00	C-04-55-23-4412-000	B	CY'23 Open Space Trust Fund Cash Capital	R	04/17/25	03/10/26		83864	N	
25-02310	08/21/25	Landing Lane PS Upgrade										
4	Landing Lane PS Upgrade Design	23,794.00	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	08/21/25	03/10/26		83846	N	
25-02509	09/16/25	Bunkerhill Bridge Design										
3	Bunkerhill Bridge Design	3,867.50	C-04-55-23-4412-000	B	CY'23 Open Space Trust Fund Cash Capital	R	09/16/25	03/10/26		83850	N	
Vendor Total:		33,116.50										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
TCTANJ TCTA MEMBERSHIP SERVICES												
26-00451 02/27/26 2026 TCTANJ MEMBERSHIP DUES												
1 2026 TCTANJ MEMBERSHIP DUES	125.00	6-01-20-00-0130-044		B FINANCIAL ADMIN-PROF. ASSOC. DUES	R	02/27/26	03/10/26		R GUTIERREZ2026	N		
26-00489 03/03/26 2026 MEMBERSHIP TCTANJ												
1 2026 MEMBERSHIP TCTANJ	125.00	6-01-20-00-0145-044		B TAX COLLECTION-PROF. ASSOC. DUES	R	03/03/26	03/10/26		T ESQUILIN2026	N		
Vendor Total:	250.00											
TIMMEQUI W.E.Timmerman Company Inc												
26-00018 01/20/26 Brooms for #990												
1 Brooms for #990	2,728.50	G-02-41-20-0770-000		B 2020 Clean Communities Grant	R	01/20/26	03/10/26		0236656-IN	N		
Vendor Total:	2,728.50											
TINTSHOP The Tint Shop												
26-00233 02/12/26 WINDSHIELD TINT STRIP												
1 3 EXPEDITIONS	1,425.00	C-04-55-25-4467-008		B CY'25 FTWP Police Dept Bond Capital	R	02/12/26	03/10/26		17102	N		
2 1 EXPLORER	275.00	C-04-55-25-4467-008		B CY'25 FTWP Police Dept Bond Capital	R	02/12/26	03/10/26		17102	N		
	1,700.00											
Vendor Total:	1,700.00											
TRAITOWE Train's Tower, Inc.												
25-03832 01/01/25 Lightning Rod Reloc - HQ TOWER												
1 Labor	3,960.00	5-01-25-00-0250-026		B DISPATCH/911-EQUIP REPAIR & MAINT	R	01/01/25	03/10/26		26-19250	N		
2 Materials:	250.00	5-01-25-00-0250-026		B DISPATCH/911-EQUIP REPAIR & MAINT	R	01/01/25	03/10/26		26-19250	N		
	4,210.00											
Vendor Total:	4,210.00											
TRAPROCK TRAP ROCK INDUSTRIES												
26-00237 02/12/26 Road materials												
1 Road materials	1,257.26	6-05-55-00-0500-032		B ROAD MATERIALS & SUPPLIES	R	02/12/26	03/10/26		8185201	N		

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
TRAPROCK TRAP ROCK INDUSTRIES Continued													
26-00238	02/12/26	Road Materials	1,834.89	6-01-26-00-0290-032	B	STREETS & ROADS-ROAD MATERIALS	R	02/12/26	03/10/26			8185050	N
Vendor Total:			3,092.15										
TRICTYTE Tri Cty Termite & Pest Control													
25-01536	06/23/25	Monthly pest control	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26			967150	N
38 475	Demott Lane	60.00	5-05-55-00-0500-024	B	BUILDING MAINTENANCE & REPAIR	R	06/23/25	03/10/26				967148	N
40 12	Berry St.	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26				967151	N
48 505	DeMott Lane	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26				967149	N
50	Monthly pest control	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26				967152	N
51 935	Hamilton St.	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26				967153	N
52 429	Lewis St.	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26				967169	N
53 475	Demott Lane	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26				967147	N
57	Monthly pest control	60.00	5-01-26-00-0310-024	B	BUILDING & GROUNDS-BUILDING MAINT&CLEAN	R	06/23/25	03/10/26					N
Vendor Total:			480.00										
UPS UNITED PARCEL SERVICE													
25-00082	01/30/25	shipping fees 2025	43.63	5-01-25-00-0240-022	B	POLICE DEPT.-POSTAGE	R	01/30/25	03/10/26			0000A200F7275	N
26-00349	02/24/26	shipping fees 2026	24.58	6-01-25-00-0240-022	B	POLICE DEPT.-POSTAGE	R	02/24/26	03/10/26			0000A200F7076	N
Vendor Total:			68.21										
VER4832 VERIZON													
25-00119	01/30/25	TRUNK RADIO SYSTEMS(631) 2025	8,221.53	5-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	01/30/25	03/10/26			M55501563125360	N
26-00220	02/12/26	TRUNK RADIO SYSTEMS(631)1-3 26	13,448.14	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	02/12/26	03/10/26			M55501563126026	N
26-00222	02/12/26	TRUNK RADIO SYSTEMS (845)	5,974.88	6-01-31-00-0440-076	B	TELEPHONE-TELEPHONE CHARGES	R	02/12/26	03/10/26			M55497684526013	N

[illegible]

Vendor #	Name										
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099	
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl
VERIENG VERIZON WIRELESS Continued											
25-00316	02/20/25	Scada Cards - Pump Stations	Continued								
11		Scada Cards - Pump Stations	828.23	5-05-55-00-0500-076	B TELEPHONE CHARGES	R	02/20/25	03/10/26		6132442753	N
			1,656.46								
		Vendor Total:	1,656.46								
VERIZ005 Verizon Business											
26-00223	02/12/26	TRUNK RADIO-TRAP ROCK 2026									
1		TRUNK RADIO-TRAP ROCK 2026	1,843.50	6-01-31-00-0440-076	B TELEPHONE-TELEPHONE CHARGES	R	02/12/26	03/10/26		Z1973054	N
2		TRUNK RADIO-TRAP ROCK 2026	1,843.50	6-01-31-00-0440-076	B TELEPHONE-TELEPHONE CHARGES	R	02/12/26	03/10/26		Z2037642	N
			3,687.00								
		Vendor Total:	3,687.00								
VISUCOMP Visual Computer Solutions, Inc											
26-00478	03/03/26	Software Maintenance Renewal									
1		Software Maint Renewal - IT	6,607.02	6-01-20-00-0140-138	B DATA PROCESSING-SOFTWARE LICENSING	R	03/03/26	03/10/26		23226	N
2		Software Maint Renewal WATER	2,202.33	6-05-55-00-0500-138	B SOFTWARE LICENSING	R	03/03/26	03/10/26		23226	N
			8,809.35								
		Vendor Total:	8,809.35								
WBMASON W. B. MASON, INC.											
26-00058	02/06/26	Office Supplies-Planning Dept.									
1		Office Supplies-Planning Dept.	17.88	6-01-20-00-0100-036	B MANAGER-OFFICE SUPPLIES	R	02/06/26	03/10/26		259934499	N
26-00062	02/06/26	Office Supplies - Engineering									
1			60.56	6-01-20-00-0100-036	B MANAGER-OFFICE SUPPLIES	R	02/06/26	03/10/26		260028072	N
26-00116	02/09/26	Office Supplies - Zoning Board									
1		Office Supplies - Zoning Board	73.89	6-01-20-00-0100-036	B MANAGER-OFFICE SUPPLIES	R	02/09/26	03/10/26		259965216	N
26-00128	02/09/26	toner									
1		HP 655A (CF450A)	250.92	6-01-25-00-0240-059	B POLICE DEPT.-DATA PROCESSING EQUIP	R	02/09/26	03/10/26		259998328	N
2		HP 655A (CF451A)	311.69	6-01-25-00-0240-059	B POLICE DEPT.-DATA PROCESSING EQUIP	R	02/09/26	03/10/26		259998328	N
3		HP 89X (CF289X)	524.40	6-01-25-00-0240-059	B POLICE DEPT.-DATA PROCESSING EQUIP	R	02/09/26	03/10/26		259998328	N
4		HP 26X (CF226X)	246.00	6-01-25-00-0240-059	B POLICE DEPT.-DATA PROCESSING EQUIP	R	02/09/26	03/10/26		259998328	N

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct Type	Description	Enc	Date	Date	Date	Invoice	Excl
WBMASON W. B. MASON, INC. Continued												
26-00128	02/09/26 toner	Continued										
5	HP 58X (CF258X)	147.12	6-01-25-00-0240-059	B	POLICE DEPT.-DATA PROCESSING EQUIP	R	02/09/26	03/10/26		259998328	N	
		1,480.13										
26-00203	02/11/26 TONER											
1	HP 80X CF280X Black -DPW	220.87	6-05-55-00-0500-059	B	DATA PROCESSING EQUIP	R	02/11/26	03/10/26		260094060	N	
2	HP 658X W2000X Black -DPW	486.21	6-05-55-00-0500-059	B	DATA PROCESSING EQUIP	R	02/11/26	03/10/26		260094060	N	
3	HP 658X W2002X YELLOW -DPW	850.86	6-05-55-00-0500-059	B	DATA PROCESSING EQUIP	R	02/11/26	03/10/26		260094060	N	
4	HP 37A CF237A BLACK -DPW	149.31	6-05-55-00-0500-059	B	DATA PROCESSING EQUIP	R	02/11/26	03/10/26		260094060	N	
5	HP 37X CF237X BLACK -DPW	241.86	6-05-55-00-0500-059	B	DATA PROCESSING EQUIP	R	02/11/26	03/10/26		260094060	N	
6	HP660A W2004A IMG Drum -DPW	524.30	6-05-55-00-0500-059	B	DATA PROCESSING EQUIP	R	02/11/26	03/10/26		260094060	N	
7	HP148X W1480X Black -DPW	281.99	6-05-55-00-0500-059	B	DATA PROCESSING EQUIP	R	02/11/26	03/10/26		260094060	N	
8	HP 658X W2003X MAGENTA	850.86	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	02/11/26	03/10/26		260094060	N	
		3,606.26										
26-00206	02/11/26 Chair Mats											
1	deflecto DuraMat Moderate	200.66	6-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	02/11/26	03/10/26		260271074	N	
26-00208	02/11/26 Office Supplies - Police Dept.											
1	Office Supplies - Police Dept.	342.27	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	02/11/26	03/10/26		260174625	N	
26-00317	02/19/26 Heater for Seniors Meetings											
1	Heater for Seniors Meetings	209.97	T-11-56-00-3787-301	B	COMMUNITY CENTER (supplemented \$10K)	R	02/19/26	03/10/26		260271921	N	
26-00338	02/19/26 Office Supplies - Tax Assessor											
1	Office Supplies - Tas Assessor	78.32	6-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	02/19/26	03/10/26		260272072	N	
	Vendor Total:	6,069.94										
WELDON WELDON ASPHALT CO.												
25-02925	10/20/25 Tac-kote pail											
1	Tac-kote pail	3,141.00	5-01-26-00-0290-032	B	STREETS & ROADS-ROAD MATERIALS	R	10/20/25	03/10/26		03089377	N	
2	Shipping	165.00	5-01-26-00-0290-032	B	STREETS & ROADS-ROAD MATERIALS	R	10/20/25	03/10/26		03089377	N	

Vendor # Name	PO # PO Date Description	Contract PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date Invoice	1099 Excl
Item Description	Amount	Charge Account	Acct Type Description				
WELDON WELDON ASPHALT CO. Continued							
25-02925 10/20/25 Tac-kote pail		Continued					
3 INCREASED PO	94.00	5-01-26-00-0290-032	B STREETS & ROADS-ROAD MATERIALS	R	02/17/26	03/10/26	03089377 N
	3,400.00						
Vendor Total:	3,400.00						
WILLIAMH William HVAC Services LLC							
25-03810 01/01/25 rehab - 25 Brook St							
1 rehab - 25 Brook St	2,100.00	T-12-56-00-0850-801	B CDBG HOUSING REHAB	R	01/01/25	03/10/26	65 N
2 rehab - 25 Brook St	21,000.00	T-12-56-00-0850-801	B CDBG HOUSING REHAB	R	01/01/25	03/10/26	25 BROOK ST N
	23,100.00						
Vendor Total:	23,100.00						
WIRELESS Wireless Electronics, Inc.							
25-03155 10/31/25 HEADSET SYS FOR MRAP VEHICLE							
1 RC-18MU4K Motorola	350.00	5-01-25-00-0250-026	B DISPATCH/911-EQUIP REPAIR & MAINT	R	10/31/25	03/10/26	S50925201 N
2 MS-900MAX LiberatorMAX	1,650.00	5-01-25-00-0250-026	B DISPATCH/911-EQUIP REPAIR & MAINT	R	10/31/25	03/10/26	S50925201 N
3 CSB-900MAX Kit	1,800.00	5-01-25-00-0250-026	B DISPATCH/911-EQUIP REPAIR & MAINT	R	10/31/25	03/10/26	S50925201 N
4 Tariff Surcharge	304.00	5-01-25-00-0250-026	B DISPATCH/911-EQUIP REPAIR & MAINT	R	10/31/25	03/10/26	S50925201 N
5 NJSC HOURLY RATE	2,592.00	5-01-25-00-0250-026	B DISPATCH/911-EQUIP REPAIR & MAINT	R	10/31/25	03/10/26	S50925201 N
6 SHIPPING	50.00	5-01-25-00-0250-026	B DISPATCH/911-EQUIP REPAIR & MAINT	R	10/31/25	03/10/26	S50925201 N
	6,746.00						
Vendor Total:	6,746.00						
WITMPUBL Witmer Public Safety Group, In							
25-02817 10/08/25 Replace Rifle 6							
1 FNH FN 15 SRP 11.5" bbl	1,050.00	5-01-25-00-0240-058	B POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	10/08/25	03/10/26	INV384454 N
Vendor Total:	1,050.00						
ZARORA CHANCHAL ARORA							
26-00415 02/27/26 Refund for Coffee Painting							
1 Refund for Coffee Painting	50.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	02/27/26	03/10/26	REFUND 010726 N
Vendor Total:	50.00						

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct	Type	Description	Enc	Date	Date	Invoice	Excl
ZBHATTSA SANJA BHATT												
26-00367	02/24/26 Refund For Pickleball											
1	Refund For Pickleball	20.00	T-11-56-00-3788-401	B	TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121025	N	
Vendor Total:		20.00										
ZCONOVER ANTHONY CONOVER												
26-00419	02/27/26 Refund for Rental											
1	Refund for Rental	140.00	T-11-56-00-3787-301	B	COMMUNITY CENTER (supplemented \$10K)	R	02/27/26	03/10/26		REFUND 010726	N	
Vendor Total:		140.00										
ZEMTALLC EMT ASSOCIATES LLC												
26-00456	02/27/26 REFUND - 3175 RT 27											
1	REFUND - 3175 RT 27	1,323.24	6-01-90-00-0000-040	B	MISC.-TAX OVERPAYMENT	R	02/27/26	03/10/26		34.05 46	N	
Vendor Total:		1,323.24										
ZFEINJ JULIE FEIN												
26-00413	02/27/26 Refund For Pickleball											
1	Refund For Pickleball	40.00	T-11-56-00-3788-401	B	TENNIS / PICKLEBALL	R	02/27/26	03/10/26		REFUND 121625	N	
Vendor Total:		40.00										
ZFITTIPA GERALD FITTIPALDI												
26-00368	02/24/26 Refund For Pickleball											
1	Refund For Pickleball	20.00	T-11-56-00-3788-401	B	TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121025	N	
Vendor Total:		20.00										
ZGAYLE PATRICK GAYLE												
26-00369	02/24/26 Refund For Pickleball											
1	Refund For Pickleball	20.00	T-11-56-00-3788-401	B	TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121125	N	
Vendor Total:		20.00										

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge Account	Acct Type	Description	Enc Date	Date	Date	Invoice	Excl		
ZGONCHAR ANNA GONCHAROVA											
26-00370 02/24/26 Refund For Pickleball											
1 Refund For Pickleball	20.00	T-11-56-00-3788-401	B TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121025	N		
Vendor Total:	20.00										
ZHEROUX ROBYN HEROUX											
26-00371 02/24/26 Refund For Pickleball											
1 Refund For Pickleball	20.00	T-11-56-00-3788-401	B TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121025	N		
Vendor Total:	20.00										
ZINDIRA Indira McDonough											
26-00066 02/09/26 Refund for Strength and Tone											
1 Refund for Strength and Tone	44.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	02/09/26	03/10/26		REFUND 101725	N		
Vendor Total:	44.00										
ZMACSATA LORI MACSATA											
26-00372 02/24/26 Refund For Pickleball											
1 Refund For Pickleball	20.00	T-11-56-00-3788-401	B TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121025	N		
Vendor Total:	20.00										
ZMOORELA LANI MOORE											
26-00423 02/27/26 Refund for Pilates											
1 Refund for Pilates	36.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	02/27/26	03/10/26		REFUND 101425	N		
Vendor Total:	36.00										
ZPAGANO ALISE M PAGANO											
26-00457 02/27/26 REFUND - 46 CLIFFORD CIRCLE											
1 REFUND - 46 CLIFFORD CIRCLE	3,039.78	6-01-90-00-0000-040	B MISC.-TAX OVERPAYMENT	R	02/27/26	03/10/26		516.09 23	N		
Vendor Total:	3,039.78										

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
ZPATNIR	NIRAV PATEL												
		26-00422	02/27/26	Refund for Basketball									
		1		Refund for Basketball	135.00	T-11-56-00-3787-201	B BASKETBALL	R	02/27/26	03/10/26		REFUND 012926	N
				Vendor Total:	135.00								
ZPOLLROB	ROBYN POLL												
		26-00373	02/24/26	Refund For Pickleball									
		1		Refund For Pickleball	20.00	T-11-56-00-3788-401	B TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121025	N
				Vendor Total:	20.00								
ZRADHAK	RAJEESH RADHAKRISHNAN												
		26-00374	02/24/26	Refund For Pickleball									
		1		Refund For Pickleball	20.00	T-11-56-00-3788-401	B TENNIS / PICKLEBALL	R	02/24/26	03/10/26		REFUND 121025	N
				Vendor Total:	20.00								
ZSTERNBE	JOANNE STERNBERG												
		26-00414	02/27/26	Refund for Bollywood Class									
		1		Refund for Bollywood Class	44.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	02/27/26	03/10/26		REFUND 122925	N
				Vendor Total:	44.00								
ZTHOMASA	AMIE THOMAS												
		26-00421	02/27/26	Refund for Yoga Class									
		1		Refund for Yoga Class	40.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	02/27/26	03/10/26		REFUND 011226	N
				Vendor Total:	40.00								
ZTITLEEV	TITLE EVOLUTION, LLC												
		26-00455	02/27/26	REFUND - 20 CRABAPPLE LA									
		1		REFUND - 20 CRABAPPLE LA	732.81	6-01-90-00-0000-040	B MISC.-TAX OVERPAYMENT	R	02/27/26	03/10/26		34.0316.01C0207	N
				Vendor Total:	732.81								

Total Purchase Orders: 196 Total P.O. Line Items: 374 Total List Amount: 2,317,303.86 Total Void Amount: 0.00

Vendor #	Name									
PO #	PO Date	Description	Contract	PO Type				First	Rcvd	Chk/Void
Item Description	Amount	Charge	Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice
										1099
										Excl

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	5-01	177,182.71	0.00	0.00	177,182.71
WATER	5-05	<u>26,563.21</u>	<u>0.00</u>	<u>0.00</u>	<u>26,563.21</u>
Year Total:		203,745.92	0.00	0.00	203,745.92
CURRENT	6-01	1,003,818.62	2,600.00	0.00	1,006,418.62
WATER	6-05	<u>865,815.55</u>	<u>0.00</u>	<u>0.00</u>	<u>865,815.55</u>
Year Total:		1,869,634.17	2,600.00	0.00	1,872,234.17
GENERAL CAPITAL	C-04	35,640.79	0.00	0.00	35,640.79
WATER CAPITAL	C-06	<u>23,794.00</u>	<u>0.00</u>	<u>0.00</u>	<u>23,794.00</u>
Year Total:		59,434.79	0.00	0.00	59,434.79
GRANT	G-02	10,214.93	0.00	0.00	10,214.93
TAX TITLE LIEN	T-03	82,717.60	0.00	0.00	82,717.60
RECREATION TRUST	T-11	7,204.32	0.00	0.00	7,204.32
TRUST OTHER	T-12	23,100.00	0.00	0.00	23,100.00
REDEVELOPMENT	T-15	615.00	0.00	0.00	615.00
AFFORDABLE HOUSING	T-20	23,138.50	0.00	0.00	23,138.50
OPEN SPACE	T-40	<u>34,898.63</u>	<u>0.00</u>	<u>0.00</u>	<u>34,898.63</u>
Year Total:		171,674.05	0.00	0.00	171,674.05
Total of All Funds:		<u><u>2,314,703.86</u></u>	<u><u>2,600.00</u></u>	<u><u>0.00</u></u>	<u><u>2,317,303.86</u></u>

Range of Checking Accts: First to Last Range of Check Dates: 02/25/26 to 03/10/26
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct

01-CURRENT		CURRENT FUND					
51281	03/06/26	ATNORTHE At Northern New Jersey LLC					16914
25-01882	1	Gear, steering; power assisted	802.92	5-01-26-00-0315-034	Budget		1 1
				VEHICLE MAINT.-MOTOR VEHICLE PARTS			

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	802.92	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	802.92	0.00

01-CURRENT-WIRE		CURRENT FUND - WIRE TRANSFERS					
3616	02/26/26	SCTY Somerset County					16906
26-00503	1	2025 Add/Omit CountyTax Assess	168,795.14	6-01-90-00-0000-000	Budget		1 1
				MISC.-COUNTY: ADDED & OMITTED			
26-00503	2	2025 Add/Omit OS Tax Assessmt	17,918.67	6-01-90-00-0000-000	Budget		2 1
				MISC.-COUNTY: ADDED & OMITTED			
			186,713.81				

3617	03/06/26	FINANCE TOWNSHIP OF FRANKLIN					16913
26-00504	1	ENERGY LEASE PRIN DUE 3/7/26	29,181.77	6-01-45-00-0951-000	Budget		1 1
				LEASE: ENERGY EFFECIENCY			
26-00504	2	ENERGY LEASE INT DUE 3/7/26	829.11	6-01-45-00-0951-000	Budget		2 1
				LEASE: ENERGY EFFECIENCY			
			30,010.88				

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	0	216,724.69	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	216,724.69	0.00

01-CURRMEDBEN		CURRENT MEDICAL BENEFITS					
344	02/25/26	AETNALIF Aetna Life Insurance Company					16899
26-00302	57	AETNA SELF INSURANCE 2025	33,121.09	5-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			
26-00302	58	AETNA SELF INSURANCE 2026	57,463.53	6-01-23-00-0220-092	Budget		2 1
				GROUP INSURANCE-MEDICAL INSURANCE			
			90,584.62				

345	02/27/26	CVSCARE CVS Caremark					16900
26-00303	7	CVS PHARMACY RX COST 2026	13,593.46	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			

346	02/27/26	CVSCARE CVS Caremark					16901
26-00303	8	CVS PHARMACY RX COST 2026	159,552.82	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			

347	02/27/26	CVSCARE CVS Caremark					16902
26-00303	9	CVS PHARMACY RX COST 2026	109,127.08	6-01-23-00-0220-092	Budget		1 1
				GROUP INSURANCE-MEDICAL INSURANCE			

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
01-CURRMEDBEN		CURRENT MEDICAL BENEFITS	Continued						
348	02/27/26	CVSCARE CVS Caremark					16903		
26-00303	10	CVS PHARMACY RX COST 2026	1.50	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
349	02/27/26	AETNALIF Aetna Life Insurance Company					16904		
26-00302	59	AETNA SELF INSURANCE 2025	1,225.08	5-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
26-00302	60	AETNA SELF INSURANCE 2026	110,308.11	6-01-23-00-0220-092	Budget		2	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
			111,533.19						
350	02/27/26	AETNALIF Aetna Life Insurance Company					16905		
26-00302	61	AETNA SELF INSURANCE 2025	87,138.87	5-01-23-00-0220-092	Budget		2	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
26-00302	62	AETNA SELF INSURANCE 2026	12,367.93	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
			99,506.80						
354	03/03/26	AETNALIF Aetna Life Insurance Company					16910		
26-00302	70	AETNA SELF INSURANCE 2026	88,685.77	6-01-23-00-0220-092	Budget		2	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
26-00302	71	AETNA SELF INSURANCE 2025	570.60	5-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
26-00302	73	AETNA SELF INSURANCE 2025	5,334.47	5-01-23-00-0220-092	Budget		3	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
			94,590.84						
355	03/03/26	CVSCARE CVS Caremark					16911		
26-00303	11	CVS PHARMACY RX COST 2026	12,925.76	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
356	03/03/26	CVSCARE CVS Caremark					16912		
26-00303	12	CVS PHARMACY RX COST 2026	63,759.69	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
351	03/05/26	AETNALIF Aetna Life Insurance Company					16907		
26-00302	63	AETNA SELF INSURANCE 2025	58.32	5-01-23-00-0220-092	Budget		2	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
26-00302	64	AETNA SELF INSURANCE 2026	73,561.45	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
26-00302	65	AETNA SELF INSURANCE 2025	82,842.38	5-01-23-00-0220-092	Budget		3	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
			156,462.15						
352	03/05/26	AETNALIF Aetna Life Insurance Company					16908		
26-00302	66	AETNA SELF INSURANCE 2026	21,770.63	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
26-00302	67	AETNA SELF INSURANCE 2025	42,041.70	5-01-23-00-0220-092	Budget		2	1	
				GROUP INSURANCE-MEDICAL	INSURANCE				
			63,812.33						

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num	Ref Seq	Acct
PO #	Item	Description							
01-CURRMEDBEN		CURRENT MEDICAL BENEFITS	Continued						
353	03/05/26	AETNALIF Aetna Life Insurance Company					16909		
26-00302	68	AETNA SELF INSURANCE 2026	48,590.46	6-01-23-00-0220-092	Budget		1	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
26-00302	69	AETNA SELF INSURANCE 2025	292.25	5-01-23-00-0220-092	Budget		2	1	
				GROUP INSURANCE-MEDICAL INSURANCE					
			48,882.71						
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	13	0	1,024,332.95	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	13	0	1,024,332.95	0.00			
Report Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>			
		Checks:	16	0	1,241,860.56	0.00			
		Direct Deposit:	0	0	0.00	0.00			
		Total:	16	0	1,241,860.56	0.00			

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	5-01	253,427.68	0.00	0.00	253,427.68
CURRENT	6-01	988,432.88	0.00	0.00	988,432.88
Total of All Funds:		1,241,860.56	0.00	0.00	1,241,860.56

**ORDINANCE NO. 4496-26
DEVELOPMENT FEE ORDINANCE
TOWNSHIP OF FRANKLIN, SOMERSET COUNTY**

AN ORDINANCE REPLACING ARTICLE XXXIII -AFFORDABLE HOUSING DEVELOPMENT FEES OF THE LAND USE ORDINANCE OF THE TOWNSHIP OF FRANKLIN (SOMERSET COUNTY) TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT (FHA) AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE FRANKLIN'S AFFORDABLE HOUSING OBLIGATIONS

SUMMARY

Chapter 112-252 , Article XXXIII of the Code of the Township of Franklin is hereby amended to include provisions addressing Franklin's constitutional obligation to provide for its fair share of low- and moderate-income housing, as directed by the Superior Court and consistent with N.J.A.C. 5:93-1, et seq., as amended and supplemented, N.J.A.C. 5:99, et seq., as amended and supplemented, N.J.A.C. 5:80-26.1, et seq., as amended and supplemented, and the New Jersey Fair Housing Act of 1985. This Ordinance is intended to provide development fee ordinance in accordance with the Fair Housing Act (P.L.2024, c.2) and N.J.A.C. 5:99, as most recently amended. Existing Article XXXIII shall be deleted in its entirety and replaced.

BE IT ORDAINED by the MAYOR AND COUNCIL of the Township of Franklin, Somerset County, New Jersey, that Chapter 112-252 , Article XXXIII of the Code of the Township of Franklin is hereby amended to include provisions addressing Franklin's constitutional obligation to provide for its fair share of low- and moderate-income housing, as directed by the Superior Court and consistent with N.J.A.C. 5:93-1, et seq., as amended and supplemented, N.J.A.C. 5:99, et seq., as amended and supplemented, N.J.A.C. 5:80-26.1, et seq., as amended and supplemented, and the New Jersey Fair Housing Act of 1985. This Ordinance is intended to provide development fee ordinance in accordance with the Fair Housing Act (P.L.2024, c.2) and N.J.A.C. 5:99, as most recently amended. Existing Article XXXIII shall be deleted in its entirety and replaced with the following.

Article XXXIII- Affordable Housing Development Fees

§112-252 Development Fees.

A. Purpose

- (1). This section establishes standards for the collection, maintenance, and expenditure of development fees that are consistent with the amended Fair Housing Act (P.L.2024, c.2), N.J.A.C. 5:99, and the Statewide Non-Residential Development Fee Act (C. 40:55D-8.1 through 8.7). Fees collected pursuant to this Ordinance shall be used for the sole purpose of providing very low-, low- and moderate-income housing in accordance with a Court-approved Spending Plan.

§112-253 Basic Requirements

- A. The municipality previously adopted a development fee ordinance, which established the Municipal Affordable Housing Trust Fund.
- B. The municipality shall not spend development fees until the court has approved a plan for spending such fees.

"Affordable Housing Trust Fund" or "AHTF" means that non-lapsing, revolving trust fund established in DCA pursuant to N.J.S.A. 52:27D-320 and N.J.A.C. 5:43 to be the repository of all State funds appropriated for affordable housing purposes. All references to the "Neighborhood Preservation Nonlapsing Revolving Fund" and "Balanced Housing" mean the AHTF.

"Barrier-free escrow" means the holding of funds collected to adapt affordable unit entrances to be accessible in accordance with N.J.S.A. 52:27D-311a et seq. Such funds shall be held in a municipal affordable housing trust fund pursuant to N.J.A.C. 5:99-2.6.

"Development fee" means money paid by a developer for the improvement of residential and non-residential property as permitted pursuant to N.J.S.A. 52:27D-329.2 and 40:55D-8.1 through 40:55D-8.7 and N.J.A.C. 5:99-3.

"Emergent opportunity" means a circumstance that has arisen whereby affordable housing will be able to be produced through a delivery mechanism not originally contemplated by or included in a fair share plan that has been the subject of a compliance certification.

"HMFA" or "the Agency" means the New Jersey Housing and Mortgage Finance Agency established pursuant to P.L. 1983, c. 530 (N.J.S.A. 55:14K-1 et seq.).

"Municipal affordable housing trust fund" means a separate, interest-bearing account held by a municipality for the deposit of development fees, payments in lieu of constructing affordable units on sites zoned for affordable housing previously approved prior to March 20, 2024 (per P.L. 2024, c.2), barrier-free escrow funds, recapture funds, proceeds from the sale of affordable units, rental income, repayments from affordable housing program loans, enforcement fines, unexpended RCA funds remaining from a completed RCA project, application fees, and any other funds collected by the municipality in connection with its affordable housing programs, which shall be used to address municipal low- and moderate-income housing obligations within the time frames established by the Legislature and this chapter.

"Municipal development fee ordinance" means an ordinance adopted by the governing body of a municipality that authorizes the collection of development fees.

"Non-residential development" means:

Any building or structure, or portion thereof, including, but not limited to, any appurtenant improvements, which is designated to a use group other than a residential use group according to the State Uniform Construction Code, N.J.A.C. 5:23, promulgated to effectuate the State uniform Construction Code Act, N.J.S.A. 52:27D-119 et seq., including any subsequent amendments or revisions thereto;

Hotels, motels, vacation timeshares, and child-care facilities; and

The entirety of all continuing care facilities within a continuing care retirement community which is subject to the Continuing Care Retirement Community Regulation and Financial Disclosure Act, N.J.S.A.52:27D-330 et seq.

"Non-residential development fee" means the fee authorized to be imposed pursuant to N.J.S.A. 40:55D-8.1 through 40:55D-8.7.

A. Imposed fees

- (1). Residential developers, except for developers of the types of development specifically exempted below, shall pay a fee of 1.5% of the equalized assessed value for residential development, provided no increased density is permitted. Development fees shall also be imposed and collected when an additional dwelling unit is added to an existing residential structure; in such cases, the fee shall be calculated based on the increase in the equalized assessed value of the property due to the additional dwelling unit.
- (2). When an increase in residential density is permitted pursuant to a "d" variance granted under N.J.S.A. 40:55D-70d(5), developers shall be required to pay a "bonus" development fee of 6.0% of the equalized assessed value for each additional unit that may be realized, except that this provision shall not be applicable to a development that will include affordable housing. If the zoning on a site has changed during the two-year period preceding the filing of such a variance application, the base density for the purposes of calculating the bonus development fee shall be the highest density permitted by right during the two-year period preceding the filing of the variance application.
Example: If an approval allows four units to be constructed on a site that was zoned for two units, the fees could equal 1.5% of the equalized assessed value on the first two units; and the specified higher percentage of 6% of the equalized assessed value for the two additional units, provided zoning on the site has not changed during the two-year period preceding the filing of such a variance application.

B. Eligible exactions, ineligible exactions and exemptions for residential development

- (1). Affordable housing developments, developments where the developer is providing for the construction of affordable units elsewhere in the municipality, and developments where the developer has made an eligible payment in lieu of on-site construction of affordable units, if permitted by ordinance, or by agreement with the municipality and if approved by a municipality prior to the statutory elimination of payments in-lieu on March 20, 2024 per P.L.2024, c.2, shall be exempt from development fees.
- (2). Developments that have received preliminary or final site plan approval prior to the adoption of this ordinance and any preceding ordinance permitting the collection of development fees shall be exempt from the payment of development fees, unless the developer seeks a substantial change in the original approval. Where a site plan approval does not apply, the issuance of a zoning and/or building permit shall be synonymous with preliminary or final site plan approval for the purpose of determining the right to an exemption. In all cases, the applicable fee percentage shall be determined based upon the development fee ordinance in effect on the date that the construction permit is issued.
- (3). Development fees shall be imposed and collected when an existing structure undergoes a change to a more intense use, is demolished and replaced. The development fee shall be calculated on the increase in the equalized assessed value of the improved structure.

- (4). No development fee shall be collected for the demolition and replacement of a residential building resulting from a fire or natural disaster.

§ 112-256 Non-Residential Development Fees

A. Imposition of fees

- (1). Within all zoning districts, non-residential developers, except for developers of the types of development specifically exempted, shall pay a fee equal to 2.5% of the equalized assessed value of the land and improvements, for all new non-residential construction on an unimproved lot or lots.
- (2). Within all zoning districts, non-residential developers, except for developers of the types of development specifically exempted, shall also pay a fee equal to 2.5% of the increase in equalized assessed value resulting from any additions to existing structures to be used for non-residential purposes.
- (3). Development fees shall be imposed and collected when an existing structure is demolished and replaced. The development fee of 2.5% shall be calculated on the difference between the equalized assessed value of the pre-existing land and improvements and the equalized assessed value of the newly improved structure; i.e., land and improvements; and such calculation shall be made at the time a final certificate of occupancy is issued. If the calculation required under this section results in a negative number, the non-residential development fee shall be zero.

B. Eligible exactions, ineligible exactions and exemptions for non-residential development

- (1). The non-residential portion of a mixed-use inclusionary or market-rate development shall be subject to a 2.5% development fee, unless otherwise exempted below.
- (2). The 2.5% fee shall not apply to an increase in equalized assessed value resulting from alterations, change in use within existing footprint, reconstruction, renovations and repairs.

C. Non-residential developments shall be exempt from the payment of non-residential development fees in accordance with the exemptions required pursuant to the Statewide Non-Residential Development Fee Act (N.J.S.A. 40:55D-8.1 through 8.7), as specified in Form N-RDF "State of New Jersey Non-Residential Development Certification/Exemption." Any exemption claimed by a developer shall be substantiated by that developer.

D. A developer of a non-residential development exempted from the non-residential development fee pursuant to the Statewide Non-Residential Development Fee Act shall be subject to the fee at such time as the basis for the exemption no longer applies, and shall make the payment of the non-residential development fee, in that event, within three years after that event or after the issuance of the final certificate of occupancy of the non-residential development, whichever is later.

E. If a property that was exempted from the collection of a non-residential development fee thereafter ceases to be exempt from property taxation, the owner of the property shall remit the fees required pursuant to this section within 45 days of the termination of

the property tax exemption. Unpaid non-residential development fees under these circumstances may be enforceable by the municipality as a lien against the real property of the owner.

§112-257 Collection Procedures

- A. Upon the granting of a preliminary, final or other applicable approval for a development, the applicable approving authority shall direct its staff to notify the construction official responsible for the issuance of a building permit.
- B. For non-residential developments only, the developer shall also be provided with a copy of Form N-RDF, "State of New Jersey Non-Residential Development Certification/Exemption," to be completed by the developer as per the instructions provided in the Form N-RDF. The construction official shall verify the information submitted by the non-residential developer as per the instructions provided on Form N-RDF. The tax assessor shall verify exemptions and prepare estimated and final assessments as per the instructions provided in Form N-RDF.
- C. The construction official responsible for the issuance of a building permit shall notify the tax assessor of the issuance of the first construction permit for a development that is subject to a development fee.
- D. Within 90 days of receipt of that notice, the tax assessor shall provide an estimate, based on the plans filed, of the equalized assessed value of the development.
- E. The construction official responsible for the issuance of a final certificate of occupancy shall notify the tax assessor of any and all requests for the scheduling of a final inspection on property that is subject to a development fee.
- F. Within 10 business days of a request for the scheduling of a final inspection, the tax assessor shall confirm or modify the previously estimated equalized assessed value of the improvements associated with the development; calculate the development fee; and thereafter notify the developer of the amount of the fee.
- G. Should the municipality fail to determine or notify the developer of the amount of the development fee within 10 business days of the request for final inspection, the developer may estimate the amount due and pay that estimated amount consistent with the dispute process set forth in Subsection b. of section 37 of P.L.2008, c.46 (N.J.S.A. 40:55D-8.6).
- H. Hundred percent (100%) of the development fee shall be collected at the time of issuance of the certificate of occupancy.

§112-258 Appeal of development fees

- A. A developer may challenge residential development fees imposed by filing a challenge with the County Board of Taxation. Pending a review and determination by that board, collected fees shall be placed in an interest-bearing escrow account by the municipality. Appeals from a determination of the board may be made to the Tax Court in accordance with the provisions of the State Tax Uniform Procedure Law, R.S. 54:48-1 et seq., within 90 days after the date of such determination. Interest earned on amounts escrowed shall be credited to the prevailing party.

- B. A developer may challenge non-residential development fees imposed by filing a challenge with the director of the Division of Taxation. Pending a review and determination by the director, which shall be made within 45 days of receipt of the challenge, collected fees shall be placed in an interest-bearing escrow account by the municipality. Appeals from a determination of the director may be made to the Tax Court in accordance with the provisions of the State Tax Uniform Procedure Law, R.S. 54:48-1 et seq., within 90 days after the date of such determination. Interest earned on amounts escrowed shall be credited to the prevailing party.

§112-259 Affordable Housing Trust Fund

- A. A separate, interest-bearing Municipal Affordable Housing Trust Fund shall be maintained by the chief financial officer of the municipality for the purpose of depositing development fees collected from residential and non-residential developers and proceeds from the sale of units with extinguished controls.
- B. The following additional funds shall be deposited in the Municipal Affordable Housing Trust Fund and shall at all times be identifiable by source and amount:
- (1). Payments in lieu of on-site construction of an affordable unit, where previously permitted by ordinance or by agreement with the municipality and if approved by a municipality prior to the statutory elimination of payments in-lieu on March 20, 2024 per P.L.2024, c.2;
 - (2). Funds contributed by developers to make 10% of the adaptable entrances in a townhouse or other multistory attached dwelling unit development accessible;
 - (3). Rental income from municipally operated units;
 - (4). Repayments from affordable housing program loans;
 - (5). Recapture funds;
 - (6). Proceeds from the sale of affordable units; and
 - (7). Any other funds collected in connection with the municipal affordable housing program including but not limited to interest earned on fund deposits.
- C. The municipality shall provide the Division with written authorization, in the form of a tri-party escrow agreement(s) between the municipality, the Division and the financial institution in which the municipal affordable housing trust fund has been established to permit the Division to direct the disbursement of the funds as provided for in N.J.A.C. 5:99-2.1 et seq.
- D. Occurrence of any of the following deficiencies may result in the Division requiring the forfeiture of all or a portion of the funds in the municipal Affordable Housing Trust Fund:
- (1). Failure to meet deadlines for information required by the Division in its review of a development fee ordinance;
 - (2). Failure to commit or expend development fees within four years of the date of collection in accordance with N.J.A.C. 5:99-5.5;
 - (3). Failure to comply with the requirements of the Non-Residential Development Fee Act and N.J.A.C. 5:99-3;
 - (4). Failure to submit accurate monitoring reports pursuant to this subchapter within the time limits imposed by the Act, this chapter, and/or the Division;
 - (5). Expenditure of funds on activities not approved by the Superior Court or otherwise permitted by law;
 - (6). Revocation of compliance certification or a judgment of compliance and repose;

- (7). Failure of a municipal housing liaison or administrative agent to comply with the requirements set forth at N.J.A.C. 5:99-6, 7, and 8;
- (8). Other good cause demonstrating that municipal affordable housing funds are not being used for an approved purpose.

- E. All interest accrued in the housing trust fund shall only be used on eligible affordable housing purposes approved by the Court.

§112-260 Use of Funds

- A. The expenditure of all funds shall conform to a Spending Plan approved by Superior Court. Funds deposited in the municipal Affordable Housing Trust Fund may be used for any activity approved by the Court to address the fair share obligation and may be set up as a grant or revolving loan program. Such activities include, but are not limited to: preservation or purchase of housing for the purpose of maintaining or implementing affordability controls; housing rehabilitation; new construction of affordable housing units and related costs; accessory apartments; a market-to-affordable program; conversion of existing non-residential buildings to create new affordable units; green building strategies designed to be cost-saving and in accordance with accepted national or state standards; purchase of land for affordable housing; improvement of land to be used for affordable housing; extensions or improvements of roads and infrastructure to affordable housing sites; financial assistance designed to increase affordability; administration necessary for implementation of the Housing Element and Fair Share Plan; and/or any other activity permitted by Superior Court and specified in the approved Spending Plan.
- B. Funds shall not be expended to reimburse the municipality or activities that occurred prior to the authorization of a municipality to collect development fees.
- C. At least a portion of all development fees collected and interest earned shall be used to provide affordability assistance to very low-, low- and moderate-income households in affordable units included in the municipal Fair Share Plan. A portion of the development fees which provide affordability assistance shall be used to provide affordability assistance to very low-income households.
 - (1). Affordability assistance programs may include down payment assistance, security deposit assistance, low-interest loans, rental assistance, assistance with homeowners association or condominium fees and special assessments, infrastructure assistance, and assistance with emergency repairs. The specific programs to be used for affordability assistance shall be identified and described within the Spending Plan.
 - (2). Affordability assistance for very low income households may include producing very low-income units or buying down the cost of low- or moderate-income units in the municipal Fair Share Plan to make them affordable to households earning 30% or less of median income.
- D. No more than 20% of all affordable housing trust funds, exclusive of those collected to fund an RCA prior to July 17, 2008, shall be expended on administration, including, but not limited to, salaries and benefits for municipal employees or consultants' fees necessary to develop or implement a new construction program, prepare and implement a Housing Element and Fair Share Plan, administer an Affirmative Marketing

Program and for compliance with the Superior Court and the Program including the costs to the municipality of resolving a challenge.

§ 112-261 Monitoring

On or before February 15 of each year, the municipality shall provide annual electronic data reporting of trust fund activity for the previous year from January 1st to December 31st through the AHMS Reporting System. This reporting shall include an accounting of all Municipal Affordable Housing Trust Fund activity, including the sources and amounts of all funds collected and the amounts and purposes for which any funds have been expended. Such reporting shall include an accounting of development fees collected from residential and non-residential developers, previously eligible payments in lieu of constructing affordable units on site (if permitted by ordinance or by agreement with the municipality prior to the March 20, 2024 statutory elimination per P.L. 2024, c.4), funds from the sale of units with extinguished controls, barrier-free escrow funds, rental income from municipally-owned affordable housing units, repayments from affordable housing program loans, interest and any other funds collected in connection with municipal housing programs, as well as an accounting of the expenditures of revenues and implementation of the Spending Plan approved by the Court.

§ 112-262 Ongoing Collection of Fees

- A. The ability to impose, collect and expend development fees shall continue so long as the municipality retains authorization from the Court in the form of Compliance Certification or the good faith effort to obtain it.
- B. If the municipality fails to renew its ability to impose and collect development fees prior to the expiration of its Judgment of Compliance, it may be subject to forfeiture of any or all funds remaining within its Affordable Housing Trust Fund. Any funds so forfeited shall be deposited into the New Jersey Affordable Housing Trust Fund established pursuant to section 20 of P.L.1985, c.222 (C. 52:27D-320).

§ 112-263 Emergent Affordable Housing Opportunities.

Requests to expend affordable housing trust funds on emergent affordable housing opportunities not included in the municipal fair share plan shall be made to the Division and shall be in the form of a governing body resolution. Any request shall be consistent with N.J.A.C. 5:99-4.1.

Repealer

All ordinances or code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Severability

If any section, subsection, paragraph, sentence or any other part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this Ordinance.

Effective Date

This ordinance shall take effect upon its passage and publication, as required by law.

ORDINANCE NO. 4496-26

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced: February 10, 2026

Published:

Public Hearing: February 24, 2026

Adoption:

Published:

Effective:

Ann Marie McCarthy, RMC, MMC
Township Clerk

TOWNSHIP OF FRANKLIN, SOMERSET COUNTY
ORDINANCE NO. 4498-26

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, MORE PARTICULARLY CODE CHAPTER 284, RECYCLING, SECTION 284-9, FEES AND CHARGES FOR ADMISSION OF MATERIALS; WAIVER, SECTION 284-10, MATERIALS FOR WHICH NO ADMISSION FEE IS CHARGED AND SECTION 10.1, MATERIALS NOT ALLOWED.

SUMMARY

An Ordinance Amending Code Chapter 284, Recycling with increases for Convenience Center Fees for trash dumpsters; addition of single admission pass and multi-pass for brush only; removal of air conditioner or freon appliance language; move household batteries to materials not allowed; addition of dirt and fence and decking materials to materials not allowed.

BE IT ORDAINED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey that the Code of the Township of Franklin be and it is hereby amended as follows:

SECTION I

Article II.
Convenience Center

§284-9. Fees and charges for admission of materials; waiver.

Residents can only purchase vehicle-specific passes during the week at either the Public Works Building or the Township Clerk's office in the Municipal Building.

A. Costs.

(1) Single admission pass (per trip) for trash dumpsters.

Type	Fee
Single admission trip for resident's passenger car	\$15 <u>20</u>
Single admission trip for resident's SUV/mini van/crossover/station wagon	\$35 <u>40</u>
Single admission trip for resident's passenger van/cargo van	\$65 <u>70</u>
Single admission trip for resident's pickup truck	\$75 <u>80</u>
Single admission trip for resident's trailer (no longer than 8 feet)	\$75 <u>80</u> (plus vehicle fee if vehicle has materials)

(2) Multi-pass discount for trash dumpsters.

Type	Fee
Resident's passenger car	\$75 <u>95</u> for six admissions
Resident's SUV	\$175 <u>195</u> for six admissions
Resident's mini van/passenger van/cargo van	\$325 <u>345</u> for six admissions
Resident's pickup truck	\$375 <u>395</u> for six admissions
Resident's trailer (no longer than 8 feet)	\$375 <u>395</u> for six admissions (plus vehicle fee if vehicle has materials)

Six admissions passes shall have no time limit. Only one six-admission pass may be obtained in any calendar year.

(3) Single admission pass (per trip) for brush only.

Type	Fee
<u>Single admission trip for resident's passenger car</u>	<u>\$10</u>
<u>Single admission trip for resident's SUV/mini van/crossover/station wagon</u>	<u>\$20</u>

Franklin Township



In Somerset County

<u>Single admission trip for resident's passenger van/cargo van</u>	<u>\$35</u>
<u>Single admission trip for resident's pickup truck</u>	<u>\$40</u>
<u>Single admission trip for resident's trailer (no longer than 8 feet)</u>	<u>\$40(plus vehicle fee if vehicle has materials)</u>
<u>(4) Multi-pass discount for brush only.</u>	
<u>Type</u>	<u>Fee</u>
<u>Resident's passenger car</u>	<u>\$45 for six admissions</u>
<u>Resident's SUV</u>	<u>\$95 for six admissions</u>
<u>Resident's mini van/passenger van/cargo van</u>	<u>\$170 for six admissions</u>
<u>Resident's pickup truck</u>	<u>\$195 for six admissions</u>
<u>Resident's trailer (no longer than 8 feet)</u>	<u>\$195 for six admissions (plus vehicle fee if vehicle has materials)</u>

- B. Extra costs. Residents can only purchase during the week at either the Public Works Building or the Township Clerk's office in the Municipal Building.
- (1) Tires: ~~\$7~~10 each. Limit four tires of any type per vehicle.
- (2) Curbside pickup only:
- (a) Refrigerator, ~~or~~ or freezer, ~~air conditioner, or any appliance with Freon refrigerant~~: \$25 each.
- (b) Dryer, washer, dishwasher, kitchen stove or hot-water heater: \$10 each.
- (3) Refrigerators, freezers, air conditioners or other appliances containing refrigerants brought to the Township Convenience Center: \$15 each (with a certification that the Freon refrigerant has been properly removed).
- C. All curbside pickup items must display the appropriate Franklin Township stickers to be picked up.
- D. Fee waiver for resident members of Volunteer Fire Company and Rescue Squad. Any Township resident who is a member of a Volunteer Fire Company or First Aid Squad that serves the Township of Franklin and has met LOSAP eligibility requirements as set by the Township or local fire districts, as of January of each year, shall have \$25 towards a multi-pass discount sticker waived or five dollars waived from each single-pass. A maximum twenty-five-dollar waiver may be applied to any type of single or multi-pass discount pass for that calendar year. Proof of service shall be provided at time of purchase and upon entry to the convenience center.

§284-10. Materials for which no admission fee is charged.

There will be no admission charge for the following items:

- A. Commingled: glass bottles, aluminum, steel and bimetal cans.
- B. Paper: newspaper, magazines, junk mail.
- C. Cardboard (clean only).
- ~~D. Brush/branches up to four inches in diameter.~~
- ~~E~~D. Leaf bags. (Leaf bags cannot be ~~empty~~ emptied and no brush can be placed in leaf bags.)
- ~~F~~E. Recyclable light metals.
- ~~G~~F. Picking up mulch.

Franklin Township



In Somerset County

- ~~H.G.~~ Motor Oil
- ~~I.~~ ~~Household batteries~~
- ~~J.H.~~ Recyclable Electronics

§284-10.1. Materials not allowed.

The following items are not allowed at the Convenience Center:

- A. Contractor debris, Sheetrock, tile, concrete, brick, asphalt, dirt and rock.
- B. Grass, stumps, trunks, below-ground tree parts.
- C. Railroad ties or treated wood (i.e. fences and decking).
- D. Household garbage or food wastes, cooking oil.
- E. Hazardous materials, pesticides, oil paint, chemicals, driveway sealer, etc.
- F. Propane tanks.

- ~~G.~~ ~~Recyclable electronics.~~
- ~~G.~~ ~~Household/Vehicle batteries.~~

SECTION II. Severability.

If any section, subsection, paragraph, sentence or other part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not affect or invalidate the remainder of this Ordinance, but shall be confined in its effect to the section, subsection, paragraph, sentence or other part of this Ordinance directly involved in the controversy in which said judgment shall have been rendered and all other provisions of this Ordinance shall remain in full force and effect.

SECTION III. Inconsistent Ordinances Repealed.

All ordinances or parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed, but only to the extent of such inconsistencies.

SECTION IV. Effective Date.

Upon final adoption and publication in the manner prescribed by law.

ORDINANCE NO. 4498-26

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced: 02/24/2026
Published: 02/27/2026
Public Hearing: 03/10/2026
Adoption:
Published:
Effective:

Ann Marie McCarthy, MMC, Township Clerk

ARTICLE II

Convenience Center

[Amended 9-14-1999 by Ord. No. 3066; 6-28-2001 by Ord. No. 3226; 3-26-2002 by Ord. No. 3285; 2-14-2006 by Ord. No. 3591; 3-24-2009 by Ord. No. 3821; 2-14-2012 by Ord. No. 3962; 9-9-2014 by Ord. No. 4075-141]

§ 284-5. Definitions. [Amended 2-11-2020 by Ord. No. 4310-201]

As used in this article, the following terms shall have the meanings indicated:

CARGO VAN — A vehicle that has space for two passengers and the remaining area is used to haul cargo.

MINI-VAN — A vehicle with rear seating row(s), with reconfigurable seats in two or three rows.

PASSENGER CAR — A vehicle with two or four doors which has a separate trunk.

PASSENGER VAN — A vehicle designed, modified or otherwise capable of being configured to carry not less than eight passengers and no more than 15 passengers, including the driver.

PICKUP TRUCK — A vehicle with no rear seat behind the driver's seat except that:

- A. Pickup trucks may have a body no longer than eight feet, and trailers may have a body no longer than eight feet.
- B. All pickup trucks loaded more than twice the height of the body sidewalls will be charged for two trips.

SUV (SPORT UTILITY VEHICLE), CROSSOVER VEHICLE AND STATION WAGON — A vehicle with a factory-installed rear bench seat, upright and in place, directly behind the driver's seat, and has a cargo area.

§ 284-6. Pass required.

No person shall be allowed to deposit any material at the Township of Franklin Convenience Center without a vehicle-specific pass issued by the Director of Public Works or his designee permitting such disposal.

§ 284-7. Issuance of pass.

A pass shall be issued only to residents of the Township for vehicles with general registration plates—no commercial vehicles are allowed—and shall be issued by the Director of Public Works or his designee only after receipt of the fees as set forth in § 284-9.

§ 284-8. Pass requirements.

A pass must be obtained from the Director of Public Works or his designee prior to entry into the Township Convenience Center and must be presented to the Township employees operating said center along with an ID with a Township resident address.

§ 284-8.1. Days and hours of operation.

The Township Manager will establish the days and hours of operation of the Township Convenience Center.

§ 284-9. Fees and charges for admission of materials; waiver. [Amended 3-24-2015 by Ord. No. 4101-15; 6-28-2016 by Ord. No. 4159-161]

Residents can only purchase vehicle-specific passes during the week at either the Public Works Building or the Township Clerk's office in the Municipal Building.

A. Costs. [Amended 2-11-2020 by Ord. No. 4310-201]

- (1) Single admission pass (per trip) for trash dumpsters.

Type	Fee
Single admission trip for resident's passenger car	\$15 20
Single admission trip for resident's SUV/mini van/crossover/station wagon	\$35 40
Single admission trip for resident's passenger van/cargo van	\$65 70
Single admission trip for resident's pickup truck	\$75 80
Single admission trip for if resident's trailer (no longer than eight feet)	\$75 80 (plus vehicle fee if vehicle has materials)

- (2) Multi-pass discount for trash dumpsters.

Type	Fee
Resident's passenger car	\$75 95 for six admissions
Resident's SUV admissions	\$175 195 for six
Resident's mini-van/passenger van/cargo van	\$325 345 for six admissions
Resident's pickup truck admissions	\$375 395 for six
Resident's trailer (no longer than eight feet)	\$375 395 for six (plus vehicle fee if vehicle has materials)

Six admissions passes shall have no time limit. Only one six-admission pass may be obtained in any calendar year.

(3) Single admission pass (per trip) for brush only.

Type	Fee
Single admission trip for resident's passenger car	\$10
Single admission trip for resident's SUV/mini van/crossover/station wagon	\$20
Single admission trip for resident's passenger van/cargo van	\$35
Single admission trip for resident's pickup truck	\$40
Single admission trip for resident's trailer (no longer than eight feet)	\$40 (plus vehicle fee if vehicle has materials)

(4) Multi-pass discount for brush only.

Type	Fee
Resident's passenger car	\$45 for six admissions
Resident's SUV	\$95 for six admissions
Resident's mini-van/passenger van/cargo van	\$170 for six admissions
Resident's pickup truck	\$195 for six admissions
Resident's trailer (no longer than eight feet)	\$195 for six admissions (plus vehicle fee if vehicle

has materials)

B. Extra costs. Residents can only purchase during the week at either the Public Works Building or the Township Clerk's office in the Municipal Building.

(1) Tires: \$7~~10~~ each. Limit four tires of any type per vehicle.

(2) Curbside pickup only:

(a) Refrigerator, ~~or~~ freezer, ~~air conditioner, or any appliance with Freon refrigerant~~: \$25 each.

(b) Dryer, washer, dishwasher, kitchen stove or hot-water heater: \$10 each.

(3) Refrigerators, freezers, air conditioners or other appliances containing refrigerants brought to the Township Convenience Center: \$15 each (with a certification that the Freon refrigerant has been properly removed).

C. All curbside pickup items must display the appropriate Franklin Township stickers to be picked up.

D. Fee waiver for resident members of Volunteer Fire Company and Rescue Squad. Any Township resident who is a member of a Volunteer Fire Company or First Aid Squad that serves the Township of Franklin and has met LOSAP eligibility requirements as set by the Township or local fire districts, as of January of each year, shall have \$25 towards a multi-pass discount sticker waived or \$5 waived from each single-pass. A maximum twenty-five-dollar waiver may be applied to any type of single or multi-pass discount pass for that calendar year. Proof of service shall be provided at time of purchase and upon entry to the convenience center.

§ 284-10. Materials for which no admission fee is charged. [Amended 3-24-2015 by Ord. No. 4101-15; 6-28-2016 by Ord. No. 4159-161]

There will be no admission charge for the following items:

~~A.~~ **A.** Commingled: glass bottles, aluminum, steel and bimetal cans.

~~B.~~ **B.** Paper: newspaper, magazines, junk mail.

~~C.~~ **C.** Cardboard (clean only).

~~Brush/branches up to four inches in diameter.~~

~~E.~~ **D.** Leaf bags. (Leaf bags cannot be ~~empty~~ emptied and no brush can be placed in leaf bags)
[Amended 6-28-2016 by Ord. No. 4159-161]

~~F.~~ **E.** Recyclable light metals.

~~G.~~ **F.** Picking up mulch.

~~H.~~ **G.** Motor oil. **[Added 3-24-2015 by Ord. No. 4101-151]**

~~I. Household batteries. [Added 3-24-2015 by Ord. No. 4101-151]~~

~~J.~~ **H.** Recyclable electronics. [Added 3-24-2015 by Ord. No. 4101-15; amended 6-28-2016 by Ord. No. 4159-161]

§ 284-10.1. Materials not allowed.

The following items are not allowed at the Convenience Center:

- A. Contractor debris, Sheetrock, tile, concrete, brick, asphalt, **dirt**, and rock.
- B. Grass, stumps, trunks, below-ground tree parts.
- C. Railroad ties or treated wood **(ie fences and decking)**.
- D. Household garbage or food wastes, cooking oil.
- E. Hazardous materials, pesticides, oil paint, chemicals, driveway sealer, etc.
- F. Propane tanks.

~~G. Recyclable electronics. [Added 6-28-2016 by Ord. No. 4159-161]~~

G. Household/Vehicle batteries.

§ 284-11. Materials from businesses.

Franklin Township businesses are welcome with recyclable items. The Convenience Center will not accept trash or garbage from businesses, only recyclable items.

§ 284-12. Exemptions.

- A. The Director of Public Works or his designee shall have the authority to authorize exemptions from the provisions of this chapter if it is demonstrated to him that the conditions of said exemption are clearly justified and that the strict enforcement hereof would impose undue hardship upon a resident of the Township.
- B. The Director of Public Works or his designee shall submit a written report to the Township Manager of all exemptions authorized setting forth the reason for said exemptions. The Township Manager shall, on an annual basis during the month of January, issue a report to the Township Council on the number and circumstances of all exemptions issued during the prior twelve-month period

**FRANKLIN TOWNSHIP, SOMERSET COUNTY
ORDINANCE NO. 4499-26**

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, MORE PARTICULARLY, CHAPTER 115, DOGS AND OTHER ANIMALS, ARTICLE II, DOGS AND CATS, SECTION 115-9, LATE LICENSING FEE

SUMMARY

An Ordinance amending Code Chapter 115, Dogs and Other Animals, Article II, Dogs and Cats, Section 115-9, Late Licensing Fee to change date from February 1 to February 10.

BE IT ORDAINED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey that the Code of the Township of Franklin be and it is hereby amended as follows:

SECTION I

Chapter 115, Dogs and Other Animals, Article II, Dogs and Cats, is amended as follows:

**ARTICLE II
Dogs and Cats**

§ 115-9 Late licensing fee.

A. Dogs

Fees for licenses issued after February 10 of each year shall include those license and registration tag fees set forth in §115-8A. In addition thereto, a late fee shall be imposed in the amount of \$5. The aforementioned late licensing fee shall not apply to dogs which have been acquired by the owner after February 10, provided that the license is acquired within 30 days of acquisition. The owner, however, shall present sufficient proof to establish the date upon which the dog was acquired.

SECTION II

Each clause, section or subsection of this ordinance shall be deemed a separate provision to the intent that if any such clause, section or subsection should be declared invalid, the remainder of the ordinance shall not be affected.

SECTION III

All ordinances or parts of ordinance inconsistent with this ordinance are hereby repealed as to the extent of such inconsistency.

SECTION IV

This ordinance shall take effect immediately upon adoption and publication according to law.

ORDINANCE NO. 4499-26

THIS IS A TRUE COPY OF AN ORDINANCE ADOPTED BY THE
TOWNSHIP COUNCIL, TOWNSHIP OF FRANKLIN, SOMERSET, NJ

Introduced: February 24, 2026

Published: February 27, 2026

Public Hearing: March 10, 2026

Adoption:

Published:

Effective Date:

Ann Marie McCarthy, RMC, MMC, Township Clerk

**TOWNSHIP OF FRANKLIN, SOMERSET COUNTY
ORDINANCE NO. 4500-26**

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET AND STATE OF NEW JERSEY, MORE PARTICULARLY CHAPTER 180, FEES, ARTICLE IV, MISCELLANEOUS FEES, SECTION 180-9 – WEDDINGS BY MAYOR AND CIVIL UNIONS

SUMMARY

An ordinance amending Chapter 180, Fees, Article IV, Miscellaneous Fees, Section 180-9, Weddings and Civil Unions with the addition of Township Clerk and Councilmembers (as Ordained Ministers) allowed to perform ceremonies.

BE IT ORDAINED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey that the Code of the Township of Franklin be and it is hereby amended as follows:

SECTION I

Chapter 180, Fees, Article IV, Miscellaneous Fees is hereby amended as follows:

**ARTICLE IV
Miscellaneous Fees**

§ 180-9 Weddings and civil unions ~~by Mayor and Deputy Mayor~~

Any person that seeks to have the Mayor, ~~or~~ Deputy Mayor, Councilmember (as Ordained Minister) and Township Clerk of Franklin Township perform a marriage or civil union ceremony shall be required to tender to the Township Clerk the sum of \$150.00 to be deposited into the general fund. \$100.00 is to be retained in the general fund and \$50.00 is the fee to be disbursed to the Mayor, ~~or~~ Deputy Mayor, Councilmember (as Ordained Minister) and Township Clerk through the appropriate budget line item.

SECTION II

Each clause, section or subsection of this ordinance shall be deemed a separate provision to the intent that if any such clause, section or subsection should be declared invalid, the remainder of the Ordinance shall not be affected.

SECTION III

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed as to the extent of such inconsistency.

SECTION VI

This ordinance shall take effect immediately upon adoption and publication according to law.

ORDINANCE NO. 4500-26

This is a true copy of an ordinance adopted by the Township Council Township of Franklin, Somerset County, New Jersey.

Introduced: February 24, 2026

Published: February 27, 2026

Public Hearing: March 10, 2026

Adoption:

Published:

Effective Date:

Ann Marie McCarthy, RMC/MMC, Township Clerk



RESOLUTION – AUTHORIZE WATER TITLE LIEN REDEMPTIONS

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons; and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together will all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>Lienholder</u>	<u>Block</u>	<u>Lot</u>	<u>Qual</u>	<u>Cert.#</u>	<u>Premium</u>	<u>Amount</u>	<u>Total</u>
Bala Partners LLC	20.04	11.01	C4808	25-00029	1100.00	1266.40	2366.40
	34.06	16.05	C0192	25-00059	900.00	720.89	1620.89
	34.10	59.01	C0507	25-00083	900.00	501.40	1401.40
	37.02	3.01	C0071	25-00088	900.00	504.64	1404.64
	37.02	3.01	C0266	25-00092	900.00	232.49	1132.49
	85	56.03	C0059	25-00124	900.00	1230.95	2130.95
					5600.00	4456.77	10056.77
FCR TL Trust	507.01	30.01		25-00372	3300.00	5530.92	8830.92
Fig 20, LLC FBO Sec Pty	11.16	20		25-00013	900.00	1609.73	2509.73
	20.04	11.01	C4003	25-00026	1300.00	1257.61	2557.61
	37.02	5.04	C1840	25-00096	1300.00	1362.00	2662.00
	42	1		25-00106	900.00	1901.30	2801.30
	150	128		25-00154	900.00	4501.06	5401.06
	156	47		24-00195	900.00	1750.27	2350.27
	207	9.08		25-00191	900.00	1670.76	2570.76
	255	16		25-00213	900.00	1048.72	1948.72
	371	35		25-00265	900.00	1766.33	2666.33
	392	13		25-00304	900.00	1087.20	1987.20
	417.01	15.01		25-00311	900.00	1464.39	2364.39
	420	3		25-00320	900.00	954.70	1854.70
	423.01	58		25-00324	1200.00	3412.31	4612.31
	424.07	5		25-00338	900.00	1872.30	2772.30
	424.08	196		25-00345	900.00	2832.43	3732.43
	476	6		25-00368	900.00	1087.20	1987.20
					15200.00	29578.31	44778.31
GLIA Group LLC	386.10	15		25-00282	900.00	1410.88	2310.88
	399	12		25-00306	900.00	1399.50	2299.50
	507.17	207		25-0375	1200.00	3607.00	4807.00
					3000.00	6417.38	9417.38
Pro Cap 8 FBO Firsttrust Bank	171.02	372		25-00172	800.00	945.76	1745.76
	227	59		25-00200	800.00	1025.86	1825.86
	468.05	25		25-00479	200.00	1654.72	1854.72
					1800.00	3626.34	5426.34
RTLJ-NJ II, LLC	76	20		25-00121	600.00	702.93	1302.93
	171.02	334		24-00206	-	483.85	483.85
	298	18		25-00227	400.00	1120.66	1520.66
	417.02	193		25-00315	400.00	500.44	900.44
					1400.00	2807.88	4207.88

Franklin Township

In Somerset County



TOTALS

30300.00

52417.60

82717.60

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk

Certified and Encumbered as to Availability of Funds:

Date: 3/10/2026

Account No.:

PO No.:

By: _____
ROSSANA GUTIERREZ, Director of Revenue & Finance

Resolution - Tax/Water - Authorize Tax Title Lien Redemptions

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons; and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together will all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>LIENHOLDER</u>	<u>BLOCK</u>	<u>LOT</u>	<u>QUAL</u>	<u>CERT #</u>	<u>PREMIUM</u>	<u>AMOUNT</u>	<u>TOTAL</u>
BALA							
PARTNERS LLC	20.04	11.01	C4808	25-00029	1,100.00	1,266.40	2,366.40
	34.06	16.05	C0192	25-00059	900.00	720.89	1,620.89
	34.10	59.01	C0507	25-00083	900.00	501.40	1,401.40
	37.02	3.01	C0071	25-00088	900.00	504.64	1,404.64
	37.02	3.01	C0266	25-00092	900.00	232.49	1,132.49
	85	56.03	C0059	25-00124	900.00	1,230.95	2,130.95
					5,600.00	4,456.77	10,056.77
FCR TL TRUST	507.01	30.01		25-00372	3,300.00	5,530.92	8,830.92
FIG 20, LLC FBO SEC PTY							
	11.16	20		25-00013	900.00	1,609.73	2,509.73
	20.04	11.01	C4003	25-00026	1,300.00	1,257.61	2,557.61
	37.02	5.04	C1840	25-00096	1,300.00	1,362.00	2,662.00
	42	1		25-00106	900.00	1,901.30	2,801.30
	150	128		25-00154	900.00	4,501.06	5,401.06
	156	47		24-00195	600.00	1,750.27	2,350.27
	207	9.08		25-00191	900.00	1,670.76	2,570.76
	255	16		25-00213	900.00	1,048.72	1,948.72
	371	35		25-00265	900.00	1,766.33	2,666.33
	392	13		25-00304	900.00	1,087.20	1,987.20
	417.01	15.01		25-00311	900.00	1,464.39	2,364.39
	420	3		25-00320	900.00	954.70	1,854.70
	423.01	58		25-00324	1,200.00	3,412.31	4,612.31

	424.07	5	25-00338	900.00	1,872.30	2,772.30
	424.08	196	25-00345	900.00	2,832.43	3,732.43
	476	6	25-00368	900.00	1,087.20	1,987.20
				15,200.00	29,578.31	44,778.31
GLIA GROUP LLC	386.10	15	25-00282	900.00	1,410.88	2,310.88
	399	12	25-00306	900.00	1,399.50	2,299.50
	507.17	207	25-00375	1,200.00	3,607.00	4,807.00
				3,000.00	6,417.38	9,417.38
PRO CAP 8 FBO FIRSTTRUST BANK	171.02	372	25-00172	800.00	945.76	1,745.76
	227	59	25-00200	800.00	1,025.86	1,825.86
	468.05	25	24-00479	200.00	1,654.72	1,854.72
				1,800.00	3,626.34	5,426.34
RTLIF-NJ II LLC	76	20	25-00121	600.00	702.93	1,302.93
	171.02	334	24-00206	-	483.85	483.85
	298	18	25-00227	400.00	1,120.66	1,520.66
	417.02	193	25-00315	400.00	500.44	900.44
				1,400.00	2,807.88	4,207.88
TOTALS				30,300.00	52,417.60	82,717.60



RESOLUTION – AUTHORIZE REFUND OF TAX OVERPAYMENTS

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from Tax Overpayments; and

WHEREAS, refunds are to be made to the persons who have made these overpayments;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

BLOCK	LOT	QUAL	PROPERTY LOCATION	TYPE	AMOUNT
34.03	16.01	C0207	Title Evolution LLC 20 Crabapple Lane	TAX	\$732.81
34.05	46		EMT Associates, LLC 3175 Rt 27	TAX	\$1,323.24
516.09	23		Pagano, Alise M. 46 Clifford Circle	TAX	\$3,039.78

TOTAL TAX CHECKS: \$5,095.83

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 3/10/2026

Account No.:

PO No.:

By: _____
ROSSANA GUTIERREZ, Director of Revenue & Finance

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from Tax/Water Overpayments; and

WHEREAS, refunds are to be made to the persons who have made these overpayments;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

BLOCK	LOT	QUAL	PROPERTY LOCATION	TYPE	AMOUNT
34.03	16.01	C0207	Title Evolution LLC 20 Crabapple Lane	TAX	\$732.81
34.05	46		EMT Associates, LLC 3175 Rt 27	TAX	\$1,323.24
516.09	23		Pagano, Alise M. 46 Clifford Circle	TAX	\$3,039.78

TOTAL TAX CHECKS: \$5,095.83

TOTAL WATER CHECKS: \$0.00

3/10/26 Meeting



**RESOLUTION – ISSUANCE OF SPECIAL EVENT PERMIT – PESACH TIME TOURS – PASSOVER PROGRAM –
MARCH 25, 2026 TO APRIL 10, 2026 – 9AM TO 5PM – DOUBLETREE SOMERSET -200 ATRIUM DRIVE**

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: Pesach Time Tours
Event: Passover Program
Dates: March 25, 2026 – April 10, 2026
Location: Doubletree Somerset, 200 Atrium Drive
Times: 9am to 5pm

WHEREAS, said application was reviewed by the following Departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: Pesach Time Tours
Event: Passover Program
Dates: March 25, 2026 – April 10, 2026
Location: Doubletree Somerset, 200 Atrium Drive
Times: 9am to 5pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to Pesach Time Tours subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention, and the Health Director

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk



Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873.

***APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT**

TOWNSHIP USE ONLY:
STAMP DATE RECEIVED

Received on
AUG 28 2025

OFFICE USE ONLY

Received:

✓

Permit Fee (\$125.00)

N/A

Late Fee (\$25.00 - if received within less than 60 days of the start of the event)

Insurance Coverage - listing Franklin Township as the "Certificate Holder" (in an amount not less than \$500,000 for one person and \$1,000,000 for any one accident)

N/A

Maintenance Escrow (\$300.00 - if event will be held at a Township-owned park facility)

Police Protection Escrow - if applicable (payment to off-duty police officers for services provided if needed)

Affidavit of Service - if applicable (notice to affected persons/ businesses for road closure)

Outside Agency Approvals - if needed

Ride Vendor's Permit to Operate - if applicable

N/A

Maintenance Escrow Received by Finance - if applicable

1

Please Print Clearly or Type

Name of Organization: <u>Pesach Time Tours</u>	
Address: <u>46 Cabinfield Circle</u> <u>Lakewood NJ 08701</u>	
Federal Tax-Exempt Number (if applicable):	
NJ Non-Profit Registration Number (if applicable):	
Contact Person: <u>Michael Mandel</u>	
Address: <u>46 Cabinfield Circle</u> <u>Lakewood NJ 08701</u>	
Day Phone: <u>732-370-7777 x1</u>	Cell Phone: <u>908 770 4599</u>
Fax: <u>732-587-6666</u>	Email: <u>pesachtime@gmail.com</u>

Location of the Event:	Doubletree Somerset
Date(s):	3/25/26 - 4/10/26
Time(s):	All Day
Description of the Event:	Passover program

SPECIFICS OF THE PROPOSED EVENT	
1.	Is the event open to the public? NO
2.	Is there an admission fee? NO
3.	What is the peak attendance number? 500
4.	Where will vehicles be parked? NO
5.	How much parking space is available on-site? Several hundred belonging to Hotel
6.	How much parking space is available off-site? N/A
7.	Will the event take place on public property or roadways? If so, specify. NO
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. Yes, one entrance to the Hotel.
9.	Will alcoholic beverages be served? NO
10.	If so, does the venue possess a liquor license? If so, indicate the number. N/A
11.	Are tents (with sides) proposed? If so, how many? 3
12.	Are canopies (without sides) proposed? If so, how many? NO
13.	Will food be served? YES
14.	If yes, indicate the name and address of each food service provider: in house-catered by group
15.	Will food be prepared on site? YES
16.	Will food be cooked on site? If so, how? YES Mobile Kitchen in one of the tents
17.	Will food be warmed on site? YES

Location of the Event:	Doubletree Somerset
Date(s):	3/25/26 - 4/10/26
Time(s):	All Day
Description of the Event:	Passover program

SPECIFICS OF THE PROPOSED EVENT	
1.	Is the event open to the public? NO
2.	Is there an admission fee? NO
3.	What is the peak attendance number? 500
4.	Where will vehicles be parked? NO
5.	How much parking space is available on-site? Several hundred belonging to Hotel
6.	How much parking space is available off-site? N/A
7.	Will the event take place on public property or roadways? If so, specify. NO
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. Yes, one entrance to the Hotel.
9.	Will alcoholic beverages be served? NO
10.	If so, does the venue possess a liquor license? If so, indicate the number. N/A
11.	Are tents (with sides) proposed? If so, how many? 3
12.	Are canopies (without sides) proposed? If so, how many? NO
13.	Will food be served? YES
14.	If yes, indicate the name and address of each food service provider: in house-catered by group
15.	Will food be prepared on site? YES
16.	Will food be cooked on site? If so, how? YES Mobile Kitchen in one of the tents
17.	Will food be warmed on site? YES

18.	Will food be free or sold? <i>Free</i>
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. <i>Yes Chafing Dishes with Sterno</i>
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. <i>No</i>
21.	Will electricity be needed? If so, specify for what uses. <i>Yes, for lighting, Ovens, Fridge & cooler</i>
22.	If so, will it be obtained by tapping into the grid? <i>Running Electric from Hotel panel to sub panel in tent</i>
23.	If so, will any portable power devices be used? <i>No</i>
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. <i>Yes 85-100 Decibel</i>
25.	Are raffles or games of chance proposed? If so, specify. <i>No</i>
26.	Are permanent restroom facilities available? If so, how many? <i>Yes in Hotel</i>
27.	Will portable restroom facilities be utilized? If so, how many? <i>No</i>
28.	Are amusements proposed? If so, specify. <i>Yes Blow up - All certified N.J.A.C. 5:14A</i>
29.	Are rides proposed? If so, specify. <i>Yes Blow up - All certified N.J.A.C. 5:14A</i>
30.	Will animals be utilized? If so, specify. <i>Yes - Mobile Petting Zoo</i>
31.	Will show mobiles be used? If so, specify. <i>N/A</i>
32.	Will signs be utilized? <i>Yes</i>
33.	If so, for what purpose(s) – direction, information, advertising, etc.? <i>Direction to entrance & parking. on site only if we receive permission to close one entrance driveway</i>

Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.

SITE PLAN / ADDITIONAL INFORMATION

See Attached

SITE PLAN / ADDITIONAL INFORMATION

See Attached

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

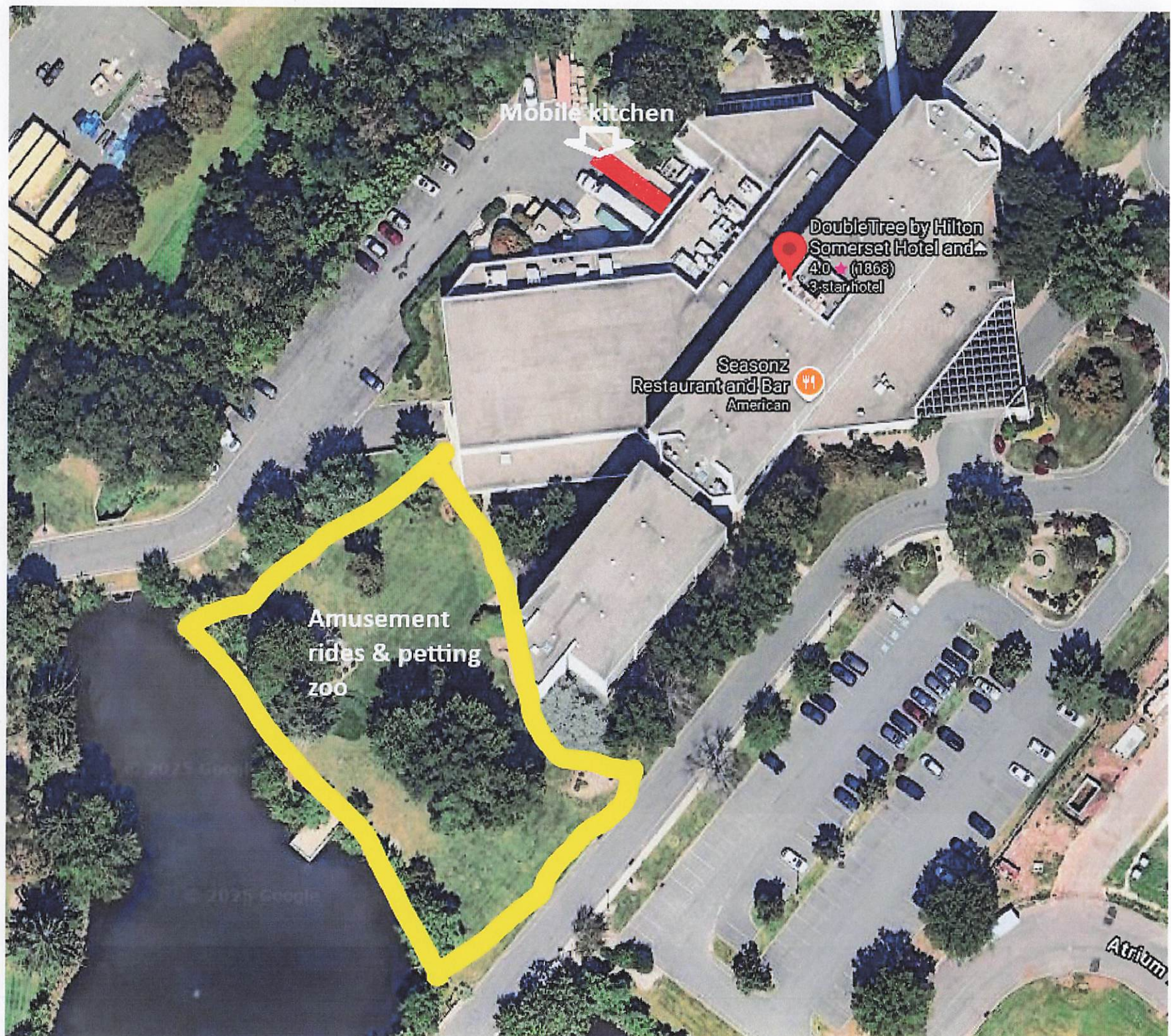
The Special Events Committee recommends that the Township Council:

☐ Approve the application as long as any conditions noted above are met.

☐ Deny the application for the reasons noted above.

TOWNSHIP COUNCIL ACTION		
☐ APPROVED	☐ DENIED	☐ NO SPECIAL EVENT PERMIT REQUIRED
PERMIT #: _____		
_____ TOWNSHIP CLERK		_____ DATE

Revised: July 2024





PESACH
TIME
TOURS



Pesach Time Tours

503 Brick Boulevard, Suite 102 - Brick NJ 08723

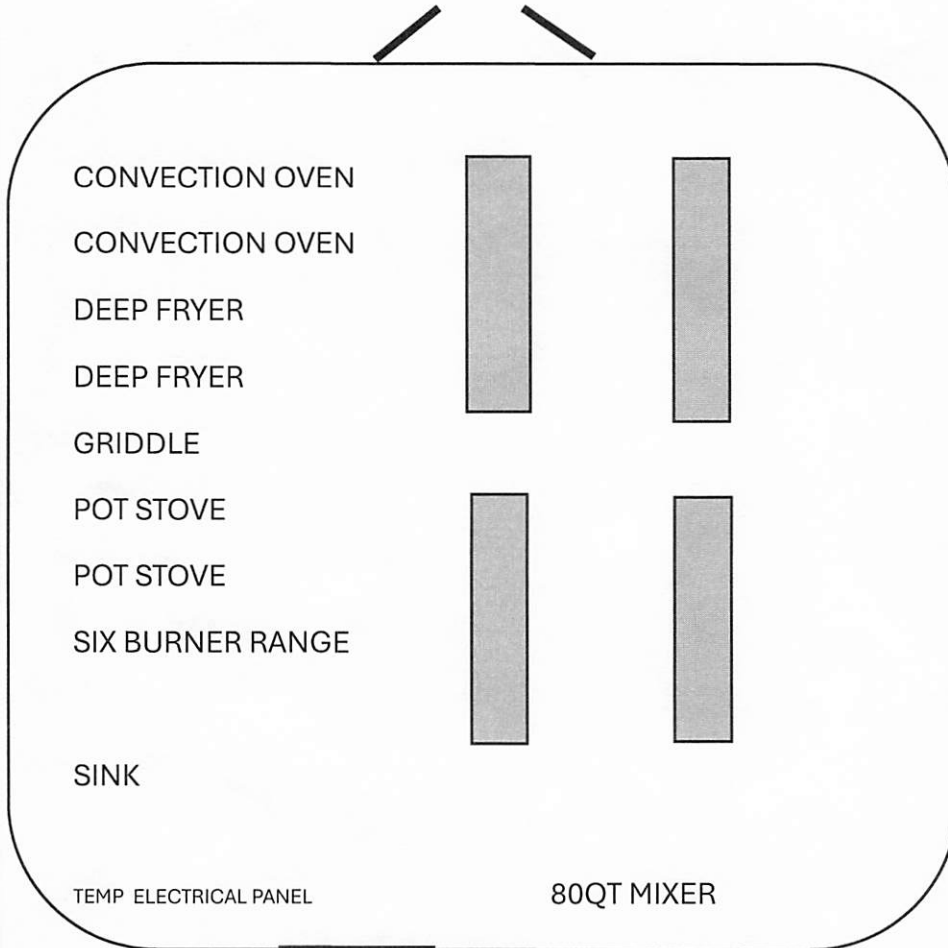
732-370-7777



PESACH
TIME
TOURS

KITCHEN TENT

ENTRANCE TO EATING TENT



FRIDGE TRAILER

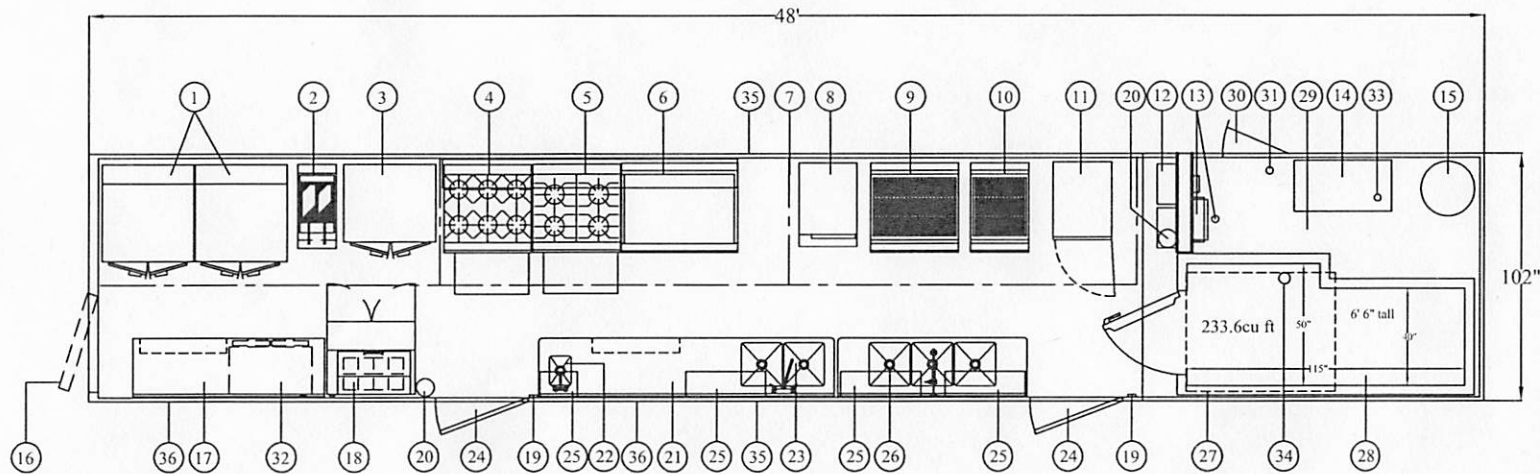
ALL EQUIPMENT IS PROPANE. CONNECTED TO 5
DAISY CHAINED PROPANE TANKS SECURED ON
EXTERIOR OF TENT.
CONVECTION OVENS HAVE ADDITIONAL 110
ELECTRIC

Pesach Time Tours

503 Brick Boulevard, Suite 102 - Brick NJ 08723

732-370-7777

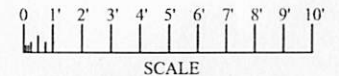
Note: This drawing shows the typical layout and listing of equipment in this unit. Please verify the current layout and equipment specifications with your Stewart's Mobile Concepts Representative.



Floor Plan

Equipment List

- | | | |
|--|---|---|
| 1. (2) Dual Stack Convection Ovens | 13. 208v/ 3phase/ 200 Amp Panel W/ Wye Connection Below | 25. Double Wall Shelves |
| 2. 80lb Double Basket Fryer | 14. Refrigeration Compressor (Walk-in) | 26. 3 Comp. Sink W/ Removable Counter Top Lid |
| 3. 2 Door Freezer | 15. 50 Gal. Hot Water Heater | 27. Heating & Air Conditioning unit |
| 4. 6 Burner Range W/Oven | 16. Entry Door | 28. Walk-in Refrigerator |
| 5. 4 Burner Range W/Oven | 17. Work Table W/ Removable Notch Out | 29. Utility Compartment |
| 6. 48" Griddle W/open Base for Storage | 18. 36" Refrigerated Sandwich Prep Unit | 30. Utility Compartment Door |
| 7. S/S Exhaust Hood W/ Ansul Fire Suppression System | 19. Ansul System Pull Station | 31. LP Gas Connection |
| 8. 2 Compartment Steamer | 20. K-type Fire Extinguisher | 32. Under Counter Double Door Refrigerator |
| 9. 36" Char Broiler | 21. Worktable W/Removable Notch out | 33. 3/4" Fresh Water Connection Under Trailer |
| 10. 24" Char Broiler | 22. Handsink | 34. 3" PVC Waste Water Connection Under Trailer |
| 11. Upright Hot Holding Cabinet | 23. Prep Sinks W/ Removable Counter Top Lid | 35. Belly Box Storage |
| 12. Ansul System | 24. Entry Door | 36. Serving Windows |



Not Shown:

- * (3) Exterior Mounted Exhaust Fans on Street Side

Note: Trailer Power Requirements
208v/ 3 Phase/ 200a (Wye Type Connection)

THIS PRINT IS THE PROPERTY OF STEWART'S MOBILE CONCEPTS, LTD. AND REPRESENTS A PROPRIETARY ARTICLE IN WHICH STEWART'S MOBILE CONCEPTS, LTD. RETAINS ANY AND ALL PATENT AND OTHER RIGHTS, INCLUDING EXCLUSIVE RIGHTS OF USE AND/OR MANUFACTURE, AND/OR SALE. PERMISSION OF THIS PRINT DOES NOT CONVEY ANY PERMISSION TO REPRODUCE PRINT OR MANUFACTURE ARTICLE(S) SHOWN HEREIN, SUCH PERMISSION TO BE GRANTED ONLY BY SPECIFIC AUTHORIZATION IN WRITING, SIGNED BY AN OFFICER OR OTHER AUTHORIZED AGENT OF STEWART'S MOBILE CONCEPTS, LTD. THEREOF. SPECIFICATION CANNOT BE CHANGED WITHOUT WRITTEN APPROVAL OF STEWART'S MOBILE CONCEPTS, LTD.

REV	DATE	BY	CHK	ECN	DESCRIPTION
STEWART'S MOBILE CONCEPTS, LTD. 845 EAST JERICHO TURNPIKE Huntington Station, New York 11746					
TITLE: K-400 Overhead View K-400 Hot Kitchen					
MODEL: K-400					
PART NO.: K-400					
DATE: 03/18/2009					
SCALE: NTS					
DRAWN BY: RDC					
LAST UPDATED: 10/13/09					



**RESOLUTION – ISSUANCE OF SPECIAL EVENT PERMIT – ONE FAMILY ONE FIGHT, INC. – LEGACY
HOUSE MUSIC FESTIVAL – JUNE 6, 2026 – 2PM TO 8PM – TOWNSHIP GAZEBO**

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: One Family One Fight, Inc.
Event: Legacy House Music Festival
Date: June 6, 2026
Location: Township Gazebo
Time: 2pm to 8pm

WHEREAS, said application was reviewed by the following Departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

WHEREAS, One Family One Fight, Inc. has requested that the Permit Fee of \$125.00 be waived since they represent a non-profit organization; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: One Family One Fight, Inc.
Event: House Music at the Gazebo
Date: June 6, 2026
Location: Township Gazebo
Time: 2pm to 8pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to One Family One Fight, Inc. subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention, and the Health Director.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873.
APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT

TOWNSHIP USE ONLY:
STAMP DATE RECEIVED

FEB 02 2025

Franklin Township
Municipal Clerk's Office

Please Print Clearly or Type

Name of Organization: One Family One Fight, Inc	
Address: 1075 Easton Ave Suite 11-323 Somerset, NJ 08873	
Federal Tax Exempt Number (if applicable): 84-5087160	
NJ Non-Profit Registration Number (if applicable):	
Contact Person: Kimberly Banks	
Address: 1 Bridle Ct Somerset, NJ 08873	
Day Phone: 609-759-0882	Cell Phone:
Fax:	Email: onefamilyonefightinc@gmail.com
Location of the Event: Township Municipal Gazebo	
Date(s): Saturday June 6, 2026 with a rain date for Sunday June 7, 2026	
Time(s): 2pm-8pm	
Description of the Event: Legacy House Music Festival Music played by DJs with food trucks, vendors and community resources	

SPECIFICS OF THE PROPOSED EVENT

1.	Is the event open to the public?	Yes
2.	Is there an admission fee?	No
3.	What is the peak attendance number?	100
4.	Where will vehicles be parked?	Designated parking areas
5.	How much parking space is available on-site?	Municipal parking lot, grass near gazebo
6.	How much parking space is available off-site?	None

7.	Will the event take place on public property or roadways? If so, specify. Yes at the gazebo
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. No
9.	Will alcoholic beverages be served? No
10.	If so, does the venue possess a liquor license? If so, indicate the number.
11.	Are tents (with sides) proposed? If so, how many? Yes 10
12.	Are canopies (without sides) proposed? If so, how many? No
13.	Will food be served? Yes
14.	If yes, indicate the name and address of each food service provider: To be determined
15.	Will food be prepared on site? Yes
16.	Will food be cooked on site? If so, how? Yes
17.	Will food be warmed on site? Yes
18.	Will food be free or sold? Sold
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. No
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. No
21.	Will electricity be needed? If so, specify for what uses. Yes, sound and DJ
22.	If so, will it be obtained by tapping into the grid? No
23.	If so, will any portable power devices be used? Yes
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. City ordinances will be complied with
25.	Are raffles or games of chance proposed? If so, specify. No
26.	Are permanent restroom facilities available? If so, how many? Yes at the police station
27.	Will portable restroom facilities be utilized? If so, how many? No

28.	Are amusements proposed? If so, specify. No
29.	Are rides proposed? If so, specify. No
30.	Will animals be utilized? If so, specify. No
31.	Will show mobiles be used? If so, specify. No
32.	Will signs be utilized? Yes
33.	If so, for what purpose(s) – direction, information, advertising, etc.? Event parking, event information, advertising
Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.	

ADDITIONAL INFORMATION

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

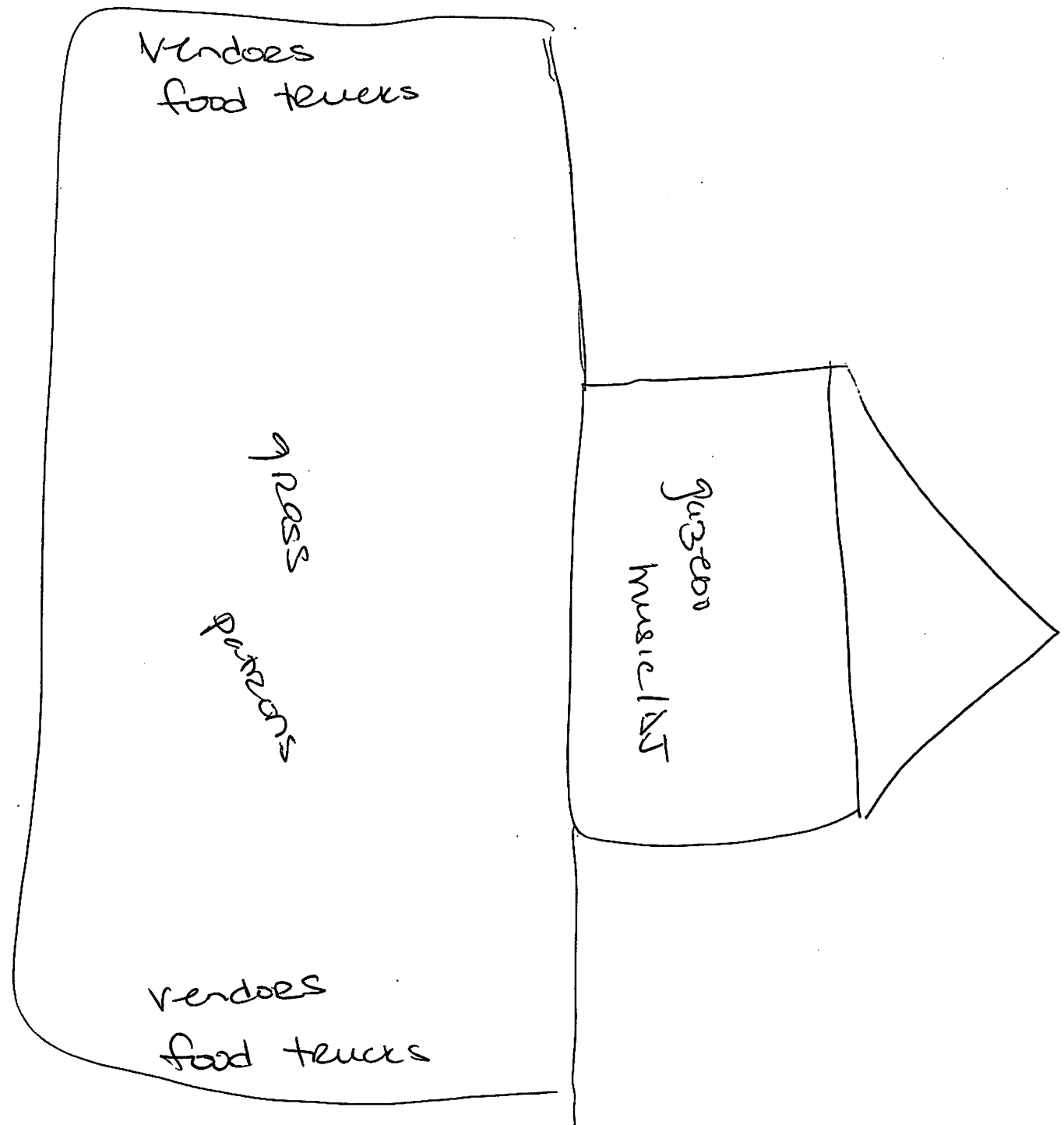
☐ Approve the application as long as any conditions noted above are met.

☐ Deny the application for the reasons noted above.

CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	

TOWNSHIP COUNCIL ACTION	
☐ APPROVED ☐ DENIED ☐ NO SPECIAL EVENT PERMIT REQUIRED	
PERMIT #: _____	
_____ TOWNSHIP CLERK	_____ DATE

Revised: March 28, 2016



INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **APR 29 2020**

ONE FAMILY ONE FIGHT INC
1075 EASTON AVE SUITE 11-323
SOMERSET, NJ 08873-0000

Employer Identification Number:
84-5087160
DLN:
26053513003460
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a) (2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
March 11, 2020
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947



RESOLUTION – ISSUANCE OF SPECIAL EVENT PERMIT – ONE FAMILY ONE FIGHT, INC. – RHYTHM AND BLUES SUMMERFEST – SEPTEMBER 5, 2026 – 2PM TO 8PM – TOWNSHIP GAZEBO

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: One Family One Fight, Inc.
Event: Rhythm and Blues Summerfest
Date: September 5, 2026
Location: Township Gazebo
Time: 2pm to 8pm

WHEREAS, said application was reviewed by the following Departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

WHEREAS, One Family One Fight, Inc. has requested that the Permit Fee of \$125.00 be waived since they represent a non-profit organization; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: One Family One Fight, Inc.
Event: Rhythm and Blues Summerfest
Date: September 5, 2026
Location: Township Gazebo
Time: 2pm to 8pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to One Family One Fight, Inc. subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention, and the Health Director.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873.

APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT

TOWNSHIP USE ONLY:
STAMP DATE RECEIVED

Received on

FEB 02 2025

Please Print Clearly or Type

Name of Organization: One Family One Fight, Inc	
Address: 1075 Easton Ave Suite 11-323 Somerset, NJ 08873	
Federal Tax Exempt Number (if applicable): 84-5087160	
NJ Non-Profit Registration Number (if applicable):	
Contact Person: Kimberly Banks	
Address: 1 Bridle Ct Somerset, NJ 08873	
Day Phone: 609-759-0882	Cell Phone:
Fax:	Email: onefamilyonefightinc@gmail.com
Location of the Event: Township Municipal Gazebo	
Date(s): Saturday September 5, 2026 with a rain date for Sunday September 6, 2026	
Time(s): 2pm-8pm	
Description of the Event: Rhythm and Blues Summerfest Music played by DJs with food trucks, vendors and community resources	

SPECIFICS OF THE PROPOSED EVENT

1.	Is the event open to the public?	Yes
2.	Is there an admission fee?	No
3.	What is the peak attendance number?	100
4.	Where will vehicles be parked?	Designated parking areas
5.	How much parking space is available on-site?	Municipal parking lot, grass near gazebo
6.	How much parking space is available off-site?	None

7.	Will the event take place on public property or roadways? If so, specify. Yes at the gazebo
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. No
9.	Will alcoholic beverages be served? No
10.	If so, does the venue possess a liquor license? If so, indicate the number.
11.	Are tents (with sides) proposed? If so, how many? Yes 10
12.	Are canopies (without sides) proposed? If so, how many? No
13.	Will food be served? Yes
14.	If yes, indicate the name and address of each food service provider: To be determined
15.	Will food be prepared on site? Yes
16.	Will food be cooked on site? If so, how? Yes
17.	Will food be warmed on site? Yes
18.	Will food be free or sold? Sold
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. No
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. No
21.	Will electricity be needed? If so, specify for what uses. Yes, sound and DJ
22.	If so, will it be obtained by tapping into the grid? No
23.	If so, will any portable power devices be used? Yes
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. City ordinances will be complied with
25.	Are raffles or games of chance proposed? If so, specify. No
26.	Are permanent restroom facilities available? If so, how many? Yes at the police station
27.	Will portable restroom facilities be utilized? If so, how many? No

28.	Are amusements proposed? If so, specify. No
29.	Are rides proposed? If so, specify. No
30.	Will animals be utilized? If so, specify. No
31.	Will show mobiles be used? If so, specify. No
32.	Will signs be utilized? Yes
33.	If so, for what purpose(s) – direction, information, advertising, etc.? Event parking, event information, advertising Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.

ADDITIONAL INFORMATION

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

☐ Approve the application as long as any conditions noted above are met.

☐ Deny the application for the reasons noted above.

CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	

TOWNSHIP COUNCIL ACTION	
☐ APPROVED ☐ DENIED ☐ NO SPECIAL EVENT PERMIT REQUIRED	
PERMIT #: _____	
_____ TOWNSHIP CLERK	_____ DATE

Revised: March 28, 2016

General

Vendors
food truck

glass
patrons

Vendors
food trucks

9a3-8b0
music/125

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **APR 29 2020**

ONE FAMILY ONE FIGHT INC
1075 EASTON AVE SUITE 11-323
SOMERSET, NJ 08873-0000

Employer Identification Number:
84-5087160
DLN:
26053513003460
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a) (2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
March 11, 2020
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

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If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947



**RESOLUTION – ISSUANCE OF SPECIAL EVENT PERMIT – GARDEN STATE TRACK CLUB – 5K & 10 MILER –
MARCH 22, 2026 – 9AM TO 12PM – COLONIAL PARK**

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: Garden State Track Club
Event: 5K & 10 Miler
Date: March 22, 2026
Location: Colonial Park
Time: 9am to 12pm

WHEREAS, said application was reviewed by the following Departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

WHEREAS, Garden State Track Club has requested that the Permit Fee of \$125.00 be waived since they represent a non-profit organization; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: Garden State Track Club
Event: 5K & 10 Miler
Date: March 22, 2026
Location: Colonial Park
Time: 9am to 12pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to Garden State Track Club subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention and the Health Director.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

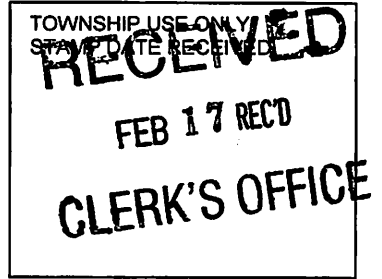
IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873. **APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT**



Please Print Clearly or Type

Name of Organization: Garden State Track Club	
Address: 2290 Amwell Road, Somerset NJ 08873	
Federal Tax Exempt Number (if applicable): 27-465002	
NJ Non-Profit Registration Number (if applicable):	
Contact Person: Chuck Schneekloth	
Address: 2290 Amwell Road Somerset NJ 08873	
Day Phone: 510-847-7187	Cell Phone:
Fax:	Email: gardenstatetrackclub@gmail.com
Location of the Event: Colonial Park	
Date(s): March 22, 2026	
Time(s): 9am-Noon	
Description of the Event: It is a 5k at 8:45 and a 10 miler at 9:30am	

SPECIFICS OF THE PROPOSED EVENT	
1.	Is the event open to the public? yes
2.	Is there an admission fee? no
3.	What is the peak attendance number? 600-700
4.	Where will vehicles be parked? parking lots
5.	How much parking space is available on-site? enough
6.	How much parking space is available off-site? enough

7.	Will the event take place on public property or roadways? If so, specify. We will use the same course as years past. Course attached.
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. Yes - same as years past. Course attached.
9.	Will alcoholic beverages be served? no
10.	If so, does the venue possess a liquor license? If so, indicate the number. n/s
11.	Are tents (with sides) proposed? If so, how many? No
12.	Are canopies (without sides) proposed? If so, how many? No
13.	Will food be served? water, bagels, snacks
14.	If yes, indicate the name and address of each food service provider: n/s
15.	Will food be prepared on site? no
16.	Will food be cooked on site? If so, how? no
17.	Will food be warmed on site? no
18.	Will food be free or sold? free
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. no
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. no
21.	Will electricity be needed? If so, specify for what uses. no
22.	If so, will it be obtained by tapping into the grid? n/s
23.	If so, will any portable power devices be used? yes
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. yes - in park - same as years past
25.	Are raffles or games of chance proposed? If so, specify. no
26.	Are permanent restroom facilities available? If so, how many? yes, two in the park
27.	Will portable restroom facilities be utilized? If so, how many? yes

28.	Are amusements proposed? If so, specify. no
29.	Are rides proposed? If so, specify. no
30.	Will animals be utilized? If so, specify. no
31.	Will show mobiles be used? If so, specify. no
32.	Will signs be utilized? yes
33.	If so, for what purpose(s) – direction, information, advertising, etc.? running course signs will be used on the road Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.

ADDITIONAL INFORMATION

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

- ☐ Approve the application as long as any conditions noted above are met.
- ☐ Deny the application for the reasons noted above.

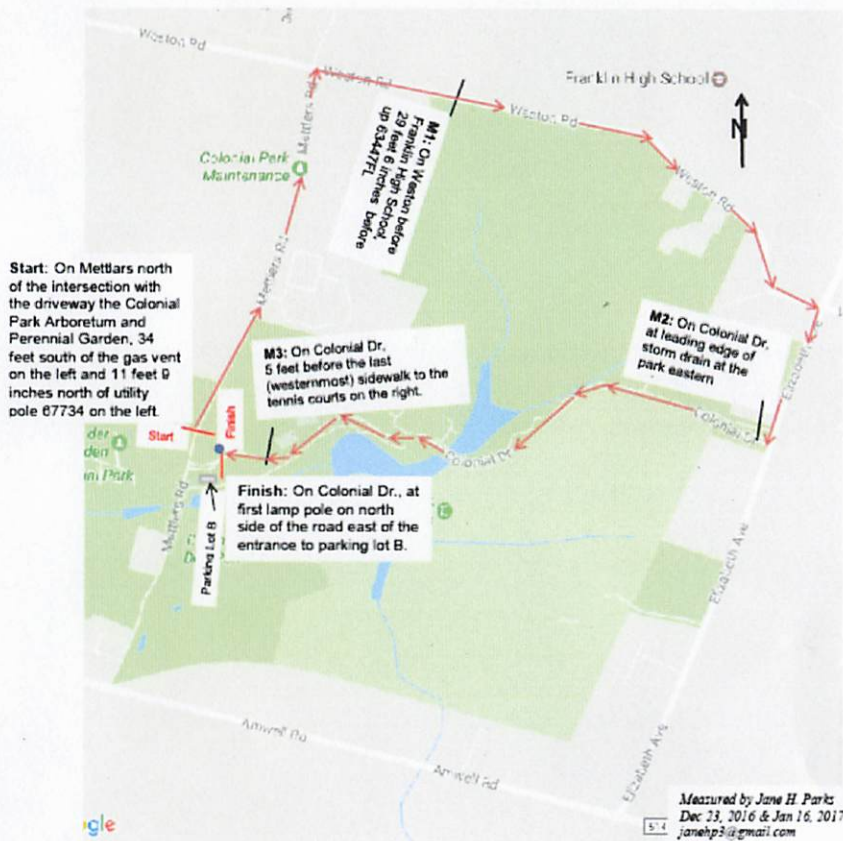
CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	

TOWNSHIP COUNCIL ACTION	
☐ APPROVED ☐ DENIED ☐ NO SPECIAL EVENT PERMIT REQUIRED	
PERMIT #: _____	
_____ TOWNSHIP CLERK	_____ DATE

Revised: March 28, 2016

Garden State 5K
Colonial Park
Franklin Township, New Jersey

NJ17003JHP
Effective Jan 21, 2017 to Dec 31, 2027
DRAFT

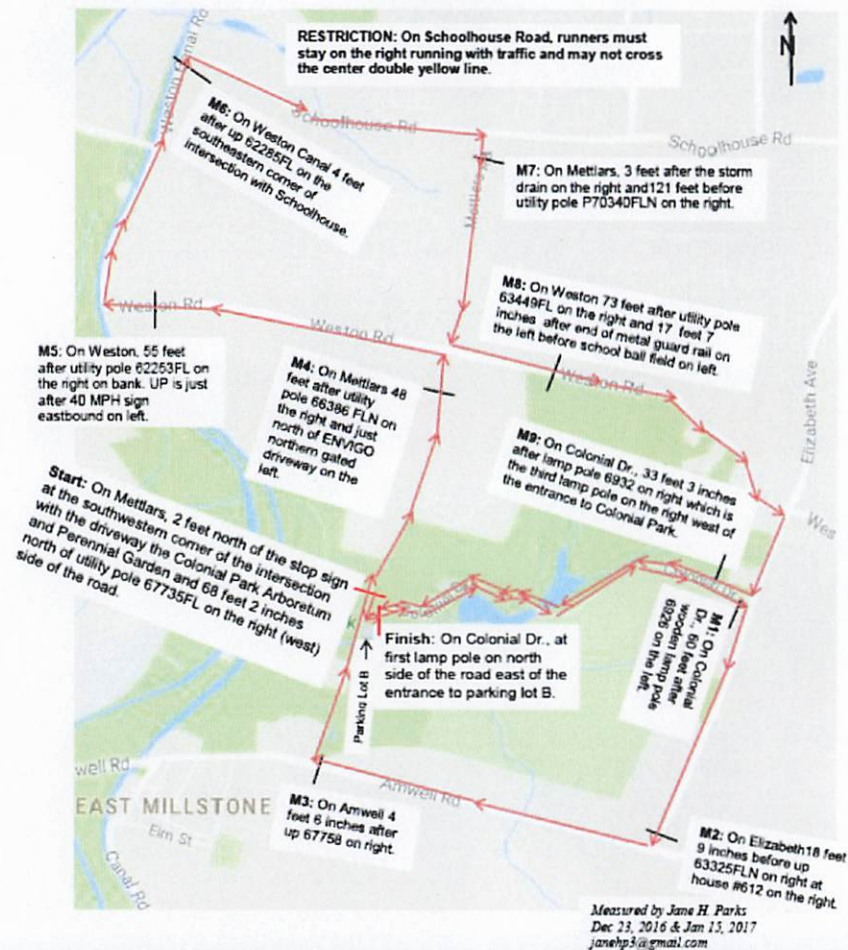


Garden State 10
Colonial Park
Franklin Township, New Jersey

NJ17002HP
Effective Jan 21, 2017 to Dec 31, 2027
DRAFT



ALL DIRECTIONS ARE GIVEN RELATIVE TO THE RUNNING DIRECTION.





ROAD RUNNERS CLUB OF AMERICA

1501 Lee Hwy, Ste 140
Arlington, VA 22209
703.525.3890
703.525.3891 (fax)

October 27, 2014

To Whom It May Concern:

Garden State Track Club, EIN 27-4465002, is a 501(c)3 organization through the Road Runners Club of America group exemption status with the IRS. Below are two important excerpts from the <http://www.irs.gov/pub/irs-pdf/p4573.pdf> that clearly outlines the procedure for group exemption letters and verifying subordinate organizations under the group exemption ruling:

1. **What is a group exemption letter?** The IRS sometimes recognizes a group of organizations as tax exempt if they are affiliated with a central organization. This avoids the need for each of the organizations to apply for the exemption individually. A group exemption letter has the same effect as an individual exemption letter except that it applies to more than one organization.

Please see the accompanying copy of the RRCA's group exemption letter from the IRS.

2. **How do I verify that an organization is included as a subordinate in a group exemption ruling?** The central organization that holds a group exemption (rather than the IRS) determines which organizations are included as subordinates under its group exemption ruling. Therefore, you can verify that an organization is a subordinate under a group exemption ruling by consulting the official subordinate listing approved by the central organization or by contacting the central organization directly. You may use either method to verify that an organization is a subordinate under a group exemption ruling.

This letter is to serve as official verification as outlined by the IRS that the organization referenced above is a nonprofit organization under the RRCA's group exemption (Group Exemption #2702) with the IRS.

If you need further information to verify the status, please feel free to contact me.

Sincerely,

Jean Knaack

Executive Director

We Run the Nation!
www.RRCA.org



Department of the Treasury
Internal Revenue Service

P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248667579
Jan. 29, 2010 LTR 4167C E0
23-7283854 000000 00
00016345
BODC: NOBOD

ROAD RUNNERS CLUB OF AMERICA INC
1501 LEE HWY STE 140
ARLINGTON VA 22209



005794

Employer Identification Number: 23-7283854
Group Exemption Number: 2702
Person to Contact: Mr. Gerding
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Jan. 20, 2010, request for information about your tax-exempt status.

Our records indicate that you were issued a determination letter in June 1976, and that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Based on the information supplied, we recognized the subordinates named on the list you submitted as exempt from Federal income tax under section 501(c)(3) of the Code.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106 and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Michele M. Sullivan

Michele M. Sullivan, Oper. Mgr.
Accounts Management Operations I



RESOLUTION – ISSUANCE OF SPECIAL EVENT PERMIT – RENAISSANCE CYCLISTS DEFEATING CANCER UNITED INC. – ANNUAL RCDCU BIKE-A-THON "BIKE TO FIGHT PROSTATE CANCER" – SEPTEMBER 19, 2026 – 8AM TO 3PM – FRANKLIN TOWNSHIP SENIOR COMMUNITY CENTER – 505 DEMOTT LANE

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: Renaissance Cyclists Defeating Cancer United Inc.
Event: Annual RCDCU Bike-a-thon "Bike to Fight Prostate Cancer"
Date: September 19, 2026
Location: 505 DeMott Lane
Time: 8am to 3pm

WHEREAS, said application was reviewed by the following departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

WHEREAS, Renaissance Cyclists Defeating Cancer United Inc. has requested that the permit fee of \$125.00 be waived since they represent a non-profit organization; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: Renaissance Cyclists Defeating Cancer United Inc.
Event: Annual RCDCU Bike-a-thon "Bike to Fight Prostate Cancer"
Date: September 19, 2026
Location: 505 DeMott Lane
Time: 8am to 3pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to Renaissance Cyclists Defeating Cancer United Inc. subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention and the Health Director.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873.
APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT

TOWNSHIP USE ONLY
STAMP DATE RECEIVED

FEB 03 2026

Franklin Township
Municipal Clerk's Office

Please Print Clearly or Type

Name of Organization: Renaissance Cyclists Defeating Cancer United	
Address: 9 Vince Road, Somerset, NJ	
Federal Tax Exempt Number (if applicable): 47-5580622	
NJ Non-Profit Registration Number (if applicable):	
Contact Person: Shirley Spruill	
Address: 9 Vince Road, Somerset, NJ	
Day Phone: 732-846-1380	Cell Phone: 732-266-1190
Fax: 732-846-3363	Email: rcdcubike@gmail.com
Location of the Event: Franklin Township Senior Community Center	
Date(s): Saturday, September 19, 2026	
Time(s): 8:00AM -3:00 PM	
Description of the Event: Annual RCDU Bike-a-Thon "Bike to Fight Prostate Cancer"	

SPECIFICS OF THE PROPOSED EVENT

1.	Is the event open to the public? ☒ yes
2.	Is there an admission fee? ☒ no
3.	What is the peak attendance number? 250 based on cyclists & volunteers
4.	Where will vehicles be parked? Community Center Parking Lot
5.	How much parking space is available on-site? n/a
6.	How much parking space is available off-site? n/a

7.	Will the event take place on public property or roadways? If so, specify. Yes, various routes approved by Franklin Township Police Department
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. No
9.	Will alcoholic beverages be served? No
10.	If so, does the venue possess a liquor license? If so, indicate the number.
11.	Are tents (with sides) proposed? If so, how many? No
12.	Are canopies (without sides) proposed? If so, how many? 1
13.	Will food be served? yes
14.	If yes, indicate the name and address of each food service provider: Tastee Sub II 3087 Route 27, Franklin Park, NJ
15.	Will food be prepared on site? No
16.	Will food be cooked on site? If so, how? No
17.	Will food be warmed on site? NO
18.	Will food be free or sold? Free
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. No
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. No
21.	Will electricity be needed? If so, specify for what uses. No
22.	If so, will it be obtained by tapping into the grid?
23.	If so, will any portable power devices be used?
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. No
25.	Are raffles or games of chance proposed? If so, specify. No
26.	Are permanent restroom facilities available? If so, how many? Yes
27.	Will portable restroom facilities be utilized? If so, how many? No

28.	Are amusements proposed? If so, specify. No
29.	Are rides proposed? If so, specify. No
30.	Will animals be utilized? If so, specify.
31.	Will show mobiles be used? If so, specify. NO
32.	Will signs be utilized? Yes
33.	If so, for what purpose(s) – direction, information, advertising, etc.? Directional, information & Advertising Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.

ADDITIONAL INFORMATION

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

- ☐ Approve the application as long as any conditions noted above are met.
- ☐ Deny the application for the reasons noted above.

CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	

TOWNSHIP COUNCIL ACTION	
☐ APPROVED ☐ DENIED ☐ NO SPECIAL EVENT PERMIT REQUIRED	
PERMIT #: _____	
_____ TOWNSHIP CLERK	_____ DATE

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **NOV 24 2015**

RENAISSANCE CYCLISTS DEFEATING
CANCER UNITED INC
9 VINCE ROAD
SOMERSET, NJ 08873-2213

Employer Identification Number:
47-5580622
DLN:
26053724001125
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
November 13, 2015
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

RCDCU 10 Mile Route

- **Start Franklin Township Community/Senior Center**
 1. Left on Demott Lane.
 2. Right on Magnolia Road.
 3. Right on Buttonwood Drive
 4. Left Berger to Girard Avenue
 5. Left on Girard
 6. Left on Belmar
 7. Right on Abbot Rd. to Winston Dr.
 8. Slight Left on Winston Dr. to JFK Blvd.
 9. Right on JFK Blvd. to New Brunswick Rd.
 - 10. Rest Station Community Baptist Church**
 11. Continue on New Brunswick Rd. to Cedar Grove Ln.
 12. Left on Cedar Grove Ln. to Treptow Rd.
 13. Left on Treptow Rd. to Martino Dr.
 14. Continue on Martino Dr. to DeMott Ln.
 15. Right on DeMott Ln. to Magnolia St.
 16. Left on Magnolia to Buttonwood Dr.
 17. Right on Buttonwood Dr
 18. Left on Berger.
 19. Right on JFK Blvd to Amwell Road
 20. Right on Amwell Road
 21. Right on DeMott Lane
 22. Left on John M. Collins Dr (Municipal Complex)
 23. Parking Lot at Community/Senior Center
 - 24. FINISH Line**

**RCDCU Bike-A-Thon
30-Mile New Route**

Start: Franklin Franklin Twsp Community/Senior Center

1. Exit Franklin Twsp Community Center Parking lot via John M. Collins Dr.
2. Left on Demott Lane
3. Right Magnolia Road.
4. Right on Buttonwood Drive
5. Left on Berger to JFK Blvd (Traffic light).
6. Cross JFK Blvd left on Girard Avenue to Belmar Ave
7. Left on Belmar to Abbot Rd..
8. Right on JFK Blvd. to New Brunswick Rd.
9. Left on New Brunswick Rd. to Cedar Grove Ln.
10. Left on Cedar Grove Ln. to New Brunswick Rd.
11. Quick right back onto New Brunswick Rd.
12. New Brunswick Rd. to Elizabeth Ave.

**. DO TO THE TOWNSHIP 250 YEAR ANNIVEESARY ACTIVITIES WE WILL NOT BE USING
COLONIAL PARK AS A REST STATION**

13. Left on Metlers Rd. to Amwell Rd.
14. Right on Amwell Rd. to Market St.
15. Left on Market St.
16. Quick Right on to Canal Rd.
17. Canal Rd. to Grouser Rd.
18. Left on Grouser Rd. to Van Cleef Rd.
19. Right on Van Cleef Rd. to Blackwell Mills Rd.
20. Right on Blackwell Mills Rd. to Canal Rd.
21. Left on Canal Rd. to Syudam Rd.
22. Right on South Middldle bush
23. Right Butler Rd.
24. Left on Canal Road
25. **Griggstown Fire Station #35 2nd Rest Station)**
26. Right on Canal Rd. to Blackwell Mills Rd.
27. Right on Blackwell Mills Rd. to Van Cleef Rd.
28. Van Cleef Rd. to Amwell Rd.
29. Left on Amwell Rd. to Elizabeth Ave.
30. Right on Elizabeth Ave. to Weston Rd.
31. Right on Weston Rd. to Cedar Grove Ln.
32. Left on Cedar Grove Ln. to Treptow Rd.
33. Right on Treptow Rd. to Martino Dr.
34. Continue on Martino Dr. to DeMott Ln.
35. Right on DeMott Ln.
36. Left on Marigold
37. Right on Buttonwood
38. Right on JFK Blvd.
39. Right on Amwell Road
40. Right on Demott Lane
41. Left on John M. Collins Drive
42. **FINISH LINE COMMUNITY CENTER Parking Lot**

**RCDCU Bike-A-Thon
50 Mile -Route 2026**

Start Franklin Twsp Community/Senior Center

1. Exit Franklin Twsp Community Center Parking lot via John M. Collins Dr.
1. Left on Demott Lane
2. Right Magnolia Road.
3. Right on Buttonwood Drive
4. Left on Berger to JFK Blvd (Traffic light).
5. Cross over JFK Blvd
6. left on Girard Avenue to Belmar Ave
7. Left on Belmar to Abbot Rd..
8. Right on Abbot Rd to Winston Dr
9. Slight left, continue on Winston Dr. to JFK Blvd.
10. Right on JFK Blvd to New Brunswick Rd.
11. Left on New Brunswick Road to Cedar Grove Ln.
12. Right On Cedar Grove Ln to Peirce St.
13. Left on Pierce St. to Elizabeth Ave.
14. Right On Elizabeth Ave. to Campus Dr.
15. Left on Campus Dr. to Cottontail Ln.
16. Left on Cottontail Ln. to Schoolhouse Rd.
17. Right on Schoolhouse Rd. to Weston Canal Rd.
18. Left on Weston Canal Rd. to Weston Rd.
19. Left on Weston Rd. to Mettlers Rd.
20. Right on Mettlers Rd.
21. Left On Metlers Rd. to Amwell Rd.
22. Right on Amwell Rd. to Market St.
23. Left on Market St. to Elm St.
24. Right on Elm St. to Canal Rd.
25. Slight left on Canal Rd. to Grouser Rd.
26. Left on Grouser Rd to Van Cleef Rd.
27. Right on Van Cleef Rd. to Blackwell Mills Rd.
28. Right on Blackwell Mills Rd. to Canal Rd.
29. Left on Canal Rd. to Suydam Rd.
30. Left On Suydam Rd. to Canal Rd.
31. Right On Canal Rd.
- 32. Rest Stop Griggstown Fire Station #35**
33. Left on Canal Road
34. Left on Coppermine Rd (Cat 4 Climb) to Old Georgetown Rd.
35. Right on Old Georgetown Rd. **(Cautious Decent)** to Canal Rd.
36. Left on Canal Rd. to Main St. (Route 27)
37. Right on Main St. to River Rd.
38. Right on River Rd. to Herrontown Rd.
39. Left on Herrontown Rd. to Mt. Lucas Rd.
40. Right on Mt. Lucas Rd. to Princeton Ave.
41. Slight Right to Stay on Princeton Ave. to Main St. (Route 518 Rocky Hill)

42. Left on Main St. (Route 518) to Montgomery Ave.
43. Right on Montgomery Ave to Route 206
44. Right on Route 206 to Bridgepoint Rd.
45. Right on Bridgepoint Rd. to River Rd.
46. Right on River Rd. to Griggstown Causeway.
47. Right on Griggstown Causeway (Caution 1 Lane Bridge) to Canal Rd.
48. Left on Canal Rd. to Butler Rd.
49. Right on Butler Rd. to South Middlebush Rd.
50. Left on South Middlebush RD to Suydam Rd.
51. Left on Suydam Rd. to Canal Rd.
52. Right on Canal Rd. to Blackwells Mills Rd.
53. Right on Blackwells Mills Rd. to Van Cleef Rd.
54. Left on Van Cleef Rd. to Amwell Rd.
55. Left on Amwell Rd. to Elizabeth Ave.
56. Right on Elizabeth Ave to Weston Rd.
57. Right on Weston Rd. to Cedar Grove Ln.
58. Left on Cedar Grove Ln. to Treptow Rd.
59. Right on Treptow Rd. to Martino Dr. (Treptow Rd. turns into Martino Dr.)
60. Martino Dr. to DeMott Ln.
61. Right on DeMott Ln.
62. Right on John M. Collins Lane back to community Center
- 63. FINISH Line**

**NOTE: DO TO THE TOWNSHIP 250 YEAR ANNIVERSARY ACTIVITIES
SCHEDULED FOR COLONIAL PARK, ON THE SEPTEMBER 19TH, WE WILL NOT
USE COLONIAL PARK AS A REST STATION FOR THIS YEAR.**

RESOLUTION #26-121

RESOLUTION OF THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY, APPROVING THE ISSUANCE OF BONDS BY THE PUBLIC FINANCE AUTHORITY FOR THE BENEFIT OF RUTGERS PREPARATORY SCHOOL

WHEREAS, the Public Finance Authority, a unit of government and a body corporate and politic of the State of Wisconsin (the "Authority") proposes to issue its Revenue Bond (Rutgers Preparatory School Project), Series 2026 in a principal amount not to exceed \$8,000,000 (the "Bond"); and

WHEREAS, the proceeds from the sale of the Bond will be loaned to Rutgers Preparatory School, a New Jersey nonprofit corporation (the "Borrower"), and used, together with other available funds, to finance: (i) the construction and equipping of an approximately 22,940 sq. ft. building to be used to provide educational services (the "Project Facility"), and (ii) costs of issuing the Bond; and

WHEREAS, the Township of Franklin, in the County of Somerset, New Jersey (the "Township") is not issuing the Bond, and the Bond will not be a debt of the Township; and

WHEREAS, the Borrower will be the owner and principal user of the Project Facility, which is located at 1345 Easton Avenue in the Township, also known as Block 466, Lots 1.02, 1.03 and 4 on the tax map of the Township; and

WHEREAS, in accordance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), public notice must be given of a public hearing conducted concerning the Authority's intention to issue the Bond; and

WHEREAS, in accordance with Section 147(f) of the Code, the issuance of the Bond must be approved by the "Applicable Elected Representative," which in the case of the Township, means the Township Council of the Township; and

WHEREAS, public notice in accordance with Section 147(f) of the Code was given as set forth in **APPENDIX A** (the "Notice"), which Notice is specifically incorporated herein, in the newspaper listed in **APPENDIX B**; and

WHEREAS, pursuant to Section 66.0304(11)(a) of the Wisconsin Statutes, prior to their issuance, bonds issued by the Authority must be approved by the governing body or highest-ranking executive or administrator of the political jurisdiction within whose boundaries the project facilities are or will be located; and

WHEREAS, a telephonic public hearing, pursuant to the Notice and in compliance with Internal Revenue Service Revenue Procedure 2022-20, was conducted on March 4, 2026 in lieu of a public hearing at which interested persons were physically present; and

WHEREAS, the transcript of the hearing has been reviewed by each member of the Township Council and is attached hereto as **APPENDIX C**.

NOW, THEREFORE, the Township Council of the Township of Franklin, in the County of Somerset, New Jersey, as the "Applicable Elected Representative" for purposes of Section 147(f) of the Code and as the governing body for purposes of Section 66.0304(11)(a) of the Wisconsin

Statutes, does hereby approve the issuance of the Bond by the Authority as described in the Notice.

RECORDED VOTE

AYES:

NAYS:

ABSENT:

I, the undersigned Township Clerk of the Township of Franklin, in the County of Somerset, New Jersey hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council of said Township at its meeting held on March 10, 2026.

Ann Marie McCarthy, MMC
Township Clerk

**APPENDIX A
LEGAL NOTICE
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Township of Franklin, in the County of Somerset, New Jersey (the "Township") will hold a telephonic public hearing on March 4, 2026, at 10:00 a.m., local time, in compliance with Internal Revenue Service Revenue Procedure 2022-20, for the purpose of providing a reasonable opportunity for interested persons to express their views orally regarding the proposed issuance by the Public Finance Authority, a unit of government and a body corporate and politic of the State of Wisconsin (the "Authority"), of its revenue bond (the "Bond"), pursuant to a plan of financing for the Project (defined below) with respect to the following application for economic development bond financing for the facility described below. Interested persons may participate in the telephonic public hearing by calling the following telephonic conference line, (800) 615-2820 (a toll-free telephone number) and entering the participant code 826559#.

Interested persons may also submit written comments regarding the proposed issuance of the Bond. Such written comments must be received by 9:00 a.m., local time, on March 4, 2026. Written comments must be emailed to: jvc@msbnj.com.

The Bond is expected to be a qualified 501(c)(3) Bond, as defined in section 145 of the Internal Revenue Code of 1986, as amended. The proceeds from the sale of the Bond will be loaned by the Authority to Rutgers Preparatory School, a New Jersey nonprofit corporation (the "Borrower"). The proceeds of the Bond, together with other available funds, will be used to finance (i) the construction and equipping of an approximately 22,940 sq. ft. building to be used to provide educational services (the "Project Facility"), used to provide educational services, and (ii) costs of issuing the Bond (the "Project").

The Project Facility is owned and operated by the Borrower and is located at 1345 Easton Avenue in the Township of Franklin, County of Somerset and State of New Jersey (the "Township"), also known as Block 466, Lots 1.02, 1.03 and 4 on the tax map of the Township. The nearest cross streets include Bristol Boulevard and Demott Lane, in the Township.

The maximum principal amount of the Bond shall not exceed \$8,000,000.

THE BOND WILL BE A LIMITED OBLIGATION OF THE AUTHORITY. THE BOND WILL NOT BE A DEBT OF THE TOWNSHIP. THE BOND WILL BE PAYABLE SOLELY FROM THE FUNDS PLEDGED FOR ITS PAYMENT IN ACCORDANCE WITH THE FINANCING AGREEMENT FOR THE BOND.

This notice is published in accordance with the public notice requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder, as modified by Internal Revenue Service Revenue Procedure 2022-20.

APPENDIX B
NEWSPAPER IN WHICH NOTICE WAS PUBLISHED

The Courier News

Date of Publication: February 24, 2026

APPENDIX C

TRANSCRIPT OF PUBLIC HEARING OF MARCH 4, 2026

The telephonic public hearing on behalf of the Township of Franklin, New Jersey (the "Township") scheduled for 10:00 a.m., local time, on March 4, 2026, is hereby called to order. This telephonic public hearing is being held pursuant to the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), and the regulations promulgated thereunder, as modified by Internal Revenue Service Revenue Procedure 2022-20. I am John V. Cavaliere, Esq. of the law firm of McManimon, Scotland & Baumann, LLC, and am conducting this hearing at the request and on behalf of the Township relating to the proposed issuance by the Public Finance Authority (the "Authority") of its Revenue Bond (Rutgers Preparatory School Project), Series 2026 (the "Bond"), in a principal amount not to exceed \$8,000,000.

I hereby enter into the record a copy of the attached legal notice that was published in *The Courier News* on February 24, 2026 providing notice to the public of the instant hearing.

The Bond is expected to be a qualified 501(c)(3) Bond, as defined in section 145 of the Code. The proceeds from the sale of the Bond will be loaned to Rutgers Preparatory School, a New Jersey nonprofit corporation (the "Borrower"). The proceeds of the Bond, together with other available funds, will be used to finance: (i) the construction and equipping of an approximately 22,940 sq. ft. building to be used to provide educational services (the "Project Facility") and (ii) costs of issuing the Bond.

The Project Facility is be owned and operated by the Borrower and is located at 1345 Easton Avenue in the Township of Franklin, County of Somerset and State of New Jersey (the "Township"), also known as Block 466, Lots 1.02, 1.03 and 4 on the tax map of the Township. The nearest cross streets include Bristol Boulevard and Demott Lane, in the Township.

The maximum principal amount of the Bond shall not exceed \$8,000,000.

THE BOND WILL BE A LIMITED OBLIGATION OF THE AUTHORITY. THE BOND WILL NOT BE A DEBT OF THE TOWNSHIP. THE BOND WILL BE PAYABLE SOLELY FROM THE FUNDS PLEDGED FOR ITS PAYMENT IN ACCORDANCE WITH THE FINANCING AGREEMENT FOR THE BOND.

The Township is now ready to hear testimony and other comments from the public concerning the issuance by the Authority of the Bond. Let the record show that members of the public have offered testimony or other comments as of 10:15 a.m. this date as follows:

Number of persons commenting:

No members of the public called.

Nature of Comments:

There was no testimony and no comments were received.

I, John V. Cavaliere, Esq., do hereby certify that the foregoing is a true and accurate transcript of the public hearing held on March 4, 2026.

Date: March 4, 2026

[John V. Cavaliere, Esq.](#)

John V. Cavaliere, Esq.
McManimon, Scotland & Baumann, LLC

**RESOLUTION - GOVERNOR'S COUNCIL ON SUBSTANCE USE DISORDER (GCSUD) ALLIANCE TO
PREVENT SUBSTANCE USE DISORDER GRANT (MUNICIPAL ALLIANCE) - \$8498.90**

Governor's Council on Substance Use Disorder (GCSUD)
Alliance to Prevent Substance Use Disorder

Franklin Township Somerset County

WHEREAS, the Governor's Council on Substance Use Disorder (GCSUD) established the Municipal Alliances for the Prevention of Substance Use Disorder in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent substance use disorder in communities throughout New Jersey.

WHEREAS, The Township of Franklin, County of Somerset, State of New Jersey recognizes that substance use disorder is a serious problem in our society amongst persons of all ages; and therefore, has an established Municipal Alliance Committee; and,

WHEREAS, the Township/Borough/City Council further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent substance use disorder in our community; and,

WHEREAS, the Township Council has applied for funding to the Governor's Council on Substance Use Disorder through the County of Somerset;

NOW, THEREFORE, BE IT RESOLVED by the Township of Franklin, County of Somerset, State of New Jersey hereby recognizes the following:

1. The Township Council does hereby authorize submission of a strategic plan for the Franklin Township Municipal Alliance grant for fiscal year in the amount of:

GCSUD Grant	\$8,498.90
Cash Match	\$2,124.73
In-Kind	\$6,374.18

2. The Township/Borough/City Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

APPROVED: _____
Phillip Kramer, Mayor

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, County of Somerset, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly authorized by the Township/Borough/City Council on this 10th day of March, 2026.

Ann Marie McCarthy, Township Clerk

**2026 Board/Committee/Commission
Appointments/Reappointments**

Board/Commission	Position	Term	Term Expiration
SC Cultural & Heritage Adv Comm	Franklin Representative	1 yr	12/31/2026
Clean Communities Committee	Regular Member	1 yr	12/31/2026
Clean Communities Committee	Regular Member	1 yr	12/31/2026
Advisory Board of Health	Alternate Member #2	2 yrs	12/31/2027
Advisory Recreation Council	Regular Member	3 yrs	12/31/2028
Advisory Recreation Council	Regular Member	3 yrs	12/31/2028
Advisory Recreation Council	Regular Member	3 yrs	12/31/2027
Advisory Recreation Council	Regular Member	3 yrs	12/31/2026
Board of Adjustment (Zoning)	Alternate Member #3	2 yrs	12/31/2026
Board of Adjustment (Zoning)	Alternate Member #4	2 yrs	12/31/2027
Environmental Commission Member	Alternate Member #2	2 yrs	12/31/2027
Hamilton Street Advisory Board	100% Residential Owner	3 yrs	12/31/2026
Hamilton Street Advisory Board	SID Property Owner	3 yrs	12/31/2028
Hamilton Street Advisory Board	Resident At-Large	1 yr	12/31/2026
Historic Preservation Adv Comm	Regular Member	4 yrs	12/31/2029
Historic Preservation Adv Comm	Alternate Member #2	2 yrs	12/31/2026
Human Relations Commission	Regular Member	3 yrs	12/31/2028
Human Relations Commission	Regular Member	3 yrs	12/31/2028
Planning Board	Alternate #2 Member	2 yrs	12/31/2026
Senior Citizen Advisory Committee	Non SC Member	1 yr	12/31/2026



RESOLUTION - AUTHORIZE EXECUTIVE SESSION – ATTORNEY/CLIENT PRIVILEGE – PENDING LITIGATION

WHEREAS, Section 8 of the Open Public Meetings Act, (N.J.S.A. 10:4-12 (b) (1-9), Chapter 231, P.L. 1975, permits the exclusion of the Public from a meeting under certain circumstances; and

WHEREAS, the Township Council of the Township of Franklin is of the opinion that such circumstances do exist;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin in the County of Somerset, State of New Jersey, as follows:

- 1 The public shall be excluded from discussion of and action upon the hereinafter specified subject matters;
- 2 The general nature of the subject matter to be discussed is as follows: *Attorney Client Privilege – Pending Litigation*
- 3 The Township Council may take official action on those items discussed in Executive Session upon completion of the Executive Session.
- 4 The minutes of the discussions shall be made available to the public as soon as the matters under discussion are no longer of a confidential or sensitive nature.
- 5 This resolution shall take effect immediately.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 3/10/2026.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 3/10/2026.

Ann Marie McCarthy
Township Clerk