



TOWNSHIP OF FRANKLIN
Township Council
Agenda
Monday, November 10, 2025

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Invocation - *Councilman Ram Anbarasan***
- 4. Roll Call**
- 5. Commendations & Proclamations**
 - a) [World Diabetes Day 2025](#)
[World Diabetes Day 2025.docx](#)
- 6. Upcoming Events**
- 7. Public Discussion**
- 8. Address Public Comments & Questions**
- 9. Council Comments & Reports**
- 10. Township Manager's Report**
- 11. Council Discussion Items**
 - a) [Proposed 2025 Township Council Meeting Schedule](#)
 - b) [CY2025 Best Practices Inventory](#)
[CY2025 Best Practices Inventory.pdf](#)
- 12. Approval of Minutes**
 - a) [Township Council - Work Session/Regular Meeting - October 28, 2025](#)
[251028 WSRegular Meeting.docx](#)
- 13. Approval of Warrants**
 - a) [Warrants - November 10, 2025](#)
[251110 - Warrants \(Bill List\) Summary #18.pdf](#)
[251110 - Purchase Order Listing By Vendor Id.pdf](#)
[251110 - Check Register By Check Date.pdf](#)

14. Public Hearing & Adoption of Ordinances on Second Reading - None

15. Ordinances on Introduction & First Reading

- a) Ordinance No. 4485-25 - An Ordinance Amending the Municipal Code of the Township of Franklin, Somerset County, New Jersey, More Particularly Chapter 226, Vehicles and Traffic, Section 226-13, Parking Prohibited at all Times on Certain Streets (Brookline Avenue)
4485-25 - Parking Prohibited - 226-13 - Brookline Avenue.docx.docx
2025 Memo - Brookline Avenue - No Parking.doc
- b) Ordinance No. 4486-25 - An Ordinance Accepting an Easement Agreement for Pump Station and Associated Utility Infrastructure from Princeton Route 27, LLC for Premises Known as Block 5.02, Lot 53 as per Docket No. ZBA-24-00015
4486-25 - Easement - Pump Station Assoc Utility Infrastructure.docx
4486-25 - Easement - Pump Station Assoc Utility Infrastructure.pdf

16. Consent Agenda

- a) Resolution #25-468 - Authorize Tax Title Lien Redemptions

25-468 - Tax Title Lien Redemptions.docx
- b) Resolution #25-469 - Authorize Refund of Tax and Water Overpayments
25-469 - Refund Tax & Water Overpayments.docx
- c) Resolution #25-470 - Adjust Water Charges - Hardship Water Leak - 12 Boyard Court - \$1,100.38
25-470 - Adjust Water Charges - Hardship.docx
- d) Resolution #25-471 - Authorize Release of Inspection Escrow - Franklin Blvd. Commons Urban Renewal - Docket: PLN -09-00003 - Block/Lot: 129/1-28 - 721-727 Franklin Blvd - \$1210.49

25-471 - Release Insp Escrow - Franklin Blvd Commons Urban Renewal.docx
PLN-09-0003- FRANKLIN BLVD COM - INSP ESCR - LOG.pdf
- e) Resolution #25-472 - Authorize Release of Inspection Escrows - RPM Development - Docket: PLN-09-00028 - Block/Lot: 169/150 - 3-33 Parkside Street/ 150-158 Mark Street (Parkside - Senior) - \$4230.26 & Docket: PLN-10-00003 - Block/Lot: 150, 148, 1, 142/1.01, 1-8, 1-40, 12 - 3-33 Parkside St/150-158 Matilda Street - \$1023.31
25-472 - Release Insp Escrow - RPM Development.docx
PLN-10-0003- RPM - 3-33 PARKSIDE - INSP ESCR REL LOG.pdf
PLN-09-00028- RPM - PARKSIDE SENIOR -INSP ESCR REL LOG.pdf

- f) Resolution #25-474 - Extend Contract - Servicing Township's Convenience/Recycling Center (MC-0010-23) Republic Services of NJ, LLC - September 1, 2025 to August 31, 2026 - Year 3 - Amount Not to Exceed \$75,000.00
[25-474 - Extend Contract - Servicing Convenience Center - Year 3.docx](#)
- g) Resolution #25-475 - Award State Contract (17-FLEET-00738) - ALPR License and Integration - Axon Enterprises Inc. - Amount Not to Exceed \$37,800.00
[25-475 - Award State Contract - Automated License Plate Reader.docx](#)
- h) Resolution #25-476 - Award Bid - Water Department Supplies (MC-0004-25-R) - Ferguson Water Works - November 1, 2025 thru October 31, 2027 - Not to Exceed \$800,000.00 per year
[25-476 - Award Bid - Water Works Supplies.docx](#)
- i) Resolution #25-477 - Award Housing Rehabilitation Contract - MC-CDBG-0001-25 - 25 Brook Street - Williams HVAC Services - Amount Not to Exceed \$25,100.00
[25-477 - Award Housing Rehab Contract - 25 Brook Street.docx](#)
- j) Resolution #25-478 - Authorize Out-of-State Training - Ann Marie McCarthy, Township Clerk - International Institute of Municipal Clerks Annual Education Conference to Receive Valuable Professional Development and Educational Opportunities - Reno, Nevada - May 16, 2026 to May 21, 2026
[25-478 - Out State Training - Township Clerk - IIMC.docx](#)
- k) Resolution #25-479 - Certification of CY2024 Municipal Audit by Township Council
[25-479 - Certification of CY2024 Municipal Audit.docx](#)
- l) Resolution #25-480 - Approval of CY2024 Corrective Action Plan in Connection with CY2024 Audit
[25-480 - CY2024 Corrective Action Plan.docx](#)
- m) Resolution #25-481 - Authorize Refund for Construction Water Meters Escrow - J Lazarowitz LLC - \$939.64
[25-481 - Refund Construction Water Meter Escrows.docx](#)
[Refund for Const Water Meters - J Lazarpwitz LLC.pdf](#)
- n) Resolution #25-482 - Authorize Stormwater Detention Facility Maintenance Agreement - Millstone Valley Fire Department - 2365 Amwell Road - Block 512, Lot 5.04 - Docket No. ZBA-24-00019
[25-482 - Stormwater Agreement - Millstone Valley Firehouse.docx](#)
[Stormwater Agreement - 2365 Amwell Road - Millstone Valley Fire Dept.pdf](#)
- o) Resolution #25-483 - Authorize Issuance of Special Event Permit - Players Development Academy - PDA Girls Winter Invitational Showcase - November 22-24, 2025 - PDA Soccer Complex & Morningside Farm - 7:30 am to 6:30 p.m.
[25-483 - SEP - PDA Girls Winter Invitational Showcase.docx](#)

Players Development Academy - Nov 22-24, 2025 .pdf

- p)* Resolution #25-484 - Authorize Issuance of Special Event Permit - Players Development Academy - PDA Boys College Showcase - November 28-30, 2025 - PDA Soccer Complex & Morningside Farm - 7:30 am to 6:30 pm
25-484 - SEP - PDA Boys College Showcase.docx
Players Development Academy - Nov 28-30, 2025.pdf
- q)* Resolution #25-485 - Authorize Stormwater Detention Facility Maintenance Agreement - Rutgers Preparatory School - 1345 & 1425 Easton Avenue - Block 466, Lot 1.03 as per Docket No. PLN-24-00010
25-485 - Stormwater Agreement - Rutgers Prep School.docx
Stormwater Agreement - 1345&1425 Easton Ave - Rutgers Prep.pdf

17. Resolutions, Voted on Separately - *None*

18. Old Business - *None*

19. Executive Session - *None*

20. Adjournment



Franklin Township

SOMERSET COUNTY

MAYOR AND TOWNSHIP COUNCIL

PROCLAMATION

WHEREAS, diabetes is a serious chronic disease that affects millions of Americans and their families, impacting quality of life and placing significant burden on our healthcare system; and

WHEREAS, more than 38 million Americans are currently living with diabetes, and approximately 1.2 million Americans are diagnosed with diabetes every year; and

WHEREAS, diabetes is the eighth leading cause of death in the United States and a leading cause of kidney failure, lower-limb amputations, and adult blindness; and

WHEREAS, the theme of World Diabetes Day emphasizes the importance of early detection, proper management, education, and access to quality care for all individuals living with diabetes; and

WHEREAS, through lifestyle changes, preventive care, and increased awareness, Type 2 diabetes can often be prevented or delayed, and those living with diabetes can lead full, healthy lives with proper management and support; and

WHEREAS, it is essential that we work together as a community to raise awareness about diabetes prevention, support those affected by this disease, and promote healthy lifestyles for all residents of Franklin Township; and

WHEREAS, we encourage all residents to learn about their risk factors for diabetes, maintain healthy eating habits, engage in regular physical activity, and speak with their healthcare providers about diabetes screening and prevention;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of Franklin Township do hereby proclaim November 14, 2025 as **WORLD DIABETES DAY** in Franklin Township and urge all residents to increase their awareness of diabetes prevention, treatment, and management, and to support those in our community living with this disease.

Alex Kharazi, Councilman

Phillip Kramer, Mayor

November 10, 2025

Best Practices Inventory Online Platform

Survey

Franklin Township (Somerset)

Printable Current Answers

001	Best Practices	Budget	
	Has your municipality created an accumulated absence liability trust fund pursuant to N.J.A.C. 5:30-15.5, and does it annually deposit appropriations into the fund? Only answer N/A if your municipality 1) does not offer (for any employee hired after a certain date) payouts upon retirement for accumulated sick leave, and 2) no current employee has a grandfathered right to sick leave payouts upon retirement.		[0.50] Yes
002	Best Practices	Budget	
	N.J.S.A. 40A:4-62.1 allows municipalities to establish a storm recovery reserve for purposes such as, but not limited to, snow, ice, and debris removal. Unexpended balances budgeted annually for storm recovery purposes may be lapsed into the reserve. Review LFN 2025-10 for further information. Has your municipality established a storm recovery reserve to ensure the consistent availability of funds for this purpose?		[0.50] Yes
003	Core Competencies	Budget	
	Unless the Local Finance Board sets forth a later date pursuant to N.J.S.A. 40A:4-5.1, N.J.S.A. 40A:4-5 requires that calendar year municipalities approve their introduced budgets no later than February 10 (or August 10 for state fiscal year municipalities) and N.J.S.A. 40A:4-10 requires that calendar year municipalities adopt their budgets no later than March 20 (or September 20 for state fiscal year municipalities). For CY2025 budgets the Local Finance Board extended these dates to March 31 and April 30, respectively, or the date of the next regularly scheduled governing body meeting thereafter (See Local Finance Notice 2024-20). Timely budget adoption helps a municipality avoid having to issue estimated tax bills or tax anticipation notes (TANs). Did your municipality introduce and adopt its current year budget no later than the extended dates authorized by the Local Finance Board? This question may only be answered N/A if your municipality's budget is subject to adoption by the Local Finance Board under State Supervision or if the Division instructed the municipality to delay budget adoption.		[1.00] Yes

004	Core Competencies	Budget	
N.J.S.A. 40A:5-12 requires the chief financial officer of each municipality to file the Annual Financial Statement (AFS) with the Division no later than February 10 (August 10 for SFY municipalities). Local Finance Notice 2024-20 announced the extension of this deadline to March 7. The statute specifies a \$5 per day penalty payable by the CMFO for failing to file the AFS within 10 days of after the time fixed for filing. Did your municipality file its AFS with the Division by no later than March 7 (or August 10 for SFY municipalities)?			[0.00] No Comment: Received from Financial Consultant 4/14/25; Filed w/ all signatures 4/15/25
005	Core Competencies	Budget	
Pursuant to N.J.S.A. 40A:2-40, the chief financial officer each municipality shall, before the end of the first month of the fiscal year, file its Annual Debt Statement with the Division of Local Government Services. Did your municipality file its Annual Debt Statement for the preceding fiscal year with the Division no later than January 31 (July 31 for SFY municipalities)?			[1.00] Yes
006	Core Competencies	Budget	
Recent amendments to N.J.A.C. 5:30-7.4 disqualify from local examination a municipality that has failed to submit to the Division the user-friendly budget section corresponding with the previous year's adopted budget. Has your municipality electronically submitted to the Division the User-Friendly Budget section of its adopted CY2024/SFY2025 and CY2025 budgets?			[1.00] Yes
007a	Unscored Survey	Budget	
If your municipality permits one or more classes of cannabis businesses, does your municipality impose a local cannabis tax pursuant to N.J.S.A. 40:48I-1?			[0.00] N/A
007b	Unscored Survey	Budget	
If your municipality imposes a local cannabis tax, was tax revenue received in CY2024/SFY2025 reported as Municipal Revenue Not Anticipated (MRNA)?			[0.00] N/A
008	Unscored Survey	Budget	
Has your municipality formed an advisory committee or other similar approach to seek out or develop additional non-tax revenues?			[0.00] No

009	Core Competencies	Capital Projects	
Any municipality having its own water system is required to adopt an annual capital budget and program reflecting the water infrastructure improvements listed on the annual Water Quality Accountability Act (WQAA) capital improvement report. The WQAA capital improvement report must be submitted to the Department of Environmental Protection (DEP) by no later than March 15. If your municipality has its own water system, does the capital budget and program reflect the capital projects listed in the annual WQAA report submitted to DEP that fall within the time period of the municipality's capital budget and capital program?			[1.00] Yes
010	Core Competencies	Capital Projects	
Has your municipality adopted a capital program as defined by N.J.A.C. 5:30-4.2, meaning a moving, multi-year plan and schedule for capital projects (including prospective financing sources) and, when pertinent, first year operating costs and savings? Only answer N/A if your municipality does not have a capital budget and is not required to adopt a capital budget pursuant to N.J.A.C. 5:30-4.3.			[1.00] Yes
011	Unscored Survey	Emergency Services	
A disaster preparedness drill can help plan appropriate emergency responses for scenarios such as, but not limited to, natural disasters, active shooter, wildfires, and chemical spills. Has your municipality participated in a disaster preparedness drill involving local, county, and/or regional partners within the past year?			[0.00] Yes
012	Unscored Survey	Emergency Services	
Municipalities may adopt a resolution to establish a Volunteer Tuition Credit Program for its volunteer firefighters and/or EMS. The Program allows an active volunteer in good standing, their spouse, or their dependent children to receive tuition credit at a county college, county vocational school, or county technical institute. The maximum tuition credit is \$600 for each year of volunteer service for a total credit not to exceed \$2,400 over a four-year volunteer service period. Review for further details LFN MC-99-5 and https://www.nj.gov/dca/divisions/dlgs/programs/volunteer_docs/vtc_descrip_with_forms.pdf . Has your municipality established a Volunteer Tuition Credit Program for its volunteer firefighters and/or EMS?			[0.00] No
013	Best Practices	Environment	
Have one or more public electric vehicle charging stations been installed on municipal property?			[0.50] Yes

014	Best Practices	Environment	
When purchasing new vehicles, does your municipality have a formal policy to purchase hybrid or alternative fuel vehicles whenever such vehicles are suited to the intended use? Only answer N/A if your municipality does not own any vehicles.			[0.00] No
015	Core Competencies	Ethics	
The Local Government Ethics Law, designed to ensure transparency in government, requires local government officers to file Financial Disclosure Statements (FDSs) annually. Compliance by local elected officials is required by N.J.S.A. 40A:9-22.6. Did all governing body members timely file their annual Financial Disclosure Statements for 2025 such that they were not issued a Notice of Violation (NOV) by the Local Finance Board? A "No" answer is permissible if the governing body members' NOV were rescinded by the Board. Only answer N/A if your municipality has an ordinance on the books establishing a municipal ethics board.			[1.00] Yes
016	Core Competencies	Ethics	
If your municipality has a municipal ethics board, did the municipal ethics board enforce the Financial Disclosure Statement (FDS) statute by issuing violations to local government officers (LGOs) who were on the 2025 roster but did not file the FDS by April 30, 2025? Only answer N/A if your municipality does not have an ordinance on the books establishing a municipal ethics board.			[1.00] N/A
017	Best Practices	Financial Administration	
With respect to note sales (TANs, BANs, Emergency Notes and Special Emergency Notes), proper disclosure and communication with potential bidders can yield optimal results for a municipality. Knowing when to sell on a negotiated or competitive basis, aggregating note sales as much as possible, along with casting a "wide net" to attract the maximum number of bidders for a competitive note sale, is critical to achieving the lowest possible interest rate. In its most recent note sale, did your municipality market note sales beyond publishing the notice required by N.J.S.A. 40A:2-30 along with issuing a prospectus, official statement or other document to potential lenders disclosing all material financial and budget information?			[0.50] Yes Comment: N/A - No note sales

018

Best Practices

Financial Administration

N.J.A.C. 5:30-8.3(a)(3) establishes a schedule of minimum dollar amounts for tax collector surety bonding. However, to provide a higher level of security for public funds, municipalities are encouraged to adopt the more stringent schedule for tax collector surety bonding specified in N.J.A.C. 5:30-8.3(a)(4). Has your municipality adopted the more stringent surety bonding schedule for tax collectors set forth in N.J.A.C. 5:30-8.3(a)(4) or higher?

[0.50] Yes

019

Best Practices

Financial Administration

N.J.A.C. 5:30-8.4 (a) establishes a schedule of minimum dollar amounts for municipal court surety bonding, specifically for municipal judges and municipal court administrators. However, subsection (b) of 5:30-8.4 encourages municipalities to adopt a more stringent schedule for municipal court surety bonding that is specified in the subsection. Has your municipality adopted the more stringent surety bonding schedule for municipal court judges and court administrators set forth in N.J.A.C. 5:30-8.4(b) or higher?

[0.50] Yes

020

Core Competencies

Financial Administration

Audit findings address areas needing improvement and ignoring these findings devalues the process. Municipalities should correct noted deficiencies. Have the audit findings in your municipality's 2023 audit been identified in a corrective action plan and not been repeated in the 2024 audit? If the answer is no, please list the repeat findings, along with the date the corrective action plan was submitted to DLGS, under Comments. If your municipality's 2024 audit is late, answer "No" and state "2024 audit not complete". Only answer "N/A" if there were no audit findings in the 2024 audit. If you did not answer no, please type "No Repeat Audit Findings" into the Comment Box.

[0.00] No

Comment: "That old grant receivable & appropriation balances be reviewed & proper disposition take place." "That interfund balances be liquidated where applicable"

Significant progress has been made to clean up these accounts.

021	Core Competencies	Financial Administration	
At its July 2023 meeting, the Local Finance Board adopted an amendment to N.J.A.C. 5:30-8.2 that converted the previously suggested surety bond schedule for a CMFO to a mandatory minimum schedule. This change came into effect on January 1, 2024. See Local Finance Notice 2023-21 for further details and to view the exposure index. Through a blanket bond or an individual bond, does your municipality provide a fidelity bond with faithful performance coverage for the CMFO that meets at least the minimum schedule set forth in N.J.A.C. 5:30-8.2?			[1.00] Yes
022	Core Competencies	Financial Administration	
At its July 2023 meeting, the Local Finance Board adopted updates to N.J.A.C. 5:30-5.7 requiring municipalities to maintain a general ledger for not only the current fund, but also for all other funds, as well as post totals for all funds to the general ledger on at least a monthly basis and maintain required original books of entry in an electronic format. See Local Finance Notice 2024-09 for further details. Does your municipality maintain a general ledger for its current fund and all other funds in accordance with N.J.A.C. 5:30-5.7?			[1.00] Yes
023	Core Competencies	Financial Administration	
Does your municipality post totals for all funds to the general ledger on at least a monthly basis?			[1.00] Yes
024	Core Competencies	Financial Administration	
Does your municipality maintain required original books of entry in an electronic format?			[1.00] Yes
025	Core Competencies	Financial Administration	
Local Finance Notice 2024-11 updates municipalities and fire districts on current IRS guidance and Federal Fair Labor Standards Act (FLSA) guidance pertaining to incentives paid to volunteer firefighters and EMS (other than LOSAP). Nominal stipends funded through the federal Staffing for Adequate Fire and Emergency Response (SAFER) program's volunteer firefighter recruitment and retention (R&R) grant is also discussed. Has your municipality reviewed its volunteer fire and EMS incentives for compliance with federal requirements?			[1.00] Yes

026	Core Competencies	Financial Administration	
Regular cash flow analysis by a municipality's finance office is critical to maintaining essential services and ensuring fiscal solvency. The Government Finance Officers Association offers cash flow forecasting guidance at https://www.gfoa.org/cash-flow-forecasting . Does your municipality's finance office generate a cash flow report on at least a quarterly basis with administration and elected officials updated on the results?			[1.00] Prospective Comment: Prospective
027	Core Competencies	Financial Administration	
In accordance with Governor Murphy's Executive Order 267 dated October 8, 2021 and outlined in LFN 2022-08 dated March 2, 2022, municipalities and counties are required to provide DLGS with a copy of all American Rescue Plan (ARP) LFRF reports filed with U.S. Treasury, including Project and Expenditure Reports, Interim Reports, and Recovery Plan and Performance Reports. Has your municipality filed all required ARP LFRF Reports with U.S. Treasury and, in turn, filed those reports with DLGS? Only answer N/A if your municipality refused ARP LFRF Funding.			[1.00] Yes
028	Core Competencies	Financial Administration	
If your municipality received a legislative grant-in-aid from the FY25 State Budget, is your municipality 1) in compliance with all documentation and closeout requirements, 2) maintaining current agency information in SAGE, and 3) ensuring that the agency profile in SAGE does not lapse?			[1.00] Yes
029	Unscored Survey	Financial Administration	
Is your municipality using any previously obligated ARP Local Fiscal Recovery Fund (LFRF) proceeds for operating expenses in its 2025 budget?			[0.00] No
030	Unscored Survey	Financial Administration	
Has the federal government rescinded or suspended one or more municipal grants since the beginning of this year? If so; please list the affected grants in the Comments field. If not, insert "Answered No" in the Comments field.			[0.00] No Comment: Answered NO

031	Best Practices	Insurance	
If your municipality contracts with an insurance broker for health insurance, and said contract exceeds the Local Public Contracts Law (LPCL) bid threshold, is your municipality's health insurance broker being procured through a competitive contracting or sealed bid process conducted pursuant to the Local Public Contracts Law? Only answer N/A if your municipality does not contract with an insurance broker for health insurance or, if it does, the contract does not exceed your municipality's LPCL bid threshold.			[0.50] Yes
032	Best Practices	Insurance	
Insurance broker fees dependent on the amount of health insurance premiums or fees paid by the municipality are vulnerable to abuse as brokers could face conflicting incentives in seeking lower-cost health insurance alternatives. If your municipality contracts with an insurance broker for health insurance, is the structure for broker payments set at a flat-fee rather than on a commission basis to mitigate the risk of a broker recommending more expensive health insurance coverage to earn higher fees? Only answer N/A if your municipality does not contract with an insurance broker for health insurance.			[0.50] Yes
033	Unscored Survey	Insurance	
If your municipality offers non-SHBP employee health benefit coverage, did your municipality switch from SHBP to non-SHBP health benefit coverage within the past three (3) years?			[0.00] No
034	Core Competencies	Lead Remediation	
Subsection h. of N.J.S.A. 52:27D-437.16 requires each municipality to assess an additional fee of \$20 per unit inspected for lead hazards and deposited into the Department of Community Affairs' Lead Hazard Control Assistance Fund established pursuant to N.J.S.A. 52:27D-437.4. Does your municipality assessed and collected the above-reference \$20 fee assessment for each lead inspection and send the proceeds to the Department of Community Affairs' Division of Housing & Community Resources for deposit into the Fund?			[0.00] No Comment: Prospective
035	Core Competencies	Lead Remediation	
If your municipality has identified rental dwellings that have experienced tenant turnover since July 22, 2022, have all of those units been inspected prior to re-occupancy?			[1.00] N/A

036a	Unscored Survey	Lead Remediation	
Does your municipality have a permanent local agency that is currently conducting inspections for lead-based paint hazards in rental dwellings and enforcing the provisions of P.L. 2021, c. 182? If your answer is "Other" fill-in the name of the municipal agency under Comments. If your answer is "Shared Service", please fill-in the name of the agency and the local unit providing the service under Comments. Further information concerning the requirements of this recently enacted law are available at https://www.nj.gov/dca/codes/resources/leadpaint.shtml .			[0.00] No local agency
036b	Unscored Survey	Lead Remediation	
If your municipality does not have a permanent local agency or a shared service currently conducting inspections for lead-based paint hazards in rental dwellings to enforce the provisions of P.L. 2021, c. 182, has your municipality retained a lead evaluation contractor to provide paid lead inspection services?			[0.00] Yes
037	Unscored Survey	Lead Remediation	
Pursuant to P.L. 2021, c. 182, has your municipality identified rental dwellings that have experienced tenant turnover since July 22, 2022?			[0.00] No
038	Unscored Survey	Lead Remediation	
The method of lead-based paint hazard inspection required for each municipality is at https://www.nj.gov/dca/codes/publications/pdf_lead/doh_lead_data_insp.pdf . If your municipality is required to perform a visual inspection, how many visual lead-based paint inspections did your municipality conduct (directly, through shared services, or through a certified lead evaluation contractor) since 2022? Please only include numbers (no text or explanation) under Comments to facilitate tabulation.			Comment: 0
039	Unscored Survey	Lead Remediation	
If your municipality is required to perform a dust wipe swiping under https://www.nj.gov/dca/codes/publications/pdf_lead/doh_lead_data_insp.pdf , how many dust wipe-sampling lead-based paint inspections did your municipality conduct (directly, through shared services, or through a certified lead evaluation contractor) since 2022? Please only include numbers (no text or explanation) under Comments to facilitate tabulation.			Comment: 0

040	Unscored Survey	Lead Remediation	
How many post-remediation lead-based paint inspections has your municipality conducted (directly, through shared services, or through a certified lead evaluation contractor) since 2022? Please only include numbers (no text or explanation) under Comments to facilitate tabulation.			Comment: 0
041	Unscored Survey	Lead Remediation	
How many lead safe certifications have been issued by your municipality since 2022? Please only include numbers (no text or explanation) under Comments to facilitate tabulation.			Comment: 0
042	Unscored Survey	Opportunity Zones	
The Opportunity Zone program is a federal economic development tax incentive that aims to encourage long-term real estate development and business investments in designated low-income communities. More information on Opportunity Zones can be found at https://www.irs.gov/credits-deductions/businesses/opportunity-zones . The One Big Beautiful Bill Act makes the Opportunity Zone program a permanent feature of the federal tax code, requiring governors to nominate in 2026 new Opportunity Zones based on 2020 census tract boundaries. All current Opportunity Zone designations will expire on December 31, 2026. Would your municipality be interested in receiving a new Opportunity Zone designation, or re-upping an existing Opportunity Zone designation for the years 2027 through 2036?			[0.00] Yes
043a	Unscored Survey	Opportunity Zones	
Is your municipality aware of any real estate development projects or businesses that will be using the Opportunity Zone tax incentive or receiving an Opportunity Fund investment?			[0.00] No
043b	Unscored Survey	Opportunity Zones	
If your municipality knows of any projects that are, or will be, using the Opportunity Zone tax incentive, please include the name of each project, the full address, a short description that includes the primary developer (if applicable), estimated value of the development (i.e. total permitted value), and the project's status (if known) on the Excel form provided on DLGS's Best Practices webpage. Upload the Excel form using the "Attach File" button toward the bottom of your screen. If you have uploaded the Excel form, type "File Uploaded" in the Comment Box. If you have not uploaded the Excel Form, type NA in the Comment Box.			Comment: N/A

044	Core Competencies	Personnel	
<p>N.J.S.A. 2C:51-2.d permanently disqualifies from future public employment any person convicted of an offense "relating directly to the person's performance in, or circumstances flowing from, the specific public office, position or employment held by the person." Disqualification from public employment relating to a conviction for a disorderly persons or petty disorderly persons offense may be waived by the court for good cause shown upon application of the county prosecutor or the Attorney General. Under certain circumstances, a certificate suspending the disqualification may be issued pursuant to the Rehabilitated Convicted Offender Act (N.J.S.A. 2A:168A-1 through 16). Before extending an offer of employment, does your municipality ask the individual whether they are currently disqualified from public employment due to a criminal conviction for which N.J.S.A. 2C:51-2.d applies?</p>			[1.00] Yes

045	Core Competencies	Personnel	
<p>For any municipal officers and employees NOT required by contract or municipal policy to make health benefit contributions in the amounts specified by the Chapter 78 health benefit contribution grid (excluding Rx and dental), is your municipality requiring those employees to contribute at least 1.5% of base salary towards health benefits pursuant to P.L. 2010, c. 2? See Local Finance Notices 2010-12 and 2011-20R for further details. Answer N/A if all of your municipality's officers and employees are required by contract or municipal policy to contribute at least the amount required by P.L. 2011, c. 78 for health benefits.</p>			[1.00] Yes

046	Core Competencies	Personnel	
<p>Payments for waivers filed before May 21, 2010 and maintained continuously since, cannot exceed fifty percent (50%) of the amount saved by the local unit as a result of the employee's waiver of coverage. For waivers filed on or after May 21, 2010, which is the effective date of P.L. 2010, c. 2, payments cannot exceed the lesser of twenty-five percent (25%) of the amount saved by the local unit as a result of the waiver, or \$5,000. When calculating an employee's waiver payment, the local unit must deduct the employee's healthcare contribution obligation from the total premium cost. Local units have sole discretion as to whether or not to offer employees payments for waiver of health benefits, and may offer waiver payments below the statutory maximum. Health benefit waiver payments are statutorily excluded from collective bargaining. See Local Finance Notices 2010-12 and 2016-10 for further discussion on health benefit waiver payments. Are your municipality's healthcare waiver payments at or below the statutory maximum? "N/A" is only applicable where the municipality does not make payments in lieu of health benefits.</p>			[1.00] Yes

047	Core Competencies	Personnel	
N.J.A.C. 5:30-16.2 requires a municipality's purchasing agent (QPA and non-QPA), certified public works manager, and business administrator/municipal manager to register for GovConnect. If your municipality has one or more of the above-referenced titles, are the individuals in those titles registered for GovConnect with their most current e-mail addresses?			[1.00] Yes
048	Core Competencies	Personnel	
Has your municipality's chief financial officer, tax collector, and municipal clerk registered their most current e-mail addresses in GovConnect to allow continued receipt of EGG Notice broadcasts?			[1.00] Yes
049	Core Competencies	Personnel	
For all municipal officers and employees whose positions require a State-issued professional license or certification, has your municipality instituted a process to regularly verify that such officers and employees have valid licenses or certifications?			[1.00] Prospective
050	Unscored Survey	Personnel	
Does your municipality currently have an unlicensed individual serving as an acting municipal clerk, tempoary chief municipal finance officer, temporary purchasing agent, and/or a temporary chief public works manager? Select as many as are applicable or None of the Above.			
051	Unscored Survey	Personnel	
Does your municipality currently retain a chief financial officer through a professional services contract?			[0.00] No
052	Core Competencies	Procurement	
The purchase of insurance coverage and consultant services is a limited exception to public bidding by virtue of being deemed an Extraordinary Unspecifiable Service (EUS) pursuant to N.J.S.A. 40A:11-5(a)(ii) and 40A:11-5(1) (m). See Page 3 of the Local Finance Notice AU-2002-2 for further details. The standard EUS certification declaration is available at https://www.nj.gov/dca/divisions/dlgs/programs/lpcl_docs/eus_letter.pdf . Do not submit the form to DLGS. If your municipality has procured insurance under the EUS exception to public bidding, has your municipality followed the procedural requirements of an EUS in doing so?			[1.00] N/A

053	Core Competencies	Procurement	
N.J.S.A. 34:1A-1.16 authorizes the New Jersey Department of Labor and Workforce Development (NJDOL) to create a list on its website, dubbed the Workplace Accountability in Labor List (The WALL), of any person found in violation of any State wage, benefit, and tax laws and against whom a final order has been issued by the NJDOL for such violation. A contract cannot be awarded to any contractor or vendor appearing on the WALL. Review LFN 2024-18 for further information. Is your municipality cross checking prospective vendor or contractor names against the WALL before awarding any contract over the quote threshold?			[1.00] Yes
054	Core Competencies	Procurement	
P.L. 2023, c. 138 requires public works contractor registration and payroll certification for public works projects to be completed online at https://njwages.nj.gov/ . Contractors were required to be registered prior to August 15, 2024 with public entity registration strongly encouraged. Email njwagehubinfo@dol.nj.gov for assistance with registration. In addition to the NJ Wage Hub online requirements, certified payrolls shall continue to be submitted to the municipality in the manner and process that is consistent with each body's previous receipt of certified payrolls (e.g. email, fax). Is your municipality registered with NJDOL's online certified payroll system?			[1.00] Yes
055	Core Competencies	Redevelopment	
Upon the adoption of a resolution by a municipal governing body determining that a delineated area, or any part thereof, is an area in need of redevelopment or an area in need of rehabilitation, N.J.S.A. 40A:12A-6.b(5)(c) and 40A:12A-14.a require the municipal clerk to transmit a copy of the resolution to the Commissioner of the Department of Community Affairs for review. If the area in need of redevelopment or rehabilitation is not located in an area in which development or redevelopment is to be encouraged pursuant to any State law, the determination shall not take effect without first receiving the review and approval of the Commissioner. If the area in need of redevelopment or rehabilitation is located within an area in which development or redevelopment is encouraged pursuant to State law, the resolution shall take effect after the municipal clerk has transmitted a copy of the resolution to the Commissioner. Areas in Need of Redevelopment and Areas in Need of Rehabilitation are featured on the NJ Community Asset Map hosted on the Office of Local Planning Services webpage under "Available Data and Applications." Has your municipality submitted all resolutions designating areas in need of redevelopment or rehabilitation within the municipality to the DCA Commissioner?			[1.00] N/A

056	Core Competencies	Redevelopment	
N.J.S.A. 40A:20-9.d requires an urban renewal entity with which the municipality has a financial agreement for a payment in lieu of taxes (PILOT) under the Long-Term Tax Exemption Law to submit annually, within 90 days after the close of its fiscal year, its auditor's reports to the mayor and the governing body. Does your municipality enforce the annual submission of urban renewal entity audit reports and review those reports?			[1.00] Yes
057	Core Competencies	Redevelopment	
For financial agreements under the Long-Term Tax Exemption Law that were entered into on or after July 9, 2003, N.J.S.A. 40A:20-12 requires municipalities to remit to the county five percent (5%) of each quarterly installment of the annual service charge paid by the urban renewal entity to the municipality. The county portion must be included with the quarterly tax installment paid to the county pursuant to N.J.S.A. 54:4-74. Does your municipality pay over to the county its statutory share of each Long-Term PILOT entered into on or after July 9, 2003?			[1.00] Yes
058	Core Competencies	Redevelopment	
Payments In Lieu of Taxes (PILOTs) can be a useful tool for economic development. However, municipalities must monitor PILOT agreements to ensure recipients comply with all agreement terms, particularly timely payment and reporting. Does your municipality have an official designated to monitor exemptions/abatements and ensure compliance with the PILOT agreement terms?			[1.00] Yes
059	Core Competencies	Shared Services & Consolidation	
N.J.S.A. 40A:65-4(b) requires a copy of each shared services agreement to be filed with the Division of Local Government Services. Has your municipality filed with the Division the most current copy of each shared services agreement under which the municipality provides one or more services to another local unit as defined by N.J.S.A. 40A:65-3 of the Uniform Shared Services and Consolidation Act? Only answer N/A if your municipality does not provide a shared service to another local unit.			[1.00] Yes

<p>Local Finance Notice 2017-23 describes the avenues through which a municipality can consolidate multiple fire districts into a single fire district. If your municipality has multiple fire districts, has it recently reviewed, or is it currently reviewing, the feasibility of consolidating its multiple districts into a single district? Only answer N/A if your municipality does not have a fire district or only has a single fire district.</p>	<p>[0.00] Yes</p>
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<p>If your municipality currently provides a chief financial officer, tax collector, tax assessor, municipal clerk, qualified purchasing agent, certified public works manager, municipal treasurer, and/or a public works superintendant to another municipality pursuant to a shared services agreement, please select one or more of the options provided and list under Comments each municipality (and the county in which that municipality is located) along with the position being provided to that municipality. If your municipality currently provides none of these positions pursuant to a shared services agreement, select None of the Above and insert N/A into Comments.</p>	<p>Comment: N/A</p>
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<p>If the answer to Question 61a is yes, did one or more of the identified shared service agreements result in the dismissal of a tenured official? If yes, please insert under Comments 1) the position or positions where an agreement resulted in the dismissal of a tenured official; and 2) an estimate of the cost savings anticipated to be achieved by the participating municipalities at the outset of the agreement. If the answer is No or N/A, please insert "No" or "N/A" under Comments. See LFN 2018-3R for more information on this provision of the Common Sense Shared Service Act.</p>	<p>[0.00] N/A Comment: N/A</p>
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<p>Does your municipality routinely utilize an artificial intelligence (AI) platform in one or more of its departments?</p>	<p>[0.00] No</p>
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<p>Does your municipality maintain on its website the most recent annual financial statement (AFS) and annual audit, including any corrective action plan? Please provide the link to the webpage on which both are posted under Comments. If the answer is "No" type "Answered No" under Comments.</p>	<p>[0.50] Yes Comment: Franklintwppnj.org/Department</p>
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064	Best Practices	Transparency	<p>Does your municipality maintain on its website all current labor agreements, including memoranda of understanding, contract amendments, and "side letter" or "side bar" agreements? Please provide the link to the webpage on which current labor agreements are posted under Comments. If the answer is "No" type "Answered No" under Comments.</p>	<p>[0.00] No Comment: Answered No</p>
065	Best Practices	Transparency	<p>Does your municipality maintain on its website, in an easily accessible location, the municipal master plan and all past and current master plan elements (e.g. land use, housing, stormwater management plan, traffic, open space and recreation)? Please provide the link to the webpage on which the master plan information is posted under Comments. If the answer is "No" type "Answered No" in the Comments.</p>	<p>[0.50] Yes Comment: Franklintwpnj.org/Committees & Commissions/Planning Board/Master Plan</p>
066	Best Practices	Transparency	<p>Does your municipality feature a link on its website to the Division of Taxation's Property Tax Relief Program webpage at https://www.state.nj.us/treasury/taxation/relief.shtml?</p>	<p>[0.50] Yes</p>
067	Core Competencies	Transparency	<p>Are your municipality's codified and uncoded ordinances, including all current salary ordinances, posted on the municipality's website? Please provide the link to the webpage on which the ordinances are posted under Comments. If the answer is "No" type "Answered No" under Comments.</p>	<p>[1.00] Yes Comment: https://ecode360.com/FR0703? needHash=true</p>
068	Core Competencies	Transparency	<p>Does your municipality maintain on its website minutes and agendas, along with meeting dates, for the governing body, planning board, board of adjustment and all commissions? Please provide the link to the webpage on which the agendas and minutes are listed under Comments. If the answer is "No" type "Answered No" under Comments.</p>	<p>[1.00] Yes Comment: Franklintwpnj.org/Government/ Past-Meetings + Franklintwpnj.org/Committees & Commissions</p>

069

Core Competencies

Transparency

Does your municipality maintain on its website the previous three years of adopted budgets and the current year introduced or adopted budget, inclusive of the user-friendly budget section, as required pursuant to N.J.S.A. 40A:4-10? Please provide the link to the webpage on which the budgets are posted under Comments. If the answer is "No" type "Answered No" under Comments.

[1.00] Yes

Comment:

Franklintwpnj.org/Department

070

Core Competencies

Utilities

Section 4 of P.L. 2021, c. 317 establishes a Winter Termination Program allowing eligible residential customers to avoid service shutoff from November 15 through March 15 for non-payment of water, sewer, or electric service provided by a local unit. See Local Finance Notice 2024-17 for further details. Has your municipality notified its residential ratepayers about the Winter Termination Program in the manner required under law with respect to the utility services it provides?

[1.00] Yes



TOWNSHIP OF FRANKLIN
Township Council
Minutes
October 28, 2025

The Work Session/Regular Meeting of the Township Council of the Township of Franklin, County of Somerset, New Jersey, was called to order by Mayor Kramer at 7:00 p.m.

Township Clerk McCarthy read the following: "In accordance with the Open Public Meeting Act of the State of New Jersey, adequate notice of the Work Session/Regular Meeting of the Franklin Township Council was made by the posting on the front doors of the Municipal Building; posted on the Township's website and electronically transmitted to the officially designated newspapers indicating that this Work Session/Regular Meeting would take place at the Municipal Complex, Council Chambers at 7:00 p.m. on Tuesday, October 28, 2025."

ROLL CALL

Present: Mr. Anbarasan, Ms. Francois, Mr. Kharazi, Mayor Kramer, Mr. Onyejiaka, Mr. Potosnak (arrived late), Deputy Mayor Uddin (arrived late), Mr. Vassanella, Mr. Wright

Absent: No One.

Also Present: Robert Vornlocker, Township Manager, Louis N. Rainone, Township Attorney and Ann Marie McCarthy, Township Clerk.

Mayor Kramer led the Pledge of Allegiance and Mr. Vassanella led the Invocation.

VISITING DIGNITARIES

Franklin 250 Recognition and Community Engagement

- Franklin Township was recognized as one of the "60 victory towns" amount "200 nationally" tied to the 700-mile march to Yorktown, underscoring its historical significance.
- The Franklin 250 Committee has 19 members; names were publicly acknowledged, emphasizing volunteer commitment and Township support.
- At Franklin Day, residents engaged with living history experiences: meeting "George Washington," hearing fife and drum, witnessing Matthew Risbello carry Washington's flag, and receiving copies of the Declaration of Independence when posing with the General.
- Commemorative coins unique to Franklin were introduced and described as "beautiful keepsakes" already generating community excitement.

Franklin 20 Events and Public Information

- Monthly events will begin "starting this January," continuing up to the 2026 anniversary, designed to be educational and interactive to showcase life in Franklin Township 250 years ago.
- Residents can find upcoming events and historical highlights on Franklin's "250 Page" on the Township website; all are invited to participate.

Washington-Rochambeau Route Letter and Historic Context

- A letter from the Washington Rochambeau Revolutionary Route Association (W3R) addressed to Mayor Kamer was presented and read, detailing the trail's passage through Franklin.
- The letter recounted: Cornwallis's surrender at Yorktown on October 19, 1781; the 2009 Congressional designation of the National Historic Trail across nine states; and "Victory Towns" along the route.
- Specific 1781 movements through Franklin:

- August 28: Continental units under General Benjamin Lincoln encamped at Springfield; others under Colonel Lamb at Chatham; French forces at Whippany.
- August 30: Both American and French columns entered Franklin Township. Units marched River Road (Raritan Landing) through Franklin Park to Kingston; French troops stayed west of the Millstone River, moved down Rover Road to Griggstown, crossed to the east bank to Kingston, recrossed the Millstone, then marched Route 27 through Princeton to Trenton.
- By evening August 30, 1781, the Continental Army had passed through Franklin; by evening September 1, the French Army had passed through.
- The routes taken defined Franklin's eastern and western borders; a map was referenced to illustrate this alignment.
- The letter was signed by Dr. Robert Seelig, trail historian, and presented to the Council.

COMMENDATIONS & PROCLAMATIONS

National Veterans and Military Families Month

Mayor Kramer presented the following proclamation:

WHEREAS, the United States of America has been blessed with courageous men and women who have answered the call to serve in our Armed Forces, defending our freedoms and protecting our nation with honor, courage, and dedication; and

WHEREAS, the State of New Jersey and the Township of Franklin are proud to be the home to thousands of veterans and active duty military personnel who have served in conflicts from World War II through the Korean War, Vietnam War, Gulf War, and the wars in Iraq and Afghanistan, as well as in peacetime service around the globe; and

WHEREAS, the sacrifices made by our service members extend beyond the individual to encompass their families, while providing unwavering support, enduring extended separations, and facing unique challenges while their loved ones serve our nation; and

WHEREAS, military families demonstrate extraordinary strength and resilience, maintaining homes and communities while adapting to frequent relocations, deployment cycles, and the demands of military life; and

WHEREAS, it is our solemn duty as a grateful nation and community to honor the service and sacrifice of our veterans and to recognize the vital contributions and sacrifices made by military families; and

WHEREAS, Franklin Township is committed to supporting our veterans and military families by ensuring they have access to the resources, services, and opportunities they have earned through their dedication to our country; and

WHEREAS, November has been designated as National Veterans and Military Families Month, providing an opportunity for all Americans to express gratitude and to reaffirm our commitment to those who have served and continue to serve;

NOW, THEREFORE, I, Phillip Kramer, Mayor of the Township of Franklin, Somerset County, New Jersey, do hereby proclaim November 2025 as **NATIONAL VETERANS AND MILITARY FAMILIES' MONTH** in Franklin Township, and encourage all residents to honor our veterans and military families through acts of service, expressions of gratitude, and continued support for programs that assist them in our community.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Township of Franklin to be affixed this 28th day of October 2025.

Hindu Heritage Month

Mr. Anbarasan presented the following proclamation:

WHEREAS, the Hindu faith is one of the world's oldest religions, with a rich history spanning thousands of years and a profound tradition of philosophy, spirituality, and cultural contribution to humanity; and

WHEREAS, Hindu Americans have been an integral part of the United States for over 150 years, contributing significantly to the fields of science, medicine, technology, education, business, arts, and public service, while enriching our nation with timeless concepts including yoga, meditation, and principles of non-violence, truth, and respect for all living beings; and

WHEREAS, Franklin Township is proud to be home to a vibrant and diverse Hindu community that enriches our township through their cultural traditions, values of peace, tolerance, and service, and active civic engagement; and

WHEREAS, Hindu festivals such as Diwali, Holi, and Navaratri celebrate the triumph of light over darkness, good over evil, and knowledge over ignorance—values that resonate universally across all communities and strengthen the bonds that unite all residents; and

WHEREAS, recognizing and celebrating Hindu Heritage Month provides an opportunity for all residents to learn about and appreciate the rich cultural heritage, traditions, and contributions of Hindu Americans to our township, our nation, and the world;

NOW, THEREFORE, I, Phillip Kramer, Mayor of Franklin Township, along with Councilman Ram Anbarasan and the entire Township Council, do hereby proclaim the month of **October 2025** as **HINDU HERITAGE MONTH** in Franklin Township, Somerset County, New Jersey, and encourage all residents to join in recognizing the invaluable contributions of the Hindu community to our township and to celebrate the diversity that makes Franklin Township a stronger, more vibrant place to live.

IN WITNESS WHEREOF, we have hereunto set our hands and caused the Seal of the Township of Franklin to be affixed this 28th day of October, 2025.

UPCOMING EVENTS

Mayor Kramer announced Tuesday, November 4th as General Election Day and urged all to get out and vote.

Both Ms. Francois and Mr. Vornlocker announced the week of November 2-8, 2025 as Restaurant Week. They encouraged all to go to Township website for details and to participate.

Mr. Potosnak announced the NESE Project Public Hearing on Air Quality Permit is scheduled for November 13th, virtually, between 5:30 p.m. and 9:30 p.m. Details can be found on the Township's website.

PUBLIC DISCUSSION

The Public Discussion was opened upon unanimous consent.

Eugene Waltz, a resident, questioned paying school taxes without school-age children.

Jan Brant, 22 Bryant Court, republican candidate for Ward 2, addressed mischaracterization in a local report and on a council member's Facebook page regarding her stance on warehouses, clarifying she opposes warehouses sited next to residential areas and aims to run a positive campaign.

Robin Suydam, 55 Skillmans Lane, had a comment for generator ordinance and decided to wait for the ordinance public hearing.

Rutgers Student, 575 Easton Avenue, in regard to generator ordinance enforcement, asked how compliance would be checked (complaints, inspections, or other).

John Stone, 510 Hamilton Street, in regard to road work notifications, asked about advance timelines and notices.

Robin Roberts, 15 Benjamin Street, commended the No Kings Protest. They, in regard to nuisance ordinance litigation, requested an update regarding a hearing by the Judge and potential outcomes.

The Public Discussion was closed upon unanimous consent.

ADDRESS PUBLIC COMMENTS & QUESTIONS

Mr. Rainone stated that if a court decision is issued, the Council will review it, and the Council to date remains committed to the ordinance and filing an appeal.

Mayor Kramer responded that funding schools benefits society broadly and criticized property taxes as a mechanism for school funding, advocating for a means-based tax; referenced a recent press event supporting a study to end property tax funding for schools.

Mr. Vassanella, in regard senior tax relief program, highlighted a state program for those 65 and older with income under \$400,000, offering a 50% property tax reduction up to \$6,500 if paperwork is filed by October 31. The program can significantly reduce taxes (e.g., \$13,000 reduced to \$6,500), contingent on annual legislative funding. Residents were urged to spread the word and consider this alongside programs like Anchor.

Mayor Kramer stated they would discuss generator ordinance during public hearing.

Mr. Vornlocker noted all paving work is listed on the Township website and alerts are sent via Nixle; website alerts can also trigger emails for subscribers. No parking signs are posted locally when applicable. Police have increased Nixle use for temporary closures due to crashes, which may make incidents seem more frequent though actual crash numbers are lower than last year.

Deputy Mayor Uddin responded to comments about her, stating that she remains accessible to constituents for questions and discussions.

Mayor Kramer announced an Assemblyman Danielsen sponsored Veterans Breakfast free on Monday, November 10th at 9 a.m. at Stage House.

COUNCIL COMMENTS & REPORTS

Mr. Kharazi expressed appreciation to Assemblyman Danielsen for introducing legislation to create a School Finance Reform Commission aimed at easing school tax burdens. Community members were encouraged to support the legislation by asking elected officials to back it, with the goal of reducing higher school taxes for the majority of residents.

Mr. Kharazi reported on a Human Relations Commission where Bob LaCorte spoke about a significant event regarding Franklin 250 being planned for next year. He reported on an upcoming Advisory Board of Health meeting scheduled for November 5th featuring Sharon Clarke, Executive Director of Central Jersey Housing Resource Center with a topic of housing options for housing insecure and unhoused persons in Franklin and Central Jersey.

Mr. Onyejiaka urged residents to vote with emphasis that November 4 is "the voting day, the full voting day." He reminded residents to exercise caution during Halloween, especially regarding children's safety.

Mr. Anbarasan announced the grand opening of City MD on Route 27; described as a full-service facility in a good location and welcomed to town. A press event related to the opening was attended, including by Assemblyman Joe Danielsen.

Mr. Anbarasan reported on the Trunk or Treat on October 25th at St. John's Plaza that was well attended. He reported that the Food Bank ran a poetry contest involving primary, middle, and high schools, with hundreds of students participating; finalists met at the Villagers Theater and all received cash prizes.

Ms. Francois spoke on the success of the Trunk or Treat and the Halloween Party held at the Youth Center. She reminded residents to exercise caution during Halloween, especially regarding children's safety.

Mr. Wright spoke of the Hamilton Street Board helped with the Trunk or Treat. The Food Bank's presence at community events and its support for residents in need were acknowledged and encouraged.

Mr. Vassanella spoke on sidewalk infrastructure improvements. New sidewalks on Highland Avenue and Franklin Boulevard were completed, improving safe walking routes for children to school. The work is part of an ongoing process, not a one-time project.

Mr. Potosnak did not have a report at this time.

Mr. Vassanella thanked the Rutgers students for attending the meeting. He reminded residents that deer activity and related accidents increase during this time of year; caution was

urged when driving and encountering deer. Guidance on handling dead deer sightings was requested to be provided by the Manager.

Mr. Vassanella announced the Shade Tree Commission “mini-reforestation” project. The basic proposal was approved; coordination with the Manager is underway. A bid is expected to go out in the next couple of months through the Open Space Committee, with hoped-for ground activity by next spring. Recognition of Franklin’s role in the American Revolution was encouraged, referencing a presentation that highlighter local historical significance. Happy Halloween.

Deputy Mayor Uddin wished all a Happy Diwali and Halloween. Residents were cautioned to use certified lithium-powered devices (e-bikes, scooters, cars, cell phones, laptops), follow manufacturer instructions, avoid overcharging, and watch for warning signs. Proper recycling options were highlighted; retailers like Best Buy accept devices and batteries. A flyer was circulated to HOAs addressing third-party battery concerns, urging residents to replace non-certified batteries with manufactured ones.

Mayor Kramer urged all to vote in the election. The Mayor and Manager expressed sympathy for Jamaica, noting recent hurricane impacts on Negril and Montego Bay and appreciation for the people and country.

TOWNSHIP MANAGER’S REPORT

Mr. Vornlocker spoke on Operation Jersey Cares. The Recreation Department is collecting personal care and food items for active duty troops through December 13 (Community Senior Center collection through December 12). Requested items include Advil, Devil Dogs, lip balm, Q-tips, deodorant, coffee creamer, candy, gum, Slim Jims; and full list available on the Township website.

He reported on NJ Shares Municipal Assistance Program. Franklin township is participating to help income-qualified households facing temporary hardship pay utility bills. Eligible residents can receive up to \$200 each for electric, water, and sewer bills (total \$600), one-time only. Details, senior vs. non-senior income requirements are available on the Township website.

He reported on deer striking reporting and removal responsibilities. Guidance was provided that deer carcasses should be reported to the people department, not animal control. The police dispatch number references is the “2300” main line; a dispatcher will send an officer to verify location before notifying the appropriate removal entity. Jurisdiction for removal depends on road jurisdiction. Residents were instructed to call the police department again if the deer is not removed within 48 hours.

COUNCIL DISCUSSION ITEM

Supplemental Nutrition Assistance Program (SNAP)

Derek Smith, Food Bank, Executive Director made the following urgent appeal for immediate action required to mitigate looming SNAP crisis:

“Subject: Crisis Alert: Immediate \$10,000 Emergency Aid Required to Mitigate Looming SNAL Benefit Disruption in Franklin Township.

We write to you today with a matter of extreme urgency regarding an impending public health and humanitarian crisis directly impacting our shared constituents.

On November 1, 2025, Supplemental Nutrition Assistance Program (SNAP) benefits are widely expected not to arrive for qualifying families. This is a guaranteed disruption to the primary food source for thousands of households, and the resulting demand will immediately overwhelm existing emergency resources.

The Scope of the Crisis in Franklin Township

The impact of this disruption will be concentrated heavily within your jurisdiction. Of the 11,480 families relying on SNAP in Somerset County, **3,603 of those families – over 30% of the county’s recipients – reside right here in Franklin Township.**

The effects of this crisis, compounded by ongoing economic headwinds, could result in a surge in need unlike any the Franklin Food Bank has faced in its 50-year history, including during the COVID-19 pandemic. The demand for emergency support is poised to explode as families lose their main source of nutrition.

Action Request: Emergency Operational Funding

The Franklin Food Bank is honored to serve our community and will be here to navigate this emergency. To sustain this immediate effort and prepare for this critical surge, we urgently request that your respective offices and governing bodies release an immediate, flexible emergency allocation of **\$10,000** to the Franklin Food Bank.

These funds will be used exclusively for rapid operational scaling and mass food procurement to serve the anticipated influx of families:

- **Increased Operations:** Funding temporary staff, overtime for our core team, and necessary logistics to run large-scale emergency distributions.
- **Food Purchasing Dollars:** Mass purchasing non-perishable staples, fresh produce, and culturally relevant foods in the bulk quantities necessary to prepare for 3,603 additional Franklin Township families who will suddenly lack food resources.

This is a moment of unprecedented severity. The people of Franklin Township need our immediate, coordinated leadership. We look forward to your prompt response and partnership in addressing this impending emergency."

Council members emphasized monthly giving via the Ambassador Program and roader outreach to houses of worship and community partners.

Mr. Kharazi announced a \$5,000 donation from Masjid Ali at 47 Cedar Grove Lane; plans to engage the Interfaith Council and other houses of worship to mobilize further support.

Mr. Anbarasan committed to contacting Hindu temples to mobilize resources.

Multiple councilmembers affirmed ongoing monthly Ambassador Program donations and encouraged residents capable of giving to contribute now.

Resolution #25-467 Authorize Payment of \$10,000 in American Relief Plan Funds to Franklin Food Bank

WHEREAS, the Township of Franklin, County of Somerset, State of New Jersey (the "Township") received funds under the American Rescue Plan Act of 2021 ("ARPA"), Pub. L. No. 117-2 (March 11, 2021); and

WHEREAS, ARPA established the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") program to provide support to state and local governments in responding to the economic and public health impacts of COVID-19 and in their efforts to contain impacts on their communities, residents, and businesses; and

WHEREAS, the Franklin Food Bank has provided essential food assistance services to residents of Franklin Township who have experienced economic hardship and food insecurity, particularly during and following the COVID-19 pandemic; and

WHEREAS, the Township has been informed of an anticipated disruption of Supplemental Nutrition Assistance Program ("SNAP") payments starting November 1, 2025, which is expected to result in a significant influx of families requiring emergency food assistance; and

WHEREAS, the Franklin Food Bank requires immediate financial support for rapid operational scaling and mass food procurement to effectively serve the anticipated increased demand for food assistance services; and

WHEREAS, the Township recognizes the critical role that the Franklin Food Bank plays in addressing the needs of vulnerable residents and supporting community recovery efforts, particularly during times of food security crisis; and

WHEREAS, the use of ARPA funds to support food assistance programs is an eligible expenditure under the United States Department of Treasury's Final Rule for SLFRF, as assistance

households facing food insecurity constitutes a response to the negative economic impacts of the pandemic; and

WHEREAS, the Township Council deems it to be in the best interest of the residents of Franklin Township to allocate ARPA funds in the amount of Ten Thousand Dollars (\$10,000.00) to the Franklin Food Bank to support its ongoing operations and services; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available for this purpose in the American Rescue Plan Act budget account;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

- 1. The Township is hereby authorized to allocate and pay the sum of Ten Thousand Dollars (\$10,000.00) from its American Rescue Plan Act funds to the Franklin Food Bank, to be used exclusively for rapid operational scaling and mass food procurement to serve the anticipated influx of families requiring food assistance due to the disruption of SNAP payments beginning November 1, 2025.
- 2. This Resolution shall take effect immediately upon adoption according to law.

Motion - Adopt Resolution #25-467

RESULT:	CARRIED
MOVER:	Wright
SECONDER:	Vassanella
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

APPROVAL OF MINUTES

Mayor Kramer presented the following minutes to the Township Council for their approval: Work Session/Regular Meetings of June 11, 2024; April 8, 2025 and October 14, 2025.

Motion - Approval of Minutes

RESULT:	CARRIED
MOVER:	Uddin
SECONDER:	Wright
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

APPROVAL OF WARRANTS

Mayor Kramer presented the following warrants in the amount of \$18,216,389.57 for October 28, 2025 to the Township Council for payment:

1	Current	\$15,399,573.55
2	Grant	33,815.55
3	Tax Title Lien	245,841.87
4	General Capital	1,113,651.52
5	Water	877,740.67
6	Water Capital	425,822.83
11	Recreation Trust	6,415.44
12	Trust Others	37,841.06
13	Unemployment	
15	Redevelopment	5,000.00
17	Animal Control	7,761.30
19	Self Insurance	446.04
20	Affordable Housing	1,410.40
21	Hamilton St Special Improvement	363.85
30	Payroll Agency	
31	Flexible Spending	
35	Historic Preservation	
37	Police Forfeiture	
39	Workers' Compensation	
40	Open Space	60,705.46

42	Redevelopment Escrow	
50	County Improvement Authority Fund	
SUBTOTAL		18,216,389.87
51	Escrow	
GRAND TOTAL		\$18,216,389.57

Motion - Approval of Warrants

RESULT:	CARRIED
MOVER:	Francois
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

PUBLIC HEARING & ADOPTION OF ORDINANCES ON SECOND READING

Ordinance No. 4483-25 An Ordinance Amending the Municipal Code of the Township of Franklin, Somerset County, New Jersey, with the Addition of Chapter 198, Generators, to Prohibit the Routine Use of On-Site Generators Powered by Fossil Fuels, Petroleum Products, Other Combustible Materials

Mayor Kramer presented the following ordinance to the Township Council for public hearing and final adoption and stated the public hearing has been noticed as required.

AN ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, SOMERSET COUNTY, NEW JERSEY, WITH THE ADDITION OF CHAPTER 198, GENERATORS, TO PROHIBIT THE ROUTINE USE OF ON-SITE GENERATORS POWERED BY FOSSIL FUELS, PETROLEUM PRODUCTS, OR OTHER COMBUSTIBLE MATERIALS

The ordinance adds Chapter 198 (Generators) and prohibits the routine use of on-site generators powered by fossil fuels, petroleum products, or other combustible materials. Emergency use of generators remains permitted. It targets off-grid power generation for facilities, focusing on public health, safety, welfare, zoning, building occupancy, and noise – not air quality standards.

The public hearing on Ordinance No. 4483-25 was opened upon unanimous consent.

Robin Suydam, 55 Skillmans Lane, Vice Chair, Environmental Commission expressed strong support and asked whether the ordinance would limit facilities to one generator for emergency use; she highlighted the ordinance as a model for healthy living and hoped for unanimous passage.

Eric DeJesero, lobbyist, questioned whether the definition of “generator” could include industrial process boilers and asked about municipal legal authority under the Air Pollution Control Act (NJSA 26:2C-22). Township Attorney stated the ordinance does not regulate air quality standards and is grounded in municipal police powers (public health, safety, welfare, zoning, occupancy, noise) and confirmed it is permissible.

Evan Rentezetler asked whether the exception for mobile operations (e.g., refrigerated trucks, food trucks) requires actual movement if they remain in one location for long periods. It was clarified that mobile food vendors are governed by a separate ordinance and this ordinance does not impose movement requirements.

Walter (inaudible), 304 Cedar Grove Lane, raised concerns comparing diesel truck traffic from warehouses and suggested requiring data centers to overbuild cleaner generation to feed :5 to 10 percent” back to the grid. Officials noted the Township regulates warehouses separately (including hours and bans), data centers typically draw from the grid rather than feed it, and state law does not allow producing more energy than used; clean on-site generation (e.g., solar) is permitted under this ordinance.

Officials stated enforcement ties to building permits and Certificates of Occupancy (CO); a facility cannot obtain a CO if not connected to the grid, and installing generators requires electrical construction permits. Reports of violations would be investigated by zoning. The ordinance applies to residential properties as well, limiting whole-house generator use to emergencies, consistent with connection requirements to utilities.

Council members emphasized proactive regulation in light of emerging AI/data center and crypto mining operations, citing examples from Pennsylvania involving tire-burning and large-scale data center proposals with insufficient grid power and water concerns. Leadership and staff

were thanked for their foresight and drafting revisions. It was stressed the ordinance is usage-agnostic (not singling out AI) and aims to protect residents and the environment.

The public hearing on Ordinance No. 4483-25 was closed upon unanimous consent.

Motion - Adoption of Ordinance No. 4483-25

RESULT:	CARRIED
MOVER:	Potosnak
SECONDER:	Anbarasan
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

ORDINANCES ON INTRODUCTION & FIRST READING

Ordinance No. 4484-25 An Ordinance Releasing, Extinguishing and Vacating the Rights of the Public to a Portion of a Street Known as Executive Drive in the Township of Franklin, County of Somerset, State of New Jersey

Mayor Kramer presented the following ordinance to the Township Council:

AN ORDINANCE RELEASING, EXTINGUISHING AND VACATING THE RIGHTS OF THE PUBLIC TO A PORTION OF A STREET KNOWN AS EXECUTIVE DRIVE IN THE TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET, STATE OF NEW JERSEY

Motion: Adoption on first reading, posting, publication of the foregoing ordinances in accordance with law and the public hearing and final adoption of said ordinance at a meeting of the Township Council to be held in Council Chambers on Tuesday, November 25, 2025 at 7:00 p.m.

RESULT:	CARRIED
MOVER:	Potosnak
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

CONSENT AGENDA

Mayor Kramer presented the following Consent Agenda Resolutions to the Township Council for consideration:

Motion - Adopt Consent Agenda

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

Resolution #25-446 Supporting the State House Commission Final Application to the New Jersey Department of Environmental Protection for Major Disposal/Diversion of 0.14 Acres Encumbered Parkland at Castleton Park, 816 Easton Avenue, Somerset, New Jersey (Block 383, Lot 43.01)

WHEREAS, Block 383 - Lot 43.01 is part of Franklin Township's Castleton Park, which is encumbered as a condition of Green Acres funding, with restrictions against disposal or diversion from recreation and conservation uses by the New Jersey Department of Environmental Protection; and

WHEREAS, in conjunction with the proposed valve replacement on the existing Sunoco Pipeline, a liquified petroleum pipeline, by Sunoco Pipeline LP, it is necessary to remove the Green Acres restrictions from a 0.14-acre portion of Castleton Park; and

WHEREAS, the removal of Green Acres restrictions from parkland requires the approval of the Commissioner of the Department of Environmental Protection and the State House Commission pursuant to N.J.A.C. 7:36-26; and

WHEREAS, Franklin Township (in Somerset County, New Jersey) wishes to apply for approval for the valve replacement on the existing Sunoco Pipeline by Sunoco Pipeline, LP as a major disposal or diversion of parkland under N.J.A.C. 7:36-26; and

WHEREAS, Resolution #24-289 was passed on August 13, 2024 supporting the pre-application submission pursuant to N.J.A.C. 7:36- 26.9(d)11; and

WHEREAS, a public hearing was held on September 25, 2025 at 6:00pm at the Franklin Township Municipal Building (475 DeMott Lane, Somerset, NJ 08873) and public comment was accepted until October 9, 2025; and

WHEREAS, in accordance with N.J.A.C. 7:36-26.11(i)4, it is necessary for Franklin Township (in Somerset County, New Jersey) to submit as part of the final application a Resolution endorsing the application to divert or dispose of parkland;

NOW THEREFORE, BE IT RESOLVED by the Township Council of Franklin Township, in the County of Somerset, State of New Jersey as follows:

1. Franklin Township (in Somerset County, New Jersey) endorses the filing of a Final Application for Major Disposal/Diversion of 0.14-acres of Green Acres encumbered parkland at Castleton Park (816 Easton Avenue, Somerset, NJ 08873) for the proposed valve replacement on the existing Sunoco Pipeline by Sunoco Pipeline, LP, pursuant to N.J.A.C 7:36-26.
2. The Township Council of the Township of Franklin (in Somerset County, New Jersey) has reviewed both oral and written comments accepted during the Public Comment period and have made a finding that the major disposal or diversion of parkland is still in the public's best interest.
3. The Township of Franklin hereby finds that the proposed diversion at Castleton Park to replace the valve on the existing Sunoco Pipeline by Sunoco Pipeline, LP would meet the minimum substantive criteria at N.J.A.C 7:36-26.1 (d) by improving access for maintenance and safety for the residents, Castleton Park visitors, and employees of Sunoco Pipeline, LP through remote access to the valve.
4. The Township of Franklin acknowledges that in order to obtain the approval of the "Diversion for Valve Replacement on the Existing Sunoco Pipeline at Castleton Park" all substantive and procedural requirements of N.J.A.C 7:36-26 must be met, including compensation requirements at N.J.A.C 7:36-26.10.
5. Upon approval of the "Diversion for Valve Replacement on the Existing Sunoco Pipeline at Castleton Park" by the Commissioner of the New Jersey Department of Environmental Protection and the State House Commission and proof that all terms and conditions of the approval have been satisfied or will be satisfied in a timely manner, the Township Council of the Township of Franklin hereby authorizes and directs the Mayor and Township Manager to execute a *Green Acres Release and Compensation Agreement*.

Resolution #25-449 Authorize Tax Title Lien Redemptions

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons; and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together will all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>Lienholder</u>	<u>Block</u>	<u>Lot</u>	<u>Qual</u>	<u>Cert.#</u>	<u>Premium</u>	<u>Amount</u>	<u>Total</u>
Bala Partners LLC	34.07	16.07	C0084	25-00061	900.00	489.26	1,389.26
	34.08	9.01	C0397	25-00068	900.00	199.54	1,099.54
	57.01	33.04	C0308	25-00110	1,000.00	440.96	1,440.96
	85	56.03	C0016	25-00123	800.00	172.86	972.86
	85	56.03	C0087	25-00125	900.00	454.56	1,354.56

					4,500.00	1,757.18	6,257.18
FIG 20, LLC FBO Sec Pty	15	8		25-00015	26,800.00	10,211.35	37,011.35
	20.03	9.03	C1916	25-00020	1,300.00	1,669.44	2,969.44
	20.03	9.03	C2716	24-00018	600.00	1,191.35	1,791.35
	33.01	78		22-00015	2,200.00	5,301.74	7,501.74
	33.01	81		25-00041	900.00	973.26	1,873.26
	36.02	17		25-00086	900.00	1,075.97	1,975.97
	76	10.01		25-00120	1,000.00	624.35	1,624.35
	207	9.13		25-00192	900.00	582.36	1,482.36
	214	1		25-00194	900.00	1,595.29	2,495.29
	267	5		25-00216	900.00	790.28	1,690.28
	268	13		25-00217	900.00	579.48	1,479.48
	383	54		25-00275	900.00	552.55	1,452.55
	386.05	14		25-00280	900.00	576.18	1,476.18
	386.11	16		25-00286	900.00	569.28	1,469.28
	417.01	10.01		24-00414	600.00	1,433.01	2,033.01
	417.02	68		25-00313	1,300.00	1,086.49	2,386.49
	514	31		25-00385	900.00	586.13	1,486.13
					42,800.00	29,398.51	72,198.51
Fundapality 2025, LLC	34.05	52.05	C0316	25-00052	8,200.00	2,575.36	10,775.36
GLIA Group LLC	193	112		25-00186	900.00	440.96	1,340.96
	227	51.02		25-00199	1,000.00	567.80	1,567.80
	282	1		25-00221	5,300.00	2,739.97	8,039.97
	378	19		25-00269	800.00	199.58	999.58
					8,000.00	3,948.31	11,948.31
LB-Honey Badger SBMuni Cust	103	4		25-00147	100.00	702.10	802.10
Pro Cap 8 FBO Firstrust Bank	378	16		25-00268	2,600.00	1,480.28	4,080.28
	417.02	376		25-00319	800.00	235.11	1,035.11
	423.01	39		25-00323	800.00	335.48	1,135.48
					4,200.00	2,050.87	6,250.87
RTLf-NJ II LLC	20.11	14.01		25-00039	2,100.00	2,734.73	4,834.73
	34.09	59.02	C5718	25-00039	9,600.00	569.28	10,169.28
	37.02	5.04	C0417	25-00082	20,300.00	257.22	20,557.22
	89.01	1.01	C1304	24-00093	3500.00	7,387.50	10,887.50
	150.04	4		25-00153	700.00	381.39	1,081.39
	217	7.01		25-00196	800.00	253.71	1,053.71
	286	17		24-00295	-	1,653.86	1,653.86
	310	4		25-00234	15,900.00	154.88	16,054.88
	386.17	129.105		25-00295	800.00	221.50	1,021.50
	417.02	218		25-00317	800.00	389.45	1,189.45
	424.02	11.66		24-00428	10,700.00	16,202.62	26,902.62
	424.04	110		25-00330	500.00	190.14	690.14
	424.04	421		25-00337	800.00	209.82	1,009.82
	427	11		25-00356	30,500.00	9,109.58	39,609.58
	441	7		25-00359	700.00	193.86	893.86
					97,700.00	39,909.54	137,609.54
TOTALS					165,500.00	80,341.87	245,841.87

Resolution #25-450 Authorize Refund of Tax and Water Overpayments

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from Tax Overpayments; and

WHEREAS, refunds are to be made to the persons who have made these overpayments;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

BLOCK	LOT	QUAL	PROPERTY LOCATION	TYPE	AMOUNT
57.01	33.04	C0207	Corelogic 17 Gallop Lane	TAX	\$6,185.06
424.04	337		Mega Title LLC 337 Smithwold Rd	TAX	\$1,964.95
424.08	14.01	C0061	Tito Shirley	TAX	\$2,925.00

		61 Marlowe Ct		
446	6	Corelogic 60 Willow Ave	TAX	\$3,163.13
37539-901		Somerset Elizabeth I, LLC 435 Elizabeth Ave	WTR	\$2,500.00

TOTAL TAX CHECKS: \$14,238.14
TOTAL WATER CHECKS: \$2,500.00

Resolution #25-451 Adjust Water Charges - Hardship Leaks - 2 Hawthorne Drive (\$2179.61) - 26 MacAfee Road (\$423.63) - 12 Shadowlawn Drive (\$481.94)

WHEREAS, the below-mentioned property owners had unusually high-water charges; and

Account No.:	6738-0
Prop Location:	2 Hawthorne Dr
Amount of credit:	\$2,179.61
Account No.:	9164-0
Prop Location:	26 MacAfee Rd
Amount of credit:	\$423.63
Account No.:	38566-0
Prop Location:	12 Shadowlawn Dr
Amount of credit:	\$481.94
TOTAL CREDITS:	\$3,085.18

WHEREAS, it has been determined that this high usage is the result of a hardship;

NOW. THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey that the Collector of Revenue is hereby directed to adjust the aforesaid water charges to reflect the charges for said water paid by the Township to its bulk supplier.

Resolution #25-452 Authorize Release of Inspection Escrow - St. Thomas Syro-Malabar Catholic Church - ZBA-10-00028 - Block 514, Lots 41-42 - Elizabeth Avenue - \$4,019.20

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering:	08/30/2013
Name of Applicant:	St. Thomas Syro-Malabar Catholic Church
Address of Applicant:	508 Elizabeth Avenue, Somerset, NJ 08873
Docket:	ZBA-10-00028
Block/Lot :	514/41&42
For:	Inspection Escrow
Location:	Elizabeth Avenue
Balance Amount:	\$4019.20

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

Resolution #25-453 Authorize Release of Inspection Escrow - I Heller Construction Company - P89034P - Block 514, Lot 54.03 - Jensen Drive - Road Improvements - \$1,291.76

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering:	9/28/1989
Name of Applicant:	I Heller Construction CO
Address of Applicant:	205 Mill Road , Edison , NJ 08817

Docket: P89034P
Block/Lot: 514/54.03
For: Inspection Escrow
Location: Jensen Drive - Road improvement
Balance Amount: \$1291.86

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

Resolution #25-454 Authorize Refund for Construction Water Meters Escrow - Williams Transcontinental Gas Pipe Line Company (\$1,086.33)

WHEREAS, the Township of Franklin, Somerset County has received escrow monies for purposes of utilizing fire hydrants for construction water as required by **Section 384-11 of the Code**; and

WHEREAS, the project has been completed and the Director of the Water Division of the Department of Public Works has certified to the Township Clerk the amount of money actually due for said construction waters and has recommended that the balance remaining as set forth be refunded to the applicant:

Applicant: Williams Transcontinental Gas Pipe Line Company
Address: 99 Faber Road, Princeton, NJ 08540
Check #: 122113
Amount Deposited: \$3,000.00
Amount to be Deposited in Water Account:
For Service Charge & Water Usage: \$1,913.67
Amount to be Refunded: \$1,086.33

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County and State of New Jersey that the remaining escrow monies be refunded to the above-named applicant and

BE IT FURTHER RESOLVED that the Chief Financial Officer be and is hereby directed to refund the escrow amount herein.

Resolution #25-455 Award Bid - Water Department Supplies (MC-0004-25) - Core and Main LP - November 1, 2025 thru October 31, 2027 - Not to Exceed \$800,00.00 per year

WHEREAS, a notice to bidders for the receipt of bids for Water Department Supplies (MC-0004-25) was published in the Courier News and posted on the Township's website on September 10, 2025 for receipt on September 24, 2025;

WHEREAS, that the Chief Financial Officer has certified in writing hereon that funds are available, and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

WHEREAS, continuation of the terms of this contract beyond December 31, 2025, is contingent upon availability of funds in the 2025-6 CY Budgets, and in the event of unavailability of such funds, the Township of Franklin reserves the right to cancel this contract;

BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County, New Jersey that the following bids be awarded for Water Department Supplies for the contract period of November 1, 2025 to October 31, 2027:

VENDOR: Core & Main
ADDRESS: 61 Gross Avenue, Edison, NJ 08837
10% discount off list price for water works supply items not listed in spreadsheet.
AMOUNT NOT TO EXCEED: \$800,000.00 per year.

BE IT FURTHER RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey that the Mayor and the Township Clerk be and the same are hereby authorized to enter into a contract with the above-listed companies.

Resolution #25-456 Award State Contract (M2075 25-COMG-99562) - Copier Leases for FTPD Community Relations Bureau - Ricoh USA Inc. - Amount Not to Exceed \$5,520 - 4-year Contract (\$345 Quarterly | B&W Overage billed @\$0.0087 per Quarter.) - Ricoh IM2500A-25 copies per minute

WHEREAS, the Township of Franklin desires to purchase items as follows through State Contract, which items when combined with prior purchases exceed the prevailing bid threshold:

Ricoh IM2500A - 25 copies per minute INCLUDES:

- Copy/ Print/Scan /Staple/Paper Bank/Fax/Surge Protector
- B&W Overage billed @ \$0.0087 per Quarter
- Delivery/Installation/Training
- Total Quarterly Payment: \$345.00
- 48-month contract.
- Remove previous Ricoh machine

VENDOR: Ricoh USA, Inc., 2 Gatehall Drive, Parsippany, NJ 07054
State Contract No. 40467

ITEM: Photocopiers for the **FRANKLIN POLICE DEPARTMENT COMMUNITY RELATIONS BUREAU** - 4 Years from Date of Contract

COST: \$5,520.00 for four years

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available and the Municipal Attorney has reviewed said certificate and is satisfied that said certificate is in proper form; and

WHEREAS, continuation of the terms of this contract beyond December 31, 2025 is contingent upon availability of funds in the 2026-29 CY Budgets, and in the event of unavailability of such funds, the Township of Franklin reserves the right to cancel this contract.

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute a contract with the above-named vendor to purchase the specified items under State Contract.

Resolution #25-457 Authorize Final Change Order - Canal Road Timber Guiderail Install, Repair, Raise or Replacement Phase 8 (B25-020-ENG) - Road Safety Systems, LLC - Increase from \$52,224.00 to \$58,560.00

WHEREAS, by Resolution #25-249 adopted on June 12, 2025, the Township of Franklin awarded the contract to Road Safety Systems, LLC of Shamong, New Jersey in the amount of \$52,224.00; and

WHEREAS, during the course of the project, it was determined that an increased amount of guiderail was damaged and required replacement rather than raising; and

WHEREAS, the Township Engineer has reviewed and recommended approval of a final change order for this project; and

WHEREAS, this final change order will increase the contract amount by \$6,336.00, bringing the total contract from \$52,224.00 to \$58,560.00; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available for this purpose in accordance with N.J.A.C. 5:30-5.4; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey as follows:

1. The final change order for the Canal Road Timber Guiderail Install, Repair, Raise or Replacement Phase 8 project (B25-020-ENG) with Road Safety Systems, LLC is hereby approved.
2. The contract amount is increased by \$6,336.00, from \$52,224.00 to \$58,560.00.
3. This resolution shall take effect immediately upon adoption.

Resolution #25-458 Authorize Final Change Order - Van Doren Area Resurfacing - B25-005-ENG - Fischer Contracting Inc. - Increase from \$652,878.73 to \$735,025.64

WHEREAS, by Resolution #25-244 adopted on June 12, 2025, the Township of Franklin awarded the contract to Fischer Contracting, Inc., 10 Short Hills Lane, Westfield, NJ 07076, in the amount of \$652,878.73; and

WHEREAS, during the course of the project, it was determined that an increase in milling quantities and police traffic control quantities was necessary; and

WHEREAS, the Township Engineer has reviewed and recommended approval of a final change order for this project; and

WHEREAS, this final change order will increase the contract amount by \$82,146.91, bringing the total contract amount from \$652,878.73 to \$735,025.64; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are available for this purpose in accordance with N.J.A.C. 5:30-5.4; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey as follows:

1. The final change order for the Van Doren Area Resurfacing project (B25-005-ENG) with Fischer Contracting Inc. is hereby approved.
2. The contract amount is increased by \$82,146.91, from \$652,878.73 to \$735,025.64.
3. This resolution shall take effect immediately upon adoption.

Resolution #25-459 Authorizing Competitive Contracting for Township for Road Survey and Asset Software

WHEREAS, the Township of Franklin has determined that it is in the best interest of the Township to acquire road survey and asset management software to improve infrastructure planning, maintenance tracking, and asset inventory management; and

WHEREAS, N.J.S.A. 40A:11-4.1 et seq., the Local Public Contracts Law, authorizes contracting units to use competitive contracting procedures as an alternative to the public bidding process for certain professional and extraordinary unspecifiable services; and

WHEREAS, the acquisition and implementation of road survey and asset management software, including related consulting services, configuration, training, and technical support, constitutes extraordinary unspecifiable services that cannot reasonably be described by written specifications; and

WHEREAS, the competitive contracting process allows the Township to evaluate proposals based on technical qualifications, experience, cost, and other relevant factors to ensure the best value for the taxpayers; and

WHEREAS, the Township desires to proceed with competitive contracting procedures in accordance with N.J.S.A. 40A:11-4.1 et seq. for the procurement of road survey and asset management software and related services; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey, the Township is hereby authorized to utilize competitive contracting procedures pursuant to N.J.S.A. 40A:11-4.1 et seq. for the procurement of road survey and asset management software and related services.

Resolution #25-460 Issue Special Event Permit – Got Your Six Dispensary – Veteran's Day Event – November 8, 2025 – 11am to 6pm - 4437 Route 27, Princeton

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: Got Your Six Dispensary
Event: Veteran's Day Event
Date: November 8, 2025
Location: 4437 Route 27
Time: 11am to 6pm

WHEREAS, said application was reviewed by the following Departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: Got Your Six Dispensary
Event: Veteran's Day Event
Date: November 8, 2025
Location: 4437 Route 27
Time: 11am to 6pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to Got Your Six Dispensary subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention, and the Health Director.

Resolution #25-461 Authorizing Developers Agreement – Raritan Valley Habitat for Humanity – Construction of Affordable Housing Units – Various Properties

WHEREAS, Southern Burlington County NAACP v. Tp. of Mount Laurel, 92 N.J. 158 (1983) (hereinafter "Mount Laurel II"), the Fair Housing Act, N.J.S.A. 52:27D-301 et seq., the regulations adopted by the Council On Affordable Housing (hereinafter "COAH"), and other applicable laws require all New Jersey municipalities to create a realistic opportunity for the provision of low and moderate income housing (hereinafter "affordable housing"); and

WHEREAS, Franklin Township (the "Township") has looked to Raritan Valley Habitat for Humanity, Inc. (hereinafter referred to as "RVHFH") to construct affordable housing in the Township which would be included in the Township's Fair Share requirements; and

WHEREAS, over the last few decades, RVHFH has constructed a total of twenty-one (21) affordable housing units within the Township; and

WHEREAS, RVHFH now seeks to construct up to an additional eight (8) affordable housing units on the following Township-owned property ("Properties"):

- 168 Churchill Avenue; Block 95, Lot 20
- 29 Kossuth Street; Block 180, Lots 111 and 112
- 58 Main Street; Block 173, Lots 9 and 10
- 545 Elizabeth Avenue; Block 489.01, Lots 1 through 8 (potential for 2 single family homes)
- 585 Jerome Avenue (Block 534, Lot 34.02) and 590 Louis Avenue (Block 534, Lot 44) (potential for 3 single family homes); and

WHEREAS, the Township and RVHFH have negotiated an agreement whereby the Township will convey title to the properties identified above to RVHFH at the time of building permit for the purposes of constructing affordable housing units. The transfer of property will be contingent upon the adoption of the appropriate ordinances pursuant to the Local Lands and Building Law, NJSA 40A:12-1 et seq, authorizing the transfer of the real property.

BE IT AND IT IS HEREBY RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute on its behalf a Developer's Agreement with RVHFH for construction of affordable housing units on the Properties identified above, subject to the terms and conditions set forth in the attached draft Developer's Agreement.

Resolution #25-462 Authorize Competitive Contracting for Township for Insurance Broker

WHEREAS, the Township of Franklin has determined that it is in the best interest of the Township to acquire professional insurance broker services to obtain comprehensive insurance coverage and risk management services for the Township; and

WHEREAS, N.J.S.A. 40A:11-4.1 et seq., the Local Public Contracts Law, authorizes contracting units to use competitive contracting procedures as an alternative to the public bidding process for certain professional and extraordinary unspecifiable services; and

WHEREAS, insurance broker services, including risk assessment, coverage analysis, insurance procurement, claims management assistance, and ongoing consulting services, constitute extraordinary unspecifiable services that cannot reasonably be described by written specifications; and

WHEREAS, the competitive contracting process allows the Township to evaluate proposals based on technical qualifications, experience, cost, and other relevant factors to ensure the best value for the taxpayers; and

WHEREAS, the Township desires to proceed with competitive contracting procedures in accordance with N.J.S.A. 40A:11-4.1 et seq. for the procurement of insurance broker services; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey, the Township is hereby authorized to utilize competitive contracting procedures pursuant to N.J.S.A. 40A:11-4.1 et seq. for the procurement of insurance broker services.

Resolution #25-463 Authorize Grant Application - Office of Juvenile Justice and Delinquency Prevention FY25 Mentoring for Youth Affected by Opioid and Other Substance Use

WHEREAS, the Office of Juvenile Justice and Delinquency Prevention (OJJDP) has announced the availability of grant funding under the FY25 Mentoring for Youth Affected by Opioid and Other Substance Use grant program; and

WHEREAS, the purpose of this grant program is to support mentoring services for youth who have been directly or indirectly affected by opioid and other substance use in their families and communities; and

WHEREAS, the Township desires to apply for grant funding through the OJJDP FY25 Mentoring for Youth Affected by Opioid and Other Substance Use Grant Program to develop and implement mentoring services for at-risk youth in the community; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township of Franklin is hereby authorized to submit a grant application to the Office of Juvenile Justice and Delinquency Prevention for the FY25 Mentoring for Youth Affected by Opioid and Other Substance Use grant program.
2. This resolution shall take effect immediately upon adoption.

RESOLUTIONS VOTED ON SEPARATELY

Resolution #25-464 Resolution of the Township of Franklin, County of Somerset, New Jersey, Designating Properties Identified as Block 233, Lots 1.01 and 2.01 and Block 234, Lots 1, 14.01, and 16 on the Tax Map of the Township of Franklin as an Area in Need of Redevelopment with Condemnation Powers

Mayor Kramer presented the following resolution to the Township Council for their consideration:

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., as amended and supplemented (the "Redevelopment Law"), authorizes municipalities to determine whether certain parcels of land located therein constitutes an area in need of redevelopment; and

WHEREAS, on June 4, 2025, the Township Council adopted Resolution 24-421 directing the Planning Board of the Township of Franklin (the "Planning Board") to undertake an investigation to determine whether, pursuant to Redevelopment Law, the properties at Block 233, Lots 1.01 and

2.01 and Block 234, Lots 1, 14.01 and 16, on the Tax Map of the Township of Franklin (the "Study Area"), qualify as an area in need of redevelopment with the authority to utilize condemnation powers; and

WHEREAS, in furtherance of the referral by the Governing Body, the Planning Board retained planning consultants CME Associates (the "Consultant"), to conduct a study and prepare a report as to the proposed redevelopment of the Study Area; and

WHEREAS, on or about April 30, 2025, the Consultant prepared a report entitled, "Condemnation – Area in Need of Redevelopment Study, Preliminary Investigation Report, Block 233, Lots 1.01 and 2.01, Block 234, Lots 1, 14.01 and 16, Franklin Township, Somerset County, New Jersey" (the "Report"); and

WHEREAS, the Redevelopment Law requires that the Planning Board conduct a public hearing prior to making its recommendation to the Township Council, as to whether the Study Area should be designated as a condemnation area in need of redevelopment, at which hearing the Planning Board shall hear all persons who are interested in or would be affected by the determination that the Study Area is an area in need of redevelopment; and

WHEREAS, on June 4, 2025, the Planning Board held a duly noticed public meeting and reviewed the Report, heard testimony from representatives of the Consultant, and provided an opportunity to all persons who were interested in or would be affected by a determination regarding the Study Area to be heard; and

WHEREAS, the Consultant concluded in the Report and testified to the Planning Board that the Study Area satisfies the criteria for an area in need of redevelopment designation as set forth in the Redevelopment Law pursuant to N.J.S.A. 40A:12A-5; and

WHEREAS, after the conclusion of the public hearing, the Planning Board adopted a resolution memorializing its recommendation that the Study Area be designated as an "area in need of redevelopment" with condemnation powers pursuant to the Redevelopment Law; and

WHEREAS, the Mayor and Township Council concur with the conclusion of the Planning Board that the Study Area satisfies the criteria for an area in need of redevelopment designation with condemnation powers as set forth in the Redevelopment Law and finds that such conclusion is supported by substantial evidence.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Township Council of the Township of Franklin, County of Somerset, State of New Jersey, based on the report and recommendation of the Planning Board, that the area comprising the properties located at Block 233, Lots 1.01 and 2.01 and Block 234, Lots 1, 14.01 and 16 on the Tax Map of the Township of Franklin, qualifies as a condemnation area in need of redevelopment pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.

BE IT FURTHER RESOLVED, that the Township Clerk transmit a copy of this resolution to the Commissioner of the Department of Community Affairs ("NJDCa") for review and approval, after which the NJDCa has 30 days to approve or disapprove the area, with the designation automatically approved if the NJDCa takes no action within 30 days.

Motion - Adopt Resolution #25-464

RESULT:	CARRIED
MOVER:	Anbarasan
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella
NAYES:	None
ABSENT:	None
ABSTAIN:	Wright

Resolution #25-466 Authorizing the Formation of the Municipal Alliance Opiate Funds Advisory Subcommittee

Mayor Kramer presented the following resolution to the Township Council for their consideration:

WHEREAS, the Township of Franklin recognizes the ongoing opioid crisis affecting communities throughout New Jersey and Somerset County; and

WHEREAS, the Township has received or anticipates receiving opiate settlement funds and other resources to address substance use disorders and related public health concerns; and

WHEREAS, the Township Council deems it necessary and appropriate to establish an advisory subcommittee to provide guidance and recommendations regarding the allocation and utilization of opiate-related funds; and

WHEREAS, such a subcommittee would benefit from diverse expertise including public safety, prevention, treatment, recovery support, and community stakeholders; and

WHEREAS, the establishment of this subcommittee will ensure transparency, accountability, and evidence-based decision-making in addressing substance use disorders in Franklin Township;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

SECTION 1: ESTABLISHMENT

There is hereby established the "Municipal Alliance Opiate Funds Advisory Subcommittee" (hereinafter "Subcommittee") to provide guidance and recommendations to the Township Council regarding the allocation, distribution, and oversight of opiate settlement funds and related resources.

SECTION 2: COMPOSITION

The Subcommittee shall consist of the following members:

1. **One (1) Representative** from the Franklin Township Police Department, preferably the Public Safety Director or designee;
2. **One (1) Representative** from the Municipal Alliance Committee;
3. **One (1) Representative** from the Advisory Board of Health;
4. **One (1) Community Agency Prevention Expert** with knowledge and experience in prevention programming, such as a representative from Empower Somerset, Prevention Works NJ, or similar organization;
5. **One (1) Substance Use Disorder Clinician or Expert** with knowledge of harm reduction and medication-assisted treatment (MAT);
6. **One (1) Individual in Recovery** who demonstrates responsibility and ability to collaborate effectively in a committee setting, plus one (1) alternate;
7. **One (1) Regular Liaison Member** from the Township Council, plus one (1) Council alternate.

SECTION 3: APPOINTMENTS

All members shall be appointed by the Township Council. Members shall serve without compensation. The term of appointment shall be for one year.

SECTION 4: DUTIES AND RESPONSIBILITIES

The Subcommittee shall:

- A. Review and provide recommendations regarding the allocation of opiate settlement funds and related resources;
- B. Identify community needs related to substance use disorders, prevention, treatment, recovery support, and harm reduction;
- C. Recommend evidence-based programs and initiatives that align with approved uses of opiate settlement funds;
- D. Monitor the effectiveness of funded programs and initiatives;
- E. Promote collaboration among stakeholders including public safety, healthcare providers, community organizations, and individuals with lived experience;
- F. Provide reports to the Township Council regarding recommendations and activities;
- G. Ensure compliance with all applicable state and federal guidelines governing the use of opiate settlement funds.

SECTION 5: MEETINGS

The Subcommittee shall meet on a quarterly basis, or more frequently as determined necessary by the Subcommittee Chair or Township Council. All meetings shall be conducted in accordance with the New Jersey Open Public Meetings Act.

SECTION 6: OFFICERS

The Subcommittee shall elect from among its members a Chairperson and Vice-Chairperson at its first meeting and annually thereafter. The Chairperson shall preside over meetings and coordinate the activities of the Subcommittee.

SECTION 7: EFFECTIVE DATE

This Resolution shall take effect immediately upon adoption.

Motion - Adopt Resolution #25-466

RESULT:	CARRIED
MOVER:	Francois
SECONDER:	Uddin
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

EXECUTIVE SESSION

Resolution #25-465 Authorize Executive Session (Personnel Matter)

Mayor Kramer presented the following resolution to the Township Council for their consideration:

WHEREAS, Section 8 of the Open Public Meetings Act, (N.J.S.A. 10:4-12 (b) (1-9), Chapter 231, P.L. 1975, permits the exclusion of the Public from a meeting under certain circumstances; and

WHEREAS, the Township Council of the Township of Franklin is of the opinion that such circumstances do exist;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin in the County of Somerset, State of New Jersey, as follows:

- 1 The public shall be excluded from discussion of and action upon the hereinafter specified subject matters;
- 2 The general nature of the subject matter to be discussed is as follows: Personnel Matter
- 3 The Township Council may take official action on those items discussed in Executive Session upon completion of the Executive Session.
- 4 The minutes of the discussions shall be made available to the public as soon as the matters under discussion are no longer of a confidential or sensitive nature.
- 5 This resolution shall take effect immediately.

Motion - Adopt Resolution #25-465

RESULT:	CARRIED
MOVER:	Uddin
SECONDER:	Anbarasan
AYES:	Anbarasan, Francois, Kharazi, Kramer, Onyejiaka, Potosnak, Uddin, Vassanella, Wright
NAYES:	None
ABSENT:	None

At this time, the Township Council convened into Executive Session to discuss a personnel matter.

At the conclusion of the Executive Session, the Township Council returned to the open meeting upon unanimous consent. Mayor Kramer announced the Township Council discussed a personnel matter in Executive Session.

ADJOURNMENT

The meeting adjourned upon unanimous consent.

Approved: _____
Phillip Kramer, Mayor

Date: November 10, 2025 _____
Ann Marie McCarthy, RMC, MMC, Township Clerk

TOWNSHIP OF FRANKLIN
WARRANTS (BILL LIST) SUMMARY #18
November 10, 2025

	FUND DESCRIPTION	ACCOUNTS PAYABLE (PRINTED CHECKS)	MANUAL CHECKS	TOTAL PAYMENTS
1	CURRENT	\$ 1,238,630.94	\$ 7,647.01	\$ 1,246,277.95
2	GRANT	\$ 617,240.93	\$ -	\$ 617,240.93
3	TAX TITLE LIEN	\$ 102,405.52	\$ -	\$ 102,405.52
4	GENERAL CAPITAL	\$ 86,351.88	\$ -	\$ 86,351.88
5	WATER	\$ 68,175.15	\$ -	\$ 68,175.15
6	WATER CAPITAL	\$ 933,015.83	\$ -	\$ 933,015.83
11	RECREATION TRUST	\$ 8,609.45	\$ -	\$ 8,609.45
12	TRUST OTHERS	\$ 5,777.05	\$ -	\$ 5,777.05
13	UNEMPLOYMENT	\$ -	\$ -	\$ -
15	REDEVELOPMENT	\$ -	\$ -	\$ -
17	ANIMAL CONTROL	\$ 3,652.20	\$ -	\$ 3,652.20
19	SELF INSURANCE	\$ -	\$ -	\$ -
20	AFFORDABLE HOUSING	\$ 5,663.00	\$ -	\$ 5,663.00
21	HAMILTON ST SPECIAL IMPR	\$ 120.82	\$ -	\$ 120.82
30	PAYROLL AGENCY	\$ -	\$ 30,840.04	\$ 30,840.04
31	FLEXIBLE SPENDING	\$ -	\$ -	\$ -
35	HISTORICAL PRESERVATION	\$ -	\$ -	\$ -
37	POLICE FORFEITURE	\$ -	\$ -	\$ -
39	WORKER'S COMP	\$ -	\$ -	\$ -
40	OPEN SPACE	\$ 19,574.95	\$ -	\$ 19,574.95
42	REDEVELOPMENT ESCROW	\$ -	\$ -	\$ -
50	COUNTY IMP AUTH FUND	\$ -	\$ -	\$ -
	SUB-TOTAL	\$ 3,089,217.72	\$ 38,487.05	\$ 3,127,704.77
51	DEVELOPERS ESCROW	\$ -	\$ -	
	GRAND TOTAL	\$ 3,089,217.72	\$ 38,487.05	\$ 3,127,704.77

TOWNSHIP OF FRANKLIN
WARRANTS (BILL LIST) SUMMARY #18
November 10, 2025

	FUND DESCRIPTION	ACCTS PAYABLE (PRINTED CHECKS)	MANUAL CHECKS	TOTAL PAYMENTS
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3	TAX TITLE LIEN	\$ 102,405.52	\$ -	\$ 102,405.52
4	GENERAL CAPITAL	\$ 86,351.88	\$ -	\$ 86,351.88
5	WATER	\$ 68,175.15	\$ -	\$ 68,175.15
6	WATER CAPITAL	\$ 933,015.83	\$ -	\$ 933,015.83
11	RECREATION TRUST	\$ 8,609.45	\$ -	\$ 8,609.45
12	TRUST OTHERS	\$ 5,777.05	\$ -	\$ 5,777.05
13	UNEMPLOYMENT	\$ -	\$ -	\$ -
15	REDEVELOPMENT	\$ -	\$ -	\$ -
17	ANIMAL CONTROL	\$ 3,652.20	\$ -	\$ 3,652.20
19	SELF INSURANCE	\$ -	\$ -	\$ -
20	AFFORDABLE HOUSING	\$ 5,663.00	\$ -	\$ 5,663.00
21	HAMILTON ST SPECIAL IMPR	\$ 120.82	\$ -	\$ 120.82
30	PAYROLL AGENCY	\$ -	\$ 30,840.04	\$ 30,840.04
31	FLEXIBLE SPENDING	\$ -	\$ -	\$ -
35	HISTORICAL PRESERVATION	\$ -	\$ -	\$ -
37	POLICE FORFEITURE	\$ -	\$ -	\$ -
39	WORKER'S COMP	\$ -	\$ -	\$ -
40	OPEN SPACE	\$ 19,574.95	\$ -	\$ 19,574.95
42	REDEVELOPMENT ESCROW	\$ -	\$ -	\$ -
50	COUNTY IMP AUTH FUND	\$ -	\$ -	\$ -
	SUB-TOTAL	\$ 3,089,217.72	\$ 38,487.05	\$ 3,127,704.77
51	ESCROW	\$ -	\$ -	\$ -
	GRAND TOTAL	\$ 3,089,217.72	\$ 38,487.05	\$ 3,127,704.77

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
ALICCREW Alice's Crew, Inc.												
25-01854	07/14/25	Camp Ice Cream Day										
1	Individual wrapped Ice Cream	525.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	07/14/25	11/10/25		PR-J30		N
2	Delivery Charge	55.00	T-11-56-00-3787-801	B	SUMMER CAMPS	R	07/14/25	11/10/25		PR-J30		N
		580.00										
Vendor Total:		580.00										
APPRFIRE APPROVED FIRE PROTECTION INC.												
25-03132	10/28/25	02/Fire extinguisher refills										
1	OXYGEN/FIRE EXTINGUISHER REFILL	639.48	5-01-25-00-0240-031	B	POLICE DEPT.-CHEMICALS AND GASES	R	10/28/25	11/10/25		IN00116698		N
Vendor Total:		639.48										
ASPICONS Aspire Consulting Services LLC												
25-02702	09/26/25	Cons Svs to Administer CDBG										
2	Cons Svs to Administer CDBG	4,583.33	G-02-41-24-8025-453	B	2024 CDBG GRANT: Planning&Administration	R	09/26/25	11/10/25		114		N
Vendor Total:		4,583.33										
ATLATACS ATLANTIC TACTICAL OF NJ												
25-02530	09/17/25	GLOCK 17MOS TLR-7 STX PLN BLK										
1	GLOCK 17MOS TLR-7 STX PLN BLK	3,510.00	5-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	09/17/25	11/10/25		SI-80857068		N
Vendor Total:		3,510.00										
ATLIXCO Atlixco Pizza Palace												
25-02723	09/30/25	HALLOWEEN EVENT - DINNER										
1	2 Trays - Chicken Fingers	260.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/30/25	11/10/25		67		N
2	2 Trays French Fries	120.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/30/25	11/10/25		67		N
3	2 Trays - Baked ziti	280.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/30/25	11/10/25		67		N
4	12 2 liter drinks	57.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/30/25	11/10/25		67		N
5	Delivery Fee	5.00	G-02-41-24-0805-000	B	DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/30/25	11/10/25		67		N
		722.00										
Vendor Total:		722.00										

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge Account	Acct Type	Description	Enc Date	Date	Date	Invoice	Excl		
ATTM005 AT&T Mobility											
25-01855 07/14/25 Recreation Cell Phone Plan											
5 Recreation Cell Phone Plan	213.00	T-11-56-00-3787-601	B PARK PERMITS	R	07/14/25	11/10/25		287342745401X11	N		
Vendor Total:	213.00										
AXONENTE Axon Enterprise Inc											
25-01218 06/02/25 magnetic camera & car recorder											
1 AXON BODY - MOUNT	804.00	C-04-55-24-4443-007	B CY'24 Gen Imp Bond:5% Dpyt: Police Dept	R	06/02/25	11/10/25		INUS383668	N		
2 Fleet 3 Basic + TAP	11,684.40	C-04-55-24-4443-008	B CY'24 Gen Imp Bond Capital:Police Dept	R	06/02/25	11/10/25		INUS383668	N		
	12,488.40										
25-01587 06/25/25 19 AXON UNITES 2025											
1 19 In Car Axon Cameras 5%	10,482.87	C-04-55-25-4467-007	B CY'25 FTWP Police Dept 5% Downpayment	R	06/25/25	11/10/25		INUS372691	N		
2 WITH LINE 1	31,448.61	C-04-55-25-4467-008	B CY'25 FTWP Police Dept Bond Capital	R	06/25/25	11/10/25		INUS372691	N		
	41,931.48										
Vendor Total:	54,419.88										
BALAP005 BALA PARTNERS LLC											
25-03140 10/30/25 TAX LIEN REDEMPTION											
1 TAX LIEN REDEMPTION	900.00	T-03-55-00-9999-294	B PREMIUM ON TAX SALE	R	10/30/25	11/10/25		11/10/25	N		
2 TAX LIEN REDEMPTION	264.82	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	10/30/25	11/10/25		11/10/25	N		
	1,164.82										
Vendor Total:	1,164.82										
BAMDESSE BAM Desserts											
25-02681 09/25/25 HALLOWEEN EVENT DESSERTS											
1 HALLOWEEN CUSTOM CUPCAKES	360.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/25/25	11/10/25		7385	N		
2 15% DISCOUNT	54.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/25/25	11/10/25		7385	N		
	306.00										
Vendor Total:	306.00										

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type			First	Rcvd	Chk/Void		1099	
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
BENEFITR BENEFIT RESOURCES LLC												
25-01276	06/03/25	May - Dec 2025 FSA Charges										
6	May - Dec 2025 FSA Charges	534.75	5-01-23-00-0220-029	B	GROUP INSURANCE-OTHER CONTRACTUAL ITEMS	R	06/03/25	11/10/25		1121537		N
Vendor Total:		534.75										
BHPHOTO B & H Photo												
25-02625	09/23/25	Replacement Cameras										
1	NIKON SB-5000 AF	646.95	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/23/25	11/10/25		237783260		N
2	KIRK BASE PLATE	52.00	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/23/25	11/10/25		237783260		N
3	NIKON Z8 MRRLS CAM/24-120mm	5,339.39	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/23/25	11/10/25		237783260		N
		6,038.34										
Vendor Total:		6,038.34										
BLOODG00 Bloodgood Law Enforcement LLC												
25-03077	10/28/25	Case Law for Cops										
1	Case Law for Cops	390.00	5-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	10/28/25	11/10/25		25-6689		N
25-03078	10/28/25	Defensive Tactics Instructor										
1	Defensive Tactics Instructor	525.00	5-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	10/28/25	11/10/25		25-6688		N
Vendor Total:		915.00										
BORGATA BORGATA CASINO HOTEL												
25-01838	07/11/25	League of Municipal Conf Hotel										
1	1 Hotel Room, 2 Nights	344.00	5-01-28-00-0380-041	B	RECREATION: YOUTH CENTER-CONF/MEETINGS	R	07/11/25	11/10/25		ID24336 PIN3198	N	
2	Occupancy Fee	14.00	5-01-28-00-0380-041	B	RECREATION: YOUTH CENTER-CONF/MEETINGS	R	07/11/25	11/10/25		ID24336 PIN3198	N	
		358.00										
Vendor Total:		358.00										
BOROUGH0 Borough of South Bound Brook												
25-02937	10/20/25	MRAP REIMBRUSEMENT TO SBB										
1	FRONT WINDSHIELD 5%	325.75	C-04-55-25-4467-007	B	CY'25 FTWP Police Dept 5% Downpayment	R	10/20/25	11/10/25		2025022		N
2	FRONT WINDSHIELD W/LINE 1	3,054.25	C-04-55-25-4467-008	B	CY'25 FTWP Police Dept Bond Capital	R	10/20/25	11/10/25		2025022		N
3	REMOVE REINSTALL WINDOW	700.00	C-04-55-25-4467-008	B	CY'25 FTWP Police Dept Bond Capital	R	10/20/25	11/10/25		2025022		N
4	PARTS AND LABOR TO REMOVE	1,190.00	C-04-55-25-4467-008	B	CY'25 FTWP Police Dept Bond Capital	R	10/20/25	11/10/25		2025022		N

Vendor # Name										
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl
BOROUGHOF Borough of South Bound Brook Continued										
25-02937	10/20/25	MRAP REIMBRUSEMENT TO SBB	Continued							
5	REMOVAL AND REINSTALL WINDOW	295.00	C-04-55-25-4467-008	B CY'25 FTWP Police Dept Bond Capital	R	10/20/25	11/10/25		2025022	N
6	SERVICE TRUCK FEE TO PERFORM	950.00	C-04-55-25-4467-008	B CY'25 FTWP Police Dept Bond Capital	R	10/20/25	11/10/25		2025022	N
		6,515.00								
Vendor Total:		6,515.00								
CENGOVER CENTER FOR GOVERNMENT SERVICES										
25-03106	10/28/25	2026 Mun Clks Education Conf								
1	Conference Registration	492.00	5-01-20-00-0120-041	B MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	10/28/25	11/10/25		2026 CLERKSCONF	N
2	Athenian Dialogue Registration	120.00	5-01-20-00-0120-041	B MUNICIPAL CLERK-CONFERENCES & MEETINGS	R	10/28/25	11/10/25		2026 CLERKSCONF	N
		612.00								
Vendor Total:		612.00								
CENTERST Center State Engineering asso										
25-03161	10/31/25	General Engineering Service								
1	General Engineering Service	6,110.50	5-01-20-00-0165-028	B ENGINEERING-PROF & CONSULTING SRVS	R	10/31/25	11/10/25		17124	N
2	General Engineering Service	6,716.50	5-01-20-00-0165-028	B ENGINEERING-PROF & CONSULTING SRVS	R	10/31/25	11/10/25		17020	N
		12,827.00								
Vendor Total:		12,827.00								
CETAXLFI C&E TAX LIEN FUND I										
25-03141	10/30/25	TAX LIEN REDEMPTION								
1	TAX LIEN REDEMPTION	33,100.00	T-03-55-00-9999-294	B PREMIUM ON TAX SALE	R	10/30/25	11/10/25		11/10/25	N
2	TAX LIEN REDEMPTION	955.61	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	10/30/25	11/10/25		11/10/25	N
		34,055.61								
Vendor Total:		34,055.61								
CHERVTRA Cherry Valley Tractor Sales										
25-02895	10/16/25	Parts for #1009								
2	Part# 48030117 Pin	14.69	5-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	10/16/25	11/10/25		45468D	N
3	Part# 800-436 Circlip	4.81	5-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	10/16/25	11/10/25		45468D	N
4	Disc. per state contract	34.66	5-01-26-00-0315-034	B VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	10/16/25	11/10/25		45468D	N

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type			First	Rcvd	Chk/Void		1099	
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl	
CHERVTRA Cherry Valley Tractor Sales Continued												
25-02895	10/16/25	Parts for #1009	Continued									
5	Parts for #1009	140.76	5-01-26-00-0315-034	B	VEHICLE MAINT.-MOTOR VEHICLE PARTS	R	10/16/25	11/10/25		45468D	N	
		125.60										
Vendor Total:		125.60										
CME CME ASSOCIATES												
25-02887	10/16/25	Catalpa Pk - contuation										
1	Catalpa Pk - contuation	15,479.50	C-04-55-16-4142-940	B	2016 OS Bond: Capital Projects	R	10/16/25	11/10/25		374516	N	
2	Catalpa Pk - contuation	5,396.50	C-04-55-16-4142-940	B	2016 OS Bond: Capital Projects	R	10/16/25	11/10/25		380735	N	
		20,876.00										
Vendor Total:		20,876.00										
COLLIERS Colliers Engineering & Design												
25-01893	07/21/25	Skylight Replacement										
3	Skylight Replacement	3,605.00	C-04-55-21-4342-007	B	2021 Bond Gen Imp Cap-Twp Building Impr	R	07/21/25	11/10/25		1107419	N	
Vendor Total:		3,605.00										
CONCPRIN Concept Printing												
25-01990	07/24/25	Parkside Senior Club Supplies										
1	Parkside Senior Club Supplies	200.00	5-01-28-00-0370-066	B	DEPT OF RECREATION-PROGRAM SUPPLIES	R	07/24/25	11/10/25		50856	N	
2	Parkside Senior Club Supplies	210.00	5-01-28-00-0370-066	B	DEPT OF RECREATION-PROGRAM SUPPLIES	R	07/24/25	11/10/25		50856	N	
3	Parkside Senior Club Supplies	100.00	5-01-28-00-0370-066	B	DEPT OF RECREATION-PROGRAM SUPPLIES	R	07/24/25	11/10/25		50856	N	
4	Parkside Senior Club Shipping	46.90	5-01-28-00-0370-066	B	DEPT OF RECREATION-PROGRAM SUPPLIES	R	07/24/25	11/10/25		50856	N	
		556.90										
25-02945	10/20/25	Holiday Market Lawn Signs										
1	Craft Market Lawn Sign	195.00	T-11-56-00-3787-301	B	COMMUNITY CENTER (supplemented \$10K)	R	10/20/25	11/10/25		51212	N	
Vendor Total:		751.90										
COREMAIN Core and Main LP												
25-02754	10/06/25	Meter supplies										
8	#85 Bingham and Taylor	30,000.00	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	10/06/25	11/10/25		x919229	N	

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Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
FEDEX FEDERAL EXPRESS CORP.													
25-03223	11/05/25	Package Shipping											
1	Package Shipping	9.77	5-01-20-00-0105-022	B	HR-POSTAGE	R	11/05/25	11/10/25				9-043-24789	N
Vendor Total:		9.77											
FERGWATE FERGUSON Enterprises													
25-01817	07/11/25	Supplies for Lillian Loop											
1	Supplies for Lillian Loop	18,691.92	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	07/11/25	11/10/25				0758269	N
2	Bid item# 10	1,127.35	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	07/11/25	11/10/25				0758269	N
3	Bid item# 58	357.88	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	07/11/25	11/10/25				0758269	N
4	Bid item# 279	195.56	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	07/11/25	11/10/25				0758269	N
5	Bid item# 363	106.44	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	07/11/25	11/10/25				0758269	N
6	Bid item #364	426.36	C-06-55-23-4411-001	B	CY'23 Water Bond Capital- Capital Projs	R	07/11/25	11/10/25				0758269	N
		20,905.51											
Vendor Total:		20,905.51											
FIG20LLC FIG 20,LLC FBO SEC PTY													
25-03142	10/30/25	TAX LIEN REDEMPTION											
1	TAX LIEN REDEMPTION	6,200.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	10/30/25	11/10/25				11/10/25	N
2	TAX LIEN REDEMPTION	6,258.32	T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	10/30/25	11/10/25				11/10/25	N
		12,458.32											
Vendor Total:		12,458.32											
FIREMARK Firemark Specialties													
25-02359	08/27/25	Uniforms											
1	Smith & Warren Hat Badge	871.02	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
2	Smith & Warren Hat Badge	96.78	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
3	Smith & Warren Hat Badge	257.60	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
4	Smith & Warren Wallet Badge	257.60	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
5	GSS Raincoat Style 6501 size M	145.00	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
6	GSS Jacket Style 7511 - size M	70.00	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
7	5.11 style 41060 100% Cotton	990.00	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
8	5.11 style 42056 100% Cotton	1,080.00	T-12-56-00-0850-845	B	UNIF FIRE SAFETY PENALTY	R	08/27/25	11/10/25				2025FRANKLINBAD	N
9	5.11 style 41060 100% Cotton	385.00	5-01-25-00-0265-043	B	FIRE PREVENTION-CLOTHING & UNIFORMS	R	08/27/25	11/10/25				2025FRANKLINBAD	N

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Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
GALLSPAR Galls LLC												
25-02809	10/08/25	ULTRASTINGER LED FLASHLIGHT										
1 ULTRASTINGER LED FLASHLIGHT	437.98	5-01-25-00-0252-026	B	EMERGENCY MGMT.-EQUIP REPAIR & MAINT	R	10/08/25	11/10/25		BC2228200	N		
2 shipping	30.99	5-01-25-00-0252-026	B	EMERGENCY MGMT.-EQUIP REPAIR & MAINT	R	10/08/25	11/10/25		BC2228200	N		
	468.97											
25-02985	10/21/25	ULTRASTINGER LED FLASHLIGHT										
1 ULTRASTINGER LED FLASHLIGHT	437.98	5-01-27-00-0340-058	B	ANIMAL CONTROL-OTHER EQUIP & SUPPLIES	R	10/21/25	11/10/25		BC2231933	N		
2 shipping	30.99	5-01-27-00-0340-058	B	ANIMAL CONTROL-OTHER EQUIP & SUPPLIES	R	10/21/25	11/10/25		BC2231933	N		
	468.97											
Vendor Total:	937.94											
GLIAGROU GLIA GROUP LLC												
25-03143	10/30/25	TAX LIEN REDEMPTION										
1 TAX LIEN REDEMPTION	1,000.00	T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	10/30/25	11/10/25		11/10/25	N		
2 TAX LIEN REDEMPTION	458.29	T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	10/30/25	11/10/25		11/10/25	N		
	1,458.29											
Vendor Total:	1,458.29											
GRAPHICI Graphic Image Inc												
25-03008	10/23/25	Election Notice Card 6x9"										
1 Election Notice Card 6x9"	1,582.00	5-01-20-00-0100-107	B	MANAGER-OTHER MISC ITEMS	R	10/23/25	11/10/25		67678	N		
Vendor Total:	1,582.00											
GUARMOTO GUARANTEED MOTOR TOWING SERVIC												
25-02695	09/26/25	Towing twp. vehicles										
3 Towing twp. vehicles	900.00	5-01-26-00-0315-029	B	VEHICLE MAINT.-OTHER CONTRACTUAL ITEMS	R	09/26/25	11/10/25		H415302	N		
Vendor Total:	900.00											
HEYERGRU Heyer GrueI & Assoc PA												
25-02666	09/25/25	affordable housing consultant										
1 affordable housing consultant	3,465.00	T-20-56-99-0000-002	B	AFFORDABLE HOUSING- ACQUISITION OF LAND	R	09/25/25	11/10/25		44134	N		
Vendor Total:	3,465.00											

Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge	Account	Acct Type Description	Enc	Date	Date	Date	Invoice	Excl
IMZACREA IMZA Creations LLC										
25-02041 07/30/25 Henna - Halloween party										
1 Henna - Halloween party	600.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	07/30/25	11/10/25			10/24/25	N
Vendor Total:	600.00									
INTEGRIT Integrity Health LLC										
25-01271 06/03/25 June-Dec 2025 Admin Fees										
7 June-Dec 2025 Admin Fees	27,035.50	5-01-23-00-0220-092	B GROUP INSURANCE-MEDICAL INSURANCE	R	08/19/25	11/10/25			11.25FRANKLINTW	N
Vendor Total:	27,035.50									
JERSTACT Jersey Tactical Corp.										
25-02701 09/26/25 30"HEAVY DUTY YELLOW CLAW										
1 30"HEAVY DUTY YELLOW CLAW	1,700.00	5-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	09/26/25	11/10/25			4008	N
2 shipping	50.00	5-01-25-00-0240-056	B POLICE DEPT.-EMERGENCY & SAFETY SUPP.	R	09/26/25	11/10/25			4008	N
	1,750.00									
Vendor Total:	1,750.00									
JHARRISP J. Harris Police Training LLC										
25-02330 08/26/25 Motor Vehicle Search										
1 Motor Vehicle Search	189.00	5-01-25-00-0240-042	B POLICE DEPT.-EDUCATION AND TRAINING	R	08/26/25	11/10/25			2333	N
Vendor Total:	189.00									
JOHNONSP JOHNNY ON THE SPOT										
25-00019 01/27/25 RENTAL-Range 1-3/2025										
11 PORT A JOHN RENTAL REG UNIT'25	162.35	5-01-25-00-0240-029	B POLICE DEPT.-OTHER CONTRACTUAL ITEMS	R	06/05/25	11/10/25			INV-5676380	N
25-01573 06/25/25 Portable Unit for Tennis										
4 Portable Unit for Tennis	82.88	T-11-56-00-3788-401	B TENNIS / PICKLEBALL	R	06/25/25	11/10/25			INV-5632281	N
5 Portable Unit for Tennis	3.08	T-11-56-00-3788-401	B TENNIS / PICKLEBALL	R	06/25/25	11/10/25			INV-5641031	N
	85.96									
25-01909 07/22/25 Portable Restrooms 2025										
2 Portable Restrooms 2025	161.26	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25			INV-5635745	N
32 Portable Restrooms 2025	161.26	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25			INV-5569760	N

Vendor # Name	PO # PO Date Description	Contract PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099
Item Description	Amount	Charge Account	Acct Type Description					Excl
JOHNSP JOHNNY ON THE SPOT Continued								
25-01909 07/22/25 Portable Restrooms 2025		Continued						
33 Portable Restrooms 2025	226.89	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5569426	N
34 Portable Restrooms 2025	161.26	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5568096	N
35 Portable Restrooms 2025	65.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5566628	N
36 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5565823	N
37 Portable Restrooms 2025	65.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5565554	N
38 Portable Restrooms 2025	169.73	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5569618	N
39 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5566063	N
40 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5566979	N
41 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5567423	N
42 Portable Restrooms 2025	226.89	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5636803	N
43 Portable Restrooms 2025	98.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5631539	N
44 Portable Restrooms 2025	161.26	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5632175	N
45 Portable Restrooms 2025	65.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5634079	N
46 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5632438	N
47 Portable Restrooms 2025	65.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5633512	N
48 Portable Restrooms 2025	62.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5631539	N
49 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5636551	N
50 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5635059	N
51 Portable Restrooms 2025	95.63	T-40-56-25-0366-029	B OPEN SPACE - OTHER CONTRACTUAL ITEMS	R	07/22/25	11/10/25	INV-5637969	N
	2,457.37							
Vendor Total:	2,705.68							
KBCSSOUN KBCS Sound LLC								
25-02749 10/06/25 Forever 55 Club Party DJ Fee								
1 Forever 55 Club Party DJ Fee	275.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	10/06/25	11/10/25	10/10/25	N
Vendor Total:	275.00							
KENDPK KENDALL PARK FIRST AID SQD								
25-03226 11/06/25 2025 Budget Contribution								
1 2025 Budget Contribution	28,500.00	5-01-25-00-0260-029	B FIRST AID SQUAD-OTHER CONTRACTUAL ITEMS	R	11/06/25	11/10/25	2025 DONATION	N
Vendor Total:	28,500.00							

Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
KENYONPL Kenyon Planning												
25-00158	02/04/25	Sustainability Coordinator										
10 Sustainability Coordinator	1,032.00	5-01-30-00-0428-029	B	ENVIRONMENT COMM - OTHER CONTRACT SERVIC	R	02/04/25	11/10/25		2025-032	N		
25-00159	02/04/25	2025 Open Space Consulting										
10 2025 Open Space Consulting	9,456.00	T-40-56-25-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	02/04/25	11/10/25		2025-031	N		
Vendor Total:	10,488.00											
MCCI MCCI,LLC												
25-00655	03/25/25	Doc & Imaging										
2 Document & Imaging Scans	46,236.79	4-01-22-00-0195-077	B	UNIFORM CONST CODE-TELECOMMUNICATION	R	03/25/25	11/10/25		SC25702	N		
Vendor Total:	46,236.79											
MILLWIPI Mill Wiping Rags, Inc												
25-02938	10/20/25	Full white towels										
1 Full white towels	270.00	5-01-26-00-0290-038	B	STREETS & ROADS-HARDWARE & MINOR TOOLS	R	10/20/25	11/10/25		25843	N		
2 white towels	360.00	5-01-26-00-0310-035	B	BUILDING & GROUNDS-JANITORIAL SUPPLIES	R	10/20/25	11/10/25		25843	N		
3 white towels	270.00	5-05-55-00-0500-038	B	HARDWARE & MINOR TOOLS	R	10/20/25	11/10/25		25843	N		
4 Shipping	50.00	5-05-55-00-0500-038	B	HARDWARE & MINOR TOOLS	R	10/20/25	11/10/25		25843	N		
	950.00											
Vendor Total:	950.00											
MOTO29 MOTOROLA SOLUTIONS, INC.												
25-02700	09/26/25	bluetooth wireless remote										
1 ACCESSORY KIT,APX WIRELESS	1,555.20	5-01-25-00-0250-058	B	DISPATCH/911-OTHER EQUIPMENT & SUPPLIES	R	09/26/25	11/10/25		1187159228	N		
2 BATTERY PACK,	270.30	5-01-25-00-0250-058	B	DISPATCH/911-OTHER EQUIPMENT & SUPPLIES	R	09/26/25	11/10/25		1187159228	N		
3 REPLACEMENT SWIVEL CLIP	124.80	5-01-25-00-0250-058	B	DISPATCH/911-OTHER EQUIPMENT & SUPPLIES	R	09/26/25	11/10/25		1187159228	N		
	1,950.30											
Vendor Total:	1,950.30											
MSP M.S.P Construction Corp												
24-01531	07/01/24	Main St Area WM										
10 Main Street Water Main	58,324.35	C-06-55-22-4364-001	B	CY'22 Bond Water Improvement Capital	R	07/01/24	11/10/25		7 FINAL	N		

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Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct	Type	Description	Enc	Date	Date	Invoice	Excl
NJCHIEFS NEW JERSEY STATE ASSOC. CHIEFS												
25-02689	09/26/25 Advanced Internal Affairs											
1	Advanced Internal Affairs	449.00		5-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	09/26/25	11/10/25		IN-22306	N
25-02975	10/21/25 Background Investigations											
1	Pre-Employment Background	598.00		5-01-25-00-0240-042	B	POLICE DEPT.-EDUCATION AND TRAINING	R	10/21/25	11/10/25		IN-22601	N
Vendor Total:		1,047.00										
ORIENTAL ORIENTAL TRADING CO. INC.												
25-01611	06/26/25 Oriental Trading Canp Supplies											
1	Natural Drawstring Backpack	299.76		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
2	DIY Ceramic Teddy Bear Bank	55.96		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
3	DIY Ceramic Sweet Treats	139.95		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
4	Smiling Ceramic Planters	99.96		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
5	Regular Crayon Classpack	44.99		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
6	Cool Colored Pencils	44.98		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
7	DIY wood Birdhouses	224.97		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
8	SandArt Bottle Necklace Kit	139.98		T-11-56-00-3787-801	B	SUMMER CAMPS	R	06/26/25	11/10/25		73773957501	N
9	Shipping/Price Diff	11.01		T-11-56-00-3787-801	B	SUMMER CAMPS	R	11/05/25	11/10/25		73773957501	N
		1,061.56										
Vendor Total:		1,061.56										
PARTSAUT Parts Authority, LLC												
25-01762	07/08/25 BOE vehicle parts											
16	BOE vehicle parts	116.40		5-01-42-00-0890-034	B	BOARD OF ED: INTERLOCAL-MOTOR VEHICLE PA	R	07/08/25	11/10/25		300-720322	N
Vendor Total:		116.40										
PHOEN005 PHOENIX FUNDING, INC												
25-03144	10/30/25 TAX LIEN REDEMPTION											
1	TAX LIEN REDEMPTION	14,300.00		T-03-55-00-9999-294	B	PREMIUM ON TAX SALE	R	10/30/25	11/10/25		11/10/25	N
2	TAX LIEN REDEMPTION	20,333.24		T-03-55-00-9999-914	B	TAX LIEN REDEMPTIONS	R	10/30/25	11/10/25		11/10/25	N
		34,633.24										
Vendor Total:		34,633.24										

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct Type	Description	Enc	Date	Date	Date	Invoice	Excl
PHOENIXA Phoenix Advisors												
25-03228	11/06/25 Continuing Dsclosure Agent Ser											
1	Continuing Dsclosure Agent Ser	1,350.00	5-01-20-00-0135-028	B	AUDIT SERVICES-PROF & CONSULTING SRVS	R	11/06/25	11/10/25			CONT DISCL SERV N	
2	Continuing Dsclosure Agent Ser	450.00	5-05-55-00-0500-028	B	PROF & CONSULTING SRVS	R	11/06/25	11/10/25			CONT DISCL SERV N	
3	Continuing Dsclosure Agent Ser	150.00	T-40-56-25-0366-028	B	OPEN SPACE - PROFESSIONAL/CONSULTING SER	R	11/06/25	11/10/25			CONT DISCL SERV N	
		1,950.00										
Vendor Total:		1,950.00										
PKFOCONN PKF O'Connor Davies, LLP												
25-03108	10/28/25 Financial Services - 3/4 Qtr											
1	Financial Services - 3/4 Qtrs	81,562.50	5-01-20-00-0130-028	B	FINANCIAL ADMIN-PROF & CONSULTING SRVS	R	10/28/25	11/10/25			978511	N
2	Financial Services - 3/4 Qtrs	27,187.50	5-05-55-00-0500-028	B	PROF & CONSULTING SRVS	R	10/28/25	11/10/25			978511	N
		108,750.00										
25-03109	10/28/25 Assistance with Bond Sale 2024											
1	Assistance with Bond Sale 2024	4,770.00	4-01-20-00-0130-028	B	FINANCIAL ADMIN-PROF & CONSULTING SRVS	R	10/28/25	11/10/25			897519	N
2	Assistance with Bond Sale 2024	1,590.00	4-05-55-00-0500-028	B	PROF & CONSULTING SRVS	R	10/28/25	11/10/25			897519	N
		6,360.00										
Vendor Total:		115,110.00										
POLHOMED Home Depot Credit Services												
25-02685	09/25/25 Misc hardware & building suppl											
8	Misc Hardware & Building suppl	69.47	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/25/25	11/10/25			9516538	N
9	Misc Hardware & Building suppl	949.61	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/25/25	11/10/25			3012871	N
10	Misc Hardware & Building suppl	41.36	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/25/25	11/10/25			3020919	N
11	Misc Hardware & Building suppl	43.85	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/25/25	11/10/25			2510361	N
12	Misc Hardware & Building suppl	415.14	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/25/25	11/10/25			5615209	N
13	Misc Hardware & Building suppl	139.94	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/25/25	11/10/25			185096	N
14	Misc Hardware & Building suppl	243.93	5-01-25-00-0240-026	B	POLICE DEPT.-EQUIP REPAIR & MAINT	R	09/25/25	11/10/25			610541	N
		1,903.30										
25-02982	10/21/25 Battery Pole Lopper											
1	Battery Pole Lopper	502.20	5-01-27-00-0340-058	B	ANIMAL CONTROL-OTHER EQUIP & SUPPLIES	R	10/21/25	11/10/25			4874757	N
Vendor Total:		2,405.50										

Vendor #	Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099	
Item	Description	Amount	Charge	Account	Acct	Type	Description	Enc	Date	Date	Invoice	Excl
PRINCETE Princeton Events Company												
25-02378	08/28/25 Halloween event-activity											
1	Halloween event- Face painter	787.50	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R		08/28/25	11/10/25		995	N	
2	Halloweenevent- Balloontwister	525.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R		08/28/25	11/10/25		995	N	
		1,312.50										
Vendor Total:		1,312.50										
PROCAP8 PROCAP 8 FBO FIRSTRUST BANK												
25-03145	10/30/25 TAX LIEN REDEMPTION											
1	TAX LIEN REDEMPTION	2,500.00	T-03-55-00-9999-294	B PREMIUM ON TAX SALE	R		10/30/25	11/10/25		11/10/25	N	
2	TAX LIEN REDEMPTION	5,947.63	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R		10/30/25	11/10/25		11/10/25	N	
		8,447.63										
Vendor Total:		8,447.63										
PSEG1444 PSE&G CO.												
25-03229	11/06/25 PSE&G Gas & Electric Bill Sep											
1	PSE&G Gas & Electric Bill	51,168.88	5-01-31-00-0430-071	B ELECTRICITY-ELECTRICITY	R		11/06/25	11/10/25		SEP 2025	N	
2	PSE&G Gas & Electric Bill	106,810.74	5-01-31-00-0435-075	B STREET LIGHTING-STREET LIGHTING	R		11/06/25	11/10/25		SEP 2025	N	
3	PSE&G Gas & Electric Bill	11,609.10	5-05-55-00-0500-071	B ELECTRICITY	R		11/06/25	11/10/25		SEP 2025	N	
4	PSE&G Gas & Electric Bill	4,746.58	T-40-56-25-0366-071	B ELECTRICITY & STREET LIGHTS	R		11/06/25	11/10/25		SEP 2025	N	
5	PSE&G Gas & Electric Bill	120.82	T-21-56-25-4060-056	B HAMILTON ST SID-FIRE&OTHER SAFETY EQUIP	R		11/06/25	11/10/25		SEP 2025	N	
		174,456.12										
Vendor Total:		174,456.12										
QUARTONY Tony Quaranta												
25-03053	10/28/25 WORK SHOE PURCHASE - TONY											
1	WORK SHOE -SUPER SOLE	239.00	5-01-20-00-0165-043	B ENGINEERING-CLOTHING & UNIFORMS	R		10/28/25	11/10/25		2025 CLOTHREIMB	N	
Vendor Total:		239.00										
RAINONE Rainone Coughlin Minchello LLC												
25-00138	01/30/25 2025 Annual Township Attorney											
110	2025 Annual Township Attorney	5,205.44	5-01-20-00-0155-027	B LEGAL SERVICES-LEGAL SERVICES	R		01/30/25	11/10/25		24305	N	
111	2025 Annual Township Attorney	875.00	T-20-56-99-0000-027	B AFFORDABLE HOUSING- LEGAL SERVICES	R		01/30/25	11/10/25		24305	N	
112	2025 Annual Township Attorney	2,517.00	5-01-20-00-0155-027	B LEGAL SERVICES-LEGAL SERVICES	R		01/30/25	11/10/25		24306	N	

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Vendor # Name	PO #	PO Date	Description	Contract	PO Type	Stat/Chk	First	Rcvd	Chk/Void	1099
Item Description	Amount	Charge	Account	Acct Type Description	Enc	Date	Date	Date	Invoice	Excl
ROCKYHIL Rocky Hill First Aid & Rescue										
25-03227 11/06/25 2025 Budget Contribution										
1 2025 Budget Contribution	5,000.00	5-01-25-00-0260-029	B FIRST AID SQUAD-OTHER CONTRACTUAL ITEMS	R	11/06/25	11/10/25			2025 DONATION	N
Vendor Total:	5,000.00									
ROSSINIC Nicholas Rossi										
25-02952 10/20/25 Reimburse - Membership dues										
1 Reimbursement of membership	148.00	5-01-25-00-0265-044	B FIRE PREVENTION-PROF. ASSOC. DUES	R	10/20/25	11/10/25			REIMB IAAI DUES	N
Vendor Total:	148.00									
RRDONNEL RR Donnelley										
25-02860 10/09/25 Vital Statistics Safety Paper										
1 Reg-42A 8-1/2 x 11"	426.00	5-01-20-00-0120-023	B MUNICIPAL CLERK-PRINTING AND BINDING	R	10/09/25	11/10/25			808161562	N
2 Reg-42A 8-1/2 x 14"	319.50	5-01-20-00-0120-023	B MUNICIPAL CLERK-PRINTING AND BINDING	R	10/09/25	11/10/25			808161562	N
	745.50									
Vendor Total:	745.50									
RTLJ-NJ RTLJ-NJ II LLC										
25-03146 10/30/25 TAX LIEN REDEMPTION										
1 TAX LIEN REDEMPTION	5,200.00	T-03-55-00-9999-294	B PREMIUM ON TAX SALE	R	10/30/25	11/10/25			11/10/25	N
2 TAX LIEN REDEMPTION	4,987.61	T-03-55-00-9999-914	B TAX LIEN REDEMPTIONS	R	10/30/25	11/10/25			11/10/25	N
	10,187.61									
Vendor Total:	10,187.61									
SCAP Somerset Community Action Prog										
25-01099 05/20/25 CDBG Job Training Support Serv										
2 CDBG Job Training Support Serv	18,000.00	G-02-41-21-8030-005	B COVID CARE ACT(A#2):Support Services	R	05/20/25	11/10/25			Q2 & Q3	N
25-03030 10/28/25 SCAP SPORTS EXPENSES										
1 SPORTS AWARD CERTIFICATES	1,000.00	G-02-41-24-0805-002	B DCA SCAP-Youth Ctr Program:Prepd SCAP	R	10/28/25	11/10/25			REIMB FTYCSPORT	N
2 BASKETBALL PROGRAM PHASES 1&2	9,425.20	G-02-41-24-0805-002	B DCA SCAP-Youth Ctr Program:Prepd SCAP	R	10/28/25	11/10/25			REIMB FTYCSPORT	N
3 VOLLEYBALL PROGRAM PHASES 1&2	9,000.00	G-02-41-24-0805-002	B DCA SCAP-Youth Ctr Program:Prepd SCAP	R	10/28/25	11/10/25			REIMB FTYCSPORT	N
4 ART WORKSHOP PHASES 1&2	12,000.00	G-02-41-24-0805-002	B DCA SCAP-Youth Ctr Program:Prepd SCAP	R	10/28/25	11/10/25			REIMB FTYCSPORT	N
5 BASKETBALL PROGRAM PHASES 1&2	10,364.03	G-02-41-24-0805-002	B DCA SCAP-Youth Ctr Program:Prepd SCAP	R	10/28/25	11/10/25			REIMB FTYCSPORT	N

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Vendor #	Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099		
Item Description		Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl		
SUPLEECL Suplee, Clooney & Company Continued												
24-03378	12/09/24	CY'24 Audit, R24-019, 1/02/24	Continued									
2 CY'24 Audit; R24-019 1/02/24 &		12,312.50	4-05-55-00-0500-028	B PROF & CONSULTING SRVS	R	12/09/24	11/10/25		2024 AUDIT	N		
		49,250.00										
Vendor Total:		49,250.00										
SUPREMEP Supreme Productionz												
25-02556	09/22/25	HALLOWEEN EVENT PHOTOBOOTH										
1 PHOTOBOOTH FOR HALLOWEEN EVENT		800.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/22/25	11/10/25		63088	N		
2 DISCOUNT		150.00	G-02-41-24-0805-000	B DCA SCAP-Youth Ctr Prog-Youth Ctr Prepd	R	09/22/25	11/10/25		63088	N		
		650.00										
Vendor Total:		650.00										
SUSTJERS Sustainable Jersey												
25-02765	10/06/25	'25 Sustain Jersey Lnch Skalln										
1 2025 Sustainable Jersey Lnchn		40.00	5-01-20-00-0100-041	B MANAGER-CONFERENCES & MEETINGS	R	10/06/25	11/10/25		1340	N		
Vendor Total:		40.00										
TRAPROCK TRAP ROCK INDUSTRIES												
25-03067	10/28/25	Road materials										
1 Road materials		1,439.34	5-05-55-00-0500-032	B ROAD MATERIALS & SUPPLIES	R	10/28/25	11/10/25		8181693	N		
Vendor Total:		1,439.34										
TRIUS Trius, Inc.												
25-02667	09/25/25	western plow controls										
1 western plow controls		2,112.42	5-01-26-00-0291-034	B SNOW REMOVAL-MOTOR VEHICLE PARTS	R	09/25/25	11/10/25		SI116437	N		
Vendor Total:		2,112.42										
UGI UGI Corporation												
25-03024	10/24/25	Third Party Utility Exp Aug'25										
1 Third Party Utility Expenses		0.00	5-01-31-00-0430-071	B ELECTRICITY-ELECTRICITY	R	10/24/25	11/10/25		G6825892	N		
2 Third Party Utility Expenses		2.67	5-01-31-00-0430-071	B ELECTRICITY-ELECTRICITY	R	10/24/25	11/10/25		G6829667	N		
3 Third Party Utility Expenses		6.33	5-01-31-00-0430-071	B ELECTRICITY-ELECTRICITY	R	10/24/25	11/10/25		G6829434	N		

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Vendor #	Name													
PO #	PO Date	Description	Contract	PO Type				First	Rcvd	Chk/Void		1099		
Item	Description	Amount	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	Date	Date	Date	Invoice	Excl		
WBMASON W. B. MASON, INC. Continued														
25-02850	10/09/25	Batteries for Microphones	Continued											
2	Batteries for Microphones	85.49	T-11-56-00-3788-601	B	SENIOR ACTIVITIES	R	10/09/25	11/10/25			257500780		N	
		100.48												
25-02891	10/16/25	Office Supplies-Planning Dept.												
1	Office Supplies-Planning Dept.	111.16	5-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	10/16/25	11/10/25			257613069		N	
25-02893	10/16/25	Office Supplies - Parks & Rec.												
1	Office Supplies - Parks & Rec.	364.20	5-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	10/16/25	11/10/25			257613605		N	
25-03060	10/28/25	Office Supplies - Construction												
1	Office Supplies - Construction	18.00	5-01-22-00-0195-036	B	UNIFORM CONST CODE-OFFICE SUPPLIES	R	10/28/25	11/10/25			257861479		N	
25-03135	10/28/25	Office Supplies - Park & Rec.												
1	Office Supplies - Park & Rec.	73.71	5-01-20-00-0100-036	B	MANAGER-OFFICE SUPPLIES	R	10/28/25	11/10/25			257891312		N	
Vendor Total:		667.55												
WITMPUBL Witmer Public Safety Group, In														
25-02817	10/08/25	Replace Rifle 6												
2	Aimpoint Patrol Rifle Optic	478.72	5-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	10/08/25	11/10/25			INV768219		N	
4	Streamlight ProTac Rail	113.80	5-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	10/08/25	11/10/25			INV768219		N	
6	Quick Detach Sling Swivel	12.38	5-01-25-00-0240-058	B	POLICE DEPT.-OTHER EQUIP & SUPPLIES	R	10/08/25	11/10/25			INV768219		N	
		604.90												
Vendor Total:		604.90												
ZBONKLIS Lisa Bonk														
25-03035	10/28/25	Ceramics Refund												
1	Ceramics Refund	160.00	T-11-56-00-3787-401	B	ENRICHMENT PROGRAMS (supplemented 5,000)	R	10/28/25	11/10/25			REFUND 100225		N	
Vendor Total:		160.00												

Vendor #	Name	PO #	PO Date	Description	Contract Amount	PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
ZCASTELA	Corazon Castello	25-03048	10/28/25	Gentle Yoga Refund	36.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	10/28/25	11/10/25		REFUND 101525	N
	1 Gentle Yoga Refund												
	Vendor Total:				36.00								
ZCASTELL	Antonio Castellano	25-03047	10/28/25	Gentle Yoga Refund	36.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	10/28/25	11/10/25		REFUND 101525	N
	1 Gentle Yoga Refund												
	Vendor Total:				36.00								
ZCHETANS	CHETAN SHAH	25-03138	10/30/25	REFUN TX OVPT 41 BEACONSFIELD	1,093.82	5-01-90-00-0000-040	B MISC.-TAX OVERPAYMENT	R	10/30/25	11/10/25		424.13/301c0041	N
	1 REFUN TX OVPT 41 BEACONSFIELD												
	Vendor Total:				1,093.82								
ZLASCHON	CATALINA LASCHON	25-03139	10/30/25	REFUND WTR OVPT 77 MAIN ST	170.28	5-05-55-00-0599-040	B WATER OVERPAYMENT	R	10/30/25	11/10/25		6275-0	N
	1 REFUND WTR OVPT 77 MAIN ST												
	Vendor Total:				170.28								
ZLINGMAY	May Ling	25-03036	10/28/25	Refund for Zumba	67.50	T-11-56-00-3787-101	B ADULT FITNESS	R	10/28/25	11/10/25		REFUND 091925	N
	1 Refund for Zumba												
	Vendor Total:				67.50								
ZMARKOVL	Lisa Markov	25-03037	10/28/25	Yoga Refund	24.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	10/28/25	11/10/25		REFUND 100325	N
	1 Yoga Refund												
	Vendor Total:				24.00								

Vendor # Name											
PO #	PO Date	Description	Contract	PO Type		First	Rcvd	Chk/Void		1099	
Item Description			Amount	Charge Account	Acct Type Description	Stat/Chk	Enc Date	Date	Date	Invoice	Excl
ZPARIKHB Bhavna Parikh											
25-03043	10/28/25	Refund for Bollywood									
1 Refund for Bollywood			44.00	T-11-56-00-3788-601	B SENIOR ACTIVITIES	R	10/28/25	11/10/25		REFUND 101425	N
Vendor Total:			44.00								
ZSONI JAGRUTIBEN SONI, SHAILZA											
25-03137	10/30/25	REFUND TX OVPT 214 AMETHYST WY									
1 REFUND TX OVPT 214 AMETHYST WY			2,826.89	5-01-90-00-0000-040	B MISC.-TAX OVERPAYMENT	R	10/30/25	11/10/25		34.09/59.02C314	N
Vendor Total:			2,826.89								
Total Purchase Orders: 135 Total P.O. Line Items: 308 Total List Amount: 3,089,217.72 Total Void Amount: 0.00											

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	4-01	88,640.00	0.00	0.00	88,640.00
WATER	4-05	13,902.50	0.00	0.00	13,902.50
Year Total:		102,542.50	0.00	0.00	102,542.50
CURRENT	5-01	1,149,965.94	25.00	0.00	1,149,990.94
WATER	5-05	54,272.65	0.00	0.00	54,272.65
Year Total:		1,204,238.59	25.00	0.00	1,204,263.59
GENERAL CAPITAL	C-04	86,351.88	0.00	0.00	86,351.88
WATER CAPITAL	C-06	933,015.83	0.00	0.00	933,015.83
Year Total:		1,019,367.71	0.00	0.00	1,019,367.71
GRANT	G-02	617,240.93	0.00	0.00	617,240.93
TAX TITLE LIEN	T-03	102,405.52	0.00	0.00	102,405.52
RECREATION TRUST	T-11	8,609.45	0.00	0.00	8,609.45
TRUST OTHER	T-12	5,777.05	0.00	0.00	5,777.05
ANIMAL CONTROL	T-17	3,652.20	0.00	0.00	3,652.20
AFFORDABLE HOUSING	T-20	5,663.00	0.00	0.00	5,663.00
HAMILTON ST SPECIAL IMPROVEMENT DISTR	T-21	120.82	0.00	0.00	120.82
OPEN SPACE	T-40	19,574.95	0.00	0.00	19,574.95
Year Total:		145,802.99	0.00	0.00	145,802.99
Total of All Funds:		3,089,192.72	25.00	0.00	3,089,217.72

Range of Checking Accts: First to Last Range of Check Dates: 10/29/25 to 11/10/25
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void	Ref Num
PO #	Item	Description				Contract	Ref Seq Acct
01-CURRENT		CURRENT FUND					
50779	10/29/25	FTAGENCY FRANKLIN AGENCY -(EPD)					16414
25-03021	1	STD ER PORTION OCT 2025	7,202.01	5-01-23-00-0220-102	Budget		1 1
				GROUP INSURANCE-DISABILITY INS			
50780	10/30/25	IACP Int. Assoc. Chiefs of Police					16416
25-02239	1	IACP 2025 CONFERENCE	445.00	5-01-25-00-0240-041	Budget		1 1
				POLICE DEPT.-CONFERENCES & MEETINGS			
Checking Account Totals							
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>	
		Checks:	2	0	7,647.01	0.00	
		Direct Deposit:	0	0	0.00	0.00	
		Total:	2	0	7,647.01	0.00	
30-PAYROLLED		EMPLOYEE PAYROLL DEDUCTION					
36026	10/29/25	AFSC2859 AFSCME Council #63					16415
25-03013	1	AFSCME 2859 OCTOBER 2025	2,394.14	T-30-56-00-0851-032	Budget		2 1
				PAYROLL DEDUCTIONS- AFSCME 2859			
36027	10/29/25	AFSCME AFSME Council# 63					16415
25-03016	1	AFSCME SUPERVISOR OCT 2025	781.76	T-30-56-00-0851-033	Budget		5 1
				PAYROLL DEDUCTIONS- AFSCME 73			
36028	10/29/25	COLOLIFE COLONIAL LIFE INSURANCE					16415
25-03018	1	COLONIAL LIFE OCTOBER 2025	145.34	T-30-56-00-0851-012	Budget		7 1
				PAYROLL DEDUCTIONS- COLONIAL LIFE			
36029	10/29/25	CWA1034 C.W.A. LOCAL 1036					16415
25-03015	1	BLUE COLLAR CWA OCTOBER 2025	2,046.26	T-30-56-00-0851-025	Budget		4 1
				PAYROLL DEDUCTIONS- BLUE COLLAR UNION			
36030	10/29/25	FMBAL088 FMBA Local 88					16415
25-03017	1	FMBA OCTOBER 2025	1,020.00	T-30-56-00-0851-018	Budget		6 1
				PAYROLL DEDUCTIONS- FMBA UNION			
36031	10/29/25	NYLIFEIN NY LIFE INSURANCE CO.					16415
25-03019	1	NY LIFE OCTOBER 2025	1,049.24	T-30-56-00-0851-014	Budget		8 1
				PAYROLL DEDUCTIONS- NEW YORK LIFE			
36032	10/29/25	PBA154 PBA LOCAL 154					16415
25-03014	1	PBA UNION OCTOBER 2025	7,250.00	T-30-56-00-0851-017	Budget		3 1
				PAYROLL DEDUCTIONS- PBA			
36033	10/29/25	SOAPBA SOA OF PBA					16415
25-03012	1	SOA UNION OCTOBER 2025	2,600.00	T-30-56-00-0851-016	Budget		1 1
				PAYROLL DEDUCTIONS- SOA			
36034	10/29/25	STANINSU STANDARD INSURANCE COMPANY					16415
25-03020	1	STANDRD PYMT OCTOBER 2025	13,553.30	T-30-56-00-0851-031	Budget		9 1
				PAYROLL DEDUCTIONS- STANDARD DISABILITY			

Check #	Check Date	Vendor			Reconciled/Void	Ref Num
PO #	Item	Description	Amount Paid	Charge Account	Account Type	Contract Ref Seq Acct
30-PAYROLLDED EMPLOYEE PAYROLL DEDUCTION Continued						
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:		9	0	30,840.04	0.00
	Direct Deposit:		0	0	0.00	0.00
	Total:		9	0	30,840.04	0.00
Report Totals						
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:		11	0	38,487.05	0.00
	Direct Deposit:		0	0	0.00	0.00
	Total:		11	0	38,487.05	0.00

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT	5-01	7,647.01	0.00	0.00	7,647.01
PAYROLL	T-30	30,840.04	0.00	0.00	30,840.04
Total of All Funds:		38,487.05	0.00	0.00	38,487.05

TOWNSHIP OF FRANKLIN, SOMERSET COUNTY

ORDINANCE NO. 4485-25

ORDINANCE AMENDING THE MUNICIPAL CODE OF THE TOWNSHIP OF FRANKLIN, SOMERSET COUNTY, NEW JERSEY, MORE PARTICULARLY, CHAPTER 226, VEHICLES & TRAFFIC, SECTION 226-13, PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS (BROOKLINE AVENUE)

SUMMARY

An Ordinance amending the Vehicle & Traffic Code of the Township of Franklin, County of Somerset, New Jersey, prohibiting parking at all times on the northbound side of Brookline Avenue from Drake Street to its terminus.

BE IT ORDAINED by the Township Council of the Township of Franklin, Somerset County, New Jersey that the Code of the Township of Franklin, be and it is hereby amended as follows:

SECTION I

Chapter 226, Vehicles & Traffic, Section 226-13, Parking Prohibited at all Times on Certain Streets is amended to add thereto:

<u>Name of Street</u>	<u>Sides</u>	<u>Location</u>
Brookline Avenue	North	From Drake Street to its terminus

SECTION II

Each clause, section and subsection of this ordinance shall be deemed a separate provision to the intent that if any such clause, section or subsection should be declared invalid, the remainder of this ordinance shall not be affected.

SECTION III

All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistency.

SECTION IV

This ordinance shall take effect immediately upon adoption and publication according to law. Those provisions of this ordinance requiring NJDOT approval shall become effective upon receipt of said approval.

ORDINANCE NO. 4485-25

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced:	November 10, 2025
Published:	November 14, 2025
Public Hearing:	November 25, 2025
Adoption:	
Published:	
Effective:	

Ann Marie McCarthy, RMC, MMC, Township Clerk



FRANKLIN TOWNSHIP POLICE TRAFFIC SAFETY BUREAU



To: Ann Marie McCarthy, Township Clerk

From: Officer Ryan Ellington

Date: October 29th, 2025

Subject: Chapter 226 Township Code Amendments: 226-13 Parking Prohibited – Addition of Brookline Avenue

It is the recommendation of this office that the Township amend section 226-13 of the Township Code to include the Northbound side of Brookline Avenue from Drake St to its terminus.

Chapter 226 of the township code would need to be amended as follows:

Section 226-13 – Parking prohibited at all times on certain streets:

Add as follows:

Name of Street	Sides	Location
Brookline Ave	North	From Drake Street to its terminus

cc: Bob Vornlocker, Twp Manager
Sgt. James Raics, Traffic Safety Bureau Supervisor
Darren Mazzei, CME Associates/Township Engineer
Carl Hauck, FTDPW Manager

**TOWNSHIP OF FRANKLIN
COUNTY OF SOMERSET, STATE OF NEW JERSEY
ORDINANCE NO. 4486-25**

AN ORDINANCE ACCEPTING AN EASEMENT AGREEMENT FOR PUMP STATION AND ASSOCIATED UTILITY INFRASTRUCTURE FROM PRINCETON ROUTE 27, LLC FOR PREMISES KNOWN AS BLOCK 5.02, LOT 53 AS PER DOCKET NO. ZBA-24-00015

SUMMARY

An Ordinance accepting an easement agreement for Pump Station and associated Utility Infrastructure from Princeton Route 27, LLC to the Township of Franklin for premises known as Block 5.02, Lot 53 as per Docket No. ZBA-24-00015.

WHEREAS, Princeton Route 27, LLC, with offices located at 362 Saint Marks Place, Staten Island, New York 10301, is the owner of certain real property located in the Township of Franklin, County of Somerset, State of New Jersey, designated as Lot 53 in Block 5.02 on the official Tax Map of the Township of Franklin; and

WHEREAS, pursuant to the approval of Docket No. ZBA-24-00015, a Preliminary and Final Major Site Plan with D Variance, Princeton Route 27, LLC is required to dedicate a permanent easement to the Township of Franklin for the purpose of constructing, operating, maintaining, repairing, and replacing a future pump station and associated utility infrastructure; and

WHEREAS, Princeton Route 27, LLC has executed a Permanent Easement Agreement for Pump Station and Associated Utility Infrastructure, prepared by Peter U. Lanfrit, Esq., granting to the Township of Franklin a permanent easement over a portion of said property; and

WHEREAS, the permanent easement encompasses an area of approximately 3,676 square feet (0.084 acres) and is more particularly described in Exhibit A - Legal Description, as prepared by James D. Sens, Professional Land Surveyor, License No. 24GS04322600, dated June 2, 2025; and

WHEREAS, the easement grants to the Township of Franklin the right to construct, install, operate, maintain, repair, and replace a pump station and associated infrastructure, including interconnecting transmission lines and related utilities, within the easement area; and

WHEREAS, the easement further grants to the Township of Franklin the right of ingress and egress over, across, and through the easement area for personnel, vehicles, and equipment necessary to exercise the rights granted therein; and

WHEREAS, the easement reserves unto Princeton Route 27, LLC, its successors and assigns, the right to use the surface of the land within the easement area for lawful purposes that do not interfere with the Township's use and enjoyment of the easement; and

WHEREAS, the easement also reserves unto Princeton Route 27, LLC, its successors and assigns, the right to use and enjoyment of any and all utilities installed and maintained within said permanent easement, subject to applicable zoning and permitting requirements; and

WHEREAS, the consideration for said easement is the sum of One Dollar (\$1.00) and the reservation of certain interests in the permanent easement as defined in the agreement; and

WHEREAS, the conveyance and/or acceptance of said real property requires the approval by Ordinance of the Township Council pursuant to NJSA 40A:12-5; and

WHEREAS, the Township Council of the Township of Franklin has determined that acceptance of this permanent easement is in the best interests of the Township and its residents, as it will facilitate the installation and maintenance of essential utility infrastructure to serve the community; and

WHEREAS, all terms and conditions of the easement agreement are acceptable to the Township of Franklin.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Franklin, in the County of Somerset, State of New Jersey, as follows:

SECTION 1. ACCEPTANCE OF EASEMENT

The Township of Franklin hereby accepts the Permanent Easement Agreement for Pump Station and Associated Utility Infrastructure from Princeton Route 27, LLC, which grants to the Township a permanent easement over a portion of property designated as Lot 53 in Block 5.02 on the official Tax Map of the Township of Franklin, containing approximately 3,676 square feet (0.084 acres), as more particularly described in Exhibit A - Legal Description attached to said easement agreement.

SECTION 2. AUTHORIZATION TO EXECUTE

The Mayor and Township Clerk are hereby authorized and directed to execute said Permanent Easement Agreement on behalf of the Township of Franklin, and to affix the corporate seal of the Township thereto, and to take all actions necessary and appropriate to effectuate the acceptance of said easement.

SECTION 3. RECORDING

The Township Clerk is hereby authorized and directed to cause said Permanent Easement Agreement to be recorded in the Office of the Somerset County Clerk upon execution by all parties, and to return a certified copy of the recorded instrument to the Township's files and to Princeton Route 27, LLC in accordance with the requirements of Docket No. ZBA-24-00015.

SECTION 4. TERMS AND CONDITIONS

The Township of Franklin accepts said easement subject to all terms, conditions, covenants, rights, and obligations set forth in the Permanent Easement Agreement, including but not limited to:

- A. The right to construct, install, operate, maintain, repair, and replace a pump station and associated infrastructure within the easement area;
- B. The right to install, operate, maintain, repair, and replace interconnecting transmission lines and related utilities within the easement area;
- C. The right of ingress and egress over, across, and through the easement area for personnel, vehicles, and equipment;
- D. The obligation to restore the lands covered by the easement to substantially their former condition after each exercise of the rights granted;
- E. The obligation to indemnify, defend, and hold the Grantor harmless from claims arising from the gross negligence or willful misconduct of the Township or its agents in the exercise of the easement rights;
- F. The recognition of the Grantor's reserved rights to use the surface of the easement area for lawful purposes that do not interfere with the Township's use and enjoyment of the easement; and
- G. All other terms and conditions as set forth in the Permanent Easement Agreement.

SECTION 5. COMPLIANCE WITH SITE PLAN APPROVAL

This acceptance of the permanent easement satisfies the easement dedication requirement imposed upon Princeton Route 27, LLC pursuant to the approval of Docket No. ZBA-24-00015, Preliminary and Final Major Site Plan with D Variance.

SECTION 6. SEVERABILITY

If any section, paragraph, subdivision, clause, or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause, or provision so adjudged, and the remainder of this Ordinance shall be deemed valid and effective.

SECTION 7. REPEALER

All ordinances or parts of ordinances inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 8. EFFECTIVE DATE

This Ordinance shall take effect upon final passage, approval, and publication as required by law.

ORDINANCE NO. 4486-25

This is a true copy of an ordinance adopted by the Township Council, Township of Franklin, Somerset County, New Jersey.

Introduced: November 10, 2025

Published: November 14, 2025

Public Hearing: November 25, 2025

Adoption:

Published:

Effective:

Ann Marie McCarthy, RMC, MMC, Township Clerk

**PERMANENT EASEMENT AGREEMENT FOR PUMP STATION AND
ASSOCIATED UTILITY INFRASTRUCTURE**

THIS INDENTURE, made this 16th day of June, 2025,

BETWEEN Princeton Route 27, LLC with offices located at 362 Saint Marks Place, Staten Island, New York 10301 (hereinafter referred to as the "Grantor"),

and

Township of Franklin, in the County of Somerset, a municipal corporation of the State of New Jersey, with offices located at 475 DeMott Lane, Somerset, New Jersey 08873 (hereinafter referred to as the "Grantee"),

WITNESSETH, that for and in consideration of the sum of ONE DOLLAR (\$1.00) and the reservation of a certain interest in the Permanent Easement as defined herein, the Grantor does hereby grant and convey to the Grantee, its successors and assigns, a **PERMANENT EASEMENT** for the purpose of constructing, operating, maintaining, repairing, and replacing a future pump station within the easement area, together with the right to install, operate, maintain, repair, and replace interconnecting transmission lines and related infrastructure (the "Permanent Easement").

Said Permanent Easement shall encumber a portion of the property designated as Lot 53 in Block 5.02 on the official Tax Map of the Township of Franklin, County of Somerset, State of New Jersey, and is more particularly described in Exhibit A – Legal Description, attached hereto and made a part hereof.

The rights herein granted shall include (but not be limited to) such rights as:

1. **The right to construct, install, operate, maintain, repair, and replace** a pump station and associated infrastructure within the area of the Permanent Easement;
2. **The right to install, operate, maintain, repair, and replace** interconnecting transmission lines and related utilities within the easement area;
3. **The right of ingress and egress** over, across, and through the easement area for personnel, vehicles, and equipment necessary to exercise the rights granted herein;
4. **The right to clear and remove** vegetation, structures, or other obstructions within the easement area that may interfere with the construction, operation, or maintenance of the pump station or transmission lines;
5. **The right to conduct inspections** and perform any work necessary to ensure the continued safe and effective operation of the facilities located within the easement area.

Reserving unto the Grantor, its successors and assigns, forever, the right to use the surface of so much of the land of the Grantor as lies within the herein above described strip of land for any lawful purposes which do not damage or interfere in any way whatsoever with the Grantee's lawful enjoyment of the permanent easement and right-of-way created by this grant.

Further reserving unto the Grantor, its successors and assigns, forever, for the benefit of Grantor's property known and described as Lot 53, Block 5.02 as shown on the Tax Map of the Township of Franklin the rights conferred under this Easement including the right to use and enjoyment of any and all utilities installed and maintained within said Permanent Easement so long as such use is legally zoned for, such right reserved without necessity for Grantor to secure any additional approvals from the Township, or any of its boards, bodies, authorities, commissions or other political subdivisions, except for a permit if required by law to connect to the utility on the property.

The Grantor, for itself, its successors and assigns, covenants that:

1. The Grantor is lawfully seized of the said lands and easement;
2. The Grantor has the right to convey the said lands and easement to Grantee; and

3. The Grantee subject to the terms and conditions herein provided, shall have quiet possession of said lands and easement subject to all encumbrances.

The Grantee, for itself, its successors and assigns, covenants that:

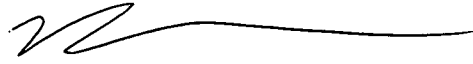
1. The Grantee shall not in any way, in the course of the exercise of its rights and obligations hereunder, impair, restrict or prevent free and ready passage by Grantor, its officers, agents, employees and business invitees, the owners and occupants of any lots, buildings, structures, businesses and/or homes constructed within the Grantor's property, on, over and across the property, including but not limited to, the easement areas;
2. The Grantee shall not interfere with any of the utility lines, sewer lines, or other pipelines, easements and rights, of whatsoever nature, which may be owned by others and located on, under, in or about the easements granted hereunder or which might otherwise affect the said easements and/or any portion of the property owned by Grantor, its successors and assigns;
3. The Grantee shall, after each and every exercise by it of the rights granted hereunder, restore the lands covered by the easements and any improvements located thereon, therein, or thereunder, whether belonging to Grantor or others, to substantially their former condition prior to the exercise of said rights, including, but not limited to, the restoration of any paving, fencing, lighting fixtures, surface, above-surface or sub-surface utility lines, sewer lines, pipelines or conduits and appurtenances thereto, of whatsoever nature, disturbed, removed or otherwise affected by Grantee's exercise of the rights granted hereunder;
4. The Grantor, for itself, and its respective successors and assigns, reserves the right to make any and all use of its or their respective lands lying within the Permanent Easement, including, but not limited to the right to grant to other private or public utility companies, any municipal utilities authorities or other parties, non-exclusive easements and right-of-ways over, under, across and/or through the easements, and the right to install or permit to be installed other utilities within the right-of-way(s) of said easements, provided that same do not prevent or unduly interfere with the exercise of the rights herein granted;
5. The Grantee shall indemnify, defend and hold Grantor, their respective officers, agents and employees and their respective successors and assigns, free and harmless from and against any and all claims, liabilities and losses to the extent caused by the gross negligence or willful misconduct of the Grantee or any of Grantee's officers, agents, representatives, employees, guests, business invitees and/or contractors, including, but not limited to claims for death and personal injury or property damage, including injury or damage to the aforesaid indemnities and/or their respective properties, caused by, happening in connection with, or arising directly or indirectly out of the initial or any subsequent exercise or enjoyment of the easements and/or any other rights granted hereunder. This indemnity shall not apply to any claims arising out of or resulting from (i) the negligence or willful misconduct of the Grantor or its agents; (ii) any condition of the Premises not caused by Grantee; or (iii) any use of the Easement Area by Grantor or third parties not acting under the authority of Grantee;
6. The Permanent Easement hereby granted and conveyed to the Grantee and all rights and obligations set forth in this Easement shall be construed as running with the land and shall be binding upon and inure to the benefit of the Grantor and the Grantee and their respective successors and assigns in title or interest in perpetuity, except that if the Grantee abandons the easement and other rights hereby granted for a period in excess of 180 consecutive days then the Grantor may terminate this Easement by giving sixty (60) days written notice of such termination to the Grantee, in which case the Grantee shall, at the Grantor's written request, remove the improvements, if any, the Grantee has installed and maintained in the Permanent Easement area, and the Grantee shall restore said area to the former condition prior to the commencement of such removal work, within sixty (60) days after receiving such a request from the Grantor, all of which work shall be at no cost and expense to the Grantor and shall be made to the Grantor's satisfaction;

7. The Permanent Easement hereby granted and conveyed to Grantee shall not be assigned by Grantee without the written consent of Grantor, said consent shall not be unreasonably withheld; and
8. The terms and conditions of this Grant may only be modified, revised or amended by a written document, in recordable form, signed by Grantee and/or Grantor, as the case may be. This Grant and the terms and conditions hereof may only be enforced by Grantee or Grantor, as the case may be.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals, or if a corporation, has caused this deed to be signed by its proper corporate officers and its common corporate seal to be affixed hereto the day and year first above written.

WITNESS/ATTEST:

Princeton Route 27, LLC, Grantor


David Berman, Authorized Signatory

TOWNSHIP OF FRANKLIN, Grantee

Ann Marie McCarthy, Clerk

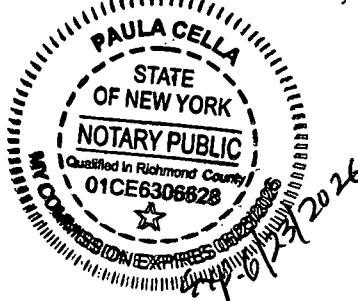
Phillip Kramer, Mayor

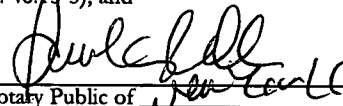
ACKNOWLEDGMENT

STATE OF New York:
SS:
COUNTY OF Richmond:

I CERTIFY that on 6/16, 2025, David Berman, Authorized Signatory of Princeton Route 27, LLC, personally came before me and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):

- (a) was the maker of this Easement;
- (b) was authorized to and did execute this Easement as an Authorized Signatory of Princeton Route 27, LLC, the entity named in this Easement; and
- (c) made this Easement for: \$1.00 as for the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:3-5); and
- (d) executed this Easement as the act of the entity.




Notary Public of New York

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK, MUNICIPAL
ACKNOWLEDGEMENT PAGE TO FOLLOW]

MUNICIPAL ACKNOWLEDGMENT

STATE OF NEW JERSEY: SS:
COUNTY OF SOMERSET:

I CERTIFY that on this _____, 2025, Ann Marie McCarthy, Clerk of the Township of Franklin personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is the Clerk of Township of Franklin;
- (b) this person is the attesting witness to the signing of this Easement by the proper corporate officer who is the Mayor of the Township of Franklin;
- (c) this Easement was signed and delivered by the Mayor as its voluntarily act duly authorized by a proper resolution of the Township of Franklin ;
- (d) this person knows the proper seal of the Township of Franklin which was affixed to this Easement; and
- (e) this person signed this proof to attest to the truth of these facts.

Ann Marie McCarthy, Clerk

Signed and sworn to before me
on this _____ day of _____, 2025.

Notary Public of the State of New Jersey

RECORD AND RETURN TO:

Peter U. Lanfrit, Esq.
Savo, Schalk, Corsini, Warner, Gillespie, O'Grodnick & Fisher, P.A.
56 East Main Street, Suite 301
Somerville, New Jersey 08876



CONTROL POINT ASSOCIATES, INC.

traditional methods | modern approaches

30 Independence Blvd
Suite 100
Warren, NJ 07059
Tel: 908.668.0099
cpasurvey.com

June 2, 2025
01-050132-09

METES AND BOUNDS DESCRIPTION
PROPOSED EASEMENT TO BE DEDICATED
TO THE TOWNSHIP OF FRANKLIN WATER DEPARTMENT
THROUGH A PORTION OF BLOCK 5.02, LOT 53
TOWNSHIP OF FRANKLIN, SOMERSET COUNTY
STATE OF NEW JERSEY

BEGINNING AT A POINT IN THE DIVIDING LINE BETWEEN LOT 54, BLOCK 5.02 AND LOT 53, BLOCK 5.02, SAID POINT BEING THE POINT WHERE SAID DIVIDING LINE INTERSECTS THE WESTERLY LINE OF NEW JERSEY STATE HIGHWAY ROUTE 27, BEING THE TERMINUS OF THE FIRST COURSE AS DESCRIBED IN A DEED TO WALGREEN EASTERN CO., INC., AND RECORDED IN THE SOMERSET COUNTY CLERK'S OFFICE IN DEED BOOK 5794 PAGE 1143, AND RUNNING THENCE;

1. ALONG SAID DIVIDING LINE NORTH 84 DEGREES 29 MINUTES 10 SECONDS WEST, A DISTANCE OF 60.05 FEET TO A POINT IN THE SAME, THENCE;

THROUGH LOT 53 IN BLOCK 5.02 THE FOLLOWING FOUR (4) COURSES:

2. NORTH 05 DEGREES 30 MINUTES 50 SECONDS EAST, A DISTANCE OF 100.00 FEET TO A POINT, THENCE;
3. SOUTH 84 DEGREES 29 MINUTES 10 SECONDS EAST, A DISTANCE OF 29.00 FEET TO A POINT, THENCE;
4. SOUTH 05 DEGREES 30 MINUTES 50 SECONDS WEST, A DISTANCE OF 75.00 FEET TO A POINT, THENCE;
5. SOUTH 84 DEGREES 29 MINUTES 10 SECONDS EAST, A DISTANCE OF 31.05 FEET TO A POINT IN SAID WESTERLY LINE OF NEW JERSEY STATE HIGHWAY ROUTE 27, THENCE;
6. ALONG SAID WESTERLY LINE OF NEW JERSEY STATE HIGHWAY ROUTE 27, SOUTH 05 DEGREES 30 MINUTES 50 SECONDS WEST, A DISTANCE OF 25.00 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 3,676 SQUARE FEET OR 0.084 ACRES

THIS DESCRIPTION IS PREPARED WITH REFERENCE TO A MAP ENTITLED "SITE PLAN AND ZONING ANALYSIS, PRINCETON ROUTE 27 LLC, FRANKLIN MALL 3885 RT 27, BLOCK 5.02, LOT 53, TOWNSHIP OF FRANKLIN, SOMERSET COUNTY, NEW JERSEY" PREPARED BY BOWMAN CONSULTING GROUP LTD., DATED JULY 19, 2024, HAVING A REVISION DATE OF MARCH 3, 2025.

CONTROL POINT ASSOCIATES INC.



Digitally signed by James D. Sens
DN: c=US, SERIALNUMBER=MAS2025022732408, s=New Jersey, L=Warren, O=Control Point Associates, CN=James D. Sens, E=jsens@cpasurvey.com
Date: 2025.06.03 08:18:33-0400

DATE

JAMES D. SENS
STATE OF NEW JERSEY
PROFESSIONAL LAND SURVEYOR #24GS04322600
NEW JERSEY CERTIFICATE OF AUTHORIZATION#24GA27938600

JDS/REB

PREPARED BY: REB
REVIEWED BY: JDS

Evolution
of Land Surveying...

Professional Land Surveying, Geospatial, and Consulting Services

Exhibit "A"

Memo Staff Pump Station & Utility Infrastructure Easement

TO: Clerk

FROM: Christine Woodbury

DATE: November 06, 2025

RE: **Name:** Princeton Route 27, LLC
 Docket # ZBA-24-00015
 Preliminary & Final Major Site Plan w/D Variance
 Block: 5.02 **Lot:** 53

Attached please find the ORIGINAL copy of the permanent easement agreement for pump station and associated utility infrastructure received July 01, 2025 for the above referenced file.

Please have this matter placed on your next available agenda for the proper signatures to be obtained. **Please return a copy of the recorded instrument to me for the applicant's file in order to complete compliance.**

Thank you.

******Report Due Date: February 28, 2026******



RESOLUTION – AUTHORIZE TAX TITLE LIEN REDEMPTIONS

WHEREAS, at a sale of land for delinquent taxes and all liens held by the Collector of Taxes of Franklin Township, Somerset County, various blocks and lots were sold to the attached persons; and

WHEREAS, said property and/or liens have been redeemed by the owners thereof, and the purchasers of said property are legally entitled to a refund of monies paid at the time of redemption in the attached specific amounts;

NOW, THEREFORE, BE IT RESOLVED that the amounts covering the certificates of sale, together with all the charges due the said individuals at the time of redemption be and the same are hereby ordered refunded to the said individuals, and the proper officials of the Township of Franklin, Somerset County, New Jersey are hereby authorized and empowered to execute a voucher to the said individuals in the attached amounts.

<u>Lienholder</u>	<u>Block</u>	<u>Lot</u>	<u>Qual</u>	<u>Cert.#</u>	<u>Premium</u>	<u>Amount</u>	<u>Total</u>
Bala Partners LLC	34.02	16.03	C0091	25-00043	900.00	264.82	1,164.82
C&E Tax Lien Fund I	34.08	9.01	C0273	25-00065	9,000.00	325.09	9,325.09
	34.10	59.01	C1313	25-00085	7,900.00	224.38	8,124.38
	241.01	14		25-00208	8,900.00	196.32	9,096.32
	424.04	386		25-00336	7,300.00	209.82	7,509.82
					33,100.00	955.61	34,055.61
FIG 20, LLC FBO Sec Pty	20.1	11.02	C1710	24-00025	600.00	1,744.07	2,344.07
	37.03	39		25-00104	900.00	568.18	1,468.18
	74.04	10		25-00119	900.00	693.90	1,593.90
	94	22		25-00140	900.00	592.67	1,492.67
	171.02	7		25-00165	1,000.00	1,106.32	2,106.32
	206	24		25-00190	1,000.00	557.29	1,557.29
	513.33	9		25-00384	900.00	995.89	1,895.89
					6,200.00	6,258.32	12,458.32
GLIA Group LLC	300	55.01		25-00231	1,000.00	458.29	1,458.29
Phoenix Funding Inc.	242	9		23-00162	14,300.00	20,333.24	34,633.24
Pro Cap 8 FBO Firsttrust Bank	310	1		24-00317	200.00	2,582.72	2,782.72
	337	5		24-00333	200.00	818.80	1,018.80
	424.08	325		24-00448	500.00	1,895.00	2,395.00
	440	1		25-00358	800.00	386.84	1,186.84
	507.17	172		25-00374	800.00	264.27	1,064.27
					2,500.00	5,947.63	8,447.63
RTLF-NJ II LLC	148	19		25-00151	800.00	776.19	1,576.19
	155	1		25-00158	800.00	1,028.19	1,828.19
	180	15.01		25-00175	400.00	545.11	945.11
	237	22		25-00206	800.00	796.00	1,596.00
	386.17	165		25-00298	800.00	783.82	1,583.82
	408	2		25-00308	800.00	722.82	1,522.82
	536.01	3.01		25-00391	800.00	335.48	1,135.48
					5,200.00	4,987.61	10,187.61
TOTALS					63,200.00	39,205.52	102,405.52

Franklin Township

In Somerset County



CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

Certified and Encumbered as to Availability of Funds:

Date: 11/10/2025

Account No.:

PO No.:

By: _____
KATHLEEN MOODY, Director of Revenue & Finance



RESOLUTION – AUTHORIZE REFUND OF TAX AND WATER OVERPAYMENTS

WHEREAS, there appears on the books of the Collector of Revenue, refunds due, resulting from Tax Overpayments; and

WHEREAS, refunds are to be made to the persons who have made these overpayments;

NOW, THEREFORE, BE IT RESOLVED that the Township Treasurer of the Township of Franklin, Somerset County, be instructed to draw checks in the amounts covering the overpayments and to deliver said checks to the proper persons.

BLOCK	LOT	QUAL	PROPERTY LOCATION	TYPE	AMOUNT
34.09	59.02	C0314	J Soni, Shailza Bhavsar & Utsav Soni 214 Amethyst Way	TAX	\$2,826.89
424.13	301	C0041	Chetan Shah 41 Beaconsfield Pl	TAX	\$1,093.82
6275-0			Catalina Laschon 77 Main St	TAX	\$170.28

TOTAL TAX CHECKS: \$3,920.71
TOTAL WATER CHECKS: \$170.28

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 11/10/2025
Account No.:
PO No.:

By: _____
KATHLEEN MOODY, Director of Revenue & Finance



RESOLUTION – ADJUST WATER CHARGES - HARDSHIP WATER LEAK – 12 BOYARD COURT - \$1,100.38

WHEREAS, the below-mentioned property owners had unusually high-water charges; and

Account No.: 10719-0
Prop Location: 12 Boyard Court
Amount of credit: \$1,100.38

TOTAL CREDITS: \$1,100.38

WHEREAS, it has been determined that this high usage is the result of a hardship;

NOW. THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey that the Collector of Revenue is hereby directed to adjust the aforesaid water charges to reflect the charges for said water paid by the Township to its bulk supplier.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 11/10/2025
Account No.:
PO No.:

By: _____
KATHLEEN MOODY, Director of Revenue & Finance



RESOLUTION – AUTHORIZE RELEASE OF INSPECTION ESCROW - FRANKLIN BLVD. COMMONS URBAN RENEWAL - DOCKET: PLN -09-00003 - BLOCK/LOT: 129/1-28 - 721-727 FRANKLIN BLVD - \$1210.49

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering:	9/25/2009
Name of Applicant:	Franklin Blvd Commons Urban Renewal
Address of Applicant:	77 Park Street, Montclair, NJ 07042
Docket:	PLN -09-00003
Block/Lot :	129/1-28
For:	Inspection Escrow
Location:	721-727 Franklin Blvd
Balance Amount:	\$1,210.49

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount:

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 11/10/2025
Account No.:
PO No.:

By: _____
KATHLEEN MOODY, Director of Revenue & Finance

TOWNSHIP OF FRANKLIN
ENGINEERING DEPARTMENT

Cash Escrow Deposits: () Performance Guarantee Fed ID# _____
 ☒ Inspection Fees
 () Monument Escrow
 () Plan Review

 () Other _____

Date of Receipt by Engineering: **Various dates**

Name & Address of Applicant: **Franklin Blvd Commons Urban Renewal Assoc**

RPM

77 Park Street , Montclair , NJ 07042

Amount(s): **\$54,900**

Check # **various**

Site Plan Docket# **PLN-09-00003**

Block(s) **129**

Subdivision Docket# _____

Lot(s) **1-28**

Location: **721- 727- Franklin Blvd**

For: **Inspection Escrow**

Received by: **Karen Buckley**

Received by Township Clerk: Date: _____ Signature: _____

Received by Finance: Date: _____ Signature: _____

TOTAL REMAINING ESCROW FEES: **\$ 1 2 1 0 . 4 9**

Date: **10/21/2025**

Signature: *Polly Karmokar*

	<u>Bd Atty</u>	<u>CME</u>	<u>Mark Healey</u>	<u>In-House</u>
Charges	\$ _____	\$ _____	\$ _____	<u>\$53689.51</u>

Prepared By: Polly Karmokar

Date: **10/21/2025**



RESOLUTION – AUTHORIZE RELEASE OF INSPECTION ESCROW - AUTHORIZE RELEASE OF INSPECTION ESCROWS - RPM DEVELOPMENT - DOCKET: PLN-09-00028 - BLOCK/LOT: 169/150 - 3-33 PARKSIDE STREET/ 150-158 MARK STREET (PARKSIDE -SENIOR) - \$4230.26 & DOCKET: PLN-10-00003 - BLOCK/LOT: 150, 148, 1, 142/1.01, 1-8, 1-40, 12 - 3-33 PARKSIDE ST/150-158 MATILDA STREET - \$1023.31

WHEREAS, the Township Clerk of the Township of Franklin, Somerset County, New Jersey 08873 has received the following:

Date Rec'd by Engineering: 03/30/2010
Name of Applicant: RPM Development
Address of Applicant: 77 Park Street, Montclair, NJ 07042
Docket: PLN -09-00028
Block/Lot : 169/150
For: Inspection Escrow
Location: 3-33 Parkside Street/150-158 Mark Street (Parkside-Senior)
Balance Amount: \$4,230.36

Date Rec'd by Engineering: 06/10/2010
Name of Applicant: RPM Development
Address of Applicant: 77 Park Street, Montclair, NJ 07042
Docket: PLN -10/00003
Block/Lot : 150,148,1;142/1.01,1-8,1-40,12
For: Inspection Escrow
Location: 3-33 Parkside Street/150-158 Matilda Street
Balance Amount: \$1,023.31

WHEREAS, the Township Engineer, after inspection, recommends release of the aforesaid Escrow balance in the aforesaid amount:

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset and the State of New Jersey that the Escrow balance be released in the aforesaid amount.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Certified and Encumbered as to
Availability of Funds:**

Date: 11/10/2025
Account No.:
PO No.:

By: _____
KATHLEEN MOODY, Director of Revenue & Finance

TOWNSHIP OF FRANKLIN
ENGINEERING DEPARTMENT

Cash Escrow Deposits: () Performance Guarantee Fed ID# _____
 ☒ Inspection Fees
 () Monument Escrow
 () Plan Review

 () Other _____

Date of Receipt by Engineering: 6/10/2010

Name & Address of Applicant: RPM DEVELOPMENT LLC

77 PARK STREET

MONTCLAIR, NJ 07042

Bank: _____

Amount(s): \$52900.00 Check \$ _____

Site Plan Docket : PLN-10-0003 Block(s) 150,148.1;142

Subdivision Docket# _____ Lot(s) 1.01,1-8,1-40,12

Location: 3-33 PARKSIDE ST & 150-158 MATILDA ST

For: INSPECTION ESCROW

Received by: KAREN BUCKLEY

Received by Township Clerk: Date: _____ Signature: _____

Received by Finance: Date: _____ Signature: _____

TOTAL REMAINING ESCROW FEES: \$ 1 0 2 3 . 3 1

Date: 10/23/2023

Signature: Polly Karmokar

	<u>Bd Atty</u>	<u>CME</u>	<u>Mark Healey</u>	<u>In-House</u>
Charges	<u>\$120.00</u>	<u>\$</u>	<u>\$</u>	<u>\$51756.69</u>

TOWNSHIP OF FRANKLIN
ENGINEERING DEPARTMENT

Cash Escrow Deposits: () Performance Guarantee Fed ID# _____
 ☒ Inspection Fees
 () Monument Escrow
 () Plan Review

 () Other _____

Date of Receipt by Engineering: 3/30/2010

Name & Address of Applicant: **RPM DEVELOPMENT**

 77 PARK STREET

 MONTCLAIR, NJ 07042

Bank: _____

Amount(s): **\$4900** Check # **169**

Site Plan Docket : **PLN-09-00028** Block(s) **150**

Subdivision Docket _____ Lot(s) **1**

Location: **3-33 PARKSIDE ST / 150-158 MARK ST (PARKSIDE -SENIOR)**

For: **INSPECTION ESCROW**

Received by: **JAINE Dong**

Received by Township Clerk: Date: _____ Signature: _____

Received by Finance: Date: _____ Signature: _____

TOTAL REMAINING ESCROW FEES: **\$ 4 2 3 0 . 2 6**

Date: 10/23/25 Signature: Polly Karmokar

	<u>Bd Atty</u>	<u>CME</u>	<u>Mark Healey</u>	<u>In-House</u>
Charges	\$ _____	\$ _____	\$ _____	\$669.74

Prepared By: Polly Karmokar

Date: 10/23/25



**RESOLUTION – EXTEND CONTRACT - SERVICING TOWNSHIP'S CONVENIENCE CENTER (MC-0010-23)
- REPUBLIC SERVICES OF NJ, LLC - SEPTEMBER 1, 2025 - AUGUST 31, 2026 – YEAR 3 - AMOUNT NOT
TO EXCEED \$75,000.00**

WHEREAS, a notice to bidders for the receipt of bids for Services at the Convenience Center MC-0010-23 was published in the *Courier News* and posted on the Township's website on July 13, 2023 and receipt was on July 27, 2023; and

WHEREAS, in the bid specifications it is stated the contract can be extended for four (4) additional years; and

WHEREAS, the Chief Financial Officer has certified in writing hereon that funds are available and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

WHEREAS, continuation of the terms of this contract beyond December 31, 2025 is contingent upon availability of funds in the 2026 CY Budget, and in the event of unavailability of such funds, the Township of Franklin reserves the right to cancel this contract;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County, New Jersey that the following contract be extended for Services at the Convenience Center (MC-0010-23):

VENDOR:	Republic Services of NJ, LLC
ADDRESS:	5 Industrial Drive, New Brunswick, NJ 08901
ITEM:	Services at the Convenience Center MC-0010-23 September 1, 2025 through August 31, 2026 – Year 3
AMOUNT:	Amount Not to Exceed \$75,000.00 per year

BE IT FURTHER RESOLVED that the Mayor and the Township Clerk be and the same are hereby authorized to enter into a contract with the above listed company.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date:	11/10/2025
Account No.:	5-01-26-00-0305-029
PO No.:	As needed

By: _____
KATHLEEN MOODY, Director of Revenue & Finance



**RESOLUTION – AWARD STATE CONTRACT (17-FLEET-00738) - ALPR LICENSE AND INTEGRATION -
AXON ENTERPRISES INC. - AMOUNT NOT TO EXCEED \$37,800.00**

WHEREAS, the Township of Franklin has a need for Automated License Plate Reader (ALPR) License and Integration services; and

WHEREAS, Axon Enterprises Inc. has been awarded State Contract #17-FLEET-00738 for the provision of such services; and

WHEREAS, N.J.S.A. 40A:11-12 authorizes contracting units to utilize contracts entered into by the State of New Jersey without the need for public bidding; and

WHEREAS, Axon Enterprises Inc. has submitted a proposal for ALPR License and Integration services in accordance with State Contract #17-FLEET-00738; and

WHEREAS, the Chief Financial Officer has certified that funds are available for this purpose in an amount not to exceed \$37,800.00; and

WHEREAS, the Township Council has determined that it is in the best interest of the Township to award this contract pursuant to the State Contract;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. The Township of Franklin hereby awards a contract to Axon Enterprises Inc. pursuant to State Contract #17-FLEET-00738 for Automated License Plate Reader (ALPR) License and Integration services in an amount not to exceed \$37,800.00.
2. This resolution shall take effect immediately upon adoption.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 10/14/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 10/14/2025.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date: 11/10/2025
Account No.: C-04-55-25-4467-007 | C-04-55-25-4467008
PO No.: R2502503

By: _____
KATHLEEN MOODY, Director of Revenue & Finance



RESOLUTION - AWARD BID - WATER DEPARTMENT SUPPLIES (MC-0004-25-R) – FERGUSON WATER WORKS - NOVEMBER 1, 2025 THRU OCTOBER 31, 2027 - NOT TO EXCEED \$800,000.00 PER YEAR

WHEREAS, a notice to bidders for the receipt of bids for Water Department Supplies (MC-0004-25-R) was published in the Courier News and posted on the Township's website on October 15, 2025 for receipt on October 30, 2025;

WHEREAS, that the Chief Financial Officer has certified in writing hereon that funds are available, and the Municipal Attorney has reviewed the certification of the Chief Financial Officer and is satisfied that said certification is in proper form; and

WHEREAS, continuation of the terms of this contract beyond December 31, 2025, is contingent upon availability of funds in the 2025-6 CY Budgets, and in the event of unavailability of such funds, the Township of Franklin reserves the right to cancel this contract;

BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County, New Jersey that the following bids be awarded for Water Department Supplies for the contract period of November 1, 2025 to October 31, 2027:

VENDOR: Ferguson Waterworks
ADDRESS: 12500 Jefferson Avenue, Newport news, Virginia 23602
10% discount off list price for water works supply items in a similar category not listed in spreadsheet.
AMOUNT NOT TO EXCEED: \$800,000.00 per year.

BE IT FURTHER RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey that the Mayor and the Township Clerk be and the same are hereby authorized to enter into a contract with the above-listed companies.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date: 10/28/2025
Account No.: Various
PO No.: As Needed

By: _____
KATHLEEN MOODY, Director of Revenue & Finance



RESOLUTION - AWARD HOUSING REHABILITATION CONTRACT - MC-CDBG-001-25 - 25 BROOK STREET - WILLIAMS HVAC SERVICES - AMOUNT NOT TO EXCEED \$25,100.00

WHEREAS, the Township of Franklin advertised for bids for CDBG Housing Rehabilitation Services for 25 Brook Street (MC-CDBG-0001-25), on the Township's website and in the Courier News on February 24, 2025 with receipt of bids on March 12, 2025; and

WHEREAS, the proposals were reviewed by the Housing Coordinator for Franklin Township, and it has been determined that the bid submitted for 25 Brook Street by William HVAC Services meets the requirements of the Township and demonstrates superiority in the proposal detail; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey that a contract be awarded as follows:

PROJECT:	Housing Rehabilitation Services (MC-CDBG-0001-25) 25 Brook Street
WORK:	Replaced: HVAC Unit; Kitchen Patio Screen; Kitchen Window Screen; Garage Door Mechanical Box; Double Patio Doors/Screen
CONTRACTOR:	Williams HVAC Services
AMOUNT:	\$25,100.00

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date:	11/10/2025
Account No.:	T-12-56-00-0850-801
PO No.:	R2502483

By: _____
KATHLEEN MOODY, Director of Revenue & Finance



**RESOLUTION - AUTHORIZE OUT-OF-STATE TRAINING - ANN MARIE MCCARTHY, TOWNSHIP CLERK -
INTERNATIONAL INSTITUTE OF MUNICIPAL CLERKS ANNUAL EDUCATION CONFERENCE TO RECEIVE
VALUABLE PROFESSIONAL DEVELOPMENT AND EDUCATIONAL OPPORTUNITIES - RENO, NEVADA -
MAY 16, 2026 TO MAY 21, 2026**

WHEREAS, Ann Marie McCarthy serves as the Township Clerk for the Township of Franklin, County of Somerset, State of New Jersey; and

WHEREAS, the International Institute of Municipal Clerks (IIMC) will hold its Annual Education Conference in Reno, Nevada from Saturday, May 16, 2026 to Thursday, May 21, 2026; and

WHEREAS, the IIMC Annual education Conference provides valuable professional development and educational opportunities for municipal clerks, including training on current laws, regulations, best practices, and emerging issues in municipal administration; and

WHEREAS, attendance at this conference will enhance the Township Clerk's professional knowledge and skills, which will directly benefit the Township of Franklin and its residents; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Franklin, County of Somerset, State of New Jersey, as follows:

1. Ann Marie McCarthy, Township Clerk, is hereby authorized to attend the International Institute of Municipal Clerks (IIMC) Annual Education Conference in Reno, Nevada from Saturday, May 16, 2026 to Thursday, May 21, 2026.
2. This resolution shall take effect immediately upon adoption.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk



RESOLUTION - CERTIFICATION OF CY2024 MUNICIPAL AUDIT BY TOWNSHIP COUNCIL

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

WHEREAS, the Annual Report of Audit for CY2024 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

WHEREAS, **R.S. 52:27BB-34** authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each Municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the Annual Audit entitled: "Comments and Recommendations; and

WHEREAS, the members of the governing body have personally reviewed as a minimum, the Annual Report of Audit and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the governing body no later than forty-five (45) days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52 - to wit:

R.S. 52:27BB-52 - "A local officer or member of local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the Director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, and in addition shall forfeit his office."

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required Affidavit to said Board to show evidence of said compliance.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk



**RESOLUTION - APPROVAL OF CY2024 CORRECTIVE ACTION PLAN IN CONNECTION WITH CY2024
AUDIT**

WHEREAS, the Local Finance Notice No. 92-15 requires the Governing Body to adopt a Corrective Action Plan in relation to recommendations contained in a Municipality's Audit; and;

WHEREAS, the Township's CY2024 Audit included certain recommendations, which require the adoption of a Corrective Action Plan;

NOW, THEREFORE, BE IT RESOLVED that the following CY2024 Corrective Action Plan be adopted by the Township Council of the Township of Franklin, County of Somerset and State of New Jersey:

**TOWNSHIP OF FRANKLIN
COUNTY OF SOMERSET, NEW JERSEY
CORRECTIVE ACTION PLAN
FISCAL YEAR ENDED, DECEMBER 31, 2024**

Recommendation: That old grant receivable and appropriation balances be reviewed, and proper disposition take place.

Corrective Action Plan: Management and Finance plan to meet with all department heads quarterly to address/resolve the grant and capital open items.

Recommendations: That interfund balances be liquidated where applicable.

Corrective Action Plan: These processes will be handled as part of the Treasurer/Bank Reconciliation process. All Adjusting Journal Entries, Budget Transfers and Purchase Orders that involve Interfund accounts will be immediately given to the Treasurer by the staff person processing them. Reconciliations will be promptly sent to the Chief Finance Officer quarterly for review.

BE IT FURTHER RESOLVED that two (2) certified copies be forwarded to the Division of Local Government Services.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk



**RESOLUTION - AUTHORIZE REFUND FOR CONSTRUCTION WATER METER ESCROW - J LAZAROWITZ LLC
- \$939.64**

WHEREAS, the Township of Franklin, Somerset County has received escrow monies for purposes of utilizing fire hydrants for construction water as required by **Section 384-11 of the Code**; and

WHEREAS, the project has been completed and the Director of the Water Division of the Department of Public Works, has certified to the Township Clerk the amount of money actually due for said construction waters and has recommended that the balance remaining as set forth be refunded to the applicant:

Applicant:	J Lazarowitz LLC
Address:	273 16 th Street Town House 08, Jersey City, NJ 07310
Check #:	0564
Amount Deposited:	\$1,000.00
Amount to be Deposited in Water Account:	
For Service Charge & Water Usage:	<u>\$ 60.36</u>
Amount to be Refunded:	\$ 939.64

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, Somerset County and State of New Jersey that the remaining escrow monies be refunded to the above-named applicant and

BE IT FURTHER RESOLVED that the Chief Financial Officer be and is hereby directed to refund the escrow amount herein.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**Verified and Encumbered as to
Availability of Funds:**

Date: 11/10/2025

Account No.:

PO No.:

By: _____
KATHLEEN MOODY, Director of Revenue & Finance

FRANKLIN TOWNSHIP
REFUND FOR CONSTRUCTION WATER METERS

TO: ANN MARIE McCARTHY, TOWNSHIP CLERK
DATE: October 22, 2025
FROM: April Skistimas

Received on
OCT 29 2025
[Signature]

PLEASE REFUND MONIES FROM CONSTRUCTION WATER ESCROW ACCOUNT:

Money Received From: J Lazarowitz LLC

Address: 273 16TH Street Town House 08, Jersey City, NJ, 07310

CONTRACTOR HAS RETURNED THE CONSTRUCTION
WATER METER AND/OR WRENCH TO THE FRANKLIN TOWNSHIP WATER DIVISION ON THE ABOVE DATE:
A DEPOSIT FOR ESCROW IN THE AMOUNT OF: Check #0564 \$1,000.00

METER USED : Pressure Washing at Community

DATE OF DEPOSIT:

10/15/2025

DATE OF RETURN:

10/20/2025

TOTAL RENTAL DAYS :

5

DESCRIPTION OF CHARGES:

			NONREFUNDABLE SERVICE CHARGE	\$50.00
46	@	\$0.00781	Water Usage Charge:	\$0.36
5	@	\$2.00	RENTAL FEES	\$10.00
0	@	\$5.00	PENALTY CHARGES	
			Parts/Damage To Meter:	

PLEASE DEPOSIT TO TOWNSHIP OF FRANKLIN:

\$60.36

REFUND DUE CONTRACTOR:

J Lazarowitz LLC

\$939.64



**RESOLUTION - AUTHORIZE STORMWATER DETENTION FACILITY MAINTENANCE AGREEMENT –
MILLSTONE VALLEY FIRE DEPARTMENT - 2365 AMWELL ROAD - BLOCK 512, LOT 5.04 - DOCKET NO.
ZBA-24-00019**

BE IT AND IT IS HEREBY RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute on its behalf Stormwater Facility Maintenance Agreement with Millstone Valley Fire Department for property located in the Municipality and designated on the Tax Map of the Township as Block 512, Lot 5.04 also known as 2365 Amwell Road in connection with the approved plan of the Development prepared by The Reynolds Group, Inc., including a subsurface infiltration chamber system; a permeable paver system and a stormwater runoff conveyance system in connection with D(2) Expansion of a Nonconforming Use and Preliminary and Final Site Plan to construct a 2-story 2884 sq. foot, pole building, to store rescue boats and equipment as per Docket ZBA-24-00019 and on a form approved by the Township Attorney, a copy of which is on file in the office of the Township Clerk and available for public inspection.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

**STORMWATER DETENTION
FACILITY MAINTENANCE AGREEMENT**

THIS AGREEMENT, dated June 10, 2025, is made by and between Millstone Valley Fire Department, a corporation organized and existing under and by virtue of the laws of the State of New Jersey, with offices located at 2365 Amwell Road, P.O. Box 2221, Somerset, New Jersey 08873 (the "Applicant/Owner") and the Township of Franklin, in the County of Somerset, a municipal corporation of the State of New Jersey, with offices located at 475 DeMott Lane, Somerset, New Jersey 08873 (the "Municipality").

WHEREAS, the Applicant is the owner of a tract or parcel of land located at 2365 Amwell Road in the Municipality and designated on the Tax Map of the Municipality as Block 512, Lot 5.04 (the "Property"); and

WHEREAS, on November 7, 2024, the Applicant/Owner received D(2) Expansion of a Nonconforming Use and Preliminary and Final Site Plan approval from the Zoning Board of Adjustment (the "Board") of the Municipality to construct a 2-story, 2884 square-foot, pole building, to store rescue boats and equipment, along with associated site improvements (the "Development") as more particularly detailed in the Resolution adopted by the Board on February 6, 2025, as Docket # ZBA-24-00019; and

WHEREAS, the approved plan of the Development prepared by The Reynolds Group, Inc. includes the following stormwater management measures (hereinafter the "Stormwater Detention Facility"):

- A subsurface infiltration chamber system located in the vegetated area north of the pole building.
- A permeable paver system to be the extended driveway for the pole building.

- The stormwater runoff conveyance system, around the pole building, consists of PVC and HDPE pipes, lawn inlets, and a trench drain; and

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration, and the agreements and conditions set forth herein, it is mutually agreed by and between the parties hereto as follows:

A. PREVENTATIVE MAINTENANCE

The Owner of the Property shall undertake a preventative maintenance program which shall include grass cutting and maintenance, vegetative cover maintenance, the removal and disposal of trash and debris, sediment removal and disposal, and the elimination of potential mosquito breeding habitat so as to retain the effective utilization of the detention facility for the collection of the stormwater drainage as designed.

Should the Owner fail to properly maintain the Stormwater Detention Facility, then said Owner shall be considered in default and in that event, the Township of Franklin reserves the absolute right to retain immediate ownership and maintenance of the Stormwater Detention Facility for purposes of securing overall public safety and shall further retain the right to charge against the Owner any outstanding maintenance costs which shall be subject to a lien being filed against the Property.

1. Removal and Disposal of Trash and Debris

A regularly scheduled program of debris and trash removal will reduce the chance of components from becoming clogged and inoperable during storm events.

Additionally, removal of trash and debris will prevent possible damage to vegetated areas and eliminate potential mosquito breeding habitats. Disposal of debris and trash must comply with all local, county, state, and federal waste-flow control regulations. Only suitable disposal and recycling sites should be utilized.

2. Sediment Removal and Disposal

Accumulated sediment should be removed before it threatens the operation or storage volume of the Stormwater Detention Facility. Disposal of sediment must comply with all local, county, state, and federal regulations. Only suitable disposal sites should be utilized.

3. Maintenance of Structural Components

All structural components, including but not limited to any concrete dry well, shall be kept in good working condition. Concrete structures that are cracked, chipped or

deteriorated to a point that the structural integrity is compromised shall be repaired or replaced.

4. Grass Cutting

A regularly scheduled program of mowing and trimming of grass during the growing season should be tailored to the specific site condition and grass type. In general, grass should not be allowed to grow to a height of greater than six (6) inches between cuttings.

5. Grass Maintenance

Grassed areas require periodic fertilizing, de-thatching and soil conditioning in order to maintain healthy growth. Additionally, provisions should be made to reseed and reestablish grass cover in areas damaged by sediment accumulation, stormwater flow, or other causes.

6. Vegetative Cover Maintenance

Trees, shrubs, and ground cover require periodic maintenance, including fertilizing, pruning, and pest control in order to maintain healthy growth.

7. Elimination of Potential Mosquito Breeding Habitats

A mosquito control program shall be established to eliminate potential mosquito breeding habitats. Areas of ponding water, areas of debris and sediment accumulations, and areas of ground settlement provide ideal locations for mosquito breeding and shall be eliminated.

B. AESTHETIC MAINTENANCE

Consistent with the provisions set forth above, the Owner(s) also agree(s) to remove graffiti and otherwise keep the premises groomed so as to retain an aesthetic appearance for the Stormwater Detention Facility

C. CORRECTIVE MAINTENANCE

The Owner(s) shall undertake a corrective maintenance program which shall include necessary repairs to embankments and side slopes. This damage can be the result of rain or flood events, vandalism, animals, vehicles or neglect.

D. MAINTENANCE SCHEDULE AND SUPPLEMENTAL PROCEDURES

The aforementioned maintenance procedures shall be performed in accordance with the maintenance schedule and procedures outlined in the Operations and Maintenance Manual entitled, "STORMWATER MAINTENANCE PLAN FOR PROPOSED POLE BUILDING". The Operations and Maintenance Manual shall be kept by the property

Owner in a safe and known location. Maintenance and repair activity logs shall be maintained by the property Owner and shall be provided to any appropriate governing authority upon their request.

E. RIGHT OF ACCESS FOR FACILITY INSPECTION

The Owner hereby grants permission for authorized personnel of the Township of Franklin to enter the property upon which the Stormwater Detention Facilities are located for the purpose of inspecting such Facilities. Such inspections shall be made by Township personnel at such times as deemed appropriate by Township Officials and may be conducted without prior notification.

F. EMERGENCY MAINTENANCE AND REPAIRS

In the event that an emergency situation arises that makes it impractical to serve written notice upon the Owner and to provide Owner with a reasonable period for completion of necessary maintenance and repairs, then, and in that event, the Township of Franklin may immediately enter upon the property and perform or cause to be performed such emergency maintenance or repairs that the Township of Franklin, in its sole judgment, deems necessary. All costs incurred by the Township or any other governing authority during emergency maintenance and repair shall be the sole responsibility of, and reimbursed to the appropriate authority by, the property Owner. All costs incurred shall become a lien against the Property which shall be collected in the same manner as property taxes or by any other available manner provided by law.

G. PERMIT APPLICATIONS

In the event that the Township of Franklin or applicable law requires local, county or state permits for the performance of maintenance or repair operations to structures located within the "Detention Facility" Easement" on the property and the Owner of the property fails to sign the necessary applications within ten (10) days of the written request to do so, the Township Engineer shall be designated to sign the application on behalf of the Owner or Owners.

H. REASONABLE EXERCISE OF RIGHTS

All rights of the Township of Franklin herein above set forth shall be exercised by the Township in a reasonable fashion and in the event of dispute in respect to the foregoing, the issue shall be decided by a court of competent jurisdiction.

1. Danger to Public. In the event that the Stormwater Detention Facility becomes a danger to public safety or public health, or if the Stormwater Detention Facility is in need of maintenance, the Owner will be notified in writing. Upon receipt of such notice, the Owner

shall have fourteen (14) days to implement maintenance and repair of the Stormwater Detention Facility in a manner that is approved by the Engineer of the Municipality; provided, however, that if the repairs or maintenance are of an emergent nature, the Owner may be notified by telephone, facsimile, overnight delivery or hand delivery to implement immediate maintenance and repair of the Stormwater Detention Facility. If the Owner fails or refuses to perform such maintenance and repair, the Municipality may immediately enter upon the Property with vehicles and equipment and proceed to perform such maintenance and repair and bill the cost thereof to the Owner. In the event of such entry by the Municipality, Owner agrees to save, defend, indemnify and hold the Municipality harmless from and against any loss, damage, claim, suit or expense caused by or arising from any damage or injury to property or persons arising from or in connection with any of the rights hereby granted to the Municipality. All costs incurred shall become a lien against the Property which shall be collected in the same manner as property taxes or by any other available manner provided by law.

2. Notice. Except in cases of emergency as provided herein, any notice related to this Agreement to be given to the Owner or to the Municipality shall be sufficient if given in writing and sent by first class mail, postage prepaid, addressed to the Owner or Municipality at the address set forth at the beginning of this Agreement, unless either party delivers a substitute address to the other party by certified mail, return receipt requested, in which case the notice shall be sent to that address.
3. Successors and Assigns. Wherever in this Agreement any party shall be designated or referred to by name or general reference, such designation is intended to and shall have the same effect as if the words "heirs, executors, administrators, personal or legal representatives, successors and assigns" had been inserted after each and every such

designation. All the terms, covenants and conditions herein contained shall be for and shall inure to the benefit of and shall bind the respective parties hereto and their heirs, executors, administrators, personal or legal representatives, successors and assigns, respectively.

4. Governing Law. This Agreement shall in all respects be governed and constructed in accordance with the laws of the State of New Jersey.
5. Amendment. The provisions of this Agreement may not be amended, modified or terminated without the express written consent of the Municipality, and no such amendment, modification or termination shall be effective for any purpose unless set forth in writing and signed by the appropriate officials of the Municipality.

IN WITNESS WHEREOF, the said parties have hereunto caused this Agreement to be signed by their personal representatives and, if a corporation, have caused their proper seal to be affixed hereto, the day and year first written above.

ATTEST:

Millstone Valley Fire Department



Name: Anthony Presutti
Title: President

ATTEST:

Ann Marie McCarthy, Clerk

Township of Franklin

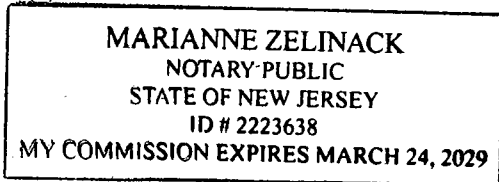
Phillip Kramer, Mayor

Acknowledgment

STATE OF NEW JERSEY
COUNTY OF SOMERSET SS:

I CERTIFY that on JUNE 10th, 2025, Anthony Presutti, Authorized Signatory of Millstone Valley Fire Department, personally came before me and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):

- (a) was the maker of this Stormwater Maintenance Agreement;
- (b) was authorized to and did execute this Stormwater Maintenance Agreement as Authorized Signatory of Millstone Valley Fire Department, the entity named in this Stormwater Maintenance Agreement; and
- (c) made this Stormwater Maintenance Agreement for: \$1.00 as for the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5); and
- (d) executed this Stormwater Maintenance Agreement as the act of the entity.



Marianne Zelinack
Notary Public of New Jersey

MUNICIPAL ACKNOWLEDGMENT

STATE OF NEW JERSEY
SS.:
COUNTY OF SOMERSET

I CERTIFY that on _____, 2025, Ann Marie McCarthy personally came before me and this person acknowledged under oath, to my satisfaction that:

- (a) this person is the Clerk of the Township of Franklin, the municipal corporation named in this Agreement;
- (b) this person is the attesting witness to the signing of this Agreement by the proper municipal officer who is Phillip Kramer the Mayor of the Township of Franklin;
- (c) this Agreement was signed and delivered by the Township of Franklin as its voluntary act duly authorized by a proper resolution of its governing body;
- (d) this person knows the proper seal of the Township of Franklin which was affixed to this Agreement; and
- (e) this person signed this proof to attest to the truth of these facts.

Ann Marie McCarthy, Clerk

Signed and Sworn to before me on
_____, 2025.

Notary Public

RECORD AND RETURN TO:

LOUIS N. RAINONE, ESQ.
Rainone Coughlin Minchello LLC
555 Route One South, Suite 440
Iselin, New Jersey 08830

Memo Staff Stormwater Agreement

TO: Clerk

FROM: Christine Woodbury

DATE: November 3, 2025

RE: **Name:** Millstone Valley Fire Department
Docket # ZBA-24-00019
Preliminary & Final Major Site Plan w/C & D Variances
Block: 512 **Lot:** 5.04

Attached please find the ORIGINAL copy of the stormwater detention facility maintenance agreement received **June 10, 2025** for the above referenced file.

Please have this matter placed on your next available agenda for the proper signatures to be obtained. **Please return a copy of the recorded instrument to me for the applicant's file in order to complete compliance.**

Thank you.

******Report Due Date: February 28, 2025******



RESOLUTION – AUTHORIZE ISSUANCE OF SPECIAL EVENT PERMIT – PLAYERS DEVELOPMENT ACADEMY – PDA GIRLS WINTER INVITATIONAL SHOWCASE – NOVEMBER 22-24, 2025 - PDA SOCCER COMPLEX/MORNINGSIDE FARM – 7:30AM – 6:30PM

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: Players Development Academy
Event: PDA Girls Winter Invitational Showcase
Date: November 22-24, 2025
Location: PDA Soccer Complex/Morningside Farm
Time: 7:30am – 6:30pm

WHEREAS, said application was reviewed by the following Departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

WHEREAS, Players Development Academy has requested that the Permit Fee of \$125.00 be waived since they represent a non-profit organization; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: Players Development Academy
Event: PDA Girls Winter Invitational Showcase
Date: November 22-24, 2025
Location: PDA Soccer Complex/Morningside Farm
Time: 7:30am – 6:30pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to Players Development Academy subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention and the Health Director.

CERTIFICATION

I, Ann Marie McCarthy, Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873. **APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT**

TOWNSHIP USE ONLY:
STAMP DATE RECEIVED

Please Print Clearly or Type

Name of Organization:		Players Development Academy	
Address:		31 Roebling Road, Bernardsville, NJ 07924	
Federal Tax Exempt Number (if applicable):		22-3598551	
NJ Non-Profit Registration Number (if applicable):			
Contact Person:		Nick Heinemann	
Address:		7 Force Drive, Budd Lake, NJ 07828	
Day Phone:		Cell Phone:	
		7328612960	
Fax:		Email:	
		Nheinemann@pdasoccer.org	
Location of the Event:			
PDA Soccer Complex - 1 Upperpond Road, Somerset, NJ		Morningside Farm - 5 Manville Causeway, NJ	
Date(s):			
Nov 22nd - 24th 2025			
Time(s):			
7.30am - 6.30pm			
Description of the Event:		PDA Girls Winter Invitational Showcase	

SPECIFICS OF THE PROPOSED EVENT

1.	Is the event open to the public?	Yes
2.	Is there an admission fee?	No
3.	What is the peak attendance number?	300
4.	Where will vehicles be parked?	On Site in the parking lots
5.	How much parking space is available on-site?	Plenty of parking spaces
6.	How much parking space is available off-site?	Not needed

7.	Will the event take place on public property or roadways? If so, specify. No
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. No
9.	Will alcoholic beverages be served? No
10.	If so, does the venue possess a liquor license? If so, indicate the number.
11.	Are tents (with sides) proposed? If so, how many? 2 - Headquarters only
12.	Are canopies (without sides) proposed? If so, how many?
13.	Will food be served? Yes -
14.	If yes, indicate the name and address of each food service provider: Darby Road or possibly food trucks
15.	Will food be prepared on site? Yes
16.	Will food be cooked on site? If so, how? Grill
17.	Will food be warmed on site? Sternos
18.	Will food be free or sold? Sold
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. No
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. No
21.	Will electricity be needed? If so, specify for what uses. Yes - Generator
22.	If so, will it be obtained by tapping into the grid? No
23.	If so, will any portable power devices be used? Yes - Generator
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. No
25.	Are raffles or games of chance proposed? If so, specify. No
26.	Are permanent restroom facilities available? If so, how many? No
27.	Will portable restroom facilities be utilized? If so, how many? Yes - 20

28.	Are amusements proposed? If so, specify. No
29.	Are rides proposed? If so, specify. No
30.	Will animals be utilized? If so, specify. No
31.	Will show mobiles be used? If so, specify. No
32.	Will signs be utilized? Yes
33.	If so, for what purpose(s) – direction, information, advertising, etc.? Fields, Restrooms, Parking Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.

ADDITIONAL INFORMATION

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

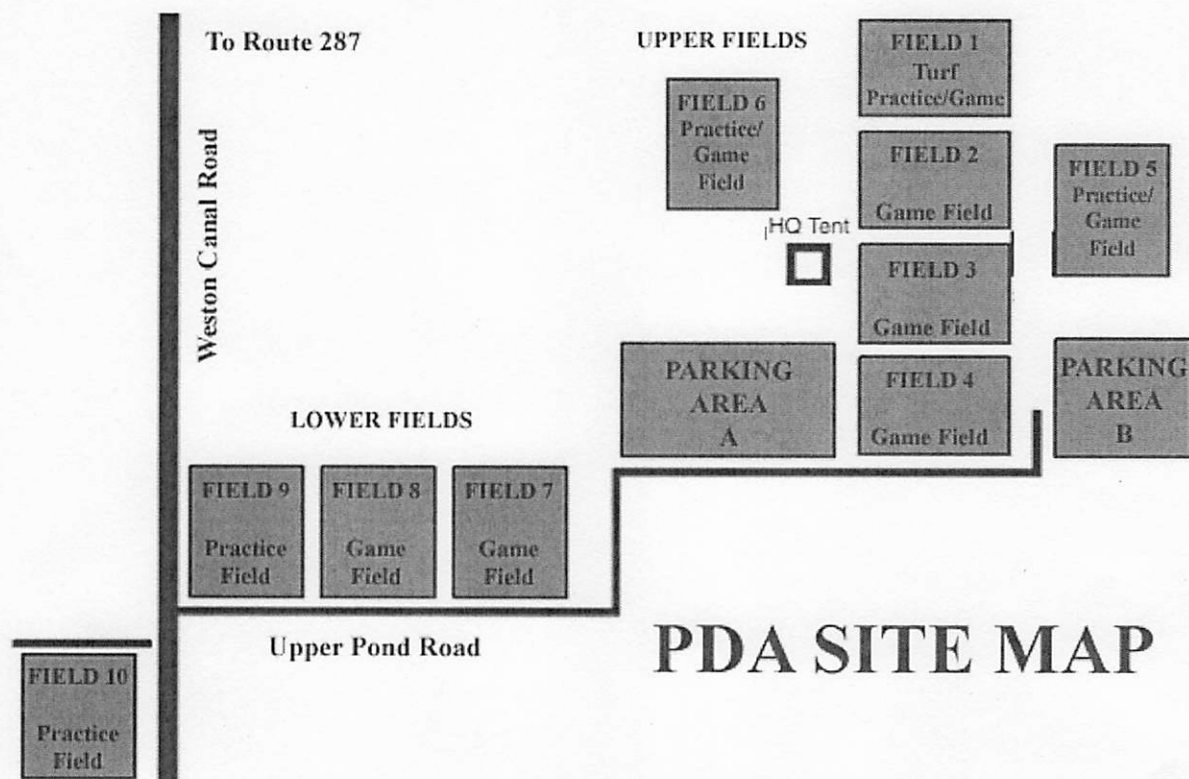
☐ Approve the application as long as any conditions noted above are met.

☐ Deny the application for the reasons noted above.

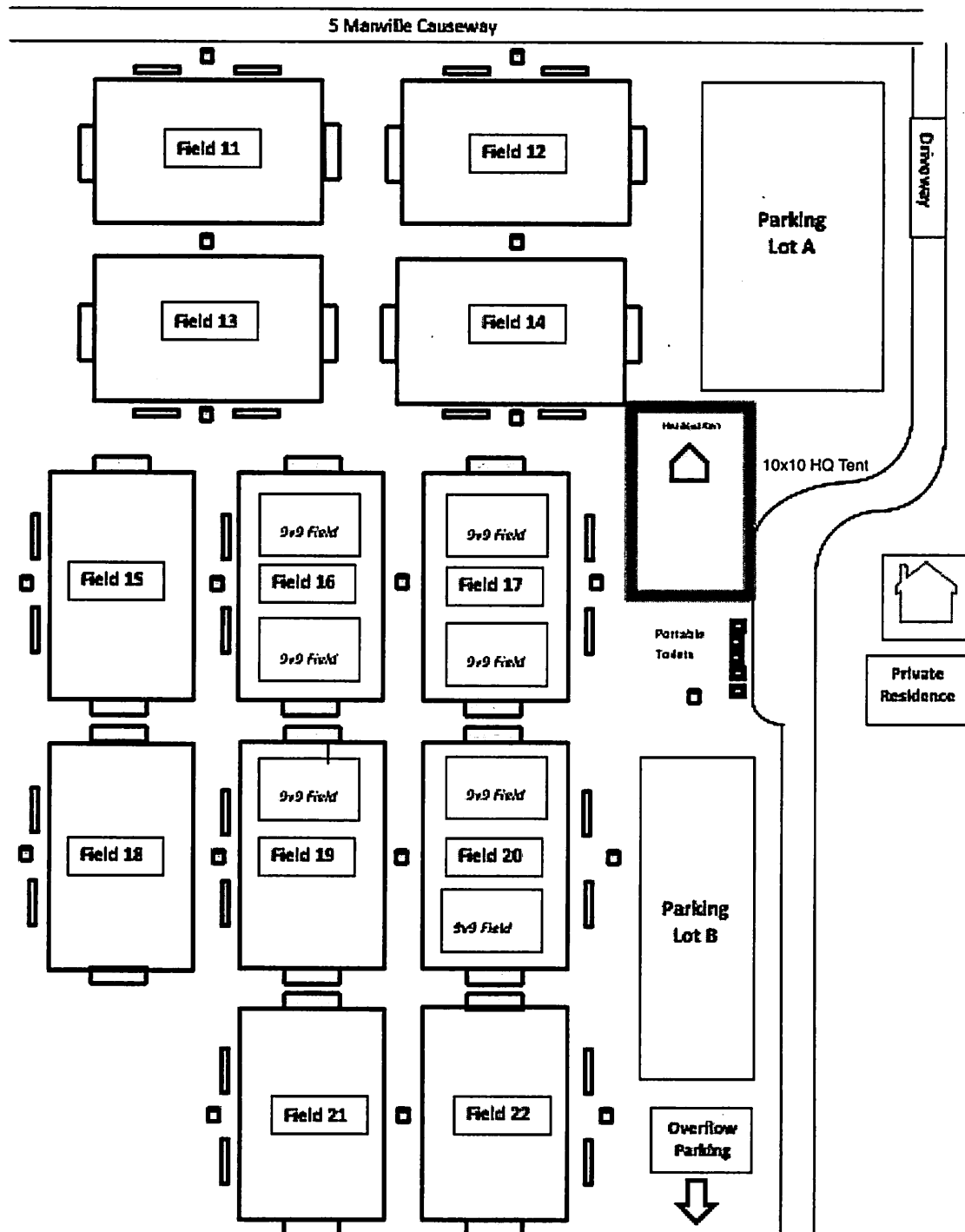
CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	

TOWNSHIP COUNCIL ACTION	
☐ APPROVED ☐ DENIED ☐ NO SPECIAL EVENT PERMIT REQUIRED	
PERMIT #: _____	
TOWNSHIP CLERK _____	DATE _____

Revised: March 28, 2016



Morningside Field Layout



INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAR 19 2004**

PLAYERS DEVELOPMENT ACADEMY CORP
31 ROEBLING RD
BERNARDSVILLE, NJ 07924-0000

Employer Identification Number:
22-3598551
DLN:
17053052705054
Contact Person:
JODI L GARUCCIO ID# 31481
Contact Telephone Number:
(877) 829-5500
Public Charity Status:
170(b)(1)(A)(vi)

Dear Applicant:

Our letter dated November 1999, stated you would be exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, and you would be treated as a public charity during an advance ruling period.

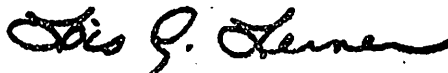
Based on our records and on the information you submitted, we are pleased to confirm that you are exempt under section 501(c)(3) of the Code, and you are classified as a public charity under the Code section listed in the heading of this letter.

Publication 557, Tax-Exempt Status for Your Organization, provides detailed information about your rights and responsibilities as an exempt organization. You may request a copy by calling the toll-free number for forms, (800) 829-3676. Information is also available on our Internet Web Site at www.irs.gov.

If you have general questions about exempt organizations, please call our toll-free number shown in the heading between 8:00 a.m. - 6:30 p.m. Eastern time.

Please keep this letter in your permanent records.

Sincerely yours,



Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

Letter 1050 (DO/CG)



RESOLUTION – AUTHORIZE ISSUANCE OF SPECIAL EVENT PERMIT – PLAYERS DEVELOPMENT ACADEMY – PDA BOYS COLLEGE SHOWCASE - NOVEMBER 28-30, 2025 - PDA SOCCER COMPLEX & MORNINGSIDE FARM - 7:30 AM TO 6:30 PM

WHEREAS, an application for a Special Event in the Township of Franklin was submitted as follows:

Organization: Players Development Academy
Event: PDA Boys College Showcase
Date: November 28-30, 2025
Location: PDA Soccer Complex/Morningside Farm
Time: 7:30am – 6:30pm

WHEREAS, said application was reviewed by the following Departments: Construction Code; Fire Prevention; Health; Parks & Recreation; Police and Zoning; and

WHEREAS, Players Development Academy has requested that the Permit Fee of \$125.00 be waived since they represent a non-profit organization; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Franklin, County of Somerset, New Jersey, that a Special Event Permit will be issued to:

Organization: Players Development Academy
Event: PDA Boys College Showcase
Date: November 29-30, 2025
Location: PDA Soccer Complex/Morningside Farm
Time: 7:30am – 6:30pm

BE IT FURTHER RESOLVED that said Special Event Permit will be issued to Players Development Academy subject to the compliance with the requirements of Township Officials, including by not limited to the Public Safety Director, Director of Fire Prevention and the Health Director.

CERTIFICATION

I, Ann Marie McCarthy, Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on the 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

Franklin Township Special Event Permit Application

INSTRUCTIONS

TOWNSHIP USE ONLY:
STAMP DATE RECEIVED

This form must be filled out completely. If an item does not apply to your application, mark it "N/A." You must also attach a site plan that shows the location of the event, all permanent and/or temporary structures being utilized, parking, access/egress lanes, etc. If any question is left blank or if a site plan is not attached, the application will be returned as "incomplete." You should also include any supporting documentation that will help us in making a determination. You will be informed if your event requires any additional approvals/permits. Submit the completed application to : Township Clerk, 475 DeMott Lane, Somerset, NJ 08873. **APPLICATION MUST BE SUBMITTED 60 DAYS PRIOR TO THE START OF THE EVENT**

Please Print Clearly or Type

Name of Organization: Players Development Academy	
Address: 31 Roebling Road, Bernardsville, NJ 07924	
Federal Tax Exempt Number (if applicable): 22-3598551	
NJ Non-Profit Registration Number (if applicable):	
Contact Person: Nick Heinemann	
Address: 7 Force Drive, Budd Lake, NJ 07828	
Day Phone:	Cell Phone: 7328612960
Fax:	Email: Nheinemann@pdasoccer.org
Location of the Event: PDA Soccer Complex - 1 Upperpond Road, Somerset, NJ Morningside Farm - 5 Manville Causeway, NJ	
Date(s): Nov 28th - 30th 2025	
Time(s): 7.30am - 6.30pm	
Description of the Event: PDA Boys College Showcase	

SPECIFICS OF THE PROPOSED EVENT

1.	Is the event open to the public?	Yes
2.	Is there an admission fee?	No
3.	What is the peak attendance number?	300
4.	Where will vehicles be parked?	On Site in the parking lots
5.	How much parking space is available on-site?	Plenty of parking spaces
6.	How much parking space is available off-site?	Not needed

7.	Will the event take place on public property or roadways? If so, specify. No
8.	Are you requesting the full or partial closure of any street, private or public? If so, specify. No
9.	Will alcoholic beverages be served? No
10.	If so, does the venue possess a liquor license? If so, indicate the number.
11.	Are tents (with sides) proposed? If so, how many? 2 - Headquarters only
12.	Are canopies (without sides) proposed? If so, how many?
13.	Will food be served? Yes - !
14.	If yes, indicate the name and address of each food service provider: Darby Road or possibly food trucks
15.	Will food be prepared on site? Yes
16.	Will food be cooked on site? If so, how? Grill
17.	Will food be warmed on site? Sternos
18.	Will food be free or sold? Sold
19.	Other than cooking fires (see 14 & 15 above) will there be any open flames? If so, specify. No
20.	Are fireworks or any other pyrotechnics proposed? If so, specify. No
21.	Will electricity be needed? If so, specify for what uses. Yes - Generator
22.	If so, will it be obtained by tapping into the grid? No
23.	If so, will any portable power devices be used? Yes - Generator
24.	Will sound amplification devices be used? If so, indicate the decibel level of the sound amplification equipment. No
25.	Are raffles or games of chance proposed? If so, specify. No
26.	Are permanent restroom facilities available? If so, how many? No
27.	Will portable restroom facilities be utilized? If so, how many? Yes - 20

28.	Are amusements proposed? If so, specify. No
29.	Are rides proposed? If so, specify. No
30.	Will animals be utilized? If so, specify. No
31.	Will show mobiles be used? If so, specify. No
32.	Will signs be utilized? Yes
33.	If so, for what purpose(s) – direction, information, advertising, etc.? Fields, Restrooms, Parking Note: Violation of the Township Sign Ordinance may result in the revocation of your permit.

ADDITIONAL INFORMATION

FOR TOWNSHIP USE ONLY:

DEPARTMENTAL REVIEW AND RESPONSE		
Department	Comments	Initials & Date
Construction		
Fire Prevention		
Health		
Parks and Recreation		
Police		
Zoning		

The Special Events Committee recommends that the Township Council:

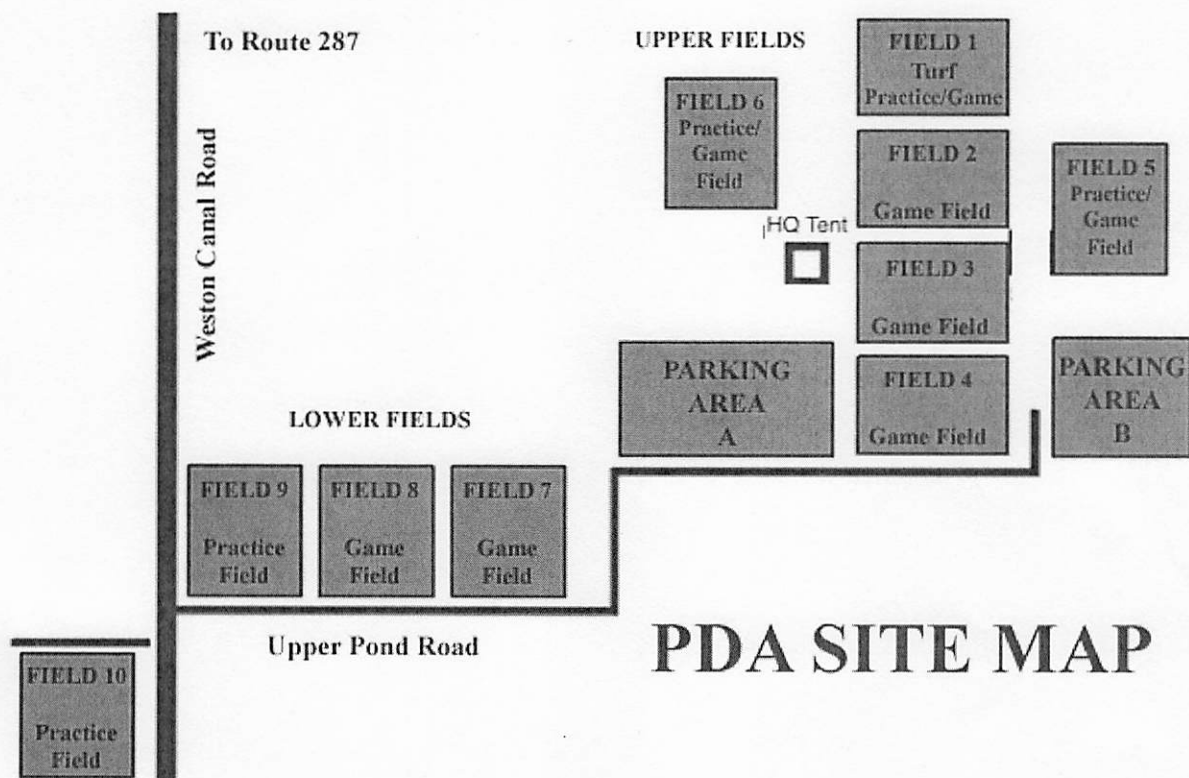
☐ Approve the application as long as any conditions noted above are met.

☐ Deny the application for the reasons noted above.

CLERK'S OFFICE	
ITEM	DATE RECEIVED
Permit Fee (\$125.00)	
Maintenance Escrow (\$300.00)	
Insurance Coverage/Township	
Police Protection Escrow	
Affidavit of Service	
Outside Agency Approvals	
Ride Vendor's Permit to Operate	
Maintenance Escrow Received by Finance	
Late Fee (\$25.00)	

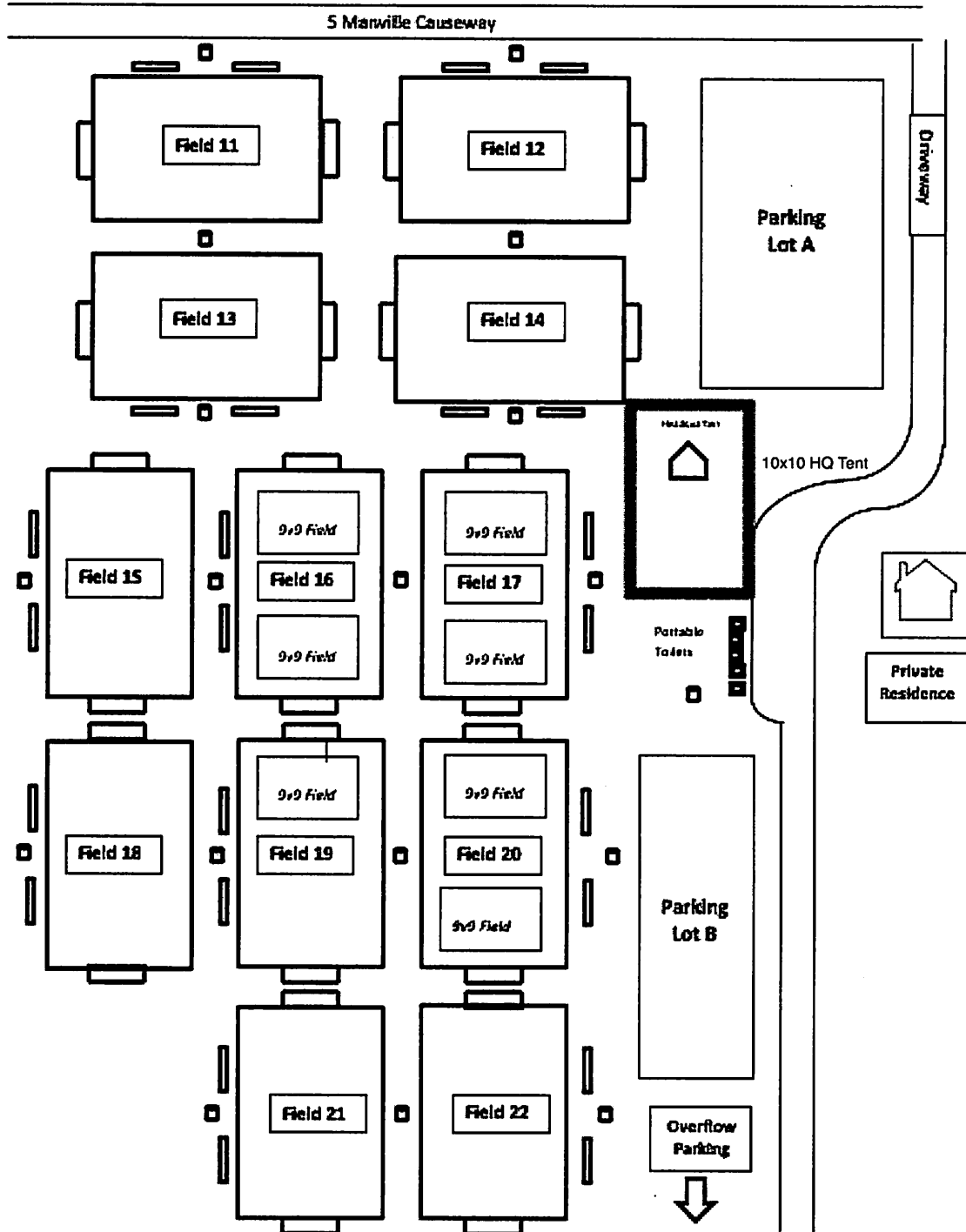
TOWNSHIP COUNCIL ACTION	
☐ APPROVED ☐ DENIED ☐ NO SPECIAL EVENT PERMIT REQUIRED	
PERMIT #: _____	
TOWNSHIP CLERK _____	DATE _____

Revised: March 28, 2016



PDA SITE MAP

Morningside Field Layout



INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAR 19 2004**

PLAYERS DEVELOPMENT ACADEMY CORP
31 ROEBLING RD
BERNARDSVILLE, NJ 07924-0000

Employer Identification Number:
22-3598551
DLN:
17053052705054
Contact Person:
JODI L GARUCCIO ID# 31481
Contact Telephone Number:
(877) 829-5500
Public Charity Status:
170(b)(1)(A)(vi)

Dear Applicant:

Our letter dated November 1999, stated you would be exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, and you would be treated as a public charity during an advance ruling period.

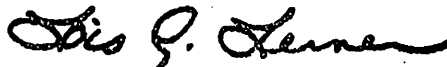
Based on our records and on the information you submitted, we are pleased to confirm that you are exempt under section 501(c)(3) of the Code, and you are classified as a public charity under the Code section listed in the heading of this letter.

Publication 557, Tax-Exempt Status for Your Organization, provides detailed information about your rights and responsibilities as an exempt organization. You may request a copy by calling the toll-free number for forms, (800) 829-3676. Information is also available on our Internet Web Site at www.irs.gov.

If you have general questions about exempt organizations, please call our toll-free number shown in the heading between 8:00 a.m. - 6:30 p.m. Eastern time.

Please keep this letter in your permanent records.

Sincerely yours,



Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

Letter 1050 (DO/CG)



**RESOLUTION - AUTHORIZE STORMWATER DETENTION FACILITY MAINTENANCE AGREEMENT –
RUTGERS PREPARATORY SCHOOL - 1345 & 1425 EASTON AVENUE - BLOCK 466, LOT 1.03 AS PER
DOCKET NO. PLN-24-00010**

BE IT AND IT IS HEREBY RESOLVED that the Township Council of the Township of Franklin, County of Somerset and State of New Jersey does hereby authorize the Mayor and Township Clerk to execute on its behalf Stormwater Facility Maintenance Agreement with Rutgers Preparatory School for property located in the Municipality and designated on the Tax Map of the Township as Block 466, Lot 1.03 also known as 1345 & 1425 Easton Avenue in connection with the approved plan of the Development prepared by Bohler Engineering NJ, LLC, including an on onsite Storm Trap Infiltration Basin, Permeable Paver Area, two (2) Outlet Control Structures, and a Discharge Point in connection with preliminary and final major site plan with c variance approval from the Planning Board as detailed in the Resolution adopted by the Planning Board to construct a 14,428 square foot Performing Arts Center and Assembly Hall as per Docket #PLN-24-00010 and on a form approved by the Township Attorney, a copy of which is on file in the office of the Township Clerk and available for public inspection.

CERTIFICATION

I, Ann Marie McCarthy, Township Clerk of the Township of Franklin, in the County of Somerset, do hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by the Township Council at a Work Session/Regular Meeting held on 11/10/2025.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Township this 11/10/2025.

Ann Marie McCarthy
Township Clerk

Prepared By: Peter U. Lanfrit, Esq.

**STORMWATER DETENTION
FACILITY MAINTENANCE AGREEMENT**

THIS AGREEMENT, dated October 6, 2025, is made by and between Rutgers Preparatory School, a Corporation of the State of New Jersey, with offices located at 1345 Easton Avenue, Somerset, New Jersey 08873 (the "Applicant/Owner") and the Township of Franklin, in the County of Somerset, a municipal corporation of the State of New Jersey, with offices located at 475 DeMott Lane, Somerset, New Jersey 08873 (the "Municipality").

WHEREAS, the Applicant is the owner of a tract or parcel of land located at 1345 & 1425 Easton Avenue in the Municipality and designated on the Tax Map of the Municipality as Block 466, Lot 1.03 (the "Property"); and

WHEREAS, on December 4, 2024 the Applicant/Owner received preliminary and final major site plan with c variance approval from the Planning Board (the "Board") of the Municipality to (the "Development") as more particularly detailed in the Resolution adopted by the Board on to construct a 14,528 square foot Performing Arts Center and Assembly Hall, as Docket # PLN-24-00010; and

WHEREAS, the approved plan of the Development prepared by Bohler Engineering NJ, LLC includes an on-site StormTrap Infiltration Basin, Permeable Paver Area, two (2) Outlet Control Structures, and a Discharge Point (hereinafter the "Stormwater Detention Facility"); and

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration, and the agreements and conditions set forth herein, it is mutually agreed by and between the parties hereto as follows:

A. PREVENTATIVE MAINTENANCE

The Owner of the Property shall undertake a preventative maintenance program which shall include grass cutting and maintenance, vegetative cover maintenance, the removal and disposal of trash and debris, sediment removal and disposal, and the elimination of potential mosquito breeding habitat so as to retain the effective utilization of the detention facility for the collection of the stormwater drainage as designed.

Should the Owner fail to properly maintain the Stormwater Detention Facility, then said Owner shall be considered in default and in that event, the Township of Franklin reserves the absolute right to retain immediate ownership and maintenance of the Stormwater Detention Facility for purposes of securing overall public safety and shall further retain the right to charge against the Owner any outstanding maintenance costs which shall be subject to a lien being filed against the Property.

1. Removal and Disposal of Trash and Debris

A regularly scheduled program of debris and trash removal will reduce the chance of components from becoming clogged and inoperable during storm events.

Additionally, removal of trash and debris will prevent possible damage to vegetated areas and eliminate potential mosquito breeding habitats. Disposal of debris and trash must comply with all local, county, state, and federal waste-flow control regulations. Only suitable disposal and recycling sites should be utilized.

2. Sediment Removal and Disposal

Accumulated sediment should be removed before it threatens the operation or storage volume of the Stormwater Detention Facility. Disposal of sediment must comply with all local, county, state, and federal regulations. Only suitable disposal sites should be utilized.

3. Maintenance of Structural Components

All structural components, including but not limited to any concrete dry well, shall be kept in good working condition. Concrete structures that are cracked, chipped or deteriorated to a point that the structural integrity is compromised shall be repaired or replaced.

4. Grass Cutting

A regularly scheduled program of mowing and trimming of grass during the growing season should be tailored to the specific site condition and grass type. In general, grass should not be allowed to grow to a height of greater than six (6) inches between cuttings.

5. Grass Maintenance

Grassed areas require periodic fertilizing, de-thatching and soil conditioning in order to maintain healthy growth. Additionally, provisions should be made to reseed and reestablish grass cover in areas damaged by sediment accumulation, stormwater flow, or other causes.

6. Vegetative Cover Maintenance

Trees, shrubs, and ground cover require periodic maintenance, including fertilizing, pruning, and pest control in order to maintain healthy growth.

7. Elimination of Potential Mosquito Breeding Habitats

A mosquito control program shall be established to eliminate potential mosquito breeding habitats. Areas of ponding water, areas of debris and sediment accumulations, and areas of ground settlement provide ideal locations for mosquito breeding and shall be eliminated.

B. AESTHETIC MAINTENANCE

Consistent with the provisions set forth above, the Owner(s) also agree(s) to remove graffiti and otherwise keep the premises groomed so as to retain an aesthetic appearance for the Stormwater Detention Facility

C. CORRECTIVE MAINTENANCE

The Owner(s) shall undertake a corrective maintenance program which shall include necessary repairs to embankments and side slopes. This damage can be the result of rain or flood events, vandalism, animals, vehicles or neglect.

D. MAINTENANCE SCHEDULE AND SUPPLEMENTAL PROCEDURES

The aforementioned maintenance procedures shall be performed in accordance with the maintenance schedule and procedures outlined in the Operations and Maintenance Manual entitled, "Operation & Maintenance Manual for: Rutgers Preparatory School". The Operations and Maintenance Manual shall be kept by the property Owner in a safe and known location. Maintenance and repair activity logs shall be maintained by the property Owner and shall be provided to any appropriate governing authority upon their request.

E. RIGHT OF ACCESS FOR FACILITY INSPECTION

The Owner hereby grants permission for authorized personnel of the Township of Franklin to enter the property upon which the Stormwater Detention Facilities are located for the purpose of inspecting such Facilities. Such inspections shall be made by Township

personnel at such times as deemed appropriate by Township Officials and may be conducted without prior notification.

F. EMERGENCY MAINTENANCE AND REPAIRS

In the event that an emergency situation arises that makes it impractical to serve written notice upon the Owner and to provide Owner with a reasonable period for completion of necessary maintenance and repairs, then, and in that event, the Township of Franklin may immediately enter upon the property and perform or cause to be performed such emergency maintenance or repairs that the Township of Franklin, in its sole judgment, deems necessary. All costs incurred by the Township or any other governing authority during emergency maintenance and repair shall be the sole responsibility of, and reimbursed to the appropriate authority by, the property Owner. All costs incurred shall become a lien against the Property which shall be collected in the same manner as property taxes or by any other available manner provided by law.

G. PERMIT APPLICATIONS

In the event that the Township of Franklin or applicable law requires local, county or state permits for the performance of maintenance or repair operations to structures located within the "Detention Facility" Easement" on the property and the Owner of the property fails to sign the necessary applications within ten (10) days of the written request to do so, the Township Engineer shall be designated to sign the application on behalf of the Owner or Owners.

H. REASONABLE EXERCISE OF RIGHTS

All rights of the Township of Franklin herein above set forth shall be exercised by the Township in a reasonable fashion and in the event of dispute in respect to the foregoing, the issue shall be decided by a court of competent jurisdiction.

1. Danger to Public. In the event that the Stormwater Detention Facility becomes a danger to public safety or public health, or if the Stormwater Detention Facility is in need of maintenance, the Owner will be notified in writing. Upon receipt of such notice, the Owner shall have fourteen (14) days to implement maintenance and repair of the Stormwater Detention Facility in a manner that is approved by the Engineer of the Municipality; provided, however, that if the repairs or maintenance are of an emergent nature, the Owner may be notified by telephone, facsimile, overnight delivery or hand delivery to implement

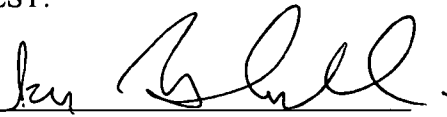
immediate maintenance and repair of the Stormwater Detention Facility. If the Owner fails or refuses to perform such maintenance and repair, the Municipality may immediately enter upon the Property with vehicles and equipment and proceed to perform such maintenance and repair and bill the cost thereof to the Owner. In the event of such entry by the Municipality, Owner agrees to save, defend, indemnify and hold the Municipality harmless from and against any loss, damage, claim, suit or expense caused by or arising from any damage or injury to property or persons arising from or in connection with any of the rights hereby granted to the Municipality. All costs incurred shall become a lien against the Property which shall be collected in the same manner as property taxes or by any other available manner provided by law.

2. Notice. Except in cases of emergency as provided herein, any notice related to this Agreement to be given to the Owner or to the Municipality shall be sufficient if given in writing and sent by first class mail, postage prepaid, addressed to the Owner or Municipality at the address set forth at the beginning of this Agreement, unless either party delivers a substitute address to the other party by certified mail, return receipt requested, in which case the notice shall be sent to that address.
3. Successors and Assigns. Wherever in this Agreement any party shall be designated or referred to by name or general reference, such designation is intended to and shall have the same effect as if the words "heirs, executors, administrators, personal or legal representatives, successors and assigns" had been inserted after each and every such designation. All the terms, covenants and conditions herein contained shall be for and shall inure to the benefit of and shall bind the respective parties hereto and their heirs, executors, administrators, personal or legal representatives, successors and assigns, respectively.

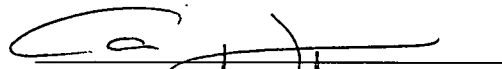
4. Governing Law. This Agreement shall in all respects be governed and constructed in accordance with the laws of the State of New Jersey.
5. Amendment. The provisions of this Agreement may not be amended, modified or terminated without the express written consent of the Municipality, and no such amendment, modification or termination shall be effective for any purpose unless set forth in writing and signed by the appropriate officials of the Municipality.

IN WITNESS WHEREOF, the said parties have hereunto caused this Agreement to be signed by their personal representatives and, if a corporation, have caused their proper seal to be affixed hereto, the day and year first written above.

ATTEST:

BY: 
Name: IAN MARSHALL
Title: Secretary

Rutgers Preparatory School


Name: Phillip Kramer
Title: President

ATTEST:

Township of Franklin

Ann Marie McCarthy, Clerk

Phillip Kramer, Mayor

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK – ACKNOWLEDGEMENT
PAGE TO FOLLOW]

ACKNOWLEDGMENT

Proof by Subscribing Witness - Corporation or Other Entity

STATE OF NEW JERSEY:

SS:

COUNTY OF SOMERSET

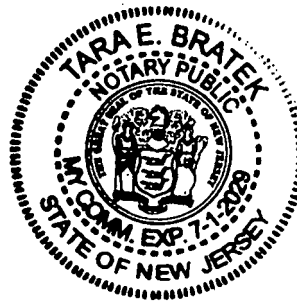
I CERTIFY that on this 6 day of October, 2025, Tan Marshall, Secretary of Rutgers Preparatory School personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person was the subscribing witness to the signing of the attached instrument;
- (b) this instrument was signed by Ann Aymes, who is the President of Rutgers Preparatory School, the entity named in this instrument, and was fully authorized to and did execute this instrument as the act of the entity; and,
- (c) the subscribing witness signed this proof under oath to attest to the truth of these facts; and
- (d) this instrument was executed as the act of the entity named in this instrument; and
- (e) made this instrument for: \$1.00 as for the full and actual consideration paid or to be paid for the transfer of title. (Such consideration is defined in N.J.S.A. 46:15-5).

Tan Marshall
TAN MARSHALL
Secretary

Signed and Sworn to before me on
October 6, 2025.

Tara E. Bratek
Notary Public



[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK - MUNICIPAL
ACKNOWLEDGEMENT PAGE TO FOLLOW]

MUNICIPAL ACKNOWLEDGMENT

STATE OF NEW JERSEY

SS.:

COUNTY OF SOMERSET

I CERTIFY that on _____, 2025, Ann Marie McCarthy personally came before me and this person acknowledged under oath, to my satisfaction that:

- (a) this person is the Clerk of the Township of Franklin, the municipal corporation named in this Agreement;
- (b) this person is the attesting witness to the signing of this Agreement by the proper municipal officer who is Phillip Kramer the Mayor of the Township of Franklin;
- (c) this Agreement was signed and delivered by the Township of Franklin as its voluntary act duly authorized by a proper resolution of its governing body;
- (d) this person knows the proper seal of the Township of Franklin which was affixed to this Agreement; and
- (e) this person signed this proof to attest to the truth of these facts.

Ann Marie McCarthy, Clerk

Signed and Sworn to before me on
_____, 2025.

Notary Public

RECORD AND RETURN TO:

LOUIS N. RAINONE, ESQ.
Rainone Coughlin Minchello LLC
555 Route One South, Suite 440
Iselin, New Jersey 08830

Memo Staff Stormwater Agreement

TO: Clerk

FROM: Christine Woodbury

DATE: November 06, 2025

RE: **Name:** Rutgers Preparatory School
Docket # ZBA-24-00010
Preliminary & Final Major Site Plan w/C Variance
Block: 466 **Lots:** 1.02 & 4

Attached please find the **ORIGINAL** copy of the stormwater agreement received **October 10, 2025** for the above referenced file.

Please have this matter placed on your next available agenda for the proper signatures to be obtained. **Please return a copy of the recorded instrument to me for the applicant's file in order to complete compliance.**

Thank you.

****Report Due Date: February 28, 2026****