



**CITY COUNCIL AGENDA
CITY COUNCIL CHAMBERS
201 E. 5TH ST.
Tuesday, June 9, 2026
6:00 PM**

Special Meeting

A. CALL TO ORDER

B. PRESENTATIONS

- 1. Planning Presentation: Gurley Area Zoning Map Amendment Postponed from May 19, 2026**

Staff Reference: Ry Muzzarelli, Development Services Director

- 2. Current E-Bike Laws Presentation**

Staff Reference: Brent Wasson, Interim Chief of Police; Sean Brown, City Attorney

C. UNFINISHED BUSINESS

Ordinance 2nd Reading:

Council Consideration of an Ordinance to Amend Chapter 5 of the Gillette City Code to Adopt and Amend the 2026 Editions of the National Electric Code and Make Other Amendments as Necessary for Continuity.

Staff Reference: Sean Brown, City Attorney

An Ordinance Providing for the Annual Appropriation of Money for the Maintenance of the City of Gillette, Wyoming for FY2026-2027.

Staff Reference: Michelle Henderson, Finance Director

D. ADMINISTRATOR'S REPORT

E. ADJOURNMENT



**CITY OF GILLETTE
CITY COUNCIL**

DATE: June 9, 2026

TITLE:

Council Consideration of an Ordinance to Amend Chapter 5 of the Gillette City Code to Adopt and Amend the 2026 Editions of the National Electric Code and Make Other Amendments as Necessary for Continuity.

SUGGESTED ACTION:

I move to approve the Ordinance to Amend Chapter 5 of the Gillette City Code to Adopt and Amend the 2026 Editions of the National Electric Code and Make Other Amendments as Necessary for Continuity.

CASE BACKGROUND:

ORDINANCE 1ST READING VOTE: 7/0

Consistent with past updates, this proposed ordinance adopts the newly released 2026 National Electrical Code. In addition to adopting the updated form code, this ordinance makes certain adjustments for service disconnects and electrical apprentice supervision.

This proposed ordinance has been considered and endorsed by the City Board of Examiners.

STAFF REFERENCE:

Sean Brown, City Attorney

ATTACHMENTS:

[2026 Chp 5 Ordinance Amendment \(Electrical Code Update\)](#)

AN ORDINANCE TO AMEND CHAPTER 5 OF THE GILLETTE CITY CODE TO ADOPT AND AMEND THE 2026 EDITIONS OF THE NATIONAL ELECTRIC CODE AND MAKE OTHER AMENDMENTS AS NECESSARY FOR CONTINUITY

RECITAL: The City wishes to update Chapter 5 of the Gillette City Code to account for updated national electrical codes and make certain other changes.

THEREFORE, be it ordained by the governing body of the City of Gillette:

SECTION ONE. Chapter 5, Section 5-I-3(B)(4), of the Gillette City Code is amended to reflect changes in red:

(6) Section R302.5.1 *Opening Protection* of the International Residential Code is amended to read as follows:

R302.5.1 Opening protection. Openings from a private garage directly into a room used for sleeping purposes shall not be permitted. Other openings between the garage and residence shall be equipped with solid wood doors not less than 13/8 inches (35 mm) in thickness, solid or honeycomb-core steel doors not less than 13/8 inches (35 mm) thick, or 20-minute fire-rated doors.

- (7) R-302.13 of the International Residential Code is repealed.
- (8) Section R309.2 of the International Residential Code is Repealed.
- (9) Section **R310.4.3** Drainage, of the International Residential Code is amended to read as follows:

SECTION TWO. Chapter 5, Section 5-I-6, of the Gillette City Code is amended to reflect changes in red:

§ 5-I-6. Adoption of National Electrical Code.

A. There is hereby adopted by reference the National Electrical Code, 2026 Edition, that certain document as copyrighted by the National Fire Protection Association including Article 80, also known as Annex H. Said document is hereby adopted as the Electrical Code for the incorporated areas of the City of Gillette for regulating the installation, maintenance, operation and repair of all electric wiring and electrical apparatus of any nature whatsoever, whether inside or outside of any building or structure and each and all regulations, provisions, penalties, conditions and terms of the National Electrical Code, 2026 Edition, including Article 80, are hereby referred to, adopted, and made a part there of as though fully set forth herein, excepting such portions as are hereinafter deleted, modified or amended.

B. The following amendments to the Electrical Code are hereby adopted by the City.

- (1) ~~Section 80.1 (2) of the National Electrical Code is repealed.~~
- (2) Section 80.15 *Electrical Board*, of the National Electrical Code is renamed *Board of Examiners*.
- (3) Section 80.15 (A) of the National Electrical Code is amended to read as follows:

(A) Board of Examiners. The Board of Examiners of the City of Gillette shall be the Board of Appeals for the interpretation of the National Electrical Code and may be referred to hereinafter as the Board.

- (4) Sections (B) through (H) of Section 80.15 of the National Electrical Code are repealed.
- (5) Section 80.23 (B) (3) of the National Electrical Code is repealed.
- (6) Sections 80.27, 80.29, 80.33 and 80.35 are repealed.
- (7) Section 230.70 (A) ~~(H)~~ of the National Electrical Code is amended to read as follows:

Service disconnects shall be installed in a readily accessible outdoor location in accordance with one of the following:

- (1) On the building or structure;
- (2) Within sight of the building or structure in accordance with 110.29.

Exception: The service disconnect shall not be required to be installed on or within sight of the dwelling unit when an emergency disconnect is installed in accordance with 225.41.

~~**(1) Readily Accessible Location.** Outside disconnects are required for all services.~~

- (8) Section 230.79 (C) of the National Electrical Code is amended to read as follows:

(C) One and Two-Family Dwellings and Townhouses. For new one-family, two-family or townhouse dwelling, the service disconnecting means shall have a rating of not less than 200 amperes, 3-wire.

SECTION THREE. Chapter 5, Section 5-III-16, of the Gillette City Code is amended to reflect changes in red:

§ 5-III-16. Licenses - Electrical Contractors.

An Electrical Contractor must either be licensed as a Master Electrician himself or have a

Master Electrician in his employ. Electrical contractors shall have at least one Master Electrician or Journeyman Electrician supervising ~~every two Apprentice Electricians each Apprentice Electrician.~~

SECTION THREE. The effective date of this Ordinance is July 1, 2026.

First Reading: June __, 2026.

Second Reading: June __, 2026.

PASSED AND APPROVED on Third and Final Reading this ____ day of June 2026.

Shay Lundvall, Mayor

(S E A L)

ATTEST:

Alicia Allen, City Clerk

Published: Gillette News Record

Date: _____

Signed: _____



**CITY OF GILLETTE
CITY COUNCIL**

DATE: June 9, 2026

TITLE:

An Ordinance Providing for the Annual Appropriation of Money for the Maintenance of the City of Gillette, Wyoming for FY2026-2027.

SUGGESTED ACTION:

I move for the approval of the ordinance adopting the FY2026-2027 budget for the City of Gillette on 2nd Reading.

CASE BACKGROUND:

ORDINANCE 1ST READING VOTE: 7/0

Total Fiscal Year 2026-2027 budgeted expenses: \$162,928,267.

The attached budget has been reviewed in public meetings by the Mayor and City Council during the months of April and May. This recommended budget includes all changes as discussed at those meetings.

A Public Hearing has been advertised for 6:00 p.m. on June 2, 2026, at City Hall for consideration of the Fiscal Year 2026-2027 Budget. The Public Hearing and the approval of the first reading of the budget ordinance are scheduled for the regular City Council meeting.

The FY2026-2027 budget will be approved through three readings.

STAFF REFERENCE:

Michelle Henderson, Finance Director

ATTACHMENTS:

[Ordinance for FY2026-2027 Budget](#)

ORDINANCE NO.

AN ORDINANCE PROVIDING FOR THE ANNUAL APPROPRIATION OF MONEY FOR THE MAINTENANCE OF THE CITY OF GILLETTE, WYOMING FOR THE COMING FISCAL YEAR.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GILLETTE, WYOMING THAT:

Section 1. That there is hereby appropriated for the purpose of operating the City of Gillette, Wyoming, and, paying all expenses thereof, the sum of \$166,059,141, and,

Section 2. That the City anticipates having available during the coming year the following amounts from the following sources, to wit:

ESTIMATED REVENUES:

General Fund		
Taxes	\$	29,525,153
License and Permits		820,078
State & Federal Shared Revenues		5,066,698
Grants & Loans		318,129
Charges for Services		5,755,552
Other Revenues		4,894,136
Application of Unassigned Cash		-
One Percent Tax		24,120,636
LID 652 - Interstate Industrial		106,944
Madison Water Line		7,346,000
Utilities Administration		3,121,223
Solid Waste		4,209,772
Water		11,596,407
Power		40,400,426
Sewer		10,977,603
Fiber		475,572
City West Operations		874,199
City Warehouse		245,369
Vehicle Maintenance		3,676,243
Vehicle Replacement		3,377,050
Health Insurance		7,669,224
Insurance		1,482,727
Grand Total	\$	166,059,141

Section 3. It is appropriated from the funds of said City for the ensuing year the sum of \$162,928,267 or as much as may be necessary for the following purposes, to wit:

ESTIMATED EXPENSES:

Mayor and Council, General	\$	202,327
Administration, General		521,925
Special Projects, General		2,844,962
City Attorney, General		787,984
Human Resources, General		837,592
Safety and Risk Management, General		258,320
Finance, General		1,249,038
Customer Service, General		1,444,458
Purchasing, General		344,736

Information Technology, General	6,127,917
Police, General	13,435,436
Dispatch, General	1,803,708
Victims Advocate, General	282,558
Animal Control, General	527,865
Animal Shelter Operations, General	539,400
City Hall Maintenance, General	870,614
Public Works Administration, General	540,459
Parks, General	3,493,661
Swimming Pool, General	306,393
Forestry, General	474,642
Streets, General	3,830,894
Traffic Safety, General	801,355
Engineering, General	1,506,868
Building Inspection, General	903,159
Planning, General	517,392
Code Compliance, General	212,129
Gillette Public Access, General	487,629
City Clerk, General	368,665
Judicial/Parking Control, General	490,798
Public Affairs, General	351,315
One Percent Tax, Capital Projects	23,680,201
LID 652 - Interstate Industrial	106,944
Madison Water Line, Enterprise	5,860,000
Utilities Administration, Enterprise	826,967
Electrical Engineering, Enterprise	758,994
SCADA, Enterprise	1,535,262
Solid Waste, Enterprise	4,209,772
Water, Enterprise	11,535,109
Power, Enterprise	40,400,426
Sewer, Enterprise	10,252,272
Fiber, Enterprise	371,159
City West Operations, Intergovernmental	870,199
City Warehouse Operations, Intergovernmental	245,369
Vehicle Maintenance, Intergovernmental	3,676,243
Vehicle Replacement, Intergovernmental	3,257,000
Health Fund, Insurance	7,669,224
Insurance, Insurance	1,308,927
Grand Total	\$ 162,928,267

PASSED, APPROVED AND ADOPTED THIS 16TH DAY OF JUNE, 2026.

Shay Lundvall, Mayor

(S E A L)

ATTEST:

Alicia Allen, City Clerk

Publish: