AGENDA

Hardee County Board of County Commissioners

WORKSHOP SESSION

March 6, 2025, at 8:30 AM

COMMISSIONER CHAMBERS
412 WEST ORANGE STREET,
ROOM 102, WAUCHULA, FL 33873

COMMISSIONERS

District I Timothy E. Wells
District II Noey A. Flores
District III E. Donald Chancey, Jr.
District IV Russell A. Melendy
District V Kenneth A. Miller

County Manager Terry Atchley
Clerk Victoria L. Rogers
County Attorney Sarah Johnston
Assistant County Manager Doug Baber
Assistant County Manager Christopher Simpron
Administrative Services Manager Holly Smith
Executive Assistant Brandy Crawford
Deputy Clerk Laura Barker
Deputy Clerk Jessica Santibanez

1. INVOCATION, FOLLOWED BY THE PLEDGE OF ALLEGIANCE

Invocation provided by Pastor Stephen Darley, New Zion Baptist Church

2. CALL TO ORDER

3. PUBLIC COMMENT PORTION FOR NON-AGENDA ITEMS

4. BUSINESS AGENDA

A. **Lorie Ayers, General Services Director -** Amendment #1 to FDEP Agreement LPA0300 - Phase 8 Regional Wastewater and Potable Water Service Improvements

B. **Diane Moore, Budget Manager -** Ratify County Manager's expenditures between $25,000 and $50,000.

C. **Diane Moore, Budget Manager -** Capital Budget Amendments

D. **Lane Schneider, Emergency Management Director -** Access, Use, and Indemnity Agreement Between Mosaic Fertilizer LLC and Hardee County Board of County Commissioners

E. **Todd Miller, Community Development Director -** Tropical Unity Subdivision

F. **Todd Miller, Community Development Director -** Rhynn Road Subdivision

G. **Christopher Simpron, Assistant County Manager -** Transportation Alternatives Grant Application for MLK Jr Avenue

H. **Christopher Simpron, Assistant County Manager -** Transportation Alternatives Grant Application for Altman Road

I. **Christopher Simpron, Assistant County Manager -** Resolution 2025-38 - State Funded

Grant Agreement for the Ten Mile Grade Project from Scarborough Road to Bridge 064120 with FPID # 445076-54-01 funded through SCOP

J. **Christopher Simpron, Assistant County Manager -** Heard Bridge Update

K. **Terry Atchley - County Manager -** Resthaven Update

5. PUBLIC COMMENT PORTION FOR AGENDA ITEMS

6. ADJOURNMENT

AGENDA ITEM NO. 4.A

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Grants Management Department
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Lorie Ayers, General Services Director -** Amendment #1 to FDEP Agreement LPA0300 - Phase 8 Regional Wastewater and Potable Water Service Improvements

SUGGESTED ACTION:

ATTACHMENTS:
Memo - BCC Agenda 2025-03-06.pdf
LPA0300 Amendment 1.pdf

Hardee County
FLORIDA

GRANTS MANAGEMENT

BOARD OF COUNTY COMMISSIONERS

RUSSELL MELENDY
CHAIRMAN, DISTRICT 4

TIM WELLS
DISTRICT 1

NOEY FLORES
DISTRICT 2

DONALD CHANCEY
DISTRICT 3

KENNY MILLER
DISTRICT 5

TERRY ATCHLEY
COUNTY MANAGER

SARAH JOHNSTON
COUNTY ATTORNEY

MAILING ADDRESS
412 West Orange Street
Suite 201
Wauchula, FL 33873

PHONE
863-773-6349

WEBSITE
hardeecountyfl.gov

To: Terry Atchley, County Manager

Through: Doug Baber, Assistant County Manager

From: Lorie Ayers, General Services Director

Subject: Phase 8 Regional WW/W Improvements

Date: March 6, 2025

Amendment #1 to Agreement LPA0300 with the Florida Department of Environmental Protection to extend the date of expiration until October 31, 2026 due to supply issues. Agreement LPA0300 for Hardee County Phase 8 Regional Wastewater and Potable Water Service Improvements was approved by the Board August 4, 2022.

Staff recommend approval.

AMENDMENT NO. 1
TO AGREEMENT NO. LPA0300
BETWEEN
FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
AND
HARDEE COUNTY

This Amendment to Agreement No. LPA0300 (Agreement) is made by and between the Department of Environmental Protection (Department), an agency of the State of Florida, and the Hardee County (Grantee), on the date last signed below.

WHEREAS, the Department entered into the Agreement with the Grantee for Hardee County Phase 8 Regional Wastewater & Potable Water Service Improvements (Project), effective October 17, 2022; and,

WHEREAS, the Grantee has requested an extension of the Agreement due to supply issues; and,

WHEREAS, the parties have agreed to update Attachment 5 and Exhibit A to the Agreement; and,

WHEREAS, other changes to the Agreement are necessary; and,

WHEREAS, the parties have agreed to amend the Agreement as set forth herein.

NOW THEREFORE, the parties agree as follows:

1. Section 3. of the Standard Grant Agreement is hereby revised to change the Date of Expiration to October 31, 2026. The Department and the Grantee shall continue to perform their respective duties during this extension period pursuant to the same terms and conditions provided in the Agreement.

2. Section 6. of the Standard Grant Agreement is hereby revised to the following:

Department's Grant Manager
Name: Jake Seib
Address: 3900 Commonwealth Blvd.
Tallahassee, Florida
32399
Phone: 8502452049
Email: Jake.Seib@FloridaDEP.gov

3. The following is hereby added to Attachment 1 in Section 8:

State Funds Documentation. Pursuant to section 216.1366, F.S., if Contractor meets the definition of a non-profit organization under section 215.97(2)(m), F.S., Contractor must provide the Department with documentation that indicates the amount of state funds:

i. Allocated to be used during the full term of the contract or agreement for remuneration to any member of the board of directors or an officer of Contractor.
ii. Allocated under each payment by the public agency to be used for remuneration of any member of the board of directors or an officer of the Contractor.

The documentation must indicate the amounts and recipients of the remuneration. Such information must be posted on the State's contract tracking system and maintained pursuant to section 215.985, F.S., and must be posted on the Contractor's website, if Contractor maintains a website.

4. The following is hereby added to Attachment 1 in Section 8:

Rural Communities and Rural Areas of Opportunity. If Grantee is a county or municipality that qualifies as a "rural community" or "rural area of opportunity" (RAO) as defined in subsection 288.0656(2), F.S., such Grantee may request from the Department that all invoice payments (i.e., cost reimbursement) under this Agreement be directed to the relevant county or municipality or to the RAO itself. The Department will agree to Grantee's request if:

i. Grantee demonstrates that it is a county or municipality that qualifies as a "rural community" or "rural area of opportunity" under subsection 288.0656(2), F.S.;
ii. Grantee demonstrates current financial hardship using one (1) or more of the "economic distress" factors defined in subsection 288.0656(2)(c), F.S.;
iii. Grantee's performance has been verified by the Department, which has determined that Grantee is eligible for cost reimbursement and that Grantee's performance has been completed in accordance with this Agreement's terms and conditions; and
iv. Applicable federal and state law(s), rule(s) and regulation(s) allow for such payments.

This subsection may not be construed to alter or limit any other applicable provisions of federal or state law, rule, or regulation. A current list of Florida's designated RAOs can be accessed at the following web address: https://floridajobs.org/community-planning-and-development/rural-community-programs/rural-areas-of-opportunity.

5. The following Section is hereby added to Attachment 2:

Financial Assistance and Payment of Invoices to Rural Communities or Rural Areas of Opportunity

In the event that this Agreement facilitates the provision of federal or state financial assistance to a county or municipality classified as a rural community or rural area of opportunity, as defined in Section 288.0656(2), Department is authorized, in accordance with section 215.971, F.S., to process the payment of invoices to such county or municipality.

Such payments shall be made for verified and eligible performance that has been completed in accordance with the terms and conditions stipulated in this Agreement.

6. Attachment 3-1, Revised Grant Work Plan, is hereby deleted in its entirety and replaced with Attachment 3-2, Revised Grant Work Plan, as attached to this Amendment and hereby incorporated into the Agreement. All references in the Agreement to Attachment 3-1 shall hereinafter refer to Attachment 3-2, Revised Grant Work Plan.

7. Attachment 5, Special Audit Requirements, is hereby deleted in its entirety and replaced with Attachment 5-1, Revised Special Audit Requirements, as attached to this Amendment and hereby incorporated into the Agreement. All references in the Agreement to Attachment 5 shall hereinafter refer to Attachment 5-1, Revised Special Audit Requirements.

8. Exhibit A, Progress Report Form, is hereby deleted in its entirety and replaced with Exhibit A-1, attached hereto and made a part of the Agreement. All references in the Agreement to Exhibit A shall hereinafter refer to Exhibit A-1.

9. All other terms and conditions of the Agreement remain in effect. If and to the extent that any inconsistency may appear between the Agreement and this Amendment, the provisions of this Amendment shall control.

The parties agree to the terms and conditions of this Amendment and have duly authorized their respective representatives to sign it on the dates indicated below.

HARDEE COUNTY

By: _____
Authorized Signature

Russell Melendy, Chairman, Hardee County
Print Name and Title

Date: _____

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

By: _____
Secretary or Designee

Angela Knecht, Division Director
Print Name and Title

Date: _____

_____
Jake Seib, DEP Grant Manager

_____
Mitch Holmes, DEP QC Reviewer

List of attachments/exhibits included as part of this Amendment:

Specify Type	Letter/ Number	Description
Attachment	3-2	Revised Grant Work Plan
Attachment	5-1	Revised Special Audit Requirements
Exhibit	A-1	Progress Report Form

ATTACHMENT 3-2
REVISED GRANT WORK PLAN

PROJECT TITLE: Hardee County Phase 8 Regional Wastewater & Potable Water Service Improvements

PROJECT LOCATION: The Project will be located in the City of Wauchula within Hardee County; Lat/Long (27.5922, -81.8293).

PROJECT BACKGROUND: High nitrate levels were identified in the residential area of Wauchula Hills located in Hardee County (Grantee) affecting approximately 400 to 600 homes. The next portion of Wauchula Hills construction is the expansion of centralized potable water and wastewater infrastructure for Phase 8 design, permitting and construction within the Wauchula Hills service area. The project further provides extension of centralized sewer services and decommissioning of failing septic systems contributing to ultimately contaminating source wells, as well the project extends potable water lines, appurtenances, and centralized services for safe drinking water. Due to the proximity to the Peace River and Charlotte Harbor Estuary, the need for expanding this regional wastewater and potable water system is necessary.

PROJECT DESCRIPTION: Wauchula Hills Phase 8 Improvements Project will provide design, project management, and construction of plant support facilities to extend potable water and wastewater lines and services to project residences, restoring project-impacted rights-of-way, and removing approximately 43 properties from septic systems. The project will also include 100% effluent reuse.

TASKS: All documentation should be submitted electronically unless otherwise indicated and should be submitted prior to the expiration of the grant agreement.

Task 1: Preconstruction Activities

Deliverables: The Grantee will complete the design of plant support facilities to extend potable water and wastewater lines and services to project residents and obtain all necessary permits for construction of the project. Activities necessary for design, such as surveys, geotechnical evaluations, and environmental assessments, are eligible under this task.

Documentation: The Grantee will submit a signed summary of activities completed for the period of work covered in the payment request, including the percentage of design complete and permitting status, using the format provided by the Department's Grant Manager. For the final documentation, the Grantee will also submit a copy of the design completed with the funding provided for this task, a list of all required permits identifying issue dates and issuing authorities, and copies of any surveys, assessments, or other documents funded under this task. Upon request by the Department's Grant Manager, the Grantee will provide additional supporting documentation relating to this task.

Performance Standard: The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

Payment Request Schedule: The Grantee may submit a payment request for cost reimbursement no more frequently than monthly.

Task 2: Project Management

Deliverables: The Grantee will perform project management related to *Hardee County Phase 8 Regional Wastewater & Potable Water Service Improvements*, to include field engineering services, construction observation and inspections, site meetings with construction contractor(s) and design professionals, and overall construction coordination and supervision.

Documentation: The Grantee will submit a signed summary of activities completed for the period of work covered in the payment request, using the format provided by the Department's Grant Manager. Upon request by the Department's Grant Manager, the Grantee will provide additional supporting documentation relating to this task.

Performance Standard: The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

Payment Request Schedule: The Grantee may submit a payment request for cost reimbursement no more frequently than monthly.

Task 3: Construction

Deliverables: The Grantee will construct Water and Wastewater-related infrastructure in accordance with the construction contract documents. The Grantee will submit through the Department's GIS web-interface data collection tool, parcel-level data identifying collection system extensions; lift stations and other infrastructure associated with the grant; and both the parcels connected to sewer and the parcels where sewer has been made available for connection but not yet connected along with associated grant information.

Documentation: The Grantee will submit: 1) a signed summary of activities completed for the period of work covered in the payment request, using the format provided by the Department's Grant Manager. For the final documentation, the Grantee will also submit: 2) an email from the Department's GIS web-interface data collection tool, confirming that data for the project has been submitted.

Performance Standard: The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

Payment Request Schedule: The Grantee may submit a payment request for cost reimbursement no more frequently than monthly.

Task 4: Connection to Central Water and Central Sewer

Deliverables: The Grantee will properly abandon the septic systems and connect approximately 40 single family residences and approximately 3 commercial buildings to a central sanitary sewer system for wastewater treatment by the Hardee County facility. The Grantee will submit through the Department's GIS web-interface data collection tool parcel-level data identifying parcels connected to sewer along with associated grant information.

Documentation: The Grantee will submit: 1) a signed summary of activities completed for the period of work covered in the payment request, using the format provided by the Department's Grant Manager; 2) a

list of addresses and types of the properties connected; and 3) proof of septic abandonment and connection for each property, as evidenced by copies of invoices for the abandonments and connections by a licensed plumber, utility contractor, or building contractor. For the final documentation, the Grantee will also submit: 4) an email from the Department's GIS web-interface data collection tool, confirming that data for the project has been submitted.

Performance Standard: The Department's Grant Manager will review the documentation to verify that the deliverables have been completed as described above. Upon review and written acceptance by the Department's Grant Manager, the Grantee may proceed with payment request submittal.

Payment Request Schedule: The Grantee may submit a payment request for cost reimbursement no more frequently than monthly.

PROJECT TIMELINE & BUDGET DETAIL:

The tasks must be completed by the corresponding task end date. Cost reimbursable grant funding must not exceed the budget amounts as indicated below.

For any Task with a Budget Category of Contractual Services, the Grantee shall submit a copy of the executed subcontract to the Department prior to submitting any invoices for subcontracted work.

Task No.	Task Title	Budget Category	Grant Amount	Task Start Date	Task End Date
1	Preconstruction Activities	Contractual Services	$188,044.55	07/01/2022	03/31/2025
2	Project Management	Contractual Services	$100,840.45	07/01/2022	04/30/2026
3	Construction	Contractual Services	$2,611,115.00	07/01/2022	04/30/2026
4	Connection to Central Water and Central Sewer	Contractual Services	$200,000.00	07/01/2022	04/30/2026
		Total:	$3,100,000.00		

Note that, per Section 8 of Attachment 1 in the Agreement, authorization for continuation and completion of work and any associated payments may be rescinded, with proper notice, at the discretion of the Department if the Legislature reduces or eliminates appropriations. Extending the contract end date carries the risk that funds for this project may become unavailable in the future. This should be a consideration for the Grantee with this and future requests for extension.

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
Revised Special Audit Requirements
(State and Federal Financial Assistance)

Attachment 5-1

The administration of resources awarded by the Department of Environmental Protection *(which may be referred to as the "Department", "DEP", "FDEP" or "Grantor", or other name in the agreement*) to the recipient *(which may be referred to as the "Recipient", "Grantee" or other name in the agreement)* may be subject to audits and/or monitoring by the Department of Environmental Protection, as described in this attachment.

MONITORING

In addition to reviews of audits conducted in accordance with 2 CFR Part 200, Subpart F-Audit Requirements, and Section 215.97, F.S., as revised (see "AUDITS" below), monitoring procedures may include, but not be limited to, on-site visits by DEP Department staff, limited scope audits as defined by 2 CFR 200.425, or other procedures. By entering into this Agreement, the recipient agrees to comply and cooperate with any monitoring procedures/processes deemed appropriate by the Department of Environmental Protection. In the event the Department of Environmental Protection determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by the Department to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

AUDITS

PART I: FEDERALLY FUNDED

This part is applicable if the recipient is a State or local government or a non-profit organization as defined in 2 CFR §200.330

1. A recipient that expends $1,000,000 or more in Federal awards in its fiscal year, must have a single or program-specific audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F. EXHIBIT 1 to this Attachment indicates Federal funds awarded through the Department of Environmental Protection by this Agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of Environmental Protection. The determination of amounts of federal awards expended should be in accordance with the guidelines established in 2 CFR 200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 CFR Part 200.514 will meet the requirements of this part.

2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR 200.508-512.

3. A recipient that expends less than $1,000,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 CFR Part 200, Subpart F-Audit Requirements. If the recipient expends less than $1,000,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR 200, Subpart F-Audit Requirements, the cost of the audit must be paid from non-federal resources (i.e., the cost of such an audit must be paid from recipient resources obtained from non-federal entities).

4. The recipient may access information regarding the Catalog of Federal Domestic Assistance (CFDA) via the internet at https://sam.gov/content/assistance-listings.

PART II: STATE FUNDED

This part is applicable if the recipient is a nonstate entity as defined by Section 215.97(2), Florida Statutes.

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of $750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017, and thereafter), the recipient must have a State single or project-specific audit for such fiscal year in accordance with Section 215.97, F.S.; Rule Chapter 69I-5, F.A.C., State Financial Assistance; and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this form lists the state financial assistance awarded through the Department of Environmental Protection by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of Environmental Protection, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for Federal program matching requirements.

2. In connection with the audit requirements addressed in Part II, paragraph 1; the recipient shall ensure that the audit complies with the requirements of Section 215.97(8), Florida Statutes. This includes submission of a financial reporting package as defined by Section 215.97(2), Florida Statutes, and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.

3. If the recipient expends less than $750,000 in state financial assistance in its fiscal year (for fiscal year ending June 30, 2017, and thereafter), an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, is not required. In the event that the recipient expends less than $750,000 in state financial assistance in its fiscal year, and elects to have an audit conducted in accordance with the provisions of Section 215.97, Florida Statutes, the cost of the audit must be paid from the non-state entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than State entities).

4. For information regarding the Florida Catalog of State Financial Assistance (CSFA), a recipient should access the Florida Single Audit Act website located at https://apps.fldfs.com/fsaa for assistance. In addition to the above websites, the following websites may be accessed for information: Legislature's Website at http://www.leg.state.fl.us/Welcome/index.cfm, State of Florida's website at http://www.myflorida.com/, Department of Financial Services' Website at http://www.fldfs.com/and the Auditor General's Website at http://www.myflorida.com/audgen/.

PART III: OTHER AUDIT REQUIREMENTS

(NOTE: This part would be used to specify any additional audit requirements imposed by the State awarding entity that are solely a matter of that State awarding entity's policy (i.e., the audit is not required by Federal or State laws and is not in conflict with other Federal or State audit requirements). Pursuant to Section 215.97(8), Florida Statutes, State agencies may conduct or arrange for audits of State financial assistance that are in addition to audits conducted in accordance with Section 215.97, Florida Statutes. In such an event, the State awarding agency must arrange for funding the full cost of such additional audits.)

PART IV: REPORT SUBMISSION

1. Copies of reporting packages for audits conducted in accordance with 2 CFR Part 200, Subpart F-Audit Requirements, and required by PART I of this form shall be submitted, when required by 2 CFR 200.512, by or on behalf of the recipient directly to the Federal Audit Clearinghouse (FAC) as provided in 2 CFR 200.36 and 200.512

   A. The Federal Audit Clearinghouse designated in 2 CFR §200.501(a) (the number of copies required by 2 CFR §200.501(a) should be submitted to the Federal Audit Clearinghouse), at the following address:

By Mail:

Federal Audit Clearinghouse
Bureau of the Census
1201 East 10th Street
Jeffersonville, IN 47132

Submissions of the Single Audit reporting package for fiscal periods ending on or after January 1, 2008, must be submitted using the Federal Clearinghouse's Internet Data Entry System which can be found at http://harvester.census.gov/facweb/

2. Copies of financial reporting packages required by PART II of this Attachment shall be submitted by or on behalf of the recipient directly to each of the following:

A. The Department of Environmental Protection at one of the following addresses:

By Mail:
Audit Director
Florida Department of Environmental Protection
Office of Inspector General, MS 40
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Electronically:
FDEPSingleAudit@dep.state.fl.us

B. The Auditor General's Office at the following address:

Auditor General
Local Government Audits/342
Claude Pepper Building, Room 401
111 West Madison Street
Tallahassee, Florida 32399-1450

The Auditor General's website (http://flauditor.gov/) provides instructions for filing an electronic copy of a financial reporting package.

3. Copies of reports or management letters required by PART III of this Attachment shall be submitted by or on behalf of the recipient directly to the Department of Environmental Protection at one of the following addresses:

By Mail:
Audit Director
Florida Department of Environmental Protection
Office of Inspector General, MS 40
3900 Commonwealth Boulevard
Tallahassee, Florida 32399-3000

Electronically:
FDEPSingleAudit@dep.state.fl.us

4. Any reports, management letters, or other information required to be submitted to the Department of Environmental Protection pursuant to this Agreement shall be submitted timely in accordance with 2 CFR 200.512, section 215.97, F.S., and Chapters 10.550 (local governmental entities) or 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, as applicable.

5. Recipients, when submitting financial reporting packages to the Department of Environmental Protection for audits done in accordance with 2 CFR 200, Subpart F-Audit Requirements, or Chapters 10.550 (local governmental entities) and 10.650 (non and for-profit organizations), Rules of the Auditor General, should indicate the date and time the reporting package was delivered to the recipient and any correspondence accompanying the reporting package.

PART V: RECORD RETENTION

The recipient shall retain sufficient records demonstrating its compliance with the terms of the award and this Agreement for a period of **five (5)** years from the date the audit report is issued, and shall allow the Department of Environmental Protection, or its designee, Chief Financial Officer, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of Environmental Protection, or its designee, Chief Financial Officer, or Auditor General upon request for a period of **three (3)** years from the date the audit report is issued, unless extended in writing by the Department of Environmental Protection.

EXHIBIT – 1

FUNDS AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

Note: If the resources awarded to the recipient represent more than one federal program, provide the same information shown below for each federal program and show total federal resources awarded

Federal Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following:					
Federal Program A	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category
				$	
Federal Program B	Federal Agency	CFDA Number	CFDA Title	Funding Amount	State Appropriation Category
				$	

Note: If the resources awarded to the recipient represent more than one federal program, list applicable compliance requirements for each federal program in the same manner as shown below:

Federal Program A	First Compliance requirement: i.e.: (what services of purposes resources must be used for)	
	Second Compliance requirement: i.e.:(eligibility requirement for recipients of the resources)	
	Etc.	
	Etc.	
Federal Program B	First Compliance requirement: i.e.: (what services of purposes resources must be used for)	
	Second Compliance requirement: i.e.: (eligibility requirement for recipients of the resources)	
	Etc.	
	Etc.	

Note: If the resources awarded to the recipient for matching represent more than one federal program, provide the same information shown below for each federal program and show total state resources awarded for matching.

State Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following Matching Resources for Federal Programs:					
Federal Program A	Federal Agency	CFDA	CFDA Title	Funding Amount	State Appropriation Category
Federal Program B	Federal Agency	CFDA	CFDA Title	Funding Amount	State Appropriation Category

Note: If the resources awarded to the recipient represent more than one state project, provide the same information shown below for each state project and show total state financial assistance awarded that is subject to section 215.97, F.S.

State Resources Awarded to the Recipient Pursuant to this Agreement Consist of the Following Resources Subject to Section 215.97, F.S.:						
State Program A	State Awarding Agency	State Fiscal Year[1]	CSFA Number	CSFA Title or Funding Source Description	Funding Amount	State Appropriation Category
Original Agreement	Department of Environmental Protection	2022-2023	37.039	Statewide Water Quality Restoration Projects - LI 1665A	$3,100,000.00	140047
State Program B	State Awarding Agency	State Fiscal Year[2]	CSFA Number	CSFA Title or Funding Source Description	Funding Amount	State Appropriation Category

Total Award	$3,100,000.00	

Note: List applicable compliance requirement in the same manner as illustrated above for federal resources. For matching resources provided by the Department for DEP for federal programs, the requirements might be similar to the requirements for the applicable federal programs. Also, to the extent that different requirements pertain to different amount for the non-federal resources, there may be more than one grouping (i.e. 1, 2, 3, etc.) listed under this category.

For each program identified above, the recipient shall comply with the program requirements described in the Catalog of Federal Domestic Assistance (CFDA) [https://sam.gov/content/assistance-listings] and/or the Florida Catalog of State Financial Assistance (CSFA) [https://apps.fldfs.com/fsaa/searchCatalog.aspx], and State Projects Compliance Supplement (Part Four: State Projects Compliance Supplement [https://apps.fldfs.com/fsaa/state_project_compliance.aspx]. The services/purposes for which the funds are to be used are included in the Agreement's Grant Work Plan. Any match required by the Recipient is clearly indicated in the Agreement.

[1] Subject to change by Change Order.
[2] Subject to change by Change Order.

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION

Exhibit A-1
Progress Report Form

The current **Exhibit A-1, Progress Report Form** for this grant can be found on the Department's website at this link:

https://floridadep.gov/wra/wra/documents/progress-report-form

Please use the most current form found on the website, linked above, for each progress report submitted for this project.

AGENDA ITEM NO. 4.B

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Budget and Finance
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Diane Moore, Budget Manager -** Ratify County Manager's expenditures between $25,000 and $50,000.
SUGGESTED ACTION:	

ATTACHMENTS:
Expense memo 03.06.2025.pdf
Final_Expenditures.xlsx

BOARD OF COUNTY COMMISSIONERS

TIM WELLS
DISTRICT 1

NOEY FLORES
VICE-CHAIR, DISTRICT 2

DONALD CHANCEY
DISTRICT 3

RUSSELL MELENDY
CHAIR, DISTRICT 4

KENNY MILLER
DISTRICT 5

TERRY ATCHLEY
COUNTY MANAGER

SARAH JOHNSTON
COUNTY ATTORNEY

MAILING ADDRESS
412 West Orange Street
Suite 103
Wauchula, FL 33873

PHONE
863-773-9430

WEBSITE
hardeecountyfl.gov

To: Terry Atchley, County Manager

Through: Douglas G. Baber, Assistant County Manager

From: Diane Moore, Budget Manager

Subject: Expenditures for Ratification

Date: February 24, 2025

On November 19, 2024, the board temporarily authorized the county manager to approve expenditures up to $50,000 until March 31, 2025, or until new procedures are adopted that increase the approval level. This motion increased the approval level from $25,000 to $50,000. The motion also included a provision the manager provide a list of expenditures to the board for ratification at the next regularly scheduled meeting.

We will be bringing a list of expenditures to the board each month for ratification.

The following attachment shows the expenditures that were approved by the county manager between January 29, 2025, and February 24, 2025.

Expenditure $25,000 to $50,000
January 28, 2025 - February 24, 2025

VENDOR	AMOUNT	PO #	SERVICE
Ameresco	$ 42,537.00	531647	Civic center BMS control upgrade (1) Carrier 100 Ton. Purchased on state contract.
Johnson Lancaster	$ 30,329.15	530795	New dishwasher at jail kitchen, installation and removal of old one. Purhcased on state contract.
Fonroche Lighting	$ 34,680.00	531530	Solar street lights. Purhcased on state contract.

AGENDA ITEM NO. 4.C

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Budget and Finance
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Diane Moore, Budget Manager -** Capital Budget Amendments
SUGGESTED ACTION:	

ATTACHMENTS:
aa memo amendments capital 03.06.2025Final.pdf
Capital Amendments 03.06.2025 Final.pdf

Hardee County
FLORIDA

MANAGEMENT AND BUDGET

BOARD OF COUNTY COMMISSIONERS

TIM WELLS
DISTRICT 1

NOEY FLORES
VICE-CHAIR, DISTRICT 2

DONALD CHANCEY
DISTRICT 3

RUSSELL MELENDY
CHAIR, DISTRICT 4

KENNY MILLER
DISTRICT 5

TERRY ATCHLEY
COUNTY MANAGER

SARAH JOHNSTON
COUNTY ATTORNEY

MAILING ADDRESS
412 West Orange Street
Suite 201
Wauchula, FL 33873

PHONE
863-773-3199

WEBSITE
hardeecountyfl.gov

To: Terry Atchley, County Manager

Through: Douglas G. Baber, Assistant County Manager

From: Diane Moore, Budget Manager

Subject: Capital Amendments

Date: February 26, 2025

There is only one capital amendment for consideration this morning.

We are increasing the cash forward in the disaster fund that was not included in the FY2025 budget by $382,903. We are increasing Buildings $344,255 and Infrastructure $38,648. This amendment is bringing the balance forward from the FY2023-2024 into the FY2024-2025.

Staff recommends approval of this amendment.

CAPITAL BUDGET AMENDMENTS
2024-2025

March 6, 2025

Account Number	Classification	Adopted Budget	Amended Budget	Increase	Decrease	Revised Budget	Notes
111-399-000-01	Disaster Cash Forward	$ 1,139,481.00	$ 1,139,481.00	$ 382,903.00		$ 1,522,384.00	True up for Disaster funding FYE 2023-2024
111-525-262-00	Buildings	$ -	$ -	$ 344,255.00		$ 344,255.00	
111-525-263-00	Instrastructure	$ -	$ -	$ 38,648.00		$ 38,648.00	

AGENDA ITEM NO. 4.D

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Lane Schneider, Emergency Management
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Lane Schneider, Emergency Management Director -** Access, Use, and Indemnity Agreement Between Mosaic Fertilizer LLC and Hardee County Board of County Commissioners
SUGGESTED ACTION:	

ATTACHMENTS:
2025-03-06, Memo - Mosaic Fertilizer Access Use and Indemnity Agreement.pdf
SKM_C30825022111110.pdf

Hardee County
FLORIDA

Emergency Management

To: Terry Atchley, County Manager

From: Lane Schneider, Emergency Management Director

Subject: Access, Use and Indemnity Agreement

Date: March 6th, 2025

Motion to approve the agreement between the Hardee County Board of County Commissioners and Mosaic Fertilizer LLC for limited access to the Mosaic Fertilizer LLC property located adjacent and east of the Hardee County Landfill site at Airport Road and Landfill Road. This is for the purpose of temporary debris storage areas for Hardee County use in case of an emergency such as after a hurricane

BOARD OF COUNTY COMMISSIONERS

RUSSELL MELENDY
CHAIR, DISTRICT 3

NOEY FLORES
VICE CHAIR, DISTRICT 4

TIM WELLS
DISTRICT 1

DONALD CHANCEY
DISTRICT 2

KENNY MILLER
DISTRICT 5

LANE SCHNEIDER
EMERGNECY MANAGEMENT DIRECTOR

MAILING ADDRESS
4O4 West Orange Street
Wauchula, FL 33873

PHONE
863-773-6373

WEBSITE
hardeecountyfl.gov

ACCESS, USE AND INDEMNITY AGREEMENT

THIS ACCESS, USE AND INDEMNITY AGREEMENT ("Agreement"), made and entered into this 21ST day of FEB, 2025 ("Effective Date"), by and between MOSAIC FERTLIZER, LLC, a Delaware limited liability company, whose address is 414 West Main Street, Wauchula, Florida 33873("Mosaic") and Hardee County, a political subdivision of the State of Florida with a principal place of business at 412 W. Orange Street Suite 103, Wauchula, FL 33873 ("Entering Party"):

Recitals

1. Mosaic is the owner of one certain property described in Exhibit A as Debris Management Site located in Hardee County, FL (the "Property").

2. Entering Party has requested limited access to the Property for the specific purpose of temporary debris storage areas for Hardee County use in case of an emergency such as after a hurricane (the "Purpose").

3. Mosaic is willing to provide such limited access to Entering Party subject to the terms of this Agreement.

Agreement

1. Grant of Non-Exclusive License. Mosaic hereby grants Entering Party a limited right and license upon the terms and conditions hereinafter set forth to access the Property for the Purpose. This license will be in effect from the Effective Date hereof through December 31, 2025.

2. Indemnification. To the fullest extent permitted by law, Entering Party agrees to indemnify, exonerate, release, defend and hold harmless Mosaic, and its affiliates, successors and assigns, and their officers, directors, attorneys, insurers, employees, agents, representatives and invitees, from and against any and all losses, liabilities, damages, claims, demands, actions, judgments, suits, fines, penalties, costs or expenses (including but not limited to reasonable consultants' and attorneys' fees), or injuries to any persons or property (collectively, "Claims") arising out of or resulting from (a) the acts or omissions of Entering Party, its agents, employees, contractors, invitees and representatives, to the extent of Entering Party's negligence; (b) the use, occupancy and presence of Entering Party, its agents, employees, contractors, representatives or invitees, within or near the Property, to the exanftent of Entering Party's negligence; (c) any liens, charges or other encumbrances which may be filed or asserted against Mosaic, and/or the Property due to the failure of Entering Party to pay when due all bills incurred in connection with Entering Party's exercise and performance of its rights and duties under this Agreement; and (d) the breach by Entering Party of any obligation or covenant contained in this Agreement (collectively, the "Indemnity Scope"). Entering Party's obligations under this indemnification provision shall survive any expiration or termination of this Agreement. This obligation to indemnify, exonerate, release, defend and hold harmless includes, without limitation, third-party Claims for contribution, attorneys' fees, Claims for injury or alleged injury of any kind to any persons (including but not limited to death) and for damages or alleged damages of any kind to any property, any violation or alleged violation of any federal, state or local environmental, health or safety laws or any "release" or "threatened release" of any "hazardous substance" (as those terms are defined under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C.§§ 9601

et seq. or the Resource Conservation and Recovery Act, 42 U.S.C. §§ 6901 et seq.) to the extent of Entering Party's obligations as set forth above regarding the Indemnity Scope.

To the extent obligated above, Entering Party further agrees to investigate, handle, and defend all Claims or other matters described herein at its sole expense, and to bear all related costs and expenses, even if such Claims or other matters are groundless, false or fraudulent. Entering Party shall promptly advise Mosaic of any inspection of the Facilities or Property of which it is aware, performed by any federal, state or local official under any environmental health or safety laws or requirements, and of any Claims of which it is aware directly or indirectly related to or arising out of Entering Party's performance under this Agreement. Mosaic shall similarly so advise Entering Party. Mosaic shall have the right, at its sole option, and at its sole expense, to participate in such investigation or defense without relieving Entering Party of its obligations hereunder. Entering Party's obligations under this indemnification provision shall survive the expiration or termination of the Agreement, but only with regard to Claims that arose during Entering Party's presence on and/or access to the Property.

Anything to the contrary notwithstanding, except to the extent Entering Party negligently or willfully exacerbates same and fails to take action to mitigate any resultant damage, Mosaic shall own and be responsible and liable for all Pre-Existing Hazardous Materials, and shall fully indemnify, hold harmless and defend Entering Party, its owners, affiliates, subcontractors, suppliers, employees, agents or invitees, from and against any and all claims, demands, causes of action, damages, liabilities, judgments, losses, fines, awards, penalties, costs and expenses, including attorneys' fees and other costs of defense (including, without limitation, clean-up, removal, remediation and restoration costs, attorneys' fees, consultant fees, expert fees and court costs) directly or indirectly arising out of or resulting from the actual or alleged presence or Pre-Existing Hazardous Materials on, in, under, around or about the work site or any other portion of the Project. "Pre-Existing Hazardous Materials" means any Hazardous materials present on, in, under, around or about the Property on or before the date Entering Party enters the Property.

3. Insurance. Except to the extent waived in writing by Mosaic, Entering Party shall, at its own expense, beginning with the date work under this Agreement commences and at all times during performance of this Agreement, carry and maintain, with an insurance carrier or carriers with a Best Rating of A- or better, policies as follows:

a. Workers' Compensation and Occupational Disease insurance in accordance with the Workers' Compensation Act(s) of the state or states wherein work under this Agreement is to be performed and/or FELA or Jones Act, if appropriate, and/or Longshore and Harbor Workers' Compensation Insurance in accordance with the United States Longshoremen's and Harbor Worker's Compensation Act.

b. Employers' Liability insurance with limits of liability of one million ($1,000,000) dollars per accident or disease including death at any time resulting therefrom.

c. Commercial General Liability (CGL) insurance including Products, Completed Operations Liability, Broad Form Contractual Liability, and Broad Form Property Damage endorsement with combined single limits for bodily injury and property damage of two million ($2,000,000) dollars per occurrence.

d. Business Automobile Liability insurance covering all automotive equipment used in the performance of the work under this Agreement with a combined single limit for bodily injury and property damage of two million ($2,000,000) dollars per occurrence.

Limits under b, c, and d above may be reduced if an umbrella or excess liability policy is purchased and the limits carried total two million ($2,000,000) dollars per occurrence.

All of Entering Party's subcontractors shall also be required to obtain and maintain insurance as specified above. Entering Party shall deliver to Mosaic Certificates of Insurance evidencing the issuance of the required policies and the fact that they are in force and stating that such policies will not be cancelled or altered without notice to Mosaic in accordance with the policy terms. Entering Party shall not commence work under this Agreement nor permit any of its subcontractors to commence work on a subcontract until all the insurance required to be taken out by the Entering Party under this section shall have been obtained and proof of such insurance has been provided to Mosaic.

All insurance required under this Section 3, except worker's compensation, shall name Mosaic as defined herein as Additional Insured, but only to the extent of Entering Party's (and/or its subcontractors') indemnity obligations hereunder. Entering Party hereby waives and shall cause all subcontractors to waive any claim or right of subrogation it or any of its insurers may have against Mosaic.

The "other insurance" clause in each of Entering Party's liability policies shall be declared inapplicable with respect to Mosaic's policies. Entering Party's policies shall be deemed primary as to any other valid and collectible coverage carried by Mosaic and not excess or contributory with Mosaic's insurance.

4. Disclaimer. Entering Party agrees that Mosaic will not be responsible for any loss or theft of, or damage to, any parts, equipment or other property stored or left on the Property by Entering Party, its agents, employees, representatives, contractors and invitees and will not be responsible for any loss, theft of, or damage to, any parts, equipment or other property moved and placed in storage by Mosaic pursuant to Section 6. Entering Party further agrees that Mosaic will not be responsible for any loss or injury to life or person suffered by Entering Party, its employees, agents, representatives, contractors, guests and invitees while on or about the Property, except to the extent of the negligence and/or willful misconduct of Mosaic or any person (other than Entering Party and its subcontractors) for which Mosaic may be liable, AND AGREES THAT THE ACCESS, USE AND OCCUPANCY OF THE PROPERTY BY ENTERING PARTY IS ON AN "AS IS", "WHERE IS" BASIS. MOSAIC MAKES NO WARRANTIES OR REPRESENTATIONS AS TO THE CONDITION OF THE PROPERTY. MOSAIC EXPRESSLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, AS TO THE CONDITION OF THE PROPERTY.

5. Access to Property. Entering Party agrees to notify Mosaic's local manager to obtain verbal approval prior to accessing the Property for the Purpose. Access to the Property will be permitted only during normal business hours or as otherwise agreed between the parties, and will not interfere with Mosaic operations on the Property. Notwithstanding anything to the

contrary in this Agreement, Entering Party will not permit access to any third party to the Property except as may be set forth in the Purpose or as otherwise agreed to in writing by the Parties.

6. Term and Termination. This Agreement will continue until the date of termination specified in Section 1 above. Notwithstanding the foregoing, Mosaic may terminate this Agreement immediately if Mosaic, in its sole discretion, determines that the safety of its property, employees, representatives, or contractors is at risk or that Entering Party is in breach of its obligations hereunder. Mosaic may also terminate this Agreement upon twenty-four (24) hour's prior notice for any reason or no reason. Upon termination, Entering Party will promptly remove any of its parts, equipment or property from the Property. If Entering Party does not remove its parts, equipment or property from the Property immediately or within twenty-four (24) hours of receipt of notice of termination, Mosaic has the right to remove the parts, equipment or property and have them placed in storage, and Entering Party will reimburse Mosaic for the costs of such removal action and storage fees.

7. Safety Compliance/Training

a. Entering Party will notify all employees, agents, and subcontractors of Entering Party assigned to work on the Property that the employees and agents must comply with all Mosaic's safety standards, policies, and procedures including those which can be found at http://www.mosaicco.com/contractors/. Entering Party warrants that all employees, agents, and subcontractors assigned to the Property will comply with all safety standards contained within Mosaic's Contractor Safety Management Process Policy, Mosaic's health and safety standards and policies, OSHA Standard Part 1926, and any other statute, standard, or regulation that may be applicable to Entering Party's employees, agents, and subcontractors on the Property. Entering Party will not assign any employee, agent, or subcontractor of Entering Party to work on the Property without ensuring that the employee, agent, or subcontractor has been notified of all applicable safety procedures and policies and abides by the requirements.

b. Entering Party agrees to provide to Mosaic a Safety Data Sheet ("SDS") for all non-solid materials brought onto Mosaic's premises by the Entering Party, and for which Mosaic does not already have an SDS on file. Materials commonly brought onto the Mosaic site for which Mosaic already has SDS's on file include: oxygen, acetylene, nitrogen, argon, gasoline, diesel fuel, motor oil, transmission fluid and radiator anti-freeze. It will not be necessary for Entering Party to provide Mosaic with SDS for these materials.

c. Entering Party acknowledges that there are certain natural and man-made hazards that may exist on or nearby the Property, including without limitation unstable soil conditions, sediment, rocks, minerals, ponds, lakes, waterways, ditches, berms, wildlife and vegetation. Entering Party also acknowledges that the Property may be part of or adjacent to certain past, present and future mining activities, operations and facilities, and Entering Party recognizes the inherent dangers associated with working and operating in proximity to such mining activities, operations and facilities. Entering Party agrees that it is incumbent upon Entering Party to recognize and understand whether Entering Party's activities under this Agreement are located nearby mining activities, operations and facilities. Entering Party recognizes that it may be subject to the jurisdiction, rules and regulations of the

Mine Safety and Health Administration ("MSHA"). Entering Party agrees to act in ways which promote its own safety and the safety of its agents, employees, contractors, invitees, representatives and the public, and to abide by Entering Party's own safety guidelines.

8. Liens. Entering Party will keep the Property free of any and all liens which may be filed against the Property with regard to its work. Entering Party covenants and agrees to hold harmless and indemnify Mosaic from and against any costs, expenses and liabilities from any mechanic's, laborers', materialmen's or other liens, of whatsoever nature, which may be filed against the Property during the term of this Agreement with regard to Entering Party's work. Entering Party will discharge any such liens within thirty days of the filing thereof.

9. Damage to Property. Entering Party will not do nor suffer any waste or damage or injury to the Property, or any part thereof. Entering Party will make no alteration to the Property without the prior written consent of Mosaic. Entering Party will leave the Property in the same condition as it was at the time of initial access, except as otherwise agreed in writing by Mosaic.

10. Notices. Any notice, request, demand, statement, or consent required or permitted to be given hereunder shall be in writing, shall be signed by or on behalf of the party giving notice, and shall be sent by certified or registered mail, return receipt requested, postage prepaid, or by a reputable nationally recognized overnight delivery service, or facsimile to the other party to the respective address given below:

If to Mosaic:
Mosaic Land Management
414 West Main Street
Wauchula, FL 33873
Attention: Land Manager
Office: (863)773-6007
Facsimile No.: (863)767-5379

With a copy to:
The Mosaic Company
3033 Campus Drive, Suite E490
Plymouth, MN 55441
Attention: Law Department
Facsimile No.: 763-577-2982

If to Hardee County:
Hardee County
412 West Orange Street
Wauchula, FL 33873
Attention: County Manager
Office: (863)773-9430
Facsimile No.: (863)773-0958

Any such notice given as aforesaid shall be conclusively deemed to have been given and received on the day on which such notice is delivered or delivery is refused by the party to be notified. Either party may, from time to time, furnish, in writing, to the other party, notice of a change in the address to which notices are to be given hereunder.

11. Assignment. Neither this Agreement nor any interest of Entering Party may be assigned or transferred.

12. Governance. This Agreement will be governed, construed and interpreted in accordance with the domestic substantive laws of the state in which the Property is located without regard to its conflicts of laws provision.

13. Compliance with Laws. Entering Party, its agents, employees, representatives, contractors, guests and invitees agree to comply with all applicable federal, state or local laws, rules and regulations relative to its use of the Property including, without limiting the generality of the foregoing, any OSHA, MSHA, EPA or other safety and environmental laws or regulations. Entering Party will not store hazardous materials or hazardous substances on or in the Property. In the performance of the services hereunder and in every activity connected therewith, Entering Pary will comply with all applicable federal, state or local laws, codes, ordinances, rules and regulations. **Unless this Agreement is exempt, Entering Party and subcontractor shall abide by the requirements of 41 CFR 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veteran or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, sexual orientation, gender identity, or national origin. Moreover, these regulations that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, protected veteran status or disabilities. To the extent applicable, the employee notice requirements set forth in 29 C.F.R. Part 471, Appendix A to Subpart A, are hereby incorporated by reference into this Agreement.**

14. Entire Agreement. This Agreement contains the entire understanding and agreement of the parties hereto and will not be modified in any manner except by an instrument in writing executed by both parties. In the event that any term, covenant or condition herein contained is held to be invalid or void by any court of competent jurisdiction, the invalidity of such term, covenant or condition will in no way affect any other term, covenant or condition herein contained.

15. Absence of Waiver. The failure of Mosaic at any time or times to require performance of any provision hereof will in no manner affect its right at a later time to enforce the same. No waiver by Mosaic of the breach of any term or covenant by Entering Party contained in this Agreement or in any other such instrument, whether by conduct or otherwise, in any one or more instances, will be deemed to be, or construed as, a further or continuing waiver of any breach, or a waiver of the breach of any other term or covenant contained herein.

16. Amendments and Modifications. This Agreement and other instruments to be executed pursuant hereto may be amended, superseded, cancelled, renewed, or extended, and their terms or covenants hereof may be waived, only by a written instrument executed by the parties hereto or in the case of a waiver, by the party waiving compliance. The parties reserve the right by mutual written consent to amend, modify, supersede, and cancel this Agreement, or waive the terms or conditions hereof, without the consent of any other party (natural or otherwise).

17. Counterparts. This Agreement may be executed in counterparts, each of which shall be an original, but all of which together shall constitute one and the same agreement. Any counterpart may be delivered by facsimile transmission or by electronic communication in portable

document format (.pdf), and the parties agree that their electronically transmitted signatures shall have the same effect as manually transmitted signatures.

18. Mutual Negotiation. This Agreement has been the subject of negotiations by the parties, and this Agreement will not be construed against any party merely because of such party's involvement in its initial preparation and negotiation.

19. No Waiver of Statutory Immunity. No thing in this Agreement shall be deemed or treated as a waiver by the Entering Party of any immunity which it is entitled by law, including but not limited to the County's sovereign immunity as set forth in Section 768.28, Florida Statutes

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed as of the Effective Date.

Entering Party:

Hardee County

By: _____

Name: _____

Title: _____

Mosaic:

Mosaic Fertilizer, LLC

By: _____

Name: BARTLEY E. ARRINGTON

Title: SENIOR MANAGER, LAND MANAGEMENT

EXHIBIT A

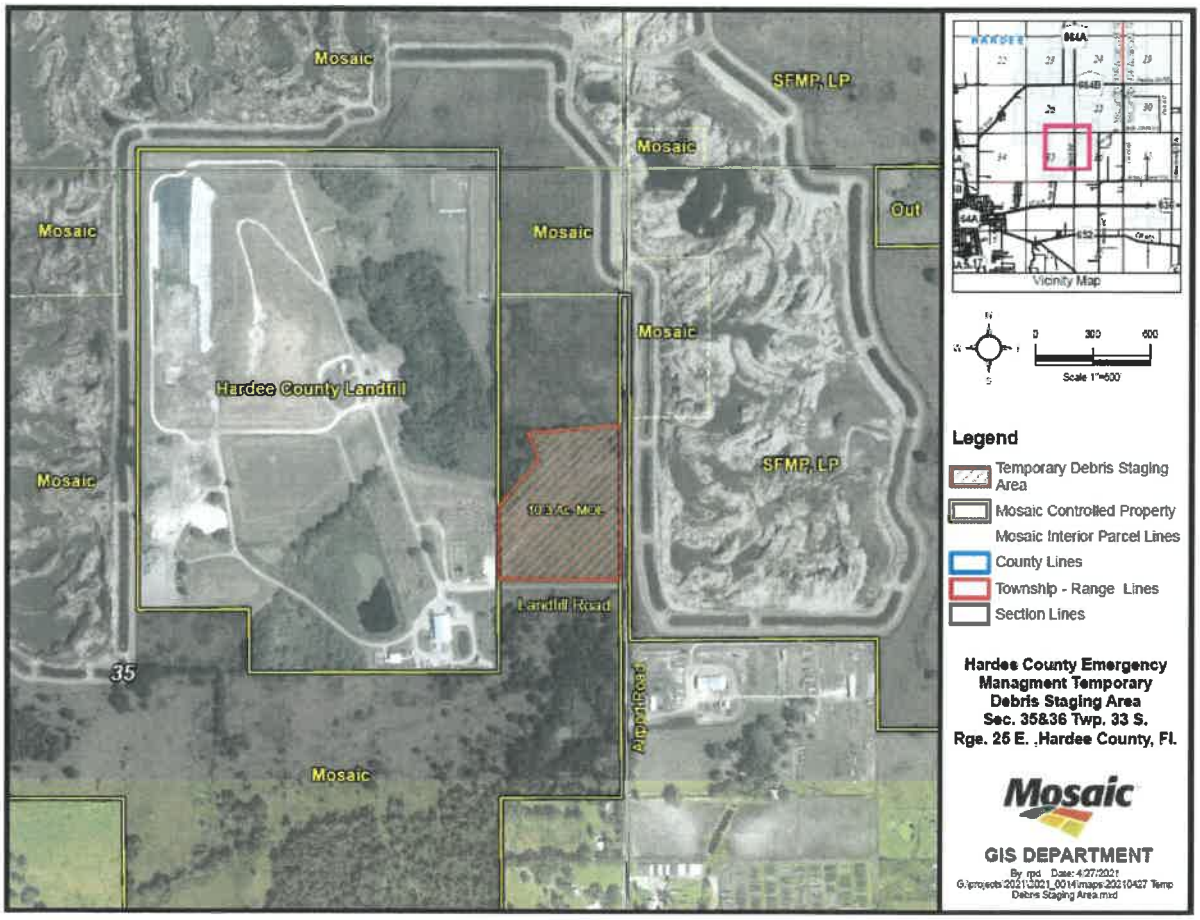
Description of the Real Property

Debris Management Site

Generally this is Mosaic Fertilizer LLC property located adjacent and east of the Hardee County Landfill site at Airport Road and Landfill Road, Wauchula, Hardee County, FL.

NOTE: All distances in the following property description are scaled from an aerial photo that is attached and labeled Debris Management Site.

Description: Being part of Mosaic Fertilizer LLC property and being an open field that sets on the west side of Airport Road and North side of Landfill Road. Beginning at a point at the corner of the road right-of-way for Airport Road and Landfill Road; then 810 +/- feet northerly along the road right-of-way line to a fence line that is approximately perpendicular to the road right-of-way line; then 480 +/- feet westerly along said fence line to a treed wetland; then 150 +/- feet southeasterly along the tree line; then 360+/- feet southwesterly along the tree line to the property line with the Hardee County Landfill site; then southerly 360 +/- feet along said property line to the road right-of-way for Landfill Road; then easterly 630 +/- feet to point of beginning; with said property parcel being 10.3 +/- acres.



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AGENDA ITEM NO. 4.E

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Community Development Department
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Todd Miller, Community Development Director -** Tropical Unity Subdivision
SUGGESTED ACTION:	

ATTACHMENTS:
Tropical Unity SD Agenda Packet--0.3.27.25.pdf

AGENDA REQUEST FORM

Complete **ONE** form, per item request.

Department/Agency Hardee County Community Development Department

Contact Person Todd Miller/Jorden Eisenstein Phone (863) 767 1964

Email todd.miller@hardeecounty.net Fax n/a

I request the following item be placed on the 03/27/2025 agenda under the following category:
(date of meeting)

x Appointment

_____ Consent

_____ County Manager, Non-Consent

_____ County Attorney

If 'Appointment' – List name(s) and title(s) of who will be presenting and amount of time needed for item:
Todd Miller- Community Development Director- (5 Minutes)

Provide reason for agenda item and what the action is requested, if any:
Minor Subdivision - Tropical Unity Subdivision

Check if no action is required: _____

Will item impact budget/funding per fiscal year? _____ YES / x NO

If YES, attach funding analysis identifying source of funds.

If Board approves request, what are the associated action items? Itemize tasks and responsible parties/personnel:
Chairman to sign survey (2 copies) and Chairman to sign Certificate of Compliance.
Return to Community Development Department for recording.

** All documents for the agenda packet must be submitted no later than 12:00 PM, on the Thursday prior to the meeting date. If documents are requiring Chairman's signature, must provide original document. All documents can be hand delivered, mailed or emailed to holly.smith@hardeecounty.net.**

If any questions, feel free to contact me via email or by phone at 863.773.9430.

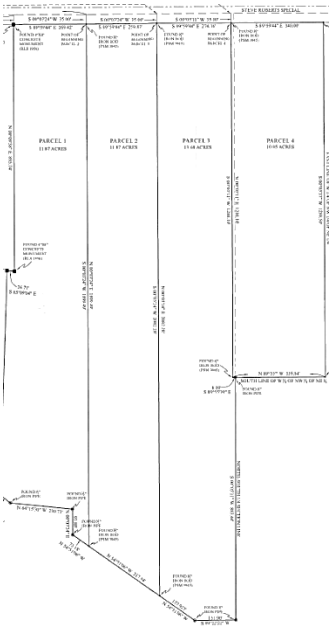
STAFF REPORT

Minor Subdivision

Hardee County Community Development Department

110 S. 9th Avenue, Wauchula, FL 33873: (863) 767-1964

Request:	Request for a Minor Subdivision to subdivide three (3) new parcels between 10 to 13 +/- acres in size out of an existing 48.8 +/- acre parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use Category.
Property Owner/Applicant:	Sa Xiong, Standford Vang and Khou Yang **co: Sa Xiong** 4006 112th Cir. NE, Blaine, MN 55449
Location:	Steve Roberts Special, Hardee County Located on the south side of Steve Roberts Special, east of Lonnie Shackleford Rd.
Parcel Identification:	29 34 26 0000 01570 0000
Site Size:	**48.8** +/-acres
Existing Zoning/Land Use:	**A-1** zoning/Agriculture FLU
Surrounding Zoning/Land Use:	All adjacent properties: A-1 zoning/Agriculture FLU



STAFF ANALYSIS

Staff has reviewed the application for a Minor Subdivision against the criteria for approval of a Minor Subdivision listed in Section 9.11.05.01, as indicated below.

9.11.05.01 Approval of Minor Subdivisions

A minor subdivision of land may be approved by the Board of County Commissioners without the requirement to plat pursuant to these regulations where all of the following conditions are satisfied:

(1) The property is located within one of the following zoning districts:

a. FR-1
b. FR-2
c. FR-2.5; or
d. A-1

Staff Response: The parcel is located in the A-1 zoning district.

(2) The subject property has not previously been processed through this minor subdivision procedure;

Staff Responses: Parent parcel has not been through the subdivision process prior to the proposal.
(*See attached Location map)*

(3) If located in the FR-1, FR-2, or FR-2.5 zoning districts, the approval does not result in the creation of more than five lots/parcels—defined as four new lots or parcels and a remaining lot/parcel.

Staff Response: N/A

(4) If located in the A-1 zoning district, the approval does not result in the creation of more than ten lots/parcels-defines as nine new lots or parcels and a remaining lot/parcel.

Staff Response: The proposal will only create 3 new lots/parcels and 1 remainder lot/parcel.

(5) The approval does not create a lot/parcel, or lots/parcels, that do not meet applicable zoning district standards for width, depth, and area.

Staff Response:

	Required	Property
LOT/PARCEL SIZE	5 +/- acres	11.87 +/- acres (Parcel 1 and 2) 13.68 +/- acres (Parcel 3) 10.05 +/- acres (Parcel 4)
SETBACKS	*Front: 50 ft* *Rear: 50 ft* *Sides: 25 ft*	***TBD***
HEIGHT	*40 ft*	***TBD***
LOT COVERAGE	***N/A***	***N/A***
LOT WIDTH	200 ft	269.42 ft (Parcel 1) 259.83 ft (Parcel 2) 274.16 ft (Parcel 3) 340 ft (Parcel 4)

(6) Each lot/parcel has the minimum required frontage as set forth in the zoning district in which the lot/parcel lies on a maintained public road as adopted for maintenance by the Board of County Commissioners, and as

identified by the County Road and Bridge Department, and no new streets, either public or private, are needed to serve either property. Minimum frontage shall be owned in fee-simple.

Staff Response: Access to all of the tracts (1-4) will be provided via Steve Roberts Special, each with over 200 ft of public road frontage.

(7) No extension of a public water or sewer system is needed.

Staff Response: Potable water will be provided via private well; and wastewater will be provided via a Florida Health Department approved septic system.

(8) The creation of a parcel wholly within the 100-year flood zone is prohibited.

Staff Response: Best available information shows no flood hazard zone on any of the proposed lots/parcels.

(9) No vacation or elimination of streets, setbacks, access control, or easements are required or proposed.

Staff Response: No vacation or elimination of streets, setbacks, access control, or easements are required or proposed.

(10) Such action, either individually or cumulatively, will not result in significant increases in service requirements, interfere with maintenance of existing levels of service, or create specific service deficiencies, such as drainage, roadway maintenance, or other deficiencies.

Staff Response: The proposal will not interfere (individually or cumulatively) with existing levels of service nor create service deficiencies for:

- *The ITE Trip Generation Manual, 11th Edition, identifies an average daily trip generation rate of 9.43 for single family detached housing. Therefore, the development of four (4) additional residential lots will result in an average daily trip generation of 37.72 +/- ADT on Steve Roberts Special, which is a Minor Collector Road, operating at LOS A.*
- *Utilities: The properties will not be connected to public water and wastewater utilities.*
- *Drainage: SWFWMD permits and enforces all stormwater drainage requirements.*

(11) If a drainage facility is needed an easement if favor of the party responsible for maintenance must be recorded in the public records of Hardee County prior to the transfer of ownership of the lots/parcels created through minor subdivision. A maintenance agreement imposing responsibility for maintenance of drainage facility shall be required.

Staff Response: N/A

(12) If the property is located on an access management roadway corridor, the site development plan must demonstrate compliance with the applicable access management standards.

Staff Response: The property is not located on an access management corridor. Access drives to a county-maintained right-of-way require a driveway permit at the time of development.

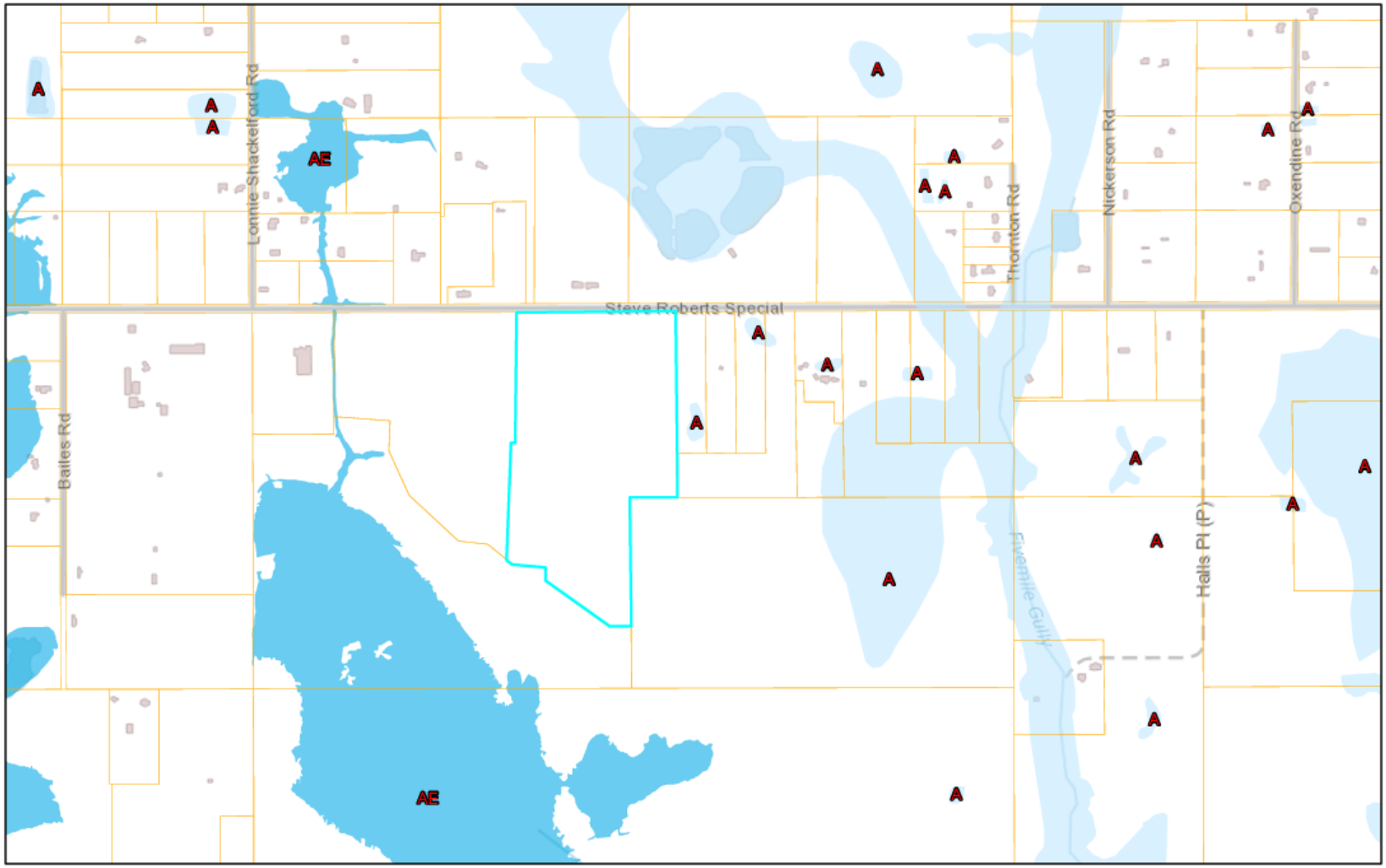
CONCLUSION

Based upon the above analysis, the Community Development Department has determined that the proposed Minor Subdivision will meet the requirements of Section 9.11.05.01 of the Hardee County Unified Land Development Code.

Therefore, the Community Development staff **RECOMMENDS APPROVAL** of the subject Minor Subdivision application to the Board of County Commissioners.

Attachments: Location Map
Zoning Map
FLU Map

TROPICAL UNITY SUBDIVISION- Location Map



2/21/2025, 3:30:14 PM

Owner Parcels FEMA Flood Zone AE, A,

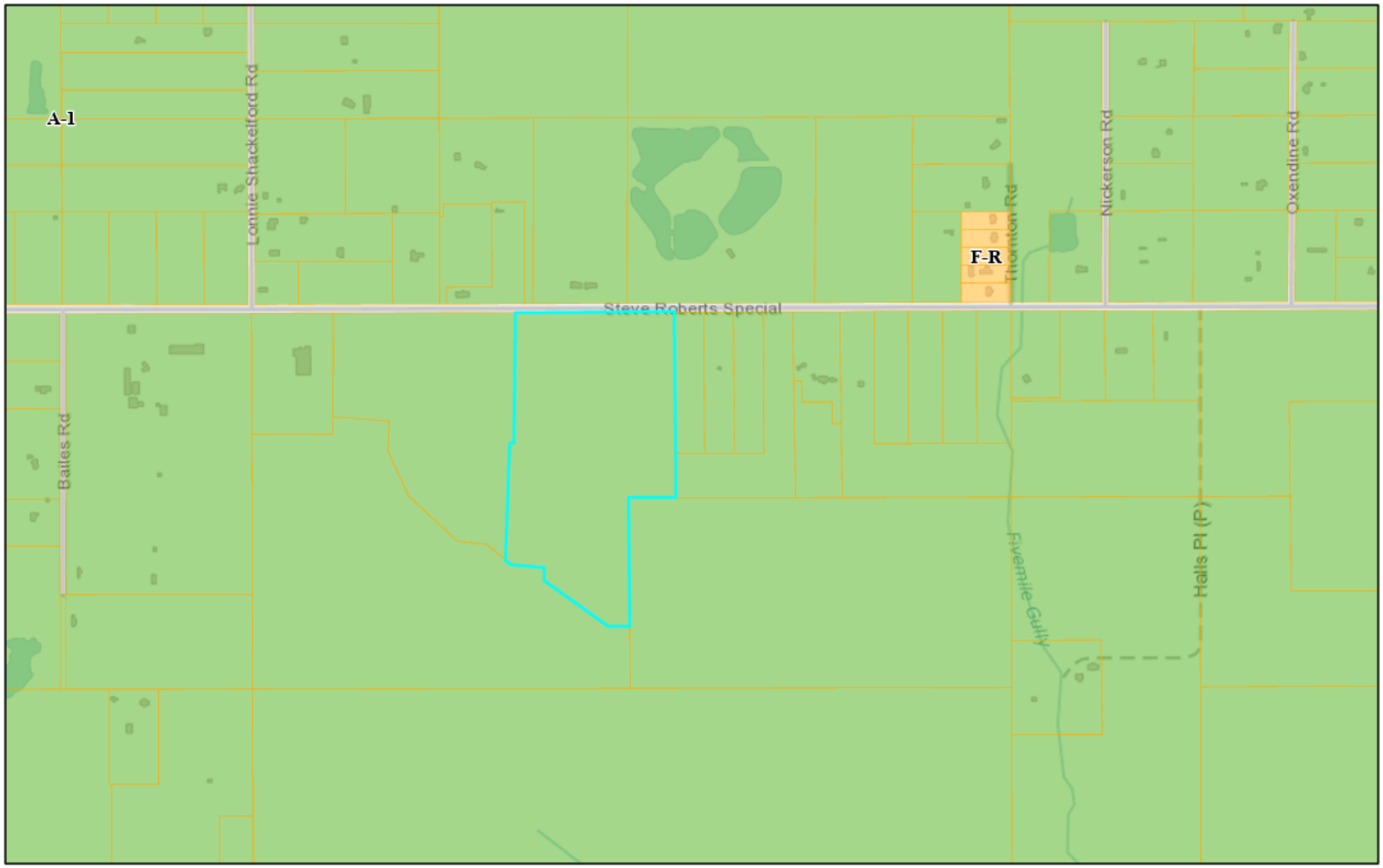
1:13,012

0 0.1 0.2 0.4 mi

0 0.15 0.3 0.6 km

Esri., Inc., City of Naperville, Illinois

TROPICAL UNITY SUBDIVISION- Zoning Map



2/21/2025, 3:31:56 PM

Owner Parcels

F-R - (Farm Residential)

Zoning

A-1 - (Agriculture)

1:13,012

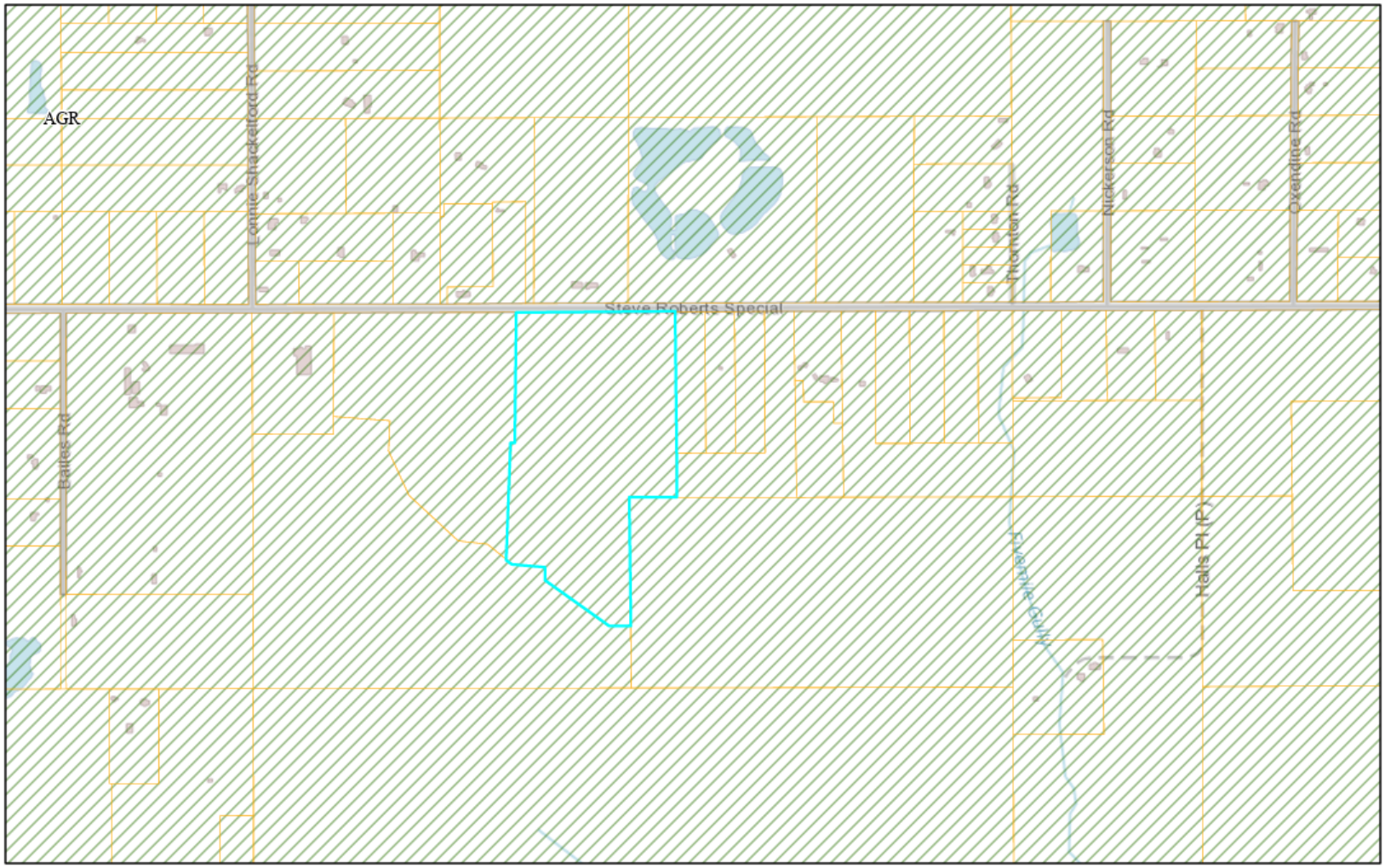
0 0.1 0.2 0.4 mi

0 0.15 0.3 0.6 km

Esri., Inc., City of Naperville, Illinois

Hardee County GIS

TROPICAL UNITY SUBDIVISION- FLU Map



CERTIFICATE OF COMPLIANCE

APPLICANT/ PROPERTY OWNER

Sa Xiong
4006 112th Cir. NE
Blaine, MN 55449

Stanford Cheng Vang
9663 Red Current Way
Elk Grove, CA 95757

Khou Yang
19970 Ardes Ln
Gainesville, WI 54630

NAME OF SUBDIVIDING
Tropical Unity Subdivision

DATE OF HEARING March 27, 2025,

YOU ARE HEREBY NOTIFIED AND THE UNDERSIGNED HEREBY CERTIFIES that based on and after due consideration of your application to subdivide property and upon public hearing by the Board of County Commissioners your request to subdivide parcel no. 29 34 26 0000 01570 0000 being 48.8 +/-acres in size to be eligible for development is hereby approved in accordance with the Hardee County Unified Land Development Code under the minor subdivision process.

The minor subdivision entitled ***Tropical Unity Subdivision*** being prepared by William R. Waters, Professional Surveyor and Mapper # 6795 is dated January 10, 2025. All lands are situated in the A-1 (Agriculture) Zoning District and the Agricultural Future Land Use Category.

Parcel I.D. No. 29 34 26 0000 01570 0000

LEGAL DESCRIPTION
Parcel 1—11.87 +/-acres See attached.

LEGAL DESCRIPTION
Parcel 2—11.87 +/-acres See attached.

LEGAL DESCRIPTION
Parcel 3—13.68 +/-acres See attached.

LEGAL DESCRIPTION
Parcel 4—10.05 +/-acres See attached.

_____ _____
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS Date

This Instrument Prepared by:
Hardee County Community Development Department
110 South 9th Avenue, Wauchula, FL 33873
(863) 767 1964
A:\DECISION-BCC\MINOR SUBDIVISION—Tropical Unity Subdivision—03-2025

LEGAL DESCRIPTION: (PARCEL 1)
A portion of Section 29, Township 34 South, Range 26 East, Hardee County, Florida, being more particularly described as follows: Commence at the Northwest corner of said Section 29; Thence South 89°59'44" East along the North line of said Section 29, a distance of 1843.91 feet; Thence South 0°09'38" West, a distance of 35.00 feet for the POINT OF BEGINNING; said Point lying on the South Right of Way of Steve Roberts Special; Thence South 89°59'44" East, along said Right of Way, a distance of 269.42 feet; Thence South 0°03'24" West, a distance of 1899.49 feet; Thence North 54°51'06" West, a distance of 73.18 feet, Thence North 00°03'24" East a distance of 93.80 feet; Thence North 84°15'30" West distance of 230.73 feet; Thence North 51°32'30" West a distance of 49.45 feet; Thence North 02°12'04" East a distance of 816.86 feet; Thence South 85°09'04" East a distance of 26.71 feet; Thence North 00°09'38" East a distance of 895.74 feet to the POINT OF BEGINNING.

LEGAL DESCRIPTION: (PARCEL 2)
A portion of Section 29, Township 34 South, Range 26 East, Hardee County, Florida, being more particularly described as follows: Commence at the Northwest corner of said Section 29; Thence South 89°59'44" East along the North line of said Section 29, a distance of 2113.27 feet; Thence South 0°03'24" West, a distance of 35.00 feet for the POINT OF BEGINNING; Said Point lying on the South Right of Way of Steve Roberts Special; Thence South 89°59'44" East, along said Right of Way, a distance of 259.83 feet; Thence South 0°03'24" West, a distance of 2082.28 feet; Thence North 54°51'06" West, a distance of 317.54 feet; Thence North 0°03'24" East, a distance of 1899.49 feet to the POINT OF BEGINNING.

LEGAL DESCRIPTION: (PARCEL 3)
A portion of Section 29, Township 34 South, Range 26 East, Hardee County, Florida, being more particularly described as follows: Commence at the Northwest corner of said Section 29; Thence South 89°59'44" East along the North line of said Section 29, a distance of 2373.10 feet; Thence South 0°03'24" West, a distance of 35.00 feet for the POINT OF BEGINNING; Said Point lying on the South Right of Way of Steve Roberts Special; Thence South 89°59'44" East along said Right of Way, a distance of 274.16 feet; Thence South 0°05'11" West, a distance of 1288.10 feet; Thence South 89°55'39" E, a distance of 8.09 feet; Thence South 00°05'11" West along the North-South ¼ Section line, a distance of 883.44 feet; Thence South 89°22'22" West a distance of 151.90 feet; Thence North 54°51'06" West, a distance of 157.93 feet; Thence North 0°03'24" East, a distance of 2082.28 feet to the POINT OF BEGINNING.

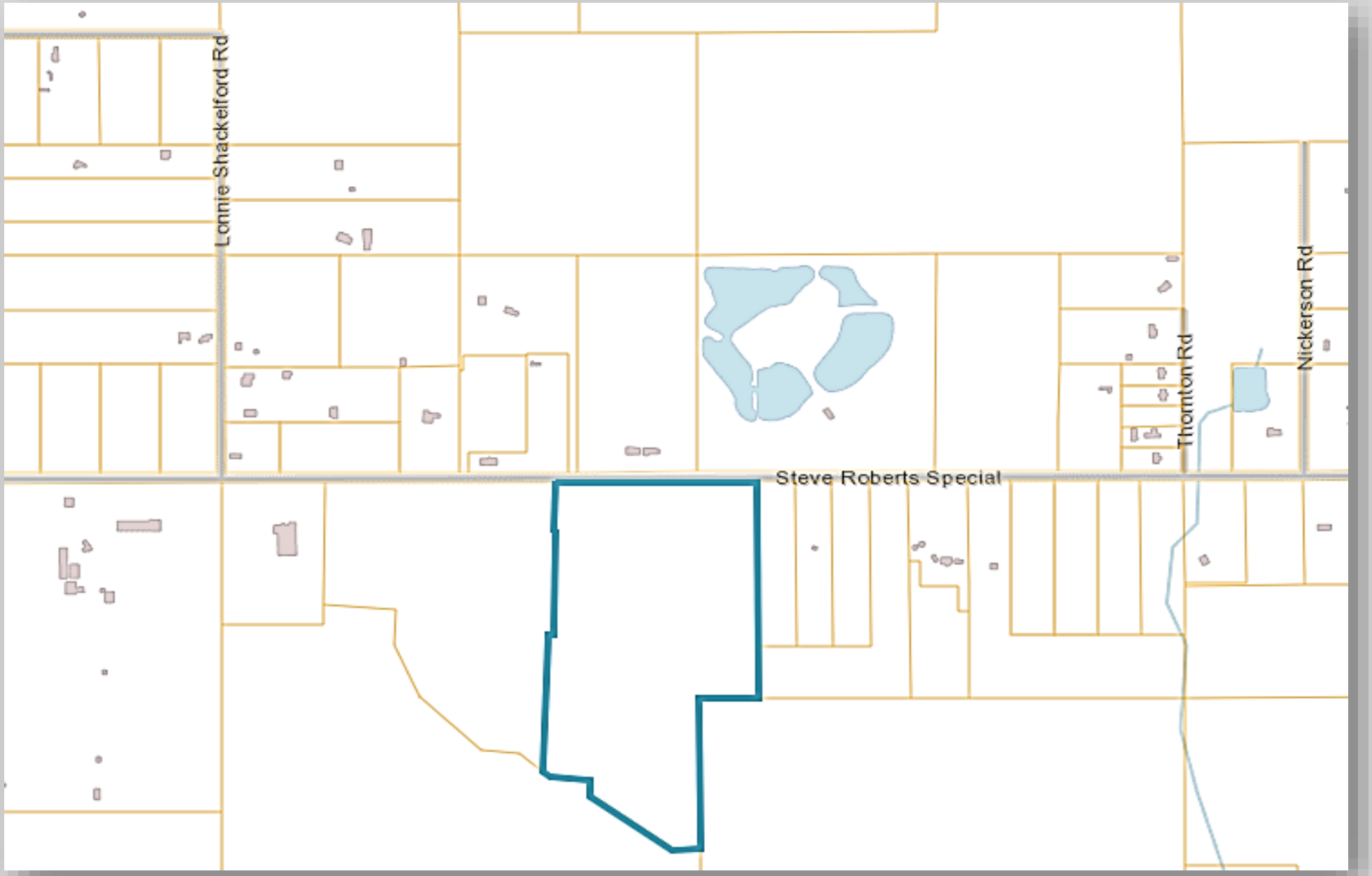
LEGAL DESCRIPTION: (PARCEL 4)
A portion of Section 29, Township 34 South, Range 26 East, Hardee County, Florida, being more particularly described as follows: Commence at the Northwest Corner of said Section 29; Thence South 89°59'44" East, along the North line of Section 29, a distance of 2647.28 feet; Thence South 0°05'11" West, a distance of 35.00 feet for the POINT OF BEGINNING; Said point lying on the South Right of Way of Steve Roberts Special; Thence South 89°59'44" East along said Right of Way, a distance of 340.00 feet to the East line of the West ¼ of the NW ¼ of the NE ¼ of said Section 29; Thence South 0°05'37" West, along said East line, a distance of 1288.50 feet; Thence North 89°55'39" West along the South line of said West ¼ of the NW ¼ of the NE ¼, a distance of 339.84 feet; Thence North 0°05'11" East, a distance of 1288.10 feet to the POINT OF BEGINNING.

TROPICAL UNITY SUBDIVISION

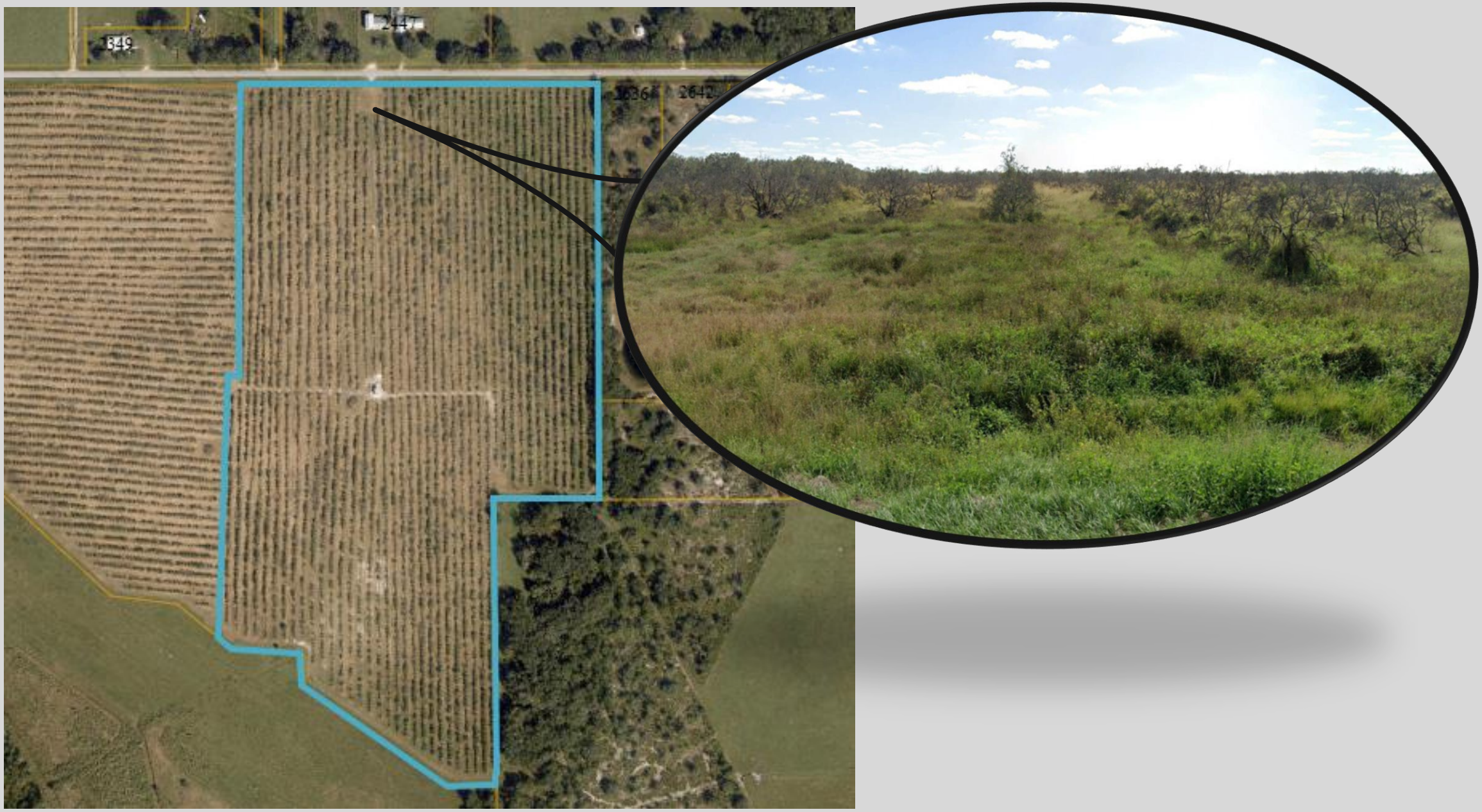
SA XIONG, STANFORD VANG AND KHOU YANG

Hardee County
FLORIDA

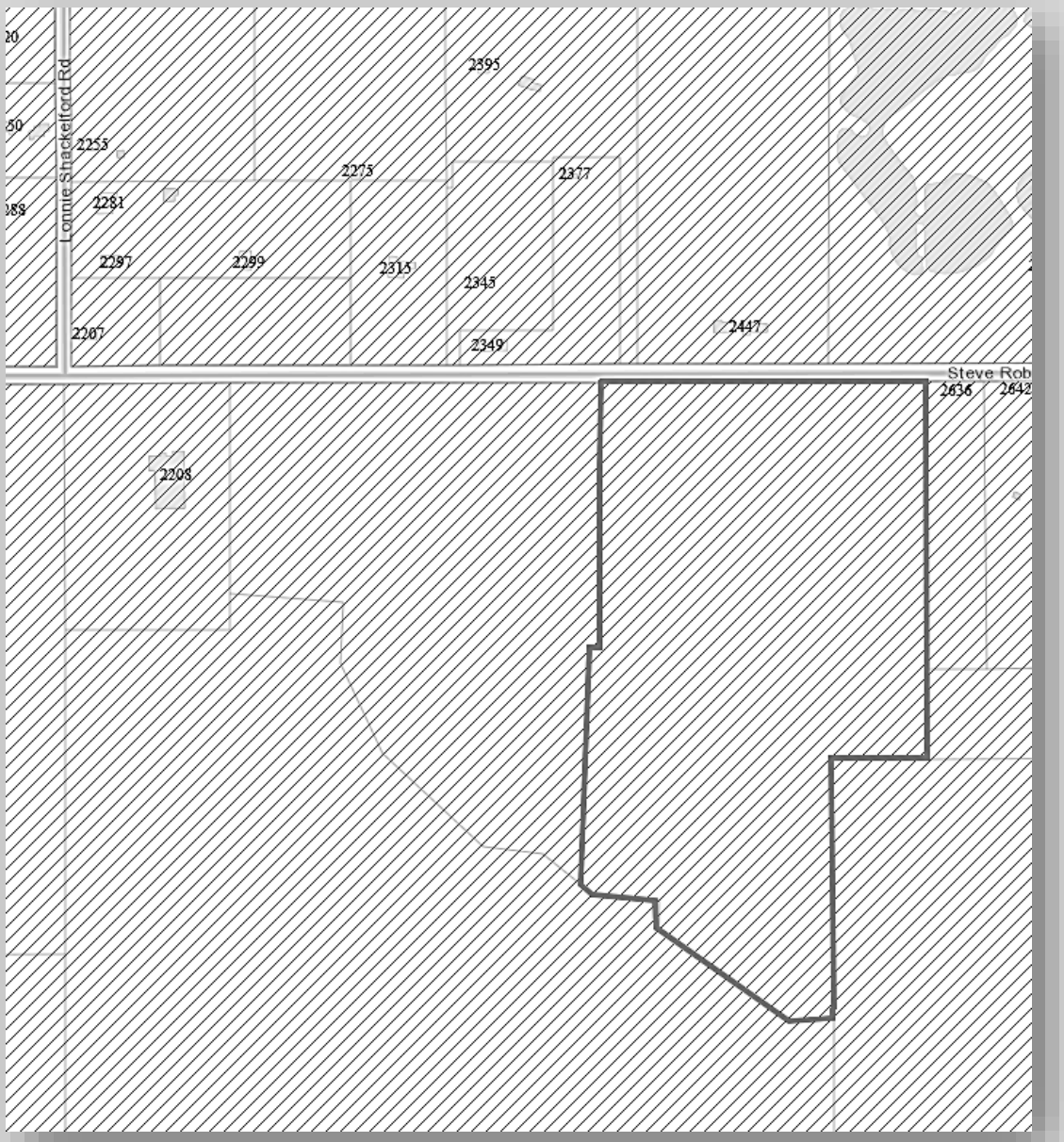
LOCATION MAP



AERIAL MAP



APPLICATION



Sa Xiong, Standford Vang and Khou Yang

c/o: Sa Xiong

A request for a Minor S/D to subdivide three (3) new parcels from the parent parcel.

- Current Use: Vacant Orange Grove

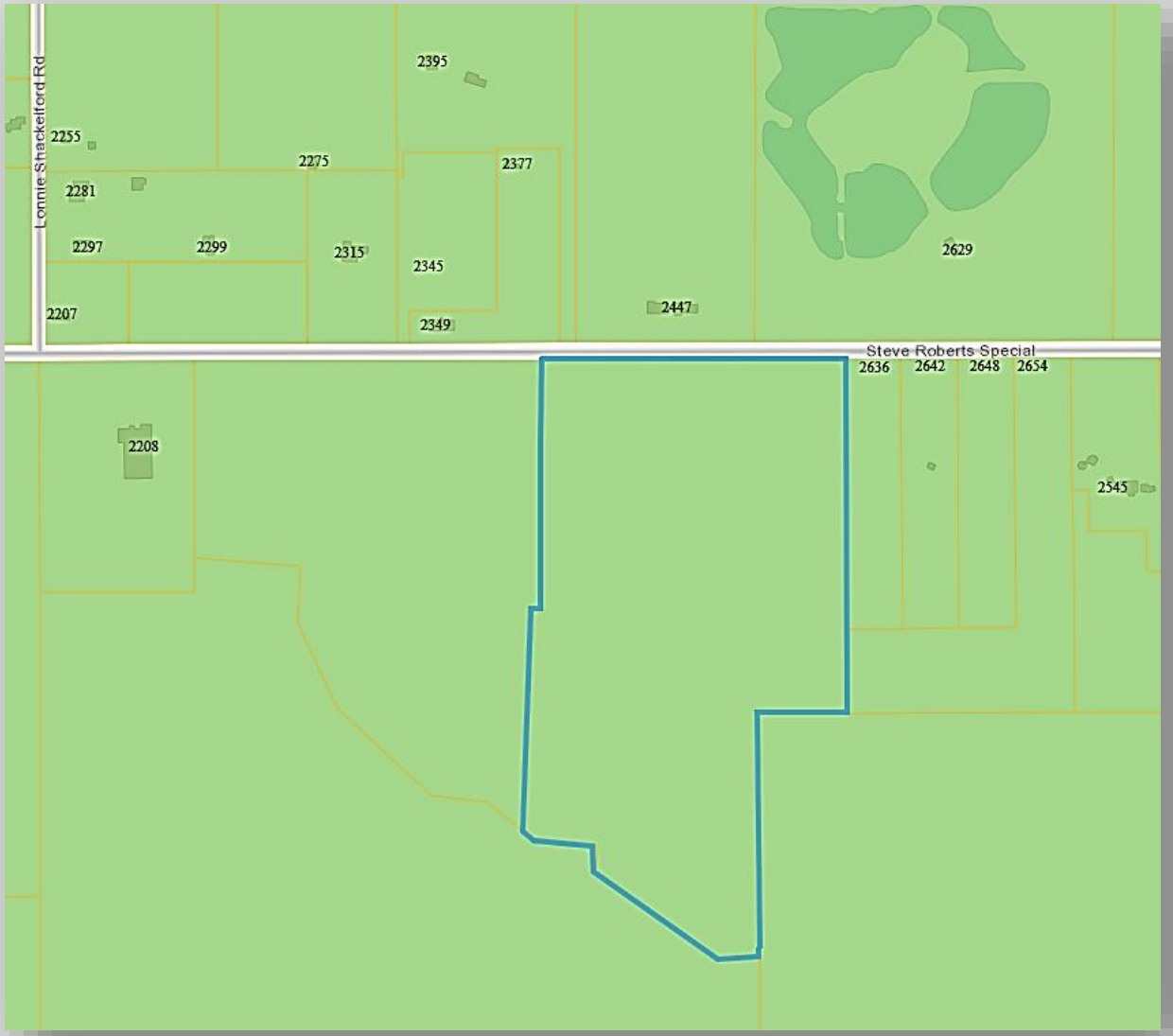
  Proposed Use: Residential

- Varying b/w 10 -13 +/- acres in the A-1 zoning district, Agricultural Future Land Use Category.

- Located on the S side of Steve Roberts Special, E of Lonnie Shackleford Rd.

REQUIREMENTS

	Required	Property
LOT/PARCEL SIZE	5 +/- acres	11.87 +/- acres (Parcel 1 and 2) 13.68 +/- acres (Parcel 3) 10.05 +/- acres (Parcel 4)
SETBACKS	Front: 50 ft Rear: 50 ft Sides: 25 ft	TBD
HEIGHT	40 ft	TBD
LOT COVERAGE	N/A	N/A
LOT WIDTH	200 ft	269.42 ft (Parcel 1) 259.83 ft (Parcel 2) 274.16 ft (Parcel 3) 340 ft (Parcel 4)



Hardee County FLORIDA

SUBDIVISION MAP



Hardee County
FLORIDA

CONCLUSION

- Based upon staff analysis, the Community Development Dept has determined that the proposed Minor Subdivision will meet the requirements of the ULDC.

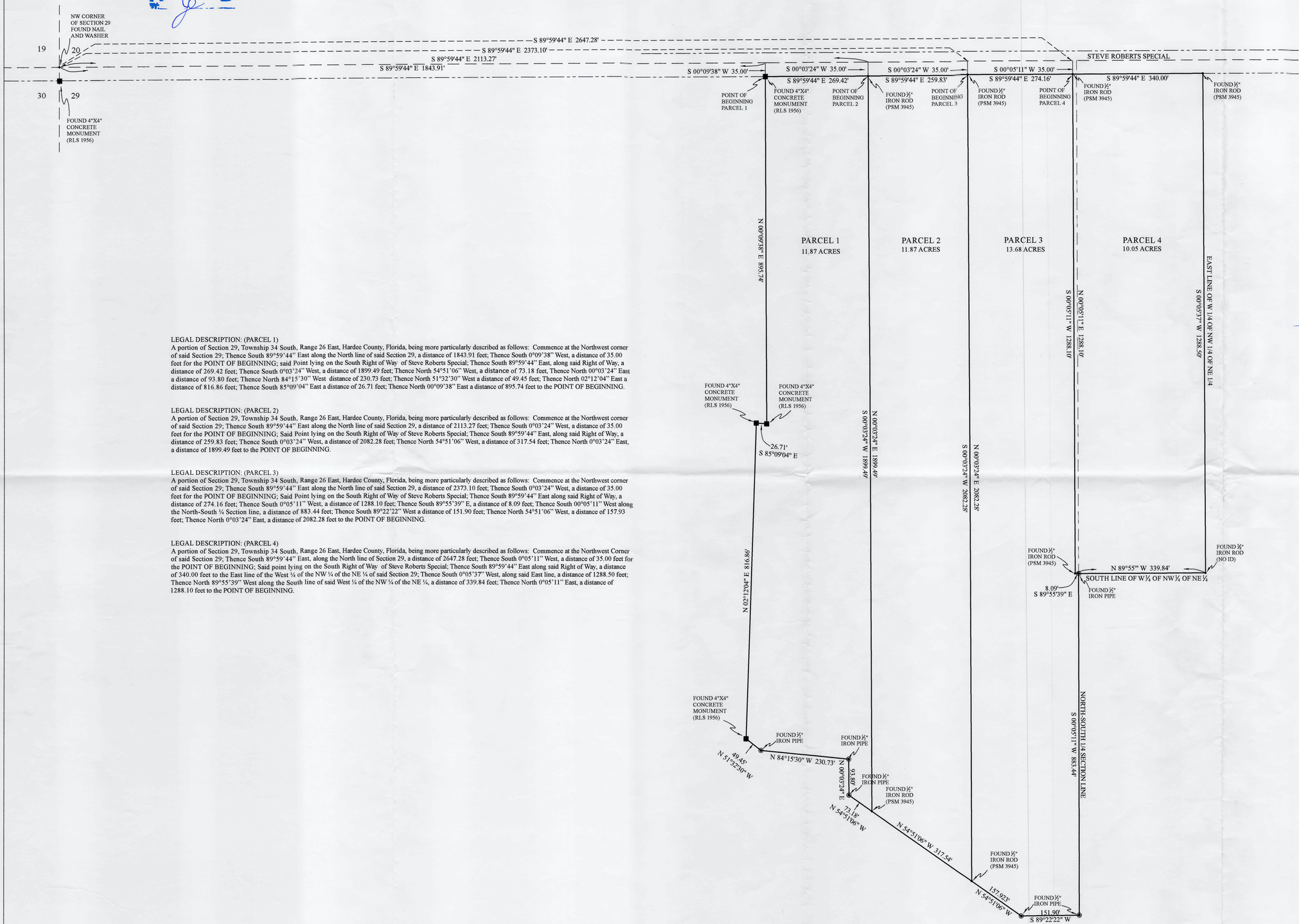
- Therefore, staff recommends APPROVAL of the Minor Subdivision application to the BOCC.

Hardee County
FLORIDA

RECEIVED
JAN 10 2025
By:

TROPICAL UNITY SUBDIVISION

LOCATED IN SECTION 29, TOWNSHIP 34 SOUTH, RANGE 26 EAST
HARDEE COUNTY, FLORIDA



N
W E
S

0 120 240 360
SCALE: 1" = 120'

LEGAL DESCRIPTION: (PARCEL 1)
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CERTIFICATION OF OWNERSHIP AND LOCATION:
STATE OF FLORIDA

COUNTY OF HARDEE S.S. KNOW ALL MEN BY THESE PRESENTS THAT
THE OWNER(S) OF PROPERTY HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND MAPPED AND CERTIFIES OWNERSHIP OF THE PROPERTY DESCRIBED HEREON, HEREBY DEDICATED SAID LANDS FOR THE USES AND PURPOSES HEREON EXPRESSED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
THIS 30 DAY OF January 2025 A.D.

WITNESS — OWNER Sa Xiong

WITNESS — OWNER Sa Xiong for Standford Cheng Yang and Khou Yang

CERTIFICATION OF APPROVAL BOARD OF COUNTY COMMISSIONERS STATE OF FLORIDA

COUNTY OF HARDEE S.S.
THIS MAP, APPROVED
THIS ____ DAY OF _____, 2025 A.D.
IN OPEN MEETING BY THE BOARD OF COUNTY COMMISSIONERS OF HARDEE COUNTY, FLORIDA.

_____
CHAIRMAN OF THE BOARD
OF COUNTY COMMISSIONERS

CERTIFICATE OF SURVEYOR
STATE OF FLORIDA

COUNTY OF HARDEE S.S.
I, THE SURVEYOR WHO MADE THIS PLAN, DO HEREBY CERTIFY THAT THE SAME IS A CORRECT REPRESENTATION OF THE LAND BEING SUBDIVIDED AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS CALLED FOR BY THE LAWS OF THE STATE OF FLORIDA REGULATING THE MAKING OF MAPS.

WITNESS MY HAND AND SEAL THIS 10TH DAY OF JANUARY, 2025 A.D.

WILLIAM R. WATERS
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE #LS 6795

4142 CREWSVILLE ROAD
ZOLFO SPRINGS, FL 33890
863-781-2092

APPROVAL

COUNTY PLANNING AND DEVELOPMENT DIRECTOR/DESIGNEE 1-22-2025

COUNTY PUBLIC WORKS DIRECTOR/COUNTY ENGINEER 1-22-2025

AGENDA ITEM NO. 4.F

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Community Development Department
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Todd Miller, Community Development Director -** Rhynn Road Subdivision
SUGGESTED ACTION:	

ATTACHMENTS:
Rhynn Road SD Agenda Packet--03.27.25_1 (1)-combined.pdf

AGENDA REQUEST FORM

Complete **ONE** form, per item request.

Department/Agency Hardee County Community Development Department

Contact Person Todd Miller/Jorden Eisenstein Phone (863) 767 1964

Email todd.miller@hardeecounty.net Fax n/a

I request the following item be placed on the 03/27/2025 agenda under the following category:
(date of meeting)

x Appointment

_____ Consent

_____ County Manager, Non-Consent

_____ County Attorney

If 'Appointment' – List name(s) and title(s) of who will be presenting and amount of time needed for item:
Todd Miller- Community Development Director- (5 Minutes)

Provide reason for agenda item and what the action is requested, if any:
Minor Subdivision - Rhynn Road Subdivision

Check if no action is required: _____

Will item impact budget/funding per fiscal year? _____ YES / x _____ NO

If YES, attach funding analysis identifying source of funds.

If Board approves request, what are the associated action items? Itemize tasks and responsible parties/personnel:
Chairman to sign survey (2 copies) and Chairman to sign Certificate of Compliance.
Return to Community Development Department for recording.

** All documents for the agenda packet must be submitted no later than 12:00 PM, on the Thursday prior to the meeting date. If documents are requiring Chairman's signature, must provide original document. All documents can be hand delivered, mailed or emailed to holly.smith@hardeecounty.net.**

If any questions, feel free to contact me via email or by phone at 863.773.9430.

STAFF REPORT

Minor Subdivision

Hardee County Community Development Department

110 S. 9th Avenue, Wauchula, FL 33873: (863) 767-1964

Project Name:	**Rhynn Road Subdivision**
Request:	Request for a Minor Subdivision to subdivide five (5) new 5.04 +/- acre parcels out of an existing 25 +/- acre parcel zoned A-1 (Agriculture) in the Agriculture Future Land Use Category.
Property Owner/Applicant:	Adam MontsDeoca 1125 Bill Bryan Rd Bowling Green, FL 33834
Location:	Rhynn Rd, Hardee County Located on the Southeast corner of Rhynn Rd bend, West of Maude Rd.
Parcel Identification:	35 33 26 0000 06240 0000
Site Size:	**25** +/-acres
Existing Zoning/Land Use:	**A-1** zoning/**Agriculture** FLU
Surrounding Zoning/Land Use:	All adjacent properties: **A-1** zoning/**Agriculture** FLU



STAFF ANALYSIS

Staff has reviewed the application for a Minor Subdivision against the criteria for approval of a Minor Subdivision listed in Section 9.11.05.01, as indicated below.

9.11.05.01 Approval of Minor Subdivisions

A minor subdivision of land may be approved by the Board of County Commissioners without the requirement to plat pursuant to these regulations where all of the following conditions are satisfied:

(1) The property is located within one of the following zoning districts:

a. FR-1
b. FR-2
c. FR-2.5; or
d. A-1

Staff Response: The parcel is located in the A-1 zonin g district.

(2) The subject property has not previously been processed through this minor subdivision procedure;

Staff Responses: Parent parcel has never been through this minor subdivision process prior to the proposal.

(3) If located in the FR-1, FR-2, or FR-2.5 zoning districts, the approval does not result in the creation of more than five lots/parcels—defined as four new lots or parcels and a remaining lot/parcel.

Staff Response: N/A

(4) The approval does not result in the creation of more than five lots/parcels—defined as four new lots or parcels and a remaining lot/parcel.

Staff Response: The proposal will only create 4 new lots/parcels and 1 remainder lot/parcel.

(5) The approval does not create a lot/parcel, or lots/parcels, that do not meet applicable zoning district standards for width, depth, and area.

Staff Response:

	Required	Property
LOT/PARCEL SIZE	5 +/- acres	5.04 +/- acres (Parcels A-E)
SETBACKS	*Front: 50 ft*	***TBD***

	Rear: 50 ft *Sides: 25 ft*	
HEIGHT	*40 ft*	***TBD***
LOT COVERAGE	***N/A***	***N/A***
LOT WIDTH	200 ft	331.96 ft (Parcel A) 331.97 ft (Parcel B-E)

(6) Each lot/parcel has the minimum required frontage as set forth in the zoning district in which the lot/parcel lies on a maintained public road as adopted for maintenance by the Board of County Commissioners, and as identified by the County Road and Bridge Department, and no new streets, either public or private, are needed to serve either property. Minimum frontage shall be owned in fee-simple.

Staff Response: Access to all of the lots/parcels (A- E) will be provided via Rhynn Road, with over 200 ft of road frontage..

(7) No extension of a public water or sewer system is needed.

Staff Response: Potable water will be provided via private well; and wastewater will be provided via a Florida Health Department approved septic system.

(8) The creation of a parcel wholly within the 100-year flood zone is prohibited.

Staff Response: Best available information shows no flood hazard area on any of the referenced parcels/lots.
(see attached location map)

(9) No vacation or elimination of streets, setbacks, access control, or easements are required or proposed.

Staff Response: No vacation or elimination of streets, setbacks, access control, or easements are required or proposed.

(10) Such action, either individually or cumulatively, will not result in significant increases in service requirements, interfere with maintenance of existing levels of service, or create specific service deficiencies, such as drainage, roadway maintenance, or other deficiencies.

Staff Response: The proposal will not interfere (individually or cumulatively) with existing levels of service nor create service deficiencies for:

- *Traffic Management: Trip generation of 47 +/- ADT will not adversely impact Rhynn Rd, which is a Local road, operating at LOS A.*
- *Utilities: The properties will not be connected to public water and wastewater utilities.*
- *Drainage: SWFWMD permits and enforces all stormwater drainage requirements.*

(11) If a drainage facility is needed an easement if favor of the party responsible for maintenance must be recorded in the public records of Hardee County

prior to the transfer of ownership of the lots/parcels created through minor subdivision. A maintenance agreement imposing responsibility for maintenance of drainage facility shall be required.

Staff Response: N/A

(12) If the property is located on an access management roadway corridor, the site development plan must demonstrate compliance with the applicable access management standards.

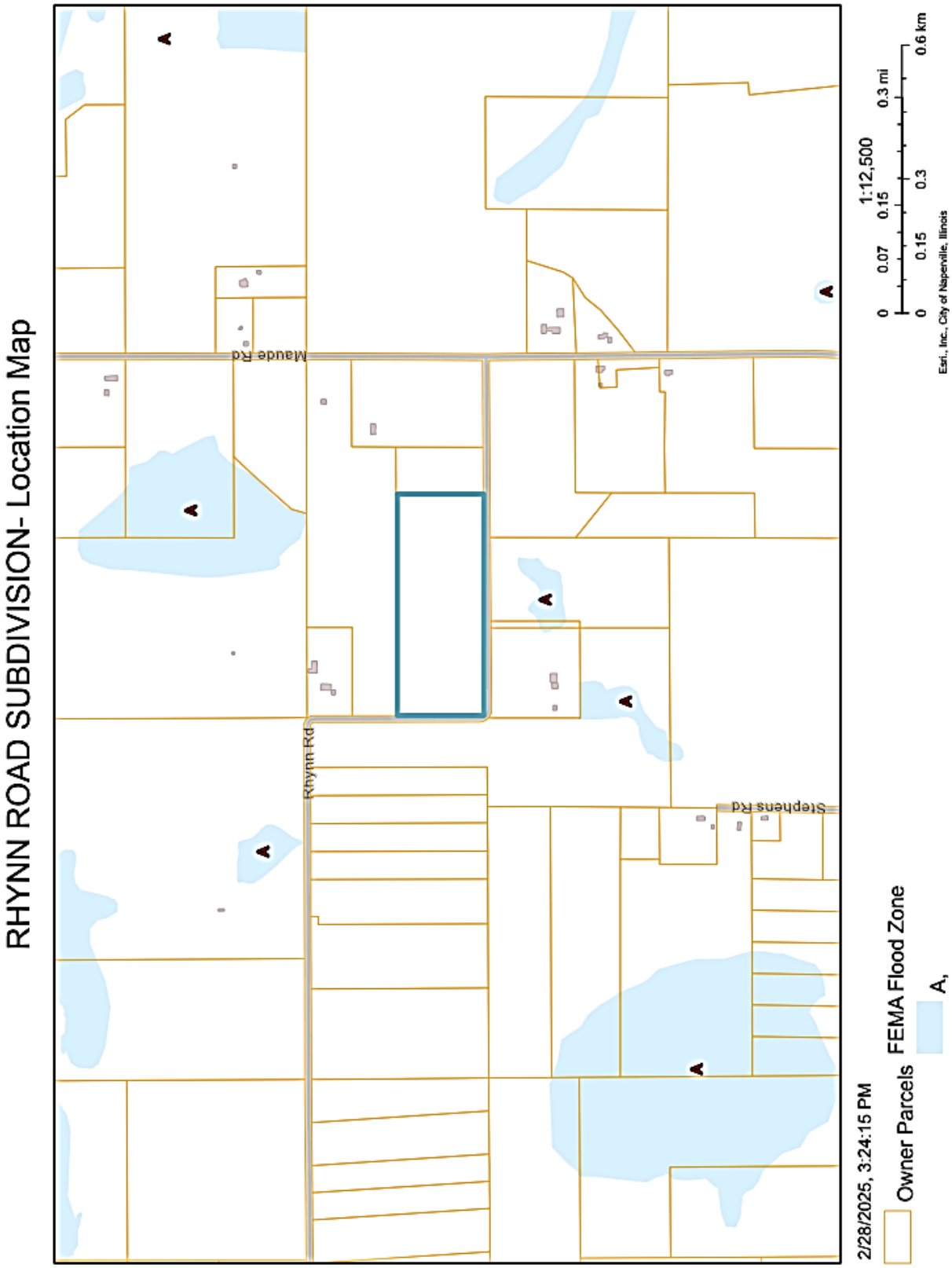
Staff Response: Access drives to an county- maintained right-of-way require a permit at the time of development. Rhynn Road is not an access corridor.

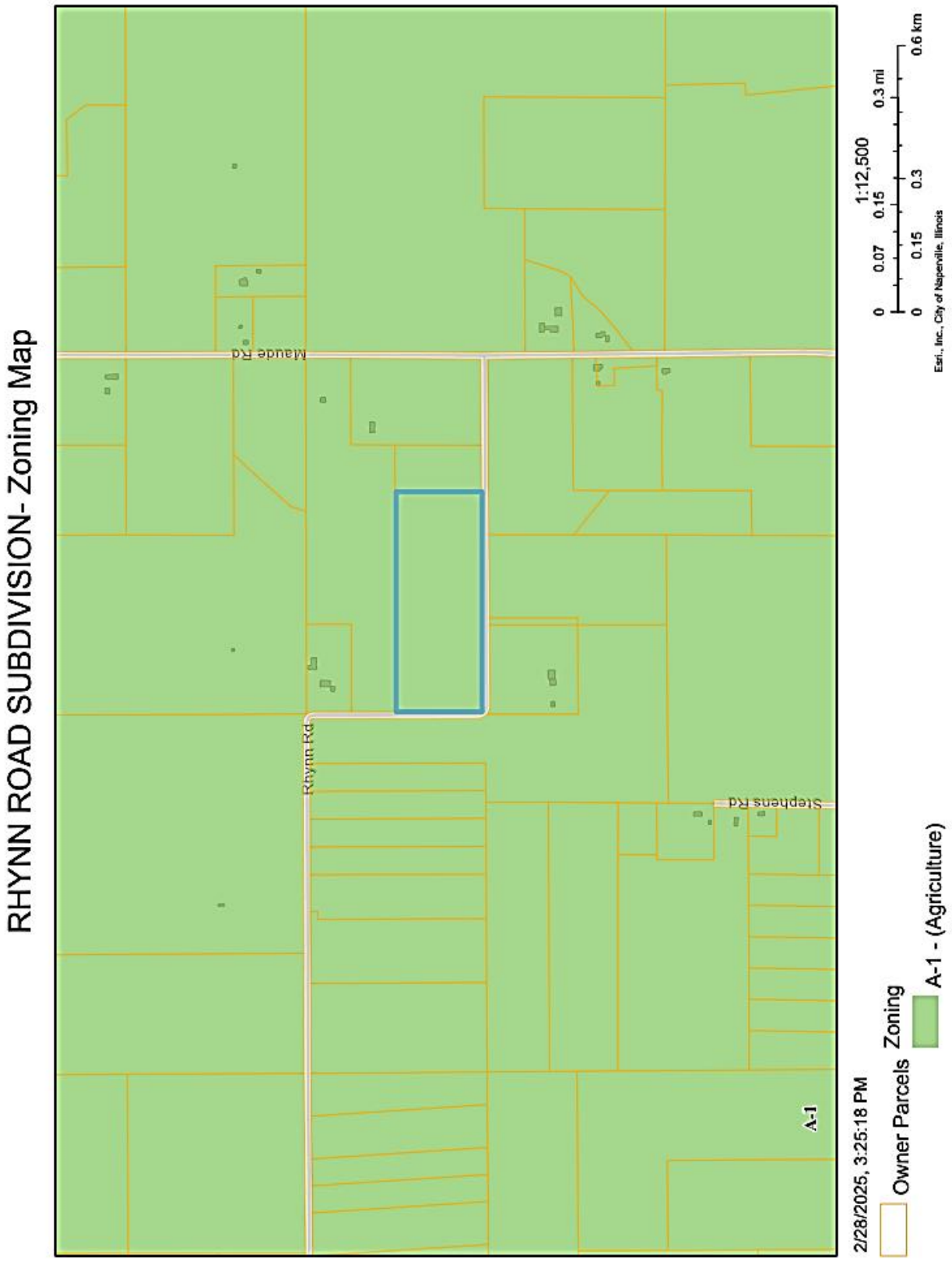
CONCLUSION

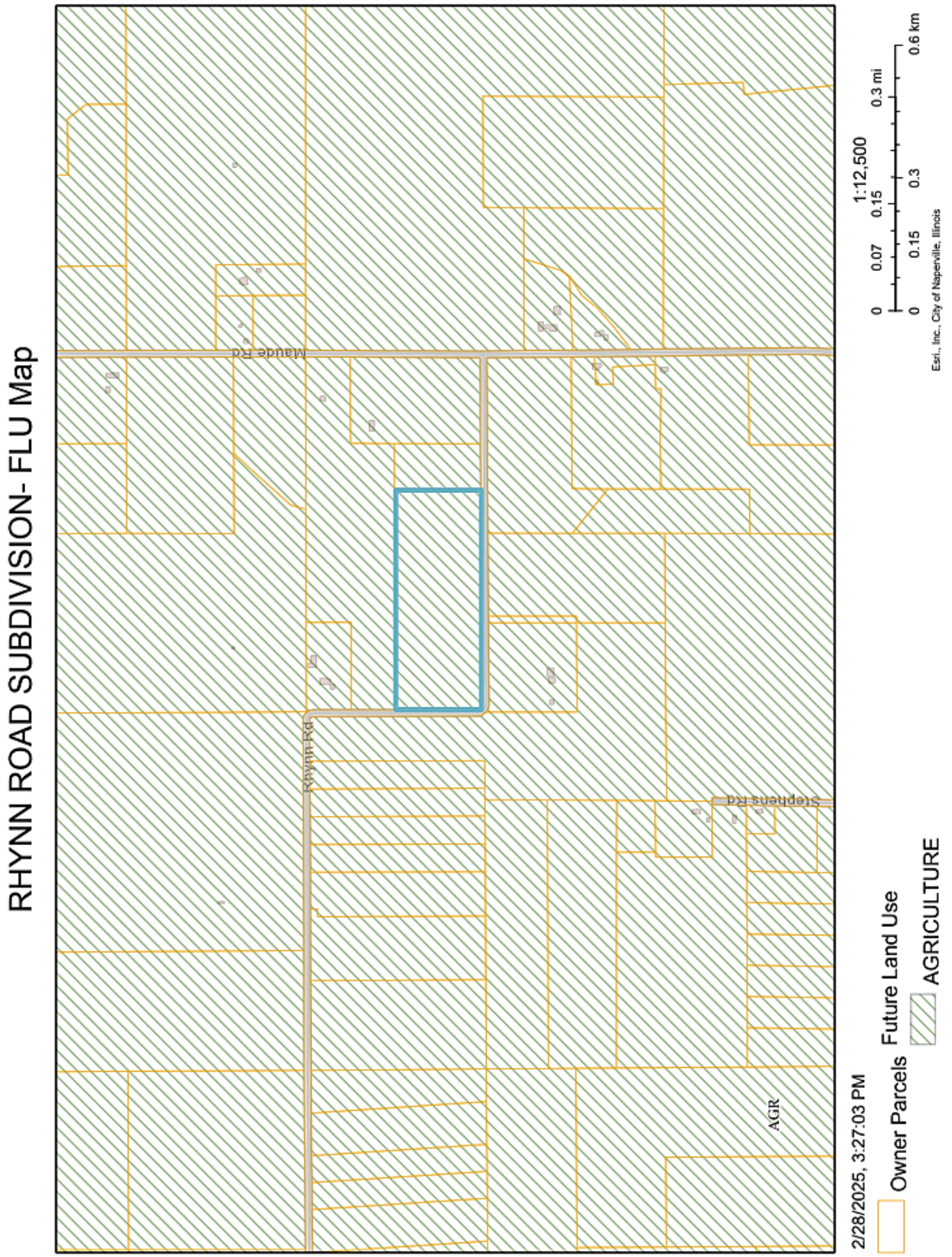
Based upon the above analysis, the Community Development Department has determined that the proposed Minor Subdivision will meet the requirements of Section 9.11.05.01 of the Hardee County Unified Land Development Code.

Therefore, the Community Development staff **RECOMMENDS APPROVAL** of the subject Minor Subdivision application to the Board of County Commissioners.

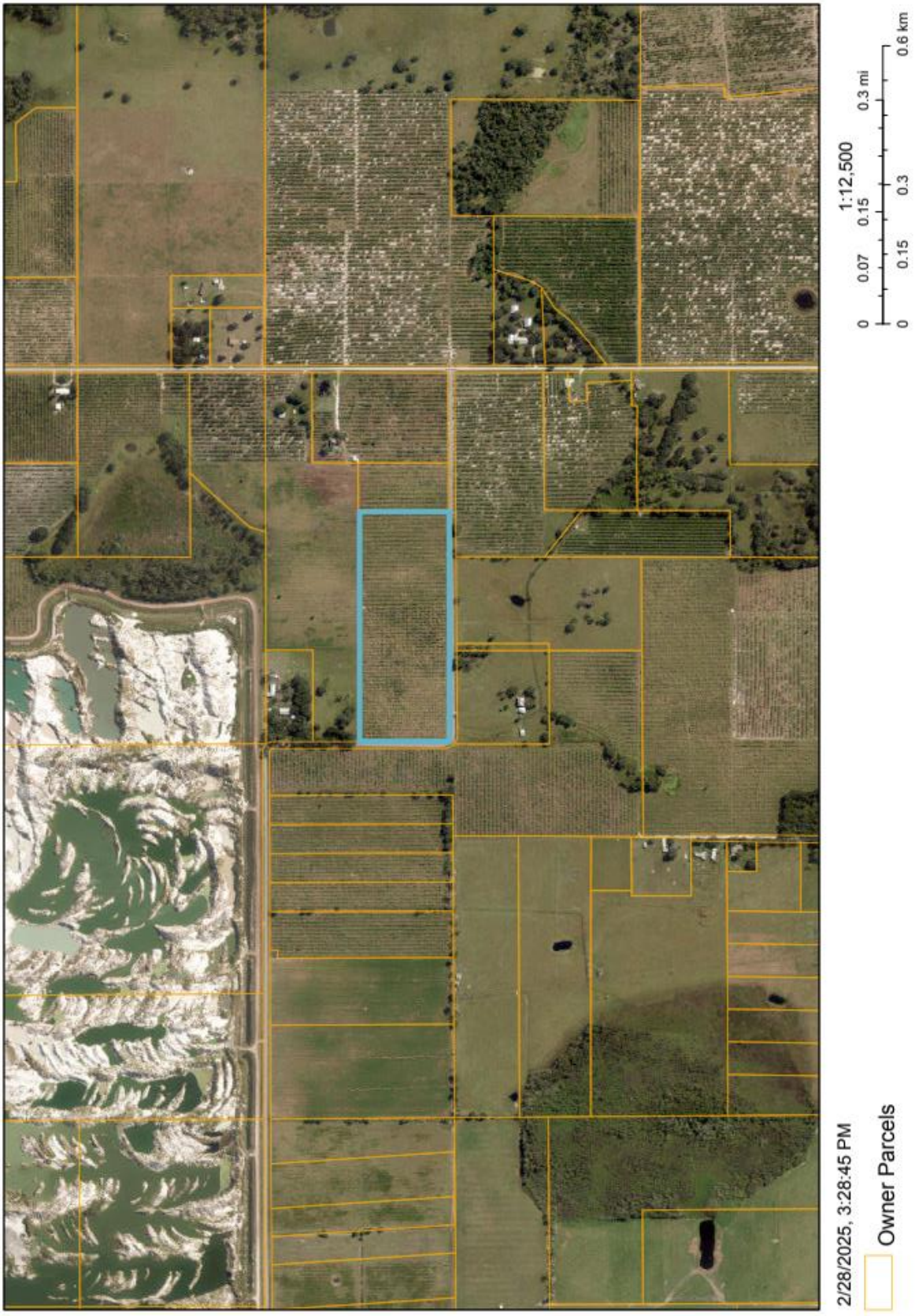
Attachments: Location Map
Zoning Map
FLU Map
Aerial Map


RHYNN ROAD SUBDIVISION- Location Map
Maude Rd
Rhynn Rd
Stephens Rd
1:12,500
0 0.07 0.15 0.3 0.3 mi
0 0.15 0.3 0.6 km
Esri, Inc., City of Napenville, Illinois
2/28/2025, 3:24:15 PM
Owner Parcels
FEMA Flood Zone
A,


RHYNN ROAD SUBDIVISION- Zoning Map
Maude Rd
Rhynn Rd
Stephens Rd
A-1
1:12,500
0 0.07 0.15 0.3 0.3 mi
0 0.15 0.3 0.6 km
Esri, Inc., City of Naperville, Illinois
2/28/2025, 3:25:18 PM
Owner Parcels
Zoning
A-1 - (Agriculture)


RHYNN ROAD SUBDIVISION- FLU Map
Mauldin Rd
Rhynn Rd
Stephens Rd
AGR
2/28/2025, 3:27:03 PM
Owner Parcels
Future Land Use
AGRICULTURE
1:12,500
0 0.07 0.15 0.3 mi
0 0.15 0.3 0.6 km
Esri, Inc., City of Naperville, Illinois

RHYNN ROAD SUBDIVISION- Aerial Map



CERTIFICATE OF COMPLIANCE

APPLICANT/ PROPERTY OWNER Adam MontsDeoca
1125 Bill Bryan Rd
Bowling Green, FL 33834

NAME OF SUBDIVIDING
Rhynn Road Subdivision

DATE OF HEARING March 27, 2025,

YOU ARE HEREBY NOTIFIED AND THE UNDERSIGNED HEREBY CERTIFIES that based on and after due consideration of your application to subdivide property and upon public hearing by the Board of County Commissioners your request to subdivide parcel no. 35 33 26 0000 06240 0000 being 25.0 +/-acres in size to be eligible for development is hereby approved in accordance with the Hardee County Unified Land Development Code under the minor subdivision process.

The minor subdivision entitled ***Rhynn Road Subdivision*** being prepared by William R. Waters, Professional Surveyor and Mapper # 6795 is dated January 20, 2025. All lands are situated in the A-1 (Agriculture) Zoning District and the Agricultural Future Land Use Category.

Parcel I.D. No. 35 33 26 0000 06240 0000

LEGAL DESCRIPTION
Parcel A—5.04 +/-acres See attached.

LEGAL DESCRIPTION
Parcel B—5.04 +/-acres See attached.

LEGAL DESCRIPTION
Parcel C—5.04 +/-acres See attached.

LEGAL DESCRIPTION
Parcel D—5.04 +/-acres See attached.

LEGAL DESCRIPTION
Parcel E—5.04 +/-acres See attached.

_____ _____
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS Date

This Instrument Prepared by:
Hardee County Community Development Department
110 South 9th Avenue, Wauchula, FL 33873
(863) 767 1964
A:\DECISION-BCC\MINOR SUBDIVISION—Rhynn Road Subdivision—03-2025

DESCRIPTION OF PARCEL A:
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Subject to County Road Right of Way along the South and West sides thereof.

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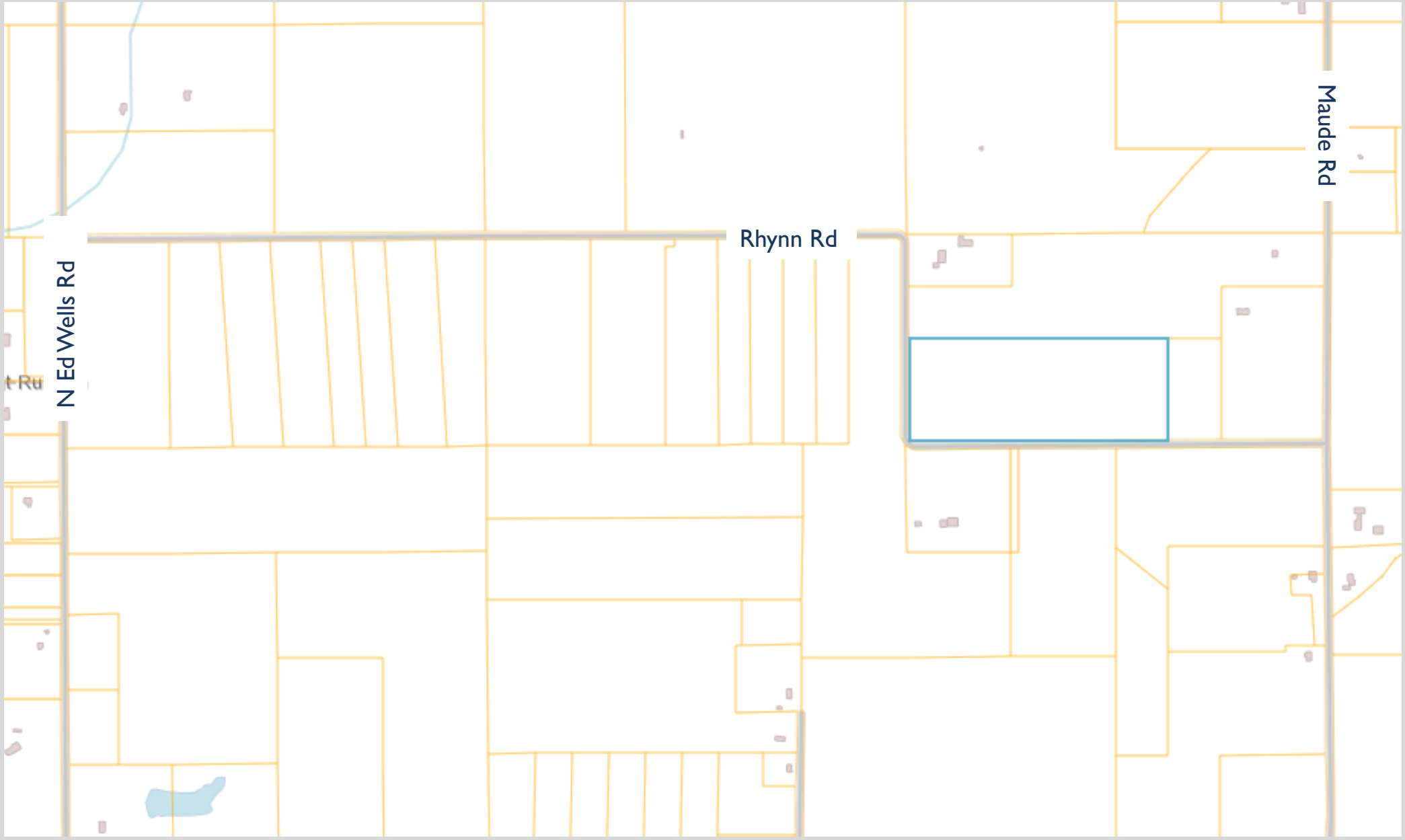
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RHYNN ROAD SUBDIVISION
ADAM MONTSDEOCA

Hardee County
FLORIDA

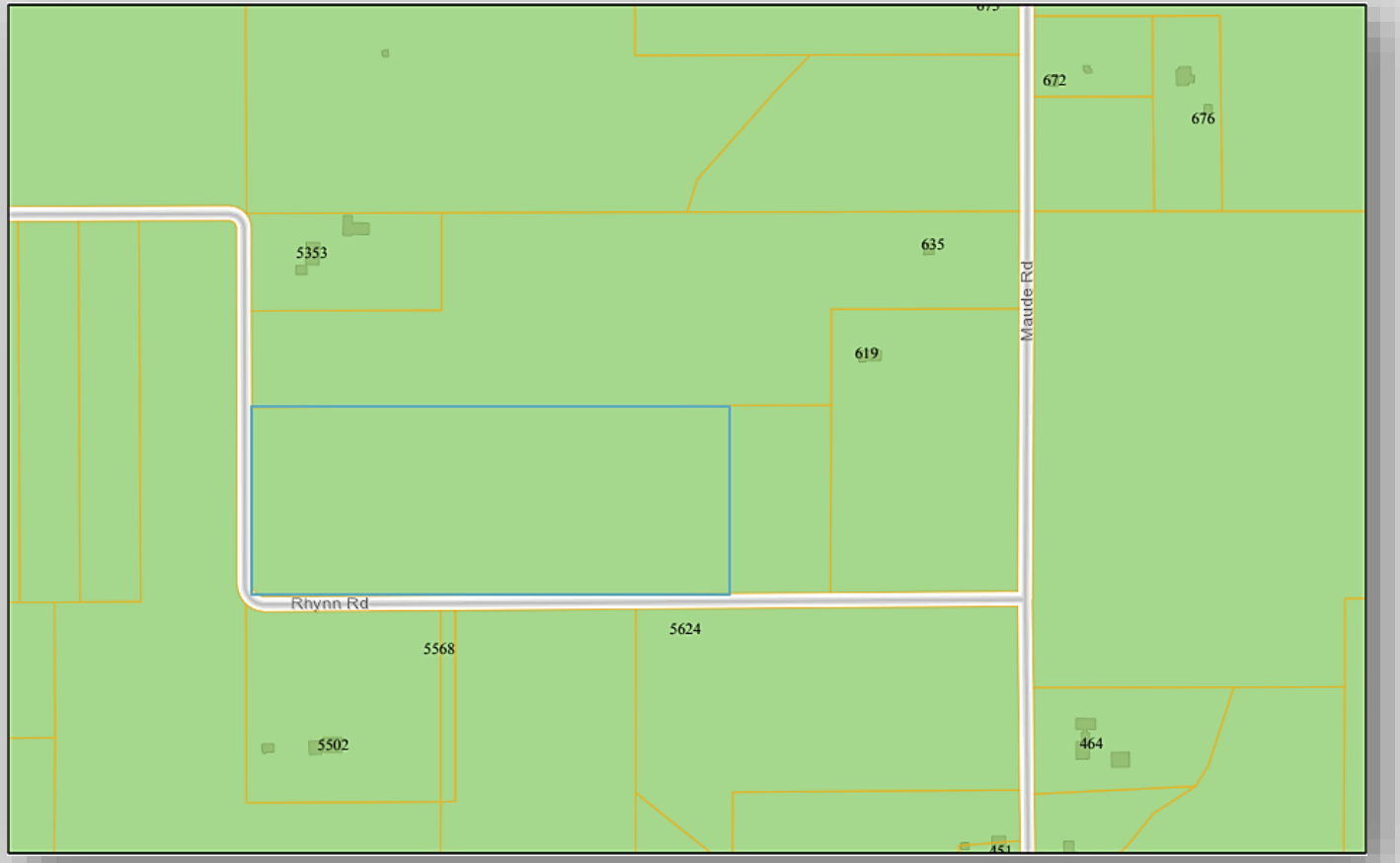
LOCATION MAP



AERIAL MAP



APPLICATION



Adam MontsDeoca

A request for a Minor S/D to subdivide five (5) new parcels from the parent parcel.

- Current Use: Vacant Pasture Lands

Proposed Use: Single-Family Residential

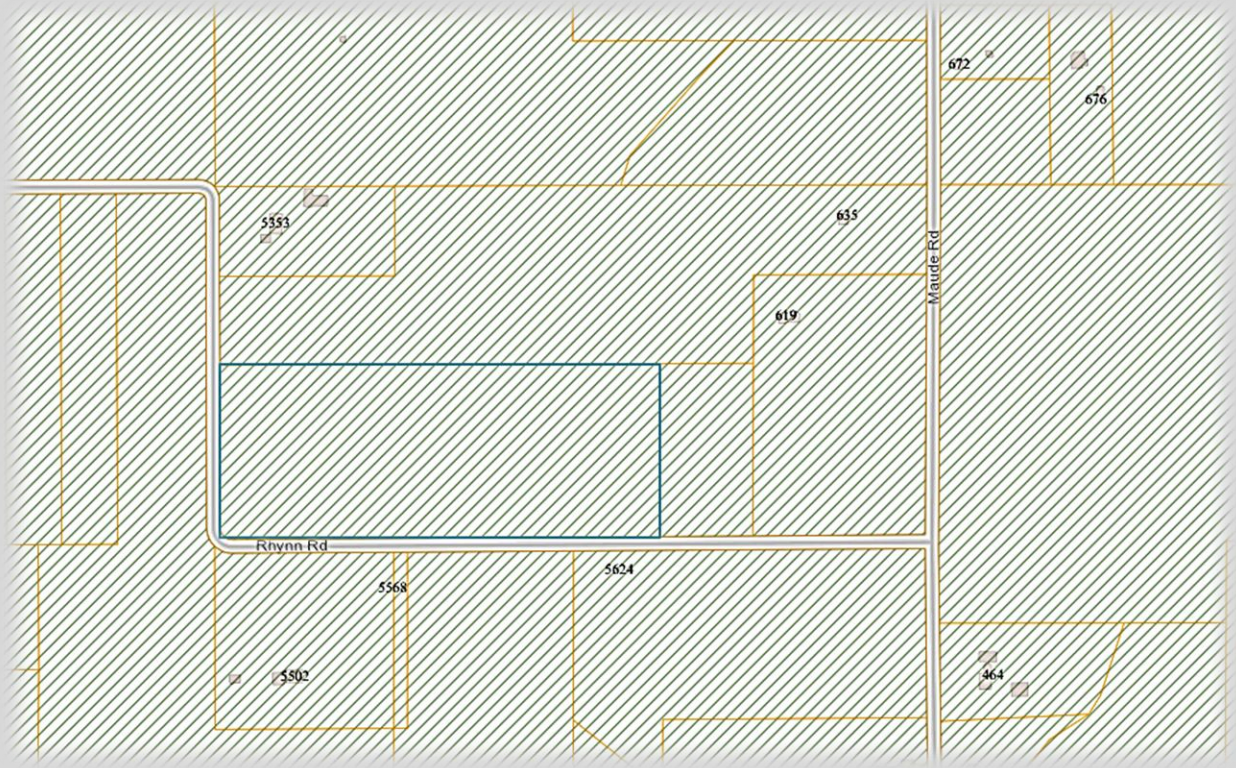
- 25.0 +/- acres in the A-1 zoning district, Agricultural Future Land Use Category.

- Located on the SE corner of Rhynn Road bend, W of Maude Rd,

Hardee County
FLORIDA

REQUIREMENTS

	Required	Property
LOT/PARCEL SIZE	5 +/- acres	5.04 +/- acres (Parcels A-E)
SETBACKS	Front: 50 ft Rear: 50 ft Sides: 25 ft	TBD
HEIGHT	40 ft	TBD
LOT COVERAGE	N/A	N/A
LOT WIDTH	200 ft	331.96 ft (Parcel A) 331.97 ft (Parcel B-E)



Hardee County
FLORIDA

SUBDIVISION MAP



Hardee County
FLORIDA

CONCLUSION

- Based upon staff analysis, the Community Development Dept has determined that the proposed Minor Subdivision will meet the requirements of the ULDC.

- Therefore, staff recommends APPROVAL of the Minor Subdivision application to the BOCC.

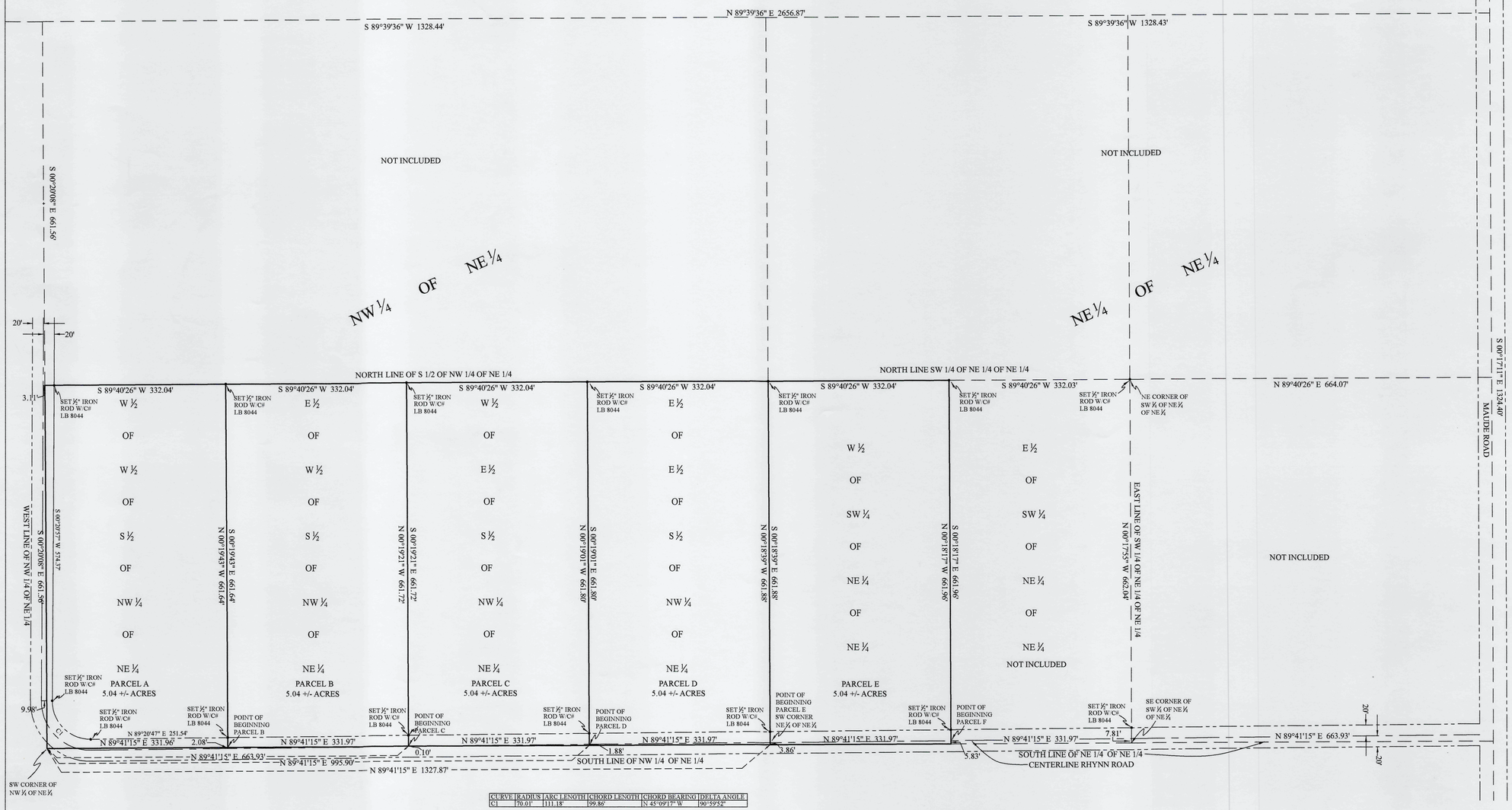
Hardee County
FLORIDA

RHYNN ROAD SUBDIVISION

LOCATED IN SECTION 35, TOWNSHIP 33 SOUTH, RANGE 26 EAST
HARDEE COUNTY, FLORIDA

N
W E
S
0 100 200 300
SCALE: 1" - 100'

RECEIVED
JAN 31 2025
BY:



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	70.01'	111.18'	99.86'	N 45°09'17" W	90°59'52"

DESCRIPTION PARENT TRACT:

South ½ of NW ¼ of NE ¼ and SW ¼ of NE ¼ of NE ¼, Section 35, Township 33 South, Range 26 East, Hardee County, Florida.

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CERTIFICATION OF OWNERSHIP AND LOCATION:
STATE OF FLORIDA

COUNTY OF HARDEE S.S. KNOW ALL MEN BY THESE PRESENTS THAT
THE OWNER(S) OF PROPERTY HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND MAPPED AND CERTIFIES OWNERSHIP OF THE PROPERTY DESCRIBED HEREON, HEREBY DEDICATED SAID LANDS FOR THE USES AND PURPOSES HEREON EXPRESSED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
THIS ____ DAY OF _____, 2025 A.D.

_____ _____
WITNESS OWNER

_____ _____
WITNESS OWNER

CERTIFICATION OF APPROVAL BOARD OF COUNTY COMMISSIONERS STATE OF FLORIDA

COUNTY OF HARDEE S.S. IT IS HEREBY CERTIFIED THAT THIS PLAT HAS BEEN ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF HARDEE COUNTY, FLORIDA
THIS ____ DAY OF _____, 2025 A.D.

_____ _____
CHAIRMAN OF THE BOARD ATTESTED: EX-OFFICIO CLERK TO THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF APPROVAL OF CLERK OF THE CIRCUIT COURT STATE OF FLORIDA.

COUNTY OF HARDEE S.S. I _____ CLERK OF THE CIRCUIT COURT OF HARDEE COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN ACCEPTED FOR RECORDING ON THIS _____ DAY OF _____, 2025A.D

_____
CLERK OF CIRCUIT COURT

CERTIFICATE OF SURVEYOR
STATE OF FLORIDA

COUNTY OF HARDEE S.S.
I, THE SURVEYOR WHO MADE THIS PLAT, DO HEREBYCERTIFY THAT THE SAME IS A CORRECT REPRESENTATION OF THE LAND BEING PLATTED AND THATPERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS CALLED FOR BY THE LAWS OF THE STATE OF FLORIDA REGULATING THE MAKING OF MAPS AND PLATS.

WITNESS MY HAND AND SEAL THIS 20TH DAY OF JANUARY, 2025 A.D.

_____
WILLIAM R. WATERS
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATE #LS 6795

4142 CREWSVILLE ROAD
ZOLFO SPRINGS, FL 33890
863-781-2092

APPROVAL

_____
COUNTY PLANNING AND DEVELOPMENT DIRECTOR/DESIGNEE

_____
COUNTY PUBLIC WORKS DIRECTOR/COUNTY ENGINEER

AGENDA ITEM NO. 4.G

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Capital Projects
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Christopher Simpron, Assistant County Manager -** Transportation Alternatives Grant Application for MLK Jr Avenue

SUGGESTED ACTION:

ATTACHMENTS:
Agenda Memo_TA Application_ 3-06-2025.pdf
MLK West TA Application.pdf
MLK AVE_Construction Plans.pdf
Copy of MLK AVE. 2024-11-26 Add Curb and Gutter Sidewalk).xls

BOARD OF COUNTY COMMISSIONERS

RUSSELL MELENDY
CHAIRMAN, DISTRICT 4

TIM WELLS
DISTRICT 1

NOEY FLORES
DISTRICT 2

DONALD CHANCEY
DISTRICT 3

KENNY MILLER
DISTRICT 5

TERRY ATCHLEY
COUNTY MANAGER

SARAH JOHNSTON
COUNTY ATTORNEY

MAILING ADDRESS
412 West Orange Street
Suite 201
Wauchula, FL 33873

PHONE
863-773-6349

WEBSITE
hardeecountyfl.gov

To: Terry Atchley, County Manager

From: Christopher Simpron, Assistant County Manager

Subject: HRTPO/FDOT – Transportation Alternatives (TA) Grant Application for FY 25-31

Date: 3/6/2025

Staff is seeking approval for the submittal of the following pedestrian safety improvement project for funding through the Heartland Regional Transportation Planning Organization (HRTPO) and the Florida Department of Transportation (FDOT). The HRTPO TA grant application submittal is due on March 31, 2025.

Sidewalk Project for Consideration:

- **Martin Luther King Jr. Blvd (MLK Ave. West side from Sally Place to Carlton Ave.)- (***RESUBMITTAL*)

The project proposes the construction of a sidewalk along the west side of Martin Luther King Jr Avenue, from South Road north to Carlton Street. The proposed sidewalk will be 2,353 feet long, 5 feet wide, and 6 inches thick, designed to meet ADA criteria.

This sidewalk project will serve the needs of students residing at MLK Jr Avenue and enrolled at the North Wauchula Elementary (1120 N. Florida Ave.) and Wauchula Elementary (400 S. Florida Ave.) schools. These elementary students are being transported to their respective elementary schools in the morning and being dropped off from the school buses in the afternoon.

The project cost estimate is $1,349,263.00. *The proposed sidewalk on the east side of MLK is already funded for the construction phase in FY 2030.*

Staff recommends Board approval to submit the pedestrian safety improvement project for funding to the HRTPO/FDOT.

TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM (TA) FUNDING APPLICATION

A continuation of the Surface Transportation Block Grant, TA funding is by contract authority from the Highway Trust Fund, subject to the overall federal-aid obligation limitation determined by the Federal Highway Administration (FHWA). Projects must support surface transportation, be competitively solicited, and comply with the provisions of the FDOT Work Program Instructions and the Bipartisan Infrastructure Law (BIL), enacted as the Infrastructure Investment and Jobs Act (IIJA) [§ 11109; 23 United States Code (U.S.C.) 133(h)]. District representatives may be contacted for guidance.

PART 1 – APPLICANT INFORMATION

1. **Applicant Agency Sponsor Type.** Select the box indicating the agency of the person who can answer questions about this project proposal. Then complete applicable text fields. Note: State-recognized non-profit agencies may partner with an eligible governmental entity but are not eligible as a direct grant recipient.

Checkbox next to each of the following types of agencies that do not indicate text field. Document allows one selection.

- ● Local government (e.g., county, city, village, town, etc.).
- ○ Regional transportation authority or transit agency.
- ○ Natural resource or public land agency.
- ○ School district, local education agency, or school (may include any public or nonprofit private school). Projects should benefit the public and not just a private entity.
- ○ Recognized Tribal Government.
- ○ Other local or regional governmental entity with oversight responsibility for transportation or recreational trails, consistent with the goals of 23 U.S.C. 133(h).
- ○ Metropolitan / Transportation Planning Organization / Agency (collectively MPO) (only for urbanized areas with less than 200,000 population).
- ○ FDOT (only by request of another eligible entity, then enter the requesting entity). If “checked”, enter the requesting entity in the space provided. (Word limit 5)

2. **Agency name of the applicant.** (Word limit 5).

Hardee County BOCC

3. **Agency contact person’s name and title.** (Word limit 5).

Christopher Simpron- Assistant County Manger

4. **Agency contact person’s telephone number and email address.** (Word limit 5).

Phone: (863)-773-3272 Email: christopher.simpron@hardeecountyfl.gov

PART 2 – LOCAL AGENCY PROGRAM (LAP) CERTIFICATION

LAP is FDOT's primary mechanism to provide governmental subrecipients with federal funds to develop transportation infrastructure facilities through cost-reimbursement (grant) agreements. This legal instrument (the grant agreement) will describe intergovernmental tasks to be accomplished and the funds to be reimbursed for selected projects. The FDOT Local Programs Manual and FDOT Procedure 525-010-300 provides details for local agencies to complete a certification process that is a risk-based assessment evaluating whether they have sufficient qualifications and abilities "to undertake and satisfactorily complete the work" for infrastructure projects. Non-profit organizations are not eligible for LAP certification, local agencies are not eligible for certification of Project Development and Environment (PD&E) or Right-of-Way (ROW) acquisition phases. FDOT is required to provide oversight on fee-simple and less-than-fee ROW acquisition phases, including license agreements, encroachment agreements, perpetual easements, temporary construction easements, and donations.

○ **LAP Full Certification**

Provide:

Approval Date: _____ and Expiration Date: _____

Responsible Charge Name: _____

○ **LAP Project Specific Certification**

Provide:

Approval Date: _____ Project FM(s) Number: _____

Responsible Charge Name: _____

○ **Not LAP Certified – A LAP Certified Agency will deliver the project on behalf of the uncertified Agency.**

Provide:

Sponsoring Agency Name: _____ Contact Name: _____

Address: _____ Phone: _____

● **Not LAP Certified - FDOT District will administer the project.**

Provide:

FDOT Contact Name: Holly Randolph Phone: 863-519-2225

○ **Not LAP Certified – the Agency will become LAP certified 1 year prior to the delivery of the LAP project.**

○ **Not Applicable – this is a Non – Infrastructure Project.**

PART 3 – PROJECT INFORMATION

1. **Project Name / Title:** (Word limit 15). MLK Ave. from Sally Road to Carlton Ave.

2. **Is this a resubmittal of a previously unfunded project?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the year(s) of submittal(s) and include project title(s), if different, in the space provided. (Word limit 5).

   ● Yes ○ No 2025-2026

3. **Does this project connect a previously funded project(s)?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the Financial Management (FM) number(s) and provide a brief description of the other related FDOT-funded phases that are complete, underway, or in the FDOT 5-year Work Program. (Word limit 5).

   ● Yes ○ No N/A

4. **Is funding requested for this same project from another source administered by FDOT?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate funding source(s) / application(s) submitted. NOTE: Contact your district representative to discuss if this same project is partially funded in the 5-year Work Program or if FDOT has received another application for funding it. (Word limit 5).

   ● Yes ○ No N/A

5. **What are you proposing in this application?** In 200 words or less, provide a description of the project and what it will accomplish. The description should allow a person without prior knowledge of the project to clearly understand it. Summarize the purpose, need, project attributes, the relationship to surface transportation, how the project improves safety, and expected benefits.

Martin Luther King Jr. Avenue runs north and south, extending from Bay Street in the south to Baker Street near central Wauchula in Hardee County. The avenue is intersected by nineteen (19) side streets, which run east and west on both sides. Five (5) of these side streets are located within the proposed sidewalk project area. The project proposes the construction of a sidewalk along the west side of Martin Luther King Jr. Avenue, from South Road north to Carlton Street. The proposed sidewalk will be 2,353 feet long, 5 feet wide, and 6 inches thick, designed to meet ADA criteria. This sidewalk project will serve the needs of students residing at MLK Jr. Ave. and enrolled at the North Wauchula (1120 N. Florida Ave.) and Wauchula (400 S. Florida Ave.) Elementary Schools. These elementary students are being transported to their respective elementary schools in the morning and being dropped off from the school buses in the afternoon.

REQUIRED UPLOAD: PROJECT INFORMATION SUPPORTING DOCUMENTATION including 1) Scope of Work clearly describing the purpose and need for this project and the desired outcome; detailed description of the existing conditions; and detailed description of the proposed project and major work item improvements (e.g., project limits (begin / end), width of sidewalks or trails and other components, materials, drainage, lighting, signing and pavement markings, etc.). 2) Intent to enter into a cost reimbursement agreement for delivering the project. 3) Signed PROJECT CERTIFICATION from the maintaining agency confirming the applicant is authorized to submit the proposal, the information is accurate, intent to enter into a Memorandum of Understanding or Interagency Agreement for ongoing operations and maintenance of the improved facility, and compliance with all federal and state requirements.

PART 4 – PROJECT LOCATION

1. **Indicate the municipality(ies) of the project location.** (Word limit 5).

City of Wauchula

2. **Indicate the county(ies) of the project location.** (Word limit 5).

Hardee County

3. **Roadway Classification**

- ○ Yes ○ No State roadway (on-system)
- ○ Yes ○ No Federal roadway
- ● Yes ○ No Local roadway (off-system)

4. **Indicate the roadway name(s) [including applicable state, federal, county road number(s), local roadway name, and roadway identification number (e.g., SR 5 / US 1 / CR 904 / Overseas Highway / ID number: 90040000)].** (Word limit 10).

Martin Luther King Jr. Ave

5. **Indicate the roadway beginning project limits (south or west termini), mile points, and crossroads at each end of each listed segment.** (Word limit 10).

Beginning from South Road

6. **Indicate the roadway ending project limits (north or east termini), mile points, and crossroads at each end of each listed segment.** (Word limit 10).

Ends north of Carlton Street

7. **Indicate the total project length, in miles and linear feet.** (Word limit 10).

2,353 feet of sidewalk

8. **Does the project involve the Florida Shared-Use Nonmotorized (SUN) Trail network?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the trailway identification number, beginning and ending mile points. (Word limit 5).

○ Yes ● No N/A

9. **Within the next five years, are non-FDOT funds being expended within the limits or adjacent to the proposed project?** If not, select “no” and indicate N/A in the space provided. If so, select “yes”, and briefly explain. (Word limit 50).

○ Yes ● No N/A

PART 5 – PROJECT TYPE

NOTE: Certain areas may not be prioritizing Non-infrastructure (NI) proposals or all eligible infrastructure activities (or may recommend bundling activities together). Contact your district representative for guidance.

1. **PROJECT CATEGORY** Select one box that best represents the project proposal. Then, complete either the "Infrastructure" or "NI" selections.

- ● **A. Infrastructure.** If so, select "yes", then select the most appropriate "infrastructure" eligible activity from listing below. (Pages range 5-6)
- ○ **B. Non-infrastructure (NI).** If so, select "yes", then select the most appropriate NI eligible activity from the listing following the Infrastructure activities. (Page range 7)

5-A. INFRASTRUCTURE ELIGIBLE ACTIVITY

Select one box that best represents the project proposal). As applicable, complete infrastructure eligible text fields.

- ● **Pedestrian and / or Bicycle facilities** (Select this box for construction, planning, and design of off-road trail facilities or on-road facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation).
- ○ **Safe Routes for Non-Drivers** (Select this box for construction, planning, and design of infrastructure related projects and systems that provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs).
- ○ **Conversion of Abandoned Railway Corridors to Trails** (Select this box for conversion and use of abandoned railroad corridors into trails for pedestrians, bicyclists, or other nonmotorized transportation users).
- ○ **Scenic Turnouts and Overlooks** (Select this box for construction of turnouts, overlooks, and viewing areas). If "yes", list any Florida Scenic Byways visible from the project or indicate N/A in text field. (Word limit 5).

N/A

- ○ **Outdoor Advertising Management** (Select this box for inventory, control, or removal of outdoor advertising). If "yes", list any Florida Scenic Byways within the project limits or indicate N/A in text field. (Word limit 5).

N/A

- ○ **Historic Preservation and Rehabilitation of Historic Transportation Facilities** (Select this box for historic preservation or rehabilitation of historic transportation facilities). If "yes", list any locally designated or National Register of Historic Places listed or eligible resources or indicate N/A in the text field. (Word limit 5).

N/A

- ○ **Vegetation Management** (Select this box for vegetation management in public transportation ROW to improve roadway safety, prevent invasive species, and erosion control). If "yes", list any Florida Scenic Byways within the project limits, or indicate N/A in text field. (Word limit 5).

N/A

Archaeological Activities (Select this box for archaeological activities related to impacts from transportation projects funded by FHWA). If “yes”, list the State Site Number (aka Site File Number) for the archaeological site, or indicate N/A in the text field. (Word limit 5).

N/A

Stormwater Mitigation (Select this box for environmental mitigation activities addressing stormwater management, control, and water pollution prevention or abatement related to transportation projects).

Wildlife Management (Select this box for wildlife mitigation and reduction of wildlife mortality, or to restore and maintain connectivity among terrestrial or aquatic habitats).

Boulevards (Select this box for boulevards, defined as a walkable, low speed (35 mph or less) divided arterial thoroughfares in urban environments designed to carry both through and local traffic, pedestrians, and bicyclists. These may be high ridership transit corridors; serve as primary goods movement and emergency response routes; and use vehicular and pedestrian access management techniques that promote economic revitalization and follow complete street principles]. If “yes”, list any Florida Main Street communities or Florida Trail Towns within the project limits, or indicate N/A in text field. (Word limit 5).

N/A

Recreational Trails Program [Select this box for recreational trails compliant with 62-S-2, Florida Administrative Code, and 23 U.S.C. 104 (b)]. If “yes”, list the parks / recreational areas within the project limits, or indicate N/A in the text field. (Word limit 5).

N/A

Safe Routes to Schools (SRTS) [Select this box for SRTS projects, codified as 23 U.S.C. 208, that substantially improves the ability of kindergarten through 12th grade students (vulnerable road users) to walk and / or bicycle to school]. Traditionally includes sidewalks, traffic calming and speed reduction, traffic diversion improvements, pedestrian and bicycle crossings, on-street bicycle facilities, off-street bicycle facilities, and bicycle parking facilities at public schools. If “yes”, list the benefiting schools that are within two miles of the project limits; total student enrollment; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in the space provided. (Word limit 10).

N/A

Other surface transportation eligible purpose (Only if within urbanized areas with a population greater than 200,000). If “yes”, list the eligible activity or indicate N/A in the space provided. (Word limit 5).

N/A

5-B. NI ELIGIBLE ACTIVITY *** Note: For Infrastructure projects, skip this page.***

Select one box that represents the project proposal. Checkbox indicating NI eligible activity. Document allows one selection.

- **Vulnerable road user safety assessment as defined by Section 316.027 (b), F.S.**
- **Workforce development, training and education activities that are eligible uses of TAP funds.**
- **SRTS projects, codified as 23 U.S.C. 208.** This NI activity must be primarily based at the school and benefit students and / or their parents and have documented support from the school(s). If "yes", list the benefiting schools; total student enrollment and students served by project; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in space provided. (Word limit 10).

N/A

NI COMPONENTS As applicable, insert the number of each type of proposed activity. Numerical field indicating total number NI program would provide.

- Number of walk or bicycle audits.
- Number of bicycle skills / safety classes.
- Number of pedestrian skills / safety classes.
- Number of community demonstration projects.
- Number of community encouragement activities.
- Number of community challenges.
- Number of community workshops / stakeholder meetings.
- Number of classroom / educational classes receiving pedestrian / bicycle safety instruction / education.
- Number of school assemblies receiving pedestrian / bicycle safety instruction / education.
- Number of training sessions to implement the SRTS program (e.g., training for volunteer walking school bus leaders, training for bicycle train leaders, etc.).
- Number of after school programs receiving pedestrian / bicycle safety instruction / education.
- Number of bicycle rodeos.
- Number of pedestrian safety skills events.
- Number of schools with walking school bus programs (defined as planned route with meeting points, a timetable, and a schedule of trained volunteers).
- Number of schools with bicycle train programs (defined as a planned route with meeting points, a timetable, and a schedule of trained volunteers).
- Number of student-led leadership initiatives (e.g., student patrols, peer-led learning, etc.).

PART 6 – AREA CONDITIONS

Select applicable boxes describing the area and complete applicable text fields. Then, upload supporting documentation.

1. **Select one box that describes the geographic population size of the project area.**
   - (●) Non-Urban Area with a population of 5,000 or less
   - ( ) Urban Area with a population greater than 5,000 but no more than 50,000
   - ( ) Urban Area with a population greater than 50,000 but no more than 200,000
   - ( ) Urban Area with a population greater than 200,000

2. **Is the project within the boundary of an MPO*?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the MPO in the space provided. (Word limit 5).

   (●) Yes ( ) No — Heartland Regional Transportation Planning Organization (HRTPO)

3. **Is the project within the boundary of a Transportation Management Area (TMA)?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the TMA in the space provided. (Word limit 5).

   ( ) Yes (●) No — N/A

4. **Is the project within a Rural Economic Development Initiative (REDI) community or designated as a Rural Area of Opportunity (RAO) as defined pursuant to Section 288.0656, F.S.?** If not, select "no", and indicate N/A in the space provided. If so, select "yes" and indicate the REDI / RAO in the space provided. (Word limit 5)

   (●) Yes ( ) No — RAO

5. **Indicate the United States Congressional District number(s) of the project location.** (Word limit 5).

   Under Florida's 17th Congressional District

6. **Will the project address equity by providing benefits to traditionally underserved communities as determined by the U.S. Census?** These communities could include low-income residents, minorities, those with limited English proficiency, persons with disabilities, children, or older adults. If not, select "no", and indicate N/A in the space provided. If so, select "yes", and briefly explain how the project improves environmental justice (e.g., disadvantage community access point(s) and destinations the project benefits, median household income, free or reduced priced school meals and how SRTS projects benefit the students, etc.). (Word limit 10).

   ( ) Yes ( ) No — This will provide access to low-income families and disadvantaged communities who cannot afford private transportation.

7. **Are there transit stops / shelters / support facilities within the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the identification number. (Word limit 5).

   ( ) Yes (●) No — N/A

8. **Is the project within a high-crash pedestrian corridor (or an area with a history of crashes involving pedestrians)?**

   ( ) Yes (●) No

9. **Is the project within a high-crash bicycle corridor (or an area with a history of crashes involving bicyclists)?**

   ● Yes ○ No

10. **Would the project implement a bicycle or pedestrian action plan(s)?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and specify the name of the plan and date of adoption. (Word limit 5).

    ○ Yes ● No N/A

**** Metropolitan / Transportation Planning Organization / Agency (MPO)***

REQUIRED UPLOAD: AREA CONDITIONS SUPPORTING DOCUMENTATION (e.g., excerpt pages from adopted plans or studies, maps illustrating transit facilities and connectivity to the improvement, short statement of support with a signature of the school official and their contact information for SRTS projects, median household income by census tract for community benefiting, collision heat maps / crash data for area surrounding project limits, etc.).

PART 7 – PUBLIC INVOLVEMENT

Public involvement, engagement, and collaboration is a key component of the federal project development process and must be conducted in accordance with applicable rules and regulations in the event the project is selected for funding. Indicate which of the following are applicable (Select all that apply). Complete the text field or indicate N/A in the space provided. Then, upload supporting documentation.

1. **Does the greater community support the project, as demonstrated by recently adopted proclamations or resolutions expressing commitment and public engagement?** If "yes", explain the engagement and how the concept evolved based on public involvement. Indicate the resolution number, adoption date, and participating parties in the space provided. If "no", indicate N/A in the space provided. (Word limit 10).

   ● Yes ● No The sidewalk project has been brought up several times in the BOCC meetings.

2. **Was the project discussed at a regularly scheduled meeting of an advisory board of an appointed group of citizens, such as bicycle pedestrian advisory groups or similar committee that provides support toward the project?** If "yes", provide meeting information, including the date and type of advisory board meeting, and the input received. If "no", indicate N/A in the space provided. (Word limit 10).

   ○ Yes ● No N/A

3. **Was there an advertised public meeting to discuss the project?** If "yes", provide a brief description, including the input received, how the concept evolved based on public involvement, date, and type of meeting. If "no", indicate N/A in the space provided. (Word limit 10).

   ○ Yes ● No N/A

4. **Do recent community surveys indicate both need and support for the project and stakeholders will continue to be engaged in the implementation of the project?** If "yes", briefly explain. If "no", indicate N/A in the space provided. (Word limit 10).

   ● Yes ○ No There were some discussion with the school principals, the school board, and the county.

REQUIRED UPLOAD: PUBLIC INVOLVEMENT SUPPORTING DOCUMENTATION (e.g., resolution, proclamation, regularly scheduled meeting agenda and minutes, public meeting advertisement, community survey, letters of support, etc.).

PART 8 – CONCURRENCY / CONSISTENCY

Is the project consistent with the applicable comprehensive plan(s), transportation plan(s), capital improvement plan(s), and / or the long-term management plan(s)? [Note: Board of County Commissioners functions as MPO in nonmetropolitan areas (Section 339.135(4)(c)1, F.S.)]. If not, select "no", and indicate N/A in the space provided. If so, select "yes", and use the text field to explain consistency, include MPO prioritization number. If a modification is required, indicate the meeting date for adoption. (Word limit 10).

● Yes ○ No This sidewalk project supports the HRTPO's LRTP.

REQUIRED UPLOAD: CONCURRENCY / CONSISTENCY SUPPORTING DOCUMENTATION (e.g., supporting resolution(s), excerpt from comprehensive plan(s), transportation plan(s), capital improvement plan(s), management plan(s), prioritization list, etc.).

PART 9 – ENVIRONMENTAL CONDITIONS

Select the boxes describing the Environmental Conditions. As applicable, complete the text field or indicate N/A in the space provided. Then, upload supporting documentation. Applicants for NI proposals may skip the Environmental Conditions section.

1. **Does the project involve lands identified by the Florida Wildlife Corridor Act of 2021 [Section 259.1055, Florida Statutes (F.S.)]?**
   ○ Yes ● No

2. **Does the project involve state-owned conservation lands?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the state-owned conservation lands. NOTE: Use of state-owned conservation lands is subject to coordination by the managing entity. (Word limit 5).
   ○ Yes ● No N/A

3. **Does a railway facility exist within 1,000 feet of the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate railway facility. (Word limit 5).
   ○ Yes ● No N/A

4. **Does the project physically cross a railway facility?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the crossing's railway identification number, and beginning and ending mile points. (Word limit 5).
   ○ Yes ● No N/A

5. **Would the project provide lighting at locations with nighttime crashes?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe the proposed lighting in the space provided. (Word limit 5).
   ○ Yes ● No N/A

6. **Would the project implement an adopted Americans with Disabilities Act (ADA) transition plan?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe proposed ADA improvements in the space provided. (Word limit 5).
   ● Yes ○ No The sidewalk design meets ADA requirements.

7. **Is an Environmental Assessment for the project complete?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe any specific issues in the space provided. (Word limit 10).

   ○ Yes ● No N/A

8. **Is the project adjacent to locally designated or National Register of Historic Places (NRHP) listed or eligible resources?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list resources, indicate if the resources have received Florida Department of State Historic Preservation Grant funds, and explain any preservation agreements, covenants, or easements in the space provided. If applicable, select "unknown". (Word limit 5).

   ○ Yes ○ No ● Unknown

9. **Are there any archaeological sites or Native American sites located within or adjacent to the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list State Site Number (aka Site File Number) for the sites. If applicable, select "unknown". (Word limit 5).

   ○ Yes ○ No ● Unknown

10. **Are there any parks, recreation areas, or wildlife / waterfowl refuges within or adjacent to the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the facilities in the space provided. (Word limit 5).

    ○ Yes ● No N/A

11. **Are there any navigable waterways adjacent to or within the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the navigable waterways. (Word limit 5).

    ○ Yes ● No N/A

12. **Are there any wetlands within or adjacent to the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. Include permit types required and any obtained for the project. (Word limit 5).

    ○ Yes ● No N/A

13. **Is it likely that there are protected / endangered / threatened species and / or critical habitat impacts within the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown". (Word limit 5).

    ○ Yes ● No ○ Unknown N/A

14. **Are there any potential contamination / hazardous waste areas within or adjacent to the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown". (Word limit 5).

    ○ Yes ● No ○ Unknown N/A

15. **Are there any noise-sensitive areas near the project area?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown" (Word limit 5).

    ○ Yes ● No ○ Unknown N/A

REQUIRED UPLOAD for Infrastructure (not applicable for NI): ENVIRONMENTAL CONDITIONS SUPPORTING DOCUMENTATION (e.g., labeled photographs on maps depicting conditions, permits, copy of the entire study or environmental assessment, excerpt pages from adopted plans, etc.).

PART 10 – DESIGN / TYPICAL SECTIONS

Select the boxes describing the design status and complete the text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Design / Typical Section.

1. **Are signed and sealed design plans available for this project?**
   - ● Yes
   - ● No

2. **If design plans are not at 100 percent, or do not meet current standards and / or reflect existing conditions, select the box identifying the status.** (Word limit 100).
   - ○ No design plans
   - ○ 30% design plans
   - ○ 60% design plans
   - ● 90% design plans
   - ● Other:

   100% design plans will be completed after the project is awarded.

3. **Briefly describe the design status in the space provided.** If design is at 100 percent, indicate the date of the plans. (Word limit 100).

   90% design plans is completed and is attached to this application.

REQUIRED UPLOAD for Infrastructure (not applicable for NI): Typical Section(s) depicting existing and proposed features, dimensions, and ROW lines. If there are multiple segments, provide typical sections for each. If available, provide design plans.

PART 11 – OWNERSHIP / ROW STATUS

Select the boxes describing the Ownership / ROW Status and complete applicable text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Ownership / ROW Status section.

1. **Is ROW acquisition, defined as obtaining property not currently owned by the Local Agency through any means (e.g., deed, easement, dedication, donation, etc.), necessary to complete this project?**

   ○ Yes ● No

2. **Explain the ROW status (owned / fee simple, leased / less-than fee, and / or needs) along the project boundary, including when ROW was obtained and how ownership is documented (e.g., plats, deeds, prescriptions, certified surveys, transfers, easements). Provide information for verifying ownership (e.g., book / page number, transfer agreements, dates, etc.). If ROW acquisition is necessary before constructing the proposed project and / or the applicant agency is not the landowner, indicate the necessary coordination with other owners for all fee-simple purchases and / or any less-than fee / lease needs (including temporary construction and / or other easements and / or permits for drainage, railroad, utilities, etc.) necessary to secure ROW certification. Indicate the proposed acquisition timeline, expected funding source, the total number of parcels, type of acquisition, limitations on fund use or availability, and who will acquire and retain ownership of proposed land.** (Word limit 150).

The proposed limits for the sidewalk project are within the county's right-of-way.

REQUIRED UPLOAD for Infrastructure (not applicable for NI): OWNERSHIP / ROW STATUS SUPPORTING DOCUMENTATION including applicable ROW Certification including ownership verification documenting site control and related landowner supporting documentation. Site control documents must include an adequate legal description of the parcel(s) comprising the project site, such that staff can compare it to the boundary map submitted with the application and evaluate whether there is control of the project site (e.g., ROW Certification, ROW maps, plats, warranty deeds, prescriptions, certified surveys, easements, use agreement, etc.). Maps should clearly show the location of each ownership in relation to the project boundary and / or limits. NOTE: provide map documentation on 8.5” x 11” scale. DO NOT provide reduced copies of original plats and or maps that cannot be read at scale. If applicable, an exhibit visually depicting the new ROW anticipated for the project, together with a spreadsheet providing the tax identification number(s) of each impacted parcel and the approximate size of the new acquisition area for each impacted parcel.

PART 12 – PROJECT IMPLEMENTATION AND COSTS

Complete either the Infrastructure Table Summary with the overall project programming (phases, schedule, and estimated costs for the proposed work) or the NI Cost Narrative Table. Then, upload supporting documentation.

Not all phase types may be eligible for TA funds, and not all areas prioritize all phases. Local agencies are responsible for covering all unanticipated cost increases, including but not limited to price inflation and increases in the cost of construction; account for them using local funds. FDOT does not allow programming TA funds for contingency costs. The local agency must have the ability to pay for non-participating costs (e.g., utility relocation). Chapter 337.14, F.S. prohibits an entity from performing both design services and construction engineering inspection services (CEI) for a project wholly or partially funded by the FDOT and administered by a local government entity.

REQUIRED UPLOAD: PROJECT IMPLEMENTATION AND COSTS SUPPORTING DOCUMENTATION.
1) Either provide a detailed engineer cost estimate if the project is designed or if the project has not been designed or is a NI project, provide a detailed opinion of probable costs (including all pay items and a timeline for deliverable). Utilize the FDOT Basis of Estimates Manual to develop a detailed estimate with FDOT pay items for construction phase estimates.
2) As applicable, letter from local agency budget office committing local funds to the project.

***** Note: Applications for NI Projects to skip to page 15.*****

Infrastructure Project Phases / Work Types	Select phase(s) included in this request	INFRASTRUCTURE Table Summary Overall Project Programming (Cost Summary and Schedule)						
		Schedule (Month/Year)		Funding sources and costs ($)				
				Federal Funds		Non-Federal / Local Funds		Total Cost Estimate ($)
		Start (mm/yy)	End (mm/yy)	TA Program ($)	Other Federal ($)	Non-TA/ Local Funds ($)	Other ($)	
Planning Development (Corridor or Feasibility)								
PD&E								
Preliminary Engineering / Design (PE)				118,183.63				118,183.63
Environmental Assessment (associated with PE)								
Permits (associated with PE)								
ROW								
Construction				1034106.75				1,034,106.75
CEI								
Other costs (describe) 20% Contingency				196,972.71				196,972.71
Total Infrastructure Project Cost Estimate								

***** Note: applications for infrastructure projects do not need to fill out this page*****

NI Cost Narrative Table

Below each item, explain how the item will support the program, and other appropriate details.

Budget Item	Requested Funds
Personnel Services (List titles and totals in first boxes below) In Narrative, include numbers of hours, hourly rates, who this person is, and whether it's a new position or new hours and duties added to an existing position.	
Narrative:	
Narrative:	
Narrative:	
Expenses	
Materials and Supplies:	
Educational items:	
Promotional Items:	
Other Expenses:	
Operating Capital Outlay	
Equipment:	
Total NI Project Cost Estimate	

FDOT Transportation Alternatives Program:
https://www.fdot.gov/planning/systems/systems-management/tap

FDOT Local Agency Program Manual:
http://www.fdot.gov/programmanagement/LP/Default.shtm

FDOT Office of Environmental Management PD&E Manual:
https://www.fdot.gov/environment/pubs/pdeman/pdeman-current

FDOT Basis of Estimates Manual:
https://www.fdot.gov/programmanagement/estimates/documents/basisofestimatesmanual/boemanual

Florida Safe Routes to School Guidelines:
https://www.fdot.gov/safety/2A-Programs/Safe-Routes.shtm

TRANSPORTATION ALTERNATIVES PROGRAM CERTIFICATION OF PROJECT SPONSOR

PROJECT NAME: MLK Ave. from Sally Road to Carlton Ave.

LOCATION: City of Wauchula, Hardee County

PROJECT LIMITS: (from south or west limit) South Road (ties to an existing sidewalk)

(to north or east limit) Carlton Street

By checking the box you agree to do the following:

- [x] Enter into a maintenance agreement with the Florida Department of Transportation (FDOT), as necessary, prior to the design phase.
- [ ] Comply with the **Federal Uniform Relocation Assistance and Acquisition Policies Act** for any Right of Way actions required for the project.
- [ ] Provide any required funding match, incur any additional expenses beyond the approved project costs in the LAP agreement, and are responsible for any non-participating items (e.g. utility relocations).
- [ ] Pursue or retain LAP certification and enter into a LAP agreement with FDOT.
- [x] Comply with NEPA process prior to construction, including any necessary involvement with the State Historic Preservation Officer (SHPO), and other State and/or Federal agencies, prior to construction.

I further certify that the estimated costs included herein are reasonable and agree to follow through on the project once programmed in the FDOT's Work Program. I fully understand that significant increases in these costs could cause the project to be removed from the FDOT's Work Program.

* Signature

Christopher Simpron

Name (please type or print)

Assistant County Manger

Title

Date

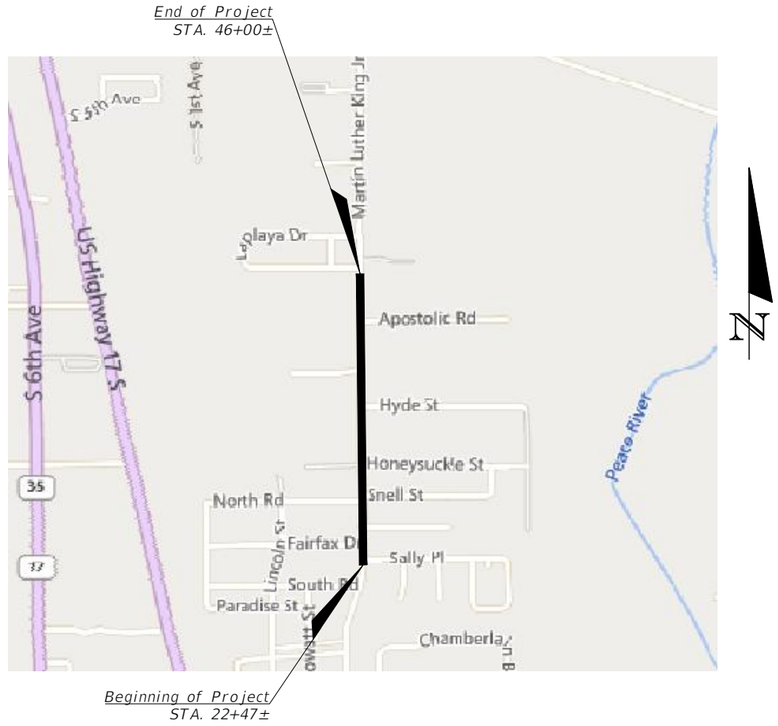
* This should be executed by person who has signatory authority for sponsor and is authorized to obligate services and funds for that entity (generally chairman of the board or council).

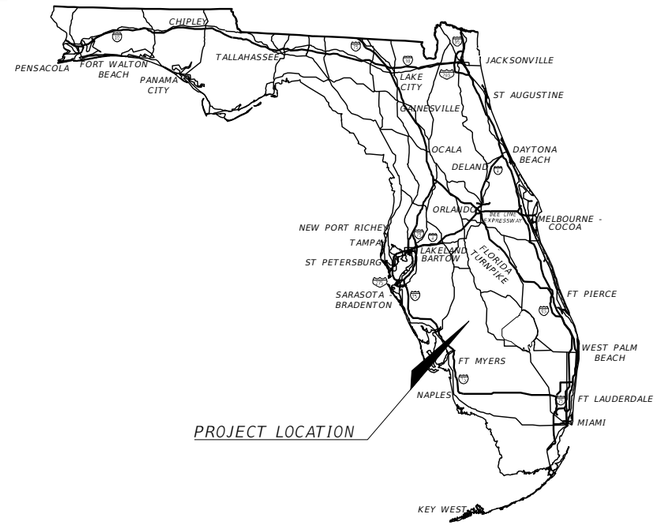
COMPONENTS OF CONTRACT PLANS SET

CONSTRUCTION PLANS FOR
MARTIN LUTHER KING AVE SIDEWALK
STA. 22+47 TO STA. 46+00

INDEX OF ROADWAY PLANS

SHEET NO.	SHEET DESCRIPTION
C-00	COVER SHEET
C-01	TABULATION OF QUANTITIES
PL-01	CONCEPT PLAN
PL-02	CONCEPT PLAN
DET-01	DETAILS SHEET





This item has been digitally signed and sealed by W. R. Cauthan on the date adjacent to seal.
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

ChastainSkillman

DCCM

CHASTAIN-SKILLMAN, LLC (863) 646-1402 REG. NO 262
205 EAST ORANGE STREET, SUITE #110, LAKELAND, FLORIDA 33801-4611

ENGINEER OF RECORD:	W. R. CAUTHAN
P.E. NO.:	27563

Florida Department of Transportation, FY2024-25 Design Standards eBook (DSeB) and applicable Design Standards Revisions (DSRs) at the following website:
http://www.fdot.gov/roadway/DesignStandards/Standards.shtm

APPLICABLE DSRs:

Florida Department of Transportation, FY 2024-25 Standard Specifications for Road and Bridge Construction at the following website: http://www.fdot.gov/programmanagement/Implemented/SpecBooks

PROJECT LENGTH IS BASED ON ℄ OF CONSTRUCTION

LENGTH OF PROJECT

	LINEAR FEET	MILES
ROADWAY	2,353	0.45
BRIDGES	0	0
NET LENGTH OF PROJECT	2,353	0.45
EXCEPTIONS	0	0
GROSS LENGTH OF PROJECT	2,353	0.45

KEY SHEET REVISIONS

DATE	DESCRIPTION

December 4, 2024

SHEET NO. C-00

P:\WRC24014\CAD\Civil\WRC24014\Production Drawings\WRC24014-WRC-2024-COVER.dwg

No.	Item No.	Description	Quan.	Unit
I		**MLK Ave. from Sally Road to Carlton Ave.**		
1	101-1	Mobilization (Includes Const. Staking, Bonds, Insurance, Testing, Etc.)(10%)	1	LS
2	102-1	Maintenace of Traffic	1	LS
3	104-10-3	Staked Silt Fence Type III	4,700	LF
4	107-2	Mowing (1 acre x 4 Cycles)	4.00	AC
5	110-1-1	Clearing and Grubbing/Demolition (Incl. Removal of Existing Pav't, Pipe, Trees, etc.)	1.00	AC
6	120-1	Regular Excavation	100	CY
7	120-6	Embankment	500	CY
8	285-701	Base Group 1 (4" Limerock Base beneath Conc. Curb & Gutter)	535	SY
9	285-711	Base Group 11 (12" Limerock Base for Pipe Trenches across Side Streets)	125	SY
10	334-1-13	Superpave Ashphalt Concrete, Traffic C (2")(Pipe Trenches across Side Streets)	14	TN
11	425-1351	Inlets, Curb, Type P-5, <10 ft.	5	EA
12	425-1361	Inlets Curb, Type P-6, <10 ft.	2	EA
13	425 1521	Inlets, Ditch Bottom, Type C, < 10 ft.	1	EA
14	425-1531	Inlets, Ditch Bottom, Type C Modified - Back of Sidewalk, <10 ft.	6	EA
15	430-175-115	15" Pipe Culvert, Optional Material, Round (RCP)	270	LF
16	430-175-118	18" Pipe Culvert, Optional Material, Round (RCP)	518	LF
17	430-175-124	24" Pipe Culvert, Optional Material, Round (HDPE)	932	LF
18	515-23-11	Pedestrian/Bicycle Railing, Aluminum Only, 42" Type 1	63	LF
19	520-1-10	Concrete Curb & Gutter, Type F	4,710	LF
20	522-1	Concrete Sidewalk and Driveways, 4" Thick	1,129	SY
21	522-2	Concrete Sidewalk and Driveways, 6" Thick	436	SY
22	570-1-2	Performance Turf - Sod (Argentine Bahia)	2,950	SY
23	700-1-11	Sign, Single Post, Up to 12 SF(Furnish and Install)	12	AS
24	700-14-111	Enhanced Highway Sign Assembly, Solar Powered, F&I GroundMoun, w/Beacon, 12sf static sign panel	2	EA
25	711-15-123	THERMOPLASTIC (STD)(White)(12")	535.00	LF
26		Adjust Existing Utilities (PVC Water)	1	LS

P:\WRC24014\CAD\Civil\WRC24014\Production Drawings\WRC24014-WRC-2024-COVER.dwg TABULATION OF QUANTITIES Dec 04, 2024 9:19am by: rcarnahan

NUMBER	DATE	DESCRIPTION
P-0	__/__/2024	ISSUED FOR REVIEW

CHASTAIN-SKILLMAN, LLC
205 EAST ORANGE STREET
SUITE #110
LAKELAND, FL 33801-4611
(888) 646-1402

© 2024 CHASTAIN SKILLMAN REG. NO. 262

ChastainSkillman
DCCM

HARDEE COUNTY
MARTIN LUTHER KING AVE SIDEWALK
WAUCHULA, FLORIDA

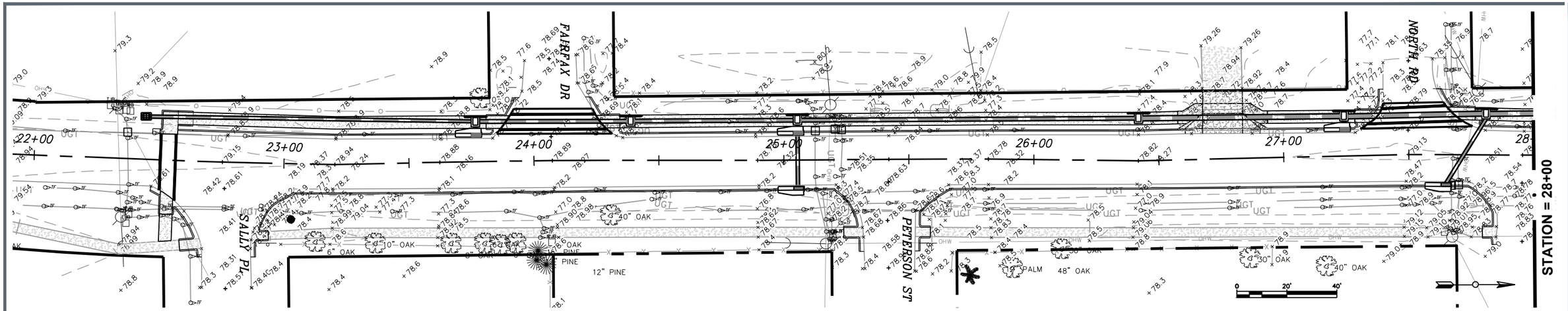
TABULATION OF QUANTITIES

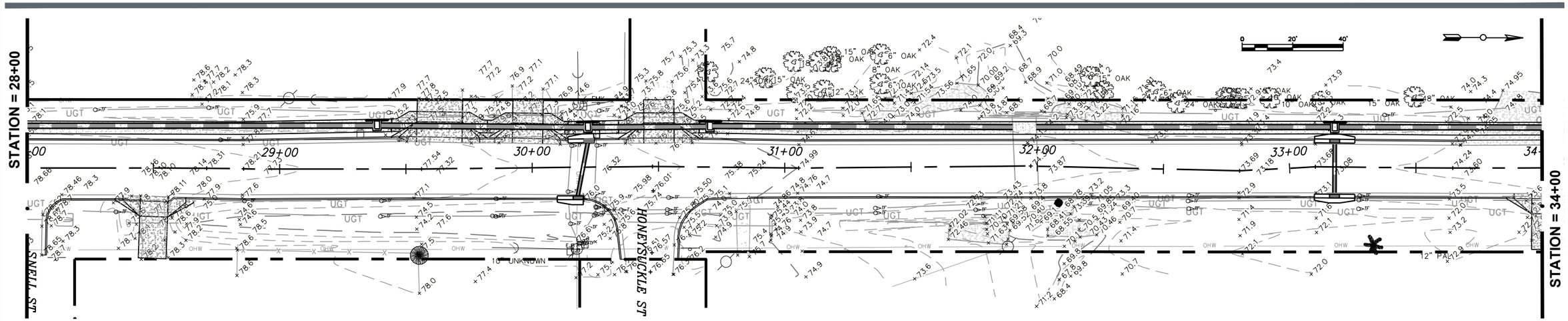
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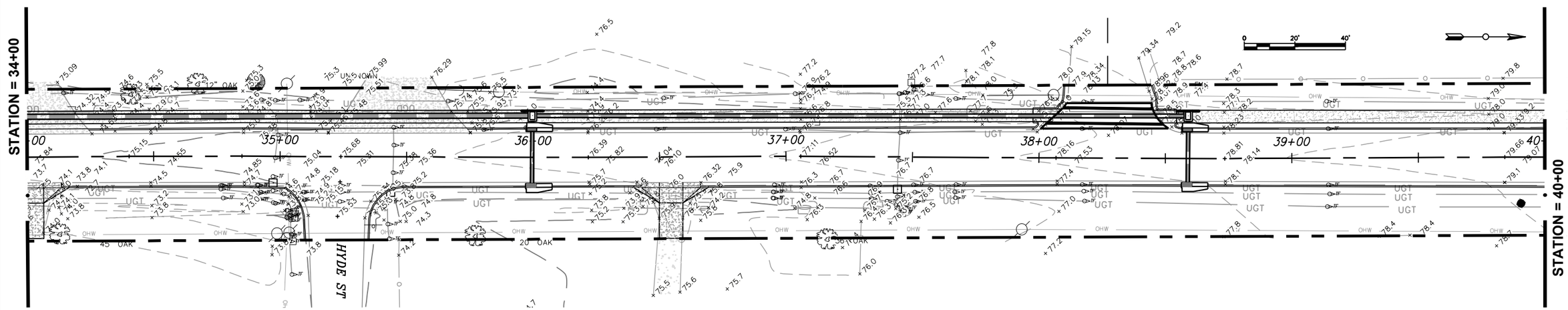
ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

PROJECT NUMBER: WRC240.14

SHEET NUMBER: C-01







NUMBER	DATE	DESCRIPTION
P-0	__/__/2024	ISSUED FOR REVIEW

CHASTAIN-SKILLMAN, LLC
205 EAST ORANGE STREET
SUITE #110
LAKELAND, FL 33801-4611
(888) 646-1402

© 2024 CHASTAIN SKILLMAN REG. NO. 262

ChastainSkillman

DCCM

HARDEE COUNTY
MARTIN LUTHER KING AVE SIDEWALK
WAUCHULA, FLORIDA

CONCEPT PLAN

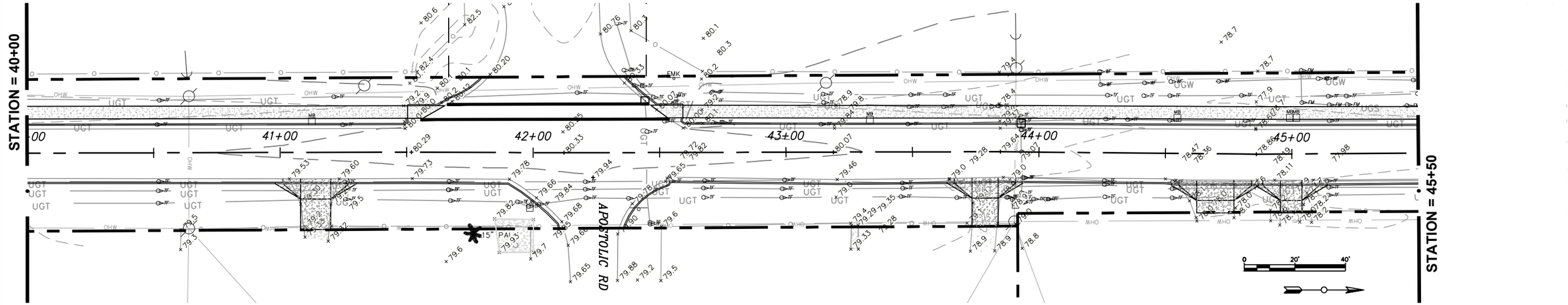
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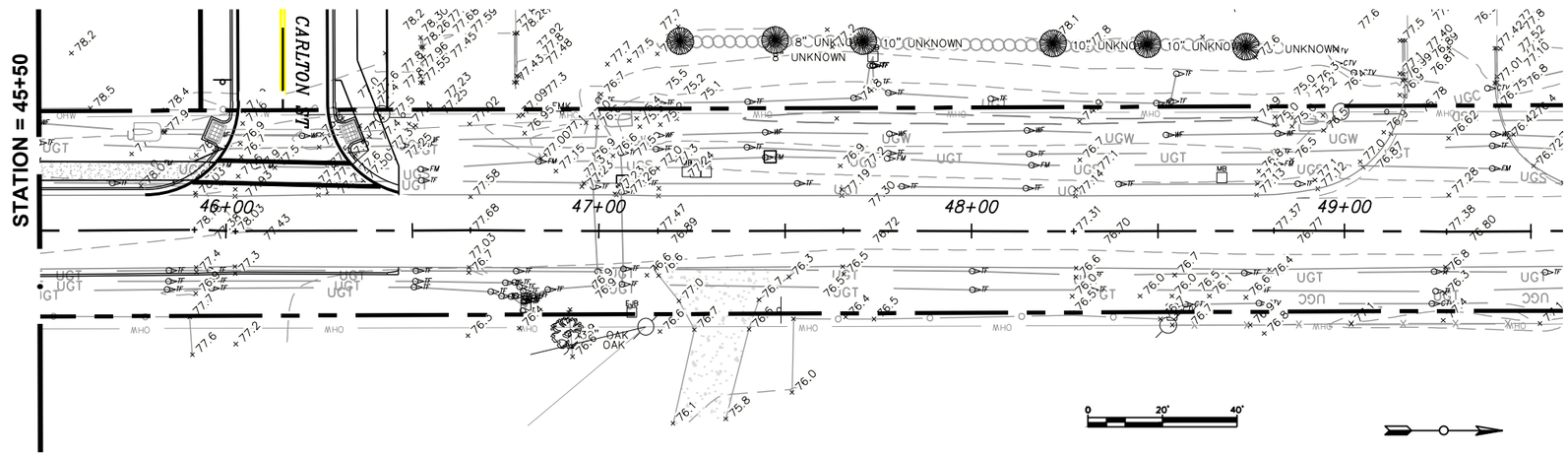
ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

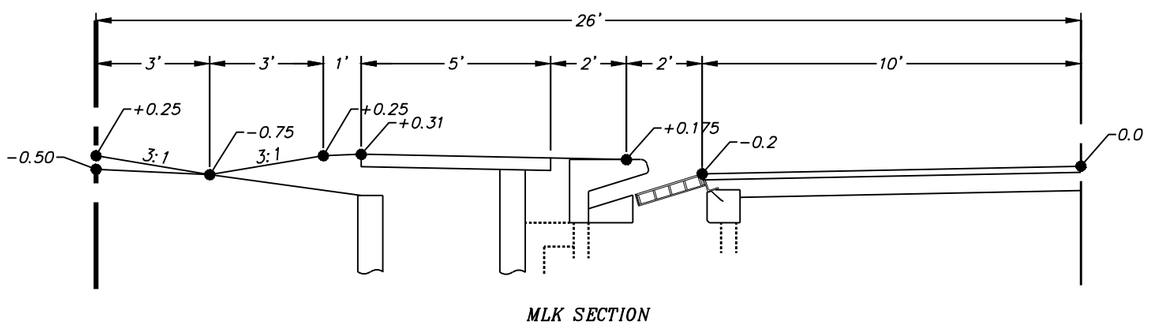
PROJECT NUMBER: WRC240.14

SHEET NUMBER: PL-01

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MLK SECTION

NUMBER	DATE	DESCRIPTION
P-0	__/__/2024	ISSUED FOR REVIEW

CHASTAIN-SKILLMAN, LLC
205 EAST ORANGE STREET
SUITE #110
LAKELAND, FL 33801-4611
(888) 646-1402

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ChastainSkillman

DCCM

HARDEE COUNTY
MARTIN LUTHER KING AVE SIDEWALK
WAUCHULA, FLORIDA

CONCEPT PLAN

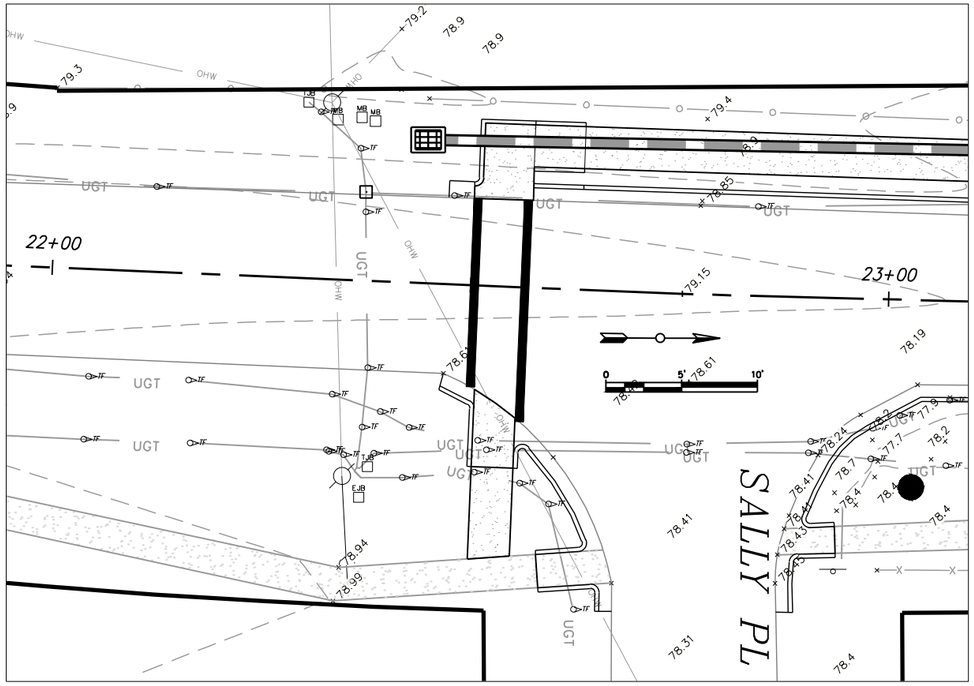
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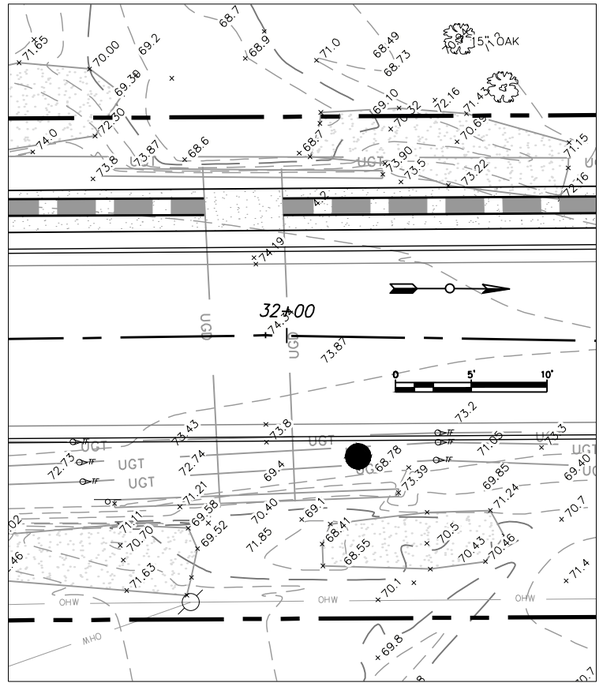
ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

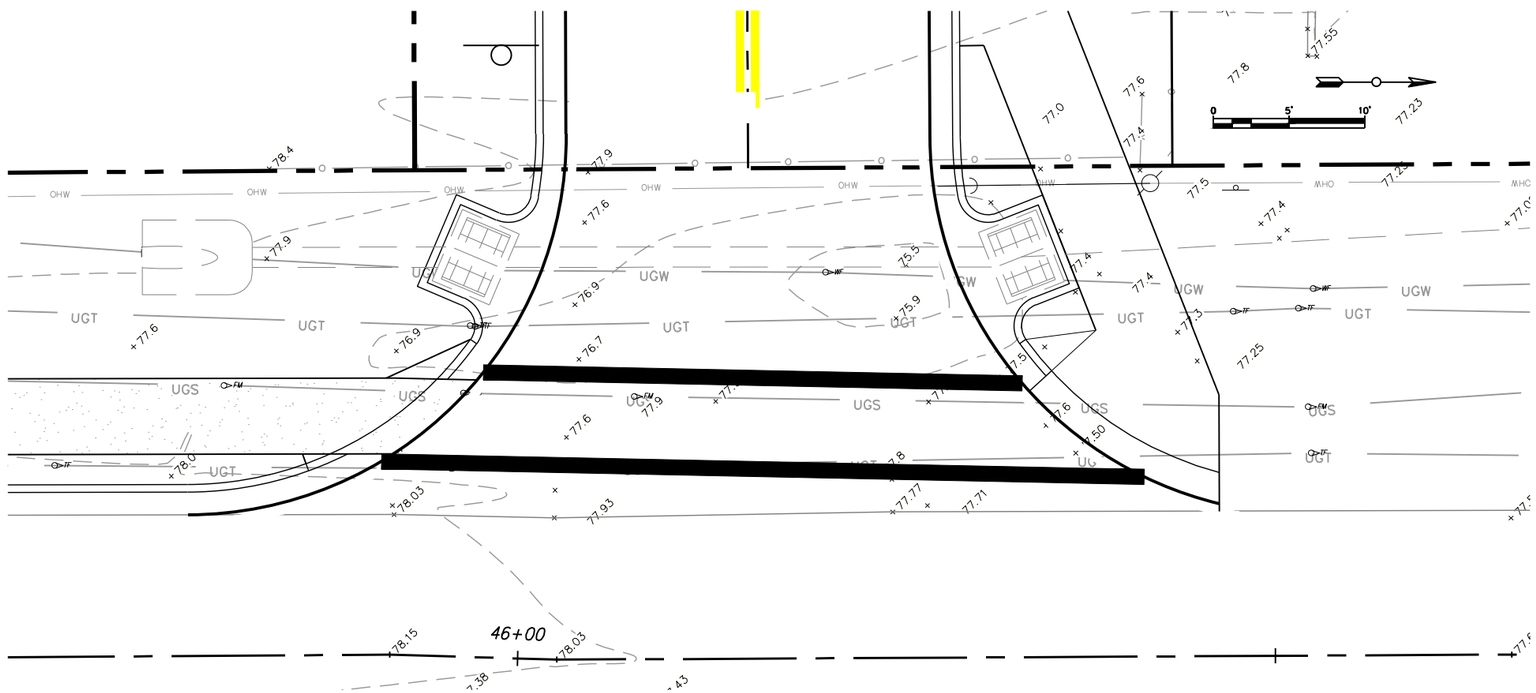
PROJECT NUMBER: WRC240.14

SHEET NUMBER: PL-02

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NUMBER	DATE	DESCRIPTION
P-0	__/__/2024	ISSUED FOR REVIEW

CHASTAIN-SKILLMAN, LLC
205 EAST ORANGE STREET
SUITE #110
LAKELAND, FL 33801-4611
(888) 646-1402

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DCCM

HARDEE COUNTY
MARTIN LUTHER KING AVE SIDEWALK
WAUCHULA, FLORIDA

DETAILS

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ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

PROJECT NUMBER:
WRC240.14

SHEET NUMBER:
DET-01

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PRELIMINARY OPINION OF PROBABLE COST MLK CURB & GUTTER & SIDEWALK 26-Nov-24						
No.	**Item No.**	**Description**	**Quan.**	**Unit**	**Unit Cost**	**Total**
I		**MLK Ave. from Sally Road to Carlton Ave.**				
1	101-1	Mobilization (Includes Const. Staking, Bonds, Insurance, Testing, Etc.)(10%)	1	LS	84,987.60	$84,987.60
2	102-1	Maintenace of Traffic	1	LS	50,000.00	$50,000.00
					Sub-Total =	**$134,987.60**
3	104-10-3	Staked Silt Fence Type III	4,700	LF	2.40	$11,280.00
4	107-2	Mowing (1 acre x 4 Cycles)	4.00	AC	59.12	$236.48
5	110-1-1	Clearing and Grubbing/Demolition (Incl. Removal of Existing Pav't, Pipe, Trees, etc.)	1.00	AC	2,707.99	$2,707.99
6	120-1	Regular Excavation	100	CY	12.08	$1,208.00
7	120-6	Embankment	500	CY	20.81	$10,405.00
8	285-701	Base Group 1 (4" Limerock Base beneath Conc. Curb & Gutter)	535	SY	26.96	$14,423.60
9	285-711	Base Group 11 (12" Limerock Base for Pipe Trenches across Side Streets)	125	SY	33.73	$4,216.25
10	334-1-13	Superpave Ashphalt Concrete, Traffic C (2")(Pipe Trenches across Side Streets)	14	TN	154.08	$2,157.12
11	425-1351	Inlets, Curb, Type P-5, <10 ft.	5	EA	9,305.58	$46,527.90
12	425-1361	Inlets Curb, Type P-6, <10 ft.	2	EA	10,582.72	$21,165.44
13	425 1521	Inlets, Ditch Bottom, Type C, < 10 ft.	1	EA	7,076.17	$7,076.17
14	425-1531	Inlets, Ditch Bottom, Type C Modified - Back of Sidewalk, <10 ft.	6	EA	9,855.00	$59,130.00
15	430-175-115	15" Pipe Culvert, Optional Material, Round (RCP)	270	LF	238.10	$64,287.00
16	430-175-118	18" Pipe Culvert, Optional Material, Round (RCP)	518	LF	136.67	$70,795.06
17	430-175-124	24" Pipe Culvert, Optional Material, Round (HDPE)	932	LF	162.78	$151,710.96
18	515-23-11	Pedestrian/Bicycle Railing, Aluminum Only, 42" Type 1	63	LF	145.82	$9,186.66
19	520-1-10	Concrete Curb & Gutter, Type F	4,710	LF	39.82	$187,552.20
20	522-1	Concrete Sidewalk and Driveways, 4" Thick	1,129	SY	70.27	$79,334.83
21	522-2	Concrete Sidewalk and Driveways, 6" Thick	436	SY	93.98	$40,975.28
22	570-1-2	Performance Turf - Sod (Argentine Bahia)	2,950	SY	3.93	$11,593.50
23	700-1-11	Sign, Single Post, Up to 12 SF(Furnish and Install)	12	AS	502.55	$6,030.60
24	700-14-111	Enhanced Highway Sign Assembly, Solar Powered, F&I GroundMoun, w/Beacon, 12sf static sign panel	2	EA	10,322.49	$20,644.98
25	711-15-123	THERMOPLASTIC (STD)(White)(12")	535.00	LF	4.17	$2,230.95
26		Adjust Existing Utilities (PVC Water)	1	LS	25,000	$25,000.00
II.					**Sub-Total =**	**$849,875.97**
III.					**TOTAL =**	**$984,863.57**
IV.				**20% Contingency =**		**$196,972.71**
V.					**TOTAL =**	**$1,181,836.28**
VI.		Surveying (2%)				**$19,697.27**
		Engineering (10%)				**$98,486.36**
VII.		Construction Administration (5%)				**$49,243.18**
Note: Unit Prices are from FDOT Statewide Averages, 01/05/2024 to 10/31/2024				**GRAND TOTAL =**		**$1,349,263.09**

AGENDA ITEM NO. 4.H

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Capital Projects
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Christopher Simpron, Assistant County Manager -** Transportation Alternatives Grant Application for Altman Road

SUGGESTED ACTION:

ATTACHMENTS:

Agenda Memo_TA Application_ 3-06-2025.pdf
TA Application-Altman-Stenstrom-S. FL Ave._Sidewalks.pdf
CONCEPTUAL Sidewalk Plans_Altman_Stenstrom_S. FL. Ave.pdf
OPC Altman-Stenstrom-Fl Sidewalk 2024-12-20.xls
PEDESTRIAN-BRIDGE-Brochure_7-8-22.pdf

BOARD OF COUNTY COMMISSIONERS

RUSSELL MELENDY
CHAIRMAN, DISTRICT 4

TIM WELLS
DISTRICT 1

NOEY FLORES
DISTRICT 2

DONALD CHANCEY
DISTRICT 3

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DISTRICT 5

TERRY ATCHLEY
COUNTY MANAGER

SARAH JOHNSTON
COUNTY ATTORNEY

MAILING ADDRESS
412 West Orange Street
Suite 201
Wauchula, FL 33873

PHONE
863-773-6349

WEBSITE
hardeecountyfl.gov

To: Terry Atchley, County Manager

From: Christopher Simpron, Assistant County Manager

Subject: HRTPO/FDOT – Transportation Alternatives (TA) Grant Application for FY 25-31

Date: 3/6/2025

Staff is seeking approval for the submittal of the following pedestrian safety improvement projects for funding through the Heartland Regional Transportation Planning Organization (HRTPO) and the Florida Department of Transportation (FDOT). The HRTPO TA grant application submittal is due on March 31, 2025.

Sidewalk Project for Consideration:

- **Altman Rd., Stenstrom Rd., and FL Avenue Sidewalk** *(NEW APPLICATION)*

The project includes the construction of sidewalks along Altman Road, extending from the Hardee Senior High School north to Stenstrom Road, and continuing east to South Florida Avenue, then north to Carlton Street.

The application will include conceptual sidewalk plans, a pedestrian bridge brochure, and the opinion of probable cost (OPC). Please note that the cost estimate accounts for the installation of a prefab pedestrian bridge, which is necessary to close the sidewalk gap as it approaches the existing bridge at Stenstrom Road.

This sidewalk project will benefit the students from the nearby Hardee Senior High School with no private transportation. The Hardee Senior High School cross-country athletic team runs daily in these areas. Currently, their main training area takes them to running on the side of the road. They currently use high visibility shirts, vests, and other items; however, sidewalks would be the best solution to keep them off the main roads. Our common goal is to make Hardee County a safe place for our community as well as our students and athletes in our schools.

The project cost estimate is $1,752,178.21.

Staff recommends Board approval to submit the pedestrian safety improvement project for funding to the HRTPO/FDOT.

TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM (TA) FUNDING APPLICATION

A continuation of the Surface Transportation Block Grant, TA funding is by contract authority from the Highway Trust Fund, subject to the overall federal-aid obligation limitation determined by the Federal Highway Administration (FHWA). Projects must support surface transportation, be competitively solicited, and comply with the provisions of the FDOT Work Program Instructions and the Bipartisan Infrastructure Law (BIL), enacted as the Infrastructure Investment and Jobs Act (IIJA) [§ 11109; 23 United States Code (U.S.C.) 133(h)]. District representatives may be contacted for guidance.

PART 1 – APPLICANT INFORMATION

1. **Applicant Agency Sponsor Type.** Select the box indicating the agency of the person who can answer questions about this project proposal. Then complete applicable text fields. Note: State-recognized non-profit agencies may partner with an eligible governmental entity but are not eligible as a direct grant recipient.

Checkbox next to each of the following types of agencies that do not indicate text field. Document allows one selection.

- ● Local government (e.g., county, city, village, town, etc.).
- ○ Regional transportation authority or transit agency.
- ○ Natural resource or public land agency.
- ○ School district, local education agency, or school (may include any public or nonprofit private school). Projects should benefit the public and not just a private entity.
- ○ Recognized Tribal Government.
- ○ Other local or regional governmental entity with oversight responsibility for transportation or recreational trails, consistent with the goals of 23 U.S.C. 133(h).
- ○ Metropolitan / Transportation Planning Organization / Agency (collectively MPO) (only for urbanized areas with less than 200,000 population).
- ○ FDOT (only by request of another eligible entity, then enter the requesting entity). If “checked”, enter the requesting entity in the space provided. (Word limit 5)

2. **Agency name of the applicant.** (Word limit 5).

Hardee County BOCC

3. **Agency contact person’s name and title.** (Word limit 5).

Christopher Simpron

4. **Agency contact person’s telephone number and email address.** (Word limit 5).

Phone: (863)-773-3272 Email: christopher.simpron@hardeecountyfl.gov

PART 2 – LOCAL AGENCY PROGRAM (LAP) CERTIFICATION

LAP is FDOT's primary mechanism to provide governmental subrecipients with federal funds to develop transportation infrastructure facilities through cost-reimbursement (grant) agreements. This legal instrument (the grant agreement) will describe intergovernmental tasks to be accomplished and the funds to be reimbursed for selected projects. The FDOT Local Programs Manual and FDOT Procedure 525-010-300 provides details for local agencies to complete a certification process that is a risk-based assessment evaluating whether they have sufficient qualifications and abilities "to undertake and satisfactorily complete the work" for infrastructure projects. Non-profit organizations are not eligible for LAP certification, local agencies are not eligible for certification of Project Development and Environment (PD&E) or Right-of-Way (ROW) acquisition phases. FDOT is required to provide oversight on fee-simple and less-than-fee ROW acquisition phases, including license agreements, encroachment agreements, perpetual easements, temporary construction easements, and donations.

○ **LAP Full Certification**

Provide:

Approval Date: _____ and Expiration Date: _____

Responsible Charge Name: _____

○ **LAP Project Specific Certification**

Provide:

Approval Date: _____ Project FM(s) Number: _____

Responsible Charge Name: _____

○ **Not LAP Certified – A LAP Certified Agency will deliver the project on behalf of the uncertified Agency.**

Provide:

Sponsoring Agency Name: _____ Contact Name: _____

_____ _____

Address: Phone:

● **Not LAP Certified - FDOT District will administer the project.**

Provide:

FDOT Contact Name: Holly Randlph Phone: (863)-519-2225

○ **Not LAP Certified – the Agency will become LAP certified 1 year prior to the delivery of the LAP project.**

○ **Not Applicable – this is a Non – Infrastructure Project.**

PART 3 – PROJECT INFORMATION

1. **Project Name / Title:** (Word limit 15). Altman Rd., Stenstrom Rd., & Fl. Avenue Sidewalk Project

2. **Is this a resubmittal of a previously unfunded project?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the year(s) of submittal(s) and include project title(s), if different, in the space provided. (Word limit 5).

   ● Yes ○ No 2025-2026

3. **Does this project connect a previously funded project(s)?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the Financial Management (FM) number(s) and provide a brief description of the other related FDOT-funded phases that are complete, underway, or in the FDOT 5-year Work Program. (Word limit 5).

   ○ Yes ● No N/A

4. **Is funding requested for this same project from another source administered by FDOT?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate funding source(s) / application(s) submitted. NOTE: Contact your district representative to discuss if this same project is partially funded in the 5-year Work Program or if FDOT has received another application for funding it. (Word limit 5).

   ○ Yes ● No N/A

5. **What are you proposing in this application?** In 200 words or less, provide a description of the project and what it will accomplish. The description should allow a person without prior knowledge of the project to clearly understand it. Summarize the purpose, need, project attributes, the relationship to surface transportation, how the project improves safety, and expected benefits.

The project includes the construction of sidewalks along Altman Road, extending from the Hardee Senior High School north to Stenstrom Road, and continuing east to South Florida Avenue, then north to Carlton Street. The application will include conceptual sidewalk plans, a pedestrian bridge brochure, and the opinion of probable cost (OPC). Please note that the cost estimate accounts for the installation of a prefab pedestrian bridge, which is necessary to close the sidewalk gap as it approaches the existing bridge at Stenstrom Road. This sidewalk project will benefit the students from the nearby Hardee Senior High School with no private transportation. The Hardee Senior High School cross-country athletic team runs daily in these areas. Currently, their main training area takes them to running on the side of the road. They currently use high visibility shirts, vests, and other items; however, sidewalks would be the best solution to keep them off the main roads. Our common goal is to make Hardee County a safe place for our community as well as our students and athletes in our schools.

REQUIRED UPLOAD: PROJECT INFORMATION SUPPORTING DOCUMENTATION including 1) Scope of Work clearly describing the purpose and need for this project and the desired outcome; detailed description of the existing conditions; and detailed description of the proposed project and major work item improvements (e.g., project limits (begin / end), width of sidewalks or trails and other components, materials, drainage, lighting, signing and pavement markings, etc.). 2) Intent to enter into a cost reimbursement agreement for delivering the project. 3) Signed PROJECT CERTIFICATION from the maintaining agency confirming the applicant is authorized to submit the proposal, the information is accurate, intent to enter into a Memorandum of Understanding or Interagency Agreement for ongoing operations and maintenance of the improved facility, and compliance with all federal and state requirements.

PART 4 – PROJECT LOCATION

1. **Indicate the municipality(ies) of the project location.** (Word limit 5).

   City of Wauchula

2. **Indicate the county(ies) of the project location.** (Word limit 5).

   Hardee County

3. **Roadway Classification**

   ○ Yes ○ No State roadway (on-system)

   ○ Yes ○ No Federal roadway

   ● Yes ○ No Local roadway (off-system)

4. **Indicate the roadway name(s) [including applicable state, federal, county road number(s), local roadway name, and roadway identification number (e.g., SR 5 / US 1 / CR 904 / Overseas Highway / ID number: 90040000)].** (Word limit 10).

   Altman Rd., Stenstrom Rd., & S. Fl. Avenue

5. **Indicate the roadway beginning project limits (south or west termini), mile points, and crossroads at each end of each listed segment.** (Word limit 10).

   Beginning at Altman Road (Hardee Senior High)

6. **Indicate the roadway ending project limits (north or east termini), mile points, and crossroads at each end of each listed segment.** (Word limit 10).

   Ending at Florida Avenue

7. **Indicate the total project length, in miles and linear feet.** (Word limit 10).

   8,492 feet of sidewalk

8. **Does the project involve the Florida Shared-Use Nonmotorized (SUN) Trail network?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the trailway identification number, beginning and ending mile points. (Word limit 5).

   ○ Yes ● No N/A

9. **Within the next five years, are non-FDOT funds being expended within the limits or adjacent to the proposed project?** If not, select “no” and indicate N/A in the space provided. If so, select “yes”, and briefly explain. (Word limit 50).

   ○ Yes ● No N/A

PART 5 – PROJECT TYPE

NOTE: Certain areas may not be prioritizing Non-infrastructure (NI) proposals or all eligible infrastructure activities (or may recommend bundling activities together). Contact your district representative for guidance.

1. **PROJECT CATEGORY** Select one box that best represents the project proposal. Then, complete either the "Infrastructure" or "NI" selections.

- ● **A. Infrastructure.** If so, select "yes", then select the most appropriate "infrastructure" eligible activity from listing below. (Pages range 5-6)
- ○ **B. Non-infrastructure (NI).** If so, select "yes", then select the most appropriate NI eligible activity from the listing following the Infrastructure activities. (Page range 7)

5-A. INFRASTRUCTURE ELIGIBLE ACTIVITY

Select one box that best represents the project proposal). As applicable, complete infrastructure eligible text fields.

- ● **Pedestrian and / or Bicycle facilities** (Select this box for construction, planning, and design of off-road trail facilities or on-road facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation).
- ○ **Safe Routes for Non-Drivers** (Select this box for construction, planning, and design of infrastructure related projects and systems that provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs).
- ○ **Conversion of Abandoned Railway Corridors to Trails** (Select this box for conversion and use of abandoned railroad corridors into trails for pedestrians, bicyclists, or other nonmotorized transportation users).
- ○ **Scenic Turnouts and Overlooks** (Select this box for construction of turnouts, overlooks, and viewing areas). If "yes", list any Florida Scenic Byways visible from the project or indicate N/A in text field. (Word limit 5).

N/A

- ○ **Outdoor Advertising Management** (Select this box for inventory, control, or removal of outdoor advertising). If "yes", list any Florida Scenic Byways within the project limits or indicate N/A in text field. (Word limit 5).

N/A

- ○ **Historic Preservation and Rehabilitation of Historic Transportation Facilities** (Select this box for historic preservation or rehabilitation of historic transportation facilities). If "yes", list any locally designated or National Register of Historic Places listed or eligible resources or indicate N/A in the text field. (Word limit 5).

N/A

- ○ **Vegetation Management** (Select this box for vegetation management in public transportation ROW to improve roadway safety, prevent invasive species, and erosion control). If "yes", list any Florida Scenic Byways within the project limits, or indicate N/A in text field. (Word limit 5).

N/A

Archaeological Activities (Select this box for archaeological activities related to impacts from transportation projects funded by FHWA). If “yes”, list the State Site Number (aka Site File Number) for the archaeological site, or indicate N/A in the text field. (Word limit 5).

N/A

Stormwater Mitigation (Select this box for environmental mitigation activities addressing stormwater management, control, and water pollution prevention or abatement related to transportation projects).

Wildlife Management (Select this box for wildlife mitigation and reduction of wildlife mortality, or to restore and maintain connectivity among terrestrial or aquatic habitats).

Boulevards (Select this box for boulevards, defined as a walkable, low speed (35 mph or less) divided arterial thoroughfares in urban environments designed to carry both through and local traffic, pedestrians, and bicyclists. These may be high ridership transit corridors; serve as primary goods movement and emergency response routes; and use vehicular and pedestrian access management techniques that promote economic revitalization and follow complete street principles]. If “yes”, list any Florida Main Street communities or Florida Trail Towns within the project limits, or indicate N/A in text field. (Word limit 5).

N/A

Recreational Trails Program [Select this box for recreational trails compliant with 62-S-2, Florida Administrative Code, and 23 U.S.C. 104 (b)]. If “yes”, list the parks / recreational areas within the project limits, or indicate N/A in the text field. (Word limit 5).

N/A

Safe Routes to Schools (SRTS) [Select this box for SRTS projects, codified as 23 U.S.C. 208, that substantially improves the ability of kindergarten through 12th grade students (vulnerable road users) to walk and / or bicycle to school]. Traditionally includes sidewalks, traffic calming and speed reduction, traffic diversion improvements, pedestrian and bicycle crossings, on-street bicycle facilities, off-street bicycle facilities, and bicycle parking facilities at public schools. If “yes”, list the benefiting schools that are within two miles of the project limits; total student enrollment; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in the space provided. (Word limit 10).

N/A

Other surface transportation eligible purpose (Only if within urbanized areas with a population greater than 200,000). If “yes”, list the eligible activity or indicate N/A in the space provided. (Word limit 5).

N/A

5-B. NI ELIGIBLE ACTIVITY *** Note: For Infrastructure projects, skip this page.***

Select one box that represents the project proposal. Checkbox indicating NI eligible activity. Document allows one selection.

- **Vulnerable road user safety assessment as defined by Section 316.027 (b), F.S.**
- **Workforce development, training and education activities that are eligible uses of TAP funds.**
- **SRTS projects, codified as 23 U.S.C. 208.** This NI activity must be primarily based at the school and benefit students and / or their parents and have documented support from the school(s). If "yes", list the benefiting schools; total student enrollment and students served by project; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in space provided. (Word limit 10).

N/A

NI COMPONENTS As applicable, insert the number of each type of proposed activity. Numerical field indicating total number NI program would provide.

- Number of walk or bicycle audits.
- Number of bicycle skills / safety classes.
- Number of pedestrian skills / safety classes.
- Number of community demonstration projects.
- Number of community encouragement activities.
- Number of community challenges.
- Number of community workshops / stakeholder meetings.
- Number of classroom / educational classes receiving pedestrian / bicycle safety instruction / education.
- Number of school assemblies receiving pedestrian / bicycle safety instruction / education.
- Number of training sessions to implement the SRTS program (e.g., training for volunteer walking school bus leaders, training for bicycle train leaders, etc.).
- Number of after school programs receiving pedestrian / bicycle safety instruction / education.
- Number of bicycle rodeos.
- Number of pedestrian safety skills events.
- Number of schools with walking school bus programs (defined as planned route with meeting points, a timetable, and a schedule of trained volunteers).
- Number of schools with bicycle train programs (defined as a planned route with meeting points, a timetable, and a schedule of trained volunteers).
- Number of student-led leadership initiatives (e.g., student patrols, peer-led learning, etc.).

PART 6 – AREA CONDITIONS

Select applicable boxes describing the area and complete applicable text fields. Then, upload supporting documentation.

1. **Select one box that describes the geographic population size of the project area.**
   - ● Non-Urban Area with a population of 5,000 or less
   - ○ Urban Area with a population greater than 5,000 but no more than 50,000
   - ○ Urban Area with a population greater than 50,000 but no more than 200,000
   - ○ Urban Area with a population greater than 200,000

2. **Is the project within the boundary of an MPO*?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the MPO in the space provided. (Word limit 5).

   ● Yes ○ No Heartland Regional Transportation Planning Organization (HRTPO)

3. **Is the project within the boundary of a Transportation Management Area (TMA)?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the TMA in the space provided. (Word limit 5).

   ○ Yes ● No N/A

4. **Is the project within a Rural Economic Development Initiative (REDI) community or designated as a Rural Area of Opportunity (RAO) as defined pursuant to Section 288.0656, F.S.?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes” and indicate the REDI / RAO in the space provided. (Word limit 5)

   ○ Yes ● No RAO

5. **Indicate the United States Congressional District number(s) of the project location.** (Word limit 5).

   Under Florida 's 17th Congressional District

6. **Will the project address equity by providing benefits to traditionally underserved communities as determined by the U.S. Census?** These communities could include low-income residents, minorities, those with limited English proficiency, persons with disabilities, children, or older adults. If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and briefly explain how the project improves environmental justice (e.g., disadvantage community access point(s) and destinations the project benefits, median household income, free or reduced priced school meals and how SRTS projects benefit the students, etc.). (Word limit 10).

   ● Yes ○ No This will provide access to low-income families and disadvantaged communities who cannot afford private transportation.

7. **Are there transit stops / shelters / support facilities within the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the identification number. (Word limit 5).

   ○ Yes ● No N/A

8. **Is the project within a high-crash pedestrian corridor (or an area with a history of crashes involving pedestrians)?**

   ○ Yes ● No

9. **Is the project within a high-crash bicycle corridor (or an area with a history of crashes involving bicyclists)?**

   ● Yes ○ No

10. **Would the project implement a bicycle or pedestrian action plan(s)?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and specify the name of the plan and date of adoption. (Word limit 5).

    ○ Yes ● No N/A

**** Metropolitan / Transportation Planning Organization / Agency (MPO)***

REQUIRED UPLOAD: AREA CONDITIONS SUPPORTING DOCUMENTATION (e.g., excerpt pages from adopted plans or studies, maps illustrating transit facilities and connectivity to the improvement, short statement of support with a signature of the school official and their contact information for SRTS projects, median household income by census tract for community benefiting, collision heat maps / crash data for area surrounding project limits, etc.).

PART 7 – PUBLIC INVOLVEMENT

Public involvement, engagement, and collaboration is a key component of the federal project development process and must be conducted in accordance with applicable rules and regulations in the event the project is selected for funding. Indicate which of the following are applicable (Select all that apply). Complete the text field or indicate N/A in the space provided. Then, upload supporting documentation.

1. **Does the greater community support the project, as demonstrated by recently adopted proclamations or resolutions expressing commitment and public engagement?** If "yes", explain the engagement and how the concept evolved based on public involvement. Indicate the resolution number, adoption date, and participating parties in the space provided. If "no", indicate N/A in the space provided. (Word limit 10).

   ● Yes ● No This has been brought up to the Hardee County Board of County Commissioner meeting.

2. **Was the project discussed at a regularly scheduled meeting of an advisory board of an appointed group of citizens, such as bicycle pedestrian advisory groups or similar committee that provides support toward the project?** If "yes", provide meeting information, including the date and type of advisory board meeting, and the input received. If "no", indicate N/A in the space provided. (Word limit 10).

   ○ Yes ● No N/A

3. **Was there an advertised public meeting to discuss the project?** If "yes", provide a brief description, including the input received, how the concept evolved based on public involvement, date, and type of meeting. If "no", indicate N/A in the space provided. (Word limit 10).

   ○ Yes ● No N/A

4. **Do recent community surveys indicate both need and support for the project and stakeholders will continue to be engaged in the implementation of the project?** If "yes", briefly explain. If "no", indicate N/A in the space provided. (Word limit 10).

   ● Yes ○ No There were some discussions with the school principals, the school board, and the county.

REQUIRED UPLOAD: PUBLIC INVOLVEMENT SUPPORTING DOCUMENTATION (e.g., resolution, proclamation, regularly scheduled meeting agenda and minutes, public meeting advertisement, community survey, letters of support, etc.).

PART 8 – CONCURRENCY / CONSISTENCY

Is the project consistent with the applicable comprehensive plan(s), transportation plan(s), capital improvement plan(s), and / or the long-term management plan(s)? [Note: Board of County Commissioners functions as MPO in nonmetropolitan areas (Section 339.135(4)(c)1, F.S.)]. If not, select "no", and indicate N/A in the space provided. If so, select "yes", and use the text field to explain consistency, include MPO prioritization number. If a modification is required, indicate the meeting date for adoption. (Word limit 10).

● Yes ○ No This sidewalk project supports the HRTPO's LRTP

REQUIRED UPLOAD: CONCURRENCY / CONSISTENCY SUPPORTING DOCUMENTATION (e.g., supporting resolution(s), excerpt from comprehensive plan(s), transportation plan(s), capital improvement plan(s), management plan(s), prioritization list, etc.).

PART 9 – ENVIRONMENTAL CONDITIONS

Select the boxes describing the Environmental Conditions. As applicable, complete the text field or indicate N/A in the space provided. Then, upload supporting documentation. Applicants for NI proposals may skip the Environmental Conditions section.

1. **Does the project involve lands identified by the Florida Wildlife Corridor Act of 2021 [Section 259.1055, Florida Statutes (F.S.)]?**
   ○ Yes ● No

2. **Does the project involve state-owned conservation lands?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the state-owned conservation lands. NOTE: Use of state-owned conservation lands is subject to coordination by the managing entity. (Word limit 5).
   ○ Yes ● No N/A

3. **Does a railway facility exist within 1,000 feet of the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate railway facility. (Word limit 5).
   ○ Yes ● No N/A

4. **Does the project physically cross a railway facility?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the crossing's railway identification number, and beginning and ending mile points. (Word limit 5).
   ○ Yes ● No N/A

5. **Would the project provide lighting at locations with nighttime crashes?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe the proposed lighting in the space provided. (Word limit 5).
   ○ Yes ● No N/A

6. **Would the project implement an adopted Americans with Disabilities Act (ADA) transition plan?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe proposed ADA improvements in the space provided. (Word limit 5).
   ● Yes ○ No The sidewalk shall meet ADA requirements

7. **Is an Environmental Assessment for the project complete?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe any specific issues in the space provided. (Word limit 10).

   ○ Yes ● No N/A

8. **Is the project adjacent to locally designated or National Register of Historic Places (NRHP) listed or eligible resources?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list resources, indicate if the resources have received Florida Department of State Historic Preservation Grant funds, and explain any preservation agreements, covenants, or easements in the space provided. If applicable, select "unknown". (Word limit 5).

   ○ Yes ○ No ● Unknown

9. **Are there any archaeological sites or Native American sites located within or adjacent to the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list State Site Number (aka Site File Number) for the sites. If applicable, select "unknown". (Word limit 5).

   ○ Yes ○ No ● Unknown

10. **Are there any parks, recreation areas, or wildlife / waterfowl refuges within or adjacent to the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the facilities in the space provided. (Word limit 5).

    ○ Yes ● No N/A

11. **Are there any navigable waterways adjacent to or within the project boundary?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the navigable waterways. (Word limit 5).

    ○ Yes ● No N/A

12. **Are there any wetlands within or adjacent to the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. Include permit types required and any obtained for the project. (Word limit 5).

    ○ Yes ● No N/A

13. **Is it likely that there are protected / endangered / threatened species and / or critical habitat impacts within the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown". (Word limit 5).

    ○ Yes ● No ○ Unknown N/A

14. **Are there any potential contamination / hazardous waste areas within or adjacent to the project limits?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown". (Word limit 5).

    ○ Yes ● No ○ Unknown N/A

15. **Are there any noise-sensitive areas near the project area?** If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown" (Word limit 5).

    ○ Yes ● No ○ Unknown N/A

REQUIRED UPLOAD for Infrastructure (not applicable for NI): ENVIRONMENTAL CONDITIONS SUPPORTING DOCUMENTATION (e.g., labeled photographs on maps depicting conditions, permits, copy of the entire study or environmental assessment, excerpt pages from adopted plans, etc.).

PART 10 – DESIGN / TYPICAL SECTIONS

Select the boxes describing the design status and complete the text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Design / Typical Section.

1. **Are signed and sealed design plans available for this project?**
   - ● Yes
   - ● No

2. **If design plans are not at 100 percent, or do not meet current standards and / or reflect existing conditions, select the box identifying the status.** (Word limit 100).
   - ○ No design plans
   - ○ 30% design plans
   - ● 60% design plans
   - ○ 90% design plans
   - ● Other:

100% signed and sealed design plans will be developed when the project is awarded and funded for design phase.

3. **Briefly describe the design status in the space provided.** If design is at 100 percent, indicate the date of the plans. (Word limit 100).

60% design plans is available and is attached to this application.

REQUIRED UPLOAD for Infrastructure (not applicable for NI): Typical Section(s) depicting existing and proposed features, dimensions, and ROW lines. If there are multiple segments, provide typical sections for each. If available, provide design plans.

PART 11 – OWNERSHIP / ROW STATUS

Select the boxes describing the Ownership / ROW Status and complete applicable text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Ownership / ROW Status section.

1. **Is ROW acquisition, defined as obtaining property not currently owned by the Local Agency through any means (e.g., deed, easement, dedication, donation, etc.), necessary to complete this project?**

   ○ Yes ● No

2. **Explain the ROW status (owned / fee simple, leased / less-than fee, and / or needs) along the project boundary, including when ROW was obtained and how ownership is documented (e.g., plats, deeds, prescriptions, certified surveys, transfers, easements). Provide information for verifying ownership (e.g., book / page number, transfer agreements, dates, etc.). If ROW acquisition is necessary before constructing the proposed project and / or the applicant agency is not the landowner, indicate the necessary coordination with other owners for all fee-simple purchases and / or any less-than fee / lease needs (including temporary construction and / or other easements and / or permits for drainage, railroad, utilities, etc.) necessary to secure ROW certification. Indicate the proposed acquisition timeline, expected funding source, the total number of parcels, type of acquisition, limitations on fund use or availability, and who will acquire and retain ownership of proposed land.** (Word limit 150).

The proposed limits for the sidewalk project are within the county's right-of-way.

REQUIRED UPLOAD for Infrastructure (not applicable for NI): OWNERSHIP / ROW STATUS SUPPORTING DOCUMENTATION including applicable ROW Certification including ownership verification documenting site control and related landowner supporting documentation. Site control documents must include an adequate legal description of the parcel(s) comprising the project site, such that staff can compare it to the boundary map submitted with the application and evaluate whether there is control of the project site (e.g., ROW Certification, ROW maps, plats, warranty deeds, prescriptions, certified surveys, easements, use agreement, etc.). Maps should clearly show the location of each ownership in relation to the project boundary and / or limits. NOTE: provide map documentation on 8.5” x 11” scale. DO NOT provide reduced copies of original plats and or maps that cannot be read at scale. If applicable, an exhibit visually depicting the new ROW anticipated for the project, together with a spreadsheet providing the tax identification number(s) of each impacted parcel and the approximate size of the new acquisition area for each impacted parcel.

PART 12 – PROJECT IMPLEMENTATION AND COSTS

Complete either the Infrastructure Table Summary with the overall project programming (phases, schedule, and estimated costs for the proposed work) or the NI Cost Narrative Table. Then, upload supporting documentation.

Not all phase types may be eligible for TA funds, and not all areas prioritize all phases. Local agencies are responsible for covering all unanticipated cost increases, including but not limited to price inflation and increases in the cost of construction; account for them using local funds. FDOT does not allow programming TA funds for contingency costs. The local agency must have the ability to pay for non-participating costs (e.g., utility relocation). Chapter 337.14, F.S. prohibits an entity from performing both design services and construction engineering inspection services (CEI) for a project wholly or partially funded by the FDOT and administered by a local government entity.

REQUIRED UPLOAD: PROJECT IMPLEMENTATION AND COSTS SUPPORTING DOCUMENTATION.
1) Either provide a detailed engineer cost estimate if the project is designed or if the project has not been designed or is a NI project, provide a detailed opinion of probable costs (including all pay items and a timeline for deliverable). Utilize the FDOT Basis of Estimates Manual to develop a detailed estimate with FDOT pay items for construction phase estimates.
2) As applicable, letter from local agency budget office committing local funds to the project.

***** Note: Applications for NI Projects to skip to page 15.*****

Infrastructure Project Phases / Work Types	Select phase(s) included in this request	INFRASTRUCTURE Table Summary Overall Project Programming (Cost Summary and Schedule)						
		Schedule (Month/Year)		Funding sources and costs ($)				
				Federal Funds		Non-Federal / Local Funds		Total Cost Estimate ($)
		Start (mm/yy)	End (mm/yy)	TA Program ($)	Other Federal ($)	Non-TA/ Local Funds ($)	Other ($)	
Planning Development (Corridor or Feasibility)								
PD&E								
Preliminary Engineering / Design (PE)				233623.76				233,623.76
Environmental Assessment (associated with PE)								
Permits (associated with PE)								
ROW								
Construction				1284930.68				1,284,930.68
CEI								
Other costs (describe)				233623.76				233,623.76
							Total Infrastructure Project Cost Estimate	

***** Note: applications for infrastructure projects do not need to fill out this page*****

NI Cost Narrative Table

Below each item, explain how the item will support the program, and other appropriate details.

Budget Item	Requested Funds
Personnel Services (List titles and totals in first boxes below) In Narrative, include numbers of hours, hourly rates, who this person is, and whether it's a new position or new hours and duties added to an existing position.	
Narrative:	
Narrative:	
Narrative:	
Expenses	
Materials and Supplies:	
Educational items:	
Promotional Items:	
Other Expenses:	
Operating Capital Outlay	
Equipment:	
Total NI Project Cost Estimate	

FDOT Transportation Alternatives Program:
https://www.fdot.gov/planning/systems/systems-management/tap

FDOT Local Agency Program Manual:
http://www.fdot.gov/programmanagement/LP/Default.shtm

FDOT Office of Environmental Management PD&E Manual:
https://www.fdot.gov/environment/pubs/pdeman/pdeman-current

FDOT Basis of Estimates Manual:
https://www.fdot.gov/programmanagement/estimates/documents/basisofestimatesmanual/boemanual

Florida Safe Routes to School Guidelines:
https://www.fdot.gov/safety/2A-Programs/Safe-Routes.shtm

TRANSPORTATION ALTERNATIVES PROGRAM
CERTIFICATION OF PROJECT SPONSOR

PROJECT NAME: Altman Rd., Stenstrom Rd., & S. Fl. Avenue Sidewalk

LOCATION: City of Wauchula, Hardee County

PROJECT LIMITS: (from south or west limit) Florida Ave

(to north or east limit) Altman Road

By checking the box you agree to do the following:

- [x] Enter into a maintenance agreement with the Florida Department of Transportation (FDOT), as necessary, prior to the design phase.
- [ ] Comply with the **Federal Uniform Relocation Assistance and Acquisition Policies Act** for any Right of Way actions required for the project.
- [ ] Provide any required funding match, incur any additional expenses beyond the approved project costs in the LAP agreement, and are responsible for any non-participating items (e.g. utility relocations).
- [ ] Pursue or retain LAP certification and enter into a LAP agreement with FDOT.
- [x] Comply with NEPA process prior to construction, including any necessary involvement with the State Historic Preservation Officer (SHPO), and other State and/or Federal agencies, prior to construction.

I further certify that the estimated costs included herein are reasonable and agree to follow through on the project once programmed in the FDOT's Work Program. I fully understand that significant increases in these costs could cause the project to be removed from the FDOT's Work Program.

* Signature

Christopher Simpron

Name (please type or print)

Assistant County Manager

Title

Date

* This should be executed by person who has signatory authority for sponsor and is authorized to obligate services and funds for that entity (generally chairman of the board or council).

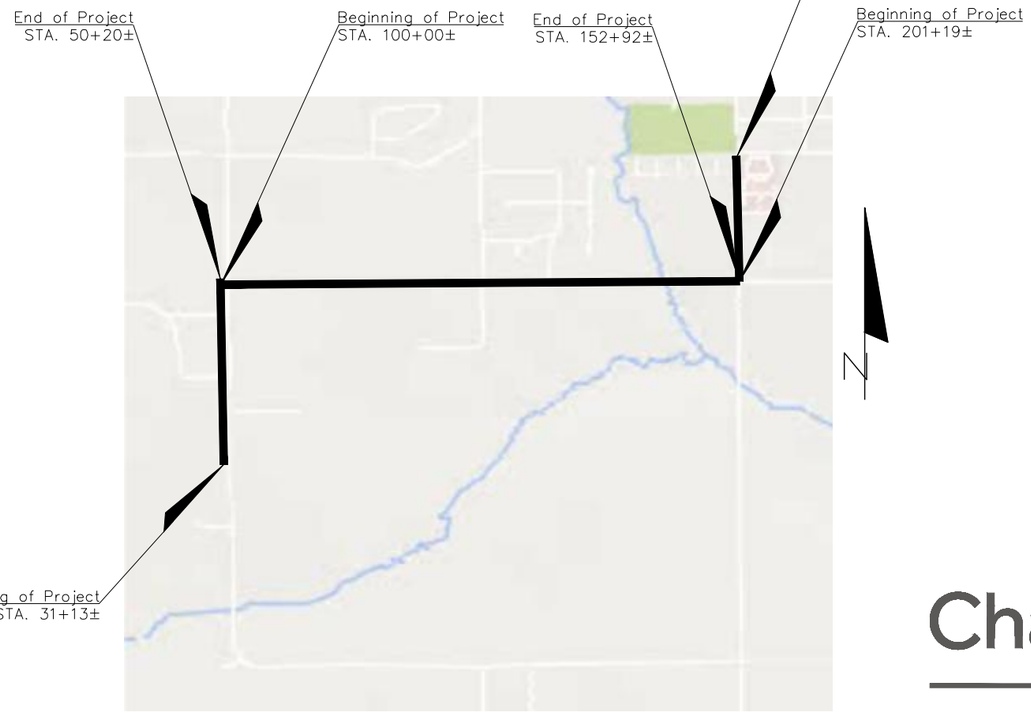
COMPONENTS OF CONTRACT PLANS SET

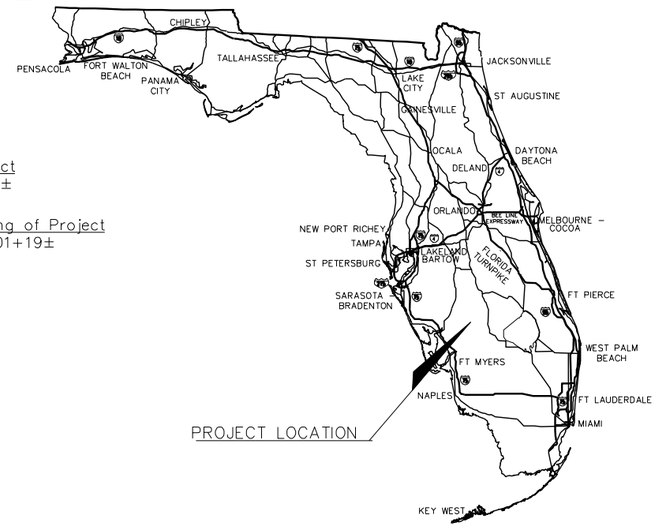
CONSTRUCTION PLANS FOR
ALTMAN RD, STENSTROM RD AND FL AVENUE SIDEWALK

STA. 31+13 TO STA. 50+20
STA. 100+00 TO STA. 152+92
STA. 201+19 TO STA. 214+12

INDEX OF ROADWAY PLANS

SHEET NO.	SHEET DESCRIPTION
C-00	COVER SHEET
C-01	TABULATION OF QUANTITIES
PL-01 - PL-06	CONCEPT PLAN
XS-01 - XS-05	CONCEPT PLAN





This item has been digitally signed and sealed by W. R. Cauthan on the date adjacent to seal.
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ChastainSkillman

DCCM

CHASTAIN-SKILLMAN, LLC (863) 646-1402 REG. NO 262
205 EAST ORANGE STREET, SUITE #110, LAKELAND, FLORIDA 33801-4611

ENGINEER OF RECORD:	W. R. CAUTHAN
P.E. NO.:	27563

Florida Department of Transportation, FY2024-25 Design Standards eBook (DSeB) and applicable Design Standards Revisions (DSRs) at the following website:
http: //www.fdot.gov/roadway/DesignStandards/Standards.shtm

APPLICABLE DSRs:

Florida Department of Transportation, FY 2024-25 Standard Specifications for Road and Bridge Construction at the following website:http: //www.fdot.gov/programmanagement/Implemented/SpecBooks

PROJECT LENGTH IS BASED ON ℄ OF CONSTRUCTION

LENGTH OF PROJECT	LINEAR FEET	MILES
ROADWAY	8,492	1.61
BRIDGES	0	0
NET LENGTH OF PROJECT	8,492	1.61
EXCEPTIONS	0	0
GROSS LENGTH OF PROJECT	8,492	1.61

KEY SHEET REVISIONS	
DATE	DESCRIPTION

December 20, 2024

SHEET NO.
C-00

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No.	Item No.	Description	Quan.	Unit
I		**Altman Rd., Stenstrom Rd., & Fl. Avenue Sidewalk**		
1	101-1	Mobilization (Includes Const. Staking, Bonds, Insurance, Testing, Etc.)(10%)	1	LS
2	102-1	Maintenace of Traffic	1	LS
3	104-10-3	Staked Silt Fence Type III	8,500	LF
4	107-2	Mowing (1 acre x 4 Cycles)	10.00	AC
5	110-1-1	Clearing and Grubbing/Demolition (Incl. Removal of Existing Pav't, Pipe, Trees, Grass, etc.)	1.00	LS
6	120-1	Regular Excavation	200	CY
7	120-6	Embankment	1,500	CY
8	160-4	Type B Stabilization	5,556	SY
9	285-701	Base Group 1 (4" Limerock Base beneath Conc. Curb & Gutter)	120	SY
10	285-711	Base Group 11 (12" Limerock Base for Pipe Trenches across Side Streets)	505	SY
11	334-1-13	Superpave Ashphalt Concrete, Traffic C (2")(Pipe Trenches across Side Streets)	56	TN
12	400-0-11	Concrete Class NS, 'Gravity Wall Index 400-011 (300 ft.)	96	CY
13	425-1351	Inlets, Curb, Type P-5, <10 ft.	2	EA
14	430-175-118	18" Pipe Culvert, Optional Material, Round (RCP)	200	LF
15	430-982-125	Mitered End Section, Optional Round, 18" CD	3	EA
16	515-23-11	Pedestrian/Bicycle Railing, Aluminum Only, 42" Type 1	300	LF
17	520-1-10	Concrete Curb & Gutter, Type F	355	LF
18	522-1	Concrete Sidewalk and Driveways, 4" Thick	4,455	SY
19	522-2	Concrete Sidewalk and Driveways, 6" Thick	175	SY
20	527-2	Detectable Warnings	160	SF
21	570-1-2	Performance Turf - Sod (Argentine Bahia)	8,900	SY
22	654-2-28	Midblock Crosswalk-Rectangular Rapid Flashing Beacon, F&I, Solar Sign Assembly, B/B, Access. Det.	2	EA
23	700-1-11	Sign, Single Post, Up to 12 SF(Furnish and Install)	10	AS
24	711-15-123	THERMOPLASTIC (STD)(White)(12")	535.00	LF
25		Adjust Existing Utilities (PVC Water)	1	LS
26		Steel Pedestrian Bridge (Inlcudes Delivery and Installation)	1	LS
27		Crane for Unloading and Setting	1	LS
28		Bridge Abutments/Foundations	1	LS

NUMBER	DATE	DESCRIPTION
P-0	__/__/2024	ISSUED FOR REVIEW

CHASTAIN-SKILLMAN, LLC
205 EAST ORANGE STREET
SUITE #110
LAKELAND, FL 33801-4611
(888) 646-1402

© 2024 CHASTAIN SKILLMAN REG. NO. 262

ChastainSkillman
DCCM

HARDEE COUNTY
ALTMAN RD, STENSTROM RD AND FL AVENUE SIDEWALK
WAUCHULA, FLORIDA
TABULATION OF QUANTITIES

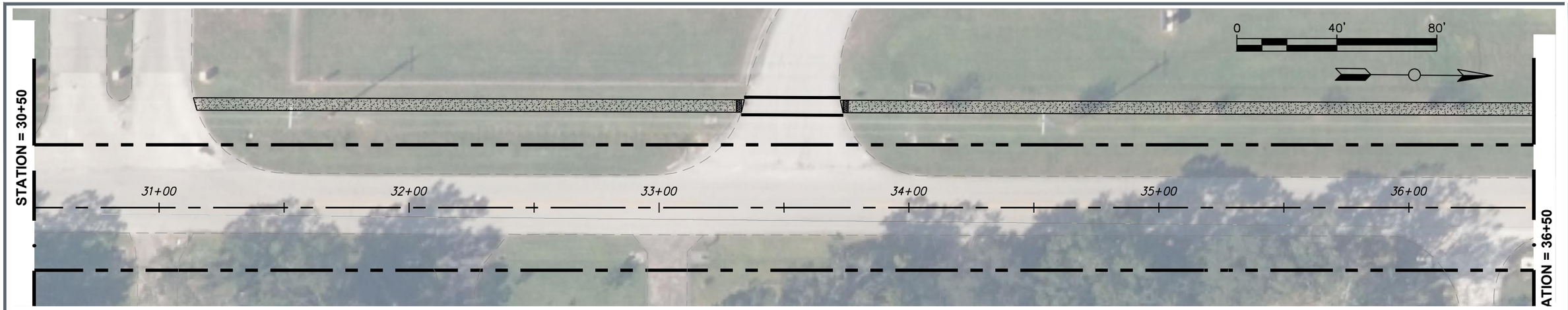
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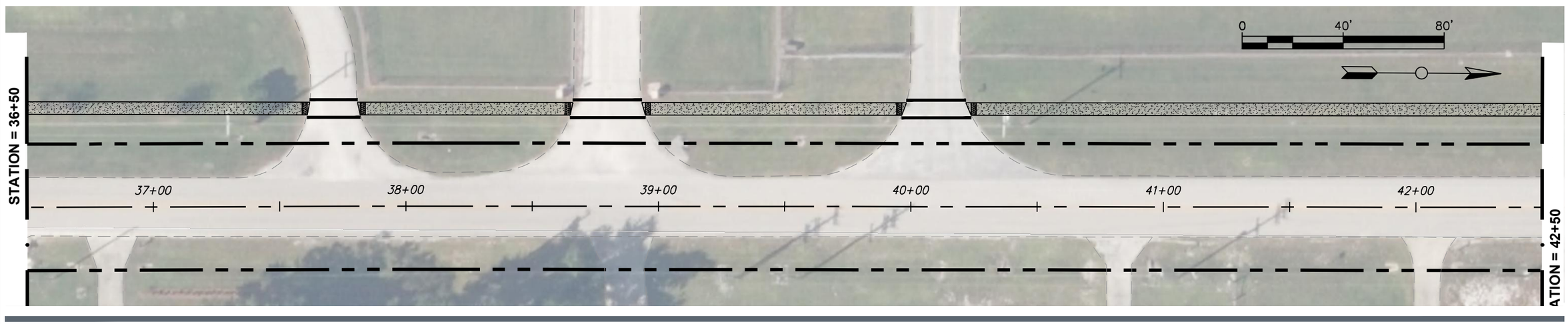
ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

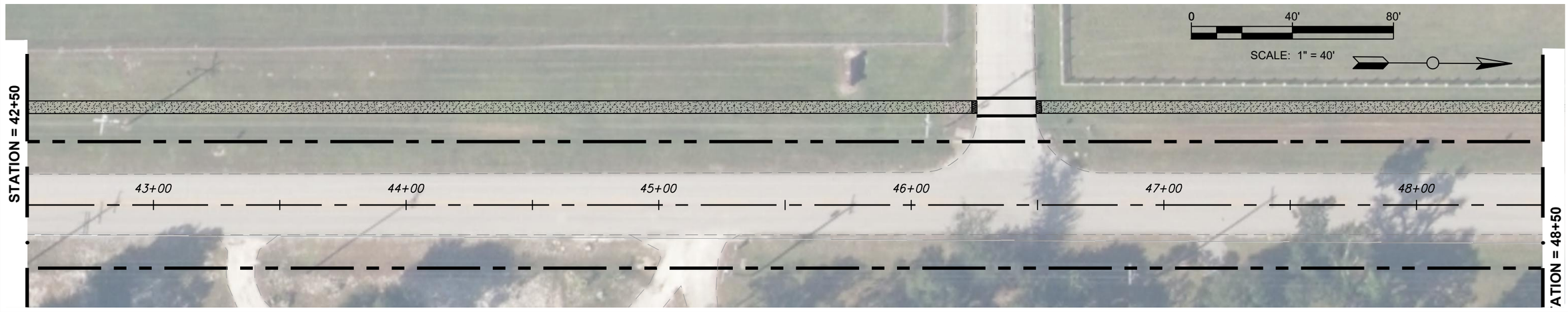
PROJECT NUMBER: 10350.09

SHEET NUMBER: C-01

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NUMBER	DATE	DESCRIPTION
P-0	__/__/2024	ISSUED FOR REVIEW

CHASTAIN-SKILLMAN, LLC
205 EAST ORANGE STREET
SUITE #110
LAKELAND, FL 33801-4611
(888) 646-1402

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ChastainSkillman
DCCM

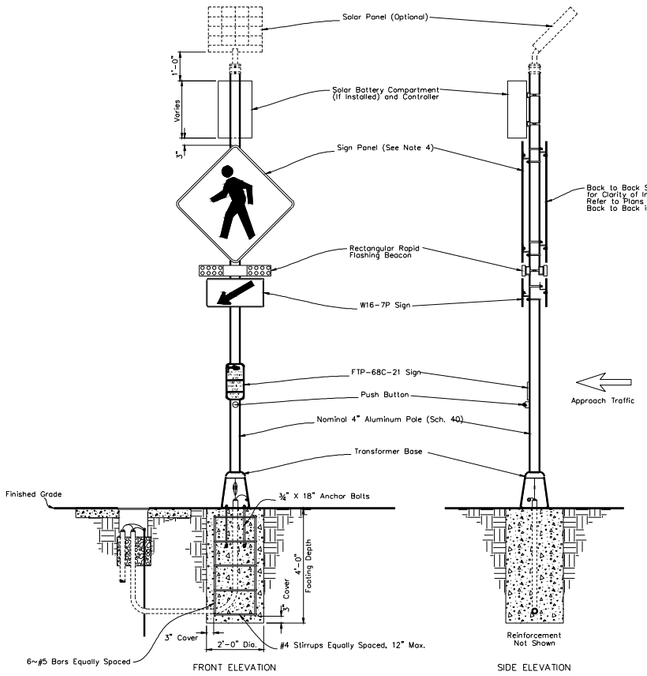
HARDEE COUNTY
ALTMAN RD, STENSTROM RD AND FL AVENUE
SIDEWALK
WAUCHULA, FLORIDA
ALTMAN CONCEPT PLAN

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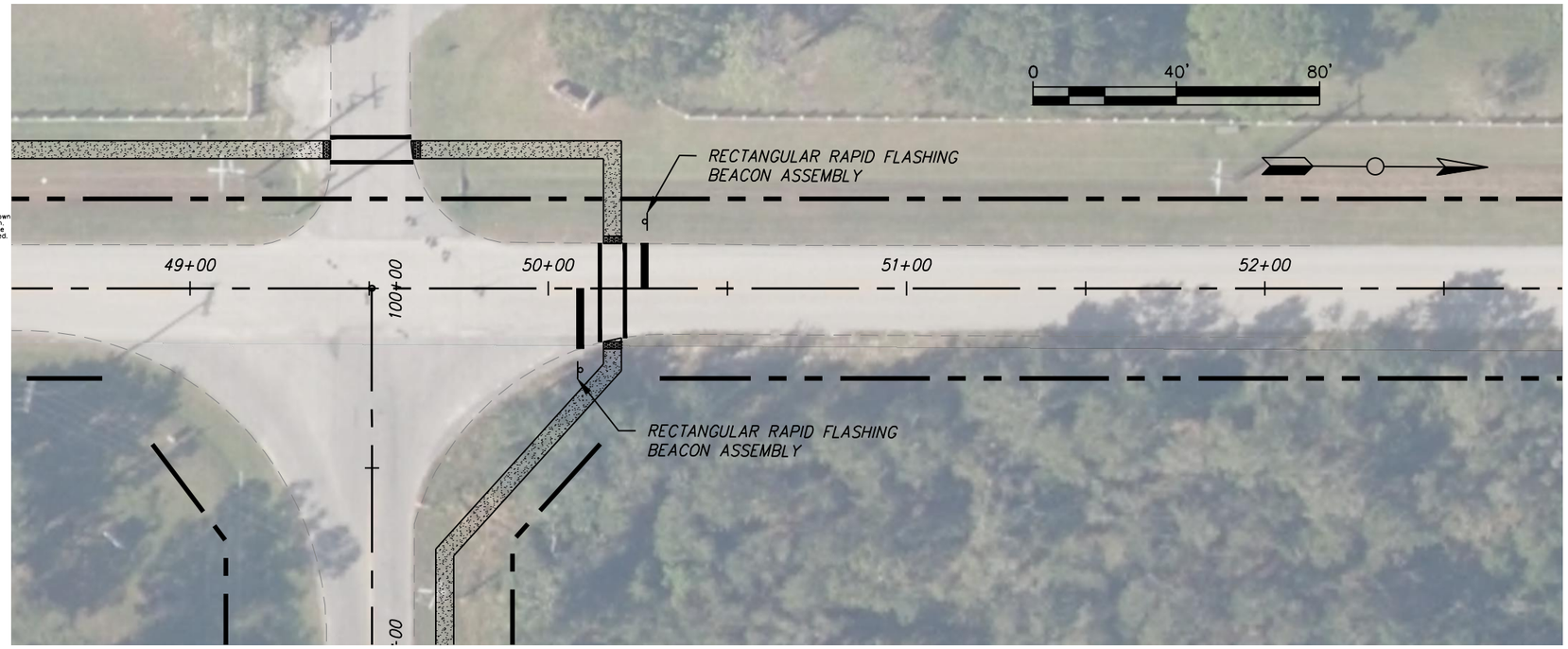
ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

PROJECT NUMBER: 10350.09

SHEET NUMBER: PL-01



RECTANGULAR RAPID FLASHING BEACON ASSEMBLY



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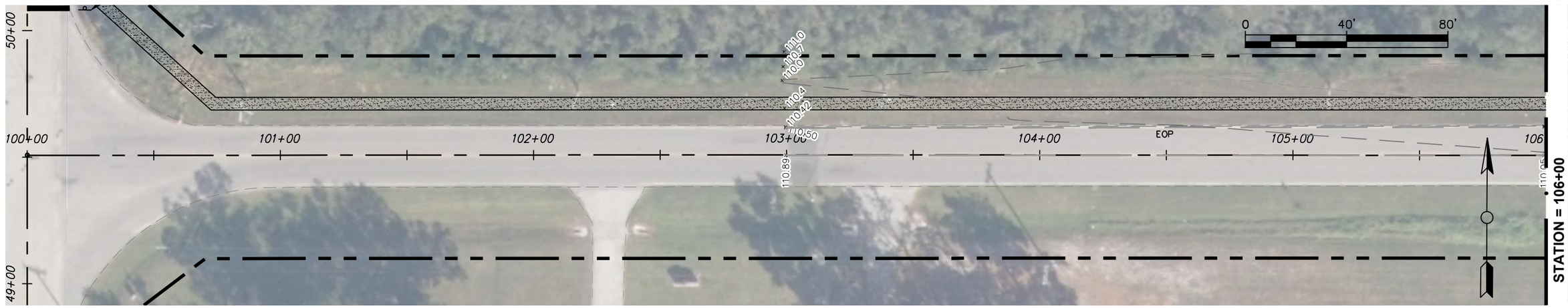
HARDEE COUNTY
ALTMAN RD, STENSTROM RD AND FL AVENUE
SIDEWALK
WAUCHULA, FLORIDA
ALTMAN CONCEPT PLAN

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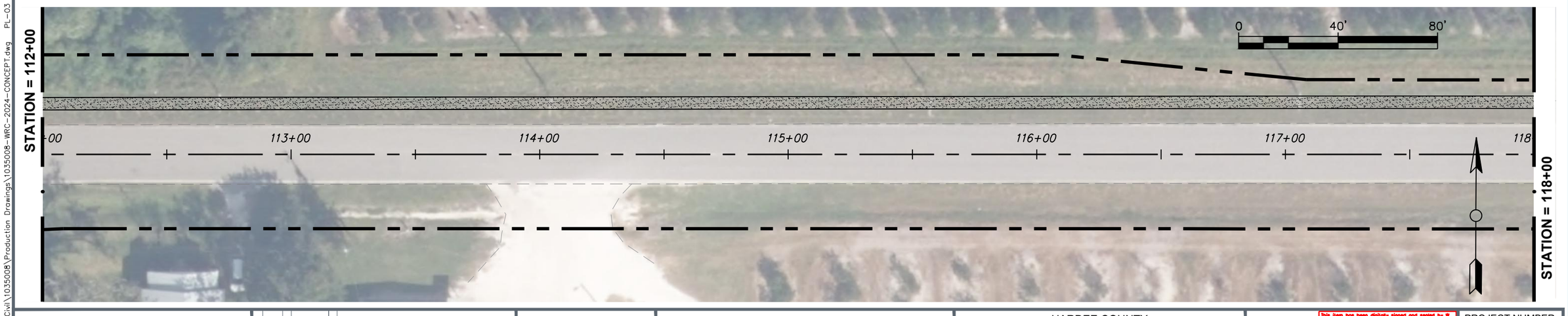
ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

PROJECT NUMBER:
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SHEET NUMBER:
PL-02







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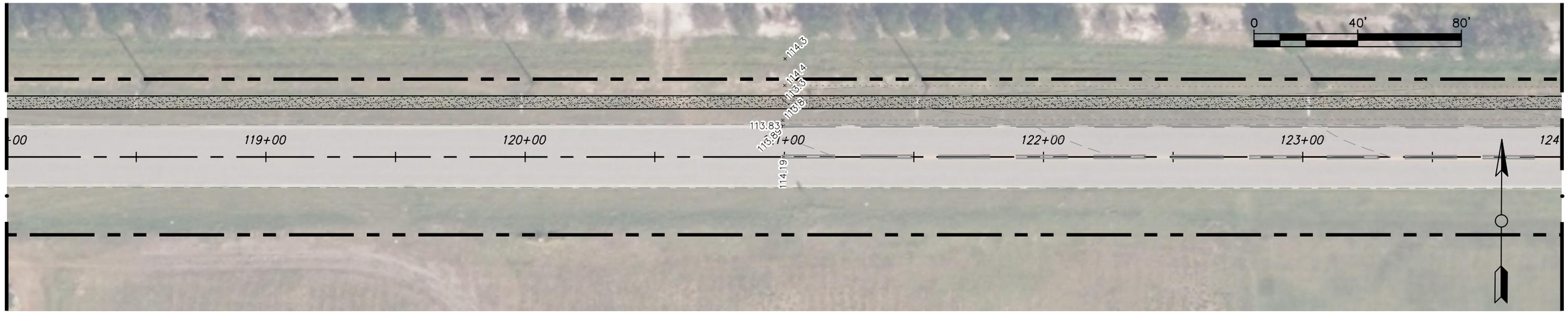
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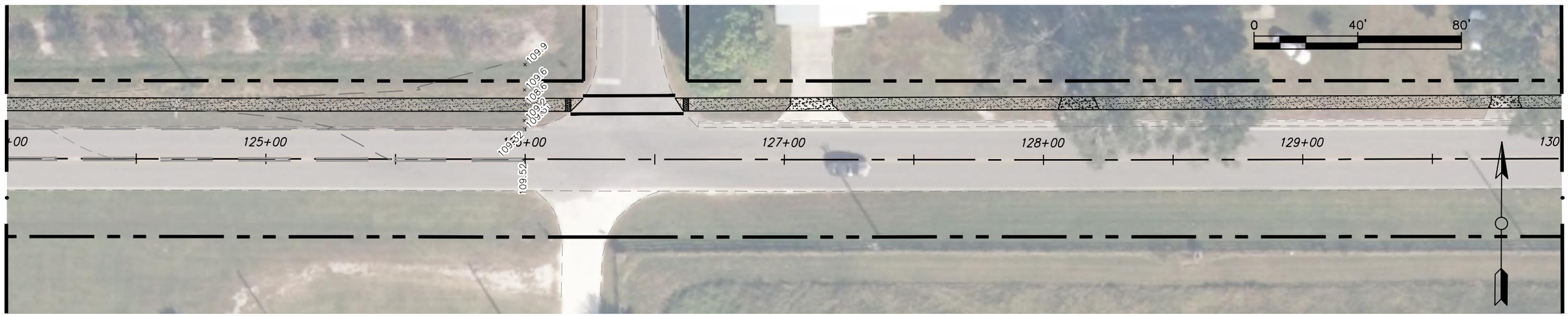
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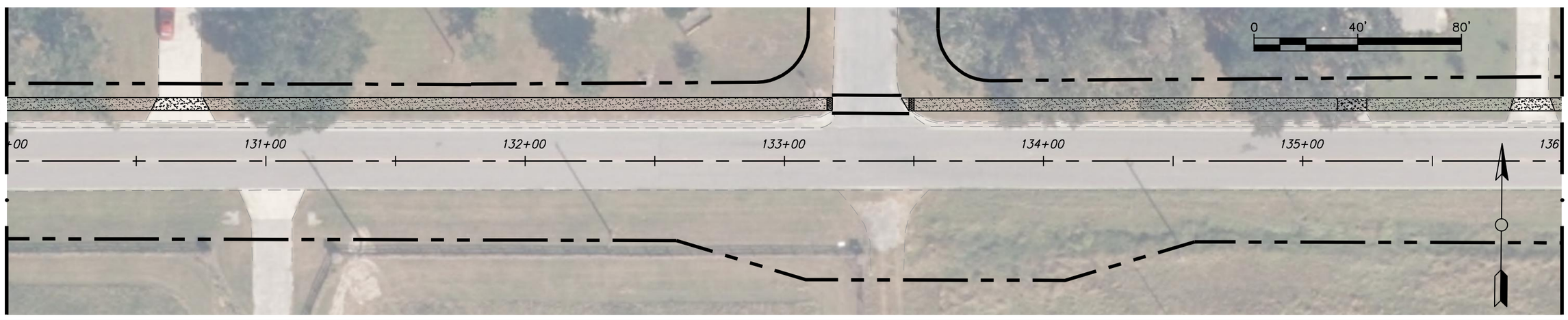
ENGINEER: W. R. CAUTHAN, P.E.
REG. NO.: 27563

PROJECT NUMBER: 10350.09

SHEET NUMBER: PL-03







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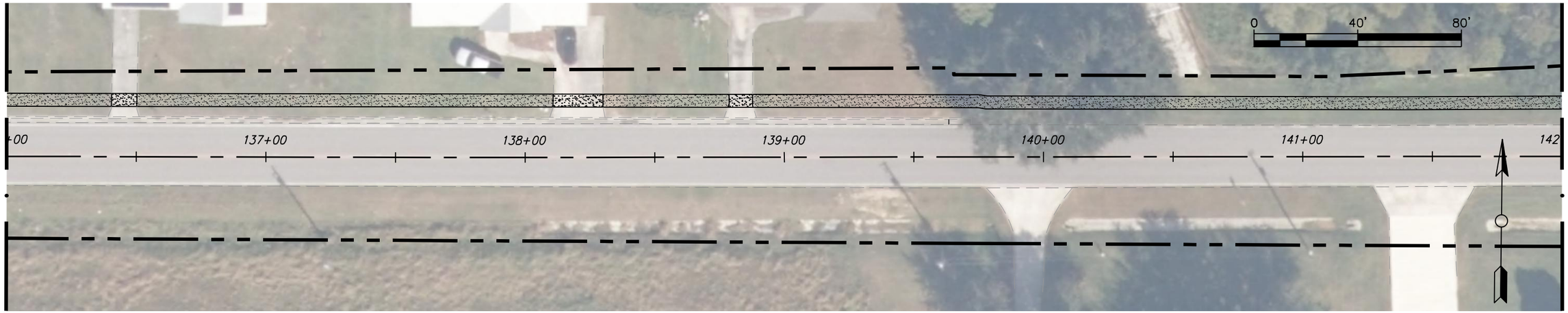
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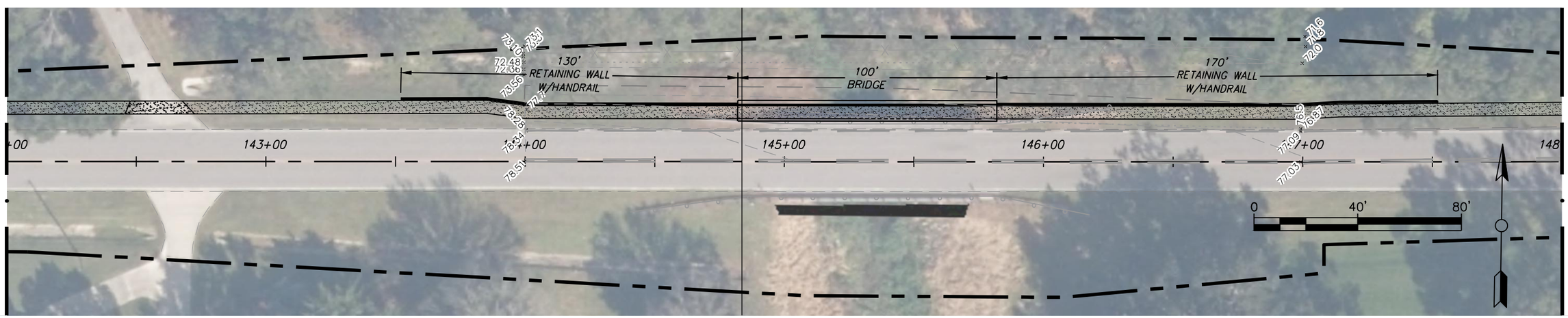
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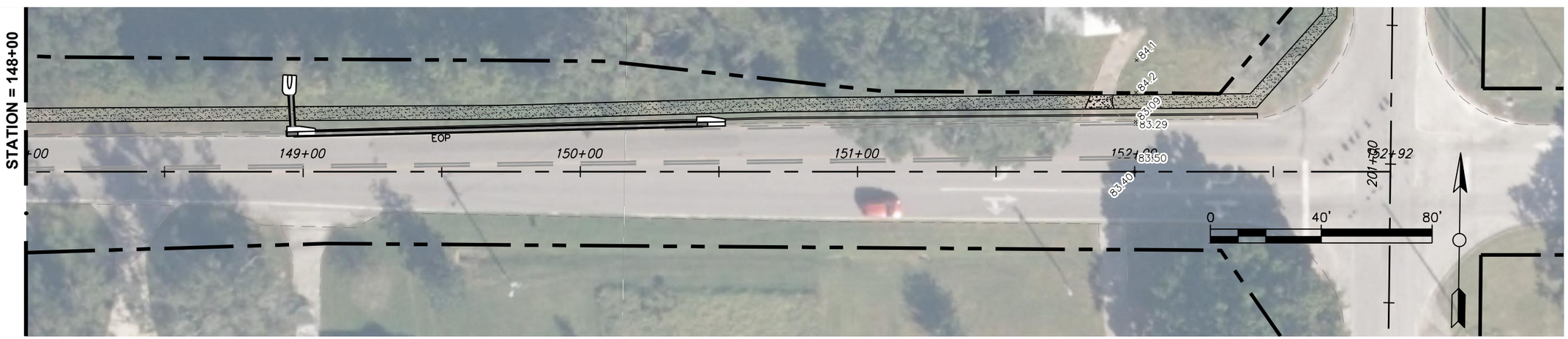
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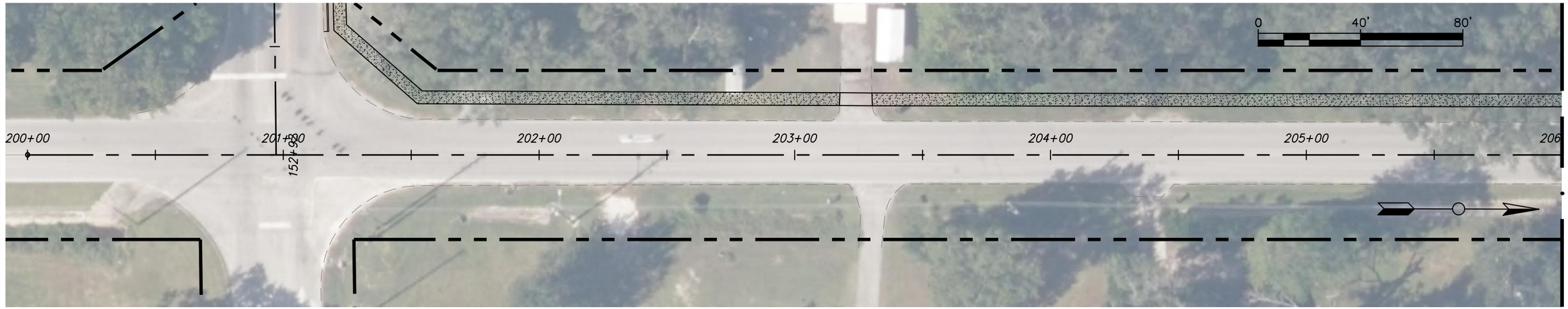
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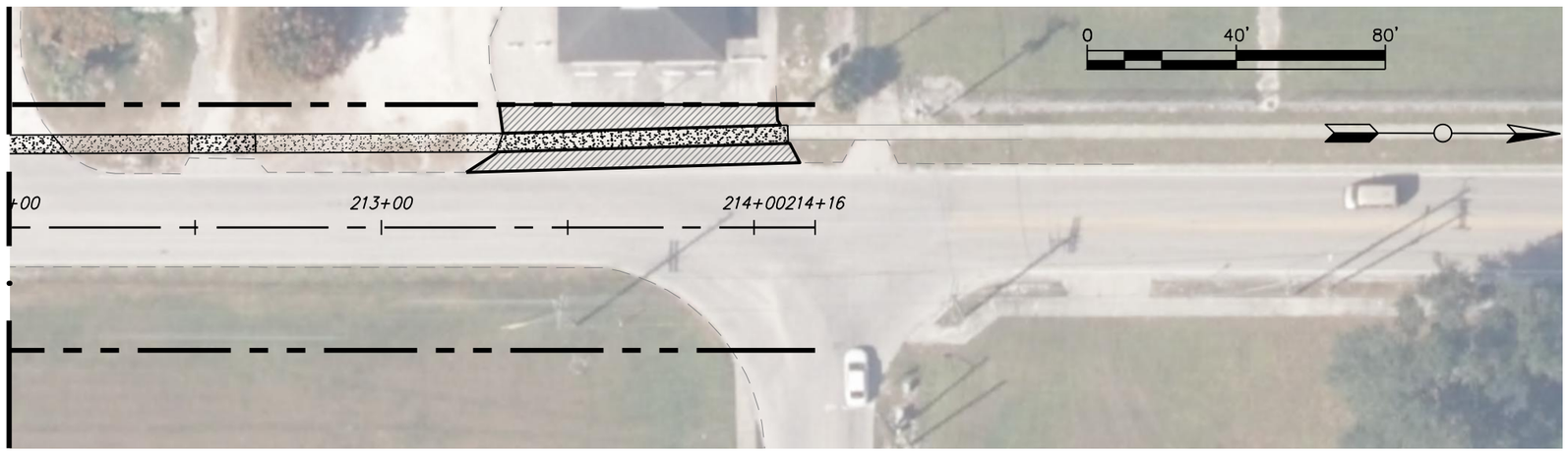
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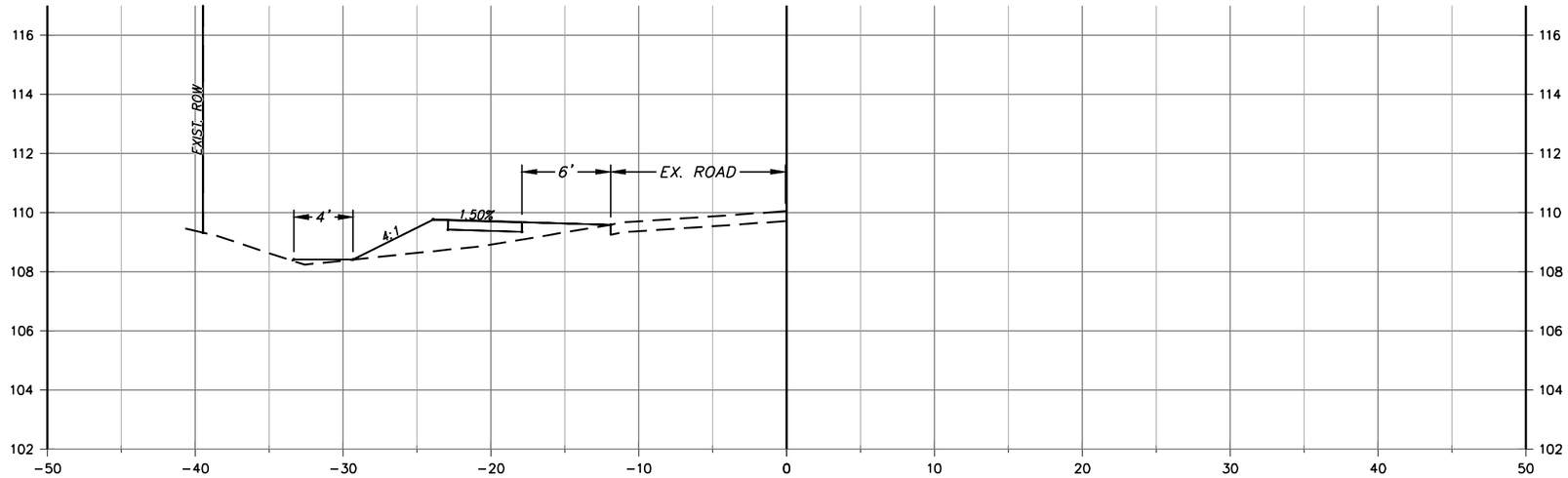
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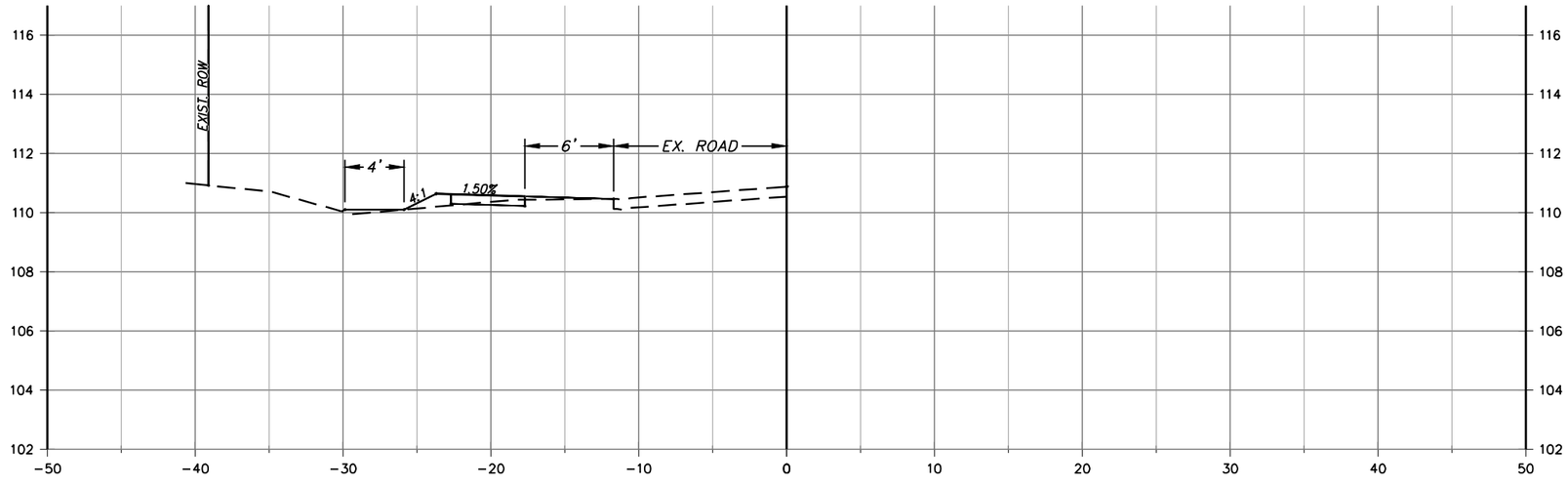
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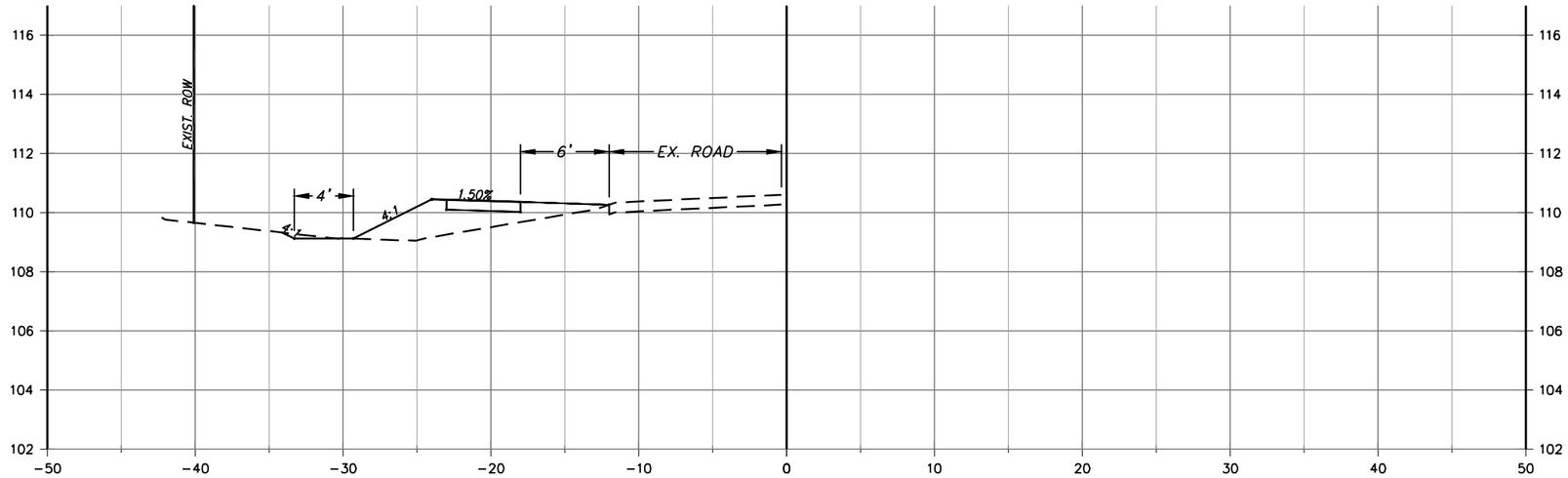
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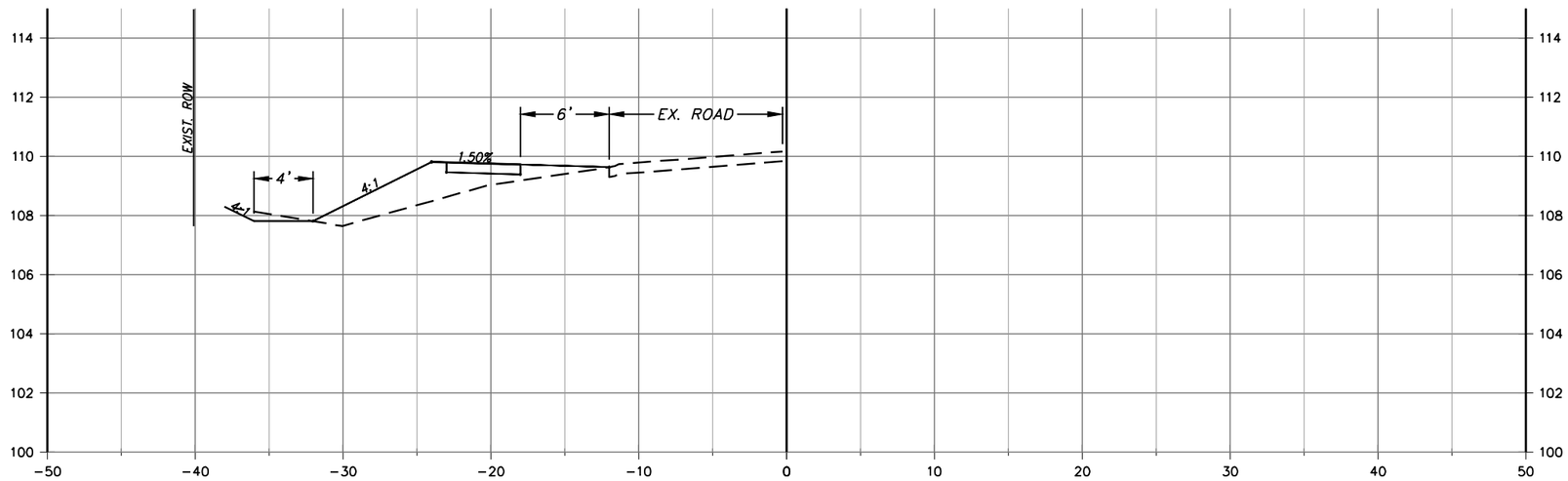
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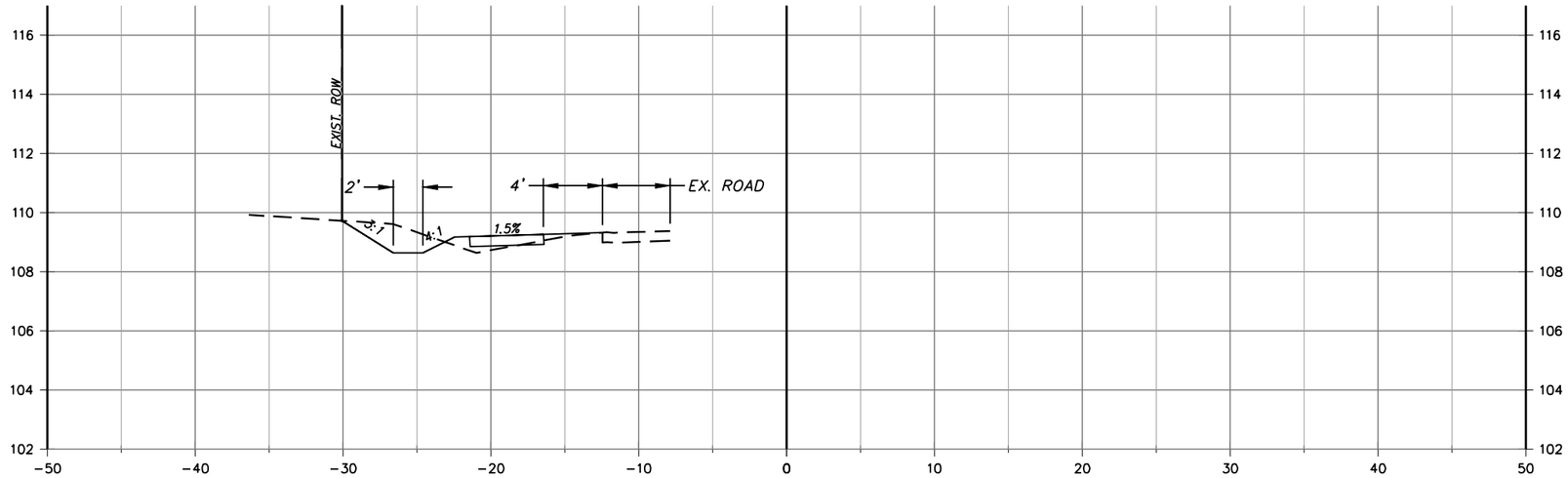
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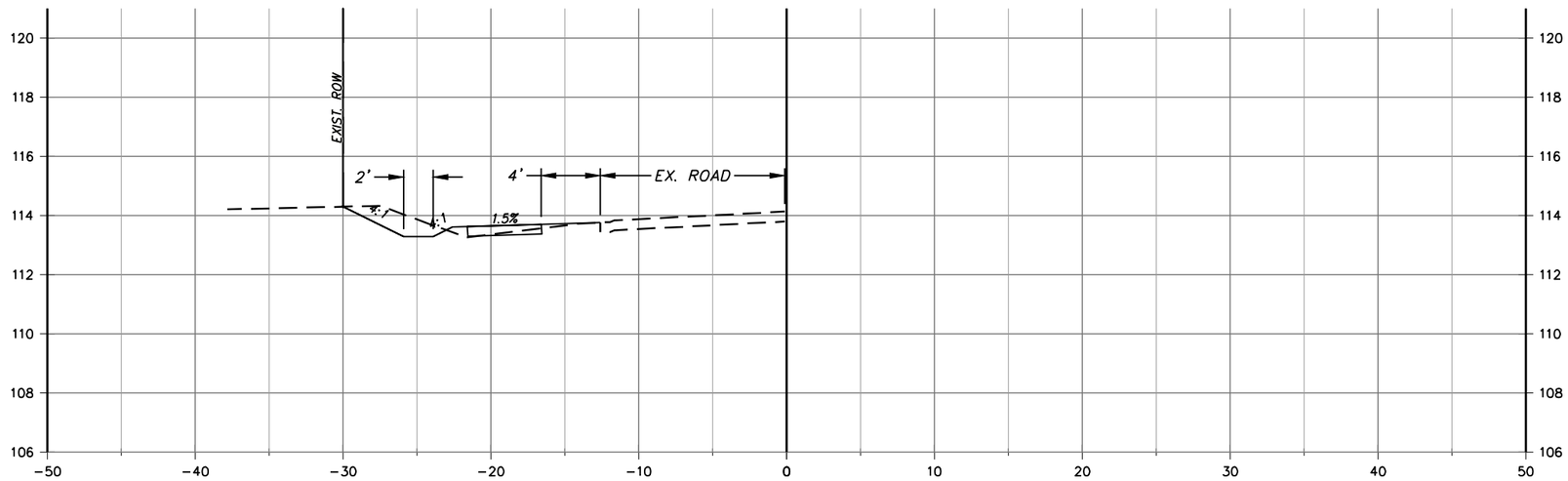
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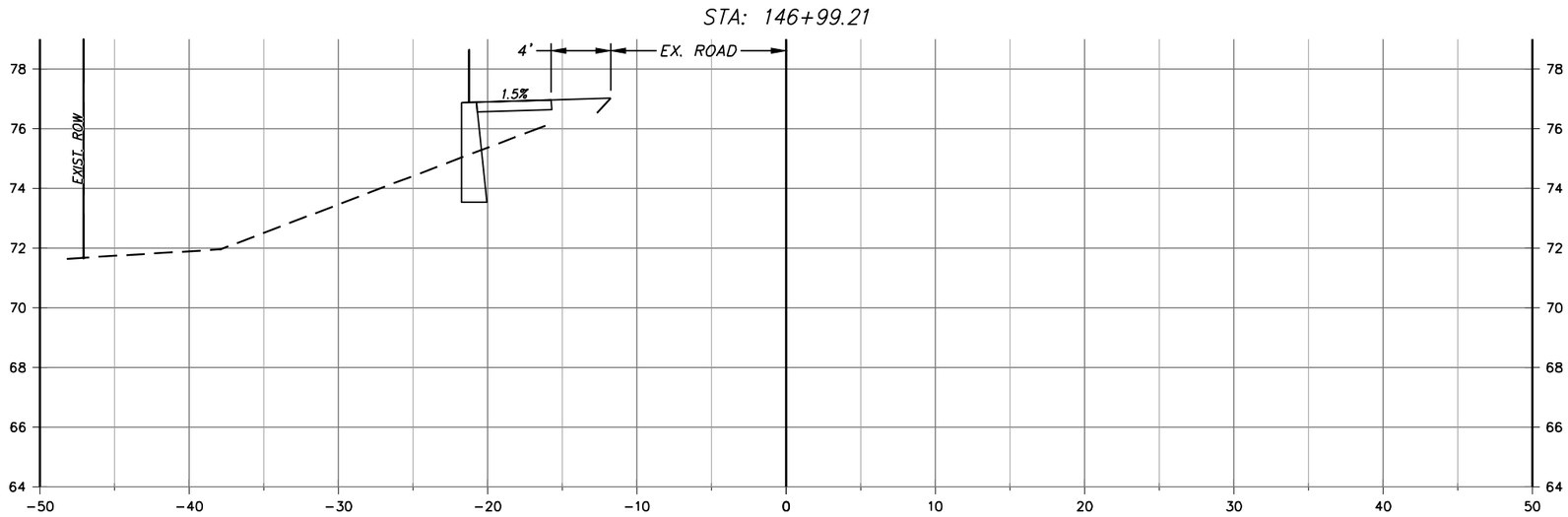
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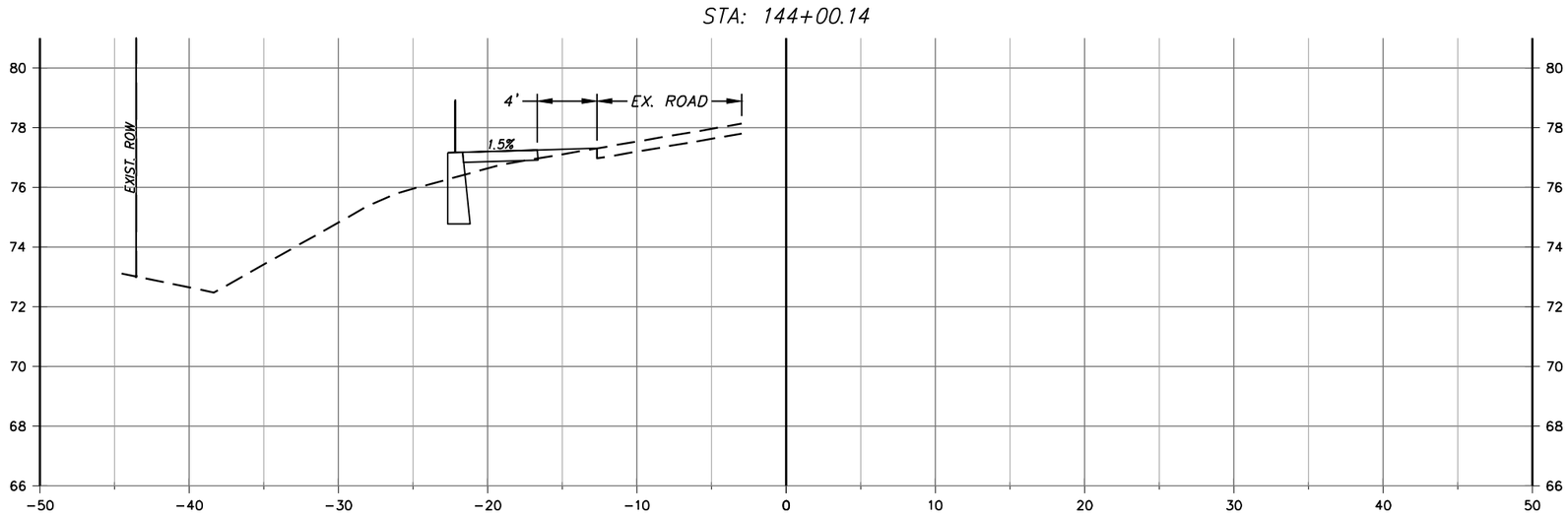
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REG. NO.: 27563

PROJECT NUMBER: 10350.09

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HARDEE COUNTY
ALTMAN RD, STENSTROM RD AND FL AVENUE
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WAUCHULA, FLORIDA
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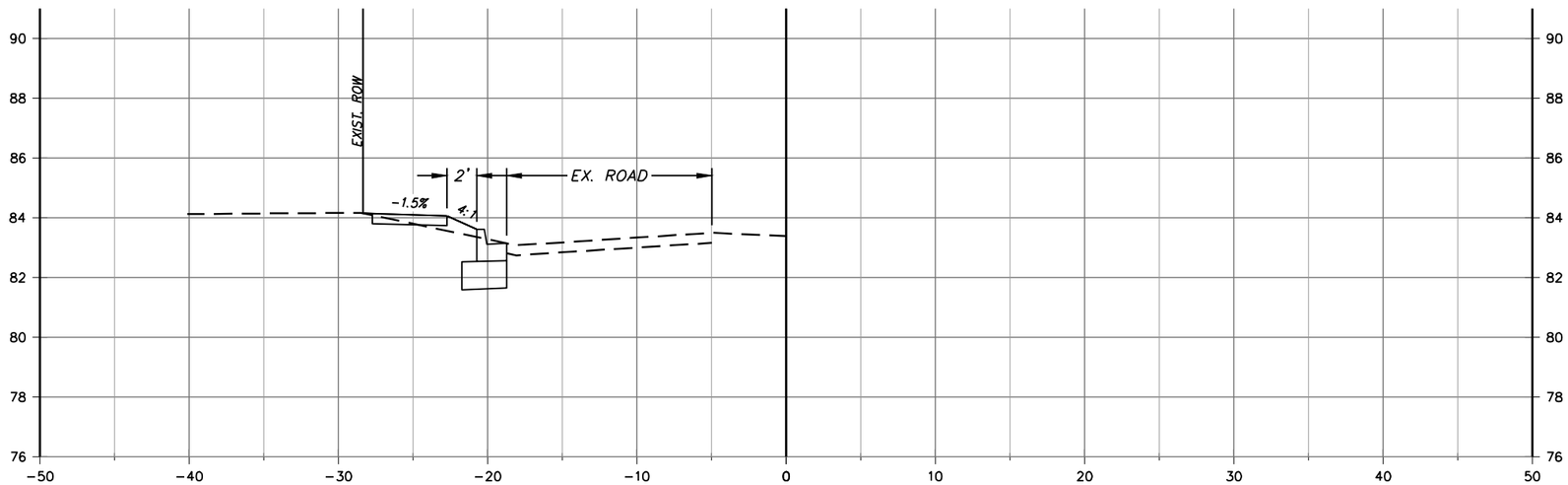
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PRELIMINARY OPINION OF PROBABLE COST
ALTMAN RD., STENSTROM RD, AND FL. AVENUE SIDEWALK
20-Dec-24

No.	Item No.	Description	Quan.	Unit	Unit Cost	Total
I		**Altman Rd., Stenstrom Rd., & Fl. Avenue Sidewalk**				
1	101-1	Mobilization (Includes Const. Staking, Bonds, Insurance, Testing, Etc.)(10%)	1	LS	101,647.16	$101,647.16
2	102-1	Maintenace of Traffic	1	LS	50,000.00	$50,000.00
					Sub-Total =	**$151,647.16**
3	104-10-3	Staked Silt Fence Type III	8,500	LF	2.40	$20,400.00
4	107-2	Mowing (1 acre x 4 Cycles)	10.00	AC	59.12	$591.20
5	110-1-1	Clearing and Grubbing/Demolition (Incl. Removal of Existing Pav't, Pipe, Trees, Grass, etc.)	1.00	LS	30,000.00	$30,000.00
6	120-1	Regular Excavation	200	CY	12.08	$2,416.00
7	120-6	Embankment	1,500	CY	20.81	$31,215.00
8	160-4	Type B Stabilization	5,556	SY	6.45	$35,836.20
9	285-701	Base Group 1 (4" Limerock Base beneath Conc. Curb & Gutter)	120	SY	26.96	$3,235.20
10	285-711	Base Group 11 (12" Limerock Base for Pipe Trenches across Side Streets)	505	SY	33.73	$17,033.65
11	334-1-13	Superpave Ashphalt Concrete, Traffic C (2")(Pipe Trenches across Side Streets)	56	TN	154.08	$8,628.48
12	400-0-11	Concrete Class NS, 'Gravity Wall Index 400-011 (300 ft.)	96	CY	994.71	$95,492.16
13	425-1351	Inlets, Curb, Type P-5, <10 ft.	2	EA	9,305.58	$18,611.16
14	430-175-118	18" Pipe Culvert, Optional Material, Round (RCP)	200	LF	136.67	$27,334.00
15	430-982-125	Mitered End Section, Optional Round, 18" CD	3	EA	2,886.71	$8,660.13
16	515-23-11	Pedestrian/Bicycle Railing, Aluminum Only, 42" Type 1	300	LF	145.82	$43,746.00
17	520-1-10	Concrete Curb & Gutter, Type F	355	LF	39.82	$14,136.10
18	522-1	Concrete Sidewalk and Driveways, 4" Thick	4,455	SY	70.27	$313,052.85
19	522-2	Concrete Sidewalk and Driveways, 6" Thick	175	SY	93.98	$16,446.50
20	527-2	Detectable Warnings	160	SF	39.98	$6,396.80
21	570-1-2	Performance Turf - Sod (Argentine Bahia)	8,900	SY	3.93	$34,977.00
22	654-2-28	Midblock Crosswalk-Rectangular Rapid Flashing Beacon, F&I, Solar Sign Assembly, B/B, Accessable Det.	2	EA	10,503.38	$21,006.76
23	700-1-11	Sign, Single Post, Up to 12 SF(Furnish and Install)	10	AS	502.55	$5,025.50
24	711-15-123	THERMOPLASTIC (STD)(White)(12")	535.00	LF	4.17	$2,230.95
25		Adjust Existing Utilities (PVC Water)	1	LS	25,000	$25,000.00
26		Steel Pedestrian Bridge (Inlcudes Delivery and Installation)	1	LS	185,000	$185,000.00
27		Crane for Unloading and Setting	1	LS	15,000	$15,000.00
28		Bridge Abutments/Foundations	1	LS	30,000	$35,000.00
II.					**Sub-Total =**	**$1,016,471.64**
III.					**TOTAL =**	**$1,168,118.80**
IV.					**20% Contingency =**	**$233,623.76**
V.					**GRAND TOTAL =**	**$1,401,742.56**
VI.		Surveying (5%)				**$58,405.94**
		Engineering (15%)				**$175,217.82**
VII.		Construction Administration (10%)				**$116,811.88**
Note: Unit Prices are from FDOT Statewide Averages, 05/01/2024 to 10/31/2024				**GRAND TOTAL =**		**$1,752,178.21**

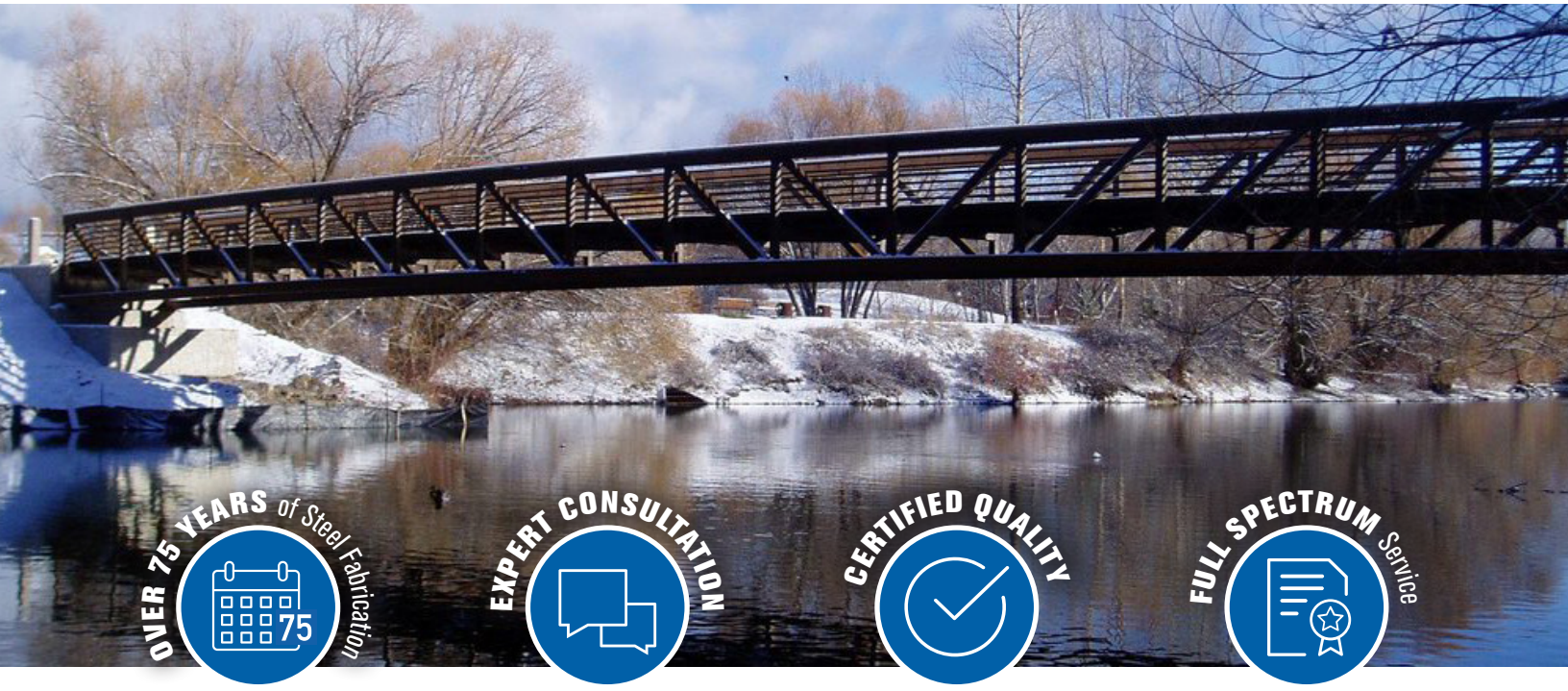


TrueNorth Steel Bridge™

PEDESTRIAN BRIDGES

TRUENORTH STEEL

Steel has been the foundation of our business since 1945, and that commitment and experience has shaped our company into one of the most trusted and knowledgeable bridge manufacturers in North America. Whether we're replacing a trail bridge for a park or supplying an 80-foot county vehicular bridge, TrueNorth Steel brings dedication and mastery to every project. Our prefabricated and modular bridge products are pre-engineered with weather-protected, galvanized or painted steel construction and offer the benefits of fast installation, low maintenance and affordability.



WHY PREFABRICATED?

TrueNorth Steel prefabricated pedestrian bridges simplify construction yet deliver robust design and quality details.

We fabricate our bridges in our AISC-certified facilities, where we use only the highest quality materials and proven welding techniques. Our pre-engineered system shortens production timelines while ensuring a hassle-free and cost effective installation.

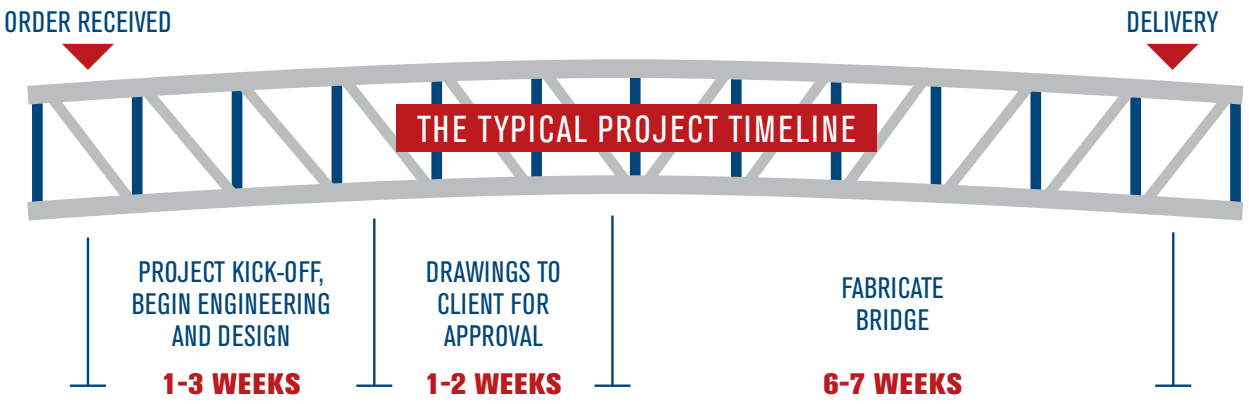
OUR BRIDGE TEAM

Quality, safety and on-time delivery are always our top priorities. Our team, including project managers and expert bridge product specialists, will assist from design kick-off through installation and ensure that expectations are not just met but exceeded.

TRUST IN OUR EXPERTISE. WE OFFER QUALITY, SAFETY, ON-TIME DELIVERY, HASSLE-FREE INSTALLATION

CONSULTATION TO INSTALLATION IN 12 WEEKS*

*Timeline may vary by application



FULL SPECTRUM SERVICES

TrueNorth Steel has worked with public agencies, local engineers and contractor partners throughout North America to provide unsurpassed project delivery. From the first conversations to the last bolt placement, we provide the guidance and support to ensure your bridge project is a success. We'll handle:



- **Concept:** Determine the best bridge type to suit the application.
- **Budget/value assessment:** Determine cost savings using prefabricated components.
- **Engineering consultation:** Superstructure/substructure designs by licensed engineers including abutments.
- **Bridge design:** Stamped by a professional engineer.
- **Fabrication:** Expert fabrication in strategically located AISC-certified facilities.
- **Pre-construction meeting** and on-site erection support.
- **Delivery:** Our in-house logistics company will transport or coordinate time-saving delivery logistics.
- **Installation:** Partnering with trusted contractors and consultants.

TRUENORTH STEEL PREFABRICATED PEDESTRIAN BRIDGES CAN BE SET IN AS LITTLE AS ONE DAY

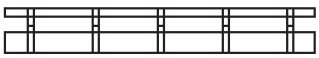
PEDESTRIAN BRIDGE DESIGN

Whether it's for an urban or rural setting, park or busy highway overpass, TrueNorth Steel designs every pedestrian bridge to fit and enhance the surrounding landscape both aesthetically and environmentally. Our skilled fabricators and welders handcraft each bridge to stand the test of time.



TRUSS TYPES

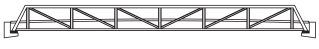

ARCH TRUSS

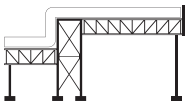

BEAM STRINGER

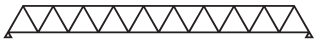

BOWSTRING


BROWN TRUSS


MODIFIED BOWSTRING


PRATT TRUSS


PIPELINE SUPPORT

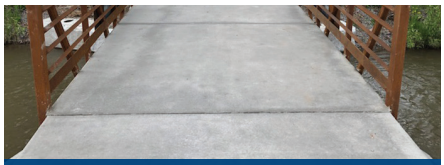

WARREN TRUSS

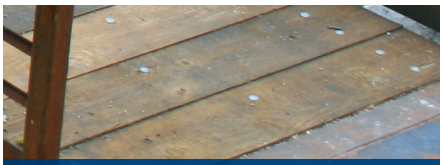
CUSTOM BUILT TO FIT YOUR NEEDS

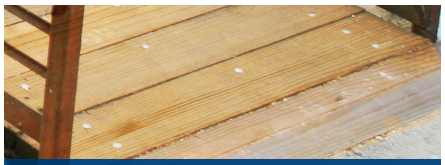
TrueNorth Steel pedestrian bridges seamlessly tie together efficiency and aesthetics. Our durable, high-quality designs are cost effective and meet state and local bridge design requirements. We coordinate closely with all stakeholders to ensure production, delivery and installation stay on track.

DECKING

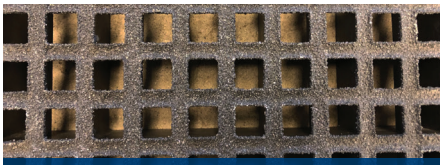
Our pedestrian bridges can accommodate a variety of deck options to best suit load limits, weather conditions, or simply to increase aesthetic appeal.


CONCRETE


HARDWOODS

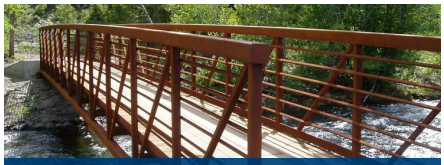

SOFTWOODS


STEEL GRATING


FIBER REINFORCED POLYMER

FINISHES

TrueNorth Steel offers finish options that add functionality and timeless beauty to the bridge. Our design professionals will help you select options that will work best for the bridge application and region of installation.

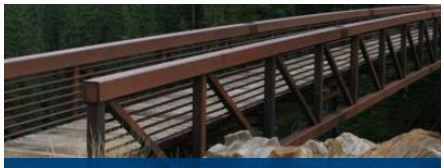

WEATHERING STEEL

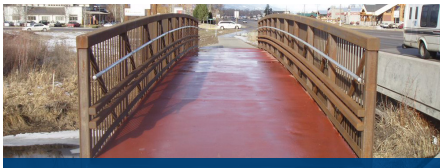

PAINTED


GALVANIZED

RAILINGS

Design options for functional, safe and decorative railings are almost endless.


HORIZONTAL RAILS

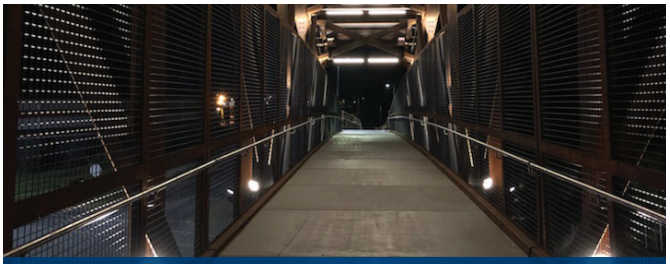

VERTICAL PICKETS


MESH PANELS

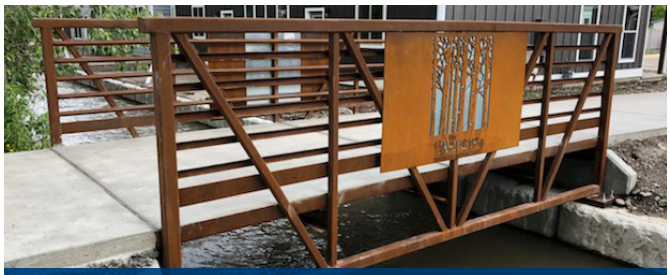
ADDITIONAL OPTIONS



ARCHITECTURAL ACCENTS



LIGHTING



CUSTOM DECORATIVE PANELS



ROOF ENCLOSURES

PEDESTRIAN BRIDGE APPLICATIONS

- TRAIL SYSTEMS
- EDUCATIONAL CAMPUSES
- STATE & NATIONAL PARKS
- COMMERCIAL & RESIDENTIAL DEVELOPMENTS
- GOLF COURSES
- RESORTS
- FISH ENHANCEMENT AREAS
- BUILDING TO BUILDING



ADVANCE YOUR PROJECT WITH EASE OF INSTALLATION

TrueNorth Steel prefabricated pedestrian bridges are built to stand the test of time, and are able to be shipped and installed quickly. Installation often takes less than a day, by utilizing readily available equipment. The ability to offer quick and hassle-free installation saves money on the need for additional subcontractors, equipment, and materials and also ensures your project stays on time. TrueNorth Steel succeeds when you succeed.



TRUENORTH STEEL PEDESTRIAN BRIDGE KEY BENEFITS

- CAN BUILD TO VIRTUALLY ANY WIDTH
- CUSTOMIZABLE TO ANY DESIGN LOAD
- ONE DAY INSTALLATION
- LOW-MAINTENANCE
- DESIGNED TO STATE, LOCAL, AND AASHTO CODES
- CUSTOMIZABLE AESTHETICS



Full Spectrum Steel Solutions Since 1945

TrueNorth Steel Bridge™

TrueNorthSteel.com / Bridge@TrueNorthSteel.com

0622

AGENDA ITEM NO. 4.I

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Holly Smith, Capital Projects
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Christopher Simpron, Assistant County Manager -** Resolution 2025-38 - State Funded Grant Agreement for the Ten Mile Grade Project from Scarborough Road to Bridge 064120 with FPID # 445076-54-01 funded through SCOP

SUGGESTED ACTION:

ATTACHMENTS:

Agenda Memo_REVISED_SFGSA_Ten Mile Grade_FPID445076-1.pdf
Resolution 2025-38 -TEN-MILE GRADE_ 445076-1 REV Draft Supplemental Agreement.doc
REV_445076-1 (For FY 2025 APPROVAL)Draft Supplemental State Funded Grant Agreement 1 - granicus.pdf

BOARD OF COUNTY COMMISSIONERS

TIM WELLS
DISTRICT 1

NOEY FLORES
VICE CHAIR, DISTRICT 2

DONALD CHANCEY
DISTRICT 3

RUSSELL MELENDY
CHAIR, DISTRICT 4

KENNY MILLER
DISTRICT 5

TERRY ATCHLEY
COUNTY MANAGER

SARAH JOHNSTON
COUNTY ATTORNEY

MAILING ADDRESS
412 West Orange Street
Suite 103
Wauchula, FL 33873

PHONE
863-773-9430

WEBSITE
hardeecountyfl.gov

To: Terry Atchley, County Manager

From: Christopher Simpron, Assistant County Manager

Subject: FPN#445076-1-54-01 Ten Mile Grade from Scarborough Road to Bridge 064120 (REVISED Draft State Funded Grant Supplemental Agreement)

Date: March 6, 2025

This SCOP funded projects were originally executed in FY 2023. Any and all other terms and provisions in the previous State Funded Grant Agreements for Ten-Mile Grade executed on May 22, 2023, remain in effect. On **November 19, 2024**, the Board approved the Ten Mile Grade from Scarborough Road to Bridge 064120 with FPID **# 445076-1-54-01** to slightly reduce the project length from 2.132 to 1.964 miles and to increase funding by $945,443.00 due to increase in the project cost estimates. The new project funding total at that time has increased from $1,144,920.00 to $2,090,363.00.

On February 20, 2025, FDOT reached out to the County notifying that the FDOT Work Program Group made an error in the balance transfer. Instead of moving $945,443.00 to FY 2025 for **FPID # 445076-1-54-01**, they only moved $831,475.00. FDOT needs to REVISE the SUPPLEMENTAL agreement to reflect the correct amount moved in FY 2025 which is the $831,475.00.

It is important to note that there's no change on the Ten-Mile Grade from Bridge 064120 to 0.300 miles east of the said bridge with **FPID # 445066-1-54-01** from the changes made in the previously approved SUPPLEMENTAL agreement on November, 19, 2024 where the project length was reduced from 2.650 to 0.300 miles and where the funding is also reduced from $1,435,040 to $489,597 due to shortened project length.

We are only seeking Board approval for the revised draft SUPPLEMENTAL agreement for Ten Mile Grade from Scarborough Road to Bridge 064120 with FPID **# 445076-1-54-01** to reflect the actual FDOT Work Program balance transfer in the amount of $831,475. FDOT will execute another revised draft SUPPLEMENTAL agreement in FY 2026 to add back the difference of **$113,968** to reflect the original balance transfer amount of $945,443.00.

The plans are currently being designed which is anticipated to be completed after FY 2026 which is later this year so this should not impact the awarding of the construction agreement when this project goes out to bid after FDOT approves the 100% design plans in ERC.

RESOLUTION NO. 2025-38
HARDEE COUNTY, FLORIDA

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HARDEE COUNTY, FLORIDA, AUTHORIZING THE EXECUTION OF CONTRACT NUMBER G2K97 FLORIDA PROJECT IDENTIFICATION NUMBER 445076-1-54-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE DESIGN AND CONSTRUCTION FOR TEN MILE GRADE FROM SCARBOROUGH ROAD TO BRIDGE 064120; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Hardee County (the "County"), a political subdivision of the State of Florida, has the authority pursuant to section 125.01, Florida Statutes, to enter into agreements; and

WHEREAS, the County is designated a small county meeting the requirements under the Small County Outreach Program ("SCOP") pursuant to section 339.2818, Florida Statutes; and the Small County Road Assistance Program ("SCRAP") pursuant to section 339.2816, Florida Statutes; and

WHEREAS, the Florida Department of Transportation ("FDOT") has now awarded the County up to $1,976,395.00 from $2,090,363.00 in funds for the purpose of design and construction of Ten Mile Grade from Scarborough Road to Bridge 064120, as more particularly described in Contract Number G2K97, Project Identification Number 445076-1-54-01 ("FDOT REVISED Draft State-Funded Grant Supplemental Agreement" attached as Exhibit "A"); and

WHEREAS, the Board of County Commissioners find it to be in the best interest of the County to approve the agreement for the design and construction of Ten Mile Grade from Scarborough Road to Bridge 064120 Project ID No. 445076-1-54-01 and authorize the County Manager to sign the FDOT REVISED Draft State-Funded Grant Supplemental Agreement (attached as Exhibit "A") and any additional documents in furtherance of obtaining the funds.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COUNTY COMMISSIONERS OF HARDEE COUNTY, FLORIDA, that:

Section 1. Recital. The above recitals are true and correct and are incorporated herein by this reference.

Section 2. Approval. The Hardee County Board of County Commissioners hereby approves the FDOT Financial Project ID No. 445076-1-54-01 for up to $1,976,395.00 in substantially the attached form (included and attached hereto as Exhibit "A").

Section 3. Authorization. The County Manager is authorized and directed to execute any forms or documents in furtherance of this Resolution, and the County Manager is authorized to take all actions necessary to implement the purposes of this Resolution.

Section 4. Severability. The provisions of this Resolution are severable such that the invalidity of any one provision shall not operate to invalidate any other provision.

Section 5. Effective Date. This Resolution shall take effect immediately upon adoption.

APPROVED AND ADOPTED this 27th day of March 2025 at a regular meeting of The Board of County Commissioners of Hardee County, Florida.

THE BOARD OF COUNTY COMMISSIONERS OF HARDEE COUNTY, FLORIDA

_____
Russell A. Melendy, Chair

(SEAL)

ATTEST:

_____
Victoria L. Rogers, Ex-Officio Clerk to the Board of County Commissioners

APPROVED AS TO FORM, CONTENT & LEGAL SUFFICIENCY:

_____
Sarah Johnston, County Attorney

Docusign Envelope ID: 364F9550-01D5-434E-8BDB-1BD3ACCDA228

STATE-FUNDED GRANT SUPPLEMENTAL AGREEMENT

SUPPLEMENTAL NO.
1

CONTRACT NO.
G2K97

FPN
445076-1-54-01

Recipient: Hardee County

This Supplemental Agreement ("Supplemental"), dated _____ arises from the desire to supplement the State-Funded Grant Agreement ("Agreement") entered into and executed on May 22, 2023 as identified above. All provisions in the Agreement and supplements, if any, remain in effect except as expressly modified by this Supplemental.

The parties agree that the Agreement is to be amended and supplemented as follows:

The Exhibit "A" Project Description and Responsibilites is replaced in it's entirety by the attached revised Exhibit "A" Project Description and Responsibilities, and is incorporated by reference.

Exhibit "B" SCHEDULE OF FINANCIAL ASSISTANCE is replaced in its entirety by the attached REVISED EXHIBIT "B" SCHEDULE OF FINANCIAL ASSISTANCE and is incorporated by reference, per a request from Hardee County to add additioanl funding by $831,475.00 (Eight Hundred Thirty-One Thousand Four Hundred Seventy-Five Dollars) in increasing in construction funding (phase 54) programmed to the project. Project total is now $1,976,395.00 (One Million Nine Hundred Seventy-Six Thousand Three Hundred Ninety-Five Dollars).

The Exhibit "J" State Financial Assistance (Florida Single Audit Act) is replaced in it's entirety by the attached revised Exhibit "J" State Financial Assistance (Florida Single Act) is incorporated by reference.

Any and all other terms and provisions in the State Funded Grant Agreement executed on May 22nd, 2023 remain in effect.

Reason for this Supplemental and supporting engineering and/or cost analysis:

The purpose of this request is to reduce the project length to 1.964 and mile post limits to begin at MP 5.170 and end at MP 7.150, and to increase the funding by $831,475.00 per request of Hardee County due to the increase in the projected cost estimates.

Docusign Envelope ID: 364F9550-01D5-434E-8BDB-1BD3ACCDA228

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.

RECIPIENT:
Hardee County

By:_____
Name:
Title:

STATE OF FLORIDA

DEPARTMENT OF TRANSPORTATION

By:_____
Name:
Title:

Legal Review:

DS

_____

Docusign Envelope ID: 364F9550-01D5-434E-8BDB-1BD3ACCDA228

EXHIBIT "A"

PROJECT DESCRIPTION AND RESPONSIBILITIES

FPN: 445076-1-54-01

This exhibit forms an integral part of the State-Funded Grant Agreement between the State of Florida, Department of Transportation and

Hardee County(the Recipient)

PROJECT LOCATION:

☐ The project is on the National Highway System.

☐ The project is on the State Highway System.

PROJECT LENGTH AND MILE POST LIMITS: 1.964 miles

PROJECT DESCRIPTION: Ten Mile Grade from Scarborough Road to Bridge 064120

The purpose of this Exhibit is to describe the scope of work and the responsibilities of Hardee County in connection with the design, construction, and CEI for the reconstruction of Ten Mile Grade from Scarborough Road to Bridge 064120, approximately 1.964 miles. Associated safety and drainage improvements will also be addressed, as appropriate. The general objective is for Hardee County to provide contract administration, management services, construction engineering inspection services and quality acceptance reviews of all work associated with the development and preparation of the contract plans and construction of the resurfacing and associated improvements.

Specifically and non inclusive, the following are included in the Scope of Services:

1. Construct or reconstruct unpaved roadway approximately 1.964 miles

2.Construct or reconstruct, as appropriate, sideroad and driveway turnouts.

3. Maintain and or upgrade the safety of the project by protecting roadside hazards when appropriate.

4. Obtain a minimum pavement design. For resurfacing design, include the minimum milling depth.

5. Provide for the preparation of the Roadway Plans Package. This work effort includes the roadway design and drainage analysis needed to prepare a complete set of Roadway Plans, Traffic Control Plans, Environmental Permits and other necessary documents.

6. Coordination with utility owners during design and construction will be required to determine and avoid potential impacts. Where unavoidable, disposition of the utility conflicts should be coordinated.

7. A Professional Engineer, registered in the State of Florida, in responsible charge of the project's design shall professionally endorse (sign, seal and certify) the record plans, the special provisions and all reference and support documents.

8. Assure all surveying and mapping products and services comply with pertinent Florida Statutes and the Florida Administrative Code.

9. Identifying and obtaining any geotechnical investigation, analysis, and design dictated by the project needs. All geotechnical work necessary shall be performed in accordance with the governing regulations.

Docusign Envelope ID: 364F9550-01D5-434E-8BDB-1BD3ACCDA228

EXHIBIT "A"

PROJECT DESCRIPTION AND RESPONSIBILITIES

10. Acquisition of all applicable stormwater and environmental permits in accordance with Chapter 62-25, Regulation of Storm water Discharge, Florida Administrative Code; Chapter 373 and 403, Florida Statutes; Chapters 40 and 62, Florida Administrative Code; Rivers and Harbors Act of 1899; Section 404 of the Clean Water Act; and parts 114 and 115, Title 33, Code of Federal Regulations. In addition, permitting required by local agencies shall be prepared in accordance with their specific regulations. Acquisition includes all associated permit fees.

11. Provide Construction Engineering and Inspection (CEI) and Quality Assurance Engineering.

12. Upon completion of construction, Final As-built Construction Plans, signed and sealed by a Professional Engineer, registered in the State of Florida, will be provided.

13. Coordinate construction activities with other construction projects that are impacted by or impact this project. This includes projects under the jurisdiction of local governments or other regional and state agencies.

SPECIAL CONSIDERATIONS BY RECIPIENT:

The Agency is required to provide a copy of the design plans for the Department's review and approval to coordinate permitting with the Department, and notify the Department prior to commencement of any right-of-way activities.
The Recipient shall commence the project's activities subsequent to the execution of this Agreement and shall perform in accordance with the following schedule:

a) Design to be completed by	December 31, 2024
b) Right-of-Way to be certified by	December 31, 2024
c) Construction contract to be let by	June 30, 2025
d) Construction to be completed by	June 30, 2027

If this schedule cannot be met, the Recipient will notify the Department in writing with a revised schedule or the project is subject to the withdrawal of funding.

SPECIAL CONSIDERATIONS BY DEPARTMENT: Upon receipt of an invoice, the Department will have twenty, (20) working days to review and approve the goods and services submitted for payment

Docusign Envelope ID: 364F9550-01D5-434E-8BDB-1BD3ACCDA228

EXHIBIT B
SCHEDULE OF FINANCIAL ASSISTANCE

RECIPIENT NAME & BILLING ADDRESS:	FINANCIAL PROJECT NUMBER:
Hardee County 205 Hanchey Road Wauchula, FL 33873	445076-1-54-01

PHASE OF WORK by Fiscal Year:		MAXIMUM PARTICIPATION (1) TOTAL PROJECT FUNDS	(2) LOCAL FUNDS	(3) STATE FUNDS	Indicate source of Local funds
Design- Phase 34 FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
	Total Design Cost	$ 0.00 %	$ 0.00 %	$ 0.00 %	
Right-of-Way- Phase 44 FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
	Total Right-of-Way Cost	$ 0.00 %	$ 0.00 %	$ 0.00 %	
Construction- Phase 54 FY: **2023**	Maximum Department Participation (SCRA)	$1,144,920.00	$	$1,144,920.00	☐ In-Kind ☐ Cash
FY: **2023**	Maximum Department Participation (SCOP/SCED/GRSC)	$831,475.00	$	$831,475.00	☐ In-Kind ☐ Cash
	Total Construction Cost	$1,976,395.00 %	$ 0.00 %	$1,976,395.00 %	
Construction Engineering and Inspection - Phase 64 FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
	Total Construction Engineering and Inspection Cost	$ 0.00 %	$ 0.00 %	$ 0.00 %	
(Phase :) FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
FY:	Maximum Department Participation (Insert Program Name)	$	$	$	☐ In-Kind ☐ Cash
	Total Cost	$ 0.00 %	$ 0.00 %	$ 0.00 %	
	TOTAL COST OF THE PROJECT	$1,976,395.00	$ 0.00	$1,976,395.00	

COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:
I certify that the cost for each line item budget category has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, F.S. Documentation is on file evidencing the methodology used and the conclusions reached.

Holly Randolph
District Grant Manager Name

DocuSigned by:
133936697A4144B...
02/18/2025 | 3:21 PM EST

Signature Date

Docusign Envelope ID: 364F9550-01D5-434E-8BDB-1BD3ACCDA228

EXHIBIT J

STATE FINANCIAL ASSISTANCE (FLORIDA SINGLE AUDIT ACT)

THE STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

Awarding Agency: Florida Department of Transportation

State Project Title and CSFA Number:

- ☐ County Incentive Grant Program (CIGP), (CSFA 55.008)
- ☒ Small County Outreach Program (SCOP), (CSFA 55.009)
- ☐ Small County Road Assistance Program (SCRAP), (CSFA 55.016)
- ☐ Transportation Regional Incentive Program (TRIP), (CSFA 55.026)
- ☐ Insert Program Name, Insert CSFA Number

***Award Amount:** $1,976,395.00

*The state award amount may change with supplemental agreements

Specific project information for CSFA Number is provided at: https://apps.fldfs.com/fsaa/searchCatalog.aspx

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT:

State Project Compliance Requirements for CSFA Number are provided at: https://apps.fldfs.com/fsaa/searchCompliance.aspx

The State Projects Compliance Supplement is provided at: https://apps.fldfs.com/fsaa/compliance.aspx

AGENDA ITEM NO. 4.J

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Brandy Crawford, Capital Projects
ITEM TYPE:	Business Agenda
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Christopher Simpron, Assistant County Manager -** Heard Bridge Update
SUGGESTED ACTION:	

AGENDA ITEM NO. 4.K

Item Cover Page

HARDEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM REPORT

DATE:	March 6, 2025
SUBMITTED BY:	Holly Smith, County Manager's Office
ITEM TYPE:	Business Item
AGENDA SECTION:	**BUSINESS AGENDA**
SUBJECT:	**Terry Atchley - County Manager -** Resthaven Update
SUGGESTED ACTION:	