

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS
Tuesday, July 19, 2022
9:00 AM
600 S. Commerce Ave. Sebring, FL 33870
AGENDA

1 MEETING CALLED TO ORDER: Invitation to fill out “COMMENTS BY THE PUBLIC” forms.
Please silence all cell phones and devices.

2 INVOCATION

3 PLEDGE OF ALLEGIANCE

4 ANNOUNCEMENTS

The Highlands Soil & Water Conservation District will meet on Tuesday, July 19, 2022, at 3:00 p.m. in conference room #3, Bert J. Harris, Jr. Agricultural Center, 4505 George Blvd., Sebring

The Local Mitigation Strategy Working Group, will meet on Wednesday, July 20, 2022, at 8:00 a.m., in conference room #2, Bert J. Harris, Jr. Agricultural Center, 4509 George Blvd., Sebring

The Affordable Housing Advisory Committee, will meet on Wednesday, July 20, 2022, at 3:30 p.m., in the Engineering Training Room, 505 S. Commerce Ave., Sebring

5 CONSTITUTIONAL OFFICERS – ANNOUNCEMENTS:

6 RECOGNITIONS, PRESENTATIONS AND PROCLAMATIONS:

7 PUBLIC COMMENT

8 CONSENT AGENDA

8.A *Request to accept a Grant Award in the Amount of \$23,600, and adopt Resolution 21-22-139 for Budget Amendment 21-22-099 for Architectural Inventory and Evaluation of Historic Lakeside Resources, Florida – Sebring, 23.h.sm.200.071.*
Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager

The fiscal impact is an increase to Fund 005 (General) and the overall budget increasing for FY 21/22. This budget amendment is recognizing additional revenue in the amount of \$23,600.00 in Fund 005 (General) and cost center 6213 (Historic Preservation Commission/Development Services). The grant award is 100% reimbursable, and funding would be paid back to Highlands County in the amount of \$23,600.00.

[Project 21097 23.h.sm.200.071 Grant Award Agreement.pdf](#)

[21-22-099 Project 21097 Sebring Historic Lakeside Resources \(BA\).pdf](#)

[21-22-R099 Project 21097 Sebring Historic Lakeside Resources \(Resolution\).pdf](#)

- 8.B *Request approval for the FY21/22 Interlocal Agreement for recreation reimbursement from Highlands County to the City of Sebring.*
Tanya Cannady, Business Services Director
This Interlocal Agreement of \$110,000 was approved in the Adopted Budget for FY 21/22.
[Seb Rec Interlocal 7.19.22.pdf](#)
- 8.C *Request approval of the Florida Department of Agriculture & Consumer Services (Florida Forest Service) Contract Amendment dated June 21, 2022 for FY22/23.*
Tanya Cannady, Business Services
There is a fiscal impact to Budget, as there is a decrease to acreage from 502,559 (\$35,179.13) to 493,987 (\$34,577.09) which is a decrease in required funding of \$602.04.
[Dept of Ag & Consumer-FL Forest Service contract dated 6.7.88.pdf](#)
[Dept of Agriculture & Consumer Srvcs-FL Forest Srvc Amendment 6.9.22.pdf](#)
- 8.D *Request for approval of the Mental Health Consulting Services Agreement with Children's Home Society, renewing the partnership for mental health services.*
Ingra Gardner, Director of Community Programs
There is no fiscal impact.
[2022_MH_CHS_Agreement.pdf](#)
- 8.E *Request approval to move forward with the sale of 131 County owned surplus properties and provide the Interim County Administrator the authority to execute the Deeds.*
Amanda Valentine, Purchasing Analyst
The fiscal impact is revenue totaling \$499,000 to the General Fund from the sale of the properties and properties will be back on the Tax Roll.
[Notice of Intent-Revised 6.21.22.pdf](#)
- 8.F *Request approval of Budget Amendment 21-22-100 to close out cost center 2107A Risk Management and move budget to cost center 2107 Human Resources.*
David Nitz, OMB Manager
There is no fiscal impact to Fund 005 (General) or the overall budget. This budget is merely transferring the adopted budget from Cost Center 2107A (Risk Mgmt.) to Cost Center 2107 (Human Resources).
[21-22-100 Close 2107A Budget to 2107 \(BA\).pdf](#)
- 8.G *Request to approve Budget Amendment 21-22-104 to reallocate funds from Project #21040 (Drainage Improvements) to Project #21099 (SRF Drainage Improvement Study).*
Clinton Howerton Jr., P.E., County Engineer
There is no fiscal impact to Fund 151 (Infrastructure Surtax Fund) or the overall budget as this budget amendment is merely a transfer of funds from Project #21040 (Drainage Improvements) to Project #21099 (SRF Drainage Improvement Study).
[21-22-104 Trsfr funds from Drainage Set a side to Project 21099 \(BA\).pdf](#)
- 8.H *Request approval of Budget Amendment 21-22-103 to transfer funds from Facilities cost center 2672 to the Sports Complex 6105.*
Sarah Albritton, Parks & Facilities Assistant Director
There is no fiscal impact to Fund 005 (General) or the overall budget as this budget

amendment is transferring \$25,738.40 from Facilities Mgmt. cost center 2672 to Sports Complex cost center 6105.

[21-22-103 Transfer of Funds from 2672 to 6105 \(BA\).pdf](#)

- 8.I *Request approval of County Surplus Disposal, to waive the two-step Procedure for Disposable Tangible Personal Property, and to allow the Surplus to be disposed of by utilizing the Board's contract with Gov-Deals and Insight Auctioneers auction service companies pursuant to section 274.05, Florida Statutes.*
Jonathan Harrison, Road and Bridge Director
The fiscal impact is unknown. Revenue generated from sale proceeds will be distributed into the appropriate revenue accounts.
[Surplus Equipment 7.2022.pdf](#)
[Surplus Office 7.2022.pdf](#)
- 8.J *Request adoption of Budget Amendment 21-22-101 to transfer funds for W. Stryker Road roadway improvements.*
Jonathan Harrison, Road & Bridge Director
There is no fiscal impact to Fund 151 or the overall budget. This budget amendment is merely transferring adopted funds from 4102A 55303 (Resurface Asphalt) and re-appropriating said funds into Project 21100 (W. Stryker Rd) in the amount of \$89,000.00.
[21-22-101 Project 21100 W Stryker Rd \(BA\).pdf](#)
- 8.K *Request to accept a Grant Award in the Amount of \$1,050, and Approval of Budget Amendment 21-22-098 and Resolution 21-22-138 for the Lorida School House Historical Marker, 23.h.sm.500.070.*
Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager
The fiscal impact is an increase to Fund 005 (General) and the overall budget increasing for FY 21/22. This budget amendment is recognizing additional revenue in the amount of \$1,050.00 in Fund 005 (General) and Cost Center 6213 (Historic Preservation Commission/Development Services). The remaining \$1,050.00 will be moved from Fund 005 (General), Cost Center 6213 (Historic Preservation Commission/Development Services), Account 54900 (Other Charges/Obligations) to the project account. The grant award will be disbursed in the amount of \$1,050.00 prior to ordering the marker.
[Project 21098 23.h.sm.500.070 Grant Award Agreement.pdf](#)
[21-22-098 Project 21098 Lorida Schoolhouse Historical Marker \(BA\).pdf](#)
[21-22-R098 Project 21098 Lorida Schoolhouse Historical Marker \(Resolution\).pdf](#)
- 8.L *Fire Marshal Job Description Approval*
Chief Stearns, Public Safety Director
The Fiscal Impact is the difference between Regular FRS and Special Risk is \$11,144. This will place this position 100% into 3217 Fire Assessment saving the General Fund approx. \$19,197
[Fire Marshal \(1149\) Approve 7-11-22.pdf](#)
- 8.M *University of Florida Memorandum of Understanding (MOU) for personnel and services for the UF/IFAS Extension Office Highlands County.*
Ashley H. K. Gill, UF/IFAS Extension Highlands County Director
[Highlands County MOU_ Faculty-Staff-OE.pdf](#)

9 PUBLIC HEARING

- 9.A *Public hearing to consider adoption of Large Scale Comprehensive Plan Future Land Use Amendment CPA-22-602LS, for an approximate 8.09 acres, from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C) and amend the text of the Future Land Use Element of the Highlands County 2030 Comprehensive Plan.*
Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager
There is no fiscal impact.
[Staff Report CPA-22-602LS for BCC Crutchfield.pdf](#)
[Application CPA-22-602LS Crutchfield.pdf](#)
[Ordinance CPA-22-602LS Crutchfield.pdf](#)
- 9.B *Public hearing to consider adoption of P&Z Hearing No. 2104, changing the Official Zoning Atlas for an approximate 5.46 acres, from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3).*
Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager
There is no fiscal impact.
[Staff Report P&Z 2104 for BCC Crutchfield.pdf](#)
[P&Z 2104 Application.pdf](#)
[Resolution PZ 2104 Crutchfield.pdf](#)
- 9.C *Public hearing to consider adoption of Small Scale Comprehensive Plan Future Land Use Amendment CPA-22-604SSS, for approximately 93.17 acres, from Agriculture (AG) and Existing (E) to Medium Density Residential (RM).*
Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager
There is no fiscal impact.
[Staff Report CPA-22-604SS for BCC Scarborough.pdf](#)
[Application CPA-22-604SS Scarborough.pdf](#)
[Ordinance CPA-22-604SS Scarborough.pdf](#)
- 9.D *Public hearing to consider adoption of P&Z Hearing No. 2106, changing the Official Zoning Atlas for approximately 93.17 acres, from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2).*
Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager
There is no fiscal impact.
[Staff Report P&Z 2106 for BCC Scarborough.pdf](#)
[Application P&Z 2106 Scarborough.pdf](#)
[Resolution PZ 2106 Scarborough.pdf](#)
- 9.E *Request adoption of Resolution 21-22-141, increasing the Solid Waste Assessment from \$210.00 to \$216.30.*
Clinton Howerton Jr., P.E., County Engineer
The fiscal impact is a proposed increase in the assessment to \$216.30 which would be

an increase of approximately \$242,310 in assessment revenue based on the current residential unit count. If not approved, this amount may create a funding shortfall for the Solid Waste Cost Centers.

[Notice.Solid Waste Assessment.Preliminary Hearing on 08.02.22_Final.pdf](#)

[Resolution_21-22-141.Prelim_Revised_Reimposition_solid_waste_assessment.pdf](#)

[7-8-22 Affidavit_Tear Sheet - Solid Waste.pdf](#)

10 ACTION AGENDA

- 10.A *Request adoption of Resolution 21-22-132 pertaining to County Maintained Roadways.*

Jonathan Harrison, Road & Bridge Director

[Resolution-21.22.132_County maintained roads.SGS.pdf](#)

- 10.B *Discussion and Request for Direction on the intersection at Dal Hall and Main Ave in Lake Placid.*

Leah Sauls, Development Services Director

Clinton Howerton, Jr. County Engineer

There is no fiscal impact to Fund 005 (General) or the overall FY 21-22 budget, as this item will be paid from the contractual services line item as budgeted in the current fiscal year. Six Thousand Five Hundred dollars (\$6,500) or \$4,334 will be paid from cost center 2700 (Planning) and Account 53100 (Professional Services).

OR

There is no fiscal impact to Fund 005 (General) or the overall FY 21-22 budget, as this item will be paid from the contractual services line item as budgeted in the current fiscal year. Four Thousand Three Hundred and Thirty-Four \$4,334 will be paid from cost center 2700 (Planning) and Account 53100 (Professional Services).

[Town of Lake Placid_6-8-22_REV1.pdf](#)

- 10.C *Request approval of Budget Amendment 21-22-096 and Resolution 21-22-133 to appropriate funding in the amount of \$39,225 to project 21096, NCA Prog Imp 2022 and approval of a new, grant-funded, part-time Victim Services Specialist position and job description for the Children's Advocacy Center (Fund 005).*

Ingra Gardner, Director of Community Programs

The fiscal impact will be an increase to the General Fund (005), Cost Center (3995), Project (21096) in the amount of \$39,225.

[21-22-096 Proj 21096 NCA Prog Imp 2022 \(BA\).pdf](#)

[21-22-096R Project 21096 NCA Prog Imp 2022 \(Resolution\).pdf](#)

[CAC Victim Services Specialist 7.1.2022.pdf](#)

[SEBR-FL-Pl22 Cooperative Agreement.pdf](#)

- 10.D *Request for direction on the Sale of the Hospital Facility.*

Leah Sauls, Development Services Director

There is no fiscal impact.

[Legislation.2022.Hospital_Sale.155.40.SGS.docx](#)

- 10.E *Request to certify the maximum millage for FY 22/23*

David Nitz, OMB Manager

Laurie Hurner, Interim County Administrator

Ad Valorem revenue is projected to comprise 61.13% of the total projected General Fund revenues in FY 22/23. Failure to certify millage would put those revenues and state

revenue sharing funds at risk.

[DR-420, DR-420MM, DR-420TIFs _7-12-22.pdf](#)

11 COUNTY ADMINISTRATOR AND LEGAL

- 11.A *County Attorney Status Report.*
Sherry G. Sutphen, County Attorney
[COUNTY ATTORNEY LOG 2.docx](#)
- 11.B *County Administrator Search Update*
Sherry Sutphen, County Attorney
None.
- 11.C *Commissioner's Priorities and the Project Status Report.*
Laurie Hurner, Acting County Administrator
There is no fiscal impact.
[Status - Commissioner's Priorities \(FINAL\) 07.19.2022.pdf](#)
[Status - Project Updates \(FINAL\) 07.19.2022.pdf](#)
- 11.D *COVID Update*
Mark Ellis, Deputy Chief, Public Safety

12 WORKSHOP:

- 12.A *Workshop to consider and discuss the requested budgets for Outside Agencies and Constitutional*
David Nitz, OMB Manager
Laurie Hurner, Interim County Administrator
No impact at this time.
[Rec 22-23 Budget_7-19-22 Constitutionals Workshop.pdf](#)

13 COMMISSIONERS

14 INFORMATIONAL

- 14.A *Board payables from July 5, 2022 to July 18, 2022*

15 ADJOURN

Any person who decides to appeal any decision made by this Board of County Commissioners of Highlands County, Florida, in public hearing or meeting is hereby advised that he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which such appeal is to be based.

The Board of County Commissioners of Highlands County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the Board's functions, including one's access to, participation, employment or treatment in its

programs or activities. "Anyone requiring reasonable accommodation as provided for in the Americans With Disabilities Act or Section 286.26 Florida Statutes should contact Human Resources, ADA Coordinator at: 863-402-6509 (voice), or via Florida Relay Service 711, or by e-mail: hrmanager@highlandsfl.gov." Requests for CART or interpreter services should be made as soon as possible but no later than 48 hours in advance to permit coordination of the service.

Please note our new website address: www.highlandsfl.gov/

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission, and the Commission is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager

SUBJECT/TITLE: Request to accept a Grant Award in the Amount of \$23,600, and adopt Resolution 21-22-139 for Budget Amendment 21-22-099 for Architectural Inventory and Evaluation of Historic Lakeside Resources, Florida – Sebring, 23.h.sm.200.071.

STATEMENT OF ISSUE

Highlands County has been awarded a Historical Preservation Grant in the amount of \$23,600.00 to be used for an inventory and evaluation of resources within unincorporated Highlands County. Focus will be centered around lakeside surveys within the Sebring area, specifically Lake Sebring, Dinner Lake, Little Lake Jackson, Lake Charlotte, Lake Huckleberry, Lake Ruth and Red Beach Lake.

The grant provides for creating an inventory of 118 buildings and/or structures primarily over 50 years of age documenting historic resources and their associated architectural styles; Florida Master Site File forms to be completed for identified historic resources; and information for a historic preservation plan that is currently under development for Highlands County through the Planning Division.

RECOMMENDED ACTION

Move to approve the Department of State Division of Historical Resources Grant Agreement in the amount of \$23,600.00, and adopt Resolution 21-22-139 for Budget Amendment 21-22-099 for the Architectural Inventory and Evaluation of Historic Lakeside Resources, Florida – Sebring, grant number 23.h.sm.200.071.

FISCAL IMPACT

The fiscal impact is an increase to Fund 005 (General) and the overall budget increasing for FY 21/22. This budget amendment is recognizing additional revenue in the amount of \$23,600.00 in Fund 005 (General) and cost center 6213 (Historic Preservation Commission/Development Services). The grant award is 100% reimbursable, and funding would be paid back to Highlands County in the amount of \$23,600.00.

Attachments: [Project 21097 23.h.sm.200.071 Grant Award Agreement.pdf](#)
[21-22-099 Project 21097 Sebring Historic Lakeside Resources \(BA\).pdf](#)
[21-22-R099 Project 21097 Sebring Historic Lakeside Resources \(Resolution\).pdf](#)

AGREEMENT BETWEEN
THE STATE OF FLORIDA, DEPARTMENT OF STATE
AND
Highlands County Board of County Commissioners
23.h.sm.200.071

This Agreement is by and between the State of Florida, Department of State, Division of Historical Resources hereinafter referred to as the "Division," and the Highlands County Board of County Commissioners hereinafter referred to as the "Grantee."

The Grantee has been awarded a Small Matching Grant by the Division, grant number 23.h.sm.200.071 for the Project "Architectural Inventory and Evaluation of Historic Lakeside Resources, Highlands County, Florida - Sebring," in the amount of \$23,600 ("Grant Award Amount"). The Division enters into this Agreement pursuant to Line Item 3162, contained in the 2023 General Appropriations Act, HB5001, Laws of Florida. The Division has the authority to administer this grant in accordance with Section 267.0617, *Florida Statutes*.

In consideration of the mutual covenants and promises contained herein, the parties agree as follows:

Grant Purpose. This grant shall be used exclusively for the "Architectural Inventory and Evaluation of Historic Lakeside Resources, Highlands County, Florida - Sebring," the public purpose for which these funds were appropriated.

a) The Grantee shall perform the following **Scope of Work**:

Grant funds will be used to hire a historic preservation consultant to conduct a historical resources survey of areas in the unincorporated areas of Highland County around Lake Sebring, Dinner Lake, Little Lake Jackson, Lake Charlotte, Lake Huckleberry, Lake Ruth and Red Beach Lake. The consultant will also prepare a survey report conforming to Chapter 1A-46, Florida Administrative Code (FAC), and a minimum of one hundred eighteen (118) new/updated Florida Master Site File (FMSF) forms.

All tasks associated with the Project shall meet the requirements set forth in this agreement.

b) The Grantee agrees to provide the following **Deliverables** and **Performance Measures** related to the Scope of Work for payments to be awarded.

#	Payment Type	Deliverable Description	Documentation	Payment Amount
1	Fixed Price	Submit a copy of the historic preservation consultant's credentials and a survey timeline to the Division for review and approval.	One (1) copy of the historic preservation consultant's credentials; One (1) copy of the survey timeline.	\$5,900

2	Fixed Price	Complete and submit five (5) FMSF forms, including maps and photographs, to the Division for review and approval.	Five (5) completed FMSF forms, including maps and photographs.	\$5,900
3	Fixed Price	Complete and submit a draft survey report conforming to Chapter 1A-46, FAC, to the Division for review and approval.	One (1) electronic copy of the draft survey report conforming to Chapter 1A-46, FAC.	\$5,900
4	Fixed Price	Complete and submit a minimum of one hundred eighteen (118) new/updated FMSF forms, including photographs and maps, and a final survey report, conforming to Chapter 1A-46, FAC, to the Division for review and approval. In addition, a Single Audit Form shall be completed by the Grantee and submitted along with the Final Progress Report prior to final payment.	One (1) electronic and one (1) hard copy of the minimum of one hundred eighteen (118) new/updated FMSF forms, including photographs and maps; One (1) electronic and one (1) hard copy of the final survey report, conforming to Chapter 1A-46, FAC; One (1) Single Audit Form	\$5,900
Totals				\$23,600

- c) The Grantee has provided an Estimated Project Budget based upon reasonable expenditures projected to accomplish the Grantee's Scope of Work and Deliverables outlined in the Agreement. The Budget provides details of how grant and match funds will be spent. All expenditures shall be in accordance with this budget (which is incorporated as part of this Agreement and entitled Attachment A) and must be incurred during the term of this Agreement, as stated in Section 2 of this Agreement.

Length of Agreement. This Agreement shall begin on 07/01/22, and shall end 06/30/23, unless terminated in accordance with the provisions of Section 33 of this Agreement. Contract extensions will not be granted unless Grantee is able to provide substantial written justification and the Division approves such extension. The Grantee's written request for such extension must be submitted to the Division no later than thirty (30) days prior to the termination date of this Agreement and no amendment will be valid until a written amendment is signed by both parties as required in Section 7 and Section 15 of this Agreement.

Contract Administration. The parties are legally bound by the requirements of this Agreement. Each party's contract manager, named below, will be responsible for monitoring its performance under this Agreement, and will be the official contact for each party. Any notice(s) or other communications in regard to this agreement shall be directed to or delivered to the other party's contract manager by utilizing the information below. Any change in the contact information below shall be submitted in writing to the contract manager within 10 days of the change.

For the Division of Historical Resources:

Harley Burgis
Florida Department of State
R.A. Gray Building
500 South Bronough Street

Tallahassee, FL 32399
Phone: 850.245.6393
Email: harley.burgis@dos.myflorida.com

For the Grantee:

Contact: Melony Culpepper
Address: 501 S Commerce Ave Sebring Florida 33870
Phone: 863.402.6927
Email: mculpepper@highlandsfl.gov

Grant Payments. All grant payments are requested online via www.dosgrants.com by submitting a payment request with documentation that the deliverable has been completed. The total grant award shall not exceed the Grant Award Amount, which shall be paid by the Division in consideration for the Grantee's minimum performance as set forth by the terms and conditions of this Agreement. Grant payment requests are not considered complete for purposes of payment until review of the deliverables for compliance with the terms and conditions of this Agreement by the appropriate Division staff is complete and approval of the deliverables given. The grant payment schedule is outlined below:

- a) All payments will be made in the amounts identified with the Deliverables in Section 1 of this agreement.
- b) All payments will be made in accordance with the completion of those Deliverables.

Electronic Payments. The Grantee can choose to use electronic funds transfer (EFT) to receive grant payments. All grantees wishing to receive their award through electronic funds transfer must submit a Direct Deposit Authorization form to the Florida Department of Financial Services. If EFT has already been set up for the organization, the Grantee does not need to submit another authorization form unless the organization has changed bank accounts. The authorization form is accessible at <http://www.myfloridacfo.com/Division/AA/Forms/DFS-A1-26E.pdf> where information pertaining to payment status is also available.

Florida Substitute Form W-9. A completed Substitute Form W-9 is required from any entity that receives a payment from the State of Florida that may be subject to 1099 reporting. The Department of Financial Services (DFS) must have the correct Taxpayer Identification Number (TIN) and other related information in order to report accurate tax information to the Internal Revenue Service (IRS). To register or access a Florida Substitute Form W-9 visit <https://flvendor.myfloridacfo.com/>. **A copy of the Grantee's Florida Substitute Form W-9 must be submitted to the Division, as required, in advance of or with the executed Agreement.**

Amendment to Agreement. Either party may request modification of the provisions of this Agreement by contacting the Division to request an Amendment to the Contract. **Changes which are agreed upon shall be valid only when in writing, signed by each of the parties, and attached to the original of this Agreement.** If changes are implemented without the Division's written approval, the organization is subject to noncompliance, and the grant award is subject to reduction, partial, or complete refund to the State of Florida and termination of this agreement.

Financial Consequences. The Department shall apply the following financial consequences for failure to

perform the minimum level of services required by this Agreement in accordance with Sections 215.971 and 287.058, *Florida Statutes*.

- a) Any advanced funds will be returned to the State of Florida if unexpended within the first 3 months of disbursement.
- b) Payments will be withheld for failure to complete services as identified in the Scope of Work and Deliverables, provide documentation that the deliverable has been completed, or demonstrate the appropriate use of state funds.
- c) If the grantee has spent less than the Grant Award Amount in state funds to complete the Scope of Work, the final payment will be reduced by an amount equal to the difference between spent state dollars and the Grant Award Amount.
- d) The Division may reduce individual payments by 10% if the completed Deliverable does not meet the Secretary of the Interior's Standards and Guidelines or other industry standards applicable to the project.

The Division shall reduce total grant funding for the Project in direct proportion to match contributions not met by the end of the grant period. This reduction shall be calculated by dividing the actual match amount by the required match amount indicated in the Agreement and multiplying the product by the Grant Award Amount indicated in the Agreement. Pursuant to Section 17, Grantee shall refund to the Division any excess funds paid out prior to a reduction of total grant funding.

Additional Special Conditions.

Survey Projects.

- a) The Grantee shall submit survey project contracts to the Division for review and approval prior to execution. Procurement documentation supporting maximum open competition must be submitted to the Division for review and approval prior to execution of project contracts.
- b) A 1A-32 permit must be obtained from the Bureau of Archaeological Research prior to the beginning of fieldwork conducted in state lands and a copy submitted to the Division, if applicable.
- c) For historic resource and archaeological survey projects, the Grantee shall follow the historic resource and archaeological survey standards and guidelines as outlined in Chapter 1A-46, Florida Administrative Code, available online at <https://dos.myflorida.com/historical/grants/small-matching-grants/>. The survey report shall conform to Chapter 1A-46, Florida Administrative Code.
- d) Copyright and Royalties: When publications, brochures, films, or similar materials are developed, directly or indirectly, from a program, project or activity supported by grant funds, any copyright resulting therefrom shall be held by the Florida Department of State, Division of Historical Resources. The author may arrange for copyright of such materials only after approval from the Department. Any copyright arranged for by the author shall include acknowledgment of grant assistance. As a condition of grant assistance, the grantee agrees to, and awards to the Department and, if applicable, to the Federal Government, and to its officers, agents, and employees acting within their official duties, a royalty-free, nonexclusive, and irrevocable license throughout the world for official purposes, to publish, translate, reproduce, and use all subject data or copyrightable material based on such data covered by the copyright.

- l. **Credit Line(s) to Acknowledge Grant Funding.** Pursuant to Section 286.25, *Florida Statutes*, in publicizing, advertising, or describing the sponsorship of the program the Grantee shall include the following statement:
 - a) “This project is sponsored in part by the Department of State, Division of Historical Resources and the State of Florida.” Any variation in this language must receive prior approval in writing by the Division.
 - b) All site-specific projects must include a Project identification sign, with the aforementioned language, that must be placed on site. The cost of preparation and erection of the Project identification sign are allowable project costs. Routine maintenance costs of Project signs are not allowable project costs. A photograph of the aforementioned sign must be submitted to the Division as soon as it is erected.

- **Encumbrance of Funds.** The Grantee shall execute a binding contract for at least a part of the Scope of Work by September 30, except as allowed below.
 - a) Extension of Encumbrance Deadline: The encumbrance deadline indicated above may be extended by written approval of the Division. To be eligible for this extension, the Grantee must demonstrate to the Division that encumbrance of grant funding and the required match by binding contract(s) is achievable by the end of the requested extended encumbrance period. The Grantee's written request for extension of the encumbrance deadline must be submitted to the Department no later than fifteen (15) days prior to the encumbrance deadline indicated above.
 - b) Encumbrance Deadline Exception: For projects not involving contract services the Grantee and the Department shall consult on a case-by-case basis to develop an acceptable encumbrance schedule.

- l. **Grant Reporting Requirements.** The Grantee must submit the following reports to the Division. All reports shall document the completion of any deliverables/tasks, expenses and activities that occurred during that reporting period. All reports on grant progress will be submitted online via www.dosgrants.com.
 - a) **First Project Progress Report** is due by October 31, for the period ending September 30.
 - b) **Second Project Progress Report** is due by January 31, for the period ending December 31.
 - c) **Third Project Progress Report** is due by April 30, for the period ending March 31.
 - d) **Final Report.** The Grantee must submit a Final Report to the Division within one month of the Grant Period End Date set forth in Section 2 above.

- l. **Matching Funds.** The Grantee is required to provide a 100% match of the Grant Award Amount. Of the required match, a minimum of 25% must be cash on hand. The remaining match may include in-kind services, volunteer labor, donated materials, and additional cash. For projects located in Rural Economic Development Initiative (REDI) counties or communities that have been designated in accordance with Sections 288.0656 and 288.06561, *Florida Statutes*, Grantees may request a waiver of the match amount. Grantees that are Certified Local Government (CLG) organizations and Main Street Program organizations are not required to provide a match. The Grantee must submit documentation that the minimum match requirements have been met and provide to the Division documentation evidencing expenses incurred to comply with this requirement.

- **Grant Completion Deadline.** The grant completion deadline is the end date of this Agreement set forth in

Section 2 above. The Grant Completion Deadline is the date when all grant and matching funds have been paid out or incurred in accordance with the work described in the Scope of Work, detailed in the Estimated Project Budget. If the Grantee finds it necessary to request an extension of the Grant Completion Deadline, an Amendment to the Agreement must be executed as per Section 7, and the stipulations in Section 15 must be met.

- i. **Extension of the Grant Completion Deadline.** An extension of the completion date must be requested at least thirty (30) days prior to the end of the Grant Period and may not exceed 30 days, unless the Grantee can clearly demonstrate extenuating circumstances. An extenuating circumstance is one that is beyond the control of the Grantee, and one that prevents timely completion of the Project such as a natural disaster, death or serious illness of the individual responsible for the completion of the Project, litigation related to the Project, or failure of the contractor or architect to provide the services for which they were contracted to provide. An extenuating circumstance does not include failure to read or understand the administrative requirements of a grant or failure to raise sufficient matching funds. Changes to the original completion deadline shall be valid only when requested in writing, approved by the Division, and an Amendment to the Agreement has been executed by both parties and attached to the original of this Agreement. The Grantee must provide documentation that a portion of the grant funds and match contributions are encumbered and demonstrate to the satisfaction of the Division that project work is progressing at a rate such that completion is achievable within the extended Grant Period.

- i. **Non-allowable Grant Expenditures.** The Grantee agrees to expend all grant funds received under this agreement solely for the purposes for which they were authorized and appropriated. Expenditures shall be in compliance with the state guidelines for allowable Project costs as outlined in the Department of Financial Services' Reference Guide for State Expenditures (revised 11/1/2019), which are incorporated by reference and are available online at <https://www.myfloridacfo.com/Division/AA/Manuals/documents/ReferenceGuideforStateExpenditures.pdf>. The following categories of expenditures are non-allowable for expenditure of grant funds and as contributions to required match:
 - a) Expenditures for work not included in the Scope of Work of the executed Grant Award Agreement;
 - b) Costs of goods and services not procured in accordance with procurement procedures set forth in the Grant Award Agreement, Chapter 287 of the Florida Statutes and/or Rule 60A-1.002 of the Florida Administrative Code;
 - c) Expenses incurred or obligated prior to or after the Grant Period, as indicated in the Grant Award Agreement;
 - d) Expenses associated with lobbying or attempting to influence Federal, State or local legislation, the judicial branch or any state agency;
 - e) Expenditures for work not consistent with the applicable historic preservation standards as outlined in the Secretary of the Interior's Guidelines available at <https://www.nps.gov/tps/standards/treatment-guidelines-2017.pdf>, standards available at <https://www.nps.gov/tps/standards.htm> and [nps.gov/history/local-law/arch_stnds_0.htm](https://www.nps.gov/history/local-law/arch_stnds_0.htm) or applicable industry standards;
 - f) Costs for projects having as their primary purpose the fulfillment of Federal or State historic preservation regulatory requirements, including costs of consultation and mitigation measures required under Section

106 of the National Historic Preservation Act of 1966, as amended, or under Section 267.031, F.S.;

- g) Projects directed at activities or Historic Properties that are restricted to private or exclusive participation or access, which shall include restricting access on the basis of sex, race, color, religion, national origin, disability, age, pregnancy, handicap or marital status;
- h) Entertainment, food, beverages, plaques, awards or gifts;
- i) Costs or value of donations or In-kind Contributions not documented in accordance with the provisions of the Grant Award Agreement;
- j) Indirect costs including Grantee overhead, management expenses, general operating costs and other costs that are not readily identifiable as expenditures for the materials and services required to complete the work identified in the Scope of Work in the Grant Award Agreement. Examples of indirect costs include: rent/mortgage, utilities, janitorial services, insurance, accounting, internet service, monthly expenses associated to security systems, non-grant related administrative and clerical staffing, marketing and fundraising activities;
- k) Administrative and project management expenditures such as expenditures that are directly attributable to management of the grant-assisted Project and meeting the reporting and associated requirements of the Grant Award Agreement, whether grant expenditures or match contributions, which in aggregate exceed 5% of the grant award amount;
- l) Grantee operational support (i.e., organization salaries not directly related to grant activities; travel expenditures; per diem; or supplies);
- m) Insurance costs;
- n) Capital improvements to property;
- o) Planning activities for the interior of Religious Properties (Exception: planning related to structural elements of the building. Examples include: foundation repairs, repairs to columns, load bearing wall framing, roof framing, masonry repairs, window and exterior door repairs and restoration practices associated with the building envelope);
- p) Planning for accessibility improvements for Religious Properties;
- q) Furniture, including but not limited to: desks, tables, seating, rugs and mats, artwork and decorations, window treatments, case goods (including cabinets, countertops, or bookshelves) with no historic precedent, systems' furniture, movable partitions and acoustical treatments and components, unless specific prior approval has been granted by the Division;
- r) Equipment (a) including but not limited to portable sound systems, specialty fixtures and equipment, visual display units, appliances, computers, cameras, printers, scanners, projection systems, portable light fixtures, and total stations unless specific prior approval has been granted by the Division (b) If special equipment is required for completion of the Project, it shall be rented for the grant term unless it can be shown that acquiring the equipment is cheaper than renting the equipment and approval has been provided by the Division as part of the documentation presented at the time of application. If the value of special equipment is to be used as a match contribution, the value of the match contribution shall be limited to the

cost of rental for the Grant Period at the market rate for such rental in the region;

- s) Supplies that will not be consumed in use during the duration of this project;
 - t) Costs associated with attending or hosting conferences, summits, workshops or presentations (Exception: municipal or county required public meetings necessary for completion of the grant-assisted project);
 - u) Travel expenditures, including those of personnel responsible for items of work approved by the Division, administrative personnel, contracted or subcontracted employees, either for purposes of work on-site or research off-site; and
 - v) Tuition waivers, fees, and other non-grant related costs associated with employing students for grant projects.
4. **Unobligated and Unearned Funds and Allowable Costs.** In accordance with Section 215.971, *Florida Statutes*, the Grantee shall refund to the State of Florida any balance of unobligated funds which has been advanced or paid to the Grantee. In addition, funds paid in excess of the amount to which the recipient is entitled under the terms and conditions of the agreement must be refunded to the state agency. Further, the recipient may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period. Expenditures of state financial assistance must be in compliance with the laws, rules, and regulations applicable to expenditures of State funds, including, but not limited to, the *Reference Guide for State Expenditures*.
5. **Repayment.** All refunds or repayments to be made to the Department under this Agreement are to be made payable to the order of the "Department of State" and mailed directly to the following address: Florida Department of State, Attention: Grants Program Supervisor, Division of Historical Resources, 500 South Bronough Street Tallahassee, FL 32399. In accordance with Section 215.34(2), *Florida Statutes*, if a check or other draft is returned to the Department for collection, Grantee shall pay to the Department a service fee of \$15.00 or five percent (5%) of the face amount of the returned check or draft, whichever is greater.
6. **Single Audit Act.** Each Grantee, other than a Grantee that is a State agency, shall submit to an audit pursuant to Section 215.97, *Florida Statutes*. See Attachment B for additional information regarding this requirement.
7. **Retention of Accounting Records.** Financial records, supporting documents, statistical records, and all other records including electronic storage media pertinent to the Project shall be retained for a period of five (5) years after the close out of the grant. If any litigation or audit is initiated, or claim made, before the expiration of the five-year period, the records shall be retained until the litigation, audit, or claim has been resolved.
8. **Obligation to Provide State Access to Grant Records.** The Grantee must make all grant records of expenditures, copies of reports, books, and related documentation available to the Division or a duly authorized representative of the State of Florida for inspection at reasonable times for the purpose of making audits, examinations, excerpts, and transcripts.
9. **Obligation to Provide Public Access to Grant Records.** The Division reserves the right to unilaterally cancel this Agreement in the event that the Grantee refuses public access to all documents or other materials made or received by the Grantee that are subject to the provisions of Chapter 119, *Florida Statutes*, known as the *Florida Public Records Act*. The Grantee must immediately contact the Division's Contract Manager for assistance if it

receives a public records request related to this Agreement.

- h. **Investment of Funds Received But Not Paid Out.** The Grantee may temporarily invest any or all grant funds received but not expended, in an interest bearing account pursuant to Section 216.181(16)(b), *Florida Statutes*. Interest earned on such investments should be returned to the Division quarterly, except that interest accrued less than \$100 within any quarter may be held until the next quarter when the accrued interest totals more than \$100. All interest accrued and not paid to the Division, regardless of amount, must be submitted with the Grantee's final Progress Report at the end of the Grant Period.
- i. **Noncompliance with Grant Requirements.** Any Grantee that has not submitted required reports or satisfied other administrative requirements for this grant or other Division of Historical Resources grants or grants from any other Florida Department of State (DOS) Division will be in noncompliance status and subject to the DOS Grants Compliance Procedure. Grant compliance issues must be resolved before a grant award agreement may be executed, and before grant payments for any DOS grant may be released.
- j. **Accounting Requirements.** The Grantee must maintain an accounting system that provides a complete record of the use of all grant funds as follows:
 - a) The accounting system must be able to specifically identify and provide audit trails that trace the receipt, maintenance, and expenditure of state funds;
 - b) Accounting records must adequately identify the sources and application of funds for all grant activities and must classify and identify grant funds by using the same budget categories that were approved in the grant application. If Grantee's accounting system accumulates data in a different format than the one in the grant application, subsidiary records must document and reconcile the amounts shown in the Grantee's accounting records to those amounts reported to the Division.
 - c) An interest-bearing checking account or accounts in a state or federally chartered institution may be used for revenues and expenses described in the Scope of Work and detailed in the Estimated Project Budget.
 - d) The name of the account(s) must include the grant award number;
 - e) The Grantee's accounting records must have effective control over and accountability for all funds, property, and other assets; and
 - f) Accounting records must be supported by source documentation and be in sufficient detail to allow for a proper pre-audit and post-audit (such as invoices, bills, and canceled checks).
- k. **Availability of State Funds.** The State of Florida's performance and obligation to pay under this Agreement are contingent upon an annual appropriation by the Florida Legislature, or the United States Congress in the case of a federally funded grant. In the event that the state or federal funds upon which this Agreement is dependent are withdrawn, this Agreement will be automatically terminated and the Division shall have no further liability to the Grantee, beyond those amounts already released prior to the termination date. Such termination will not affect the responsibility of the Grantee under this Agreement as to those funds previously distributed. In the event of a state revenue shortfall, the total grant may be reduced accordingly.

1. **Independent Contractor Status of Grantee.** The Grantee, if not a state agency, agrees that its officers, agents and employees, in performance of this Agreement, shall act in the capacity of independent contractors and not as officers, agents, or employees of the state. The Grantee is not entitled to accrue any benefits of state employment, including retirement benefits and any other rights or privileges connected with employment by the State of Florida.
2. **Grantee's Subcontractors.** The Grantee shall be responsible for all work performed and all expenses incurred in connection with this Agreement. The Grantee may subcontract, as necessary, to perform the services and to provide commodities required by this Agreement. The Division shall not be liable to any subcontractor(s) for any expenses or liabilities incurred under the Grantee's subcontract(s), and the Grantee shall be solely liable to its subcontractor(s) for all expenses and liabilities incurred under its subcontract(s). The Grantee must take the necessary steps to ensure that each of its subcontractors will be deemed to be "independent contractors" and will not be considered or permitted to be agents, servants, joint ventures, or partners of the Division.
3. **Liability.** The Division will not assume any liability for the acts, omissions to act, or negligence of, the Grantee, its agents, servants, or employees; nor may the Grantee exclude liability for its own acts, omissions to act, or negligence, to the Division.
 - a) The Grantee shall be responsible for claims of any nature, including but not limited to injury, death, and property damage arising out of activities related to this Agreement by the Grantee, its agents, servants, employees, and subcontractors. The Grantee, other than a Grantee which is the State or the State's agencies or subdivisions, as defined in Section 768.28, *Florida Statutes*, shall indemnify and hold the Division harmless from any and all claims of any nature and shall investigate all such claims at its own expense. If the Grantee is governed by Section 768.28, *Florida Statutes*, it shall only be obligated in accordance with that Section.
 - b) Neither the state nor any agency or subdivision of the state waives any defense of sovereign immunity, or increases the limits of its liability, by entering into this Agreement.
 - c) The Division shall not be liable for attorney fees, interest, late charges or service fees, or cost of collection related to this Agreement.
 - d) The Grantee shall be responsible for all work performed and all expenses incurred in connection with the Project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities; and provided that it is understood by the Grantee that the Division shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.
4. **Strict Compliance with Laws.** The Grantee shall perform all acts required by this Agreement in strict conformity with all applicable laws and regulations of the local, state and federal law.
5. **No Discrimination.** The Grantee may not discriminate against any employee employed under this Agreement, or against any applicant for employment because of race, color, religion, gender, national origin, age, pregnancy, handicap or marital status. The Grantee shall insert a similar provision in all of its subcontracts for services under this Agreement.

- l. **Breach of Agreement.** The Division will demand the return of grant funds already received, will withhold subsequent payments, and/or will terminate this agreement if the Grantee improperly expends and manages grant funds, fails to prepare, preserve or surrender records required by this Agreement, or otherwise violates this Agreement.
- l. **Termination of Agreement.**
 - a) Termination by the Division. The Division will terminate or end this Agreement if the Grantee fails to fulfill its obligations herein. In such event, the Division will provide the Grantee a notice of its violation by letter, and shall give the Grantee fifteen (15) calendar days from the date of receipt to cure its violation. If the violation is not cured within the stated period, the Division will terminate this Agreement. The notice of violation letter shall be delivered to the Grantee's Contract Manager, personally, or mailed to his/her specified address by a method that provides proof of receipt. In the event that the Division terminates this Agreement, the Grantee will be compensated for any work completed in accordance with this Agreement, prior to the notification of termination, if the Division deems this reasonable under the circumstances. Grant funds previously advanced and not expended on work completed in accordance with this Agreement shall be returned to the Division, with interest, within thirty (30) days after termination of this Agreement. The Division does not waive any of its rights to additional damages, if grant funds are returned under this Section.
 - b) Termination for convenience. The Division or the Grantee may terminate the grant in whole or in part when both parties agree that the continuation of the Project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated.
 - c) Termination by Grantee. The Grantee may unilaterally cancel the grant at any time prior to the first payment on the grant although the Department must be notified in writing prior to cancellation. After the initial payment, the Project may be terminated, modified, or amended by the Grantee only by mutual agreement of the Grantee and the Division. Request for termination prior to completion must fully detail the reasons for the action and the proposed disposition of the uncompleted work.
- l. **Preservation of Remedies.** No delay or omission to exercise any right, power, or remedy accruing to either party upon breach or violation by either party under this Agreement, shall impair any such right, power or remedy of either party; nor shall such delay or omission be construed as a waiver of any such breach or default, or any similar breach or default.
- l. **Non-Assignment of Agreement.** The Grantee may not assign, sublicense nor otherwise transfer its rights, duties or obligations under this Agreement without the prior written consent of the Division, which consent shall not unreasonably be withheld. The agreement transferee must demonstrate compliance with the requirements of the Project. If the Division approves a transfer of the Grantee's obligations, the Grantee shall remain liable for all work performed and all expenses incurred in connection with this Agreement. In the event the Legislature transfers the rights, duties, and obligations of the Division to another governmental entity pursuant to Section 20.06, *Florida Statutes*, or otherwise, the rights, duties, and obligations under this Agreement shall be transferred to the successor governmental agency as if it was the original party to this Agreement.
- l. **Required Procurement Procedures for Obtaining Goods and Services.** The Grantee shall provide

maximum open competition when procuring goods and services related to the grant-assisted project. Procurement documentation supporting maximum open competition must be submitted to the Division for review and approval prior to execution of project contracts.

a) **Procurement of Goods and Services Not Exceeding \$35,000.** The Grantee must use the applicable procurement method described below:

1. Purchases Up to \$2,500: Procurement of goods and services where individual purchases do not exceed \$2,500 may be conducted at the Grantee's discretion using good purchasing practices in accordance with Rule 60A-1.002, *Florida Administrative Code*.
2. Purchases or Contract Amounts Between \$2,500 and \$35,000: Goods and services costing between \$2,500 and \$35,000 require informal competition such as written quotations and informal bids and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document in accordance with Rule 60A-1.002, *Florida Administrative Code*.

b) **Procurement of Goods and Services Exceeding \$35,000.** Goods and services costing over \$35,000 may be procured by either Formal Invitation to Bid, Request for Proposals or Invitation to Negotiate and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document in accordance with Chapter 287, *Florida Statutes*.

1. **Conflicts of Interest.** The Grantee hereby certifies that it is cognizant of the prohibition of conflicts of interest described in Sections 112.311 through 112.326, *Florida Statutes*, and affirms that it will not enter into or maintain a business or other relationship with any employee of the Department of State that would violate those provisions. The Grantee further agrees to seek authorization from the General Counsel for the Department of State prior to entering into any business or other relationship with a Department of State Employee to avoid a potential violation of those statutes.
2. **Binding of Successors.** This Agreement shall bind the successors, assigns and legal representatives of the Grantee and of any legal entity that succeeds to the obligations of the Division of Historical Resources.
3. **No Employment of Unauthorized Aliens.** The employment of unauthorized aliens by the Grantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act. If the Grantee knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of this Agreement.
4. **Severability.** If any term or provision of the Agreement is found to be illegal and unenforceable, the remainder will remain in full force and effect, and such term or provision shall be deemed stricken.
5. **Americans with Disabilities Act.** All programs and facilities related to this Agreement must meet the standards of Sections 553.501-553.513, *Florida Statutes*, and the Americans with Disabilities Act of 1990 as amended (42 U.S.C. 12101, *et seq.*), which is incorporated herein by reference.
6. **Governing Law.** This Agreement shall be construed, performed, and enforced in all respects in accordance with the laws and rules of Florida. Venue or location for any legal action arising under this Agreement will be in Leon County, Florida.
7. **Restrictive Covenants.** For Acquisition and Development projects directed at Real Property, if funded, the

Grantee (and the Property Owner, if not the Grantee) must file a Restrictive Covenant on the property with the Clerk of Court for ten (10) years for Development and twenty (20) for Acquisition prior to final release of grant funds and close-out of the project.

- . **Entire Agreement.** The entire Agreement of the parties consists of the following documents:
 - a) This Agreement
 - b) Estimated Project Budget (Attachment A)
 - c) Single Audit Act Requirements and Exhibit I (Attachment B)

In acknowledgment of this grant, provided from funds appropriated in the 2023 General Appropriation Act, I hereby certify that I have read this entire Agreement, and will comply with all of its requirements.

Department of State:

Grantee:

By:

By: _____

Authorizing Official for the Grantee

Division Director

Typed name and title

Date

Date

ATTACHMENT A
Estimated Project Budget

Description	Grant Funds	Cash Match	In Kind Match
Historic Resources Survey and Report Preparation	\$23,600	\$0	\$0
Totals	\$23,600	\$0	\$0

ATTACHMENT B

FLORIDA SINGLE AUDIT ACT REQUIREMENTS

AUDIT REQUIREMENTS

The administration of resources awarded by the Department of State to the Grantee may be subject to audits and/or monitoring by the Department of State as described in this Addendum to the Grant Award Agreement.

MONITORING

In addition to reviews of audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and section 215.97, Florida Statutes (F.S.), as revised (see AUDITS below), monitoring procedures may include, but not be limited to, on-site visits by Department of State staff, limited scope audits as defined by 2 CFR §200.425, or other procedures. By entering into this agreement, the recipient agrees to comply and cooperate with any monitoring procedures or processes deemed appropriate by the Department of State. In the event the Department of State determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by Department of State staff to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

AUDITS

Part I: Federally Funded

This part is applicable if the recipient is a state or local government or a nonprofit organization as defined in 2 CFR §200.90, §200.64, and §200.70.

1. A recipient that expends \$750,000 or more in federal awards in its fiscal year must have a single or program-specific audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements. EXHIBIT 1 to this agreement lists the federal resources awarded through the Department of State by this agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of State. The determination of amounts of federal awards expended should be in accordance with the guidelines established in 2 CFR §§200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 CFR §200.514 will meet the requirements of this Part.
2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR §§200.508-512.
3. A recipient that expends less than \$750,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements. If the recipient expends less than \$750,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements, the cost of the audit must be paid from non-federal resources (i.e., the cost of such an audit must be paid from recipient

resources obtained from other than federal entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

U.S. Government Printing Office www.ecfr.gov

Part II: State Funded

This part is applicable if the recipient is a nonstate entity as defined by section 215.97(2), F.S.

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017, and thereafter), the recipient must have a state single or project-specific audit for such fiscal year in accordance with section 215.97, F.S.; Rule Chapter 69I-5, F.A.C., State Financial Assistance; and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement lists the state financial assistance awarded through the Department of State by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of State, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for federal program matching requirements.
2. For the audit requirements addressed in Part II, paragraph 1, the recipient shall ensure that the audit complies with the requirements of section 215.97(8), F.S. This includes submission of a financial reporting package as defined by section 215.97(2), F.S., and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If the recipient expends less than \$750,000 in state financial assistance in its fiscal year (for fiscal years ending June 30, 2017, and thereafter), an audit conducted in accordance with the provisions of section 215.97, F.S., is not required. If the recipient expends less than \$750,000 in state financial assistance in its fiscal and elects to have an audit conducted in accordance with the provisions of section 215.97, F.S., the cost of the audit must be paid from the nonstate entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than state entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

State of Florida Department Financial Services (Chief Financial Officer)
<http://www.myfloridacfo.com/>

State of Florida Legislature (Statutes, Legislation relating to the Florida Single Audit Act)
<http://www.leg.state.fl.us/>

Part III: Report Submission

1. Copies of reporting packages for audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and required by Part I of this agreement shall be submitted, when required by 2 CFR §200.512,

by or on behalf of the recipient directly to each of the following:

- A. The Department of State through the <https://dosgrants.com/> grants management system.
- B. The Federal Audit Clearinghouse (FAC) as provided in 2 CFR §200.36 and §200.512.

2. Copies of financial reporting packages required by Part II of this agreement shall be submitted by or on behalf of the recipient directly to each of the following:

- A. The Department of State through the <https://dosgrants.com/> grants management system.
- B. The Auditor General's Office at the following address:

Auditor General

Local Government Audits/342

Claude Pepper Building, Room 401

111 West Madison Street

Tallahassee, Florida 32399-1450

The Auditor General's website (<https://flauditor.gov/>) provides instructions for filing an electronic copy of a financial reporting package.

3. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 CFR 200, Subpart F - Audit Requirements, or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

4. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 CFR 200, Subpart F - Audit Requirements, or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

Part IV: Record Retention

The recipient shall retain sufficient records demonstrating its compliance with the terms of the award(s) and this agreement for a period of five years from the date the audit report is issued, and shall allow the Department of State, or its designee, the CFO, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of State, or its designee, the CFO, or Auditor General upon request for a period of at least three years from the date the audit report is issued, unless extended in writing by the Department of State.

EXHIBIT 1

**FEDERAL RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT
CONSIST OF THE FOLLOWING:**

Not Applicable

**COMPLIANCE REQUIREMENTS APPLICABLE TO THE FEDERAL RESOURCES AWARDED
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

Not Applicable

**STATE RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT
CONSIST OF THE FOLLOWING:**

MATCHING RESOURCES FOR FEDERAL PROGRAMS:

Not applicable.

SUBJECT TO SECTION 215.97, FLORIDA STATUTES:

Florida Department of State Historic Preservation Grants, CSFA Number 45.031. Award Amount is \$23,600.

**COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

The compliance requirements of this state project may be found in Part Four (State Project Compliance Requirements) of the State Projects Compliance Supplement located at <https://apps.fldfs.com/fsaa/>.

Grant Award Agreement (Form GAA001), Effective 06/2022
Rule 1A-39.001, Florida Administrative Code

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

(Transfers over \$5,000 require Board approval)

DATE: 7/1/2022

SUBMITTED BY: Melony Culpepper

FUND(S): 005 FUND TITLE(S): General COST CENTER(S) #: 6213

PROJECT(S) #: 21097 PROJECT TITLE(S): Historic Lakeside Resources COST CENTER TITLE(S): Historic District Site Survey

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	005		3347210Z	Historic Preservation	21097	0.00	23,600.00		23,600.00
E	005	6213	53100Z	Project Professional Services	21097	0.00	23,600.00		23,600.00
									0.00
									0.00
									0.00
									0.00
									0.00

REASON: This budget amendment is necessary due to the County receiving a \$23,600.00 Department of State Division of Historical Resources Small Matching Grant to conduct a historical resources survey of Highlands County in Sebring to assign and appropriate the funds into the Project.

OFFICE USE ONLY

OMB RECOMMENDATION:

REQUEST # 21-22-099

TRANSFER TYPE:

Approval
Denial

ACTION:

Board Approved Denied
County Administrator Approved Denied

ITEM TO ITEM
 RESERVE
 BY RESOLUTION
 SUPPLEMENTAL BUDGET

SIGNATURE: _____

DATE: / /

Signature: _____

Posted by Clerk: _____

RESOLUTION NO. 21-22-139

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO BUDGET AMENDMENT 21-22-099 TO THE GENERAL FUND; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF BUDGET AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 129.06, (Execution and Amendment of Budget) provides that the Board of County Commissioners may by resolution amend its budget; and

WHEREAS, Highlands County has determined that the following budget amendment is necessary and proper within the General Fund.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Approval of Budget Amendment. Budget Amendment 21-22-099 is hereby approved and authorized to appropriate State Grant awarded funding for Architectural Inventory and Evaluation of Historic Lakeside Resources to Project #21097 for FY21/22. The net fiscal impact is an increase in the amount of \$23,600.00.

SECTION 3. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. Savings Clause. All prior actions of Highlands County pertaining to the budget amendment approved hereby, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. Effective Date. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 19th day of July, 2022.

HIGHLANDS COUNTY, FLORIDA

By: _____
Kathleen G. Rapp, Chairperson

ATTEST:

Jerome Kaszubowski, Clerk of Court

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Tanya Cannady, Business Services Director

SUBJECT/TITLE: Request approval for the FY21/22 Interlocal Agreement for recreation reimbursement from Highlands County to the City of Sebring.

STATEMENT OF ISSUE

The Board of County Commissioners (BCC) approved on September 21, 2021 a total of \$330,000 for FY 21/22 recreation reimbursements for the municipalities: \$110,000 for Sebring, \$110,000 for Avon Park and \$110,000 for Lake Placid.

RECOMMENDED ACTION

Move to approve the FY21/22 Interlocal Agreement for recreation reimbursement from Highlands County to the City of Sebring.

FISCAL IMPACT

This Interlocal Agreement of \$110,000 was approved in the Adopted Budget for FY 21/22.

Attachments: [Seb Rec Interlocal 7.19.22.pdf](#)

**INTERLOCAL AGREEMENT
BETWEEN HIGHLANDS COUNTY, FLORIDA
AND THE CITY OF SEBRING FOR OPERATION AND MAINTENANCE OF
RECREATIONAL FACILITIES**

THIS INTERLOCAL AGREEMENT (hereinafter referred to as "Interlocal Agreement") is made by and between the CITY OF SEBRING, 368 South Commerce Avenue, Sebring, FL 33870, hereinafter referred to as the "CITY", and HIGHLANDS COUNTY, a political subdivision of the State of Florida, 600 South Commerce Avenue, Sebring, Florida 33870, hereinafter referred to as the "COUNTY".

WHEREAS, the City and County cooperate and work together for the purpose of funding for the maintenance and operation of certain recreational facilities; and

WHEREAS, Florida Statute Section 163 authorizes the City and County to enter into such an interlocal agreement; and

WHEREAS, the CITY and County have determined that it is their best interest to enter into an interlocal agreement for the purpose of allocating the funds necessary for maintenance of the designated recreational;

NOW THEREFORE, for and in consideration of the mutual covenants and conditions contained herein, the CITY and the COUNTY hereby agree as follows:

The following terms used in this Interlocal Agreement are defined as follows:

- A. "Maintenance" means all reasonable and necessary costs of custodial and groundskeeping services and normal repairs to facilities, including materials used by and salaries and benefits of staff performing custodial and groundskeeping services. Specifically excluded are costs associated with providing pass-through programs including salaries and benefits for staff involved in those activities, capital expenditures, and major renovations. This exclusion applies to vendors that contract to provide those programs and services and vendors that receive financial assistance for providing programs.
- B. "Operation" means costs associated with providing the facility for public use, such as utilities (water, sewer, electric, etc.) and operating supplies. Specifically excluded are costs associated with providing pass-through programs including salaries and benefits for staff involved in those activities, capital expenditures, and major renovations. This exclusion applies to

vendors that contract to provide those programs and services and vendors that receive financial assistance for providing programs.

- C. "Pass-through programs" means any programs or services provided by vendors that contract with the CITY to provide programs or services other than maintenance services. This includes vendors that receive financial assistance for providing programs.
- D. "Capital expenditure" means any expenditure for any item or group of similar items costing more than \$1,000.00.

1. Recitals. The above recitals are true and correct and incorporated herein.
2. Purpose. The purpose of this Interlocal Agreement is to provide for cooperative funding for the maintenance and operation of recreational facilities located within the CITY and used by CITY and COUNTY residents.
3. Procurement. The parties agree that, where applicable, the CITY shall be responsible for all bidding, contracting and supervision of any outside vendors. The CITY agrees to follow its adopted procedures for the awarding of contracts for work of this nature. The CITY is responsible for obtaining all permits, licenses, agreements, leases, etc. required for these purposes.
4. Terms.
 - A. The CITY maintains public recreation facilities located in the incorporated area of the CITY. Those recreational facilities are used by residents of the COUNTY, many of whom are not residents of the CITY. The CITY has requested that the COUNTY assist the CITY in providing the funding required to operate and maintain the public recreation facilities listed on Exhibit "A" to this Agreement during its fiscal year ending September 30, 2022.
 - B. The COUNTY agrees to obligate and make available to the CITY up to \$110,000 to be used for actual operation and maintenance expenditures as provided in the CITY adopted recreation budget as contained in Exhibit "B" for the recreation facilities listed on Exhibit "A".
 - C. This Interlocal Agreement shall become effective upon the execution by the CITY and the COUNTY.
5. Accounting. The CITY shall document all expenditures of public money in detail sufficient for a proper pre-audit and post-audit report. The CITY shall retain all records for supporting Project costs for three (3) years after the fiscal year in which the final payment was released by the CITY, or until final resolution of matters resulting from any litigation, claim, or audit that started prior to the expiration of the three (3) year record retention period.

6. Inspections/Audits. The COUNTY reserves the right to inspect the Project, as well as the right to audit any and all financial records pertaining to the Project at any reasonable time. This Interlocal Agreement can be unilaterally canceled by the COUNTY if the CITY refuses to allow public access to all documents, papers, letters, or other material made or received in conjunction with this Interlocal Agreement pursuant to the provisions of Chapter 119, Florida Statutes. Following receipt of an audit report identifying any reimbursement due the COUNTY, the CITY will be allowed a maximum of sixty (60) days to submit additional documentation to offset the amount identified or to return the amount due.

7. Terminate. The COUNTY shall have the right to terminate this Interlocal Agreement and demand refund of all funds for the CITY's non-compliance with the terms and conditions of this Interlocal Agreement if the CITY fails to cure such material non-compliance within ten (10) days after receiving notice thereof from the COUNTY or within such additional time as the COUNTY may allow. If the CITY fails to cure such material non-compliance within the time allowed, the CITY agrees to return those funds to the COUNTY within sixty (60) days after the termination and demand for refund by the COUNTY.

8. E-verify. The CITY recognizes that employment of unauthorized aliens is a violation of Federal Law. To ensure compliance with the law the CITY shall:

- A. Utilize the U.S. Immigration and Customs Enforcement E-Verify System to determine employment eligibility of all new hires and validation of Social Security numbers.
- B. Require all contractors and subcontractors working on behalf of the CITY on projects that will be submitted for reimbursement pursuant to this Interlocal Agreement to: (i) include, and to require the inclusion of, this paragraph 16, substituting the name of the contractor or subcontractor for the word CITY, in each contract and subcontract for work that will be submitted for payment reimbursement pursuant to this Interlocal Agreement and (ii) supply to the CITY documented proof that the contractor or subcontractor is enrolled in the E-verify System to verify employment eligibility of its employees.

9. Default. Upon the occurrence of any event of default by the CITY, all obligations on the part of the COUNTY to make any further payments of funds pursuant to this Interlocal Agreement shall if the COUNTY so elects, terminate, but the COUNTY may make any payments or parts of payments after the happening of any event of default without thereby waiving the right to exercise any remedy which it may have without becoming liable to make any further payment.

10. Indemnification and Sovereign Immunity.

- A. As to any legal action brought by persons or entities who are not a party to this Agreement, to the extent permitted by law, the CITY agrees to be liable for any and all damages, losses, and expenses incurred by the COUNTY, caused by the acts and/or omissions of the CITY arising out of or in any way connected with this Agreement or any future modifications hereof. For acts or omissions caused by the CITY, the CITY shall defend and hold the COUNTY harmless

from any and all legal actions, claims, demands by any person, arising out of or in any way connected with this Agreement or any future modifications hereof.

- B. As to any legal action brought by persons or entities who are not a party to this Agreement, to the extent permitted by law, the COUNTY agrees to be liable for any and all damages, losses, and expenses incurred by the CITY, caused by the acts and/or omissions of the COUNTY arising out of or in any way connected with this Agreement or any future modifications hereof. For acts or omissions caused by the COUNTY, the COUNTY shall defend and hold the CITY harmless from any and all legal actions, claims, demands by any person, arising out of or in any way connected with this Agreement or any future modifications hereof.
- C. The COUNTY and the CITY expressly retain all rights, benefits and immunities of sovereign immunity in accordance with Section 768.28, Florida Statutes. Notwithstanding anything set forth in any section, article or paragraph of this Agreement to the contrary, nothing in this Agreement shall be deemed as a waiver of sovereign immunity or limits of liability which may have been adopted by the Florida Legislature or may be adopted by the Florida Legislature, and the cap on the amount and liability of the COUNTY or CITY for damages, attorney fees and costs, regardless of the number or nature of claims in tort, equity or contract, shall not exceed the dollar amount set by the Florida Legislature for tort. Nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim against the COUNTY or the CITY which would otherwise be barred under the Doctrine of Sovereign Immunity or operation of law.

11. Entire Agreement. This Agreement, and any amendments hereto, constitutes the entire Agreement between the parties relating to the specific matters set forth herein, and no other prior agreements or understandings shall have any force or affect whatsoever on this Agreement or the parties hereto.

12. Notice. The parties hereto agree and understand that written notice, mailed or delivered to the last known mailing address, shall constitute sufficient notice to the COUNTY and to the CITY. All notices required and/or made pursuant to this Agreement to be given to the COUNTY and the CITY shall be in writing and given by way of hand delivery or the United States Postal Service, first class mail, postage prepaid, addressed to the following addresses of record:

COUNTY: Highlands County
 Attention: County Administrator
 600 N. Commerce
 Sebring, Florida 33870

CITY: CITY of SEBRING
 Attention: City Manager
 368 South Commerce Avenue
 Sebring, Florida 33870

13. Governing Law and Venue. The laws of the State of Florida shall govern all aspects of this Agreement. In the event it is necessary for either party to initiate legal action regarding this Agreement, venue shall lie in Highlands County, Florida.

14. Waiver. Failure of the parties to insist upon strict performance of any of the covenants, terms, provisions, or conditions of this Agreement or to exercise any right of option herein contained, shall not be construed as a waiver or a relinquishment for the future of any such covenant, term, provision, or condition, or right of election, but same shall remain in full force and effect.

15. Amendment. The covenants, terms, and provisions of this Agreement may be modified by way of a written instrument, mutually accepted by the parties hereto. In the event of a conflict between the covenants, terms, and/or provisions of this Agreement and any written Amendment(s) hereto, the provisions of the latest executed instrument shall take precedence.

16. Severability. All clauses found herein shall act independently of each other. If a clause is found to be illegal or unenforceable, it shall have no effect on any other provision of this Agreement. It is understood by the parties hereto that if any part, term, or provision of this Agreement is by the courts held to be illegal or in conflict with any law of the State of Florida or the United States, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid. If necessary, to preserve the intent of the parties, the parties shall negotiate in good faith to amend this Agreement, adopting a substitute provision for the one deemed invalid or unenforceable that is legally binding and enforceable. Nothing in this Interlocal Agreement shall be construed to benefit any person or entity not a party to this Interlocal Agreement.

17. Joint Negotiations. This Agreement shall be construed as resulting from joint negotiation and authorship. No part of this Agreement shall be construed as the product of any one of the parties hereto.

18. Recording. The COUNTY shall record this Agreement as required by the Act immediately following the execution by all of the parties, and thereafter provide a copy evidencing recordation to the CITY.

(Signatures on following page)

IN WITNESS WHEREOF, this Interlocal Agreement is hereby effective on the date signed by the last party.

DATED this _____ day of _____, 2022.

HIGHLANDS COUNTY, a political subdivision of the State of Florida

By: _____
Kathleen G. Rapp, Chairperson

Attest:

Jerome Kaszubowski, Clerk

DATED this 3rd day of May, 2022

CITY OF SEBRING

By: _____
Tom Dettman, Council Member/President

Attest:

Kathy Haley
Kathy Haley, City Clerk



EXHIBIT "A"

City of Sebring Recreation Facilities – Recreation Interlocal Agreement

Max Long

- Baseball Field #1
- Baseball Field #2
- Baseball Field #3
- Baseball Field #4
- Baseball Field #5
- Baseball Field #6
- T-Ball Field #1
- Softball Field #1
- Softball Field #2
- Soccer Field #1
- Common Areas

Pier Beach

Charlie Brown Park

Skateboard Park

Veteran`s Beach

Horseshoe Park

City Hall Tennis Courts

EXHIBIT "B"

CITY OF SEBRING MAX LONG RECREATION CENTER ESTIMATED TOTAL COST FY 21-22				
FIELD	FIELD SIZE	AGE OF USERS	GRASS	COST PER YEAR
BASEBALL #1	300 ft	Senior 13-14	Bermuda-419	\$ 28,326.12
BASEBALL #2	200 ft	Youth 6-12	Bermuda-Celebration	\$ 27,019.22
BASEBALL #3	300 ft	Senior 13-14	Bermuda-419	\$ 28,326.12
BASEBALL #4	200 ft	Youth 6-12	Bermuda-Celebration	\$ 27,019.23
BASEBALL #5	300 ft	Youth 6-14	Bermuda-419	\$ 28,326.12
BASEBALL #6	300 ft	Youth 6-14	Bermuda-419	\$ 28,326.12
T-BALL #1	80-100 ft	Child 4-6	Bermuda-419	\$ 27,454.86
SOFTBALL #1	200 ft	Girls Youth	Bermuda-419	\$ 28,326.12
SOFTBALL #2	200 ft	Girls Youth	Bermuda-419	\$ 28,326.12
SOCCER #1		All	Bermuda-Celebration	\$ 29,599.90
COMMON AREAS		0	Bermuda & Bahia	\$ 5,954.88
TOTAL ESTIMATED COST-MAX LONG				\$ 287,004.81

CITY OF SEBRING PARKS & BEACHES ESTIMATED TOTAL COST	
	COST PER YEAR
PIER BEACH	\$ 18,676.00
CHARLIE BROWN PARK	\$ 13,366.21
SKATEBOARD PARK	\$ 4,919.34
VETERANS BEACH	\$ 39,509.65
HORSESHOE PARK	\$ 2,900.11
CITY HALL TENNIS COURTS	\$ 1,840.30
TOTAL ESTIMATED COST-PARKS & BEACHES	\$ 81,211.61

CITY OF SEBRING ESTIMATED TOTAL COST	
	COST PER YEAR
TOTAL ESTIMATED COST- MAX LONG	\$ 287,004.81
TOTAL ESTIMATED COST-PARKS & BEACHES	\$ 81,211.61
TOTAL CITY OF SEBRING ESTIMATED COST	\$ 368,216.42

CITY OF SEBRING MAX LONG RECREATION CENTER ESTIMATED TOTAL COST FY 21-22		
COST PER YEAR		
BASEBALL #1	\$	28,326.12
BASEBALL #2	\$	27,019.22
BASEBALL #3	\$	28,326.12
BASEBALL #4	\$	27,019.23
BASEBALL #5	\$	28,326.12
BASEBALL #6	\$	28,326.12
T-BALL #1	\$	27,454.86
SOFTBALL #1	\$	28,326.12
SOFTBALL #2	\$	28,326.12
SOCCER #1	\$	29,599.90
COMMON AREAS	\$	5,954.88
TOTAL ESTIMATED COST	\$	287,004.81

MAX LONG RECREATION CENTER ESTIMATED REPAIR, MAINTENANCE, AND OPERATING COSTS		
JOB DESCRIPTION	COST PER	
	MONTH	COST PER YEAR
TRASH COLLECTION	\$ 281.11	\$ 3,373.34
UTILITIES	\$ 4,216.71	\$ 50,600.53
INSURANCE	\$ 309.22	\$ 3,710.62
REPAIR & MAINT - CONTRACTS, IRRIGATION, PLAYGROUND, FENCE, NETTING, JANITORIAL, ETC.	\$ 1,349.34	\$ 16,192.05
OPERATING SUPPLIES	\$ 1,208.78	\$ 14,505.32
OPERATING - MARKING PAINT	\$ 219.27	\$ 2,631.30
UNIFORMS	\$ 24.73	\$ 296.74
GAS AND OIL	\$ 371.07	\$ 4,452.79
CHEMICALS/FERTILIZER	\$ 1,124.46	\$ 13,493.50
CLAY	\$ 80.95	\$ 971.41
LANDSCAPING		AS NEEDED
TOTAL REPAIR, MAINT, AND OPERATING COST EST	\$ 9,185.63	\$ 110,227.60

MAX LONG RECREATION CENTER ESTIMATED WAGES AND BENEFIT COSTS		
COST PER YEAR		
BASEBALL #1	\$	17,292.57
BASEBALL #2	\$	15,985.67
BASEBALL #3	\$	17,292.57
BASEBALL #4	\$	15,985.67
BASEBALL #5	\$	17,292.57
BASEBALL #6	\$	17,292.57
T-BALL #1	\$	16,421.30
SOFTBALL #1	\$	17,292.57
SOFTBALL #2	\$	17,292.57
SOCCER #1	\$	18,674.27
COMMON AREAS	\$	5,954.88
TOTAL WAGES AND BENEFIT COST ESTIMATE	\$	176,777.21

**CITY OF SEBRING
PARKS & BEACHES
ESTIMATED TOTAL COST FY 21-22**

<i>COST PER YEAR</i>	
PIER BEACH	\$ 18,676.00
CHARLIE BROWN PARK	\$ 13,366.21
SKATEBOARD PARK	\$ 4,919.34
VETERANS BEACH	\$ 39,509.65
HORSESHOE PARK	\$ 2,900.11
CITY HALL TENNIS COURTS	\$ 1,840.30
TOTAL REPAIR, MAINT, AND OPERATING COST ESTIMATE	\$ 81,211.61

**PARKS & BEACHES
ESTIMATED REPAIR, MAINTENANCE, AND OPERATING COSTS**

<i>COST PER YEAR</i>	
PIER BEACH	\$ 7,686.33
CHARLIE BROWN PARK	\$ 3,129.64
SKATEBOARD PARK	\$ 2,563.20
VETERANS BEACH	\$ 18,195.93
HORSESHOE PARK	\$ 1,877.27
CITY HALL TENNIS COURTS	\$ 717.96
TOTAL REPAIR, MAINT, AND OPERATING COST ESTIMATE	\$ 34,170.33

**PARKS & BEACHES
ESTIMATED WAGES AND BENEFIT COSTS**

<i>COST PER YEAR</i>	
PIER BEACH	\$ 10,989.67
CHARLIE BROWN PARK	\$ 10,236.57
SKATEBOARD PARK	\$ 2,356.14
VETERANS BEACH	\$ 21,313.72
HORSESHOE PARK	\$ 1,022.84
CITY HALL TENNIS COURTS	\$ 1,122.34
TOTAL WAGES AND BENEFIT COST ESTIMATE	\$ 47,041.28

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Tanya Cannady, Business Services

SUBJECT/TITLE: Request approval of the Florida Department of Agriculture & Consumer Services (Florida Forest Service) Contract Amendment dated June 21, 2022 for FY22/23.

STATEMENT OF ISSUE

Florida Statutes 125.27 outlines the Florida Department of Agriculture & Consumer Services, Florida Forest Service, and their establishment and maintenance of countywide fire protection and wild lands within in each County. A contract, executed in June of 1988, provides for the Florida Forest Service's fire protection within Highlands County. The proposed amendment shall provide fire protection for 493,987 acres of forest and wildlands within the County.

RECOMMENDED ACTION

Move to approve the Florida Department of Agriculture & Consumer Services (Florida Forest Service) Contract Amendment dated June 21, 2022 for FY22/23.

FISCAL IMPACT

There is a fiscal impact to Budget, as there is a decrease to acreage from 502,559 (\$35,179.13) to 493,987 (\$34,577.09) which is a decrease in required funding of \$602.04.

Attachments: [Dept of Ag & Consumer-FL Forest Service contract dated 6.7.88.pdf](#)
[Dept of Agriculture & Consumer Srvcs-FL Forest Srvc Amendment 6.9.22.pdf](#)

Rev. 9/87

STATE OF FLORIDA
COOPERATIVE AGREEMENT

BETWEEN

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
DIVISION OF FORESTRY

AND

The County of HIGHLANDS, in the State of Florida
299861 Acres Land

THIS COOPERATIVE AGREEMENT, made and entered into this SEVENTH day
of JUNE, 1988, by and between the State of Florida, Department
of Agriculture and Consumer Services, Division of Forestry, hereinafter called
the "Department," and the County of HIGHLANDS of the State of Florida,
hereinafter called the "County."

WHEREAS, Section 125.27, Florida Statutes, provides that the Division of
Forestry of the Department of Agriculture and Consumer Services shall enter into
agreements with the Board of County Commissioners of each county in the State
for the establishment and maintenance of countywide fire protection of all for-
est and wild lands within said county, and

WHEREAS, Section 125.27, Florida Statutes, also provides that each county
shall, under the terms of this agreement, be assessed each fiscal year as its
share of the cost of providing such fire protection a sum in dollars equal to
the total forest and wild land acreage of the county, as determined by the
Department, multiplied by three cents (3¢).

NOW, THEREFORE, this Cooperative Agreement shall be in full force and
effect on and after JULY, 1988, and shall continue in full
force and effect until superseded by a new agreement or cancelled by the Florida
Statutes.

-2-

1. The Department shall provide fire protection for 299861 acres of forest and wild lands within HIGHLANDS County.

2. The County shall, under the terms of this agreement, pay to the Department annually as its share of the cost of providing such fire protection \$ \$8,995.83, said receipts to be deposited in the General Revenue Fund of the State.

3. No amendment, addendum, or changes in this agreement shall be valid and binding upon the parties hereto unless such amendment, addendum, or change be reduced to writing and executed by both parties.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed the day and year first above written.

STATE OF FLORIDA, DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY

THE BOARD OF COUNTY COMMISSIONERS Highlands County, Florida

By: Dwyle Bonner
Commissioner of Agriculture

By: Gene Biggie
Chairman of Board

Date: JUL 19 1988

Date: 6/7/88

Attest: [Signature]
Clerk of Circuit Court

Approved as to form and legality
By: [Signature]
Senior Attorney

FLORIDA FOREST SERVICE
OKEECHOBEE DISTRICT
(863) 467-3220
(863) 467-3222 FAX



5200 HIGHWAY 44I, NORTH
OKEECHOBEE, FLORIDA 34972-8697

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
COMMISSIONER NICOLE "NIKKI" FRIED

June 14th, 2022

Highlands County Board of County Commissioners
Finance Officer: Accounts Payable
590 South Commerce Ave.
Sebring, FL 33870-3701

To Whom It May Concern:

Enclosed is a copy of the contract amendments for Highlands County (1916). Please sign and return to the address below. The new amounts will not be affective until a signed copy has been returned.

Dept. of Agriculture & Consumer Services
Florida Forest Service
8036 County RD 17 So.
Sebring, FL 33870

Should you have any questions, please feel free to contact me at 863/655-6407.

Sincerely,

Joe deBree III
Forest Area Supervisor
(863)655-6407

Cc: Forest Protection Bureau

Enclosure



NICOLE "NIKKI" FRIED
COMMISSIONER

CONTRACT AMENDMENT

Please Respond To: Florida Forest Service
Forest Protection Bureau
3125 Conner Blvd., Room 290
Tallahassee, FL 32399-1650

May 27, 2022

Highlands County BOCC
600 S. Commerce Avenue
Sebring, Florida 33870

RE: Amendment of Contract # 1916 dated 07/01/88.

This letter, upon execution by both parties and attachment to the original contract shall serve to amend said contract. The contract shall be amended as follows:

This letter, upon execution by both parties and attachment to the original contract shall serve to amend said contract. The contract shall be amended as follows:
Paragraphs 1 & 2, are amended as follows:

FROM

1. The Department shall provide fire protection for 502,559 acres of forest and wildlands within County.
2. The County shall, under the terms of this agreement; pay to the Department annually as its share of the cost of providing such fire protection, \$35,179.13, said receipts to be deposited as prescribed by Florida Statute.

TO

1. The Department shall provide fire protection for 493,987 acres of forest and wildlands within County.
2. The County shall, under the terms of this agreement; pay to the Department annually as its share of the cost of providing such fire protection, \$34,577.09, said receipts to be deposited as prescribed by Florida Statute.

NO OTHER PROVISIONS OF THIS CONTRACT ARE AMENDED OR OTHERWISE ALTERED BY THIS AMENDMENT.





NICOLE "NIKKI" FRIED
COMMISSIONER

CONTRACT AMENDMENT

Casey Drake
Joey B. Hicks
Director of Administration
Department of Agriculture
and Consumer Services

6/9/2022
(Date)

Randy Cosby
(Signature)
County Administrator
(Title)
Highlands County
(Company)
6/21/2022
(Date)



HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Ingra Gardner, Director of Community Programs

SUBJECT/TITLE: Request for approval of the Mental Health Consulting Services Agreement with Children's Home Society, renewing the partnership for mental health services.

STATEMENT OF ISSUE

This agreement will continue to allow a mental health therapist from Children's Home Society to see Children's Advocacy Center (CAC) clients at the CAC.

RECOMMENDED ACTION

Move to approve the Mental Health Consulting Services Agreement with Children's Home Society, renewing the partnership for mental health services.

FISCAL IMPACT

There is no fiscal impact.

Attachments: [2022_MH_CHS_Agreement.pdf](#)

**MENTAL HEALTH CONSULTING SERVICES AGREEMENT
(CHILDREN'S ADVOCACY CENTER OF HIGHLANDS COUNTY)**

This AGREEMENT is made this ____ day of _____, 2022 by and between **Highlands County**, a political subdivision of the State of Florida (hereinafter, "County") whose address is 600 South Commerce Avenue, Sebring, Florida 33870, and **Children's Home Society of Florida**, a Florida not-for-profit corporation with an address at 1260 Golfview Avenue, Bartow, Florida 33830 (hereinafter, "Consultant").

RECITALS

WHEREAS, County is a member of the Florida Network of Children's Advocacy Centers, Inc. and, pursuant to Florida Statute s. 39.3035, operates a neutral, child-focused facility known as the Ruth E. Handley's Children's Advocacy Center of Highlands County (the "CAC");

WHEREAS, County and Consultant entered into an Interagency Agreement effective September 17th, 2019 attached hereto as Exhibit A, with various other local entities, including not-for-profit organizations, State of Florida agencies, and local law enforcement, to facilitate coordination of child abuse investigations and the provision of multi-disciplinary services to victims of child abuse and their non-offending caregivers;

WHEREAS, in order to specifically and adequately address treatment needs of child abuse victims, the County desires to retain Consultant to provide trauma-focused, cognitive behavioral therapy ("TF-CBT") and other appropriate evidence-based mental health treatment to victims of child abuse and their non-offending caregivers at the CAC ("Services"); and

WHEREAS, Consultant agrees to provide such Services for agreed-upon consideration.

AGREEMENT

NOW THEREFORE, in consideration of the premises, the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

ARTICLE 1. SERVICES AND PRECEDENCE OF DOCUMENTS. Consultant shall satisfactorily perform Services and related professional, technical, and administrative activities related to the Services in accordance with the Scope of Services attached hereto as Exhibit B.

ARTICLE 2. COMPENSATION AND CONSIDERATION. As compensation for provision of Services, County agrees to compensate Consultant pursuant to the rate sheet attached hereto as Exhibit C. As further consideration for the provisions of Services, County agrees to provide Consultant with a non-exclusive, revocable license to use common areas and dedicated office space at the CAC pursuant to the terms of a Revocable Premises License Agreement which shall be separately executed by the parties.

ARTICLE 3. PAYMENT TERMS. Consultant shall submit monthly invoice statements for each payment installment. Approved invoices will be processed by the County in accordance with the Board's Prompt Payment Policy and the requirements of Chapter 218, Part VII, Florida Statutes, the Local Government Prompt Payment Act. Funds received under this Agreement may not be used by Consultant to lobby the Legislature, judicial branch, or a state agency.

ARTICLE 4. TERM AND TERMINATION. This Agreement shall commence as of _____ [date] and continue until _____ [date] ("Term"). Failure of Consultant to satisfactorily perform Services or fulfill the terms of this Agreement may result in

written notice to Consultant immediately terminating its right to proceed as to the whole or any part of the Agreement. Such termination will relieve the County of its obligation to compensate Consultant except for work performed up to the time of termination.

ARTICLE 5. INDEPENDENT CONTRACTOR. This Agreement does not create an employee/employer relationship between the parties. It is the parties' intention that the Consultant, its employees, sub-contractors, representatives, volunteers, and the like, will be an independent contractor and not an employee of the County for all purposes, including, but not limited to, the application of the following, as amended: the Fair Labor Standards Act minimum wage and overtime payments, the Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, the State of Florida revenue and taxation laws, the State of Florida workers' compensation laws, the State of Florida unemployment insurance laws, and the Florida Retirement System benefits. The Consultant will retain sole and absolute discretion in the judgment of the manner and means of carrying out the Consultant's activities and responsibilities hereunder.

ARTICLE 6. INDEMNIFICATION. The Consultant agrees to be liable for any and all damages, losses, and expenses incurred, by the County, in any way related to the services provided herein and this Agreement, caused by the acts and/or omissions of the Consultant, or any of its employees, agents, sub-contractors, representatives, volunteers or the like. The Consultant agrees to indemnify, defend and hold the County harmless for any and all such claims, suits, judgments or damages, losses and expenses, including but not limited to, court costs, expert witnesses, consultation services and attorney's fees, arising from any and all acts and/or omissions of the Consultant, or any of its employees, agents, sub-contractors, representatives, volunteers, or the like through and including any appeals in any way related to the services provided herein and this Agreement. Said indemnification, defense, and hold harmless actions shall not be limited by any required insurance coverage amounts set forth herein and shall survive termination or natural termination of this Agreement.

ARTICLE 7. LAWS, REGULATIONS, AND LICENSING. Consultant shall comply with all laws and regulations applicable to providing the Services, and shall comply with all federal, state, and local laws, rules, regulations, policies, and standards that may affect the Services, including but not limited to, the standards of the Health Insurance Portability and Accountability Act ("HIPAA") and Health Information Technology for Economic and Clinical Health Act ("HITECH"). Consultant shall hold all licenses and certifications necessary to provide the Services. Damages, penalties, and fines imposed on County or Consultant resulting from Consultant's failure to obtain and maintain required licenses and certifications shall be borne by Consultant.

ARTICLE 8. WARRANTY BY CONSULTANT. Consultant warrants that neither the performance of Services under this Agreement, nor any deliverable or the use thereof, will infringe any patent, copyright, trade secret, or other proprietary right of any third party. In connection with the Services, County may provide Consultant with access to or use of software or applications of third parties. Consultant shall agree to adhere to the terms and conditions applicable to County and its agents, employees, and independent contractors pursuant to any license or other agreement(s) related to such third-party software. Consultant

shall not take any action to, or by any inaction or omission, prevent the County from accessing, utilizing, or remaining in good standing with the third-party software or application(s).

ARTICLE 9. INSURANCE. Without limiting any of the other obligations or liabilities of Consultant, Consultant shall have and maintain in full force and effect the following insurance during the term of this Agreement, and shall furnish Certificates of Insurance to County documenting that insurance coverage has been obtained which meets the following requirements:

- *Workers' Compensation Insurance:* Consultant shall have and maintain workers' compensation insurance for all employees who are residents of the State of Florida for statutory limits in compliance with Florida law and Federal law. Consultant will maintain applicable Workers' Compensation coverage for its employees who will be engaged in the performance of the Agreement that are residents of other states in accordance with such other states' applicable Workers' Compensation laws. The applicable policy must include Employer Liability with a limit of \$100,000 each accident, \$100,000 each employee, \$500,000 policy limit for disease.
 - *Commercial General Liability Insurance: Occurrence Form Required:* Consultant shall have and maintain commercial general liability (CGL) insurance with a limit of not less than \$1,000,000 each occurrence. If such CGL insurance contains a general aggregate limit, it shall apply separately to the work performed pursuant to or under this Agreement in the amount of \$1,000,000. Products and completed operations aggregate shall be \$1,000,000. CGL insurance shall be written on an occurrence form and shall include bodily injury and property damage liability for premises, operations, independent Consultants, products and completed operations, contractual liability, broad form property damage and property damage resulting from explosion, collapse or underground (x, c, u) exposures, personal injury and advertising injury. Fire damage liability shall be included at \$100,000.
 - *Commercial Automobile Liability Insurance:* Consultant shall have and maintain commercial automobile liability insurance with a limit of not less than \$1,000,000 combined single limit per occurrence for bodily injury and property damage liability. Such insurance shall cover liability arising out of any auto (including owned, hired, and non-owned autos). The policy shall be endorsed to provide contractual liability coverage.
 - *Professional Liability / Errors and Omissions Insurance:* Consultant shall have and maintain professional liability insurance with a limit of not less than \$1,000,000 and an aggregate limit of not less than \$1,000,000 per occurrence. If coverage is provided on a claims-made basis, the retroactive date shall be prior or equal to the effective date of this Agreement and encompass the Term. The coverage shall be renewed or include a "tail" or discovery, or continuance renewal of coverage for a period of three (3) years following the termination of this Agreement.
- a. The Certificate(s) of Insurance shall be signed by a person authorized by that insurer to bind coverage on its behalf. All Certificates of Insurance must be on file with and approved by County before use of the premises. The formal insurance certificate shall name "Highlands County, a Political Subdivision of the State of Florida and its elected officials, its agents, employees, and volunteers" as an "Additional Insured" on all policies except Workers' Compensation and Professional Liability.
 - b. Licensee shall deliver written notice to County by overnight delivery return receipt requested, hand delivery or confirmed facsimile thirty (30) days prior to giving or within three (3) days after

receiving notice of cancellation, modification, non-renewal, or any other lapse in coverage of any required insurance policies.

- c. The policies of insurance shall be written on forms acceptable to County and placed with insurance carriers authorized by the Insurance Department in the State of Florida and meet a minimum financial AM Best company rating of no less than "A- Excellent: FSC VII".
- d. All policies must include Waiver of subrogation; any liability aggregate limits shall apply "Per Jobsite/Per Job Aggregate". All liability insurance except Professional Liability shall be Primary and Non-Contributory. Certificate of Insurance shall confirm in writing that these provisions apply.
- e. These insurance requirements constitute the minimum requirements and shall in no way lessen or limit the liability of Licensee.

ARTICLE 9. LIMITED THIRD PARTY BENEFICIARIES. County shall not be obligated or liable to any person, organization or entity other than Consultant. No provision in this Agreement is intended to, or shall be construed to, create any third-party beneficiary or to provide any rights to any person or entity not a party to this Agreement, including but not limited to any citizen or employee or agent of County, or employee or agent of Consultant.

ARTICLE 10. SUBCONTRACTORS. No subcontractors may be used to perform Services pursuant to this Agreement without express written permission of the County. In the event subcontractors are permitted, they must agree to abide by the terms and conditions of this Agreement.

ARTICLE 11. AMENDMENT OR WAIVER. This Agreement may be changed, discharged, or terminated only by writing signed by both parties. No waiver of any provision of or performance, right or obligation under this Agreement shall be valid except when delivered to the other party pursuant to the notice provisions of this Agreement. No delay or omission by any party in exercising any right with respect hereto shall operate as a waiver. A waiver or consent on any one occasion shall not be construed as a bar to, or waiver of, any right or remedy on any further occasion.

ARTICLE 12. FAILURE TO PERFORM. Failure by Consultant to satisfactorily perform the terms of this Agreement may result in written notice to Consultant terminating its right to proceed as to the whole or any part of the Agreement. Consultant will be responsible for any additional costs incurred by County if Consultant fails to satisfactorily perform as required herein, providing County notifies Consultant in writing of the performance failure and provides Consultant thirty (30) days to correct the performance failure.

ARTICLE 13. SEVERABILITY. To the extent any provision of this Agreement is prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition, or invalidity, without invalidating the remainder of such provision or the remaining provisions of this Agreement.

ARTICLE 14. GOVERNING LAW. This Agreement shall be construed and interpreted in accordance with the internal laws of the State of Florida without giving effect to the conflict of laws principles thereof.

ARTICLE 15. RESOLUTION OF CLAIMS OR DISPUTES.

- (1) All claims or disputes by Consultant against the County relating to this Agreement shall be submitted in writing to the CAC Manager for initial informal review and determination. Consultant shall timely supply any additional information requested by the CAC Manager. The CAC Manager is authorized to resolve claims arising out of the performance of this Agreement; as required, such resolution shall be conditioned on the approval of the County Administrator of Highlands County

Board of County Commissioners. If unsatisfied with the decision of the CAC Manager, an executive of Consultant, who shall be at a higher level of management than the person with direct responsibility for the matter, shall directly communicate with the County Administrator. The Consultant's executive and County Administrator shall attempt to resolve the dispute through good faith negotiations. If the dispute is not resolved at the executive-level within ten (10) days, the parties shall proceed to mediation.

- (2) The parties agree that they will voluntarily and in good faith participate in mediation of any controversies between them prior to and as a prerequisite of a party filing a legal proceeding unless such legal proceeding must be filed in order to avoid a contractual or statutory deadline; but in such event, the legal proceeding shall be abated until the required mediation is concluded. In the event of a controversy, the parties agree to schedule mediation to occur within forty-five (45) days of a party forwarding written notice to the other party of a controversy. The parties shall mutually agree to the selection of a mediator from the list of mediators who are authorized to mediate civil cases through the Tenth Judicial Circuit in and for Highlands County, Florida.

ARTICLE 16. ENTIRE AGREEMENT. This Agreement, including referenced exhibits and attachments hereto, constitutes the entire agreement between the parties and shall supersede, replace and nullify any and all prior agreements or understandings, written or oral, relating to the matters set forth herein, and any such prior agreements or understandings shall have no force or affect whatsoever on this Agreement.

ARTICLE 17. JURISDICTION AND VENUE. In the event that any party to this Agreement commences a lawsuit or other proceeding relating to or arising from this Agreement, the parties hereto agree that the Tenth Judicial Circuit in and for Highlands County, Florida, shall have the sole and exclusive jurisdiction over any such proceeding. That court shall be proper venue for any such lawsuit or judicial proceeding, and the parties hereto waive any objection to such venue. The parties hereto consent to and agree to submit to the jurisdiction of the court specified herein, agree to accept the service of process, and agree that service of process shall vest personal jurisdiction over them by that court.

ARTICLE 18. MISCELLANEOUS. In the event of litigation proceedings to enforce the terms of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees and costs, including attorneys' fees and costs upon appeal.

ARTICLE 19. NOTICES AND DESIGNATED CONTACT PERSON. Any notice required or permitted by this Agreement to be given shall be deemed to have been duly given if in writing and delivered personally or five (5) days after mailing by first class registered or certified mail, return receipt requested, postage prepaid, or by nationally recognized delivery service, with confirmation of delivery requested, and addressed as follows:

County: The Ruth E. Handley Children's Advocacy Center of Highlands County
Attn: Sarah Beth Rogers, CAC Manager
1968 Sebring Parkway, Sebring, FL 33870

with copy to: Highlands County Attorney's Office
600 S. Commerce Ave, Sebring, FL 33870

Consultant: Children's Home Society of Florida
Attn: Jessica Davis
1010 E. Rose St. 3380 Lakeland, FL 33801

ARTICLE 20. ASSIGNMENT. This Agreement shall only be assignable by the Consultant upon the express written consent of the County.

ARTICLE 21. TAXES. County is a political subdivision of the State of Florida and is not subject to payment of federal excise or state sales taxes.

ARTICLE 22. PUBLIC ENTITY CRIMES STATEMENT. Consultant represents that it has full knowledge of the requirements contained in Section 287.133, Florida Statutes, relating to public entity crimes and that by executing this Agreement, assures to County that neither Consultant nor agents, officers or employees of Consultant is on the convicted vendor list and that it is otherwise in compliance with the statute.

ARTICLE 23. CERTIFICATION OF NO GRATUITIES. Consultant certifies by signing this Agreement that no official or employee of the County has solicited or accepted gratuities, favors, or anything of monetary value from Consultant or parties to subcontracts. Consultant and Consultant's agents and, officers, or employees shall not pay any gratuities, favors or anything of monetary value to any Commissioner or employee of the Board.

ARTICLE 24. SCRUTINIZED COMPANIES. Pursuant to Section 287.135, Florida Statutes, County may terminate this Agreement if Consultant is or has been placed on the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel, or if Consultant is or has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or if Consultant is or has been engaged in business operations in Cuba or Syria.

ARTICLE 25. DEBARMENT, SUSPENSION. By signing this Agreement, Consultant certifies that neither it nor any of its personnel are on the Exclusion List maintained by the Office of the Inspector General (OIG). Consultant shall check their employees, contractors, and all other personnel against OIG Exclusions List monthly and shall report those findings to the CAC Manager. Further, Consultant represents and warrants that as of the date of its signing of this Agreement, neither it nor any of its employees are or have been excluded terminated, suspended, or debarred from a federal or state health care program or from participation in any federal or state procurement or non-procurement programs. Consultant additionally represents that no final adverse action by the federal or state government has occurred or is pending or threatened against it, its affiliates, or, to its knowledge, against any employee or agent engaged to provide Services under this Agreement. Consultant also represents that if during the term of this Agreement it, or any of its employees becomes so excluded, terminated, suspended, or debarred from a federal or state health care program or from participation in any federal or state procurement or non-procurement programs, Consultant will promptly notify the County. County retains the right to terminate or modify this Agreement in the event of Consultant's exclusion from a federal or state health care program. By signing this Agreement, Consultant certifies that it has the authority to comply with this paragraph.

ARTICLE 26. EMPLOYMENT ELIGIBILITY VERIFICATION. Pursuant to Florida Statutes, Section 448.095, and in the event performance of this Agreement is or will be funded using state or federal funds, the Consultant must comply with the Employment Eligibility Verification Program ("E-Verify Program") developed by the federal government to verify the eligibility individuals to work in the United States and 48 CFR 52.222-54 (as amended) is incorporated herein by reference. If applicable, in accordance with Subpart 22.18 of the Federal Acquisition Register,

the Consultant shall be registered with and utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility status of all employees performing work under this Agreement as well as all newly hired employees. In addition, the Consultant shall require any and all subcontractors performing work in accordance with this Agreement to register with and utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility status of all employees performing work under this Agreement as well as all newly hired employees. Any such subcontractor shall provide an affidavit to the Consultant stating that the subcontractor does not employ, contract with or subcontract with any ineligible individuals and the CONTRACTOR must keep a copy of said affidavit for the duration of this Agreement. Violation of this section is subject to immediate termination of this Agreement by the County without regard to any notice otherwise required herein. In the event the COUNTY incurs costs as a result of the Consultant's breach of this provision, any and all such costs shall be paid by the Consultant immediately upon receipt of notice of the same from the County. Information on registration for and use of the E-Verify Program may be obtained at the Department of Homeland Security website: <http://www.dhs.gov/E-Verify>.

ARTICLE 27. PUBLIC RECORDS. Pursuant to Florida Statutes, Section 119.0701:

IF YOU HAVE QUESTIONS REGARDING THE APPLICATION OF FLORIDA STATUTES, CHAPTER 119, TO YOUR DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE COUNTY'S CUSTODIAN OF PUBLIC RECORDS:

**COUNTY CLERK: GLORIA RYBINSKI
COUNTY PUBLIC INFORMATION
OFFICER
600 SOUTH COMMERCE AVENUE
SEBRING, FLORIDA 33870
TELEPHONE NUMBER: (863) 402-6836
HCBCCRECORDS@HIGHLANDSFL.GOV**

- A. CONTRACTOR agrees to comply with public records laws, specifically to:
1. Keep and maintain public records required by the COUNTY to perform the services set forth herein.
 2. Upon request from the COUNTY's custodian of public records, provide the COUNTY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Florida Statutes, Chapter 119, or as otherwise provided by law.
 3. Ensure that public records which are exempt or confidential and exempt from public records disclosure requirements are not disclosed, except as authorized by law, for the duration of the contract term and following

completion of the contract if the CONTRACTOR does not transfer the records to the COUNTY.

4. Upon completion of the contract, transfer, at no cost, to the COUNTY all public records in possession of the CONTRACTOR or keep and maintain public records required by the COUNTY to perform the services set forth herein. If the CONTRACTOR transfers all public records to the COUNTY upon completion of the contract, the CONTRACTOR shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the CONTRACTOR keeps and maintains public records upon completion of the contract, the CONTRACTOR shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the COUNTY, upon request from the COUNTY's custodian of public records, in a format that is compatible with the information technology systems of the COUNTY.

[signature page follows]

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as set forth below.

Highlands County, a political subdivision of the State of Florida

By: _____

Name: Kathleen G. Rapp, Chairperson

Title: Chairperson

Date: _____

ATTEST:

By: _____
Name: Jerome Kaszubowski, Clerk of Court

Date: _____

Children's Home Society of Florida, Inc.

By: Jessica Davis

Name: Jessica Davis

Title: Regional Executive Director

Date: 6/21/22

State of Florida
County of Polk

Subscribed before me this 21 day of June, 2022 by Jessica Davis

By: Bridget A. Gilmore

Name: Bridget A. Gilmore

personally known
 presented _____ as identification



Exhibit A

CHILDREN'S ADVOCACY CENTER OF HIGHLANDS COUNTY

INTERAGENCY AGREEMENT

MISSION STATEMENT

The mission of the Children's Advocacy Center is to provide a child-friendly, culturally competent multidisciplinary response to child victims of abuse and their families, while advocating for the wellbeing of all children in Highlands County through prevention and education.

MEMORANDUM OF UNDERSTANDING

This agreement is made by and between the Children's Advocacy Center of Highlands County and the undersigned agencies, to take effect on September 17, 2019 and will remain in effect until notification of partner agencies to void this agreement.

This agreement is a revised version of the previously signed Interagency Agreement in October 2016.

While each of the undersigned agencies seeks to carry out its own mission, each also agrees to adopt the multidisciplinary model put forth in the Multidisciplinary Team Protocol for the purposes of child protection. The CAC will be tasked with leading the MDT with the below listed common goals:

- A. Sharing of information and resources to enhance the investigation and prosecution of child sexual and physical abuse, and to facilitate treatment of child victims and their families.
- B. Bringing the training, experience and resources of all agencies to bear on the fundamental problem of child abuse.
- C. Promoting training opportunities for all agencies involved in the child abuse system, as well as the community at large.
- D. Participating actively in the prevention of child abuse through education, outreach and programs.

AGREEMENT OF PURPOSE

Each of the undersigned agencies recognizes their role in the child welfare system, and the unique role the CAC facilitates to serve child sexual and physical abuse victims who typically have few provisions and concessions for their specific needs and fragile states of being. As participants in this system, we recognize that many children remain at risk for re-victimization by excessive interviews, lack of communication among agencies, incomplete investigations, and the unavailability of immediate and long-term medical and mental health treatment.

We therefore specifically agree to the following:

- A. All agencies will participate in a case management and multidisciplinary team approach to child sexual and physical abuse cases, to include comprehensive information sharing timely and consistently with the CAC for the purposes of case tracking and team coordination.
- B. All reasonable efforts will be made by each undersigned agency to coordinate each step of the investigation/assessment process in order to minimize the number of interviews and interviewers the child is subjected to, thus reducing additional trauma to the child.
- C. All agencies participating in current investigations/assessment and treatment will ensure the appropriate staff member attends the Multidisciplinary Case Review meetings as scheduled.
- D. All agencies will be invited and encouraged to attend training sponsored by the CAC, and when possible the CAC will provide financial support for professionals and volunteers to attend specialized training.
- E. All agencies will do their best to limit the trauma associated with the investigative process for child victims and ensure proper treatment is provided as early as possible. All agencies will serve as a source of information, education and referral for the community on issues related to child abuse.
- F. Each agency will assign one member of their leadership team to serve on the Children's Services Council Subcommittee, "CAC Advisory Board", and attend quarterly meetings.

CONFIDENTIALITY

All agencies will adhere to their individual confidentiality requirements and understand that information pertaining to children and their families will be held in the strictest confidence by the remainder of the multidisciplinary team. Information shared outside of the designated team will be for the specific purposes of properly investigating, developing a case plan, or carrying out treatment or dispositional recommendations.

DISCLAIMER

It is expressly understood that each of the undersigned agencies has specific responsibilities imposed by law and will continue to perform those functions designated to them. Nothing contained herein supersedes the statutes, rules and regulations governing each agency. In the event that any provision of this agreement is inconsistent with any statute, rule or regulation, those governing statutes, rules and regulations shall prevail.

SIGNATURES

This Interagency Agreement is mutually agreed upon by all parties however is not a binding contract. It is an expression of cooperation for the purposes of providing services to clients and coordination activities to the maximum extent possible. No contract rights attach to this Agreement for the parties or for any third party beneficiaries. This agreement can be revised by any party with 30-days' notice, including a party's termination of their participation in accordance with the Agreement, and will require all parties' signatures to enact the modified Agreement.

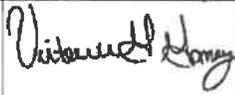
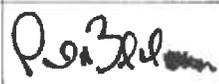
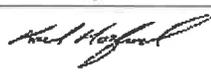
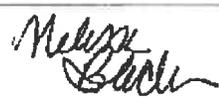
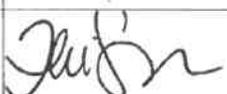
Agency	Title	Printed Name	Signature	Designee to Advisory Board, Title (if not self)
Highlands County BOCC	Chairman	James L. Brooks		Leah Sauls, Community Programs Director
HCBOCC_ Children's Advocacy Center	CAC Manager & MDT Facilitator	Luzed L. Cruz		Self
Department of Children & Families	Program Administrator	Victoria Gamez		
Highlands County Sheriff's Office	Sheriff	Paul Blackman		
Highlands County Sheriff's Office	Lt. Special Victims Unit	Anthony McGann		Self
Sebring Police Dept	Chief of Police	Karl Hoglund		
Lake Placid Police Dept	Chief of Police	James Fansler		
State Attorney's Office	Highlands County Prosecutor	Steve Houchin		
Children's Home Society	CEO	Jessica Davis		David Acevedo, CPT & CAC Manager
Peace River Center	Chief Operating Officer	Candace Barnes, LMHC		Self
School District Highlands County	Assistant Superintendent of Student Support Services	Melissa Blackman		self
Heartland For Children	CEO	Teri Saunders		Tracy Grey, Chief Community Relations Officer

Exhibit B

SCOPE OF SERVICES

- A. CAC Manager.** Consultant's point of contact with the County shall be the Children's Advocacy Center Manager or his/her designee(s).
- B. Services.** Consultant shall provide Services consisting of trauma-focused, cognitive behavioral therapy ("TF-CBT") or other appropriate evidence-based mental health treatment, based on referrals from the CAC to victims of child abuse and their non-offending caregivers ("Clients"). At all times Consultant shall maintain a safe and effective therapeutic environment for victims of child abuse, providing for the comfort and dignity of Clients. Consultant is prohibited from providing any service to offender(s) or alleged offender(s) of Client(s). Consultant shall utilize software provided by the CAC, CAC CareNet, for basic reporting and scheduling purposes. The CAC Manager will provide training to Consultant on utilizing this database. Consultant agrees to abide by the National Children's Alliance Mental Health Standards for Accredited Members (2017 Edition), which is attached hereto as Attachment 1. Additionally, Consultant shall participate in all Multidisciplinary Team Case Reviews as scheduled.
- C. Timing of Services.** Consultant agrees to designate, at a minimum, the hours of Monday-Thursday, 2:00pm to 6:00pm and Fridays from 2:00pm to 5:00pm for CAC Client referrals. Given the trauma-focused scope of the treatment, Services shall be provided to Clients within seven (7) calendar days from the date of referral to Consultant by the CAC and thereafter continue at intervals appropriate for individualized treatment. If Consultant is approaching the need to establish a client waitlist, Consultant shall immediately communicate to the CAC Manager for determination or identification of a solution. Should the Consultant be unable to meet the seven (7) day timeframe for the provision of Services, Consultant shall immediately provide written notification to the CAC Manager with an explanation, and the CAC Manager shall determine an appropriate course of action. Failure to provide Services to Client(s) in a timely manner may result in termination of the Agreement.
- D. Reports.** Consultant shall provide the CAC Manager with written monthly updates, no later than the 5th of every month, specifying the number of intake assessments completed for newly referred Clients in the preceding month and the total number of Clients to whom Consultant provided Services in the preceding month. In Consultant's update, new referral intake assessments shall not count towards the total number of Clients provided Services in the preceding month. Additionally, Consultant shall utilize software provided by the CAC (specifically, CAC CareNet) to input non-clinical information requested by the CAC Manager. Information may include, but is not limited to, dates and times of sessions and estimated treatment period for a Client. The CAC Manager will be responsible for ensuring the appropriate accessibility and training is provided to the Consultant as needed.

- E. Confidentiality.** Consultant shall provide Services in a private and confidential manner. Consultant shall maintain confidentiality as required by law, regulation, and policy. Consultant shall maintain confidentiality of all data, files, and records including client records related to the services provided pursuant to the Agreement and shall comply with state and federal laws, including, but not limited to, sections 384.29, 381.004, 392.65, and 456.057, Florida Statutes. Procedures must be implemented by Consultant to ensure the protection and confidentiality of all confidential matters. Consultant must also comply with any applicable professional standards of practice with respect to client confidentiality. As applicable, Consultant shall comply with the Health Insurance Portability Accountability Act as well as all regulations promulgated thereunder (45CFR Parts 160, 162, and 164).
- F. Personnel Requirements.** Consultant's personnel providing Services shall meet the criteria specified in the National Children's Alliance Mental Health Standards for Accredited Members (2017 Edition), attached hereto as Attachment 1. Documentation of personnel training, education, and licensure/certification requirements must be provided to the CAC annually, or provided immediately upon request by the CAC Manager, in a format required by the CAC Manager. All personnel providing Services (including, if applicable, supervisors to such personnel) shall meet, at a minimum, the following requirements:
- (1) Complete forty (40) contact hour continuing education units (CEUs) and complete continuing education in the field of child abuse of a minimum of eight (8) contact hours every two (2) years.
 - (2) Be a licensed mental health provider with a relevant Master's degree, or be license-eligible with a relevant Master's degree and under the supervision of a licensed mental health provider with a Master's degree (all supervision must occur at the CAC).
 - (3) Be screened and trained in accordance with section 39.001(2), Florida Statutes and meet minimum acceptable qualifications to perform job functions.
 - (4) Hold licensure or certification, or be license-eligible, in one or more of the following disciplines:
 - a. Mental Health Counselor (as defined by §491.003, Florida Statutes): licensure or certification pursuant to §491.006, §§491.0045-0046, Florida Statutes.
 - b. Clinical Social Worker: licensure pursuant to §491.005, §491.006, §§491.045-046, Florida Statutes.
 - c. Psychologist: licensure pursuant to Chapter 490, Florida Statutes.
 - d. Clinical Psychologist: a psychologist as defined in §490.003(7), Florida Statutes, with at least three (3) years of postdoctoral experience in the practice of clinical psychology, inclusive of the experience required for licensure.
 - e. Psychiatric Nurse Practitioner: advanced registered nurse practitioner certified under §464.012, Florida Statutes, who has a master's or doctoral degree in psychiatric nursing, holds a national advanced practice certification as a psychiatric mental health advanced practice nurse, and has 2 years of post-master's clinical experience under the supervision of a psychiatrist.

- f. Psychiatrist: a medical practitioner licensed under Chapter 458 or Chapter 459, Florida Statutes, for at least three (3) years, inclusive of psychiatric residency.

G. Criminal Records Check. The criminal history records check must be completed in accordance with §§ 394.4572, 408.809 and 435.12, Florida Statutes, as applicable, before commencement of Services under this Agreement. Consultant shall provide a letter to the CAC Manager, certifying that no disqualifying crimes were identified regarding Consultant's personnel performing Services ("background check certification"), within thirty (30) days from the records check. If the Consultant adds additional or alternative personnel to perform Services during the Term, Consultant shall provide to the CAC Manager a background check certification of such personnel within seven (7) days of the personnel beginning work under the Agreement.

Exhibit C
RATE SHEET FOR SERVICES
(Non-Insured Clients)

Service	Unit	Rate (in U.S. Dollars)
Brief behavior status exam	Per 15 minutes	\$14.66
In-depth assessment (new patient)	Per assessment	\$125.00
Bio-psych assessment	Per assessment	\$48.00
Treatment plan	Per event (1 per year)	\$97.00
Treatment plan review	Per event (up to 4 per year)	\$48.50
Individual session	Per 15 minutes	\$18.33
Family session	Per 15 minutes	\$18.33
Group session	Per 15 minutes	\$6.67

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Amanda Valentine, Purchasing Analyst

SUBJECT/TITLE: Request approval to move forward with the sale of 131 County owned surplus properties and provide the Interim County Administrator the authority to execute the Deeds.

STATEMENT OF ISSUE

The Board approved the sale of various County owned properties. Staff initiated a sale of certain properties through the County's competitive bid process (ITB 22-0014), in accordance with Florida Statutes 125.35(2). The County received and opened bids on those properties on March 1, 2022 and is recommending the sale of 131 bid properties as identified in the attached Notice of Intent to Award Sale. In accordance with Ordinance 16-17-08, the Notice of Intent to Accept Offer was posted on June 21, 2022. They buyers have provided a 10% deposit on the property they are purchasing. The sale will be completed within 45 days. Total this sale is \$499,000.

RECOMMENDED ACTION

Move to approve the sale of 131 County owned surplus properties and provide the Interim County Administrator the authority to execute the Deeds.

FISCAL IMPACT

The fiscal impact is revenue totaling \$499,000 to the General Fund from the sale of the properties and properties will be back on the Tax Roll.

Attachments: [Notice of Intent-Revised 6.21.22.pdf](#)



**HIGHLANDS COUNTY
BOARD OF COUNTY COMMISSIONERS
PURCHASING DIVISION**

NOTICE OF INTENT TO ACCEPT OFFER TO PURCHASE SURPLUS PROPERTY

SALE OF SURPLUS COUNTY PROPERTY

Parcel ID	Address	Min	Offer	Bidder	Recommend
C-04-34-28-102-6200-0180	9007 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,669.00	Alicia Adams	Yes
C-04-34-28-102-6210-0090	9012 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,689.00	Alicia Adams	Yes
C-04-34-28-102-6350-0120	6431 MERRICK DR SEBRING FL 33872	\$ 3,600.00	\$ 3,700.00	Alicia Adams	Yes
C-04-34-28-110-1880-0240	7539 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,625.00	Alicia Adams	Yes
C-04-34-28-110-1890-0040	7334 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,650.00	Alicia Adams	Yes
C-10-34-28-061-0110-0120	5114 MANATEE DR, SEBRING	\$ 5,940.00	\$ 6,277.00	Beeks V LLC	Yes
C-04-34-28-100-1580-0310	5112 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 4,300.00	Gary Morgan	Yes
C-04-34-28-100-1580-0330	5200 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 4,300.00	Gary Morgan	Yes
C-04-34-28-102-6330-0010	6454 STEVE DR SEBRING FL 33872	\$ 3,600.00	\$ 4,501.00	Gary Morgan	Yes
C-04-34-28-110-1890-0460	7397 HAPPYFACE ST SEBRING FL 33875	\$ 3,600.00	\$ 3,701.00	Gary Morgan	Yes
C-04-34-28-110-1890-0470	7393 HAPPYFACE ST SEBRING FL 33872	\$ 3,600.00	\$ 3,701.00	Gary Morgan	Yes
C-04-34-28-110-1890-0640	7325 HAPPYFACE ST SEBRING FL 33872	\$ 3,600.00	\$ 3,701.00	Gary Morgan	Yes
C-04-34-28-110-1890-0680	7309 HAPPYFACE ST SEBRING FL 33872	\$ 3,600.00	\$ 3,701.00	Gary Morgan	Yes
C-04-34-28-110-1890-0690	7305 HAPPYFACE ST SEBRING FL 33872	\$ 3,600.00	\$ 3,701.00	Gary Morgan	Yes
C-04-34-28-110-1870-0450	8011 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 4,888.00	Jay W Jenkins Jr	Yes
C-01-33-28-010-0000-8401	2412 MINK RD AVON PARK 33825	\$ 6,750.00	\$ 7,778.00	Metric Measures LLC	Yes
C-04-34-28-100-1540-0350	8603 TRIONFO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1550-0180	8713 SANADA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1550-0210	8635 SANADA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1550-0230	8617 SANADA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1550-0260	8531 SANADA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1550-0280	8513 SANADA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1560-0030	8532 SANADA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1560-0100	8712 SANADA ST SEBRING FL 33872	\$ 3,600.00	\$ 4,777.00	Metric Measures LLC	Yes
C-04-34-28-100-1570-0090	8648 PRIMAVERA ST SEBRING FL 33872	\$ 3,600.00	\$ 4,111.00	Metric Measures LLC	Yes
C-04-34-28-100-1570-0210	8701 TUNIS ST SEBRING FL 33872	\$ 3,600.00	\$ 4,311.00	Metric Measures LLC	Yes

Parcel ID	Address	Min	Offer	Bidder	Recommend
C-04-34-28-100-1570-0240	8619 TUNIS ST SEBRING FL 33872	\$ 3,600.00	\$ 3,711.00	Metric Measures LLC	Yes
C-04-34-28-100-1570-0270	8525 TUNIS ST SEBRING FL 33872	\$ 3,600.00	\$ 3,711.00	Metric Measures LLC	Yes
C-04-34-28-100-1580-0020	8308 TUNIS ST SEBRING FL 3872	\$ 3,600.00	\$ 3,711.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0350	8855 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0360	8847 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0380	8811 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0390	8761 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0400	8757 BARQUERA SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0450	8707 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0470	8637 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0490	8605 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0500	8549 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0510	8535 BARQUERA DR SEBRING FL	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1620-0550	8327 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1630-0010	8304 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1630-0060	8534 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1630-0090	8624 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1630-0100	8638 BARQUERA SR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1630-0110	8650 BARQUERA DR SEBRING FL 338752	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1630-0120	8708 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1630-0180	8762 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0010	8767 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0020	8753 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0040	8731 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0050	8723 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0060	8711 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0120	8613 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 4,311.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0130	8525 COSTADO ST FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1640-0180	8405 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1660-0060	5510 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1660-0090	5602 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1660-0100	5614 BALBOA BLVD SEBRING FL 33875	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1660-0150	5712 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes

Parcel ID	Address	Min	Offer	Bidder	Recommend
C-04-34-28-100-1670-0340	8410 COSTADO SEBRING FL 33872	\$ 3,600.00	\$ 4,111.00	Metric Measures LLC	Yes
C-04-34-28-100-1670-0360	8452 COSTADO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1690-0200	8522 LIZARD ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1700-0010	8523 GENOA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1700-0440	8511 GENOA ST SEBRING ST FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1710-0190	8613 GENOA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1710-0200	8605 GENOA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1710-0210	8600 LENA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1710-0220	8612 LENA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1720-0170	5842 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1720-0210	5916 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1740-0230	8629 LUCY DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-100-1740-0280	8612 GENOA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-101-6140-0010	5250 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-101-6140-0040	5231 LUENGA AVE SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-101-6150-0020	5260 LUENGA AVE SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-101-6150-0050	5240 LEUNGA AVE SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-101-6150-0070	8754 TUNIS ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-101-6160-0020	8424 TUNIS ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6190-0070	5818 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6200-0010	9003 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6200-0130	9123 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6200-0140	9113 BARQUERA DR SEBRING, FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6200-0160	9035 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6210-0110	9024 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6210-0170	9132 BARQUERA DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6220-0090	8642 COSTDO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6310-0110	8630 SAN MATEO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6320-0010	8667 SAN MATEO ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6330-0040	6440 STEVE DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0020	6441 STEVE DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0080	6319 STEVE DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0120	6235 STEVE DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes

Parcel ID	Address	Min	Offer	Bidder	Recommend
C-04-34-28-102-6340-0130	6225 STEVE DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0140	6217 STEVE DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0170	6310 MERRICK DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0180	6316 MERRICK DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0190	6320 MERRICK DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6340-0200	6324 MERRICK DR SEBRING, FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6350-0020	6329 MERRICK DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6350-0030	6407 MERRICK DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6350-0110	6443 MERRICK DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6360-0010	6406 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6360-0020	6414 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6360-0070	6500 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-102-6360-0080	6510 BALBOA BLVD SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1850-0210	7645 BERNAL DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1850-0390	7203 MAGDA ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1860-0170	8047 BERNAL DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1860-0250	7911 BERNAL DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0050	7950 BERNAL DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0100	8058 BERNAL DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0350	8109 MAGGIORE ST SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0370	8137 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0410	8049 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0430	8025 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0440	8019 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0470	7957 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0480	7945 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0490	7937 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0560	7823 CABO SR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1870-0570	5603 CALIGULA AVE SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1880-0060	7508 BERNAL DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1880-0180	5604 CALIGULA AVE SEBRING FL 33872	\$ 3,600.00	\$ 4,111.00	Metric Measures LLC	Yes
C-04-34-28-110-1880-0190	7727 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1880-0210	7625 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes

Parcel ID	Address	Min	Offer	Bidder	Recommend
C-04-34-28-110-1880-0250	7525 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1880-0320	7321 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0030	7322 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0060	7418 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0070	7424 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0080	7510 CABO DR SEBRINGFL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0120	7612 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0130	7624 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0140	7715 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0170	7800 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0210	7838 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0220	7904 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0230	7916 CABO DR SEBRING FL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-04-34-28-110-1890-0280	8010 CABO DR SEBRINGFL 33872	\$ 3,600.00	\$ 3,611.00	Metric Measures LLC	Yes
C-19-33-28-040-0840-0030	3175 W LAMONICA RD, AVON PARK	\$ 5,400.00	\$ 6,111.00	Metric Measures LLC	Yes
C-21-36-29-130-2800-0110	718 PACIFIC ST, LAKE PLACID	\$ 3,600.00	\$ 4,111.00	Metric Measures LLC	Yes
C-21-36-29-140-2110-0200	3104 RICHFIELD AVE, LAKE PLACID	\$ 5,400.00	\$ 6,371.00	Metric Measures LLC	Yes
C-21-36-29-140-2230-0120	820 LARKSPUR ST, LAKE PLACID	\$ 9,900.90	\$ 11,111.00	Metric Measures LLC	Yes
C-21-36-29-170-4150-0130	3406 BLUEBIRD AVE, LAKE PLACID	\$ 4,500.00	\$ 4,777.00	Metric Measures LLC	Yes
C-21-36-29-170-4460-0070	3512 FINCH AVE, LAKE PLACID, FL 33852	\$ 4,500.00	\$ 5,111.00	Metric Measures LLC	Yes
C-21-36-29-170-4520-0240	1057 LINCOLN ST, LAKE PLACID	\$ 4,500.00	\$ 5,111.00	Metric Measures LLC	Yes
C-04-34-28-110-1850-0300	7335 BERNAL DR SEBRING FL 33872	\$ 3,600.00	\$ 5,345.00	Paul Garcia & Maria Escabi	Yes

Notice of Intent to Accept Offer was posted to Highlandsfl.gov at 2:00 p.m. on June 21,2022

The Board of County Commissioners will consider the offers at their July 19th Board Meeting which will begin at 9:00 AM

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: David Nitz, OMB Manager

SUBJECT/TITLE: Request approval of Budget Amendment 21-22-100 to close out cost center 2107A Risk Management and move budget to cost center 2107 Human Resources.

STATEMENT OF ISSUE

Towards the end of the FY 21/22 budget process, Administration made a few organizational changes and one was to merge cost center Risk Management (2107A) into Human Resources (2107). It was decided to wait until after the new fiscal year (October 2021) to prepare a budget amendment moving the adopted budget funding. This budget amendment is now being presented to move the budget in Risk Management to the Human Resources cost center.

RECOMMENDED ACTION

Move to approve budget amendment 21-22-100 to transfer adopted budget in cost center 2107A to cost center 2107.

FISCAL IMPACT

There is no fiscal impact to Fund 005 (General) or the overall budget. This budget is merely transferring the adopted budget from Cost Center 2107A (Risk Mgmt.) to Cost Center 2107 (Human Resources).

Attachments: [21-22-100 Close 2107A Budget to 2107 \(BA\).pdf](#)

July 6, 2022

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

(Transfers over \$5,000 require Board approval)

DATE: 7/6/2022

SUBMITTED BY: _____ OMB

FUND(S): 005 FUND TITLE(S): General COST CENTER(S) #: 2107A, 2107

PROJECT(S) #: _____ PROJECT TITLE(S): _____ COST CENTER TITLE(S): Risk Management, Human Resources

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
				Regular Salaries & Wages					
E	005	2107A	51200			59,000.00		59,000.00	0.00
E	005	2107A	52100		FICA Taxes	4,537.00		4,537.00	0.00
E	005	2107A	52200		Retirement Contributions	6,416.00		6,416.00	0.00
E	005	2107A	52300		Life & Health Insurance	10,416.00		10,416.00	0.00
E	005	2107A	52400		Workers' Compensation	77.00		77.00	0.00
E	005	2107A	53400		Contractual Services	9,292.00		9,292.00	0.00
E	005	2107A	54000		Travel & Per Diem	519.00		519.00	0.00

REASON: To remove the budget from 2107A as this cost center was merged with 2107 effective 10/1/21.

OFFICE USE ONLY

OMB RECOMMENDATION:

REQUEST # 21-22-100

TRANSFER TYPE:

_____ Approval

ACTION:

ITEM TO ITEM

_____ Denial

Board Approved Denied

_____ RESERVE

County Administrator Approved Denied

_____ BY RESOLUTION

SIGNATURE: _____

_____ SUPPLEMENTAL BUDGET

DATE: / /

Signature: _____

Posted by Clerk: _____

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

REQUEST NUMBER 21-22-100

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
E	005	2107A	54100	Communication & Freight		603.00		603.00	-
E	005	2107A	54600	Repair & Maintenance		108.00		108.00	-
E	005	2107A	55100	Office Supplies		208.00		208.00	-
E	005	2107A	55200	Operating Supplies		1,160.00		1,160.00	-
E	005	2107A	55204	Safety Supplies		1,500.00		1,500.00	-
E	005	2107A	55402	Subscriptions		876.00		876.00	-
E	005	2107A	55403	Education & Training		600.00		600.00	-
E	005	2107A	55404	Dues & Memberships		85.00		85.00	-
E	005	2107	51200	Regular Salaries & Wages		206,808.00	59,000.00		265,808.00
E	005	2107	52100	FICA Taxes		15,844.00	4,537.00		20,381.00
E	005	2107	52200	Retirement Contributions		22,409.00	6,416.00		28,825.00
E	005	2107	52300	Life & Health Insurance		52,080.00	10,416.00		62,496.00
E	005	2107	52400	Workers' Compensation		269.00	77.00		346.00
E	005	2107	53400	Contractual Services		4,049.00	9,292.00		13,341.00
E	005	2107	54000	Travel & Per Diem		941.00	519.00		1,460.00
E	005	2107	54100	Communication & Freight		1,788.00	603.00		2,391.00

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

REQUEST NUMBER 21-22-100

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
E	005	2107	54600	Repair & Maintenance		2,478.00	108.00		2,586.00
E	005	2107	55100	Office Supplies		1,055.00	208.00		1,263.00
E	005	2107	55200	Operating Supplies		2,630.00	1,160.00		3,790.00
E	005	2107	55204	Safety Supplies		-	1,500.00		1,500.00
E	005	2107	55402	Subscriptions		9,975.00	876.00		10,851.00
E	005	2107	55403	Education & Training		2,713.00	600.00		3,313.00
E	005	2107	55404	Dues & Memberships		694.00	85.00		779.00
									-
									-
									-
									-
									-
									-
									-
									-
									-
									-
									-

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Clinton Howerton Jr., P.E., County Engineer

SUBJECT/TITLE: Request to approve Budget Amendment 21-22-104 to reallocate funds from Project #21040 (Drainage Improvements) to Project #21099 (SRF Drainage Improvement Study).

STATEMENT OF ISSUE

In August, the County, upon request, was added to the Clean Water State Revolving Fund Planning Loan Program priority list under Project No. 280230 as eligible for available funding. As a result, staff requested approval to apply for a State Revolving Fund Loan to finance drainage studies throughout the County. The studies will focus on targeted areas to identify opportunities to improve both water quality and flood control. On November 16, 2021 the Board approved submission of a State Revolving Loan application to the Department of Environmental Protection (DEP). Attached, for your review and approval are Clean Water State Revolving Fund Planning Loan Agreement (SW280230) between Florida Water Pollution Control Financing and Highlands County, and the Resolution authorizing the Chairman of the Board to execute said Agreement for Highlands County for the planning of wastewater pollution control facilities by means of drainage studies throughout the County in the total loan amount of \$1,750,000 not to include a Loan Service Fee which is estimated at \$35,000. Please note that the County will be required to make semiannual loan payments (principal only) in the amount of \$44,625. The revenues pledged for the repayment of the loan are local government infrastructure sales surtax state revenues after payment of debt service on the County's Refunding Revenue Note Series 2015.

Attached, for your review and approval is Budget Amendment 21-22-104 in the amount of Thirty Thousand Dollars (\$30,000.00)

RECOMMENDED ACTION

Move to approve the Budget Amendment 21-22-104 in the amount of Thirty Thousand Dollars (\$30,000.00).

FISCAL IMPACT

There is no fiscal impact to Fund 151 (Infrastructure Surtax Fund) or the overall budget as this budget amendment is merely a transfer of funds from Project #21040 (Drainage Improvements) to Project #21099 (SRF Drainage Improvement Study).

Attachments: [21-22-104 Trsfr funds from Drainage Set a side to Project 21099 \(BA\).pdf](#)

July 7, 2022

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS
(Transfers over \$5,000 require Board approval)

DATE: 7/6/2022

SUBMITTED BY: Clinton Howerton, Jr., P.E., County Engineer

FUND(S): 151 FUND TITLE(S): Infrastructure Surtax COST CENTER(S) #: 4102A
Drainage Improvements;
 PROJECT(S) #: 21040; 21099 PROJECT TITLE(S): SRF Drainage Improvement Study COST CENTER TITLE(S): Transportation Projects
*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
E	151	4102A	56300Z	Project Improvements	21040	250,000.00		30,000.00	220,000.00
E	151	4102A	56300Z	Project Improvements	21099	0.00	30,000.00		30,000.00
									0.00
									0.00
									0.00
									0.00
									0.00

REASON: To transfer funds within the Infrastructure Surtax Fund 151 from Project 21040 Drainage Improvements to Project 21099 to SRF Drainage Improvement Study in the amount of \$30,000 for the study of the drainage issues in Highlands County.

OFFICE USE ONLY

OMB RECOMMENDATION:

REQUEST # 21-22-104

TRANSFER TYPE:

_____ Approval
 _____ Denial

ACTION:
 Board _____ Approved _____ Denied
 County Administrator _____ Approved _____ Denied

ITEM TO ITEM
 _____ RESERVE
 _____ BY RESOLUTION
 _____ SUPPLEMENTAL BUDGET

SIGNATURE: _____

Signature: _____

DATE: / /

Posted by Clerk: _____

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Sarah Albritton, Parks & Facilities Assistant Director

SUBJECT/TITLE: Request approval of Budget Amendment 21-22-103 to transfer funds from Facilities cost center 2672 to the Sports Complex 6105.

STATEMENT OF ISSUE

The Highlands County Sports Complex had the opportunity to receive donated scoreboards for the softball fields. Unbudgeted funds have been expended out of the budget to install the boards and electrical connection for two of the five scoreboards. The remaining three boards still need to be connected. Other unforeseen repairs include elevator repairs and parts, and two irrigation pumps.

The cost of pesticides and fertilizer has doubled since last year's budget submission causing a greater financial need in this budget area for the Sports Complex. To properly applicate, maintain and protect the turf additional funds are needed. With the installation of the new playground system, a forty-four foot long and twelve-foot-high fence needs to be installed to protect kids from being hit by fly balls.

Estimated additional funds needed is estimated at \$25,738.40.

RECOMMENDED ACTION

Move to approve Budget Amendment 21-22-103 to transfer funds from Facilities cost center 2672 to the Sports Complex 6105.

FISCAL IMPACT

There is no fiscal impact to Fund 005 (General) or the overall budget as this budget amendment is transferring \$25,738.40 from Facilities Mgmt. cost center 2672 to Sports Complex cost center 6105.

Attachments: [21-22-103 Transfer of Funds from 2672 to 6105 \(BA\).pdf](#)

July 7, 2022

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

(Transfers over \$5,000 require Board approval)

DATE: 7/6/2022

SUBMITTED BY: Lance Marine

FUND(S): 005 FUND TITLE(S): General COST CENTER(S) #: 2672; 6105

PROJECT(S) #: _____ PROJECT TITLE(S): _____ COST CENTER TITLE(S): Facilities Management; Sports Complex

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
E	005	2672	51200	Regular Salaries & Wages		654,761.00		25,738.40	629,022.60
E	005	6105	55200	Operating Supplies		22,536.00	25,738.40		48,274.40

REASON: To transfer funds from Facilities 2672 to Sports Complex 6105 operating account 55200 for expenses needed for scoreboards, fencing around playground, elevator repairs, fertilizer and blade sharpening.

OFFICE USE ONLY

OMB RECOMMENDATION:

REQUEST # 21-22-103

TRANSFER TYPE:

_____ Approval

ACTION:

- ITEM TO ITEM
- _____ RESERVE
- _____ BY RESOLUTION
- _____ SUPPLEMENTAL BUDGET

_____ Denial

Board _____ Approved _____ Denied
County Administrator _____ Approved _____ Denied

SIGNATURE: _____

Signature: _____

DATE: _____ / _____ / _____

Posted by Clerk: _____

**HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM**

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Jonathan Harrison, Road and Bridge Director

SUBJECT/TITLE: Request approval of County Surplus Disposal, to waive the two-step Procedure for Disposable Tangible Personal Property, and to allow the Surplus to be disposed of by utilizing the Board's contract with Gov-Deals and Insight Auctioneers auction service companies pursuant to section 274.05, Florida Statutes.

STATEMENT OF ISSUE

Attached is a list of County Property, including vehicles and equipment, that need to be declared Surplus prior to being disposed. In order to use the Internet auction process with Gov-Deals for office equipment and Insight Auctioneers for fleet equipment, the two-step disposal procedure must be waived by the Board of County Commissioners. In the past years, the auction process has consistently yielded a higher price on the Surplus items sold.

RECOMMENDED ACTION

Move to declare the attached list of County property as Surplus, waive the two-step Surplus Disposal Process, and allow the Surplus to be disposed of by utilizing the Board's contract with Gov-Deals and Insight Auctioneers auction service companies pursuant to section 274.05, Florida Statutes.

FISCAL IMPACT

The fiscal impact is unknown. Revenue generated from sale proceeds will be distributed into the appropriate revenue accounts.

Attachments: [Surplus Equipment 7.2022.pdf](#)
[Surplus Office 7.2022.pdf](#)

HIGHLANDS COUNTY BOCC
SURPLUS PROPERTY DISPOSITION LIST
JUNE 2022

SURPLUS #	COST CENTER	DEPARTMENT TURNING IN	FIXED ASSET #	DESCRIPTION	SERIAL #	CONDITION
1	6212	LIBRARY	SEL 228	1999 JEEP CHEROKEE	1J4T2891XL5407737	POOR
2	2211	PROPERTY AP	TA 1138	2012 FORD ESCAPE	1FMCU0DPG0CKB05750	POOR
3	4210	LANDFILL	LF 306	2007 FORD EXPLORER	1FMEU73EX7UB64882	POOR
4	3440A	BUILDING	ZD 128	2016 FORD ESCAPE	1FMCU9GX5GUC01285	POOR
5	4102	R&B	RB 1703	1992 FORD F700 DUMP TRUCK	1FDPK74P8NVA09044	POOR
6	4106	R&B	RB 2015	BUSHHOG TERRAIN KING AG 15 2000	04356	POOR
7	4106	R&B	RB 1524	BUSHHOG FL 15M 1992	10356	POOR
8	4102	R&B	RB 1549	42' HURRICANE TRAILER	7T93587003	POOR
9	4102	R&B	RB 1574	1997 DUMP TRAILER HRDT-350AS	1H9ACD629V4127219	POOR
10	4102	R&B	RB 2095	2003 GRADALL EXCAVATOR	3140127	POOR
11	4102	R&B	RB 2461	JOHN DEERE GATOR 6X4	W006X4X018310	POOR
12	4102	R&B	RB 1122	MALLET ROTARY TILLER	709318	POOR
13	4102	R&B	RB 1476	MALLET ROTARY TILLER	901139	POOR
14	4102	R&B	RB 1706	1993 F750 TRUCK FORD	1FDPK74C1PVA04038	POOR
15	4102	R&B	RB 1327	ROSCO ROLLER	30852	POOR
16	4102	R&B		RESCUE BODY		POOR
17	4102	R&B	RB 273	FRUEHAUF TRAILER	DKR504110	POOR
18	4102	R&B		GENERAC GENERATOR 91A034935	2000613	POOR
19	4210	LF	4210	1986 FORD TRACTOR	C762248	POOR

HIGHLANDS COUNTY BOCC
SURPLUS PROPERTY DISPOSITION LIST
6-14-2022

	A	B	C	D	E	F	G
	SURPLUS #	COST CENTER	DEPARTMENT TURNING IN	FIXED ASSET #	DESCRIPTION	SERIAL #	CONDITION
1							
2	1	3217	FIRE RESCUE		FIRE HELMENT (50 EA)		POOR
3	2	3217	FIRE RESCUE		BUNKERS PANTS (55)		OUTDATED
4	3	3217	FIRE RESCUE		SAFETY VEST (1 BOX)		POOR
5							
6	4	2102	CLERK		AHATEL NETWORK MODULE		POOR
7	5	2111A	CLERK		APC BACK UP CS 500		POOR
8	6	2111A	CLERK		APC BACK UPS 650		POOR
9	7	2111A	CLERK		APC BACK UPS PRO 1000		POOR
10	8	2111A	CLERK		APC BATTERY BACK UP RS 1000		POOR
11	9	2102	CLERK		APC BATTERY BACK UP UNITS (QTY 6)		FAIR
12	10	2111A	CLERK		APC BATTERY BACKUP RS 1500		POOR
13	11	2102	CLERK		BATERY BACK UPS		POOR
14	12	2102	CLERK	CL 2157	BATTERY BACK UPS 6URT		POOR
15	13	5301	TDC		BATTERY BACKUP APC		POOR
16	14	3101	SHERIFF		COMPUTER 780 DELL 12 EA		POOR
17	15	4101	ENG		COMPUTER DELL		POOR
18	16	5301	TDC		COMPUTER DELL 2 EA		POOR
19	17	4101	ENG		COMPUTER DELL 7010		POOR
20	18	4102	ROAD& BRIDGE		COMPUTER DELL 7010 6 EA		OUTDATED
21	19	2111A	CLERK		COMPUTER DELL 7010 2 EA		POOR
22	20	2111A	CLERK		COMPUTER DELL 7040 2 EA		POOR
23	21	2111A	CLERK		COMPUTER DELL 7050		POOR
24	22	3101	SHERIFF		COMPUTER DELL 745		POOR
25	23	3101	SHERIFF		COMPUTER DELL 755 8 EA		POOR
26	24	3101	SHERIFF		COMPUTER DELL 760 3 EA		POOR
27	25	2111A	CLERK		COMPUTER DELL 790		POOR
28	26	4101	ENG		COMPUTER DELL 9020		POOR
29	27	2100	OMB		COMPUTER DELL 9020		POOR
30	28	4102	ROAD& BRIDGE		COMPUTER DELL 9020 3EA		OUTDATED
31	29	2111A	CLERK		COMPUTER DELL 9020 3 EA		POOR
32	30	2700	PLANNING		COMPUTER DELL OPTIPLEX 7050		POOR
33	31	3217	FIRE RESCUE		COMPUTER DELL OPTIPLEX 9020		OBSOLETE
34	32	2700	PLANNING		COMPUTER DELL OPTIPLEX 9020 2 EA		POOR
35	33	3217	FIRE RESCUE		COMPUTER DELL OPTIPLEX 9020 8 EA		POOR
36	34	1031 B	CLERK		COMPUTER DELL PRECISION T1700 SFF (QTY 2)	4X71Q22/48WZP22	OUTDATED
37	35	3101	SHERIFF		COMPUTER DELL T3500		POOR
38	36	2810	DEV		COMPUTER DELL T7600		POOR
39	37	2810	DEV		COMPUTER DELL VOSTRO D06D		POOR
40	38	3101	SHERIFF		COMPUTER HP COMPAQ		POOR
41	39	4230	ROAD& BRIDGE		COMPUTER VC 300 BLENDING COMPUTER (ASPHALT)		NO HARD DRIVE
42	40	2102	CLERK		CISCO 2800 SERIS		POOR
43	41	2102	CLERK		CISCO 3750 24 PORT		POOR
44	42	2102	CLERK		CISCO 3750 48 PORT 2 EA		POOR
45	43	2111A	CLERK		LAPTOP DELL 5580		POOR
46	44	3101	SHERIFF		LAPTOP DELL D520 6 EA		POOR
47	45	3101	SHERIFF		LAPTOP DELL D820 2 EA		POOR
48	46	3101	SHERIFF		LAPTOP DELL E 630 2 EA		POOR

HIGHLANDS COUNTY BOCC
SURPLUS PROPERTY DISPOSITION LIST
6-14-2022

	A	B	C	D	E	F	G
1	SURPLUS #	COST CENTER	DEPARTMENT TURNING IN	FIXED ASSET #	DESCRIPTION	SERIAL #	CONDITION
49	47	3101	SHERIFF		LAPTOP DELL E6400 4 EA		POOR
50	48	2700	PLANNING		LAPTOP DELL E6540		POOR
51	49	2111A	CLERK		LAPTOP DELL E6540		POOR
52	50	2111A	CLERK	CL 2250	LAPTOP DELL M4800		POOR
53	51	4102	ROAD& BRIDGE		LAPTOP DELL VOSTRO	52G2SS1	POOR
54	52	3101	SHERIFF		LAPTOP DELL XFER 6420 3 EA		POOR
55	53	3101	SHERIFF		LAPTOP DELL XFR 6400 4 EA		POOR
56	54	2111A	CLERK		LAPTOP GATEWAY		POOR
57	55	2700	PLANNING	CP 39	LAPTOP GATEWAY 9500	0023602022	POOR
58	56	2700	PLANNING		LAPTOP HP		POOR
59	57	3101	SHERIFF		DELL MONITORS 25 EA		POOR
60	58	3101	SHERIFF		DUPLICATOR MICROBOARD		POOR
61	59	2102	CLERK		MISC CABLES AND ADAPTERS		GOOD
62	60	3101	SHERIFF		MISC CIMPUTERS SUPPLIES CORDS / CASES /CABLES		POOR
63	61	2102	CLERK		MISC COMPUTER SUPPLIES		FAIR
64	62	2102	CLERK		MISC COMPUTER SUPPLIES		GOOD
65	63	5301	TDC		MISC COMPUTER SUPPLIES		FAR
66	64	2102	CLERK	CL 2115	ROUTER CISCO 2801		POOR
67	65	2102	CLERK	CL 2114	ROUTER CISCO 2881		POOR
68	66	2111A	CLERK		MONITOR DELL 3 EA		POOR
69	67	5301	TDC		MONITOR DELL STANDS 2 EA		FAIR
70	68	5301	TDC		MONITORS 6 EA		POOR
71	69	4102	ROAD& BRIDGE		MONITORS DELL 11 EA		FAIR
72	70	2700	PLANNING		MONITORS DELL 4 EA		POOR
73	71	3217	FIRE RESCUE		MOTOROLA MINITOR 5 VHF PAGER (7 EA)		FAIR
74	72	3217	FIRE RESCUE		MONITOR DELL		FAIR
75	73	3101	SHERIFF		NETGEAR NETWORK SWITCH		POOR
76	74	2111A	CLERK		SURFACE PRO 128GB 5 EA		POOR
77	75	2102	CLERK	CL 2293	GRANICUS ENCODER		POOR
78	76	2102	CLERK	CL 2139	GRANICUS SERVER		POOR
79	77	2111A	CLERK		MISC COMPUTER SUPPLIES		POOR
80	78	2102	CLERK		SWITCH AHATEL 24 PORT		POOR
81	79	2102	CLERK		SWITCH AHATEL 48 PORT		BAD
82	80	2102	CLERK		SWITCH AHATEL 48 PORT		POOR
83							
84	81	3217	FIRE RESCUE		BED FRAMES TWIN STEEL (4EA)		FAIR
85	82	6211	LIBRARY		BENCH WOODEN		FAIR
86							
87	83	5105	EMS	EMS 523	STRETCHER FERNO		FAIR
88	84	3217	FIRE RESCUE		SWISSPHONE VHF PAGER W/CHARGER (3EA)		POOR
89	85	3217	FIRE RESCUE		THERMAL IMAGING CAMERA		POOR
90	86	7968	LORIDA VFD	LVF 111	CAMERA THERMAL IMAGING MSA E5200		POOR
91	87	7982	DESOTO CITY	DCF 195	CAMERA THERMAL IMAGING MSA EF200		POOR
92	88	3217	FIRE RESCUE		MISC MEDICAL SUPPLIES		OBSOLETE
93	89	3217	FIRE RESCUE	SEE ATTACHED	MSA AIR PACKS 24 EA	HLF 259 & HLF 257	OUTDATED
94	90	3217	FIRE RESCUE		SCBA FACE PIECE AND BAGS (2 BOXES)		POOR
95							

HIGHLANDS COUNTY BOCC
SURPLUS PROPERTY DISPOSITION LIST
6-14-2022

	A	B	C	D	E	F	G
	SURPLUS #	COST CENTER	DEPARTMENT TURNING IN	FIXED ASSET #	DESCRIPTION	SERIAL #	CONDITION
1							
96	91	5301	TDC		CHAIR 1 EA PINK		POOR
97	92	6211	LIBRARY		CHAIR BLACK		FAIR
98	93	2102	CLERK		CHAIRS 7 EA		FAIR
99	94	5301	TDC		CHAIRS OFFICE EA		POOR
100	95	2103	LEGAL		CONNECTED CHAIRS		FAIR
101							
102	96	5301	TDC		CHAIRS STACKABE (RED) 9 EA		FAIR
103							
104	97	2111A	CLERK	CA 2149	CISCO 7962 KEY EXPANSION MODULES (QTY 17)		FAIR
105	98	2111A	CLERK	CA 2149	CISCO 7975 KEY EXPANSION (QTY 5)		FAIR
106	99	2111A	CLERK	CA 2149	CISCO 8851 KEY EXPANSION (QTY 3)		FAIR
107	100	2111A	CLERK	CA 2149	CISCO 9971 KEY EXPANSION MODULES (QTY 27)		FAIR
108	101	2111A	CLERK	CA 2149	PHONE CISCO 7960		FAIR
109	102	2111A	CLERK	CA 2149	PHONES CISCO 6941 (QTY 736)		FAIR
110	103	2111A	CLERK	CA 2149	PHONES CISCO 7925 (QTY 10)		FAIR
111	104	2111A	CLERK	CA 2149	PHONES CISCO 7962 (QTY 58)		FAIR
112	105	2111A	CLERK	CA 2149	PHONES CISCO 7975 (QTY 9)		FAIR
113	106	2111A	CLERK	CA 2149	PHONES CISCO 8851 (QTY 3)		FAIR
114	107	2111A	CLERK	CA 2149	PHONES CISCO 9971 (QTY 65)		FAIR
115							
116	108	2111A	CLERK		FILE CART TWO TIER ROLLING		FAIR
117	109	2106	BUS SERV		FILE CABINET 3 DRAWER SMALL		FAIR
118	110	2111A	CLERK		FILE CABINET 4 DOOR		FAIR
119	111	2107	HUMAN SERV		FILE CABINET 4 DRAWER		FAIR
120	112	3439	ZONING		FILE CABINET 4 DRAWER (6 EA)		FAIR
121	113	3439	ZONING		FILE CABINET 4 DRAWER LEGAL (8 EA)		FAIR
122	114	2111A	CLERK		FILE CABINET 5 DOOR		FAIR
123	115	3439	ZONING		FILE CABINET 5 DRAWER		FAIR
124	116	5301	TDC		FILE CABINET LARGE 2 DRAWER		FAIR
125	117	2102	CLERK		FILE CABINETS		POOR
126	118	2103	LEGAL		FILE CABINETS 3 EA METAL		FAIR
127							
128	119	6209	LIBRARY		FIRE EXTINGUISHER HOLDER WALL		POOR
129	120	3217	FIRE RESCUE		FIRE EXTINGUISHER MOUNTS 3EA		FAIR
130	121	3217	FIRE RESCUE		FIRE HOSE 1 3/4" (13 ROLLS)		POOR
131	122	3217	FIRE RESCUE		FIRE HOSE 2 1/2" (3 ROLLS)		POOR
132	123	3217	FIRE RESCUE		FIRE HOSE 3 " (7 ROLLS)		POOR
133	124	3217	FIRE RESCUE		FIRE HOSE 5"		POOR
134	125	3217	FIRE RESCUE		FIRE HOSE VARIOUS SIZES 1 PALLET		POOR
135							
136	126	7968	LORIDA VFD	LVF 101	FIRE HOSE TESTERS		POOR
137	127	3217	FIRE RESCUE		HOSE TESTERS (2 EA)		POOR
138							

HIGHLANDS COUNTY BOCC
SURPLUS PROPERTY DISPOSITION LIST
6-14-2022

	A	B	C	D	E	F	G
1	SURPLUS #	COST CENTER	DEPARTMENT TURNING IN	FIXED ASSET #	DESCRIPTION	SERIAL #	CONDITION
	128	5301	TDC		TV CRT W/ REMOTE		POOR
140	129	5301	TDC		PAPER SHREDDER AND LETTER FOLDER		POOR
141	130	2102	CLERK		DEHUMIDIFIER		FAIR
142	131	5301	TDC		DRINK DISPENSER JET BANK		POOR
143	132	5301	TDC		MISC OFFICE SUPPLIES		FAIR
144	133	6211	LIBRARY		BOOK CART		POOR
145	134	5301	TDC		BROCHURE HOLDER LARGE		FAIR
146	135	6209	LIBRARY		CASSETTE PLAYER		POOR
147	136	5301	TDC		CB RADIOS AND PARTS		POOR
148	137	2102	CLERK		SAFE SENTRY / NO COMBANATION		FAIR
149	138	2103	LEGAL		SHELF WOODEN		FAIR
150							
151	139	7968	LORIDA VFD		FLOATING PUMP	1009142A95020	POOR
152	140	7968	LORIDA VFD		PORTABLE PUMP	8776/2004	POOR
153							
154	141	3217	FIRE RESCUE		K12 SAWS		POOR
155							
156	142	4105	TRAFIC OPS		TRAFFIC SIGNAL CONTROLLER PEEK 2000 (20 EA)		OBSOLETE
157	143	4105	TRAFIC OPS		TRAFFIC SIGNAL CONTROLLER PEEK 3000E (60 EA)		OBSOLETE
158	144	4105	TRAFIC OPS		OVERLAP PEDESTRIAN SIGNAL INSERTS (38 EA)		OBSOLETE
159	145	4105	TRAFIC OPS		PEEK DOUBLE DIAMOND CONFLICT MONITOR (8 EA)		OBSOLETE
160	146	4105	TRAFIC OPS		SIDE BY SIDE PEDESTRIAN SIGNAL INSERTS (14 EA)		OBSOLETE
161							
162	147	3101	SHERIFF		SCANNER DR-3080C11 7 EA		POOR
163	148	4102	ROAD& BRIDGE		SCANNER FUJITSU	FI 6130	BROKE
164	149	2102	CLERK		SCANNER FUJITSU 6130		BROKE
165	150	2102	CLERK		SCANNER FUJITSU 6130 (QTY 3)		FAIR
166	151	2102	CLERK		SCANNER FUJITSU 7160 (QTY 2)		POOR
167	152	2700	PLANNING		SCANNER FUJITSU FI-5120C		BROKE
168	153	2700	PLANNING		SCANNER FUJITSU FI-6130 2 EA		BROKE
169	154	5301	TDC		PRINT CARTRIDGE HP 53A		EXPIRED
170	155	3101	SHERIFF		PRINTER HP 1320N		POOR
171	156	3101	SHERIFF		PRINTER HP 4520N		POOR
172	157	3101	SHERIFF		PRINTER HP 5550N		POOR
173	158	5101	HEALTH DEPT	HD 904	PRINTER HP LASERJET	P4015TN	BROKE
174	159	5101	HEALTH DEPT	HD 691	PRINTER HP LASERJET	P4015TN	BROKE
175	160	5101	HEALTH DEPT		PRINTER HP LASERJET	HP 4240	POOR
176	161	3101	SHERIFF		PRINTER HP LASERJET	2300	POOR
177	162	5301	TDC		PRINTER HP LASERJET 2840		POOR
178	163	5301	TDC		PRINTER HP LASERJET P 2015DN		POOR
179	164	3217	FIRE RESCUE		PRINTER TONER		EXPIRED
180	165	6209	LIBRARY		FAX MACHINE BROTHER		POOR
181	166	3101	SHERIFF		FAX MACHINE BROTHER	2820	POOR
182	167	5301	TDC		HP 90 PRINT CARTRIDGES 22 BOXES		EXPIRED
183	168	5301	TDC		XEROX PHASER 6600 IMAGING UNIT KIT		EXPIRED
184	169	5301	TDC		XEROX PHASER 6600 WASTE CARTRIDGRS 2 EA		EXPIRED
185	170	5301	TDC		TONER BROTHERS FAX 3 BOXES		EXPIRED

HIGHLANDS COUNTY BOCC
 SURPLUS PROPERTY DISPOSITION LIST
 6-14-2022

	A	B	C	D	E	F	G
1	SURPLUS #	COST CENTER	DEPARTMENT TURNING IN	FIXED ASSET #	DESCRIPTION	SERIAL #	CONDITION
186							
187	171	7974	SNL SBD		MISC DISHES PLATES -CUPS - GLASSES - SILVERWARE		GOOD
188							
189	172	2111A	CLERK		LAW BOOKS 8 PALLETS		GOOD
190							
191							
192							

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Jonathan Harrison, Road & Bridge Director

SUBJECT/TITLE: Request adoption of Budget Amendment 21-22-101 to transfer funds for W. Stryker Road roadway improvements.

STATEMENT OF ISSUE

This budget amendment is requesting to transfer funds for W. Stryker Rd roadway improvements (Project 21100) in the amount of \$89,000.00 from the Resurfacing Asphalt Budget. These funds will be utilized to address .25 mile of roadway west of N Olivia Dr. for the purpose of widening and resurfacing this segment that was already scheduled to be improved. This segment was not allocated for in the separate W. Stryker Rd FDOT Project. Highlands County will be completing this section of roadway during the same time-frame as the Contractor is completing the FDOT Project as to avoid separate construction delays.

RECOMMENDED ACTION

Move to adopt Budget Amendment 21-22-101 to transfer funds for W. Stryker Rd roadway improvements (Project 21100) in the amount of \$89,000.00 from the Resurfacing Budget.

FISCAL IMPACT

There is no fiscal impact to Fund 151 or the overall budget. This budget amendment is merely transferring adopted funds from 4102A 55303 (Resurface Asphalt) and re-appropriating said funds into Project 21100 (W. Stryker Rd) in the amount of \$89,000.00.

Attachments: [21-22-101 Project 21100 W Stryker Rd \(BA\).pdf](#)

July 6, 2022

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

(Transfers over \$5,000 require Board approval)

DATE: 7/6/2022

SUBMITTED BY: Jonathan Harrison

FUND(S): 151 FUND TITLE(S): Local Govt Infrastructure Surtax COST CENTER(S) #: 4102A

PROJECT(S) #: 21100 PROJECT TITLE(S): W Stryker Rd COST CENTER TITLE(S): Transportation Projects

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
E	151	4102A	55303	Resurface Asphalt		2,794,892.78		89,000.00	2,705,892.78
E	151	4102A	56300Z	Project Improvements	21100	0.00	89,000.00		89,000.00
									0.00
									0.00
									0.00
									0.00
									0.00

REASON: To distribute funds from the FY21-22 CFS Road Resurface Allocation into the individual Road Project 21100 W Stryker Rd approved by the Road Committee.

OFFICE USE ONLY

OMB RECOMMENDATION:

REQUEST # 21-22-101

TRANSFER TYPE:

____ Approval
____ Denial

ACTION:
Board _____ Approved _____ Denied
County Administrator _____ Approved _____ Denied

ITEM TO ITEM
____ RESERVE
____ BY RESOLUTION
____ SUPPLEMENTAL BUDGET

SIGNATURE: _____

DATE: / /

Signature: _____

Posted by Clerk: _____

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager

SUBJECT/TITLE: Request to accept a Grant Award in the Amount of \$1,050, and Approval of Budget Amendment 21-22-098 and Resolution 21-22-138 for the Lorida School House Historical Marker, 23.h.sm.500.070.

STATEMENT OF ISSUE

Highlands County has been awarded a Historical Preservation Grant in the amount of \$1,050.00 to be used for a historical marker to be placed at the Lorida School House. The historical marker is \$2,100 and the grant requires a 50% match of local funds. Funds from the grant must be disbursed prior to ordering the marker.

RECOMMENDED ACTION

Move to approve the Department of State Division of Historical Resources Grant agreement in the amount of \$1,050.00 and Budget amendment 21-22-098 and Resolution 21-22-138 for the Lorida School House Historical Marker, grant number 23.h.sm.500.070.

FISCAL IMPACT

The fiscal impact is an increase to Fund 005 (General) and the overall budget increasing for FY 21/22. This budget amendment is recognizing additional revenue in the amount of \$1,050.00 in Fund 005 (General) and Cost Center 6213 (Historic Preservation Commission/Development Services). The remaining \$1,050.00 will be moved from Fund 005 (General), Cost Center 6213 (Historic Preservation Commission/Development Services), Account 54900 (Other Charges/Obligations) to the project account. The grant award will be disbursed in the amount of \$1,050.00 prior to ordering the marker.

Attachments: [Project 21098 23.h.sm.500.070 Grant Award Agreement.pdf](#)
[21-22-098 Project 21098 Lorida Schoolhouse Historical Marker \(BA\).pdf](#)
[21-22-R098 Project 21098 Lorida Schoolhouse Historical Marker \(Resolution\).pdf](#)

AGREEMENT BETWEEN
THE STATE OF FLORIDA, DEPARTMENT OF STATE
AND
Highlands County Board of County Commissioners
23.h.sm.500.070

This Agreement is by and between the State of Florida, Department of State, Division of Historical Resources hereinafter referred to as the “Division,” and the Highlands County Board of County Commissioners hereinafter referred to as the "Grantee."

The Grantee has been awarded a Small Matching Grant by the Division, grant number 23.h.sm.500.070 for the Project “Lorida School House Historical Marker,” in the amount of \$1,050 (“Grant Award Amount”). The Division enters into this Agreement pursuant to Line Item 3162, contained in the 2023 General Appropriations Act, HB5001, Laws of Florida. The Division has the authority to administer this grant in accordance with Section 267.0617, *Florida Statutes*.

In consideration of the mutual covenants and promises contained herein, the parties agree as follows:

Grant Purpose. This grant shall be used exclusively for the “Lorida School House Historical Marker,” the public purpose for which these funds were appropriated.

a) The Grantee shall perform the following **Scope of Work**:

Grant funds will be used to fund the cost of fabrication of a single-sided historical marker in coordination with the Florida Historical Marker Program. The text for the marker has been approved by the State Historical Marker Council. The marker will be erected at the Lorida School House at 1957 Blessings Avenue in Lorida.

All tasks associated with the Project shall meet the requirements set forth in this agreement.

b) The Grantee agrees to provide the following **Deliverables** and **Performance Measures** related to the Scope of Work for payments to be awarded.

#	Payment Type	Deliverable Description	Documentation	Payment Amount
1	Fixed Price	The grantee will demonstrate their payment for their historical marker and provide photos of the unveiling of the marker. In addition, a Single Audit Form shall be completed by the Grantee.	Canceled checks or paid invoices and photographs of marker on site; One (1) Single Audit Form.	\$1,050
Totals				\$1,050

c) The Grantee has provided an Estimated Project Budget based upon reasonable expenditures projected to accomplish the Grantee's Scope of Work and Deliverables outlined in the Agreement. The Budget provides

details of how grant and match funds will be spent. All expenditures shall be in accordance with this budget (which is incorporated as part of this Agreement and entitled Attachment A) and must be incurred during the term of this Agreement, as stated in Section 2 of this Agreement.

Length of Agreement. This Agreement shall begin on 07/01/22, and shall end 06/30/23, unless terminated in accordance with the provisions of Section 33 of this Agreement. Contract extensions will not be granted unless Grantee is able to provide substantial written justification and the Division approves such extension. The Grantee's written request for such extension must be submitted to the Division no later than thirty (30) days prior to the termination date of this Agreement and no amendment will be valid until a written amendment is signed by both parties as required in Section 7 and Section 15 of this Agreement.

Contract Administration. The parties are legally bound by the requirements of this Agreement. Each party's contract manager, named below, will be responsible for monitoring its performance under this Agreement, and will be the official contact for each party. Any notice(s) or other communications in regard to this agreement shall be directed to or delivered to the other party's contract manager by utilizing the information below. Any change in the contact information below shall be submitted in writing to the contract manager within 10 days of the change.

For the Division of Historical Resources:

Harley Burgis
Florida Department of State
R.A. Gray Building
500 South Bronough Street
Tallahassee, FL 32399
Phone: 850.245.6393
Email: harley.burgis@dos.myflorida.com

For the Grantee:

Contact: Melony Culpepper
Address: 501 S Commerce Ave Sebring Florida 33870
Phone: 863.402.6927
Email: mculpepper@highlandsfl.gov

Grant Payments. All grant payments are requested online via www.dosgrants.com by submitting a payment request with documentation that the deliverable has been completed. The total grant award shall not exceed the Grant Award Amount, which shall be paid by the Division in consideration for the Grantee's minimum performance as set forth by the terms and conditions of this Agreement. Grant payment requests are not considered complete for purposes of payment until review of the deliverables for compliance with the terms and conditions of this Agreement by the appropriate Division staff is complete and approval of the deliverables given. The grant payment schedule is outlined below:

- a) All payments will be made in the amounts identified with the Deliverables in Section 1 of this agreement.
- b) All payments will be made in accordance with the completion of those Deliverables.

Electronic Payments. The Grantee can choose to use electronic funds transfer (EFT) to receive grant payments. All grantees wishing to receive their award through electronic funds transfer must submit a Direct

Deposit Authorization form to the Florida Department of Financial Services. If EFT has already been set up for the organization, the Grantee does not need to submit another authorization form unless the organization has changed bank accounts. The authorization form is accessible at <http://www.myfloridacfo.com/Division/AA/Forms/DFS-A1-26E.pdf> where information pertaining to payment status is also available.

Florida Substitute Form W-9. A completed Substitute Form W-9 is required from any entity that receives a payment from the State of Florida that may be subject to 1099 reporting. The Department of Financial Services (DFS) must have the correct Taxpayer Identification Number (TIN) and other related information in order to report accurate tax information to the Internal Revenue Service (IRS). To register or access a Florida Substitute Form W-9 visit <https://flvendor.myfloridacfo.com/>. **A copy of the Grantee's Florida Substitute Form W-9 must be submitted to the Division, as required, in advance of or with the executed Agreement.**

Amendment to Agreement. Either party may request modification of the provisions of this Agreement by contacting the Division to request an Amendment to the Contract. **Changes which are agreed upon shall be valid only when in writing, signed by each of the parties, and attached to the original of this Agreement.** If changes are implemented without the Division's written approval, the organization is subject to noncompliance, and the grant award is subject to reduction, partial, or complete refund to the State of Florida and termination of this agreement.

Financial Consequences. The Department shall apply the following financial consequences for failure to perform the minimum level of services required by this Agreement in accordance with Sections 215.971 and 287.058, *Florida Statutes*.

- a) Any advanced funds will be returned to the State of Florida if unexpended within the first 3 months of disbursement.
- b) Payments will be withheld for failure to complete services as identified in the Scope of Work and Deliverables, provide documentation that the deliverable has been completed, or demonstrate the appropriate use of state funds.
- c) If the grantee has spent less than the Grant Award Amount in state funds to complete the Scope of Work, the final payment will be reduced by an amount equal to the difference between spent state dollars and the Grant Award Amount.
- d) The Division may reduce individual payments by 10% if the completed Deliverable does not meet the Secretary of the Interior's Standards and Guidelines or other industry standards applicable to the project.

The Division shall reduce total grant funding for the Project in direct proportion to match contributions not met by the end of the grant period. This reduction shall be calculated by dividing the actual match amount by the required match amount indicated in the Agreement and multiplying the product by the Grant Award Amount indicated in the Agreement. Pursuant to Section 17, Grantee shall refund to the Division any excess funds paid out prior to a reduction of total grant funding.

Additional Special Conditions.

Historical Marker Projects.

No special conditions applicable.

1. **Credit Line(s) to Acknowledge Grant Funding.** Pursuant to Section 286.25, *Florida Statutes*, in publicizing, advertising, or describing the sponsorship of the program the Grantee shall include the following statement:
 - a) “This project is sponsored in part by the Department of State, Division of Historical Resources and the State of Florida.” Any variation in this language must receive prior approval in writing by the Division.
 - b) All site-specific projects must include a Project identification sign, with the aforementioned language, that must be placed on site. The cost of preparation and erection of the Project identification sign are allowable project costs. Routine maintenance costs of Project signs are not allowable project costs. A photograph of the aforementioned sign must be submitted to the Division as soon as it is erected.
2. **Encumbrance of Funds.** The Grantee shall execute a binding contract for at least a part of the Scope of Work by September 30, except as allowed below.
 - a) Extension of Encumbrance Deadline: The encumbrance deadline indicated above may be extended by written approval of the Division. To be eligible for this extension, the Grantee must demonstrate to the Division that encumbrance of grant funding and the required match by binding contract(s) is achievable by the end of the requested extended encumbrance period. The Grantee's written request for extension of the encumbrance deadline must be submitted to the Department no later than fifteen (15) days prior to the encumbrance deadline indicated above.
 - b) Encumbrance Deadline Exception: For projects not involving contract services the Grantee and the Department shall consult on a case-by-case basis to develop an acceptable encumbrance schedule.
3. **Grant Reporting Requirements.** The Grantee must submit the following reports to the Division. All reports shall document the completion of any deliverables/tasks, expenses and activities that occurred during that reporting period. All reports on grant progress will be submitted online via www.dosgrants.com.
 - a) **First Project Progress Report** is due by October 31, for the period ending September 30.
 - b) **Second Project Progress Report** is due by January 31, for the period ending December 31.
 - c) **Third Project Progress Report** is due by April 30, for the period ending March 31.
 - d) **Final Report.** The Grantee must submit a Final Report to the Division within one month of the Grant Period End Date set forth in Section 2 above.
4. **Matching Funds.** The Grantee is required to provide a 100% match of the Grant Award Amount. Of the required match, a minimum of 25% must be cash on hand. The remaining match may include in-kind services, volunteer labor, donated materials, and additional cash. For projects located in Rural Economic Development Initiative (REDI) counties or communities that have been designated in accordance with Sections 288.0656 and 288.06561, *Florida Statutes*, Grantees may request a waiver of the match amount. Grantees that are Certified Local Government (CLG) organizations and Main Street Program organizations are not required to provide a match. The Grantee must submit documentation that the minimum match requirements have been met and provide

to the Division documentation evidencing expenses incurred to comply with this requirement.

- **Grant Completion Deadline.** The grant completion deadline is the end date of this Agreement set forth in Section 2 above. The Grant Completion Deadline is the date when all grant and matching funds have been paid out or incurred in accordance with the work described in the Scope of Work, detailed in the Estimated Project Budget. If the Grantee finds it necessary to request an extension of the Grant Completion Deadline, an Amendment to the Agreement must be executed as per Section 7, and the stipulations in Section 15 must be met.

- **Extension of the Grant Completion Deadline.** An extension of the completion date must be requested at least thirty (30) days prior to the end of the Grant Period and may not exceed 30 days, unless the Grantee can clearly demonstrate extenuating circumstances. An extenuating circumstance is one that is beyond the control of the Grantee, and one that prevents timely completion of the Project such as a natural disaster, death or serious illness of the individual responsible for the completion of the Project, litigation related to the Project, or failure of the contractor or architect to provide the services for which they were contracted to provide. An extenuating circumstance does not include failure to read or understand the administrative requirements of a grant or failure to raise sufficient matching funds. Changes to the original completion deadline shall be valid only when requested in writing, approved by the Division, and an Amendment to the Agreement has been executed by both parties and attached to the original of this Agreement. The Grantee must provide documentation that a portion of the grant funds and match contributions are encumbered and demonstrate to the satisfaction of the Division that project work is progressing at a rate such that completion is achievable within the extended Grant Period.

- **Non-allowable Grant Expenditures.** The Grantee agrees to expend all grant funds received under this agreement solely for the purposes for which they were authorized and appropriated. Expenditures shall be in compliance with the state guidelines for allowable Project costs as outlined in the Department of Financial Services' Reference Guide for State Expenditures (revised 11/1/2019), which are incorporated by reference and are available online at <https://www.myfloridacfo.com/Division/AA/Manuals/documents/ReferenceGuideforStateExpenditures.pdf>. The following categories of expenditures are non-allowable for expenditure of grant funds and as contributions to required match:
 - a) Expenditures for work not included in the Scope of Work of the executed Grant Award Agreement;
 - b) Costs of goods and services not procured in accordance with procurement procedures set forth in the Grant Award Agreement, Chapter 287 of the Florida Statutes and/or Rule 60A-1.002 of the Florida Administrative Code;
 - c) Expenses incurred or obligated prior to or after the Grant Period, as indicated in the Grant Award Agreement;
 - d) Expenses associated with lobbying or attempting to influence Federal, State or local legislation, the judicial branch or any state agency;
 - e) Expenditures for work not consistent with the applicable historic preservation standards as outlined in the Secretary of the Interior's Guidelines available at <https://www.nps.gov/tps/standards/treatment-guidelines-2017.pdf>, standards available at <https://www.nps.gov/tps/standards.htm> and [nps.gov/history/local-law/arch_stnds_0.htm](https://www.nps.gov/history/local-law/arch_stnds_0.htm) or applicable industry standards;

- f) Costs for projects having as their primary purpose the fulfillment of Federal or State historic preservation regulatory requirements, including costs of consultation and mitigation measures required under Section 106 of the National Historic Preservation Act of 1966, as amended, or under Section 267.031, F.S.;
- g) Projects directed at activities or Historic Properties that are restricted to private or exclusive participation or access, which shall include restricting access on the basis of sex, race, color, religion, national origin, disability, age, pregnancy, handicap or marital status;
- h) Entertainment, food, beverages, plaques, awards or gifts;
- i) Costs or value of donations or In-kind Contributions not documented in accordance with the provisions of the Grant Award Agreement;
- j) Indirect costs including Grantee overhead, management expenses, general operating costs and other costs that are not readily identifiable as expenditures for the materials and services required to complete the work identified in the Scope of Work in the Grant Award Agreement. Examples of indirect costs include: rent/mortgage, utilities, janitorial services, insurance, accounting, internet service, monthly expenses associated to security systems, non-grant related administrative and clerical staffing, marketing and fundraising activities;
- k) Administrative and project management expenditures such as expenditures that are directly attributable to management of the grant-assisted Project and meeting the reporting and associated requirements of the Grant Award Agreement, whether grant expenditures or match contributions, which in aggregate exceed 5% of the grant award amount;
- l) Grantee operational support (i.e., organization salaries not directly related to grant activities; travel expenditures; per diem; or supplies);
- m) Insurance costs;
- n) Capital improvements to property;
- o) Planning activities for the interior of Religious Properties (Exception: planning related to structural elements of the building. Examples include: foundation repairs, repairs to columns, load bearing wall framing, roof framing, masonry repairs, window and exterior door repairs and restoration practices associated with the building envelope);
- p) Planning for accessibility improvements for Religious Properties;
- q) Furniture, including but not limited to: desks, tables, seating, rugs and mats, artwork and decorations, window treatments, case goods (including cabinets, countertops, or bookshelves) with no historic precedent, systems' furniture, movable partitions and acoustical treatments and components, unless specific prior approval has been granted by the Division;
- r) Equipment (a) including but not limited to portable sound systems, specialty fixtures and equipment, visual display units, appliances, computers, cameras, printers, scanners, projection systems, portable light fixtures, and total stations unless specific prior approval has been granted by the Division (b) If special equipment is required for completion of the Project, it shall be rented for the grant term unless it can be

shown that acquiring the equipment is cheaper than renting the equipment and approval has been provided by the Division as part of the documentation presented at the time of application. If the value of special equipment is to be used as a match contribution, the value of the match contribution shall be limited to the cost of rental for the Grant Period at the market rate for such rental in the region;

- s) Supplies that will not be consumed in use during the duration of this project;
 - t) Costs associated with attending or hosting conferences, summits, workshops or presentations (Exception: municipal or county required public meetings necessary for completion of the grant-assisted project);
 - u) Travel expenditures, including those of personnel responsible for items of work approved by the Division, administrative personnel, contracted or subcontracted employees, either for purposes of work on-site or research off-site; and
 - v) Tuition waivers, fees, and other non-grant related costs associated with employing students for grant projects.
7. **Unobligated and Unearned Funds and Allowable Costs.** In accordance with Section 215.971, *Florida Statutes*, the Grantee shall refund to the State of Florida any balance of unobligated funds which has been advanced or paid to the Grantee. In addition, funds paid in excess of the amount to which the recipient is entitled under the terms and conditions of the agreement must be refunded to the state agency. Further, the recipient may expend funds only for allowable costs resulting from obligations incurred during the specified agreement period. Expenditures of state financial assistance must be in compliance with the laws, rules, and regulations applicable to expenditures of State funds, including, but not limited to, the *Reference Guide for State Expenditures*.
8. **Repayment.** All refunds or repayments to be made to the Department under this Agreement are to be made payable to the order of the "Department of State" and mailed directly to the following address: Florida Department of State, Attention: Grants Program Supervisor, Division of Historical Resources, 500 South Bronough Street Tallahassee, FL 32399. In accordance with Section 215.34(2), *Florida Statutes*, if a check or other draft is returned to the Department for collection, Grantee shall pay to the Department a service fee of \$15.00 or five percent (5%) of the face amount of the returned check or draft, whichever is greater.
9. **Single Audit Act.** Each Grantee, other than a Grantee that is a State agency, shall submit to an audit pursuant to Section 215.97, *Florida Statutes*. See Attachment B for additional information regarding this requirement.
10. **Retention of Accounting Records.** Financial records, supporting documents, statistical records, and all other records including electronic storage media pertinent to the Project shall be retained for a period of five (5) years after the close out of the grant. If any litigation or audit is initiated, or claim made, before the expiration of the five-year period, the records shall be retained until the litigation, audit, or claim has been resolved.
11. **Obligation to Provide State Access to Grant Records.** The Grantee must make all grant records of expenditures, copies of reports, books, and related documentation available to the Division or a duly authorized representative of the State of Florida for inspection at reasonable times for the purpose of making audits, examinations, excerpts, and transcripts.

- i. **Obligation to Provide Public Access to Grant Records.** The Division reserves the right to unilaterally cancel this Agreement in the event that the Grantee refuses public access to all documents or other materials made or received by the Grantee that are subject to the provisions of Chapter 119, *Florida Statutes*, known as the *Florida Public Records Act*. The Grantee must immediately contact the Division's Contract Manager for assistance if it receives a public records request related to this Agreement.

- ii. **Investment of Funds Received But Not Paid Out.** The Grantee may temporarily invest any or all grant funds received but not expended, in an interest bearing account pursuant to Section 216.181(16)(b), *Florida Statutes*. Interest earned on such investments should be returned to the Division quarterly, except that interest accrued less than \$100 within any quarter may be held until the next quarter when the accrued interest totals more than \$100. All interest accrued and not paid to the Division, regardless of amount, must be submitted with the Grantee's final Progress Report at the end of the Grant Period.

- iii. **Noncompliance with Grant Requirements.** Any Grantee that has not submitted required reports or satisfied other administrative requirements for this grant or other Division of Historical Resources grants or grants from any other Florida Department of State (DOS) Division will be in noncompliance status and subject to the DOS Grants Compliance Procedure. Grant compliance issues must be resolved before a grant award agreement may be executed, and before grant payments for any DOS grant may be released.

- iv. **Accounting Requirements.** The Grantee must maintain an accounting system that provides a complete record of the use of all grant funds as follows:
 - a) The accounting system must be able to specifically identify and provide audit trails that trace the receipt, maintenance, and expenditure of state funds;
 - b) Accounting records must adequately identify the sources and application of funds for all grant activities and must classify and identify grant funds by using the same budget categories that were approved in the grant application. If Grantee's accounting system accumulates data in a different format than the one in the grant application, subsidiary records must document and reconcile the amounts shown in the Grantee's accounting records to those amounts reported to the Division.
 - c) An interest-bearing checking account or accounts in a state or federally chartered institution may be used for revenues and expenses described in the Scope of Work and detailed in the Estimated Project Budget.
 - d) The name of the account(s) must include the grant award number;
 - e) The Grantee's accounting records must have effective control over and accountability for all funds, property, and other assets; and
 - f) Accounting records must be supported by source documentation and be in sufficient detail to allow for a proper pre-audit and post-audit (such as invoices, bills, and canceled checks).

- v. **Availability of State Funds.** The State of Florida's performance and obligation to pay under this Agreement are contingent upon an annual appropriation by the Florida Legislature, or the United States Congress in the case of a federally funded grant. In the event that the state or federal funds upon which this Agreement is dependent are withdrawn, this Agreement will be automatically terminated and the Division shall have no further liability to the

Grantee, beyond those amounts already released prior to the termination date. Such termination will not affect the responsibility of the Grantee under this Agreement as to those funds previously distributed. In the event of a state revenue shortfall, the total grant may be reduced accordingly.

1. **Independent Contractor Status of Grantee.** The Grantee, if not a state agency, agrees that its officers, agents and employees, in performance of this Agreement, shall act in the capacity of independent contractors and not as officers, agents, or employees of the state. The Grantee is not entitled to accrue any benefits of state employment, including retirement benefits and any other rights or privileges connected with employment by the State of Florida.
1. **Grantee's Subcontractors.** The Grantee shall be responsible for all work performed and all expenses incurred in connection with this Agreement. The Grantee may subcontract, as necessary, to perform the services and to provide commodities required by this Agreement. The Division shall not be liable to any subcontractor(s) for any expenses or liabilities incurred under the Grantee's subcontract(s), and the Grantee shall be solely liable to its subcontractor(s) for all expenses and liabilities incurred under its subcontract(s). The Grantee must take the necessary steps to ensure that each of its subcontractors will be deemed to be "independent contractors" and will not be considered or permitted to be agents, servants, joint ventures, or partners of the Division.
1. **Liability.** The Division will not assume any liability for the acts, omissions to act, or negligence of, the Grantee, its agents, servants, or employees; nor may the Grantee exclude liability for its own acts, omissions to act, or negligence, to the Division.
 - a) The Grantee shall be responsible for claims of any nature, including but not limited to injury, death, and property damage arising out of activities related to this Agreement by the Grantee, its agents, servants, employees, and subcontractors. The Grantee, other than a Grantee which is the State or the State's agencies or subdivisions, as defined in Section 768.28, *Florida Statutes*, shall indemnify and hold the Division harmless from any and all claims of any nature and shall investigate all such claims at its own expense. If the Grantee is governed by Section 768.28, *Florida Statutes*, it shall only be obligated in accordance with that Section.
 - b) Neither the state nor any agency or subdivision of the state waives any defense of sovereign immunity, or increases the limits of its liability, by entering into this Agreement.
 - c) The Division shall not be liable for attorney fees, interest, late charges or service fees, or cost of collection related to this Agreement.
 - d) The Grantee shall be responsible for all work performed and all expenses incurred in connection with the Project. The Grantee may subcontract as necessary to perform the services set forth in this Agreement, including entering into subcontracts with vendors for services and commodities; and provided that it is understood by the Grantee that the Division shall not be liable to the subcontractor for any expenses or liabilities incurred under the subcontract and that the Grantee shall be solely liable to the subcontractor for all expenses and liabilities incurred under the subcontract.
1. **Strict Compliance with Laws.** The Grantee shall perform all acts required by this Agreement in strict conformity with all applicable laws and regulations of the local, state and federal law.

- **No Discrimination.** The Grantee may not discriminate against any employee employed under this Agreement, or against any applicant for employment because of race, color, religion, gender, national origin, age, pregnancy, handicap or marital status. The Grantee shall insert a similar provision in all of its subcontracts for services under this Agreement.
- **Breach of Agreement.** The Division will demand the return of grant funds already received, will withhold subsequent payments, and/or will terminate this agreement if the Grantee improperly expends and manages grant funds, fails to prepare, preserve or surrender records required by this Agreement, or otherwise violates this Agreement.
- **Termination of Agreement.**
 - a) Termination by the Division. The Division will terminate or end this Agreement if the Grantee fails to fulfill its obligations herein. In such event, the Division will provide the Grantee a notice of its violation by letter, and shall give the Grantee fifteen (15) calendar days from the date of receipt to cure its violation. If the violation is not cured within the stated period, the Division will terminate this Agreement. The notice of violation letter shall be delivered to the Grantee's Contract Manager, personally, or mailed to his/her specified address by a method that provides proof of receipt. In the event that the Division terminates this Agreement, the Grantee will be compensated for any work completed in accordance with this Agreement, prior to the notification of termination, if the Division deems this reasonable under the circumstances. Grant funds previously advanced and not expended on work completed in accordance with this Agreement shall be returned to the Division, with interest, within thirty (30) days after termination of this Agreement. The Division does not waive any of its rights to additional damages, if grant funds are returned under this Section.
 - b) Termination for convenience. The Division or the Grantee may terminate the grant in whole or in part when both parties agree that the continuation of the Project would not produce beneficial results commensurate with the further expenditure of funds. The two parties will agree upon the termination conditions, including the effective date, and in the case of partial terminations, the portion to be terminated.
 - c) Termination by Grantee. The Grantee may unilaterally cancel the grant at any time prior to the first payment on the grant although the Department must be notified in writing prior to cancellation. After the initial payment, the Project may be terminated, modified, or amended by the Grantee only by mutual agreement of the Grantee and the Division. Request for termination prior to completion must fully detail the reasons for the action and the proposed disposition of the uncompleted work.
- **Preservation of Remedies.** No delay or omission to exercise any right, power, or remedy accruing to either party upon breach or violation by either party under this Agreement, shall impair any such right, power or remedy of either party; nor shall such delay or omission be construed as a waiver of any such breach or default, or any similar breach or default.
- **Non-Assignment of Agreement.** The Grantee may not assign, sublicense nor otherwise transfer its rights, duties or obligations under this Agreement without the prior written consent of the Division, which consent shall not unreasonably be withheld. The agreement transferee must demonstrate compliance with the requirements of the Project. If the Division approves a transfer of the Grantee's obligations, the Grantee shall remain liable for all work performed and all expenses incurred in connection with this Agreement. In the event the Legislature

transfers the rights, duties, and obligations of the Division to another governmental entity pursuant to Section 20.06, *Florida Statutes*, or otherwise, the rights, duties, and obligations under this Agreement shall be transferred to the successor governmental agency as if it was the original party to this Agreement.

- i. **Required Procurement Procedures for Obtaining Goods and Services.** The Grantee shall provide maximum open competition when procuring goods and services related to the grant-assisted project. Procurement documentation supporting maximum open competition must be submitted to the Division for review and approval prior to execution of project contracts.
 - a) **Procurement of Goods and Services Not Exceeding \$35,000.** The Grantee must use the applicable procurement method described below:
 1. Purchases Up to \$2,500: Procurement of goods and services where individual purchases do not exceed \$2,500 may be conducted at the Grantee's discretion using good purchasing practices in accordance with Rule 60A-1.002, *Florida Administrative Code*.
 2. Purchases or Contract Amounts Between \$2,500 and \$35,000: Goods and services costing between \$2,500 and \$35,000 require informal competition such as written quotations and informal bids and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document in accordance with Rule 60A-1.002, *Florida Administrative Code*.
 - b) **Procurement of Goods and Services Exceeding \$35,000.** Goods and services costing over \$35,000 may be procured by either Formal Invitation to Bid, Request for Proposals or Invitation to Negotiate and may be procured by purchase order, acceptance of vendor proposals or other appropriate procurement document in accordance with Chapter 287, *Florida Statutes*.
- j. **Conflicts of Interest.** The Grantee hereby certifies that it is cognizant of the prohibition of conflicts of interest described in Sections 112.311 through 112.326, *Florida Statutes*, and affirms that it will not enter into or maintain a business or other relationship with any employee of the Department of State that would violate those provisions. The Grantee further agrees to seek authorization from the General Counsel for the Department of State prior to entering into any business or other relationship with a Department of State Employee to avoid a potential violation of those statutes.
- k. **Binding of Successors.** This Agreement shall bind the successors, assigns and legal representatives of the Grantee and of any legal entity that succeeds to the obligations of the Division of Historical Resources.
- l. **No Employment of Unauthorized Aliens.** The employment of unauthorized aliens by the Grantee is considered a violation of Section 274A (a) of the Immigration and Nationality Act. If the Grantee knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of this Agreement.
- m. **Severability.** If any term or provision of the Agreement is found to be illegal and unenforceable, the remainder will remain in full force and effect, and such term or provision shall be deemed stricken.
- n. **Americans with Disabilities Act.** All programs and facilities related to this Agreement must meet the standards of Sections 553.501-553.513, *Florida Statutes*, and the Americans with Disabilities Act of 1990 as amended (42 U.S.C. 12101, *et seq.*), which is incorporated herein by reference.

- 4. **Governing Law.** This Agreement shall be construed, performed, and enforced in all respects in accordance with the laws and rules of Florida. Venue or location for any legal action arising under this Agreement will be in Leon County, Florida.

- 5. **Restrictive Covenants.** For Acquisition and Development projects directed at Real Property, if funded, the Grantee (and the Property Owner, if not the Grantee) must file a Restrictive Covenant on the property with the Clerk of Court for ten (10) years for Development and twenty (20) for Acquisition prior to final release of grant funds and close-out of the project.

- 6. **Entire Agreement.** The entire Agreement of the parties consists of the following documents:
 - a) This Agreement
 - b) Estimated Project Budget (Attachment A)
 - c) Single Audit Act Requirements and Exhibit I (Attachment B)

In acknowledgment of this grant, provided from funds appropriated in the 2023 General Appropriation Act, I hereby certify that I have read this entire Agreement, and will comply with all of its requirements.

Department of State:

Grantee:

By:

By: _____
Authorizing Official for the Grantee

Division Director

Typed name and title

Date

Date

ATTACHMENT A
Estimated Project Budget

Description	Grant Funds	Cash Match	In Kind Match
Historical marker	\$1,050	\$1,050	\$0
Totals	\$1,050	\$1,050	\$0

ATTACHMENT B

FLORIDA SINGLE AUDIT ACT REQUIREMENTS

AUDIT REQUIREMENTS

The administration of resources awarded by the Department of State to the Grantee may be subject to audits and/or monitoring by the Department of State as described in this Addendum to the Grant Award Agreement.

MONITORING

In addition to reviews of audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and section 215.97, Florida Statutes (F.S.), as revised (see AUDITS below), monitoring procedures may include, but not be limited to, on-site visits by Department of State staff, limited scope audits as defined by 2 CFR §200.425, or other procedures. By entering into this agreement, the recipient agrees to comply and cooperate with any monitoring procedures or processes deemed appropriate by the Department of State. In the event the Department of State determines that a limited scope audit of the recipient is appropriate, the recipient agrees to comply with any additional instructions provided by Department of State staff to the recipient regarding such audit. The recipient further agrees to comply and cooperate with any inspections, reviews, investigations, or audits deemed necessary by the Chief Financial Officer (CFO) or Auditor General.

AUDITS

Part I: Federally Funded

This part is applicable if the recipient is a state or local government or a nonprofit organization as defined in 2 CFR §200.90, §200.64, and §200.70.

1. A recipient that expends \$750,000 or more in federal awards in its fiscal year must have a single or program-specific audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements. EXHIBIT 1 to this agreement lists the federal resources awarded through the Department of State by this agreement. In determining the federal awards expended in its fiscal year, the recipient shall consider all sources of federal awards, including federal resources received from the Department of State. The determination of amounts of federal awards expended should be in accordance with the guidelines established in 2 CFR §§200.502-503. An audit of the recipient conducted by the Auditor General in accordance with the provisions of 2 CFR §200.514 will meet the requirements of this Part.
2. For the audit requirements addressed in Part I, paragraph 1, the recipient shall fulfill the requirements relative to auditee responsibilities as provided in 2 CFR §§200.508-512.
3. A recipient that expends less than \$750,000 in federal awards in its fiscal year is not required to have an audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements. If the recipient expends less than \$750,000 in federal awards in its fiscal year and elects to have an audit conducted in accordance with the provisions of 2 CFR 200, Subpart F - Audit Requirements, the cost of the audit must be paid from non-federal resources (i.e., the cost of such an audit must be paid from recipient

resources obtained from other than federal entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

U.S. Government Printing Office www.ecfr.gov

Part II: State Funded

This part is applicable if the recipient is a nonstate entity as defined by section 215.97(2), F.S.

1. In the event that the recipient expends a total amount of state financial assistance equal to or in excess of \$750,000 in any fiscal year of such recipient (for fiscal years ending June 30, 2017, and thereafter), the recipient must have a state single or project-specific audit for such fiscal year in accordance with section 215.97, F.S.; Rule Chapter 69I-5, F.A.C., State Financial Assistance; and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General. EXHIBIT 1 to this agreement lists the state financial assistance awarded through the Department of State by this agreement. In determining the state financial assistance expended in its fiscal year, the recipient shall consider all sources of state financial assistance, including state financial assistance received from the Department of State, other state agencies, and other nonstate entities. State financial assistance does not include federal direct or pass-through awards and resources received by a nonstate entity for federal program matching requirements.
2. For the audit requirements addressed in Part II, paragraph 1, the recipient shall ensure that the audit complies with the requirements of section 215.97(8), F.S. This includes submission of a financial reporting package as defined by section 215.97(2), F.S., and Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General.
3. If the recipient expends less than \$750,000 in state financial assistance in its fiscal year (for fiscal years ending June 30, 2017, and thereafter), an audit conducted in accordance with the provisions of section 215.97, F.S., is not required. If the recipient expends less than \$750,000 in state financial assistance in its fiscal and elects to have an audit conducted in accordance with the provisions of section 215.97, F.S., the cost of the audit must be paid from the nonstate entity's resources (i.e., the cost of such an audit must be paid from the recipient's resources obtained from other than state entities).

The Internet web addresses listed below will assist recipients in locating documents referenced in the text of this agreement and the interpretation of compliance issues.

State of Florida Department Financial Services (Chief Financial Officer)
<http://www.myfloridacfo.com/>

State of Florida Legislature (Statutes, Legislation relating to the Florida Single Audit Act)
<http://www.leg.state.fl.us/>

Part III: Report Submission

1. Copies of reporting packages for audits conducted in accordance with 2 CFR 200, Subpart F - Audit Requirements, and required by Part I of this agreement shall be submitted, when required by 2 CFR §200.512,

by or on behalf of the recipient directly to each of the following:

- A. The Department of State through the <https://dosgrants.com/> grants management system.
- B. The Federal Audit Clearinghouse (FAC) as provided in 2 CFR §200.36 and §200.512.

2. Copies of financial reporting packages required by Part II of this agreement shall be submitted by or on behalf of the recipient directly to each of the following:

- A. The Department of State through the <https://dosgrants.com/> grants management system.
- B. The Auditor General's Office at the following address:

Auditor General

Local Government Audits/342

Claude Pepper Building, Room 401

111 West Madison Street

Tallahassee, Florida 32399-1450

The Auditor General's website (<https://flauditor.gov/>) provides instructions for filing an electronic copy of a financial reporting package.

3. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 CFR 200, Subpart F - Audit Requirements, or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

4. Recipients, when submitting financial reporting packages to the Department of State for audits done in accordance with 2 CFR 200, Subpart F - Audit Requirements, or Chapters 10.550 (local governmental entities) and 10.650 (nonprofit and for-profit organizations), Rules of the Auditor General, should indicate the date that the reporting package was delivered to the recipient in correspondence accompanying the reporting package.

Part IV: Record Retention

The recipient shall retain sufficient records demonstrating its compliance with the terms of the award(s) and this agreement for a period of five years from the date the audit report is issued, and shall allow the Department of State, or its designee, the CFO, or Auditor General access to such records upon request. The recipient shall ensure that audit working papers are made available to the Department of State, or its designee, the CFO, or Auditor General upon request for a period of at least three years from the date the audit report is issued, unless extended in writing by the Department of State.

EXHIBIT 1

**FEDERAL RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT
CONSIST OF THE FOLLOWING:**

Not Applicable

**COMPLIANCE REQUIREMENTS APPLICABLE TO THE FEDERAL RESOURCES AWARDED
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

Not Applicable

**STATE RESOURCES AWARDED TO THE RECIPIENT PURSUANT TO THIS AGREEMENT
CONSIST OF THE FOLLOWING:**

MATCHING RESOURCES FOR FEDERAL PROGRAMS:

Not applicable.

SUBJECT TO SECTION 215.97, FLORIDA STATUTES:

Florida Department of State Historic Preservation Grants, CSFA Number 45.031. Award Amount is \$1,050.

**COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED
PURSUANT TO THIS AGREEMENT ARE AS FOLLOWS:**

The compliance requirements of this state project may be found in Part Four (State Project Compliance Requirements) of the State Projects Compliance Supplement located at <https://apps.fldfs.com/fsaa/>.

Grant Award Agreement (Form GAA001), Effective 06/2022
Rule 1A-39.001, Florida Administrative Code

July 5, 2022

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BOARD OF COUNTY COMMISSIONERS

BUDGET AMENDMENTS

(Transfers over \$5,000 require Board approval)

DATE: 7/1/2022

SUBMITTED BY: Melony Culpepper

FUND(S): 005 FUND TITLE(S): General COST CENTER(S) #: 6213

PROJECT(S) #: 21098 PROJECT TITLE(S): Lorida School House Historical Marker COST CENTER TITLE(S): Historic Dist Site Survey

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	005		3347210Z	Historic Preservation	21098	0.00	1,050.00		1,050.00
E	005	6213	53100Z	Project Professional Services	21098	0.00	2,100.00		2,100.00
E	005	6213	54900	Other Charges/Obligations	21098	3,000.00		1,050.00	1,950.00
									0.00
									0.00
									0.00
									0.00

REASON: This budget amendment is necessary due to the County receiving a \$1,050.00 Department of State Division of Historical Resources Small Matching Grant to install a historical marker at the Lorida School House to assign and appropriate the funds into the Project. The County is required to match the State grant.

OFFICE USE ONLY

OMB RECOMMENDATION:

REQUEST # 21-22-098

TRANSFER TYPE:

____ Approval
____ Denial

ACTION:

Board _____ Approved _____ Denied
County Administrator _____ Approved _____ Denied

____ ITEM TO ITEM
____ RESERVE
____ **XX** BY RESOLUTION
____ SUPPLEMENTAL BUDGET

SIGNATURE: _____

DATE: ____ / ____ / ____

Signature: _____

Posted by Clerk: _____

RESOLUTION NO. 21-22-138

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO BUDGET AMENDMENT 21-22-098 TO THE GENERAL FUND; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF BUDGET AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 129.06, (Execution and Amendment of Budget) provides that the Board of County Commissioners may by resolution amend its budget; and

WHEREAS, Highlands County has determined that the following budget amendment is necessary and proper within the General Fund.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Approval of Budget Amendment. Budget Amendment 21-22-098 is hereby approved and authorized to appropriate State Grant awarded funding for the Florida School House Historical Marker to Project #21098 for FY21/22. The net fiscal impact is an increase in the amount of \$1,050.00.

SECTION 3. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. Savings Clause. All prior actions of Highlands County pertaining to the budget amendment approved hereby, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. Effective Date. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 19th day of July, 2022.

HIGHLANDS COUNTY, FLORIDA

By: _____
Kathleen G. Rapp, Chairperson

ATTEST:

Jerome Kaszubowski, Clerk of Court

**HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM**

DATE OF ACTION REQUEST: 7/19/22

PRESENTER: Chief Stearns, Public Safety Director

SUBJECT/TITLE: Fire Marshal Job Description Approval

STATEMENT OF ISSUE

Fire Marshal's position was originally a Firefighter 2 position due to the need for the Fire Marshal to conduct Fire Investigation, assume the role of Safety Officer at medium and large incidents as part of the fire ground Command Staff. Having an complete understanding of fire and it's inherent behavior is critical experience when conducting the daily routine as a fire inspector or when reviewing plans for new construction.

These are the reasons we are requesting that this position be changed back to its original status requiring Firefighter 2 .

RECOMMENDED ACTION

Move to approve the changes to the Fire Marshall position.

FISCAL IMPACT

The Fiscal Impact is the difference between Regular FRS and Special Risk is \$11,144. This will place this position 100% into 3217 Fire Assessment saving the General Fund approx. \$19,197

Attachments: [Fire Marshal \(1149\) Approve 7-11-22.pdf](#)

HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS JOB DESCRIPTION

REGULAR <input type="checkbox"/>	SENIOR MANAGEMENT SERVICE <input checked="" type="checkbox"/>	OPS/OTHER <input type="checkbox"/>
POSITION INFORMATION		
Position Type Admin <input type="checkbox"/> Director <input type="checkbox"/> Manager <input type="checkbox"/> Supervisor <input checked="" type="checkbox"/> Non-Supervisor <input type="checkbox"/>		
Job Title: Fire Marshal (40-hour)	Division: Public Safety	Department: Fire Rescue
Job Code: 1149	Pay Grade: 116	Cost Center: 3217
Included/Exempt: Exempt	Pay Band: \$54,194.93 - \$84,006.14	
FTE: 1.0		
Type of Transaction: NEW POSITION		
EMPLOYEE: Special Risk: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Overtime: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		

1. This position reports directly to: Job Title Chief Deputy Job Code 1103 Pay Grade 119

2. Job Title, Job Code, and Pay Grade of each position which reports directly to this position:

Comm Risk Reduction TBD/112		

POSITION DUTIES & RESPONSIBILITIES

General Description:

A highly skilled technical, administrative, management position responsible for managing Fire Prevention, Fire Safety Public Education, . Also directs, develops and administers various fire service programs, manages and administers the county-wide (not including municipalities) Knox Box program.

Essential Job Functions:

The following statements describe the principal functions of the job and its scope of responsibility but should not be considered an all-inclusive list of work requirements. Individuals may perform other duties as assigned.

- Assists in design, development, and implementation of the County plan for fire control and fire prevention.
 - Coordinates overall County fire protection to include technical advice and assistance to all County Fire/Rescue personnel, relating to fire prevention, combat of fire, hazardous materials, and specialized training where appropriate.
 - Conducts fire safety inspections of and reviews building plans for code compliance.
 - Responds to fires and other emergency conditions to provide technical expertise and advice.
 - Directs the activities of fire prevention as it relates to new and existing building inspections and plans reviews.
 - Provides oversight and technical assistance support of all County areas as it relates to prevention and public education.
 - Maintains a professional and safe unit and work area adhering to established safety policies and the image desired for the organization.
 - Consistently follows Board policies and procedures and Fire/Rescue Guiding Documents
 - Responds productively to change and performs all other related tasks as directed.
 - Able to work productively with all Fire/Rescue personnel, civilian employees, the public, other agency personnel, and elected officials.
 - Works productively with all personnel throughout the chain of command.
- Performs all other work assigned.

Knowledge, Skills, and Abilities:

- Ability to maintain effective working relationships with co-workers, managers, supervisors, directors, elected officials, vendors, and the general public.
- Knowledge of current methods of fire protection, hazardous material, specialized rescue, planning, operations, and mitigation.
- Knowledge of latest training techniques and principles of instruction.
- Knowledge of current fire safety codes, laws, rules, and regulations including the fire prevention code.
- Knowledge of principles and practices of fire safety and inspection techniques.
- Knowledge of firefighting techniques, fire ground safety, and emergency medical treatment.
- Ability to plan, evaluate, assign, and coordinate activities performed by fire personnel.
- Ability to express oneself clearly and concisely, orally and in writing.
- Ability to establish and maintain effective working relation with emergency personnel, employees, officials and the general public.
- Ability to perform during high stress situations.
- Ability to prepare reports on fire services activities, policy, and procedural recommendations, and budgetary requirements.
- Skill in managing an essential service with limited program funds.
- Ability to be self-directed and capable of independent decision making.

Physical Skills:

This work requires the occasional exertion of over 50 pounds of force; work regularly requires speaking or hearing, frequently requires sitting and repetitive motions and occasionally requires standing, walking, using hands to finger, handle or feel, climbing or balancing, stooping, kneeling, crouching or crawling, reaching with hands and arms, pushing or pulling and lifting; work requires close vision, distance vision, ability to adjust focus, depth perception, color perception, night vision and peripheral vision; vocal communication is required for expressing or exchanging ideas by means of the spoken word and conveying detailed or important instructions to others accurately, loudly or quickly; hearing is required to perceive information at normal spoken word levels and to receive detailed information through oral communications and/or to make fine distinctions in sound; work requires preparing and analyzing written or computer data, visual inspection involving small defects and/or small parts, using of measuring devices, operating machines, operating motor vehicles or equipment and observing general surroundings and activities; ability to lift and carry up to 50 lbs., must maintain good and healthy physical condition.

MINIMUM QUALIFICATIONS

Education & Experience:

Degree Required: Yes No If yes: High School Diploma/GED Associates Bachelors Masters Doctorate
Experience:

A minimum of ten (10) years experience as a certified firefighter inspector or Fire Marshal. If only an inspector, then a minimum of five (5) years progressive supervision and management, to have included budget management. Associates Degree in Arts or Fire Science Degree required. Bachelor's Degree preferred. Five (5) years of experience working in combination paid/volunteer departments preferred. special consideration given to a candidate with experience managing union issues and leading volunteer components.

Licenses, Certifications, or Registrations:

Must possess and maintain a valid Florid Driver's license, Florida Certificate of Compliance (FF2), Florida Fire Safety Inspector I, II or III required. Florida Fire Officer I, II, or III and Fire Service Instructor I, II, or III required with in one (1) year of appointment. ISC 100,200, 300, 400, 700, 800 required within one year of appointment. Fire Marshals Designation (FM) from the Center for Public Safety Excellence (CPSE) preferred. 16 Hour Emergency Vehicle Operation (CEVO or EVOC) Current CPR/AED for Health Care Provider (BLS) will be required within 6 months of appointment.

Other job related requirements:

Disaster Essential. A CJIS is required as part of the background check process.

Working hours: (A) Daily from to (B) Total hours in workweek 40 hours (C) (split shift, rotation, etc.)

40 hour work week, subject to callout 24 hours a day

I confirm I have read the above job description, fully understand the requirements of the job, and agree that I have the ability to perform my duties accordingly.

Employee Signature:

Date:

Discussed with Employee: Yes No

Title:

Date:

Supervisor/Director Signature:

Internal Use Only:

Check those that apply: Uniforms Drug Screening Background Check Background & fingerprint required Cell Phone Vehicle Other:

Approval of Human Resources:

Title: Human Resources Manager

Date:

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: 7/19/22

PRESENTER: Ashley H. K. Gill, UF/IFAS Extension Highlands County Director

SUBJECT/TITLE: University of Florida Memorandum of Understanding (MOU) for personnel and services for the UF/IFAS Extension Office Highlands County.

STATEMENT OF ISSUE

Due to the differences in the employee pay rates and other benefits between the University of Florida and Highlands County Board of County Commissioners moving forward all employees of the UF/IFAS Extension Highlands County office will be employees of the University of Florida with all of the responsibilities and privilege's thereof.

RECOMMENDED ACTION

Move to approve the new MOU for personnel and services for the UF/IFAS Extension Office Highlands County.

Attachments: [Highlands County MOU_ Faculty-Staff-OE.pdf](#)
[Highlands County FY23 Exhibit A_07.05.22.pdf](#)

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter "AGREEMENT") is made and entered into by and between Highlands County, Florida, a political subdivision of the State of Florida (hereinafter "COUNTY"), and the University of Florida Board of Trustees, a public body corporate of the State of Florida (hereinafter "UNIVERSITY"), (hereinafter, when referred to individually as "Party" or collectively as "Parties."

WITNESSETH

WHEREAS, under the laws of the State of Florida and the Smith-Lever Act of May 8, 1914 (38 Statute 372), the University of Florida, through its Cooperative Extension Service (Extension), is charged with disseminating the latest knowledge and applicable technologies in agriculture, human and natural resources, and the life sciences to the public in order to sustain and enhance the quality of human life in the State of Florida; and

WHEREAS, this function is performed through the Florida Cooperative Extension Service, a partnership between state, federal, and county governments, that includes extension faculty members, scientists, educators, administrative staff, and volunteers working cohesively throughout Florida's 67 counties; and

WHEREAS, UNIVERSITY is responsible for planning and implementing educational programs for agriculture producers, families, homeowners, and young people within the County; and

WHEREAS, said programs will be developed and implemented in the County by Extension Faculty employed by UNIVERSITY, with support from COUNTY, to work directly with local advisory committees and Extension Personnel; and

WHEREAS, the Extension Faculty will use appropriate Extension Personnel from the University of Florida and the County and educational methods including the program development process, area subject matter information and other materials or methods as deemed necessary by Extension Faculty in various program areas to conduct the aforesaid education programs.

NOW, THEREFORE, in consideration of the mutual covenants and provisions contained herein, the Parties hereto agree as follows:

PURPOSE

The Florida Cooperative Extension Service was established as an integral part of the Institute of Food and Agricultural Sciences (IFAS), University of Florida, for the purpose of extending non-biased, research-based educational information from the University to the people of the State of Florida on subjects related to agriculture, horticulture, water quality and quantity, natural resources and the environment, energy, family and consumer sciences, community development, 4-H youth development, and other programs deemed necessary. The Florida Cooperative Extension Service makes the finding of research in these areas available to the people of Florida through the UF/IFAS Extension Service in partnership with Boards of County Commissioners in Florida.

To ensure that educational programs meet the needs of local clientele, and comply with Section 1004.37 of the Florida Statutes, it is essential that the UNIVERSITY and the COUNTY identify respective responsibilities.

This AGREEMENT establishes the respective responsibilities of UNIVERSITY, through UF/IFAS Extension Service (collectively referred to as UNIVERSITY), and the COUNTY. The purpose of this AGREEMENT is to specify terms under which each, UNIVERSITY and COUNTY, will contribute to personnel, educational, technical, and research information to Extension in the County.

ARTICLE 1. DEFINITIONS

- 1.1 **Board.** The Board of County Commissioners of Highlands County, Florida.
- 1.2 **County Administrator.** The administrative head of COUNTY appointed by the Board.
- 1.3 **County Attorney.** The chief legal counsel for COUNTY appointed by the Board.
- 1.4 **County Extension Director or "CED."** The employee of UNIVERSITY responsible for the administration of the County Extension Services and the administrative contact for the Programs described herein.
- 1.5 **District Extension Director or "DED."** The District Director for the Florida Cooperative Extension Service responsible for the supervision of the County Extension Director.
- 1.6 **Extension Education Building.** The County-owned building located on the Premises described herein for UNIVERSITY to provide the Extension Services under this AGREEMENT.
- 1.7 **Extension Faculty.** The employees of UNIVERSITY responsible for providing the Extension Services including, but not limited to, research, teaching, and program management for the Programs described herein.
- 1.8 **Extension Services.** The Programs, events, and other activities described herein.
- 1.9 **Extension Specialists.** The Faculty of UNIVERSITY at Assistant, Associate, or Full Professor level with at least 30% assigned Extension FTE (Full Time Equivalent) who generate research-based information and translate it to solve problems or address issues in agriculture, horticulture, water and natural resources, family and consumer sciences, and youth development.
- 1.10 **Extension Staff.** The employees of UNIVERSITY responsible for administrative support staff services for the Extension Services described herein.
- 1.11 **Premises.** The Extension Education Building, grounds and the parking area located at 4509 George Boulevard, Sebring, Florida 33875.

- 1.12 **Program County Extension Agent.** The employees of COUNTY or other non-UF entity responsible for providing the Extension Services as described herein.
- 1.13 **Programs.** The various educational programs and services provided by UNIVERSITY for homeowners, residents, businesses, youth, commercial industry associations, and community groups as part of the Extension Services provided under this AGREEMENT.
- 1.14 **Subcontractor.** A firm, partnership, corporation, independent contractor (including 1099 individuals), or combination thereof approved by COUNTY to provide any of the Extension Services for UNIVERSITY under this AGREEMENT. The term Subcontractor excludes any independent contractors/vendors who come onto the Premises to make deliveries of any goods for, or relating to, the Extension Services, or such persons who collaborate with Extension Faculty to provide any portion of the Programs under the Extension Services for adults.

ARTICLE 2. GOALS AND OBJECTIVES

- 2.1 Plan, develop, implement, teach, evaluate, and report non-biased, research-based public educations programs targeting the County’s citizens and citizen groups (e.g., agricultural and horticultural producers, homeowners, businesses, youth, commercial industries and their associations, community groups, local governments).
- 2.2 Develop and distribute creative works and educational materials to the community.
- 2.3 Develop and sustain partnerships with community agencies and leaders, businesses, media and the public.
- 2.4 Extend educational training through volunteer systems.

ARTICLE 3. RESPONSIBILITIES

The responsibilities of COUNTY and UNIVERSITY relating to the Extension Services provided under the AGREEMENT shall be as set forth below:

- 3.1 With respect to hiring Extension Faculty and Extension Staff:
 - 3.1.1 UNIVERSITY shall be solely responsible for filling vacancies in positions of Extension Faculty and Extension Staff; however, nothing shall preclude the UNIVERSITY from consulting with the COUNTY related to the filling of vacancies in positions. This excludes hiring of the County Extension Director (CED) who shall be hired in accordance with section 3.1.4.
 - 3.1.2 UNIVERSITY will establish minimum employment requirements and qualifications for Extension Faculty and Extension Staff.
 - 3.1.3 UNIVERSITY will recruit, interview and screen candidates for employment as Extension Faculty and Extension Staff.

- 3.1.4 UNIVERSITY will recommend qualified applicants to the COUNTY for appointment of the CED in accordance with the provisions of Section 1004.37, Florida Statutes.
- 3.1.5 With respect to salaries of Extension Faculty:
 - 3.1.5.1 UNIVERSITY will determine the total amount of the starting base salary of Extension Faculty.
 - 3.1.5.2 The UNIVERSITY shall be responsible for paying its respective portion of all salaries and fringe benefits for Extension Faculty which is not covered by the COUNTY as set forth in **Exhibit "A"** attached hereto.
- 3.1.6 With respect to salaries of Extension Staff:
 - 3.1.6.1 UNIVERSITY will determine the total amount of the starting base salary of Extension Staff.
 - 3.1.6.2 The COUNTY shall be responsible for paying 100% of salaries and fringe benefits for Extension Staff as set forth in **Exhibit "A"** attached hereto.
- 3.2 Responsibilities of UNIVERSITY:
 - 3.2.1 Through the CED, prepare, submit, and participate in the annual budget process as requested by the County Administrator or designee for the County's share of funds for salaries and fringe benefits, including but not limited to, cost of living, merit, bonuses, higher education, rank promotion and other salary increases, as well as other operating expenses as set forth in **Exhibit "A"**.
 - 3.2.2 Provide in-service training for Extension Faculty and provide funds for official travel to such training.
 - 3.2.3 Provide a staff of state Extension Specialists to train Extension Faculty in current technology and assist Extension Faculty in the conduction of education programs in these areas.
 - 3.2.4 To the extent the UF/IFAS Extension budget will allow, provide Extension Faculty with official Extension stationery and envelope templates, postage, educational material content, and an account to access the IFAS computer network and software.
 - 3.2.5 Develop and administer a personnel management plan for all Extension Faculty and Extension Staff, including the CED, pursuant to UNIVERSITY policy. Extension Faculty's performance will be evaluated by the CED and District Extension Director (DED). The DED will evaluate the CED's performance in consultation with the County Administrator or designee. Extension Staff evaluations will be managed by the CED.
 - 3.2.6 Provide general administrative and supervisory leadership for Extension programs and personnel, in compliance with UNIVERSITY personnel and administrative policies and procedures, plus state and federal Affirmative Action and Equal Employment Opportunity requirements.

- 3.2.7 Develop and maintain a County Advisory Committee system using UNIVERSITY practices and procedures related to advisory committees to ensure that Extension programs are based on the needs and priorities of the people in the County.
- 3.3 Responsibilities of COUNTY:
 - 3.3.1 With respect to Extension Faculty and Extension Staff, COUNTY shall:
 - 3.3.1.1 Pay the agreed compensation to the UNIVERSITY as more specifically set forth in **Exhibit "A"** attached hereto.
 - 3.3.2 With respect to Management and Administration, COUNTY shall:
 - 3.3.2.1 Review and consider the annual departmental budget requests from UNVIERSITY, submitted during the regular annual budget process, and act thereon as COUNTY, through its County Administrator deems appropriate.
 - 3.3.2.2 Provide operational expenses as more specifically set forth in **Exhibit "A"**.
 - 3.3.2.3 Provide office and teaching space.
 - 3.3.2.4 Coordinate computer network access with UNIVERSITY to ensure that the office and teaching space provided by the County has access to computer internet resources.
 - 3.4 General Management and Administration Provisions:
 - 3.4.1 UNIVERSITY will establish Extension Office hours of operation and holiday calendars.
 - 3.4.2 UNIVERSITY shall be solely responsible for the policies regarding leave accrual, leave balances and administering leave, including annual, sick, civil, holiday and military leave and regarding payment of unused annual and sick leave upon separation.
 - 3.4.3 With respect to broad program authorization, all Extension programs within the County are subject to COUNTY authorization and approval. Substantive program changes (additions, deletions, etc.) are subject to COUNTY approval prior to implementation.
 - 3.4.4 The County Administrator and the CED will work together to ensure that the programs and activities chosen for Highlands County are appropriate.
 - 3.4.5 The Parties' respective involvement in funding multi-county agent appointments will be negotiated on a case-by-case basis.
 - 3.4.6 The CED is responsible for operating this Extension Office in the County under the direction of the UNIVERSITY's Dean of Extension or designee; however, the County Administrator must be kept fully informed of all Extension Office operations through a process established by the CED and County Administrator.

- 3.4.7 The County Administrator and the CED will work together to ensure that the programs and activities chosen for Highlands County are appropriate.
- 3.4.8 Extension Faculty are professional employees exempt from the provisions of the Fair Labor Standards Act. The Professional Scheduling Policy and Procedures established by the UNIVERSITY will apply to Extension Faculty.
- 3.4.9 Extension Faculty will be permitted to charge appropriate fees for Extension programs. These fees will be retained by UNIVERSITY for use in program support in accordance with UNIVERSITY policy.
- 3.4.10 With UNIVERSITY's prior approval, COUNTY may assign Extension Faculty and Extension Staff emergency response duties in their County Continuing Operations Plan (COOP), e.g., agriculture-related assessments, statewide ES17 assignments, providing educational training materials to the public and targeted audiences, and other duties as needed for Extension related emergency duty assignments. Coordination will be made through the CED or designee.
- 3.4.10.1 Extension Faculty and Extension Staff assigned to work during a Local State of Emergency, as declared by Highlands County Board of County Commissioners, may be entitled to additional pay or other benefits, to which COUNTY will be solely responsible to fund.

ARTICLE 4. TERM AND TIME OF PERFORMANCE

- 4.1 This AGREEMENT shall commence on October 1, 2022 ("Effective Date") and shall continue through September 30, 2027 ("Term"), unless terminated earlier or extended as provided for herein. The continuation of this AGREEMENT beyond the end of any COUNTY fiscal year is subject to both the appropriation and the availability of funds in accordance with Chapter 129, Florida Statutes, and the approval by COUNTY of an annual budget request submitted by UNIVERSITY for the applicable COUNTY fiscal year under this AGREEMENT, as described in Article 5. The Parties acknowledge the initial period under this AGREEMENT following the Effective Date is not a full COUNTY fiscal year; however, subsequent periods under the Term of this AGREEMENT shall be consistent with COUNTY fiscal years.

ARTICLE 5. FUNDING AND PAYMENTS

- 5.1 COUNTY will pay UNIVERSITY total sum as indicated on **Exhibit "A"** in support of salary, fringe benefits, and operating expenses for Extension Services for the period under the first year commencing on the Effective Date of this AGREEMENT through September 30, 2022. Funding for each subsequent COUNTY fiscal year after the first year shall be determined and provided to UNIVERSITY in accordance with Section 5.2. The total sum is based upon known current salary cost at the time of creation of **Exhibit "A"** and could be modified subsequently if estimates were not sufficient to cover actual costs. This AGREEMENT is cost reimbursable.

- 5.2 COUNTY will make payment to UNIVERSITY for the first year and each subsequent COUNTY fiscal year, subject to, and to the extent of, the following: (i) COUNTY's approval of the budget request submitted by UNIVERSITY for such fiscal year, (ii) the Board's approval of COUNTY's annual budget.
- 5.3 Salaries and operating expenses outlined on **Exhibit "A"** for the first year and each subsequent COUNTY fiscal year will be modified and submitted annually to COUNTY by UNIVERSITY. **Exhibit "A"** is an estimate of projected salary and fringe benefit expenses for the year and shall not require separate written addendum to this AGREEMENT to implement. Actual expenses may vary due to vacancies, midyear promotions, new hires, unexpected changes in fringe benefit costs and other UNIVERSITY adjustments as indicated in Section 3.2.1. UNIVERSITY will submit **Exhibit "A"** to COUNTY annually per the following timetable:
- Proposed Annual Budget Request by April 1st – UNIVERSITY will include proposed figures for COUNTY to begin budget process.
- Annual Budget Request by August 1st – UNIVERSITY will make necessary adjustments to **Exhibit "A"** figures as needed and submit a final budget request to COUNTY for approval.
- 5.4 COUNTY may elect to pay an annual salary supplement for Extension Faculty. If such an election is made COUNTY shall fund 100% of salary supplement, including any increases in salaries, fringe benefits, and worker's compensation, and will pay the sum to UNIVERSITY during COUNTY's 'Anticipated Payment Schedule' as indicated on **Exhibit "A"**. Any salary supplement will be included in the annual County Budget Report that is sent to UNIVERSITY each year. Upon receipt, if needed, UNIVERSITY will amend salary projection(s) on **Exhibit "A"** and adjust the anticipated billings to accommodate the salary supplement. If at any point the supplement is removed, COUNTY will continue to pay any increases as indicated in Section 3.1.5.4 accumulated during the time the supplement was provided.
- 5.5 UNIVERSITY invoice(s) will be cost reimbursable and issued in accordance with the "Anticipated Payment Schedule" on **Exhibit "A"**. COUNTY will make payment to UNIVERSITY within thirty (30) days after the receipt of UNIVERSITY invoice(s) for the first year and each subsequent COUNTY fiscal year thereafter.
- 5.6 Payment shall be made to UNIVERSITY at the address designated in the Notices section under Section 12.5.
- 5.7 UNIVERSITY shall expend all funds received from COUNTY under this AGREEMENT only on expenses directly related to the provision of Extension Services. UNIVERSITY shall be required to maintain specific accounts and records of expenses incurred with funding received from COUNTY and shall promptly share such records with COUNTY upon request.

ARTICLE 6. USE OF COUNTY PROPERTY

- 6.1 COUNTY hereby grants to UNIVERSITY the right, license, and privilege to utilize the Premises to provide the Extension Services in accordance with the terms of this AGREEMENT.
- 6.2 UNIVERSITY shall not utilize the Premises for any other purpose not specifically authorized under this AGREEMENT without the prior written consent of COUNTY.
- 6.3 UNIVERSITY agrees to notify the County Administrator of any maintenance and repair needed on the Premises during the term of this AGREEMENT.

If the Premises, or any portion thereof, is damaged by any casualty and in COUNTY's reasonable opinion the Premises, or any damaged portion thereof, is unsafe for use by UNIVERSITY and the public, COUNTY shall provide UNIVERSITY with an alternate workspace(s) for Extension Faculty and Extension Staff to provide the Extension Services under this AGREEMENT. In such an event, COUNTY will restore the existing damaged Premises, or any portions thereof, as needed, or replace the Premises with other suitable space for UNIVERSITY to continue operations pursuant to this AGREEMENT.

- 6.4 If COUNTY determines it is necessary or is required by any governmental authority with jurisdiction to close the Extension Education Building, or any portion thereof, COUNTY will notify UNIVERSITY of such needed closure and work closely with UNIVERSITY towards an orderly process for closure under the circumstances. COUNTY shall not be held responsible for any lost revenue or loss of use of the Premises or reductions in programming resulting from any change in hours of operations or use of the Extension Education Building necessitated by any such closure.
- 6.5 UNIVERSITY shall be responsible for informing the County Administrator or designee of all damage to the Premises during the term of this AGREEMENT.

ARTICLE 7. LIABILITY

- 7.1 Nothing herein is intended to serve as a waiver of sovereign immunity by any party nor shall anything included herein be construed as consent to be sued by third parties in any matter arising out of this AGREEMENT or any other contract. The Parties are state agencies or political subdivisions as defined in Section 768.28, Florida Statutes, and shall be fully responsible for the acts and omissions of their respective agents or employees when acting within the scope of their agency or employment, to the extent permitted by law.
- 7.2 COUNTY shall not be liable for any damage or injury which may be sustained by any person(s) resulting from any of the Extension Services provided by UNIVERSITY under this AGREEMENT. UNIVERSITY shall not be liable for any damage or injury which may be sustained by any person(s) resulting from any of COUNTY's activities or operations under this AGREEMENT.

ARTICLE 8. INSURANCE

- 8.1 The Parties are governmental entities subject to Section 768.28, Florida Statutes, and each party shall furnish the other party, upon request, with written verification of liability protection in accordance with state law prior to final execution of this Agreement. The acquisition of any commercial liability insurance coverage, self-insurance coverage, or local government liability insurance pool coverage shall not be deemed a waiver of immunity to the extent of liability coverage, nor shall this Agreement or any contract entered by COUNTY be required to contain any provision for waiver.
- 8.2 The UNIVERSITY maintains liability insurance through the Florida State Risk Management Fund.

ARTICLE 9. TERMINATION

- 9.1 This AGREEMENT may be terminated for cause by the aggrieved party if the party in breach has not corrected the breach within thirty (30) days after receipt of written notice from the aggrieved party identifying the breach. This AGREEMENT may also be terminated for convenience by either party as provided in Section 9.2. Notwithstanding any provision to the contrary under this AGREEMENT, the continuation of this AGREEMENT beyond the end of any COUNTY fiscal year is subject to both the appropriation and the availability of funds in accordance with Chapter 129, Florida Statutes. In the event such funding ceases, COUNTY will provide written notice to UNIVERSITY at the address provided for Notice in Section 12.5, and this AGREEMENT shall automatically terminate at the end of the then current COUNTY fiscal year, or sixty (60) days after such notice provided by COUNTY, whichever comes later.
- 9.2 This AGREEMENT may be terminated for convenience by either party by providing twelve (12) months prior written notice to the other party at the address provided for Notice in Section 12.5. Termination for convenience by COUNTY shall be by the Board, which shall be effective on the termination date stated in written notice provided by COUNTY, which termination date shall be not less than twelve (12) months after the date of such written notice.

ARTICLE 10. CRIMINAL BACKGROUND SCREENING

- 10.1 UNIVERSITY shall conduct criminal background screening on its officers, faculty, employees, volunteers, and Subcontractors who will be providing any of the Extension Services under this AGREEMENT prior to the performance of any such services. Such screening shall be in accordance with UNIVERSITY's background screening policies and as required by law, which, at a minimum, shall include screening to prohibit any person who is listed as a sexual predator or sexual offender on the Florida Department of Law Enforcement, Sexual Offenders and Predators Website or the United States Department of Justice, National Sex Offender Public Website from providing any Extension Services under this AGREEMENT.
- 10.2 In the event UNIVERSITY obtains, or is provided, supplemental criminal background information, including police reports and arrest information, which potentially disqualifies a person previously deemed eligible by UNIVERSITY to provide any of the Extension Services under this AGREEMENT, UNIVERSITY shall take immediate action to review the matter; however, during

such review time and until a determination of eligibility is made by UNIVERSITY based on the requirements of this section, UNIVERSITY shall immediately cease allowing the person to provide any of the Extension Services. Additionally, UNIVERSITY shall be required to inform all persons who have been background screened, pursuant to this section and who are providing any of the Extension Services under this AGREEMENT, to notify UNIVERSITY within twenty-four (24) hours of any arrest related to violence or sexual misconduct which has occurred after the person was deemed eligible to provide such services.

ARTICLE 11. NONDISCRIMINATION

- 11.1 No party to this AGREEMENT may discriminate based on race, color, sex, religion, national origin, disability, age, marital status, political affiliation, sexual orientation, pregnancy, or gender identity and expression in the performance of this AGREEMENT.

ARTICLE 12. MISCELLANEOUS

- 12.1 RIGHTS IN DOCUMENTS AND WORK. UNIVERSITY shall furnish COUNTY with copies of any documents or data created by UNIVERSITY as part of the Extension Services, upon request of COUNTY. If a copyright is registered, UNIVERSITY grants permission to COUNTY to use the copyrighted item(s) in part or in full for educational purposes, and to make and distribute copies to the public, provided that credit is given to UNIVERSITY.
- 12.2 PUBLIC RECORDS. The Parties shall comply with their respective obligations under the provisions of the Florida Public Records Law, Chapter 119, Florida Statutes.
- 12.3 AUDIT RIGHTS, AND RETENTION OF RECORDS. COUNTY shall have the right to audit the books, records, and accounts of UNIVERSITY and its Subcontractors that are related to this Agreement. UNIVERSITY and its Subcontractors shall keep such books, records, and accounts as may be necessary in order to record complete and correct entries related to this AGREEMENT and performance thereunder. All books, records, and accounts of UNIVERSITY and its Subcontractors shall be kept in written form, or in a form capable of conversion into written form within a reasonable time, and upon request to do so, UNIVERSITY or its Subcontractor, as applicable, shall make same available at no cost to COUNTY in written form.

UNIVERSITY shall preserve and make available, at reasonable times within Highlands County for examination and audit by COUNTY, all financial records, supporting documents, statistical records, and any other documents pertinent to this AGREEMENT for a minimum period of three (3) years after expiration or termination of this AGREEMENT or until resolution of any audit findings, whichever is longer. COUNTY audits and inspections pursuant to this section may be performed by any COUNTY representative (including any outside representative engaged by COUNTY). COUNTY reserves the right to conduct such audit or review at UNIVERSITY's place of business, if deemed appropriate by COUNTY, with seventy-two (72) hours' advance notice.

Any incomplete or incorrect entry in such books, records, and accounts shall be a basis for COUNTY's disallowance and recovery of any payment upon such entry.

- 12.4 THIRD PARTY BENEFICIARIES. Neither UNIVERSITY nor COUNTY intends to directly or substantially benefit a third party by this AGREEMENT. Therefore, the Parties acknowledge that there are no third-party beneficiaries to this AGREEMENT and that no third party shall be entitled to assert a right or claim against either of them based upon this AGREEMENT.
- 12.5 NOTICES. In order for notice to a party to be effective under this AGREEMENT, notice must be sent via U.S. first-class mail with a contemporaneous copy via e-mail to the addresses listed below and shall be effective upon mailing. The addresses for notice shall remain as set forth herein unless and until changed by providing notice of such change in accordance with the provisions of this section.

FOR COUNTY:

Highlands County
County Administrator
600 S. Commerce Avenue
Sebring, Florida 33870
Email: Rvosburg@hcbcc.org
With email copy to: mdrake@highlandsfl.gov

FOR UNIVERSITY:

University of Florida
Division of Sponsored Research
207 Grinter Hall, P.O. Box 115500
Gainesville, Florida 32611-5500
Email address: ufawards@ufl.edu

With a copy to:

University of Florida
IFAS Extension Business Services
1604 McCarty Drive, Suite 1030
PO Box 110250
Gainesville, Florida 32611-0250

- 12.6 ASSIGNMENT AND PERFORMANCE. Except for subcontracting approved in writing by COUNTY at the time of its execution of this AGREEMENT or any written amendment hereto, neither this AGREEMENT nor any right or interest herein may be assigned, transferred, subcontracted, or encumbered by UNIVERSITY without the prior written consent of COUNTY. If UNIVERSITY violates this provision, COUNTY shall have the right to immediately terminate this AGREEMENT. UNIVERSITY represents that each person and entity that will provide services under this AGREEMENT is duly qualified to perform such services by all appropriate governmental authorities, where required, and is sufficiently experienced and skilled in the area(s) for which

such person or entity will render services. UNIVERSITY agrees that the Extension Services shall be performed in a skillful and respectful manner.

- 12.7 MATERIALITY AND WAIVER OF BREACH. Each requirement, duty, and obligation set forth herein was bargained for at arm's-length and is agreed to by the Parties. Each requirement, duty, and obligation set forth herein is substantial and important to the formation of this AGREEMENT, and each is, therefore, a material term hereof. Either party's failure to enforce any provision of this AGREEMENT shall not be deemed a waiver of such provision or modification of this AGREEMENT. A waiver of any breach of a provision of this AGREEMENT shall not be deemed a waiver of any subsequent breach and shall not be construed to be a modification of the terms of this AGREEMENT.
- 12.8 COMPLIANCE WITH LAWS. The Parties shall comply with all applicable federal, state, and local laws, codes, ordinances, rules, and regulations in performing its duties, responsibilities, and obligations pursuant to this AGREEMENT.
- 12.9 SEVERABILITY. In the event any part of this AGREEMENT is found to be unenforceable by any court of competent jurisdiction, that part shall be deemed severed from this AGREEMENT and the balance of this AGREEMENT shall remain in full force and effect.
- 12.10 JOINT PREPARATION. This AGREEMENT has been jointly prepared by the Parties hereto and shall not be construed more strictly against either party.
- 12.11 PRIORITY OF PROVISIONS. If there is a conflict or inconsistency between any term, statement, requirement, or provision of any document or exhibit attached hereto or referenced or incorporated herein and any provision of Articles 1 through 12 of this AGREEMENT, the provisions contained in Articles 1 through 12 shall prevail and be given effect.
- 12.12 LAW, JURISDICTION. VENUE, WAIVER OF JURY TRIAL This AGREEMENT shall be interpreted and construed in accordance with and governed by the laws of the state of Florida. The exclusive venue for any lawsuit arising from, related to, or in connection with this AGREEMENT shall be in the state or federal courts of Florida. BY ENTERING INTO THIS AGREEMENT, UNIVERSITY AND COUNTY HEREBY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY OF ANY CIVIL LITIGATION RELATED TO THIS AGREEMENT. IF A PARTY FAILS TO WITHDRAW A REQUEST FOR A JURY TRIAL IN A LAWSUIT ARISING OUT OF THIS AGREEMENT AFTER WRITTEN NOTICE BY THE OTHER PARTY OF VIOLATION OF THIS SECTION, THE PARTY MAKING THE REQUEST FOR JURY TRIAL SHALL BE LIABLE FOR THE REASONABLE ATTORNEYS' FEES AND COSTS OF THE OTHER PARTY IN CONTESTING THE REQUEST FOR JURY TRIAL, AND SUCH AMOUNTS SHALL BE AWARDED BY THE COURT IN ADJUDICATING THE MOTION.
- 12.13 AMENDMENTS. No modification, amendment, or alteration in the terms or conditions contained herein shall be effective unless contained in a written document prepared with the same or similar formality as this AGREEMENT and executed by the County and UNIVERSITY or others delegated authority or otherwise authorized to execute same on their behalf.

- 12.14 PRIOR AGREEMENTS. This AGREEMENT represents the final and complete understanding of the Parties regarding the subject matter hereof and supersedes all prior and contemporaneous negotiations and discussions regarding that subject matter. There is no commitment, AGREEMENT, or understanding concerning the subject matter of this AGREEMENT that is not contained in this written document.
- 12.15 INCORPORATION BY REFERENCE. All Recital clauses stated above are true and correct and are incorporated herein by reference. The attached Exhibits are incorporated into and made a part of this AGREEMENTS.
- 12.16 REPRESENTATION OF AUTHORITY. Everyone executing this AGREEMENT on behalf of a party hereto hereby represents and warrants that he or she is, on the date he or she signs this AGREEMENT, duly authorized by all necessary and appropriate action to execute this AGREEMENT on behalf of such party and does so with full legal authority.
- 12.17 COUNTERPARTS AND MULTIPLE ORIGINALS. This AGREEMENT may be executed in multiple originals, and may be executed in counterparts, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same AGREEMENT.
- 12.18 PRIVILEGES AND IMMUNITIES. All of the privileges and immunities from liability, exemptions from laws, ordinances, and any applicable rules and regulations, and pensions and relief, disability, workers' compensation, and other benefits which apply to the activity of each party's respective officers, agents, or employees when performing their respective duties under this AGREEMENT within the jurisdictional boundaries of COUNTY shall apply to the same degree and extent to the performance of such functions and duties of such officers, agents, volunteers, or employees outside the jurisdictional boundaries of COUNTY.
- 12.19 NO PERSONAL LIABILITY. No covenant or AGREEMENT contained herein shall be deemed to be a covenant or AGREEMENT of any member, officer, agent, or employee of COUNTY or UNIVERSITY in his or her individual capacity, and no member, officer, agent, or employee of COUNTY or UNIVERSITY shall be subject to any personal liability or accountability by reason of the execution of this AGREEMENT.
- 12.20 BINDING EFFECT. The terms, covenants, conditions, and provisions of this AGREEMENT shall bind and inure to the benefit of the Parties and their respective legal representatives, successors, and assigns.
- 12.21 COVENANT OF NO INTEREST. Neither party presently has any interest, and shall not acquire any interest, which would conflict in any manner or degree with its performance under this AGREEMENT, and that the only interest of each party is to perform and receive benefits as set forth in this AGREEMENT.

IN WITNESS WHEREOF, the Parties hereto have made and executed this AGREEMENT:
Highlands County, through its Board of County Commissioners, signing by and through its Chairman and
University of Florida Board of Trustees, signing by and through its Division of Sponsored Programs, duly
authorized to execute same.

FOR COUNTY:

APPROVED BY:

Highlands County
Administrator

Printed Name

Date

APPROVED BY:

Highlands County BOCC

Printed Name

Date

APPROVED AS TO FORM AND LEGALITY:

Highlands County Attorney

Printed Name

Date

ATTEST:

Highlands County Clerk of Court

Printed Name

Date

FOR UNIVERSITY:

APPROVED BY:

Division of Sponsored Programs

Printed Name

Date

WITNESSED BY:

Signature

Printed Name and Title

Date

Exhibit "A" - FY2023 Proposed Projected Annual Expense Budget

Highlands County
FY2023 Summary
Annual Budget: 10/01/2022 - 9/30/2023
Prepared: 07/05/2022

Payroll Due From County for FY2023

Gill, Ashley	\$ 41,698.08
Austin, David	\$ 82,644.35
Cordero, Lourdes Perez	\$ 27,757.59
Royal, Kalan	\$ 28,060.20
Cooper, Alexis	\$ 64,482.87
Wyche, Gwendolyn	\$ 64,482.87
UF Support Position	\$ 4,448.73
Total Payroll:	<u>\$ 313,574.68</u>

Travel Due From County for FY 2023

Travel	\$ 2,000.00
Total Travel:	<u>\$ 2,000.00</u>

Total Projected Budget for FY2023

Total	<u>\$ 315,574.68</u>
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Anticipated Payment Schedule:	
January 10	\$ 78,893.67
April 10	\$ 78,893.67
July 10	\$ 78,893.67
October 10	\$ 78,893.67
Total:	<u>\$ 315,574.68</u>

* **Cost Reimburseable Agreement-** Quarterly invoices will be based on actual expenses incurred during the quarter.

Please remit invoices to:
<p>Email:</p> <p>cc:</p>

**Highlands County
Salary Details
Annual Budget: 10/01/2022 - 9/30/2023**

		40680123	State	County	Total	5% Margin
Gill, Ashley	Percentage		60.000%	40.000%	100.000%	
CED - Agent Title						
	Salary		45,472.28	30,314.85	\$ 75,787.13	
Fringe Pool Rate:	Pooled Fringe		14,096.41	9,397.60	\$ 23,494.01	
	31.00%					
	Grand Totals		59,568.68	39,712.46	\$ 99,281.14	
Exempt						
Gill, Ashley						
	Annual: \$75,787.13			Total Due from Cty	\$ 39,712.46	\$ 41,698.08
Position 0002-7831						
		33121392	State	County	Total	5% Margin
Austin, David	Percentage		0.000%	100.000%	100.000%	
Assistant CED & Residential Horticulure Prg. Cty Agent						
	Salary		-	60,083.13	\$ 60,083.13	
Fringe Pool Rate:	Pooled Fringe		-	18,625.77	\$ 18,625.77	
	31.00%					
	Grand Totals		-	78,708.90	\$ 78,708.90	
Exempt						
Austin, David						
	Annual: \$60,083.13			Total Due from Cty	\$ 78,708.90	\$ 82,644.35
Position						
		16112560	State	County	Total	5% Margin
Cordero, Lourdes Perez	Percentage		60.000%	40.000%	100.000%	
Ag/Natural Resources Agent						
	Salary		30,270.00	20,180.00	\$ 50,450.00	
Fringe Pool Rate:	Pooled Fringe		9,383.70	6,255.80	\$ 15,639.50	
	31.00%					
	Grand Totals		39,653.70	26,435.80	\$ 66,089.50	
Exempt						
Cordero, Lourdes Perez						
	Annual: \$50,450.00			Total Due from Cty	\$ 26,435.80	\$ 27,757.59
Position 0002-7884						

	68811502	State	County	Total	5% Margin
Royal, Kalan	Percentage	60.000%	40.000%	100.00%	
Agriculture/Livestock Agent					
Fringe Pool Rate:	Salary	30,600.00	20,400.00	\$ 51,000.00	
	Pooled Fringe	9,486.00	6,324.00	\$ 15,810.00	
	31.00%				
Exempt	Grand Totals	40,086.00	26,724.00	\$ 66,810.00	
Royal, Kalan					
	Annual: \$51,000.00		Total Due from Cty	\$ 26,724.00	\$ 28,060.20
Position 0001-4177					
	UFID	State	County	Total	5% Margin
Cooper, Alexis	Percentage	0.000%	100.000%	100.00%	
4-H					
Fringe Pool Rate:	Salary	-	\$39,672.00	\$ 39,672.00	
	Pooled Fringe	-	21,740.26	\$ 21,740.26	
	54.80%				
Non-Exempt	Grand Totals	-	61,412.26	\$ 61,412.26	
Cooper, Alexis					
	Annual: \$39,672.00		Total Due from Cty	\$ 61,412.26	\$ 64,482.87
Position					
		State	County	Total	5% Margin
Wyche, Gwendolyn	Percentage	0.000%	100.000%	100.00%	
Administrative					
Fringe Pool Rate:	Salary	-	39,672.00	\$ 39,672.00	
	Pooled Fringe	-	21,740.26	\$ 21,740.26	
	54.80%				
Non-Exempt	Grand Totals	-	61,412.26	\$ 61,412.26	
Wyche, Gwendolyn					
	Annual: \$39,672.00		Total Due from Cty	\$ 61,412.26	\$ 64,482.87
Position					
		Other Funding	County	Total	5% Margin
UF Support Position	Percentage	95.000%	5.000%	100.00%	
Research Administrator					
Fringe Pool Rate:	Salary	56,850.85	2,992.15	\$ 59,843.00	
	Pooled Fringe	23,649.95	1,244.73	\$ 24,894.69	
	41.60%				
Exempt	Grand Totals	80,500.80	4,236.88	\$ 84,737.69	
UF Support Position					
	Annual: \$59,843.00		Total Due from Cty	\$ 4,236.88	\$ 4,448.73
Position					

Highlands County Total Projected Payroll: **\$ 313,574.68**

**Highlands County
Operational Expenses
Annual Budget: 10/01/2022 - 9/30/2023**

SECTION B:

A. Travel		\$ 2,522.00
<i>Ag & Natural Resources Agent</i>	\$ 593.00	
<i>Horticulture Agent</i>	\$ 593.00	
<i>Livestock Agent</i>	\$ 593.00	
<i>4-H Agent</i>	\$ 593.00	
<i>CED</i>	\$ 150.00	
B. Utilities		\$ 6,428.00
<i>Phones - Cisco</i>	\$ 1,284.00	
<i>Cell Phone</i>	\$ 484.00	
<i>Internet - Comcast</i>	\$ 4,384.00	
<i>CED - IT - Microsoft Project</i>	\$ 276.00	
C. Publications		\$ 400.00
<i>Promotional Activities - Displays</i>	\$ 400.00	
D. Repairs and Maintenance		\$ 14,598.00
<i>Repairs & Maintenance- Vehicles</i>	\$ 888.00	
<i>Repairs & Maintenance- Computer/Electronics</i>	\$ 3,710.00	
<i>Repairs & Maintenance- Other</i>	\$ 10,000.00	
E. Materials and Supplies		\$ 3,786.00
<i>Office Supplies</i>	\$ 1,282.00	
<i>Other Operating Supplies</i>	\$ 2,504.00	
H. Other Operating Expenses		\$ 10,086.00
<i>Rental - Lease Copier</i>	\$ 1,945.00	
<i>Insurance - Employee Liability & Light Trucks</i>	\$ 3,240.00	
<i>Fuel</i>	\$ 2,275.00	
<i>Subscriptions - IT</i>	\$ 1,600.00	
<i>Dues & Memberships</i>	\$ 1,026.00	
<u>TOTAL OF ALL OPERATIONAL EXPENSES</u>		<u>\$ 37,820.00</u>

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager

SUBJECT/TITLE: Public hearing to consider adoption of Large Scale Comprehensive Plan Future Land Use Amendment CPA-22-602LS, for an approximate 8.09 acres, from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C) and amend the text of the Future Land Use Element of the Highlands County 2030 Comprehensive Plan.

STATEMENT OF ISSUE

The Applicant is requesting a large scale comprehensive plan map amendment to change the Future Land Use of approximately 8.09 acres from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C). In addition, the Applicant is requesting a comprehensive plan text amendment to amend the site-specific conditions that encompass the total site area of 46.25 acres. These conditions need to be amended to update the amount of acreage for each use and to remove the phasing timeframes.

The parcel is vacant of structures and native vegetation. The Applicant is proposing to utilize the property for future commercial development. They are intending to place an 8,200 square foot gas station at this location. There is a companion request for a zoning change from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3), P&Z 2104. The Planning and Zoning Commission recommended approval of CPA-22-602LS as presented.

RECOMMENDED ACTION

Move to approve and adopt by Ordinance, CPA-22-602LS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for approximately 8.09 acres from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C) and amending the text of the Future Land Use Element of the Highlands County 2030 Comprehensive Plan, referencing the mandatory findings of fact and transmitting CPA-22-602LS to the Florida Department of Economic Opportunity for expedited state review.

FISCAL IMPACT

There is no fiscal impact.

Attachments: [Staff Report CPA-22-602LS for BCC Crutchfield.pdf](#)
[Application CPA-22-602LS Crutchfield.pdf](#)
[Ordinance CPA-22-602LS Crutchfield.pdf](#)

**HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT**

Type: Large Scale Comprehensive Plan Amendment	BCC Hearing Date: 7/19/2022
Case Number: CPA-22-602LS	Case Name: Crutchfield Groves at US 27 & SR 66
Agent: Bowman Consulting	Property Owners: Crutchfield Groves, Inc.
Public Hearing: BCC	Case Staff Member: Melony Culpepper

Request: Change the Future Land Use Map (FLUM) for an approximate 8.09 acres, from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C),

and

Amend the Highlands County 2030 Comprehensive Plan, Future Land Use Element, to amend the site-specific conditions contained within Policy 15.2 Site Specific Developments, Number 16, CPA 04-273LS.

General Location: An approximate 8.09-acre portion of two (2) parcels located on the northwest corner of the intersection of US 27 and SR 66; the addresses being 7801 US 27, Sebring and 7909 US 27 S, Sebring.

PARCEL IDs: C-16-35-29-A00-0030-0000
C-16-35-29-A00-0031-0000

Staff Recommendations and Minutes:

- 1. Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to approve and adopt by Ordinance, CPA-22-602LS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for approximately 8.09 acres from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C) and amending the text of the Future Land Use Element of the Highlands County 2030 Comprehensive Plan, referencing the mandatory findings of fact and transmitting CPA-22-602LS to the Florida Department of Economic Opportunity for expedited state review.
- 2. Staff Recommendation to the P&Z:** Recommend to the BCC to approve and adopt by Ordinance, CPA-22-602LS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for approximately 8.09 acres from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to

Commercial (C) and amending the text of the Future Land Use Element of the Highlands County 2030 Comprehensive Plan, referencing the mandatory findings of fact and transmitting CPA-22-602LS to the Florida Department of Economic Opportunity for expedited state review.

3. **Excerpt from the June 14, 2022, DRAFT P&Z Minutes and Recommendation to the BCC: “A. HEARING NUMBER CPA-22-602LS – CRUTCHFIELD GROVES, INC. C/O BOWMAN CONSULTING** An approximate 8.09-acre portion of two (2) parcels located on the northwest corner of the intersection of US 27 and SR 66; the addresses being 7801 US 27, Sebring and 7909 US 27 S, Sebring; and abbreviated legal as follows: An approximate 8.09-acre portion of two (2) parcels located in Section 16, Township 35 South, Range 29 East, Highlands County, Florida.

The Applicant is requesting a large-scale plan amendment from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C), and amendments to existing site-specific conditions. Mr. Roberts read the request and Mrs. Culpepper and Mrs. Storum of Bowman Consulting presented the request. There were no letters received, and no one spoke in favor of or against the request.

Motion by Mr. Boring and seconded by Mrs. Hunnicutt to recommend to the Board of County Commissioners to approve and adopt by Ordinance, CPA-22-602LS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for approximately 8.09 acres from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C) and amending the text of the Future Land Use Element of the Highlands County 2030 Comprehensive Plan, referencing the mandatory findings of fact, and transmitting CPA-22-602LS to the Florida Department of Economic Opportunity for expedited state review.

Upon roll call, all members voted yes. **Motion carried 4-0.”**

Supplemental Material/Issue Analysis Report:

1. **Request:** The matter for consideration is for a change to the Future Land Use Map of an approximate 8.09-acre parcel, from AG, CI, and I to C.

The parcel is vacant of structures and native vegetation. The Applicant is proposing to utilize the property for future commercial development. They are intending to place an 8,200 square foot gas station at this location.

There is a companion request for a zoning change from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3), P&Z 2104.

2. Existing Use Analysis:

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Vacant/Grove	AG, C, CI, & I	AU, B-3, & I-2
Adjacent Property to the North	Grove	C & I	B-3 & I-2
Adjacent Property to the South	Grazing Soil	C	B-3
Adjacent Property to the East	Vacant/Gas Station/ Duke Energy Substation	AG, C, CI & Public/Quasi-Public Facility and Institutional Lands (P)	AU & B-3
Adjacent Property to the West	Vacant/Former Borrow Pit	AG & I	AU & I-2

3. Applicable References:

Planning...§163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.1: Agriculture (AG), Policy 1.2.D.7: Commercial (C), Policy 1.2.D.8: Commercial/Industrial Mixed Use (CI), and Policy 1.2.D.10: Industrial (I).

Zoning...Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU), 12.05.242: Business District (B-3), and Section 12.05.252: Industrial District (I-2).

4. Supporting Goals, Objectives, and/or Policies from Comprehensive Plan:

Future Land Use Element

Objective 1: Growth Management Strategy:

Policy 1.1, General Growth Management Strategy:

- A.1. *Encourage compatible future growth, including infill, in the planning period of 2010 to 2030;*
- A.2. *Allow and encourage compatible infill development wherever properties are already served by public infrastructure, but not utilized at the most suitable density and/or intensity or type of land use in relation to surrounding development;*
- B. *In general, the outward expansion of urban land uses from the municipal limits of Avon Park, Sebring, and Lake Placid shall connect to the existing and planned infrastructures and centralized services that support the*

communities, municipalities and many of the employment centers of Highlands County. In most instances, development decisions should recognize this as a fundamental principle of policies governing future development within Highlands County...

Infrastructure Element

Objective 6: Provide Sufficient Potable Water to Residential and Nonresidential Users Within Water Service Areas Consistent with the Water Supply Facilities Work Plan:

Policy 6.5, Mandatory Connection to Central Water System:

C. Commercial and industrial uses, utilizing potable water, shall connect to an existing public water system if within ¼ mile of an available system.

Department Comments and Analysis of Petitioner's Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: The staff has no objection to this request.

Engineering Department: Approved with conditions. At the time of development, the applicant shall undergo the commercial development review process to include platting and additional requirements may be identified at that time.

Natural Resources: Formerly xeric upland – formerly citrus grove – I believe there are tortoises on this property (can see burrows from SR 66) and possibly sand skinks; there is also a source for tortoises nearby. An Environmental Clearance Report should be required for this property.

Florida Department of Health: No objection.

Florida Department of Transportation: This proposed development came to FDOT for a pre-app in December 2021. No further information has been provided to the Department for review and no permits have been applied for as of today. Based on the pre-app meeting minutes, FDOT staff had concerns for the impacts to the intersection of U.S. 27 and S.R. 66. Below is a recap of items Access Management would need to review in the permit submittal for the proposed gas station/ truck stop.

- U.S. 27 access would be considered as a right in only due to the extensive queue and 1200' right turn lane that covers the frontage of the parcel. The Department strives to restrict the outbound movement on right turn lanes, as they have been shown to create safety and operational concerns such as a weave movement and do not align with driver expectation.
- The development proposed a full access to S.R. 66 which would need to be further evaluated with Roadway Design and Access Management to address the left-out movement.

- The right in right out access proposed on S.R. 66 directly west of the intersection would not be approved by the department to avoid the adverse impacts to the signal.
- A Signed and sealed traffic study including an analysis of the signal at U.S. 27 and S.R. 66.
- The Department does not permit in phases, therefore, all parcels under current ownership would need to be included as highest and best use utilizing the appropriate land use code. (Parcels highlighted in red are under the owner 'Crutchfield Groves Inc.')



- Local government approval is required before the permit can be issued.
- A right of way donation may be required to fit the proposed improvements.
- All other connections would need to be taken internally via cross access from the development, no further access would be provided to the state roads.

2. **The following Departments, Divisions, and Agencies offered no comment:** Florida Department of Environmental Protection and Sebring Airport Authority.

3. **The following Departments, Divisions, and Agencies did not respond:** City of Sebring, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. **Planning Division:** The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as having an elevation between 105 and 120 feet.
2. **Soils:** The soil underlying the site is *Astatula Sand, 0 to 8% slopes*. The available water capacity is very low, with a very rapid permeability. This

soil is nearly level to moderately sloping, and excessively drained. The limitations for urban uses are minor.

3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has been cleared of native vegetation and contains an orange grove on a portion of the property.

B. Land Use Analysis:

1. **Current Use of Land:** The current use of the land is vacant and a thinning citrus grove.
2. **Vesting Rights:** None.
3. **Current Future Land Use Map (FLUM) Designation:** The site has a FLUM designation of Agriculture, Commercial, Commercial/Industrial Mixed Use, and Industrial.
4. **Proposed FLUM Designation:** The proposed FLUM designation is Commercial.
5. **Current FLUM Intensity:** The current FLUM allows a maximum Floor Area Ratio (FAR) from 0.70 to 1.00.
6. **Proposed FLUM Intensity:** The proposed FLUM allows a maximum of 0.70 FAR for office uses and 0.80 FAR for all other commercial uses.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for commercial purposes. They are intending to construct a gas station.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains no Selected Natural Resources. However, the Natural Resources Division noted that there are potential gopher tortoises and sand skinks on the property. Pursuant to Natural Resource Element Policy 3.3. of the Comprehensive Plan, the Applicant **is required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0241C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.

7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an off-site central potable water system provided by the City of Sebring.
2. **Central Wastewater:** The property will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site has direct access onto US 27 and SR 66. Interconnectivity will be required throughout the whole property. All driveways will be permitted through FDOT.
5. **Railroad Access:** The site is not located adjacent to railroad tracks or a rail spur.
6. **Recreation:** The proposed development will not require the need for recreation.
7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. Traffic Impacts: Pursuant to the Comprehensive Plan: Technical Support Section, a traffic analysis **is** required at the time of development.

F. Schools: The permitted uses within the Industrial Future Land Use designation are commercial in nature. Any project development will not generate student impacts to the school district; school concurrency **is not** required.

G. Airports: The subject property is located approximately 12.8 miles southeast of the Avon Park Executive Airport and 5 miles southwest of the Sebring Regional Airport.

H. Fundamental Planning Analysis ref. Comprehensive Plan:

Technical Support Section II. 3.b. (1-8) for the Future Land Use Element: Sprawl Rule Indicators:

- (1) *Directs or locates economic growth and associated land development to geographic areas of the community in a manner that does not have an adverse impact on and protects natural resources and ecosystems:* The site is located in an area with other industrial and commercial uses. The proposed use will not adversely impact the natural resources or ecosystems. All required permits from appropriate agencies shall be obtained prior to development.
- (2) *Promotes the efficient and cost-effective provision or extension of public infrastructure and services:* The future development will be able to connect to an existing central potable water system, and a central

wastewater system when it becomes available. Fire services and law enforcement are already available.

- (3) *Promotes walkable and connected communities and provides for compact development and a mix of uses at densities and intensities that will support a range of housing choices and a multimodal transportation system, including pedestrian, bicycle, and transit, if available:* This indicator is not applicable.
- (4) *Promotes conservation of water and energy:* The property is located in an existing industrial and commercial area. Building in this area will allow consumers to combine trips.
- (5) *Preserves agricultural areas and activities, including silviculture, and dormant, unique, and prime farmlands and soils:* This indicator is not applicable.
- (6) *Preserves open space and natural lands and provides for public open space and recreation needs:* The future development will locate on already disturbed natural lands; hence, the development preserves other open space and natural lands.
- (7) *Creates a balance of land uses based upon demands of the residential population for the nonresidential needs of an area:* The proposed development is in an existing industrial and commercial area, which will allow for additional industrial and commercial uses for the residential neighborhoods in the area.
- (8) *Provides uses, densities, and intensities of use and urban form that would remediate an existing or planned development pattern in the vicinity that constitutes sprawl or if it provides for an innovative development pattern such as transit-oriented developments or new towns as defined in s. 163.3164:* This indicator is not applicable.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed Large Scale Comprehensive Plan Amendment **is consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed Large Scale Comprehensive Plan Amendment **is consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed Large Scale Comprehensive Plan Amendment.

Historical and Archaeological Clearance: The proposed Large Scale Comprehensive Plan Amendment **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida

Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to approve and adopt by Ordinance, CPA-22-602LS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for approximately 8.09 acres from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C) and amending the text of the Future Land Use Element of the Highlands County 2030 Comprehensive Plan, referencing the mandatory findings of fact, and transmitting CPA-22-602LS to the Florida Department of Economic Opportunity for expedited state review.

Attachments:

- Exhibit 1: Amended Site Specific Conditions
- Exhibit 2: Overall Property
- Exhibit 3: Location Map
- Exhibit 4: Aerial Map
- Exhibit 5: Future Land Use Map
- Exhibit 6: Proposed Future Land Use Map

Exhibit 1:

16. ~~CPA-04-273~~CPA-22-602LS amending CPA-04-273: (Crutchfield Groves) Adding Approximately 4.57 acres for a total of approximately 41.68~~46.25~~ acres in Section 16, Township 35S, Range 29E, generally located in the northwest corner of US Highway 27 and S.R. 66; ~~changing the land use from "Agriculture" to "Industrial" for 38.74 acres, with the residual 2.94 acres from "Agriculture" to "Commercial" with 36.67 acres remaining designated as "Industrial", and adding 6.64 acres to the previously designated 2.94 acres for a total of 9.58 acres being designated as "Commercial" on the Future Land Use Map. The Applicant proposes development of 707,017 sq. ft. of commercial floor area.~~

Proposed Site-Specific Conditions:

- A. The maximum square feet for commercial/industrial building floor area on this site is 707,017 sq. ft.
- B. Internal circulation is to be provided for the industrial and with access to the B-3 Commercial internally and with right-turn in-out only for the B-3 Commercial on US Highway 27.
- C. The level of service (LOS) for transportation shall be the adopted LOS for all development orders subject to the County's concurrency requirements.
- D. Environmental clearance, if required, of impacts to Wetlands, Cutthroat Grass Seeps, and Xeric Uplands will be necessary prior to development. No development order or permit will be issued unless prescribed environmental mitigation is accomplished. Concurrency assessment for traffic circulation, central wastewater, potable water, solid waste disposal, storm water drainage, and recreation and open space will be required prior to development. All development orders and permits will specify any needed improvements, and a schedule for their implementation, including any conditions that require public facility improvements, be in place concurrent with the impacts of the proposed development.
- E. Central potable water and wastewater systems are required for development of this site, when located within one-quarter of a mile.
- F. ~~The property shall be developed in Phases as follows with an approved Traffic Study submitted through the County's concurrency review process prior to development in each phase:~~

	Phase 1, thru the year 2010	Phase 2, thru the year 2015	Subsequent Phases, Maximum Site Development
Maximum	167,017	369,527	707,017

Commercial Floor Area			
-----------------------------	--	--	--

- F. Payment for transportation impacts shall be required prior to beginning development as follows:
- a. The payment of the transportation assessment cost at the time of concurrency will be made according to the Highlands County Land Development Regulations and will also be based upon the proportionate fair share cost calculated as part of an approved Traffic Study submitted through the County’s concurrency review process.
 - b. Impact fee credits will be granted according to the procedures identified in Highlands County Proportionate Fair Share Ordinance and Impact Fee Ordinance.

Exhibit 2:

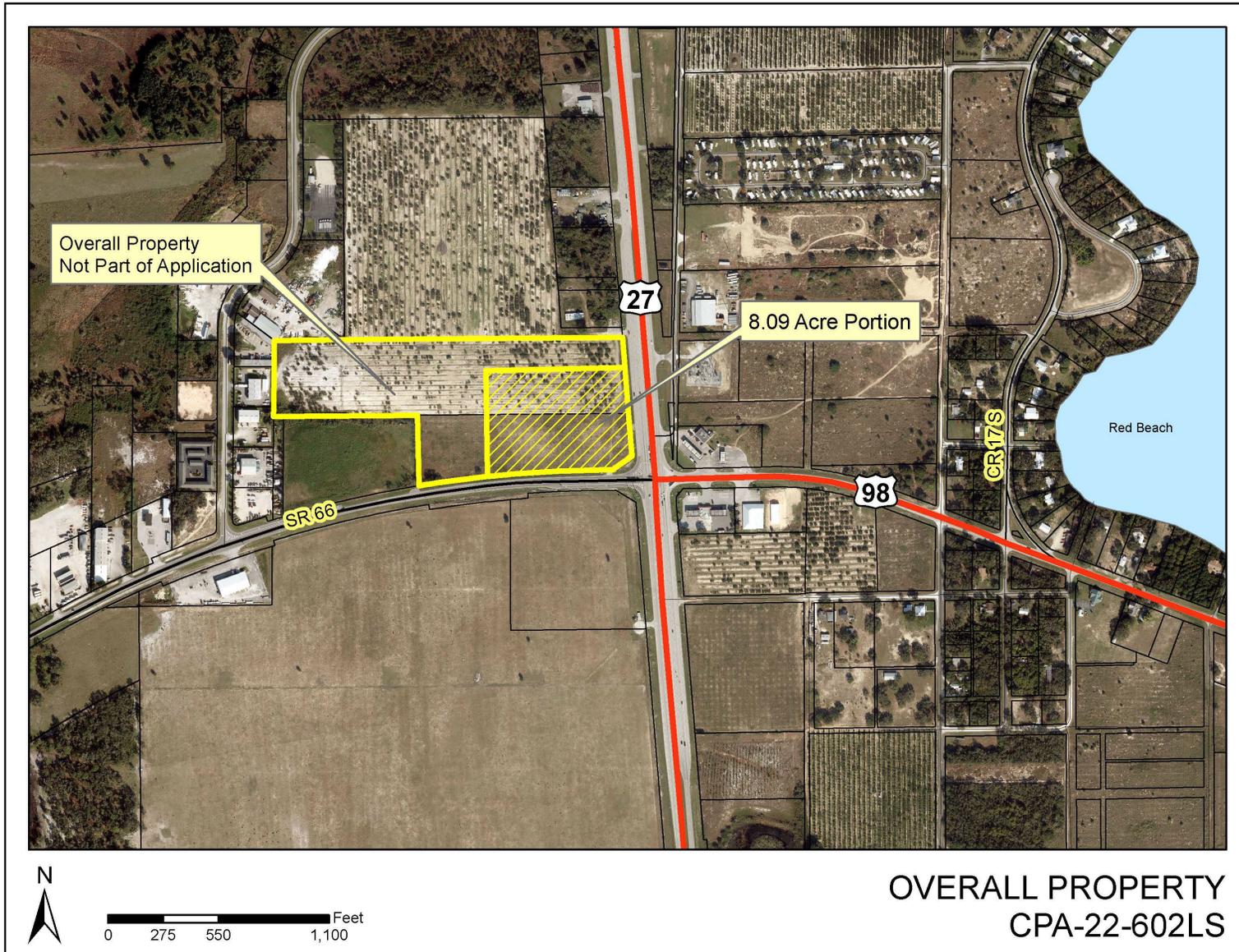


Exhibit 3:

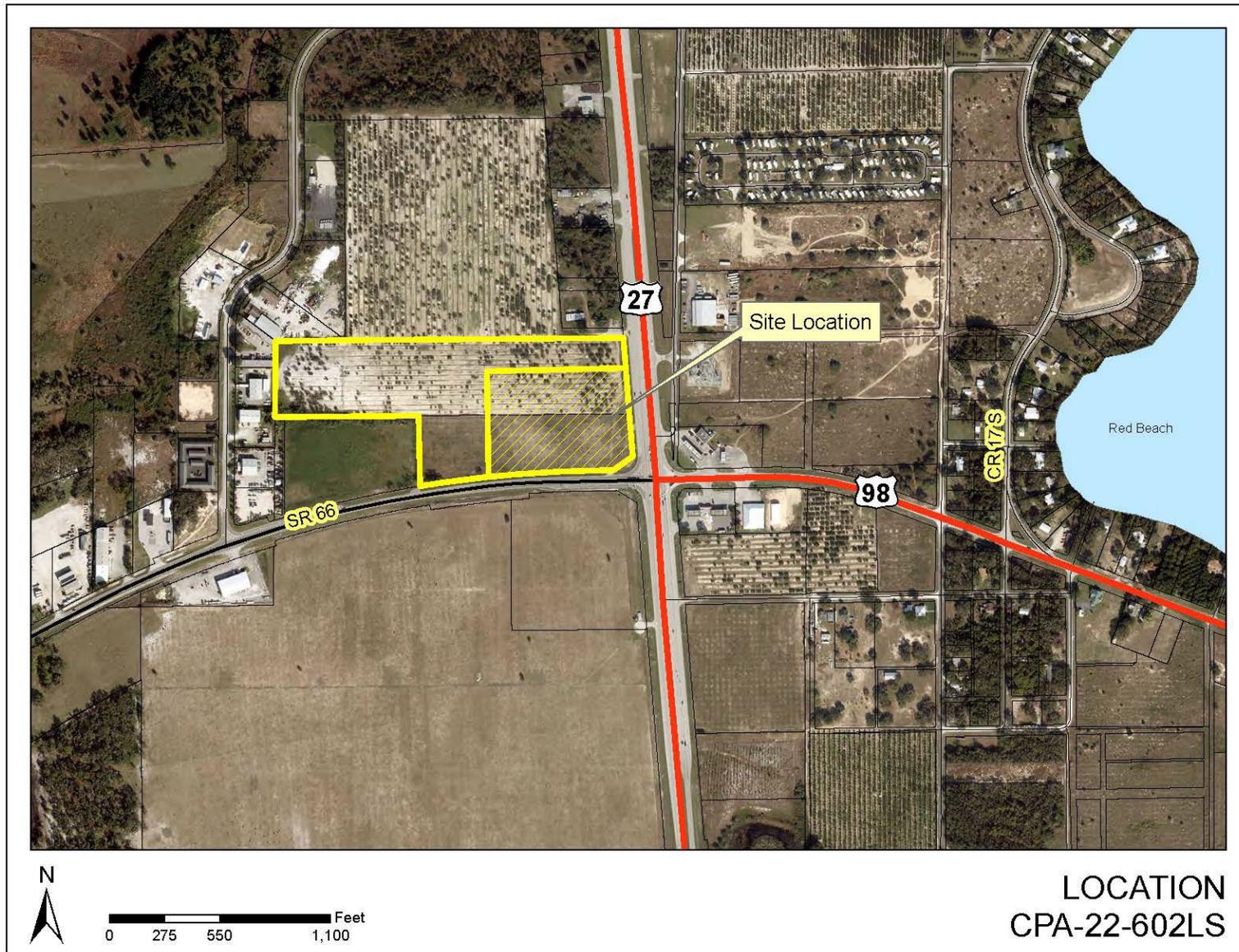


Exhibit 4:

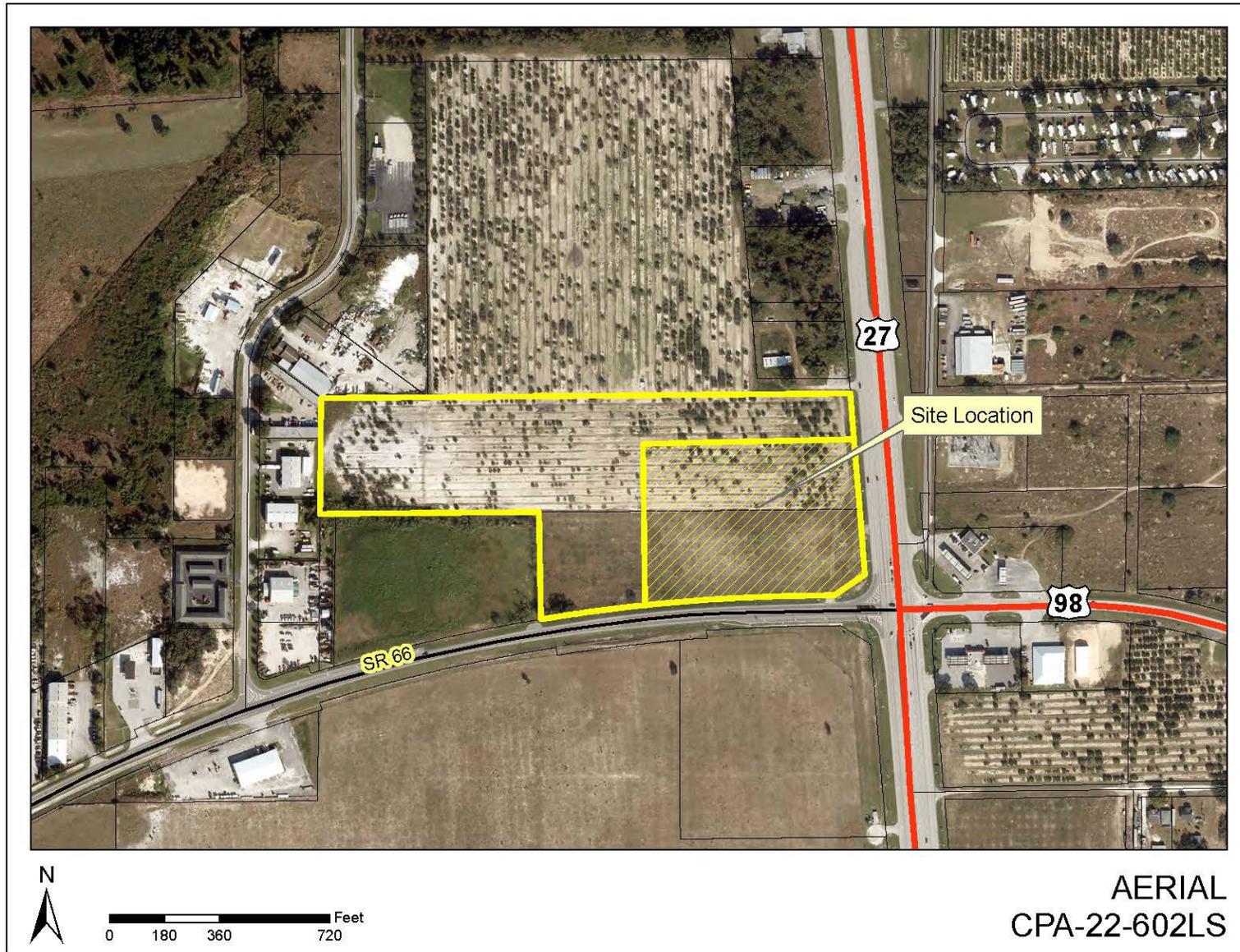


Exhibit 5:

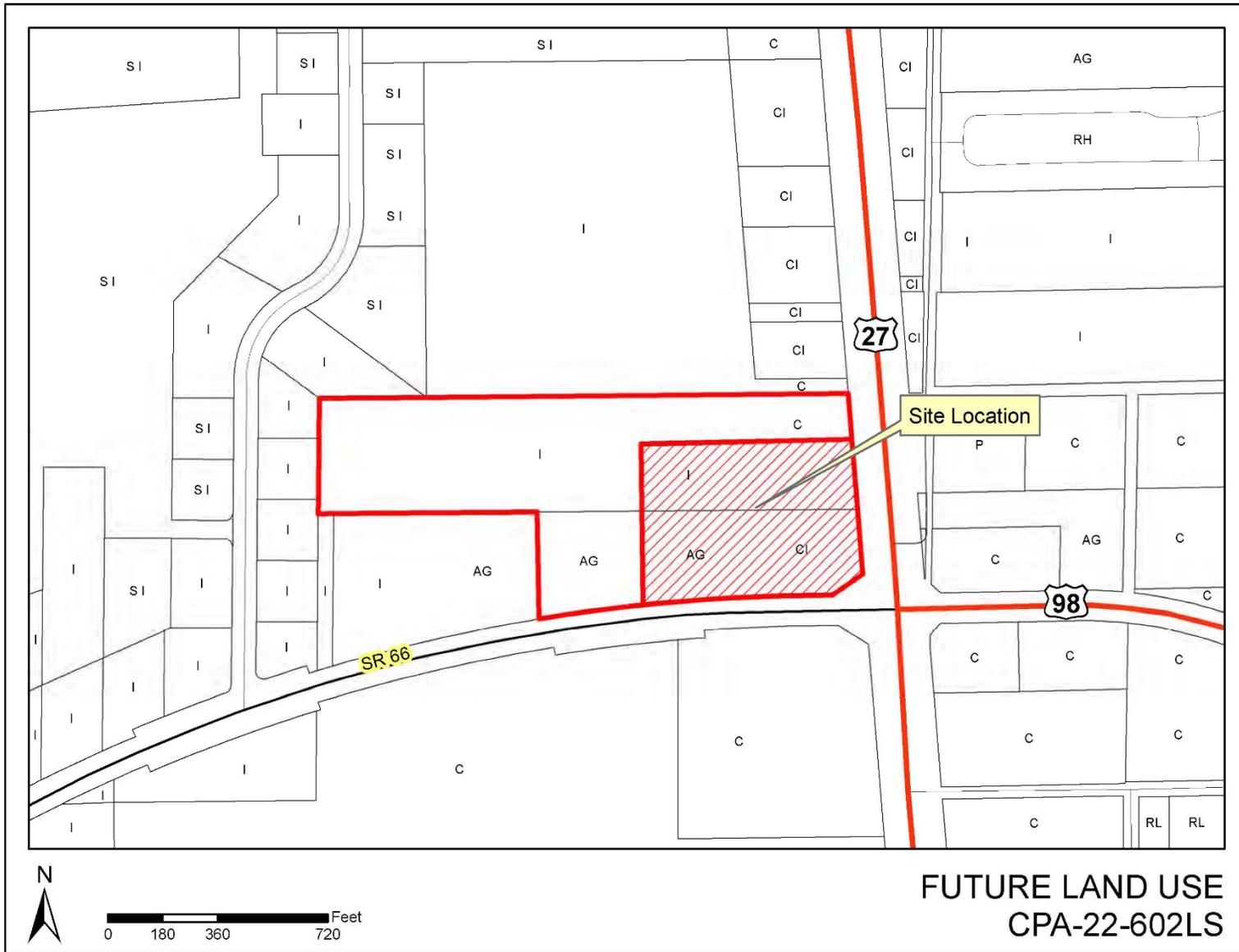
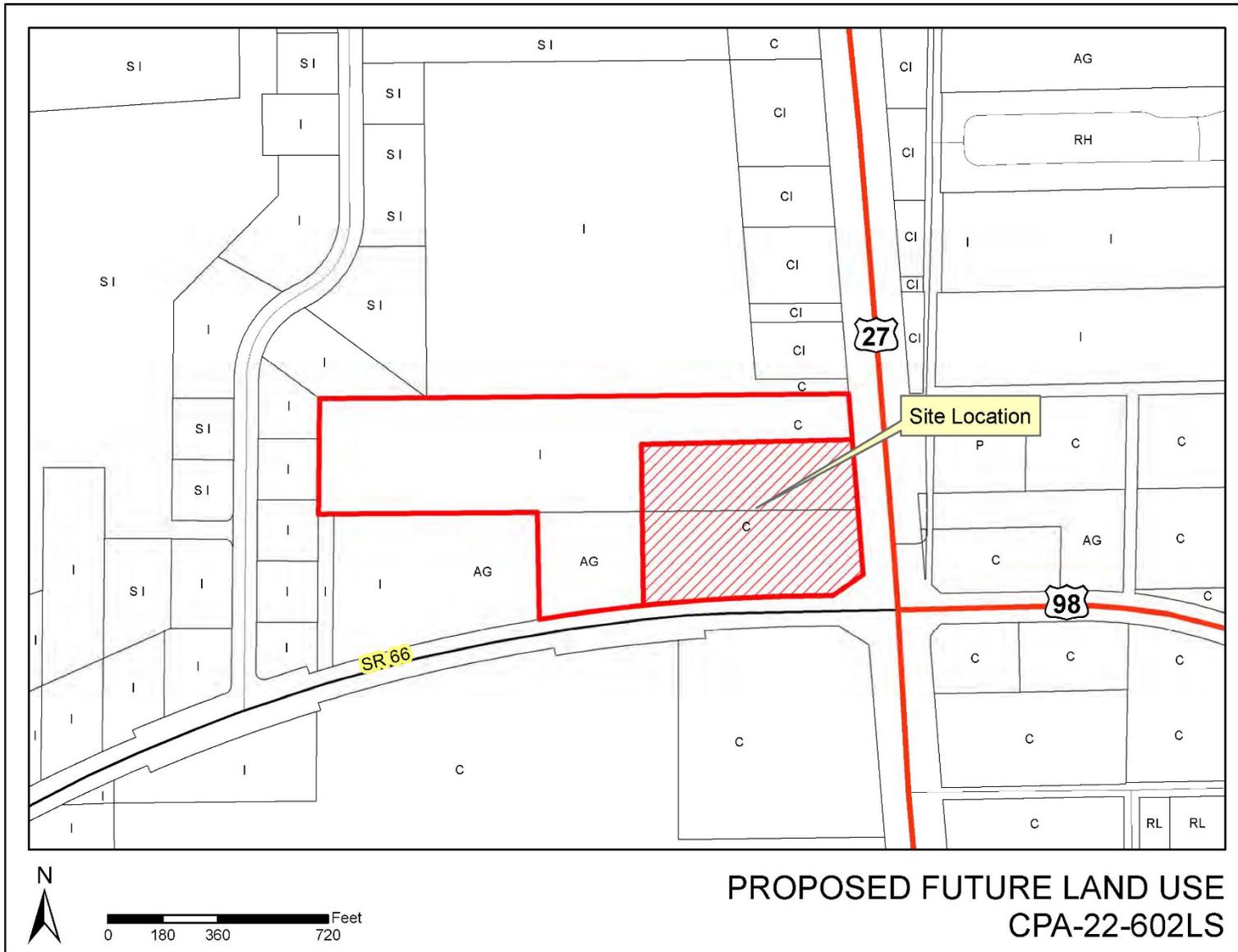


Exhibit 6:



Highlands County, Florida
Comprehensive Plan Amendment Application
Large Scale Comprehensive Plan Map Amendment (more than 100 acres)

Change from: AG, I, CI Change to: C

Note: Do not leave any blank lines; if something does not apply, indicate that it is not applicable.
.....

STAFF USE ONLY:

Case Number: CPA-22-602 LS Date of Application: April 7th, 2022

Amount of Fee: \$ 2025.00 Tax Map No.: 92-B

Hearing Dates: P&Z Dec 14, 2022 BOCC 07 / 19 / 2022

.....

This application has been reviewed for completeness and determined sufficient.

Melony Culpepper
Signed: Planning & Zoning Mgr.

4/27/2022
Date

.....

Property Identification Number(s) / Strap(s) of Property Covered by Application:

STRAP No. C- 16-35-29-A00-0030-0000 STRAP No. C- 16-35-29-A00-0031-0000

STRAP No. C- - - - - - STRAP No. C- - - - - -

APPLICANT INFORMATION:

1. **Name of Property Owner(s):** Owner(s) must sign the **Owner's Affidavit** (attached), which must accompany the application.

Print Name(s): CRUTCHFIELD GROVES INC

Mailing Address: P O BOX 1864 SEBRING, FL 33871

Daytime Telephone No. () Not Available E-Mail Address: Not Available

2. **Name of Agent:** Complete the **Agent's Affidavit** (attached) from Property Owner, giving the Agent authority to represent this application. Attach completed affidavit to the application.

Print Name: Bowman Consulting

Mailing Address: 1410 N Westshore Blvd Suite 111, Tampa, FL 33607

Daytime Telephone No. (813) 642-4924 E-Mail Address: mstorum@bowman.com

NOTARIZED AUTHORIZATION:

- If the Applicant is not the Owner of the property, a written, notarized authorization from each Owner must be provided with this application – use Form A, attached. Property Owner authorization is required. If the Property Owner withdraws permission at any point during the review and approval process, the application is considered null and void.
- If an Agent is submitting the application for the Owner/Applicant – authorization from the Owner/Applicant is required – use Form B, attached.

PLAN AMENDMENT REQUEST INFORMATION:

- 3. Please provide a brief description of the proposed plan amendment, including the reason(s) the amendment should be approved: Amendment of FLU to provide consistency between the zoning category & FLU within the frontage corridor of US 27.
- 4. Based upon the Highlands County Comprehensive Plan, please provide the goal(s), objective(s), and/or policy number(s) that support your proposed plan amendment.
 - a. Goal(s) N/A
 - b. Objective(s) N/A
 - c. Policy(ies) 1.5 - Highlands County Comprehensive Plan

PROPERTY INFORMATION:

- 5. **Legal Description(s) of Property Covered by Application:** If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description: complete description including section, township and range. Legal Description provided in separate document.
- 6. **Street Address(es) of Property Covered by the Application:** 7909 US 27 S Sebring, FL 33870, and 7801 US 27, Sebring, FL 33870.
- 7. **Name of Project, Subdivision, or Overall Project or part of a larger project, if applicable:** N/A
- 8. **Existing Zoning District:** AU, I-2, and B-3 **Existing Future Land Use Classification:** AG, C, CI, and I
- 9. **Current Use of the Property:** Number of existing dwelling units, type of commercial or industrial, etc. Agricultural
- 10. **Are there existing structures on the property?** [] Yes [x] No **If yes, what type?** (Dwelling, Mobile Home, Accessory Structure, Commercial Building, Other) N/A
 If multiple units, the number of dwellings per building: N/A

11. Existing Property Information: Size of Property (width) 685' feet, (depth) 524' feet, road frontage US27-439' SR66-610' feet, water frontage N/A feet, **Total acres:** 8.099

If different from the total acreage, the developable portion is 6.81 +/- acres.

12. Is the property located within the Lake Placid Regional Plan area? Yes No

13. Vesting: Is the property vested for specific property rights? Yes No **If yes, explain:**

14. Current Uses on the Adjacent Properties:

	Current Use(s)	FLUM Designation(s)	Zoning District(s)
North	Grove/Orchards	C&I	B-3 & I-2
South	Vacant	C	B-3
East	Gas Station	C	B-3
West	Vacant	AG	AU

INFORMATION ABOUT THE PROPOSED USE:

15. Proposed Number of Dwelling Units and/or Square Feet of Commercial space: 8,200 SF

16. Residential Density: The proposed density is N/A units per acre.

17. Intensity: The proposed intensity is 8200 square feet at .023 Floor Area Ratio (FAR).

ADDITIONAL INFORMATION REQUIRED PERTAINING TO PUBLIC FACILITIES:

18. Potable Water: The proposed development will be served by an off-site central potable water system. Yes No

If yes, the potable water system requirements will be accommodated by the City Of Sebring water system. PLEASE ATTACH A LETTER FROM THE SERVICE PROVIDER ACKNOWLEDGING CAPACITY. (See the attached sample letter requesting this information from the service provider.)

If No, the proposed development will be served by an on-site potable water (well) system that will be designed to connect to a central water system when it becomes available.

19. Wastewater Treatment: The proposed development will be served by an off-site central wastewater treatment system. Yes No

If Yes, the wastewater treatment system requirements will be accommodated by the _____ system. PLEASE ATTACH A LETTER FROM THE SERVICE PROVIDER ACKNOWLEDGING CAPACITY. (See the attached sample letter requesting this information from the service provider.)

If No, the proposed development will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.

20. Schools: Every application requesting a land use change that will generate new residential dwelling units and a permanent population shall secure from the Highlands County School District **a letter** that will certify information pertaining to the following concerns based upon the location of the Applicant's property: IF APPLICABLE, PLEASE ATTACH A LETTER TO THIS APPLICATION. (*See the attached sample letter requesting this information from the School District.*)

ADDITIONAL COMPREHENSIVE PLAN INFORMATION NEEDED AT THE TIME OF DEVELOPMENT:

- A. Environmental Clearance:** If the property contains Wetlands, Xeric Uplands and/or Cutthroatgrass Seeps.
- B. Flood Hazard Areas:** There may be Special Flood Hazard areas on the property.
- C. Historic Properties:** There may be historic resources on the property.
- D. Archaeological Resources:** There may be archaeological resources on the property.
- E. Military Airport Zones (MAZ):** The property may be located in a MAZ.
- F. Surface Drainage:** Storm water management must comply with the requirements of Section 12.13.104.F of the Highlands County Land Development Regulations (See County Engineer) and the applicable water management district regulations.
- G. Solid Waste Disposal:** The proposed development must be served by a County approved refuse collection company.
- H. Recreation and Open Space:** The recreation and open space LOS adopted by Highlands County must be met at the time of development.
- I. Preliminary Concurrency Evaluation:** Completion of a Comprehensive Plan Amendment Traffic Study and approval of the Plan Amendment by the BCC does not provide Concurrency Approval. A separate application for Concurrency Determination is provided and administered by the County Engineer at time of development.

END OF APPLICATION

ATTACHMENTS:

1. Preliminary Concurrency Evaluation
2. Owner's Affidavit(s) or Corporate Affidavit
3. Agent's Affidavit(s)
4. Notarized authorization from each owner, as applicable (Form A)
5. Notarized authorization for agent to submit petition, as applicable (Form B)
6. Public Utility Information Request Sample Letter
7. Public School Information Request Sample Letter
8. Application Due Dates
9. Fee Schedule

PRELIMINARY CONCURRENCY EVALUATION

ENGINEERING INFORMATION ON THIS PAGE IS TO BE SECURED BY THE APPLICANT.

Traffic Levels of Service: Roadway Level of Service Standards are established by TE Policy 8.2. THE APPLICANT IS RESPONSIBLE FOR SECURING FROM THE COUNTY ENGINEER OR DESIGNEE A DETERMINATION AS TO WHETHER A COMPREHENSIVE PLAN TRAFFIC STUDY IS REQUIRED FOR THIS AMENDMENT. If a Land Development Traffic Assessment (LDTA) or Comprehensive Plan Amendment Impact Study (TIS) is not required, this application is to be endorsed confirming clearance: (to be circled by Reviewer)

- A. Small Project: No Traffic Impact Study Required.
- B. Minor Land Development Traffic Assessment or Comprehensive Plan Amendment Traffic Impact Study: A development which generates 150 but less than or equal to 1,000 average daily trips.
 - 1. Required with this application.
 - 2. Required at the time of development
- C. Major Land Development Traffic Assessment or a Comprehensive Plan Amendment Traffic Impact Study: A development which generates more than 1,000 average daily trips.
 - 1. Required with this application
 - 2. Required at the time of development

D. TRAFFIC STUDY REQUIRED AT THE TIME OF DEVELOPMENT

Kenya A. Anderson Digitally signed by Kenya A. Anderson
Date: 2022.04.22 08:48:57 -04'00'

Reviewer's Signature

Date

Clinton Howerton Jr Digitally signed by Clinton Howerton Jr.
Date: 2022.04.22 10:27:58 -04'00'

County Engineer's Signature

Date

Highlands County, Florida
Development Services Department Application

OWNER'S AFFIDAVIT

I, Crutchfield Groves Inc, being first duly sworn, depose and say that I am the **OWNER** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

I authorize County staff to enter the property during the application process to complete its evaluation.

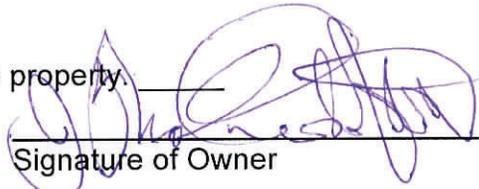
Please initial the appropriate line:

No contact is required. _____

An appointment is required before entering the property. _____

Crutchfield Groves Inc
Print Name of Owner

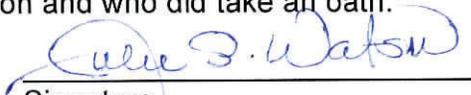
P O Box 1864
Address: Number and Street (P.O. Box)


Signature of Owner

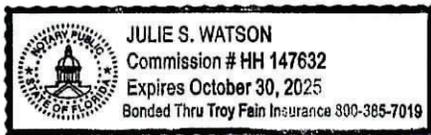
Sebring, FL, 33871
City and State (Zip Code)

STATE OF FLORIDA
HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization, this 17th day of Feb, 2022 by _____ who is personally known by me or who has produced _____, as identification and who did take an oath:


Signature

Julie S. Watson
Print Name



Notary Public, State of Florida
My Commission Expires: 10/30/2025

Highlands County, Florida
Development Services Department Application

FORM A. Property Owner Authorization to Applicant

I, the undersigned, being first duly sworn, depose and say that I am the owner of the property described and which is the subject matter of the proposed hearing.

I give authorization for Bowman Consulting to be the applicant for this
FUTURE LAND USE CHANGE

Crutchfield Groves Inc
Print Name of Owner

[Signature]
Signature of Owner

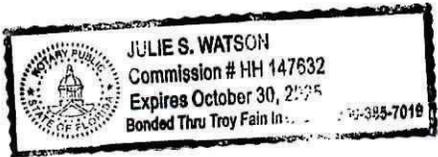
P O Box 1864
Address: Number and Street (P.O. Box)

Sebring , FL, 33871
City and State (Zip Code)

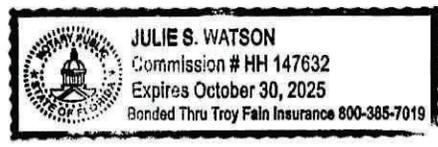
STATE OF FLORIDA
HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization, this 11th day of Feb, 2022, by _____ who is personally known by me or who has produced _____, as identification and who did take an oath:

[Signature]
Signature
Julie S. Watson
Print Name



Notary Public, State of Florida
My Commission Expires: 10/30/2022



ORDINANCE NO. 21-22-23

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE FUTURE LAND USE ELEMENT AND THE FUTURE LAND USE MAP OF THE HIGHLANDS COUNTY 2030 COMPREHENSIVE PLAN AND PERTAINING TO THAT PROPERTY IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID# C-16-35-29-A00-0030-0000 AND PARCEL ID# C-16-35-29-A00-0031-0000; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR FUTURE LAND USE ELEMENT AMENDMENTS TO POLICY 15.2; PROVIDING FOR APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR NON-CODIFICATION AND SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Sections 163.3161 through 163.3215, empower the Highlands County Board of County Commissioners to adopt and amend the Highlands County 2030 Comprehensive Plan (Plan); and

WHEREAS, the Property Owner of that property identified by the Highlands County Property Appraiser through Parcel ID# C-16-35-29-A00-0030-0000 and Parcel ID# C-16-35-29-A00-0031-0000 (Property), has requested changes to a portion of the Property which require an amendment to the Future Land Use Map of the Plan; and

WHEREAS, the Highlands County Planning and Zoning Commission, acting as the Local Planning Agency, held a duly noticed public hearing on June 14, 2022, to review the proposed Large-Scale Plan amendment CPA-22-602LS, and recommended that the County approve the proposed Large-Scale Plan amendment CPA-22-602LS for transmittal to the Florida Department of Economic Opportunity (DEO); and

WHEREAS, Highlands County hereby finds that the CPA-22-602LS amendment to the Future Land Use Map is consistent with the patterns of existing development within this area and compatible with the surrounding land uses; and

WHEREAS, the County further finds that the CPA-22-602LS amendment to the future land use map is consistent with the goals, objectives, and policies of the adopted Plan; and

WHEREAS, the County has determined that Environmental Clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the CPA-22-602LS amendment to the future land use map; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the property and the proposed Future Land Use Map amendment, CPA-22-602LS, does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Plan; and

WHEREAS, pursuant to the Highlands County Code of Ordinances, Sections 8-128(a) and 12.01.102.B, all future development actions for the property shall be made to conform to applicable Plan policies and to Land Development Regulations in effect at the time of development; and

WHEREAS, the County held a duly noticed public hearing on July 19, 2022, and approved transmittal of Large-Scale Plan amendment CPA-22-602LS to the DEO for its review; and

WHEREAS, CPA-22-602LS Plan amendment and appropriate supporting data and analysis were transmitted to the reviewing agencies identified in Florida Statutes Section 163.3184(1)(c) on July 29, 2022; and

WHEREAS, DEO submitted its Comment Letter without comments related to important state resources or facilities for the CPA-22-602LS Plan amendment (Amendment No. 22-02ESR [expedited state review]) on _____, and

WHEREAS, comments were likewise not received from any of the other reviewing agency related to the CPA-22-602LS Plan amendment; and

WHEREAS, the County held a duly noticed public hearing on _____, to consider final adoption, by ordinance, of Large-Scale Plan amendment CPA-22-602LS and transmittal to DEO for its final determination that the Plan amendment is in compliance with state law.

NOW THEREFORE, BE IT ORDAINED by the Highlands County Board of County Commissioners, after due notice and public hearing, as follows:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT. The Board of County Commissioners for Highlands County has complied with all requirements and procedures of Florida law in processing this Ordinance. The above recitals are hereby adopted.

SECTION 2. APPROVAL OF FUTURE LAND USE ELEMENT AMENDMENTS TO POLICY 15.2. Paragraph 16 of Policy 15.2 of the Future Land Use Element of the Plan, is hereby amended as follows:

16. ~~CPA-04-273~~CPA-22-602LS amending CPA-04-273: (Crutchfield Groves) Adding Approximately 4.57 acres for a total of approximately 41.6846.25 acres in Section 16, Township 35S, Range 29E, generally located in the northwest corner of US Highway 27 and S.R. 66; , changing the land use from “Agriculture” to “Industrial” for 38.74 acres, with the residual 2.94 acres from “Agriculture” to “Commercial” with 36.67 acres remaining designated as “Industrial”, and adding 6.64 acres to the previously designated 2.94 acres for a total of 9.58 acres being designated as “Commercial” on the Future Land Use Map. The Applicant proposes development of 707,017 sq. ft. of commercial floor area.

Proposed Site-Specific Conditions:

- A. The maximum square feet for commercial/industrial building floor area on this site is 707,017 sq. ft.
- B. Internal circulation is to be provided for the industrial and with access to the B-3 Commercial internally and with right-turn in-out only for the B-3 Commercial on US Highway 27.
- C. The level of service (LOS) for transportation shall be the adopted LOS for all development orders subject to the County’s concurrency requirements.
- D. Environmental clearance, if required, of impacts to Wetlands, Cutthroat Grass Seeps, and Xeric Uplands will be necessary prior to development. No development order or permit will be issued unless prescribed environmental mitigation is accomplished. Concurrency assessment for traffic circulation, central wastewater, potable water, solid waste disposal, storm water drainage, and recreation and open space will be required prior to development. All development orders and permits will specify any needed improvements, and a schedule for their implementation, including any conditions that require public facility improvements, be in place concurrent with the impacts of the proposed development.
- E. Central potable water and wastewater systems are required for development of this site, when located within one-quarter of a mile.
- F. ~~The property shall be developed in Phases as follows with an approved Traffic Study submitted through the County’s concurrency review process prior to development in each phase:~~

	Phase 1, thru the year 2010	Phase 2, thru the year 2015	Subsequent Phases, Maximum Site Development
Maximum	167,017	369,527	707,017

Commercial Floor Area			
-----------------------------	--	--	--

- F. Payment for transportation impacts shall be required prior to beginning development as follows:
- a. The payment of the transportation assessment cost at the time of concurrency will be made according to the Highlands County Land Development Regulations and will also be based upon the proportionate fair share cost calculated as part of an approved Traffic Study submitted through the County’s concurrency review process.
 - b. Impact fee credits will be granted according to the procedures identified in Highlands County Proportionate Fair Share Ordinance and Impact Fee Ordinance.

SECTION 3. APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT.

A. The land use designations for the a portion of the Property identified by the Highlands County Property Appraiser through Parcel ID# C-16-35-29-A00-0030-0000 and Parcel ID# C-16-35-29-A00-0031-0000, consisting of approximately 8.099 acres and more particularly described as: A Parcel of land located in Section 16, Township 35 South, Range 29 East, Highlands County, Florida and being a portion of premises described in deed to Crutchfield Groves Inc., recorded in Official Record Book 1191, Page 648 and Official Record Book 1132, Page 668 (all references herein are to the Public Records of Highlands County, Florida) said Parcel of Land being more particularly described as follows:

Commence at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 16; Thence with the north line thereof, South 89°34'43" West, a Distance of 264.75 feet to the Westerly Right-of-way line of US Highway 27; Thence with said Westerly Right-of-way line South 04°33'17" East, a Distance of 152.42 feet to the Point of Beginning; Thence, continue with said Westerly Right-of-way line the following Two (2) courses: 1) South 04°33'17" East, a Distance of 439.93 feet; 2) South 56°00'58" West, a Distance of 119.50 feet to the Northerly Right-of-way line of State Road 66; Thence with said Northerly Right-of-way line the following Two (2) courses: 1) South 88°53'27" West, a Distance of 125.68 feet; 2) with the arc of a curve to the left, said curve having a radius of 5779.58 feet, a central angle of 4°49'04", a chord which bears South 86°28'56" West at 485.83 feet for an arc Distance of 485.97 feet; Thence, through said Crutchfield Groves, Inc. premises the following Two (2) courses: 1) North 01°06'33" West, a Distance of 524.42 feet; 2) North 88°53'27" East, a Distance of 685.00 feet to the Point of Beginning. Containing 8.099 acres, more or less.

are hereby changed from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C) with 36.67 acres remaining designated as “Industrial” and adding 6.64 acres to the previously designated 2.94 acres for a total of 9.58 acres being designated as “Commercial”.

B. The Future Land Use Map of the Plan is hereby amended to reflect that the land use for 36.67 acres of the above-described Property is designated as “Industrial” and 9.58 acres of the above-described Property is designated as “Commercial”.

SECTION 4. IMPLEMENTING ADMINISTRATIVE ACTIONS. The County Administrator is hereby authorized and directed to take such actions as are deemed necessary and appropriate in order to implement the provisions of this Ordinance. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 5. SAVINGS CLAUSE. All prior actions of Highlands County pertaining to CPA-22-602LS, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Ordinance.

SECTION 6. NON-CODIFICATION AND SCRIVENER’S ERRORS. The provisions of this Ordinance shall not be codified in the Board of County Commissioners of Highlands County Code of Ordinances. Typographical errors and other matters of a similar nature that do not affect the intent of this Ordinance, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 7. CONFLICTS. All Ordinances or parts of Ordinances in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 8. SEVERABILITY. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.

SECTION 9. EFFECTIVE DATE. This Ordinance shall become effective immediately upon adoption; however, pursuant to Florida Statutes, Section 163.3184, the subject large-scale Future Land Use Amendment shall go into effect pursuant to DEO’s notice of intent unless otherwise challenged within 30 days of adoption. In the event of a timely challenge, the subject large-scale Future Land Use Amendment shall become effective once the Florida Department of Economic Opportunity or the Administration Commission enters a final order determining the adopted amendment to be in compliance.

First Public Hearing: July 19, 2022
Second Public Hearing: _____ 2022

DONE AND ADOPTED this ____ day of _____, 2022.

BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY, FLORIDA

(SEAL)

By: _____
Kathleen G. Rapp, Chairman

ATTEST:

By: _____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager

SUBJECT/TITLE: Public hearing to consider adoption of P&Z Hearing No. 2104, changing the Official Zoning Atlas for an approximate 5.46 acres, from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3).

STATEMENT OF ISSUE

The Applicant is requesting to change the Official Zoning Atlas for an approximate 5.46 acres, from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3). The parcel is vacant of structures and native vegetation. The Applicant is proposing to utilize the property for future commercial development. They are intending to place an 8,200 square foot gas station at this location.

There is a companion request for a Future Land Use Map Amendment from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C), CPA-22-602LS.

The Planning and Zoning Commission recommended approval of P&Z Hearing No. 2104 as presented.

RECOMMENDED ACTION

Move to approve and adopt by Resolution, P&Z 2104, changing the Official Zoning Atlas for approximately 5.46 acres from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3), referencing the mandatory findings of fact and becoming effective as provided by law.

FISCAL IMPACT

There is no fiscal impact.

Attachments: [Staff Report P&Z 2104 for BCC Crutchfield.pdf](#)
[P&Z 2104 Application.pdf](#)
[Resolution PZ 2104 Crutchfield.pdf](#)

**HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT**

Type: Rezone	BCC Hearing Date: 7/19/2022
Case Number: P&Z 2104	Case Name: Crutchfield Groves at US 27 & SR 66
Agent: Bowman Consulting	Property Owners: Crutchfield Groves, Inc.
Public Hearing: BCC	Case Staff Member: Melony Culpepper

Request: Rezone an approximate 5.46-acres, from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3).

General Location: An approximate 5.46-acre portion of two (2) parcels located on the northwest corner of the intersection of US 27 and SR 66; the addresses being 7801 US 27, Sebring and 7909 US 27 S, Sebring.

Parcel IDs: C-16-35-29-A00-0030-0000
C-16-35-29-A00-0031-0000

Staff Recommendations and Minutes:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to approve and adopt by Resolution, P&Z 2104, changing the Official Zoning Atlas for approximately 5.46 acres from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3), referencing the mandatory findings of fact and becoming effective as provided by law.
2. **Staff Recommendation to the P&Z:** Recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z 2104, changing the Official Zoning Atlas for approximately 5.46 acres from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3), referencing the mandatory findings of fact and becoming effective as provided by law.
3. **Excerpt from the June 14, 2022, DRAFT P&Z Minutes and Recommendation to the BCC:** **“B. HEARING NUMBER P&Z 2104 – CRUTCHFIELD GROVES, INC. C/O BOWMAN CONSULTING** An approximate 5.46-acre portion of two (2) parcels located on the northwest corner of the intersection of US 27 and SR 66; the addresses being 7801 US 27, Sebring and 7909 US 27 S, Sebring; and abbreviated legal as follows: An approximate 5.46-acre portion of two (2) parcels located in Section 16, Township 35 South, Range 29 East, Highlands County, Florida.

The Applicant is requesting a zoning change from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3). Mr. Roberts read the request and Mrs. Culpepper and Mrs. Storum of Bowman Consulting presented the request. There were no letters received, and no one spoke in favor of or against the request.

Motion by Mr. Boring and seconded by Mrs. Hunnicutt to recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z 2104, changing the Official Zoning Atlas for approximately 5.46 acres from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3), referencing the mandatory findings of fact and becoming effective as provided by law.

Upon roll call, all members voted yes. **Motion carried 4-0.”**

Supplemental Material/Issue Analysis Report:

- 1. Request:** The matter for consideration is for a change to the Official Zoning Atlas of an approximate 5.46 acres, from AU and I-2 to B-3.

The parcel is vacant of structures and native vegetation. The Applicant is proposing to utilize the property for future commercial development. They are intending to place an 8,200 square foot gas station at this location.

There is a companion request for a Future Land Use Map Amendment from Agriculture (AG), Commercial/Industrial Mixed Use (CI), and Industrial (I) to Commercial (C), CPA-22-602LS.

- 2. Notices to Surrounding Property Owners.**

On May 23, 2022, notices were mailed to 9 property owners notifying them of the public hearings for the Planning and Zoning Commission and the Board of County Commissioners.

- 3. Existing Use Analysis:**

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Vacant/Grove	AG, C, CI, & I	AU, B-3, & I-2
Adjacent Property to the North	Grove	C & I	B-3 & I-2
Adjacent Property to the South	Grazing Soil	C	B-3

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Adjacent Property to the East	Vacant/Gas Station/ Duke Energy Substation	AG, C, CI, & Public/Quasi-Public Facility and Institutional Lands (P)	AU & B-3
Adjacent Property to the West	Vacant/Former Borrow Pit	AG & I	AU & I-2

4. Applicable References:

Planning... §163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.1: Agriculture (AG), Policy 1.2.D.7: Commercial (C), Policy 1.2.D.8: Commercial/Industrial Mixed Use (CI), and Policy 1.2.D.10: Industrial (I).

Zoning... Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU), 12.05.242: Business District (B-3), and Section 12.05.252: Industrial District (I-2).

Department Comments and Analysis of Petitioner’s Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: The staff has no objection to this request.

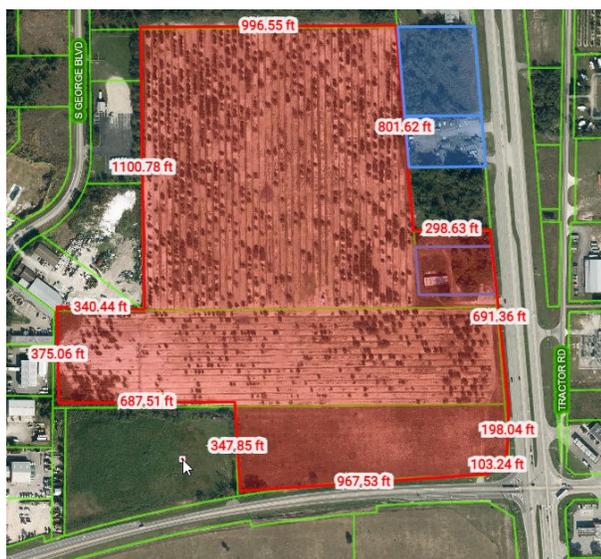
Engineering Department: Approved with conditions. At the time of development, the applicant shall undergo the commercial development review process to include platting and additional requirements may be identified at that time.

Natural Resources: Formerly xeric upland – formerly citrus grove – I believe there are tortoises on this property (can see burrows from SR 66) and possibly sand skinks; there is also a source for tortoises nearby. An Environmental Clearance Report should be required for this property.

Florida Department of Health: No objection.

Florida Department of Transportation: This proposed development came to FDOT for a pre-app in December 2021. No further information has been provided to the Department for review and no permits have been applied for as of today. Based on the pre-app meeting minutes, FDOT staff had concerns for the impacts to the intersection of U.S. 27 and S.R. 66. Below is a recap of items Access Management would need to review in the permit submittal for the proposed gas station/ truck stop.

- U.S. 27 access would be considered as a right in only due to the extensive queue and 1200' right turn lane that covers the frontage of the parcel. The Department strives to restrict the outbound movement on right turn lanes, as they have been shown to create safety and operational concerns such as a weave movement and do not align with driver expectation.
- The development proposed a full access to S.R. 66 which would need to be further evaluated with Roadway Design and Access Management to address the left-out movement.
- The right in right out access proposed on S.R. 66 directly west of the intersection would not be approved by the department to avoid the adverse impacts to the signal.
- A Signed and sealed traffic study including an analysis of the signal at U.S. 27 and S.R. 66.
- The Department does not permit in phases, therefore, all parcels under current ownership would need to be included as highest and best use utilizing the appropriate land use code. (Parcels highlighted in red are under the owner 'Crutchfield Groves Inc.')



- Local government approval is required before the permit can be issued.
- A right of way donation may be required to fit the proposed improvements.
- All other connections would need to be taken internally via cross access from the development, no further access would be provided to the state roads.

2. **The following Departments, Divisions, and Agencies offered no comment:** Florida Department of Environmental Protection and the Sebring Airport Authority.

3. **The following Departments, Divisions, and Agencies did not respond:** City of Sebring, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. **Planning Division:** The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as having an elevation between 105 and 120 feet.
2. **Soils:** The soil underlying the site is *Astatula Sand, 0 to 8% slopes*. The available water capacity is very low, with a very rapid permeability. This soil is nearly level to moderately sloping, and excessively drained. The limitations for urban uses are minor.
3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has been cleared of native vegetation and contains an orange grove on a portion of the property.

B. Zoning Analysis:

1. **Current Use of Land:** The current use of the land is vacant and a thinning citrus grove.
2. **Vested Rights:** None.
3. **Current Zoning Designation:** The site has a zoning designation of Agricultural District (AU) and Industrial District (I-2).
4. **Proposed Zoning Designation:** The proposed zoning designation is Business District (B-3).
5. **Current Zoning Intensity:** The current zoning allows a maximum FAR of 1.00.
6. **Proposed Zoning Intensity:** The proposed zoning allows a maximum of 0.70 FAR for office uses and 0.80 FAR for all other commercial uses.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for commercial purposes. They are intending to construct a gas station.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains no Selected Natural Resources. However, the Natural Resources Division noted that there are potential gopher tortoises and sand skinks on the property. Pursuant to Natural Resource Element Policy 3.3. of the Comprehensive Plan, the Applicant **is required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0241C**, effective November 18, 2015.

5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.
7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an off-site central potable water system provided by the City of Sebring.
2. **Central Wastewater:** The property will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site has direct access onto US 27 and SR 66. Interconnectivity will be required throughout the whole property. All driveways will be permitted through FDOT.
5. **Railroad Access:** The site is not located adjacent to railroad tracks or a rail spur.
6. **Recreation:** The proposed development will not require the need for recreation.
7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. Traffic Impacts: Pursuant to the Comprehensive Plan: Technical Support Section, a traffic analysis **is** required at the time of development.

F. Schools: The permitted uses within the Industrial Future Land Use designation are industrial in nature. Any project development will not generate student impacts to the school district; school concurrency **is not** required.

G. Airports: The subject property is located approximately 12.8 miles southeast of the Avon Park Executive Airport and 5 miles southwest of the Sebring Regional Airport.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed zoning change **is consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed zoning change **is consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed zoning change.

Historical and Archaeological Clearance: The proposed zoning change **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to approve and adopt by Resolution, P&Z 2104, changing the Official Zoning Atlas for approximately 5.46 acres from Agricultural District (AU) and Industrial District (I-2) to Business District (B-3), referencing the mandatory findings of fact and becoming effective as provided by law.

Attachments:

- Exhibit 1: Overall Property
- Exhibit 2: Location Map
- Exhibit 3: Aerial Map
- Exhibit 4: Zoning Map
- Exhibit 5: Proposed Zoning Map

Exhibit 1:

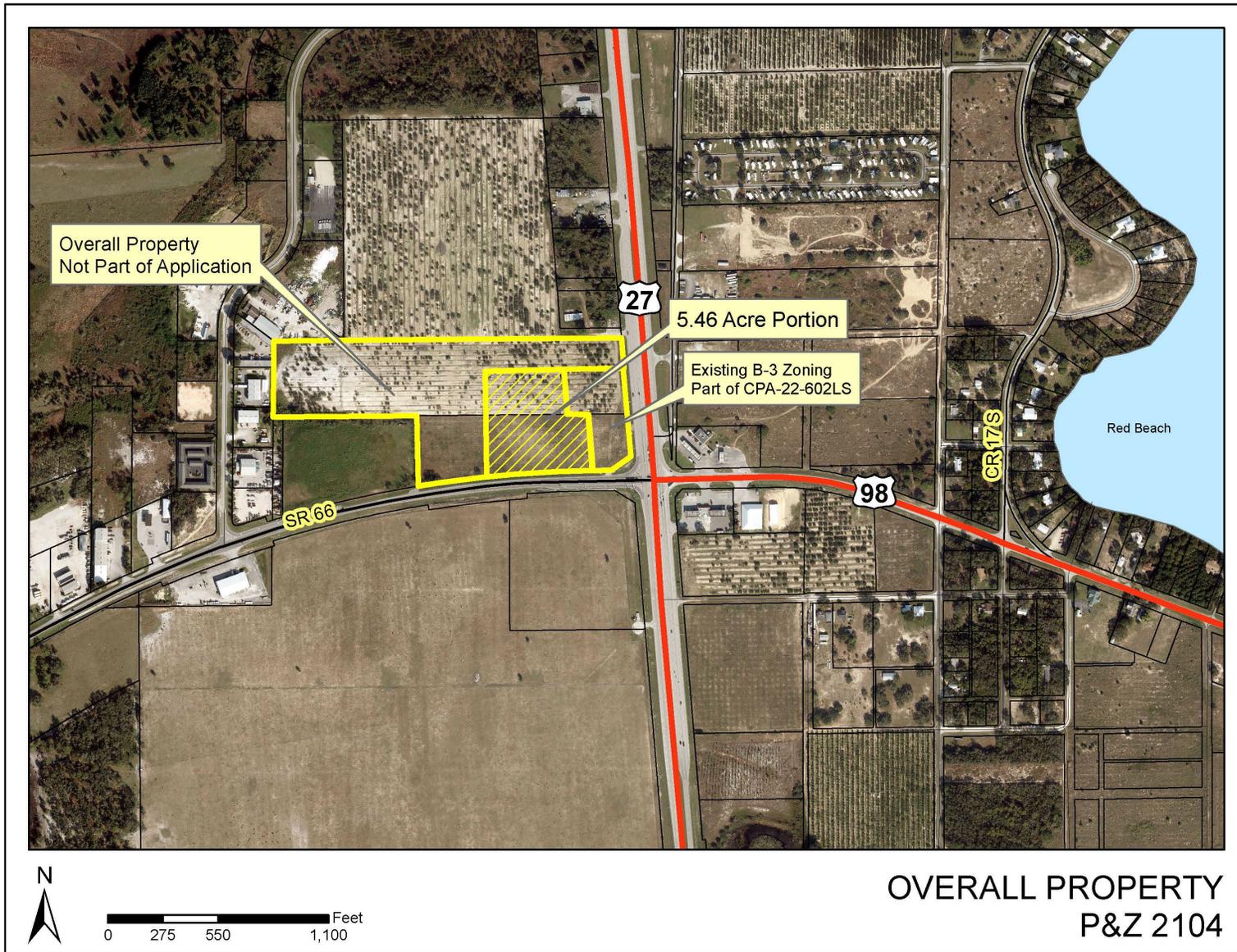


Exhibit 2:

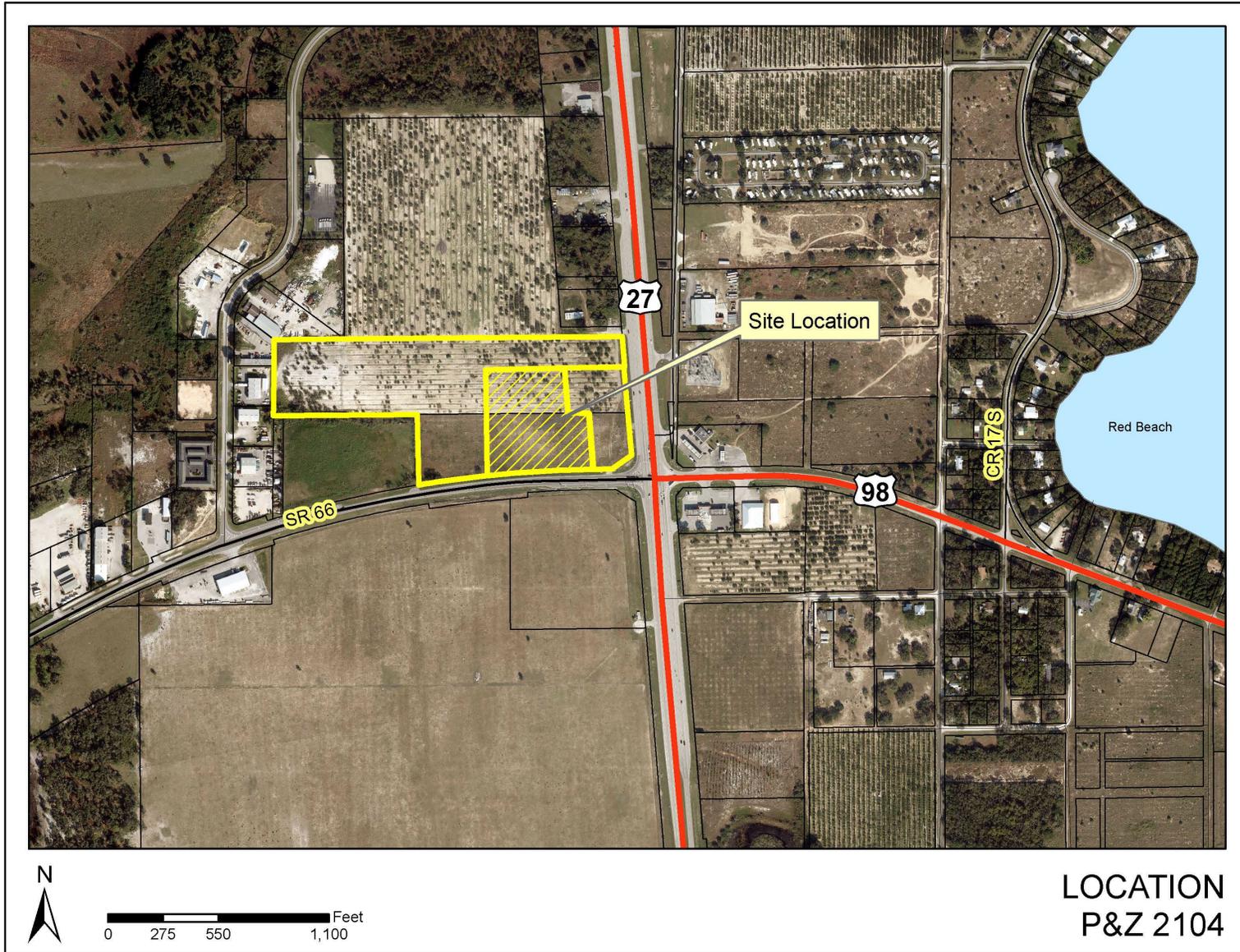


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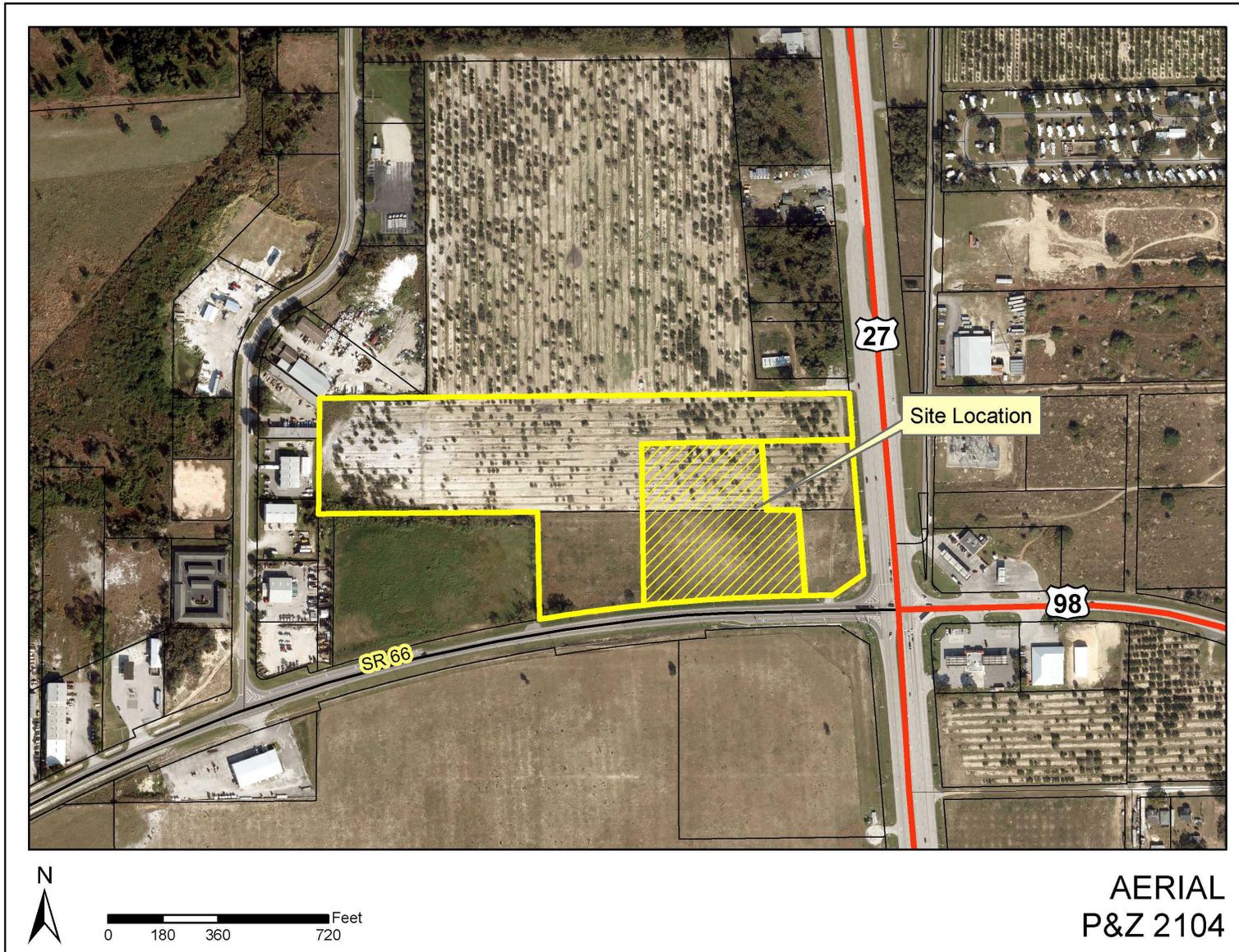


Exhibit 4:

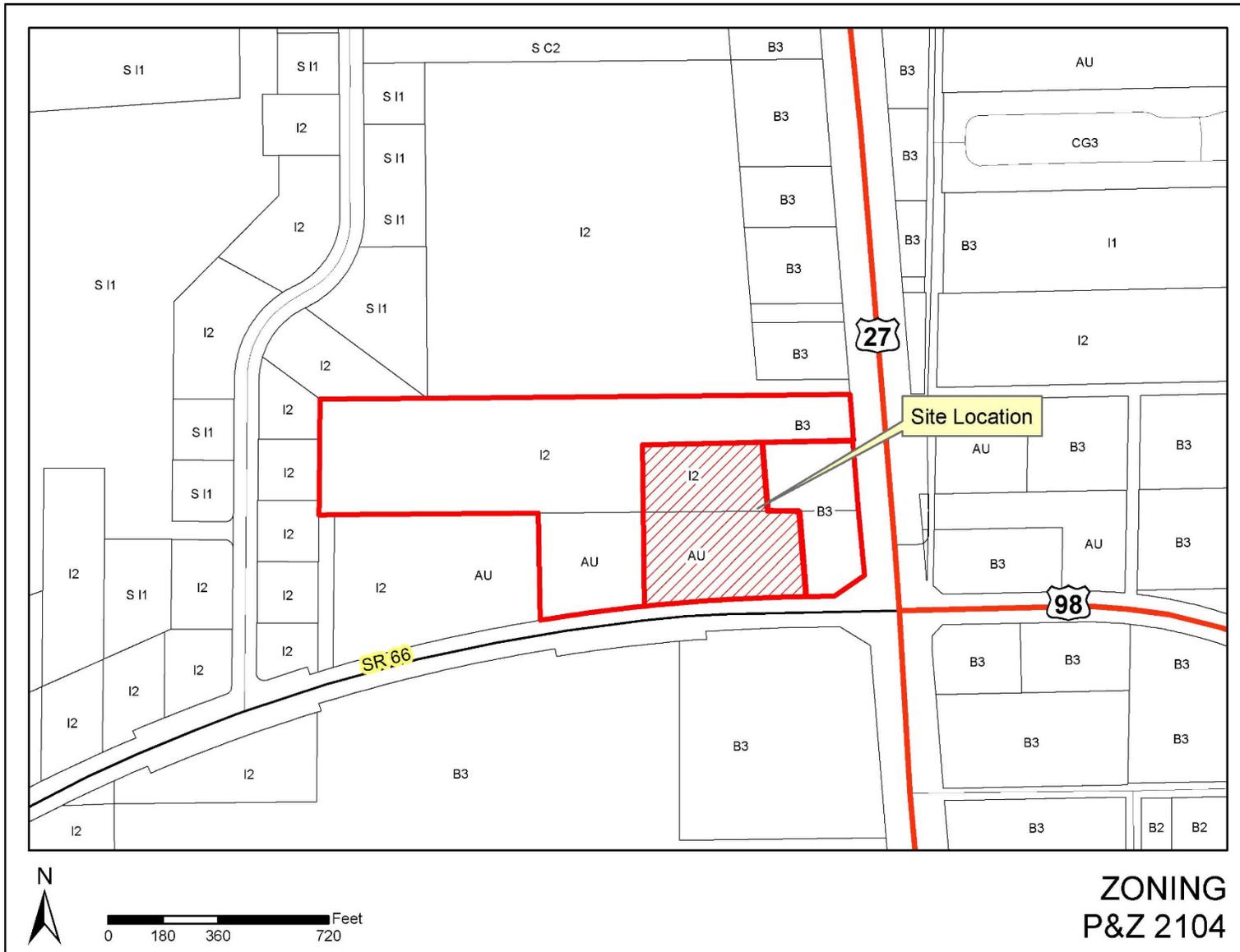
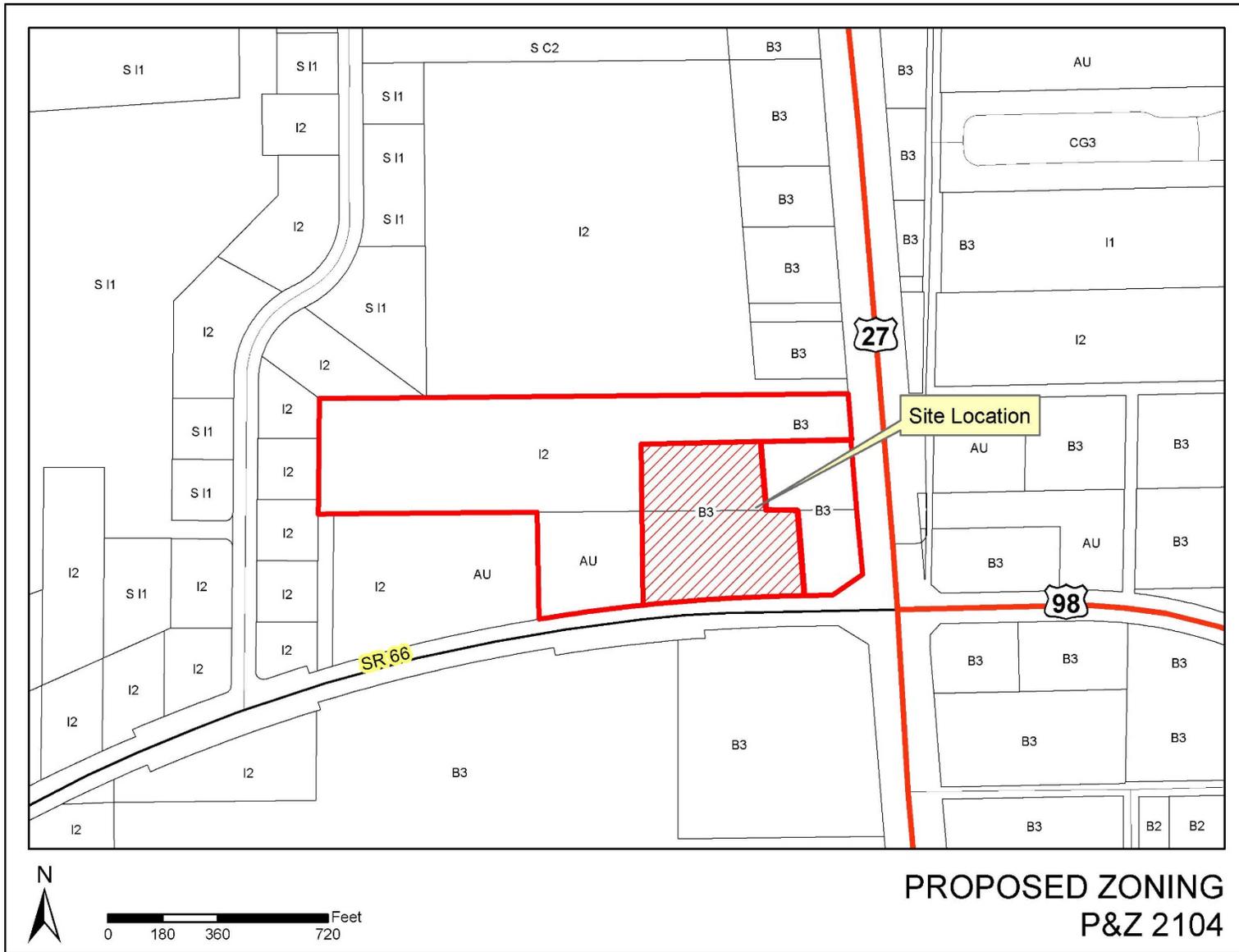


Exhibit 5:



Highlands County, Florida
Zoning Change Application

Zoning change from: AU, and I-2
Zoning change to: B-3

Note: Do not leave any blank lines; if something does not apply, indicate that it is not applicable by using N/A

SECTION I: STAFF USE ONLY:

project # 22040006

P&Z Hearing Number: 2104 Date of Application: 4/12/2022
Amount of Fee: \$ 1,950.00 Receipt No.: 40000000210 Tax Map No.: 92-B
Hearing Dates: LP: _____ P&Z: 6/14/2022 BCC: 7/19/2022

This application has been reviewed for completeness and determined sufficient:
[Signature] Date 4/25/2022
Zoning Supervisor Date

SECTION II: APPLICANT & PROPERTY INFORMATION:

- Name of Property Owner(s):** If more than one, all owners must sign the Owner's Affidavit (attached), which must accompany the application.
Print Name: CRUTCHFIELD GROVES INC
Mailing Address: P O BOX 1864 SEBRING, FL 33871
Telephone No.: _____ E-Mail Address: _____
- Name of Agent:** Complete the Agent's Affidavit (attached) from property owner, which must accompany application, giving agent authority to represent this application.
Print Name: Bowman Consulting
Mailing Address: 1410 N Westshore Blvd Suite 111, Tampa, FL 33607
Telephone No.: 813-642-4924 E-Mail Address: mstorum@bowman.com

NOTARIZED AUTHORIZATION:

- If the applicant is not the owner of the property, a written, notarized authorization from each owner must be provided with this application – use Form A, attached. Property owner authorization is required. If the property owner withdraws permission at any point during the review and approval process, the application is considered null and void.
 - If an agent is submitting the application for the owner/applicant – authorization from the owner/applicant is required – use Form B, attached.
3. **Legal Description Covered by Application:** If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description, complete description, including section, township and range. Legal Description provided in seperate document.

4. **Strap No.(s) of Property Covered by Application:**
STRAP #: C-16 -35 -29 -A00 -0030 -0000 STRAP #: C-16 -35 -29 -A00 -0031 -0000
STRAP #: C- - - - - - - - - - STRAP #: C- - - - - - - - - -

5. **Street Address(es) of Property Covered by the Application:** 7909 US 27 S Sebring, FL 33870, and 7801 US 27, Sebring, FL 33870.

SECTION III: INFORMATION ABOUT EXISTING USES:

6. Existing Zoning District: AU, I-2, and B-3 Existing Land Use Classification: AG, C, CI, and I
 Are the Zoning and Comprehensive Plan Consistent? Consistent Not Consistent
7. Existing Property Information: Size of Property (width) 685' feet, (depth) 524' feet, street frontage US27-439' SR66-610' feet, water frontage _____ feet, Total acres 8.099
 If different from the total acreage, the upland, or developable portion is 6.81 +/- acres.
8. Are there existing structures on the property? Yes No If Yes, what type (CBS, Frame, Stucco, Other Multiple Units, Number of Dwellings per Building), and what are they used for? _____

 If multiple units, the number of dwellings per building/number of buildings: _____
9. Is the property located within the Lake Placid Regional Plan (LPRP) area? Yes No If yes, please submit a draft PD Resolution and site plan as part of the application. A separate application meeting should be arranged with the Town of Lake Placid. Please ask the Town staff (County Planning Department) for assistance.
10. Vesting: Is the property vested for specific property rights? Yes No If Yes, list the Vesting Action or Order Number or the method used to grant vested rights (state binding letter, legal lot of record, etc).: _____
11. Has a public hearing been held on this property within the last 12 months? Yes No If Yes, in whose name and when? _____

12. Information on the Adjacent Properties:

	Existing Uses	FLUM Designations	Zoning Districts
North	Grove/Orchards	C&I	B-3 & I-2
South	Vacant	C	B-3
East	Gas Station	C	B-3
West	Vacant	AG	AU

SECTION IV: INFORMATION ABOUT THE PROPOSED CHANGE:

13. Reason for Proposed Change(s) (DO NOT INCLUDE SPECIFIC USES): Development of a Convenience Store & Gas Station
14. Proposed Number of Dwelling Units Desired or Number of Square Feet of Commercial Space (if applicable): 8,200 SF
15. Proposed Development Standards (if applicable):
- A. Proposed parcel size (if increasing area with this application) 8.09 square feet/acre
- B. Proposed Floor Area Ratio (FAR): Gross floor area of existing building 8200 divided by Parcel size 8.09 = FAR 2.3 %

SECTION V: ADDITIONAL INFORMATION REQUIRED: 16 & 17 – NOT APPLICABLE FOR EXISTING DEVELOPMENT THAT IS NOT INCREASING IN SIZE; INDICATE N/A.

16. Potable Water: The proposed development will be served by an off-site central potable water system. Yes No
 If Yes, the potable water system requirements will be accommodated by the City of Sebring water system.

(See the attached model letter requesting this information from the respective servers). PLEASE ATTACH THEIR LETTER TO THIS APPLICATION. THIS APPLICATION WILL NOT BE COMPLETE WITHOUT THIS LETTER.

The Applicant must provide the following data of the water system that will be used (gallons per capita per day or gpcd):

- a. The facility has the designed capacity for pumping and treating _____ gpcd.
- b. The facility has a permitted capacity for _____ gpcd.
- c. The facility has an average demand or committed capacity for _____ gpcd.
- d. The facility has an excess capacity of _____ gpcd.
- e. This proposed development will require approximately _____ gpcd.

Note: The required level of service (LOS) for potable water for Highlands County is:

Residence Type	Gallons per Capita per Day
RV Park	75
Mobile Home Park	100
Single Family or Multi-Family	120

If No, the proposed development will be served by an on-site potable water (well) system that will be designed to connect to a central water system when it becomes available. _____ **Applicant's Initial**

17. Wastewater Treatment: The proposed development will be served by an off-site central wastewater treatment system. Yes No

If Yes, the wastewater treatment system requirements will be accommodated by the _____ system.

(See the attached model letter requesting this information from the respective servers). PLEASE ATTACH THEIR LETTER TO THIS APPLICATION. THIS APPLICATION WILL NOT BE COMPLETE WITHOUT THIS LETTER.

The Applicant must provide the following data of the wastewater treatment system that will be used:

- a. The facility has the designed capacity for pumping and treating _____ gpcd.
- b. The facility has a permitted capacity for _____ gpcd.
- c. The facility has an average demand or committed capacity for _____ gpcd.
- d. The facility has an excess capacity of _____ gpcd.
- e. This proposed development will require approximately _____ gpcd.

Note: The required LOS for potable water for Highlands County is:

Residence Type	Gallons per Capita per Day
RV Park	75
Mobile Home Park	100
Single Family or Multi-Family	120

If No, the proposed development will be served by an on-site wastewater tank system that will be designed to connect to a central wastewater treatment system when it becomes available. MS **Applicant's Initial**

18. Surface Drainage: I (we) certify that storm water management will comply with the requirements of Section 12.13.104.F of the Highlands County Land Development Regulations (See County Engineer) and the applicable water management district regulations: Yes No MS **Applicant's Initial**

Note: The required LOS for the County is premised upon the applicable water management district standards.

SFWMD:25-year/24-hour storm event (peak discharge, 25-year/36-hour)

SWFWMD:25-year/24-hour storm event (peak discharge, 25-year/24-hour)

*Applicants must utilize the appropriate water management district standards for drainage procedures and methods to assure that post-development run-off will not exceed pre-development run-off for a minimum of 24-year/24-hour storm event, and that Best Management Practices shall be utilized to meet or exceed state water quality standards. Direct discharge into designated outstanding Florida waters requires a treatment area 1.5 times standard area.

19. Solid Waste Disposal: The proposed development will be served by the Waste Connections refuse collection company.

Note: The required LOS for the County is based upon the landfill capacity to accommodate at least 5.21 pounds/person/day.

20. Recreation and Green Space: The recreation and green space LOS adopted by Highlands County will be met at the time of development which will include, in part, the following facilities, if any: N/A

Note: The required LOS for the County is to provide adequate facilities to maintain a County-wide standard of 10 acres/1,000 population.

21. Military Airport Zones (MAZ): Is this property located in an MAZ? Yes No

If Yes, please indicate the area as MAZ I, MAZ II, or MAZ III MAZ III.

SECTION VI: ADDITIONAL ZONING AMENDMENT INFORMATION:

22. Owner’s Affidavit: Owner’s Affidavit(s) must be completed and submitted as part of **all** applications.

23. Agent’s Affidavit: Agent’s Affidavit(s), if applicable, must be completed and submitted as part of **all** applications.

24. Map Properties within 500 Feet: Submit a map which delineates the boundary of the proposed development site and its location on the map. Include each parcel of land within **500 feet** of the property being considered in the application.

25. List of Property Owners: List all current property owners within a 500-foot radius of the property being considered for a rezone, including names, mailing and site addresses, and STRAP numbers of their properties. **If** the property being considered for a rezone is an area currently zoned Agriculture, the list must contain a minimum of 6 different property owners adjacent to or in the vicinity of the rezoning being requested (Attach separate sheets to this application).

26. Land Survey: A copy of the survey, showing all dedications or easements within the property that is the subject of the application, prepared by a Florida registered land surveyor may be required and attached to the application.

27. Proposed Flexible Unit Development (FUD) or Planned Development (PD) – Site Plan, Resolution, and Letter of Intent: A site plan, a draft resolution, and a letter of intent are required which indicate uses, density, building locations, streets, site access, off-street parking, water courses or bodies, buffers, setbacks (dimensions), and environmentally sensitive areas. (See Section 12.05.291 of the Code of Ordinances for FUD requirements and Section 12.05.290 for PD requirements.)

28. Surrounding Property Owners: Have you discussed this rezoning request with the surrounding property owners? Yes No

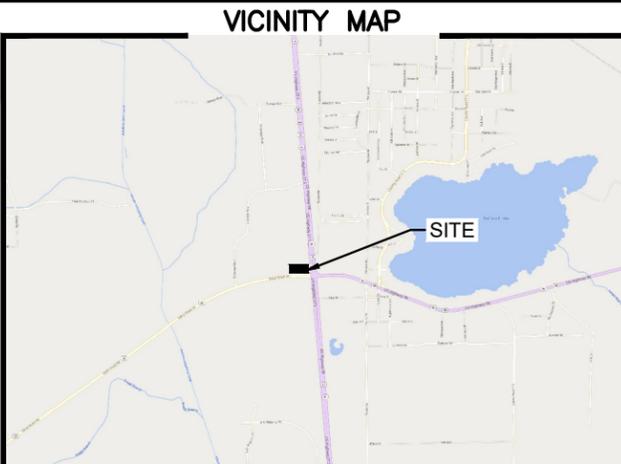
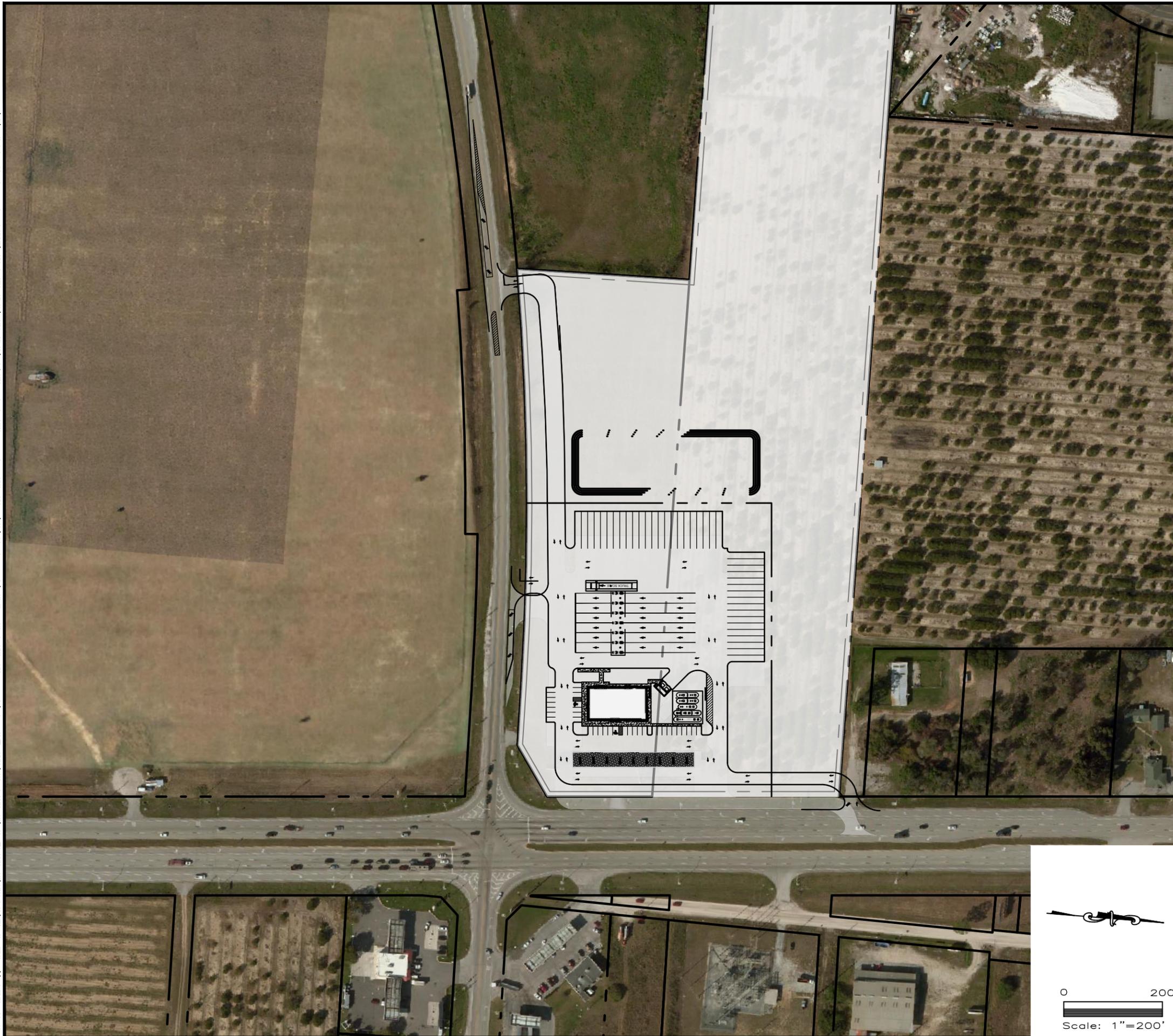
29. Contract to Sell: Is this property under contract to sell contingent on the rezoning? Yes No

30. Proposed Multiple Zoning Changes: If more than one zoning change is being requested, it is necessary to show the exact areas to be covered by the different zoning designations. The legal description, along with an illustration showing the dimensions, of each different zoning designation must be included (Attach to the application if applicable).

END OF APPLICATION

ATTACHMENTS:

- 1) Owner’s Affidavit(s) or Corporation Affidavit
- 2) Agent’s Affidavit(s)
- 3) Notarized authorization from each owner, as applicable (Form A)
- 4) Notarized authorization for agent to submit petition, as applicable (Form B)
- 5) Public Utility Information Request Format
- 6) Application Due Dates
- 7) Fee Schedule



SITE DATA TABLE

PROJECT NAME	CONVENIENCE STORE & FUEL PUMPS
PROJECT ADDRESS	US-27 & FL-66, SEBRING, FL 33876
PROJECT DESCRIPTION	PROPOSAL FOR A NEW CONVENIENCE STORE WITH ASSOCIATED FUEL SALES CONSISTING OF A 8,200 SF CONVENIENCE STORE AND A 7,410 SF FUEL CANOPY WITH (9) FUEL PUMPS. THE CONVENIENCE STORE WILL SELL BEER AND WINE FOR OFF-SITE CONSUMPTION. THE FACILITY WILL OPERATE 24 HOURS.
TOTAL PARCEL/SITE AREA	296,797 SF (6.81 AC)
EXISTING ZONING	
JURISDICTION	HIGHLANDS COUNTY
PARCEL NUMBER	
MAX. BUILDING HEIGHT	N/A
REQUIRED LANDSCAPE BUFFERS	
FRONT	10'
SIDE/REAR	10' STREET / 10' INTERIOR OR REAR
PARKING REQUIREMENTS	
TOTAL PARKING PROVIDED	
STANDARD SPACES (10'x20')	33
TRUCK PARKING (13'x75')	40
ACCESSIBLE PARKING (12'x20')	2
TOTAL PROPOSED SPACES	75

GENERAL SITE NOTES:

1. SIGNS REQUIRE A SEPARATE PERMIT.
2. DUMPSTERS AND MECHANICAL EQUIPMENT WILL BE SCREENED FROM THE PUBLIC.
3. WALLS OVER 6' HIGH APPROVED BY SEPARATE PERMIT.
4. PARKING WILL BE PAVED.
5. PARKING WILL BE WITHIN 600' OF BUILDING.
6. THERE SHALL BE NO OBSTRUCTION OF SITE SIGNAGE BY LANDSCAPE PLANT MATERIAL, AND SUCH MUST BE RELOCATED/CORRECTED BEFORE THE FIELD INSPECTION WILL ACCEPT/PASS THE SIGN IN THE FIELD OR ISSUE A CERTIFICATE OF OCCUPANCY FOR A PROJECT.
7. ALL ROOF MOUNTED MECHANICAL EQUIPMENT SHALL BE FULLY SCREENED BY PARAPET WALLS EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT.
8. SOLID MASONRY WALLS AND GATES EQUAL TO, OR GREATER THAN, THE HIGHEST POINT ON THE MECHANICAL EQUIPMENT SHALL SCREEN ALL GROUND MOUNTED MECHANICAL EQUIPMENT.
9. ALL SITE IMPROVEMENTS, INCLUDING LANDSCAPE AND SITE CLEANUP, MUST BE COMPLETED PRIOR TO CERTIFICATE OF OCCUPANCY FOR ANY BUILDING WITHIN A PHASE.
10. THE FIRE DEPT. DOUBLE CHECK ASSEMBLY SHALL BE PAINTED TO MATCH ADJACENT WALL COLOR.
11. ALL EXTERNAL LIGHTING SHALL BE LOCATED AND DESIGNED TO PREVENT RAYS FROM BEING DIRECTED OFF OF THE PROPERTY UPON WHICH THE LIGHTING IS LOCATED.
12. CONDITIONS MAY EXIST THAT COULD RESTRICT THE DEVELOPMENT OF THIS SITE AS SHOWN. THIS DRAWING IS INTENDED TO BE CONCEPTUAL ONLY AND ADDITIONAL RESEARCH AND DESIGN WOULD BE REQUIRED FOR THE PREPARATION OF A SITE PLAN THAT MEETS LOCAL JURISDICTIONAL CODES.
13. BCG DOES NOT PURPORT THAT THIS SITE CAN BE DEVELOPED AS SHOWN. THE PURCHASE OF THIS SITE SHALL BE AT THE OWNER/DEVELOPER'S SOLE EXPENSE.
14. STORMWATER MANAGEMENT FACILITY SHOWN ON THIS PLAN ARE PURELY CONCEPTUAL AND IS SUBJECT TO CHANGE UPON FINAL CIVIL DESIGN. BCG DOES NOT PURPORT THAT WHAT IS SHOWN IS ADEQUATE TO MEET ALL JURISDICTIONAL REQUIREMENTS.
15. NO SITE VISITS HAVE BEEN PERFORMED TO ENSURE THE ACCURACY OF THE AERIAL IMAGE SHOWN HEREON.
16. THIS EXHIBIT IS NOT INTENDED TO BE USED AS A CONSTRUCTION DOCUMENT, AND SHOULD NOT BE CONSTRUED IN ANYWAY TO BE USED FOR CONSTRUCTION PURPOSES.

PROPOSED LEGEND

	PROPERTY LINE
	BUILDING SETBACK LINE
	LANDSCAPE BUFFER
	PARKING COUNT

Bowman Consulting Group, Ltd.
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CONCEPTUAL DESIGN
SEBRING C-STORE
 US-27 & FL-66,
 SEBRING, FL 33876

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BGG DSGN	BGG DRAWN	MS CHKD
010832-01-014 PROJECT NUMBER		
SCALE 1" = 200'		
VERSION 1 179		

RESOLUTION NO. 21-22-109

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE ZONING CHANGE FOR THAT PROPERTY IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID#S C-16-35-29-A00-0030-0000 AND C-16-35-29-A00-0031-0000; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF ZONING CHANGE AND ZONING ATLAS AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to Highlands County Code of Ordinances, Section 12.03.401, the Property Owner of that property identified by the Highlands County Property Appraiser through Parcel ID#s C-16-35-29-A00-0030-0000 and C-16-35-29-A00-0031-0000 (Property), has requested a change to the existing zoning classification on the Property for the specific purposes of furthering economic development objectives; and

WHEREAS, the County has determined that the proposed zoning change is consistent with FLU Policy 1.1.A., which states that the Future Land Use Element shall be used as a common framework to govern land use decisions by the public sector and to guide the development activities of the private sector; and

WHEREAS, the County has determined that the proposed zoning change is consistent with the goals, objectives and policies of the Highlands County 2030 Comprehensive Plan (Plan); and

WHEREAS, the County has determined that Environmental Clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed zoning change; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed zoning change does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 of the Plan, NRE Policy 1.3 of the Plan and the Highlands County Land Development Regulations; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of any development.

NOW, THEREFORE BE IT RESOLVED, by the County, after public hearing and comment that:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Approval of Zoning Change and Zoning Atlas Amendment.

A. The zoning designation for that Property identified by the Highlands County Property Appraiser through Parcel ID#s C-16-35-29-A00-0030-0000 and C-16-35-29-A00-0031-0000 and more particularly described as:

A Parcel of land located in Section 16, Township 35 South, Range 29 East, Highlands County, Florida and being a portion of premises described in deed to Crutchfield Groves Inc., recorded in Official Record Book 1132, Page 668 (all references herein are to the Public Records of Highlands County, Florida) said Parcel of Land being more particularly described as follows: Commence at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 16; Thence with the north line thereof, South 89°34'43" West, a Distance of 264.75 feet to the Westerly Right-of-way line of US Highway 27; Thence with said Westerly Right-of-way line the following two courses; 1) South 04°33'17" East, a Distance of 592.35 feet; 2) South 56°00'58" West, a Distance of 119.50 feet to the Northerly Right-of-way line of State Road 66; Thence, with said Northerly Right-of-way line, South 88°53'27" West, a Distance of 89.42 feet to the Point of Beginning; Thence with said Right-of-way Line the following Two (2) courses: 1) South 88°53'27" West, a Distance of 36.26 feet; 2) with the arc of a curve to the left, said curve having a radius of 5779.58 feet, a central angle of 4°49'04", a chord which bears South 86°28'56" West at 485.83 feet for an arc Distance of 485.97 feet; Thence through said premises North 01°06'33" West, a Distance of 303.89 feet to the south line of premises described in Official Record Book 1191, Page 648; Thence, with said south line, North 89°34'43" East, a Distance of 509.42 feet; Thence South 03°38'29" East, a Distance of 277.62 feet to the Point of Beginning. AND A Parcel of land located in Section 16, Township 35 South, Range 29 East, Highlands County, Florida and being a portion of premises described in deed to Crutchfield Groves Inc., recorded in Official Record Book 1132, Page 668 (all references herein are to the Public Records of Highlands County, Florida) said Parcel of Land being more particularly described as follows: Commence at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 16; Thence with the north line thereof, South 89°34'43" West, a Distance of 264.75 feet to the Westerly Right-of-way line of US Highway 27; Thence with said Westerly Right-of-way line South 04°33'17" East, a Distance of 152.42 feet; Thence, through said Crutchfield Groves premises, South 88°53'27" West, a Distance of 287.99 feet to the Point of Beginning;

Thence, continue through said premises, South 04°32'44" East, a Distance of 225.87 feet to the north line of premises described in deed to Crutchfield Groves, Inc. recorded in Official Record Book 1132, Page 668, Thence, with the north line thereof, South 89°34'43" West, a Distance of 410.58 feet; Thence, through said premises described in said Official Record Book 1191, Page 648 the following Two (2) courses: 1) North 01°06'33" West, a Distance of 220.53 feet; 2) North 88°53'27" East, a Distance of 397.01 feet to the Point of Beginning.

is hereby changed from Agricultural District, AU, and Industrial District, I-2, to Business District, B-3.

B. The official Zoning Atlas of the County is hereby amended to reflect that the zoning for the Property is Business District, B-3.

C. At the time of development on the Property, the Property Owner, or a representative thereof shall submit a traffic study and such other requirements imposed during the development review process.

SECTION 3. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. Savings Clause. All prior actions of Highlands County pertaining to P&Z 2104, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. Effective Date. This Resolution shall take effect immediately after Highlands County Ordinance 21-22-23, adopting a small-scale comprehensive plan amendment, CPA-22-602LS, changing the land use designation on the Property with 36.67 acres remaining designated as "Industrial", and adding 6.64 acres to the previously

designated 2.94 acres for a total of 9.58 acres being designated as “Commercial” and amending existing site-specific conditions.

DONE AND ADOPTED, this 19th day of July, 2022.

BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY, FLORIDA

By: _____
Kathleen G. Rapp, Chairperson

(SEAL)

ATTEST: _____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager

SUBJECT/TITLE: Public hearing to consider adoption of Small Scale Comprehensive Plan Future Land Use Amendment CPA-22-604SSS, for approximately 93.17 acres, from Agriculture (AG) and Existing (E) to Medium Density Residential (RM).

STATEMENT OF ISSUE

The Applicant is requesting a small scale comprehensive plan map amendment to change the Future Land Use of approximately 93.17 acres from Agriculture (AG) and Existing (E) to Medium Density Residential (RM).

The parcel is currently operating as a citrus grove. The Applicant is proposing to utilize the property for a mobile home park.

There is a companion request for a zoning change from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2), P&Z 2106.

With a tie vote, the Planning and Zoning Commission was unable to provide a recommendation for CPA-22-602LS.

RECOMMENDED ACTION

Move to deny CPA-22-604SS.

FISCAL IMPACT

There is no fiscal impact.

Attachments: [Staff Report CPA-22-604SS for BCC Scarborough.pdf](#)
[Application CPA-22-604SS Scarborough.pdf](#)
[Ordinance CPA-22-604SS Scarborough.pdf](#)

**HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT**

Type: Small Scale Comprehensive Plan Amendment	BCC Hearing Date: 7/19/2022
Case Number: CPA-22-604SS	Case Name: Scarborough SR 70 E
Agent: Shannon Nash of Swaine, Harris & Wohl, PA	Property Owners: Bobby Scarborough, Inc.
Public Hearing: BCC	Case Staff Member: Melony Culpepper

Request: Change the Future Land Use Map (FLUM) for an approximate 93.17 acres, from Agriculture (AG) and Existing (E) to Medium Density Residential (RM).

General Location: Two (2) parcels totaling an approximate 93.17 acres located on the south side of SR 70 W, approximately 2.55 miles west of US 27 and 1.14 miles east of Placid Lakes Boulevard; the addresses being 3001 and 3101 SR 70 W, Lake Placid.

Parcel IDs: C-01-38-29-A00-0020-0000
C-01-38-29-A00-0050-0000

Staff Recommendations and Minutes:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to deny CPA-22-604SS.
2. **Staff Recommendation to the P&Z:** Recommend to the Board of County Commissioners to deny CPA-22-604SS.
3. **Excerpt from the June 14, 2022, DRAFT P&Z Minutes and Recommendation to the BCC:** **“C. HEARING NUMBER CPA-22-604SS – BOBBY SCARBOROUGH, INC. C/O SWAINE, HARRIS, & WOHL, P.A. (SHANNON NASH)** Two (2) parcels totaling an approximate 93.17 acres located on the south side of SR 70 W, approximately 2.55 miles west of US 27 and 1.14 miles east of Placid Lakes Boulevard; the addresses being 3001 and 3101 SR 70 W, Lake Placid; and abbreviated legal as follows: Two (2) parcels totaling an approximate 93.17 acres located in Section 1, Township 38 South, Range 29 East, Highlands County, Florida.

The Applicant is requesting a small-scale plan amendment from Agriculture (AG) and Existing (E) to Medium Density Residential (RM). Mr. Roberts read the request and Mrs. Culpepper and Mrs. Nash presented the request. There were no letters

received. One member of the audience spoke against the request due to concerns of negative impacts on Archbold's environmental research, environmentally sensitive state-owned land surrounding the subject parcel, and increase in traffic and demand for services if approved. Two members of the audience spoke in favor of the request noting the status of the citrus industry currently trending downhill in production and rising cost of management. Discussion ensued regarding compliance with the Comprehensive Plan, the definition of "sprawl", and the balance between human and environmental needs.

Motion by Mrs. Hunnicutt to deny CPA-22-604SS. **Motion to recommend denial failed for lack of a second.**

Motion by Mr. Boring and seconded by Mr. Howard to recommend to the Board of County Commissioners to approve and adopt by Ordinance, CPA-22-604SS, amending the Future Land Use Map of the Highlands County Comprehensive Plan for two (2) parcels totaling an approximate 93.17 acres from Agriculture (AG) and Existing (E) to Medium Density Residential (RM), and transmit CPA-22-604SS to the Florida Department of Economic Opportunity for its compliance determination, referencing the mandatory findings of fact and becoming effective as provided by law.

Upon roll call, Mr. Boring and Mr. Howard voted yes, and Mrs. Hunnicutt and Mr. Roberts voted no. **Motion to recommend approval failed for lack of majority.**

Mr. Raulerson confirmed that the item will move forward to the Board of County Commissioners without a recommendation from the Planning and Zoning Commission and Local Planning Agency."

Supplemental Material/Issue Analysis Report:

1. **Request:** The matter for consideration is for a change to the Future Land Use Map for two parcels totaling an approximate 93.17 acres, from AG and E to RM.

The parcel is currently operating as a citrus grove. The Applicant is proposing to utilize the property for a mobile home park.

There is a companion request for a zoning change from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2), P&Z 2106.

2. Existing Use Analysis:

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Grove	AG & E	AU, M-2, & B-2
Adjacent Property to the North	Lake Wales Ridge Conservation Management Lands	Conservation/ Management Lands (CM)	Conservation/ Management Lands District (CM)
Adjacent Property to the South	Lake Wales Ridge Conservation Management Lands	AG	AU
Adjacent Property to the East	Lake Wales Ridge Conservation Management Lands	AG	AU
Adjacent Property to the West	Single Family Residence & Grazing Soil	AG	AU

3. Applicable References:

Planning... §163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.1: Agriculture (AG), Policy 1.2.D.3: Medium Density Residential (RM), and Policy 1.2.D.11: Existing (E).

Zoning... Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU), Section 12.05.222: Mobile Home Parks District (M-2), and Section 12.05.241: Limited Business District (B-2).

4. The Application is not consistent with the following Goals, Objectives, and/or Policies from Comprehensive Plan:

Future Land Use Element

Objective 1: Growth Management Strategy:

Policy 1.1, General Growth Management Strategy:

- A.1. *Encourage compatible future growth, including infill, in the planning period of 2010 to 2030;*
- A.2. *Allow and encourage compatible infill development wherever properties are already served by public infrastructure, but not utilized at the most suitable density and/or intensity or type of land use in relation to surrounding development;*
- A.7 *Provide a basic recognition that the land uses outside of urbanized areas are primarily agricultural activities or low density rural development except in the Compact Urban Development Area of Sustainable Communities.*

- B. *In general, the outward expansion of urban land uses from the municipal limits of Avon Park, Sebring, and Lake Placid shall connect to the existing and planned infrastructures and centralized services that support the communities, municipalities and many of the employment centers of Highlands County. In most instances, development decisions should recognize this as a fundamental principle of policies governing future development within Highlands County.*
- C. *Development impacts, timing, the availability and adequacy of infrastructure facilities, the installation of new infrastructure, the provision of new or the expansion of existing services by the public or private sectors, historic growth trends, and the limits of public budgets to provide services shall be considered as impacts of future development proposals. These considerations are particularly important whenever land use amendments are evaluated for the most suitable density and/or intensity or type of land use.*
- D. *Sprawl Guidelines: It is the goal of Highlands County to build on its historical development pattern as a given point of departure, and to mitigate the forces fostering urban sprawl. Urban sprawl is generally scattered, untimely or poorly planned urban development that occurs on the fringe of rural areas and has occasionally invaded lands important and most suitable for agriculture or environmental and natural resource protection. In order to affect this goal, the primary sprawl indicators that a proposed plan or plan amendment discourages will function as a sprawl litmus test. The determination of the presence of one or several of these indicators shall consist of an analysis of the proposed plan or plan amendment within the context of features and characteristics unique to the local community in order to determine whether the plan or plan amendment manifests these findings. For reference, the indicators are contained within the Technical Support Documents to the Comprehensive Plan.*

Department Comments and Analysis of Petitioner’s Proposal:

1. **The Departments, Divisions, and Agencies listed below provided comments as follows:**

Zoning Division: Staff does not support this request as it is not consistent with the surrounding zoning designations.

Engineering Department: Approved with conditions. At the time of development, the applicant shall undergo the commercial development review process to include a master park plan and additional requirements may be identified at that time.

Natural Resources: A portion of this property is xeric upland and it sits adjacent to quality xeric upland meaning there is a source for skinks and tortoises. An Environmental Clearance Report should be required for this property.

Florida Department of Health: No objection.

Florida Department of Transportation: This portion of S.R. 70 has an access classification 3 at a posted speed of 60 mph with a C2 context classification. The following spacing standards would apply: access connections- 660 ft., directional median openings- 1,320 ft., full median openings and signals- 2,640 ft.

- Based on the speed and context of the roadway, the improvements to SR 70 including right and left turn lanes will be the responsibility of the development as determined by review of the provided signed and sealed traffic study.
- The vacant agricultural parcel proposed to be rezoned to a residential parcel will meet the criteria for significant change per Fla. Stat. 335.182, which will require the parcel to obtain FDOT permits.
- It is recommended the proposed development meet with the Department for a pre-application meeting to discuss all permit needs.
- For the pre-application meeting a conceptual site plan and pre-application form is required. This can be scheduled through the Heartland Operations Center.

2. **The following Departments, Divisions, and Agencies offered no comment:** Florida Department of Environmental Protection.

3. **The following Departments, Divisions, and Agencies did not respond:** Town of Lake Placid, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. **Planning Division:** The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as having an elevation between 110 and 145 feet.
2. **Soils:** The soils underlying the site are *Archbold Sand, 0 to 5% slopes, Orsino Sand, 0 to 5% slopes, and Satellite Sand*. The limitations for urban uses are moderate to severe.
3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has been cleared of native vegetation and contains an orange grove.

B. Land Use Analysis:

1. **Current Use of Land:** The current use of the land is a citrus grove.
2. **Vesting Rights:** None.
3. **Current Future Land Use Map (FLUM) Designation:** The site has a FLUM designation of Agriculture (AG) and Existing (E).
4. **Proposed FLUM Designation:** The proposed FLUM designation is Medium Density Residential (RM).
5. **Current FLUM Population Yield:** The portion of property with inconsistent zoning and future land use designations currently would not allow for development, and therefore carries a potential population yield

of zero (0). The current AG future land use and AU zoning designations allow up to 1 dwelling unit per 5 acres. The parcel would currently carry a potential population yield of 15 persons; approx. $38.7 \div 5 \text{ acres} = 7.74$ dwelling units; 7 dwelling units x 2.25 persons = 15.75 persons.

6. **Proposed FLUM Population Yield:** The proposed FLUM would allow up to 8 dwelling units per acre and carry a potential population yield of 1,676 persons; $93.17 \text{ acres} \times 8 \text{ dwelling units} = 745.36$ dwelling units; $745 \text{ dwelling units} \times 2.25 \text{ person} = 1,676.25$.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for residential purposes. They are intending to construct a mobile home park.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains Xeric Upland habitat. Pursuant to Natural Resource Element Policy 3.3. of the Comprehensive Plan, the Applicant **is required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0510C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.
7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an on-site potable water system (well) that will be designed to connect to a central water system when it becomes available.
2. **Central Wastewater:** The property will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site has direct access onto SR 70.

5. **Railroad Access:** The site is not located adjacent to railroad tracks or a rail spur.
 6. **Recreation:** The proposed development will be required to meet the Level of Service (LOS) Standards as stated in the Highlands County Comprehensive Plan.
 7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.
- E. Traffic Impacts:** Pursuant to the Comprehensive Plan: Technical Support Section, a traffic analysis **is** required at the time of development.
- F. Schools:** The permitted uses within the Medium Density Residential Future Land Use designation will generate student impacts to the school district; school concurrency **is** required.
- G. Airports:** The subject property is located approximately 28 miles southeast of the Avon Park Executive Airport and 17 miles southwest of the Sebring Regional Airport.
- H. Fundamental Planning Analysis ref. Comprehensive Plan:**
 Technical Support Section II. 3.b. (1-8) for the Future Land Use Element: Sprawl Rule Indicators:
- (1) *Directs or locates economic growth and associated land development to geographic areas of the community in a manner that does not have an adverse impact on and protects natural resources and ecosystems:* This indicator is not applicable. The site is located in an area with agricultural and conservation uses. The site access will be directly off of SR 70 E. The requested change for this location is defined by the Comprehensive Plan as FLU Policy 1.1.A.E, Urban Sprawl. Any number of specific issues cited in the Policy would discourage the location of this requested residential designation. Locating residential uses in this area would likely result in adversely impacting the natural resources or ecosystems.
 - (2) *Promotes the efficient and cost-effective provision or extension of public infrastructure and services:* This indicator is not applicable. The proposed development would not be able to connect to existing infrastructure and would have to build their own systems.
 - (3) *Promotes walkable and connected communities and provides for compact development and a mix of uses at densities and intensities that will support a range of housing choices and a multimodal transportation system, including pedestrian, bicycle, and transit, if available:* This indicator is not applicable. The property is located along a highly trafficked state road with high traffic incidences in an area with predominant conservation uses.
 - (4) *Promotes conservation of water and energy:* This indicator is not applicable. The property is located adjacent to a mix of agriculture and

conservation land uses and densities; commuting from the property to urban cores will not promote the conservation of resources.

- (5) *Preserves agricultural areas and activities, including silviculture, and dormant, unique, and prime farmlands and soils:* This indicator is not applicable.
- (6) *Preserves open space and natural lands and provides for public open space and recreation needs:* This indicator is not applicable. The proposed development is located in a conservation area. Placing a mobile home park in this area will not preserve open space or natural lands.
- (7) *Creates a balance of land uses based upon demands of the residential population for the nonresidential needs of an area:* This indicator is not applicable. The proposed development will not directly benefit the surrounding area and could potentially locate in a property that is currently designated Medium Density Residential, or in close proximity to urban cores.
- (8) *Provides uses, densities, and intensities of use and urban form that would remediate an existing or planned development pattern in the vicinity that constitutes sprawl or if it provides for an innovative development pattern such as transit-oriented developments or new towns as defined in s. 163.3164:* This indicator is not applicable. The proposed request will constitute sprawl and could potentially change the character of the surrounding area.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed Small Scale Comprehensive Plan Amendment **is not consistent** with the patterns of existing development within this area nor compatible with the surrounding land uses.

Plan Consistency Finding: The proposed Small Scale Comprehensive Plan Amendment **is not consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed Small Scale Comprehensive Plan Amendment.

Historical and Archaeological Clearance: The proposed Small Scale Comprehensive Plan Amendment **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: The Applicant is encouraged to seek parcels within the community that are currently designated Medium Density Residential and/or in

urbanized areas. If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends to the Board of County Commissioners to deny CPA-22-604SS.

Attachments:

- Exhibit 1: Location Map
- Exhibit 2: Aerial Map
- Exhibit 3: Future Land Use Map
- Exhibit 4: Proposed Future Land Use Map

Exhibit 1:

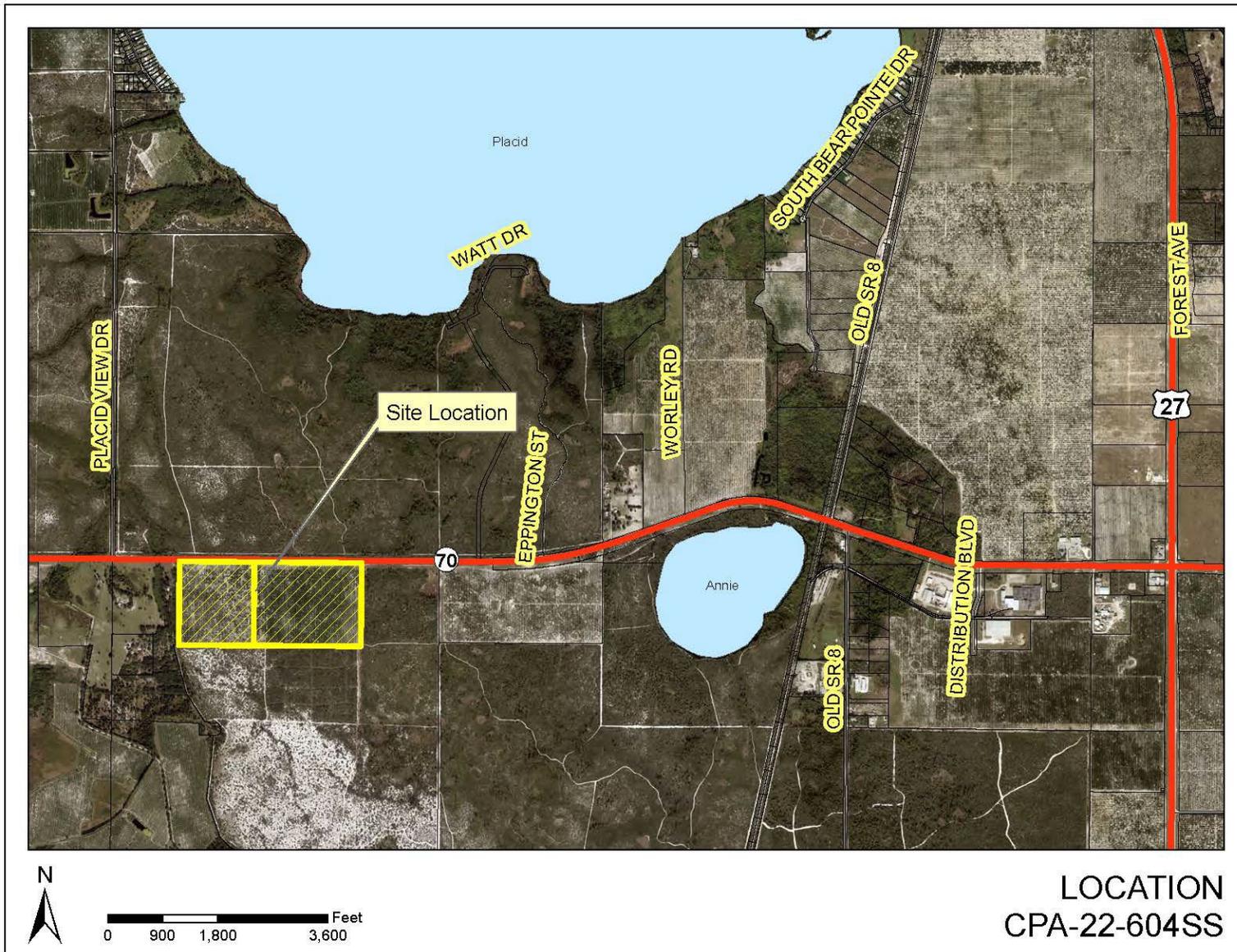


Exhibit 2:

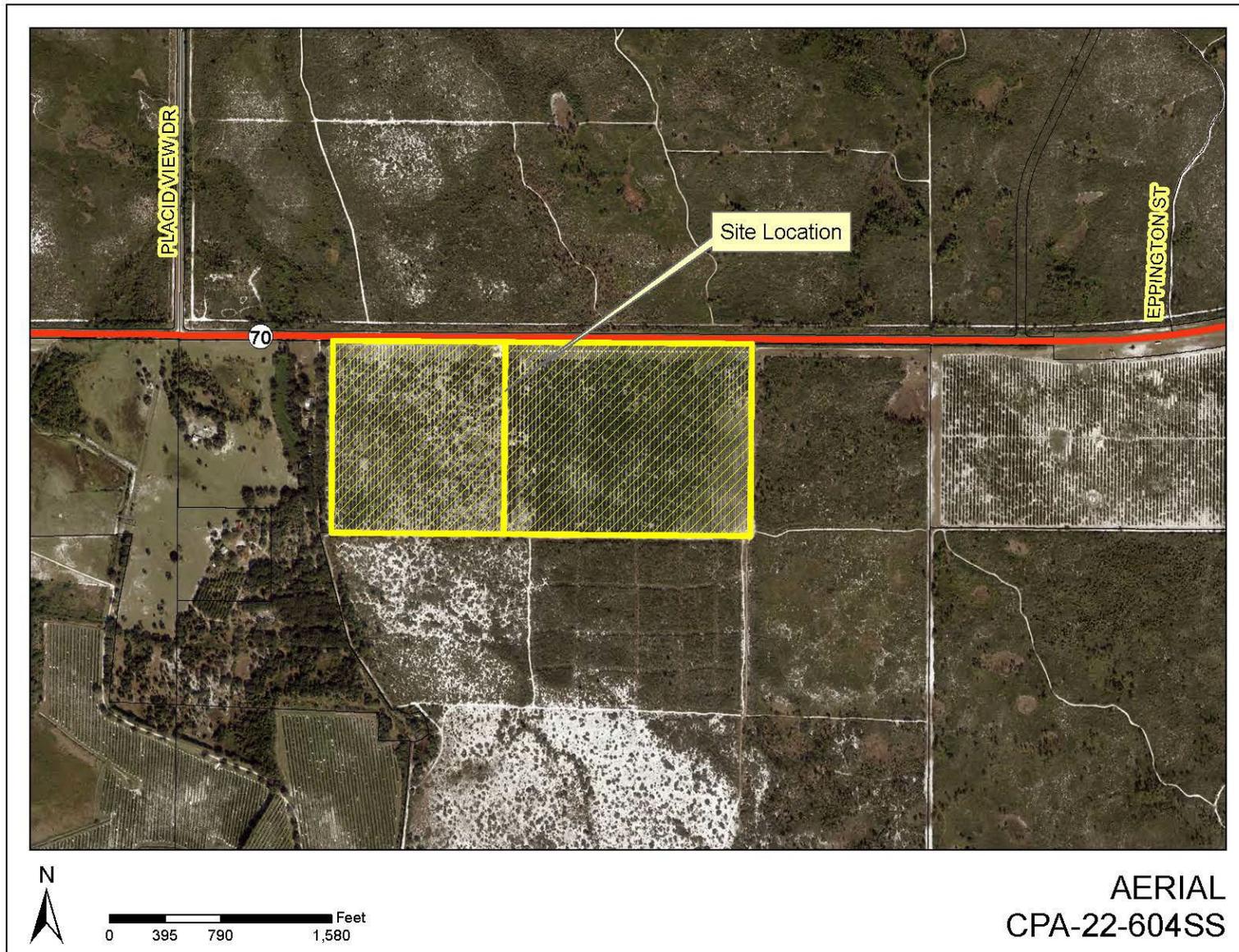


Exhibit 3:

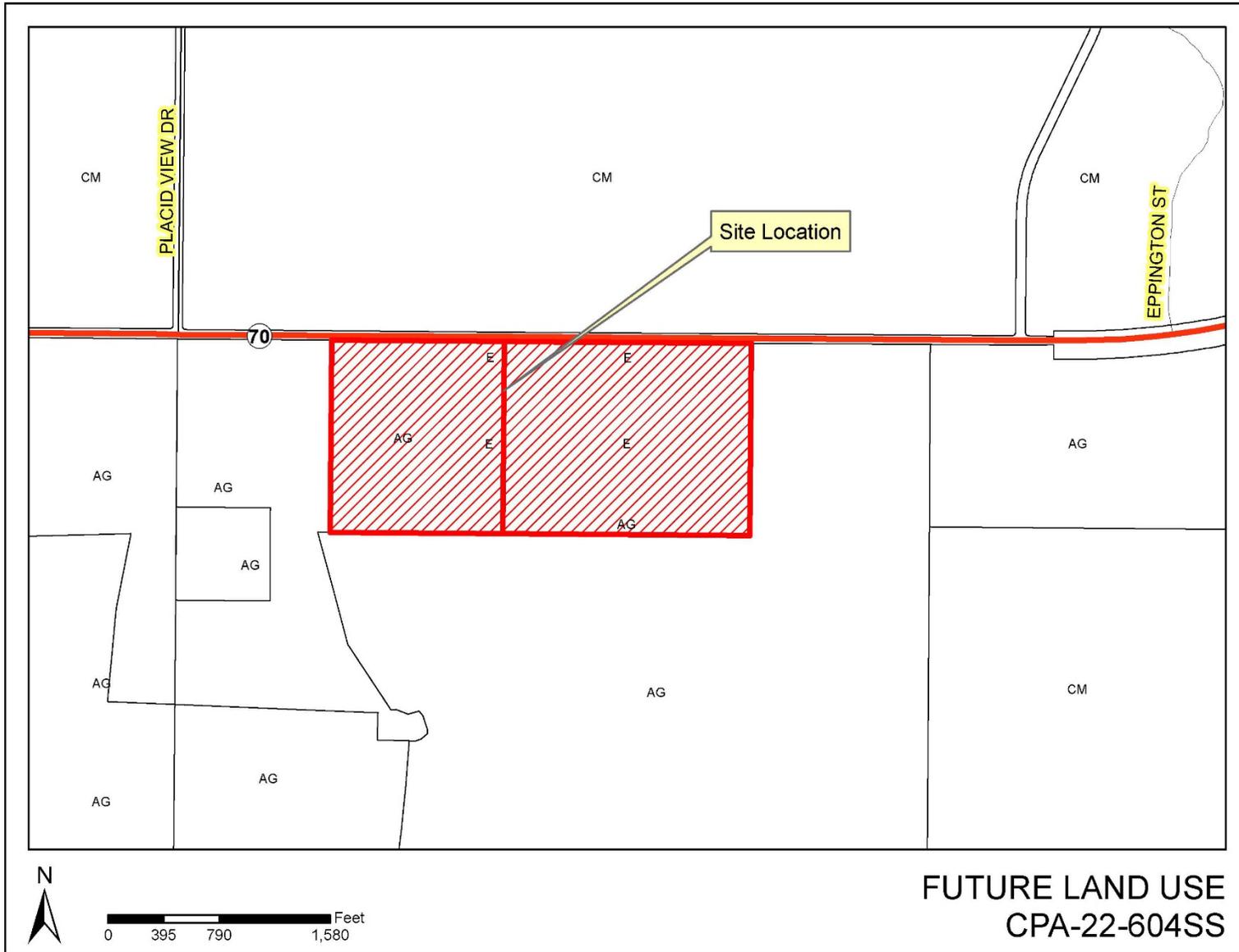
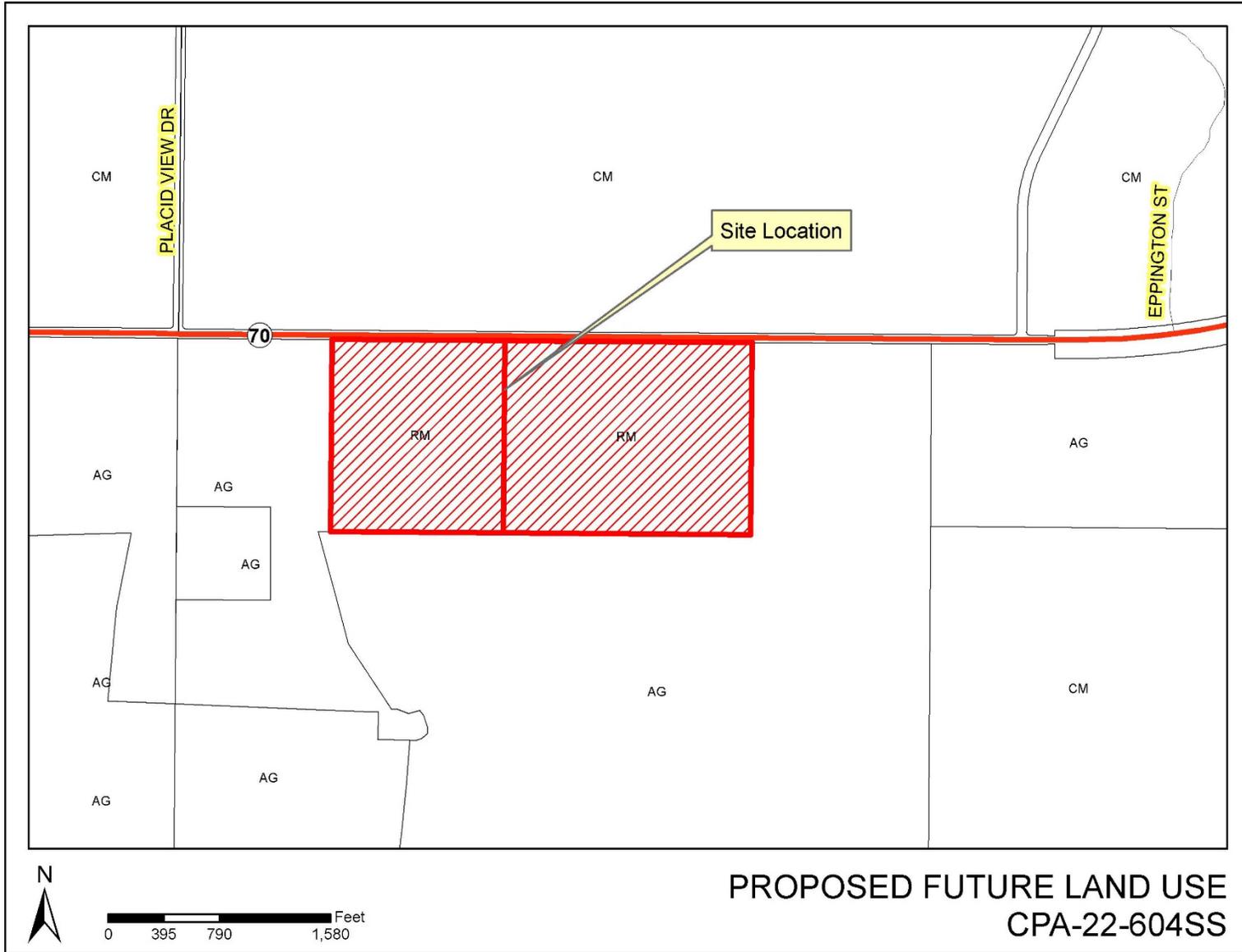


Exhibit 4:



Highlands County, Florida
Comprehensive Plan Amendment Application
Small Scale Comprehensive Plan Map Amendment (20 acres or less)

Change from: AG i E Change to: RM

Note: Do not leave any blank lines; if something does not apply, indicate that it is not applicable.
.....

STAFF USE ONLY:

Case Number: CPA- 22 - 604 SS Date of Application: 4/20/2022
Amount of Fee: \$ 1,500.00 Tax Map No.: 121-A project # 22040015
Hearing Dates: P&Z 6/14/22 BOCC 7/19/22 Rept # 45000001286

This application has been reviewed for completeness and determined sufficient.

Melony Culpepper 4/29/2022
Signed: Planning and Zoning Manager Date

Property Identification Number(s) / Strap(s) of Property Covered by Application:

STRAP No. C- 01 38 29 A00 0050 0000 STRAP No. C- _____
STRAP No. C- 01 38 29 A00 0020 0000 STRAP No. C- _____

APPLICANT INFORMATION:

1. **Name of Property Owner(s):** Owner(s) must sign the **Owner's Affidavit** (attached), which must accompany the application.

Print Name(s): BOBBY SCARBOROUGH INC
Mailing Address: 740 SUNSET POINTE DRIVE, LAKE PLACID FL 33852
Daytime Telephone No. () _____ **E-Mail Address:** _____

2. **Name of Agent:** Complete the **Agent's Affidavit** (attached) from Property Owner, giving the Agent authority to represent this application. Attach completed affidavit to the application.

Print Name: SWAINE HARRIS & WOHL, PA, attn: Shannon L Nash
Mailing Address: 425 S COMMERCE AVE, SEBRING FL 33870
Daytime Telephone No. (863) 385-1549 **E-Mail Address:** shannon@heartlandlaw.com

NOTARIZED AUTHORIZATION:

- If the Applicant is not the Owner of the property, a written, notarized authorization from each Owner must be provided with this application – use Form A, attached. Property Owner authorization is required. If the Property Owner withdraws permission at any point during the review and approval process, the application is considered null and void.
- If an Agent is submitting the application for the Owner/Applicant – authorization from the Owner/Applicant is required – use Form B, attached.

PLAN AMENDMENT REQUEST INFORMATION:

- 3. Please provide a brief description of the proposed plan amendment, including the reason(s) the amendment should be approved: AG to RM on SR 70 W and ~2.5 miles from HWY 27; Financially attainable housing opportunities on or near two main arterial roadways; Existing M2 & B2 districts - conform to appropriate zoning & future land use designation
- 4. Based upon the Highlands County Comprehensive Plan, please provide the goal(s), objective(s), and/or policy number(s) that support your proposed plan amendment.
 - a. Goal(s) FLUE: Ensure High Quality... // Housing Element: Encourage Desirable Housing
 - b. Objective(s) 1.1 General Growth // 5 Manufactured Home Target
 - c. Policy(ies) Policy 1.2.D.3. // Policy 5.1

PROPERTY INFORMATION:

- 5. **Legal Description(s) of Property Covered by Application:** If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description: complete description including section, township and range. Attached.

- 6. **Street Address(es) of Property Covered by the Application:** 3001 and 3101 SR 70 W, Lake Placid, FL 33852

- 7. **Name of Project, Subdivision, or Overall Project or part of a larger project, if applicable:** --
- 8. **Existing Zoning District:** AU, M2, B2 **Existing Future Land Use Classification:** AG
- 9. **Current Use of the Property:** Number of existing dwelling units, type of commercial or industrial, etc. Grove

- 10. **Are there existing structures on the property?** Yes [] No **If yes, what type?** (Dwelling, Mobile Home, Accessory Structure, Commercial Building, Other) pump shed
If multiple units, the number of dwellings per building: _____

11. Existing Property Information: Size of Property (width) 2,997 feet, (depth) 1,406 feet, road frontage 2,997 feet, water frontage n/a feet, Total acres: 93.16

If different from the total acreage, the developable portion is ~85 +/- acres.

12. Is the property located within the Lake Placid Regional Plan area? Yes No

13. Vesting: Is the property vested for specific property rights? Yes No If yes, explain:

14. Current Uses on the Adjacent Properties:

	Current Use(s)	FLUM Designation(s)	Zoning District(s)
North	Conservation	CM	CM
South	Vacant	AG	AU
East	Vacant	AG	AU
West	Grazing	AG	AU

INFORMATION ABOUT THE PROPOSED USE:

15. Proposed Number of Dwelling Units and/or Square Feet of Commercial space: N/A

16. Residential Density: The proposed density is TBO units per acre. *Not to exceed 8*

17. Intensity: The proposed intensity is N/A square feet at N/A Floor Area Ratio (FAR).

ADDITIONAL INFORMATION REQUIRED PERTAINING TO PUBLIC FACILITIES:

18. Potable Water: The proposed development will be served by an off-site central potable water system. Yes No

If yes, the potable water system requirements will be accommodated by the _____ water system. PLEASE ATTACH A LETTER FROM THE SERVICE PROVIDER ACKNOWLEDGING CAPACITY. (See the attached sample letter requesting this information from the service provider.)

If No, the proposed development will be served by an on-site potable water (well) system that will be designed to connect to a central water system when it becomes available.

19. Wastewater Treatment: The proposed development will be served by an off-site central wastewater treatment system. Yes No

If Yes, the wastewater treatment system requirements will be accommodated by the _____ system. PLEASE ATTACH A LETTER FROM THE SERVICE PROVIDER ACKNOWLEDGING CAPACITY. (See the attached sample letter requesting this information from the service provider.)

If No, the proposed development will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.

20. Schools: Every application requesting a land use change that will generate new residential dwelling units and a permanent population shall secure from the Highlands County School District **a letter** that will certify information pertaining to the following concerns based upon the location of the Applicant's property: IF APPLICABLE, PLEASE ATTACH A LETTER TO THIS APPLICATION. (*See the attached sample letter requesting this information from the School District.*)

ADDITIONAL COMPREHENSIVE PLAN INFORMATION NEEDED AT THE TIME OF DEVELOPMENT:

- A. Environmental Clearance:** If the property contains Wetlands, Xeric Uplands and/or Cutthroatgrass Seeps.
- B. Flood Hazard Areas:** There may be Special Flood Hazard areas on the property.
- C. Historic Properties:** There may be historic resources on the property.
- D. Archaeological Resources:** There may be archaeological resources on the property.
- E. Military Airport Zones (MAZ):** The property may be located in a MAZ.
- F. Surface Drainage:** Storm water management must comply with the requirements of Section 12.13.104.F of the Highlands County Land Development Regulations (See County Engineer) and the applicable water management district regulations.
- G. Solid Waste Disposal:** The proposed development must be served by a County approved refuse collection company.
- H. Recreation and Open Space:** The recreation and open space LOS adopted by Highlands County must be met at the time of development.

END OF APPLICATION

ATTACHMENTS:

- 1. Owner's Affidavit(s) or Corporate Affidavit
- 2. Agent's Affidavit(s)
- 3. Notarized authorization from each owner, as applicable (Form A)
- 4. Notarized authorization for agent to submit petition, as applicable (Form B)
- 5. Public Utility Information Request Sample Letter
- 6. Public School Information Request Sample Letter
- 7. Application Due Dates
- 8. Fee Schedule

Highlands County, Florida
Development Services Department Application

OWNER'S (CORPORATION) AFFIDAVIT

I, Bobby Scarborough, being first duly sworn, depose and say that I am the **OWNER/CORPORATION** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

I authorize County staff to enter the property during the application process to complete its evaluation.

Please initial the appropriate line.

No contact is required. *BS*

An appointment is required before entering the property. _____

Signed, Sealed and Delivered
In Our Presence:

Bobby Scarborough, Inc.,
a Florida corporation

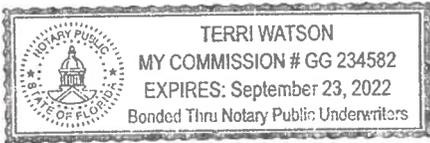
Marcella Sebring
Print Name: Marcella Sebring

By: *Bobby Scarborough*
Print Name: Bobby Scarborough
Title: President

Terri Watson
Print Name: TERRI WATSON

STATE OF FLORIDA
COUNTY OF HIGHLANDS

The foregoing instrument was acknowledged before me this 20 day of April 2022, by Bobby Scarborough, President, of Bobby Scarborough, Inc., a Florida corporation, who is personally known to me or who has produced _____ as identification and who did take an oath.



Terri Watson
Signature

Print Name
Notary Public, State of Florida

My Commission Expires: _____

Parcel No. C-01-38-29-A00-0050-0000
C-01-38-29-A00-0020-0000

Highlands County, Florida
Development Services Department Application

AGENT'S AFFIDAVIT

Shannon L. Nash of Swaine, Harris & Wohl, PA
I, _____, being first duly sworn, depose and say that I am the **ATTORNEY-IN-FACT, AGENT or LESSEE** of the property described and which is the subject matter of the proposed hearing; that all the answers to the questions in this application, and all sketches, data and other supplementary matter attached to and made a part of the application, are honest and true to the best of my knowledge and belief. I understand this application must be completed and accurate before hearings can be advertised. I also understand that it is my obligation to comply with any other lawfully adopted and recorded deed restrictions or covenants that are more restrictive or impose a higher standard, and that any action of this Board does not supersede those requirements.

Shannon L. Nash, of Swaine, Harris & Wohl, PA

Shannon L. Nash

Print Name of Agent

Signature of Agent

425 S. Commerce Ave

Sebring FL 33870

Address: Number and Street (P.O. Box)

City and State (Zip Code)

STATE OF FLORIDA
HIGHLANDS COUNTY

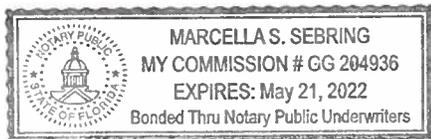
The foregoing instrument was acknowledged before me this 20 day of April 2022
by Shannon L. Nash who is personally known by me or who has produced
_____, as identification and who did take an oath:

Marcella S. Sebring
Signature

Print Name

Notary Public, State of Florida

My Commission Expires: _____



FORM A. PROPERTY OWNER AUTHORIZATION TO APPLICANT

I, the undersigned, being first duly sworn, depose and say that I am the owner of the property described and which is the subject matter of the proposed hearing.

I give authorization for Swaine, Harris & Wohl, PA to be the applicant for this FUTURE LAND USE CHANGE.

Bobby Scarborough, Inc.
Print Name of Owner

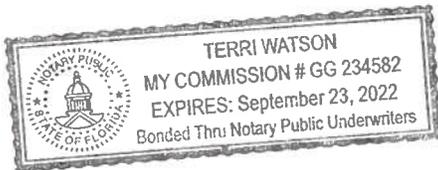

Signature of Owner as President

740 SUNSET POINTE DR
Address: Number and Street (P.O. Box)

Lake Placid, FL 33852
City and State (Zip Code)

STATE OF FLORIDA, HIGHLANDS COUNTY

The Foregoing instrument was acknowledged before me this 20 day of april, 2022 by Bobby Scarborough, as President who is personally known by me or who has produced _____, as identification and who did (did not) take an oath.




Signature

Print Name

Notary Public, State of Florida

My Commission Expires: _____

School Board of Highlands County School Capacity Planning Tool for Comprehensive Plan Amendments

May 2, 2022

Shannon Nash, Attorney
Swaine, Harris & Wohl, P.A.
425 South Commerce Avenue
Sebring, FL 33870

School Year of Analysis: **2021/2022**

Proposed Development:
Applicant: Bobby Scarborough, Inc.
Location (map attached): 3101 and 3001 SR 70 West, Lake Placid, FL

School Attendance Zones:
Elementary: **Lake Country Elementary**
Middle: **Lake Placid Middle**
High: **Lake Placid High**

Maximum Proposed Dwelling Units: Single Family Mobile Home Multi-Family
Propose build out year:
Proposed Phasing if applicable:

2021/2022 Student Generation Rates by Dwelling Unit Type

Dwelling unit Type	Elementary (K-5)	Middle (6-8)	High (9-12)
Single Family	0.129	0.061	0.074
Mobile Home	0.086	0.041	0.049
Multi-Family	0.080	0.038	0.046

Dr. Brenda Longshore, Superintendent
Jan Shoop, Chairperson · Isaac Durrance, Vice Chairperson
Bill Brantley · Jill Compton Twist · Donna Howerton ·

School	Capacity	5-Year Work Program Added Capacity	Available Planning Capacity	Proposed Development Student Generation	Available Capacity including Proposed Development (+/-)
Lake Country Elementary	230.00	0	230.00	.69	229.31
Lake Placid Middle	183.10	0	183.10	.33	182.77
Lake Placid High	196.26	0	196.26	.40	195.86

This information is provided as a planning tool to assist in the evaluation of a proposed land use amendment. This information does not reserve school capacity nor does it establish school concurrency requirements. School concurrency requirements will be established pursuant to F.S. 163.3177 and F.S.163.3180 at time of development.

Sincerely,



Michael Averyt
Assistant Superintendent of Business/Operations

MA/cd

Dr. Brenda Longshore, Superintendent
Jan Shoop, Chairperson · Isaac Durrance, Vice Chairperson
Bill Brantley · Jill Compton Twist · Donna Howerton ·

Legal Description // Bobby Scarborough, Inc.

A portion of Section 1, Township 38 South, Range 29 East, Highlands County, Florida, more particularly described as follows: Commence at the Northeast corner of Section 1, Township 38 South, Range 29 East; thence North 89° 59' 16", West along the North line of Section 1 a distance of 1271.57 feet the Point of Beginning; thence South 0° 00' 56" East a distance of 1405.28 feet; thence South 89° 59' 24" West a distance of 1752.31 feet; thence North 0° 00' 56" West a distance of 1405.65 feet, thence South 89° 59' 16" East a distance of 1752.20 feet to the Point of Beginning. AND A portion of the NW 1/4 of Section 1, Township 38 South, Range 29 East, Highlands County, Florida, more particularly described as follows: Commence at the NW corner of Section 1, Township 38 South, Range 29 East; thence North 89° 59' 16" East along the North line of Section 1 a distance of 1094.18 feet; thence South 0° 00' 38" East a distance of 39.04 feet to the South Right-of-Way of State Road No. 70 and the Point of Beginning; continue thence South 0° 00' 38" East a distance of 1367.24 feet; thence North 89° 59' 29" East a distance of 1225.24 feet; thence North 0° 00' 56" West a distance of 1367.22 feet to the South right-of-Way of State Road 70; thence South 89° 59' 27" West along the South Right-of-way of State Road 70 a distance of 1225.12 feet; to the Point of Beginning.

Parcels:

C-01-38-29-A00-0020-0000 /// 3101 SR 70 W, Lake Placid

C-01-38-29-A00-0050-0000 /// 3001 SR 70 W, Lake Placid

Highlands County Property Appraiser



C-01-38-29-A00-0050-0000

<https://www.hcpao.org/Search/Parcel/293801A0000500000C>

3001 SR 70 W
LAKE PLACID, FL 33852

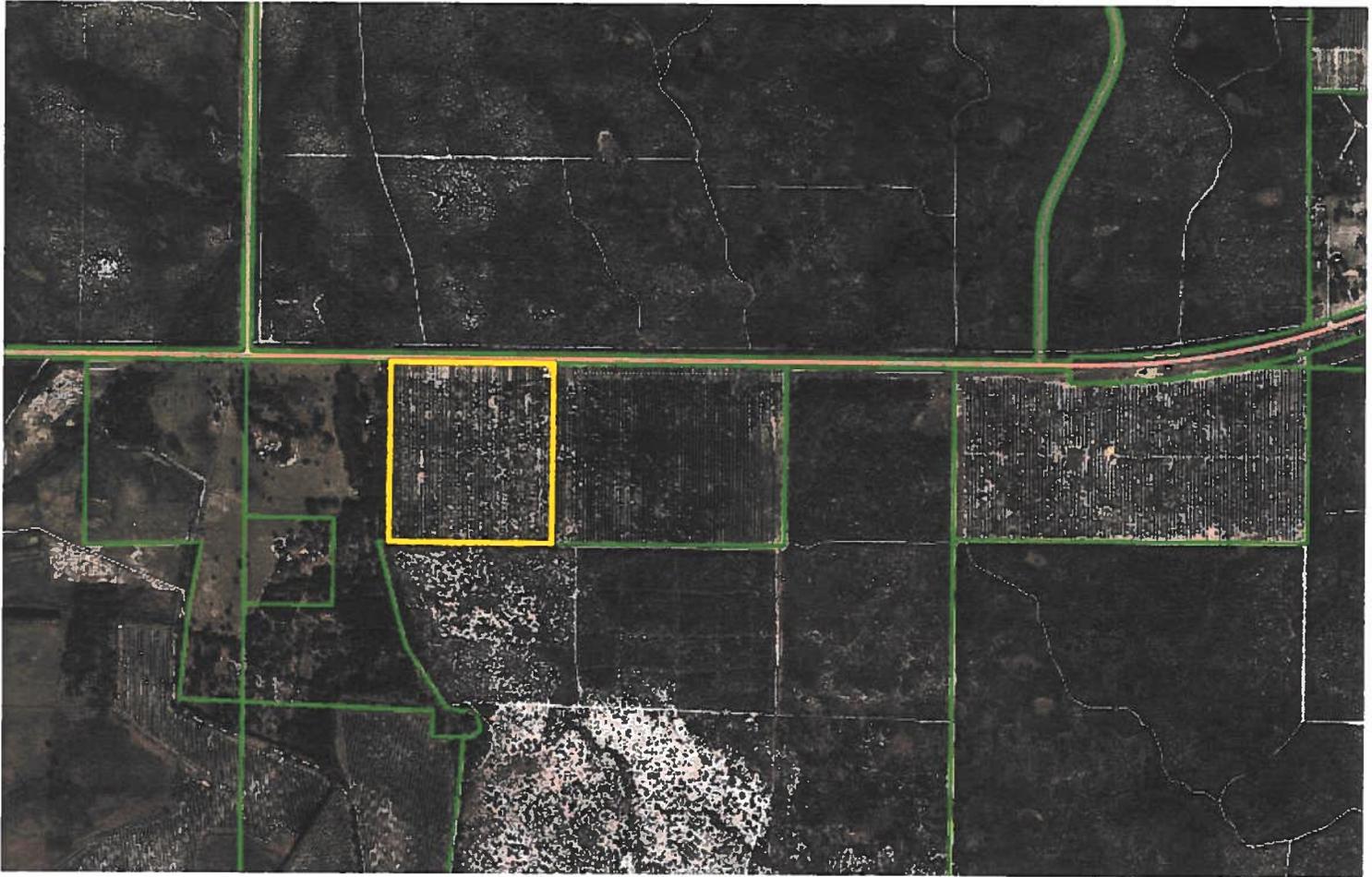
Owners
BOBBY SCARBOROUGH INC

Legal Description
W 1752.2 FT OF E 3023.7 FT
OF N 1405.4 FT M/L OF SEC
1-LESS SR 70 R/W
1-38-29/5 54.82 ACRES

Mailing Address
740 SUNSET POINTE DR
LAKE PLACID, FL 33852

DOR Code: 66 - GROVES/ORCHARDS
Neighborhood Code: 481 - PLACID PARK LAND & AREA

Highlands County Property Appraiser



C-01-38-29-A00-0020-0000

<https://www.hcpao.org/Search/Parcel/293801A0000200000C>

3101 SR 70 W
LAKE PLACID, FL 33852

Owners
BOBBY SCARBOROUGH INC

Mailing Address
740 SUNSET POINTE DR
LAKE PLACID, FL 33852

Legal Description
E 1225.24 FT OF W 2319.42
FT OF N 1406.26 FT OF NW
1/4 OF SEC 1-LESS SR 70
1-38-29/2 38.34 ACRES

DOR Code: 66 - GROVES/ORCHARDS
Neighborhood Code: 481 - PLACID PARK LAND & AREA

BobbyScarboroughInc - FLUM



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Site Addresses (Hosted REST Service) E

Current

Future Land Use

AG

CM

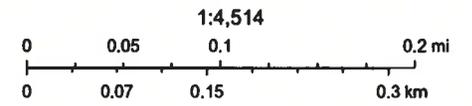
Road Maintenance

STATE PRIMARY - 2 LANE

COUNTY PAVED ROAD

Tax Parcels

County Boundary



State of Florida, Maxar

BobbyScarboroughInc



3/21/2022, 3:36:07 PM

Site Addresses (Hosted REST Service)

Current

Zoning

AU

B2

CM

M2

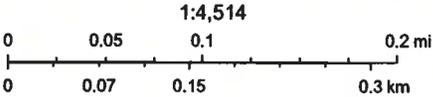
Road Maintenance

STATE PRIMARY - 2 LANE

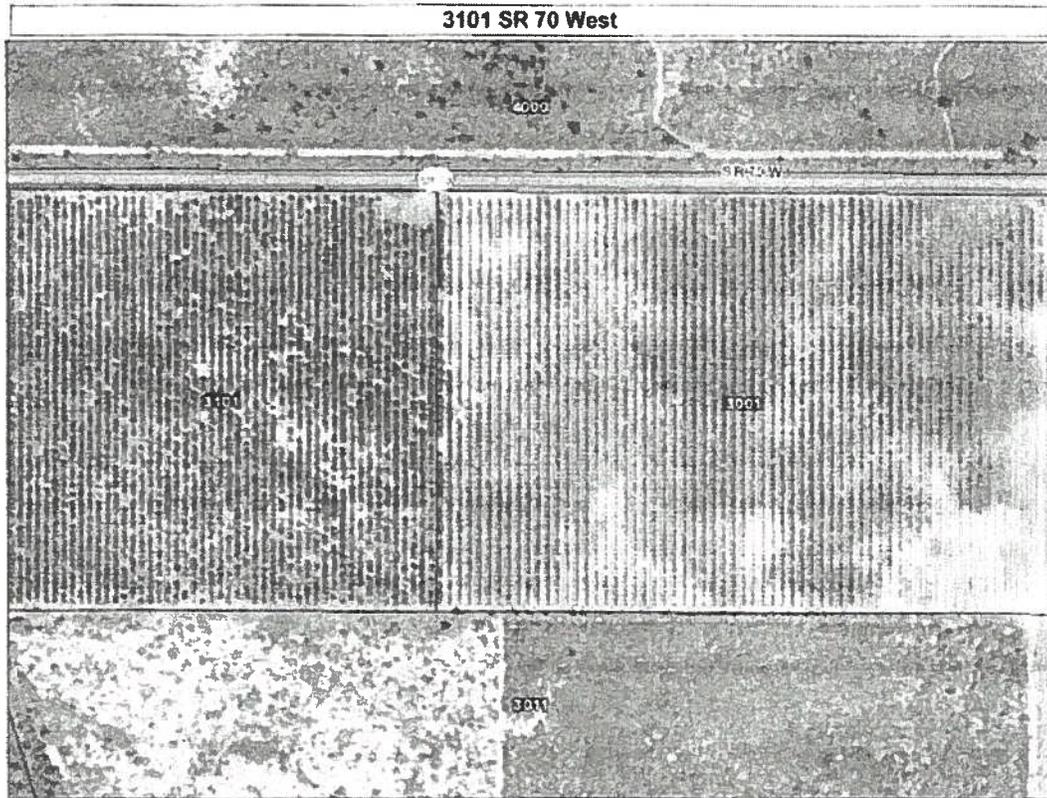
COUNTY PAVED ROAD

Tax Parcels

County Boundary



State of Florida, Maxar



Highlands County GIS

DISCLAIMER

Any information, including but not limited to software and data received from the Highlands County Board of County Commissioners (HCBOC) in fulfillment of a public records request is provided "as is" without warranty of any kind, and the HCBOC expressly disclaims all express and implied warranties, including but not limited to the implied warranties of merchantability and fitness for a particular purpose. The HCBOC does not warrant, guarantee, or make any representations regarding the use, or the results of the use, of the information provided to you by the HCBOC in terms of correctness, accuracy, reliability, timeliness or otherwise.

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T 38 S

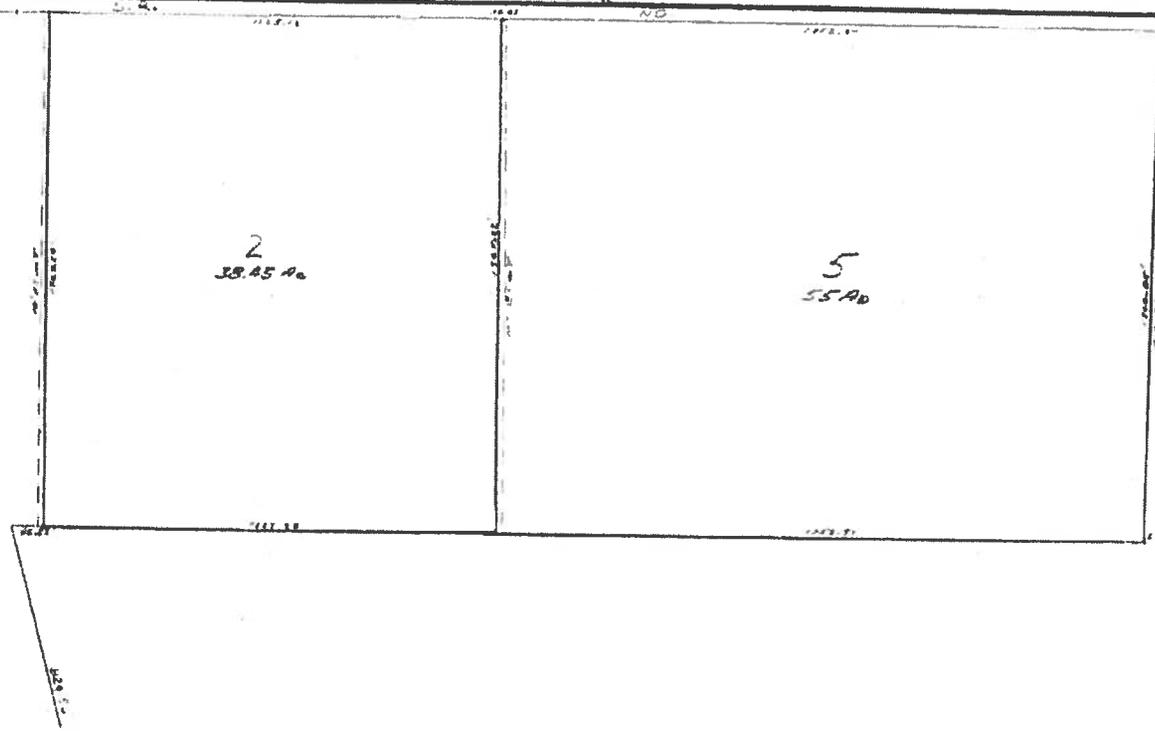
6
74.27 Ac.

2
38.45 Ac.

5
55 Ac.

3
1 Ac.

49



ORDINANCE NO. 21-22-30

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE FUTURE LAND USE MAP OF THE HIGHLANDS COUNTY 2030 COMPREHENSIVE PLAN AND THAT PROPERTY IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID# C-01-38-29-A00-0020-0000 AND PARCEL ID# C-01-38-29-A00-0050-0000; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT; PROVIDING FOR IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR NON-CODIFICATION AND SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 163.3167 empowers the Highlands County Board of County Commissioners to adopt and amend the Highlands County 2030 Comprehensive Plan (Plan); and

WHEREAS, the Property Owner of that property identified by the Highlands County Property Appraiser through Parcel ID# C-01-38-29-A00-0020-0000 and Parcel ID# C-01-38-29-A00-0050-0000 (Property), has requested a change to the Property which requires an amendment to the Future Land Use Map of the Plan; and

WHEREAS, the Highlands County Planning and Zoning Commission, held a duly noticed public hearing on June 14, 2022, to review the small-scale amendment to the Property, identified by CPA-22-604SS, which proposes a change to the Future Land Use Map of the Plan; and

WHEREAS, the Highlands County Planning and Zoning Commission recommended approval of CPA-22-604SS and adoption of the subject Future Land Use Map amendment; and

WHEREAS, the County has determined that the proposed Future Land Use Map amendment, CPA-22-604SS, is consistent with the patterns of existing development within this area of the County and is compatible with the surrounding land uses; and

WHEREAS, the County has determined that the proposed Future Land Use Map amendment, CPA-22-604SS, is consistent with the goals, objectives and policies of the Plan; and

WHEREAS, the County has determined that Environmental clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed Future Land Use Map amendment, CPA-22-604SS; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed Future Land Use Map amendment, CPA-22-604SS, does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Plan; and

WHEREAS, the County has determined that the Property that is the subject of CPA-22-604SS is not located within an area of critical state concern; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of development.

NOW THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Highlands County, Florida, after due notice and public hearing, as follows:

SECTION 1. LEGISLATIVE FINDINGS AND INTENT. The Board of County Commissioners for Highlands County has complied with all requirements and procedures of Florida law in processing this Ordinance. The above recitals are hereby adopted.

SECTION 2. APPROVAL OF LAND USE DESIGNATION CHANGE AND FUTURE LAND USE MAP AMENDMENT.

A. The land use designation for that Property identified by the Highlands County Property Appraiser through Parcel ID# C-01-38-29-A00-0020-0000 and Parcel ID# C-01-38-29-A00-0050-0000 and more particularly described as:

A portion of Section 1, Township 38 South, Range 29 East, Highlands County, Florida, more particularly described as follows: Commence at the Northeast corner of Section 1, Township 38 South, Range 29 East; thence North 89° 59' 16", West along the North line of Section 1 a distance of 1271.57 feet the Point of Beginning; thence South 0° 00' 56" East a distance of 1405.28 feet; thence South 89° 59' 24" West a distance of 1752.31 feet; thence North 0° 00' 56" West a distance of 1405.65 feet, thence South 89° 59' 16" East a distance of 1752.20 feet to the Point of Beginning. AND A portion of the NW 1/4 of Section 1, Township 38 South, Range 29 East, Highlands County, Florida, more particularly described as follows: Commence at the NW corner of Section 1, Township 38 South, Range 29 East; thence North 89° 59' 16" East along the North line of Section 1 a distance of

1094.18 feet; thence South 0° 00' 38" East a distance of 39.04 feet to the South Right-of-Way of State Road No. 70 and the Point of Beginning; continue thence South 0° 00' 38" East a distance of 1367.24 feet; thence North 89° 59' 29" East a distance of 1225.24 feet; thence North 0° 00' 56" West a distance of 1367.22 feet to the South right-of-Way of State Road 70; thence South 89° 59' 27" West along the South Right-of-way of State Road 70 a distance of 1225.12 feet; t to the Point of Beginning. Less and except the portion that is currently zoned M-2.

is hereby changed from "Agriculture" and "Existing" to "Medium Density Residential".

B. The Future Land Use Map of the Plan is hereby amended to reflect that the land use for the Property is Medium Density Residential.

SECTION 3. IMPLEMENTING ADMINISTRATIVE ACTIONS. The County Administrator is hereby authorized and directed to take such actions as are deemed necessary and appropriate in order to implement the provisions of this Ordinance. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. SAVINGS CLAUSE. All prior actions of Highlands County pertaining to CPA-22-604SS, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Ordinance.

SECTION 5. NON-CODIFICATION AND SCRIVENER'S ERRORS. The provisions of this Ordinance shall not be codified in the Board of County Commissioners of Highlands County Code of Ordinances. Typographical errors and other matters of a similar nature that do not affect the intent of this Ordinance, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. CONFLICTS. All Ordinances or parts of Ordinances in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. SEVERABILITY. If any Section or portion of a Section of this Ordinance proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Ordinance.

SECTION 8. EFFECTIVE DATE. This Ordinance shall be effective immediately upon adoption; however, pursuant to Florida Statutes, Section 163.3187, the subject small-scale Future Land Use Map amendment shall become effective 31 days after adoption of this Ordinance by the County, unless otherwise challenged within 30 days after said adoption. In the event of a timely challenge, the subject small-scale Future Land Use Map amendment shall become effective once the Florida Department of

Economic Opportunity or the Administration Commission issues a final order determining that the adopted small-scale Future Land Use Map amendment is in compliance with the Plan.

DONE AND ADOPTED this 19th day of July, 2022.

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY, FLORIDA

(SEAL)

By: _____
Kathleen G. Rapp, Chairman

ATTEST _____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Melony Culpepper, Assistant Development Services Director/Planning and Zoning Manager

SUBJECT/TITLE: Public hearing to consider adoption of P&Z Hearing No. 2106, changing the Official Zoning Atlas for approximately 93.17 acres, from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2).

STATEMENT OF ISSUE

The Applicant is requesting to change the Official Zoning Atlas for two (2) parcels totaling an approximate 93.17-acres, from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2). A portion of the property is currently zoned M-2. A zoning change was approved on June 24, 1975, from AU to M-2 and B-2. The Applicant would like to rezone the whole property to M-2 for a mobile home park.

The parcel is currently operating as a citrus grove.

There is a companion request for a Future Land Use Map Amendment from Agriculture (AG) and Existing (E) to Medium Density Residential (RM), CPA-22-604SS.

With a tie vote, the Planning and Zoning Commission was unable to provide a recommendation for P&Z Hearing No. 2106.

RECOMMENDED ACTION

Move to deny P&Z 2106.

FISCAL IMPACT

There is no fiscal impact.

Attachments: [Staff Report P&Z 2106 for BCC Scarborough.pdf](#)
[Application P&Z 2106 Scarborough.pdf](#)
[Resolution PZ 2106 Scarborough.pdf](#)

**HIGHLANDS COUNTY
PLANNING DIVISION
STAFF REPORT**

Type: Rezone	BCC Hearing Date: 7/19/2022
Case Number: P&Z 2106	Case Name: Scarborough SR 70 E
Agent: Shannon Nash of Swaine, Harris & Wohl, PA	Property Owners: Bobby Scarborough, Inc.
Public Hearing: BCC	Case Staff Member: Melony Culpepper

Request: Rezone an approximate 93.17 acres, from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2).

General Location: Two (2) parcels totaling an approximate 93.17 acres located on the south side of SR 70 W, approximately 2.55 miles west of US 27 and 1.14 miles east of Placid Lakes Boulevard; the addresses being 3001 and 3101 SR 70 W, Lake Placid.

Parcel IDs: C-01-38-29-A00-0020-0000
C-01-38-29-A00-0050-0000

Staff Recommendation:

1. **Staff Recommendation to the Board of County Commissioners (BCC) concerning the Planning and Zoning Commission (P&Z) Recommendation:** Move to deny P&Z 2106.
2. **Staff Recommendation to the P&Z:** Recommend to the Board of County Commissioners to deny P&Z 2106.
3. **Excerpt from the June 14, 2022, DRAFT P&Z Minutes and Recommendation to the BCC: “D. HEARING NUMBER P&Z 2106 – BOBBY SCARBOROUGH, INC. C/O SWAINE, HARRIS, & WOHL, P.A. (SHANNON NASH)** Two (2) parcels totaling an approximate 93.17 acres located on the south side of SR 70 W, approximately 2.55 miles west of US 27 and 1.14 miles east of Placid Lakes Boulevard; the addresses being 3001 and 3101 SR 70 W, Lake Placid; and abbreviated legal as follows: Two (2) parcels totaling an approximate 93.17 acres located in Section 1, Township 38 South, Range 29 East, Highlands County, Florida.

The Applicant is requesting a zoning change from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2). Mr. Roberts read the request and Mrs. Culpepper and Mrs. Nash presented the request. There

were no letters received. One member of the audience spoke against the request due to concerns of negative impacts on Archbold's environmental research, environmentally sensitive state-owned land surrounding the subject parcel, and increase in traffic and demand for services if approved. Two members of the audience spoke in favor of the request noting the status of the citrus industry currently trending downhill in production and rising cost of management. Discussion ensued regarding compliance with the Comprehensive Plan, the definition of "sprawl", and the balance between human and environmental needs.

Motion by Mr. Boring and seconded by Mr. Howard to recommend to the Board of County Commissioners to approve and adopt by Resolution, P&Z 2106, changing the Official Zoning Atlas for two (2) parcels totaling an approximate 93.17 from Agricultural District (AU) and Limited Business District (B-2) to Mobile Home Parks District (M-2), referencing the mandatory findings of fact and becoming effective as provided by law.

Upon roll call, Mr. Boring and Mr. Howard voted yes, and Mrs. Hunnicutt and Mr. Roberts voted no. **Motion to recommend approval failed for lack of majority.**

Mr. Raulerson confirmed that the item will move forward to the Board of County Commissioners without a recommendation from the Planning and Zoning Commission and Local Planning Agency."

Supplemental Material/Issue Analysis Report:

- 1. Request:** The matter for consideration is for a change to the Official Zoning Atlas for two parcels totaling an approximate 93.17 acres, from AU and B-2 to M-2. A portion of the property is currently zoned M-2. A zoning change was approved on June 24, 1975, from AU to M-2 and B-2. The Applicant would like to rezone the whole property to M-2 for a mobile home park.

The parcel is currently operating as a citrus grove.

There is a companion request for a Future Land Use Map Amendment from Agriculture (AG) and Existing (E) to Medium Density Residential (RM), CPA-22-604SS.

2. Notices to Surrounding Property Owners.

On May 10, 2022, notices were mailed to 6 property owners notifying them of the public hearings for the Planning and Zoning Commission and the Board of County Commissioners.

3. Existing Use Analysis:

LOCATION	EXISTING USE	LAND USE CATEGORY	ZONING
Subject Property	Grove	AG & E	AU, M-2, & B-2
Adjacent Property to the North	Lake Wales Ridge Conservation Management Lands	Conservation/ Management Lands (CM)	Conservation/ Management Lands District (CM)
Adjacent Property to the South	Lake Wales Ridge Conservation Management Lands	AG	AU
Adjacent Property to the East	Lake Wales Ridge Conservation Management Lands	AG	AU
Adjacent Property to the West	Single Family Residence & Grazing Soil	AG	AU

4. Applicable References:

Planning...§163.3194(1)(a) - (b), F.S.; Highlands County 2030 Comprehensive Plan: Future Land Use Policies: 1.1, General Growth Management Strategy; Policy 1.2.D.1: Agriculture (AG), Policy 1.2.D.3: Medium Density Residential (RM), and Policy 1.2.D.11: Existing (E).

Zoning...Highlands County Land Development Regulations (LDRs): Section 12.05.200: Agricultural District (AU), Section 12.05.222: Mobile Home Parks District (M-2), and 12.05.241: Limited Business District (B-2).

Department Comments and Analysis of Petitioner’s Proposal:

1. The Departments, Divisions, and Agencies listed below provided comments as follows:

Zoning Division: Staff does not support this request as it is not consistent with the surrounding zoning designations.

Engineering Department: Approved with conditions. At the time of development, the applicant shall undergo the commercial development review process to include a master park plan and additional requirements may be identified at that time.

Natural Resources: A portion of this property is xeric upland and it sits adjacent to quality xeric upland meaning there is a source for skinks and tortoises. An Environmental Clearance Report should be required for this property.

Florida Department of Health: No objection.

Florida Department of Transportation: This portion of S.R. 70 has an access classification 3 at a posted speed of 60 mph with a C2 context classification. The following spacing standards would apply: access connections- 660 ft., directional median openings- 1,320 ft., full median openings and signals- 2,640 ft.

- Based on the speed and context of the roadway, the improvements to SR 70 including right and left turn lanes will be the responsibility of the development as determined by review of the provided signed and sealed traffic study.
- The vacant agricultural parcel proposed to be rezoned to a residential parcel will meet the criteria for significant change per Fla. Stat. 335.182, which will require the parcel to obtain FDOT permits.
- It is recommended the proposed development meet with the Department for a pre-application meeting to discuss all permit needs.
- For the pre-application meeting a conceptual site plan and pre-application form is required. This can be scheduled through the Heartland Operations Center.

2. **The following Departments, Divisions, and Agencies offered no comment:** Florida Department of Environmental Protection.

3. **The following Departments, Divisions, and Agencies did not respond:** Town of Lake Placid, Highlands County Emergency Management, Highlands County Emergency Medical Services, and Highlands County Fire Rescue.

4. **Planning Division:** The following analysis and findings of fact describe the physical, legal and cultural characteristics of the Applicant's property:

A. Natural Features Analysis:

1. **Topography:** The topographic map depicts the subject property as having an elevation between 110 and 145 feet.
2. **Soils:** The soils underlying the site are *Archbold Sand, 0 to 5% slopes, Orsino Sand, 0 to 5% slopes, and Satellite Sand*. The limitations for urban uses are moderate to severe.
3. **Surface Waters:** The subject parcel has no surface water areas.
4. **Vegetative Cover:** The site has been cleared of native vegetation and contains an orange grove.

B. Zoning Analysis:

1. **Current Use of Land:** The current use of the land is a citrus grove.
2. **Vested Rights:** None.
3. **Current Zoning Designation:** The site has a zoning designation of Agricultural District (AU), Mobile Home Parks Districts (M-2), and Limited Business District (B-2).
4. **Proposed Zoning Designation:** The proposed zoning designation is M-2.
5. **Current Zoning Population Yield:** The portion of property with inconsistent zoning and future land use designations currently would not allow for development, and therefore carries a potential population yield of zero (0). The current AG future land use and AU zoning designations on the remaining portion allow up to 1 dwelling unit per 5 acres. The parcel would currently carry a potential population yield of 15 persons; approx. $38.7 \div 5$ acres = 7.74 dwelling units; 7 dwelling units x 2.25 persons = 15.75 persons.
6. **Proposed Zoning Population Yield:** The proposed zoning designation would allow up to 8 dwelling units per acre and carry a potential population yield of 1,676 persons; 93.17 acres x 8 dwelling units = 745.36 dwelling units; 745 dwelling units x 2.25 person = 1,676.25 persons.
7. **The Applicant's proposed development program:** The Applicant is proposing to use the site for residential purposes. They are intending to construct a mobile home park.

C. Special Designated Areas:

1. **Environmental Protection:** The Conservation Overlay Map series of the Comprehensive Plan indicates that the site contains Xeric Upland habitat. Pursuant to Natural Resource Element Policy 3.3. of the Comprehensive Plan, the Applicant **is required** to obtain Environmental Clearance at the time of development.
2. **Historic Resources:** The Florida Master Site File (FMSF) indicates that there are no known historic resources on the property.
3. **Archaeological Resources:** The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the FMSF indicate no known archaeological resources on the site.
4. **Floodplains (FEMA designation):** The property has a flood zone designation of X, for areas located outside the Special Flood Hazard Areas, as depicted on the Flood Insurance Rate Map Community Panel Number **12055C0510C**, effective November 18, 2015.
5. **Military Airport Zones (MAZ):** The property is located within MAZ III as designated by Section 12.12.800 of the Highlands County LDRs.
6. **Wellhead Protection Zones:** The property is not located within any of the defined protection zones as defined by Infrastructure Policy 6.6. of the Comprehensive Plan.

7. **Airport Surface Areas:** The property is not located within any of the defined surface areas as designated by Chapter 2.1 of the Highlands County Code of Ordinances.

D. Public Facilities and Services:

1. **Potable Water:** The property will be served by an on-site potable water system (well) that will be designed to connect to a central water system when it becomes available.
2. **Central Wastewater:** The property will be served by an on-site wastewater treatment system that will be designed to connect to a central wastewater treatment system when it becomes available.
3. **Solid Waste:** The property will be serviced by a county-approved refuse collection company.
4. **Vehicular Access and Traffic Circulation:** The site has direct access onto SR 70.
5. **Railroad Access:** The site is not located adjacent to railroad tracks or a rail spur.
6. **Recreation:** The proposed development will be required to meet the Level of Service (LOS) Standards as stated in the Highlands County Comprehensive Plan.
7. **Drainage:** The Applicant will be required to comply with Section 12.13.104.F. of the Highlands County LDRs and the applicable water management district regulations.

E. Traffic Impacts: Pursuant to the Comprehensive Plan: Technical Support Section, a traffic analysis **is** required at the time of development.

F. Schools: The permitted uses within the Medium Density Residential Future Land Use designation will generate student impacts to the school district; school concurrency **is** required.

G. Airports: The subject property is located approximately 28 miles southeast of the Avon Park Executive Airport and 17 miles southwest of the Sebring Regional Airport.

Mandatory Findings of Fact:

Use Consistency Finding: The proposed zoning change **is not consistent** with the patterns of existing development within this area and compatible with the surrounding land uses.

Plan Consistency Finding: The proposed zoning change **is not consistent** with the goals, objectives, and policies of the adopted Comprehensive Plan.

Environmental Clearance Finding: Environmental Clearance, pursuant to Natural Resources Element Policy 3.3 of the Comprehensive Plan, **is not required** for the proposed zoning change.

Historical and Archaeological Clearance: The proposed zoning change **is not required** to obtain Historical and Archaeological clearance, pursuant to FLU Policy 7.1 and NRE Policy 1.3 of the Comprehensive Plan. The Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Comprehensive Plan and the Florida Master Site File indicate that there are no known cultural resources on the property.

Conformity Finding: The Applicant is encouraged to seek parcels within the community that are in urbanized areas. If approved, all future development actions for the property shall be made to conform to applicable Comprehensive Plan policies and to LDRs in effect at the time the applicable development order becomes effective as provided by law.

The Planning Division, based on the Mandatory Findings of Fact and Consistency with the Comprehensive Plan, recommends the Board of County Commissioners to deny P&Z 2106.

Attachments:

- Exhibit 1: Location Map
- Exhibit 2: Aerial Map
- Exhibit 3: Zoning Map
- Exhibit 4: Proposed Zoning Map

Exhibit 1:

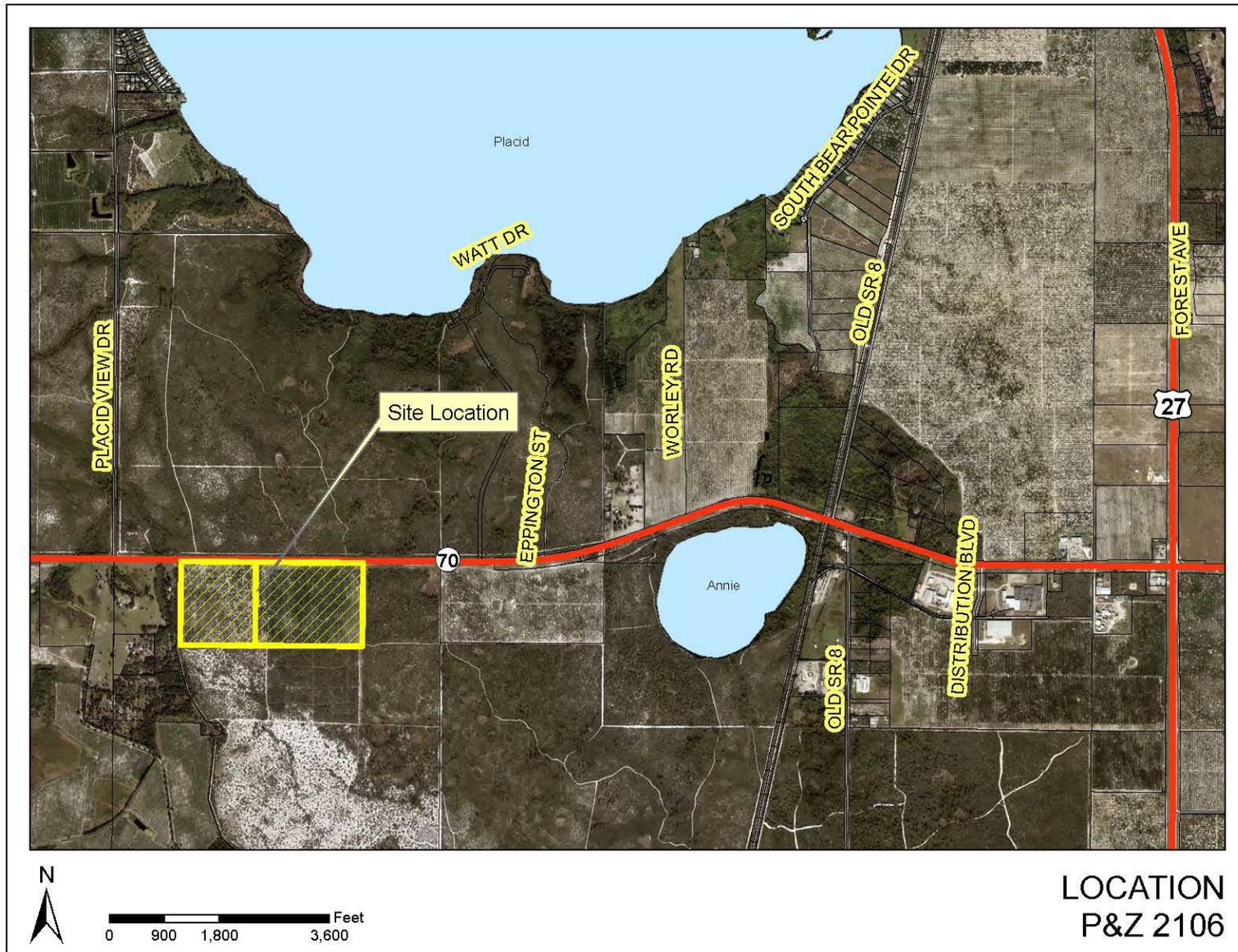


Exhibit 2:

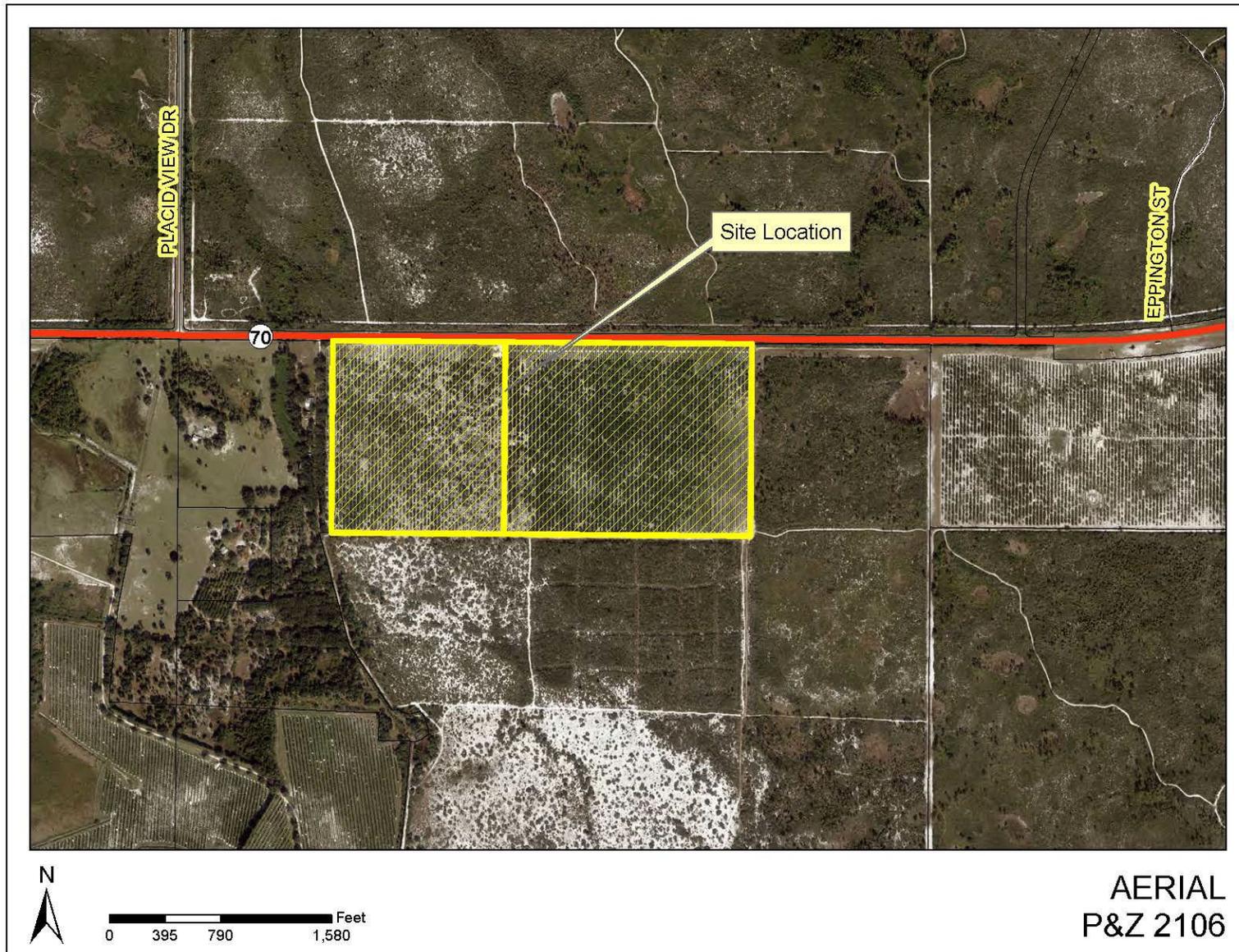


Exhibit 3:

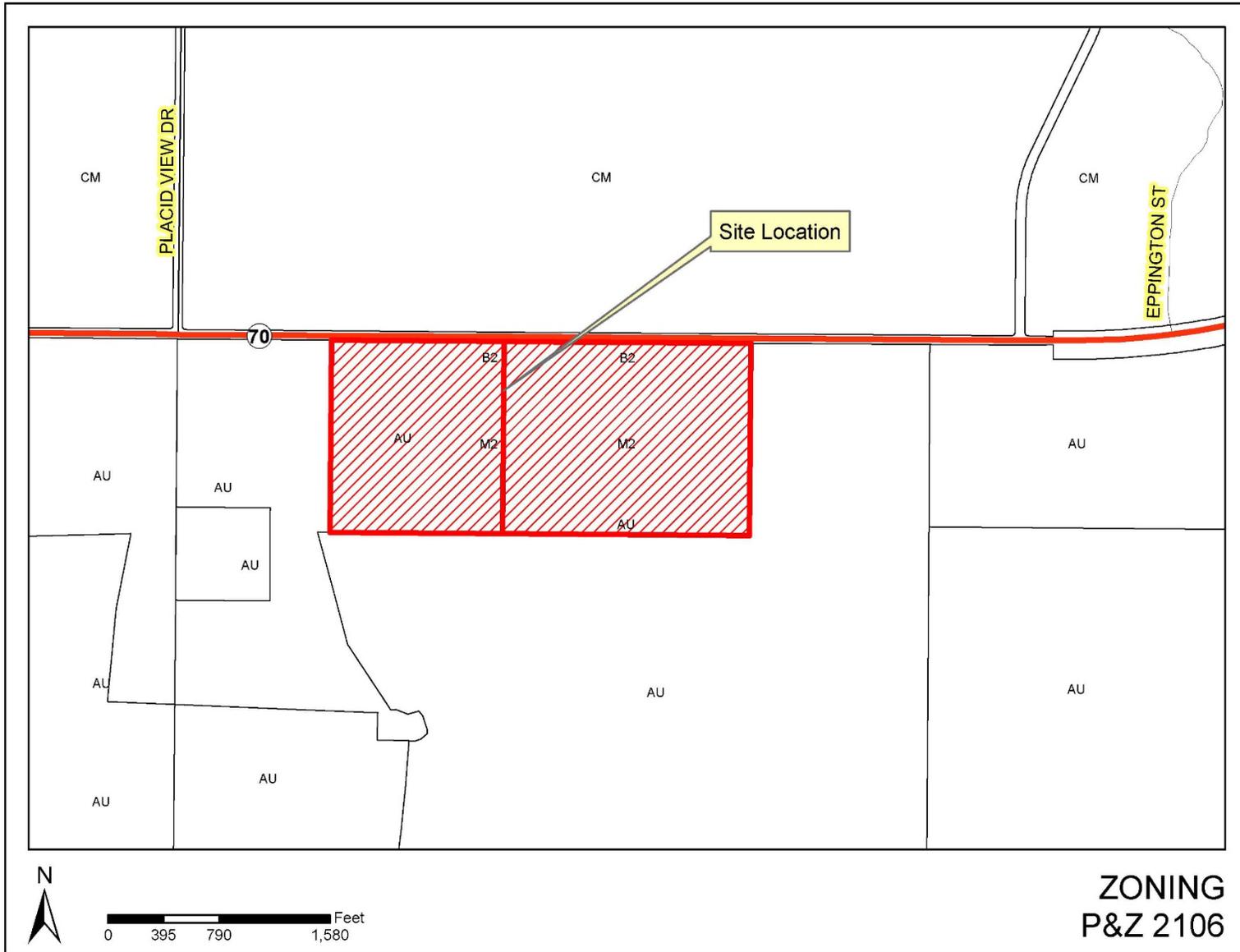
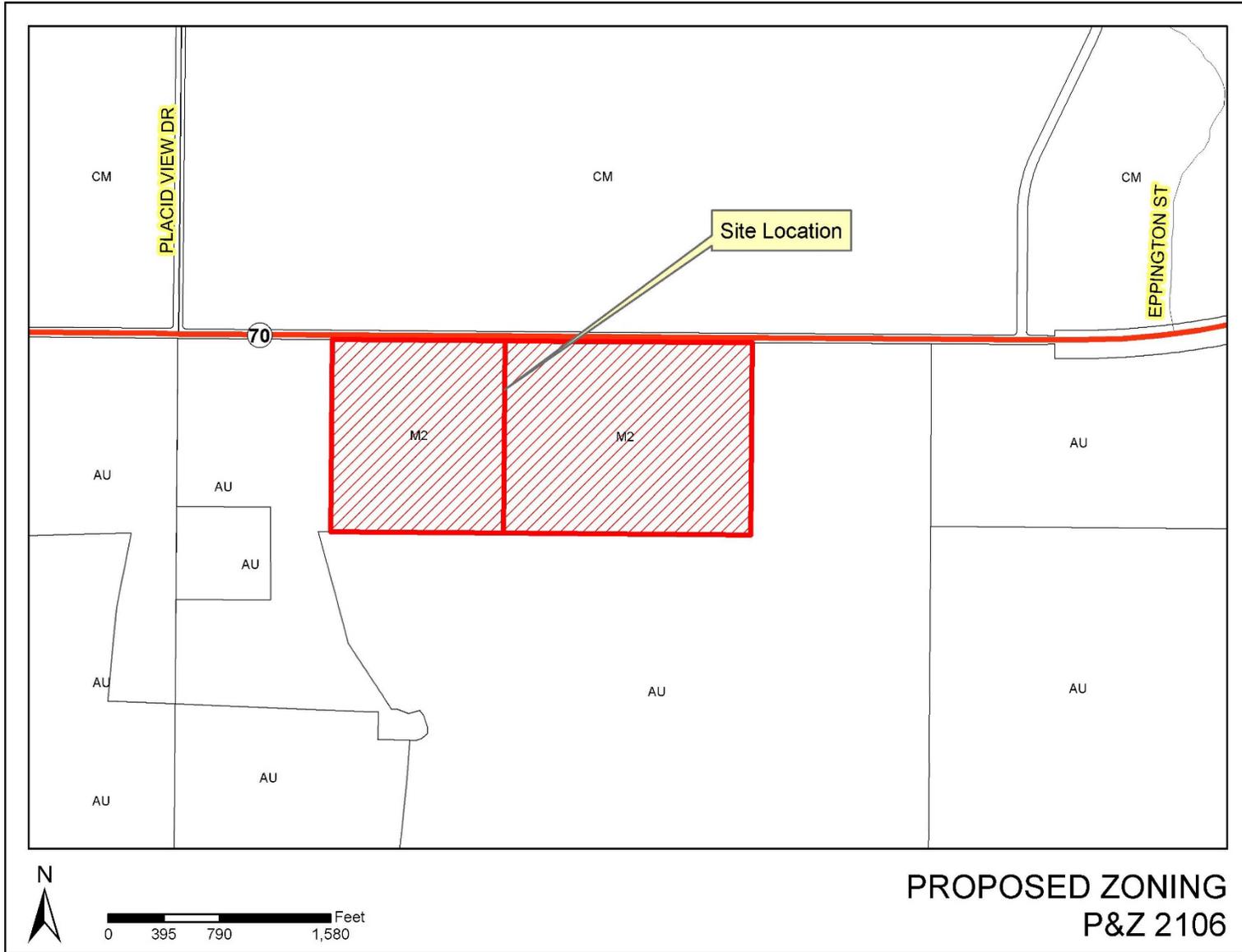


Exhibit 4:



Highlands County, Florida
Zoning Change Application

Zoning change from: AU, M-2, & B-2
Zoning change to: M-2

Note: Do not leave any blank lines; if something does not apply, indicate that it is not applicable by using N/A

SECTION I: STAFF USE ONLY:

Project # 22040014

P&Z Hearing Number: 2106 Date of Application: 4/20/2022
Amount of Fee: \$ 1,950.00 Receipt No.: 45000001286 Tax Map No.: 121-A
Hearing Dates: LP: _____ P&Z: 6/14/2022 BCC: 7/19/2022

This application has been reviewed for completeness and determined sufficient:
Lachar B. J. Zoning Supervisor Date 4/26/2022

SECTION II: APPLICANT & PROPERTY INFORMATION:

- 1. Name of Property Owner(s): If more than one, all owners must sign the Owner's Affidavit (attached), which must accompany the application.
Print Name: BOBBY SCARBOROUGH INC
Mailing Address: 740 SUNSET POINTE DRIVE, LAKE PLACID FL 33852
Telephone No.: _____ E-Mail Address: _____
- 2. Name of Agent: Complete the Agent's Affidavit (attached) from property owner, which must accompany application, giving agent authority to represent this application.
Print Name: SWAINE HARRIS & WOHL, PA, attn: Shannon L Nash
Mailing Address: 425 S COMMERCE AVE, SEBRING FL 33870
Telephone No.: 863-385-1549 E-Mail Address: shannon@heartlandlaw.com

NOTARIZED AUTHORIZATION:

- If the applicant is not the owner of the property, a written, notarized authorization from each owner must be provided with this application – use Form A, attached. Property owner authorization is required. If the property owner withdraws permission at any point during the review and approval process, the application is considered null and void.
- If an agent is submitting the application for the owner/applicant – authorization from the owner/applicant is required – use Form B, attached.
- 3. Legal Description Covered by Application: If subdivided: Lot, block, complete name of subdivision, plat book, page number, section, township and range. If metes and bounds description, complete description, including section, township and range. See attached.

4. Strap No.(s) of Property Covered by Application:
STRAP #: C- 01 - 38 - 29 - A00 - 0050 - 0000 STRAP #: C- _____
STRAP #: C- 01 - 38 - 29 - A00 - 0020 - 0000 STRAP #: C- _____

5. Street Address(es) of Property Covered by the Application: _____
3001 and 3101 SR 70 W, Lake Placid, FL 33852

SECTION III: INFORMATION ABOUT EXISTING USES:

6. Existing Zoning District: AU, M2, B2 Existing Land Use Classification: AG / E ✓
Are the Zoning and Comprehensive Plan Consistent? Consistent Not Consistent

7. Existing Property Information: Size of Property (width) 2,997 feet, (depth) 1,406 feet,
street frontage 2,997 feet, water frontage 0 feet, Total acres 93.16
If different from the total acreage, the upland, or developable portion is +/- acres.

8. Are there existing structures on the property? Yes No If Yes, what type (CBS, Frame, Stucco, Other
Multiple Units, Number of Dwellings per Building), and what are they used for? PUMP SHED

If multiple units, the number of dwellings per building/number of buildings: _____

9. Is the property located within the Lake Placid Regional Plan (LPRP) area? Yes No If yes, please submit
a draft PD Resolution and site plan as part of the application. A separate application meeting should be arranged
with the Town of Lake Placid. Please ask the Town staff (County Planning Department) for assistance.

10. Vesting: Is the property vested for specific property rights? Yes No If Yes, list the Vesting Action or Order
Number or the method used to grant vested rights (state binding letter, legal lot of record, etc).: _____

11. Has a public hearing been held on this property within the last 12 months? Yes No If Yes, in whose
name and when? _____

12. Is this hearing being requested as a result of a code violation notice? Yes No If Yes, explain. _____

13. Information on the Adjacent Properties:

	Existing Uses	FLUM Designations	Zoning Districts
North	CONSERVATION	CM	CM
South	STATE - VACANT	AG	AU
East	STATE - VACANT	AG	AU
West	GRAZING	AG	AU

SECTION IV: INFORMATION ABOUT THE PROPOSED CHANGE:

14. Reason for Proposed Change(s) (DO NOT INCLUDE SPECIFIC USES): CONSISTENCY WITH REQUESTED FLUM CHANGE

15. Proposed Number of Dwelling Units Desired or Number of Square Feet of Commercial Space (if applicable):
TBD - Not to exceed 8 units per acre

16. Proposed Development Standards (if applicable):

- A. Proposed parcel size (if increasing area with this application) TBD square feet/acre
- B. Proposed Floor Area Ratio (FAR): Gross floor area of existing building _____ divided by Parcel size
_____ = FAR TBD %

SECTION V: ADDITIONAL INFORMATION REQUIRED: 16 & 17 – NOT APPLICABLE FOR EXISTING DEVELOPMENT THAT IS NOT INCREASING IN SIZE; INDICATE N/A.

17. Potable Water: The proposed development will be served by an off-site central potable water system. Yes No
If Yes, the potable water system requirements will be accommodated by the _____ water system.

21. **Recreation and Green Space:** The recreation and green space LOS adopted by Highlands County will be met at the time of development which will include, in part, the following facilities, if any:

TBD- will conform with required level of service

Note: The required LOS for the County is to provide adequate facilities to maintain a County-wide standard of 10 acres/1,000 population.

22. **Military Airport Zones (MAZ):** Is this property located in an MAZ? Yes No

If Yes, please indicate the area as MAZ I, MAZ II, or MAZ III _____.

SECTION VI: ADDITIONAL ZONING AMENDMENT INFORMATION:

23. **Owner's Affidavit:** Owner's Affidavit(s) must be completed and submitted as part of all applications.

24. **Agent's Affidavit:** Agent's Affidavit(s), if applicable, must be completed and submitted as part of all applications.

25. **Map Properties within 500 Feet:** Submit a map which delineates the boundary of the proposed development site and its location on the map. Include each parcel of land within 500 feet of the property being considered in the application.

26. **List of Property Owners:** List all current property owners within a 500-foot radius of the property being considered for a rezone, including names, mailing and site addresses, and STRAP numbers of their properties. If the property being considered for a rezone is an area currently zoned Agriculture, the list must contain a minimum of 6 different property owners adjacent to or in the vicinity of the rezoning being requested (Attach separate sheets to this application).

27. **Land Survey:** A copy of the survey, showing all dedications or easements within the property that is the subject of the application, prepared by a Florida registered land surveyor may be required and attached to the application.

28. **Proposed Flexible Unit Development (FUD) or Planned Development (PD) – Site Plan, Resolution, and Letter of Intent:** A site plan, a draft resolution, and a letter of intent are required which indicate uses, density, building locations, streets, site access, off-street parking, water courses or bodies, buffers, setbacks (dimensions), and environmentally sensitive areas. (See Section 12.05.291 of the Code of Ordinances for FUD requirements and Section 12.05.290 for PD requirements.)

29. **Surrounding Property Owners:** Have you discussed this rezoning request with the surrounding property owners? Yes No

30. **Contract to Sell:** Is this property under contract to sell contingent on the rezoning? Yes No

END OF APPLICATION

ATTACHMENTS:

- 1) Owner's Affidavit(s) or Corporation Affidavit
- 2) Agent's Affidavit(s)
- 3) Notarized authorization from each owner, as applicable (Form A)
- 4) Notarized authorization for agent to submit petition, as applicable (Form B)
- 5) Public Utility Information Request Format
- 6) Application Due Dates
- 7) Fee Schedule

RESOLUTION NO. 21-22-135

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO THE ZONING CHANGE FOR THAT PROPERTY IDENTIFIED BY THE HIGHLANDS COUNTY PROPERTY APPRAISER THROUGH PARCEL ID#S C-01-38-29-A00-0020-0000 AND C-01-38-29-A00-0050-0000; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF ZONING CHANGE AND ZONING ATLAS AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, pursuant to Highlands County Code of Ordinances, Section 12.03.401, the Property Owner of that property identified by the Highlands County Property Appraiser through Parcel IDs# C-01-38-29-A00-0020-0000 and C-01-38-29-A00-0050-0000 (Property), has requested a change to the existing zoning classification on the Property for the specific purposes of furthering residential objectives; and

WHEREAS, the County has determined that the proposed zoning change is consistent with FLU Policy 1.1.A., which states that the Future Land Use Element shall be used as a common framework to govern land use decisions by the public sector and to guide the development activities of the private sector; and

WHEREAS, the County has determined that the proposed zoning change is consistent with the goals, objectives and policies of the Highlands County 2030 Comprehensive Plan (Plan); and

WHEREAS, the County has determined that Environmental Clearance, pursuant to NRE Policy 3.3 of the Plan, is not required for the proposed zoning change; and

WHEREAS, the County has determined that the Archaeologically Sensitive Areas Map of the Conservation Overlay Map series of the Plan and the Florida Master Site File indicate that there are no known cultural resources on the Property and the proposed zoning change does not require Historical and Archaeological clearance, pursuant to FLU Policy 7.1 of the Plan, NRE Policy 1.3 of the Plan and the Highlands County Land Development Regulations; and

WHEREAS, all future development actions for the Property shall be made to conform to applicable Plan policies and to the County's Land Development Regulations in effect at the time of any development.

NOW, THEREFORE BE IT RESOLVED, by the County, after public hearing and comment that:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Approval of Zoning Change and Zoning Atlas Amendment.

A. The zoning designation for that Property identified by the Highlands County Property Appraiser through Parcel IDs# C-01-38-29-A00-0020-0000 and C-01-38-29-A00-0050-0000 and more particularly described as:

A portion of Section 1, Township 38 South, Range 29 East, Highlands County, Florida, more particularly described as follows: Commence at the Northeast corner of Section 1, Township 38 South, Range 29 East; thence North 89° 59' 16", West along the North line of Section 1 a distance of 1271.57 feet the Point of Beginning; thence South 0° 00' 56" East a distance of 1405.28 feet; thence South 89° 59' 24" West a distance of 1752.31 feet; thence North 0° 00' 56" West a distance of 1405.65 feet, thence South 89° 59' 16" East a distance of 1752.20 feet to the Point of Beginning. AND A portion of the NW 1/4 of Section 1, Township 38 South, Range 29 East, Highlands County, Florida, more particularly described as follows: Commence at the NW corner of Section 1, Township 38 South, Range 29 East; thence North 89° 59' 16" East along the North line of Section 1 a distance of 1094.18 feet; thence South 0° 00' 38" East a distance of 39.04 feet to the South Right-of-Way of State Road No. 70 and the Point of Beginning; continue thence South 0° 00' 38" East a distance of 1367.24 feet; thence North 89° 59' 29" East a distance of 1225.24 feet; thence North 0° 00' 56" West a distance of 1367.22 feet to the South right-of-Way of State Road 70; thence South 89° 59' 27" West along the South Right-of-way of State Road 70 a distance of 1225.12 feet; to the Point of Beginning. Less and except the portion that is currently zoned M-2.

is hereby changed from Agricultural District, AU, and Limited Business District, B-2, to Mobile Home Parks District, M-2.

B. The official Zoning Atlas of the County is hereby amended to reflect that the zoning for the Property is Mobile Home Parks District, M-2.

C. At the time of development on the Property, the Property Owner, or a representative thereof shall submit a traffic study and such other requirements imposed during the development review process.

SECTION 3. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate

the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. Savings Clause. All prior actions of Highlands County pertaining to P&Z 2106, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. Effective Date. This Resolution shall take effect immediately after Highlands County Ordinance 21-22-30, adopting a small-scale comprehensive plan amendment, CPA-22-604SS, changing the land use designation on the Property from Agriculture, AG, and Existing, E, to Medium Density Residential, RM.

DONE AND ADOPTED, this 19th day of July, 2022.

BOARD OF COUNTY COMMISSIONERS
OF HIGHLANDS COUNTY, FLORIDA

By: _____
Kathleen G. Rapp, Chairperson

(SEAL)

ATTEST: _____
Jerome Kaszubowski, Clerk

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Clinton Howerton Jr., P.E., County Engineer

SUBJECT/TITLE: Request adoption of Resolution 21-22-141, increasing the Solid Waste Assessment from \$210.00 to \$216.30.

STATEMENT OF ISSUE

Highlands County Code of Ordinances, Chapter 8.5, Solid Waste, Article III, Assessment, authorizes the annual imposition of a solid waste assessment for the purpose of providing for solid waste and recyclable materials collection services, disposal services, facilities and programs and the operation and management of a sanitary landfill within the County.

The County desires to re-impose its annual solid waste assessment outside of the rates established in prior annual assessment Resolutions for funding solid waste and recyclable materials collection services, disposal services, facilities and programs and the operation and management of a sanitary landfill within the County.

Due to a contractual increase as result of Consumer Price Index and Fuel Index increases, there will be a 3% increase to the solid waste hauler rate. The operational expenses have also increased for the solid waste department during this time. The proposed adjustment of the annual solid waste assessment is to increase from \$210.00/unit to \$216.30/unit (a \$6.30 per year increase or 3.0%) to account for these increases.

RECOMMENDED ACTION

Move to adopt Resolution 21-22-141, increasing the Solid Waste Assessment from \$210.00 to \$216.30.

FISCAL IMPACT

The fiscal impact is a proposed increase in the assessment to \$216.30 which would be an increase of approximately \$242,310 in assessment revenue based on the current residential unit count. If not approved, this amount may create a funding shortfall for the Solid Waste Cost Centers.

Attachments: [Notice.Solid Waste Assessment.Preliminary Hearing on 08.02.22_Final.pdf](#)
[Resolution_21-22-141.Prelim_Revised_Reimposition_solid_waste_assessment.pdf](#)
[7-8-22 Affidavit_Tear Sheet - Solid Waste.pdf](#)

**NOTICE OF HEARING TO RE-IMPOSE AND PROVIDE FOR COLLECTION
OF SOLID WASTE SPECIAL ASSESSMENTS FISCAL YEAR 2022-23**

Notice is hereby given that the Board of County Commissioners of Highlands County, Florida, will hold a public hearing to consider an increase in the Solid Waste Special Assessment, for the provision of solid waste collection services within the unincorporated boundaries of Highlands County for the Fiscal Year beginning October 1, 2022, in an amount not to exceed three percent (3%), of the rates levied against the benefited properties, as adopted by Highlands County Solid Waste Ordinance 17-18-04 and further set forth in Highlands County Resolution 20-21-132. This notice is given pursuant to Florida Statutes, Section 197.3632.

The public hearing will be held on Tuesday, July 19, 2022, at 9:00 a.m., or as soon thereafter as can be heard, at the Government Center Boardroom, 600 S. Commerce Avenue, Sebring, Florida, 33870. All affected property owners have the right to appear and be heard at the public hearing and the right to file written objections with the Board of Supervisors within ten (10) days of the publication of this notice. Written objections should be sent to Highlands County Non-Ad Valorem Assessment Department, 600 S. Commerce Ave., Sebring, FL 33870.

The estimated total revenue expected to be collected from the Solid Waste Special Assessment for the Fiscal Year beginning October 1, 2022, is \$8,319,330.

The Solid Waste Special Assessments will appear on the annual tax bill and will be collected by the Tax Collector, as authorized by Florida Statutes, Section 197.3632. Failure to pay the assessment will cause a tax certificate to be issued against the property which may result in loss of title to the property.

Any person who decides to appeal any decision made by the Board of County Commissioners in a public hearing or meeting is hereby advised that they will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which such appeal is to be based.

If you have any questions, please contact the Non-Ad Valorem Assessment Department at (863) 402-6500; Monday through Friday between 8:00 am and 5:00 pm.

The Board of County Commissioners of Highlands County, Florida, does not discriminate upon the basis of any individual’s disability status. This non-discriminatory policy involves every aspect of the Board’s functions, including one’s access to, participation, employment or treatment in its programs or activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act or Florida Statutes, Section 286.26, should contact Human Resources, ADA Coordinator at 863-402-6509 (Voice) Via Florida Relay Service 711, or by e-mail: HRmanager@highlandsfl.gov. Address: 600 S. Commerce Avenue, Sebring, FL 33870. Request for cart or interpreter services should be made at least 24 hours in advance to permit coordination of the service.

The following table reflects the proposed solid waste assessment schedule being considered by the Board of County Commissioners for the Fiscal Year beginning October 1, 2022:

Solid Waste Assessment Rates

Property Category	Rate Per Dwelling Unit
Residential	\$216.30

Copies of the Solid Waste Special Assessment Ordinance and the Final Assessment Resolution, initiating and imposing the Solid Waste assessment, the preliminary assessment roll, and other documentation related to the proposed re-imposition of the Solid Waste Special Assessment are available for inspection at the office of the County Administrator, office located in the County Administration Building, 600 S. Commerce Avenue,

Sebring, Florida 33870, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

RESOLUTION NO. 21-22-141
(Preliminary Solid Waste Assessment)

A RESOLUTION OF THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS (COUNTY), PERTAINING TO THE REVISION AND RE-IMPOSITION OF THE SOLID WASTE SPECIAL ASSESSMENT; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR AUTHORITY; PROVIDING FOR BENEFITTED ASSESSED PROPERTY; PROVIDING FOR IMPOSITION AND COMPUTATION OF SOLID WASTE SPECIAL ASSESSMENTS; PROVIDING A LEGISLATIVE DETERMINATION OF SPECIAL BENEFIT AND FAIR APPORTIONMENT; PROVIDING RESIDENTIAL SOLID WASTE ASSESSMENT SCHEDULE; PROVIDING FOR AN ASSESSMENT ROLL; PROVIDING AUTHORIZATION PUBLICATION; PROVIDING FOR METHOD OF COLLECTION; PROVIDING FOR APPLICATION OF ASSESSMENT PROCEEDS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Highlands County Code of Ordinances, Chapter 8.5, Solid Waste, Article III, Assessment (hereafter referred to as the "County Code" or "Ordinance"), authorizes the annual imposition of a solid waste assessment for the purpose of providing for solid waste and recyclable materials collection services, disposal services, facilities and programs and the operation and management of a sanitary landfill within the County; and

WHEREAS, the solid waste assessment is imposed each fiscal year in an equitable and efficient method of allocating and apportioning, based on residential dwelling units, in order to pay for the cost of providing for solid waste and recyclable materials collection services, disposal services, facilities and programs and the operation and management of a sanitary landfill within the County; and

WHEREAS, pursuant to the County Code, Section 8.5-46, the County desires to revise and re-impose its annual solid waste assessment outside of the rates established in prior annual assessment Resolutions for funding solid waste and recyclable materials collection services, disposal services, facilities and programs and the operation and management of a sanitary landfill within the County; and

WHEREAS, the County has determined that it is in the best interest of its residential citizens for it to update the assessment roll and re-impose the solid waste assessment for the Fiscal Year beginning October 1, 2022.

WHEREAS, the County Code provides for the establishment of the annual solid waste assessment by resolution.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above findings are hereby adopted.

SECTION 2. Authority. This Resolution is adopted pursuant to the provisions of the County Code, Florida Statutes, Section 197.3632, and other applicable provisions of Florida law.

SECTION 3. Benefitted Assessed Property. It is hereby ascertained, determined and declared that each parcel of assessed residential property located within the geographic area of the County as described in **Exhibit “A”** attached hereto will be benefited by the County's operation of a residential solid waste collection and disposal program.

SECTION 4. Imposition and Computation of Solid Waste Assessment. The solid waste assessment shall be imposed against the Benefitted Assessed Properties until discontinued or changed.

SECTION 5. Legislative Determination of Special Benefit and Fair Apportionment. The legislative determinations of special benefit and fair apportionment embodied in the County Code are affirmed and incorporated herein by reference.

SECTION 6. Residential Solid Waste Assessment Schedule. The following table reflects the proposed residential solid waste assessment schedule being considered by the Board of County Commissioners for the Fiscal Year beginning October 1, 2022:

Solid Waste Assessment Rates

Property Category	Rate Per Dwelling Unit
Residential	\$216.30

SECTION 7. Assessment Roll.

A. The County Administrator is hereby directed to prepare, or cause to be prepared, a preliminary assessment roll for the Fiscal Year commencing October 1, 2022. The assessment roll shall include all Benefitted Assessed Property located within the boundaries described in Section 3 hereof.

B. It is hereby ascertained, determined and declared that the method for determining the solid waste assessment as set forth herein is a fair and reasonable method of apportioning the residential solid waste collection and disposal program cost among benefitted parcels on the assessment roll for the County.

SECTION 8. Authorization for Public Hearing. There is hereby established a public hearing to be held at 9:00 a.m., on August 16, 2022, in the Commission Chambers of the Highlands County Administration Building, 600 S. Commerce Avenue, Sebring Florida, 33870, at which time the County will receive and consider any comments from the public and affected property owners and consider imposing the final solid waste assessment for the Fiscal Year commencing October 1, 2022, collecting such assessments imposed on Benefitted Assessed Property within the County on the same bill as ad valorem taxes pursuant to the Uniform Assessment Collection Act.

SECTION 9. Notice by Publication. The County Administrator, or designee, shall publish notice of the public hearing authorized by Section 8 hereof in the manner and time provided in Section 8.5-46 of the County Code. The notice shall be published no later than July 25, 2022, in substantially the form attached hereto as **Exhibit “B”**.

SECTION 10. Method of Collection. It is hereby declared that the solid waste assessment re-imposed on Benefitted Assessed Property in the County shall be collected and enforced pursuant to the Uniform Assessment Collection Act for the Fiscal Year beginning October 1, 2022.

SECTION 11. Application of Assessment Proceeds. Proceeds derived by the County from the solid waste assessment will be utilized for the providing for solid waste and recyclable materials collection services, disposal services, facilities and programs and the operation and management of a sanitary landfill within the County. In the event there is any fund balance remaining at the end of the Fiscal Year, such balance shall be carried forward and used only to fund solid waste and recyclable materials collection and disposal services, facilities and programs and the operation and management of a sanitary landfill within the County.

SECTION 12. Savings Clause. All prior actions of Highlands County pertaining to the preliminary residential solid waste assessment rate, which is the subject of this Resolution, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 13. Scrivener’s Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 14. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 15. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 16. Effective Date. This Resolution shall become effective immediately upon its passage and adoption.

PASSED AND ADOPTED this 19th day of July, 2022.

**HIGHLANDS COUNTY BOARD OF
COUNTY COMMISSIONERS**

KATHLEEN G. RAPP, CHAIRPERSON

ATTEST:

Jerome Kaszubowski, Clerk of Court

Exhibit "A"

The areas to be affected by the levy shall embrace all of Highlands County, less the incorporated areas thereof, and said county boundaries are described as follows:

7.28 HIGHLANDS COUNTY - -The boundary lines of Highlands County are as follows: Beginning at the Northwest corner of Township thirty-three South, Range twenty-eight East; thence East on Township line dividing Townships thirty-two and thirty-three South, to the intersection of same with the Kissimmee River; thence southerly along the thread of said river and bordering Okeechobee County, to the intersection of the Township line dividing Townships thirty-seven and thirty-eight South with said river and boundary; thence West on said township line to the Southwest corner of Township thirty-seven South, Range thirty-two East; thence South on range line dividing ranges thirty-one and thirty-two East to the Southwest corner of Township thirty-eight South, Range thirty-two East; thence West on the Township line dividing townships thirty-eight and thirty-nine South to the Northwest corner of Township thirty-nine South, Range thirty-one East; thence South on the range line dividing ranges thirty and thirty-one East, to the Southwest corner of Township thirty-nine South, Range thirty-one East; thence West on the Township line dividing Townships thirty-nine and forty South, to the Northwest corner of Township Forty South, Range twenty-eight East; thence North on the range line dividing ranges twenty-seven and twenty-eight East to the Place of Beginning. Less the incorporated areas lying therein.

Exhibit “B”

(To be published no later than July 25, 2022)

**NOTICE OF HEARING TO RE-IMPOSE AND PROVIDE
FOR COLLECTION OF SOLID WASTE
SPECIAL ASSESSMENTS**

Notice is hereby given that the Highlands County Board of County Commissioners, will conduct a public hearing to consider re-imposition of the Solid Waste Special Assessment for the provision of solid waste related services, facilities and programs within the unincorporated boundaries of Highlands County for the Fiscal Year beginning October 1, 2022.

The public hearing will be held at 9:00a.m., or as soon thereafter as possible, on August 16th, 2022, in the Board Chambers at the Highlands County Administration Building, 600 S. Commerce Avenue, Sebring, Florida, 33870, for the purpose of receiving public comment on the proposed assessments. This public hearing may be continued to a future date or dates. The times, places, and dates of any continuances of a public hearing shall be announced during the public hearing without any further published notice.

All affected property owners have a right to appear at the hearing and to file written objections with the Board of County Commissioners within 10 days of this notice. If a person decides to appeal any decision made by the Board of County Commissioners with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act of 1990, persons needing a special accommodation to participate in this proceeding should contact the Human Resources, ADA Coordinator no later than seven (7) days prior to the proceedings: Telephone (Voice) (863) 402-6509 or by Florida Rely Service 711 or by E-mail to: HRManager@Highlandsfl.gov.

The following table reflects the proposed solid waste assessment schedule being considered by the Board of County Commissioners for the Fiscal Year beginning October 1, 2022:

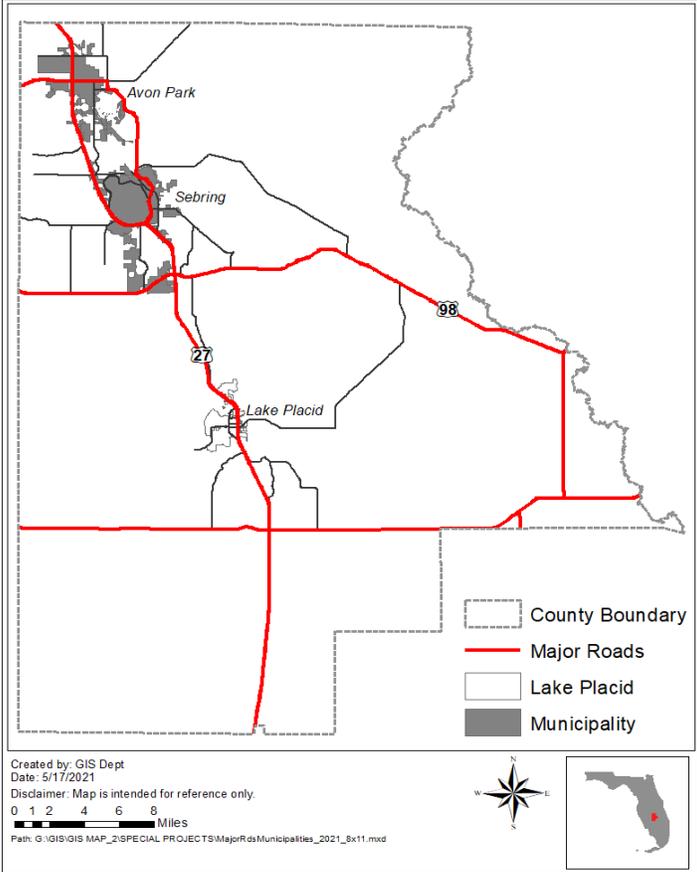
Solid Waste Assessment Rates

Property Category	Rate Per Dwelling Unit
Residential	\$216.30

Copies of the Solid Waste Codes and Ordinances, the Preliminary Rate Resolution, the preliminary assessment roll, and other documentation related to the proposed re-imposition of the solid waste special assessment are available for inspection at the County Administrator’s office located in the County Administration Building, 600 S. Commerce Avenue, Sebring, Florida 33870, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

The assessments will be collected on the ad valorem tax bill to be mailed in November 2022, as authorized by Florida Statutes, Section 197.3632. Failure to pay the assessments will cause a tax certificate to be issued against the property which may result in a loss of title.

If you have any questions, please contact the County at (863) 402-6500 between 8:00 a.m. and 5:00 p.m., Monday through Friday.



AFFIDAVIT OF PUBLICATION

HIGHLANDS NEWS-SUN

Published Daily

SEBRING, HIGHLANDS COUNTY, FLORIDA

**Case No. NOTICE OF HEARING TO RE-IMPOSE AND PROVIDE
FOR COLLECTION OF SOLID WASTE SPECIAL
ASSESSMENTS FISCAL YEAR 2022-23**

**STATE OF FLORIDA,
COUNTY OF HIGHLANDS**

Before the undersigned authority, Janet Emerson, personally appeared who on oath says that she is the Classified Advertising Legal Clerk of Highlands News-Sun, a newspaper published at Sebring in Highlands County, Florida; that the attached copy or reprint of the advertisement, to the right, being a Public Notice, was published in said newspaper by print in the issues of or by publication on the newspaper's website, if authorized, on:

JULY 8, 2022

Affiant further says that the Highlands News-Sun newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

SIGNED:

Janet Emerson

Janet Emerson

Sworn to and subscribed before me this 11th day of July, 2022 by Janet Emerson, who is personally know to me.

Romona D. Washington

Romona D. Washington, Editor, Notary Number: GG 333543

Notary expires: June 20, 2023



ROMONA D WASHINGTON
Commission # GG 333543
Expires June 20, 2023
Bonded Thru Budget Notary Services

“Hemp for Victory” - underdog back in fight

American grown, the American way

By **LINDA LEE KING**
CORRESPONDENT

Hemp is well-embedded in the American Revolution. President George Washington, the country's first president, was a hemp farmer before he became president.

The most important document in America, the United States Constitution, was written on parchment paper made from hemp. Betsy Ross used hemp to make the first American flag.

Hemp has been well rooted in American culture ever since the Puritans landed in Jamestown. The first settlers carried hemp seeds from Britain to America on the Mayflower with them; in fact, the sails and rig lines were made from hemp fibers.

Washington continued to grow hemp after the revolution. Instead of marketing his cash crop, he used it for building and maintaining his plantation. However, two founding fathers of the constitution and a few presidents were hemp farmers for cash.

For centuries, industrial hemp was a valued commodity; taxes were paid with it, lamp oil, ropes, clothing, and a list of endless goods were produced. Up until the early 1900's, the government had little to no interest in industrial hemp, truckloads crossed into the US from Mexico unchecked. Then politics got involved.

The freedom to grow industrial hemp came to a halt in 1937, when congress passed the Marihuana Tax Act regulating hemp in the government's effort to restrict hemp production in the United States.



LINDA LEE KING/CORRESPONDENT

Local farmer Jeff Williams talks about how tall the hemp plants can grow – up to 6 foot tall.

The US found cause to lift restrictions on Jan. 2, 1942 during World War II. USDA's Commodity Credit Corporation contracted with War Hemp Industries, Inc., a quasi-official organization, to produce “Hemp for Victory,” the underdog was back in the fight.

The United States Department of Agriculture instituted an emergency program in 1942. USDA produced and released a short film, “Hemp for Victory,” promoting “American Grown Hemp.” It was a campaign urging farmers to grow hemp for fiber as a substitute crop for the abaca leaf and jute that was no longer available due to the embargo on Japan.

The 1942 film demonstrated in 13:42 minutes how to handle the ancient crop from field to textile mills. It ends with “Anchors Away” playing in the background as a fleet of battleships cruise

the seas, inspiring “Hemp for Victory,” American Grown.

When the war ended, hemp production rapidly declined as imports resumed and legal restrictions were re-imposed. The interest in hemp dragged on until 22 years ago when the USDA released its initial 2000 report on the potential market for industrial hemp in the United States.

Hemp is notably recognized by USDA for its dual purpose. From textiles to food on the table, every bit of industrial hemp is useful, especially the seeds, which are needed for biofuel energy.

USDA's hemp ruling is a complex legal procedure in action because it requires both public and private funding to manufacture and produce hemp. Together they form a quasi organization, meaning the government supports their end of the deal but projects will be managed privately.

Industrial hemp is a cousin of marijuana but without the effects of THC. It has a complicated history since 1937 when it was tagged for being related to marijuana. The Supreme Court ruled in 1969 that the marijuana tax law was “unconstitutional”; it violated the 5th amendment.

Unfortunately, hemp was a casualty of the war on drugs, guilt by association. Industrial hemp was officially banned as a narcotic in 1970 under Schedule 1 of the FDA's Controlled Substance Act.

Nearly four decades without any legal changes in the government's ruling on industrial hemp, but change was evident through incremental steps within government agencies under the flagstaff of the USDA.

The Food, Conservation and Energy Act of 2008, included in the 2008 Farm Bill, established the Biorefinery Assistance Program under Title IX, section 9003.

The 9003 program continued under the 2014 Farm Bill. It was defined and revised to include renewable chemicals and bio-based products for manufacturing. It also guarantees loan assistance to fund development, construction and retrofitting of commercial-scale biorefineries using eligible technologies including industrial hemp.

One specific revision was changing the name of the program from the Biorefinery Assistance Program to the Biorefinery, Renewable Chemical, and Biobased Product Manufacturing Assistance Program. Each small step aided by the Department of Agriculture, the farmer's advocate into America's future.

From hemp's historical roots in a muddy hole plantation in Mt. Vernon, Virginia to the devastated orange groves in Florida's Citrus Region, the value of hemp continues to grow.

The Agricultural Act (Farm Bill) in 2018 was amended and reauthorized the 9003 Program under Title IX and amending the terms of ‘biorefinery’ and ‘eligible technology’ in the 2018 Farm Bill. This action mandated industrial hemp be removed from the ‘Controlled Substance’ list.

On July 9, 2019 the 116th Congress introduced HR 3652, the Hemp For Victory Act of 2019. There are seven agencies assigned to research the potential uses of hemp.

HISTORY FROM PAGE 1A

Data collected by USDA indicated an increasing number of hurricanes, storm events and freezing temperatures have continuously impacted the citrus industry throughout Florida since the mid '80s. The worst was yet to come when citrus greening was first discovered in Florida in

2005. Nothing prepared the industry to deal with ‘greening’ disease brought in by the Asian Citrus Psyllid, a flying insect that spreads bacteria from tree to tree as it feasts on oranges, affecting the microbes in the soil and depleting the necessary nutrients for healthy fruit. The struggle to maintain an agricultural community weakened when the orange groves began

to disappear throughout the Heartland. One by one, businesses were closing down. Without the groves to support the local packing houses, many businesses packed up and left the town in their rearview mirror. Despite these odds, Avon Park is making a comeback through unique partnerships and innovative plans in emerging technologies and emergency

preparedness centered to take place at the Avon Park Executive Airport. The airport has been servicing the local ag industry since 1940. It is also the headquarters for Florida Airport Management (FAM). The airport is governed by the City of Avon Park and recently entered into a partnership with FAM, to grow and process hemp for biofuels, creating a hub in the Heartland.

From citrus groves to grazing fields, growers in Avon Park have an opportunity to be the “economic engine” propelling Florida into the future. Meanwhile setting a precedent as a model for rural communities to maintain their agricultural roots by growing hemp for

biofuels. Avon Park once again may be a booming place for business. For the first time in 82 years they have a plan to sustain their community's economic future. One that will benefit not only their community, but rural communities across the nation.

ROBBERY FROM PAGE 1A

with handguns dressed in black pants and black hoodies, which were pulled over their heads and black face coverings over their faces. HCSO said the face coverings appear to be gaiters, a mask alternative that became popular during the pandemic. In Highlands, the first attempted robbery was on June 30 at the Dollar General store in north Avon Park, not seeing an employee at the register, left the store, according to HCSO. Contact was not made with employees and no one was injured. The next night (July 1), just after 8 p.m., it is believed the same two suspects hit the Food and Tobacco Mart at 1302 Memorial Drive in Avon Park, which fell under HCSO's jurisdiction. Shortly after, about 9:30 p.m., the suspects then robbed L&M Food Store at 1411 Roseland Ave. in Sebring. Sebring Police Department headed that investigation. On July 2, HCSO said it is believed the same two armed suspects allegedly robbed the Citgo at 1310 W Allamanda Blvd. in Avon Park just after

10 p.m. “We are under the assumption these are the same people (suspects),” HCSO officials said. According to law enforcement, the robbers moved into Polk County. PCSO officials said about the robberies, “We suspect that they could be related.” PCSO described the black clad suspects as being two males, one being 5 feet, 8 inches and the other as being 6 feet tall. They both had face coverings and were armed as well. PCSO said the Dollar General at 41491 U.S. 27 N. in Davenport was robbed about 6:49 p.m. Sunday, July 3. The sheriff's office investigated that robbery. Winter Haven Police Department was called to another robbery later that same night at Marathon at 1660 Lake Shipp Drive in Winter Haven. Anyone with information on the robberies and the suspects is asked to call HCSO's Det. John Garrison at 863-402-7250. Tipsters can remain anonymous and possibly get a cash reward by calling Heartland Crime Stoppers at 1-800-226 8477 or visit the website heartlandcrimestoppers.com.

NOTICE OF HEARING TO RE-IMPOSE AND PROVIDE FOR COLLECTION OF SOLID WASTE SPECIAL ASSESSMENTS FISCAL YEAR 2022-23

Notice is hereby given that the Board of County Commissioners of Highlands County, Florida, will hold a public hearing to consider an increase in the Solid Waste Special Assessment, for the provision of solid waste collection services within the unincorporated boundaries of Highlands County for the Fiscal Year beginning October 1, 2022, in an amount not to exceed three percent (3%), of the rates levied against the benefited properties, as adopted by Highlands County Solid Waste Ordinance 17-18-04 and further set forth in Highlands County Resolution 20-21-132. This notice is given pursuant to Florida Statutes, Section 197.3632.

The public hearing will be held on Tuesday, July 19, 2022, at 9:00 a.m., or as soon thereafter as can be heard, at the Government Center Boardroom, 600 S. Commerce Avenue, Sebring, Florida, 33870. All affected property owners have the right to appear and be heard at the public hearing and the right to file written objections with the Board of Supervisors within ten (10) days of the publication of this notice. Written objections should be sent to Highlands County Non-Ad Valorem Assessment Department, 600 S. Commerce Ave., Sebring, FL 33870.

The estimated total revenue expected to be collected from the Solid Waste Special Assessment for the Fiscal Year beginning October 1, 2022, is \$8,319,330.

The Solid Waste Special Assessments will appear on the annual tax bill and will be collected by the Tax Collector, as authorized by Florida Statutes, Section 197.3632. Failure to pay the assessment will cause a tax certificate to be issued against the property which may result in loss of title to the property.

Any person who decides to appeal any decision made by the Board of County Commissioners in a public hearing or meeting is hereby advised that they will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which such appeal is to be based.

If you have any questions, please contact the Non-Ad Valorem Assessment Department at (863) 402-6500; Monday through Friday between 8:00 am and 5:00 pm.

The Board of County Commissioners of Highlands County, Florida, does not discriminate upon the basis of any individual's disability status. This non-discriminatory policy involves every aspect of the Board's functions, including one's access to, participation, employment or treatment in its programs or activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act or Florida Statutes, Section 286.26, should contact Human Resources, ADA Coordinator at 863-402-6509 (Voice) Via Florida Relay Service 711, or by e-mail: HRmanager@highlandsfl.gov. Address: 600 S. Commerce Avenue, Sebring, FL 33870. Request for cart or interpreter services should be made at least 24 hours in advance to permit coordination of the service.

The following table reflects the proposed solid waste assessment schedule being considered by the Board of County Commissioners for the Fiscal Year beginning October 1, 2022:

Solid Waste Assessment Rates

Property Category	Rate Per Dwelling Unit
Residential	\$216.30

Copies of the Solid Waste Special Assessment Ordinance and the Final Assessment Resolution, initiating and imposing the Solid Waste assessment, the preliminary assessment roll, and other documentation related to the proposed re-imposition of the Solid Waste Special Assessment are available for inspection at the office of the County Administrator, office located in the County Administration Building, 600 S. Commerce Avenue, Sebring, Florida 33870, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Jonathan Harrison, Road & Bridge Director

SUBJECT/TITLE: Request adoption of Resolution 21-22-132 pertaining to County Maintained Roadways.

STATEMENT OF ISSUE

The Highlands County roadway system, as it pertains to maintenance responsibilities, is in need of revision. Errors in approved maintenance segments and erroneous roadway category listings need to be officially updated, as well as the removal of roadways that have been annexed by municipalities or vacated through other means. The dissolution of maintenance is optimal for many unused and degraded roads as it will alleviate present issues and prevent future maintenance problems that will arise. Road segments pertaining to platted roadways, reconstruct roadways, undeveloped roadways, and private roadways are the various categories that have been analyzed and deemed a priority to dissolve maintenance. This resolution is beneficial as it removes Highlands County from any responsibility to perform maintenance on roadways that do not meet current standards.

RECOMMENDED ACTION

Move to adopt Resolution 21-22-132 pertaining to County Maintained Roadways.

Attachments: [Resolution-21.22.132_County maintained roads.SGS.pdf](#)

RESOLUTION NO. 21-22-132

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF HIGHLANDS COUNTY, FLORIDA, PERTAINING TO COUNTY MAINTAINED ROADWAYS; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR REPEAL OF PRIOR RESOLUTION; PROVIDING FOR APPROVAL OF COUNTY MAINTAINED ROADWAYS; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AND EFFECTIVE DATE.

WHEREAS, Highlands County owns and maintains a roadway system throughout the County; and

WHEREAS, the County maintains a list of such roadways which it from time to time updates as it deems necessary and appropriate in its sole discretion; and

WHEREAS, the County's Road and Bridge Department has reviewed the current list of maintained roadways in the County based on certain evaluation criteria and recommends revisions to the same; and

WHEREAS, the County has determined that it is appropriate and in the best interest of the citizens and traveling public to revise the list of County maintained roadways.

NOW, THEREFORE, BE IT RESOLVED BY THE HIGHLANDS COUNTY BOARD OF COUNTY COMMISSIONERS AS FOLLOWS:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Repeal of Prior Resolution. Highlands County Resolution 20-21-107 is hereby repealed in its entirety.

SECTION 3. Approval of County Maintained Roadways.

A. The list of County maintained roadways attached hereto as **Exhibit "A"** is hereby approved as the current list of County maintained roadways and shall supersede and replace any list approved prior to the date of this Resolution.

B. The County Engineer is hereby directed to update the Official Map of Roads and Streets to reflect the revisions approved by this Resolution.

SECTION 4. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such actions as deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 5. Savings Clause. All prior actions of Highlands County pertaining to the approved list of County maintained roadways, which is the subject of this Resolution, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 6. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 7. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 8. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 9. Effective Date. This Resolution shall become effective immediately upon its passage and adoption.

PASSED AND ADOPTED this ____ day of July, 2022.

**HIGHLANDS COUNTY BOARD OF
COUNTY COMMISSIONERS**

By: _____
Kathleen G. Rapp, Chairperson

ATTEST:

Jerome Kaszubowski, Clerk

ID	Street	Location Description	Length
2531	A MIRACLE AVE	PALMETTO TO ALBRITTON	1478.4 ft
425	ABARTH AVE	SHAMROCK ST TO JAGUAR DR	950.4 ft
100093	ABBAY LN	BRIARIDGE CIRCLE E TO BRIARIDGE CIRCLE W	633.6 ft
426	ABEL RD NW	VANGUARD AVE TO JUPITER AVE	633.6 ft
101156	ABERDEEN AVE	HOPE ST TO MILDRED ST	897.7 ft
953	ABRAM AVE	W LAKE CHILTON DR TO PRIESTER RD	1161.6 ft
427	ACORN TER	OAK KNOLLS CIRCLE TO OAK KNOLLS	739.2 ft
428	ACRE RD	S OF RANCHERO DR	1267.2 ft
432	ADAM RD NW	LAKE AUGUST DR TO DURMAN	1400 ft
100044	ADVANTAGE AVE	VANTAGE TRACE TO VANTAGE CIRCLE	1056 ft
436	AFRICA DR	SIM RD TO NIGERIA RD	686.4 ft
445	AFTON RD	US 98 S TO RANCHERO DR	1795.2 ft
438	AGAR RD	ARCHER RD TO COCHRANE RD	211.2 ft
439	AGORA ST	GRANBY AVE TO LAKE HAVEN BLVD	897.6 ft
440	AILANTHUS ST	PEACHTREE TO CACAO RD	844.8 ft
100072	ALAN ST	LAKEWOOD WEST TO END	2587.2 ft
998	ALASKA ST	US 27 TO SEATTLE	260 ft
449	ALDERMAN DR	US 27 EAST TO DEAD END	1780 ft
391	ALEUTIAN ST NE	PLACID LAKES BLVD TO PLACIDVIEW	5702.4 ft
1348	ALEXIS ST	E OFF BRIARCLIFF AVE TO END	475.2 ft
450	ALGER PL	DANBURY AVE TO HOLIFIELD AVE	1056 ft
451	ALHAMBRA AVE	DESOTO CITY RD TO SONNETT RD	1161.6 ft
100712	ALLISON DR	EARNHARDT DR TO KULWICKI RD	1478.4 ft
456	ALOHA AVE	LK GLORIA TO MORNINGSIDE DR	660 ft
2694	ALOHA TER	LOQUAT TO LAKEWOOD	844.8 ft
461	ALPINE ST	PORSCHE AVE TO GRAND PRIX DR	633.6 ft
462	ALPINE TER	KENWOOD N TO PARKWOOD	844.8 ft
464	AMARANTH ST	SALEM AVE TO ATLANTIC	1045 ft
2560	AMARANTH ST	TEA ROSE TO MILLER	1425.6 ft
2561	AMARANTH ST	LK JUNE TO TEA ROSE	844.8 ft
2803	AMARANTH ST	ATLANTIC TO MILLER	1108.8 ft
100253	AMBER LN	OAK AVE TO DEAD END	1120 ft
200564	AMY AVE	MURIEL ST TO CEMETERY RD	1267.2 ft
468	ANDALUSIA ST	TURNER AVE TO LAKEWOOD DR	2164.8 ft
470	ANDERSON ST	27 E TO CALLAHAN DR	1603 ft
100711	ANDERSON ST	CALLAHAN DR TO LK HUNTLEY	1900.8 ft
469	ANDERSON ST NE	PLACID LAKES BLVD TO CUL-DE-SAC	2904 ft
471	ANDES CT	MIRADOR & ACROSS MONTE REAL BLVD	1108.8 ft
472	ANDRETTI AVE	STEWART DR TO NEWMAN RD	1478.4 ft
423	ANDROS AVE NE	BALI ST NE TO ALEUTIAN ST NE	528 ft
476	ANN AVE	LK SEBRING BLVD TO S CANAL BLVD	633.6 ft
33	ANNA AVE	MAXANNA AVE E TO MAXANNA AVE W	792 ft
422	ANNA MARIA CT NE	N OFF ISLAND PKWY TO CUL-DE-SAC	395 ft
421	ANNA MARIA WAY NE	S OFF ISLAND PKWY TO CUL-DE-SAC	686.4 ft
100036	ANNONA CT	THUNDER RD TO CUL-DE-SAC	264 ft
420	APACHE ST NW	SENECA TO PLACID LAKES BLVD	4540.8 ft
419	APOLLO AVE NW	TOBLER TO TIGER	580.8 ft

477	APPALOOSA RD	W OFF PAYNE RD	2323.2 ft
479	APPLE BLOSSOM AVE	MORNINGSIDE TO SUMMERHILL	2550 ft
480	APPLE BLOSSOM CT	SWALLOW DR TO MORINGSIDE DR	1056 ft
2930	APPLE RD	JONQUIL AVE TO SILVER TER	5125 ft
481	APPLE TREE AVE	SUN'N LAKES BLVD W TO CUL-DE-SAC	1056 ft
175	AQUAVISTA DR	THUNDER ROAD TO RYAN ROAD	2270.4 ft
835	ARBOR ST	LK JOSEPHINE DR TO DEADEND	158.4 ft
2938	ARBUCKLE BRANCH RD	ARBUCKLE CREEK RD TO SOUTH	5174.4 ft
483	ARBUCKLE CREEK RD	BRIDGE TO BISHOP DAIRY RD	42039 ft
2708	ARBUCKLE CREEK RD	SR 17 E TO POWERLINE RD	7708.8 ft
2811	ARBUCKLE CREEK RD	MARTIN LUTHER KING JR BLVD TO BRIDGE	25375 ft
2009957	ARBUCKLE CREEK RD	ARBUCKLE CREEK RD TO US 98	6130.2 ft
485	ARBUTUS RD	LAKE JUNE BLVD TO CARLSBAD ST	5148 ft
486	ARCHBOLD RD	27 TO OLD SR 8	5332.8 ft
418	ARCHER AVE NW	CHALLENGER TO LARK PL NW	950.4 ft
2250	ARCHIE SUMMERS RD	W WATERWAY AVE TO AUDREY AVE	4742 ft
838	ARCOLA DR	HILL PLACE W AND S TO JOSEPHINE	950.4 ft
491	ARIES PL NW	PLACID LAKES BLVD TO AZTECC AVE W	388 ft
32	ARLINGTON PL	SASSAFRAS AVE TO LAKESIDE RD	530 ft
686	ARMISTED ST	MARSHALL E TO WELLS	633.6 ft
493	ARMWOOD RD	LK JUNE DR TO WESLEY WAY	844.8 ft
494	ARNOLT AVE	THUNDERBIRD RD TO SHAMROCK ST	580.8 ft
100710	ARRON DR	US 27 TO HUNTLEY DR	2640 ft
497	ARROWHEAD DR	ASCOT CT TO COZUMEL	1900.8 ft
499	ASCOT CT	ANDES CT S TO CUL-DE-SAC	686.4 ft
500	ASH AVE	CHESTNUT ST TO WINTERGREEN ST	1161.6 ft
501	ASH ST	FRASER FIR TO CULDESAC	1267.2 ft
375	ASHBURY DR	HIBISCUS TO BEN EASTMAN	1689.6 ft
2654	ASHBURY DR	HIBICUS TO HIAWATHA	1003.2 ft
502	ASHLEY CT	CR 17 A TO WEST	422.4 ft
304	ASHTON DR	US 98 TO OAKRIDGE	685 ft
2788	ASHTON DR	JUST SOUTH OF OAKRIDGE TO DEAD E	1425.6 ft
261	ASSOCIATE BLVD	U.S. 98 TO WESTERLY RIGHT-OF-WAY	950.4 ft
802	ASSOCIATE BLVD	US HWY 98 S TO CUL DE SAC	1372.8 ft
325	ASTER ST	LK JUNE BLVD TO AMARANTH ST	528 ft
505	ASTER ST	LK JUNE BLVD TO WATERWAY DR	1108.8 ft
506	ASTON-MARTIN DR	CITROEN TO CORVETTE AVE	1052 ft
2630	ASTON-MARTIN DR	THUNDERBIRD TO CITREON DR	3481 ft
100025	ASTORIA AVE	ANDALUSIA ST NORTH TO CUL-DE-SAC	686.4 ft
416	ASTRO CT NW	N OFF CONCORD TO CUL-DE-SAC	316.8 ft
414	ATHERTON AVE NW	COMMERCE TO HATHAWAY	950.4 ft
508	ATKINS RD	ROSEMARY AVE TO LEONA DR	950.4 ft
509	ATLANTIC AVE	LARKSPUR ST TO ROLLINS	1038 ft
2732	ATLANTIC AVE	DAFFODIL TO ROLLINS	339 ft
510	ATLAS CT NW	ABEL RD TO NORTH CUL DE SAC	264 ft
100260	ATSINA ST	90 DEGREE TURN TO RAJOL	369.6 ft
1066	ATTERBERRY DR	E O DOUGLAS TO SOUTH	1235 ft
511	AUDREY AVE NW	PAMELA RD TO CAROLE RD	950.4 ft
514	AURELIA AVE	DURANGO TO END CIRCLE	792 ft

515	AUSTIN ST	CITROEN DR TO CORVETTE AVE	792 ft
516	AUTUMN AVE	SUN'N LAKES BLVD W&S TO CUL-DE-S	1900.8 ft
517	AUTUMN LN	AUTUMN AVE TO CUL-DE-SAC	475.2 ft
519	AUTUMN TER	AUTUMN AVE TO CUL-DE-SAC	633.6 ft
522	AVALON RD	LAKE SEBRING DR TO SUNSET DR	1545 ft
523	AVENGER ST NW	DELTA AVE E TO AZTEC AVE	897.6 ft
1002	AVERY CT	HIGHLANDS AVE TO W	792 ft
1063	AVISTA ST	ATTERBERRY DR TO STATE	264 ft
530	AZALEA CT	MEADOWBROOK TO CEDARBROOK	264 ft
532	AZALEA LN	OLEANDER DR, S & E TO WATERWAY D	897.6 ft
2893	AZALEA TER	LAKEWOOD RD TO LOQUAT RD	897.6 ft
411	AZTEC AVE NW	APACHE TO BUCCANEER	897.6 ft
855	BALD CYPRESS ST	BIG PINE RD TO THE WEST	739.2 ft
99999	BALDWIN CT	PALMETTO DR NORTH TO CUL-DE-SAC	264 ft
534	BALI ST NE	PLACID LAKES BLVD, E TO BARBADOS	528 ft
1075	BALL ST	TAMARACK AVE TO CR 17	1320 ft
102	BALLARD RD	W MUNSON RD TO SOUTH	1852 ft
266	BALLARD RD	SR 64 TO NORTH	5420 ft
101226	BALLARD RD	W MUNSON RD TO THE NORTH	739.2 ft
408	BALTIMORE WAY	PLACID LAKES BLVD TO HARDING	1742.4 ft
2818	BAMBI CT	ELF DR TO DEAD END	844.8 ft
540	BANANA ST	CACAO ST TO JAPONICA AVE	1425.6 ft
541	BANYAN LN	BAYBERRY ST TO BUTTERNUT RD	844.8 ft
100359	BANYAN RD	LILLY AVE NORTH TO END	750 ft
100307	BANYAN RD	LILY AVE TO SOUTH	897.6 ft
407	BARBADOS DR NE	GRENADA TO ALEUTIAN	1636.8 ft
545	BARBARA AVE NW	PAMELA RD TO ARCHIE SUMMERS RD	633.6 ft
2323	BARBER ST	TWITTY RD, E TO NIGHTHAWK	633.6 ft
546	BARCELONA DR	MARAVILLA AVE TO ENTRADA AVE	1953.6 ft
547	BARCLAY ST	HOLIFIELD AVE TO ASTER	2112 ft
2079	BARKLEY ST	TWITTY RD TO SR 17	3960 ft
820	BARNACLE AVE	GREENFIELD ST TO BAYBERRY	806 ft
549	BARNUM ST	DESOTO CITY RD TO EAST	1320 ft
405	BARON AVE NW	APACHE TO BUCCANEER	897.6 ft
551	BASKET LAKE RD	POWERLINE RD AROUND BASKET LAKE TO ARBUCKLE CREEK RD	10125 ft
553	BASSAGE RD	SPARTA RD TO E LN	5010 ft
555	BAXTER AVE	DESOTO RD TO GOULD AVE	1372.8 ft
559	BAY HARBOR DR NE	BIMINI TO BIMINI (CIRCLE)	1250 ft
556	BAY LN	LAKEVIEW BLVD TO EAST	1108.8 ft
558	BAYBERRY ST	TANGLEWYLDE TO LOCUST	1161.6 ft
853	BAYHILL LN	LAKEVIEW BLVD TO THE WEST	1108.8 ft
560	BAYVIEW ST	W LAKEVIEW TO US 27	2534.4 ft
2772	BEACH DR	EVERGREEN ST TO PASCO	945 ft
925	BEACON AVE	SR 17 TO SANDLACE RD	5134.2 ft
2649	BEACON AVE	SR 17 TO BASKET LAKE DR	1636.8 ft
100377	BEAGLE AVE NW	BUCCANEER TO CHALLENGER	897.6 ft
926	BECK AVE	POWERLINE RD TO E	4147 ft
565	BEECH AVE	CHESTNUT ST TO WINTERGREEN ST	1161.6 ft
567	BEECH ST	FRASER FIR EAST TO CUL-DE-SAC	1320 ft

568	BEECH WAY NW	S OFF CONCORDE PKWY TO CUL-DE-SA	686.4 ft
569	BEHR RD	NAUTILUS RD TO HUNTINGTON RD	264 ft
570	BELAIRE CT	CR 17A TO CUL-DE-SAC	686.4 ft
574	BELL PL	DANBURY AVE TO HOLIFIELD AVE	1056 ft
573	BELL PL NW	AZTEC E TO PLACID LAKES BLVD	388 ft
129018	BELLA AVE	SEBRING AVE TO ELSON AVE	264 ft
2646	BEN EASTMAN RD	SEBRING PKWY TO PANTHER PKWY	3210 ft
200905	BEN EASTMAN RD	SEBRING PARKWAY TO SUMMIT DR	1953.6 ft
100272	BEN EASTMAN RD	LAKEVIEW DR TO SUMMIT DR	844.8 ft
577	BEN HILL GRIFFIN RD	US 27 TO EAST	8068 ft
578	BENNETT ST	PARDEE TO HIGHLANDS	354 ft
579	BENTLEY AVE	CORVETTE AVE TO LOTUS AVE	1531.2 ft
580	BENZ TER	DAUPHINE ST TO LANCIA AVE	1003.2 ft
403	BERMUDA AVE	CARIBBEAN TO ST THOMAS	264 ft
582	BERTON DR	HARRIS DR TO NORTH	580.8 ft
100276	BERWIN AVE	MISTY LAKE TO CUL DE SAC	316.8 ft
585	BETHUNE ST	CALLAHAN TO BUNCHE ST	580.8 ft
128007	BIG MAC DR	OSCEOLA ST TO BIG MAC DR	178.4 ft
1867	BIG PINE RD	EAVES TO BALD CYPRESS	1267.2 ft
588	BILLY MARTIN RD	US 27 S TO US 27	837 ft
589	BIMINI AVE	ST THOMAS AVE TO BAHAMA RD	316.8 ft
373	BIMINI ST NE	CORSICA AVE NE TO GRENADA ST NE	1742 ft
590	BIMINI ST NE	GRENADA ST NE TO TOBLER ST	2120 ft
591	BIRCH RD	JONQUIL TO FRASER FIR	1214.4 ft
592	BIRCH ST	HIGHLANDS LAKE DR TO DEAD END	720 ft
1302	BIRIS AVE	WILDFLOWER TO GARDENIA ST	1108.8 ft
2783	BIRIS AVE	CHINABERRY TO WILDFLOWER	792 ft
593	BISCAYNE AVE NE	JERSEY ST NE TO HONEYMOON ST NE	528 ft
594	BISHOP DAIRY RD	ARBUCKLE CREEK RD TO NORTH	2985 ft
595	BLACK BASS PT	LAKESHORE TO WEST	264 ft
988	BLACK BEAR AVE	BUCK ST TO ELM TER	1680 ft
101157	BLACK OAK ST	OAK CIR TO OAK CIR	950.4 ft
596	BLACKBIRD AVE	SWALLOW DR TO MORNINGSIDE DR	1300 ft
597	BLACKBIRD CT	SWALLOW DR TO MORNINGSIDE DR	739.2 ft
598	BLACKBIRD LN	SWALLOW DR TO CR 29	1056 ft
739	BLACKFOOT ST	TIOGA LN W TO CHICKASAW ST	686.4 ft
1472	BLACKWELL ST	GLACIER AVE TO HOLIDAY BEACH DR	316.8 ft
1337	BLAZING STAR RD	HONEYSUCKLE TO BLOSSOM DR	1214.4 ft
1753	BLESSINGS AVE	US 98 TO GREY OAK LN	935 ft
101158	BLESSINGS AVE	GREY OAK LN TO PALMS ESTATES RD	1640 ft
601	BLOSSOM DR	CORAL RIDGE RD TO HONEYSUCKLE DR	2161 ft
1378	BLUE FISH DR	E O DOUGLAS TO S DEADEND	1372.8 ft
610	BLUE HORIZON DR	IMPATIENS ST TO FAWNWOOD AVE	1320 ft
2617	BLUE MOON AVE	SUN N LAKE TO CUL-DE-SAC	2376 ft
2618	BLUE MOON AVE	FAIRFIELD TO SUN N LAKE BLVD	575 ft
101031	BLUE MOON AVE	JOINT EAST OF FAIRFIELD TO CONCERT DR	2210 ft
611	BLUE MOON AVE	FAIRFIELD AVE TO END OF PAVEMENT	453 ft
101033	BLUE MOON AVE	CONCERT DR TO MORNINGSIDE DR	4240 ft
612	BLUE SKIES DR	TAHATI AVE TO BLUE MOON AVE	2059.2 ft

101003	BLUE SKIES DR	GLEAMING AVE TO TAHITI AVE	2006.4 ft
603	BLUE ST	ARBUTUS, N & E TO PLOVER	4329.6 ft
604	BLUEBELL RD	WILDFLOWER TO LAKE CARRIE DR	1584 ft
2556	BLUEBERRY LN	EAST OFF THUNDERBIRD HILL RD	528 ft
155	BLUEBIRD AVE	WILDFLOWER TO LAKE	1003.2 ft
602	BLUEBIRD AVE	WILDFLOWER TO WESTERN BLVD	2640 ft
2872	BLUEBIRD AVE	HENSCRATCH TO WESTERN	8040 ft
614	BLUFF HAMMOCK RD	ELAINE DR TO CURVE	5620 ft
101004	BLUFF HAMMOCK RD	1 MILE NORTH OF 98 TO ELAINE DR	7820 ft
101256	BLUFF HAMMOCK RD	END OF PAVEMENT TO END	4000 ft
101005	BLUFF HAMMOCK RD	.5 MILES NORTH OF HICKS RD TO END OF PAVEMENT	8586 ft
2378	BOARDMAN ST	WELLS TO MARSHALL	633.6 ft
615	BOAT RAMP RD	HIGHLANDS LK DR TO LK ISTOKPOGA	1531.2 ft
617	BOBWHITE DR	MOCKINGBIRD LN TO SWAN LN	670 ft
2634	BODENHAM RD	LK FRANCIS RD TO END	792 ft
618	BOEING ST NW	WILDCAT AVE NW TO PLACID LAKES BLVD	2534.4 ft
619	BOKEELIA CT NE	NORTH OFF ISLAND PARKWAY	395 ft
620	BOKEELIA WAY NE	SOUTH OFF ISLAND PARKWAY	686.4 ft
621	BOLIDE ST	CORVETTE AVE TO CITROEN DR	1161.6 ft
624	BONEY RD	SCRUBPENS RD TO EAST	5280 ft
625	BONNIE RD NW	CATFISH CREEK RD TO FLO AVE	2270.4 ft
103615	BOONDOCK RD	RIVER BEND RD TO CR 721	3168 ft
627	BOOSTER RD NW	VANGUARD AVE NW TO STAR FRUIT AVE	792 ft
226	BORAH ST	SNIPE LN TO JAMBOREE ST	739.2 ft
492	BOREN AVE	GOLDBUD ST TO OLEANDER	2346 ft
412	BOSTON WAY	PLACID LAKES BLVD TO HARDING	1742.4 ft
359	BOTTLEBRUSH AVE	OLEANDER ST TO GOLDBUD ST	1584 ft
430	BOTTLEBRUSH AVE	NICHELE BLVD TO TAFT AVE	4329.6 ft
100247	BOUGAINVILLEA ST NE	JOHNSON TO END	2692.8 ft
100020	BOULDER CT	RODEO DR S TO HAW BRANCH RD	422.4 ft
100265	BOVINE AVE	MARABELLA TO DAVIS	316.8 ft
431	BOWIE AVE	LINCOLN RD TO CHICAGO RD	1056 ft
2374	BOWLING LN	CURLEW RD TO WILDFLOWER	1056 ft
1060	BOYLSTON ST	CORSICA AVE NE TO IMBROS AVE NE	2481.6 ft
1749	BRADFORD DR	MEMORIAL TO MANATEE	1425.6 ft
633	BRADLEY AVE	LAKESEDGE DR TO PERSHING AVE	3220.8 ft
635	BRAMBLEWOOD RD	US HWY 27 TO MEMORIAL DR	4329.6 ft
1961	BRAMHALL RD	CANAL DR TO DEADEND	528 ft
100664	BRANBURY AVE	WASHINGTON TO CAPE	897.6 ft
100675	BRANCHWOOD AVE	CAPE TO EVA	1056 ft
184	BRANIFF RD	FLEETWAY TO CHERRYBARK	2692.8 ft
242	BRANSTAR RD	IGUANA ST TO N GOSSAMER AVE	1953.6 ft
125583	BRAVE PL NW	KINGFISHER AVE NW TO WILDCAT ST NW	264 ft
100060	BRAWIN AVE	BRADLEY AVE TO BOTTLEBRUSH ST	844.8 ft
706	BREAKNECK RD	ARBUTUS TO DAVIS ST	1584 ft
638	BREAM AVE	VALERIE BLVD TO 190' SHORT OF POMPINO	1150 ft
100398	BREAM COVE CT	POMPINO NORTH .04 MI	211.2 ft
639	BRECKINRIDGE AVE	HALLMARK AVE TO NICHELE BLVD	4646.4 ft
232	BREEZY RD	GOSSAMER TO GOSSAMER	1848 ft

200869	BRENEMAN ST	NORTHERN BLVD TO JAPONICA AVE	369.6 ft
513	BREHAVEN RD	BOWIE AVE TO LINCOLN RD	1478.4 ft
537	BRIAR GLEN RD	BOWIE AVE TO WASHINGTON BLVD	1161.6 ft
413	BRIAR LN	GARFIELD TO COOLIDGE	1108.8 ft
409	BRIARBERRY LN	GARFIELD TO COOLIDGE	792 ft
1326	BRIARCLIFF AVE	LAKE JOSEPHINE DR TO SOUTH	810 ft
100717	BRIARHILL DR	HAYMAKER TO IMPATIENS	633.6 ft
100094	BRIARIDGE CIR E	NORTHWOOD BLVD TO BRIARIDGE CIRCLE S	739.2 ft
100100	BRIARIDGE CIR N	BRIARIDGE CIRCLE W TO BRIARIDGE CIRCLE E	528 ft
100097	BRIARIDGE CIR S	BRIARIDGE CIRCLE E TO BRIARIDGE CIRCLE W	792 ft
100095	BRIARIDGE CIR W	BRIARIDGE CIRCLE S TO BRIARIDGE CIRCLE W	580.8 ft
535	BRIARPATCH DR	HARMONY AVE TO HAYMAKER	775 ft
100037	BRIDGEVIEW DR	CONCORD ST TO SOUTH	1161.6 ft
2179	BRIDGEWATER ST	YOUNG TO MARSHALL	475.2 ft
24	BRIDLE PATH	DERBY LN TO NORTH .88 MILES	4646.4 ft
772	BRIGHT HILL AVE	BIRCH ST TO FESCUE ST	633.6 ft
101151	BRIGHT HILL AVE	BRADLEY AVE TO BIRCH ST	1206 ft
641	BRIGHTON RD	MEMORIAL TO SUNSET	792 ft
2104	BRIGHTSIDE ST	JOSEPHINE AVE TO EAST	316.8 ft
1739	BRINKERHOFF LN	JORDAN TER TO KERSH TER	2587.2 ft
642	BRISTOL ST	LOTUS TO CORVETTE	1320 ft
101060	BRISTOL ST	CORVETTE TO CITROEN	950.4 ft
643	BROACH ST NW	NANCY RD TO MARTHA RD	1056 ft
644	BROAD ST	GRAND TO E O DOUGLAS AVE	792 ft
1746	BROADLAND LN	JORDAN TER TO KERSH TER	2587.2 ft
330	BROADVIEW ST	BROKEN HORN AVE TO JAMBOREE	1003.2 ft
645	BROADWAY ST	NORTH OF WHATLEY BLVD TO SWALLOW	1180 ft
1740	BROADWING LN	JORDAN TER TO KERSH TER	2587.2 ft
623	BROCK ST	MICHELE AVE TO RALEIGH AVE	1636.8 ft
100264	BROKEN HORN AVE	BROOK HOLLOW RD TO BROADVIEW	580.8 ft
646	BRONSON ST NW	ELLISON AVE TO DURMON AVE	792 ft
841	BROOK HOLLOW RD	MILLER N TO BLUEBIRD	5326 ft
842	BROOK HOLLOW RD	BLUEBIRD TO PASO FINO	2640 ft
649	BROOK LN	SAGEWOOD LN TO RED CEDAR	580.8 ft
647	BROOKLANDS AVE	JONQUIL TO WINTERGREEN ST	1900.8 ft
648	BROOKLYN AVE	WESTERN BLVD TO NEAL	1214.4 ft
101159	BROOKLYN AVE	NEAL TO WILDFLOWER	580.8 ft
650	BROWARD AVE	SR 70 TO NORTH	1624 ft
170	BROWNING ST	MILLER TO RHODODENDORN	580.8 ft
185	BROWNSTONE RD	FAIRDALE ST TO FLEETWAY ST	1340 ft
653	BRUNNS RD	S-634 TO FLARE RD	5385.6 ft
186	BRUSHY PINE RD	CHERRYBARK TO DURRANCE	1108.8 ft
654	BRYANT ST	CRESTMORE DR TO E & N	822 ft
655	BRYCE ST	HOLIFIELD AVE TO MICHELE	2840 ft
102449	BRYCE ST	MICHELE AVE TO TREMONT	897.6 ft
1747	BRYNWOOD LN	KERSH TER TO JORDAN TER	2587.2 ft
656	BUCCANEER ST NW	WILDCAT AVE NW TO PLACID LAKES BLVD	2534.4 ft
657	BUCHANAN AVE NE	E CANAL WAY NE TO EAST CANAL WAY NE	1795.2 ft
2062	BUCK ST	BLACKBEAR TO PINEDALE TER	5735 ft

102753	BUCKHORN RD	US 98 TO RXR CROSSING	1689.6 ft
660	BUCKLEY RD	VAN BUREN AVE TO HOLIFIELD AVE	3273.6 ft
836	BUCKSKIN ST	C-621 (W) N TO BLACKFOOT ST	528 ft
771	BUDDY AVE	CEDAR ST TO NOBLE FIR	844.8 ft
661	BUNCHE ST	CURVE ST TO ANDERSON	633.6 ft
631	BURKETT AVE	SR 66 TO SILVER TER	3960 ft
127028	BURNETT ST	PERSHING AVE TO HALLMARK AVE	1690 ft
662	BURR RD	DANRIDGE AVE TO DANBURY AVE	1003.2 ft
101021	BURR RD	DANRIDGE AVE TO VAN BUREN AVE	1003.2 ft
101020	BURR RD	HOLIFIELD TO DANBURY	1214.4 ft
663	BUTLER DAIRY RD	CR 721 TO EAST	3322 ft
616	BUTLER'S BLUFF RD	CR 721 TO COUNTY PARK	11566.4 ft
666	BUTTERCUP LN	AMARANTH ST TO TEA ROSE ST	844.8 ft
2874	BUTTERCUP LN	HOLLYHOCK CT TO TEA ROSE ST	1003.2 ft
668	BYRD ST	MAJESTY AVE TO GRAND CONCOURSE	633.6 ft
669	BYRON ST NW	NANCY RD TO RONALD RD	475.2 ft
757	CABO ST	PLOVER TO BLUEBIRD	316.8 ft
2009999	CACAO RD	PEACHTREE TO BANANA ST	2426 ft
674	CAIRO DR	LAFAYETTE TO ELGIN	739.2 ft
100389	CALLAHAN AVE	ANDERSON ST TO CURVE ST	633.6 ft
676	CALOOSA CT	MAC LN TO CUL-DE-SAC	316.8 ft
100219	CALUMET RD	MADERA RD TO TAUNTON RD	1380 ft
101171	CAMARO DR	THUNDERBIRD RD TO THE SOUTH	450 ft
1398	CAMBRIA RD	US 27 TO E	6388.8 ft
678	CAMBRIDGE DR	OLD PLANTATION AVE W TO CRICKET DR	1016 ft
680	CAMELLIA CT	BUCK ST TO CUL-DE-SAC	1920 ft
681	CAMELLIA LN	OLEANDER DR TO WATERWAY DR	739.2 ft
683	CAMPHOR AVE	OAK AVE TO CEDARBROOK	950.4 ft
2207	CAMRY CT	WEST OFF THUNDERBIRD HILL RD	528 ft
687	CANAL ST	PALMS ESTATE RD TO END	1372.8 ft
688	CANAL ST	EAST PALM CIR TO END	158.4 ft
100302	CANAL WAY	BURKETT TO BALSAM PL	580.8 ft
690	CANDLER TER	OXFORD RD TO WINSTON RD	2164.8 ft
22	CANTER PATH	DERBY LN TO NORTH .88 MILES	4646.4 ft
693	CAPE RD NW	GUYMAN TO VANGUARD	2112 ft
695	CAPRI DR	COZUMEL LN TO HAMPSHIRE	475.2 ft
696	CAPRI DR NE	JERSEY ST NE TO JERSEY ST NE	1250 ft
698	CAPTIVA CT NE	N OF ISLAND PARKWAY TO CUL-DE-SA	395 ft
699	CAPTIVA WAY NE	S OF ISLAND PARKWAY TO CUL-DE-SA	686.4 ft
100317	CARDINAL AVE	HERON TO WEST	950.4 ft
2900	CAREFREE CT	LEISURE LN TO END	1267.2 ft
713	CAREY AVE NW	ARCHIE SUMMERS RD TO WASHINGTON BLVD	633.6 ft
703	CARIBBEAN RD	WEST OFF RYANT BLVD	3009.6 ft
1069	CARLSBAD ST	ARBUTUS RD TO VIRGINA RAIL	2640 ft
778	CARLTON AVE	WILDFLOWER ST TO LARKSPUR ST	1108.8 ft
707	CAROLE RD NW	PLUM RD TO CORINE AVE NW	3418 ft
100369	CAROLE RD NW	CORINE AVE NW TO AUDRY	528 ft
708	CAROLINE ST NW	NANCY RD TO CHRISTINE ST NW	1372.8 ft
1165	CARRINGTON AVE	GRAMARCY AVE TO HIGSON	1124 ft

709	CARROWAY ST	PEACHTREE TO CACAO RD	805 ft
59	CARTER AVE	CR 621 TO COLUMBUS	369.6 ft
710	CARTER CT	S-17A W TO CUL-DE-SAC	686.4 ft
101074	CARTIER AVE	TWILIGHT DR TO IMAGINATION DR	1003.2 ft
711	CARVER DR	WEeping WILLOW TO MURIEL	475.2 ft
1946	CASEY AVE	ELITE ST TO RACHAEL DR N	739.2 ft
100032	CASH ST	ELLIOT RD TO OLD MILL ST	422.4 ft
714	CASTILE CT	CASTILE RD S TO CUL DE SAC	316.8 ft
715	CASTILE RD	MADRID E TO MAYA DR	5975 ft
717	CATFISH CREEK RD	CURVE TO CATFISH CREEK BRIDGE	5121.6 ft
1442	CATFISH CREEK RD	W WATERWAY TO WASHINGTON	5525 ft
2775	CATFISH CREEK RD	W INTERLAKE BLVD TO CURVE	4646.4 ft
100339	CATFISH CREEK RD	BRIDGE TO W WATERWAY	4185 ft
1361	CATINKA DR	LEONA TO JOSEPHINE DR	255 ft
719	CAYMAN ST NE	GRENADA ST NE TO CORSICA AV NE	1214.4 ft
721	CEDAR DR	MAYFAIR AV TO GRASS AV	580.8 ft
1011	CEDAR DUNE ST	PEACHTREE DR TO CACAO RD	844.8 ft
723	CEDAR ST	HIGHLANDS LAKE DR TO E	739.2 ft
1041	CEDARBROOK ST	PINEDALE ST EAST AND N TO CUL-DE-SAC	5913.6 ft
724	CELLINI ST	PEACOCK TO PLOVER	1267.2 ft
726	CEMETERY RD	MLK BLVD TO THE EAST	3960 ft
727	CENTRAL AVE	LAKE CLAY DR TO EAST	1468 ft
728	CENTRAL BLVD	S 623 TO S	950.4 ft
729	CENTURY BLVD	MONTS DE OCA RD TO MONTS DE OCA	3115.2 ft
731	CESSNA WAY NW	S OFF CONCORDE PKWY TO CUL DE SA	686.4 ft
732	CHALLENGER ST NW	SENECA DR NW TO PLACID LAKES BLVD	4540.8 ft
733	CHANDLER TER NE	LK GROVES RD TO HUMPHREY AEV	1003.2 ft
100378	CHAPEL HILL ST	CEDARBROOK ST TO CIRCLE DR	950.4 ft
100379	CHARLESTON ST	CEDARROOK ST TO CIRCLE DR	686.4 ft
736	CHARLOTTE DR	SPARTA RD S TO CUL DE SAC	580.8 ft
2275	CHATSWORTH ST	CIRCLE DR TO MULBERRY	2745.6 ft
100691	CHATSWORTH ST	OAK AVE TO MULBERRY	950.4 ft
738	CHEROKEE ST	SEBRING DR TO SOUTH END	792 ft
740	CHERRY AVE NW	CATFISH CREEK TO FOX RIDGE	316.8 ft
741	CHERRY LN	CITRUS LAKES DR TO TIDEWATER DR	211.2 ft
100024	CHERRY RD	JONQUIL AVE TO SOUTH .04 MILES	422 ft
100079	CHERRY RD	OLD PAVED SECTION TO LILY	1475 ft
743	CHERRY TREE DR	ROLLING HILLS RD S TO CUL DE SAC	1636.8 ft
1090	CHERRYBARK ST	BRANIFF TO PARTRIDGE	2059.2 ft
101160	CHESLEY ST	FAIRLANE AVE TO DEAN AVE	1372.8 ft
744	CHESTNUT ST	TANGLEWYLDE TO BROOKLANDS	897.6 ft
745	CHICAGO RD NE	BUCHANAN TO WASHINGTON BLVD	1267.2 ft
746	CHICAGO WAY NE	PLACID LAKES BLVD TO GRANT AV	1689.6 ft
747	CHICKASAW ST	AT END OF BLACKFOOT	1056 ft
748	CHIEFTAIN ST NW	GULF STREAM AV NW TO DERRINGER A	778 ft
749	CHINABERRY CT	CHINABERRY ST TO W END CIRCLE	158.4 ft
750	CHINABERRY ST	CORNFLOWER TO LK JUNE BLVD	1531.2 ft
562	CHIPPEWA AVE	CHALLENGER AVE NW TO BUCCANEER S	897.6 ft
737	CHOCTAW ST	621 N & W TO BUCKSKIN ST	739.2 ft

752	CHRISTINE ST NW	WASHINGTON BLVD TO RONALD RD	1361 ft
2584	CHRISTINE ST NW	RONALD RD TO MATHEWS ST	2798.4 ft
1056	CHURCHILL ST	CUL-DE-SAC TO CUL-DE-SAC OFF EUCALYPTUS AVE	1900.8 ft
755	CINDY'S LN	CR 17A TO EAST	2370 ft
758	CIRCLE CT NE	S OFF ROOSEVELT AVE	264 ft
759	CIRCLE DR	AROUND LAKE BRINKLEY	2376 ft
1058	CITADEL ST	LAKE CLAY DR TO DEAD END	2059.2 ft
761	CITROEN DR	PORSCHE AV TO THUNDERBIRD RD	4804.8 ft
101386	CITRUS AVE	END OF PAVEMENT TO LUCAS AVE	1035 ft
762	CITRUS BLVD	SR 70 TO MARTIN ST	2323.2 ft
763	CITRUS BLVD	ST LUCIE ST TO S	653 ft
766	CITRUS LAKES DR	LAKE FRANCES RD S TO DEADEND	2254 ft
768	CITRUS RD NE	JOHNSON RD TO CUL-DE-SAC	2481.6 ft
2009952	CITRUS TRL	LAKE FRANCIS RD TO END OF MAINTENANCE	1056 ft
101091	CITRUS TRL	PALMETTO RD TO GOLDEN TRAIL	1320 ft
169	CLAIRDALE ST	PLOVER AVE TO BLUEBIRD	316.8 ft
2554	CLAIRE ST NW	NANCY TO MARTHA	1056 ft
769	CLAM DR	KAREN BLVD TO STAR AVE	1320 ft
995	CLAREMONT AVE	LINCOLN RD TO SHEPPARD RD	2260 ft
1055	CLARENDON ST	PARK RD TO WINTER RD	1372.8 ft
773	CLARK RD	HENSCRATCH RD TO W & DEADEND	10718.4 ft
200875	CLARK RD MARL PIT ACCESS RD	CLARK RD TO MARL PIT	8236.8 ft
774	CLEARVIEW CT	VICKI DR TO DEADEND	675 ft
775	CLEVELAND AVE NE	WASHINGTON BLVD NE TO ROOSEVELT	880 ft
776	CLEVELAND RD	LAKE SEBRING DR TO SUNSET	1250 ft
1803	CLIFF SWALLOW ST	JASON TO BROOK HOLLOW	1953.6 ft
777	CLIFTON ST	OAK BEACH TO OAK BEACH	1953.6 ft
779	CLINTON AVE	STRASSE RD TO DORCHESTER	1238 ft
1544	CLOVERLAND ST	CRESTMORE TO WILLIAMS AVE	475.2 ft
782	CLOVERLEAF BYP	CLOVERLEAF RD E & N TO CLOVERLEA	3062.4 ft
783	CLOVERLEAF RD	HWY 27 W TO SR 621 (W)	10507.2 ft
784	CLUB LN	LAKESHORE TO WEST	528 ft
785	CLUB RD NW	PLACID LAKES BLVD AV TO W & N	844.8 ft
1068	COCHRAN DR	ANDERSON ST TO SOUTH	580.8 ft
672	COCKATOO AVE	WILDFLOWER ST TO LOCUST AVE	3326.4 ft
787	COCO PALM DR	DESOTO CITY RD TO WEST	1003.2 ft
2706	COD AVE	CARP PL TO MANATEE DR	1531.2 ft
116	COLE RD	HARTMAN TO ALTAIR	264 ft
1596	COLEBROOK AVE	LAKELAND DR TO E END	264 ft
1177	COLEMAN AVE	LINCOLN RD TO COOLIDGE AVE	1689.6 ft
794	COLUMBIA DR NE	LK GROVES RD TO WASHINGTON BLVD	1003.2 ft
795	COLUMBIA ST NW	ATHERTON AVE TO LK GROVES RD	1214.4 ft
73	COLUMBUS ST	HALLMARK TO DIRT SECTION	264 ft
796	COLUMBUS ST	CARTER TO HIGHLANDS LK DR	4171.2 ft
100071	COLUMBUS ST	WASHINGTON TO PAVED SECTION	633.6 ft
101011	COLUMBUS ST	CARTER TO WASHINGTON	810 ft
797	COMANCHE ST NW	WILDCAT AVE NW TO PLACID LAKES BLVD	2534.4 ft
798	COMET TER	THUNDERBIRD RD TO CITROEN DR	1750 ft
799	COMMERCE DR	17A TO BOAT RAMP	792 ft

801	COMMERCE ST NW	ATHERTON AVE TO PUTNEY AVE	792 ft
264	COMMERCIAL CT	ASSOCIATE BLVD TO EAST & NORT	1058 ft
262	COMMERCIAL PL	ASSOCIATE BLVD NORTH TO CUL-DE-SAC	739.2 ft
263	COMMERCIAL WAY	COMMERCIAL COURT NORTH TO CUL-DE-SAC	580.8 ft
270	COMPASS AVE	CURVE ST TO END	633.6 ft
803	CONCERT DR	SUN N LAKE BLVD TO GLORIA BLVD	4920 ft
804	CONCERT DR	GLORIA BLVD TO JACK WEISSER	3168 ft
805	CONCERT PL	S-29 TO SUNSHINE AVE	686.4 ft
806	CONCORD AVE	AMARANTH TO DAFFODIL	897.6 ft
100026	CONCORD DR	CONCORD ST TO CONCORD ST	686.4 ft
100027	CONCORD ST	DUANE PALMER BLVD TO EAST END	3008 ft
807	CONCORDE PKWY NW	SENECA DR NW TO PLACID LAKES BLVD	4540.8 ft
2908	CONE DR	LEISURE LN TO END	1108.8 ft
2620	CONNECTICUT AVE NE	LOQUAT TO ANDERSON	376 ft
808	CONQUEST ST NW	MUSTANG AVE NW TO KINGFISHER AVE	844.8 ft
809	COOK ST	FRANKLIN PL TO WILDFLOWER ST	3273.6 ft
810	COOLIDGE AVE	BUCKLEY RD TO DAFFODIL ST	1636.8 ft
811	COOLIDGE AVE NE	LINCOLN RD NE TO FLAMINGO RD	4447 ft
812	COOPER DR	COUGAR BLVD TO JAGUAR DR	3170 ft
813	COOPER RD	END OF PAVEMENT TO US HWY 27	1056 ft
1666	COPPER RIDGE AVE	HENSCRATCH RD TO W CUL-DE-SAC	1140 ft
822	COQUINA AVE NE	JERSEY ST NE TO HONEYMOON ST NE	528 ft
815	CORAL RIDGE CT	CORAL RIDGE RD NORTH TO DEADEND	158.4 ft
816	CORAL RIDGE RD	EAST BNDRY OF VIL 2, WEST TO CUL	6758.4 ft
817	CORDOVA ST	PEACOCK TO CREWS RD	1056 ft
818	CORINE AVE NW	PAMELA RD TO CAROLE RD	950.4 ft
233	CORK TREE RD	GOSSAMER TO GOSSAMER	2323.2 ft
2870	CORKWOOD AVE	LAKESIDE TRAIL TO BAYBERRY	979 ft
2551	CORNELIUS AVE	PLACID LAKES BLVD TO WASHINGTON BLVD	760 ft
821	CORNELL RD	US HWY 27 TO SEATTLE AVE	260 ft
629	CORNFLOWER DR	CORK TREE TO WILDFLOWER	1425.6 ft
823	CORSICA AVE NE	TOBLER TO ALEUTIAN	3643.2 ft
824	CORTEZ RD	MADRID TO COSTA BRAVA	897.6 ft
825	CORVAIR AVE	DAUPHINE TO PEUGEOT ST	739.2 ft
100252	CORVAIR AVE NW	BUCCANEER ST NW TO APACHE	897.6 ft
19	CORVALLIS RD	TAUNTON RD TO CALUMET RD	1545 ft
827	CORVETTE AVE	GRAND PRIX TO SCHUMACHER	1715 ft
2704	CORVETTE AVE	THUNDERBIRD TO GRAND PRIX	3677 ft
1145	COSMIC ST	MILLER AVE TO RHODODENDRON	580.8 ft
828	COSTA BRAVO DR	MONSERRAT TO CORTEZ	897.6 ft
829	COSTA DEL SOL DR	MONSERRAT TO CORTEZ	950.4 ft
2408	COUGAR BLVD	SCHUMACHER RD TO THUNDERBIRD RD	5227.2 ft
303	COUNTRY LAKE DR	ASHTON DR TO CUL-DE-SAC	2323.2 ft
2815	COUNTRY WALK BLVD	WILDFLOWER ST TO LAKE SIDE TR	528 ft
62	COUNTRYHAVEN LN	OAK BEACH BLVD TO PRESTON AVE	1425.6 ft
243	COURTLAND RD	GOSSAMER TO GOSSAMER	312 ft
66	COVE RD	CR 621 TO LAKE JUNE IN WINTER DR	1056 ft
1214	COVERDALE CT	CIRCLE DR TO CEDARBROOK ST	475.2 ft
102692	COVINGTON RD	SUNSET DR TO END	610 ft

2009985	COWBOY WAY	SR 17 N TO PANTHER PKWY	4065 ft
362	COWHOUSE RD	ISTOKPOGA SHORES SOUTH TO .43 MILES FROM END	5280 ft
831	COWHOUSE RD	US HWY 98 TO FISHTAIL LN	12936 ft
101006	COWHOUSE RD	SOUTH END TO THE NORTH .43 MILES	2270.4 ft
2944	COWPEN ST	NW NEW PINE RIDGE RD TO END	1320 ft
1252	COZUMEL LN	MONTEREAL DR TO PINE GLEN RD	3115.2 ft
2721	COZUMEL LN	MADRID DR TO MONTE REAL DR	2481.6 ft
2497	CR 17 N	LAKE JUNE RD SOUTH TO SMOAK BRIDGE	5008 ft
13768	CR 17 N	JOHN SMOAK RD TO OBSERVATION ST	2604 ft
361	CR 17 S	US 98 NORTH TO AIRPORT RD	17952 ft
369	CR 17 S	US 98 SOUTH TO TAUCHENS RD	16632 ft
101069	CR 17 S	US 27 TO TAUCHENS RD	18902.4 ft
101063	CR 17A E	PAVEMENT JOINT TO CURVE TO CR 17A N	5523 ft
101062	CR 17A E	N LAKE TO PAVEMENT JOINT	1276 ft
2850	CR 17A N	CURVE TO SR 64	7656 ft
2009933	CR 17A N	N ISABELLE LAKE RD TO 90 DEGREE TURN	325.1 ft
2851	CR 17A S	SR 64 TO SR 17	2640 ft
2501	CR 17A W	US 27 TO N. LAKE AVE	4012.8 ft
2506	CR 29	SR 70 TO JOINT NEAR SCHOOL	30148.8 ft
100064	CR 29	US 27 TO PAST SCHOOL	8976 ft
2512	CR 619	CR 29 TO CR 621	10771.2 ft
2514	CR 621	US 98 TO JOINT EAST OF GODWIN RD	25020 ft
2776	CR 621	COUNTY BARN EAST TO 90 DEGREE TURN	14720 ft
2886	CR 621	US 27 TO CROCKET RD	3168 ft
2009961	CR 621	90 DEGREE TURN TO SPILLWAY	14182 ft
2009962	CR 621	SPILLWAY TO JOINT NORTH OF GODWIN RD	15542 ft
101030	CR 621	COUNTY BARN TO HALLMARK AVE	7656 ft
101013	CR 621	HALLMARK AVE TO JOINT NEAR LAKE CLAY DR	3326.4 ft
100387	CR 621	CROCKET RD EAST TO JOINT NEAR LAKE CLAY DR	2112 ft
2490	CR 627	C 17A TO POLK COUNTY LINE	10995 ft
2494	CR 635	CR 634 TO SR 66	21278.4 ft
337	CR 64 E	CR 17 TO E BUTLER RD	22445 ft
2836	CR 64 E	E BUTLER RD TO POLK COUNTY LINE	10985 ft
2510	CR 721	US 98 TO SR 70 E	45883.2 ft
2610	CR 731	US 27 TO CHURCH	7233.6 ft
2611	CR 731	CHURCH TO CLUB HOUSE	11616 ft
2612	CR 731	CLUB HOUSE TO FISHEATING CREEK BRIDGE	13728 ft
2613	CR 731	JOINT PAST GRAHAM DAIRY RD TO GLADES COUNTY LINE	9106 ft
2009924	CR 731	FISH EATING CREEK BRIDGE TO JOINT JUST PAST GRAHAM DAIRY RD	9757 ft
833	CRAIG AVE	LAGRANDE BLVD TO S CANAL BLVD	1214.4 ft
834	CRANE ST	WREN TO THRUSH	4224 ft
1323	CREEKRUN ST	MEMMINGER TO LAKE DR E	739.2 ft
1322	CREEKVIEW RD	OLD 8 TO JACKSON RANCH	3062.4 ft
1707	CREPE MYRTLE ST	BIG PINE RD TO W	739.2 ft
837	CREST CT	GREENLEAF AVE TO END OF CUL DE S	316.8 ft
1179	CRESTHILL AVE	SERENADE TO SUN N LAKES BLVD,	410 ft
1221	CRESTLINE ST	LAKE JUNE RD TO DEADEND	211.2 ft
1196	CRESTMORE DR	US 27 TO VISION ST	3907.2 ft
840	CRESTWOOD AVE	WESTERN BLVD TO WILDFLOWER ST	2006.4 ft

843	CRIBBS RD	OLD BOMBING RANGE RD N TO DEADEN	1320 ft
844	CRICKET DR	TRACTOR RD EAST TO CAMBRIDGE DR	1003.2 ft
101362	CRIMSON AVE	SERENADE DR TO DREAMERS DR	895 ft
845	CROSBY AVE NW	MARLIN AVE TO ROLAND	1161.6 ft
100373	CROSBY AVE NW	EVA AVE NW TO RONALD ST	633.6 ft
1513	CROSS CREEK AVE	DRY TORTAUGA TO JERSEY ST NE	1372.8 ft
1218	CROSSVIEW ST	HALLMARK AVE TO HIGHLANDS LAKE DR	2956.8 ft
101136	CROTON ST	HALMARK TO MADISON	792 ft
101116	CROW ST	SEBRING LAKES BLVD TO RIVE RWAY DR	369.6 ft
1528	CROWNGATE RD	HENSCRATCH RD TO W CUL-DE-SAC	1140 ft
846	CROYDON RD	LK SEBRING DR TO OAKWOOD	897.6 ft
100047	CROYDON RD	OAKWOOD DR TO COVINGTON RD	686.4 ft
18	CUMBERLAND ST	BREVARD AVE TO HIGHLANDS AVE	2640 ft
101161	CUMBERLAND ST	HIGHLANDS BLVD TO DADE AVE	2640 ft
2144	CUMMINGS AVE	W GARRETT N TO W EARNEST E SIMS ST	1320 ft
849	CUMQUAT RD NE	PLACID LAKES BLVD TO CUL DE	2534.4 ft
850	CUMQUAT RD NW	GRAPEFRUIT TO PLACID LAKES BLVD	3447 ft
1470	CUNNINGHAM ST	COOLIDGE AVE TO HOLIFIELD AVE	2006.4 ft
2148	CURLEW RD	WESTERN TO DELAFIELD	1900.8 ft
2009921	CURLEW RD	WESTERN TO DELAFIELD	844.8 ft
677	CURVE ST	JOSEPHINE TO CALLAHAN AVE	985 ft
172	CYPRESS CT	LAKESIDE WAY TO CUL-DE-SAC	264 ft
852	CYPRESS ISLE RD	SR 5-621 TO NORTH	3062.4 ft
101044	CYPRESS POINT TER	PLACIDVIEW DR TO PLACID DR	528 ft
854	CYPRESS PT	LAKESHORE TO THE WEST	264 ft
174	CYPRESS TER	AQUAVISTA DRIVE TO RYAN ROAD	897.6 ft
856	DAFFODIL ST	TREMONT TO COOLIDGE AVE	4593.6 ft
2868	DAFFODIL ST	MILLER TO TREMONT	3429 ft
100737	DAFFODIL ST	LK CREWS AVE TO COOLIDGE AVE	2640 ft
857	DAHLIA TER	LAKESIDE WAY TO LIME RD	739.2 ft
2927	DAHLIA TER	LIME RD TO OAK RD	633.6 ft
858	DAHOMY ST	NIGERIA TO AFRICA	633.6 ft
860	DAISY CT	GARDENIA TO LARKSPUR	316.8 ft
100355	DAISY CT	GARDENIA TO WILDFLOWER	792 ft
2798	DAISY LN	SUN'N LAKES WEST TO DEAD END	540 ft
100726	DAL HALL BLVD	US 27 TO MAIN ST	2640 ft
859	DALE RD	BERMUDA TO NASSAU	316.8 ft
862	DALLAS ST	17A W TO DEADEND	1608 ft
1478	DANBAR DR	HOLMES AVE TO CR 29	1425.6 ft
1183	DANBURY AVE	WILDFLOWER ST TO CUNNINGHAM ST	2164.8 ft
1481	DANBY DR	RHYTHM DR TO FAWNWOOD AVE	300 ft
2552	DANE LN NW	TOBLER TO EAST	211.2 ft
1511	DANRIDGE AVE	WILDFLOWER ST TO BUCKLEY RD	633.6 ft
863	DAPHNE AVE NW	PAMELA RD TO ARCHIE SUMMERS RD	633.6 ft
864	DARDANELLA AVE	SUN N LAKE DR W TO CUL-DE-SAC	1056 ft
865	DARTER ST NW	GULFSTREAM AVE NW TO DERRINGER A	778 ft
357	DARTMOOR AVE	COLUMBUS ST TO KEY LIME ST	1056 ft
100006	DARTMOOR AVE	FERN ST TO SOUTH .05 MILES	633.6 ft
100061	DARTMOOR AVE	GOLDBUD ST TO SOUTH	633.6 ft

866	DASHER RD	SR 27 TO WEST	897.6 ft
867	DATE PALM DR	DESOTO CITY RD W TO QUEEN PALM	1267.2 ft
868	DAUPHINE ST	CORVETTE TO PORSCHE	2370 ft
870	DAVIS & GAINES RD	US 27 TO SR 17	686.4 ft
869	DAVIS CITRUS RD	MEMORIAL,W&S TO US 27	7286.4 ft
100266	DAVIS ST	BOVINE TO MARABELLA	528 ft
873	DEAN AVE	WESTERN BLVD TO WILDFLOWER ST	1636.8 ft
875	DEBONAIR WAY NW	S OFF CONCORD PKWY TO CUL-DE-SAC	686.4 ft
876	DECATUR ST	BRUNNS TO FERNWAY	475.2 ft
880	DEEP RIVER DR	APPLE BLOSSOM AVE TO WILD ROSE	1953.6 ft
882	DEER PARK CT	PARKWOOD RD TO MELODY LN	844.8 ft
380	DEER PARK CT	CUL DE SAC TO DEER PARK CT	104.8 ft
100658	DEER TRL E	US 98 TO NORTH	792 ft
100381	DEERGLN BLVD	HIGHLANDS LAKE DR TO PARK	422.4 ft
1332	DEERWALK AVE	SUN N LAKES BLVD TO FAIRFIELD	950.4 ft
101073	DEERWALK AVE	FAIRFIELD AVE TWILIGHT DR	950.4 ft
893	DEL RIO CT	MAC LN TO CUL-DE-SAC	158.4 ft
2565	DELAFIELD AVE	WILDFLOWER TO LARKSPUR	1108.8 ft
888	DELAWARE AVE	SEATTLE TO GEORGIA ST	1742.4 ft
889	DELLS DR	DUANE PALMER BLVD TO DUANE PALME	1056 ft
100251	DELMAR AVE	ALEUTIAN TO DRY TORTAUGA	792 ft
890	DELTA AVE	SUN N LAKES BLVD TO CUL-DE-SAC	950.4 ft
885	DELTA AVE NW	BUCCANEER ST NW TO APACHE ST NW	897.6 ft
26	DERBY LN	MUSCADINE DR TO BRIDLE PATH	3960 ft
894	DERRINGER AVE NW	TOBLER BLVD NW TO CHALLENGER ST	2164.8 ft
891	DESOTO CITY RD	RALEY RD TO LUNSFORD RD	4090 ft
2812	DESOTO CITY RD	RALEY RD TO MIKE KAHN RD	2130 ft
2813	DESOTO CITY RD	MIKE KAHN RD TO PETERS RD	5600 ft
892	DESOTO RD	HIGHLANDS AVE TO DESOTO CITY RD	5280 ft
2735	DESOTO RD	DESOTO CITY RD TO HOWZE AVE	2534.4 ft
100700	DESOTO RD	US 27 TO HIGHLANDS AVE	2534.4 ft
895	DETJENS DAIRY RD	CR 731 TO GLADES COUNTY LINE	14784 ft
896	DETROIT AVE	HOOVER AVE TO GRANT AVE	844.8 ft
100375	DETROIT AVE	THURMAN TO HOOVER	316.8 ft
897	DETROIT RD	BUCHANAN TO CHICAGO	1108.8 ft
1540	DEVEREUX AVE	WESTERN BLVD TO NEALE AVE	1478.4 ft
900	DEVIN ST	HANOVER AVE TO SCARAB DR	250 ft
901	DEVON CT	C 17A,W TO CUL-DE-SAC	739.2 ft
903	DEVON WAY NE	S OFF ISLAND PKWY NE	1214.4 ft
904	DEVONSHIRE RD	MEMORIAL DR TO LAKE SEBRING DR	370 ft
906	DEW DR	PALM LEAF TO SOUTH	1320 ft
100202	DIAMOND BAY DR	CR 621 (LAKE JUNE RD) NORTH	739.2 ft
907	DIAMOND DR	LAFAYETTE TO N HUCKLEBERRY LAKE	844.8 ft
128241	DISTRIBUTION BLVD	SR 70 TO THE SOUTH	1267 ft
909	DIXIE AVE	SUN N LAKES BLVD TO MANDOLIN DR	1161.6 ft
910	DIXIE ST	PEACOCK TO PLOVER	1267.2 ft
160551	DODD RD	W NASSAU RD TO SR 64 W	264 ft
911	DOGWOOD CIR	PARKWOOD TO CUL-DE-SAC	330 ft
912	DOGWOOD CT	CORAL RIDGE RD TO CUL- DE- SAC	158.4 ft

913	DOGWOOD DR	CORAL RIDGE RD TO SPRING HILL RD	1214.4 ft
915	DOLPHIN DR	POMPINO TO STARFISH AVE	4573 ft
916	DOMINICA AVE NE	ALUETIAN ST NE TO BOYLSTON ST	1320 ft
1054	DOMINION ST	PALMS ESTATE TO END	1267.2 ft
2389	DON DR	IVY TO CITY LIMIT	580.8 ft
100246	DONALD AVE NW	WASHINGTON TO ARCHIE SUMMERS	580.8 ft
2901	DONOHUE DR	MOSS RD TO OLIVER RD	1900.8 ft
100383	DOOLITTLE ST	HIGHLANDS LAKE DR TO LEAHY	105.6 ft
918	DORADO AVE	PISGAH TO END CIRCLE	897.6 ft
2905	DORAL AVE	LILAC ST TO ORCHID	1150 ft
919	DORCHESTER RD	CLINTON TO JAMISON	264 ft
920	DOUGLAS AVE	CEMETERY RD TO MURIEL AVE	1267.2 ft
921	DOVE AVE	CRANE TO EGRET	2270.4 ft
2559	DOVE LN	POPINJAY TO NORTHERN	528 ft
923	DOVE PL	LAKE FRANCIS TO HONDO	422.4 ft
927	DOWNING PL	DANBURY AVE TO HOLIFIELD AVE	1108.8 ft
291	DOZIER AVE	LAKEWOOD TO LAFAYETTE	2798.4 ft
2277	DOZIER AVE	LAFAYETTE TO MEDINA WAY	2667 ft
200007	DRAGONFLY LN	RACCOON LN TO DEAD END	775 ft
1879	DRAPER DR	N LAKEVIEW TO LAKE BLUE	1046 ft
345	DRAYCOTT AVE	WASHINGTON TO CAPE	897.6 ft
933	DREAMERS DR	MOONGLOW AVE TO CRIMSON AVE	844.8 ft
935	DREAMLAND DR	GLEAMING AVE TO TAHITI AVE	1805 ft
936	DREAMTIME AVE	SUN N LAKES BLVD TO CUL-DE-SAC	844.8 ft
938	DRIGGERS RD	C 621 TO E	5246 ft
1878	DRISCOLL DR	S LAKEVIEW TO N LAKEVIEW	1354 ft
940	DRY TORTUGAS ST NE	CAYMAN ST NE TO MARTINIQUE AVE N	4118.4 ft
71	DUANE PALMER BLVD	CAMELOT LN TO CLUBHOUSE LN	8198 ft
943	DUANE PALMER BLVD	CAMELOT LN TO BLUE HERON	5843 ft
101042	DUANE PALMER BLVD	CLUBHOUSE LN NORTH TO BLUE HERON DR	5567 ft
1823	DUCK AVE	HOLIDAY BEACH TO GLACIER AVE	369.6 ft
1924	DUDLEY ST	BLUEBIRD TO TREE SWALLOW ST	900 ft
2790	DUKE ST	LAKE HENRY DR TO MIAMI DR	1425.6 ft
100121	DUNLIN AVE	HERON TO PUFFIN SR	950.4 ft
283	DUNN AVE	GOLFVIEW TO GILMORE AVE	1742.4 ft
942	DUNTY RD	C 619 TO E	2587.2 ft
1890	DUPRE AVE	ALGER PL TO CUNNINGHAM ST	792 ft
945	DURANGO ST	DORADO TO NORTHERN	2270.4 ft
2699	DURHAM AVE	HAYES ST TO PERSHING	1003.2 ft
1909	DURMON AVE	ROLAND TO TOBLER TER	2582 ft
100371	DURMON AVE	ROLAND ST TO CAPE RD	1425.6 ft
946	DURRANCE RD	BLUEBIRD AVE TO NORTHERN BLVD	5280 ft
2566	DURRANCE RD	BLUEBIRD TO MILLER	5280 ft
1885	DUTTON AVE	WESTERN BLVD TO OSTRICH	1056 ft
1829	E A SMITH AVE	VISION ST,N & E TO DEADEND	2059.2 ft
433	E ADAMS ST	OAK PARK AVE TO LAKE AVE N	1320 ft
444	E ALBRITTON RD	C-17 TO A MIRACLE	3696 ft
2643	E ALBRITTON RD	DEER LK RD TO CR 17	1372.8 ft
460	E ALPINE RD	FROM OLD BOMBING RANGE RD TO PAVED PORTION	3273.6 ft

200873	E ALPINE RD	NORTH END TO END OF PAVEMENT	990.5 ft
100696	E ALPINE RD	CR 627 TO DEAD END	2745.6 ft
100695	E ALPINE RD	PAVED SECTION	1372.8 ft
424	E ALTVATER RD	SR 17 TO END	7344 ft
484	E ARBUCKLE RD	S 64 EAST TO JUST PAST HORSE HAMMOCK	7972.8 ft
2858	E ARBUCKLE RD	HORSE HAMMOCK RD TO END	7022.4 ft
101018	E ARROWWOOD BLVD	RIVERDALE TO THE WEST	2006.4 ft
528	E AVON PINES RD	RIVERDALE TO MARION RD	3590 ft
100313	E AVON PINES RD	PAVEMENT JOINT TO PAVEMENT JOINT	3758.9 ft
100195	E AVON PINES RD	S-64 TO N PALMETTO CREEK RD	5871 ft
100196	E AVON PINES RD	MARION RD TOWARDS PALMETTO CREEK	1955 ft
664	E BUTLER RD	C HILL EAST TO MCCULLGH	2006.4 ft
665	E BUTLER RD	BUTLER RD TO EAST	633.6 ft
100274	E BUTLER RD	64 TO C HILL	3379.2 ft
101061	E C HILL RD	CURVE TO RIVERDALE	1320 ft
689	E CANAL WAY NE	CURVE TO WASHINGTON	1344 ft
2604	E CANAL WAY NE	CURVE TO LINCOLN	1702 ft
952	E CANFIELD ST	C 17 TO WEST	2112 ft
2650	E CANFIELD ST	CR 17 TO END OF SHELL	4638 ft
2009977	E CANFIELD ST	S ANGELO LAKE RD TO END OF PAVEMENT	680 ft
959	E CIRCLE ST	N LAKE LOTELA AVE,E TO MARSHALL	1320 ft
770	E CLARADGE AVE	SR 17 W TO SUNSET	7280 ft
2221	E CLARADGE AVE	CLARADGE AVE TO HOLIDAY BEACH DR	422.4 ft
917	E DON CARLOS AVE	SR 17 TO MCCLURE RD	1425.6 ft
1029	E FELBER RD	RIVERDALE RD TO ROBERTS RD	4065.6 ft
100215	E HIBISCUS CT	MARION RD TO THE WEST	264 ft
100233	E HOLIDAY DR	FAIRVIEW LN EAST TO SERENE DR	1478.4 ft
1276	E HORSE HAMMOCK RD	N HORSE HAMMOCK TO END	4065.6 ft
126060	E INTERLAKE BLVD	US 27 TO N MAIN AVE	2655.2 ft
1324	E JACKSON ST	N LAKE TO OAK PARK	1267.2 ft
1373	E KEVIN RD	DEVCO TO OLD BOMBING RANGE RD	4488 ft
1385	E KINSEY RD	LAKE LETTA RD, E TO MARION RD	4650 ft
1396	E LA FLAM RD	C HILL RD TO W	2587.2 ft
1403	E LAKE BONNETT RD	CR 17, E & SE TO DEADEND	3801.6 ft
949	E LN	BASSAGE RD TO S END	1214.4 ft
336	E MAIN ST	SR 17 TO CR 17	3984 ft
100108	E MAXANNA BLVD	MAXANNA AVE TO SR 66	1214.4 ft
1678	E MONROE ST	N LAKE AVE TO WILDE ST	870 ft
2503	E O DOUGLAS AVE	HIGHLANDS AVE TO EAST	4382.4 ft
100697	E OAK ISLAND RD	N NOEL RD TO OAK ISLAND RD #2	12286 ft
100194	E OAK RUN	HICKORY TRAIL TO CUL-DE-SAC	369.6 ft
334	E OLD BOMBING RANGE RD	C-17 TO THOMAS RD	18629 ft
1771	E OLD BOMBING RANGE RD	SR 64 TO THOMAS	6283.2 ft
100057	E ORANGEWOOD CT	ORANGEWOOD ST EAST AND WEST	316.8 ft
965	E PALM CIR	CR 29 TO LAKE GRASSY	638 ft
1872	E PINECREST DR	LK LOTELA DR TO HOLLYHURST	1003.2 ft
960	E RECREATION DR	LAKWOOD RD TO JACKLIN	1214.4 ft
1976	E ROBERTS RD	RIVERDALE TO S ROBERTS RD	3168 ft
961	E ROBIN AVE	US 27 TO ROBIN CT	1584 ft

2056	E SEARS RD	SR 17 TO ANGELO LAKE RD	3432 ft
2100	E SHOCKLEY RD	SR 627 TO W	4012.8 ft
2670	E SHOCKLEY RD	SCHOCKLEY TO END	1335 ft
2856	E SYLVAN RD	MARION RD TO EAST	686.4 ft
2736	E TWITTY RD	C-17 TO TWITTY RD	3960 ft
2826	E TWITTY RD	C-17 TO EAST	5160 ft
101114	E VALORI ST	MISTY LAKE TER TO CUL-DE-SAC	211.2 ft
1447	E VICTORIA LN	SR 17, W TO LAKE LETTA	422.4 ft
2359	E VIOLA ST	OAK PARK TO N LAKE	1320 ft
964	E WATERWAY AVE NW	WASHINGTON TO CATFISH CREEK	2055 ft
2463	E WINTHROP ST	N LOTELA AVE EAST TO UNIT 1	2700 ft
2691	E WINTHROP ST	PAVEMENT TO FOX LAKE	3696 ft
887	E WINTHROP ST	A MIRACLE AVE TO N LOTELA AVE	1320 ft
950	EAGLE AVE	CRANE TO EGRET	2270.4 ft
2903	EARNHARDT DR	CR 731 TO ALLISON DR	1584 ft
955	EASTER CT NE	N OFF ISLAND PKWY NE	395 ft
956	EASTER WAY NE	W OFF FIJI WAY NE	739.2 ft
957	EASTHAMPTON RD NE	BUCHANAN TO WASHINGTON BLVD	950.4 ft
124	EASTVIEW RD	SEBRING PKWY TO JACKSON HEIGHTS DR	475.2 ft
966	EASTVIEW RD	SEBRING PKWY TO SUNSET DR	545 ft
2831	EAVES RD	BIG PINE RD W. TO END	635 ft
967	ECSTASY AVE	BLUE HORIZON TO GLOAMING DR	1584 ft
968	EDENWALD AVE NW	TOBLER TER TO MATHEWS ST	739.2 ft
969	EDGEWATER TER	OXFORD TO THUNDER	3984 ft
970	EDISON RD NE	HAYES AVE TO GARFIELD AVE	528 ft
249	EDITH ST	JEROME TO MICHELLE	316.8 ft
971	EGRET ST	REDBIRD ST TO LOCUST AVE	1161.6 ft
974	EILAND DR	PAYNE RD TO DEADEND	1953.6 ft
976	EL DORADO AVE	SR 17 TO MCCLURE RD	1425.6 ft
977	ELAINE DR	BLUFF HAMMOCK RD TO LAST HOUSE	1865 ft
975	ELBA DR NE	CIRCLE-ALEUTIAN ST NE TO ALEUTIA	1250 ft
2591	ELEANOR BLVD	SUN N LAKE TO SERENADE	369.6 ft
100666	ELEANOR BLVD	SERENADE TO END OF PAVEMENT	633.6 ft
979	ELEANOR CT	SUN N LAKE BLVD TO W	790 ft
2817	ELF DR	SPARTA RD TO EAST	1848 ft
982	ELGIN ST	CAIRO TO LAKE HAVEN BLVD	580.8 ft
983	ELITE ST	MITCHELL DR TO CASEY AVE	1003.2 ft
985	ELLIOTT RD	4,463' (JOINT) South of 98 TO END	7642.5 ft
2569	ELLIOTT RD	SR 98 South to Joint	4463.5 ft
1365	ELLISON AVE	GUYMON AVE TO MARLIN ST	2428.8 ft
101184	ELLISON AVE	MARLIN TO MATTHEWS	587 ft
100107	ELM PL	WOLF LAKE RD TO THE WEST	422.4 ft
100338	ELM RD	QUEEN TO NORTH	686.4 ft
100208	ELM RD	WOODBURY AVE TO SOUTH	475.2 ft
991	ELM TER	SYCAMORE AVE TO OAK AVE	905 ft
192	ELMHURST DR	CHERRYBARK TO DURRNACE RD	1108.8 ft
293	ELSON AVE	GOLFVIEW RD TO DEAD END	2640 ft
992	EMBRACER ST NW	MUSTANG AVE NW TO KINGFISHER AV	897.6 ft
993	EMIL DR	PEUGEOT TO SCHUMACHER	633 ft

2777	ENOS AVE	SHEPPARD TO LAKE GROVES RD	3062.4 ft
996	ENTERPRISE BLVD	CR 623 S TO CUL-DE-SAC	580.8 ft
101152	ENTRADA AVE	PAVEMENT JOINT TO BARCELONA DR	1567 ft
2635	ENTRANCE RD	LK DAMON RD TO TWIN LK DR	1478.4 ft
999	ERIE DR	LAFAYETTE TO LAKE HAVEN BLVD	792 ft
1000	ERIN RD	SCHLOSSER RD TO N	264 ft
2411	ERNEST E SIMS ST	CUMMINGS W TO S LAKE BLVD	1267.2 ft
1670	ERROL ST	HIGHLANDS LAKE DR TO TAFT AVE	1863 ft
1003	ESSEX AVE	BROCK ST TO LARKSPUR ST	897.6 ft
1004	ESTERO ST NE	CAYMAN ST NE TO CORSICA AVE NE	475.2 ft
1005	EUCALYPTUS AVE	CANAL TO SYLVAN CIRCLE	1436 ft
401	EULA AVE NW	ARCHIE SUMMERS TO CATFISH CREEK RD	1372.8 ft
1007	EVA AVE NW	DURMON AVE TO LK GROVES RD	739.2 ft
1008	EVENTIDE AVE	SUN N LAKES BLVD TO CUL-DE-SAC	844.8 ft
2769	EVERGREEN ST	SEBRING PKWY TO PASCO	1214.4 ft
49	EVERLAST TER	OAK RD TO WEST .20 MILES	1056 ft
2830	EVERSOLE AVE	CR 621 TO COLUMBUS ST	369 ft
1013	EXCALIBER WAY NW	S OFF CONCORD PKWY TO CUL-DE-SAC	686.4 ft
1907	EXPEDITION AVE	BASSAGE RD TO CUL-DE-SAC	1372.8 ft
1786	FABBER CT	SPRINGHILL RD, N TO CUL-DE-SAC	211.2 ft
2034	FACET AVE	DON CARLOS AVE TO ELDERADO AVE	316.8 ft
1562	FAIRBORN ST	SANDHILL CRANE TO BLUEBIRD	1742.4 ft
221	FAIRDALE ST	BRANIFF TO PINE TULIP	580.8 ft
1647	FAIRFIELD AVE	HOWELL CT TO JACK WEISSER BLVD	2799 ft
1648	FAIRFIELD AVE	CONCERT DR TO JACK WEISSER BLVD	5385 ft
1910	FAIRLANE AVE	WESTERN BLVD TO WILDFLOWER	1531.2 ft
101086	FAIRLANE AVE	WILDFLOWER TO DAFFODIL	3748.8 ft
100059	FAIRMOUNT CT	FAIRMONT LN TO CUL-DE-SAC	230 ft
1015	FAIRMOUNT DR	W BNDRY TO EAST	1742.4 ft
100058	FAIRMOUNT LN	LAKEVIEW TO CUL-DE-SAC	369.6 ft
1014	FAIRVIEW LN	HOLIDAY DR TO LAKE DR	1531.2 ft
100657	FAIRVIEW LN	HOLIDAY DR TO SUNNYSIDE DR	316.8 ft
1017	FAIRWAY DR	GOLFVIEW DR NW TO LOT 51 OR 307'	316.8 ft
1018	FALCON AVE	DAUPHINE TO PEUGEOT	739.2 ft
144	FARA ST	CR 17 TO OAK BEND	369.6 ft
290	FARA ST	OCEANSIDE TO OKINAWA	369.6 ft
390	FARA ST	CR 17 E TO DEAD END	1267.2 ft
1028	FARA ST	OLD PLANTATION AVE TO OLD OAK	686.4 ft
1023	FARM LN	FARM RD TO END	950.4 ft
1024	FARM RD	S OF RANCHERO DR	2587.2 ft
2653	FARM RD	PLANTATION TO END	2692.8 ft
139	FARRELL DR NE	WILSON TO WALKER	956 ft
2557	FARRELL DR NE	WAYNE TO WALKER	369.6 ft
101076	FARRELL DR NE	WILSON TO HUMPHREY	1214.4 ft
1026	FASCINATION DR	FAWNWOOD AVE TO IMPATIENS ST	1372.8 ft
2871	FAWN RUN RD	CORKWOOD AVE TO CUL-DE-SAC	759 ft
1686	FAWNWOOD AVE	HIGHLANDS BLVD TO DANBY DR	2217.6 ft
100721	FAWNWOOD AVE	SUNNYSIDE DR TO HIGHLANDS BLVD	218.8 ft
400	FAYE DR	TOWN LIMITS E TO REBA	390 ft

100022	FELICITY AVE	TEMPLE ST TO DUNCAN ST	792 ft
1030	FERDINAND AVE	DESOTO RD TO SONNET	1161.6 ft
2791	FERN CT	GREENLEAF AVE TO DEAD END	264 ft
358	FERN ST	HIGHLANDS LAKE DR TO DARTMOOR AVE	739.2 ft
1592	FERNGLEN AVE	RANIER TO DEADEND	316.8 ft
1031	FERNWAY ST	BRUNNS TO BRUNNS	1925 ft
1032	FERRARI DR	GRANDPRIX DR TO COUGAR BLVD	3220.8 ft
1033	FIAT AVE	THUNDERBIRD RD TO BRISTOL ST	1161.6 ft
1034	FIESTA CT	US 27 TO RECREATION	739.2 ft
100306	FIG RD	WOODBURY AVE TO END	1684 ft
1044	FIG RD NW	WASHINGTON BLVD TO CUMQUATRD NW	739.2 ft
1045	FIJI CT NE	N OFF ISLAND PKWY	395 ft
1046	FIJI WAY NE	S OFF ISLAND PKWY	686.4 ft
1047	FILLMORE AVE	BRIARBERRY LN TO HOOVER AVE	2587.2 ft
328	FINCH AVE	WESTERN TO Tanager	1636.8 ft
1050	FIRE ISLAND AVE NE	ALEUTIAN ST NE TO BOYLSTON ST	1320 ft
100706	FISH TAIL LN	COWHOUSE RD TO RACoon LN	316.8 ft
14	FLAGLER ST	HIGHLANDS BLVD TO BREVARD	2640 ft
2119	FLAME DR	TOBY ST TO US 98	264 ft
2825	FLAME DR	BARBER ST TO TOBY ST	686.4 ft
1062	FLAMINGO RD NE	WASHINGTON BLVD NE TO PLACID LAKES	2530 ft
1064	FLAMINGO ST	LOTUS ST TO TENNYSON	3537.6 ft
1278	FLARE RD	BRUNNS RD TO US 27	1689.6 ft
100397	FLARE RD	US 27 TO LAKEVIEW DR	264 ft
1065	FLATBUSH AVE	WESTERN BLVD TO WILDFLOWER ST	2481.6 ft
1962	FLEETWAY ST	ARBUTUS TO PARTRIDGE	2059.2 ft
246	FLEETWOOD ST	SCHWEBKE TO CURLEW	1261.1 ft
367	FLEETWOOD ST	DAHLIA TO SCHWEBKE	897.6 ft
100245	FLETCHER AVE	NIMITZ TO BRADLEY AVE	1531.2 ft
2553	FLO AVE NW	CATFISH CREEK TO BONNIE	950.4 ft
452	FLORAL DR	US 98 TO CASTILE RD	3009.6 ft
42	FLOWER TER	END OF PAVEMENT TO OAK RD	1625.2 ft
1871	FOGGY RIDGE DR	CLARADGE RD TO CUL-DE-SAC	550 ft
1824	FORBES DR	POPINJAY AVE TO DOVE	792 ft
219	FORDHAM ST	SANDHILL CRANE TO BLUEBIRD AVE	1812 ft
1071	FOREST RD	GRANDPRIX DR TO MELODY LN	1372.8 ft
366	FORESTER AVE	WILDFLOWER TO LAKE CARRIE DR	316.8 ft
1072	FOREVER AVE	SUN N LAKES BLVD TO CUL-DE-SAC	844.8 ft
2727	FORGET-ME-NOT AVE	CHINABERRY ST TO GARDENIA	1689.6 ft
199	FORREST RIDGE AVE	FLEETWAY TO CHERRYBARK	2692.8 ft
2523	FORREST VIEW AVE	THRUSH TO HUMMINGBIRD	1161.6 ft
100201	FORREST VIEW AVE	REDBIRD TO HUMMINGBIRD	1108.8 ft
194	FORSYTHIA AVE	FLEETWAY TO FAIR OAKS	1340 ft
101162	FORT BASSINGER TRL	CR 721 TO FITCH RD	2640 ft
1073	FOSTER RD	BASSAGE RD TO CUL-DE-SAC	1320 ft
101155	FOX LAKE RD	CR 64 E TO EOP	264 ft
200015	FOX LAKE RD	PAVED PORTION TO PAVED PORTION	2869 ft
101054	FOX LAKE RD	PAVED SECTION OLD BOMBING RANGE RD	2376 ft
100694	FOX LAKE RD	FROM UNPAVED TO UNPAVED	2428.8 ft

23	FOX RD	SR 66 TO DERBY LN	633.6 ft
1789	FOX RIDGE RD	PLACID LAKES TO WATERWAY	2745.6 ft
1837	FOX RUN AVE	621 TO COLUMBUS ST	369.6 ft
1790	FOXDALE RD	W WATERWAY AVE TO PLUM AVE	1214.4 ft
1082	FOXSTAR AVE NW	BUCCANEER ST NW TO APACHE ST NW	897.6 ft
1083	FOXWOOD DR	W JOSEPHINE RD TO END	840 ft
1084	FRANCES AVE	BARCLAY TO DAFFODIL	1900.8 ft
1085	FRANKLIN PL	COOK ST S TO COOK ST N	1620 ft
2377	FRASER FIR ST	JACARANDA TO MORNING GLORY	1161.6 ft
1086	FREDERICK ST NW	RONALD RD NW TO LK GROVES RD	2317 ft
1864	FRIENDLY CIR	RED CEDAR TO RED CEDAR	1689.6 ft
536	FRINGE ST	BOTTLEBRUSH TO HIGHLANDS LAKE DR	774 ft
100069	FULMAR TER	SR 70 TO SOUTH	7355 ft
1088	FULTON ST	MERICK TO TREMONT	1056 ft
1089	GALAPAGOS AVE NE	JERSEY ST NE TO ALEUTIAN ST NE	2164.8 ft
1074	GALAXY AVE	LAFAYETTE TO LAKE HAVEN BLVD	1320 ft
2410	GALE ST	WINEGARD TO S LAKE BLVD	528 ft
1091	GARDEN AVE	LAFAYETTE TO DOZIER	1316 ft
1092	GARDEN TER	MAPLE TO DUANE PALMER	844.8 ft
1843	GARDENDALE AVE	HENSCRATCH RD TO BLUE ST	1161.6 ft
2009934	GARDENIA AVE	POPASH RD TO END OF PAVEMENT	162.7 ft
100206	GARDENIA AVE	POPASH RD TO OAK RD	1713.9 ft
2627	GARDENIA RD	LAKEWOOD TO OAK	1425.6 ft
1093	GARDENIA ST	DAISY CT TO LAKE JUNE BLVD	1795.2 ft
2570	GARDENIA ST	LK JUNE TO MORNING GLORY	1003.2 ft
100354	GARDENIA ST	WILDFLOWER TO DAISY	1214.4 ft
100023	GARDENIA TER	OAK RD TO OLIVE RD	575 ft
1844	GARDENSIDE AVE	HENSCRATCH RD TO W CUL-DE-SAC	1161.6 ft
1094	GARDENVIEW RD	LAKE SEBRING DR TO SUNSET	897.6 ft
1095	GARDNER DR	N LAKE DR TO W	1742.4 ft
1096	GARFIELD AVE NE	LINCOLN RD TO HOOVER AVE	2904 ft
1098	GARLAND AVE	GREY FOX TO ERIE	2798.4 ft
2412	GARRETT RD	S LAKE BLVD TO CUMMINGS AVE	1320 ft
1100	GARWOOD AVE	HUDSON TO LUCAS	1845 ft
1101	GASPARILLA CT NE	N OFF ISLAND PARKWAY NE	395 ft
1848	GATES AVE	CLAREMONT TO CLAREMONT	1320 ft
1526	GAVIN AVE	BARCLAY TO DAFFODIL	1900.8 ft
2121	GEESE ST	S LAKE BLVD E TO CUMMINGS	1390 ft
2272	GEM STONE AVE	HICKS RD TO N	2640 ft
100698	GENEVA AVE	C 17A TO E SHOCKLEY RD	3907.2 ft
100273	GENEVA AVE	A MIRACLE TO 17	2692.8 ft
1105	GEORGE BLVD	US 27 TO W	1056 ft
1763	GEORGIA PINE RD	JONQUIL TO FRASER FIR	1372.8 ft
1109	GEORGIA ST	SEATTLE AVE W&S TO CUL-DE-SAC	2956.8 ft
2147	GERBER AVE	RHODODENDRON TO IGUANA	7444.8 ft
100042	GILMORE AVE	DUNN TO PAGE	1161.6 ft
1159	GLACIER AVE	SUNSET LN TO END OF CIRCLE	4111 ft
2200	GLEAMING AVE	CONCERT DR TO SUN CT	686.4 ft
1111	GLEN MAR CIR	CORAL RIDGE TO CORAL RIDGE	3150 ft

300	GLEN MAR CT	GLEN MAR TO CUL DE SAC	158.4 ft
197	GLEN SPRINGS AVE	THRUSH ST TO REDBIRD ST	2380 ft
1112	GLENN AVE NW	GRISSOM RD TO LAKE GROVES W	792 ft
1156	GLENRIDGE RD	CR 17 TO E & S	1335 ft
1113	GLENS CT	MAPLE W TO CUL-DE-SAC	1108.8 ft
1857	GLENSIDE AVE	HENSCRATCH RD TO W CUL-DE-SAC	1140 ft
1117	GLOAMING DR	IMPATIENS ST TO N	897.6 ft
161024	GLOAMING DR	FAWNWOOD AVE TO END OF PAVEMENT	528 ft
372	GLORIA BLVD	SUN N LAKES BLVD TO SUMMERHILL DR	3262 ft
1118	GLORIA BLVD	SUMMERHILL DR TO CR 29	2851.2 ft
1217	GODETIA ST	ORCHID RD N TO WATERWAY DR	1003.2 ft
1120	GODWIN RD	C 621 TO W	1962 ft
1121	GOFF RD	CR 731 TO S	5342.1 ft
1706	GOLDBUD ST	WASHINGTON BLVD TO MARSHALL	1478.4 ft
1123	GOLDEN EAGLE CT NW	N OFF CONCORD PKWY TO CUL-DE-SAC	316.8 ft
1122	GOLDEN RD	WOODBURY AVE TO QUEEN	3379.2 ft
1126	GOLFPOINT DR	MOONGLOW AVE TO THE SOUTH	2587.2 ft
100690	GOLFPOINT DR	END OF OLD PAVEMENT TO SOUTH 260'	260 ft
1040	GOLFVIEW RD	LAKWOOD TO DUNN	2227 ft
1128	GOLFVIEW RD	US 27 TO THE WEST AND SOUTH .72 MILES	3770 ft
2890	GOLFVIEW RD	PAVEMENT JOINT TO LAKWOOD	4166 ft
224	GOSLING ST	BLUEBIRD TO HAMMOND	1478.4 ft
231	GOSSAMER AVE	TUMBLEWEED DR TO N DAHLIA	571.5 ft
1736	GOSSAMER AVE	W GOSSAMER TO BREEZY	1161.6 ft
2576	GOSSAMER AVE	BREEZY TO WILDFLOWER	1584 ft
2875	GOSSAMER AVE	WILDFLOWER ST TO JONQUIL	1172 ft
2009939	GOSSAMER AVE	NASTURTIUM CT TO TUMBLEWEED DR	3120.5 ft
1129	GOULD AVE	DESOTO RD TO S	1161.6 ft
1130	GOULD RD E	US 27 TO E	9385 ft
1131	GOULD RD W	US 27 TO W	1211 ft
2265	GOWEN TER	WESTMINSTER TO LEWIS	580.8 ft
2550	GRACE AVE NW	CATFISH CREEK RD TO BONNIE	844.8 ft
1132	GRAHAM DAIRY RD	END OF 2 MILE SECTION TO END	6612 ft
2631	GRAHAM DAIRY RD	CR 731 TO RANCHHOUSE RD	12672 ft
1726	GRAMARCY AVE	LEWIS TO HIGSON	1214.4 ft
1135	GRANADA AVE	SONNET RD TO DESOTO RD	1161.6 ft
1136	GRANADA CT	GRANADA RD TO NE	211.2 ft
1137	GRANADA RD	FLORAL DR TO E & W	3220.8 ft
2078	GRANBY AVE	LAKE HAVEN BLVD TO AGORA	1003.2 ft
1138	GRAND AVE	VALENCIA TO BROAD	340 ft
1139	GRAND CONCOURSE	BYRD ST TO JACKSON CREEK	3748.8 ft
100342	GRAND CONCOURSE	MATHES TO NW JOSEPHINE	9081.6 ft
1140	GRAND PRIX DR	FERRARI ST TO CORVETTE	3696 ft
2703	GRAND PRIX DR	US 27 TO CORVETTE	1742.4 ft
100395	GRAND PRIX DR	THUNDERBIRD RD TO FERRARI DR	1267.2 ft
1141	GRANGER ST	WASHINGTON TO PERSHING	369.6 ft
1142	GRANT AVE NE	LINCOLN RD TO EDISON RD	2217.6 ft
1147	GRAPE LN	OFF CIRTUS LAKE DR	369.6 ft
398	GRAPE RD NW	EAST WATERWAY AVE NW TO FIG AVE	4060 ft

1146	GRAPEFRUIT AVE NW	GRAPE RD TO LIME RD	1161.6 ft
694	GRASS AVE	HOLLYWOOD BLVD TO LACKMAN BLVD	1214.4 ft
102170	GRAY JAY AVE	HELMSLEY ST TO TANAGER ST	2166.4 ft
1149	GREEN ACRE WAY	CR 17 TO GREEN ACRE WAY	2587.2 ft
57	GREENFIELD ST	LOCUST TO TANGLEWYLDE	2088 ft
1150	GREENFIELD ST	NORTHERN BLVD TO LOCUST AVE	3954 ft
1152	GREENLEAF AVE	HEATHER LN TO VILLA AVE	1425.6 ft
1016	GREENVIEW DR	TWIN LAKES DR TO MARYLAND DR	1267.2 ft
399	GREENWAY DR	CITY LIMITS NORTH OF SUDBURY TO SOUTH	581 ft
100028	GREENWAY TER	CONCORD ST TO GREENWOOD TER	686.4 ft
100029	GREENWOOD TER	CONCORD ST TO GREENWAY TER	775 ft
1154	GRENADA ST NE	PLACID LAKES BLVD TO CORSICA AVE NE	1531.2 ft
1155	GRESHAM ST	LAKE JOSEPHINE BLVD TO OAK BEACH	4118.4 ft
1036	GREY FOX AVE	LAFAYETTE TO GARLAND	1003.2 ft
2448	GREY OAK LN	PALMS ESTATES TO BLESSINGS	2112 ft
1157	GRISSOM RD NW	ENOS TO PLACID LAKES BLVD	2904 ft
2115	GROGAN AVE	LAFAYETTE TO GARLAND	950.4 ft
3	GROSBEAK AVE	HERON ST TO PUFFIN AVE	950.4 ft
1158	GROUPE DR	VALERIE BLVD TO NW	1636.8 ft
1162	GULFSTREAM AVE NW	TOBLER BLVD NW TO CHALLENGER ST	2164.8 ft
1161	GULL AVE NW	BUCCANEER ST NW TO APACHE ST NW	897.6 ft
2904	GURNEY RD	HOBBS DR TO KULWICKI DR	1320 ft
1163	GUYMON AVE NW	CAPE RD TO WASHINGTON BLVD	897.6 ft
129167	GUYMON AVE NW	WASHINGTON BLVD NW TO GRAPE RD NW	306.9 ft
1164	HACIENDA DR	COWHOUSE RD E	1185 ft
100249	HACKENSACK RD	JOHNSON TO JOHNSON	792 ft
1167	HALL RD	SR 70 TO N	3907.2 ft
2366	HALLMARK AVE	LOTUS ST TO CR 621	5864.5 ft
2009928	HALLMARK AVE	JOINT PAST CROSSVIEW TO PONCE DE LEON	4456 ft
2009927	HALLMARK AVE	LOTUS ST TO JOINT PAST CROSSVIEW ST	8915 ft
2103	HALLSHIRE ST	PLOVER TO PLOVER	1108.8 ft
101117	HAMLIN ST	SEBRING LAKES BLVD TO RIVERWAY DR	422.4 ft
382	HAMMOCK RD	US 27 TO MILDRED	14203 ft
1168	HAMMOCK RD	STATE PARK RD NW TO HARDEE COUNT	11080 ft
2009967	HAMMOCK RD	DIRT SECTION TO PAVEMENT JOINT	1795 ft
100038	HAMMOCK RD	CR 635 TO PAVEMENT JOINT	4895 ft
131	HAMMOCK TER	HAMMOCK RD TO HAMMOCK RD	633.6 ft
127867	HAMMOCK TER	HAMMOCK TER TO THE NORTH	739.2 ft
1979	HAMMOND ST	BROOK HOLLOW TO JASON	1953.6 ft
1169	HAMPSHIRE DR	PINE GLEN RD TO MADRID DR	4699.2 ft
1170	HANCOCK RD	BASSAGE RD TO CUL-DE-SAC END	1320 ft
2709	HANOVER AVE	MERCEDES ST TO RACHAEL DR S	1163 ft
100674	HANSEN AVE	TOBLER TER TO MATHEWS ST	739.2 ft
1171	HAPPINESS AVE	SUN N LAKES BLVD TO CUL-DE-SAC	897.6 ft
1172	HAPPY LN	WESTMINSTER TO SEAWOOD	422.4 ft
53	HARDEE ST	CITRUS AVENUE TO EAST END	1320 ft
140	HARDEE ST	BROWARD TO END	1320 ft
1173	HARDEE ST	HIGHLANDS AVE TO CITRUS AVE,	1320 ft
1175	HARDER AVE	WELLINGTON TO DOZIER	844.8 ft

2793	HARMONY AVE	SUN N LAKES BLVD TO CULD A SAC	316.8 ft
1180	HARMONY LN	SUN N LAKES BLVD TO SERENADE DR	528 ft
1181	HARNAGE RD	POWERLINE RD TO N	1478.4 ft
1182	HARRIS DR	US 27 TO W	580.8 ft
101093	HARRISON RD	CR 619 TO E	1953.6 ft
1186	HARRY LEE RD	ARRON RD TO N	475.2 ft
561	HARTFORD DR	STRATFORD RD TO NORTH TO PARKING LOT	950.4 ft
289	HARTLEY ST	OCEANSIDE TO OKINAWA	369.6 ft
1188	HARTMAN RD	W LAKE CHILTON DR TO STRYKER	5942 ft
2906	HARTMAN RD	W LAKE CHILTON DR TO OVERLIN	897.6 ft
1189	HARTT RD	ARBUCKLE CREEK RD TO S	7497.6 ft
2939	HARTT RD	PAVED SECTION TO END	5540 ft
1190	HATHAWAY ST NW	ATHERTON AVE TO PUTNEY AVE	792 ft
1984	HATTON CT	BUCK TO CIRCLE	211.2 ft
100014	HAW BRANCH RD	CR 635 TO STRAFFORD OAKS DRIVE	3509 ft
1193	HAWAII DR NE	CIRCLE- ALEUTIAN ST E TO ALEUTIA	1250 ft
1983	HAWICK CT	SWALLOW TO MORNINGSIDE	475.2 ft
1195	HAWK ST	CITROEN TO CORVETTE	792 ft
1197	HAYES AVE NE	DETROIT AVE TO GARFIELD AVE	1372.8 ft
351	HAYES ST	DURHAM AVE TO NICHELE BLVD	369.6 ft
100715	HAYMAKER AVE	GLOAMING DR TO SUMMER OAK DR	1108.8 ft
100719	HAYRIDE AVE	HIGHLANDS AVE TO GLOAMING DR	764 ft
441	HAYWOOD TAYLOR BLVD	U S 98 TO CARROLL SHELBY DR	4752 ft
100401	HAYWOOD TAYLOR BLVD	CARROLL SHELBY DR TO MIDWAY DR	1900.8 ft
100402	HAYWOOD TAYLOR BLVD	MIDWAY TO WEBSTER TURN	1848 ft
100008	HAZEL RD	QUEEN AVE TO PETUNIA AVE	740 ft
2546	HEAL AVE NW	CATFISHCREEK RD TO TANGERINE	1108.8 ft
1199	HEALEY ST	CORVETTE TO CITROEN	792 ft
100725	HEARTLAND BLVD	US 27 TO N TANGERINE AVE	5544 ft
1200	HEATHER LN	LAKE FRANCIS DR TO GREENLEAF AVE	1320 ft
1174	HEDGE AVE	GOLFVIEW TO KROUSE	897.6 ft
1202	HELLCAT CT NW	N OFF CONCORD PKWY TO CUL-DE-SAC	316.8 ft
1203	HELLCAT WAY NW	S OFF CONCORD PKWY TO CUL-DE-SAC	686.4 ft
218	HEMACK ST	RHODODDENDRON TO LK JUNE BLVD	1795.2 ft
1204	HENSCRATCH RD	MILLER AVE N TO WILLIAMS RD	12325 ft
100101	HENSCRATCH RD	CLARK N TO MILLER AVE	1267.2 ft
100356	HENSCRATCH RD	WILLIAMS TO JOSEPHINE	8547 ft
2261	HEPPNER AVE	FAIRFIELD LN TO SUN'N LAKES BLVD	844.8 ft
101096	HEPPNER AVE	FAIRFIELD TO TWIGLIGHT	897.6 ft
1206	HERON DR N	NETTLETON LN TO N END CUL-DE-SAC	844.8 ft
1207	HERON DR S	NETTLETON LN TO S END CUL-DE-SAC	475.2 ft
1209	HERON ST	REDBIRD PL TO LOCUST AVE	950.4 ft
127843	HERON ST	EAGLE AVE TO THUNDERBIRD RD	211.2 ft
1212	HERRING AVE	C 17A { MEMORIAL} TO W PAST COMCAST	528 ft
100237	HERRING AVE	GROUPER DR TO HADDOCK AVE	264 ft
100073	HESTER AVE	WELLINGTON TO DOZIER	844.8 ft
1213	HIAWATHA AVE	FLORIDA DR TO HIAWATHA AVE	1585 ft
100200	HIBISCUS CT	JASMINE DR TO JASMINE DR	528 ft
135	HIBISCUS DR	ASHBURY DR TO BIGNONIA	897.6 ft

1220	HICKORY BRANCH RD	US 27 TO E	10507.2 ft
2625	HICKORY RIDGE DR	AFTON TO CUL-DE-SAC	4118.4 ft
1222	HICKS RD	BLUFF HAMOCK RD TO BISHOP DAIRY RD	10175 ft
1223	HICORIA RD	US 27 TO OLD 8	5385.6 ft
102062	HIGH AVE	SCHOOL ST TO END	1214.4 ft
1229	HIGHLAND DR	SPRING GARDEN TO MEMORIAL DR	739.2 ft
200899	HIGHLAND DR	HILLCREST AVE TO MEMORIAL DR	634 ft
1231	HIGHLAND RD	LAKEVIEW DR W TO DEADEND	1372.8 ft
100115	HIGHLAND ST	CR 17 TO OAK BEND AVE	369.6 ft
100212	HIGHLAND ST	CR 17 TO THE EAST	844.8 ft
1234	HIGHLANDER RD	DESOTO RD TO ALHAMBRA AVE	1425.6 ft
1227	HIGHLANDS BLVD	SR 70 TO FAWNWOOD AVE	10665.6 ft
1228	HIGHLANDS DR	S LAKEVIEW TO LAKE BLUE DR	528 ft
1230	HIGHLANDS LAKE DR	NICHELE BLVD TO PHYPPERS STOCKPILE RD	5100 ft
2009983	HIGHLANDS LAKE DR	CR 621 TO PHYPPERS STOCK PILE RD	2540 ft
2009984	HIGHLANDS LAKE DR	NICHELE BLVD TO IVY ST	11800 ft
1235	HIGSON AVE	GOLFVIEW AVE TO DOZIER	2640 ft
100351	HIGSON AVE	GOLFVIEW TO LAMBEAU	686.4 ft
1236	HILL CT	N OFF PALMETTO DR	264 ft
1237	HILL PL	JOSEPHINE DR TO ARCOLA	369.6 ft
1238	HILL RD	HIGHLAND TO DRISCOLL DR	897.6 ft
1240	HILLCREST DR	TWIN LAKES DR TO LAKE TROUT DR	2217.6 ft
1241	HILLCREST RD	SUNSET TO MEMORIAL	897.6 ft
1242	HILLMAN AVE	ELITE ST TO RACHAEL DR N	844.8 ft
1245	HILLSIDE AVE	LAKE CLAY DR S TO TOWER ST	560 ft
1244	HILLSIDE DR	LAKE FRANCIS RD, W & AROUND LAKE PERSIMMON	4652 ft
2907	HOBBS DR	OLIVER RD TO MOSS RD	1900.8 ft
1260	HOLCOMBE AVE	ALGER PL TO CUNNINGHAM ST	1056 ft
1247	HOLIDAY BEACH BOAT RAMP	HOLIDAY BEACH DR TO LITTLE RED W	335 ft
1246	HOLIDAY BEACH DR	END OF SUNSET TO END OF CIRCLE	3616 ft
2384	HOLIFIELD AVE	WASHINGTON PL TO WILDFLOWER ST	528 ft
100035	HOLIFIELD AVE	WESTERN TO WASHINGTON PL	1372.8 ft
100352	HOLIFIELD AVE	WILDFLOWER TO DAFFODIL	3583 ft
301	HOLLY DR	KENWOOD PL TO DUANE PALMER	1425.6 ft
1250	HOLLY DR	SPRING LAKE BLVD TO KENWOOD PL	1425.6 ft
1255	HOLLY TRL	PALMETTO DR TO RIVER DR	1056 ft
1256	HOLLYHOCK CT	MILLER AVE , N TO OLEANDER DR	897.6 ft
1257	HOLLYHURST DR	SR 17 TO LAKE LOTELA DR	4012.8 ft
1258	HOLLYWOOD BLVD	WOOD AVE TO CAPRI AVE	1161.6 ft
1261	HOLMES AVE	CR 621 TO CR 29	11932.8 ft
1262	HOLMES RD	SPARTA RD TO W	1320 ft
387	HOLT ST	OLD PLANTATION AVE TO OLD ORCHARD	264 ft
1263	HOMASASSA AVE NE	JERSEY ST NE TO HONEYMOON ST NE	528 ft
2768	HOMESTEAD ST	JACKSON HEIGHTS DR TO PASCO	897.6 ft
2060	HOMESTRETCH AVE	HICKS RD TO THE NORTH	2534.4 ft
1265	HONDO AVE	LAKE FRANCIS RD TO HEATHER LN	580.8 ft
1268	HONEYCOMB AVE	SUN N LAKES BLVD TO END	844.8 ft
1269	HONEYMOON ST NE	CORSICA AVE NE TO BISCAYNE AVE N	1161.6 ft
1270	HONEYSUCKLE DR	ROLLINGHILLS RD TO E SPRING LAKE	1620 ft

2808	HONEYSUCKLE DR	SPRING LK BLVD TO END OF PAVEMENT	1944.4 ft
2792	HONEYSUCKLE LN	SUN'N LAKES BLVD TO DEAD END	316.8 ft
1271	HOOVER AVE	LAKE CREWS AVE TO WILDFLOWER ST	1372.8 ft
1272	HOOVER AVE NE	DETROIT AVE TO COOLIDGE AVE	2534.4 ft
2897	HOPE ST	HAMMOCK RD TO ABERDEEN AVE	369.6 ft
100687	HOPEDALE DR	ELEANOR TO FAWNWOOD	2851.2 ft
100720	HOPKINS AVE	HIGHLANDS BLVD TO END	264 ft
1273	HORN RD	US 27 TO E	10560 ft
101146	HOUSE SPARROW DR	BLACKBIRD AVE TO APPLE BLOSSOM AVE	580.8 ft
1277	HOWARD AVE	MIKE KAHN RD TO N, W & N	1161.6 ft
100117	HOWARD AVE	END OF PAVED SECTION .06 MILES	528 ft
100004	HOWELL CT	MELODY LANE TO SERENADE DR	369.6 ft
2710	HOWEY RD	HERON TO EGRET ST	1108.8 ft
100335	HOWEY RD	HERON TO BARN OWL	1372.8 ft
1280	HOWZE AVE	DESOTO RD TO GOULD AVE	1372.8 ft
1281	HOYT AVE	MIKE KAHN RD TO EDWARD ST	1185 ft
1166	HUBBEL AVE	GOLFVIEW TO LAMBEAU	686.4 ft
2224	HUCKLEBERRY LN	TINA DR TO GLORIA BLVD	844.8 ft
1282	HUDSON BLVD	LUCAS DR TO GARWOOD	633.6 ft
1283	HUMMINGBIRD ST	LAKE JUNE BLVD TO SPOONBILL AVE	844.8 ft
2240	HUMPHREY AVE	McKINNEY TO WASHINGTON BLVD	2006.4 ft
100673	HUNTER AVE	DRY TORTUGAS ST TO BOYLSTON	528 ft
100344	HUNTLEY CT	HUNTLEY DR S TO CUL DE SAC	680 ft
1285	HUNTLEY DR	ARRON DR TO McCOY DR	1478.4 ft
2695	HUNTLEY OAKS BLVD	CR 621 EAST TO WATSEEDGE SUBDIVISION	1161.6 ft
1288	HY-DEE ST	MAT-TEE DR, W TO CUL-DE-SAC	633.6 ft
2928	HYACINTH AVE	LAKEWOOD RD TO EAST	1108.8 ft
101102	HYACINTH AVE	LAKEWOOD RD TO WEST .22 MILES	1161.6 ft
1289	HYDE RD	FONDULAC TO IRVINGTON	211.2 ft
1291	IBIS AVE	EGRET TO CRANE	2270.4 ft
1292	IDA AVE	SUN N LAKE BLVD TO END CIRCLE	844.8 ft
2467	IGUANA ST	BLUEBIRD AVE TO GRAY JAY AVE	965 ft
2450	IKE AVE	LAKEWOOD TO KEARLY	633.6 ft
1294	ILLINOIS AVE	GEORGIA TO SEATTLE	1531.2 ft
101131	IMAGINATION DR	JACK WEISSER TO SOUTH	528 ft
1295	IMBROS AVE NE	JERSEY ST NE TO ALEUTIAN ST NE	2164.8 ft
2235	IMPATIENS ST	BREVARD AVE TO LAKELAND DR	5280 ft
2293	IMPERIAL OAK ST	MILLER TO RHODODENDRON	580.8 ft
538	INDEPENDENT ST	COLLEGE DR TO DEAD END	1584 ft
1297	INDIAN DR	W CUL-DE-SAC TO E CUL-DE-SAC	1205 ft
1296	INDIANA AVE	GEORGIA TO SEATTLE	1267.2 ft
1298	INTERSTATE CT NW	N OFF CONCORD PKWY TO CUL-DE-SAC	316.8 ft
1299	INTERSTATE WAY NW	S OFF CONCORD PKWY TO CUL-DE-SAC	686.4 ft
1300	INVESTMENT CT	ASSOCIATE TO CUL-DE-SAC	264 ft
50	IRIS AVE	LAKEWOOD RD TO WEST TO OLIVE RD	2112 ft
2929	IRIS AVE	LAKEWOOD AVE TO DATE RD	1267.2 ft
1310	ISLAMORADA ST NE	BIMINI ST NE TO CORSICA AVE NE	792 ft
1311	ISLAND PKWY NE	PLACID LAKES BLVD TO CAPTIVA	1161.6 ft
100374	ISLAND PKWY NE	LINCOLN TO CAPTIVA WAY	4752 ft

142	ISTOKPOGA PARK ACCESS RD	US 98 TO SOUTH TO PARK	1584 ft
69	ISTOKPOGA ST	ELLIOT RD TO END	850 ft
1313	IVORY DR	LAFAYETTE TO ELGIN	897.6 ft
1312	IVY AVE	DON DR TO HIGHLAND RD	930 ft
1315	IVY DR	GLEN MAR TO GLEN MAR	1056 ft
1316	IVY ST	HIGHLANDS LAKE DR TO HALMARK	2217.6 ft
100063	IXORA ST	DORAL AVE TO REBEL AVE	340 ft
1317	JACARANDA AVE	JONQUIL TO CUL-DE-SAC	2230 ft
55	JACK WEISSER BLVD	DRAMA DR TO SUN N LAKE BLVD	4232 ft
1325	JACK WEISSER BLVD	DRAMA DR,N TO C 29	4230 ft
1319	JACKLIN AVE	C 634,S TO ANDALUSIA	1161.6 ft
101127	JACKLIN AVE	ANDALUSIA TO ANDROS	211.2 ft
2764	JACKSON HEIGHTS DR	CITY LIMITS TO WEST OF PALM	2745.6 ft
258	JACKSON RD	DEEN BLVD TO BALLFIELD	3168 ft
1327	JADE WAY	ARMWOOD AROUND CIRCLE	1161.6 ft
1328	JAGUAR DR	ABARTH AVE TO COOPER DR	1926 ft
2247	JAMBOREE ST	BORAH TO BROOK HOLLOW	2217.6 ft
1243	JAMISON AVE	PARK RD TO PLACID VIEW DR	1689.6 ft
100083	JAMISON AVE	STRASSE RD TO .10 MI TO SW	528 ft
1119	JANE ST	PERCY TO S FLORIDA	528 ft
1331	JAPONICA AVE	BRENAMAN ST TO CIRCLE	1900.8 ft
1334	JASMINE CT	SUN N LAKES BLVD TO W	650 ft
101189	JASON ST	PASO FINO DR TO HAMMOND ST	1320 ft
101188	JASON ST	BLUEBIRD TO HAMMOND	1182 ft
1339	JAVA ST NE	ALUETIAN ST TO JERSEY ST NE	2164.8 ft
1471	JAY AVE	CRANE TO EGRET	2270.4 ft
1343	JEFFERSON DR	E OFF S JEFFERSON AVE	857 ft
100082	JENSEN RD	N CARDINAL RD TO VALENCIA RD	264 ft
1344	JEROME AVE	BRYCE TO DAFFODIL	1650 ft
2009974	JEROME AVE	BRYCE ST TO ARCHER ST	580 ft
1345	JERSEY ST NE	CORSICA AVE TO PLACIDVIEW DR	3801.6 ft
947	JESS DURRANCE RD	SR 66 TO S & W	5270 ft
1347	JET WAY NW	S OFF CONCORD PKWY TO CUL-DE-SAC	686.4 ft
1349	JOHN L ST	C R 634 TO RODNEY ST	1320 ft
2558	JOHNSON AVE	ORCHID TO ROSE	1584 ft
1351	JOHNSON AVE NE	CIRCLE FROM WASHINGTON BLVD TO WASHINGTON	2115.4 ft
1352	JOHNSON WAY NE	ANDERSON TO LAKE GROVES	1531.2 ft
102626	JONESVILLE RD		528 ft
2819	JONQUIL AVE	WOLF LAKE RD TO APPLE RD	2112 ft
1354	JONQUIL ST	OLEANDER DR TO LAKE JUNE BLVD	792 ft
2805	JONQUIL ST	GEORGIA PINE RD TO TIMBERLINE RD	1896 ft
100714	JONQUIL ST	LAKE JUNE BLVD TO GEORGIA PINE RD	1425.6 ft
101010	JOPPA AVE	FAIRFIELD DR TO TWIGLIGHT DR	1056 ft
100131	JOPPA AVE	CONCERT DR TO TWIGLIGHT DR	686.4 ft
1741	JORDAN TER	SR 70 TO BROADWING LN	1372.8 ft
712	JOSEPHINE AVE	HWY 27 E & N TO EA SMITH AVE	2297.4 ft
1356	JOSEPHINE CT	JOSEPHINE RD TO N,W&S TO JOSEPHI	3213 ft
1742	JULIUS TER	BROADWING TO BRIDLEWOOD DR	1214.4 ft
1357	JUPITER AVE NW	WASHINGTON BLVD NW TO LAKE GROVES RD NW	1964 ft

1358	KAISER AVE NW	WASHINGTON BLVD TO CAPE RD	897.6 ft
1770	KANSAS ST	MARYLAND TO DELAWARE	1689.6 ft
1360	KAR-LO ST	MAT-TEE DR, W TO CUL-DE-SAC	633.6 ft
1359	KAREN BLVD	MANATEE DR 3500' TO E SEC LINE	3484.8 ft
2839	KAROLA DR	SCENIC HIGHWAY TO END OF MAINT	739.2 ft
1362	KAY LN	GRANBY TO S	264 ft
1293	KAYLA AVE	CATFISH CREEK RD W TO BONNIE RD	633.6 ft
1364	KEARLY AVE	KROUSE TO WESTMINSTER	2270.4 ft
1366	KELLY RD	OLD 8 .13 MI TO EAST	686.4 ft
2661	KELLY RD	US 27 TO WEST	5280 ft
1367	KELSEY RD	US 27 TO WEST	633.6 ft
1743	KELTON TER	BRIDLEWOOD DR TO BROADWING	1214.4 ft
2451	KEMPER AVE	WASHINGTON TO WASHINGTON	4382.4 ft
1744	KEMPER TER	SR 70 TO BROADWING	1372.8 ft
370	KENILWORTH BLVD	HAYWOOD TAYLOR TO CENTRAL BLVD	5890 ft
2498	KENILWORTH BLVD	ROSELAND AVE TO THURSTON AVE	3273.6 ft
2515	KENILWORTH BLVD	CENTRAL TO CR 17	10395 ft
2571	KENILWORTH BLVD	LAKEVIEW DR TO THURSTON	3748.8 ft
100403	KENILWORTH BLVD	ROSELAND AVE TO CR 17	7996 ft
34	KENNEDY DR	E O DOUGLAS TO CUL-DE-SAC	1320 ft
1368	KENT AVE	TOWER TO SUMMIT	475.2 ft
1369	KENT DR	SPARTA RD TO E	580.8 ft
1370	KENWOOD PL	WOODMONT TO CANAL	2270.4 ft
1371	KEOS AVE NE	JERSEY ST NE TO BOYLSTON	844.8 ft
1372	KERRY DR	KILLARNEY, S&W TO DEADEND	2534.4 ft
1239	KERSEY ST	HART TO SELF	633.6 ft
2659	KERSEY ST	SELF TO DEAD END	264 ft
1745	KERSH TER	BROADWING LN TO BRINKERHOFF LN	1161.6 ft
100207	KEY LAKE DR	LAKEWOOD TO MARIGOLD	950.4 ft
1375	KEY LARGO DR NE	CIRCLE, S OFF ISLAND PKWY	1742.4 ft
1376	KILLARNEY DR	SPARTA RD, W TO DEADEND	3748.8 ft
951	KILLDEER AVE	BUCCANEER AVE NW TO APACHE ST NW	897.6 ft
1382	KING AIR WAY NW	S OFF CONCORD PKWY TO CUL-DE-SAC	686.4 ft
2517	KING DR	STARFISH TO POMPINO	5332.8 ft
1383	KINGFISHER AVE NW	APACHE ST NW TO TIGER ST NW	3432 ft
1384	KINGS CT NW	PLACID LAKES BLVD TO W	475.2 ft
1184	KIPLING AVE	LINCOLN RD TO CHICAGO WAY NE	897.6 ft
1386	KISKA ST NE	IMBROS AVE TO MARTINIQUE NE	1320 ft
394	KISSIMMEE ISLAND DR	UNDERHILL TO E	3009.6 ft
1387	KITE AVE	CRANE TO EGRET	2270.4 ft
1388	KNIGHT AVE	TANGELO TO W	950.4 ft
101141	KNIGHT AVE	SEBRING LAKES BLVD TO END OF PAVEMENT	369.6 ft
1389	KODIAK ST NE	BIMINI ST NE TO CORSICA AVE NE	792 ft
1391	KOY DR	SPARTA RD TO E	580.8 ft
973	KROUSE ST	HIGSON TO LAFAYETTE	2534.4 ft
100713	KULWICKI DR	OLIVER RD TO ALLISON DR	2640 ft
1948	KYRA AVE	ELITE DR TO RACHAEL DR N	686.4 ft
1395	LAFAYETTE AVE	GOLFVIEW AVE TO N HUCKLEBERRY LAKE DR	6162 ft
251	LAGONI LN	LAKE JUNE ROAD TO DAFFODIL	2481.6 ft

2662	LAGRANDE BLVD	SCENIC HWY TO LK SEBRING DR	780.7 ft
1397	LAGRANDE BLVD	SCENIC TO LK SEBRING	966.3 ft
1399	LAGROW RD	LAKE CLAY DR, W TO US 27	3484.8 ft
475	LAKE ANGELO DR	SR 17 N TO E SEARS RD	1478.4 ft
2387	LAKE AUGUST DR	WASHINGTON BLVD TO WASHINGTON BLVD AROUND LAKE AUGUST	4869.4 ft
2009923	LAKE AUGUST DR	WASHINGTON BLVD TO WASHINGTON BLVD AROUND LAKE AUGUST	369.6 ft
2582	LAKE BETTY DR	SUNBEAM CT TO FAIRFIELD AVE	4065.6 ft
1401	LAKE BLUE DR	N LAKEVIEW RD, AROUND LAKE BLUE DR, TO CUL DE SAC	3534 ft
1402	LAKE BLVD	COWHOUSE RD TO BOAT RAMP	3748.8 ft
1405	LAKE BYRD BLVD	STRYKER RD TO W LAKE BYRD BLVD	3460 ft
1061	LAKE CARRIE DR	JONQUIL TO FORRESTER	1754.2 ft
101008	LAKE CARRIE DR	WILDFLOWER TO FORRESTER	1795 ft
1408	LAKE CLAY BOAT RAMP RD	LAKE CLAY DR, E TO LAKE	158.4 ft
1406	LAKE CLAY DR	CR 621 TO S LAKEVIEW RD	12249.6 ft
1409	LAKE CLAY DR S	US 27, E TO DEADEND	1214.4 ft
1411	LAKE CREWS AVE	OREGON PL TO DAFFODIL ST	2570 ft
1415	LAKE DENTON RD	MEMORIAL TO E&S	4065 ft
397	LAKE DR E	LAKE MIRROR TO SIRENA DR	7233.6 ft
1417	LAKE DRIVE BLVD	MEDINA WAY TO GOLFVIEW RD	2481.6 ft
2046	LAKE DRIVE BLVD	MEDINA WAY TO SCHLOSSER RD	1512 ft
2009976	LAKE FRANCIS CT	LAKE FRANCIS RD TO SOUTH	792 ft
1420	LAKE FRANCIS DR	LAKE FRANCIS RD, E TO CANAL	2534.4 ft
1421	LAKE FRANCIS RD	HONDO TO S & VENETIAN VILLAGE	2092 ft
2879	LAKE FRANCIS RD	US 27 TO LAKE FRANCIS DR	8545 ft
1423	LAKE FRONT DR	COMMERCE DR TO NE	1161.6 ft
101124	LAKE FRONT DR	END OF MAINT TO .04 MI TO END	211.2 ft
1425	LAKE GLENADA RD	US 27 TO E	627 ft
1426	LAKE GLORIA DR	GLORIA BLVD TO APPLE BLOSSOM AVE	1528 ft
1427	LAKE GROVES RD NE	PLACID LAKES BLVD TO BENDIX	1355 ft
1428	LAKE GROVES RD NE	HUMPHREY AVE TO BENDIX	2376 ft
1429	LAKE GROVES RD NW	ENOS TO END	5280 ft
1430	LAKE GROVES RD NW	ENOS TO PLACID LAKES BLVD	2692.8 ft
364	LAKE HAVEN BLVD	KROUSE TO DOZIER	1799 ft
1431	LAKE HAVEN BLVD	DOZIER AVE TO S HUCKLEBERRY LAKE D	5042 ft
1432	LAKE HELEN CT	LAKE HELEN DR TO BLUEMOON AVE	211.2 ft
1433	LAKE HELEN DR	BLACKBIRD AVE TO SE, SWALLOW AND LAKE HELEN CT	2270.4 ft
1434	LAKE HENRY DR	US 27 TO US 27	3801.6 ft
1435	LAKE HILL DR	WILDFLOWER TO LOCUST AVE	1795.2 ft
2521	LAKE HILL DR	WILDFLOWER WEST .55 MILES TO DITCH CROSSING	2904 ft
2722	LAKE HILL DR	GRECO ST EAST TO JUST PAST DITCH CROSSING	2534.4 ft
1436	LAKE HUNTLEY DR	HOLMES AVE, W TO DEADEND	1003.2 ft
153	LAKE JOSEPHINE DR	US 27 TO JOINT WEST OF SENTINEL POINT	9444 ft
1437	LAKE JOSEPHINE DR	OAK BEACH BLVD TO PAYNE RD	14669 ft
1438	LAKE JOSEPHINE SHORES RD	US 27, W & N	1742.4 ft
1439	LAKE JUNE BLVD	LAKE JUNE RD TO WESTERN	8602 ft
2572	LAKE JUNE BLVD	HENSCRATCH TO WESTERN BLVD	8131.2 ft
1441	LAKE JUNE DR	CR 17 TO S HEARTLAND BLVD	3535 ft
65	LAKE JUNE IN WINTER DR	END TO END OFF COVE RD	950.4 ft
2513	LAKE JUNE RD	US 27 TO MILLER AVE	21970 ft

1450	LAKE LILLIAN DR	AVON BLVD TO US 27	2481.6 ft
1451	LAKE LOTELA DR	HOLLY HURST DR TO SR 17	5024 ft
128433	LAKE LOTELA DR	SR 17 TO LAKE LOTELA DR	4540.8 ft
100049	LAKE LOTELA DR	HOLLYHURST DR TO CR 17	8950 ft
1452	LAKE LYNN DR	GLENRIDGE TO THE SOUTH AND EAST	1795.2 ft
1453	LAKE MIRROR DR	US 27 TO LAKE DR E	5016 ft
1454	LAKE PEARL DR	PAYSON TO LAKE DR EAST	1425.6 ft
1457	LAKE RIDGE DR	US 27 TO LAKE GRASSY	1636.8 ft
1458	LAKE SADDLEBAGS DR	N BOUNDRY TO S BOUNDRY OF SUB	580.8 ft
1459	LAKE SEBRING BLVD	SENIC HWY TO LAKE SEBRING DR	1267.2 ft
2664	LAKE SEBRING BLVD	SCENIC TO LA GRANDE	1320 ft
1460	LAKE SEBRING DR	MEMORIAL TO 300' PAST LONGVIEW RD	1490 ft
2852	LAKE SEBRING DR	LONGVIEW RD TO DEAD END	2530 ft
2814	LAKE SIDE TRL	NORTH CUL-DE-SAC TO SOUTH CUL-DE	950.4 ft
1473	LAKE TINA DR	PAVEMENT JOINT TO SUNSHINE AVE	1300 ft
2009987	LAKE TINA DR	SUNSHINE AVE TO PAVEMENT JOINT	600 ft
1479	LAKE VISTA DR	WOOD AVE TO LINCOLN BLVD	1267.2 ft
1422	LAKEFRONT CT NE	PLACID LAKES BLVD TO CUL-DE-SAC	580.8 ft
1424	LAKEFRONT LN NW	CATFISH CREEK TO CATFISHCREEK	840 ft
1445	LAKELAND DR	MORNING MIST AVE TO SUWANNEE ST	5860.8 ft
101099	LAKEPOINT N	ORANGE BLOSSOM BLVD TO KINGFISHER PL	1320 ft
1477	LAKERIM CT	CATFISH CREEK TO CATFISH CREEK	844.8 ft
1467	LAKESEDGE DR	BRADLEY TO PRENTICE	1161.6 ft
100707	LAKESHORE DR	FISH TAIL TO END OF PAVEMENT	4646.4 ft
101723	LAKESHORE DR	END OF PAVEMENT TO END	300 ft
1468	LAKESIDE DR W	VIOLET TER TO JUST PAST RISE	2956.8 ft
31	LAKESIDE RD	ARLINGTON PL TO END	580.8 ft
1469	LAKESIDE RD	DON DR TO HIGHLANDS	897.6 ft
171	LAKESIDE WAY	CUL-DE-SAC AT W END TO CUL-DE-SAC AT EAST END	3748.8 ft
1476	LAKEVIEW BLVD	US 98 TO SHERMAN TER	3230 ft
2863	LAKEVIEW BLVD	US 98 TO DUANE PALMER BLVD	686 ft
2492	LAKEVIEW DR	RIDGEWOOD DR TO HIAWATHA	8300 ft
2854	LAKEVIEW DR	FAIRMOUNT DR TO EDGEWATER POINT	3696 ft
2855	LAKEVIEW DR	EDGEWATER POINT TO HIAWATHA	4329.6 ft
1487	LAKEWOOD DR	FLARE RD, S TO DEADEND	1372.8 ft
1486	LAKEWOOD RD	HAMMOCK RD TO WOODBURY RD	12355.2 ft
100693	LAMBEAU AVE	KEARLY TO HUBBEL	580.8 ft
100692	LAMBEAU AVE	KEARLY TO LAKEWOOD	633.6 ft
1490	LANCER DR	TRACTOR RD TO CAMBRIDGE	1003.2 ft
1491	LANCIA AVE	DAUPHINE TO PEUGEOT	731 ft
2518	LANCIA CT	DAUPHINE TO CUL-DE-SAC	316.8 ft
100099	LANGER LN	BRIARIDGE CIRLCE E TO CUL-DE-SAC	422.4 ft
1493	LANIER BLVD	AZALEA DR TO ALLAMANDA BLVD	950.4 ft
1495	LARK AVE	EGRET TO SPOTTED OWL	2270.4 ft
1496	LARK PL NW	AEROSTAR AVE NW TO PLACID LAKES BLVD	475.2 ft
1498	LARK TER	THUNDERBIRD RD TO COMET TER	897.6 ft
2573	LARKSPUR ST	MILLER TO ATLANTIC	1425.6 ft
2619	LARKSPUR ST	LK JUNE TO MILLER	2495 ft
1500	LARSON DAIRY RD	CR 721 TO E	13516.8 ft

1502	LAUNCH RD NW	VANGUARD AVE TO STAR FRUIT AVE	844.8 ft
1503	LAURA RD NW	WASHINGTON BLVD TO RONALD RD	860 ft
1504	LAUREL ST	RAMONA TO RIALTO	338.5 ft
217	LAURELWOOD ST	GERBER TO LK JUNE BLVD	2164.8 ft
1506	LAVENDER AVE	SUN N LAKES BLVD TO CUL-DE-SAC	792 ft
1507	LAWRENCE AVE	CEMETERY RD TO MURIEL	1267.2 ft
250	LAWSON PL	HOOVER TO OREGON PL	528 ft
101130	LAZY LN	DEERWALK AVE TO HEPPNER AVE	1056 ft
1508	LEAF RD	AZALEA TO GOLFVIEW	2640 ft
1509	LEAHY AVE	BRADLEY AVE TO NIMITZ	1531.2 ft
2779	LEAR AVE	PRENTICE TO DOOLITTLE	1056 ft
1512	LEE PL	ROANOKE PL TO W BOUNDRY	422.4 ft
101126	LEEWAY CT	E SCHLOSSER RD TO NORTH	528 ft
1514	LEISURE LN	US 27 TO CAREFREE CT	2645 ft
379	LEMANS DR	ALPINE TO LEXUS ST	105.6 ft
101170	LEMANS DR	LEXUS TO THUNDERBIRD	2321 ft
1516	LEMON LN	CITRUS LAKES DR, E TO DEADEND	316.8 ft
1517	LEMON RD NE	PLACID LAKES BLVD TO THE EAST CUL DE SAC	2006.4 ft
1518	LEMON RD NW	PLACID LAKES BLVD TO GRAPE AVE	2851.2 ft
1521	LEONA DR	ATKINS RD TO JOSEPHINE RD	1003.2 ft
1525	LEWIS AVE	KROUSE TO DOZIER	1795.2 ft
1524	LEWIS RD	HOLMES AVE TO E	995 ft
1527	LEXINGTON DR	CASTILE RD TO GRANADA RD	1161.6 ft
1653	LEXUS ST	PORSCHE TO CITROEN	1478.4 ft
1530	LIBERIA ST	AFRICA DR TO DEADEND	686.4 ft
1531	LIBERTY DR NE	CIRCLE - CORSICA AVE NE TO CORSI	1250 ft
1532	LIDO LN NE	CROSS CREEK AVE NE TO MARTINIQUE AVE	369.6 ft
2702	LILAC RD	STREAM AVE TO MARIGOLD AVE	1214.4 ft
1533	LILAC ST	WASHINGTON TO HARRISON	316.8 ft
100679	LILAC ST	WASHINGTON TO JOHNSON AVE	316.8 ft
342	LILY ST	WOLFLAKE RD TO APPLE RD	2217.6 ft
339	LIME RD	DAHLIA TER .20 MILES TO EAST	1056 ft
1534	LIME RD	DAHLIA TER TO GARDENIA RD	2217.6 ft
1535	LIME RD NE	PLACID LAKES AVE TO THE EAST CUL DE SAC	1636.8 ft
1536	LIME RD NW	PLACID LAKES BLVD TO E WATERWAY AVE	3378 ft
1537	LIME TREE CT	LIMETREE DR TO W	369.6 ft
1538	LIME TREE DR	ROLLING HILLS RD TO SPRING HILL	1372.8 ft
1539	LIMPKIN ST	SPARROW TO ROBIN	1161.6 ft
178	LIN RD	WILSON TO S	1953.6 ft
2589	LINCOLN RD NE	WASHINGTON BLVD TO PLACID LAKES	6124.8 ft
1543	LINCOLN RD NW	ENOS AVE TO PLACID LAKES BLVD	2376 ft
1546	LINDBERG AVE	HIGHLANDS LAKE DR TO E. AND W.	2112 ft
45	LINGER LONGER AVE	HIGHLANDS AVE TO END	264 ft
100098	LISBON LN	BRIARIDGE CIRCLE E TO BRIARIDGE CIRCLE W	686.4 ft
1549	LISTER ST	CORVETTE TO CITROEN	897.6 ft
1690	LITTLE JOE AVE	ELITE ST TO RACHAEL DR N	633.6 ft
1550	LITTLE LAKE BONNETT RD	HOLLY HURST TO CLUBHOUSE	1168 ft
2857	LITTLE LAKE BONNETT RD	CLUBHOUSE TO END	1650 ft
101125	LITTLE LAKE DR	ASHTON TO SHELL	220 ft

101133	LITTLE LAKE DR	END OF PAVEMENT TO END	528 ft
754	LOCKE ST	HART TO SELF	633.6 ft
1541	LOCKMAN BLVD	WOOD AVE TO C 634	1478.4 ft
1552	LOCKPORT ST	LOGAN TO SHELBY	316.8 ft
100135	LOCKS ACCESS RD	US 98 TO COUNTY LINE	2428.8 ft
235	LOCUST AVE	WILDFLOWER TO ORIOLE ST	739.2 ft
1551	LOCUST AVE	GREENFIELD ST TO WILDFLOWER ST	2323.2 ft
100225	LOGAN RD	PONDEROSA RD TO UNICORN RD	211.2 ft
1553	LOGAN ST	TWITTY RD TO LOCKPORT	633.6 ft
1554	LOLA DR	MASERATI TO MERCEDES	316.8 ft
100040	LOLA DR	MERCEDES TO FERRARI	475.2 ft
100318	LONDON RD	BUCKINGHAM TO EAST	211.2 ft
1556	LONGBOW DR	THUNDER DR TO OXBOW DR	1742.4 ft
2009959	LONGORIA PL	TWITTY RD TO END OF PAVEMENT	406 ft
1557	LONGVIEW CT	LONGVIEW RD, E TO CUL-DE-SAC	316.8 ft
1558	LONGVIEW RD	SEBRING PKWY TO SUNSET	1135 ft
101014	LONGVIEW RD	SUNSET TO LAKE SEBRING DR	868 ft
9	LONGWOOD RD	C- 623 TO SHORTWOOD RD	5121.6 ft
1559	LOON AVE	CRANE TO EGRET	2270.4 ft
2693	LOQUAT RD	AZALEA TER TO GOLFVIEW AVE	2640 ft
1560	LOQUAT RD NE	CUMQUAT RD E TO N&E	2270.4 ft
1561	LOQUAT RD NW	PLACID LAKES BLVD TO GRAPEFRUIT	3062.4 ft
1564	LOTUS AVE	THUNDERBIRD RD TO N JUST PAST BRISTOL	1320 ft
1565	LOTUS ST	SANDPIPER TO HALLMARK	686.4 ft
1566	LOUIS ST	CR 634 TO RODNEY ST	1214.4 ft
1568	LOUISE ST NW	RONALD RD TO MARTHA RD	475.2 ft
1570	LUCAS DR	CEMETERY RD TO N	1320 ft
1572	LUNSFORD RD	OLD PLANTATION AVE TO DESOTO CITY RD	1320 ft
125838	LUNSFORD RD	US 27 TO TRACTOR RD	580.8 ft
1573	LYKES RD	CR 17 TO US 27	792 ft
1575	LYNN CT	GLORIA BLVD TO SILVER CT	475.2 ft
1576	LYNN DR	GLORIA TO SUNBEAM CT	1478.4 ft
1708	MAC LN	DOZER TO SANTA BARBARA	2376 ft
355	MACARTHUR ST	BRECKENRIDGE AVE TO REBEL AVE	792 ft
1588	MACAW AVE	WILDFLOWER ST TO LOCUST AVE	2851.2 ft
307	MACKEREL DR	SHAD DR TO COD	4442 ft
1589	MADISON AVE	KEMPER AVE TO ROOSEVELT AVE	739.2 ft
296	MADRID DR	U.S. 98 TO CASTILLE	2904 ft
1593	MAGNOLIA ST	SHASTA DAISY BLVD TO END OF CM	897.6 ft
1595	MAINE AVE	SEATTLE TO GEORGIA	1372.8 ft
1377	MAJESTY AVE	TEMPLE TO BYRD ST	1108.8 ft
1597	MALIBU CT NW	N OFF CONCORD PKWY TO CUL-DE-SAC	316.8 ft
100661	MALLARD DR	COVE RD TO CUL DE SAC	528 ft
253	MANATEE DR	BRADFORD DR TO SANDLACE RD	4456 ft
1599	MANATEE DR	MEMORIAL TO BRADFORD	3175 ft
2692	MANDARIN RD	GOLFVIEW TO ALOHA TER	1372.8 ft
100357	MANDARIN RD	ALOHA TER TO AZALEA TER	1214.4 ft
1600	MANDOLIN DR	W END OF DIXIE AVE	2112 ft
1602	MANGO RD NE	JOHNSON WAY TO CUL-DE-SAC	2956.8 ft

1603	MAPLE LN	GARDEN TER TO RED CEDAR	1848 ft
1604	MAPLE ST	MULBERRY TO ELM TER	528 ft
1605	MAR-BET DR	SIRENA WAY TO LAKE DR EAST	1161.6 ft
1608	MARABELLA RD	BLUEBIRD TO NORTHERN	5385.6 ft
1607	MARAVILLA AVE	SANTA BARBARA DR TO BARCELONA DR	1478.4 ft
1099	MARBLE AVE	US 27 TO UNPAVED SECTION	1214.4 ft
100699	MARBLE AVE	FROM PAVED SECTION TO MARTIN RD.	1487 ft
1609	MARGUERITE RD	W JOSEPHINE RD TO S	12000 ft
2894	MARIGOLD AVE	LILAC RD TO KEY LAKE DR	1478.4 ft
101148	MARILYN ST	FAIRLANE TO DEAN	1320 ft
101904	MARKLAND LN	SR 66 TO THE NORTH	4752 ft
305	MARLIN DR	STARFISH AVE TO RED AVE	1425.6 ft
1616	MARLIN DR	POMPINO TO RED AVE	1280 ft
1618	MARLIN ST NW	WASHINGTON BLVD TO LAKE GROVES R	1953.6 ft
2365	MARRERO AVE	LK JOSEPHINE DR TO ATKINS	1108.8 ft
1619	MARS AVE NW	SHEPPARD TO GRISSOM	264 ft
1620	MARS RD	COCHRANE TO CARPENTER	264 ft
100350	MARSH ST	SEBRING LAKES BLVD FELICITY AVE	369.6 ft
354	MARSHALL AVE	COLUMBUS ST TO ALCALPHA ST	3643.2 ft
100382	MARSHALL AVE	NICHELE BLVD SOUTH TO END	792 ft
2549	MARTHA RD NW	CAROLINE TO MATHEWS	1689.6 ft
2820	MARTIN LUTHER KING JR BLVD	BOSSIE WATSON AVE TO CUL DE SAC	3253 ft
2009968	MARTIN LUTHER KING JR BLVD	ARBUCKLE CREEK RD TO BOSSIE WATSON AVE	6653 ft
349	MARTIN ST	HIGHLANDS AVE TO BREVARD AVE	2640 ft
1624	MARTIN ST	HIGHLANDS BLVD TO END OF CM	2640 ft
1625	MARTINIQUE AVE	BAHAMA TO SE LOT 159	264 ft
1626	MARTINIQUE AVE NE	JERSEY ST NE TO ALEUTIAN ST NE	2217.6 ft
1627	MARY BELL LANDING RD	ELLIOT RD TO S	950.4 ft
1628	MARYLAND AVE	GEORGIA ST TO SEATTLE	686.4 ft
1630	MASERATI ST	SCARAB DR TO PORSCHE AVE	1478.4 ft
1632	MAT-TEE DR	BASSAGE RD TO INDIAN DR	1478.4 ft
1631	MATHES ST	GRAND CONCOURSE TO WILSON DR	1584 ft
1633	MATTHEWS ST NW	RONALD RD TO EDENWALD AVE	2006.4 ft
100328	MAX AVE	MAXANNA E TO MAXANNA W	792 ft
1634	MAXANNA AVE	MAXANNA BLVD W TO MAXANNA BLVD E	844.8 ft
1636	MAXCY RD	ARBUCKLE CREEK RD TO N	2640 ft
1638	MAYA CT	MAYA DR TO CUL-DE-SAC	316.8 ft
1639	MAYA DR	CASTILE RD TO GRANADA RD	1478.4 ft
1640	MAYFAIR AVE	HOLLYWOOD BLVD TO GRASS AVE	1214.4 ft
1579	MCCOY DR	US 27 TO S HUNTLEY DR.	3684 ft
2629	MCCOY DR	HUNTLEY DR TO CUL-D-SAC	1360 ft
1581	MCGAHEE AVE	VISION ST TO EA SMITH AVE	264 ft
1583	MCKINLEY AVE	HACKENSACK RD TO JOHNSON AVE	1430 ft
1584	McKINLEY ST NE	LK GROVES RD NE TO HUMPHREY AVE	844.8 ft
1586	MCROY RD	SR 66 TO S	2620 ft
1642	MEADOW LAND RD	CASTILE RD TO GRANADA RD	1161.6 ft
1641	MEADOW LN	LAKESHORE TO E	950.4 ft
1079	MEADOWBROOK ST	CIRCLE DR TO OAK AVE	4005 ft
2834	MEADOWLAKE CIR N	MEADOWLAKE DR TO MEADOWLAKE DR	2270.4 ft

2833	MEADOWLAKE CIR S	MEADOWLAKE DR TO MEADOWLAKE DR	2956.8 ft
2632	MEADOWLAKE DR	HOLMES TO MEADOW LK CIRCLE	739.2 ft
101016	MEADOWLARK AVE	HERON TO PUFFIN	950.4 ft
100019	MEADOWWOOD LN	HAW BRANCH RD TO RODOE DR S	739.2 ft
100007	MEDINA WAY	LAKE DR BLVD TO DOZER	3128 ft
129291	MEGAN AVE	FAYE DR TO DEAD END	686.4 ft
1646	MELODY CT	FAIRFIELD AVE WEST TO CUL DE SAC	1742.4 ft
1650	MELODY LN	FOREST RD TO N	792 ft
1651	MEMMINGER AVE	OMAHUNDRA TO CREEKRUN ST	316.8 ft
2500	MEMORIAL DR	SEBRING PARKWAY N TO MANATEE DR	11976 ft
2892	MEMORIAL DR	S 17 TO RAVINE RD	14030 ft
100329	MEMORIAL DR	MANATEE DR NORTH TO END OF WIDENING	1840 ft
1654	MERCEDES ST	LOLA DR TO 90 DEGREE TURN	2006.4 ft
1691	MERCEDES ST	RACHAEL DR S TO 90 DEGREE TURN	1003.2 ft
1655	MERIDIAN AVE	BARCLAY TO DAFFODIL	1900.8 ft
1657	MERRICK AVE	BRYCE TO DAFFODIL	1003.2 ft
1658	MIA CASA LN	CLOVERLEAF RD, W TO CUL-DE-SAC	633.6 ft
1659	MIAMI DR	LAKE HENRY DR TO LAKE HENRY DR	2006.4 ft
101149	MIAMI DR	LAKE HENRY DR TO THE NORTHWEST	316.8 ft
1660	MICHELE AVE	WESTERN BLVD TO WILDFLOWER ST	2640 ft
200870	MICHELE AVE	WILDFLOWER ST TO DAFFODIL ST	2640 ft
1661	MICHIGAN AVE	GEORGIA TO SEATTLE	1425.6 ft
1761	MIKE KAHN RD	CR 17 TO DESOTO CITY RD	5227.2 ft
1662	MILAN RD	MIRADOR TO MONTE REAL BLVD	422.4 ft
1663	MILDRED ST	HAMMOCK RD TO S	1350 ft
1665	MILLER AVE	BROWNING RD TO WESTERN	6800 ft
2807	MILLER AVE	LK JUNE BLVD TO EAST	475.2 ft
100362	MILLER AVE	LAKE JUNE BLVD TO WEST TOLAKE JUNE RD	950.4 ft
101041	MILLER AVE	HENSCRATCH RD TO BROWNING ST	1590 ft
100267	MILLER AVE	WESTERN TO LAKE JUNE RD	5810 ft
1667	MILLER RD	LAKE CLAY DR TO LAKE BLUE DR	369.6 ft
1668	MIMOSA CT	SPRING HILL RD, S TO CUL-DE-SAC	211.2 ft
1671	MIMOSA ST	ORCHID RD, N TO WATERWAY DR	1244 ft
1672	MINI RANCH RD	CR 623 TO CR 623	5978 ft
1673	MINORCA ST NE	PLACID LAKES BLVD TO BIMINI ST	686.4 ft
2861	MIR WOOD DR	PALM BEACH ST TO PALM BEACH ST	1161.6 ft
1674	MIRADOR DR	ANDES TO HAMPSHIRE	1531.2 ft
132	MISTY LAKE TER	MONROE TO WILDE	1161.6 ft
2044	MITCHELL DR	RACHEL LK DR TO SCHUMACHER	1320 ft
1675	MOCKINGBIRD DR	WOOD AVE TO LAKEVISTA DR	528 ft
1676	MOCKINGBIRD LN	SKIPPER RD TO SOUTH	1030 ft
1679	MONSERRAT RD	MADRID TO COSTA BRAVA	1056 ft
1680	MONTE REAL BLVD	US 98 TO CASTILE	2851.2 ft
2923	MONTE ST	GRAND CONCOURSE TO REED AVE	528 ft
365	MONTEGO DR	E O DOUGLAS TO SOUTH .22 MILES	1161.6 ft
1684	MOON GLOW AVE	SUN N LAKES BLVD TO FAWNWOOD DR	3528 ft
1687	MOON RANCH RD	CR 623 TO EAST	7972.8 ft
21	MORGAN PATH	DERBY LN TO NORTH .88 MILES	4646.4 ft
1692	MORNING GLORY DR	JONQUIL TO CUL-DE-SAC	2851.2 ft

1694	MORNINGSIDE DR	CONCERT TO GLORIA	3326.4 ft
1695	MORNINGSIDE DR	GLORIA TO ALOHA	4991.8 ft
103913	MORNINGSIDE DR	VAGABOND AVE TO COLEBROOK AVE	590 ft
101037	MORNINGSIDE DR	BLUE MOON TO JACK WEISSER	316.8 ft
103912	MORNINGSIDE DR	CONCERT DR TO CONCERT DR	528 ft
376	MOSQUITO RD	SHOCKLEY RD TO LAKE PIONEER	1003.2 ft
2911	MOSS RD	KULWICKI TO DONOHUE RD	2006.4 ft
1697	MULBERRY AVE	SPRING LN TO CEDARBROOK ST	3115.2 ft
103	MULLET AVE	MEMORIAL TO END	1056 ft
2005	MUNDELL AVE	SONNET TO DESOTO	1161.6 ft
1700	MURIEL AVE	SCHOOL RD TO E	1214.4 ft
1701	MURIEL AVE	DOUGLAS TO AMY	465 ft
1702	MURRAY CT NW	CLAREMONT AVE TO CUL DE SAC	1108.8 ft
25	MUSCADINE DR	DERBY LN TO NORTH .13 MILES	686.4 ft
1703	MUSTANG AVE NW	APACHE ST NW TO WILDCAT ST NW	3643.2 ft
1704	MUSTANG TRL	APPALOSSA, S TO PALOMINO	1372.8 ft
2838	MYSTIC RD	OLD 64 TO LANNETT RD	264 ft
101098	MYSTIC RD	ORILLA TO KENOSHA	1056 ft
110501	MYSTIC RD	W WELLSTON RD TO W PERRY RD	264 ft
101103	N ALEXANDER RD	BARCLAY RD TO WREN LN	897.6 ft
463	N ALTAIR RD	W LAKE CHILTON DR TO CURVE	316.8 ft
2796	N AMARYLLIS RD	HIGHLANDS BLVD TO ALLAMANDA BLVD	633.6 ft
487	N ARCHER RD	ENDICOTT RD TO W LAKE CHILTON DR	2851.2 ft
280	N ARNOLD RD	FONDULAC TO OLEANDER	528 ft
498	N ARROWHEAD RD	GREENLAWN TO JUST E OF PANDORA	686.4 ft
2718	N ARROWHEAD RD	NAUTILUS TO OSCEOLA RD	316.8 ft
101168	N ARROWHEAD RD	PAVED PORTION TO PAVED PORTION	1140 ft
524	N AVOCADO RD	ALLAMANDA TO HIGHALNDS BLVD	1267.2 ft
101169	N AVOCADO RD	LAKE LILLIAN TO LANIER	432 ft
2835	N AVON BLVD	RUSS RD TO WEST SHORE DR	1870 ft
101048	N AVON BLVD	NAUTILUS TO RUSS RD	2376 ft
531	N AZALEA DR	LANIER BLVD TO OLEANDER DR	1372.8 ft
121	N BARCLAY RD	ROXBURY TO ENDICOTT	369.6 ft
111905	N BARCLAY RD	N ROXBURY RD TO W ENDICOTT RD	364 ft
120	N BARRIE RD	ROYALTON TO TAUNTON	1056 ft
2785	N BENNETT RD	CARMINE RD TO WHITTON RD	1214.4 ft
581	N BERKLEY RD	STRYKER RD TO NAUTILUS RD	3432 ft
583	N BERWYN AVE	MONROE, N TO TRUCK RT	1320 ft
584	N BETH RD	W LAKE CHILTON DR TO CARMINE RD	244 ft
632	N BOWDEN RD	TYLER TO COUNTY LINE RD	3696 ft
634	N BRADLEY RD	ROCHESTER RD TO SR 64	580.8 ft
118	N BRANDON RD	N LANCASTER TO W THAMES	2218.57 ft
652	N BRUNSWICK RD	ROSLYN TO EOP	316.8 ft
659	N BUCKINGHAM RD	COUNTY LINE RD TO CHARING RD	3854.4 ft
720	N C HILL RD	CURVE TO S-64	11616 ft
94	N CAMBRIDGE RD	COUNTY LINE RD TO TYLER RD	2956.8 ft
679	N CAMDEN RD	NAUTILUS TO NORTHWEST	475.2 ft
100345	N CAMDEN RD	EOP TO RYDER	580.8 ft
701	N CARDINAL RD	MORNINGSIDE TO STERLING	2481 ft

117	N CARMEL RD	W KENT RD TO SHARON DR	1953 ft
402	N CARPENTER RD	W LAKE CHILTON TO SHAMROCK	1636.8 ft
4	N CHAPALA RD	TORRINGTON RD TO W SERAPH	1056 ft
735	N CHARLINE RD	RUSS RD TO SE	369.6 ft
101107	N CHARLINE RD	END OF MAINT. TO ROSLYN RD	686.4 ft
319	N COCHRANE RD	W LAKE CHILTON DR TO MARS RD	950.4 ft
786	N COCHRANE RD	MARS RD TO ENDICOTT RD	2006.4 ft
790	N COLLIER AVE	W PLEASANT TO SR 64	1322 ft
100346	N COLTON RD	COUNTY LINE TO LONDON	528 ft
819	N CORINTH RD	VINITA TO BATAVIA	550 ft
77	N COWRY RD	JUPITER RD TO OZARK RD	652 ft
101112	N CROTON RD	W KENT RD TO MARTIN RD	1108 ft
1731	N DAHLIA DR	MILLER AVE TO BRANSTAR	2376 ft
881	N DEER LAKE RD	E WINTHROP TO ALBRITTON	2692.8 ft
899	N DEVCO RD	C 64 TO OLD BOMBING RANGE RD	3696 ft
100222	N DOVE RD	RUTLAND RD TO KEVIN RD	264 ft
924	N DOVER RD	S 64 TO TAUNTON RD	2150 ft
937	N DRESSEL RD	C 64 TO OLD BOMBING RANGE RD	4382.4 ft
944	N DUNWOODIE RD	RUSS RD TO LUC LOT 3266	880 ft
101206	N DUNWOODIE RD	N ROSLYN RD TO END OF PAVEMENT	315 ft
100227	N EGRET RD	W KENT RD TO SEVILLE RD	1425 ft
972	N EGRET ST	WHATLEY TO THUNDERBIRD	1848 ft
100124	N ESPLANADE RD	RUSS RD TO ROSLYN RD	1370 ft
1022	N FANTASY RD	VALENCIA DR TO IROQUOIS RD	333 ft
1025	N FARNUM RD	NAUTILUS DR TO LOWELL RD	1267.2 ft
278	N FIESTA RD	SEMINOLE TO ARGANAUT	1056 ft
1035	N FIESTA RD	IROQUOIS RD TO SEMINOLE RD	369.6 ft
112	N FONDA RD	STRYKER RD TO AVALON RD	1425.6 ft
371	N FONDULAC RD	HYDE RD TO W FONDULAC	528 ft
1067	N FONDULAC RD	BATAVIA TO HYDE	1267.2 ft
272	N FRANKLIN RD	SAGINAW TO MARION	1423 ft
111	N GARLAND RD	BRANDON RD TO ELMONT RD	1214.4 ft
1103	N GASTER RD	TRUCK ROUTE TO N	4065.6 ft
110	N GRAHAM RD	TAUNTON RD TO STRYKER RD	5280 ft
1187	N HART AVE	CEMETERY TO CR 64	1953.6 ft
87	N HAZELTON RD	STRYKER RD TO BEUFORT RD	528 ft
101100	N HAZELTON RD	QUINCY RD TO TAUNTON RD	792 ft
101065	N HERON ST	THUNDERBIRD RD TO WHATLEY	1636.8 ft
2658	N HEWLETT RD	VERONA TO ANDERSON	1348 ft
1226	N HIGHLANDS BLVD	US 27 TO PAVEMENT JOINT	5630 ft
2009966	N HIGHLANDS BLVD	PAVEMENT JOINT TO STRYKER RD	4240 ft
1249	N HOLLY AVE	GLADIOLA TO STRATFORD	475.2 ft
88	N HOMERIC RD	EOP TO JAMAICA	1320 ft
100052	N HOMERIC RD	STRYKER TO NORTH .10 MI	528 ft
101055	N HORSE HAMMOCK RD	ARBUCKLE RD TO E HORSE HAMMOCK	3907.2 ft
1275	N HORSESHOE DR	ARBUCKLE RD WEST TO PAVEMENT JOINT	1583 ft
2009978	N HORSESHOE DR	N HORSESHOE DR TO E ARBUCKLE RD	1200 ft
1732	N HUCKLEBERRY LAKE DR	LK HAVEN BLVD TO LAFAYETTE	1795.2 ft
101070	N HUCKLEBERRY LAKE DR	LAFAYETTE TO BARCELONA	422.4 ft

1284	N HUNTINGTON RD	NAUTILUS TO W SEVILLE	1900.8 ft
1287	N HURON RD	LANCASTER TO NEPERA	327 ft
46	N IROQUOIS RD	MARLIN RD TO N FIESTA RD	1478.4 ft
1304	N IROQUOIS RD	ARGONAUT TO MARLIN	264 ft
1305	N IROQUOIS RD	FANTASY RD TO FIESTA RD	316.8 ft
1306	N IRVINGTON RD	TAUNTON TO STRYKER RD	5280 ft
2717	N IRVINGTON RD	SR 64 TO TAUNTON	2534.4 ft
1309	N ISABELLE LAKE RD	C 17 TO ALPINE RD	5320 ft
200008	N ITHICA RD	NAUTILUS DR TO END OF PAVEMENT	1232 ft
41	N JAMAICA RD	TORRINGTON TO HOMERIC RD	264 ft
1333	N JASMINE AVE	GLADIOLA TO AVON BLVD	739.2 ft
101105	N JORDON RD	BARBEN RD TO BORDER RD	264 ft
1379	N KING RD	WARD RD TO E SENECA	739.2 ft
1392	N KRAFT RD	WESTSHORE TO BARBEN	316.8 ft
1394	N LABELLE RD	FALCON TO TOUCHTON	1584 ft
1404	N LAKE BRENTWOOD RD	TRUCK RT TO N	2164.8 ft
256	N LAKE DAMON RD	POLK COUNTY LINE SOUTH .18 MILES	950.4 ft
1413	N LAKE DAMON RD	US 27 TO .18 MI SHORT OF POLK COUNTY LINE	4460 ft
28	N LAKE DR	GARDNER DR TO END	1531.2 ft
1416	N LAKE DR	N OFF BLUFF HAMMOCK RD	4752 ft
1449	N LAKE LETTA RD	SR 17, E TO DIRT SECTION	4830 ft
101150	N LAKE LETTA RD	END OF PAVEMENT TO S LAKE LETTA DR	3168 ft
100279	N LAKE PIONEER DR	C 17 A TO NORTH	586.08 ft
1735	N LAKEVIEW RD	LK BLUE DR TO LK CLAY DR	2006.4 ft
107	N LANCASTER RD	SEDGWICK TO LIVINGSTON	550 ft
2519	N LANCASTER RD	NAUTILUS TO SEDGEWICK	2528 ft
277	N LARRAMORE RD	OLIVIA DR TO PAVEMENT	1056 ft
1499	N LARRAMORE RD	SOUTHAMPTON TO CURVE BELOW RITA	1350 ft
106	N LONE BAY BLVD	EXETER SOUTH .20 MILES	1514 ft
101135	N LONE BAY BLVD	BENCH RD TO NORTH TO END	1320 ft
2712	N LOTELA AVE	E WINTHROP ST TO E CEDAR ST	792 ft
112483	N LOTELA AVE	E CEDAR ST TO E CIRCLE ST	528 ft
1569	N LOWELL RD	LANCASTER RD TO DOWNING RD	1795.2 ft
100030	N MADERA RD	ROYALTON RD TO CORVALLIS RD	633.6 ft
101012	N MAIN AVE	INTERLAKE BLVD TO OBSERVATION STREET	1112 ft
100240	N MANDAN RD	N PRESTON RD TO TAUNTON RD	1320 ft
101053	N MARSHALL AVE	WINTHROP TO CR 64	2640 ft
1622	N MARTIN RD	EGRET RD TO SHARON RD	1320 ft
1629	N MARYLAND DR	LAKE DAMON DR TO HILLCREST DR	1108.8 ft
1585	N MCCLURE RD	ALTVATER RD TO LAKE LETTA RD	3960 ft
1580	N MCCULLOUGH RD	N & S OFF BUTLER RD	3520 ft
1664	N MILLDEN RD	BOWDEN RD TO POLE RD	633.6 ft
104	N MOHAWK DR E	WEST SHORE TO N MOHAWK DR W	1003.2 ft
101047	N MOHAWK DR W	WEST SHORE TO N MOHAWK DR E	1108.8 ft
100223	N MONROE RD	FARNUM RD TO LEE	686.4 ft
1681	N MONTEREY RD	HARTMAN TO N	1070 ft
1696	N MORNINGSIDE RD	AVON BLVD TO STRYKER	3273.6 ft
1698	N MULBERRY RD	HIGHLANDS TO ALLAMANDA	1003.2 ft
1720	N NEPERA RD	HURON RD N TO CURVE	550 ft

2849	N NOEL RD	E OAK ISLAND RD TO END	1320 ft
100218	N NUTLEY RD	TAUNTON RD TO BANDRA RD	792 ft
133	N OAK PARK AVE	17A TO JACKSON	950.4 ft
1764	N OAK RIDGE DR	LK BLVD TO N	1584 ft
1778	N OLEANDER DR	SR 64 TO JOINT (END OF NEW PAVEMENT)	1110 ft
2672	N OLEANDER DR	TAUNTON RD TO SHOP 16	2640 ft
100406	N OLEANDER DR	SHOP 16 TO STRYKER RD	2640 ft
100407	N OLEANDER DR	STRYKER RD TO AVON BLVD	3982 ft
2009958	N OLEANDER DR	W TAUNTON RD TO JOINT (END OF NEW PAVEMENT)	1530 ft
1780	N OLIVIA DR	STRYKER RD TO SR 64	8150 ft
2714	N OLIVIA DR	PAVEMENT JOINT TO NAUTILUS DR	4030 ft
100055	N ORANGEWOOD ST	JOINT JUST NORTH OF ORANGEWOOD CT AROUND TO ORANGEWOOD	3740 ft
200903	N ORANGEWOOD ST	ALLAMANDA BLVD TO JOINT JUST NORTH OF ORANGEWOOD CT	316.8 ft
1801	N OSCEOLA RD	GREENLAWN TO ARROWHEAD	1630 ft
1815	N PALMETTO CREEK RD	AVON PINES RD TO N	686.4 ft
2673	N PALMETTO CREEK RD	AVON PINES TO END	2066 ft
100087	N PARK LN	HOLIDAY DR TO W LAKE DR	1214.4 ft
1858	N PICKETT RD	NAUTILUS DR TO NW	422.4 ft
100085	N PICKETT RD	FROM PAVED SECTION TO RYDER RD	739.2 ft
101134	N POCATELLO RD	WOODBIDGE RD TO COUNTYLINE RD	1372.8 ft
1892	N POMELO AVE	HIGHLANDS BLVD TO ALLAMANDA	1531.2 ft
99	N PONDEROSA RD	HIGHLANDS TO AVON BLVD	1584 ft
101051	N PRESTON RD	MANDAN TO BERMUDA	528 ft
1903	N PRIESTER RD	ABRAM AVE TO W LAKE CHILTON DR	1742.4 ft
100051	N PRIESTER RD	REMSSEN RD TO EAST CHILTON RD	316.8 ft
1905	N PRIMROSE RD	HIGHLANDS BLVD TO FOXGLOVE RD	1320 ft
101056	N RIVERDALE RD	BUTLER RD, S TO E FELBER	11094 ft
101057	N ROBERTS RD	E ROBERTS RD TO THE NORTH	8170 ft
2003	N ROSLYN RD	AVON BLVD TO CHARLINE RD	475.2 ft
100031	N ROSLYN RD	NAUTILUS RD TO ESPLANADE RD	739.2 ft
2004	N ROXBURY RD	CARMINE TO BARCLAY	2217.6 ft
2021	N SAGINAW RD	TORRINGTON TO FRANKLIN	897 ft
100003	N SAPPHIRE RD	N HOMERIC RD TO W KENT RD	1425 ft
1738	N SCHOOL DR	POPINJAY AVE TO PERSIMMON ST	817.4 ft
2066	N SEDGEWICK RD	N LANCASTER TO COUNTY LINE RD	2534.4 ft
2068	N SELF AVE	W CIRCLE TO PAULK	1636.8 ft
2070	N SEMINOLE RD	MARLIN TO FIESTA	1108 ft
2071	N SENECA DR E	HIGHLANDS BLVD TO N KING RD	1425.6 ft
100224	N SENECA DR W	HIGHLANDS TO W WARD	379 ft
101068	N SENECA DR W	N KING RD TO END OF PAVEMENT	369.6 ft
274	N SHAMROCK RD	FROM END OF PAVEMENT TO RUTLAND	686.4 ft
2088	N SHAMROCK RD	NAUTILUS DR TO END OF PAVEMENT	1372.8 ft
2091	N SHARON RD	SEVILLE TO ZENITH	844 ft
2128	N SNYDER RD	NORTH OF MOON RANCH	5332.8 ft
2180	N STERLING RD	NAUTILUS TO VALENCIA	1308 ft
6	N SYOSETT RD	STRYKER TO END	633.6 ft
100216	N SYOSETT RD	WELLSTON RD TO PERRY	264 ft
89	N TACONIC RD	STRYKER RD TO HOMERIC RD	1425 ft
100147	N TANGERINE AVE	W INTERLAKE BLVD TO END	3326.4 ft

2252	N TARSUS RD	BATAVIA TO VINITA	608 ft
2784	N TARSUS RD	UNPAVED PORTION OF TARSUS TO FONDU	1056 ft
2268	N TERRAPIN RD	AVON BLVD TO CARDINAL	1584 ft
2280	N THOMAS RD	OLD BOMBING RANGE RD TO N., W. &	3854.4 ft
92	N THOMSEN RD	CARMINE RD TO W LAKE CHILTON DR	264 ft
2292	N TIVOLI RD	SEDGWICK TO BRANDON	2851.2 ft
101123	N TODD RD	AVON BLVD TO REHRER RD	528 ft
2303	N TORRINGTON RD	SOUTHAMPTON TO STRYKER	4857 ft
75	N TOUCHTON RD	N LABELLE RD TO AVON BLVD	1848 ft
2304	N TOUCHTON RD	LABELLE TO WESTSHORE	422.4 ft
100229	N TOWNSEND RD	OLD BOMBING RANGE RD TO THE NORTH	3336 ft
2320	N TURBOT RD	SEVILLE TO ZENITH	897 ft
2325	N TWIN LAKES DR	LK DAMON TO LK TROUT	1478.4 ft
2330	N TYLER RD	NAUTILUS TO BOWDEN	637 ft
100733	N TYLER RD	BOWDEN TO CAMBRIDGE	657 ft
100226	N UNICORN RD	LOGAN RD TO GENEVA RD	739.2 ft
90	N VALENCIA DR	ARGONAUT TO FANTASY	2481.6 ft
2335	N VALENCIA DR	STRYKER N TO ARGONAUT	264 ft
2487	N VALENCIA DR	HIGHLANDS TO FANTASY RD	347 ft
271	N VERNON RD	CHARING TO WALDEN	1108.8 ft
2381	N WARD RD	OLD BOMBING RANGE RD E AND S TO 64	9081.6 ft
2424	N WEST SHORE DR	HEIM RD TO N AND W	1636.8 ft
100404	N WEST SHORE DR	AVON BLVD TO KRAFT	264 ft
100323	N WEST SHORE DR	SPENCER RD TO KRAFT RD	1050 ft
100217	N WINSTED RD	PERRY RD TO CORDOVA RD	264 ft
2479	N YORK RD	NEWTON TO SR 64	310 ft
101108	N YORK RD	WELLSTON TO NEWTON	495 ft
2482	N ZENITH RD	TORRINGTON TO PHORUS	1689 ft
2483	N ZEPHYR RD	MYAKKA TO AVON BLVD	950 ft
1709	NANCY RD NW	LAURA ST TO CHRISTINE ST	1890 ft
1710	NARCISSUS ST	N DAHLIA TO FORGET ME NOT	1003.2 ft
1712	NATURE LN	S OFF LAKE JOSEPHINE DR	1140 ft
1714	NAUTILUS DR	AROUND LAKE OLIVIA	8184 ft
1462	NE LAKE SEBRING DR	LAGRANDE BLVD TO S CANAL BLVD	1401.6 ft
963	NE VIOLA RD	A MIRACLE TO DIRT SEC	1560 ft
2651	NE VIOLA RD	GENEVA TO E VIOLA RD	475.2 ft
1718	NEALE ST	HOLIFIELD AVE TO CURLEW	5175 ft
1719	NELSON ST	DOUGLAS TO AMY	475.2 ft
1208	NETTLETON LN	LAKESHORE TO W	316.8 ft
628	NEW BOOT HEEL RD	SHEPPARD RD TO N & W	24195 ft
2520	NEW LIFE WAY	US 27 TO CORVETTE	1848 ft
1724	NEW YORK AVE	SEATTLE TO GEORGIA	1636.8 ft
1721	NEWMAN RD	REVSON AVE TO ANDRETTI AVE	739.2 ft
1542	NICHELE BLVD	HIGHLAND LAKE DR TO WASHINGTON B	1360 ft
2588	NICHELE BLVD	WASHINGTON BLVD TO SANDPIPER	3750 ft
1725	NIGERIA ST	AFRICA TO DAHOMEY	264 ft
1038	NIGHTHAWK AVE	US 98 TO END OF PAVEMENT	475.2 ft
2009975	NIGHTHAWK AVE	END OF PAVEMENT TO BARBER ST	223 ft
2379	NOBLE FIR ST	HIGHLANDS LAKE DR TO EAST	475.2 ft

1729	NORMANDY DR	SCHLOSSER RD TO S CUL-DE-SAC	264 ft
1730	NORSEMAN AVE NW	CHALLENGER ST NW TO TOBLER BLVD NW	2217.6 ft
15	NORTH KEY	STREAM AVE TO END OF CUL-DE-SAC	475.2 ft
1748	NORTHERN BLVD	GREENFIELD TO BRENEMAN	1818 ft
2522	NORTHERN BLVD	HENSCRATCH TO WILDFLOWER	10137.6 ft
100075	NORTHERN BLVD	WILFLOWER ST TO GREENFIELD	1320 ft
1737	NORTHSIDE DR	US 27 TO YELLOW PINE	950.4 ft
100096	NORTHWOOD BLVD	COMMERCIAL BLVD TO END OF PAVEMENT	1214.4 ft
1750	NORTHWOOD RD	SUNSET DR TO LK SEBRING DR	1145 ft
1751	NOTRE DAME ST	LK HENRY DR TO LK HENRY DR	1267.2 ft
1494	NUTHATCH AVE	FAIRBORN TO FORDHAM	1267.2 ft
100308	NW ANDERSON RD	ONEIDA RD TO ITHICA RD	1320 ft
100239	NW JOSEPHINE RD	LK JOSEPHINE DR TO THE SOUTH .45 MILES	2376 ft
1722	NW NEW PINE RIDGE RD	SR 70 TO N	6755.1 ft
2860	NW RIVERSIDE RD	SR 70 TO NORTH	1425.6 ft
1769	O B RD	CR 619 TO E	2112 ft
1782	O'NEAL RD	US 98 TO N	1003.2 ft
1752	OAK AVE	MEADOWBROOK ST TO LK CLAY DR	5491.2 ft
1754	OAK BEACH BLVD	GRESHAM TO CUL DE SAC	1900.8 ft
100365	OAK BEACH BLVD	GRESHAM TO JOSEPHINE	5491.2 ft
1052	OAK BEND AVE	HIGHLAND TO FARA	633.6 ft
1755	OAK CIR	WHITE SPRUCE TO END OF PAVEMENT	1870 ft
101120	OAK CIR	PAVEMENT JOINT TO END OF SHELL	775.2 ft
100209	OAK CIR	WHITE SPRUCE ST TO MAPLE DR	765 ft
100203	OAK CIR	US 27 TO OAK CIR	369.6 ft
1053	OAK CREST ST	SR 17 E TO PRAISE AVE	897.6 ft
1758	OAK ISLAND NO 2 RD	OAK ISLAND RD, N TO POLK COUNTY	1320 ft
1759	OAK KNOLLS CIR	SPRING LAKE BLVD TO SPRING LAKE	1900.8 ft
1760	OAK LN	LAKEVIEW TO W	686.4 ft
100197	OAK MANOR AVE	OKALOOSA ST TO PIONEER RD	1613 ft
2624	OAK RD	GARDENIA TO THE NORTH	2557 ft
2064	OAK RIDGE AVE	OAK CREST TO THE NORTH	475.2 ft
1765	OAK ST	CR 621, N TO END OF PAVEMENT	950.4 ft
1767	OAK TER	PINETOP TER TO SYLVAN CIRCLE	739.2 ft
302	OAKVIEW DR	ASHTON DR W,S TO END (INCLUDE HORSESHOE)	2865 ft
1768	OAKWOOD DR	CROYDON TO SUNSET	633.6 ft
288	OCEANSIDE AVE	PIONEER TO JUST PAST HARTLEY	1214.4 ft
2274	OCEANSIDE AVE	CR 17 TO N	685 ft
129433	OCEANSIDE AVE	CR 17 TO END	105.6 ft
100114	OCEANSIDE AVE	PIONEER RD TO THE NORTH	792 ft
2898	OCTAVIA ST	OCEANSIDE TO END	211.2 ft
103551	OCTAVIA ST	ODIN AVE TO EAST	300 ft
287	OKINAWA AVE	PIONEER TO HARTLEY ST	1214.4 ft
1078	OLD CEDAR ST	CR 17 TO PRAISE AVE	965 ft
127462	OLD CEDAR ST	PRAISE AVE TO THE EAST	105.6 ft
48	OLD MILL ST	ELLIOT RD TO CASH ST	792 ft
2719	OLD OAK AVE	FARA ST TO TARA ST	1689.6 ft
100257	OLD ORCHARD AVE	FARA ST TO TARA ST	1689.6 ft
1578	OLD PARKER ISLAND RD	CR 29 TO OLD PARKER ISLAND RD	1320 ft

1772	OLD PARKER ISLAND RD	CR 29 TO E & S	4224 ft
145	OLD PLANTATION AVE	PIONEER RD TO THE SOUTH	2059.2 ft
388	OLD PLANTATION AVE	PIONEER TO LUNSFORD	1056 ft
100704	OLD PLANTATION AVE	US 98 TO TAYWOOD ST	316.8 ft
100702	OLD PLANTATION AVE	TARTAN ST TO DEAD END	528 ft
2082	OLD POWERS ST	SR 17 E TO DEADEND	686.4 ft
1775	OLD SR 64 W	SR 64 TO GRAHAM	520 ft
2713	OLD SR 64 W	SR 64 TO HAZELTON	1320 ft
1773	OLD SR 8	PAVEMENT JOINT TO PAVEMENT JOINT	6832 ft
2009970	OLD SR 8	US 27 S TO PAVEMENT JOINT	11376.4 ft
2009971	OLD SR 8	PAVEMENT JOINT TO SR 70 W	4390 ft
100231	OLD SR 8	KELLY RD TO CR 731	43401.6 ft
100034	OLD SR 8	SR 70 SOUTH TO KELLY RD	14653 ft
1776	OLD VENUS RD	CR 731 TO N (W OF FISHEATING CRE	950.4 ft
324	OLEANDER DR	CAMELLIA LN END	369.6 ft
1777	OLEANDER DR	CHINABERRY TO WILDFLOWER ST	897.6 ft
2577	OLEANDER DR	CAMELIA TO LK JUNE	950.4 ft
2578	OLEANDER DR	LK JUNE TO TEA ROSE	1108.8 ft
2725	OLEANDER DR	WILDFLOWER ST TO TEA ROSE	2745.6 ft
1779	OLEANDER ST	BOTTLEBRUSH AVE TO REBEL AVE	1230 ft
101111	OLEANDER ST	BOREN AVE TO BOTTLEBRUSH AVE	1214.4 ft
2941	OLIVE RD	QUEEN AVE TO IRIS AVE	3960 ft
2914	OLIVER RD	DONOHUE RD TO KULWICKI DR	2006.4 ft
100077	OLYMPIA AVE	W HAL MCRAE TO W MONTS DE OCA	1320 ft
1781	OMAHUNDRA ST	LAKE DR E TO MEMMINGER AVE	580.8 ft
2837	OMNI AVE	GRANDPRIX TO DAUPHINE	316.8 ft
1785	ORANGE BLVD	DESOTO CITY RD TO US 27	1161.6 ft
100701	ORANGE CREEK LN	MOON RANCH RD TO CUL DE SAC	2376 ft
1787	ORANGE DR	HILL RD TO LK BLUE DR	422.4 ft
101110	ORANGE RD	STRYKER TO W KENT RD	264 ft
1788	ORANGE RD NE	PLACID LAKES TO CUL DE SAC	1372.8 ft
2915	ORANGE ST	BREVARD AVE TO DADE AVE	5280 ft
1792	ORBIT RD NW	ENOS AVE TO SHEPPARD RD	264 ft
1793	ORCHID RD	ASTER ST,SE TO WATERWAY DR	1900.8 ft
1795	ORCHID ST	HALLMARK TO HYDRANGIA AVE	1840 ft
1794	ORCHID TER	WATERWAY DR TO SE END CIRCLE	105.6 ft
2943	ORDAY RD	SPARTA RD TO SPARTA RD	1425.6 ft
101009	OREGON PL	LK CREWS AVE TO LAWSON PL	1541.6 ft
385	ORIOLE CT	LK HILL TO ORIOLE	422.4 ft
1797	ORIOLE LN	ORIOLE TO WILDFLOWER	422.4 ft
1798	ORIOLE PL	WILDFLOWER TO REDBIRD	897.6 ft
1799	ORIOLE ST	LK JUNE BLVD TO ORIOLE LN	3660 ft
2876	ORIOLE ST	ORIOLE LN TO SPARROW	2414 ft
1800	OSCA ST	GRANDPRIX DR TO CITROEN DR	897.6 ft
2933	OSPREY COVE DR	LAKE BLVD TO CANAL	475 ft
1802	OSPREY LN	TANAGER TO REDBIRD	580.8 ft
156	OSTRICH ST	GRAY JAY AVE TO BLUEBIRD AVE	924.5 ft
100671	OTTER AVE NW	CHALLENGER ST NW TO TOBLER BLVD	2217.6 ft
100729	OTTER TRL	PANTHER PL TO OTTER TRAIL	633.6 ft

2770	OVERLOOK PL	BEACH DR TO PASCO	633.6 ft
1806	OXBOW DR	LONGBOW DR TO LONGBOW DR	2323.2 ft
128274	OXFORD DR	NORTHWOOD BLVD TO NORTH	264 ft
1807	OXFORD RD	CANDLER TO EDGEWATER	897.6 ft
1809	PACER ST NW	GULFSTREAM AVE NW TO DERRINGER A	778 ft
1810	PACIFIC ST	MERIDIAN TO MICHELLE	2481.6 ft
10	PAGE AVE	GILMORE AVE TO END	880 ft
11	PAGE AVE	GOLFVIEW AVE TO GILMORE	1760 ft
72	PALM BEACH ST	HIGHLANDS TO WEST	1700 ft
1811	PALM BEACH ST	HIGHLANDS BLVD TO EAST END	1320 ft
1816	PALM CIR	EARNEST SIMS TO ERNEST SIMS	897.6 ft
1812	PALM HAVEN DR	PALM LEAF DR TO S	1320 ft
1813	PALM LEAF LN	CR 29 TO DEW DR	1320 ft
2765	PALM ST	JACKSON HEIGHTS DR TO PASCO	897.6 ft
1817	PALM WAY	GRANDPRIX DR TO DEER PARK CT	369.6 ft
1814	PALMETTO DR	US 27 TO HOLLYTRAIL	1860 ft
557	PALMS ESTATE RD	US 98 TO CANAL ST	1795.2 ft
1818	PALOMINO DR	PAYNE TO THE WEST	2323.2 ft
1819	PALOS ST	MARIOLA TO JASON	1161.6 ft
282	PAMELA DR	BLUFF HAMMOCK RD TO END	1742.4 ft
1820	PAMELA RD NW	AUDREY TO DAPHNE	897.6 ft
2009936	PANTHER PARKWAY	SEBRING PARKWAY TO MEMORIAL DR	22756.8 ft
100730	PANTHER PL	TREE FARM RD TO TURKEY ROOST LN	2587.2 ft
2	PAPER BIRCH ST	HIGHLANDS LAKE DRIVE TO BOTTLEBRUSH AV	686.4 ft
1821	PARADISE DR	MIKE KAHN RD TO N & CUL-DE-SAC	1214.4 ft
1822	PARDEE SUB RD	AVON WAY S TO BENNETT ST	612 ft
346	PARK LAND DR	BACK .46 MILES OF ROAD	2428.8 ft
1834	PARK LAND DR	SR 70 TO S	8078.4 ft
2269	PARK PLAZA	ABBUCKLE CREEK RD TO LAKE	316.8 ft
1826	PARK RD	LK CLAY DR TO JUST PAST CLARENDON	700 ft
44	PARKDALE DR	HIGHLANDS BLVD TO END	264 ft
1830	PARKER ST NE	LK GROVES RD TO CUL-DE-SAC	2286 ft
1831	PARKVIEW RD	SEBRING PKWY TO LK SEBRING DR	2323.2 ft
1833	PARKWOOD RD	FOREST RD TO MELODY LN	739.2 ft
1832	PARKWOOD ST	WOODMONT, N TO CUL-DE-SAC	211.2 ft
1835	PARKWOOD ST	WOODMONT, E TO DUANE PALMER	1795.2 ft
2773	PASCO DR	JACKSON HEIGHTS DR TO WEST LIMIT	2904 ft
1912	PASO FINO DR	HENSCRATCH TO DURRANCE	5418 ft
100364	PASO FINO DR	POPINJAY TO DURRANCE	1108.8 ft
575	PATE ST	MARSHALL AVE EAST TO YOUNG ST	475.2 ft
2916	PATRICIA ST	LAKE JOSEPHINE RD TO END	475.2 ft
297	PATTON AVE	ALCALPHA ST TO GOLDBUD ST	1636.8 ft
100380	PATTON AVE	COLUMBUS NORTH TO END OF PAVEMENT	844.8 ft
2422	PAULK ST	S HART TO SELF	992 ft
63	PAYNE RD	JOSEPHINE DR TO WILLIAMS RD	8659.2 ft
2524	PAYNE RD	LAKE JOSEPHINE DR TO SR 66	10771.2 ft
1839	PAYSON AVE	LK PEARL DR TO S MAIN AVE	528 ft
753	PEACE ST	MAYFAIR AVE TO GRASS AVE	475.2 ft
1840	PEACH AVE NW	FOX RIDGE RD NW TO LIME RD NW	528 ft

1841	PEACHTREE DR	CURVE AT GOLF COURSE TO GREENFIELD ST	10401.6 ft
100268	PEACHTREE DR	LAKE JUNE TO CURVE .38 MI N	1577 ft
100681	PEACOCK AVE	FORDHAM TO BLUE ST	5808 ft
1845	PEAR AVE NW	GRAPE RD TO LIME RD	897.6 ft
100301	PEARL RD	W JOSEPHINE TO END	1694 ft
100092	PEARL TER	WOLF LAKE RD TO CHERRY RD	739.2 ft
1846	PEBBLE LN	DUANE PALMER TO DUANE PALMER	2428.8 ft
2425	PEEL ST	HART TO S SELF	633.6 ft
100214	PELICAN AVE	HERON BLVD EAST TO CRANE	1372.8 ft
100090	PELICAN AVE	HERON BLVD(west) TO CUL-DE-SAC	950.4 ft
1847	PENDARVIS RD	ARRON RD TO N	1531.2 ft
2917	PENSKI RD	KULWICKI DR TO HOBBS DR	1320 ft
1849	PERCH AVE	KING TO MARLIN	1267.2 ft
100327	PERCH AVE	MARLIN DR TO SOUTH	580.8 ft
2130	PERCY AVE	HAL McCRAE TO LK ANOKA	545 ft
1505	PERDUE DR	PALMS ESTATES TO BLESSINGS AVE	686.4 ft
39	PERSHING AVE	GRANGER ST TO BURNETT ST	745 ft
1851	PERSHING AVE	END OF PAVEMENT TO DURHAM AVE	3885 ft
126856	PERSHING AVE	JUST NORTH OF BRADLEY AVE TO CARDWELL ST	180.2 ft
1852	PERSIMMON ST	N SCHOOL TO ROYAL POINCIANA	1223 ft
128259	PERSIMMON TRL	RIVER RD TO CUL DE SAC	446 ft
100234	PERSIMMON TRL	HILLSIDE DR TO NORTH .25 MILES	1320 ft
1853	PETERS RD	DESOTO CITY RD TO CR 623	2692.8 ft
1854	PEUGEOT ST	FALCON TO PORSCHE	1506 ft
2841	PEUGEOT ST	CORVETTE AVE TO FALCON	840 ft
1855	PHANTASY AVE	SUN N LAKES BLVD TO FAIRFIELD LN	1056 ft
320	PHEASANT RUN	BOBWHITE DR TO WHIPORWILL	844.8 ft
200876	PHYPPERS STOCK PILE ROAD	HIGHLANDS LAKE DR TO PHYPPERS STOCK PILE AREA	792 ft
989	PIN OAK ST	TANGLEWYLDE AVE TO BROOKLANDS AV	897.6 ft
1862	PINE GLEN RD	MONTE REAL BLVD E TO CUL-DE-SAC	4329.6 ft
1863	PINE LN	LAKEVIEW TO E	686.4 ft
1866	PINE RIDGE DR	CLOVERLEAF RD TO DEADEND	1320 ft
1868	PINE ST	LK JUNE RD TO DEAD END	528 ft
1870	PINE TER	US 98 TO ELDER	580.8 ft
126045	PINE TREE CIR	KEARLY AVE TO END OF MAINTENANCE	211.2 ft
1874	PINE TREE DR	HILLSIDE DR TO W	2428.8 ft
100039	PINE TREE LN	THUNDERBIRD RD TO SOUTH	1161.6 ft
2680	PINEDALE TER	CIRCLE DR TO DEAD END	2247 ft
1873	PINEHURST RD	SUNSET TO SEBRING PKWY	686.4 ft
2065	PINETOP TER	CIRCLE DR TO BUCK ST	3700 ft
2918	PINEVIEW DR	OAK CIRCLE TO OAK CIRCLE	1161.6 ft
100343	PINEVIEW DR	OAK CIRCLE TO SOUTH	264 ft
1875	PINEY POINT DR	LK JUNE RD TO S	528 ft
1876	PIONEER RD	OLD PLANTATION AVE TO CR 17	2587.2 ft
1877	PIPER ST NW	MUSTANG AVE NW TO KINGFISHER AVE	897.6 ft
459	PISGAH ST	DORADO AVE TO LAKE HILL	1218 ft
100262	PITCH PINE AVE	SYCAMORE TO WINTERGREEN	422.4 ft
1198	PITCH PINE DR	SYCAMORE TO WINTERGREEN TO W	475.2 ft
100258	PITTSFIELD AVE	CR 17 TO OLD OAK	378 ft

1880	PLACID CT NE	FLAMINGO RD TO HOOVER AVE	528 ft
100678	PLACID DR	PLACID VIEW DR TO EAGLES NEST DR	1425.6 ft
1341	PLACID LAKES BLVD	SR 70 TO TOBLER TER	11270 ft
2883	PLACID LAKES BLVD	TOBLER TER TO LINCOLN RD	5319 ft
2884	PLACID LAKES BLVD	LINCOLN RD TO GRISSOM	4345 ft
2885	PLACID LAKES BLVD	GRISSOM RD TO CATFISH CREEK RD	5126 ft
1881	PLACID VIEW DR	AIRPORT TO SR 70	11903 ft
2782	PLACID VIEW DR	JAMISON AVE TO LAKE MIRROR DR	8264 ft
2009972	PLACID VIEW DR	JAMISON AVE AND JERSEY ST NE	4646 ft
1882	PLANTATION DR	W FROM FARM	3273.6 ft
100088	PLEASANT LN	HOLIDAY DR TO W LAKE DR	897.6 ft
205	PLOVER AVE	GARDENDALE TO DURRANCE	5772 ft
1886	PLUM AVE NW	CATFISH CREEK RD TO CAROLE	610 ft
1887	PLUME CT	GREENLEAF AVE TO S CUL-DE-SAC	369.6 ft
68	POGA LN	ELLIOT RD TO END	850 ft
100010	POINTE AVE	VANTAGE TRACE TO VANTAGE CIRCLE	1056 ft
101338	POLK AVE	DUPRE AVE TO CUL DE SAC	158.4 ft
2674	POLK ST	HIGHLANDS BLVD TO CITRUS	1320 ft
2919	POLK ST	HIGHLANDS TO THE WEST	2625 ft
101109	POMPANO AVE	WASHINGTON BLVD TO POINCIANA	1214.4 ft
1891	POMPANO DR	JUST PAST RED TO MEMORIAL,	2587.2 ft
100399	POMPANO DR	JUST PAST RED TO BREAM	211.2 ft
1893	PONCE DE LEON PKWY	SR 17 TO MCCLURE RD	1372.8 ft
1894	PONCE DE LEON ST	HALLMARK TO THE WEST	1710 ft
234	POPINJAY AVE	WILDFLOWER TO WILLOW	2851.2 ft
1897	POPINJAY AVE	CUL DE SAC TO LAKE HILL DR	2006.4 ft
2581	POPINJAY AVE	WILDFLOWER WEST AND SOUTH TO EOP	3854.4 ft
353	POPLAR ST	BOTTLEBRUSH AVE TO HIGHLANDS LAKE DR	792 ft
134	PORSCHE AVE	MASERATI TO PEUGOT	2112 ft
1899	PORSCHE AVE	MASERATI TO FERRARI	1003.2 ft
1900	POWERLINE RD	ARBUCKLE CREEK RD, N & W TO SR 17	10665.6 ft
1901	PRADO CT	VALENCIA, N TO DEADEND	528 ft
2273	PRAISE AVE	OAK CREST TO OLD CEDAR	1267.2 ft
2698	PRENTICE ST	TAFT AVE TO HIGHLANDS LAKE DR	1478.4 ft
152	PRESTON AVE	GRESHAM TO JOINT PAST CURVE	950.4 ft
1902	PRESTON AVE	OAK BEACH TO W&S PAST THIRD CURVE	2640 ft
1904	PRILLWITZ RD	US 27 TO END OF SHELL	2640 ft
1906	PRIMROSE ST	MILLER TO TEA ROSE	1900.8 ft
2580	PRIMROSE ST	ATLANTIC TO MILLER	1214.4 ft
2866	PRIMROSE ST	ATLANTIC TO THE SOUTH .02 MILES	897.6 ft
1908	PRINCE AVE	N END OF TANGELO, W TO TEMPLE	1372.8 ft
1911	PROSPECT DR	CITY LIMITS TO W	475.2 ft
2767	PROSPECT ST	JACKSON HEIGHTS TO PASCO	897.6 ft
260	PRUITTS LANDING ST	HIGHLANDS LK DR TO EAST	739.2 ft
100670	PURPLE FINCH DR	GLORIA BLVD TO APPLE BLOSSOM	1531.2 ft
329	PURPLE MARTIN AVE	WESTERN BLVD TO OSTRICH ST	1161.6 ft
1913	PUTNEY AVE NW	COMMERCE ST TO HATHAWAY ST	950.4 ft
80	QUAIL AVE	SEBRING HILLS BLVD TO EGRET	264 ft
1914	QUAIL AVE	CRANE TO EGRET	2270.4 ft

2816	QUAIL ROOST RD	N & S TO CUL-DE-SAC	950.4 ft
2548	QUAIL RUN LN	BOAT RAMP RD TO SOUTH END	806 ft
2350	QUARTERS RD	DETJEN DAIRY RD TO W	2164.8 ft
1916	QUEEN AVE	GOLDEN TO WHITE CEDAR	422.4 ft
2821	QUEEN AVE	END OF PAVEMENT TO GOLDEN	4004 ft
101119	QUEEN AVE	WOLF LAKE TO FIG	1450 ft
200917	QUEEN AVE	END OF SHELL TO END OF COUNTY MAINT	792 ft
128169	QUEEN AVE	END OF PAVEMENT TO END OF SHELL	828.5 ft
1918	QUEEN PALM DR	DESOTO CITY RD, W TO DATE PALM	1267.2 ft
101121	QUINCULA TER	LAEKWOOD RD TO EAST	316.8 ft
1419	RACHAEL DR	COUGAR BLVD TO COUGAR BLVD	3062.4 ft
1919	RACoon LN	FISHTAIL LN TO NW	3273.6 ft
2828	RACoon LN	END OF PAVEMENT TO WEST	475.2 ft
1920	RAIL AVE	CRANE TO EGRET	2270.4 ft
100259	RAJOL DR	ATSINA TO CUL DE SAC	950.4 ft
1921	RALEIGH AVE	WILDFLOWER ST TO LARKSPUR ST	1108.8 ft
1922	RALEY RD	DESOTO CITY RD TO US 27	2164.8 ft
1925	RAMONA AVE	SR 17 TO LAUREL	564.4 ft
1926	RANCHERO DR	E & W OF AFTON RD	3379.2 ft
2822	RANDALL RD	SCHUMACHER RD TO SOUTH	1478.4 ft
765	RANIER DR	PAYSON TO CITY LIMITS	1538 ft
40	RAVEN AVE	HERON AVE WEST TO CUL-DE-SAC	950.4 ft
101017	RAVINE RD	MEMORIAL TO SCHOOL ENTRANCE	1940 ft
1928	RAZORBACK RD	DESOTO CITY RD TO US 27	633.6 ft
1929	REBA DR	S BOUNDRY OF SUB TO N BOUNDRY OF	1267.2 ft
356	REBEL AVE	OLEANDER ST TO MACARTHUR ST	633.6 ft
101015	REBEL AVE	OLEANDER ST TO IXORA ST	1267.2 ft
100062	REBEL AVE	HALLMARK TO IXORA AVE	1108.8 ft
1930	RECREATION DR	LEISURE LN TO FIESTA CT	3854.4 ft
1931	RED AVE	VALERIE BLVD TO POMPANO	950.4 ft
1932	RED BEACH LN	COMMERCE DR TO NE	264 ft
1009	RED CEDAR RD	FRIENDLY CIR TO MAPLE	2077 ft
1791	RED MULBERRY ST	PEACHTREE DR TO CACAO RD	897.6 ft
1935	RED PINE DR	NORTHSIDE DR TO THUNDERBRD	950.4 ft
1936	RED RD	CLARADGE RD TO SHORE RD	211.2 ft
1939	RED WATER DR	CLARADGE TO DEADEND	1040 ft
1940	RED WATER PT	CLOVERLEAF RD TO N	897.6 ft
1937	REDBIRD PL	REDBIRD ST TO WILDFLOWER ST	1372.8 ft
1933	REDBIRD ST	LAKE JUNE BLVD TO WESTERN BLVD	1010 ft
200866	REDBIRD ST	ORIOLE PL TO WESTERN BLVD	2094 ft
200867	REDBIRD ST	LAKE JUNE BLVD TO WESTERN BLVD	2800 ft
1938	REDWATER LN	LAKE FRANCIS RD TO S	1645 ft
1941	REDWOOD RD	JONQUIL TO FRASER FIR	1056 ft
1942	REDWOOD TER	OXBOW DR TO CUL-DE-SAC	1056 ft
1944	REGENCY DR	CAMBRIDGE TO TRACTOR RD	1003.2 ft
1947	RENAULT AVE	COOPER DR TO RACHEL LAKE DR S	3009.6 ft
1949	REPLICA AVE	MERCEDES ST TO RACHAEL DR S	1056 ft
1950	REVSON AVE	US 98 TO NEWMAN RD	2217.6 ft
1952	RHAPSODY AVE	SUN N LAKES BLVD TO FAIRFIELD LN	1003.2 ft

1953	RHAPSODY CT	SUN N LAKES BLVD TO W	422.4 ft
1954	RHODODENDRON RD	BROOK HOLLOW RD TO LAURELWOOD ST	5058.4 ft
2009964	RHODODENDRON RD	BROOK HOLLOW RD TO 90 DEGREE TURN	2342.4 ft
2009965	RHODODENDRON RD	RHODODENDRON RD TO MILLER AVE	627.6 ft
2009943	RHYTHM DR	LAKELAND DR TO DARGEN DR	570.5 ft
1957	RIALTO AVE	LAUREL TO SR 17	528 ft
1958	RICHFIELD AVE	AMARANTH TO DAFFODIL	897.6 ft
1959	RICHFIELD DR	LAKE DR E TO RANIER DR	1335 ft
1960	RIDGE CT	CORAL RIDGE RD, S TO CUL-DE-SAC	211.2 ft
2766	RIDGE ST	JACKSON HEIGHTS DR TO PASCO	897.6 ft
1965	RILEY AVE	DAUPHINE TO PEUGEOT	633.6 ft
1966	RIMES RD	CR 731 TO S	1015 ft
1967	RISE TER	WHITE CEDARTO LAKESIDE	264 ft
16	RIVER DR	PAVED PORTION TO END	422.4 ft
1971	RIVER DR	HOLLY TRAIL WEST TO PAVEMENT JOINT	2059.2 ft
1972	RIVER DR	END AT PERSIMMON NORTHERLY TO OLD PAVEMENT	1588 ft
2605	RIVERDALE RD	ARBUCKLE CREED RD TO S RIVERDALE RD	14203.2 ft
101118	RIVERWAY DR	SEBRING LAKES BLVD TO TANGELO ST	1900.8 ft
1970	RIVIERA DR	N LAKEVIEW TO LK BLUE	580.8 ft
100304	ROADRUNNER AVE	HERON TO BARNOWL ST	1372.8 ft
100322	ROADRUNNER AVE	HERON TO WEST	950.4 ft
1973	ROANOKE PL	ARLINGTON TO END OF PAVEMENT	479.2 ft
1974	ROANOKE ST	DESOTO CITY TO E	1320 ft
1977	ROBIN AVE	LIMPKIN TO EGRET	2825 ft
1978	ROBIN CT	E ROBIN, N,W &S TO E ROBIN	1848 ft
157	ROBIN ST	SPARROW TO SPOONBILL	4146 ft
1985	ROBINETTE RD	US 27 TO W	580.8 ft
1980	ROBINHOOD TER	EDGEWATER TO EDGEWATER	1478.4 ft
1986	ROBINSON ST	JOSEPHINE AVE E TO DEADEND	316.8 ft
941	ROCHESTER AVE	SR 17 TO W	211.2 ft
2241	ROCKEFELLER AVE	WASHINGTON BLVD TO KEMPER AVE	1320 ft
1988	ROCKY RD NW	CATFISH TO KAYLA	739.2 ft
102953	RODEO DR	CHEYENNE RD TO CUL-DE-SAC	1490 ft
100015	RODEO DR	HAW BRANCH RD TO CHEYENNE RD	1056 ft
1989	RODNEY ST	ROGER TO BRUNNS	528 ft
100372	ROEBLING AVE	TOBLER TER TO HATHAWAY ST	1108.8 ft
1991	ROGER ST	CR 634 TO RODNEY	1320 ft
1992	ROLAND ST NW	LK GROVES RD TO END OF PAVEMENT	739.2 ft
100676	ROLAND ST NW	ADAM TO PAVEMENT	844.8 ft
1993	ROLLING HILLS RD	SAN MARCO TO BLOSSOM	5382 ft
1994	ROLLINS ST	ATLANTIC TO CUL DE SAC	792 ft
101834	ROLLINS ST	ROLLINS ST TO CUL DE SAC	105.6 ft
100353	ROLLINS ST	CUL DE SAC TO AMARANTH	264 ft
1	ROLLS LN	HAMMOCK TER TO END	105.6 ft
1995	ROMEO ST	CORVETTE TO CITROEN	792 ft
1996	RONALD RD NW	WASHINGTON TO END	2271 ft
1998	ROOSEVELT AVE NE	FLAMINGO TO CIRCLE	3690 ft
58	ROOSEVELT BLVD	WASHINGTON BLVD TO NORTH	1202 ft
101165	ROOSEVELT BLVD	PAVED PORTION TO END	369.6 ft

1999	ROOSEVELT LN NE	ROOSEVELT TO KEMPER	264 ft
1981	ROSADA CT	MAC LN TO CUL DE SAC	211.2 ft
2001	ROSE LN	SWALLOW TO CR 29	844.8 ft
2002	ROSEMARY AVE	JOSEPHINE DR TO ATKINS	1214.4 ft
130	ROYCE LN	HAMMOCK TERR TO HAMMOCK TERR	105.6 ft
2774	ROYCE RANCH AVE	PONCE DE LEON NORTH TO EAVES RD	11088 ft
2007	ROZIER RD	US 27 TO E	13915 ft
100349	RUBY TER	SEBRING LAKES BLVD TO RIVERWAY DR	792 ft
2008	RUBY WAY	ARMWOOD TO LK JUNE DR	369.6 ft
700	RUDDY DUCK AVE	WILDFLOWER ST TO GREENFIELD ST	1815 ft
200868	RUDDY DUCK AVE	GREENFIELD ST TO PERSIMMON ST	422.4 ft
2010	RUELKE RD	MYAKKA TO CARDINAL	264 ft
2012	RUSHLO ST	MIKE KAHN TO N END	580.8 ft
2015	RUTLEDGE AVE	HIGHLANDS LAKE DR TO SW	927 ft
2016	RUTLEDGE AVE	HIGHLANDS LAKE DR TO LAKESEDGE DR	1040 ft
173	RYAN RD	LAKESIDE WAY TO SHERMAN	1214.4 ft
2017	RYAN RD	WILSON TO SHERMAN	1003.2 ft
2018	RYANT BLVD	CARIBBEAN TO NE LOT 195	105.6 ft
442	S ALABAMA AVE	GEESE TO GARRET RD	633.6 ft
473	S ANGELO LAKE RD	SR 17 TO S-64	6464 ft
527	S AVON ESTATES BLVD	PAVEMENT JOINT TO LITTLE RD	3330 ft
2009956	S AVON ESTATES BLVD	W SHULA RD TO PAVEMENT JOINT	6891 ft
101040	S AVON ESTATES BLVD	SR 64 S TO SHULA RD	3080 ft
529	S AVON WAY	S-17A WEST TO PARDEE SUB RD	354 ft
684	S CAMPHOR LOOP	CAMPHOR ST W TO CAMPHOR ST W	1161.6 ft
2131	S CANAL BLVD	LK SEBRING TO ANN AVE	1108.8 ft
100242	S CANAL DR	LAKESIDE DR W TO THE EAST .09 MILES	475.2 ft
332	S CHRISTY JO DR	SEARS RD TO E CANFIELD ST	1056 ft
788	S COLE AVE	SR 64 TO REED RD	1584 ft
100076	S CORVETTE AVE	THUNDEBIRD TO SOUTH	1267.2 ft
2750	S CSONKA RD	STARR ROAD WEST TO NORTH	422.4 ft
2134	S DAHLIA DR	STOTTER ST TO MILLER AVE	3115.2 ft
100074	S DAHLIA DR	FLEETWOOD ST TO STOTTER AVE	950.4 ft
2747	S DICKEY RD	SEIPLE ROAD EAST	316.8 ft
101064	S EGRET ST	HOWEY TO WHATLEY	3432 ft
2755	S ELLER RD	YARBROUGH RD TO SOUTH	686.4 ft
2136	S FLORIDA AVE	HAL McCRAE TO LAKE ANOKA	633.6 ft
1106	S GEORGE BLVD	US 27 TO W GEORGE BLVD	1056 ft
101187	S GEORGE BLVD	WEST GEORGE BLVD TOWARDS SR 66 .23 MI	1695 ft
100241	S GEORGE BLVD	SR 66 TO THE NORTH .25 MILES	1320 ft
1108	S GEORGIA AVE	GEESE TO DEAD END	372 ft
1127	S GOLFVIEW DR	LAKE LOTELA DR TO PINECREST BLVD	1795.2 ft
1133	S GRAHAM RD	64 NW TO END	1920 ft
127783	S HAMMOCK RD	HAMMOCK RD TO EOP	1636.8 ft
2537	S HART AVE	SR 64 TO HEAD ST	2534.4 ft
1210	S HERON ST	WHATLEY TO HAMMOCK	8764.8 ft
100193	S HICKORY TRL	LAKE LOTELA DR TO END	686.4 ft
2891	S HIGHLANDS AVE	US 27 TO YOUTHCARE LN	4646.4 ft
2139	S HUCKLEBERRY LAKE DR	LK HAVEN BLVD TO EAST	1457 ft

1286	S HUNTLEY DR	McCOY DR,S&E TO CUL DE SAC	4503 ft
2140	S JEFFERSON AVE	SR 70 TO THE SOUTH	6045 ft
1448	S LAKE LETTA DR	SR 17 TO SR 17	6846 ft
2663	S LAKE LETTA RD	SCHUYLKIL AVE TO SR 17	7128 ft
2145	S LAKEVIEW RD	LK CLAY DR TO US 27	1689.6 ft
2748	S LANDRY RD	SEIPLE ROAD EAST TO SOUTH	1056 ft
2763	S LARSEN RD	HAMPTON ROAD TO SOUTH	1003.2 ft
100255	S MAIN AVE	US 27 TO POINSETTIA ST	2745.6 ft
101154	S MAIN AVE	POINSETTIA ST TO E INTERLAKE BLVD	2481.6 ft
1615	S MARION RD	AVON PINES RD, S TO KINSEY RD	5332.8 ft
1621	S MARSHALL AVE	BRIDGEWATER TO CR 64	1953.6 ft
2149	S OAK RIDGE DR	LAKE BLVD TO THE SOUTH	1161.6 ft
2751	S OLSEN RD	STAR ROAD TO NORTH	528 ft
1783	S ORANGE BLOSSOM BLVD	SR 66 TO W JOSEPHINE RD	11457.6 ft
2762	S PAGE RD	HAMPTON ROAD TO SOUTH	475.2 ft
100305	S PARK LN	S LAKE TO VENTURE	475.2 ft
1923	S RALLY RD	MONTS DE OCA TO MONTS DE OCA	792 ft
2749	S RIGGINS RD	SHULA ROAD EAST TO NORTH	686.4 ft
1969	S RIVERDALE RD	E FELBER TO AVON PINES	2534.4 ft
2675	S RIVERDALE RD	AVON PINES TO ARBUCKLE CREEK RD	13657 ft
1975	S ROBERTA DR	SEAMANS TO END	264 ft
2758	S SAYERS RD	TARKENTON ROAD TO SOUTH	316.8 ft
2760	S SAYERS RD	DUNCAN ROAD TO SOUTH	686.4 ft
2737	S SEIPLE RD	AVON ESTATES BLVD WEST AND SOUTH	1636.8 ft
2716	S SELF AVE	SEAMANS TO W BELL	1372.8 ft
100106	S SNYDER RD	SOUTH OF MOON RANCH	4910 ft
2217	S SUN 'N LAKES BLVD	US 27 TO CR 29	13569.6 ft
101826	S SUN 'N LAKES BLVD	S SUN 'N LAKES BLVD TO TULIP DR	218.5 ft
285	S TANGERINE AVE	W INTERLAKE BLVD TO ROYAL PALM	739.2 ft
2347	S VELVA CIR	SEAMANS ST TO END OF ST	264 ft
2151	S VISTA DR	SW VISTA TO WEST	355 ft
2398	S WELLS AVE	E CANFIELD N AND E TO BOARDMAN	633.6 ft
2460	S WINTER CIR	MONTS DE OCA RD TO MONTS DE OCA	792 ft
2480	S YOUNG AVE	PATE TO BRIDGEWATER	316.8 ft
2019	SABAL PALM DR	DESOTO TO DATE PALM	1425.6 ft
2020	SABRE PL NW	WILDCAT ST NW TO GULFSTREAM AVE NW	264 ft
100732	SADDLE PATH	DERBY LN TO NORTH .20 MILES	1056 ft
100236	SAGE DR	SHANKHILL RD TO SOUTH .10 MILES	528 ft
2085	SAGEWOOD LN	E & W OF BROOK LN	654 ft
2022	SAGO PALM ST	OLD DESOTO CTY RD W TO SABAL PAL	792 ft
1232	SAINT AGNES ST	WEST BEACH AVE TO GOSE BLVD	644.8 ft
2023	SALEM AVE	PRIMROSE TO DAFFODIL	790 ft
2024	SALEM CT	ALPINE E TO N&S CUL-DE-SAC	528 ft
101128	SALMON DR	VALERIE BLVD TO GRAMPUS DR	950.4 ft
1390	SAMARA AVE	ALEUTIAN ST TO DRY TORTAUGAS ST NE	792 ft
269	SAMUEL AVE	CURVE ST TO END	633.6 ft
2029	SAN JOSE AVE	SR 17 E TO DEADEND	686.4 ft
2031	SAN JUAN AVE	SR 17 TO EAST 1/43	369.6 ft
2032	SAN LUIS AVE	SR 17 TO E	633.6 ft

2033	SAN MARCO DR	CASTILE RD S/E TO ROLLING HILLS	750 ft
2035	SAN REMO AVE	SR 17 TO MCCLURE	1341 ft
202	SANDHILL CRANE AVE	GALIANO TO FORDHAM ST	4196 ft
2009963	SANDLACE RD	MANATEE DR TO BEACON AVE	3355.1 ft
2026	SANDPIPER ST	NICHELLE TO LOTUS ST	1267.2 ft
2027	SANDRA BLVD	SEBRING PKWY TO LAKEVIEW	686.4 ft
100021	SANDY LOAM CT	RODEO DR TO CUL-DE-SAC	686.4 ft
2028	SANIBEL LN NE	JAVA ST NE TO SAMARA NE	475.2 ft
2037	SANTA BARBARA DR	ENTRADA N TO 90 DEGREE TURN TO EAST	2194 ft
2262	SANTA BARBARA DR	MEDINA WAY TO CURVE TO THE SOUTH	2394 ft
2038	SANTA ROSA AVE	ALTVATER RD TO DON CARLOS	1003.2 ft
350	SARASOTA ST	HIGHLANDS AVE TO THE EAST	2645 ft
100689	SARASOTA ST	HIGHLANDS AVE TO THE WEST	2640 ft
986	SASSAFRAS AVE	HIGHLANDS RD TO W BOUNDRY	969 ft
8895	SAVILLA LN	LAKE DR E TO MAR-BET DR	369.6 ft
2042	SCARAB DR	JAGUAR DR TO JUST NORTH OF MASERATI ST	1108.8 ft
100394	SCARAB DR	JUST NORTH OF MASERATI ST TO DEVIN ST	528 ft
100314	SCARLET SAGE TER	OAK TO END OF PAVEMENT	580.8 ft
2045	SCENIC HWY	MANATEE TO SEBRING PKWY	6412 ft
2843	SCENIC HWY	SEBRING PKWY TO LAKEVIEW DR	528 ft
2729	SCHLOSSER RD	SPARTA RD N TO EAST LAKE DRIVE	3876 ft
2728	SCHLOSSER RD	EAST TO SPARTA RD	1478.4 ft
2048	SCHOOL ST	E O DOUGLAS TO CEMETARY RD	2587.2 ft
2049	SCHUMACHER RD	US 27 TO ORTEGO	8847.6 ft
100126	SCHUMACHER RD	ORTEGA ST(END OF PAVEMENT) TO WEST	5264 ft
127676	SCHUYLKILL AVE	N LAKE LETTA TO S LAKE LETTA	2634 ft
2050	SCHWEBKE RD	STOTTER ST TO NEALE ST	950.4 ft
2051	SCOTT AVE	LUCAS DR TO CITRUS	316.8 ft
2053	SCOUT PL NW	OTTER AV NW TO NORSEMAN AV NW	264 ft
100340	SCRUB JAY AVE	HERON TO PUFFIN	950.4 ft
2054	SCRUBPENS RD	ARBUCKLE CK RD N TO DEADEND	21595.2 ft
2055	SEABEE PL NW	SENECA DR NW TO OTTER AVE NW	264 ft
100005	SEAL RD	TAUNTON RD TO BATAVIA RD	264 ft
691	SEAMANS ST	SELF AVE TO HART AVE	633.6 ft
2368	SEATTLE AVE	GEORGIA TO SCHUMACHER	2481.6 ft
2364	SEAWOOD AVE	KRAUSE TO GARDEN	897.6 ft
100331	SEAWOOD AVE	GARDEN TO DOZIER	844.8 ft
338	SEBRING AVE	GOLFVIEW TO DEAD END	2640 ft
147	SEBRING DR	MIMI TO CHEROKEE ST	211.2 ft
2058	SEBRING DR	US 27 TO MIMI ST	1030 ft
79	SEBRING HILLS BLVD	QUAIL TO PARAKEET	264 ft
2059	SEBRING LAKES BLVD	US 27 TO TEMPLE ST	2428.8 ft
101115	SEBRING LAKES BLVD	RIVERWAY DR TO TEMPLE ST	264 ft
146	SEBRING PKWY	MEMORIAL TO SCENIC	5966.4 ft
101027	SEBRING PKWY	MEMORIAL TO US 27	844.8 ft
101028	SEBRING PKWY	SCENIC TO RIDGEWOOD	13939.2 ft
101029	SEBRING PKWY	RIDGEWOOD TO YOUTH CARE LN	9081.6 ft
2067	SELAH RD	CR 635 TO SOUTH END 14	2798.4 ft
2681	SELAH RD	PAVED SECTION TO END	3696 ft

2072	SENECA DR NW	PLACID AIRWAY TO TOBLER BLVD NW	5298 ft
2073	SENTIMENTAL CT	SUNNYSIDE DR TO SENTIMENTAL DR	844.8 ft
2074	SENTIMENTAL DR	IMPATIENS ST TO FAWNWOOD AVE	1425.6 ft
2075	SENTINEL POINT RD	JOSEPHINE DR. TO LAKE JOSEPHINE DR	3168 ft
2076	SERENADE DR	MOONGLOW AVE TO HEPPNER AVE	2851.2 ft
2077	SERENADE TER	CONCERT DR TO JACK WEISSER BLVD	5385 ft
2859	SERENADE TER	JACK WEISER BLVD TO TULIP DR	422.4 ft
2084	SHAD DR	MANATEE TO COD AVE	5491.2 ft
2087	SHAMROCK DR	SCHLOSSER RD N&W TO DEADEND	2914 ft
2089	SHAMROCK ST	ABARTH AVE TO COOPER DR	1710 ft
100235	SHANKHILL RD	ORANGE BLOSSOM BLVD TO NORTHEAST .22 MILES	1161.6 ft
2090	SHARON AVE	ATKINS TO LAKE JOSEPHINE DR	1161.6 ft
1784	SHASTA DAISY BLVD	VIBURNUM TO SR 66	1636.8 ft
2093	SHELBY ST	LOCKPORT ST TO TWITTY RD	633.6 ft
2444	SHELL AVE	SR 64 S TO HERRICK ST	369.6 ft
792	SHELTON ST	SR 17 TO NW	2306 ft
2094	SHENANDOAH CT	SPARTA RD TO WEST	264 ft
2096	SHEPPARD RD	CR 731 TO BOOTHEEL RD	15787.2 ft
8890	SHEPPARD RD	OLD 8 TO BOOTHEEL RD	6771 ft
2095	SHEPPARD RD NW	END OF PAVEMENT TO PAVEMENT JOINT	2539.2 ft
2009973	SHEPPARD RD NW	CLAREMONT AVE TO PAVEMENT JOINT	840 ft
2097	SHERIFF'S TOWER RD	END OF PAVEMENT TO E	3960 ft
100361	SHERIFF'S TOWER RD	MLK BLVD TO EAST	2640 ft
2281	SHERMAN TER	RYAN RD W TO THUNDER RD	2112 ft
2098	SHERWOOD WAY	LONGBOW DR TO EDGEWATER TERR	897.6 ft
2099	SHILOH AVE	VISION ST TO EA SMITH AVE	264 ft
314	SHOP 16 RD	OLEANDER TO U. S. 27	2550 ft
1465	SHORE RD	CLARADGE TO W	1531.2 ft
100116	SHORTWOOD RD	LONGWOOD RD NORTH AND SOUTH	1320 ft
2106	SIERRA PL NW	NORSEMAN AVE NW TO MUSTANG AV NW	264 ft
100068	SIESTA LN	LEISURE LN TO END	1214.4 ft
1766	SILK OAK ST	BIG PINE RD TO W	830 ft
2108	SILVER AVE	FAIRFIELD AVE TO LYNN DR	739.2 ft
2109	SILVER CT	FAIRFIELD AVE TO LYNN DR	686.4 ft
2110	SILVER PALM DR	DESOTO CITY RD TO SABAL PALM	792 ft
27	SILVER RD	SR 66 TO DERBY LANE	633.6 ft
2111	SIMCA ST	PORSCHE AVE TO GRAND PRIX DR	792 ft
2112	SINGER ST	COOPER RD TO LEMANS	264 ft
100045	SINGER ST	COOPER RD TO ABARTH AVE	1742.4 ft
2113	SIRENA AVE	STUART RD TO CREEKRUN ST	1214.4 ft
2114	SIRENA WAY	MAR-BET DR TO LAKE DR EAST	897.6 ft
321	SKIPPER RD	US 27 WEST TO BRIDGE	2636 ft
2123	SKIPPER RD	TWITTY RD TO CR 17	3960 ft
2683	SKIPPER RD	CR 17 TO EAST	2650 ft
2800	SKIPPER RD	US 27 TO TWITTY RD	897.6 ft
2801	SKIPPER RD	SR 66 TO JUST PASS CURVE	1891 ft
100281	SKIPPER RD	BRIDGE TO WEST 5750 FT	5951 ft
2124	SKYLARK DR	MOCKINGBIRD LN TO SWAN LN	885 ft
100347	SNAP DRAGON CT	FERNWAY ST TO CUL DE SAC	211.2 ft

2126	SNAPPER DR	POMPINO TO VALERIE	1425.6 ft
211	SNIPE LN	HENSCRATCH TO MARABELLA	1636.8 ft
100270	SNOWY OWL ST	LARK TO WREN AVE	316.8 ft
2161	SONG SPARROW AVE	HENSCRATCH TO BLUE ST	1161.6 ft
2129	SONNET RD	DESOTO RD TO SOUTH	1425.6 ft
100250	SONORA AVE	DRY TORTAUGAS ST NE TO JERSEY	1320 ft
2701	SOUTH KEY	MARIGOLD AVE TO CUL-DE-SAC	316.8 ft
1461	SPARKLING DR	SUMMIT DR TO S	1003.2 ft
103825	SPARKLING DR	SUMMIT DR TO KAROLA DR	1056 ft
2154	SPARROW AVE	US 27 TO EGRET	3907.2 ft
2155	SPARROW ST	LK HILL TO REDBIRD	765 ft
100261	SPARTA CIR	SPARTA RD TO SPARTA CIR	1848 ft
363	SPARTA RD	JUST PASS ORDAY RD TO SR 66	5491.2 ft
2157	SPARTA RD	US 27 TO HOLMES RD	5785 ft
2802	SPARTA RD	HOLMES RD TO JUST PASS ORDAY RD	11088 ft
2158	SPECKLED PERCH PT	RACoon TO W	342 ft
2159	SPICE AVE NE	BOYLSTON TO DRY TORTUGAS	528 ft
201	SPOONBILL AVE	THRUSH TO REDBIRD	2059.2 ft
2162	SPOONBILL DR	MOCKINGBIRD TO SWAN	739.2 ft
2723	SPORTSMAN AVE	LAFAYETTE E TO MEDINA WAY	2692.8 ft
100269	SPOTTED OWL ST	THUNDERBIRD TO LARK	580.8 ft
2163	SPRING CT	SPRING LAKE TO CUL-DE-SAC	211.2 ft
2165	SPRING GARDEN RD	SEBRING PKWY TO LK SEBRING DR	2164.8 ft
2166	SPRING HILL CT	CRESTVIEW TO DEADEND	686.4 ft
2167	SPRING HILL RD	BLOSSOM TO LIME TREE DR	3075 ft
2168	SPRING LAKE BLVD	US 98 TO CORAL RIDGE	5544 ft
2169	SPRING LN	WINTER TO EUCALYPTUS ST	1848 ft
100709	SPRING LN	WINTER TO SUMMER RD	1320 ft
101022	SPRING VALLEY LN	SR 66 TO THE NORTH	1528 ft
2164	SPRINGDALE RD	SUNSET TO SEBRING PKWY	580.8 ft
100677	SPRINGDALE ST	WASHINGTON BLVD TO LINCOLN	2956.8 ft
2170	SPRITE AVE	BENTLEY TO BRISTOL	897.6 ft
2171	SQUIRREL PT	RACoon TO W	475.2 ft
725	ST JOHN ST	PAVEMENT END TO US 27	1795.2 ft
100727	ST JOHN ST	BOAT RAMP TO END OF PAVEMENT	7180.8 ft
2172	ST LUCIE ST	HIGHLANDS BLVD TO E	1795.2 ft
2799	ST LUCIE ST	HIGHLANDS TO WEST 850'	844.8 ft
544	ST THOMAS AVE	BARBADOS AVE N TO S LOT 123	1568 ft
129157	STANFORD DR	SR 17 TO S LAKE LETTA DR	420 ft
2707	STAR AVE	MANATEE DR TO CLAM DR	1900.8 ft
2173	STAR BURST DR	SUNDOWN TO IMPATIENS ST	686.4 ft
478	STAR FRUIT AVE	CUMQUAT RD NW TO CAPE	1478.4 ft
100367	STAR FRUIT AVE	CUMQUAT TO LIME RD NW	897.6 ft
100366	STAR FRUIT AVE	CAPE TO MERITA	792 ft
552	STARFISH AVE	KING TO S OF MARLIN	1963 ft
127682	STARFISH AVE	KING DR TO NORTH	147.5 ft
2583	STARGAZER DR	LAKE BETTY DR TO GLORIA	1531.2 ft
2177	STARLIGHT AVE	FAIRFIELD AVE TO LYNN	792 ft
2178	STATE DR	AVISTA ST TO E O DOUGLAS	686.4 ft

2181	STEPHENS CT	CR 17A TO WEST	369.6 ft
2182	STEWART DR	REVSON TO ANDRETTI	580.8 ft
2183	STILLWELL AVE	BUCKLEY TO CUNNINGHAM ST	1689.6 ft
2184	STINSON ST NW	MUSTANG AVE NW TO WILDCAT AVE NW	1161.6 ft
2185	STOTTER ST	S DAHLIA TO S DAHLIA	1425.6 ft
675	STOWE AVE	DALLAS TO BALTIMORE	316.8 ft
100360	STRAFFORD OAKS DR	HAWBRANCH RD TO HAWBRANCH RD	6441.6 ft
1828	STRASSE RD	PLACIDVIEW DR TO CLINTON AVE	664 ft
2895	STREAM AVE	OLIVE RD TO LAKEWOOD RD	2164.8 ft
2189	STUART RD	LAKE DR E TO W&N	5980 ft
2190	STURGEON DR	STAR AVE TO COD AVE	1584 ft
100330	STURGEON DR	STAR AVE TO SHAD DR	3314 ft
2191	SUDAN MISSION RD	SPARTA RD TO AFRICA DR	1425.6 ft
100113	SUDAN MISSION RD	END OF PAVEMENT .05 MILES	264 ft
2192	SUDBURY DR	GREENWAY DR TO RICHFIELD DR	633.6 ft
2194	SUGARLOAF AVE NE	TORTUGA TO BOYLSTON ST	528 ft
2195	SULLIVAN ST	CLIFTON TO PRESTON	739.2 ft
928	SUMMER HILL DR	SUN CT TO ALLEGHENY AVE	1056 ft
931	SUMMER HILL DR	ALLEGHENY AVE TO JACK WEISSER BLVD	3290.1 ft
1114	SUMMER OAK CT	HAYMAKER AVE TO IMPATIENS	633.6 ft
51	SUMMER RD	CLARENDON ST TO SPRING LANE	792 ft
2196	SUMMERTIME AVE	FAIRFIELD AVE TO CONCERT DR	2376 ft
2198	SUMMIT RD	SCENIC HWY TO RED WATER DR (LK 5	580.8 ft
2199	SUMMIT ST	KENT TO PLAZA	528 ft
2832	SUN 'N LAKE BLVD	US 27 TO PONCE DE LEON	2702 ft
2844	SUN 'N LAKE BLVD	PONCE DE LEON TO COLUMBUS	2830 ft
2845	SUN 'N LAKE BLVD	COLUMBUS TO SUNRISE	1506 ft
2846	SUN 'N LAKE BLVD	SUNRISE TO CORTEZ	3643.2 ft
2847	SUN 'N LAKE BLVD	CORTEZ TO BALBOA BLVD	5808 ft
100669	SUN AVE	SUNSHINE AVE TO SUNSHINE AVE	2851.2 ft
2202	SUN LN	LK BETTY DR TO CONCERT DR	285 ft
2218	SUN VALLEY DR	THUNDER RD TO THUNDER RD	1742.4 ft
100136	SUNBEAM AVE	LK BETTY AVE TO SUN N LAKE BLVD	1003.2 ft
2204	SUNBEAM CT	MELODY DR TO LYNN DR	897.6 ft
2205	SUNBEAM ST	RENAULT AVE TO COOPER DR	2059.2 ft
100396	SUNBIRD CIR	THUNDERBIRD HILL RD TO THE WEST	2428.8 ft
127	SUNBIRD CT	SUNBIRD SQUARE TO SUNBIRD PLACE	1056 ft
126	SUNBIRD PL	SUNBIRD CT TO SUNBIRD CT	369.6 ft
129	SUNBIRD SQ	THUNDERBIRD AROUND TO THUNDERBIRD	2270.4 ft
128	SUNBIRD TER	CUL DE SAC TO SUNBIRD SQUARE	739.2 ft
2209	SUNDOWN AVE	HIGHLANDS BLVD TO BLUE HORIZON DR	686.4 ft
100718	SUNDOWN CT	HIGHLANDS AVE TO GLOAMING DR	885 ft
2210	SUNDOWNER ST NW	GULFSTREAM AVE NW TO DERRINGER AVE NW	778 ft
2794	SUNFISH LN	SUN'N LAKES BLVD WEST TO DEAD EN	316.8 ft
100132	SUNFLOWER AVE	FAIRFIELD AVE TO TWIGLIGHT	1108.8 ft
2212	SUNFLOWER DR	IMPATIENS ST TO FAWNWOOD AVE	1425.6 ft
101388	SUNNILAND DR	N RIDGEWOOD DR TO SR 17	1056 ft
159609	SUNNILAND DR	MLK BLVD TO N RIDGEWOOD DR	1531.2 ft
2259	SUNNYBROOK LN	SUN'N LAKES BLVD TO FAIRFIELD AV	950.4 ft

2214	SUNNYSIDE CT	SUNNYSIDE DR TO SUWANNEE LN	580.8 ft
2215	SUNNYSIDE DR	FAWNWOOD AVE TO SUWANNEE ST	1320 ft
1264	SUNPURE RD	US 27 TO LAKE DAMON RD	3791 ft
2771	SUNRISE PL	BEACH DR TO PASCO	422.4 ft
125	SUNSET CT	LONGVIEW RD TO END	475.2 ft
2220	SUNSET DR	COVINGTON TO HILLCREST	5702.4 ft
2219	SUNSET TER	HARRIS DR TO S	3960 ft
2223	SUNSHINE AVE	CONCERT DR TO LAKE TINA DR	1320 ft
101043	SUNSHINE AVE	LAKE TINA DR TO GLORIA AVE	1848 ft
2232	SUWANNEE CT	SUNNY SIDE DR TO SENTIMENTAL DR	739.2 ft
2233	SUWANNEE DR	FAWNWOOD AVE TO SUWANNEE CT	422.4 ft
2234	SUWANNEE LN	SENTIMENTAL CT TO IMPATIENS ST	633.6 ft
81	SW ANDERSON RD	END OF PAVEMENT TO CARR RD	4488 ft
2746	SW ANDERSON RD	AVON ESTATES BLVD TO EAST	792 ft
2511	SW CR 721	GLADES COUNTY LINE TO SR 70	5450 ft
2009	SW RUCK'S DAIRY RD	SR 70, S TO GLADES COUNTY LN	14731.2 ft
2152	SW VISTA DR	C 621 (LK JUNE) TO US 27	1260 ft
2227	SWALLOW AVE	EGRET TO LIMPKIN	3326.4 ft
8888	SWALLOW DR	BLACK BIRD LN TO AROUND LAKE	2798.4 ft
2231	SWAN LN	WHIPORWILL DR TO S	757 ft
2236	SWEETHEART AVE	FAIRFIELD AVE TO TWILIGHT DR	1161.6 ft
101819	SWEETHEART AVE	FAIRFIELD AVE TO S SUN 'N LAKES BLVD	633.6 ft
2237	SYCAMORE AVE	BLACKBEAR TO OAK	2164.8 ft
2238	SYCAMORE ST	TIMBERLINE TO WINTERGREEN (INC.	2534.4 ft
2239	SYLVAN CIR	OAK AVE TO OAK AVE AROUND LAKE SYLVAN	1584 ft
352	TAFT AVE	BOTTLEBRUSH AVE TO PRENTICE ST	1267.2 ft
2242	TAHITI AVE	FAIRFIELD AVE TO TWILIGHT DR	1161.6 ft
100391	TAHITI AVE	CONCERT DR TO SUMMERHILL DR	897.6 ft
2243	TAHITI CT	SUMMERHILL DR TO SWALLOW DR	1267.2 ft
2244	TAHITI LN	SUMMERHILL DR TO SWALLOW DR	1320 ft
2245	TALBOT ST	ABARTH AVE TO JAGUAR DR	1636.8 ft
310	TALBOTT CIR	LAKE LOTELA TO END , WEST SECTIO	508 ft
2246	TALBOTT CIR	LAKE LOTELA DR TO DEAD END	692 ft
851	TALL CYPRESS DR	LAKE BLVD TO THE NORTH	950.4 ft
2881	TALL OAKS TRL	RED WATER LN TO CUL-DE-SAC	897.6 ft
1219	TAMAH BLVD	BUCK ST TO SYLVAN CIRCLE	2376 ft
161	TANAGER ST	SANDHILL CRANE TO FINCH	1819 ft
392	TANGELO ST	SEBRING LKS BLVD TO PRINCE	528 ft
101113	TANGELO ST	SEBRING LAKES BLVD TO RIVERWAY DR	264 ft
100199	TANGERINE LN	JASMINE DR TO JASMINE DR	580.8 ft
2594	TANGERINE RD	WATERWAY TO PLACID LAKES BLVD	3009.6 ft
2880	TANGLEWYLDE AVE	BAYBERRY TO GREENFIELD	1161.6 ft
2626	TARA ST	OLD ORCHARD AVE TO OLD OAK AVE	245 ft
100703	TARTAN ST	CR17 TO OLD PLANTATION AVE	369.6 ft
2253	TAUCHENS RD	SR 17 TO US 27	3801.6 ft
2932	TAWNY DR	COWHOUSE RD EAST .29 MILES	1531.2 ft
2276	TAYLOE LN	CEADERBROOK ST TO DEAD END	1478.4 ft
2264	TAYWOOD ST	CR 17 TO RED BEACH LAKE	171 ft
2686	TAYWOOD ST	7TH TO CR 17	369.6 ft

322	TEA ROSE ST	MILLER AVE TO LAKE JUNE BLVD	1712 ft
323	TEA ROSE ST	WATERWAY DR TO LAKE JUNE	630 ft
100110	TEMPLE AVE	MIAMI RD TO DUKE ST	475.2 ft
2258	TEMPLE ST	SEBRING LAKES BLVD N TO MAJESTY AVE	633.6 ft
100388	TEMPTATION AVE	SUN N LAKES BLVD WESTTO CUL DE SAC	686.4 ft
2260	TEMPTATION CT	SUN'N LAKES BLVD TO WEST	680 ft
2781	TEMPTATION LN	SUN N LAKES BLVD TO WEST	686.4 ft
101024	TERN AVE	HERON AVE TO THE WEST	950.4 ft
100324	TERN AVE	HERON TO BARN OWL	1372.8 ft
2266	TERN PL	TANAGER TO REDBIRD	580.8 ft
2270	THEADORE ST	BRUUNS TO FERNWAY	475.2 ft
2271	THEIL PL	OREGON PL TO LAWSON PL	950.4 ft
341	THOMPSON AVE	GOLFVIEW AVE SOUTH TO END	2640 ft
2282	THRUSH AVE	CRANE TO EGRET	2370.4 ft
2283	THRUSH ST	FINCH AVE TO GLEN SPRINGS AVE	897.6 ft
177	THUNDER RD	LAKESIDE WAY TO SHERMAN	1130 ft
1463	THUNDER RD	RYAN RD TO US 98	4338 ft
1464	THUNDER RD	LAKEVIEW TO RYAN RD	2376 ft
2284	THUNDERBIRD HILL CIR	W OFF THUNDERBIRD HILL RD	2481.6 ft
2285	THUNDERBIRD HILL RD	S OFF THUNDERBIRD RD TO SUNBIRD	1478.4 ft
308	THUNDERBIRD RD	CORVETTE TO GRAND PRIX	2180 ft
309	THUNDERBIRD RD	US 27 TO CORVETTE	3220.8 ft
2286	THUNDERBIRD RD	GRAND PRIX TO COUGAR	2745.6 ft
1321	THURMAN AVE	CHICAGO WAY NE TO COOLIDGE AVE N	3062.4 ft
295	THURSTON AVE	PAVED SECTION TO END	580.8 ft
2288	THURSTON AVE	KENILWORTH AVE TO N	686.4 ft
2289	TIDEWATER DR	CHERRY LN TO LK FRANCIS RD	1320 ft
2290	TIGER ST NW	MUSTANG AVE NW TO KINGFISHER AVE	897.6 ft
2251	TIMBERLINE AVE	JONQUIL TO WINTREGREEN ST	1867 ft
2291	TIOGA LN	LAKE JUNE RD TO THE NW	580.8 ft
2294	TIZZWOOD DR	DUANE PALMER TO END	422.4 ft
2295	TOBLER BLVD	PLACID LAKES BLVD TO E	1531.2 ft
2296	TOBLER BLVD	PLACID LAKES BLVD TO THE WEST	5080 ft
2297	TOBLER TER NW	LAKE GROVES RD NW TO KEITH AVE	1505.1 ft
2009926	TOBLER TER NW	KEITH AVE TO NANCY RD NW	1359.6 ft
981	TOBY ST	NIGHTHAWK AVE W TO TWITTY RD	633.6 ft
2824	TOBY ST	TWITTY RD WEST TO US 27	660 ft
2299	TOMAHAWK ST NW	GULFSTREAM AVE NW TO DERRINGER A	778 ft
2300	TOMOKA BLVD S	US 27 TO ROSEWOOD DR NORTH	1056 ft
2301	TONI CIR	W OF TONI DR	2323.2 ft
2302	TONI LN	W OF SR OLD 8	1689.6 ft
2795	TORTOISE RD	C-17 TO DEAD END	1848 ft
2305	TOWER ST	US 27 TO CR 621	1689.6 ft
2306	TRACTOR RD	LUNSFORD RD S TO US 98	5750 ft
2307	TREASURE AVE NE	BOYLSTON ST TO DRY TORTUGAS ST	528 ft
100731	TREE FARM RD	PAYNE RD TO PANTHER PL	633.6 ft
2308	TREMONT AVE	BRYCE TO DAFFODIL	1425.6 ft
2309	TRIDENT CT	KENWOOD N TO CUL-DE-SAC	330 ft
2310	TRILLO ST	PEACOCK TO PLOVER	1267.2 ft

2311	TRIUMPH DR	ASTON-MARTIN TO THUNDERBIRD	3208 ft
2312	TROUT AVE	VALERIE BLVD TO MARLIN DR	844.8 ft
2313	TRUMAN AVE NE	WASHINGTON BLVD TO KEMPER AVE	809 ft
990	TRUSTY ST	US 98 TO BLESSINGS	255 ft
2314	TRYON AVE NW	MATHEWS ST TO TOBLER TERR	739.2 ft
2315	TUBBS RD	US 27 TO KILLARNY DR	1953.6 ft
2316	TUCK AVE	WESTERN TO WASHINGTON PL	1478.4 ft
2318	TULIP DR	SUN'N LAKES BLVD TO EAST	792 ft
2317	TULSA RD	ROOSEVELT TO CLEVELAND	528 ft
2322	TUT N LUE RD	UNDERHILL RD TO E	1370 ft
2324	TWILIGHT DR	MOONGLOW AVE TO CRIMSON AVE	897.6 ft
2488	TWILIGHT DR	LAKE BETTY DR TO JACK WEISSER	4225 ft
101129	TWILIGHT DR	HEPPNER TO THE SOUTH	528 ft
101075	TWILIGHT DR	DEERWALK AVE TO CARTIER AVE	105.6 ft
2326	TWIN LAKES RD	CLOVERLEAF TO DEAD END	2112 ft
1861	TWISTED OAKS DR	SUNVALEY DR TO SUNVALLEY DR	1108.8 ft
2327	TWITTY RD	HWY 98 TO E TWITTY RD	9662.4 ft
2730	TWITTY RD	US 27 TO E. TWITTY	3907.2 ft
2328	TWYLA BLVD	MEGAN AVE TO LAKE SADDLEBAGS DR	633.6 ft
2329	TYLER AVE	BUCKLEY TO CUNNINGHAM ST	1478.4 ft
2061	UMBER CT	VARSITY TO UNDERWOOD	633.6 ft
2332	UNDERHILL RD	BUTLER'S BLUFF RD TO TUT N LUE	2270.4 ft
2945	UNDERHILL RD	TUT N LUE TO CR 721	8606.4 ft
2636	UNDERWOOD TER	UMBER CT TO SOUTH	1320 ft
100204	UPLAND ST	BLUF HAMMOCK RD TO THE WEST	1584 ft
1076	UPSON AVE	HICKS RD TO N	2640 ft
1037	UTE AVE	HICKS RD N TO DEADEND	2640 ft
100067	VACATION DR	LEISURE LN TO END	897.6 ft
2333	VAGABOND AVE	CR 29 TO LAKELAND	1003.2 ft
2334	VALE CT	VALENCIA RD N TO CUL-DE-SAC	264 ft
2336	VALENCIA RD	COZUMEL LN TO VALE CT	2974 ft
2862	VALENCIA RD	VALE CT TO SPRING LAKE BLVD	1172 ft
2337	VALENCIA ST	E O DOUGLAS AVE TO GRAND AVE	792 ft
2081	VALENTINE AVE	HICKS RD N TO DEADEND	2640 ft
306	VALERIE BLVD	US 27 TO MEMORIAL	3907.2 ft
377	VALERIE BLVD	MEMORIAL TO MANATEE	1003.2 ft
2338	VALERIE BLVD	MANATEE TO SHAD DR	1161.6 ft
2339	VALIANT AVE	DAUPHINE TO PEUGEOT ST	739.2 ft
2340	VAN ALLEN AVE NW	GRISSOM RD TO LK GROVES RD	1214.4 ft
2342	VAN BUREN AVE	WILD FLOWER TO DAFFODIL	1478.4 ft
2341	VAN BUREN ST	NICHELE BLVD TO PERSHING	1689.6 ft
2935	VAN HORNE AVE	UPLAND ST TO HICKS RD AND NORTH	3379 ft
2344	VAN PELT RD	ARBUCKLE CREEK RD TO S	6345 ft
2118	VANCE AVE	HICKS RD TO 1ST ST	2640 ft
2343	VANGUARD AVE NW	GRISSOM TO LK GROVES RD NW	984 ft
100370	VANGUARD AVE NW	WASHINGTON BLVD NW TO LAKE GROVES RD NW	1584 ft
100011	VANTAGE CIR	VANTAGE TRACE TO VANTAGE TRACE	1955.6 ft
125727	VANTAGE CIR	VANTAGE TRACE TO VANTAGE TRACE	1951.6 ft
100043	VANTAGE TRACE	THUNDERBIRD RD TO VANTAGE CIRCLE	2481.6 ft

2345	VANWALL TER	THUNDERBIRD TD TO COMET TERR	897.6 ft
2122	VARSITY TER	HICKS RD TO SOUTH	1320 ft
2936	VARSITY TER	UMBER CT SOUTH TO END	1220 ft
2346	VAUGHN RD	CR 635 TO HAW BRANCH RD	3050 ft
2687	VAUGHN RD	PAVEMENT TO SW	12249.6 ft
2009969	VAUGHN RD	HAW BRANCH RD TO HOLLENBERG RD	6348 ft
1051	VEGA PL NW	AEROSTAR AVE NW TO PLACID LAKES BLVD	475.2 ft
100303	VENTURE DR	S PARK TO END	1056 ft
2349	VENUS CLUBHOUSE RD	SR 731 TO N	1267.2 ft
2351	VERA LN NW	ARCHIE SUMMERS RD TO WASHINGTON BLVD	1209 ft
2228	VESPER SPARROW AVE	WILDFLOWER ST TO RUDDY DUCK AVE	1096 ft
2009981	VESPER SPARROW AVE	GREENFIELD ST TO RUDDY DUCK AVE	1280 ft
1335	VIBURNUM DR	WISTERIA TO .05 PAST SHASTA DAISY	1636.8 ft
2355	VICKI DR	W LAKEVIEW TO TACO BELL ENTRANCE	950.4 ft
100078	VICKI DR	TACO BELL ENTRANCE TO US 27	264 ft
17	VICKI TER	SHERRIFF'S TOWER RD WEST TO END	264 ft
2486	VIENNA AVE	FAIRFIELD AVE TO TWILIGHT	1108.8 ft
2356	VILLA AVE	GREENLEAF AVE TO S	739.2 ft
110839	VILLAGE GREEN CT	VILLAGE GREEN DR TO CUL DE SAC	159.6 ft
100050	VILLAGE GREEN DR	LAKE DAMON RD TO CUL-DE-SAC	1056 ft
2357	VILLAGE RD	EMIL TO CORVETTE AVE	1161.6 ft
100112	VINEWOOD CT	WOLF CREK RD TO THE SOUTH	422.4 ft
100012	VINSON AVE	HALLMARK AVE TO NW .11 MILES	580.8 ft
247	VIOLET DR	S DAHLIA TO MILLER	1267.2 ft
2362	VIOLET DR	GOSSAMER AVE TO MILLER AVE	327 ft
2731	VIOLET DR	WESTER BLVD TO S. DAHLIA DR	316.8 ft
2363	VIOLET TER	WEST DR TO WISTERIA PL	792 ft
100084	VIREO AVE	HERON AVE(west) TO PUFFIN ST	950.4 ft
2367	VIRGINIA PL	SASSAFRAS TO LAKESIDE RD	422.4 ft
1594	VISION ST	US 27, E TO DEADEND	1742.4 ft
2370	VOLVO AVE	BENTLEY AVE TO BRISTOL ST	897.6 ft
2371	VOSS CT	VALENCIA N TO CUL-DE-SAC	264 ft
443	W ALBATROSS RD	OLIVIA TO SYOSSET	633.6 ft
2642	W ALBATROSS RD	GRAHAM TO SYOSSET	2112 ft
453	W ALLAMANDA BLVD	US 27 TO HIGHLANDS	3115.2 ft
101122	W ANOKA LN	OLYMPIA TO EAST	897.6 ft
122	W ARGONAUT RD	HIGHLANDS BLVD TO IROQUOIS	1425.6 ft
490	W ARGONAUT RD	VALENCIA TO IROQUOIS	264 ft
100736	W ATCHISON RD	EOP TO TARSUS RD	1003.2 ft
100280	W ATCHISON RD	CORINTH TO SHELL	211.2 ft
100228	W AVALON RD	OLIVIA DR TO FONDA RD	264 ft
526	W AVON BLVD	US 27 W & N TO LK LILLIAN	2365 ft
2533	W AVON BLVD	LK LILLIAN TO NAUTILUS RD	4752 ft
533	W BAHAMA RD	CARIBBEAN TO EOP	880 ft
100130	W BANDRA RD	WINSTON RD TO DOVER RD	1320 ft
101106	W BARBEN RD	KRAFT RD TO JORDAN RD	211.2 ft
101097	W BARD RD	COCHRANE RD TO SHAMROCK RD	264 ft
554	W BATAVIA RD	IRVINGTON RD TO OLEANDER DR	2640 ft
2399	W BEACH AVE	EAST VIEW ST TO CIVIL DEF COMPLE	316.8 ft

2688	W BEACH AVE	ST AGNES ST TO W JACKSON ST	355 ft
100122	W BEACH AVE	ST AGNES ST TO JACKSON	511 ft
2401	W BELL ST	S HART WEST TO S SELF AVE	633.6 ft
101132	W BENCH RD	BALLARD RD TO LONEBAY RD	645 ft
100408	W BERMUDA RD	ROYALTON TO DOVER	2112 ft
100735	W BEUFORT RD	OLIVIA TO SYOSSET	633.6 ft
587	W BILLY HILL RD	S LAKE BLVD TO WINEGARD	475.2 ft
119	W BONITA RD	AVON BLVD TO LABELLE	1425.6 ft
2744	W BUTKUS RD	AVON ESTATES BLVD TO EAST	1003.2 ft
2789	W CAMELOT RD	BERKLEY RD TO TORRINGTON	1267 ft
685	W CAMPHOR ST	HART AVE TO W	554 ft
2797	W CANAL DR	MARYLAND DR TO EAST	422.4 ft
2404	W CANAL WAY NE	KEMPER AVE TO ROOSEVELT AVE	1003.2 ft
705	W CARMINE RD	ARCHER TO BENNETT RD	1267.2 ft
718	W CAVALIER RD	SEVILLE TO BERKLEY	844 ft
734	W CHARING RD	TYLER TO FARNUM	1267.2 ft
2353	W CIRCLE ST	HART AVE TO SELF AVE	633.6 ft
767	W CITRUS RD	AVON BLVD TO END	1161.6 ft
789	W COLLEGE DR	HWY 27 TO MEMORIAL	7090 ft
2848	W COLUMBINE RD	STERLING RD TO ZEPHYR RD	1214 ft
830	W COUNTY LINE RD	US 27 TO SEDGWICK	8265 ft
2648	W COUNTY LINE RD	SEDGEWICK TO END	2534.4 ft
100128	W DOWNING RD	SEDGEWICK RD TO N BUCKINGHAM RD	1584 ft
939	W DRYDEN RD	E CHILTON RD TO NAUTILUS	739.2 ft
2759	W DUNCAN RD	AVON ESTATES BLVD TO S SAYERS BLVD	686.4 ft
93	W ELMONT RD	LANCASTER TO ITHICA	785 ft
994	W ENDICOTT RD	RUTLAND RD TO ROXBURY	950.4 ft
281	W EXETER RD	N OLIVIA DR TO BALLARD RD	4012.8 ft
114	W FALCON RD	LABELLE RD TO MOHAWK	844.8 ft
276	W FALCON RD	YALE RD TO AVON BLVD	1320 ft
1020	W FALCON RD	YALE TO LABELLE	211.2 ft
1027	W FAWN RD	SHAMROCK RD TO OLIVIA DR	211.2 ft
113	W FINDLEY RD	GRAHAM RD TO MANTLE RD	528 ft
30	W FISHER RD	THAMES RD TO LACONA RD	897.6 ft
100656	W FLAMINGO RD	AVON BLVD TO JOHNSON RD	1214.4 ft
101052	W FONDULAC RD	ARNOLD TO N FONDULAC	2270.4 ft
7	W FOXGLOVE RD	PONDEROSA TO PAVEMENT	1003.2 ft
1080	W FOXGLOVE RD	SW FROM PRIMROSE	422.4 ft
100337	W FURNESS RD	FONDA TO SYOSSETT	264 ft
100221	W GAFFNEY RD	OLIVIA DR TO HARTMAN RD	1267.2 ft
100326	W GENEVA RD	AVON BLVD TO PONDEROSA RD	792 ft
1107	W GEORGE BLVD	GEORGE BLVD TO S GEORGE BLVD	2323.2 ft
275	W GINGHAM RD	FONDULAC TO ELGIN	1320 ft
1110	W GLADIOLA DR	OLEANDER E TO PAVEMENT JOINT	1108.8 ft
2407	W GOBOURNE ST	LAKE BLVD TO EAST	580.8 ft
100325	W GORDON RD	HARTMAN RD TO ERNEST RD	886 ft
1151	W GREENLAWN RD	AVON BLVD TO NAUTILUS RD	1372.8 ft
2633	W HAL MCRAE BLVD	OLYMPIA AVE TO SHOPPING CENTER	633.6 ft
2010012	W HAL MCRAE BLVD	PAVEMENT JOINT TO S FLORIDA AVE	681 ft

2413	W HALL ST	HART AVE TO SELF AVE	633.6 ft
2761	W HAMPTON RD	SAYERS ROAD TO LARSEN RD	2006.4 ft
100013	W HASBROUCK RD	OLIVIA DR TO HARTMAN RD	1267.2 ft
101101	W HAVILAND RD	DOVER RD TO YORK RD	633.6 ft
1201	W HEIM RD	WESTSHORE TO LABELLE	264 ft
2756	W HENDRICKS RD	AVON ESTATES BLVD TO WEST	844.8 ft
1211	W HERRICK ST	SHELL AVE TO E	528 ft
1216	W HIBISCUS RD	STERLING TO ZEPHYR	1214 ft
1248	W HOLIDAY DR	ARBUCKLE CREEK RD TO FAIRVIEW LN	1708 ft
877	W INTERLAKE BLVD	CATFISH CREEK RD TO TANGERINE	2685.3 ft
1301	W INTERLAKE BLVD	MAIN ST TO PARK DR	633.6 ft
100141	W INTERLAKE BLVD	TANGERINE TO PARK DR	3168 ft
2414	W JACKSON ST	W BEACH AVE TO W	580.8 ft
100002	W JERNIGAN RD	TORRINGTON RD TO LARAMORE RD	950 ft
368	W JOSEPHINE RD	PAYNE RD TO THIRD CURVE	8296 ft
2829	W JOSEPHINE RD	FROM THIRD CURVE TO MARGUERITE	20886 ft
109	W JUPITER RD	COWRY RD TO TORRINGTON	686 ft
108	W KENOSHA RD	OLIVIA TO GRAHAM	2640 ft
100001	W KENT RD	OLIVIA DR TO TACONIC RD	2059 ft
2909	W KEVIN RD	HARTMAN RD TO DOVE RD	792 ft
101066	W LAKE BYRD BLVD	US 27 TO LAKE BYRD BLVD	4028 ft
383	W LAKE CHILTON DR	HARTMAN TO PRIESTER	844.8 ft
1407	W LAKE CHILTON DR	NAUTILUS, W TO PRIESTER	2412 ft
1412	W LAKE DAMON DR	TWIN LAKES DR TO END	2217.6 ft
200904	W LAKE DAMON DR	TWIN LAKES DR TO LAKE DAMON RD	1795.2 ft
2937	W LAKE DR	ARBUCKLE CREEK RD TO EAST	1965 ft
1474	W LAKE TROUT DR	TWIN LAKES DR E TO DEADEND	2270.4 ft
1492	W LANETT RD	MYSTIC TO HAZELTON	633.6 ft
100192	W LITTLE RD	AVON ESTATES BLVD TO EAST	1320 ft
110994	W LOBELIA RD	N VALENCIA DR TO N CARDINAL RD	264 ft
1555	W LONGBOTTOM RD	AVON BLVD TO TOUCHTON RD	1636.8 ft
105	W LOWEN RD	DOVER RD TO .13 MI TO BERMUDA	1795.2 ft
98	W MARION RD	LARRAMORE RD TO JUPITER RD	844.8 ft
1617	W MARLIN RD	SEMINOLE TO IROQUOIS	280 ft
2910	W MARLIN RD	SEMINOLE RD TO FIESTA	580.8 ft
1623	W MARTIN RD	LAKE LELIA TO US 27	897.6 ft
2742	W MATTE RD	AVON ESTATES BLVD TO WEST	2270.4 ft
2743	W MATTE RD	AVON ESTATES BLVD TO EAST	1978 ft
1635	W MAXANNA BLVD	SR 66 TO MAXANNA AVE	1214.4 ft
100238	W MCRAE RD	BALLARD RD TO WEST .08 MILES	422.4 ft
1669	W MIMOSA RD	NAUTILUS TO OSCEOLA	655 ft
1682	W MONTS DE OCA RD	BILLY MARTIN RD TO W & S	2481.6 ft
101050	W MUNSON RD	LONE BAY TO BALLARD	633.6 ft
1705	W MYAKKA RD	STERLING RD TO TERRAPIN RD	1640 ft
82	W NASSAU RD	DOVER RD TO DALE RD	1900.8 ft
1711	W NASSAU RD	DALE TO IRVINGTON RD	889 ft
1715	W NAUTILUS RD	NAUTILUS DR TO AVON BLVD	3484.8 ft
313	W NEWTON RD	MYSTIC TO OLIVIA	1408 ft
1723	W NEWTON RD	YORK TO OLIVIA,	1978 ft

100009	W ODESSA RD	AMHERST RD TO POCATELLO RD	1056 ft
12	W OGDEN RD	IRVINGTON TO NASSAU RD	792 ft
101049	W OLEANDER DR	AVON BLVD TO JUST NORTH OF AZALEA	1195 ft
101	W ONEIDA RD	PRIESTER TO BRANDON	1056 ft
101046	W ORANGEWOOD CT	ORANGEWOOD ST EAST AND WEST	316.8 ft
100054	W ORANGEWOOD LN	ORANGEWOOD ST TO ORANGEWOOD ST	897.6 ft
100053	W ORANGEWOOD PL	ORANGEWOOD ST TO ORANGEWOOD ST	686.4 ft
1808	W OXNARD RD	CORVALLIS TO CALUMET	1065 ft
100091	W OZARK RD	TORIIINGTON RD TO 2409 OZARK RD(TOWARDS COWRY)	1016 ft
2419	W PALM CIR	CR 29 TO SOUTH END	407 ft
2421	W PERRY DR	GEESE ST TO GEESE ST	580.8 ft
36	W PERRY RD	WINSTED RD TO OLIVIA DR	1320 ft
1850	W PERRY RD	OLIVIA TO HAZELTON	1953.6 ft
2423	W PLEASANT ST	HART TO SELF	633.6 ft
2689	W PLEASANT ST	COLLIER TO SELF	686.4 ft
100659	W PLOVER RD	VALENCIA TO IROQUOIS	264 ft
1889	W POINSETTIA RD	AZALEA TO LAKEILLIAN	580.8 ft
85	W PRESTON RD	IRVINGTON TO MANDAN	264 ft
100081	W RAVEN RD	SAPPHIRE RD TO CARMEL RD	950 ft
101104	W REDONDO RD	OLIVIA DR TO SYOSETT RD	633.6 ft
100089	W REED RD	LANDRY RD TO COLE AVE	633.6 ft
2745	W REEVES RD	AVON ESTATES BLVD TO EAST	1007.9 ft
1945	W REMSEN RD	HEWLETT TO PRIESTER	633.6 ft
1968	W RITA RD	OLIVIA TO LARRAMORE	211.2 ft
86	W ROCHESTER RD	SYOSETT TO MYSTIC RD	640 ft
1987	W ROCHESTER RD	SYOSSET TO BRADLEY	1584 ft
84	W ROYALTON RD	DOVER RD TO BERMUDA	1795.2 ft
2013	W RUSS RD	NAUTILUS TO AVON BLVD	1320 ft
2014	W RUTLAND RD	OLIVIA DR TO W	1425.6 ft
100220	W SALINAS RD	TARSUS RD TO ELGIN RD	915 ft
2738	W SEIPLE RD	AVON ESTATES BLVD TO EAST	2006.4 ft
110889	W SERAPH RD	N BERKLEY TO N NIGHTINGALE	845 ft
2083	W SEVILLE DR	OLIVIA TO NAUTILUS	2904 ft
100300	W SEVILLE DR	OLIVIA DR TO KEVIN	264 ft
273	W SHEFFIELD RD	TARSUS TO CORINTH	1267.2 ft
83	W SHULA RD	VOLK RD TO LAMONICA RD	3185 ft
2740	W SHULA RD	AVON ESTATES BLVD TO WEST	792 ft
2741	W SHULA RD	AVON ESTATES BLVD TO EAST	1372.8 ft
100278	W SILVER OAK DR	OLEANDER TO CUL DE SAC	580.8 ft
100127	W SNELL RD	COLE AVE TO LANDRY RD	633.6 ft
100311	W SOLAR RD	N SEVILLE DR TO END OF PAVEMENT	130 ft
100129	W SOLAR RD	SEVILLE RD TO SAGINAW RD	395 ft
279	W SOMERSET RD	OLIVIA DR TO SYOSETT RD	633.6 ft
2137	W SOUTHAMPTON RD	OLIVIA TO HUNTINGTON	1584 ft
2752	W STARR RD	AVON ESTATES BLVD TO EAST	1372.8 ft
2753	W STARR RD	AVON ESTATES BLVD TO WEST	1195 ft
2186	W STRATFORD RD	U.S 27 TO OLEANDER	2376 ft
2188	W STRYKER RD	U.S. 27 TO HARTMAN	11774.4 ft
2757	W TARKENTON RD	AVON ESTATES BLVD TO EAST	686.4 ft

315	W TAUNTON RD	U.S. 27 TO WEST .20 MILES	1220 ft
2254	W TAUNTON RD	IRVINGTON TO EAST .80	4068 ft
2685	W TAUNTON RD	IRVINGTON TO OLIVIA	5320 ft
100213	W TAUNTON RD	OLIVIA TO GRAHAM RD	2640 ft
2256	W TAYLOR ST	CRESTMORE DR TO EAST	1073 ft
2267	W TERN RD	MORNINGSIDE TO TERRAPIN	264 ft
78	W THAMES RD	PRIESTER TO BRANDON RD	1056 ft
2739	W UNITAS RD	S SEIPLE RD TO WEST	1033.9 ft
100277	W VERONA RD	ITHICA RD TO ABRAM AVE	739.2 ft
2358	W VINITA RD	TARSUS TO CORINTH	1267.2 ft
37	W WALDEN RD	BUCKINGHAM RD TO TYLER RD	844.8 ft
2382	W WARD RD	E SENECA TO W SENECA	633.6 ft
2406	W WATERWAY AVE NW	WASHINGTON BLVD TO CATFISH CREEK	1918 ft
2599	W WATERWAY AVE NW	CATFISH CREEK TO DEAD END	528 ft
2394	W WAVERLY RD	N HIGHLANDS TO N TORRINGTON	528 ft
5	W WELLSTON RD	OLIVIA DR TO JUST PAST SYOSSETT	665 ft
13	W WELLSTON RD	OLIVIA DR TO DOVER RD	2640 ft
2786	W WHITON RD	HARTMAN RD TO ROXBURY RD	950.4 ft
101167	W WHITON RD	HARTMAN RD TO ROXBURY RD	422.4 ft
29	W WORDEN DR	PRIESTER RD TO SUMMER RD	795 ft
97	W XAVIER RD	ROXBURY RD TO HARTMAN RD	1214.4 ft
2754	W YARBROUGH RD	AVON ESTATES BLVD TO EAST	1636.8 ft
127599	WALDRON AVE	MIKE KAHN RD TO END OF SHELL	477 ft
2372	WALKER AVE NE	LK GROVES RD TO FARRELL DR	792 ft
2373	WALKER RD	CEMETERY RD TO E,N & E	4750 ft
2375	WALLACE DR	N OFF HAMMOCK RD TO DEAD END	1320 ft
2376	WALNUT AVE	BUCK ST TO SYLVAN CIRCLE	2640 ft
2383	WARRIOR ST NW	GULFSTREAM AVE NW TO DERRINGER A	778 ft
2600	WASHINGTON BLVD	POMPANO AVE TO ROOSEVELT BLVD	1350 ft
2601	WASHINGTON BLVD	CR 621 TO GOLDBUD ST	4435.2 ft
2602	WASHINGTON BLVD	GOLDBUD ST TO BRADLEY AVE	5174.4 ft
2603	WASHINGTON BLVD	BRADLEY AVE TO HALLMARK AVE	4065.6 ft
101039	WASHINGTON BLVD	HALLMARK TO POMPINO	3325 ft
2386	WASHINGTON BLVD NE	PLACIDVIEW TO PLACID LAKES BLVD	10560 ft
347	WASHINGTON BLVD NW	STAR FRUIT AVE TO PLACID LAKES BLVD	2783 ft
2606	WASHINGTON BLVD NW	CATFISH CREEK RD TO STAR FRUIT AVE	9020 ft
2388	WASHINGTON PL	HOLIFIELD AVE TO CUL DE SAC	2006.4 ft
2390	WASHINGTON ST	US 27 S TO WILLIAMS AVE	686.4 ft
2391	WATERWAY DR	GARDENIA TO ASTER	1540 ft
2527	WATERWAY DR	MIMOSA TO ASTER	633.6 ft
2528	WATERWAY DR	MIMOSA TO CLOVER CT	633.6 ft
2526	WATERWAY TER	LAKE JUNE TO CAMILLIA	1161.6 ft
2392	WATTERS DR	LAKE JUNE RD TO NORTH	1742.4 ft
2395	WAYNE AVE NE	LK GROVES RD TO WASHINGTON BLVD	1108.8 ft
2396	WEBB CT	NORTH OFF PALMETTO DR	264 ft
100283	WEBSTER TURN DR	HAYWOOD TAYLOR TO HAYWOOD TAYLOR	4130 ft
987	WEeping WILLOW AVE	SCHOOL ST TO E	1214.4 ft
2397	WEIGLE AVE	KENILWORTH BLVD TO N	1214.4 ft
100198	WELCOME DR	ORANGE BLVD TO ORANGE BLVD	1600 ft

150	WELLINGTON DR	LEWIS TO HIGSON	1056 ft
2400	WESLEY WAY	LAKE JUNE DR TO CUL-DE-SAC	633.6 ft
2402	WEST BLVD	SEBRING PKWY TO LAKEVIEW	528 ft
2409	WESTERN BLVD	MILLER TO LK JUNE BLVD	2640 ft
2806	WESTERN BLVD	MILLER TO HOLIFIELD	7740 ft
2873	WESTERN BLVD	LK HILL DR TO LK JUNE BLVD	5372 ft
101180	WESTERN BLVD	FLATBUSH TO TUCK AVE.	184.8 ft
245	WESTERN TANGER ST	JASON TO BROOK HOLLOW	1953.6 ft
2416	WESTMINSTER RD	GOLFVIEW TO DOZIER	2640 ft
2417	WESTMINSTER RD	GOLFVIEW TO KEARLY	2112 ft
100332	WESTMINSTER RD	LAKEWOOD TO KEARLY	580.8 ft
2420	WESTWOOD CT	THUNDERBIRD RD TO S CUL DE SAC	528 ft
2427	WHATLEY BLVD	US 27 TO WHATLEY CT	3960 ft
2428	WHATLEY CT	AT END OF WHATLEY BLVD	1056 ft
2429	WHEELER RD	SR 721 TO EAST	6177.6 ft
1048	WHIMBREL AVE	HENSCRATCH TO BLUE ST	1161.6 ft
2426	WHIPPOORWILL DR	MOCKINGBIRD LN TO CUL DE SAC	1160 ft
100210	WHIPPOORWILL RD	PAYNE RD TO THE WEST	4752 ft
2430	WHITE AVE NE	LK GROVES RD TO FARRELL DR	792 ft
1049	WHITE CEDAR RD	QUEEN TO RISE	1531.2 ft
1010	WHITE OAK RD	COWHOUSE RD TO E TO DEAD END	1905 ft
2431	WHITE PINE DR	NORTHSIDE DR TO THUNDERBIRD	950.4 ft
2432	WHITEHOUSE RD	POWERLINE RD TO N	2005 ft
2433	WHITEHURST RD	SR 64 TO S (250' W OF IRVINGTON)	211.2 ft
2435	WHITING DR	COD AVE TO SHAD DR	5280 ft
64	WIGHTMAN AVE	KENILWORTH TO NORTH	1214.4 ft
2437	WILD DUCK PT	LAKESHORE TO WEST	264 ft
2439	WILD TURKEY PT	RACoon TO WEST	316.8 ft
2360	WILD VIOLET AVE	LAGRANDE BLVD TO S CANAL BLVD	1372.8 ft
2436	WILDCAT ST NW	NORSEMAN AVE EAST TO CURVE	1425.6 ft
100376	WILDCAT ST NW	APACHE ST NW SOUTH TO CURVE	3643.2 ft
100275	WILDE ST	JACKSON TO CUL DE SAC	1108.8 ft
2438	WILDFLOWER ST	GRAMATAN TO NORTHERN	2428.8 ft
2529	WILDFLOWER ST	HOLIFIELD AVE TO LAKE CREWS AVE	4224 ft
2530	WILDFLOWER ST	GRAMATAN TO FAIRLANE	2112 ft
2869	WILDFLOWER ST	FAIRLANE TO HOLIFIELD	2060 ft
1645	WILDFLOWER ST	GRAMATAN AVE TO MILLER AVE	3484.8 ft
948	WILDFLOWER ST	BLUEBIRD AVE TO LAKE HILL DR	3062.4 ft
958	WILDFLOWER ST	MILLER AVE AND LAKE JUNE BLVD	2587.2 ft
954	WILDFLOWER ST	LAKE JUNE BLVD TO BLUEBIRD AVE	2851.2 ft
2441	WILDWOOD DR	JACK WEISSER BLVD TO ELEANOR	3168 ft
2443	WILLIAMS AVE	JOSEPHINE AVE TO EA SMITH AVE	1267.2 ft
2445	WILLIAMS RD	HENSCRATCH RD W TO PAYNE RD	5280 ft
2454	WILSON DR	JOSEPHINE DR TO JOSEPHINE DR	2006.4 ft
2452	WILSON LN NE	LK GROVES RD NE TO FARRELL DR	792 ft
2455	WILSON TER	LIN RD TO RYAN RD	2428.8 ft
2453	WILSON WAY NE	LAKE GROVES RD TO ANDERSON ST	1478.4 ft
607	WIND ROSE AVE	SUMMERHILL DR TO LAKE HELEN DR	2006.4 ft
2457	WINDY POINT RD	N AND S FROM BOAT RAMP RD	950.4 ft

2690	WINDY POINT RD	S FROM BOAT RAMP RD	739.2 ft
2640	WINEGUARD AVE	ERNEST E SIMS TO GALE	369.6 ft
2458	WINSTON DR	KENWOOD N TO PARKWOOD	897.6 ft
2459	WINSTON RD	CANDLER TERR TO EDGEWATER	897.6 ft
2461	WINTER RD	SPRING LN TO CANAL	844.8 ft
2462	WINTERGREEN ST	BROOKLANDS TO SYCAMORE	3432 ft
2464	WISTERIA PL	VIOLET TERR TO VIBURNUM DR	158.4 ft
2921	WOLF CREEK RD	S ORANGE BLOSSOM TO pleasant	1636.8 ft
200908	WOLF CREEK RD	PLEASANT DR TO END	1108.8 ft
1485	WOLF LAKE RD	WOODBURY AVE TO WOLF LAKE	4171.2 ft
2465	WOMBLE RD	US 27 TO EAST	9398.4 ft
2466	WOOD AVE	S 635 TO LOCKMAN BLVD	2745.6 ft
1484	WOODBURY AVE	LAKEWOOD RD TO WOLF LAKE RD	3168 ft
138	WOODMERE AVE NE	WASHINGTON TO FARRELL	369.6 ft
2468	WOODMERE AVE NE	LK GROVES TO FARRELL	792 ft
2469	WOODMONT CT	WOODMONT TO CUL-DE-SAC	105.6 ft
2470	WOODMONT ST	CORAL RIDGE TO PARKWOOD	2164.8 ft
2471	WOODSIDE PL	KENWOOD N TO PARKWOOD	950.4 ft
2473	WREN AVE	CRANE TO EGRET	2270.4 ft
2475	WYCKOFF AVE NE	LK GROVES RD TO FARRELL DR	792 ft
100017	WYNSTONE CT	WYNSTONE DR TO CUL-DE-SAC	1003.2 ft
100018	WYNSTONE DR	PAVEMENT JOINT TO HAW BRANCH RD	935 ft
100016	WYNSTONE DR	HAW BRANCH RD TO PAVEMENT JOINT	2311 ft
908	YACHTING RD	C-17 TO DINNER LAKE	422.4 ft
2476	YALE RD	HIGHLANDS TO FALCON	264 ft
2477	YELLOW PINE DR	NORTHSIDE DR TO THUNDERBIRD RD	920 ft
2481	YOUTH CARE LN	PARK CREST TO RAINBOW	2270.4 ft
101007	YOUTH CARE LN	SEBRING PARKWAY TO PARK CREST	1531.2 ft
2484	ZION ST	CRESTMORE DR E TO CALLAHAN	1689.6 ft

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Leah Sauls, Development Services Director
Clinton Howerton, Jr. County Engineer

SUBJECT/TITLE: Discussion and Request for Direction on the intersection at Dal Hall and Main Ave in Lake Placid.

STATEMENT OF ISSUE

The Town of Lake Placid requested for County staff to meet and review safety concerns at the intersection of Dal Hall and Main Ave in Lake Placid. After the meeting, county staff reached out to a planning consultant from the county's library of consultants.

Pennonni staff reviewed the intersection, and submitted the attached proposal for planning services. The proposal was reviewed by town staff and town council at the June council meeting, and made the motion for the county to pay for all proposed intersection planning.

While the road is a county road, much of the use of the road is from the Town and Town businesses. There are three funding sources available to pay for planning services at this intersection: County Fund, Town Fund, and the Town's CRA. Staff's recommendation would be to split the cost in thirds or half. While this item was not specifically budgeted for, within the planning budget there is a line item for planning projects that this project can be paid from. Additionally, there is not enough budget left within the line item to pay for the full proposal, only a portion.

RECOMMENDED ACTION

If the Board would like to proceed with splitting planning cost at Dal Hal and Main Avenue, the suggested action would be to split cost with the Town of Lake Placid either by half or in thirds.

Move to approve Highlands County contributing half the cost of the planning proposal for intersection updates in the Town of Lake Placid at Dal Hall and Main Ave. of \$6,500.

OR
Move to approve Highlands County contributing a third the cost of the planning proposal for intersection updates in the Town of Lake Placid at Dal Hall and Main Ave. of \$4,334.

FISCAL IMPACT

There is no fiscal impact to Fund 005 (General) or the overall FY 21-22 budget, as this item will be paid from the contractual services line item as budgeted in the current fiscal year. Six Thousand Five Hundred dollars (\$6,500) or \$4,334 will be paid from cost center 2700 (Planning) and Account 53100 (Professional Services).

OR

There is no fiscal impact to Fund 005 (General) or the overall FY 21-22 budget, as this item will be paid from the contractual services line item as budgeted in the current fiscal year. Four Thousand Three Hundred and Thirty-Four \$4,334 will be paid from cost center 2700 (Planning) and Account 53100 (Professional Services).

Attachments: [Town of Lake Placid_6-8-22_REV1.pdf](#)

June 8, 2022

LAKPL22004P

Ms. Leah Sauls
Highlands County Development Services Director
501 S. Commerce Ave.
Sebring, FL 33870

**RE: ENGINEERING & PLANNING SERVICES FOR LAKE PLACID, FL
Intersection Control Evaluation (ICE)
Master Parking Planning Concept Memo
Zoning Code Review / Recommendations**

Dear Ms. Sauls:

Pennoni has prepared this proposal to provide traffic engineering services as they relate to the above referenced project. Our scope of services includes the following:

SCOPE OF WORK

1.0 PROJECT DESCRIPTION:

Lake Placid has traditionally been a small Town with little or slow growth – not much happening in the downtown area, which is located about ¼ mile off of the main traffic flow of U.S. Highway 27, where most of the commercial activity is taking place. About 3 years ago, a developer/investor moved to Lake Placid from south Florida; and his initial redevelopment project, known as the Journal Plaza, is located on the north end of Main Avenue in downtown. This development has been a momentous success and downtown destination for locals with a Farmer’s market, local craft brewery, bakery, and gift shop. On weekends, at least 1,500 people visit the Farmer’s market in a grassed plaza. The brewery, the “Wet Dog Brewery” is a big hit on Friday and Saturday evenings.

The Journal Plaza is located at one end of the intersection of Dal Hall Blvd. and Main Avenue. Dal Hall Blvd. is a major connector road from U.S. Highway 27 to downtown Lake Placid. The majority of the parking is located across Main Ave. from the Journal Plaza so visitors have to cross the intersection to get to the businesses in the Plaza. Crossing this intersection by foot is dangerous because of the size of the intersection and traffic flow. The Town engineer and planner are receptive to the possibility of a round-about at this location.

The local developer’s construction company, X-Urban Construction ([About Lake Placid's Top General Contractors | X-Urban Construction \(cottagecompany.net\)](#)) has plans to expand the Journal Plaza with a planned start of construction in June of this year. X-Urban owns other properties on or near Main Ave. and plans to build mixed use, live-work units, residential, etc. in the near future. All of this activity

has resulted in other development interest in downtown Lake Placid, which is attracting more visitors, resulting in problems with traffic, pedestrian safety, parking, etc.

SCOPE OF WORK:

Based on preliminary discussions, Pennoni shall provide, or obtain from others, professional traffic engineering and planning services to perform the following for this Project, as described below:

2.1 INTERSECTION CONTROL EVALUATION (ICE)

Pennoni will attend up to two (2) project meetings to report/discuss project progress and evaluate ICE findings/recommendations. One of these meetings will be an initial Kick-off meeting with the Town of Lake Placid

PROJECTED BACKGROUND TRAFFIC

Pennoni’s subconsultant for this Contract, Adams Traffic (WBE), will perform turning movement counts at the Dal Hall Blvd. and Main Avenue intersection for the following periods:

Weekday AM Peak Period	7:00 AM – 9:00 AM
Weekday PM Peak Period	4:00 PM – 6:00 PM
Saturday Peak Period	10:00 AM – 2:00 PM

These traffic counts will be performed while the local schools are “in session” and coordinated with Town of Lake Placid and County staff. Pedestrian and Bicyclists will also be counted during these periods.

Pennoni will also collect historical traffic data from public sources to estimate an annual growth rate for the background traffic. Adjustments for traffic pattern changes resulting from COVID-19 will not be incorporated. A growth rate will be computed using historical information provided by the County’s Metropolitan Planning Organization and verified using FDOT’s Traffic Tends Analysis Tool prior to initiating any traffic projects. The growth rate, accepted by Town and County reviewers, will be applied to the existing background traffic collected for this project to estimate future traffic volumes for the following 20 Year planning horizon (2042).

ANALYSES

Pennoni will develop a traffic analysis model to analyze the intersection identified above using Trafficware® SYNCHRO® to evaluate the intersection operations for typical weekday and Saturday peak hour periods. The peak hours will be determined based on the collected traffic count data. The results of the traffic analysis model will be used to determine intersection Level of Service (LOS) and queue lengths for major movements at the intersection identified in 2.2. The following scenarios will be analyzed:

- Existing Conditions (2022)

- Future Conditions (2042)

Pennoni will review analytical results to determine whether the intersection studied will meet the required LOS threshold based on standard measures of effectiveness, i.e., vehicular delay and intersection LOS. If deficiencies are identified, Pennoni will utilize the traffic analysis models to determine recommended improvements needed to restore traffic operations to acceptable service levels, including a Roundabout solution.

ICE Analysis

The ICE process quantitatively evaluates several intersection control scenarios (alternatives) and ranks these alternatives based on their operational and safety performance. Implementing a “performance-based” procedure such as ICE creates a transparent and consistent approach to consider intersection alternatives based on metrics such as safety, operations, cost, and social, environmental, and economic impacts.

PENNONI shall perform all work required for an ICE in accordance with all applicable manuals, guidelines, standards, handbooks, procedures, and current design memorandums. Within FDOT’s Manual on Intersection Control Evaluation, a three-step evaluation process has been established to consider multiple context-sensitive control strategies when planning a new or modified intersection improvement. The following tasks shall be performed in this Work Order, assuming data collection has already been performed:

- Data Analysis
 - a. Stage 1
 - b. Stage 2 (Optional)
- Strategy Recommendations

Stage 1 ICE Evaluation considers many potential intersection control strategies and evaluates them using the CAP-X and SPICE tools. The Cap-X tool is an operational analysis tool to evaluate selected types of innovative intersection designs, and the SPICE tool evaluates the safety performance of the intersections. Stage 1 is completed as part of a project’s initial study process.

If the Stage 1 analysis leads to a single viable control strategy meeting the project’s purpose and need, and is applicable to the corridor’s context classification, no further stages of ICE are required.

Stage 2 ICE Evaluation is a preliminary control strategy assessment that is not include in this Scope of Work. It helps differentiate any remaining control strategies from Stage 1, by requiring an in-depth analysis of proposed control strategies. Prior to conducting additional analyses, a conceptual design is typically be developed for each viable control strategy as well as the no-build (existing) control strategy. These conceptual designs are essential for

communicating control strategy concepts and evaluating factors (such as cost, right-of-way impacts, and environmental impact on a site-specific basis). The analysis should incorporate Traffic Operations, Safety Performance, Costs, Benefic-Cost Analysis, Environmental Impacts, Utility Impacts, Right-of-Way impacts, Multimodal Accommodations, as well as Agency Coordination and public input (if applicable). Stage 2 utilizes FDOT's SPICE tool, in addition to the FDOT ICE Tool to select a preferred control strategy.

A Stage 3 ICE Evaluation is a detailed assessment when Stage 1 or Stage 2 does not identify a selected control strategy. This may involve the collection of additional data, further public outreach, developing more detailed designs, conducting more detailed operational analysis, more detailed cost estimates, further environmental analysis, and any other activities necessary to identify the preferred control strategy.

Strategy Recommendations

Stage 1 ICE results will be evaluated by Town and County staff during a coordination meeting organized by Pennoni. At this meeting, it is anticipated that a Preferred Intersection Control strategy would be recommended for a conceptual design rendering. The primary purpose of any preferred strategy and conceptual design is to promote safety for all users, while defining specific pedestrian pathways and crosswalks at the Dal Hall Blvd and Main Avenue intersection.

WARRANT ANALYSIS

A Traffic Signal Warrant analyses and ALL-Way STOP Warrant analyses will be performed for both Existing and Future Analyses years noted above.

SUMMARY OF ICE FINDINGS

Pennoni will prepare one Draft and one Final Traffic Assessment Technical Memorandum summarizing the results of the above. The memorandum will include the following:

- Data Collection Summaries,
- Summary of Field Review Observations,
- Operational Analysis Results,
- Pedestrian / ADA Accommodations, and
- Recommended Improvements

One round of review comments on the Draft Traffic Assessment Technical Memorandum is anticipated and included in this effort. The Draft and Final Traffic Assessment Technical Memorandum will be submitted by digital file.

Deliverables: Traffic Assessment Technical Memorandum will be provided in digital format and will include:

- Draft Traffic Impact Analysis
- Final Traffic Impact Analysis

- Preferred Strategy Rendering (1)
- Digital copies of SYNCHRO® and ICE analyses

Pennoni will be responsible for the professional quality, technical accuracy, and coordination of services furnished by Pennoni under this Proposal.

Assumptions and Notes

- No Trip Generation of known Developments will be incorporated.
- No delay study is included in this proposal.
- No Concurrency Reviews are included in this proposal.

2.2 MASTER PARKING PLAN CONCEPTS

Pennoni will perform a Saturday Parking Utilization study to provide the Town of Lake Placid with the following:

1	Meeting with staff to identify/confirm total number (limits) of business District parking, including both on-street and surface parking
2	Collect parking space occupation data over a 12-hour period
3	Summarize and graph Parking Utilization for both “on -street” and surface locations.
4	Summarize data collection efforts, field observations and potential parking solutions (e.g., reversed angle, re-striping, stall sizing, etc.) in a Technical Memorandum.

This study will be performed during the time period of 7am to 7pm with 30-minute intervals and compared to any previous parking utilization studies performed by others.

2.3 ZONING CODE REVIEW

Pennoni will perform a “feasibility study” to provide the Town of Lake Placid with the following:

1	Meeting with staff to discuss issues with downtown development and the need for a downtown zoning district
2	Meeting with a select group of stakeholders to discuss issues
3	Preparation of a feasibility study to identify pros and cons of a new downtown zoning district
4	Meeting with staff and stakeholders to review study and discuss next steps.

SCHEDULE

Pennoni will begin work immediately upon receipt of a signed Notice-To-Proceed. Pennoni will work as expeditiously as possible pursuant to the completion of task assignments to meet project completion time constraints. Work efforts will be submitted for review.

FEE

The Lump Sum Fee to perform these additional services will be in the amount of \$19,975.

The Breakdown for the Engineering Planning Services Tasks are as follows:

1. ICE Analyses & Preferred Strategy Rendering \$13,000
2. Master Parking Plan Concepts \$4,475
3. Zoning Code Review \$2,500.

For this proposal, PENNONI has assumed that only a Stage 1 (Single Scenario option) ICE will be analyzed and completed. If the Stage 1 analysis indicates multiple control strategies as viable and meeting the project's purpose and need and the corridor's context classification PENNONI will then determine next steps and scope/fee as the analysis transitions into Stage 2: Preliminary Control Strategy Assessment.

BILLING AND PAYMENT

An invoice for completed professional services will be presented for payment on a monthly basis. Invoices are due upon receipt. The Client acknowledges that the method of billing and payment has been discussed in detail, that the terms agreed upon can only be changed by a written addendum agreed to by both parties, and that work may be stopped until payment is made in accordance with the agreement.

TERMS AND CONDITIONS

Pennoni's original General Terms and Conditions (Form LE01FL 01/2018) is attached.

Sincerely,

PENNONI ASSOCIATES INC.



Merle Bishop, FAICP
Project Manager



James P. Markham, PE
Vice President,
Regional Transportation Principal

Cc: File

Town of Lake Placid

Accepted by: _____
Signature Date

Print Name and Title

Company Name

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Ingra Gardner, Director of Community Programs

SUBJECT/TITLE: Request approval of Budget Amendment 21-22-096 and Resolution 21-22-133 to appropriate funding in the amount of \$39,225 to project 21096, NCA Prog Imp 2022 and approval of a new, grant-funded, part-time Victim Services Specialist position and job description for the Children's Advocacy Center (Fund 005).

STATEMENT OF ISSUE

The Children's Advocacy Center, an accredited agency of the National Children's Alliance for over 25 years, wishes to enhance its service provision in the area of Diversity, Equity, and Access by employing a Victim Services Specialist at the Center. This new, grant-funded, position will not only aid in the CAC maintaining its accreditation (NCA Standard 02) but will also enhance services available in our community for child-victims of abuse, specifically child sexual and child physical abuse. The Victim Services Specialist will be available on-site as a constant member of the multidisciplinary team (MDT) providing specialized victim advocacy to include care for spiritual injury, generational trauma, prior experiences, disabilities, and cognitive delays of child victims and their non-offending caregivers and families. This position is a key component of our MDT under the new standards of accreditation and is vital to the successful healing process for our most vulnerable clients.

RECOMMENDED ACTION

Move to approve Budget Amendment 21-22-096 and Resolution 21-22-133 to appropriate funding in the amount of \$39,225 to project 21096, NCA Prog Imp 2022 and approve of a new, grant-funded, part-time Victim Services Specialist position and job description for the Children's Advocacy Center (Fund 005).

FISCAL IMPACT

The fiscal impact will be an increase to the General Fund (005), Cost Center (3995), Project (21096) in the amount of \$39,225.

Attachments: [21-22-096 Proj 21096 NCA Prog Imp 2022 \(BA\).pdf](#)
[21-22-096R Project 21096 NCA Prog Imp 2022 \(Resolution\).pdf](#)
[CAC Victim Services Specialist 7.1.2022.pdf](#)
[SEBR-FL-PI22 Cooperative Agreement.pdf](#)

BOARD OF COUNTY COMMISSIONERS

REVIEWED
O.M.B DEPARTMENT

June 23, 2022

BOARD OF COUNTY COMMISSIONERS
HIGHLANDS COUNTY FLORIDA

BUDGET AMENDMENTS

(Transfers over \$5,000 require Board approval)

DATE: 6/16/2022

SUBMITTED BY: Sarah Beth Rogers

FUND(S): 005 FUND TITLE(S): General COST CENTER(S) #: 3995

PROJECT(S) #: 21096 PROJECT TITLE(S): NCA Prog Imp 2022 COST CENTER TITLE(S): Children's Advocacy Center

*list additional cost centers on reverse side of form

TYPE	FUND	COST CENTER	ACCOUNT	ACCOUNT NAME	ACTIVITY	BUDGET	INCREASE	DECREASE	REVISED BUDGET
R	005	3995	3312250Z	NCA Grant	21096	0.00	39,225.00		39,225.00
E	005	3995	51200Z	Project Regular Salaries	21096	0.00	27,750.00		27,750.00
E	005	3995	52100Z	Project FICA Taxes	21096	0.00	4,995.00		4,995.00
E	005	3995	55100Z	Project Office Supplies	21096	0.00	400.00		400.00
E	005	3995	55200Z	Project Operating Supplies	21096	0.00	1,740.00		1,740.00
E	005	3995	55403Z	Project Education and Training	21096	0.00	4,340.00		4,340.00
									0.00

REASON: To create a community programs position responsible for specialized victim advocacy, providing partner agency consultation, a community outreach, along with some clerical and administrative duties within the Children's Advocacy Center.

OFFICE USE ONLY

OMB RECOMMENDATION:

REQUEST # 21-22-096

TRANSFER TYPE:

_____ Approval

ACTION:

_____ Denial

Board _____ Approved _____ Denied
County Administrator _____ Approved _____ Denied

_____ ITEM TO ITEM
RESERVE
XX BY RESOLUTION
_____ SUPPLEMENTAL BUDGET

SIGNATURE: _____

DATE: _____ / _____ / _____

Signature: _____

Posted by Clerk: _____

RESOLUTION NO. 21-22-133

A RESOLUTION OF HIGHLANDS COUNTY, FLORIDA PERTAINING TO BUDGET AMENDMENT 21-22-096 TO THE GENERAL FUND; PROVIDING FOR LEGISLATIVE FINDINGS AND INTENT; PROVIDING FOR APPROVAL OF BUDGET AMENDMENT; PROVIDING FOR THE IMPLEMENTATION OF ADMINISTRATIVE ACTIONS; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR SCRIVENER'S ERRORS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Florida Statutes, Section 129.06, (Execution and Amendment of Budget) provides that the Board of County Commissioners may by resolution amend its budget; and

WHEREAS, Highlands County has determined that the following budget amendment is necessary and proper within the General Fund.

NOW, THEREFORE, BE IT RESOLVED BY HIGHLANDS COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. Legislative Findings and Intent. Highlands County has complied with all requirements and procedures of Florida law in processing this Resolution. The above recitals are hereby adopted.

SECTION 2. Approval of Budget Amendment. Budget Amendment 21-22-096 is hereby approved and authorized to add an additional allocation in grant funds that has been allotted to Project 21096 NCA Program Improvement 2022 in the amount of \$39,225.00.

SECTION 3. Implementation of Administrative Actions. The County Administrator is hereby authorized and directed to take such action as may be deemed necessary and appropriate in order to implement the provisions of this Resolution. The County Administrator may, as deemed appropriate, necessary and convenient, delegate the powers of implementation as herein set forth to such County employees as deemed effectual and prudent.

SECTION 4. Savings Clause. All prior actions of Highlands County pertaining to the budget amendment approved hereby, as well as any and all matters relating thereto, are hereby ratified and affirmed consistent with the provisions of this Resolution.

SECTION 5. Scrivener's Errors. Typographical errors and other matters of a similar nature that do not affect the intent of this Resolution, as determined by the County Administrator and County Attorney, may be corrected.

SECTION 6. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

SECTION 7. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

SECTION 8. Effective Date. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 5th day of July, 2022.

HIGHLANDS COUNTY, FLORIDA

By: _____
Kathleen G. Rapp, Chairperson

ATTEST:

Jerome Kaszubowski, Clerk of Court

Knowledge, Skills, and Abilities:

Physical Skills:

MINIMUM QUALIFICATIONS

Education & Experience:

Degree Required: Yes No If yes: High School Diploma/GED Associates Bachelors Masters Doctorate
Experience:

Licenses, Certifications, or Registrations:

Other job related requirements:

Working hours: (A) Daily from to (B) Total hours in workweek 40 hours (C) (split shift, rotation, etc.)

I confirm I have read the above job description, fully understand the requirements of the job, and agree that I have the ability to perform my duties accordingly.

Employee Signature:

Date:

Discussed with Employee: Yes No

Title:

Date:

Supervisor/Director Signature:

Internal Use Only:

Check those that apply: Uniforms Drug Screening Background Check Background & fingerprint required Cell Phone
Vehicle Other:

Approval of Human Resources:

Title: Human Resources Manager

Date:

Cooperative Agreement between 2022 Award Recipient and National Children's Alliance

This form is for National Children's Alliance (NCA) 2022 approved subawardees. This is an official agreement between your agency and NCA acknowledging that your agency accepts the funding awarded by NCA through a cooperative agreement with the United States Department of Justice (DOJ) and will follow all requirements and special conditions: **below, outlined in the Grant Award Notification, NCA Electronic Grantee Handbook and Request for Proposals.** By signing and accepting this award on behalf of the recipient, the authorized recipient official accepts all material requirements of the award, and specifically adopts all such assurances or certifications. The recipient agrees to comply with the financial and administrative requirements set forth in the current edition of the Department of Justice Grants Financial Guide and 2 C.F.R. Part 200 Uniform Requirements

The recipient agrees to cooperate with NCA and the Office of Justice Programs (OJP) monitoring of this award pursuant to NCA's and OJP's guidelines, protocols, procedures, and special award conditions, and to cooperate with NCA (including the grant manager for this award and the Office of Chief Financial Officer (OCFO)) requests related to such monitoring, including requests related to desk reviews and/or site visits. The recipient agrees to provide to NCA all documentation necessary for NCA to complete its monitoring tasks. Further, the recipient agrees to abide by the deadlines set by NCA for providing the requested documents. Failure to cooperate with NCA's monitoring activities may result in actions that affect the recipient's NCA awards, including, but not limited to: **imposing additional special conditions on the award, withholdings and/or other restrictions on the recipient's access to award funds; designation of the recipient as a DOJ High Risk grantee; or termination of an award(s).**

National Children's Alliance has elected to enter into a Cooperative Agreement rather than a grant with the recipient. This decision reflects the mutual interest of the recipient and NCA in the operation of the project as well as the anticipated level of NCA involvement in this project.

NCA's participatory role in the project is as follows:

- a. Review and approve major work plans, including changes to such plans, and key decisions pertaining to project operations. This will include a quarterly review of stated expenditure of funds from the approved budget. Any deviation to the spending plan will be reported promptly to NCA. NCA will provide guidance on the de-obligation of funds when projected spending of funds does not meet the timelines.
- b. Review and approve major project generated documents and materials used in the provision of project services.
- c. Provide guidance in significant project planning meetings and participate in project sponsored training events or conferences. NCA will provide technical assistance to all entities utilizing funds under the NCA awards including but not limited to responding to direct inquiries, inclusion in customized webinars, conference calls and site visits.
- d. Any deviation from the timeline provided in the application or revised grant program implementation plan must receive prior approval from NCA.

e. NCA will conduct a final review of all recipients' detailed budgets and Budget Modifications requests (BMRs) as part of the annual de-obligation process. This process will take place by October of the current grant cycle. The specific due date for the submission of the final BMR will be established during the first programmatic call for the grant period.

Recipient:

f. All recipients, excluding Equipment grant awardees, agree to appoint a staff member to attend the NCA Leadership Conference.

g. The recipient agrees to ensure that key grantee staff members complete all NCA grantee webinars and trainings specific to the awarded grant type.

h. The recipient agrees to comply with additional Terms and Conditions, as established by DOJ and NCA in the Electronic Grantee Handbook.

i. If the award amount is equal or greater than \$30,000, the recipient is required to report to NCA the information under the Federal Funding Accountability and Transparency Act (FFATA) as specified in Appendix One.

j. All recipients that expend \$750,000 or more in Federal funds (from all sources including pass-through subawards) in their fiscal year are required to arrange for a single organization-wide audit conducted in accordance with the provisions of [Title 2 C.F.R. Subpart E](#). Recipients are required to submit an electronic copy of their audit to NCA no later than 9 months after the recipient's fiscal year end. If there are any audit communications with those charged with governance and/or communicated internal controls identified in the audit, it must be included with the audit report.

k. Based on the grant performance, financial stability of the recipient, and other special circumstances, NCA may require an audit to be submitted/conducted by any of the recipient entities regardless of their budget size.

l. All recipients must permit NCA and auditors to have access to the records and financial statements as part of a scheduled desk review or site visit.

m. If a recipient of a Program Improvement - Meeting Accreditation Standards award with a focus on Mental Health, the recipient agrees to submit de-identified mental health outcome data, utilizing NCAtrak as designated software platform to evaluate the improved outcomes for children.

n. If a recipient of a Provision of Core Direct CAC Services award, the recipient acknowledges that they were awarded grants for a nine-month project period with the potential opportunity for up to two additional continuation years. Awardees with continued demonstrated need, successful completion of Year 1 deliverables and compliance with reporting requirements may be invited to submit Year 2 Plans and Proposed budgets for continuation of their projects. In addition, the disbursement of funds depends on the availability of federal funds compliance with award conditions and federal and state guidelines. NCA reserves all right to amend, discontinue, or reduce award amounts for each continuation grant year.

o. If a Chapter Recipient, the recipient agrees to meet the participation requirements of the annual GAP Analysis and OMS Projects.

p. All Grantees must establish a Bill.com vendor account with NCA to facilitate disbursement of grant funds. After the initial setup for e-payment within NCA's Bill.com network, any further changes to bank accounts must be made by the grantee themselves in their Bill.com vendor account no later than 15 business days prior to the next established payment/report schedule.

q. All recipients must comply with the DOJ special conditions as found on the NCA website

(www.nationalchildrensalliance.org). Special condition 14 (Determination of suitability to interact with participating minors) and special condition 20 (Employment eligibility verification) are included in the NCA Pre Award Checklist.

r. If NCA funds are to be used for any product or service in excess of \$10,000.00, at least three quotes must be obtained to ensure that the selection process is competitive. The procurement process is outlined in DOJ Guide to Procurement Procedures, which is included as part of the Electronic Grantee Handbook on the NCA website (www.nationalchildrensalliance.org). Consideration must be given to ensure more economical, cost effective, and efficient ways to obtain or use common or shared goods or services as well as assessment of available resources. Any charges for such expenditures or requests for sole source contracts are subject to prior approval by NCA and review of the procurement documentation to ensure it meets DOJ guidelines. The procurement entity must avoid "splitting" of purchases or transactions to circumvent the dollar threshold limitations.

s. The recipient, and any subrecipient ("subgrantee") at any tier, must comply with all applicable requirements to obtain specific advance approval to use a noncompetitive approach in any procurement contract that would exceed the Simplified Acquisition Threshold (currently, \$250,000).

t. No recipient (or subrecipient, at any tier) may (in any procurement transaction) discriminate against any person or entity on the basis of such person or entity's status as an "associate of the federal government" (or on the basis of such person or entity's status as a parent, affiliate, or subsidiary of such an associate), except as expressly set out in 2 C.F.R. 200.319(a) or as specifically authorized by USDOJ. The recipient's monitoring responsibilities include monitoring of subrecipient compliance with this condition.

u. If NCA funds are used to support any part of a revenue producing venture, such as a training or conference at which registration fees are charged, revenues shall be considered program income. The award recipient will report any related program income to NCA within 30 days and submit a budget modification request showing how those revenues will be used to further the purpose of the approved NCA grant. Revenues must be expended within the grant year that they were accrued.

v. Copyright; Data rights: The recipient acknowledges that OJP reserves a royalty-free, non-exclusive, and irrevocable license to reproduce, publish, or otherwise use, and authorize others to use (in whole or in part, including in connection with derivative works), for Federal purposes: (1) any work subject to copyright developed under an award or subaward (at any tier); and (2) any rights of copyright to which a recipient or subrecipient (at any tier) purchases ownership with Federal support. "Data" includes data as defined in Federal Acquisition Regulation (FAR) provision 52.227-14 (Rights in Data - General). It is the responsibility of the recipient (and of each subrecipient (at any tier), if applicable) to ensure that the provisions of this condition are included in any subaward (at any tier) under this award and to obtain from subrecipients, contractors, and subcontractors (if any) all rights and data necessary to fulfill the recipient's obligations to the Government under this award.

w. All recipients must disclose, in a timely manner, in writing to NCA all violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award. Per 2 CFR § 200.113, recipients that have received a Federal award including the term and condition for recipient Integrity and Performance Matters are required to report certain civil, criminal, or administrative proceedings to SAM. Failure to make required disclosures may place the recipient in bad standing with NCA and may result in establishment of special conditions and/or forfeiture of grant funds or other provisions outlined in 2 CFR § 200.339.

x. All Recipients are subject to the Critical Incident Policy at NCA and are required to report any uncovered embezzlement, theft of grant funds and active investigations for such cases in their organization

y. All Recipients of OJP grants and cooperative agreements (and any subrecipients at any tier) must comply with, and are subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable

provisions that prohibit, under specified circumstances, discrimination against an employee of an OJP recipient by the OJP recipient as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

Award Specifications

Grant Award Identification Number (AIN):	SEBR-FL-PI22
Grant Award Type and Purpose:	Program Improvement - Meeting Accreditation Standards
Grant Award Period:	4/1/2022 - 12/31/2022
Catalog of Financial Domestic Assistance (CFDA) #:	16.758
Total Awarded Amount:	\$43,110.00

I, the undersigned, have read and understand the conditions outlined in the award notification, the Request for Proposals, NCA Electronic Grantee Handbook, and the conditions below required for the receipt of grant funding from National Children's Alliance. By signing this statement, I am agreeing to comply with the requirements outlined in the grant award notification, the Request for Proposals, NCA Electronic Grantee Handbook, and herein. I understand the term of this grant is as listed above and that all approved activities must occur within that time period.

- I certify that the recipient agency is a member in good standing with National Children's Alliance. I understand that remaining in good standing is a requirement of receiving these funds. This includes the timely submission of statistical reports as a condition of membership, in January and July.
- I agree to submit, on deadline, all required fiscal and narrative reports as required in NCA Electronic Grantee Handbook. I understand that failure to submit timely reports will result in forfeiture of funds.
- I understand that National Children's Alliance can only reimburse federally allowable expenses that fit within the requirements of the NCA Electronic Grantee Handbook, NCA RFP, and as designated by the U.S. Dept. of Justice and under the OMB 2 CFR 200 - Uniform Guidance. Submissions that fall outside these constraints will be disallowed. NCA may change its requirements regarding allowable expenses at any time to reflect changes in federally allowable costs or policies approved by the NCA Board of Directors. Awardees will be promptly notified of any changes.
- I understand that grant extensions for CAC grants are rarely approved, but that to request one I must submit that request at least 30 days prior to the end of the grant period. These are approved at NCA's sole discretion.
- I understand that failure to show reasonable progress toward meeting the deliverables agreed upon under this Cooperative Agreement and those outlined in the Electronic Handbook for Grantees may result in additional special conditions from NCA and/or termination of the agreement.
- I understand that our organization needs to provide upon request to the National Children's Alliance (NCA) and the Department of Justice (DOJ) additional fiscal documentation demonstrating the expenditures included in the grant reports such as:
 - 1) Bank statements for personnel, fringe benefits, consultant/contractors, travel, equipment, supplies, & other expenditures;
 - 2) ACH transactions for personnel expenditures; &

- 3) Proof of payment for credit card transactions and all requested documentation will be submitted to NCA within five business days.
- All backup fiscal documentation will be kept on file for five years after the closeout of the subaward grant year.
 - I understand that any resource material developed under this grant, such as training materials, bibliographies, etc., submitted through this agreement will become property of NCA and will display the logo of NCA and DOJ. There are co-branding and attribution requirements for resource materials. The grant recipient must coordinate with NCA at the beginning of the grant period to determine what will be included in those materials.
 - I am committing to meet the goals and objectives outlined in the grant and approved by National Children’s Alliance.

By my signature I am certifying that I have read and understand the information presented in this Cooperative Agreement and reviewed all terms and conditions of, and all supporting materials submitted in connection with, this award, including any assurances and certifications

Authorized Agency Representative*:

I certify that I have the legal authority to enter into this agreement on behalf of the applicant.



 Signature
 Randal Vosburg

 Printed Name
 Apr 8, 2022

 Date

Board President:

If hospital- or government-based, this must be the person who supervises the Program Director



 Signature
 Ingrasherese Gardner

 Printed Name
 Apr 11, 2022

 Date

Authorized Fiscal Agent Representative:

If hospital- or government-based, this signature is required



 Signature
 Sarah Rogers

 Printed Name
 Apr 11, 2022

 Date

Sincerely,



Teresa Huizar
 CEO
 National Children’s Alliance



Irina V. Hein
 Director of Grants Management
 National Children’s Alliance

Organization Contact Information

Please fill out the information below. If any of the information differs from what was included in the original application please update the organization contact information in the grantee portal.

Organization

Highlands County Board of County Commissioners

Name

600 S. Commerce Ave

Street Address

Sebring, FL 33870

City, State Zip

same

Mailing Address (if different)

Legal Entity (Umbrella Organization)

Name

Street Address

City, State Zip

Mailing Address (if different)

Authorized Agency Representative

(ED, CEO, Chapter Coordinator)

Randy Vosburg

Name/Title

rvosburg@highlandsfl.gov

Email Address

863-402-6500

Phone

Board President

(If hospital- or government-based, please indicate the name of the person who supervises the Program Director)

Ingra Gardner

Name

igardner@highlandsfl.gov

Email Address

863-402-6510

Phone

Board Treasurer

(If hospital- or government-based, please indicate the name of the the authorized fiscal representative)

Jerome Kaszubowski, Clerk of Courts

Name

jkaszubowski@hcclerk.org

Email Address

863-402-6565

Phone

Fiscal Agent Representative

Agency Name

Name/Title

Phone

Email Address

Appendix One

Required Federal Funding Accountability and Transparency Act (FFATA) Supplemental Information

NCA is required to report all awardees information listed below into the FFATA Subaward Reporting System (FSRS) for awards greater than or equal to \$30,000.

Awardee Required Information:

- 1) Name of the Entity (Legal Name) **Highlands County Board of County Commissioners**
- 2) Amount of the Award **\$43,110.00**
- 3) Award Title Description and Purpose **Program Improvement - Meeting Accreditation Standards**
- 4) Entity Identification Number:
 - a) DUNS Number - for awards issued before April 4, 2022
 - b) Unique Entity ID (UEI) (SAM) - for awards issued on/after April 4, 2022

NCA is required to report Executive Compensation of the awardee if the entity in the preceding fiscal year:

- 1) received 80 percent or more of its annual gross revenues from federal financial assistance, and
- 2) \$25,000,000 or more in annual gross revenues from federal financial assistance; and
- 3) the public does not have access to information about the compensation of the executives through periodic reports filed (i.e. IRS tax return 990).

Entity Identification Number – (if under an umbrella organization, please list their information)

DUNS Number for Awards issued <u>before April 4, 2022</u> <small>(ex. DUNS # - 036770691)</small>		Unique Entity ID (SAM) for Awards issued <u>on/after April 4, 2022</u> <small>(ex. UEI - KV79V2J2AKF9)</small>	
DUNS #	073234783	UEI (SAM)	

Executive Compensation – (if under an umbrella organization, please list their information)

1. Did you receive 80 percent or more of your annual gross revenues in Federal awards and \$25,000,000 or more in annual gross revenues from Federal awards?
 Yes No
2. Does the public have access to information about the compensation of the senior executives through periodic reports filed (i.e., IRS Tax Return 990)? Yes No

If "yes" you are not required to supply executive compensation. If "no" provide the executive compensation information below

Names and annual compensation amount of five most highly compensated executives:

Name	Title	Annual Salary

Appendix Two

General Grantee Award Information

National Subaward Program for Expanding Access to Children’s Advocacy Centers’ Resources and Services for Victims of Child Pornography and Human Trafficking (DTVF)

Recipient Name: National Children’s Alliance; Recipient DUNS Number: 036770691; Federal Award Project Title: OJJDP FY2021 Victims of Child Abuse (VOCA): National Subgrants Program for Victims of Child Pornography- Domestic Trafficking Victims Funds; Federal Award Identification Number (FAIN): 15PJDP-21-GK-02760-DTVF; Federal Award Date: 10/19/2021; Period of Performance Start and End Date: from 10/01/2021 to 03/31/2023; Total Amount of Award: \$2,000,000; Federal Award Project Description: The VOCA Children’s Advocacy Centers National Subgrants Program for Victims of Child Pornography Domestic Trafficking Victims Funds will provide funding for a national grant awards program for expanding access to Children’s Advocacy Centers’ resources and services for victims of child pornography and human trafficking; Name of Federal awarding agency: Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention; Total amount of Federal Funds in the NCA RFP: \$1,420,000; CFDA Number: 16.834; Identification of whether the award is R&D: No; NCA Indirect Cost Rate for the Federal Award: 17.18%.

National Military and CAC Partnership Program Award

Recipient Name: National Children’s Alliance; Recipient DUNS Number: 036770691; Federal Award Project Title: National Military and CAC Partnership Program; Federal Award Identification Number (FAIN): 15PJDP-21-GK-02761- JJVO; Federal Award Date: 10/19/2021; Period of Performance Start and End Date: from 10/01/2021 to 03/31/2023; Total Amount of Award: \$1,000,000; Federal Award Project Description: The project will support a national program for CAC and military collaborations that provide a coordinated response to child abuse. Name of Federal awarding agency: Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention; Total amount of Federal Funds in the NCA RFP: \$470,000; CFDA Number: 16.758; Identification of whether the award is R&D: No; NCA Indirect Cost Rate for the Federal Award: 17.18%.

OJJDP Victims of Child Abuse (VOCA) Children’s Advocacy Centers National Subgrants Program Award

Recipient Name: National Children’s Alliance; Recipient DUNS Number: 036770691; Federal Award Project Title: OJJDP Victims of Child Abuse (VOCA) Children’s Advocacy Centers National Subgrants Program; Federal Award Identification Number (FAIN): 15PJDP-21-GK-02759-JJVO; Federal Award Date: 10/19/2021; Period of Performance Start and End Date: from 10/01/2021 to 03/31/2023; Total Amount of Award: \$18,317,104; Federal Award Project Description: The VOCA Children’s Advocacy Centers National Subgrants Program will provide funding for a national grant awards program for local children’s advocacy center programs, state chapters, and multidisciplinary teams that provide a coordinated investigation and response to child abuse; Name of Federal awarding agency: Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention; Total amount of Federal Funds in the NCA RFP: \$14,937,000; CFDA Number: 16.758; Identification of whether the award is R&D: No; NCA Indirect Cost Rate for the Federal Award: 17.18%.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Leah Sauls, Development Services Director

SUBJECT/TITLE: Request for direction on the Sale of the Hospital Facility.

STATEMENT OF ISSUE

The requested amendment to FS 155.40 did not make it through the 2022 Legislative Session.

Rep. Tuck has informed the county that she will take the requested amendments through 2023 legislative session as a single county issue.

As Highlands County is a county who meets the Florida Department of Economic Opportunity's (DEO) definition of an Economically Distressed Rural Community, it would be in the best interest of Highlands County's citizens and residents, for Highlands to be excluded from section (c), subsections (a) and (b) of Florida Statute 155.40 addressing the sale or lease of a county, district, or municipal hospital.

Highlands County is best positioned for self-analysis in determining the needs for and resources available to address access of affordable quality healthcare services, especially for indigent community members. Removing the restrictions around section (c), subsections (a) and (b) of Florida Statute 155.40, would allow Highlands County to address the specific and/or unique needs of our community

Attached is the requested revisions to the statute.

Staff is requesting direction from the Board, on if the Board would prefer to wait on the the 2023 legislative session outcome, or if there is a new direction the Board would like for staff to take.

FISCAL IMPACT

There is no fiscal impact.

Attachments: [Legislation.2022.Hospital_Sale.155.40.SGS.docx](#)

1 A bill to be entitled

2 An act relating to the economic advancement of Rural
3 areas of opportunity as designated by the Governor; amending
4 s. 155.40 F.S.; allowing for discretionary use of all net
5 proceeds derived from the sale or lease of a county, district
6 or municipal hospital whose geographical boundaries lie
7 within a county designated by the Governor as a Rural
8 area of opportunity pursuant to s. 288.0656, F.S.
9

10 Be It Enacted by the Legislature of the State of Florida:
11

12 Section 1. Effective upon this act becoming a law,
13 paragraph (c) is added to subsection (16) of Section 155.40,
14 Florida Statutes, as follows:

15 (16) If a county, district, or municipal hospital is sold or
16 leased, the governing board shall:

17 (a) Deposit 50 percent of the net proceeds of the sale or
18 lease into a health care economic development trust fund, which
19 shall be under the control of the county commission of the county
20 in which the property is located, if the hospital is a county
21 hospital or district hospital whose geographic boundaries extend
22 beyond a single municipality, or, if the hospital is a municipal
23 hospital or district hospital whose geographic boundaries lie
24 entirely within a single municipality, under the control of the
25 city or municipal government in which the hospital is located. The
26 use and distribution of the funds shall be at the discretion of a
27 majority of the county commission if the hospital is a county
28 hospital or district hospital whose geographic boundaries extend
29 beyond a single municipality, or, if the hospital is a municipal
30 hospital or district hospital whose geographic boundaries lie
31 entirely within a single municipality, at the discretion of a
32 majority of the members of the municipal government. The members

33 of the county commission or the municipal government, depending on
34 the type of hospital being sold, shall serve as trustees of the
35 trust fund. The net proceeds in the health care economic
36 development trust fund shall be distributed, in consultation with
37 the Department of Economic Opportunity, to promote job creation in
38 the health care sector of the economy through new or expanded
39 health care business development, new or expanded health care
40 services, or new or expanded health care education programs or
41 commercialization of health care research within the affected
42 community; and

43 (b) Appropriate 50 percent of the net proceeds of the sale or
44 lease for funding the delivery of indigent care, including, but
45 not limited to, primary care, physician specialty care, out-
46 patient care, in-patient care, and behavioral health, to hospitals
47 within the boundaries of the district with consideration given to
48 the levels of indigent care provided.

49
50 For the purposes of this subsection, the term "net proceeds" means
51 the sale price after payment of all district debts and obligations.

52 (c) Subsections (a) and (b) shall not apply to the sale or lease
53 of a county, district or municipal hospital whose geographical
54 boundaries lie within a county designated by the Governor as a
55 Rural area of opportunity pursuant to s. 288.0656. Distribution
56 of the net proceeds from the sale or lease of a county, district
57 or municipal hospital whose geographical boundaries lie within a
58 county designated by the Governor as a Rural area of opportunity
59 pursuant to s. 288.0656, shall be at the discretion of a majority
60 of the county commission if the hospital is a county hospital or
61 district hospital whose geographic boundaries extend beyond a
62 single municipality, or, if the hospital is a municipal hospital
63 or district hospital whose geographic boundaries lie entirely

64 within a single municipality, at the discretion of a majority of
65 the members of the municipal government.

66 Section 2. This act shall take effect on July 1, 2022.

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: David Nitz, OMB Manager
Laurie Hurner, Interim County Administrator

SUBJECT/TITLE: Request to certify the maximum millage for FY 22/23

STATEMENT OF ISSUE

To comply with Florida Department of Revenue's Truth in Millage (TRIM) requirements in the Florida Statutes Chapter 200, the Board of County Commissioners must certify a maximum Millage rate to the Property Appraiser and the Tax Collector by August 4, 2022. The certified millage can be decreased at the Board's discretion as the budget process continues but cannot be exceeded without extraordinary measures. The Rollback Rate which allows collection of the same amount of Ad Valorem taxes as the previous year is 7.8141 mils. The Recommended Budget presented on July 5, 2022, was based on a on a Millage Rate of 8.5500 mils. The maximum millage rate for FY 21/22 was certified at 8.5500 mils.

RECOMMENDED ACTION

Move to certify the maximum millage of 8.50 for FY 22/23

FISCAL IMPACT

Ad Valorem revenue is projected to comprise 61.13% of the total projected General Fund revenues in FY 22/23. Failure to certify millage would put those revenues and state revenue sharing funds at risk.

Attachments: [DR-420](#), [DR-420MM](#), [DR-420TIFs _ 7-12-22.pdf](#)



CERTIFICATION OF TAXABLE VALUE

Reset Form

Print Form

DR-420
R. 5/12
Rule 12D-16.002
Florida Administrative Code
Effective 11/12

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value of real property for operating purposes	\$	5,774,751,367	(1)
2.	Current year taxable value of personal property for operating purposes	\$	566,720,492	(2)
3.	Current year taxable value of centrally assessed property for operating purposes	\$	37,125,956	(3)
4.	Current year gross taxable value for operating purposes <i>(Line 1 plus Line 2 plus Line 3)</i>	\$	6,378,597,815	(4)
5.	Current year net new taxable value (Add new construction, additions, rehabilitative improvements increasing assessed value by at least 100%, annexations, and tangible personal property value over 115% of the previous year's value. Subtract deletions.)	\$	121,526,630	(5)
6.	Current year adjusted taxable value <i>(Line 4 minus Line 5)</i>	\$	6,257,071,185	(6)
7.	Prior year FINAL gross taxable value from prior year applicable Form DR-403 series	\$	5,690,040,067	(7)
8.	Does the taxing authority include tax increment financing areas? If yes, enter number of worksheets (DR-420TIF) attached. If none, enter 0	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	Number 9 (8)
9.	Does the taxing authority levy a voted debt service millage or a millage voted for 2 years or less under s. 9(b), Article VII, State Constitution? If yes, enter the number of DR-420DEBT, <i>Certification of Voted Debt Millage</i> forms attached. If none, enter 0	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	Number 0 (9)

Property Appraiser Certification	I certify the taxable values above are correct to the best of my knowledge.		
SIGN HERE	Signature of Property Appraiser:	Date :	
	Electronically Certified by Property Appraiser	6/29/2022 2:35 PM	

SECTION II : COMPLETED BY TAXING AUTHORITY

If this portion of the form is not completed in FULL your taxing authority will be denied TRIM certification and possibly lose its millage levy privilege for the tax year. If any line is not applicable, enter -0-.

10.	Prior year operating millage levy <i>(If prior year millage was adjusted then use adjusted millage from Form DR-422)</i>	8.5500	per \$1,000	(10)
11.	Prior year ad valorem proceeds <i>(Line 7 multiplied by Line 10, divided by 1,000)</i>	\$	48,649,843	(11)
12.	Amount, if any, paid or applied in prior year as a consequence of an obligation measured by a dedicated increment value <i>(Sum of either Lines 6c or Line 7a for all DR-420TIF forms)</i>	\$	1,356,438	(12)
13.	Adjusted prior year ad valorem proceeds <i>(Line 11 minus Line 12)</i>	\$	47,293,405	(13)
14.	Dedicated increment value, if any <i>(Sum of either Line 6b or Line 7e for all DR-420TIF forms)</i>	\$	204,758,493	(14)
15.	Adjusted current year taxable value <i>(Line 6 minus Line 14)</i>	\$	6,052,312,692	(15)
16.	Current year rolled-back rate <i>(Line 13 divided by Line 15, multiplied by 1,000)</i>	7.8141	per \$1000	(16)
17.	Current year proposed operating millage rate	8.5000	per \$1000	(17)
18.	Total taxes to be levied at proposed millage rate <i>(Line 17 multiplied by Line 4, divided by 1,000)</i>	\$	54,218,081	(18)

19.	TYPE of principal authority (check one)	<input checked="" type="checkbox"/> County	<input type="checkbox"/> Independent Special District	(19)
		<input type="checkbox"/> Municipality	<input type="checkbox"/> Water Management District	
20.	Applicable taxing authority (check one)	<input checked="" type="checkbox"/> Principal Authority	<input type="checkbox"/> Dependent Special District	(20)
		<input type="checkbox"/> MSTU	<input type="checkbox"/> Water Management District Basin	
21.	Is millage levied in more than one county? (check one)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	(21)

DEPENDENT SPECIAL DISTRICTS AND MSTUs		STOP HERE - SIGN AND SUBMIT
--	---	------------------------------------

22.	Enter the total adjusted prior year ad valorem proceeds of the principal authority, all dependent special districts, and MSTUs levying a millage. <i>(The sum of Line 13 from all DR-420 forms)</i>	\$	47,293,405	(22)
23.	Current year aggregate rolled-back rate <i>(Line 22 divided by Line 15, multiplied by 1,000)</i>		7.8141 per \$1,000	(23)
24.	Current year aggregate rolled-back taxes <i>(Line 4 multiplied by Line 23, divided by 1,000)</i>	\$	49,843,001	(24)
25.	Enter total of all operating ad valorem taxes proposed to be levied by the principal taxing authority, all dependent districts, and MSTUs, if any. <i>(The sum of Line 18 from all DR-420 forms)</i>	\$	54,218,081	(25)
26.	Current year proposed aggregate millage rate <i>(Line 25 divided by Line 4, multiplied by 1,000)</i>		8.5000 per \$1,000	(26)
27.	Current year proposed rate as a percent change of rolled-back rate <i>(Line 26 divided by Line 23, minus 1, multiplied by 100)</i>		8.78 %	(27)

First public budget hearing	Date : 9/8/2022	Time : 5:30 PM EST	Place : GOVERNMENT CENTER BOARDROOM, 600 S. COMMERCE AVE., B104, SEBRING, FL 33870
------------------------------------	--------------------	-----------------------	---

S I G N H E R E	Taxing Authority Certification		I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S.		
	Signature of Chief Administrative Officer :			Date :	
	Title : Kathleen G. Rapp, CHAIRPERSON		Contact Name and Contact Title : DAVID NITZ, OMB MANAGER		
	Mailing Address : 600 S. COMMERCE AVENUE, B233		Physical Address : 600 S COMMERCE AVE, B-233		
	City, State, Zip : SEBRING, FL 33870		Phone Number : 8634026520		Fax Number : 8634026507



Reset Form

Print Form

MAXIMUM MILLAGE LEVY CALCULATION PRELIMINARY DISCLOSURE

For municipal governments, counties, and special districts

DR-420MM-P
R. 5/12
Rule 12D-16.002
Florida Administrative Code
Effective 11/12

Year: 2022	County: HIGHLANDS		
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority: HIGHLANDS COUNTY BCC		
1. Is your taxing authority a municipality or independent special district that has levied ad valorem taxes for less than 5 years?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	(1)
IF YES, STOP HERE. SIGN AND SUBMIT. You are not subject to a millage limitation.			
2. Current year rolled-back rate from Current Year Form DR-420, Line 16	7.8141	per \$1,000	(2)
3. Prior year maximum millage rate with a majority vote from 2021 Form DR-420MM, Line 13	17.3301	per \$1,000	(3)
4. Prior year operating millage rate from Current Year Form DR-420, Line 10	8.5500	per \$1,000	(4)
If Line 4 is equal to or greater than Line 3, skip to Line 11. If less, continue to Line 5.			
Adjust rolled-back rate based on prior year majority-vote maximum millage rate			
5. Prior year final gross taxable value from Current Year Form DR-420, Line 7	\$	5,690,040,067	(5)
6. Prior year maximum ad valorem proceeds with majority vote <i>(Line 3 multiplied by Line 5 divided by 1,000)</i>	\$	98,608,963	(6)
7. Amount, if any, paid or applied in prior year as a consequence of an obligation measured by a dedicated increment value from Current Year Form DR-420 Line 12	\$	1,356,438	(7)
8. Adjusted prior year ad valorem proceeds with majority vote <i>(Line 6 minus Line 7)</i>	\$	97,252,525	(8)
9. Adjusted current year taxable value from Current Year form DR-420 Line 15	\$	6,052,312,692	(9)
10. Adjusted current year rolled-back rate <i>(Line 8 divided by Line 9, multiplied by 1,000)</i>	16.0687	per \$1,000	(10)
Calculate maximum millage levy			
11. Rolled-back rate to be used for maximum millage levy calculation <i>(Enter Line 10 if adjusted or else enter Line 2)</i>	16.0687	per \$1,000	(11)
12. Adjustment for change in per capita Florida personal income <i>(See Line 12 Instructions)</i>	1.0613		(12)
13. Majority vote maximum millage rate allowed <i>(Line 11 multiplied by Line 12)</i>	17.0537	per \$1,000	(13)
14. Two-thirds vote maximum millage rate allowed <i>(Multiply Line 13 by 1.10)</i>	18.7591	per \$1,000	(14)
15. Current year proposed millage rate	8.5000	per \$1,000	(15)
16. Minimum vote required to levy proposed millage: (Check one)	(16)		
<input checked="" type="checkbox"/> a. Majority vote of the governing body: Check here if Line 15 is less than or equal to Line 13. The maximum millage rate is equal to the majority vote maximum rate. Enter Line 13 on Line 17.			
<input type="checkbox"/> b. Two-thirds vote of governing body: Check here if Line 15 is less than or equal to Line 14, but greater than Line 13. The maximum millage rate is equal to proposed rate. Enter Line 15 on Line 17.			
<input type="checkbox"/> c. Unanimous vote of the governing body, or 3/4 vote if nine members or more: Check here if Line 15 is greater than Line 14. The maximum millage rate is equal to the proposed rate. Enter Line 15 on Line 17.			
<input type="checkbox"/> d. Referendum: The maximum millage rate is equal to the proposed rate. Enter Line 15 on Line 17.			
17. The selection on Line 16 allows a maximum millage rate of <i>(Enter rate indicated by choice on Line 16)</i>	17.0537	per \$1,000	(17)
18. Current year gross taxable value from Current Year Form DR-420, Line 4	\$	6,378,597,815	(18)

Taxing Authority : HIGHLANDS COUNTY BCC		DR-420MM-P R. 5/12 Page 2	
19.	Current year proposed taxes <i>(Line 15 multiplied by Line 18, divided by 1,000)</i>	\$ 54,218,081	(19)
20.	Total taxes levied at the maximum millage rate <i>(Line 17 multiplied by Line 18, divided by 1,000)</i>	\$ 108,778,694	(20)
DEPENDENT SPECIAL DISTRICTS AND MSTUs			STOP HERE. SIGN AND SUBMIT.
21.	Enter the current year proposed taxes of all dependent special districts & MSTUs levying a millage. <i>(The sum of all Lines 19 from each district's Form DR-420MM-P)</i>	\$ 0	(21)
22.	Total current year proposed taxes <i>(Line 19 plus Line 21)</i>	\$ 54,218,081	(22)
Total Maximum Taxes			
23.	Enter the taxes at the maximum millage of all dependent special districts & MSTUs levying a millage <i>(The sum of all Lines 20 from each district's Form DR-420MM-P)</i>	\$ 0	(23)
24.	Total taxes at maximum millage rate <i>(Line 20 plus Line 23)</i>	\$ 108,778,694	(24)
Total Maximum Versus Total Taxes Levied			
25.	Are total current year proposed taxes on Line 22 equal to or less than total taxes at the maximum millage rate on Line 24? (Check one)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	(25)
S I G N H E R E	Taxing Authority Certification	I certify the millages and rates are correct to the best of my knowledge. The millages comply with the provisions of s. 200.065 and the provisions of either s. 200.071 or s. 200.081, F.S.	
	Signature of Chief Administrative Officer :	Date :	
	Title : Kathleen G. Rapp, CHAIRPERSON	Contact Name and Contact Title : DAVID NITZ, OMB MANAGER	
	Mailing Address : 600 S. COMMERCE AVENUE, B233	Physical Address : 600 S COMMERCE AVE, B-233	
	City, State, Zip : SEBRING, FL 33870	Phone Number : 8634026520	Fax Number : 8634026507

Complete and submit this form DR-420MM-P, Maximum Millage Levy Calculation-Preliminary Disclosure, to your property appraiser with the form DR-420, Certification of Taxable Value.



Reset Form

Print Form

TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Avon Park Main Street CRA	Base Year : 1988

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	43,760,468	(1)
2.	Base year taxable value in the tax increment area	\$	19,442,710	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	24,317,758	(3)
4.	Prior year Final taxable value in the tax increment area	\$	38,480,323	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	19,037,613	(5)

SIGN HERE	Property Appraiser Certification	I certify the taxable values above are correct to the best of my knowledge.		
	Signature of Property Appraiser : Electronically Certified by Property Appraiser	Date :	6/29/2022 2:35 PM	

SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:

6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	23,101,870	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	155,877	(6c)

7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:

7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

S I G N H E R E	Taxing Authority Certification	I certify the calculations, millages and rates are correct to the best of my knowledge.		
	Signature of Chief Administrative Officer :			Date :
	Title : Kathleen G. Rapp, CHAIRPERSON	Contact Name and Contact Title : DAVID NITZ, OMB MANAGER		
	Mailing Address : 600 S. COMMERCE AVENUE, B233	Physical Address : 600 S COMMERCE AVE, B-233		
	City, State, Zip : SEBRING, FL 33870	Phone Number : 8634026520	Fax Number : 8634026507	



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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Avon Park Southside CRA	Base Year : 2001

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	21,107,331	(1)
2.	Base year taxable value in the tax increment area	\$	10,272,052	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	10,835,279	(3)
4.	Prior year Final taxable value in the tax increment area	\$	18,036,400	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	7,764,348	(5)

SIGN HERE	Property Appraiser Certification	I certify the taxable values above are correct to the best of my knowledge.		
	Signature of Property Appraiser : Electronically Certified by Property Appraiser	Date : 6/29/2022 2:35 PM		

SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:				
6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	10,293,515	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	63,197	(6c)
7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:				
7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

S I G N H E R E	Taxing Authority Certification	I certify the calculations, millages and rates are correct to the best of my knowledge.		
	Signature of Chief Administrative Officer :	Date :		
	Title : Kathleen G. Rapp, CHAIRPERSON	Contact Name and Contact Title : DAVID NITZ, OMB MANAGER		
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	City, State, Zip : SEBRING, FL 33870	Phone Number : 8634026520	Fax Number : 8634026507	



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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Avon Park Airport CRA	Base Year : 2001

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	4,307,154	(1)
2.	Base year taxable value in the tax increment area	\$	1,587,463	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	2,719,691	(3)
4.	Prior year Final taxable value in the tax increment area	\$	4,087,205	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	2,499,742	(5)

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SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:				
6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	2,583,706	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	20,304	(6c)
7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:				
7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

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	City, State, Zip : SEBRING, FL 33870	Phone Number : 8634026520	Fax Number : 8634026507	



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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Avon Park Main Street CRA Addition	Base Year : 2016

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	64,602,255	(1)
2.	Base year taxable value in the tax increment area	\$	43,979,023	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	20,623,232	(3)
4.	Prior year Final taxable value in the tax increment area	\$	55,749,211	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	11,770,188	(5)

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	Signature of Property Appraiser : Electronically Certified by Property Appraiser	Date : 6/29/2022 2:35 PM		

SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:				
6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	19,592,070	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	94,554	(6c)
7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:				
7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

S I G N H E R E	Taxing Authority Certification	I certify the calculations, millages and rates are correct to the best of my knowledge.		
	Signature of Chief Administrative Officer :	Date :		
	Title : Kathleen G. Rapp, CHAIRPERSON	Contact Name and Contact Title : DAVID NITZ, OMB MANAGER		
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	City, State, Zip : SEBRING, FL 33870	Phone Number : 8634026520	Fax Number : 8634026507	



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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Avon Park Southside CRA Addition	Base Year : 2016

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	31,916,017	(1)
2.	Base year taxable value in the tax increment area	\$	25,396,804	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	6,519,213	(3)
4.	Prior year Final taxable value in the tax increment area	\$	29,690,039	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	4,293,235	(5)

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SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:				
6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	6,193,252	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	34,916	(6c)
7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:				
7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Sebring Airport CRA	Base Year : 1996

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	62,330,709	(1)
2.	Base year taxable value in the tax increment area	\$	8,555,707	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	53,775,002	(3)
4.	Prior year Final taxable value in the tax increment area	\$	56,712,251	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	48,156,544	(5)

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	Signature of Property Appraiser : Electronically Certified by Property Appraiser	Date : 6/29/2022 2:35 PM		

SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:				
6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	51,086,252	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	390,155	(6c)
7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:				
7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

S I G N H E R E	Taxing Authority Certification	I certify the calculations, millages and rates are correct to the best of my knowledge.		
	Signature of Chief Administrative Officer :	Date :		
	Title : Kathleen G. Rapp, CHAIRPERSON	Contact Name and Contact Title : DAVID NITZ, OMB MANAGER		
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	City, State, Zip : SEBRING, FL 33870	Phone Number : 8634026520	Fax Number : 8634026507	



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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Sebring CRA	Base Year : 1983

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	82,262,402	(1)
2.	Base year taxable value in the tax increment area	\$	26,517,900	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	55,744,502	(3)
4.	Prior year Final taxable value in the tax increment area	\$	73,277,666	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	46,759,766	(5)

SIGN HERE	Property Appraiser Certification	I certify the taxable values above are correct to the best of my knowledge.		
	Signature of Property Appraiser : Electronically Certified by Property Appraiser	Date :	6/29/2022 2:35 PM	

SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:

6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	52,957,277	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	378,639	(6c)

7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:

7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Lake Placid CRA	Base Year : 2017

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	67,764,597	(1)
2.	Base year taxable value in the tax increment area	\$	54,325,680	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	13,438,917	(3)
4.	Prior year Final taxable value in the tax increment area	\$	59,581,075	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	5,255,395	(5)

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SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:				
6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	12,766,971	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	48,398	(6c)
7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:				
7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

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TAX INCREMENT ADJUSTMENT WORKSHEET

Year : 2022	County : HIGHLANDS
Principal Authority : HIGHLANDS COUNTY BCC	Taxing Authority : HIGHLANDS COUNTY BCC
Community Redevelopment Area : Sebring CRA Expansion	Base Year : 2003

SECTION I : COMPLETED BY PROPERTY APPRAISER

1.	Current year taxable value in the tax increment area	\$	40,331,997	(1)
2.	Base year taxable value in the tax increment area	\$	12,770,334	(2)
3.	Current year tax increment value <i>(Line 1 minus Line 2)</i>	\$	27,561,663	(3)
4.	Prior year Final taxable value in the tax increment area	\$	33,802,886	(4)
5.	Prior year tax increment value <i>(Line 4 minus Line 2)</i>	\$	21,032,552	(5)

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SECTION II: COMPLETED BY TAXING AUTHORITY Complete EITHER line 6 or line 7 as applicable. Do NOT complete both.

6. If the amount to be paid to the redevelopment trust fund IS BASED on a specific proportion of the tax increment value:				
6a.	Enter the proportion on which the payment is based.		95.00 %	(6a)
6b.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 6a)</i> If value is zero or less than zero, then enter zero on Line 6b	\$	26,183,580	(6b)
6c.	Amount of payment to redevelopment trust fund in prior year	\$	170,398	(6c)
7. If the amount to be paid to the redevelopment trust fund IS NOT BASED on a specific proportion of the tax increment value:				
7a.	Amount of payment to redevelopment trust fund in prior year	\$	0	(7a)
7b.	Prior year operating millage levy from Form DR-420, Line 10		0.0000 per \$1,000	(7b)
7c.	Taxes levied on prior year tax increment value <i>(Line 5 multiplied by Line 7b, divided by 1,000)</i>	\$	0	(7c)
7d.	Prior year payment as proportion of taxes levied on increment value <i>(Line 7a divided by Line 7c, multiplied by 100)</i>		0.00 %	(7d)
7e.	Dedicated increment value <i>(Line 3 multiplied by the percentage on Line 7d)</i> If value is zero or less than zero, then enter zero on Line 7e	\$	0	(7e)

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HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Sherry G. Sutphen, County Attorney

SUBJECT/TITLE: County Attorney Status Report.

STATEMENT OF ISSUE

Attached is a copy of the pending items on the County Attorney File Log as of July 12, 2022.

RECOMMENDED ACTION

None. This is being provided for informational purposes.

Attachments: [COUNTY ATTORNEY LOG 2.docx](#)

County Attorney Log

	Commissioner Priority	RECEIVED FROM	REQUEST	STATUS
1	Priority 7	Sarah Albritton	Lincoln Heights Park Lease Agreement	MR-Under review
2	Priority 4	Tanya Cannady	Volunteer Fire Districts & Hickory Hill	SS-Under review
3	Priority 4	Clinton Howerton	Lot Splitting	SS-under review
4	Priority 4	Laurie Hurner	UF Highlands Faculty Staff MOU	SS- Under review
5	Priority 4	David Nitz	Heart of FL Legal Aid Society Agreement	Assigned/SS- Need more info
6	Priority 4	Ingra Gardener	Non-profit Criteria/Applications/policies	MR/SS- Under review & collecting info
7	Priority 4	Michelle Drake	Oxygen Gen System Agreement	SS-Need more info
8	Priority 7	Clinton Howerton	Somervale Downs	MR-7 of 9 easements rec'd.
9	Priority 4	Jeff King	Site Prep Grant	MR-Under review
10	Priority 4	Cynthia Acevedo	Healthy Families Contract	SS-Under review
11		Kimberly Middleton	Forest Fire Services Amendment	MR
12	Priority 4	Liz Barber	Sun N Lake of Sebring Subrecipient ARPA Project	SS-Under review
13	Priority 4	Sarah Beth Rogers	Children's Home Society MOU	MR-Under review
14	Priority 4	Lucy Castillo	Home Consortium Program/Second Mortgage	MR-Under review/Need more info
15	Priority 4	I.T	CenturyLink/Lumen Contracts	MR-Under review
16	Priority 4	Valerie Fleeger	Solid Waste/ Fire/ Sun N Lake LP	SS-Under review
17	Priority 4	Rachel Barry	Ordinances-Art. 9, 11, 1 & 3, 5, 6, 8, 10, 12.	SS-Under review

STATUS NOTES

Assigned – will be followed by initials of attorney

Under Review – being worked on by attorney

Additional Information Needed – information being sought

Meeting Scheduled or Needed – meeting scheduled or coordination underway

Pending – newly provided without sufficient time to assign or perform cursory review

Blank – lacking information and detail when added to log

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: 7/19/22

PRESENTER: Sherry Sutphen, County Attorney

SUBJECT/TITLE: County Administrator Search Update

STATEMENT OF ISSUE

The Board has asked the County Attorney to look into the possibility of a executive recruiting firm performing the search for the next County Administrator with interviews and final decision still made by the County Commissioners.

RECOMMENDED ACTION

Provide an update on the possible choice to hire an Executive Recruiting Firm to perform the search for the County Administrator.

FISCAL IMPACT

None.

Attachments:

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: Laurie Hurner, Acting County Administrator

SUBJECT/TITLE: Commissioner's Priorities and the Project Status Report.

STATEMENT OF ISSUE

Attached are the copies of the Commissioner's Priorities and Project Status Report as of July 5, 2022.

RECOMMENDED ACTION

This information is being provided for informational purposes.

FISCAL IMPACT

There is no fiscal impact.

Attachments: [Status - Commissioner's Priorities \(FINAL\) 07.19.2022.pdf](#)
[Status - Project Updates \(FINAL\) 07.19.2022.pdf](#)

#	Assigned	Priority	Status	Next Action	Date of Next Action
Priority 1	Leah Sauls	Sell Highlands Regional & use funds for endowment for non-profits	The requested changes to FS155.40 did not make it through the legislature process. Rep. Tuck said she will take it through the next cycle as a single county item vs. a statewide change.	Met with the new CEO of Highlands Regional, and bring him up to speed. Follow the progress of the bill through the State Session. Intend to find a specialized appraiser to just represent HCOCC. Map a plan for funds after the sale of the facility.	TBD
Priority 2	Leah Sauls	Develop a plan of action for utility extensions	Utility line maps have been compiled by Kimley-Horn into GIS format which has been shared with County GIS Team. Testing and hydraulic modeling completed for all locations, except City of Sebring. Which has started and should finish by Summer 2022.	All testing and hydraulic modeling for Lake Placid, Spring Lake, and Sun N' Lake have been completed. Sebring hydraulic modeling is the last part to be completed by Summer 2022.	Summer 2022
Priority 3	Tanya Cannady	Build reserves to 3.5 Months and plan for a millage reduction	The General Fund unassigned fund balance at September 30, 2021 is 4.26 months	OMB will be presenting a plan for millage reduction in the upcoming budget process	Summer 2022
Priority 4	Leah Sauls	Work to streamline County bureaucracy to protect & grow economy; encourage economic development to focus on grants to retain & expand existing businesses, also keep an eye on new opportunities	1st draft submitted to County Administrator for review and comment.	Review with County Administrator.	TBD
Priority 5	Clinton Howerton	Recycling Program	Program modified to shift to residential collection centers to be staffed when open to reduce contamination. Sites approved for Lake Placid, Sebring, and Avon Park.	Lake Placid site is open. Sebring and Avon Park sites are under construction.	Ongoing
Priority 6	Clinton Howerton	Septage Processing	Staff working with potential treatment providers in the area to identify improvements needed to have additional disposal options. AP seeking treatment plant upgrades to improve reliability and increase treatment volume.	Updates will be provided to Board as they become available.	Ongoing
Priority 7	TBD	Annexation/ Interlocal with Municipalities	To approve an agreement with municipalities to combine maintenance of pedestrian pathways and thoroughfares with annexations so there is a clear responsibility for future repairs and improvements. To bring roadways that are annexed by state on both sides of the street to Board to remove from Countywide Maintenance list	TBD	Ongoing
Priority 8	Clinton Howerton/ Jonathan Harrison	Countywide Drainage Issues	Engineering and Road and Bridge Department working together to identify needs and goals.	Generate a list of areas with concerns and estimated costs. SRF Loan Application approved. RFP for consultant to perform study in process.	Ongoing

#	Departments	Project - Pending Items List	Status	Next Action	Date of Next Action
1	Engineering - Road & Bridge	Lacey Hills Improvement Projects	No change	Included in Carter Creek Watershed Study area. Awaiting results from study.	Pending funding
2	Engineering - Road & Bridge	Evaluation of Sebring Falls drainage issues	No change	Included in Sebring Watershed Study. Awaiting results from study.	Pending funding
3	Engineering - Road & Bridge	Memorial Drive Culvert Replacement and Extension PROJECT	Mr. Peoples has requested us to halt proceeding.	Waiting on an answer from Mr. Peoples to proceed.	Ongoing
4	Engineering	Sebring Parkway Phase IIA	Construction began 10/12/2020 - On Schedule	Construction Final Completion	11/08/22
5	Engineering	Sebring Parkway Phase IIB	Construction began 10/12/2020 - On Schedule	Construction Final Completion	11/08/22
6	Engineering	Heron St. Roadway Improvements - Project #18007	Construction began 01/06/2022	Construction Final Completion	01/06/23
7	Engineering	W. Stryker Rd. Roadway Improvements - Project #18008	Construction Contract has been approved	Pre-Construction Meeting	06/23/22
8	Engineering	CR 623 Improvements - Project #18009 (Kenilworth Blvd)	Construction began 02/01/2022 - On Schedule	Construction Final Completion	07/15/22
9	Engineering	19016 Sun N Lake Sidewalk -LAP project	100% Design underway	Approval of BID documents	Ongoing
10	Engineering	17034 Memorial Drive MUP -LAP project	100% Design underway	FDOT approval of plans	Ongoing
11	Solid Waste	New Cell Expansion	Recommendation for award for RFP	Award Contract for design/permitting	Ongoing
12	Solid Waste	Arbuckle Landfill Borrow Pit - Project No. 20045	Plans submitted to SFWMD and FDEP. Conducting environmental studies required.	Finalize permits and plans to prepare for RFP on construction.	Ongoing
13	Community Programs	Homeless Roundtable Update	Samaritan's Touch Care Center has identified a building for the resource center and overnight shelter. Funding will need to be raised to lease the building and perform the remodel.	Homeless Taskforce Meeting	Ongoing
14	Economic Development	Econ. Dev. Strategic Plan Progress Update	Implementing Strategic Plan Initiatives	Working with multiple industrial prospects doing due diligence on property acquisition and project viability. Also working with marketing firm to implement marketing/communications plan. As part of the ARPA funding allocation \$4.5M will be put toward broadband infrastructure. An RFP is out and will be open for 2-months. In the meantime we have started on a marketing campaign to push the mapping and speed test from DEO's Office of Broadband. This will be critical in defining the eligible areas where we are allowed to spend the APRA funds and being able to apply for future funding.	Ongoing
15	Economic Development	Broadband/ Highspeed Internet	Actively working with IT and Spring Lake to develop plan for grants to begin work in the area.	To monitor Office of Broadband and State initiatives	Ongoing

#	Departments	Project - Pending Items List	Status	Next Action	Date of Next Action
16	Public Safety Director	Progress on development of Fire/EMS Department	<p>Highlands County Fire Rescue continues to evolve , 3 new rescue units and 1 chassis re-mount on order.</p> <p>1 Air/Light unit on order.</p> <p>We are awaiting ETA's on delivery of the rescues due to supply chain issues and chassis delays.</p> <p>Construction and planning continues on fire stations. Station 20 and Station 36 along with several construction projects at existing stations</p>	Continuing project management and follow up.	Ongoing
17	Capital Project Manager	Hurricane shelter upgrades including a Pet-Friendly shelter	Animal Control Remodel scope changed to include animal only shelter	Met with animal control staff to determine new scope. Received animal shelter design from architect. Still pending septic design. Haywood Taylor Blvd property was purchased (July 2021) for future campus complex to include human/animal shelter.	TBD
18	Casey Hartt	Planning for family-oriented tourism assets utilizing 3rd penny tourism tax	Staff held a community round table on the topic of what kind of facility is needed in the County. Groups from around the County are encouraged to submit their suggestions via email, if they were not in attendance.	Staff is looking to meet with leadership to establish goals and objectives in a post-Covid environment.	Ongoing

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: 7/19/22

PRESENTER: Mark Ellis, Deputy Chief, Public Safety

SUBJECT/TITLE: COVID Update

STATEMENT OF ISSUE

COVID Is still an issue in the state of Florida and Highlands County. This informational update will provide the latest on this virus.

RECOMMENDED ACTION

For Information Only

Attachments:

HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER: David Nitz, OMB Manager
Laurie Hurner, Interim County Administrator

SUBJECT/TITLE: Workshop to consider and discuss the requested budgets for Outside Agencies and Constitutional

STATEMENT OF ISSUE

In preparation of arriving at an Adopted Budget for FY 22/23, this workshop is necessary for the Board to review and vet the requested budgets from the Outside Agencies and Constitutional Officers and provide guidance to Administration and staff.

RECOMMENDED ACTION

No Suggested Action

FISCAL IMPACT

No impact at this time.

Attachments: [Rec 22-23 Budget_7-19-22 Constitutionals Workshop.pdf](#)

**HIGHLANDS COUNTY BOARD OF COUNTY
COMMISSIONERS**



**FISCAL YEAR
2022-2023**

**OUTSIDE AGENCIES &
CONSTITUTIONAL OFFICERS**

July 19, 2022

Outside Agency Funding

ORGANIZATION	FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23
RECREATION (Interlocals):					
AVON PARK RECREATION	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000
SEBRING RECREATION	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000
LAKE PLACID RECREATION	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000	\$ 110,000
OTHER AGENCIES:					
NU-HOPE	\$ 42,045	\$ 42,045	\$ 42,886	\$ 46,886	\$ 46,886
HEALTH UNIT	\$ 243,000	\$ 251,505	\$ 256,535	\$ 256,535	\$ 256,535
NON-PROFIT COMMUNITY AGENCIES					
	\$ 31,350	\$ 31,350	\$ 30,600	\$ 30,000	\$ 30,000
HISTORIC PRESERVATION	\$ 2,466	\$ 2,230	\$ 7,130	\$ 4,730	\$ 4,230
SOIL & WATER	\$ 7,500	\$ 7,525	\$ 8,250	\$ 10,225	\$ 11,000
TRANSPORTATION DISADVANTAGE					
	\$ 201,751	\$ 193,533	\$ 198,309	\$ 183,430	\$ 198,430
TOTAL AGENCY FUNDING	\$ 858,112	\$ 858,188	\$ 873,710	\$ 861,806	\$ 877,081

Outside Agency Funding (cont.)

CRA'S:	FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23
AVON PARK:					
AP MAINSTREET	\$ 112,157	\$ 125,419	\$ 143,026	\$ 155,877	\$ 191,746
AP EXPANDED	\$ 28,632	\$ 51,128	\$ 70,667	\$ 94,554	\$ 162,614
AP SOUTHSIDE MAIN	\$ 31,908	\$ 40,354	\$ 49,406	\$ 63,197	\$ 85,436
AP SOUTHSIDE EXPAN	\$ 7,472	\$ 11,221	\$ 18,455	\$ 34,916	\$ 51,404
AP AIRPORT	\$ 20,078	\$ 20,579	\$ 20,514	\$ 20,304	\$ 21,445
SEBRING:					
ORIGINAL	\$ 369,072	\$ 320,848	\$ 345,054	\$ 378,639	\$ 439,545
EXPANDED	\$ 144,077	\$ 157,352	\$ 149,169	\$ 170,398	\$ 217,324
AIRPORT	\$ 412,123	\$ 392,301	\$ 395,536	\$ 390,155	\$ 424,016
LAKE PLACID:					
LP ORIGINAL	\$ 12,544	\$ 25,717	\$ 32,602	\$ 48,398	\$ 105,966
TOTAL CRA FUNDING	\$ 1,138,063	\$ 1,144,919	\$ 1,224,429	\$ 1,356,438	\$ 1,699,496

CONSTITUTIONAL OFFICERS

Description	FY 20-21 Adopted	FY 21-22 Adopted	FY 22-23 Recommended
Sheriff	\$ 30,507,451	\$ 32,238,516	\$ 35,380,171
Tax Collector (est. 22/23)	\$ 1,886,694	\$ 1,968,654	\$ 2,067,087
Property Appraiser	\$ 3,221,865	\$ 3,317,018	\$ 3,564,578
Clerk of Courts	\$ 4,263,543	\$ 4,432,977	\$ 4,593,090
Supervisor of Elections	\$ 898,922	\$ 1,223,476	\$ 1,429,256
TOTAL	\$ 40,778,475	\$ 43,180,641	\$ 47,034,182

SHERIFF

ADOPTED EXPENDITURE BUDGETS

FY 13-14 thru FY 22-23

	FY 13-14	FY 14-15	FY 15-16	FY 16-17	FY 17-18
SHERIFF	\$ 23,208,177	\$ 23,253,701	\$ 23,728,040	\$ 23,605,547	\$ 26,974,357
BCC-OTHER*	\$ 994,622	\$ 813,355	\$ 966,855	\$ 894,960	\$ 967,079

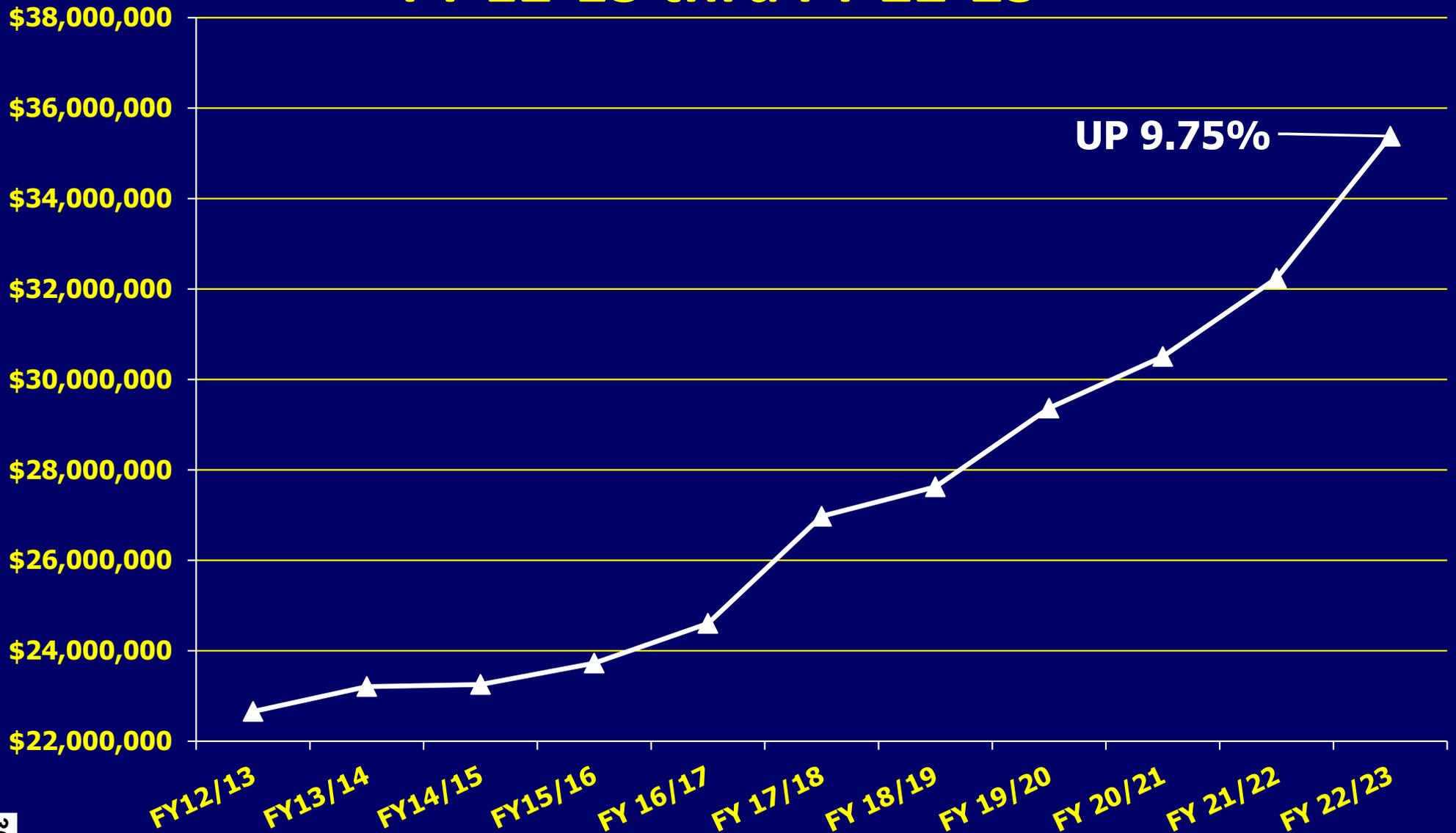
	FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23(Rec.)
SHERIFF	\$ 2,626,517	\$ 29,367,194	\$ 30,507,451	\$ 32,238,516	\$ 35,380,171
BCC-OTHER*	\$ 948,053	\$ 1,013,404	\$ 1,012,593	\$ 1,004,695	\$ 1,029,607

* BCC-OTHER – County Jail Maintenance & Law Enforcement Maintenance Only.

SHERIFF

ADOPTED EXPENDITURE BUDGETS

FY 12-13 thru FY 22-23



SHERIFF

RETURNED FUNDS

FY 13-14 thru FY 20-21

FY 13-14	FY 14-15	FY 15-16	FY 16-17
\$ 176,066	\$ 468,718	\$ 154,003	\$ 492,914

FY 17-18	FY 18-19	FY 19-20	FY 20-21
\$ 970,862	\$ 391,706	\$ 513,718	\$ 622,642

TAX COLLECTOR

ADOPTED EXPENDITURE BUDGETS

FY 13-14 thru FY 22-23

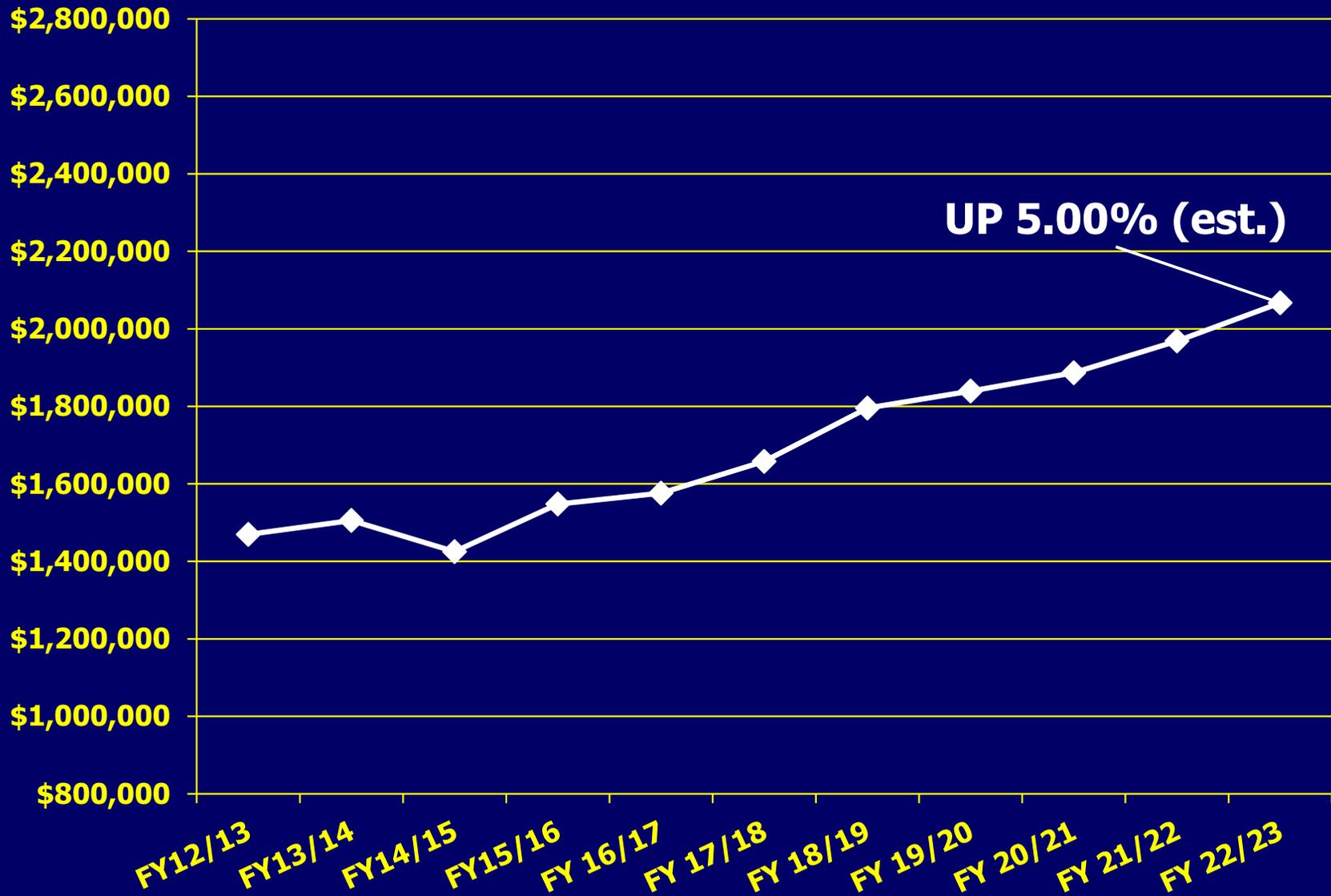
FY 13-14	FY 14-15	FY 15-16	FY 16-17	FY 17-18
\$ 1,505,430	\$ 1,425,000	\$ 1,547,855	\$ 1,576,000	\$ 1,657,934

FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23 ^(Rec.)
\$ 1,795,488	\$ 1,839,354	\$ 1,886,694	\$ 1,968,654	\$ 2,067,087

TAX COLLECTOR

ADOPTED EXPENDITURE BUDGETS

FY 12-13 thru FY 22-23



TAX COLLECTOR RETURNED FUNDS

FY 13-14 thru FY 20-21

FY 13-14	FY 14-15	FY 15-16	FY 16-17
\$ 209,408	\$ 207,323	\$ 383,433	\$ 386,848

FY 17-18	FY 18-19	FY 19-20	FY 20-21
\$ 387,930	\$ 251,931	\$ 455,524	\$ 554,189

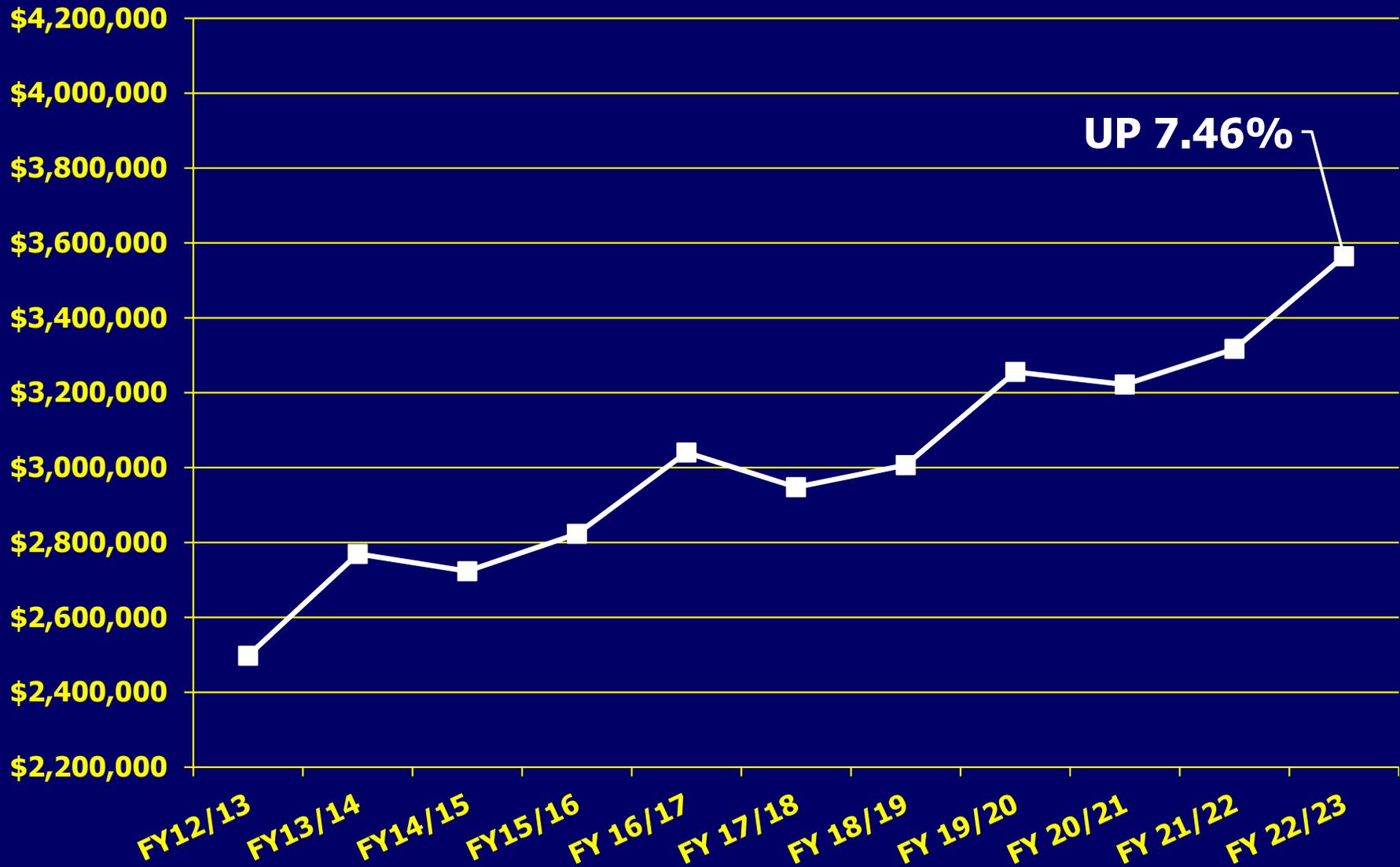
PROPERTY APPRAISER

ADOPTED EXPENDITURE BUDGETS

FY 13-14 thru FY 22-23

FY 13-14	FY 14-15	FY 15-16	FY 16-17	FY 17-18
\$ 2,769,537	\$ 2,723,310	\$ 2,823,037	\$ 3,040,560	\$ 2,947,798
FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23 _(Rec.)
\$ 3,006,832	\$ 3,255,577	\$ 3,221,865	\$ 3,317,018	\$ 3,564,578

PROPERTY APPRAISER ADOPTED EXPENDITURE BUDGETS FY 12-13 thru FY 22-23



PROPERTY APPRAISER RETURNED FUNDS FY 13-14 thru FY 20-21

FY 13-14	FY 14-15	FY 15-16	FY 16-17
\$ 54,577	\$ 167,003	\$ 129,985	\$ 70,574

FY 17-18	FY 18-19	FY 19-20	FY 20-21
\$ 43,147	\$ 65,475	\$ 19,926	\$ 22,102

CLERK OF COURTS

ADOPTED EXPENDITURE BUDGETS

FY 13-14 thru FY 22-23

FY 13-14*	FY 14-15	FY 15-16	FY 16-17	FY 17-18
\$ 3,357,614	\$ 3,383,926	\$ 3,438,228	\$ 3,629,673	\$ 3,829,558

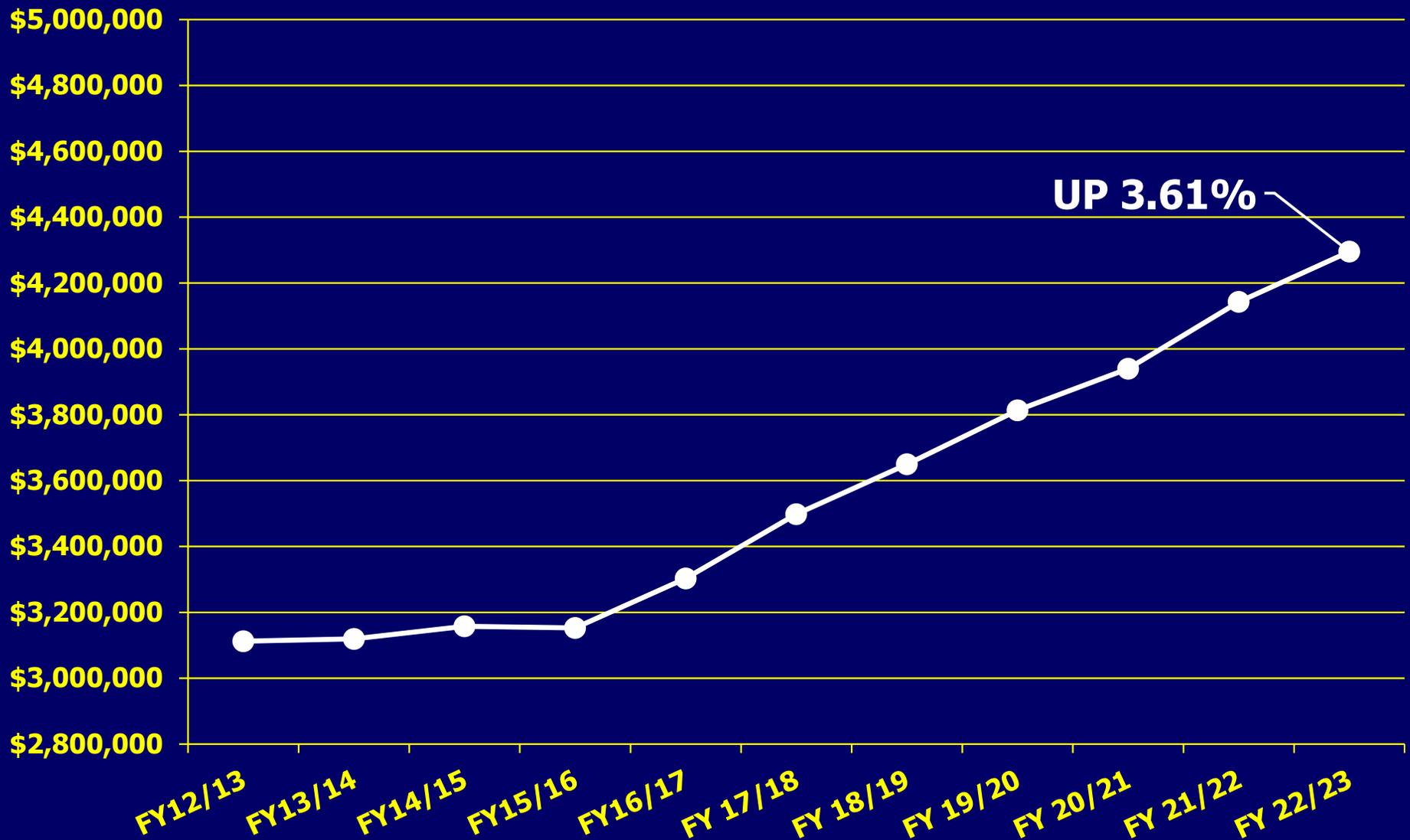
FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23 ^(Rec.)
\$ 3,993,028	\$ 4,159,362	\$ 4,263,543	\$ 4,432,977	\$ 4,593,090

* Reflects additional services added to the Clerk of Court's budget over the time frame shown above.

CLERK

ADOPTED EXPENDITURE BUDGETS

FY 12-13 thru FY 22-23



CLERK OF COURTS RETURNED FUNDS

FY 13-14 thru FY 20-21

FY 13-14	FY 14-15	FY 15-16	FY 16-17
\$ 120,747	\$ 30,297	\$ 55,864	\$ 50,191

FY 17-18	FY 18-19	FY 19-20	FY 20-21
\$ 546	\$ 19,003	\$ 54,003	\$ 241,492

SUPERVISOR OF ELECTIONS

ADOPTED EXPENDITURE BUDGETS

FY 13-14 thru FY 22-23

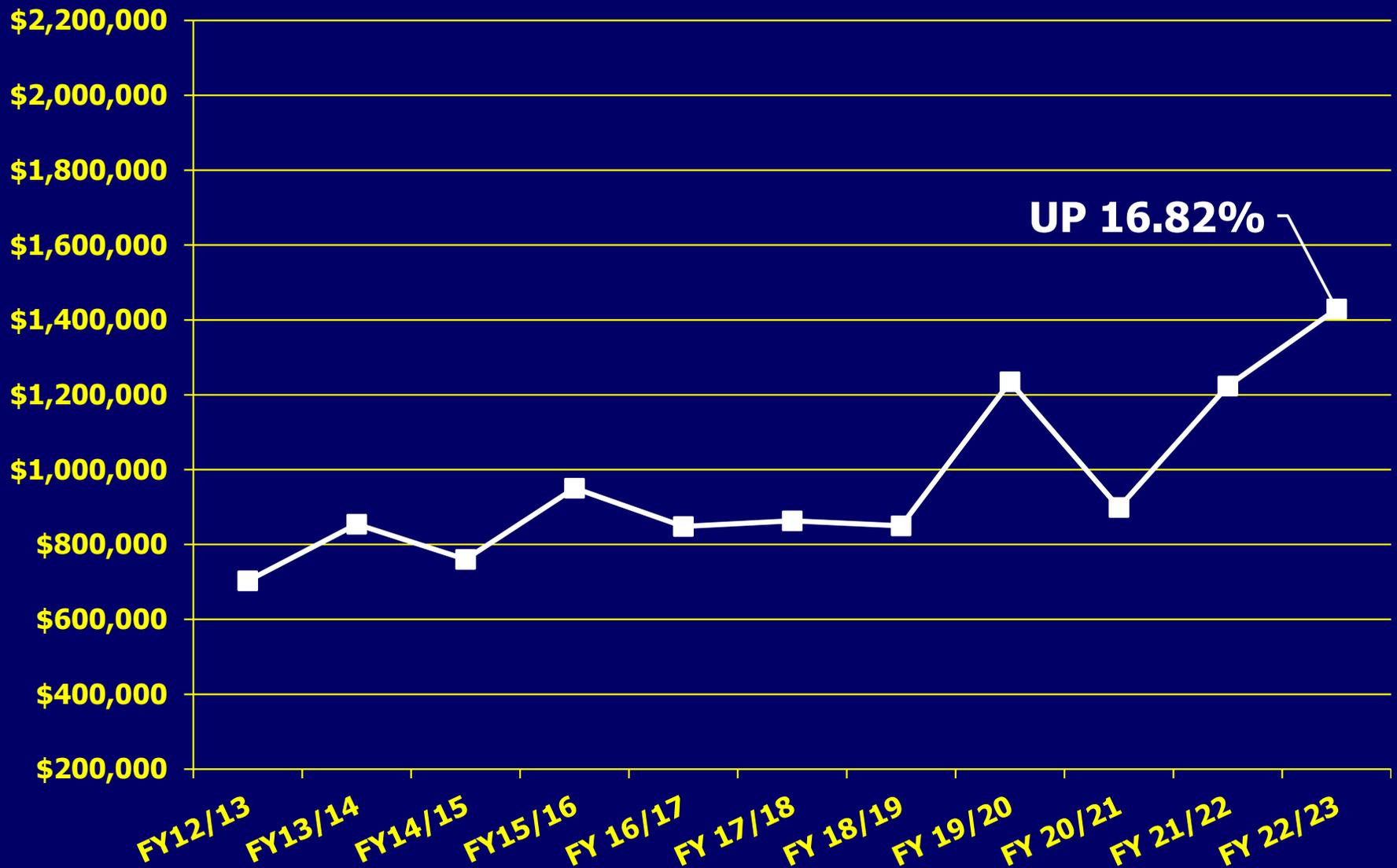
FY 13-14	FY 14-15	FY 15-16	FY 16-17	FY 17-18
\$ 854,351	\$ 760,378	\$ 950,599	\$ 848,243	\$ 863,325

FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23 ^(Rec.)
\$ 849,917	\$ 1,234,583	\$ 898,922	\$ 1,223,476	\$ 1,429,256

ELECTIONS

ADOPTED EXPENDITURE BUDGETS

FY 12-13 thru FY 22-23



SUPERVISOR OF ELECTIONS RETURNED FUNDS

FY 13-14 thru FY 20-21

FY 13-14	FY 14-15	FY 15-16	FY 16-17
\$ 174,324	\$ 125,173	\$ 101,476	\$ 136,012

FY 17-18	FY 18-19	FY 19-20	FY 20-21
\$ 77,474	\$ 35,822	\$ 56,698	\$ 34,473

TAXABLE VALUE NOTE:

- Property Appraiser's Taxable Values for FY 22/23 are showing an increase of approximately 11.00% over FY 21/22.
- It is Staff's recommendation to limit the budget increases to 5.00% considering the current uncertain economic environment and to consider implementing a millage rate reduction for FY 22/23.

GENERAL FUND

MILLAGE NEEDED TO COVER INCREASE

	FY 21/22 Adopted Budget	Budget Increase of 5%	FY 22/23 Recommend Budget**	Above Allowed Increase	% Increase	Mils to Cover Increase ***
General Fund Depts. - Board	\$21,095,023	\$22,149,774	\$24,424,333	\$2,274,559	10.27%	0.373
BOCC – Other (Mandates, etc)	8,020,973	8,422,022	8,583,083	161,061	0.91%	0.092
Sheriff	32,238,516	33,850,442	35,380,171	1,529,729	4.52%	0.251
Law Enforcement-BOCC	3,918,089	4,113,993	4,417,543	303,550	7.38%	0.050
E911 Program/Dispatch	785,959	825,257	894,364	69,107	8.37%	0.011
Clerk of Courts	4,432,977	4,654,626	4,593,090	(61,536)	(1.32)%	(0.010)
Property Appraiser	3,317,018	3,482,869	3,564,578	81,709	2.35%	0.013
Tax Collector *	1,968,654	2,067,087	2,067,087	0	5.00%	0.000
Supervisor of Elections	1,223,476	1,284,650	1,429,256	144,606	11.26%	0.024
TOTAL	\$77,000,685	\$80,850,719	\$85,353,505	4,502,786	5.57%	0.738

* Estimated 5.00% Increase

** Budgeting \$2.05 million Fund Balance to balance

*** 0.1 Mils = \$ 610,253

FUND BALANCE POSITION

September 30, 2021 Comprehensive Annual Financial Report

Unassigned Fund Balance	\$25,909,864
Extraordinary Revenue Collections:	
- Ad Valorem Taxes (over budget)	825,000
- Land Sales YTD (over budget)	2,221,000
Fund Balance Budgeted in FY 21/22	<u>(1,696,689)</u>
Remaining Unassigned Fund Balance Available	\$27,259,175
General Fund Recommended Budget FY 22/23	\$85,353,505
100% Grant Programs	(4,034,950)
Capital Items	(1,202,979)
Transfers to Other Funds	(1,501,229)
Reserve for Contingency	<u>(481,500)</u>
Total General Fund Balance Per Policy	\$78,132,847
One Month Expenditures	\$ 6,511,071
Number of Months of Available Fund Balance	4.19 Months

DISCUSSION



HIGHLANDS COUNTY
COUNTY COMMISSION AGENDA ITEM

DATE OF ACTION REQUEST: July 19, 2022

PRESENTER:

SUBJECT/TITLE: Board payables from July 5, 2022 to July 18, 2022

Attachments: