

**Mayor**  
Norman Funderburk

**Mayor Pro Tem**  
Bruce Davidson

**Council Member, Place 1**  
Andy Curry

**Council Member, Place 2**  
Mike Marshall



**Council Member, Place 4**  
Paula Settle

**Council Member, Place 5**  
Rick Swanson

**City Manager**  
Jason Stuebe

**City Secretary**  
Maria Jackson

**Humble City Council**  
**Regular Meeting Agenda**  
**January 8, 2026 at 6:30 PM**  
**City Hall Council Chambers**  
**114 W. Higgins St.**  
**Humble, Texas 77338**

**1. CALL TO ORDER.**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE.**

**3. PRESENTATIONS:**

- a. Presentation recognizing the City of Humble and the Humble Fire Department for honors received in a national fire station design competition.
- b. Humble Beautification Committee Annual Holiday Christmas Parade Awards presentation.

**4. CONSENT AGENDA:**

Ministerial or “housekeeping” items that can be voted on in one motion as allowed by law. Items may be removed from the Consent Agenda for individual consideration and discussed or acted upon by a majority vote of the Council.

- a. Minutes: December 11, 2025
- b. Department Reports
- c. Correspondence

**5. REGULAR AGENDA:**

- a. Presentation, possible action, and discussion on the approval of a Development Plat R B Machine Works Replat No. 1, a subdivision of 5.4807 acres situated in the H. E. & W. T. RR. Co. Survey patented to W. Williams in 1905, Patent No. 208, Patent Vol. 30, pg. 404, Abstract No. 1432, City of Humble, Harris County, Texas, being a portion of 7.2342 acre, Reserve "1" Development Plat R B Machine Works Film Code No. 658008, M.R.H.C.T.
- b. Presentation, possible action, and discussion on the approval of a Development Plat Jaguar Commercial Properties, being a development site of 4.4840 acres situated in the H. E. & W. T. RR. Co. Survey patented to W. Williams in 1905, Patent No. 208, Patent Vol. 30, pg. 404, Abstract No. 1432, City of Humble, Harris County, Texas, being all of Reserve "B", Development Plat R B Machine Works, M.R.H.C.T.

**6. COMMUNITY ANNOUNCEMENTS:**

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an

honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Humble; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Humble that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Humble; and announcements involving an imminent threat to the public health and safety of people in the City of Humble that has arisen after posting the agenda.

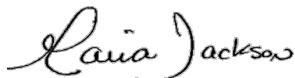
**7. ADJOURN.**

I, the undersigned, certify that the foregoing Notice of Meeting of the Governing Body of the City of Humble, Texas, is a true and correct copy. I further certify that a true and correct copy of this Notice was posted on the bulletin board at City Hall, located at 114 West Higgins, Humble, Texas, and on the City's website at [www.cityofhumbletx.gov](http://www.cityofhumbletx.gov), where it is accessible to the public at all times. Pursuant to Section 551.043(a) of the Texas Government Code, this Notice and Agenda were posted on December 31, 2025 by 5:00 p.m. and remained continuously posted for at least three (3) business days prior to the scheduled meeting date.

Submitted:



\_\_\_\_\_  
Jason Stuebe, City Manager



\_\_\_\_\_  
Maria Jackson, City Secretary

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, THE CITY OF HUMBLE WILL PROVIDE YOU WITH REASONABLE ACCOMMODATIONS FOR PERSONS ATTENDING CITY COUNCIL MEETINGS. THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE FACILITY MANAGER AT (281) 446-3061 FOR FURTHER INFORMATION.

I certify that the attached notice and agenda of items to be considered by the City of Humble City Council was posted on the official posting board at the Humble City Hall and removed by me on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 8, 2026

**AGENDA SECTION:** PRESENTATIONS

**ITEM TYPE:** Presentation

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## SUBMITTING INFORMATION

**DEPARTMENT:** Fire Rescue & EMS Department

**REQUESTED BY:** David Langenberg

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## POSTED AGENDA ITEM WORDING

Presentation recognizing the City of Humble and the Humble Fire Department for honors received in a national fire station design competition.

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## SUMMARY

Recently opened Humble Fire Station #2 was given recognition in a national fire station design competition. Martinez Architects would like to present us with a plaque to hang in Station #2.

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## FINANCIAL INFORMATION

**BUDGETED ITEM:** No

**AMOUNT BUDGETED:** 0

**AMOUNT REQUESTED:** 0

**ACCOUNT NUMBER:** N/A

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**RECOMMENDED ACTION**

None

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# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 8, 2026

**AGENDA SECTION:** PRESENTATIONS

**ITEM TYPE:** Presentation

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## SUBMITTING INFORMATION

**DEPARTMENT:** Code Enforcement Division

**REQUESTED BY:** Fidel Martinez

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## POSTED AGENDA ITEM WORDING

Humble Beautification Committee Annual Holiday Christmas Parade Awards presentation.

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## SUMMARY

Since 1991, the City of Humble Annual Christmas Parade has grown into one of the largest “small-town” parades in the Houston area. The Beautification Committee’s awards presentation is a special tradition that recognizes all participants and the community for another successful year, while also announcing the parade contest winners.

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## FINANCIAL INFORMATION

**BUDGETED ITEM:** No

**AMOUNT BUDGETED:** N/A

**AMOUNT REQUESTED:** N/A

**ACCOUNT NUMBER:** N/A

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## **RECOMMENDED ACTION**

No action requested.

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# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 8, 2026

**AGENDA SECTION:** CONSENT AGENDA

**ITEM TYPE:** Meeting Minutes

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## SUBMITTING INFORMATION

**DEPARTMENT:** City Secretary Department

**REQUESTED BY:** Maria Jackson

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## POSTED AGENDA ITEM WORDING

Minutes: December 11, 2025

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## SUMMARY

City Council consideration and approval of the December 11, 2025, regular meeting minutes.

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## FINANCIAL INFORMATION

**BUDGETED ITEM:** No

**AMOUNT BUDGETED:** N/A

**AMOUNT REQUESTED:** N/A

**ACCOUNT NUMBER:** N/A

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## RECOMMENDED ACTION

City Council consideration and approval.

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## **ATTACHMENTS**

[12-11-2025 Regular CC Mtg Minutes](#)

**Mayor**  
Norman Funderburk

## **Mayor Pro Tem**

## **Council Member, Place 1**

## **Council Member, Place 2**



## **Council Member, Place 4**

Paula Settle

## **Council Member, Place 5**

Rick Swanson  
**City Manager**

## **City Secretary**

**Humble City Council  
Regular Meeting Minutes  
Thursday, December 11, 2025 at 6:30 PM  
City Hall Council Chambers  
114 W. Higgins St.  
Humble, Texas 77338**

STATE OF TEXAS §  
COUNTY OF HARRIS §

**Members Present:** Mayor Norman Funderburk, Presiding  
Mayor Pro Tem Bruce Davidson  
Council Member Mike Marshall  
Council Member Paula Settle  
Council Member Rick Swanson

**Members Absent:** Council Member Andy Curry

**Staff Present:** City Manager Jason Stuebe, Deputy City Secretary Elanna Killian, Civic Center Director Jennifer Wooden, Senior Code Enforcement Officer Fidel Martinez, Court Administrator Sandra Elliott, Chief Court Clerk Teresa Diaz, Assistant Finance Director Jessica Dyess, Fire/EMS Chief David Langenberg, Assistant Fire Chief Wyatt Watkins, MS Division Chief Royce Worrell, Chief Fire Marshal/Emergency Management Coordinator James Nykaza, Building Inspector Ray Pearson, Inspection Development Coordinator Tim Morgan, Public Works Director Mark Arnold, Water/Wastewater Superintendent Gordon Meadows, Vehicle Maintenance Technician Ryan Killion, Police Chief Dan Zientek, Lieutenant Jack Burk, Lieutenant Mike Nansel, Sergeant Rich Peters, and Sergeant Jesse Wheeler.

**Also present:** Jon Watson, Brooks Watson & Company PLLC; and, Ray Hernandez, President/CEO, and Owen Rock, Executive VP Economic Development, Partnership Lake Houston.

## 1. CALL TO ORDER.

With a quorum present, the Regular Meeting of the Humble City Council was called to order by Mayor Funderburk at 6:30 p.m.

## **2. INVOCATION AND PLEDGE OF ALLEGIANCE.**

Council Member Marshall led the Invocation and the Pledge of Allegiance.

## **3. PRESENTATIONS:**

- a. Humble Livestock Show and Rodeo presentation by the Humble Independent School District Future Farmers of America.

Peyton Holland, Summer Creek FFA President, Karlee Cummings, Humble High School FFA President, Bella Shotts, Kingwood Park High School FFA President, Caroline Morris, Kingwood High School FFA President, and Rachel Martin, Atascocita High School FFA President, discussed the Annual Humble ISD Livestock Show and Rodeo events scheduled to take place from February 3, 2026 to February 7, 2026. The livestock show auction will take place on February 5, 2026 at 1:00 p.m. The City Council and community members were invited to attend and support the event.

## **4. CONSENT AGENDA:**

Ministerial or “housekeeping” items that can be voted on in one motion as allowed by law. Items may be removed from the Consent Agenda for individual consideration and discussed or acted upon by a majority vote of the Council.

- a. Minutes: November 13, 2025
- b. Department Reports
- c. Correspondence

Upon a motion by Mayor Funderburk, the City Council voted five (5) for and none (0) opposed to approving the Consent Agenda. **MOTION PASSED UNANIMOUSLY.**

## **5. REGULAR AGENDA:**

- a. Presentation, possible action, and discussion on the approval of the Fiscal Year 2024 City of Humble, Texas Annual Comprehensive Financial Report.

Mr. Jon Watson, CPA Audit Partner with Brooks Watson and Company, PLLC presented the City of Humble FY 2024 financial statement audit and federal single audit.

Upon a motion by Mayor Pro Tem Davidson, the City Council voted five (5) for and none (0) opposed to approving the Fiscal Year 2024 City of Humble, Texas Annual Comprehensive Financial Report. **MOTION PASSED UNANIMOUSLY.**

- b. Presentation, possible action, and discussion on the approval of the annual funding agreement by and between the City of Humble and Partnership Lake Houston in the amount of \$100,000 to provide for economic development related services and authorizing the City Manager to execute the same.

Upon a motion by Council Member Settle, the City Council voted five (5) for and none (0) opposed to approving the proposed annual funding agreement. **MOTION PASSED UNANIMOUSLY.**

c. Presentation, possible action, and discussion on an Encroachment Agreement to be entered into effective as of the date set forth within the document by and between the City of Humble, and JBL Humblewood Center, LLC, a Delaware limited liability company, and JBL Humblewood Polk LLC, a Delaware limited liability company (collectively, "Owner").

Upon a motion by Council Member Marshall, the City Council voted five (5) for and none (0) opposed to approving the proposed encroachment agreement. **MOTION PASSED UNANIMOUSLY.**

d. Presentation, possible action, and discussion on the approval of Amendment No. 7 for the Northshire Lift Station Upgrade & Force Main Upgrade Project with RPS (Tetra Tech, Inc.) in the amount of \$40,960.00.

Upon a motion by Council Member Swanson, the City Council voted five (5) for and none (0) opposed to approving Amendment No. 7 for the Northshire Lift Station Upgrade & Force Main Upgrade Project with RPS (Tetra Tech, Inc.) in the amount of \$40,960.00. **MOTION PASSED UNANIMOUSLY.**

e. Presentation, possible action, and discussion on the authorization to make repairs to Water Well No. 6 with Alsay Incorporated in the amount of \$86,625.00.

Upon a motion by Council Member Settle, the City Council voted five (5) for and none (0) opposed to authorizing repairs to Water Well No. 6 with Alsay Incorporated in the amount of \$86,625.00. **MOTION PASSED UNANIMOUSLY.**

f. Presentation, possible action, and discussion on the approval of the Final Close Out Payment and Change Order #2 for the Wilson Road Public Utilities Extension Project, in the amount of -\$54,200.00.

Upon a motion by Council Member Marshall, the City Council voted five (5) for and none (0) opposed to approving the Final Close Out Payment and Change Order #2 for the Wilson Road Public Utilities Extension Project, in the amount of -\$54,200.00. **MOTION PASSED UNANIMOUSLY.**

g. Presentation, possible action, and discussion on the authorization to purchase one (1) new 2026 GMC Sierra 2500 HD from Gunn Auto Group in the amount of \$65,000.00 for the Building Maintenance Department.

Upon a motion by Council Member Swanson, the City Council voted five (5) for and none (0) opposed to authorizing the purchase of one (1) new 2026 GMC Sierra 2500 HD from Gunn Auto Group in the amount of \$65,000.00 for the Building Maintenance Department. **MOTION PASSED UNANIMOUSLY.**

- h. Presentation, possible action, and discussion on the authorization to enter into a lease-purchase agreement for a Cat Backhoe Model 420 4ECA, with payments on a thirty-six (36) month lease in the amount of \$55,847.32 annually, for the Public Works Department.

Upon a motion by Mayor Pro Tem Davidson, the City Council voted five (5) for and none (0) opposed to the authorization to enter into a lease-purchase agreement for a Cat Backhoe Model 420 4ECA, with payments on a thirty-six (36) month lease in the amount of \$55,847.32 annually, for the Public Works Department. **MOTION PASSED UNANIMOUSLY.**

## **6. COMMUNITY ANNOUNCEMENTS:**

Mayor Pro Tem Davidson announced various items of community interest.

Mayor Funderburk announced that the City Council would recess into a Closed Executive Session at 6:56 p.m.

## **7. CLOSED EXECUTIVE SESSION; AND, TAKE ACTION, IF ANY.**

### **a. Texas Government Code, Section 551.074 – Personnel Matters - Police Chief and City Manager**

- The City Council may deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or, to hear a complaint or charge against an officer or employee.

Mayor Funderburk reconvened the meeting into Regular Session at 9:34 p.m.

No action was taken.

## **8. ADJOURN.**

With no further business to discuss, Council Member Marshall moved to adjourn. Mayor Funderburk adjourned the meeting at 9:34 p.m.

**APPROVED BY THE HUMBLE TEXAS CITY COUNCIL THIS 8TH DAY OF JANUARY 2026.**

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Norman Funderburk, Mayor

ATTEST:

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Maria Jackson, City Secretary



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 8, 2026

**AGENDA SECTION:** CONSENT AGENDA

**ITEM TYPE:** Department Report(s)

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## SUBMITTING INFORMATION

**DEPARTMENT:** Multiple City Departments

**REQUESTED BY:** Maria Jackson

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## POSTED AGENDA ITEM WORDING

Department Reports

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## SUMMARY

Consideration and review of departmental monthly reports.

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## FINANCIAL INFORMATION

**BUDGETED ITEM:** No

**AMOUNT BUDGETED:** N/A

**AMOUNT REQUESTED:** N/A

**ACCOUNT NUMBER:** N/A

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## RECOMMENDED ACTION

City Council consideration and approval of departmental monthly reports.

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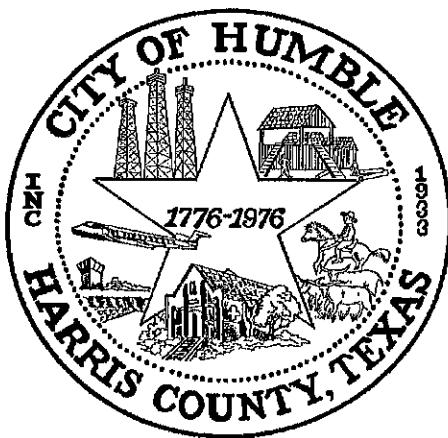
## **ATTACHMENTS**

[Building Department Monthly Report November 2025](#)

[November 2025 Financial Statement](#)

[OCA Report Nov 2025](#)

# *City of Humble*



## *Building Department*

### *Monthly Report*

*November 2025*

**Total Permits & License Issued:  
Nov-25**

	<u>Permit Type</u>
27	Building
11	Contractor License
21	Electrical
7	H.V.A.C.
	DEMO
48	Plan Review
31	Plumbing
23	GARAGE SALE
14	Sign
8	Fire
4	FALASE ALARMS
6	Burglar Alarm
2	Alcohol Beverage
3	Pavillion Rental
	WASTE TRANSPORTER

**Total = 205**



## City of Humble

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200	27	\$ 90,121.50
	No Permit	5200		
	<b>Total</b>	5200		<b>\$ 90,121.50</b>
	Electrical	5220	21	\$ 3,793.00
	Reinspection	5220		
	<b>Total</b>	5220		<b>\$ 3,793.00</b>
	Plumbing	5230	29	\$ 7,393.00
	Reinspection	5230	4	\$ 200.00
	<b>Total</b>	5230		<b>\$ 7,593.00</b>
	Irrigation	5235	2	\$ 200.00
	HVAC	5240	7	\$ 1,735.00
	No Permit	5240		
	<b>Total</b>	5240		<b>\$ 1,735.00</b>
	Plan Review	5210	48	\$ 45.00
	Sign	5215	14	\$ 1,350.00
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
License:	Beer & Liquor	5260	2	\$ 1,500.00
	License Registration	5275	11	\$ 1,100.00
Misc.:	BA	5270	6	\$ 350.00
	WU/ WO	5270	24	\$ 2,400.00
	CM	5270	1	\$ 135.00
	TE	5270		
	DM	5270		
	Tree	5270	1	\$ 400.00
	PM	5270		
	PARADE/ ASSEM	5270	1	\$ 50.00
	GARAGE SALES	5270	23	\$ 115.00
	PRECIOUS META	5270		
	<b>Total</b>	5270		<b>\$ 3,450.00</b>
	Fire	5280	8	\$ 2,819.00
Other:	Plat Fee	5440		
	Reimbursement	3800		
	<b>False Alarms Fees</b>	<b>5420</b>	<b>4</b>	<b>\$ 200.00</b>
	City Police Class	01-62-4504		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330	3	\$ 1,325.00
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>	1070			<b>\$ 124,906.75</b>
<b>Total Credit Card Deposit:</b>	1070			<b>\$ 35,559.00</b>
<b>TOTAL DEPOSIT:</b>	1070			<b>\$ 160,465.75</b>
Name:	Dan Garza	12.02.2025		



## *City of Humble* Cash Report

November 3, 2025

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200		
	Reinspection	5200		
	<b>Total</b>	5200		
	Electrical	5220	1	\$ 55.00
	Reinspection	5220		
	<b>Total</b>	5220		\$ 55.00
	Plumbing	5230		
	Reinspection	5230		
	<b>Total</b>	5230		
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	5240		
	Plan Review	5210	4	\$ 535.00
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
License:	Beer & Liquor	5260		
	License Registration	5275		
Misc.:	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	PA	5270		
	GARAGE SALE	5270		
	TREE DISPOSITION	5270	1	\$ 400.00
	<b>Total</b>	5270		\$ 400.00
Other:	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>		1070		\$ 135.00
<b>Total Credit Card Deposit:</b>		1070		\$ 855.00
<b>TOTAL DEPOSIT:</b>		1070		\$ 990.00
Name:	Diana Gonzalez		Date:	11/4/25



## ***City of Humble*** **Cash Report**

11.04.25

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
<b>Permits &amp; Reinspection Fees:</b>	Building	5200	2	\$ 104.00
	No Permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 104.00</b>
	Electrical	5220		
	No Permit	5220		
	<b>Total</b>	<b>5220</b>		
	Plumbing	5230	5	\$ 600.00
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		<b>\$ 600.00</b>
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210		
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
<b>License:</b>	Beer & Liquor	5260		
	License Registration	5275	1	\$ 100.00
<b>Misc.:</b>	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Businc	5270		
	Garage sale	5270	1	\$ 5.00
	WT	5270		
	<b>Total</b>	<b>5270</b>		<b>\$ 5.00</b>
<b>Other:</b>	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
<b>Rentals:</b>	Pavillion	5330		
<b>Over/Short</b>	Specify	5500		
<b>Total Bank Deposit</b>		1070		\$ 5.00
<b>Total Credit Card Deposit:</b>		1070		\$ 804.00
<b>TOTAL DEPOSIT:</b>		1070		\$ 809.00

Name: Dan Garza

**11.5.25**



## ***City of Humble*** **Cash Report**

November 5, 2025

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200	1	\$ 120.00
	Work w/o permit fee	5200		
	<b>Total</b>	5200		\$ 120.00
	Electrical	5220	7	\$ 1,817.00
	Reinspection	5220		
	<b>Total</b>	5220		\$ 1,817.00
	Plumbing	5230	5	\$ 3,277.00
	Reinspection	5230		
	<b>Total</b>	5230		\$ 3,277.00
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	5240		
	Plan Review	5210		
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
License:	Beer & Liquor	5260		
	License Registration	5275		
Misc.:	BA	5270		
	WU/ WO	5270		
	CM	5270	1	\$ 135.00
	Excavation/Grading	5270		
	DM	5270		
	SO/ TR	5270		
	PM	5270		
	PA	5270		
	GARAGE SALE	5270	3	\$ 15.00
	Transient Retail Bus	5270		
	<b>Total</b>	5270		\$ 150.00
Other:	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>	1070			\$ 145.00
<b>Total Credit Card Deposit:</b>	1070			\$ 5,219.00
<b>TOTAL DEPOSIT:</b>	1070			\$ 5,364.00

Name: Diana Gonzalez Date: 11/6/25



***City of Humble***  
**Cash Report**

11.06.2025

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200 4	\$ 845.00	
	No Permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 845.00</b>
	Electrical	5220 1	\$ 50.00	
	No Permit	5220		
	<b>Total</b>	<b>5220</b>		<b>\$ 50.00</b>
	Plumbing	5230 2	\$ 1,821.00	
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		<b>\$ 1,821.00</b>
	Irrigation	5235		
	HVAC	5240 1	\$ 150.00	
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		<b>\$ 150.00</b>
	Plan Review	5210 2	\$ 110.00	
	Sign	5215 1	\$ 50.00	
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
License:	Beer & Liquor	5260		
	License Registration	5275		
Misc.:	BA	5270 1	\$ 50.00	
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busin	5270		
	Garage sale	5270 1	\$ 5.00	
	WT	5270		
	<b>Total</b>	<b>5270</b>		<b>\$ 55.00</b>
Other:	Fire	5280 1	\$ 1,900.00	
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
	<b>Total Bank Deposit</b>	<b>1070</b>		<b>\$ 55.00</b>
	<b>Total Credit Card Deposit:</b>	<b>1070</b>		<b>\$ 4,926.00</b>
	<b>TOTAL DEPOSIT:</b>	<b>1070</b>		<b>\$ 4,981.00</b>
Name:	Dan Garza		11.07.2025	



## City of Humble Cash Report

November 7, 2025

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
Permits & Reinspection Fees:	Building	5200	3	\$ 1,140.00
	Working w/o permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 1,140.00</b>
	Electrical	5220		
	Reinspection	5220		
	<b>Total</b>	<b>5220</b>		
	Plumbing	5230	2	\$ 150.00
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		<b>\$ 150.00</b>
	Irrigation	5235		
	HVAC	5240		
	No Permit Fee	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	1	\$ 800.00
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
License:	Beer & Liquor	5260		
	License Registration	5275	1	\$ 100.00
Misc.:	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DM	5270		
	SO/ TR	5270		
	PM	5270		
	PA	5270		
	GARAGE SALE	5270	3	\$ 15.00
		5270		
	<b>Total</b>	<b>5270</b>		<b>\$ 15.00</b>
Other:	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>		1070		\$ 1,945.00
<b>Total Credit Card Deposit:</b>		1070		\$ 260.00
<b>TOTAL DEPOSIT:</b>		1070		\$ 2,205.00
Name:	Diana Gonzalez		Date:	11/10/25



## City of Humble Cash Report

11.10.2025

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
<b>Permits &amp; Reinspection Fees:</b>	Building	5200	1	\$ 483.00
	No Permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 483.00</b>
	Electrical	5220		
	No Permit	5220		
	<b>Total</b>	<b>5220</b>		
	Plumbing	5230	1	\$ 70.00
	Reinspection	5230	4	\$ 200.00
	<b>Total</b>	<b>5230</b>		<b>\$ 270.00</b>
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	5	\$1,279.50
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		<b>\$ 1,279.50</b>
<b>License:</b>	Beer & Liquor	5260	1	\$ 750.00
	License Registration	5275	1	\$ 100.00
<b>Misc.:</b>	BA	5270	2	\$ 100.00
	WU/ WO	5270	1	\$ 50.00
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busin	5270		
	Garage sale	5270	1	\$ 5.00
	WT	5270		
	<b>Total</b>	<b>5270</b>		<b>\$ 155.00</b>
<b>Other:</b>	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
<b>Rentals:</b>	Pavillion	5330		
<b>Over/Short</b>	Specify	5500		
	<b>Total Bank Deposit</b>	1070		\$ 855.00
	<b>Total Credit Card Deposit:</b>	1070		\$ 2,182.50
	<b>TOTAL DEPOSIT:</b>	1070		<b>\$ 3,037.50</b>

Name: Dan Garza

11.11.2025



## ***City of Humble*** **Cash Report**

November 11, 2025

	<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
Permits & Reinspection Fees:	Building	5200	3	\$ 882.00	
	Reinspection	5200			
	<b>Total</b>	<b>5200</b>			<b>\$ 882.00</b>
	Electrical	5220	1	\$ 85.00	
	No Permit	5220			
	<b>Total</b>	<b>5220</b>			<b>\$ 85.00</b>
	Plumbing	5230			
	Reinspection	5230			
	<b>Total</b>	<b>5230</b>			
	Irrigation	5235	1	\$ 100.00	\$ 100.00
	HVAC	5240	1	\$ 250.00	
	Reinspection	5240			
	<b>Total</b>	<b>5240</b>			<b>\$ 250.00</b>
	Plan Review	5210	2	\$ 113.00	\$ 113.00
	Sign	5215	1	\$ 100.00	\$ 100.00
	Refrigeration	5250			
	Reinspection	5250			
	<b>Total</b>	<b>5250</b>			
License:	Beer & Liquor	5260			
	License Registration	5275	1	\$ 100.00	\$ 100.00
Misc.:	BA	5270	1	\$ 50.00	
	WU/ WO	5270			
	Coin Machine	5270			
	TE	5270			
	DM	5270			
	SO/ TR	5270			
	PM	5270			
	Donation Bin	5270			
	GARAGE SALE	5270			
		5270			
	<b>Total</b>	<b>5270</b>			<b>\$ 50.00</b>
Other:	Fire	5280			
	Plat Fee	5440			
	Reimbursement	3800			
	False Alarms Fees	5420	4	\$ 200.00	\$ 200.00
	Cust. Ret. Check	1520			
	Sale of Fixed Asset	01-5950 or 02-6431-20			
Rentals:	Pavillion	5330			
Over/Short	Specify	5500			
<b>Total Bank Deposit</b>		1070			<b>\$ 250.00</b>
<b>Total Credit Card Deposit:</b>		1070			<b>\$ 1,630.00</b>
<b>TOTAL DEPOSIT:</b>		1070			<b>\$ 1,880.00</b>
Name:	Diana Gonzalez		Date:	11/12/25	



*City of Humble*  
Cash Report

11.12.25

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200	2	\$ 188.00
	No Permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$188</b>
	Electrical	5220	1	\$ 50.00
	No Permit	5220		
	<b>Total</b>	<b>5220</b>		<b>\$ 50.00</b>
	Plumbing	5230	2	\$ 285.00
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		<b>\$ 285.00</b>
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	2	\$ 81.00
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
License:	Beer & Liquor	5260		
	License Registration	5275		
Misc.:	BA	5270	1	\$100
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busine	5270		
	Garage sale	5270	3	\$15
	WT	5270		
	<b>Total</b>	<b>5270</b>		<b>\$115</b>
Other:	Fire	5280	1	\$170
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>		1070		\$10
<b>Total Credit Card Deposit:</b>		1070		\$879
<b>TOTAL DEPOSIT:</b>		1070		<b>\$889</b>

Name: Dan Garza

11.13.25



## ***City of Humble*** **Cash Report**

November 13, 2025

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
Permits & Reinspection Fees:	Building	5200		
	Reinspection	5200		
	<b>Total</b>	<b>5200</b>		
	Electrical	5220	4	\$ 724.00
	Reinspection	5220		
	<b>Total</b>	<b>5220</b>		\$ 724.00
	Plumbing	5230	1	\$ 150.00
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		\$ 150.00
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	32	\$ 50.50
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
License:	Beer & Liquor	5260		
	License Registration	5275	1	\$ 100.00
Misc.:	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DM	5270		
	SO/ TR	5270		
	PM	5270		
	Precious Metals	5270		
	GARAGE SALE	5270	2	\$ 10.00
		5270		
	<b>Total</b>	<b>5270</b>		\$ 10.00
Other:	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset 01-5950 or 02-6431-20			
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>		1070		\$ 5.00
<b>Total Credit Card Deposit:</b>		1070		\$ 1,029.50
<b>TOTAL DEPOSIT:</b>		1070		\$ 1,034.50
<b>Name:</b>	Diana Gonzalez		<b>Date:</b>	11/14/25



## *City of Humble* Cash Report

11.14.25

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200	1	\$ 113.00
	No Permit	5200		
	<b>Total</b>	5200		\$ 113.00
	Electrical	5220		
	No Permit	5220		
	<b>Total</b>	5220		
	Plumbing	5230		
	Reinspection	5230		
	<b>Total</b>	5230		
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	5240		
	Plan Review	5210		
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
License:	Beer & Liquor	5260		
	License Registration	5275		
Misc.:	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busine	5270		
	Garage sale	5270	3	\$15
	WT	5270		
	<b>Total</b>	5270		\$15
Other:	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>		1070		\$5
<b>Total Credit Card Deposit:</b>		1070		\$123
<b>TOTAL DEPOSIT:</b>		1070		\$128
Name:	Dan Garza		11.17.25	



## ***City of Humble*** **Cash Report**

November 17, 2025

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
Permits & Reinspection Fees:	Building	5200	1	\$ 2,900.00
	No Permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 2,900.00</b>
	Electrical	5220	1	\$ 100.00
	No Permit	5220		
	<b>Total</b>	<b>5220</b>		<b>\$ 100.00</b>
	Plumbing	5230	1	\$ 50.00
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		<b>\$ 50.00</b>
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	8	\$ 1,800.00
	Sign	5215	7	\$ 700.00
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
License:	Beer & Liquor	5260	1	\$ 750.00
	License Registration	5275	1	\$ 100.00
Misc.:	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busin	5270		
	Garage sale	5270	1	\$ 5.00
		5270		
	<b>Total</b>	<b>5270</b>		<b>\$ 5.00</b>
Other:	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330	1	\$ 575.00
Over/Short	Specify	5500		
	<b>Total Bank Deposit</b>	<b>1070</b>		<b>\$ 1,055.00</b>
	<b>Total Credit Card Deposit:</b>	<b>1070</b>		<b>\$ 5,925.00</b>
	<b>TOTAL DEPOSIT:</b>	<b>1070</b>		<b>\$ 6,980.00</b>

Name: Diana Gonzalez

Date: 11/18/25



## ***City of Humble*** **Cash Report**

11.18.2025

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
<b>Permits &amp; Reinspection Fees:</b>	Building	5200	1	\$ 2,581.00
	No Permit	5200		
	<b>Total</b>	5200		<b>\$ 2,581.00</b>
	Electrical	5220		
	No Permit	5220		
	<b>Total</b>	5220		
	Plumbing	5230	2	\$ 137.00
	Reinspection	5230		
	<b>Total</b>	5230		<b>\$ 137.00</b>
	Irrigation	5235	1	\$ 100.00
	HVAC	5240	2	\$ 280.00
	Reinspection	5240		
	<b>Total</b>	5240		<b>\$ 280.00</b>
	Plan Review	5210		
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
<b>License:</b>	Beer & Liquor	5260		
	License Registration	5275	1	\$ 100.00
<b>Misc.:</b>	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busine	5270		
	Garage sale	5270		
	WT	5270		
	<b>Total</b>	5270		
<b>Other:</b>	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
<b>Rentals:</b>	Pavillion	5330		
<b>Over/Short</b>	Specify	5500		
<b>Total Bank Deposit</b>		1070		
<b>Total Credit Card Deposit:</b>		1070		\$3,198
<b>TOTAL DEPOSIT:</b>		1070		<b>\$3,198</b>

Name: Dan Garza

11.19.2025



## ***City of Humble*** **Cash Report**

November 19, 2025

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
Permits & Reinspection Fees:	Building	5200	2	\$ 1,562.00
	No Permit Fee	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 1,562.00</b>
	Electrical	5220	2	\$ 250.00
	Reinspection	5220		
	<b>Total</b>	<b>5220</b>		<b>\$ 250.00</b>
	Plumbing	5230	1	\$ 65.00
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		<b>\$ 65.00</b>
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	7	\$ 1,306.00
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
License:	Beer & Liquor	5260		
Misc.:	License Registration	5275		
	BA	5270		
	WU/ WO	5270	9	\$ 450.00
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	PARADE	5270	1	\$ 50.00
	GARAGE SALE	5270	1	\$ 5.00
	Transient Retail Business	5270		
	<b>Total</b>	<b>5270</b>		<b>\$ 505.00</b>
Other:	Fire	5280	2	\$ 220.00
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
	<b>Total Bank Deposit</b>	<b>1070</b>		<b>\$ 3,068.00</b>
	<b>Total Credit Card Deposit:</b>	<b>1070</b>		<b>\$ 840.00</b>
	<b>TOTAL DEPOSIT:</b>	<b>1070</b>		<b>\$ 3,908.00</b>
Name:	Diana Gonzalez		Date:	11/20/25



## ***City of Humble*** **Cash Report**

11.20.25

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
<b>Permits &amp; Reinspection Fees:</b>	Building	5200	2	\$ 75,106.50
	No Permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 75,106.60</b>
	Electrical	5220	1	\$ 62.00
	No Permit	5220		
	<b>Total</b>	<b>5220</b>		<b>\$ 62.00</b>
	Plumbing	5230		
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	5	\$ 37,686.75
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		
<b>License:</b>	Beer & Liquor	5260		
	License Registration	5275	2	\$ 200.00
<b>Misc.:</b>	BA	5270	1	\$ 50
	WU/ WO	5270	1	\$ 1,200.00
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busine	5270		
	Garage sale	5270	2	\$10
		5270		
	<b>Total</b>	<b>5270</b>		<b>\$1,260</b>
<b>Other:</b>	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
<b>Rentals:</b>	Pavillion	5330	2	\$ 750.00
<b>Over/Short</b>	Specify	5500		
<b>Total Bank Deposit</b>		1070		<b>113958.75</b>
<b>Total Credit Card Deposit:</b>		1070		<b>1106.5</b>
<b>TOTAL DEPOSIT:</b>		1070		<b>115,065.25</b>
<b>Name:</b>	Dan Garza		<b>11.21.25</b>	



## ***City of Humble*** **Cash Report**

November 21, 2025

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200		
	Reinspection	5200		
	<b>Total</b>	5200		
	Electrical	5220	2	\$ 600.00
	Reinspection	5220		
	<b>Total</b>	5220		\$ 600.00
	Plumbing	5230	2	\$ 200.00
	Reinspection	5230		
	<b>Total</b>	5230		\$ 200.00
	Irrigation	5235		
	HVAC	5240	2	\$ 1,005.00
	Reinspection	5240		
	<b>Total</b>	5240		\$ 1,005.00
	Plan Review	5210	2	\$ 774.50
	Sign	5215	3	\$ 300.00
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
License:	Beer & Liquor	5260		
	License Registration	5275		
Misc.:	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DM	5270		
	SO/ TR	5270		
	PM	5270		
	PA/ ASSBLY	5270		
	GARAGE SALE	5270	2	\$ 10.00
		5270		
	<b>Total</b>	5270		\$ 10.00
Other:	Fire	5280	1	\$ 104.00
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>		1070		\$ 722.50
<b>Total Credit Card Deposit:</b>		1070		\$ 2,271.00
<b>TOTAL DEPOSIT:</b>		1070		\$ 2,993.50
Name:	Diana Gonzalez		Date:	11/24/25



## ***City of Humble*** **Cash Report**

11.24.25

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
<b>Permits &amp; Reinspection Fees:</b>	Building	5200	2	\$ 2,012.00
	No Permit	5200		
	<b>Total</b>	5200		<b>\$ 2,012.00</b>
	Electrical	5220		
	No Permit	5220		
	<b>Total</b>	5220		
	Plumbing	5230	2	\$ 105.00
	Reinspection	5230		
	<b>Total</b>	5230		<b>\$ 105.00</b>
	Irrigation	5235		
	HVAC	5240	1	\$ 50.00
	Reinspection	5240		
	<b>Total</b>	5240		<b>\$ 50.00</b>
	Plan Review	5210	1	\$ 162.50
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
<b>License:</b>	Beer & Liquor	5260		
	License Registration	5275		
<b>Misc.:</b>	BA	5270		
	WU/ WO	5270	9	\$ 500.00
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busine	5270		
	Garage sale	5270		
		5270		
	<b>Total</b>	5270		<b>\$500</b>
<b>Other:</b>	Fire	5280		
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
<b>Rentals:</b>	Pavillion	5330		
<b>Over/Short</b>	Specify	5500		
<b>Total Bank Deposit</b>		1070		<b>\$500</b>
<b>Total Credit Card Deposit:</b>		1070		<b>\$2329 .50</b>
<b>TOTAL DEPOSIT:</b>		1070		<b>\$2829 .50</b>
<b>Name:</b>	Dan Garza		<b>11.25.25</b>	



## ***City of Humble*** **Cash Report**

November 25, 2025

General Fund:	Account:	Description:	Amount:	Total:
Permits & Reinspection Fees:	Building	5200	1	\$ 640.00
	Reinspection	5200		
	<b>Total</b>	5200		\$ 640.00
	Electrical	5220		
	Work w/o permit	5220		
	<b>Total</b>	5220		
	Plumbing	5230	1	\$ 300.00
	Reinspection	5230		
	<b>Total</b>	5230		\$ 300.00
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	5240		
	Plan Review	5210	3	\$ 180.00
	Sign	5215	2	\$ 200.00
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	5250		
License:	Beer & Liquor	5260		
	License Registration	5275		
Misc.:	BA	5270		
	WU / WO	5270	4	\$ 200.00
	CM	5270		
	TE	5270		
	DM	5270		
	SO/ TR	5270		
	PM	5270		
	PA	5270		
	GARAGE SALE	5270		
		5270		
	<b>Total</b>	5270		\$ 200.00
Other:	Fire	5280	1	\$ 50.00
	Plat Fee	5440		
	Reimbursement	3800		
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
Rentals:	Pavillion	5330		
Over/Short	Specify	5500		
<b>Total Bank Deposit</b>	1070			\$ 500.00
<b>Total Credit Card Deposit:</b>	1070			\$ 1,070.00
<b>TOTAL DEPOSIT:</b>	1070			\$ 1,570.00

Name: Diana Gonzalez

Date: 11/26/25



## *City of Humble* Cash Report

11.26.25

<b>General Fund:</b>	<b>Account:</b>	<b>Description:</b>	<b>Amount:</b>	<b>Total:</b>
<b>Permits &amp; Reinspection Fees:</b>	Building	5200	1	\$ 1,445.00
	No Permit	5200		
	<b>Total</b>	<b>5200</b>		<b>\$ 1,445.00</b>
	Electrical	5220		
	No Permit	5220		
	<b>Total</b>	<b>5220</b>		
	Plumbing	5230	2	\$ 183.00
	Reinspection	5230		
	<b>Total</b>	<b>5230</b>		<b>\$ 183.00</b>
	Irrigation	5235		
	HVAC	5240		
	Reinspection	5240		
	<b>Total</b>	<b>5240</b>		
	Plan Review	5210	3	\$ 400.50
	Sign	5215		
	Refrigeration	5250		
	Reinspection	5250		
	<b>Total</b>	<b>5250</b>		<b>\$400.50</b>
<b>License:</b>	Beer & Liquor	5260		
	License Registration	5275	2	\$ 200.00
<b>Misc.:</b>	BA	5270		
	WU/ WO	5270		
	CM	5270		
	TE	5270		
	DEMO	5270		
	SO/ TR	5270		
	PM	5270		
	Transient Retail Busine	5270		
	Garage sale	5270		
		5270		
	<b>Total</b>	<b>5270</b>		
<b>Other:</b>	Fire	5280	2	\$375
	Plat Fee	5440		
	Reimbursement	3800		<b>\$375</b>
	False Alarms Fees	5420		
	Cust. Ret. Check	1520		
	Sale of Fixed Asset	01-5950 or 02-6431-20		
<b>Rentals:</b>	Pavillion	5330		
<b>Over/Short</b>	Specify	5500		
<b>Total Bank Deposit</b>		1070		<b>\$1692.5</b>
<b>Total Credit Card Deposit:</b>		1070		<b>\$911</b>
<b>TOTAL DEPOSIT:</b>		1070		<b>2603.5</b>
<b>Name:</b>	Dan Garza		<b>12.01.25</b>	



*City of*  
**Humble**

BUILDING DEPARTMENT

114 WEST HIGGINS STREET • HUMBLE, TEXAS • 77338 • (281) 446-6228

11/01/2025 - 11/30/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
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**Group: 5200**

Fence	5200	8307 Swaying pine lane	251565	52.00	\$52.00	11/4/2025
Fence	5200	8311 Swaying Pine lane	251566	52.00	\$52.00	11/4/2025
Building	5200	20202 Highway 59	251799	120.00	\$120.00	11/5/2025
Generator	5200	1302 Anne St	251727	50.00	\$50.00	11/6/2025
Building	5200	2831 S Houston Ave Bldg 1	251563	275.00	\$275.00	11/6/2025
Building	5200	20408 Highway 59 N	251760	260.00	\$260.00	11/6/2025
Building	5200	20408 Highway 59 N	251760	260.00	\$260.00	11/6/2025
Building	5200	202 E FM 1960 BYP #F	251756	650.00	\$650.00	11/7/2025
Building	5200	416 ave d	251716	434.00	\$434.00	11/7/2025
Fence	5200	416 s ave d	251717	56.00	\$56.00	11/7/2025
Building	5200	9688 FM 1960 BYP	251796	483.00	\$483.00	11/10/2025
Fence	5200	20653 Dynamic ct	251823	56.00	\$56.00	11/11/2025
Fence	5200	20657 Dynamic Ct	251822	55.00	\$55.00	11/11/2025
Building	5200	136 S Houston Ave	251147	771.00	\$771.00	11/11/2025
Fence	5200	2831 South Houston Ave Building 11	251855	126.00	\$126.00	11/12/2025
Building	5200	19740 HWY 59	251853	62.00	\$62.00	11/12/2025

## **Monthly Reconciliation Report**

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Fence	5200	2831 S Houston Ave Bldg 8	251856	113.00	\$113.00	11/14/2025
Building	5200	20225 HWY 59	251433	2,900.00	\$2,900.00	11/17/2025
Building	5200	16550 Hwy 59	251897	2,581.00	\$2,581.00	11/18/2025
Building	5200	97 Isaacks Rd #E	251680	781.00	\$781.00	11/19/2025
Building	5200	97 Isaacks Rd #F	251861	781.00	\$781.00	11/19/2025
Building	5200	1201 Rustic Timbers Dr	251188	75,052.50	\$75,052.50	11/20/2025
Fence	5200	8303 Swaying pine lane	251564	54.00	\$54.00	11/20/2025
Building	5200	9823 Haverhill Dr.	251726	1,006.00	\$1,006.00	11/24/2025
Building	5200	9823 Haverhill Dr.	251726	1,006.00	\$1,006.00	11/24/2025
Building	5200	2323 S HOUSTON AVE #1	251778	640.00	\$640.00	11/25/2025
Building	5200	7539 PINE HOLLOW DR	251918	1,445.00	\$1,445.00	11/26/2025
				<b>90,121.50</b>	<b>\$90,121.50</b>	

**Group Total: 27**

**Group: 5210**

Building	5210	21802 Townsen Blvd. W	251776	425.00	\$25.00	11/3/2025
Building	5210	21802 Townsen Blvd. W	251776	425.00	\$400.00	11/3/2025
Generator	5210	1302 Anne St	251727	25.00	\$25.00	11/6/2025
Building	5210	9490 FM 1960 BYP #800	251837	800.00	\$800.00	11/7/2025
Building	5210	9688 FM 1960 BYP	251796	242.00	\$242.00	11/10/2025
Sign	5210	7259 Rankin Road Suite 100	251841	50.00	\$50.00	11/10/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Sign	5210	7259 Rankin Road Suite 100	251842	50.00	\$50.00	11/10/2025
Sign	5210	7259 Rankin Road Suite 100	251840	50.00	\$50.00	11/10/2025
Sign	5210	17600 HWY 59	251605	50.00	\$50.00	11/11/2025
Fence	5210	2831 South Houston Ave Building 11	251855	63.00	\$63.00	11/11/2025
Fence	5210	2831 S Houston Ave Bldg 8	251856	50.00	\$50.00	11/12/2025
Building	5210	19740 HWY 59	251853	31.00	\$31.00	11/12/2025
Fence	5210	20653 Dynamic ct	251823	28.00	\$28.00	11/13/2025
Fence	5210	20657 Dynamic Ct	251822	22.50	\$22.50	11/13/2025
Sign	5210	20131 HWY 59 #1000	251613	50.00	\$50.00	11/17/2025
Building	5210	20225 HWY 59	251433	1,450.00	\$1,450.00	11/17/2025
Sign	5210	20131 HWY 59 #1000	251431	50.00	\$50.00	11/17/2025
Sign	5210	20131 HWY 59 #1000	251437	50.00	\$50.00	11/17/2025
Sign	5210	20131 HWY 59 #1000	251610	50.00	\$50.00	11/17/2025
Sign	5210	20131 HWY 59 #1000	251612	50.00	\$50.00	11/17/2025
Sign	5210	20131 Hwy 59 #1000	251611	50.00	\$50.00	11/17/2025
Sign	5210	20131 HWY 59 #1000	251615	50.00	\$50.00	11/17/2025
Building	5210	97 Isaacks Rd #E	251680	390.50	\$390.50	11/19/2025
Building	5210	97 Isaacks Rd #F	251861	390.50	\$390.50	11/19/2025
Fence	5210	2831 South Houston Ave	251905	87.50	\$87.50	11/19/2025
Building	5210	1701 Wilson Rd. #200	251890	112.50	\$112.50	11/19/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Building	5210	1701 Wilson Rd. #250	251889	110.00	\$110.00	11/19/2025
Building	5210	1701 Wilson Rd. #350	251887	105.00	\$105.00	11/19/2025
Building	5210	1701 Wilson Rd. #300	251888	110.00	\$110.00	11/19/2025
Sign	5210	20131 HWY 59 #2168	251912	50.00	\$50.00	11/20/2025
Building	5210	1201 Rustic Timbers Dr	251188	37,526.25	\$37,526.25	11/20/2025
Sign	5210	20131 US - 59 Suite 2168	251911	50.00	\$50.00	11/20/2025
Building	5210	524 S AVENUE D	251917	25.00	\$25.00	11/20/2025
Building	5210	7539 PINE HOLLOW DR	251918	722.50	\$722.50	11/21/2025
Sign	5210	1700-1/2 Harmony Cove Lane	251881	50.00	\$50.00	11/25/2025
Sign	5210	21799-1/2 Townsen Pine Drive	251583	50.00	\$50.00	11/25/2025
Building	5210	20420 HWY 59 North	251956	147.50	\$147.50	11/26/2025
				<b>44,038.75</b>	<b>\$43,613.75</b>	

**Group Total: 37**

**Group: 5215**

Sign	5215	18711 Highway 59	251774	50.00	\$50.00	11/6/2025
Sign	5215	17600 HWY 59	251605	100.00	\$100.00	11/11/2025
Sign	5215	20131 HWY 59 #1000	251613	100.00	\$100.00	11/17/2025
Sign	5215	20131 HWY 59 #1000	251431	100.00	\$100.00	11/17/2025
Sign	5215	20131 HWY 59 #1000	251437	100.00	\$100.00	11/17/2025
Sign	5215	20131 HWY 59 #1000	251610	100.00	\$100.00	11/17/2025
Sign	5215	20131 HWY 59 #1000	251612	100.00	\$100.00	11/17/2025
Sign	5215	20131 Hwy 59 #1000	251611	100.00	\$100.00	11/17/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Sign	5215	20131 HWY 59 #1000	251615	100.00	\$100.00	11/17/2025
Sign	5215	7259 Rankin Road Suite 100	251840	100.00	\$100.00	11/21/2025
Sign	5215	7259 Rankin Road Suite 100	251841	100.00	\$100.00	11/21/2025
Sign	5215	7259 Rankin Road Suite 100	251842	100.00	\$100.00	11/21/2025
Sign	5215	1700-1/2 Harmony Cove Lane	251881	100.00	\$100.00	11/25/2025
Sign	5215	21799-1/2 Townsen Pine Drive	251583	100.00	\$100.00	11/25/2025
				<b>1,350.00</b>	<b>\$1,350.00</b>	

**Group Total: 14**

**Group: 5220**

Electrical	5220	17750 Hwy 59 N Bld 10 unit 1005	251795	55.00	\$55.00	11/3/2025
Electrical	5220	21520 ACOUSTIC LANE	251811	150.00	\$150.00	11/5/2025
Electrical	5220	21528 ACOUSTIC LANE	251812	150.00	\$150.00	11/5/2025
Electrical	5220	506 E MAIN ST	251801	200.00	\$200.00	11/5/2025
Electrical	5220	21533 ACOUSTIC LANE	251813	150.00	\$150.00	11/5/2025
Electrical	5220	21524 ACOUSTIC LANE	251819	150.00	\$150.00	11/5/2025
Electrical	5220	9816 Memorial Blvd Ste 120	251775	967.00	\$967.00	11/5/2025
Electrical	5220	1106 N Avenue E	251768	50.00	\$50.00	11/5/2025
Electrical	5220	1302 Anne St	251728	50.00	\$50.00	11/6/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Electrical	5220	17600 HWY 59	251607	85.00	\$85.00	11/11/2025
Electrical	5220	323 Bower Rd	251859	50.00	\$50.00	11/12/2025
Electrical	5220	7635 pin oak dr	251848	100.00	\$100.00	11/13/2025
Electrical	5220	1219 carpenter Rd	251867	150.00	\$150.00	11/13/2025
Electrical	5220	20131 HWY 59 # 2004	251868	62.00	\$62.00	11/13/2025
Electrical	5220	20131 HWY 59 # 2004	251868	62.00	\$62.00	11/13/2025
Electrical	5220	202 E FM 1960 BYP #F	251869	350.00	\$350.00	11/13/2025
Electrical	5220	408 2nd st	251892	100.00	\$100.00	11/17/2025
Electrical	5220	606 4th St	251904	150.00	\$150.00	11/19/2025
Electrical	5220	711 Staitti	251906	100.00	\$100.00	11/19/2025
Electrical	5220	303 e main st	251913	62.00	\$62.00	11/20/2025
Electrical	5220	97 ISAACKS RD	251919	300.00	\$300.00	11/21/2025
Electrical	5220	97 ISAACKS RD #E	251920	300.00	\$300.00	11/21/2025
				<b>3,793.00</b>	<b>\$3,793.00</b>	

**Group Total: 22**

**Group: 5230**

Plumbing	5230	408 2nd St	251797	100.00	\$100.00	11/4/2025
Plumbing	5230	2710 Wilson rd #106	251790	50.00	\$50.00	11/4/2025
Plumbing	5230	20641 Rhythmic Ct	251802	150.00	\$150.00	11/4/2025
Plumbing	5230	20649 Rhythmic Ct	251803	150.00	\$150.00	11/4/2025
Plumbing	5230	20657 Rhythmic Ct	251804	150.00	\$150.00	11/4/2025
Plumbing	5230	17258 US-59	251814	150.00	\$150.00	11/5/2025
Plumbing	5230	16550 Hwy 59	251816	787.00	\$787.00	11/5/2025
Plumbing	5230	16580 Hwy 59	251817	626.00	\$626.00	11/5/2025
Plumbing	5230	16780 Hwy 59	251810	559.00	\$559.00	11/5/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Plumbing	5230	16750 HWY 59	251809	1,155.00	\$1,155.00	11/5/2025
Plumbing	5230	1302 Anne St	251729	50.00	\$50.00	11/6/2025
Plumbing	5230	18951 N Memorial	251780	1,771.00	\$1,771.00	11/6/2025
Plumbing	5230	1303 ANNE AVE	251833	50.00	\$50.00	11/7/2025
Plumbing	5230	711 Staitti	251834	100.00	\$100.00	11/7/2025
Plumbing	5230	21533 Acoustic Ln	251276	50.00	\$50.00	11/10/2025
Plumbing	5230	21528 Acoustic Ln	251277	50.00	\$50.00	11/10/2025
Plumbing	5230	21524 Acoustic Ln	251324	50.00	\$50.00	11/10/2025
Plumbing	5230	21520 Acoustic Ln	251323	50.00	\$50.00	11/10/2025
Plumbing	5230	401 higgins	251846	70.00	\$70.00	11/10/2025
Plumbing	5230	20661 Rhythmic Ct	251805	150.00	\$150.00	11/12/2025
Plumbing	5230	20131 HWY 59 TRUCK COURT 7	251858	135.00	\$135.00	11/12/2025
Plumbing	5230	20633 Rhythmic Ct	251870	150.00	\$150.00	11/13/2025
Plumbing	5230	2606 Quail Run Dr	251886	50.00	\$50.00	11/17/2025
Plumbing	5230	20131 HWY 59 N	251893	82.00	\$82.00	11/18/2025
Plumbing	5230	303 E Main St	251896	55.00	\$55.00	11/18/2025
Plumbing	5230	8010 Cedar Pond Dr	251899	65.00	\$65.00	11/19/2025
Plumbing	5230	97E ISAACKS RD	251921	100.00	\$100.00	11/21/2025
Plumbing	5230	97F ISAACKS	251923	100.00	\$100.00	11/21/2025
Plumbing	5230	19775 HWY 59	251945	55.00	\$55.00	11/24/2025
Plumbing	5230	7626 Pheasant run	251947	50.00	\$50.00	11/24/2025
Plumbing	5230	9823 HAVERHILL DR	251951	150.00	\$150.00	11/25/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Plumbing	5230	9823 HAVERHILL DR	251951	150.00	\$150.00	11/25/2025
Plumbing	5230	2323 S HOUSTON AVE #1	251953	83.00	\$83.00	11/26/2025
Plumbing	5230	202 E. FM1960 Bypass #F	251957	100.00	\$100.00	11/26/2025
				<b>7,593.00</b>	<b>\$7,593.00</b>	

**Group Total: 34**

**Group: 5235**

Irrigation	5235	1700 Wilson Rd	251845	100.00	\$100.00	11/11/2025
Irrigation	5235	111 FM 1960 BYPASS E	251894	100.00	\$100.00	11/18/2025
				<b>200.00</b>	<b>\$200.00</b>	

**Group Total: 2**

**Group: 5240**

Mechanical	5240	606 4TH ST	251824	150.00	\$150.00	11/6/2025
Mechanical	5240	202 E FM 1960 BYP #“F”	251830	250.00	\$250.00	11/11/2025
Mechanical	5240	268 1st st E	251898	140.00	\$140.00	11/18/2025
Mechanical	5240	268 1st st E	251898	140.00	\$140.00	11/18/2025
Mechanical	5240	18951 N MEMORIAL BLVD	251922	895.00	\$895.00	11/21/2025
Mechanical	5240	9741 Farm to Market 1960 Bypass Rd W	251910	110.00	\$110.00	11/21/2025
Mechanical	5240	711 Staitti St	251939	50.00	\$50.00	11/24/2025
				<b>1,735.00</b>	<b>\$1,735.00</b>	

**Group Total: 7**

**Group: 5260**

Alcohol	5260	9556 FM 1960	251022	750.00	\$750.00	11/10/2025
Alcohol	5260	9710 FM 1960 BYPASS	251024	750.00	\$750.00	11/17/2025
				<b>1,500.00</b>	<b>\$1,500.00</b>	

**Group Total: 2**

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
<b>Group: 5270</b>						
Building	5270	2203 S HOUSTON AVE	251521	200.00	\$200.00	11/3/2025
Building	5270	2203 S HOUSTON AVE	251521	200.00	\$200.00	11/3/2025
Garage Sale	5270	9710 Cantertrot Dr	251800	5.00	\$5.00	11/4/2025
Garage Sale	5270	2882 pheasant run	251818	5.00	\$5.00	11/5/2025
Garage Sale	5270	7603 N HOLLOW CI	251763	5.00	\$5.00	11/5/2025
Garage Sale	5270	524 Windswept dr	251821	5.00	\$5.00	11/5/2025
Garage Sale	5270		251827	5.00	\$5.00	11/6/2025
Garage Sale	5270		251831	5.00	\$5.00	11/7/2025
Garage Sale	5270	133 DAVIS ST	251836	5.00	\$5.00	11/7/2025
Garage Sale	5270	515 SHARON DR	251835	5.00	\$5.00	11/7/2025
Garage Sale	5270	7531 Cypress Drive	251843	5.00	\$5.00	11/10/2025
Garage Sale	5270	3219 KILLDEER	251857	5.00	\$5.00	11/12/2025
Garage Sale	5270	831 FERGUSON ST	251862	5.00	\$5.00	11/12/2025
Garage Sale	5270	2870 PHEASANT RUN	251863	5.00	\$5.00	11/12/2025
Garage Sale	5270	1000 MCDUGALD RD	251876	5.00	\$5.00	11/13/2025
Garage Sale	5270	7415 GOLDFINCH DR	251878	5.00	\$5.00	11/13/2025
Garage Sale	5270	2887 PHEASANT RUN	251883	5.00	\$5.00	11/14/2025
Garage Sale	5270	524 WINDSWEPT DR	251884	5.00	\$5.00	11/14/2025

Permit Type	Account Number	Project Location	Permit #	Fee Amount	Payment Amount	Payment Date
Garage Sale	5270	10202 CANTERTROT DR	251882	5.00	\$5.00	11/14/2025
Garage Sale	5270	214 staitti st	251891	5.00	\$5.00	11/17/2025
Parade	5270	527 S HOUSTON AVE	251880	50.00	\$50.00	11/19/2025
Garage Sale	5270	7838 Vallecito Ln	251908	5.00	\$5.00	11/19/2025
Garage Sale	5270	7519 N HOLLOW CIR	251907	5.00	\$5.00	11/20/2025
Garage Sale	5270	9027 Farm Ridge Ln	251915	5.00	\$5.00	11/20/2025
Garage Sale	5270	133 DAVIS ST	251924	5.00	\$5.00	11/21/2025
Garage Sale	5270	1501 MCDUGALD RD APT B	251938	5.00	\$5.00	11/21/2025
				<b>565.00</b>	<b>\$565.00</b>	

**Group Total: 26**

**Group: 5330**

Pavilion Rental	5330	8620 WILL CLAYTON PKWY	251864	500.00	\$500.00	11/17/2025
Pavilion Rental	5330	8620 WILL CLAYTON PKWY	251864	75.00	\$75.00	11/17/2025
Pavilion Rental	5330	8620 Will Clayton pkwy.	251829	500.00	\$500.00	11/20/2025
Pavilion Rental	5330	8620 Will Clayton pkwy.	251829	250.00	\$250.00	11/20/2025
				<b>1,325.00</b>	<b>\$1,325.00</b>	

**Group Total: 4**

				<b>152,221.25</b>	<b>\$151,796.25</b>	
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**Total Records: 175**

**12/1/2025**



*City of*  
**Humble**

BUILDING DEPARTMENT

114 WEST HIGGINS STREET • HUMBLE, TEXAS • 77338 • (281) 446-6228

**11/01/2025 - 11/30/2025**

Permit Type	Account Number	Project Address	Permit #	Fee Amount	Payment Amount	Payment Date
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**Group: 5210**

Fire Alarm System	5210	9816 Memorial Blvd #107 Humble, TX 77338	20250107	45.00	\$45.00	11/3/2025
Fire Alarm System	5210	9816 Memorial Blvd #120 Humble, TX 77338	20250108	65.00	\$65.00	11/3/2025
Kitchen Suppression	5210	19713 HWY 59	20250109	85.00	\$85.00	11/6/2025
Magnetic Locks System	5210	19211 McKay Dr, Floor 1, Humble, TX 77338	20250110	887.50	\$887.50	11/10/2025
Fire Sprinkler System	5210	18951 North Memorial Blvd	20250112	35.50	\$35.50	11/20/2025
Fire Sprinkler System	5210	9490 FM 1960 BYP #800	20250111	52.00	\$52.00	11/21/2025
Fire Alarm System	5210	18970 North Memorial Dr.	20250113	162.50	\$162.50	11/24/2025
Fire Sprinkler System	5210	202 E FM 1960 BYP # F	20250114	80.00	\$80.00	11/25/2025
Fire Sprinkler System	5210	19011 HWY 59	20250115	119.50	\$119.50	11/26/2025
Fire Sprinkler System	5210	13225 FM 529	20250116	133.50	\$133.50	11/26/2025
				<b>1,665.50</b>	<b>\$1,665.50</b>	

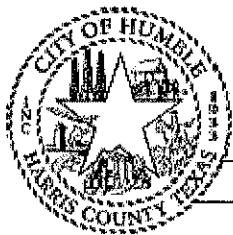
**Group Total: 10**

## **Monthly Reconciliation Report**

Permit Type	Account Number	Project Address	Permit #	Fee Amount	Payment Amount	Payment Date
<b>Group: 5280</b>						
Fire Alarm System	5280	1700 Wilson Rd	20250105	1,900.00	\$1,900.00	11/6/2025
Kitchen Suppression	5280	19713 HWY 59	20250109	170.00	\$170.00	11/12/2025
Fire Alarm System	5280	9816 Memorial Blvd #120 Humble, TX 77338	20250108	130.00	\$130.00	11/19/2025
Fire Alarm System	5280	9816 Memorial Blvd #107 Humble, TX 77338	20250107	90.00	\$90.00	11/19/2025
Fire Sprinkler System	5280	9490 FM 1960 BYP #800	20250111	80.00	\$80.00	11/21/2025
Fire Sprinkler System	5280	9490 FM 1960 BYP #800	20250111	24.00	\$24.00	11/21/2025
Underground	5280	2831 S HOUSTON AVE #11	20250050	50.00	\$50.00	11/25/2025
Fire Alarm System	5280	18970 North Memorial Dr.	20250113	50.00	\$50.00	11/26/2025
Fire Alarm System	5280	18970 North Memorial Dr.	20250113	325.00	\$325.00	11/26/2025
				<b>2,819.00</b>	<b>\$2,819.00</b>	
<b>Group Total: 9</b>						
				<b>4,484.50</b>	<b>\$4,484.50</b>	

**Total Records: 19**

**12/1/2025**



*City of  
Humble*

BUILDING DEPARTMENT

114 WEST HIGGINS STREET • HUMBLE, TEXAS • 77338 • (281) 446-6228

11/01/2025 - 11/30/2025

Contractor Type	Business Name	Payment Type	Description	Payment Amount	Payment Date
Multiple	Elite Paving Group LLC	IBX CC	1451069	100.00	11/4/2025
General	Satterfield & Pontikes Construction, Inc.	IBX CC	1456400	100.00	11/7/2025
General	CLHR Construction	IBX CC	1457924	100.00	11/10/2025
General	Olguin Construction Services LLC	IBX CC	1459679	100.00	11/11/2025
General	Quantum Facilities Services, LLC	IBX CC	1463058	100.00	11/13/2025
General	Falkenberg construction	IBX CC	1466260	100.00	11/17/2025
General	Greenhead Construction Company LLC	IBX CC	1467705	100.00	11/18/2025
General	Almbuilders	Cash	\$100	100.00	11/20/2025
Sign	Paragon Installations	IBX CC	1470662	100.00	11/20/2025
General	JLG CITY SERVICES, LLC	Check		100.00	11/26/2025
General	Retail Contractors of Puerto Rico Inc	IBX CC	1478388	100.00	11/26/2025

Total Records: 11

12/1/2025

# **Contractor Payment Report**



# City of Humble

BUILDING DEPARTMENT

114 WEST HIGGINS STREET • HUMBLE, TEXAS • 77338 • (281) 446-6228

11/01/2025 - 11/30/2025

Business Name	Business Type	Payment Type	Description	Payment Amount	Payment Date	Receipt #
ROUND ONE ENTERTAINMENT	Coin Operated Machine	Check	Round one adding (9) machines. Stickers 25-795 thru 25-790..... EXPIRES 12/31/2025	135.00	11/5/2025	402
BARRI MONEY SERVICES	Burglar Alarm	IBX CC	1455196	50.00	11/6/2025	403
TITLEMAX #10489	Burglar Alarm	Check	2026 ALARM SYSTEM REGISTRATION FOR TITLEMAX @ 268 W 1ST ST	50.00	11/10/2025	404
JAMES EDWARDS/ON SITE TOWING EXPIRES: 11.30.2026	Wrecker Operator	Check	2025 wrecker operator EXPIRED 11/30/2025	50.00	11/10/2025	405
KINGDOM LIFE CENTRAL	Burglar Alarm	IBX CC	1458379	50.00	11/10/2025	406
The Men's Wearhouse #1106	Burglar Alarm	Check	2026 ALARM SYSTEM REGISTRATION @ THE MEN'S WEARHOUSE, LLC LOCATED @ 20125 HWY 59, HUMBLE, TX 77338	50.00	11/11/2025	407

# **Business Monthly Reconciliation Report**

<b>Business Name</b>	<b>Business Type</b>	<b>Payment Type</b>	<b>Description</b>	<b>Payment Amount</b>	<b>Payment Date</b>	<b>Receipt #</b>
Edwards M Family	Burglar Alarm	IBX CC	1461186	100.00	11/12/2025	408
LOUIS M TEAL / HUMBLE TOWING 2026	Wrecker Operator	Check	WRECKER OPERATOR EXPIRES: 2026	50.00	11/19/2025	409
JEFFERY COWART / 2026 HUMBLE TOWING	Wrecker Operator	Check	WRECKER OPERATOR EXPIRES: 11.30.2026	50.00	11/19/2025	410
ROGER MOORE / HUMBLE TOWING 2026	Wrecker Operator	Check	2026 WRECKER OPERATOR EXPIRES: 11.30.2026	50.00	11/19/2025	411
LOUIS A TEAL / OPERATOR / HUMBLE WRECKER SERVICE 2026	Wrecker Operator	Check	2026 WRECKER OPERATOR - EXPIRES 11.30.2026	50.00	11/19/2025	412
JEREMY BRIDGES / HUMBLE TOWING 2025	Wrecker Operator	Check	2026 WRECKER OPERATOR EXPIRES: 11.30.2026	50.00	11/19/2025	413
JAMES WRAY / HUMBLE TOWING 2026	Wrecker Operator	Check	2026 WRECKER OPERATOR EXPIRES: 11.30.2026	50.00	11/19/2025	414
BRIAN MEYERS / HUMBLE TOWING 2026	Wrecker Operator	Check	2026 WRECKER OPERATOR EXPIRES: 11.30.2026	50.00	11/19/2025	415
PHILIP LEE / HUMBLE TOWING 2026	Wrecker Operator	Check	2026 WRECKER OPERATOR EXPIRES: 11.30.2026	50.00	11/19/2025	416

Business Name	Business Type	Payment Type	Description	Payment Amount	Payment Date	Receipt #
LUIS CARLOS ORTIZ- MARTINEZ / HUMBLE TOWING 2026	Wrecker Operator	Check	2026 WRECKER OPERATOR EXPIRES: 11.30.2026	50.00	11/19/2025	417
ON SITE TOWING LLC	Wrecker Unlimited	Check	STICKERS FOR (8) TRUCKS EXPIRES: 11.30.2026	1,200.00	11/20/2025	418
DSW #29253	Burglar Alarm	Check		50.00	11/20/2025	419
TAYLOR TOWNSEND / ON SITE TOWING 2026	Wrecker Unlimited	Check	TAYLOR TOWNSEND / ON SITE TOWING 2026	50.00	11/24/2025	420
OWEN TOWNSEND/ ON SITE TOWING EXPIRES: 11.30.2026	Wrecker Operator	Check	OWEN TOWNSEND / ONSITE TOWING EXPORES; 11/30/2026	50.00	11/24/2025	421
SAUL LOPEZ / ON SITE TOWING 2026	Wrecker Operator	Check	SAUL LOPEZ / ONSITE TOWING EXPIRES: 11.30.2026	50.00	11/24/2025	422
JEROME JACKSON / ON SITE TOWING 2026	Wrecker Operator	Check	JEROME JACKSON /ONSITE TOWING EXPIRES: 11.30.2026	50.00	11/24/2025	423
ALLEN GUY JR / OPERATOR / ON SITE TOWING 2026	Wrecker Operator	Check	ALLEN GUY JR /ONSITE TOWING EXPIRES: 11/30/2025	50.00	11/24/2025	424
JUSTIN GASS / ON SITE TOWING 2026	Wrecker Operator	Check	JUSTIN GASS / ONSITE TOWING EXPIRES: 11/30/20026	50.00	11/24/2025	425

Business Name	Business Type	Payment Type	Description	Payment Amount	Payment Date	Receipt #
JONATHAN FARIAS/ ON SITE TOWING 2026	Wrecker Operator	Check	JONATHAN FARIAS / ONSITE TOWING EXPIRES: 11.30.2026	50.00	11/24/2025	426
STEPHEN ARGUETA / WRECKER OPERATOR W/ ON SITE TOWING 2026	Wrecker Operator	Check	STEPHEN ARGUETA / ON SITE TOWING 2026	50.00	11/24/2025	427
ON SITE TOWING LLC	Wrecker Unlimited	Check	ONSSITE TOWING (1) TRUCK	100.00	11/25/2025	429
CALEY BOUDREAUX, SR / HUMBLE TOWING expires: 11/30/2026	Wrecker Operator	Check	CALEY BOUDREAUX W ONSITE TOWING EXPIRES: 11.30.2026	50.00	11/25/2025	430
JODY ALLEN FEARRINGTO N / HUMBLE TOWING 2026	Wrecker Operator	Check	JODY FEARRINGTO N W/ HUMBLE TOWING EXOIRES: 11/30/2026	50.00	11/25/2025	431
POZZIE COWART, JR / HUMBLE TOWING SERVICE	Wrecker Operator	Check	POZZIE COWART WITH HUMBLE TOWING EXPIRES 11.30.2026	50.00	11/25/2025	432
STEVE RICHARDS / HUMBLE TOWING 2026	Wrecker Operator	Check	STEVEN RICHARDS W/ HUMBLE TOWING EXPIRES 11/30.2026	50.00	11/25/2025	433
				<b>2,885.00</b>		

Total Records: 31

12/1/2025

**Fiscal Year 2026 Statement of Cash Position**  
**November 1 to November 30, 2025**

	<u>Fiscal YTD</u> <u>Earnings</u>	<u>Balance as of</u> <u>11/20/2025</u>
<b><u>General Fund:</u></b>		
Cash & MMF Sweep	55,943	13,038,312
Cash & MMF Sweep - Metro	194,346	30,390,990
Cash & MMF Sweep - Court Building Security Fund	2,175	335,342
Cash & MMF Sweep - Court Technology Fund	2,916	<u>447,964</u>
 Total	 255,381	 44,212,608
<b><u>Water &amp; Sewer Operating Fund:</u></b>		
Cash & MMF Sweep	<u>227,369</u>	<u>34,519,330</u>
 Total	 227,369	 34,519,330
<b><u>Photo Traffic Safety Fund:</u></b>		
Cash & MMF Sweep	<u>59,236</u>	<u>8,896,555</u>
 Total	 59,236	 8,896,555
<b><u>Hotel Tax Fund:</u></b>		
Cash & MMF Sweep	<u>14,587</u>	<u>2,208,643</u>
 Total	 14,587	 2,208,643
<b><u>Capital Projects Fund:</u></b>		
CASH-ARPA	-	3,618,418
CASH-CAPITAL PROJECTS	-	1,500,000
Cash-USDA	<u>-</u>	<u>193,349</u>
 Total	 -	 5,311,767
<b><u>Sewer Plant Construction Fund:</u></b>		
Cash & MMF Sweep - Sewer Plant construction	345	52,760
Cash & MMF Sweep - Sewer Rehab	<u>3,779</u>	<u>577,130</u>
 Total	 4,124	 629,890
 <b><u>Total All Funds:</u></b>	 <u>560,698</u>	 <u>95,778,794</u>

**Municipal Courts**  
**Activity Detail**  
**November 1, 2025 to November 30, 2025**

**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

**Court: Humble**

<b>CRIMINAL CASES</b>							
	Traffic Misdemeanors			Non-Traffic Misdemeanors			
	Non-Parking	Parking	City Ordinance	Penal Code	Other State Law	City Ordinance	Total
<b>Cases Pending 11/1/2025:</b>							
Active Cases	6,196	279	7	3,655	6,624	181	16,942
Inactive Cases	4,996	151	1	1,223	9,975	91	16,437
Docket Adjustments	0	0	0	0	0	0	0
<b>Cases Added:</b>							
New Cases Filed	547	0	0	100	291	19	957
Cases Reactivated	162	1	0	65	80	3	311
All Other Cases Added	0	0	0	0	0	0	0
<b>Total Cases on Docket</b>	<b>6,905</b>	<b>280</b>	<b>7</b>	<b>3,820</b>	<b>6,995</b>	<b>203</b>	<b>18,210</b>
<b>Dispositions:</b>							
Dispositions Prior to Court Appearance or Trial:							
Uncontested Dispositions	207	0	0	17	116	12	352
Dismissed by Prosecution	112	0	0	31	60	9	212
<b>Total Dispositions Prior to Court Appearance or Trial</b>	<b>319</b>	<b>0</b>	<b>0</b>	<b>48</b>	<b>176</b>	<b>21</b>	<b>564</b>
Dispositions at Court Appearance or Trial:							
Convictions:							
Guilty Plea or Nolo Contendere	91	0	0	12	50	1	154
By the Court	88	0	0	11	47	1	147
By the Jury	1	0	0	0	1	0	2
Acquittals:							
By the Court	0	0	0	0	0	0	0
By the Jury	0	0	0	0	0	0	0
Dismissed by Prosecution	2	0	0	0	0	0	2
<b>Total Dispositions at Court Appearance or Trial</b>	<b>182</b>	<b>0</b>	<b>0</b>	<b>23</b>	<b>98</b>	<b>2</b>	<b>305</b>
Compliance Dismissals:							
After Driver Safety Course	50	---	---	---	---	---	50
After Deferred Disposition	64	0	0	13	12	3	92
After Teen Court	0	0	0	0	0	0	0
After Tobacco Awareness Course	---	---	---	---	0	---	0
After Treatment for Chemical Dependency	---	---	---	0	0	---	0
After Proof of Financial Responsibility	32	---	---	---	---	---	32
All Other Transportation Code Dismissals	29	0	0	2	88	0	119
<b>Total Compliance Dismissals</b>	<b>175</b>	<b>0</b>	<b>0</b>	<b>15</b>	<b>100</b>	<b>3</b>	<b>293</b>
All Other Dispositions	0	0	0	0	0	4	4
<b>Total Cases Disposed</b>	<b>676</b>	<b>0</b>	<b>0</b>	<b>86</b>	<b>374</b>	<b>30</b>	<b>1,166</b>
Cases Placed on Inactive Status	207	0	0	64	114	3	388
<b>Cases Pending 11/30/2025:</b>							
Active Cases	6,022	280	7	3,670	6,507	170	16,656
Inactive Cases	5,041	150	1	1,222	10,009	91	16,514
Show Cause and Other Required Hearings Held	90	0	0	23	48	3	164
<b>CasesAppealed:</b>							
After Trial	0	0	0	0	0	0	0
Without Trial	0	0	0	0	0	0	0

**Municipal Courts**  
**Activity Detail**  
**November 1, 2025 to November 30, 2025**

**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

**Court: Humble**

**CIVIL/ADMINISTRATIVE CASES**

	<b>Total</b>
<b>Cases Pending 11/1/2025:</b>	
<i>Active Cases</i>	0
<i>Inactive Cases</i>	0
Docket Adjustments	0
<b>Cases Added:</b>	
New Cases Filed	0
Cases Reactivated	0
All Other Cases Added	0
<b>Total Cases on Docket</b>	<b>0</b>
<b>Dispositions:</b>	
Uncontested Civil Fines or Penalties	0
Default Judgments	0
Agreed Judgments	0
Trial/Hearing by Judge/Hearing Officer	0
Trial by Jury	0
Dismissed for Want of Prosecution	0
All Other Dispositions	0
<b>Total Cases Disposed</b>	<b>0</b>
<b>Cases Placed on Inactive Status</b>	<b>0</b>
<b>Cases Pending 11/30/2025:</b>	
<i>Active Cases</i>	0
<i>Inactive Cases</i>	0
<b>CasesAppealed:</b>	
After Trial	0
Without Trial	0

**JUVENILE/MINOR ACTIVITY**

	<b>Total</b>
Transportation Code Cases Filed.....	0
Non-Driving Alcoholic Beverage Code Cases Filed.....	0
Driving Under the Influence of Alcohol Cases Filed .....	0
Drug Paraphernalia Cases Filed.....	0
Tobacco Cases Filed.....	0
Truant Conduct Cases Filed.....	0
Education Code (Except Failure to Attend) Cases Filed.....	0
Violation of Local Daytime Curfew Ordinance Cases Filed .....	0
All Other Non-Traffic Fine-Only Cases Filed.....	0
Transfer to Juvenile Court:	
<i>Mandatory Transfer</i> .....	0
<i>Discretionary Transfer</i> .....	0
Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct).....	0
Held in Contempt by Criminal Court (Fined or Denied Driving Privileges).....	0
Juvenile Statement Magistrate Warning:	
<i>Warnings Administered</i> .....	0
<i>Statements Certified</i> .....	0
Detention Hearings Held.....	0
Orders for Non-Secure Custody Issued.....	0
Parent Contributing to Nonattendance Cases Filed.....	0

**Municipal Courts**  
**Activity Detail**

**November 1, 2025 to November 30, 2025**

**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

**Court: Humble**

**ADDITIONAL ACTIVITY**

	Number Given	Number Requests for Counsel
<b>Magistrate Warnings:</b>		
<i>Class C Misdemeanors</i> .....	0	--
<i>Class A and B Misdemeanors</i> .....	0	0
<i>Felonies</i> .....	0	0
	<b>Total</b>	
<b>Arrest Warrants Issued:</b>		
<i>Class C Misdemeanors</i> .....	388	
<i>Class A and B Misdemeanors</i> .....	0	
<i>Felonies</i> .....	0	
<b>Capiases Pro Fine Issued</b> .....	0	
<b>Search Warrants Issued</b> .....	0	
<b>Warrants for Fire, Health and Code Inspections Filed</b> .....	0	
<b>Examining Trials Conducted</b> .....	0	
<b>Emergency Mental Health Hearings Held</b> .....	0	
<b>Magistrate's Orders for Emergency Protection Issued</b> .....	0	
<b>Magistrate's Orders for Ignition Interlock Device Issued</b> .....	0	
<b>All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond</b> .....	0	
<b>Driver's License Denial, Revocation or Suspension Hearings Held</b> .....	0	
<b>Disposition of Stolen Property Hearings Held</b> .....	0	
<b>Peace Bond Hearings Held</b> .....	0	
<b>Cases in Which Fine and Court Costs Satisfied by Community Service:</b>		
<i>Partial Satisfaction</i> .....	0	
<i>Full Satisfaction</i> .....	0	
<b>Cases in Which Fine and Court Costs Satisfied by Jail Credit</b> .....	60	
<b>Cases in Which Fine and Court Costs Waived for Indigency</b> .....	0	
<b>Amount of Fines and Court Costs Waived for Indigency</b> .....	\$ 0	
<b>Fines, Court Costs and Other Amounts Collected:</b>		
<i>Kept by City</i> .....	\$ 120,616	
<i>Remitted to State</i> .....	\$ 49,652	
<i>Total</i> .....	\$ 170,269	



# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 8, 2026  
**AGENDA SECTION:** CONSENT AGENDA  
**ITEM TYPE:** TML Legislative Update Reports

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## SUBMITTING INFORMATION

**DEPARTMENT:** City Secretary Department  
**REQUESTED BY:** Maria Jackson

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## POSTED AGENDA ITEM WORDING

Correspondence

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## SUMMARY

Review of the Texas Municipal League (TML) Legislative update reports.

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## FINANCIAL INFORMATION

**BUDGETED ITEM:** No  
**AMOUNT BUDGETED:** N/A  
**AMOUNT REQUESTED:** N/A  
**ACCOUNT NUMBER:** N/A

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## RECOMMENDED ACTION

Review of the Texas Municipal League (TML) Legislative update reports.

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## **ATTACHMENTS**

[TML 45](#)

[TML 46](#)

[TML 47](#)

# TML LEGISLATIVE UPDATE



December 5, 2025  
Number 45

## **Comptroller Emergency Rulemaking Modifies HUB Program**

On Tuesday, Acting Comptroller Kelly Hancock [announced](#) the adoption of an emergency rule restructuring of the state's Historically Underutilized Business (HUB) program. Prior to the rule change, minority and women-owned businesses could be certified as HUBs and have increased business opportunities due to legal requirements that encourage state agencies and local governments to use HUBs when entering into certain contracts. The comptroller's emergency rule renames the program the Veteran Heroes United in Business (VetHUB) program and only allows for HUB certification for small businesses owned and operated by veterans with a 20 percent or higher service-connected disability. Businesses that were previously HUB-certified on the basis of race, ethnicity, or sex will no longer qualify under the new rules unless also owned by a service-disabled veteran.

The change to the HUB program will impact Texas cities. [Government Code Sec. 252.0215](#) requires a city making an expenditure of more than \$3,000 and less than \$100,000 to contact at least two HUBs located in the county in which the city is located on a rotating basis, if any such businesses exist. This statutory requirement remains in effect, but cities will now be selecting certified HUBs that qualify under the VetHUB program. It is expected that far fewer businesses will be certified as HUBs through the VetHUB program as compared to the previous iteration of the HUB certification program. If the comptroller's list fails to identify a HUB certified business in the county in which the city is located, the city is exempt from the statutory requirement. It should also be noted that cities making expenditures of federal money will still be required to comply with any federal regulations requiring inclusion of minority and women-owned businesses and other small businesses.

The full text of the adopted emergency rule can be found [here](#). Additionally, the comptroller's office has created [this FAQ webpage](#) on the VetHUB program. The League will continue to

monitor the implementation of the new VetHUB program and provide updates as they become available.

## **Bills Effective December 4**

Most bills passed by the Texas legislature during the second special session in 2025 and later signed into law by the governor went into effect on December 4. Of these bills, only one has a direct impact on Texas cities – [S.B. 8](#), also known as the Texas Women’s Privacy Act. The bill requires state agencies and political subdivisions, including cities, to designate certain private spaces (like restrooms) for use only by individuals of one sex and to take every reasonable step to prevent use by the opposite sex. The League prepared [this article](#) on S.B. 8 that was published in the *Legislative Update* shortly after being signed by the governor.

## **Cities Receive Request from Attorney General on Annual Audit Information**

Over the past two weeks, several cities have received emails from the attorney general’s office requesting information related to the two most recent annual financial audits for the city and the corresponding financial statements. With the passage of [S.B. 1851](#) during the 2025 legislative session, the attorney general now has the ability to determine that a city has not complied with the annual audit requirement or the requirement to file a financial statement on the audit with the city secretary within 180 days after the last day of the city’s fiscal year. Should the attorney general’s office determine that a city failed to comply with these requirements, the city would be unable to adopt a property tax rate exceeding the no-new-revenue tax rate for the tax year that begins on or after the date of the attorney general’s determination. More on S.B. 1851 can be read [here](#).

The request asks the city official recipient to either provide information on the audit to the attorney general through a DocuSign data entry link or respond to a request under the Texas Public Information Act (PIA) with the relevant information.

Some of these emails have come from a DocuSign system email address, causing confusion among city officials as to the validity of the email. League staff has confirmed with the attorney general’s office that the emails are legitimate and originate with the attorney general’s office. According to the emailed requests, city officials receiving the emails are to direct all correspondence relating to the request to [OAGMunicipalAuditReview@oag.texas.gov](mailto:OAGMunicipalAuditReview@oag.texas.gov).

City officials receiving this email must respond to the PIA request from the attorney general’s office and are encouraged to consult with their city attorney prior to responding.

## **TABC Holding Public Hearing on Consumable Hemp Age Requirements**

The Texas Alcohol Beverage Commission (TABC) will hold a virtual public hearing on December 11 regarding proposed rules prohibiting the sale of consumable hemp products to anyone under 21 years old and requiring age verification before the sale of such products.

On September 10, Governor Abbott issued [Executive Order GA-56](#) directing TABC to immediately issue rules prohibiting the sale of consumable hemp-derived products to minors and to require age verification before the sale of all such products. TABC issued [emergency rules](#) to this effect on September 23.

TABC will hold a virtual public hearing to consider similar permanent rules on **December 11 at 10 AM CST**. The proposed permanent rules can be found [here](#).

Interested city officials can access the virtual public hearing [here](#). Attendees may submit public comments through the chat feature.

## **Filing Period for Primary Election Now Open: Several Legislators Not Returning**

With the opening of the filing period for the 2026 primary election on November 8, many current legislators have announced their retirement or intent to seek election to a different office. The candidate filing deadline is Monday, December 8.

The members listed below have announced they will not run for their current seat, whether due to retirement or to run for other office:

### **Texas House**

Alma Allen (D – Houston)  
Trent Ashby (R – Lufkin)  
Briscoe Cain (R – Deer Park)  
Giovanni Capriglione (R – Southlake)  
David Cook (R – Mansfield)  
Vicki Goodwin (D – Austin)  
Bobby Guerra (D – McAllen)  
Sam Harless (R – Houston)  
Gina Hinojosa (D – Austin)  
Stan Lambert (R – Abilene)  
Ray Lopez (D – San Antonio)  
John Lujan (R – San Antonio)  
Dennis Paul (R – Houston)  
Dade Phelan (R – Beaumont)  
Jon Rosenthal (D – Houston)  
Nate Schatzline (R – Fort Worth)  
John Smithee (R – Amarillo)

James Talarico (D – Austin)  
Tony Tinderholt (R – Arlington)  
Steve Toth (R – The Woodlands)  
Gary VanDeaver (R – New Boston)

**Texas Senate**

Brian Birdwell (R – Granbury)  
Brandon Creighton (R – Conroe)  
Kelly Hancock (R – North Richland Hills)  
Mayes Middleton (R – Galveston)  
Robert Nichols (R – Jacksonville)

**U.S. Congress**

Jodey Arrington (R – Lubbock)  
Morgan Luttrell (R – Magnolia)  
Wesley Hunt (R – Houston)  
Michael McCaul (R – Austin)  
Troy Nehls (R – Richmond)  
Lloyd Doggett (D – Austin)  
Chip Roy (R – Austin)

## **Comptroller Releases Small Business Economic Impact Report**

Last week, Acting Comptroller Kelly Hancock released a report on the state of small businesses in Texas entitled [Small Business is Big Business in Texas](#). Among other things, the report contains a small business profile for each region of the state and may be of interest to local leaders for economic development purposes.

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December 12, 2025  
Number 46

## Property Tax Proposals Emerging

In recent weeks, the governor and lieutenant governor have unveiled their respective property tax plans for the 2027 legislative session.

In a campaign announcement in November, Governor Abbott proposed a sweeping [overhaul of the property tax system](#) that includes eliminating school property taxes for homeowners. Other key city-related components of the governor's plan include:

1. Capping local spending growth to the lesser of population plus inflation or 3.5%;
2. Requiring two-thirds voter approval on all local property tax increases;
3. Allowing a petition signed by 15% of registered voters to trigger a rollback election to lower tax rates;
4. Requiring all properties to be appraised once every five years instead of annually; and
5. Lowering the homestead appraisal cap from ten percent to three percent and extending the cap to all properties;

In a [press conference](#) this week, Lt. Governor Patrick presented an alternative plan that builds on previous legislative efforts, including last session's increase to the homestead exemption. His proposal includes:

1. Lowering the senior homestead exemption eligibility age from 65 to 55, called "Operation Double Nickel";
2. Increasing the homestead exemption on school district property taxes another \$40,000 (the current school property tax homestead exemption, approved by voters in November, is \$140,000); and

3. Imposing limits on local government tax increases while still allowing for reasonable growth for cities, counties, and special districts.

## **Attorney General Confirms Investigation on Annual Audit Information**

This week, Attorney General Ken Paxton issued a [press release](#) stating his office has requested financial documents and information from nearly 1,000 Texas cities. The League [previously reported](#) on the public information request from the attorney general's office related to recent annual financial audits for the city.

With the passage of [S.B. 1851](#) during the 2025 legislative session, the attorney general now has the ability to determine that a city has not complied with the annual audit requirement or the requirement to file a financial statement on the audit with the city secretary within 180 days after the last day of the city's fiscal year. Should the attorney general's office determine that a city failed to comply with these requirements, the city would be unable to adopt a property tax rate exceeding the no-new-revenue tax rate for the tax year that begins on or after the date of the attorney general's determination. More on S.B. 1851 can be read [here](#).

City officials receiving this email must respond to the PIA request from the attorney general's office and are encouraged to consult with their city attorney prior to responding.

## **Reminder: Bond and Tax Rate Election Reporting Due January 1**

As [previously reported](#) by the League, with the passage of [H.B. 103](#), cities are now required to submit current and historical bond and tax rate election information to the comptroller for the years 2015-2025. City officials can find the online reporting mechanism on the comptroller's [local government bond, tax, and project database webpage](#).

The webpage contains crucial information including detailed information on what is required, [frequently asked questions](#), a [training webinar](#), and [log-in procedures](#). The deadline to report is **January 1, 2026**.

H.B. 103 requires the comptroller to maintain a database on current and historical information regarding property tax rate elections and bonds issued. In order to build the database, cities are required to submit to the comptroller detailed information related to each bond proposed or issued by the city, as well as information related to any tax rate election held by the city to approve a property tax rate exceeding the voter-approval tax rate or the de minimis tax rate, as applicable.

## **Federal Government Approves Texas's \$1.3 Billion High-Speed Internet Access Plan**

On November 20, Acting Comptroller Kelly Hancock [announced](#) that the National Telecommunications and Information Administration (NTIA) had approved Texas's final Broadband Equity, Access, and Deployment (BEAD) program. The BEAD program will govern how the state will invest almost \$1.3 billion to improve broadband access across Texas. Under the plan, the state aims to bring high-speed internet access to nearly 243,000 unserved and underserved homes, businesses, and community anchor institutions across the state.

The Comptroller's Office and the Texas Broadband Development Office (BDO) are still working on determining the final specific award conditions and application and award deadlines. The Comptroller's Office and the BDO anticipate finalizing these details by early 2026.

Interested city officials can find more information about the BEAD program and the final Texas BEAD proposal [here](#).

## **Texas Water Development Fund Applications Due December 31**

The Texas Water Development Board has opened the application period for the 2026 funding cycle of the Texas Water Development Fund (DFund) program. The [DFund program](#) is a state funded loan program that does not receive federal subsidies and may fund multiple eligible components within a single loan. Water supply, wastewater, and flood control projects are eligible.

The first step in the application process is to schedule a pre-application conference with your [Regional Project Implementation Team](#) to discuss eligibility. Interested cities can contact Diana Sanchez at 512-475-1554 or [diana.sanchez@twdb.texas.gov](mailto:diana.sanchez@twdb.texas.gov). Applications must be submitted by 5:00 p.m. on Wednesday, December 31 using the [online application system](#).

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# TML LEGISLATIVE UPDATE



December 19, 2025  
Number 47

## SWIFT Applications Now Open

The Texas Water Development Board (TWDB) has opened the abridged application period for the 2026 funding cycle of the State Water Implementation Fund for Texas (SWIFT) Program. Applications for the 2026 funding cycle are due **February 2, 2026** at 5:00 p.m. and may be submitted via the TWDB's [online application system](#) or by [paper copy](#).

The SWIFT program helps communities develop and optimize water supplies at cost-effective rates. The program provides low-interest financing, extended repayment terms, deferral of repayments, and incremental repurchase terms for projects with state ownership aspects. It includes additional interest rate subsidies for rural and agricultural projects.

Eligible projects must be recommended water management strategy projects with an associated nonzero capital cost in the [2026 regional water plans](#), subject to TWDB Board approval in January 2026, at the time abridge applications are due. More information can be found [here](#).

## PUC Proposes New Rules Regarding Backup Power Loan/Grant Program

The Public Utility Commission of Texas (PUC) has proposed new rules to govern a statewide loan/grant program for the procurement, installation, and operation of backup power packages. In 2023, the legislature passed [S.B. 2627](#), which established a program to provide funding to cities and other entities for backup power packages for certain critical community facilities. Critical

community facilities include hospitals, nursing or assisted-living facilities, community shelters, 9-1-1 call centers, public gathering locations, and food banks.

Interested city officials can find the full proposed rules [here](#). The PUC will hold a public hearing about these rules if requested in accordance with state law by **January 26, 2026**. The PUC will also accept public comments on these rules through **January 30, 2026**. A request for public hearing or public comments may be filed through the [PUC Interchange](#) or in writing to Central Records, Public Utility Commission of Texas, 1701 N. Congress Avenue, P.O. Box 13326, Austin, TX 78711. All requests and comments should refer to Project Number 59024.

## **Reminder: Bond and Tax Rate Election Reporting Due January 1**

As [previously reported](#) by the League, with the passage of [H.B. 103](#), cities are now required to submit current and historical bond and tax rate election information to the comptroller for the years 2015-2025. City officials can find the online reporting mechanism on the comptroller's [local government bond, tax, and project database webpage](#).

The webpage contains crucial information including detailed information on what is required, [frequently asked questions](#), a [training webinar](#), and [log-in procedures](#). The deadline to report is **January 1, 2026**.

H.B. 103 requires the comptroller to maintain a database on current and historical information regarding property tax rate elections and bonds issued. In order to build the database, cities are required to submit to the comptroller detailed information related to each bond proposed or issued by the city, as well as information related to any tax rate election held by the city to approve a property tax rate exceeding the voter-approval tax rate or the de minimis tax rate, as applicable.

This week, the comptroller announced the launch of the database. Interested city officials can find it [here](#).

## **OAG Proposes New Rule for Submitting Public Securities Records**

The Office of Attorney General (OAG) has proposed new rules allowing the use of digital submissions and signatures for the review and approval of public securities. Under [state law](#), cities must submit records of the public security proceedings and transactions to the OAG for review and approval. In 2025, the Legislature passed [H.B. 4395](#), which authorized cities to submit such records electronically and the OAG to approve the issuance of securities by electronic signature. Before passage of H.B. 4395, everything had to be submitted, and all correspondence and approvals had to be done by paper.

Interested city officials can find the full proposed rules [here](#). The earliest effective date of the OAG's proposed rules is January 11, 2026.

## **Texas Demographic Center Releases Final 2024 Population Estimates**

The Texas Demographic Center released its final 2024 population estimates. The estimates reflect total populations as of July 1 of each year from 2021 through 2024, as well as for January 1, 2025. According to the center's data, Texas population now sits at 31.5 million, an 8.3% increase from 2020 when the population was 29.1 million. The estimates are separated by places, county, metropolitan statistical area, and demographics. Interested city officials can find the estimates [here](#).

## **Federal Executive Order on Artificial Intelligence**

On December 11, President Trump signed an [executive order](#) aimed at challenging state laws regulating the use of artificial intelligence (AI). The executive order, entitled "Ensuring a National Policy Framework for Artificial Intelligence," seeks to promote a minimally burdensome national AI policy framework. Specifically, the order directs: (1) the U.S. Attorney General to challenge certain state AI laws, and (2) the U.S. Department of Commerce to identify a list of state AI laws that conflict with national AI policy. States with AI laws that conflict with national AI policy could be subject to reduced broadband funding under the federal [Broadband Equity Access and Deployment \(BEAD\) program](#).

In 2025, the Legislature passed [H.B. 149](#), which regulates how state governmental entities may use AI. The bill goes into effect on January 1, 2026. It remains to be seen whether and how President Trump's executive order may affect H.B. 149 or the state's \$1.3 billion in federal BEAD funding.

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# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 8, 2026

**AGENDA SECTION:** REGULAR AGENDA

**ITEM TYPE:** Final Plat

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## SUBMITTING INFORMATION

**DEPARTMENT:** Building, Permits & Inspection Department

**REQUESTED BY:** Tim Morgan

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## POSTED AGENDA ITEM WORDING

Presentation, possible action, and discussion on the approval of a Development Plat R B Machine Works Replat No. 1, a subdivision of 5.4807 acres situated in the H. E. & W. T. RR. Co. Survey patented to W. Williams in 1905, Patent No. 208, Patent Vol. 30, pg. 404, Abstract No. 1432, City of Humble, Harris County, Texas, being a portion of 7.2342 acre, Reserve "1" Development Plat R B Machine Works Film Code No. 658008, M.R.H.C.T.

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## SUMMARY

Final plat, with the name of Development Plat R B Machine Works Replat No 1. This is a portion of 7.2342-acre, Reserve "1" Development Plat R B Machine Works Film Code No. 658008, M.R.H.C.T. This was filed with the HHCs office when Development Plats were required to be filed through the City of Humble. They are completing a replat of the land, creating two (2) Reserves. One (1) Reserve will be developed with the addition of a new building. Fire Lanes, parking and easements are being added as part of the development.

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## FINANCIAL INFORMATION

**BUDGETED ITEM:** No

**AMOUNT BUDGETED:** N/A

**AMOUNT REQUESTED:** N/A

**ACCOUNT NUMBER:** N/A

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#### **RECOMMENDED ACTION**

The approval of a Development Plat R B Machine Works Replat No 1 a subdivision of 5.4807 acres situated in the H.E. & W.T. RR. Co. Survey, patented to W. Williams in 1905, Patent No. 208, Patent vol. 30, pg. 404, Abstract No. 1432, City of Humble, Harris County, Texas, being a portion of 7.2342 acre, Reserve "1" Development Plat R B Machine Works Film Code No. 658008, M.R.H.C.T.

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#### **ATTACHMENTS**

[2413 Wilson Rd - Development Plat R B Machine Works Replat No 1 - pre-council - 20251217](#)

THE STATE OF TEXAS  
COUNTY OF HARRIS

WE, JAGUAR COMMERCIAL PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY, ACTING BY AND THROUGH RACHEL SMITH, OWNER/CEO, HEREINAFTER REFERRED TO AS OWNERS (WHETHER ONE OR MORE) OF THE 5.4807 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF DEVELOPMENT PLAT R B MACHINE WORKS REPLAT NO. 1, DO HEREBY CERTIFY THAT SAID OWNERS HAVE READ, UNDERSTOOD, AND AGREED TO THE TERMS AND CONDITIONS ACCORDING TO THE LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET (6' 0") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS, AND AN ADDITIONAL ELEVEN FEET (6' 0") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS, AND AN ADDITIONAL ELEVEN FEET (6' 0") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS, OR FIVE FEET (5' 0") FOR SIX INCHES (6" 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE USE OF A PUBLIC STRIP OF LAND FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CENTERLINE OF ALL AND ANY BOUNDARY CRUDE OIL, DRILLED OIL, DRILLED GAS, OR OTHER NATURAL GAS PIPELINE, CABLE, OR PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, DRAINAGE FACILITY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCE, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

IN TESTIMONY WHEREOF, THE JAGUAR COMMERCIAL PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY

HAS CAUSED THESE PRESENTS TO BE SIGNED BY RACHEL SMITH, OWNER/CEO, THEREUNTO AUTHORIZED

THIS 14<sup>th</sup> DAY OF December, 2025.

*R. Smith*

RACHEL SMITH, OWNER/CEO  
JAGUAR COMMERCIAL PROPERTIES, LLC,  
A TEXAS LIMITED LIABILITY COMPANY

STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED RACHEL SMITH, OWNER/CEO, JAGUAR COMMERCIAL PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY, KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 14<sup>th</sup> DAY OF December, 2025.

*Maggie Mueller*  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
Maggie Mueller



MY COMMISSION EXPIRES August 31, 2028

I, THOMAS A. MCINTYRE, AM AUTHORIZED (OR REGISTERED) UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYOR AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE AND PRECISELY LOCATED IN ACCORDANCE WITH THE PROPERTY LINE DESCRIPTIONS AND THE SURFACE OF THE GROUND; THAT, EXCEPT AS SHOWN, ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CLUSTERING AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER OBJECTS OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHES (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.



## FIELD NOTE DESCRIPTIONS

### RESERVE "A" (0.9967 ACRES)

### RESERVES "A" & "B" (5.4807 ACRES)

BEGINNING A 0.9967 ACRE TRACT OF LAND SITUATED IN THE H. E. & W. T. RR. CO. SURVEY PATENTED TO W. WILLIAMS IN 1905, PATENT NO. 208, PAGE 1, VOLUME 30, ABSOLUTE NUMBER 1432, HARRIS COUNTY, BEING A PORTION OF THE RESERVE "A" OF THE DEVELOPMENT PLAT R B MACHINE WORKS, AS SHOWN ON THE MAP OR PLAT THEREOF, RECORDED UNDER FILM CODE NUMBER 659008, OF THE MAP RECORDS RECORDS OF HARRIS COUNTY, TEXAS (M.R.H.C.T.), SAID 0.9967 ACRE TRACT BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD PIPE FOUND IN THE SOUTHERLY LINE OF THAT CERTAIN CALLED 6.6448 ACRE TRACT DESCRIBED IN INSTRUMENT TO PETROLEUM FIELD NO. 2401, WILSON SECTION, RECORDED UNDER CLERK'S FILE NUMBER 2010627421, OF THE OFFICIAL PUBLIC RECORDS OF HARRIS COUNTY, TEXAS (O.P.R.P.H.C.T.), IN THE SOUTHERLY LINE OF A 50 FOOT WIDE EASEMENT RECORDED UNDER CLERK'S FILE NUMBER K116382, O.P.R.P.H.C.T., FOR THE COMMON NORTHERLY CORNER OF SAID RESERVE "A" AND THAT CERTAIN CALLED 0.9215 ACRE TRACT DESCRIBED AS "A" IN INSTRUMENT TO THE CITY OF HUMBLE, RECORDED UNDER CLERK'S FILE NUMBER 1373785, O.P.R.P.H.C.T., BEING THE NORTHEASTERNLY CORNER OF THE HERBIN DESCRIBED 5.4807 ACRE TRACT, SAID POINT OF BEGINNING HAVING A TEXAS STATE PLANE COORDINATE VALUE OF N: 13919.336.82, E: 3156.648.62, SOUTH CENTRAL ZONE, GRID MEASUREMENTS.

THENCE NORTH 87°30'10" EAST, 148.45 FEET, WITH THE COMMON LINE BETWEEN SAID RESERVE "A" AND SAID 6.6448 ACRE TRACT, TO A 5/8 INCH IRON ROD FOUND FOR AN ANGLE POINT IN THE NORTHERLY LINE OF SAID RESERVE "A" AND HEREIN DESCRIBED 0.9967 ACRE TRACT;

THENCE NORTH 02°29'25" EAST, 668.89 FEET, WITH THE SOUTHERLY LINE OF SAID 6.6448 ACRE TRACT AND THAT CERTAIN CALLED 1.8621 ACRE TRACT DESCRIBED AS "TRACT ONE" IN INSTRUMENT TO PETROLEUM FIELD NO. 2401, WILSON SECTION, RECORDED UNDER CLERK'S FILE NUMBER 1346377, O.P.R.P.H.C.T., COMMUNICATING THE NORTHERLY LINE OF SAID RESERVE "A", TO A 1/2 INCH IRON ROD WITH CAP STAMPED "TPS 100834-00" FOUND IN THE WESTERNLY LINE OF RESTRICTED RESERVE "A", BLOCK 1 OF HUMBLE ISD ELEMENTARY SCHOOL NO. 23, AS SHOWN ON THE MAP OR PLAT THEREOF, RECORDED UNDER FILM CODE NUMBER 624088, M.R.H.C.T., FOR THE COMMON EASTERNLY CORNER OF SAID RESERVE "A" AND SAID 0.9215 ACRE TRACT, BEING THE NORTHEASTERNLY CORNER OF THE HERBIN DESCRIBED 5.4807 ACRE TRACT;

THENCE SOUTH 02°29'38" WEST, 292.84 FEET, WITH THE COMMON LINE BETWEEN SAID RESERVE "A" AND SAID 0.9215 ACRE TRACT, TO THE POINT OF BEGINNING AND CONTAINING A COMPUTED AREA OF 0.9967 ACRES OF LAND WITHIN THIS FIELD NOTE DESCRIPTION.

THENCE NORTH 02°29'38" EAST, 292.84 FEET, WITH THE COMMON LINE BETWEEN SAID RESERVE "A" AND SAID 0.9215 ACRE TRACT, TO A 5/8 INCH IRON ROD FOUND FOR AN ANGLE POINT ON THE SOUTHERLY LINE OF THE HERBIN DESCRIBED 1.754 ACRE TRACT;

THENCE NORTH 02°29'25" WEST, 148.61 FEET, WITH THE SOUTHERLY LINE OF SAID 1.754 ACRE TRACT AND THAT CERTAIN CALLED 0.9215 ACRE TRACT, BEING THE NORTHEASTERNLY CORNER OF THE HERBIN DESCRIBED 1.754 ACRE TRACT;

THENCE SOUTH 02°27'38" WEST, 292.84 FEET, WITH THE COMMON LINE BETWEEN SAID RESERVE "A" AND SAID 0.9215 ACRE TRACT, TO THE POINT OF BEGINNING AND CONTAINING A COMPUTED AREA OF 0.9967 ACRES OF LAND WITHIN THIS FIELD NOTE DESCRIPTION.

THIS IS TO CERTIFY THAT THE CITY OF HUMBLE HAS APPROVED THIS PLAT AND SUBDIVISION OF DEVELOPMENT PLAT R B MACHINE WORKS REPLAT NO. 1, AS SHOWN HEREIN IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE MAYOR AND CITY SECRETARY OF THE CITY OF HUMBLE.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

BY: NORMAN FUNDERBURK, MAYOR

BY: MARIA JACKSON, CITY SECRETARY

I, TENESHIA HUDSPETH, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT

WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE

ON \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_ O'CLOCK \_\_\_\_ M., AND DULY RECORDED ON \_\_\_\_\_,

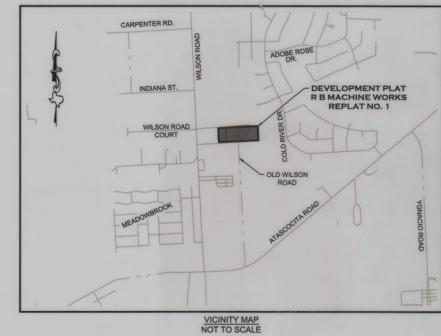
20\_\_\_\_, AT \_\_\_\_ O'CLOCK \_\_\_\_ M., AND AT FILM CODE NUMBER \_\_\_\_\_ OF THE MAP RECORDS OF

HARRIS COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN.

TENESHIA HUDSPETH  
COUNTY CLERK  
OF HARRIS COUNTY, TEXAS

BY: DEPUTY



VICINITY MAP  
NOT TO SCALE

### GENERAL NOTES:

1. A PORTION OF THIS PROPERTY APPEARS TO LIE WITHIN THE 100 YEAR FLOODPLAIN, PER CITY OF HUMBLE COMMUNITY MAP NO. 482097, FEMA FIRM PANEL NO. 482010505M, HAVING AN EFFECTIVE DATE OF 06-09-2014.
2. ALL COORDINATES, BEARINGS, DISTANCES, AND AREAS SHOWN HEREIN ARE GRID MEASUREMENTS BASED ON GPS MEASUREMENTS AND REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD83), TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, U.S. SURVEY FEET.
3. PROPERTY LINES SHOWN OUTSIDE THE BOUNDARY LINE OF THE SUBJECT TRACT MAY NOT HAVE BEEN SURVEYED ON THE GROUND AND ARE SHOWN HEREIN FOR INFORMATIONAL PURPOSES AND GRAPHICAL DEPICTION.
4. ALL LOT/RESERVE CORNERS ARE SET 5/8-INCH IRON ROD WITH CAP STAMPED "TPS 100834-00" (UNLESS OTHERWISE NOTED).
5. FINISHED FLOOR ELEVATION - BASED UPON FLOODING EXPERIENCE, THE CITY OF HUMBLE PROHIBITS THE FLOOR OF ANY HABITABLE AREA OF A STRUCTURE TO BE CONSTRUCTED AT LEAST AS FLOOD PLANE ELEVATION.
6. WHERE A 5/8 INCH IRON PIPE FOUND IN THE WESTERNLY LINE OF SAID RESERVE "A", FOR THE COMMON EASTERNLY CORNER OF SAID RESERVE "A", AND THAT CERTAIN CALLED 1.754 ACRE TRACT DESCRIBED IN INSTRUMENT TO JAGUAR COMMERCIAL PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY, RECORDED UNDER CLERK'S FILE NUMBER RP-2025-499516, O.P.R.P.H.C.T., BEING THE NORTHEASTERNLY CORNER OF THE HERBIN DESCRIBED 1.754 ACRE TRACT;
7. THE CITY OF HUMBLE HEREBY CERTIFIES AND APPROVES ONLY THE PORTION OF THIS PLAT LYING WITHIN THE OFFICIAL CORPORATE CITY LIMITS OF THE CITY OF HUMBLE AND/OR ITS EXTRATERRITORIAL JURISDICTION (ETJ). THIS APPROVAL DOES NOT EXTEND TO THE PORTION OF THE PROPERTY LOCATED WITHIN THE ETJ, WHICH IS OWNED BY THE CITY OF HUMBLE. THE CITY OF HUMBLE IS SOLELY RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS, PERMITS, AND CERTIFICATIONS FROM THE CITY OF HUMBLE FOR THE DEVELOPMENT OF THE PROPERTY WITHIN THEIR RESPECTIVE BOUNDARIES.

### EASEMENTS:

- FIFTEEN (15') FOOT WIDE BUILDING LINE ADJACENT TO PIPELINE EASEMENT GOING THRU AND ACROSS RESERVE "A", AS SET OUT PER PLAT OF R B MACHINE WORKS, RECORDED IN FILM CODE NO. 659008 THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS (M.R.H.C.T.).
- TWENTY (20') FOOT WIDE RIGHT-OF-WAY EASEMENT GRANTED TO MAGNOLIA PIPE LINE UNDER, OVER AND ACROSS A PORTION OF THE PROPERTY, AS SET OUT IN VOLUME NO. PAGE 250, VOLUME NO. 162, PAGE 723 AND IN VOLUME NO. PAGE 740 OF THE RECORDED MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS (M.R.H.C.T.), FOR THE PLAT OF R B MACHINE WORKS, RECORDED IN FILM CODE NO. 659008 THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS, SUBJECT TO ENCROACHMENT AGREEMENT DATED JUNE 15, 2023, RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. RP-2023-225131. (SHOWN)
- THIS PLAT IS SUBJECT TO AN ENCROACHMENT AGREEMENT AS SET FORTH UNDER C.F. NO. RP-2023-225131, O.P.R.P.H.C.T.
- THIS PLAT IS SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS SET OUT PER PLAT OF R B MACHINE WORKS, RECORDED IN FILM CODE NO. 659008 THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS.

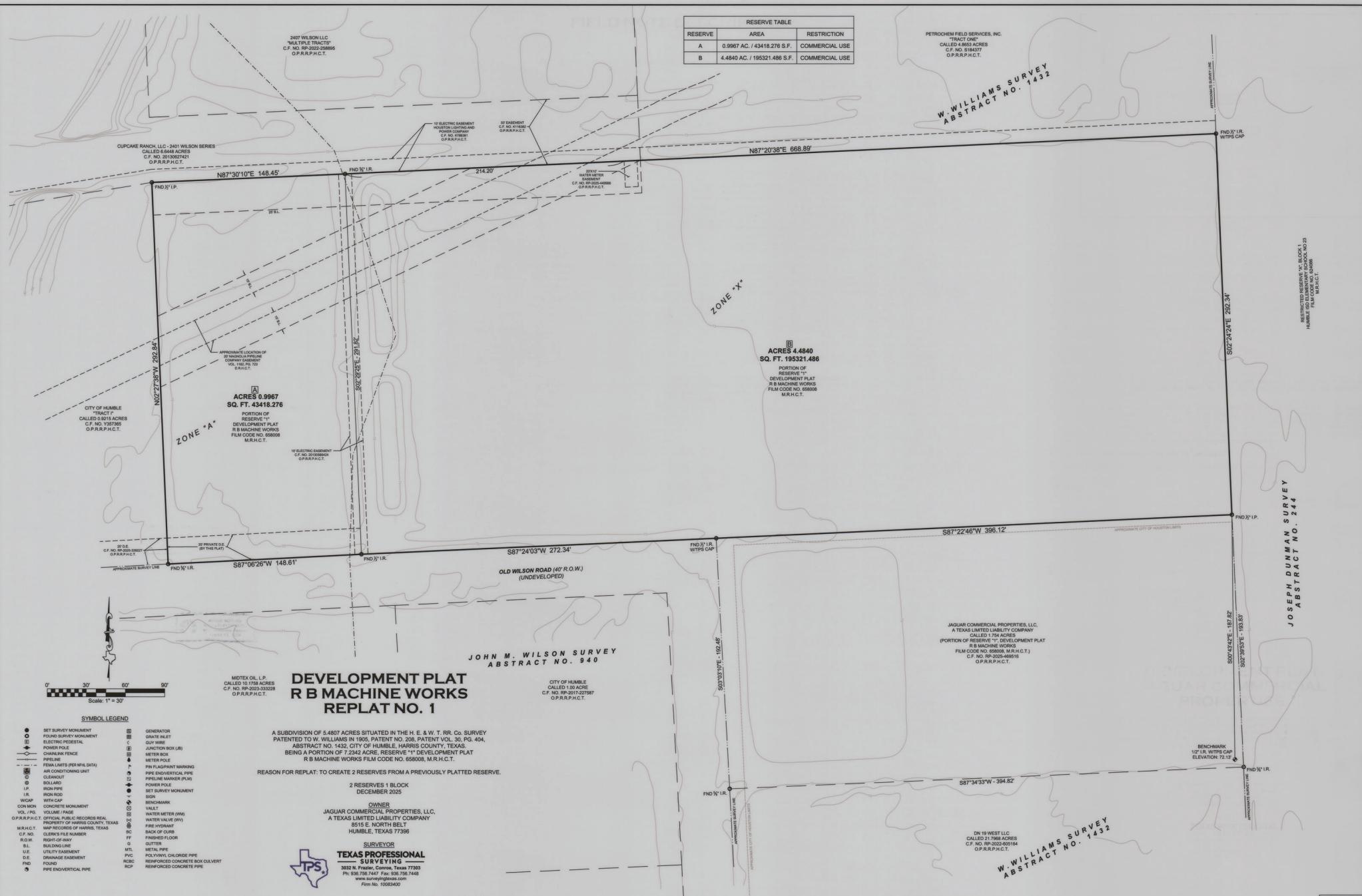
## DEVELOPMENT PLAT R B MACHINE WORKS REPLAT NO. 1

A SUBDIVISION OF 5.4807 ACRES SITUATED IN THE H. E. & W. T. RR. CO. SURVEY  
PATENTED TO W. WILLIAMS IN 1905, PATENT NO. 208, PATENT VOL. 30, PG. 404,  
ABSTRACT NO. 1432, CITY OF HUMBLE, HARRIS COUNTY, TEXAS  
BEING A PORTION OF THE RESERVE "A" OF THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS

REASON FOR REPLAT: TO CREATE 2 RESERVES FROM A PREVIOUSLY PLATTED RESERVE.

2 RESERVES 1 BLOCK  
DECEMBER 2028

JAGUAR COMMERCIAL PROPERTIES, LLC,  
A TEXAS LIMITED LIABILITY COMPANY  
8515 E. NORTH BELT  
HUMBLE, TEXAS 77396  
SURVEYOR  
TEXAS PROFESSIONAL  
SURVEYING  
303 N. Frazier, Conroe, Texas 77303  
Ph. (936) 242-5700 Fax (936) 242-5744  
www.surveyingtx.com  
Perm No. 10583400





# Item Cover Page

## CITY COUNCIL AGENDA ITEM REPORT

**DATE:** January 8, 2026

**AGENDA SECTION:** REGULAR AGENDA

**ITEM TYPE:** Development Plat

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## SUBMITTING INFORMATION

**DEPARTMENT:** Building, Permits & Inspection Department

**REQUESTED BY:** Tim Morgan

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## POSTED AGENDA ITEM WORDING

Presentation, possible action, and discussion on the approval of a Development Plat Jaguar Commercial Properties, being a development site of 4.4840 acres situated in the H. E. & W. T. RR. Co. Survey patented to W. Williams in 1905, Patent No. 208, Patent Vol. 30, pg. 404, Abstract No. 1432, City of Humble, Harris County, Texas, being all of Reserve "B", Development Plat R B Machine Works, M.R.H.C.T.

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## SUMMARY

This is a Development Plat for Jaguar Commercial Properties, which is being considered following the Final Plat for R B Machine Works of the parcel that divides the land into two reserves. The plat will not be filed at this time, so the space for filing information will remain blank. Once the Final Plat for R B Machine Works is approved by the City Council and filed with the HCC's office, I will record the filing information on the mylar for the City's records.

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## FINANCIAL INFORMATION

**BUDGETED ITEM:** No

**AMOUNT BUDGETED:** N/A

**AMOUNT REQUESTED:** N/A

**ACCOUNT NUMBER:** N/A

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### **RECOMMENDED ACTION**

Approval of a Development Plat Jaguar Commercial Properties, being a development site of 4.4840 acres situated in the H. E. & W. T. RR. Co. Survey patented to W. Williams in 1905, Patent No. 208, Patent Vol. 30, pg. 404, Abstract No. 1432, City of Humble, Harris County, Texas, being all of Reserve "B", Development Plat R B Machine Works Film Code No. \_\_\_\_\_, M.R.H.C.T.

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### **ATTACHMENTS**

[2413 Wilson Rd - Development Plat Jaguar Commercial Properties - pre-council - 20251217](#)

THE STATE OF TEXAS  
COUNTY OF HARRIS

WE, JAGUAR COMMERCIAL PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY, ACTING BY AND THROUGH RACHEL SMITH, OWNER/CEO, HEREINAFTER REFERRED TO AS OWNERS (WHETHER ONE OR MORE) OF THE 4.4840 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF DEVELOPMENT PLAT JAGUAR COMMERCIAL PROPERTIES, LLC, DO HEREBY CERTIFY THAT THE SAME IS A TRUE AND ACCURATE SURVEY OF THE PROPERTY ACCORDING TO THE USES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNSTRUCTURED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENT, EIGHT FEET, SIX INCHES (16' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (6' 0") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNSTRUCTURED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL FEET, TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY FEET (20' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CREEK, BAYOU, AND BAYOU, CREEK, GULF, RIVER, STREAM, DRAINS, DITCHES, OR OTHER NATURAL OR HUMAN-CREATED WATER FEATURES, AS EASEMENTS FOR DRAINAGE PURPOSES, BEING THE CITY OF HUMBLE, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

IN TESTIMONY WHEREOF, THE JAGUAR COMMERCIAL PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY

HAS CAUSED THESE PRESENTS TO BE SIGNED BY RACHEL SMITH, OWNER/CEO, THEREUNTO AUTHORIZED  
THIS 11th DAY OF December, 2025.

R. Smith  
RACHEL SMITH, OWNER/CEO  
JAGUAR COMMERCIAL PROPERTIES, LLC,  
A TEXAS LIMITED LIABILITY COMPANY

STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED RACHEL SMITH, OWNER/CEO, JAGUAR COMMERCIAL PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY, KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 11 day of December, 2025.

Maggie Muller  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
Maggie Muller  
PRINT NAME  
MY COMMISSION EXPIRES: August 13, 2028



I, THOMAS A. MONTIRE, AM AUTHORIZED (OR REGISTERED) UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND ACCURATE. WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE COORDINATES SHOWN ALONG WITH THE CORNER POINTS, POINTS OF CLIP, CURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUBSTANCES OF A PERMANENT NATURE) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHES (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIE TO THE TEXAS COORDINATE SYSTEM OF 1983, SOUTH CENTRAL ZONE.

BEING A RECORDING INFORMATION OF DEVELOPMENT PLAT R B MACHINE WORKS REPLAT NO. 1 SHOWN THROUGHOUT THIS PLAT IS INTENTIONALLY LEFT BLANK. SAID ITEMS WILL BE FILLED IN BY CITY STAFF AT TIME OF RECORDATION.



Thomas A. Montire  
Registered Professional Surveyor No. 6921

Date Signed: 12-15-2025

## FIELD NOTE DESCRIPTION

### RESERVE "B" (4.4840 ACRES)

BEING A 4.4840 ACRE TRACT OF LAND SITUATED IN THE H. E. & W. T. RR. CO. SURVEY PATENTED TO W. WILLIAMS IN 1905, PATENT NO. 208, PATENT VOLUME 30, PAGE 404, ABSTRACT NUMBER 1432, HARRIS COUNTY, BEING ALL OF RESERVE "B" OF DEVELOPMENT PLAT R B MACHINE WORKS REPLAT NO. 1, AS SHOWN ON THE MAP OR PLAT THEREOF, RECORDED UNDER FILM CODE NUMBER 624086, M.R.H.C.T., FOR THE COMMON EASTERLY CORNER OF SAID RESERVE "B" AND THE COMMON NORTHERLY CORNER OF SAID RESERVE "B", BEING THE NORTHEASTERLY CORNER OF THE HERBIN DESCRIBED 6.6448 ACRE TRACT, SAID POINT BEING THE NORTHEASTERLY CORNER OF THE HERBIN DESCRIBED 4.4840 ACRE TRACT.

BEGINNING AT A 1/2 INCH IRON ROD WITH CAP STAMPED "TPS 100834-00" FOUND IN THE WESTERLY LINE OF RESTRICTED RESERVE "A", BLOCK 1, OF HUMBLE RD ELEMENTARY SCHOOL NO. 23, AS SHOWN ON THE MAP OR PLAT THEREOF, RECORDED UNDER FILM CODE NUMBER 624086, M.R.H.C.T., FOR THE COMMON EASTERLY CORNER OF SAID RESERVE "B" AND THE COMMON NORTHERLY CORNER OF SAID RESERVE "B", BEING THE NORTHEASTERLY CORNER OF THE HERBIN DESCRIBED 6.6448 ACRE TRACT, SAID POINT BEING THE NORTHEASTERLY CORNER OF THE HERBIN DESCRIBED 4.4840 ACRE TRACT.

EXTEND HORIZONTALLY AN ADDITIONAL FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENT, EIGHT FEET, SIX INCHES (16' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (6' 0") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSE FOREVER UNSTRUCTURED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL FEET, TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY FEET (20' 0") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CREEK, BAYOU, AND BAYOU, CREEK, GULF, RIVER, STREAM, DRAINS, DITCHES, OR OTHER NATURAL OR HUMAN-CREATED WATER FEATURES, AS EASEMENTS FOR DRAINAGE PURPOSES, BEING THE CITY OF HUMBLE, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

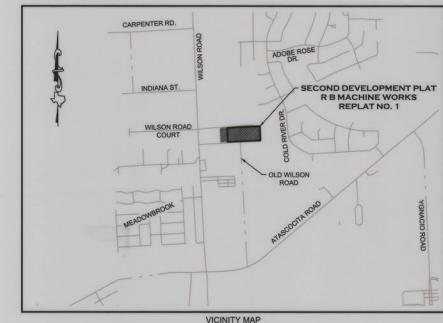
FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY, OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

THIS IS TO CERTIFY THAT THE CITY OF HUMBLE HAD APPROVED THIS PLAT AND SUBDIVISION OF DEVELOPMENT PLAT JAGUAR COMMERCIAL PROPERTIES, AS SHOWN HEREON IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE MAYOR AND CITY SECRETARY OF THE CITY OF HUMBLE.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025.

BY: \_\_\_\_\_  
NORMAN FUNDERBURK, MAYOR

BY: \_\_\_\_\_  
MARIA JACKSON, CITY SECRETARY



### GENERAL NOTES:

1. A PORTION OF THIS PROPERTY APPEARS TO LIE WITHIN THE 100 YEAR FLOODPLAIN, PER CITY OF HUMBLE COMMUNITY MAP NO. 480297, FEMA PANEL NUMBER 48201/00505M, HAVING AN EFFECTIVE DATE OF 06-06-2014.
2. ALL COORDINATES, BEARINGS, DISTANCES, AND AREAS SHOWN ARE GRID MEASUREMENTS BASED ON GPS OBSERVATIONS AND REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAVD83), TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, U.S. SURVEY FEET.
3. PROPERTY LINES SHOWN OUTSIDE THE BOUNDARY LINE OF THE SUBJECT TRACT MAY NOT HAVE BEEN SURVEYED ON THE GROUND AND ARE SHOWN HEREON FOR INFORMATIONAL PURPOSES AND GRAPHICAL DECRIPTION.
4. ALL LOT/RESERVE CORNERS ARE SET 5/8-INCH IRON ROD WITH CAP STAMPED "TPS 100834-00" (UNLESS OTHERWISE NOTED).
5. FINISHED FLOOR ELEVATION - BASED UPON FLOODING EXPERIENCE, THE CITY OF HUMBLE PROHIBITS THE FLOOR OF ANY HABITABLE AREA OF A STRUCTURE TO BE CONSTRUCTED AT LESS THAN TWO FEET ABOVE THE 500-YEAR BASE FLOOD ELEVATION.
6. WHEN SUCH LOT SIDES ON LOCAL STREETS (OR MAJOR THOROUGHFARES), A SIDE BUILDING SETBACK OF AT LEAST TWENTY FEET (20') MUST BE PROVIDED. WHEN SUCH LOTS BACK ON A LOCAL STREET, A REAR BUILDING SETBACK OF AT LEAST TWENTY FEET (20') MUST BE PROVIDED. SETBACK DIMENSIONS ARE MEASURED STARTING AT THE PROPERTY LINE.
7. THE CITY OF HUMBLE HEREBY CERTIFIES AND APPROVES ONLY THE PORTION OF THIS PLAT LYING WITHIN THE OFFICIAL CORPORATE CITY LIMITS OF THE CITY OF HUMBLE AND/OR ITS EXTRATERRITORIAL JURISDICTION (ETJ). THIS APPROVAL DOES NOT EXTEND TO THE PORTION OF THE PROPERTY LOCATED WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF HOUSTON. THE APPLICANT IS SOLELY RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITTING APPROVALS FROM THE CITY OF HOUSTON FOR THE DEVELOPMENT OF THE PROPERTY WITHIN THEIR RESPECTIVE BOUNDARIES.
8. ALL INTERIOR TURNING RADII WITHIN THE FIRE LANE ARE 28'.
9. TYPICAL PARKING SPACES 9x19'. HANDICAPPED PARKING SPACES ARE 11x19'.

### EASEMENTS:

- FIFTEEN (15) FOOT WIDE BUILDING LINE ADJACENT TO FLOOR EASEMENT GOING THRU AND ACROSS RESERVE "B", AS SET OUT PER PLAT OF R B MACHINE WORKS, RECORDED IN FILM CODE NO. 656008 THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS. (SHOWN)
- TWENTY (20) FOOT WIDE RIGHT-OF-WAY EASEMENT GRANTED TO MAGNOLIA PIPE LINE UNDER, OVER AND ACROSS A PORTION OF THE PROPERTY, AS SET OUT IN VOLUME 588, PAGE 1162, VOLUME 723 AND IN VOLUME 804, VOLUME 1000, OF THE PLAT RECORDS OF HARRIS COUNTY, TEXAS, AND PER PLAT OF R B MACHINE WORKS, RECORDED IN FILM CODE NO. 656008 THE MAP AND/OR PLAT RECORDS OF HARRIS COUNTY, TEXAS, SUBJECT TO ENCROACHMENT AGREEMENT DATED JUNE 15, 2023, RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. RP-2023-22511, (SHOWN).
- THIS PLAT IS SUBJECT TO AN ENCROACHMENT AGREEMENT AS SET FORTH UNDER C.F. NO. RP-2023-22511, O.P.R.R.P.H.C.T.
- THIS PLAT IS SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS SET OUT PER PLAT OF DEVELOPMENT PLAT R B MACHINE WORKS REPLAT NO. 1, RECORDED IN FILM CODE NO. \_\_\_\_\_ OF THE MAP AND/OR PLAT RECORDS HARRIS COUNTY, TEXAS.

## DEVELOPMENT PLAT JAGUAR COMMERCIAL PROPERTIES

BEING A DEVELOPMENT SITE OF 4.4840 ACRES SITUATED IN THE H. E. & W. T. RR. CO. SURVEY PATENTED TO W. WILLIAMS IN 1905, PATENT NO. 208, PATENT VOL. 30, PG. 404, ABSTRACT NO. 1432 CITY OF HUMBLE, HARRIS COUNTY, TEXAS, BEING ALL OF RESERVE "B", DEVELOPMENT PLAT R B MACHINE WORKS REPLAT NO. 1, RECORDED IN FILM CODE NO. \_\_\_\_\_.

1 RESERVE 1 BLOCK  
DECEMBER 2026

OWNER  
JAGUAR COMMERCIAL PROPERTIES, LLC,  
A TEXAS LIMITED LIABILITY COMPANY  
8515 E. NORTH BELT  
HUMBLE, TEXAS 77396

SURVEYOR  
TEXAS PROFESSIONAL SURVEYING  
333 N. Frazier, Cypress, Texas 77429  
Ph: 832.755.1447 Fax: 832.755.7440  
Email: info@txps.com  
Firm No. 10083400

