

COUNTY OF JIM WELLS

PEDRO TREVINO JR.
County Judge

200 N. Almond
Alice, Texas 78332

Ph: (361) 668-5706
Fax: (361) 688 8671

PEDRO TREVINO JR. Presiding
NOTICE OF PUBLIC HEARING OF THE
COMMISSIONER'S COURT OF JIM WELLS COUNTY, TEXAS

Pursuant to Article 551 of the Texas Government Code notice is hereby given that a Regular Meeting of the Commissioner's Court of Jim Wells County, Texas will be held in the County Court Room on January 9, 2026, at 9:00 AM

1. Open Meeting
2. Pledge of Allegiance
3. Public Testimony

Non Agenda Items: :Any person may appear before the court at this time to speak regarding any general issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a specific agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

4. Previous Minutes
 - 4.1. Discuss, consider and take action to approve minutes from previous meetings.
5. Budget Announcements
 - 5.1. County Commissioner Pct 2 Ventura Garcia Je.
 - Transfer \$580.00 from Miscellaneous Supplies 12-673-392.00 from that transfer \$110.00 to Gas, Oil & Lubricants 12-673-330.00, transfer \$470.00 to Equipment Repair & Maintenance 12-673-453.00.

Reappointment of Commissioners ESD1

Discuss, consider and take action from Jim Wells County ESD1 to reappoint the following Commissioners Patrick Carter (Vice-President), Karin Knolle (Treasurer), and Honorable Matthew Schmidt (Assistant Treasurer) for a new term running from 01-01-2026 through 12-31-2027.

Presentations

Presentation of the racial profiling report for Constable Pct 3 Jim Long as required by Texas Commission on Law Enforcement.

6. Resolutions
 - 6.1. Discuss, consider and take action approving a resolution authorizing the County Judge's office to apply for the State and Local Cybersecurity Grant Program (SLCGP), Mitigation Projects be operated for the Fiscal Year 2027 Federal Funds are authorized under Section 2220A of the Homeland Security Act of 2002, as amended

(Pub. L. No. 107-296) (6 U.S.C. §665g).

Plats

Discuss, consider and take action to adopt any and all necessary amending orders and corresponding forms for Subdivision Rules and Regulations regarding updated procedures for applying for and determining exceptions to platting requirements under Texas Local Government Code Section 232.0015 and Notice forms for public recording.

Discuss, consider and authorize Jim Wells County Judge Pedro "Pete" Trevino, Jr. to enter a Master Agreement with HART InterCivic, Inc. a Texas Corporation ("HART"), Austin, Texas, for voting Hardware (voting machines) and Software Support Services in the amount of \$348,059.00.

Discuss, consider and approve a resolution to enter into a Finance Contract by and between Jim Wells County and Government Capital Corporation ("GCC") for the purpose of financing Hardware (voting machines) and Software Support Services, in the amount of \$348,059.00.

Abatements

Discussion item on abatement enforcement and existing Jim Wells County policies in place for illegal placement of debris and on county right of ways and illegally parked vehicles in excess of 72 hours.

7. Payroll and Bills

8. Adjourn

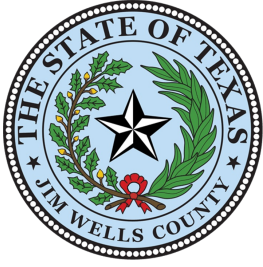
This Facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the County Judge's Office at (361) 668-5706 or Fax (361) 668-8671 for further information.

Persons addressing Commissioners' Court under "Public to speak" agenda item, should limit their comments to a maximum of three minutes. Please be advised the "Open Meeting Act" prohibits Commissioners' Court from responding and discussing your comments at length. The law only authorizes to do the following:

1. Make a statement of factual information
2. Recite an existing policy in response to the inquiry
3. Advise the entity that this subject will be placed on the agenda at a later date
4. Receive information

Executive Sessions

The Commissioners Court of Jim Wells County, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, including, but not limited to: Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), and as authorized by the Texas Tax Code, including but not limited to, Section 321.3022 (Sales Tax Information), whenever it is considered necessary and legally justified under Open Meetings Act. As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into Executive Session for the purpose of seeking confidential legal advice from the County Attorney on any agenda item listed herein. If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code chapter 551, subchapters D and E or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Minutes
AGENDA SECTION: Previous Minutes
SUBJECT: Discuss, consider and take action to approve minutes from previous meetings.
SUGGESTED ACTION: **ATTACHMENTS:**
[CC MINUTES 12 22 2025. CC 01092026.pdf](#)

December 22, 2025 Special Meeting

COUNTY OF JIM WELLS

STATE OF TEXAS

BE IT REMEMBERED that on this December 22, 2025, there was begun and Held a Special Meeting of the Commissioner's Court of Jim Wells County, Texas with the Following members present to wit:

| | |
|---------------------------|---|
| PEDRO "PETE" TREVINO, JR | COUNTY JUDGE |
| GEORGE AGUILAR | COUNTY COMMISSIONER PRECINCT NO.1 |
| VENTURA GARCIA | COUNTY COMMISSIONER PRECINCT NO.2 |
| RENEE KIRCHOFF | COUNTY COMMISSIONER PRECINCT NO.3 --- ABSENT |
| MAURICIO "WICHO" GONZALEZ | COUNTY COMMISSIONER PRECINCT NO.4 |
| J.C. PEREZ, III | COUNTY CLERK |

Court was opened by proclamation of the Sheriff at the Courthouse door as prescribed by law; whereupon the following business was transacted: The Pledge of Allegiance to the United States and the Pledge of Allegiance to the State of Texas were led by County Judge Pedro "Pete" Trevino, Jr.

Open Meeting

Pledge of Allegiance

Public Testimony (HB 2840) –

Non-Agenda Items: Any person may appear before the court at this time to speak regarding any **general** issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

Agenda Items: Any person wishing to speak before or during consideration of a **specific** agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.

County Commissioner, Pct. 4, Wicho Gonzalez wished everyone a Merry Christmas and thanked everyone for an awesome year.

County Judge Pedro "Pete" Trevino, Jr., also wished everyone a Merry Christmas and a Happy New Year. He sent his total appreciation to all employees and asked that God bless everyone.

County Commissioner, Pct 1, George Aguilar thanked everyone, County Auditor, Cindy and Commissioners' Court for everything this year. His hat's off to his personnel who are extremely helpful and outstanding and have shown a lot of improvement in Precinct 1.

County Commissioner, Pct. 2, Ventura Garcia stated that all county employees continue to be his heroes. They save us every year on the budget. He thanked everyone.

4. Discuss, consider and take action to approve minutes from previous meetings.

Carlos Montalvo with ICE Engineers stated that there were a total of six bids which were opened in the previous Commissioners' Court meeting. Of the six bidders, the low bid was submitted by DM Underground with a bid of \$1,543,246.50. After review of all packages, it was recommended that DM Underground, who submitted the lowest and most qualified bid, be recommended for the award in the amount of \$1,543,246.50.

County Commissioner, Pct. 4, Wicho Gonzalez made a motion to approve, and it was seconded by County Commissioner, Pct. 1, George Aguilar. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

5. Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen. Commissioner Pct 1 George Aguilar • Transfer \$600.00 from 21-621-354.10 Repair Parts to 21-621-310.00 Office Supplies • Transfer \$1000.00 from 21-621-354.10 Repair Parts to 21-621-390.00 Miscellaneous Supplies • Transfer \$400.00 from 21-621-354.10 Repair Parts to 21-621-463.00 Rental of Equipment District Court Judge Michael Garcia • Transfer \$3,000.00 from Attorney Fees-TOPRS 12-435-499.22 • Transfer \$2,500.00 from Attorney Fees-Child Support 12-435-499.24 • Transfer \$2,100.00 from Contract Labor 12-435-486.00 • Transfer \$2,500.00 from Food Jurors 12-435-485.40 • Transfer \$1,500.00 from Travel 12-435-225.00 • Transfer \$4,000.00 from Conference and Association 12-435-427.00 • Transfer \$1,500.00 from Maintenance Law Library 12-435-590.00 • Transfer \$500.00 from Equipment 12-435-573.00 • Transfer \$1,000.00 from Visiting Judge 12-435-499.87 • Total of \$18,600.00 will be transferred to Attorney Fees Criminal 12-435-499.23 County Clerk- J.C. Perez, III • Transfer \$2,229.11 from Conference & Associations 12-403-427.00 • Transfer \$840.00 from Office Equipment Rental 12-403-462.00 • Transfer \$500.00 from Printing and Filming 12-403-499.63 • Transfer \$2,500.00 from Equipment 12-403-573.00 • Total of \$6,069.11 will be transferred to Contract Services 12-403-406.00 County Judge Pedro Trevino Jr. • Transfer \$50,508.00 from Reserve for Contingencies 12-690-999.00 to Motor Vehicles 12-409-577.00 County Treasurer Mark Dominguez • Transfer \$530.67 from Furniture & Fixtures 12-497-575.00 to Office Supplies 12-497-310.00

County Commissioner, Pct. 4, Wicho Gonzalez made a motion to Approve, and it was seconded by County Commissioner, Pct. 2, Ventura Garcia. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

6. Discuss, consider, and take action to authorize the County Judge to enter into a thirty-six month contract with Everbridge for Integrated Public Alert & Warning System services.

Lance Brown, Jim Wells County Emergency Management gave a presentation. Elise Weems with Everbridge was in attendance via Zoom and confirmed the ease of the transition. Mr. Brown stated that they have a January 15, 2026 go live date.

County Judge Pedro "Pete" Trevino, Jr. made a motion to approve, and it was seconded by County Commissioner, Pct 4, Wicho Gonzalez. Motion Passed.

7. Discuss, review bid tabulation, engineer's recommendation letter and consider awarding a construction contract for the CDBG-MIT contract No. 22-085-027-D268 for drainage improvements in the K-Bar Ranch and Rancho Alegra communities.

County Commissioner, Pct. 4, Wicho Gonzalez made a motion to approve, and it was seconded by County Commissioner, Pct. 1, George Aguilar. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

8. Discuss, consider and take action on entering into a mutual agreement of understanding (MOU) between Ben Bolt-Palito Blanco Independent School District and Jim Wells County Sheriff's Office. Jim Wells County Sheriff's Office will provide a Deputy to be assigned to the Ben Bolt-Palito Blanco Independent School District at a rate of \$71,233.00 to include salary and fringe for the school year. Ben Bolt-Palito Blanco Independent School District agree to make quarterly reimbursements to Jim Wells County Sheriff's Office.

County Judge Pedro "Pete" Trevino, Jr., made a motion to approve, and it was seconded by County Commissioner, Pct. 2, Ventura Garcia. Motion Passed.

9. Discuss, consider and take action to amend the 2025 Holiday Schedule.

County Judge, Pedro "Pete" Trevino, Jr. made a motion to approve as follows:

Courthouse OPEN December 31, 2025

Courthouse CLOSED January 1, 2026

Courthouse CLOSED January 2, 2026

the motion was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

10. Discuss, consider and take action for County Auditor and County Treasurer to proceed with the implementation of new financial software system, having met all applicable county procurement policies and requirements.

Cindy Garcia, County Auditor and Mark Dominguez, County Treasurer, announced that they have been doing research in regard to a new financial system for the county. The new system will support key financial functions including budgeting, payroll, accounts payable, bank reconciliation and inventory control. It will improve accuracy, strengthen internal controls and provide more timely and reliable financial reporting. It will also improve coordination between departments and better support audit and compliance requirements. The selection of the new financial software was completed in accordance with the County's procurement policies. This system comes with a 12 to 14 month conversion process. All costs related to the implementation have been reviewed and will be managed within the approved and budgeted funds. The actual cost would be accrued next year. At this time, they are leaning towards Edmunds GovTech and cost for year one is \$56,000.00 and then the cost drops to \$25,000.00 for year 2 and 3.

Agenda item is approved pending final review of contract by Jim Wells County Attorney, Michael Guerra.

County Judge Pedro "Pete" Trevino, Jr., made a motion to approve, and it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

11. Discuss, consider and take action requested by Ventura Garcia Jr., Jim Wells County Commissioner Pct #2 to approve Fairground Policies and Lease agreement.

County Judge Pedro "Pete" Trevino, Jr. made a motion to approve the policies and lease agreement, with the following changes to be made:

- SECTION 2 - FACILITIES AVAILABE FOR RENT
ADDED - Jim Wells County employees entitled to a 33% discount
- SECTION 5 - ADDITIONAL FEES
AMOUNT ADDED - Set-up day (if available): \$300.00 per day (refer to section 2)
DELETED - Supplemental Sheriff Staff: \$_____ \hr.
- SECTION 6 - ALCOHOL POLICY
EXCEPTION ADDED - 3. No drinking in parking areas. (Except with prior approval from Commissioners' Court)

the motion was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

12. Discuss, consider, and take action to authorize the County Judge to purchase Ford F250 for the Emergency Management Department in accordance with the County's procurement policy by utilizing the standard process for purchasing through a TIPS USA provider, utilizing the General Fund – Reserve for Contingencies.

County Judge Pedro "Pete" Trevino, Jr. made a motion to approve, and it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

13. Discuss, consider and take action to approve County Treasurer's Report and other monthly reports.

County Commissioner, Pct. 2, Ventura Garcia made a motion to approve, and it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

14. Discuss, consider and take action to approve Auditor's Monthly Reports.

County Auditor, Cindy Garcia reported on the Auditor's Monthly Reports as follows: the Sales Tax report shows revenues for the month of November. General fund and road and bridge have collected 92.18%, which is right on target based on budgeted amount as far as sales tax collections. Jim Wells County went up 4% compared to last month. On the Monthly Auditor's report, the combined revenues in the general fund is at 99% collection. Combine the road and bridge and we are at 98%. Combining all of the funds we are at 101% collections. Road and bridge and general fund is at 88%. We are at a 4% variance on the general fund.

County Commissioner, Pct. 4, Wicho Gonzalez made a motion to approve, and it was seconded by Pedro "Pete" Trevino, Jr. Motion Passed.

15. Discuss, consider and take action on payroll and bills as submitted by County Auditor with the exemption of fund 52, 53 & 54.

County Commissioner, Pct. 2, Ventura Garcia made a motion to approve, and it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

Abstain: (1)

Abstain: Trevino, Jr.

Adjourn

County Commissioner, Pct. 2, Ventura Garcia made a motion to approve, and it was seconded by County Commissioner, Pct. 4, Wicho Gonzalez. Motion Passed.

Abstain: (1)

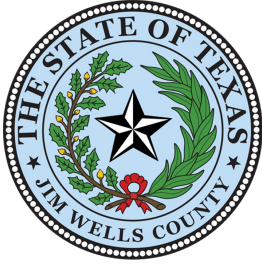
Abstain: Trevino, Jr.

ATTEST:

APPROVED:

PEDRO "PETE" TREVINO JR., COUNTY JUDGE

J.C. PEREZ, III COUNTY CLERK



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Budget Amendments
AGENDA SECTION: Budget Announcements
SUBJECT: County Commissioner Pct 2 Ventura Garcia Jr.
• Transfer \$580.00 from Miscellaneous Supplies 12-673-392.00 from that transfer \$110.00 to Gas, Oil & Lubricants 12-673-330.00, transfer \$470.00 to Equipment Repair & Maintenance 12-673-453.00.

SUGGESTED ACTION:
ATTACHMENTS:
[Budget Amendment Commissioner Pct 2 Ventura Garcia Jr. CC 01-09-2026.pdf](#)
[Budget Amendment Commissioner Ventura Garcia CC 01092026.pdf](#)



Jim Wells County, Texas Budget Amendment Form

Please review for approval the following budget amendment request for:

Fund No. 12 Department Name: JWC Fairground

Requestor: 
Please Sign and Date

| <u>Acct. No.</u> | <u>Account Name</u> | <u>Amount From</u> | <u>Amount To</u> |
|----------------------|---|------------------------|------------------------|
| <u>12-673-392.00</u> | <u>Miscellaneous Supplies</u> | <u>\$580.00</u> | <u></u> |
| <u>12-673-330.00</u> | <u>Gas, Oil, & Lubricants</u> | <u></u> | <u>\$110.00</u> |
| <u>12-673-453.00</u> | <u>Equipment Repair & Maintenance</u> | <u></u> | <u>\$470.00</u> |
| <u></u> | <u></u> | <u></u> | <u></u> |
| <u></u> | <u></u> | <u></u> | <u></u> |
| <u></u> | <u></u> | <u></u> | <u></u> |
| <u></u> | <u></u> | <u></u> | <u></u> |
| | TOTALS | <u>\$580.00</u> | <u>\$580.00</u> |

Purpose:

For budget 2025

Cindy Garcia, County Auditor

Date

Pedro "Pete" Trevino Jr., County Judge

Date

Approved by Commissioners Court on

Date





RECEIVED
DEC 31 2025

AGENDA ITEM REQUEST TO THE COUNTY JUDGE'S OFFICE
FOR MEETING OF JIM WELLS COUNTY COMMISSIONERS COURT

IMPORTANT NOTICE:

Special Meetings are held on the 4th Friday of each month at 9:00 a.m..

Regular Meetings are held on the 2nd Monday of each month at 9:00 a.m.

Agenda Requests shall be submitted no later than 12:00 p.m. on the Monday prior to Friday's Special Meeting. Requests for the Regular Meeting shall be submitted no later than 12:00 p.m. on the Thursday prior to Monday's Regular Meeting.

Any and all amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of Meeting you want the request considered: January 9, 2025

Agenda Item:

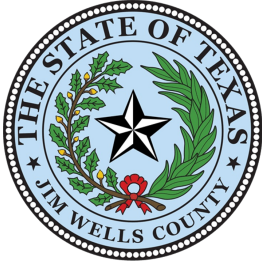
Discuss, Consider and Take Action on Budget Amendment request by Ventura Garcia Jr., JWC Commissioner Pct #2. Transfer \$580.00 from line item 12-673-392.00 – Miscellaneous Supplies. Transfer \$110.00 to line item 12-673-330.00 – Gas, Oil & Lubricants, and \$470.00 to line item 12-673-453.00 - Equipment Repair & Maintenance.

Background information:

Budget 2025

Signature: 

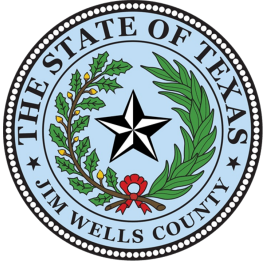
Phone No: 361-668-5704



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

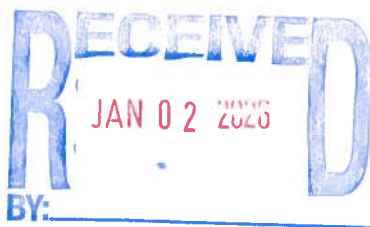
DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Re-Appointment of Commissioners ESD!
AGENDA SECTION: Reappointment of Commissioners ESD1
SUBJECT: Discuss, consider and take action from Jim Wells County ESD1 to reappoint the following Commissioners Patrick Carter (Vice-President), Karin Knolle (Treasurer), and Honorable Matthew Schmidt (Assistant Treasurer) for a new term running from 01-01-2026 through 12-31-2027.
SUGGESTED ACTION:



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Presentations
AGENDA SECTION: Presentations
SUBJECT: Presentation of the racial profiling report for Constable Pct 3 Jim Long as required by Texas Commission on Law Enforcement.
SUGGESTED ACTION: **ATTACHMENTS:**
[Racial Profiling Constable Pct 3 Jim Long CC 01-09-2026.pdf](#)



Constable Precinct 3
Jim Wells County
Jim Long, Constable
PO Box 28
12111 SH 359
Sandia, Texas 78383
(361)547-9895 off
(361) 271-1420 fax

Jim Wells County Commissioner's Court

Judge Pedro Trevino

George Aguilar

Ventura Garcia

Rene Chapa

Wicho Gonzalez

January 01, 2025

Please include the following Agenda Item(s) for the next Commissioner's Court Meeting.

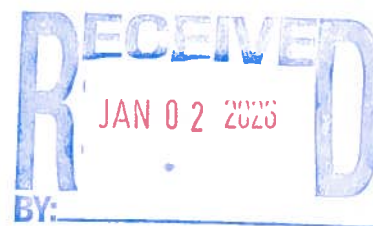
- Presentation of Racial Profiling Report as required by TCOLE.

Sincerely,

Jim Long, Constable Pct. 3

Racial Profiling Report | Full report

Agency Name: JIM WELLS COUNTY CONSTABLE PCT-3
 Reporting Date: 1/1/2026
 TCOLE Agency Number:
 Chief Administrator: Constable Jim Long
 Agency Contact:
 Phone: (361) 547-9895
 Email:
 Mailing Address: 12111 S.H. 359, PO Box 28, Sandia, TX 78383



This Agency filed a full report

JIM WELLS COUNTY
CONSTABLE PCT-3 has adopted a detailed written policy on racial profiling. Our policy:

- 1) clearly defines acts constituting racial profiling;
- 2) strictly prohibits peace officers employed by the JIM WELLS COUNTY
CONSTABLE PCT-3 from engaging in racial profiling;
- 3) implements a process by which an individual may file a complaint with the JIM WELLS COUNTY CONSTABLE
PCT-3 if the individual believes that a peace officer employed by the JIM WELLS COUNTY CONSTABLE PCT-3 has engaged in racial profiling with respect to the individual;
- 4) provides public education relating to the agency's complaint process;
- 5) requires appropriate corrective action to be taken against a peace officer employed by the JIM WELLS COUNTY CONSTABLE
PCT-3 who, after an investigation, is shown to have engaged in racial profiling in violation of the JIM WELLS COUNTY CONSTABLE
PCT-3
- 6) requires collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:
 - a. the race or ethnicity of the individual detained;
 - b. whether a search was conducted and, if so, whether the individual detained consented to the search;

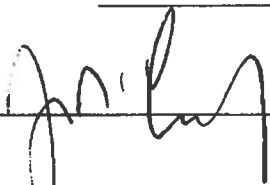
- c. whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;
- d. whether the peace officer used physical force that resulted in bodily injury during the stop;
- e. the location of the stop;
- f. the reason for the stop.

7) requires the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

- a. the Commission on Law Enforcement; and
- b. the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

The JIM WELLS COUNTY
CONSTABLE PCT. 3 has satisfied the statutory data audit requirements as prescribed in Article 2, 133(c), Code of Criminal Procedure during the reporting period.

Executed by: Constable Jim Long



Date: 1/1/2026

Racial Profiling Report | Full Report
JIM WELLS COUNTY CONSTABLE PCT-3
1/1/2025 - 12/31/2025

Page 1

Total stops: 55 100.00%

Street address or approximate location of the stop

City street: 2 3.64%
 US highway: 1 1.82%
 State highway: 52 94.55%
 County road: 0 0.00%
 Private property or other: 0 0.00%

Was race or ethnicity known prior to stop?

Yes: 0 0.00%
 No: 55 100.00%

Race or ethnicity

Alaska Native/American Indian: 1 1.82%
 Asian/Pacific Islander: 0 0.00%
 Black: 1 1.82%
 White: 21 38.18%
 Hispanic/Latino: 32 58.18%

Gender

Female:

| | | | | | | | |
|-------------------------------|----|--|---------------|------------------------|---|--|---------------|
| Total | 16 | | <u>29.09%</u> | | | | |
| Alaska Native/American Indian | 0 | | <u>0.00%</u> | Asian/Pacific Islander | 0 | | <u>0.00%</u> |
| Black | 1 | | <u>6.25%</u> | White | 6 | | <u>37.50%</u> |
| | | | | Hispanic/Latino | 9 | | <u>56.25%</u> |

Male:

| | | | | | | | |
|-------------------------------|----|--|---------------|------------------------|----|--|---------------|
| Total | 39 | | <u>70.91%</u> | | | | |
| Alaska Native/American Indian | 1 | | <u>2.56%</u> | Asian/Pacific Islander | 0 | | <u>0.00%</u> |
| Black | 0 | | <u>0.00%</u> | White | 15 | | <u>38.46%</u> |
| | | | | Hispanic/Latino | 23 | | <u>58.97%</u> |

Racial Profiling Report | Full Report

JIM WELLS COUNTY CONSTABLE PCT-3

1/1/2025 - 12/31/2025

Reason for stop?

Violation of law:

| | | | | | | |
|-------------------------------|----------|--------------|------------------------|----------|--------------|---------------------------------------|
| Total | <u>0</u> | <u>0.00%</u> | | | | |
| Alaska Native/American Indian | <u>0</u> | <u>0.00%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>0</u> | <u>0.00%</u> | White | <u>0</u> | <u>0.00%</u> | Hispanic/Latino <u>0</u> <u>0.00%</u> |

Preexisting knowledge:

| | | | | | | |
|-------------------------------|----------|--------------|------------------------|----------|--------------|---------------------------------------|
| Total | <u>0</u> | <u>0.00%</u> | | | | |
| Alaska Native/American Indian | <u>0</u> | <u>0.00%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>0</u> | <u>0.00%</u> | White | <u>0</u> | <u>0.00%</u> | Hispanic/Latino <u>0</u> <u>0.00%</u> |

Moving traffic violation:

| | | | | | | |
|-------------------------------|-----------|---------------|------------------------|----------|---------------|--|
| Total | <u>11</u> | <u>20.00%</u> | | | | |
| Alaska Native/American Indian | <u>0</u> | <u>0.00%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>0</u> | <u>0.00%</u> | White | <u>4</u> | <u>36.36%</u> | Hispanic/Latino <u>7</u> <u>63.64%</u> |

Vehicle traffic violation:

| | | | | | | |
|-------------------------------|-----------|---------------|------------------------|-----------|---------------|---|
| Total | <u>44</u> | <u>80.00%</u> | | | | |
| Alaska Native/American Indian | <u>1</u> | <u>2.27%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>1</u> | <u>2.27%</u> | White | <u>17</u> | <u>38.64%</u> | Hispanic/Latino <u>25</u> <u>56.82%</u> |

Was a search conducted?

Yes:

| | | | | | | |
|-------------------------------|-----------|---------------|------------------------|----------|---------------|--|
| Total | <u>13</u> | <u>23.64%</u> | | | | |
| Alaska Native/American Indian | <u>0</u> | <u>0.00%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>0</u> | <u>0.00%</u> | White | <u>6</u> | <u>46.15%</u> | Hispanic/Latino <u>7</u> <u>53.85%</u> |

No:

| | | | | | | |
|-------------------------------|-----------|---------------|------------------------|-----------|---------------|---|
| Total | <u>42</u> | <u>76.36%</u> | | | | |
| Alaska Native/American Indian | <u>1</u> | <u>2.38%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>1</u> | <u>2.38%</u> | White | <u>15</u> | <u>35.71%</u> | Hispanic/Latino <u>25</u> <u>59.52%</u> |

Reason for Search?

Consent:

| | | | | | | |
|-------------------------------|-----------|---------------|------------------------|----------|---------------|--|
| Total | <u>12</u> | <u>21.82%</u> | | | | |
| Alaska Native/American Indian | <u>0</u> | <u>0.00%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>0</u> | <u>0.00%</u> | White | <u>5</u> | <u>41.67%</u> | Hispanic/Latino <u>7</u> <u>58.33%</u> |

Contraband:

| | | | | | | |
|-------------------------------|----------|--------------|------------------------|----------|--------------|---------------------------------------|
| Total | <u>0</u> | <u>0.00%</u> | | | | |
| Alaska Native/American Indian | <u>0</u> | <u>0.00%</u> | Asian/Pacific Islander | <u>0</u> | <u>0.00%</u> | |
| Black | <u>0</u> | <u>0.00%</u> | White | <u>0</u> | <u>0.00%</u> | Hispanic/Latino <u>0</u> <u>0.00%</u> |

Racial Profiling Report | Full Report

JIM WELLS COUNTY CONSTABLE PCT-3

1/1/2025 - 12/31/2025

Probable cause:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Inventory:

| | | | | | |
|-------------------------------|---|--|------------------------|---|--|
| Total | 1 | | | | |
| Alaska Native/American Indian | 0 | | Asian/Pacific Islander | 0 | |
| Black | 0 | | White | 1 | |
| | | | Hispanic/Latino | 0 | |

Incident to arrest:

| | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|
| Total | 0 | 0.00% | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| Black | 0 | 0.00% | White | 0 | 0.00% |
| | | | Hispanic/Latino | 0 | 0.00% |

Was Contraband discovered?

Yes:

| | | | | | | | | |
|-------------------------------|---|--------|--|---|-------|----|---|---------|
| Total | 4 | 7.27% | Did the finding result in arrest (total should equal previous column)? | | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Yes | 0 | 0.00% | No | 0 | 0.00% |
| Asian/Pacific Islander | 0 | 0.00% | Yes | 0 | 0.00% | No | 0 | 0.00% |
| Black | 0 | 0.00% | Yes | 0 | 0.00% | No | 0 | 0.00% |
| White | 2 | 50.00% | Yes | 0 | 0.00% | No | 2 | 100.00% |
| Hispanic/Latino | 2 | 50.00% | Yes | 0 | 0.00% | No | 2 | 100.00% |

No:

| | | | | | |
|-------------------------------|---|--------|------------------------|---|--------|
| Total | 0 | 16.36% | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| Black | 0 | 0.00% | White | 4 | 44.44% |
| | | | Hispanic/Latino | 5 | 55.56% |

Description of contraband

Drugs:

| | | | | | |
|-------------------------------|---|-------|------------------------|---|--------|
| Total | 3 | 5.45% | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| Black | 0 | 0.00% | White | 2 | 66.67% |
| | | | Hispanic/Latino | 1 | 33.33% |

Currency:

| | | |
|-------|---|-------|
| Total | 0 | 0.00% |
|-------|---|-------|

Racial Profiling Report | Full Report

JIM WELLS COUNTY CONSTABLE PCT-3

1/1/2025 - 12/31/2025

| | | | | | | |
|---------------------------|-------------------------------|----|--------|------------------------|----|---------|
| | Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 0 | 0.00% | White | 0 | 0.00% |
| | | | | Hispanic/Latino | 0 | 0.00% |
| Weapons: | | | | | | |
| | Total | 0 | 0.00% | | | |
| | Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 0 | 0.00% | White | 0 | 0.00% |
| | | | | Hispanic/Latino | 0 | 0.00% |
| Alcohol: | | | | | | |
| | Total | 1 | 1.82% | | | |
| | Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 0 | 0.00% | White | 0 | 0.00% |
| | | | | Hispanic/Latino | 1 | 100.00% |
| Stolen property: | | | | | | |
| | Total | 0 | 0.00% | | | |
| | Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 0 | 0.00% | White | 0 | 0.00% |
| | | | | Hispanic/Latino | 0 | 0.00% |
| Other: | | | | | | |
| | Total | 0 | 0.00% | | | |
| | Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 0 | 0.00% | White | 0 | 0.00% |
| | | | | Hispanic/Latino | 0 | 0.00% |
| Result of the stop | | | | | | |
| Verbal warning: | | | | | | |
| | Total | 21 | 38.18% | | | |
| | Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 1 | 4.76% | White | 7 | 33.33% |
| | | | | Hispanic/Latino | 13 | 61.90% |
| Written warning: | | | | | | |
| | Total | 13 | 23.64% | | | |
| | Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 0 | 0.00% | White | 6 | 46.15% |
| | | | | Hispanic/Latino | 7 | 53.85% |
| Citation: | | | | | | |
| | Total | 21 | 38.18% | | | |
| | Alaska Native/American Indian | 1 | 4.76% | Asian/Pacific Islander | 0 | 0.00% |
| | Black | 0 | 0.00% | White | 8 | 38.10% |
| | | | | Hispanic/Latino | 12 | 57.14% |

Racial Profiling Report | Full Report

JIM WELLS COUNTY CONSTABLE PCT-3

1/1/2025 - 12/31/2025

Written warning and arrest:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Citation and arrest:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Arrest:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Arrest based on

Violation of Penal Code:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Violation of Traffic Law:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Violation of City Ordinance:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Outstanding Warrant:

| | | | | | | |
|-------------------------------|---|-------|------------------------|---|-------|-------------------------|
| Total | 0 | 0.00% | | | | |
| Alaska Native/American Indian | 0 | 0.00% | Asian/Pacific Islander | 0 | 0.00% | |
| Black | 0 | 0.00% | White | 0 | 0.00% | Hispanic/Latino 0 0.00% |

Racial Profiling Report | Full Report

JIM WELLS COUNTY CONSTABLE PCT-3

1/1/2025 - 12/31/2025

Was physical force resulting in bodily injury used during stop?

Yes:

| | | | | | | |
|-------------------------------|---|----------------|------------------------|---|----------------|--------------------------------|
| Total | 1 | <u>1.82%</u> | | | | |
| Alaska Native/American Indian | 0 | <u>0.00%</u> | Asian/Pacific Islander | 0 | <u>0.00%</u> | |
| Black | 0 | <u>0.00%</u> | White | 1 | <u>100.00%</u> | Hispanic/Latino 0 <u>0.00%</u> |
| Injured Suspect | 1 | <u>100.00%</u> | Officer | 0 | <u>0.00%</u> | Both 0 <u>0.00%</u> |

No:

| | | | | | | |
|-------------------------------|----|---------------|------------------------|----|---------------|----------------------------------|
| Total | 54 | <u>98.18%</u> | | | | |
| Alaska Native/American Indian | 1 | <u>1.85%</u> | Asian/Pacific Islander | 0 | <u>0.00%</u> | |
| Black | 1 | <u>1.85%</u> | White | 20 | <u>37.04%</u> | Hispanic/Latino 32 <u>59.26%</u> |

Number of complaints of racial profiling?

| | | |
|---------------------------------------|---|--------------|
| Total | 0 | <u>0.00%</u> |
| Resulted in disciplinary action | 0 | <u>0.00%</u> |
| Did not result in disciplinary action | 0 | <u>0.00%</u> |

Submitted electronically to the



The Texas Commission on Law Enforcement

Racial Profiling Report | Full Report

JIM WELLS COUNTY CONSTABLE PCT-3

1/1/2025 - 12/31/2025

Comparative Analysis

Motor Vehicle Stops vs. Gender Ethnic Population of Service Area JIM WELLS COUNTY CONSTABLE PCT-3

| Racial Profile Data Provided by Kologik COPsync Mobile | # of Stops | % of Stops |
|---|------------|------------|
| Male | 39 | 70.91% |
| Female | 16 | 29.09% |
| Alaska Native/American Indian | 1 | 1.82% |
| Asian/Pacific Islander | 0 | 0.00% |
| Black | 1 | 1.82% |
| White | 21 | 38.18% |
| Hispanic/Latino | 32 | 58.18% |

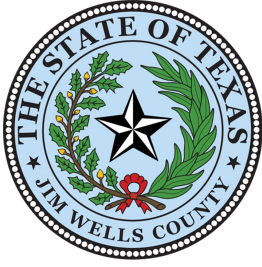
| Agency Service Area Demographics Provided by Agency Official (Not Kologik) | Total Number | % of Population |
|---|--------------|-----------------|
| Male | 19365 | 46.8 |
| Female | 19520 | 50.2 |
| Alaska Native/American Indian | | 1.3 |
| Asian/Pacific Islander | | 0.6 |
| Black | | 1.4 |
| White | | 17.8 |
| Hispanic/Latino | | 29.6 |
| Other/Not Reported Above | | |

DATA SOURCE USED FOR AGENCY SERVICE AREA DEMOGRAPHICS:
US Census 2024 Estimates

ADDITIONAL INFORMATION THAT MAY INFLUENCE AND/OR IMPACT DATA REPORTED:

This form is produced in accordance with the Texas Code of Criminal Procedure Article 2.134 as required by the Texas Occupation Code Section 1701.164 and the Texas Commission on Law Enforcement. The Agency Service Area Demographics data was derived from available public data sources such as the US Census Bureau and other statistical services available to the reporting agency.





Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Resolutions
AGENDA SECTION: Resolutions
SUBJECT: Discuss, consider and take action approving a resolution authorizing the County Judge's office to apply for the State and Local Cybersecurity Grant Program (SLCGP), Mitigation Projects be operated for the Fiscal Year 2027 Federal Funds are authorized under Section 2220A of the Homeland Security Act of 2002, as amended (Pub. L. No. 107-296) (6 U.S.C. §665g).
SUGGESTED ACTION:
ATTACHMENTS: [Resolution-State and Local Cybersecurity Grant Program CC 01092026.pdf](#)

George Aguilar
Commissioner
Precinct 1



Renee Kirchoff
Commissioner
Precinct 3

Ventura Garcia, Jr.,
Commissioner
Precinct 2

Pedro "Pete" Trevino, Jr.
Jim Wells County Courthouse, Rm. 1.01
200 N. Almond Street
Alice, Texas 78332

Mauricio (Wicho) Gonzalez
Commissioner
Precinct 4

RESOLUTION 2026-0109

WHEREAS, The **Jim Wells County Commissioners Court** finds it in the best interest of the citizens of Jim Wells County, that the **State and Local Cybersecurity Grant Program (SLCGP), Mitigation Projects** be operated for the Fiscal Year 2027; and

WHEREAS, **Jim Wells County** agrees to provide 30% matching funds for the said project as required by the Office of the Governor grant application; and

WHEREAS, **Jim Wells County** agrees that in the event of loss or misuse of the Office of the Governor funds, Jim Wells County assures that the funds will be returned to the **Office of the Governor** in full.

WHEREAS, **Jim Wells County** designates **County Judge Pedro "Pete" Trevino, Jr.** as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

WHEREAS, **Jim Wells County** designates **County Treasurer Mark Dominguez** as the grantee's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant agency.

NOW THEREFORE, BE IT RESOLVED that **Jim Wells County** approves submission of the grant application for the **State and Local Cybersecurity Grant Program (SLCGP), Mitigation Projects** to the Office of the Governor.

SIGNED THIS 9th day of January 2026.

Pedro "Pete" Trevino, Jr.
County Judge

George Aguilar
County Commissioner, Pct. 1

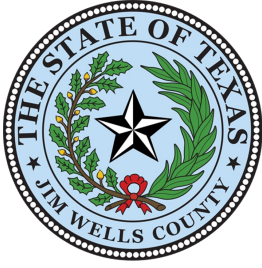
Ventura Garcia, Jr.
County Commissioner, Pct. 2

Renee Kirchoff
COUNTY COMMISSIONER, PCT. 3

Mauricio (Wicho) Gonzalez
County Commissioner, Pct. 4

ATTEST:

J. C. Perez, County Clerk



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Plats
AGENDA SECTION: Plats
SUBJECT: Discuss, consider and take action to adopt any and all necessary amending orders and corresponding forms for Subdivision Rules and Regulations regarding updated procedures for applying for and determining exceptions to platting requirements under Texas Local Government Code Section 232.0015 and Notice forms for public recording.

SUGGESTED ACTION: **ATTACHMENTS:**
[Order Adopting procedures for exceptions to platting requirements CC 01092026.pdf](#)

**STATE OF TEXAS
COUNTY OF JIM WELLS**

**ORDER ADOPTING PROCEDURES FOR DETERMINING
EXCEPTIONS TO PLATTING REQUIREMENTS UNDER
TEXAS LOCAL GOVERNMENT CODE § 232.0015**

WHEREAS, Texas Local Government Code § 232.001 generally requires an owner subdividing land outside a municipality to prepare and file a plat unless the division qualifies under a statutory exception; and

WHEREAS, Texas Local Government Code § 232.0015 identifies circumstances in which a county may not require a plat, including but not limited to divisions for agricultural use, family partitions, tracts greater than 10 acres, partitions among co-owners, certain governmental sales, and other statutory categories; and

WHEREAS, the Commissioners Court finds it necessary to adopt a consistent administrative process for determining whether a proposed land division qualifies for an exception under § 232.0015 and to ensure compliance with §§ 232.0025–232.0028 regarding written determinations tied to applicable law;

**NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT
OF JIM WELLS COUNTY, TEXAS:**

SECTION 1. PURPOSE

This Order establishes the official procedures for receiving, reviewing, approving, or denying requests for platting exceptions based on Texas Local Government Code § 232.0015.

SECTION 2. APPLICABILITY

These procedures apply to any division of land located in the unincorporated area of Jim Wells County where the owner asserts an exemption from platting under § 232.0015.

SECTION 3. REQUEST FOR EXCEPTION TO PLATTING

A person seeking an exemption must submit a completed Request for Exception to Platting form, including:

1. A current survey, sketch, or metes-and-bounds description of the proposed division;
2. Documentation supporting the statutory exception claimed; and
3. A statement confirming whether any streets, alleys, parks, easements, or other areas for public dedication are being created.

SECTION 4. REVIEW AND DETERMINATION

A. The County Engineer, Development Services Office, or designee shall review each request.

B. A determination shall be issued in writing, stating:

1. Whether the division qualifies for a platting exception;

2. The specific subsection of § 232.0015 relied on; and
 3. The factual basis supporting the determination.
- C. If approved, the County shall issue an Exception to Platting Determination Letter.
- D. If denied, the written determination shall cite the legal authority and all reasons for denial.

SECTION 5. LIMITATIONS

- A. Nothing in this Order authorizes requirements not permitted under §§ 232.001–232.0015.
- B. A determination of exemption does not authorize development inconsistent with other County rules.
- C. If the property use later changes, the owner must comply with applicable platting requirements.

SECTION 6. EFFECTIVE DATE

This Order becomes effective immediately upon adoption.

PASSED AND APPROVED this ___ day of _____, 2025.

Pedro “Pete” Trevino Jr.
Jim Wells County Judge

Renee Kirchoff
Commissioner Pct. 3

George Aguilar
Commissioner Pct. 1

Wicho Gonzalez
Commissioner Pct. 4

Ventura Garcia, Jr.
Commissioner Pct. 2

J.C. Perez, III
Jim Wells County Clerk

REQUEST FOR EXCEPTION TO PLATTING
Jim Wells County – Texas Local Government Code § 232.0015

APPLICANT INFORMATION

Owner Name: _____

Mailing Address: _____

Phone: _____ Email: _____

PROPERTY INFORMATION

Tract Location / Description: _____

Acres Before Division: _____

Number of Proposed Tracts: _____

Smallest Tract Size: _____ acres

Existing Access: County Road ___ State Highway ___ Private Easement ___ Other ___

STATUTORY EXCEPTION CLAIMED

- § 232.0015(c) Agricultural / Ranch / Wildlife / Timber Use
 § 232.0015(e) Family Partition (four or fewer lots)
 § 232.0015(f) All Tracts Greater Than 10 Acres
 § 232.0015(g) Veterans Land Board Transaction
 § 232.0015(h) State-Owned or Political Subdivision Transaction
 § 232.0015(i) Transfer to Adjoining Property Owner
 § 232.0015(j) One Lot Sold, Remainder Retained (future plat required)
 § 232.0015(k) Partition Among Co-Owners (future plat before development)

PUBLIC INFRASTRUCTURE CERTIFICATION

- No new streets, alleys, parks, or public areas are being created or dedicated.
 All ingress/egress will occur through existing roads or private easements.
 No utilities or drainage facilities are being dedicated to the public.

DOCUMENTS REQUIRED

- Survey / sketch / metes-and-bounds description
 Supporting documents for exemption (relationship affidavit, ag-use documentation, etc.)
 Easement instruments or access agreements

OWNER CERTIFICATION

I certify that the information provided is true and correct and that no public streets or parks are being created unless stated. I understand that providing false information may invalidate an exemption and require platting.

Owner Signature: _____

Date: _____

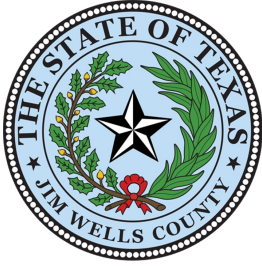
COUNTY REVIEW (Office Use Only)

Reviewed By: _____ Date Received: _____

APPROVED – EXEMPT FROM PLATTING

DENIED – PLAT REQUIRED

Comments: _____



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Other
AGENDA SECTION: Plats
SUBJECT: Discuss, consider and authorize Jim Wells County Judge Pedro "Pete" Trevino, Jr. to enter a Master Agreement with HART InterCivic, Inc. a Texas Corporation ("HART"), Austin, Texas, for voting Hardware (voting machines) and Software Support Services in the amount of \$348,059.00.

SUGGESTED ACTION: **ATTACHMENTS:**
[Jim Wells County Election Eqpt CC 01092026.pdf](#)



Financing Proposal

Prepared For



Jim Wells County

January 5, 2026

Submitted By

Government Capital Corporation

345 Miron Drive
Southlake, Texas 76092

Stephanie Cates

SVP Client Services
(817) 722-0214



Table of Contents

| | |
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| Partial Listing of Texas County Clients | 4 |
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| Resolution | 6 |



Corporate Overview

Government Capital Corporation (GCC) was founded in 1992 with the primary purpose of providing tax-exempt financing solutions for state and local government entities including cities, schools, counties, and special districts. Since our inception, GCC and its affiliates have provided financing solutions exceeding \$6 billion for many different types of projects. These financings have provided funding for a wide variety of municipal needs including vehicles, technology, facilities, and heavy-duty equipment. Our team possesses extensive experience assisting state and local governmental entities of all types in creating, evaluating and implementing financing structures of every type authorized by various state borrowing authorities. Although we serve clients in all 50 states, since Texas is our home, one of our primary areas of focus is assisting Texas counties with acquiring essential personal property and equipment. Since our inception, we've been honored to provide financing solutions for 152 Texas counties, representing 60 percent of the counties in the state. In many cases, we have helped our clients adapt to and comply with regulatory changes as well as enable them to execute financings more rapidly, efficiently, and economically.

Representative Experience

Webb County - Government Capital Corporation's relationship with Webb County has spanned over two and a half decades and involved a wide variety of projects. From the first acquisition of computer equipment in 1998 to modular buildings and copiers in the early 2000s to the more recent acquisitions of software, vehicles, and heavy work equipment, Government Capital has become Webb County's trusted go-to partner for all their financing needs.

Jim Wells County - Government Capital and Jim Wells County have partnered together on over two dozen financings since 2011. The transactions have facilitated a large array of acquisitions including police vehicles, election equipment, fire trucks, and more. In 2022 alone, GCC provided funding for sheriff vehicles, a motor grader, and a work truck for the county's infrastructure projects.

Hudspeth County - Hudspeth County and GCC have worked together since 2010 on multiple equipment acquisitions. At the end of 2022, Government Capital funded the purchase of a Freightliner work truck for the county's Solid Waste Department. The addition of the truck to the fleet allowed for shorter and more efficient routes, saving the department miles and manhours.

Runnels County - Runnels County has turned to Government Capital to fulfill their financing needs since 2002. GCC has provided funding for the acquisition of software and a variety of heavy equipment including Freightliner work trucks, tractors, and a water truck. Most recently, Runnels County partnered with Government Capital to acquire updated election equipment, providing its citizens with a more efficient and secure voting process.

Henderson County - Government Capital has partnered with Henderson County on multiple projects since 2007. In recent years, GCC has funded the acquisition of numerous types of heavy equipment including a reclaimer, a track loader, and a site boss. The equipment has been used throughout the county to improve infrastructure and serve the community.

Zapata County - Government Capital has provided financing for Zapata County for over 20 years. With GCC's assistance, the county has acquired software, waste disposal vehicles, a body scanner, and other essential equipment. Additionally, Government Capital provided funding to the county's Water Works Department for a sewer and water meter improvement project.

Montague County - Montague County and Government Capital have partnered together for more than a decade on over a dozen financings. Most recently, GCC provided funding for the acquisition of a drum roller, multiple vehicles, and a motor grader for the county's infrastructure improvement projects.



**GOVERNMENT CAPITAL
CORPORATION**

Partial Listing of Texas County Clients



Dawson County



Gillespie County



Zavala County



Jim Hogg County



Leon County



Lavaca County



Navarro County



La Salle County



Comanche County



Austin County



Hill County



Blanco County



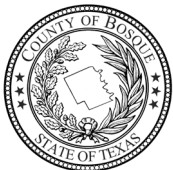
Van Zandt County



Hamilton County



Parker County



Bosque County



Matagorda County



Freestone County



January 5, 2026

Richard Guerra
Jim Wells County
(361) 668-5701
Richard.guerra@co.jim-wells.tx.us

Dear Mr. Guerra,

Thank you for the opportunity to present proposed financing for Jim Wells County. I am submitting for your review the following proposed structure:

| | |
|----------------------|--|
| ISSUER: | Jim Wells County, TX |
| FINANCING STRUCTURE: | Public Property Finance Act Contract |
| EQUIPMENT COST: | \$ 348,000 |
| TERM: | 3 Payments |
| INTEREST RATE: | 5.65% |
| PAYMENT AMOUNT: | \$ 129,348.02 |
| PAYMENTS BEGINNING: | One year from signing, annually thereafter |

Financing for these projects would be simple, fast and easy due to the fact that:

- ✓ We have an existing relationship with you and have your financial statements on file, expediting the process. Please keep in mind we may also need current year statements.
- ✓ We can provide familiar documentation for your legal counsel.

The above proposal is subject to audit analysis, assumes bank qualification and mutually acceptable documentation. The terms outlined herein are based on current markets. Upon credit approval, rates may be locked for up to thirty (30) days. If funding does not occur within this time period, rates will be indexed to markets at such time.

Our finance programs are flexible and as always, my job is to make sure you have the best possible experience every time you interact with our brand. We're always open to feedback on how to make your experience better. If you have any questions regarding other payment terms, frequencies or conditions, please do not hesitate to call.

With Best Regards,

Stephanie Cates
Stephanie Cates
SVP Client Services
Main: 817-421-5400

The transaction described herein is an arm's length, commercial transaction between you and Government Capital Corporation. The terms of the proposed financing are being provided solely in response to your specific inquiry and for your professional consideration.

RESOLUTION

A RESOLUTION REGARDING A CONTRACT FOR THE PURPOSE OF FINANCING

" Election Equipment".

WHEREAS, Jim Wells County (the "County") desires to enter into that certain Finance Contract by and between the County and Government Capital Corporation ("GCC") for the purpose of financing (a) "**Election Equipment**".

WHEREAS, the County desires to designate this Finance Contract as a "qualified tax exempt obligation" of the County for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

WHEREAS, the County desires to designate County Judge or the County Judge’s designee, as an authorized signer of the Finance Contract.

NOW THEREFORE, BE IT RESOLVED BY JIM WELLS COUNTY:

Section 1. That the Jim Wells County will enter into a Finance Contract with GCC for the purpose of financing "**Election Equipment**".

Section 2. That the Finance Contract by and between Jim Wells County and GCC is designated by the County as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

Section 3. That Jim Wells County appoints the County Judge or the County Judge’s designee, as the authorized signer of the Finance Contract by and between Jim Wells County and GCC as well as any other ancillary exhibit, certificate, or documentation needed for the Finance Contract.

Section 4. That should the need arise, if applicable, Jim Wells County will use loan proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation § 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended.

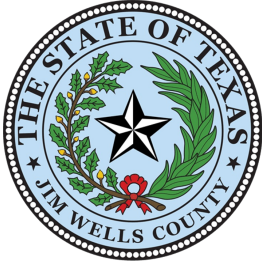
This Resolution has been PASSED upon Motion made by Commissioner _____, seconded by Commissioner _____ by a vote of _____ to _____ and is effective this _____, 2025.

Jim Wells County

Attestation:

Pedro Trevino Jr., County Judge

J.C. Perez, III, County Clerk



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Other
AGENDA SECTION: Plats
SUBJECT: Discuss, consider and approve a resolution to enter into a Finance Contract by and between Jim Wells County and Government Capital Corporation ("GCC") for the purpose of financing Hardware (voting machines) and Software Support Services, in the amount of \$348,059.00.

SUGGESTED ACTION:
[Resolution-Election Equipment CC 01092026.pdf](#)

ATTACHMENTS:

RESOLUTION

A RESOLUTION REGARDING A CONTRACT FOR THE PURPOSE OF FINANCING

" Election Equipment".

WHEREAS, Jim Wells County (the "County") desires to enter into that certain Finance Contract by and between the County and Government Capital Corporation ("GCC") for the purpose of financing (a) "**Election Equipment**".

WHEREAS, the County desires to designate this Finance Contract as a "qualified tax exempt obligation" of the County for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

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NOW THEREFORE, BE IT RESOLVED BY JIM WELLS COUNTY:

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Section 2. That the Finance Contract by and between Jim Wells County and GCC is designated by the County as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

Section 3. That Jim Wells County appoints the County Judge or the County Judge's designee, as the authorized signer of the Finance Contract by and between Jim Wells County and GCC as well as any other ancillary exhibit, certificate, or documentation needed for the Finance Contract.

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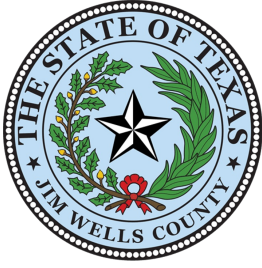
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Jim Wells County

Attestation:

Pedro Trevino Jr., County Judge

J.C. Perez, III, County Clerk



Item Cover Page

COMMISSIONER'S COURT AGENDA ITEM REPORT

DATE: January 9, 2026
SUBMITTED BY: Isabel Trevino
ITEM TYPE: Abatements
AGENDA SECTION: Abatements
SUBJECT: Discussion item on abatement enforcement and existing Jim Wells County policies in place for illegal placement of debris and on county right of ways and illegally parked vehicles in excess of 72 hours.
SUGGESTED ACTION: