

# COUNTY OF JIM WELLS

PEDRO TREVINO JR.  
County Judge

200 N. Almond  
Alice, Texas 78332

Ph: (361) 668-5706  
Fax: (361) 688 8671

**PEDRO TREVINO JR. Presiding**  
**NOTICE OF PUBLIC HEARING OF THE**  
**COMMISSIONER'S COURT OF JIM WELLS COUNTY, TEXAS**

Pursuant to Article 551 of the Texas Government Code notice is hereby given that a Special Meeting of the Commissioner's Court of Jim Wells County, Texas will be held in the County Court Room on April 24, 2026, at 9:00 AM

1. Open Meeting
2. Pledge of Allegiance
3. Public Testimony

**Non Agenda Items: Any person may appear before the court at this time to speak regarding any general issue or matter that is not on the agenda. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.**

**Agenda Items: Any person wishing to speak before or during consideration of a specific agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.**

4. Previous Minutes
- 4.1. Discuss, consider and take action on minutes from previous meetings.
5. Consent Agenda
- 5.1. Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen.

Justice of Peace Pct 1 Richard Deleon

· Transfer \$847.02 from 12.451.310.00 Office Supplies to 12.451.573.00 Equipment (Purpose-to pay equipment on invoice provided for Norma Garcia computer for office use)

Commissioner Pct 1 George Aguilar

· Transfer \$300.00 from 21-621-453.00 Repair of Equipment to 21-621-315.00 Banking (Purpose- to cover check expense fees from Prosperity Bank)

Sheriff's Department – Guy Baker

· Transfer \$ 108,000.00 from 53.560.580.10 Capital Lease Payment to 53.560.577.00 Motor Vehicles (Purpose – to balance line items for down payment of 5 Tahoe's)

6. Proclamations
- 6.1. Discuss, consider and take action on a Proclamation proclaiming April 26, 2026, to May 3, 2026, Texas Soil and Water Stewardship Week.
- 6.2. Discuss, consider and take action on a Proclamation stating April as Fair Housing Month.
7. Disaster Declaration

- 7.1. Discuss and consider and take action to adopt a local state of disaster declaration for Jim Wells County due to drought conditions impacting public health, safety, and water supply; authorize the use of all available County resources to respond to the emergency; and authorize the County Judge to take such actions as necessary under Chapter 418 of the Texas Government Code.
8. Order-Memorial Day Fireworks Sales
  - 8.1. Discuss, consider and take action to adopt an order authorizing the sale of fireworks for Memorial Day beginning May 20, 2026, and ending at midnight May 25, 2026, under Occupations Code Section 2154.202(h).
9. Certification of Funds - County Auditor Cindy Garcia
  - 9.1. Certification of funds by County Auditor from Government Capital, for Jim Wells County Sheriff's Department Forfeiture Fund.
10. Grants - CDBG-MIT 22-085-027-D268
  - 10.1. Discuss, consider and take action on revising the Designated Authorized Signatories for contractual documents pertaining to the Community Development Block Grant- Mitigation Program, General Land Office state contract number 22-085-027-D268. This resolution would allow for the County Judge and County Auditor to sign for contractual documents.
11. Plats
  - 11.1. Discuss, consider and take action on request by SOJ PL, LLC for an exception from Jim Wells County platting requirements pursuant to Texas Local Govt. Code, Sec. 232.0015 on a 220.81-acre tract located at 559 CR 146 Alice, TX 78332.
12. County Attorney - Michael Guerra
  - 12.1. Discuss, consider and take action to authorize the County Judge to execute the Settlement participation and release forms regarding settlement documents for with each of the following six (6) Remnant Defendants that are parties to the Remnant Defendants' Settlement Agreement "RDSA": (1) Associated Pharmacies, Inc. (and American Associated Pharmacies), (2) J M Smith Corporation, (3) Morris and Dickson Co., L.L.C., (4) Louisiana Wholesale Drug Company, Inc., (5) North Carolina Mutual Wholesale Drug Company, Inc., and (6) United Natural Foods, Inc. (and SuperValu) in the matter of Texas opioid multi-district litigation for the County styled In re National Prescription Opiate Litigation, MDL No. 2804
13. Discussion only
  - 13.1. Discussion only regarding previously approved transfer of surplus fairground bleachers to Brooks County and update that Brooks County has declined to take possession; further discussion of a proposed alternative to relocate one set of bleachers to Cross Trails Cowboy Church in Orange Grove for use as a community shelter support resource during emergency weather events.
14. Memorandum Of Understanding (MOU)
  - 14.1. Discuss, consider and take action to approve an MOU between Jim Wells County and REAL, Inc. in the amount of \$15,000 to fund a part-time position supporting food distribution services for county residents; find that the expenditure serves a valid public purpose and provides a direct benefit to the residents of Jim Wells County and authorize the County Judge to execute the agreement.
15. Draft Resolution
  - 15.1. Discussion only of a draft Resolution and Order regulating the construction and modification of

communication towers in the unincorporated areas of Jim Wells County, including permitting requirements, safety standards, and right-of-way use provisions.

16. Sheriff's Department Guy Baker

16.1. Discuss, consider and take action on the Resolution allowing the Jim Wells County Sheriff's Office to accept and operate under the Sheriff Immigration Law Enforcement Grant Program (SB 8) as to pay the costs associated with participating in the agreement for the next two (2) years.

16.2. Discuss, consider and approve a resolution allowing the Jim Wells County Sheriff's Office to enter into a financial contract with Government Capital Corporation, for the purpose of financing four (4) patrol vehicles.

17. Commissioner Pct#2 Ventura Garcia Jr.

17.1. Discuss, consider and take action to authorize Commissioner Ventura Garcia Jr. Pct#2 to place the following items in auction: 2-Sheepsfoot Roller, 2-Steel roller, Caterpillar Backhoe, 2-Rhino 15' Cutter, Mower.

18. Commissioner Pct#4 Wicho Gonzalez

18.1. Discuss, consider and take action on a Memorandum of Understanding (MOU) entered by and between P.A.A C. People Assisting Animal Control (PAAC) and Jim Wells County for the purpose of collaborating to provide spay/neuter, vaccination, and community support services to residents in designated underserved areas.

18.2. Discuss, consider and take action for Commissioner Wicho Gonzalez Pct 4 to place the following items in auction:

2008 F750 PK (water truck) VIN# 3FRXF75N28V659861 Plate Number: 160-9009

Troy Bill Hydro 42 Riding Mower Model Number: 13A879BS066

JWC Tag number: 10738

(5) Echo Weed-eater (no serial numbers)

(1) STIHL Weed eater (no serial numbers)

Coastal A/C Model CEG - 253A

(2) Energy Star A/C Model CL-RAC 24EWES

(15) 96-gallon Trash Bins - Red

19. County Treasurer's Report and other monthly reports

19.1. Discuss, consider and take action to approve County Treasurer's Report and other monthly reports.

20. Auditor's Monthly reports

20.1. Discuss, consider and take action to approve Auditor's Monthly Reports.

21. Payroll and Bills

21.1. Discuss, consider and take action on payroll and bills as submitted by County Auditor's with the exemption of fund 52, 53 & 54.

22. Adjourn

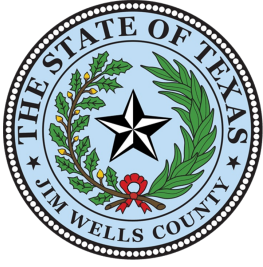
This Facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the County Judge's Office at (361) 668-5706 or Fax (361) 668-8671 for further information.

Persons addressing Commissioners' Court under "Public to speak" agenda item, should limit their comments to a maximum of three minutes. Please be advised the "Open Meeting Act" prohibits Commissioners' Court from responding and discussing your comments at length. The law only authorizes to do the following:

1. Make a statement of factual information
2. Recite an existing policy in response to the inquiry
3. Advise the entity that this subject will be placed on the agenda at a later date
4. Receive information

**Executive Sessions**

The Commissioners Court of Jim Wells County, Texas, reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by Texas Government Code, including, but not limited to: Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues), and as authorized by the Texas Tax Code, including but not limited to, Section 321.3022 (Sales Tax Information), whenever it is considered necessary and legally justified under Open Meetings Act. As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into Executive Session for the purpose of seeking confidential legal advice from the County Attorney on any agenda item listed herein. If, during the course of the meeting, discussion of any item on the agenda should be held in a closed meeting, the board will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code chapter 551, subchapters D and E or Texas Government Code section 418.183(f). Before any closed meeting is convened, the presiding officer will publicly identify the section or sections of the Act authorizing the closed meeting. All final votes, actions, or decisions will be taken in open meeting.



# Item Cover Page

## COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Previous Minutes  
**AGENDA SECTION:** Previous Minutes  
**SUBJECT:** Discuss, consider and take action on minutes from previous meetings.  
**SUGGESTED ACTION:** **ATTACHMENTS:**  
[CC MINUTES 04 10 2026. CC 04.24.2026.pdf](#)

**April 10, 2026 Regular Meeting**

COUNTY OF JIM WELLS

STATE OF TEXAS

**BE IT REMEMBERED** that on this April 10, 2026, there was begun and Held a Regular Meeting of the Commissioner's Court of Jim Wells County, Texas with the Following members present to wit:

PEDRO TREVINO JR.	COUNTY JUDGE
GEORGE AGUILAR	COUNTY COMMISSIONER, PCT 1
VENTURA GARCIA JR.	COUNTY COMMISSIONER, PCT 2
RENEE KIRCHOFF	COUNTY COMMISSIONER, PCT 3
MAURICIO GONZALEZ	COUNTY COMMISSIONER, PCT 4

**1. Open Meeting**

**2. Pledge of Allegiance**

**3. Public Testimony**

Nancy Young Gunderland stated that she is here today to state that she is an advocate and is not an attorney. She stated that she does not represent herself as an attorney. She stated that she is here to work together and appreciates the time she is being given to make this very clear. She stated that she appreciates them, and the citizens appreciate them (referring to the commissioners' court members). She wanted to say thank you to them.

County Judge Pedro "Pete" Trevino, Jr. stated that he wanted to mention that we have our blue shirts on today. He wanted to express our full support for child abuse awareness. April 21, 2026 is our prayer vigil here at the courthouse. Anyone that would like to attend is welcome to do so. He believes that the court agrees with him that we all support this cause 110%.

County Judge also announced that the courthouse remodeling will begin next week. The county worked with Phoenix One, architects, on an application to the Historical Commission when they first applied for the grant. The grant was for about \$3.4 million and our portion was \$1.2 million. Unfortunately, the county did not get that grant, but it was decided as a court to continue with the \$1.2 million worth of remodeling and reconstruction. This will focus mostly on the basement, windows and drainage. A meeting will be held on Wednesday for the final safety precautions and to go over everything that is going to be reconstructed. An email to all county officials will be sent out indicating that the contractors will be needing the parking areas on the South side of the courthouse. He wanted everyone to be aware. This is very much needed to show our constituents that the county does realize our building needs some help, not only this one but other buildings around the county.

Commissioner Pct 4 Wicho Gonzalez stated that on Wednesday they met with the USDA representatives and Anna Marie Torres with the extension office. They are putting a plan together to be able to hold a community meeting for Jim Wells County to be able to apply for either a grant or a low interest loan for repairs on their homes. The applications will be done at the fairgrounds, and they are waiting for a date. He wanted to recognize Pam with R.E.A.L as she is helping with the transportation of people to that location. He wanted to thank her for that. He asked everyone to be ready and be on the lookout on the website and on Facebook.

Commissioner Pct 1 George Aguilar stated that he would like to thank R.E.A.L, Pam and all their employees for having a food pantry in Rancho Alegre this past week. He stated that it was a great success.

Lance Brown, Emergency Management stated that their system was switched from Hyper-Reach to Everbridge. This is the county's emergency notification system for bad weather events that take place within the county. He stated that there are QR cards setup around the courthouse, on social media and on the county website. He asked that everyone sign up as it is very beneficial for all our constituents. Regarding the burn ban, he stated that we did get some very beneficial rain recently and our KBDI's are at 497 which came down from 787. He stated that if we can get down to 400 or so, then the county could consider lifting the burn ban.

County Judge stated that this is a very important emergency notification program. A campaign is going to be put out to get as many participants as possible. This is a way of communicating when we have an emergency.

Commissioner, Pct 1 George Aguilar stated that we are still under a burn ban. He hopes that the recent rains will lift us out of the burn ban.

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**Agenda Items: Any person wishing to speak before or during consideration of a specific agenda item shall add their name, address and phone number to the public sign in sheet along with the agenda item number they wish to speak to. Public speakers shall wait to be recognized by the presiding officer before approaching the speaker's podium to make comments. Comments shall be limited to 3 minutes unless extended by permission of the Commissioner Court.**

#### **4. Previous Minutes**

##### **4.1 Discuss, consider and take action to approve minutes from previous meetings.**

The minutes of the previous meeting were approved as presented by County Clerk, J.C. Perez, III and appear of record in the Jim Wells County clerk's office.

Motion by Mauricio Gonzalez to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

#### **5. Preliminary Plat/Re-Plat**

##### **5.1 Discuss, consider and take action to approve the preliminary plat of a subdivision of 65 acres on county road 118.**

County Attorney, Michael Guerra, stated that Mr. Herro was not prepared to go forward at this time because he was missing some items. Most importantly, the groundwater study and a soil analysis are still needed. Those are required under our rules. If there is no city water or no public water system available and the subdivision envisions each purchaser drilling their own well, the developer must do a

30-year groundwater study that's certified by an engineer to ensure the buyers that there is adequate water there. The soil analysis is done to make sure that the soil will support septic systems. This particular subdivision is envisioning both individual water wells and OSSF septic systems.

Motion by Pedro Trevino Jr. to Table. Seconded by Mauricio Gonzalez. Motion Passed.

**5.2 Discuss, consider and take action to approve a re-plat of a portion (3.313 acres) of Lot 15, Mi Tierra Subdivision with the re-plated area to be known as Lincoln Orange Grove Subdivision.**

County Attorney Michael Guerra stated that this is ready for approval. It is not a new subdivision. It is a replat of a particular lot within an existing subdivision. It is basically taking 3.3 acres and creating three 1.1 acre lots. There is road access.

Motion by Mauricio Gonzalez to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

**6. Proclamation - Soil & Water Stewardship**

**6.1 Discuss, consider and take action on a Proclamation proclaiming April 26, 2026 to May 3, 2026 Texas Soil and Water Stewardship Week.**

County Judge Pedro "Pete" Trevino stated that he has been instructed to table this agenda item as they would like to have their representatives present.

Motion by Pedro Trevino Jr. to Table. Seconded by Mauricio Gonzalez. Motion Passed.

**7. Jim Wells County Electioneering Rules**

**7.1 Discuss, consider and take action to amend the Jim Wells County electioneering rules to prohibit electioneering at the Courthouse and adjacent county owned premises at all times unless the Courthouse has been designated and is being used as a polling location.**

County Attorney, Michael Guerra, stated that this is just to clean up the existing rules. The elections office is now at the Resource Center, and we do not have a need for the electioneering here at the courthouse.

Motion by Mauricio Gonzalez to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

**8. County Auditor- Cindy Garcia**

**8.1 Certification of funds by County Auditor from Ed Rachel Foundation for Jim Wells County Sheriff Department. Certification of Funds in General Fund #12.**

County Auditor, Cindy Garcia certified the funds.

Motion by Mauricio Gonzalez to Approve. Seconded by Ventura Garcia Jr. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

## **9. County Treasurer Mark Dominguez**

### **9.1 Discuss, consider and take action to approve the Annual Jim Wells County Investment Policy.**

County Judge Pedro "Pete" Trevino, Jr. stated that our policy must be updated or approved every year. This is our policy and procedures for our investments. This dictates how we invest our money, who we invest it with, and the policies and procedures and code on how it can be done. He stated that this is something that is done every year.

Motion by Mauricio Gonzalez to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

## **10. Honorable Pedro "Pete" Trevino Jr.**

### **10.1 Discuss, consider and take action on an authorization to issue a Request for Qualifications (RFQ) for engineering services related to the Rural Business-Development Grant (RBDG) pursuant to the rules and regulations of the Rural Business-Development Grant (RBDG) Business Enterprise Project an agency of the United States Department of Agriculture (USDA).**

County Judge Pedro "Pete" Trevino stated that in September, the county was approved for the USDA \$500,000.00 grant to remodel the third and fourth floors of the Resource Center. Due to the government shutdown at that time, our revised calendar was moved to start from February 13, 2026, to February 13, 2027. We are trying to do all the engineering and the construction of both floors in order to fulfill the grant's needs.

Motion by Pedro Trevino Jr. to Approve. Seconded by George Aguilar. Motion Passed.

## **11. Justice of the Peace Pct 6 Noe Cadena**

### **11.1 Discuss, consider and take action on a contract between Jim Wells County and Local Government Solutions for the Justice of the Peace offices.**

County Judge Pedro "Pete" Trevino, Jr. stated that Local Government Solutions bought out Hill Country which is the case management system for all JP's. He stated that JP#1 is wanting to stay with Hill Country who will be phased out. He is recommending that this agenda item be tabled in order to discuss this with all precincts to get them all on the new system. He stated he had a discussion with Dana with Hill Country and she stated that the new system is going to have all the same features and will need no migration. It will be a better program for our JPs.

County Attorney Michael Guerra stated that our contract should carry over. He further stated that there should be a clause in the current contract stating that it can be reassigned. He stated that we have to stay unified on this and that they will all have to use the same software.

Motion by Ventura Garcia Jr. to Table. Seconded by George Aguilar. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

## **12. Sheriff's Department - Guy Baker**

### **12.1 Discuss, consider, and take action to enter into an agreement with "The GEO Group, Inc." to house inmates for Jim Wells County.**

Jim Wells County Sheriff, Joseph "Guy" Baker stated that this is a project they have been working on since June of 2025. They finally have a contract with GEO for commissioners' court to look at. GEO is in Brooks County so this will help with our growing transport costs and housing of inmates. Jim Wells County will still need some of the contracts with Jim Hogg and other counties because GEO does not house high security inmates. They only take medium to low security. They also do not house females. This will still take care of a large portion of our inmate population. He stated that this will be very good for the county and very good for the taxpayers. He did state that it could potentially eliminate Maverick County depending on whether Jim Hogg County has enough space for our needs. The cost for housing inmates at GEO is \$75.00 per day, per inmate. This is a one-year contract, and if either party deems renegotiation is necessary then the party must give 60-day notice.

County Attorney Michael Guerra stated that a tickler be created for February 1, 2027 in order to give 60-day notice, if needed.

Sheriff Baker also announced that they had an unannounced jail inspection. He stated that the jail passed the inspection and that it is in compliance.

Motion by Pedro Trevino Jr. to Approve. Seconded by Mauricio Gonzalez. Motion Passed.

## **13. Payroll and Bills**

### **13.1 Discuss, consider and take action on payroll and bills as submitted by the County Auditor with the exemption of fund 52, 53 & 54.**

Commissioner Pct 1, George Aguilar stated that he would like to point out that the county received another bill for hospital security in the amount of \$3,900.00.

Motion by Ventura Garcia Jr. to Approve. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

## **14. Adjourn**

There being no further business to come before the Honorable Commissioners' Court of Jim Wells County, Texas, Motion by Ventura Garcia Jr. to Adjourn. Seconded by Renee Kirchoff. Motion Passed.

Abstain: (1) Pedro Trevino Jr.

**ATTEST**

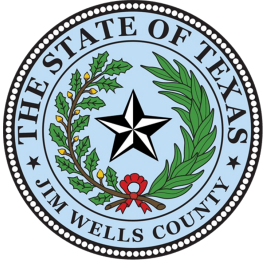
**APPROVED:**

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**PEDRO "PETE" TREVINO JR.; COUNTY JUDGE**

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**J.C PEREZ, III COUNTY CLERK**



# Item Cover Page

## COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Consent Agenda  
**AGENDA SECTION:** Consent Agenda  
**SUBJECT:** Consent Agenda: Consent Agenda items will be voted upon in one vote and will not be discussed separately unless requested by the County Judge, Commissioner, or a citizen.

**Justice of Peace Pct 1 Richard Deleon**

- Transfer \$847.02 from 12.451.310.00 Office Supplies to 12.451.573.00 Equipment (Purpose-to pay equipment on invoice provided for Norma Garcia computer for office use)

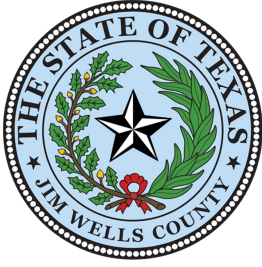
**Commissioner Pct 1 George Aguilar**

- Transfer \$300.00 from 21-621-453.00 Repair of Equipment to 21-621-315.00 Banking (Purpose- to cover check expense fees from Prosperity Bank)

**Sheriff's Department – Guy Baker**

- Transfer \$ 108,000.00 from 53.560.580.10 Capital Lease Payment to 53.560.577.00 Motor Vehicles (Purpose – to balance line items for down payment of 5 Tahoe's)

**SUGGESTED ACTION:**



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### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Proclamation-Soil & Water Stewardship  
**AGENDA SECTION:** Proclamations  
**SUBJECT:** Discuss, consider and take action on a Proclamation proclaiming April 26, 2026, to May 3, 2026, Texas Soil and Water Stewardship Week.  
**SUGGESTED ACTION:** **ATTACHMENTS:**  
[2026 Stewardship Week Proclamation CC 04.10.2026.pdf](#)

**Soil.**  
Where it all Begins



# Soil & Water Stewardship Week Proclamation

**Whereas, healthy soil and clean water is a benefit to everyone, and**

**Whereas, effective conservation practices provide the soil,  
water, animals, plants and air that can ensure a rich standard of living, and**

**Whereas, our security depends upon the robust management of  
natural resources, and**

**Whereas, stewardship calls for each person to help conserve  
these precious resources,**

**Therefore, I do hereby proclaim April 26 to May 3, 2026 as  
Texas Soil & Water Stewardship Week**

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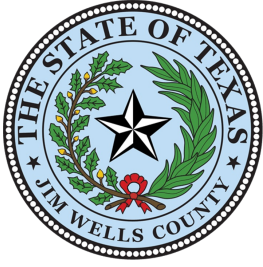
NAME

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DATE SIGNED



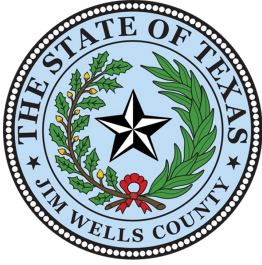
TEXAS STATE  
**Soil & Water**  
CONSERVATION BOARD



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## COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Proclamation  
**AGENDA SECTION:** Proclamations  
**SUBJECT:** Discuss, consider and take action on a Proclamation stating April as Fair Housing Month.  
**SUGGESTED ACTION:**

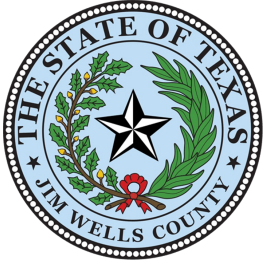


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**DATE:** April 24, 2026  
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**ITEM TYPE:** Disaster Declaration  
**AGENDA SECTION:** Disaster Declaration  
**SUBJECT:** Discuss and consider and take action to adopt a local state of disaster declaration for Jim Wells County due to drought conditions impacting public health, safety, and water supply; authorize the use of all available County resources to respond to the emergency; and authorize the County Judge to take such actions as necessary under Chapter 418 of the Texas Government Code.

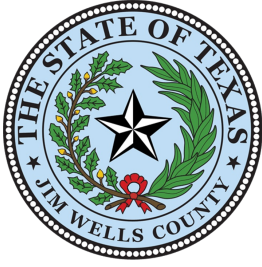
**SUGGESTED ACTION:**



# Item Cover Page

## COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Order-Memorial Day Firework Sales  
**AGENDA SECTION:** Order-Memorial Day Fireworks Sales  
**SUBJECT:** Discuss, consider and take action to adopt an order authorizing the sale of fireworks for Memorial Day beginning May 20, 2026, and ending at midnight May 25, 2026, under Occupations Code Section 2154.202(h).  
**SUGGESTED ACTION:**



## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Certification of Funds-County Auditor  
**AGENDA SECTION:** Certification of Funds - County Auditor Cindy Garcia  
**SUBJECT:** Certification of funds by County Auditor from Government Capital, for Jim Wells County Sheriff's Department Forfeiture Fund.  
**SUGGESTED ACTION:** **ATTACHMENTS:**  
[Budget Certification.County Auditor CC 04.24.2026.pdf](#)



# COUNTY OF JIM WELLS

STATE OF TEXAS

**CINDY GARCIA**  
COUNTY AUDITOR

OFFICE (361) 668-5701  
FAX (361) 664-6366

April 14, 2026

Commissioner's Court  
Jim Wells County  
Alice, Texas 78332

Commissioner's Court:


Pursuant to Local Government Code 111.0108, I hereby certify that Jim Wells County has received \$245,112.12 from Government Capital, deposited into the Sheriff Department Forfeiture Fund. These funds are designated for expenditures to be incurred by the Sheriff Department Forfeiture Fund and are available for appropriate use. This certification authorizes the inclusion of these funds in the 2026 Budget as an amendment.

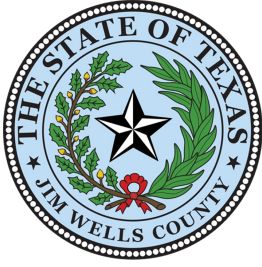
Since this expenditure will be funded and paid from the Sheriff Department Forfeiture Fund, I respectfully request the following amendments to the 2026 Jim Wells County Budget.

Revenue:		
Loan Proceeds	53-000-380.00	\$245,112.12
Expenditure:		
Motor Vehicle	53-560-577.00	\$245,112.12

If you have any questions or require additional information, please feel free to contact me.

Sincerely,

  
Cindy Garcia  
Jim Wells County Auditor

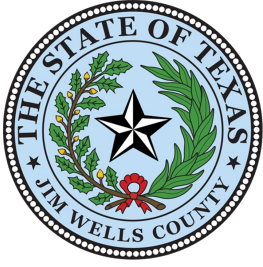


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**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Grants - CDBG-MIT 22-085-027-D268  
**AGENDA SECTION:** Grants - CDBG-MIT 22-085-027-D268  
**SUBJECT:** Discuss, consider and take action on revising the Designated Authorized Signatories for contractual documents pertaining to the Community Development Block Grant- Mitigation Program, General Land Office state contract number 22-085-027-D268. This resolution would allow for the County Judge and County Auditor to sign for contractual documents.

**SUGGESTED ACTION:**

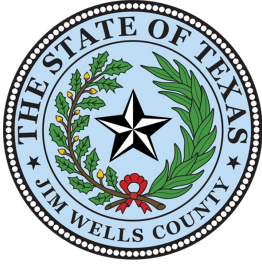


# Item Cover Page

## COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Plats  
**AGENDA SECTION:** Plats  
**SUBJECT:** Discuss, consider and take action on request by SOJ PL, LLC for an exception from Jim Wells County platting requirements pursuant to Texas Local Govt. Code, Sec. 232.0015 on a 220.81-acre tract located at 559 CR 146 Alice, TX 78332.

**SUGGESTED ACTION:**



## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** County Attorney-Michael Guerra  
**AGENDA SECTION:** County Attorney - Michael Guerra  
**SUBJECT:** Discuss, consider and take action to authorize the County Judge to execute the Settlement participation and release forms regarding settlement documents for with each of the following six (6) Remnant Defendants that are parties to the Remnant Defendants' Settlement Agreement "RDSA": (1) Associated Pharmacies, Inc. (and American Associated Pharmacies), (2) J M Smith Corporation, (3) Morris and Dickson Co., L.L.C., (4) Louisiana Wholesale Drug Company, Inc., (5) North Carolina Mutual Wholesale Drug Company, Inc., and (6) United Natural Foods, Inc. (and SuperValu) in the matter of Texas opioid multi-district litigation for the County styled In re National Prescription Opiate Litigation, MDL No. 2804

**SUGGESTED ACTION:** **ATTACHMENTS:**  
[Remnant-Exhibit-G-Subdivision-Settlement-Participation-Form-Execution-Copy182476553.1. CC 04.24.2026.pdf](#)

**EXHIBIT G**

**Six (6) Remnant Defendants’  
Combined Subdivision Participation and Release Form  
 (“Combined Participation Form”)**

Governmental Entity:	State:
Authorized Official:	
Address 1:	
Address 2:	
City, State, Zip:	
Phone:	
Email:	

The governmental entity identified above (“Governmental Entity”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the six (6) Remnant Defendants’ Settlement Agreement (“RDSA”), dated February 23, 2026, and described further in Paragraph 1, and acting through the undersigned authorized official, hereby elects to participate in the RDSA, release all Released Claims against all Released Entities, and agrees as follows:

1. The Governmental Entity hereby elects to participate in the RDSA as a Participating Subdivision with each of the following six (6) Remnant Defendants that are parties to the RDSA: (1) Associated Pharmacies, Inc. (and American Associated Pharmacies), (2) J M Smith Corporation, (3) Morris and Dickson Co., L.L.C., (4) Louisiana Wholesale Drug Company, Inc., (5) North Carolina Mutual Wholesale Drug Company, Inc., and (6) United Natural Foods, Inc. (and SuperValu).
2. The Governmental Entity is aware of and has reviewed the RDSA, understands that all capitalized terms not defined in this Combined Participation Form have the meanings defined in the RDSA, and agrees that by executing this Combined Participation Form, the Governmental Entity elects to participate in the RDSA and become a Participating Subdivision as provided in the RDSAs.
3. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed against any Released Entity in the RDSA. With respect to any Released Claims pending in *In Re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice for each of six (6) Remnant Defendants listed in Paragraph 1 above substantially in the form found at <https://nationalopioidsettlement.com/additional-settlements/>.
4. The Governmental Entity agrees to the terms of each of the RDSA pertaining to Participating Subdivisions as defined therein.

5. By agreeing to the terms of the RDSA settlements and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the RDSA solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the MDL Court and agrees to follow the process for resolving any disputes described in the RDSA.
8. The Governmental Entity has the right to enforce the RDSA as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes of the RDSA, including without limitation all provisions related to release of any claims, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in his or her official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in the RDSA in any forum whatsoever. The release provided for in the RDSA is intended by the Parties to be broad and shall be interpreted so as to give the Released Entities in the RDSA the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The RDSA shall be a complete bar to any Released Claim against the Released Entities.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the RDSA.
11. In connection with the releases provided in the RDSA, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims in the RDSA, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the RDSA.

12. The Governmental Entity understands and acknowledges that nothing herein is intended to modify in any way the terms of any of the RDSA, to which Governmental Entity hereby agrees. To the extent this Combined Participation Form is interpreted differently from the RDSA in any respect, the RDSA controls.

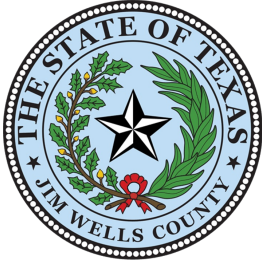
I have all necessary power and authorization to execute this Combined Participation Form on behalf of the Governmental Entity.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

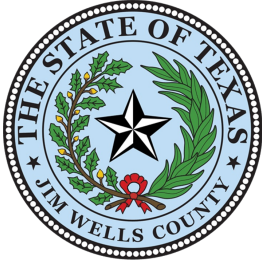


## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Discussion only  
**AGENDA SECTION:** Discussion only  
**SUBJECT:** Discussion only regarding previously approved transfer of surplus fairground bleachers to Brooks County and update that Brooks County has declined to take possession; further discussion of a proposed alternative to relocate one set of bleachers to Cross Trails Cowboy Church in Orange Grove for use as a community shelter support resource during emergency weather events.

**SUGGESTED ACTION:**

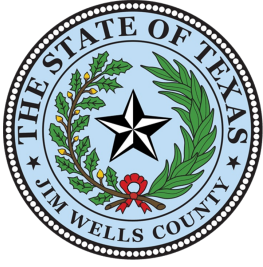


## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Memorandum of Understanding (MOU)  
**AGENDA SECTION:** Memorandum Of Understanding (MOU)  
**SUBJECT:** Discuss, consider and take action to approve an MOU between Jim Wells County and REAL, Inc. in the amount of \$15,000 to fund a part-time position supporting food distribution services for county residents; find that the expenditure serves a valid public purpose and provides a direct benefit to the residents of Jim Wells County and authorize the County Judge to execute the agreement.

**SUGGESTED ACTION:**

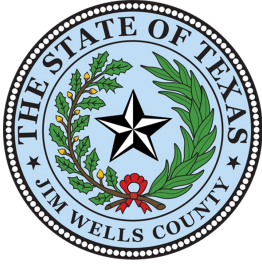


# Item Cover Page

## COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Draft Resolution  
**AGENDA SECTION:** Draft Resolution  
**SUBJECT:** Discussion only of a draft Resolution and Order regulating the construction and modification of communication towers in the unincorporated areas of Jim Wells County, including permitting requirements, safety standards, and right-of-way use provisions.

**SUGGESTED ACTION:**



## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Sheriff's Department - Guy Baker  
**AGENDA SECTION:** Sheriff's Department Guy Baker  
**SUBJECT:** Discuss, consider and take action on the Resolution allowing the Jim Wells County Sheriff's Office to accept and operate under the Sheriff Immigration Law Enforcement Grant Program (SB 8) as to pay the costs associated with participating in the agreement for the next two (2) years.  
**SUGGESTED ACTION:** **ATTACHMENTS:**  
[SB 8 Resolution.CC 04.24.2026.docx](#)

# County of Jim Wells

**George Aguilar**  
Commissioner  
Precinct 1



**Renee Kirchoff**  
Commissioner  
Precinct 3

**Ventura Garcia, Jr.**  
Commissioner  
Precinct 2

**Pedro "Pete" Trevino, Jr.**  
Jim Wells County Courthouse, Rm. 1.01  
200 N. Almond Street  
Alice, Texas 78332

**Mauricio (Wicho) Gonzalez**  
Commissioner  
Precinct 4

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## RESOLUTION

### **RESOLUTION ALLOWING THE JIM WELLS COUNTY SHERIFF'S OFFICE TO ACCEPT AND OPERATE UNDER THE SHERIFF IMMIGRATION LAW ENFORCEMENT GRANT PROGRAM SENATE BILL 8 (SB 8) TO PAY THE COSTS ASSOCIATED WITH PARTICIPATING IN THE AGREEMENT, IN THE TOTAL AMOUNT OF \$80,000.**

**WHEREAS** the Jim Wells County Commissioner's Court finds it is the best interest of the citizens of Jim Wells County that the Sheriff Immigration Law Enforcement Grant Program (SB 8) be operated for the 2026 and 2027 years and

**WHEREAS** the Jim Wells County Commissioner's Court has not and will not reduce the amount of funds provided to the Sheriff's Office because of grant funds provided by SB 8, and

**WHEREAS** the Jim Wells County Commissioner's Court agrees that in the event of loss or misuse of the Texas Comptroller's of Public Accounts Office funds, Jim Wells County Commissioner's Court assures that the funds will be returned to the Texas Comptroller's of Public Accounts Office in full; and

**WHEREAS** the Jim Wells County Commissioner's Court designates the Jim Wells County Judge as the grantee's authorized official, The authorized official is hereby given the power to apply for, accept, reject, alter, or terminate the grant on behalf of the applicant agency;

**WHEREAS** the Jim Wells County Commissioner's Court designates the Jim Wells County Auditors the grantee's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant agency

**NOW THEREFORE, BE IT RESOLVED**, that the Jim Wells County Commissioner's Court approves submission of the grant application for the Sheriff Immigration Law Enforcement Grant Program (SB8) to the Texas Comptroller's of Public Accounts Office

Passed and approved this the 24 of April, 2026.

\_\_\_\_\_  
**Pedro "Pete" Trevino, Jr.**  
County Judge  
\_\_\_\_\_

\_\_\_\_\_  
**George Aguilar**  
County Commissioner, Pct. 1

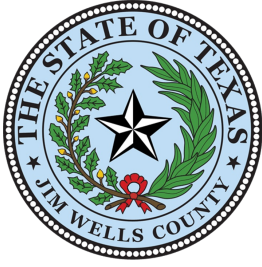
\_\_\_\_\_  
**Ventura Garcia, Jr.**  
County Commissioner, Pct. 2

\_\_\_\_\_  
**Renee Kirchoff**  
County Commissioner, Pct. 3

\_\_\_\_\_  
**Mauricio (Wicho) Gonzalez**  
County Commissioner, Pct. 4

**ATTEST:**

\_\_\_\_\_  
**J. C. Perez**, County Clerk



## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Sheriff's Department - Guy Baker  
**AGENDA SECTION:** Sheriff's Department Guy Baker  
**SUBJECT:** Discuss, consider and approve a resolution allowing the Jim Wells County Sheriff's Office to enter into a financial contract with Government Capital Corporation, for the purpose of financing four (4) patrol vehicles.

**SUGGESTED ACTION:** **ATTACHMENTS:**  
[Government Capital Corporation Sheriff's Department CC 04.24.2026.docx](#)  
[Financing Proposal S.O. Vehicles. CC 04.24.2026.pdf](#)

# County of Jim Wells

**George Aguilar**  
Commissioner  
Precinct 1



**Renee Kirchoff**  
Commissioner  
Precinct 3

**Ventura Garcia, Jr.**  
Commissioner  
Precinct 2

**Pedro "Pete" Trevino, Jr.**  
Jim Wells County Courthouse, Rm. 1.01  
200 N. Almond Street  
Alice, Texas 78332

**Mauricio (Wicho) Gonzalez**  
Commissioner  
Precinct 4

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## RESOLUTION

### A RESOLUTION REGARDING A CONTRACT FOR THE PURPOSE OF FINANCING "FOUR (4) PATROL VEHICLES"

**WHEREAS** Jim Wells County desires to enter into that certain Finance Contract by and between Jim Wells County and Government Capital Corporation ("GCC") for the purpose of financing "Vehicles".

**WHEREAS** Jim Wells County desires to designate this Finance Contract as a "qualified tax-exempt obligation" of the County for the purposes of Section 265 (b) {31 of the Internal Revenue Code of 1986, as amended.

**WHEREAS** Jim Wells County desires to designate County Judge or the County Judge's designee, as an authorized signer of the Finance Contract.

**NOW THEREFORE, BE IT RESOLVED by Jim Wells County;** Section 1. That the Jim Wells County will enter into a Finance Contract with GCC for the purpose of financing of "Vehicles". Section 2. That the Finance Contract be and between Jim Wells County and GCC is designated by the County as a "qualified tax-exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended. Section 3. That Jim Wells County appoints the County Judge or the County Judge's designee, as the authorized signer of the Finance Contract by and between Jim Wells County and GCC as well as any other ancillary exhibit, certificate, or documentation needed for the Finance Contract. Section 4. That should the need arise, if applicable, Jim Wells County will use loan proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation§ 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended. This Resolution has been PASSED upon Motion made by Commissioners Court and adopted.

**ADOPTED on this the 24th of April, 2026.**

---

**Pedro "Pete" Trevino, Jr.**  
County Judge

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**George Aguilar**  
County Commissioner, Pct. 1

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**Ventura Garcia, Jr.**  
County Commissioner, Pct. 2

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**Renee Kirchoff**  
County Commissioner, Pct. 3  
**ATTEST:**

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**Mauricio (Wicho) Gonzalez**  
County Commissioner, Pct. 4

---

**J. C. Perez**, County Clerk





# Financing Proposal

*Prepared For*



**Jim Wells County**

March 27, 2026

*Submitted By*

**Government Capital Corporation**

345 Miron Drive  
Southlake, Texas 76092

**Stephanie Cates**

SVP Client Services  
(817) 722-0214



## Table of Contents

Corporate Overview	3
Representative Experience	3
Partial Listing of Texas County Clients	4
Proposal Summary	5
Resolution	6



## Corporate Overview

Government Capital Corporation (GCC) was founded in 1992 with the primary purpose of providing tax-exempt financing solutions for state and local government entities including cities, schools, counties, and special districts. Since our inception, GCC and its affiliates have provided financing solutions exceeding \$6 billion for many different types of projects. These financings have provided funding for a wide variety of municipal needs including vehicles, technology, facilities, and heavy-duty equipment. Our team possesses extensive experience assisting state and local governmental entities of all types in creating, evaluating and implementing financing structures of every type authorized by various state borrowing authorities. Although we serve clients in all 50 states, since Texas is our home, one of our primary areas of focus is assisting Texas counties with acquiring essential personal property and equipment. Since our inception, we've been honored to provide financing solutions for 152 Texas counties, representing 60 percent of the counties in the state. In many cases, we have helped our clients adapt to and comply with regulatory changes as well as enable them to execute financings more rapidly, efficiently, and economically.

## Representative Experience

**Webb County** - Government Capital Corporation's relationship with Webb County has spanned over two and a half decades and involved a wide variety of projects. From the first acquisition of computer equipment in 1998 to modular buildings and copiers in the early 2000s to the more recent acquisitions of software, vehicles, and heavy work equipment, Government Capital has become Webb County's trusted go-to partner for all their financing needs.

**Jim Wells County** - Government Capital and Jim Wells County have partnered together on over two dozen financings since 2011. The transactions have facilitated a large array of acquisitions including police vehicles, election equipment, fire trucks, and more. In 2022 alone, GCC provided funding for sheriff vehicles, a motor grader, and a work truck for the county's infrastructure projects.

**Hudspeth County** - Hudspeth County and GCC have worked together since 2010 on multiple equipment acquisitions. At the end of 2022, Government Capital funded the purchase of a Freightliner work truck for the county's Solid Waste Department. The addition of the truck to the fleet allowed for shorter and more efficient routes, saving the department miles and manhours.

**Runnels County** - Runnels County has turned to Government Capital to fulfill their financing needs since 2002. GCC has provided funding for the acquisition of software and a variety of heavy equipment including Freightliner work trucks, tractors, and a water truck. Most recently, Runnels County partnered with Government Capital to acquire updated election equipment, providing its citizens with a more efficient and secure voting process.

**Henderson County** - Government Capital has partnered with Henderson County on multiple projects since 2007. In recent years, GCC has funded the acquisition of numerous types of heavy equipment including a reclaimer, a track loader, and a site boss. The equipment has been used throughout the county to improve infrastructure and serve the community.

**Zapata County** - Government Capital has provided financing for Zapata County for over 20 years. With GCC's assistance, the county has acquired software, waste disposal vehicles, a body scanner, and other essential equipment. Additionally, Government Capital provided funding to the county's Water Works Department for a sewer and water meter improvement project.

**Montague County** - Montague County and Government Capital have partnered together for more than a decade on over a dozen financings. Most recently, GCC provided funding for the acquisition of a drum roller, multiple vehicles, and a motor grader for the county's infrastructure improvement projects.



**GOVERNMENT CAPITAL  
CORPORATION**

**Partial Listing of Texas County Clients**



**Dawson County**



**Gillespie County**



**Zavala County**



**Jim Hogg County**



**Leon County**



**Lavaca County**



**Navarro County**



**La Salle County**



**Comanche County**



**Austin County**



**Hill County**



**Blanco County**



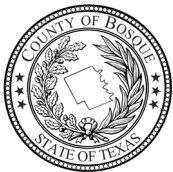
**Van Zandt County**



**Hamilton County**



**Parker County**



**Bosque County**



**Matagorda County**



**Freestone County**



March 27, 2026

Cindy Garcia  
Jim Wells County  
(361) 668-5701  
cindy.garcia@co.jim-wells.tx.us

Thank you for the opportunity to present proposed financing for Jim Wells County. I am submitting for your review the following proposed structure:

ISSUER:	Jim Wells County, TX	
FINANCING STRUCTURE:	Public Property Finance Act Contract	
EQUIPMENT COST:	\$ 283,158.25	
TERM:	3 Payments	4 Payments
INTEREST RATE:	5.795%	5.795%
PAYMENT AMOUNT:	\$ 105,530.74	\$ 81,333.81
PAYMENTS BEGINNING:	One year from signing, annually thereafter	

**Financing for these projects would be simple, fast and easy due to the fact that:**

- ✓ We have an existing relationship with you and have your financial statements on file, expediting the process. Please keep in mind we may also need current year statements.
- ✓ We can provide familiar documentation for your legal counsel.

The above proposal is subject to audit analysis, assumes bank qualification and mutually acceptable documentation. The terms outlined herein are based on current markets. Upon credit approval, rates may be locked for up to thirty (30) days. If funding does not occur within this time period, rates will be indexed to markets at such time.

Our finance programs are flexible and as always, my job is to make sure you have the best possible experience every time you interact with our brand. We're always open to feedback on how to make your experience better. If you have any questions regarding other payment terms, frequencies or conditions, please do not hesitate to call.

With Best Regards,

*Stephanie Cates*  
Stephanie Cates  
SVP Client Services  
Main: 817-421-5400

*The transaction described herein is an arm's length, commercial transaction between you and Government Capital Corporation. The terms of the proposed financing are being provided solely in response to your specific inquiry and for your professional consideration.*

**RESOLUTION**

A RESOLUTION REGARDING A CONTRACT FOR THE PURPOSE OF FINANCING  
**"VEHICLES"**.

WHEREAS, Jim Wells County (the "County") desires to enter into that certain Finance Contract by and between the County and Government Capital Corporation ("GCC") for the purpose of financing (a) **"Vehicles"**.

WHEREAS, the County desires to designate this Finance Contract as a "qualified tax exempt obligation" of the County for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

WHEREAS, the County desires to designate County Judge or the County Judge’s designee, as an authorized signer of the Finance Contract.

NOW THEREFORE, BE IT RESOLVED BY JIM WELLS COUNTY:

Section 1. That the Jim Wells County will enter into a Finance Contract with GCC for the purpose of financing **"Vehicles"**.

Section 2. That the Finance Contract by and between Jim Wells County and GCC is designated by the County as a "qualified tax exempt obligation" for the purposes of Section 265 (b) (3) of the Internal Revenue Code of 1986, as amended.

Section 3. That Jim Wells County appoints the County Judge or the County Judge’s designee, as the authorized signer of the Finance Contract by and between Jim Wells County and GCC as well as any other ancillary exhibit, certificate, or documentation needed for the Finance Contract.

Section 4. That should the need arise, if applicable, Jim Wells County will use loan proceeds for reimbursement of expenditures related to the Property, within the meaning of Treasury Regulation § 1.150-2, as promulgated under the Internal Revenue Code of 1986, as amended.

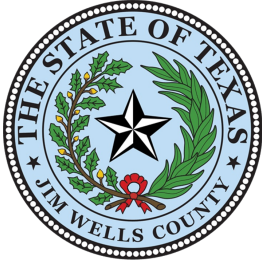
This Resolution has been PASSED upon Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_ by a vote of \_\_\_\_\_ to \_\_\_\_\_ and is effective this \_\_\_\_\_, 2026.

Jim Wells County

Attestation:

\_\_\_\_\_  
Pedro Trevino Jr., County Judge

\_\_\_\_\_  
J.C. Perez, III, County Clerk



## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Commissioner Pct #2 Ventura Garcia Jr.  
**AGENDA SECTION:** Commissioner Pct#2 Ventura Garcia Jr.  
**SUBJECT:** Discuss, consider and take action to authorize Commissioner Ventura Garcia Jr. Pct#2 to place the following items in auction: 2-Sheepsfoot Roller, 2-Steel roller, Caterpillar Backhoe, 2-Rhino 15' Cutter, Mower.  
**SUGGESTED ACTION:** **ATTACHMENTS:**  
[Agenda item Pct2 Auction.pdf CC 04.24.2026.pdf](#)



AGENDA ITEM REQUEST TO THE COUNTY JUDGE'S OFFICE  
FOR MEETING OF JIM WELLS COUNTY COMMISSIONERS COURT

IMPORTANT NOTICE:

Special Meetings are held on the 4th Friday of each month at 9:00 a.m..

Regular Meetings are held on the 2nd Friday of each month at 9:00 a.m.

Agenda Requests shall be submitted no later than 12:00 p.m. on the Monday prior to Friday's Special Meeting. Requests for the Regular Meeting shall be submitted no later than 12:00 p.m. on the Thursday prior to Monday's Regular Meeting.

Any and all amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of Meeting you want the request considered: April 24, 2026

Agenda Item:

Discuss, Consider and Take Action to authorize Commissioner Ventura Garcia Jr., Pct.#2 to place the following items in auction:

- 2- Sheepsfoot Roller
- 2- Steel roller
- Caterpillar Backhoe
- 2-Rhino 15' Cutter
- Mower

Background information:

Budget 2026

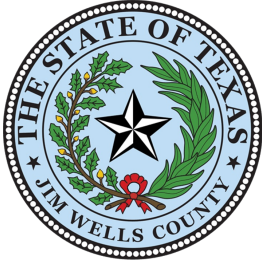
Signature: \_\_\_\_\_

A handwritten signature in blue ink, consisting of several loops and a long horizontal stroke, written over a solid horizontal line.

Phone No: 361-668-5704

## Commissioner Pct. #2 Equipment for Auction

<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>Serial Number</b>
	Caterpillar	Backhoe 416C	03989/42N19014
	Sheepsfoot	Roller	01667/SFN#1
	Unknown	Steel Roller	01695/3T1411
	Unknown	Steel Roller, Yellow	4295
	Sheepsfoot	Roller	4195
	Rhino	15' Cutter	07900/10584
	Rhino	15' Cutter	079201/10585
	Unknown	Mower	1TC920MVAET021340



## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Commissioner Pct#4 Wicho Gonzalez  
**AGENDA SECTION:** Commissioner Pct#4 Wicho Gonzalez  
**SUBJECT:** Discuss, consider and take action on a Memorandum of Understanding (MOU) entered by and between P.A.A. C. People Assisting Animal Contral (PAAC) and Jim Wells County for the purpose of collaborating to provide spay/neuter, vaccination, and community support services to residents in designated underserved areas.

**SUGGESTED ACTION:** **ATTACHMENTS:**  
[MOU PAAC and Jim Wells County CC 04.24.2026.docx](#)



## MEMORANDUM OF UNDERSTANDING (MOU)

Between

P.A.A.C. – People Assisting Animal Control

and

Jim Wells County

### I. Introduction

This Memorandum of Understanding (MOU) is entered into by and between P.A.A.C. – People Assisting Animal Control (PAAC) and Jim Wells County (the County) for the purpose of collaborating to provide spay/neuter, vaccination, and community support services to residents in designated underserved areas.

### II. Purpose

The purpose of this agreement is to establish a collaborative effort to provide accessible veterinary services, including spay/neuter and vaccinations, to residents of Ben Bolt, Palito Blanco, and Rancho Alegre within Jim Wells County.

### III. Scope of Services

PAAC agrees to provide the following services to eligible residents of the designated communities:

- Spay and neuter surgeries
- Rabies vaccinations
- E-collars and pain medications post-surgery
- Nail trims
- Flea prevention when available
- Pet food assistance when available
- Assistance with fencing repair for residents in the three designated communities, when applicable

All services listed above will be provided at a cost of **\$25 per pet** for qualifying residents.

#### **IV. Eligibility**

The County agrees to ensure that all appointments scheduled are for residents within the designated focus areas of Ben Bolt, Palito Blanco, and Rancho Alegre.

#### **V. Scheduling and Coordination**

The County will be responsible for scheduling appointments using PAAC's software system as a designated volume client. A shared Google Sheet will be maintained for coordination and tracking. The County will handle outreach and appointment management for residents.

#### **VI. Location and Equipment**

Clinics will be held at various Jim Wells County locations as agreed upon by both parties. PAAC will store equipment at the following location:

Commissioner Wicho Gonzalez<sup>[1]</sup><sub>SEP</sub>  
331 S.W. 1st Street<sup>[1]</sup><sub>SEP</sub>  
Premont, Texas 78375

The County agrees that this location must be covered by insurance sufficient to protect PAAC equipment against damage due to natural disasters, fire, theft, or other unforeseen events.

#### **VII. County Responsibilities**

Jim Wells County agrees to:

- Add PAAC as an additional insured on its applicable liability insurance policies with a minimum coverage of **\$1,000,000**
- Provide e-tanks (oxygen tanks) in the event of a power outage
- Provide shelves for cat recovery and assist in providing cat carriers as needed
- Provide cages for dogs if PAAC does not have sufficient capacity
- Purchase or solicit donations of cat carriers or cardboard carriers for cats that arrive without proper containment
- Provide a minimum of two (2) staff or volunteers to assist during surgery days and assist with post-clinic cleanup
- Conduct community outreach and education regarding clinic availability and requirements

- Ensure only approved items are distributed during community giveaways

### **VIII. Approved Items and Restrictions**

The County agrees to distribute only items approved by PAAC. The following items are specifically prohibited from distribution:

- Potty pads (reserved for surgical use)
- Non-pet-related items
- Prescription pet food

Any unapproved items must be set aside and not distributed.

### **IX. Storage and Liability**

The County agrees to maintain appropriate insurance coverage for any location where PAAC equipment is stored. This coverage shall include protection against:

- Fire
- Theft
- Natural disasters
- Accidental damage

### **X. Term and Termination**

This MOU will remain in effect until terminated by either party with thirty (30) days' written notice. Both parties agree to work collaboratively and in good faith to fulfill the objectives outlined herein.

### **XI. Non-Binding Agreement**

This MOU is intended to outline the mutual understanding between the parties and does not create a legally binding contract unless otherwise agreed upon in writing.

### **XII. Signatures**

#### **P.A.A.C. – People Assisting Animal Control**

Cheryl Martinez

PAAC – People Assisting Animal Control

Date: \_\_\_\_\_

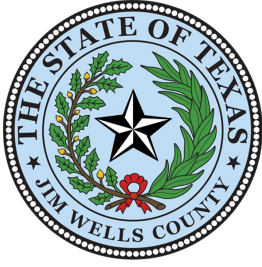
**Jim Wells County**

Authorized Representative

Jim Wells County

Date: \_\_\_\_\_





## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Commissioner Pct#4 Wicho Gonzalez  
**AGENDA SECTION:** Commissioner Pct#4 Wicho Gonzalez  
**SUBJECT:** Discuss, consider and take action for Commissioner Wicho Gonzalez Pct 4 to place the following items in auction:  
2008 F750 PK (water truck) VIN# 3FRXF75N28V659861 Plate Number: 160-9009  
Troy Bill Hydro 42 Riding Mower Model Number: 13A879BS066  
JWC Tag number: 10738  
(5) Echo Weed-eater (no serial numbers)  
(1) STIHL Weed eater (no serial numbers)  
Coastal A/C Model CEG - 253A  
(2) Energy Star A/C Model CL-RAC 24EWES  
(15) 96-gallon Trash Bins - Red

**SUGGESTED ACTION:**      **ATTACHMENTS:**  
[Commissioner Pct 4 Wicho Gonzalez agenda request CC 04.24.2026.pdf](#)



**AGENDA ITEM REQUEST TO THE OFFICE OF THE JIM WELLS COUNTY JUDGE PEDRO "PETE" TREVINO JR.  
FOR A MEETING OF JIM WELLS COUNTY COMMISSIONER'S COURT**

**IMPORTANT NOTICE:**

Special Meetings are held on the 4<sup>th</sup> Friday of each month at 9:00am.

Regular Meetings are held on the 2<sup>nd</sup> Monday of each month at 9:00am.

You may also email your request to [isabel.trevino@co.jim-wells.tx.us](mailto:isabel.trevino@co.jim-wells.tx.us)

**Agenda Requests shall be submitted no later than 12:00pm on the Monday prior to Friday's Special Meeting. Agenda Requests for the Regular Meeting shall be submitted no later than 12:00pm on the Monday prior to Monday's Meeting.**

All amendments to the agenda must be approved by the County Judge personally. The only time amendments will be considered is in the event of an emergency.

Date of meeting you want the request considered: APRIL 24, 2026

**Agenda Item:**

Discuss, consider, and take action for Commissioner Wicho Gonzalez Pct 4 to place the following items at auction:  
2008 F750 PK ( water truck ) VIN# 3FRXF75N28V659861 Plate # 160-9009  
Troy Bilt Hydro 42 Riding Mower Model Number #13A879BS066  
JWC TAG # 10738  
(5) Echo Weed-eater ( no Serial #'s)  
(1) STIHL Weed-eater ( no Serial # )  
Coastal A/C Model CEG - 253A  
(2) Energy Star A/C Model CL-RAC 24EWES  
(15) 96-gallon Trash Bins - Red

**Background**

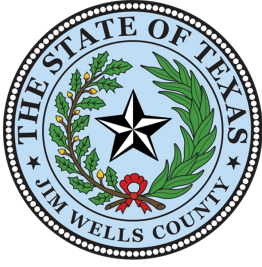
**Information:** \_\_\_\_\_

Remove from Road & Bridge Inventory

\*\*\* ALL ATTACHMENTS/AGREEMENTS/CONTRACTS MUST BE SUBMITTED WITH YOUR REQUEST

*Wicho Gonzalez*  
SIGNATURE AND DATE

*By Mandy*



## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** County Treasurer's Reports and other monthly reports  
**AGENDA SECTION:** County Treasurer's Report and other monthly reports  
**SUBJECT:** Discuss, consider and take action to approve County Treasurer's Report and other monthly reports.  
**SUGGESTED ACTION:** **ATTACHMENTS:**  
[County Treasurer's Report CC 04.24.2026.pdf](#)

		MARCH 2026		BANK RECONCILIATION		TOTAL		TIME		ENDING	
CODE	FUND	BANK BALANCE	DEPOSIT IN TRANSIT	CHECKS OUTSTANDING	AVAILABLE	DEPOSITS	BALANCE				
12	GENERAL	12,262,531.38	0.00	508,184.11	11,754,347.27	142.85	11,754,204.62				0.00
14	GENERAL	67,595.54	0.00	0.00	67,595.54	0.00	67,595.54				0.00
17	HIDA GRANT	2/6.54	0.00	0.00	2/6.54	0.00	2/6.54				(0.00)
19	Sheriff Program	107.01	0.00	0.00	107.01	0.00	107.01				0.00
20	RD & BRIDGES	8,563,311.11	324.77	15,351.61	8,547,834.27	0.00	8,547,834.27				0.00
25	INDIGENT HEALTH	97,851.34	0.00	0.00	97,851.34	0.00	97,851.34				0.00
26	HAVA GRANT	2,826.13	0.00	0.00	2,826.13	0.00	2,826.13				0.00
27	AMERICAN RESCUE PLAN	0.00	0.00	0.00	0.00	0.00	0.00				(0.00)
28	CARES GRANT	0.00	0.00	0.00	0.00	0.00	0.00				0.00
29	Victims Assistance	203,165.92	0.00	0.00	203,165.92	0.00	203,165.92				0.00
30	SHERIFF IMPOUND	13,690.24	0.00	0.00	13,690.24	0.00	13,690.24				0.00
32	SMALL DAMS	99,201.52	0.00	0.00	99,201.52	0.00	99,201.52				0.00
34	Pre Trial Felony Fund	14,178.51	0.00	0.00	14,178.51	0.00	14,178.51				0.00
35	Mental Health Case Load	10,412.86	0.00	0.00	10,412.86	0.00	10,412.86				0.00
36	HIGH RISH INTERVENTN	6,818.12	0.00	0.00	6,818.12	0.00	6,818.12				0.00
37	BORDER PROS DA GRANT	135,956.40	0.00	191.36	135,765.04	0.00	135,765.04				0.00
38	PRE-TRIAL BOND	381,092.07	517.64	1,917.64	359,692.07	0.00	359,692.07				0.00
39	AFTER CARE CASE	4,735.78	0.00	0.00	4,735.78	0.00	4,735.78				0.00
40	CO. ATTY CK FEE	9,051.02	0.00	0.00	9,051.02	0.00	9,051.02				0.00
41	JUVENILE PROB IV-E	187.81	0.00	0.00	187.81	0.00	187.81				0.00
42	ADULT PROBATION	342,679.48	0.00	122.79	342,556.69	0.00	342,556.69				0.00
44	STATE JUVENILE	344,416.33	0.00	0.00	344,416.33	0.00	344,416.33				0.00
45	COLONIA GRANT	5,243.44	0.00	0.00	5,243.44	0.00	5,243.44				0.00
46	HOME PROG. GRANT	12,360.42	0.00	0.00	12,360.42	0.00	12,360.42				0.00
47	LAW LIBRARY	96,927.76	0.00	0.00	96,927.76	0.00	96,927.76				0.00
48	HOME PROG. DISASTER	690.00	0.00	0.00	690.00	0.00	690.00				0.00
50	DRUG A & R	10,147.59	0.00	0.00	10,147.59	0.00	10,147.59				0.00
51	CRIME VICTIMS FUND	9,761.06	0.00	0.00	9,761.06	0.00	9,761.06				0.00
52	D.A. FORFEITURE	243,166.73	0.00	2,103.80	241,062.93	0.00	241,062.93				0.00
53	SHERIFFS.FORF.	842,080.23	0.00	146,318.25	695,761.98	0.00	695,761.98				0.00
54	SHERIFF FED.FORF	197,713.91	0.00	0.00	197,713.91	0.00	197,713.91				0.00
55	COMMUNITY CORR.	14,769.26	0.00	0.00	14,769.26	0.00	14,769.26				0.00
56	CONSTABLES.FORF.	25,121.21	0.00	0.00	25,121.21	0.00	25,121.21				0.00
66	SERIES 2003 BOND	52,858.17	0.00	0.00	52,858.17	0.00	52,858.17				0.00
66	TAIP	7,591.67	0.00	0.00	7,591.67	0.00	7,591.67				0.00
67	DRUG ALCOHOL CRT	16,378.52	0.00	0.00	16,378.52	0.00	16,378.52				0.00
68	BAIL SECURITY FUND	15,995.57	0.00	0.00	15,995.57	0.00	15,995.57				0.00
70	APPELLATE JUD	3,857.86	0.00	0.00	3,857.86	0.00	3,857.86				0.00
71	Safety Bond	139,138.57	0.00	0.00	139,138.57	0.00	139,138.57				0.00
72	Federal Forfeiture US Treasu	28,740.95	0.00	0.00	28,740.95	0.00	28,740.95				0.00
75	JP COURT TECH	13,962.83	0.00	0.00	13,962.83	0.00	13,962.83				0.00
76	CO & DIST CRT TECH	5,192.35	0.00	0.00	5,192.35	0.00	5,192.35				0.00
80	STATE FEES	328,762.68	0.00	0.00	328,762.68	0.00	328,762.68				0.00
81	RECORD MGMT	452,410.94	0.00	0.00	452,410.94	0.00	452,410.94				0.00
85	PAYABLE ACCI	730,562.20	800.00	683,324.15	48,038.05	0.00	48,038.05				(0.00)
90	PAYROLL ACCI	540,851.29	20.00	16,987.68	523,883.61	0.00	523,883.61				0.00
92	AD VAL TX ESCROW	741,748.53	0.00	0.00	741,748.53	0.00	741,748.53				0.00
95	RELIEF RT FUND	513,436.26	0.00	0.00	513,436.26	0.00	513,436.26				0.00
96	TAX NOTES 2023	1,213,697.17	0.00	0.00	1,213,697.17	0.00	1,213,697.17				0.00
<b>TOTALS</b>		<b>28,403,252.28</b>	<b>1,712.41</b>	<b>1,375,001.39</b>	<b>30,179,966.08</b>	<b>142.65</b>	<b>27,429,820.65</b>				<b>27,429,820.65</b>

*Mark Dominguez*  
 Mark Dominguez, County Treasurer

*Cindy Garcia*  
 Cindy Garcia, County Auditor

JIM WELLS COUNTY  
MONTHLY REPORT MARCH 2026

CODE	FUND	BEGINNING BALANCE	RECEIPTS	TRANSFERS IN	TOTAL AVAILABLE	DISBURSEMENTS	INVESTMENTS	TRANSFERS OUT	ENDING BALANCE
12	GENERAL	\$ 10,076,684.93	4,055,736.29	0.00	\$ 14,132,421.22	2,378,216.60		0.00	\$ 11,754,204.62
14	LONESTAR GRAND	\$ 130,210.90	29,018.85	0.00	\$ 159,229.75	91,634.21		0.00	\$ 67,595.54
17	HIDTA GRANT	45,833.09	11,235.44	0.00	57,068.53	56,791.99		0.00	276.54
19	Shenr Program	106.97	0.04	0.00	107.01	0.00		0.00	107.01
20	RD & BRIDGES	7,782,794.91	1,197,639.16	0.00	8,980,434.07	432,599.80		0.00	8,547,834.27
25	INDIGENT HEALTH	108,906.39	34.57	0.00	108,940.96	11,089.62		0.00	97,851.34
26	HAVA GRANT	2,825.17	0.96	0.00	2,826.13	0.00		0.00	2,826.13
27	AMERICAN RESCE PLAN	35,035.30	1.15	0.00	35,036.45	35,036.45		0.00	0.00
28	CARES GRANT	0.00	0.00	0.00	0.00	0.00		0.00	0.00
29	Victims Assistance	138,883.71	64,472.01	0.00	203,355.72	189.80		0.00	203,165.92
30	SHERIFF IMPOUND	14,827.79	4.95	0.00	14,832.74	1,142.50		0.00	13,690.24
32	SMALL DAMS	112,448.27	36.95	0.00	112,485.22	13,283.70		0.00	99,201.52
34	Pre Trial Felony Fund	7,913.35	19,886.00	0.00	27,799.35	13,620.84		0.00	14,178.51
35	Mental Health Case Load	52.03	15,000.00	0.00	15,052.03	4,639.17		0.00	10,412.86
36	HIGH RISK INTERVEN.	143.86	9,606.00	0.00	9,749.86	2,931.74		0.00	6,818.12
37	BORDER PROS DA GRT	100,554.73	66,347.23	0.00	166,901.96	31,136.92		0.00	135,765.04
38	PRE-TRIAL BOND SUPV	344,028.55	36,574.97	0.00	380,601.52	20,909.45		0.00	359,692.07
39	AFTER CARE CASE	202.54	6,575.00	0.00	6,777.54	2,041.76		0.00	4,735.78
40	CO. ATTY CK FEE	9,251.99	3.09	0.00	9,255.08	204.06		0.00	9,051.02
41	JUVENILE PROB IV-E	187.75	0.06	0.00	187.81	0.00		0.00	187.81
42	ADULT PROBATION	257,808.62	258,718.94	0.00	516,527.56	173,970.87		0.00	342,556.69
44	STATE JUV. PROB	337,428.64	56,941.01	0.00	394,369.65	49,953.32		0.00	344,416.33
45	COLONIA GRANT	5,243.44	0.00	0.00	5,243.44	0.00		0.00	5,243.44
46	HOME PROG. GRANT	12,360.42	0.00	0.00	12,360.42	0.00		0.00	12,360.42
47	LAW LIBRARY	96,776.10	1,783.12	0.00	98,559.22	1,631.46		0.00	96,927.76
48	HOME PROG. DISASTER	690.00	0.00	0.00	690.00	0.00		0.00	690.00
50	DRUG A & R	10,144.14	3.45	0.00	10,147.59	0.00		0.00	10,147.59
51	CRIME VICTIMS FUND	10,006.08	3,473.16	0.00	13,479.24	3,718.18		0.00	9,761.06
52	D.A. FORFEITURE	192,569.67	83,662.67	0.00	276,232.34	35,169.41		0.00	241,062.93
53	SHERIFFS FORF.	655,579.05	192,264.49	0.00	847,843.54	152,081.56		0.00	695,761.98
54	SHERIFF FED.FORF	197,434.41	755.10	0.00	198,189.51	473.60		0.00	197,713.91
55	COMMUNITY CORR.	32.30	21,360.00	0.00	21,392.30	6,623.04		0.00	14,769.26
56	CONSTABLES FORF.	25,112.68	8.53	0.00	25,121.21	0.00		0.00	25,121.21
65	SERIES 2003 BOND	28.13	52,830.04	0.00	52,858.17	0.00		0.00	52,858.17
66	TAIP	0.00	16,680.00	0.00	16,680.00	9,088.33		0.00	7,591.67
67	DRUG ALCOHOL CRT	1,466.70	23,750.00	0.00	25,216.70	8,840.18		0.00	16,376.52
68	BAIL SECURITY FUND	15,990.14	5.43	0.00	15,995.57	0.00		0.00	15,995.57
70	APPELLATE JUD	3,541.59	316.27	0.00	3,857.86	0.00		0.00	3,857.86
71	Safety Bond	148,114.22	48.95	0.00	148,163.17	9,024.60		0.00	139,138.57
72	Federal Forfeiture US Treasu	28,731.19	9.76	0.00	28,740.95	0.00		0.00	28,740.95
75	JP TECHNOLOGY	13,801.24	161.59	0.00	13,962.83	0.00		0.00	13,962.83
76	CO & DIST CRT TECH	5,182.59	9.76	0.00	5,192.35	0.00		0.00	5,192.35
80	STATE FEES	285,415.61	50,622.24	0.00	336,037.85	7,275.17		0.00	328,762.68
81	RECORD MGMT	445,657.67	6,753.27	0.00	452,410.94	0.00		0.00	452,410.94
85	PAYABLE ACCT	47,899.13	138.92	0.00	48,038.05	0.00		0.00	48,038.05
90	PAYROLL ACCT	519,533.03	1,602,272.45	0.00	2,121,805.48	1,587,921.87		0.00	523,883.61
92	AD VAL. TX ESCROW	735,296.87	4,711,254.62	0.00	5,446,553.49	4,704,804.96		0.00	741,748.53
95	RELIEF RT FUND	523,843.99	175.64	0.00	524,019.63	10,583.37		0.00	513,436.26
96	TAX NOTES 2023	1,241,386.60	70,508.09	0.00	1,311,894.69	98,197.52		0.00	1,213,697.17
	TOTALS	\$ 24,727,968.48	\$ 12,666,680.22	\$ 0.00	\$ 37,394,648.70	\$ 9,964,826.05		\$ 0.00	\$ 27,429,820.65

\$ 27,422,866.87

TOTALS 6,953.78

INVESTMENTS 27,429,820.65

TOTALS 11,754,204.62

ENDING BALANCE 67,595.54

276.54

107.01

8,547,834.27

97,851.34

2,826.13

35,036.45

0.00

0.00

203,165.92

13,690.24

99,201.52

14,178.51

10,412.86

6,818.12

135,765.04

359,692.07

4,735.78

9,051.02

187.81

342,556.69

344,416.33

5,243.44

12,360.42

96,927.76

690.00

10,147.59

9,761.06

241,062.93

695,761.98

197,713.91

14,769.26

25,121.21

52,858.17

7,591.67

16,378.52

15,995.57

3,857.86

139,138.57

28,740.95

13,962.83

5,192.35

328,762.68

452,410.94

48,038.05

523,883.61

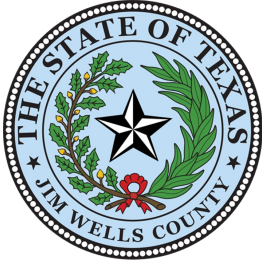
741,748.53

513,436.26

1,213,697.17

27,429,820.65





## Item Cover Page

### COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Auditor's Monthly Reports  
**AGENDA SECTION:** Auditor's Monthly reports  
**SUBJECT:** Discuss, consider and take action to approve Auditor's Monthly Reports.  
**SUGGESTED ACTION:** **ATTACHMENTS:**  
[03 March 26 AUDITOR REPORT.CC 04.24.2025.pdf](#)  
[03 March 26 SALES TAX REPORT.CC 04.24.2026.pdf](#)



## **JIM WELLS COUNTY**

### **AUDITOR'S MONTHLY REPORT**

### **FOR THE MONTH ENDING MARCH 2026**

PREPARED BY: CINDY GARCIA, JIM WELLS COUNTY AUDITOR

**JIM WELLS COUNTY  
AUDITOR'S MONTHLY BUDGET REPORT  
MARCH 2026**

**REVENUES:**

FUND	BUDGET	ACTUAL	UNREALIZED REVENUE	COLLECTED REVENUE %
<b>GENERAL</b>	<b>23,402,324.00</b>	<b>13,617,287.16</b>	<b>9,785,036.84</b>	<b>58%</b>
ROAD & BRIDGE PCT. #1	1,735,330.00	835,151.16	900,178.84	48%
ROAD & BRIDGE PCT. #2	1,026,270.00	584,893.89	441,376.11	57%
ROAD & BRIDGE PCT. #3	1,897,141.00	1,122,780.46	774,360.54	59%
ROAD & BRIDGE PCT. #4	2,376,935.00	1,278,801.93	1,098,133.07	54%
<b>TOTAL ROAD &amp; BRIDGE</b>	<b>7,035,676.00</b>	<b>3,821,627.44</b>	<b>3,214,048.56</b>	<b>54%</b>
SHERIFF IMPOUND YARD	2,080.00	514.95	1,565.05	25%
SMALL DAMS PROJECT	73,485.00	73,267.37	217.63	100%
LAW LIBRARY	31,875.00	5,590.38	26,284.62	18%
D. A. FORFEITURE	577,816.00	114,855.72	462,960.28	20%
SHERIFF FORFEITURE	286,100.00	337,450.93	(51,350.93)	118%
SHERIFF FEDERAL FORFEITURE	100,200.00	73,608.25	26,591.75	73%
DEBT SERVICE	265,957.00	173,953.93	92,003.07	65%
BAIL BOND BOARD	560.00	15.82	544.18	3%
JUSTICE COURT TECHNOLOGY	2,700.00	317.84	2,382.16	12%
RECORDS MANAGEMENT	86,000.00	18,658.54	67,341.46	22%
<b>TOTAL REVENUES</b>	<b>31,864,773.00</b>	<b>18,237,148.33</b>	<b>13,627,624.67</b>	<b>57%</b>

**EXPENDITURES:**

<b>DEPARTMENT</b>	<b>BUDGET</b>	<b>ACTUAL</b>	<b>UNENCUMBERED BALANCE</b>	<b>EXPEND. %</b>
COUNTY JUDGE	324,345.00	87,609.19	236,735.81	27%
COUNTY CLERK	534,309.00	131,350.30	402,958.70	25%
VETERANS OFFICE	132,082.00	29,496.36	102,585.64	22%
EMERGENCY MANAGEMENT	88,590.00	22,340.19	66,249.81	25%
NON-DEPARTMENTAL	1,311,054.95	632,973.90	678,081.05	48%
COUNTY COURT	93,571.00	3,783.77	89,787.23	4%
COUNTY COURT AT LAW	931,309.00	239,093.96	692,215.04	26%
DISTRICT COURT	797,374.00	198,907.01	598,466.99	25%
DISTRICT CLERK	671,583.00	152,756.05	518,826.95	23%
JUSTICE OF THE PEACE PCT. #1	283,451.00	70,985.79	212,465.21	25%
JUSTICE OF THE PEACE PCT. #3	141,113.00	40,367.78	100,745.22	29%
JUSTICE OF THE PEACE PCT. #4	155,197.00	39,098.26	116,098.74	25%
JUSTICE OF THE PEACE PCT. #5	224,037.00	35,051.01	188,985.99	16%
JUSTICE OF THE PEACE PCT. #6	236,767.00	59,758.82	177,008.18	25%
COUNTY ATTORNEY	913,325.00	233,089.04	680,235.96	26%
DISTRICT ATTORNEY	1,038,822.00	303,209.34	735,612.66	29%
ELECTIONS ADMINISTRATION	365,504.00	154,057.93	211,446.07	42%
COUNTY AUDITOR	809,577.00	201,493.91	608,083.09	25%
COUNTY TREASURER	219,105.00	56,040.38	163,064.62	26%
TAX ASSESSOR/COLLECTOR	1,497,651.00	353,464.74	1,144,186.26	24%
INFORMATION TECHNOLOGY	401,610.00	164,593.72	237,016.28	41%
COURTHOUSE & BUILDINGS	2,016,650.00	330,893.80	1,685,756.20	16%
CITY-COUNTY AIRPORT	170,000.00	151,597.25	18,402.75	89%

**EXPENDITURES continued:**

<b>DEPARTMENT</b>	<b>BUDGET</b>	<b>ACTUAL</b>	<b>UNENCUMBERED BALANCE</b>	<b>EXPEND. %</b>
EMERGENCY MEDICAL SERVICE	218,000.00	43,500.00	174,500.00	20%
FIRE PROTECTION	200,000.00	0.00	200,000.00	0%
CONSTABLE PCT. #1	118,048.00	30,352.82	87,695.18	26%
CONSTABLE PCT. #3	103,776.00	24,174.00	79,602.00	23%
CONSTABLE PCT. #4	95,186.00	24,056.69	71,129.31	25%
CONSTABLE PCT. #5	96,471.00	24,066.90	72,404.10	25%
CONSTABLE PCT. #6	103,405.00	26,198.73	77,206.27	25%
SHERIFF'S DEPARTMENT	7,058,039.00	2,171,540.80	4,886,498.20	31%
911 COORDINATOR	4,300.00	0.00	4,300.00	0%
SAFETY DEPARTMENT	162,285.00	38,937.44	123,347.56	24%
VECTOR CONTROL	8,450.00	99.03	8,350.97	1%
JUVENILE PROBATION	521,552.00	202,812.38	318,739.62	39%
ADULT PROBATION	46,700.00	7,760.00	38,940.00	17%
GRANT ADMINISTRATOR	111,890.00	21,719.73	90,170.27	19%
HUMAN SERVICES	112,936.00	22,800.83	90,135.17	20%
CITY-COUNTY LIBRARY	25,415.00	3,538.40	21,876.60	14%
PARKS & RECREATION	13,500.00	0.00	13,500.00	0%
COUNTY AGENT	246,861.00	73,359.13	173,501.87	30%
DUE & ASSOCIATIONS	34,500.00	25,598.26	8,901.74	74%
FAIRGROUNDS	17,800.00	1,602.44	16,197.56	9%
ECONOMIC DEVELOPMENT	25,000.00	0.00	25,000.00	0%
TRANSFER OUT	1,384,495.32	455,689.05	928,806.27	33%
<b>TOTAL GENERAL</b>	<b>24,065,636.27</b>	<b>6,889,819.13</b>	<b>17,175,817.14</b>	<b>29%</b>

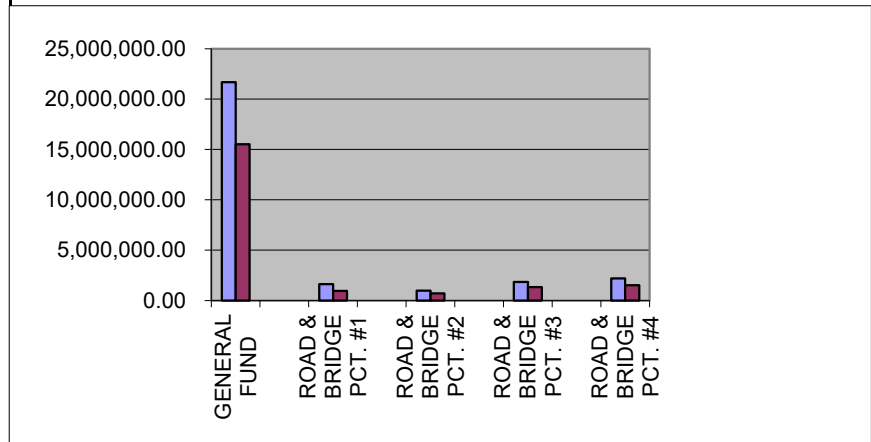
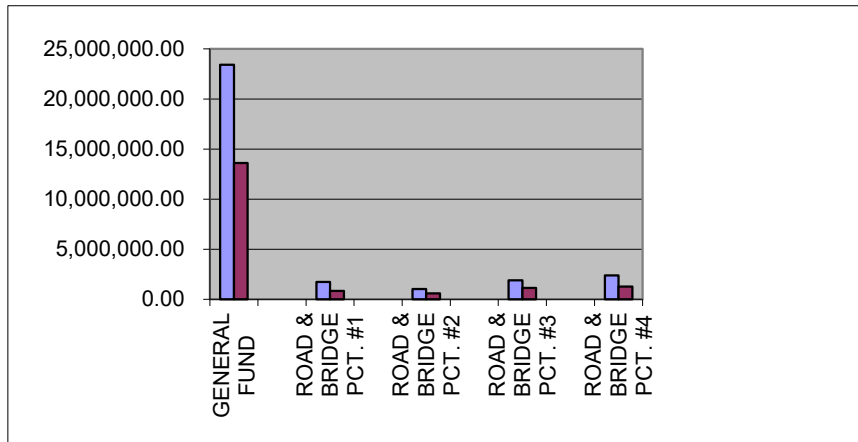
**EXPENDITURES continued:**

DEPARTMENT	BUDGET	ACTUAL	UNENCUMBERED BALANCE	EXPEND. %
ROAD & BRIDGE PCT. #1	1,527,402.60	494,177.01	1,033,225.59	32%
ROAD & BRIDGE PCT. #2	1,076,801.00	151,315.24	925,485.76	14%
ROAD & BRIDGE PCT. #3	2,196,708.51	224,306.08	1,972,402.43	10%
ROAD & BRIDGE PCT. #4	1,967,652.74	530,187.71	1,437,465.03	27%
<b>TOTAL ROAD &amp; BRIDGE</b>	<b>6,768,564.85</b>	<b>1,399,986.04</b>	<b>5,368,578.81</b>	<b>21%</b>
SHERIFF IMPOUND YARD	13,000.00	2,285.00	10,715.00	18%
SMALL DAMS PROJECT	79,830.00	13,283.70	66,546.30	17%
LAW LIBRARY	31,000.00	4,894.38	26,105.62	16%
D. A. FORFEITURE	402,200.00	131,613.71	270,586.29	33%
SHERIFF'S FORFEITURE	409,440.00	209,697.58	199,742.42	51%
SHERIFF'S FEDERAL FORFEITURE	100,000.00	475.60	99,524.40	0%
DEBT SERVICE	259,835.00	239,875.00	19,960.00	92%
BAIL BOND BOARD	2,000.00	83.78	1,916.22	4%
JUSTICE COURT TECHNOLOGY	15,000.00	0.00	15,000.00	0%
RECORDS MANAGEMENT	157,500.00	0.00	157,500.00	0%
<b>TOTAL EXPENDITURES</b>	<b>32,304,006.12</b>	<b>8,892,013.92</b>	<b>23,411,992.20</b>	<b>28%</b>
			REC.%	25%
			<b>POSITIVE (NEGATIVE) VARIANCE</b>	<b>-3%</b>

**JIM WELLS COUNTY  
REVENUE & EXPENDITURE YTD COMPARISON  
MARCH 2025 TO MARCH 2026**

**REVENUES:**

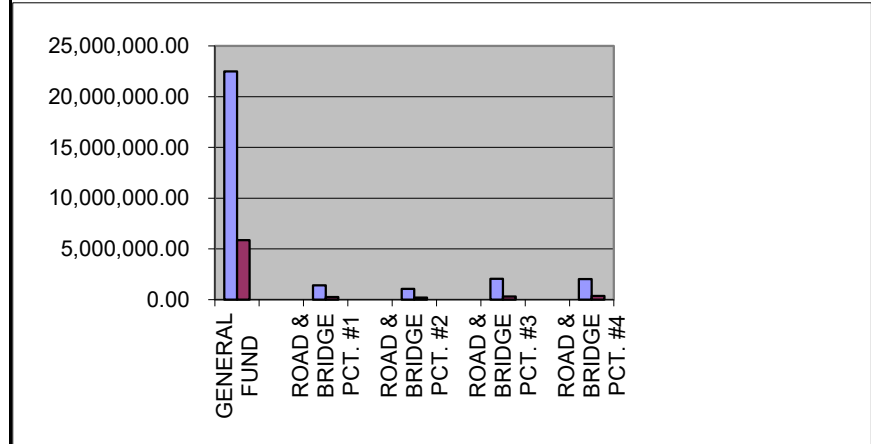
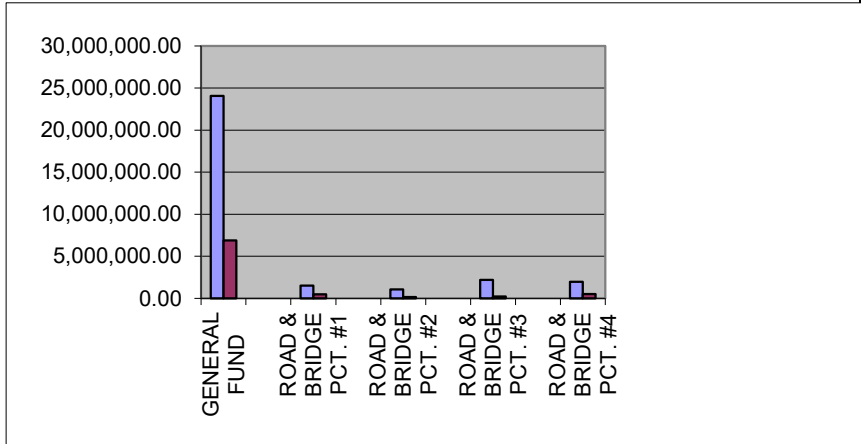
FUNDS	BUDGET - 2026	ACTUAL YTD	YTD - %	FUNDS	BUDGET - 2025	ACTUAL YTD	YTD - %
GENERAL FUND	23,402,324.00	13,617,287.16	58%	GENERAL FUND	21,688,613.00	15,533,719.42	72%
ROAD & BRIDGE PCT. #1	1,735,330.00	835,151.16	48%	ROAD & BRIDGE PCT. #1	1,645,908.00	970,447.26	59%
ROAD & BRIDGE PCT. #2	1,026,270.00	584,893.89	57%	ROAD & BRIDGE PCT. #2	989,498.00	724,847.89	73%
ROAD & BRIDGE PCT. #3	1,897,141.00	1,122,780.46	59%	ROAD & BRIDGE PCT. #3	1,839,127.00	1,325,350.81	72%
ROAD & BRIDGE PCT. #4	2,376,935.00	1,278,801.93	54%	ROAD & BRIDGE PCT. #4	2,211,621.00	1,517,862.68	69%



**EXPENDITURES:**

	BUDGET - 2026	ACTUAL YTD	YTD - %
GENERAL FUND	24,065,636.27	6,889,819.13	29%
ROAD & BRIDGE PCT. #1	1,527,402.60	494,177.01	32%
ROAD & BRIDGE PCT. #2	1,076,801.00	151,315.24	14%
ROAD & BRIDGE PCT. #3	2,196,708.51	224,306.08	10%
ROAD & BRIDGE PCT. #4	1,967,652.74	530,187.71	27%

FUNDS	BUDGET - 2025	ACTUAL YTD	YTD - %
GENERAL FUND	22,477,880.27	5,870,553.15	26%
ROAD & BRIDGE PCT. #1	1,402,599.10	265,495.77	19%
ROAD & BRIDGE PCT. #2	1,049,860.00	202,608.55	19%
ROAD & BRIDGE PCT. #3	2,053,505.98	302,947.12	15%
ROAD & BRIDGE PCT. #4	2,040,518.09	371,973.11	18%





## **JIM WELLS COUNTY**

# **SALES TAX MONTHLY REPORT**

**FOR THE MONTH ENDING MARCH 2026**

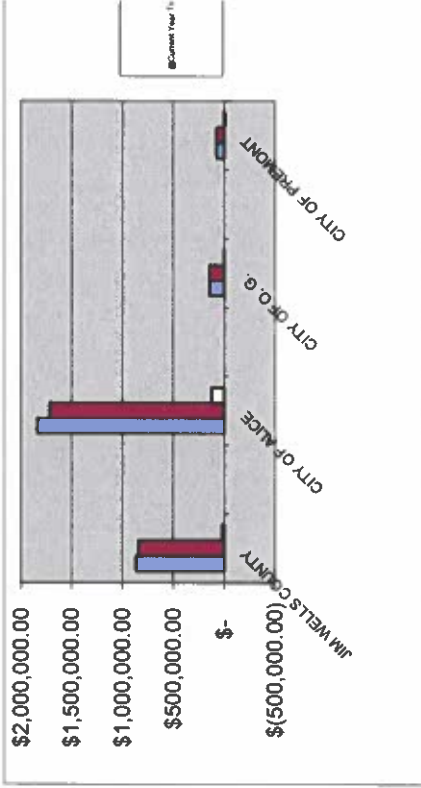
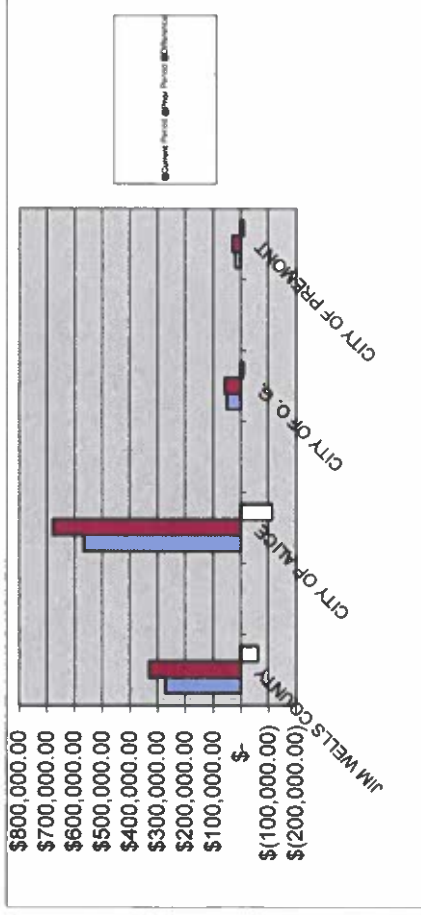
PREPARED BY: CINDY GARCIA, JIM WELLS COUNTY AUDITOR

**JIM WELLS COUNTY  
SALES TAX REVENUE REPORT  
MONTH ENDING MARCH 2026**

	<b>BUDGET - 2026</b>	<b>REVENUE YTD</b>	<b>YTD %</b>	<b>BALANCE</b>
GENERAL FUND	2,715,330.00	691,813.87	25.48%	2,023,516.13
ROAD & BRIDGE PCT. #1	133,730.00	34,071.83	25.48%	99,658.17
ROAD & BRIDGE PCT. #2	111,193.00	28,312.49	25.46%	82,880.51
ROAD & BRIDGE PCT. #3	207,994.00	52,992.95	25.48%	155,001.05
ROAD & BRIDGE PCT. #4	225,983.00	57,576.20	25.48%	168,406.80
<b>TOTALS</b>	<b>3,394,230.00</b>	<b>864,767.34</b>	<b>25.47%</b>	<b>2,529,462.66</b>

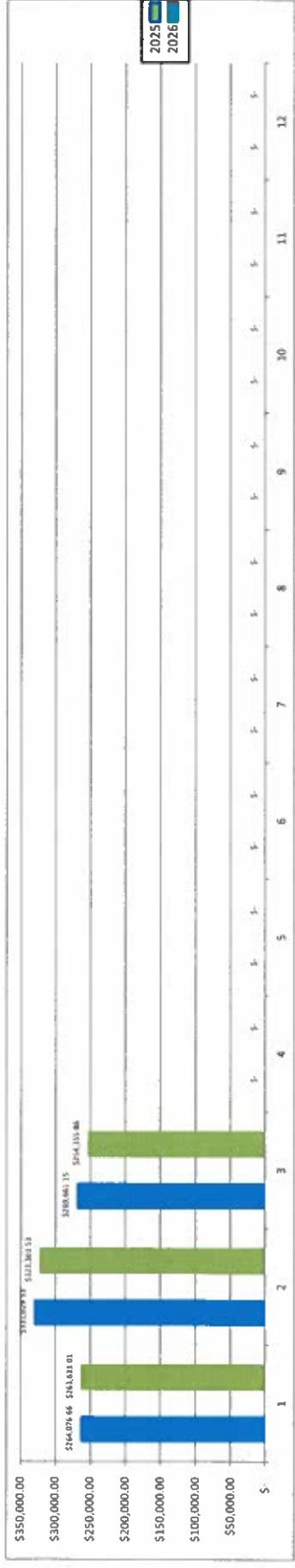
**TEXAS COMPTROLLER OF PUBLIC ACCOUNTS  
SALES TAX REVENUE - LOCAL GOVERNMENTS  
MARCH 2026**

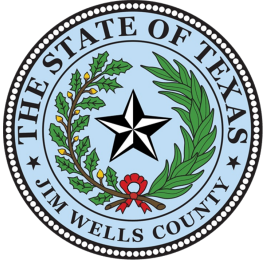
TAXING ENTITY	MONTHLY PAYMENT			Difference	% Change	TAXING ENTITY	YEAR TO DATE PAYMENTS			Difference
	Net Payment Current Period	Net Payment Prior Period	Net Payment Difference				2026 Payments Current YTD	2025 Payments Prior YTD	2026 Payments Difference	
JIM WELLS COUNTY	\$ 269,661.15	\$ 331,029.53	\$ (61,368.38)	-18.54%	JIM WELLS COUNTY	\$ 864,767.34	\$ 841,292.40	\$ 23,474.94		
CITY OF ALICE	\$ 566,582.12	\$ 679,809.07	\$ (113,226.95)	-16.66%	CITY OF ALICE	\$ 1,842,687.92	\$ 1,717,726.37	\$ 124,961.55		
CITY OF O. G.	\$ 49,513.79	\$ 57,164.99	\$ (7,651.20)	-13.38%	CITY OF O. G.	\$ 144,174.29	\$ 146,320.43	\$ (2,146.14)		
CITY OF PREMONT	\$ 20,632.44	\$ 30,083.47	\$ (9,451.03)	-31.42%	CITY OF PREMONT	\$ 75,084.70	\$ 78,565.05	\$ (3,480.35)		
<b>TOTALS</b>	<b>\$ 906,389.50</b>	<b>\$ 1,098,087.06</b>	<b>\$ (191,697.56)</b>	<b>-17.46%</b>	<b>TOTALS</b>	<b>\$ 2,926,714.25</b>	<b>\$ 2,783,904.25</b>	<b>\$ 142,810.00</b>		



**JIM WELLS COUNTY  
SALES TAX REVENUE COMPARISON BY MONTH  
FOR THE YEAR ENDING MARCH 2026**

MONTH	January	February	March	April	May	June	July	August	September	October	November	December	TOTAL
REVENUES 2026	\$ 264,076.66	\$ 331,029.53	\$ 269,651.15	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 864,767.34
REVENUES 2025	\$ 263,633.01	\$ 323,303.53	\$ 254,355.86	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 841,292.40
INCREASE/(DECREASE)	443.65	7,726.00	15,305.29	-	-	-	-	-	-	-	-	-	23,474.94





# Item Cover Page

## COMMISSIONER'S COURT AGENDA ITEM REPORT

**DATE:** April 24, 2026  
**SUBMITTED BY:** Isabel Trevino  
**ITEM TYPE:** Payroll and Bills  
**AGENDA SECTION:** Payroll and Bills  
**SUBJECT:** Discuss, consider and take action on payroll and bills as submitted by County Auditor's with the exemption of fund 52, 53 & 54.  
**SUGGESTED ACTION:**