REGULAR SESSION AGENDA
OF THE JURUPA VALLEY CITY COUNCIL
Thursday, December 1, 2022
7:00 PM
8930 Limonite Avenue
Jurupa Valley, CA 92509

A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
D. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. **CALL TO ORDER**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA**
5. **PRESENTATIONS**
6. **PUBLIC APPEARANCE/COMMENTS**
7. **INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND**

ANNOUNCEMENTS

8. **CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**

9. **CITY MANAGER'S UPDATE**

10. **APPROVAL OF MINUTES**

11. **CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

12. **CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR**

13. **PUBLIC HEARINGS**

14. **COUNCIL BUSINESS**

15. **CITY ATTORNEY'S REPORT**

16. **COUNCIL MEMBER REPORTS AND COMMENTS**

17. **ADJOURNMENT**