



City of Kingston Climate Smart Kingston Commission
Meeting Agenda
Wednesday, August 26, 2020
5:00 PM
VIRTUAL
<https://global.gotomeeting.com/join/941616877>

RECORDING OF MEETING: - <https://youtu.be/eCowh7Cqna4>

CLIMATE SMART KINGSTON COMMISSION AGENDA -

City hall - Common Council Chambers - 5:00 PM

VISION - *The City of Kingston will be a model city of energy, environmental and economic sustainability within city government operations and throughout the community.*

COMMISSIONERS (VOTING) -

Elizabeth Broad

Melissa Iachetta

Jessica Kuonen

Kevin McEvoy

Maija Niemisto

Sarina Pepper

Dan Smith

Karen Sullivan

Cal Trumann

John Wackman

COMMISSIONERS (NON-VOTING) -

Amanda LaValle

EX-OFFICIO MEMBERS (NON-VOTING) -

Suzanne Cahill, Planning Director

Representative, Community and Economic Development Director

Julie Noble, Parks and Recreation Department, Sustainability Coordinator

Alderman Reynolds Scott-Childress

John Schultheis, City Engineer or Designee

Edward Norman, DPW Superintendent or Designee

New York State Assemblyman Cahill's Office Designee

1 WELCOME GUESTS AND PUBLIC COMMENT

2 REVIEW AND APPROVAL OF MEETING MINUTES

3 OLD BUSINESS

- 3.1. a. 2020 Climate Action Plan/GHG Emissions Update (Julie)
- b. Refrigerants (Dan)
- c. City Sustainability Projects (Julie)
- d. Repair Café (Melissa and John)
- e. Outreach and Education/ Youth Engagement (Melissa/Maija)
- f. Green Business Challenge (Betta)
- g. Zoning Updates (Kevin)
- h. Heat Smart (John)
- i. Solar/Community Solar (Cal)
- j. Bike/Ped Master Plan (Maija)
- k. NY Energy Stretch Code (Jessica)
- l. Green Fleet and Anti-Idling Policy

4 NEW BUSINESS

- 4.1. a. Transportation Climate Initiative

5 ANNOUNCEMENTS/COMMUNICATIONS/EVENTS/UPDATES

- 5.1. a. Public Safety/General Government Committee (Sarina)
- b. Ulster County Climate Smart Committee (Betta/Cal)

Climate Smart Kingston Commission Agenda Item Report

Meeting Date: August 26, 2020

Submitted by: Julie Noble

Submitting Department:

Item Type: Informational Purposes

Agenda Section:

Subject:

- a. 2020 Climate Action Plan/GHG Emissions Update (Julie)
- b. Refrigerants (Dan)
- c. City Sustainability Projects (Julie)
- d. Repair Café (Melissa and John)
- e. Outreach and Education/ Youth Engagement (Melissa/Maija)
- f. Green Business Challenge (Betta)
- g. Zoning Updates (Kevin)
- h. Heat Smart (John)
- i. Solar/Community Solar (Cal)
- j. Bike/Ped Master Plan (Maija)
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- l. Green Fleet and Anti-Idling Policy

Suggested Action:

Attachments:

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