LAKE COUNTY BOARD OF ELECTIONS AGENDA

2293 N. MAIN ST.
CROWN POINT, IN 46307
COMMISSIONERS COURTROOM, THIRD FLOOR
10:00 AM

TUESDAY, OCTOBER 20, 2026

Call To Order

1. Welcome
2. Pledge
3. Agenda & Livestream: https://lakecountyin.gov/departments/commissioners/agendas-c/
4. YouTube: https://www.youtube.com/@LCBER45
5. Facebook: https://www.facebook.com/LCBER45
6. Website: https://lakecountyin.gov/departments/voters

1. Roll Call

1. Clerk Brown
2. Ms. Candelaria Reardon
3. Ms. Foss-Eggemann
4. Mr. Reed
5. Chairman Smith

2. Public Comment (Agenda Items Only per I.C. 5-14-1.5-3(d)(2))

3. Approval of Minutes

4. Old Business

5. New Business

5.1 County Authorization - Voters Registration Unmerge

5.2 Voter Registration Report: Incompletes

5.3 Vendor Contract-Movers General 2026 Election

6.

Correspondence

7.

Counsel Reports

8.

Purchase Orders

8.1 Purchase Orders Over $1,000

9.

Next Meeting (Notice is given to the news media pursuant to I.C. 5-14-1.5-5(a))

1. Next Election Board Meeting will be: 10/31/2026 at 10:00 a.m. - Location: Commissioner's Courtroom (Inspector Saturday)

10.

Public Comment

11.

Adjournment

Each member is appointed by the Democratic or Republican Chairman, Pursuant to IC3-6-4.1. Term limits are the Discretion of the Democratic and Republican Chairman
Kevin Smith (D), Chair
Michael Brown (D), Lake County Clerk, Expired Term: 12/31/2026
Mara Candelaria-Reardon (D), Board Member
John Reed, Board Member (R), Board Member
Charlene Foss-Eggemann (R), Board Member

Roper, Donna D

From: noreply@elections.iec.in.gov
Sent: Tuesday, October 13, 2026 5:21 PM
To: Roper, Donna D
Subject: A New County Authorization Request Has Been Submitted

This Message Is From an External Sender
This message came from outside your organization.

County Admin DRoper from Lake County has submitted a County Authorization Request Unmerge the following V.R. Records in Pending status for review

By signing this form, your county acknowledges and agrees to the risks it is undertaking by having Quest Information Systems, Inc. or the Indiana State SVRS System Administrator update your county data in the SVRS.

The State requires authorization from specific individuals in your county before SVRS updates will be made on your behalf.

1. Counties which do not have a separate board of registration require sign off from the County Clerk.
2. Counties which do have a separate board of registration (other than Lake and Tippecanoe) require sign-off from both the Democrat and Republican Voter Registration Board members. Additionally, the County Clerk must be notified in advance of the proposed changes being implemented.
3. Tippecanoe County requires sign off from both the Democrat and Republican Voter Registration Board Members as well as the County Clerk.
4. Lake County requires sign off from all five Election Board members.

Please submit this form to the SVRS System Administrator via one of the following ways:

(1) Fax this completed form to (317) 972-0137, attention: SVRS System Administrator.
(2) Scan this form and e-mail it to the following e-mail address: havaadministrator@sos.IN.gov

Upon receipt, the SVRS System Administrator will coordinate State approval which is necessary for this update.

County

County Name: Lake

By:		By:	
Printed Name:	Kevin C. Smith	Printed Name:	John P. Reed
Title:	Member	Title:	Member
Date:		Date:	
By:		By:	
Printed Name:	Maria Castaneda-Reardon	Printed Name:	Charlene Foss-Eggermann
Title:	Member	Title:	Member
Date:		Date:	



By: _____

Printed Name: Michael A. Brown

Title: Lake County Clerk

Date: _____

Quest Information Systems, Inc.

By: _____

Printed Name: _____

Title: _____

Date: _____

Secretary of State Office Representative:

By: _____

Printed Name: _____

Title: _____

Date: _____

Indiana Election Division:

_____ _____

J. Bradley King
Co-Director

Date: _____

Angela M. Nussmeyer
Co-Director

Date: _____

APPROVED	By	anussmeyer1 10/14/2026 10:55:01 AM
APPROVED	By	jmclain2 10/14/2026 12:03:16 PM
APPROVED	By	szarazee 10/14/2026 1:17:17 PM

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DRoper | Logout | Lake | Last Login: 10/13/2026 03:01:23 PM Quick Links Last Name, First Name Help

The State understands that personnel from your county voter registration office are requesting assistance from Civix or the Indiana State System Administrator to update county data within the Statewide Voter Registration System (SVRS).

Please describe in as much detail as possible, the data that you are requesting to have updated. Additional documentation/reports can be attached as needed to explain the situation.

Please include the Help Desk ticket number included in your county's original request, if applicable.

County Name: Lake

Help Desk Ticket Number: 06768881

Date: 10/13/2026

Submitted By: DRoper

Category: * Other

Unmerge the following V.R. Records

Source | Styles | Normal | Font | Size | Line Hei... | Tracking

Description: I am requesting the unmerging of the following two Voter Registration (VR) records due to an inhouse error. Both voters need to be seperate.

1. Tracy Lynn Maynard, DOB: 06/07/1968, DLN# - 9372023295 (Lake County)
2. Tracy Lynn Holland, DOB: 06/077/1968, DLN# - 8911808977 (Madison County)

body p

Attachment: Browse... ATTACHMENTS TO COUNTY AUTHORIZATION FORM.pdf

Save

It is important to note that authorizing a third party to perform the updates stated above on behalf of your county always carries a form of risk. The update may not be completed accurately and other data may be affected in the process. Your county must understand and acknowledge the risks associated with the update you are requesting. The State of Indiana and Civix are not liable for issues that may arise associated with the update.

☑ **By submitting this form, your county acknowledges and agrees to the risks it is undertaking by having Civix or the Indiana State SVRS System Administrator update your county data in the SVRS.**

The State requires authorization from specific individuals in your county before SVRS updates will be made on your behalf:

1. Counties which do not have a separate board of registration require approval from the County Clerk.
2. Counties which do have a separate board of registration (other than Lake and Tippecanoe) requires approval from both the Democrat and Republican Voter Registration Board members. Additionally, the County Clerk must be notified in advance of the proposed changes being implemented.
3. Tippecanoe County requires approval from both the Democrat and Republican Voter Registration Board Members as well as the County Clerk.
4. The Lake County requires approval from all five Election Board members.

Print Submit

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ATTACHMENTS TO COUNTY AUTHORIZATION FORM

1. Unmerge the following Voter Registration Records:

Tracy Lynn Maynard	06/07/68	9372023295	(Lake County)
	****FROM ****		
Tracy Lynn Holland	06/07/68	8911808977	(Madison County)

3. On 10/09/2026, I received a call from Devon of Madison County, informing me we had merged a voter with their county.

DRoper | Logout | Lake | Last Login: 10/13/2026 09:39:44 AM Quick Links Last Name, First Name Help

INDIANA STATEWIDE VOTER REGISTRATION SYSTEM — POWERED BY FIRSTTUESDAY™

Home | Voter Search | Voter Overview | Application | Absentee | Hopper | Merge | Poll Worker | Reports

www-20260624.001a | 10/13/2026

Voter Overview

Name: MAYNARD , TRACY L
Voter ID: 9372023295
Date of Birth: 06/07/1968

Status: **ACTIVE**
County: LAKE
Precinct: SJ 06
Split: 0

Address: 14293 Fortress Ct ✓Verified
Saint John IN 46373-9804

Document Detail

County: Lake
Document Type: VRG
Description: VRG
Comment:
Scan Date: 10/2/2026
Signature Date:
Image:

TR

1	Check boxes that apply: [X] New registration [ ] Address change (See Box 6) [ ] Name change (See Box 14)	2	Indiana county where you live: LAKE	COUNTY USE ONLY	Date processed 10-1-26	Township / precinct SJ-6	County tracking number
3	Gender [X] Female [ ] Male [ ] Not Specified	Last Name: MAYNARD	First Name: TRACY	Middle Name or Initial: LYNN	Suffix		
4	Residence Address (No Post Office Boxes): 14293 FORTRESS CT	City / Town: SAINT JOHN	State: IN	Zip Code: 46373-9804			
5	Mailing Address, if different from Box 4, *if same, print "SAME"*: SAME	City / Town	State	Zip Code			
6	Previous Voter Registration Address: 14 Records DR.	County: MADISON	City / Town: Anderson	State: IN	Zip Code: 46013		
7	Date of Birth (mm/dd/yy): 06/07/68	8	Telephone number (Optional): 602-757-7190	9	E-mail (Optional)		
10	Are you a citizen of the United States of America? [X] Yes [ ] No	11	Will you be at least 18 years of age on or before election day? [X] Yes [ ] No	12	Voter Identification Number / Driver's License Number: 9372023295		
13	If you changed your name, what was your name before you changed it? *If you have not changed your name, skip this question.*	Last Name	First Name	Middle Name or Initial	Suffix		

14 *I authorize my voter registration at any other address be cancelled. I swear*
- *I am a citizen of the United States.*
- *I will be at least 18 years of age at the next general or municipal electi*
- *I will have lived in my precinct for at least 30 days before the next elec*
- *I am not currently in prison after being convicted of a crime.*
- *All the above information and all other statements on this form are tru*

I understand that if I sign this statement knowing that it is not true I am coi up to two and one half years or both.

TRACY LYNN MAYNARD
14293 FORTRESS CT
SAINT JOHN, IN 46373-9804

Signature of Applicant: [signature] Date (mm/dd/yy): 09/30/2026

If applicant is unable to fill out the application due to disability, the person who helped the applicant with this application must provide his/her name and address below.

Name	Address	City / Town	Telephone number (optional)

BMV

✓ 605

Return Print

Lake County Voter

1	Print copy ☐ Address change (See Box 4) ☐ Name change (See Box 14)	2	MADISON	COUNTY USE ONLY		
3	Gender ☒ Female ☐ Male ☐ Not Specified	Last Name: HOLLAND	First Name: TRACY	Middle Name or Initial: LYNN	Suffix	
4	Residence Address (No Post Office Boxes): 14 RECORDS DR	City, Town: ANDERSON	State: IN	Zip Code: 46013-3703		
5	Mailing Address (If different from Box 4. If same, print "SAME"): SAME	City, Town	State	Zip Code		
6	Previous Voter Registration Address	County	City, Town	State	Zip Code	
7	Date of Birth (mm/dd/yy): 06/07/68	8	Telephone number (Optional): 765-568-3072	9	Email (Optional)	
10	Are you a citizen of the United States of America? ☒ Yes ☐ No	11	Will you be at least 18 years of age on or before election day? ☒ Yes ☐ No	12	Voter certification Number Drivers License Number: 8911808977	
13	If you changed your name, what was your name before you changed it? If you have not changed your name, skip this question.	Last Name	First Name	Middle Name or Initial	Suffix	

14

I authorize my voter registration at any other address be cancelled. I swear or affirm that:

- ***I am a citizen of the United States.***
- ***I will be at least 18 years of age at the next general or municipal election.***
- ***I will have lived in my precinct for at least 30 days before the next election.***
- ***I am not currently in prison after being convicted of a crime.***
- ***All the above information and all other statements on this form are true***

I understand that if I sign this statement knowing that it is not true I am committing perjury and can be fined up to $10,000, jailed for up to two and one half years or both.

Signature of Applicant	Date (mm/dd/yy)
Tracy Holland	08/21/2025

If applicant is unable to fill out the application due to disability, the person who helped the applicant with this application must provide his/her name and address below

Name	Address	City, Town	Telephone number (optional)

Madison County Voter

Return Print

October 20, 2026

2026 GENERAL ELECTION

LIST OF VOTER REGISTRATION APPLICATIONS TO BE REJECTED BY THE BOARD

Attached is a list of Incomplete Voter Registration Applications for the 2026 General Election. Two attempts have been made to contact the voters to obtain the missing information. We have sent a letter and attempted a phone call for each incomplete application to inform the registrant of the missing information.

Per IC 3-7-34-4 the BOE will need to take action to REJECT these Incomplete Voter Registration Applications because the time frame to cure them has expired.

Government Center • 2293 North Main Street • Crown Point, IN 46307-1854
Phone (219) 755-3795 • Fax (219) 755-3801

GCU 1049-M

LAST	FIRST	Colu	Colu	REASON	DATE	STATUS
GILLESPIE	TEKISHA	L.		Age Affirmation	6/10/2026 16:26	INC
LEE	DOROTHY	M.		Age Affirmation	7/21/2026 11:29	INC
NABOIS (NABORS)	LENNON	L.		Age Affirmation	10/7/2026 11:19	INC
PENRO	KENDRA	S.		Age Affirmation	9/22/2026 15:23	INC
ROBERTS	RENITA	A.		Age Affirmation	9/29/2026 14:39	INC
SMITH	TINA	M.		Age Affirmation	6/24/2026 10:49	INC
WILLIAMS	LATOYIA	M.		Age Affirmation	5/28/2026 16:51	INC
WILLIAMS	MINNIE			Age Affirmation	9/23/2026 15:00	INC
AKERS	BRANDON	R.		Age Affirmation, Citizenship Affirmation	5/20/2026 16:06	INC
BANKS	JUSTICE			Age Affirmation, Citizenship Affirmation	9/3/2026 12:23	INC
BURTON	WILLIAM	V.		Age Affirmation, Citizenship Affirmation	9/24/2026 11:36	INC
DAVIS	KENYATTA	R.		Age Affirmation, Citizenship Affirmation	5/20/2026 16:23	INC
GOINS	KEVIN	M.		Age Affirmation, Citizenship Affirmation	8/13/2026 10:45	INC
GRUBISICH	NADINE			Age Affirmation, Citizenship Affirmation	5/20/2026 16:01	INC
HILL	NELLIE	A.		Age Affirmation, Citizenship Affirmation	9/28/2026 14:01	INC
MENDEZ VAZQUEZ	JOSE	I.		Age Affirmation, Citizenship Affirmation	5/20/2026 16:16	INC
MITOL	ANDREW	J.		Age Affirmation, Citizenship Affirmation	5/20/2026 16:17	INC
MORENO	DAVID	A.		Age Affirmation, Citizenship Affirmation	9/14/2026 12:12	INC
PALMER	DE LEON	A.		Age Affirmation, Citizenship Affirmation	10/15/2026 9:51	INC
RINGERS	IRENE	A.		Age Affirmation, Citizenship Affirmation	5/21/2026 17:14	INC
ROBINSON	LAILAH	A.		Age Affirmation, Citizenship Affirmation	10/8/2026 17:17	INC
TATE	CHRISTOPHER	D.		Age Affirmation, Citizenship Affirmation	6/9/2026 10:39	INC
GUZMAN GARCIA	CARLOS	M.		Citizenship Affirmation	6/2/2026 14:47	INC
RODRIGUEZ	ALFONSO			Citizenship Affirmation	9/8/2026 11:39	INC
BARRY	JAMES	J.		Date of Birth	10/2/2026 16:46	INC
BOURZGUI	LOUBNA			Date of Birth	10/14/2026 12:37	INC
LOFAY	JULIAN	M.		Date of Birth	6/3/2026 12:10	INC
TAPIA	PRISCILLA			Date of Birth	10/8/2026 15:23	INC
TUCKER	ZAIRE	S.		Date of Birth	6/3/2026 10:07	INC
YOUNG	AHTRAYIAH	W.		Date of Birth	5/29/2026 11:20	INC
WELCH	SHANNON	L.		Date of Birth, Age Affirmation	10/8/2026 17:11	INC
CAMPOS	MICHAEL	A.		Date of Birth, Citizenship Affirmation	6/2/2026 14:20	INC
CISNEROS MONTELONGO	JESUS			Date of Birth, DLN/SSN4	9/15/2026 15:19	INC
FOLEY	ISABELLE	J.		Date of Birth, DLN/SSN4	10/2/2026 14:38	INC

FUNNYE	JADA			Date of Birth, DLN/SSN4	10/2/2026 10:58	INC
HOPKINS	DONALD	C.		Date of Birth, DLN/SSN4	9/15/2026 15:27	INC
VARGAS	STEPHANIE	I.		Date of Birth, DLN/SSN4	10/9/2026 12:59	INC
WHITE	SONNY	P.		Date of Birth, DLN/SSN4	10/5/2026 11:31	INC
DILLARD	GERMAINE			Date of Birth, DLN/SSN4, Age Affirmation, Citizenship Affirmation	10/8/2026 14:52	INC
MOORE	DONALD			Date of Birth, Residence Address, Age Affirmation, Citizenship Affirmation	9/22/2026 17:21	INC
GRAY	VERDELL	J.		Date of Birth, Signature	10/5/2026 11:28	INC
ADAME	EPIFANIO			DLN/SSN4	9/23/2026 12:30	INC
ANDERSON	OMARI			DLN/SSN4	10/6/2026 11:28	INC
BANKS	JAVON	A.		DLN/SSN4	8/27/2026 11:26	INC
BAOR	SANJOY			DLN/SSN4	9/1/2026 11:36	INC
BENSON	ALLENSON	A.		DLN/SSN4	8/20/2026 12:14	INC
BLACK	ANGEL	A.		DLN/SSN4	9/14/2026 11:13	INC
BONDS	ANTHONY	D.		DLN/SSN4	9/22/2026 10:08	INC
BRANCH	ROBERT		JR.	DLN/SSN4	10/13/2026 19:04	INC
BROWN	HONESTY			DLN/SSN4	9/28/2026 18:12	INC
BURKS	SHEKYRAH	S.		DLN/SSN4	5/19/2026 15:22	INC
BURNS	ERIC			DLN/SSN4	7/21/2026 11:11	INC
BUSH	DASHAYLA	M.		DLN/SSN4	7/29/2026 11:00	INC
CAISINS	DEMETRIA	A.		DLN/SSN4	7/6/2026 15:56	INC
CAMPBELL	DARREON	M.		DLN/SSN4	6/25/2026 16:50	INC
CERVANTES	RAUL		JR.	DLN/SSN4	6/1/2026 11:15	INC
CHESHER	AIDEN	S.		DLN/SSN4	9/15/2026 15:09	INC
CHILDRES	KYLE	S.		DLN/SSN4	7/6/2026 16:05	INC
COLE	LYNDSEY	T.		DLN/SSN4	10/14/2026 10:33	INC
DAVID	MICHAEL			DLN/SSN4	10/7/2026 10:31	INC
DURREL	WILLIAMS			DLN/SSN4	8/24/2026 16:06	INC
ESTES	TAMERA	L.		DLN/SSN4	5/29/2026 11:41	INC
FAURTE (FOURTE)	KIMORA	J.		DLN/SSN4	10/6/2026 12:51	INC
FILER	ADONIS			DLN/SSN4	10/8/2026 14:55	INC
GARCIA	MICHEL			DLN/SSN4	10/7/2026 12:03	INC
GARCIA	SEAN	E.		DLN/SSN4	10/7/2026 11:25	INC
GARNER	RILEY	N.		DLN/SSN4	9/23/2026 11:06	INC
GATES	CHINA	M.		DLN/SSN4	6/11/2026 13:23	INC
GRAHAM	DEVONTE	M.		DLN/SSN4	7/14/2026 12:06	INC

GREGORY	EUGENE			DLN/SSN4	9/14/2026 11:54	INC
GUY	JAZZLYN	A.		DLN/SSN4	6/23/2026 10:37	INC
HANDFORD	KELAB			DLN/SSN4	5/28/2026 15:42	INC
HODGE	UKEKA	D.		DLN/SSN4	10/14/2026 12:12	INC
IRIZURRY	DIEGO	FRANCISC		DLN/SSN4	10/2/2026 12:13	INC
JACKSON	CARL	C.		DLN/SSN4	10/13/2026 18:43	INC
JACKSON	VANESSA			DLN/SSN4	8/4/2026 10:54	INC
KUMANOVSKI	ALEKSANDAR			DLN/SSN4	6/23/2026 16:13	INC
LAROCK	ERIKA	R.		DLN/SSN4	6/3/2026 11:38	INC
LARSON	CLAIRE			DLN/SSN4	10/4/2026 0:00	INC
LEDESMA	CRYSTAL	N.		DLN/SSN4	6/10/2026 12:06	INC
LEWIS	MARKISA	L.		DLN/SSN4	9/28/2026 16:09	INC
LOPEZ	EDGAR			DLN/SSN4	6/10/2026 12:12	INC
MARTIN	MARYRACHEL	D.		DLN/SSN4	10/1/2026 16:31	INC
MAURA RIO	MADELYN			DLN/SSN4	10/13/2026 10:29	INC
MINOR	THANIKA	N.		DLN/SSN4	10/5/2026 10:56	INC
MONTGOMERY	SYLVIA	M.		DLN/SSN4	9/14/2026 13:18	INC
MORALES	ROBERT	G.	SR.	DLN/SSN4	9/22/2026 15:51	INC
NAVA MATIAS	ANGEL			DLN/SSN4	9/14/2026 11:35	INC
NERE SMITH	FAITH			DLN/SSN4	9/14/2026 11:33	INC
OZUNA-RIOS	JESSICA			DLN/SSN4	7/27/2026 13:30	INC
RADENCICH	ZACHARIAH	T.		DLN/SSN4	10/2/2026 12:22	INC
RIOS	JOSE	M.		DLN/SSN4	10/7/2026 12:59	INC
ROBERTS	MAKAYLA	S.		DLN/SSN4	6/23/2026 16:36	INC
RODRIGUEZ	JOHN		SR.	DLN/SSN4	10/9/2026 16:52	INC
ROLAND	DENISE			DLN/SSN4	5/29/2026 14:33	INC
SAIN	JOSEPHINE			DLN/SSN4	9/24/2026 15:34	INC
SANCHEZ	ALBERTO	H.		DLN/SSN4	6/10/2026 15:16	INC
SMITH	PERRION	D.		DLN/SSN4	9/16/2026 15:33	INC
SMITH	SHARDE	N.		DLN/SSN4	5/28/2026 16:54	INC
SZYMANSKI	CONRAD	A.		DLN/SSN4	10/5/2026 10:09	INC
TAYLOR	GUAN	E.		DLN/SSN4	7/27/2026 15:23	INC
TILLMAN	LILINA	Y.		DLN/SSN4	9/14/2026 10:20	INC
TYVA	YOSELLY			DLN/SSN4	10/2/2026 10:58	INC
VILLAFANE	ASHLEY	K.		DLN/SSN4	9/15/2026 11:35	INC

YOUNG	MARSHANDA		DLN/SSN4	8/5/2026 10:18	INC
ZAMOJSKI	BRYCE	A.	DLN/SSN4	9/14/2026 11:03	INC
FUTRELL	ANGEL	M.	DLN/SSN4, Age Affirmation	10/8/2026 14:58	INC
RENT	KEEAIRA	L.	DLN/SSN4, Age Affirmation	6/2/2026 17:23	INC
COLEMAN	SARAH		DLN/SSN4, Age Affirmation, Citizenship Affirmation	6/1/2026 12:58	INC
GINDL	CAROLYN		DLN/SSN4, Age Affirmation, Citizenship Affirmation	10/2/2026 16:33	INC
GROSS	AARON	JR.	DLN/SSN4, Age Affirmation, Citizenship Affirmation	9/28/2026 15:53	INC
HAMMONS	TYRONE		DLN/SSN4, Age Affirmation, Citizenship Affirmation	10/14/2026 11:01	INC
IVY	OMARION	D.	DLN/SSN4, Age Affirmation, Citizenship Affirmation	9/14/2026 11:31	INC
PRICE	DEMONTE	P.	DLN/SSN4, Age Affirmation, Citizenship Affirmation	9/14/2026 11:29	INC
WILLIAMS	MOLLY	C.	DLN/SSN4, Age Affirmation, Citizenship Affirmation	7/6/2026 12:46	INC
GARCIA	MICHEL		First Name	7/30/2026 11:49	INC
TEMORES	J.		First Name	10/7/2026 12:28	INC
BROWN	DAMEN	D.	Mailing Address	8/7/2026 12:06	INC
NICK	BRIAN	L.	Mailing Address	8/10/2026 16:28	INC
WOODSON	JEWARR	T.	Mailing Address	8/10/2026 16:32	INC
WRIGHT	ARSENIO	D.	Mailing Address	8/7/2026 17:17	INC
HOSKINS	CLEO		Mailing Address, Age Affirmation, Citizenship Affirmation	5/22/2026 15:30	INC
ANDREWS	ARHAUNA	L.	RESIDENCE ADDRESS	8/6/2026 11:48	INC
BROWN	MARIE		RESIDENCE ADDRESS	9/28/2026 16:52	INC
CAMARGO	JULIAN	B.	RESIDENCE ADDRESS	6/15/2026 16:28	INC
FYKES	HEATHCLIF		Residence Address	10/5/2026 18:04	INC
GANT	RAYMOND	E.	RESIDENCE ADDRESS	6/11/2026 15:36	INC
GARCIA	JOEY	M.	RESIDENCE ADDRESS	10/9/2026 17:09	INC
GIBBONS	COLIN	D.	RESIDENCE ADDRESS	7/21/2026 14:45	INC
GORDON	JORDAN	A.	Residence Address	1/7/2026 11:50	INC
HOSFELD	NATHAN	J.	RESIDENCE ADDRESS	8/13/2026 15:03	INC
JONES	HAILEY	J.	RESIDENCE ADDRESS	10/5/2026 18:32	INC
KING	KWESI	S.	RESIDENCE ADDRESS	9/11/2026 10:12	INC
LARSON	PAUL	F.	RESIDENCE ADDRESS	6/18/2026 17:05	INC
MELENDEZ	JOSE	A.	RESIDENCE ADDRESS	10/2/2026 12:11	INC
MULLENIX	JUSTIN	L.	RESIDENCE ADDRESS	8/12/2026 16:45	INC
MUTUA	DENNIS	K.	RESIDENCE ADDRESS	8/28/2026 12:01	INC
NAVA	JOSHUA	N.	RESIDENCE ADDRESS	7/20/2026 16:35	INC
PRICE	ARIANNA	A.	Residence Address	10/7/2026 12:18	INC

RADLOFF	ADAM	P.	Residence Address	5/28/2026 11:21	INC
RAMOS	INOCENCIO		RESIDENCE ADDRESS	10/6/2026 10:31	INC
STONE	ROGER	A.	RESIDENCE ADDRESS	5/19/2026 16:03	INC
VELAZQUEZ	CARMEN		RESIDENCE ADDRESS	9/24/2026 15:16	INC
VENTURA	NICHOLAS	A.	RESIDENCE ADDRESS	7/31/2026 10:21	INC
CLARK	ANDREW	T.	Residence Address, DLN/SSN4	6/24/2026 12:19	INC
AMEREH	MOTASEM	A.	Signature	10/7/2026 10:34	INC
HULITT	VENNIE		Signature	9/28/2026 14:46	INC
KIRINCIC	ABRIELLA		Signature	10/2/2026 13:10	INC
MABOWS	HENRY		SIGNATURE	9/29/2026 17:08	INC
OVERTON	ROSALYN	L.	Signature	9/25/2026 10:19	INC
SHANNON	ALVA	J.	Signature	5/21/2026 12:10	INC
SMITH	GLORIA	E.	SIGNATURE	10/15/2026 0:00	INC
SPIROSKI	JASMINA		SIGNATURE	8/29/2025 12:50	INC
GREENE	ROWLONDA	H.	Signature, DLN/SSN4	7/2/2026 14:42	INC
154					**154**

VENDOR CONTRACT

This contract is entered into this _____ day of _____, 2026 by and between the Board of Commissioners of the County of Lake, hereinafter referred to as the Board, on behalf of the Lake County Board of Elections and Registration and __Bill's Movers___

Now, therefore, for and in consideration of the promises and covenants contained herein, the parties mutually agree as follows:

The undersigned ___Bill's Movers___, hereby agrees to pick up and deliver, voting machines for the __General 2026 Election_____, to the following precincts:

See Attachment "A"

Payment for hauling the Micro Vote Infinity Machine (MV-I) is to be made on the basis, of Forty dollars ($40.00) per machine, subject to the following regulations.

Payment for delivery and pickup of the ADA polling place equipment (ADA) is to be made on the basis of sixty dollars ($60.00) per location, subject to the following regulations.

(1) truck and two (2) men, to pick up Election Supplies at location to be determined at 7:00 P.M. on the day of Election, and return such supplies to the Lake County Government Center, 2293 North Main Street, Crown Point, Indiana by 10:00 P.M. Payment for said pick up to be at the rate of ____Two Hundred Fifty dollars ($250_.00) per hour per crew.

Location Gary Airport or Wicker Park as assigned.

1. Upon loading of the voting machines into the vans, all M.V. voting machines must be padded and tied securely before the van dispatches from the shipping area. The M.V. machines must also be secured and transported on the van with Air Ride Suspension. Machines to be stacked no more than three (3) high.

2. All voting machines must remain in the Vendor's custody and control after leaving the County and before delivery to the polls. An individual documented receipt of the voting machines at the polling location where the machines were delivered and was certified by the team making said delivery.

3. All voting machines shall be padded and securely tied during transportation until designated polling place is reached.

4. All MicroVote machines must be secured in the polling site.

5. All damages incurred to the Voting Machines must be immediately reported to the Lake County Board of Elections and Registration.

6. The Wednesday following the Election the voting machines and ADA polling equipment will be picked up from the polling places, padded, securely tied, and any loose equipment to be labeled and tagged for return to the Voting Machine Warehouse, located at the Lake County Government Center, 2293 North Main Street, Crown Point, Indiana, no later than Friday following the Election.

7. The Lake County Board of Elections and Registration reserves the right to deny payment of said contract until all damages and liabilities that may occur to the voting machines are satisfied by the contracted party and his insurance company.

8. Insurance is to be carried to cover any and all damages to the machines in transit and if the machines are damaged the contract hauler will arrange for immediate repairs. Certificate of Insurance is on file with the Board. The Company affording coverage is General Accident Insurance Company of America, the company which underwrites our business and liability insurance is White Insurance Agency, Inc., CPP 741720, automobile liability TP 294 564, workmen's compensation WC 0026128-01.

9. The Lake County Board of Election and Registration or Commissioners or any of the subdivisions of the county are not responsible in any way, for injury incurred by the employees of the trucking company, or for any property, damage or injury to persons incurred in the moving process.

10. The movers shall:

    a. Have public liability insurance meeting the maximum dollar limits as specified in I.C. 34-13-3-4 as follows; Seven Hundred Thousand Dollars ($700,000.00) for injury or death to one person in any one occurrence, Five Million Dollars ($5,000,000.00) for injury to or death of all persons in that occurrence, and One Million ($1,000,000.00) for property damage liability.

    b. Have workman's compensation coverage as required by State Law.

    c. Indemnify and hold harmless any and all entities to include, but not limited to the County of Lake, the Board of Commissioners of the County of Lake, it's elected officials, it's appointed officials, it's officers, it's employees and/or its agents for any and all expenses or charges to include attorney fees which these entities or persons might have to pay by virtue of the movers actions, non-actions, or performance.

    d. Name the County of Lake as an additional insured.

11. Payment shall be made after receipt of invoice and a reasonable time after filing of claim by vendor with the appropriate Lake County Government Office.

12. It is understood that the Board of Commissioners of the county of Lake is a governmental agency and as such is not subject to the payment of Indiana Sales Tax. No such sales tax shall be included or added to the price under this contract.

13. The vendors agree by their execution of this Agreement that in regards to their operations;

a. No person shall, on the grounds of race, color, national origin or sex, be subject to discrimination.

b. The principles of equal opportunity in employment and delivery of services apply and the Vendors commit to a policy and practice of nondiscrimination and affirmative action based upon age, military service, ancestry, color, national origin, physical handicap, political affiliation, race, religion and sex.

14. The provisions of the Affirmative Action Program as adopted by the Board of Commissioners of the County of Lake on May 31, 1977, as applicable are incorporated, by reference as part of this contract.

15. The provisions of all Federal Civil Rights Laws and the Indiana Civil Rights Law, as applicable are incorporated by reference as part of this contract.

16. Breach of any of the equal opportunity and/or nondiscrimination provisions of the agreement may be regarded as a material breach of the contract.

This contract is subject to and governed by the laws of the State of Indiana.

All of which is approved this ____ day of _____ 2026.

BOARD OF COMMISSIONERS OF
THE COUNTY OF LAKE

_____
Kyle W. Allen

_____
Michael Repay

_____
Jerry Tippy

LCBER VENDOR CONTRACT APPROVAL _____/_____/_____
LAKE COUNTY BOARD OF
ELECTIONS AND REGISTRATION

_____
Kevin C. Smith, Chairman

_____ _____
Mara Candelaria Reardon, Member John Reed, Member

_____ _____
Michael Brown, Ex-Officio Member Charlene Foss Eggeman, Member

ATTEST BY _____ Auditor

_____ Vendor

3.2

LAKE COUNTY BOARD OF COMMISSIONERS

Bid #2

L. C Commissioners

Election Movers
~~Professional Compliance~~ Services for Large Scale Projects

~~RFQ~~

COMPANY	TOTAL
Bill's Movers 10330 Indianapolis Blvd. Highland, IN 46322	Infinity - $40 p/ unit ADA - $60 p/site Equip Return - $250 p/hour
Ferree Movers Inc. 550 Kennedy Ave. Schererville, In 46375	Infinity - $40 p/unit ADA - $60 p/site Equip Return - $250 p/hour

OPENING DATE: September 16, 2026

VENDOR CONTRACT

This contract is entered into this _____ day of _____, 2026 by and between the Board of Commissioners of the County of Lake, hereinafter referred to as the Board, on behalf of the Lake County Board of Elections and Registration and __Ferree Movers INC___

Now, therefore, for and in consideration of the promises and covenants contained, herein, the parties mutually agree as follows:

The undersigned ____Ferree Movers INC___, hereby agrees to pick up and deliver, voting machines for the __General 2026 Election_____, to the following precincts:

See Attachment "A"

Payment for hauling the Micro Vote Infinity Machine (MV-I) is to be made on the basis, of Forty dollars ($40.00) per machine, subject to the following regulations.

Payment for delivery and pickup of the ADA polling place equipment (ADA) is to be made on the basis of sixty dollars ($60.00) per location, subject to the following regulations.

(1) truck and two (2) men, to pick up Election Supplies at location to be determined at 7:00 P.M. on the day of Election, and return such supplies to the Lake County Government Center, 2293 North Main Street, Crown Point, Indiana by 10:00 P.M. Payment for said pick up to be at the rate of _____Two Hundred Fifty dollars ($250_.00) per hour per crew.

Location Gary Airport or Wicker Park as assigned.

1. Upon loading of the voting machines into the vans, all M.V. voting machines must be padded and tied securely before the van dispatches from the shipping area. The M.V. machines must also be secured and transported on the van with Air Ride Suspension. Machines to be stacked no more than three (3) high.

2. All voting machines must remain in the Vendor's custody and control after leaving the County and before delivery to the polls. An individual documented receipt of the voting machines at the polling location where the machines were delivered and was certified by the team making said delivery.

3. All voting machines shall be padded and securely tied during transportation until designated polling place is reached.

4. All MicroVote machines must be secured in the polling site.

5. All damages incurred to the Voting Machines must be immediately reported to the Lake County Board of Elections and Registration.

6. The Wednesday following the Election the voting machines and ADA polling equipment will be picked up from the polling places, padded, securely tied, and any loose equipment to be labeled and tagged for return to the Voting Machine Warehouse, located at the Lake County Government Center, 2293 North Main Street, Crown Point, Indiana, no later than Friday following the Election.

7. The Lake County Board of Elections and Registration reserves the right to deny payment of said contract until all damages and liabilities that may occur to the voting machines are satisfied by the contracted party and his insurance company.

8. Insurance is to be carried to cover any and all damages to the machines in transit and if the machines are damaged the contract hauler will arrange for immediate repairs. Certificate of Insurance is on file with the Board. The Company affording coverage is General Accident Insurance Company of America, the company which underwrites our business and liability insurance is White Insurance Agency, Inc., CPP 741720, automobile liability TP 294 564, workmen's compensation WC 0026128-01.

9. The Lake County Board of Election and Registration or Commissioners or any of the subdivisions of the county are not responsible in any way, for injury incurred by the employees of the trucking company, or for any property, damage or injury to persons incurred in the moving process.

10. The movers shall:

    a. Have public liability insurance meeting the maximum dollar limits as specified in I.C. 34-13-3-4 as follows; Seven Hundred Thousand Dollars ($700,000.00) for injury or death to one person in any one occurrence, Five Million Dollars ($5,000,000.00) for injury to or death of all persons in that occurrence, and One Million ($1,000,000.00) for property damage liability.

    b. Have workman's compensation coverage as required by State Law.

    c. Indemnify and hold harmless any and all entities to include, but not limited to the County of Lake, the Board of Commissioners of the County of Lake, it's elected officials, it's appointed officials, it's officers, it's employees and/or its agents for any and all expenses or charges to include attorney fees which these entities or persons might have to pay by virtue of the movers actions, non-actions, or performance.

    d. Name the County of Lake as an additional insured.

11. Payment shall be made after receipt of invoice and a reasonable time after filing of claim by vendor with the appropriate Lake County Government Office.

12. It is understood that the Board of Commissioners of the county of Lake is a governmental agency and as such is not subject to the payment of Indiana Sales Tax. No such sales tax shall be included or added to the price under this contract.

13. The vendors agree by their execution of this Agreement that in regards to their operations;

a. No person shall, on the grounds of race, color, national origin or sex, be subject to discrimination.

b. The principles of equal opportunity in employment and delivery of services apply and the Vendors commit to a policy and practice of nondiscrimination and affirmative action based upon age, military service, ancestry, color, national origin, physical handicap, political affiliation, race, religion and sex.

14. The provisions of the Affirmative Action Program as adopted by the Board of Commissioners of the County of Lake on May 31, 1977, as applicable are incorporated, by reference as part of this contract.

15. The provisions of all Federal Civil Rights Laws and the Indiana Civil Rights Law, as applicable are incorporated by reference as part of this contract.

16. Breach of any of the equal opportunity and/or nondiscrimination provisions of the agreement may be regarded as a material breach of the contract.

This contract is subject to and governed by the laws of the State of Indiana.

All of which is approved this ____ day of _____ 2026.

BOARD OF COMMISSIONERS OF
THE COUNTY OF LAKE

_____
Kyle W. Allen

_____
Michael Repay

_____
Jerry Tippy

LCBER VENDOR CONTRACT APPROVAL _____/_____/_____
LAKE COUNTY BOARD OF
ELECTIONS AND REGISTRATION

_____
Kevin C. Smith, Chairman

_____ _____
Mara Candelaria Reardon, Member John Reed, Member

_____ _____
Michael Brown, Ex-Officio Member Charlene Foss Eggeman, Member

ATTEST BY _____ Auditor

_____ Vendor

B.2

LAKE COUNTY BOARD OF COMMISSIONERS

Bid #2

L C Commissioners — Election Movers ~~Professional Compliance~~ Services for Large Scale Projects

~~RFQ~~

COMPANY	TOTAL
Bill's Movers 10330 Indianapolis Blvd. Highland, IN 46322	Infinity - $40 p/ unit ADA - $60 p/site Equip Return - $250 p/hour
Ferree Movers Inc. 550 Kennedy Ave. Schererville, In 46375	Infinity - $40 p/unit ADA - $60 p/site Equip Return - $250 p/hour

OPENING DATE: September 16, 2026

Approved by the State Board of Accounts for Lake County 1996

LAKE COUNTY

CROWN POINT, INDIANA

PURCHASE ORDER

THIS NUMBER MUST BE SHOWN ON INVOICE CLAIM AND DELIVERY MEMOS

PURCHASE ORDER NO. **PO2611138**

ORDER DATE	2026/9/23
CONTRACT NO.	
PAGE	1

CONFIRMATION
CONFIRMED TO
DATE
TIME

25810 5001

SHIP VIA
INSTRUCTIONS
TERMS
F.O.B
DATE REQUIRED
F.O.B. DESTINATION UNLESS CITED HEREIN

VENDOR
BLACK HORSE ENTERPRISES LLC
SCOTT E BENHAM
2600 W 450 S
LAFAYETTE, IN 47909

SHIP TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES
Attn: Jessica Guerra

BILL TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES

LINE #	ITEM	COMMODITY	QUANTITY	UNIT	UNIT COST	ACCOUNT CODE	CATEGORY	TOTAL COST
1	Goods	4522 - BLACK HORSE ENTERPRISES LLC - PRE-12 ENVELOPES	500	EACH	1.56	10015001633100 00000000000	Printing	779.00
Line Comments								
2	Goods	PRE-13 ENVELOPES	500	EACH	1.27	10015001633100 00000000000	Printing	637.00
Line Comments								
3	Goods	PRE-15 ENVELOPES	500	EACH	1.27	10015001633100 00000000000	Printing	637.00
Line Comments								
4	Goods	ENVELOPE #10, 17X22	500	EACH	4.85	10015001633100 00000000000	Printing	2,424.00
Line Comments								
SPECIAL INSTRUCTIONS -							TOTAL >	4,477.00

I HEREBY CERTIFY THAT THERE IS AN UNOBLIGATED BALANCE IN THIS APPROPRIATION SUFFICIENT TO PAY FOR THE ABOVE ORDER

BILLING ON THIS ORDER MUST BE ACCORDING TO PROCESS SHOWN ABOVE

Order Has Been Electronically Signed.

AUDITOR Peggy A Katona

ORDERED BY LAKE COUNTY ELECTION/REGISTRA.

TITLE LAKE COUNTY ELECTION/REGISTRA.

THIS ORDER IS ISSUED IN COMPLIANCE WITH CHAPTER 99, ACTS 1945 AND ACTS AMENDATORY THEREOF AND SUPPLEMENT THERETO.

NOTE: NO CLAIM WILL BE APPROVED FOR PAYMENT UNLESS ORIGINAL COPY OR THIS ORDER OR PURCHASE ORDER NUMBER IS MADE A PART OF THE CLAIM

FEDERAL EXCISE AND INDIANA RETAIL TAX EXEMPT NUMBER
356000168 003 4

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

Brenda Rocke

PURCHASING AGENT

ORIGINAL VENDOR COPY

Approved by the State Board of Accounts for Lake County 1996

LAKE COUNTY

CROWN POINT, INDIANA

PURCHASE ORDER

THIS NUMBER MUST BE SHOWN ON INVOICE CLAIM AND DELIVERY MEMOS

PURCHASE ORDER NO. **PO2611501**

ORDER DATE	2026/10/1
CONTRACT NO.	
PAGE	1

CONFIRMATION
CONFIRMED TO
DATE
TIME

1201355 5001

SHIP VIA
INSTRUCTIONS
TERMS
F.O.B
DATE REQUIRED
F.O.B. DESTINATION UNLESS CITED HEREIN

VENDOR
MICROVOTE GENERAL CORPORATION
7144 LAKEWIEW PARKWAY WEST DRIVE
INDIANAPOLIS, IN 46268

SHIP TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES
Attn: Jessica Guerra

BILL TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES

LINE #	ITEM	COMMODITY	QUANTITY	UNIT	UNIT COST	ACCOUNT CODE	CATEGORY	TOTAL COST
1	Services	21753 - MICROVOTE - SOFTWARE MAINTENANCE - 2025 INFINITY VOTING SYSTEM ANNUAL MAINTENANCE AGREEMENT	1	EACH	3,750.00	10015001636300 00000000000	Mainten & Service Cont	3,750.00

Line Comments

SPECIAL INSTRUCTIONS -

TOTAL > 3,750.00

I HEREBY CERTIFY THAT THERE IS AN UNOBLIGATED BALANCE IN THIS APPROPRIATION SUFFICIENT TO PAY FOR THE ABOVE ORDER

BILLING ON THIS ORDER MUST BE ACCORDING TO PROCESS SHOWN ABOVE

Order Has Been Electronically Signed.

AUDITOR Peggy A Katona

ORDERED BY LAKE COUNTY ELECTION/REGISTRA

TITLE LAKE COUNTY ELECTION/REGISTRA

==========

THIS ORDER IS ISSUED IN COMPLIANCE WITH CHAPTER 99, ACTS 1945 AND ACTS AMENDATORY THEREOF AND SUPPLEMENT THERETO.

NOTE: NO CLAIM WILL BE APPROVED FOR PAYMENT UNLESS ORIGINAL COPY OR THIS ORDER OR PURCHASE ORDER NUMBER IS MADE A PART OF THE CLAIM

FEDERAL EXCISE AND INDIANA RETAIL TAX EXEMPT NUMBER
356000168 003 4

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

Brenda Kuchta

PURCHASING AGENT

ORIGINAL VENDOR COPY

Approved by the State Board of Accounts for Lake County 1996

LAKE COUNTY

CROWN POINT, INDIANA

PURCHASE ORDER

THIS NUMBER MUST BE SHOWN ON INVOICE CLAIM AND DELIVERY MEMOS

PURCHASE ORDER NO. **PO2611404**

ORDER DATE	2026/9/30
CONTRACT NO.	
PAGE	1

CONFIRMATION
CONFIRMED TO
DATE
TIME

22293 5001

SHIP VIA
INSTRUCTIONS
TERMS
F.O.B
DATE REQUIRED
F.O.B. DESTINATION UNLESS CITED HEREIN

VENDOR
ALL WIRELESS LLC
6534 US HWY 6
PORTAGE, IN 46368

SHIP TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES
Attn: Jessica Guerra

BILL TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES

LINE #	ITEM	COMMODITY	QUANTITY	UNIT	UNIT COST	ACCOUNT CODE	CATEGORY	TOTAL COST
1	Goods	1360 - ALL WIRELESS - KYOCERA CELL PHONE, 1 MONTH SERVICE	69	EACH	19.99	10015001639950 00000000000	Other Services & Charges	1,379.31

Line Comments

SPECIAL INSTRUCTIONS -

TOTAL > 1,379.31

I HEREBY CERTIFY THAT THERE IS AN UNOBLIGATED BALANCE IN THIS APPROPRIATION SUFFICIENT TO PAY FOR THE ABOVE ORDER

BILLING ON THIS ORDER MUST BE ACCORDING TO PROCESS SHOWN ABOVE

Order Has Been Electronically Signed.

AUDITOR Peggy A Katona

ORDERED BY LAKE COUNTY ELECTION/REGISTRA.

TITLE LAKE COUNTY ELECTION/REGISTRA.

THIS ORDER IS ISSUED IN COMPLIANCE WITH CHAPTER 99, ACTS 1945 AND ACTS AMENDATORY THEREOF AND SUPPLEMENT THERETO.

NOTE: NO CLAIM WILL BE APPROVED FOR PAYMENT UNLESS ORIGINAL COPY OR THIS ORDER OR PURCHASE ORDER NUMBER IS MADE A PART OF THE CLAIM

FEDERAL EXCISE AND INDIANA RETAIL TAX EXEMPT NUMBER
356000168 003 4

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

Brenda Knuckle

PURCHASING AGENT

ORIGINAL VENDOR COPY

Approved by the State Board of Accounts for Lake County 1996

LAKE COUNTY

CROWN POINT, INDIANA

PURCHASE ORDER

THIS NUMBER MUST BE SHOWN ON INVOICE CLAIM AND DELIVERY MEMOS

PURCHASE ORDER NO. **PO2611751**

ORDER DATE	2026/10/7
CONTRACT NO.	
PAGE	1

CONFIRMATION
CONFIRMED TO
DATE
TIME

615162 5001

SHIP VIA
INSTRUCTIONS
TERMS
F.O.B
DATE REQUIRED
F.O.B. DESTINATION UNLESS CITED HEREIN

VENDOR

BILLS MOVERS - R L
CAMPBELL
TRANSPORTATION INC
10330 INDIANAPOLIS BLVD
HIGHLAND, IN 46322

SHIPTO

LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES
Attn: Jessica Guerra

BILLTO

LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES

LINE #	ITEM	COMMODITY	QUANTITY	UNIT	UNIT COST	ACCOUNT CODE	CATEGORY	TOTAL COST
1	Services	17000 - BILL'S MOVERS - EQUIPMENT MOVED TO 5 NORTH COUNTY LOCATIONS FOR EARLY VOTING	5	HOUR	250.00	10015001632100 00000000000	Freight & Express	1,250.00

Line Comments

SPECIAL INSTRUCTIONS -

TOTAL > 1,250.00

I HEREBY CERTIFY THAT THERE IS AN UNOBLIGATED BALANCE IN THIS APPROPRIATION SUFFICIENT TO PAY FOR THE ABOVE ORDER

BILLING ON THIS ORDER MUST BE ACCORDING TO PROCESS SHOWN ABOVE

Order Has Been Electronically Signed.

AUDITOR Peggy A Katona

ORDERED BY LAKE COUNTY ELECTION/REGISTRA.

TITLE LAKE COUNTY ELECTION/REGISTRA.

THIS ORDER IS ISSUED IN COMPLIANCE WITH CHAPTER 99, ACTS 1945 AND ACTS AMENDATORY THEREOF AND SUPPLEMENT THERETO.

NOTE: NO CLAIM WILL BE APPROVED FOR PAYMENT UNLESS ORIGINAL COPY OR THIS ORDER OR PURCHASE ORDER NUMBER IS MADE A PART OF THE CLAIM

FEDERAL EXCISE AND INDIANA RETAIL TAX EXEMPT NUMBER
356000168 003 4

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

Brenda Rankin

PURCHASING AGENT

ORIGINAL VENDOR COPY

Approved by the State Board of Accounts for Lake County 1996

LAKE COUNTY

CROWN POINT, INDIANA

PURCHASE ORDER

THIS NUMBER MUST BE SHOWN ON INVOICE CLAIM AND DELIVERY MEMOS

PURCHASE ORDER NO. **PO2611818**

ORDER DATE	2026/10/8
CONTRACT NO.	
PAGE	1

CONFIRMATION
CONFIRMED TO
DATE
TIME

26357 5001

SHIP VIA
INSTRUCTIONS
TERMS
F.O.B
DATE REQUIRED
F.O.B. DESTINATION UNLESS CITED HEREIN

VENDOR
EICHHORN & EICHHORN LLP
2929 CARLSON DRIVE SUITE 100
HAMMOND, IN 46323

SHIP TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES
Attn: Jessica Guerra

BILL TO
LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES

LINE #	ITEM	COMMODITY	QUANTITY	UNIT	UNIT COST	ACCOUNT CODE	CATEGORY	TOTAL COST
1	Services	EICHHORN100726 - EICHHORN & EICHHORN, LLP - LEGAL SERVICES AS AGREED FROM SEPTEMBER 1-30, 2026	29.9	HOUR	90.00	10015001631450 00000000000	Legal Services	2,691.00

Line Comments

SPECIAL INSTRUCTIONS -

TOTAL > **2,691.00**

I HEREBY CERTIFY THAT THERE IS AN UNOBLIGATED BALANCE IN THIS APPROPRIATION SUFFICIENT TO PAY FOR THE ABOVE ORDER

BILLING ON THIS ORDER MUST BE ACCORDING TO PROCESS SHOWN ABOVE

Order Has Been Electronically Signed.

AUDITOR Peggy A Katona

ORDERED BY LAKE COUNTY ELECTION/REGISTRA

TITLE LAKE COUNTY ELECTION/REGISTRA

==========

THIS ORDER IS ISSUED IN COMPLIANCE WITH CHAPTER 99, ACTS 1945 AND ACTS AMENDATORY THEREOF AND SUPPLEMENT THERETO.

NOTE: NO CLAIM WILL BE APPROVED FOR PAYMENT UNLESS ORIGINAL COPY OR THIS ORDER OR PURCHASE ORDER NUMBER IS MADE A PART OF THE CLAIM

FEDERAL EXCISE AND INDIANA RETAIL TAX EXEMPT NUMBER
356000168 003 4

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

Brenda Knoblock

PURCHASING AGENT

ORIGINAL VENDOR COPY

Approved by the State Board of Accounts for Lake County 1996

LAKE COUNTY

CROWN POINT, INDIANA

PURCHASE ORDER

THIS NUMBER MUST BE SHOWN ON INVOICE CLAIM AND DELIVERY MEMOS

PURCHASE ORDER NO. **PO2611826**

ORDER DATE	2026/10/8
CONTRACT NO.	
PAGE	1

CONFIRMATION
CONFIRMED TO
DATE
TIME

636912 5001

SHIP VIA
INSTRUCTIONS
TERMS
F.O.B
DATE REQUIRED
F.O.B. DESTINATION UNLESS CITED HEREIN

VENDOR

FERREE MOVERS & STORAGE INC
550 KENNEDY AVE
SCHERERVILLE, IN 46375

SHIPTO

LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES
Attn: Jessica Guerra

BILLTO

LAKE COUNTY
ELECTION/REGISTRA.
2293 NORTH MAIN STREET

CROWN POINT, IN 46307
UNITED STATES

LINE #	ITEM	COMMODITY	QUANTITY	UNIT	UNIT COST	ACCOUNT CODE	CATEGORY	TOTAL COST
1	Services	68465170 - FERREE MOVERS, INC. - PICK UP AND DELIVERY OF VOTING MACHINES FOR EARLY VOTING FROM CROWN POINT GOVERNMENT CENTER TO LOWELL, HOBART, SCHERERVILLE, ST. JOHN, WINFIELD - 2 MEN AT $250 PER HOUR FOR 7 HOURS	7	HOUR	250.00	10015001632100 00000000000	Freight & Express	1,750.00

Line Comments

SPECIAL INSTRUCTIONS -

TOTAL > **1,750.00**

I HEREBY CERTIFY THAT THERE IS AN UNOBLIGATED BALANCE IN THIS APPROPRIATION SUFFICIENT TO PAY FOR THE ABOVE ORDER

BILLING ON THIS ORDER MUST BE ACCORDING TO PROCESS SHOWN ABOVE

Order Has Been Electronically Signed.

AUDITOR Peggy A Katona

ORDERED BY LAKE COUNTY ELECTION/REGISTRA.

TITLE LAKE COUNTY ELECTION/REGISTRA.

THIS ORDER IS ISSUED IN COMPLIANCE WITH CHAPTER 99, ACTS 1945 AND ACTS AMENDATORY THEREOF AND SUPPLEMENT THERETO.

NOTE: NO CLAIM WILL BE APPROVED FOR PAYMENT UNLESS ORIGINAL COPY OR THIS ORDER OR PURCHASE ORDER NUMBER IS MADE A PART OF THE CLAIM

FEDERAL EXCISE AND INDIANA RETAIL TAX EXEMPT NUMBER
356000168 003 4

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

PURCHASING AGENT

ORIGINAL VENDOR COPY