



NOTICE OF LINCOLN GOVERNMENT DAY

The Lewis and Clark Lincoln Government Day will be held on Friday, March 6, 2026 at 10:30 AM in Lincoln Library Conference Rm, Lincoln, MT.

It is the policy of the Board of County Commissioners to render a decision at a later date after they have had ample time to consider all oral and written public testimony. The BoCC may render a final decision on the same date if substantial new information is not received. Public comment must be limited to matters under the jurisdiction of the Commission.

1. **Pledge of Allegiance**
2. **Introductions**
3. **Reports**
4. **Sheriff Reports**
5. **Community Council Reports**
6. **Forest Service Reports**
7. **Public Works Reports**
8. **Public Health Reports**
9. **Other Business**
 - a. **[Extension Office Staff Introduction. \(Jane Wolery\)](#)**
The Commissioners will hear the introduction.
 - b. **[Bear Education and Information. \(Jamie Jonkel, FWP\)](#)**
The Commissioners will hear the presentation.
10. **Next Meeting**
 - a. **[April 3, 2026](#)**
11. **Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above**

12. Adjourn

ADA NOTICE

Lewis and Clark County is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The County will not exclude persons with disabilities from participation at its meetings or otherwise deny them County's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Keni Grose, as soon as possible to allow sufficient time to arrange for the requested accommodation, at any of the following:

- (406)-447-8316
- kgrose@lccountymt.gov
- TTY Relay Service 1-800-253-4091 or 711
- 316 N Park, Room 303



**Extension
Lewis and Clark County**

316 N. Park Ave. Room 304 Helena, MT 59623
Phone: 406-447-8347 Fax: 406-447-8398
e-mail: bocc@lccountmyt.gov

TITLE: Extension Office Staff Introduction. (Jane Wolery)

EXECUTIVE SUMMARY: The Commissioners will hear the introduction.

COVER SHEET



**Commissioner Office
Lewis and Clark County**

316 N. Park Ave. Room 304 Helena, MT 59623
Phone: 406-447-8347 Fax: 406-447-8398
e-mail: bocc@lccountmyt.gov

TITLE: Bear Education and Information. (Jamie Jonkel, FWP)

EXECUTIVE SUMMARY: The Commissioners will hear the presentation.

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TITLE:

April 3, 2026

EXECUTIVE SUMMARY:

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