



## **NOTICE OF PUBLIC MEETING**

The Lewis and Clark Board of County Commissioners Public Meeting will be held on Thursday, March 12, 2026 at 9:00 AM in Commission Chambers, Rm 330.

It is the policy of the Board of County Commissioners to render a decision at a later date after they have had ample time to consider all oral and written public testimony. The BoCC may render a final decision on the same date if substantial new information is not received. Public comment must be limited to matters under the jurisdiction of the Commission.

1. **Pledge of Allegiance**
2. **Proclamation**
3. **Consent Action Items**
  - a. [Vendor Claims Report for Week Ending March 13, 2026. \(Marni Bentley\)](#)
  - b. [Public Meeting Minutes for February 17, 19, 24, 26; March 3, 2026. \(Brandi Grande\)](#)
4. **Action Items**
  - a. [Request for Lewis and Clark County to Participate in the Remnant Defendants National Opioid Settlement. \(Ann McCauley\)](#)

The Commission will consider approving participation in the Remnant Defendants National Opioid Settlement.
5. **Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above.**
6. **Adjourn**

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### **ADA NOTICE**

Lewis and Clark County is committed to providing access to persons with disabilities for its meetings, in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act. The County will not exclude persons with disabilities from participation at its meetings or otherwise deny them County's services, programs, or activities. Persons with disabilities requiring accommodations to participate in the County's meetings, services, programs, or activities should contact Keni Grose, as soon as possible to allow sufficient time to arrange for the requested

**accommodation, at any of the following:**

- (406)-447-8316
- kgrose@lccountymt.gov
- TTY Relay Service 1-800-253-4091 or 711
- 316 N Park, Room 303



**Commissioner Office  
Lewis and Clark County**

316 N. Park Ave. Room 304 Helena, MT 59623  
Phone: 406-447-8347 Fax: 406-447-8398  
e-mail: [bocc@lccountmyt.gov](mailto:bocc@lccountmyt.gov)

**TITLE:**

Vendor Claims Report for Week Ending March 13, 2026. (Marni Bentley)

**EXECUTIVE SUMMARY:**

**COVER SHEET**



**Commissioner Office  
Lewis and Clark County**

316 N. Park Ave. Room 304 Helena, MT 59623  
Phone: 406-447-8347 Fax: 406-447-8398  
e-mail: [bocc@lccountmyt.gov](mailto:bocc@lccountmyt.gov)

**TITLE:**

Public Meeting Minutes for February 17, 19, 24, 26; March 3, 2026.  
(Brandi Grande)

**EXECUTIVE SUMMARY:**

**COVER SHEET**

[2-17-26 BoCC Minutes.pdf](#)

[2-19-26 BoCC Minutes.pdf](#)

[2-24-26 BoCC Minutes.pdf](#)

[2-26-26 BoCC Minutes.pdf](#)

[3-3-26 BoCC Minutes.pdf](#)



## **PUBLIC MEETING**

February 17, 2026  
MINUTES

**This meeting was cancelled due to the MACo midwinter conference.**

Meeting minutes approved on \_\_\_\_\_

LEWIS AND CLARK COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
Tom Rolfe, Chair

\_\_\_\_\_  
Andy Hunthausen, Vice Chair

\_\_\_\_\_  
Candace Payne, Member

ATTEST:

\_\_\_\_\_  
Amy Reeves, Clerk of the Board



## **PUBLIC MEETING**

February 19, 2026  
MINUTES

**This meeting was cancelled due to the MACo midwinter conference.**

Meeting minutes approved on \_\_\_\_\_

LEWIS AND CLARK COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
Tom Rolfe, Chair

\_\_\_\_\_  
Andy Hunthausen, Vice Chair

\_\_\_\_\_  
Candace Payne, Member

ATTEST:

\_\_\_\_\_  
Amy Reeves, Clerk of the Board



## **PUBLIC MEETING**

February 24, 2026  
MINUTES

The Lewis and Clark Board of County Commissioners Public Meeting was held on Tuesday, February 24, 2026 at 9:00 AM in Commission Chambers, Rm 330.

### **Roll Call**

Chair Tom Rolfe, Commissioner Andy Hunthausen and Commissioner Candace Payne were present. Others attending all or a portion of the meeting included Roger Baltz, Nicho Hash, TJ Murphy, Troy Christensen, Jillian Danesi, Gretchen Ulrickson, Mary Sparks, Stephanie Wallace, Jenny Chambers, Audra Zacherl, Dan Karlin, Sarah Sandau, Brent Colbert, Travis Craig, Roy Caldwell, and Brandi Grande, Recording Secretary.

### **Pledge of Allegiance**

Everyone recited the pledge.

### **Proclamation**

### **Consent Action Items**

- a. Vendor Invoice to Department of Environmental Quality. (Fred Sargeson)
- b. Public Meeting Minutes for January 20, 29; February 3, 5, 10, 12, 2026. (Roger Baltz)

[1:32] Roger Baltz, Chief Administrative Officer, reported on consent action items 3a-b and recommended approval.

No public comment was received.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

### **Action Items**

#### **Grant Application to the Montana Opioid Abatement Trust. (Troy Christensen)**

[3:01] Troy Christensen, Detention Center Commander, presented a grant application in the amount of

\$215,318 to the Montana Opioid Abatement Trust (MOAT) for the Lewis and Clark Metropolitan Abatement Region Opioid Settlement Grant with a period of performance from July 1, 2026 through June 30, 2027. Staff recommend approval of the grant application.

No public comment was received.

A motion to Approve was made by Commissioner Payne and seconded by Commissioner Hunthausen. The motion Passed on a 3- 0 vote.

**Contract Between Lewis and Clark County and Great West Engineering. (Audra Zacherl)**

[14:00] Audra Zacherl, Public Works Assistant Director, presented a contract with Great West Engineering in an amount not to exceed \$ 276,600 for the design, bidding and construction administration of the Scratch Gravel Solid Waste District transfer site project to be completed by June 2028. Staff recommend approval of the contract.

**PUBLIC COMMENT:**

[22:54] Travis Craig, Scratchgravel District resident, is in support of the project.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

**Grant Award from the Montana Department of Commerce Montana Coal Endowment Program. (Dan Karlin)**

[28:39] Dan Karlin, County Engineer, presented a grant award in the amount of \$750,000 from the Montana Department of Commerce for the Augusta-Clemons Road Elk Creek Bridge Replacement Project with a \$793,700 match to be provided by the SB 536 funding. The grant period begins upon approval through December 31, 2029. Staff recommend approval of the grant award.

No public comment was received.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

**Grant Award from the Montana Department of Public Health and Human Services. (Sarah Sandau)**

[38:34] Sarah Sandau, Public Health Grant Specialist, presented a grant award from the Public Health and Human Services in the amount of \$5,000 for the Harm Reduction and Prevention to Reduce Opioid Overdoses in Montana funding opportunity with a grant period through August 31, 2026. Staff recommend approval of the grant award.

No public comment was received.

A motion to Approve was made by Commissioner Payne and seconded by Commissioner Hunthausen. The motion Passed on a 3- 0 vote.

**Contract Between Lewis and Clark Public Health and Yellowstone City-County Health Department. (Sarah Sandau)**

[43:09] Sarah Sandau, Public Health Grant Specialist, presented a contract with Yellowstone City-County Health Department, DBA Riverstone Health, in the amount of \$11,400 to provide nurse supervision for the Nurse-Family Partnership home visiting program with a contract timeline from January 1, 2026

through September 30, 2026. Staff recommend approval of the contract.

No public comment was received.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

**Grant Application to the Montana Opioid Abatement Trust. (Sarah Sandau)**

[49:46] Sarah Sandau, Public Health Grant Specialist, presented a grant application for an amount up to \$26,181 to the opioid abatement funding opportunity from the Montana Opioid Abatement Trust with a grant period from July 1, 2026 through June 30, 2027. Staff recommend approval of the grant application.

No public comment was received.

A motion to Approve was made by Commissioner Payne and seconded by Commissioner Hunthausen. The motion Passed on a 3- 0 vote.

**Board Appointments. (Roger Baltz)**

[54:34] Roger Baltz, Chief Administrative Officer, presented board appointments to the Lewis and Clark County DUI Task Force and recommended the Commission consider the applicants to terms that will expire December 31, 2027.

Commissioner Hunthausen made a motion to appoint Annette Lockett to a term that will expire December 31, 2027. The motion was seconded by Commissioner Payne. The motion Passed on a 3-0 vote.

Commissioner Payne made a motion to appoint Kyle Butler to represent the East Helena Police Department for a term that will expire December 31, 2027. The motion was seconded by Commissioner Hunthausen. The motion Passed on a 3-0 vote.

**Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above.**

**Adjourn**

There being no further business, the meeting adjourned at 9:58 am.

Meeting minutes approved on \_\_\_\_\_

LEWIS AND CLARK COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
Tom Rolfe, Chair

\_\_\_\_\_  
Andy Hunthausen, Vice Chair

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Candace Payne, Member

ATTEST:

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Amy Reeves, Clerk of the Board



## **PUBLIC MEETING**

February 26, 2026  
MINUTES

The Lewis and Clark Board of County Commissioners Public Meeting was held on Thursday, February 26, 2026 at 9:00 AM in Commission Chambers, Rm 330.

### **Roll Call**

Chair Tom Rolfe, Commissioner Andy Hunthausen and Commissioner Candace Payne were present. Others attending all or a portion of the meeting included Roger Baltz, Nicho Hash, TJ Murphy, Marni Bentley, Fred Sargeson, and Brandi Grande, Recording Secretary.

### **Pledge of Allegiance**

### **Consent Action Items**

- a. Vendor Claims Report for Week Ending February 13, 2026 (from February 12, 2026). (Marni Bentley)
- b. Vendor Claims Report for Week Ending February 27, 2026. (Marni Bentley)
- c. Resolution 2026-11 Declaring County Property Surplus Property. (Larymie Rada)

[1:40] Roger Baltz, Chief Administrative Officer, reported on consent action items 3a-c and recommended approval.

No public comment was received.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

### **Action Items**

#### **Contract Between Lewis and Clark County and Montana Department of Environmental Quality. (Fred Sargeson)**

[4:56] Fred Sargeson, Public Health Operations Manager, presented a contract with the Montana Department of Environmental Quality for the review of water supply, wastewater, solid waste, and stormwater systems in subdivisions for an amount depending on number of subdivision applications submitted in any given year. The Contract is in effect upon execution through June 30, 2027. Staff recommend approval of the contract.

No public comment was received.

A motion to Approve was made by Commissioner Payne and seconded by Commissioner Hunthausen. The motion Passed on a 3- 0 vote.

**Grant Application to the Montana Children’s Trust Fund. (Fred Sargeson)**

[7:08] Fred Sargeson, Public Health Operations Manager, presented a grant application in the amount of \$1,000 to the Montana Children's Trust Fund for the Strengthening Families Month Event Mini-Grant with a grant period upon approval through May 1, 2026. Staff recommend approval of the grant application.

No public comment was received.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

**Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above.**

**Adjourn**

There being no further business, the meeting adjourned at 9:12 am.

Meeting minutes approved on \_\_\_\_\_

LEWIS AND CLARK COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
Tom Rolfe, Chair

\_\_\_\_\_  
Andy Hunthausen, Vice Chair

\_\_\_\_\_  
Candace Payne, Member

ATTEST:

\_\_\_\_\_  
Amy Reeves, Clerk of the Board



## **PUBLIC MEETING**

March 3, 2026  
MINUTES

The Lewis and Clark Board of County Commissioners Public Meeting was held on Tuesday, March 3, 2026 at 9:00 AM in Commission Chambers, Rm 330.

### **Roll Call**

Chair Tom Rolfe, Commissioner Andy Hunthausen and Commissioner Candace Payne were present. Others attending all or a portion of the meeting included Roger Baltz, Nicho Hash, TJ Murphy, Jeff Wadekamper, Greg McNally, Jenny Chambers, Eric Spangenberg, Roy Caldwell, Eliza McLaughlin-Pizzini, and Brandi Grande, Recording Secretary.

### **Pledge of Allegiance**

Everyone recited the pledge.

### **Consent Action Items**

- a. Yearly Fuel Tax Certification of Roadway Mileage. (Eric Spangenberg)

[2:44] Roger Baltz, Chief Administrative Officer, reported on consent action item 3a and recommended approval.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

### **Action Items**

#### **Commission Airport Audit Concurrence of the Selection of Rudd & Company. (Jeff Wadekamper)**

[4:23] Jeff Wadekamper, Helena Regional Airport Director, presented a concurrence of a contract extension for the Rudd and Company for the completion of financial audits for fiscal year 2026-2028 and recommended approval.

No public comment was received.

A motion to Approve was made by Commissioner Payne and seconded by Commissioner Hunthausen. The motion Passed on a 3- 0 vote.

#### **Subdivision Improvements Agreement Extension Request for Amended Plat of Lot 4P-A of The First Amendment of Heron Creek Subdivision Phases 1, 2, & 3, otherwise known as the Heron Creek Major Subdivision, Phases 4, 5, and 6. (Applicant: Sussex Development, Inc.) (Greg McNally)**

[14:29] Greg McNally, Planning Project Manager, presented an extension request for Heron Creek Major Subdivision, phases 4-6 to February 8, 2027. Staff recommends approval of the extension request.

[29:48] Ron Bartsch, 17 Bakers Lane, Montana City, Sussex Development, Inc., has built 300-400 lots in the Helena area and has had to put up letters of credit for every development. He explained the process from preliminary plat approval to final project completion along with reasons why extensions need to be requested.

No public comment was received.

A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner Payne. The motion Passed on a 3- 0 vote.

**Board Appointment. (Roger Baltz)**

[40:31] Roger Baltz, Chief Administrative Officer, presented a board appointment to the Forestvale Cemetery Board and recommended the Commission consider the applicant to a term that will expire August 31, 2028.

No public comment was received.

Commissioner Payne made a motion to appoint Bette March to the Forestvale Cemetery Board to a partial term that will expire August 31, 2028. The motion was seconded by Commissioner Hunthausen. The motion Passed on a 3-0 vote.

**Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above.**

**Adjourn**

There being no further business, the meeting adjourned at 9:42 am.

Meeting minutes approved on \_\_\_\_\_

LEWIS AND CLARK COUNTY  
BOARD OF COMMISSIONERS

\_\_\_\_\_  
Tom Rolfe, Chair

\_\_\_\_\_  
Andy Hunthausen, Vice Chair

\_\_\_\_\_  
Candace Payne, Member

ATTEST:

\_\_\_\_\_  
Amy Reeves, Clerk of the Board



**G & P**  
**Lewis and Clark County**

316 N. Park Ave. Room 304 Helena, MT 59623  
Phone: 406-447-8347 Fax: 406-447-8398  
e-mail: [bocc@lccountmyt.gov](mailto:bocc@lccountmyt.gov)

**TITLE:** Request for Lewis and Clark County to Participate in the Remnant Defendants National Opioid Settlement. (Ann McCauley)

**EXECUTIVE SUMMARY:** The Commission will consider approving participation in the Remnant Defendants National Opioid Settlement.

**COVER SHEET**

[Staff\\_Report\\_Remnant Defendants.pdf](#)  
[Remnant Settlement Participation Form.pdf](#)  
[Remnant Settlement Notice and Overview.pdf](#)



## Grants and Procurement Department

### Lewis and Clark County

406 Fuller Ave., Ste. 361 - Helena, MT 59601

Phone: 406-447-8383 Fax: 406-447-8398

e-mail: grants@lccountymt.gov

## **STAFF REPORT**

**Date:** March 6, 2026

**To:** Board of County Commissioners

**From:** Ann McCauley, Grants and Procurement Director

**RE:** Request for Lewis and Clark County to participate in the Remnant Defendants National Opioid Settlement

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**County Commission Hearing:**

**Thursday, March 12, 2026 --9:00 a.m.**

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### **I. EXECUTIVE SUMMARY:**

A new national opioid settlement was recently reached with six regional distributors/dispenser defendants, referred to as the Remnant Defendants Settlement. If effectuated, the proposed settlement will result in \$97,625,000 nationally for abating the opioid epidemic. Lewis and Clark County is an eligible entity participant in this settlement. Unlike previous national opioid settlements, the Remnant Defendants Settlement does not include State Attorneys General or any amount allocated to a State. Rather, this Settlement will be distributed only and directly to any participating eligible entity. Settlement funds must be used *for Core Strategies and Approved Uses* set forth in Exhibit D of the Remnant Defendant Settlement Agreement.

For Lewis and Clark County to participate in the Remnant Defendants settlement, the County needs to approve and execute the Combined Subdivision Participation and Release Form. These required forms were sent electronically in DocuSign to Ann McCauley, the County's Authorized Representative for the National Opioid Settlements (approved by the Board of County Commissioners on December 2, 2021).

### **II. REQUEST:**

To approve and authorize Ann McCauley, on behalf of Lewis and Clark County, to execute the Combined Subdivision Participation and Release Form for the Remnant Defendants Settlement.

### **III. STAFF RECOMMENDATION:**

Approval.

### **IV. ATTACHMENTS:**

- Remnant Defendants Settlement - Combined Subdivision Participation and Release Form
- Remnant Defendants Settlement Notice and Summary, received March 5, 2026

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To: Lewis And Clark County, MT  
Reference Number: CL-2019594

**NOTICE OF NEW NATIONAL OPIOID SETTLEMENT  
AND UPCOMING ACTION NEEDED TO PARTICIPATE:  
MONDAY, May 4, 2026, DEADLINE**

A new national opioid settlement has been reached with six regional distributors/dispenser defendants (Remnant Defendants Settlement): Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (Six Remnant Defendants).

This is the formal Notice required by the Remnant Defendants Settlement. You are receiving this Notice because your entity is entitled to participate (Eligible Entity). Please read this Notice and the attached *Settlement Overview* carefully. The *Settlement Overview* provides additional information concerning this new national opioid settlement.

Your entity may have participated in prior national opioid settlements. This Notice concerns the opportunity to participate in this **new** settlement with the Six Remnant Defendants. Your entity may participate in this new settlement even if it did not participate in a prior national settlement.

**All Eligible Entities must “opt in” to participate in this new settlement.** To do so, a person with authority must sign and return the *Combined Subdivision Participation and Release Form* that will be sent via DocuSign shortly. If an Eligible Entity is unable to return an executed *Combined Subdivision Participation and Release Form* using DocuSign, the signed *Combined Subdivision Participation and Release Form* may be submitted via the Rubris Platform Portal. Please utilize the link included in this Notice to upload your entity’s *Combined Subdivision Participation and Release Form* directly to the Rubris Platform Portal. DocuSign remains the preferred method of submission of the needed form.

**The deadline to return the *Combined Subdivision Participation and Release Form* is Monday, May 4, 2026.**

Questions about this Notice or the process for receiving and submitting the required *Combined Subdivision Participation and Release Form* may be directed to your attorney or the Notice and Claims Administrator at [opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com).

Please review the list of individuals on this email and contact the Notice and Claims Administrator at [opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com) if someone else at your entity should receive communications about this Settlement.



**If your entity is represented by an attorney with respect to opioid claims and they are not copied on this message, please immediately contact them concerning this Notice.**

Thank you,  
National Opioids Notice and Claims Administrator for the Remnant Defendants  
Settlement

*The Notice and Claims Administrator is retained to provide the Settlement Notice required by the Settlement Agreement referenced above and to manage the collection of Subdivision Settlement Participation Forms.*



National Opioids Settlements: Six Remnant Defendants  
Notice and Claims Administrator  
[opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com)

To: Lewis And Clark County, MT  
Reference Number: CL-2019594

***THIS SETTLEMENT OVERVIEW CONTAINS IMPORTANT INFORMATION ABOUT  
THE SIX REMNANT DEFENDANTS NATIONAL OPIOID SETTLEMENT***

**SIX REMNANT DEFENDANTS SETTLEMENT OVERVIEW**

A new national opioid settlement has been reached with six regional distributors/dispenser defendants (Remnant Defendants Settlement): Associated Pharmacies, Inc (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (Six Remnant Defendants). There is one settlement agreement covering the combined settlement with the Six Remnant Defendants.

If effectuated, the proposed Remnant Defendants Settlement will result in the the Six Remnant Defendants paying a combined \$97,625,000.00 in cash for purposes of abating the opioid epidemic. An Eligible Entity's participation in the Remnant Defendants Settlement, the Settlement will result in a one-time settlement payment to each Eligible Entity. The Settlement funds must be used for the *Core Strategies and Approved Uses* set forth in Exhibit D of the Remnant Defendant Settlement Agreement.

The Remnant Defendants Settlement does not include State Attorneys General or any amount allocated to a State. Rather, this Settlement will be distributed only and directly to any Eligible Entity that participates by signing and returning the *Combined Subdivision Participation and Release Form* by the deadline.

The allocation to participating entities will be calculated using the national Denver model but removing from the equation any amount that the Denver model would allocate to a State Attorney General or a State allocation. Specifically, the interstate allocation formula will be used to calculate what amount should go to all the subdivisions in each state and then apply the intrastate allocation as between all subdivisions who are either a litigating subdivision or a non-litigating subdivision with a population of 30,000 or more. Using that methodology, a national pro-rata percentage was created. That allocation percentage of participation is reflected in Exhibit E of the Remnant Defendant Settlement Agreement.



Eligible Entities must decide whether to participate by **Monday, May 4, 2026.**

### **WHO IS RUBRIS INC. AND WHAT IS THE NOTICE AND CLAIMS ADMINISTRATOR?**

The Settlement provides that a Notice and Claims Administrator will provide notice and manage the collection of participation forms. Rubris, Inc. is the Notice and Claims Administrator for this new Settlement and was also retained for the prior national opioid settlements.

### **WHY IS YOUR ENTITY RECEIVING THIS NOTICE?**

Your entity is eligible to participate in this Settlement. This Notice is also sent directly to counsel for each Eligible Entity if the Notice and Claims Administrator has their information. *If you are represented by an attorney with respect to opioid claims, please contact them.*

### **WHERE CAN YOU FIND MORE INFORMATION?**

Detailed information about the Settlement may be found at:  
<https://nationalopioidsettlement.com>

You are encouraged to review the Settlement Agreement terms and discuss the terms and benefits with your counsel. Each Eligible Entity will need to decide whether to participate in the proposed Settlement, and entities are encouraged to work through this process before the Monday, May 4, 2026, deadline.

### **HOW DO YOU PARTICIPATE IN THE SETTLEMENT?**

The Settlement requires that each Eligible Entity take affirmative steps to “opt in” to the Settlement. You will receive the *Combined Subdivision Participation and Release Form* via DocuSign along with instructions from the Implementation Administrator. In order to participate in this Settlement, a person with authority must sign and return the required *Combined Subdivision Participation and Release Form*. DocuSign remains the preferred method of submission of the needed form.

The participation rate will be used to determine whether participation for each *Remnant Defendant* is sufficient to move forward. If the Settlement moves forward, your release will become effective as to that *Remnant Defendant*. If the settlement as to any *Remnant Defendant* does not move forward, the release as to that *Remnant Defendant* will not become effective.

Please add the following email addresses to your “safe” list so emails do not go to spam / junk folders: *dse\_na3@docusign.net* and *opioidsparticipation@rubris.com*. Please monitor your email for the Participation Form and instructions.



All required documentation must be signed and returned on or before Monday, May 4, 2026. Upon effectuation of the Remnant Defendants Settlement, each Eligible Entity will be provided with a link to a portal where you will enter contact and payment information to receive settlement funds.

