



LEE COUNTY BOARD OF COMMISSIONERS
RUBY MCSWAIN CENTER
2420 TRAMWAY ROAD
SANFORD, NC 27332

Monday, March 20, 2023
6:00 PM

A G E N D A

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

I. ADDITIONAL AGENDA

II. APPROVAL OF CONSENT AGENDA

- II.A [Refund and Release Report for February 2023](#)
- II.B [Aramark Food Services Contract Amendment FY 24](#)
- II.C [Historic Courthouse Project Request for Approval of Design Services Contract with Hobbs Architects, P.A.](#)
- II.D [Dalrymple Park Project Request for Approval of Bid for Ballfield Fencing](#)
- II.E [Approve Financial Assurance for the Hazardous Waste Management Permit Modification at Moore Training Facility](#)
- II.F [Courthouse/Government Center Renovations - Change Order # 12 from Bar Construction Company](#)
- II.G [Approval of Budget Amendment #03/20/23/12](#)

II.H Minutes from the March 6, 2023 Regular Meeting

II.I March 6, 2023 Closed Sessions Minutes

II.J Declare 612 Magnolia Street Surplus Property and Authorize Staff to Advertise the Offer

II.K Adopt the County of Lee CCCC Library/Lee Early College Classroom Facility Renovations and Addition Capital Project Budget Ordinance Amendment to Change the Name of the Project to the E. Eugene Moore Manufacturing and Biotech Solutions Center

III. PUBLIC HEARINGS

III.A UDO Text Amendment to Add “Food Truck Park” as a New Land Use With Development Standards

III.B Capital Project Financing

IV. PUBLIC COMMENTS

V. OLD BUSINESS

V.A Approve Resolution of the Lee County Board of Commissioners Consolidating the Lee County Health Department and the Lee County Department of Social Services into the Lee County Consolidated Human Services Agency

VI. NEW BUSINESS

VI.A Declare 0 Hall Street as Surplus Property, Accept Bid, and Authorize Staff to Advertise the Offer

VII. MANAGERS REPORTS

VII.A Monthly Financial & Sales Tax Reports

VII.B Manager's Report

VIII. COMMISSIONERS' COMMENTS

IX. CLOSED SESSION

IX.A Closed Session per N.C. General Statute Â§ 143-318.11(a)(6) to consider the qualifications, competence, performance, or condition of appointment of a public officer or employee or prospective public officer or employee

ADJOURN



ITEM #: II.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT:

Refund and Release Report for February 2023

DEPARTMENT: Tax

CONTACT PERSON: Michael Brown, Tax Administrator

TYPE: Consent Agenda

REQUEST	Approve the Refund and Release Report for February 2023
BUDGET IMPACT	N/A
ATTACHMENTS	February Personal Property Abatement Report.pdf Gen Statute 105.docx RELEASE CODES SPREADSHEET.xls
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve the Refund and Release Report for February 2023
SUMMARY	

This is a summary report of all refunds and/or releases processed during February 2023 for Personal and/or Real property bills. **Due to software issues, Value totals could not be pulled from Munis. Levy amounts have been balanced; however, values cannot be guaranteed accurate until the software issue is resolved and totals can be verified.



Personal Property Abatement Report

Lee County, NC
 From: 2/1/2023
 To: 2/28/2023

Name	Value	County Tax	County Penalty	City Tax	City Penalty	District Tax	District Penalty	Total	Rel. Code
2022									
Release									
RODRIGUEZ, OLGA	\$1,540.00	\$11.24	\$1.12	\$0.00	\$0.00	\$1.86	\$0.19	\$14.42	T-6
NUNNERY, LISA ARON	\$5,230.00	\$38.18	\$3.82	\$0.00	\$0.00	\$6.01	\$0.60	\$48.61	T-12
FLORES-ORTIZ, MARIO ALBERTO	\$5,480.00	\$40.00	\$4.00	\$33.98	\$3.40	\$0.00	\$0.00	\$81.38	T-12
RAY, SAMANTHA DAWN	\$55,032.00	\$401.73	\$40.17	\$291.67	\$29.17	\$0.00	\$0.00	\$762.74	T-12
RAY, SAMANTHA DAWN	\$55,032.00	\$0.00	\$0.00	\$0.00	\$0.00	\$66.59	\$6.66	\$73.25	T-12
ESCOBAR ALVAREZ, EFRAIN	\$5,350.00	\$39.06	\$3.91	\$33.17	\$3.32	\$0.00	\$0.00	\$79.45	T-4
GILLESPIE, RANDY WAYNE	\$13,912.00	\$101.56	\$10.16	\$0.00	\$0.00	\$16.00	\$1.60	\$129.31	T-1
WALTERS, CHRISTOPHER EDWARD	\$750.00	\$5.48	\$0.55	\$0.00	\$0.00	\$0.72	\$0.07	\$6.81	T-1
GIBSON, TERRIE ANN	\$4,530.00	\$33.07	\$3.31	\$0.00	\$0.00	\$5.21	\$0.52	\$42.11	T-12
WELCH, ASHLEY	\$29,090.00	\$212.36	\$21.24	\$0.00	\$0.00	\$35.20	\$3.52	\$272.31	T-4
Release Totals:	\$175,946.00	\$882.67	\$88.27	\$358.82	\$35.88	\$131.59	\$13.16	\$1,510.39	
2021									
Release									
HERNANDEZ, RUDOLPHO	\$1,720.00	\$13.07	\$1.31	\$10.66	\$1.07	\$0.00	\$0.00	\$26.11	T-3
Release Totals:	\$1,720.00	\$13.07	\$1.31	\$10.66	\$1.07	\$0.00	\$0.00	\$26.11	
2020									
Release									
HERNANDEZ, RUDOLPHO	\$1,780.00	\$13.80	\$1.38	\$10.68	\$1.07	\$0.00	\$0.00	\$26.92	T-3
Release Totals:	\$1,780.00	\$13.80	\$1.38	\$10.68	\$1.07	\$0.00	\$0.00	\$26.92	
2019									
Release									
HERNANDEZ, RUDOLPHO	\$1,920.00	\$14.88	\$1.49	\$11.52	\$1.15	\$0.00	\$0.00	\$29.04	T-3
Release Totals:	\$1,920.00	\$14.88	\$1.49	\$11.52	\$1.15	\$0.00	\$0.00	\$29.04	
2018									
Release									
HERNANDEZ, RUDOLPHO	\$2,030.00	\$16.14	\$1.61	\$12.59	\$1.26	\$0.00	\$0.00	\$31.60	T-3
Release Totals:	\$2,030.00	\$16.14	\$1.61	\$12.59	\$1.26	\$0.00	\$0.00	\$31.60	

§ 105-381. Taxpayer's remedies.

(a) Statement of Defense. - Any taxpayer asserting a valid defense to the enforcement of the collection of a tax assessed upon his property shall proceed as hereinafter provided.

- (1) For the purpose of this subsection, a valid defense shall include the following:
 - a. A tax imposed through clerical error;
 - b. An illegal tax;
 - c. A tax levied for an illegal purpose.
- (2) If a tax has not been paid, the taxpayer may make a demand for the release of the tax claim by submitting to the governing body of the taxing unit a written statement of his defense to payment or enforcement of the tax and a request for release of the tax at any time prior to payment of the tax.
- (3) If a tax has been paid, the taxpayer, at any time within five years after said tax first became due or within six months from the date of payment of such tax, whichever is the later date, may make a demand for a refund of the tax paid by submitting to the governing body of the taxing unit a written statement of his defense and a request for refund thereof.

(b) Action of Governing Body. - Upon receiving a taxpayer's written statement of defense and request for release or refund, the governing body of the taxing unit shall within 90 days after receipt of such request determine whether the taxpayer has a valid defense to the tax imposed or any part thereof and shall either release or refund that portion of the amount that is determined to be in excess of the correct tax liability or notify the taxpayer in writing that no release or refund will be made. The governing body may, by resolution, delegate its authority to determine requests for a release or refund of tax of less than one hundred dollars (\$100.00) to the finance officer, manager, or attorney of the taxing unit. A finance officer, manager, or attorney to whom this authority is delegated shall monthly report to the governing body the actions taken by him on requests for release or refund. All actions taken by the governing body or finance officer, manager, or attorney on requests for release or refund shall be recorded in the minutes of the governing body. If a release is granted or refund made, the tax collector shall be credited with the amount released or refunded in his annual settlement.

RELEASE CODE DESCRIPTIONS

1	ALLOWABLE EXEMPTION NOT APPLIED
2	LAND USE DEFERMENT NOT APPLIED OR ABATEMENT MADE AFTER BILLING
3	PROPERTY DOUBLE LISTED BY TAXPAYER OR TAX OFFICE
4	TAX SITUS OF PROPERTY OUTSIDE JURISDICTION
5	REAL PROPERTY DATA IN ERROR
6	PERSONAL PROPERTY DATA IN ERROR
7	PROPERTY LISTED TO INCORRECT OWNER
8	LATE LIST PENALTY
9	TAXPAYER LISTED PERSONAL PROPERTY THEY DID NOT OWN
10	PROPERTY VALUE APPEALED TO ASSESSOR, BOARD OF E&R OR PROPERTY TAX COMMISSION
11	BUSINESS PERSONAL PROPERTY ASSESSMENT: NO LONGER OWNED OR OUT OF BUSINESS
12	PERSONAL PROPERTY SOLD PRIOR TO JAN 1ST.
13	TAX FORECLOSURE SALE
T	TAXPAYER
TO	TAX OFFICE
LR	LAND RECORDS
TA	TAX APPRAISAL
TOS	TAX OFFICE SOFTWARE
TFS	TAX FORECLOSURE SALE
GP	GARBAGE PICKUP
VA	VACANT OR ADJUSTMENT FOR WASTE FEE
CY	CITY OF SANFORD OR TOWN OR BROADWAY
B	BANKRUPTCY SETTLEMENT
A	AUDIT APPEAL OR ERROR



ITEM #: II.B

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Aramark Food Services Contract Amendment FY 24

DEPARTMENT: Senior Services

CONTACT PERSON: Debbie Davidson, Senior Services Director

TYPE: Consent Agenda

REQUEST	Approve food service amendment 17 with Aramark Food Services to provide inmate food services and meals for the Congregate and Home Delivered Meal Program through Lee County Senior Services
BUDGET IMPACT	Lee County Jail FY 24 Budget - \$555,881 Senior Services FY 24 Budget - 97,086 Partial Funding received through the Home and Community Care Block Grant, ARPA and Participant Contributions
ATTACHMENTS	Lee County Aramark Amendment 17 .doc
PRIOR BOARD ACTION	Approval of original contract in 2006.
RECOMMENDATION	Consent
SUMMARY	

Aramark Food Services provide inmate food services and meals for the Congregate and Home Delivered Meal Program through Lee County Senior Services. Based on a sliding fee scale per number of meals served - FY 24 Cost per meal for the Jail Services range from \$3.585 to \$4.099 and for Senior Services \$3.221 to \$4.235.

Amendment No. 17 to Operating Agreement

THIS AMENDMENT NO. 17 (the "Amendment") is entered into this ____ day of March, 2023 (the "Effective Date") by and between **County of Lee, North Carolina**, with offices at 1401 Elm Street Sanford, NC 27331 (the "County"), and **Aramark Correctional Services, LLC**, a Delaware limited liability company, having a place of business at 2400 Market Street, Philadelphia, Pennsylvania 19103 ("Aramark").

WHEREAS, the County and Aramark entered into an Operating Agreement for the management of the food service operation at the Lee County Jail on May 31, 2006 (as amended, the "Agreement");

WHEREAS, the parties desire to amend the Agreement as hereinafter set forth, effective upon the Effective Date.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

1. **Pricing:** In accordance with Section 5 of the Agreement, the parties agree that the price per meal charged to County by Aramark shall be adjusted as set forth on Attachment A, attached hereto. This pricing shall be effective from July 1, 2023, through June 30, 2024, and shall supersede in all respects the price per meal set forth in Attachment A of the Agreement or in any prior amendments between the parties.

2. Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and continue in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment No. 17 to be signed by their duly authorized representatives the day and year first written above.

Aramark Correctional Services, LLC

Lee County, North Carolina

By: _____
Stephen Yarsinsky
Vice President, Finance

By: _____
Name:
Title:

Attachment A
Lee County, North Carolina
Effective July 1, 2023 through June 30, 2024

Population*

<u>Inmate/Staff Meal</u>	<u>Price per Meal</u>
---------------------------------	------------------------------

80-89	\$4.966
90-99	\$4.574
100-109	\$4.255
110-119	\$3.993
120-129	\$3.776
130-139	\$3.585

Senior Meals

70-79	\$4.235
80-89	\$3.899
90-99	\$3.633
100-109	\$3.409
110-119	\$3.221

*If the population increases and/or the scope of work changes to affect the current labor, the parties mutually agree to discuss inmate labor in the kitchen.



STANDARD DESIGN SERVICES SCOPE OF WORK **HISTORIC LEE COUNT COURTHOUSE DESIGN SERVICES**

December 22, 2022 Revised March 9, 2023

The work in this proposal includes design services for the selective demolition and renovation of the Historic County Courthouse to repair exterior damage the building sustained from Hurricane Florence. The project will be funded by grants from the Emergency Supplemental Historic Preservation Fund. All work must be accomplished according to the "Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation" and the North Carolina Office of State Archaeology's "Archaeological Investigation Standards and Guidelines (2017)" under the supervision of staff of the North Carolina State Historic Preservation Office (HPO) and the Office of State Archaeology (OSA). We expect the project will be bid as conventional single prime construction for all demolition and construction work. The available project budget for this project is \$926,785.00. In July 2020, a construction cost of \$842,100.00 was estimated for the proposed scope of work. Given inflation over the last 30 months, anticipated future inflation, and current market trends, we estimate that the construction cost is now +/- \$1.2 Million. The proposed scope of work includes the following:

- Removal and replacement of the roof and associated flashings including repair of the damaged roof decking. New roofing and details to reflect the original including the original metal filagree along the perimeter of the roof.
- Repair of exterior masonry and stone trim where needed, including brick steps.
- Stabilization of existing portico slabs where settlement has occurred .
- Repair or replacement of exterior terrazzo portico flooring.
- Removal, repair, and reinstallation of all operable windows and repair in-place of fixed windows.
- Removal of existing storefront entry doors and replacement with new historically-appropriate entry doors.
- Below-grade waterproofing of the existing foundation wall and improvements to site drainage.

Given the difference between the available funds and estimated construction costs, we propose to structure the base bid package to include the roof replacement only, with all other repairs organized as multiple add alternates to allow the County the greatest flexibility upon bidding the project.

The Scope of Work includes design, bidding, and contract administration services of all project phases. Hobbs Architects, PA will provide professional architectural services required to complete the project. Design consultants include:

- | | |
|---|------------------------------------|
| • Roof Design and Building Envelope Consultants | REI Engineers |
| • Structural Engineering | Lynch Mykins |
| • Electrical and Civil Engineering | Dewberry |
| • Project Estimating | R.M. Rutherford & Associates, Inc. |

Design Services

A. Schematic Design Phase to include the following services:

- o Historic research and documentation of original built conditions
- o Initial on-site meeting with Lee County and the NC State Historic Preservation Office (SHPO) to review project scope



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- o Prepare as-built drawings of the existing Courthouse
- o Conduct selective demolition to areas of the building where needed to determine original and new conditions.
- o Prepare schematic architectural and engineering drawings to show the work required to restore the original building appearance as closely as possible from photographs and other documentation available from Owner, SHPO, and other public sources.
- o Review stormwater drainage concepts with Owner (site survey by Owner will be needed)
- o Review various roofing options with Owner
- o Provide preliminary exterior building elevations of the major building facades
- o Review schematic drawings with Owner
- o Initiate code discussion as needed with City of Sanford Inspections Division and Lee County Fire Marshall
- o Develop projected SD construction budget
- o Submit to NC State Historic Preservation Office for review and approval
- o Receive approval from Owner on the Schematic Design Phase

B. Design Development Phase to include the following services:

Based on approval of the Schematic Design Phase, proceed with the drawings required for the DD Phase

- o Limited Appendix B Code Analysis and Life Safety Plans to convey exterior repairs
- o Coordination of stormwater improvements with Civil Engineer once a Professional Survey has been completed.
- o Floor plans to indicate extent of exterior repairs
- o Exterior elevations and preliminary building cross sections
- o Typical wall sections indicating proposed construction materials
- o General exterior electrical information as needed.
- o Review information with Owner to finalize Design Development Phase
- o Provide updated DD construction budget and identify potential Bid Alternates
- o Submit to NC State Historic Preservation Office for review and approval
- o Receive approval from Owner and SHPO on the Design Development Phase

C. Construction Documents (CD) Phase to include the following:

Based on approval of the Design Development Phase, proceed with the drawings and specifications as required for bidding the project and receiving approval for a building permit.

- o Title/Code Sheet: Indicating building code information required by the City of Sanford Inspections Division
- o Site/civil drawings for stormwater improvements
- o Structural drawings for miscellaneous repairs related to roof decking, stabilization of portico slabs, and masonry repairs.
- o Demolition Plans, Elevations, Sections
- o New Work to the exterior with pertinent information including dimensions & notes
- o Drawings with select exterior elevations and building details
- o Wall sections indicating proposed construction details, materials, and heights
- o Drawings with Door and Window Schedules
- o Drawings with miscellaneous architectural details and notes
- o Electrical Engineering drawings for exterior electrical work related to proposed sump pumps.



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- o Provide updated CD cost estimate
- o Submit to NC State Historic Preservation Office for review and approval
- o Receive approval from Owner and SHPO on the Construction Documents Phase

D. Bidding Phase:

- o Assist County in the prequalification of bidders (recommended)
- o Distribute Bid Document packages to pre-qualified contractors
- o Conduct Pre-Bid Conference at site with General Contractors (and SHPO) to review Scope of Work
- o Respond via Addenda to questions by General Contractors during Bidding Phase
- o Receive, analyze, and make recommendations on bid results to the Owner
- o Facilitate construction contract between Owner and Contractor upon request
- o Include SHPO staff in the Pre-Bid conference to discuss the scope of work

E. Construction Phase:

- o Conduct Pre-Construction Meeting
- o SHPO Staff will attend Pre-Construction meeting
- o Conduct Monthly Construction Meetings. Provide written report of meetings to Owner, General Contractor and SHPO. SHPO will attend monthly meetings if schedules permit.
- o Review material and equipment submittals from contractor
- o Visit site as appropriate (weekly average) to observe construction in progress. Provide written reports of site visits and other significant correspondence related to the work. Distribute copies to Owner, General Contractor, and SHPO.
- o Respond to questions by the General Contractor, Owner, and SHPO.
- o Copy SHPO on emailed questions and answers by the Owner and General Contractor.
- o Review and forward approved Contractor's pay requests to Owner for payment
- o Conduct Pre-Final and Final Inspections
- o Project Close-Out

Deliverables:

- 3 total presentations to the Lee County Board of Commissioners or other groups as directed
- Drawings and documents at Schematic Design, Design Development and Working Drawing Submittal Stages for submittal to Lee County and the NC State Historic Preservation Office.
- Coordination with the City of Sanford Inspections Division as appropriate.
- Bid Documents prior to Bid. This does not include the printing or shipping costs associated with bid sets.
- Certified bid results and recommendations following bidding.
- Construction Contracts for execution by the contractor and Lee County.
- Correspondence and reports during Contract Administration Phase.
- Close out documents at the completion of the project as required by Lee County.
- "Record Drawings and Specifications" (hard copy and scanned record drawings from the General Contractor).

Scope of Work does not include the following:



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- Identification or abatement of hazardous material
- Civil Engineering Services beyond design of stormwater improvements
- Plumbing or Mechanical Engineering Services (exterior improvements to the building only)
- Electrical Engineering beyond that required for design of foundation drainage sump pumps.
- Subsurface investigation and/or site survey.
- Site retaining wall design
- Construction materials and compaction testing
- Payments for building or environmental permits, fees related to agency reviews
- Fire protection sprinkler system design (not anticipated)
- Irrigation system design
- Life Cycle Cost Analysis
- LEED documentation
- Lightning protection systems design
- AV or Communication systems design
- Day lighting analysis
- Building Commissioning
- Generator and ATS systems design
- Equipment test and balance, measurements, etc.
- Security System Design
- Interior Design Services

Payment Schedule for Architectural & Engineering Services:

Fees will be billed on a percentage basis in accordance with the progress of the work but will not exceed the total for each phase of the project.

A. Base Design Services Fees:

Design fees for this project are based on a lump sum amount, inclusive of all design consultants listed on page 1 of this document. Should allocated construction budget increase, fees may need to adjust accordingly. For the scope of work listed herein, the design fee is to be **\$132,000.**

Design Phase Percentages:

• Schematic Design	15%	\$ 19,800
• Design Development	15%	\$ 19,800
• Construction Documents	35%	\$ 46,200
• Bidding	5%	\$ 6,600
• Construction Administration	30%	\$ 39,600

B. Estimated Schedule

• Contracts signed / NTP:	TBD
• As-Builts & Historic Research:	1 month
• Schematic Design:	1 month
• Review/Approval by County/SHPO	1 month
• Design Development:	2 months
• Review/Approval by County/SHPO	1 month
• Construction Documents:	3 months



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- Review/Approval by County/SHPO 1 month
- Bid: 1 month
- Start Construction: TBD
- End Construction: 5 months (Project Deadline is August 30, 2024)

Misc. Items that may impact the schedule:

- Review periods by Authorities Having Jurisdiction (AHJ's)
- Supply Chain Issues of Manufactured Goods
- Additional Surveying
- Permitting Schedule

Form of Contract:

Upon approval of the above proposal, the AIA B-101 – 2017 Standard Form of Agreement Between Owner and Architect with Lee County's and SHPO edits is proposed as the form of contract.

Signatures:

Chevon (File) Moore, AIA, Hobbs Architects, PA

Date: 3/9/2022

Mr. Kirk Smith, County Commissioner, Chair

Date: _____

DRAFT AIA® Document B104™ – 2017

Standard Abbreviated Form of Agreement Between Owner and Architect

AGREEMENT made as of the « » day of « » in the year « »
(In words, indicate day, month and year.)

BETWEEN the Architect's client identified as the Owner:
(Name, legal status, address and other information)

« »
« »
« »
« »

and the Architect:
(Name, legal status, address and other information)

«Hobbs Architects» «PA »
«159 West Salisbury Street »
«Pittsboro, NC 27312 »
« 919-545-2004 »

for the following Project:
(Name, location and detailed description)

«Historic Lee County Courthouse Design»
« »
« »

The Owner and Architect agree as follows.

ADDITIONS AND DELETIONS:
The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

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ARTICLE 1 INITIAL INFORMATION

§ 1.1 This Agreement is based on the Initial Information set forth below:

(State below details of the Project's site and program, Owner's contractors and consultants, Architect's consultants, Owner's budget for the Cost of the Work, and other information relevant to the Project.)

The Historic Lee County Courthouse Repair is funded through the Emergency Supplemental Historic Preservation Grant Program funds received by the State Historic Preservation Office and administered by the National Park Service. All grant activities will be supervised by the State Historic Preservation Office and must meet the Secretary of Interior's Standards and guidelines for Archeology and Historic Preservation. Total funding for the project including administration and design is \$926,785.00. The preliminary scope of work is as follows;

- Removal and copper roof replacement at a portion of the roof where the metal roof is extant, and replacement of the asphalt shingle roof at the remaining portions of the roof. Work also includes removing the existing roofing systems, repairing damaged decking, replacing flashings, and adding metal cresting at the perimeter of the standing seam roof to match the historic design.
- Repairing exterior masonry: repointing mortar joints where necessary with new mortar matching the color, texture, strength, joint width, and joint profile of the existing historic masonry; repairing, or replacing in-kind where necessary, damaged brick masonry with brick matching the color, texture, finish, and size of the historic masonry; and repairing masonry slabs, steps, pre-cast foundation, accent stone components, parapet walls and pre-cast stone coping caps where necessary.
- Repairing or replacing in-kind the exterior terrazzo flooring on the north and south porticos.
- Removing, repairing, and reinstalling all operable existing windows and repairing the existing window frames in place.
- Removing the three existing (non-historic) storefront doors and replacing with a new entry system and doors based on historic documentation.
- Waterproofing the masonry foundation below grade and improving drainage.

- Meeting Architectural Barrier Act standards where necessary, specifically requirements surrounding the new entry system.

§ 1.2 The Owner and Architect may rely on the Initial Information. Both parties, however, recognize that such information may materially change and, in that event, the Owner and the Architect shall appropriately adjust the schedule, the Architect's services and the Architect's compensation. The Owner shall adjust the Owner's budget for the Cost of the Work and the Owner's anticipated design and construction milestones, as necessary, to accommodate material changes in the Initial Information.

~~§ 1.3 The parties shall agree upon protocols governing the transmission and use of Instruments of Service or any other information or documentation in digital form. The parties will use AIA Document E203™ 2013, Building Information Modeling and Digital Data Exhibit, to establish the protocols for the development, use, transmission, and exchange of digital data.~~

~~§ 1.3.1 Any use of, or reliance on, all or a portion of a building information model without agreement to protocols governing the use of, and reliance on, the information contained in the model and without having those protocols set forth in AIA Document E203™ 2013, Building Information Modeling and Digital Data Exhibit, and the requisite AIA Document G202™ 2013, Project Building Information Modeling Protocol Form, shall be at the using or relying party's sole risk and without liability to the other party and its contractors or consultants, the authors of, or contributors to, the building information model, and each of their agents and employees.~~

ARTICLE 2 ARCHITECT'S RESPONSIBILITIES

§ 2.1 The Architect shall provide the professional services set forth in this Agreement consistent with the professional skill and care ordinarily provided by architects practicing in the same or similar locality under the same or similar circumstances. The Architect shall perform its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project.

§ 2.2 The Architect shall maintain the following insurance until termination of this Agreement. ~~If any of the requirements set forth below are in addition to the types and limits the Architect normally maintains, the Owner shall pay the Architect as set forth in Section 11.8:~~

(Identify types and limits of insurance coverage, and other insurance requirements applicable to the Agreement, if any.)

.1 General Liability

«each occurrence \$1,000,000.00 and general aggregate \$2,000,000.00 »

.2 Automobile Liability

«combined single limit \$1,000,000.00 »

.3 Workers' Compensation

« as required by statute and employer's liability with a \$500,000 limit »

.4 Professional Liability

« Claims-made basis, \$1,000,000.00 per claim, and \$1,000,000.00 aggregate »

»ARTICLE 3 SCOPE OF ARCHITECT'S BASIC SERVICES

§ 3.1 The Architect's Basic Services consist of those described in this Article 3 and include usual and customary structural, mechanical, architectural, and electrical engineering services. Services not set forth in this Article 3 are Supplemental or Additional Services.

§ 3.1.1 The Architect shall coordinate its services with those services provided by the Owner and the Owner's consultants. The Architect shall be entitled to rely on (1) the accuracy and completeness of the services and

information furnished by the Owner and (2) the Owner's approvals. The Architect shall provide prompt written notice to the Owner if the Architect becomes aware of any error, omission, or inconsistency in such services or information.

§ 3.1.2 As soon as practicable after the date of this Agreement, the Architect shall submit for the Owner's approval a schedule for the performance of the Architect's services. Once approved by the Owner, time limits established by the schedule shall not, except for reasonable cause, be exceeded by the Architect or Owner. With the Owner's approval, the Architect shall adjust the schedule, if necessary, as the Project proceeds until the commencement of construction.

§ 3.1.3 The Architect shall assist the Owner in connection with the Owner's responsibility for filing documents required for the approval of governmental authorities having jurisdiction over the Project.

§ 3.1.4 Architect shall manage the Architect's services, consult with the Owner, research applicable design criteria, attend Project meetings, communicate with members of the Project team and report progress to the Owner.

§ 3.2 Design Phase Services

§ 3.2.1 The Architect shall review the program and other information furnished by the Owner, and shall review laws, codes, and regulations applicable to the Architect's services.

§ 3.2.2 The Architect shall discuss with the Owner the Owner's program, schedule, budget for the Cost of the Work, Project site, and alternative approaches to design and construction of the Project. The Architect shall reach an understanding with the Owner regarding the Project requirements.

§ 3.2.3 The Architect shall consider the relative value of alternative materials, building systems and equipment, together with other considerations based on program, aesthetics, and any sustainable objectives, in developing a design for the Project that is consistent with the Owner's schedule and budget for the Cost of the Work.

§ 3.2.4 Based on the Project requirements, the Architect shall prepare Design Documents for the Owner's approval consisting of drawings and other documents appropriate for the Project and the Architect shall prepare and submit to the Owner an estimate of the Cost of the Work prepared in accordance with Section 6.3.

§ 3.2.5 The Architect shall submit the Design Documents to the Owner, and request the Owner's approval.

§ 3.3 Construction Documents Phase Services

§ 3.3.1 Based on the Owner's approval of the Design Documents, the Architect shall prepare for the Owner's approval Construction Documents consisting of Drawings and Specifications setting forth in detail the requirements for the construction of the Work. The Owner and Architect acknowledge that in order to construct the Work the Contractor will provide additional information, including Shop Drawings, Product Data, Samples and other similar submittals, which the Architect shall review in accordance with Section 3.4.4.

§ 3.3.2 The Architect shall incorporate the design requirements of governmental authorities having jurisdiction over the Project into the Construction Documents.

§ 3.3.3 The Architect shall submit the Construction Documents to the Owner, update the estimate for the Cost of the Work and advise the Owner of any adjustments to the estimate of the Cost of the Work, take any action required under Section 6.5, and request the Owner's approval.

§ 3.3.4 The Architect, following the Owner's approval of the Construction Documents and of the latest estimate of the Cost of the Work, shall assist the Owner in obtaining competitive bids or proposals and awarding and preparing contracts for construction pursuant to all federal and state laws.

§ 3.4 Construction Phase Services

§ 3.4.1 General

§ 3.4.1.1 The Architect shall provide administration of the Contract between the Owner and the Contractor as set forth in the Owner's General Conditions for Construction Projects, which has previously been provided to Architect

for review. ~~below and in AIA Document A104™ 2017, Standard Abbreviated Form of Agreement Between Owner and Contractor. If the Owner and Contractor modify AIA Document A104 2017, those modifications shall not affect the Architect's services under this Agreement unless the Owner and the Architect amend this Agreement.~~

§ 3.4.1.2 The Architect shall advise and consult with the Owner during the Construction Phase Services. The Architect shall have authority to act on behalf of the Owner only to the extent provided in this Agreement. The Architect shall not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, nor shall the Architect be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect shall be responsible for the Architect's negligent acts or omissions, but shall not have control over or charge of and shall not be responsible for, acts or omissions of the Contractor or of any other persons or entities performing portions of the Work.

§ 3.4.1.3 Subject to Section 4.2, the Architect's responsibility to provide Construction Phase Services commences with the award of the Contract for Construction and terminates on the date the Architect issues the final Certificate for Payment.

§ 3.4.2 Evaluations of the Work

§ 3.4.2.1 The Architect shall visit the site at intervals appropriate to the stage of construction, or as otherwise required in Section 4.2.2, to become generally familiar with the progress and quality of the portion of the Work completed, and to determine, in general, if the Work observed is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Architect shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. On the basis of the site visits, the Architect shall keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and promptly report to the Owner (1) known deviations from the Contract Documents, (2) known deviations from the most recent construction schedule submitted by the Contractor, and (3) defects and deficiencies observed in the Work.

§ 3.4.2.2 The Architect has the authority to reject Work that does not conform to the Contract Documents and has the authority to require inspection or testing of the Work.

§ 3.4.2.3 The Architect shall interpret and decide matters concerning performance under, and requirements of, the Contract Documents on written request of the Owner. The Architect's response to such requests shall be made in writing within any time limits agreed upon or otherwise with reasonable promptness.

§ 3.4.2.4 When making such interpretations and decisions, the Architect shall endeavor to secure faithful performance by both Owner and Contractor, shall not show partiality to either, and shall not be liable for results of interpretations or decisions rendered in good faith.

§ 3.4.2.5 The Architect shall render initial decisions on Claims between the Owner and Contractor as provided in the Contract Documents.

§ 3.4.3 Certificates for Payment to Contractor

§ 3.4.3.1 The Architect shall review and certify the amounts due the Contractor and shall issue certificates in such amounts. The Architect shall email certificates for payment and invoices directly to the ESHPF Grant Administrators Dan Becker at dan.becker@ncdcr.gov and Annette Stone annette.stone@ncdcr.gov for review and approval by HPO. The Owner will receive the approved invoices from the HPO and upon receipt of an approved invoice will promptly make payment of the approved amount to the Contractor. The final invoice will be processed upon full review and approval of the final project by the HPO.

The Architect's certification for payment shall constitute a representation to the Owner, based on the Architect's evaluation of the Work as provided in Section 3.4.2 and on the data comprising the Contractor's Application for Payment, that, to the best of the Architect's knowledge, information and belief, the Work has progressed to the point indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment in the amount certified.

§ 3.4.3.2 The issuance of a Certificate for Payment shall not be a representation that the Architect has (1) made exhaustive or continuous on-site inspections to check the quality or quantity of the Work, (2) reviewed construction means, methods, techniques, sequences or procedures, (3) reviewed copies of requisitions received from Subcontractors and suppliers and other data requested by the Owner to substantiate the Contractor's right to payment, or (4) ascertained how or for what purpose the Contractor has used money previously paid on account of the Contract Sum.

§ 3.4.4 Submittals

§ 3.4.4.1 The Architect shall review and approve, or take other appropriate action, upon the Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. Review of such submittals is not for the purpose of determining the accuracy and completeness of other information such as dimensions, quantities, and installation or performance of equipment or systems, which are the Contractor's responsibility. The Architect's review shall not constitute approval of safety precautions or any construction means, methods, techniques, sequences or procedures.

§ 3.4.4.2 If the Contract Documents specifically require the Contractor to provide professional design services or certifications by a design professional related to systems, materials or equipment, the Architect shall specify the appropriate performance and design criteria that such services must satisfy. The Contractor's design professional shall verify the accuracy, adequacy, and suitability of the performance and design criteria. The Architect shall review ~~and take appropriate action on~~ Shop Drawings and other submittals related to the Work designed or certified by the Contractor's design professional, provided the submittals bear such professional's seal and signature when submitted to the Architect. The review shall be for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The Architect shall be entitled to rely upon, and shall not be responsible for, the adequacy and accuracy of the services, certifications, and approvals performed or provided by such design professionals.

§ 3.4.4.3 The Architect shall review and respond to written requests for information about the Contract Documents. The Architect's response to such requests shall be made in writing within any time limits agreed upon, or otherwise with reasonable promptness.

§ 3.4.5 Changes in the Work

The Architect may order minor changes in the Work that are consistent with the intent of the Contract Documents and do not involve an adjustment in the Contract Sum or an extension of the Contract Time. Subject to Section 4.2.3, the Architect shall prepare Change Orders and Construction Change Directives for the Owner's approval and execution in accordance with the Contract Documents.

§ 3.4.6 Project Completion

The Architect shall conduct inspections to determine the date or dates of Substantial Completion and the date of final completion; issue Certificates of Substantial Completion; forward to the Owner, for the Owner's review and records, written warranties and related documents required by the Contract Documents and received from the Contractor; and issue a final Certificate for Payment based upon a final inspection indicating that, to the best of the Architect's knowledge, information, and belief, the Work complies with the requirements of the Contract Documents.

§ 3.4.6.1 The Architect's inspections shall be conducted with the Owner to check conformance of the Work with the requirements of the Contract Documents and to verify the accuracy and completeness of the list submitted by the Contractor of Work to be completed or corrected.

§ 3.4.6.2 When the Work is found to be substantially complete, the Architect shall inform the Owner about the balance of the Contract Sum remaining to be paid the Contractor, including the amount to be retained from the Contract Sum, if any, for final completion of the Work.

§ 3.4.6.3. The Architect shall forward to the Owner the following information received from the Contractors: (1) consent of surety or sureties, if any, to reduction in or partial release of retainage or the making of final payment; (2)

affidavits, receipts, releases and waivers of liens or bonds indemnifying the Owner against liens; and (3) any other documentation required of the Contractor under the Contract Documents.

§ 3.4.6.4 Upon request of the Owner, and prior to the expiration of one year from the date of Substantial Completion, the Architect shall, without additional compensation, conduct a meeting with the Owner to review the facility operations and performance.

ARTICLE 4 SUPPLEMENTAL AND ADDITIONAL SERVICES

§ 4.1 Supplemental Services are not included in Basic Services but may be required for the Project. The Architect shall provide the Supplemental Services indicated below, and the Owner shall compensate the Architect as provided in Section 11.2. Supplemental Services may include programming, site evaluation and planning, environmental studies, civil engineering, landscape design, telecommunications/data, security, measured drawings of existing conditions, coordination of separate contractors or independent consultants, detailed cost estimates, on-site project representation beyond requirements of Section 4.2.2, value analysis, interior architectural design, tenant related services, preparation of record drawings, commissioning, sustainable project services, and any other services not otherwise included in this Agreement.

(Identify below the Supplemental Services that the Architect is required to provide and insert a description of each Supplemental Service, if not further described in an exhibit attached to this document.)

«—»

§ 4.2 The Architect may provide Additional Services after execution of this Agreement without invalidating the Agreement. Upon recognizing the need to perform Additional Services, the Architect shall notify the Owner. The Architect shall not provide the Additional Services until the Architect receives the Owner's written authorization. Except for services required due to the fault of the Architect, any Additional Services provided in accordance with this Section 4.2 shall entitle the Architect to compensation pursuant to Section 11.3.

§ 4.2.1 The Architect shall provide services necessitated by a change in the Initial Information, changes in previous instructions or approvals given by the Owner, or a material change in the Project including size; quality; complexity; the Owner's schedule or budget for Cost of the Work; or procurement or delivery method as an Additional Service.

§ 4.2.2 The Architect has included in Basic Services «—» («—») visits to the site by the Architect during construction. The Architect shall conduct site visits in excess of that amount as an Additional Service.

§ 4.2.3 The Architect shall, as an Additional Service, provide services made necessary by a Contractor's proposed change in the Work. The Architect shall prepare revisions to the Architect's Instruments of Service necessitated by Change Orders and Construction Change Directives as an Additional Service.

§ 4.2.4 If the services covered by this Agreement have not been completed within «—» («—») months of the date of this Agreement, through no fault of the Architect, extension of the Architect's services beyond that time shall be compensated as Additional Services.

ARTICLE 5 OWNER'S RESPONSIBILITIES

§ 5.1 Unless otherwise provided for under this Agreement, the Owner shall provide information in a timely manner regarding requirements for and limitations on the Project, including a written program which shall set forth the Owner's objectives, schedule, constraints and criteria, including space requirements and relationships, flexibility, expandability, special equipment, systems and site requirements.

§ 5.2 The Owner shall establish the Owner's budget for the Project, including (1) the budget for the Cost of the Work as defined in Section 6.1; (2) the Owner's other costs; and, (3) reasonable contingencies related to all of these costs. The Owner shall update the Owner's budget for the Project as necessary throughout the duration of the Project until final completion. If the Owner significantly increases or decreases the Owner's budget for the Cost of the Work, the Owner shall notify the Architect. The Owner and the Architect shall thereafter agree to a corresponding change in the Project's scope and quality.

§ 5.3 The Owner shall furnish surveys to describe physical characteristics, legal limitations and utility locations for the site of the Project; a written legal description of the site; and services of geotechnical engineers or other consultants, when the Architect requests such services and demonstrates that they are reasonably required by the scope of the Project.

§ 5.4 The Owner shall coordinate the services of its own consultants with those services provided by the Architect. Upon the Architect's request, the Owner shall furnish copies of the scope of services in the contracts between the Owner and the Owner's consultants. The Owner shall require that its consultants and contractors maintain insurance, including professional liability insurance, as appropriate to the services or work provided.

§ 5.5 The Owner shall furnish tests, inspections and reports required by law or the Contract Documents, such as structural, mechanical, and chemical tests; tests for air and water pollution; and tests for hazardous materials.

§ 5.6 The Owner shall furnish all legal, insurance and accounting services, including auditing services, that may be reasonably necessary at any time for the Project to meet the Owner's needs and interests.

§ 5.7 The Owner shall provide prompt written notice to the Architect if the Owner becomes aware of any fault or defect in the Project, including errors, omissions or inconsistencies in the Architect's Instruments of Service.

§ 5.8 The Owner shall endeavor to communicate with the Contractor through the Architect about matters arising out of or relating to the Contract Documents.

§ 5.9 The Owner shall provide the Architect access to the Project site prior to commencement of the Work and shall obligate the Contractor to provide the Architect access to the Work wherever it is in preparation or progress.

~~§ 5.10 Within 15 days after receipt of a written request from the Architect, the Owner shall furnish the requested information as necessary and relevant for the Architect to evaluate, give notice of, or enforce lien rights.~~

ARTICLE 6 COST OF THE WORK

§ 6.1 For purposes of this Agreement, the Cost of the Work shall be the total cost to the Owner to construct all elements of the Project designed or specified by the Architect and shall include contractors' general conditions costs, overhead and profit. The Cost of the Work also includes the reasonable value of labor, materials, and equipment, donated to, or otherwise furnished by, the Owner. The Cost of the Work does not include the compensation of the Architect; the costs of the land, rights-of-way, financing, or contingencies for changes in the Work; or other costs that are the responsibility of the Owner.

§ 6.2 The Owner's budget for the Cost of the Work ~~is provided in Initial Information~~, and may be adjusted throughout the Project as required under Sections 5.2, 6.4 and 6.5. Evaluations of the Owner's budget for the Cost of the Work, and the preliminary estimate of the Cost of the Work and updated estimates of the Cost of the Work prepared by the Architect, represent the Architect's judgment as a design professional. It is recognized, however, that neither the Architect nor the Owner has control over the cost of labor, materials or equipment; the Contractor's methods of determining bid prices; or competitive bidding, market or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent that bids or negotiated prices will not vary from the Owner's budget for the Cost of the Work, or from any estimate of the Cost of the Work, or evaluation, prepared or agreed to by the Architect.

§ 6.3 In preparing estimates of the Cost of Work, the Architect shall be permitted to include contingencies for design, bidding and price escalation; to determine what materials, equipment, component systems and types of construction are to be included in the Contract Documents; to recommend reasonable adjustments in the program and scope of the Project; and to include design alternates as may be necessary to adjust the estimated Cost of the Work to meet the Owner's budget. The Architect's estimate of the Cost of the Work shall be based on current area, volume or similar conceptual estimating techniques. ~~If the Owner requires a detailed estimate of the Cost of the Work, the Architect shall provide such an estimate, if identified as the Architect's responsibility in Section 4.1, as a Supplemental Service.~~

§ 6.4 If, ~~through no fault of the Architect,~~ construction procurement activities have not commenced within 90 days after the Architect submits the Construction Documents to the Owner the Owner's budget for the Cost of the Work shall be adjusted to reflect changes in the general level of prices in the applicable construction market.

§ 6.5 If at any time the Architect's estimate of the Cost of the Work exceeds the Owner's budget for the Cost of the Work, the Architect shall make appropriate recommendations to the Owner to adjust the Project's size, quality or budget for the Cost of the Work, and the Owner shall cooperate with the Architect in making such adjustments and Owner has final decision-making authority.

§ 6.6 If the Owner's current budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services is exceeded by the lowest bona fide bid or negotiated proposal, the Owner shall

- .1 give written approval of an increase in the budget for the Cost of the Work;
- .2 authorize rebidding or renegotiating of the Project within a reasonable time;
- .3 terminate in accordance with Section 9.5;
- .4 in consultation with the Architect, revise the Project program, scope, or quality as required to reduce the Cost of the Work; or
- .5 implement any other mutually acceptable alternative.

§ 6.7 If the Owner chooses to proceed under Section 6.6.4, the Architect shall modify the Construction Documents as necessary to comply with the Owner's budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services, or the budget as adjusted under Section 6.6.1. If the Owner requires the Architect to modify the Construction Documents because the lowest bona fide bid or negotiated proposal exceeds the Owner's budget for the Cost of the Work due to market conditions the Architect could not reasonably anticipate, the Owner shall compensate the Architect for the modifications as an Additional Service pursuant to Section 11.3; otherwise the Architect's services shall be without additional compensation. In any event, the Architect's modification of the Construction Documents shall be the limit of the Architect's responsibility under this Article 6.

ARTICLE 7 COPYRIGHTS AND LICENSES

§ 7.1 The Architect and the Owner warrant that in transmitting Instruments of Service, or any other information, the transmitting party is the copyright owner of such information or has permission from the copyright owner to transmit such information for its use on the Project. Architect is aware Owner must comply with all North Carolina public records laws.

§ 7.2 The Architect and the Architect's consultants shall be deemed the authors and owners of their respective Instruments of Service, including the Drawings and Specifications, and shall retain all common law, statutory and other reserved rights, including copyrights. Submission or distribution of Instruments of Service to meet official regulatory requirements or for similar purposes in connection with the Project is not to be construed as publication in derogation of the reserved rights of the Architect and the Architect's consultants.

§ 7.3 The Architect grants to the Owner a nonexclusive license to use the Architect's Instruments of Service solely and exclusively for purposes of constructing, using, maintaining, altering and adding to the Project, provided that the Owner substantially performs its obligations under this Agreement, including prompt payment of all sums when due pursuant to Article 9 and Article 11. The Architect shall obtain similar nonexclusive licenses from the Architect's consultants consistent with this Agreement. The license granted under this section permits the Owner to authorize the Contractor, Subcontractors, Sub-subcontractors, and suppliers, as well as the Owner's consultants and separate contractors, to reproduce applicable portions of the Instruments of Service, subject to any protocols established pursuant to Section 1.3, solely and exclusively for use in performing services or construction for the Project. If the Architect rightfully terminates this Agreement for cause as provided in Section 9.4, the license granted in this Section 7.3 shall terminate.

§ 7.3.1 In the event the Owner uses the Instruments of Service without retaining the authors of the Instruments of Service, the Owner releases the Architect and Architect's consultant(s) from all claims and causes of action arising from such uses. ~~The Owner, to the extent permitted by law, further agrees to indemnify and hold harmless the Architect and its consultants from all costs and expenses, including the cost of defense, related to claims and causes of action asserted by any third person or entity to the extent such costs and expenses arise from the Owner's use of~~

~~the Instruments of Service under this Section 7.3.1. The terms of this Section 7.3.1 shall not apply if the Owner rightfully terminates this Agreement for cause under Section 9.4.~~

§ 7.4 Except for the licenses granted in this Article 7, no other license or right shall be deemed granted or implied under this Agreement. The Owner shall not assign, delegate, sublicense, pledge or otherwise transfer any license granted herein to another party without the prior written agreement of the Architect. Any unauthorized use of the Instruments of Service shall be at the Owner's sole risk and without liability to the Architect and the Architect's consultants.

~~§ 7.5 Except as otherwise stated in Section 7.3, the provisions of this Article 7 shall survive the termination of this Agreement.~~

ARTICLE 8 CLAIMS AND DISPUTES

§ 8.1 General

§ 8.1.1 The Owner and Architect shall commence all claims and causes of action against the other and arising out of or related to this Agreement, whether in contract, tort, or otherwise, in accordance with the requirements of the binding dispute resolution method selected in this Agreement and within the period specified by applicable law, ~~but in any case not more than 10 years after the date of Substantial Completion of the Work.~~ The Owner and Architect waive all claims and causes of action not commenced in accordance with this Section 8.1.1.

§ 8.1.2 To the extent damages are covered by property insurance, the Owner and Architect waive all rights against each other and against the contractors, consultants, agents, and employees of the other, for damages, except such rights as they may have to the proceeds of such insurance as set forth in AIA Document A104-2017, Standard Abbreviated Form of Agreement Between Owner and Contractor. The Owner or the Architect, as appropriate, shall require of the contractors, consultants, agents, and employees of any of them, similar waivers in favor of the other parties enumerated herein.

§ 8.1.3 The Architect and Owner waive consequential damages for claims, disputes or other matters in question, arising out of or relating to this Agreement. This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination of this Agreement, except as specifically provided in Section 9.6.

§ 8.2 Mediation

§ 8.2.1 Any claim, dispute or other matter in question arising out of or related to this Agreement shall be subject to mediation as a condition precedent to binding dispute resolution. ~~If such matter relates to or is the subject of a lien arising out of the Architect's services, the Architect may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or by binding dispute resolution.~~

~~§ 8.2.2 Mediation, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of this Agreement.~~ The Owner and Architect shall endeavor to resolve claims, disputes and other matters in question between them by mediation. A request for mediation shall be made in writing, delivered to the other party to the Agreement, and filed with the person or entity administering the mediation. The mediator shall be chosen by consent of both parties. The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.

§ 8.2.3 If the parties do not resolve a dispute through mediation pursuant to this Section 8.2, the method of binding dispute resolution shall be the following:

(Check the appropriate box.)

☐ Arbitration pursuant to Section 8.3 of this Agreement

☒ Litigation in a court of competent jurisdiction

☐ Other: *(Specify)*

If the Owner and Architect do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, the dispute will be resolved in a court of competent jurisdiction.

§ 8.3 Arbitration

§ 8.3.1 If the parties have selected arbitration as the method for binding dispute resolution in this Agreement, any claim, dispute or other matter in question arising out of or related to this Agreement subject to, but not resolved by, mediation shall be subject to arbitration which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of the Agreement.

§ 8.3.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on the claim, dispute or other matter in question would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the claim, dispute or other matter in question.

§ 8.3.2 The foregoing agreement to arbitrate, and other agreements to arbitrate with an additional person or entity duly consented to by parties to this Agreement, shall be specifically enforceable in accordance with applicable law in any court having jurisdiction thereof.

§ 8.3.3 The award rendered by the arbitrator(s) shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

§ 8.3.4 Consolidation or Joinder

§ 8.3.4.1 Either party, at its sole discretion, may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation; (2) the arbitrations to be consolidated substantially involve common questions of law or fact; and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).

§ 8.3.4.2 Either party, at its sole discretion, may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of any claim, dispute or other matter in question not described in the written consent.

§ 8.3.4.3 The Owner and Architect grant to any person or entity made a party to an arbitration conducted under this Section 8.3, whether by joinder or consolidation, the same rights of joinder and consolidation as the Owner and Architect under this Agreement.

§ 8.4 The provisions of this Article 8 shall survive the termination of this Agreement.

ARTICLE 9 TERMINATION OR SUSPENSION

§ 9.1 If the Owner fails to make payments to the Architect in accordance with this Agreement, such failure shall be considered substantial nonperformance and cause for termination or, at the Architect's option, cause for suspension of performance of services under this Agreement. If the Architect elects to suspend services, the Architect shall give seven days' written notice to the Owner before suspending services. ~~In the event of a suspension of services, the Architect shall have no liability to the Owner for delay or damage caused the Owner because of such suspension of services.~~ Before resuming services, the Owner shall pay the Architect all sums due prior to suspension and any expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

§ 9.2 If the Owner suspends the Project, the Architect shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the Architect shall be compensated for expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

§ 9.3 If the Owner suspends the Project for more than 90 cumulative days for reasons other than the fault of the Architect, the Architect may terminate this Agreement by giving not less than seven days' written notice.

§ 9.4 Either party may terminate this Agreement upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.

§ 9.5 The Owner may terminate this Agreement upon not less than seven days' written notice to the Architect for the Owner's convenience and without cause.

§ 9.6 In the event of termination not the fault of the Architect, the Architect shall be compensated for services performed prior to termination, ~~Reimbursable Expenses incurred, and all costs attributable to termination, including the costs attributable to the Architect's termination of consultant agreements.~~

§ 9.7 Neither party shall be deemed to be in default of its obligations hereunder if and so long as it is prevented from performing such obligations by an act of war, hostile foreign actions, nuclear explosion, earthquake, hurricane, tornado, or other catastrophic natural event or act of God.

~~§ 9.7 In addition to any amounts paid under Section 9.6, if the Owner terminates this Agreement for its convenience pursuant to Section 9.5, or the Architect terminates this Agreement pursuant to Section 9.3, the Owner shall pay to the Architect the following fees:~~

~~(Set forth below the amount of any termination or licensing fee, or the method for determining any termination or licensing fee.)~~

~~.1 — Termination Fee:~~

~~«—»~~

~~.2 — Licensing Fee if the Owner intends to continue using the Architect's Instruments of Service:~~

~~«—»~~

~~§ 9.8 Except as otherwise expressly provided herein, this Agreement shall terminate one year from the date of Substantial Completion.~~

ARTICLE 10 MISCELLANEOUS PROVISIONS

§ 10.1 This Agreement shall be governed by the law of the place where the Project is located excluding that jurisdiction's choice of law rules. ~~If the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 8.3.~~

§ 10.2 Terms in this Agreement shall have the same meaning as those in AIA Document A104–2017, Standard Abbreviated Form of Agreement Between Owner and Contractor.

§ 10.3 The Owner and Architect, respectively, bind themselves, their agents, successors, assigns and legal representatives to this Agreement. Neither the Owner nor the Architect shall assign this Agreement without the written consent of the other, except that the Owner may assign this Agreement to a lender providing financing for the Project if the lender agrees to assume the Owner's rights and obligations under this Agreement, including any payments due to the Architect by the Owner prior to the assignment.

§ 10.4 If the Owner requests the Architect to execute certificates or consents, the proposed language of such certificates or consents shall be submitted to the Architect for review at least 14 days prior to the requested dates of

execution. The Architect shall not be required to execute certificates or consents that would require knowledge, services or responsibilities beyond the scope of this Agreement.

§ 10.5 Nothing contained in this Agreement shall create a contractual relationship with, or a cause of action in favor of, a third party against either the Owner or Architect.

§ 10.6 The Architect shall have no responsibility for the discovery, presence, handling, removal or disposal of, or exposure of persons to, hazardous materials or toxic substances in any form at the Project site.

§ 10.7 The Architect shall have the right to include photographic or artistic representations of the design of the Project among the Architect's promotional and professional materials. However, the Architect's materials shall not include information the Owner has identified in writing as confidential or proprietary. The Owner shall provide professional credit for the Architect in the Owner's promotional materials for the Project. This Section 10.7 shall survive the termination of this Agreement unless the Owner terminates this Agreement for cause pursuant to Section 9.4.

§ 10.8 The invalidity of any provision of the Agreement shall not invalidate the Agreement or its remaining provisions. If it is determined that any provision of the Agreement violates any law, or is otherwise invalid or unenforceable, then that provision shall be revised to the extent necessary to make that provision legal and enforceable. In such case the Agreement shall be construed, to the fullest extent permitted by law, to give effect to the parties' intentions and purposes in executing the Agreement.

ARTICLE 11 COMPENSATION

§ 11.1 For the Architect's Basic Services described under Article 3, the Owner shall compensate the Architect as follows:

- .1 Stipulated Sum
(Insert amount)

«As defined in Attachment F – Scope of Work, "Historic Lee County Courthouse Design Services Proposal" dated March 9, 2023 »

- .2 Percentage Basis
(Insert percentage value)

« » (« ») % of the Owner's budget for the Cost of the Work, as calculated in accordance with Section 11.6.

- .3 Other
(Describe the method of compensation)

« »

§ 11.2 For Supplemental Services identified in Section 4.1, the Owner shall compensate the Architect as follows:
(Insert amount of, or basis for, compensation. If necessary, list specific services to which particular methods of compensation apply.)

« N/A »

§ 11.3 For Additional Services that may arise during the course of the Project, including those under Section 4.2, the Owner shall compensate the Architect as follows:
(Insert amount of, or basis for, compensation.)

« N/A »

§ 11.4 Compensation for Supplemental and Additional Services of the Architect's consultants when not included in Section 11.2 or 11.3, shall be the amount invoiced to the Architect plus « » percent (« »%), or as follows:

«N/A »

§ 11.5 Where compensation for Basic Services is based on a stipulated sum or percentage of the Cost of the Work, the compensation for each phase of services shall be as follows:

Schematic Design Phase	« fifteen »	percent (	« 15 »	%)
Design Development Phase	« fifteen »	percent (	« 15 »	%)
Construction Documents Phase	« thirty-five »	percent (	« 35 »	%)
Bidding	« five »	percent (	« 5 »	%)
Construction Phase	« thirty »	percent (	« 30 »	%)
Total Basic Compensation	one hundred	percent (	100	%)

§ 11.6 When compensation identified in Section 11.1 is on a percentage basis, progress payments for each phase of Basic Services shall be calculated by multiplying the percentages identified in this Article by the Owner's most recent budget for the Cost of the Work. Compensation paid in previous progress payments shall not be adjusted based on subsequent updates to the Owner's budget for the Cost of the Work.

§ 11.6.1 When compensation is on a percentage basis and any portions of the Project are deleted or otherwise not constructed, compensation for those portions of the Project shall be payable to the extent services are performed on those portions. The Architect shall be entitled to compensation in accordance with this Agreement for all services performed whether or not the Construction Phase is commenced.

§ 11.7 The hourly billing rates for services of the Architect and the Architect's consultants, if any, are set forth below. The rates shall be adjusted in accordance with the Architect's and Architect's consultants' normal review practices.

(If applicable, attach an exhibit of hourly billing rates or insert them below.)

« N/A »

Employee or Category	Rate
----------------------	------

§ 11.8 Compensation for Reimbursable Expenses

~~§ 11.8.1 Reimbursable Expenses are in addition to compensation for Basic, Supplemental, and Additional Services and include expenses incurred by the Architect and the Architect's consultants directly related to the Project, as follows:~~

- ~~1. Transportation and authorized out of town travel and subsistence;~~
- ~~2. Long distance services, dedicated data and communication services, teleconferences, Project web sites, and extranets;~~
- ~~3. Permitting and other fees required by authorities having jurisdiction over the Project;~~
- ~~4. Printing, reproductions, plots, and standard form documents;~~
- ~~5. Postage, handling, and delivery;~~
- ~~6. Expense of overtime work requiring higher than regular rates if authorized in advance by the Owner;~~
- ~~7. Renderings, physical models, mock-ups, professional photography, and presentation materials requested by the Owner or required for the Project;~~
- ~~8. Expense of professional liability insurance dedicated exclusively to this Project or the expense of additional insurance coverage or limits requested by the Owner in excess of that normally maintained by the Architect and the Architect's consultants;~~
- ~~9. All taxes levied on professional services and on reimbursable expenses;~~
- ~~10. Site office expenses; and~~
- ~~11. Other similar Project related expenditures.~~

~~§ 11.8.2 For Reimbursable Expenses the compensation shall be the expenses incurred by the Architect and the Architect's consultants plus « » percent (« » %) of the expenses incurred.~~

§ 11.9 Payments to the Architect

§ 11.9.1 Initial Payment

~~An initial payment of « » (\$ « ») shall be made upon execution of this Agreement and is the minimum payment under this Agreement. It shall be credited to the Owner's account in the final invoice.~~

§ 11.9.2 Progress Payments

§ 11.9.2.1 Unless otherwise agreed, payments for services shall be made monthly in proportion to services performed. Payments are due and payable upon presentation of the Architect's invoice.

The Architect will email invoices directly to the ESHPF Grant Administrators Dan Becker at dan.becker@ncdcr.gov and Annette Stone annette.stone@ncdcr.gov for review and approval by HPO. The Owner will receive the approved invoices from the HPO and upon receipt of an approved invoice will promptly make payment of the approved amount to the Architect. The final invoice will be processed upon full review and approval of the final project by the HPO.

Amounts unpaid « » (« ») days after e approval by the HPO date shall bear interest at the rate entered below, or in the absence thereof at the legal rate prevailing from time to time at the principal place of business of the Architect. *(Insert rate of monthly or annual interest agreed upon.)*

« » % « »

~~§ 11.9.2.2 The Owner shall not withhold amounts from the Architect's compensation to impose a penalty or liquidated damages on the Architect, or to offset sums requested by or paid to contractors for the cost of changes in the Work unless the Architect agrees or has been found liable for the amounts in a binding dispute resolution proceeding.~~

§ 11.9.2.3 Records of Reimbursable Expenses, expenses pertaining to Additional Services, and services performed on the basis of hourly rates shall be available to the Owner at mutually convenient times.

ARTICLE 12 SPECIAL TERMS AND CONDITIONS

Special terms and conditions that modify this Agreement are as follows:
(Include other terms and conditions applicable to this Agreement.)

The contracted project/activity is funded through the Emergency Supplemental Historic Preservation Fund Grant Program funds received by the State Historic Preservation Office and administered by the National Park Service. All grant activities must comply with all relevant federal, state, and local laws, regulations, and ordinances. In addition, grant activities will be supervised by the State Historic Preservation Office and must meet the *Secretary of Interior's Standards and Guidelines for Archeology and Historic Preservation*.

The Contractor shall provide quarterly reporting of the total number of hours worked by all personnel on the project and brief description of work accomplished using a form provided by the HPO. This is a requirement of the federal grant funding.

ARTICLE 13 SCOPE OF THE AGREEMENT

§ 13.1 This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both the Owner and Architect.

§ 13.2 This Agreement is comprised of the following documents identified below:

- .1 AIA Document B104™–2017, Standard Abbreviated Form of Agreement Between Owner and Architect
- .2 ~~AIA Document E203™–2013, Building Information Modeling and Digital Data Exhibit, dated as indicated below:~~

~~(Insert the date of the E203–2013 incorporated into this agreement.)~~

« N/A »

- .3 Exhibits:
(Clearly identify any other exhibits incorporated into this Agreement, including any exhibits identified in Section 4.1.)

« N/A »

- .4 Other documents:
(List other documents, if any, including additional scopes of service forming part of the Agreement.)

« Attachment A - Grant and Cooperative Agreement between the US Department of Interior, National Park Service and the Agency/North Carolina State Historic Preservation Office
Attachment B - General Terms and Conditions
Attachment C - Appendix for Emergency Supplemental Historic Preservation Fund Contracts
Attachment D - Assurances—Non-Construction Programs
Attachment E - Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: Lower Tiered Transactions
Attachment F - Scope of Work
Attachment G -Services To Be Provided and Standards To Be Followed
Attachment H - Time-Product-Payment Schedule
Attachment I- Federal Contracting Provisions
»

This Agreement entered into as of the day and year first written above.

OWNER (Signature)

« »« »

(Printed name and title)

ARCHITECT (Signature)

«Chevon (File) Moore »«AIA »

(Printed name, title, and license number, if required)



ITEM #: II.D

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Dalrymple Park Project Request for Approval of Bid for Ballfield Fencing

DEPARTMENT: Parks and Recreation

CONTACT PERSON: Joseph Keel, Parks and Recreation Director

TYPE: Consent Agenda

REQUEST	Request the approval of Caliber Fencing's bid in the amount of \$33,430.94 for the Dalrymple Park Fencing Ballfield Project
BUDGET IMPACT	The Board of Commissioners allocated \$29,700 for fencing repairs at Dalrymple Park and \$10,000 for safety poly cap installation in Parks and Recreation's FY 23' Budget. Total Budget for the project is \$39,700
ATTACHMENTS	DalrympleParkBallfieldFencing.pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve bid from Caliber Fencing in the amount of \$33,430.94 for the Dalrymple Park Ballfield Fencing Project
SUMMARY	

The ballfield fencing at Dalrymple Park is in need of replacement and installation of safety precautions. This project was publicly bid and a pre-bid meeting on-site was held. The bid opening was held February 23rd at 10am, where no bids were received. Staff then held another pre-bid meeting. Bids were opened up for the second time on March 2nd. Caliber Fencing was the only bid received and under budget. Government bidding laws allow for the acceptance of just one bid after a project receives less than three bids during the initial bidding process and is placed out for a re-bid.

LEE COUNTY, NORTH CAROLINA
FINANCE DEPARTMENT
PO BOX 1968, SANFORD NC 27331-1968

Bid Tabulation Sheet

Thursday, March 2, 2023 at 10:00 am

Date/Time

6120-07R-23 Dalrymple Park Fence

Description on Sealed Bid

Bidder/Address	Bid Amount
Caliber Fencing 3490 Cameron Drive, Sanford, NC	\$22,436.54 \$10,994.40 > 33430.94

Debbie Coggins

Bids Opened By

3/2/23

Caliber Fencing, LLC.

3490 Cameron Drive, Sanford, NC 27332 | 919-774-4756 Ext: 100 | 919-721-8746 | cinthiac@caliberfencing.com

QUOTE REQUEST RESPONSE

Customer Name:	Joseph Keel	Quote PO#:	02172023DalrympleParkPT1
Job Site Address:	300 W Globe St, Sanford, NC 27330, USA	Project #:	6120-07-23
		Date:	02/23/2023
TERMS:		Material Cost as Deposit; BAL upon completion -or- Alternate Payment Method (needs approval)	

DESCRIPTION:	QTY	RATE:	TOTAL:
{Install 395LF of 10 Foot High Galvanized Commercial Grade Fence with Black Privacy Slats and Black Ploy Crown}			
TENSION BAR 120"x3/4"	2	9.20	\$18.40
GALV 1-5/8" x 21' x Sch40F x 42pc	882	3.50	\$3,087.00
GALV 2-1/2" x 13' x Sch40F	36	73.64	\$2,651.04
TENSION BAND 2-1/2in	10	1.75	\$17.50
BRACE BAND 2-1/2in	106	1.15	\$121.90
LOOP CAP 2-1/2x1-5/8	34	5.79	\$196.86
RAIL END COMBO 1-5/8in	100	4.03	\$403.00
DOME CAP 2-1/2in	2	3.16	\$6.32
BOLT/NUT 5/16x1-1/4in	100	0.1952	\$19.52
ALUM TIE 9gax8-1/4in	100	2.04	\$204
TENSION WIRE 7ga SPRL 1.2oz	1	197.30	\$197.30
ALM HOG RING 9ga (220/lb)	5	17.96	\$86.80
Black Poly Cap {400LF}	1	\$3,200.00	\$3,200.00
Black Slats Bottom Lock 2" x 10Ft	40	143.63	\$5,734.40
80 Lbs Concrete	50	6.25	\$312.50
Labor	6	\$1,030	\$6,180.00
SUBTOTAL:			
Applicable Discounts [if any]			
		AMOUNT DUE:	\$22,436.54

Caliber Fencing, LLC.

Notes: ALL QUOTES ARE VALID FOR 5-7 BUSINESS DAYS. Client to make initial payment via check, cash or credit/debit card (1.5% fee applies). Outstanding balance due upon completion of fence project. *SEE TERMS ABOVE.*

*****SUBMITTED BY: Cinthia Moreno Date:2/23 /2023****

APPROVED BY:

Signature: _____ Date: _____

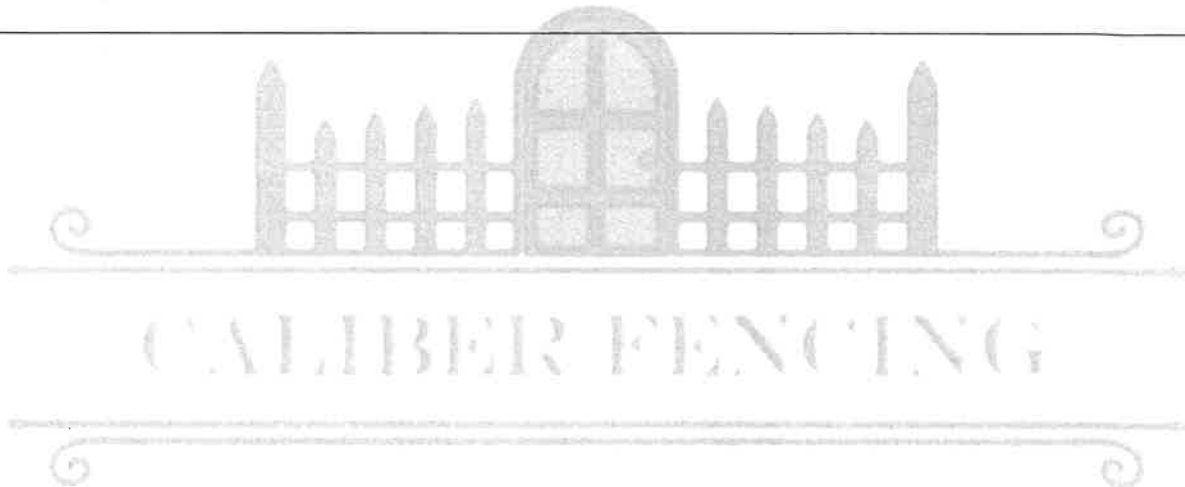
Signature: _____ Date: _____

DENIED BY:

Signature: _____ Date: _____

Signature: _____ Date: _____

REASON: _____



Caliber Fencing, LLC.

3490 Cameron Drive, Sanford, NC 27332 | 919-774-4756 Ext: 100 | 919-721-8746 | cinthiac@caliberfencing.com

QUOTE REQUEST RESPONSE

Customer Name:	Joseph Keel	Quote PO#:	02172023DalrympleParkPT2
Job Site Address:	300 W Globe St, Sanford, NC 27330, USA	Project #:	6120-07-23
		Date:	02/23/2023
TERMS:		Material Cost as Deposit; BAL upon completion -or- Alternate Payment Method (needs approval)	

DESCRIPTION:	QTY	RATE:	TOTAL:
Black Poly Cap {400LF}	1	\$3,200.00	\$3,200.00
Black Slats Bottom Lock 2" x 10Ft	40	143.63	\$5,734.40
Labor	2	\$1,030	\$2,060.00
SUBTOTAL:			
Applicable Discounts [if any]			
		AMOUNT DUE:	\$10,994.40

Notes: ALL QUOTES ARE VALID FOR 5-7 BUSINESS DAYS. Client to make initial payment via check, cash or credit/debit card (1.5% fee applies). Outstanding balance due upon completion of fence project. *SEE TERMS ABOVE.*

*****SUBMITTED BY: Cinthia Moreno Date:2/23 /2023****

APPROVED BY:

Signature: _____ Date: _____

Signature: _____ Date: _____

DENIED BY:

Signature: _____ Date: _____

Signature: _____ Date: _____

REASON: _____



ITEM #: II.E

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Approve Financial Assurance for the Hazardous Waste Management Permit Modification at Moore Training Facility

DEPARTMENT: Administration

CONTACT PERSON: Whitney Parrish ,

TYPE: Consent Agenda

REQUEST	Approve Financial Assurance for the Hazardous Waste Management Permit Modification at Moore Training Facility and authorize the Chair to sign any documents required by DEQ or First National Bank.
BUDGET IMPACT	DEQ requires financial assurance and requires a letter of credit each year. This year the letter of credit is in the amount of \$433,702.00. Last year, the letter of credit was for \$405,708.
ATTACHMENTS	
PRIOR BOARD ACTION	The County acquired the former Magneti Marelli site and had to establish a letter of credit and a trust agreement at its February 7, 2022 board meeting in the amount of \$405,708 with First National Bank.
RECOMMENDATION	Approve Financial Assurance for the Hazardous Waste Management Permit Modification at Moore Training Facility and authorize the Chair to sign any documents required by DEQ or First National Bank.
SUMMARY	

As part of the hazardous waste management permit modification related to the purchase of the former Magneti Marelli facility, the County has to provide financial assurance to the NC Department of Environmental Quality. The County has previously signed a trust agreement and a letter of credit with First National Bank, but the amount this year needs to be \$433,702. Staff is asking for approval and to authorize the Chair to sign any and all documents related to the financial assurance.



ITEM #: II.F

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Courthouse/Government Center Renovations - Change Order # 12 from Bar Construction Company

DEPARTMENT: General Services

CONTACT PERSON: Nancy Veroni, General Services Administrative Officer

TYPE: Consent Agenda

REQUEST	Request the approval and signature for change order number 12 to Bar Construction Company in the amount of \$54,658.63.Â Â
BUDGET IMPACT	Funds were approved in the Capital Projects line item for Project #4836-01-20 in FY2019-2020 Original Budget - \$5,494,000.00 Change Orders (Prior to CO #12) - \$491,887.00 Requested - CO #12 - \$54,658.63 New Proposed Contract Amount - \$6,040,545.63
ATTACHMENTS	CO-12 Issued for Signature_230209.pdf
PRIOR BOARD ACTION	This is the final project closeout documents with others having been previously approved by the Board of Commissioners.
RECOMMENDATION	Request the approval and signature for change order number 12 to Bar Construction Company in the amount of \$54,658.63.
SUMMARY	

This is the final change order for the New Courthouse, Old Courthouse, Register of Deeds and also the Lee County Government Center HVAC Project. These projects are in the final closeout stages. This change order has been approved by Moseley Architects and has been

presented to us for approval. This change order includes hardware/glass installation, bullet resistant speaker hold covers and transaction door installation, phase 4 smoke seal blank floor penetrations at the Government Center, 3rd Floor Government Center Tax Office thermostat addition, replacement of ceiling tiles on 6 smoke detectors, final hardware, and installation of sheetrock in the narcotics division at the new courthouse.

Lee County Courts and Government Center

Change Order Number: 12

Project # 592385

To Contractor:

Bar Construction Company, Inc.
611-A Industrial Ave
Greensboro, NC 27406

Change Order Date: 02/09/2023

Contract Date: 06/15/2020

The Contract is hereby revised by the following items:

<u>PCO</u>	<u>Description</u>	<u>Days</u>	<u>Amount</u>
048	Hardware Glass	0	\$2,456.00
098	COC- Add bullet resistant speaker hole covers and transaction door	0	\$8,877.00
100	GC - Phase 4 smoke seal blank floor penetrations	0	\$725.00
101	GC - 3rd Floor Tax Lobby added thermostat	0	\$1,753.00
102	CH - Replace ceiling tiles on (6) smoke detectors	0	\$367.00
105	Final Hardware	0	\$57,743.41
106	SO - Narcotics Sheetrock	0	\$5,451.00
107	Door Hardware Allowance Reconciliation	0	(\$18,566.00)
108	Roofing Allowance Reconciliation	0	(\$198.78)
109	Waterproofing Allowance Reconciliation	0	(\$3,949.00)
Total for this Change Order:		0 Days	\$54,658.63

The original Contract Sum was.....	\$5,494,000.00
Sum of changes by prior Change Orders.....	\$491,887.00
The Contract Sum prior to this Change Order was.....	\$5,985,887.00
The Contract Sum will be changed by this Change Order in the amount of.....	\$54,658.63
The new Contract Sum including this Change Order will be.....	\$6,040,545.63
The Contract duration will be changed by.....	0 Days
The revised Substantial Completion date as of this Change Order is.....	7/19/2022

ARCHITECT

Moseley Architects
6210 Ardrey Kell Road
Charlotte, NC 28277

CONTRACTOR

Bar Construction Company, Inc.
611-A Industrial Ave
Greensboro, NC 27406

OWNER

Lee County, NC
408 Summit Drive
Sanford, NC 27331

SIGNATURE

SIGNATURE

SIGNATURE

DATE 2/9/2023

DATE _____

DATE _____

October 25, 2022

Mr. Santiago Giraldo
Lee County, North Carolina
408 Summit Drive
Sanford, NC 27331

Project: Lee County Courts and Government Center

COR #: 048 - Hardware Glass

Gentlemen:

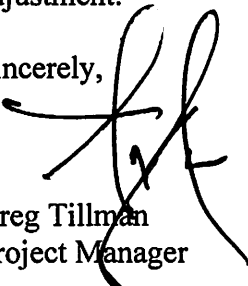
In accordance with the proposed change order request, we have reviewed the cost involved and request a change order of **\$2,456.00**.

This proposal is based on work being performed during regular work hours, 8:00 am to 4:30 pm Monday through Friday. No overtime work has been included.

Acceptance of this change order request will add zero (0) days to the contract time.

This change order proposal is firm for thirty days from this date, after which time it is subject to adjustment.

Sincerely,



Greg Tillman
Project Manager

Architect Signature

Owner Signature

Date: 08/13/2021

Job: 01-20-046

Description:

COR#: 048

Hardware Glass

No. of Days

[illegible]

Summary		
Material		2,188.00
Labor		-
Subcontract		-
		2,188.00
Overhead & Profit - Material & Labor	10.0%	219.00
Overhead & Profit - Subcontractors	5.0%	-
		2,407.00
Safety Fees	0.04%	-
AGC Fees	0.08%	2.00
Payment & Performance Bonds	1.96%	47.18
Net Change Order Request		\$ 2,456.00

March 29, 2022

Mr. Santiago Giraldo
Lee County, North Carolina
408 Summit Drive
Sanford, NC 27331

Project: Lee County Courts and Government Center

COR #: 086 – Add bullet resistant speaker hole covers and transaction door

Gentlemen:

In accordance with the proposed change order request, we have reviewed the cost involved and request a change order of **\$8,877.00**.

This proposal is based on work being performed during regular work hours, 8:00 am to 4:30 pm Monday through Friday. No overtime work has been included.

Acceptance of this change order request will add zero (0) days to the contract time.

This change order proposal is firm for thirty days from this date, after which time it is subject to adjustment.

Sincerely,



Greg Tillman
Vice President

Architect Signature

Owner Signature

Date: 03/29/2022

Job: 20-046

Description:

COR#: 086

Add bullet resistant speaker hole covers and transaction door

No. of Days _____

[illegible]

Summary		
	Material	-
	Labor	-
	Subcontract	8,285.45
		8,285.45
	Overhead & Profit - Material & Labor	10.0% -
	Overhead & Profit - Subcontractors	5.0% 414.27
		8,699.72
	Safety Fees	0.04% -
	AGC Fees	0.08% 6.96
	Payment & Performance Bonds	1.96% 170.51
	Net Change Order Request	\$ 8,877.00

Date: 03/10/2022

Job: 20-734

Description: ADD - Bullet Resistant speak hole covers & Transaction doors

COR#: 007

[illegible]

Summary		
Material		6,812.45
Labor		392.00
Subcontract		-
		7,204.45
Overhead & Profit - Material & Labor	15.0%	1,081.00
Overhead & Profit - Subcontractors	10.0%	-
		8,285.45
Safety Fees	0.00%	
AGC Fees		-
Payment & Performance Bonds		-
Net Change Order Request		\$ 8,285.45

August 18, 2022

Mr. Santiago Giraldo
Lee County, North Carolina
408 Summit Drive
Sanford, NC 27331

Project: Lee County Courts and Government Center

COR #: 100 – Phase 4 smoke seal blank floor penetrations

Gentlemen:

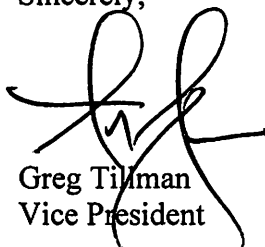
In accordance with the proposed change order request, we have reviewed the cost involved and request a change order of **\$725.00**.

This proposal is based on work being performed during regular work hours, 8:00 am to 4:30 pm Monday through Friday. No overtime work has been included.

Acceptance of this change order request will add zero (0) days to the contract time.

This change order proposal is firm for thirty days from this date, after which time it is subject to adjustment.

Sincerely,



Greg Tillman
Vice President

Architect Signature

Owner Signature

Date: 08/18/2022

Job: 20-046

Description:

COR#: 100

Phase 4 smoke seal blank floor penetrations

No. of Days

[illegible]

Summary		
Material		-
Labor		-
Subcontract		677.00
		677.00
Overhead & Profit - Material & Labor	10.0%	-
Overhead & Profit - Subcontractors	5.0%	33.85
		710.85
Safety Fees	0.04%	0.01
AGC Fees	0.08%	0.57
Payment & Performance Bonds	1.96%	13.93
Net Change Order Request		\$ 725.00

MECHWORKS MECHANICAL CHANGE PROPOSAL FORM

Project: Lee County Register of Deeds
Contract: HVAC
Contractor: Mechworks

Proposal #: CO-29
Project #: 2037
Date: 6/10/2022

Description of change:

Smoke seal (6) additional blank floor penetrations for phase 4.

Materials (Attach list with Qty, Item, Unit \$, Unit mh, Total mh, OT mh, Total \$)			SUBTOTALS
1 Total Direct Cost of Materials		<u>\$0</u>	
2 Overhead & Profit on Item 1 (15% maximum)		<u>\$0</u>	
3 Sales Tax		<u>\$0</u>	
4 Shipping & Transportation		<u>\$0</u>	<u>\$0</u>
Labor			
5 Total Man-hours:	<u>1</u> MH @ <u>\$27.00</u> /hr.	<u>\$27</u>	
6 Overhead & Profit on Item 5 (15% maximum)		<u>\$4</u>	
7 Payroll Taxes & Insurance	<u>30.0%</u>	<u>\$8</u>	<u>\$39</u>
Equipment Rental (Include quotes)			
8 Equipment Rental		<u>\$0</u>	
9 Overhead & Profit on Item 8. (6% maximum)		<u>\$0</u>	<u>\$0</u>
Subcontractors (Include quotes with material & equipment backup)			
10 Subcontractors		<u>\$595</u>	
11 Overhead & Profit on Item 10. (6% maximum)		<u>\$36</u>	<u>\$631</u>
Subtotal of Proposal			<u>\$670</u>
12 Insurance	<u>1.0%</u>		<u>\$7</u>
TOTAL OF CHANGE PROPOSAL			<u>\$677</u>

Time Extension Requests: 1 Day(s)

Schedule Activity # Affected:

The Contractor agrees to perform the work outlined in this change proposal for the amount specified above and in accordance with the Contract documents if the work is authorized by the Owner.

Contractor's Signature: _____ Date: _____

Approval Recommended by Design Consultant: _____ Date: _____

Owner's Representative Approval: _____ Date: _____

Specialty Construction Services, Inc.

President: Jeff Compton
Cell: (919) 621-9337
Phone: (919) 550-4131

1828 Lancaster Drive
Garner, NC 27529

Proposal
revised



June 10, 2022

SUBMITTED TO: Mechworks Mechanical Contractor, Inc.
3200 Glen Royal Road, Suite100
Raleigh, NC 27617
Attn: Shaun Hathaway

PROJECT: Lee County Government Center
LOCATION: 106 Hillcrest Drive
Sanford, NC 27330

DESCRIPTION: CO#3: Phase 3 & 4 Additional Blank Openings

Additional Blank Openings (Smoke-Seal)

Rooms: #326, #332, #431, #435, 3rd floor (2 unknown room numbers): Smoke-seal (6) floor blank openings (from the top side) using mineral wool and Hilti CP506 Smoke & Sound Sealant, per HVAC Superintendent's instructions.

Labor: 6.0 man hours @ 50.00..... 300.00
Material: (6) 20 oz. tubes of Hilti CP506 & misc. mineral wool and metal lath
(cost plus 15% mark-up & tax)115.50
Partial truck charge (60.00 @ 3 days).....180.00

Subtotal: \$595.50

Jeff Compton, President
HILTI Firestop Specialty Contractor

August 18, 2022

Mr. Santiago Giraldo
Lee County, North Carolina
408 Summit Drive
Sanford, NC 27331

Project: Lee County Courts and Government Center

COR #: 101 – 3rd Floor Tax Lobby added thermostat

Gentlemen:

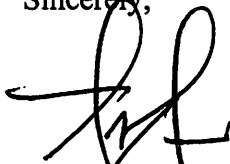
In accordance with the proposed change order request, we have reviewed the cost involved and request a change order of **\$1,753.00**.

This proposal is based on work being performed during regular work hours, 8:00 am to 4:30 pm Monday through Friday. No overtime work has been included.

Acceptance of this change order request will add zero (0) days to the contract time.

This change order proposal is firm for thirty days from this date, after which time it is subject to adjustment.

Sincerely,



Greg Tillman
Vice President

Architect Signature

Owner Signature

Date: 08/18/2022

Job: 20-046

Description:

COR#: 101

3rd Floor Tax Lobby added thermostat

No. of Days

[illegible]

Summary		
Material		-
Labor		-
Subcontract		1,636.00
		1,636.00
Overhead & Profit - Material & Labor	10.0%	-
Overhead & Profit - Subcontractors	5.0%	81.80
		1,717.80
Safety Fees	0.04%	0.03
AGC Fees	0.08%	1.37
Payment & Performance Bonds	1.96%	33.67
Net Change Order Request		\$ 1,753.00

MECHWORKS MECHANICAL CHANGE PROPOSAL FORM

Project: Lee County Register of Deeds
Contract: HVAC
Contractor: Mechworks

Proposal #: CO-31
Project #: 2037
Date: 8/10/2022

Description of change:

Provide an additional space sensor. Installation of the space sensor, programming of the sensor with the FCU controller, reprogramming of the nearby controller to remove the shared space sensor information, update the drawings, and testing of the FCU to ensure proper operation for the 3rd floor tax lobby per the owner's request.

Materials (Attach list with Qty, Item, Unit \$, Unit mh, Total mh, OT mh, Total \$)		SUBTOTALS
1 Total Direct Cost of Materials	<u>\$0</u>	
2 Overhead & Profit on Item 1 (15% maximum)	<u>\$0</u>	
3 Sales Tax	<u>\$0</u>	
4 Shipping & Transportation	<u>\$0</u>	<u>\$0</u>
Labor		
5 Total Man-hours: <u>4 MH @ \$27.00 /hr.</u>	<u>\$108</u>	
6 Overhead & Profit on Item 5 (15% maximum)	<u>\$16</u>	
7 Payroll Taxes & Insurance <u>30.0%</u>	<u>\$32</u>	<u>\$157</u>
Equipment Rental (Include quotes)		
8 Equipment Rental	<u>\$0</u>	
9 Overhead & Profit on Item 8. (6% maximum)	<u>\$0</u>	<u>\$0</u>
Subcontractors (Include quotes with material & equipment backup)		
10 Subcontractors	<u>\$1,396</u>	
11 Overhead & Profit on Item 10. (6% maximum)	<u>\$84</u>	<u>\$1,480</u>
Subtotal of Proposal		<u>\$1,636</u>
12 Insurance	<u>0.0%</u>	<u>\$0</u>
TOTAL OF CHANGE PROPOSAL		<u>\$1,636</u>

Time Extension Requests: 0 Day(s)

Schedule Activity # Affected:

The Contractor agrees to perform the work outlined in this change proposal for the amount specified above and in accordance with the Contract documents if the work is authorized by the Owner.

Contractor's Signature: _____ Date: _____

Approval Recommended by Design Consultant: _____ Date: _____

Owner's Representative Approval: _____ Date: _____

**MECHWORKS MECHANICAL
CHANGE ORDER PROPOSAL**

Project: Lee County Register of Deeds
Contract: HVAC
Contractor: Mechworks

Proposal #: CO-31
Project #: 2037
Date: 8/10/2022

Project Allowed Percentages:

Ovhd and Profit on Materials	15%
Ovhd and Profit on Labor	15%
Payroll Taxes and Insurance	30%
Ovhd and Profit on Equip Rentals	6%
Ovhd and Profit on Subcontractors	6%
Insurance	0%
Tax Rate	7.0%

MATERIALS

SHEET METAL		\$0
PIPING		\$0
EQUIPMENT		\$0
OTHER		\$0
OTHER		\$0
CONSUMABLES		\$0

TOTAL MAT'S

SHIPPING & TRANS.

SHIPPING	2 TON DEL. TRK W/FUEL
TRANSPORTATION	1/2 PICK-UP W/FUEL

TOTAL SHIP & TRANS.

LABOR

Enter Rate **\$27**

UNLOAD		0	\$27	\$0
DISTRIBUTE		0	\$27	\$0
INSTALL SHEET METAL MATERIALS		0	\$27	\$0
INSTALL PIPE MATERIALS		0	\$27	\$0
SET EQUIPMENT.		0	\$27	\$0
BALANCE SYSTEM.		0	\$27	\$0
COORDINATION WITH OTHER TRADES		0	\$27	\$0
OTHER		0	\$27	\$0
OTHER		0	\$27	\$0
OTHER		0	\$27	\$0
OTHER		0	\$27	\$0

TOTAL LABOR

EQUIPMENT RENTALS (rates per day, 1 day min., except crane)

MAN LIFT	(W/FUEL & DELIVERY)	0	\$275	\$0
SCISSOR LIFT	(W/FUEL & DELIVERY)	0	\$275	\$0
WELDER	(W/FUEL)	0	\$50	\$0
300A THREADER	(W/DIES-CUTTER-REAMER)	0	\$25	\$0
ELECT POWER TOOL	(PORT-A-BAND-ROTOR DRILL-GRINDER)	0	\$10	\$0
STORAGE TRAILER	(W/DELIVERY)	0	\$15	\$0
6000LB LULL	(W/FUEL & DELIVERY)	0	\$450	\$0
PLATE TAMP	(W/FUEL)	0	\$150	\$0
BACKHOE	(W/FUEL & DELIVERY)	0	\$400	\$0
MINI EXCAVATOR	(W/FUEL & DELIVERY)	0	\$325	\$0
CRANE (per hr.)	(4HR MIN.@\$400 PER HR.)	0	\$400	\$0
OTHER		0	\$0	\$0

TOTAL EQUIPMENT .

SUBCONTRACTORS

CONTROLS		XXX	XXX	\$1,396
WIRING		XXX	XXX	\$0
INSULATION		XXX	XXX	\$0
AIR/WATER BALANCE		XXX	XXX	\$0
WELDING	(WELDING BASED @ \$60 HR or \$500/Day)	0	\$500	\$0
OTHER		XXX	XXX	\$0
TOTAL SUB.		XXX	XXX	\$1,396

Lee Cty Courthouse Reno- Variation 6



Honeywell International
140 Southcenter Court
Suite 300
Morrisville, NC 27560

Quote Date: 8-10-22

Quote Number: 0001463

Honeywell Professional: Pedro Rodrigues

Site: Lee County Courthouse
1408 S. Horner Blvd
Sanford United States 27331

Customer: Mechworks Mechanical
102-A Professional Park Dr
Beaufort North Carolina United States
28516

Contact:
Phone:
Email:

Contact:
Phone:
Email:

OVERVIEW OF SCOPE

Honeywell to provide one additional space sensor. Installation of the space sensor, the programming of the sensor with the FCU controller, the reprogramming of the nearby controller to remove the shared space sensor information, the update of drawings, and the testing of the FCU to ensure proper operation for the nurses station area.

CLARIFICATIONS / EXCLUSIONS

Clarification: Additional parts and labor chargeable.

Clarification: Installation work is included within this quotation.

Clarification: Notwithstanding anything to the contrary, in light of the COVID-19 pandemic, the effects of which cannot be foreseen, the parties agree that Honeywell shall be entitled to an equitable extension of time to deliver or perform its work and appropriate additional compensation to the extent Honeywell's delivery or performance, or the delivery or performance of its suppliers and/or subcontractors, is in any way delayed, hindered or otherwise affected by the COVID-19 pandemic.

Clarification: Work to be carried out during normal working hours.

Price

QUOTATION TOTAL: \$1,396.00

THIS QUOTATION is valid for 30 days.
Sales tax, if applicable, will be invoiced separately.
Use tax, if applicable, is included in the price.
Currency: USD

Terms and Conditions

This offer is subject to Honeywell Terms & Conditions, copy available upon request. This quotation is valid for a period of 30 days from the date of issue. We reserve the right to apply for partial payment at any time during contract performance.

Payment: Upon Customer acceptance of this proposal or contract execution, whichever occurs first, the Customer shall pay Honeywell ____ or ____ percent (___%) of the Price. Such payment shall be used for engineering, drafting, and other mobilization costs reasonably incurred prior to on-site installation.

To accept this proposal, simply sign the document and return together with an official purchase order to either the issuing engineer or via post/fax to the address listed above. By accepting this quotation, the Customer Responsible Person is aware of and agrees with the proposed system modification(s).

Honeywell reserves the right, in its discretion, to increase the price(s) set forth in this Proposal in the event that tariffs (or similar governmental charges) imposed by the United States or other countries result in any increase in the costs that Honeywell used to determine such price(s).

I confirm acceptance of this quotation in accordance with the aforementioned Terms & Conditions. I agree that any terms and conditions referenced in the official purchase order shall be considered null and void.

Honeywell Professional

Customer Acceptance

Name:

Title:

Date:

Signature:

Purchase Order #:

August 24, 2022

Mr. Santiago Giraldo
Lee County, North Carolina
408 Summit Drive
Sanford, NC 27331

Project: Lee County Courts and Government Center

COR #: 102 – Replace ceiling tiles on (6) smoke detectors

Gentlemen:

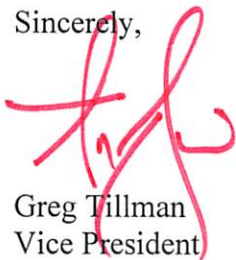
In accordance with the proposed change order request, we have reviewed the cost involved and request a change order of **\$367.00**.

This proposal is based on work being performed during regular work hours, 8:00 am to 4:30 pm Monday through Friday. No overtime work has been included.

Acceptance of this change order request will add zero (0) days to the contract time.

This change order proposal is firm for thirty days from this date, after which time it is subject to adjustment.

Sincerely,



Greg Tillman
Vice President

Architect Signature

Owner Signature

Date: 08/24/2022

Job: 20-046

Description:

COR#: 102

Replace ceiling tiles on (6) smoke detectors

No. of Days _____

[illegible]

Summary		
Material		-
Labor		-
Subcontract		342.93
		342.93
Overhead & Profit - Material & Labor	10.0%	-
Overhead & Profit - Subcontractors	5.0%	17.15
		360.08
Safety Fees	0.04%	0.01
AGC Fees	0.08%	0.29
Payment & Performance Bonds	1.96%	7.06
Net Change Order Request		\$ 367.00



Patterson Group Services, Inc.
1824 Douglas Dr.
Sanford, NC 27330

Invoice

Date 5/31/2022
Invoice Number 12597

Phone: 919-776-2403

Bill To
Bar Construction Company, Inc. 611 A Industrial Avenue Greensboro, NC, 27406

Ship To

PO Number	Due Date	Project
	6/30/2022	Lee County Government Center

Description	Hrs / Quantity	Price/Rate	Amount
5/24/2022 - Service Call - (1) tech - Labor to replace ceiling tiles on (6) smoke detectors and reinstall on the ceiling on the 2nd Fl. Tech also relocated a smoke detector on 3rd Fl.	3	\$98.50	\$295.50
15% discount off of normal rates			
Fuel Surcharge			\$25.00

There will be a 2% convenience fee for credit card payments over \$2000.00

Sub Total	\$320.50
NC Sales Tax 4.75% on \$320.50	\$15.22
Lee County Sales Tax 2.25% on \$320.50	\$7.21
Total	\$342.93

Amount Paid \$0.00
Amount Due \$342.93

Cat	Tran Date	Transaction Type	Description	Units	Amount	Src Batch	Acctg Date
01-20-046 Lee County Courts & Gov Center			Last Update: 12-19-22				
Doors & Windows							
08-700 Hardware							
M	03-22-21	AP cost	Additional Hardware (COR 033)	HARDIS	✓ 1,557.92	AP 04200	04-11-21
M	03-22-21	AP cost	Additional Hardware (COR 033)	HARDIS	✓ 1,506.56	AP 04200	04-11-21
M	03-25-21	AP cost	Additional Hardware (COR 033)	HARDIS	✓ 193.22	AP 04200	04-11-21
M	02-11-21	AP cost	Invoice #465554 (COR 033)	HARDIS	✓ 18,173.95	AP 06300	06-11-21
M	08-11-21	AP cost	Lowe's	LOWE	✓ 28.12	AP 08300	08-20-21
M	06-17-21	AP cost	Invoice # 468515 (COR 033)	HARDIS	✓ 2,075.80	AP 09150	09-01-21
M	12-29-21	AP cost	Door Hardware (COR 068)	HARDIS	✓ 456.00	AP 01210	01-21-22
M	12-29-21	AP cost	sales tax	HARDIS	✓ 31.92	AP 01210	01-21-22
M	02-15-22	AP cost	Division Eight	DivEig	✓ 197.49	AP 03020	03-02-22
M	01-04-22	AP cost	Inv. 43679	HARDIS	✓ 1,167.85	AP 07050	07-05-22
M	04-25-22	AP cost	Inv. 51088	HARDIS	✓ 559.37	AP 07050	07-05-22
M	06-27-22	AP cost	Inv. 55697	HARDIS	✓ 2,177.70	AP 07050	07-05-22
M	02-14-22	AP cost	Inv. 45840	HARDIS	✓ 1,562.82	AP 07050	07-05-22
M	02-23-22	AP cost	Inv. 46392	HARDIS	✓ 229.51	AP 07050	07-05-22
M	02-23-22	AP cost	Inv. 46476	HARDIS	✓ 12,724.60	AP 07050	07-05-22
M	03-29-22	AP cost	Inv. 48923	HARDIS	✓ 433.41	AP 07050	07-05-22
M	03-29-22	AP cost	Inv. 48956	HARDIS	✓ 934.06	AP 07050	07-05-22
M	04-06-22	AP cost	Inv. 49369	HARDIS	✓ 1,437.64	AP 07050	07-05-22
M	04-06-22	AP cost	Inv. 49683	HARDIS	✓ 2,775.50	AP 07050	07-05-22
M	04-25-22	AP cost	Inv. 51083	HARDIS	✓ 894.57	AP 07050	07-05-22
M	12-29-21	AP cost	Hardware Distributors	HARDIS	✓ 8,625.40	AP 09200	09-20-22
Cost Code Total					57,743.41		
Job Total					57,743.41		
Report Total					57,743.41		

COR 105

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

www.hardwaredistributorsinc.com

HARDWARE

Distributors

Inc.

INVOICE

<i>Number</i>	466472
<i>Date</i>	03/22/2021
<i>Page</i>	1

**Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603**

**Ship-to: TEMP
BAR CONSTRUCTION CO., INC.
C/O LEE COUNTY REG OF DEEDS
ATTN: RICK 336-908-7717
1400 S. HORNER BLVD
SANFORD, NC 27330**

[illegible]

LEE CO ROD

PLEASE NOTE NEW REMITTANCE ADDRESS.

INVOICE

www.hardwaredistributorsinc.com

HARDWARE Distributors Inc.

Number	466473
Date	03/22/2021
Page	1

Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603

Ship-to: TEMP
BAR CONSTRUCTION CO., INC.
C/O LEE COUNTY HISTORIC COURTHSE
ATTN: RICK 336-908-7717
1400 S. HORNER BLVD.
SANFORD, NC 27330

[illegible]

CS01072 LEE

PLEASE NOTE NEW REMITTANCE ADDRESS.

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

www.hardwareistributorsinc.com

HARDWARE

Distributors

Inc.

INVOICE

Number	466614
Date	03/25/2021
Page	1

Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603

Ship-to: 1
BAR CONSTRUCTION CO., INC.
(PICKED UP IN GREENSBORO)

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via	
LEE CO ROD	03/25/21	CLS CATHY SMIT	NET 30 DAYS	NCGUI	257543	01	PREPAID	PICK UP	
Item Description			Ordered	Shipped	Backordrd	UM	Price	UM	Extension
CYLINDERS FOR ALUMINUM									
STOREFRONT									
34 RG 26D OBITTED			2	2	0	EA	.00	EA	.00
C480-3 (13-3458) RG 26D FOR 475 DEADBOLT OBITTED			1	1	0	EA	.00	EA	.00
KEY TO EXISTING SYSTEM AF1									
HWE LUMP SUM TOTAL			1	1	0	EA	181.00	EA	181.00

LEE CO ROD

PLEASE NOTE NEW REMITTANCE ADDRESS.

www.hardwaredistributorsinc.com

HARDWARE

Distributors

Inc.

INVOICE

FEB 15 2021

Number	465554
Date	02/11/2021
Page	2

**Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603**

**Ship-to: TEMP
BAR CONSTRUCTION CO., INC.
C/O LEE COUNTY REG. OF DEEDS
ATTN: RICK 336-908-7717
SANFORD, NC 00000**

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via
CS01072 LEE	02/11/21	CLS CATHY SMIT	NET 30 DAYS	NCLEE.C	255484	01	PREPAID	OT

Item Description	Ordered	Shipped	Backordrd	UM	Price	UM	Extension
28-10G05 LP 626 RG KEYWAY O BITTED	3	3	0	EA	.00	EA	.00
28-10G04 LP 626 RG KEYWAY O BITTED	7	7	0	EA	.00	EA	.00
28-10G37 LP 626 RG KEYWAY O BITTED	5	5	0	EA	.00	EA	.00
6272 RG KEY BLANKS	50	50	0	EA	.00	EA	.00
KEYING TO FOLLOW							
9-336 630	2	2	0	EA	.00	EA	.00
WD LUMP SUM TOTAL	1	1	0	EA	4550.00	EA	4550.00
HWE LUMP SUM TOTAL	1	1	0	EA	16985.00	EA	16985.00

18.173.95

<i>Merchandise</i>	<i>Misc</i>	<i>Discount</i>	<i>Tax</i>	<i>Freight</i>	<i>Total Due</i>
21535.00	.00	.00	1507.45	.00	23042.45

CS01072 LEE COUNTY REG OF DEEDS

PLEASE NOTE NEW REMITTANCE ADDRESS.

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

HARDWARE

Distributors

Inc.

FEB 15 2021

INVOICE

www.hardwareistributorsinc.com

Number	465554
Date	02/11/2021
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Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603

Ship-to: TEMP
BAR CONSTRUCTION CO., INC.
C/O LEE COUNTY REG. OF DEEDS
ATTN: RICK 336-908-7717
SANFORD, NC 00000

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via
CS01072 LEE	02/11/21	CLS CATHY SMIT	NET 30 DAYS	NCLEE C	255484	.01	PREPAID	OT

Item Description	Ordered	Shipped	Backordrd	UM	Price	UM	Extension
WOOD DOORS PER THE ATTACHED SHEETS	16	16	0	EA	.00	EA	.00
VU18CRS3070FNHC1LC1 DOOR	3	3	0	EA	.00	EA	.00
BB1279 26D 4.5 X 4.5 HINGE	54	54	0	EA	.00	EA	.00
BB1279 26D NRP 4.5 X 4.5 HINGE	3	3	0	EA	.00	EA	.00
1006CS 630	7	7	0	EA	.00	EA	.00
152V 48 X 90 WEATHERSTRIP	1	1	0	EA	.00	EA	.00
95WH-36" AL	1	1	0	EA	.00	EA	.00
896V 36" THRESHOLD	1	1	0	EA	.00	EA	.00
8 X 34 X US32D X .050 KICKPLATE	16	16	0	EA	.00	EA	.00
8 X 40 X US32D X .050 KICKPLATE	3	3	0	EA	.00	EA	.00
1229A DOOR SILENCERS GRAY	54	54	0	EA	.00	EA	.00
WS407CCV X US32D STOP	8	8	0	EA	.00	EA	.00
1431RO REG 689	8	8	0	EA	.00	EA	.00
1431CPS STOP ARM 689	11	11	0	EA	.00	EA	.00
28-10U15 LP 626	2	2	0	EA	.00	EA	.00
28-10U65 LP 626	2	2	0	EA	.00	EA	.00

PLEASE NOTE NEW REMITTANCE ADDRESS.

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

HARDWARE

Distributors

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INVOICE

www.hardwareistributorsinc.com

Number	468515
Date	06/17/2021
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Bill-to: **142**
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603

Ship-to: **TEMP**
BAR CONSTRUCTION CO., INC.
C/O LEE COUNTY REG OF DEEDS
ATTN: RICK 336-908-7717
1400 S. HORNER BLVD
SANFORD, NC 27330

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via
CS01072 LEE	06/17/21	CLS CATHY SMIT	NET 30 DAYS	NCLEE C	256578	01	PREPAID	OT

Item Description	Ordered	Shipped	Backordrd	UM	Price	UM	Extension
701RD NS L2	3	3	0	EA	.00	EA	.00
701RD AA L2	1	1	0	EA	.00	EA	.00
996M 689	1	1	0	EA	.00	EA	.00
M420 689	1	1	0	EA	.00	EA	.00
SCAN II WHITE	1	1	0	EA	.00	EA	.00
HWE LUMP SUM TOTAL	1	1	0	EA	1940.00	EA	1940.00

Merchandise	Misc	Discount	Tax	Freight	Total Due
1940.00	.00	.00	135.80	.00	2075.80

CS-01072 LEE COUNTY

PLEASE NOTE NEW REMITTANCE ADDRESS.

Greg T

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

www.hardwareistributorsinc.com

HARDWARE

Distributors

Inc.

INVOICE

Number	472125
Date	12/29/2021
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Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603

Ship-to: TEMP
BAR CONSTRUCTION CO., INC.
C/O LEE COUNTY HISTORIC COURTHOUSE
ATTN: RICK 336-908-7717
1400 S. HORNER BLVD.
SANFORD, NC 27330

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via
CS01072 LEE MC	12/29/21	CLS CATHY SMIT	NET 30 DAYS	NCLEE C	262488	01	PREPAID	WILL CALL

Item Description	Ordered	Shipped	Backordrd	UM	Price	UM	Extension
BB1279 10A 4.5 X 4.5 HINGE	19	19	0	EA	24.00	EA	456.00
JOB 01-20-046 COST CODE 08-700 CATEGORY G M E S RETAINAGE YES NO DATE TO PM 1-3-2022 APPROVED BY <u>lwy</u> PAYMENT DATE APPROVAL DATE COUNTY 104318 Brooke - Do A con ✓ 770							

Merchandise	Misc	Discount	Tax	Freight	Total Due
456.00	.00	.00	31.92	.00	487.92

CS01072 LEE MC

PLEASE NOTE NEW REMITTANCE ADDRESS.

JAN 03 2022

HARDWARE Distributors LLC

Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

Page: 1
Invoice Number: IN051088
Invoice Date: 4/25/2022

Job Name: LEE COUNTY

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship To:

To: BAR CONSTRUCTION CO., INC.
PICKED UP IN GREENSBORO
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via
Ship Date
Due Date
Terms
Contract No.

Pick up
4/20/2022
5/25/2022
NET30 Days

Customer ID
P.O. Number
Our Order No.
SalesPerson
Primary Qty.

BARCONS
LEE COUNTY
SO148842
Cathy Smithey
0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
NSEXTRIM	NON STOCK EXIT TRIM 713-8 ETJ X RG KEYWAY 10B	EACH	1	1	524.00	524.00
FREIGHT	Freight	EACH	1	1	0.00	0.00

PAST DUE

JUN 17 2022

EMAILED

4/25/22

Subtotal: 524.00
Total Sales Tax: 35.37
Total: 559.37
Received:
Remaining: 559.37



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

JUN 10 2022

Page: 1
Invoice Number: IN043679
Invoice Date: 1/4/2022

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Job Name:

Ship To:

To: BAR CONSTRUCTION CO., INC.
picked up in Greensboro
Greensboro, NC 27406-4603

Ship Via
Ship Date 12/2/2021
Due Date 2/3/2022
Terms NET30 Days
Contract No.

Customer ID BARCONS
P.O. Number LEE CO. COURTHOUSE
Our Order No. SO143707
SalesPerson Cathy Smithey
Primary Qty. 0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
HD-CECO195	DU16CRS534478FH30 MARK 3050	EACH	1	1	0.00	0.00
HD-CECO200	DU16CRS534478HJ70RH MARK 3050	EACH	1	1	0.00	0.00
HD-CECO204	DU16CRS534478LJ70RHS MARK 3050	EACH	1	1	0.00	0.00
SHOP LABEL FR	SHOP APPLIED UL LABEL FRAME 20 MINUTE UL LABEL	EACH	1	1	0.00	0.00
SHOP-C2	Shop Full Sleeve Reinforce Similar	EACH	1	1	0.00	0.00
HD-CECO195	DU16CRS534478FH30 MARK 3027	EACH	1	1	0.00	0.00
HD-CECO201	DU16CRS534478HJ70LH MARK 3027	EACH	1	1	0.00	0.00
HD-CECO205	DU16CRS534478LJ70LHS MARK 3027	EACH	1	1	0.00	0.00
SHOP LABEL FR	SHOP APPLIED UL LABEL FRAME 20 MINUTE UL LABEL	EACH	1	1	0.00	0.00
SHOP-C2	Shop Full Sleeve Reinforce Similar	EACH	1	1	0.00	0.00
HD-CECO197	DU16CRS534478FH60 MARK 3012	EACH	1	1	0.00	0.00
HD-CECO201	DU16CRS534478HJ70LH MARK 3012	EACH	1	1	0.00	0.00
HD-CECO200	DU16CRS534478HJ70RH MARK 3012	EACH	1	1	0.00	0.00
SHOP LABEL FR	SHOP APPLIED UL LABEL FRAME 20 MINUTE UL LABEL	EACH	2	2	0.00	0.00
SHOP-C2	Shop Full Sleeve Reinforce Similar	EACH	2	2	0.00	0.00
HD-CECO195	DU16CRS534478FH30 MARK 3007A	EACH	1	1	0.00	0.00
HD-CECO200	DU16CRS534478HJ70RH MARK 3007A	EACH	1	1	0.00	0.00
HD-CECO208	DU16CRS534478LJ70RHP MARK 3007A- REINF FOR RIM	EACH	1	1	0.00	0.00
SHOP LABEL FR	SHOP APPLIED UL LABEL FRAME 45 MINUTE UL LABEL	EACH	1	1	0.00	0.00
SHOP-C2	Shop Full Sleeve Reinforce Similar	EACH	1	1	0.00	0.00

PAST DUE

11/6785



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

Page: 1
Invoice Number: IN055697
Invoice Date: 6/27/2022

Job Name: LEE COUNTY

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via
Ship Date 6/27/2022
Due Date 7/27/2022
Terms NET30 Days
Contract No.

Customer ID BARCONS
P.O. Number LEE COUNTY
Our Order No. SO143842
SalesPerson Cathy Smithey
Primary Qty. 0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
HD-CECO197	DU16CRS534478FH60 PREP FOR 458 FLUSH BOLT STRIKE	EACH	1	1	0.00	0.00
HD-CECO200	DU16CRS534478HJ70RH	EACH	1	1	0.00	0.00
HD-CECO201	DU16CRS534478HJ70LH	EACH	1	1	0.00	0.00
NSWD	NON STOCK WOOD DOOR 6070 RNB RHRA	EACH	2	2	0.00	0.00
HD-STAN128	FBB179 10A 4.5 X 4.5 HINGE	EACH	6	6	0.00	0.00
HD-IVES171	FB458 12" X US10B FLUSH BOLT	EACH	2	2	0.00	0.00
NSLOCK	NON STOCK LOCKS 28-10G05 10B RG KEYWAY O BITTED	EACH	1	1	0.00	0.00
FREIGHT	Freight	EACH	1	1	0.00	0.00
POCHDW	Pricing Only Hardware	EACH	1	1	556.00	556.00
POCWDDR	Pricing Only Wood Door	EACH	1	1	1,253.00	1,253.00
POCHMF	Pricing Only HM Frame	EACH	1	1	231.00	231.00

Subtotal: 2,040.00
Total Sales Tax: 137.70
Total: 2,177.70



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

JUN 10 2022

Page: 1
Invoice Number: IN045840
Invoice Date: 2/14/2022

Job Name: LEE COUNTY COURTS

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship To:

To: BAR CONSTRUCTION CO., INC.
PICKED UP IN GREENSBORO
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via
Ship Date
Due Date
Terms
Contract No.

Pick up
2/11/2022
3/16/2022
NET30 Days

Customer ID
P.O. Number
Our Order No.
SalesPerson
Primary Qty.

BARCONS
LEE COUNTY COUORTS
SO145958
Cathy Smithey
0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
NSLOCK	NON STOCK LOCKS 28-10G04 LP 10B	EACH	2	2	488.00	976.00
NSLOCK	NON STOCK LOCKS 28-10G05 LP 10B	EACH	1	1	488.00	488.00
FREIGHT	Freight	EACH	1	1	0.00	0.00

PAST DUE

MAILED
2/14/22

Subtotal: 1,464.00
Total Sales Tax: 98.82
Total: 1,562.82
Received:
Remaining: 1,562.82



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

JUN 10 2022

INVOICE

Page: 1
Invoice Number: IN046392
Invoice Date: 2/23/2022

Job Name: LEE CO. COURTHOUSE

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship To:

To: BAR CONSTRUCTION CO., INC.
PICKED UP IN GREENSBORO
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via
Ship Date
Due Date
Terms
Contract No.

Pick up
1/7/2022
3/25/2022
NET30 Days

Customer ID
P.O. Number
Our Order No.
SalesPerson
Primary Qty.

BARCONS
LEE COUNTY COURTHOUSE
SO142982
Cathy Smithey
0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
HD-CECO197	DU16CRS534478FH60 PREP FOR FB458 FLUSH BOLT RHRA	EACH	1	0	0.00	0.00
HD-CECO200	DU16CRS534478HJ70RH	EACH	1	0	0.00	0.00
HD-CECO201	DU16CRS534478HJ70LH	EACH	1	0	0.00	0.00
FREIGHT	Freight	EACH	1	0	0.00	0.00
POCHMF	Pricing Only HM Frame	EACH	1	1	215.00	215.00

PAST DUE

EMAILED
2/23/22

Subtotal: 215.00
Total Sales Tax: 14.51

Total: 229.51
Received:
Remaining: 229.51



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

JUN 10 2022

Page: 1
Invoice Number: IN046476
Invoice Date: 2/23/2022

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Job Name:

Ship To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via HD Greensboro Truck
Ship Date 2/21/2022
Due Date 3/25/2022
Terms NET30 Days
Contract No.

Customer ID BARCONS
P.O. Number LEE COUNTY COURTHOUSE
Our Order No. SO142121
SalesPerson Cathy Smithey
Primary Qty. 0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
NSLOCK	NON STOCK LOCKS 8205 LNL RG KEYWAY 10B	EACH	3	3	0.00	0.00
NSWD	NON STOCK WOOD DOOR WOOD DOORS PER THE ATTACHED SHEET	EACH	7	7	0.00	0.00
NSEXIT	NON STOCK EXIT DEVICES 12-8815 ETJ 10B	EACH	2	2	0.00	0.00
NSEXIT	NON STOCK EXIT DEVICES 12-8804 ETJ RG KEYWAY 10B	EACH	1	1	0.00	0.00
NSELSTRIKE	NON STOCK ELECTRIC STRIKE 9600 10B	EACH	1	1	0.00	0.00
FREIGHT	Freight	EACH	1	1	0.00	0.00
POCWDDR	Pricing Only Wood Door	EACH	1	1	4,535.00	4,535.00
POCHDW	Pricing Only Hardware	EACH	1	1	7,385.00	7,385.00

PAST DUE

EMAILED
2/23/22

Subtotal: 11,920.00
Total Sales Tax: 804.60
Total: 12,724.60
Received:
Remaining: 12,724.60



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

Page: 1
Invoice Number: IN048923
Invoice Date: 3/29/2022

Job Name: LEE COUNTY

Bill To

To BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship To:

To BAR CONSTRUCTION CO., INC.
PICKED UP IN GREENSBORO
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via
Ship Date
Due Date
Terms
Contract No.

Pick up
3/10/2022
4/28/2022
NET30 Days

Customer ID
P.O. Number
Our Order No.
SalesPerson
Primary Qty.

BARCONS
LEE COUNTY
SO147406
Cathy Smithey
0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
NSSPECHW	589 628 SARGENT SHIM KIT	EACH	3	0	0.00	0.00
FREIGHT	Freight	EACH	1	0	0.00	0.00
POCHDW	Pricing Only Hardware	EACH	1	1	406.00	406.00

PAST DUE

MAILED
3/29/22

JUN 16 2022

Subtotal: 406.00
Total Sales Tax 27.41
Total: 433.41
Received:
Remaining: 433.41



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

Page: 1
Invoice Number: IN048956
Invoice Date: 3/29/2022

Job Name: LEE COUNTY MAGISTRATES

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship To:

To: BAR CONSTRUCTION CO., INC.
RICK 336-908-7717
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via
Ship Date
Due Date
Terms
Contract No.

Pick up
3/15/2022
4/28/2022
NET30 Days

Customer ID
P.O. Number
Our Order No.
SalesPerson
Primary Qty.

BARCONS
LEE COUNTY MAGISTRATES
SO147559
Cathy Smithey
0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
HD-CECO195	DU16CRS534478FH30	EACH	1	1	0.00	0.00
HD-CECO200	DU16CRS534478HJ70RH	EACH	1	1	0.00	0.00
HD-CECO204	DU16CRS534478LJ70RHS	EACH	1	1	0.00	0.00
SHOP-C2	Shop Full Sleeve Reinforce Similar	EACH	1	1	0.00	0.00
NSWD	NON STOCK WOOD DOOR	EACH	1	1	0.00	0.00
HD-WD20	W9-3070 X 1 3/4 X RH BIRCH A	EACH	1	1	0.00	0.00
	MARK 3065G					
	REUSING ALL EXISTING HARDWARE					
FREIGHT	Freight	EACH	1	1	0.00	0.00
POCHMF	Pricing Only HM Frame	EACH	1	1	175.00	175.00
POCWDDR	Pricing Only Wood Door	EACH	1	1	700.00	700.00

PAST DUE

MAILED
3/29/22

JUN 16 2022

Subtotal: 875.00
Total Sales Tax: 59.06
Total: 934.06
Received:
Remaining: 934.06

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

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HARDWARE

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PAST INVOICE

IN049083

Number	472124
Date	12/29/2021
Page	1

Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603

Ship-to: 1
BAR CONSTRUCTION CO., INC.
(PICKED UP IN GREENSBORO)

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via	
LEE CO CRTHSE	12/08/21	CLS CATHY SMIT	NET 30 DAYS	NCGUI	262633	01	PREPAID	PICK UP	
Item Description			Ordered	Shipped	Backordrd	UM	Price	UM	Extension
28-10-U15-LJ 10B			4	4	0	EA	.00	EA	.00
28-10G05 LJ RG KEYWAY 10B			1	1	0	EA	.00	EA	.00
28-10G05 LJ RG KEYWAY 10B			2	2	0	EA	.00	EA	.00
WS407CCV 10B			7	7	0	EA	.00	EA	.00
458 B10B 12"			2	2	0	EA	.00	EA	.00
DP2 10B			1	1	0	EA	.00	EA	.00
EAST SIDE									
HWE LUMP SUM TOTAL			1	1	0	EA	2600.00	EA	2600.00
PAST DUE									
Merchandise			Misc	Discount	Tax		Freight	Total Due	
2600.00			.00	.00	175.50		.00	2775.50	
PLEASE NOTE NEW REMITTANCE ADDRESS.									

PLEASE NOTE NEW REMITTANCE ADDRESS.



Remit Payment to:
Hardware Distributors, LLC
216 Industrial Ave
Greensboro, NC 27406
Phone: 336-379-0112
Fax:

INVOICE

Page: 1
Invoice Number: IN051083
Invoice Date: 4/25/2022

Job Name: LEE COUNTY

Bill To:

To: BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship To:

To: BAR CONSTRUCTION CO., INC.
PICKED UP IN GREENSBORO
611-A INDUSTRIAL AVENUE
Greensboro, NC 27406-4603

Ship Via
Ship Date
Due Date
Terms
Contract No.

Pick up
4/25/2022
5/25/2022
NET30 Days

Customer ID
P.O. Number
Our Order No.
SalesPerson
Primary Qty.

BARCONS
LEE COUNTY
SO148526
Cathy Smithey
0

Item No.	Description	Unit	Order Qty	Quantity	Unit Price	Total Price
NSCLOSER	NON STOCK CLOSERS 1431 P9 EB DOOR CLOSERS	EACH	2	2	0.00	0.00
HD-STAN128	FBB179 10A 4.5 X 4.5 HINGE	EACH	6	6	0.00	0.00
NSSTOP	NON STOCK STOPS/HOLDERS WS407CCV 10B	EACH	6	6	0.00	0.00
HD-WSTGRD1	1229A DOOR SILENCERS	EACH	100	100	0.00	0.00
FREIGHT	Freight	EACH	1	1	0.00	0.00
POCHDW	Pricing Only Hardware	EACH	1	1	838.00	838.00

PAST DUE

Subtotal: 838.00
Total Sales Tax: 56.57
Total: 894.57
Received:
Remaining: 894.57

JUN 17 2022

EMAILED
4/25/22

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 832-1324
Fax: (336) 379-0117

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HARDWARE

Distributors

Inc.

PAST INVOICE

Number	472127
Date	12/29/2021
Page	1

Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4803

Ship-to: 1
BAR CONSTRUCTION CO., INC.
(PICKED UP IN GREENSBORO)

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via
CS01072 LEE MC	10/28/21	CLS CATHY SMIT	NET 30 DAYS	NCGUI	259092	01	PREPAID	PICK UP
Item Description	Ordered	Shipped	Backorder	UM	Price	UM	Extension	
DU16CRS534478FH30	4	4	0	EA	.00	EA	.00	
DRWYALL FRAME HEAD								
DU16CRS534478HJ70LH	4	4	0	EA	.00	EA	.00	
DRYWALL HINGE JAMB								
DU16CRS534478LJ70LHS	4	4	0	EA	.00	EA	.00	
DRYWALL LOCK JAMB								
CRS534 CLOSER REINFORCMENT	4	4	0	EA	.00	EA	.00	
MARK: MC2052, MC2053A, MC3056, MC3060								
DU16CRS534478FH30	1	1	0	EA	.00	EA	.00	
DRWYALL FRAME HEAD								
DU16CRS534478HJ70RH	1	1	0	EA	.00	EA	.00	
DRYWALL HINGE JAMB								
DU16CRS534478LJ70RHS	1	1	0	EA	.00	EA	.00	
DRYWALL LOCK JAMB								
CRS534 CLOSER REINFORCMENT	1	1	0	EA	.00	EA	.00	
MARK: MC2085,								
DU16CRS534478FH30	2	2	0	EA	.00	EA	.00	
DRWYALL FRAME HEAD								
DU16CRS534478HJ70RH	2	2	0	EA	.00	EA	.00	
DRYWALL HINGE JAMB								
DU16CRS534478LJ70RHS	2	2	0	EA	.00	EA	.00	
DRYWALL LOCK JAMB								
MARK MC2053B, MC3064								
DU16CRS534478FH30	1	1	0	EA	.00	EA	.00	
DRWYALL FRAME HEAD								
DU16CRS534478HJ70LH	1	1	0	EA	.00	EA	.00	
DRYWALL HINGE JAMB								
DU16CRS534478LJ70LHS	1	1	0	EA	.00	EA	.00	
DRYWALL LOCK JAMB								
CRS534 CLOSER REINFORCMENT	1	1	0	EA	.00	EA	.00	
PREP FOR HES CS1006								
MARK MC3056A								
DU16CRS534478FH30	1	1	0	EA	.00	EA	.00	
DRWYALL FRAME HEAD								
DU16CRS534478HJ70LH	1	1	0	EA	.00	EA	.00	
DRYWALL HINGE JAMB								

PLEASE NOTE NEW REMITTANCE ADDRESS

PLEASE NOTE NEW REMITTANCE ADDRESS.

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

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HARDWARE

Distributors

Inc.

PAST INVOICE

Number	472127
Date	12/29/2021
Page	2

Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27408-4603

Ship-to: 1
BAR CONSTRUCTION CO., INC.
(PICKED UP IN GREENSBORO)

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via
CS01072 LEE MC	10/28/21	CLS CATHY SMIT	NET 30 DAYS	NCGUI	259092	01	PREPAID	PICK UP

Item Description	Ordered	Shipped	Backorder	Unit	Price	Unit	Extension
DU16CRS534478LJ70LHS DRYWALL LOCK JAMB	1	1	0	EA	.00	EA	.00
MARK MC3080A							
DQ16CRS718618FH30	1	1	0	EA	.00	EA	.00
DQ16CRS718618LJ70RHS	1	1	0	EA	.00	EA	.00
DQ16CRS718618HJ70RH	1	1	0	EA	.00	EA	.00
CR/HALF CLOSER REINF-HALF	1	1	0	EA	.00	EA	.00
PREP FOR HES CS1006							
MARK MC2078B							
DU16CRS534478FH30	1	1	0	EA	.00	EA	.00
DRYWALL FRAME HEAD							
DU16CRS534478HJ70RH	1	1	0	EA	.00	EA	.00
DRYWALL HINGE JAMB							
DU16CRS534478LJ70RHS	1	1	0	EA	.00	EA	.00
DRYWALL LOCK JAMB							
CRS534 CLOSER REINFORCMENT	1	1	0	EA	.00	EA	.00
PREP FOR CS1006							
MARK MC3061							
DU16CRS534478FH30	1	1	0	EA	.00	EA	.00
DRYWALL FRAME HEAD							
DU16CRS534478HJ70LH	1	1	0	EA	.00	EA	.00
DRYWALL HINGE JAMB							
DU16CRS534478LJ70LHS	1	1	0	EA	.00	EA	.00
DRYWALL LOCK JAMB							
CRS534 CLOSER REINFORCMENT	1	1	0	EA	.00	EA	.00
MARK MC3065							
WOOD DOOR PER THE ATTACHED	1	1	0	EA	.00	EA	.00
SHEET							
WOOD DOORS PER THE ATTACHED	11	11	0	EA	.00	EA	.00
SHEETS							
ECBB1100 26D 4-1/2 X 4-1/2	3	3	0	EA	.00	EA	.00
BUTTS							
BB1279 26D 4.5 X 4.5 HINGE	33	33	0	EA	.00	EA	.00
28-10G5 LP RG 626	5	5	0	EA	.00	EA	.00
28-10G37 LP RG 626	3	3	0	EA	.00	EA	.00
28-10G04 LP RG 626	1	1	0	EA	.00	EA	.00
25-10G04 LP RG 626	3	3	0	EA	.00	EA	.00

PLEASE NOTE NEW REMITTANCE ADDRESS.

PO Box 16847
Greensboro, NC 27416
(336) 379-0112
Watts: (800) 632-1324
Fax: (336) 379-0117

www.hardwareistributorsinc.com

HARDWARE

Distributors

Inc.

PAST INVOICE

Number	472127
Date	12/29/2021
Page	3

Bill-to: 142
BAR CONSTRUCTION CO., INC.
ACCOUNTS PAYABLE DEPARTMENT
611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406-4603

Ship-to: 1
BAR CONSTRUCTION CO., INC.
(PICKED UP IN GREENSBORO)

Reference #	Shipped	Salesperson	Terms	Tax Code	Doc #	Wh	Freight	Ship Via
CS01072 LEE MC	10/28/21	CLS CATHY SMIT	NET 30 DAYS	NCGUI	259092	01	PREPAID	PICK UP

Item Description	Ordered	Shipped	Backordrd	UM	Price	UM	Extension
1431 P9 689	1	1	0	EA	.00	EA	.00
1431 RO 689	2	2	0	EA	.00	EA	.00
1431 RO 689	7	7	0	EA	.00	EA	.00
8 X 34 X US32D X .050 KICKPLATE	10	10	0	EA	.00	EA	.00
1270WV X 626/630 WALL STOP	13	13	0	EA	.00	EA	.00
1229A DOOR SILENCERS GRAY	36	36	0	EA	.00	EA	.00
1006CS 12/24D 630	1	1	0	EA	.00	EA	.00
1006CS-12/24D - 630 ELECTRIC STRIKE	2	2	0	EA	.00	EA	.00
701-MOM L2 630	1	1	0	EA	.00	EA	.00
HM LUMP SUM TOTAL - 08-100	1	1	0	EA	1850.00	EA	1850.00
WD LUMP SUM TOTAL - 08-100	1	1	0	EA	5370.00	EA	5370.00
HWE LUMP SUM TOTAL	1	1	0	EA	8080.00	EA	8080.00

ALLOWANCE -
no make-up

08-790

JOB 01 20 046
COST CODE
CATEGORY G M E S
RETAINAGE YES NO
DATE TO PM
APPROVED BY
PAYMENT DATE
APPROVAL DATE
COUNTY

104318

\$ 86,254.40
8-100

Merchandise	Misc.	Discount	Tax	Freight	Total Due
15300.00	.00	.00	1032.75	.00	16332.75

PLEASE NOTE NEW REMITTANCE ADDRESS.

Commitment Job	Cost Code Cat	Description	Original Amount	Approved Changes	Revised Contract	Amount Invoiced	Balance	Unit Cost	Units Purchased	Units Invoice	Signed Cont. Rec.
104318	-	Hardware Distributors Inc									X
	01-20-046	08-100 M Hollow Metals	22,988.61		22,988.61	22,988.61					
	01-20-046	08-100 M Hollw Metl (Wr Cn)		5,081.30-	5,081.30-	5,081.30-					
	01-20-046	08-100 M Hollw Metl (Cr Tx)		5,093.20	5,093.20	5,093.20					
	01-20-046	08-100 M Hol Met Wrn Cnt Tx		17,053.31-	17,053.31-	17,053.31-					
	01-20-046	08-100 M Hol Met Cor Cnt Ta		17,093.25	17,093.25	5,629.48	11,463.77				
	01-20-046	08-100 M Addt Hrd (COR 033)		416.33	416.33	416.33					
	01-20-046	08-100 M Addt Hrd (COR 033)									
	01-20-046	08-100 M Nw Dr @ Tx Dp (COR		308.00	308.00	308.00					
	01-20-046	08-100 M Sales Tax		20.79	20.79	20.79					
			22,988.61*	796.96*	23,785.57*	12,321.80*	11,463.77*				
104318	-	Hardware Distributors Inc									X
	01-20-046	08-200 M I # 468704 (COR 03		112.09	112.09	112.09					
104318	-	Hardware Distributors Inc									X
	01-20-046	08-700 M Addt Hrd (COR 033)		3,257.70	3,257.70	3,257.70					
	01-20-046	08-700 M I #465554 (COR 033		18,173.95	18,173.95	18,173.95					
	01-20-046	08-700 M I # 468515 (COR 03		2,075.80	2,075.80	2,075.80					
	01-20-046	08-700 M Dr Hrdwr (COR 068)		456.00	456.00	456.00					
	01-20-046	08-700 M sales tax		31.92	31.92	31.92					
	01-20-046	08-700 M Inv. 55697		2,177.70	2,177.70	2,177.70					
	01-20-046	08-700 M Inv. 51088		559.37	559.37	559.37					
	01-20-046	08-700 M Inv. 51083		894.57	894.57	894.57					
	01-20-046	08-700 M Inv. 49369		1,437.64	1,437.64	1,437.64					
	01-20-046	08-700 M Inv. 49683		2,775.50	2,775.50	2,775.50					
	01-20-046	08-700 M Inv. 48956		934.06	934.06	934.06					
	01-20-046	08-700 M Inv. 48923		433.41	433.41	433.41					
	01-20-046	08-700 M Inv. 46476		12,724.60	12,724.60	12,724.60					
	01-20-046	08-700 M Inv. 46392		229.51	229.51	229.51					
	01-20-046	08-700 M Inv. 45840		1,562.82	1,562.82	1,562.82					
	01-20-046	08-700 M Inv. 43679		1,167.85	1,167.85	1,167.85					
	01-20-046	08-700 M Sales Tax Included									
			.00*	48,892.40*	48,892.40*	48,892.40*	.00*				
104318	-	Hardware Distributors Inc									X
	01-20-046	10-800 M Toilet Accessories	1,220.15		1,220.15	1,220.15					
104318	-	Hardware Distributors Inc									X
	01-20-046	15-600 M Ins Drs & Frm @ G.		2,661.22	2,661.22		2,661.22				
Report Totals:			24,208.76*	52,462.67*	76,671.43*	62,546.44*	14,124.99*				



LOWE'S HOME CENTERS, LLC
3015 S HORNER BOULEVARD
SANFORD, NC 27332 (919) 776-5644

- SALE -

IS#: S3608JKZ 3158909 TRANS#: 88720776 08-11-21

250905 PL 2-5/8-IN DRPIN W/RETAI 26.20
3.08 DISCOUNT EACH -0.16
9 @ 2.92

SUBTOTAL: 26.20

TAX: 1.84

INVOICE 01116 TOTAL: 28.12

LAR: 28.12

ITAL DISCOUNT: 1.44

AR:XXXXXXXXXXXX6305 AMOUNT:28.12 AUTHCD:000881

KEYED REFID:354013 08/11/21 18:26:40

LAR PD: 71979

ACCOUNT NAME:

CONSTRUCTION COMPANY I

BUYER: LEONARD JAMES

OUNT WILL BE BILLED UPON MERCHANDISE TRANSACTION
E FOR STOCK MERCHANDISE AND NO LATER THAN 90 DAYS
FROM TRANSACTION DATE FOR SOS OR DIRECT DELIVERY
MERCHANDISE.

STORE: 3608 TERMINAL: 01 08/11/21 18:26:48

OF ITEMS PURCHASED: 9

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.

FOR DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS

UNWRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

STORE MANAGER: ZACH STUTTS

LOVE'S PRICE PROMISE
FOR MORE DETAILS, VISIT LOWES.COM/PRICEPROMISE

SHARE YOUR FEEDBACK! *
ENTER FOR A CHANCE TO BE *
ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! *
ENTRE EN EL SORTEO MENSUAL. *
PARA SER UNO DE LOS CINCO GANADORES DE \$500! *
*
ENTER BY COMPLETING A SHORT SURVEY *
WITHIN ONE WEEK AT: www.lowes.com/survey *
YOUR ID # 011164 360832 230327 *
*
NO PURCHASE NECESSARY TO ENTER OR WIN. *
WHERE PROHIBITED, MUST BE 18 OR OLDER TO ENTER. *
OFFICIAL RULES & WINNERS AT: www.lowes.com/survey *

STORE: 3608 TERMINAL: 01 08/11/21 18:26:48

DIVISION
EIGHT, INC.

PO Box 14985
Greensboro, NC 27415
2206 N Church St.
Greensboro, NC 27405

FEB 17 2022

Invoice

Date	Invoice
02/15/22	038245

Page: 1

Bill To
BAR CONSTRUCTION COMPANY, INC.. BAR 611-A INDUSTRIAL AVE GREENSBORO, NC 27406

Ship To
BAR CONSTRUCTION JOB: LEE COUNTY COURTHOUSE CALL FOR

W.O. No.	P.O. No.	Terms	Rep	Project
37918	72797	N30	7	BAR-LEE CTY COURT
Quantity	Item Code	Description		Amount
1	*	33 EA = HINGES LUMP SUM ***		185.00

JOB 01-20-046
COST CODE 08-700
CATEGORY G M E S
RETAINAGE YES NO
DATE TO PM 2-18-2022
APPROVED BY [Signature]
PAYMENT DATE [Signature]
APPROVAL DATE
COUNTY

		Subtotal:	185.00
Phone No.	Fax #	Total Sales Tax:	12.49
(336) 852-1275	(336) 852-1278	Total:	197.49

**611-A INDUSTRIAL AVENUE
GREENSBORO, NC 27406
(336) 274-2477**

DATE _____

REQ. NO.

SHIP TO

Leo P. Conthorne

TO: YIVISION ZICK!

Purchase Order
must be attached
to invoice for
payment to
be processed.

1. Please send _____ copies of your invoice.
2. Order is to be entered in accordance with prices, delivery and specifications shown below.
3. Notify us immediately if you are unable to ship as specified.

[illegible]

PURCHASE ORDER

№ 72797

ORDERED BY

AUTHORIZED BY

Show this Purchase Order Number
on all correspondence, invoices,
shipping papers and packages.

Distribution: White - Vendor/Yellow - Office/Pink - Retain in PO Book

106

Dw.
LCSO-



COR 106

CONSTRUCTION COMPANY, INC.

Established 1976

611-A industrial ave. - greensboro, nc 27406 - (336) 274-2477 - Fax (336) 274-8694

~Subcontract Agreement Change Order~

To: MTTs, LLC
PO Box 8

Liberty, NC 27298

Date: 9/21/2022
Subcontract: 104535
Change Order: 2
Job: 01-20-046
Phase: 09-250

Project: Lee County Courts & Gov Center
1400 S. Horner Blvd.
Sanford, NC 27330

Please proceed with changes to your Subcontract:

The Contract is changed as follows:

Cost Code	Description	Amount
09-250	Demo and Wall Repair at Sheriff's Office (COR 74.01)	\$5,451.00

The original Contract Amount was	\$170,725.00
Net change by previously authorized Change Orders	\$47,718.00
The Contract Amount prior to this Change Order was	\$218,443.00
The Contract will be increased by this Change Order in the amount of	\$5,451.00
The new Contract Amount including this Change Order will be	\$223,894.00
The Contract Time will be unchanged.	
The date of Substantial Completion as of the date of this Change Order therefore is	

All values to include transportation costs & sales tax

Bar Construction Co., Inc
CONTRACTOR
611A Industrial Ave
Greensboro, NC 27406

MTTS, LLC
SUBCONTRACTOR
PO Box 8
Liberty, NC 27298

(Signature)

(Signature)

By

By

Date

Date

MONTHLY REQUEST FOR PAYMENT

Subcontractor: MTTS LLC Date: 9-21-2022
 Request No: 4 Subcontract No: 104535 Bar Job No: 01-20-046 Period Covered: Aug 45T
 Project Name: Lee County Courts and Government Centers

1. Original Contract Amount	\$	<u>170,725--</u>
2. Approved Change Orders through No.	\$	<u>53,169--</u>
3. Total Contract Amount (line 1 + line 2)	\$	<u>223,894--</u>
4. Value of Work Completed to Date	\$	
5. Stored Materials to Date	\$	
6. Total Completed & Stored to Date (line 4 + line 5)	\$	<u>223,894--</u>
7. Previous total completed	\$	<u>195,002--</u>
8. Total this period (line 6 - line 7)	\$	<u>28,892--</u>
9. Less amount retained (line 8 x 10%)	\$	<u>2,889.20</u>
10. Payment due this request (line 8 - line 9)	\$	<u>26,002.80</u>

MONTHLY AFFIDAVIT AND RELEASE

The Subcontractor hereby certifies that the above summary and attached schedule represent an accurate accounting of payments to date and the value of Work performed and materials supplied to date under the terms of the Subcontract between BAR CONSTRUCTION COMPANY, INC. and the undersigned relating to the above referenced Project.

The Subcontractor further warrants and certifies that all materials, labor and services furnished by him through the above mentioned pay period have been fully paid for, including any sales, use and/or other taxes which may be due to the state or municipality in which the Project is located and the premises of the above named Project can not be made subject to any valid lien or claim by anyone who furnished materials, labor, or services to the Subcontractor for use in said Project.

This release is given in order to induce payment in the amount of \$_____. The Subcontractor further acknowledges that BAR CONSTRUCTION COMPANY, INC. shall materially rely upon the accuracy and completeness of this Request for Payment and in consideration thereof, Subcontractor agrees that receipt of payment pursuant to this Request for Payment shall constitute waiver and release of BAR CONSTRUCTION COMPANY, INC. its surety and the Owner of any further liability or claim relating to work performed or labor, materials, or services furnished by the Subcontractor through the above mentioned pay period.

Sworn to and subscribed before me this

_____ day of _____ 20____

Signed: M.H. Stoltz

Title: President

My commission expires: _____

Date: 9-21-2022

(Seal)

For Office Use Only			
Job # <u>20046</u>	Cost Code _____	Category	G M E (S)
PO/SC # <u>104535</u>		Retainage	(Y) N
Amount Purchased _____		Sales Tax	Y N
Amount Remaining _____		Payment Date	_____
Approved by <u>[Signature]</u>		Date	_____
Remarks: _____			

MTTS, LLC

PO BOX 201
Liberty NC 27298

Invoice

Date	Invoice #
9/21/2022	231

Bill To
Bar Construction 611 A Industrial Avenue Greensboro, NC 27406

P.O. No.	Terms	Project
	Net 30	Lee County Government Buil...

Quantity	Description	Rate	Amount
	Contract amount; \$170,725.00 Change Order; \$53,169.00 Labor and material to date Less previous Invoice	223,894.00 -195,002.00	223,894.00 -195,002.00
		Total	\$28,892.00

MOSELEYARCHITECTS

11430 N. Community House Road January 25, 2022

Suite 225
Charlotte, NC 28277
P: (704) 540-3755

To: Greg Tillman
BAR Construction, Inc.

From: Paul Luzier
Moseley Architects

RE: Lee County Courts and Government Center
Moseley Project # 592385
Allowance Authorization #4

The following amendments to the referenced project are hereby made a part of the Contract Documents. As per the General and Supplemental conditions, we authorize you to deduct the following cost from the Allowance as follows:

Allowance #02 - Waterproofing at East Wall - ROD	\$25,000.00
Previous Allowance Authorizations	
01 Waterproofing	\$21,051.00
Total Previous Authorization	\$21,051.00
<i>Previous Contingency Allowance Balance</i>	<i>\$3,949.00</i>
Current Allowance Authorizations:	
Total Current Authorization	\$0.00
Remaining Allowance Balance	\$3,949.00

Allowance #01 - Roof Repairs/Replacement - ROD		\$125,000.00
Previous Allowance Authorizations		
01	Roofing - Triad Sheet Metal	\$44,264.00
02	Roofing - Wood Repair	\$22,471.22
Total Previous Authorization		\$66,735.22
<i>Previous Contingency Allowance Balance</i>		<i>\$58,264.78</i>
Current Allowance Authorizations:		
03	Add 1 piece of air distribution to Room 308 per RFI-19	\$663.00
04	Install 3 quads, 2 duplex recept. and 2 double data	\$1,232.00
05	Eight additional 2x4 light fixtures on the 3rd floor	\$3,107.00
06	3rd & 4th floor ductwork revisions	\$459.00
07	Cabinets and Transition Top	\$3,268.00
08	Add 60 additional 2x4 LED lights	\$15,268.00
09	FC-1 Sensor in closet 14	\$1,500.00
10	128 grilles for the FCU's per Owners Request	\$20,428.00
11	New Door at Tax Department	\$369.00
12	FC-016 Phase 3 2nd floor duct conflicts	\$2,073.00
13	ALT#6- Leave existing 6in underground chilled water	(\$55,000.00)
14	Re-pipe existing CHWP-1	\$23,440.00
15	Smoke seal Pipe Penetrations	\$17,049.00
16	AHU-7 Controls	\$28,269.00
18	GC - T&M Labor for Duct Rework - Ph 1 & 2	\$10,606.00
19	CH - Duct Changes at Jury Assembly	\$335.00
20	Credit for Alt # 6 - Not Performing Underground	(\$15,000.00)
21		
22		
Total Current Authorization		\$58,066.00
Remaining Allowance Balance		\$198.78

Allowance #03 - Door Hardware	\$35,000.00
Previous Allowance Authorizations	
Total Previous Authorization	\$0.00
<i>Previous Contingency Allowance Balance</i>	<i>\$35,000.00</i>
Current Allowance Authorizations:	
01 COR 030 – HC: Hardware	\$1,712.00
02 COR 031 – ROD: Cylinders @ Storefront	\$194.00
03 COR 046 – COC: Door Hardware	\$4,914.00
04 COR 032 – ROD: Building Hardware	\$6,123.00
05 COR 033 – Additional Hardware	\$3,491.00
Total Current Authorization	\$16,434.00
Remaining Allowance Balance	\$18,566.00

Recommended by Moseley Architects

Accepted by Lee County



ITEM #: II.G

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Approval of Budget Amendment #03/20/23/12

DEPARTMENT: Finance

CONTACT PERSON: Jen Waterhouse,

TYPE: Consent Agenda

REQUEST	Approval of Budget Amendment #03/20/23/12
BUDGET IMPACT	See below
ATTACHMENTS	BA 3/20/23/12
PRIOR BOARD ACTION	Initial FY23 SHIP award was approved 10/17/22
RECOMMENDATION	Approval of Budget Amendment #03/20/23/12
SUMMARY	

Senior Services: To allocate SHIP MIPPA (\$11,711) to various lines.

MEMO TO: LEE COUNTY BOARD OF COMMISSIONERS

FROM: LISA MINTER, LEE COUNTY MANAGER

SUBJECT: BUDGET AMENDMENT:# 3/20/23/12

DATE: March 20, 2023

SECTION I. THE FOLLOWING GENERAL FUND (1100) *REVENUE INCREASES* ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Senior Services	1100-3582-34640	SHIP Grant	10,114	11,711	21,825
					-
					-
					-
					-
					-
		TOTAL CHANGES		<u>11,711</u>	

SECTION II. THE FOLLOWING GENERAL FUND (1100) *EXPENSE INCREASES* ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Senior Services	1100-5826-43530	Advertising	11,239	6,000	17,239
Senior Services	1100-5826-43540	Printing	7,800	300	8,100
Senior Services	1100-5826-44660	Program Supplies	63,339	5,411	68,750
					-
					-
					-
		TOTAL CHANGES		<u>11,711</u>	

KIRK SMITH, CHAIR

HAILEY HALL, CLERK TO THE BOARD



ITEM #: II.H

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Minutes from the March 6, 2023 Regular Meeting

DEPARTMENT: Administration

CONTACT PERSON: Hailey Hall,

TYPE: Action Item

REQUEST	Review the Minutes from the March 6, 2023 Regular Meeting.
BUDGET IMPACT	N/A
ATTACHMENTS	BOC Regular Meeting Minutes_3-6-23_final.docx
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve the Minutes from the March 6, 2023 Regular Meeting.
SUMMARY	

A draft of the minutes from the March 6, 2023 regular meeting are enclosed for the Board's review and approval. For questions related to Board of Commissioners meetings contact the Clerk to the Board at hhall@leecountync.gov.



LEE COUNTY BOARD OF COMMISSIONERS
MCSWAIN EXTENSION EDUCATION AND AGRICULTURE CENTER
2420 TRAMWAY ROAD
SANFORD, NC 27330

March 6, 2023

MINUTES

Roll Call

Present: Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

CALL TO ORDER

Chairman Kirk Smith called the meeting to order at 6:00 p.m.

INVOCATION

Commissioner Cameron Sharpe led the Board in a moment of silence and the Pledge of Allegiance.

PLEDGE OF ALLEGIANCE

I. ADDITIONAL AGENDA

Chairman Smith asked to add item VIII. Closed Session to the agenda.

Motion: Motion to approve the Agenda as amended.

Mover: Cameron Sharpe

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

II. APPROVAL OF CONSENT AGENDA

Commissioner Robert Reives had questions about OSBM contracts and asked for that item (II.A) to be moved to Old Business. Chairman Smith said the item would now be IV.D under Old Business.

Motion: Motion to approve the Consent Agenda as amended.

Mover: Robert Reives

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

II.A OSBM- Senator Burgin Grant Contracts

Moved to Old Business as Item IV.D.

II.B Approval of Budget Amendment #03/06/23/11

[BA 3-6-23.pdf](#)

II.C Acceptance of Domestic Preparedness Region Maintenance Grant

[HSGP DPR Maintenance project award letter DPR6 Lee shelter trailer.doc](#)

[HSGP DPR Maintenance project award letter DPR6 Lee generator.doc](#)

II.D Approve Application for the North Carolina Emergency Management Capacity Building Grant

II.E MOA between Wildlife Resources and Lee County Government

[River_access1.jpg](#)

[Lee County 15 501 PFA MOA.pdf](#)

II.F Use of Medicaid Cost Settlement Funds

II.G Request to accept additional funds in the Communicable Disease /TB Control Program

[551-2 FY23 Lee.pdf](#)

II.H Approve FY 23-24 State Consolidated Agreement

[CA FY24 Lee.pdf](#)

II.I Request to accept additional funds in the WIC Program

[403-2 FY23 Lee.pdf](#)

II.J Grace Christian School Request for Fireworks Displays at Baseball Games [Grace](#)

[Christian Documents.pdf](#)

II.K Commissary Contract for the Lee County Jail

[Kimble's Original Contract.pdf](#)

[Amendment to Contract.pdf](#)

II.L Approve the Sale of Property Located at 0 Olivia Road PIN 9558-73-9361-00 [Final](#)

[Resolution Olivia Road.docx](#)

[Final Closing Statement 0 Olivia Road.docx](#)

II.M Approve Sale of 721 Cox Maddox Road

[Final Resolution Cox Maddox Road.docx](#)

[Final Closing Statement 721 Cox Maddox Road.docx](#)

II.N Minutes from the February 20, 2023 Regular Meeting

[BOC Regular Meeting Minutes_2-20-23_final.docx](#)

III. PUBLIC COMMENTS

- Gabrielle Saunders, 223 Wicker Street (Veteration)

IV. OLD BUSINESS

IV.A Planning Board recommendation for a rezoning request on Valley Road

Planner I Curtis Lee presented the Planning Board's recommendation for a rezoning request on Valley Road. He asked the commissioners to acknowledge any conflicts of interest, and there were none. The application was submitted by Thomas Beck to rezone one parcel of land totaling 2.27 acres from Residential Restricted (RR) to Residential Agricultural (RA).

[01-REZ@VALLEY RD-THOMAS BECK.pdf](#)

Motion: Motion that the proposed zoning map amendment IS consistent with the Plan SanLee long range plan designation of Countryside as Residential Agricultural (RA) is a desired zoning district and single-family dwellings are permitted.

Mover: Bill Carver

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

Motion: Motion that the Board of Commissioners APPROVE the proposed zoning map amendment because the site is appropriate for a Residential Agricultural (RA) land use.

Mover: Robert Reives

For: 7 - Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck, Dr. Andre Knecht, Robert Reives

Motion Result: Passed

IV.B Planning Board recommendation for a rezoning request on Tramway Road

Planner I Curtis Lee presented the Planning Board's recommendation for a rezoning request on Tramway Road. He asked the Commissioners to acknowledge any conflicts of interest, and there were none. The application was submitted by Sally Nobling to rezone two parcels of land totaling 2.86 acres from Residential Agricultural (RA) to Light Industrial (LI). Commissioner Taylor Vorbeck asked if any LI use could occur at the site if the business sold and Mr. Lee confirmed that it could.

[02-REZ@TRAMWAY RD-SALLY NOBLING.pdf](#)

Motion: Motion that the proposed zoning map amendment IS consistent with the Plan SanLee long range plan designation of Maker District, rather than Countryside, as the site is ideal for a small-scale light industrial use.

Mover: Robert Reives

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

Motion: Motion that the Board of Commissioners APPROVE the proposed zoning map amendment because the site is appropriate for Light Industrial use.

Mover: Taylor Vorbeck

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

IV.C Planning Board recommendation for a text amendment to the Lee County Unified Development Ordinance

Zoning Administrator Amy McNeill presented the Planning Board's recommendation for a text amendment to the Lee County Unified Development Ordinance regarding mobile food vendors. Ms. McNeill asked the commissioners if there were any conflicts of interest. Commissioner Mark Lovick said his wife has a shaved ice business. Shaved ice does not qualify as a food truck so that is not a conflict of interest and there were no other conflicts. Commissioner Andre Knecht asked to table this item and return it to the Planning Board to consider the Commissioners' concerns. Commissioner Reives asked for the Planning Board to look at the food truck park as well. Ms. McNeill said the City of Sanford and Town of Broadway have already adopted this amendment, but the County can have a different ordinance if that is preferred.

[03-TA@MOBILE FOOD VENDORS.pdf](#)

Motion: Motion to Table

Mover: Dr. Andre Knecht

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

V. NEW BUSINESS

V.A 2022 Lee County Community Health Assessment (CHA)

Michelle Vasquez, Health Education Supervisor at the Health Department, gave a brief overview of the Community Health Assessment (CHA), a copy of which is attached and incorporated into these minutes. The CHA is available in English and in Spanish, and the Health Department has paper copies and a link to it on their webpage. Ms. Vasquez said the submissions tripled compared to the last study in 2018 likely due to partnering with Central Carolina Hospital. The Health Department will create health plans for each of the identified needs in the assessment to implement in April and report to the State in September.

[Central Carolina_CHNA - Lee County, NC Presentation 2022 FINAL \(3\).pdf](#)

V.B Land Water Conservation Fund Land Conversion

Parks and Recreation Director Joseph Keel presented the Land Water Conservation Fund Land Conversion between Kiwanis Children's Park and Horton Park to the Board. NCDOT will construct a traffic circle at the intersection of Wicker and Carthage in 2024 and requires .13 acres of Kiwanis Children Park. Kiwanis Children Park is tied to Land Water Conservation Funds (LWCF) and the National Park Service requires a Land Conversion process to take place for DOT to use the .13 acres of Kiwanis Children Park as a right of way. The City of Sanford has agreed to use 2.52 acres adjacent to Horton Park as the Land Swap which will allow for Phase II of the Horton Park project to include walking trails. Staff and the Parks and Recreation Advisory Commission believe that is a benefit to our park system. DOT has also agreed to build a new shelter on the 2.52 acres of land at Horton Park and the existing shelter at Kiwanis Children's Park will be removed.

[KiwanisPark_20230207.pdf](#)

[Entire_Horton_Park_20230207.pdf](#)

Motion: Motion to approve the land swap at Kiwanis Children Park and Horton Park and authorize the Chairman to sign Horton Park Land Conversion map.

Mover: Robert Reives

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

V.C Approve Supplemental Opioid Settlement Funds and Authorizing Resolution County Attorney Whitney Parrish spoke to the Board about the second round of opioid settlement funds. She reminded the Board that in August 2021, Lee County Government, along with all NC counties, approved a Memorandum of Agreement between Lee County and the NC Attorney General's Office. This MOA guides how the first round of opioid settlement funds could be spent by counties in North Carolina. There are now newly negotiated settlement funds which have the potential to bring additional resources to Lee County. The State received \$ 600 million in the second round to be distributed to the participating counties. This second wave is set to occur with Walmart, Walgreens, CVS, Allegran, and Teva. The distribution of the fees will be similar to the first wave, with additional fees for local counsel: the state is set to receive 15%, local governments 84.62%, and .38% to local counsel. The County's local counsel advised us to approve the resolution and the supplemental agreement for the additional opioid funds. Ms. Parrish feels comfortable to move forward with this.

[Supplemental Agreement for Additional Opioid Settlement Funds.pdf](#)
[NCACC-Resolution-2nd-Wave-NC-Opioid-Allocation-SAAF.docx](#)

Motion: motion

Mover: Robert Reives

For: 7 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Motion Result: Passed

VI. MANAGERS' REPORTS

County Manager Lisa Minter addressed non-profit funding and advised the Board that last year the Board capped funding at \$65,000, required applicants to have an individual within their organization to be bonded at \$10,000 bond, and to have paid property taxes. In the past, the Board has opened up the applications to any non-profit; however, at the annual Board Retreat this year, the Board decided not to accept new applications for County-funded grants. Chairman Smith believes there may be some confusion due to the different money sources between the County's annual grant awarding, Senator Burgin's funds through the State, the ARPA funds and the opioid settlement funds. Commissioner Reives noted that organizations had to show proof that their service benefits the County. Commissioner Bill Carver asked if the Board would readdress that sum of money annually and consider anyone who applies. Commissioner Knecht noted this piece of the budget takes a lot of time, and the Board picked some of these organizations because of their great track record. Mrs. Minter said the minimum grant is \$2,000 and the maximum is \$10,000.

Motion: Motion to make grant funding applications available to all non-profits.

Mover: Bill Carver

For: 3 - Bill Carver, Mark Lovick, Taylor Vorbeck

Against: 4 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith

Motion Result: Failed

VII. COMMISSIONERS' COMMENTS

Tax Administrator Michael Brown addressed the Board about the current reappraisal and demonstrated the COMPR website for users to see comparable sales. The website is accessible on the Tax Department site on the County's website, which is www.leecountync.gov.

Commissioner Cameron Sharpe told the Board that he recently retired as a corrections officer and took a job with the City of Sanford in their Planning and Community

Development department and wanted to disclose that information. He plans to recuse himself from any votes pertaining to the department and will check with the County Attorney regarding any potential conflicts or perceptions of conflicts before voting.

VIII. CLOSED SESSION

VIII.A Closed Session per N.C. General Statute § 143-318.11(a)(3) to consult with our attorney to preserve the attorney-client privilege.

Motion: Motion to go into Closed Session per N.C. General Statute § 143-318.11(a)(3) to consult with our attorney to preserve the attorney-client privilege.

Mover: Dr. Andre Knecht

For: 7 - Bill Carver, Mark Lovick, Taylor Vorbeck, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith

Motion Result: Passed

The Board went into Closed Session at 7:42 p.m. and the Chairman asked for a five-minute recess. Commissioner Sharpe left at 7:48 p.m.

Motion: Motion to go back into Open Session. The Board returned to Open Session at 8:09 p.m.

Mover: Mark Lovick

For: 6 - Dr. Andre Knecht, Robert Reives, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Absent: Cameron Sharpe

Motion Result: Passed

ADJOURN

Motion: Motion to adjourn. The Board adjourned at 8:10 p.m.

Mover: Robert Reives

For: 6 - Dr. Andre Knecht, Robert Reives, Kirk Smith, Bill Carver, Mark Lovick, Taylor Vorbeck

Absent: Cameron Sharpe

Motion Result: Passed

Kirk Smith, Chairman
Lee County Board of Commissioners

ATTEST:

Hailey Hall, Clerk to the Board



ITEM #: II.I

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: March 6, 2023 Closed Sessions Minutes

DEPARTMENT: Administration

CONTACT PERSON: Hailey Hall,

TYPE: Action Item

REQUEST	Approve the March 6, 2023 Closed Sessions Minutes
BUDGET IMPACT	N/A
ATTACHMENTS	
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve the March 6, 2023 Closed Sessions Minutes
SUMMARY	

Minutes from the March 6, 2023 Closed Session will be provided to the Board for review under a separate cover.



ITEM #: II.J

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Declare 612 Magnolia Street Surplus Property and Authorize Staff to Advertise the Offer

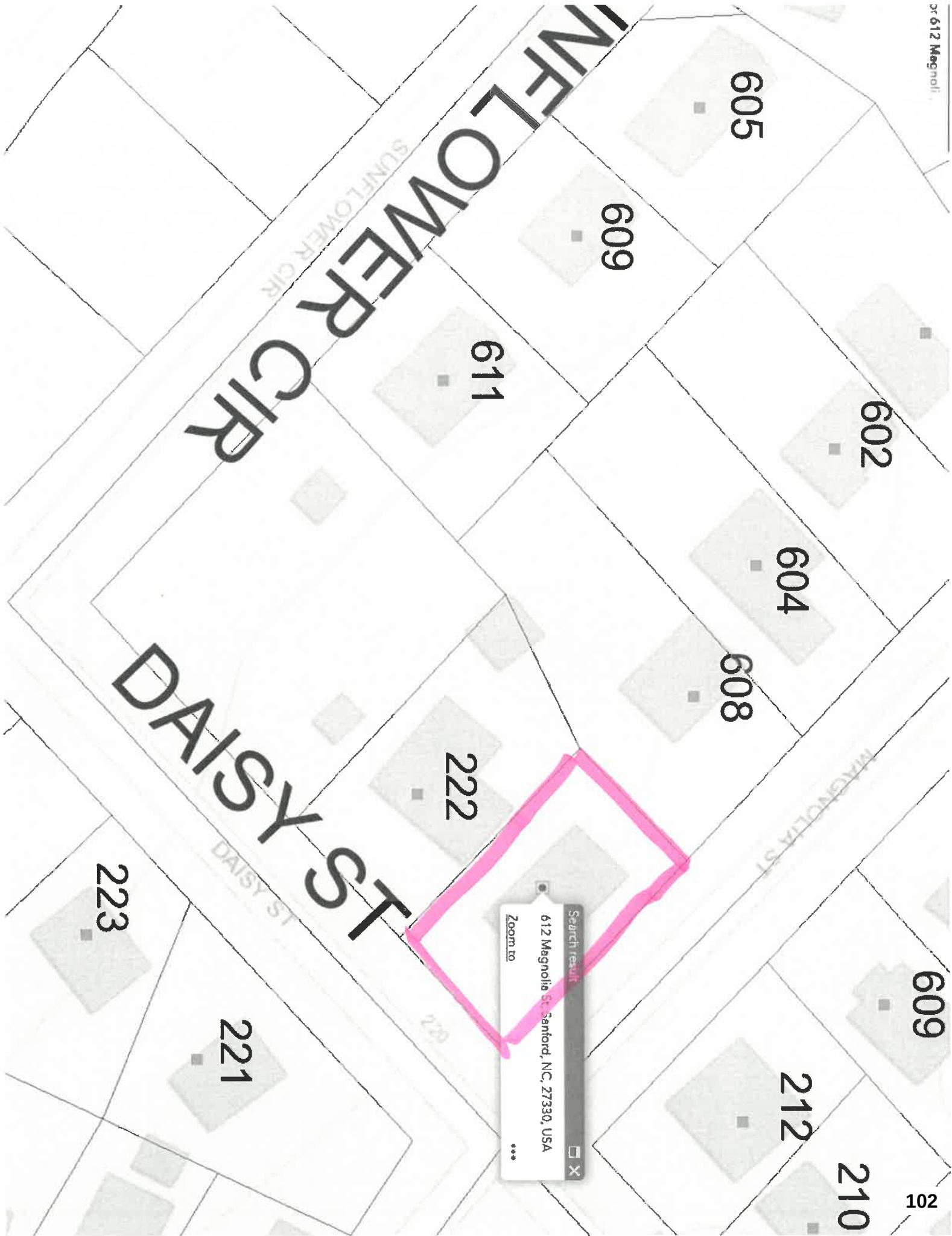
DEPARTMENT: Legal

CONTACT PERSON: Whitney Parrish ,

TYPE: Action Item

REQUEST	Declare 612 Magnolia Street Surplus Property and Authorize Staff to Advertise the Offer
BUDGET IMPACT	N/A
ATTACHMENTS	Magnolia Street Map.pdf Magnolia Street Offer Jones.pdf Magnolia Street First Resolution.pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Consider Declaring 612 Magnolia Street Surplus Property and Authorize Staff to Advertise the Offer
SUMMARY	

The County and City own a parcel of land located at 612 Magnolia Street. The lot is vacant. It was foreclosed on in 2014. The City has previously declared the property surplus and has deeded its interest to the County. At this time, the County can dispose of the property through the upset bid process. The Commissioners can declare the property surplus and authorize staff to advertise the initial offer in the Sanford Herald. The tax value of the property is \$7,000 and the amount of taxes and fees owed on the property is \$8,793.87. The County has received an offer in the amount of \$1,200.00. Once the property has gone through the upset bid process, the Board will give final approval before the property is sold.



Search result

612 Magnolia St, Sanford, NC, 27330, USA

Zoom to

...

REAL ESTATE OFFER

Date: 3-09-23

I, James Jones, hereby submit an offer to purchase real property located at:

ADDRESS: 612 Magnolia Street

PIN #: 9642-87-1306-00

OFFER AMOUNT: \$ 1,200.00

Please read the following before signing below:

- All offers require an upfront payment of a bid deposit in the amount of 5% of the offer amount and payment of advertising costs with payment to be made in cash, cashier's or certified check
- Advertising costs are non-refundable. \$200 is only an estimate of the cost to advertise and any costs in excess of \$200 will be deducted from the purchase price or return of bid deposit.
- Purchase of property is contingent on the approval of the Lee County Board of Commissioners and/or the Sanford City Council and any other entity joining in ownership of the above property
- All offers are subject to the upset bid process
- Property is sold "as is" with no conditions placed on the bid
- Title to the property shall be transferred to the buyer by a non-warranty deed. County Attorney does not provide a title search and buyer is strongly encouraged to retain a private attorney for the closing
- The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and has the right to reject all bids at any time
- Final payment of the remaining balance will be due at closing
- Closing must take place within thirty days of approval by the Board of Commissioners or the subject remains the property of the County.

James Jones (Signature)



**RESOLUTION AUTHORIZING THE SALE OF PROPERTY
LOCATED AT 612 MAGNOLIA STREET**

WHEREAS, the County of Lee owns certain vacant property located at 612 Magnolia Street, PIN number 9642-87-1306-00, Lee County, North Carolina, as shown on a deed recorded in Deed Book 1351, Page 96, in the office of the Register of Deeds for Lee County, to which the record thereof reference is hereby made for more complete description; and,

WHEREAS, the taxable value of the property is \$7,000.00; and,

WHEREAS, the above-referenced property was conveyed to the County as the result of a tax foreclosure sale; and,

WHEREAS, the amount of fees and taxes owed on the property as the result of such sale is \$8,793.87; and,

WHEREAS, North Carolina General Statutes §§ 153A-176 and 160A-269 permit the County to sell property by upset bid, after receipt of an offer to purchase the property; and,

WHEREAS, the County of Lee proposes to dispose of the above described property as it is surplus to the County's needs; and,

WHEREAS, the County received an offer submitted by James Jones ("Offeror") to purchase the property described above in the amount of \$1,200.00, plus any advertising costs, a copy of which is attached hereto; and,

WHEREAS, Offeror has paid to the County Clerk the required 5 percent (5%) deposit on its offer and \$200.00 of advertising costs; and,

WHEREAS, the Lee County Board of Commissioners accepts the initial offer of James Jones; and,

WHEREAS, the Lee County Board of Commissioners authorizes staff to advertise the initial offer in any higher, upsetting offer, subject to the upset bid procedure.

NOW, THEREFORE, BE IT RESOLVED by the Lee County Board of Commissioners as follows:

1. The Lee County Board of Commissioners authorizes the sale of the property described above through the upset bid procedure of North Carolina General Statute §160A-269.

2. The County Clerk shall cause a notice of the proposed sale to be published. The notice shall contain a general description of the property, the amount and terms of the offer, and a notice that within 10 days any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder.
3. Persons wishing to upset the offer that has been received shall submit a **sealed bid** with their offer to the County Attorney's Office within 10 days after the notice of sale is published. The upset bid should be delivered to the County Attorney's Office located at 408 Summit Drive, Sanford NC 27330, on or before 5:00 p.m. on or before the 10th day following publication of said notice. Use of the mail or any means of delivery is at the bidder's risk and any bids received after the deadline will not be considered. Any bid with conditions or terms will not be accepted or considered.
4. At 5:00 p.m. on said date, the County Attorney/Deputy County Attorney shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
5. A qualifying higher bid is one that raises the existing offer by not less than 10 percent (10%) of the first \$1,000 of that offer and 5 percent (5%) of the remainder of that offer.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of 5 percent (5%) of the bid and accompanying \$200.00 for advertising costs. This amount may be made in cash, cashier's check, or certified check.
7. The County will return the deposit and advertising costs on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received; however, once the actual advertising costs are incurred, those become non-refundable.
8. If a qualifying higher bid is received, the County Clerk shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received.
9. The terms of the final sale are as follows:
 - a. The buyer must pay with cash, cashier's check or certified check at the time of closing.
 - b. The property is sold "as is" with no conditions placed on the bid.
 - c. Title to the subject property shall be transferred to the buyer by a Non-warranty deed.
 - d. Advertising fees are non-refundable once spent.
 - e. The County Attorney does not perform title searches on the property and the Offeror can retain their own attorney to perform such title search.
10. The Board of Commissioners may, at any time, reject any and all offers.

11. If no qualifying upset bid is received after the initial public notice and 10-day upset bid period has expired, the original offer will be taken back to the Board for final approval and whereby the Board may authorize the appropriate County officials to execute the instruments necessary to convey the property.

Dated this the ____ day of March, 2023.

Kirk D. Smith, Chairman
Lee County Board of Commissioners

ATTEST:

Hailey Hall, Clerk
Lee County Board of Commissioners



ITEM #: II.K

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Adopt the County of Lee CCCC Library/Lee Early College Classroom Facility Renovations and Addition Capital Project Budget Ordinance Amendment to Change the Name of the Project to the E. Eugene Moore Manufacturing and Biotech Solutions Center

DEPARTMENT: Administration

CONTACT PERSON: Whitney Parrish ,

TYPE: Consent Agenda

REQUEST	Adopt the County of Lee CCCC Library/Lee Early College Classroom Facility Renovations and Addition Capital Project Budget Ordinance Amendment to Change the Name of the Project to the E. Eugene Moore Manufacturing and Biotech Solutions Center
BUDGET IMPACT	N/A
ATTACHMENTS	CCCC Library-LEC classroom project ordinance.pdf CCCC Library-LEC classroom project ordinance Amendment.pdf
PRIOR BOARD ACTION	The Board previously adopted the capital project ordinance at its April 19, 2021 meeting
RECOMMENDATION	Adopt the County of Lee CCCC Library/Lee Early College Classroom Facility Renovations and Addition Capital Project Budget Ordinance Amendment to Change the Name of the Project to the E. Eugene Moore Manufacturing and Biotech Solutions Center

SUMMARY

The Board previously adopted a capital project budget ordinance for the CCCC Library/Lee Early College Classroom Facility Renovations. As that project has changed its scope, staff is seeking to amend the project ordinance to better reflect the project. Staff is seeking approval to amend the project ordinance to the name of the E. Eugene Moore Manufacturing and Biotech Solutions Center.

COUNTY OF LEE, NORTH CAROLINA
CCCC LIBRARY/LEE EARLY COLLEGE CLASSROOM FACILITY RENOVATIONS AND
ADDITION
CAPITAL PROJECT BUDGET ORDINANCE

BE IT ORDAINED by the Lee County Board of Commissioners that the following budget for the CCCC LIBRARY/LEE EARLY COLLEGE CLASSROOM FACILITY RENOVATIONS AND ADDITION is hereby approved and adopted:

Section 1: The following amounts are hereby appropriated for the CCCC Library/Lee Early College Classroom Facility Renovations and Addition for the period May 1, 2021 to June 30, 2024, according to the following schedule and summary.

Section 2: That for said project period there is hereby appropriated the following:

REVENUE

SOURCE	AMOUNT
Limited Obligation Bonds	<u>\$ 12,000,000</u>
TOTAL PROJECT REVENUES	\$ 12,000,000

EXPENSE

	AMOUNT
Issuance Costs	\$ 180,000
Architect & Engineering	500,000
Property Acquisition	7,100,000
General Construction	1,920,000
Furnishings	1,500,000
Contingency	<u>800,000</u>
TOTAL PROJECT EXPENSES	\$ 12,000,000

Section 3. Funds that have been advanced, or may be advanced, from the General Fund for project cost are intended to be reimbursed from the financing proceeds.

Section 4. Copies of this budget shall be furnished to the Finance Officer of Lee County, North Carolina, to be kept on file for direction in collection of revenue and expenditures of amounts appropriated.

Section 5. The adoption of this capital project ordinance is intended as a declaration of this unit's official intent to reimburse project expenditures from financing proceeds.

ADOPTED this 19th day of April, 2021.

Kirk D. Smith, Chairman

Attest:

Jennifer Gamble, Clerk to the Board

**COUNTY OF LEE, NORTH CAROLINA
CCCC LIBRARY/LEE EARLY COLLEGE CLASSROOM FACILITY RENOVATIONS AND
ADDITION
CAPTIAL PROJECT BUDGET ORDINANCE
AMENDMENT TO CHANGE
THE NAME OF THE PROJECT TO THE E. EUGENE MOORE
MANUFACTURING AND BIOTECH SOLUTIONS CENTER**

BE IT ORDAINED by the Lee County Board of Commissioners that the following budget for the CCCC LIBRARY/LEE EARLY COLLEGE CLASSROOM FACILITY RENOVATIONS AND ADDITION AMENDMENT TO CHANGE THE PROJECT NAME TO THE E. EUGENE. MOORE MANUFACTURING AND BIOTECH SOLUTIONS CENTER is hereby approved and adopted:

The Lee County Board of Commissioners adopted a budget ordinance for the CCCC Library/Lee Early College Classroom Facility Renovations and Addition on April 19, 2021.

The Lee County Board of Commissioners hereby amends the previously adopted Ordinance to change the name of the project to the E. Eugene Moore Manufacturing and Biotech Solutions Center which better describes the project.

All other sections of the Ordinance adopted on April 19, 2021, remain in full effect.

Adopted this the 20th day of March, 2023.

Kirk D. Smith, Chairman

Attest:

Hailey Hall, Clerk to the Board



ITEM #: III.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: UDO Text Amendment to Add “Food Truck Park” as a New Land Use With Development Standards

DEPARTMENT: Planning

CONTACT PERSON: Amy McNeill, Planning Administrator

TYPE: Public Hearing

REQUEST	Hold a Public Hearing for a UDO Text Amendment to Add “Food Truck Park” as a New Land Use With Development Standards
BUDGET IMPACT	N/A
ATTACHMENTS	03-UDO TA-Food Truck Park-BINDER.pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Hold a Public Hearing
SUMMARY	

Consideration of a UDO Text Amendment to Add “Food Truck Park” as a New Land Use With Development Standards



MEMORANDUM

TO: Lee County Board of Commissioners
Lee County Planning Board
Lisa Minter, County Manager

FROM: Amy J. McNeill, Zoning Administrator

DATE: March 21, 2023

REF: Consideration of a UDO Text Amendment to Add “Food Truck Park” as a New Land Use With Development Standards

Due to the increased popularity of mobile food vendors (food trucks/trailers/carts), staff has received several inquiries regarding the creation of a “food truck park” at various locations within our jurisdictions. This would be a permanent location that people would frequent to dine from various mobile food vendors that are on site. The mobile food vendors would move in & out of this location, but the site - with all of the required site improvements, such as parking, permanent restroom facilities, recycling/refuse area, etc. – would remain at the fixed location. The food truck park would be owned & operated as a private business, with regular hours & days of operation and there could be several at different locations zoned General Commercial (C-2) and Highway Commercial (HC) around our area, depending on demand.

The specific standards provided below would be in addition to any general design standards that may be applicable, such as the standard size of parking spaces & driveways, landscaping, etc.

- Site must have permanent public restroom facilities (no “port-a john” type restrooms).
- Site must have permanent garbage/refuse/recycling methods that are approved by staff, properly maintained and emptied at the end of each day or more frequently to maintain the health & safety of the public) and screened from view of all public streets. City/town trash receptacles shall not be used for this purpose.
- Mobile food vendors shall not operate within any public right-of-way.
- Mobile food vendors shall be located on an improved surface to include, but no limited to, asphalt or concrete.
- Mobile food vendors shall be located a minimum of 100ft from the main entrance to any eating establishment or similar food service business and 100ft from any outdoor dining area that they may have, as measured from the property line of the food truck park.
- Mobile food vendors shall be a minimum of 15ft from the edge of any public driveway or sidewalk, utility box or vaults, H/C ramp, building entrance, exit or emergency access/exit, emergency call box or fire hydrant.

- Mobile food vendors shall not be located within any area of the lot or parcel that impedes, endangers, or interferes, with pedestrian or vehicular traffic.
- Mobile food vendors shall not occupy any parking spaces required to fulfill the minimum requirements of a land use, unless allowed per the UDO shared parking standards.
- A minimum of 3 parking spaces per food trucks/trailers/carts shall be provided.
- If provided, electrical, water, and sewer utility services shall run to a central structure and shall be used by the individual operators instead of generators.
- The operator shall keep all areas of the food truck park free and clean of grease, trash, paper, cups, cans and other materials associated with the operation. No liquid waste or grease is to be disposed in tree pits, storm drains, or onto sidewalks, streets, or other public spaces. Under no circumstances shall grease be released or disposed of in the City/Town sanitary sewer system.
- All food preparation, storage, sales, and distribution shall comply with all applicable local, State, and Federal Health Department sanitary and safety regulations and it is the responsible of the food truck park operator to verify that all requirements are met.
- On site seating/dining areas within open space must be incorporated into the design. Due to the varying array of existing conditions on sites, developable area, safety concerns, etc. staff will review & approve the site seating/dining areas on a case-by-case basis.

The specific standards provided above would be in addition to any general design standards that may be applicable, such as the standard size of parking spaces & driveways, landscaping, etc.

Options that the boards may or may not be comfortable offering as part of the food truck park:

- Permanent building(s) that accommodate more than just permanent restrooms
- Beer garden
- Vendor space for retail goods/wares/merchandise
- Farmer's market
- On-site commissary kitchen
- Electrical/water/sanitary sewer connections
- Limited dry storage area(s) that is screened from public view

AN ORDINANCE AMENDING THE UNIFIED DEVELOPMENT ORDINANCE OF LEE COUNTY, NORTH CAROLINA

BE IT ORDAINED by the Board of Commissioners of Lee County, North Carolina that the Unified Development Ordinance be, and it hereby is, amended as follows:

Section 1. That Article 4 – Zoning District Regulations, Table 4.6-1 Permitted Use Matrix be amended to add, “Food Truck Park” as a new land use category, subject to development regulations, and allowed in the General Commercial (C-2) and zoning classifications:

General Sales or Service	RA	RR	R20	R14	R12SF	R12	R10	R6	MF12	NC	HC	C1	C2	O&I	CBD	LI	HI
Food Truck Park (see Section 5.45)			-	-	-	-	-	-	-	-	P/D	-	P/D	-	-	-	-

Section 2. That Article 5, be amended to add Section 5.45 Food Truck Park as a new land use with the following development standards:

5.45 FOOD TRUCK PARK

This section applies to a permanent location that people frequent to dine from various mobile food vendors that are on site. The mobile food vendors move in & out of this location, but the site – along with all of the required site improvements – remains at the fixed location.

The specific standards provided below would be in addition to any general design standards that may be applicable, such as the standard size of parking spaces & driveways, landscaping, etc.

5.45 STANDARDS

5.45.1 Site must have permanent public restroom facilities (no “port-a john” type restrooms).

5.45.2 Site must have permanent garbage/refuse/recycling methods that are approved by staff, properly maintained and emptied at the end of each day or more frequently to maintain the health & safety of the public) and screened from view of all public streets. City/town trash receptacles shall not be used for this purpose.

5.45.3 Mobile food vendors shall not operate within any public right-of-way.

5.45.4 Mobile food vendors shall be located on an improved surface to include, but no limited to, asphalt or concrete.

5.45.5 Mobile food vendors shall be located a minimum of 100ft from the main entrance to any eating establishment or similar food service business and 100ft from any outdoor dining area that they may have, as measured from the property line of the food truck park.

5.45.6 Mobile food vendors shall be a minimum of 15ft from the edge of any public driveway or sidewalk, utility box or vaults, H/C ramp, building entrance, exit or emergency access/exit, emergency call box or fire hydrant.

5.45.7 Mobile food vendors shall not be located within any area of the lot or parcel that impedes, endangers, or interferes, with pedestrian or vehicular traffic.

5.45.8 Mobile food vendors shall not occupy any parking spaces required to fulfill the minimum requirements of a land use, unless allowed per the UDO shared parking standards.

5.45.9 A minimum of 3 parking spaces per food trucks/trailers/carts shall be provided.

5.45.10 If provided, electrical, water, and sewer utility services shall run to a central structure and shall be used by the individual operators instead of generators.

5.45.11 The operator shall keep all areas of the food truck park free and clean of grease, trash, paper, cups, cans and other materials associated with the operation. No liquid waste or grease is to be disposed in tree pits, storm drains, or onto sidewalks, streets, or other public spaces. Under no circumstances shall grease be released or disposed of in the City/Town sanitary sewer system.

5.45.12 All food preparation, storage, sales, and distribution shall comply with all applicable local, State, and Federal Health Department sanitary and safety regulations and it is the responsible of the food truck park operator to verify that all requirements are met.

5.45.13 On site seating/dining areas within open space must be incorporated into the design. Due to the varying array of existing conditions on sites, developable area, safety concerns, etc. staff will review & approve the site seating/dining areas on a case-by-case basis.

5.45.14 Options that may be included as part of the food truck plaza/park:

- (a) Permanent building(s) that accommodate more than just permanent restrooms
- (b) Beer garden
- (c) Vendor space for retail goods/wares/merchandise
- (d) Farmer's market
- (e) On-site commissary kitchen
- (f) Electrical/water/sanitary sewer connections
- (g) Limited dry storage area(s) that is screened from public view

Section 3. This ordinance shall be in full force and effect from and after the date of its adoption

ADOPTED this the 3rd day of April 2023.

Kirk D. Smith, Chairman
Lee County Board of Commissioners

ATTEST:

Hailey Hall, Clerk to the Board

APPROVED AS TO FORM:

Whitney Parrish, Lee County Attorney



ITEM #: III.B

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Capital Project Financing

DEPARTMENT: Finance

CONTACT PERSON: Candace Iceman, Finance Director

TYPE: Public Hearing

REQUEST	Conduct a public hearing on a Limited Obligation Bond financing agreement in the principal amount not to exceed \$7,700,000 for the purpose of providing funds to (a) refinance an existing Installment Financing Agreement entered into by the County for the purpose of acquiring an approximately 22 acre site and existing facilities to be used primarily by Central Carolina Community College (the "Project"), (b) pay the costs of additional improvements to the Project and (c) pay certain related financing costs. In addition, award the financing to the winning bidder and adopt a Resolution Making Certain Findings and Determinations Regarding the Proposed Financing, Approving the Lender and Requesting the Local Government Commission to Approve the Financing Arrangement. PLEASE NOTE THAT THE BOARD WILL NEED TO WAIVE ITS POLICY TO TAKE ACTION THE SAME NIGHT AS THE PUBLIC HEARING.
BUDGET IMPACT	The budget impact for FY 2024 will be \$712,054.
ATTACHMENTS	Lee County NC 2023 LOB Summary Memo 3.9.23.pdf PH_Approve Bidder_LGC Findings-Lee 2023 LOB (PP) (Refi._New \$).pdf

PRIOR BOARD ACTION	At the June 7, 2021 meeting, the Board Approved the Resolution Authorizing the Execution and Delivery of an Installment Financing Agreement, A Deed of Trust and Related Documents in Connection with the Financing of the Acquisition of a Site and Existing Facilities to be Used by Central Carolina Community College.
RECOMMENDATION	Conduct a public hearing and approve necessary resolution
SUMMARY	

In accordance with Section 160A-20(g) of the North Carolina General Statutes, the County is required to hold a public hearing on the proposed trust or similar financing agreement to (a) refinance an existing Installment Financing Agreement entered into by the County for the purpose of acquiring an approximately 22 acre site and existing facilities to be used primarily by Central Carolina Community College (the "Project"), (b) pay the costs of additional improvements to the Project and (c) pay certain related financing costs. The Board will also need to award the financing to the winning bidder. Attached you will find a summary of the Request for Proposal process that Davenport & Company has prepared. Based on the proposals received, it is recommended that the Board selects the Truist 10 year par call proposal at the 4.09% interest rate. The Board also needs to adopt the Resolution Making Certain Findings and Determinations Regarding the Proposed Financing, Approving the Lender and Requesting the Local Government Commission to Approve the Financing Arrangement.

To Lee County, NC

From Davenport & Company LLC

Date March 20, 2023

Subject Limited Obligation Bond, Series 2023 RFP Summary

Background

Davenport & Company LLC (“Davenport”), on behalf of Lee County, NC (the “County”), distributed a Request for Proposals (“RFP”) to secure a commitment for a Direct Bank Loan evidenced by Limited Obligation Bond (the “LOB”) to pay off the County’s existing 2021 Installment Financing Agreement (the “2021 IFA”) maturing on June 1, 2023, to fund additional improvements to the Community College Facilities (i.e. Truck Driver Training Facility) and to pay related financing costs. Proceeds from the 2021 IFA were used as an interim financing for the acquisition of property and existing facilities to be used by the Central Carolina Community College.

The RFP was distributed to over 50 National, Regional, and Local lending institutions. After the initial distribution, Davenport reached out to the potential bidders to assess their interest in the financing and address any questions they had.

As part of the RFP process, responding institutions were asked to provide taxable and tax-exempt interest rate options for both 15-year and 20-year amortization terms. The determination on the tax status (i.e. taxable or tax-exempt) of the loan will be made prior to loan closing in consultation with Bond Counsel taking into consideration the planned use of all facilities acquired.

RFP Responses

Through this process, the County was able to secure five responses to the RFP, including:

1. Capital One Public Funding (“Capital One”);
2. TD Bank (“TD”);
3. Truist Bank (“Truist”);
4. Signature Public Funding (“Signature”); and
5. Webster Bank (“Webster”).

The following pages contain a summary of the key terms and conditions for the responses received.

March 20, 2023

Discussion Points

1. Interest Rate

The County received five 15-year proposals and three 20-year proposals. The RFP requested proposals to be held firm through a closing by May 12th. Truist, Webster, Capital One and Signature provided interest rates that are held firm through the requested closing date, while TD provided interest rates that are indicative and subject to change until the term sheet is accepted. A summary of proposed interest rates is shown in Table 1 below.

Table 1: Summary of Interest Rates

A Lender	Tax-Exempt Financing		Taxable Financing	
	B 15 Years	C 20 Years	D 15 Years	E 20 Years
1 TD Bank ¹	Option 1: 3.92% Option 2: 4.28%	-	Option 1: 4.80% Option 2: 5.25%	-
2 Truist Bank ²	(a) 4.02% (b) 4.16% (c) 4.07%	(a) 4.04% (b) 4.18% (c) 4.09%	(a) 5.09% (b) 5.27% (c) 5.15%	(a) 5.11% (b) 5.29% (c) 5.18%
3 Webster Bank	4.15%	4.26%	5.250%	5.390%
4 Capital One Public Funding, LLC	4.450%	4.550%	5.880%	6.000%
5 Signature Bank	4.923%	-	-	-

¹The Interest Rates provided are indicative as of March 7, 2023. The Interest Rate will be fixed through Closing provided that the Borrower returns a signed copy of this Term Sheet to the Bank. At the time of award, if the Interest Rates above have changed, any such variance will be discussed and confirmed with the Borrower and its Financial Advisor prior to locking the Interest Rate.

²Truist Bank provided an alternative option that required investing \$1.5 million in a Truist Money Market Account during the life of the loan, however due to legal/tax complications, this option is not shown above.

The remainder of this memo will focus on the Truist proposal, which provided the lowest fixed interest rates that could be held firm for a closing by May 12th.

March 20, 2023

2. Prepayment Provisions

The prepayment provisions offered by Truist are shown in Table 2 below.

Table 2: Summary of Prepayment Provisions

Option	Prepayment Provisions
Option A "Make Whole Call":	Prepayable in whole at any time subject to a "Make Whole Call".
Option B "8-Year Par Call":	Prepayable in whole at any time subject to a "Make Whole Call" for the first 8 years and prepayable without penalty thereafter.
Option C "10-Year Par Call":	Prepayable in whole at any time subject to a "Make Whole Call" for the first 10 years and prepayable without penalty thereafter.

In evaluating the Truist prepayment options, the "Make Whole Call" provision could require a prepayment penalty to compensate the Lender for all losses, costs and expenses incurred in connection with such prepayment. This eliminates the ability to refinance the loan for savings and could result in cost prohibitive penalties if the County chooses or was required to pay off the loan.

While the 8-Year Par Call provides two additional years of prepayment ability without penalty, the difference in interest rates between the Truist 8-year and 10-year par call interest rate varies by 9 and 12 basis points for the 15-year and 20-year proposals, respectively.

Given the uncertainty of the cost of the make-whole call prepayment provision as well as the increased cost of the 8-year par call, the remainder of this memo will focus on the Truist 10-year par call option.

March 20, 2023

3. Estimated Debt Service

A summary comparison of the estimated debt service payments (Principal & Interest) for the Truist 10-Year Par Call proposal for the tax-exempt and taxable options with both 15-year and 20-year terms, is shown in Table 3 below.

Table 3: Estimated Annual Debt Service (All options assume a borrowing amount of \$7,625,000)

A	B		D	
	Tax-Exempt Option		Taxable Option	
Bank:	Truist Bank		Truist Bank	
Prepayment:	10-Year Par Call		10-Year Par Call	
Term:	15-Years	20-Years	15-Years	20-Years
1 Interest Rate	4.07%	4.09%	5.15%	5.18%
2				
3 <u>Fiscal Year</u>	<u>Debt Service</u>	<u>Debt Service</u>	<u>Debt Service</u>	<u>Debt Service</u>
4 2024	837,441	712,054	924,594	800,015
5 2025	798,621	678,239	875,474	757,187
6 2026	777,905	662,615	849,261	737,400
7 2027	757,189	646,991	823,047	717,612
8 2028	736,472	631,367	796,834	697,825
9 2029	714,756	614,744	769,620	677,037
10 2030	694,080	599,161	743,458	657,301
11 2031	673,405	583,578	717,296	637,565
12 2032	652,729	567,995	691,134	617,830
13 2033	632,054	552,412	664,972	598,094
14 2034	611,378	536,829	638,810	578,358
15 2035	590,702	521,246	612,648	558,622
16 2036	570,027	505,663	586,486	538,886
17 2037	549,351	490,080	560,324	519,151
18 2038	528,676	474,497	534,162	499,415
19 2039	-	458,915	-	479,679
20 2040	-	443,332	-	459,943
21 2041	-	427,749	-	440,207
22 2042	-	412,166	-	420,472
23 2043	-	396,583	-	400,736
24 Total	10,124,786	10,916,214	10,788,119	11,793,335

March 20, 2023

Recommendation

Based upon our review of the proposals, related analyses, and discussions with County Staff, Davenport recommends moving forward with the Truist 10-year par call proposal. This option provided the lowest interest rate while maintaining flexibility to prepay the loan in the future without penalty. Additional recommendations related to the term and the tax status will be provided after further due diligence.

Next Steps

March 20 th at 6:00pm	County Board Meeting – County Board holds a Public Hearing, considers adopting a preliminary Findings Resolution and selects a winning Lender.
April 17 th at 6:00pm	County Board Meeting – County Board considers approving a Final Resolution.
May 1 st at 6:00pm	County Board Meeting – County Board considers approving a Final Resolution (if not done previously).
May 2 nd	LGC considers approving the financing.
May 10 th	Close on Financing and payoff prior IFA.

March 20, 2023

The U.S. Securities and Exchange Commission (the “SEC”) has clarified that a broker, dealer or municipal securities dealer engaging in municipal advisory activities outside the scope of underwriting a particular issuance of municipal securities should be subject to municipal advisor registration. Davenport & Company LLC (“Davenport”) has registered as a municipal advisor with the SEC. As a registered municipal advisor Davenport may provide advice to a municipal entity or obligated person. An obligated person is an entity other than a municipal entity, such as a not for profit corporation, that has commenced an application or negotiation with an entity to issue municipal securities on its behalf and for which it will provide support. If and when an issuer engages Davenport to provide financial advisory or consultant services with respect to the issuance of municipal securities, Davenport is obligated to evidence such a financial advisory relationship with a written agreement.

When acting as a registered municipal advisor Davenport is a fiduciary required by federal law to act in the best interest of a municipal entity without regard to its own financial or other interests. Davenport is not a fiduciary when it acts as a registered investment advisor, when advising an obligated person, or when acting as an underwriter, though it is required to deal fairly with such persons.

This material was prepared by public finance, or other non-research personnel of Davenport. This material was not produced by a research analyst, although it may refer to a Davenport research analyst or research report. Unless otherwise indicated, these views (if any) are the author’s and may differ from those of the Davenport fixed income or research department or others in the firm. Davenport may perform or seek to perform financial advisory services for the issuers of the securities and instruments mentioned herein.

This material has been prepared for information purposes only and is not a solicitation of any offer to buy or sell any security/instrument or to participate in any trading strategy. Any such offer would be made only after a prospective participant had completed its own independent investigation of the securities, instruments or transactions and received all information it required to make its own investment decision, including, where applicable, a review of any offering circular or memorandum describing such security or instrument. That information would contain material information not contained herein and to which prospective participants are referred. This material is based on public information as of the specified date, and may be stale thereafter. We have no obligation to tell you when information herein may change. We make no representation or warranty with respect to the completeness of this material. Davenport has no obligation to continue to publish information on the securities/instruments mentioned herein. Recipients are required to comply with any legal or contractual restrictions on their purchase, holding, sale, exercise of rights or performance of obligations under any securities/instruments transaction.

The securities/instruments discussed in this material may not be suitable for all investors or issuers. Recipients should seek independent financial advice prior to making any investment decision based on this material. This material does not provide individually tailored investment advice or offer tax, regulatory, accounting or legal advice. Prior to entering into any proposed transaction, recipients should determine, in consultation with their own investment, legal, tax, regulatory and accounting advisors, the economic risks and merits, as well as the legal, tax, regulatory and accounting characteristics and consequences, of the transaction. You should consider this material as only a single factor in making an investment decision.

The value of and income from investments and the cost of borrowing may vary because of changes in interest rates, foreign exchange rates, default rates, prepayment rates, securities/instruments prices, market indexes, operational or financial conditions or companies or other factors. There may be time limitations on the exercise of options or other rights in securities/instruments transactions. Past performance is not necessarily a guide to future performance and estimates of future performance are based on assumptions that may not be realized. Actual events may differ from those assumed and changes to any assumptions may have a material impact on any projections or estimates. Other events not taken into account may occur and may significantly affect the projections or estimates. Certain assumptions may have been made for modeling purposes or to simplify the presentation and/or calculation of any projections or estimates, and Davenport does not represent that any such assumptions will reflect actual future events. Accordingly, there can be no assurance that estimated returns or projections will be realized or that actual returns or performance results will not materially differ from those estimated herein. This material may not be sold or redistributed without the prior written consent of Davenport. Version 01.1.23 | TS MB TC

The Board of Commissioners for the County of Lee, North Carolina met in a regular meeting in the Auditorium of the McSwain Extension Education and Agriculture Center located at 2420 Tramway Road in Sanford, North Carolina, the regular place of meeting, at 6:00 p.m. on March 20, 2023.

Present: Chair Kirk D. Smith, presiding, and Commissioners

Absent: Commissioners

Also Present: _____

* * * * *

The Chair of the Board of Commissioners for the County of Lee, North Carolina (the “County”) announced that this was the hour and day of the public hearing on a trust agreement or similar financing agreement (the “Agreement”) to be entered into by the County pursuant to Section 160A-20 of the General Statutes of North Carolina in an aggregate principal amount not to exceed \$7,700,000 for the purpose of providing funds, together with any other available funds, to (a) refinance an existing Installment Financing Agreement entered into by the County for the purpose of acquiring an approximately 22-acre site and existing facilities to be used primarily by Central Carolina Community College (the “Project”), (b) pay the costs of additional improvements to the Project and (c) pay certain financing costs relating thereto. If the County enters into the proposed Agreement, it will secure its obligations thereunder by executing and delivering a deed of trust granting a lien on all or a portion of the site of the Project, together with all improvements or fixtures located or to be located thereon.

Section 160A-20(g) of the General Statutes of North Carolina requires that the County hold a public hearing prior to entering into the Agreement.

The Finance Director of the County acknowledged due publication of the notice of public hearing in a newspaper with a general circulation in said County and directed the Clerk to the Board of Commissioners to attach the affidavit showing publication in said newspaper on a date at least ten (10) days prior to the date hereof as Exhibit A.

The Chair then announced that the Board of Commissioners would immediately hear anyone who might wish to be heard on the proposed Agreement as described above.

A list of all persons making comments and a summary of such comments are attached as Exhibit B.

The public hearing was closed.

All statements and comments by participants of the public hearing were duly considered by the Board of Commissioners.

Thereupon, Commissioner _____ introduced the following resolution the title of which was read and a copy of which had been previously distributed to each Commissioner:

RESOLUTION MAKING CERTAIN FINDINGS AND DETERMINATIONS REGARDING THE PROPOSED FINANCING, APPROVING THE LENDER AND REQUESTING THE LOCAL GOVERNMENT COMMISSION TO APPROVE THE FINANCING ARRANGEMENT

BE IT RESOLVED by the Board of Commissioners (the “Board”) of the County of Lee, North Carolina (the “County”) as follows:

Section 1. The Board does hereby find and determine as follows:

(a) The County has determined to (i) refinance an existing Installment Financing Agreement, dated as of June 30, 2021 (the “Prior Agreement”), between the County and Regions

Commercial Equipment Finance, LLC, for the purpose of acquiring an approximately 22-acre site and existing facilities to be used primarily by Central Carolina Community College (the “Project”), (ii) pay the costs of additional improvements to the Project and (iii) pay certain financing costs relating thereto.

(b) After a public hearing and due consideration, the County has determined to enter into a Master Trust Agreement and a First Supplemental Trust Agreement (collectively, the “Trust Agreement”) each between the County and U.S. Bank Trust Company, National Association, as trustee (the “Trustee”), pursuant to which the County will issue a limited obligation bond thereunder in an aggregate principal amount not to exceed \$7,700,000 (the “Bond”) to provide funds, together with any other available funds, to (i) refinance the Prior Agreement, (ii) pay the costs of additional improvements to the Project and (iii) pay the fees and expenses incurred in connection with the sale and issuance of the Bond.

(c) In order to secure its obligations under the Trust Agreement, the County will execute and deliver a Deed of Trust (the “Deed of Trust”), for the benefit of the Trustee, granting a lien on all or a portion of the site of the Project, together with any improvements or fixtures located or to be located thereon.

(d) The County has solicited and received proposals from various financial institutions to purchase of the Bond in order to provide funds for the purposes described in subsection (b) above, and upon careful review and consideration thereof, the County desires to accept the proposal of Truist Commercial Equity, Inc. (the “Lender”).

(e) It is in the best interest of the County to enter into the Trust Agreement and issue the Bond thereunder in that such plan of finance will result in the refinancing of the Prior Agreement

and the financing of additional improvements to the Project in an efficient and cost-effective manner.

(f) Entering into the Trust Agreement is preferable to a general obligation bond and revenue bond issue in that (i) the cost of refinancing the Prior Agreement and financing the additional improvements to the Project exceeds the amount to be prudently provided from currently available appropriations and unappropriated fund balances; (ii) the existing circumstances require that funds be available to refinance the Prior Agreement and finance the additional improvements to the Project as soon as practicable, the County does not have sufficient constitutional authority to issue non-voted general obligation bonds pursuant to Article V, Section 4 of the North Carolina Constitution and the time required for holding an election for the issuance of voted general obligation bonds will delay the commencement of the refinancing of the Prior Agreement and the financing of additional improvements to the Project by several months; (iii) the nature of the financing does not allow for the issuance of revenue bonds to refinance the Prior Agreement and finance additional improvements to the Project; and (iv) the utilization of an installment financing agreement for refinancing the Prior Agreement and financing the additional improvements to the Project and securing the same with a lien on all or a portion of the site of the Project is prudent and in the best interests of the County.

(g) Based upon information provided to the Board, the costs of the financing described above is reasonably comparable to the costs associated with other alternative means of financing and is acceptable to the Board.

(h) Bond counsel to the County will render an opinion to the effect that the proposed undertaking as described above is authorized by law and is a purpose for which public funds may be expended pursuant to the Constitution and laws of the State of North Carolina.

(i) The debt management policies of the County have been carried out in strict compliance with law, and the County is not in default under any obligation for repayment of borrowed money.

(j) No tax rate increase is expected to be necessary to pay principal of and interest on the Bond.

Section 2. The proposal of the Lender to purchase the Bond in order to provide funds to refinance the Prior Agreement, pay the costs of additional improvements to the Project and pay the fees and expenses relating to the sale and issuance of the Bond in a principal amount not to exceed \$7,700,000 is hereby accepted, subject to further approval of the particular documentation related thereto by the Board. The County Manager and the Finance Director of the County are each hereby authorized and directed to execute and deliver such documentation as may be necessary to accept the proposal of the Lender, and any actions heretofore taken with respect to such matters are hereby authorized, ratified and approved.

Section 3. The Board hereby authorizes and approves the filing of an application with the Local Government Commission for approval of the Bond and the Trust Agreement and requests the Local Government Commission to approve the Bond and the Trust Agreement and the proposed refinancing and financing in connection therewith.

Section 4. This resolution shall take effect immediately upon its adoption.

Upon motion of Commissioner _____, seconded by Commissioner _____, the foregoing resolution was adopted by the following vote:

Ayes: _____

Noes: _____

* * * * *

I, Hailey Hall, Clerk to the Board of Commissioners for the County of Lee, North Carolina, DO HEREBY CERTIFY that the foregoing is a true copy of so much of the proceedings of said Board of Commissioners for said County at a regular meeting held on March 20, 2023, as it relates in any way to the holding of a public hearing and the adoption of the foregoing resolution and that said proceedings are to be recorded in the minutes of said Board of Commissioners.

I DO HEREBY FURTHER CERTIFY that proper notice of such regular meeting was given as required by North Carolina law.

WITNESS my hand and the official seal of said County this 20th day of March, 2023.

Clerk to the Board of Commissioners

[SEAL]

EXHIBIT A

[Attach publisher's affidavit evidencing publication of the Notice of Public Hearing]

EXHIBIT B

[A list of any persons making comments and a summary of such comments to be attached. If no comments are made, please insert "None".]



ITEM #: V.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Approve Resolution of the Lee County Board of Commissioners Consolidating the Lee County Health Department and the Lee County Department of Social Services into the Lee County Consolidated Human Services Agency

DEPARTMENT: Administration

CONTACT PERSON: Whitney Parrish ,

TYPE: Action Item

REQUEST	Approve Resolution of the Lee County Board of Commissioners Consolidating the Lee County Health Department and the Lee County Department of Social Services into the Lee County Consolidated Human Services Agency
BUDGET IMPACT	N/A
ATTACHMENTS	153A-77.pdf Final Memo to BOC 3.20.23.docx Final Resolution of the Lee County Board of Commissioners Consolidation of HHS.docx
PRIOR BOARD ACTION	At its Budget Retreat in January 2023, the Board of Commissioners heard a presentation from the School of Government concerning consolidating DSS and the Health Department into a Consolidated Health and Human Services Agency

RECOMMENDATION	Approve Resolution of the Lee County Board of Commissioners Consolidating the Lee County Health Department and the Lee County Department of Social Services into the Lee County Consolidated Human Services Agency, which will be effective July 1, 2023
SUMMARY	

In 2012, the North Carolina General Assembly adopted House Bill 438, which granted counties the ability to create a consolidated human services agency. As the Board learned from its retreat, there were different options of governing the consolidated agency. Staff is recommending the Board consolidated both the Department of Social Services and the Health Department into a Consolidated Human Services Agency, effective July 1, 2023. Staff is also recommending that the Agency be governed by a Consolidated Human Services Board, which will also be effective July 1, 2023, meaning at that time, the Board of Health and the Department of Social Services Board will be abolished. Staff has described in more detail what the Commissioners and staff can expect in the months leading up to July 1, 2023.

N.C. Gen. Stat. § 153A-77

Current through Session Laws 2022-75 (end) of the 2022 Regular Session of the General Assembly.

General Statutes of North Carolina > Chapter 153A. Counties. (Arts. 1 — 24) > Article 5. Administration. (Pts. 1 — 7) > Part 1. Organization and Reorganization of County Government. (§§ 153A-76 — 153A-80)

§ 153A-77. Authority of boards of commissioners over commissions, boards, agencies, etc.

(a) In the exercise of its jurisdiction over commissions, boards and agencies, the board of county commissioners may assume direct control of any activities theretofore conducted by or through any commission, board or agency by the adoption of a resolution assuming and conferring upon the board of county commissioners all powers, responsibilities and duties of any such commission, board or agency. This section shall apply to the board of health, the social services board, area mental health, developmental disabilities, and substance abuse area board or any other commission, board or agency appointed by the board of county commissioners or acting under and pursuant to authority of the board of county commissioners of said county except as provided in G.S. 153A-76. A board of county commissioners exercising the power and authority under this subsection may, notwithstanding G.S. 130A-25, enforce public health rules adopted by the board through the imposition of civil penalties. If a public health rule adopted by a board of county commissioners imposes a civil penalty, the provisions of G.S. 130A-25 making its violation a misdemeanor shall not be applicable to that public health rule unless the rule states that a violation of the rule is a misdemeanor. The board of county commissioners may exercise the power and authority herein conferred only after a public hearing held by said board pursuant to 30 days' notice of said public hearing given in a newspaper having general circulation in said county.

The board of county commissioners may also appoint advisory boards, committees, councils and agencies composed of qualified and interested county residents to study, interpret and develop community support and cooperation in activities conducted by or under the authority of the board of county commissioners of said county.

A board of county commissioners that has assumed direct control of a local health board after January 1, 2012, and that does not delegate the powers and duties of that board to a consolidated health service board shall appoint an advisory committee consistent with the membership described in G.S. 130A-35.

(b) In the exercise of its jurisdiction over commissions, boards, and agencies, the board of county commissioners of a county having a county manager pursuant to G.S. 153A-81 may:

- (1) Consolidate certain provisions of human services in the county under the direct control of a human services director appointed and supervised by the county manager in accordance with subsection (e) of this section;
- (2) Create a consolidated human services board having the powers conferred by subsection (c) of this section;
- (3) Create a consolidated county human services agency having the authority to carry out the functions of any combination of commissions, boards, or agencies appointed by the board of county commissioners or acting under and pursuant to authority of the board of county commissioners, including the local health department, the county department of social services, or the area mental health, developmental disabilities, and substance abuse services authority; and

(4) Assign other county human services functions to be performed by the consolidated human services agency under the direction of the human services director, with policy-making authority granted to the consolidated human services board as determined by the board of county commissioners.

(c) A consolidated human services board appointed by the board of county commissioners shall serve as the policy-making, rule-making, and administrative board of the consolidated human services agency. The consolidated human services board shall be composed of no more than 25 members. The composition of the board shall reasonably reflect the population makeup of the county and shall include:

(1) Eight persons who are consumers of human services, public advocates, or family members of clients of the consolidated human services agency, including: one person with mental illness, one person with a developmental disability, one person in recovery from substance abuse, one family member of a person with mental illness, one family member of a person with a developmental disability, one family member of a person with a substance abuse problem, and two consumers of other human services.

(1a) Notwithstanding subdivision (1) of this subsection, a consolidated human services board not exercising powers and duties of an area mental health, developmental disabilities, and substance abuse services board shall include four persons who are consumers of human services.

(2) Eight persons who are professionals, each with qualifications in one of these categories: one psychologist, one pharmacist, one engineer, one dentist, one optometrist, one veterinarian, one social worker, and one registered nurse.

(3) Two physicians licensed to practice medicine in this State, one of whom shall be a psychiatrist.

(4) One member of the board of county commissioners.

(5) Other persons, including members of the general public representing various occupations.

The board of county commissioners may elect to appoint a member of the consolidated human services board to fill concurrently more than one category of membership if the member has the qualifications or attributes of more than one category of membership.

All members of the consolidated human services board shall be residents of the county. The members of the board shall serve four-year terms. No member may serve more than two consecutive four-year terms. The county commissioner member shall serve only as long as the member is a county commissioner.

The initial board shall be appointed by the board of county commissioners upon the recommendation of a nominating committee comprised of members of the preconsolidation board of health, social services board, and area mental health, developmental disabilities, and substance abuse services board. In order to establish a uniform staggered term structure for the board, a member may be appointed for less than a four-year term. After the subsequent establishment of the board, its board shall be appointed by the board of county commissioners from nominees presented by the human services board. Vacancies shall be filled for any unexpired portion of a term.

A chairperson shall be elected annually by the members of the consolidated human services board. A majority of the members shall constitute a quorum. A member may be removed from office by the county board of commissioners for (i) commission of a felony or other crime involving moral turpitude; (ii) violation of a State law governing conflict of interest; (iii) violation of a written policy adopted by the county board of commissioners; (iv) habitual failure to attend meetings; (v) conduct that tends to bring the office into disrepute; or (vi) failure to maintain qualifications for appointment required under this subsection. A board member may be removed only after the member has been given written notice of the basis for removal and has had the opportunity to respond.

A member may receive a per diem in an amount established by the county board of commissioners. Reimbursement for subsistence and travel shall be in accordance with a policy set by the county board of

commissioners. The board shall meet at least quarterly. The chairperson or three of the members may call a special meeting.

(d) The consolidated human services board shall have authority to:

- (1)** Set fees for departmental services based upon recommendations of the human services director. Fees set under this subdivision are subject to the same restrictions on amount and scope that would apply if the fees were set by a county board of health, a county board of social services, or a mental health, developmental disabilities, and substance abuse area authority.
- (2)** Assure compliance with laws related to State and federal programs.
- (3)** Recommend creation of local human services programs.
- (4)** Adopt local health regulations and participate in enforcement appeals of local regulations.
- (5)** Perform regulatory health functions required by State law.
- (6)** Act as coordinator or agent of the State to the extent required by State or federal law.
- (7)** Plan and recommend a consolidated human services budget.
- (8)** Conduct audits and reviews of human services programs, including quality assurance activities, as required by State and federal law or as may otherwise be necessary periodically.
- (9)** Advise local officials through the county manager.
- (10)** Perform public relations and advocacy functions.
- (11)** Protect the public health to the extent required by law.
- (12)** Perform comprehensive mental health services planning if the county is exercising the powers and duties of an area mental health, developmental disabilities, and substance abuse services board under the consolidated human services board.
- (13)** Develop dispute resolution procedures for human services contractors and clients and public advocates, subject to applicable State and federal dispute resolution procedures for human services programs, when applicable.

Except as otherwise provided, the consolidated human services board shall have the powers and duties conferred by law upon a board of health, a social services board, and an area mental health, developmental disabilities, and substance abuse services board.

Local employees who serve as staff of a consolidated county human services agency are subject to county personnel policies and ordinances only and are not subject to the provisions of the North Carolina Human Resources Act, unless the county board of commissioners elects to subject the local employees to the provisions of that Act. All consolidated county human services agencies shall comply with all applicable federal laws, rules, and regulations requiring the establishment of merit personnel systems.

(e) The human services director of a consolidated county human services agency shall be appointed and dismissed by the county manager with the advice and consent of the consolidated human services board. The human services director shall report directly to the county manager. The human services director shall:

- (1)** Appoint staff of the consolidated human services agency with the county manager's approval.
- (2)** Administer State human services programs.
- (3)** Administer human services programs of the local board of county commissioners.
- (4)** Act as secretary and staff to the consolidated human services board under the direction of the county manager.
- (5)** Plan the budget of the consolidated human services agency.
- (6)** Advise the board of county commissioners through the county manager.

N.C. Gen. Stat. § 153A-77

- (7) Perform regulatory functions of investigation and enforcement of State and local health regulations, as required by State law.
- (8) Act as an agent of and liaison to the State, to the extent required by law.
- (9) Appoint, with the county manager's approval, an individual that meets the requirements of G.S. 130A-40(a).

Except as otherwise provided by law, the human services director or the director's designee shall have the same powers and duties as a social services director, a local health director, or a director of an area mental health, developmental disabilities, and substance abuse services authority.

(f) Repealed by Session Laws 2012-126, s. 1, effective June 29, 2012.

History

1973, c. 454, ss. 1-21/2; 1985, c. 589, s. 56; c. 754, s. 1; 1987, c. 217, ss. 1, 2; 1995 (Reg. Sess., 1996), c. 690, s. 3; 2001-120, s. 1; 2012-126, s. 1; 2013-382, s. 9.1(c).

Annotations

Notes

Editor's Note.

At the direction of the Revisor of Statutes, the section heading, which was initially added by the Revisor of Statutes, has been revised to delete the words "in certain counties" in order to conform to the repeal of former subsection (f) by Session Laws 2012-126, s. 1.

Session Laws 1995 (Reg. Sess., 1996), c. 690, s. 16, effective July 1, 1996, and expiring on January 1, 2001, provides that counties which consolidate human services pursuant to G.S. 153A-77(b) shall report by January 1, 1998, and annually thereafter to the Chairs of the House Appropriations Subcommittees on Human Resources and Natural and Economic Resources and the Chairs of the Senate Appropriations Committees on Human Resources and Natural and Economic Resources, to the Joint Legislative Commission on Governmental Operations, and to the Fiscal Research Division regarding the county's implementation of consolidated human services.

CASE NOTES

Standing. —

Trial court properly dismissed a plaintiff's complaint to set aside a deed from the county and remove from office the elected officials who approved the transfer because he lacked standing to bring his claims inasmuch as he failed to allege that he was a taxpayer, failed to assert a traceable, concrete, and particularized injury resulting from the transfer of a 500 acre tract of land between the parties named in his complaint, failed to set facts to support his claim that would entitle him to relief, and failed to allege in his complaint or on appeal, pursuant to statute and the common law removal procedure known as "amotion," that he was a member of any of the boards from which he sought to remove members. Walker v. Hoke Cty., 260 N.C. App. 121, 817 S.E.2d 609, 2018 N.C. App. LEXIS 625 (2018).

Personal Jurisdiction Involving Negligent Placement of Foster Child. —

TO: BOARD OF COMMISSIONERS
FROM: LEGAL
RE: CONSOLIDATED HUMAN SERVICES AGENCY

At the March 20, 2023, Board of Commissioners meeting, the Board will be asked to approve a Resolution to consolidate the County's Department of Social Services and the County's Health Department into a Consolidated Human Services Agency effective July 1, 2023, which will be governed by a Consolidated Human Services Agency Board. This resolution will mandate the steps required to have the Consolidated Human Services Agency become effective July 1, 2023.

The Board of Commissioners heard a presentation from the UNC School of Government at its planning board retreat in January 2023 providing information about consolidating human services agencies. In 2012, the General Assembly passed a law that amended N.C.G.S. 153A-76 and 153A-77 to allow a Board of Commissioners to combine two or more human services functions into one Consolidated Human Services Agency or to allow a Board of Commissioners to directly assume the powers and duties of the Consolidated Board. After the presentation, the Board of Commissioners gave staff the directive to consider moving forward with consolidating the Health Department and Social Services Department. While the Board of Commissioners statutorily has the right to serve as the Consolidated Human Services Board, staff recommends it appoint a separate board to be responsible for the oversight of the Consolidated Human Services Agency which will maintain all powers and duties currently given to the Board of Health and DSS Board.

To date, the County Manager and staff have met with the current Board of Health and current DSS Board to explain the intentions of the Commissioners and to ask those Board members to consider serving on both the nominating committee and the new Consolidated Human Services Board, once it has been established. Staff is also working on updating the Personnel Policy to ensure it meets the nine federal merit requirements and more closely aligns with the State Human Resource Act. These policy changes will be brought to the Board of Commissioners for approval at the end of April/beginning of May to ensure they are in place before the consolidation takes effect. Once these policy changes are approved and adopted, Legal and Human Resources staff will provide training to department heads and supervisors and provide education regarding the policy changes to all employees.

If the Resolution is adopted, the County Manager will form the nominating committee. Pursuant to N.C.G.S. 153A-77(c) the nominating committee must be comprised of members of the current Board of Health, Social Services Board, and the mental health board. Members from all three boards will be asked to serve on the nominating committee. The nominating committee will then be responsible for submitting names of nominees for the Consolidated Human Services Board (CHSB) to the Board of Commissioners for approval by June 5, 2023. The statutes govern who must sit on the board and impose other requirements on those individuals, such as they must be residents of the county and they can serve no more than two consecutive four-year terms. (The initial board, however, can have staggered terms.) The CHSB can have no more than 25 members with the following required positions:

- Four persons who are consumers of human services
- One psychologist
- One pharmacist
- One engineer
- One dentist
- One optometrist
- One veterinarian
- One social worker
- One registered nurse
- One physician
- One psychiatrist
- One member of the BOCC
- Other persons including members of the general public

In order to make this a smooth transition to the consolidated agencies/board, we will ask those individuals interested in serving on the CHSB to fill out an application and give it to the Clerk to the Board of Commissioners as soon as possible to give to the nominating committee. Members of the current Boards will be strongly encouraged to apply. It is possible for a person to fill more than one category concurrently. We anticipate the Board of Commissioners appointing the nominated members to the CHSB no later than June 5, 2023 in order to have the CHSB Board in place on July 1, 2023. Staff is recommending that the Commissioners approve staggered CHSB appointments initially to ensure all appointments do not expire in the same year. Staff will recommend the CHSB meet in early July to conduct an organizational meeting, adopt by-laws, and begin training on public meetings laws and the duties and powers of the Board.

In addition to the powers already conferred upon a Board of Health and Social Services Board and with the duty to maintain accreditation for the Health Department, the CHSB will have the following authority:

- Set fees for departmental services based upon the recommendations of the human services director. Fees set under this subdivision are subject to the same restrictions on amount and scope that would apply if the fees were set by a county board of health, a county board of social services, or a mental health, developmental disabilities, and substance abuse area authority.
- Assure compliance with laws related to State and federal programs.
- Recommend creation of local human services programs.
- Adopt local health regulations and participate in enforcement appeals of local regulations.
- Perform regulatory health functions required by State law.
- Act as a coordinator or agent of the State to the extent required by State or federal law.
- Plan and recommend a consolidated human services budget.

- Conduct audits and reviews of human services programs, including quality assurance activities, as required by State and federal law or as may otherwise be necessary periodically.
- Advise local officials through the county manager.
- Perform public relations and advocacy functions.
- Protect the public health to the extent required by law.
- Perform comprehensive mental health services planning if the county is exercising the powers and duties of an area mental health, developmental disabilities, and substance abuse services board under the consolidated human services board.
- Develop dispute resolution procedures for human services contractors and clients and public advocates, subject to applicable State and federal dispute resolution procedures for human services programs, when applicable.

After the Consolidated Health Services Agency is established on July 1, 2023, and the Consolidated Health Services Board has been established effective July 1, 2023, the County Manager will present a candidate for the position of Consolidated Health Services Director to the Consolidated Health Services Board seeking their approval and consent to appoint the candidate as the Consolidated Health Services Director. Once the CHSB consents, the County Manager will appoint the Consolidated Health Services Director, with the County Manager maintaining the authority to dismiss the Director. The CHS Director will have all powers and duties of a Social Services Director and a local Health Director but will maintain the right to delegate those powers to a separate DSS Director and Health Director. (The CHS Director must delegate those powers to a separate Health Director if the CHS Director does not maintain the qualifications necessary for a health director.) It is staff's recommendation that the CHS Director delegate powers to the DSS Director and Health Director. The CHS Director will be responsible for overseeing the entire Consolidated Health Services Agency and its employees even where some powers are delegated to a separate DSS Director and Health Director. The only authority that would not be delegated is the authority to hire and dismiss employees of the Consolidated Health Services Agency and that authority is given to the County Manager.

Staff recommends that upon Consolidation of the Health Department and Department of Social Services, the employees of those agencies be removed from the State Human Resources Act and become subject to the County's Personnel Policies. As stated above, staff is reviewing and updating the current policy to ensure it meets the federal merit standards found at 5 CFR 900.603. This change will allow for a more uniform system of treatment for all county employees and will increase job protections for all employees. This change will allow all employees to be subject to a progressive discipline and will require certain steps to be taken by supervisors before an employee can be dismissed. When staff brings forward the personnel policy changes, another memorandum explaining those changes will be provided.

If the Board has any questions, please do not hesitate to contact the Legal Department.

**Resolution of the Lee County Board of Commissioners
Consolidating the Lee County Health Department and the
Lee County Department of Social Services into the
Lee County Consolidated Human Services Agency**

WHEREAS, in 2012, the North Carolina General Assembly adopted House Bill 438, amending North Carolina General Statutes 153A-77 and 153A-76, granting counties the ability to create a Consolidated Human Services Agency; and

WHEREAS, North Carolina General Statute 153A-77 allows counties the option to appoint a Consolidated Human Services Board to serve as the governing board of the Consolidated Human Services Agency and gives counties the flexibility and authority to organize human services in such a way as to promote efficiency and effectiveness in the administration of human services and to strengthen the local public health infrastructure; and

WHEREAS, the Lee County Board of Commissioners finds that consolidating the Lee County Health Department and the Lee County Department of Social Services into a Consolidated Human Services Agency is beneficial to the Lee County Health Department and its staff and the Lee County Department of Social Services and its staff, and most importantly to the citizens of Lee County; and

WHEREAS, the Lee County Board of Commissioners, pursuant to North Carolina General Statute 153A-77, finds that upon such consolidation, it is in the best interest of the Lee County that a Consolidated Human Services Board be created to serve as the policy making, rulemaking, and administrative board of the Consolidated Human Services Agency, and that the Consolidated Human Services Director and all Agency staff/employees, operate under the personnel policies of Lee County, subject to the nine principles of the Federal Merit System, and work at the discretion of and under the supervision of the County Manager in accordance with North Carolina General Statute 153A-77(e).

NOW, THEREFORE BE IT RESOLVED, by the Lee County Board of Commissioners the following, in sequential order:

1. The Lee County Government staff review, update, and amend the Lee County Personnel Policy to ensure any changes that need to be made to move the Department of Social Services and the Health Department employees under all aspects of the Lee County Personnel Policy and to ensure it meets the nine principles of the Federal Merit System, and any changes be adopted before the Consolidated Human Services Agency takes effect on July 12, 2023.
2. Employees who serve as staff of the Consolidated Human Services Agency will be subject to the Lee County Personnel Policy and ordinances and will no longer be subject to the North Carolina Human Resources Act effective July 12, 2023.

3. The existing Lee County Board of Health and the Lee County Department of Social Services Board shall maintain all powers and duties, until they are abolished effective July 12, 2023.
4. A County Consolidated Human Services Agency is hereby created, consisting of the employees of the Lee County Health Department and the Lee County Department of Social Services, effective July 12, 2023.
5. The governing body for the Consolidated Human Services Agency shall be the Consolidated Human Services Board, whose members shall be appointed after the establishment of the Consolidated Human Services Agency. The Consolidated Human Services Board shall have the powers conferred by N.C. General Statutes 153A-77 and will be expected to hold its first meeting July 12, 2023.
6. The Lee County Board of Commissioners authorizes the County Manager to form a nominating committee, consisting of members of the Lee County Health Board, the Lee County Department of Social Services Board, and the Sandhills Mental Health Board, who will be responsible for submitting nominees for membership to the Consolidated Human Services Board to the Board of Commissioners for their approval by June 5, 2023.
7. The County Manager shall appoint a Consolidated Human Services Director with the advice and consent of the Consolidated Human Services Board. The Consolidated Human Services Director shall have the powers conferred by N.C. General Statutes 153A-77.

Adopted this the 20th day of March, 2023.

Kirk D. Smith
Chair, Lee County Board of Commissioners

ATTEST:

Hailey Hall, Clerk



ITEM #: VI.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Declare 0 Hall Street as Surplus Property, Accept Bid, and Authorize Staff to Advertise the Offer

DEPARTMENT: Legal

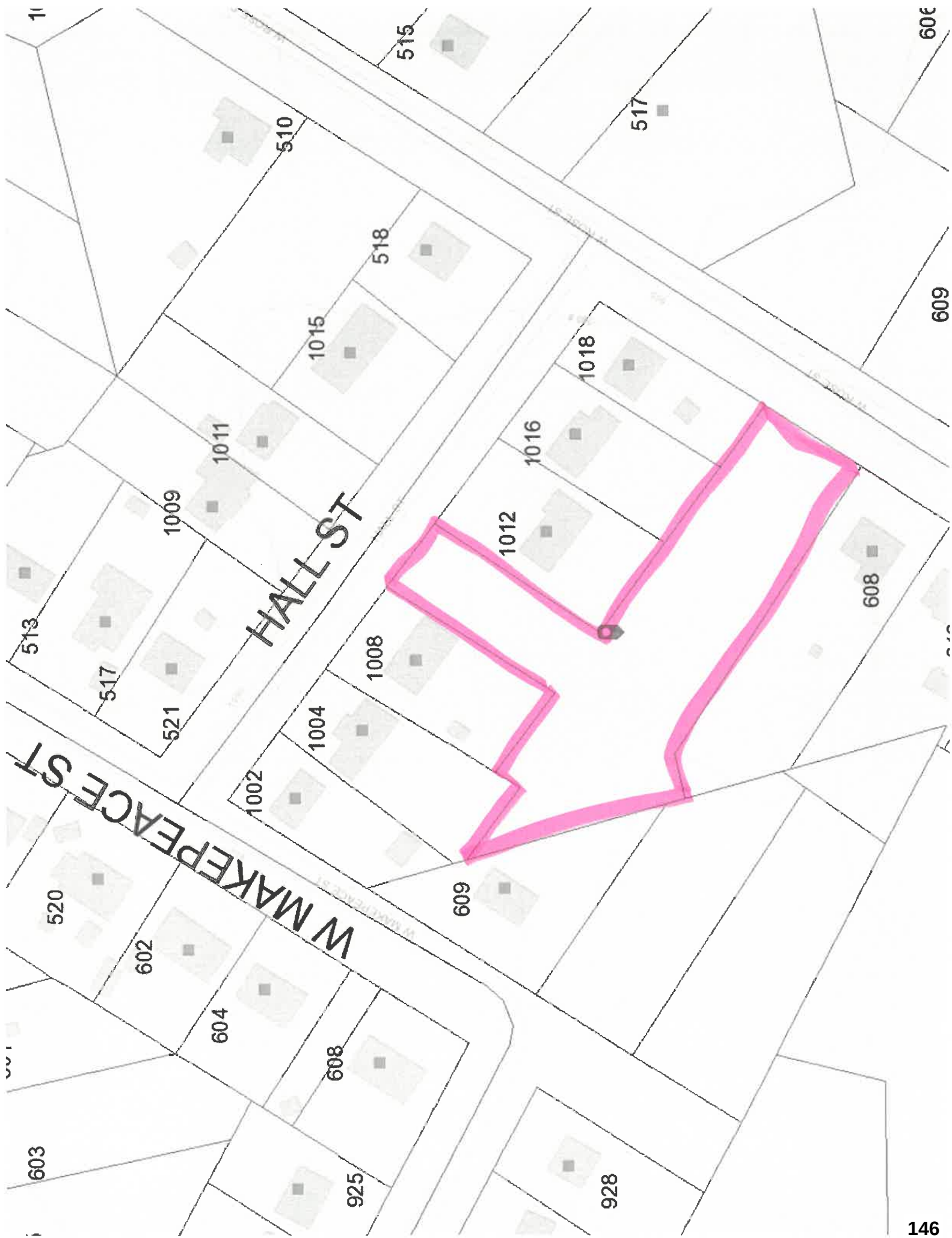
CONTACT PERSON: Whitney Parrish ,

TYPE: Action Item

REQUEST	Consider Declaring 0 Hall Street as Surplus Property, Accepting Bid, and Authorizing Staff to Advertise the Offer
BUDGET IMPACT	N/A
ATTACHMENTS	Hall Street Map.pdf Hall Street Offer Campbell.pdf Hall Street Offer Harvey.pdf Hall Street Initial Resolution.docx
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Consider Declaring 0 Hall Street as Surplus Property, Accepting Bid, and Authorizing Staff to Advertise the Offer
SUMMARY	

The County owns a parcel of land located at 0 Hall Street, PIN 7642-84-9441-00. The lot is vacant. It was foreclosed on in 1987. At this time, the County can dispose of the property through the upset bid process. The Commissioners can declare the property surplus and authorize staff to advertise the initial offer in the Sanford Herald. The tax value of the property is \$14,200 and the amount of taxes and fees owed on the property is \$1,126.80. The County has received two offers on the property. One in the amount of \$1,500 and the other in the

amount of \$10,000. Staff is suggesting the Commissioners approve the \$10,000 offer. Once the property has gone through the upset bid process, the Board will give final approval before the property is sold.



REAL ESTATE OFFER

Date: 3/8

I, Hall St. Roy Campbell, hereby submit an offer to purchase real property located at:

ADDRESS: Hall St.

PIN #: 9642-84-9441-00

OFFER AMOUNT: \$ 1500.⁰⁰

Bid Deposit
\$275

Please read the following before signing below:

- All offers require an upfront payment of a bid deposit in the amount of 5% of the offer amount and payment of advertising costs with payment to be made in cash, cashier's or certified check
- Advertising costs are non-refundable. \$200 is only an estimate of the cost to advertise and any costs in excess of \$200 will be deducted from the purchase price or return of bid deposit.
- Purchase of property is contingent on the approval of the Lee County Board of Commissioners and/or the Sanford City Council and any other entity joining in ownership of the above property
- All offers are subject to the upset bid process
- Property is sold "as is" with no conditions placed on the bid
- Title to the property shall be transferred to the buyer by a non-warranty deed. County Attorney does not provide a title search and buyer is strongly encouraged to retain a private attorney for the closing
- The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and has the right to reject all bids at any time
- Final payment of the remaining balance will be due at closing
- Closing must take place within thirty days of approval by the Board of Commissioners or the subject remains the property of the County.

Roy C. Campbell (Signature)

REAL ESTATE OFFER

Date: 03/08/23

I, Ronald D. Harvey, hereby submit an offer to purchase real property located at:

ADDRESS: 0 Hall Street

PIN #: 9642-84-9441-000

OFFER AMOUNT: \$ 10,000.00

Please read the following before signing below:

- All offers require an upfront payment of a bid deposit in the amount of 5% of the offer amount and payment of advertising costs with payment to be made in cash, cashier's or certified check
- Advertising costs are non-refundable. \$200 is only an estimate of the cost to advertise and any costs in excess of \$200 will be deducted from the purchase price or return of bid deposit.
- Purchase of property is contingent on the approval of the Lee County Board of Commissioners and/or the Sanford City Council and any other entity joining in ownership of the above property
- All offers are subject to the upset bid process
- Property is sold "as is" with no conditions placed on the bid
- Title to the property shall be transferred to the buyer by a non-warranty deed. County Attorney does not provide a title search and buyer is strongly encouraged to retain a private attorney for the closing
- The County reserves the right to withdraw the property from sale at any time before the final high bid is accepted and has the right to reject all bids at any time
- Final payment of the remaining balance will be due at closing
- Closing must take place within thirty days of approval by the Board of Commissioners or the subject remains the property of the County.

Ronald D. Harvey (Signature)



**RESOLUTION AUTHORIZING THE SALE OF PROPERTY
LOCATED AT 0 HALL STREET**

WHEREAS, the County of Lee owns certain vacant property located at 0 Hall Street, PIN number 9642-84-9441-00, Lee County, North Carolina, as shown on a deed recorded in Deed Book 410, Page 249, in the office of the Register of Deeds for Lee County, to which the record thereof reference is hereby made for more complete description; and,

WHEREAS, the taxable value of the property is \$14,200.00; and,

WHEREAS, the above-referenced property was conveyed to the County as the result of a tax foreclosure sale; and,

WHEREAS, the amount of fees and taxes owed on the property as the result of such sale is \$1,126.80; and,

WHEREAS, North Carolina General Statutes §§ 153A-176 and 160A-269 permit the County to sell property by upset bid, after receipt of an offer to purchase the property; and,

WHEREAS, the County of Lee proposes to dispose of the above described property as it is surplus to the County's needs; and,

WHEREAS, the County received an offer submitted by Ronald Harvey ("Offeror") to purchase the property described above in the amount of \$10,000.00, plus any advertising costs, a copy of which is attached hereto; and also received an offer submitted by Roy Campbell ("Offeror") to purchase the property described above in the amount of \$1,500.00,

WHEREAS, both Offerors have paid to the County Clerk the required 5 percent (5%) deposit on its offer and \$200.00 of advertising costs; and,

WHEREAS, the Lee County Board of Commissioners accepts the initial offer of Ronald Harvey; and,

WHEREAS, the Lee County Board of Commissioners authorizes staff to advertise the initial offer in any higher, upsetting offer, subject to the upset bid procedure.

NOW, THEREFORE, BE IT RESOLVED by the Lee County Board of Commissioners as follows:

1. The Lee County Board of Commissioners authorizes the sale of the property described above through the upset bid procedure of North Carolina General Statute §160A-269.

2. The County Clerk shall cause a notice of the proposed sale to be published. The notice shall contain a general description of the property, the amount and terms of the offer, and a notice that within 10 days any person may raise the bid by not less than ten percent (10%) of the first one thousand dollars (\$1,000) and five percent (5%) of the remainder.
3. Persons wishing to upset the offer that has been received shall submit a **sealed bid** with their offer to the County Attorney's Office within 10 days after the notice of sale is published. The upset bid should be delivered to the County Attorney's Office located at 408 Summit Drive, Sanford NC 27330, on or before 5:00 p.m. on or before the 10th day following publication of said notice. Use of the mail or any means of delivery is at the bidder's risk and any bids received after the deadline will not be considered. Any bid with conditions or terms will not be accepted or considered.
4. At 5:00 p.m. on said date, the County Attorney/Deputy County Attorney shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
5. A qualifying higher bid is one that raises the existing offer by not less than 10 percent (10%) of the first \$1,000 of that offer and 5 percent (5%) of the remainder of that offer.
6. A qualifying higher bid must also be accompanied by a deposit in the amount of 5 percent (5%) of the bid and accompanying \$200.00 for advertising costs. This amount may be made in cash, cashier's check, or certified check.
7. The County will return the deposit and advertising costs on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received; however, once the actual advertising costs are incurred, those become non-refundable.
8. If a qualifying higher bid is received, the County Clerk shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received.
9. The terms of the final sale are as follows:
 - a. The buyer must pay with cash, cashier's check or certified check at the time of closing.
 - b. The property is sold "as is" with no conditions placed on the bid.
 - c. Title to the subject property shall be transferred to the buyer by a Non-warranty deed.
 - d. Advertising fees are non-refundable once spent.
 - e. The County Attorney does not perform title searches on the property and the Offeror can retain their own attorney to perform such title search.
10. The Board of Commissioners may, at any time, reject any and all offers.

11. If no qualifying upset bid is received after the initial public notice and 10-day upset bid period has expired, the original offer will be taken back to the Board for final approval and whereby the Board may authorize the appropriate County officials to execute the instruments necessary to convey the property.

Dated this the ____ day of March, 2023.

Kirk D. Smith, Chairman
Lee County Board of Commissioners

ATTEST:

Hailey Hall, Clerk
Lee County Board of Commissioners



ITEM #: VII.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Monthly Financial & Sales Tax Reports

DEPARTMENT: Finance

CONTACT PERSON: Candace Iceman, Finance Director

TYPE: Information

REQUEST	Information only
BUDGET IMPACT	Information only
ATTACHMENTS	December 2022 Sales Tax.pdf February 2023.pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Information only
SUMMARY	

The monthly financial report for February is attached. Please remember that sales tax revenues run three months behind. Tax collections as a percentage of the budget are at 97.71%, which is slightly lower when compared to the same period last fiscal year. In reviewing expenditures, the targeted percentage used is 66.67%. Several departments are over this target due to the inclusion of encumbrances. If encumbrances are excluded, the following departments remain over the target: Finance and Strategic Services due to payment of annual agreements. Juvenile Detention is over due to the quantity and stay duration of juveniles in detention, EMS is over due to the purchase of CPR machines, Planning is over due to the third quarter payment for services to the City, and Human Services Non-profits are over due to the lump sum payment to the NC Veterans Memorial. The December sales tax report is also attached. We are 9.76% above the same period last fiscal year.

Lee County
Sales Tax Distribution
2022-2023

Date	For the Month of	Total Distribution	Article 39	Article 40			Article 42			Article 44	Art. 44 *524	Article 46
				Total	Co. (70%)	Sch (30%)	Total	Co. (40%)	Sch (60%)			
	Jul-22	1,856,417.02	717,323.99	433,786.63	303,650.64	130,135.99	414,186.86	165,674.74	248,512.12	-	31,686.59	259,432.95
	Aug-22	1,835,651.69	698,974.21	438,925.22	307,247.65	131,677.57	408,348.04	163,339.22	245,008.82	-	31,686.59	257,717.63
	Sep-22	1,883,547.14	738,924.06	430,138.30	301,096.81	129,041.49	423,336.69	169,334.68	254,002.01	-	31,686.59	259,461.50
1st qtr totals		5,575,615.85	2,155,222.26	1,302,850.15	911,995.11	390,855.05	1,245,871.59	498,348.64	747,522.95	-	95,059.77	776,612.08
	Oct-22	1,840,570.94	719,607.81	414,564.43	290,195.10	124,369.33	412,398.67	164,959.47	247,439.20	-	31,686.59	262,313.44
	Nov-22	1,811,550.24	713,552.53	406,674.79	284,672.35	122,002.44	405,362.44	162,144.98	243,217.46	-	31,691.98	254,268.50
	Dec-22	2,096,390.58	821,915.68	478,105.44	334,673.81	143,431.63	470,302.23	188,120.89	282,181.34	-	31,691.98	294,375.25
2nd qtr totals		5,748,511.76	2,255,076.02	1,299,344.66	909,541.26	389,803.40	1,288,063.34	515,225.34	772,838.00	-	95,070.55	810,957.19
	Jan-23				-	-		-	-			
	Feb-23				-	-		-	-			
	Mar-23				-	-		-	-			
3rd qtr totals		-	-	-	-	-	-	-	-	-	-	-
	Apr-23				-	-		-	-	-		
	May-23				-	-		-	-	-		
	Jun-23				-	-		-	-	-		
4th qtr totals		-	-	-	-	-	-	-	-	-	-	-
Grand total		11,324,127.61	4,410,298.28	2,602,194.81	1,821,536.37	780,658.44	2,533,934.93	1,013,573.97	1,520,360.96	-	190,130.32	1,587,569.27
Budget			9,287,126.00	4,966,457.00	3,476,520.00	1,489,937.00	4,966,457.00	1,986,583.00	2,979,874.00	-	332,000.00	3,137,535.00
% of budget received			47.49%		52.40%	52.40%		51.02%	51.02%		57.27%	50.60%

HISTORICAL ANALYSIS OF SALES TAX RECEIVED

Based on actual monthly distributions

ARTICLE 39	Population	1st QUARTER	OCTOBER	NOVEMBER	DECEMBER	2nd QUARTER	3rd QUARTER	4th QUARTER	Total	Period % change
FY 22-23		2,155,222.26	719,607.81	713,552.53	821,915.68	2,255,076.02	-	-	4,410,298.28	8.99%
FY 21-22		1,967,529.21	600,653.30	685,751.63	792,665.59	2,079,070.52	1,928,321.79	2,288,847.88	8,263,769.40	10.03%
FY 20-21		1,816,234.65	597,753.76	465,192.69	736,356.67	1,799,303.12	1,846,574.05	2,048,429.02	7,510,540.84	20.04%
FY 19-20		1,484,967.33	402,880.33	510,090.71	621,737.08	1,534,708.12	1,540,141.76	1,697,028.61	6,256,845.82	7.66%
ARTICLES 40 & 42										
FY 22-23		2,548,721.74	826,963.10	812,037.23	948,407.67	2,587,408.00	-	-	5,136,129.74	10.61%
FY 21-22		2,240,815.70	715,922.62	788,185.43	898,544.22	2,402,652.27	2,187,602.67	2,587,839.98	9,418,910.62	15.82%
FY 20-21		1,939,728.19	638,437.72	594,681.29	772,919.46	2,006,038.47	1,958,910.72	2,227,476.88	8,132,154.26	17.40%
FY 19-20		1,709,525.38	534,647.41	578,622.25	650,208.67	1,763,478.33	1,638,881.44	1,814,977.14	6,926,862.29	5.84%
ARTICLE 44										
FY 22-23		95,059.77	31,686.59	31,691.98	31,691.98	95,070.55	-	-	190,130.32	15.55%
FY 21-22		82,240.88	27,408.95	27,465.47	27,426.55	82,300.97	82,525.28	86,501.12	333,568.25	14.54%
FY 20-21		71,922.65	23,969.61	23,969.13	23,969.13	71,907.87	71,979.42	75,402.11	291,212.05	3.81%
FY 19-20		69,461.53	23,153.96	23,155.12	23,155.73	69,464.81	69,481.17	72,111.34	280,518.85	6.54%
ARTICLE 46										
FY 22-23		776,612.08	262,313.44	254,268.50	294,375.25	810,957.19	-	-	1,587,569.27	8.56%
FY 21-22		710,779.81	216,463.70	247,588.59	287,621.72	751,674.01	686,084.84	822,373.74	2,970,912.40	12.44%
FY 20-21		644,403.44	208,461.39	166,637.14	247,522.56	622,621.09	644,882.55	730,420.04	2,642,327.12	21.42%
FY 19-20		527,678.15	149,205.09	180,583.09	217,003.89	546,792.07	523,036.18	578,630.15	2,176,136.55	6.13%
TOTAL										
FY 22-23		5,575,615.85	1,840,570.94	1,811,550.24	2,096,390.58	5,748,511.76	-	-	11,324,127.61	9.76%
FY 21-22		5,001,365.60	1,560,448.57	1,748,991.12	2,006,258.08	5,315,697.77	4,884,534.58	5,785,562.72	20,987,160.67	12.98%
FY 20-21		4,472,288.93	1,468,622.48	1,250,480.25	1,780,767.82	4,499,870.55	4,522,346.74	5,081,728.05	18,576,234.27	18.77%
FY 19-20		3,791,632.39	1,109,886.79	1,292,451.17	1,512,105.37	3,914,443.33	3,771,540.55	4,162,747.24	15,640,363.51	6.62%

COUNTY-WIDE
HISTORICAL ANALYSIS OF SALES TAX RECEIVED
Based on actual monthly distributions

ARTICLE 39									
	Population	1st QUARTER	OCTOBER	NOVEMBER	DECEMBER	2nd QUARTER	3rd QUARTER	4th QUARTER	Period % change
FY 22-23		3,517,453.71	1,161,948.21	1,147,249.66	1,327,769.27	3,636,967.14	-	-	7,154,420.85 9.80%
FY 21-22		3,160,295.47	980,966.40	1,104,702.87	1,270,045.13	3,355,714.40	3,090,568.31	3,668,644.37	13,275,222.55 11.77%
FY 20-21		2,859,372.69	941,220.32	785,084.67	1,151,350.60	2,877,655.59	2,900,242.50	3,239,677.82	11,876,948.60 19.24%
FY 19-20		2,398,877.55	688,771.88	819,213.47	968,821.40	2,476,806.75	2,415,016.01	2,670,091.31	9,960,791.62 7.22%
ARTICLES 40 & 42									
FY 22-23		3,457,192.86	1,121,727.37	1,101,481.27	1,286,459.86	3,509,668.50	-	-	6,966,861.36 10.77%
FY 21-22		3,035,261.37	969,741.62	1,067,624.07	1,217,108.82	3,254,474.51	2,963,182.50	3,508,635.38	12,761,553.76 15.64%
FY 20-21		2,633,352.08	866,735.51	807,332.29	1,049,306.34	2,723,374.14	2,659,394.03	3,019,423.77	11,035,544.02 17.52%
FY 19-20		2,316,728.29	724,547.76	784,141.92	881,154.98	2,389,844.66	2,220,992.46	2,462,826.14	9,390,391.55 6.05%
ARTICLE 44									
FY 22-23		128,943.03	42,981.01	42,988.33	42,988.33	128,957.67	-	-	257,900.70 15.71%
FY 21-22		111,398.09	37,126.36	37,202.92	37,150.20	111,479.48	111,783.31	117,281.41	451,942.29 14.36%
FY 20-21		97,641.37	32,540.87	32,540.21	32,540.21	97,621.29	97,718.43	102,207.93	395,189.02 3.92%
FY 19-20		94,133.39	31,377.95	31,379.55	31,380.37	94,137.87	94,160.06	97,841.94	380,273.26 6.75%
ARTICLE 46									
FY 22-23		776,612.08	262,313.44	254,268.50	294,375.25	810,957.19	-	-	1,587,569.27 8.56%
FY 21-22		710,779.81	216,463.70	247,588.59	287,621.72	751,674.01	686,084.84	822,373.74	2,970,912.40 12.44%
FY 20-21		644,403.44	208,461.39	166,637.14	247,522.56	622,621.09	644,882.55	730,420.04	2,642,327.12 21.42%
FY 19-20		527,678.15	149,205.09	180,583.09	217,003.89	546,792.07	523,036.18	578,630.15	2,176,136.55 6.13%
TOTAL									
FY 22-23		7,880,201.68	2,588,970.03	2,545,987.76	2,951,592.71	8,086,550.50	-	-	15,966,752.18 10.18%
FY 21-22		7,017,734.74	2,204,298.08	2,457,118.45	2,811,925.87	7,473,342.40	6,851,618.96	8,116,934.90	29,459,631.00 13.52%
FY 20-21		6,234,769.58	2,048,958.09	1,791,594.31	2,480,719.71	6,321,272.11	6,302,237.51	7,091,729.56	25,950,008.76 18.45%
FY 19-20		5,337,417.38	1,593,902.68	1,815,318.03	2,098,360.64	5,507,581.35	5,253,204.71	5,809,389.54	21,907,592.98 6.60%

Lee County
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For the Month Ended
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General Fund

Revenues

For the year ending June 30, 2022					For the year ending June 30, 2023				
21-22 Budget	YTD Thru 2/28/22	February 2022	% Used		22-23 Budget	YTD Thru 2/28/23	February 2023	Encumbrances	% Used
Ad Valorem Taxes					Ad Valorem Taxes				
48,116,740	47,285,915.03	1,304,677.41	98.27%		48,876,205	47,756,234.30	1,059,316.37		97.71%
Local Option Sales Taxes					Local Option Sales Taxes				
18,944,306	8,310,805.29	1,748,991.12	43.87%		23,189,575	9,227,737.03	1,811,550.24		39.79%
Other Taxes and Licenses					Other Taxes and Licenses				
584,574	664,562.86	62,113.59	113.68%		710,740	539,242.67	54,125.75		75.87%
Unrestricted Intergovernmental					Unrestricted Intergovernmental				
470,657	191,738.39	-	40.74%		377,727	148,393.44	-		39.29%
Restricted Intergovernmental					Restricted Intergovernmental				
10,558,104	4,695,014.22	684,681.29	44.47%		11,748,861	6,005,783.85	687,865.69		51.12%
Permits and Fees					Permits and Fees				
269,192	247,085.12	29,274.77	91.79%		298,260	201,178.73	26,619.71		67.45%
Sales and Services					Sales and Services				
3,046,249	1,890,551.37	262,191.32	62.06%		3,267,524	2,109,879.96	286,112.61		64.57%
Investment Earnings					Investment Earnings				
100,000	11,918.93	1,966.93	11.92%		100,000	510,095.78	125,538.62		510.10%
Miscellaneous					Miscellaneous				
866,413	225,621.83	88,680.58	26.04%		345,959	279,815.60	23,459.19		80.88%
Total Revenues	82,956,235	63,523,213.04	4,182,577.01	76.57%	88,914,851	66,778,361.36	4,074,588.18		75.10%
Expenditures					Expenditures				
General Government					General Government				
Governing Body					Governing Body				
224,079	132,116.13	11,892.78	58.96%		238,272	148,508.48	14,381.42	3,395.13	63.75%
Administration					Administration				
719,693	417,660.07	43,160.25	58.03%		1,231,840	785,360.95	118,230.55	12,461.48	64.77%
Human Resources					Human Resources				
558,085	314,927.36	41,557.86	56.43%		665,347	369,470.29	35,280.79	47,642.31	62.69%
Finance					Finance				
632,165	408,790.40	40,374.86	64.67%		513,413	359,776.87	37,785.21	6,080.18	71.26%
Internal Services					Internal Services				
844,913	490,752.40	46,138.38	58.08%		801,905	486,188.79	62,082.87	2,235.84	60.91%
Tax Administration					Tax Administration				
1,965,207	1,106,158.27	124,747.86	56.29%		2,192,899	1,281,681.95	142,424.59	252,518.78	69.96%
Strategic Services					Strategic Services				
498,972	339,770.63	38,495.83	68.09%		590,154	399,084.93	43,447.18	1,577.79	67.89%
County Attorney					County Attorney				
411,405	236,717.15	27,327.52	57.54%		462,231	266,457.52	51,458.21	38,144.44	65.90%
Court Facilities					Court Facilities				
40,512	30,264.84	2,003.06	74.71%		13,952	5,407.98	213.58	663.54	43.52%
Elections					Elections				
508,604	159,572.78	19,504.31	31.37%		627,447	338,031.68	25,519.13	20,428.56	57.13%
Register of Deeds					Register of Deeds				
444,702	226,517.40	28,348.35	50.94%		445,380	263,824.83	31,757.34	21,270.25	64.01%
IT					IT				
2,529,897	1,664,527.46	64,496.28	65.79%		1,650,089	1,099,098.94	74,814.12	80,325.66	71.48%
General Services					General Services				
5,213,936	2,651,350.04	339,854.52	50.85%		4,697,322	2,395,314.15	230,026.96	467,995.81	60.96%
Buggy Building					Buggy Building				
-	-	-	N/A		72,993	22,493.63	1,504.60	7,207.05	40.69%
Total	14,592,170	8,179,124.93	827,901.86	56.05%	14,203,244	8,220,700.99	868,926.55	961,946.82	64.65%
Public Safety					Public Safety				
Sheriff					Sheriff				
8,629,275	5,219,974.03	541,861.14	60.49%		7,621,581	3,550,638.15	223,544.42	368,269.11	51.42%
Jail					Jail				
2,671,408	1,443,825.79	209,802.55	54.05%		2,027,460	792,085.39	101,948.11	363,710.10	57.01%
911 Communications					911 Communications				
380,261	253,507.36	31,688.42	66.67%		458,608	305,738.64	38,217.33	-	66.67%
State Fire Control Contribution					State Fire Control Contribution				
104,127	69,124.91	10,089.03	66.39%		106,730	65,576.35	10,610.12	41,153.65	100.00%
Medical Examiner					Medical Examiner				
70,000	39,400.00	-	56.29%		70,000	28,550.00	600.00	-	40.79%
Juvenile Detention					Juvenile Detention				
81,500	52,582.00	10,736.00	64.52%		81,200	64,395.00	-	-	79.30%
Emergency Medical Services					Emergency Medical Services				
950,890	567,334.15	83,333.33	59.66%		989,852	691,698.39	74,537.92	-	69.88%
Emergency Services					Emergency Services				
372,775	161,721.01	13,539.31	43.38%		381,295	220,988.91	18,047.46	30,791.48	66.03%
Fire Marshall					Fire Marshall				
355,293	182,536.61	24,676.85	51.38%		362,698	198,973.54	23,809.38	15,471.55	59.12%
Total	13,615,529	7,990,005.86	925,726.63	58.68%	12,099,424	5,918,644.37	491,314.74	819,395.89	55.69%

Lee County
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Economic/Physical Development

	For the year ending June 30, 2022			
	21-22 Budget	YTD Thru 2/28/22	February 2022	% Used
Planning	544,825	408,618.75	-	75.00%
Economic Development	836,873	245,859.47	468.50	29.38%
Cooperative Extension	290,189	156,570.84	23,014.13	53.95%
Conservation	173,660	87,949.34	9,454.91	50.64%
Total	1,845,547	898,998.40	32,937.54	48.71%

Health and Welfare

Health Department	5,134,020	2,475,045.12	272,848.26	48.21%
Mental Health	240,000	160,000.00	20,000.00	66.67%
Social Services-Admin	8,718,081	4,739,314.84	612,931.86	54.36%
Social Services-Programs	1,336,635	293,065.49	32,473.51	21.93%
Human Services Nonprofits	49,000	32,666.64	4,083.33	66.67%
Human Services - Revenue Loss	-	-	-	N/A
Human Services - State Grants	-	-	-	N/A
Senior Services - Transportation	1,196,663	576,613.27	67,301.15	48.19%
Senior Services - General	1,339,823	716,769.13	90,278.25	53.50%
JCPC	205,084	133,273.10	16,545.88	64.98%
Emergency and Contingency	29,643	-	-	0.00%
Total	18,248,949	9,126,747.59	1,116,462.24	50.01%

Education

School Current Expense	19,300,524	12,860,349.36	1,607,543.67	66.63%
School Capital Outlay	2,032,506	932,363.36	112,292.17	45.87%
CCCC Current Expense & Civic Ctr.	3,154,030	2,102,686.64	262,835.83	66.67%
CCCC Special Appropriation	200,000	53,165.50	-	26.58%
CCCC Eugene Moore Center	-	-	-	N/A
CCCC Capital Outlay	75,000	50,000.00	6,250.00	66.67%
Total	24,762,060	15,998,564.86	1,988,921.67	64.61%

Cultural and Recreational

Libraries	881,439	468,527.34	57,768.34	53.15%
Library - Grants	-	-	-	N/A
Parks and Recreation	1,913,510	1,071,711.90	127,924.81	56.01%
Nonprofits	10,500	7,000.08	875.01	66.67%
Total	2,805,449	1,547,239.32	186,568.16	55.15%

Debt Service

	11,124,976	1,507,626.54	-	13.55%
Total Expenditures	86,994,680	45,248,307.50	5,078,518.10	52.01%

For the year ending June 30, 2023

	22-23 Budget	YTD Thru 2/28/23	February 2023	Encumbrances	% Used
	560,574	420,430.50	-	-	75.00%
	1,091,520	288,046.23	249.11	-	26.39%
	370,595	178,519.77	27,119.81	-	48.17%
	148,015	87,984.86	4,473.90	-	59.44%
	2,170,704	974,981.36	31,842.82	-	44.92%
	5,367,427	2,625,433.58	376,704.43	431,879.65	56.96%
	240,000	160,000.00	20,000.00	-	66.67%
	8,514,121	4,928,210.70	551,881.67	73,675.02	58.75%
	1,322,236	291,387.88	35,963.16	41,038.69	25.14%
	62,500	48,333.20	3,541.65	-	77.33%
	105,000	52,500.00	-	-	50.00%
	800,000	-	-	-	0.00%
	1,336,551	726,814.76	77,628.26	32,514.84	56.81%
	1,459,779	794,032.52	96,430.85	86,828.55	60.34%
	205,084	132,375.43	16,298.00	68,183.80	97.79%
	45,000	-	-	-	0.00%
	19,457,698	9,759,088.07	1,178,448.02	734,120.55	53.93%
	19,610,524	13,073,682.64	1,634,210.33	-	66.67%
	2,032,500	1,099,847.96	313,806.27	-	54.11%
	3,477,235	2,318,156.64	289,769.58	-	66.67%
	250,000	70,083.32	-	-	28.03%
	920,000	88,522.66	1,639.91	1,138.00	9.75%
	100,000	66,666.64	8,333.33	-	66.67%
	26,390,259	16,716,959.86	2,247,759.42	1,138.00	63.35%
				-	
	1,000,364	535,763.68	56,029.45	49,434.98	58.50%
	68,882	-	-	16,825.88	24.43%
	2,453,189	1,172,237.19	107,320.26	473,791.07	67.10%
	7,500	5,000.00	625.00	-	66.67%
	3,529,935	1,713,000.87	163,974.71	540,051.93	63.83%
	11,643,345	1,964,171.98	75,520.83	-	16.87%
	89,494,609	45,267,547.50	5,057,787.09	3,056,653.19	54.00%

Lee County
Monthly Financial Report
For the Month Ended
February 28, 2023

	For the year ending June 30, 2022				For the year ending June 30, 2023				
	21-22 Budget	YTD Thru 2/28/22	February 2022	% Used	22-23 Budget	YTD Thru 2/28/23	February 2023	Encumbrances	% Used
Revenues Over (Under) Expenditures	(4,038,445)	18,274,905.54	(895,941.09)	N/A	(579,758)	21,510,813.86	(983,198.91)	N/A	N/A
Other Financing Sources (Uses):									
Transfers From Other Funds	350,293	-	-	0.00%	353,698	-	-	-	0.00%
Transfers to Other Funds	(1,941,602)	-	-	0.00%	(5,757,487)	(310,000.00)			5.38%
Total Other Financing Sources (Uses)	(1,591,309)	-	-	0.00%	(5,403,789)	(310,000.00)	-	-	N/A
Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing (Uses)	(5,629,754)	18,274,905.54	(895,941.09)	N/A	(5,983,547)	21,200,813.86	(983,198.91)	N/A	N/A
Appropriated Fund Balance	5,629,754	-	-	0.00%	5,983,547	-	-	-	0.00%
Revenues, Other Financing Sources and Appropriated Fund Balance Over (Under) Expenditures and Other Financing Uses	-	18,274,905.54	(895,941.09)	N/A	-	21,200,813.86	(983,198.91)	N/A	N/A



ITEM #: VII.B

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Manager's Report

DEPARTMENT: Administration

CONTACT PERSON: Hailey Hall,

TYPE: Information

REQUEST	Information only
BUDGET IMPACT	N/A
ATTACHMENTS	County_Managers_Monthly_Report_March_20_2023.docx Library_3.8.23 Lee County Library Board Agenda.docx Library_2023_February_Director_Report.pdf Library_2.8.23 Approved LCL Board Meeting Minutes.pdf Library_1.11.23 LCL Board Meeting Minutes Final.pdf Parks and Rec_2.27.23 Agenda.pdf Parks and Rec_1.23.23 Minutes.pdf Permit_Issuance_Summary-Feb 2023.pdf Permits_MONTHLY REPORT FEBRUARY 2023.pdf Sandhills Center Quarterly Fiscal Report_December 2022.pdf Tax Office_Monthly Managers Report February 2023.docx TRC Agenda_March_[03.03.23].pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Information
SUMMARY	

County Manager Lisa Minter will provide a monthly report on the status of projects, department reports, and upcoming events for March 2023.

County Manager's Report – March 20, 2023

Ongoing Projects

Moore Training Facility - CCCC – Terraquest continues to work on the mitigation plan for the facility. The total expended is nearing the authorized amount the Commissioners gave to the County Manger. Vacuuming events continue around the tank area. When cleanup is complete, the final SWMU's can be closed with "no further action" letters from DEQ. When this occurs, the facility can be designated for residential use under DEQ rules, and the College can occupy all areas. Right now, they can occupy many areas, just not the areas near the tank. There is no timeline as to when the final "no further action" will be given since it is contingent on DEQ's testing standards and authorization. We have communicated to the College that they can begin design and work at the facility with their proposed upgrades. The note on the Marelli facility comes due June 1, 2023, and the refinancing of the property has begun.

Multi-Sports Complex – Eight contractors have been notified that they were prequalified for this project. The design development stage is nearing completion. Staff met with McAdams and H and H Architecture on Tuesday, March 7 to review the plans. The Department of Transportation has indicated their intent to approve the connection to Highway 42 based on the current design; however, this access is contingent on a negotiated fee to be paid by the County to DOT for controlled access to Highway 42. Contracts are expected to go out to bid by Memorial Day, with a bid date before July 4. Staff is also working with Davenport & Associates and the Bond Council on the financing of the project.

Horton Pool – The bathhouse is anticipated to be completed by the end of March. The sidewalk connecting the bathhouse to the playground was installed on February 24th and the pool perimeter plumbing and backfill was completed at the end of February. Plumbing has also been connected from the pool to the bathhouse, and a new concrete slab will be poured in the pool equipment room over the plumbing installation. There is concern regarding pool construction related to the deadline for completion due to anticipated rain that comes with the season as well as lack of adequate staffing – currently averaging two workers each day they are on site.

Phase I & II Parks Projects – Kiwanis Children's Park and Temple Park - DEQ findings have been submitted and Withers Ravenel has contracted JMT to get them to remedy some of the report's findings in a good faith effort. However, due to the time that has passed since phase one closeouts, some of that work may fall on the County if JMT does not remedy. We are waiting to close out DEQ for phase 1 before beginning phase 2 on the parks. Temple's playground delivery is six months out; the shelter/restroom is eight weeks out. As soon as the shelter/restroom is in place, Duke Energy will be out to connect the service. Jeremy Thomas has located the lines and is now drawing sewer and water connections to the bathroom. Sewer and water connections will need to go out to bid. Work on these projects will pick up in two to three months.

Library Building Project – Vines Architecture has provided staff with preliminary estimates, along with ideas for potential cost savings options. Once these cost estimates have been confirmed by Samet/Sanford Contractors and reviewed by staff, an update will be provided to the Board. Vines Architecture will be present at the April 3, 2023 Board of Commissioners meeting to provide an update with this information. Staff is working with J. Thomas Engineering to explore options for off-site sewer connection.

Historic Courthouse – A request for approval of the contract with Hobbs Architect has been included on this agenda. The contract is contingent on the State Historic Preservation Office's final approval to move forward. The priority of the project and available grant funding is to replace the roof with material complimentary to the historic building. Other repairs/renovations include below grade water proofing, exterior masonry repair, portico slab and terrazzo repair, and replacement of doors/windows. These items will be bid as alternates and performed based on available funding.

Budget Update

Budgets have been received from all County departments, and staff has started meeting with the departments to review the requests. The first draft of the pay plan study should be received the week of March 13. Staff would like to begin working on the schedule for budget work sessions. To accomplish that, we need to know if the Board wants to meet with each department as it has done the last few years or are there specific departments that the Board would like to meet with. We also would like to know who wants a complete big budget book when the budget is presented and who would prefer to get the appropriate individual sections for the budget meetings.

Branding/Corporate Identity

Prior to the pandemic, the County had begun a branding/corporate identity project. During that project, the Board decided to use the County seal as the official logo for the County. Staff would now like to incorporate some additional logos for the departments using colors from the seal. If the Board is amiable to this idea, staff will bring designs and concepts to the Board at a future meeting for approval.

Reports

Tax – The Tax Department Collections report for February.

Community Development – The Technical Review Committee Agenda for March is attached.

Building Inspections – Attached are the monthly inspection reports for February 2023.

Library Board of Trustees – The Library Director's February report, approved LCL Board meeting minutes, and March's Board of Trustees agenda is attached.

Parks and Recreation – The agenda from the P & R Advisory Board Meeting in February is attached along with the minutes of the January meeting.

Sandhills Center – The quarterly report through December 31, 2022, is attached.

Upcoming Meetings/Events:

April 3, 2023 – Commissioners Regular Monthly Meeting – McSwain Center - 6:00 pm.

April 17, 2023 – Commissioners Regular Monthly Meeting – Civic Center – 6:00 pm.

April 18, 2023 – Lee Soil and Water Conservation District 2023 Annual Awards Banquet – McSwain Center – 6:30pm – Please RSVP to Teresa Nicholson by 4/11/2023 – 919-776-2633

April 21, 2023 – Interlocal Committee Meeting – TBD – 11:00 a.m.

April 24, 2023 – Ag Week 2023 Kickoff Breakfast – McSwain Center – 8:30 am

April 24, 2023 – SAGA All Boards Meeting – Location to be determined – 9:00 am

April 25, 2023 – Harris Nuclear Graded Exercise – Lee County EOC

April 25, 2023 – Volunteer Dinner – Enrichment Center of Lee County – 5:30 pm – Please RSVP to Jourdan Huskey by April 14 – 919-776-0501 x2206



PROPOSED Meeting Agenda of the Lee County Libraries Board of Trustees

DATE: Wednesday, March 8th, 2023

TIME: 5:30 pm

LOCATION: Main Library Auditorium @ 107 Hawkins Ave., Sanford*

*(*Please note this is an open meeting. The public is welcome. The Main Library is closed to the public during this time.)*

- I. Call to Order
- II. Roll Call
- III. Adoption of Current Agenda
- IV. Approval of Previous Meeting Minutes
- V. Library Board Comments
- VI. Public Comments
- VII. Library Director Report
- VIII. Old Business
 - a. New Library Project Updates
- IX. New Business
- X. Other Business
- XI. Adjournment

Important Dates:

- *Next Board Meeting is tentatively scheduled for Wednesday, April 12th, 2023 at 5:30PM to be held at the Main Library Auditorium.*



Lee County Libraries

REPORT OF LIBRARY ACTIVITY

MONTH OF: February 2023

Respectfully submitted by: Beth List, Library Director

Report Date: Wednesday, March 8th, 2023

Useful Stats	JANUARY 2022	JANUARY 2023	FEBRUARY 2022	FEBRUARY 2023
Circulations:	7106	9,792	7718	9714
Main Door Count:	2887	4,920*	3323	4940
Broadway Door Count:	XX	59	XX	69
Curbside Pick-Ups:	72*	41	64	45
e-Inc Check Outs:	2252	2,412	1915	2233
NC Kids Check Outs:	649	838	721	NA
Website Views:	2430	3,827	2854	3295
WiFi Use:	545	1,473	734	1423

*Door counter is malfunctioning.

Other: Facebook Followers: 2,339 | Instagram Followers: 1,024 | YouTube subscribers: 340

Programs & Community Outreach

- **In-Person Story Times:** In-person story times are Wednesdays & Thursdays at 10 AM. Wednesday's story times are also offered via Facebook Live and then uploaded to our YouTube channel. February's general theme was: "Favorite Characters".
- **Monthly Saturday Story Time:** Offered on the 3rd Saturday of the month at 9:30 AM at the Main library. January's theme was "Favorite Characters".
- **Story Time in the Park:** Will resume in the Spring 2023.
- **LCL Science Explorers:** Science program ideal for preschool-early elementary age children offered monthly on the 3rd Saturday at 11 AM. Participants earn a button each session. Participants learned about weather science in February.
- **LCL STEAM Club:** Meets on the 4th Tuesday of the month at 6 PM at the Main library. The club is geared toward older elementary and middle school students. In partnership w/Lee County 4-H Club. February theme was "Complete the Circuit".
- **Monthly Movie Night:** Movie nights at the library on the 2nd Tuesday of the month at 6 PM. Movie night in February we welcomed guests to enjoy the film "Bad Guys" along with a snack.
- **History Club:** History Club is in person on the 3rd Thursday of the month at 3:30 PM. February theme was "President's Day".
- **LCL Getting Crafty with Adults and Teens:** monthly craft on the 3rd Thursday at 12:30 PM. February featured "No Sew Coffee Cozies".



- **Teen Anime Club:** Teens (ages 13-18) are welcome to attend on the 2nd Tuesday of the month at 4 PM. Participants will view an anime film, do a craft or practice drawing, discuss Anime titles, and enjoy a snack. This month participants watched a few episodes of "Ouran High School Host Club" and played a game.
- **Lee Readers:** The club meets on the 3rd Tuesday of the month at 4 PM at the Main Library. February's title was: "Winter Garden" by Kristin Hannah.
- **Banned Book Club:** The club meets on the 3rd Tuesday of the month at 6 PM at the Main Library. The February title was "Lawn Boy" by Jonathan Evison.
- **New York Times Best Sellers Lunch Book Club:** Staff hosts on the 1st Tuesday of the month at lunchtime at 12 PM. It will be offered in-house as well as through a Zoom meeting option. January's title was "Curtain" by Agatha Christie "The Duke and I" by Julia Quinn. February's title will be "Big Stone Gap" by Adriana Trigiani.
- **Pen Pal Program:** Currently have 18 Lee County students participating in a Pen Pal Program with the Seminole Community Library in Florida.
- **Special Program:** Lee County High School Quiz Bowl is back! The event was held at the Mann Center on Saturday February 25th. Lee County Early College were the winners this year! Thank you to all our volunteers and staff for their hard work in making this a great event. Thank you to the Mann Center for hosting the event and to the Friends of the Lee County Libraries for sponsoring the trophies and the snacks for the participants.
- **Special Program:** Drop in Craft "Mosaic Heart Suncatchers" in the Children's Dept. on 2/17/23.
- **Special Program:** NC Museum of Art Take Home Crafts are sent to us every other month. January & February craft is a kit inspired by the art piece in the NCMA collection "Frederick Douglass" by Omar Victor Diop. This art piece is a self-portrait of the artist dressed as Frederick Douglass. The kit asks participants to draw themselves as a famous figure and create a frame for their drawing.
- **Take Home Crafts:** February featured four new crafts "Valentine Bear", "Cupcakes", "Dinosaurs", and "Cat in the Hat". 150 of each were distributed to individuals to take home!
- **Artist in Residence:** February's Artist display featured paintings by Louisa Hefelfinger.
- **Books-to-Go and Monthly Outreach programs:** included delivery to 12 county organizations receiving a selection of either rotating library book collection or specifically selected from our donations. We currently have 14 residents participating in our homebound delivery program.
- **Monthly Outreach:** Ms. Delisa and outreach staff hosts programming for our community members unable to get to the library on a consistent basis. Outreach included:
 - Story Times at several daycares and preschools throughout the month at Tiny Tots, Lee Christian, Education Station, Small Hands Big Future, and others.
 - Crafts at Bayberry Retirement Inn.
 - Bingo! at Sanford Manor and at Bayberry Retirement Inn.



- Bi-weekly visits to the Enrichment Center for Library Card Sign Up, Book Delivery and instruction on library resources such as Libby, and Digital Book program through the State Library.
- Hosted Mid Carolina Innovations for a Craft Day and Black History Lesson on 2/10/23 in the Auditorium.
- **Online Programming:** Our YouTube channel had 352 times views in February 2023.
- **Monthly Online Story Time:** Each month on the first Friday, the library posts a brand-new Online Story Time to our YouTube Channel. February's feature was "Favorite Characters". February's most watched video was "Favorite Character's: Pete the Cat" with 61 views followed by "The Dewey Decimal System" with 41 views.
- * Website: <http://library.leecountync.gov>
- * Facebook: <http://facebook.com/LeeCountyLibrarySanfordNC>
- * Youtube: Lee County Libraries NC
- * Instagram: @leecountylibrariesnc



Patron Services & NC Cardinal

- We had 97 new patron library card applications in February 2023.
- Tech Help and Proctoring services are available by appointment any time.
- Curbside Pick-up Service is offered whenever the library is open.
- "Print from home" is available to patrons through our website. Free WiFi through the library or through WiFi offered through our Park and Learn Grant with NC Student Connect is available 24/7 in our parking lots.
- Exterior book drops at both libraries are open 24/7.

Collections & Displays

- Top circulating location for February 2023 was Easy Fiction. The next top 3 locations were: Adult Fiction, Juvenile Nonfiction, and Adult Nonfiction.
- Staff continues to assess the current collection for condition, relevancy, and demand.
- Staff created spotlight displays in February. They included: "Black History Month" (family barrel), "Happy Valentine's Day – Adult Romance" (adult barrel), "Blind Date with a Book" (adult barrel), "Blind Date with a Book" (Teen Dept.), "I Spy - February" (cabinet in Children's Dept.) and "National I Love My Pet Day" (Children's Dept.)

Personnel, Meetings & Training

- Sarah Wall has resigned her position as YS Librarian. The position has been posted.
- Christopher Luetzger is back part time and has accepted the role of Assistant Director effective 6/16/23.

- The positions of Librarian I - YS Services, Librarian II - Cataloging, and Library Assistant II - Finance are posted, and we are currently accepting qualified applicants.
- Staff is encouraged to attend webinars, trainings, meetings that are related to their job duties. Approved professional development opportunities are done during work hours and documented in staff files.

Library Space & Safety Improvements

- Safety committee meets once a month.
- Staff offices are in the process of being reconfigured to accommodate the addition of staff to our building.

“Sharing our Story” – from the Library Staff

- *“I received a phone call from a patron who wanted to make sure we knew how wonderful Delisa was in story time and what a great job our library is doing for the children of the community. He drives in with his wife from Charlotte to care for their grandchildren and they bring them to Wednesday Story Times.” ~ Beth, Library Director*
- *A lady at the Enrichment Center was so excited and very grateful for the library finding three large print condensed Reader’s Digest books for her. She had been requesting this type of book for a while, and we were able to find a few to bring to her. Thanks to Hunter Randolph for being on the lookout and getting them to me!” ~ Delisa, Outreach Library Assistant III*

Important Dates to remember:

- The next Board Meeting is tentatively scheduled for Wednesday, April 12th, 2023 at 5:30PM at the Main Library.
- The Libraries will be closed April 7th and 8th for the Easter/Spring Holiday.



Lee County Libraries High School Quiz Bowl 2023

- I. Call to Order
 - a. Chairwoman Griffith called the meeting to order at 5:30 PM
- II. Roll Call
 - a. Library Trustees Present: Chairwoman Cathy Griffith; Vice Chairperson Clarissa Miller; Trustee Sue Porr; Trustee Bill Tannebaum; Trustee Erin Britton; Trustee Gabby Murillo-Anderson
 - b. Library Trustees Absent: Trustee Chris Beal
 - c. County Commissioner Liaison to the Library Board: Bill Carver
 - d. Staff present: Library Director Beth List
- III. Adoption of Current Agenda

MOTION: Trustee Porr motioned to adopt the agenda as presented for the February 8th, 2023 meeting. Motion carried.
AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Britton; Trustee Anderson
NAY: 0/0
- IV. Approval of Previous Meeting Minutes

MOTION: Trustee Tannebaum motioned to approve the minutes of the January 11th, 2023 meeting as submitted. Motion carried.
AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Britton; Trustee Anderson
NAY: 0/0
- V. Trustee Comments
 - a. Chairwoman Griffith stated there are more libraries than McDonalds in the US and that was something to be proud of.
 - b. Trustee Tannenbaum commented his neighbor told him they came to the Valentine's related event at the library and it was amazing.
- VI. Public Comments – NA
- VII. Library Director Report - (see attached)
- VIII. Old Business
 - a. New Library Project Updates - NA
- IX. New Business
 - a. Review and approve 2023-2024 Closing Schedule

MOTION: Vice Chair Miller motioned to approve the 2023-2024 Closing Schedule subject to changes made by the County Government Holiday Schedule.
Motion carried.

AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Britton; Trustee Anderson

NAY: 0/0

X. Other Business

XI. Adjournment

MOTION: Trustee Tannebaum motioned to adjourn the meeting at 5:47 PM.
Motion carried.

AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Britton; Trustee Anderson

NAY: 0/0

Important Dates:

- Next Board Meeting is tentatively scheduled for Wednesday, March 8th, 2023 at 5:30PM to be held at the Main Library Auditorium.

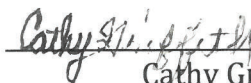
Accepted and approved by the Lee County Library Board on March 8th, 2023.

Respectfully submitted by:



Beth List, Library Director

Approved:



Cathy Griffith, Chairperson

- I. Call to Order
 - a. Chairwoman Griffith called the meeting to order at 5:33 PM
- II. Roll Call
 - a. Library Trustees Present: Chairwoman Cathy Griffith; Vice Chairperson Clarissa Miller; Trustee Sue Porr; Trustee Bill Tannebaum; Trustee Chris Beal; Trustee Gabby Murillo-Anderson
 - b. Library Trustees Absent: Trustee Erin Britton
 - c. County Commissioner Liaison to the Library Board: Bill Carver NA
 - d. Staff present: Library Director Beth List
- III. Adoption of Current Agenda

MOTION: Vice Chair Miller motioned to adopt the agenda as presented for the January 11th, 2023 meeting. Motion carried.

AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Beal; Trustee Anderson
NAY: 0/0

- IV. Approval of Previous Meeting Minutes

MOTION: Trustee Tannebaum motioned to approve the minutes of the November 9th, 2022 meeting as submitted. Motion carried.

AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Beal; Trustee Anderson
NAY: 0/0

- V. Trustee Comments – NA
- VI. Public Comments – NA
- VII. Library Director Report - (see attached)
- VIII. Old Business
 - a. New Library Project Updates
 - i. Presentation of updates and discussion ensued.
 - ii. Board has requested an update be provided to the community in the library and on the library website in the spirit of transparency.
 - iii. Board has requested a consideration of fundraising opportunities, including, but not limited to, the Friends of the Library.
 - b. Lighting at Broadway Branch
 - i. General Services has been notified and a workorder has been submitted to add a timer as well as to increase lighting on the exterior of the building and in the parking lot. An update will be provided at next meeting.
- IX. New Business
 - a. Review and approve 2023-2024 Closing Schedule

- i. Will be sent out via email for review and approved at next meeting.
- b. 2024 Budget and CIP
 - i. Update was provided to the Board by the Library Director. Library Director requested board to provide any suggestions for any projects, programs, and/or platforms to be submitted via email by end of the month.

X. Other Business

- a. Records Retention Schedule approval and request to forward to County Commissioners for their approval.

MOTION: Trustee Beal motioned to approve the Chairwoman of the Library Board to sign the Records Retention Schedule and requested to forward the document for acceptance to the County Commissioners. Motion carried.

AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Beal; Trustee Anderson
NAY: 0/0

XI. Adjournment

MOTION: Vice-Chair Miller motioned to adjourn the meeting at 6:08 PM. Motion carried.

AYE: 6/6: Chairwoman Griffith; Vice Chairperson Miller; Trustee Tannenbaum; Trustee Porr; Trustee Beal; Trustee Anderson
NAY: 0/0

Important Dates:

- The Library will be closed for Dr. Martin Luther King Jr. Day on Monday, January 16th, 2023.
- The Library will be closed on Saturday, January 28th, 2023 for the Annual Staff Training Day.
- Next Board Meeting is tentatively scheduled for Wednesday, February 8th, 2023 at 5:30PM to be held at the Main Library Auditorium.

Accepted and approved by the Lee County Library Board on February 8th, 2023.

Respectfully submitted by: _____

Beth List, Library Director

Approved: _____

Cathy Griffith, Chairperson



Parks and Recreation Advisory Committee

Meeting Agenda

Location: Bob Hales Center 147 McIver Street, Sanford NC 27330

Time: 5:30pm

Date: February 27th, 2023

I. MEETING CALLED TO ORDER

II. AGENDA ADJUSTMENTS / APPROVAL OF AGENDA

III. CONSENT

- A) Meeting Minutes January 23rd, 2023**

IV. PUBLIC COMMENT

V. OLD BUSINESS

- A) Update on Projects**
- B) Egg-A-Poolza Event**

VI. NEW BUSINESS

- A) Kiwanis Children Park/Horton Park Land Conversion**
- B) Spring Baseball/Softball/T-Ball Registration**
- C) Consider Joint Resolution supporting the Endor Iron Furnance Property**

VII. Additional Comments

VIII. Adjournment



Parks and Recreation Advisory Committee

Meeting Minutes

Location: Bob Hales Center 147 McIver Street, Sanford NC 27330

Time: 5:30pm

Date: January 23, 2022

Members present were, Vice Chair Greg Crowson, Cameron Sharpe, Mickey Bowman, Larry Laster, Matt McCrimmon, Nakeshia Richmond, and Heather Sinks also present were Joseph Keel, Parks and Recreation Director and Judith Wilson secretary.

Absent: Chairman Chad Spivey, Tiara White, and Bobby Piggie

I. MEETING CALLED TO ORDER

Chairman Chad Spivey called the meeting to order at 5:33pm

II. AGENDA ADJUSTMENTS / APPROVAL OF AGENDA

Adjustments under new business item D naming right for kayak launches. Heather Sinks, motioned to approve the agenda, Matt McCrimmon seconded, all in favor unanimous.

III. CONSENT

a) Meeting Minutes October 24, 2022

Heather Sinks motioned to approve the minutes, Matt McCrimmon seconded, all in favor unanimous.

IV. PUBLIC COMMENT

None

V. OLD BUSINESS

a) Update on Projects

The Horton pool project is on schedule and will open on Memorial Day weekend. Temple phase 2 met with playground, shelter, restroom contractor and our engineer on Friday; the playground is 6 months out, shelter should be on site in 8 weeks. KCP phase 2 drawings are at 100% it will have an age 2-5 playground structure a new shelter restroom combination and ADA accessibility sidewalks, should go out to bid in a couple of weeks. Sports Complex drawings should be at 100% by June 1st then this



Parks and Recreation Advisory Committee

Meeting Minutes

can go out to bid, and once we get a contractor it's estimated to take 18-24 months for construction. Joseph Keel estimates opening winter of 2025. The Accessibilities for Parks grant that we applied for back in the fall for O.T. Sloan Park, we have made it to the second tier. If awarded the grant we are looking a \$500,000 all-inclusive playground. Last is the T-ball complex restrooms will be adjacent to the shelter Churches is putting up in the middle between the fields.

b) Update on Basketball

Great year! 563 kids registered; the numbers have jumped. 6U & 8U had 16 teams with an east and west division, 10U 8 teams, 12U 6 teams and 14U 4 teams. Girls 11U had 4 teams and 14U has 3 teams. Had some complaints that the season is too long for 6U. Another issue is official shortage and facilities, we want to continue to grow, our goal next year is to have 600 kids which means we will need to use Greenwood school as well. We are also thinking about adding cheerleading.

VI. NEW BUSINESS

a) Egg-A-Polooza

We are partnering with the City of Sanford to hold our first annual Easter egg hunt to be held at Depot Park on April 1st. With a DJ, facepainting and a couple of bouncy houses.

b) Vacant Recreation Programmer Position

This position has been vacant for 5 months now, we are starting the 3rd round of interviews tomorrow this person will be focused on SLP camps and programs, we have two animal caretakers to handle the animals.

c) Athletic Registration Comparison

Fall 2019-145 kids, 2021-450 kids, 2022-482 kids.
Winter 2019-299 kids, 2021-553 kids, 2022-563 kids.

d) Kayak Launch Names

The launch ramp at 421 is completed and the one on 15-501 is under construction. These are grant projects from the NC Wildlife Resource Commission. Chad Spivey is suggestions names for these kayak launches. Lee County would have to apply to the NCWC to name the launches



Parks and Recreation Advisory Committee

Meeting Minutes

and be responsible for the name signs. **Siegner's Way** – 421 – dedicated to Andrew George Siegner Jr (Andy Siegner) – Andy created the first put in at this location and spent much of his life fishing and hunting on this section of river. **Scruggs Point** –15 501- dedicated to NC Wildlife Officer Bryan Scruggs who recently passed away. Bryan worked with NCDOT, then went to Wildlife School. In 2012 he retired from the NC Wildlife Resource Commission as a Wildlife Law Enforcement Officer. Heather Sinks made a motion to except the name suggestions made by Chad Spivey, Larry Laster seconded, all in favor unanimous.

VII. Additional Comments

Endor Iron furnace is 425 acres owned by the State that has the actual furnace on it but has been torn down. We met with the State back in December and they have a good feeling about the county taking it over the property. Meeting with the State tomorrow to discuss the potential of a 99-year lease for \$1 per year, the State would still own the property but the county would maintain it and be able to build biking and hiking trails and move the disc golf course from O.T. Sloan Park to this property. More details to follow.

VIII. Adjournment

Heather Sinks motioned to adjourn the meeting at 6:15pm, Larry Laster seconded, all in favor unanimous.

_____, Chairman
Lee County Parks & Recreation Commission

Judith Wilson, Secretary



PERMIT ISSUANCE SUMMARY (02/01/2023 TO 02/28/2023) FOR CITY OF SANFORD/LEE COUNTY/ BROADWAY

Permit Type	Permit Work Class*	Permits Issued	Square Feet	Valuation	Fees Paid
Building (Non-Residential)	Addition	1	702	\$199,166.00	\$126.45
	Alteration	9	0	\$5,997,978.91	\$24,041.92
	Modular	1	0	\$15,000.00	\$65.45
	New	2	6,000	\$70,000.00	\$1,240.00
	Other	1	0	\$25,643.00	\$102.57
BUILDING (NON-RESIDENTIAL) TOTAL:		14	6,702	\$6,307,787.91	\$25,576.39
Building (Residential)	Accessory Structure	6	2,584	\$66,400.00	\$360.00
	Addition	11	2,665	\$181,812.81	\$822.64
	Manufactured Home	3	0	\$0.00	\$190.00
	Modular	1	2,771	\$376,000.00	\$205.00
	New	59	171,069	\$11,215,697.00	\$33,042.80
	Other	3	0	\$57,777.12	\$220.00
	Renovations	10	0	\$250,023.00	\$788.60
BUILDING (RESIDENTIAL) TOTAL:		93	179,089	\$12,147,709.93	\$35,629.04
Change of Occupancy	Change of Occupancy	1	0	\$0.00	\$60.00
CHANGE OF OCCUPANCY TOTAL:		1	0	\$0.00	\$60.00
Electrical (Non-Residential)	Accessory Structure	1	0	\$0.00	\$60.00
	Alteration	5	3,769	\$155,000.00	\$610.00
	Miscellaneous	14	0	\$25,643.00	\$1,335.00
	New Construction	3	30,720	\$1,497,575.00	\$605.00
	Sign	1	0	\$0.00	\$60.00
	Temporary Service Pole	1	0	\$0.00	\$60.00
ELECTRICAL (NON-RESIDENTIAL) TOTAL:		25	34,489	\$1,678,218.00	\$2,730.00
Electrical (Residential)	Accessory Structure	2	2,100	\$39,500.00	\$120.00
	Addition	2	0	\$0.00	\$160.00
	Alteration	6	0	\$73,000.00	\$425.00
	Manufactured Home	8	0	\$0.00	\$440.00
	Miscellaneous	15	0	\$383,444.00	\$975.00
	Modular	1	0	\$0.00	\$75.00
	New Construction	51	20,026	\$1,857,830.00	\$6,845.00
	Pool	2	0	\$0.00	\$120.00
	Power Restoration	2	0	\$0.00	\$120.00
	Repair	2	0	\$0.00	\$135.00
	Service Change	6	0	\$0.00	\$450.00
ELECTRICAL (RESIDENTIAL) TOTAL:		97	22,126	\$2,353,774.00	\$9,865.00
Fire	Fire Alarm	9	307,485	\$18,899,811.00	\$6,599.70
	Fire Suppression	5	47,603	\$3,677,400.00	\$1,252.06
FIRE TOTAL:		14	355,088	\$22,577,211.00	\$7,851.76
Mechanical	Non-Residential	17	0	\$240,000.00	\$2,564.00
	Residential	100	9,449	\$1,027,620.00	\$8,585.00
MECHANICAL TOTAL:		117	9,449	\$1,267,620.00	\$11,149.00
Plumbing (Non-Residential)	New	5	0	\$790,000.00	\$857.00
	Other	7	0	\$200,000.00	\$486.00

* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.

PERMIT ISSUANCE SUMMARY (02/01/2023 TO 02/28/2023)

Permit Type	Permit Work Class *	Permits Issued	Square Feet	Valuation	Fees Paid
PLUMBING (NON-RESIDENTIAL) TOTAL:		12	0	\$990,000.00	\$1,343.00
Plumbing (Residential)	Addition	1	0	\$10,000.00	\$76.50
	Alteration	8	86	\$147,820.00	\$617.50
	Manufactured Home	8	0	\$0.00	\$400.00
	Modular	1	0	\$0.00	\$71.00
	New	47	44,050	\$3,781,092.00	\$5,693.50
	Other	5	0	\$0.00	\$383.00
PLUMBING (RESIDENTIAL) TOTAL:		70	44,136	\$3,938,912.00	\$7,241.50
Sign	New	7	0	\$0.00	\$420.00
SIGN TOTAL:		7	0	\$0.00	\$420.00
GRAND TOTAL:		450	651,079	\$51,261,232.84	\$101,865.69

* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.



PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023) FOR CITY OF SANFORD/LEE COUNTY/ BROADWAY

BUILDING (NON-RESIDENTIAL)

BLDC-016894-2022 Status: Issued Application Date: 12/05/2022 Zone: RR RR Additional Info: Corner Lot: No Public Water: Yes Acres: 0.814299 Description: GARAGE/BOAT STORAGE ADDITION	Type: Building (Non-Residential) Workclass: Addition Issue Date: 02/28/2023 Sq Ft: 702 Business: 0 Storage: Unheated: 702 Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 08/27/2023 Valuation: \$199,166.00 Private Sewer: No Reactivated: No	Main Address: Parcel: 9660-56-1063-00 Last Inspection: Public Sewer: Yes Fire Plan Review Required: No	37 Indian Trl, A Sanford, NC 27332 Finale Date: Assigned To: Samantha Miller Private Well: No Subdivision: CAROLINA TRACE
BLDC-016946-2022 Status: Issued Application Date: 12/09/2022 Zone: LI LI Light Industrial Additional Info: Number of Bathrooms: 1 Public Water: Yes Acres: 0.951083 Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Building (Non-Residential) Workclass: Alteration Issue Date: 02/06/2023 Sq Ft: 0 Corner Lot: No Reactivated: No Power Co.: DUKE	District: Sanford Project: Expiration: 08/05/2023 Valuation: \$40,000.00 Private Sewer: No Fire Plan Review Required: No	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Public Sewer: Yes Construction Type: V-B	2825 Lee Ave Sanford, NC 27332 Finale Date: Assigned To: Samantha Miller Private Well: No Subdivision:
BLDC-016947-2022 Status: Issued Application Date: 12/09/2022 Zone: LI LI Light Industrial Additional Info: Number of Bathrooms: 1 Public Water: Yes Acres: 0.951083 Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Building (Non-Residential) Workclass: Alteration Issue Date: 02/06/2023 Sq Ft: 0 Corner Lot: No Reactivated: No Power Co.: DUKE	District: Sanford Project: Expiration: 08/05/2023 Valuation: \$40,000.00 Private Sewer: No Fire Plan Review Required: No	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Public Sewer: Yes Construction Type: V-B	2821 Lee Ave Sanford, NC 27332 Finale Date: Assigned To: Samantha Miller Private Well: No Subdivision:
BLDC-016948-2022 Status: Issued Application Date: 12/09/2022 Zone: LI LI Light Industrial Additional Info: Number of Bathrooms: 1 Public Water: Yes Acres: 0.951083 Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Building (Non-Residential) Workclass: Alteration Issue Date: 02/06/2023 Sq Ft: 0 Corner Lot: No Reactivated: No Power Co.: DUKE	District: Sanford Project: Expiration: 08/05/2023 Valuation: \$40,000.00 Private Sewer: No Fire Plan Review Required: No	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Public Sewer: Yes Construction Type: V-B	2823 Lee Ave Sanford, NC 27332 Finale Date: Assigned To: Samantha Miller Private Well: No Subdivision:

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BLDC-016949-2022	Type: Building (Non-Residential)	District: Sanford	Main Address:	2817 Lee Ave
Status: Issued	Workclass: Alteration	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 12/09/2022	Issue Date: 02/06/2023	Expiration: 08/05/2023	Last Inspection: 02/16/2023	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To: Samantha Miller
Additional Info:				
Number of Bathrooms: 1	Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No
Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B	Subdivision:
Acres: 0.951083	Power Co.: DUKE			
Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL				
BLDC-016950-2022	Type: Building (Non-Residential)	District: Sanford	Main Address:	2819 Lee Ave
Status: Issued	Workclass: New	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 12/09/2022	Issue Date: 02/06/2023	Expiration: 08/05/2023	Last Inspection: 02/16/2023	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To: Samantha Miller
Additional Info:				
Number of Bathrooms: 1	Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No
Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B	Subdivision:
Acres: 0.951083	Power Co.: DUKE			
Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL				
BLDC-016954-2022	Type: Building (Non-Residential)	District: Sanford	Main Address:	2815 Lee Ave
Status: Issued	Workclass: Alteration	Project:	Parcel: 9651-69-2782-00	Sanford, NC 27332
Application Date: 12/09/2022	Issue Date: 02/06/2023	Expiration: 08/05/2023	Last Inspection: 02/16/2023	Final Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To: Samantha Miller
Additional Info:				
Number of Bathrooms: 1	Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No
Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B	Subdivision:
Acres: 2.28209	Power Co.: DUKE			
Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL				
BLDC-017445-2023	Type: Building (Non-Residential)	District: Sanford	Main Address:	136 Carbonton Rd
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-38-9600-00	Sanford, NC 27330
Application Date: 01/18/2023	Issue Date: 02/10/2023	Expiration: 08/09/2023	Last Inspection:	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$249,500.00		Assigned To: Samantha Miller
Additional Info:				
Number of Stories: 2	Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No
Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B	Subdivision:
Acres: 0.417833	Power Co.: DUKE			
Description: ALTERATION OF EXISTING OFFICE SPACE **ONLINE**				
BLDC-017518-2023	Type: Building (Non-Residential)	District: Sanford	Main Address:	1135 Carthage St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-45-4617-00	Sanford, NC 27330
Application Date: 01/23/2023	Issue Date: 02/23/2023	Expiration: 08/22/2023	Last Inspection:	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$5,333,697.00		Assigned To: Samantha Miller
Additional Info:				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No	Public Water: Yes
Reactivated: No	Fire Plan Review Required: Yes	Construction Type: V-B	Flood Zone: AE	Subdivision:
Acres: 17.5329	Power Co.: DUKE			
Description: SELECTIVE DEMOLITON & RENOVATION OF 1ST FLOOR OF CCH (EMERGENCY ROOM)				
BLDC-017686-2023	Type: Building (Non-Residential)	District: Sanford	Main Address:	2101 Nash St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9652-74-5416-00	Sanford, NC 27330
Application Date: 02/03/2023	Issue Date: 02/23/2023	Expiration: 08/22/2023	Last Inspection:	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$194,781.91		Assigned To: Samantha Miller
Additional Info:				
Number of Stories: 1	Number of Bathrooms: 2	Corner Lot: No	Private Sewer: No	Public Sewer: Yes
Private Well: No	Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B
Subdivision:	Acres: 21.23	Power Co.: DUKE		
Description: INTERIOR RENOVATIONS - MINOR CHANGE OF USE - TRUCK DRIVING TRAINING (SCHOOL)				
BLDC-017692-2023	Type: Building (Non-Residential)	District: Sanford	Main Address:	0 Sutherland Dr
Status: Complete	Workclass: Modular	Project: IRON PINES SUBDIVISION	Parcel: 9644-71-4760-00	Sanford, NC 27330
Application Date: 02/03/2023	Issue Date: 02/14/2023	Expiration: 02/24/2024	Last Inspection: 02/24/2023	Final Date: 03/02/2023
Zone: R-6-C R-6-C	Sq Ft: 0	Valuation: \$15,000.00		Assigned To: Rick Cobb
Additional Info:				
Construction Type: V-B	Subdivision:	Acres: 0.17	Power Co.: DUKE	Number of Stories: 1
Corner Lot: No	Business: 192	Private Sewer: Yes	Public Sewer: No	Private Well: No
Public Water: Yes	Reactivated: No	Fire Plan Review Required: No		
Description: TEMPORARY MODULAR SALES TRAILER - LOT 2- **ONLINE**				
BLDC-017845-2023	Type: Building (Non-Residential)	District: Sanford	Main Address:	132 S Steele St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-69-7614-00	Sanford, NC 27330
Application Date: 02/13/2023	Issue Date: 02/17/2023	Expiration: 08/16/2023	Last Inspection:	Final Date:
Zone: CBD CBD Central Business	Sq Ft: 0	Valuation: \$20,000.00		Assigned To: Samantha Miller
Additional Info:				
Number of Stories: 1	Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No
Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B	Historic District: DOWNTOWN
Subdivision:	Acres: 0.298507	Power Co.: DUKE		
Description: INTERIOR RENOVATIONS TO INCLUDE DIVIDING WALL				
BLDC-017883-2023	Type: Building (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	313 Peach Orchard Rd
Status: Issued	Workclass: Other	Project:	Parcel: 9539-69-2439-00	Sanford, NC 27332
Application Date: 02/14/2023	Issue Date: 02/22/2023	Expiration: 08/21/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$25,643.00		Assigned To: Samantha Miller
Additional Info:				
Private Well: No	Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B
Flood Zone: AE	Subdivision:	Acres: 233.61	Power Co.: DUKE	Corner Lot: No
Private Sewer: Yes	Public Sewer: No			
Description: ROOF MOUNTED SOLAR PANELS				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BLDC-017940-2023	Type: Building (Non-Residential)	District: Sanford	Main Address:	1601 Wayne St
Status: Issued	Workclass: New	Project:	Parcel: 9643-76-8933-00	Sanford, NC 27330
Application Date: 02/17/2023	Issue Date: 02/24/2023	Expiration: 08/23/2023	Last Inspection:	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 6,000	Valuation: \$30,000.00		Assigned To:
Additional Info:				
Number of Stories: 1	Proposed Use: PROPOSED NEW 6000 SQ.FT METAL SHELL BUILDING	Number of Bathrooms: 0	Corner Lot: No	Factory/Industrial: 0
Private Sewer: No	Public Sewer: Yes	Private Well: No	Public Water: Yes	Utility/Miscellaneous: Unheated: 6000
Reactivated: No	Fire Plan Review Required: No	Construction Type: V-A, V-B	Flood Zone: AEFW, AE, SHADED X	Subdivision: TEMPLE ESTATE
Acres: 3.9896	Power Co.: DUKE			
Description: PROPOSED NEW 6000 SQ.FT METAL SHELL BUILDING				

PERMITS ISSUED FOR BUILDING (NON-RESIDENTIAL): 14

BUILDING (RESIDENTIAL)

BRES-016410-2022	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	8162 Sheriff Watson Rd
Status: Issued	Workclass: Accessory Structure	Project: SHERIFF WATSON ROAD	Parcel: 9547-55-4874-00	Sanford, NC 27332
Application Date: 10/31/2022	Issue Date: 02/24/2023	Expiration: 08/23/2023	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 900	Valuation: \$12,000.00		Assigned To: Samantha Miller
Additional Info:				
Construction Type: V-B	Basement: No	Building Occupancy: Residential	Lot Number: 4	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No	Subdivision: SANDY HILL VILLAGE	Acres: 3.61219
Power Co.: CEMC				
Description: 30 X 30 ACCESSORY STRUCTURE				
BRES-016772-2022	Type: Building (Residential)	District: Sanford	Main Address:	1850 Cherokee Trl
Status: Issued	Workclass: Renovations	Project:	Parcel: 9651-44-3303-00	Sanford, NC 27332
Application Date: 11/23/2022	Issue Date: 02/15/2023	Expiration: 08/14/2023	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$26,940.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Building Occupancy: Residential	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777
Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: OLDE JONESBORO	Acres: 1.04744	Power Co.: DUKE
Description: PROPOSED FOUNDATION REPAIR				
BRES-016773-2022	Type: Building (Residential)	District: Sanford	Main Address:	1617 Owls Nest Rd
Status: Issued	Workclass: Renovations	Project:	Parcel: 9632-21-8042-00	Sanford, NC 27330
Application Date: 11/23/2022	Issue Date: 02/15/2023	Expiration: 08/14/2023	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$3,861.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 2	Building Occupancy: Residential	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No	Subdivision: OWL'S NEST	Acres: 0.464782
Power Co.: DUKE				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: PROPOSED ROOF MOUNTED SOLAR PANELS

BRES-017142-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 61 Acres: 0.2 Description: NEW SFD LOT-61	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 4,989 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$317,870.00 Number of Stories: 3 Fire Plan Review Required: No	Main Address: Parcel: 9651-09-3015-00 Last Inspection: Number of Bathrooms: 3.5 Proposed Utilities: Public Sewer, Public Water	117 Tormore Dr Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
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BRES-017147-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 52 Acres: 0.17 Description: NEW SFD LOT - 52	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 2,119 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$143,640.00 Number of Stories: 2 Fire Plan Review Required: No	Main Address: Parcel: 9641-98-9994-00 Last Inspection: Number of Bathrooms: 2 Proposed Utilities: Public Sewer, Public Water	36 Furley St Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
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BRES-017148-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 59 Acres: 0.27 Description: NEW SFD LOT - 59	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 4,989 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$317,870.00 Number of Stories: 3 Fire Plan Review Required: No	Main Address: Parcel: 9651-09-1042-00 Last Inspection: Number of Bathrooms: 3.5 Proposed Utilities: Public Sewer, Public Water	125 Tormore Dr Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
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BRES-017155-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 60 Acres: 0.2 Description: NEW SFD - LOT 60	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 2,985 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$178,410.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9651-09-3015-00 Last Inspection: Number of Bathrooms: 2 Proposed Utilities: Public Sewer, Public Water	121 Tormore Dr Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017156-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 49 Acres: 0.21 Description: NEW SFD LOT - 49	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 2,582 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$192,755.00 Number of Stories: 2 Fire Plan Review Required: No	Main Address: Parcel: 9651-09-0099-00 Last Inspection: Number of Bathrooms: 2.5 Proposed Utilities: Public Sewer, Public Water	106 Tormore Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
BRES-017161-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 50 Acres: 0.2 Description: NEW SFD LOT- 50	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 2,326 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 02/28/2024 Valuation: \$167,200.00 Number of Stories: 2 Fire Plan Review Required: No	Main Address: Parcel: 9651-09-0110-00 Last Inspection: 02/28/2023 Number of Bathrooms: 2.5 Proposed Utilities: Public Sewer, Public Water	102 Tormore Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision: HWY 78 SOUTH
BRES-017164-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 57 Acres: 0.17 Description: NEW SFD LOT -57	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 3,548 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$231,515.00 Number of Stories: 2 Fire Plan Review Required: No	Main Address: Parcel: 9651-08-2876-00 Last Inspection: Number of Bathrooms: 2.5 Proposed Utilities: Public Sewer, Public Water	133 Tormore Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
BRES-017166-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 58 Acres: 0.17 Description: NEW SFD LOT-58	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 5,073 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$278,255.00 Number of Stories: 3 Fire Plan Review Required: No	Main Address: Parcel: 9651-08-1925-00 Last Inspection: Number of Bathrooms: 3 Proposed Utilities: Public Sewer, Public Water	129 Tormore Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017168-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 56 Acres: 0.17 Description: NEW SFD - LOT 56	Type: Building (Residential) Workclass: New Issue Date: 02/24/2023 Sq Ft: 3,784 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/23/2023 Valuation: \$225,530.00 Number of Stories: 3 Fire Plan Review Required: No	Main Address: Parcel: 9651-08-2860-00 Last Inspection: Number of Bathrooms: 2.5 Proposed Utilities: Public Sewer, Public Water	137 Tormore Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
BRES-017169-2022 Status: Issued Application Date: 12/28/2022 Zone: R-6 R-6 Additional Info: Construction Type: V-A Lot Number: 51 Acres: 0.19 Description: NEW SFD LOT- 51	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 2,679 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$201,970.00 Number of Stories: 2 Fire Plan Review Required: No	Main Address: Parcel: 9651-09-0010-00 Last Inspection: Number of Bathrooms: 2.5 Proposed Utilities: Public Sewer, Public Water	40 Furley St Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
BRES-017217-2023 Status: Issued Application Date: 01/03/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 50 Subdivision: Description: NEW SFD - LOT 50	Type: Building (Residential) Workclass: New Issue Date: 02/03/2023 Sq Ft: 2,835 Basement: No Corner Lot: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 02/24/2024 Valuation: \$223,500.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9660-19-2474-00 Last Inspection: 02/24/2023 Number of Bathrooms: 2 Fire Plan Review Required: No	107 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017220-2023 Status: Issued Application Date: 01/03/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 49 Subdivision: Description: NEW SFD - LOT 49	Type: Building (Residential) Workclass: New Issue Date: 02/03/2023 Sq Ft: 2,996 Basement: No Corner Lot: No Acres: 0.27	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 02/24/2024 Valuation: \$220,200.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9660-19-3520-00 Last Inspection: 02/24/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No	111 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017256-2023 Status: Issued Application Date: 01/05/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 39 Subdivision: Description: NEW SFD - LOT 39	Type: Building (Residential) Workclass: New Issue Date: 02/03/2023 Sq Ft: 2,710 Basement: No Corner Lot: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 02/24/2024 Valuation: \$212,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9660-19-5309-00 Last Inspection: 02/24/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No	114 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017258-2023 Status: Issued Application Date: 01/05/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 51 Subdivision: Description: NEW SFD - LOT 51	Type: Building (Residential) Workclass: New Issue Date: 02/03/2023 Sq Ft: 2,776 Basement: No Corner Lot: No Acres: 0.25	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 02/24/2024 Valuation: \$229,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9660-19-2329-00 Last Inspection: 02/24/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No	103 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017264-2023 Status: Issued Application Date: 01/05/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 38 Subdivision: Description: NEW SFD - LOT 38	Type: Building (Residential) Workclass: New Issue Date: 02/03/2023 Sq Ft: 2,953 Basement: No Corner Lot: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 02/24/2024 Valuation: \$222,500.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9660-19-4344-00 Last Inspection: 02/24/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No	110 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017359-2023 Status: Issued Application Date: 01/11/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Construction Type: V-A Corner Lot: No Power Co.: DUKE Description: 12' X 32.8' ADDITION TO EXISTING SFD	Type: Building (Residential) Workclass: Addition Issue Date: 02/03/2023 Sq Ft: 394 Basement: No Existing Utilities: Public Sewer, Public Water	District: Sanford Project: Expiration: 02/28/2024 Valuation: \$20,000.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9652-28-5095-00 Last Inspection: 02/28/2023 Heated Square Footage: 393.6 Subdivision: PALMER	1311 Ray Ave Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Lot Number: 37 Acres: 0.315622

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017399-2023 Status: Issued Application Date: 01/13/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 37 Subdivision: Description: NEW SFD - LOT 37	Type: Building (Residential) Workclass: New Issue Date: 02/03/2023 Sq Ft: 2,776 Basement: No Corner Lot: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 02/24/2024 Valuation: \$0.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9660-19-3299-00 Last Inspection: 02/24/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No	106 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017400-2023 Status: Issued Application Date: 01/13/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 36 Subdivision: Description: NEW SFD - LOT 36	Type: Building (Residential) Workclass: New Issue Date: 02/03/2023 Sq Ft: 3,171 Basement: No Corner Lot: No Acres: 0.27	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 02/24/2024 Valuation: \$242,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9660-19-3244-00 Last Inspection: 02/24/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No	102 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017468-2023 Status: Issued Application Date: 01/19/2023 Zone: RR RR Additional Info: Construction Type: V-A Lot Number: 4 Subdivision: Description: NEW SFD- LOT 4 ((ONLINE))	Type: Building (Residential) Workclass: New Issue Date: 02/13/2023 Sq Ft: 2,615 Basement: No Corner Lot: No Acres: 1.64	District: Lee County (Unincorporated) Project: STEEL BRIDGE Expiration: 02/21/2024 Valuation: \$380,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9622-43-8216-00 Last Inspection: 02/21/2023 Number of Bathrooms: 2 Existing Utilities: Private Sewer System, Public Water	1473 Steel Bridge Rd Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No
BRES-017469-2023 Status: Issued Application Date: 01/19/2023 Zone: RR RR Additional Info: Construction Type: V-A Lot Number: 2 Subdivision: Description: NEW SFD- LOT 2 ((ONLINE))	Type: Building (Residential) Workclass: New Issue Date: 02/13/2023 Sq Ft: 3,546 Basement: No Corner Lot: No Acres: 2.36	District: Lee County (Unincorporated) Project: STEEL BRIDGE ROAD Expiration: 02/21/2024 Valuation: \$325,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9622-42-7964-00 Last Inspection: 02/21/2023 Number of Bathrooms: 2.5 Existing Utilities: Private Sewer System, Public Water	1535 Steel Bridge Rd Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017470-2023 Status: Issued Application Date: 01/19/2023 Zone: RR RR Additional Info: Construction Type: V-A Lot Number: 3 Subdivision: Description: NEW SFD- LOT 3 ((ONLINE))	Type: Building (Residential) Workclass: New Issue Date: 02/13/2023 Sq Ft: 3,738 Basement: No Corner Lot: No Acres: 2.05	District: Lee County (Unincorporated) Project: STEEL BRIDGE Expiration: 02/21/2024 Valuation: \$390,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9622-43-7190-00 Last Inspection: 02/21/2023 Number of Bathrooms: 2.5 Existing Utilities: Private Sewer System, Public Water	1505 Steel Bridge Rd Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No
BRES-017476-2023 Status: Issued Application Date: 01/19/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 11 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 11 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/13/2023 Sq Ft: 1,743 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVIN'S RIDGE SUBDIVISION Expiration: 08/12/2023 Valuation: \$115,702.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.08	Main Address: Parcel: 9656-32-5011-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE	253 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017477-2023 Status: Issued Application Date: 01/19/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 12 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 12 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/13/2023 Sq Ft: 1,765 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVIN'S RIDGE SUBDIVISION Expiration: 08/12/2023 Valuation: \$155,221.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.05	Main Address: Parcel: 9656-31-5939-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE	257 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017479-2023 Status: Issued Application Date: 01/19/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 13 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 13	Type: Building (Residential) Workclass: New Issue Date: 02/13/2023 Sq Ft: 1,765 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVIN'S RIDGE SUBDIVISION Expiration: 08/12/2023 Valuation: \$155,221.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.05	Main Address: Parcel: 9656-31-5948-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE	261 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017480-2023 Status: Issued Application Date: 01/19/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 14 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 14 ** ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/13/2023 Sq Ft: 1,743 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVIN'S RIDGE SUBDIVISION Expiration: 08/12/2023 Valuation: \$115,702.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.05	Main Address: Parcel: 9656-31-5966-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE	265 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017490-2023 Status: Issued Application Date: 01/20/2023 Zone: R-6 R-6 Additional Info: Construction Type: V-B Lot Number: 63 Subdivision: Description: NEW SFD - LOT 63	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 2,788 Basement: No Corner Lot: No Acres: 0.2	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$178,410.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-09-1293-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No	109 Tormore Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017495-2023 Status: Issued Application Date: 01/20/2023 Zone: R-6 R-6 Additional Info: Construction Type: V-B Lot Number: 62 Subdivision: Description: NEW SFD - LOT 62	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 4,846 Basement: No Corner Lot: No Acres: 0.2	District: Sanford ETJ Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$279,490.00 Number of Stories: 3 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-09-2158-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No	113 Tormore Dr Sanford, NC Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017496-2023 Status: Issued Application Date: 01/20/2023 Zone: R-6 R-6 Additional Info: Construction Type: V-B Lot Number: 64 Subdivision: Description: NEW SFD - LOT 64	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 3,136 Basement: No Corner Lot: No Acres: 0.18	District: Sanford Project: 78 NORTH SUBDIVISION Expiration: 08/15/2023 Valuation: \$178,410.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-09-1225-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No	105 Tormore Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017500-2023 Status: Issued Application Date: 01/20/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Construction Type: V-A Corner Lot: No Power Co.: DUKE Description: 16'x24.6' ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/02/2023 Sq Ft: 394 Basement: No Existing Utilities: Private Sewer System, Public Water	District: Sanford Project: SOUTHVIEW Expiration: 08/01/2023 Valuation: \$20,000.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9651-79-4374-00 Last Inspection: Heated Square Footage: 393.6 Subdivision: SOUTHVIEW	2851 Watson Ave Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon Lot Number: 6 SEC E Acres: 0.25245
BRES-017539-2023 Status: Issued Application Date: 01/24/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 101 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 101 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/10/2023 Sq Ft: 3,735 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/09/2023 Valuation: \$130,494.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.24	Main Address: Parcel: 9656-21-2370-00 Last Inspection: Number of Bathrooms: 3.5 Fire Plan Review Required: No Power Co.: DUKE	352 Red Brick St Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017551-2023 Status: Issued Application Date: 01/25/2023 Zone: RR RR Additional Info: Basement: No Fire Plan Review Required: No Description: DECK REPLACEMENT PER SQUARE FOOTAGE OF 450 ON APPLICATION 20'X22.5' ADDITION, EH APPROVAL NOT NEEDED PER NOTE ON PLANNING AND ZONING APPROVAL PER SAMANTHA MILLER PH	Type: Building (Residential) Workclass: Addition Issue Date: 02/01/2023 Sq Ft: 450 Porch/Deck Square Footage: 450 Subdivision: CAROLINA TRACE	District: Lee County (Unincorporated) Project: CAROLINA TRACE SUBDIVISION Expiration: 02/07/2024 Valuation: \$16.00 Lot Number: 70 SEC VII Acres: 0.88981	Main Address: Parcel: 9660-66-8315-00 Last Inspection: 03/02/2023 Corner Lot: No Power Co.: DUKE	70 Indian Trl Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon Existing Utilities: Private Sewer System, Private Well
BRES-017554-2023 Status: Complete Application Date: 01/25/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-A Existing Utilities: Public Sewer, Public Water Power Co.: DUKE Description: REPAIRS TO EXISITING DECK	Type: Building (Residential) Workclass: Renovations Issue Date: 02/02/2023 Sq Ft: 0 Basement: No Fire Plan Review Required: No	District: Sanford Project: Expiration: 02/21/2024 Valuation: \$800.00 Building Occupancy: Residential Historic District: EAST SANFORD	Main Address: Parcel: 9653-00-5775-00 Last Inspection: 02/21/2023 Lot Number: N/A Subdivision:	501 Mciver St Sanford, NC 27330 Finalized Date: 02/21/2023 Assigned To: Paulette Harmon Corner Lot: No Acres: 0.241618

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017568-2023*	Type: Building (Residential) Workclass: New Application Date: 01/25/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-A Lot Number: 16,19 Subdivision: Description: NEW SFD FLOODPLAIN	District: Lee County (Unincorporated) Project: Expiration: 02/29/2024 Valuation: \$525,000.00 Number of Stories: 1 Fire Plan Review Required: No Power Co.: CEMC	Main Address: Parcel: 9601-90-3848-00 Last Inspection: 03/01/2023 Number of Bathrooms: 2.5 Proposed Utilities: Private Sewer System, Public Water	865 Mcpherson Rd Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Flood Zone: AE
BRES-017569-2023	Type: Building (Residential) Workclass: Accessory Structure Application Date: 01/25/2023 Zone: R-14 R-14 Residential Single-Family Additional Info: Construction Type: V-A Corner Lot: No Watershed: DEEP RIVER / LEE COUNTY Description: PROPOSED 22'X22' GARAGE	District: Sanford Project: WESTLAKE DOWNS Expiration: 02/16/2024 Valuation: \$14,000.00 Number of Stories: 1 Existing Utilities: Public Sewer, Public Water Power Co.: DUKE	Main Address: Parcel: 9633-14-8268-00 Last Inspection: 02/16/2023 Building Occupancy: Storage Fire Plan Review Required: No	2506 Wellington Dr Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Lot Number: 2R Subdivision: WESTLAKE DOWNS
BRES-017590-2023	Type: Building (Residential) Workclass: New Application Date: 01/27/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 91 Subdivision: GAVLIN'S RIDGE Description: NEW SFD - LOT 91 **ONLINE**	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 02/20/2024 Valuation: \$144,095.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.18	Main Address: Parcel: 9656-21-7157-00 Last Inspection: 02/20/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE	317 Red Brick St Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017595-2023	Type: Building (Residential) Workclass: Modular Application Date: 01/27/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Lot Number: 19 Subdivision: JUNIPER CREEK PLANTATION Description: NEW SFD	District: Lee County (Unincorporated) Project: JUNIPER CREEK PLANTATION Expiration: 08/01/2023 Valuation: \$376,000.00 Number of Stories: 1.5 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9559-94-9572-00 Last Inspection: Number of Bathrooms: 2 Fire Plan Review Required: No	114 Leons Way Sanford, NC 27332 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Private Sewer System, Public Water

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017622-2023 Status: Issued Application Date: 01/31/2023 Zone: OI OI Additional Info: Construction Type: V-A Fire Plan Review Required: No Description: 12.555 KW PV SOLAR INSTALLATION ON ROOF	Type: Building (Residential) Workclass: Other Issue Date: 02/17/2023 Sq Ft: 0 Basement: No Historic District: LEE AVENUE	District: Sanford Project: Expiration: 08/16/2023 Valuation: \$11,327.12 Building Occupancy: Residential Subdivision:	Main Address: Parcel: 9652-41-4361-00 Last Inspection: Corner Lot: No Acres: 0.505865	2402 Lee Ave Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Existing Utilities: Public Sewer, Public Water Power Co.: DUKE
BRES-017625-2023 Status: Issued Application Date: 01/31/2023 Zone: RR RR Additional Info: Construction Type: V-A Existing Utilities: Public Sewer, Public Water Power Co.: DUKE Description: REMODEL EXISTING UPSTAIRS BONUS ROOM	Type: Building (Residential) Workclass: Renovations Issue Date: 02/17/2023 Sq Ft: 0 Basement: No Fire Plan Review Required: No	District: Lee County (Unincorporated) Project: CAROLINA TRACE SUBDIVISION Expiration: 08/16/2023 Valuation: \$30,000.00 Building Occupancy: Residential Flood Zone: AE	Main Address: Parcel: 9660-91-1967-00 Last Inspection: Lot Number: 936 Subdivision: CAROLINA TRACE	936 Lake Wind Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon Corner Lot: No Acres: 0.119252
BRES-017648-2023 Status: Issued Application Date: 02/01/2023 Zone: R-14 R-14 Residential Single-Family Additional Info: Construction Type: V-B Corner Lot: No Watershed: DEEP RIVER / LEE COUNTY Description: 16 X 20 SUNROOM ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/10/2023 Sq Ft: 320 Basement: No Power Supplier: Duke Energy (800) 452-2777 Acres: 0.66	District: Sanford Project: HEARTHFIELD LAKES Expiration: 02/17/2024 Valuation: \$40,533.81 Building Occupancy: Residential Existing Utilities: Public Sewer, Public Water Power Co.: CEMC	Main Address: Parcel: 9623-80-1277-00 Last Inspection: 02/17/2023 Unheated Square Footage: 320 Fire Plan Review Required: No	148 Brookfield Cir Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Lot Number: 99 Subdivision: HEARTHFIELD LAKES
BRES-017649-2023 Status: Issued Application Date: 02/01/2023 Zone: RR RR Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: FOUNDATION REPAIR	Type: Building (Residential) Workclass: Other Issue Date: 02/15/2023 Sq Ft: 0 Basement: No Existing Utilities: Public Sewer, Public Water	District: Lee County (Unincorporated) Project: CAROLINA TRACE SUBDIVISION Expiration: 08/14/2023 Valuation: \$6,450.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9660-98-0900-00 Last Inspection: Lot Number: 3056 Subdivision: CAROLINA TRACE	3056 Sherry Hill Sanford, NC 27332 Finalized Date: Assigned To: Rick Cobb Corner Lot: No Acres: 0.2

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017653-2023 Status: Issued Application Date: 02/01/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 117 Acres: 0.23 Description: NEW SFD - LOT 117 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/08/2023 Sq Ft: 2,250 Basement: No Corner Lot: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: BRANTLEY PLACE Expiration: 02/20/2024 Valuation: \$145,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9631-85-3938-00 Last Inspection: 02/20/2023 Number of Bathrooms: 2 Proposed Utilities: Public Sewer, Public Water	4927 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Subdivision:
BRES-017656-2023 Status: Issued Application Date: 02/01/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 74 Subdivision: Description: NEW SFD - LOT 74 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/08/2023 Sq Ft: 3,172 Basement: No Corner Lot: No Acres: 0.24	District: Lee County (Unincorporated) Project: BRANTLEY PLACE Expiration: 08/07/2023 Valuation: \$145,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9631-86-3129-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No	4928 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017657-2023 Status: Issued Application Date: 02/01/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Lot Number: 11 Subdivision: RIVER FALLS Description: NEW SFD - LOT 11	Type: Building (Residential) Workclass: New Issue Date: 02/21/2023 Sq Ft: 2,436 Basement: No Corner Lot: No Acres: 1.06118	District: Lee County (Unincorporated) Project: RIVER FALLS SUBDIVISION Expiration: 08/20/2023 Valuation: \$250,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: CEMC	Main Address: Parcel: 9650-30-1410-00 Last Inspection: Number of Bathrooms: 2 Fire Plan Review Required: No	172 River Falls Rd Sanford, NC 27332 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Private Sewer System, Public Water
BRES-017666-2023 Status: Issued Application Date: 02/01/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-A Fire Plan Review Required: No Description: RENOVATION OF AREA UPSTAIRS TO A BATHROOM	Type: Building (Residential) Workclass: Renovations Issue Date: 02/23/2023 Sq Ft: 0 Basement: No Subdivision:	District: Lee County (Unincorporated) Project: Expiration: 08/22/2023 Valuation: \$8,000.00 Building Occupancy: Residential Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9672-07-9274-00 Last Inspection: 02/24/2023 Corner Lot: No Acres: 1.45276	1022 Thomas Rd Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Existing Utilities: Private Sewer System, Public Water Power Co.: CEMC

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017672-2023 Status: Issued Application Date: 02/02/2023 Zone: Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: RENOVATION AND 22 X 31 ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/20/2023 Sq Ft: 0 Basement: No Existing Utilities: Private Sewer System, Public Water	District: Lee County (Unincorporated) Project: COX MILL ROAD Expiration: 03/01/2024 Valuation: \$28,000.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9671-04-5905-00 Last Inspection: 03/02/2023 Heated Square Footage: 682 Subdivision:	3604 Cox Mill Rd Sanford, NC 27332 Finalized Date: Assigned To: Rick Cobb Corner Lot: No Acres: 1.61511
BRES-017687-2023 Status: Issued Application Date: 02/03/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Lot Number: 4 Subdivision: S & M Description: 16 X 34 ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/10/2023 Sq Ft: 0 Basement: No Corner Lot: No Acres: 0.671365	District: Broadway ETJ Project: S&M Expiration: 03/02/2024 Valuation: \$10,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9682-80-7109-00 Last Inspection: 03/03/2023 Building Occupancy: Residential Existing Utilities: Private Sewer System, Public Water	605 Sion Kelly Rd Broadway, NC 27505 Finalized Date: Assigned To: Samantha Miller Heated Square Footage: 544 Fire Plan Review Required: No
BRES-017691-2023 Status: Issued Application Date: 02/03/2023 Zone: R-20 R-20 Additional Info: Construction Type: V-A Corner Lot: No Acres: 0.710452 Description: PROPOSED '40X10' DECK	Type: Building (Residential) Workclass: Addition Issue Date: 02/14/2023 Sq Ft: 400 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Sanford Project: COLONIAL ACRES Expiration: 02/27/2024 Valuation: \$20,000.00 Building Occupancy: Residential Existing Utilities: Private Sewer System, Public Water	Main Address: Parcel: 9633-80-2266-00 Last Inspection: 02/27/2023 Porch/Deck Square Footage: 400 Fire Plan Review Required: No	916 Evans Dr Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Lot Number: 7 Subdivision: COLONIAL ACRES
BRES-017738-2023 Status: Issued Application Date: 02/07/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 98 Subdivision: Description: NEW SFD - LOT 98 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/10/2023 Sq Ft: 2,753 Basement: No Corner Lot: No Acres: 0.25	District: Sanford ETJ Project: BRANTLEY PLACE SUBDIVISION Expiration: 03/01/2024 Valuation: \$150,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9631-76-5124-00 Last Inspection: 03/02/2023 Number of Bathrooms: 2.5 Fire Plan Review Required: No	5078 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017739-2023 Status: Issued Application Date: 02/07/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-B Lot Number: 75 Subdivision: Description: NEW SFD - LOT 75 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/10/2023 Sq Ft: 2,361 Basement: No Corner Lot: No Acres: 0.24	District: Lee County (Unincorporated) Project: BRANTLEY PLACE SUBDIVISION Expiration: 08/09/2023 Valuation: \$145,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9631-86-2147-00 Last Inspection: Number of Bathrooms: 2 Fire Plan Review Required: No Power Co.: DUKE	4932 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017741-2023 Status: Issued Application Date: 02/07/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 111 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 111 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/10/2023 Sq Ft: 3,735 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/09/2023 Valuation: \$130,494.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.17	Main Address: Parcel: 9656-21-8269-00 Last Inspection: Number of Bathrooms: 3.5 Fire Plan Review Required: No Power Co.: DUKE	312 Red Brick St Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017746-2023 Status: Issued Application Date: 02/07/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 110 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 110 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/10/2023 Sq Ft: 3,151 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/09/2023 Valuation: \$192,238.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.17	Main Address: Parcel: 9656-21-8324-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No Power Co.: DUKE	316 Red Brick St Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Water
BRES-017761-2023 Status: Issued Application Date: 02/08/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Basement: No Acres: 0.331596 Description: 10 x 14 DECK ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/13/2023 Sq Ft: 140 Porch/Deck Square Footage: 140 Power Co.: DUKE	District: Sanford Project: WOODBRIDGE POINTE SUBDIVISION Expiration: 08/12/2023 Valuation: \$4,480.00 Corner Lot: No	Main Address: Parcel: 9650-87-3211-00 Last Inspection: Fire Plan Review Required: No	5008 South Pt Sanford, NC 27332 Finalized Date: Assigned To: Rick Cobb Subdivision: WOODBRIDGE POINTE

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017764-2023 Status: Issued Application Date: 02/08/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Construction Type: V-B Corner Lot: No Acres: 0.315051 Description: 10 X 14 COVERED FRONT PORCH ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/14/2023 Sq Ft: 140 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Sanford Project: KENFIELD Expiration: 02/17/2024 Valuation: \$2,000.00 Building Occupancy: Residential Existing Utilities: Public Sewer, Public Water	Main Address: Parcel: 9651-48-2676-00 Last Inspection: 02/17/2023 Porch/Deck Square Footage: 140 Fire Plan Review Required: No	710 W Williams St Sanford, NC 27332 Finalized Date: Assigned To: Samantha Miller Lot Number: 18 Subdivision: KENFIELD
BRES-017765-2023 Status: Issued Application Date: 02/08/2023 Zone: RA/MH RA/MH Additional Info: Construction Type: V-A Lot Number: 14 Acres: 3.26924 Description: MOVING EXISTING SFD TO LOCATION AND RESETTING IT ON NEW FOUNDATION WITH INTERIOR AND EXTERIOR RENOVATIONS	Type: Building (Residential) Workclass: Other Issue Date: 02/13/2023 Sq Ft: 0 Basement: No Corner Lot: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: TRACE FARMS SUBDIVISION Expiration: 02/27/2024 Valuation: \$40,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9569-44-9351-00 Last Inspection: 02/27/2023 Number of Bathrooms: 1 Proposed Utilities: Private Sewer System, Public Water	1279 Frank Wicker Rd Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision: TRACE FARMS
BRES-017766-2023 Status: Issued Application Date: 02/08/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Construction Type: V-A Lot Number: 12 Acres: 0.213981 Description: INTERIOR RENOVATIONS	Type: Building (Residential) Workclass: Renovations Issue Date: 02/15/2023 Sq Ft: 0 Basement: No Corner Lot: No Power Co.: DUKE	District: Sanford Project: DEATON Expiration: 02/16/2024 Valuation: \$20,000.00 Number of Stories: 2 Existing Utilities: Public Sewer, Public Water	Main Address: Parcel: 9653-00-3129-00 Last Inspection: 02/16/2023 Number of Bathrooms: 1 Fire Plan Review Required: No	415 Maple Ave Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision: DEATON
BRES-017784-2023 Status: Issued Application Date: 02/08/2023 Zone: LI LI Light Industrial Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Acres: 40.28 Description: 11 X 25 DECK ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/13/2023 Sq Ft: 275 Basement: No Existing Utilities: Public Sewer, Public Water Power Co.: DUKE	District: Sanford Project: PARK AT SOUTH PARK Expiration: 02/24/2024 Valuation: \$8,000.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9662-73-6198-00 Last Inspection: 02/24/2023 Porch/Deck Square Footage: 275 Subdivision: PARK AT SOUTH PARK PH II	149 Thornwood Loop Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017786-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	294 Zion Church Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9666-14-5245-00	Sanford, NC 27330
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 08/07/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To: Samantha Miller
Additional Info:				
Completed Manufactured Home Set Up	Manufactured Home Double-Wide: 1	Duke Energy: No	Central EMC: No	Reactivated: No
Permit: No		Watershed: CAPE FEAR / LEE COUNTY	Acres: 2.60013	Power Co.: DUKE
Septic Tank: Yes	Well: No	Public Water: Yes		
Subdivision:	Public Sewer: No			
Description: SET UP OF DOUBLE WIDE				
BRES-017787-2023	Type: Building (Residential)	District: Sanford	Main Address:	302 S Currie Dr
Status: Complete	Workclass: Accessory Structure	Project: LONGVIEW ACRES	Parcel: 9632-84-2441-00	Sanford, NC 27330
Application Date: 02/08/2023	Issue Date: 02/16/2023	Expiration: 02/21/2024	Last Inspection: 02/21/2023	Final Date: 02/21/2023
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Valuation: \$7,000.00		Assigned To: Samantha Miller
Additional Info:				
Construction Type: V-B	Basement: No	Building Occupancy: Residential, Storage	Lot Number: 34	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: LONGVIEW ACRES	Acres: 0.397013
Power Co.: DUKE				
Description: 16 X 10 ACCESSORY STRUCTURE				
BRES-017794-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	184 River Falls Rd
Status: Issued	Workclass: New	Project: RIVER FALLS SUBDIVISION	Parcel: 9650-30-1496-00	Sanford, NC 27330
Application Date: 02/09/2023	Issue Date: 02/21/2023	Expiration: 08/20/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 2,151	Valuation: \$220,000.00		Assigned To: Rick Cobb
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 12	Corner Lot: No	Fire Plan Review Required: No	Proposed Utilities: Private Sewer System, Public Water	Subdivision: RIVER FALLS
Acres: 1.06409	Power Co.: CEMC			
Description: NEW SFD - LOT 12				
BRES-017795-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	515 Governors Creek Ln
Status: Issued	Workclass: Renovations	Project:	Parcel: 9600-83-0815-00	Sanford, NC 27330
Application Date: 02/09/2023	Issue Date: 02/15/2023	Expiration: 08/14/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$50,000.00		Assigned To: Rick Cobb
Additional Info:				
Construction Type: V-B	Basement: No	Building Occupancy: Residential	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777
Existing Utilities: Private Sewer System, Private Well	Fire Plan Review Required: No	Flood Zone: AE	Subdivision:	Acres: 23.5752
Power Co.: CEMC				
Description: RENOVATE PORTION OF GARAGE TO CONVERT TO 'MIL SUITE'				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017797-2023 Status: Issued Application Date: 02/09/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Acres: 0.835437 Description: CONVERTING GARAGE TO FLEX & LAUNDRY ROOM	Type: Building (Residential) Workclass: Renovations Issue Date: 02/13/2023 Sq Ft: 0 Basement: No Existing Utilities: Private Sewer System, Public Water Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 02/21/2024 Valuation: \$60,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9656-47-2651-00 Last Inspection: 02/21/2023 Building Occupancy: Residential Subdivision:	3212 Deep River Rd Sanford, NC 27330 Finalized Date: Assigned To: Samantha Miller Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY
BRES-017798-2023 Status: Issued Application Date: 02/09/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 92 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 92 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/27/2023 Sq Ft: 3,151 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVIN'S RIDGE SUBDIVISION Expiration: 08/26/2023 Valuation: \$192,238.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.19	Main Address: Parcel: 9656-21-7202-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No Power Co.: DUKE	321 Red Brick St Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017799-2023 Status: Issued Application Date: 02/09/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 117 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 117 ** ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 3,379 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/21/2023 Valuation: \$144,095.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.16	Main Address: Parcel: 9656-21-7759-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE	186 Red Brick Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
BRES-017812-2023 Status: Issued Application Date: 02/09/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 116 Subdivision: GALVIN' RIDGE Description: NEW SFD - LOT 116 - **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 2,401 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/21/2023 Valuation: \$124,346.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.16	Main Address: Parcel: 9656-21-8802-00 Last Inspection: Number of Bathrooms: 2 Fire Plan Review Required: No Power Co.: DUKE	190 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017814-2023	Type: Building (Residential)	District: Sanford	Main Address:	325 Red Brick St
Status: Issued	Workclass: New	Project: GALVINS RIDGE SUBDIVISION	Parcel: 9656-21-6231-00	Sanford, NC 27330
Application Date: 02/09/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 3,379	Valuation: \$144,095.00		Assigned To: Rick Cobb
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 2.5	Building Occupancy: Residential
Lot Number: 93	Corner Lot: No	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water	Subdivision: GALVIN'S RIDGE
Watershed: CAPE FEAR / LEE COUNTY	Acres: 0.17	Power Co.: DUKE		
Description: NEW SFD - LOT 93 - **ONLINE**				
BRES-017817-2023	Type: Building (Residential)	District: Sanford	Main Address:	304 Whispering Way
Status: Issued	Workclass: New	Project: AUTUMNWOOD SUBDIVISION	Parcel: 9633-29-6532-00	Sanford, NC 27330
Application Date: 02/10/2023	Issue Date: 02/21/2023	Expiration: 08/20/2023	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 2,957	Valuation: \$220,000.00		Assigned To: Samantha Miller
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 2	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water
Subdivision:	Acres: 0.49	Power Co.: DUKE		
Description: NEW SFD - LOT 2 **ONLINE**				
BRES-017819-2023	Type: Building (Residential)	District: Sanford	Main Address:	308 Whispering Way
Status: Issued	Workclass: New	Project: AUTUMNWOOD SUBDIVISION	Parcel: 9633-29-5437-00	Sanford, NC 27330
Application Date: 02/10/2023	Issue Date: 02/21/2023	Expiration: 08/20/2023	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 3,362	Valuation: \$245,000.00		Assigned To: Rick Cobb
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 2.5	Building Occupancy: Residential
Lot Number: 3	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water
Subdivision:	Acres: 0.5	Power Co.: DUKE		
Description: NEW SFD - LOT 3 **ONLINE**				
BRES-017828-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	4936 Pioneer Dr
Status: Issued	Workclass: New	Project: BRANTLEY PLACE SUBDIVISION	Parcel: 9631-86-1106-00	Sanford, NC 27330
Application Date: 02/10/2023	Issue Date: 02/20/2023	Expiration: 08/19/2023	Last Inspection:	Finalized Date:
Zone: R-10 R-10 Residential Mixed	Sq Ft: 1,860	Valuation: \$140,000.00		Assigned To: Rick Cobb
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 92	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Fire Plan Review Required: No	Proposed Utilities: Public Sewer, Public Water
Subdivision:	Acres: 0.24	Power Co.: DUKE		
Description: NEW SFD - LOT 92 **ONLINE**				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017829-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	4075 Chris Cole Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9519-57-2769-00	Sanford, NC 27332
Application Date: 02/10/2023	Issue Date: 02/15/2023	Expiration: 08/14/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 1,200	Valuation: \$20,000.00		Assigned To: Chyna Kitt
Additional Info:				
Basement: No	Corner Lot: No	Fire Plan Review Required: No	Subdivision:	Acres: 1.02
Power Co.: DUKE				
Description: PROPOSED 30'X40' ACC. BUILDING				
BRES-017830-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	1635 Farrell Rd
Status: Issued	Workclass: New	Project:	Parcel: 9665-17-4173-00	Sanford, NC 27330
Application Date: 02/10/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 384	Valuation: \$5,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 1	Building Occupancy: Residential
Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Private Well	Fire Plan Review Required: No	Subdivision:
Watershed: CAPE FEAR / LEE COUNTY	Acres: 3.33573	Power Co.: DUKE		
Description: PROPOSED TINY HOME NEW SFD				
BRES-017831-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	1635 Farrell Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9665-17-4173-00	Sanford, NC 27330
Application Date: 02/10/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 0	Valuation: \$5,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Building Occupancy: Residential	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Private Well	Fire Plan Review Required: No	Subdivision:	Watershed: CAPE FEAR / LEE COUNTY
Acres: 3.33573	Power Co.: DUKE			
Description: PROPOSED 24'X40' BARN				
BRES-017837-2023	Type: Building (Residential)	District: Sanford	Main Address:	320 Manning Dr
Status: Issued	Workclass: Renovations	Project: PARK AT SOUTH PARK	Parcel: 9660-09-9444-00	Sanford, NC 27332
Application Date: 02/13/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Valuation: \$21,922.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Building Occupancy: Residential	Lot Number: 6	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: PARK AT SOUTH PARK PH II	Acres: 0.35
Power Co.: DUKE				
Description: PROPOSED 13 PANEL ROOF MOUNTED SOLAR P/V INSTALL ON SINGLE-FAMILY HOME 7.6KW AC				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017839-2023 Status: Issued Application Date: 02/13/2023 Zone: R-20 R-20 Additional Info: Construction Type: V-B Lot Number: 4 Subdivision: BROOKWOOD Description: 9 x 17 BATHROOM ADDITION	Type: Building (Residential) Workclass: Addition Issue Date: 02/20/2023 Sq Ft: 153 Basement: No Corner Lot: No Acres: 0.680877	District: Sanford Project: BROOKWOOD SUBDIVISION Expiration: 02/29/2024 Valuation: \$28,783.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9632-98-9840-00 Last Inspection: 03/01/2023 Building Occupancy: Residential Existing Utilities: Public Sewer, Public Water	814 Stuart Dr Sanford, NC 27330 Final Date: Assigned To: Samantha Miller Heated Square Footage: 153 Fire Plan Review Required: No
BRES-017844-2023 Status: Issued Application Date: 02/13/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Corner Lot: No Acres: 1.99075 Description: NEW SFD	Type: Building (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 684 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 08/15/2023 Valuation: \$65,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9671-20-1775-00 Last Inspection: Number of Bathrooms: 1 Proposed Utilities: Private Sewer System, Public Water	4500 Cox Mill Rd Sanford, NC 27332 Final Date: Assigned To: Rick Cobb Building Occupancy: Residential Subdivision:
BRES-017872-2023 Status: Issued Application Date: 02/14/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Lot Number: 2A Subdivision: Description: NEW SFD - LOT 2A	Type: Building (Residential) Workclass: New Issue Date: 02/24/2023 Sq Ft: 3,628 Basement: No Corner Lot: No Watershed: LITTLE RIVER / LEE COUNTY	District: Lee County (Unincorporated) Project: CEDAR LANE ROAD Expiration: 08/23/2023 Valuation: \$318,214.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Acres: 5.33	Main Address: Parcel: 9529-56-5884-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: CEMC	151 Cedar Ln Sanford, NC 27330 Final Date: Assigned To: Samantha Miller Building Occupancy: Residential Proposed Utilities: Private Sewer System, Public Water
BRES-017873-2023 Status: Issued Application Date: 02/14/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Lot Number: 1 Subdivision: Description: NEW ACCESSORY DWELLING - MOTHER IN LAW SUITE	Type: Building (Residential) Workclass: New Issue Date: 02/20/2023 Sq Ft: 837 Basement: No Corner Lot: No Acres: 1.93381	District: Lee County (Unincorporated) Project: QUIAL RIDGE Expiration: 02/24/2024 Valuation: \$100,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9529-88-6718-00 Last Inspection: 02/24/2023 Number of Bathrooms: 1 Existing Utilities: Private Sewer System, Public Water	5808 Mockingbird Ln Sanford, NC 27332 Final Date: Assigned To: Samantha Miller Building Occupancy: Residential Fire Plan Review Required: No

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017889-2023 Status: Issued Application Date: 02/15/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 114 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 114 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/20/2023 Sq Ft: 3,151 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/19/2023 Valuation: \$192,238.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.16	Main Address: Parcel: 9656-21-9815-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No Power Co.: DUKE	198 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
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BRES-017891-2023 Status: Issued Application Date: 02/15/2023 Zone: CZ CZ Additional Info: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE Description: NEW SFD - LOT 115 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/20/2023 Sq Ft: 2,710 Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water Construction Type: V-B	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/19/2023 Valuation: \$169,446.00 Lot Number: 115 Subdivision: GALVIN'S RIDGE Basement: No	Main Address: Parcel: 9656-21-8864-00 Last Inspection: Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY Number of Stories: 2	194 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Power Supplier: Duke Energy (800) 452-2777 Acres: 0.16
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BRES-017892-2023 Status: Issued Application Date: 02/15/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 94 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 94 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/20/2023 Sq Ft: 3,151 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/19/2023 Valuation: \$192,238.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.15	Main Address: Parcel: 9656-21-5179-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No Power Co.: DUKE	329 Red Brick St Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
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BRES-017893-2023 Status: Issued Application Date: 02/15/2023 Zone: CZ CZ Additional Info: Construction Type: V-B Lot Number: 108 Subdivision: GALVIN'S RIDGE Description: NEW SFD - LOT 108 **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/20/2023 Sq Ft: 3,379 Basement: No Corner Lot: No Watershed: CAPE FEAR / LEE COUNTY	District: Sanford Project: GALVINS RIDGE SUBDIVISION Expiration: 08/19/2023 Valuation: \$144,095.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Acres: 0.18	Main Address: Parcel: 9656-21-7309-00 Last Inspection: Number of Bathrooms: 2.5 Fire Plan Review Required: No Power Co.: DUKE	304 Red Brick St Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Public Sewer, Public Water
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017939-2023 Status: Issued Application Date: 02/17/2023 Zone: RR RR Additional Info: Construction Type: V-A Lot Number: 8004 Subdivision: CAROLINA TRACE Description: NEW SFD **ONLINE**	Type: Building (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 2,644 Basement: No Corner Lot: No Acres: 0.450526	District: Lee County (Unincorporated) Project: CAROLINA TRACE SUBDIVISION Expiration: 08/21/2023 Valuation: \$225,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9670-29-4826-00 Last Inspection: Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	8004 Royal Dr Sanford, NC 27332 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Fire Plan Review Required: No
BRES-017952-2023 Status: Issued Application Date: 02/17/2023 Zone: R-20 R-20 Additional Info: Proposed Utilities: Private Sewer System, Public Water Basement: No Corner Lot: No Description: NEW SFD - LOT 60	Type: Building (Residential) Workclass: New Issue Date: 02/27/2023 Sq Ft: 3,010 Subdivision: COURTLAND ACRES Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777	District: Sanford ETJ Project: Expiration: 08/26/2023 Valuation: \$220,000.00 Acres: 0.441232 Number of Bathrooms: 2 Fire Plan Review Required: No	Main Address: Parcel: 9641-85-9924-00 Last Inspection: Power Co.: DUKE Building Occupancy: Residential	3201 Hillandale Dr Sanford, NC 27332 Finalized Date: Assigned To: Samantha Miller Construction Type: V-B Lot Number: 60
BRES-017955-2023 Status: Issued Application Date: 02/20/2023 Zone: RR RR Additional Info: Construction Type: V-B Lot Number: 7 Subdivision: CANYON CREEK Description: NEW SFD - LOT 7	Type: Building (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 2,644 Basement: No Corner Lot: No Acres: 1.52223	District: Lee County (Unincorporated) Project: CANYON CREEK SUBDIVISION Expiration: 08/21/2023 Valuation: \$150,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9611-41-8784-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No	178 Canyon Creek Dr Sanford, NC 27330 Finalized Date: Assigned To: Rick Cobb Building Occupancy: Residential Proposed Utilities: Private Sewer System, Public Water
BRES-017969-2023 Status: Issued Application Date: 02/21/2023 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Existing Utilities: Private Sewer System, Public Water Description: 12 X 20 ACCESSORY STRUCTURE	Type: Building (Residential) Workclass: Accessory Structure Issue Date: 02/27/2023 Sq Ft: 0 Basement: No Fire Plan Review Required: No	District: Lee County (Unincorporated) Project: BOCA ESTATES Expiration: 08/26/2023 Valuation: \$8,400.00 Building Occupancy: Residential Subdivision: BOCA ESTATES	Main Address: Parcel: 9519-68-1283-00 Last Inspection: Lot Number: 30 Acres: 2.91531	226 Saintsbury Pl Sanford, NC 27332 Finalized Date: Assigned To: Samantha Miller Corner Lot: No Power Co.: DUKE

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-017970-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	5847 Sheriff Watson Rd
Status: Issued	Workclass: New	Project: RADFORD HEIGHTS	Parcel: 9557-59-2481-00	Sanford, NC 27332
Application Date: 02/21/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 3,384	Valuation: \$60,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 4	Corner Lot: No	Power Supplier: Central Electric (919) 774-4900	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No
Subdivision: RADFORD HEIGHTS	Acres: 2.72053	Power Co.: CEMC		
Description: PROPOSED NEW SFD- LOT 4				
BRES-017971-2023	Type: Building (Residential)	District: Sanford	Main Address:	516 San Lee Dr
Status: Issued	Workclass: New	Project: SUNRISE HILLS	Parcel: 9653-40-0667-00	Sanford, NC 27330
Application Date: 02/21/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: R-6 R-6	Sq Ft: 1,668	Valuation: \$50,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 48	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Subdivision: SUNRISE HILLS	Acres: 0.152222	Power Co.: DUKE		
Description: PROPOSED NEW SFD				
BRES-018009-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	2008 Rice Rd
Status: Issued	Workclass: Manufactured Home	Project: RICE ROAD	Parcel: 9662-54-2395-00	Sanford, NC 27330
Application Date: 02/23/2023	Issue Date: 02/23/2023	Expiration: 08/22/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To: Samantha Miller
Additional Info:				
Public Sewer: No	Public Water: Yes	Completed Manufactured Home Set Up Permit: No	Manufactured Home Double-Wide: 1	Duke Energy: Yes
Central EMC: No	Reactivated: No	Septic Tank: Yes	Well: No	Watershed: CAPE FEAR / LEE COUNTY
Acres: 0.722584	Power Co.: DUKE	Subdivision:		
Description: SET UP OF DOUBLE WIDE				
BRES-018022-2023	Type: Building (Residential)	District: Sanford	Main Address:	310 Hickory Ave
Status: Issued	Workclass: New	Project: MCPHERSON ADDITION	Parcel: 9642-99-4264-00	Sanford, NC 27330
Application Date: 02/24/2023	Issue Date: 02/28/2023	Expiration: 03/01/2024	Last Inspection: 03/02/2023	Final Date:
Zone: R-10 R-10 Residential Mixed	Sq Ft: 2,304	Valuation: \$60,000.00		Assigned To: Rick Cobb
Additional Info:				
Construction Type: V-A	Basement: No	Building Occupancy: Residential	Lot Number: 4	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: MCPHERSON ADDITION	Acres: 0.170623
Power Co.: DUKE				
Description: PROPOSED NEW SFD- LOT 4				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

BRES-018039-2023	Type: Building (Residential)	District: Sanford	Main Address:	1103 Woodland Ave
Status: Issued	Workclass: Renovations	Project:	Parcel: 9642-95-9360-00	Sanford, NC 27330
Application Date: 02/24/2023	Issue Date: 02/28/2023	Expiration: 08/27/2023	Last Inspection:	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$28,500.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 1	Building Occupancy: Residential
Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: MONROE ADDITION
Acres: 0.237684	Power Co.: DUKE			
Description: PROPOSED INTERIOR RENOVATION				

BRES-018081-2023	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	6709 Deerfield Dr
Status: Issued	Workclass: Manufactured Home	Project: DEERFIELD	Parcel: 9640-50-6245-00	Sanford, NC 27332
Application Date: 02/28/2023	Issue Date: 02/28/2023	Expiration: 08/27/2023	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 0	Valuation: \$0.00		Assigned To: Samantha Miller
Additional Info:				
Public Sewer: No	Public Water: Yes	Completed Manufactured Home Set Up Permit: No	Manufactured Home Single-Wide: 1	Duke Energy: No
Central EMC: No	Reactivated: No	Septic Tank: Yes	Well: No	Acres: 0.987613
Power Co.: DUKE	Subdivision: DEERFIELD			
Description: SET UP OF SINGLE WIDE				

PERMITS ISSUED FOR BUILDING (RESIDENTIAL): 93

CHANGE OF OCCUPANCY

OCC-017866-2023	Type: Change of Occupancy	District: Sanford	Main Address:	1821 Lee Ave
Status: Issued	Workclass: Change of Occupancy	Project:	Parcel: 9652-34-2072-00	Sanford, NC 27330
Application Date: 02/14/2023	Issue Date: 02/14/2023	Expiration: 02/17/2024	Last Inspection: 02/17/2023	Final Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To: Samantha Miller
Additional Info:				
City/County Sewer: No	City/County Water: No	Septic Tank: No	Well: No	Public Water: No
Acres: 0.890616	Power Co.: DUKE	Subdivision: ROSECREST		
Description: CHANGE OF OCCUPANCY **CHIROPRACTOR --> ARCADE**				

PERMITS ISSUED FOR CHANGE OF OCCUPANCY: 1

ELECTRICAL (NON-RESIDENTIAL)

ELEC-017529-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	3286 Nc 87 Hwy
Status: Issued	Workclass: Alteration	Project:	Parcel: 9661-16-0779-00	Sanford, NC 27332
Application Date: 01/24/2023	Issue Date: 02/09/2023	Expiration: 03/01/2024	Last Inspection: 03/02/2023	Final Date:
Zone: CZ CZ	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BLDC-016411-2022	Contractor PIN #: U-31986	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 1	Electrical - Fire Alarm: No	Standalone Electrical Permit: No

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Progress Energy: No	Central Electric (EMC): No	Total Amperage: 400	Number of Special Outlets: 0	Number of Sub-panels: 1
Acres: 6.03528	Subdivision:			
Description: We are adding a new 150 amp panel, new lights, new controls and new outlets to an existing suites.				
ELEC-017640-2023	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	301 Dixie Farm Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/31/2023	Issue Date: 02/01/2023	Expiration: 02/17/2024	Last Inspection: 02/17/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 34073	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes
Number of Room Additions: 0	Number of Modular Homes: 1	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0	Number of Special Outlets: 0	Number of Sub-panels: 0
Description: Set up power to a temporary construction trailer				
ELEC-017662-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	704 S Horner Blvd
Status: Complete	Workclass: Alteration	Project:	Parcel: 9642-86-0546-00	Sanford, NC 27330
Application Date: 02/01/2023	Issue Date: 02/02/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Finalized Date: 02/10/2023
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 27239	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 1.1	Power Co.: DUKE	Subdivision:		
Description: Replace interior and exterior lighting				
ELEC-017685-2023	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	1811 Broadway Rd
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9672-03-6668-00	Sanford 27330
Application Date: 02/03/2023	Issue Date: 02/08/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Finalized Date:
Zone: HC HC Highway Commercial ct	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 22648-U	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 15	Number of Special Outlets: 0	Number of Sub-panels: 0
Watershed: CAPE FEAR / LEE COUNTY	Acres: 3.8	Power Co.: DUKE	Subdivision:	
Description: POWER SUPPLY FOR FIBER CIRCUT ON SPECTRUM FIBER. NEED METER BASE INSPECTED **ELECTRICAL PERMIT APPLICATION MUST BE COMPLETED AND ATTACHED**				
ELEC-017694-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2898 S Horner Blvd
Status: Issued	Workclass: Alteration	Project:	Parcel: 9651-89-7216-00	Sanford, NC 27332
Application Date: 02/06/2023	Issue Date: 02/06/2023	Expiration: 02/22/2024	Last Inspection: 02/22/2023	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 3,769	Valuation: \$155,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Progress Energy: No	Central Electric (EMC): No	Acres: 22.81	Power Co.: DUKE	Subdivision:
Description: PROPOSED INTERIOR RENOVATION OF EXISTING RESTAURANT				
ELEC-017708-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1420 Bragg St
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9652-35-6448-00	Sanford, NC 27330
Application Date: 02/06/2023	Issue Date: 02/13/2023	Expiration: 08/12/2023	Last Inspection:	Finalized Date:
Zone: HI HI Heavy Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 03293-u	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 4	Number of Sub-panels: 0
Acres: 49.6726	Subdivision:			
Description: install new sports field lighting poles and circuits (total of 4 ea) to wiffle ball fields. use existing electrical service for power to poles.				
ELEC-017714-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	139 Rand St
Status: Issued	Workclass: New Construction	Project:	Parcel: 9651-68-3632-00	Sanford, NC 27332
Application Date: 02/06/2023	Issue Date: 02/06/2023	Expiration: 02/24/2024	Last Inspection: 02/24/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 30,720	Valuation: \$1,497,575.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 400	Number of Special Outlets: 4	Number of Sub-panels: 2
Acres: 4.74	Power Co.: DUKE	Subdivision:		
Description: NEW 160'X192' PRE-ENGINEERED METAL BUILDING				
ELEC-017730-2023	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	2033 Blackstone Rd
Status: Complete	Workclass: Temporary Service Pole	Project:	Parcel: 9610-48-5918-00	Sanford, NC 27330
Application Date: 02/06/2023	Issue Date: 02/06/2023	Expiration: 02/07/2024	Last Inspection: 02/07/2023	Finalized Date: 02/07/2023
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Acres: 92.9974	Power Co.: CEMC	Flood Zone: AE
Subdivision:				
Description: TEMP POLE APPROVED BY CR FOR WELL USE AND FARM USE DUE TO BARN BURNING AND SERVICE WAS DISCONNECTED				
ELEC-017734-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1420 Bragg St
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9652-35-6448-00	Sanford, NC 27330
Application Date: 02/07/2023	Issue Date: 02/13/2023	Expiration: 08/12/2023	Last Inspection:	Finalized Date:
Zone: HI HI Heavy Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 03293-u	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 8	Number of Sub-panels: 0
Acres: 49.6726	Subdivision:			

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: install new poles and led fixtures for tennis and pickleball courts. replace existing panel with new main breaker panel. install new underground circuits to poles

ELEC-017788-2023	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	2100 Brantley Rd
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9631-86-6552-00	Sanford, NC 27330
Application Date: 02/08/2023	Issue Date: 02/13/2023	Expiration: 08/12/2023	Last Inspection: 02/14/2023	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 27321-L	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 20	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 45.44	Power Co.: DUKE	Subdivision:		
Description: Power supply for Spectrum Cable located in the right of way at this address. This is in a new subdivision				

ELEC-017789-2023	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	5067 Pioneer Dr
Status: Complete	Workclass: Miscellaneous	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/08/2023	Issue Date: 02/13/2023	Expiration: 02/14/2024	Last Inspection: 02/14/2023	Finalized Date: 02/14/2023
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 27321-L	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 20	Number of Special Outlets: 0	Number of Sub-panels: 0
Description: Service for a Spectrum Cable power supply. This is located in the right of way at this address				

ELEC-017800-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2512 Lee Ave
Status: Issued	Workclass: Alteration	Project:	Parcel: 9652-40-5843-00	Sanford, NC 27332
Application Date: 02/09/2023	Issue Date: 02/14/2023	Expiration: 08/13/2023	Last Inspection:	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: U.32170	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 90	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 4.36	Subdivision:			
Description: Not removing any of the (5) existing reach-in coolers and freezers. Installing 4 new hybrid, self-contained units (2)-3 door coolers and (2)-3 door freezers. These units are all plug & play and do not require any additional plumbing. Reworking 5 existing & adding 4 new electrical circuits.				

ELEC-017803-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2815 Lee Ave
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/09/2023	Issue Date: 02/14/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: U.32868	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Acres: 0.951083		Subdivision:		
Description: Shell Electrical Installation for a Building with 200amps service.				
ELEC-017804-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2817 Lee Ave
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/09/2023	Issue Date: 02/14/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #:	Contractor PIN #: U.32868	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 0.951083		Subdivision:		
Description: Shell Electrical Installation for a Building with 200amps service.				
ELEC-017805-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2819 Lee Ave
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/09/2023	Issue Date: 02/14/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #:	Contractor PIN #: U.32868	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 0.951083		Subdivision:		
Description: Shell Electrical Installation for a Building with 200amps service.				
ELEC-017806-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2821 Lee Ave
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/09/2023	Issue Date: 02/14/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #:	Contractor PIN #: U.32868	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 0.951083		Subdivision:		
Description: Shell Electrical Installation for a Building with 200amps service.				
ELEC-017807-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2823 Lee Ave
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/09/2023	Issue Date: 02/14/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #: 016948	Contractor PIN #: U.32868	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Progress Energy: No Acres: 0.951083 Description: Shell Electrical Installation for a Building with 200amps service.	Central Electric (EMC): No Subdivision:	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
ELEC-017808-2023 Status: Issued Application Date: 02/09/2023 Zone: LI LI Light Industrial Additional Info: Building Permit #: 016946 Number of Room Additions: 0 Progress Energy: No Acres: 0.951083 Description: Shell Electrical Installation for a Building with 200amps service.	Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 02/14/2023 Sq Ft: 0 Contractor PIN #: U.32868 Number of Modular Homes: 0 Central Electric (EMC): No Subdivision:	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Total Amperage: 200	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Number of Special Outlets: 0	2825 Lee Ave Sanford, NC 27332 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Standalone Electrical Permit: Yes Number of Sub-panels: 0
ELEC-017818-2023 Status: Issued Application Date: 02/10/2023 Zone: CZ CZ Additional Info: Building Permit #: 017664 Electrical - Fire Alarm: No Power Co.: DUKE Description: WIRING OF 1 WALL MOUNTED	Type: Electrical (Non-Residential) Workclass: Sign Issue Date: 02/10/2023 Sq Ft: 0 Duke Energy: Yes Standalone Electrical Permit: No Subdivision:	District: Sanford Project: Expiration: 08/09/2023 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Progress Energy: No	Main Address: Parcel: 9661-07-8227-00 Last Inspection: Service Change Out: 125 to 200 Amps: No Central Electric (EMC): No	3216 Nc 87 Hwy Sanford, NC 27332 Final Date: Assigned To: Number of Signs (Sign WC Only): 1 Acres: 4.2
ELEC-017884-2023 Status: Issued Application Date: 02/14/2023 Zone: HI HI Heavy Industrial Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: ROOF MOUNTED SOLAR PANELS	Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 02/22/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 08/21/2023 Valuation: \$25,643.00 Service Change Out: 125 to 200 Amps: No Acres: 233.61	Main Address: Parcel: 9539-69-2439-00 Last Inspection: Electrical - Fire Alarm: No Power Co.: DUKE	313 Peach Orchard Rd Sanford, NC 27332 Final Date: Assigned To: Standalone Electrical Permit: No Flood Zone: AE
ELEC-017914-2023 Status: Complete Application Date: 02/16/2023 Zone: Additional Info: Building Permit #: Number of Room Additions: 0 Progress Energy: No	Type: Electrical (Non-Residential) Workclass: Miscellaneous Issue Date: 02/16/2023 Sq Ft: 0 Contractor PIN #: U-12915 Number of Modular Homes: 0 Central Electric (EMC): Yes	District: Sanford Project: Expiration: 02/17/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Total Amperage: 200	Main Address: Parcel: Last Inspection: 02/17/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Number of Special Outlets: 0	0 Sutherland Dr Sanford, NC 27330 Final Date: 02/17/2023 Assigned To: Service Change Out: 125 to 200 Amps: No Standalone Electrical Permit: No Number of Sub-panels: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: MODULAR SALES TRAILER

ELEC-017985-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	911 J R Industrial Dr
Status: Issued	Workclass: Alteration	Project:	Parcel: 9662-02-0447-00	Sanford, NC 27332
Application Date: 02/22/2023	Issue Date: 02/22/2023	Expiration: 08/21/2023	Last Inspection:	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 4.42045	Power Co.: DUKE	Subdivision: SIMPSON INDUSTRIAL PARK

Description: RELOCATE 200 AMP SUB PANEL & CONNECT 9 TRANSFER PUMPS

ELEC-017987-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2101 Nash St
Status: Issued	Workclass: New Construction	Project:	Parcel: 9652-74-5416-00	Sanford, NC 27330
Application Date: 02/22/2023	Issue Date: 02/23/2023	Expiration: 08/22/2023	Last Inspection:	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BLDC-017686-2023	Contractor PIN #: 11335-U	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 21.23	Subdivision:			
Description: Replace existing lights to LED				

ELEC-018010-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	213-265 Pitch Pine Ln
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/23/2023	Issue Date: 02/24/2023	Expiration: 08/23/2023	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 012772	Contractor PIN #: u-29743	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 1200	Number of Special Outlets: 0	Number of Sub-panels: 0

ELEC-018064-2023	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2204 Jefferson Davis Hwy
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9631-55-2530-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: U.23473	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 3.70149	Subdivision:			
Description: Installing up to 32 low voltage data cables inside of the Dairy Queen				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PERMITS ISSUED FOR ELECTRICAL (NON-RESIDENTIAL):

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ELECTRICAL (RESIDENTIAL)

ELER-013393-2022	Type: Electrical (Residential)	District: Sanford ETJ	Main Address:	48 Steel Bridge Rd
Status: Complete	Workclass: Miscellaneous	Project: STEEL BRIDGE ROAD	Parcel: 9622-97-7826-00	Sanford, NC 27330
Application Date: 03/04/2022	Issue Date: 02/21/2023	Expiration: 02/22/2024	Last Inspection: 02/22/2023	Finalized Date: 02/22/2023
Zone: NC NC Neighborhood Commercial	Sq Ft: 0	Valuation: \$13,440.00	Assigned To:	
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.53108	Power Co.: DUKE	Subdivision:
Description: ROOFTOP SOLAR INSTALLATION (17 PANELS) - 6.72 kW				
ELER-017021-2022	Type: Electrical (Residential)	District: Sanford	Main Address:	608 Marian Way
Status: Issued	Workclass: Miscellaneous	Project: NOTTINGHAM	Parcel: 9643-35-6506-00	Sanford, NC 27330
Application Date: 12/15/2022	Issue Date: 02/02/2023	Expiration: 08/01/2023	Last Inspection:	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$26,600.00	Assigned To:	
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.45	Power Co.: DUKE	Subdivision: NOTTINGHAM
Description: INSTALLATION OF 14 ROOF MOUNTED GRID TIED SOLAR PANELS				
ELER-017424-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	2801 Carbondon
Status: Issued	Workclass: New Construction	Project:	Parcel: 9632-39-4578-00	Sanford, NC 27330
Application Date: 01/17/2023	Issue Date: 02/10/2023	Expiration: 02/29/2024	Last Inspection: 03/01/2023	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #: 008954	Contractor PIN #: 33679	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Kody Gordon	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.885245	Subdivision:	
Description: new construction, wiring whole house				
ELER-017486-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	765 Walker
Status: Issued	Workclass: New Construction	Project:	Parcel: 9569-76-1232-00	Sanford, NC 27332
Application Date: 01/20/2023	Issue Date: 02/01/2023	Expiration: 07/31/2023	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #:	Contractor PIN #: 27098	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: MICHAEL FRITTELLI	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 4.30367	Subdivision:	

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: WIRING OF SFD (200 AMPS)

ELER-017543-2023 Status: Issued Application Date: 01/25/2023 Zone: RR RR Additional Info: Building Permit #: 017625 Number of Room Additions: 1 Full Name: Eric Wood Number of Special Outlets: 6 Subdivision: CAROLINA TRACE Description: Wire new bathroom	Type: Electrical (Residential) Workclass: Addition Issue Date: 02/21/2023 Sq Ft: 0 Contractor PIN #: 21119 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/20/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.119252	Main Address: Parcel: 9660-91-1967-00 Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Power Co.: DUKE	936 Lake Wind Sanford, NC 27332 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Flood Zone: AE
ELER-017616-2023 Status: Issued Application Date: 01/30/2023 Zone: RR RR Additional Info: Duke Energy: No Progress Energy: No Description: SFD RE-SET WITH A 15'X30' ADDITION - 200 AMP SERVICE - MAX FEE/ALTERATION	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 02/06/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: OAKHILL DRIVE Expiration: 02/07/2024 Valuation: \$210,965.00 Service Change Out: 125 to 200 Amps: No Acres: 0.475058	Main Address: Parcel: 9645-21-6656-00 Last Inspection: 02/07/2023 Electrical - Fire Alarm: No Power Co.: DUKE	5013 Oak Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: No Subdivision: NORTHVIEW
ELER-017642-2023 Status: Issued Application Date: 01/31/2023 Zone: R-6 R-6 Additional Info: Building Permit #: BRES-013994-2022 Number of Room Additions: 0 Full Name: James Alexander Ammons Number of Special Outlets: 0 Description: Temporary pole and construction of new house including rough in and final	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/01/2023 Sq Ft: 0 Contractor PIN #: 32998 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/06/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.209528	Main Address: Parcel: 9642-66-0141-00 Last Inspection: 02/06/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision: REDEVELOPMENT AREA	409 Crestview St Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017645-2023 Status: Issued Application Date: 02/01/2023 Zone: Additional Info: Building Permit #: BRES-017409-2023 Number of Room Additions: 0 Full Name: Eric Dwayne Salvetti Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/03/2023 Sq Ft: 0 Contractor PIN #: 34465-L Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 08/02/2023 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	110 Keiland Ct Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: New SFD Lot-3
200 Amp Service

ELER-017652-2023 Status: Issued Application Date: 02/01/2023 Zone: Additional Info: Building Permit #: 17589 Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/01/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 07/31/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	5061 Pioneer Sanford 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017654-2023 Status: Issued Application Date: 02/01/2023 Zone: Additional Info: Building Permit #: Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/10/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/09/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	4931 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017655-2023 Status: Issued Application Date: 02/01/2023 Zone: Additional Info: Building Permit #: Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/10/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/09/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	5081 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017658-2023 Status: Issued Application Date: 02/01/2023 Zone: Additional Info: Contractor PIN #: 18550P1 Electrical - Fire Alarm: No Description: SET UP OF SINGLE WIDE ON BONA FIDE FARM (MH#2)	Type: Electrical (Residential) Workclass: Manufactured Home Issue Date: 02/01/2023 Sq Ft: 0 Duke Energy: Yes Standalone Electrical Permit: No	District: Lee County (Unincorporated) Project: Expiration: 02/08/2024 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Progress Energy: No	Main Address: Parcel: Last Inspection: 02/08/2023 Service Change Out: 125 to 200 Amps: No Central Electric (EMC): No	575 Thomas Kelly Rd Sanford, NC 27330 Finalized Date: Assigned To: Manufactured Home Subclass: Single-Wide

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017659-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	579 Thomas Kelly Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/01/2023	Issue Date: 02/01/2023	Expiration: 02/08/2024	Last Inspection: 02/08/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 18550P1	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Manufactured Home Subclass: Single-Wide
Electrical - Fire Alarm: No	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	
Description: SET UP OF SINGLE WIDE ON BONA FIDE FARM (MH#3)				
ELER-017661-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	571 Thomas Kelly Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/01/2023	Issue Date: 02/01/2023	Expiration: 02/08/2024	Last Inspection: 02/08/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 18550P1	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Manufactured Home Subclass: Single-Wide
Electrical - Fire Alarm: No	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	
Description: SET UP OF SINGLE WIDE ON BONA FIDE FARM - (MH#1)				
ELER-017670-2023	Type: Electrical (Residential)	District: Sanford ETJ	Main Address:	1309 Tramway Rd
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9651-08-2002-00	Sanford, NC 27332
Application Date: 02/01/2023	Issue Date: 02/02/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Finalized Date: 02/10/2023
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 21474	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Kirsten McLeod	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.720271	Subdivision:	
Description: Install 20KW Generator w/200AMP Transfer Switch				
ELER-017680-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	175 Boosted Ln
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9667-87-7866-00	Sanford, NC 27330
Application Date: 02/02/2023	Issue Date: 02/02/2023	Expiration: 02/23/2024	Last Inspection: 02/23/2023	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Watershed: CAPE FEAR / LEE COUNTY	Acres: 10.89	Power Co.: DUKE
Subdivision:				
Description: SECOND METER BASE (100AMPS) ON EXISTING LOT WITH EXISTING SFD				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017688-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	4205 River Run Rd
Status: Issued	Workclass: New Construction	Project: RIVER RUN SUBDIVISION	Parcel: 9640-36-5554-00	Sanford, NC 27330
Application Date: 02/03/2023	Issue Date: 02/03/2023	Expiration: 08/02/2023	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 1,739	Valuation: \$150,000.00		Assigned To:
Additional Info:				
Building Permit #: 017483	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 0.519434
Power Co.: DUKE	Subdivision: RIVER RUN			
Description: WIRING OF NEW SFD - LOT 16 (200 AMPS)				
ELER-017689-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	4209 River Run Dr
Status: Issued	Workclass: New Construction	Project: RIVER RUN SUBDIVISION	Parcel: 9640-36-5464-00	Sanford, NC 27330
Application Date: 02/03/2023	Issue Date: 02/03/2023	Expiration: 08/02/2023	Last Inspection:	Final Date:
Zone: RA/MH RA/MH	Sq Ft: 1,640	Valuation: \$150,000.00		Assigned To:
Additional Info:				
Building Permit #: 017482	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 0.483952
Power Co.: DUKE	Subdivision: RIVER RUN			
Description: WIRING OF NEW SFD - LOT 17 (200 AMPS)				
ELER-017690-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	511 Mcleod Dr
Status: Issued	Workclass: Accessory Structure	Project: BRENTWOOD	Parcel: 9632-77-7624-00	Sanford, NC 27330
Application Date: 02/03/2023	Issue Date: 02/03/2023	Expiration: 02/14/2024	Last Inspection: 02/14/2023	Final Date:
Zone: R-20 R-20	Sq Ft: 900	Valuation: \$19,500.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.696654	Power Co.: DUKE	Subdivision: BRENTWOOD
Description: 30' X 30' ACCESSORY BUILDING				
ELER-017693-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	3528 St Andrews Church Rd
Status: Complete	Workclass: Alteration	Project:	Parcel: 9650-61-5760-00	Sanford, NC 27332
Application Date: 02/06/2023	Issue Date: 02/06/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Final Date: 02/10/2023
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Number of Sub-panels: 1	Acres: 3.79182	Power Co.: CEMC
Subdivision:				
Description: REPLACING SUBPANEL				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017696-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Building Permit #: 017400 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/10/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: 02/10/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	102 Grinnell Loop Sanford 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017697-2023 Status: Issued Application Date: 02/06/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Building Permit #: 017264 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/10/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.23	Main Address: Parcel: 9660-19-4344-00 Last Inspection: 02/10/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	110 Grinnell Sanford, NC 27332 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017698-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Building Permit #: 017399 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/10/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: 02/10/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	106 Grinnell Loop Sanford 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017699-2023 Status: Issued Application Date: 02/06/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Building Permit #: 017256 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/10/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.23	Main Address: Parcel: 9660-19-5309-00 Last Inspection: 02/10/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	114 Grinnell Sanford, NC 27332 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: WIRING OF NEW SFD (200 AMPS)

ELER-017700-2023 Status: Issued Application Date: 02/06/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Building Permit #: 017220 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/10/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.27	Main Address: Parcel: 9660-19-3520-00 Last Inspection: 02/10/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	111 Grinnell Sanford, NC 27332 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
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ELER-017701-2023 Status: Issued Application Date: 02/06/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Building Permit #: 017217 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/10/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.23	Main Address: Parcel: 9660-19-2474-00 Last Inspection: 02/10/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	107 Grinnell Sanford, NC 27332 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
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ELER-017702-2023 Status: Issued Application Date: 02/06/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Building Permit #: 017258 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/10/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.25	Main Address: Parcel: 9660-19-2329-00 Last Inspection: 02/10/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	103 Grinnell Sanford, NC 27332 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
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ELER-017703-2023 Status: Issued Application Date: 02/06/2023 Zone: R-6-C R-6-C Additional Info: Building Permit #: Number of Room Additions: 0 Full Name: katherine allen	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/15/2023 Sq Ft: 0 Contractor PIN #: u-12915 Number of Modular Homes: 0 Standalone Electrical Permit: No	District: Sanford Project: Expiration: 02/14/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: 9644-71-4756-00 Last Inspection: 02/14/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): Yes	103 Sutherland Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.16	Subdivision:	
ELER-017726-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Building Permit #: 017446	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/08/2023 Sq Ft: 0 Contractor PIN #: 19850	District: Sanford Project: Expiration: 02/22/2024 Valuation: \$0.00 Duke Energy: No	Main Address: Parcel: Last Inspection: 02/22/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	313 Red Brick Hill Sanford, NC 27882 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
Number of Room Additions: 0 Full Name: ginene silluzio Number of Special Outlets: 0	Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	Number of Signs (Sign WC Only): 0 Progress Energy: No		
ELER-017727-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Building Permit #: 017319	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/07/2023 Sq Ft: 0 Contractor PIN #: 19850	District: Sanford Project: Expiration: 02/08/2024 Valuation: \$0.00 Duke Energy: No	Main Address: Parcel: Last Inspection: 02/08/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	175 David Hill Sanford, NC 27882 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
Number of Room Additions: 0 Full Name: ginene silluzio Number of Special Outlets: 0	Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	Number of Signs (Sign WC Only): 0 Progress Energy: No		
ELER-017729-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Building Permit #: 017319	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/07/2023 Sq Ft: 0 Contractor PIN #: 19850	District: Sanford Project: Expiration: 02/08/2024 Valuation: \$0.00 Duke Energy: No	Main Address: Parcel: Last Inspection: 02/08/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	179 David Hill Sanford, NC 27882 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
Number of Room Additions: 0 Full Name: ginene silluzio Number of Special Outlets: 0	Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	Number of Signs (Sign WC Only): 0 Progress Energy: No		
ELER-017732-2023 Status: Complete Application Date: 02/06/2023 Zone: RA RA Residential Agricultural Additional Info: Building Permit #:	Type: Electrical (Residential) Workclass: Repair Issue Date: 02/07/2023 Sq Ft: 0 Contractor PIN #: 10947L	District: Lee County (Unincorporated) Project: Expiration: 02/08/2024 Valuation: \$0.00 Duke Energy: No	Main Address: Parcel: 9529-63-3292-00 Last Inspection: 02/08/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): Yes	154 Savage Ln Sanford, NC 27332 Final Date: 02/08/2023 Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 0 Flood Zone: AE
Number of Room Additions: 0 Full Name: Thomas Leslie Collins Number of Special Outlets: 0 Subdivision:	Number of Modular Homes: 0 Standalone Electrical Permit: Yes Number of Sub-panels: 0	Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: LITTLE RIVER / LEE COUNTY	Acres: 5.49994	

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: Replace broken 200 amp main breaker

ELER-017750-2023*	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/07/2023 Sq Ft: 3,191 Duke Energy: No Progress Energy: No Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 02/10/2024 Valuation: \$297,830.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Subdivision:	Main Address: Parcel: 9665-70-8299-00 Last Inspection: 02/10/2023 Service Change Out: 125 to 200 Amps: No Total Amperage: 400	3033 Lower Moncure Rd Sanford, NC 27330 Finalized Date: Assigned To: Electrical - Fire Alarm: No Watershed: CAPE FEAR / LEE COUNTY
ELER-017760-2023	Type: Electrical (Residential) Workclass: Alteration Issue Date: 02/08/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: HICKORY HOUSE RD Expiration: 02/09/2024 Valuation: \$3,000.00 Service Change Out: 125 to 200 Amps: No Acres: 0.468054	Main Address: Parcel: 9641-23-9244-00 Last Inspection: 02/09/2023 Electrical - Fire Alarm: No Power Co.: DUKE	172 Hickory House Rd Sanford, NC 27332 Finalized Date: Assigned To: Standalone Electrical Permit: No Subdivision:
ELER-017769-2023	Type: Electrical (Residential) Workclass: Power Restoration Issue Date: 02/08/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 08/07/2023 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No	Main Address: Parcel: Last Inspection: 02/09/2023 Electrical - Fire Alarm: No	11141 Nc 42 Hwy Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: No
ELER-017783-2023	Type: Electrical (Residential) Workclass: Repair Issue Date: 02/13/2023 Sq Ft: 0 Contractor PIN #: 26627-L Number of Modular Homes: 0 Standalone Electrical Permit: Yes Number of Sub-panels: 0	District: Sanford ETJ Project: Expiration: 02/15/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.581685	Main Address: Parcel: 9631-66-3613-00 Last Inspection: 02/15/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision: BRYAN HEIGHTS	2301 Carthage St Sanford, NC 27330 Finalized Date: 02/15/2023 Assigned To: Service Change Out: 125 to 200 Amps: Yes Acknowledgment: Yes Total Amperage: 200
ELER-017778-2023	Type: Electrical (Residential) Workclass: Repair Issue Date: 02/13/2023 Sq Ft: 0 Contractor PIN #: 26627-L Number of Modular Homes: 0 Standalone Electrical Permit: Yes Number of Sub-panels: 0	District: Sanford ETJ Project: Expiration: 02/15/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.581685	Main Address: Parcel: 9631-66-3613-00 Last Inspection: 02/15/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision: BRYAN HEIGHTS	2301 Carthage St Sanford, NC 27330 Finalized Date: 02/15/2023 Assigned To: Service Change Out: 125 to 200 Amps: Yes Acknowledgment: Yes Total Amperage: 200

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017790-2023 Status: Issued Application Date: 02/09/2023 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: Number of Room Additions: 0 Full Name: Jorge A Cerna Number of Special Outlets: 0 Description: Complete Renovation on existing house, will not open any walls.	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 02/13/2023 Sq Ft: 0 Contractor PIN #: U.32868 Number of Modular Homes: 0 Standalone Electrical Permit: Yes Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/12/2023 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 1.1	Main Address: Parcel: 9650-47-8961-00 Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	2280 St Andrews Church Rd Sanford, NC 27332 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 0
ELER-017791-2023 Status: Issued Application Date: 02/09/2023 Zone: Additional Info: Building Permit #: 17656 Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/13/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/12/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	4928 Pioneer Dr Sanford, NC 27330 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017792-2023 Status: Issued Application Date: 02/09/2023 Zone: Additional Info: Building Permit #: 17653 Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/13/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/12/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	4927 Pioneer Dr Sanford, NC 27330 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017801-2023 Status: Issued Application Date: 02/09/2023 Zone: R-20 R-20 Additional Info: Building Permit #: 016132 Standalone Electrical Permit: No Watershed: NO Subdivision: SWEET GUM MEADOWS Description: NEW SFD LOT - 9	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/09/2023 Sq Ft: 1,930 Duke Energy: No Progress Energy: No Acres: 6.2	District: Sanford ETJ Project: SWEET GUM MEADOWS SUBDIVISION Expiration: 08/08/2023 Valuation: \$140,000.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Power Co.: DUKE	Main Address: Parcel: 9651-07-9240-00 Last Inspection: Service Change Out: 125 to 200 Amps: No Total Amperage: 200 Flood Zone: NO	101 Toppin Ct Sanford, NC 27332 Final Date: Assigned To: Electrical - Fire Alarm: No FEMA Map Number: N/A Historic District: NO

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017802-2023 Status: Issued Application Date: 02/09/2023 Zone: R-6 R-6 Additional Info: Building Permit #: 016131 Standalone Electrical Permit: No Watershed: NO Subdivision: SWEET GUM MEADOWS Description: NEW SFD LOT - 5	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/09/2023 Sq Ft: 1,948 Duke Energy: No Progress Energy: No Acres: 6.2	District: Sanford ETJ Project: SWEET GUM MEADOWS SUBDIVISION Expiration: 08/08/2023 Valuation: \$140,000.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No Power Co.: DUKE	Main Address: Parcel: 9651-07-9240-00 Last Inspection: Service Change Out: 125 to 200 Amps: No Total Amperage: 200 Flood Zone: NO	346 Troy Dr Sanford, NC 27332 Finalized Date: Assigned To: Electrical - Fire Alarm: No FEMA Map Number: N/A Historic District: NO
ELER-017811-2023 Status: Issued Application Date: 02/09/2023 Zone: RR RR Additional Info: Duke Energy: No Progress Energy: No Subdivision: ALLEN FARMS Description: INSTALLATION OF ROOF MOUNTED SOLAR PANELS ARRAY VIA DOI OPTION 2 AND ADDITIONAL ELECTRICAL WORK	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 02/22/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: ALLEN FARMS SUBDIVISION Expiration: 02/29/2024 Valuation: \$86,517.00 Service Change Out: 125 to 200 Amps: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9666-28-0303-00 Last Inspection: 03/01/2023 Electrical - Fire Alarm: No Acres: 4.46278	474 Allen Farms Rd Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: No Power Co.: DUKE
ELER-017816-2023 Status: Issued Application Date: 02/10/2023 Zone: OI OI Additional Info: Building Permit #: BRES-017622-2023 Number of Room Additions: 0 Full Name: Lacy Holliday Number of Special Outlets: 0 Description: Rooftop PV Solar Panel Installation	Type: Electrical (Residential) Workclass: Alteration Issue Date: 02/17/2023 Sq Ft: 0 Contractor PIN #: U.31365 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 08/16/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 0.505865	Main Address: Parcel: 9652-41-4361-00 Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Historic District: LEE AVENUE	2402 Lee Ave Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 0 Subdivision:
ELER-017821-2023 Status: Issued Application Date: 02/10/2023 Zone: LI LI Light Industrial Additional Info: Building Permit #: 017042 Standalone Electrical Permit: No Subdivision:	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 02/10/2023 Sq Ft: 0 Duke Energy: Yes Progress Energy: No	District: Sanford Project: Expiration: 02/24/2024 Valuation: \$14,000.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Main Address: Parcel: 9652-16-5413-00 Last Inspection: 02/24/2023 Service Change Out: 125 to 200 Amps: No Acres: 0.250812	210 E Garden St Sanford, NC 27330 Finalized Date: Assigned To: Electrical - Fire Alarm: No Power Co.: DUKE

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: WIRING PROPOSED WALL FRAMING, INSUALTION AND FLOORING INTERIOR RENOVATIONS TO EXISTING SFD

ELER-017824-2023 Status: Issued Application Date: 02/10/2023 Zone: Additional Info: Building Permit #: 017568 Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/13/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/12/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	4932 Pioneer Dr Sanford, NC 27330 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017825-2023 Status: Issued Application Date: 02/10/2023 Zone: Additional Info: Building Permit #: 17738 Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/13/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford ETJ Project: Expiration: 08/12/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	5078 Pioneer Dr Sanford 27330 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017835-2023 Status: Complete Application Date: 02/13/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Duke Energy: No Progress Energy: No Description: 200 SERVICE CHANGE	Type: Electrical (Residential) Workclass: Service Change Issue Date: 02/13/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 02/17/2024 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Yes Acres: 0.356975	Main Address: Parcel: 9650-78-8844-00 Last Inspection: 02/17/2023 Electrical - Fire Alarm: No Power Co.: DUKE	1600 Overlook Ct Sanford, NC 27332 Final Date: 02/17/2023 Assigned To: Standalone Electrical Permit: No Subdivision: WOODBRIDGE CLIFFS
ELER-017836-2023 Status: Issued Application Date: 02/13/2023 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: Yes Standalone Electrical Permit: No Power Co.: DUKE Description: PROPOSED 16'X76' MOBILE HOME SFD	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/13/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Progress Energy: No Subdivision:	District: Lee County (Unincorporated) Project: Expiration: 02/17/2024 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Central Electric (EMC): No	Main Address: Parcel: 9655-09-2654-00 Last Inspection: 02/17/2023 Manufactured Home Subclass: Single-Wide Watershed: CAPE FEAR / LEE COUNTY	222 Durgin Springs Rd Sanford, NC 27330 Final Date: Assigned To: Electrical - Fire Alarm: No Acres: 7.44

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017838-2023 Status: Issued Application Date: 02/13/2023 Zone: R-14 R-14 Residential Single-Family Additional Info: Building Permit #: 017837 Standalone Electrical Permit: No Subdivision: PARK AT SOUTH PARK PH II Description: PROPOSED 13 PANEL ROOF MOUNTED SOLAR P/V INSTALL ON SINGLE-FAMILY HOME 7.6KW AC	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 02/27/2023 Sq Ft: 0 Duke Energy: Yes Progress Energy: No	District: Sanford Project: PARK AT SOUTH PARK Expiration: 08/26/2023 Valuation: \$21,922.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Main Address: Parcel: 9660-09-9444-00 Last Inspection: Service Change Out: 125 to 200 Amps: No Acres: 0.35	320 Manning Dr Sanford, NC 27332 Finalized Date: Assigned To: Electrical - Fire Alarm: No Power Co.: DUKE
ELER-017840-2023 Status: Issued Application Date: 02/13/2023 Zone: CZ CZ Additional Info: Building Permit #: 0177206 Number of Room Additions: 0 Full Name: ginene silluzio Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/14/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/15/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-31-4817-00 Last Inspection: 02/15/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.05	244 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE
ELER-017841-2023 Status: Issued Application Date: 02/13/2023 Zone: CZ CZ Additional Info: Building Permit #: 017207 Number of Room Additions: 0 Full Name: ginene silluzio Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/14/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/15/2024 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-31-3898-00 Last Inspection: 02/15/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.05	240 David Hill Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE
ELER-017842-2023 Status: Issued Application Date: 02/13/2023 Zone: CZ CZ Additional Info: Building Permit #: 017209 Number of Room Additions: 0 Full Name: ginene silluzio Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/14/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/15/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-31-3879-00 Last Inspection: 02/15/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.05	236 David Hill Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017843-2023 Status: Issued Application Date: 02/13/2023 Zone: CZ CZ Additional Info: Building Permit #: 017211 Number of Room Additions: 0 Full Name: ginene silluzio Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/14/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/15/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-31-3950-00 Last Inspection: 02/15/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.07	232 David Hill Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE
ELER-017860-2023 Status: Issued Application Date: 02/13/2023 Zone: Additional Info: Building Permit #: Number of Room Additions: 0 Standalone Electrical Permit: No Number of Sub-panels: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/15/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Progress Energy: No	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Duke Energy: No Number of Signs (Sign WC Only): 0 Central Electric (EMC): No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Total Amperage: 200	1535 Steel Bridge Sanford 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0
ELER-017861-2023 Status: Issued Application Date: 02/13/2023 Zone: RR RR Additional Info: Building Permit #: 017470 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0 Description: WIRING OF NEW SFD (200 AMPS)	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/15/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 2.05	Main Address: Parcel: 9622-43-7190-00 Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	1505 Steel Bridge Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017862-2023 Status: Issued Application Date: 02/13/2023 Zone: RR RR Additional Info: Building Permit #: 017468 Number of Room Additions: 0 Full Name: MICHAEL FRITTELLI Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/15/2023 Sq Ft: 0 Contractor PIN #: 27098 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Acres: 1.64	Main Address: Parcel: 9622-43-8216-00 Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision:	1473 Steel Bridge Rd Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: WIRING OF NEW SFD (200 AMPS)

ELER-017863-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	3212 Deep River Rd
Status: Issued	Workclass: Alteration	Project:	Parcel: 9656-47-2651-00	Sanford, NC 27330
Application Date: 02/13/2023	Issue Date: 02/15/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
Additional Info:			No	No
Building Permit #:	Contractor PIN #: 27098	Duke Energy: No	Electrical - Fire Alarm: No	Acknowledgment: Yes
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Central Electric (EMC): No	Total Amperage: 200
Full Name: MICHAEL FRITTELLI	Standalone Electrical Permit: No	Progress Energy: No	Acres: 0.835437	Subdivision:
Number of Special Outlets: 0	Number of Sub-panels: 0	Watershed: CAPE FEAR / LEE COUNTY		
Description: remodel kitchen and wiring a new flex room and moved laundry room				

ELER-017864-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	7704 Villanow Dr
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9519-97-0455-00	Sanford, NC 27332
Application Date: 02/14/2023	Issue Date: 02/14/2023	Expiration: 02/23/2024	Last Inspection: 02/23/2023	Finalized Date: 02/23/2023
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
Additional Info:			No	No
Building Permit #:	Contractor PIN #: 15793	Duke Energy: No	Electrical - Fire Alarm: No	Acknowledgment: Yes
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Central Electric (EMC): No	Total Amperage: 0
Full Name: ERIN VARNER	Standalone Electrical Permit: Yes	Progress Energy: No	Subdivision: LAKE VILLANOW II	
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 1.95		
Description: Generator and ATS Install				

ELER-017879-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	1220 Caviness Dr
Status: Complete	Workclass: Service Change	Project:	Parcel: 9633-91-1262-00	Sanford, NC 27330
Application Date: 02/14/2023	Issue Date: 02/14/2023	Expiration: 02/20/2024	Last Inspection: 02/20/2023	Finalized Date: 02/20/2023
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
Additional Info:			Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Power Co.: DUKE	Subdivision: COLONIAL ACRES
Progress Energy: No	Central Electric (EMC): No	Acres: 0.443148		
Description: 200 AMP SERVICE CHANGE				

ELER-017885-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	1913 Truman
Status: Complete	Workclass: Addition	Project:	Parcel: 9632-79-8893-00	Sanford, NC 27330
Application Date: 02/15/2023	Issue Date: 02/15/2023	Expiration: 02/27/2024	Last Inspection: 02/27/2023	Finalized Date: 02/27/2023
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
Additional Info:			No	No
Building Permit #: 052866	Contractor PIN #: 25901-u	Duke Energy: No	Electrical - Fire Alarm: No	Acknowledgment: Yes
Number of Room Additions: 1	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Central Electric (EMC): No	Total Amperage: 0
Full Name: Eric Vanwells	Standalone Electrical Permit: No	Progress Energy: No	Subdivision: MCIVER HEIGHTS	
Number of Special Outlets: 5	Number of Sub-panels: 0	Acres: 0.47762		

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: Wire sunroom to code

ELER-017890-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	3416 Hawkins Ave
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9645-41-2131-00	Sanford, NC 27330
Application Date: 02/15/2023	Issue Date: 02/15/2023	Expiration: 08/14/2023	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Manufactured Home Subclass: Double-Wide	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 3.72416	Power Co.: DUKE
Subdivision:				
Description: SET UP OF DOUBLE WIDE				
ELER-017896-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	415 Maple Ave
Status: Issued	Workclass: Alteration	Project: DEATON	Parcel: 9653-00-3129-00	Sanford, NC 27330
Application Date: 02/15/2023	Issue Date: 02/15/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: R-10 R-10 Residential Mixed	Sq Ft: 0	Valuation: \$20,000.00		Assigned To:
Additional Info:				
Building Permit #: 017766	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 0.213981	Power Co.: DUKE
Subdivision: DEATON				
Description: RE-WIRE INTERIOR RENOVATIONS				
ELER-017912-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	4075 Chris Cole Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9519-57-2769-00	Sanford, NC 27332
Application Date: 02/15/2023	Issue Date: 02/15/2023	Expiration: 08/14/2023	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 1,200	Valuation: \$20,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.02	Power Co.: DUKE	Subdivision:
Description: WIRING PROPOSED 30'X40' ACC. BUILDING				
ELER-017924-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	317 Red Brick St
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27730
Application Date: 02/16/2023	Issue Date: 02/20/2023	Expiration: 02/21/2024	Last Inspection: 02/21/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 017590	Contractor PIN #: 19850	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: GINENE SILLUZZIO	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0			

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017925-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	352 Red Brick St
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/16/2023	Issue Date: 02/20/2023	Expiration: 08/19/2023	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 017539	Contractor PIN #: 19850	Duke Energy: Yes	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	No	No
Full Name: GINENE SILLUZIO	Standalone Electrical Permit: No	Progress Energy: No	Electrical - Fire Alarm: No	Acknowledgment: Yes
Number of Special Outlets: 0	Number of Sub-panels: 0		Central Electric (EMC): No	Total Amperage: 200
ELER-017926-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	316 Red Brick St
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/16/2023	Issue Date: 02/20/2023	Expiration: 08/19/2023	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 017746	Contractor PIN #: 19850	Duke Energy: Yes	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	No	No
Full Name: GINENE SILLUZIO	Standalone Electrical Permit: No	Progress Energy: No	Electrical - Fire Alarm: No	Acknowledgment: Yes
Number of Special Outlets: 0	Number of Sub-panels: 0		Central Electric (EMC): No	Total Amperage: 200
ELER-017927-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	312 Red Brick St
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/16/2023	Issue Date: 02/20/2023	Expiration: 08/19/2023	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 017741	Contractor PIN #: 19850	Duke Energy: Yes	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	No	No
Full Name: GINENE SILLUZIO	Standalone Electrical Permit: No	Progress Energy: No	Electrical - Fire Alarm: No	Acknowledgment: Yes
Number of Special Outlets: 0	Number of Sub-panels: 0		Central Electric (EMC): No	Total Amperage: 200
ELER-017929-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1931 Buckhorn Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NV 27330
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 08/15/2023	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps:	Service Change Out: 125 to 200 Amps:	Manufactured Home Subclass:	Electrical - Fire Alarm: No
	No	No	Double-Wide	
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No		
Description: SET UP OF DOUBLE SINGLE WIDE				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017931-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1189 John Rosser Rd
Status: Issued	Workclass: New Construction	Project:	Parcel: 9672-51-1275-00	Sanford, NC 27330
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 08/15/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 3,933	Valuation: \$500,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 21.4238	Power Co.: DUKE
Subdivision:				
Description: NEW SFD - LOT 3				
ELER-017936-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	515 Governors Creek Ln
Status: Issued	Workclass: Alteration	Project:	Parcel: 9600-83-0815-00	Sanford, NC 27330
Application Date: 02/17/2023	Issue Date: 02/17/2023	Expiration: 08/16/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$50,000.00		Assigned To:
Additional Info:				
Building Permit #: 017795	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): Yes	Acres: 23.5752	Power Co.: CEMC
Flood Zone: AE	Subdivision:			
Description: PROPOSED LIGHTS, RECEPES, OUTLETS AND FIXTURES INSTALL FOR RENOVATE PORTION OF GARAGE TO CONVERT TO 'MIL SUITE'				
ELER-017949-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	329 Mciver St
Status: Complete	Workclass: Power Restoration	Project:	Parcel: 9643-90-6594-00	Sanford, NC 27330
Application Date: 02/17/2023	Issue Date: 02/17/2023	Expiration: 02/23/2024	Last Inspection: 02/23/2023	Final Date: 02/23/2023
Zone: R-10 R-10 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: U.32868	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Jorge A Cerna	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.204505	Historic District: EAST SANFORD	Subdivision: MATTHEWS ADDITION
Description: Install an outside meter base/Electric power restoration on the meter base.				
ELER-017950-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	6375 Swanns Station Rd
Status: Issued	Workclass: Pool	Project:	Parcel: 9559-02-4643-00	Sanford, NC 27332
Application Date: 02/17/2023	Issue Date: 02/17/2023	Expiration: 08/16/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 10.2472	Power Co.: DUKE	Subdivision:
Description: 20 X 40 IN-GROUND POOL				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017954-2023 Status: Complete Application Date: 02/20/2023 Zone: RA RA Residential Agricultural Additional Info: Watershed: LITTLE RIVER / LEE COUNTY Service Change Out: Up to 100 Amps: No Progress Energy: No Description: SET UP OF SINGLE WIDE	Type: Electrical (Residential) Workclass: Manufactured Home Issue Date: 02/20/2023 Sq Ft: 0 Acres: 37.4507 Service Change Out: 125 to 200 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 02/28/2024 Valuation: \$0.00 Power Co.: CEMC Manufactured Home Subclass: Single-Wide	Main Address: Parcel: 9528-67-3345-00 Last Inspection: 02/28/2023 Subdivision: Electrical - Fire Alarm: No	2085 Cedar Lane Rd Sanford, NC 27332 Final Date: 02/28/2023 Assigned To: Duke Energy: No Standalone Electrical Permit: No
ELER-017956-2023 Status: Issued Application Date: 02/20/2023 Zone: RR RR Additional Info: Duke Energy: No Progress Energy: No Subdivision: CANYON CREEK Description: NEW SFD - LOT 7	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/20/2023 Sq Ft: 2,644 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: CANYON CREEK SUBDIVISION Expiration: 08/19/2023 Valuation: \$150,000.00 Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Main Address: Parcel: 9611-41-8784-00 Last Inspection: Electrical - Fire Alarm: No Acres: 1.52223	178 Canyon Creek Dr Sanford, NC 27330 Final Date: Assigned To: Standalone Electrical Permit: No Power Co.: DUKE
ELER-017959-2023 Status: Complete Application Date: 02/20/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Duke Energy: No Progress Energy: No Description: 200 AMP SERVICE CHANGE	Type: Electrical (Residential) Workclass: Service Change Issue Date: 02/20/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 02/23/2024 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Yes Acres: 0.280154	Main Address: Parcel: 9653-01-6592-00 Last Inspection: 02/23/2023 Electrical - Fire Alarm: No Power Co.: DUKE	512 Midland Ave Sanford, NC 27330 Final Date: 02/23/2023 Assigned To: Standalone Electrical Permit: No Subdivision: DEATON
ELER-017966-2023 Status: Issued Application Date: 02/21/2023 Zone: Additional Info: Building Permit #: 017311 Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0 Description: 200 AMPS	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/21/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: 03/02/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	5089 Pioneer Dr Sanford, NC 27330 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-017968-2023 Status: Issued Application Date: 02/21/2023 Zone: Additional Info: Building Permit #: 017828 Number of Room Additions: 0 Full Name: Isra Rashid Number of Special Outlets: 0 Description: 200 AMPS	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/21/2023 Sq Ft: 0 Contractor PIN #: 31732 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 08/20/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	4936 Pioneer Dr Sanford, NC 27330 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-017974-2023 Status: Complete Application Date: 02/21/2023 Zone: RR RR Additional Info: Duke Energy: Yes Progress Energy: No Subdivision: ALLEN FARMS Description: WIRING OF CHARGING STATION FOR VEHICLE	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 02/21/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 02/27/2024 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9666-19-4216-00 Last Inspection: 02/27/2023 Electrical - Fire Alarm: No Acres: 5.58359	278 Allen Farms Rd Sanford, NC 27330 Final Date: 02/27/2023 Assigned To: Standalone Electrical Permit: Yes Power Co.: DUKE
ELER-017990-2023 Status: Issued Application Date: 02/22/2023 Zone: Additional Info: Building Permit #: BRES-015128-2022 Number of Room Additions: 0 Standalone Electrical Permit: No Number of Sub-panels: 0 Description: New Construction	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/22/2023 Sq Ft: 0 Contractor PIN #: L34143 Number of Modular Homes: 0 Progress Energy: No	District: Lee County (Unincorporated) Project: Expiration: 02/29/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Central Electric (EMC): No	Main Address: Parcel: Last Inspection: 03/01/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Total Amperage: 200	348 Beach End Ln Sanford, NC 27332 Final Date: Assigned To: Service Change Out: 125 to 200 Amps: No Full Name: Jafar Ali Number of Special Outlets: 0
ELER-017992-2023 Status: Issued Application Date: 02/22/2023 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Subdivision:	Type: Electrical (Residential) Workclass: Service Change Issue Date: 02/22/2023 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 08/21/2023 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Yes Watershed: LITTLE RIVER / LEE COUNTY	Main Address: Parcel: 9537-99-7343-00 Last Inspection: Electrical - Fire Alarm: No Acres: 2.06146	2636 Nicholson Rd Cameron, NC 28326 Final Date: Assigned To: Standalone Electrical Permit: No Power Co.: CEMC

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: 200 AMP SERVICE CHANGE

ELER-017993-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	2200 Lord Ashley Dr
Status: Complete	Workclass: Service Change	Project:	Parcel: 9633-34-5126-00	Sanford, NC 27330
Application Date: 02/22/2023	Issue Date: 02/23/2023	Expiration: 02/23/2024	Last Inspection: 02/23/2023	Finalized Date: 02/23/2023
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.854387	Power Co.: DUKE	Subdivision: WESTLAKE VALLEY
Description: 200 AMP SERVICE CHANGE				

ELER-017994-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	641 Pumping Station
Status: Issued	Workclass: Modular	Project:	Parcel: 9663-42-6115-00	Sanford, NC 27330
Application Date: 02/22/2023	Issue Date: 02/23/2023	Expiration: 02/24/2024	Last Inspection: 02/24/2023	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 014481	Contractor PIN #: 32340	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 1	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: GARY BULLARD	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Watershed: CAPE FEAR / LEE COUNTY	Acres: 33.8757	Subdivision:
Description: INSTALL NEW 200 AMP SERVICE AND CONNECT CROSSOVERS				

ELER-017995-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	309 Mcdougald Rd
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9569-41-8607-00	Sanford, NC 27332
Application Date: 02/22/2023	Issue Date: 02/22/2023	Expiration: 08/21/2023	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Acres: 9.42558	Power Co.: DUKE	Subdivision:
Description: PROPOSED WHOLE HOUSE GENERATOR INSTALL				

ELER-017998-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	1906 Larkspur
Status: Issued	Workclass: Pool	Project:	Parcel: 9633-53-9978-00	Sanford, NC 27330
Application Date: 02/23/2023	Issue Date: 02/23/2023	Expiration: 02/27/2024	Last Inspection: 02/27/2023	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 22298-L	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Jerry Scott Holt	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.873293	Subdivision: WESTLAKE VALLEY	
Description: concrete is being removed from an existing in ground pool and the bonding needs to be replaced and inspected.				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-018005-2023 Status: Issued Application Date: 02/23/2023 Zone: CZ CZ Additional Info: Building Permit #: 017476 Number of Room Additions: 0 Full Name: GINENE SILLUZIO Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/24/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 08/23/2023 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-32-5011-00 Last Inspection: 02/27/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.08	253 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE
ELER-018006-2023 Status: Issued Application Date: 02/23/2023 Zone: CZ CZ Additional Info: Building Permit #: 017477 Number of Room Additions: 0 Full Name: GINENE SILLUZIO Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/24/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/27/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-31-5939-00 Last Inspection: 02/27/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.05	257 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE
ELER-018007-2023 Status: Issued Application Date: 02/23/2023 Zone: CZ CZ Additional Info: Building Permit #: 017479 Number of Room Additions: 0 Full Name: GINENE SILLUZIO Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/24/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/27/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-31-5948-00 Last Inspection: 02/27/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.05	261 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE
ELER-018008-2023 Status: Issued Application Date: 02/23/2023 Zone: CZ CZ Additional Info: Building Permit #: 017480 Number of Room Additions: 0 Full Name: GINENE SILLUZIO Number of Special Outlets: 0	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/24/2023 Sq Ft: 0 Contractor PIN #: 19850 Number of Modular Homes: 0 Standalone Electrical Permit: No Number of Sub-panels: 0	District: Sanford Project: Expiration: 02/27/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9656-31-5966-00 Last Inspection: 02/27/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Acres: 0.05	265 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200 Subdivision: GALVIN'S RIDGE

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-018019-2023 Status: Issued Application Date: 02/24/2023 Zone: RR RR Additional Info: Duke Energy: No Progress Energy: No Subdivision: CAROLINA TRACE Description: NEW SFD	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/24/2023 Sq Ft: 2,164 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: CAROLINA TRACE (GOLF NORTH) Expiration: 02/29/2024 Valuation: \$230,000.00 Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Main Address: Parcel: 9671-00-2205-00 Last Inspection: 03/01/2023 Electrical - Fire Alarm: No Acres: 0.39	6103 Burning Tree Cir Sanford, NC 27332 Finaled Date: Assigned To: Standalone Electrical Permit: No Power Co.: DUKE
ELER-018028-2023 Status: Issued Application Date: 02/24/2023 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: NEW ACCESSORY DWELLING - MOTHER IN LAW SUITE	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/24/2023 Sq Ft: 837 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: QUIAL RIDGE Expiration: 08/23/2023 Valuation: \$100,000.00 Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Main Address: Parcel: 9529-88-6718-00 Last Inspection: Electrical - Fire Alarm: No Acres: 1.93381	5808 Mockingbird Ln Sanford, NC 27332 Finaled Date: Assigned To: Standalone Electrical Permit: No Power Co.: DUKE
ELER-018031-2023 Status: Issued Application Date: 02/24/2023 Zone: Additional Info: Building Permit #: Bres-017872-2023 Number of Room Additions: 0 Full Name: Jorge A Cerna Number of Special Outlets: 0 Description: New Contruction with a 200AMP service.	Type: Electrical (Residential) Workclass: New Construction Issue Date: 02/24/2023 Sq Ft: 0 Contractor PIN #: U.32868 Number of Modular Homes: 0 Standalone Electrical Permit: Yes Number of Sub-panels: 0	District: Lee County (Unincorporated) Project: Expiration: 03/01/2024 Valuation: \$0.00 Duke Energy: Yes Number of Signs (Sign WC Only): 0 Progress Energy: No	Main Address: Parcel: Last Inspection: 03/02/2023 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	151 Cedar Ln Sanford, NC 27330 Finaled Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
ELER-018033-2023 Status: Issued Application Date: 02/24/2023 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: 016174 Electrical - Fire Alarm: No Acres: 1.4 Description: WIRING OF PROPOSED 16'x72' SINGLE-WIDE MH SET UP	Type: Electrical (Residential) Workclass: Manufactured Home Issue Date: 02/24/2023 Sq Ft: 0 Duke Energy: No Standalone Electrical Permit: No Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 08/23/2023 Valuation: \$0.00 Service Change Out: Up to 100 Amps: No Progress Energy: No Subdivision: HOPKINS	Main Address: Parcel: 9538-04-0477-00 Last Inspection: Service Change Out: 125 to 200 Amps: No Central Electric (EMC): Yes	6276 Old Jefferson Davis Hwy Sanford, NC 27332 Finaled Date: Assigned To: Manufactured Home Subclass: Single-Wide Watershed: LITTLE RIVER / LEE COUNTY

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-018046-2023	Type: Electrical (Residential)	District: Broadway ETJ	Main Address:	605 Sion Kelly Rd
Status: Issued	Workclass: Miscellaneous	Project: S&M	Parcel: 9682-80-7109-00	Broadway, NC 27505
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$10,000.00		Assigned To:
Additional Info:				
Building Permit #: 017687	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 0.671365	Power Co.: DUKE
Subdivision: S & M				
Description: PROPOSED INSTALL OF LIGHTS, FANS, OUTLETS AND RECEPES FOR 16 X 34 ADDITION				
ELER-018049-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	157 Coppermine Dr
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9657-90-0873-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Watershed: CAPE FEAR / LEE COUNTY	Acres: 5.40769	Power Co.: DUKE
Subdivision:				
Description: ADDING 4 RECEPES				
ELER-018078-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	108 N Fifth St
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9643-91-7158-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/28/2023	Expiration: 08/27/2023	Last Inspection:	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: U.32868	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Jorge A Cerna	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.289473	Subdivision: MATTHEWS ADDITION	
Description: Upgrade service up to 200amps, install and relocate new indoor panel.				
ELER-018090-2023	Type: Electrical (Residential)	District: Sanford	Main Address:	2200 Lord Ashley Dr
Status: Issued	Workclass: Service Change	Project:	Parcel: 9633-34-5126-00	Sanford, NC 27330
Application Date: 02/28/2023	Issue Date: 02/28/2023	Expiration: 08/27/2023	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.854387	Power Co.: DUKE	Subdivision: WESTLAKE VALLEY
Description: INSIDE PANEL CHANGE				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

ELER-018092-2023	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1421 Blackstone Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9611-43-6517-00	Sanford, NC 27330
Application Date: 02/28/2023	Issue Date: 02/28/2023	Expiration: 03/01/2024	Last Inspection: 03/02/2023	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 017588	Contractor PIN #: 18550P1	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Manufactured Home Subclass: Double-Wide	Electrical - Fire Alarm: No	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No
Acres: 4.96	Power Co.: DUKE	Subdivision:		
Description: WIRING PROPOSED SET UP OF DOUBLE WIDE				

PERMITS ISSUED FOR ELECTRICAL (RESIDENTIAL): 97

FIRE

FIRE-017678-2023	Type: Fire	District: Sanford	Main Address:	506 W Main St
Status: Issued	Workclass: Fire Suppression	Project:	Parcel: 9652-30-3601-00	Sanford, NC 27330
Application Date: 02/02/2023	Issue Date: 02/02/2023	Expiration: 08/01/2023	Last Inspection:	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$0.00		Assigned To: Samantha Miller
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Hood Systems: 1				
Description: HOOD SYSTEM				
FIRE-017679-2023	Type: Fire	District: Sanford	Main Address:	2902 Industrial Dr
Status: Issued	Workclass: Fire Suppression	Project:	Parcel: 9651-58-9539-00	Sanford, NC 27332
Application Date: 02/02/2023	Issue Date: 02/02/2023	Expiration: 08/01/2023	Last Inspection:	Final Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Hood Systems: 1	Subdivision:	Acres: 0.406207	Power Co.: DUKE	
Description: HOOD SYSTEM				
FIRE-017758-2023	Type: Fire	District: Sanford	Main Address:	2900 S Horner Blvd
Status: Issued	Workclass: Fire Suppression	Project:	Parcel: 9651-89-7216-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 08/07/2023	Last Inspection:	Final Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To: Samantha Miller
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Sprinkler Systems: 1	Subdivision:	Acres: 22.81	Power Co.: DUKE	
Description: SPRINKLER MODIFICATIONS				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

FIRE-017871-2023 Status: Issued Application Date: 02/14/2023 Zone: LI LI Light Industrial Additional Info: New Construction: No Number of Sprinkler Systems: 1 Description: NEW PROPOSED OF TIRE AND SALES BUSINESS	Type: Fire Workclass: Fire Suppression Issue Date: 02/14/2023 Sq Ft: 8,847 Re-Test: No Subdivision:	District: Sanford Project: Expiration: 08/13/2023 Valuation: \$950,000.00 Reactivation: No Acres: 1.86	Main Address: Parcel: 9652-70-6998-00 Last Inspection: Renovations: No Power Co.: DUKE	2700 S Horner Blvd Sanford, NC 27330 Final Date: Assigned To: Standby Personnel Needed: No
FIRE-017932-2023 Status: Issued Application Date: 02/16/2023 Zone: LI LI Light Industrial Additional Info: New Construction: No Number of Sprinkler Systems: 1 Description: PROPOSED SPRINKLER PERMIT FOR NEW MINI-WAREHOUSE BUILDING WITH ASSOCIATED SITE IMPROVEMENTS	Type: Fire Workclass: Fire Suppression Issue Date: 02/16/2023 Sq Ft: 38,756 Re-Test: No Subdivision:	District: Sanford Project: Expiration: 08/15/2023 Valuation: \$2,727,400.00 Reactivation: No Acres: 1.81	Main Address: Parcel: 9652-92-1997-00 Last Inspection: Renovations: No Power Co.: DUKE	904 Broadway Rd Sanford, NC 27332 Final Date: Assigned To: Standby Personnel Needed: No
FIRE-018050-2023 Status: Issued Application Date: 02/27/2023 Zone: MF-12-C MF-12-C Multifamily Conditional Additional Info: New Construction: No Subdivision: Description: PINE RESERVE APARTMENTS - BUILDING#2 (24) UNITS	Type: Fire Workclass: Fire Alarm Issue Date: 02/27/2023 Sq Ft: 34,165 Re-Test: No Acres: 14.5082	District: Sanford Project: Expiration: 08/26/2023 Valuation: \$2,095,875.00 Reactivation: No Power Co.: DUKE	Main Address: Parcel: 9631-44-0754-00 Last Inspection: Renovations: No	213-265 Pitch Pine Ln Sanford, NC 27330 Final Date: Assigned To: Standby Personnel Needed: No
FIRE-018052-2023 Status: Issued Application Date: 02/27/2023 Zone: MF-12-C MF-12-C Multifamily Conditional Additional Info: Re-Test: No Acres: 14.5082 Description: PINE RESERVE APARTMENTS, BUILDING#3, (27) UNITS **REACTIVATED PERMIT ON 02/08/2023 FEES WILL APPLY PH	Type: Fire Workclass: Fire Alarm Issue Date: 02/27/2023 Sq Ft: 34,165 Reactivation: No Power Co.: DUKE	District: Sanford Project: Expiration: 08/26/2023 Valuation: \$2,105,109.00 Renovations: No New Construction: No	Main Address: Parcel: 9631-44-0754-00 Last Inspection: Standby Personnel Needed: No	301-353 Seedling Way Sanford, NC 27330 Final Date: Assigned To: Subdivision:
FIRE-018053-2023 Status: Issued Application Date: 02/27/2023 Zone: MF-12-C MF-12-C Multifamily Conditional Additional Info: New Construction: No Subdivision:	Type: Fire Workclass: Fire Alarm Issue Date: 02/27/2023 Sq Ft: 34,165 Re-Test: No Acres: 14.5082	District: Sanford Project: Expiration: 08/26/2023 Valuation: \$2,095,875.00 Reactivation: No Power Co.: DUKE	Main Address: Parcel: 9631-44-0754-00 Last Inspection: Renovations: No	401-449 Pond Pine Ct Sanford, NC 27330 Final Date: Assigned To: Standby Personnel Needed: No

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: PINE RESERVE APARTMENTS BUILDING#4, (24) UNITS

FIRE-018055-2023* Status: Issued Application Date: 02/27/2023 Zone: MF-12-C MF-12-C Multifamily Conditional Additional Info: New Construction: No Subdivision: Description: PINE RESERVE APARTMENTS BUILDING#6, (27 UNITS)	Type: Fire Workclass: Fire Alarm Issue Date: 02/27/2023 Sq Ft: 34,165 Re-Test: No Acres: 14.5082	District: Sanford Project: Expiration: 08/26/2023 Valuation: \$2,105,109.00 Reactivation: No Power Co.: DUKE	Main Address: Parcel: 9631-44-0754-00 Last Inspection: Renovations: No	601-647 Easter White Ln Sanford, NC 27330 Finalized Date: Assigned To: Standby Personnel Needed: No
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FIRE-018056-2023 Status: Issued Application Date: 02/27/2023 Zone: MF-12-C MF-12-C Multifamily Conditional Additional Info: New Construction: No Subdivision: Description: PINE RESERVE APARTMENTS BUILDING#7, (24 UNITS)	Type: Fire Workclass: Fire Alarm Issue Date: 02/27/2023 Sq Ft: 34,165 Re-Test: No Acres: 0.737483	District: Lee County (Unincorporated) Project: Expiration: 08/26/2023 Valuation: \$2,095,875.00 Reactivation: No Power Co.: DUKE	Main Address: Parcel: 9631-34-9072-00 Last Inspection: Renovations: No	702-754 Easter White Ln Sanford, NC 27330 Finalized Date: Assigned To: Standby Personnel Needed: No
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FIRE-018057-2023* Status: Issued Application Date: 02/27/2023 Zone: MF-12-C MF-12-C Multifamily Conditional Additional Info: New Construction: No Subdivision: Description: PINE RESERVE APARTMENTS BUILDING#8, (27 UNITS)	Type: Fire Workclass: Fire Alarm Issue Date: 02/27/2023 Sq Ft: 34,165 Re-Test: No Acres: 14.5082	District: Sanford Project: Expiration: 08/26/2023 Valuation: \$2,105,109.00 Reactivation: No Power Co.: DUKE	Main Address: Parcel: 9631-44-0754-00 Last Inspection: Renovations: No	843-895 Table Mountain Way Sanford, NC 27330 Finalized Date: Assigned To: Standby Personnel Needed: No
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FIRE-018058-2023 Status: Issued Application Date: 02/27/2023 Zone: MF-12-C MF-12-C Multifamily Conditional Additional Info: New Construction: No Subdivision: Description: PINE RESERVE APARTMENTS BUILDING#9, (24 UNITS)	Type: Fire Workclass: Fire Alarm Issue Date: 02/27/2023 Sq Ft: 34,165 Re-Test: No Acres: 14.5082	District: Sanford Project: Expiration: 08/26/2023 Valuation: \$2,095,875.00 Reactivation: No Power Co.: DUKE	Main Address: Parcel: 9631-44-0754-00 Last Inspection: Renovations: No	944-996 Table Mountain Way Sanford, NC 27330 Finalized Date: Assigned To: Standby Personnel Needed: No
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

FIRE-018059-2023*	Type: Fire	District: Sanford	Main Address:	1000-1046 Table Mountain Way
Status: Issued	Workclass: Fire Alarm	Project:	Parcel: 9631-44-0754-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: MF-12-C MF-12-C Multifamily Conditional	Sq Ft: 34,165	Valuation: \$2,105,109.00		Assigned To:
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Subdivision:	Acres: 14.5082	Power Co.: DUKE		
Description: PINE RESERVE APARTMENTS BUILDING#10, (27 UNITS)				

FIRE-018060-2023	Type: Fire	District: Lee County (Unincorporated)	Main Address:	101-147 Long Needle Way
Status: Issued	Workclass: Fire Alarm	Project:	Parcel: 9631-34-9072-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Final Date:
Zone: MF-12-C MF-12-C Multifamily Conditional	Sq Ft: 34,165	Valuation: \$2,095,875.00		Assigned To:
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Subdivision:	Acres: 0.737483	Power Co.: DUKE		
Description: PINE RESERVE APARTMENTS BUILDING #1 (24) UNITS TOTAL				

PERMITS ISSUED FOR FIRE: 14

MECHANICAL

MECH-016222-2022	Type: Mechanical	District: Sanford	Main Address:	506 W Main St
Status: Issued	Workclass: Non-Residential	Project:	Parcel: 9652-30-3601-00	Sanford, NC 27330
Application Date: 10/14/2022	Issue Date: 02/02/2023	Expiration: 08/01/2023	Last Inspection:	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: NCFALV 32065	Building Permit #:	Boiler Tons: 0
Chiller Tons: 0	Gas Pack Tons: 0	Residential Ductwork Additions: No	Heat Pump Tons: 0	Refrigeration Tons: 0
Gas Appliance BTUs: 0	Gas Heating Unit BTUs: 0	Gas Heating Units w/ A/C Unit BTUs: 0	Gas Piping/Pressure Test Units: 0	Commercial Ductwork Additions: No
Canopy Hood Units: 1	Acres: 0.732507	Power Co.: DUKE	Subdivision:	
Description: Canopy Hood installation				

MECH-017271-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	257 Angel Rd
Status: Complete	Workclass: Residential	Project:	Parcel: 9621-58-9983-00	Sanford, NC 27330
Application Date: 01/05/2023	Issue Date: 02/01/2023	Expiration: 02/08/2024	Last Inspection: 02/08/2023	Final Date: 02/08/2023
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 33791/19962	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 2.71025	Subdivision: OAKWOOD ACRES			

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: REPLACE HEAT PUMP 3 TON AIRHANDLER IN CLOSET (WHOLE HOME)

MECH-017463-2023 Status: Issued Application Date: 01/19/2023 Zone: C-2 C-2 General Commercial Additional Info: Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 2 Description: (2) Grease Canopy Hoods Only. Fire Suppression/Electrical by other contractors	Type: Mechanical Workclass: Non-Residential Issue Date: 02/02/2023 Sq Ft: 0 New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Acres: 22.81	District: Sanford Project: Expiration: 02/29/2024 Valuation: \$0.00 Contractor PIN #: Grease Canopy Hoods Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Subdivision:	Main Address: Parcel: 9651-89-7216-00 Last Inspection: 03/01/2023 Building Permit #: Heat Pump Tons: 0 Gas Piping/Pressure Test Units: 0	2898 Horner Sanford, NC 27332 Finalized Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No
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MECH-017487-2023 Status: Issued Application Date: 01/20/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: INSTALL 2.0 TON HEAT PUMP	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 02/08/2024 Valuation: \$0.00 Contractor PIN #: 10574 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/08/2023 Building Permit #: 017408 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	571 Thomas Kelly Rd Sanford 27331 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017488-2023 Status: Issued Application Date: 01/20/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: INSTALL 2.0 TON HEAT PUMP	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 02/08/2024 Valuation: \$0.00 Contractor PIN #: 10574 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/08/2023 Building Permit #: 017410 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	575 Thomas Kelly Rd Sanford, NC 27331 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017489-2023 Status: Issued Application Date: 01/20/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0	District: Lee County (Unincorporated) Project: Expiration: 02/08/2024 Valuation: \$0.00 Contractor PIN #: 10574 Number of Gas Heating Unit w/ A/C Units: 0	Main Address: Parcel: Last Inspection: 02/08/2023 Building Permit #: 017412 Number of Gas Logs/Fireplace Units: 0	579 Thomas Kelly Rd Sanford, NC 27331 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Gas Piping/Pressure Test Units: 0 Description: INSTALL 2.0 TON HEAT PUMP	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
MECH-017535-2023 Status: Issued Application Date: 01/24/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: No Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0	Type: Mechanical Workclass: Non-Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: Yes Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Acres: 0.576948	District: Sanford Project: Expiration: 07/31/2023 Valuation: \$0.00 Contractor PIN #: 19738 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Power Co.: DUKE	Main Address: Parcel: 9643-81-6497-00 Last Inspection: Building Permit #: BLDC-016261-2022 Heat Pump Tons: 0 Gas Piping/Pressure Test Units: 0 Subdivision:	300 North Ave Sanford, NC 27330 Final Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: Yes
MECH-017541-2023 Status: Issued Application Date: 01/24/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 2.43338 Description: Gas Pack change out	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Lee County (Unincorporated) Project: Expiration: 02/13/2024 Valuation: \$0.00 Contractor PIN #: 31150 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9622-75-7439-00 Last Inspection: 02/13/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	703 Steel Bridge Rd Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 1 Number of Heating Units: 0
MECH-017562-2023 Status: Issued Application Date: 01/25/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: New construction home. Installing HVAC system and ductwork	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 02/22/2024 Valuation: \$0.00 Contractor PIN #: 23922 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/22/2023 Building Permit #: bres-015383-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1534 Delaware Pl Sanford, NC 27332 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017563-2023 Status: Issued Application Date: 01/25/2023 Zone: CZ CZ Additional Info:	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0	District: Sanford Project: Expiration: 07/31/2023 Valuation: \$0.00	Main Address: Parcel: 9656-21-5857-00 Last Inspection:	171 David Hill Dr Sanford, NC 27330 Final Date: Assigned To:

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 24294	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 1	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Watershed: CAPE FEAR / LEE COUNTY	Acres: 0.16	Subdivision: GALVIN'S RIDGE		
Description: PREFAB FIREPLACE				
MECH-017564-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	936 Lake Wind
Status: Issued	Workclass: Residential	Project:	Parcel: 9660-91-1967-00	Sanford, NC 27332
Application Date: 01/25/2023	Issue Date: 02/20/2023	Expiration: 03/01/2024	Last Inspection: 03/02/2023	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 29759 H2 & H3	Building Permit #: 017625	Items Not Shown: 0
Residential Ductwork Additions: Yes	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.119252	Power Co.: DUKE	Flood Zone: AE	Subdivision: CAROLINA TRACE	
Description: Installed 4 supply runs. Ran them to trunk line.				
MECH-017604-2023	Type: Mechanical	District: Sanford	Main Address:	907 Evans Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9632-89-1837-00	Sanford, NC 27330
Application Date: 01/30/2023	Issue Date: 02/01/2023	Expiration: 07/31/2023	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0
Number of Changeout Units: 0	Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0
Number of Gas Pack Units: 0	Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No
Number of Heating Units: 0	Acres: 0.516336	Subdivision: MCIVER HEIGHTS		
Description: HVAC changeout/ 3.5 ton HP split				
MECH-017605-2023	Type: Mechanical	District: Sanford	Main Address:	200 Quartermaster Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9641-19-7520-00	Sanford, NC 27330
Application Date: 01/30/2023	Issue Date: 02/01/2023	Expiration: 07/31/2023	Last Inspection:	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.231781	Subdivision: CARTHAGE COLONIES			

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: HVAC changeout / 5 ton HP Split/ Attic

MECH-017607-2023 Status: Issued Application Date: 01/30/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: LITTLE RIVER / LEE COUNTY Description: HVAC changeout / 1.5 ton HP split / Attic	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Acres: 2.76	District: Lee County (Unincorporated) Project: Expiration: 07/31/2023 Valuation: \$0.00 Contractor PIN #: 28280 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision:	Main Address: Parcel: 9518-96-0227-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5789 S Plank Rd Cameron, NC 28326 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017619-2023 Status: Issued Application Date: 01/30/2023 Zone: R-6 R-6 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.19 Description: New construction/ 2.5 ton HP split / duct system/ ventless fireplace	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision:	District: Sanford ETJ Project: Expiration: 02/08/2024 Valuation: \$0.00 Contractor PIN #: 28280 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9651-07-8115-00 Last Inspection: 02/08/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No	202 Fig Ct Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017627-2023 Status: Issued Application Date: 01/31/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: PRE FAB FIREPLACE	Type: Mechanical Workclass: Residential Issue Date: 02/01/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Lee County (Unincorporated) Project: Expiration: 07/31/2023 Valuation: \$0.00 Contractor PIN #: 24294 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No	2180 Edwards Rd Sanford 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017668-2023 Status: Issued Application Date: 02/01/2023 Zone: HI HI Heavy Industrial Additional Info:	Type: Mechanical Workclass: Non-Residential Issue Date: 02/02/2023 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 02/27/2024 Valuation: \$0.00	Main Address: Parcel: 9645-65-9437-00 Last Inspection: 02/27/2023	5108 Rex Mcleod Dr Sanford, NC 27330 Finalized Date: Assigned To:
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0 Description: Install 1-complete duct system on existing unit, 3-4 ton split system straight cool a/c, 1-5 ton straight cool a/c split system, 1-1.5 ton straight cool a/c split system with duct systems included.	New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Acres: 6.26098	Contractor PIN #: 19141 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Subdivision: INDUSTRIAL PARK	Building Permit #: 016356 Heat Pump Tons: 18.5 Gas Piping/Pressure Test Units: 0	Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: Yes
MECH-017669-2023 Status: Complete Application Date: 02/01/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Acres: 0.720271 Description: Gas Piping for Generator Installation	Type: Mechanical Workclass: Residential Issue Date: 02/02/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Sanford ETJ Project: Expiration: 02/09/2024 Valuation: \$0.00 Contractor PIN #: 18855 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9651-08-2002-00 Last Inspection: 02/09/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1309 Tramway Rd Sanford, NC 27332 Finalized Date: 02/10/2023 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017675-2023 Status: Issued Application Date: 02/02/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.26	Type: Mechanical Workclass: Residential Issue Date: 02/02/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 02/03/2024 Valuation: \$0.00 Contractor PIN #: 19738 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Flood Zone: AE	Main Address: Parcel: 9660-92-1111-00 Last Inspection: 02/03/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No Subdivision: CAROLINA TRACE	953 South Rd, BAY Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017681-2023 Status: Complete Application Date: 02/02/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Power Co.: DUKE Description: 5 TON HEAT PUMP CHANGE OUT	Type: Mechanical Workclass: Residential Issue Date: 02/02/2023 Sq Ft: 0 New Construction: No Flood Zone: AE	District: Lee County (Unincorporated) Project: Expiration: 02/09/2024 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: CAROLINA TRACE	Main Address: Parcel: 9660-93-2229-00 Last Inspection: 02/09/2023 Commercial Ductwork Additions: No	1088 Woodridge Trl Sanford, NC 27332 Finalized Date: 02/10/2023 Assigned To: Acres: 0.625875

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017682-2023 Status: Issued Application Date: 02/02/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0 Description: Replace 7.5 ton package heat pump on roof	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Acres: 24.6224	District: Sanford Project: Expiration: 08/07/2023 Valuation: \$0.00 Contractor PIN #: 17394 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Flood Zone: AE	Main Address: Parcel: 9634-53-6899-00 Last Inspection: Building Permit #: Heat Pump Tons: 7.5 Gas Piping/Pressure Test Units: 0 Subdivision:	1824 Boone Trl Sanford, NC 27330 Finalized Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No
MECH-017683-2023 Status: Issued Application Date: 02/02/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0	Type: Mechanical Workclass: Non-Residential Issue Date: 02/07/2023 Sq Ft: 0 New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 500000 Acres: 1.69	District: Sanford Project: Expiration: 02/09/2024 Valuation: \$0.00 Contractor PIN #: 19738 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Power Co.: CEMC	Main Address: Parcel: 9651-97-5284-00 Last Inspection: 02/09/2023 Building Permit #: Heat Pump Tons: 0 Gas Piping/Pressure Test Units: 0 Subdivision:	3115 Hal Siler Dr Sanford, NC 27332 Finalized Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No
MECH-017695-2023 Status: Issued Application Date: 02/06/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Watershed: LITTLE RIVER / LEE COUNTY Description: GAS PIPING FOR GENERATOR	Type: Mechanical Workclass: Residential Issue Date: 02/06/2023 Sq Ft: 0 New Construction: No Acres: 1.01994	District: Lee County (Unincorporated) Project: Expiration: 08/05/2023 Valuation: \$0.00 Residential Ductwork Additions: No Power Co.: CEMC	Main Address: Parcel: 9529-95-3692-00 Last Inspection: Number of Gas Piping/Pressure Test Units: 1 Subdivision: QUAIL RIDGE	7224 Kingfisher Rd Sanford, NC 27332 Finalized Date: Assigned To: Commercial Ductwork Additions: No
MECH-017709-2023 Status: Refunded Application Date: 02/06/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY	Type: Mechanical Workclass: Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Acres: 8.07895	District: Sanford Project: Expiration: 08/07/2023 Valuation: \$0.00 Contractor PIN #: 4627 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 1 Subdivision:	Main Address: Parcel: 9662-72-1666-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	2833 Eames Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: Installing 1.5 ton A/C and 2 Ton Cooling coil unit
NO WORK PERFORMED AT ADDRESS PER CONTRACTOR. NO INSPECTIONS COMPLETED. PERMIT FEE OF\$60.00 WILL BE REFUNDED. 2/27/23 CG

MECH-017710-2023 Status: Issued Application Date: 02/06/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY Description: Installing 1.5 ton A/C and 2 Ton Cooling coil unit	Type: Mechanical Workclass: Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Acres: 8.07895	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Contractor PIN #: 4627 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 1 Subdivision:	Main Address: Parcel: 9662-72-1666-00 Last Inspection: 03/02/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	2854 Eames Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017711-2023 Status: Issued Application Date: 02/06/2023 Zone: R-6 R-6 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 6.02561 Description: Installing 1.5 ton A/C and 2 Ton Cooling coil unit	Type: Mechanical Workclass: Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Sanford Project: Expiration: 08/07/2023 Valuation: \$0.00 Contractor PIN #: 4627 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 1	Main Address: Parcel: 9643-72-9483-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	205 Linden Ave Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017712-2023 Status: Complete Application Date: 02/06/2023 Zone: CZ CZ Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY Description: Installing 1.5 ton A/C and 2 Ton Cooling coil unit	Type: Mechanical Workclass: Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Acres: 11.91	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Contractor PIN #: 4627 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 1 Subdivision:	Main Address: Parcel: 9652-86-2707-00 Last Inspection: 03/02/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1507 Winslow Dr Sanford, NC 27330 Finalized Date: 03/02/2023 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017716-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 4 Description: Gas W/ Heating and A/C 4 gas drops	Type: Mechanical Workclass: Residential Issue Date: 02/16/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 02/17/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/17/2023 Building Permit #: BRES-013527-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	159 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017717-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 4 Description: Gas Heating W/ A/C 4 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/16/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 02/17/2024 Valuation: \$0.00 Contractor PIN #: 26880 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/17/2023 Building Permit #: BRES-013616-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	163 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017718-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 4 Description: Gas Heating W/ A/C 4 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-016320-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	167 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017719-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0	District: Sanford Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680	Main Address: Parcel: Last Inspection: Building Permit #: BRES-016317-2022	171 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0 Description: Gas Heating W/ A/C 4 Gas Drop	Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	Number of Gas Pack Units: 0 Number of Heating Units: 0	Number of Gas Piping/Pressure Test Units: 4	Number of Heat Pump Units: 0
MECH-017720-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/07/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0	District: Sanford Project: Expiration: 08/06/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017319-2023	175 David Hill Drive Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
Number of Gas Piping/Pressure Test Units: 4 Description: Gas Heating W/ A/C 4 Gas Drop	Number of Heat Pump Units: 0		Commercial Ductwork Additions: No	
MECH-017721-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/07/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0	District: Sanford Project: Expiration: 08/06/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017317-2023	179 David Hill Drive Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
Number of Gas Piping/Pressure Test Units: 4 Description: Gas Heating W/ A/C 4 Gas Drop	Number of Heat Pump Units: 0		Commercial Ductwork Additions: No	
MECH-017722-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0	District: Sanford Project: Expiration: 02/28/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/28/2023 Building Permit #: BRES-016321-2022	182 David Hill Dr Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
Number of Gas Piping/Pressure Test Units: 4 Description: Gas Heating W/ A/C 4 Gas Drop	Number of Heat Pump Units: 0		Commercial Ductwork Additions: No	

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017723-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Number of Changeout Units: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0 Description: Gas Heating W/ A/C 4 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 4	District: Sanford Project: Expiration: 02/28/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	Main Address: Parcel: Last Inspection: 02/28/2023 Building Permit #: BRES-016316-2022 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	178 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No
MECH-017724-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Number of Changeout Units: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0 Description: Gas Heating W/ A/C 4 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/07/2023 Sq Ft: 0 New Construction: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 4	District: Sanford Project: Expiration: 02/28/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	Main Address: Parcel: Last Inspection: 02/28/2023 Building Permit #: BRES-016318-2022 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	174 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No
MECH-017725-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 4 Description: Gas Heating W/ A/C 4 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/07/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 02/28/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/28/2023 Building Permit #: BRES-013559-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	170 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017728-2023 Status: Issued Application Date: 02/06/2023 Zone: Additional Info:	Type: Mechanical Workclass: Residential Issue Date: 02/07/2023 Sq Ft: 0	District: Sanford Project: Expiration: 02/21/2024 Valuation: \$0.00	Main Address: Parcel: Last Inspection: 02/21/2023	166 David Hill Drive Sanford, NC 27330 Finalized Date: Assigned To:

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 2680	Building Permit #: BRES-013610-2022	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 1	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 4	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: Gas Heating W/ A/C 4 Gas Drop				
MECH-017731-2023	Type: Mechanical	District: Sanford	Main Address:	145 N Steele St
Status: Issued	Workclass: Non-Residential	Project:	Parcel: 9643-60-3226-00	Sanford, NC 27330
Application Date: 02/06/2023	Issue Date: 02/09/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Finalized Date:
Zone: CBD CBD Central Business	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Gas Piping/Pressure Test Units: 0	Commercial Ductwork Additions: No	Canopy Hood Units: 0	Historic District: DOWNTOWN	Acres: 0.134643
Power Co.: DUKE	Subdivision:	Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 19738
Building Permit #:	Boiler Tons: 0	Chiller Tons: 0	Gas Pack Tons: 0	Residential Ductwork Additions: No
Heat Pump Tons: 7.5	Refrigeration Tons: 0	Gas Appliance BTUs: 0	Gas Heating Unit BTUs: 0	Gas Heating Units w/ A/C Unit BTUs: 0
Description: 7.5 TON HP				
MECH-017735-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	7704 Villanow Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9519-97-0455-00	Sanford, NC 27332
Application Date: 02/07/2023	Issue Date: 02/08/2023	Expiration: 02/10/2024	Last Inspection: 02/10/2023	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 33164	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 2	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 1.95	Subdivision: LAKE VILLANOW II			
Description: run gas line for generator				
MECH-017736-2023	Type: Mechanical	District: Sanford	Main Address:	1542 Winslow Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9652-86-2707-00	Sanford, NC 27330
Application Date: 02/07/2023	Issue Date: 02/08/2023	Expiration: 08/07/2023	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 4627	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 1	Commercial Ductwork Additions: No	Number of Heating Units: 0
Watershed: CAPE FEAR / LEE COUNTY	Acres: 11.91	Subdivision:		

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: 1.5 ton A/C and 2 ton Cooling coil unit

MECH-017743-2023 Status: Issued Application Date: 02/07/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3 ton heat pump	Type: Mechanical Workclass: Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 02/14/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/14/2023 Building Permit #: BRES-016883-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	4935 Pioneer Dr. Sanford 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017744-2023 Status: Issued Application Date: 02/07/2023 Zone: CZ CZ Additional Info: Is this a standalone Mechanical Permit?: No Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0 Description: install 3 - 5 ton heat pump roof top units and duct work	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: Yes Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Acres: 6.03528	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Contractor PIN #: 29985 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Power Co.: DUKE	Main Address: Parcel: 9661-16-0779-00 Last Inspection: 03/02/2023 Building Permit #: 016411 Heat Pump Tons: 15 Gas Piping/Pressure Test Units: 0 Subdivision:	3286 Nc 87 Hwy Sanford, NC 27332 Final Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No
MECH-017748-2023 Status: Issued Application Date: 02/07/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3.0 Ton Heat Pump	Type: Mechanical Workclass: Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 02/14/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/14/2023 Building Permit #: BRES-017153-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5077 Pioneer Drive Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017759-2023 Status: Issued Application Date: 02/08/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/10/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0	District: Lee County (Unincorporated) Project: Expiration: 08/09/2023 Valuation: \$0.00 Contractor PIN #: 28280 Number of Gas Heating Unit w/ A/C Units: 0	Main Address: Parcel: 9641-84-4679-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0	440 St Andrews Church Rd Sanford, NC 27332 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Gas Piping/Pressure Test Units: 0 Acres: 1.78037 Description: HVAC & Duct Changeout 2.5 ton HP Package. Crawl	Number of Heat Pump Units: 1 Subdivision:	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
MECH-017771-2023 Status: Issued Application Date: 02/08/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: PROPOSED 5 OTN HP INSTALL FOR INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Acres: 0.951083	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$40,000.00 Building Permit #: 16947 Power Co.: DUKE	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Residential Ductwork Additions: No Subdivision:	2821 Lee Ave Sanford, NC 27332 Finalized Date: Assigned To: Heat Pump Tons: 5
MECH-017772-2023 Status: Issued Application Date: 02/08/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: PROPOSED 5 TON HEATPUMP INSTALL FOR INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Acres: 0.951083	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$40,000.00 Building Permit #: 016948 Power Co.: DUKE	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Residential Ductwork Additions: No Subdivision:	2823 Lee Ave Sanford, NC 27332 Finalized Date: Assigned To: Heat Pump Tons: 5
MECH-017773-2023 Status: Issued Application Date: 02/08/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.951083 Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$40,000.00 Residential Ductwork Additions: No Subdivision:	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Heat Pump Tons: 5	2817 Lee Ave Sanford, NC 27332 Finalized Date: Assigned To: Commercial Ductwork Additions: No
MECH-017774-2023 Status: Issued Application Date: 02/08/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: PROPOSED 5 TON HEATPUMP INSTALL FOR INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Acres: 0.951083	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$40,000.00 Building Permit #: 016946 Power Co.: DUKE	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Residential Ductwork Additions: No Subdivision:	2825 Lee Ave Sanford, NC 27332 Finalized Date: Assigned To: Heat Pump Tons: 5

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017776-2023 Status: Issued Application Date: 02/08/2023 Zone: C-2 C-2 General Commercial Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: PROPOSED 5 TON HEATPUMP INSTALL FOR INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Acres: 2.28209 Power Co.: DUKE	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$40,000.00 Building Permit #: 016954 Power Co.: DUKE Subdivision:	Main Address: Parcel: 9651-69-2782-00 Last Inspection: 02/16/2023 Residential Ductwork Additions: No Subdivision:	2815 Lee Ave Sanford, NC 27332 Finalized Date: Assigned To: Heat Pump Tons: 5
MECH-017779-2023 Status: Issued Application Date: 02/08/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.951083 Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL	Type: Mechanical Workclass: Non-Residential Issue Date: 02/08/2023 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$40,000.00 Residential Ductwork Additions: No Subdivision:	Main Address: Parcel: 9651-69-4469-00 Last Inspection: 02/16/2023 Heat Pump Tons: 5	2819 Lee Ave Sanford, NC 27332 Finalized Date: Assigned To: Commercial Ductwork Additions: No
MECH-017785-2023 Status: Issued Application Date: 02/08/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY Description: c/o (1) split heat pump	Type: Mechanical Workclass: Residential Issue Date: 02/10/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Acres: 2.90867	District: Lee County (Unincorporated) Project: Expiration: 02/28/2024 Valuation: \$0.00 Contractor PIN #: 29056 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision:	Main Address: Parcel: 9655-19-8349-00 Last Inspection: 02/28/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	455 Charles Riddle Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017793-2023 Status: Issued Application Date: 02/09/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 1.75197 Description: GENERATOR JOB. DROPPED A 250 TANK	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 08/12/2023 Valuation: \$0.00 Contractor PIN #: 21086 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: FRANKLIN CHASE	Main Address: Parcel: 9622-92-1014-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	182 Greenwich Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017815-2023 Status: Issued Application Date: 02/09/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY Description: INSTALL AND WIRE 2 TON SPLIT HEAT PUMP	Type: Mechanical Workclass: Residential Issue Date: 02/10/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Acres: 7.44	District: Lee County (Unincorporated) Project: Expiration: 02/17/2024 Valuation: \$0.00 Contractor PIN #: 10574 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision:	Main Address: Parcel: 9655-09-2654-00 Last Inspection: 02/17/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	222 Durgin Springs Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017822-2023 Status: Issued Application Date: 02/10/2023 Zone: LI LI Light Industrial Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: HEATPUMP INSTALL FOR PROPOSED WALL FRAMING, INSUALTION AND FLOORING INTERIOR RENOVATIONS TO EXISTING SFD	Type: Mechanical Workclass: Residential Issue Date: 02/10/2023 Sq Ft: 0 New Construction: No Acres: 0.250812	District: Sanford Project: Expiration: 02/21/2024 Valuation: \$14,000.00 Building Permit #: 017042 Power Co.: DUKE	Main Address: Parcel: 9652-16-5413-00 Last Inspection: 02/21/2023 Residential Ductwork Additions: No Subdivision:	210 E Garden St Sanford, NC 27330 Finalized Date: Assigned To: Number of Heat Pump Units: 1
MECH-017826-2023 Status: Issued Application Date: 02/10/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3.0 Ton Heat Pump	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Sanford Project: Expiration: 02/14/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/14/2023 Building Permit #: BRES-17192 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	103 Sutherland Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017832-2023 Status: Issued Application Date: 02/13/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Commercial Ductwork Additions: No Description: PROPOSED 3 TON HEATPUMP & 1.5 TON HEATPUMP W/ GAS LINES TO FIREPLACE AND GRILL	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Acres: 46.82	District: Lee County (Unincorporated) Project: Expiration: 08/12/2023 Valuation: \$0.00 Residential Ductwork Additions: No Power Co.: DUKE	Main Address: Parcel: 9549-61-6184-00 Last Inspection: Number of Gas Piping/Pressure Test Units: 2 Subdivision:	2185 Edwards Rd Sanford, NC 27332 Finalized Date: Assigned To: Number of Heat Pump Units: 2

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017834-2023 Status: Complete Application Date: 02/13/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 9.10682 Description: REPLACING 1 UPPER & 2 LOWER SPLIT HEAT PUMP SYSTEMS IN ATTIC. SCUTTLE HOLE AND BASEMENT	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 3 Subdivision:	District: Sanford ETJ Project: Expiration: 02/22/2024 Valuation: \$0.00 Contractor PIN #: I.16701 & I.30152 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9642-00-5829-00 Last Inspection: 02/22/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1615 Carthage St Sanford, NC 27330 Final Date: 02/22/2023 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017846-2023 Status: Issued Application Date: 02/13/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 2 Description: 2.5 Ton Gas Heating w/ A/C 2 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 02/21/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/21/2023 Building Permit #: BRES-016396 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	210 David Hill Dr Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017847-2023 Status: Issued Application Date: 02/13/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 2 Description: 2.5 Ton Gas Heating w/ A/C 2 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 02/14/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/14/2023 Building Permit #: BRES-016394 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	214 David Hill Dr Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017848-2023 Status: Issued Application Date: 02/13/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0	District: Sanford Project: Expiration: 02/20/2024 Valuation: \$0.00 Contractor PIN #: 2680	Main Address: Parcel: Last Inspection: 02/20/2023 Building Permit #: BRES-016393	216 David Hill Dr Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Gas Heating Unit w/ A/C Units: 1	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0	Number of Gas Piping/Pressure Test Units: 2	Number of Heat Pump Units: 0
Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0		
Description: 2.5 Ton Gas Heating w/ A/C 2 Gas Drop				

MECH-017849-2023	Type: Mechanical	District: Sanford	Main Address:	220 David Hill Dr
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/13/2023	Issue Date: 02/13/2023	Expiration: 02/21/2024	Last Inspection: 02/21/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 2680	Building Permit #: BRES-016392	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 1	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 2	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: 2.5 Ton Gas Heating w/ A/C 2 Gas Drop				

MECH-017850-2023	Type: Mechanical	District: Sanford	Main Address:	3103 Royal Pines Dr
Status: Complete	Workclass: Residential	Project:	Parcel: 9632-38-3243-00	Sanford, NC 27330
Application Date: 02/13/2023	Issue Date: 02/20/2023	Expiration: 02/27/2024	Last Inspection: 02/27/2023	Finalized Date: 02/27/2023
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 18855/21474	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.706325	Subdivision: ROYAL PINES			
Description: C/O & R/C 2 Ton Mini-Split, 1 Head - Bonus Room - Switching from a whole system to a 2 Ton Mini-Split, 1 Head				

MECH-017852-2023	Type: Mechanical	District: Sanford	Main Address:	926 Brenda St
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/13/2023	Issue Date: 02/13/2023	Expiration: 02/20/2024	Last Inspection: 02/20/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 2680	Building Permit #: BRES-017149-2022	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: 3.5 Ton Heat Pump				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017854-2023 Status: Issued Application Date: 02/13/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3.0 Ton Heat Pump	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Description: 3.0 Ton Heat Pump	District: Sanford ETJ Project: Expiration: 08/14/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017313 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5082 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017855-2023 Status: Issued Application Date: 02/13/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 2.5 Ton Heat Pump	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Description: 2.5 Ton Heat Pump	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 03/02/2023 Building Permit #: BRES-017311-2023 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5089 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017859-2023 Status: Issued Application Date: 02/13/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: No Historic District: HAWKINS Description: PROPOSED ADDITION TO A BONUS ROOM AND RENOVATION OF EXISTING SFD	Type: Mechanical Workclass: Residential Issue Date: 02/13/2023 Sq Ft: 86 New Construction: No Acres: 0.209166	District: Sanford Project: Expiration: 08/12/2023 Valuation: \$36,820.00 Residential Ductwork Additions: No Power Co.: DUKE	Main Address: Parcel: 9643-51-8602-00 Last Inspection: Number of Heat Pump Units: 1 Subdivision:	104 W Chisholm St Sanford, NC 27330 Finalized Date: Assigned To: Commercial Ductwork Additions: No
MECH-017867-2023 Status: Issued Application Date: 02/14/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY	Type: Mechanical Workclass: Residential Issue Date: 02/22/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Acres: 33.8757	District: Lee County (Unincorporated) Project: Expiration: 02/24/2024 Valuation: \$0.00 Contractor PIN #: 34838 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision:	Main Address: Parcel: 9663-42-6115-00 Last Inspection: 02/24/2023 Building Permit #: BRES-014481-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	641 Pumping Station Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: INSTALL NEW 3.5 TON HEAT PUMP

MECH-017869-2023 Status: Issued Application Date: 02/14/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.520255 Description: Mechanical change-out	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision: CARBONTON HEIGHTS	District: Sanford Project: Expiration: 08/14/2023 Valuation: \$0.00 Contractor PIN #: 30049 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9633-71-2405-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1911 Knollwood Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017870-2023 Status: Issued Application Date: 02/14/2023 Zone: RA/MH RA/MH Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.641736 Description: Mechanical change-out	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Flood Zone: AE	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Contractor PIN #: 30049 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: FARMSTEAD II	Main Address: Parcel: 9549-58-3383-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	4139 Farmstead Dr Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017875-2023 Status: Issued Application Date: 02/14/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: Yes Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY Description: Ductwork for Room Addition Range Hood Exhaust	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Acres: 0.835437	District: Lee County (Unincorporated) Project: Expiration: 02/16/2024 Valuation: \$0.00 Contractor PIN #: 28846 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision:	Main Address: Parcel: 9656-47-2651-00 Last Inspection: 02/16/2023 Building Permit #: 017797-2023 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	3212 Deep River Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017880-2023 Status: Issued Application Date: 02/14/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: Goodman 2.5 Ton SHP 10 KW 3-Bath Fans Zone Controls New Ductwork	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Contractor PIN #: 28846 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: 417215 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1430 Alabama Ave Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017881-2023 Status: Issued Application Date: 02/14/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: Goodman 2.5 Ton SHP 8KW Heat Strips 2-Bath Fans New Ductwork	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 02/23/2024 Valuation: \$0.00 Contractor PIN #: 28846 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/23/2023 Building Permit #: 016415-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1346 Ohio Ln Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017882-2023 Status: Issued Application Date: 02/14/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: Goodman 2.5 Ton SHP 8KW Heat Strips 2-Bath Fans All New Ductwork	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 03/02/2024 Valuation: \$0.00 Contractor PIN #: 28846 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 03/03/2023 Building Permit #: 016415-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1450 New York Ave Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017897-2023 Status: Issued Application Date: 02/15/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No Description: PROPOSED HEATPUMP INSTALL FOR INTERIOR RENOVATIONS	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Acres: 0.213981	District: Sanford Project: DEATON Expiration: 02/16/2024 Valuation: \$20,000.00 Building Permit #: 017766 Power Co.: DUKE	Main Address: Parcel: 9653-00-3129-00 Last Inspection: 02/16/2023 Residential Ductwork Additions: No Subdivision: DEATON	415 Maple Ave Sanford, NC 27330 Finalized Date: Assigned To: Number of Heat Pump Units: 1
MECH-017899-2023 Status: Issued Application Date: 02/15/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 2.5 ton HP	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Sanford Project: Expiration: 02/17/2024 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 02/17/2023 Building Permit #: BRES-017095-2022 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5085 Pioneer Drive Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017900-2023 Status: Issued Application Date: 02/15/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 2 Acres: 0.459131	Type: Mechanical Workclass: Residential Issue Date: 02/16/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 2 Subdivision: WEST LANDING	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Contractor PIN #: 14645 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9632-50-6373-00 Last Inspection: 03/02/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1108 Wynns Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017901-2023 Status: Issued Application Date: 02/15/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Power Co.: DUKE Description: GAS PIPING FOR GENERATOR	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Subdivision: BOCA ESTATES	District: Lee County (Unincorporated) Project: Expiration: 02/16/2024 Valuation: \$0.00 Residential Ductwork Additions: No	Main Address: Parcel: 9519-78-0077-00 Last Inspection: 02/24/2023 Commercial Ductwork Additions: No	248 Saintsbury Pl Sanford, NC 27332 Finalized Date: Assigned To: Acres: 1.8747

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017902-2023 Status: Complete Application Date: 02/15/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Acres: 1.36861 Description: GAS PIPING FOR GENERATOR	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 02/24/2024 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: WILLETT FARM	Main Address: Parcel: 9630-38-6599-00 Last Inspection: 02/24/2023 Number of Gas Piping/Pressure Test Units: 1 Commercial Ductwork Additions: No	2534 Hickory House Rd Sanford, NC 27332 Finalized Date: 02/24/2023 Assigned To:
MECH-017905-2023 Status: Issued Application Date: 02/15/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3.0 Ton Heat Pump	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017589-2023 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5061 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017906-2023 Status: Issued Application Date: 02/15/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3.5 Ton Heat Pump	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Sanford Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017312-2023 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	922 Brenda St Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017907-2023 Status: Issued Application Date: 02/15/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: 3.0 Ton Heat pump	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017538-2023 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	5081 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017909-2023 Status: Issued Application Date: 02/15/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 1.83911 Description: C/O & R/C 2.5 Ton Heat Pump & Mortex Furnace & Mortex Coil - Closet - Like for like	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision:	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Contractor PIN #: 18855/21474 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9620-88-4797-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	841 Arthur Maddox Rd Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-017910-2023 Status: Complete Application Date: 02/15/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.528701 Description: C/O & R/C 3.0 Ton Gas Pack - whole house - Like for Like	Type: Mechanical Workclass: Residential Issue Date: 02/15/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision: LONGVIEW ACRES	District: Sanford Project: Expiration: 03/02/2024 Valuation: \$0.00 Contractor PIN #: 18855/21474 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9632-84-5564-00 Last Inspection: 03/03/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	215 S Currie Dr Sanford, NC 27330 Finalized Date: 03/03/2023 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 1 Number of Heating Units: 0
MECH-017911-2023 Status: Issued Application Date: 02/15/2023 Zone: CBD CBD Central Business Additional Info: Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0 Description: C/O Like for Like 7.5 Ton Indoor & Outdoor Unit 3	Type: Mechanical Workclass: Non-Residential Issue Date: 02/16/2023 Sq Ft: 0 New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Commercial Changeout Units: 1	District: Sanford Project: Expiration: 08/15/2023 Valuation: \$0.00 Contractor PIN #: 18348 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Historic District: DOWNTOWN	Main Address: Parcel: 9643-60-7256-00 Last Inspection: Building Permit #: Heat Pump Tons: 7.5 Gas Piping/Pressure Test Units: 0 Acres: 0.409972	119 N Moore St Sanford, NC 27330 Finalized Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No Subdivision: SCOTT DOWER
MECH-017913-2023 Status: Complete Application Date: 02/16/2023 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/16/2023 Sq Ft: 0 New Construction: No	District: Lee County (Unincorporated) Project: Expiration: 02/28/2024 Valuation: \$0.00 Building Permit #: 017334	Main Address: Parcel: 9528-67-3345-00 Last Inspection: 02/28/2023 Residential Ductwork Additions: No	2085 Cedar Lane Rd Sanford, NC 27332 Finalized Date: 02/28/2023 Assigned To: Number of Heat Pump Units: 1

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Watershed: LITTLE RIVER / LEE COUNTY		Acres: 37.4507	Power Co.: CEMC	Subdivision:
Description: PROPOSED HEATPUMP INSTALL FOR SET UP OF SINGLE WIDE				
MECH-017930-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1931 Buckhorn Rd
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NV 27330
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 08/15/2023	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Description: SET UP OF DOUBLE SINGLE WIDE				
MECH-017938-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	4628 Lemon Heights Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9539-96-2796-00	Sanford, NC 27332
Application Date: 02/17/2023	Issue Date: 02/21/2023	Expiration: 02/27/2024	Last Inspection: 02/27/2023	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 18408	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.731442	Subdivision: LEMON HEIGHTS			
MECH-017957-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	178 Canyon Creek Dr
Status: Issued	Workclass: Residential	Project: CANYON CREEK SUBDIVISION	Parcel: 9611-41-8784-00	Sanford, NC 27330
Application Date: 02/20/2023	Issue Date: 02/22/2023	Expiration: 08/21/2023	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 2,644	Valuation: \$150,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Acres: 1.52223	Power Co.: DUKE	Subdivision: CANYON CREEK		
Description: HP FOR NEW SFD - LOT 7				
MECH-017960-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	30 Rogues Ln
Status: Issued	Workclass: Residential	Project:	Parcel: 9538-81-3591-00	Cameron, NC 28326
Application Date: 02/20/2023	Issue Date: 02/21/2023	Expiration: 08/20/2023	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 33586	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 2.24567	Power Co.: CEMC	Subdivision:		

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: CHANGE OUT 3 TON S/S HEAT PUMP

MECH-017965-2023 Status: Issued Application Date: 02/21/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.281441 Description: 3 Ton HP	Type: Mechanical Workclass: Residential Issue Date: 02/21/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision:	District: Sanford Project: Expiration: 02/22/2024 Valuation: \$0.00 Contractor PIN #: 16417 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9651-58-7077-00 Last Inspection: 02/22/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	2919 Cameron Dr Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017981-2023 Status: Issued Application Date: 02/22/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 2.10434 Description: HVAC changeout/ 2.5 ton HP split / Crawl	Type: Mechanical Workclass: Residential Issue Date: 02/23/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision: FALL CREEK	District: Lee County (Unincorporated) Project: Expiration: 08/22/2023 Valuation: \$0.00 Contractor PIN #: 28280 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 0604-03-7972-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	3527 Buckhorn Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-017982-2023 Status: Issued Application Date: 02/22/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Watershed: DEEP RIVER / LEE COUNTY Description: Set 2 Tank-500 gallons & run line to Generator	Type: Mechanical Workclass: Residential Issue Date: 02/23/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Acres: 10.7621	District: Lee County (Unincorporated) Project: Expiration: 08/22/2023 Valuation: \$0.00 Contractor PIN #: 30956 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: REYNWOOD	Main Address: Parcel: 9633-06-4810-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	411 Reynwood Vista Ln Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-017997-2023 Status: Issued Application Date: 02/22/2023 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.699627 Description: Change-out (1) geothermal 3 ton heat pump	Type: Mechanical Workclass: Residential Issue Date: 02/23/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision: CAROLINA TRACE	District: Lee County (Unincorporated) Project: Expiration: 08/22/2023 Valuation: \$0.00 Contractor PIN #: 29056 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9660-73-3001-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	217 Topside Rd Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-018002-2023 Status: Issued Application Date: 02/23/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: PRE FAB FIREPLACE	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Lee County (Unincorporated) Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 24294 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No	5837 Lower Moncure Sanford 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-018003-2023 Status: Issued Application Date: 02/23/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: PRE FAB FIREPLACE	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Lee County (Unincorporated) Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 24294 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No	2512 Steel Bridge Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-018011-2023 Status: Issued Application Date: 02/23/2023 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Commercial Ductwork Additions: No	Type: Mechanical Workclass: Residential Issue Date: 02/23/2023 Sq Ft: 4,555 New Construction: No Acres: 1.25	District: Sanford Project: COOL SPRINGS ROAD Expiration: 03/01/2024 Valuation: \$516,800.00 Residential Ductwork Additions: No Power Co.: DUKE	Main Address: Parcel: 9632-46-1937-00 Last Inspection: 03/02/2023 Subdivision:	301 Cool Springs Rd Sanford, NC 27330 Finalized Date: Assigned To: Number of Gas Accessory Units: 3 Number of Gas Piping/Pressure Test Units: 1

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: NEW SFD - TRACT 2 ** FIRE BOX, GAS PIPING & 3 APPLIANCE **

MECH-018013-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	365 Kittery Pt
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27332
Application Date: 02/24/2023	Issue Date: 02/24/2023	Expiration: 08/23/2023	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: HVAC Changeout / 2.5 Ton HP Split / Basement				

MECH-018014-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	3073 Bourbon St
Status: Issued	Workclass: Residential	Project:	Parcel: 9660-98-1767-00	Sanford, NC 27332
Application Date: 02/24/2023	Issue Date: 02/24/2023	Expiration: 08/23/2023	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.19	Subdivision: CAROLINA TRACE			
Description: HVAC Changeout / 3 ton HP split / Attic				

MECH-018017-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1923 Captains Pt
Status: Issued	Workclass: Residential	Project:	Parcel: 9670-16-0715-00	Sanford, NC 27332
Application Date: 02/24/2023	Issue Date: 02/24/2023	Expiration: 08/23/2023	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.624315	Subdivision: CAROLINA TRACE			
Description: HVAC Changeout / 4 Ton HP Split / Mechanical Room				

MECH-018025-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	348 Beech End Ln
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27332
Application Date: 02/24/2023	Issue Date: 02/27/2023	Expiration: 02/29/2024	Last Inspection: 03/01/2023	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 20391	Building Permit #: BRES-015128-2022	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: Installing all new duct, drainlines and lineset , new heat pump and air handler unit.				
MECH-018032-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	515 Governors Creek Ln
Status: Issued	Workclass: Residential	Project:	Parcel: 9600-83-0815-00	Sanford, NC 27330
Application Date: 02/24/2023	Issue Date: 02/24/2023	Expiration: 08/23/2023	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$50,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: 017795	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Commercial Ductwork Additions: No	Acres: 23.5752	Power Co.: CEMC	Flood Zone: AE	Subdivision:
Description: HEATPUMP INSTALL FOR RENOVATION OF PORTION OF GARAGE TO CONVERT TO 'MIL SUITE'				
MECH-018034-2023	Type: Mechanical	District: Sanford	Main Address:	128 Tormore Dr
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford 27330
Application Date: 02/24/2023	Issue Date: 02/28/2023	Expiration: 03/01/2024	Last Inspection: 03/02/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 24294	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 1	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: PRE FAB FIREPLACE				
MECH-018035-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	6103 Burning Tree Cir
Status: Issued	Workclass: Residential	Project: CAROLINA TRACE (GOLF NORTH)	Parcel: 9671-00-2205-00	Sanford, NC 27332
Application Date: 02/24/2023	Issue Date: 02/24/2023	Expiration: 02/29/2024	Last Inspection: 03/01/2023	Finalized Date:
Zone: RR RR	Sq Ft: 2,164	Valuation: \$230,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Acres: 0.39	Power Co.: DUKE	Subdivision: CAROLINA TRACE		
Description: NEW SFD				
MECH-018042-2023	Type: Mechanical	District: Sanford	Main Address:	1003 Bryant Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9632-79-4708-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 18855/21474	Building Permit #:	Items Not Shown: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 1.07955	Subdivision:			
Description: C/O & R/C 3 Ton Heat Pump and Air Handler, 2 Zone System, and 2310 Whole Home Purifier - Attic/Whole House - Like for like				
MECH-018044-2023	Type: Mechanical	District: Sanford	Main Address:	3210 Tramway Rd
Status: Issued	Workclass: Non-Residential	Project:	Parcel: 9631-54-3334-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Gas Pack Tons: 5	Residential Ductwork Additions: No	Number of Gas Pack Units: 0
Commercial Ductwork Additions: No	Acres: 0.48	Power Co.: DUKE	Subdivision:	
MECH-018045-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	4844 Buckhorn Rd
Status: Complete	Workclass: Non-Residential	Project:	Parcel: 9684-81-1795-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 03/01/2024	Last Inspection: 03/02/2023	Finalized Date: 03/02/2023
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Gas Pack Tons: 0	Residential Ductwork Additions: No	Gas Appliance BTUs: 600000
Gas Piping/Pressure Test Units: 3	Commercial Ductwork Additions: No	Acres: 397.604	Power Co.: CEMC	Flood Zone: AE
Subdivision:				
Description: 3 GAS WATER HEATER & GAS LINE TO WATER HEATER				
MECH-018047-2023	Type: Mechanical	District: Broadway ETJ	Main Address:	605 Sion Kelly Rd
Status: Issued	Workclass: Residential	Project: S&M	Parcel: 9682-80-7109-00	Broadway, NC 27505
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$10,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: 017687	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Commercial Ductwork Additions: No	Acres: 0.671365	Power Co.: DUKE	Subdivision: S & M	
Description: PROPOSED HEATPUMP INSTALL FOR 16 X 34 ADDITION				
MECH-018051-2023	Type: Mechanical	District: Sanford	Main Address:	2407 Lakeland Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9633-57-6188-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 02/29/2024	Last Inspection: 03/01/2023	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Acres: 0.929009	Power Co.: DUKE	Subdivision: WESTLAKE VALLEY		
Description: PROPOSED HEATPUMP INSTALL				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-018061-2023 Status: Complete Application Date: 02/27/2023 Zone: CZ CZ Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: CAPE FEAR / LEE COUNTY Description: installing 1.5 ton A/c and 2 Ton cooling only unit	Type: Mechanical Workclass: Residential Issue Date: 02/27/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Acres: 11.91	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Contractor PIN #: 4627 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 1 Subdivision:	Main Address: Parcel: 9652-86-2707-00 Last Inspection: 03/02/2023 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1519 Winslow Dr Sanford, NC 27330 Finalized Date: 03/02/2023 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-018069-2023 Status: Issued Application Date: 02/27/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Description: 2.5 Ton Gas Heating Unit 1 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017211 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	232 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-018070-2023 Status: Issued Application Date: 02/27/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Description: 2.5 Ton Gas Heating Unit 1 Gas Drop	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Sanford Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017209 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	236 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-018071-2023 Status: Issued Application Date: 02/27/2023 Zone: Additional Info: Is this a standalone Mechanical Permit?: No	Type: Mechanical Workclass: Residential Issue Date: 02/28/2023 Sq Ft: 0 New Construction: No	District: Sanford Project: Expiration: 08/27/2023 Valuation: \$0.00 Contractor PIN #: 2680	Main Address: Parcel: Last Inspection: Building Permit #: BRES-017207	240 David Hill Dr Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 1	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: 2.5Ton Gas Heating Unit 1 Gas Drop				

MECH-018073-2023	Type: Mechanical	District: Sanford	Main Address:	244 David Hill Dr
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/28/2023	Expiration: 08/27/2023	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 2680	Building Permit #: BRES-017206	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 1	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: 2.5Ton Gas Heating Unit 1 Gas Drop				

MECH-018077-2023	Type: Mechanical	District: Sanford	Main Address:	1500 Stoneridge Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9633-37-0503-00	Sanford, NC 27330
Application Date: 02/27/2023	Issue Date: 02/27/2023	Expiration: 08/26/2023	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 18855/21474	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 3.21857	Subdivision: WESTLAKE VALLEY			
Description: C/O & R/C 3.5 Ton Heat Pump & Air Handler-Crawlspace/downstairs - Like for like				

MECH-018085-2023	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	309 Mcdougald Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9569-41-8607-00	Sanford, NC 27332
Application Date: 02/28/2023	Issue Date: 02/28/2023	Expiration: 08/27/2023	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 30956	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 9.42558	Subdivision:			
Description: RUN LINE TO GENERATOR				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

MECH-018089-2023	Type: Mechanical	District: Sanford	Main Address:	151 David Hill Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9656-21-2797-00	Sanford, NC 27330
Application Date: 02/28/2023	Issue Date: 02/28/2023	Expiration: 08/27/2023	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 24294	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 1	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Watershed: CAPE FEAR / LEE COUNTY	Acres: 0.15	Subdivision: GALVIN'S RIDGE		
Description: PREFAB FIREPLACE				

PERMITS ISSUED FOR MECHANICAL: 117

PLUMBING (NON-RESIDENTIAL)

PLMC-017641-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	3286 Nc 87 Hwy
Status: Issued	Workclass: New	Project:	Parcel: 9661-16-0779-00	Sanford, NC 27332
Application Date: 01/31/2023	Issue Date: 02/01/2023	Expiration: 02/17/2024	Last Inspection: 02/17/2023	Finalized Date:
Zone: CZ CZ	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 35064	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 3	Number of Water Closets: 3	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 6
Number of Sewer Lines: 0	Number of Water Fountains: 1	Number of Water Lines: 0	Number of Water Heaters - Gas: 1	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 1	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 7	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 3	Other: 0	Number of Floor Drains: 3
Reactivated: No	Building Permit #: 016411	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 6.03528	Power Co.: DUKE			
Description: Interior up-fit of commercial space. Dental office				

PLMC-017647-2023	Type: Plumbing (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	1650 Colon Rd
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/01/2023	Issue Date: 02/03/2023	Expiration: 08/02/2023	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 19702	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 6	Number of Water Closets: 8	Number of Urinals: 3	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 1	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 2
Number of Water Softners: 0	Number of Kitchen Sinks: 2	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 1
Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No		

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: New plumbing and fixtures

PLMC-017707-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	139 Rand
Status: Issued	Workclass: New	Project:	Parcel: 9651-68-3632-00	Sanford, NC 27332
Application Date: 02/06/2023	Issue Date: 02/08/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 21580	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 4	Number of Water Closets: 4	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 1	Number of Water Fountains: 1	Number of Water Lines: 1	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 5
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 1	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 016627	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:

Acres: 4.74

Description: Plumbing per plans for office building

PLMC-017715-2023	Type: Plumbing (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	3041 Beechtree Dr
Status: Complete	Workclass: Other	Project:	Parcel: 9644-46-4650-00	Sanford, NC 27330
Application Date: 02/06/2023	Issue Date: 02/06/2023	Expiration: 02/07/2024	Last Inspection: 02/07/2023	Finalized Date: 02/07/2023
Zone: CZ CZ	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Sewer Lines: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	Subdivision:
Acres: 18.05	Power Co.: DUKE			

Description: SEWER LINE

PLMC-017752-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	2815 Lee Ave
Status: Issued	Workclass: Other	Project:	Parcel: 9651-69-2782-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 1	Number of Water Closets: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 2.28209	Power Co.: DUKE		

Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL

PLMC-017753-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	2817 Lee Ave
Status: Issued	Workclass: Other	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 1	Number of Water Closets: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 0.951083	Power Co.: DUKE		

Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMC-017754-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	2819 Lee Ave
Status: Issued	Workclass: Other	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 1	Number of Water Closets: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 0.951083	Power Co.: DUKE		
Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL				
PLMC-017755-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	2821 Lee Ave
Status: Issued	Workclass: Other	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 1	Number of Water Closets: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 0.951083	Power Co.: DUKE		
Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL				
PLMC-017756-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	2823 Lee Ave
Status: Issued	Workclass: New	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 1	Number of Water Closets: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 0.951083	Power Co.: DUKE		
Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL				
PLMC-017757-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	2825 Lee Ave
Status: Issued	Workclass: Other	Project:	Parcel: 9651-69-4469-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$40,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 1	Number of Water Closets: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 0.951083	Power Co.: DUKE		
Description: INTERIOR UPFIT + FIX ROOF, PATCH PARKING LOT + HVAC & ELECTRICAL				
PLMC-017781-2023	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	200 Hawkins Ave
Status: Issued	Workclass: New	Project:	Parcel: 9643-70-1901-00	Sanford, NC 27330
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/15/2024	Last Inspection: 02/15/2023	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$750,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 6	Number of Water Closets: 6	Number of Sewer Lines: 1	Number of Water Lines: 1	Number of Water Heaters - Electric: 5
Number of Kitchen Sinks: 5	Number of Dishwashers: 5	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Historic District: HAWKINS	Subdivision:	Acres: 0.57517	Power Co.: DUKE	

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: INTERIOR/EXTERIOR RENOVATION

PLMC-017986-2023 Status: Issued Application Date: 02/22/2023 Zone: LI LI Light Industrial Additional Info: Number of Dental Chairs: 1 Acres: 21.23 Description: PROPOSED DENTAL CHAIR INSTALL	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 02/22/2023 Sq Ft: 0 Reactivated: No Power Co.: DUKE	District: Sanford Project: Expiration: 02/24/2024 Valuation: \$0.00 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9652-74-5416-00 Last Inspection: 02/24/2023 Standalone Plumbing Permit: No	2101 Nash St Sanford, NC 27330 Finalized Date: Assigned To: Subdivision:
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PERMITS ISSUED FOR PLUMBING (NON-RESIDENTIAL): 12

PLUMBING (RESIDENTIAL)

PLMR-016987-2022 Status: Issued Application Date: 12/13/2022 Zone: Additional Info: Contractor PIN #: 31279 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: New house	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: 009223	District: Sanford Project: Expiration: 02/22/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: 02/22/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: Yes	2919 Cameron Dr Sanford, NC 27330 Finalized Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
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PLMR-017575-2023 Status: Issued Application Date: 01/26/2023 Zone: Additional Info: Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Reactivated: No Number of Bathtubs: 0 Description: Run drain lines under home and make connections to water and sewer	Type: Plumbing (Residential) Workclass: Manufactured Home Issue Date: 02/01/2023 Sq Ft: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Building Permit #: 017408 Number of Lanundry Tubs: 0	District: Lee County (Unincorporated) Project: Expiration: 02/21/2024 Valuation: \$0.00 Manufactured Home Single-Wide: 1 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Number of Grease Traps: 0 Plumber to Install Water & Sewer: Yes Number of Spa Tubs: 0	Main Address: Parcel: Last Inspection: 02/21/2023 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Other: 0 Standalone Plumbing Permit: No Number of Full Baths: 0	571 Thomas Kelly Road Sanford, NC 27330 Finalized Date: Assigned To: Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Number of Floor Drains: 0 Contractor PIN #: 18550P1 Number of Showers: 0
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017576-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	575 Thomas Kelly Road
Status: Issued	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/26/2023	Issue Date: 02/01/2023	Expiration: 02/21/2024	Last Inspection: 02/21/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 18550P1	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 1	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Piping: 0	Number of Grease Traps: 0	Other: 0
Number of Floor Drains: 0	Reactivated: No	Building Permit #: 017410	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Description: Run drain lines under home and make connections to water and sewer				
PLMR-017577-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	579 Thomas Kelly Road
Status: Issued	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/26/2023	Issue Date: 02/01/2023	Expiration: 02/21/2024	Last Inspection: 02/21/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 18550P1	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 1	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Piping: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 017412	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	
Description: Run drain lines under home and make connections to water and sewer				
PLMR-017594-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	1939 Ammons
Status: Issued	Workclass: New	Project:	Parcel:	Sanford 27330
Application Date: 01/27/2023	Issue Date: 02/01/2023	Expiration: 02/10/2024	Last Inspection: 02/10/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: P1-33428	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Piping: 0	Number of Grease Traps: 0	Other: 0
Number of Floor Drains: 0	Reactivated: No	Building Permit #: 015876	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: PLUMBING OF NEW SFD

PLMR-017612-2023 Status: Issued Application Date: 01/30/2023 Zone: Additional Info: Contractor PIN #: 32853 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: Full bath-2 Half Bath-1	Type: Plumbing (Residential) Workclass: New Issue Date: 02/01/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES-017447-2023	District: Sanford Project: Expiration: 02/22/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 02/22/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	114 Sutherland Road Sanford, NC 27330 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-017643-2023 Status: Issued Application Date: 02/01/2023 Zone: RA/MH RA/MH Additional Info: Contractor PIN #: 34800 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Acres: 0.519434 Description: new construction plumbing	Type: Plumbing (Residential) Workclass: New Issue Date: 02/01/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES-017483-2023	District: Lee County (Unincorporated) Project: Expiration: 02/09/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: 9640-36-5554-00 Last Inspection: 02/09/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	4205 River Run Dr Sanford, NC 27330 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Subdivision: RIVER RUN
PLMR-017644-2023 Status: Issued Application Date: 02/01/2023 Zone: RA/MH RA/MH Additional Info: Contractor PIN #: 34800 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0	Type: Plumbing (Residential) Workclass: New Issue Date: 02/01/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0	District: Lee County (Unincorporated) Project: Expiration: 02/09/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0	Main Address: Parcel: 9640-36-5464-00 Last Inspection: 02/09/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0	4209 River Run Dr Sanford, NC 27332 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-017482-2023	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: RIVER RUN
Acres: 0.483952				
Description: new construction plumbing				
PLMR-017650-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	0 Pilson Rd
Status: Complete	Workclass: New	Project: PILSON PLACE	Parcel:	Sanford 27330
Application Date: 02/01/2023	Issue Date: 02/01/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Finalized Date: 02/10/2023
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: P1-33428	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 6	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: 6 WATER LINES LOCATED ON UTILITY EASEMENT TO NEW MINOR SUBDIVISION LOTS -PILSON PLACE				
PLMR-017660-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	5081 Pioneer Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/01/2023	Issue Date: 02/02/2023	Expiration: 02/07/2024	Last Inspection: 02/07/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29651 PI	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-01538-2023	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
PLMR-017705-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	175 David Hill Drive
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/06/2023	Issue Date: 02/07/2023	Expiration: 02/08/2024	Last Inspection: 02/08/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 23161	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Number of Grease Traps: 0	Other: 0
Number of Floor Drains: 0	Reactivated: No	Building Permit #: 017319-2023	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Description: NEW RESIDENTIAL PLUMBING				
PLMR-017706-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	179 David Hill Drive
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/06/2023	Issue Date: 02/07/2023	Expiration: 02/08/2024	Last Inspection: 02/08/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 23161	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Number of Grease Traps: 0	Other: 0
Number of Floor Drains: 0	Reactivated: No	Building Permit #: 017317-2023	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Description: NEW RESIDENTIAL PLUMBING				
PLMR-017713-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	1430 Alabama Ave
Status: Issued	Workclass: New	Project: CAROLINA TRACE	Parcel: 9670-24-5604-00	Sanford, NC 27330
Application Date: 02/06/2023	Issue Date: 02/06/2023	Expiration: 02/07/2024	Last Inspection: 02/07/2023	Finalized Date:
Zone: RR RR	Sq Ft: 2,082	Valuation: \$228,497.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Number of Half Baths: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision: CAROLINA TRACE	Acres: 0.197807	Power Co.: DUKE		
Description: NEW SFD - LOT 1430				
PLMR-017740-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	313 Red Brick St
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27373
Application Date: 02/07/2023	Issue Date: 02/08/2023	Expiration: 02/20/2024	Last Inspection: 02/20/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 23161	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Number of Grease Traps: 0	Other: 0
Number of Floor Drains: 0	Reactivated: No	Building Permit #: 017446-2023	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Description: NEW RESIDENTIAL PLUMBING				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017742-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	1534 Delaware Pl
Status: Issued	Workclass: New	Project: DELAWARE PLACE	Parcel: 9670-35-2029-00	Sanford, NC 27330
Application Date: 02/07/2023	Issue Date: 02/07/2023	Expiration: 02/22/2024	Last Inspection: 02/22/2023	Finalized Date:
Zone: RR RR	Sq Ft: 2,204	Valuation: \$185,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Number of Half Baths: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision: CAROLINA TRACE	Acres: 0.200738	Power Co.: DUKE		
Description: NEW SFD ***** OBTAINED COST OF CONSTRUCTION VIA EMAIL ON 08/11/22, PH				
PLMR-017749-2023	Type: Plumbing (Residential)	District: Sanford ETJ	Main Address:	102 Tormore
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/07/2023	Issue Date: 02/20/2023	Expiration: 02/21/2024	Last Inspection: 02/21/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 34800	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Piping: 0	Number of Grease Traps: 0	Other: 0
Number of Floor Drains: 0	Reactivated: No	Building Permit #: 017161	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Description: new construction plumbing				
PLMR-017751-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	1308 Goldsboro Ave
Status: Issued	Workclass: Alteration	Project:	Parcel: 9652-28-6233-00	Sanford, NC 27330
Application Date: 02/07/2023	Issue Date: 02/07/2023	Expiration: 02/09/2024	Last Inspection: 02/09/2023	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$15,000.00		Assigned To:
Additional Info:				
Number of Kitchen Sinks: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: PALMER
Acres: 0.294334	Power Co.: DUKE			
Description: RP-831-2022 ENCLOSING EXISTING REAR PORCH				
PLMR-017762-2023	Type: Plumbing (Residential)	District: Sanford ETJ	Main Address:	346 Troy Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/10/2024	Last Inspection: 02/10/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 21649	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Piping: 0	Other: 0	Number of Floor Drains: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: PLUMBING ROUGH IN AND TRIM OUT				
PLMR-017780-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	1924 Carr Creek Rd
Status: Issued	Workclass: Other	Project:	Parcel: 9661-78-5283-00	Sanford, NC 27332
Application Date: 02/08/2023	Issue Date: 02/10/2023	Expiration: 08/09/2023	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 31056	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 1
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: CARR CREEK
Acres: 0.457049				
Description: - Install customer provided laundry box, nail guards, install W/H pipe outside checking plumbing, spray foam all holes cut through floor in area.				
PLMR-017782-2023	Type: Plumbing (Residential)	District: Sanford ETJ	Main Address:	101 Toppin Ct
Status: Issued	Workclass: New	Project:	Parcel:	Sanford 27332
Application Date: 02/08/2023	Issue Date: 02/08/2023	Expiration: 02/10/2024	Last Inspection: 02/10/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 21649	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: PLUMBING ROUGH IN AND TRIM OUT				
PLMR-017813-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	110 Keiland Ct
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/09/2023	Issue Date: 02/13/2023	Expiration: 08/12/2023	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 34800	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-017409-2023	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: new construction plumbing				
PLMR-017820-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	6103 Burning Tree Cir
Status: Issued	Workclass: New	Project: CAROLINA TRACE (GOLF NORTH)	Parcel: 9671-00-2205-00	Sanford, NC 27332
Application Date: 02/10/2023	Issue Date: 02/10/2023	Expiration: 02/29/2024	Last Inspection: 03/01/2023	Final Date:
Zone: RR RR	Sq Ft: 2,164	Valuation: \$230,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: CAROLINA TRACE
Acres: 0.39	Power Co.: DUKE			
Description: NEW SFD				
PLMR-017823-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	210 E Garden St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9652-16-5413-00	Sanford, NC 27330
Application Date: 02/10/2023	Issue Date: 02/10/2023	Expiration: 02/24/2024	Last Inspection: 02/24/2023	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$14,000.00		Assigned To:
Additional Info:				
Number of Showers: 1	Number of Water Heaters - Electric: 1	Number of Kitchen Sinks: 1	Number of Washing Machines: 1	Number of Floor Drains: 1
Reactivated: No	Building Permit #: 17042	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 0.250812	Power Co.: DUKE			
Description: 5 FIXTURES INSTALL FOR PROPOSED WALL FRAMING, INSUALTION AND FLOORING INTERIOR RENOVATIONS TO EXISTING SFD				
PLMR-017858-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	104 W Chisholm St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9643-51-8602-00	Sanford, NC 27330
Application Date: 02/13/2023	Issue Date: 02/13/2023	Expiration: 08/12/2023	Last Inspection:	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 86	Valuation: \$36,820.00		Assigned To:
Additional Info:				
Number of Bathtubs: 1	Number of Showers: 1	Number of Water Closets: 2	Number of Kitchen Sinks: 1	Number of Other Sinks: 2
Number of Dishwashers: 1	Number of Garbage Disposals: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Historic District: HAWKINS	Subdivision:	Acres: 0.209166	Power Co.: DUKE	
Description: PROPOSED ADDITION TO A BONUS ROOM AND RENOVATION OF EXISITNG SFD				
PLMR-017865-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	3212 Deep River Rd
Status: Issued	Workclass: Alteration	Project:	Parcel: 9656-47-2651-00	Sanford, NC 27330
Application Date: 02/14/2023	Issue Date: 02/14/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$60,000.00		Assigned To:
Additional Info:				
Number of Kitchen Sinks: 1	Number of Washing Machines: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Watershed: CAPE FEAR / LEE COUNTY	Acres: 0.835437	Power Co.: DUKE	
Description: PROPOSED (2) FIXTURES INSTALL (KITCHEN SINK AND WASHING MACHINE) FOR CONVERTING GARAGE TO FLEX & LAUNDRY ROOM				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017874-2023 Status: Issued Application Date: 02/14/2023 Zone: Additional Info: Contractor PIN #: 29651 PI Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No	Type: Plumbing (Residential) Workclass: New Issue Date: 02/15/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Lee County (Unincorporated) Project: Expiration: 02/15/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: 02/15/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	4927 Pioneer Dr Sanford, NC 27332 Final Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-017876-2023 Status: Issued Application Date: 02/14/2023 Zone: Additional Info: Contractor PIN #: 29651 PI Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No	Type: Plumbing (Residential) Workclass: New Issue Date: 02/15/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Sanford ETJ Project: Expiration: 03/01/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: 03/02/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	5078 Pioneer Dr Sanford, NC 27330 Final Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-017877-2023 Status: Issued Application Date: 02/14/2023 Zone: Additional Info: Contractor PIN #: 29651 PI Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No	Type: Plumbing (Residential) Workclass: New Issue Date: 02/15/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Lee County (Unincorporated) Project: Expiration: 03/01/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: 03/02/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	4932 Pioneer Dr Sanford, NC 27330 Final Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017878-2023 Status: Issued Application Date: 02/14/2023 Zone: Additional Info: Contractor PIN #: 29651 PI Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No	Type: Plumbing (Residential) Workclass: New Issue Date: 02/15/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pplings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	4928 Pioneer Dr Sanford, NC 27330 Finale Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-017886-2023 Status: Issued Application Date: 02/15/2023 Zone: RR RR Additional Info: Contractor PIN #: 20688 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Acres: 0.23 Description: Replacing 3 - 40 gallon water heaters with 1 Tankless gas water heater, and electrical reconnect	Type: Plumbing (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Lee County (Unincorporated) Project: Expiration: 08/15/2023 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pplings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9670-37-1341-00 Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 1 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: Yes	5169 Meadowlark Trl Sanford, NC 27332 Finale Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Subdivision: CAROLINA TRACE
PLMR-017888-2023 Status: Issued Application Date: 02/15/2023 Zone: Additional Info: Contractor PIN #: 18550P1 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No	Type: Plumbing (Residential) Workclass: Manufactured Home Issue Date: 02/15/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES0168352022	District: Lee County (Unincorporated) Project: Expiration: 02/17/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pplings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 02/17/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 1 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	222 Durgin Springs Rd Sanford, NC 27330 Finale Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: Run drain lines under home and make connections to water and sewer

PLMR-017894-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	5061 Pioneer Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/15/2023	Issue Date: 02/15/2023	Expiration: 02/15/2024	Last Inspection: 02/15/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29651 PI	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: 2 FULL BATHS				
PLMR-017895-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	4931 Pioneer Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/15/2023	Issue Date: 02/15/2023	Expiration: 02/15/2024	Last Inspection: 02/15/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29651 PI	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: 2 FULL BATHS				
PLMR-017898-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	415 Maple Ave
Status: Issued	Workclass: Alteration	Project: DEATON	Parcel: 9653-00-3129-00	Sanford, NC 27330
Application Date: 02/15/2023	Issue Date: 02/15/2023	Expiration: 02/16/2024	Last Inspection: 02/16/2023	Finalized Date:
Zone: R-10 R-10 Residential Mixed	Sq Ft: 0	Valuation: \$20,000.00		Assigned To:
Additional Info:				
Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: DEATON	Acres: 0.213981
Power Co.: DUKE				
Description: PROPOSED 2 FIXTURES (WATER AND SEWER LINE) FOR INTERIOR RENOVATIONS				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017903-2023 Status: Issued Application Date: 02/15/2023 Zone: RA RA Residential Agricultural Additional Info: Reactivated: No Power Co.: DUKE Description: PROPOSED WATER AND SEWER LINE INSTALL	Type: Plumbing (Residential) Workclass: Other Issue Date: 02/15/2023 Sq Ft: 0 Plumber to Install Water & Sewer: No	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Standalone Plumbing Permit: No	Main Address: Parcel: 9611-31-2725-00 Last Inspection: Subdivision:	1706 Blackstone Rd Sanford, NC 27330 Final Date: Assigned To: Acres: 1.63
PLMR-017904-2023 Status: Issued Application Date: 02/15/2023 Zone: RA RA Residential Agricultural Additional Info: Reactivated: No Power Co.: DUKE Description: PROPOSED WATER AND SEWER LINE INSTALL	Type: Plumbing (Residential) Workclass: Other Issue Date: 02/15/2023 Sq Ft: 0 Plumber to Install Water & Sewer: No	District: Lee County (Unincorporated) Project: Expiration: 08/14/2023 Valuation: \$0.00 Standalone Plumbing Permit: No	Main Address: Parcel: 9611-31-0860-00 Last Inspection: Subdivision:	1710 Blackstone Rd Sanford, NC 27330 Final Date: Assigned To: Acres: 1.63
PLMR-017916-2023 Status: Issued Application Date: 02/16/2023 Zone: Additional Info: Contractor PIN #: 23161 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: NEW RESIDENTIAL PLUMBING	Type: Plumbing (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: 017476-2023	District: Sanford Project: Expiration: 02/20/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 02/20/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	253 David Hill Dr Sanford, NC 27330 Final Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-017917-2023 Status: Issued Application Date: 02/16/2023 Zone: Additional Info: Contractor PIN #: 23161 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0	Type: Plumbing (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0	District: Sanford Project: Expiration: 02/23/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0	Main Address: Parcel: Last Inspection: 02/23/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0	257 David Hill Dr Sanford, NC 27330 Final Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Reactivated: No **Building Permit #:** BRES-017477-2023 **Plumber to Install Water & Sewer:** Yes **Standalone Plumbing Permit:** No
Description: NEW RESIDENTIAL PLUMBING

PLMR-017918-2023 Status: Issued Application Date: 02/16/2023 Zone: Additional Info: Contractor PIN #: 23161 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: NEW RESIDENTIAL PLUMBING	Type: Plumbing (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES-017479-2023	District: Sanford Project: Expiration: 02/20/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 02/20/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	261 David Hill Drive Sanford, NC 27330 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
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PLMR-017919-2023 Status: Issued Application Date: 02/16/2023 Zone: Additional Info: Contractor PIN #: 23161 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: NEW RESIDENTIAL PLUMBING	Type: Plumbing (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES-017480-2023	District: Lee County (Unincorporated) Project: Expiration: 02/21/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 02/21/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	265 David Hill Dr Sanford, NC 27330 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
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PLMR-017920-2023 Status: Issued Application Date: 02/16/2023 Zone: Additional Info: Contractor PIN #: 23161 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0	Type: Plumbing (Residential) Workclass: New Issue Date: 02/16/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0	District: Sanford Project: Expiration: 02/22/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0	Main Address: Parcel: Last Inspection: 02/22/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0	317 Red Brick St Sanford, NC 27330 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 017590	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	
Description: NEW RESIDENTIAL PLUMBING				
PLMR-017921-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	352 Red Brick St
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 08/15/2023	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 23161	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 017539	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	
Description: NEW RESIDENTIAL PLUMBING				
PLMR-017922-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	316 Red Brick St
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 08/15/2023	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 23161	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 017746	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	
Description: NEW RESIDENTIAL PLUMBING				
PLMR-017923-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	312 Red Brick Street
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 08/15/2023	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 23161	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 017741	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	
Description: NEW RESIDENTIAL PLUMBING				
PLMR-017928-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	1931 Buckhorn Rd
Status: Complete	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NV 27330
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 02/20/2024	Last Inspection: 02/20/2023	Finaled Date: 02/20/2023
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Manufactured Home Single-Wide: 0	Manufactured Home Double-Wide: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Description: SET UP OF DOUBLE SINGLE WIDE				
PLMR-017933-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	6117 Mockingbird Ln
Status: Issued	Workclass: Alteration	Project:	Parcel: 9529-76-7744-00	Sanford, NC 27332
Application Date: 02/16/2023	Issue Date: 02/16/2023	Expiration: 08/15/2023	Last Inspection:	Finaled Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Water Heaters - Electric: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: QUAIL RIDGE
Watershed: LITTLE RIVER / LEE COUNTY	Acres: 0.638338	Power Co.: CEMC		
Description: ELECTRIC WATER HEATER				
PLMR-017937-2023	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	2085 Cedar Lane Rd
Status: Complete	Workclass: Manufactured Home	Project:	Parcel: 9528-67-3345-00	Sanford, NC 27332
Application Date: 02/17/2023	Issue Date: 02/17/2023	Expiration: 02/28/2024	Last Inspection: 02/28/2023	Finaled Date: 02/28/2023
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Manufactured Home Single-Wide: 1	Reactivated: No	Building Permit #: 017334	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Subdivision:	Watershed: LITTLE RIVER / LEE COUNTY	Acres: 37.4507	Power Co.: CEMC	
Description: PROPOSED PLUMBING OF SET UP OF SINGLE WIDE				
PLMR-017941-2023	Type: Plumbing (Residential)	District: Sanford	Main Address:	102 Grinnell Loop
Status: Issued	Workclass: New	Project: THE PARK AT SOUTH PARK SUBDIVISION	Parcel: 9660-19-3244-00	Sanford, NC 27330
Application Date: 02/17/2023	Issue Date: 02/17/2023	Expiration: 08/16/2023	Last Inspection:	Finaled Date:
Zone: R-10 R-10 Residential Mixed	Sq Ft: 3,171	Valuation: \$242,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Reactivated: No	Building Permit #: 017400	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Subdivision: PARK AT SOUTH PARK PHASE III	Acres: 0.27	Power Co.: DUKE		
Description: PLUMBING OF NEW SFD - LOT 36 (2 FULL BATHS)				

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017942-2023 Status: Issued Application Date: 02/17/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Number of Full Baths: 2 Subdivision: PARK AT SOUTH PARK PHASE III Description: PLUMBING OF NEW SFD - LOT 50 (2 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 2,835 Reactivated: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 08/16/2023 Valuation: \$223,500.00 Building Permit #: 017217 Power Co.: DUKE	Main Address: Parcel: 9660-19-2474-00 Last Inspection: Plumber to Install Water & Sewer: Yes	107 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Standalone Plumbing Permit: No
PLMR-017943-2023 Status: Issued Application Date: 02/17/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Number of Full Baths: 2 Subdivision: Description: PLUMBING OF NEW SFD - LOT 51 (2 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 2,776 Reactivated: No Acres: 0.25	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 03/02/2024 Valuation: \$229,000.00 Building Permit #: 017258 Power Co.: DUKE	Main Address: Parcel: 9660-19-2329-00 Last Inspection: 03/03/2023 Plumber to Install Water & Sewer: Yes	103 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Standalone Plumbing Permit: No
PLMR-017944-2023 Status: Issued Application Date: 02/17/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Number of Full Baths: 2 Subdivision: PARK AT SOUTH PARK PHASE III Description: PLUMBING OF NEW SFD - LOT 37 (2 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 2,776 Reactivated: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 08/16/2023 Valuation: \$0.00 Building Permit #: 017399 Power Co.: DUKE	Main Address: Parcel: 9660-19-3299-00 Last Inspection: Plumber to Install Water & Sewer: Yes	106 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Standalone Plumbing Permit: No
PLMR-017945-2023 Status: Issued Application Date: 02/17/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Number of Full Baths: 2 Subdivision: PARK AT SOUTH PARK PHASE III Description: PLUMBING OF NEW SFD - LOT 49 (2 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 2,996 Reactivated: No Acres: 0.27	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 08/16/2023 Valuation: \$220,200.00 Building Permit #: 017220 Power Co.: DUKE	Main Address: Parcel: 9660-19-3520-00 Last Inspection: Plumber to Install Water & Sewer: Yes	111 Grinnell Loop Sanford, NC 27330 Finalized Date: Assigned To: Standalone Plumbing Permit: No

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017946-2023 Status: Issued Application Date: 02/17/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Number of Full Baths: 2 Subdivision: Description: PLUMBING OF NEW SFD - LOT 38 (2 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 2,953 Reactivated: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 08/16/2023 Valuation: \$222,500.00 Building Permit #: 017264 Power Co.: DUKE	Main Address: Parcel: 9660-19-4344-00 Last Inspection: Plumber to Install Water & Sewer: Yes	110 Grinnell Loop Sanford, NC 27330 Finale Date: Assigned To: Standalone Plumbing Permit: No
PLMR-017947-2023 Status: Issued Application Date: 02/17/2023 Zone: R-10 R-10 Residential Mixed Additional Info: Number of Full Baths: 2 Subdivision: PARK AT SOUTH PARK PHASE III Description: PLUMBING OF NEW SFD - LOT 39 (2 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 2,710 Reactivated: No Acres: 0.23	District: Sanford Project: THE PARK AT SOUTH PARK SUBDIVISION Expiration: 08/16/2023 Valuation: \$212,000.00 Building Permit #: 017256 Power Co.: DUKE	Main Address: Parcel: 9660-19-5309-00 Last Inspection: Plumber to Install Water & Sewer: Yes	114 Grinnell Loop Sanford, NC 27330 Finale Date: Assigned To: Standalone Plumbing Permit: No
PLMR-017948-2023 Status: Issued Application Date: 02/17/2023 Zone: RR RR Additional Info: Number of Full Baths: 2 Subdivision: CAROLINA TRACE Description: PLUMBING OF NEW SFD - LOT 1346 (2 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/17/2023 Sq Ft: 2,245 Reactivated: No Acres: 0.221699	District: Lee County (Unincorporated) Project: CAROLINA TRACE Expiration: 02/23/2024 Valuation: \$255,560.00 Building Permit #: 016415 Power Co.: DUKE	Main Address: Parcel: 9670-15-0589-00 Last Inspection: 02/23/2023 Plumber to Install Water & Sewer: Yes	1346 Ohio Ln Sanford, NC 27330 Finale Date: Assigned To: Standalone Plumbing Permit: No
PLMR-017958-2023 Status: Issued Application Date: 02/20/2023 Zone: RR RR Additional Info: Number of Full Baths: 3 Acres: 1.52223 Description: NEW SFD - LOT 7	Type: Plumbing (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 2,644 Reactivated: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: CANYON CREEK SUBDIVISION Expiration: 08/21/2023 Valuation: \$150,000.00 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9611-41-8784-00 Last Inspection: Standalone Plumbing Permit: No	178 Canyon Creek Dr Sanford, NC 27330 Finale Date: Assigned To: Subdivision: CANYON CREEK
PLMR-017964-2023 Status: Issued Application Date: 02/21/2023 Zone: Additional Info: Contractor PIN #: 18550P1 Number of Showers: 0	Type: Plumbing (Residential) Workclass: Manufactured Home Issue Date: 02/28/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0	District: Lee County (Unincorporated) Project: Expiration: 03/01/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0	Main Address: Parcel: Last Inspection: 03/02/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0	1421 Blackstone Rd Sanford, NC 27330 Finale Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Manufactured Home Double-Wide: 1 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: Run drain lines under home and make connections to water and sewer	Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES0175882023	Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Plumber to Install Water & Sewer: No	Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-017975-2023 Status: Issued Application Date: 02/21/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Number of Showers: 1 Plumber to Install Water & Sewer: No Description: PROPOSED 3 FIXTURES INSTALL (SHOWER, LAV,AND WATER CLOSET) FOR INTERIOR RENOVATIONS OF BATHROOM	Type: Plumbing (Residential) Workclass: Alteration Issue Date: 02/21/2023 Sq Ft: 0 Number of Lavatories: 1 Standalone Plumbing Permit: No	District: Sanford Project: MATTHEWS ADDITION Expiration: 03/02/2024 Valuation: \$2,000.00 Number of Water Closets: 1 Subdivision: MATTHEWS ADDITION	Main Address: Parcel: 9643-90-3911-00 Last Inspection: 03/03/2023 Reactivated: No Acres: 0.176458	319 Charlotte Ave Sanford, NC 27330 Finalized Date: Assigned To: Building Permit #: 014952 Power Co.: DUKE
PLMR-017976-2023 Status: Issued Application Date: 02/21/2023 Zone: RR RR Additional Info: Number of Full Baths: 1 FEMA Map Number: N/A Acres: 0.948506 Description: NEW SFD - LOT 229	Type: Plumbing (Residential) Workclass: New Issue Date: 02/21/2023 Sq Ft: 5,105 Number of Half Baths: 3 Flood Zone: NO Power Co.: DUKE	District: Lee County (Unincorporated) Project: CAROLINA TRACE SUBDIVISION Expiration: 02/23/2024 Valuation: \$662,835.00 Reactivated: No Historic District: NO	Main Address: Parcel: 9660-72-0612-00 Last Inspection: 02/23/2023 Plumber to Install Water & Sewer: No Subdivision: CAROLINA TRACE	229 Lakeview Dr Sanford, NC 27332 Finalized Date: Assigned To: Standalone Plumbing Permit: No Watershed: NO
PLMR-017980-2023 Status: Issued Application Date: 02/22/2023 Zone: Additional Info: Contractor PIN #: 29651 PI Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: Brantley PLACE SUBDIVISION	Type: Plumbing (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Lee County (Unincorporated) Project: Expiration: 08/21/2023 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	4936 Pioneer Dr Sanford, NC 27330 Finalized Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-017989-2023 Status: Complete Application Date: 02/22/2023 Zone: RA RA Residential Agricultural Additional Info: Number of Full Baths: 2 Subdivision: Description: NEW SFD- LOT 1	Type: Plumbing (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 2,864 Number of Half Baths: 1 Watershed: LITTLE RIVER / LEE COUNTY	District: Lee County (Unincorporated) Project: CEDAR LANE ROAD Expiration: 02/22/2024 Valuation: \$220,000.00 Reactivated: No Acres: 2.8	Main Address: Parcel: 9529-53-3639-00 Last Inspection: 02/22/2023 Plumber to Install Water & Sewer: No Power Co.: CEMC	671 Cedar Lane Rd Sanford, NC 27332 Finalized Date: 02/22/2023 Assigned To: Standalone Plumbing Permit: No
PLMR-017991-2023 Status: Issued Application Date: 02/22/2023 Zone: RA RA Residential Agricultural Additional Info: Number of Full Baths: 1 Acres: 1.93381 Description: NEW ACCESSORY DWELLING - MOTHER IN LAW SUITE	Type: Plumbing (Residential) Workclass: New Issue Date: 02/23/2023 Sq Ft: 837 Reactivated: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: QUIAL RIDGE Expiration: 02/24/2024 Valuation: \$100,000.00 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9529-88-6718-00 Last Inspection: 02/24/2023 Standalone Plumbing Permit: No	5808 Mockingbird Ln Sanford, NC 27332 Finalized Date: Assigned To: Subdivision:
PLMR-017996-2023 Status: Issued Application Date: 02/22/2023 Zone: R-20 R-20 Additional Info: Number of Full Baths: 3 Subdivision: WEST LANDING Description: PLUMBING OF NEW SFD- LOT 381 (3 FULL BATHS)	Type: Plumbing (Residential) Workclass: New Issue Date: 02/22/2023 Sq Ft: 3,688 Reactivated: No Acres: 0.459131	District: Sanford Project: WEST LANDING Expiration: 02/27/2024 Valuation: \$400,000.00 Building Permit #: 016484 Power Co.: DUKE	Main Address: Parcel: 9632-50-6373-00 Last Inspection: 02/27/2023 Plumber to Install Water & Sewer: Yes	1108 Wynns Rd Sanford, NC 27330 Finalized Date: Assigned To: Standalone Plumbing Permit: No
PLMR-018012-2023 Status: Issued Application Date: 02/24/2023 Zone: Additional Info: Contractor PIN #: 10924 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 1 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: modular dwv water/sewer lines	Type: Plumbing (Residential) Workclass: Modular Issue Date: 02/24/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: 017114	District: Sanford Project: Expiration: 08/23/2023 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 1 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	417 San-Lee Dr Sanford, NC 27330 Finalized Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-018021-2023 Status: Issued Application Date: 02/24/2023 Zone: RR RR Additional Info: Contractor PIN #: 20688 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Acres: 0.516685 Description: Replacing Main Water Line	Type: Plumbing (Residential) Workclass: Other Issue Date: 02/24/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Lee County (Unincorporated) Project: Expiration: 08/23/2023 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9660-78-4485-00 Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 1 Standalone Plumbing Permit: Yes	145 Traceway North Sanford, NC 27332 Finalied Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Subdivision: CAROLINA TRACE
PLMR-018027-2023 Status: Issued Application Date: 02/24/2023 Zone: Additional Info: Contractor PIN #: 32950 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: New house rough in and trim Run new water and sewer into house	Type: Plumbing (Residential) Workclass: New Issue Date: 02/27/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES-015128-2022	District: Lee County (Unincorporated) Project: Expiration: 02/29/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: Last Inspection: 03/01/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	348 Beach End Ln Sanford, NC 27332 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-018048-2023 Status: Issued Application Date: 02/27/2023 Zone: RA RA Residential Agricultural Additional Info: Number of Showers: 1 Plumber to Install Water & Sewer: No Description: PROPOSED 3 FIXTURES INSTALL (SHOWER, TOILET AND SINK) FOR 16 X 34 ADDITION	Type: Plumbing (Residential) Workclass: Addition Issue Date: 02/27/2023 Sq Ft: 0 Number of Lavatories: 1 Standalone Plumbing Permit: No	District: Broadway ETJ Project: S&M Expiration: 02/28/2024 Valuation: \$10,000.00 Number of Other Sinks: 1 Subdivision: S & M	Main Address: Parcel: 9682-80-7109-00 Last Inspection: 02/28/2023 Reactivated: No Acres: 0.671365	605 Sion Kelly Rd Broadway, NC 27505 Finalied Date: Assigned To: Building Permit #: 017687 Power Co.: DUKE

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

PLMR-018062-2023 Status: Issued Application Date: 02/27/2023 Zone: R-20 R-20 Additional Info: Contractor PIN #: 31576 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Acres: 1.25	Type: Plumbing (Residential) Workclass: Other Issue Date: 02/27/2023 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: 015698 Power Co.: DUKE	District: Sanford Project: Expiration: 03/01/2024 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: Yes	Main Address: Parcel: 9632-46-1937-00 Last Inspection: 03/02/2023 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: No	301 Cool Springs Rd Sanford, NC 27330 Finaled Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Subdivision:
PLMR-018063-2023 Status: Issued Application Date: 02/27/2023 Zone: R-12 R-12 Residential Mixed Additional Info: Number of Showers: 1 Subdivision: MATTHEWS ADDITION Description: SHOWER & WATER CLOSET	Type: Plumbing (Residential) Workclass: Alteration Issue Date: 02/27/2023 Sq Ft: 0 Number of Water Closets: 1 Acres: 0.176458	District: Sanford Project: Expiration: 08/26/2023 Valuation: \$0.00 Reactivated: No Power Co.: DUKE	Main Address: Parcel: 9643-90-3911-00 Last Inspection: Plumber to Install Water & Sewer: No	319 Charlotte Ave Sanford, NC 27330 Finaled Date: Assigned To: Standalone Plumbing Permit: No
PLMR-018082-2023 Status: Issued Application Date: 02/28/2023 Zone: RA/MH RA/MH Additional Info: Manufactured Home Single-Wide: 1 Acres: 0.987613 Description: SET UP OF SINGLE WIDE	Type: Plumbing (Residential) Workclass: Manufactured Home Issue Date: 02/28/2023 Sq Ft: 0 Reactivated: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: DEERFIELD Expiration: 08/27/2023 Valuation: \$0.00 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9640-50-6245-00 Last Inspection: Standalone Plumbing Permit: No	6709 Deerfield Dr Sanford, NC 27332 Finaled Date: Assigned To: Subdivision: DEERFIELD

PERMITS ISSUED FOR PLUMBING (RESIDENTIAL): 70

SIGN

SIGN-016328-2022 Status: Issued Application Date: 10/24/2022 Zone: C-2 C-2 General Commercial Additional Info: Awning: No Directory: No Multiple Business: No	Type: Sign Workclass: New Issue Date: 02/06/2023 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No	District: Sanford Project: Expiration: 08/05/2023 Valuation: \$0.00 Billboard: No Identification: No Permanent: No	Main Address: Parcel: 9661-17-5821-00 Last Inspection: Canopy: No Lighted: No Pylon: No	3209 Nc 87 Hwy Sanford, NC 27332 Finaled Date: Assigned To: Construction: No Monument: No Temporary: No
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PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Wall: Yes Description: 1 WALL SIGN	Number of Signs: 1	Subdivision:	Acres: 3.91	Power Co.: DUKE
SIGN-017090-2022 Status: Issued Application Date: 12/21/2022 Zone: Additional Info: Awning: No Directory: No Multiple Business: No Wall: No Description: GROUND MONUMENT SIGN 2ND ENTRANCE FOR 78 NORTH OFF OF COURTLAND DRIVE	Type: Sign Workclass: New Issue Date: 02/01/2023 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford ETJ Project: Expiration: 02/14/2024 Valuation: \$0.00 Billboard: No Identification: No Permanent: No	Main Address: Parcel: 9641-98-8897-00 Last Inspection: 02/14/2023 Canopy: No Lighted: No Pylon: No	0 Courtland Dr Sanford, NC 27330 Final Date: Assigned To: Construction: No Monument: Yes Temporary: No
SIGN-017407-2023 Status: Issued Application Date: 01/13/2023 Zone: C-2 C-2 General Commercial Additional Info: Awning: No Directory: No Multiple Business: No Wall: Yes Description: 1 WALL SIGN	Type: Sign Workclass: New Issue Date: 02/07/2023 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 08/06/2023 Valuation: \$0.00 Billboard: No Identification: No Permanent: No Subdivision:	Main Address: Parcel: 9642-86-1816-00 Last Inspection: Canopy: No Lighted: No Pylon: No Acres: 0.56922	703 S Horner Blvd, C Sanford, NC 27330 Final Date: Assigned To: Construction: No Monument: No Temporary: No Power Co.: DUKE
SIGN-017663-2023 Status: Issued Application Date: 02/01/2023 Zone: CZ CZ Additional Info: Awning: No Directory: No Multiple Business: No Wall: Yes Description: 1 WALL SIGN	Type: Sign Workclass: New Issue Date: 02/10/2023 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 08/09/2023 Valuation: \$0.00 Billboard: No Identification: No Permanent: No Subdivision:	Main Address: Parcel: 9661-16-0779-00 Last Inspection: Canopy: No Lighted: No Pylon: No Acres: 6.03528	3256 Nc 87 Hwy Sanford, NC 27332 Final Date: Assigned To: Construction: No Monument: No Temporary: No Power Co.: DUKE
SIGN-017664-2023 Status: Issued Application Date: 02/01/2023 Zone: CZ CZ Additional Info: Awning: No Directory: No Multiple Business: No Wall: Yes	Type: Sign Workclass: New Issue Date: 02/10/2023 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 08/09/2023 Valuation: \$0.00 Billboard: No Identification: No Permanent: No Subdivision:	Main Address: Parcel: 9661-07-8227-00 Last Inspection: Canopy: No Lighted: No Pylon: No Acres: 4.2	3216 Nc 87 Hwy Sanford, NC 27332 Final Date: Assigned To: Construction: No Monument: No Temporary: No Power Co.: DUKE

PERMITS ISSUED BY TYPE (02/01/2023 TO 02/28/2023)

Description: 1 WALL MOUNTED

SIGN-017665-2023 Status: Issued Application Date: 02/01/2023 Zone: CZ CZ Additional Info: Awning: No Directory: No Multiple Business: No Wall: Yes Description: 1 WALL SIGN	Type: Sign Workclass: New Issue Date: 02/14/2023 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 08/13/2023 Valuation: \$0.00 Billboard: No Identification: No Permanent: No Subdivision:	Main Address: Parcel: 9661-16-0779-00 Last Inspection: Canopy: No Lighted: No Pylon: No Acres: 6.03528	3286 Nc 87 Hwy Sanford, NC 27332 Finalized Date: Assigned To: Construction: No Monument: No Temporary: No Power Co.: DUKE
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SIGN-017833-2023 Status: Issued Application Date: 02/13/2023 Zone: C-2 C-2 General Commercial Additional Info: Awning: No Directory: No Multiple Business: No Wall: Yes Power Co.: DUKE Description: PROPOSED WALL SIGN INSTALL	Type: Sign Workclass: New Issue Date: 02/15/2023 Sq Ft: 0 Banner (Temporary): No Free Standing Ground: No Parapet: No Number of Signs: 1	District: Sanford Project: Expiration: 02/16/2024 Valuation: \$0.00 Billboard: No Identification: No Permanent: No Surface Area (SQ.FT.): 6	Main Address: Parcel: 9642-68-4429-00 Last Inspection: 02/16/2023 Canopy: No Lighted: No Pylon: No Subdivision:	307 S Gulf St Sanford, NC 27330 Finalized Date: Assigned To: Construction: No Monument: No Temporary: No Acres: 0.171622
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PERMITS ISSUED FOR SIGN: 7

GRAND TOTAL OF PERMITS: 450

** Indicates active hold(s) on this permit*



SANDHILLS CENTER

Managing Mental Health, Intellectual/Developmental Disabilities and Substance Abuse Services
910-673-9111 (FAX) 910-673-6202 www.sandhillscenter.org Victoria Whitt, CEO

February 15, 2023

Ms. Candace Iceman
Lee County Finance Director
PO Box 1968
Sanford, NC 27331

Dear Ms. Iceman:

Attached you will find a copy of the Sandhills Center Quarterly Fiscal Report for the period December 31, 2022. This required State Division of Mental Health, Developmental Disabilities and Substance Abuse Services (NC DHHS) Report has been sent, on a quarterly basis, to each of the County Managers and County Commissioners in the Sandhills Area for a number of years. Please note that a revision to G.S. 122C-117(c), enacted by the 2006 General Assembly, requires that this Report be sent directly to each County Finance Officer. More specifically, the revised Statute requires that: "The County Finance Officer shall provide the Quarterly Report to the Board of County Commissioners at the next regularly scheduled meeting of the Board."

A review of the attached December 31, 2022, Quarterly Fiscal Report indicates the following:

Actual Revenue = \$ 264,555,467
Actual Expenditure = \$ 257,997,499
Revenue in Excess of Expenditure = \$ 6,557,968

Should you have any questions on this Quarterly Fiscal Report, please feel free to contact myself or Patrick Sloan (Chief Finance Officer).

Thank you for your assistance in addressing the requirements of our fiscal reporting requirements.

Sincerely,

Victoria Whitt
Chief Executive Officer

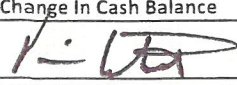
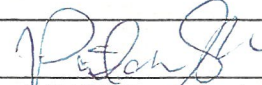
Attachment

cc: John Crumpton, Lee County Manager
Kirk Smith, Lee County Commissioner

P.O. Box 9, West End, NC 27376
24-Hour Access to Care Line: 1-800-256-2452
TTY: 1-866-518-6778 or 711
Serving Anson, Davidson, Guilford, Harnett, Hoke, Lee,
Montgomery, Moore, Randolph, Richmond and
Rockingham counties



Sandhills Center
Fiscal Monitoring Report
For the 3 Months Ending December 31, 2022

Item	Medicaid		State		Total
	Budget 22-23	Actual Year To Date	Budget 22-23	Actual Year To Date	
Revenues					
Medicaid Pass Thru	0	3,420,828		0	3,420,828
Budgeted Fund Balance					
Other Local			782,928	478,038	478,038
Total Local Funds	0	3,420,828	782,928	478,038	3,898,866
County Appropriations (by County Including ABC Funds)					
Anson	0	0	55,000	27,500	27,500
Guilford			9,697,701	4,848,851	4,848,851
Harnett			199,679	99,840	99,840
Hoke			64,000	38,806	38,806
Lee			240,000	120,000	120,000
Montgomery			60,775	30,387	30,387
Moore			204,271	98,511	98,511
Randolph			844,000	422,020	422,020
Davidson			671,000	380,200	380,200
Rockingham			311,800	155,900	155,900
Richmond			132,525	66,264	66,264
Total County Funds	0	0	12,480,751	6,288,277	6,288,277
Local Management Entity Systems Admin	0	0	0	0	0
Medicaid General Admin	35,142,734	12,572,485			12,572,485
Medicaid Mental Health/Substance Abuse Treatment Planning	6,746,461	4,125,231			4,125,231
Medicaid Intellectual/Developmental Disabilities Treatment Planning	9,701,811	4,887,502			4,887,502
Division of Medical Assistance Risk Reserve Funding	6,414,453	4,751,180			4,751,180
Division of Mental Health/Intellectual Developmental Disabilities/ Substance Abuse Services			54,042,418	23,117,260	23,117,260
Single Stream Funding Law 2015			0	0	0
Division of Medical Assistance Medicaid Capitation Funding	449,143,139	198,184,468			198,184,468
All Other State/Federal Funding			5,257,927	6,730,199	6,730,199
Total State and Federal Funds	507,148,598	224,520,865	59,300,345	29,847,458	254,368,324
Fund Balance	9,633,477	0	6,301,406	0	
Total Revenues	516,782,075	227,941,694	78,865,430	36,613,773	264,555,467
Expenditures					
Local Management Entity Systems Admin			7,467,334	3,909,770	3,909,770
Intergovernmental Transfer	0	1,228,764			1,228,764
Medicaid General Admin	38,643,759	22,219,361			22,219,361
Medicaid Mental Health/Substance Abuse Treatment Planning	8,219,133	4,931,609			4,931,609
Medicaid Intellectual/Developmental Disabilities Treatment Planning	14,361,590	6,810,923			6,810,923
Medicaid Risk Reserve	6,414,453	0			0
Medicaid Provider Payments	449,143,140	188,796,267			188,796,267
State/Local Provider Payments			66,140,169	23,370,606	23,370,606
All Other State/Federal Provider Payments			5,257,927	6,730,199	6,730,199
Total Expenditures	516,782,075	223,986,923	78,865,430	34,010,575	257,997,499
Change In Cash Balance		3,954,770		2,603,198	6,557,968
 2/14/23	 2/14/2023	 2-14-2023			
LME-MCO Director	Date	LME-MCO Finance Director	Date	Area Board Chair	Date



Memo

To: Lisa Minter, County Manager

From: Michael Brown, Tax Administrator

Date: March 8, 2023

Re: Monthly Forced Collection Efforts Report for February 2023

February 2023	
Accounts researched	1,168
Accounts Updated with Collection info	901
February total collections (all)	\$ 1,005,185.08
February collections for county only (G01)	\$ 610,393.76
Garnishments/Attachments Issued	410
Contacts Made on Delinquent Accounts	41
Employee List Entered	2
Delinquent Statements Mailed	67
Payment Agreements Implemented	4
Rent Attachment	1
Foreclosure Warning Letters Mailed	19

Sanford / Lee County / Broadway TECHNICAL REVIEW COMMITTEE AGENDA

115 Chatham Street, Sanford, NC 27330

Phone 919-718-4656

zoning@sanfordnc.net

TO: SANFORD / LEE COUNTY / BROADWAY (TRC) MEMBERS

Sanford/Lee Co. Community Development Dept.:	David Montgomery, Long Range-Transportation Planner
Sanford/Lee Co. Community Development Dept.:	Curtis Lee, Long Range Planner I
Sanford/Lee Co. Zoning & Design Review Dept.:	Amy J. McNeill, Zoning Administrator
Sanford/Lee Co. Zoning & Design Review Dept.:	Thomas Mierisch, Planner II
Sanford/Lee Co. Zoning & Design Review Dept.:	Tanner O'Quin, Planner I
Sanford/Lee County Building Inspections Dept.:	Chris Riggins, Inspections Administrator
Sanford/Lee County Building Inspections Dept.:	Nelson Daniels, Field Superintendent
Sanford Public Works Dept. / Engineering Division:	Sherry Earley, City Engineer
Sanford Public Works Dept. / Engineering Division:	Mary DePina, Civil Engineer II
Sanford Public Works Dept. / Engineering Division:	Fedd Walker, Public Works Manager
Sanford Fire Department:	Alex Collazo, Deputy Fire Marshal
Sanford Fire Department:	Ken Cotten, Deputy Chief / Fire Marshal
Lee County Office of Emergency Services:	Aaron Bullard, Lee County Fire Marshal
Lee County Environmental Health Dept.:	Andrew Currin, Environmental Health Supervisor
Lee County Strategic Services Dept.:	Don Kovasckitz, GIS Administrator
Lee County Schools:	Justin Covert, Transportation Director
Lee County Schools:	Dr. Andy Bryan, Lee Co. Schools Superintendent
NCDOT:	Janet James, Assistant District Engineer, Division 8, District 2

CC: Project Managers/Designers and Project Representatives

FROM: SANFORD/LEE COUNTY ZONING & DESIGN REVIEW DEPT.

DATE: 3/03/2023

RE: TRC agenda for **March 2023**. There will be a **in-person meeting** held among staff and applicants at the Buggy Building in Downtown Sanford, located at 115 Chatham Street, Suite 1, Sanford, NC 27330.
Review comments should be provided to me within 30 days of the TRC review.
Please upload comments to our **TRC Workspace in Notion** or send in all comments pertaining to these projects to me via email by **April 13th, 2023** (thomas.mierisch@sanfordnc.net):

TRC-03-11-23—TRAMWAY ONE SELF-STORAGE [Commercial/Industrial Plan Review] 09:00AM

LOCATION: 0 Tramway Road (behind radio station on US 1 Hwy and behind the rehabilitation facility on Tramway Rd.)

LEE CO. PIN NO.: 9631-65-5307-00

ZONING: C-2 (General Commercial)

ACRES: 20.05 +/- acres

DESCRIPTION: Proposed self-storage facility with both conditioned interior storage spaces and unconditioned RV/boat storage

UTILITIES: Existing public water available along US 1 Hwy and Tramway Road. An existing public sewer main bisects the site.

STREET(s): Site has access to both US 1 Hwy (NCDOT-maintained) and Tramway Road (also NCDOT-maintained)

JURISDICTION: City of Sanford jurisdiction.

APPLICANT: Jeff Foster, PE | 919-367-8790, ext. 105 | jeff@cegroupinc.com

PROJECT MANAGER: Tom Poore | 910-444-9274 | tom@roberthighdevelopment.com

PLANNER: Tanner O'Quin | 919.718.4656 ext. 5398 | tanner.oquin@sanfordnc.net

IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT
PLANNER. Thank you.

TRC-03-12-23—KELLY DRIVE TOWNHOMES [Major Subdivision Plan Review] 09:20AM

LOCATION: 0 Kelly Drive (across from intersection with Calcutta Lane)

LEE CO. PIN NO.: 9652-87-8384-00

ZONING: R-6 (Residential Mixed)

ACRES: 12.06 +/- acres

DESCRIPTION: A proposed townhome project to create 76 attached single-family lots, served by public water and public sewer

UTILITIES: Public water is available along Kelly Drive, public sewer will have to be extended to serve the proposed development.

STREET(s): Access available to Kelly Drive, which is NCDOT-maintained.

JURISDICTION: City of Sanford ETJ.

APPLICANT: Salman Moazzam, PE | 919-275-5002 | smoazzam@urbandesignpartners.com

PROJECT MANAGER: Salman Moazzam, PE | 919-275-5002 | smoazzam@urbandesignpartners.com

PLANNER: Thomas Mierisch | 919.718.4656 ext. 5396 | thomas.mierisch@sanfordnc.net

NOTE: Subject property must be annexed and a rezoning hearing is scheduled for 03/21/23 with the Sanford Planning Board.

TRC-03-13-23—TRUELOVE STREET APARTMENTS [Multifamily Plan Review] 09:40AM

LOCATION: 0 Truelove Street (area fronting

LEE CO. PIN NO.: 9661-27-0694-00

ZONING: Truelove Street Apartments Conditional Zoning District (rezoned November 1, 2022).

ACRES: 7.23 +/- acres

DESCRIPTION: Proposed multi-family development consisting of seven apartment buildings, a clubhouse, pool, bark park, and mail kiosk. The apartment buildings will contain 90 1-bedroom units, 60 2-bedroom units, and 30 3-bedroom units, totaling 180 apartments.

UTILITIES: Public water is available along Truelove Street, public sewer will have to be extended to serve the site.

STREET(s): Truelove Street is a city-maintained roadway; secondary access proposed along NC 87 Hwy (NCDOT-maintained).

JURISDICTION: City of Sanford jurisdiction

APPLICANT: Salman Moazzam, PE | 919-275-5002 | smoazzam@urbandesignpartners.com

PROJECT MANAGER: Salman Moazzam, PE | 919-275-5002 | smoazzam@urbandesignpartners.com

PLANNER: Thomas Mierisch | 919.718.4656 ext. 5396 | thomas.mierisch@sanfordnc.net

TRC-02-06-23—HAWKINS AVENUE TOWNHOMES [Concept Plan Review] 10:00AM

LOCATION: 2410 Hawkins Avenue (next to the Sanford Municipal Golf Course)

LEE CO. PIN NO.: 9644-63-9231-00

ZONING: R-20 (Residential Single-Family)

ACRES: 3.37 +/- acres

DESCRIPTION: Proposed townhome development consisting of 29 attached single-family dwelling units and open space.

UTILITIES: Public water and sewer are available along Hawkins Avenue.

STREET(s): Hawkins Avenue is an NCDOT-maintained roadway.

JURISDICTION: City of Sanford jurisdiction

APPLICANT: Bill Bober | 919-868-5958 | masterbuiltnc@gmail.com

PROJECT MANAGER: Bill Bober | 919-868-5958 | masterbuiltnc@gmail.com

PLANNER: Thomas Mierisch | 919.718.4656 ext. 5396 | thomas.mierisch@sanfordnc.net

NOTE: Subject property must be annexed and rezoned to be developed in the manner proposed.



ITEM #: IX.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: March 20, 2023

SUBJECT: Closed Session per N.C. General Statute § 143-318.11(a)(6) to consider the qualifications, competence, performance, or condition of appointment of a public officer or employee or prospective public officer or employee

DEPARTMENT: Administration

CONTACT PERSON: Hailey Hall,

TYPE: Action Item

REQUEST	Go into Closed Session per N.C. General Statute Â§ 143-318.11(a)(6) to consider the qualifications, competence, performance, or condition of appointment of a public officer or employee or prospective public officer or employee.
BUDGET IMPACT	N/A
ATTACHMENTS	
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Go into Closed Session.
SUMMARY	