



LEE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
DENNIS WICKER CIVIC CENTER
1801 NASH STREET
SANFORD, NC 27330

Monday, February 15, 2021
7:00 PM

A G E N D A

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

I. ADDITIONAL AGENDA

II. APPROVAL OF CONSENT AGENDA

- II.A [Refund and Release Report for January 2021](#)
- II.B [Contract Renewal with Kimble's Commissary](#)
- II.C [County of Lee Transit System Safety Security Plan](#)
- II.D [Systel Office Equipment Cost per Copy and Leasing Agreement](#)
- II.E [Approval of Budget Amendment #02/15/21/12](#)
- II.F [Purchase of Six \(6\) Dodge Durango's for the Sheriff's Department](#)
- II.G [Minutes from the January 28-29, 2021 Planning Retreat](#)
- II.H [Minutes from the February 1, 2021](#)

II.I [Lee County Parks and Recreation Comprehensive Master Plan](#)

III. PUBLIC COMMENTS

IV. OLD BUSINESS

IV.A [Discussion Regarding Abandoned/Junk Vehicle Ordinance](#)

V. NEW BUSINESS

V.A [Windstream Communications Voice Service Contract](#)

VI. MANAGERS REPORTS

VI.A [County Manager's Monthly Report for the Month of February 2021](#)

VII. COMMISSIONERS' COMMENTS

VIII. CLOSED SESSION

VIII.A [Closed Session per N.C. General Statute Section 143-318.11\(a\)\(4\) to discuss the location or expansion of business](#)

ADJOURN



ITEM #: II.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Refund and Release Report for January 2021

DEPARTMENT: Tax

CONTACT PERSON: Tracy Lee,

TYPE: Consent Agenda

REQUEST	Approve the Refund and Release Report for January 2021
BUDGET IMPACT	None
ATTACHMENTS	Gen Statute 105.docx RELEASE CODES SPREADSHEET.xls January Real Property Abatement Report.pdf January Personal Property Abatement Report.pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve the Refund and Release Report for January 2021
SUMMARY	

This is a summary of all refunds and/or releases processed during January, 2021 for Real and/or Personal property bills.

§ 105-381. Taxpayer's remedies.

(a) Statement of Defense. - Any taxpayer asserting a valid defense to the enforcement of the collection of a tax assessed upon his property shall proceed as hereinafter provided.

- (1) For the purpose of this subsection, a valid defense shall include the following:
 - a. A tax imposed through clerical error;
 - b. An illegal tax;
 - c. A tax levied for an illegal purpose.
- (2) If a tax has not been paid, the taxpayer may make a demand for the release of the tax claim by submitting to the governing body of the taxing unit a written statement of his defense to payment or enforcement of the tax and a request for release of the tax at any time prior to payment of the tax.
- (3) If a tax has been paid, the taxpayer, at any time within five years after said tax first became due or within six months from the date of payment of such tax, whichever is the later date, may make a demand for a refund of the tax paid by submitting to the governing body of the taxing unit a written statement of his defense and a request for refund thereof.

(b) Action of Governing Body. - Upon receiving a taxpayer's written statement of defense and request for release or refund, the governing body of the taxing unit shall within 90 days after receipt of such request determine whether the taxpayer has a valid defense to the tax imposed or any part thereof and shall either release or refund that portion of the amount that is determined to be in excess of the correct tax liability or notify the taxpayer in writing that no release or refund will be made. The governing body may, by resolution, delegate its authority to determine requests for a release or refund of tax of less than one hundred dollars (\$100.00) to the finance officer, manager, or attorney of the taxing unit. A finance officer, manager, or attorney to whom this authority is delegated shall monthly report to the governing body the actions taken by him on requests for release or refund. All actions taken by the governing body or finance officer, manager, or attorney on requests for release or refund shall be recorded in the minutes of the governing body. If a release is granted or refund made, the tax collector shall be credited with the amount released or refunded in his annual settlement.

RELEASE CODE DESCRIPTIONS

1	ALLOWABLE EXEMPTION NOT APPLIED
2	LAND USE DEFERMENT NOT APPLIED OR ABATEMENT MADE AFTER BILLING
3	PROPERTY DOUBLE LISTED BY TAXPAYER OR TAX OFFICE
4	TAX SITUS OF PROPERTY OUTSIDE JURISDICTION
5	REAL PROPERTY DATA IN ERROR
6	PERSONAL PROPERTY DATA IN ERROR
7	PROPERTY LISTED TO INCORRECT OWNER
8	LATE LIST PENALTY
9	TAXPAYER LISTED PERSONAL PROPERTY THEY DID NOT OWN
10	PROPERTY VALUE APPEALED TO ASSESSOR, BOARD OF E&R OR PROPERTY TAX COMMISSION
11	BUSINESS PERSONAL PROPERTY ASSESSMENT: NO LONGER OWNED OR OUT OF BUSINESS
12	PERSONAL PROPERTY SOLD PRIOR TO JAN 1ST.
13	TAX FORECLOSURE SALE
T	TAXPAYER
TO	TAX OFFICE
LR	LAND RECORDS
TA	TAX APPRAISAL
TOS	TAX OFFICE SOFTWARE
TFS	TAX FORECLOSURE SALE
GP	GARBAGE PICKUP
VA	VACANT OR ADJUSTMENT FOR WASTE FEE
CY	CITY OF SANFORD OR TOWN OR BROADWAY
B	BANKRUPTCY SETTLEMENT
A	AUDIT APPEAL OR ERROR

Real Property Abatement Report



Lee County, NC
From: 1/1/2021
To: 1/31/2021

Name	Value	County	City	Fire District	Solid Waste	Total	Release Code
2020							
Release							
WILLIAMS, RICHARD	\$62,700.00	\$485.92	\$0.00	\$60.19	\$107.50	\$653.61	T-5
Release Totals:	\$62,700.00	\$485.92	\$0.00	\$60.19	\$107.50	\$653.61	

Personal Property Abatement Report



Lee County, NC
From: 1/1/2021
To: 1/31/2021

Name	Value	County Tax	County Penalty	City Tax	City Penalty	District Tax	District Penalty	Total	Rel. Code
2020									
Refund									
CAMERON, THOMAS CHAD	\$16,365.00	\$126.83	\$12.68	\$0.00	\$0.00	\$19.80	\$1.98	\$161.29	T-3
Refund Totals:	\$16,365.00	\$126.83	\$12.68	\$0.00	\$0.00	\$19.80	\$1.98	\$161.29	
Release									
CAUSEY, DONALD HARRISON	\$31,760.00	\$246.14	\$24.61	\$0.00	\$0.00	\$36.52	\$3.65	\$310.93	T-9
VIEU, MICHAEL TODD	\$28,710.00	\$222.50	\$22.25	\$0.00	\$0.00	\$22.97	\$2.30	\$270.02	T-3
AUSTIN, JACK B	\$2,490.00	\$19.30	\$1.93	\$0.00	\$0.00	\$2.39	\$0.24	\$23.86	T-3
Release Totals:	\$62,960.00	\$487.94	\$48.79	\$0.00	\$0.00	\$61.88	\$6.19	\$604.80	



ITEM #: II.B

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Contract Renewal with Kimble's Commissary

DEPARTMENT: Sheriffs Department

CONTACT PERSON: Kim Kruger, Lt - Jail

TYPE: Consent Agenda

REQUEST	Renew commissary contract for commissary services for the jail.
BUDGET IMPACT	Revenue for the County
ATTACHMENTS	Kimble's Original Contract.pdf Kimble's First Amendment.pdf Kimble's Contract Amendment 2020.doc
PRIOR BOARD ACTION	Original contract approved December 2018 First Amendment approved February 2020
RECOMMENDATION	Approve renewal of the contract presented between Lee County and Kimble's Commissary
SUMMARY	

We would like to continue our commissary contract with Kimble's Commissary and are seeking approval for Amendment 2.

43 Commissary Service Agreement Kimble's Commissary Services/Lee County N.C.

This Commissary Service Agreement ("Agreement") is by and between the Lee County NC ("Customer") and Kimble's Food By Design ("Kimble's").

Customer desires and Kimble's agrees to provide certain Commissary Services to the inmates housed in the Lee County Jail ("Facility") and to provide the software and equipment necessary to render such services.

Now therefore, in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

1. Scope of Services.

(a) Customer grants Kimble's the **sole and exclusive** right to:

(i) sell products and services to inmates of the Facility including but not limited to personal care items, beauty products, toiletries, clothing, food, email access, and related products. Customer will not use the Kimble's system or the "Lockdown" software to facilitate the sale of products or services to inmates without the agreement of both parties. All products and services sold to inmates will be listed on a menu agreed upon by Customer and Kimble's. The prices of these products and services will be reviewed at least annually and agreed upon by Customer and Kimble's. Both parties agree that fluctuation in market prices may require price adjustments on individual products or services at intervals more frequently than once each year. Kimble's shall be responsible for payment of all applicable taxes on products or services purchased by inmates. The pricing on menus presented to inmates to purchase goods and services shall include all applicable taxes.

(ii) sell products on Kimble's website for purchase by friends and family of inmates which will be delivered to a designated inmate ("Care Pack Services Program"). Customer will not use the Kimble's system or the "Lockdown" software to facilitate the sale of products or services to friends and family of inmates without the agreement of both parties. All products sold through the Care Pack Services program will be listed on a menu agreed upon by Customer and Kimble's. Additionally Kimble's will provide "Snack Packs" to the customer that will be sold between commissary orders. The prices of these products will be reviewed at least annually and agreed upon by Customer and Kimble's. Both parties agree that fluctuation in market prices may require price adjustments on individual products at intervals more frequently than once each year. Kimble's shall be responsible for payment of all applicable taxes on products or services purchased through the Care Pack Services Program. The pricing reflected on the Care Pack Services Program and "Snack Pack" menu shall include all applicable taxes.

(iii) accept and maintain deposits into inmate trust accounts via web, lobby kiosk, or any other type of deposit service instituted by Kimble's. Customer will not permit, allow or accept deposits into inmate trust accounts through any party other than Kimble's.

(iv) install and maintain the software and equipment necessary to sell commissary products and services to inmates of the Facility. Customer may not resell any of the software or equipment including any of the applications related thereto or provide access to such applications directly or indirectly to third parties. Customer shall not use any of Kimble's software, equipment or related applications to facilitate the sale of any product or service to inmates except as approved by Kimble's.

(v) install and operate financial kiosks designed for the purpose of funding inmate accounts. Customer shall not allow any party other than Kimble's to install or maintain a financial kiosk at the Facility except ATM's provided by a financial institution and designed to exchange cash for credit/debit card usage.

(b) In order to provide the services specified herein, Kimble's agrees to provide Customer:

(i) Access to and use of "Lockdown" jail inmate financial management software.

- (ii) Inmate Release Debit Cards. No fees will be charged on any debit card issued to a released inmate if the debit card balance is used or otherwise withdrawn by the inmate within two (2) days of release (Kimble's cannot control transaction fees charged by merchants such as ATM fees).
- (iii) Equipment to write checks to inmates for the balance held in the inmate's trust account.
- (iv) One Jail ATM Lobby Kiosk capable of accepting cash, credit and debit cards. Kimble's will collect a \$3.00 transaction fee for cash transactions and a 10% deposit transaction fee with a \$3.25 minimum for each credit/debit card transaction. Kimble's will insure that all fees charged are in compliance with all Federal and State laws.
- (v) One Booking Manager Kiosk capable of taking bills and coins from arrestees and immediately place collected funds in the arrestees trust fund account. (no user fees will be charged).
- (vi) A portal for Web Deposits at www.jailatm.com. Kimble's will collect a 10% deposit transaction fee with a \$3.25 minimum for each transaction. Kimble's will insure that all fees charged are in compliance with all Federal and State laws.
- (vii) Patent-Pending Swipe at Booking Technology allowing inmates to add funds to their commissary account using their credit/debit card accounts. Kimble's will collect a 10% deposit transaction fee with a \$3.25 minimum for each transaction. Kimble's will insure that all fees charged are in compliance with all Federal and State laws.
- (viii) provide seven (7) dormitory kiosks, ten (10) dormitory tablets with chargers for use by inmates to order commissary, check account balances, send and receive electronic email and email attachments, read mail processed through the mail scan system, distance video visitation, access information such as inmate handbooks, electronic messaging for such activities as visitation scheduling, requesting medical and dental appointments, filing grievances, inmate requests and other communication processes with facility staff as needed.
- (ix) Commissary by phone as a backup to the dormitory kiosks.
- (x) Training, Technical and accounting support at no cost.
- (xi) Twenty Four (24) hour monitoring of on-site equipment to ensure proper operation.
- (xii) Inventory of personal care items, beauty products, toiletries, clothing, food, and related products for sale to the inmates.
- (xiii) Software necessary to administer the processing of inmate commissary orders as well as printers and other related equipment for the commissary process. Sufficient POS, check writing, and report printers will be provided to support the commissary and trust fund accounting processes.
- (xiv) A portal on the Jailatm Website for the Care Pack Services Program. Commission will be paid to the Facility on all sales.
- (xv) A portal on the Jailatm website allowing friends and family to send and receive electronic messages from inmates. Kimble's will collect a fee of \$0.50 for each message sent or received.
- (xvi) Kimble's will provide debit calling service through Customer's inmate telephone provider at no charge to the Customer. Inmates will be charged a \$.50 transaction fee per transaction regardless of the amount of funds transferred..
- (xvii) the Customer will be provided the investigative tools contained in the Lockdown software and related features at no charge.
- (xviii) Kimble's will insure that any and all fees charged are in compliance with all federal and state laws.
- (xix) Kimble's will maintain a relationship with your current or any future Jail Management System provider to allow connection between Customer's Jail Management System and its Lockdown software. Kimble's shall be responsible for any and all costs of said relationship. Kimble's will maintain a relationship with Securus or any future provider to provide debit calling and commissary by phone services to inmates at no cost to the county.

(xx) Kimble's will provide two administrative PC's for use by the trust fund administrator and the booking manager kiosk. Kimble's will provide a Renovo "Thinkserver" model RS160-1U rack mount server or similar tower mount server if requested by the county. This server will house the Kimble's commissary software.

(c) In order for Kimble's to provide the services specified herein, Customer agrees that:

(i) All workstations for administrative and book in processing use by staff shall meet the following minimum requirements:

Workstation Requirements:	
Processor	1 GHz or faster Intel or AMD processor, 32- or 64 -bit
Operating System	Microsoft Windows 7, 8, 8.1, 10, or higher
Browser	Microsoft Internet Explorer 11 or higher required for JailATM.com. Google Chrome or Microsoft Edge Recommended
Memory	1GB Ram (32-bit system) or 2GB Ram (64-bit system). 4 GB or higher recommended.
Disk Space	150MB
Display	VGA, 1024 x 768 resolution or higher
Network Requirements	
Internet Service	Broadband internet service required
Local Network	Access to local shared subnet required for multiple Lockdown instances in the same facility

(ii) Customer shall ensure that there is 110V service at the installation point of each pod kiosk.

(iii) Customer shall ensure that there is a location for the placement of the Kimble's computer server at the Cat5/6 termination point for connectivity to the lobby kiosk.

(iv) Customer shall ensure reasonable access to the facility to Kimble's personnel to service equipment.

(v) Customer shall ensure that there is High Speed internet service for use with the Kimble's Server and sufficient internal static IP addresses for the Kimble's equipment.

(vi) Customer will provide reasonable workspace for Kimble's Associates

(vii) Customer shall provide a lobby location for the lobby kiosk reasonably situated to facilitate public access.

(viii) Customer shall provide a reasonable level of security for the lobby kiosks and all other equipment owned by Kimble's. If any of Kimble's equipment is vandalized or damaged by an inmate, then Customer agrees to cooperate with Kimble's to seek prosecution of the responsible inmate for such damages.

(ix) Customer shall provide a reasonable level of security for the safety of all Kimble's employees carrying out duties at the Facility.

(x) Customer is responsible for regular reconciliation of financial records maintained on the software provided by Kimble's including but not limited to inmate trust accounts. Kimble's recommends that such records be reconciled monthly by an individual trained in accounting and not by any person responsible for daily entry of financial data.

2. **Term.** The "Term" of this Agreement shall commence on _____, 2018 and will continue for one (1) year thereafter. Notwithstanding anything to the contrary, the terms and conditions of this Agreement shall continue to apply for so long as Kimble's continues to provide services hereunder to Customer after the expiration or termination of this Agreement.

3. **Commissions Paid to Customer.** Kimble's shall pay a commission of 32.5% to Customer on the gross sales of all products purchased by inmates of the Facility and all products purchased through the Care Pack Services Program less applicable taxes. Additionally Kimble's will pay the Customer a \$.05 (five cents) commission per .50 cent paid by inmates and friends and family to send email messages through Kimble's portal and a 10% commission on remote video visitation. Notwithstanding the foregoing, no commission shall be paid on the sale of U.S. Postal items or kits purchased by the Customer for indigent inmates of the Facility.

4. **Customers Use of Software Licenses.** Kimble's through its business relationship with Tech Friends Inc. grants Customer a non-exclusive, non-transferable license to use (without the right to sublicense) and to access certain proprietary computer software products and materials in connection provision of services hereunder ("Software"). The Software includes any upgrades, modifications, updates, and additions to existing features that are implemented in Kimble's discretion (the "Updates"). Kimble's warrants and represents that the Software is warranted to meet GAAP (General Applied Accounting Principles) standards. Customer authorizes Kimble's to provide or preinstall the third-party software and agrees that Kimble's may agree to the third party End User License Agreements on Customers behalf. Customer's right to use any third-party software product that Kimble's provides shall be limited by the terms of the underlying license that Kimble's obtained for such product. The Software is to be used solely for Customers internal business purposes in connection with the provision of the services contemplated hereby. Customer will not permit a third party to use the Software, assign, sublicense, lease, encumber, or otherwise transfer or attempt to transfer the Software or any portion thereof, process or permit to be processed any data of any other party with the Software, alter, maintain, enhance, disassemble, decompile, reverse engineer or otherwise modify the Software or allow any third party to do so, connect the Software to any products that Kimble's did not furnish or approve, or ship, transfer, or export the Software into any country, or use the Software in any manner prohibited by the export laws of the United States. Kimble's is not liable with regard to any Software that Customer uses in a prohibited manner. To the extent permitted by applicable law, Customer shall indemnify Kimble's, and the agents, servants, and all employees of Kimble's, and shall defend, save and hold them harmless from and against any claim, suit, legal proceeding, judgment, decree, loss, cost, damage or expense (including, but not limited to, reasonable attorney's and other costs and expenses incident to the investigation or the defense of any claim, suit or legal proceeding) arising from or growing out of Customer's unauthorized or prohibited use of the Software caused by the negligent acts or omissions or misconduct of Customer, any subcontractor of Customer or anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be responsible or liable, except to the extent caused by the negligent acts or omissions or misconduct of Kimble's, its officers, employees and agents.

5. **Certifications and Indemnity of Kimble's.** Kimble's agrees to comply with the requirements of ARTICLE 2 of Chapter 64 of the North Carolina General Statutes ("E-Verify") and if Kimble's provides services to the Customer utilizing a subcontractor, Kimble's shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of said General Statutes. Kimble's agrees to verify compliance by affidavit upon request by the Customer. Notwithstanding any other provision herein, Kimble's shall indemnify Customer, and the agents, servants, employees and all elected officials of Customer, and shall defend, save and hold the Indemnities harmless from and against any claim, suit, legal proceeding, judgment, decree, loss, cost, damage or expense (including, but not limited to, reasonable attorney's and other costs and expenses incident to the investigation or the defense of any claim, suit or legal proceeding) arising from or growing out of the injury to or death of any person or the damage to or loss of any property (including, but not limited to, property of Kimble's) caused by the negligent acts or omissions or misconduct of Kimble's, any subcontractor or anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be responsible or liable, except to the extent caused by the negligence of the Customer, its elected officials, officers, employees and agents.

6. **Relationship of Parties.** Kimble's is an independent contractor of Customer. Kimble's represents that it has or will secure, at its own expense, all personnel required in performing the services under this Agreement. Such personnel shall not be employees of or have any contractual relationship with the Customer. All personnel engaged in work under this Agreement shall be fully qualified and shall be authorized or permitted under state and local law to perform such services. It is further agreed that the Kimble's will obey all State and Federal statutes, rules and regulations. Neither Kimble's nor any employee of the Kimble's shall be deemed an officer, employee or agent of the Customer. Kimble's shall ensure that it maintains a properly executed IRS Form W-9 on file with the Customer.

7. **Insurance.**

(a) Kimble's shall obtain, at its sole expense, all insurance as required in the Customers contract control policy and shall not commence work until such insurance is in effect and certification thereof has been received by the Customer's Finance Director. Such insurance shall name the Customer as an Additional Insured under both General Liability and Auto Liability policies. Should said Certificate of Insurance expire prior to the termination of this Agreement, Kimble's shall supply to the Customer an updated certification prior to the expiration of the Certificate initially provided.

Failure of the County to demand such certificates or other evidence of full compliance with these insurance requirements or failure of the County to identify a deficiency from evidence provided shall not be construed as a waiver of Provider's obligation to maintain such insurance.

(b) Customer agrees to provide Kimble's with reasonable and timely written notice of any claim, demand, or cause of action made or brought against Customer arising out of or related to the utilization of the Software or provision of the Commissary Services in which Kimble's is brought in as a co-defendant in the Claim. Kimble's has the right to defend any such claim, demand, or cause of action at Kimble's sole cost and expense.

8. **Termination of Agreement.** Either party shall have the right to terminate this Agreement with or without cause upon thirty (30) days written notice. Notwithstanding the foregoing, in the event this Agreement is terminated by either party, there shall be no disruption of service between the termination of the existing services and the implementation of an alternate commissary service. Kimble's shall continue providing commissary services until a new vendor is selected to provide such services.

9. **Uncontrollable Circumstance.** Each Party reserves the right to renegotiate or terminate this Agreement upon sixty (60) days advance written notice if circumstances outside its control occur, which negatively impact its business, and are related to the operation of the Facility; material reduction in inmate population or capacity; material changes in policy or economic conditions; acts of God; actions taken for security reasons (such as lock-downs). Each Party shall not unreasonably exercise such right. Further, the Parties acknowledge that provision of the Commissary Services are subject to certain federal, state or local regulatory requirements and restrictions which are subject to change from time-to-time and nothing contained herein to the contrary shall restrict the Parties from taking any steps necessary to perform in compliance therewith.

10. **Force Majeure.** Either party may be excused from performance under this Agreement to the extent that performance is prevented by any act of God, war, civil disturbance, terrorism, strikes, supply or market, failure of a third party's performance, failure, fluctuation or non-availability of electrical power, heat, light, air conditioning or telecommunications equipment, other equipment failure or similar event beyond its reasonable control; provided, however that the affected party shall use reasonable efforts to remove such causes of non-performance.

11. **Notices.** Any notice or demand made by either party under the terms of this Agreement or under any statute shall be in writing and shall be given by personal delivery; registered or certified U.S. mail, postage prepaid; or commercial courier delivery service, to the address below the party's signature on this document, or to such other address as a party may designate by written notice in compliance with this section.

12. **Access to and Record Retention.** Kimble's agrees to maintain all records of or related to the Commissary Services and shall, upon the Customer's request, provide the Customer with, or access to, said records.

13. **Iran Divestment Act Certification.** Kimble's commissary hereby certifies that Kimble's commissary, and its subcontractors, are not on the Iran Final Divestment List ("List") created by the North Carolina State Treasurer pursuant to N.C.G.S. 143-6A-4. Kimble's commissary shall not utilize any subcontractor that is identified on the List.

14. **Miscellaneous.** This Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina. Unless prohibited by law, any action resulting from this Agreement shall be brought solely in the General Court of Justice of North Carolina sitting in Lee County, North Carolina. No waiver by either party of any event of default under this Agreement shall operate as a waiver of any subsequent default under the terms of this Agreement. If any provision of this Agreement is held to be invalid or unenforceable, the validity or enforceability of the other provisions shall remain unaffected. Provider shall not sub-contract all or any part of the services provided for in this Agreement without prior written approval of the County. Additionally, Provider shall not assign all or any part of this Agreement, including rights to payments, to any other party without the prior written consent of the County. This Agreement shall be binding upon and inure to the benefit of Kimble's and Customer and their respective successors and permitted assigns, Each signatory to this Agreement warrants and represents that he or she has the unrestricted right and requisite authority to enter into and execute this Agreement, to bind his or her respective party, and to authorize the obligations of the respective parties as set forth herein. Provider and Customer each shall comply, at its own expense, with all applicable laws and regulations in the performance of their respective obligations under this Agreement and otherwise in their operations. Nothing in this Agreement shall be deemed or construed by the parties or any other entity to create an agency, partnership, or joint venture between Customer and Provider. This Agreement cannot be modified orally and can only be modified by a

written instrument signed by all parties. The parties' rights and obligations, which by their nature would extend beyond the termination, cancellation, or expiration of this Agreement, shall survive such termination, cancellation, or expiration (including, without limitation, any payment obligations for services or equipment received prior to such termination, cancellation, or expiration). This Agreement may be executed in counterparts, each of which shall be fully effective as an original, and all of which together shall constitute one and the same instrument. This Agreement constitutes the entire agreement of the parties regarding the subject matter set forth herein and supersedes any prior oral or written agreements or guarantees regarding subject matter set forth herein. This contract will be administered by the Lee County Sheriff or his designee.

<u>CUSTOMER:</u> Lee County NC By: <u>Amy M. Dalrymple</u> Name: <u>Amy M. Dalrymple</u> Title: <u>Chair, Lee County Board of Commissioners</u> Date: <u>12/17/2018</u> <u>Lee County's Notice Address:</u> Lee County Sheriff's Office Post Office Box 4567 Sanford, North Carolina 27331 Phone – (919) 718-4560	<u>KIMBLES:</u> Kimble's Commissary Service By: <u>Mark Strickland</u> Name: <u>Mark Strickland</u> Title: <u>Business Development Specialist</u> Date: <u>12-27-2018</u> <u>Kimble's Notice Address:</u> Kimble's Commissary Services 100 Webster St. LaGrange Georgia, 30241 Phone – 706-884-5527
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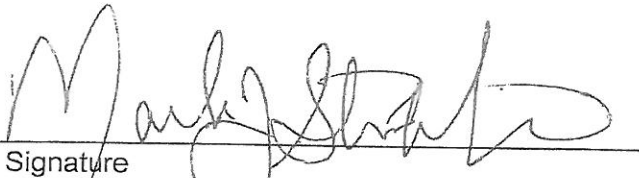
The County of Lee North Carolina
IRAN DIVESTMENT ACT CERTIFICATION

Vendor/Contractor Name: Kimble Food By Design

IRAN DIVESTMENT ACT CERTIFICATION
REQUIRED BY N.C.G.S. 147-86.59

As of the date listed below, the entity listed above is not listed on the Final Divestment List created by State Treasurer pursuant to N.C.G.S. 147-86.58.

The undersigned hereby certifies that he/she is authorized by the entity listed above to make the foregoing statement


Signature

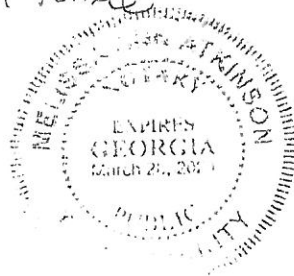
Mark J. Strickland
Printed Name

12-17-2018
Date

Business Development Specialist
Printed Title

Heline Ann Atkins

12/17/2018



The County of Lee North Carolina
E-VERIFY ADDENDUM

CONTRACTOR/VENDOR agrees that it shall comply with the requirements of Article 2 of Chapter 64 of the General Statutes. Further, if CONTRACTOR/VENDOR utilizes a subcontractor, CONTRACTOR/VENDOR agrees that it shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of the General Statutes.

Dated this the 17 day of December, 2018.

Mindy Struble

Contractor/Vendor

Business Development Specialist

Title

Lisa A. Sams
Notary Public



**FIRST AMENDMENT
TO
MASTER SERVICES AGREEMENT**

This **FIRST AMENDMENT** is effective as of the last date it is signed by the parties and amends, supplements and clarifies the Master Services Agreement December 17, 2018 ("Agreement"), by and between Lee County, North Carolina ("Customer") and Kimble's Food by Design Inc. ("Kimble's").

WHEREAS, Customer desires and Kimble's agrees to continue services as related to the commissary process and related equipment and solutions.

NOW, THEREFORE, as of the First Amendment Effective Date and in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

TERM: All prior references to 'Term' in subsequent documents related to this Master Services Agreement shall be superseded by the following: The "Term" of this Agreement shall commence upon the signing of this First Amendment and will continue for twelve (12) months thereafter. The Agreement may be renewed for additional one (1) year terms by mutual written consent of the parties. Notwithstanding anything to the contrary, the terms and conditions of the Agreement shall continue to apply after the twelve (12) month expiration until a new agreement is agreed upon or the Client gives at least ninety (90) days written notice of intent not to renew the Agreement.

Notwithstanding anything to the contrary, the terms and conditions of this Agreement shall continue to apply to each Schedule for so long as we continue to provide the Application to you after the expiration or earlier termination of this Agreement.

All terms and conditions of the Agreement not amended by this First Amendment remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this First Amendment as of the First Amendment Effective Date by their duly authorized representatives.

LEE COUNTY, NORTH CAROLINA

By:

Name:

Title:

Date:

Ann M. Dalrymple

Ann M. Dalrymple

Chair, Lee County Board of Commissioners

02/03/2020

KIMBLE'S FOOD BY DESIGN INC.

By:

Name:

Title:

Date:

Mark J. Strickland

Mark J. Strickland

Business Development Specialist

2-25-2020

**SECOND AMENDMENT
TO
MASTER SERVICES AGREEMENT**

This **SECOND AMENDMENT** is effective as of the last date it is signed by the parties and amends, supplements and clarifies the Master Services Agreement December 17, 2018 ("Agreement") , by and between Lee County, North Carolina ("Customer") and Kimble's Food by Design Inc. ("Kimble's").

WHEREAS, Customer desires and Kimble's agrees to continue services as related to the commissary process and related equipment and solutions.

NOW, THEREFORE, as of the Second Amendment Effective Date and in consideration of the mutual promises and covenants contained herein, the parties agree as follows:

TERM: All prior references to 'Term' in subsequent documents related to this Master Services Agreement shall be superseded by the following: The "Term" of this Agreement shall commence upon the signing of this Second Amendment and will continue for twelve (12) months thereafter. The Agreement may be renewed for additional one (1) year terms by mutual written consent of the parties. Notwithstanding anything to the contrary, the terms and conditions of the Agreement shall continue to apply after the twelve (12) month expiration until a new agreement is agreed upon or the Client gives at least ninety (90) days written notice of intent not to renew the Agreement.

Notwithstanding anything to the contrary, the terms and conditions of this Agreement shall continue to apply to each Schedule for so long as we continue to provide the Application to you after the expiration or earlier termination of this Agreement.

All terms and conditions of the Agreement not amended by this Second Amendment remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the Second Amendment Effective Date by their duly authorized representatives.

LEE COUNTY, NORTH CAROLINA

KIMBLE'S FOOD BY DESIGN INC.

By: _____
Name: _____
Title: _____
Date: _____

By: _____
Name: _____
Title: _____
Date: _____



ITEM #: II.C

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: County of Lee Transit System Safety Security Plan

DEPARTMENT: Senior Services

CONTACT PERSON: Debbie Davidson, Senior Services Director

TYPE: Consent Agenda

REQUEST	Approve Updates to the County of Lee Transit System (COLTS) Safety and Security Plan.
BUDGET IMPACT	N/A
ATTACHMENTS	BOC Documents COLTS Safety Security Plan 2021.pdf
PRIOR BOARD ACTION	Approved in January, 2020 **Plan must be approved annually
RECOMMENDATION	Approve Updates to the County of Lee Transit System (COLTS) Safety and Security Plan.
SUMMARY	

The County of Lee Transit System Safety and Security Plan is reviewed and approved annually by the Lee County Board of Commissioners. Every three years the NC Department of Transportation Safety and Compliance review team completes an in-depth review of the plan. This review took place on January 12, 2021. Out of 58 sub-section core elements reviewed, no deficiencies were found.

County of Lee Transit System Safety and Security Plan

The County of Lee Transit System seeks input from both our governing board and staff in the development of the following Safety and Security Plan (SSP). We value this input and feel it adds assurance that a culture of safety is a high priority at the County of Lee Transit System. Our governing board provides input annually as part of their approval of the SSP. Staff is involved in reviewing various sections of the SSP throughout the year during monthly safety meetings or at the time an issue needs their input, enhancements are made to the plan. All agency staff implement the plan through their various roles and responsibilities.

The Safety and Security Plan includes:

- Fare Collection Policy
- Training Manual
- New Hire Policies and Procedures
- Data Security
- Safety and Security Evaluations
- Personnel Files – annual driver evaluations
- Hazardous Material Safety Data Sheets (and their physical location)

Other Plans Included with possible impact of SSP

- Local or regional emergency management plan
- Continuity of Operations Plan (COOP)
- County Asset Management Plan
- Other agency evacuation plans that included transit

Accountable Executive/Senior Management

- ◆ Has final authority over how the Safety Program is developed and implemented
- ◆ Controls financial resources required for system's operation in collaboration with the Lee County Finance Director
- ◆ Collaborates with the Lee County Human Resources Director to conduct the system's operation
- ◆ Retains ultimate responsibility for the safety performance of the system's operation

Communication of Plan to Staff

The County of Lee Transit System staff review a copy of the SSP during their initial new hire training program and updates to the plan are conveyed through the Transportation Coordinator via the following:

- ◆ memorandums to each staff
- ◆ notices posted on bulletin board in staff room
- ◆ notices attached to each paycheck envelope
- ◆ safety meetings
- ◆ trainings on Safety and Security Plan (SSP)
- ◆ SSP page updates requiring employee signature
- ◆ other

Any changes to the plan are discussed with employees to ensure they fully understand the change, policies or procedures effected and impacts to their daily responsibilities. A copy is given to staff that includes items such as the updates to the Drug and Alcohol Policy.

SAFETY POLICY STATEMENT

The Management Team of the County of Lee Transit System recognizes that an effective Safety Management System (SMS) is vital to the success and longevity of the transit system. Therefore the Executive Management is committed to implementing and maintaining a fully functional SMS and to the continuous improvement of the level of safety throughout the County of Lee Transit System.

- ◆ The County of Lee Transit System Management Team will establish specific safety-related objectives and will periodically publish and distribute to all employees those objectives and plans.
- ◆ These safety objectives will be monitored, measured, and tracked to ensure overall corporate safety objectives are met. All employees and individuals in the company have the responsibility to perform their duties and activities in the safest practical manner.
- ◆ The County of Lee Transit System Management Team is committed to providing the necessary financial, personnel, and other resources to establish and maintain a fully functional SMS.
- ◆ The County of Lee Transit System Management Team is dedicated to establishing a confidential employee reporting system to report all hazards, accidents, incidents, and safety issues without fear of reprisal.
- ◆ Activities involving intentional disregard for FTA and NCDOT regulations, organization policies and procedures, illegal activities, and/or drugs or alcohol may be subject to disciplinary action.
- ◆ As a component of the SMS, the County of Lee Transit System Management Team is committed to establishing, maintaining, and periodically exercising an emergency response procedure and plan that provides for the safe transition from normal to emergency operations.

The Management Team will convey this expectation to all employees through postings, safety meetings, organization newsletter, and any other means to ensure all employees are aware of the organizations SMS, their duties and responsibilities, and our safety policy.

The Lee County Board of Commissioners will periodically review this safety policy and the Management Team will ensure it remains relevant and appropriate to the organization.

Signature
Chair – Lee County Board of Commissioners

Date

Policy Statement

The management of safety is one of our core business functions. The County of Lee Transit System is committed to developing, implementing, maintaining, and constantly improving processes to ensure that all our transit service delivery activities take place under a balanced allocation of organizational resources, aimed at achieving the highest level of safety performance and meeting established standards.

All levels of management and all employees are accountable for the delivery of this highest level of safety performance, starting with the Chair of the Lee County Board of Commissioners, Lee County Manager and Director of Lee County Senior Services.

The County of Lee Transit System is committing to safety standards through:

- **Support** the management of safety through the provision of appropriate resources, that will result in an organizational culture that fosters safe practices, encourages effective employee safety reporting and communication, and actively manages safety with the same attention to results as the attention to the results of the other management systems of the organization;
- **Integrate** the management of safety among the primary responsibilities of all managers and employees;
- **Clearly define** for all staff, managers and employees alike, their accountabilities and responsibilities for the delivery of the organization's safety performance and the performance of our safety management system;
- **Establish and operate** hazard identification and analysis, and safety risk evaluation activities, including an employee safety reporting program as a fundamental source for safety concerns and hazard identification, in order to eliminate or mitigate the safety risks of the consequences of hazards resulting from our operations or activities to a point which is consistent with our acceptable level of safety performance;
- **Ensure** that no action will be taken against any employee who discloses a safety concern through the employee safety reporting program, unless disclosure indicates, beyond any reasonable doubt, an illegal act, gross negligence, or a deliberate or willful disregard of regulations or procedures;
- **Comply** with, and wherever possible exceed, legislative and regulatory requirements and standards;
- **Ensure** that sufficient skilled and trained human resources are available to implement safety management processes;
- **Ensure** that all staff are provided with adequate and appropriate safety-related information and training, are competent in safety management matters, and are allocated only tasks commensurate with their skills;
- **Establish and measure** our safety performance against realistic and data-driven safety performance indicators and safety performance targets;
- **Continually improve** our safety performance through management processes that ensure that appropriate safety management action is taken and is effective; and
- Ensure externally supplied systems and services to support our operations are delivered meeting our safety performance standards.

Signature – Chair Lee County Board of Commissioners

Date



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

January 20, 2021

Deborah Davidson, Director
County of Lee Transit System (COLTS)
112 Hillcrest Street
Sanford, NC 27330

RE: Safety and Security Plan Review Report

Dear Ms. Davidson,

The North Carolina Transportation-Integrated Mobility Division in accordance with federal and state requirements conducted an initial System Safety Plan Review of County of Lee Transit System (COLTS) on January 12, 2021. The review included an inspection of your Safety Program, equipment to include maintenance records, personnel training records, a review of your System Safety Plan and required policies & procedures.

A Safety and Security Specialist conducts a Safety and Security Plan assessment/inspection of the Community and Human Service Transportation Systems as directed by the Safety and Security Plan (SSP) Standard Operating Procedure of the Integrated Mobility Division. The inspections provide the division an overall assessment of the safety programs, condition and maintenance of equipment and personnel training status.

(0) out of fifty-eight (58) sub-section core elements were not in compliance during this review. The attached document, System Safety Plan Review Assessment: Report of Findings & Corrective Actions, list deficiencies, required corrective actions and resolution deadlines. The findings represent deficiencies and potential hazards to system efficiency, vehicle operations, and passenger safety. Over the next few weeks, the North Carolina Department of Transportation-Integrated Mobility Division looks forward to working with you to address these findings.

All findings must be corrected on or before the deadline date of *February 15, 2021*. Once all findings are resolved, you must provide documentation of compliance to the North Carolina Department of Transportation-Integrated Mobility Division. If the findings are not corrected by the deadline date, this action of non-compliance will constitute a breach of contract and may

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
INTEGRATED MOBILITY DIVISION
1550 MAIL SERVICE CENTER (MSC)
RALEIGH, NC 27699-1500

Telephone: 919-707-4670
Fax: 919-733-1391
Customer Service: 1-877-368-4968

Website: ncdot.gov

Location:
1 SOUTH WILMINGTON STREET
RALEIGH, NC 27601

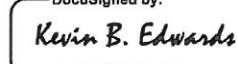
jeopardize your transit system's funding and result in termination of the grant agreement. The grantee shall surrender the equipment and/or transfer title(s) for equipment to the Department or the Department's designee, in the event of a contract termination.

As you know, the North Carolina Department of Transportation emphasizes safety throughout the entire organization, across all modal units. It is important transit customers feel safe when riding public transit vehicles. The Integrated Mobility Division is responsible for ensuring the federal and state financial assistance received is being used to provide a safe public transportation network for all North Carolinians.

The Integrated Mobility Division appreciates the cooperation and assistance provided by the County of Lee Transit System (COLTS) staff during the review. Shirley Mikkelsen, Safety & Security Specialist is available to answer any questions or to assist you in addressing the findings and corrective actions. He can be contacted at 919-707-4697 or by email:

samikkelsen@ncdot.gov. If he is unavailable, please contact Kevin Edwards, Safety and Education Manager (Interim) at (919) 707-4695 or by email: kbedwards2@ncdot.gov.

Sincerely,

DocuSigned by:

7F39658685C7400...

Kevin B. Edwards
Safety and Education Manager (Interim)
Integrated Mobility Division, NCDOT

Attachment:

System Safety Program Plan Review: Report of Findings & Corrective Actions

cc: Ryan Brumfield, Innovations and Data Branch Manager, NCDOT/IMD
John Vine-Hodge, Deputy Director, Planning and Programming, NCDOT/IMD
Kathryn Zeringue, Transportation Planner, NCDOT/IMD
Shirley Mikkelsen, Safety and Security Specialist, NCDOT/IMD

**NORTH CAROLINA DIVISION OF PUBLIC TRANSPORTATION
SYSTEM SAFETY PLAN REVIEW
REPORT OF FINDINGS AND CORRECTIVE ACTIONS**

North Carolina Department of Transportation Raleigh, N.C. 27601		System Name: Lee County Area Transit System (COLTS) Location: 1807 Douglas Drive Sanford, NC 27330 (new) Remote SSP Review due to COVID-19 Pandemic Inspector: Shirley Mikkelson Date: January 12, 2021 Maintenance Performed By: Atlantic Auto and Tire, Crossroads Ford, Burrus Transmission, RN Motors Lift Maintenance Certified By: GRANTS Certifications Received: (X) Yes () No Number of Vehicle Maintenance Records Inspected: *4 of 18 *Remote desk-top Review Number of Employees Training Records Inspected: 6 of 31 safety sensitive (0) are not safety sensitive = 31 Total Number of Vehicles Inspected: N/A due to Remote SSP Review due to COVID-19 Pandemic See 5.5 and 5.2 Number of Ride Check - Driver Evaluations Performed: N/A () W/ passenger () W/C Lift (See Note) N/A due to remote SSP Review due to COVID-19 Pandemic Transportation					
Core Element	System Safety Plan	Finding	Deficiency	Review Recommendations/Comments:	Implementation Plan of Action(s) The implementation plan should be in sufficient detail to - a. Clearly demonstrate what actions have occurred b. Why actions are not being taken.	Response Due	Date Closed
General	Was the SSP revised to meet the current requirements of NCDOT/PTD as addressed in the Desk Top Review Document? (Reference: FTA C-3300.1, page VI-14, para 1 & 2.)	ND	Approved by governing board on January 21, 2020. Moved to a new building/address: 1807 Douglas Drive in December, 2020 requiring updating SSP. Board will need to approve updated SSP.	System was told not to worry about update of full plan until PTD review was complete.	February 19, 2021		
General	Are any transportation services contracted?	NA					
General	Is there a process and timeline for reviewing and updating the SSP annually? Was the annual review approved by the Board of Directors or equivalent? (Reference: FTA C-3300.1, page VI-14, para 1 & 2.)	ND					
1	Section 1 Driver/Employee Selection						
1.1	Is there a system in place for monitoring employees' current employment status, licenses, and other driver qualifications? (Reference: 49 CFR, Parts 383 and 391, Records Retention and Disposition Schedule, Standard-15 Personnel Records, Item 29 and 29 CFR 1627.3)	ND					
1.2	Are driver licenses and CDL medical cards current for employees who drive transit vehicles out of the state? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators, Memo: May 23, 2014).	NA					
1.3	Does the driver and employer possess valid copies of the CDL medical certificate? (Reference: 49 CFR, Part 391.41)	ND					
1.4	Has background and character checks (i.e., criminal history and motor vehicles records) been conducted prior to hiring new safety sensitive employees? (Reference: NCGS 114-19.6 Criminal History Record Check, 49 CFR, Part 391 and TSA/FTA Security and Emergency Management Action Items for Transit Agencies; Management and Accountability)	ND					
1.5	Has annual motor vehicle record review(s) been conducted of all drivers and reviewed and signed off by management? (Reference: 49 CFR, Part 391 and TSA/FTA Security and Emergency Management Action Items for Transit Agencies; Management and Accountability)	ND					
2	Section 2 Driver/Employee Training						
2.1	Is a training program in place for employees (drivers, dispatchers, etc...)? Has specific training requirements been identified for each position? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...Records Retention and Disposition Schedule, Standard-15 Personnel Records, Item 29...29 CFR 1627.3)	ND					

The deficiencies noted above until corrected indicate that your system is non-compliant with NCDOT policies. Corrective action must be taken by the given date to prevent further penalties or termination of your contract.

**NORTH CAROLINA DIVISION OF PUBLIC TRANSPORTATION
SYSTEM SAFETY PLAN REVIEW
REPORT OF FINDINGS AND CORRECTIVE ACTIONS**

Core Element	System Safety Plan	Finding	Deficiency	Review Recommendations/Comments	Implementation Plan of Action(s): The implementation plan should be in sufficient detail to - a. Clearly demonstrate what actions have occurred b. Why actions are not being taken.	Response Due	Date Closed
2.2	Are ride checks conducted to assess training success and safety-related performance? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators. Memo. Dec. 2, 2019).	ND					
2.3	Are performance deficiencies noted during the ride check corrected and documented? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators. Memo. Dec. 2, 2019).	ND					
2.4	Is there a schedule in place for refresher training courses? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators. Memo. Dec. 2, 2019).	ND					
2.5	Are there procedures in place to decide when remedial training is necessary? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators. Memo. Dec. 2, 2019).	ND					
2.6	Is there a system in place to maintain and track training qualifications? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...Records Retention and Disposition Schedule, Standard-15 Personnel Records, Item 29...29 CFR 1627.3)	ND					
2.7	Is there documentation of all previous training classes? Does the documents included: the training objectives or lesson plans, trainers' names and qualifications, length of training, training mode (e.g., video, classroom, On the job Training)? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...Records Retention and Disposition Schedule, Standard-15 Personnel Records, Item 29...29 CFR 1627.3)	ND					
2.8	Is there training on passenger assistance and sensitivity techniques for serving older and disabled passengers and Customer Service? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...Records Retention and Disposition Schedule, Standard-15 Personnel Records, Item 29...29 CFR 1627.3)	ND					
2.9	Is there training on Wheelchair Lift Operations, and wheelchair securement? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...49 CFR, Part 37.173 Transportation Services for Individuals with Disabilities)	ND					
2.10	Is there training on emergency procedures and equipment use? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operator, OSHA 29 CFR 1910.38 - Emergency Action Plans and 29 CFR 1910, Section 1910.158 (g) (2))	ND					
2.11	Is there training on accident and incident reporting procedures in AssetWorks. (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...NCDOT - A Guide to Transportation Safety)	ND					
2.12	Is there annual training on first aid? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...NCGS 95-254 - Safety and Health Program...Rules)	ND					
2.13	Is there training on blood-borne pathogens and exposure control plan? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...29 CFR 1910.1030 - Blood borne Pathogens...NCGS 95-254 - Safety and Health Program...Rules)	ND					

The deficiencies noted above until corrected indicate that your system is non-compliant with NCDOT policies. Corrective action must be taken by the given date to prevent further penalties or termination of your contract.

**NORTH CAROLINA DIVISION OF PUBLIC TRANSPORTATION
SYSTEM SAFETY PLAN REVIEW
REPORT OF FINDINGS AND CORRECTIVE ACTIONS**

Core Element	System Safety Plan	Finding	Deficiency	Review Recommendations/Comments	Implementation Plan of Action(s) The implementation plan should be in sufficient detail to - a. Clearly demonstrate what actions have occurred b. Why actions are not being taken.	Response Due	Date Closed
2.14	Is there training on accident and incident reporting procedures (including management roles and relevant checklists)? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators...NCDOT: A Guide to Transportation Safety)	ND					
2.15	Do drivers, dispatchers and supervisory staff receive training on operation of communication equipment? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators and NCGS 20-137.44)	ND					
2.16	Are drivers trained on operating a vehicle in winter or other inclement weather, and trained on handling brake failure and rapid tire deflation? (Reference: NCDOT/DWV Commercial Drivers Manual, Section 2.13 - Driving in Winter Conditions)	ND					
2.17	Are drivers trained on crossing railroad tracks? (Reference: NCDOT/DWV Commercial Drivers Manual, Section 4.3 On the Road...NCGS 20-142.3 - Certain vehicles must stop at railroad crossings...49 CFR 392.10 - Driving of Vehicles)	ND					
2.18	Is training conducted at the required intervals for new and veteran employees? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators)	ND					
2.19	Have employees been trained on the inspection requirements and operation of specialized equipment? (Reference: 29 CFR, Section 1910, General Duty Clause 5(a)(1)(2))	ND					
2.20	Have employees received training on the proper use of personal protective equipment? (Reference: 29 CFR, Section 1910.132)	ND					
3	Section 3 Safety Data Acquisition/Analysis						
3.1	Has an Accountable Executive been identified in your SSP? Has a Safety Officer been identified in the SSP? Are his/her required responsibilities identified in the positions job description? (Reference: MAP-21 - Section 5329.49 U.S.C. 5329(d)(1)(f))	ND					
3.2	Is there a method for identifying and evaluating safety risks throughout all elements of the public transportation system of the recipient? Does the organization conduct regularly scheduled safety meeting? What are the strategies to minimize exposure of the public, personnel and property to hazards and unsafe conditions? (Reference: NCGS 95-251 and 252 - Safety and Health Programs and Safety and Health Committees Required / 49 U.S.C. 5329(d)(1)(B) u.s.c. 5329(d)(1)(c))	ND					
3.3	Are all vehicles equipped with the required emergency equipment: reflective triangles, a charged fire extinguisher, a web cutter, a first aid kit and a blood-borne pathogen kit? Is the equipment serviceable and accessible? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators)	ND					
3.4	Do vehicle operators (drivers) wear reflective vests will performing job functions? (Reference: Minimum Training Standards for Community and Human Service Transportation Vehicle Operators)	ND					
3.5	Are passenger complaints related to safety and security identified, tracked and readily available? Are follow-up/closure procedures monitored? (Reference: Records Retention and Disposition Schedule, Standard-1 Administration and Management, Item 14, and MAP-21 Section 5329 (d)(1)(B))	ND					

The deficiencies noted above until corrected indicate that your system is non-compliant with NCDOT policies. Corrective action must be taken by the given date to prevent further penalties or termination of your contract.

**NORTH CAROLINA DIVISION OF PUBLIC TRANSPORTATION
SYSTEM SAFETY PLAN REVIEW
REPORT OF FINDINGS AND CORRECTIVE ACTIONS**

Core Element	System Safety Plan	Finding	Deficiency	Review Recommendations/Comments:	Implementation Plan of Action(s) The implementation plan should be in sufficient detail to - a. Clearly demonstrate what actions have occurred b. Why actions are not being taken.	Response Due	Date Closed
3.6	Is employee accident/injuries information recorded on the required OSHA documents (300 Log, 300-A Summary of Work-Related Injuries/Illnesses and 301 Incident Report Log)? (Reference: 29 CFR 1910, Section 1904.4) Is the information properly maintained? (Reference: 29 CFR 1910, Section 1904.33)	ND					
3.7	Are Transit System offices, hallways and stairways maintained in an orderly condition? (Reference: 29 CFR 1910, Section 1910.22)	ND					
3.8	Is there a written Emergency Action Plan for the workplace to include evacuation routes, and continuity locations? Do you have a Continuity Plan in place? (Reference: 29 CFR 1910, Section 1910.38)	ND					
3.9	Are emergency exit routes properly identified, free of obstructions and hazardous materials? (Reference: 29 CFR 1910, Section 1910.37)	ND					
3.10	Is there a written Fire Prevention Plan for the workplace? Do they include a building diagram and evacuation routes? Does the plan meet OSHA requirements? (Reference: 29 CFR 1910, Section 1910.39)	ND					
3.11	Has periodic maintenance inspections and required tests been performed on vehicle lifts and/or hoisting equipment? Is there documentation of the inspections? Wheelchair compliance Report? (Reference: Equipment owner's manual, 29 CFR 1910 General Duty Clause 5 (a) (1) (2), and ANSI/ALI ALIS-2009)	ND					
3.12	Is personal protective equipment available and in serviceable condition? (Reference: 29 CFR 1910, Section 1910.132 and 29 CFR, Section Subpart I Appendix B 12)	ND					
3.13	For transit systems that have a Maintenance shop: Is there a written lockout/tag out program? What are local procedures to show a bus is not operational? (Reference: 29 CFR 1910, Section 1910.33 (I))	NA					
3.14	For transit systems with a maintenance shop: Was an annual inspection performed of the energy control procedures for the lockout/tag out program to identify vehicles taken out of service? (Reference: 29 CFR 1910, Section 1910.147 (6) (I) (iii))	NA					
Section 4 Drug and Alcohol Abuse Programs (Safety and Training Unit does not audit section 4)							
4.1	Is there a Drug and Alcohol Policy?	ND					
4.2	Is the policy signed by the authorized representative? Note: Provide current hard copy of policy to Safety and Training Specialist.	ND	Last approved by governing board on 2/19/2018.				
Section 5 Vehicle Maintenance							
5.1	Is there a written policy governing maintenance? Does the maintenance plan meet the minimum manufacturer's requirements? Are there procedures in place to identify and track warranty claims? (Reference: FTD Standard Operating Procedure SSP-001 and FTA Circular 5010.C and 9030.1C)	ND					
5.2	Does the equipment show signs of neglect, mechanical or physical deficiencies (fluid leaks, engine damage, etc...)? (Reference: FTA Circular 5010.C and 9030.1C... 49 CFR Part 37 and 38)	ND					
5.3	Are wheelchair lifts, securement devices and other accessibility features of the transit vehicles tested/inspected on a daily basis? (Reference: Manufacturers Manual, 49 CFR Parts 37, 38 and 385)	ND					

The deficiency - noted above until corrected indicate that your system is non-compliant with NCDOT policies. Corrective action must be taken by the given date to prevent further penalties or termination of your contract.

NORTH CAROLINA DIVISION OF PUBLIC TRANSPORTATION
SYSTEM SAFETY PLAN REVIEW
REPORT OF FINDINGS AND CORRECTIVE ACTIONS

Core Element	System Safety Plan	Finding	Deficiency	Review Recommendations/Comments:	Implementation Plan of Action(s): The implementation plan should be in sufficient detail to - a. Clearly demonstrate what actions have occurred b. Why actions are not being taken.	Response Due	Date Closed
5.4	What is your Key Control process? How are keys stored, issued, and inventoried? (NCDOT PTD)	ND					
5.5	Is there a process in place for the drivers and maintenance (management) personnel to communicate vehicle issues? Do drivers perform pre- and post-trip inspections? Are deficiencies noted in pre/post-trip inspections repaired in a timely manner? (Reference: FTA Circular 5010.C and 9050.1.C)	ND					
5.6	Is the camera system maintained according to NCDOT-PTS Policy: Check version of software. Upper left corner, should be 4.1. Check color to be sure service manager is running (look on lower right of page). Check color of each vehicle in Commander software (Green on the yard running; Red not on the yard but has communicated within 48 hours. Orange not communicated in the last 48 hours. Check health status of each vehicle (Green cross is good. Red cross is bad). Check archives. Bold archives have not been viewed. Non Bold have been viewed. Check to be sure the system is deleting old data. Check maintenance schedule.	ND					
6	Section 6 Security						
6.1	Does the transit system have a security plan, appropriate to the size, location and scope of its operations, in place? (Reference: PTD Standard Operating Procedures SSP-001)	ND					
6.2	Are security responsibilities defined? (Reference: PTD Standard Operating Procedures SSP-001 and FTA Circular 5010.1D)	ND					
6.3	Is the security plan available to transit agency staff? (Reference: PTD Standard Operating Procedures SSP-001 and FTA Circular 5010.1D)	ND					
6.4	Have there been any security related issues? Have security awareness briefings conducted? (Reference: PTD Standard Operating Procedures SSP-001 and FTA Circular 5010.1D)	ND					
6.5	Have procedures been established for vehicle and facility security? (Reference: PTD Standard Operating Procedures SSP-001 and FTA Circular 5010.1D)	ND					
6.6	Are procedures established to control access to secure transit areas including vehicle operation? Are the facilities and/or transit vehicles monitored for security? Is there adequate lighting for the facility grounds? Is there a fence or similar barrier around the perimeter of the facility and vehicle storage area? (Reference: Standard Operating Procedures SSP-001 and FTA Circular 5010.1D)	ND					
6.7	Is there a process in place for employees to identify and report suspicious people, activities, packages, devices, substances or vehicles? Are procedures in-place for employees to react to best protect themselves and their passengers in the case of an incident involving potential terrorist activity/disruptive passengers? (Reference: PTD Standard Operating Procedures SSP-001 and FTA Circular 5010.1D)	ND					
6.8	Are there procedures in place to respond to bomb threats and other types of threats including threat evaluation, evacuation procedure and contacting appropriate authorities? Note: Procedures must be in place for vehicles and facilities. (Reference: Standard Operating Procedures SSP-001, NCDOL and 29 CFR 1910.38)	ND					
6.9	Is law enforcement and emergency response personnel regularly informed of changes to system facilities, operations, etc., so that they may respond quickly to emergencies? (Reference: PTD Standard Operating Procedures SSP-001 and 29 CFR 1910.38)	ND					

The deficiency: noted above until corrected indicate that your system is non-compliant with NCDOT policies. Corrective action must be taken by the given date to prevent further penalties or termination of your contract.

**NORTH CAROLINA DIVISION OF PUBLIC TRANSPORTATION
SYSTEM SAFETY PLAN REVIEW
REPORT OF FINDINGS AND CORRECTIVE ACTIONS**

Core Element	System Safety Plan	Finding	Deficiency	Review Recommendations/Comments:	Implementation Plan of Action(s): The implementation plan should be in sufficient detail to - a. Clearly demonstrate what actions have occurred b. Why actions are not being taken.	Response Due	Date Closed
Findings Key:	B=Best Practices, D = Deficient, NA = Not Applicable, ND = No Deficiencies, NR=Not Rated	58 out of 58 Areas Correct					
Revision Date: 23 Aug 2019	Listed attendees Name Deborah Davidson Tanya Surratt Jimmie Solomon Shirley Mikkelsen		Title/Organization Director Transportation Coordinator Safety Officer, Lee County Senior Services Safety & Security Specialist/NCDOT IMD		Email Address davidsond@leecountynv.gov surratt@leecountynv.gov jbsolomon@leecountynv.gov sammikelsen@ncdot.gov	Phone Number 919-776-0501 Ext. 2216 919-776-7201 Ext.2228 919-776-0501 Ext. 2207 919-707-4706	
	Closed by: Name and Date						

County of Lee Transit System
Safety and Security Plan
Contents

1. Emergency Action Plan
2. Fire Prevention Plan
3. Preventive Maintenance Plan
4. Drug & Alcohol Policy
5. Safety & Security Plan
6. Continuity of Operations Plan
7. Employee Information and Training
8. Lee County Safety Information Detail



ITEM #: II.D

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Systel Office Equipment Cost per Copy and Leasing Agreement

DEPARTMENT: Information Technology

CONTACT PERSON: Kyle Edwards,

TYPE: Consent Agenda

REQUEST	Request Board of Commissioners to approve the cost per copy and lease agreement as presented.
BUDGET IMPACT	Over 60 months the entire cost of the contract will be \$462,549.00
ATTACHMENTS	SystelNewLease.pdf
PRIOR BOARD ACTION	Board approved cost per copy contract and lease agreements in 2011 and 2016.
RECOMMENDATION	Approve cost per copy and lease agreement post final term negotiations with legal staff. These terms will not affect the cost of the contract. Authorize Chair Smith to sign the contract once legal terms are taken care of.

SUMMARY

The County has a fleet of multi-function devices (printer/copier/scanner/fax) that are used by all County staff across the organization. Typically these devices are replaced every 5 years. In 2016 the County negotiated with the vendor to keep the current machines in place and replace with comparable used devices as needed at a reduction in price of the contract. Now in 2021 the current devices are more than 10 years old and have reached manufacturer end of life and must be replaced. The new contract and cost per copy agreement is similar to pricing during the 2011-2016 contract and replaces all 50 MFDs with newest and most current technology

units as well as a software package for management, reporting, and analytics all based upon NC State Contract 204D. In the fall of 2020 we examined Systel and multiple vendors and Systel via the NC State Contract vehicle is the most cost effective for the solution. The cost per copy contract will also allow for the replacement of the County's non-MFD workgroup printer fleet as needed. The 2011 cost per copy was 2.29 cents per black and white including 300K black and white copies per month with .86 cents for overage and 6.5 cents per color copy. The 2021 cost per copy will be 2.96 cents per copy across both color and black and white with 260K black and white copies included and 24K color copies included. The overage rate for black and white copies is .64 cents and the overage rate for color copies is 4.2 cents per copy. The number of copies negotiated are based upon historical usage so that we will very rarely move into overage rates. At the end of this 5 year contract we will re-examine our fleet and its efficacy.

CUSTOMER	Full Legal Name Lee County				Phone Number (919) 718-4680	
	Billing Address PO Box 1968		City Sanford	State NC	Zip 27331	Purchase Order Requisition Number
	Equipment Location (if not same as above) City		State	Zip	County Lee County	Send Invoice to Attention of:

EQUIPMENT INFORMATION	Equipment Make	Model Number	Serial Number	Quantity	Description (Attach Separate Schedule A If Necessary)
	See Addendum				

PAYMENT INFORMATION	Number of Rental Payments	Rental Payment (PLUS)	Applicable Sales Tax (EQUALS)	Total Rental Payment	Term of Rental in Months	Payment Frequency: ☒ Monthly ☐ Quarterly ☐ Other
	60	\$7,709.65 +	=		60	
		+	=		Security Deposit (PLUS)	First Period Payment (PLUS) Other (EQUALS) Total Payment Enclosed
		+	=		\$0.00 + \$0.00 + \$0.00 = \$0.00	

TERMS AND CONDITIONS

1. Rental Agreement: You (the "Customer") agree to rent from us (the "Owner") the Equipment listed above and on any schedule attached to this Rental Agreement. You authorize us to adjust the Rental Payments by up to 15% if the cost of the Equipment or taxes differs from the selling vendor's estimate. This Rental Agreement is effective on the date that it is accepted and signed by us, and the term of this Rental Agreement begins on that date or any later date that we designate (the "Commencement Date") and continues thereafter for the number of months indicated above. Rental Payments are due as invoiced by us. As you will have possession of the Equipment from the date of its delivery, if we accept and sign this Rental Agreement you will pay us interim rent for the period from the date the Equipment is delivered to you until the Commencement Date as reasonably calculated by us based on the Rental Payment, the number of days in that period, and a month of 30 days. Your Rental obligations are absolute, unconditional, and are not subject to cancellation, reduction, setoff or counterclaim. You agree to pay a fee of \$75.00, to reimburse our expenses for preparing financing statements, other documentation costs and all ongoing administration costs during the term of this Rental Agreement, and if the Equipment is located in more than one location, an additional \$10.00 documentation fee for each additional location. Security deposits are non-interest-bearing and may be applied to cure your default. If you are not in default, we will return the security deposit to you when this Rental Agreement is terminated. When a Rental Payment is not made when due, you agree to pay us a late charge of 5% for each Payment or \$10.00, whichever is greater. We will charge you a fee of \$25.00 for any check that is returned. ONLY WE ARE AUTHORIZED TO WAIVE OR CHANGE ANY TERM, PROVISION OR CONDITION OF THE RENTAL AGREEMENT.

2. Title: We have title to the Equipment. If this Rental Agreement is deemed to be a security agreement, you grant us a security interest in the Equipment and the proceeds thereof. You authorize us to sign and file Uniform Commercial Code ("UCC") financing statements on the Equipment.

3. Equipment Use, Maintenance and Warranties: We are renting the Equipment to you "AS-IS" AND WE MAKE NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. We transfer to you any manufacturer warranties provided to us. You are required at your cost to keep the Equipment in good working condition and to pay for all supplies and repairs. If the Rental Payments include the cost of maintenance and/or service provided by a third party, you agree that we are not responsible to provide the maintenance or service and you will make all claims related to maintenance and service to the third party. You agree that any claims related to maintenance or service will not impact your obligation to pay all Rental Payments when due.

4. Assignment: You agree not to transfer, sell, sublease, assign, pledge or encumber either the Equipment or any rights under this Rental Agreement without our prior written consent. You agree that we may sell, assign, or transfer this Rental Agreement and the new owner will have the same rights and benefits we now have and will not have to perform any of our obligations and the rights of the new owner will not be subject to any claims, defenses, or setoffs that you may have against us or any selling vendor.

5. Risk of Loss and Insurance: You are responsible for all risks of loss or damage to the Equipment and if any loss occurs you are required to satisfy all of your Rental Agreement obligations. You will keep the Equipment insured against all risks of loss or damage for an amount equal to its replacement cost. You will list us as the sole loss payee of the insurance and give us written proof of the insurance. If you do not provide such insurance, you agree that we have the right, but not the obligation, to obtain such insurance, and add an insurance

fee to the amount due from you, on which we may make a profit. We are not responsible for any losses or injuries caused by the Equipment and you will reimburse us and defend us against any such claims. This indemnity will continue after the termination of this Rental Agreement. You will obtain and maintain comprehensive public liability insurance naming us as an additional insured with coverages and amounts acceptable to us.

6. Taxes: You agree to pay when due, either directly or as reimbursement to us, all sales, use and personal property taxes and charges in connection with ownership and use of the Equipment. We may charge you a processing fee for administering property tax filings. You will indemnify us on an after-tax basis against the loss of any tax benefits anticipated at the Commencement Date arising out of your acts or omissions.

7. End of Rental Agreement: At the end of the rental term, you shall return the Equipment in good working condition at your cost to the selling vendor. If you fail to return the Equipment as provided herein, this Rental Agreement will automatically renew at the same Rental Payment amount for consecutive 60-day periods with Rental Payments paid to the selling vendor or its designee.

8. Default and Remedies: You are in default on this Rental Agreement if: a) you fail to pay a Rental Payment or any other amount when due; or b) you breach any other obligation under this Rental Agreement or any other Rental Agreement with us. If you are in default we may: a) declare the entire balance of unpaid Rental Payments for the full Rental Agreement term immediately due and payable to us; b) sue you for and receive the total amount due on the Rental Agreement plus the Equipment's anticipated end of Rental Agreement fair market value (the "Residual") with future Rental Payments and the Residual discounted to the date of default at the lesser of (i) a per annum rate equivalent to that of U.S. Treasury constant maturity obligation (as reported by the U.S. Treasury Department) that would have a repayment term equal to the remaining Rental Agreement term, all as reasonably determined by us, or (ii) 3%, plus reasonable collection and legal costs; c) charge you interest on all monies due at the rate of 18% per year or the highest rate permitted by law from the date of default; and d) require that you immediately return the Equipment to us or we may peaceably repossess it. Any return or repossession will not be considered a termination or cancellation of this Rental Agreement. If the Equipment is returned or repossessed we will sell or re-rent the Equipment at terms we determine, at one or more public or private sales, with or without notice to you, and apply the net proceeds (after deducting any related expenses) to your obligations. You remain liable for any deficiency with any excess being retained by us.

9. Miscellaneous: You agree this Rental Agreement is a "Finance Lease" as defined in Article 2A of the UCC. You acknowledge we have given you the name of the selling vendor and agree that you may have rights under this contract with the selling vendor and may contact the selling vendor for a description of these rights. If requested, you will sign a separate Equipment acceptance certificate. **This Rental Agreement was made in Pennsylvania ("PA"), is to be performed in PA and shall be governed and construed in accordance with the laws of PA. You consent to the non-exclusive personal jurisdiction in any state or federal court in PA and irrevocably waive a trial by jury.** You agree to waive any and all rights and remedies granted to you under Sections 2A-508 through 2A-522 of the UCC. You agree that the Equipment will only be used for business purposes and not for personal, family or household use, and will not be moved from the above location without our consent. We may inspect the Equipment during the Rental Agreement term. You agree that a facsimile copy of this Rental Agreement with facsimile signatures may be treated as an original and will be admissible as evidence of this Rental Agreement.

CUSTOMER SIGNATURE	You agree that this is a non-cancelable rental Agreement. The Equipment is: ☒ NEW ☐ USED	
	Signature	Date
	Title	Print Name
	Full Legal Name Lee County	

OWNER	Systel Business Equipment Co., Inc.	
	Rental Processing Center, 1111 Old Eagle School Road, Wayne, PA 19087	
	PHONE: (800) 735-3273 • FAX: (800) 776-2329	
	Rental Agreement Commencement Date	Rental Agreement Number
Accepted By:		

ACCEPTANCE	The Equipment has been received, put in use, is in good working order and is satisfactory and acceptable.	
	Signature	Date
	Print Name	Title

GUARANTY	I unconditionally guaranty prompt payment of all the Customer's obligations. The Owner is not required to proceed against the Customer or the Equipment or enforce other remedies before proceeding against me. I waive notice of acceptance and all other notices or demands of any kind to which I may be entitled. I consent to any extensions or modification granted to the Customer and the release and/or compromise of any obligations of the Customer or any other guarantors without releasing me from my obligations. This is a continuing guaranty and will remain in effect in the event of my death and may be enforced by or for the benefit of any assignee or successor of the Owner. This guaranty is governed by and constituted in accordance with the Laws of the Commonwealth of Pennsylvania and I consent to non-exclusive personal jurisdiction in any state or federal court in Pennsylvania and waive trial by jury.		
	Signature	Print Name	Date



Systel Business Equipment
Corporate Headquarters
2604 Fort Bragg Rd | Fayetteville, NC 28303
O: 910.321.7700
systeloa.com



Guaranteed Maintenance Agreement ³⁵

Date:	2/5/2021
Customer # :	10LC14
Bill Codes:	
Contract Start Date:	
Contract End Date:	

Remit to: P.O. Box 35870, Fayetteville, NC 28303

Make/Model	Serial Number	EQUIP ID #	B/W Start Meter	Color Start Meter
See Service Addendum's				

Addendum Attached: ☒

Group ☐

Combined ☐

LOCATION:

Lee County Government

1807 Douglas Dr

Sanford NC 27330-9447

BILL TO

Key Operator/ Meter POC: Kyle Edwards Technician Assigned:
Phone #: (919) 718-4680

Meter Method: Email address: kedwards@leecountync.gov
Fax #:

LEASE/RENTAL CUSTOMERS:

If this agreement is being provided at no charge in consideration for a lease/rental agreement on equipment with SYSTEL check here ☒

PROGRAM TYPE				CUSTOMER INITIAL
Equipment Type	Base Rate*	Base Allowance*	Additional Rate over Base	Payment Information
B/W UNIT	Included	260k	\$ 0.00640	Total Payment Included
COLOR UNIT	Included	24k	\$ 0.04200	Sales Tax
☒ Check here if power equipment filter is provided. Customer acknowledges receipt herewith of power filter equipment.				Payment Due Included

Surge Protector Serial # existing

If wide-format, billing is per Square foot / Linear Foot

* The base rate and allowance are monthly, payable in advance.

COMMENTS:

204D State Contract Pricing used for all copiers/service. Systel will replace the small printers that have ongoing issues with a like for like fleet printer at no additional charge for those that have been placed since 2016. We will replace up to three printers each year if needed for those that were placed before 2016. Any additional printers needed can be purchased via State Contract 204D

TERMS AND CONDITIONS

1. This Agreement is for one year beginning on effective date and will be automatically renewed and billed for one (1) year periods unless either party notifies the other in writing at least thirty (30) days before the annual expiration date of this Agreement.
2. This Agreement does not cover physical damage from misuse, abuse, natural disasters, fire, theft, water or spillage of any liquid or from damage of clips, staples or other foreign objects, drum scratches of any kind, malfunctions of associated peripheral equipment, transmission lines, modems, retraining of equipment operators or service calls which result from improper operation, service which should be performed by key operator, major rebuilding, overhauling or operating supplies which include toner, paper, developer, drums, filters or heat roller kits, except as noted. Toner required in excess of manufacturer's yield may be billable. Freight on supplies shipped per the above coverage type is not included.
3. This Agreement may be canceled by Systel at any time, including but not limited to nonpayment by Customer. If this Agreement is terminated for any reason, including nonpayment, customer agrees to pay regular price for any supplies indicated above as provided at no charge in this Agreement and received within ninety (90) days prior to the effective date of termination. Any change in program type or plan must be made at renewal date and customer must provide Systel with a minimum of thirty (30) days written notice before renewal of any request to change to any other type service plan.
4. Customer agrees to pay all invoices when due and keep any open account with Systel current at all times. If customized billing is required, an administrative fee may be assessed. Service may be suspended or this Agreement may be terminated if customer's account becomes past due.
5. Customer acknowledges that meter collection software is being provided at no charge and that a discount on service costs was provided by Systel in consideration for the installation of this copier/printer meter collection tool. Customer consents and authorizes Systel to install the meter collection software and any necessary components without liability on customer's network. Customer must make available any necessary workstations, servers, or network drives are available at the predetermined time of installation. I have read the above and understand that in the unlikely event there is any loss, corruption of data, or damage to the network from the installation and operation of the meter collection software, Systel, its agents, or subsidiaries will not be liable for any such loss or damage relating to such installation and operation. Acceptance Initial If customer is unwilling or unable to provide monthly meters under such program, additional charges of \$25 per unit may apply under this Agreement. I have been informed of all the benefits of the above meter collection tool offered exclusively and at no charge to Systel customers and decline to take advantage of such software. If declined, the customer will be responsible for providing monthly meters to Systel. Decline Initial
6. The power filter equipment listed above is provided to customer at no charge as long as this agreement is in effect. At termination of this agreement for any reason whatsoever customer agrees to return to Systel, freight or postage prepaid, the power filter equipment named herein. If not received within 10 days of the effective termination date of this agreement, customer agrees to pay to Systel the replacement value of \$ 159.00 for this equipment and remit this amount within 10 days of receipt of invoice by Systel. Customer shall bear full responsibility for all loss or damage to the power filter equipment provided.
7. Coverage will be void under this Agreement if equipment is serviced by anyone other than Systel personnel or supplies are used which are purchased from any company other than Systel. All supplies must be replaced when needed to continue coverage under this Agreement. A special rate on service has been provided in consideration for supply purchases and use of supplies from any other source could result in higher service rates. Service calls resulting from the use of inferior quality supplies will not be covered under this Agreement and will be billed at standard hourly rates.
8. This Agreement is non-transferable and prices are subject to change annually. This Agreement is non-refundable during the contract period. Any training for operator after initial installation is not included in this Agreement and will be billed separately.
9. This Agreement will not be effective until approved by Systel Management and upon receipt of initial payment or approved purchase order. All service will be charged at standard hourly rates until approved contract is on file. Agreements may not be back dated to cover prior service. Units out of warranty may require inspection charge and purchase of any worn items that would be covered under any subsequent contract.
10. Systel normally provides service response time in four (4) hours or less from the time the call is placed with our Dispatch Department. Emergency service calls where the equipment is totally inoperable are guaranteed to our customers if they notify us at the time of placing the call that emergency service is required and the machine is totally inoperable (will not make a copy). If for any reason Systel fails to respond to emergency service calls within four (4) working hours, then the customer shall be entitled to a twenty-five dollar (\$25.00) credit to their account to be used for the purchase of supplies or other services. The customer must notify the technician upon their arrival to receive credit under this program. No credits will be issued after the date of any call for which credit is claimed.
11. Systel provides to its customers a total satisfaction guarantee as long as your machine is continuously under a Systel Guaranteed Maintenance Agreement. At any time the customer is not totally satisfied with their equipment purchased, leased, or rented through Systel, it may be exchanged for similar equipment of equivalent age, condition, and volume. Type of equipment substituted will be at the sole discretion of Systel. The company's normal installation and removal charges shall apply to any substitutions or equipment requested by customer.
12. There are no warranties, agreements or representations of any kind, directly or indirectly, expressed or implied, except those specifically stated herein. The warranties provided herein for the equipment shall only be for the use of the equipment in the manner for which it was designed in accordance with all applicable manufacturer and vendor manuals.

By executing this agreement, I acknowledge that I have read and understand this agreement and I certify that I am authorized to execute this agreement on behalf of customer. Authorized signature acknowledges terms / conditions and expiration dates or meter.

CUSTOMER ACCEPTANCE			SYSTEL SALES REPRESENTATIVE		
Authorized Signature/Date	Print Name	Title	Signature	Rep #	Date
			Manager Approval:		

**AGREEMENT ADDENDUM
SYSTEL BUSINESS EQUIPMENT CO. INC., AND
LEE COUNTY**

This Addendum to the construction agreement by and between Systel Business Equipment Co. Inc. (the "Contractor") and the County of Lee (the "Owner") is made as of the 15th of February 2021.

The following provisions are incorporated and shall apply, supplant and control the construction agreement:

Compliance with E-Verify requirements: The Contractor and any of its subcontractors must comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes, if applicable, which requires certain employers to verify the work authorization of each newly hired employee through the federal E-Verify program operated by the United States Department of Homeland Security and other federal agencies.

Iran Divestment Act Certification. The Contractor certifies that the Contractor is not listed on the Final Divestment List created by the State Treasurer pursuant to N.C.G.S. 147-86.58 (the Final Divestment List) and the Contractor will not utilize any subcontractors performing work under this Contract which is listed on the Final Divestment List. The Final Divestment List can be found on the State Treasurer's website at the address www.nctreasurer.com/Iran and should be updated every 180 days.

Non-Discrimination in Employment. The Contractor will not discriminate against any employee or applicant for employment because of age, sex, race, creed, national origin or disability. In the event Contractor is determined by the final order of an appropriate agency or court to be in violation of this provision or any non-discrimination provision of federal, state or local law, this Contract may be suspended or terminated, in whole or in part by the County. In addition, the Contractor may be declared ineligible for further contracts with the County. The Contractor shall state in all solicitations or advertisements for employees place by or on behalf of the Contractor that the Contractor is an equal employment opportunity employer. Notices, advertisements, and solicitations placed in accordance with federal law, rule, or regulation shall be deemed sufficient compliance with this provision. The Contractor will include this provision in every subcontract over \$10,000.00 so that the provisions will be binding upon each subcontract.

Drug-Free Workplace. During the performance of this agreement, the Contractor agrees to (i) provide a drug-free workplace for its employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees of the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in its workplace and specifying the actions that will be taken against employees for violations of such prohibitions, (iii) state in all solicitations or advertisements for employees placed by or on its behalf that it maintains a drug-free workplace; (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000.00 so that the provisions will be binding upon each subcontractor or vendor.

Divestment from companies that boycott Israel: Contractor certifies that (a) it is not identified on the Israel Boycott List or any other list created by the NC State Treasurer pursuant to N.C.G.S. 147—86.80 et

Contractor Initial SG

Owner Initial _____

al and (b) it will not take any action causing it to appear on any such list during the term of the contract agreement.

Indemnification: The Contractor agrees, to the fullest extent permitted by law, to indemnify and hold harmless the County, its officers, directors and employees (collective, County) against all damages, liabilities, or costs, including reasonable attorneys' fees and defense costs, to the extent caused by Contractor's negligent performance of services under this Agreement and that of its subcontractors or anyone for whom the Contractor is legally liable. Neither the County nor the Contractor shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence or for the negligence of others.

Contractor Initial AA

Owner Initial _____

FISCAL FUNDING ADDENDUM

CUSTOMER	Full Legal Name <u>Lee County</u>	DBA Name (If Any) _____
	Billing Address <u>PO Box 1968</u>	Phone Number <u>919-718-4680</u>
	City <u>Sanford</u>	County <u>Lee County</u> State <u>NC</u> Zip Code <u>27331</u>
	Agreement Number _____	Agreement Date _____

Customer warrants that it has funds available to pay all rents (the "Payments") payable under the above identified Agreement until the end of Customer's current appropriation period. If Customer's legislative body or other funding authority does not appropriate funds for Payments for any subsequent appropriation period and Customer does not otherwise have funds available to lawfully pay the Payments (a "Non-Appropriation Event"), Customer may, subject to the conditions herein and upon prior written notice to Company (the "Non-Appropriation Notice"), effective sixty (60) days after the later of Company's receipt of same or the end of the Customer's current appropriation period (the "Non-Appropriation Date"), terminate the Agreement and be released of its obligation to make all Payments due Company coming due after the Non-Appropriation Date. As a condition to exercising its rights under this Addendum, Customer shall (1) provide in the Non-Appropriation Notice a certification of a responsible official that a Non-Appropriation Event has occurred, (2) deliver to Company an opinion of Customer's counsel (addressed to Company) verifying that the Non-Appropriation Event as set forth in the Non-Appropriation Notice has occurred, (3) return the equipment/system subject to the Agreement (the "Equipment/System") on or before the Non-Appropriation Date to Company or a location designated by Company, in the condition required by, and in accordance with the return provisions of the Agreement and at Customer's expense, and (4) pay Company all sums payable to Company under the Agreement up to the Non-Appropriation Date.

In the event of any Non-Appropriation Event, Company shall retain all sums paid hereunder or under the Agreement by Customer, including the Security Deposit (if any) specified in the Agreement.

Customer further represents, warrants and covenants for the benefit of Company that:

- (a) Customer is a municipal corporation and political subdivision duly organized and existing under the constitution and laws of the State.
- (b) Customer is authorized under the constitution and laws of the State, and has been duly authorized to enter into the Agreement and the transaction contemplated hereby and to perform all of its obligations thereunder.
- (c) The Agreement constitutes the legal, valid and binding obligation of Customer enforceable in accordance with its terms, except to the extent limited by applicable bankruptcy, insolvency, reorganization or other laws affecting creditors' rights generally.
- (d) Customer has complied with such public bidding requirements as may be applicable to the Agreement.
- (e) The Equipment/System described in the Agreement is essential to the function of Customer or to the service Customer provides to its citizens. Customer has an immediate need for, and expects to make immediate use of, substantially all the Equipment/System, which need is not temporary or expected to diminish in the foreseeable future.
- (f) Customer has never failed to appropriate or otherwise make available funds sufficient to pay rental or other payments coming due under any lease, lease purchase, installment sale or other similar agreement.

CUSTOMER AGREES THAT A FACSIMILE COPY OR OTHER ELECTRONIC TRANSMISSION OF THIS DOCUMENT WITH FACSIMILE AND/OR ELECTRONIC SIGNATURES MAY BE TREATED AS AN ORIGINAL AND WILL BE ADMISSIBLE AS EVIDENCE IN A COURT OF LAW.

CUSTOMER SIGNATURE	Signature X _____ (MUST BE SIGNED BY AUTHORIZED REPRESENTATIVE OR OFFICER OF GOVERNMENT ENTITY)
	Print Name _____
	Title _____ Date _____
	Name of Government Entity <u>Lee County</u>

ACCEPTED BY COMPANY	Signature X _____
	Print Name _____
	Title _____ Date _____
	Name of Corporation or Partnership _____

SCHEDULE ACOMPANY NAME: Lee CountyADDRESS: 1807 Douglas DriveSanford, NC 27330-9447919-718-4680SCHEDULE FORMING PART OF RENTAL AGREEMENT BETWEEN, Lee CountyAND, Systel Business Equipment Co., Inc.

DATE: _____ AGREEMENT NUMBER: _____

DESCRIPTION OF EQUIPMENT:

<u>Equipment Make</u>	<u>Product #</u>	<u>Model #</u>	<u>Serial #</u>	<u>Quantity</u>	<u>Department</u>
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC77013	360i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	

THIS SCHEDULE SHALL HERE AFTER FORM PART OF THE AFOREMENTIONED AGREEMENT.

CUSTOMER SIGNATURE

Signature x _____

(MUST BE SIGNED BY AUTHORIZED CORPORATE OFFICER, PARTNER OR PROPRIETOR)

Print Name _____

Title _____

Date _____

For _____

Legal Name of Corporation or Partnership

ACCEPTED BY SYSTEL BUSINESS EQUIPMENT CO, INC.

Signature x _____

Title _____

Date _____

For _____

Legal Name of Corporation or Partnership

SCHEDULE ACOMPANY NAME: Lee CountyADDRESS: 1807 Douglas DriveSanford, NC 27330-9447919-718-4680SCHEDULE FORMING PART OF RENTAL AGREEMENT BETWEEN, Lee CountyAND, Systel Business Equipment Co., Inc.

DATE: _____ AGREEMENT NUMBER: _____

DESCRIPTION OF EQUIPMENT:

<u>Equipment Make</u>	<u>Product #</u>	<u>Model #</u>	<u>Serial #</u>	<u>Quantity</u>	<u>Department</u>
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AC76011	450i		1	
KM	AA6R011	658e		1	
KM	AA2K011	C300i		1	
KM	AA2K011	C300i		1	
KM	AA2K011	C300i		1	
KM	AA2K011	C300i		1	
KM	AA2K011	C300i		1	
KM	AA2K011	C300i		1	
KM	AA2K011	C300i		1	

THIS SCHEDULE SHALL HERE AFTER FORM PART OF THE AFOREMENTIONED AGREEMENT.

CUSTOMER SIGNATURE

Signature x _____

(MUST BE SIGNED BY AUTHORIZED CORPORATE OFFICER, PARTNER OR PROPRIETOR)

Print Name _____

Title _____

Date _____

For _____ Legal Name of Corporation or Partnership

ACCEPTED BY SYSTEL BUSINESS EQUIPMENT CO, INC.

Signature x _____

Title _____

Date _____

For _____ Legal Name of Corporation or Partnership

SCHEDULE A

COMPANY NAME: Lee County

ADDRESS: 1807 Douglas Drive

Sanford, NC 27330-9447

919-718-4680

SCHEDULE FORMING PART OF RENTAL AGREEMENT BETWEEN, Lee County

AND, Systel Business Equipment Co., Inc.

DATE: _____ AGREEMENT NUMBER: _____

DESCRIPTION OF EQUIPMENT:

[illegible]

THIS SCHEDULE SHALL HERE AFTER FORM PART OF THE AFOREMENTIONED AGREEMENT.

CUSTOMER SIGNATURE

Signature x

(MUST BE SIGNED BY AUTHORIZED CORPORATE OFFICER, PARTNER OR PROPRIETOR)

Print Name _____

Title

Date _____

For

Legal Name of Corporation or Partnership

ACCEPTED BY SYSTEL BUSINESS EQUIPMENT CO, INC.

Signature x

Title _____

Date _____

For

Legal Name of Corporation or Partnership

**SYSTEL GUARANTEED MAINTENANCE AGREEMENT ADDENDUM
MULTIPLE MACHINES and/or LOCATIONS**

Required With "Group or Combined Contracts"

CONTRACT DATES: _____ **TO** _____

MODEL	SERIAL #	EQUIP ID#	LOCATION DEPT	VOL	*CONTRACT RATE\$/ EXCESS	METER READING	POINT OF CONTACT	PHONE # OR EMAIL ADDRESS
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
360i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov

ALL COMBINED CONTRACTS WITH A CPC RATE MUST BE APPROVED BY A SERVICE/BRANCH MANAGER

Contract Rate Applicable With Combined Contracts Only

CUSTOMER: Lee County

SYSTEL REPRESENTATIVE:

ADDRESS: 1807 Douglas Drive Sanford NC 27330

SYSTEL SERVICE MANAGER: X _____

FAX: _____

SYSTEL CONTRACT MANAGER: X _____

SIGNATURE: X _____

DATE: _____

DATE: _____

~When applicable, add Sales Tax~

**SYSTEL GUARANTEED MAINTENANCE AGREEMENT ADDENDUM
MULTIPLE MACHINES and/or LOCATIONS**

Required With "Group or Combined Contracts"

CONTRACT DATES: _____ TO _____

MODEL	SERIAL #	EQUIP ID#	LOCATION DEPT	VOL	*CONTRACT RATES / EXCESS	METER READING	POINT OF CONTACT	PHONE # OR EMAIL ADDRESS
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov

ALL COMBINED CONTRACTS WITH A CPC RATE MUST BE APPROVED BY A SERVICE/BRANCH MANAGER

Contract Rate Applicable With Combined Contracts Only

CUSTOMER: Lee County

SYSTEL REPRESENTATIVE:

ADDRESS: 1807 Douglas Drive Sanford NC 27330

SYSTEL SERVICE MANAGER: X _____

FAX: _____

SYSTEL CONTRACT MANAGER: X _____

SIGNATURE: X _____

DATE: _____

DATE: _____

~When applicable, add Sales Tax~

**SYSTEL GUARANTEED MAINTENANCE AGREEMENT ADDENDUM
MULTIPLE MACHINES and/or LOCATIONS**

Required With "Group or Combined Contracts"

CONTRACT DATES: _____ TO _____

MODEL	SERIAL #	EQUIP ID#	LOCATION DEPT	VOL	*CONTRACT RATES / EXCESS	METER READING	POINT OF CONTACT	PHONE # OR EMAIL ADDRESS
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
450i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
658e			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
C300i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
C300i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
C300i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
C300i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
C300i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov
C300i			See Order Sheet				Kyle Edwards	kedwards@leecountync.gov

ALL COMBINED CONTRACTS WITH A CPC RATE MUST BE APPROVED BY A SERVICE/BRANCH MANAGER

Contract Rate Applicable With Combined Contracts Only

CUSTOMER:

Lee County

ADDRESS:

1807 Douglas Drive Sanford NC 27330

FAX:

SIGNATURE: X _____

DATE: _____

SYSTEL REPRESENTATIVE:

SYSTEL SERVICE MANAGER: X _____

SYSTEL CONTRACT MANAGER: X _____

DATE: _____

~When applicable, add Sales Tax~

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Signature of County Finance Officer

Date



ITEM #: II.E

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Approval of Budget Amendment #02/15/21/12

DEPARTMENT: Finance

CONTACT PERSON: Candace Confair, Assistant Finance Director

TYPE: Consent Agenda

REQUEST	Approve Budget Amendment #02/15/21/12
BUDGET IMPACT	See below
ATTACHMENTS	02-15-21-12.pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Budget Amendment #02/15/21/12
SUMMARY	

Health - To appropriate \$44,232 from additional State funding to various lines Sheriff - To appropriate \$5,335 from Drug Seizure funds to cover increased cost in vehicles

MEMO TO: LEE COUNTY BOARD OF COMMISSIONERS

FROM: JOHN A CRUMPTON, LEE COUNTY MANAGER

SUBJECT: BUDGET AMENDMENT:# 02/15/21/12

DATE: 02/15/2021

SECTION I. THE FOLLOWING GENERAL FUND (1100) *REVENUE INCREASES* ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Health	1100-3510-33450	DEHNR Breast & Cervical Cancer	7,150	50	7,200
Health	1100-3510-33701	COVID Cares	272,419	44,182	316,601
TOTAL CHANGES				<u>44,232</u>	

SECTION II. THE FOLLOWING GENERAL FUND (1100) *EXPENSE INCREASES* ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Health	1100-5116-43960	Contracted Services	9,000	50	9,050
Health	1100-5126-43220	Rent-Equipment	7,000	2,000	9,000
Health	1100-5126-43960	Contracted Services	66,147	40,182	106,329
Health	1100-5126-44100	Office/Department Supplies	4,530	2,000	6,530
TOTAL CHANGES				<u>44,232</u>	

SECTION III. THE FOLLOWING DRUG SEIZURE FUND (2110) *REVENUE INCREASES* ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Drug Seizure-Sheriff	2110-3990-39900	Fund Balance Appropriated	60,000	5,335	65,335
TOTAL CHANGES				<u>5,335</u>	

SECTION IV. THE FOLLOWING DRUG SEIZURE FUND (2110) *EXPENSE INCREASES* ARE HEREBY APPROVED:

DEPARTMENT	ACCOUNT #	DESCRIPTION	CURRENT BUDGET	CHANGE	NEW BUDGET
Drug Seizure-Sheriff	2110-4310-46411	Capital Outlay \$5,000 & above	11,000	5,335	16,335
TOTAL CHANGES				<u>5,335</u>	

KIRK SMITH, CHAIR

JENNIFER GAMBLE, CLERK TO THE BOARD



ITEM #: II.F

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Purchase of Six (6) Dodge Durango's for the Sheriff's Department

DEPARTMENT: Sheriffs Department

CONTACT PERSON: Susan Stone,

TYPE: Consent Agenda

REQUEST	To approve the purchase of Six Dodge Durango's equipped with Police package from Performance Dodge Clinton NC Two Admin Dodge Durango's \$37,612.55 x 2 = \$75,225.10 Two Patrol Dodge Durango's without Partition \$40,931.93 x 2 = \$81,833.86 Two Patrol Dodge Durango's with Partition \$41,865.65 x 2 = \$83,731.30 A total of \$240,790.26
BUDGET IMPACT	Due to a price increase on vehicles and equipment. There is an increase in the amount of \$10,864.26. Budget Amendment has been prepared to move \$5580.00 in Capital and using Drug Seizure Monies to cover the difference
ATTACHMENTS	Performance Vehicle quote 1.pdf Performance vehicle quote 2.pdf Performance vehicle quote 3.pdf
PRIOR BOARD ACTION	Six Dodge Durango's were approved in the 20-21 Budget Four in the amount of \$38,081.00 each Two in the amount of \$38,801.00 each A total of \$229,926.00
RECOMMENDATION	Approval to purchase Six Dodge Durango's under the NC Sheriffs' Association pricing including police equipment package from Performance Dodge located in Clinton NC

SUMMARY

Approval to purchase Six (6) Dodge Durango's equipped with Police package total for six = \$240,789.86 from Performance Dodge , Clinton NC



2021 Dodge Durango Pursuit

WDEE75 Spec# 126 or Spec# 127

North Carolina Sheriff's Association Vehicle

Contract 21-07-0915



Pre production model shown - Final version may vary
Emergency Lighting for Illustrative purposes only

Standard Features

- 8.4" Touchscreen Display
- 265/60R18 BSW On/Off Road Tires
- 18X8 Black Steel Wheels
- Cruise Control
- Deep Tint Sunscreen
- 4 Key Fobs
- Remote Proximity Key with Keyless Go
- Front & Rear Interior LED Lamps
- Full Size Matching Spare Tire
- Heavy Duty Engine Cooling
- Integrated Voice Command w/Bluetooth
- Power 8-Way Driver Seat
- Power Windows/Door Locks
- Rear Load Leveling Suspension
- Sirius XM Satellite Radio
- Tilt/Telescoping Steering Wheel
- Factory Installed Parkview Back-up Camera



Option CUG - Police Console Showr

- Cloth Bucket Front Seats
- 2nd Row 60/40 Folding Seats
- Vinyl Floor Covering
- Front License Plate Bracket
- 5yr/100,000 mile Powertrain Warranty
- Spot Lamp Wiring

NCSA ZONE INFORMATION

SPEC

Durango Pursuit Base Vehicle

Base Price

V-6 3.6L
AWD #126

☐
☐
☐
☐

126	Appalachia Zone- (FOB Clinton, NC)	\$	30,037
126	Dogwood Zone (Piedmont and Triad)	\$	30,037
126	Cardinal Zone (Charlotte to Wilmington)	\$	30,033
126	Longleaf Zone - (FOB Clinton, NC)	\$	30,037

V-8 HEMI
AWD #127

☐
☒
☐
☐

126	Appalachia Zone- (FOB Clinton, NC)	\$	32,663
126	Dogwood Zone (Piedmont and Triad)	\$	32,663
126	Cardinal Zone (Charlotte to Wilmington)	\$	32,685
126	Longleaf Zone - (FOB Clinton, NC)	\$	32,663

2021 Dodge Durango Pursuit Available Options

Interior Seating Options

☒	C5/X9	Cloth Front Bucket Seats/ Cloth Rear Seats (Std Configuration)	N/C
☐	A7/X9	Cloth Front Bucket Seats with Rear Vinyl (Black)	\$ 112.80

Functional Packages

☐	ADG	Technology Package	\$ 37.60
☐	ADL	Skid Plate Package	\$ 277.30
☐	AHX	Trailer Tow Group IV	\$ 794.30
☐	XAN	Blind Spot & Cross Path Protection	\$ 465.30

Tires & Wheels

☐	WMH	Chrome Center Caps, Black Steel Wheels (STD Configuration)	N/C
☒	WP1	18 x 8.0 Painted Aluminum Wheels	\$ 328.06

Additional Police Equipment

☒	AYF	Police Group - Required Option	N/C
☐	CUG	Police Floor Console	\$ 789.60
☐	XDG	Passenger Side Ballistic Door Panel	\$ 2,185.50
☐	XDV	Driver Side Ballistic Door Panel	\$ 2,279.50
☐	XPW	Front & Rear Wire Harness	\$ 1,344.20

Additional Options

☒	CKD	Floor Carpet	\$ 117.50
☒	CUF	Full Length Floor Console	\$ 277.30
☐	CW6	Deactivate Rear Doors/Windows	\$ 70.50
☐	CW7	Door/Window Activation Kit	\$ 94.00
☐	JRC	Power Liftgate	\$ 371.30
☐	LNA	Black Passenger Side LED Spot Lamp	\$ 484.10
☐	LNF	Black Driver Side LED Spot Lamp	\$ 512.30
☐	LNK	LED Spot Lamps (LNK required with either spotlight option)	N/C
☐	LSA	Security Alarm	\$ 141.00
☐	MTB	Delete Liftgate Badge	N/C
☐	NHK	Engine Block Heater	\$ 89.30
☐	UBN	Uconnect 5 Nav with 10.1" Display	\$ 916.50
☐	XWK	Power Distribution Center	N/C
☐	YEP	Manufacturer Statement of Origin	N/C

Key Options			
☐	GXF	Entire Fleet Alike Key- FREQ 1	\$ 131.60
☐	GXA	Entire Fleet Alike Key- FREQ 2	\$ 131.60
☐	GXE	Entire Fleet Alike Key- FREQ 3	\$ 131.60
☐	GXG	Entire Fleet Alike Key- FREQ 4	\$ 131.60
☐	XCS	4 Additional Key Fobs	\$ 94.00

Standard Colors:			Quantity	Enter Quantity Here
☐	PSC	Billet Silver Metallic Clear Coat		
☐	PXJ	Black Clear Coat		
☒	PDN	Destroyer Grey Clear Coat	1.00	
☐	PAU	Granite Clear Coat		
☒	PRM	Reactor Blue Pearl Coat	1.00	
☐	PRM	Redline 2 Coat Pearl		
☐	PW7	White Knuckle Clear Coat		
☐	PWD	VICE WHITE \$560 EXTRA		

Emergency Equipment/Lighting Upfit			
☒	UPFIT	Admin Upfit	\$ 4,226.69
☒		See Dana Quote 372140-D	
☐			
☐			

Emergency Equipment Options			ADD
☐	PWD	VICE WHITE - Low Volume Paint Extra Cost	\$ 560
☐			
☐			
☐			
☐			

Upfit Video Links:	
2017 Granite Durango SSV, Whelen Slicktop	
2017 White Durango SSV, Whelen Slicktop	

Total Price Per Vehicle:	\$ 37,612.55
Number Units This Spec:	2.00
Total this Order:	\$ 75,225.10

Warranty Information	
I.	2021 Durango Pursuit
	5 Year / 100,000 Mile Powertrain Warranty
	3 Year / 36,000 Mile Bumper to Bumper Warranty

Notes & Instructions:

Quote Date: 1-22-2021

2021 Durango Pursuit - Admin Upfit

Agency Information:

Agency Name: Lee County Sheriffs Office

Contact: Don Cole

Position:

Address 1: 1401 Elm Street

Address 2:

City, State, Zip: Sanford, North Carolina 27330

Office Phone: 919-718-4561, ext 5616

Cell Phone:

Email: dcole@leecountync.gov

Fax:

Gene Daniel

Government Sales Manager

605 Warsaw Road

Clinton, North Carolina 28328

gdaniel@ramclinton.com

(910) 592-5337 Dealership



Amy Hill

Government & Fleet Sales

1555 Old Dairy Road

Columbia, South Carolina 29201

ahill@ramclinton.com

(336) 687-7964 Cell



2021 Dodge Durango Pursuit

WDEE75 Spec# 126 or Spec# 127

North Carolina Sheriff's Association Vehicle

Contract 21-07-0915



Pre production model shown - Final version may vary
Emergency Lighting for Illustrative purposes only

Standard Features

- 8.4" Touchscreen Display
- 265/60R18 BSW On/Off Road Tires
- 18X8 Black Steel Wheels
- Cruise Control
- Deep Tint Sunscreen
- 4 Key Fobs
- Remote Proximity Key with Keyless Go
- Front & Rear Interior LED Lamps
- Full Size Matching Spare Tire
- Heavy Duty Engine Cooling
- Integrated Voice Command w/Bluetooth
- Power 8-Way Driver Seat
- Power Windows/Door Locks
- Rear Load Leveling Suspension
- Sirius XM Satellite Radio
- Tilt/Telescoping Steering Wheel
- Factory Installed Parkview Back-up Camera



Option CUG - Police Console Showr

- Cloth Bucket Front Seats
- 2nd Row 60/40 Folding Seats
- Vinyl Floor Covering
- Front License Plate Bracket
- 5yr/100,000 mile Powertrain Warranty
- Spot Lamp Wiring

NCSA ZONE INFORMATION

SPEC		Durango Pursuit Base Vehicle		Base Price	
V-6 3.6L AWD #126	☐	126	Appalachia Zone- (FOB Clinton, NC)	\$	30,037
	☐	126	Dogwood Zone (Piedmont and Triad)	\$	30,037
	☐	126	Cardinal Zone (Charlotte to Wilmington)	\$	30,033
	☐	126	Longleaf Zone - (FOB Clinton, NC)	\$	30,037
V-8 HEMI AWD #127	☐	126	Appalachia Zone- (FOB Clinton, NC)	\$	32,663
	☒	126	Dogwood Zone (Piedmont and Triad)	\$	32,663
	☐	126	Cardinal Zone (Charlotte to Wilmington)	\$	32,685
	☐	126	Longleaf Zone - (FOB Clinton, NC)	\$	32,663

2021 Dodge Durango Pursuit Available Options

Interior Seating Options			
☐	C5/X9	Cloth Front Bucket Seats/ Cloth Rear Seats (Std Configuration)	N/C
☒	A7/X9	Cloth Front Bucket Seats with Rear Vinyl (Black)	\$ 112.80
Functional Packages			
☐	ADG	Technology Package	\$ 37.60
☒	ADL	Skid Plate Package	\$ 277.30
☐	AHX	Trailer Tow Group IV	\$ 794.30
☐	XAN	Blind Spot & Cross Path Protection	\$ 465.30
Tires & Wheels			
☒	WMH	Chrome Center Caps, Black Steel Wheels (STD Configuration)	N/C
☐	WP1	18 x 8.0 Painted Aluminum Wheels	\$ 328.06
Additional Police Equipment			
☒	AYF	Police Group - Required Option	N/C
☐	CUG	Police Floor Console	\$ 789.60
☐	XDG	Passenger Side Ballistic Door Panel	\$ 2,185.50
☐	XDV	Driver Side Ballistic Door Panel	\$ 2,279.50
☐	XPW	Front & Rear Wire Harness	\$ 1,344.20
Additional Options			
☐	CKD	Floor Carpet	\$ 117.50
☐	CUF	Full Length Floor Console	\$ 277.30
☐	CW6	Deactivate Rear Doors/Windows	\$ 70.50
☐	CW7	Door/Window Activation Kit	\$ 94.00
☐	JRC	Power Liftgate	\$ 371.30
☐	LNA	Black Passenger Side LED Spot Lamp	\$ 484.10
☒	LNF	Black Driver Side LED Spot Lamp	\$ 512.30
☒	LNK	LED Spot Lamps (LNK required with either spotlight option)	N/C
☐	LSA	Security Alarm	\$ 141.00
☐	MTB	Delete Liftgate Badge	N/C
☐	NHK	Engine Block Heater	\$ 89.30
☐	UBN	Uconnect 5 Nav with 10.1" Display	\$ 916.50
☐	XWK	Power Distribution Center	N/C
☐	YEP	Manufacturer Statement of Origin	N/C

Key Options

☐	GXF	Entire Fleet Alike Key- FREQ 1	\$	131.60
☐	GXA	Entire Fleet Alike Key- FREQ 2	\$	131.60
☐	GXE	Entire Fleet Alike Key- FREQ 3	\$	131.60
☐	GXG	Entire Fleet Alike Key- FREQ 4	\$	131.60
☐	XCS	4 Additional Key Fobs	\$	94.00

Standard Colors:

Quantity

☐	PSC	Billet Silver Metallic Clear Coat		Enter Quantity Here
☐	PXJ	Black Clear Coat		
☐	PDN	Destroyer Grey Clear Coat		
☐	PAU	Granite Clear Coat		
☐	PRM	Reactor Blue Pearl Coat		
☐	PRM	Redline 2 Coat Pearl		
☒	PW7	White Knuckle Clear Coat	2.00	
☐	PWD	VICE WHITE \$560 EXTRA		

Emergency Equipment/Lighting Upfit

☒	Upfit	Dana Upfit - Patrol Spec - No Partition	\$	7,366.53
☒		See Dana Quote 372121-C		
☐				
☐				

Emergency Equipment Options

ADD

☐	PWD	VICE WHITE - Low Volume Paint Extra Cost	\$	560
☐				
☐				
☐				
☐				

Upfit Video Links:

[2017 Granite Durango SSV, Whelen Slicktop](#)
[2017 White Durango SSV, Whelen Slicktop](#)

Total Price Per Vehicle: \$ 40,931.93

Number Units This Spec: 2.00

Total this Order: \$ 81,863.86

Warranty Information

- I. 2021 Durango Pursuit
 - 5 Year / 100,000 Mile Powertrain Warranty
 - 3 Year / 36,000 Mile Bumper to Bumper Warranty

Notes & Instructions:

Quote Date: 1-22-2021

Patrol Spec - No Prisoner Partition 2 Units

Agency Information:

Agency Name: Lee County Sheriffs Office

Contact: Don Cole

Position:

Address 1: 1401 Elm Street

Address 2:

City, State, Zip: Sanford, North Carolina 27330

Office Phone: 919-718-4561, ext 5616

Cell Phone:

Email: dcole@leecountync.gov

Fax:

Gene Daniel

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Amy Hill

Government & Fleet Sales

1555 Old Dairy Road

Columbia, South Carolina 29201

ahill@ramclinton.com

(336) 687-7964 Cell



2021 Dodge Durango Pursuit

WDEE75 Spec# 126 or Spec# 127

North Carolina Sheriff's Association Vehicle

Contract 21-07-0915



Pre production model shown - Final version may vary
Emergency Lighting for Illustrative purposes only

Standard Features

- 8.4" Touchscreen Display
- 265/60R18 BSW On/Off Road Tires
- 18X8 Black Steel Wheels
- Cruise Control
- Deep Tint Sunscreen
- 4 Key Fobs
- Remote Proximity Key with Keyless Go
- Front & Rear Interior LED Lamps
- Full Size Matching Spare Tire
- Heavy Duty Engine Cooling
- Integrated Voice Command w/Bluetooth
- Power 8-Way Driver Seat
- Power Windows/Door Locks
- Rear Load Leveling Suspension
- Sirius XM Satellite Radio
- Tilt/Telescoping Steering Wheel
- Factory Installed Parkview Back-up Camera



Option CUG - Police Console Showr

- Cloth Bucket Front Seats
- 2nd Row 60/40 Folding Seats
- Vinyl Floor Covering
- Front License Plate Bracket
- 5yr/100,000 mile Powertrain Warranty
- Spot Lamp Wiring

NCSA ZONE INFORMATION

SPEC

Durango Pursuit Base Vehicle

Base Price

**V-6 3.6L
AWD #126**

☐
☐
☐
☐

126	Appalachia Zone- (FOB Clinton, NC)	\$	30,037
126	Dogwood Zone (Piedmont and Triad)	\$	30,037
126	Cardinal Zone (Charlotte to Wilmington)	\$	30,033
126	Longleaf Zone - (FOB Clinton, NC)	\$	30,037

**V-8 HEMI
AWD #127**

☐
☒
☐
☐

126	Appalachia Zone- (FOB Clinton, NC)	\$	32,663
126	Dogwood Zone (Piedmont and Triad)	\$	32,663
126	Cardinal Zone (Charlotte to Wilmington)	\$	32,685
126	Longleaf Zone - (FOB Clinton, NC)	\$	32,663

2021 Dodge Durango Pursuit Available Options

Interior Seating Options

☐	C5/X9	Cloth Front Bucket Seats/ Cloth Rear Seats (Std Configuration)	N/C
☒	A7/X9	Cloth Front Bucket Seats with Rear Vinyl (Black)	\$ 112.80

Functional Packages

☐	ADG	Technology Package	\$ 37.60
☒	ADL	Skid Plate Package	\$ 277.30
☐	AHX	Trailer Tow Group IV	\$ 794.30
☐	XAN	Blind Spot & Cross Path Protection	\$ 465.30

Tires & Wheels

☒	WMH	Chrome Center Caps, Black Steel Wheels (STD Configuration)	N/C
☐	WP1	18 x 8.0 Painted Aluminum Wheels	\$ 328.06

Additional Police Equipment

☒	AYF	Police Group - Required Option	N/C
☐	CUG	Police Floor Console	\$ 789.60
☐	XDG	Passenger Side Ballistic Door Panel	\$ 2,185.50
☐	XDV	Driver Side Ballistic Door Panel	\$ 2,279.50
☐	XPW	Front & Rear Wire Harness	\$ 1,344.20

Additional Options

☐	CKD	Floor Carpet	\$ 117.50
☐	CUF	Full Length Floor Console	\$ 277.30
☐	CW6	Deactivate Rear Doors/Windows	\$ 70.50
☐	CW7	Door/Window Activation Kit	\$ 94.00
☐	JRC	Power Liftgate	\$ 371.30
☐	LNA	Black Passenger Side LED Spot Lamp	\$ 484.10
☒	LNF	Black Driver Side LED Spot Lamp	\$ 512.30
☒	LNK	LED Spot Lamps (LNK required with either spotlight option)	N/C
☐	LSA	Security Alarm	\$ 141.00
☐	MTB	Delete Liftgate Badge	N/C
☐	NHK	Engine Block Heater	\$ 89.30
☐	UBN	Uconnect 5 Nav with 10.1" Display	\$ 916.50
☐	XWK	Power Distribution Center	N/C
☐	YEP	Manufacturer Statement of Origin	N/C

Key Options			
☐	GXF	Entire Fleet Alike Key- FREQ 1	\$ 131.60
☐	GXA	Entire Fleet Alike Key- FREQ 2	\$ 131.60
☐	GXE	Entire Fleet Alike Key- FREQ 3	\$ 131.60
☐	GXG	Entire Fleet Alike Key- FREQ 4	\$ 131.60
☐	XCS	4 Additional Key Fobs	\$ 94.00

Standard Colors:			Quantity
☐	PSC	Billet Silver Metallic Clear Coat	
☐	PXJ	Black Clear Coat	
☐	PDN	Destroyer Grey Clear Coat	
☐	PAU	Granite Clear Coat	
☐	PRM	Reactor Blue Pearl Coat	
☐	PRM	Redline 2 Coat Pearl	
☒	PW7	White Knuckle Clear Coat	2.00
☐	PWD	VICE WHITE \$560 EXTRA	

Enter Quantity Here

Emergency Equipment/Lighting Upfit			
☒	Upfit	Dana Upfit Patrol Spec - Prisoner Containment	\$ 8,300.25
☒		See Dana Quote 372138-C	
☐			
☐			

Emergency Equipment Options			ADD
☐	PWD	VICE WHITE - Low Volume Paint Extra Cost	\$ 560
☐			
☐			
☐			
☐			

Upfit Video Links:	
2017 Granite Durango SSV, Whelen Slicktop	
2017 White Durango SSV, Whelen Slicktop	

Total Price Per Vehicle:	\$ 41,865.65
Number Units This Spec:	2.00
Total this Order:	\$ 83,731.30

Warranty Information	
I. 2021 Durango Pursuit	
5 Year / 100,000 Mile Powertrain Warranty	
3 Year / 36,000 Mile Bumper to Bumper Warranty	

Notes & Instructions:

Quote Date: 1-22-2021

Patrol Spec - Prisoner Confinement 2 Units

Agency Information:

Agency Name: Lee County Sheriffs Office

Contact: Don Cole

Position:

Address 1: 1401 Elm Street

Address 2:

City, State, Zip: Sanford, North Carolina 27330

Office Phone: 919-718-4561, ext 5616

Cell Phone:

Email: dcole@leecountync.gov

Fax:

Gene Daniel

Government Sales Manager

605 Warsaw Road

Clinton, North Carolina 28328

gdaniel@ramclinton.com

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Amy Hill

Government & Fleet Sales

1555 Old Dairy Road

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ITEM #: II.G

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Minutes from the January 28-29, 2021 Planning Retreat

DEPARTMENT: Governing Body

CONTACT PERSON: Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

TYPE: Consent Agenda

REQUEST	Approve Minutes from the January 28-29, 2021 Planning Retreat
BUDGET IMPACT	N/A
ATTACHMENTS	1-28 - 1-29-21 Planning Retreat Minutes.docx
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve Minutes from January 28-29, 2021 Planning Retreat
SUMMARY	

A draft of the Minutes from the January 28-29, 2021 Planning Retreat are enclosed for the Board's review and approval. Attachments referenced in the Minutes are available upon request to the Clerk to the Board at jgamble@leecountync.gov.



LEE COUNTY BOARD OF COMMISSIONERS
PLANNING RETREAT
DENNIS WICKER CIVIC CENTER
MEETING ROOMS 111-113
1801 NASH STREET
SANFORD, NC 27330

January 28-29, 2021

MINUTES

January 28, 2021

Roll Call

Present: Dr. Andre Knecht, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: Robert Reives, Arianna Lavalley (Participated remotely via phone as permitted by local policy)

DINNER - 5:00 P.M.

CALL TO ORDER

Chairman Kirk Smith called the Planning Retreat discussion to order at 6:00 p.m.

LEGISLATIVE UPDATE AND GOALS DISCUSSION

Chairman Kirk Smith provided a review of the Legislative Goals Conference hosted by the North Carolina Association of County Commissioners virtually beginning Wednesday, January 13, 2021 through Friday, January 15, 2021. Commissioner Smith went through each category of goals and provided a recap on what goals were passed. Federal goals included focus areas such as broadband and the pandemic. Chairman Kirk Smith stated that he takes a position against solar adding that one of the goals addressing solar was pulled from the list of conference goals. County Manager John Crumpton asked Senator Jim Burgin and Representative John Sauls if there will be advocacy or discussion regarding tax relief related to the pandemic. Rep. Sauls stated the session began yesterday. Senator Burgin stated that there are a number of bills that speak to tax relief including a military tax bill, Senate Bill 3, which would eliminate state income tax for military veterans who have retired from the military. They are also advocating that State and Federal retirees would not be taxed on their retirement income. They would eventually like to eliminate all retiree income tax in the state, however sales tax would have to be adjusted to accommodate this.

In regards to healthcare, the legislature is working on a COVID relief bill and there will be another \$5 billion coming through different functions. Childcare has been supplemented due to a 33% vacancy rate in childcare facilities as a result of people not working and staying home with their children. There is another round of money coming through the Hope program that may help landlords during the moratorium on evictions so the landlord/homeowner can apply directly by showing documentation of losses and the funding would go straight to them. Over 98% of the vaccines delivered in NC have been administered. NC DHHS says every county is supposed to be notified for the next three weeks how much vaccine they are supposed to get. As of the end of last week, 3,400 first shots have been administered along with 650 second shots. Walgreens and CVS have helped administer the vaccine at nursing homes.

Priorities include getting students back to in-person school. Dr. Crumpton stated that the Board of Education has expressed that they would like for their staff to be at the front of Group 3, which is defined in the list of guidelines related to vaccination from the State. There are a lot of concerns regarding nursing and teacher shortages. Sanford Mayor Chet Mann asked about landlord support related to the eviction relief bill. The concern is that there will be mass evictions once the eviction relief expires. Senator Burgin stated there will be a bill which is intended to provide relief that will go straight to the landlord instead of the tenant. Broadway Mayor Andrews stated concerns regarding unpaid water bills. Some people were successful getting assistance through the Hope Program. Blue Cross Blue Shield billed but didn't cut anyone off from April through December and letters are now going out to cut people off. They expect to lose about \$20 million. Commissioner Smith disclosed that his daughter is the head nurse at the local hospital's emergency room and is feeling the burnout. Some hospitals are full and have issues with the number of COVID patients. Mayor Mann expressed a concern about the length of time the mail is taking to be delivered, which has caused issues with water cut off notices. Mayor Mann asked about sales tax. Dr. Crumpton stated that Lee County seems to be doing well. In property tax collections, the County is ahead of where it was last year. Revenues are being driven by the construction projects going on in the county. Senator Burgin said that one of his goals is doing away with a gas tax and changing to an annual permit fee. If there is a fee for the mileage driven this would be a better balance as the newer cars are using less gas. Senator Burgin stated that opioid overdoses and deaths are up about 38%. There has been an idea presented that every time an opioid is prescribed the Narcan shot is also prescribed. EMS is running two to three opioid overdose cases a day. Mayor Mann stated that the City and County have boards dedicated to addressing the opioid issue. Senator Burgin stated that there is also a mental health crisis in the state. Commissioner Knecht stated that with growth comes land use issues and he asked if there are any ideas to address the land use issues caused by growth. Representative Sauls stated that he talked to Senator Burgin about getting the city and county together to talk about possible resolutions and to see if legislative action needs to be taken. Senator Burgin mentioned that he is also looking into seeing if there is a way new businesses could be on the State Health Plan for a couple of years as they get started.

City Manager Hal Hegwer stated that while the special legislation for the City of Sanford was put in place related to satellite annexation outside of the 3-mile limit, the City hasn't utilized it. The reason the legislation was put in place was because people asked for it. Commissioner Carver stated that the way he understands it is that if a person wants to have water and sewer connected to a property located outside of the city limits they would have to annex to be eligible. Commissioner Carver further stated that what he doesn't understand is if this is in the best interest of the citizens to have a bunch of satellite areas controlled by the city or to step back and look at issues with fire and security. Mayor Mann stated that to get water and sewer to places that ask for it without annexing is expensive and they don't want to have to raise taxes on the citizens of the city to pay for it. City Manager Hal

Hegwer stated that the city cannot a la carte provide services. He said that so far there has not been a lot of resistance from developers to be annexed. Dr. Crumpton suggested working on a plan for growth. When annexation is not contiguous it causes issues for citizens, so there is a need to look at annexation without creating a problem for citizens in the city and the county. When planning for services such as manned convenience centers, satellite annexation creates issues in having the ability to plan for the future. Having an ETJ always helped with future services because annexation occurred orderly. The other issue is locations for schools and being able to identify where the growth is to going to be in order to acquire property where future schools will be needed. Mayor Chet Mann stated that the changes with the UDO will help address the issues. Commissioner Knecht proposed allowing connections for users willing to pay for it for industrial users. City Manager Hal Hegwer stated that they are looking at keeping costs down and stated that 80% of the revenue for the County is driven by the City due to bringing in a lot of activity and business. Representative Sauls and Commissioner Carver asked if someone was in the vicinity of water or sewer service would they be able to tap on at their own expense. Mayor Mann and City Manager Hal Hegwer stated that they would have to look at each case and assess it individually. Mayor Mann suggested that the County help to fund the UDO to establish a blueprint for future growth.

SANFORD AREA GROWTH ALLIANCE UPDATE

Sanford Area Growth Alliance CEO Jimmy Randolph provided information on where the organization has been and what is planned for the future. The County's partnership with SAGA is defined by SAGA's strategic plan and the County's contract with SAGA for economic development. Lee County has three appointees on the Board of Directors. The executive board has the chamber president, past chair, current chair, and there are also representatives from the county and city on the executive committee. A summary of the program of work was broken down into 10 categories including marketing in Lee County, new business recruitment, retention and expansion, product development, small business growth and expansion, education and workforce development, and agriculture development.

Economic Development Senior Director Bob Joyce provided a summary of current and prospective projects. For Project Star, a gene therapy project, SAGA submitted Shell Building 2, which is the top prospect for the project. Project Galaxy is a large life science manufacturing project. They are expecting to have a decision soon. The 10-year estimate on job creation is 2,000 jobs with an investment over \$1 billion. Project 135 is an aviation related project located at the airport and is a fortune 100 company. For Project Atlantic, a manufacturing of automotive components, SAGA submitted CCEP greenfield and shell building 2. The project includes a \$40,000,000 investments and anticipates creation 40 jobs. For Project Only is a manufacturer of electronics, SAGA submitted Shell Building 2 and greenfield sites. The project includes two options: move the company here or a smaller services, sales and distribution operation. The large project would include a \$20 million investment with up to 250 jobs and the smaller project would include a \$2 million investment with up to 40 jobs. Most projects are life science and manufacturing related. Mr. Randolph talked about the efforts the Chamber took to work with small business to provide information and assistance for issues related to the pandemic. He showed a video promoting efforts in Sanford. The Real Investment in Sanford Entrepreneurs (RISE) program provided a grant to the person (Angie Mundy with Gigi's Creations) who provided the catering for the meeting. This program helps new entrepreneurs get their businesses started. Several small businesses

in the downtown area got their start through the RISE Program. SAGA initiated the Certified Production Technician program along with CCCC. It will provide employees with training and the industry with certified employees. The program will be in place for the spring semester. Biowork and bioprocess curriculum has been added back at the community college. SAGA is also working with Lee County Schools and the community college to talk about the K-14 workforce development opportunities. Mr. Randolph ended on what SAGA's future needs include and discussed technology for virtual meetings, assistance with staff, travel, and further ideas for adapting and adjusting.

RECESS MEETING UNTIL FRIDAY, JANUARY 29, 2021 AT 8:00 A.M.

Motion: Motion to recess meeting. The meeting recessed at 8:45 p.m.

Mover: Dr. Andre Knecht

For: 5 - Dr. Andre Knecht, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: 2 – Arianna Lavallee (participated via phone as authorized by local policy), Robert Reives

Motion Result: Passed

January 29, 2021

Roll Call

Present: Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Absent: Arianna Lavallee participated remotely via phone as permitted by local policy.

CALL TO ORDER

Chairman Kirk Smith called the meeting to order at 8:05 a.m.

CAPITAL DISCUSSION

Recap of Ongoing Projects - Santiago Giraldo

Development Services Director Santiago Giraldo provided an overview of ongoing county projects. There is about \$8.5 million in ongoing projects including construction at various parks, the new courthouse, register of deeds building, board of elections building, Douglas Drive Building, and the Government Center. The parks project includes Temple, Kiwanis, Horton, and OT Sloan Parks. The traffic flow of the parking lot at the Lee County Government Center will be modified and there will be a raised crosswalk installed with flashing lights to increase pedestrian safety across Hillcrest Drive. The County has teamed up with the Triangle J Council of Governments and the NC Historical Society and obtained a grant to improve the historical courthouse. The County was awarded \$873,749 with a county match requirement of \$53,036 for the rehabilitation of the old courthouse. [19JAN2021 BOC Retreat Development Services.pptx](#)

Library Building Discussion - Beth List

Library Director Beth List discussed the proposed new library project, which includes information about the challenges the current library is facing, current facility condition, and suggestions for the future. The current library is landlocked and does not have space for future expansion. The original space design was for 3 staff and the current library staff is over 16 people. The use of the meeting room has increased. Recent updates to the library include a new children's desk, new children's reading area, which was donated by the Friends of Lee County Library, exterior artwork in walkway which is on loan from Jason Morris, new community lounge area, drive up book drop, and a new circulation desk. Some of the issues the library is facing is limited parking, it is not well equipped for a library curbside service, the walkway is extremely long from the parking area which is challenging for disabled patrons, the stacks are narrow and not ADA compliant, and the shelves are maxed out as demand grows. Technology is also an issue, which includes safety concerns. Expansion of fiber to the building is needed. Currently the library only has basic household public wifi which is not capable of handling the current load. Public feedback was requested and provided for what participants would like to have equipped in a future library. In the future they would like to see open community space, a computer lab, a reference help desk, increasing a dedicated teen and children's area, a community space with study rooms, a staff kitchen and break room, a drive up service, a black box theater space (multi-functional room), and a books to go program.

Parks and Recreation Master Plan Update - Dr. John Crumpton

County Manager John Crumpton presented an update on the Parks and Recreation Master Plan by park. The presentation included illustrations of the various updates planned at each respective park. The pool at Horton Park has been evaluated. The initial opinion is that the existing bathhouse and pool could be used and renovated. The plan was to create a walk in pool that is more handicap accessible and a mini splashpad where the kiddi pool was located. The original pool was closed about 11 years ago. At that time, the Parks and Rec Department did a survey regarding closing the pool and installing a splash pad and at the time the majority were in support of the plan. There were not a lot of people using the pool, and there has also been a problem keeping lifeguards. The Parks and Rec Director would like to contract the pool service out. Also the Department of Transportation wants to install a traffic circle near Kiwanis Childrens Park which would take away property from the park. LWCF requires that there be an equal trade for taking away the property. The City has offered to donate property that is adjacent to Horton Park. The County Manager informed DOT that the County would need to be compensated for the loss of the property and the loss of the shelter. LWCF will need to provide preapproval of the trade. There will be new playground equipment at Kiwanis Childrens Park. DOT is supposed to get back with the County soon regarding acquisition of property. At OT Sloan they will be moving of tennis courts and there will be a tball park.

[Final MP Doc_Horton_8.5x11_FOR PRINT \(1\).pdf](#)

[Final MP Doc_Kiwanis_8.5x11_FOR PRINT \(1\).pdf](#)

[Final MP Doc_O.T. Sloan_8.5x11_FOR PRINT.pdf](#)

[Final MP Doc_Temple_8.5x11_FOR PRINT.pdf](#)

HOMELESS INITIATIVE AND AFFORDABLE HOUSING DISCUSSION – Karen Kennedy and Kerry Bashaw

Karen Kennedy, Community Development Manager with the City/County Planning and Community Development Department and Kerry Bashaw Executive Director of Brick Capital Community Development provided a presentation regarding homelessness and affordable housing. S3 Connect (Shelter, Service, Stability) was started in 2017 as a result of concerns for people living in an uninhabitable building. The Sanford-Lee County Community has a great coalition of organizations that help with this type work. Sanford Councilman Byron Buckels' goal was to have an extreme weather shelter which was opened. Jefferey Rawlins with Johnston Lee Harnett Community Action educated S3 Connect regarding the homeless. 211 and coordinated entry helps with diversion and prevention of homelessness. The extreme weather shelter is managed by the Bread of Life. Outreach Mission owns the mens and womens shelter on Chatham and Third Street. They are not low barrier. The City of Sanford and the Housing Authority are struggling with a project on Linden Avenue which involves an old building that has 5 units that will be dedicated to the homeless. The renovations are taking a while. Haven is a shelter for domestic violence victims and Family Promise is a shelter for families. H3 (Health, Healing, and Hope) is shelter based healthcare services provided by Dr. Hall. Mrs. Kennedy spoke about factors that contribute to homelessness. The Point in Time Count is a national event that happens on the last Wednesday of every January to gauge the local homeless population. It happened this past Wednesday but due to COVID there was about a week time frame to gather information from groups. S3 Housing Connect helps gather and compose the data. HUD's definition of homelessness is different than the US Department of Education's definition of homelessness. There has been increased capacity to educate non-profits on building referrals to prevent homelessness. A day center is being created with a partnership through the Salvation Army to reduce people on the street to offer showers, washing clothes, and provide referral services. When the shelters are full there are some funds set aside to cover motel stays.

Mr. Bashaw provided information regarding affordable housing. Affordable housing is not the same as low income housing. Affordable housing means that the cost of your house and utilities should not exceed 30% of your monthly income, which is how HUD defines it. Affordable housing depends on household income level. The median income in Lee County is \$62,100. Workforce housing is typically 80-100% of AMI. A housing study performed by Triangle J Council of Governments found that 1 in 3 residents in Lee County pay more than 30%. The report says there is a gap of 1,044 rental units of needed housing. Brick Capital has 24 rental units offered as affordable housing. They have also built houses for low to moderate income families. In addition, they have provided housing counseling for over 150 individuals and families. They are hoping to build 6 new single family homes at an average purchase price of \$150-\$160,000. Right now, it is challenging to find a good quality home for less than \$200,000. Brick Capital is partnering with the County to receive CDBG funds for infrastructure costs. There are 16 acres on Washington Avenue which Brick Capital has developed a site plan for with 41 lots for single-family homes and a 16-unit apartment complex. Support from the County could be in the form of investment in affordable housing through publicly owned parcels, innovate using practices from other municipalities such as housing trust funds, down payment assistance, nonprofit partnerships for housing development and housing counseling services. Mrs. Kennedy stated that support from the Commissioners could be a Commissioner representative on S3 Housing and there has been some issues with the funding of the local shelters which is why they would like to have a commission at some small group meetings and to help with advocating for coordinated entry system and for state and federal funding. Continuum of Care Region 7 through NC Coalition to End Homelessness has expanded to 9 regions and Lee County is one of the few areas that are servicing well, which sometimes means that Lee County doesn't always receive the funding it needs. In the past the funds have been spend on consultants that are part of S3 Connect to help the consultants and training of

individuals. Mr. Bashaw stated that when it comes to CDBG funds which come from the State, they are looking for the County to be a pass through agency for the grant funds. Commissioner Carver stated that there may be more willingness to help if there was a triage program to separate out people who have addressable barriers that relate to their homelessness. Mrs. Kennedy stated that they have found that mental health is an issue that will need increased efforts in addressing. Commissioner Smith stated that there has been an ongoing concern that homeless people will come as an influx from out of town and whether there will be any requirements that they will have to be here a certain amount of time. Commissioner Reives expressed concerns related to when the moratorium on evictions takes place and what the result of that will be. The current status of the Sanford Housing Authority's involvement in S3 Connect efforts is unknown.

SOLID WASTE - MANNED CONVENIENCE CENTER DISCUSSION

Planning for the future of Lee County Convenience Centers - Joseph Cherry

Joseph Cherry, Solid Waste Superintendent, along with General Services Director Russel Spivey and Solid Waste Code Enforcement Amber Giles were present for the discussion. Lee County Waste Management oversees 6 convenience centers, a waste collection contract with county buildings and schools, resource management facility, litter control, solid waste code enforcement and special programs such as Hazardous Waste Disposal Day. The department has 4 full-time employees and a pool of about 40 part time/temporary employees. Convenience centers are open to rural county residents that pay a solid waste fee annually. If you use a private hauler you get a break on the fee. Convenience centers accept bagged garbage, bulk trash, and recyclables. The convenience centers do not accept hazardous waste, construction and demolition waste, and vegetative waste. Construction debris goes to one of two transfer facilities which are privately run facilities that require a fee. County Manager John Crumpton stated that there is not currently any space at the main convenience centers to store construction debris. In order to receive construction debris, the solid waste fee would need to be increased. Present challenges include COVID-19, China, size, infrastructure, location, and unintended use. Many of the sites were designed over 30 years ago and in that time a lot has changed. All convenience centers are closed on Sundays and even with the closures they are receiving an overabundance of disposals. The center on Landfill Rd has received 30% over what was collected last year. In planning for the future as the County becomes more urbanized with increased housing there is a need to evaluate the current system. The unintended use includes when people residing outside of the County use the County's convenience centers. The County is trying to figure out a way to address the Wilson Rd and Colon Rd Convenience Center locations due to lack of space and proximity to the City. Considerations include areas where future annexation is projected and service of current citizens. The main issue is figuring out a way to increase capacity at the convenience centers. There is a need to control the unintended use related to people that use the centers that don't pay the solid waste fee that fund them. There is also the consideration that if the convenience centers do not accept the waste from the unintended users, that they will dump the waste along the roadway through illegal dumping. Dr. Crumpton suggested a decal program for County residents. Harnett, Chatham, Durham, and other counties in the state have instituted the decal program.

MENTAL HEALTH-OPIOID DISCUSSION

Moved to the February 1, 2021 regular meeting agenda.

EMS DISCUSSION

EMS Ordinance Discussion - Whitney Parrish

County Attorney Whitney Parrish provided a summary of the governing statute and the Franchise Ordinance for Ambulance Services in Lee County. The franchise is set to expire in November 2021. There will need to be two public hearings, an application, and selection process. There may be multiple providers interested in submitting an application for a franchise agreement with the County which may take a little extra time to work through the details. The county also leases the EMS building currently to Central Carolina Hospital. The County has up until now had one provider which has been the local hospital. The ordinance spells out that the Board will need to appoint a committee to review and develop a recommendation based on the applications submitted. Staff is drafting an application, which is set by ordinance and is working on the agreement. The County has been contact by First Health who has expressed interest in submitting an application for a franchise agreement for EMS services. Last year the County paid approximately \$550,000 for ambulance services. The ordinance also provides the ability to split ems and convalescent transport. NCGS 153A-250 is the statute that governs ambulance services.

[Memorandum_to_Board_1.25.21.docx](#)

[1982 Ordinance for the Operation of Ambulance](#)

[Service.pdf](#) [N.C. Gen. Stat. _ 153A-250.pdf](#)

The Board took a break for lunch at 11:50 a.m.

STRATEGIC PLANNING – Jamie Brown

Lee County Government Strategic Plan Update - Jamie Brown

Community and Governmental Relations Manager Jamie Brown provided a brief review of efforts related to the strategic plan. The work with the strategic plan will take place over the next few months through incorporating the work plan into the budget process. The goals and objectives that are part of the strategic plan are not part of the annual checklist, they are meant to prioritize annual work over the next 3-5 years. On an annual basis an action plan will be developed as part of the effort to achieve the goals and objectives and will include specific measurable items. The action plan sets the priorities for the year and will coincide with budget development. Action items could include surveys to gather information, defining priorities, and identifying monetary needs and resources. Every department is expected to come up with action items related to the goals and objectives as part of the action plan. The goal is to make sure the strategic plan is integrated into the management of the county and how priorities are determined. The process will be developed over time. There is not one goal in the plan that has more than three objectives and it is anticipated that every 3-5 years there will be a overhaul on the goals and objectives. This is the first year the County will be transitioning into using the plan during the budget process as a working document. Departments will be asked to incorporate an annual action plan.

[21_1-22 BOC Memo - LCG Strategic Plan.pdf](#)

LEE COUNTY FINANCIAL REVIEW

Lee County Reappraisal - Michael Brown

Tax Administrator Michael Brown discussed the reappraisal process, which is where all real property in the County is evaluated and the Department arrives at a new market value as of January 1. As of January 1st the true value of the property is determined as set out by the Machinery Act. The principle behind property taxes and true value is "fair and equitable." The last reappraisal was in 2019. The next year general reappraisal is scheduled for 2023 based on a four-year cycle. The State has statutory requirements which include a mandatory reappraisal every 8 years. In Lee County, the Commissioners have passed a resolution to perform a reappraisal every 4 years. Counties can do any cycle within the 8 years. Staff recommends the County remain on a 4 year cycle. The project takes about 2 years to perform. The process will begin July 2021 and will be completed in June 2023. The period is over 2 years because all the work is done on the front end. There is a schedule for market value and present use value (properties that qualify for special valuation because of agriculture, forestry, or horticulture reasons). There is an appeal process that begins after notices are sent out. The Board of Equalization and Review is a Board appointed to by the Board of Commissioners to hear taxpayer appeals at the local level. After appeals are heard by the Board of Equalization and Review, they can be further appealed to the Property Tax Commission at the State level. Real property values will stay the same after a reappraisal is performed up until the next reappraisal. The Tax Department cannot consider changes in the market in between reappraisals. County staff will be used to value all residential vacant and improved parcels. A vendor is generally hired to appraise the commercial and industrial properties. There are approximately 28,694 residential parcels, 2,001 commercial/industrial parcels, 59 public service companies, and 1,098 exempt/excluded properties. The 2021 parcel count is not yet complete; however, the parcel count is expected to change based on development over the past year. The tax office has eagleview pictometry, which has layers that help in valuing the property. Eagleview pictometry is able to identify parcels that don't match over time which helps to identify improvements. The Board can evaluate the need to perform a reappraisal based on the assessment level. In cases where the assessment level (sales ratio of random sales) is close to 100% there may not be a need to perform a reappraisal which happened in the County back in 2017. About half the counties in the state are on a four-year cycle, which is intended to avoid sticker shock when the property values are adjusted after a reappraisal.

Year to Date Detail Review - Lisa Minter

Assistant County Manager/Finance Director Lisa Minter reviewed the Capital Improvement Program status by project. The Multi -Sport Complex has been added to the CIP however a budget will need to be established in the future. Revenues through December 31, 2020 were compared to the past few years by Department to show where the County is compared to prior years. The County is doing well. Ad Valorem revenue is up. Sales tax is doing well but this may be mostly due to the increase in construction which will eventually slow down and creates challenges in determining the growth rate. Article 39 Sales Tax is a 1% sales tax levied by counties where the funds collected are distributed back to the counties based on point of distribution and there are no restrictions on how the County may use these funds. Article 40 is a 1/2% sales tax levied by counties which are pooled with funds collected by all counties and distributed based on per capita. 70% of the proceeds received are unrestricted while 30% must be used for public school capital outlay needs or retirement of debt issued for these purposes. Article 42 is a 1/2% sales tax levied by counties. Funds collected are distributed back to the counties based on point of distribution. 40% of the proceeds that are received are unrestricted while 60% must be used for public school capital outlay needs or retirement of debt issued for these purposes. Effective with distributions calculated after July 1, 2013, sales tax proceeds received by the County will be distributed among Lee County, City of Sanford, and Broadway on an ad valorem basis. An analysis was provided based on the sales tax distribution history. The sales tax distribution runs a year behind. Dr. Crumpton stated that the schools have been the main benefactor in the county's change in the tax distribution from per capita to ad valorem. In some of the Departments where revenues are down expenditures are also down due to budget reductions and staff reductions based on reduced services during the pandemic. Next, Mrs. Minter reviewed the County's financial policies which were last modified in 2018 in the fund balance section they cover debt, fees and user charges, fund balance, competitive employment, and tax rate (check this). The capital reserve fund balance has about \$3,000,000 but it is incorporated into the capital plan. Related to fund balance is that an established floor of 16% is maintained and the goal is to strive for 24%. An 8% minimum is the floor that is set by the State. This year the County was able to hit the target percentage due to cuts related to the pandemic. A report was presented representing fund balance information for population groups by County. Lee County is the second lowest in available fund balance reported to date in the state. Dr. Crumpton added that he interpreted the available fund balance based on the County being tied to the tax base and as assessed value goes up the financial value is improving.

[YTD REVENUE REVIEW.pdf](#)

[YTD EXPENDITURE REVIEW.pdf](#)

[Sales Tax Information \(revised 1-21-2021\).pdf](#)

[sales tax distribution history.pdf](#)

Financial Policy Review - Lisa Minter

[Financial Policies 3-2018.pdf](#)

[Financial policies information.pdf](#)

Fund Balance Analysis - Lisa Minter

[LGC memo regarding fund balance info.pdf](#)

[Fund Balance history graph.pdf](#)

[Fund Balance history numbers.pdf](#)

[Fund Balance % of GF expenditures.pdf](#)

Debt Capacity Discussion - Dr. John Crumpton

County Manager John Crumpton went over the report Davenport performed when the County borrowed money for Baraht Forge, Library, Lee EARly College, and Multi-Sport Complex as analyzed in order to have a minimal tax impact. There were 5 announced major economic development projects in the last three years with Pfizer, Caterpillar, Bharat Forge, and Audentes Therapeutics. These big projects won't start impacting the tax rate until about 18 months from now. The debt affordability analysis covers borrowing for Project Forge, joint library/classroom project, and the multisport complex and initial analysis of a 20 year note with a 5% interest rate. The economic development project borrowing occurred with no impact. Ways to reduce impact are to increase debt service tax rate using new revenue from the economic development projects. To generate revenue new a tax base of \$370,000,000 must be realized over the next two fiscal years in excess of normal growth. The County must tie borrowing to tax base increase. Borrowing funds for multi-sports complex may occur in two phases. The recommendation is to borrow funds when interest rates are lower, and currently on average around 3.2% in the market. The Board of Education provided their five-year facility needs plan previously to the Board of Commissioners. The birth rate and percentage of kids under 5 has gone down. The student population trend for the last 6 years ranges from 10,178 in 2014-2015 to 9,839 in 2019-2020 due to the declining birth rate, charter attendance, and homeschool impact. If County Grows at 1.2% over the next 11 years in 2030 the county will have a population of 70,909. The anticipated build out of new developments is 6 to 10 years. Projected development included the addition of 3,454 residential units to Lee County including 1,136 apartments, 1,620 residential houses, 1,472 residential houses in smaller subdivisions. This does not include Deep River Forest and Cumnock Village. Normal growth in 2030 would produce 470-570 children under the age of 5 and the existing schools already have the capacity. If residential growth is in excess of normal growth on the low end, it would create an additional 1,097 by 2030 and the County would likely need a new school in this case. If there is higher growth, about 1,800 students, this could result in the need of about 3 new schools by 2030. Although ADM is going down, this does not necessarily reflect the spending of the schools, because the total per pupil spending is still used to cover expenditures.

FY 21-22 Budget Issues for Staff - Dr. John Crumpton

County Manager John Crumpton provided a recap of the economic picture from last year which changed dramatically when the pandemic hit. Today we are in a period of uncertainty but the County is still in a strong economic position. The unemployment rate increased to 13.9% at one point and is now down to 6.5%. Sales tax growth is now around 20%. Tax base growth is at least 4%. The population is growing and public school ADM is down. The County's financial picture is strong. He provided budget guidance stating while its too early to project tax base for the upcoming year it is likely to increase. Dr. Crumpton stated that from labor statistics the COLA is expected to be 1.5% and the departments' goal is to fund the pay plan in order to continue improving employee retention. Health insurance is anticipated to increase. In 2018-2019 there was a 14% increase in health insurance but over 6 years the average increase was 1.5%. This year after meeting with the BCBS broker since claims have run extremely high, the County has been advised to budget a 10% increase for health insurance in the upcoming budget. Horton Park Phase 2 Project is estimated at \$1,000,000. Staff recommends using fund balance to fund a one-time expenditure to address the issues at Horton Park which could also be used at other

parks. This would not be added to the annual regular budget increases since it is a one-time expenditure. Members of the Board expressed that they would like to lower the tax rate and the Manager stated in order to do that the County will need to keep head count down.

Outside of the schools, the County's largest expense is its employees which is an important County asset. The Civic Center does not have a lot of revenue due to the pandemic and since the financial responsibility for the Civic Center is virtually on the commissioners, the occupancy tax may be able to help make up for the lack of revenue. There is also a fund balance associated with the occupancy tax fund that has about \$173,000 which could be used to cover expenses. David Foster has reported that the Civic Center has made adjustments to bring in revenue. The County Manager turned the meeting over to the Board of Commissioners to discuss budget priorities.

Commissioner Discussion on FY 21-22 Priorities

Commissioner Reives requested to add the pool and splash pad to Phase I of the Parks Improvement Project. Dr. Crumpton stated that an RFQ would be needed to pick a consultant to do a design. He also requested that basketball courts at Temple Park be added to Phase I. This would address the community concerns about improving the area. The main topic of the discussion is to do a pool and splash pad at Horton Park. The pay study is in year 2 of its implementation. The people that were significantly below market rate have been increased at about 2.4%. The second year is a pay increase of about 2.4% for people that are eligible. The basketball court at Temple is estimated to cost about \$40,000. To make the change the action could take place at Monday's meeting to do a budget amendment to move the money from the general fund to the capital fund. Last year and this year the County has used conservative base numbers to perform estimates related to tax revenues. The Manager estimated that the increase will likely be around \$3,000,000. About \$ 1.2-\$1.8 million will be needed to decrease the tax rate two pennies. Commissioner Reives asked that Human Resources take a look at a recent benefit city council has implemented related to health insurance. Commissioner Lovick stated that he would like to see using the reserve that County employees possibly receive an increase. The Manager stated that if the Board funds the COLA and pay plan and plan to keep this commitment some of the issues related to turnover will be addressed and will give employees an incentive to stay. Commissioner Sharpe stated his number one priority is to lower the tax rate 2-3 pennies and supports the pay plan and speeding up the process at Horton Park and somewhere in the next 2-3 years another 1% supplement for the teachers to remain competitive. Commissioner Lavallee stated that she would like to see the tax rate lowered along with the debt and doing a grant program for small businesses that continue to hurt due to the pandemic. Commissioner Carver asked about mental health services. Dr. Crumpton stated that with the Sandhills Center the County has provided the same amount in funding for a number of years and the County also provides a building for free. He suggested that if the County requested something specific like doing a service related to opioid issues we could do that separate from the LME. We would want to establish a memorandum of understanding related to the specific services the County would like to see provided. Commissioner Carver stated that he also would like to further discuss the issue of homelessness and the ability to finance something to leverage by identifying the people they can actually help. Dr. Crumpton stated that Brick Capital is separate from S3 Connect and would need to address each organization separate. Dr. Crumpton added that the Board may be able to look at possible economic development opportunities to address the issue through Golden Leaf and there is probably at least \$500,000 in the Golden Leaf Fund. Commissioner Reives suggested that they could get Sandhills Center involved in situations related to the domestic violence to have someone trained involved in the response.

Commissioner Knecht stated that he would like to see the tax rate lowered and pay cash for projects at Horton Park and Temple Park. Chairman Smith stated that the concept of mental health is being changed since they are not on the LME MCO but they will provide additional services for severe mental health cases and will have having a combined LME MCO will be moving from all mental health issues only to those severe mental health cases. Sandhills has built three facilities, 2 that will soon come online. They are having problems finding people to work at the Asheboro facility, which is a 24-hour facility for adults, the one coming online in Richmond County, is for Children and the one in Guilford County is for adults and children.

[2021to23 budget considerations.xlsx](#)

ADJOURNMENT

Motion: Motion to adjourn. The meeting adjourned at 3:21 p.m.

Mover: Dr. Andre Knecht

For: 6 - Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith,
Bill Carver, Mark Lovick

Absent: 1 – Arianna Lavalley (Participated via phone as permitted by local policy)

Motion Result: Passed

Kirk D. Smith, Chairman
Lee County Board of Commissioners

ATTEST:

Jennifer Gamble, Clerk to the Board



ITEM #: II.H

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Minutes from the February 1, 2021

DEPARTMENT: Governing Body

CONTACT PERSON: Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

TYPE: Consent Agenda

REQUEST	Approve Minutes from the February 1, 2021 Regular Meeting
BUDGET IMPACT	N/A
ATTACHMENTS	BOC Minutes 2-1-2021 Regular Meeting - Draft.docx
PRIOR BOARD ACTION	None
RECOMMENDATION	Minutes from the February 1, 2021 Regular Meeting
SUMMARY	

A draft copy of the Minutes from the February 1, 2021 regular meeting are enclosed for the Board's review and approval. Attachments referenced in the minutes are available upon request to the Clerk to the Board at jgamble@leecountync.gov.



LEE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING
MCSWAIN EXTENSION EDUCATION AND AGRICULTURE CENTER
2420 TRAMWAY ROAD
SANFORD, NC 27330

February 1, 2021

MINUTES

Roll Call

Present: Arianna Lavalley, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

CALL TO ORDER

Chairman Kirk Smith called the meeting to order at 6:00 p.m.

INVOCATION

Commissioner Bill Carver provided an invocation and led the Board in the Pledge of Allegiance.

PLEDGE OF ALLEGIANCE

I. ADDITIONAL AGENDA

Chairman Smith requested the addition of the Opioid Discussion and Future Services in Lee County to New Business which was moved from last week's Planning Retreat Agenda, Budget Amendment # 02/01/21/11 to the Consent Agenda, and Consideration of a "Resolution of the Lee County Board of Commissioners in Support of Legislation Limiting the City of Sanford in Forcing Satellite Annexations" to New Business.

Motion: Motion to approve the agenda as amended.

Mover: Cameron Sharpe

For: 7 - Arianna Del Palazzo, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Motion Result: Passed

II. APPROVAL OF CONSENT AGENDA

Motion: Motion to approve the Consent Agenda as amended.

Mover: Dr. Andre Knecht

For: 7 - Arianna Lavalley, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Motion Result: Passed

II.A 543 ELC Enhancing Detection Activities Funding

[543-1 FY21 Lee.pdf](#)

II.B Request to accept additional funds for the 716 CDC COVID-19 Vaccination Program Agreement Addenda.

[AA 716 FY21 Lee \(002\).pdf](#)

II.C Request to accept additional funds for the NC Breast and Cervical Cancer Program (NC BCCCP).

[452-1 FY21 Lee.pdf](#)

II.D Request to accept additional funds for the 115 COVID-19 Infection Prevention Support Agreement Addenda.

[Lee 115-1 FY21.pdf](#)

II.E Minutes from the January 20, 2021 Regular Meeting

[BOC Minutes 1-20-2021 Regular Meeting.docx](#)

II.F Minutes from the January 20, 2021 Closed Session

II.G Approval of Budget Amendment #02/01/21/11

[02-01-21-11.pdf](#)

III. PUBLIC COMMENTS

Per North Carolina General Statute 153A-52.1, the floor was opened for Public Comments. No comments were provided.

IV. OLD BUSINESS

V. NEW BUSINESS

V.A Tax Lien Advertisement for Delinquent 2020 Real Property Taxes

Tax Administrator Michael Brown presented information regarding the Tax Lien Advertisement for Delinquent 2020 Real Property Taxes. North Carolina General Statute Section 105-369(a), requires the tax collector to report to the governing board, unpaid real property taxes for the current fiscal year. The governing board must then order the tax collector to advertise the tax liens. A report of all unpaid 2020 real property taxes was submitted to the Clerk to the Board and the Board of Commissioners on Wednesday, January 20, 2021, and is on file with the Clerk to the Board and is available for review on the commissioner's webpage. The advertisement of tax liens will be published in the Sanford Herald no sooner than March 1, 2021. The total amount of unpaid property taxes as of January 20, 2021 was \$2,617,157.80.

[GS_105-369.pdf](#)

Motion: Motion to order the Tax Collector to advertise 2020 delinquent real property taxes per NCGS 105-369(a).

Mover: Cameron Sharpe

For: 7 - Arianna Lavalley, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Motion Result: Passed

V.B Lee County Parks and Recreation Comprehensive Master Plan

County Manager John Crumpton presented a proposal from Alfred Benesch and Company for the Lee County Parks and Recreation Comprehensive Master Plan. The Lee County Parks and Recreation Comprehensive Master Plan is a document that outlines the next 10 years for the department. The document covers the entire department from parks, programs, athletics, facilities, staff, trends, etc. and is a necessary document to apply for grant opportunities. The current Comprehensive Master Plan was completed in 2010 and is outdated. Lee County Government staff accepted Requests for Qualifications on December 18, 2020. Six firms submitted qualifications for the 2021 Lee County Parks and Recreation Comprehensive Master Plan. The selection committee evaluated the proposals and graded based on the criteria identified in the Request for Qualifications document. The criteria included Project Approach 25%, Project Team 25%, Past Project Experience 15%, PARTF Grant Experience 15%, Project Cost Estimate 10% and Presentation of Proposal 10%. The firms that submitted qualifications and their grades based on the scoring of the selection committee were as follows: Alfred Benesch and Company - 89.5, McGill and Associates - 78, Withers Ravenel - 77, McAdams - 69, Kimley Horn - 66, and Design Workshop - 52.5. The amount of the project is \$55,000 which is the amount that was budgeted in the FY 2021 budget.

[Alfred Benesch & Company_Lee County_Updated Parks & Recreation Master Plan.pdf](#)

[Project Budget-Revised.pdf](#)

[2010 Lee County PR Master Plan FINAL.pdf](#)

[Sanford Parks & Recreation Master Plan.pdf](#)

Motion: Motion to approve proposal from Alfred Benesch and Company for the Lee County Parks and Recreation Comprehensive Master Plan in the amount of \$55,000 approved in the 2020-2021 annual budget.

Mover: Cameron Sharpe

For: 7 - Arianna Lavallee, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Motion Result: Passed

V.C Consideration of amendment to Audit Services Agreement with Thompson, Price, Scott, Adams, and Co., P.A.

Assistant County Manager/Finance Director Lisa Minter requested a one year extension of the Audit Services Agreement with Thompson, Price, Scott, Adams and Company, P.A. The County is required to have an audit of its financial statements each year. On 4/2/2015 the Board of Commissioners approved a five- year audit services proposal with Thompson, Price, Scott, Adams and Co., P.A.. The audit of fiscal year ended June 30, 2019 was the last year of the contract. An extension of the contract was approved by the Board on January 21, 2020 for the audit of the year ended June 30, 2020. With consideration of the COVID- 19 pandemic, Mrs. Minter requested consideration of the extension of the contract for the audit of the fiscal year ended June 30, 2021.

Thompson, Price, Scott, Adams, and Co., P.A. was able to conduct the last audit with minimal personal interaction. The firm is asking for a \$750 increase in the fee to perform the audit.

[Lee - Fee Estimate 2021.pdf](#)

Motion: Motion to approve an extension of the County's audit contract with Thompson, Price, Scott, Adams, and Co., P.A. in the amount of \$41,750 from the FY 2022 budget.

Mover: Robert Reives

For: 7 - Arianna Lavallee, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Motion Result: Passed

V.D Lee County COVID-19 Vaccinations

Health Director Heath Cain provided a list of information with updates related to the COVID-19 vaccine. Around 5,000 people have been vaccinated since December 29th. About 700 have been vaccinated a second time. The weekly average is about 1,500 vaccinations a week. There is a rise in calls for 65 plus and Group 1s. The EOC has been opened and county staff are available by phone to answer questions and assist in registration. The focus is currently on Group 1 and Group 2. The schedule is full every Tuesday and they are now scheduling for March 9th. Over 1,000 are signed up for the clinic tomorrow, and about 25-30 have reported that they have received the vaccine from another county. There are clinics Wednesday, Thursday, and Friday. Over 240 vaccinations were administered Friday afternoon in a three hour period. The Health Department will be hiring another vaccinator this week through the Alliance. Mr. Cain thanked the CCNC group from the State, when asked for assistance they provided 4 contact tracers and case assistance in addition to people providing CVMS entry. They will be at the Civic Center assisting in data entry. There are currently 10 people helping

with the clinics that are not paid by the county. There are now 50+ people helping out with the events now. There should be another 1,500 vaccines administered this week. Lee County was allocated 600 first doses this past week, which were received Friday. The State allocated 500 additional for second doses this week. There is a concern about vaccine inventory so they are planning events around expected inventory. Right now there is sufficient vaccines available, but there may be an issue at some point in the future. The Health Department is the primary vaccination resource in the county at the moment. Once the vaccine is thawed there is about a 5-6 day period it can be used. Once it reaches room temperature there is only about 2-4 hours to use it. The practice has been modified so that everything stays cold until they see cars so there is little to no vaccine wasted. There is a form available on the website and an available phone number for a Health Department staff person to reach for anyone who is interested in volunteering.

[Vaccine Strategy and Process 01 26 2021.pdf](#)

V.E Opioid Discussion and Future Services in Lee County - Dr. John Crumpton and Chairman Kirk Smith

Chairman Kirk Smith reminded the Board that this item was carried over from the Retreat Agenda. The Health Department is working with the Sandhills Center to try to get an office space inside the Health Department. They were looking for an area to set up 4 days a week 32 hours a week. City Counsel is working on creating a task force. The Health Department isn't doing referrals but may operate as a pass through to help people to set up appointments. When the stimulus checks came out there was a spike in overdoses. Mr. Cain recommended trying to do a better job educating the public. The pandemic has caused further emotional and health issues and having a source to help with referrals would help. Commissioner Lavalley stated that the consortium is planning on meeting in a couple of weeks. Daymark has also filled their existing space with staff.

[Lee co 1.4.2021.pptx](#)

[Lee Co fata non fatal data .pptx](#)

[SOTCH Report 2019.pdf](#)

V. F Consideration of a Resolution In Support of Legislation Limiting the City of Sanford in Forcing Satellite Annexations

Commissioner Knecht requested a vote on a Resolution regarding satellite annexation, which is intended to address issues related to City services and properties located outside of the three mile limit. This Resolution is intended to help bring attention to developing a plan for police and fire and utility connection associated with the annexation process going forward. Commissioner Knecht stated that he discussed the issue with Sanford Mayor Chet Mann at the Board's Planning Retreat. Commissioner Lavalley read aloud the proposed Resolution. A copy of the "Resolution of the Lee County Board of Commissioners In Support of Legislation Limiting the City of Sanford in Forcing Satellite Annexations" is attached and incorporated into these Minutes.

Motion: Motion to approve "Resolution of the Lee County Board of Commissioners In Support of Legislation Limiting the City of Sanford In Forcing Satellite Annexations" as presented.

Mover: Dr. Andre Knecht

For: 7 - Arianna Lavalley, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick
Motion Result: Passed

VI. MANAGERS REPORTS

VII. COMMISSIONERS' COMMENTS

Commissioner Carver stated they are meeting tomorrow with the Board of Education and requested comments or questions to address at the meeting be forwarded to the Chair. Would like to address the issues and be encouraging with the main focus to educate children. Commissioner Reives asked about the timeline for getting teachers vaccinated. Health Director Health Cain stated that most teachers will fall in Group 3 which will entail about 10 -15,000 people in the county. The County estimates beginning with Group 3 April 1, 2021. The Health Department is following the State guidelines. The State is tacking the localities and whether they are following the guidelines. The school nurses who are involved in vaccinating others are currently eligible to get vaccinated. People in Group 3 can be prioritized. County Manager John Crumpton would like to discuss prioritizing education workers in Group 3 and would like the Board of Education members to identify who would need to go first. Chairman Kirk Smith read aloud letters from former Commissioner Kevin Dodson's Family, Indira Everett and family, and a letter from supporters of President Trump thanking the Trump administration for their work.

ADJOURN

Motion: Motion to adjourn. The meeting adjourned at 7:04 p.m.

Mover: Dr. Andre Knecht

For: 7 - Arianna Lavalley, Dr. Andre Knecht, Robert Reives, Cameron Sharpe, Kirk Smith, Bill Carver, Mark Lovick

Motion Result: Passed

Kirk D. Smith, Chairman
Lee County Board of Commissioners

ATTEST:

Jennifer Gamble, Clerk to the Board



ITEM #: II.I

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Lee County Parks and Recreation Comprehensive Master Plan

DEPARTMENT: Parks and Recreation

CONTACT PERSON: Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

TYPE: Consent Agenda

REQUEST	Approve Proposal for Professional Services from Alfred Benesch & Company to begin working with Lee County Parks and Recreation staff to complete the Comprehensive Master Plan contingent on final review and approval of the agreement for professional services by legal staff.
BUDGET IMPACT	The Comprehensive Master Plan has been approved in the 2020-2021 Annual Budget in the amount of \$55,000
ATTACHMENTS	Lee County PRMP Proposal_02.08.21.pdf
PRIOR BOARD ACTION	Lee County BOC approved the funding of \$55,000 for the Lee County Parks and Recreation Comprehensive Master Plan in the 2020-2021 Annual Budget. The Board of Commissioners approved the proposal and cost in the amount of \$55,000 submitted by Alfred Benesch and Company at the February 1, 2021 regular meeting.
RECOMMENDATION	Approval to begin Lee County Parks & Recreation Comprehensive Master Plan with Alfred Benesch & Company.
SUMMARY	

The Board of Commissioners approved the proposal submitted by Alfred Benesch and Company for the Lee County Parks and Recreation Comprehensive Master Plan at the February 1, 2021 Board of Commissioners meeting. The agreement for professional services is enclosed for the Board's review. The County Attorney is working with staff and the vendor to finalize non-material terms included in the professional services agreement and requests that the Board approve the agreement subject to completion of legal review.

February 8, 2021

Mr. Joseph Keel, Director
Lee County Parks & Recreation
2303 Tramway Road
Sanford NC 27332

**RE: Lee County Parks & Recreation Comprehensive Master Plan (P2117139.00)
Proposal for Professional Services**

Dear Mr. Keel:

We are excited to learn that Lee County (Client) has selected Benesch to prepare your updated Parks & Recreation Comprehensive Plan. We look forward to working with you, park and recreation stakeholders and the residents of Lee County on this important planning process. The following is our proposal to provide park and recreation services to Lee County.

Scope of Services

Based upon previous conversations, the detailed scope of work outlined in the RFQ and current knowledge, we propose the following scope of work to successfully fulfill all the components of the parks and recreation comprehensive master plan for Lee County.

Project Start-up

We envision the first step in the planning process to be a project kick-off/orientation meeting with staff. At this meeting we will:

- Review and finalize the project scope, work plan, and schedule; set milestones and potential meeting dates.
- Review and exchange existing documents, plans and studies regarding any programming and services to be provided by Parks & Recreation or County staff.
- Review current marketing strategies and department branding as provided by Parks & Recreation staff.
- Gather the necessary demographic, market and geographical information to adequately measure trends, characteristics, participation and interest in area facilities, trails, and parks.
- The County will provide information on participation rates of existing facilities and background information on projected growth. Typically, we use North Carolina Department of Budget and Operations and US Census Data for demographics and population growth. (Hopefully, the new 2020 Census data should be available in early 2021).
- Share information on the inventory of existing parks, facilities and trails. This inventory will include mapping and personal inspection of each park facility. Following the kick-off orientation meeting we propose to tour each of the County's parks with staff. This park tour will result in an analysis of each park and facility with regards to offerings, physical condition, code and safety compliance. When all the existing parks are mapped, we will determine the park proximity to target populations and proximity to facilities ("10 minute" NRPA guideline).

Inventory/Analysis

The next step in the planning process will be taking all the information gathered in our kick-off session to develop an inventory of existing park and recreation facilities currently serving Lee County residents. This inventory will include all services currently provided for County residents such as: County, municipal, regional, and private sector parks and recreation facilities.

The information gathered during this phase will be utilized in the development of our Needs Assessment. In addition, we will document goals and objectives that have been addressed and general progress that has occurred as a result of the 2010 plan, as well as any plans developed for individual communities.

During this phase we will develop existing conditions and inventory maps for six of the County's park sites*, including:

- Buchanan Park
- Dalrymple Park
- Kiwanis Family Park (Lee County portion)
- Lett Park
- San-Lee Park
- Tramway Road Park

*Four existing park sites (Horton Park, Kiwanis Children's Park, O.T. Sloan Park & Temple Park) have recently gone through a master planning process. The information gathered during that process will be incorporated into the inventory data.

Parks & Recreation Staff Review

Once we have assembled the inventory information, reviewed previous planning efforts and accomplishments, and reviewed community demographics, we will be ready to meet with the Parks and Recreation staff. The purpose of this meeting will be to review findings from the inventory, discuss the upcoming public workshops and community survey, and to gather input about park needs from this important stakeholders group.

Community Conversations No. 1 & 2

The first two community conversations are proposed to be held in two different locations and designed as open houses to gather input – not present plans. We will begin the workshops with a power point presentation and a brief introduction about the planning process and summary of our findings from the inventory. The workshops will then transition to a series of stations for discussion about park and recreation needs. We will discuss the overall, system-wide planning process and invite comments about recreation needs and individual park sites. The workshops will close with attendees providing information on the types of facilities and activities they would like to see improved or developed.

The Community Conversations will be promoted on the County's website, Parks & Recreation Department's Facebook page and other public access venues in the area. Benesch will provide graphics for promotion of each workshop and will work with County staff to post notices, reserve meeting spaces, and provide meeting accommodations (seats, tables, etc.). Written summaries and records will be provided for all workshop activities and input. Benesch staff will provide display boards and/or exhibits for public review/use and facilitate the workshops.

Development Standards & Trends

Utilizing information gathered from the inventory and public input, we will establish base line standards to use in the development of a Needs Assessment for parks, trails, and facilities. We will investigate state and national

reports and publications to determine a base line standard and measure against Lee County's inventory to determine quantitative goals for the future. We will also utilize our extensive data base of standards used by other similar agencies throughout the Carolinas to help determine standards appropriate for Lee County. Proposed Standards and Needs Assessment will be reviewed with County staff prior to presentation to the Parks & Recreation Commission.

Community Survey

Benesch and ETC will work with County staff to develop the content of a statistically valid community survey. Although the survey will be tailored to the County's needs, the team will provide sample questions from other communities to make the development of the survey instrument as easy as possible. It is anticipated that 3-4 drafts of the survey will be prepared before the survey is approved by the County. A pilot test of the survey will be conducted to ensure the questions are understood by residents. Based on the results of the pilot test, the team will recommend changes (if needed) to the survey. The team will select a random sample of residents to be contacted for the survey. The sample will be address-based and will include residents with traditional landlines and those that only have cell phones. The survey will be administered by a combination of mail, Internet and phone.

ETC Institute will mail the survey and a cover letter (on Lee County letterhead) to a random sample of households in the County. Only one survey per household will be sent. Postage-paid envelopes will be provided by ETC Institute for each respondent. The County will provide a cover letter for the mailed survey. The cover letter will contain a link to an online version of the survey. Residents who receive the survey will have the option of returning the printed survey by mail or completing it on-line. Approximately 7-10 days after the surveys are mailed, ETC Institute will follow-up via e-mail and/or phone with households that received a mailed survey. ETC Institute will continue following up with households until reaching a minimum of 400 completed surveys.

A sample size of 400 completed surveys will provide results that have a margin of error of +/-4.9% at the 95% level of confidence at the County level. The results would be statistically valid County-wide. In addition, statistically valid analysis of the data could be provided for 3-4 sub areas within the County.

Distribution of the survey sample will be monitored to ensure that the sample reasonably reflects the demographic composition of the County with regards to age, geographic dispersion, gender, race/ethnicity and other factors.

Upon completion of the survey, a final report will be submitted to the County. At a minimum, this report will include:

- Formal report that includes an executive summary of the survey methodology and a description of major findings.
- Charts and graphs that show the overall results of each question on the survey.
- Benchmarking analysis showing how Lee County compares to residents in other counties.
- Priorities-Investment Rating analysis that will identify the facilities and programs that should receive the highest priority for investment from the County.
- Cross-tabulations that show the results for different demographic groups and other variables as desired by the County.
- Tabular data that shows the results for each question on the survey, including open ended questions.
- A copy of the survey instrument.

ETC Institute will submit the survey findings report in an electronic format. ETC Institute will also provide the raw data in an Excel database, or other format as requested by the County.

Parks & Recreation Staff Review

We will present the findings from our Standards and Needs Assessment Survey to the Parks and Recreation staff for their input. We will also present comments and data gathered during the community conversations. Once planning progress has been approved by the Parks and Recreation staff, we will begin to form the outline for a preliminary strategic master plan.

Recreation Advisory Board Update

We will make a presentation to the Advisory Board on the progress of the work plan and answer any questions.

Board of County Commissioners Update

We will make a presentation to the Board on the progress of the work plan and answer any questions.

Preliminary Comprehensive Master Plan Recommendations

Based on staff, Recreation Advisory Board, and Board of Commissioners input we will make any adjustments to the work plan and incorporate the preliminary action plans and recommendations into a preliminary strategic master plan document. The preliminary document will include:

- Review of 2010 plan progress and goals; review of goals that may be close to attaining.
- Recommended focus areas as determined the community engagement process.
- Recommendations for improvements to existing recreation facilities; short and long term.
- Recommendations will be made for new recreation facilities, trails and parks, land acquisition, short and long term.
- Recommendations for potential partnerships with other communities and agencies in providing recreation opportunities.
- Recommendations for feasible scale project(s) to serve as demonstration project(s).
- Conceptual improvement plans for each of the six (6) parks that were inventoried.
- Recommendations for recreation programming and special events.
- Preliminary timeline in which to attain completion of items above.

We will present preliminary concept ideas towards the comprehensive master plan for staff review and comment. Plans will be revised based on staff comment. Once planning progress has been approved by the Parks and Recreation staff, we will host a third community conversation.

Community Conversation No. 3

The purpose of this workshop will be to discuss our recommendations with regards to the community's recreation needs assessment and present preliminary concepts towards the comprehensive master plan. This workshop will begin with a brief presentation on the proposed recommendations and plans but will quickly move to group discussions to gather input on our proposals. Input received will be used to refine and improve our plans.

Final Comprehensive Master Plan Recommendations

Based on staff input we will make any revisions to the plans and incorporate the plans and recommendations into the final strategic master plan document. The final master plan document will include:

- Final recommendations for new recreation facilities, trails and parks, land acquisition.
- Final concept improvement plans for each of the six (6) parks that were inventoried.

- Final recommendations and strategies for recreation programming, service delivery, maintenance, facility development, upgrades, and projected capital improvement program costs.
- Final recommendations for feasible scale project(s) to serve as demonstration project(s).
- Recommended timeline for plan implementation and element achievements for the next ten years.
- Recommendations for partnerships in expansion of recreation opportunities and offerings.
- Recommendations for funding sources and opportunities for proposed improvements.

Pdfs of the Comprehensive Master Plan will be submitted to Parks & Recreation staff for review and comment. We will revise the document based on staff input.

Parks and Recreation Staff Review

We will meet with staff to review and discuss the strategic master plan and proposed and key elements that need to be conveyed to the Recreation Advisory Board and Board of Commissioners. Once the master plan document has been reviewed and approved by County staff, we will meet with the Advisory Board to present the plan for their approval.

Recreation Advisory Board

The final document will be submitted to the Recreation Advisory Board for their review and adoption. We will make a power point presentation to the Board, answer any questions, and discuss next steps.

Board of Commissioners

Once approved by the Recreation Advisory Board, we will provide electronic copies of the document for distribution to the Commissioners and will make a power point presentation to them summarizing the findings from the plan, discuss next steps for their approval.

Compensation

Based on the tasks described in the proposed scope of work, the Benesch team estimates the fees for the scope elements as follows:

I.	Project Start Up/Inventory and Assessment	\$ 7,200.00
II.	Community Engagement	\$ 4,900.00
	a. ETC - Community Survey (400 surveys)	\$14,500.00
III.	Comprehensive Recreation Master Planning	\$14,800.00
	a. O&L – Staffing/Operations	\$ 2,000.00
IV.	Concept Plans (6 Parks)	\$ 3,300.00
V.	Meetings & Presentations	\$ 6,800.00
VI.	Reimbursable Expenses	\$ <u>1,500.00</u>

Total Fee:	\$55,000.00
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Reimbursable expenses are costs incurred for mail, printing, travel, and postage. These expenses are incorporated within the fees above.

We will bill on a time and expense or negotiated basis for work considered to be additional services. Those services would include work not specifically described in the scope above, changes or revisions when those are inconsistent with previous direction, modifications made necessary by field conditions undiscoverable to Benesch and generally for work or revisions made necessary by conditions that could not have been anticipated by Benesch or beyond their control. We will notify you in writing should any of these conditions occur prior to proceeding with the additional work.

It is a pleasure to assist you and Lee County with your Parks & Recreation Master Planning needs. Please review this proposal. If you have any questions, feel free to call. If you find it to be acceptable, you may indicate your concurrence in the space provided below and return to our office. Once executed, we will begin work immediately. The attached standard General Conditions for Professional Services is incorporated into and made a part of this agreement.

Respectfully submitted,

Alfred Benesch & Company



Jonathan D. Wood, PLA
Senior Project Manager



Brian Cannella, PLA
NC Division Manager, VP

AGREEMENT AND AUTHORIZATION TO PROCEED WITH THE SCOPE OF WORK INDICATED ABOVE.

Lee County

Date



STANDARD TERMS AND CONDITIONS

SECTION 1 – Services by Consultant

1.1 General

Consultant shall provide services under this Agreement only upon request of the Client, and only to the extent defined and required by the Client. These services may include the use of outside services, outside testing laboratories, and special equipment.

Attachments to this Agreement are as identified on the signature page to this Agreement or using serially numbered Work Authorizations, and with these GENERAL CONDITIONS, are all as attached hereto, and made a part of this Agreement.

1.2 Scope of Services and Fees

The services to be performed by Consultant and the associated fee are attached hereto and made a part of this Agreement or by using serially numbered Work Authorizations, all as identified on the signature page to this Agreement, and shall be performed by the Consultant in accordance with the Client's requirements. The Scope of Services and Fee Estimate (Attachment A) is valid for sixty (60) days, after which Consultant reserves the right to revise the Scope or Fee Estimate.

It is mutually understood that Consultant's fee is not a firm contractual amount, except the total fee by the Consultant shall not be exceeded unless authorized in writing by the Client. The intent of the Scope of Services is to identify the services to be provided by Consultant. However, it is specifically understood that by written notice to Consultant, Client can decrease or, with concurrence of Consultant, increase the Scope of Services.

SECTION 2 – Payments to Consultant

2.1 Method of Payment

Payment for Consultant's personnel services and direct expenses shall be based on the Method of Payment which is identified on the signature page to this Agreement or serially numbered Work Authorizations, attached hereto, and made a part of this Agreement.

2.2 Payment for Personnel Services

2.2.1 Payment

Payment for the services rendered by Consultant's personnel shall be based on the hours of chargeable time and in accordance with Consultant's Schedule of Unit Rates, which is identified on the signature page to this Agreement and attached hereto, and made a part of this Agreement.

2.2.2 Chargeable Time

Chargeable time for Consultant's personnel is that portion of their time devoted to providing services requested by Client. Chargeable time for field personnel located away from Consultant's office for more than one week is a minimum of eight hours per day and five days per calendar week, except for Consultant observed legal holidays or during an employee's sick leave or vacation time. Travel

time from Consultant's office to an assigned work site, and return to Consultant's office, is chargeable time; or if more economical for Client, Consultant shall lodge its personnel overnight near the work site in lieu of traveling back to Consultant's office at the end of each work day.

2.2.3 Overtime Rates

The basis for payment to Consultant for each hour worked in excess of forty (40) hours in any calendar week shall be the applicable hourly rate as specified in the Schedule of Unit Rates.

2.3 Payment for Direct Expenses

2.3.1 Payment

For Direct Expenses incurred by Consultant, payment to Consultant by the Client shall be in accordance with Consultant's Schedule of Unit Rates.

2.3.2 Direct Expenses

For the purposes of this Agreement, Direct Expenses to be contracted and managed by Consultant and payable by Client to Consultant shall include: Outside Services including the services and reimbursable expenses for firms other than Consultant which are necessary for the work the Consultant is directed to perform; Laboratory Tests and related reports necessary for the work the Consultant is directed to perform, either by the Consultant or by an outside service for the Consultant; Special Equipment expenses including the costs of the Consultant locating, acquiring, leasing, or renting any equipment or facilities not currently owned, leased, or rented by Consultant at the time of the request for services which are necessary to enable Consultant to provide the services requested; vehicles furnished by Consultant for Consultant's authorized travels and for Consultant's field personnel; Per Diem expense or actual costs of maintaining Consultant's field personnel on or near the Project site, for each day of field assignment away from Consultant's office; and Other Direct Expenses associated with all services provided hereunder and identified in the Schedule of Unit Rates.

2.4 Payment Conditions

2.4.1 Consultant shall submit monthly invoices for all personnel services and direct expenses under this Agreement and a final invoice upon completion of services.

2.4.2 Invoices are due and payable upon receipt by Client. Interest at a rate of 1.5% per month, or the maximum allowed by law, will be charged on all past due amounts starting thirty (30) days after date of invoice. Payments will first be credited to interest and then to principal.

2.4.3 In the event of a disputed or contested invoice, Client must provide written notice to Consultant within ten (10) days of the date of any invoice, otherwise the invoice will be considered to be correct. In the event Client timely submits in writing a dispute on a particular invoice, only that portion so contested will be withheld from payment and the Client will pay the undisputed portion. No interest will accrue on any reasonably contested portion of the invoice until mutually resolved.

2.4.4 If Client fails to make payment in full to Consultant of amounts owed pursuant to this Section 2 within forty-five (45) days of the date of the invoice, Consultant may, after giving seven (7) days' written notice to Client, suspend services under this Agreement until paid in full, including interest. Consultant shall have no liability to Client for delays or damages caused by such suspension of services. Client agrees to pay all costs of collection, including reasonable attorney's fees, incurred by Consultant as a result of Client's failure to make payments in accordance with this Agreement. No final plans, documents or reports will be released for any purpose until Consultant has been paid in full.

2.4.5 The billing rates specified in the Schedule of Unit Rates for subsequent years shall be adjusted annually in accordance with Consultant's costs of doing business, subject to Client's review and concurrence.

SECTION 3 - Term of Agreement

3.1 Term

Consultant's obligations to perform under this Agreement shall extend from the date of execution until terminated by either party.

3.2 Abandonment of Work

Client shall have the absolute right to abandon any work requested hereunder or to change the general scope of the work at any time, and such action on its part shall in no event be deemed a breach of contract.

3.3 Termination of Agreement

3.3.1 Termination with Cause

The obligation to provide further services under this Agreement may be terminated with cause by either party by written notice stating the basis for the termination and providing 7 days to cure. The termination will be effective seven (7) days after delivery of written notice thereof if the basis for the termination has not been cured. In the event of termination by Consultant caused by failure of the Client to perform in accordance with the terms of this Agreement, Client shall pay for all services performed prior to the effective date of the termination, including all project termination expenses, collection fees and legal expenses. Consultant shall prepare a progress report, including information as to all the services performed by Consultant and the status of the services as of the date of the termination, and provide information and documents developed under the terms of this Agreement to the Client upon receipt of final payment. In the event of termination by the Client caused by failure by Consultant to perform in accordance with the terms of this Agreement, Consultant shall prepare a progress report, including information as to all the services performed by Consultant and the status of the services as of the date of the termination and provide information and documents developed under the terms of this Agreement to the Client. Upon receipt of all other information and documents, Client shall pay Consultant for services performed prior to the effective date of the termination.

3.3.2 Termination without Cause

Either party may, at its sole discretion, terminate this

Agreement without cause at any time. In the event of such termination, the terminating party will promptly notify and confirm the termination in writing to the other party. The termination will be effective seven (7) days after delivery of written notice thereof. Upon termination, Consultant shall prepare a progress report, including information as to all the services performed by Consultant and the status of the services as of the date of the termination, and provide information and documents developed under the terms of this Agreement to the Client upon receipt of final payment.

3.4 Payment for Work Upon Abandonment or Agreement Termination

If Client abandons requested work or terminates this Agreement, Consultant shall be paid on the basis of work completed to the date of abandonment or effective date of termination. Consultant shall perform no activities other than reasonable wrap-up activities after receipt of notice of abandonment or termination. Payment for the work shall be as established under Section II.

SECTION 4 - General Considerations

4.1 Assignment and Responsibility for Personnel

4.1.1 The assignment of personnel and all phases of the undertaking of the services which Consultant shall provide hereunder shall be subject to the oversight and general guidance of Client.

4.1.2 While upon the premises of Client or property under its control, all employees, agents, and subconsultants of Consultant shall be subject to Client's rules and regulations respecting its property and the conduct of its employees thereon.

4.1.3 However, it is understood and agreed that in the performance of the work and obligations hereunder, Consultant shall be and remain an independent Consultant and that the employees, agents or subconsultants of Consultant shall not be considered employees of or subject to the direction and control of Client. Consultant shall be responsible for the supervision and performance of all subconsultants which are to perform hereunder.

4.2 Insurance

4.2.1 Consultant shall furnish Client a certificate of insurance upon request showing amounts and types of insurance carried by Consultant, which certificate shall contain a commitment by the Insurance Company that during the time any work is being performed by Consultant under this Agreement it will give Client notice of cancellation or non-renewal of the insurance coverage shown on such certificates in accordance with policy provisions.

4.2.2 Any construction contracts relative to Consultant's Services shall require that the Client and Consultant be included as additional insureds on the contractor's and contractor's subcontractors' commercial general liability and commercial automobile liability insurance policies and that the coverage afforded Client and Consultant is primary to any insurance maintained by Client or Consultant and that Client and Consultant's insurance is non-contributory with any coverage afforded by contractor and subcontractors. Client will also require contractor and all subcontractors to purchase and maintain workers' compensation and employer's liability insurance.

Consultant will name the Client as additional insured on Consultant's commercial general liability insurance.

4.3 Successors and Assigns

4.3.1 Client and Consultant each binds itself and its partners, successors, executors, administrators, assigns, and legal representatives to the other party to this Agreement and to the partners, successors, executors, administrators, assigns, and legal representatives of such other party, in respect to all covenants, agreements, and obligations of this Agreement.

4.3.2 Neither Consultant nor Client shall assign or transfer any rights under or interest in (including, but without limitation, moneys that may become due or moneys that are due) this Agreement without the written consent of the other party, except as stated in paragraph 4.3.1 and except to the extent that the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent Consultant from employing such independent consultants, associates, and subconsultants as it may deem appropriate to assist in the performance of services hereunder.

4.3.3 Nothing herein shall be construed to give any rights or benefits hereunder to any one other than Client and Consultant except as otherwise provided herein.

4.4 Compliance with Law

4.4.1 Consultant shall exercise the professional standard of care to comply with, and cause its subconsultants to comply with, applicable Federal, state, and local laws, orders, rules, and regulations in effect at the time services are rendered, and relating to the performance of the services Consultant is to perform under this Agreement. If the Scope of Services requires Consultant to prepare an application for a permit, Consultant does not represent or warrant that said permit or approval will be issued by any governmental body.

4.4.2 Neither the Consultant nor the Consultant's agents or employees shall discriminate against any employee or applicant for employment to be employed in the performance of this Agreement with respect to hiring, tenure, terms, conditions, or privileges of employment, because of race, color, religion, sex, or national origin.

4.5 Ownership and Reuse of Documents

4.5.1 All drawings, specifications, test reports, and other materials and work products which have been prepared or furnished by Client prior to this Agreement shall remain Client's property. Consultant shall be permitted to rely on Client furnished documents and Client shall make available to Consultant copies of these materials as necessary for the Consultant to perform the services requested hereunder.

4.5.2 All drawings, specifications, test reports, and other materials and work products, including computer aided drawings, designs, and other data filed on electronic media which will be prepared or furnished by Consultant (and Consultant's independent professional associates and subconsultants) under this Agreement, are instruments of

service in respect to the Project and Consultant shall retain an ownership and property interest therein whether or not the Project is completed. Client may make and retain copies for information and reference in connection with the use and the occupancy of the Project by Client and others; however, such documents are not intended or represented to be suitable for reuse by Client or others acting on behalf of Client on extensions of the Project or on any other project. Further, Consultant makes no warranty as to the compatibility of computer data files with computer software and software releases other than that used by Consultant in performing services herein, and to the condition or availability of the computer data after an acceptance period of thirty (30) days from delivery to Client. Any reuse without written verification or adaptation by Consultant for the specific purpose intended will be at Client's sole risk and without liability or legal exposure to Consultant or to Consultant's independent professional associates or subconsultants, and Client shall indemnify and hold harmless Consultant and Consultant's independent professional associates and subconsultants from all claims, damages, losses, and expenses including attorneys' fees arising out of or resulting therefrom. Any such verification or adaptation will entitle Consultant to further compensation at rates to be agreed upon by Client and Consultant.

4.6 Consultant's Personnel at Project Site

4.6.1 The presence or duties of the Consultant personnel at a Project site, whether as onsite representatives or otherwise, do not make the Consultant or its personnel in any way responsible for those duties that belong to the Client and/or the construction contractors or other entities, and do not relieve the construction contractors or any other entity of their obligations, duties, and responsibilities, including, but not limited to, all construction methods, means, techniques, sequences, and procedures necessary for coordinating and completing all portions of the construction work in accordance with the project documents and any health or safety precautions required by such construction work. The Consultant and its personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions and have no duty for inspecting, noting, observing, correcting, or reporting on health or safety deficiencies of the construction contractor or other entity or any other persons at the site except Consultant's own personnel.

4.6.2 To the extent Consultant's Scope of Work includes construction observation, the Consultant shall keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and report to the Owner (1) known deviations from the Contract Documents and from the most recent construction schedule submitted by the Contractor, and (2) defects and deficiencies observed in the Work. Consultant neither guarantees the performance of the contractor(s) nor assumes responsibility for contractor(s)' failure to perform their work in accordance with the project documents.

4.7 Opinions of Cost, Financial Considerations, and Schedules

In providing opinions of cost, financial analyses, economic feasibility projections, and schedules for the Project, the Consultant has no control over the cost of labor, materials, equipment, or services furnished by others, or over the Contractor(s)' methods of determining prices, or over competitive bidding or market conditions. Consultant's opinions of probable Total Project Costs and Construction Costs provided for herein as appropriate are made on the basis of Consultant's experience and qualifications and represent Consultant's judgments as an experienced and qualified professional consultant familiar with the construction industry. Consultant makes no warranty that the Client's actual Total Project or Construction Costs, financial aspects, economic feasibility, or schedules will not vary from the Consultant's opinions, analyses, projections, or estimates. If Client wishes greater assurance as to any element of the Total Project or Construction cost, feasibility, or schedule, Client will employ an independent cost estimator, contractor, or other appropriate advisor.

4.8 Discovery of Unanticipated Pollutant and Hazardous Substance Risks

4.8.1 If Consultant, while performing the services, discovers pollutants and/or hazardous substances that pose unanticipated risks, it is hereby agreed that the scope of services, schedule, and the estimated cost of Consultant's services will be reconsidered and that this Agreement shall immediately become subject to renegotiation or termination.

4.8.2 In the event that the Agreement is terminated because of the discovery of pollutants and/or hazardous substances posing unanticipated risks, it is agreed that Consultant shall be paid for its total charges for labor performed and reimbursable charges incurred to the date of termination of this Agreement, including, if necessary, any additional labor or reimbursable charges incurred in demobilizing.

4.8.3 Client also agrees that the discovery of unanticipated pollutants and/or hazardous substances may make it necessary for Consultant to take immediate measures to protect health and safety. Consultant agrees to notify Client as soon as practically possible should unanticipated pollutants and/or hazardous substances be suspected or encountered. Client authorizes Consultant to take measures that in Consultant's sole judgment are justified to preserve and protect the health and safety of Consultant's personnel and the public. Client agrees to compensate Consultant for the additional cost of taking such additional precautionary measures to protect employees' and the public's health and safety. This section is not intended to impose upon Consultant any duties or obligations other than those imposed by law.

SECTION 5 - Professional Responsibility

5.1 Performance of Services

Consultant shall perform its services consistent with the professional skill and care ordinarily provided by firms practicing in the same or similar locality under the same or similar circumstances (hereinafter the "Standard of Care").

Consultant expressly disclaims all express or implied warranties and guarantees with respect to the performance of professional services, and it is agreed that the quality of such services shall be judged solely as to whether the services were performed consistent with the Standard of Care. Consultant owes Client only that level of performance defined in this Section 5.1, and nothing herein shall be construed as creating a fiduciary relationship.

If at any time prior to construction Client believes Consultant's services are deficient due to not meeting the Standard of Care, Client must immediately inform Consultant in writing and shall afford Consultant the opportunity to correct such deficiency. If, upon review by Consultant it is determined there is a deficiency that fails to meet the standard of care and it is attributable to Consultant, the deficiency shall be corrected at no additional cost to Client.

5.2 Limitation of Liability

Client and Consultant agree to allocate certain of the risks so that, to the fullest extent permitted by law, Consultant's total liability to Client is limited to the amount paid under the contract or \$50,000 whichever is greater, this being the Client's sole and exclusive remedy for any and all injuries, damages, claims, losses, expenses, or claim expenses (including attorney's fees) arising out of this Agreement from any cause or causes. Such causes include, but are not limited to, Consultant's negligence, errors, omissions, strict liability, breach of contract, or breach of warranty.

5.3 No Special or Consequential Damages

Client and Consultant agree that to the fullest extent permitted by law neither party shall be liable to the other for any special, indirect, or consequential damages whatsoever, whether caused by either party's negligence, errors, omissions, strict liability, breach of contract, breach of warranty, or other cause or causes.

5.4 Indemnification

To the fullest extent permitted by law, Client and Consultant mutually agree to indemnify and hold each other harmless from and against any and all claims, damages, losses and expenses, defense costs including reasonable attorneys' fees, and court or arbitration costs and other liabilities arising from their own negligent acts, errors or omissions in performance of their services under this Agreement, but only to the extent caused that each party is responsible for such damages, liabilities and costs on a comparative basis of fault.

5.5 No Third Party Beneficiaries

Client and Consultant expressly agree that this Agreement does not confer upon any third party any rights as beneficiary to this Agreement. Consultant accepts no responsibility for damages, if any, suffered by any third party as the result of a third party's use of the work product, including reliance, decisions, or any other action taken based upon it.

Client agrees that Consultant's services and work products are for the exclusive present use of Client. Client agrees

that Consultant's compliance with any request by Client to address or otherwise release any portion of the work product to a third party shall not modify, rescind, waive, or otherwise alter provisions of this Agreement nor does it create or confer any third party beneficiary rights on any third party.

SECTION 6 - Miscellaneous Provisions

6.1 Notices

Any notice to either party herein shall be in writing and shall be served either personally or by registered or certified mail addressed to the signing party shown on the signature page.

6.2 Joint Preparation

For purposes of contract interpretation and for the purpose of resolving any ambiguity in this Agreement, the parties agree that this Agreement was prepared jointly by them and/or their respective attorneys.

6.3 Headings

Headings used in this Agreement are for the convenience of reference only and shall not affect the construction of this Agreement

6.4 Severability

If any of the provisions contained in this Agreement are held for any reason to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability will not affect any other provision, and this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

6.5 Dispute Resolution

If negotiation in good faith fails to resolve a dispute within thirty (30) days of written notice of the dispute by either party, then the parties agree that, with the exception of claims that are subject to the applicable venue's small claims court jurisdiction, each dispute, claim or controversy arising from or related to this Agreement or the relationships which result from this Agreement shall be subject to mediation as a condition precedent to initiating legal or equitable actions by either party. Unless the parties agree otherwise, the mediation shall be in accordance with the Commercial Mediation Procedures of the American Arbitration Association then currently in effect. A request for mediation shall be filed in writing with the American Arbitration Association and the other party. No legal or equitable action may be instituted for a period of ninety (90) days from the filing of the request for mediation unless a longer period of time is provided by agreement of the parties. Cost of mediation shall be shared equally between the parties and shall be held in a location mutually agreed upon by the parties. The parties shall memorialize any agreement resulting from the mediation in a mediated settlement agreement, which agreement shall be enforceable as a settlement in any court having jurisdiction thereof.

During the pendency of any dispute, the parties shall continue diligently to fulfill their respective obligations

hereunder. Any dispute not resolved through mediation shall be subject to litigation in a court of competent jurisdiction in the state in which the project is located.

6.6 Equal Opportunity

Consultant will, in the performance of this Agreement, comply with federal, state, and local laws, and all regulations and orders issued under any applicable law related to equal employment opportunity, non-discrimination, or employment generally.

Consultant certifies that it will not knowingly employ or contract with a non-legal resident of the United States to perform work under this Agreement, and verifies or attempts to verify employee eligibility of its employees through participation in the U.S. Department of Homeland Security and Social Security Administration's E-Verify system.

6.7 Governing Law

This Agreement is to be governed by the laws of the jurisdiction in which the project is located. For locations outside of the United States, this Agreement shall be governed by the laws of the State of Illinois.

6.8 Entire Agreement

This Agreement, along with those documents specified, attached, or hereby cited together, and serially numbered Work Authorizations if used, constitute the entire Agreement between the parties hereto and no changes, modifications, extensions, terminations, or waivers of this Agreement, or other documents, or any of the provisions herein, or therein contained, shall be valid unless made in writing and signed by duly authorized representatives of both parties.



ITEM #: IV.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Discussion Regarding Abandoned/Junk Vehicle Ordinance

DEPARTMENT: Legal

CONTACT PERSON: Whitney Parrish ,

TYPE: Information

REQUEST	Discussion Regarding Abandoned/Junk Vehicle Ordinance
BUDGET IMPACT	TBD
ATTACHMENTS	Memo to Board.docx Durham County Abandoned and Junked MV.doc Buncombe County Abandoned and Junked MV.doc N.C. Gen. Stat. _ 153A-132.pdf N.C. Gen. Stat. _ 153A-132.2.pdf
PRIOR BOARD ACTION	The Board asked the Legal Department to consider ordinances that could be adopted to address abandoned/junked vehicles within the County
RECOMMENDATION	Discussion Regarding Abandoned/Junk Vehicle Ordinance
SUMMARY	

The Board has asked about the possibility of adopting an ordinance to address abandoned/junked vehicles. Please see the memorandum that is attached for a more detailed explanation. I have also attached the controlling North Carolina Statutes and two sample ordinances, one from Durham County and one from Buncombe County.

TO: Lee County Board of Commissioners
FROM: Legal Department
RE: Junked and Abandoned Motor Vehicles

The Board has asked me to look into the rules and regulations and possible options for the County to adopt an ordinance dealing with junked and abandoned motor vehicles. This request came from a citizen from inside the extraterritorial jurisdiction (“ETJ”) and therefore the issue of what ordinances apply within the ETJ needs to first be addressed. North Carolina General Statute 160A-360(a) allows for the city’s planning and development regulations to control inside the ETJ and 153A-122 provides that county ordinances that do not regulate development apply within the ETJ, the “general police power” ordinances. Abandoned and junked vehicles is not regulated in Lee County, the City of Sanford or the Town of Broadway as a development regulation and therefore if Lee County wishes to regulate these vehicles in the county’s jurisdiction, including the ETJ, it would have to adopt a “general police power” ordinance. It is important to note that while the UDO does not specifically address abandoned and junked motor vehicles, Article 5 does specify that within the unincorporated areas of Lee County, outdoor storage of more than four wrecked, immobilized or unlicensed motor vehicles or junk is expressly prohibited in any residential zoning district.

There are two statutes that give the County the ability to regulate abandoned and junk motor vehicles by ordinance, NCGS 153A-132 and 153A-132.2. Both of these statutes are attached to this memorandum. However, in order to authorize the removal of an abandoned or junk vehicle, there are many steps the County must follow to ensure the vehicle meets the definition of the statute, meets the factors needed for removal and has provided the correct notice and hearing and appeal of said removal.

NCGS 153A-132 states that “a county may by ordinance prohibit the abandonment of motor vehicles on public grounds and private property within the county’s ordinance-making jurisdiction and on county-owned property wherever located. The county may enforce the ordinance by removing and disposing of abandoned and junked motor vehicles according the procedures prescribed in this section.” The statute then defines abandoned and junked motor vehicle and states that “a vehicle may not be removed from private property, however, without the written request of the owner...**unless the board of commissioners or a duly authorized county official or employee has declared the vehicle to be a health or safety hazard.**” And finally, depending on whether the County would decide to collect its own towing fees or have the person who tows the vehicle responsible for collecting their towing fees, there are additional notice and hearing requirements, which can ultimately be appealed to the district court.

NCGS 153A-132.2 states that “a county may by ordinance regulate, restrain or prohibit the abandonment of junked motor vehicles on public grounds and on private property within the county’s ordinance making jurisdiction upon a find that such regulation, restraint or prohibition is necessary and desirable to promote or enhance community, neighborhood or area appearance, and may enforce any such ordinance by removing and disposing of junked motor vehicles

subject to the ordinance according to the procedures prescribed in this section.” The statute goes further to define junked motor vehicle and says that the only way a vehicle can be removed from private property without consent if “the board of commissioners or a duly authorized county official or employee finds **in writing that the aesthetic benefits of removing the vehicle outweigh the burdens imposed on the private property owner**, such finding shall be based on a balancing of the monetary loss of the apparent owner against the corresponding gain to the public by promoting or enhancing community, neighborhood, or area appearance,” then goes further into the factors to be considered. Similarly, to 153A-132, an ordinance must provide an owner of the motor vehicle an opportunity to have notice of the removal of the vehicle and then either contract with a third party to tow the vehicles or the county would provide that service itself.

Included to this memo I have found two general police power ordinances, one from Durham County and the other from Buncombe County, that regulate abandoned and junked vehicles within the county jurisdiction. Lee County could also adopt some variation of an ordinance by way of its general police power authority. However, the Commissioners need to be aware that if they do adopt such an ordinance, they would need to find staff available to enforce the ordinance. There would need to be a code enforcer to respond, investigate complaints, be available to write all notices, contract with a towing company or be responsible for removing the vehicles and be available to conduct all notices and appeals. If an ordinance regulating such vehicles was adopted, it would be enforced throughout the entire county’s jurisdiction. There may need to be additional staff hired to help handle these types of cases and the staff would need to be trained on how to enforce the ordinance. If the Board wishes to move forward with possible adoption of an ordinance, I can draft an ordinance for the Commissioner’s review. Or if the Commissioners want to continue to have discussions on the matter to determine if this is a widespread problem in the county we can keep these discussions ongoing.

ARTICLE IV. - ABANDONED AND JUNKED MOTOR VEHICLES

Sec. 24-91. - Statement of purpose.

The abandonment of motor vehicles and the storage of junked motor vehicles on public or private property is hereby determined to be a public nuisance and a health/safety hazard, and the removal and disposal thereof is necessary and desirable to promote and enhance the appearance of the county. Nothing in this article is intended to authorize the county to require the removal or disposal of a junked motor vehicle kept or stored in a bona fide "automobile graveyard" or "junkyard" as defined by G.S. 136-143.

(Ord. of 8-14-95, § 1)

Sec. 24-92. - Definitions.

As used in this article, the following terms have the meanings indicated:

Abandoned motor vehicle. An abandoned motor vehicle is one that is left on:

- (1) Any public property, street or highway for longer than seven days;
- (2) Property owned or operated by the county for longer than seven days; or
- (3) Private property without the consent of the owner, occupant or lessee thereof for longer than two hours.

County. The term "county" means the County of Durham and the County of Durham's authorized agent.

Enforcing public official shall mean either the director of general services or the sheriff of the county or individuals designated by them to carry out the enforcement of this article as provided for herein.

Hazardous vehicle. A hazardous motor vehicle is a vehicle on public or private property that is declared to be a health or safety hazard by a duly authorized enforcing public official when the vehicle is found to be:

- (1) A breeding ground or harbor for rats, insects, vermin, snakes or other pests; or
- (2) A point of heavy growth of weeds or other noxious vegetation over 12 inches in height;
- (3) A point of collection for stagnate pools or ponds of water;
- (4) A point of concentration of gasoline, oil or other flammable or explosive materials;
- (5) So located that there is a danger of the vehicle falling or turning over;
- (6) A place in which debris, bottles or other refuse is discarded and is present within the vehicle; or
- (7) An attractive nuisance for children in that there is a danger of entrapment in areas of confinement that cannot be opened from the inside or from exposed surfaces of metal, glass or other rigid materials; or
- (8) Located in such a place that it creates an extraordinary risk of being hit by other passing vehicular traffic or an obstruction to such vehicular traffic;
- (9) Creating any other similar conditions or circumstances that are detrimental to the health or safety of the general public and property.

Junked vehicle. A junked motor vehicle is a motor vehicle which:

- (1) Is partially dismantled or wrecked;
- (2) Cannot be self-propelled or moved in the manner in which it was originally intended to move; or

(3) Is more than five years old and appears to be worth less than \$100.00.

Motor vehicle. The term "motor vehicle" includes all machines designed or intended to travel over land or water by self-propulsion or while attached to any self-propelled vehicle.

Public property. The term public property includes any right-of-way of public roads, any property owned by a government, or governmental entity, Durham Technical Institute, the Durham Public Schools and specifically includes "public vehicular areas" as that term is defined in G.S. 20-4.01(32).

(Ord. of 8-14-95, § 2)

Sec. 24-93. - Administration.

- (a) *Private property.* The director of general services for the county shall be responsible for the administration and enforcement of this article as it pertains to the removal of motor vehicles from private property. When the term "director of general services" appears it shall be construed to include any ordinance employee as designated by the director of general services. In addition, the office of the sheriff of the county is authorized to enforce this article as it pertains to the removal of motor vehicles from private property on weekends, holidays or other times when the director of general services is unavailable.
- (b) *Public property.* The office of the sheriff of the county shall be responsible for the administration and enforcement of this article as it pertains to the removal of motor vehicles from public property. When the term office of sheriff appears it shall be construed to include all sworn officers as designated by the sheriff of the county. Nothing in this article shall be construed to limit the legal authority or the powers of the office of sheriff in enforcing any other laws or in any other way in carrying out their duties.

(Ord. of 8-14-95, § 3)

Sec. 24-94. - Keeping abandoned, junked or hazardous motor vehicles prohibited.

- (a) It shall be a violation of this article for any person to abandon a motor vehicle on a public property, street or highway.
- (b) It shall be a violation of this article for any person to abandon a motor vehicle on property owned or operated by the county.
- (c) It shall be a violation of this article for any person to abandon a motor vehicle on private property.
- (d) It shall be a violation of this article for any person to keep a junked motor vehicle in such a manner that it is a hazardous motor vehicle.

(Ord. of 8-14-95, § 4)

Sec. 24-95. - Civil penalties for violations.

- (a) Upon a determination by the enforcing public officials that a vehicle has been abandoned on public property or is a junked motor vehicle which constitutes a hazardous vehicle as defined in section 24-92, "junked vehicle", above, he shall give notice of same to the record owner thereof by the posting of notice of such determination on the vehicle if on public property and by written notice of such determination either hand delivered or sent registered mail, return receipt requested, addressed to the record owner or the owner of the property on which the abandoned or junked vehicle is found. The notice shall contain the name of the enforcing official, his address and telephone number where he can be reached, and must give the owner information on how to appeal as provided for herein. The notice shall also provide for a civil penalty as follows:

- (1) If the vehicle is an abandoned vehicle a civil penalty of \$50.00 per day will be levied, to begin on the third business day following the posting of notice until the vehicle is removed.
 - (2) If the vehicle is a junked motor vehicle which constitutes a hazardous vehicle, a civil penalty of \$50.00 per day will be levied, to begin on the third business day following the posting of notice if on public property, and on the fifth business day following the posting of notice if on private property until the vehicle is removed.
- (b) Within ten days of the notice being posted, an owner may appeal a determination that the vehicle is either an abandoned vehicle on public property or is a junked vehicle which constitutes a hazardous vehicle by notifying the official making the determination in writing of the intent to appeal to the board of commissioners. Such notice will toll the application of the civil penalty until such time as the board of commissioners, after a hearing, affirm the determination of the enforcing official. The clerk to the board will schedule the appeal for the next meeting of the county commissioners occurring more than 15 days after receipt of the notice. The board of commissioners may waive part or all of the civil penalty or establish a new date on which the penalty will begin to accrue.
- (c) At any time after the time for giving notice of appeal has expired, the enforcing official may initiate an action in the general court of justice, civil division to collect the civil penalties then accrued.

(Ord. of 8-14-95, § 5)

Sec. 24-96. - Removal of vehicles.

- (a) *Removal to a storage garage or area authorized.* In addition to any other remedies provided for herein, the county shall have the authority to have removed to a storage garage or area any abandoned, junked or hazardous motor vehicle found to be in violation of this article. The county shall contract with one or more commercial towing services to carry out the provisions of this section. No abandoned, junked or hazardous motor vehicle shall be removed from private property without the written request of the owner, lessee or occupant unless the director of general services has declared it to be a hazardous vehicle, or the board of county commissioners, after notice and public hearing enters an order declaring that the aesthetic benefits of removing the vehicle outweigh the burdens imposed on the private property owner. In making such a determination, the board of commissioners may consider the following:
- (1) Protection of property values;
 - (2) Promotion of tourism and other economic development opportunities;
 - (3) Indirect protection of public health and safety;
 - (4) Preservation of the character and integrity of the community; and
 - (5) Promotion of the comfort, happiness and emotional stability of area residents.
- (b) *Notice prior to removal from private property.* Prior to removing a hazardous vehicle from private property, without the property owner's consent, the director of general services shall give written notice of the proposed removal to the registered owner of such vehicle at the last known address according to the records on file with the department of motor vehicles. If the vehicle in question does not have license plates or other identification such that the director of general services can ascertain ownership, the director of general services shall cause notice to be published in one issue of a newspaper of general circulation in the county. Notice shall be given at least seven days prior to the tow. Such notice shall contain the following information:
- (1) A description of the vehicle; the location of the vehicle;
 - (2) The violation alleged;
 - (3) The procedure the owner can follow to request a pre-tow hearing;
 - (4) The date the vehicle will be towed; and

- (5) That the vehicle is subject to a lien if towed.
- (c) *Notice prior to removal from public property.* Whenever any abandoned or junked vehicle is to be removed from public property, the office of the sheriff of the county shall give written notice to the registered owner at the last known address according to the records on file with the department of motor vehicles if the vehicle in question has license plates or other identification such that the office of the sheriff can ascertain ownership. Notice shall be given at least seven days prior to the tow. Such notice shall contain the following information:
- (1) A description of the vehicle;
 - (2) The location of the vehicle;
 - (3) The violation alleged; the procedure the owner can follow to request a pre-tow hearing;
 - (4) The date that the vehicle will be towed; and
 - (5) That the vehicle is subject to a lien if towed.
- Further, the office of the sheriff shall conspicuously post a warning notice on the vehicle in question that shall contain the following: the date that the vehicle will be towed and a telephone number to call for further information. If ownership of the vehicle in question cannot be ascertained it shall be deemed sufficient notice if the office of the sheriff conspicuously post a warning notice on the vehicle.
- (d) *Notice after removal.* Whenever, a motor vehicle is removed pursuant to this article, the county shall give post-tow notice as required by G.S. 20-219.11(a) and (b).
- (e) *Indemnity.* The director of general services is authorized to require a person, firm or corporation requesting the county to remove an abandoned or junked motor vehicle from private property to indemnify the county against any loss, expense or liability incurred because of the removal, storage or sale thereof.

(Ord. of 8-14-95, § 6)

Sec. 24-97. - Disposition of removed vehicles.

- (a) *Redemption.* Any abandoned or junked vehicle removed pursuant to this article may be reclaimed by paying an administrative fee of \$10.00 to the county and all costs incidental to the removal and storage of the vehicle to the commercial towing service responsible for the towing and storage. Whenever the tow of such vehicle is contested, the vehicle may be released pending a hearing upon the posting of a bond. Any such vehicle ordered to be released, as a result of a post-tow hearing, may be reclaimed consistent with the terms of such order.
- (b) *Sale or destruction.* After 30 days of storage, upon a determination by the enforcing public official that the owner has not contested the removal and will not redeem the vehicle removed pursuant to this article, the commercial towing service shall be authorized to sell the vehicle by public or private sale to pay reasonable costs incidental to removal and storage if such vehicle has not been redeemed or the removal of such vehicle has not been contested. Any such sale shall be conducted in accordance with G.S. 44A-4, 44A-5 and 44A-6, except that no hearing in addition to the probable cause hearing is required.

(Ord. of 8-14-95, § 7)

Sec. 24-98. - Other remedies available.

The enforcing public official may apply to the general court of justice for any relief in the enforcement of this article which is provided for by G.S. 153A-123.

(Ord. of 8-14-95, § 8)

Sec. 24-99. - Authority for adoption.

This article is adopted pursuant to the authority of G.S. 153A-123, 153A-132 and 153A-132.2.

(Ord. of 8-14-95, § 9)

Sec. 24-100. - Liability of persons disposing of vehicles pursuant to article.

No person shall be held to answer in any civil or criminal action to any owner or other person legally entitled to the possession of any abandoned, junked, hazardous, lost or stolen motor vehicle, for disposing of such vehicle as provided in this article.

(Ord. of 8-14-95, § 10)

Sec. 24-101. - Applicability of article.

Nothing in this article shall apply to any vehicle in an enclosed building or any vehicle on the premises of a business enterprise being operated in a lawful place and manner if the vehicle is necessary to the operation of such enterprise, or to any vehicle in an appropriate storage place or area maintained in a lawful place and manner by the county.

(Ord. of 8-14-95, § 11)

Sec. 24-102. - Other public health rules.

Nothing herein is intended to affect any authority for or the enforcement of rules affecting the public health and safety which have been or may hereafter be adopted by the board of health.

(Ord. of 8-14-95, § 12)

Secs. 24-103—24-115. - Reserved.

ARTICLE VI. - JUNKED AND ABANDONED VEHICLES^{[111](#)}

Footnotes:

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Editor's note— Ord. No. 98-4-3, Arts. I—X, adopted Apr. 14, 1998, amended Art. VI in its entirety to read as herein set out. Former Art. VI, §§ 26-276—26-284, pertained to similar subject matter and derived from Ord. No. 17955, §§ 1—9, adopted July 17, 1984, and Ord. No. 18050, § 1, adopted Dec. 4, 1984.

Cross reference— Solid waste management, ch. 62; traffic and vehicles, ch. 74.

State Law reference— Authority to regulate, restrain or prohibit the abandonment of junk automobiles on public grounds and private property, G.S. §§ 153A-132, 153A-132.2.

Sec. 26-276. - Authority and purpose.

This article is enacted pursuant to the powers granted to Buncombe County by G.S. §§ 153A-121, 153A-132, and 153A-132.2. The purpose of this article is to protect the health, safety, natural scenic beauty, and property values of the county from potential adverse effects caused by the proliferation and improper disposal of junked motor vehicles.

(Ord. No. 98-4-3, Art. I, 4-14-98)

Sec. 26-277. - Jurisdiction.

This article shall be in effect in all unincorporated portions of the county, except areas within the extra-territorial jurisdiction of municipalities; and in any municipality which chooses to adopt this article.

(Ord. No. 98-4-3, Art. II, 4-14-98)

Sec. 26-278. - Administration.

The county director of general services is responsible for the administration and enforcement of the provisions of this article.

(Ord. No. 98-4-3, Art. III, 4-14-98)

State Law reference— *Authority to prohibit the abandonment of motor vehicles, N.C.G.S. § 153A-132.*

Sec. 26-279. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Abandoned vehicle means a vehicle that is left:

- (1) Upon a public street or highway in violation of a law or ordinance prohibiting parking; or
- (2) On a public street or highway for longer than seven days; or
- (3) On property owned or operated by the county for longer than 24 hours; or

- (4) On private property without the consent of the owner, occupant or lessee thereof, for longer than two hours.

State Law reference— Similar definition, G.S. § 153A-132(b).

Junked motor vehicle means a vehicle that does not lawfully display a current North Carolina license plate and:

- (1) Is partially dismantled or wrecked; or
- (2) Cannot be self-propelled or moved in the manner in which it originally was intended to move.

State Law reference— Similar definition, G.S. § 153A-132(a).

Motor vehicle or *vehicle* means all machines designed or intended to travel over land (or water) by self-propulsion or while attached to any self-propelled vehicle.

Nuisance vehicle means a vehicle on public or private property that is determined and declared to be a health or safety hazard, a public nuisance, and unlawful, including a vehicle found to be:

- (1) A breeding ground, nest or harbor for mosquitoes, other insects, rats or other pests;
- (2) A point of heavy growth of weeds or other noxious vegetation over eight inches in height;
- (3) A point of collection of pools or ponds of water;
- (4) A point of concentration of quantities of gasoline, oil or other flammable or explosive materials;
- (5) One which has areas of confinement which cannot be opened or operated from the inside of the area of confinement, such as trunks, hoods, etc.;
- (6) So situated or located that there is a danger of it falling, dislodging or turning over;
- (7) One which is a point of collection of refuse, trash, garbage, food waste, animal waste, or any other rotten or decaying matter of any kind;
- (8) One which has parts which are jagged or contain sharp edges of metal, plastic or glass; or
- (9) Any other vehicle specifically declared a health and safety hazard and a public nuisance by the board of county commissioners.

Vector means any organism that carries disease-causing micro-organisms from one host to another (e.g. rats, mosquitoes, etc.).

(Ord. No. 98-4-3, Art. IV, 4-14-98; Ord. No. 02-07-01, § 1, 7-9-02)

Sec. 26-280. - Abandoned vehicle unlawful; removal authorized.

- (a) It shall be unlawful for the registered owner or person entitled to possession of a motor vehicle and for the owner, lessee, or occupant of the real property upon which the vehicle is located to leave, or allow the vehicle to remain on the property after it has been declared an abandoned vehicle.
- (b) Upon investigation, the director of general services may determine that a vehicle is an abandoned vehicle and order the vehicle removed.

(Ord. No. 98-4-3, Art. V, 4-14-98)

Sec. 26-281. - Nuisance vehicle unlawful; removal authorized.

- (a) It shall be unlawful for the registered owner or person entitled to possession of a motor vehicle and for the owner, lessee, or occupant of the real property upon which the vehicle is located to leave, allow or suffer the vehicle to remain on the property after it has been declared a nuisance vehicle.
- (b) Upon investigation, the director of general services may determine and declare that a vehicle is a health or safety hazard and a nuisance vehicle, as defined herein, and order the vehicle removed. Notice of the determinations made by the director of general services may be combined with any other notices required under this article and provided to the registered owner or person entitled to possession of the motor vehicle and/or the owner, lessee or occupant of the real property by first class mail, except in situations where a name and address cannot be ascertained notice may be given by affixation on the windshield or some other conspicuous place on the vehicle.

(Ord. No. 98-4-3, Art. VI, 4-14-98)

Sec. 26-282. - Junked motor vehicle regulated; removal authorized.

- (a) With the permission of the owner, lessee or occupant of the real property, up to two junked motor vehicles can be located, placed or stored on the property, but only upon strict compliance with the following requirements:
 - (1) The vehicle(s) cannot be dismantled or in parts.
 - (2) The vehicle(s) must be entirely concealed from view from a public street and from adjacent premises. A canvas, cloth or polyethylene covering shall be deemed acceptable. Tattered, torn coverings or coverings in a state of disrepair shall not be an acceptable covering.
 - (3) Vehicle(s) must not be located closer than ten feet from the adjacent property lines or road.

The director of general services has the authority to determine whether a permitted junked motor vehicle complies with this section.

- (b) All other junked vehicles shall be kept in a garage or building structure that provides a complete enclosure so that they cannot be seen from a public street or from adjacent property. For purposes of this section, a garage or building structure means either a lawful, nonconforming use or a garage or building structure erected pursuant to the lawful issuance of a building permit and which has been constructed in accordance with all zoning and building code regulations. A carport shall not be treated as an acceptable garage or enclosure under this section.
- (c) It shall be unlawful for the registered owner or person entitled to the possession of a junked motor vehicle to place, store, leave or allow it to remain on any property in violation of this article or to allow it to remain on any property after the vehicle has been ordered removed from that property.
- (d) It shall be unlawful for the owner, lessee or occupant of the real property upon which a junked motor vehicle is located to leave or allow the vehicle to remain on the property in violation of this article or after the vehicle has been ordered removed.

(Ord. No. 98-4-3, Art. VII, 4-14-98)

Sec. 26-283. - Enforcement provisions.

- (a) The director of general services shall enforce this article. He may call upon other agencies as necessary to assist in enforcement of this article.
- (b) In addition, whenever the director of general services receives a complaint alleging a violation of this article, he shall investigate the complaint, take whatever action is warranted, and inform the complainant in writing what actions have been or will be taken.
- (c) The owner, tenant, or occupant of any building or land or part thereof and agent or other person who participates in, assists, directs, creates, or maintains any situation that is contrary to the

requirements of this article may be held responsible for the violation and suffer the penalties and be subject to the remedies herein provided.

(d) The following procedure shall apply upon discovery of a violation:

- (1) If the director of general services finds that any provision of this article is being violated, he shall send a written notice to the person responsible for such violation, indicating the nature of the violation, ordering the action necessary to correct it, and advising the violator of the number of days or months within which the violation shall be corrected.
- (2) Notwithstanding the foregoing, in cases when delay would seriously threaten the effective enforcement of this article or pose a danger to the public health, safety, or welfare, the director of general services may seek enforcement without prior written notice by invoking any of the penalties or remedies authorized in this section.

(e) Penalties and remedies for violations shall be as follows:

- (1) A violation of this article shall constitute a misdemeanor, punishable by a fine of up to \$50.00 or a maximum 30 days imprisonment as provided in G.S. § 14-3(3) and G.S. § 14-4.
- (2) Each day that any violation continues after final notification by the director of general services that such violation exists may be considered a separate offense for purposes of the penalties and remedies specified in this section.
- (3) In addition to the foregoing enforcement provisions, this article may be enforced by any remedy provided in G.S. § 153A-123, including, but not limited to, all appropriate equitable remedies provided in G.S. § 153A-123(d) and particularly the remedy of injunction and order of abatement as allowed in G.S. § 153A-123(e).

(Ord. No. 98-4-3, Art. VIII, 4-14-98)

Sec. 26-284. - Exceptions.

Nothing in this article shall apply to any vehicle which is located at a place of business maintained and operated primarily for the purpose of making repairs to motor vehicles or retail sales of items routinely used in motor vehicles, in an enclosed building, on the premises of a business enterprise being operated in a lawful place and manner if the vehicle is necessary to the operation of the enterprise, or used in the operation of a bona-fide farm.

This article shall not apply to any vehicle or vehicles which meet both of the following two provisions:

- (1) The vehicle or vehicles cannot be seen from a public street or road; and
- (2) The vehicle or vehicles cannot be seen from any property adjacent to the property on which said vehicle or vehicles are located.

(Ord. No. 98-4-3, Art. IX, 4-14-98)

State Law reference— Similar provisions, G.S. § 153A-132(h).

Sec. 26-285. - Changes in state law.

Should G.S. § 153A-132 and G.S. § 153A-132.2 or any other section of the General Statutes of North Carolina incorporated herein by reference or otherwise referred to herein be changed or amended, or should such statutes require or mandate a different procedure or change or impose new, different or additional requirements, then, in that event, this article shall be deemed to have been amended without further action to have complied with such new, additional or amended requirements.

(Ord. No. 98-4-3, Art. X, 4-14-98)

Secs. 26-286—26-300. - Reserved.

N.C. Gen. Stat. § 153A-132

Current through Session Laws 2020-97 of the 2020 Regular Session of the General Assembly, but does not reflect possible future codification directives relating to Session Laws 2020-95 through 2020-97 from the Revisor of Statutes pursuant to G.S. 164-10

NC - General Statutes of North Carolina Annotated > CHAPTER 153A. COUNTIES > ARTICLE 6. DELEGATION AND EXERCISE OF THE GENERAL POLICE POWER

§ 153A-132. Removal and disposal of abandoned and junked motor vehicles; abandoned vessels

(a) Grant of Power. --A county may by ordinance prohibit the abandonment of motor vehicles on public grounds and private property within the county's ordinance-making jurisdiction and on county-owned property wherever located. The county may enforce the ordinance by removing and disposing of abandoned or junked motor vehicles according to the procedures prescribed in this section.

(b) Definitions. --"Motor vehicle" includes any machine designed or intended to travel over land or water by self-propulsion or while attached to self-propelled vehicle.

(1)An "abandoned motor vehicle" is one that:

- a. Is left on public grounds or county-owned property in violation of a law or ordinance prohibiting parking; or
- b. Is left for longer than 24 hours on property owned or operated by the county; or
- c. Is left for longer than two hours on private property without the consent of the owner, occupant, or lessee of the property; or
- d. Is left for longer than seven days on public grounds.

(2)A "junked motor vehicle" is an abandoned motor vehicle that also:

- a. Is partially dismantled or wrecked; or
- b. Cannot be self-propelled or moved in the manner in which it originally was intended to move; or
- c. Is more than five years old and appears to be worth less than one hundred dollars (\$ 100.00); or
- d. Does not display a current license plate.

(c) Removal of Vehicles. --A county may remove to a storage garage or area an abandoned or junked motor vehicle found to be in violation of an ordinance adopted pursuant to this section. A vehicle may not be removed from private property, however, without the written request of the owner, lessee, or occupant of the premises unless the board of commissioners or a duly authorized county official or employee has declared the vehicle to be a health or safety hazard. Appropriate county officers and employees have a right, upon presentation of proper credentials, to enter on any premises within the county ordinance-making jurisdiction at any reasonable hour in order to determine if any vehicles are health or safety hazards. The county may require a person requesting the removal from private property of an abandoned or junked motor vehicle to indemnify the county against any loss, expense, or liability incurred because of the vehicle's removal, storage, or sale.

When an abandoned or junked motor vehicle is removed, the county shall give notice to the owner as required by [G.S. 20-219.11\(a\)](#) and (b).

(d) Hearing Procedure. --Regardless of whether a county does its own removal and disposal of motor vehicles or contracts with another person to do so, the county shall provide a hearing procedure for the owner. For purposes of this subsection, the definitions in [G.S. 20-219.9](#) apply.

(1)If the county operates in such a way that the person who tows the vehicle is responsible for collecting towing fees, all provisions of Article 7A, Chapter 20, apply.

(2)If the county operates in such a way that it is responsible for collecting towing fees, it shall:

- a. Provide by contract or ordinance for a schedule of reasonable towing fees,
- b. Provide a procedure for a prompt fair hearing to contest the towing,
- c. Provide for an appeal to district court from that hearing,
- d. Authorize release of the vehicle at any time after towing by the posting of a bond or paying of the fees due, and
- e. Provide a sale procedure similar to that provided in [G.S. 44A-4](#), [44A-5](#), and [44A-6](#), except that no hearing in addition to the probable cause hearing is required. If no one purchases the vehicle at the sale and if the value of the vehicle is less than the amount of the lien, the county may destroy it.

(e), (f) Repealed by Session Laws 1983, c. 420, s. 10.

(g) No Liability. --No person nor any county may be held to answer in a civil or criminal action to any owner or other person legally entitled to the possession of an abandoned, junked, lost, or stolen motor vehicle for disposing of the vehicle as provided in this section.

(h) Exceptions. --This section does not apply to any vehicle in an enclosed building, to any vehicle on the premises of a business enterprise being operated in a lawful place and manner if the vehicle is necessary to the operation of the enterprise, or to any vehicle in an appropriate storage place or depository maintained in a lawful place and manner by the county.

(i)A county may by ordinance prohibit the abandonment of vessels in navigable waters within the county's ordinance-making jurisdiction, subject to the provisions of this subsection. The provisions of this section shall apply to abandoned vessels in the same manner that they apply to abandoned or junked motor vehicles to the extent that the provisions may apply to abandoned vessels. For purposes of this subsection, an "abandoned vessel" is one that meets any of the following:

(1)A vessel that is moored, anchored, or otherwise located for more than 30 consecutive days in any 180 consecutive-day period without permission of the dock owner.

(2)A vessel that is in danger of sinking, has sunk, is resting on the bottom, or is located such that it is a hazard to navigation or is an immediate danger to other vessels.

Shipwrecks, vessels, cargoes, tackle, and other underwater archeological remains that have been in place for more than 10 years shall not be considered abandoned vessels and shall not be removed under the provisions of this section without the approval of the Department of Natural and Cultural Resources, which is the legal custodian of these properties pursuant to [G.S. 121-22](#) and [G.S. 121-23](#). This subsection applies only to the counties set out in [G.S. 113A-103\(2\)](#).

History

1971, c. 489; 1973, c. 822, s. 1; 1975, c. 716, s. 5; 1983, c. 420, ss. 8-10; [1997-456, s. 27](#); [2013-182, s. 2](#); [2015-241, ss. 14.6\(n\)](#), (o), 14.30(s)

Annotations

Notes

LOCAL MODIFICATION. --Wake: 1979, c. 375.

EDITOR'S NOTE. --

Subdivision designations in subsection (b) were renumbered pursuant to S.L. [1997-456, s. 27](#) which authorized the Revisor of Statutes to renumber or reletter sections and parts of sections having a number or letter designation that is incompatible with the General Assembly's computer database.

Session Laws [2015-241, s. 14.30\(s\)](#) provides in part: "In other instances in the General Statutes in which there is a reference to the Department of Cultural Resources or a derivative thereof, the Revisor of Statutes may replace that reference with a reference to the Department of Natural and Cultural Resources, as appropriate." Pursuant to that authority, "Department of Natural and Cultural Resources" was substituted for "Department of Cultural Resources" in subsection (i) at the direction of the Revisor of Statutes.

Session Laws [2015-241, s. 1.1](#) , provides: "This act shall be known as 'The Current Operations and Capital Improvements Appropriations Act of 2015.'"

Session Laws [2015-241, s. 33.6](#) , is a severability clause.

EFFECT OF AMENDMENTS. --

Session Laws [2013-182, s. 2](#) , added subsection (i). See editor's note for applicability.

Session Laws [2015-241, s. 14.6\(o\)](#) , effective July 1, 2015, added the last sentence of subsection (i).

General Statutes of North Carolina

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N.C. Gen. Stat. § 153A-132.2

Current through Session Laws 2020-97 of the 2020 Regular Session of the General Assembly, but does not reflect possible future codification directives relating to Session Laws 2020-95 through 2020-97 from the Revisor of Statutes pursuant to G.S. 164-10

NC - General Statutes of North Carolina Annotated > CHAPTER 153A. COUNTIES > ARTICLE 6. DELEGATION AND EXERCISE OF THE GENERAL POLICE POWER

§ 153A-132.2. Regulation, restraint and prohibition of abandonment of junked motor vehicles

(a) A county may by ordinance regulate, restrain or prohibit the abandonment of junked motor vehicles on public grounds and on private property within the county's ordinance-making jurisdiction upon a finding that such regulation, restraint or prohibition is necessary and desirable to promote or enhance community, neighborhood or area appearance, and may enforce any such ordinance by removing and disposing of junked motor vehicles subject to the ordinance according to the procedures prescribed in this section. The authority granted by this section shall be supplemental to any other authority conferred upon counties. Nothing in this section shall be construed to authorize a county to require the removal or disposal of a motor vehicle kept or stored at a bona fide "automobile graveyard" or "junkyard" as defined in [G.S. 136-143](#).

For purposes of this section, the term "junked motor vehicle" means a vehicle that does not display a current license plate and that:

- (1) Is partially dismantled or wrecked; or
- (2) Cannot be self-propelled or moved in the manner in which it originally was intended to move; or
- (3) Is more than five years old and appears to be worth less than one hundred dollars (\$ 100.00).

(a1) Any junked motor vehicle found to be in violation of an ordinance adopted pursuant to this section may be removed to a storage garage or area, but no such vehicle shall be removed from private property without the written request of the owner, lessee, or occupant of the premises unless the board of commissioners or a duly authorized county official or employee finds in writing that the aesthetic benefits of removing the vehicle outweigh the burdens imposed on the private property owner. Such finding shall be based on a balancing of the monetary loss of the apparent owner against the corresponding gain to the public by promoting or enhancing community, neighborhood or area appearance. The following, among other relevant factors, may be considered:

- (1) Protection of property values;
- (2) Promotion of tourism and other economic development opportunities;
- (3) Indirect protection of public health and safety;
- (4) Preservation of the character and integrity of the community; and
- (5) Promotion of the comfort, happiness, and emotional stability of area residents.

(a2) The county may require any person requesting the removal of a junked or abandoned motor vehicle from private property to indemnify the county against any loss, expense, or liability incurred because of the removal, storage, or sale thereof. When an abandoned or junked motor vehicle is removed, the county shall give notice to the owner as required by [G.S. 20-219.11\(a\)](#) and (b).

(a3) Hearing Procedure. --Regardless of whether a county does its own removal and disposal of motor vehicles or contracts with another person to do so, the county shall provide a prior hearing procedure for the owner. For purposes of this subsection, the definitions in [G.S. 20-219.9](#) apply.

(1)If the county operates in such a way that the person who tows the vehicle is responsible for collecting towing fees, all provisions of Article 7A, Chapter 20, apply.

(2)If the county operates in such a way that it is responsible for collecting towing fees, it shall:

- a. Provide by contract or ordinance for a schedule of reasonable towing fees,
- b. Provide a procedure for a prompt fair hearing to contest the towing,
- c. Provide for an appeal to district court from that hearing,
- d. Authorize release of the vehicle at any time after towing by the posting of a bond or paying of the fees due, and
- e. Provide a sale procedure similar to that provided in [G.S. 44A-4](#), [44A-5](#), and [44A-6](#), except that no hearing in addition to the probable cause hearing is required. If no one purchases the vehicle at the sale and if the value of the vehicle is less than the amount of the lien, the city may destroy it.

(a4)Any person who removes a vehicle pursuant to this section shall not be held liable for damages for the removal of the vehicle to the owner, lienholder or other person legally entitled to the possession of the vehicle removed; however, any person who intentionally or negligently damages a vehicle in the removal of such vehicle, or intentionally or negligently inflicts injury upon any person in the removal of such vehicle, may be held liable for damages.

(b)Any ordinance adopted pursuant to this section shall include a prohibition against removing or disposing of any motor vehicle that is used on a regular basis for business or personal use.

History

1983, c. 841, s. 1; 1985, c. 737, s. 1; 1987, c. 42, s. 1; c. 451, s. 1; 1987 (Reg. Sess., 1988), c. 902, s. 1; [1989, c. 743, s. 1](#)

Annotations

Notes

EDITOR'S NOTE. --

As enacted by Session Laws 1983, c. 841, s. 1, effective October 1, 1983, this section was applicable only to the Counties of Dare, Stokes, Alleghany, Carteret and Columbus. Subsequently, Session Laws 1985, c. 737, s. 1, effective July 12, 1985, amended this section by making it applicable to an additional 19 counties. Subsequently, Session Laws 1987, cc. 42 and 451, added six additional counties to those listed in subsection (a). At the direction of the Revisor of Statutes, the section has been set out above as [G.S. 153A-132.2](#).

End of Document



ITEM #: V.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Windstream Communications Voice Service Contract

DEPARTMENT: Information Technology

CONTACT PERSON: Kyle Edwards,

TYPE: Action Item

REQUEST	The County has utilized a particular back end platform for voice services since 2007, in short, what is used to provide dial tone to the Enterprise Mitel Voice system. These services have gone through multiple acquisitions since then including TW Telecom, Level 3, Century Link, and now Lumen. Over the past 6 months we have experienced detrimental issues with this platform and have been made aware by the carrier that it is no longer a supported platform and resources are not being given to it any longer. This led us to the opportunity to move off of this platform and at the same time change the platform to a modernized and much more resilient and cost effective solution.
BUDGET IMPACT	Over the next 36 months, this will result in a cost REDUCTION of \$25,272. New cost is \$1998 per month as compared to existing cost of \$2700 per month.
ATTACHMENTS	
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Approve and sign contract with Windstream Communications for Voice Services

SUMMARY

We examined multiple carriers that could provide the voice capability that the County needs. Our local provider, Windstream Communications, is able to deliver all the capability with the modernized service platform at a significant reduction in monthly cost and was the lowest cost provider. As IT Director, I have been extremely pleased with the service Windstream has provided for us at the Enterprise level through the years and have no doubt that they will provide an excellent value for us with this need. The contract itself is not part of the agenda package as certain pieces of it are proprietary and confidential but it is available for review with the Clerk.



ITEM #: VI.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: County Manager's Monthly Report for the Month of February 2021

DEPARTMENT: Administration

CONTACT PERSON: Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

TYPE: Information

REQUEST	N/A
BUDGET IMPACT	NA
ATTACHMENTS	County_Managers_Monthly_Report_February_2021 (003).docx 2.3.21 Lee County Library Board Agenda.pdf 2021 FEBRUARY_Director_Report.pdf Monthly Tax Collections Managers Report January 2021.docx 02-25-21 TRC Meeting Agenda Memo.pdf Monthly Permit Report January 2021.pdf Parks and Rec Commission 2.22.21 Agenda.pdf
PRIOR BOARD ACTION	N/A
RECOMMENDATION	None
SUMMARY	

County Manager John Crumpton will present a monthly report for the month of February 2021.

County Manager's Report – February 15, 2021

Ongoing Projects

Courthouse & Government Center Renovations – Bar Construction is finishing work on the renovations of the Fire Place Building (Register of Deeds). The Contractor received final approval from Building Inspections on all trades in the Building. They are close to receiving the certificate of occupancy from Inspections. The Register of Deeds' IT consultant, Logan Systems, recently toured the facility. They have asked that modifications be made to the wiring and electrical systems. These changes will be paid by the ROD technology fund at her request. We are anticipating the ROD will begin moving in early March with completion and start up around April 1. Renovation work in the Historic Courthouse will ramp up in the next two weeks with completion of the District Attorney's offices in May 2021. We expect the DA to move into their new offices by the end of June 2021. The company expects work to begin in the Government Center in the next 10 days. Work will start in the Main Courthouse Building after the DA's move into the Historic Courthouse. General Service's staff is also beginning work on the Board of Elections move to the Bowling Alley Building, which is also home to Adult Probation.

Parking Lots - Design of the new parking lot at the corner of Courtland and Elm is complete and headed to the TRC in March along with the new parking lot next to the Douglas Drive Building and renovations to the courthouse parking lot on Courtland Drive.

Park Projects – Work continues at Horton, Temple, OT Sloan and Kiwanis Children Park with phase 1 of the Parks Master plan. Work has been slow due to the rainy weather. We still expect all of phase 1 to be completed by the end of August 2021. Staff has also spoken with JM Thompson about a change order for the (2) half basketball courts at Temple Park. Staff is working on the architect design RFQ for the Horton Pool renovations, which should go out in the next week.

T-Ball fields at OT Sloan – Work has begun on the new T- Ball fields at OT Sloan. The four new fields are now under construction next to the Boys and Girls Club. Rainy weather has also delayed this project. Anticipated completion is late March weather permitting. T-Ball and other Baseball program sign ups begin in March so having these fields available April 1 is very important to the program.

Other Items

COVID-19 Update – The EOC is now the home base for vaccine registration calls from the public. On Monday February 1, the EOC was activated as a call center for Vaccine related calls. Eight to Twelve employees are in the center daily from 8:00 am to 5:00 pm. This action has freed up the nurses to enter data into the CVMS program and call back those citizens who have left messages. We now have 3500 citizens pre-registered in the system. As of Monday, February 8 the County has administered 6000+ first shots and 1000+ second shots. For the week ending February 13, the County is expecting to administer an additional 1700 to 1900 shots, 1300 will be second shots and 450+ first shots. Twenty-Five plus volunteers are helping with our mass vaccination events.

Reports

Tax Report – Attached please find the Tax Collection Summary Report for January 2021.

Community Development/Activity Summary – The Technical Review Committee Agenda for the February 25, 2021 meeting is attached.

Building Inspections Report – Attached please find the permit report for January 2021.

Parks and Recreation Agenda – The Parks and Recreation Advisory Board preliminary agenda for their February 22, 2021 meeting is attached.

Library – The Library Board of Trustees agenda and minutes for their February 3, 2021 meeting is attached. In addition, the Library Directors' report is also attached.

Upcoming Meetings/Events:

March 1 – Commissioners Regular Meeting – 6:00 pm – McSwain Center

March 15 – Commissioners Regular Meeting – 6:00 pm – Civic Center

April 2 – Good Friday – Offices are closed.

April 5 – Commissioners Regular Meeting – 6:00 pm – McSwain Center

April 19 – Commissioners Regular Meeting – 6:00 pm – Civic Center



PROPOSED Meeting Agenda of the Lee County Libraries Board of Trustees

DATE: Wednesday February 3rd, 2020

TIME: 5:30 pm

LOCATION: Suzanne Reeves Branch – Auditorium *

*(*Please note this is an open meeting. The public is welcome; however, we will be limited to the first 4 people to maintain social distancing. Entrance is at the auditorium doors. The main library building remains closed to the public.)*

- I. Call to Order
- II. Roll Call
- III. Adoption of Current Agenda
- IV. Approval of Previous Meeting Minutes
- V. Public Comments
- VI. Library Director Report
 - a. Security Report
 - b. Friends Report
- VII. Old Business
 - a. Five-year plan
- VIII. New Business
- IX. Other Business
 - a. Approve 2022 Closed Dates
 - b. COVID-19 – updates
 - c. CIP 2021-2025
 - d. Board Retreat Update
- X. Adjournment

Important Dates:

- *Next Board Meeting is scheduled for Wednesday, March 3rd, 2021 at 5:30PM*



REPORT OF LIBRARY ACTIVITY

MONTHS OF: DECEMBER & JANUARY 20/21

Respectfully submitted by: Beth List, Library Director

Report Date: Wednesday, February 3rd, 2021

Useful Stats:	NOVEMBER 2020	DECEMBER 2019	DECEMBER 2020	JANUARY 2020	JANUARY 2021*
Circulations:	4,351	8261	4114	9549	
Door Count:	791	7657	793	8720	1024
Curbside Pick-Ups:	229	X	197	X	230
e-Inc Check Outs:	1,874	1522	1917	1856	1886
NC Kids Check Outs:	811	unk	615	111	unk
Website Views:	2,601	3781	2665	4499	2825
Youtube Subscribers:	84	X	89	X	92
Facebook Like/Followers:	1310/1404	999/1032	1335/1433	1025/1070	1369/1470
WiFi Use:	403	1433	362	1749	297
Instagram Followers:	411	X	456	X	468

***Updated January 2021 numbers will be provided at the meeting**

Programs & Community Outreach

- Our “Very Grumpy Librarian Holiday Story Time Special” was a big hit! We kept it accessible on our YouTube Channel and had 101 views the first day and have hit 224 views as of Thursday, January 28th, 2021.
- We held our first ever Curbside Santa on December 15th was a great hit! We provided treat bags, books and a hello from Santa to 57 children!
- We have begun to offer a “Take and Make Craft” which is a different spin on our tradition video. We are selecting simple crafts which we will provide the supplies for pick up so the children can participate with us from home. It has been a big hit, we handed out over 80 kits in January.
- Our YouTube channel has had 1,803 views in the last 2 months. We offered recorded Mini Story Times on Mondays and Fridays at 11 AM and a Themed Story Time on Wednesdays at 10 AM in December. In the month of January we scaled back and offered a Themed Story Time on Wednesday at 10 AM and posted “Throwback Story Times” on Mondays. Starting in February we will offer a mini Story Time on Mondays at 10 am and a themed Story Time on Wednesdays at 10 am.
- We offered virtual DIY craft programs in December and January, Getting Crafty with LCL for Kids and one for Teens and Adults. In December the children’s craft featured a “cupcake liner snowman” and the teen/adult craft featured a “sock snowman”. In January the children’s craft featured a “paper plate polar bear” and the teen/adult craft featured a “winter wreath”.
- Our Banned Book Club meets virtually once a month on the 3rd Tuesday of the month at 6 PM. We have about 12 participants each month and welcome new faces to join us at any time!
- Virtual programming continues on Youtube and linked on Facebook and Instagram:
 - Mini Story Times every Monday and Friday posts at 10 AM.

- Themed Story Times every Wednesday posts at 10 AM.
- Getting Crafty with Teens & Adults posts on the 1st Thursdays at 10 AM.
- Getting Crafty with Kids will be posts on the 2nd Thursdays at 10 AM.
- Kid's Science Club will be posts on the 3rd Thursdays at 10 AM.
- NEW LCL History Club virtual club meets on the 4th Thursdays at 3:30 PM.
- * Website: <http://library.leecountync.gov>
- * Facebook: <http://facebook.com/LeeCountyLibrarySanfordNC>
- * Youtube: Lee County Libraries NC
- * Instagram: @leecountylibrariesnc

Patron Services & NC Cardinal

- The main library & Broadway Branch both qualified for the NC Student Connect Park & Learn project and installation is complete. High speed Wi-Fi is now available 24/7 at both our libraries (NCGuestWifi). There are limitations to the use based on the state's filters (social media and sites such as Amazon are restricted). This is in addition to the public WiFi (LCGuest) already offered, however patrons will see stronger signal from the Student W-Fi. This will most likely affect our usage numbers.
- The library continues to offer modified hours due to the pandemic. Public access hours are Monday through Friday from 12 PM – 4 PM for 30-minute browsing or 60-minute computer use appointments. Computer appointments can be made online, over the phone or in-person. Curbside Pick-up Service continues Monday – Friday 10 am – 4 pm with extended hours until 7 pm on Tuesdays.
- "Print from home" is available to patrons through our website. Patrons can submit print jobs from home and schedule a pick up at the library during curbside hours.
- Book drops are open 24/7. The main library book drop is emptied daily.
- Currently the Broadway branch remains closed however we continue to empty the book drop twice a week and pull holds from the collection.
- Staff is available by phone Monday through Friday between 9 am – 5 pm for reference questions and general assistance.
- Staff assists patrons on daily basis with readers' advisory, reference, and various areas of support; focusing on customer service during all patron requests and issues.

Collections

- Cataloging staff will begin a clean up project in our NC History Room to cull the most appropriate historical references and resources for our collection.
- Library Staff creates lists of materials to add to our collection based on high demands, best sellers and patron requests.
- The Library's collection development is based on researching current trends, educational needs, new releases, high demands and patron-driven acquisition.

Personnel, Meetings & Training

- Staff Holiday Spirit week was a hit in December so we have decided to offer Morale Mondays in January and February.
- We welcomed Carla Lemus to our staff as a PT Library Assistant I in January.
- Interviews are being scheduled for the part time Library Assistant position at the circulation desk. The position is for 12-15 hours per week.
- The library staff is assisting at the EOC Call Center starting February 1st. This will continue as long as we are able and there is a need.
- PPE is available to all staff and is required to work in the building. Temperatures are taken at start of every shift.
- All staff is encouraged to take advantage of professional development opportunities as offered and applicable to their position.
- Staff continues to have “touchpoint” meetings as needed throughout the week.
- Communicate with all staff on regular basis to check in and provide updates.

Library Space & Safety Improvements

- The County Commissioners approved the budget amendment for the library to install a permanent structure at the staff entrance to offer Curbside Pick-Up Service indefinitely. Installation will hopefully be done in February.
- We are obtaining quotes for new chairs in the public computer area.
- The library is set up with social distancing regulations in place. Barriers, signage and thoughtful placement of furniture have all been put in place to ensure patron and staff safety.

Important Dates to remember:

- *Library Board Meeting scheduled for Wednesday, March 3rd at 5:30 pm in the auditorium.*





February 2021 - Get this newsletter via email monthly! Send your request to leecountylibrarync@gmail.com



ONLINE PROGRAMS

- STORY TIMES - EVERY MONDAY & WEDNESDAY AT 10 AM https://bit.ly/2L99aM8 - GET CRAFTY for ADULTS - 1ST THURSDAYS AT 10 AM https://bit.ly/2L99aM8 -BANNED BOOK CLUB - 3RD TUESDAYS AT 6 PM VIRTUAL MEETINGS - PLEASE REQUEST INVITE LEECOUNTYLIBRARYNC@GMAIL.COM	- KID'S SCIENCE CLUB - 3RD THURSDAYS AT 10 AM https://bit.ly/2L99aM8 - GET CRAFTY for KIDS - 2ND THURSDAYS AT 10 AM https://bit.ly/2L99aM8 - HISTORY CLUB - 4th THURSDAYS AT 3:30 PM VIRTUAL MEETINGS - PLEASE REQUEST INVITE LEECOUNTYLIBRARYNC@GMAIL.COM
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Getting Crafty for kids

Take and Make at Home Craft
Popsicle Stick Valentine

Ask a staff member for your bag of supplies!

Posts on YouTube on 2/11/21 at 10 am

Curbside Pick-Up Service available:

Mon., Wed., Thurs. & Fri. 10 AM - 4 PM
Tues. 10 AM - 7 PM

SCIENCE CLUB DANCING HEARTS

We'll use candy hearts to demonstrate how solids, liquids, and gases interact with each other!

POSTS ON YOUTUBE 2/18/21 AT 10 AM

History Club CIVIL RIGHTS LEADERS

Join us online at 3:30 pm on Thursday, February 25th as we learn about the key players in the civil rights movement. Fun for all ages! Please email for meeting invite.

Main Library OPEN
12 PM - 4 PM
Monday - Friday
30 minute Browsing & 60 minute Computer Use

CALL US: 919-718-4665

Happy Valentine's Day! THEMED STORY TIME

POSTS ON YOUTUBE ON 2/10/20 AT 10 AM

****Banned Book Club meets February 16th at 6 PM to discuss "The Poet X" by Elizabeth Acevedo****

SEE MORE PROGRAMS AT [HTTPS://LIBRARY.LEECOUNTYNC.GOV](https://library.leecountync.gov)



Memo

To: John Crumpton, County Manager

From: Michael Brown, Tax Administrator

Date: February 2, 2021

Re: Monthly Forced Collection Efforts report for January 2021

January 2021	
Accounts researched	1,276
Accounts Updated with Collection info	188
January total collections (all)	\$ 11,813,328.23
January collections for county only (G01)	\$ 7,387,877.97
Payment Agreement Implemented	14
Debt Setoff Updated	2,355 bills totaling \$885,168.76
Properties Sent to Foreclosure	5
Employee List Requested	101
Employee List Received & Entered	18
Bank Attachments Issued	287

Sanford/Lee County Zoning & Design Review Dept.

115 Chatham Street, Sanford, NC 27330 Phone 919-718-4656

SANFORD / LEE COUNTY / BROADWAY TECHNICAL REVIEW COMMITTEE (TRC) MEMO

TO: SANFORD / LEE COUNTY / BROADWAY (TRC) MEMBERS

Sanford/Lee Co. Community Development Dept.: Marshall Downey, Director
Sanford/Lee Co. Community Development Dept.: David Montgomery, Long Range-Transportation Planner
Sanford/Lee Co. Zoning & Design Review Dept.: Alexandria Rye, Planner II
Sanford/Lee Co. Zoning & Design Review Dept.: Thomas Mierisch, Planner1 and Amy J. McNeill, Zoning Administrator
Sanford/Lee County Building Inspections Dept.: Chris Riggins, Inspections Administrator
Sanford Public Works Dept. / Engineering Division: Paul Weeks, City Engineer (temp TRC member)
Sanford Fire Dept.: Wayne Barber, Chief & Ken Cotton, Deputy Chief / Fire Marshal
Sanford Police Dept.: Jamie Thomas, Assistant Police Chief
Lee County Office of Emergency Services: Shane Seagroves, Director & Bill Rogers, Fire Marshal
Lee County Strategic Services Dept.: Don Kavaschitz, Administrator
Lee County Schools: Reid Cagle, Transportation Director & Dr. Andy Bryan, Lee Co. Schools Superintendent
NCDOT: Janet James, Assistant District Engineer, Division 8, District 2
CC: TRC "CC" Members, Project Managers/Designers

FROM: SANFORD/LEE COUNTY ZONING & DESIGN REVIEW DEPT.

DATE: 01.05.21

RE: TRC agenda for February 25, 2021 There will be a **virtual meeting held** among staff and applicants via HD Meeting (Office Suite). Please send in all comments pertaining to these projects to me by February 25, 2021 (Alexandria.rye@sanfordnc.net):

TRC-01-01-21

Spring Lane Galleria –Retail bldg. Outparcel – Commercial Plan Review

LOCATION: TBD Spring Lane in the Spring Lane Galleria Shopping Center

LEE CO. PIN NO.: 9643-22-4413-00

ZONING: C2 General Commercial

ACRES: 1.88 +/-

DESCRIPTION: New commercial bldg. for restaurant and retail use. Three tenants proposed.

UTILITIES: Proposed public water and public sewer.

STREET(s): Existing shopping center with private interior roads. Existing main entrance is off Spring Lane, a NCDOT maintained road.

JURISDICTION: City of Sanford, inside of corporate City limits.

APPLICANT: Lee Bryant | 336.279.7451 | lib@evans-eng.com

PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net

TRC-01-02-21

COP Sanford – Commercial and Major Subdivision Plan Review

LOCATION: Carthage Street

LEE CO. PIN NO.: 9642-46-4747-00, 9642-46-1793-00, 9642-46-0774-00, 9642-46-0668-00, and 9642-46-3536-00

ZONING: OI Office and Institutional

ACRES: 8.146 +/-

DESCRIPTION: Proposed to develop a 15,000 Sf. Dialysis center with a full addition of 2,500 Sf.

Improvements also include parking and required site improvements. There are five existing tracts that the developer is proposing to recombine and subdivide into 4 tracts.

UTILITIES: Proposed to be served by public water and public sewer.

IF YOU ARE UNABLE TO ATTEND THE MEETING, PLEASE FORWARD REVIEW COMMENTS &/OR QUESTIONS TO THE PROJECT PLANNER. Thank you.

STREET(s): Proposed access off of Enterprise Park Drive, City maintained.
JURISDICTION: City of Sanford, inside of corporate City limits.
APPLICANT: Michael Milone | 610.613.0272 | mmilone@choiceoneproperty.com
PLANNER: Alexandria Rye | 919.718.4656 ext. 5399 | alexandria.rye@sanfordnc.net

TRC-01-03-21

Subdivision Plat for Williams and Jane Murphy – Commercial Plan Review

LOCATION: Off Pendergrass and Westover Drive
LEE CO. PIN NO.: 9631-56-5303-00
ZONING: C2 General Commercial and CZ Conditional Zoning
ACRES: 9.598 +/-
DESCRIPTION: Subdivide large tract into 2 tracts for commercial development of Kendal Creek Apartments
UTILITIES: Proposed to be served by public water and public sewer.
STREET(s): Proposed drive off McNeill, NCDOT maintained streets.
JURISDICTION: City of Sanford, inside of corporate City limits.
APPLICANT: Roy Mashburn | 919.600.1097 | roy@roymashburn.com
PLANNER: Thomas Mierisch | 919.718.4656 ext. 5396 | thomas.mierisch@sanfordnc.net

TRC-01-04-21

Harrington - Seminole Road Residential Development – Concept Plan Review

LOCATION: TBD Seminole
LEE CO. PIN NO.: 9681-76-1284.000, 9681-75-4737.000
ZONING: RA Residential Agricultural
ACRES: 15.5 +/-
DESCRIPTION: Proposed 24 lot residential subdivision located in the ETJ of Broadway.
UTILITIES: Proposed to be served by public water and private septic.
STREET(s): Access off Seminole, NCDOT maintained streets.
JURISDICTION: Located in Harnett County, outside of Lee County
APPLICANT: Jeremy Thomas | 919.356.9105 | jthomas@jthomasengineering.com
PLANNER: Thomas Mierisch | 919.718.4656 ext. 5396 | thomas.mierisch@sanfordnc.net
NOTE(S): The subject property would need to be rezoned and subdivided to be developed as proposed and is reviewed through Lee County TRC due to being located in the Broadway ETJ.



PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021) FOR CITY OF SANFORD/LEE COUNTY/ BROADWAY

BUILDING (NON-RESIDENTIAL)

BLDC-007518-2020
Status: Issued
Application Date: 11/10/2020
Zone: R-12 R-12 Residential Mixed
Additional Info:
Number of Stories: 2
Public Sewer: Yes
Lot Number: 48
Power Co.: DUKE
Description: NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES- LOT 48

Type: Building (Non-Residential)
Workclass: New
Issue Date: 01/06/2021
Sq Ft: 1,648
Proposed Use: CARTHAGE COLONIES TOWNHOME
Private Well: No
Fire Plan Review Required: No

District: Sanford
Project: CARTHAGE COLONIES TOWNHOMES
Expiration: 07/05/2021
Valuation: \$130,000.00
Number of Bathrooms: 2.5
Public Water: Yes
Construction Type: V-A

Main Address: 222 Chandler Ct
Sanford, NC 27330
Parcel: 9641-29-0268-00
Last Inspection:
Corner Lot: No
Residential: 1648
Subdivision: CARTHAGE TOWNES

Finaled Date:
Assigned To: Community Development Floater (1)
Private Sewer: No
Reactivated: No
Acres: 4.54

BLDC-007519-2020
Status: Issued
Application Date: 11/10/2020
Zone: R-12 R-12 Residential Mixed
Additional Info:
Number of Stories: 2
Public Sewer: Yes
Lot Number: 47
Power Co.: DUKE
Description: NEW TOWNHOME CONSTRUCTION- CARTHAGE COLONIES - LOT 47

Type: Building (Non-Residential)
Workclass: New
Issue Date: 01/06/2021
Sq Ft: 1,217
Proposed Use: CARTHAGE COLONIES TOWNHOME
Private Well: No
Fire Plan Review Required: No

District: Sanford
Project: CARTHAGE COLONIES TOWNHOMES
Expiration: 07/05/2021
Valuation: \$130,000.00
Number of Bathrooms: 2.5
Public Water: Yes
Construction Type: V-A

Main Address: 220 Chandler Ct
Sanford, NC 27330
Parcel: 9641-29-1313-00
Last Inspection:
Corner Lot: No
Residential: 1217
Subdivision: CARTHAGE TOWNES

Finaled Date:
Assigned To: Community Development Floater (1)
Private Sewer: No
Reactivated: No
Acres: 0.04

BLDC-007520-2020
Status: Issued
Application Date: 11/10/2020
Zone: R-12 R-12 Residential Mixed
Additional Info:
Number of Stories: 2
Public Sewer: Yes
Lot Number: 46
Power Co.: DUKE
Description: NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES - LOT 46

Type: Building (Non-Residential)
Workclass: New
Issue Date: 01/06/2021
Sq Ft: 1,217
Proposed Use: CARTHAGE COLONIES TOWNHOME
Private Well: No
Fire Plan Review Required: No

District: Sanford
Project: CARTHAGE COLONIES TOWNHOMES
Expiration: 07/05/2021
Valuation: \$130,000.00
Number of Bathrooms: 2.5
Public Water: Yes
Construction Type: V-A

Main Address: 218 Chandler Ct
Sanford, NC 27330
Parcel: 9641-29-1313-00
Last Inspection:
Corner Lot: No
Residential: 1217
Subdivision: CARTHAGE TOWNES

Finaled Date:
Assigned To: Community Development Floater (1)
Private Sewer: No
Reactivated: No
Acres: 0.04

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BLDC-007521-2020 Status: Issued Application Date: 11/10/2020 Zone: R-12 R-12 Residential Mixed Additional Info: Number of Stories: 2 Public Sewer: Yes Lot Number: 45 Power Co.: DUKE Description: NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES - LOT 45	Type: Building (Non-Residential) Workclass: New Issue Date: 01/06/2021 Sq Ft: 1,217 Proposed Use: CARTHAGE COLONIES TOWNHOME Private Well: No Fire Plan Review Required: No	District: Sanford Project: CARTHAGE COLONIES TOWNHOMES Expiration: 07/05/2021 Valuation: \$130,000.00 Number of Bathrooms: 2.5 Public Water: Yes Construction Type: V-A	Main Address: Parcel: 9641-29-1343-00 Last Inspection: Corner Lot: No Residential: 1217 Subdivision: CARTHAGE TOWNES	216 Chandler Ct Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Private Sewer: No Reactivated: No Acres: 0.03
BLDC-007522-2020 Status: Issued Application Date: 11/10/2020 Zone: R-12 R-12 Residential Mixed Additional Info: Number of Stories: 2 Public Sewer: Yes Lot Number: 43 Power Co.: DUKE Description: NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES - LOT 43	Type: Building (Non-Residential) Workclass: New Issue Date: 01/06/2021 Sq Ft: 1,648 Proposed Use: CARTHAGE COLONIES TOWNHOME Private Well: No Fire Plan Review Required: No	District: Sanford Project: CARTHAGE COLONIES TOWNHOMES Expiration: 07/05/2021 Valuation: \$130,000.00 Number of Bathrooms: 2.5 Public Water: Yes Construction Type: V-A	Main Address: Parcel: 9641-29-1374-00 Last Inspection: Corner Lot: No Residential: 1648 Subdivision: CARTHAGE TOWNES	212 Chandler Ct Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Private Sewer: No Reactivated: No Acres: 0.03
BLDC-007523-2020 Status: Issued Application Date: 11/10/2020 Zone: R-12 R-12 Residential Mixed Additional Info: Number of Stories: 2 Public Sewer: Yes Lot Number: 44 Power Co.: DUKE Description: NEW TOWNHOME CONSTRUCTION - CARTHAGE COLONIES - LOT 44	Type: Building (Non-Residential) Workclass: New Issue Date: 01/06/2021 Sq Ft: 1,217 Proposed Use: CARTHAGE COLONIES TOWNHOME Private Well: No Fire Plan Review Required: No	District: Sanford Project: CARTHAGE COLONIES TOWNHOMES Expiration: 07/05/2021 Valuation: \$130,000.00 Number of Bathrooms: 2.5 Public Water: Yes Construction Type: V-A	Main Address: Parcel: 9641-29-1354-00 Last Inspection: Corner Lot: No Residential: 1217 Subdivision: CARTHAGE TOWNES	214 Chandler Ct Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Private Sewer: No Reactivated: No Acres: 0.03
BLDC-007877-2020 Status: Issued Application Date: 12/15/2020 Zone: LI LI Light Industrial Additional Info: Number of Stories: 1	Type: Building (Non-Residential) Workclass: New Issue Date: 01/05/2021 Sq Ft: 5,000	District: Sanford Project: Expiration: 01/15/2022 Valuation: \$400,000.00	Main Address: Parcel: 9651-96-3947-00 Last Inspection: 01/15/2021	232 Wilson Rd Sanford, NC 27330 Finalized Date: Assigned To:

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Proposed Use: PROPOSED 5,000 SQ.FT BUILDING FOR NEW HEADQUARTERS FOR KING HVAC	Number of Bathrooms: 3	Corner Lot: No	Business: 5000	Private Sewer: No
Public Sewer: Yes	Private Well: No	Public Water: Yes	Reactivated: No	Fire Plan Review Required: Yes
Subdivision: WILSON, WALKER INDUSTRIAL PARK	Acres: 1.36408	Power Co.: CEMC		
Description: PROPOSED 5,000 SQ.FT BUILDING FOR NEW HEADQUARTERS FOR KING HVAC				
BLDC-007878-2020	Type: Building (Non-Residential)	District: Sanford	Main Address:	807 E Main St
Status: Complete	Workclass: Alteration	Project:	Parcel: 9652-83-0237-00	Sanford, NC 27330
Application Date: 12/15/2020	Issue Date: 01/21/2021	Expiration: 02/04/2022	Last Inspection: 02/04/2021	Finalized Date: 01/29/2021
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$18,000.00		Assigned To:
Additional Info:				
Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No	Public Water: Yes
Reactivated: No	Fire Plan Review Required: No	Construction Type: II-B	Subdivision:	Acres: 4.6
Power Co.: DUKE				
Description: HARRINGTON MARKET PLACE- RENOVATION TO CLOSE IN LOADING DOCK USING METAL EXTERIOR MATERIAL AND ADD BREEZEWAY BETWEEN TWO BUILDINGS.				
BLDC-007918-2020	Type: Building (Non-Residential)	District: Sanford	Main Address:	6056 Enterprise Park Dr
Status: Issued	Workclass: Other	Project:	Parcel: 9655-38-2580-00	Sanford, NC 27330
Application Date: 12/18/2020	Issue Date: 01/12/2021	Expiration: 07/11/2021	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 0	Valuation: \$80,906.00		Assigned To: Community Development Floater (1)
Additional Info:				
Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No	Public Water: Yes
Reactivated: No	Lot Number: 2	Fire Plan Review Required: No	Construction Type: V-B	Flood Zone: AE
Subdivision:	Watershed: CAPE FEAR / LEE COUNTY	Acres: 10.3	Power Co.: DUKE	
Description: RETAINING WALL - LOT #2				
BLDC-008154-2021	Type: Building (Non-Residential)	District: Sanford	Main Address:	215 S Horner Blvd
Status: Issued	Workclass: Other	Project:	Parcel: 9642-69-7059-00	Sanford, NC 27330
Application Date: 01/13/2021	Issue Date: 01/14/2021	Expiration: 07/13/2021	Last Inspection:	Finalized Date:
Zone: CBD CBD Central Business	Sq Ft: 0	Valuation: \$4,435.00		Assigned To: Community Development Floater (1)
Additional Info:				
Number of Stories: 1	Corner Lot: No	Private Sewer: No	Public Sewer: Yes	Private Well: No
Public Water: Yes	Reactivated: No	Fire Plan Review Required: No	Construction Type: V-B	Historic District: DOWNTOWN
Subdivision:	Acres: 0.137088	Power Co.: DUKE		
Description: REPAIR BRICK WALL HIT BY CAR				

PERMITS ISSUED FOR BUILDING (NON-RESIDENTIAL): 10

BUILDING (RESIDENTIAL)

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-007059-2020	Type: Building (Residential)	District: Sanford	Main Address:	1121 Revenell Dr
Status: Issued	Workclass: Addition	Project:	Parcel: 9633-68-7190-00	Sanford, NC 27330
Application Date: 10/02/2020	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$12,000.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 1	Building Occupancy: Residential
Heated Square Footage: 242	Lot Number: 27	Corner Lot: No	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Subdivision: HAMPTON VILLAGE	Acres: 0.51508	Power Co.: DUKE		
Description: INTERIOR RENOVATION/REMODEL ONLY; BUILDING A BEDROOM INCREASING HEATED AREA 242 ADDITIONAL SQ.FT.				
BRES-007557-2020	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	756 Buckhorn Rd
Status: Issued	Workclass: New	Project:	Parcel: 9682-75-5927-00	Sanford, NC 27330
Application Date: 11/12/2020	Issue Date: 01/22/2021	Expiration: 07/21/2021	Last Inspection:	Final Date:
Zone:	Sq Ft: 4,216	Valuation: \$200,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 3	Building Occupancy: Residential
Lot Number: 756	Corner Lot: No	Power Supplier: Central Electric (919) 774-4900	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No
Subdivision:	Acres: 14.6824			
Description: NEW SFD- LOT 756; PARCEL: 9682-75-5927-00				
BRES-007646-2020	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	248 Saintsbury Pl
Status: Issued	Workclass: New	Project:	Parcel: 9519-78-0077-00	Sanford, NC 27332
Application Date: 11/19/2020	Issue Date: 01/04/2021	Expiration: 07/03/2021	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 4,524	Valuation: \$265,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 2	Number of Bathrooms: 4	Building Occupancy: Residential
Lot Number: 9	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No
Subdivision: BOCA ESTATES	Acres: 1.8747	Power Co.: DUKE		
Description: NEW SFD- LOT 9				
BRES-007661-2020	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	927 Pumping Station Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9663-31-9101-00	Sanford, NC 27330
Application Date: 11/20/2020	Issue Date: 01/04/2021	Expiration: 01/05/2022	Last Inspection: 01/05/2021	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 256	Valuation: \$3,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Building Occupancy: Residential	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No	Subdivision: CAMPBELL, J BROWN	Watershed: CAPE FEAR / LEE COUNTY
Acres: 1.00497	Power Co.: DUKE			
Description: PROPOSED 16'x16' ACCESSORY BLDG INSTALL				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-007669-2020 Status: Complete Application Date: 11/23/2020 Zone: R-20 R-20	Type: Building (Residential) Workclass: Addition Issue Date: 01/14/2021 Sq Ft: 250 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: NEW DECK ON REAR OF HOUSE	District: Sanford Project: FOREST HILLS SUBDIVISION Expiration: 01/22/2022 Valuation: \$3,000.00 Building Occupancy: Residential Existing Utilities: Private Sewer System, Public Water	Main Address: Parcel: 9644-10-8794-00 Last Inspection: 01/22/2021 Porch/Deck Square Footage: 250 Fire Plan Review Required: No	906 McNeill Rd Sanford, NC 27330 Finalized Date: 01/22/2021 Assigned To: Community Development Floater (1) Lot Number: 2 BLK A Subdivision: FOREST HILLS
BRES-007743-2020 Status: Issued Application Date: 12/01/2020 Zone: R-6 R-6	Type: Building (Residential) Workclass: Renovations Issue Date: 01/11/2021 Sq Ft: 0 Basement: No Power Supplier: Duke Energy (800) 452-2777 Acres: 0.320716 Description: RENOVATIONS TO EXISTING SFD	District: Sanford Project: Expiration: 02/03/2022 Valuation: \$186,800.00 Number of Stories: 3 Existing Utilities: Public Sewer, Public Water Power Co.: DUKE	Main Address: Parcel: 9643-50-4264-00 Last Inspection: 02/03/2021 Number of Bathrooms: 4 Fire Plan Review Required: No	310 Summit Dr Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Historic District: ROSEMONT-MCKIVER
BRES-007782-2020 Status: Issued Application Date: 12/04/2020 Zone:	Type: Building (Residential) Workclass: Renovations Issue Date: 01/04/2021 Sq Ft: 0 Basement: No Existing Utilities: Public Sewer, Public Water Description: COMPLETION OF THIRD FLOOR ATTIC SPACE ** GIS NOT WORKING 12/04 - DOUBLE CHECK ADDRESS BEFORE ISSUING	District: Sanford Project: Expiration: 07/03/2021 Valuation: \$13,000.00 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9644-53-9130-00 Last Inspection: Lot Number: 5 Subdivision: HAWKINS RUN	513 Richmond Dr Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Corner Lot: No Acres: 0.3028
BRES-007907-2020 Status: Issued Application Date: 12/16/2020 Zone: R-6 R-6 Additional Info: Construction Type: V-A Corner Lot: No Acres: 0.231787 Description: PROPOSED REMODEL FOR INTERIOR IMPROVEMENTS (NO PLANS REQUIRED PER LB)	Type: Building (Residential) Workclass: Renovations Issue Date: 01/04/2021 Sq Ft: 686 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Sanford Project: Expiration: 07/03/2021 Valuation: \$15,000.00 Number of Stories: 1 Existing Utilities: Public Sewer, Public Water	Main Address: Parcel: 9652-08-5465-00 Last Inspection: Number of Bathrooms: 1 Fire Plan Review Required: No	412 Goldsboro Ave Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Subdivision:

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-007908-2020	Type: Building (Residential)	District: Sanford	Main Address:	421 Olde Towne Dr
Status: Complete	Workclass: Renovations	Project:	Parcel: 9644-52-7693-00	Sanford, NC 27330
Application Date: 12/16/2020	Issue Date: 01/19/2021	Expiration: 01/19/2022	Last Inspection: 01/19/2021	Finalized Date: 01/19/2021
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,800	Valuation: \$35,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Building Occupancy: Residential	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777
Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: HAWKINS RUN	Acres: 0.348632	Power Co.: DUKE
Description: PROPOSED INTERIOR RENOVATIONS; NEW FLOORING, COUNTERTOPS AND PAINTING				
BRES-007909-2020	Type: Building (Residential)	District: Broadway	Main Address:	117 Cats Dr
Status: Complete	Workclass: Addition	Project:	Parcel: 9681-57-1733-00	Broadway, NC 27505
Application Date: 12/16/2020	Issue Date: 01/05/2021	Expiration: 01/22/2022	Last Inspection: 01/22/2021	Finalized Date: 01/22/2021
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$6,865.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Porch/Deck Square Footage: 100	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Subdivision: OFF BROADWAY INC	Acres: 0.126393	Power Co.: DUKE		
Description: PROPOSED 9'X17' ROOF OVER EXISTING CONCRETE SLAB				
BRES-007945-2020	Type: Building (Residential)	District: Sanford	Main Address:	515 Boulderbrook Pkwy
Status: Issued	Workclass: New	Project:	Parcel: 9634-30-0514-00	Sanford, NC 27330
Application Date: 12/21/2020	Issue Date: 01/05/2021	Expiration: 07/04/2021	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 3,633	Valuation: \$211,251.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 3	Building Occupancy: Residential
Lot Number: 130	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Flood Zone: AE	Subdivision: AUTUMNWOOD	Acres: 0.473754	Power Co.: DUKE	
Description: NEW SFD - LOT 130				
BRES-007947-2020	Type: Building (Residential)	District: Sanford	Main Address:	517 Boulderbrook Pkwy
Status: Issued	Workclass: New	Project:	Parcel: 9634-20-9620-00	Sanford, NC 27330
Application Date: 12/21/2020	Issue Date: 01/05/2021	Expiration: 07/04/2021	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 4,067	Valuation: \$228,562.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 3	Building Occupancy: Residential
Lot Number: 131	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Flood Zone: AE	Subdivision: AUTUMNWOOD	Acres: 0.459878	Power Co.: DUKE	
Description: NEW SFD - LOT 131				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-007948-2020 Status: Issued Application Date: 12/21/2020 Zone: R-20 R-20 Additional Info: Construction Type: V-B Lot Number: 104 Subdivision: AUTUMNWOOD Description: NEW SFD - LOT 104	Type: Building (Residential) Workclass: New Issue Date: 01/05/2021 Sq Ft: 3,058 Basement: No Corner Lot: No Acres: 0.522521	District: Sanford Project: Expiration: 07/04/2021 Valuation: \$194,774.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9633-29-2975-00 Last Inspection: Number of Bathrooms: 2.5 Existing Utilities: Public Sewer, Public Water	205 Streamside Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
BRES-007949-2020 Status: Issued Application Date: 12/21/2020 Zone: R-20 R-20 Additional Info: Construction Type: V-B Lot Number: 155 Subdivision: AUTUMNWOOD Description: NEW SFD - LOT 155	Type: Building (Residential) Workclass: New Issue Date: 01/05/2021 Sq Ft: 3,058 Basement: No Corner Lot: No Acres: 0.525913	District: Sanford Project: Expiration: 07/04/2021 Valuation: \$194,774.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9634-21-9024-00 Last Inspection: Number of Bathrooms: 2.5 Existing Utilities: Public Sewer, Public Water	107 Redwood Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
BRES-007963-2020 Status: Issued Application Date: 12/22/2020 Zone: RR RR Additional Info: Construction Type: V-B Lot Number: 23 Subdivision: FRANKLIN CHASE Description: NEW SFD - LOT 23	Type: Building (Residential) Workclass: New Issue Date: 01/27/2021 Sq Ft: 2,655 Basement: No Corner Lot: No Acres: 0.890408	District: Lee County (Unincorporated) Project: Expiration: 07/26/2021 Valuation: \$150,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9622-71-8926-00 Last Inspection: Number of Bathrooms: 2 Existing Utilities: Private Sewer System, Public Water	320 Saffron Ct Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
BRES-007966-2020 Status: Issued Application Date: 12/23/2020 Zone: R-14 R-14 Residential Single-Family Additional Info: Construction Type: V-A Fire Plan Review Required: No Description: ROOFTOP SOLAR INSTALLATION	Type: Building (Residential) Workclass: Other Issue Date: 01/05/2021 Sq Ft: 0 Basement: No Flood Zone: SHADED X, AE	District: Sanford Project: Expiration: 07/04/2021 Valuation: \$30,250.00 Building Occupancy: Residential Subdivision: DEVROE MEADOWS	Main Address: Parcel: 9644-79-5002-00 Last Inspection: Corner Lot: No Acres: 0.260611	3305 Seth Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Existing Utilities: Public Sewer, Public Water Power Co.: DUKE

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-007973-2020	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	5713 Edwards Rd
Status: Issued	Workclass: Other	Project:	Parcel: 9547-85-3558-00	Sanford, NC 27332
Application Date: 12/23/2020	Issue Date: 01/04/2021	Expiration: 07/03/2021	Last Inspection:	Finalized Date:
Zone: RA/MH RA/MH	Sq Ft: 0	Valuation: \$7,500.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Building Occupancy: Residential	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777
Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision:	Acres: 8.81976	Power Co.: CEMC
Description: FOUNDATION REPAIR - INSTALL 6 SMART JACKS, DROP BEAM, REPAIR 24FT AND 8FT OF STEEL BEAM				
BRES-007996-2020	Type: Building (Residential)	District: Sanford	Main Address:	517 W Rose St
Status: Issued	Workclass: Renovations	Project:	Parcel: 9642-94-3354-00	Sanford, NC 27330
Application Date: 12/29/2020	Issue Date: 01/05/2021	Expiration: 07/04/2021	Last Inspection:	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 456	Valuation: \$29,864.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Building Occupancy: Residential	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777
Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision:	Acres: 0.69	Power Co.: DUKE
Description: PROPOSED SOLAR PANELS ONLY; NO EXPANSIONS/ADDITION TO GFA/SF				
BRES-007997-2020	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	113 Edgefield Dr
Status: Issued	Workclass: New	Project: WOODBURY FARM	Parcel: 9650-59-8199-00	Sanford, NC 27332
Application Date: 12/29/2020	Issue Date: 01/05/2021	Expiration: 01/21/2022	Last Inspection: 01/21/2021	Finalized Date:
Zone:	Sq Ft: 2,266	Valuation: \$120,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 3	Corner Lot: No	Power Supplier: Central Electric (919) 774-4900	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No
Subdivision:	Acres: 26.22			
Description: NEW SFD- LOT 3				
BRES-008006-2020	Type: Building (Residential)	District: Sanford	Main Address:	103 Redwood Dr
Status: Issued	Workclass: New	Project:	Parcel: 9634-21-9024-00	Sanford, NC 27330
Application Date: 12/29/2020	Issue Date: 01/05/2021	Expiration: 07/04/2021	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 3,058	Valuation: \$194,774.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 2	Number of Bathrooms: 2.5	Building Occupancy: Residential
Lot Number: 153	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Subdivision: AUTUMNWOOD	Acres: 0.525913	Power Co.: DUKE		
Description: NEW SFD- LOT 153				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008007-2020 Status: Issued Application Date: 12/29/2020 Zone: R-20 R-20 Additional Info: Construction Type: V-A Corner Lot: No Acres: 0.592791 Description: NEW SFD-LOT 152	Type: Building (Residential) Workclass: New Issue Date: 01/08/2021 Sq Ft: 3,513 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Sanford Project: Expiration: 07/07/2021 Valuation: \$265,000.00 Number of Stories: 2 Existing Utilities: Public Sewer, Public Water	Main Address: Parcel: 9634-20-8909-00 Last Inspection: Building Occupancy: Residential Fire Plan Review Required: No	524 Boulderbrook Pkwy Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Lot Number: 152 Subdivision: AUTUMNWOOD
BRES-008008-2020 Status: Issued Application Date: 12/29/2020 Zone: R-20 R-20 Additional Info: Construction Type: V-A Lot Number: 146 Subdivision: AUTUMNWOOD Description: NEW SFD- LOT 146	Type: Building (Residential) Workclass: New Issue Date: 01/05/2021 Sq Ft: 4,330 Basement: No Corner Lot: No Acres: 0.477755	District: Sanford Project: Expiration: 07/04/2021 Valuation: \$292,186.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9634-21-4753-00 Last Inspection: Number of Bathrooms: 4 Existing Utilities: Public Sewer, Public Water	112 Roundrock Ln Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No
BRES-008026-2020 Status: Issued Application Date: 12/31/2020 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Fire Plan Review Required: No Description: ENCLOSURE OF EXISTING SCREEN PORCH	Type: Building (Residential) Workclass: Other Issue Date: 01/12/2021 Sq Ft: 0 Basement: No Proposed Utilities: Private Sewer System, Public Water	District: Lee County (Unincorporated) Project: Expiration: 01/14/2022 Valuation: \$3,000.00 Building Occupancy: Residential Subdivision:	Main Address: Parcel: 9548-67-3554-00 Last Inspection: 01/14/2021 Corner Lot: Yes Acres: 0.983	3100 Edwards Rd Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE
BRES-008042-2021 Status: Issued Application Date: 01/04/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: INSTALLATION OF ROOFTOP SOLAR PANELS	Type: Building (Residential) Workclass: Other Issue Date: 01/13/2021 Sq Ft: 0 Basement: No Existing Utilities: Public Sewer, Public Water	District: Sanford Project: Expiration: 07/12/2021 Valuation: \$5,598.55 Building Occupancy: Residential Fire Plan Review Required: No	Main Address: Parcel: 9642-10-8952-00 Last Inspection: Lot Number: 16 Subdivision: CARTHAGE COLONIES	15 Bassett Hall Ln Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Corner Lot: No Acres: 0.322643

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008045-2021 Status: Issued Application Date: 01/04/2021 Zone: RR RR Additional Info: Construction Type: V-B Lot Number: 2133 Subdivision: CAROLINA TRACE Description: NEW SFD - LOT 2133	Type: Building (Residential) Workclass: New Issue Date: 01/08/2021 Sq Ft: 2,326 Basement: No Corner Lot: No Acres: 0.557698	District: Lee County (Unincorporated) Project: Expiration: 01/28/2022 Valuation: \$130,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9670-12-8819-00 Last Inspection: 01/28/2021 Number of Bathrooms: 2.5 Existing Utilities: Public Sewer, Public Water	2133 Detroit Blvd Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
BRES-008054-2021 Status: Issued Application Date: 01/05/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: 12' X 24' ACCESSORY STRUCTURE	Type: Building (Residential) Workclass: Accessory Structure Issue Date: 01/25/2021 Sq Ft: 288 Basement: No Existing Utilities: Public Sewer, Public Water	District: Sanford Project: Expiration: 07/24/2021 Valuation: \$7,401.08 Number of Stories: 0 Fire Plan Review Required: No	Main Address: Parcel: 9644-50-6067-00 Last Inspection: Building Occupancy: Residential Subdivision: MCNEILL CROSSING	1451 Mcneill Rd Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Corner Lot: No Acres: 0.49
BRES-008062-2021 Status: Issued Application Date: 01/06/2021 Zone: R-6 R-6 Additional Info: Construction Type: V-B Porch/Deck Square Footage: 153 Subdivision: OFF BROADWAY INC Description: 9' X 17' OVER HANG FOR EXISTING PATIO	Type: Building (Residential) Workclass: Addition Issue Date: 01/13/2021 Sq Ft: 153 Basement: No Corner Lot: No Acres: 0.123438	District: Broadway Project: Expiration: 01/22/2022 Valuation: \$7,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9681-57-1529-00 Last Inspection: 01/22/2021 Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	120 Fidler Dr Broadway, NC 27505 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Fire Plan Review Required: No
BRES-008064-2021 Status: Issued Application Date: 01/06/2021 Zone: Additional Info: Construction Type: V-B Power Supplier: Duke Energy (800) 452-2777 Acres: 32.14 Description: NEW SFD	Type: Building (Residential) Workclass: New Issue Date: 01/20/2021 Sq Ft: 3,460 Basement: No Existing Utilities: Private Sewer System, Public Water	District: Lee County (Unincorporated) Project: Expiration: 02/02/2022 Valuation: \$130,000.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: Last Inspection: 02/02/2021 Number of Bathrooms: 2 Subdivision:	3931 Nicholson Rd Cameron, NC 28326 Finalized Date: Assigned To: Paulette Harmon Corner Lot: No Watershed: LITTLE RIVER / LEE COUNTY

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008065-2021 Status: Issued Application Date: 01/06/2021 Zone:	Type: Building (Residential) Workclass: New Issue Date: 01/13/2021 Sq Ft: 2,347	District: Lee County (Unincorporated) Project: WOODBURY FARM Expiration: 02/01/2022 Valuation: \$120,000.00	Main Address: Parcel: 9650-59-8199-00 Last Inspection: 02/01/2021	121 Edgefield Dr Sanford, NC 27332 Finalized Date: Assigned To: Community Development Floater (1)
Additional Info: Construction Type: V-B Lot Number: 5	Basement: No Corner Lot: No	Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777	Number of Bathrooms: 2.5 Existing Utilities: Private Sewer System, Public Water	Building Occupancy: Residential Fire Plan Review Required: No
Subdivision: Description: NEW SFD - LOT 5	Acres: 26.22			
BRES-008066-2021 Status: Issued Application Date: 01/06/2021 Zone: RA RA Residential Agricultural Additional Info:	Type: Building (Residential) Workclass: New Issue Date: 01/13/2021 Sq Ft: 2,141	District: Lee County (Unincorporated) Project: WOODBURY FARM Expiration: 01/21/2022 Valuation: \$120,000.00	Main Address: Parcel: 9650-58-1730-00 Last Inspection: 01/21/2021	117 Edgefield Dr Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon
Construction Type: V-B Lot Number: 4	Basement: No Corner Lot: No	Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Number of Bathrooms: 2 Existing Utilities: Private Sewer System, Public Water	Building Occupancy: Residential Fire Plan Review Required: No
Subdivision: Description: NEW SFD - LOT 4	Acres: 0.55			
BRES-008072-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info:	Type: Building (Residential) Workclass: New Issue Date: 01/11/2021 Sq Ft: 2,608	District: Broadway Project: Expiration: 07/10/2021 Valuation: \$120,000.00	Main Address: Parcel: 9681-48-8270-00 Last Inspection:	413 S Main St Broadway, NC 27505 Finalized Date: Assigned To: Community Development Floater (1)
Construction Type: V-B Lot Number: 2	Basement: No Corner Lot: No	Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Number of Bathrooms: 2.5 Existing Utilities: Public Sewer, Public Water	Building Occupancy: Residential Fire Plan Review Required: No
Subdivision: Description: NEW SFD - LOT 2	Acres: 9.82			
BRES-008076-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info:	Type: Building (Residential) Workclass: New Issue Date: 01/11/2021 Sq Ft: 3,150	District: Broadway Project: Expiration: 07/10/2021 Valuation: \$120,000.00	Main Address: Parcel: 9681-48-8270-00 Last Inspection:	409 S Main St Broadway, NC 27505 Finalized Date: Assigned To: Paulette Harmon
Construction Type: V-B Lot Number: 3	Basement: No Corner Lot: No	Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	Building Occupancy: Residential Fire Plan Review Required: No
Subdivision: Description: NEW SFD - LOT 3	Acres: 9.82			

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008078-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-B Lot Number: 5 Subdivision: Description: NEW SFD - LOT 5	Type: Building (Residential) Workclass: New Issue Date: 01/11/2021 Sq Ft: 2,724 Basement: No Corner Lot: No Acres: 9.82	District: Broadway Project: Expiration: 07/10/2021 Valuation: \$120,000.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9681-48-8270-00 Last Inspection: Number of Bathrooms: 2.5 Existing Utilities: Public Sewer, Public Water	302 Vernon St Broadway, NC 27505 Final Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Fire Plan Review Required: No
BRES-008080-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info: Basement: No Power Co.: DUKE Description: NEW SFD - LOT 1	Type: Building (Residential) Workclass: New Issue Date: 01/11/2021 Sq Ft: 2,448 Corner Lot: No	District: Broadway Project: Expiration: 07/10/2021 Valuation: \$120,000.00 Fire Plan Review Required: No	Main Address: Parcel: 9681-48-8270-00 Last Inspection: Subdivision:	417 S Main St Broadway, NC 27505 Final Date: Assigned To: Community Development Floater (1) Acres: 9.82
BRES-008081-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-B Lot Number: 154 Subdivision: AUTUMNWOOD Description: NEW SFD - LOT 154	Type: Building (Residential) Workclass: New Issue Date: 01/06/2021 Sq Ft: 3,494 Basement: No Corner Lot: No Acres: 0.459681	District: Sanford Project: Expiration: 07/05/2021 Valuation: \$213,573.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9634-31-0034-00 Last Inspection: Number of Bathrooms: 3 Existing Utilities: Public Sewer, Public Water	105 Redwood Dr Sanford, NC 27330 Final Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
BRES-008082-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-A Lot Number: 41 Subdivision: OLDE JONESBORO Description: NEW SFD- LOT 41	Type: Building (Residential) Workclass: New Issue Date: 01/13/2021 Sq Ft: 2,229 Basement: No Corner Lot: No Acres: 0.47	District: Sanford Project: OLDE JONESBORO Expiration: 02/04/2022 Valuation: \$130,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-44-6220-00 Last Inspection: 02/04/2021 Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	313 Mann St Sanford, NC 27330 Final Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008083-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-A Lot Number: 61 Subdivision: OLDE JONESBORO Description: NEW SFD- LOT 61	Type: Building (Residential) Workclass: New Issue Date: 01/13/2021 Sq Ft: 2,229 Basement: No Corner Lot: No Acres: 0.46	District: Sanford Project: OLDE JONESBORO Expiration: 02/04/2022 Valuation: \$130,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-44-7470-00 Last Inspection: 02/04/2021 Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	312 Mann St Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No
BRES-008084-2021 Status: Issued Application Date: 01/06/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-A Lot Number: 62 Subdivision: OLDE JONESBORO Description: NEW SFD- LOT 62	Type: Building (Residential) Workclass: New Issue Date: 01/13/2021 Sq Ft: 1,967 Basement: No Corner Lot: No Acres: 0.46	District: Sanford Project: OLDE JONESBORO Expiration: 02/04/2022 Valuation: \$115,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-44-8354-00 Last Inspection: 02/04/2021 Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	310 Mann St Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No
BRES-008089-2021 Status: Issued Application Date: 01/07/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-A Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE Description: PROPOSED CONVERSION OF PORCH INTO A 3 SEASON ROOM	Type: Building (Residential) Workclass: Renovations Issue Date: 01/13/2021 Sq Ft: 186 Basement: No Existing Utilities: Public Sewer, Public Water	District: Broadway Project: Expiration: 02/01/2022 Valuation: \$16,675.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9681-49-7818-00 Last Inspection: 02/01/2021 Building Occupancy: Residential Subdivision:	304 S Main St Broadway, NC 27505 Finalized Date: Assigned To: Chyna Kitt Corner Lot: No Acres: 0.812879
BRES-008094-2021 Status: Issued Application Date: 01/07/2021 Zone: RR RR Additional Info: Construction Type: V-A Corner Lot: No Watershed: DEEP RIVER / LEE COUNTY Description: NEW SFD	Type: Building (Residential) Workclass: New Issue Date: 01/19/2021 Sq Ft: 2,392 Basement: No Power Supplier: Duke Energy (800) 452-2777 Acres: 27.09	District: Lee County (Unincorporated) Project: Expiration: 07/18/2021 Valuation: \$220,000.00 Number of Stories: 1 Existing Utilities: Private Sewer System, Public Water Power Co.: CEMC	Main Address: Parcel: 9623-51-3537-00 Last Inspection: Number of Bathrooms: 3 Fire Plan Review Required: No	3800 Carbonton Rd Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Subdivision:

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008108-2021	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	110 Pleasant View Ln
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9547-83-2377-00	Sanford, NC 27330
Application Date: 01/08/2021	Issue Date: 01/11/2021	Expiration: 07/10/2021	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To: Paulette Harmon
Additional Info:				
Public Sewer: No	Public Water: Yes	Completed Manufactured Home Set Up	Manufactured Home Double-Wide: 1	Duke Energy: Yes
Central EMC: No	Reactivated: No	Permit: No	Well: No	Acres: 0.860117
Power Co.: CEMC	Subdivision:			
Description: SET UP OF DOUBLE-WIDE				
BRES-008125-2021	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	1499 Thomas - Kelly Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9692-59-3276-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/15/2021	Expiration: 01/20/2022	Last Inspection: 01/20/2021	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 768	Valuation: \$4,100.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Building Occupancy: Residential	Lot Number: 1	Corner Lot: No
Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No	Subdivision:	Acres: 1.32	Power Co.: CEMC
Description: 24' X 32' POLE BARN/CARPORT				
BRES-008127-2021	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	1514 Buckhorn Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel: 9693-12-6684-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 02/04/2022	Last Inspection: 02/04/2021	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To: Paulette Harmon
Additional Info:				
Public Sewer: No	Public Water: Yes	Contractor PIN #: 23349L	Completed Manufactured Home Set Up	Manufactured Home Single-Wide: 1
Manufactured Home Double-Wide: 0	Manufactured Home Triple-Wide: 0	Duke Energy: No	Permit: No	Reactivated: No
Septic Tank: Yes	Well: No	Acres: 36.1725	Central EMC: Yes	Subdivision:
Description: SET UP OF 2021 14'x76'SINGLEWIDE			Power Co.: CEMC	
BRES-008130-2021	Type: Building (Residential)	District: Sanford	Main Address:	349 Manning Dr
Status: Issued	Workclass: New	Project: PARK AT SOUTH PARK	Parcel: 9660-09-3850-00	Sanford, NC 27332
Application Date: 01/12/2021	Issue Date: 01/15/2021	Expiration: 02/03/2022	Last Inspection: 02/03/2021	Final Date:
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 31,302	Valuation: \$167,500.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 3.5	Building Occupancy: Residential
Lot Number: 23	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Subdivision: PARK AT SOUTH PARK PH II	Acres: 0.45	Power Co.: CEMC		
Description: NEW SFD - LOT 23				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008131-2021 Status: Issued Application Date: 01/12/2021 Zone: R-14 R-14 Residential Single-Family Additional Info: Construction Type: V-B Lot Number: 22 Subdivision: PARK AT SOUTH PARK PH II Description: NEW SFD - LOT 22	Type: Building (Residential) Workclass: New Issue Date: 01/20/2021 Sq Ft: 2,641 Basement: No Corner Lot: No Acres: 0.45	District: Sanford Project: PARK AT SOUTH PARK Expiration: 02/03/2022 Valuation: \$158,500.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: CEMC	Main Address: Parcel: 9660-09-3806-00 Last Inspection: 02/03/2021 Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	353 Manning Dr Sanford, NC 27332 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Fire Plan Review Required: No
BRES-008132-2021 Status: Issued Application Date: 01/12/2021 Zone: R-14 R-14 Residential Single-Family Additional Info: Construction Type: V-B Lot Number: 21 Subdivision: PARK AT SOUTH PARK PH II Description: NEW SFD - LOT 21	Type: Building (Residential) Workclass: New Issue Date: 01/15/2021 Sq Ft: 2,952 Basement: No Corner Lot: No Acres: 0.44	District: Sanford Project: PARK AT SOUTH PARK Expiration: 02/03/2022 Valuation: \$152,500.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: CEMC	Main Address: Parcel: 9660-09-2962-00 Last Inspection: 02/03/2021 Number of Bathrooms: 2.5 Existing Utilities: Public Sewer, Public Water	357 Manning Dr Sanford, NC 27332 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Fire Plan Review Required: No
BRES-008133-2021 Status: Issued Application Date: 01/12/2021 Zone: R-14 R-14 Residential Single-Family Additional Info: Construction Type: V-B Lot Number: 20 Subdivision: PARK AT SOUTH PARK PH II Description: NEW SFD - LOT 20	Type: Building (Residential) Workclass: New Issue Date: 01/15/2021 Sq Ft: 2,363 Basement: No Corner Lot: No Acres: 0.51	District: Sanford Project: PARK AT SOUTH PARK Expiration: 02/03/2022 Valuation: \$150,500.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: CEMC	Main Address: Parcel: 9660-09-1998-00 Last Inspection: 01/29/2021 Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	361 Manning Dr Sanford, NC 27332 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Fire Plan Review Required: No
BRES-008134-2021 Status: Issued Application Date: 01/12/2021 Zone: R-14 R-14 Residential Single-Family Additional Info: Construction Type: V-B Lot Number: 18	Type: Building (Residential) Workclass: New Issue Date: 01/20/2021 Sq Ft: 3,171 Basement: No Corner Lot: No	District: Sanford Project: PARK AT SOUTH PARK Expiration: 02/03/2022 Valuation: \$147,500.00 Number of Stories: 2	Main Address: Parcel: 9661-00-2203-00 Last Inspection: 02/03/2021 Number of Bathrooms: 2.5	369 Manning Dr Sanford, NC 27332 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

If Other: PLANS SUBMITTED ORIGINALLY HAD A SQ. FOOTAGE OF 2,707; CONTRACTOR RE SUBMITTED REVISED PLANS THAT ARE NOW 3,171 S. FT; CONTRACTOR HAS TO PAY \$92.80 DIFFERENCE FOR PRICE OF PERMIT. 1/25/2021 CG Acres: 0.72 Description: NEW SFD - LOT 18 PLANS SUBMITTED ORIGINALLY HAD A 2,707 SQ FT., NEW PLANS SUBMITTED ARE 3,171; WITH BIGGER SQUARE FOOTAGE; AFTER FEE WAS CALCULATED CONTRACTOR OWES AN ADDITIONAL \$92.80 BASED ON SQUARE FOOTAGE DIFFERENCE				
Power Supplier: Duke Energy (800) 452-2777		Existing Utilities: Public Sewer, Public Water		Fire Plan Review Required: No
Power Co.: DUKE		Subdivision: PARK AT SOUTH PARK PH II		
BRES-008135-2021	Type: Building (Residential)	District: Sanford	Main Address:	324 Manning Dr
Status: Issued	Workclass: New	Project: PARK AT SOUTH PARK	Parcel: 9660-09-9500-00	Sanford, NC 27
Application Date: 01/12/2021	Issue Date: 01/15/2021	Expiration: 02/03/2022	Last Inspection: 02/03/2021	Finalized Date:
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 2,455	Valuation: \$162,500.00		Assigned To: Community Development Floater (1)
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 1	Number of Bathrooms: 2	Building Occupancy: Residential
Lot Number: 7	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No
Subdivision: PARK AT SOUTH PARK PH II	Acres: 0.36	Power Co.: DUKE		
Description: NEW SFD - LOT 7				
BRES-008148-2021	Type: Building (Residential)	District: Lee County (Unincorporated)	Main Address:	5800 Olivia Rd
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/12/2021	Issue Date: 01/19/2021	Expiration: 02/03/2022	Last Inspection: 02/03/2021	Finalized Date:
Zone:	Sq Ft: 4,377	Valuation: \$300,000.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 1	Number of Bathrooms: 3	Building Occupancy: Residential
Lot Number: 3	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Water	Fire Plan Review Required: No
Proposed Utilities: Private Sewer System				
Description: NEW SFD - LOT 3				
BRES-008150-2021	Type: Building (Residential)	District: Sanford ETJ	Main Address:	3407 Lemon Springs Rd
Status: Issued	Workclass: New	Project:	Parcel: 9651-03-6724-00	Sanford, NC 27330
Application Date: 01/13/2021	Issue Date: 01/19/2021	Expiration: 02/03/2022	Last Inspection: 02/03/2021	Finalized Date:
Zone: R-20 R-20	Sq Ft: 3,191	Valuation: \$279,000.00		Assigned To: Community Development Floater (1)
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 2	Number of Bathrooms: 3.5	Building Occupancy: Residential
Lot Number: 1	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No
Subdivision:	Acres: 1.61	Power Co.: DUKE		
Description: NEW SFD - LOT 1				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008151-2021 Status: Issued Application Date: 01/13/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-B Lot Number: 2 Subdivision: Description: NEW SFD - LOT 2	Type: Building (Residential) Workclass: New Issue Date: 01/19/2021 Sq Ft: 3,029 Basement: No Corner Lot: No Acres: 1.61	District: Sanford ETJ Project: Expiration: 02/01/2022 Valuation: \$259,900.00 Number of Stories: 2 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-03-6724-00 Last Inspection: 02/01/2021 Number of Bathrooms: 2.5 Existing Utilities: Private Sewer System, Public Water	3409 Lemon Springs Rd Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Fire Plan Review Required: No
BRES-008172-2021 Status: Issued Application Date: 01/14/2021 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Lot Number: 7 Subdivision: Description: PROPOSED 28' X 76' MODULAR SFD	Type: Building (Residential) Workclass: Modular Issue Date: 01/21/2021 Sq Ft: 1,902 Basement: No Corner Lot: No Acres: 7.07	District: Lee County (Unincorporated) Project: Expiration: 07/20/2021 Valuation: \$213,000.00 Number of Stories: 1.5 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9630-88-0144-00 Last Inspection: Number of Bathrooms: 2 Existing Utilities: Private Sewer System, Public Water	1701 Hickory House Rd Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No
BRES-008175-2021 Status: Issued Application Date: 01/15/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-B Lot Number: 40 Subdivision: OLDE JONESBORO Description: NEW SFD - LOT 40	Type: Building (Residential) Workclass: New Issue Date: 01/21/2021 Sq Ft: 2,365 Basement: No Corner Lot: No Acres: 0.45	District: Sanford Project: OLDE JONESBORO Expiration: 02/04/2022 Valuation: \$150,000.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	Main Address: Parcel: 9651-44-7104-00 Last Inspection: 02/04/2021 Number of Bathrooms: 2 Existing Utilities: Public Sewer, Public Water	311 Mann St Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Fire Plan Review Required: No
BRES-008185-2021 Status: Issued Application Date: 01/15/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Construction Type: V-B Corner Lot: No Acres: 0.647321 Description: ATTIC RENOVATION	Type: Building (Residential) Workclass: Renovations Issue Date: 01/26/2021 Sq Ft: 0 Basement: No Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE	District: Sanford Project: Expiration: 07/25/2021 Valuation: \$7,000.00 Number of Stories: 2 Existing Utilities: Public Sewer, Public Water	Main Address: Parcel: 9644-62-7582-00 Last Inspection: Number of Bathrooms: 2 Fire Plan Review Required: No	624 Tidewater Dr Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision: HAWKINS RUN

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008189-2021 Status: Issued Application Date: 01/15/2021 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-A Lot Number: 3 Acres: 2.32 Description: 12'x20' ACCESSORY BUILDING	Type: Building (Residential) Workclass: Accessory Structure Issue Date: 01/21/2021 Sq Ft: 240 Basement: No Corner Lot: No Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 07/20/2021 Valuation: \$6,600.00 Number of Stories: 0 Fire Plan Review Required: No	Main Address: Parcel: 9692-59-6399-00 Last Inspection: Number of Bathrooms: 0 Proposed Utilities: Private Sewer System, Public Water	1571 Thomas Kelly Rd Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Storage Subdivision:
BRES-008190-2021 Status: Issued Application Date: 01/15/2021 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-A Lot Number: 3 Acres: 2.32 Description: NEW SFD	Type: Building (Residential) Workclass: New Issue Date: 01/21/2021 Sq Ft: 1,936 Basement: No Corner Lot: No Power Co.: CEMC	District: Lee County (Unincorporated) Project: Expiration: 02/04/2022 Valuation: \$166,600.00 Number of Stories: 1 Fire Plan Review Required: No	Main Address: Parcel: 9692-59-6399-00 Last Inspection: 02/04/2021 Number of Bathrooms: 2 Proposed Utilities: Private Sewer System, Public Water	1571 Thomas Kelly Rd Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Subdivision:
BRES-008205-2021 Status: Issued Application Date: 01/19/2021 Zone: Additional Info: Public Sewer: No Manufactured Home Double-Wide: 1 Septic Tank: Yes Description: SET UP OF DOUBLE WIDE	Type: Building (Residential) Workclass: Manufactured Home Issue Date: 01/19/2021 Sq Ft: 0 Public Water: Yes Manufactured Home Triple-Wide: 0 Well: No	District: Lee County (Unincorporated) Project: Expiration: 02/01/2022 Valuation: \$0.00 Contractor PIN #: 18550P1 Duke Energy: No	Main Address: Parcel: Last Inspection: 02/01/2021 Completed Manufactured Home Set Up Permit: No Central EMC: No	277 Black Rd Sanford, NC 27330 Finalized Date: Assigned To: Paulette Harmon Manufactured Home Single-Wide: 0 Reactivated: No
BRES-008214-2021 Status: Issued Application Date: 01/19/2021 Zone: RR RR Additional Info: Construction Type: V-B Corner Lot: No Subdivision: Description: NEW SFD	Type: Building (Residential) Workclass: New Issue Date: 01/25/2021 Sq Ft: 3,509 Basement: No Power Supplier: Duke Energy (800) 452-2777 Acres: 18.8	District: Lee County (Unincorporated) Project: Expiration: 07/24/2021 Valuation: \$389,730.00 Number of Stories: 1 Fire Plan Review Required: No Power Co.: DUKE	Main Address: Parcel: 9621-89-7156-00 Last Inspection: Number of Bathrooms: 2 Proposed Utilities: Private Sewer System, Private Well	843 S Franklin Sanford, NC Finalized Date: Assigned To: Paulette Harmon Building Occupancy: Residential Flood Zone: AE

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008225-2021	Type: Building (Residential)	District: Sanford	Main Address:	510 Summit Dr
Status: Issued	Workclass: Other	Project:	Parcel: 9642-49-7843-00	Sanford, NC 27330
Application Date: 01/20/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 3,680	Valuation: \$74,000.00		Assigned To: Paulette Harmon
Additional Info:				
Construction Type: V-B	Basement: No	Building Occupancy: Residential	Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777
Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Historic District: ROSEMONT-MCKIVER	Subdivision: MCIVER PARK	Acres: 0.352077
Power Co.: DUKE				
Description: REPLACING ROOF FRAMING SYSTEM DUE TO TREE DAMAGE				
BRES-008229-2021	Type: Building (Residential)	District: Sanford ETJ	Main Address:	1517 Tramway Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9641-97-1272-00	Sanford, NC 27332
Application Date: 01/20/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 616	Valuation: \$12,695.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Building Occupancy: Residential	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Private Sewer System, Public Water	Fire Plan Review Required: No	Subdivision: COURTLAND ACRES	Acres: 0.38898
Power Co.: DUKE				
Description: PROPOSED 22' X 28' ACCESSORY BUILDING				
BRES-008230-2021	Type: Building (Residential)	District: Broadway	Main Address:	219 Dalrymple Farm Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9682-05-0699-00	Broadway, NC 27505
Application Date: 01/20/2021	Issue Date: 01/27/2021	Expiration: 07/26/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 780	Valuation: \$20,000.00		Assigned To: Chyna Kitt
Additional Info:				
Construction Type: V-A	Basement: No	Number of Stories: 1	Building Occupancy: Residential	Corner Lot: No
Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: EDGEWATER ESTATES	Acres: 0.773067
Power Co.: DUKE				
Description: PROPOSED 26' X 30' ACCESSORY BUILDING				
BRES-008237-2021	Type: Building (Residential)	District: Broadway	Main Address:	107 Ruth Ann Ct
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9682-20-9787-00	Broadway, NC 27505
Application Date: 01/21/2021	Issue Date: 01/27/2021	Expiration: 02/02/2022	Last Inspection: 02/02/2021	Final Date:
Zone: R-12 CU R-12 CU	Sq Ft: 0	Valuation: \$20,000.00		Assigned To: Community Development Floater (1)
Additional Info:				
Construction Type: V-B	Basement: No	Number of Stories: 1	Building Occupancy: Residential	Lot Number: 22A
Corner Lot: No	Power Supplier: Duke Energy (800) 452-2777	Existing Utilities: Public Sewer, Public Water	Fire Plan Review Required: No	Subdivision: THOMAS PLACE
Acres: 1.71	Power Co.: DUKE			
Description: 26' X 30' ACCESSORY BUILDING				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

BRES-008239-2021 Status: Issued Application Date: 01/21/2021 Zone: Additional Info: Construction Type: V-A Lot Number: 27 Subdivision: Description: NEW SFD- LOT 27; PARCEL: 9650-59-8199-00	Type: Building (Residential) Workclass: New Issue Date: 01/26/2021 Sq Ft: 2,141 Basement: No Corner Lot: No Acres: 26.22	District: Lee County (Unincorporated) Project: WOODBURY FARM Expiration: 02/03/2022 Valuation: \$120,000.00 Number of Stories: 2 Power Supplier: Central Electric (919) 774-4900	Main Address: Parcel: 9650-59-8199-00 Last Inspection: 02/03/2021 Number of Bathrooms: 2 Existing Utilities: Private Sewer System, Public Water	116 Edgefield Dr Sanford, NC 27332 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Fire Plan Review Required: No
BRES-008240-2021 Status: Issued Application Date: 01/21/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-A Lot Number: 4 Acres: 9.82 Description: NEW SFD- LOT 4 ; PARCEL:9681-48-8270-00	Type: Building (Residential) Workclass: New Issue Date: 01/26/2021 Sq Ft: 2,460 Basement: No Corner Lot: No Power Co.: DUKE	District: Broadway Project: Expiration: 07/25/2021 Valuation: \$120,000.00 Number of Stories: 1 Existing Utilities: Public Sewer, Public Water	Main Address: Parcel: 9681-48-8270-00 Last Inspection: Number of Bathrooms: 2 Fire Plan Review Required: No	405 S Main St Broadway, NC 27505 Finalized Date: Assigned To: Chyna Kitt Building Occupancy: Residential Subdivision:
BRES-008241-2021 Status: Issued Application Date: 01/21/2021 Zone: RA RA Residential Agricultural Additional Info: Construction Type: V-B Lot Number: 5 Subdivision: HOLDER Description: 28' X 60' MODULAR HOME - LOT 5	Type: Building (Residential) Workclass: Modular Issue Date: 01/26/2021 Sq Ft: 1,800 Basement: No Corner Lot: No Acres: 5.95068	District: Lee County (Unincorporated) Project: Expiration: 07/25/2021 Valuation: \$160,200.00 Number of Stories: 1 Power Supplier: Duke Energy (800) 452-2777 Power Co.: CEMC	Main Address: Parcel: 9559-24-8985-00 Last Inspection: Number of Bathrooms: 2 Existing Utilities: Private Sewer System, Public Water	947 Kentyrewood Farm Rd Sanford, NC 27330 Finalized Date: Assigned To: Community Development Floater (1) Building Occupancy: Residential Fire Plan Review Required: No
BRES-008256-2021 Status: Issued Application Date: 01/22/2021 Zone: R-20 R-20 Additional Info: Construction Type: V-A Existing Utilities: Public Sewer, Public Water Description: PROPOSED FOUNDATION REPAIR ONLY; NO EXPANSION/ADDITIONS TO SF/GFA	Type: Building (Residential) Workclass: Renovations Issue Date: 01/28/2021 Sq Ft: 0 Basement: No Fire Plan Review Required: No	District: Sanford Project: Expiration: 07/27/2021 Valuation: \$9,600.00 Building Occupancy: Residential Subdivision: MCIVER PARK	Main Address: Parcel: 9643-31-1336-00 Last Inspection: Corner Lot: No Acres: 0.291313	701 N Vance St Sanford, NC 27330 Finalized Date: Assigned To: Chyna Kitt Power Supplier: Duke Energy (800) 452-2777 Power Co.: DUKE

PERMITS ISSUED FOR BUILDING (RESIDENTIAL):

67

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

CHANGE OF OCCUPANCY

OCC-008316-2021	Type: Change of Occupancy	District: Sanford	Main Address:	1911 Bragg St
Status: Complete	Workclass: Change of Occupancy	Project:	Parcel: 9652-54-0446-00	Sanford, NC 27330
Application Date: 01/26/2021	Issue Date: 01/26/2021	Expiration: 01/27/2022	Last Inspection: 01/27/2021	Final Date: 01/27/2021
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To: Community Development Floater (1)
Additional Info:				
City/County Sewer: No	City/County Water: No	Specitic Tank: No	Well: No	Public Water: No
Acres: 0.575942	Power Co.: DUKE	Subdivision:		
Description: RDT BEAUTY SALON				
OCC-008338-2021	Type: Change of Occupancy	District: Sanford	Main Address:	336 Wilson Rd
Status: Issued	Workclass: Change of Occupancy	Project:	Parcel: 9651-86-9524-00	Sanford, NC 27332
Application Date: 01/28/2021	Issue Date: 01/28/2021	Expiration: 01/29/2022	Last Inspection: 01/29/2021	Final Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To: Samantha Miller
Additional Info:				
City/County Sewer: No	City/County Water: No	Specitic Tank: No	Well: No	Public Water: No
Acres: 0.685554	Power Co.: CEMC	Subdivision: JONESBORO INDUSTRIAL PARK		
Description: BARBER PLUS				

PERMITS ISSUED FOR CHANGE OF OCCUPANCY:

2

DAYCARE

DC-008051-2021	Type: Daycare	District: Sanford	Main Address:	203 Hawkins Ave
Status: Issued	Workclass: Daycare	Project:	Parcel: 9643-60-7903-00	Sanford, NC 27330
Application Date: 01/05/2021	Issue Date: 01/05/2021	Expiration: 01/07/2022	Last Inspection: 01/07/2021	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
City/County Public Water: Yes	City Public Sewer: Yes	Private Septic Tank: No	Private Well: No	Public Water: No
Historic District: HAWKINS	Acres: 0.713652	Power Co.: DUKE	Subdivision:	
Description: ADDING EXISTING FELLOWSHIP HALL TO EXISTING CDC LICENSE FOR AFTER SCHOOL PROGRAM. USE OF SPACE WILL ALSO INCLUDE INDOOR PLAY SPACE WHEN WEATHER DOES NOT PERMIT				

PERMITS ISSUED FOR DAYCARE:

1

DEMOLITION

DEMO-008113-2021	Type: Demolition	District: Sanford	Main Address:	2001 Spring Ln
Status: Issued	Workclass: Residential	Project:	Parcel: 9633-52-4740-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 01/29/2022	Last Inspection: 01/29/2021	Final Date:
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Public Water: Yes	Construction Type: V-A	Building Occupancy: R-1 Transient Residential	Number of Buildings: 0	Number of Dwellings: 1
Acres: 0.46	Power Co.: DUKE	Subdivision:		

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: DEMO PERMIT

PERMITS ISSUED FOR DEMOLITION:

1

ELECTRICAL (NON-RESIDENTIAL)

ELEC-007380-2020*	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1000 Battle St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-73-7138-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 01/26/2022	Last Inspection: 01/26/2021	Final Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 003498	Contractor PIN #: 9209-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 300	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.177	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
ELEC-007382-2020	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	915 Clark Cir
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-73-7138-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Final Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 003550	Contractor PIN #: 9209-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 240	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.177	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
ELEC-007385-2020	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1210 W Garden St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-73-7138-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Final Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 003532	Contractor PIN #: 9209-U	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 120	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.177	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
ELEC-007386-2020	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1220 Garden
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-73-7138-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Final Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Building Permit #: 003533	Contractor PIN #: 9209-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 120	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.177	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
ELEC-007407-2020	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1101 Walden St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 003466	Contractor PIN #: 9209-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 100	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.3683	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
ELEC-007408-2020	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1103 Walden St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 003467	Contractor PIN #: 9209-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.3683	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
ELEC-007415-2020	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1106 Walden
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 003473	Contractor PIN #: 9209-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 100	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.3683	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

ELEC-007417-2020	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1108 Walden St
Status: Issued	Workclass: Alteration	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 10/30/2020	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 003474	Contractor PIN #: 9209-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
Acres: 12.3683	Subdivision:			
Description: Rewire units, install new light fixtures, install new GFCI receptacles, switches in all units and cover plates. New timer switch in bathroom, new range receptacle, install new smoke/CO detectors				
ELEC-008033-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	
Status: Complete	Workclass: Accessory Structure	Project:	Parcel: 9642-69-7059-00	
Application Date: 01/04/2021	Issue Date: 01/04/2021	Expiration: 01/06/2022	Last Inspection: 01/06/2021	Finalized Date: 01/06/2021
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$50,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.137088	Power Co.: DUKE	Historic District: DOWNTOWN
Subdivision:				
Description: 30'X55' ACCESSORY STRUCTURE FOR STORAGE				
ELEC-008036-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	104 E Main St
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9652-51-2412-00	Sanford, NC 27332
Application Date: 01/04/2021	Issue Date: 01/04/2021	Expiration: 01/08/2022	Last Inspection: 01/08/2021	Finalized Date: 01/08/2021
Zone: CBD CBD Central Business	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0	Acres: 0.118704	Power Co.: DUKE
Subdivision:				
Description: 200 AMPS -SERVICE CHANGE- COMMERCIAL BUILDING				
ELEC-008079-2021	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	5008 Womack Rd
Status: Issued	Workclass: Alteration	Project:	Parcel: 9645-83-6601-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/06/2021	Expiration: 07/05/2021	Last Inspection:	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 6000	Number of Sub-panels: 11	Watershed: CAPE FEAR / LEE COUNTY
Acres: 17.2465	Power Co.: DUKE	Subdivision:		
Description: 600 AMP SERVICE WITH 11 SUBPANELS				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

ELEC-008087-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	818 Spring Ln
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9643-22-1934-00	Sanford, NC 27330
Application Date: 01/07/2021	Issue Date: 01/12/2021	Expiration: 01/26/2022	Last Inspection: 01/26/2021	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): No
Total Amperage: 0	Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 4.5901	Power Co.: DUKE
Subdivision:	Building Permit #: 007004-2020	Contractor PIN #: U.32601	Duke Energy: No	Service Change Out: Up to 100 Amps: No
Service Change Out: 125 to 200 Amps: No	Number of Room Additions: 0	Number of Modular Homes: 0		
Description: Lowes Foods Interior renovation - we are unhooking/rehooking circuits (for refrigeration company) provided by house electrician. 15 refrigerated cases				
ELEC-008091-2021	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	1339 Colon Rd
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/07/2021	Issue Date: 01/19/2021	Expiration: 07/18/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BLDC-007234-2020	Contractor PIN #: U24365	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 800	Number of Special Outlets: 0	Number of Sub-panels: 0
Description: New Communication Tower				
ELEC-008146-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	1901 Nash St
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/12/2021	Issue Date: 01/12/2021	Expiration: 01/14/2022	Last Inspection: 01/14/2021	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BLDC-006395-2020	Contractor PIN #: 03408-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0
Description: Electrical Installation in new Large Animal Lab at CCCC.				
ELEC-008164-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	807 E Main St
Status: Complete	Workclass: Alteration	Project:	Parcel: 9652-83-0237-00	Sanford, NC 27330
Application Date: 01/14/2021	Issue Date: 01/14/2021	Expiration: 01/20/2022	Last Inspection: 01/20/2021	Finalized Date: 01/21/2021
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$27,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 4.6	Power Co.: DUKE	Subdivision:
Description: ENCLOSING OPEN AREA FOR WAREHOUSE USE -EXIT LIGHTS				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

ELEC-008193-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2231 Jefferson Davis Hwy
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/18/2021	Issue Date: 01/19/2021	Expiration: 01/28/2022	Last Inspection: 01/28/2021	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BLDC-007709-2020	Contractor PIN #: 20269U	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 400	Number of Special Outlets: 0	Number of Sub-panels: 3
Description: Upfit for Dunkin Donuts				
ELEC-008209-2021	Type: Electrical (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	6108 Mockingbird Ln
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9529-77-8259-00	Sanford, NC 27332
Application Date: 01/19/2021	Issue Date: 01/20/2021	Expiration: 02/02/2022	Last Inspection: 02/02/2021	Final Date: 02/02/2021
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 32340	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 400	Number of Special Outlets: 0	Number of Sub-panels: 0
Watershed: LITTLE RIVER / LEE COUNTY	Acres: 1.70449	Subdivision:		
Description: INSTALL WHOLE HOME GENERATOR AND MAKE CONNECTIONS				
ELEC-008258-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	6074 Enterprise Park Dr.
Status: Issued	Workclass: Addition	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/25/2021	Issue Date: 01/25/2021	Expiration: 07/24/2021	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 30297-U	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 8000	Number of Special Outlets: 0	Number of Sub-panels: 0
Description: Install a generator, load bank, and associated switchgear at an existing location.				
ELEC-008335-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	2286 S Jefferson Davis Hwy
Status: Complete	Workclass: Service Change	Project:	Parcel: 9631-44-5163-00	Sanford, NC 27330
Application Date: 01/28/2021	Issue Date: 01/28/2021	Expiration: 01/29/2022	Last Inspection: 01/29/2021	Final Date: 01/29/2021
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: Yes	Service Change Out: Up to 100 Amps: Yes	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No	Acres: 2.52619	Power Co.: DUKE	Subdivision:
Description: CHANGE OUT 60 AMP SINGLE TO 3 PHASE 60 AMP				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

ELEC-008349-2021	Type: Electrical (Non-Residential)	District: Sanford	Main Address:	4690 S Highway 87
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27331
Application Date: 01/29/2021	Issue Date: 01/29/2021	Expiration: 02/03/2022	Last Inspection: 02/03/2021	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 004079-2019	Contractor PIN #: 10973-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 2	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): Yes	Total Amperage: 100	Number of Special Outlets: 1	Number of Sub-panels: 1
Description: Wiring gas pumps, including inside fueling equipment, and canopy fixtures. Associated with building permit #004079-2019				

PERMITS ISSUED FOR ELECTRICAL (NON-RESIDENTIAL): 20

ELECTRICAL (RESIDENTIAL)

ELER-006427-2020	Type: Electrical (Residential)	District: Sanford	Main Address:	491 Crusaders Dr
Status: Complete	Workclass: Addition	Project:	Parcel: 9643-55-0412-00	Sanford, NC 27330
Application Date: 08/07/2020	Issue Date: 01/29/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Finalized Date: 02/01/2021
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 60946	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Peter Denicola	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.398207	Power Co.: DUKE	Subdivision: NOTTINGHAM
Description: 15 roof mount solar modules, grid tied, 4.80 KW, Installed in existing location.				

**DENIED - WORK CLASS IS INCORRECT. SHOULD BE LISTED AS MISC. OR OTHER -SRM

ELER-008012-2020	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	320 Saffron Ct
Status: Issued	Workclass: New Construction	Project:	Parcel: 9622-71-8926-00	Sanford, NC 27330
Application Date: 12/30/2020	Issue Date: 01/27/2021	Expiration: 07/26/2021	Last Inspection:	Finalized Date:
Zone: RR RR	Sq Ft: 2,655	Valuation: \$150,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 0.890408	Power Co.: DUKE
Subdivision: FRANKLIN CHASE				
Description: WIRING OF NEW SFD - LOT 23				

ELER-008044-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	411 Evergreen Ln
Status: Complete	Workclass: Service Change	Project:	Parcel: 9642-85-8546-00	Sanford, NC 27330
Application Date: 01/04/2021	Issue Date: 01/04/2021	Expiration: 01/06/2022	Last Inspection: 01/06/2021	Finalized Date: 01/06/2021
Zone: OI OI	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.228518	Power Co.: DUKE	Subdivision: WILKINS

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: 200 AMP SERVICE CHANGE

ELER-008052-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	111 E Chisholm St
Status: Complete	Workclass: Alteration	Project:	Parcel: 9643-61-2763-00	Sanford, NC 27330
Application Date: 01/05/2021	Issue Date: 01/05/2021	Expiration: 01/14/2022	Last Inspection: 01/14/2021	Final Date: 01/14/2021
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.131096	Power Co.: DUKE	Historic District: HAWKINS
Subdivision:				
Description: REWIRING OF EXISTING DWELLING				

ELER-008056-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	1917 Sutphin Dr
Status: Complete	Workclass: Alteration	Project:	Parcel: 9633-70-0305-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/06/2021	Expiration: 01/25/2022	Last Inspection: 01/25/2021	Final Date: 01/25/2021
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BRES-007601-2020	Contractor PIN #: 33714	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Kadeidra Jarrett	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.493938	Subdivision: CARBONTON HEIGHTS	
Description: wiring Rooftop Solar Installation 6.9kW(22 panels)				

ELER-008059-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	206 Hawkins Ave
Status: Complete	Workclass: Power Restoration	Project:	Parcel: 9643-71-0073-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/06/2021	Expiration: 01/07/2022	Last Inspection: 01/07/2021	Final Date: 01/07/2021
Zone: OI OI	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 0.877365	Power Co.: DUKE	Historic District: HAWKINS
Subdivision:				
Description: POWER RESTORATION				

ELER-008063-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1813 Mahogany Ct
Status: Complete	Workclass: Power Restoration	Project:	Parcel: 9631-46-5001-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/06/2021	Expiration: 01/07/2022	Last Inspection: 01/07/2021	Final Date: 01/07/2021
Zone: MF-12 MF-12 Multifamily	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 15793	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Erin Varner	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.27	Power Co.: DUKE	Subdivision: WESTFIELD

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: Power restoration -
Janesha Birch 910-709-5299

ELER-008102-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	421 Olde Towne Dr
Status: Complete	Workclass: Repair	Project:	Parcel: 9644-52-7693-00	Sanford, NC 27330
Application Date: 01/08/2021	Issue Date: 01/12/2021	Expiration: 01/19/2022	Last Inspection: 01/19/2021	Finaled Date: 01/19/2021
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #: BRES-007908-2020	Contractor PIN #: 22298-L	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Jerry Scott Holt	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.348632	Subdivision: HAWKINS RUN	
Description: Replace fixtures and devices				
ELER-008107-2021	Type: Electrical (Residential)	District: Sanford ETJ	Main Address:	3413 Lemon Springs Rd
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9651-03-7552-00	Sanford, NC 27332
Application Date: 01/08/2021	Issue Date: 01/12/2021	Expiration: 01/21/2022	Last Inspection: 01/20/2021	Finaled Date: 01/20/2021
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #:	Contractor PIN #: 16006	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Robert Brown	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 1	Number of Sub-panels: 0	Acres: 2.62	Power Co.: DUKE	Subdivision:
Description: Installation of GFCI protected circuit for sump pump located in the crawlspace				
ELER-008117-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	529 Summit Dr
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9642-49-3754-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/14/2021	Expiration: 01/28/2022	Last Inspection: 01/28/2021	Finaled Date: 01/28/2021
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Building Permit #:	Contractor PIN #: 21474	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Kirsten McLeod	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.276498	Subdivision: MCIVER PARK	
Description: Perform 200AMP Electrical service upgrade.				
ELER-008139-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	90 Craft Ln
Status: Complete	Workclass: Alteration	Project:	Parcel: 9654-03-6493-00	Sanford, NC 27330
Application Date: 01/12/2021	Issue Date: 01/12/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Finaled Date: 02/02/2021
Zone: HC HC Highway Commercial ct	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 3.04471	Power Co.: DUKE	Subdivision: ROSSER

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: REPLACING POST

ELER-008143-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	332 Bridges Rd
Status: Issued	Workclass: Service Change	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/12/2021	Issue Date: 01/12/2021	Expiration: 07/11/2021	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: Yes	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No			
Description: INSTALLATION OF GENERATOR				

ELER-008155-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	310 Summit Dr
Status: Issued	Workclass: Repair	Project:	Parcel: 9643-50-4264-00	Sanford, NC 27330
Application Date: 01/13/2021	Issue Date: 01/14/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Final Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: 7743	Contractor PIN #: 42994	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 1	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Eric Josey	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.320716	Historic District: ROSEMONT-MCKIVER	Subdivision:
Description: House rewire. Old wiring to be removed and new wire, boxes to be new. Existing outdoor meter panel to stay the same, new indoor panel.				

ELER-008158-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	430 Amos Bridges Rd
Status: Issued	Workclass: New Construction	Project:	Parcel: 9644-78-8095-00	Sanford, NC 27330
Application Date: 01/13/2021	Issue Date: 01/13/2021	Expiration: 07/12/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 2,120	Valuation: \$130,000.00		Assigned To:
Additional Info:				
Building Permit #: BRES-006933-2020	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 1.15
Power Co.: DUKE	Flood Zone: SHADED X, AE	Subdivision:		
Description: NEW SFD				

ELER-008170-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	8614 Persimmon Path
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9519-98-0766-00	Sanford, NC 27332
Application Date: 01/14/2021	Issue Date: 01/15/2021	Expiration: 07/14/2021	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 32340	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: GARY BULLARD	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 1.6	Subdivision: LAKE VILLANOW II	

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: INSTALL WHOLE HOME GENERATOR AND MAKE CONNECTIONS

ELER-008171-2021 Status: Issued Application Date: 01/14/2021 Zone: Additional Info: Building Permit #: BRES-006808-2020	Type: Electrical (Residential) Workclass: New Construction Issue Date: 01/15/2021 Sq Ft: 0 Contractor PIN #: 32340	District: Lee County (Unincorporated) Project: Expiration: 01/27/2022 Valuation: \$0.00 Duke Energy: No	Main Address: Parcel: Last Inspection: 01/27/2021 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	100 Birdie Lane Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 0
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Number of Room Additions: 0 **Number of Modular Homes:** 1 **Number of Signs (Sign WC Only):** 0
Full Name: GARY BULLARD **Standalone Electrical Permit:** No **Progress Energy:** No
Number of Special Outlets: 0 **Number of Sub-panels:** 0
Description: INSTALLING NEW RESIDENTIAL 200 AMP SERVICE AND CONNECTING CROSSOVERS ON NEW MODULAR

ELER-008173-2021 Status: Issued Application Date: 01/14/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Building Permit #:	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 01/15/2021 Sq Ft: 0 Contractor PIN #: 32340	District: Sanford Project: Expiration: 07/14/2021 Valuation: \$0.00 Duke Energy: Yes	Main Address: Parcel: 9652-02-5338-00 Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision: KNIGHTWOOD PARK	820 Primrose Ln Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 200
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Number of Room Additions: 0 **Number of Modular Homes:** 0 **Number of Signs (Sign WC Only):** 0
Full Name: GARY BULLARD **Standalone Electrical Permit:** Yes **Progress Energy:** No
Number of Special Outlets: 0 **Number of Sub-panels:** 0 **Acres:** 0.323295
Description: INSTALL WHOLE HOME GENERATOR AND MAKE CONNECTIONS

ELER-008176-2021 Status: Issued Application Date: 01/15/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Building Permit #:	Type: Electrical (Residential) Workclass: Alteration Issue Date: 01/15/2021 Sq Ft: 0 Contractor PIN #: 26214U	District: Sanford Project: Expiration: 07/14/2021 Valuation: \$0.00 Duke Energy: No	Main Address: Parcel: 9642-39-6093-00 Last Inspection: Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No Subdivision: MCIVER PARK	615 Carr Sanford, NC 27330 Finalized Date: Assigned To: Service Change Out: 125 to 200 Amps: No Acknowledgment: Yes Total Amperage: 0
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Number of Room Additions: 0 **Number of Modular Homes:** 0 **Number of Signs (Sign WC Only):** 0
Full Name: James Clark **Standalone Electrical Permit:** Yes **Progress Energy:** No
Number of Special Outlets: 0 **Number of Sub-panels:** 0 **Acres:** 1.87743
Description: add 6 outlets to existing circuit in basement

ELER-008198-2021 Status: Complete Application Date: 01/19/2021 Zone: R-10 R-10 Residential Mixed Additional Info: Building Permit #:	Type: Electrical (Residential) Workclass: Power Restoration Issue Date: 01/19/2021 Sq Ft: 0 Contractor PIN #: 23150-U	District: Sanford Project: Expiration: 01/22/2022 Valuation: \$0.00 Duke Energy: Yes	Main Address: Parcel: 9652-17-9819-00 Last Inspection: 01/22/2021 Service Change Out: Up to 100 Amps: No Electrical - Fire Alarm: No Central Electric (EMC): No	1110 Ray Ave Sanford, NC 27330 Finalized Date: 01/22/2021 Assigned To: Service Change Out: 125 to 200 Amps: Yes Acknowledgment: Yes Total Amperage: 200
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Number of Room Additions: 0 **Number of Modular Homes:** 0 **Number of Signs (Sign WC Only):** 0
Full Name: Elaine Stoner **Standalone Electrical Permit:** Yes **Progress Energy:** No

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Special Outlets: 0 Description: Exterior service change	Number of Sub-panels: 0	Acres: 0.40125	Power Co.: DUKE	Subdivision: PALMER
ELER-008207-2021 Status: Issued Application Date: 01/19/2021 Zone: RA RA Residential Agricultural Additional Info: Duke Energy: No Progress Energy: No Subdivision: Description: NEW SERVICE ON EXISTING ACCESSORY BUILDING	Type: Electrical (Residential) Workclass: Accessory Structure Issue Date: 01/19/2021 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Lee County (Unincorporated) Project: Expiration: 01/25/2022 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Watershed: CAPE FEAR / LEE COUNTY	Main Address: Parcel: 9672-07-9274-00 Last Inspection: 01/25/2021 Electrical - Fire Alarm: No Acres: 1.45276	1022 Thomas Rd Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: No Power Co.: CEMC
ELER-008215-2021 Status: Issued Application Date: 01/19/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Duke Energy: No Standalone Electrical Permit: Yes Subdivision: MCIVER, D N Description: RE-WIRE HOUSE	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 01/19/2021 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Progress Energy: No	District: Sanford Project: Expiration: 01/21/2022 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Central Electric (EMC): No	Main Address: Parcel: 9643-53-6051-00 Last Inspection: 01/21/2021 Number of Room Additions: 1 Acres: 0.392421	116 McGill St Sanford, NC 27330 Finalized Date: Assigned To: Electrical - Fire Alarm: No Power Co.: DUKE
ELER-008219-2021 Status: Complete Application Date: 01/20/2021 Zone: R-10 R-10 Residential Mixed Additional Info: Duke Energy: No Progress Energy: No Description: POWER RESTORATION	Type: Electrical (Residential) Workclass: Power Restoration Issue Date: 01/20/2021 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 01/20/2022 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Acres: 0.582063	Main Address: Parcel: 9653-10-2387-00 Last Inspection: 01/20/2021 Electrical - Fire Alarm: No Power Co.: DUKE	521 Maple Ave Sanford, NC 27330 Finalized Date: 01/20/2021 Assigned To: Standalone Electrical Permit: No Subdivision: WILKINS
ELER-008227-2021 Status: Issued Application Date: 01/20/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Duke Energy: No Progress Energy: No Subdivision: MCIVER PARK Description: REPLACING ROOF FRAMING SYSTEM DUE TO TREE DAMAGE	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 01/28/2021 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 07/27/2021 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Acres: 0.352077	Main Address: Parcel: 9642-49-7843-00 Last Inspection: Electrical - Fire Alarm: No Power Co.: DUKE	510 Summit Dr Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: No Historic District: ROSEMONT-MCKIVER

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

ELER-008228-2021	Type: Electrical (Residential)	District: Sanford ETJ	Main Address:	1517 Tramway Rd
Status: Issued	Workclass: Accessory Structure	Project:	Parcel: 9641-97-1272-00	Sanford, NC 27332
Application Date: 01/20/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 616	Valuation: \$12,695.00		Assigned To:
Additional Info:				
Building Permit #: 8226	Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Acres: 0.38898	Power Co.: DUKE
Subdivision: COURTLAND ACRES				
Description: WIRING PROPOSED 22' X 28' ACCESSORY BUILDING				
ELER-008234-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	4283 Pilson Rd
Status: Issued	Workclass: Repair	Project:	Parcel: 9538-90-8330-00	Cameron, NC 28326
Application Date: 01/20/2021	Issue Date: 01/22/2021	Expiration: 07/21/2021	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: dont have one	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Heather Fawcett	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): Yes	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 1.4722	Subdivision:	
Description: Replace stove plug and dryer. Make sure it is up to code				
ELER-008235-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1069 Chris Cole Rd
Status: Complete	Workclass: Miscellaneous	Project:	Parcel: 9620-85-1038-00	Sanford, NC 27332
Application Date: 01/21/2021	Issue Date: 01/21/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Final Date: 02/01/2021
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #:	Contractor PIN #: 21474-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: Kirsten McLeod	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): Yes	Total Amperage: 0
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 7.05555	Subdivision:	
Description: Install 200AMP Transfer Switch, power will be disconnected, and reconnection inspection will be required.				
ELER-008243-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	310 Mann St
Status: Issued	Workclass: New Construction	Project: OLDE JONESBORO	Parcel: 9651-44-8354-00	Sanford, NC 27330
Application Date: 01/21/2021	Issue Date: 01/21/2021	Expiration: 07/20/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 1,967	Valuation: \$115,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 0.46	Power Co.: DUKE
Subdivision: OLDE JONESBORO				
Description: NEW SFD- LOT 62				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

ELER-008244-2021 Status: Issued Application Date: 01/21/2021 Zone: R-20 R-20 Additional Info: Duke Energy: No Progress Energy: No Description: NEW SFD- LOT 61	Type: Electrical (Residential) Workclass: New Construction Issue Date: 01/21/2021 Sq Ft: 2,229 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: OLDE JONESBORO Expiration: 07/20/2021 Valuation: \$130,000.00 Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Main Address: Parcel: 9651-44-7470-00 Last Inspection: Electrical - Fire Alarm: No Acres: 0.46	312 Mann St Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: No Subdivision: OLDE JONESBORO
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ELER-008245-2021 Status: Issued Application Date: 01/21/2021 Zone: R-20 R-20 Additional Info: Duke Energy: No Progress Energy: No Subdivision: OLDE JONESBORO Description: NEW SFD- LOT 41	Type: Electrical (Residential) Workclass: New Construction Issue Date: 01/21/2021 Sq Ft: 2,229 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: OLDE JONESBORO Expiration: 07/20/2021 Valuation: \$130,000.00 Service Change Out: 125 to 200 Amps: No Total Amperage: 200	Main Address: Parcel: 9651-44-6220-00 Last Inspection: Electrical - Fire Alarm: No Acres: 0.47	313 Mann St Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: No Power Co.: DUKE
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ELER-008246-2021 Status: Issued Application Date: 01/21/2021 Zone: R-20 R-20 Additional Info: Duke Energy: Yes Progress Energy: No Description: WIRING OF 12'X24' ACCESSORY STRUCTURE; ELECTRIC WILL LATER BE HOOKED UP PANEL AFTER SERVICE UPGRADE; ACCESSORY STRUCTURE AND PORCH WITH AREA LIGHTS ARE INCLUDED IN PERMIT	Type: Electrical (Residential) Workclass: Accessory Structure Issue Date: 01/21/2021 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 07/20/2021 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: No Acres: 3.04559	Main Address: Parcel: 9633-76-1374-00 Last Inspection: Electrical - Fire Alarm: No Power Co.: DUKE	2207 Wilkins Dr Sanford, NC 27330 Finalized Date: Assigned To: Standalone Electrical Permit: Yes Subdivision: WESTLAKE VALLEY
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ELER-008253-2021 Status: Complete Application Date: 01/22/2021 Zone: Additional Info: Duke Energy: No Progress Energy: No Description: SERVICE CHANGE & ADDING ONE OUTLET	Type: Electrical (Residential) Workclass: Service Change Issue Date: 01/22/2021 Sq Ft: 0 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	District: Sanford Project: Expiration: 01/27/2022 Valuation: \$0.00 Service Change Out: 125 to 200 Amps: Yes	Main Address: Parcel: 9519-98-6913-00 Last Inspection: 01/26/2021 Electrical - Fire Alarm: No	7807 Villanow Dr Sanford, NC 27332 Finalized Date: 01/27/2021 Assigned To: Standalone Electrical Permit: No
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ELER-008259-2021 Status: Complete Application Date: 01/25/2021 Zone: R-12 R-12 Residential Mixed Additional Info:	Type: Electrical (Residential) Workclass: Miscellaneous Issue Date: 01/25/2021 Sq Ft: 0	District: Sanford Project: Expiration: 01/25/2022 Valuation: \$0.00	Main Address: Parcel: 9642-38-0089-00 Last Inspection: 01/25/2021	305 Park Ave Sanford, NC 27330 Finalized Date: 01/25/2021 Assigned To:
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PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Duke Energy: Yes	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: Yes
Progress Energy: No	Central Electric (EMC): No			
Description: METER REPAIR DUE TO WEATHERING				
ELER-008282-2021	Type: Electrical (Residential)	District: Sanford ETJ	Main Address:	3407 Lemon Springs Rd
Status: Issued	Workclass: New Construction	Project:	Parcel: 9651-03-6724-00	Sanford, NC 27330
Application Date: 01/26/2021	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 3,191	Valuation: \$279,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 1.61	Power Co.: DUKE
Subdivision:				
Description: NEW SFD - LOT 1- 200 AMP				
ELER-008285-2021	Type: Electrical (Residential)	District: Sanford ETJ	Main Address:	3409 Lemon Springs Rd
Status: Issued	Workclass: New Construction	Project:	Parcel: 9651-03-6724-00	Sanford, NC 27330
Application Date: 01/26/2021	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Finalized Date:
Zone: R-20 R-20	Sq Ft: 3,029	Valuation: \$259,900.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 1.61	Power Co.: DUKE
Subdivision:				
Description: NEW SFD - LOT 2- 200 AMPS				
ELER-008319-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	349 Manning Dr
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/27/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BRES-008130-2021	Contractor PIN #: 27098-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Full Name: MICHAEL FRITTELLI
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0
Number of Sub-panels: 0				
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-008320-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	353 Manning
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/27/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BRES-008131-2021	Contractor PIN #: 27098-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Full Name: MICHAEL FRITTELLI

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0
Number of Sub-panels: 0				
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-008321-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	357 Manning
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/27/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BRES-008132-2021	Contractor PIN #: 27098-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Full Name: MICHAEL FRITTELLI
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0
Number of Sub-panels: 0				
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-008322-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	361 Manning
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/27/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BRES-008133-2021	Contractor PIN #: 27098-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Full Name: MICHAEL FRITTELLI
Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Number of Special Outlets: 0
Number of Sub-panels: 0				
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-008323-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	369 Manning
Status: Issued	Workclass: New Construction	Project:	Parcel: 9661-00-2203-00	Sanford, NC 27332
Application Date: 01/27/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Finalized Date:
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Building Permit #: BRES-008134-2021	Contractor PIN #: 27098-U	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No	Acknowledgment: Yes
Full Name: MICHAEL FRITTELLI	Standalone Electrical Permit: No	Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200
Number of Special Outlets: 0	Number of Sub-panels: 0	Acres: 0.72	Power Co.: DUKE	Subdivision: PARK AT SOUTH PARK PH II
Description: WIRING OF NEW SFD (200 AMPS)				
ELER-008325-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	1514 Buckhorn Rd
Status: Issued	Workclass: Manufactured Home	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/27/2021	Issue Date: 01/28/2021	Expiration: 02/04/2022	Last Inspection: 02/04/2021	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Building Permit #:	Contractor PIN #: 23349L	Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No
Number of Room Additions: 0	Manufactured Home Subclass: Single-Wide	Number of Modular Homes: 0	Number of Signs (Sign WC Only): 0	Electrical - Fire Alarm: No
Acknowledgment: Yes	Full Name: Daniel Hash	Standalone Electrical Permit: Yes	Progress Energy: No	Central Electric (EMC): Yes
Total Amperage: 200	Number of Special Outlets: 0	Number of Sub-panels: 0		
Description: WIRING SET UP OF 2021 14'x76'SINGLEWIDE				
ELER-008329-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	222 Tempting Church Rd
Status: Complete	Workclass: Service Change	Project:	Parcel: 9623-44-7965-00	Sanford, NC 27330
Application Date: 01/27/2021	Issue Date: 01/27/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Final Date: 02/01/2021
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: Yes	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Watershed: DEEP RIVER / LEE COUNTY	Acres: 3.2	Power Co.: CEMC
Subdivision:				
Description: 200 AMP SERVICE CHANGE				
ELER-008330-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	3627 Carbondon Rd
Status: Issued	Workclass: Miscellaneous	Project:	Parcel: 9622-69-0333-00	Sanford, NC 27330
Application Date: 01/27/2021	Issue Date: 01/27/2021	Expiration: 01/29/2022	Last Inspection: 01/29/2021	Final Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Acres: 1.13648	Power Co.: CEMC	Subdivision:
Description: GENERATOR INSTALL				
ELER-008336-2021	Type: Electrical (Residential)	District: Lee County (Unincorporated)	Main Address:	248 Saintsbury Pl
Status: Issued	Workclass: New Construction	Project:	Parcel: 9519-78-0077-00	Sanford, NC 27332
Application Date: 01/28/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 4,524	Valuation: \$265,000.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Electrical - Fire Alarm: No	Standalone Electrical Permit: No
Progress Energy: No	Central Electric (EMC): No	Total Amperage: 200	Acres: 1.8747	Power Co.: DUKE
Subdivision: BOCA ESTATES				
Description: NEW SFD- LOT 9				
ELER-008346-2021	Type: Electrical (Residential)	District: Sanford	Main Address:	277 Black Rd
Status: Issued	Workclass: New Construction	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/29/2021	Issue Date: 01/29/2021	Expiration: 07/28/2021	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Duke Energy: No	Service Change Out: Up to 100 Amps: No	Service Change Out: 125 to 200 Amps: No	Manufactured Home Subclass: Double-Wide	Electrical - Fire Alarm: No

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Standalone Electrical Permit: No **Progress Energy:** No **Central Electric (EMC):** No
Description: SET UP OF DOUBLE WIDE

ELER-008351-2021 Status: Issued Application Date: 01/29/2021 Zone: RA RA Residential Agricultural Additional Info: Building Permit #: BRES-000378-2018	Type: Electrical (Residential) Workclass: New Construction Issue Date: 01/29/2021 Sq Ft: 3,539 Duke Energy: No	District: Lee County (Unincorporated) Project: Expiration: 02/05/2022 Valuation: \$212,435.00 Service Change Out: Up to 100 Amps: No Central Electric (EMC): No	Main Address: Parcel: 9610-15-6078-00 Last Inspection: 02/05/2021 Service Change Out: 125 to 200 Amps: No Total Amperage: 200	98 Tamben Ln Sanford, NC 27330 Finalized Date: Assigned To: Electrical - Fire Alarm: No Acres: 1.32127
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Standalone Electrical Permit: No **Progress Energy:** No
Power Co.: CEMC **Subdivision:** OVERTON COVE
Description: WIRING OF NEW SFD
 TRANSFERRED PERMIT TO NEW SYSTEM ON 12/06/2018
 PERMIT# RES-8-18-32160
 PLAN CASE# PRES-7-18-10218

PERMITS ISSUED FOR ELECTRICAL (RESIDENTIAL): 45

FIRE

FIRE-008035-2021 Status: Complete Application Date: 01/04/2021 Zone: C-2 C-2 General Commercial Additional Info: New Construction: No Number of Sprinkler Systems: 1	Type: Fire Workclass: Fire Suppression Issue Date: 01/04/2021 Sq Ft: 0 Re-Test: No Subdivision:	District: Sanford Project: Expiration: 01/05/2022 Valuation: \$30,000.00 Reactivation: No Acres: 6.62	Main Address: Parcel: 9652-72-3232-00 Last Inspection: 01/04/2021 Renovations: No Power Co.: DUKE	2519 S Horner Blvd Sanford, NC 27332 Finalized Date: 01/04/2021 Assigned To: Standby Personnel Needed: No
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Description: **CONTRACTOR INFO RECEIVED & UPDATED ON 11/16-SRM
 **WARD CUSTOM BUILDERS WAS THE ORIGINAL CONTRACTOR LISTED UPON INTAKE. HE HAS SINCE SAID THEY ARE NOT DOING THE JOB. RICHARD MARTIN SUBMITTED A NEW BUILDING PERMIT APPLICATION LISTING HIMSELF AS THE CONTRACTOR. I HAVE EMAILED HIM STATING THAT HE MUST HAVE LICENSED CONTRACTOR TO PULL THIS PERMIT. THERE MUST BE A LICENSED CONTRACTOR LISTED BEFORE THIS PERMIT IT ISSUED. -SRM
 INSTALLATION OF (2) ROLL UP DOORS AND WITH LIGHTING, SIGNAGE FOR NOBLE MARINE AND AUTO STORAGE

FIRE-008041-2021 Status: Issued Application Date: 01/04/2021 Zone: C-2 C-2 General Commercial Additional Info: New Construction: No Number of Tanks Removed/Installed: 3	Type: Fire Workclass: Fire Operational Issue Date: 01/04/2021 Sq Ft: 6,449 Re-Test: No Subdivision: BARRINGTON PARK	District: Sanford Project: Expiration: 07/03/2021 Valuation: \$2,500,000.00 Reactivation: No Acres: 21.49	Main Address: Parcel: 9660-37-7933-00 Last Inspection: Renovations: No Power Co.: DUKE	4690 S Hwy 87 Sanford, NC 27332 Finalized Date: Assigned To: Standby Personnel Needed: No
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Description: PROPOSED UNDERGROUND STORAGE TANKS (3) NEW CONVENIENCE STORE AND GAS STATION WITH CAR WASH COMPONENT

FIRE-008096-2021 Status: Complete Application Date: 01/07/2021 Zone: LI LI Light Industrial Additional Info:	Type: Fire Workclass: Fire Suppression Issue Date: 01/07/2021 Sq Ft: 0	District: Sanford Project: Expiration: 01/21/2022 Valuation: \$27,000.00	Main Address: Parcel: 9652-83-0237-00 Last Inspection: 01/21/2021	807 E Main St Sanford, NC 27330 Finalized Date: 01/21/2021 Assigned To: Chyna Kitt
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PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Subdivision:	Acres: 4.6	Power Co.: DUKE		
Description: FIRE ALARM MODIFICATIONS FOR ENCLOSING OPEN AREA FOR WAREHOUSE USE				

FIRE-008129-2021	Type: Fire	District: Sanford	Main Address:	1300 S Horner Blvd
Status: Complete	Workclass: Fire Suppression	Project:	Parcel: 9652-05-9550-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 02/02/2022	Last Inspection: 02/02/2021	Finalized Date: 02/05/2021
Zone: C-2 C-2 General Commercial	Sq Ft: 1,526	Valuation: \$996,055.00		Assigned To:
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Sprinkler Systems: 1	Subdivision: MONROE ADDITION	Acres: 0.849625	Power Co.: DUKE	
Description: SUPPRESSION PERMIT FOR UP FITS TO THE LEE COUNTY COURT AND GOVERNMENT CENTERS: INTERIOR UPFIT WITH HVAC, PLUMBING AND ELECTRICAL				

FIRE-008138-2021	Type: Fire	District: Sanford	Main Address:	6074 Enterprise Park Dr
Status: Issued	Workclass: Fire Suppression	Project:	Parcel: 9655-39-6205-00	Sanford, NC 27330
Application Date: 01/12/2021	Issue Date: 01/12/2021	Expiration: 07/11/2021	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 134,533	Valuation: \$36,068,094.00		Assigned To:
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Sprinkler Systems: 1	Subdivision:	Watershed: CAPE FEAR / LEE COUNTY	Acres: 15.35	Power Co.: DUKE
Description: SPRINKLER				

FIRE-008182-2021	Type: Fire	District: Sanford	Main Address:	1300 S Horner Blvd
Status: Complete	Workclass: Fire Alarm	Project:	Parcel: 9652-05-9550-00	Sanford, NC 27330
Application Date: 01/15/2021	Issue Date: 01/15/2021	Expiration: 02/02/2022	Last Inspection: 02/02/2021	Finalized Date: 02/05/2021
Zone: C-2 C-2 General Commercial	Sq Ft: 5,240	Valuation: \$996,055.00		Assigned To:
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Subdivision: MONROE ADDITION	Acres: 0.849625	Power Co.: DUKE		
Description: FIRE ALARM FOR UP FITS TO THE LEE COUNTY COURT AND GOVERNMENT CENTERS: INTERIOR UPFIT WITH HVAC, PLUMBING AND ELECTRICAL				

FIRE-008183-2021	Type: Fire	District: Sanford	Main Address:	1501 Douglas Dr
Status: Issued	Workclass: Fire Suppression	Project:	Parcel: 9643-13-0847-00	Sanford, NC 27330
Application Date: 01/15/2021	Issue Date: 01/15/2021	Expiration: 07/14/2021	Last Inspection:	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
New Construction: No	Re-Test: No	Reactivation: No	Renovations: No	Standby Personnel Needed: No
Number of Sprinkler Systems: 1	Subdivision:	Acres: 7.25	Power Co.: DUKE	
Description: SPRINKLER MODIFICATION AND FIRE PUMP REPLACEMENT				

FIRE-008254-2021	Type: Fire	District: Lee County (Unincorporated)	Main Address:	192 Tabitha Ln
Status: Issued	Workclass: Fire Alarm	Project:	Parcel: 9655-21-2728-00	Sanford, NC 27330
Application Date: 01/22/2021	Issue Date: 01/22/2021	Expiration: 01/28/2022	Last Inspection: 01/28/2021	Finalized Date:
Zone: HI HI Heavy Industrial	Sq Ft: 92,120	Valuation: \$19,057,411.00		Assigned To: Chyna Kitt
Additional Info:				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

New Construction: No **Re-Test:** No **Reactivation:** No **Renovations:** No **Standby Personnel Needed:** No
Subdivision: **Watershed:** CAPE FEAR / LEE COUNTY **Acres:** 77.72 **Power Co.:** DUKE
Description: FIRE ALARM PERMIT FOR PROJECT FORGE - PROPOSED NEW DEVELOPMENT TO INCLUDE THE CONSTRUCTION OF AN ALUMINUM FORGING FACILITY AND ASSOCIATED SITE IMPROVEMENTS. (THIS PERMIT IS FOR SHELL BUILDING FOR MANUFACTURING ONLY)

PERMITS ISSUED FOR FIRE: 8

MECHANICAL

MECH-007805-2020 **Type:** Mechanical **District:** Lee County (Unincorporated) **Main Address:** 989 White Hill Rd
Status: Issued **Workclass:** Non-Residential **Project:** **Parcel:** 9529-78-9741-00 Sanford, NC 27332
Application Date: 12/08/2020 **Issue Date:** 01/07/2021 **Expiration:** 07/06/2021 **Last Inspection:** **Finalized Date:**
Zone: RA RA Residential Agricultural **Sq Ft:** 12,000 **Valuation:** \$1,395,940.00 **Assigned To:**
Additional Info:
Is this a standalone Mechanical Permit?: No **New Construction:** No **Building Permit #:** BLDC-007204-2020 **Residential Ductwork Additions:** No **Heat Pump Tons:** 30
Commercial Ductwork Additions: No **Watershed:** CAPE FEAR / LEE COUNTY **Acres:** 8.29 **Power Co.:** DUKE **Subdivision:**
Description: New Church Sanctuary (CR), (2) - 10 TON HEATPUMP UNITS AND (2) - 5 TON HEATPUMP UNITS

MECH-007982-2020 **Type:** Mechanical **District:** Sanford **Main Address:** 300 Manning Dr
Status: Issued **Workclass:** Residential **Project:** **Parcel:** Sanford, NC 27332
Application Date: 12/28/2020 **Issue Date:** 01/01/2021 **Expiration:** 06/30/2021 **Last Inspection:** **Finalized Date:**
Zone: **Sq Ft:** 0 **Valuation:** \$0.00 **Assigned To:**
Additional Info:
Is this a standalone Mechanical Permit?: No **New Construction:** Yes **Contractor PIN #:** 28846 **Building Permit #:** 07770 **Items Not Shown:** 0
Residential Ductwork Additions: No **Number of Gas Accessory Units:** 0 **Number of Gas Heating Unit w/ A/C Units:** 0 **Number of Gas Logs/Fireplace Units:** 0 **Number of Gas Pack Units:** 0
Number of Gas Piping/Pressure Test Units: 0 **Number of Heat Pump Units:** 1 **Number of Air Conditioning Units:** 0 **Commercial Ductwork Additions:** No **Number of Heating Units:** 0
Description: All New -Goodman 3.5 ton Split Heat Pump with 10KW Zoned

MECH-007983-2020 **Type:** Mechanical **District:** Sanford **Main Address:** 320 Manning Dr
Status: Issued **Workclass:** Residential **Project:** **Parcel:** Sanford, NC 27330
Application Date: 12/28/2020 **Issue Date:** 01/01/2021 **Expiration:** 01/27/2022 **Last Inspection:** 01/27/2021 **Finalized Date:**
Zone: **Sq Ft:** 0 **Valuation:** \$0.00 **Assigned To:**
Additional Info:
Is this a standalone Mechanical Permit?: No **New Construction:** Yes **Contractor PIN #:** 28846 **Building Permit #:** 7763 **Items Not Shown:** 0
Residential Ductwork Additions: No **Number of Gas Accessory Units:** 0 **Number of Gas Heating Unit w/ A/C Units:** 0 **Number of Gas Logs/Fireplace Units:** 0 **Number of Gas Pack Units:** 0
Number of Gas Piping/Pressure Test Units: 0 **Number of Heat Pump Units:** 1 **Number of Air Conditioning Units:** 0 **Commercial Ductwork Additions:** No **Number of Heating Units:** 0
Description: All New - Goodman 3 Ton SHP with 10 KW

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

MECH-007984-2020	Type: Mechanical	District: Sanford	Main Address:	316 Manning Dr
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 12/28/2020	Issue Date: 01/01/2021	Expiration: 01/27/2022	Last Inspection: 01/27/2021	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 28846	Building Permit #: 7767	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: All New Goodman 2.5 Ton SHP with 10 KW				
MECH-007985-2020	Type: Mechanical	District: Sanford	Main Address:	312 Manning Dr
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27332
Application Date: 12/28/2020	Issue Date: 01/01/2021	Expiration: 06/30/2021	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 28846	Building Permit #: 07881	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 1	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: All New Goodman 3.5 ton SHP with 10KW Zoned and Gas Fire Place				
MECH-008011-2020	Type: Mechanical	District: Sanford	Main Address:	2310 Weatherwood
Status: Complete	Workclass: Residential	Project:	Parcel: 9633-50-5619-00	Sanford, NC 27330
Application Date: 12/30/2020	Issue Date: 01/08/2021	Expiration: 01/20/2022	Last Inspection: 01/20/2021	Final Date: 01/20/2021
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 18855	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.31444	Subdivision: MUIRFIELD VILLAGE			
Description: C/O & R/C 2.5 ton HP AH & Duct System (crawlspce) like for like				
MECH-008013-2020	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	320 Saffron Ct
Status: Issued	Workclass: Residential	Project:	Parcel: 9622-71-8926-00	Sanford, NC 27330
Application Date: 12/30/2020	Issue Date: 01/27/2021	Expiration: 07/26/2021	Last Inspection:	Final Date:
Zone: RR RR	Sq Ft: 2,655	Valuation: \$150,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Gas Heating Unit w/ A/C Units: 1	Number of Gas Logs/Fireplace Units: 1
Commercial Ductwork Additions: No	Acres: 0.890408	Power Co.: DUKE	Subdivision: FRANKLIN CHASE	

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: NEW SFD - LOT 23 - GAS HEATING UNTI WITH A/C UNIT & GAS LOGS

MECH-008017-2020 Status: Issued Application Date: 12/30/2020 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: fireplace	Type: Mechanical Workclass: Residential Issue Date: 01/07/2021 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0	District: Lee County (Unincorporated) Project: Expiration: 01/11/2022 Valuation: \$0.00 Contractor PIN #: NA Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 01/11/2021 Building Permit #: 06898 Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No	525 Country Way Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-008024-2020 Status: Issued Application Date: 12/31/2020 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Acres: 0.7 Description: Install Fireplace	Type: Mechanical Workclass: Residential Issue Date: 01/04/2021 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Power Co.: DUKE	District: Sanford ETJ Project: Expiration: 01/15/2022 Valuation: \$0.00 Contractor PIN #: 24555 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: WINSTEAD FARMS	Main Address: Parcel: 9641-95-7351-00 Last Inspection: 01/15/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No	2698 Meadow View Ln Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-008025-2020 Status: Issued Application Date: 12/31/2020 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.485387 Description: HEAT PUMP SYSTEM 2.5 TON	Type: Mechanical Workclass: Residential Issue Date: 01/04/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Power Co.: DUKE	District: Sanford ETJ Project: Expiration: 07/03/2021 Valuation: \$0.00 Contractor PIN #: 4627 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: ST ANDREWS	Main Address: Parcel: 9651-02-8242-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	2604 Meadow Dr Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-008032-2021 Status: Issued Application Date: 01/04/2021 Zone: RR RR Additional Info:	Type: Mechanical Workclass: Residential Issue Date: 01/11/2021 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 07/10/2021 Valuation: \$0.00	Main Address: Parcel: 9612-76-6833-00 Last Inspection:	352 Dublin Dr Sanford, NC 27330 Finalized Date: Assigned To:
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PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 2.38398 Description: Replace 2 heat pumps	New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 2 Power Co.: CEMC	Contractor PIN #: 30049 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: CREEKWOOD	Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008046-2021 Status: Issued Application Date: 01/04/2021 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Acres: 1.32127 Description: New construction	Type: Mechanical Workclass: Residential Issue Date: 01/27/2021 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 3 Number of Heat Pump Units: 3 Subdivision: OVERTON COVE	District: Lee County (Unincorporated) Project: Expiration: 02/05/2022 Valuation: \$0.00 Contractor PIN #: 69575 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9610-15-6078-00 Last Inspection: 02/05/2021 Building Permit #: BRES-000378-2018 Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No	98 Tamben Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008047-2021 Status: Complete Application Date: 01/04/2021 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.458456 Description: CHANGE OUT FURNACE, COIL, AC ODU - LOCATED ON LEFT SIDE OF HOUSE AH - LOCATED IN ATTIC SYSTEM SERVES BOTH UP & DOWN STAIRS OF HOME	Type: Mechanical Workclass: Residential Issue Date: 01/07/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision: HUNTINGTON	District: Sanford Project: Expiration: 01/15/2022 Valuation: \$0.00 Contractor PIN #: 32872 Number of Gas Heating Unit w/ A/C Units: 1 Number of Air Conditioning Units: 0	Main Address: Parcel: 9632-68-9407-00 Last Inspection: 01/15/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	613 Monger Ln Sanford, NC 27330 Finalized Date: 01/15/2021 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008048-2021 Status: Complete Application Date: 01/05/2021 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Acres: 1.96	Type: Mechanical Workclass: Residential Issue Date: 01/05/2021 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford ETJ Project: Expiration: 01/14/2022 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: HIAWATHA LAKES	Main Address: Parcel: 9651-53-5107-00 Last Inspection: 01/14/2021 Number of Gas Heating Unit w/ A/C Units: 1 Commercial Ductwork Additions: No	1711 Cherokee Trl Sanford, NC 27332 Finalized Date: 01/14/2021 Assigned To: Commercial Ductwork Additions: No

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: 2.5 TON A/C, 80,000 BTU GAS FURNACE

MECH-008050-2021 Status: Issued Application Date: 01/05/2021 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Acres: 0.473307 Description: Install gas line to set tank	Type: Mechanical Workclass: Residential Issue Date: 01/06/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Flood Zone: AE	District: Lee County (Unincorporated) Project: Expiration: 01/15/2022 Valuation: \$0.00 Contractor PIN #: 33164 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: CAROLINA TRACE	Main Address: Parcel: 9670-17-6638-00 Last Inspection: 01/15/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1935 Wedgewood Dr Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-008053-2021 Status: Issued Application Date: 01/05/2021 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.894548 Description: HVAC CHANGE OUT - INSTALL 2.5 GAS PACK	Type: Mechanical Workclass: Residential Issue Date: 01/05/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Lee County (Unincorporated) Project: Expiration: 07/04/2021 Valuation: \$0.00 Contractor PIN #: 22150 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9654-08-0484-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	542 Amos Bridges Rd Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 1 Number of Heating Units: 0
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MECH-008057-2021 Status: Issued Application Date: 01/06/2021 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Acres: 12.4435 Description: Install exterior Rinnai water heater, install gas lines to supply gas to water heater.	Type: Mechanical Workclass: Residential Issue Date: 01/14/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Lee County (Unincorporated) Project: Expiration: 01/15/2022 Valuation: \$0.00 Contractor PIN #: 33164 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9579-08-4849-00 Last Inspection: 01/15/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1514 Pickett Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
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MECH-008058-2021 Status: Issued Application Date: 01/06/2021 Zone: C-2 C-2 General Commercial Additional Info:	Type: Mechanical Workclass: Non-Residential Issue Date: 01/06/2021 Sq Ft: 0	District: Sanford Project: Expiration: 07/05/2021 Valuation: \$1,500,000.00	Main Address: Parcel: 9643-22-1934-00 Last Inspection:	818 Spring Ln Sanford, NC 27330 Finalized Date: Assigned To:
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PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Commercial Ductwork Additions: No	Acres: 4.5901
Power Co.: DUKE	Subdivision:			
Description: REFRIGERATION (15 TONS) - LOWES FOOD RENOVATION				
MECH-008060-2021	Type: Mechanical	District: Sanford	Main Address:	2540 Creek Trl
Status: Complete	Workclass: Residential	Project:	Parcel: 9633-01-2211-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/06/2021	Expiration: 01/13/2022	Last Inspection: 01/13/2021	Final Date: 01/13/2021
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
Watershed: DEEP RIVER / LEE COUNTY	Acres: 0.485811	Power Co.: CEMC	Subdivision: WILLOW BROOKE	
Description: 1.5 TON HEATPUMP CHANGEOUT				
MECH-008061-2021	Type: Mechanical	District: Sanford	Main Address:	1516 Owls Nest
Status: Complete	Workclass: Residential	Project:	Parcel: 9632-20-8541-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/08/2021	Expiration: 01/15/2022	Last Inspection: 01/15/2021	Final Date: 01/15/2021
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Contractor PIN #: 18855	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.54302	Subdivision: OWL'S NEST			
Description: C/O & R/C 3.0 ton HP & AH (crawl space) like for like				
MECH-008085-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	6788 Bradley Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9692-14-5788-00	Sanford, NC 27332
Application Date: 01/07/2021	Issue Date: 01/08/2021	Expiration: 01/11/2022	Last Inspection: 01/11/2021	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00	Assigned To:	
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 20012	Building Permit #: 07256	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 2	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 1.95	Power Co.: DUKE	Subdivision:		
Description: The installation of one 2 & 3 ton split heat pump - gas piping to the fireplace				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

MECH-008086-2021 Status: Issued Application Date: 01/07/2021 Zone: CZ CZ Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Watershed: DEEP RIVER / LEE COUNTY Description: PRE-FAB FIREPLACE	Type: Mechanical Workclass: Residential Issue Date: 01/07/2021 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Acres: 0.23	District: Sanford Project: Expiration: 07/06/2021 Valuation: \$0.00 Contractor PIN #: 21942 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Power Co.: DUKE	Main Address: Parcel: 9632-09-9539-00 Last Inspection: Building Permit #: 07925 Number of Gas Logs/Fireplace Units: 1 Commercial Ductwork Additions: No Subdivision:	323 Bridgewater Sanford 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008088-2021 Status: Complete Application Date: 01/07/2021 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.44 Description: C/O & R/C 3.5 ton HP AH & Duct System (crawlspce) like for like	Type: Mechanical Workclass: Residential Issue Date: 01/08/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision: CAROLINA TRACE	District: Lee County (Unincorporated) Project: Expiration: 01/27/2022 Valuation: \$0.00 Contractor PIN #: 18855 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9671-00-7871-00 Last Inspection: 01/27/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	6030 St Andrews Sanford, NC 27332 Finalized Date: 01/27/2021 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008092-2021 Status: Issued Application Date: 01/07/2021 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0 Description: Installing: 2- 10 ton RTU's w/ 81k btu each 2- .18 hp ex fans	Type: Mechanical Workclass: Non-Residential Issue Date: 01/07/2021 Sq Ft: 0 New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 0	District: Sanford Project: Expiration: 02/03/2022 Valuation: \$0.00 Contractor PIN #: 06327 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 162000	Main Address: Parcel: Last Inspection: 02/03/2021 Building Permit #: Heat Pump Tons: 0 Gas Piping/Pressure Test Units: 0	4690 S Hwy 87 Sanford, NC 27332 Finalized Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No
MECH-008095-2021 Status: Issued Application Date: 01/07/2021 Zone: OI OI Additional Info:	Type: Mechanical Workclass: Non-Residential Issue Date: 01/08/2021 Sq Ft: 0	District: Sanford Project: Expiration: 07/07/2021 Valuation: \$0.00	Main Address: Parcel: 9642-45-4617-00 Last Inspection:	1135 Carthage St Sanford, NC 27330 Finalized Date: Assigned To:

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0 Description: Install 5 ton ductless Heat pump for CT exam and 8 ton heat pump for pharmacy	New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Acres: 17.5329	Contractor PIN #: 670 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Flood Zone: AE	Building Permit #: Heat Pump Tons: 13 Gas Piping/Pressure Test Units: 0 Subdivision:	Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No
MECH-008098-2021 Status: Complete Application Date: 01/08/2021 Zone: R-12 R-12 Residential Mixed Additional Info:	Type: Mechanical Workclass: Residential Issue Date: 01/08/2021 Sq Ft: 0	District: Sanford Project: Expiration: 01/13/2022 Valuation: \$0.00	Main Address: Parcel: 9644-62-0498-00 Last Inspection: 01/13/2021	522 Olde Towne Dr Sanford, NC 27330 Finalized Date: 01/13/2021 Assigned To:
Is this a standalone Mechanical Permit?: No Acres: 0.064901 Description: 3 TON HEATPUMP CHANGE OUT	New Construction: No Power Co.: DUKE	Residential Ductwork Additions: No Subdivision: HAWKINS RUN	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
MECH-008099-2021 Status: Issued Application Date: 01/08/2021 Zone: RA RA Residential Agricultural Additional Info:	Type: Mechanical Workclass: Residential Issue Date: 01/08/2021 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 01/15/2022 Valuation: \$0.00	Main Address: Parcel: 9683-71-3480-00 Last Inspection: 01/15/2021	506 Hunter Farm Rd Sanford, NC 27330 Finalized Date: Assigned To:
Is this a standalone Mechanical Permit?: No Acres: 0.839702 Description: 4 TON HEATPUMP CHANGE OUT	New Construction: No Power Co.: CEMC	Residential Ductwork Additions: No Subdivision:	Number of Heat Pump Units: 1	Commercial Ductwork Additions: No
MECH-008105-2021 Status: Issued Application Date: 01/08/2021 Zone: C-2 C-2 General Commercial Additional Info:	Type: Mechanical Workclass: Non-Residential Issue Date: 01/08/2021 Sq Ft: 0	District: Sanford Project: Expiration: 01/20/2022 Valuation: \$0.00	Main Address: Parcel: 9651-98-0533-00 Last Inspection: 01/20/2021	3036 S Horner Blvd Sanford, NC 27332 Finalized Date: Assigned To:
Is this a standalone Mechanical Permit?: No Power Co.: DUKE Description: INSTALL (2) EXHAUST FANS AND DUCTWORK FOR VIP PEDICURE SPA- INTERIOR UPFIT FOR NEW TENANT TO OPEN SALON; NO ADDITIONAL SQ. FOOTAGE	New Construction: No Subdivision:	Residential Ductwork Additions: No	Commercial Ductwork Additions: Yes	Acres: 22.69
MECH-008110-2021 Status: Complete Application Date: 01/11/2021 Zone: RR RR Additional Info:	Type: Mechanical Workclass: Residential Issue Date: 01/14/2021 Sq Ft: 0	District: Lee County (Unincorporated) Project: Expiration: 01/15/2022 Valuation: \$0.00	Main Address: Parcel: 9612-76-9279-00 Last Inspection: 01/15/2021	433 Dublin Sanford, NC 27330 Finalized Date: 01/15/2021 Assigned To:
Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0	New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	Contractor PIN #: 18855 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Acres: 1.45185 **Subdivision:** CREEKWOOD

Description: C/O & R/C 2.0 ton HP & AH (D/S crawlspace) like for like

MECH-008111-2021	Type: Mechanical	District: Sanford	Main Address:	817 Park Ave
Status: Issued	Workclass: Residential	Project:	Parcel: 9642-18-8007-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 07/10/2021	Last Inspection:	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 34781	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 1	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.23964	Subdivision: DAVENPORT PARK			
Description: Gas Line installation. Gas log installation.				

MECH-008114-2021	Type: Mechanical	District: Sanford	Main Address:	1103 Wynns
Status: Issued	Workclass: Residential	Project:	Parcel: 9632-50-6685-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/12/2021	Expiration: 07/11/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 23549	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.467914	Subdivision: WEST LANDING			
Description: C/O LIKE FOR LIKE 3 TON SPLIT HP & RECONNECT LOCATED IN CRAWL SPACE				

MECH-008115-2021	Type: Mechanical	District: Sanford	Main Address:	514 Lionheart Ln
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 01/12/2022	Last Inspection: 01/12/2021	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 2680	Building Permit #: BRES-007604-2020	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: 3 ton heat pump and gas line				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

MECH-008116-2021 Status: Issued Application Date: 01/11/2021 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.437551 Description: Replace Package unit	Type: Mechanical Workclass: Residential Issue Date: 01/26/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision: CAROLINA TRACE	District: Lee County (Unincorporated) Project: Expiration: 07/25/2021 Valuation: \$0.00 Contractor PIN #: 31150 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9670-18-3282-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1954 Duffers Ln Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 1 Number of Heating Units: 0
MECH-008118-2021 Status: Issued Application Date: 01/11/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.5 Description: 3.5 ton heat pump	Type: Mechanical Workclass: Residential Issue Date: 01/12/2021 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Power Co.: DUKE	District: Sanford Project: Expiration: 01/19/2022 Valuation: \$0.00 Contractor PIN #: 2680 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: NOTTINGHAM	Main Address: Parcel: 9643-35-0776-00 Last Inspection: 01/19/2021 Building Permit #: BRES-007673-2020 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	512 Lionheart Ln Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008124-2021 Status: Issued Application Date: 01/11/2021 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Acres: 103.68 Description: NEW SFD - HEAT PUMP	Type: Mechanical Workclass: Residential Issue Date: 01/11/2021 Sq Ft: 2,841 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 01/19/2022 Valuation: \$250,000.00 Residential Ductwork Additions: No Flood Zone: AE	Main Address: Parcel: 9657-54-0280-00 Last Inspection: 01/19/2021 Number of Heat Pump Units: 1 Subdivision:	285 Covert Rd Sanford, NC 27330 Finalized Date: Assigned To: Commercial Ductwork Additions: No
MECH-008141-2021 Status: Issued Application Date: 01/12/2021 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0	Type: Mechanical Workclass: Residential Issue Date: 01/19/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Broadway ETJ Project: Expiration: 07/18/2021 Valuation: \$0.00 Contractor PIN #: 29147 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9682-80-7109-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	605 Sion Kelly Sanford, NC 27330 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Acres: 0.671365

Subdivision: S & M

Description: REPLACING WHOLE HOUSE HEAT PUMP SYSTEM IN ATTIC, RELOCATING OUTDOOR UNIT FROM BACKYARD TO THE SIDE OF THE GARAGE.

MECH-008145-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1925 Captains Pnt
Status: Issued	Workclass: Residential	Project:	Parcel: 9670-16-1880-00	Sanford, NC 27332
Application Date: 01/12/2021	Issue Date: 01/13/2021	Expiration: 01/20/2022	Last Inspection: 01/20/2021	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 32096	Building Permit #:	Items Not Shown: 1
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.40753	Power Co.: DUKE	Flood Zone: AE	Subdivision: CAROLINA TRACE	
Description: Run a new gas line from the tank to the kitchen for new stove top.				
MECH-008159-2021	Type: Mechanical	District: Sanford ETJ	Main Address:	3413 Lemon Springs Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9651-03-7552-00	Sanford, NC 27332
Application Date: 01/14/2021	Issue Date: 01/14/2021	Expiration: 01/19/2022	Last Inspection: 01/19/2021	Finalized Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 33164	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 1	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 2.62	Subdivision:			
Description: Install two 100lb cylinders, install fireplace, install gas line from cylinders to fireplace, perform pressure test,				
MECH-008160-2021	Type: Mechanical	District: Sanford	Main Address:	1703 Portico Cir
Status: Issued	Workclass: Residential	Project:	Parcel: 9643-00-2116-00	Sanford, NC 27330
Application Date: 01/14/2021	Issue Date: 01/14/2021	Expiration: 07/13/2021	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 2,262	Valuation: \$180,000.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Heat Pump Units: 2	Commercial Ductwork Additions: No
Acres: 0.214427	Power Co.: DUKE	Subdivision: PORCHES		
Description: NEW SFD - 2 heatpumps -2 gas lines (water heater/ fire place)				
MECH-008161-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1262 Riddle Rd
Status: Complete	Workclass: Residential	Project:	Parcel: 9653-88-3905-00	Sanford, NC 27330
Application Date: 01/14/2021	Issue Date: 01/14/2021	Expiration: 01/19/2022	Last Inspection: 01/19/2021	Finalized Date: 01/19/2021
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Gas Piping/Pressure Test Units: 1	Commercial Ductwork Additions: No

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Heating Units: 1	Watershed: CAPE FEAR / LEE COUNTY	Acres: 97.79	Power Co.: CEMC	Flood Zone: AE
Subdivision:				
Description: 120,000 BTU GAS FURNACE & GAS LINE				
MECH-008162-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	4040 Timber Wolf Cir
Status: Issued	Workclass: Residential	Project:	Parcel: 9660-99-1535-00	Sanford, NC 27332
Application Date: 01/14/2021	Issue Date: 01/19/2021	Expiration: 07/18/2021	Last Inspection:	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 4627	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.169753	Power Co.: DUKE	Subdivision: CAROLINA TRACE		
Description: HEAT PUMP SYSTEM "CHANGE-OUT"- 3 TON				
MECH-008165-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	168 Trundle Ridge
Status: Issued	Workclass: Residential	Project:	Parcel: 9612-84-6794-00	Sanford, NC 27330
Application Date: 01/14/2021	Issue Date: 01/21/2021	Expiration: 07/20/2021	Last Inspection:	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 18855	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 4.38068	Subdivision: CREEKWOOD			
Description: C/O & R/C 3.0 ton HP AH & Duct System (u/s attic) like for like				
MECH-008166-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	176 Greenwich Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9622-91-3689-00	Sanford, NC 27330
Application Date: 01/14/2021	Issue Date: 01/15/2021	Expiration: 02/03/2022	Last Inspection: 02/03/2021	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 33164	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 1.07034	Subdivision: FRANKLIN CHASE			
Description: install yard line from tank to stub out at house. perform pressure check				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

MECH-008168-2021 Status: Issued Application Date: 01/14/2021 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: INSTALL NEW 3 TON HP ON NEW MODULAR	Type: Mechanical Workclass: Residential Issue Date: 01/22/2021 Sq Ft: 0 New Construction: Yes Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Description:	District: Lee County (Unincorporated) Project: Expiration: 01/27/2022 Valuation: \$0.00 Contractor PIN #: 23549 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 01/27/2021 Building Permit #: BRES-006808-2020 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	100 Birdie Ln Sanford, NC 27330 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008179-2021 Status: Complete Application Date: 01/15/2021 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.23 Description: HEAT PUMP	Type: Mechanical Workclass: Residential Issue Date: 01/15/2021 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 01/27/2022 Valuation: \$0.00 Residential Ductwork Additions: No Flood Zone: AE	Main Address: Parcel: 9661-50-4449-00 Last Inspection: 01/27/2021 Number of Heat Pump Units: 1 Subdivision: CAROLINA TRACE	3301 Liverpool Dr Sanford, NC 27332 Final Date: 01/27/2021 Assigned To: Commercial Ductwork Additions: No
MECH-008184-2021 Status: Issued Application Date: 01/15/2021 Zone: R-6 R-6 Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.311932 Description: GAS PACK	Type: Mechanical Workclass: Residential Issue Date: 01/15/2021 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 07/14/2021 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: MONROE ADDITION	Main Address: Parcel: 9642-97-5178-00 Last Inspection: Number of Gas Pack Units: 1	809 Chatham St Sanford, NC 27330 Final Date: Assigned To: Commercial Ductwork Additions: No
MECH-008186-2021 Status: Issued Application Date: 01/15/2021 Zone: R-12 R-12 Residential Mixed Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: Yes Number of Gas Piping/Pressure Test Units: 0 Acres: 0.344529 Description: Ductwork Alteration	Type: Mechanical Workclass: Residential Issue Date: 01/19/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Sanford Project: Expiration: 01/20/2022 Valuation: \$0.00 Contractor PIN #: 23371 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9651-67-0491-00 Last Inspection: 01/20/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	213 Frazier Sanford, NC 27332 Final Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

MECH-008195-2021 Status: Issued Application Date: 01/18/2021 Zone: RA/MH RA/MH Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 1.92 Description: C/O & R/C 3.0 ton HP & AH (crawlspc) like for like	Type: Mechanical Workclass: Residential Issue Date: 01/21/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Flood Zone: AE	District: Lee County (Unincorporated) Project: Expiration: 07/20/2021 Valuation: \$0.00 Contractor PIN #: 18855 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: GUNTER ESTATES	Main Address: Parcel: 9548-30-3680-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	521 Gunter Lake Rd Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008196-2021 Status: Issued Application Date: 01/18/2021 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.479127 Description: Changeout of HVA system	Type: Mechanical Workclass: Residential Issue Date: 01/25/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Flood Zone: AE	District: Sanford Project: Expiration: 07/24/2021 Valuation: \$0.00 Contractor PIN #: 29206 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0 Subdivision: CARR CREST	Main Address: Parcel: 9661-56-5544-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	531 Cox Maddox Rd Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008199-2021 Status: Complete Application Date: 01/19/2021 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.934466 Description: 2.5 HEAT PUMP CHANGE OUT	Type: Mechanical Workclass: Residential Issue Date: 01/19/2021 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 01/22/2022 Valuation: \$0.00 Residential Ductwork Additions: No Flood Zone: AE	Main Address: Parcel: 9633-65-6905-00 Last Inspection: 01/22/2021 Number of Heat Pump Units: 1 Subdivision: WESTLAKE VALLEY	2117 Brookwood Trl Sanford, NC 27330 Finalized Date: 01/22/2021 Assigned To: Commercial Ductwork Additions: No
MECH-008200-2021 Status: Issued Application Date: 01/19/2021 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: No Watershed: CAPE FEAR / LEE COUNTY Description: GAS PIPING	Type: Mechanical Workclass: Residential Issue Date: 01/19/2021 Sq Ft: 0 New Construction: No Acres: 97.79	District: Lee County (Unincorporated) Project: Expiration: 01/19/2022 Valuation: \$0.00 Residential Ductwork Additions: No Power Co.: CEMC	Main Address: Parcel: 9653-88-3905-00 Last Inspection: 01/19/2021 Number of Gas Piping/Pressure Test Units: 1 Flood Zone: AE	1262 Riddle Rd Sanford, NC 27330 Finalized Date: 01/19/2021 Assigned To: Commercial Ductwork Additions: No Subdivision:

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

MECH-008201-2021 Status: Issued Application Date: 01/19/2021 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Acres: 0.492713 Description: unit change out	Type: Mechanical Workclass: Residential Issue Date: 01/19/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Subdivision: BRICKWOOD	District: Broadway Project: Expiration: 07/18/2021 Valuation: \$0.00 Contractor PIN #: 34996 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9682-34-5344-00 Last Inspection: Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	122 Milton Ave Broadway, NC 27505 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008216-2021 Status: Issued Application Date: 01/19/2021 Zone: RR RR Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.335402 Description: gas piping for fireplace CONVERT EXISTING DECK TO SUNROOM AND ADD ATTACHED 10'X16' DECK	Type: Mechanical Workclass: Residential Issue Date: 01/21/2021 Sq Ft: 160 New Construction: No Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 01/29/2022 Valuation: \$33,500.00 Residential Ductwork Additions: No Subdivision: CAROLINA TRACE	Main Address: Parcel: 9660-99-5920-00 Last Inspection: 01/29/2021 Number of Gas Piping/Pressure Test Units: 1	6089 Dunes Dr Sanford, NC 27330 Finalized Date: Assigned To: Commercial Ductwork Additions: No
MECH-008220-2021 Status: Issued Application Date: 01/20/2021 Zone: HC HC Highway Commercial ct Additional Info: Is this a standalone Mechanical Permit?: Yes Chiller Tons: 0 Gas Appliance BTUs: 0 Canopy Hood Units: 0 Description: Change Out (1) 2 Ton Air Handler	Type: Mechanical Workclass: Non-Residential Issue Date: 01/20/2021 Sq Ft: 0 New Construction: No Gas Pack Tons: 0 Gas Heating Unit BTUs: 0 Acres: 7.06	District: Lee County (Unincorporated) Project: Expiration: 07/19/2021 Valuation: \$0.00 Contractor PIN #: 20507 Residential Ductwork Additions: No Gas Heating Units w/ A/C Unit BTUs: 0 Subdivision: KNOTT ESTATE	Main Address: Parcel: 9631-30-2766-00 Last Inspection: Building Permit #: Heat Pump Tons: 2 Gas Piping/Pressure Test Units: 0	2600 S Jefferson Davis Hwy Sanford, NC 27332 Finalized Date: Assigned To: Boiler Tons: 0 Refrigeration Tons: 0 Commercial Ductwork Additions: No
MECH-008221-2021 Status: Issued Application Date: 01/20/2021 Zone: Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0	Type: Mechanical Workclass: Residential Issue Date: 01/20/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1	District: Lee County (Unincorporated) Project: Expiration: 01/22/2022 Valuation: \$0.00 Contractor PIN #: 23371 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 01/22/2021 Building Permit #: BRES-006316-2020 Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	6089 Dunes Dr Sanford, NC 27332 Finalized Date: Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: Installation of a ductless mini split

MECH-008222-2021 Status: Complete Application Date: 01/20/2021 Zone: Additional Info: Is this a standalone Mechanical Permit?: No Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 0 Description: Mech: 3.5 Ton Split Unit Heat Pump w/ Air Handler Change Out Elect: Disconnect and Reconnect	Type: Mechanical Workclass: Residential Issue Date: 01/21/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 1 Description: Mech: 3.5 Ton Split Unit Heat Pump w/ Air Handler Change Out Elect: Disconnect and Reconnect	District: Lee County (Unincorporated) Project: Expiration: 01/26/2022 Valuation: \$0.00 Contractor PIN #: 07798 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: Last Inspection: 01/26/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	8557 Sugar Creek Dr Sanford, NC 27332 Finalized Date: 01/26/2021 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008224-2021 Status: Complete Application Date: 01/20/2021 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.510123 Description: GAS FURNACE CHANGEOUT	Type: Mechanical Workclass: Residential Issue Date: 01/21/2021 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Sanford Project: Expiration: 01/27/2022 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: MCIVER PARK	Main Address: Parcel: 9643-20-7389-00 Last Inspection: 01/27/2021 Commercial Ductwork Additions: No	600 Palmer Dr Sanford, NC 27330 Finalized Date: 01/27/2021 Assigned To: Number of Heating Units: 1
MECH-008236-2021 Status: Complete Application Date: 01/21/2021 Zone: RA RA Residential Agricultural Additional Info: Is this a standalone Mechanical Permit?: Yes Residential Ductwork Additions: No Number of Gas Piping/Pressure Test Units: 1 Acres: 7.05555 Description: Install 20KW Generator, perform Gas Piping to the generator	Type: Mechanical Workclass: Residential Issue Date: 01/21/2021 Sq Ft: 0 New Construction: No Number of Gas Accessory Units: 0 Number of Heat Pump Units: 0 Subdivision:	District: Lee County (Unincorporated) Project: Expiration: 02/01/2022 Valuation: \$0.00 Contractor PIN #: 18855 Number of Gas Heating Unit w/ A/C Units: 0 Number of Air Conditioning Units: 0	Main Address: Parcel: 9620-85-1038-00 Last Inspection: 02/01/2021 Building Permit #: Number of Gas Logs/Fireplace Units: 0 Commercial Ductwork Additions: No	1069 Chris Cole Rd Sanford, NC 27332 Finalized Date: 02/01/2021 Assigned To: Items Not Shown: 0 Number of Gas Pack Units: 0 Number of Heating Units: 0
MECH-008247-2021 Status: Complete Application Date: 01/21/2021 Zone: R-20 R-20 Additional Info: Is this a standalone Mechanical Permit?: No Acres: 0.492713	Type: Mechanical Workclass: Residential Issue Date: 01/21/2021 Sq Ft: 0 New Construction: No Power Co.: DUKE	District: Broadway Project: Expiration: 02/01/2022 Valuation: \$0.00 Residential Ductwork Additions: No Subdivision: BRICKWOOD	Main Address: Parcel: 9682-34-5344-00 Last Inspection: 02/01/2021 Number of Heat Pump Units: 1	122 Milton Ave Broadway, NC 27505 Finalized Date: 02/01/2021 Assigned To: Commercial Ductwork Additions: No

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: 3 TON HP INSTALL

MECH-008257-2021	Type: Mechanical	District: Sanford	Main Address:	820 Primrose
Status: Issued	Workclass: Residential	Project:	Parcel: 9652-02-5338-00	Sanford, NC 27330
Application Date: 01/22/2021	Issue Date: 01/25/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 32817	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.323295	Subdivision: KNIGHTWOOD PARK			

MECH-008260-2021	Type: Mechanical	District: Sanford	Main Address:	2904 Forest Glen Dr
Status: Issued	Workclass: Residential	Project:	Parcel: 9634-40-9664-00	Sanford, NC 27330
Application Date: 01/25/2021	Issue Date: 01/26/2021	Expiration: 02/04/2022	Last Inspection: 02/04/2021	Final Date:
Zone: R-14 R-14 Residential Single-Family	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 33164	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 1	Number of Heat Pump Units: 0	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.405279	Subdivision: FOREST GLEN			

Description: Relocate propane tank to bring up to code; Installed approx 35' of yard line, performed pressure test, passed, put back into service.

MECH-008261-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	1514 Buckhorn Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9693-12-6684-00	Sanford, NC 27330
Application Date: 01/25/2021	Issue Date: 01/25/2021	Expiration: 02/04/2022	Last Inspection: 02/04/2021	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: No	Building Permit #: 08127	Residential Ductwork Additions: No	Number of Heat Pump Units: 1
Commercial Ductwork Additions: No	Acres: 36.1725	Power Co.: CEMC	Subdivision:	

Description: HEATPUMP INSTALL FOR SET UP OF 2021 14'x76'SINGLEWIDE

MECH-008262-2021*	Type: Mechanical	District: Sanford	Main Address:	1000 Battle
Status: Issued	Workclass: Non-Residential	Project:	Parcel: 9642-73-7138-00	Sanford, NC 27330
Application Date: 01/25/2021	Issue Date: 01/25/2021	Expiration: 01/26/2022	Last Inspection: 01/26/2021	Final Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 28280	Building Permit #: 003498	Boiler Tons: 0
Chiller Tons: 0	Gas Pack Tons: 0	Residential Ductwork Additions: No	Heat Pump Tons: 4	Refrigeration Tons: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Gas Appliance BTUs: 0	Gas Heating Unit BTUs: 0	Gas Heating Units w/ A/C Unit BTUs: 0	Gas Piping/Pressure Test Units: 0	Commercial Ductwork Additions: No
Canopy Hood Units: 0	Acres: 12.177	Subdivision:		
Description: (2) 2 ton AC/Furnace				
MECH-008263-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	138 Holly Ln
Status: Issued	Workclass: Residential	Project:	Parcel: 9660-79-5069-00	Sanford, NC 27332
Application Date: 01/25/2021	Issue Date: 01/26/2021	Expiration: 07/25/2021	Last Inspection:	Finalized Date:
Zone: RR RR	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 28280	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.588969	Flood Zone: AE	Subdivision: CAROLINA TRACE		
Description: HVAC Changeout				
MECH-008297-2021	Type: Mechanical	District: Sanford	Main Address:	112 Roundrock Lane
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/26/2021	Issue Date: 01/27/2021	Expiration: 07/26/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 29077	Building Permit #: BRES-008008-2020	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 3	Number of Heat Pump Units: 2	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: Carolina Comfort Air - Installing two 2.5 ton HP, 10kw, 30,000 BTU's each. Installing gas piping to water heater, fire place, and range.				
MECH-008303-2021	Type: Mechanical	District: Sanford	Main Address:	515 Boulderbrook Parkway
Status: Issued	Workclass: Residential	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/26/2021	Issue Date: 01/27/2021	Expiration: 07/26/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: No	New Construction: Yes	Contractor PIN #: 29077	Building Permit #: BRES-007945-2020	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 3	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Description: Carolina Comfort Air - Installing one 4 ton HP. Installing gas lines for fireplace, range, and water heater.				
MECH-008342-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	6108 Mockingbird Ln
Status: Issued	Workclass: Residential	Project:	Parcel: 9529-77-8259-00	Sanford, NC 27332
Application Date: 01/28/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Is this a standalone Mechanical Permit?: No	New Construction: No	Residential Ductwork Additions: No	Number of Gas Accessory Units: 1	Number of Gas Piping/Pressure Test Units: 1
Commercial Ductwork Additions: No	Watershed: LITTLE RIVER / LEE COUNTY	Acres: 1.70449	Power Co.: DUKE	Subdivision:
Description: GAS PIPING & GENERATOR INSTALL				
MECH-008343-2021	Type: Mechanical	District: Lee County (Unincorporated)	Main Address:	974 John Rosser Rd
Status: Issued	Workclass: Residential	Project:	Parcel: 9671-49-6850-00	Sanford, NC 27332
Application Date: 01/29/2021	Issue Date: 01/29/2021	Expiration: 07/28/2021	Last Inspection:	Final Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Is this a standalone Mechanical Permit?: Yes	New Construction: No	Contractor PIN #: 4627	Building Permit #:	Items Not Shown: 0
Residential Ductwork Additions: No	Number of Gas Accessory Units: 0	Number of Gas Heating Unit w/ A/C Units: 0	Number of Gas Logs/Fireplace Units: 0	Number of Gas Pack Units: 0
Number of Gas Piping/Pressure Test Units: 0	Number of Heat Pump Units: 1	Number of Air Conditioning Units: 0	Commercial Ductwork Additions: No	Number of Heating Units: 0
Acres: 0.558699	Power Co.: DUKE	Subdivision:		
Description: HEAT PUMP SYSTEM AND DUCTWORK 3T-"CARRIER"				

PERMITS ISSUED FOR MECHANICAL: 68

PLUMBING (NON-RESIDENTIAL)

PLMC-008034-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	818 Spring Ln
Status: Issued	Workclass: Other	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/04/2021	Issue Date: 01/07/2021	Expiration: 01/15/2022	Last Inspection: 01/15/2021	Final Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 21259	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 0	Number of Water Closets: 0	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 1	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 4	Number of Floor Drains: 0
Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No		
Description: LOWES FOODS INTERIOR RENOVATION				
PLMC-008093-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1901 Nash St
Status: Issued	Workclass: New	Project:	Parcel: 9652-66-7322-00	Sanford, NC 27330
Application Date: 01/07/2021	Issue Date: 01/11/2021	Expiration: 01/12/2022	Last Inspection: 01/12/2021	Final Date:
Zone: OI OI	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 11602	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 1	Number of Water Closets: 1	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 1	Number of Water Fountains: 0	Number of Water Lines: 1	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 2	Number of Bidets: 0	Number of Washing Machines: 1	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Number of Grease Traps: 0	Other: 1
Number of Floor Drains: 0	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 36.8409	Power Co.: DUKE			
Description: Per specs and plans- NEED MORE INFO Permit # Bldc-006395-2020				
PLMC-008120-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1101 Walden St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 01/20/2022	Last Inspection: 01/20/2021	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 1	Number of Showers: 1	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2
Number of Kitchen Sinks: 1	Number of Washing Machines: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 12.3683	Power Co.: DUKE		
Description: INTERIOR RENOVATIONS: KITCHEN SINK, WASHING MACHINE, BATH TUB, SHOWER, (2)LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER GAS				
PLMC-008121-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1106 Walden St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 01/12/2022	Last Inspection: 01/12/2021	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 1	Number of Showers: 1	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2
Number of Kitchen Sinks: 1	Number of Washing Machines: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 12.3683	Power Co.: DUKE		
Description: INTERIOR RENOVATIONS: KITCHEN SINK, WASHING MACHINE, BATH TUB, SHOWER, (2)LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER GAS				
PLMC-008122-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1103 Walden St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 01/20/2022	Last Inspection: 01/20/2021	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 2	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2	Number of Kitchen Sinks: 2
Number of Dishwashers: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 12.3683	Power Co.: DUKE			
Description: INTERIOR RENOVATIONS: KITCHEN SINK, WASHING MACHINE, BATH TUB, SHOWER, (2)LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER GAS				
PLMC-008123-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1210 W Garden St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-73-7138-00	Sanford, NC 27330
Application Date: 01/11/2021	Issue Date: 01/11/2021	Expiration: 01/22/2022	Last Inspection: 01/22/2021	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 2	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2	Number of Kitchen Sinks: 2
Number of Washing Machines: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Acres: 12.177 **Power Co.:** DUKE
Description: INTERIOR RENOVATIONS: KITCHEN SINK, WASHING MACHINE, BATH TUB, SHOWER, (2)LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER GAS

PLMC-008136-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	2535 Horner
Status: Issued	Workclass: New	Project:	Parcel: 9652-71-2943-00	Sanford, NC 27332
Application Date: 01/12/2021	Issue Date: 01/12/2021	Expiration: 01/14/2022	Last Inspection: 01/14/2021	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 16494	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 2	Number of Water Closets: 2	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 2	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 5	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 1	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 8	Other: 0	Number of Floor Drains: 21
Reactivated: No	Building Permit #: BLDC-007447-2020	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 0.51				
Description: Install plumbing and gas piping for new Popeye's restaurant				

PLMC-008153-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	232 Wilson Rd
Status: Issued	Workclass: New	Project:	Parcel: 9651-96-3947-00	Sanford, NC 27332
Application Date: 01/13/2021	Issue Date: 01/13/2021	Expiration: 01/14/2022	Last Inspection: 01/14/2021	Finalized Date:
Zone: LI LI Light Industrial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 14961	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 0	Number of Water Closets: 0	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 1	Number of Water Fountains: 0	Number of Water Lines: 1	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 4	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 3	Number of Floor Drains: 0
Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: WILSON, WALKER INDUSTRIAL PARK	Acres: 1.36408

Power Co.: CEMC
Description: 7 Fixtures, 3 Toilets , 4 sinks
 Water and sewer with 1 inch water main and 1 inch PRV and possible Back flow.

PLMC-008223-2021	Type: Plumbing (Non-Residential)	District: Lee County (Unincorporated)	Main Address:	110 Crosby Ln
Status: Issued	Workclass: Other	Project:	Parcel: 9666-29-3606-00	Sanford, NC 27330
Application Date: 01/20/2021	Issue Date: 01/20/2021	Expiration: 01/22/2022	Last Inspection: 01/22/2021	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 12949	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Showers: 0
Number of Lavatories: 0	Number of Water Closets: 0	Number of Urinals: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 1	Number of Floor Drains: 0
Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	Subdivision: PROVIDENCE LANDING	Watershed: CAPE FEAR / LEE COUNTY
Acres: 0.85	Power Co.: DUKE			
Description: Backflow Prevention Assembly				
PLMC-008249-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	916 S Horner Blvd
Status: Issued	Workclass: Other	Project:	Parcel: 9642-96-6116-00	Sanford, NC 27330
Application Date: 01/21/2021	Issue Date: 01/21/2021	Expiration: 07/20/2021	Last Inspection:	Finalized Date:
Zone: C-2 C-2 General Commercial	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Water Heaters - Gas: 1	Number of Gas Pipings: 3	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes
Subdivision:	Acres: 0.345936	Power Co.: DUKE		
Description: (1) GAS WATER HEATER, WATER LINE, RUNNING (3) GAS LINES FOR COOKING EQUIPMENT				
PLMC-008264-2021*	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1111 Walden St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 01/25/2021	Issue Date: 01/25/2021	Expiration: 01/26/2022	Last Inspection: 01/26/2021	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 2	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2	Number of Kitchen Sinks: 2
Number of Washing Machines: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 12.3683	Power Co.: DUKE			
Description: (2) KITCHEN SINK, (2) WASHING MACHINE, (2) BATH TUB, (2) LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER-GAS				
PLMC-008265-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1117 Walden St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 01/25/2021	Issue Date: 01/25/2021	Expiration: 01/26/2022	Last Inspection: 01/26/2021	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 2	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2	Number of Kitchen Sinks: 2
Number of Washing Machines: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 12.3683	Power Co.: DUKE			
Description: (2) KITCHEN SINK, (2) WASHING MACHINE, (2) BATH TUB, (2) LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER-GAS				
PLMC-008266-2021	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1017 Clark Cir
Status: Issued	Workclass: Other	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 01/25/2021	Issue Date: 01/25/2021	Expiration: 02/02/2022	Last Inspection: 02/02/2021	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 2	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2	Number of Kitchen Sinks: 2
Number of Dishwashers: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision:
Acres: 12.3683	Power Co.: DUKE			
Description: (2) KITCHEN SINK, (2) WASHING MACHINE, (2) BATH TUB, (2) LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER-GAS				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

PLMC-008267-2021 Status: Issued Application Date: 01/25/2021 Zone: R-6 R-6 Additional Info: Number of Bathtubs: 1 Number of Kitchen Sinks: 1 Subdivision: Description: (1) KITCHEN SINK, (1) WASHING MACHINE, (1) BATH TUB, (1) SHOWER (2) LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER-GAS	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 01/25/2021 Sq Ft: 0 Number of Showers: 1 Number of Washing Machines: 1 Acres: 12.3683	District: Sanford Project: Expiration: 01/26/2022 Valuation: \$0.00 Number of Lavatories: 2 Reactivated: No Power Co.: DUKE	Main Address: Parcel: 9642-56-2099-00 Last Inspection: 01/26/2021 Number of Water Closets: 2 Plumber to Install Water & Sewer: No	1107 Walden St Sanford, NC 27330 Finalized Date: Assigned To: Number of Water Heaters - Gas: 2 Standalone Plumbing Permit: No
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PLMC-008268-2021 Status: Issued Application Date: 01/25/2021 Zone: R-6 R-6 Additional Info: Number of Bathtubs: 1 Number of Kitchen Sinks: 1 Subdivision: Description: (1) KITCHEN SINK, (1) WASHING MACHINE, (1) BATH TUB, (1) SHOWER (2) LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER-GAS	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 01/25/2021 Sq Ft: 0 Number of Showers: 1 Number of Washing Machines: 1 Acres: 12.3683	District: Sanford Project: Expiration: 07/24/2021 Valuation: \$0.00 Number of Lavatories: 2 Reactivated: No Power Co.: DUKE	Main Address: Parcel: 9642-56-2099-00 Last Inspection: 01/26/2021 Number of Water Closets: 2 Plumber to Install Water & Sewer: No	1126 Walden St Sanford, NC 27330 Finalized Date: Assigned To: Number of Water Heaters - Gas: 2 Standalone Plumbing Permit: No
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PLMC-008269-2021* Status: Issued Application Date: 01/25/2021 Zone: R-6 R-6 Additional Info: Number of Bathtubs: 2 Number of Washing Machines: 2 Subdivision: Description: UNITS 210/220; (12) FIXTURES- 6/ EA UNIT (2 KITCHEN SINKS,2 WASHING MACHINES ,2 LAVATORIES,2 WATER CLOSETS, 2 BATH TUBS, 2 GAS WATER HEATER)	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 01/25/2021 Sq Ft: 0 Number of Lavatories: 2 Reactivated: No Acres: 12.3683	District: Sanford Project: Expiration: 02/01/2022 Valuation: \$0.00 Number of Water Closets: 2 Building Permit #: 3463 Power Co.: DUKE	Main Address: Parcel: 9642-56-2099-00 Last Inspection: 02/01/2021 Number of Water Heaters - Gas: 2 Plumber to Install Water & Sewer: No	210 Harrington St Sanford, NC 27330 Finalized Date: Assigned To: Number of Kitchen Sinks: 2 Standalone Plumbing Permit: No
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PLMC-008270-2021 Status: Issued Application Date: 01/25/2021 Zone: R-6 R-6 Additional Info: Number of Bathtubs: 2 Number of Washing Machines: 2 Acres: 12.177 Description: (2) KITCHEN SINK, (2) WASHING MACHINE, (2) BATH TUB, (2) LAVATORIES, (2) WATER CLOSET, (2) WATER HEATER-GAS	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 01/25/2021 Sq Ft: 0 Number of Lavatories: 2 Reactivated: No Power Co.: DUKE	District: Sanford Project: Expiration: 07/24/2021 Valuation: \$0.00 Number of Water Closets: 2 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9642-73-7138-00 Last Inspection: Number of Water Heaters - Gas: 2 Standalone Plumbing Permit: No	922 Clark Cir Sanford, NC 27330 Finalized Date: Assigned To: Number of Kitchen Sinks: 2 Subdivision:
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PLMC-008271-2021 Status: Issued Application Date: 01/25/2021 Zone: R-6 R-6 Additional Info:	Type: Plumbing (Non-Residential) Workclass: Other Issue Date: 01/25/2021 Sq Ft: 0	District: Sanford Project: Expiration: 01/26/2022 Valuation: \$0.00	Main Address: Parcel: 9642-73-7138-00 Last Inspection: 01/26/2021	915 Clark Cir Sanford, NC 27330 Finalized Date: Assigned To:
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PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Bathtubs: 2	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2	Number of Kitchen Sinks: 2
Number of Washing Machines: 2	Reactivated: No	Building Permit #: 03550	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 12.177	Power Co.: DUKE		
Description: 12 FIXTURES (2 KITCHEN SINKS, 2 WASHING MACHINES, 2 LAVATORIES, 2 WATER CLOSETS, 2 BATH TUBS, 2 GAS WATER HEATER)				

PLMC-008339-2021*	Type: Plumbing (Non-Residential)	District: Sanford	Main Address:	1127 Walden St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-56-2099-00	Sanford, NC 27330
Application Date: 01/28/2021	Issue Date: 01/28/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Finalized Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Number of Bathtubs: 2	Number of Lavatories: 2	Number of Water Closets: 2	Number of Water Heaters - Gas: 2	Number of Kitchen Sinks: 2
Number of Washing Machines: 2	Reactivated: No	Building Permit #: 03471	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision:	Acres: 12.3683	Power Co.: DUKE		
Description: UNITS 1127/1129; (12) FIXTURES- 6/ EA UNIT (2 KITCHEN SINKS, 2 WASHING MACHINES, 2 LAVATORIES, 2 WATER CLOSETS, 2 BATH TUBS, 2 GAS WATER HEATER)				

PERMITS ISSUED FOR PLUMBING (NON-RESIDENTIAL): 19

PLUMBING (RESIDENTIAL)

PLMR-007961-2020	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	525 Country Way
Status: Issued	Workclass: New	Project:	Parcel: 9671-46-2275-00	Sanford, NC 27330
Application Date: 12/22/2020	Issue Date: 01/07/2021	Expiration: 01/19/2022	Last Inspection: 01/19/2021	Finalized Date:
Zone:	Sq Ft: 5,408	Valuation: \$410,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 3	Reactivated: No	Building Permit #: BRES-006898-2020	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Flood Zone: AE	Subdivision:	Acres: 57.58		
Description: NEW SFD				

PLMR-008055-2021	Type: Plumbing (Residential)	District: Sanford ETJ	Main Address:	2698 Meadow View Ln
Status: Issued	Workclass: New	Project:	Parcel: 9641-95-7351-00	Sanford, NC 27330
Application Date: 01/05/2021	Issue Date: 01/05/2021	Expiration: 01/06/2022	Last Inspection: 01/06/2021	Finalized Date:
Zone: R-20 R-20	Sq Ft: 1,600	Valuation: \$110,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: WINSTEAD FARMS
Acres: 0.7	Power Co.: DUKE			
Description: PLUMBING - NEW SFD - LOT 10				

PLMR-008067-2021	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	7118 Lark Ln
Status: Issued	Workclass: New	Project:	Parcel: 9620-90-5597-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/06/2021	Expiration: 01/07/2022	Last Inspection: 01/07/2021	Finalized Date:
Zone: RR RR	Sq Ft: 3,492	Valuation: \$268,500.00		Assigned To:
Additional Info:				
Number of Full Baths: 3	Reactivated: No	Building Permit #: 06580	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision: QUAIL RIDGE	Acres: 1.36835	Power Co.: DUKE		
Description: PLUMBING OF NEW SFD (3 FULL BATHS)				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

PLMR-008068-2021	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	6788 Bradley Rd
Status: Issued	Workclass: New	Project:	Parcel: 9692-14-5788-00	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/07/2021	Expiration: 01/11/2022	Last Inspection: 01/11/2021	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 4,587	Valuation: \$352,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 4	Number of Half Baths: 1	Reactivated: No	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Subdivision:	Acres: 1.95	Power Co.: DUKE		
Description: NEW SFD- LOT 4A				
ADDRESS CHANGED PER JEANETTE ROSSER ON 11/12/2020 FROM 65 BRADLEY RD. TO 6788 BRADLEY RD.				
PLMR-008069-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	205 Streamside Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/07/2021	Expiration: 07/06/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29003	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-007948-2020	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
PLMR-008070-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	515 Boulderbrook Pkwy
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/07/2021	Expiration: 07/06/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29003	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-007945-2020	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
PLMR-008071-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	517 Boulderbrook Pkwy
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/07/2021	Expiration: 07/06/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29003	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-007947-2020	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
PLMR-008073-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	112 Roundrock Ln
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/07/2021	Expiration: 07/06/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29003	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 4
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES008008	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
PLMR-008074-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	103 Redwood Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/07/2021	Expiration: 07/06/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29003	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-008006	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
PLMR-008075-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	107 Redwood Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/06/2021	Issue Date: 01/07/2021	Expiration: 07/06/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 29003	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 3
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: BRES-00008409-2020	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
PLMR-008097-2021	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	100 Birdie Ln
Status: Issued	Workclass: Modular	Project:	Parcel:	Sanford, NC 27330
Application Date: 01/07/2021	Issue Date: 01/11/2021	Expiration: 01/27/2022	Last Inspection: 01/27/2021	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 10924	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 1	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 06808	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	
Description: modular home dwv and sewer- H.R. ONLY DOING MOD HOME AND SEWER LINE; SOMEONE ELSE IS DOING THE WATER LINE				
waterline to be done by homeowner				
PLMR-008100-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	312 Manning Dr
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/08/2021	Issue Date: 01/08/2021	Expiration: 01/11/2022	Last Inspection: 01/11/2021	Finalized Date:
Zone:	Sq Ft: 3,171	Valuation: \$150,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Number of Half Baths: 1	Reactivated: No	Building Permit #: 07881	Plumber to Install Water & Sewer: Yes
Standalone Plumbing Permit: No				
Description: NEW SFD-LOT 4; PARCEL:9661-00-5390-00				
PLMR-008101-2021	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	91 Eaker Rd
Status: Issued	Workclass: New	Project:	Parcel: 9546-19-1684-00	Sanford, NC 27330
Application Date: 01/08/2021	Issue Date: 01/08/2021	Expiration: 07/07/2021	Last Inspection:	Finalized Date:
Zone: RA RA Residential Agricultural	Sq Ft: 4,271	Valuation: \$230,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Reactivated: No	Building Permit #: 7827	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Subdivision: KENWOOD	Watershed: LITTLE RIVER / LEE COUNTY	Acres: 2.88	Power Co.: CEMC	
Description: PLUMBING NEW SFD - LOT 48 (2 FULL BATHS)				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

PLMR-008112-2021 Status: Complete Application Date: 01/11/2021 Zone: RR RR Additional Info: Contractor PIN #: 19612 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Acres: 0.364747 Description: Replace tub with a Shower.	Type: Plumbing (Residential) Workclass: Alteration Issue Date: 01/11/2021 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: Power Co.: DUKE	District: Lee County (Unincorporated) Project: Expiration: 01/28/2022 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9670-12-3399-00 Last Inspection: 01/28/2021 Number of Spa Tubs: 1 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: Yes	2121 Detroit Sanford, NC 27332 Finalied Date: 01/28/2021 Assigned To: Number of Full Baths: 0 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Subdivision: CAROLINA TRACE
PLMR-008137-2021 Status: Issued Application Date: 01/12/2021 Zone: R-20 R-20 Additional Info: Other: 1 Acres: 0.45782 Description: DRAIN REPLACEMENT	Type: Plumbing (Residential) Workclass: New Issue Date: 01/12/2021 Sq Ft: 0 Reactivated: No Power Co.: DUKE	District: Sanford Project: Expiration: 07/11/2021 Valuation: \$76,719.52 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9643-26-4926-00 Last Inspection: Standalone Plumbing Permit: No	610 Sherwood Dr Sanford, NC 27330 Finalied Date: Assigned To: Subdivision: FOREST HILLS
PLMR-008140-2021 Status: Issued Application Date: 01/12/2021 Zone: Additional Info: Contractor PIN #: 21649 Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Description: PLUMBING ROUGH IN AND PLUMBING SET OUT	Type: Plumbing (Residential) Workclass: New Issue Date: 01/13/2021 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #: BRES-008997-2020	District: Lee County (Unincorporated) Project: Expiration: 01/15/2022 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 0 Number of Gas Pippings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: Last Inspection: 01/15/2021 Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: Yes	113 Edgefield Sanford 27332 Finalied Date: Assigned To: Number of Full Baths: 2 Number of Water Closets: 0 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0
PLMR-008142-2021 Status: Issued Application Date: 01/12/2021 Zone: R-12 R-12 Residential Mixed Additional Info:	Type: Plumbing (Residential) Workclass: New Issue Date: 01/12/2021 Sq Ft: 1,475	District: Sanford Project: Expiration: 01/15/2022 Valuation: \$133,000.00	Main Address: Parcel: 9651-45-7950-00 Last Inspection: 01/15/2021	3015 Paradise Way Sanford, NC 27330 Finalied Date: Assigned To:

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Full Baths: 2	Reactivated: No	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	Subdivision: ST JAMES PLACE
Acres: 0.275957	Power Co.: DUKE			
Description: PLUMBING OF NEW SFD - LOT 27				
PLMR-008144-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	2021 W Courtland Dr
Status: Issued	Workclass: Other	Project:	Parcel: 9652-01-3117-00	Sanford, NC 27330
Application Date: 01/12/2021	Issue Date: 01/13/2021	Expiration: 07/12/2021	Last Inspection:	Finalized Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 31056	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 1	Number of Floor Drains: 0
Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	Subdivision: CARRINGTON FARM
Acres: 0.774693				
Description: new sewer line from house to septic tank				
PLMR-008156-2021	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	117 Edgefield
Status: Issued	Workclass: New	Project:	Parcel:	Sanford 27332
Application Date: 01/13/2021	Issue Date: 01/13/2021	Expiration: 01/15/2022	Last Inspection: 01/15/2021	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 21649	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 008066-2021	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
Description: PLUMBING ROUGH IN AND PLUMBING SET OUT				
PLMR-008157-2021	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	121 Edgefield
Status: Issued	Workclass: New	Project:	Parcel:	Sanford 27332
Application Date: 01/13/2021	Issue Date: 01/20/2021	Expiration: 01/22/2022	Last Inspection: 01/22/2021	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 21649	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 2
Number of Showers: 0	Number of Half Baths: 1	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pippings: 0	Other: 0	Number of Floor Drains: 0
Reactivated: No	Building Permit #: 008065-2021	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	
Description: PLUMBING ROUGH IN AND PLUMBING SET OUT				

PLMR-008169-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	421 Olde Towne Dr
Status: Complete	Workclass: New	Project:	Parcel: 9644-52-7693-00	Sanford, NC 27330
Application Date: 01/14/2021	Issue Date: 01/14/2021	Expiration: 01/19/2022	Last Inspection: 01/19/2021	Finalized Date: 01/19/2021
Zone: R-12 R-12 Residential Mixed	Sq Ft: 2,800	Valuation: \$35,000.00		Assigned To:
Additional Info:				
Number of Bathtubs: 1	Number of Spa Tubs: 1	Number of Showers: 1	Number of Lavatories: 4	Number of Water Closets: 3
Number of Kitchen Sinks: 1	Number of Dishwashers: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision: HAWKINS RUN	Acres: 0.348632	Power Co.: DUKE		
Description: PROPOSED INTERIOR RENOVATIONS; NEW FLOORING, COUNTERTOPS AND PAINTING				

PLMR-008180-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	524 Auguston Ct
Status: Issued	Workclass: New	Project: CARBONTON COVE	Parcel: 9632-18-8874-00	Sanford, NC 27330
Application Date: 01/15/2021	Issue Date: 01/15/2021	Expiration: 02/02/2022	Last Inspection: 02/02/2021	Finalized Date:
Zone: CZ CZ	Sq Ft: 3,320	Valuation: \$350,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 3	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: CARBONTON COVE
Watershed: DEEP RIVER / LEE COUNTY	Acres: 0.449394	Power Co.: DUKE		
Description: NEW SFD - LOT 7 - 3 full baths				

PLMR-008181-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	525 Auguston Ct
Status: Issued	Workclass: New	Project: CARBONTON COVE	Parcel: 9632-18-9905-00	Sanford, NC 27330
Application Date: 01/15/2021	Issue Date: 01/15/2021	Expiration: 02/02/2022	Last Inspection: 02/02/2021	Finalized Date:
Zone: CZ CZ	Sq Ft: 3,433	Valuation: \$360,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 3	Reactivated: No	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No	Subdivision: CARBONTON COVE
Watershed: DEEP RIVER / LEE COUNTY	Acres: 0.444645	Power Co.: DUKE		
Description: NEW SFD - LOT 8 - 3 full bath				

PLMR-008197-2021	Type: Plumbing (Residential)	District: Lee County (Unincorporated)	Main Address:	1367 Blacks Chapel Rd
Status: Issued	Workclass: New	Project:	Parcel: 9547-25-2842-00	Sanford, NC 27332
Application Date: 01/19/2021	Issue Date: 01/19/2021	Expiration: 01/20/2022	Last Inspection: 01/20/2021	Finalized Date:
Zone: RA/MH RA/MH	Sq Ft: 672	Valuation: \$45,000.00		Assigned To:
Additional Info:				
Number of Lavatories: 1	Number of Water Closets: 1	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Subdivision: WAYSIDE VILLAGE	Acres: 1.40899	Power Co.: CEMC		
Description: 2 CAR GARAGE WITH UNFINISHED BONUS ROOM				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

PLMR-008202-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	310 Summit Dr
Status: Issued	Workclass: New	Project:	Parcel: 9643-50-4264-00	Sanford, NC 27330
Application Date: 01/19/2021	Issue Date: 01/19/2021	Expiration: 02/01/2022	Last Inspection: 02/01/2021	Final Date:
Zone: R-6 R-6	Sq Ft: 0	Valuation: \$186,800.00		Assigned To:
Additional Info:				
Number of Bathtubs: 1	Number of Showers: 1	Number of Lavatories: 6	Number of Water Closets: 4	Number of Water Heaters - Electric: 1
Number of Kitchen Sinks: 1	Number of Washing Machines: 1	Number of Dishwashers: 1	Number of Garbage Disposals: 1	Reactivated: No
Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Historic District: ROSEMONT-MCKIVER	Subdivision:	Acres: 0.320716
Power Co.: DUKE				
Description: RENOVATIONS TO EXISTING SFD - KITCHEN SINK, WASHING MACHINE, DISH WASHER, BATH TUB, SHOWER,GARBAGE DISPOSAL, 6 LAVATORIES, 4 WATER CLOSETS, ELECTRIC WATER HEATER				
PLMR-008206-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	620 W Chisholm St
Status: Issued	Workclass: Other	Project:	Parcel: 9642-29-8878-00	Sanford, NC 27330
Application Date: 01/19/2021	Issue Date: 01/20/2021	Expiration: 07/19/2021	Last Inspection:	Final Date:
Zone: R-20 R-20	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Contractor PIN #: 31056	Number of Bathtubs: 0	Number of Lanundry Tubs: 0	Number of Spa Tubs: 0	Number of Full Baths: 0
Number of Showers: 0	Number of Half Baths: 0	Number of Lavatories: 0	Manufactured Home Single-Wide: 0	Number of Water Closets: 0
Manufactured Home Double-Wide: 0	Number of Urinals: 0	Manufactured Home Triple-Wide: 0	Number of Catch Basins: 0	Number of Dental Chairs: 0
Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Pipings: 0	Other: 1	Number of Floor Drains: 0
Reactivated: No	Building Permit #:	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: Yes	Subdivision: MCIVER PARK
Acres: 0.542905				
Description: Replace drain line for kitchen and laundry to main line under home				
PLMR-008212-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	3006 Paradise Way
Status: Issued	Workclass: New	Project:	Parcel: 9651-46-3183-00	Sanford, NC 27332
Application Date: 01/19/2021	Issue Date: 01/19/2021	Expiration: 01/21/2022	Last Inspection: 01/21/2021	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 1,532	Valuation: \$133,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Reactivated: No	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No	Subdivision: ST JAMES PLACE
Acres: 0.271964	Power Co.: DUKE			
Description: NEW SFD-LOT 4				
PLMR-008218-2021	Type: Plumbing (Residential)	District: Sanford	Main Address:	3003 Paradise Way
Status: Issued	Workclass: New	Project:	Parcel: 9651-46-5355-00	Sanford, NC 27330
Application Date: 01/20/2021	Issue Date: 01/20/2021	Expiration: 01/21/2022	Last Inspection: 01/21/2021	Final Date:
Zone: R-12 R-12 Residential Mixed	Sq Ft: 1,475	Valuation: \$133,000.00		Assigned To:
Additional Info:				
Number of Full Baths: 2	Reactivated: No	Building Permit #: 07643	Plumber to Install Water & Sewer: Yes	Standalone Plumbing Permit: No
Subdivision: ST JAMES PLACE	Acres: 0.317427	Power Co.: DUKE		

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: PLUMBING OF NEW SFD - LOT 33 (2 FULL BATHS)

PLMR-008231-2021 Status: Issued Application Date: 01/20/2021 Zone: RA RA Residential Agricultural Additional Info: Contractor PIN #: I don't have one Number of Showers: 0 Manufactured Home Double-Wide: 0 Number of Sewer Lines: 0 Number of Water Softners: 0 Number of Other Sinks: 0 Number of Roof Leaders: 0 Reactivated: No Acres: 1.4722 Description: Sinks, toilet, washer, and making sure things are up to code	Type: Plumbing (Residential) Workclass: Other Issue Date: 01/22/2021 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 0 Number of Urinals: 0 Number of Water Fountains: 0 Number of Kitchen Sinks: 0 Number of Bidets: 0 Number of Garbage Disposals: 0 Building Permit #:	District: Lee County (Unincorporated) Project: Expiration: 07/21/2021 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 1 Manufactured Home Triple-Wide: 0 Number of Water Lines: 0 Number of Can Wash Sinks: 0 Number of Washing Machines: 1 Number of Gas Pipings: 0 Plumber to Install Water & Sewer: No	Main Address: Parcel: 9538-90-8330-00 Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0 Number of Water Heaters - Gas: 0 Number of Water Tanks: 0 Number of Interceptors: 0 Other: 0 Standalone Plumbing Permit: Yes	4283 Pilson Rd Cameron, NC 28326 Finalized Date: Assigned To: Number of Full Baths: 0 Number of Water Closets: 1 Number of Dental Chairs: 0 Number of Water Heaters - Electric: 0 Number of Feed Water Treatments: 0 Number of Dishwashers: 0 Number of Floor Drains: 0 Subdivision:
PLMR-008255-2021 Status: Issued Application Date: 01/22/2021 Zone: RA RA Residential Agricultural Additional Info: Number of Full Baths: 2 Subdivision: Description: NEW SFD	Type: Plumbing (Residential) Workclass: New Issue Date: 01/22/2021 Sq Ft: 3,171 Number of Half Baths: 1 Watershed: CAPE FEAR / LEE COUNTY	District: Lee County (Unincorporated) Project: Expiration: 01/25/2022 Valuation: \$275,000.00 Reactivated: No Acres: 1.22	Main Address: Parcel: 9668-11-0190-00 Last Inspection: 01/25/2021 Plumber to Install Water & Sewer: Yes Power Co.: DUKE	290 Atkins Ln Sanford, NC 27330 Finalized Date: Assigned To: Standalone Plumbing Permit: No
PLMR-008326-2021 Status: Issued Application Date: 01/27/2021 Zone: R-10 R-10 Residential Mixed Additional Info: Number of Water Heaters - Gas: 1 Subdivision: BRIDGES POND Description: GAS WATER HEATER	Type: Plumbing (Residential) Workclass: Alteration Issue Date: 01/27/2021 Sq Ft: 0 Number of Gas Pipings: 1 Acres: 0.229687	District: Sanford Project: Expiration: 01/28/2022 Valuation: \$0.00 Reactivated: No Power Co.: DUKE	Main Address: Parcel: 9644-76-5654-00 Last Inspection: 01/28/2021 Plumber to Install Water & Sewer: No	2717 Sunnybrook Dr Sanford, NC 27330 Finalized Date: Assigned To: Standalone Plumbing Permit: No
PLMR-008345-2021 Status: Issued Application Date: 01/29/2021 Zone: Additional Info: Contractor PIN #: 34800 Number of Showers: 0 Manufactured Home Double-Wide: 0	Type: Plumbing (Residential) Workclass: New Issue Date: 01/29/2021 Sq Ft: 0 Number of Bathtubs: 0 Number of Half Baths: 1 Number of Urinals: 0	District: Lee County (Unincorporated) Project: Expiration: 07/28/2021 Valuation: \$0.00 Number of Lanundry Tubs: 0 Number of Lavatories: 0 Manufactured Home Triple-Wide: 0	Main Address: Parcel: Last Inspection: Number of Spa Tubs: 0 Manufactured Home Single-Wide: 0 Number of Catch Basins: 0	117 Eaker Drive Cameron, NC 27330 Finalized Date: Assigned To: Number of Full Baths: 3 Number of Water Closets: 0 Number of Dental Chairs: 0

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Number of Sewer Lines: 0	Number of Water Fountains: 0	Number of Water Lines: 0	Number of Water Heaters - Gas: 0	Number of Water Heaters - Electric: 0
Number of Water Softners: 0	Number of Kitchen Sinks: 0	Number of Can Wash Sinks: 0	Number of Water Tanks: 0	Number of Feed Water Treatments: 0
Number of Other Sinks: 0	Number of Bidets: 0	Number of Washing Machines: 0	Number of Interceptors: 0	Number of Dishwashers: 0
Number of Roof Leaders: 0	Number of Garbage Disposals: 0	Number of Gas Piping: 0	Number of Grease Traps: 0	Other: 0
Number of Floor Drains: 0	Reactivated: No	Building Permit #: BRES-007880-2020	Plumber to Install Water & Sewer: No	Standalone Plumbing Permit: No
Description: New Construction Plumbing				

PERMITS ISSUED FOR PLUMBING (RESIDENTIAL):

32

SIGN

SIGN-008147-2021	Type: Sign	District: Sanford	Main Address:	2600 S Horner Blvd
Status: Issued	Workclass: Other	Project:	Parcel: 9652-61-4684-00	Sanford, NC 27332
Application Date: 01/12/2021	Issue Date: 01/12/2021	Expiration: 07/11/2021	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Awning: No	Banner (Temporary): No	Billboard: No	Canopy: No	Construction: No
Directory: No	Free Standing Ground: No	Identification: No	Lighted: Yes	Monument: No
Multiple Business: No	Parapet: No	Permanent: Yes	Pylon: No	Temporary: No
Wall: No	Number of Signs: 1	Surface Area (SQ.FT.): 31	Total Signage on Premises (SQ.FT.): 25	Subdivision:
Acres: 5.45	Power Co.: DUKE			
Description: SIGN REPLACEMENT				
SIGN-008152-2021	Type: Sign	District: Sanford	Main Address:	4690 S Hwy 87
Status: Issued	Workclass: New	Project:	Parcel:	Sanford, NC 27332
Application Date: 01/13/2021	Issue Date: 01/27/2021	Expiration: 07/26/2021	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Permanent: No	Pylon: Yes	Temporary: No	Wall: Yes	Number of Signs: 13
Awning: No	Banner (Temporary): No	Billboard: No	Canopy: Yes	Construction: No
Directory: No	Free Standing Ground: Yes	Identification: No	Lighted: No	Monument: No
Multiple Business: No	Parapet: No			
Description: 13 SIGNS, 5 WALLS, 3 FREE STANDING GROUND SIGNS, 1 PYLON SIGN. AND 4 CANOPY SIGNS (FEE CALCULATED \$60.00 EA. SIGN)				
SIGN-008192-2021	Type: Sign	District: Sanford	Main Address:	6074 Enterprise Park Dr
Status: Issued	Workclass: New	Project:	Parcel: 9655-39-6205-00	Sanford, NC 27330
Application Date: 01/15/2021	Issue Date: 01/28/2021	Expiration: 07/27/2021	Last Inspection:	Finalized Date:
Zone: CZ CZ	Sq Ft: 0	Valuation: \$0.00		Assigned To:
Additional Info:				
Awning: No	Banner (Temporary): No	Billboard: No	Canopy: No	Construction: No
Directory: No	Free Standing Ground: No	Identification: No	Lighted: No	Monument: Yes
Multiple Business: No	Parapet: No	Permanent: No	Pylon: No	Temporary: No
Wall: Yes	Number of Signs: 4	Subdivision:	Watershed: CAPE FEAR / LEE COUNTY	Acres: 15.35
Power Co.: DUKE				

PERMITS ISSUED BY TYPE (01/01/2021 TO 01/31/2021)

Description: 2 MONUMENT SIGNS AND 2 WALL SIGNS

PERMITS ISSUED FOR SIGN:	3
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GRAND TOTAL OF PERMITS:	276
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** Indicates active hold(s) on this permit*



Parks and Recreation Advisory Committee

Meeting Agenda

Location: McSwain Center

Time: 5:30pm

Date: February 22nd, 2021

I. MEETING CALLED TO ORDER

II. AGENDA ADJUSTMENTS / APPROVAL OF AGENDA

III. CONSENT

- a) Meeting Minutes September 28th, 2020

IV. PUBLIC COMMENT

- a) Presentation from Brent Coran

V. OLD BUSINESS

- a) Bob Hales Center Renovation
- b) Site Specific Master Plans Update

VI. NEW BUSINESS

- a) Programs and Leagues Update
- b) PARTF Application for Kiwanis Children Park Phase II
- c) Comprehensive Master Plan

VI. Additional Comments

VII. Adjournment



ITEM #: VIII.A

LEE COUNTY AGENDA ABSTRACT BOARD OF COMMISSIONERS - REGULAR

MEETING DATE: February 15, 2021

SUBJECT: Closed Session per N.C. General Statute Section 143-318.11(a)(4) to discuss the location or expansion of business

DEPARTMENT: Governing Body

CONTACT PERSON: Jennifer Gamble, Deputy County Attorney/Clerk to the Board of Commissioners

TYPE: Information

REQUEST	Motion to go into Closed Session per N.C. General Statute Section 143-318.11(a)(4) to discuss the location or expansion of business.Â
BUDGET IMPACT	None
ATTACHMENTS	
PRIOR BOARD ACTION	N/A
RECOMMENDATION	Motion to go into Closed Session per N.C. General Statute Section 143-318.11(a)(4) to discuss the location or expansion of business.
SUMMARY	