CITY OF LINCOLN
PARK & RECREATION COMMITTEE
March 4, 2026

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

BOARD / COMMISSION / COMMITTEE

5:00 PM

John Reedy, Councilmember
Holly Andreatta, Councilmember (Alternate)
Doug Brown, Recreation Manager
Scott Boynton, Maintenance Services Manager

Tawny Dotson, Member
Steve Ernst, Chair
Dave Fear, Vice Chairperson
Matt Lundgren, Member
John Pineschi, Member
Amy Ridgway, Member
Joel Slaughter, Member
David Villegas, Member

CITY HALL
First Floor Community Conference Room (Limited Seating)
600 Sixth Street
Lincoln, CA 95648

or attend via ZOOM
https://us06web.zoom.us/webinar/register/WN__Ax7cUA-Q1ydXYc-G5WbRA
or participate by calling US: +1 (669) 900-6833
use ID #810 2538 1993
and use *9 to raise your hand to speak

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee)

5. APPROVAL OF MEETING MINUTES

5.A Special Meeting Minutes of January 21, 2026. (Blair Hutchison)

6. STAFF UPDATES

6.A Parks & Facilities Maintenance Projects. (Scott Boynton)

6.B Recreation Programs. (Doug Brown)

7. NEW AND CONTINUING BUSINESS

7.A Approve the Creation of an Ad-Hoc Future Park Planning Task Force. (Doug Brown)

7.B Kids Kamp & Kids Klub Programs Presentation. (Alyse Pichly)

8. NEXT REGULARLY SCHEDULED MEETING - June 3, 2026 at 5:00 pm

9. ADJOURNMENT

NOTE: *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at https://www.lincolnca.gov/ subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than $500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.

STAFF REPORT

Item Number 5.A

SUBJECT: Special Meeting Minutes of January 21, 2026. (Blair Hutchison)

SUBMITTED BY: City Clerk

DEPARTMENT: City Clerk's Office

DATE: March 4, 2026

ATTACHMENTS:
PARKS & REC SPECIAL MEETING MINUTES - 1.21.26.docx

MINUTES
CITY OF LINCOLN
PARK AND RECREATION COMMITTEE
January 21, 2026
SPECIAL MEETING

The meeting was conducted in person at City Hall, 600 6th Street, Lincoln, CA, and virtually on Zoom.

1. **CALL TO ORDER by Chair, Steve Ernst at 5:02pm.**

2. **ROLL CALL:** Committee members present: Tawny Dotson, Member
Steve Ernst, Chair
Dave Fear, Member
John Pineschi, Member
David Villegas

Committee members absent: Matt Lundgren
Amy Ridgway, Member
Joel Slaughter

Councilmember's Present: Holly Andreatta, Councilmember
John Reedy, Councilmember – arrived at 5:22 pm.

3. **PLEDGE OF ALLEGIANCE –** led by Recreation Coordinator Alyse Pichly

4. **CITIZENS ADDRESSING THE COMMITTEE (Within the subject matter jurisdiction of the Board / Commission / Committee) –** none.

5. **APPROVAL OF MINUTES**

5.A Meeting Minutes of June 4, 2025

Chairperson Steve Ernst called for a motion of approval for the item. Vice Chair Dave Fear motioned to approve, motion was seconded by Member David Villegas. Motion passed unanimously by the following voice vote:

AYES: Doston, Ernst, Fear, Pineschi, Villegas
ABSENT: Lundgren, Ridgway, Slaughter

5.B Meeting Minutes of December 3, 2025

Chairperson Steve Ernst called for a motion of approval for the item. Vice Chair Dave Fear motioned to approve, motion was seconded by Member John Pinechi. Motion passed by the following voice vote:

AYES: Ernst, Fear, Pineschi, Villegas
ABSTAINED: Doston
ABSENT: Lundgren, Ridgway, Slaughter

6. **STAFF UPDATES**

6.A Parks & Facilities Maintenance Projects

Maintenance Services Manager, Scott Boynton, provided an update to the committee.

6.B Recreation Programs

Recreation Manager, Doug Brown, provided an update to the committee.

Discussion ensued with comments between staff and committee members.

7. NEW AND CONTINUING BUSINESS

7.A Aquatics Division Year in Review

Megan Henry and Denise Watry made the presentation to the committee.

8. NEXT REGULARLY SCHEDULED MEETING – March 4, 2026 at 5:00 PM

9. ADJOURNMENT
Chairperson Steve Ernst adjourned the meeting at 6:21 PM.

Submitted by Blair Hutchison, Deputy City Clerk

_____
Blair Hutchison, Deputy City Clerk

DRAFT

STAFF REPORT

Item Number 6.A

SUBJECT: Parks & Facilities Maintenance Projects. (Scott Boynton)

SUBMITTED BY: City Clerk

DEPARTMENT: City Clerk's Office

DATE: March 4, 2026

ATTACHMENTS:
Park and Facility update.docx

Park and Facility update

Staff update:

Introduction of Austin Dunlap to P&R team.

Park updates:

Aldo Pineschi Jr Park: Currently on a construct hold. Completion timeline unknown.

Mabel Adams park: Complete, waiting for NOC to take over.

Bella Breeze: Under construction. Anticipated completion September 2026.

Skate Park: Tentative start April 1, 2026.

Jansen Park: Complete, opening soon for Esplanade community.

Bike Park: Beginner pump track in. Possible open in mid-March.

Facility updates:

Swimming pool: Complete and open for use.

Community Center: Solar complete, waiting for PG&E to hook up power at solar panels.

Pickleball solar: Project to start March 16th.

STAFF REPORT

Item Number 6.B

SUBJECT: Recreation Programs. (Doug Brown)

SUBMITTED BY: City Clerk

DEPARTMENT: City Clerk's Office

DATE: March 4, 2026

STAFF REPORT

Item Number 7.A

SUBJECT:	Approve the Creation of an Ad-Hoc Future Park Planning Task Force. (Doug Brown)
SUBMITTED BY:	City Clerk
DEPARTMENT:	City Clerk's Office
DATE:	March 4, 2026

ATTACHMENTS:
PFE Funded Parks To Be Completed.pdf

Public Facilities Element (PFE) Funded Parks to be Completed

Bella Breeze Community Park



Remaining Major Amenities Include:

- Lighted Baseball Field (300')
- Lighted Baseball Field (200')
- 9 Pickleball Courts
- Basketball Court
- Pump Track
- Multi-Use Covered Sports Field
- Concession Stand w/ Restrooms
- Soccer Field Lighting

Community Center Park



Remaining Major Amenities Include:

- Classrooms
- Basketball Court
- 2 Pickleball Courts
- Flexible Lawn Area
- Playground
- Restrooms
- Expansion of Existing Parking Log (30 Spaces)
- North Parking Lot w/ Roundabout (22 Spaces)

Robert Chief Jimenez Park



Remaining Major Amenities Include:

- 2 Lighted Baseball Fields
- Concession Stand
- Tot Play Area
- Adventure Play Area
- Shaded Picnic Areas
- Fitness Trail w/ Exercise Stations
- Parking Lot Expansion

STAFF REPORT

Item Number 7.B

SUBJECT:	Kids Kamp & Kids Klub Programs Presentation. (Alyse Pichly)
SUBMITTED BY:	City Clerk
DEPARTMENT:	City Clerk's Office
DATE:	March 4, 2026
