CITY OF LINCOLN
2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY
February 10, 2026

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

Mayor Richard Pearl
Mayor Pro Tem Whitney Eklund **Councilmember Holly Andreatta**
Councilmember Ben Brown **Councilmember John Reedy**

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM
register by using this link:
https://us06web.zoom.us/webinar/register/WN_BuE0s3EcQD-zsbFvqlr9eQ

or participate by calling US: +1 (669) 900-6833
use ID #867 6709 0429
and use *9 to raise hand to speak

EXECUTIVE TEAM

Sean Scully, City Manager	Kristine Mollenkopf, City Attorney
Nita Wracker, Asst. City Manager / Finance Director	Matt Alves, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolnca.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

1. CALL TO ORDER

2. ROLL CALL

3. REPORT FROM CLOSED SESSION (if any)

4. PLEDGE OF ALLEGIANCE

5. AGENDA MODIFICATIONS

6. PRESENTATIONS

6.A Lincoln Fire Department's 2025 Annual Report Presentation (Fire Chief Mejia)

7. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL ***All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.***

8. CONSENT

8.A Approval of Meeting Minutes of the January 27, 2026 Regular City Council Meeting. (Hope Ithurburn)

8.B Adopt a Resolution Approving the Improvement Plans and Technical Specifications, and Authorizing the Engineering Department to Proceed with Bidding the Project for Construction for the 6th Street Strom Drain Repair Project (CIP 662). (Jacob Groeser)

8.C Adopt a Resolution Accepting the Offer of Dedication of Public Utility Easements from Lewis Land Holdings, LLC for the for the benefit of the Villages 1 & 2 within Liberty at Lincoln Phase 1 Project. (Sukhpal (SP) Mann)

8.D Adopt a Resolution Approving a Notice of Completion for the Police Department IT Room Expansion Capital Improvement Project, CIP 622. (Araceli Cazarez)

9. PUBLIC HEARINGS

9.A Introduce and Waive First Reading of an Ordinance of the Lincoln Municipal Code Establishing Chapter 3.8 Related to the Regulation of the Operation of Tobacco and Vape Retailers. (Kristine Mollenkopf)

9.B Introduce and Waive First Reading of an Ordinance of the Lincoln Municipal Code Amending Section 10.40.140 Relating to Parking on Unpaved Surfaces. (Kristine Mollenkopf)

10. GENERAL BUSINESS

10.A Adopt a Resolution Authorizing the City Manager to Enter into a Lease with the Lincoln Chamber of Commerce Subject to City Attorney Concurrence and Approval. (Sean Scully)

10.B City Council Chambers Remodel and Technology Update Discussion. (Sean Scully)

11. CITY MANAGER REPORTS

12. COUNCIL INITIATED BUSINESS

13. COMMITTEE REPORTS

14. INFORMATION ITEMS

15. ADJOURNMENT

NOTE: *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at https://www.lincolnca.gov/ subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than $500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.

STAFF REPORT

Item Number 6.A

SUBJECT: Lincoln Fire Department's 2025 Annual Report Presentation (Fire Chief Mejia)

SUBMITTED BY: Anthony Mejia

DEPARTMENT: Fire

DATE: February 10, 2026

ATTACHMENTS:
2025 LFD Annual Report.pptx



LFD 2025

ANNUAL REPORT

LFD RESPONDED TO

6,689

INCIDENTS IN 2025



MISSION, VISION, VALUES

MISSION

The members of the Lincoln Fire Department serve the community and the citizens of Lincoln by protecting life, property, and the environment while being courteous, respectful, and safe in the performance of their duties.

VISION

Our vision is to support and develop our firefighters, preserve the traditions that define our service, and strive for continual growth and excellence as we fulfill our mission of protecting Lincoln.

OUR VALUES

HONOR

We honor the Fire Service by reflecting the high standards set by those who provide excellent service and the Fire Fighters that have gone before us.

COURAGE

We exhibit the mental and moral courage to do what is right even when faced with temptation or under adverse conditions.

DEVOTION TO DUTY

By embracing our mission and core values we dedicate our service to those we are sworn to protect.





6,689 TOTAL INCIDENTS

2025 IMPACT BY THE NUMBERS

4,282 EMERGENCY MEDICAL INCIDENTS

150 FIRE INCIDENTS
Structure, Vegetation, Vehicle & Dumpster

117 TRAFFIC ACCIDENTS & TECHNICAL RESCUE

37 HAZARDOUS MATERIALS INCIDENTS

785 PUBLIC ASSIST

560 GOOD INTENT

295 FIRE ALARMS

463 OTHER CALLS

*** An Incident is any 911 or request that generates a response from the fire department.*

2025 ASSETS SAVED BY THE NUMBERS

LINCOLN FIRE DEPARTMENT ORG. 1896

$365,515

OVERALL ASSETS LOST

RESIDENTIAL HOMES PROTECTED

758 Homes Protected

NO COMPLETE STRUCTURE LOSS

NO CIVILIAN OR FIREFIGHTER INJURIES



$98 Million

OVERALL ASSETS VALUE SAVED

MAJOR WILDLAND FIRES

Ranch Fire 164 Acres Burned
Moore Fire 15 Acres Burned
Stardust Fire 12 Acres Burned
NO STRUCTURE LOSS

COMMUNITY CONNECTIONS

- Station Tours
- School Presentations
- School Career Fairs
- HOA Presentations
- Coffee with the Chief
- Retired Firefighter Coffee
- Senior Fair









- Fill the Boot for Burn Victims
- 4th of July Parade
- National Night Out
- Kids and Trucks event
- Annual Turkey Drive
- Christmas Parade
- Neighborhood Santa Tour

TRAINING



228

HOURS OF REQUIRED ANNUAL TRAINING (PER FIREFIGHTER)

762

HOURS OF PROBATIONARY TRAINING HOURS

768

TOTAL NUMBER OF EMS CONTINUING EDUCATION HOURS

8,826

TOTAL NUMBER OF DEPARTMENT TRAINING HOURS

MUTUAL AID DEPLOYMENTS

LOS ANGELES
Pacific Palisades Fire
Eaton Fire

SAN LUIS OBISPO
Gifford Fire

EL DORADO
Coyote Fire



COMMUNITY RISK REDUCTION



169
FIRE PLAN REVIEWS

348
ANNUAL PERMITS ISSUED

476
NEW CONSTRUCTION INSPECTIONS

1,445
TOTAL ACRES GRAZED

62
PUBLIC EDUCATION EVENTS

2025 ACCOMPLISHMENTS

Organizational & Operational Improvements

- Improved the department's ISO rating to Class 2
- Implemented Operations Guide and Lexipol Policy Manual
- Completed the Department Fire Master Plan
- Deployed command software in all apparatus Tablet Command



Personnel Milestones

- **Retirements:**
  Engineer Corey Leighty
  Fire Captain Norm Kent
- **New Hire:**
  Firefighter Brett Nielson

Promotions

- Zach Gibian – Fire Engineer
- John Ferry – Fire Captain
- Evan Faddis – Battalion Chief
- Anthony Mejia – Fire Chief

THANK YOU FOR YOUR SUPPORT!



STAFF REPORT

Item Number 8.A

SUBJECT: Approval of Meeting Minutes of the January 27, 2026 Regular City Council Meeting. (Hope Ithurburn)

SUBMITTED BY: City Clerk

DEPARTMENT: City Manager's Office

DATE: February 10, 2026

BACKGROUND/INTRODUCTION:

ATTACHMENTS:
FINAL - MEETING MINUTES, 1.27.26.docx

MINUTES
CITY OF LINCOLN CITY COUNCIL,
PUBLIC FINANCE AUTHORITY
and REDEVELOPMENT SUCCESSOR AGENCY
Regular Meeting
January 27, 2026

CLOSED SESSION MEETING
The meeting was conducted in person at City Hall, 600 6th Street, Lincoln, CA in the City Manager's Conference Room.

CLOSED SESSION AGENDA ITEMS

A. Initiation Of Litigation Pursuant to Paragraph (4) Of Subdivision (D) Of Section 54956.9 (One Potential Case)

B. Conference with Legal Counsel - Existing Litigation. City of Lincoln v. The Gathering Inn, et al., Placer County Superior Court case no. S-CV-0053711

1. **CALL TO ORDER -**The meeting was called to order by Mayor Pearl at 4:30pm.

2. **ROLL CALL** Councilmembers present: Mayor Richard Pearl, Holly Andreatta, Ben Brown, Whitney Eklund, John Reedy

3. **PUBLIC COMMENT ON CLOSED SESSION * In person only.**
There was no public comment.

GENERAL SESSION – 6:00pm
The meeting was conducted in person at City Hall, 600 6th Street, Lincoln, CA, and virtually on Zoom with a Live Stream on the City of Lincoln YouTube Channel and WAVE Channel 18.

4. **CALL TO ORDER** by Mayor Pearl at 6:02 PM

5. **ROLL CALL:** Councilmembers present: Mayor Richard Pearl, Holly Andreatta, Ben Brown, Whitney Eklund, John Reedy

6. **REPORT FROM CLOSED SESSION –** City Attorney reported there was no reportable action.

7. **PLEDGE OF ALLEGIANCE** – led by Brian.

8. **AGENDA MODIFICATIONS –** None.

9. **PRESENTATIONS**

9.A Moment of Silence for U.S. Congressman Doug LaMalfa – Mayor Pearl requested a moment of silence in honor of Congressman LaMalfa.

9.B Lincoln Fire Department's 2025 Annual Report Presentation – this item was pulled and will be presented at a future meeting.

10. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL

The following provided public comment:

Stan Nader, Lincoln resident
Rob Schmidt, Lincoln resident
Sela Greenhouse, Lincoln resident
Linda Derosier, Lincoln resident
Byron Chapman, Lincoln resident

Seeing no further public comments, Mayor Pearl closed public comment.

11. CONSENT

Mayor Pearl asked if any members of the City Council or staff would like to pull any items from the consent agenda – no items were pulled from consent.

11.A **Approval of Meeting Minutes** of January 13, 2026 Regular City Council meeting.

11.B Adopt a Resolution Authorizing the City Manager to Execute a Purchase Order for Two Autocar/New Way Residential Garbage Collection Trucks and Two Electric Vehicle (EV) Pickup Trucks for the Solid Waste Division.

11.C Waive Second Reading and Adopt an Ordinance of the City Council of the City of Lincoln Amending the LMC to Regulate the Operation of Mobility Devices on City Sidewalks.

11.D Waive Second Reading and Adopt an Ordinance Repealing Chapter 5.40 of the Lincoln Municipal Code Entitled, "Fortunetelling and Occult Arts".

11.E Adopt a Resolution Approving Acquisition Funding Agreement for Century Communities Hidden Hills Project Utilizing BOLD Program Financing.

Mayor Pearl called for a motion of approval for the items. Councilmember Andreatta motioned to approve, motion was seconded by Councilmember Brown. Passed by the following voice vote:

Ayes: Andreatta, Brown, Eklund, Pearl, Reedy
Noes: None
Absent: None
Abstain: None

12. PUBLIC HEARINGS – none.

13. GENERAL BUSINESS

13.A Water Master Plan Update Presentation

Araceli Cazarez, Engineering Manager presented to Council with a brief discussion following. Mayor Pearl opened public comment with the following providing public comment:

Stan Nader, Lincoln resident
Sela Greenhouse, Lincoln resident

Seeing no further public comments, Mayor Pearl closed public comment.

13.B Receive a Report of the City of Lincoln Truck Route Study

Nita Wracker, Assistant City Manager presented to Council with a brief discussion following. Mayor Pearl opened public comment with no public comment.

Seeing no further public comments, Mayor Pearl closed public comment.

14. CITY MANAGER REPORTS
City Manager Scully provided an update on the Chamber of Commerce's potential move to Old City Hall, as well as an update on the City Council Chambers redesign project, the citywide solar panel projects, and identifying a new date for the skate park opening event.

15. COUNCIL INITIATED BUSINESS
None.

16. COMMITTEE REPORTS
Mayor Pro Tem Eklund reported on a recently attended Economic Development Committee (EDC) meeting, Placer County Water Agency (PCWA) 2x2 meeting, Chamber of Commerce board meeting, Local Area Formation Commission (LAFCO) board meeting and provided an update on the upcoming Cal LAFCO meeting. Councilmember Pearl reported on a recently attended Airport Committee meeting and Pioneer Community Energy board meeting. Councilmember Andreatta reported on a recently attended Parks & Recreation Committee meeting.

17. INFORMATION ITEMS
Mayor Andreatta promoted the recent opening of Dutch Brothers and the Public Safety Shields and Acts event, and the upcoming unmasking fraud workshop. Councilmember Brown provided an update on the Oak Tree Lane project.

18. ADJOURNMENT

Mayor Pearl adjourned the meeting at 8:13 pm.

Respectfully submitted by Hope Ithurburn, City Clerk

_____
Hope Ithurburn, City Clerk

DRAFT

STAFF REPORT

Item Number 8.B

SUBJECT:

Adopt a Resolution Approving the Improvement Plans and Technical Specifications, and Authorizing the Engineering Department to Proceed with Bidding the Project for Construction for the 6th Street Strom Drain Repair Project (CIP 662). (Jacob Groeser)

SUBMITTED BY: Jacob Groeser

DEPARTMENT: Engineering

DATE: February 10, 2026

STAFF RECOMMENDATION:

Staff recommends City Council adopt a resolution approving the improvement plans and technical specifications, and authorizing the Engineering Department to proceed with bidding the project for construction for the 6th Street Strom Drain Repair Project (CIP 662).

BACKGROUND/INTRODUCTION:

The Capital Improvement Program for FY 2025/26 includes CIP 662 – 6 th Street Storm Drain Repair

The 6th Street Storm Drain Repair will replace a 500-foot segment of failed storm drain pipe along 6th Street between A street and East Avenue, including several new drop inlets and manholes.

The project plans and specifications were completed by City Staff in December 2025. The plans and specifications may be subject to minor technical revisions for clarification, prior to and during the advertisement period, as approved by the City Engineer. These revisions do not affect the size, scope and intent of the project. A partial set of Improvement Plans are included as Attachment A.

FINDINGS/ANALYSIS:

The anticipated project schedule is as follows:

- Advertise and circulate for bids — February 2026
- Open Bids — March 2026
- Contract Award — March 2026
- Start Construction — April 2026
- Project Completion — June 2026

ENVIRONMENTAL REVIEW:

The proposed project qualifies for a categorical/statutory exemption under section 15302(c) – Replacement of Existing Utilities, and thereby is exempt from further environmental review under the California Environmental Quality Act Guidelines. This project will not lead to an increase in the capacity of the existing storm drain system.

FISCAL IMPACT:

The project is funded in Fiscal Year 2025/26 Fund 2700.

Budgeted

Fund 2700	$ 218,750
Total Budgeted	**$ 218,750**

Estimated Project Costs

Fund 2700

Construction (Engineer's Estimate)	$ 250,000
Total Estimated Costs	**$ 250,000**

In December 2024, City Staff was given direction to use $1.5 million ARPA (American Rescue Plan Act) funds for storm water related projects. The remaining funds will be used to supplement this project. A formal request to augment the 6th Street Strom Drain Repair project will be included with the construction contract award to ensure the ARPA funds are completed depleted.

ATTACHMENTS:
6th Street Storm Drain Repair.DOC2.Reso.2026February1.jgroeser.doc

RESOLUTION 2026 - XX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN APPROVING THE PLANS AND TECHNICAL SPECIFICATIONS, AND AUTHORIZING STAFF TO PROCEED WITH THE BIDDING PROCESS FOR CONSTRUCTION OF CIP 662 – 6TH STREET STORM DRAIN REPAIR

WHEREAS, the Fiscal Year 2025/26 Budget includes CIP 662 – 6th Street Storm Drain Replacement; and

WHEREAS, in December 2024 the City used approximately $1.5 million in American Rescue Plan Act (ARPA) funds for storm water related projects; and

WHEREAS, the remaining ARPA funds will be used to supplement CIP 662 in a formal budget augmentation during construction contract award; and

WHEREAS, in December 2025 City Staff prepared the plans and technical specifications for CIP 662.

NOW THEREFORE BE IT RESOLVED:

Section 1. That the City Council of the City of Lincoln authorizes the City approving the plans and technical specifications and staff to proceed with the bidding process for the construction of 6th Street Storm Drain Replacement CIP 662.

PASSED AND ADOPTED this 10th day of February, 2026 by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Richard Pearl, Mayor

ATTEST:

_____
Hope Ithurburn, City Clerk

STAFF REPORT

Item Number 8.C

SUBJECT:

Adopt a Resolution Accepting the Offer of Dedication of Public Utility Easements from Lewis Land Holdings, LLC for the for the benefit of the Villages 1 & 2 within Liberty at Lincoln Phase 1 Project. (Sukhpal (SP) Mann)

SUBMITTED BY: SP Mann

DEPARTMENT: Engineering

DATE: February 10, 2026

STAFF RECOMMENDATION:

Staff recommends that City Council adopt a resolution authorizing the City Manager to accept the dedication of Public Utility Easements from Lewis Land Holdings, LLC for the benefit of the Villages 1 & 2 within Liberty at Lincoln Phase 1 Project.

BACKGROUND/INTRODUCTION:

The Liberty at Lincoln Phase 1 project, which is part of the Lewis Property in Village 7 Specific Plan Project Area, is located west of the Sorrento Parkway and Ferrari Ranch Road intersection.

The Liberty at Lincoln Phase 1 Vesting Tentative Subdivision Map was conditionally approved on December 13, 2016, per City Council Resolution 2016-242. Subsequently, an amendment to the approved Phase 1 Vesting Tentative Subdivision Map was approved on August 9, 2022, per City Council Resolution 2022-189 allowing a total of 565 residential lots (148 Low Density Residential lots and 417 Medium Density Residential lots) and two park lots.

A Large Lot Final Map (Attachment 2) for the Liberty at Lincoln Phase 1 was recently approved on August 27, 2024 per City Council Resolution 2024-169. While the final subdivision maps for Villages 1 & 2 are not yet approved by City Council, the Villages 1 & 2 improvement plans have been approved and the project site work is already under construction. The easements are being requested in advance to facilitate the installation of dry utilities required to support the residential project.

Lewis Land Holdings, LLC – A Delaware Corporation (Owner) has executed a Grant of Easement for Public Utility Easements (Attachment 3) within the Large Lots- 8&9 as shown on

the approved Large Lot Final Map (Attachment 2). The Owner is requesting acceptance of the dedication offered herein.

FINDINGS/ANALYSIS:

Staff and the City's Surveyor have reviewed the Grant of Easements for Public Utility Easement.

Accepting the Grant of Easement for Public Utility Easements will allow for installation of dry utilities within proposed Villages 1 & 2 (Large Lot 8 &9) of the project.

Staff recommends that City Council adopt a resolution authorizing the City Manager to accept the dedication of Public Utility Easements from Lewis Land Holdings, LLC for the benefit of the Villages 1 & 2 within Liberty at Lincoln Phase 1 Project.

ENVIRONMENTAL REVIEW:

The acceptance of the public easements is exempt from further review pursuant to Public Resources Code 21080(b)(1) and CEQA Guidelines sections 15268.

FISCAL IMPACT:
City costs for review of these easements were funded pursuant to the City's master fee schedule with full cost recovery borne by the Liberty at Lincoln project applicant through funds deposited into Developer Fund 248.

ATTACHMENTS:
REVISED - Liberty_at_Lincoln_Villages, RESO.docx

Liberty at Lincoln LLFM. DOC 2. Attachments-2. Reso 2026.Feb.10.SMann.pdf

Liberty at Lincoln Village 1 & 2. DOC 3. Attachments-3. Reso 2026.Feb.10.SMann.pdf

RESOLUTION NO. 2026 -

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN AUTHORIZING THE CITY MANAGER TO ACCEPT A GRANT OF EASEMENT FOR PUBLIC UTILITY PURPOSES (LARGE LOT- 8 & 9) FOR THE BENEFIT OF LIBERTY AT LINCOLN PHASE 1 PROJECT

WHEREAS, the City requires a developer to dedicate easements or portions of parcels of land that are needed for streets, alleys, including access rights and abutters' rights, drainage, public utility easements, and other public easements; and

WHEREAS, August 27, 2024, the City Council approved Resolution 2024-169, which approved a Large Lot Final Map to subdivide Liberty at Lincoln Phase 1 into nine large lots and 2 lettered lots; and

WHEREAS, Lewis Land Holdings, LLC , the owner of the Liberty at Lincoln (Project) has executed a Grant of Public Utility Easements within the large lots 9 & lot 8 (Villages 1 & 2), and is requesting acceptance of this dedication offered herein; and

WHEREAS, these Public Utility Easements are required for the installation of a dry utilities joint trench infrastructure within Villages 1 & 2 of the Liberty at Lincoln Phase 1 Project; and

WHEREAS, the City Engineer has determined that the dedication of these Public Utility Easements are needed at this time for the installation of installation of the dry utilities; and

WHEREAS, the City's Surveyor has determined that the dedication of these Public Utility Easements are technically correct; and

WHEREAS, the City has determined that there are no environmental impacts associated with the Liberty at Lincoln Phase 1 easement dedications, therefore, no further analysis is required under CEQA for this action.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LINCOLN AS FOLLOWS:

1. Accept Grant of Public Utility Easements within the Liberty at Lincoln Phase 1 project from Lewis Land Holdings, LLC; and

2. Authorize the City Manager to sign the Grant of Public Utility Easements; and

3. The City Clerk is authorized to proceed with the Recordation of the above referenced Public Utility Easements at the County of Placer office of the County Recorder.

PASSED AND ADOPTED this 10th day of February, 2026 by the following roll call vote:

AYES: COUNCILMEMBERS:

NOES: COUNCILMEMBERS:

ABSENT: COUNCILMEMBERS:

_____
Richard Pearl, Mayor

ATTEST:

_____
Hope Ithurburn, City Clerk

ATTACHMENT-2

RECORDING REQUESTED BY:

Fidelity National Title Company

PLACER, County Recorder
RYAN RONCO
DOC- 2024-0055560-00
2459
FRIDAY, OCT 18, 2024 02:53 PM

MIC	$3.00	AUT	$0.00	SBS	$14.00
ERD	$0.00	SB2	$75.00	MAP	$33.00
ADD	$0.00				

Ttl Pd $125.00 Rcpt # 03354060
CLK8J8K8V3/TL/1-15

TYPE OF MAP: Subdivision Map, City of Lincoln

BOOK: GG PAGE: 92

NAME: Liberty At Lincoln Phase 1 Large Lot Map

Lincoln Land Holdings, LLC

TOWNSHIP:	12N	RANGE:	06E	SECTION:	20
	12N		06E		29

NO. OF SHEETS: 15

OWNER'S STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THIS FINAL MAP OF "LIBERTY AT LINCOLN PHASE 1 LARGE LOT MAP" WITHIN THE DISTINCTIVE BORDERS AND THAT WE CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP, AND WE HEREBY OFFER THE FOLLOWING DEDICATIONS:

PURSUANT TO SECTION 7050 OF THE GOVERNMENT CODE, DO IRREVOCABLY OFFER FOR DEDICATION TO THE CITY OF LINCOLN FOR PUBLIC STREET AND HIGHWAY PURPOSES, OVER THOSE STRIPS OF LAND SHOWN HEREON AS AN IRREVOCABLE OFFER OF DEDICATION (IOD).

THE FOLLOWING ARE DEDICATIONS OF EASEMENTS TO THE CITY OF LINCOLN:

A. FERRARI RANCH ROAD, LIBERTY PARKWAY AND SHALLUS BOULEVARD FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENT.

B. PUBLIC UTILITY EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF WATER, GAS, STORM DRAIN, SANITARY SEWER, TELECOMMUNICATIONS, CABLE AND ELECTRIC SERVICES, TRAFFIC CONTROL APPURTENANCES AND ALL USES INCIDENT THERETO ON, OVER, UNDER AND ACROSS LOT A, LOT B AND THOSE STRIPS OF LAND AS SHOWN HEREON AND LABELED (PUE).

C. AN EASEMENT ON BEHALF OF THE PUBLIC FOR THE USE AS A PEDESTRIAN WALKWAY AND USES INCIDENT THERETO ON, OVER AND ACROSS LOT A, LOT B AND THOSE STRIPS OF LAND SHOWN HEREON AND LABELED (PAE).

D. AN EASEMENT FOR LANDSCAPING PURPOSES AND ALL USES INCIDENT THERETO ON, OVER AND ACROSS LOT A, LOT B AND THOSE STRIPS OF LAND SHOWN HEREON AND LABELED (LSE).

E. AN EASEMENT FOR SANITARY SEWER PIPELINE PURPOSES AND INCIDENTALS THERETO, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION AND MAINTENANCE OF A GRAVITY OR PRESSURE SANITARY SEWER LINE, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS UPON, OVER, UNDER AND ACROSS THOSE AREAS SO DESIGNATED SANITARY SEWER EASEMENT (SSE).

F. AN EASEMENT FOR DRAINAGE PURPOSES AND USES APPURTENANT THERETO, INCLUDING BUT NOT LIMITED TO THE CONSTRUCTION AND MAINTENANCE OF GRAVITY FLOW OR PRESSURE PIPE, OR OPEN DRAINAGE CHANNEL, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS UPON, OVER, UNDER AND ACROSS THOSE AREAS SO DESIGNATED DRAINAGE EASEMENT (DE).

THE FOLLOWING IS A DEDICATION TO THE CITY OF LINCOLN FOR UNDERGROUND WATER RIGHTS:

WE HEREBY RELINQUISH AND WAIVE OUR PRIORITY TO ANY AND ALL UNDERGROUND WATER RIGHTS ASSOCIATED WITH THE REAL PROPERTY WITHIN ALL LOTS AS SHOWN WITHIN THIS SUBDIVISION BOUNDARY.

LINCOLN LAND HOLDINGS, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: _____

PHILLIP RODRIGUEZ JR.

AUTHORIZED AGENT

CITY ENGINEER'S STATEMENT

I, VIN H. CAY, CITY ENGINEER FOR THE CITY OF LINCOLN, DO HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF "LIBERTY AT LINCOLN PHASE 1 LARGE LOT MAP", CITY OF LINCOLN, STATE OF CALIFORNIA COMPRISED OF FIFTEEN (15) SHEETS; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL CITY ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 08/23/24

VIN H. CAY, CITY ENGINEER
CITY OF LINCOLN, R.C.E. 72903
LICENSE EXPIRES: DECEMBER 31, 2024

REGISTERED PROFESSIONAL ENGINEER — VIN H. CAY — No. 72903 — CIVIL ENGINEER — STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM SATISFIED THIS FINAL MAP OF "LIBERTY AT LINCOLN PHASE 1 LARGE LOT MAP" IS TECHNICALLY CORRECT.

RAYMOND MICHAEL MANGER, PLS 5154
LICENSE EXPIRES: JUNE 30, 2025

DATE: 8/26/2024

LICENSED LAND SURVEYOR — RAYMOND M. MANGER — LS 5154 — STATE OF CALIFORNIA

ABANDONMENT NOTE

PURSUANT TO SECTION 66434.(G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THE FOLLOWING EASEMENTS PER THE LISTED DOCUMENTS, WITHIN THE BOUNDARY OF THIS MAP, NOT SHOWN HEREON:

A. PORTIONS OF THE ROADWAY, PUBLIC UTILITY EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT PER DOCUMENT NUMBER 2001-0059134, OFFICIAL RECORDS PLACER COUNTY
B. THE TEMPORARY CONSTRUCTION EASEMENT PER DN 2001-0059135, OFFICIAL RECORDS PLACER COUNTY
C. THE TEMPORARY CONSTRUCTION EASEMENT PER DN 1999-0089888, OFFICIAL RECORDS PLACER COUNTY

CITY CLERK'S STATEMENT

I, GWEN SCANLON, CITY CLERK OF THE CITY OF LINCOLN, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF LINCOLN HAS APPROVED THIS FINAL MAP OF "LIBERTY AT LINCOLN PHASE 1 LARGE LOT MAP", DID ACCEPT ON BEHALF OF THE PUBLIC FOR PUBLIC STREET PURPOSES, FERRARI RANCH ROAD, LIBERTY PARKWAY AND SHALLUS BOULEVARD, SUBJECT TO IMPROVEMENT, THE EASEMENTS FOR PUBLIC UTILITY PURPOSES, THE EASEMENTS FOR LANDSCAPE PURPOSES AND THE EASEMENTS FOR PEDESTRIAN ACCESS PURPOSES, THE EASEMENT FOR DRAINAGE PURPOSES AND THE EASEMENT FOR SANITARY SEWER PURPOSES, ALL AS OFFERED HEREON, DID ACCEPT THE DEDICATION OF THE UNDERGROUND WATER RIGHTS AND DID CONSENT TO THE IRREVOCABLE OFFER OF DEDICATION FOR STREET AND HIGHWAY PURPOSES AS OFFERED HEREON AND DID CERTIFY THE ABANDONMENT THE ROADWAY, PUBLIC UTILITY EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT PER DN 2001-0059134, TEMPORARY CONSTRUCTION EASEMENT PER DN 2001-0059135 AND THE TEMPORARY CONSTRUCTION EASEMENT PER DN 1999-0089888, ALL OFFICIAL RECORDS OF PLACER COUNTY, AND ALL NOT SHOWN HEREON.

Gwen Scanlon — DATE: 8/28/2024

GWEN SCANLON
CITY CLERK, CITY OF LINCOLN

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Placer
ON August 22, 2024 BEFORE ME, Crystal Rae Boehm, A NOTARY PUBLIC
PERSONALLY APPEARED Phillip Earl Rodriguez, Jr.
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ PRINTED NAME Crystal Rae Boehm

MY PRINCIPAL PLACE OF BUSINESS IS Placer COUNTY

MY COMMISSION EXPIRES: Sept. 6, 2025 MY COMMISSION NUMBER: 2374078

SURVEYOR'S STATEMENT

THIS FINAL MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LINCOLN LAND HOLDINGS, LLC, IN MARCH, 2022, I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE (1) YEAR AFTER THE RECORDING DATE OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

MACKAY & SOMPS CIVIL ENGINEERS, INC.

PEDRO JARQUIN, PLS 8268
EXPIRATION DATE: DECEMBER 31, 2025

DATE: 8/21/24

LICENSED LAND SURVEYOR — PEDRO JARQUIN — 12/31/25 — No. 8268 — STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 18th DAY OF October, 2024, AT 2:53 P.M. IN BOOK GG OF MAPS, AT PAGE 92, IN THE OFFICE OF THE PLACER COUNTY RECORDER, AT THE REQUEST OF MACKAY & SOMPS CIVIL ENGINEERS, INC.

Ryan Ronco — DOCUMENT NO.: 2024-0055560

RECORDER OF PLACER COUNTY
STATE OF CALIFORNIA

BY: _____ FEE: $ 125.00
DEPUTY

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

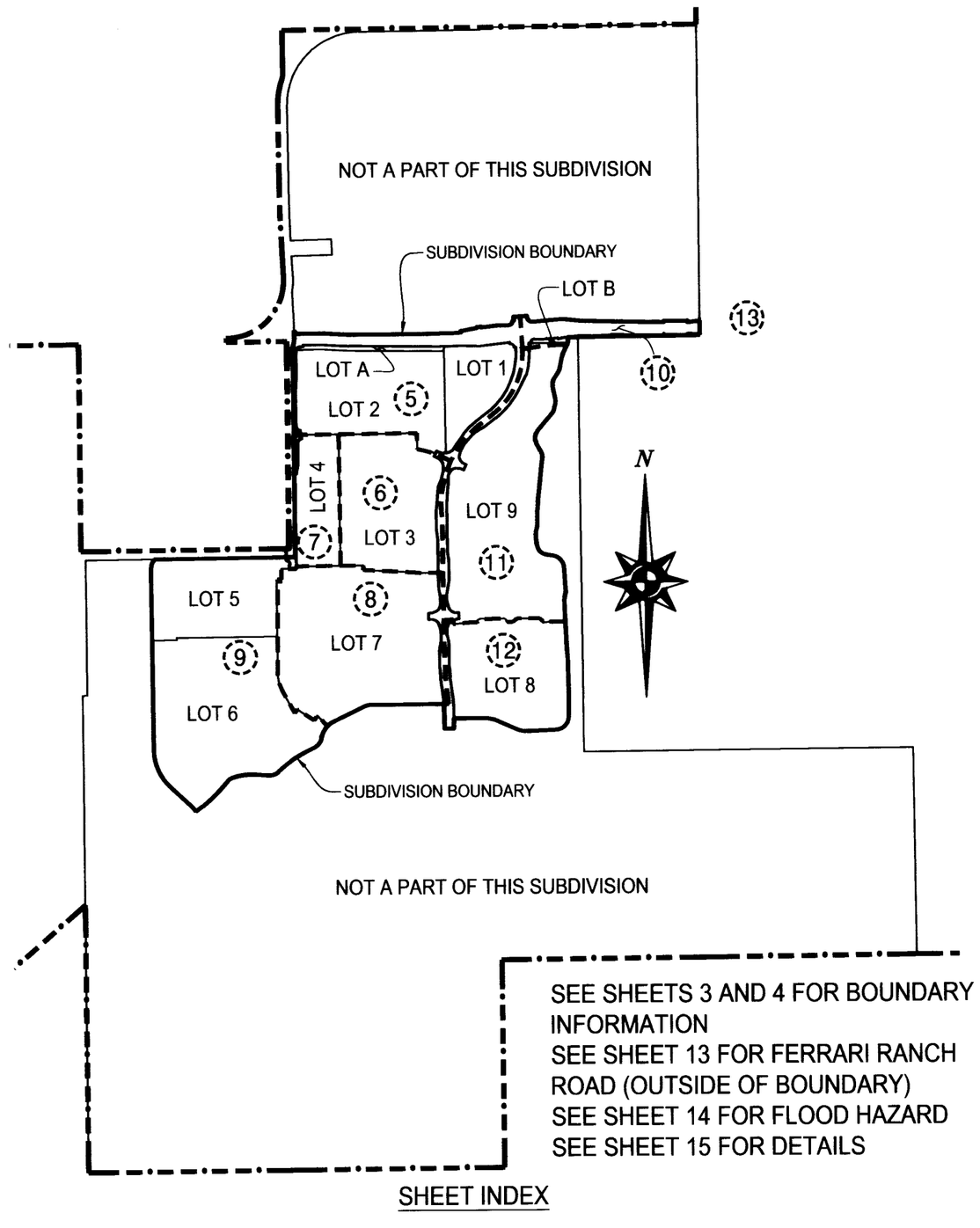
MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

AUGUST 2024

SHEET 1 OF 15

NOTES

1. ALL CURVE DIMENSIONS ARE RADIUS, ARC LENGTH AND DELTA. ALL DISTANCES SHOWN ARE GROUND DISTANCES AND ARE IN FEET AND DECIMALS THEREOF. ALL CURVES ARE TANGENT UNLESS NOTED OTHERWISE.
2. THIS PHASE 1 LARGE LOT MAP CONTAINS 128.002± ACRES OF LAND GROSS CONSISTING OF 9 LARGE LOTS AND 2 LETTERED LOTS. THE TOTAL STREET AREA IS 10.275± AC. THE TOTAL AREA OF LETTERED LOTS IS 0.970± AND TOTAL AREA OF LARGE LOTS IS 116.757±.
3. PHASE 1 AREA IS NOT WITHIN THE LINCOLN REGIONAL AIRPORT OVERFLIGHT ZONES C1 AND D PER THE PLACER COUNTY AIRPORT LAND USE COMPATIBILITY PLAN.
4. THERE ARE ADJOINING PARCELS THAT REMAIN WITHIN THE UNINCORPORATED TERRITORY OF PLACER COUNTY AND HAVE THE ABILITY TO CONTINUE AGRICULTURAL OPERATIONS UNDER THE PLACER COUNTY RIGHT-TO-FARM ORDINANCE.
5. THE RECORDATION OF THIS LARGE LOT MAP IS SUBJECT OF THE TERMS AND CONDITIONS OF THE VILLAGE 7 SPECIFIC PLAN MITIGATION MONITORING PLAN APPLICABLE OF THE LEWIS PROPERTY, THE VILLAGE 7 SPECIFIC PLAN AND GENERAL DEVELOPMENT, AND THE DEVELOPMENT AGREEMENT.
6. A PORTION OF THE SANITARY SEWER EASEMENT TO THE CITY OF LINCOLN AS DESCRIBED IN DOCUMENT NUMBER 2012-0023477, ORPC THAT LIES WITHIN THE FERRARI RANCH ROAD RIGHT-OF-WAY AND IS NOT SHOWN HEREON.
7. A PORTION OF THE PUBLIC UTILITY EASEMENT TO THE CITY OF LINCOLN AS DESCRIBED IN DOCUMENT NUMBER 2004-0007532, ORPC THAT LIES WITHIN THE FERRARI RANCH ROAD RIGHT-OF-WAY AND IS NOT SHOWN HEREON.
8. A PORTION OF THE ROAD WAY AND PUBLIC UTILITY EASEMENT TO THE CITY OF LINCOLN AS DESCRIBED IN DOCUMENT NUMBER 2001-0059134, ORPC THAT LIES WITHIN THE FERRARI RANCH ROAD RIGHT-OF-WAY AND IS NOT SHOWN HEREON.
9. FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) DETERMINATION OF THE REMOVAL OF THE 100-YEAR FLOODPLAIN MUST BE OBTAINED PRIOR TO DEVELOPMENT WITHIN THE FLOODPLAIN AREAS SHOWN ON THIS MAP.



SHEET INDEX

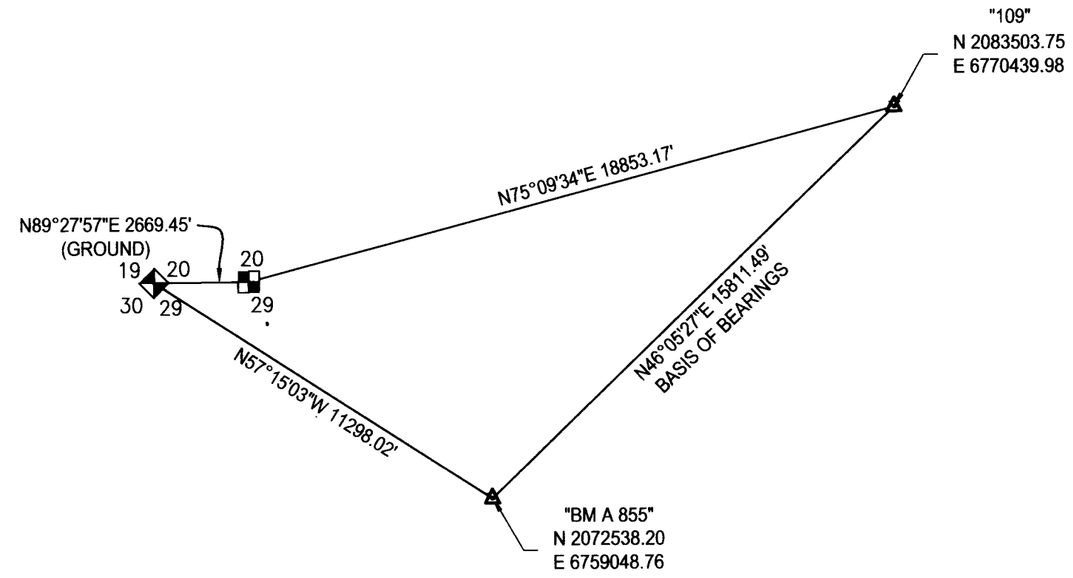
LEGEND

◆	FOUND SECTION CORNER AS NOTED
■	FOUND QUARTER CORNER AS NOTED
⊞	CALCULATED QUARTER SECTION CORNER. SNF
⊕	CALCULATED CENTER OF SECTION. SNF
●	FOUND MONUMENT AS SHOWN
⊠	FOUND COTTON SPINDLE WITH WASHER STAMPED "LS 7507" IN LIEU OF BRASS DISK IN MONUMENT STAMPED "LS 7507" PER CC MAPS 57
⊗	FOUND 2-1/2" BRASS DISC IN MONUMENT WELL AS NOTED
⊙	FOUND 2-1/2" BRASS DISC IN MONUMENT WELL PER AA MAPS 64
⊘	FOUND 3/4" IRON PIPE WITH PLUG STAMPED "LS 4533" PER Z MAPS 59
○	DIMENSION POINT
⊗	SET 2-1/2" BRASS DISC IN MONUMENT WELL STAMPED "LS 8268"
◎	SET 3/4" IRON PIPE AND CAP STAMPED "LS 8268"
⊘	SET 5/8" REBAR AND PLASTIC CAP STAMPED "LS 8268"
AC	ACRES
C/L	CENTERLINE
DE	DRAINAGE EASEMENT
DN	DOCUMENT NUMBER, OR
FD	FOUND
IOD	IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC STREET AND HIGHWAY PURPOSES
LSE	LANDSCAPE EASEMENT
MAPS	BOOK OF MAPS
OA	OVERALL
ORPC	OFFICIAL RECORDS OF PLACER COUNTY
PAE	PEDESTRIAN ACCESS EASEMENT
PM	BOOK OF PARCEL MAPS
PUE	PUBLIC UTILITY EASEMENT
(R)	RADIAL BEARING
RS	RECORD OF SURVEY
SSE	SANITARY SEWER EASEMENT
WLE	WATER LINE EASEMENT
( )	REFERENCE
———	BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
———	RIGHT-OF-WAY
———	LOT LINE
- - - - -	ADJACENT PROPERTY
— — — —	EASEMENT/IOD
———	SECTION LINE
———	CENTER LINE
———	CITY/COUNTY OF PLACER BOUNDARY
———	SHEET INDEX LINE OR DETAIL LINE
(X)	SHEET INDEX

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS THE CITY OF LINCOLN GPS CONTROL NETWORK, CALIFORNIA STATE PLANE ZONE 2, MEASURED BETWEEN NGS BENCH MARK "BM A 855" (PIDJS0897)(EPOCH 1991.35) AND CITY OF LINCOLN GPS STATION 109 (EPOCH 1991.35) AS SHOWN ON RECORD OF SURVEY NO. ESD18-00309 FILED FOR RECORD IN BOOK 23 OF SURVEYS, AT PAGE 155, PLACER COUNTY RECORDS. SAID BEARING IS NORTH 46°05'27" EAST.

COORDINATES AND DISTANCES SHOWN ARE GRID (UNLESS OTHERWISE NOTED). TO CONVERT TO GROUND, DIVIDE GRID DISTANCES BY THE COMBINED FACTOR OF 0.9999219.



Final Map 2024-169

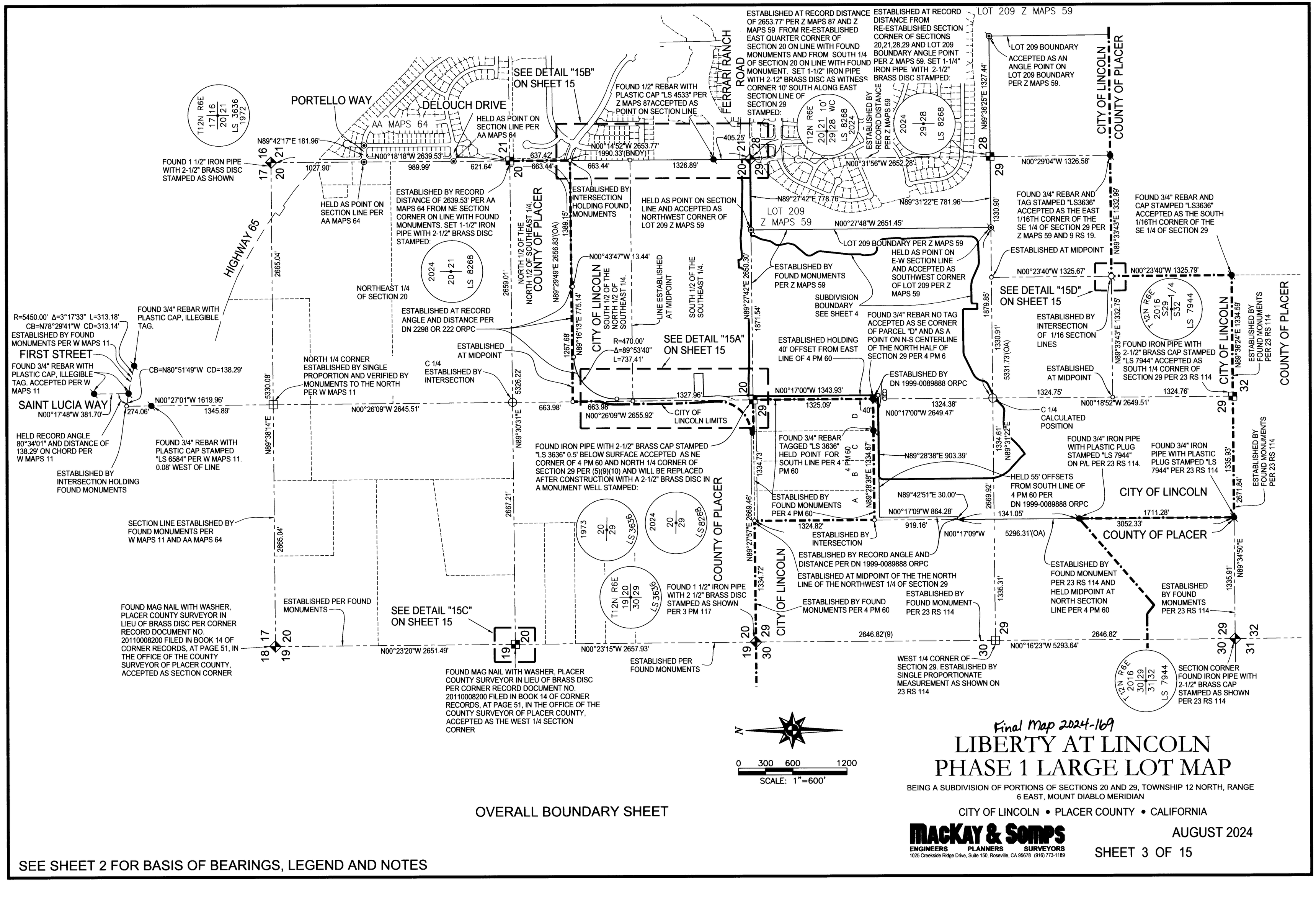
LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

AUGUST 2024



OVERALL BOUNDARY SHEET

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

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AUGUST 2024

SHEET 3 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

S65°22'25"W(R)
R=35.00' Δ=65°54'31" L=40.26'
N89°27'54"E 87.92'
R=1963.00' Δ=4°26'14" L=152.02'
R=1969.00' Δ=3°58'48" L=136.77'
N89°27'39"E 503.92'
S03°53'53"W(R)
R=2037.00' Δ=4°25'59" L=157.61'
N00°26'50"W 64.57'
N10°53'19"E 42.20'

FERRARI RANCH ROAD

N02°00'34"W(R)
N88°38'11"W 400.11'
N84°21'47"W 120.01'
R=2053.50' Δ=4°39'10" L=166.76'
N00°32'18"W 14.95'
N89°27'41"E(R)
R=85.00' Δ=26°06'42" L=38.74'
N89°27'42"E 843.99'

SEE DETAIL "4A" ON THIS SHEET

SEE DETAIL "4B" ON THIS SHEET

LOT A
LOT B
LOT 1
LOT 2
LOT 3
LOT 4
LOT 5
LOT 6
LOT 7
LOT 8
LOT 9

SHALLUS BOULEVARD
N00°17'00"W 1343.93'

LIBERTY PARKWAY

N25°34'23"E 60.35'
R=65.00' Δ=14°13'31" L=16.14'
N11°20'52"E 74.43'
R=85.00' Δ=22°02'13" L=32.69'
N33°23'05"E 47.64'
R=65.00' Δ=45°52'52" L=52.05'
N12°29'47"W 76.87'
R=85.00' Δ=26°40'01" L=39.56'
N14°10'14"E 29.79'
R=85.00' Δ=26°03'30" L=38.66'
N40°13'44"E 142.98'
R=65.00' Δ=69°11'43" L=78.50'
N28°57'59"W 59.71'
R=85.00'
Δ=35°12'00"
L=52.22'
N06°14'01"E 277.06'
R=490.00'
Δ=5°47'07"
L=49.48'
N00°26'54"E 90.48'
S67°17'32"E(R)
R=85.00' Δ=22°15'34" L=33.02'
R=65.00' Δ=28°11'53" L=31.99'
N05°29'25"W 74.03'
R=65.00' Δ=75°23'52" L=85.54'
R=85.00'
Δ=76°56'49"
L=114.15'
N80°53'17"W 48.39'
N03°56'28"W 141.61'
R=85.00'
Δ=24°46'11"
L=36.75'
S69°10'17"E(R)
R=65.00'
Δ=23°32'47"
L=26.71'
N02°43'04"W 300.60'
N04°22'42"W 79.48'
N02°47'24"W 31.52'
N01°01'11"W 232.57'
N00°57'11"E 104.95'
R=85.00'
Δ=86°31'09"
L=128.35'

N89°30'01"W 91.04'
N89°30'01"W 136.25'
N82°10'30"E 74.90'
N00°29'59"E 8.00'
N88°13'15"W 30.01'
N00°14'52"W 95.63'
SEE DETAIL "4C" ON THIS SHEET
FERRARI RANCH ROAD
LOT B
N89°27'42"E 843.99'

DETAIL "4A"
1" = 80'

N03°39'44"W 7.43'
N03°39'44"W 28.15'
N86°20'16"E 86.50'
R=35.00'
Δ=93°00'00"
L=56.81'
R=1959.00' Δ=0°14'12" L=8.09'
N83°20'16"E 25.00'
N86°20'16"E(R) 10.00'
R=25.00' Δ=87°00'00" L=37.96'
N06°39'44"W 5.00'
N06°39'44"W 5.00'
N83°20'16"E 100.75'
N89°05'02"E 79.90'
N83°20'16"E 31.73'
S04°45'21"E(R)
S06°39'44"E(R)
N79°17'40"E 98.08'
N04°31'09"W(R) 10.00'
FERRARI RANCH ROAD

DETAIL "4B"
1" = 80'

N82°45'25"E 14.25'
N06°57'55"W 1.00'
N00°29'59"E 8.26'
N89°30'01"W 4.75'
FERRARI RANCH ROAD

DETAIL "4C"
1" = 10'

N43°21'22"W(R)
N89°28'38"E 903.39'
R=75.00' Δ=47°08'38" L=61.71'
N00°30'00"W 1167.35'
R=320.00' Δ=46°57'04" L=262.22'
N18°40'35"W(R)
S51°07'00"E(R)
N85°55'21"W 79.63'
N55°45'14"E(R)
N47°27'04"W 163.67'
R=280.00' Δ=13°12'18" L=64.53'
R=1008.00' Δ=12°56'51" L=227.78'
S38°10'09"E(R)
N53°17'53"E 55.04'
R=67.00' Δ=32°26'25" L=37.93'
R=392.00' Δ=22°45'14" L=155.68'
R=83.00' Δ=46°29'39" L=67.35'
N47°35'00"E 56.73'
R=392.00' Δ=7°37'14" L=52.14'
R=392.00' Δ=8°59'19" L=61.50'
N64°11'33"E 70.05'
N55°12'14"E 39.95'
R=83.00' Δ=54°41'49" L=79.24'
N80°30'16"W(R)
R=142.00' Δ=54°33'24" L=135.21'
N64°03'08"E 225.87'
R=67.00' Δ=25°27'28" L=29.77'
R=469.00' Δ=2°39'21" L=21.74'
N89°30'36"E 478.45'
N86°51'15"E(R)
N00°29'24"W 136.92'
N89°30'36"E 62.00'
N89°30'37"E 195.10'
N00°29'24"W 63.75'
R=160.00' Δ=26°18'59" L=73.49'
R=210.00' Δ=24°16'42" L=88.98'
N66°12'41"W 131.02'
N87°28'20"E 184.67'

N
0 100 200 400
SCALE: 1"=200'

SUBDIVISION BOUNDARY SHEET

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

AUGUST 2024

SHEET 4 OF 15

BOOK GG OF MAPS, PAGE 92

Curve Table			
Curve #	Radius	Delta	Length
C1	149.50'	4°17'43"	11.21'
C2	39.50'	17°49'45"	12.29'
C3	99.50'	11°53'17"	20.64'
C4	620.00'	8°07'11"	87.86'
C5	600.00'	27°17'31"	285.80'
C6	25.00'	92°21'44"	40.30'

Line Table		
Line #	Bearing	Length
L1	N64°58'17"W	16.18'
L2	N6°39'44"W (R)	10.00'
L3	N85°42'00"E (R)	10.00'
L4	N64°58'17"W	40.24'

SEE DETAIL "5B" ON THIS SHEET

NOT A PART OF THIS SUBDIVISION

R=2037.00' Δ=4°25'59" L=157.61'

N03°53'53"E(R) Δ=4°26'14" L=152.02'

N89°27'39"E 503.92'

SEE DETAIL "5D" ON THIS SHEET

N83°20'16"E 25.00'

N06°39'44"W 5.00'

S04°45'21"E(R)

R=1959.00' Δ=0°14'12" L=8.09'

N04°31'09"W(R) 10.00'

N06°39'44"W 5.00'

100.75'

98.08'

Δ=3°58'48" L=136.77'

N79°17'40"E

N83°20'16"E

100.14'

200.77'

390.05'

114.47'

SEE SHEET 10

R=2000.00' Δ=4°25'59" L=154.74'

Δ=4°26'14" L=154.89'

R=1963.00'

R=2000.00'

R=1969.00'

R=2000.00'

Δ=6°07'23" L=213.73'

275.58'

N83°20'16"E

100.63'

N03°39'44"W

59.5'

59.5'

FERRARI RANCH ROAD

N03°53'53"E(R)

R=1963.00'

R=2000.00'

R=2037.00'

S00°32'21"E(R)

N89°27'39"E 541.74'

N89°28'52"W 507.76'

R=2031.00' Δ=3°46'26" L=133.78'

S03°15'18"E(R)

N83°20'16"E 192.53'

LOT B

Δ=4°25'59" L=151.88'

Δ=4°26'14" L=157.75'

Δ=0°39'14" L=23.18'

30.13'

N88°57'27"W 120.01'

17' PAE/PUE

L2

L3

43'

43.5'

R=1933.00' Δ=4°25'59" L=149.56'

R=2067.00' Δ=4°25'46" L=159.80'

S00°31'53"E(R)

N89°28'52"W 531.26'

N03°53'53"E(R)

N03°53'53"E(R)

LOT A 27,874 SF LSE/PAE/PUE

S00°08'06"E(R)

Δ=3°07'12" L=110.60'

20.5'

N00°17'00"W 155.28'

562.01'(BNDY)

SHALLUS BOULEVARD

COUNTY OF PLACER

CITY OF LINCOLN

LOT 1 4.8356±AC

N02°51'53"E 100.15'

LOT 2 12.1188±AC

N00°17'00"W 1343.93'(BNDY)(OA)

10' PUE

40' WIDE CITY OF LINCOLN SSE PER DN 2001-0059135 ORPC AND CITY OF LINCOLN WLE PER DN 2003-0023188 ORPC

N00°17'00"W 1325.09'

N00°17'00"W 1392.14'(C/L)

610.21'(C/L)

651.75'

N00°36'41"W 681.88'

17' PAE/PUE

S40°06'37"E(R)

R=479.50' Δ=54°11'23" L=453.51'

R=500.00' Δ=55°58'58" L=488.54'

N00°17'00"W 231.50'

PARCEL D 4 MAPS 60

CITY OF LINCOLN DN 1999-0089888 ORPC

"SET ASIDE" FOR PUBLIC STREET AND HIGHWAY PURPOSES PER CITY RESOLUTION - 2024- 169

15'

SEE DETAIL "5C" ON THIS SHEET

R=47.00' Δ=121°28'52" L=99.65'

S16°14'26"E(R)

22.50'

R=33.00' Δ=15°44'26" L=9.07'

10' PUE

N89°30'00"E 689.77'

N89°30'00"E 743.16'

IOD

240.66'

502.50'

IOD

IOD

R=33.00' Δ=15°44'26" L=9.07'

N00°30'00"W 20.42'

R=20.00' Δ=80°29'29" L=28.10'

S74°45'34"E(R)

N00°30'00"W 102.17'

21.50'

21.50'

21.50'

LOT 4

LOT 3

SEE SHEET 7

SEE SHEET 6

N00°50'01"E(R)

R=250.00' Δ=24°11'42" L=105.57'

SEE DETAIL "5A" ON THIS SHEET

N51°03'48"W(R) R=620.00'

N59°27'32"W(R) R=390.00'

R=390.00' Δ=21°46'46" L=148.25'

LOT 9

SEE SHEET 11

N52°19'14"E 120.80'

N52°19'14"E 121.99'

31'

31'

C5

20'

20'

N

0 50 100 200

SCALE: 1"=100'

NOT A PART OF THIS SUBDIVISION

N03°39'44"W 28.15'

N86°20'16"E 86.50'

43.50'

43.00'

N03°39'44"W 7.43'

N86°20'16"E(R) 10.00'

R=35.00' Δ=93°00'00" L=56.81'

79.90'

N89°05'02"E

R=25.00' Δ=87°00'00" L=37.96'

100.14'

N83°20'16"E 31.73'

275.58'

114.47'

N83°20'16"E

390.05'

FERRARI RANCH ROAD

100.63'

DETAIL "5D"
SCALE: 1"=60'

S65°22'25"W(R)

NOT A PART OF THIS SUBDIVISION

N89°27'54"E 87.92'

R=35.00' Δ=65°54'31" L=40.26'

N00°26'50"W 64.57'(OA)

57.71'

37'

37'

FERRARI RANCH ROAD

N89°27'54"E 143.12'

119.96'

23.16'

6.86'

5.30'

N89°27'42"E

47.15'

N89°27'54"E 20.00'

N00°32'06"W 10.00'

N89°27'54"E 62.94'

47'

37'

N10°53'19"E 42.20'

36.90'

R=25.00' Δ=89°44'54" L=39.16'

Δ=78°27'47" L=34.24'

LOT A

N89°27'54"E 107.43'

N78°59'53"W(R)

Δ=11°17'07" L=4.92'

N00°17'00"W 155.28'

LOT 2

10' PUE

SHALLUS BOULEVARD

40' CITY OF LINCOLN SSE PER DN 2001-0059135 ORPC AND CITY OF LINCOLN WLE PER DN 2003-0023188 ORPC

PARCEL D 4 PM 60

CITY OF LINCOLN DN 1999-0089888

N00°17'00"W 1325.09'

N00°17'00"W 1392.14'

610.21'

N00°17'00"W 1343.93'(OA)

562.01'

25'

15'

20'

DETAIL "5B"
SCALE: 1"=30'

N09°00'31"E(R) 2.50'

LOT 2

LOT 1

17' PAE/PUE

13.5' PAE/PUE

651.75'

N00°36'41"W 681.88'

S01°40'07"E(R)

S35°40'52"E(R) R=99.50'

N59°10'59"W(R) R=620.00'

R=270.00' Δ=16°01'12" L=75.49'

Δ=24°11'42" L=105.57'

R=250.00'

N25°01'43"E 40.00'(OA)

S12°36'23"W(R)

16.18'

L4

L1

20.0'

20.00'

24.06'

Δ=14°16'30" L=37.25'

C1

C2

C3

C4

S23°47'35"E(R) L=285.80'

L=553.13'

S05°57'50"E(R)

R=149.50' Δ=18°34'13" L=48.45'

107.00'

N64°58'17"W(R)

Δ=27°17'31" Δ=52°49'14"

R=600.00'

Δ=25°31'43" L=267.33'

LIBERTY PARKWAY

102.79'

209.80'

DETAIL "5A"
SCALE: 1"=40'

COUNTY OF PLACER

CITY OF LINCOLN

PARCEL D 4 MAPS 60

CITY OF LINCOLN DN 1999-0089888

N00°17'00"W 1392.14'

610.21'

781.93'

15'

15'

BOULEVARD

562.01'

781.92'

SHALLUS

S00°30'00"E(R)

R=25.00' Δ=90°13'00" L=39.36'

40' WIDE CITY OF LINCOLN SSE PER DN 2001-0059135 ORPC AND CITY OF LINCOLN WLE PER DN 2003-0023188 ORPC

N75°34'06"W 15.52'

10' PUE

689.77'(OA)

N89°30'00"E

26.93'

22.5'

N89°30'00"E 60.00'

15.00'

45.00'

N89°30'00"E 743.16'(OA)

240.66'

26.93'

N10°46'41"W 53.86'(OA)

10' PUE

DETAIL "5C"
SCALE: 1"=30'

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

MACKAY & SOMPS
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1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

AUGUST 2024

SHEET 5 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

SEE SHEET 11

LOT 9

LOT 1

LIBERTY PARKWAY

R=600.00' Δ=52°49'14" L=553.13' C1 C9

102.79' L7(OA)

107.00' N40°16'14"E(R)

N55°37'57"E(R)

N83°55'49"E(R)

N78°03'13"W(R)

N22°03'52"E 44.51'

N73°21'33"W(R) R=620.00'

S81°26'24"E(R) R=199.50'

N68°21'26"W(R) R=661.00'

N51°31'57"E(R) R=86.00'

R=661.00' Δ=22°08'34" L=255.45'

R=86.00' Δ=10°06'05" L=15.16'

N25°01'43"E 40.00'(OA)

L1 L2 L3 L4 L5 L6

C4 C5 C6 C7 C8

N83°15'40"W(R)

R=631.00' Δ=7°14'20" L=79.72'

N00°30'00"W 1066.02'(OA)

735.87'

N00°30'00"W 285.08'

211.91'

73.17'

227.87'

N00°30'00"W 125.00'

N07°05'41"E 60.53'

456.37'

N08°09'44"W 60.00'

N00°30'00"W 684.25'(OA)

S89°30'00"W(R)

30' LSE/PAE/PUE

22' AND VARYING WIDTH LSE/PAE/PUE

30' LSE/PAE/PUE

31' 39' 31' 39' 31' 39' 31' 39'

30.00'

83.48'

N89°30'00"E 113.48'(OA)

N84°45'51"W 43.00'

N87°06'41"W 325.30'

N00°30'00"W 29.53'

145.00'

N89°30'00"E 427.72'(OA)

282.72'

R=250.00' Δ=24°11'42" L=105.57'

C3

13.5' LSE/PAE/PUE

N12°57'56"E(R) 1.50'

N00°50'01"E(R)

N00°30'00"W 102.17'

20'

22'

21'

N89°30'00"E(R) 43.00'

N00°30'00"W 103.81'

10' PUE

R=25.00' Δ=90°00'00" L=39.27'

N89°30'00"E 98.00'

IOD

10' PUE

R=21.00' Δ=90°00'00" L=32.99'

N89°30'00"E(R) 43.00'

N89°30'00"E 95.00'

502.50'

N89°30'00"E 803.16'

N78°11'25"E 15.30'

N00°30'00"W(R)

R=18.00' Δ=90°00'00" L=28.27'

N89°30'00"E(R) 46.00'

N89°30'00"E 156.00'(OA)

78.00'

21.50'

820.00'

N00°30'00"W 841.50'

240.66'

LOT 2

LOT 3
12.3423±AC

LOT 4

LOT 7

SEE SHEET 5

SEE SHEET 8

SEE SHEET 7

Line Table		
Line #	Bearing	Length
L1	N64°58'17"W	51.12'
L2	N64°58'17"W	16.18'
L3	N64°58'17"W	34.94'
L4	N25°01'43"E	20.00'
L5	N25°01'43"E	20.00'
L6	N64°58'17"W	16.18'
L7	N64°58'17"W(R)	209.80'

Curve Table			
Curve #	Radius	Delta	Length
C1	600.00'	27°17'31"	285.80'
C2	21.00'	103°27'56"	37.92'
C3	230.00'	12°03'47"	48.42'
C4	99.50'	15°21'43"	26.68'
C5	39.50'	28°17'52"	19.51'
C6	199.50'	14°37'47"	50.94'
C7	620.00'	4°41'40"	50.80'
C8	50.50'	15°19'32"	13.51'
C9	600.00'	25°31'43"	267.33'

N

0 30 60 120

SCALE: 1"=60'

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

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AUGUST 2024

SHEET 6 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

SEE SHEET 6

SEE SHEET 5

SEE SHEET 8

LOT 3

LOT 2

LOT 4
5.3265±AC

LOT 7

N00°30'00"W 841.50'
820.00'

145.00'

N89°30'00"E 427.72'(OA)

282.72'

22.5'

21.50'

N89°30'00"E
156.00'(OA)

78.00'

10' PUE

21'

R=21.00' Δ=90°00'00" L=32.99'

N00°30'00"W 10.00'

10' PUE

IOD

N89°30'00"E 803.16'

240.66'

43.00'

N89°30'00"E

N00°30'00"W 10.00'

R=21.00' Δ=90°00'00" L=32.99'

21.5'

10' PUE

N89°30'00"E

57.89'

21'

N10°46'41"W 53.86'(OA)

S00°30'00"E(R)

22.5'

N71°01'41"E 15.78'

N00°30'00"W(R)

26.93'

26.93'

R=25.00'
Δ=89°47'00"
L=39.18'

45.00'

25'

20' LSE/PAE

15' PUE

40' WIDE SSE TO THE CITY OF LINCOLN
PER DN 2001-0059134 ORPC AND CITY OF
LINCOLN WLE PER DN 2003-0023188 ORPC

SHALLUS
BOULEVARD

35' PUE

40' AND VARYING
WIDTH LSE/PAE

SEE SSE DETAIL
ON THIS SHEET

14.57'

N00°17'00"W 829.09'
814.52'

N13°44'24"E 41.27'

N00°17'00"W 12.41'

5.00' R/W
DEDICATION

14.51'

N01°35'31"W 43.78'

59.54'

N00°17'00"W 146.36'

781.92'(BNDY)

25'

15'

N89°43'00"E 10.00'

N00°17'00"W 488.05'

N00°24'17"W 74.05'

15.00'

562.01'

N00°17'00"W

610.21'

1343.93'(OA)

15'

SHALLUS BOULEVARD

15'

781.93'

15'

21.00'

N89°35'43"E 45.00'(OA)

15.00'

25'

25'

C/L

N00°17'00"W 1392.14'

CITY OF LINCOLN
DN 1999-0089888 ORPC

25'

C/L

N00°24'17"W 74.05'

43.82'

24.00'

CITY OF LINCOLN
COUNTY OF PLACER

N00°17'00"W 1325.09'

N89°28'38"E 19.05'

N00°31'22"W
55.00'

SHALLUS
BOULEVARD

"SET ASIDE" FOR PUBLIC STREET AND
HIGHWAY PURPOSES PER CITY
RESOLUTION - 2024-168

SHALLUS BOULEVARD

N89°28'38"E 903.39'(OA)

844.58'

PARCEL D
4 PM 60

LOT 5

SEE SHEET 9

LOT 4
CITY OF LINCOLN SSE PER
DN 2001-0059134 ORPC

LOT 7

427.72'

4.60'

112.38'

N89°28'38"E 14.52'

SSE

14.17'

N89°30'00"E

4.58'

SSE DETAIL
SCALE: 1"=10'

N

0 25 50 100
SCALE: 1"=50'

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

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AUGUST 2024

SHEET 7 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

COUNTY OF PLACER
PARCEL D
4 PM 60

SHALLUS BOULEVARD
CITY OF LINCOLN
20' IOD
N89°28'38"E 903.39'
844.58'
N89°28'38"E 778.59'
SEE SHEET 7
SEE DETAIL "8A" ON THIS SHEET
SHALLUS BOULEVARD
LOT 4
282.72'
145.00'
N89°30'00"E 427.72'
55' WIDE CITY OF LINCOLN SSE PER DN 2001-00591345 ORPC AND CITY OF LINCOLN WLE PER DN 2003-0023188 ORPC
N00°30'00"W 88.60'
N89°30'00"E 31.51'
N03°50'51"E 132.96'(SSE)
N02°32'39"E 104.69'(DE)
N00°18'18"W 137.09'(DE)
N00°30'00"W 213.00'
N00°18'04"W 95.46'(DE)
30.00'
N00°25'14"E 43.01'
SEE SHEET 9
LOT 5
85.00'
85.00'
N00°30'00"W 170.00'
N00°48'03"E 43.01'
N00°18'04"W 122.06'
N10°03'00"W 52.41'
N22°27'49"W 52.76'
N29°11'33"W 162.15'
LOT 6
N33°37'09"E 28.09'
N56°22'51"W 129.00'
N33°37'09"E 37.37'
N43°26'13"W 92.51'
N45°09'57"W(R)
Δ=19°13'05" L=47.63'
Δ=35°20'19" L=87.58'
R=142.00' Δ=54°33'24" L=135.21'
N03°50'51"E 116.98'(SSE)
N02°32'39"E 105.48'(DE)
N89°30'00"E 430.26'(SSE)
N89°30'00"E 468.02'(SSE)
N00°18'18"W 136.35'(DE)
35.00'
35' WIDE SSE
40,839 SF
N00°18'04"W 65.36'(DE)
30.00'
N89°30'00"E 425.11'(DE)
N89°30'00"E 425.21'(DE)
30.00'
VARYING WIDTH DE
39,096 SF
LOT 7
21.2562±AC
N00°30'00"W 409.34'(DE)
N00°30'00"W 439.34'(DE)
30.00'
N02°25'18"E 32.50'(DE)
24.00'
N07°27'43"E 134.07'(DE)
28.75'(DE)
N12°46'42"E 30.82'(DE)
N07°27'43"E 124.08'(DE)
35.37'
N89°30'36"E 478.45'
R=67.00' Δ=25°27'28" L=29.77'
161.75' N64°03'08"E 225.87'
R=512.50' Δ=3°23'19" L=30.31'(SSE)
R=477.50' Δ=3°23'19" L=28.24'(SSE)
N87°06'41"W 325.30'
N84°45'51"W 43.00'
N87°06'41"W 328.08'(SSE)
N87°06'41"W 295.10'(SSE)
SEE SHEET 6
LOT 3
30' LSE/PAE/PUE
N89°30'00"E 113.48'
N00°30'00"W 29.53'
N00°30'00"W 684.25'
456.37'
211.91'
N00°30'00"W 285.08'
73.17'
735.87'
227.87'
N00°30'00"W 1066.02'(OA)
LIBERTY PARKWAY
LOT 9
LOT 8
N00°30'00"W 189.72'(SSE)
N00°30'00"W 187.71'(SSE)
N89°30'00"E 47.68'(SSE)
N89°30'00"E 82.68'(SSE)
SEE DETAIL "8B" ON THIS SHEET
N00°30'00"W 280.73'
N00°30'00"W 48.83'
S83°28'12"E(R)
R=199.50' Δ=5°31'35" L=19.24'
N77°56'37"W(R)
R=500.50' Δ=5°05'28" L=44.47'
N83°02'05"W(R)
31'
31'
30' LSE/PAE/PUE
N00°30'00"W 116.58'
330.15'
R=500.00' Δ=7°15'56" L=63.40'
R=531.00' Δ=7°15'56" L=67.33'
N07°45'56"W 125.65'
N07°45'56"W 125.65'
R=500.00' Δ=7°16'32" L=63.49'
Δ=4°37'11" L=37.81'
31'
31'
C1
N86°51'15"E(R)
Δ=2°39'21" L=21.74'
SEE SHEET 12
NOT A PART OF THIS SUBDIVISION

Curve Table			
Curve #	Radius	Delta	Length
C1	469.00'	7°16'32"	59.55'

Line Table		
Line #	Bearing	Length
L1	N13°42'33"W	13.34'
L2	N89°30'00"E	26.25'

N
0 50 100 200
SCALSE: 1"=100'

SEE SHEET 11
N89°28'38"E 903.39'(OA)
844.58'
43.82'
15.00'
20' IOD
N00°31'22"W 20.00'
N89°28'38"E(R) 3.72'
N00°31'22"W(R) 5.00'
N89°35'43"E(R) 5.00'
Δ=90°07'05" R=21.00' L=33.03'
SHALLUS BOULEVARD
55' WIDE CITY OF LINCOLN SSE PER DN 2001-00591345 ORPC AND CITY OF LINCOLN WLE PER DN 2003-0023188 ORPC
19'
24'
21'
N00°24'17"W 74.05'
N00°24'17"W 74.05'(OA)
54.96'
N00°24'17"W 27.97'
CITY OF LINCOLN SSE PER DN 2001-0059135 ORPC
35' PUE
LOT 4
4.58'
14.52'
4.60'
14.17'
14.51'
14.57'
14.57'
814.52'
N00°17'00"W 829.09'
268.54'
N89°30'00"E 427.72'(OA)
LOT 5
N89°28'38"E 52.06'
1.00'
9.61'
1.57'
19.43'
13.09'
25.75'
13.39'
54' LSE/PAE/PUE
N89°35'43"E 83.84'
35' SSE
N00°30'00"W 88.60'
N02°32'39"E 104.69'(DE)
N03°50'51"E 132.96'(SSE)
N02°32'39"E 105.48'(DE)
97.80'
N03°50'51"E 116.98'
30' WIDE DE
LOT 7
DETAIL "8A"
SCALE: 1"=20'

VARIABLE WIDTH LSE/PAE/PUE
LOT 7
N00°30'00"W 684.25'
227.87'
N00°30'00"W 187.71'(SSE)
N00°30'00"W 52.61'
L1
S75°15'13"E(R)
735.87'
S61°02'19"E(R)
R=99.50' Δ=14°12'54" L=24.69'
N83°04'17"E 37.56'
R=39.50' Δ=32°42.53" L=22.55'
27.42'
N89°30'00"E 15.38'
S28°19'26"E(R)
R=149.50' Δ=15°24'06" L=40.19'
N89°30'00"E 47.68'(SSE)
S12°55'20"E(R)
7.50'
12.50'
98.32'
98.32'
N89°30'00"E 196.64'
1066.02'(OA)
35' WIDE SSE
40,314 SF
N00°30'00"W 93.65'
20.00'
N14°44'32"E(R)
R=99.50' Δ=11°19'21" L=19.66'
N89°30'00"E 82.68'(SSE)
L2 2.50'
23.73'
R=39.50' Δ=39°45'36" L=27.46'
N26°03'53"E(R)
N85°36'56"W 37.46'
N65°52'29"E(R)
LOT 7
N00°30'00"W 280.73'
VARIABLE WIDTH LSE/PAE/PUE
R=199.50' Δ=16°34'43" L=57.73'
330.15'
N82°28'12"E(R)
N00°30'00"W
LIBERTY PARKWAY
DETAIL "8B"
SCALE: 1"=40'

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

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AUGUST 2024

SHEET 8 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

SEE SHEET 7

SEE DETAIL "9A" ON THIS SHEET

SEE SHEET 8

LOT 4

LOT 7

LOT 5
9.5393±AC

LOT 6
19.4188±AC

N00°30'00"W 88.60'

N89°30'00"E 31.51'

N00°25'14"E 43.01'

N00°30'00"W 213.00'

N00°30'00"W 170.00'

85.00'

85.00'

N00°48'03"E 43.01'

N00°18'04"W 122.06'

N10°03'00"W 52.41'

N22°27'49"W 52.76'

N29°11'33"W 162.15'

N33°37'09"E 28.09'

N56°22'51"W 129.00'

N33°37'09"E 37.37'

N43°26'13"W 92.51'

Δ=19°13'05"
L=47.63'

R=142.00'
Δ=54°33'24"
L=135.21'

N80°30'16"W(R)

Δ=35°20'19"
L=87.58'

N45°09'57"W(R)

R=83.00'
Δ=54°41'49"
L=79.24'

N64°11'33"E 70.05'

R=392.00'
Δ=8°59'19"
L=61.50'

N55°12'14"E 39.95'

R=392.00'
Δ=7°37'14"
L=52.14'

N47°35'00"E 56.73'

R=83.00'
Δ=46°29'39"
L=67.35'

N85°55'21"W 79.63'

R=392.00'
Δ=22°45'14"
L=155.68'

NOT A PART OF
THIS SUBDIVISION

R=67.00'
Δ=32°26'25"
L=37.93'

N18°40'35"W(R)

N51°07'00"W(R)

R=1008.00'
Δ=12°56'57"
L=227.78'

S38°10'09"E(R)

N55°26'49"E(R)

N53°17'53"E 55.04'(OA)

15.01'

40.03'

R=320.00' Δ=12°53'52" L=72.04'

N55°45'14"E(R)

R=280.00'
Δ=13°12'18"
L=64.53'

N47°27'04"W 163.67'

N47°27'04"W 163.67'

Δ=46°57'04" L=229.45'
R=280.00'

R=320.00' Δ=46°57'04" L=262.22'

704.06'

N00°30'00"W 1167.35'

463.29'

N00°30'00"W 492.29'(OA)

435.79'

N00°30'00"W 565.06'

N89°30'00"E 644.00'

N00°30'00"W 15.00'

N89°30'00"E 160.00'(OA)

R=31.00' Δ=90°00'00" L=48.69'

N00°30'00"W(R) 33.00'

R=31.00' Δ=90°00'00" L=48.69'

35.00'

44.00'

40.00'

N00°31'22"W 10.00'

N89°28'38"E 15.00'

R=25.00' Δ=89°58'38" L=39.26'

N00°30'00"W 15.00'

N89°30'00"E 10.00'

N43°21'22"W(R)

R=75.00'
Δ=47°08'38"
L=61.71'

35' PAE

12.5' PUE

40' IOD

40' IOD

12.5' PUE

35' LSEPAE

55' WIDE CITY OF LINCOLN SSE PER DN 2001-0059135 ORPC

20' IOD

12.5' PUE

54' LSE/PAE

COUNTY OF PLACER
CITY OF LINCOLN

CITY OF LINCOLN
DN 1999-0089888 ORPC

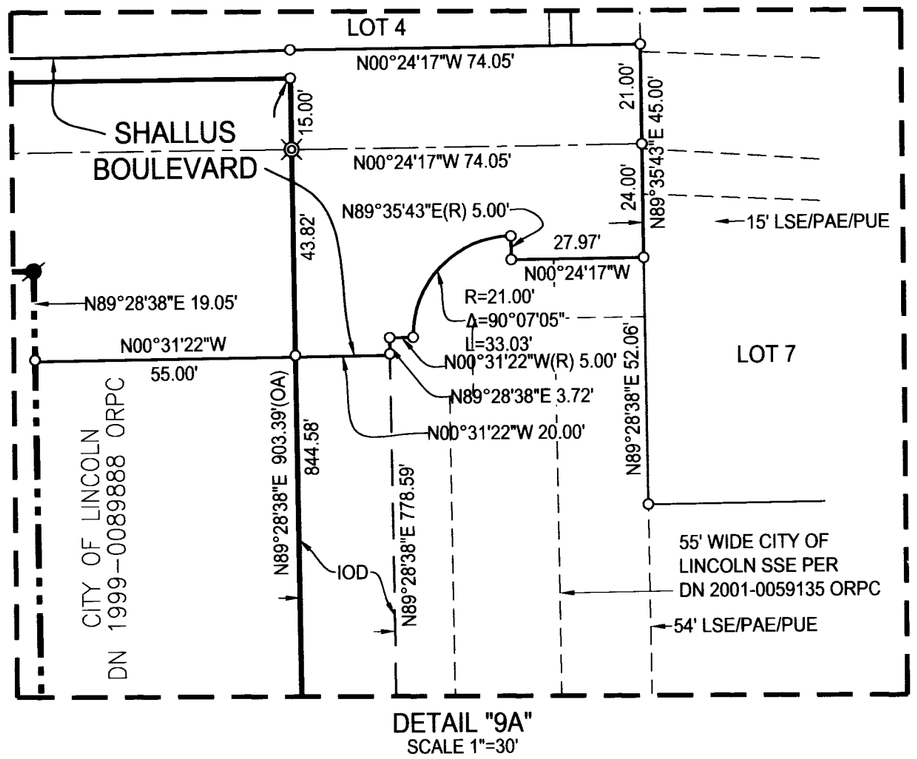
N89°28'38"E 903.39'

844.58'

N89°28'38"E 778.59'

NOT A PART OF
THIS SUBDIVISION

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES



DETAIL "9A"
SCALE 1"=30'

N

0 50 100 200
SCALE: 1"=100'

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

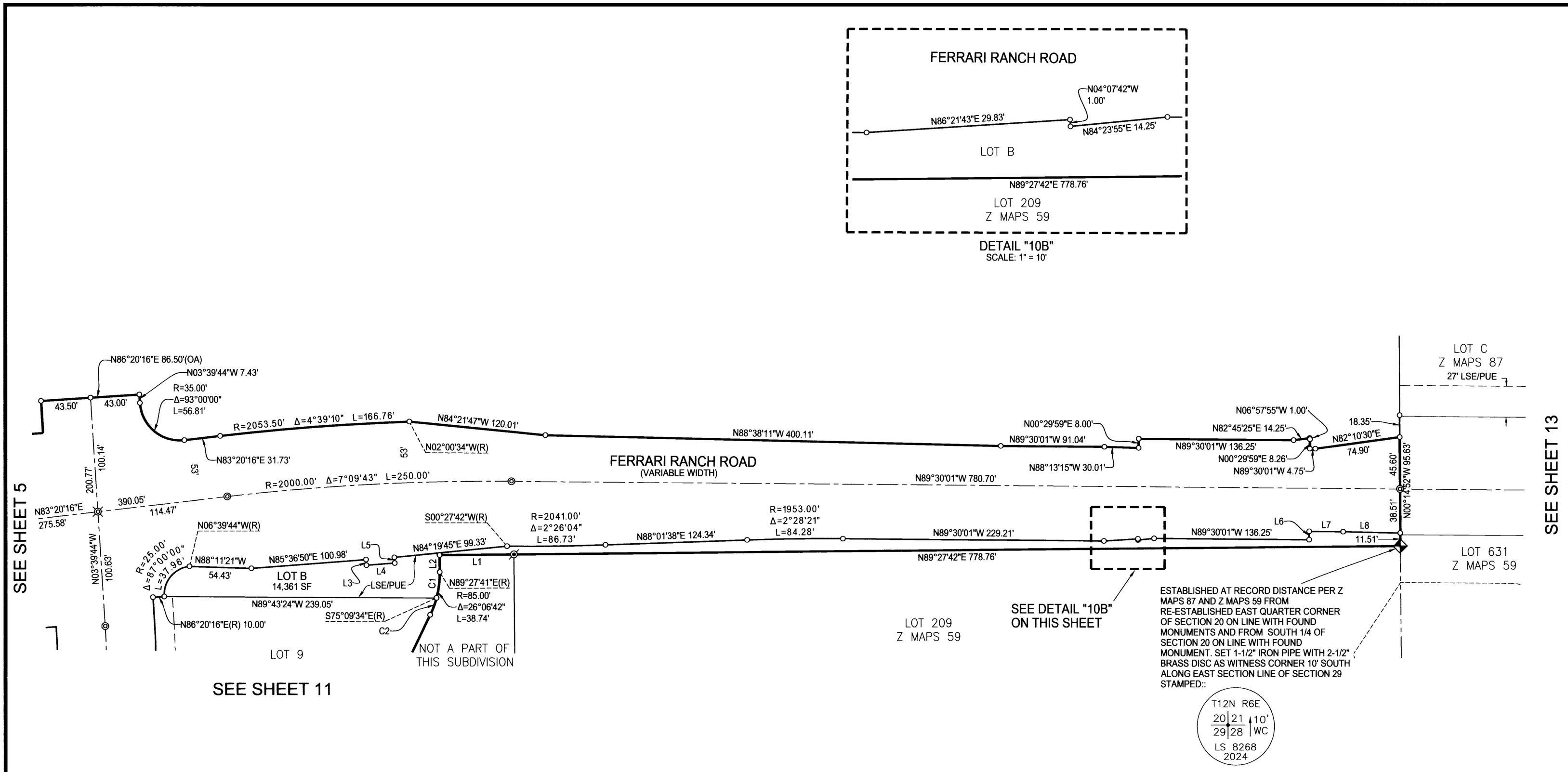
BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

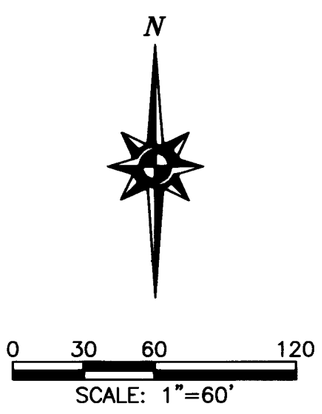
AUGUST 2024

SHEET 9 OF 15



Line Table		
Line #	Bearing	Length
L1	N89°27'42"E	65.23'
L2	N0°32'18"W	14.95'
L3	N4°23'10"W	5.00'
L4	N85°36'50"E	25.00'
L5	N4°23'10"W	5.00'
L6	N0°29'59"E	7.33'
L7	N89°30'01"W	29.75'
L8	N88°49'37"W	50.22'

Curve Table			
Curve #	Radius	Delta	Length
C1	85.00'	15°22'45"	22.82'
C2	85.00'	10°43'57"	15.92'



Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

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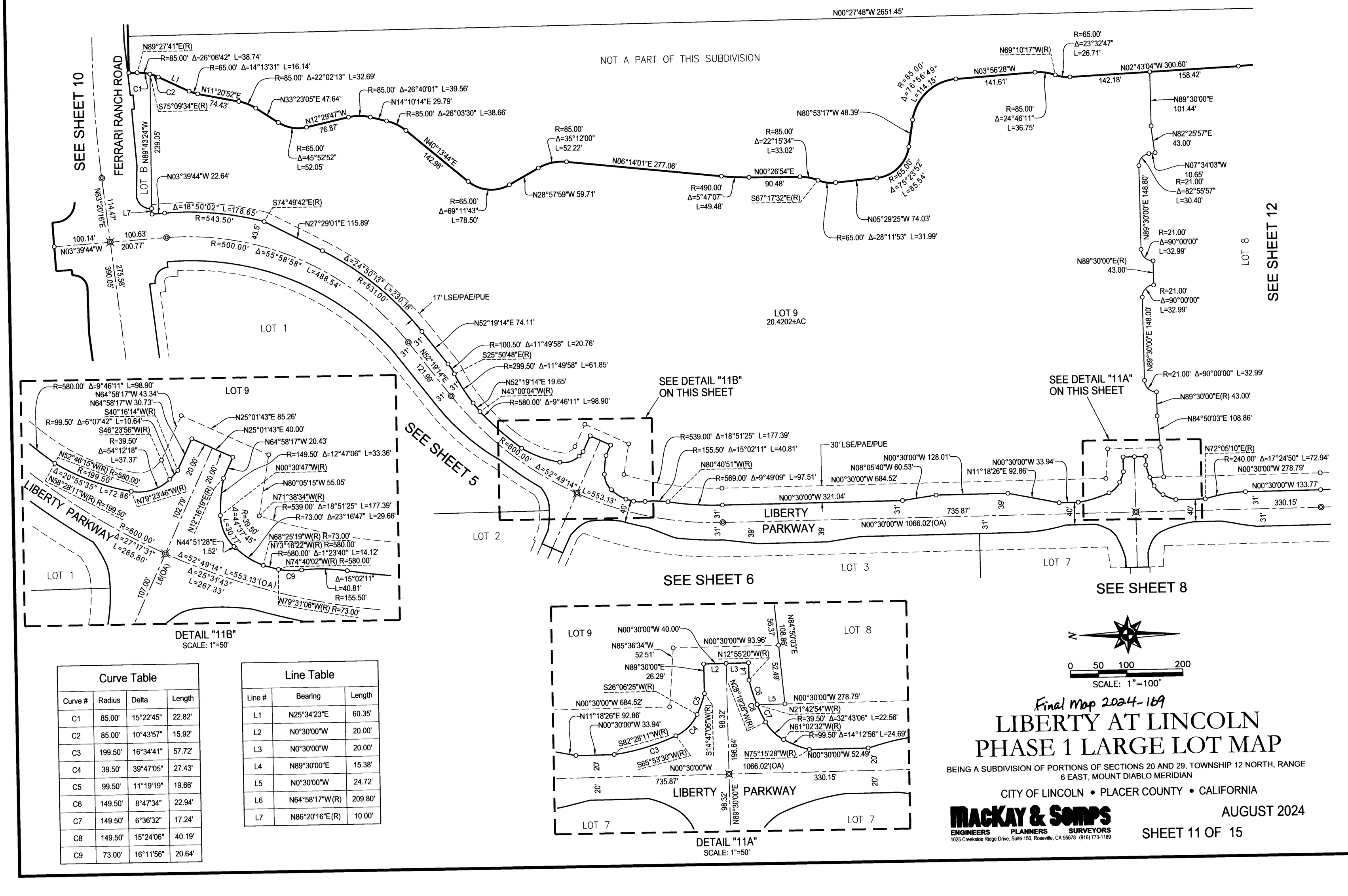
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AUGUST 2024

SHEET 10 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES



DETAIL "11B"
SCALE: 1"=50'

DETAIL "11A"
SCALE: 1"=50'

Curve Table			
Curve #	Radius	Delta	Length
C1	85.00'	15°22'45"	22.82'
C2	85.00'	10°43'57"	15.92'
C3	199.50'	16°34'41"	57.72'
C4	39.50'	39°47'05"	27.43'
C5	99.50'	11°19'19"	19.66'
C6	149.50'	8°47'34"	22.94'
C7	149.50'	6°36'32"	17.24'
C8	149.50'	15°24'06"	40.19'
C9	73.00'	16°11'56"	20.64'

Line Table		
Line #	Bearing	Length
L1	N25°34'23"E	60.35'
L2	N0°30'00"W	20.00'
L3	N0°30'00"W	20.00'
L4	N89°30'00"E	15.38'
L5	N0°30'00"W	24.72'
L6	N64°58'17"W (R)	209.80'
L7	N86°20'16"E(R)	10.00'

Final Map 2024-169

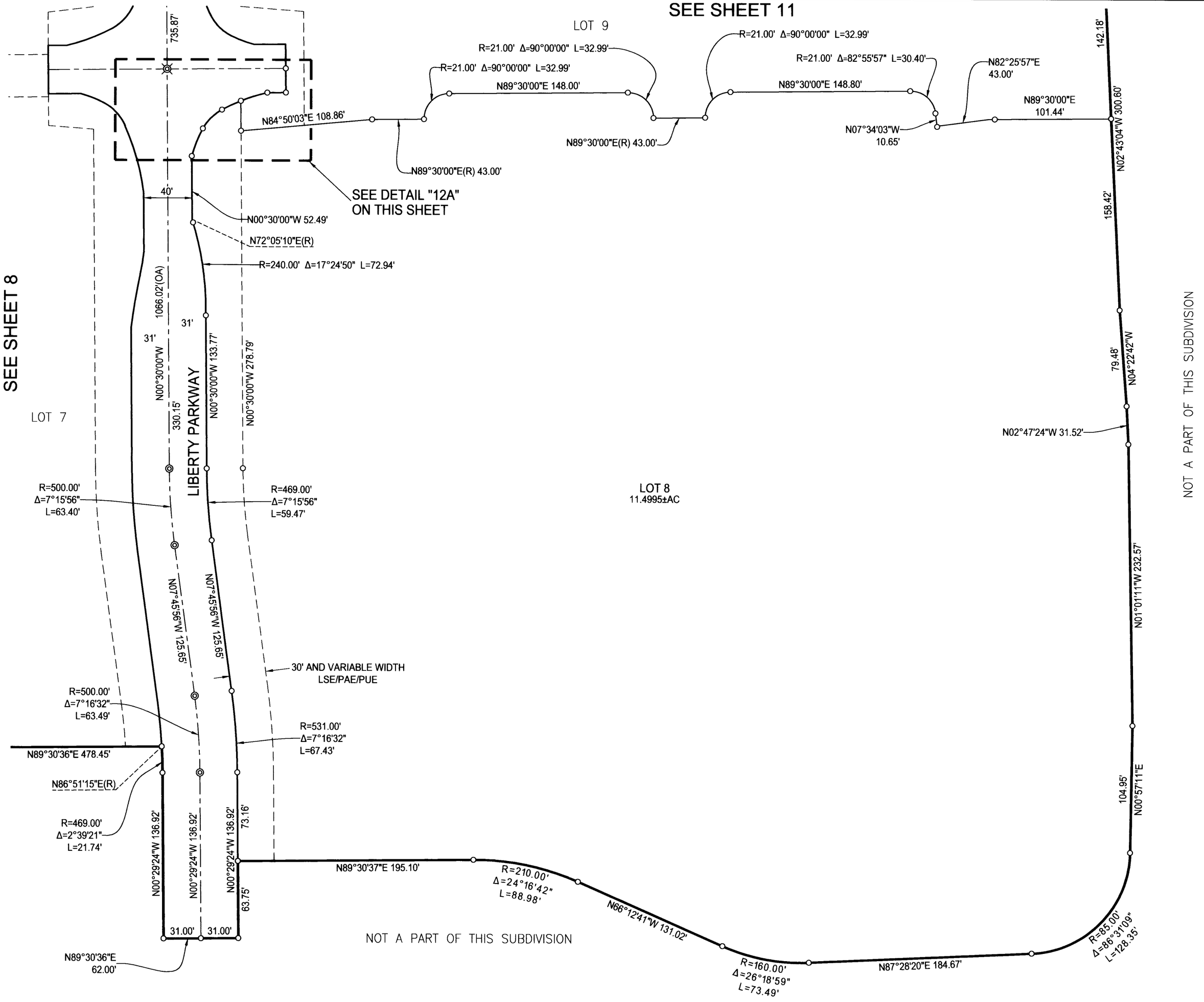
LIBERTY AT LINCOLN PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

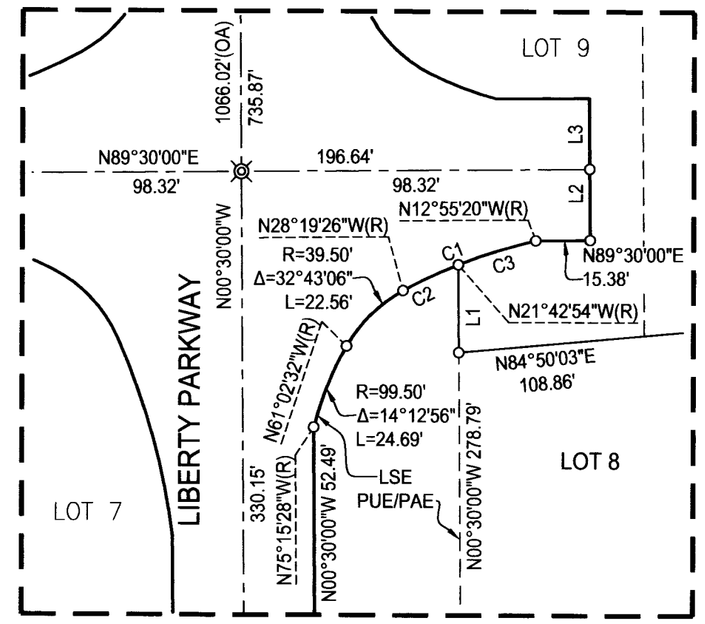
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AUGUST 2024



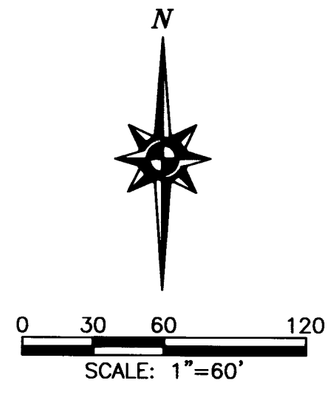
NOT A PART OF THIS SUBDIVISION



DETAIL "12A"
SCALE: 1"=40'

Line Table		
Line #	Bearing	Length
L1	N0°30'00"W	24.72'
L2	N0°30'00"W	20.00'
L3	N0°30'00"W	20.00'

Curve Table			
Curve #	Radius	Delta	Length
C1	149.50'	15°24'06"	40.19'
C2	149.50'	6°36'32"	17.24'
C3	149.50'	8°47'34"	22.94'



Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

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AUGUST 2024

SHEET 12 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

AITKEN TRUST
DN2010-0026653

LOT C
Z MAPS 87

FOUND 1-1/2" BRASS DISC
IN MONUMENT WELL
STAMPED "LS 8067" PER
DD MAPS 59

SOLERNO PLACE

ESTABLISHED BY
FOUND MONUMENTS

DD MAPS 59

SORRENTO PARKWAY

N01°24'24"E 239.75'

FOUND TACK AND HUB IN
LANDSCAPED MEDIAN NOT OF
RECORD AND ACCEPTED AS
CENTERLINE INTERSECTION.

FOUND 1-1/2" BRASS DISC IN
MONUMENT WELL WITH PUNCH
ACCEPTED AS C/L INTERSECTION
OF SORRENTO PARKWAY AND
FERRARI RANCH ROAD AS SHOWN
ON DD MAPS 59

SEE SHEET 10

FOUND CONCRETE NAIL NOT
OF RECORD ACCEPTED AS
CENTERLINE INTERSECTION

N00°50'11"E(R)

RECORD C/L PER Z MAPS 87
(Z MAPS 87)
R=7000.00' Δ=2°02'40" L=249.79'

(DD MAPS 59)
Δ=0°38'50"
L=79.08'

184.87'

11.89'

328.76'

CONSTRUCTION C/L

50"

R=7000.00' Δ=2°22'21" L=289.86' (DD MAPS 59)

N01°25'31"E 3.17'

Δ=1°43'31" L=210.77'(DD MAPS 59)

210.79'
N89°29'30"W 1282.17'(OA)

557.75' (DD MAPS 59)

FERRARI RANCH ROAD

20 21
29 28

LOT 209
Z MAPS 59

N00°51'37"E 152.86'

140.97'

ESTABLISHED BY
FOUND MONUMENTS

CALEDON CIRCLE

R=3000.00'
Δ=2°28'55" L=129.95'

FOUND 3/4" IRON PIPE
WITH PLASTIC CAP
DESTROYED. FITS
LOCATION PER Z MAPS 59

N01°38'11"W 89.40'

FOUND 1-1/2" BRASS DISC IN
MONUMENT WELL STAMPED
"LS 4533" PER Z MAPS 59

N

0 30 60 120
SCALE: 1"=60'

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

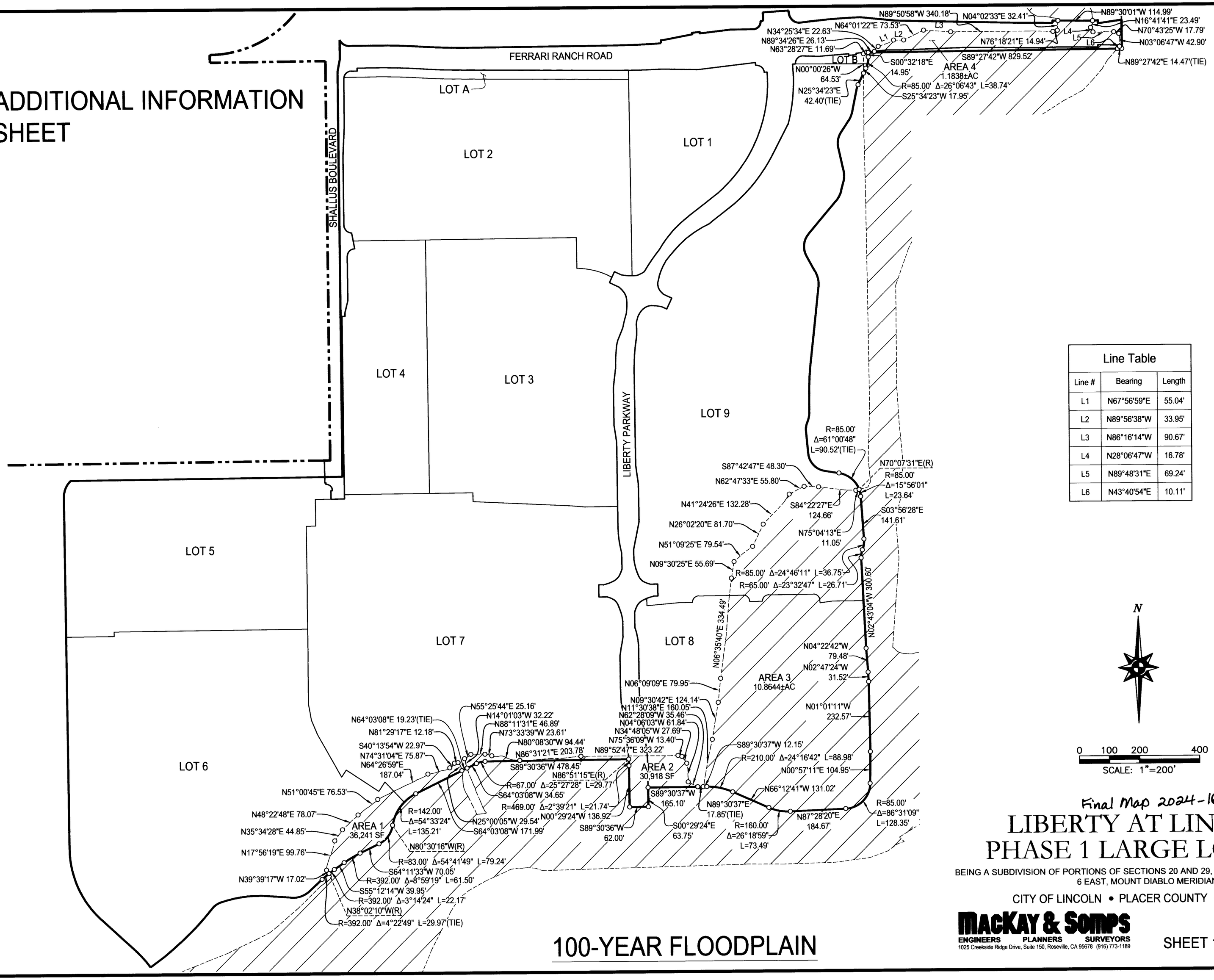
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AUGUST 2024

SHEET 13 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

ADDITIONAL INFORMATION SHEET



Line Table		
Line #	Bearing	Length
L1	N67°56'59"E	55.04'
L2	N89°56'38"W	33.95'
L3	N86°16'14"W	90.67'
L4	N28°06'47"W	16.78'
L5	N89°48'31"E	69.24'
L6	N43°40'54"E	10.11'

N

0 100 200 400

SCALE: 1"=200'

100-YEAR FLOODPLAIN

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

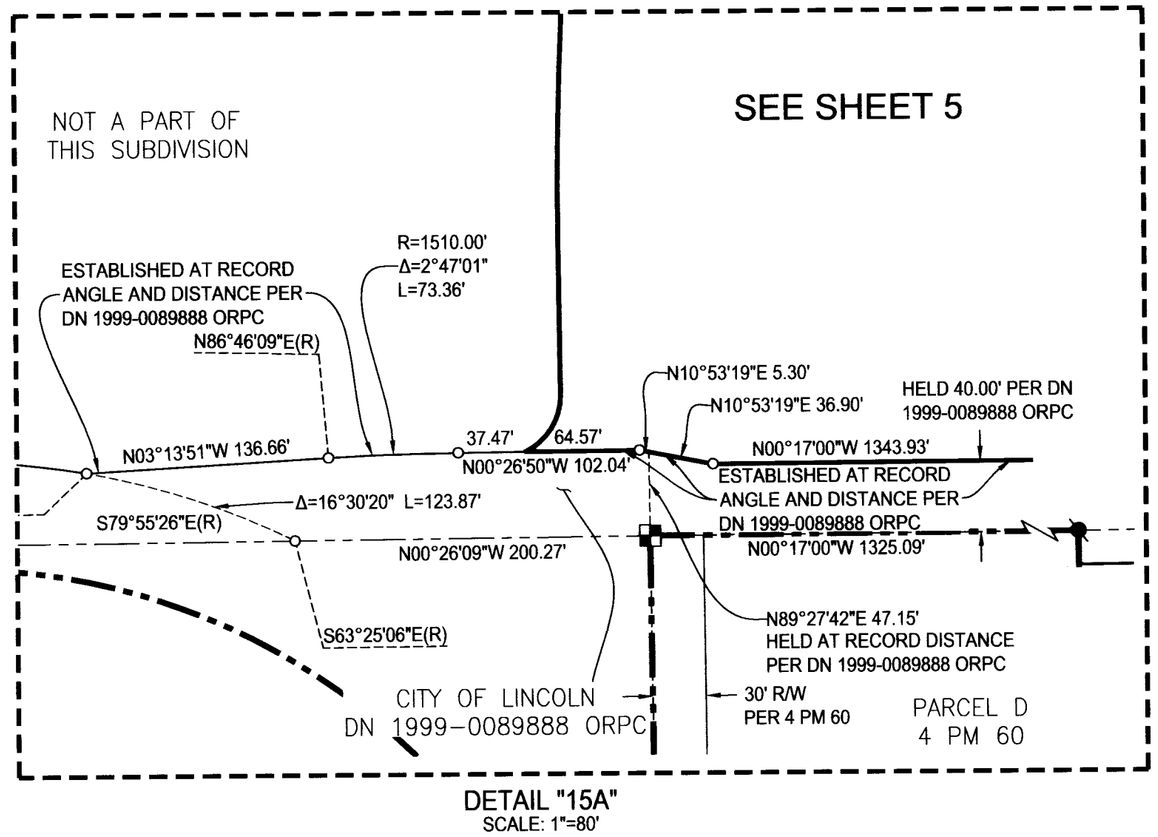
BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

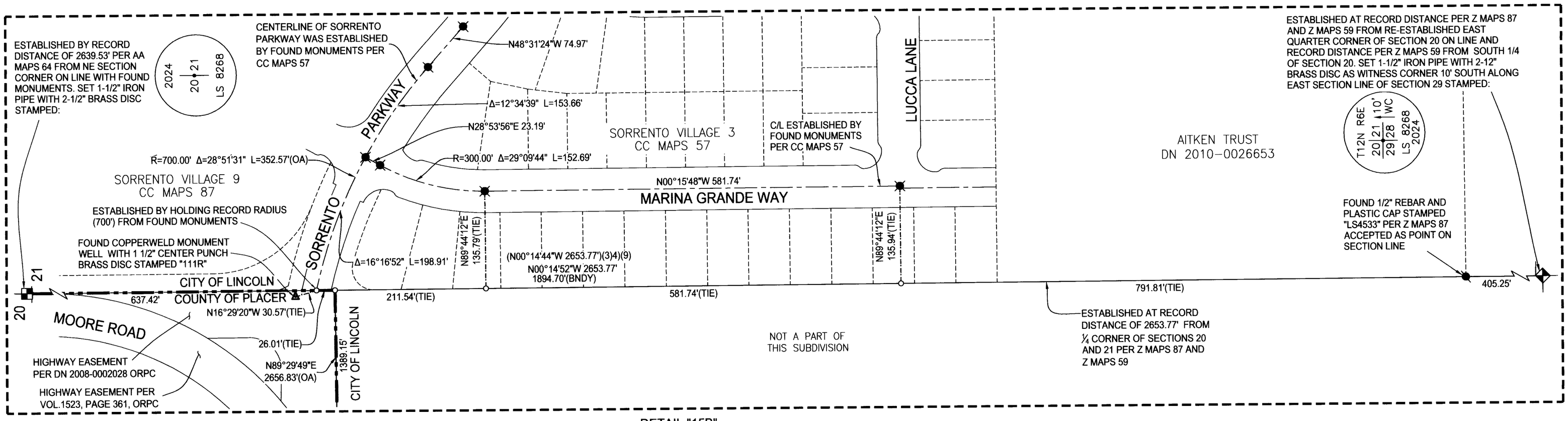
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1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

AUGUST 2024

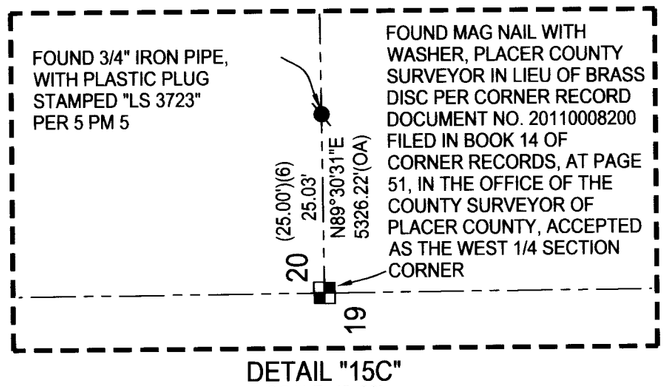
SHEET 14 OF 15



DETAIL "15A"
SCALE: 1"=80'

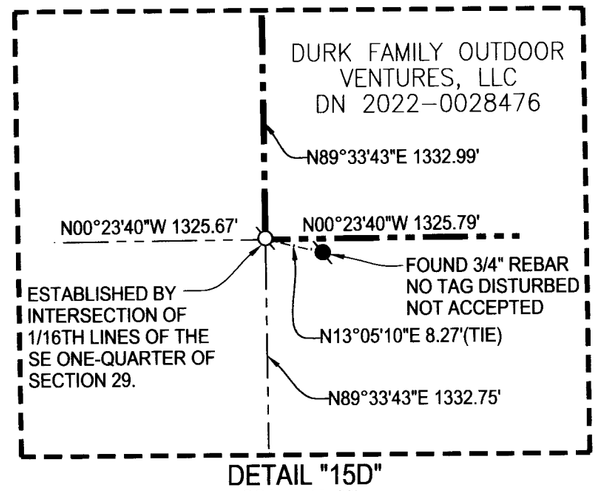


DETAIL "15B"
SCALE: 1"=100'



DETAIL "15C"
SCALE: 1"=20'

BOUNDARY DETAILS



DETAIL "15D"
SCALE: 1"=20'

N

Final Map 2024-169

LIBERTY AT LINCOLN
PHASE 1 LARGE LOT MAP

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 12 NORTH, RANGE 6 EAST, MOUNT DIABLO MERIDIAN

CITY OF LINCOLN • PLACER COUNTY • CALIFORNIA

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ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

AUGUST 2024

SHEET 15 OF 15

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES

ATTACHMENT-3

Project Name: Liberty at Lincoln
Owner Name: Lincoln Land Holdings, LLC.
PUE's over Lot 9 (Village 1)
Recording requested by and return to:
City of Lincoln
600 Sixth Street
Lincoln, CA 95648
Phone: 916.434.2461
Attention: Hope IthurBurn-City Clerk

Exempt from Recording Fees – Govt Code 27383

City of Lincoln

PUBLIC UTILITY EASEMENTS

APN 327-380-009-000

FOR VALUABLE CONSIDERATION, receipt so hereby acknowledged, **Lincoln Land Holdings, a Delaware Limited Liability Company, Grantor,** hereby grants to the City of Lincoln, a Municipal Corporation, public utility easements over Lot 9, as shown on the map of Liberty at Lincoln Large Lot Map filed in Book GG at Page 92, Records of Placer County for the installation and maintenance of water, sewer, drainage, and gas pipes, and for poles and overhead and underground wires and conduits for electric, television, telephone, telecommunications services, street lights, and traffic control facilities, together with any and all appurtenances pertaining thereto, including the utility rights over, on, under and across all that real property situated in the City of Lincoln, County of Placer, State of California, bounded and described as follows:

See Legal Description Exhibit A and Incorporated with Exhibit B sheets 1 thru 7 inclusive attached hereto and made a part hereof.

Grantor: **Lincoln Land Holdings, LLC., a Delaware Limited Liability Company**

By: _____

Phillip Rodriguez, Jr., Authorized Agent

01/29/2026
Date

City Clerks Statement:

I hereby certify that Resolution No. _____was adopted on the _____day of _____, 2026, by the City Council, City of Lincoln, authorizing the City Manager to accept the easement on behalf of the City and is attached hereto.

_____ _____

Date:

Hope IthurBurn, City Clerk,
City of Lincoln

Certificate of Acceptance

This is to certify that the interest in real property conveyed to the City of Lincoln, a Municipal Corporation, by the within instrument, the provisions of which are incorporated by this reference as though fully set forth in this certification, is hereby accepted by the undersigned officer, on behalf of the City pursuant to the authority conferred by the City of Lincoln City Council Resolution No. _____, and the Grantee consents to recordation thereof by its duly authorized officer.

_____ By: _____

Date

Sean Scully, City Manager
City of Lincoln

See following page for Acknowledgement

CALIFORNIA NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

On January 29, 2026 before me, Crystal Rae Boehm, a notary public

personally appeared Phillip Rodriguez Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

CRYSTAL RAE BOEHM
COMM. #2536380
Notary Public - California
Placer County
My Comm. Expires Oct. 23, 2029

WITNESS my hand and official seal.

Signature _____ (Seal)

18484.A2.V1
01/08/2026
BWB

EXHIBIT "A"
DESCRIPTION OF PUBLIC UTILITY EASEMENT

All that real property situated in the City of Lincoln, County of Placer, State of California, and located within Section 29, Township 12 North, Range 6 East, Mount Diablo Meridian, being portions of Lot 9 as shown and depicted on that certain map titled "Liberty at Lincoln Phase 1 Large Lot Map", filed for record October 18, 2024 in Book GG of Maps, at Page 92, Placer County Records, and more particularly described as follows:

EASEMENT NO. 1

A 10 foot wide and 12.50 foot wide strip of land as shown on Exhibit "B" Sheet 2 and Sheet 3 and is incorporated into this description and made a part hereof.

EASEMENT NO. 2

A 10 foot wide and 12.50 foot wide strip of land as shown on Exhibit "B" Sheet 2 and Sheet 3 and is incorporated into this description and made a part hereof.

EASEMENT NO. 3

A closed loop strip of land being 10 feet wide as shown on Exhibit "B' Sheet 6 and is incorporated into this description and made a part hereof.

EASEMENT NO. 4

A closed loop strip of land being 10 feet wide as shown on Exhibit "B' Sheet 7 and is incorporated into this description and made a part hereof.

EASEMENT NO. 5

A 10 foot wide and 12.50 foot wide strip of land as shown on Exhibit "B" Sheet 5 and is incorporated into this description and made a part hereof.

See Exhibit "B", plat to accompany description, attached hereto and made a part hereof.

18484.A2.V1
01/08/2026
BWB

This legal description was prepared by me or under my supervision pursuant to Section 8729 (2) of the Professional Land Surveyors Act.

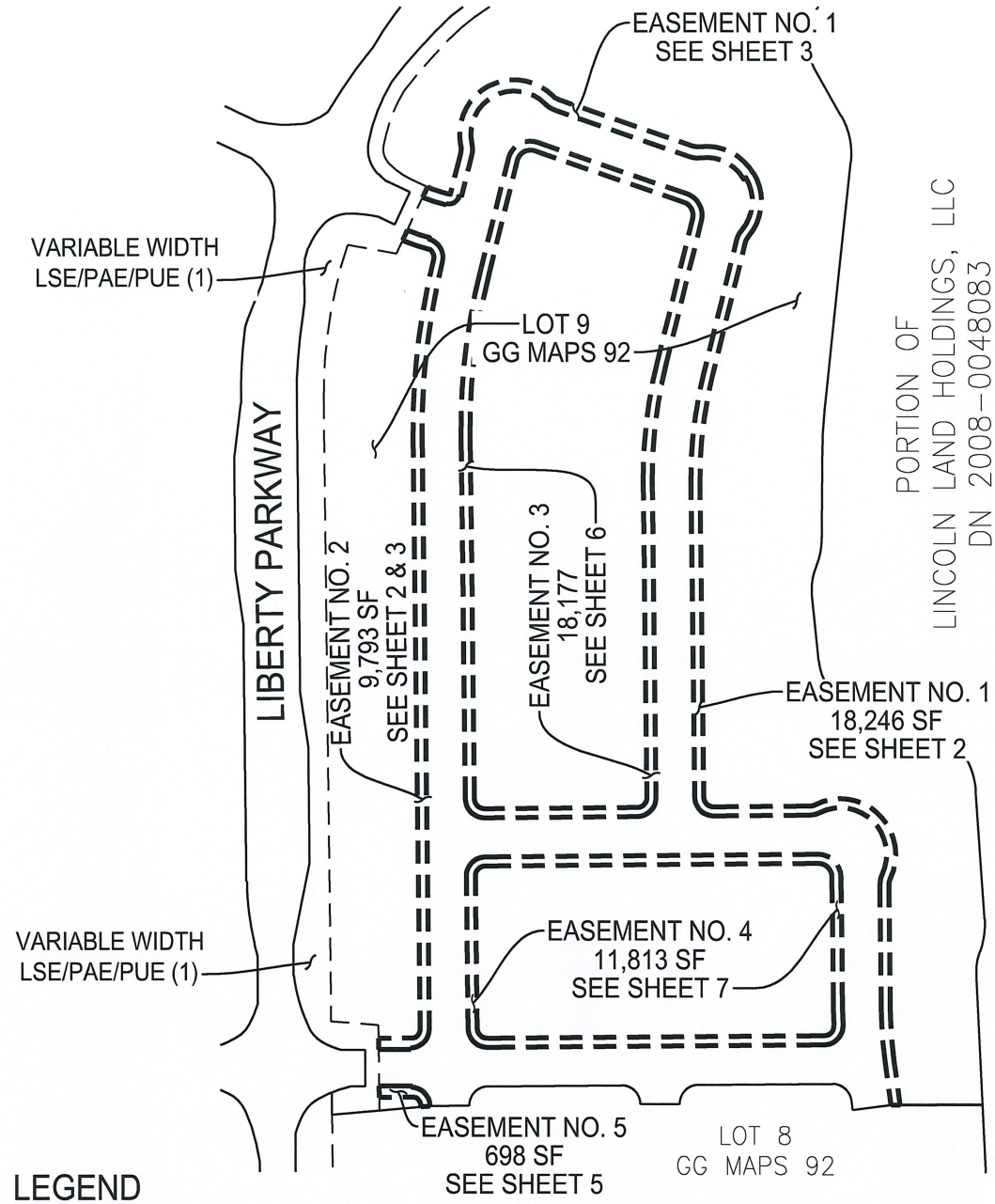
Pedro Jarquin

Pedro Jarquin, PLS 8268
License Expiration Date: December 31, 2027

Date: 1/28/26



Description prepared by:
MACKAY & SOMPS CIVIL ENGINEERS, INC.
1025 Creekside Ridge Dr., Suite 150, Roseville, CA 95678
P:\18484\SRV\Mapping\Desc\V1_PUE\DESC V1 PUE.docx



LEGEND

o	DIMENSION POINT	PUE	PUBLIC UTILITY EASEMENT
DN	DOCUMENT NUMBER	SF	SQUARE FEET
MAPS	BOOK OF MAPS	(R)	RADIAL BEARING
LSE	LANDSCAPE EASEMENT	(1)	GG MAPS 92
PAE	PEDESTRIAN ACCESS EASEMENT		

INDEX SHEET
SHEET 1 OF 7

LICENSED LAND SURVEYOR
PEDRO JA ROQUIN
No. 8268
STATE OF CALIFORNIA
1/28/26

N

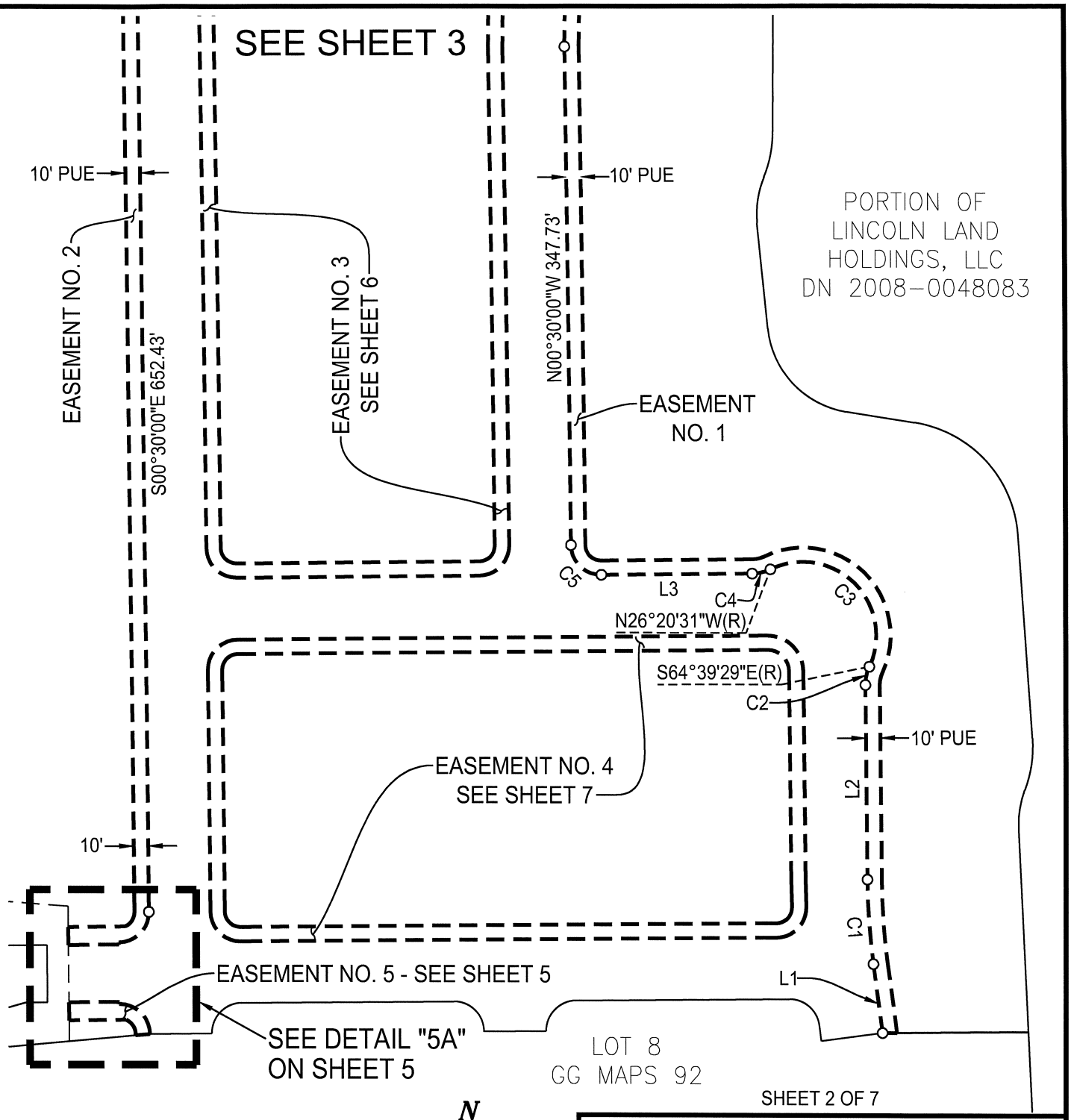
EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 9 - GG MAPS 92

PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN
COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 200'	01/08/2026	18484.A2.V1
DRAWN BY	SCALE	DATE	JOB NO.



SHEET 2 OF 7

Line Table

Line #	Bearing	Length
L1	N7°34'03"W	48.21'
L2	N0°30'00"W	135.11'
L3	S89°30'00"W	105.18'

Curve Table

Curve #	Radius	Delta	Length
C1	478.50'	7°04'03"	59.02'
C2	29.00'	25°50'31"	13.08'
C3	51.00'	141°41'02"	126.12'
C4	29.00'	25°50'31"	13.08'
C5	21.00'	90°00'00"	32.99'

N

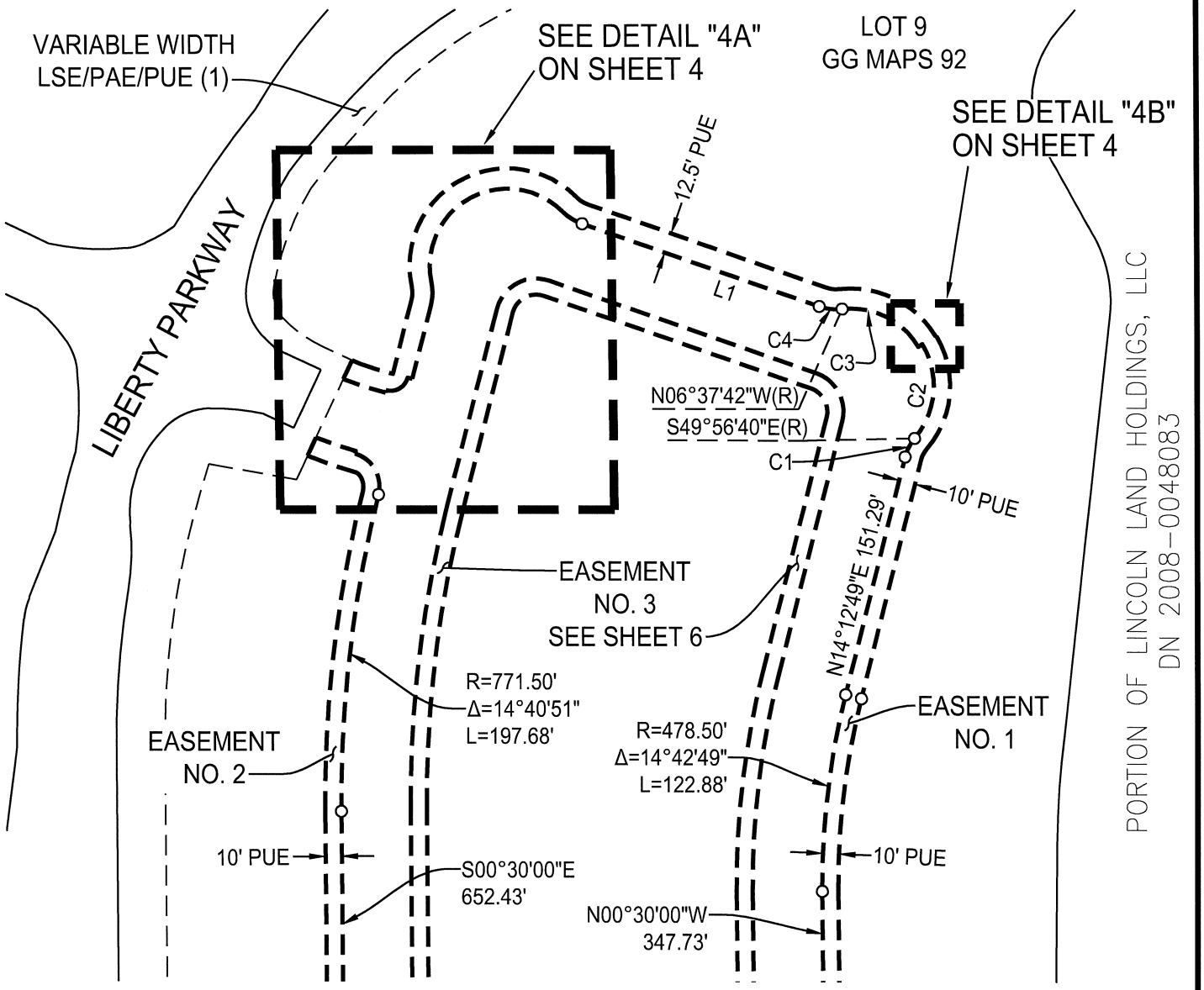
EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 9 - GG MAPS 92
PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN

COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 100'	01/08/2026	18484.A2.V1
DRAWN BY	SCALE	DATE	JOB NO.



SEE SHEET 2

Line Table

Line #	Bearing	Length
L1	N70°47'11"W	155.11'

Curve Table

Curve #	Radius	Delta	Length
C1	29.00'	25°50'31"	13.08'
C2	51.00'	70°18'22"	62.58'
C3	48.00'	66°22'40"	55.61'
C4	32.00'	25°50'31"	14.43'

N

SHEET 3 OF 7

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 9 - GG MAPS 92

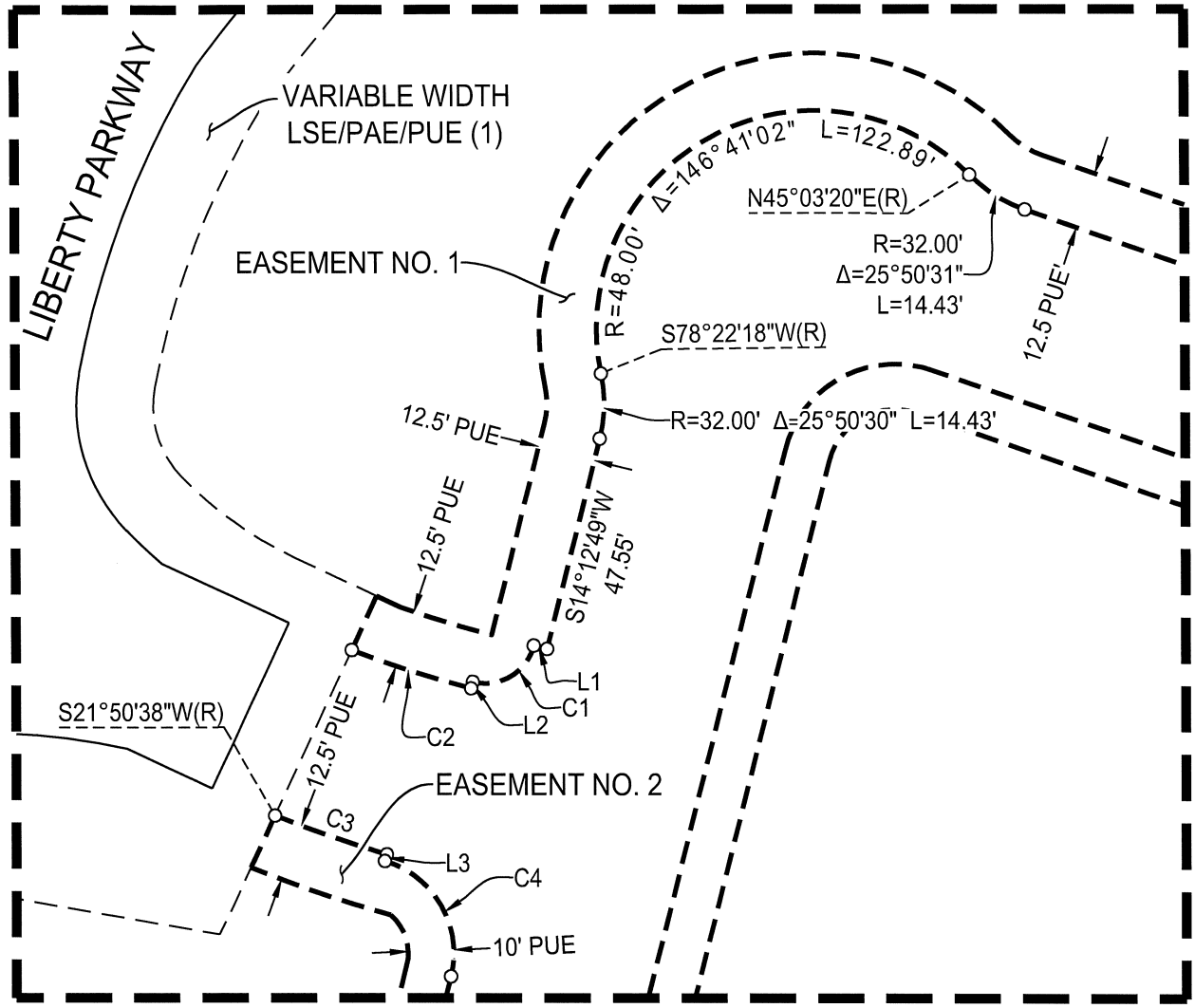
PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN

COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 160'	01/08/2026	18484.A2.V1
DRAWN BY	SCALE	DATE	JOB NO.



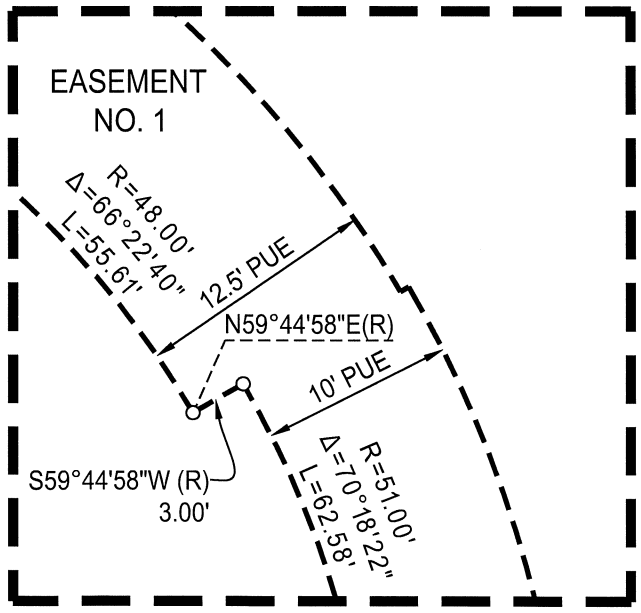
DETAIL "4A"
1" = 40'

Line Table

Line #	Bearing	Length
L1	S75°47'11"E(R)	3.00'
L2	S14°25'44"W(R)	1.50'
L3	S16°19'59"W(R)	1.50'

Curve Table

Curve #	Radius	Delta	Length
C1	11.00'	90°12'55"	17.32'
C2	230.00'	6°51'38"	27.54'
C3	270.00'	5°30'39"	25.97'
C4	21.00'	87°50'52"	32.20'

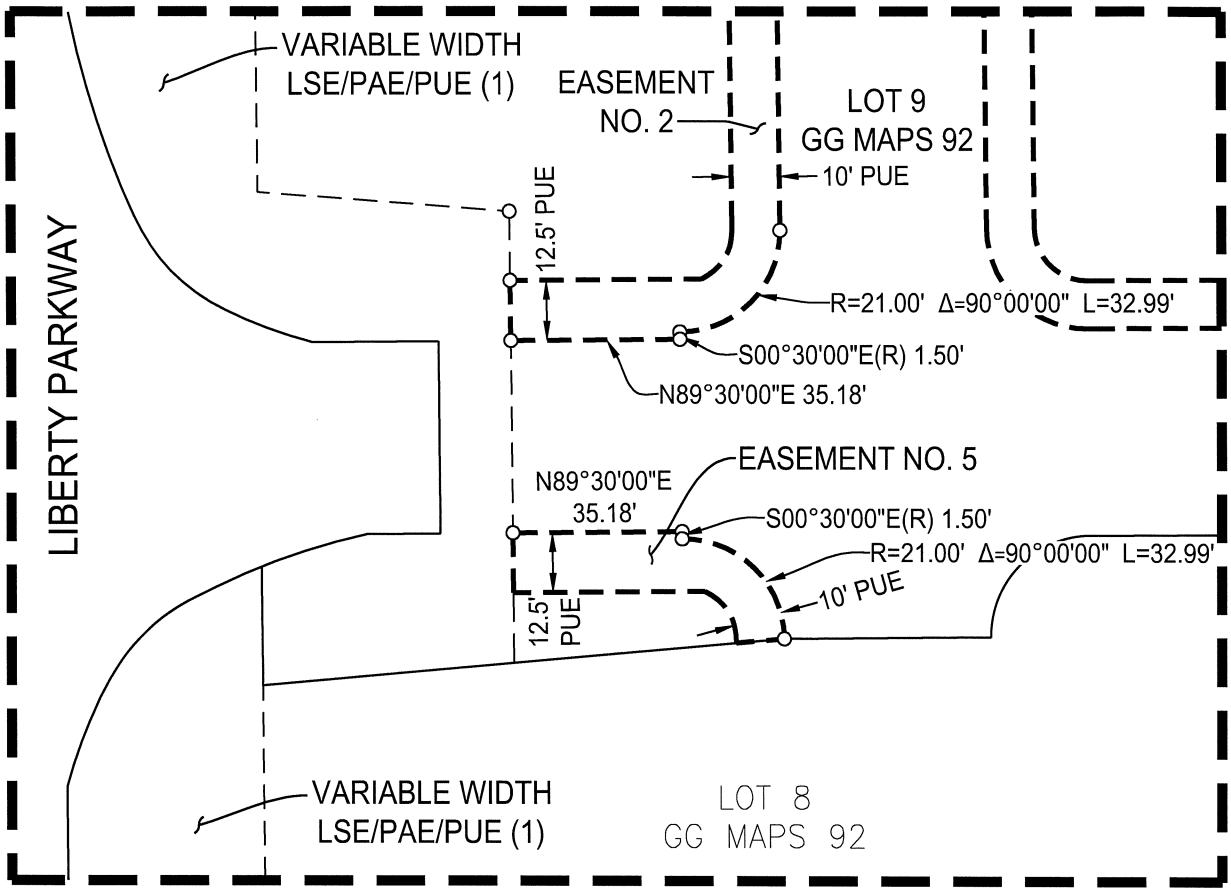


DETAIL "4B"
1' = 10'

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 9 - GG MAPS 92
PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.
CITY OF LINCOLN
COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

DRAWN BY	SCALE	DATE	JOB NO.
BWB	1"= 40'	01/08/2026	18484.A2.V1



DETAIL "5A"
1" = 40'



SHEET 5 OF 7

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 9 - GG MAPS 92

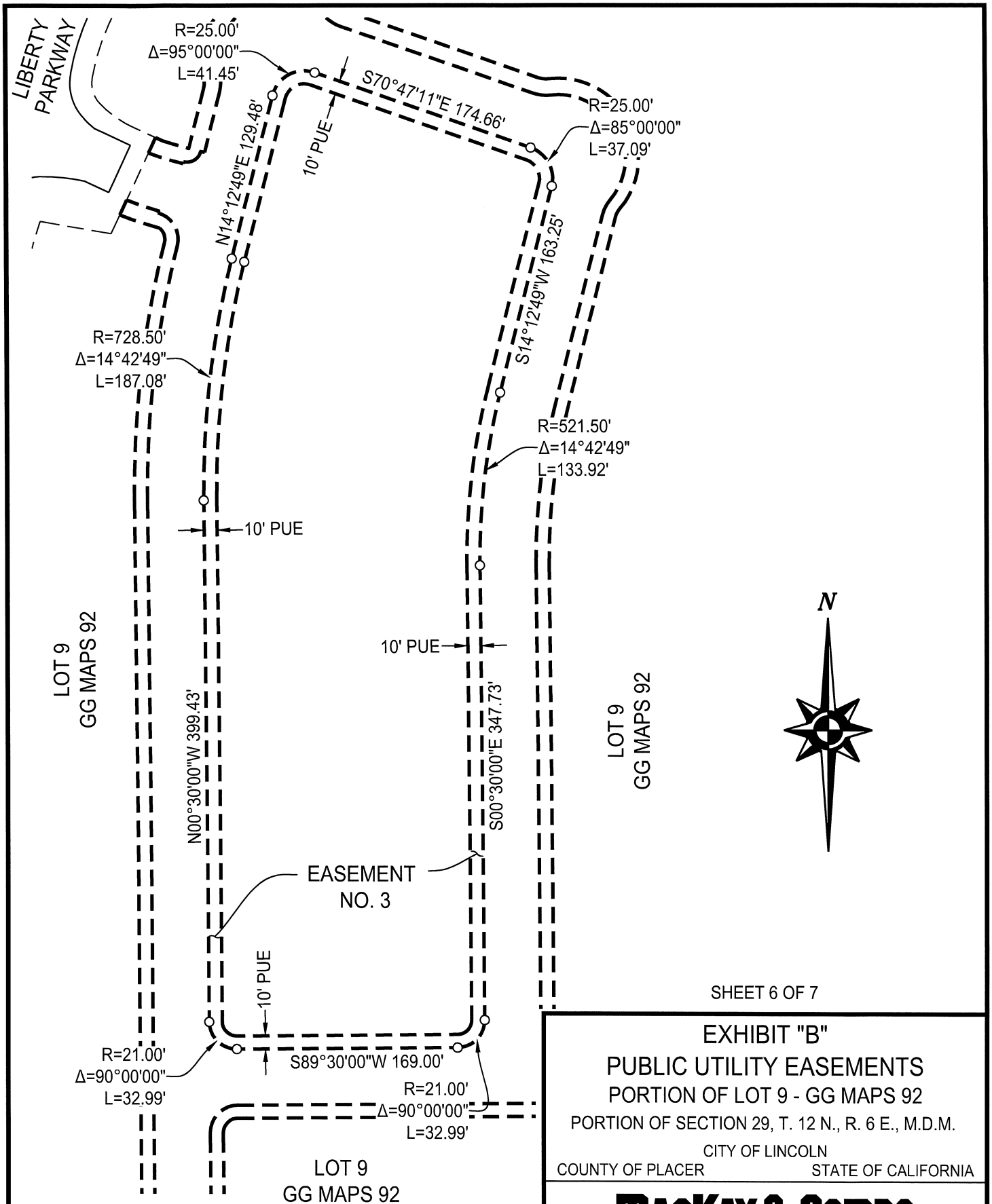
PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN

COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 40'	01/08/2026	18484.A2.V1
DRAWN BY	SCALE	DATE	JOB NO.



SHEET 6 OF 7

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 9 - GG MAPS 92
PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN

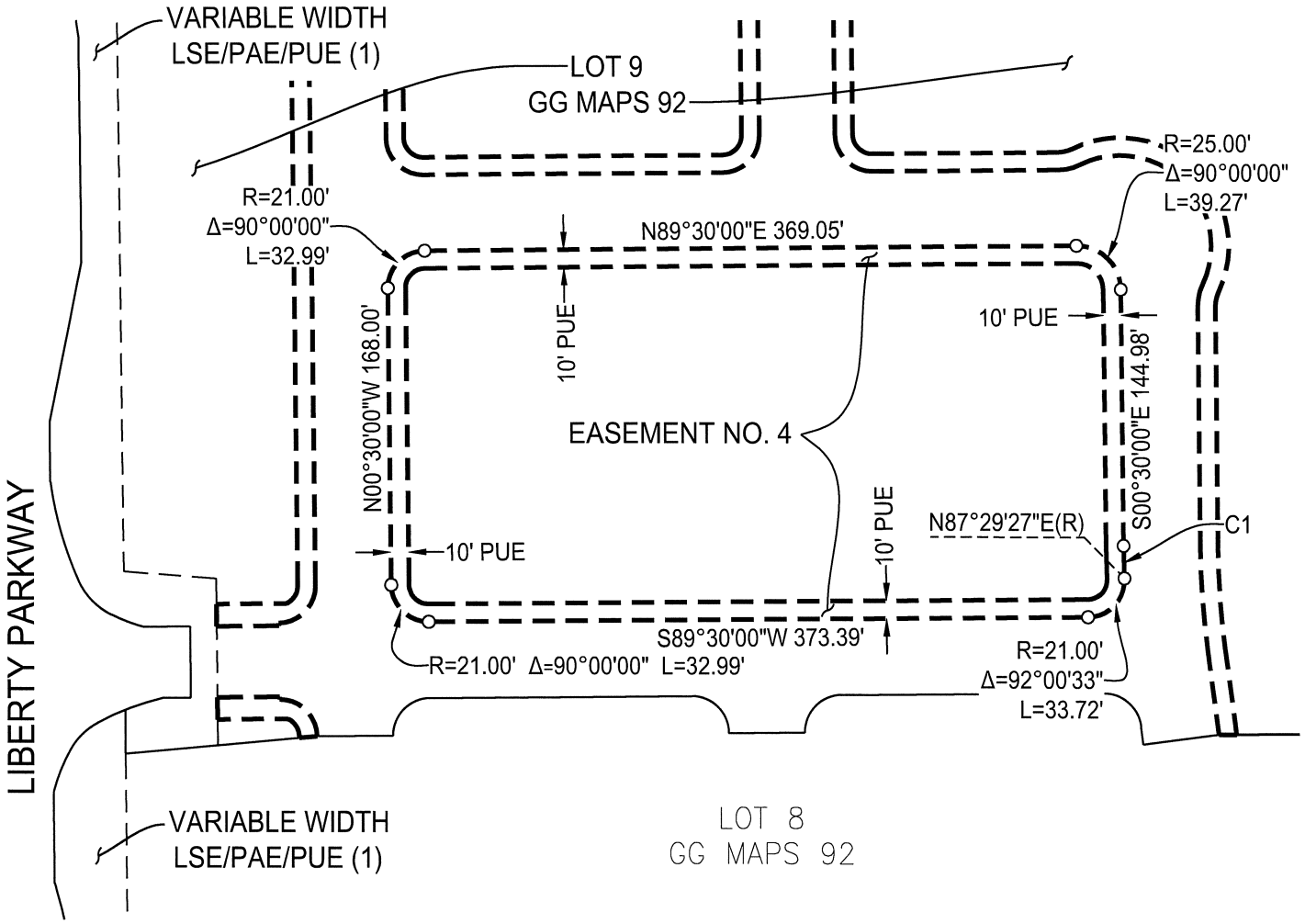
COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 100'	01/08/2026	18484.A2.V1
DRAWN BY	SCALE	DATE	JOB NO.

Curve Table

Curve #	Radius	Delta	Length
C1	521.50'	2°00'33"	18.29'



N

SHEET 7 OF 7

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 9 - GG MAPS 92

PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN

COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 100'	01/08/2026	18484.A2.V1
DRAWN BY	SCALE	DATE	JOB NO.

Project Name: Liberty at Lincoln
Owner Name: Lincoln Land Holdings, LLC.
PUE's over Lot 8 (Village 2)
Recording requested by and return to:
City of Lincoln
600 Sixth Street
Lincoln, CA 95648
Phone: 916.434.2461
Attention: Hope IthurBurn-City Clerk

Exempt from Recording Fees – Govt Code 27383

City of Lincoln

PUBLIC UTILITY EASEMENTS

APN 327-380-008-000

FOR VALUABLE CONSIDERATION, receipt so hereby acknowledged, **Lincoln Land Holdings, a Delaware Limited Liability Company, Grantor,** hereby grants to the City of Lincoln, a Municipal Corporation, public utility easements over Lot 8, as shown on the map of Liberty at Lincoln Large Lot Map filed in Book GG at Page 92, Records of Placer County for the installation and maintenance of water, sewer, drainage, and gas pipes, and for poles and overhead and underground wires and conduits for electric, television, telephone, telecommunications services, street lights, and traffic control facilities, together with any and all appurtenances pertaining thereto, including the utility rights over, on, under and across all that real property situated in the City of Lincoln, County of Placer, State of California, bounded and described as follows:

See Legal Description Exhibit A and Incorporated with Exhibit B sheets 1 thru 4 inclusive attached hereto and made a part hereof.

Grantor: **Lincoln Land Holdings, LLC., a Delaware Limited Liability Company**

By: _____

Phillip Rodriguez, Jr., Authorized Agent

01/29/2026
Date

City Clerks Statement:

I hereby certify that Resolution No. _____was adopted on the _____day of _____, 2026, by the City Council, City of Lincoln, authorizing the City Manager to accept the easement on behalf of the City and is attached hereto.

_____ _____

Date:

Hope IthurBurn, City Clerk,
City of Lincoln

Certificate of Acceptance

This is to certify that the interest in real property conveyed to the City of Lincoln, a Municipal Corporation, by the within instrument, the provisions of which are incorporated by this reference as though fully set forth in this certification, is hereby accepted by the undersigned officer, on behalf of the City pursuant to the authority conferred by the City of Lincoln City Council Resolution No. _____, and the Grantee consents to recordation thereof by its duly authorized officer.

_____ By: _____

Date

Sean Scully, City Manager
City of Lincoln

See following page for Acknowledgement

CALIFORNIA NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

On January 29, 2026 before me, Crystal Rae Boehm, a notary public

personally appeared Phillip Rodriguez Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature _____ (Seal)

18484.A2.V2
01/08/2026
BWB

EXHIBIT "A"
DESCRIPTION OF PUBLIC UTILITY EASEMENT

All that real property situated in the City of Lincoln, County of Placer, State of California, and located within Section 29, Township 12 North, Range 6 East, Mount Diablo Meridian, being a portion of Lot 8 as shown and depicted on that certain map titled "Liberty at Lincoln Phase 1 Large Lot Map", filed for record October 18, 2024 in Book GG of Maps, at Page 92, Placer County Records and more particularly described as follows:

EASEMENT NO. 1

A 10 foot wide strip of land as shown on Exhibit "B" Sheet 2 and is incorporated into this description and made a part hereof.

EASEMENT NO. 2

A closed loop strip of land being 10 feet wide as shown on Exhibit "B' Sheet 3 and is incorporated into this description and made a part hereof.

EASEMENT NO. 3

A closed loop strip of land being 10 feet wide as shown on Exhibit "B' Sheet 4 and is incorporated into this description and made a part hereof.

See Exhibit "B", plat to accompany description, attached hereto and made a part hereof.

This legal description was prepared by me or under my supervision pursuant to Section 8729 (2) of the Professional Land Surveyors Act.

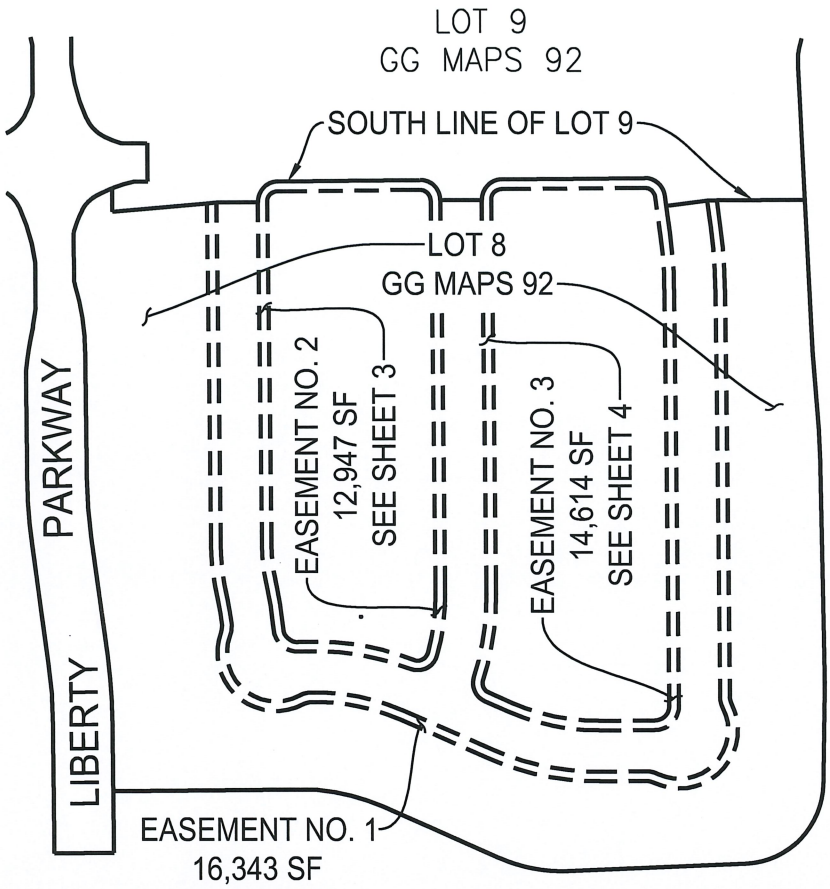
Pedro Jarquin

Pedro Jarquin, PLS 8268
License Expiration Date: December 31, 2027

Date: 1/28/26



Description prepared by:
MACKAY & SOMPS CIVIL ENGINEERS, INC.
1025 Creekside Ridge Dr., Suite 150, Roseville, CA 95678
P:\18484\SRV\Mapping\Desc\V2_PUE\DESC V2 PUE AREA.docx



PORTION OF LINCOLN LAND HOLDINGS, LLC
DN 2008-0048083

LEGEND

o	DIMENSION POINT
DN	DOCUMENT NUMBER
MAPS	BOOK OF MAPS
PUE	PUBLIC UTILITY EASEMENT
SF	SQUARE FEET
(R)	RADIAL LINE
(1)	GG MAPS 92





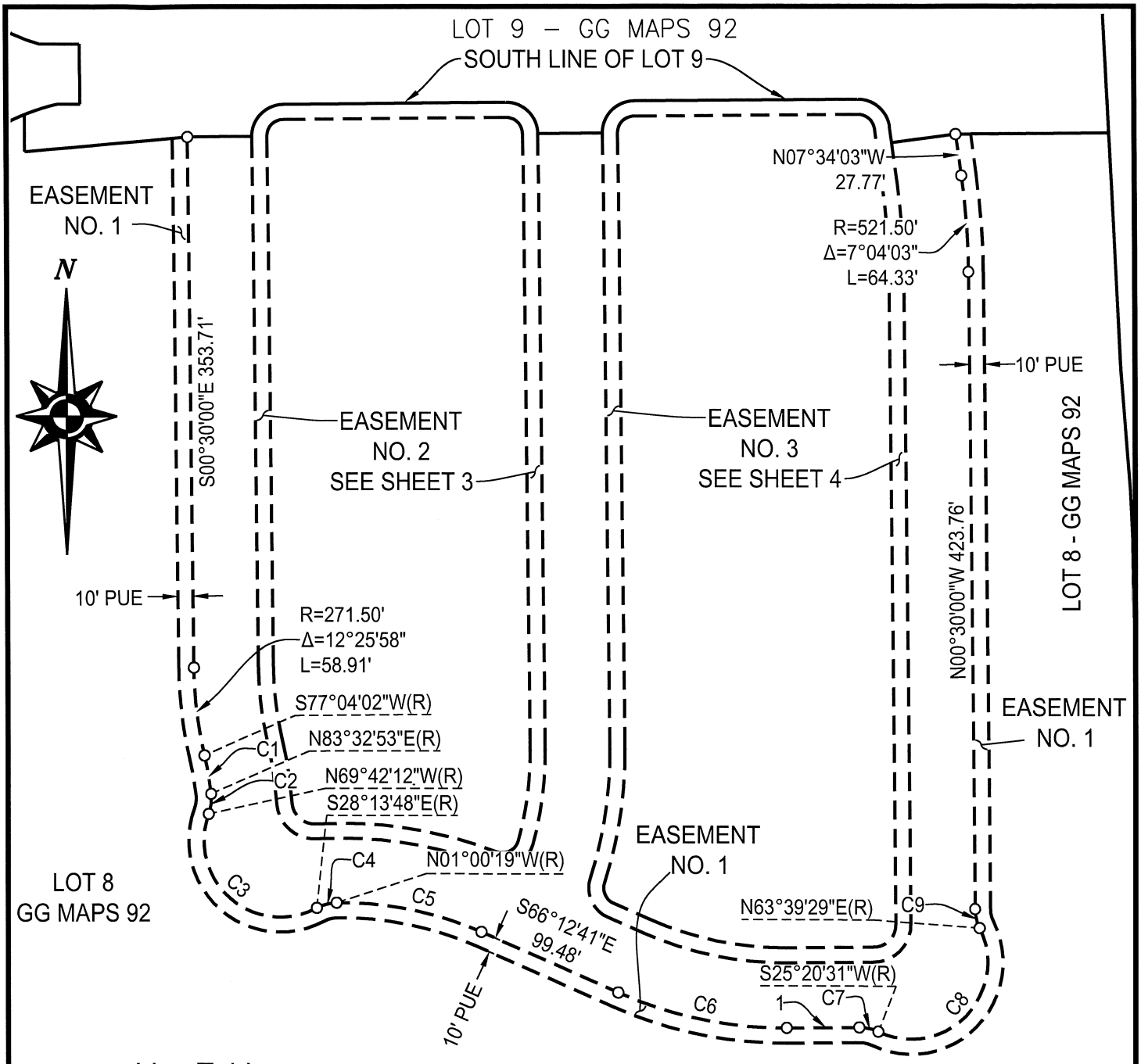
INDEX SHEET
SHEET 1 OF 4

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 8 - GG MAPS 92

PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.
CITY OF LINCOLN
COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 200'	01/08/2026	18484.A2.V2
DRAWN BY	SCALE	DATE	JOB NO.



Line Table

Line #	Bearing	Length
L1	N89°30'00"E	48.36'

Curve Table

Curve #	Radius	Delta	Length
C1	228.50'	6°28'51"	25.85'
C2	29.00'	26°44'55"	13.54'
C3	51.00'	138°31'36"	123.31'
C4	29.00'	27°13'29"	13.78'
C5	228.50'	24°47'38"	98.88'
C6	271.50'	24°17'19"	115.09'
C7	29.00'	25°50'31"	13.08'
C8	51.00'	141°41'02"	126.12'
C9	29.00'	25°50'31"	13.08'

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 8 - GG MAPS 92

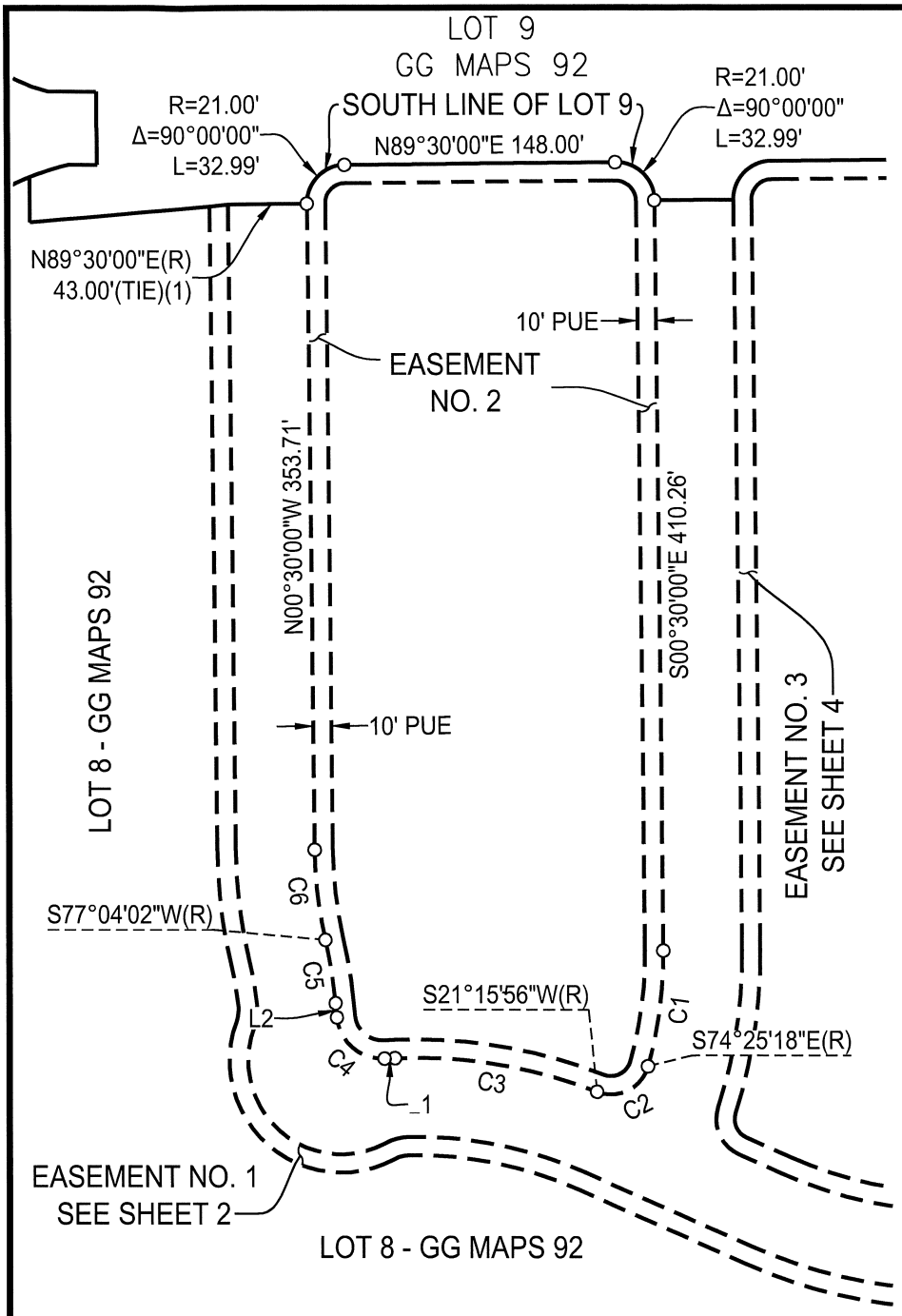
PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN

COUNTY OF PLACER STATE OF CALIFORNIA

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1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 100'	01/08/2026	18484.A2.V2
DRAWN BY	SCALE	DATE	JOB NO.



Line Table

Line #	Bearing	Length
L1	S87°30'00"W	5.80'
L2	N05°30'00"W	7.78'

Curve Table

Curve #	Radius	Delta	Length
C1	228.50'	16°04'42"	64.12'
C2	21.00'	95°41'14"	35.07'
C3	271.50'	23°45'56"	112.61'
C4	25.00'	87°00'00"	37.96'
C5	271.50'	7°25'58"	35.22'
C6	228.50'	12°25'58"	49.58'



SHEET 3 OF 4

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 8 - GG MAPS 92

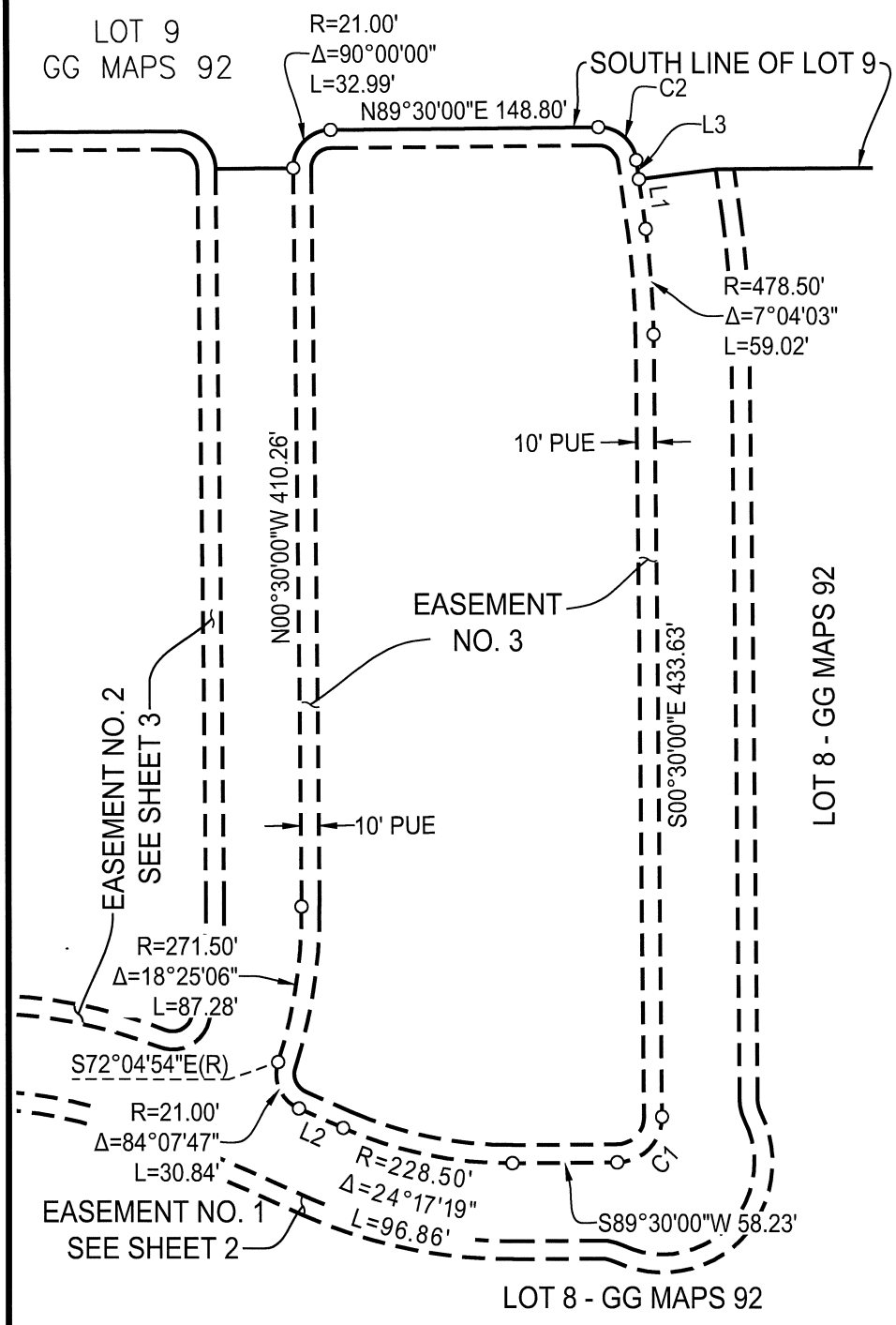
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CITY OF LINCOLN

COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

BWB	1"= 100'	01/08/2026	18484.A2.V2
DRAWN BY	SCALE	DATE	JOB NO.



Line Table

Line #	Bearing	Length
L1	S07°34'03"E	27.77'
L2	N66°12'41"W	26.77'
L3	S07°34'03"E	10.65'

Curve Table

Curve #	Radius	Delta	Length
C1	25.00'	90°00'00"	39.27'
C2	21.00'	82°55'57"	30.40'

N

SHEET 4 OF 4

EXHIBIT "B"
PUBLIC UTILITY EASEMENTS
PORTION OF LOT 8 - GG MAPS 92

PORTION OF SECTION 29, T. 12 N., R. 6 E., M.D.M.

CITY OF LINCOLN

COUNTY OF PLACER STATE OF CALIFORNIA

MACKAY & SOMPS
ENGINEERS PLANNERS SURVEYORS
1025 Creekside Ridge Drive, Suite 150, Roseville, CA 95678 (916) 773-1189

DRAWN BY	SCALE	DATE	JOB NO.
BWB	1"= 100'	01/08/2026	18484.A2.V2

STAFF REPORT

Item Number 8.D

SUBJECT: Adopt a Resolution Approving a Notice of Completion for the Police Department IT Room Expansion Capital Improvement Project, CIP 622. (Araceli Cazarez)

SUBMITTED BY: Araceli Cazarez

DEPARTMENT: Engineering

DATE: February 10, 2026

STAFF RECOMMENDATION:
Staff recommends the City Council adopt a resolution accepting Police Department IT Room Expansion Project, CIP 622, as complete and authorizing the City Clerk to file the Notice of Completion with the Placer County Recorder (Attachment A).

The total construction cost of the project is $899,629 from Fund 2410 – PFE Police.

BACKGROUND/INTRODUCTION:
The Capital Improvement Program (CIP) for FY 2023/25 includes CIP 622 – Police Department IT Room Expansion that will convert the old evidence storage area into a new IT room with expansion of the locker room and evidence processing area.

On February 28, 2023, the City Council authorized Resolution 2023-035 approving a Task Order with Stantec to provide professional design services for the Police Department Warehouse Expansion Project.

On July 11, 2023, the City Council adopted Resolution 2023-124 to approve the plans and technical specifications, and authorize the Engineering Department to proceed with the bidding process for construction. The invitation for bids was advertised in the Lincoln News Messenger, and posted on the City's website and PlanetBids on December 7, 2023.

On February 13, 2024, the City Council adopted Resolution 2024-023 to authorize the City Manager to execute a construction contract with CNW Construction, Inc. for $627,000 and authorize the City Engineer to approve change orders up to $125,400. On August 26, 2025, the City Council adopted a Resolution 2025-129 to approve a budget augmentation of $250,000 from the available unencumbered balance of Fund 2410 to CIP 622 – PD IT Room Expansion Project and authorize the City Engineer to approve change orders not to exceed $375,400 for changes during construction, which includes expansion of the women's locker room in lieu of new office space, addition of T-bar ceiling, replacement of existing door, fiber optic, and power conduit modifications including installation of a new 1200-amp switchgear.

The project is complete and all change orders have been finalized for a total change order amount of $272,629 or 43% of the original contract amount $627,000. A summary of the change orders is shown below.

CCO No.	Description	Cost
1	Scope changes during construction for women's locker room expansion	$38,447
	Stantec design changes for locker room expansion	$7,035
2	New personal storage lockers	$16,580
3	Addition of T-bar ceiling	$7,614
4	Addition of new door for evidence room	$4,305
5	Additional 12-strand 50-micron cable installed	$5,481
6	Addition of power supply to MCU	$2,498
7	Upgrade to seismic rated UPS	($3,555)
8	Install the 4-5-inch underground conduits including support of the building awning, concrete patch back, storm drain relocation, temporary construction fencing as needed, and generator to maintain power to the building	$194,224
	Total	**$272,629**

FINDINGS/ANALYSIS:

Final inspection of the improvements was performed on November 20, 2025. Staff has determined that the work performed by CNW Construction, Inc. is complete and in conformance with the contract terms. CNW Construction, Inc. has provided a Guarantee Letter and warranty bond to guarantee the work for a period of one-year from the filing of the attached Notice of Completion (Attachment B).

ENVIRONMENTAL REVIEW:

This project is not subject to the California Environmental Quality Act ("CEQA"), as codified at Public Resources Code §§ 21000, et seq., and as further governed by 14 California Code of Regulations §§ 15000, et seq., because it is not a project as contemplated by 14 C.C.R. § 15378. Even if this project were subject to CEQA, the City Council finds this project exempt from the requirements of CEQA pursuant to 14 C.C.R. § 15061(b)(3), because there is no possibility it will have a significant effect on the environment.

FISCAL IMPACT:

Budgeted
CIP 622 Police Department IT Room Expansion

Fund 2410 (PFE – Police)	$950,000
Fund 2410 (PFE – Police) – Budget Augmentation	$250,000
Total	$1,200,000

Project Costs
Fund 2410

CNW Construction, Inc. – Construction Contract	$627,000
Construction Contingency	$272,629
Stantec – Design	$102,050
Construction Management/Inspection	$ 94,050

PG&E	$ 3,500
Fund 2410 Total	$1,099,229

Budgeted Remaining	
Fund 2410	$100,771

ATTACHMENTS:

PD IT Room Expansion CIP622 NOC.DOC2.Attachment AReso.2026Feb10.acazarez.docx

PD IT Room Expansion CIP622 NOC.DOC3.Attachment B_Notice of Completion.2026Feb10.acazarez.docx

PD IT Room Expansion CIP622 NOC.DOC4.Attachment C_WarrantyLetter-Bond.2026Feb10.acazarez.pdf

RESOLUTION 2026-

A RESOLUTION ACCEPTING POLICE DEPARTMENT IT ROOM EXPANSION PROJECT, CIP 622, AS COMPLETE AND AUTHORIZING THE CITY CLERK TO FILE THE NOTICE OF COMPLETION WITH THE PLACER COUNTY RECORDER.

WHEREAS, on February 13, 2024, the City Council authorized the City Manager to execute a construction contract with CNW Construction, Inc for the construction of PD IT Room Expansion Project; and

WHEREAS, all work with the above contract was completed on November 20, 2025, in accordance with the contract documents; and

WHEREAS, City Staff recommends to the City Council that said project be accepted and a Notice of Completion be filed by the City Clerk with the Placer County Recorder.

NOW THEREFORE BE IT RESOLVED:
The City Council of the City of Lincoln authorizes:

A. Construction on the above-mentioned contract be accepted as complete in accordance with the plans and specifications.
B. The City Clerk to execute and record the Notice of Completion on said contract and project on behalf of the City of Lincoln.
C. Finance to release remaining/available funds from the completed project upon notification from the City Engineer or designee.

PASSED AND ADOPTED this 10th day of February, 2026 by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Richard Pearl, Mayor

ATTEST:

_____
Hope Ithurburn, City Clerk

RECORDING REQUEST BY:

City Clerk
City of Lincoln

WHEN RECORDED MAIL TO:

City Clerk
City of Lincoln
600 Sixth Street
Lincoln, California 95648
(Exempt from recording fees Govt. Code 27383)

NOTICE OF COMPLETION

Police Department IT Room Expansion
Project CIP 622
Owner: City of Lincoln
600 6th Street
Lincoln, CA 95648
County of Placer
State of California

NOTICE IS HEREBY GIVEN that on the 20th day of November, 2025, a Final Inspection on the Police Department IT Room Expansion Project of the certain work described and awarded in contract to CNW Construction, Inc. and which was entered into on February 13, 2024 was performed, and all work was found to be in accordance with the specifications of said work filed with the City Clerk and adopted by the City Council of said City.

That said work of the Police Department IT Room Expansion Project was completed on November 20, 2025, and accepted by the City Council of the City of Lincoln on February 10, 2026.

That the name of the surety on the contractor's bond for payment on said contract is Swiss RE Corporate Solutions America Insurance Company, a Missouri corporation. The scope of work for this project consisted of conversion of old evidence storage area into new IT room, evidence processing area and expansion of women's locker room.

CITY OF LINCOLN

BY: _____
Hope Ithurburn, City Clerk

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

_____ _____
Date Signature

City of Lincoln
600 6th Street
Lincoln, CA 95648
Place

CNW CONSTRUCTION INC.

2520 Sierra Vista Rd
Rescue, Ca 95672
License No. 1001125
P 530.802.0064 | F 530.677.5090

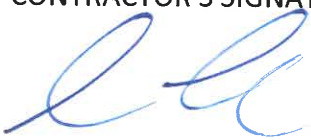
Section 26.02. Form of Guarantee.

The guarantee required by this article shall provide as follows: CNW Construction Inc. hereby unconditionally guarantees that the work performed pursuant to Police Department IT Room Expansion Project (Project Descriptions) has been done in accordance with the requirements of the contract therefore and further guarantees the work of the contract to be and remain free of defects in workmanship and materials for a period of one (1) year from the date of acceptance of the contract 11/20/2025, unless a longer guarantee period is called for by the Contract Documents. The Contractor hereby agrees to repair or replace any and all work, together with any adjacent work which may have been damaged or displaced in so doing, that may prove to be not in accordance with the requirements of the contract or that may be defective in its workmanship or material within the guarantee period specified, without any expense whatsoever to the City of Lincoln, ordinary wear and tear and unusual abuse and neglect only expected. The Contractor has provided contract bonds which will remain in full force and effect during the guarantee period.

The Contractor further agrees that within ten (10) calendar days after being notified in writing by the City of Lincoln of any work not in accordance with the requirements of the contract or any defects in the work, he will commence and prosecute with due diligence all work necessary to fulfill the terms of this guarantee, and to complete the work within a reasonable period of time. In the event he fails to so comply, he does hereby authorize the City of Lincoln to proceed to have such work done at the Contractor's expense and he will pay the cost thereof upon demand. The City shall be entitled to all costs, including reasonable attorneys' fees, necessarily incurred upon the Contractor's refusal to pay the above costs.

Notwithstanding the foregoing paragraph, in the event of an emergency constituting an immediate hazard to the health or safety of the employees of the City of Lincoln, or its property or licensees, the City may undertake at the Contractors expense without prior notice, all work necessary to correct such hazardous condition when it was caused by the work of the Contractor not being in accordance with the requirements of this contract, or being defective, and to charge the same to the Contractor as specified in the preceding paragraph. The guarantee set forth herein is not intended by the parties, not shall it be construed, as in any way limiting or reducing the City of Lincoln's rights to enforce all terms of the contract referenced hereinabove on the time for enforcement of. This guarantee is provided in addition to, and not in lieu of, the City of Lincoln's rights on such contract.

CONTRACTOR'S SIGNATURE



(Corporate Seal)

Swiss Re Corporate Solutions

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
1200 Main Street, Suite 800
Kansas City, MO 64105

MAINTENANCE BOND BOND NO. 2350494-M

KNOW ALL MEN BY THESE PRESENTS:

That we, CNW Construction, Inc., as Principal, and Swiss Re Corporate Solutions America Insurance Corporation, as Surety, are held and firmly bound unto City of Lincoln, as Obligee, in the sum of Ninety Thousand Three Hundred Thirty Two and 16/100 Dollars ($ 90,332.16), for the payment of which sum well and truly to be made, we, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has entered into a contract with Obligee dated January 26, 2024 for: Police Department IT Room Expansion Project and the Principal is required to guarantee the work under said contract against defects in materials or workmanship.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, if Principal shall faithfully carry out and perform the said guarantee, and shall, on due notice, repair and make good at its own expense defects in materials or workmanship in the said work which may develop during the period of time beginning 11/20/2025 and expiring 11/20/2026, or shall pay over, make good and reimburse to the Obligee losses sustained by reason of failure or default of said Principal to do so, then this obligation shall be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, this bond may be extended at the sole option of the Surety by continuation certificate executed by the Surety and the Principal. Neither non-renewal by Surety, nor failure, nor inability of the Principal to file a replacement bond shall constitute a loss to the Obligee recoverable under this bond. Regardless of the number of times this bond is extended, the liability of the Surety shall not be cumulative in amounts and shall in no event exceed the amount set forth above, or as amended by rider.

PROVIDED FURTHER, HOWEVER that any suit under this bond shall be commenced no later than one (1) year from the expiry date noted above. If this limitation is prohibited by any applicable law, such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law, and said period of limitation shall be deemed to have accrued and shall commence on the expiry date noted above.

Signed and dated this 14th day of January, 20 26

CNW Construction, Inc.
Principal

By: _____

Name/Title: JEFF FUCHS / REPRESENTATIVE

Swiss Re Corporate Solutions America Insurance Corporation.

By: _____

Roger Kaltenbach, Attorney-in-Fact
CA License: 6006876

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION CORPORATE SEAL 1973 MISSOURI

SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")
WESTPORT INSURANCE CORPORATION ("WIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, and WIC, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute and appoint:

SUSAN B. LARSON, SCOTT FISHER, MINDEE L. RANKIN, DEANNA M. FRENCH, RONALD J. LANGE, ELIZABETH R. HAHN, JANA M. ROY, ROGER KALTENBACH, SCOTT GARCIA

GUY P. ARMFIELD, SCOTT McGILVRAY, JOHN R CLAEYS, NICHOLAS FREDRICKSON, ANDREW KERSLAKE, ALEC GUMPFER, KATELYN COOPER, KYLE DOZIER, CHRIS LARSON,

REBECCA SARMIENTO, JANTEANE BLYTON, AND ALEX GIANNINI JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

ONE HUNDRED TWENTY FIVE MILLION ($125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 18th of November 2021 and WIC by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION CORPORATE SEAL 1973 MISSOURI

SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION CORPORATE SEAL MISSOURI

By_____
David Satory, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC & Senior Vice President of WIC

By_____
Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC & Vice President of WIC

WESTPORT INSURANCE CORPORATION CORPORATE SEAL MISSOURI

IN WITNESS WHEREOF, SRCSAIC, SRCSPIC, and WIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers

this 17TH day of OCTOBER, 20 24

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation
Westport Insurance Corporation

State of Illinois
County of Cook ss

On this 17TH day of OCTOBER, 20 24, before me, a Notary Public personally appeared David Satory, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Senior Vice President of WIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SPCSPIC and Vice President of WIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

OFFICIAL SEAL
KAREN M SZWEDA
Notary Public, State of Illinois
Commission No. 978626
My Commission Expires September 26 2027

Karen M. Szweda, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC and WIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC and WIC, which is still in full force and effect.
IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 14th day of January, 2026.

Jeffrey Goldberg, Senior Vice President & Assistant Secretary of SRCSAIC and SRCSPIC and WIC

ACKNOWLEDGMENT

State of Washington)
County of King)

On this 14th day of January, 2026, before me, Nicholas Fredrickson notary public in and for the State of Washington, with principal office in the County of King, residing therein, duly commissioned and sworn, personally appeared Roger Kaltenbach, known to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Swiss Re Corporate Solutions America Insurance Corporation as surety in said instrument, and acknowledged to me that he/she subscribed the name of said corporation thereto as surety, and his/her own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.

Notary Public
State of Washington
NICHOLAS FREDRICKSON
COMM. EXPIRES APRIL 20, 2027
COMM. #205307

NOTARY PUBLIC

Commission Expires: April 20, 2027

STAFF REPORT

Item Number 9.A

SUBJECT:	Introduce and Waive First Reading of an Ordinance of the Lincoln Municipal Code Establishing Chapter 3.8 Related to the Regulation of the Operation of Tobacco and Vape Retailers. (Kristine Mollenkopf)
SUBMITTED BY:	Kristine Mollenkopf
DEPARTMENT:	City Attorney's Office
DATE:	February 10, 2026

STAFF RECOMMENDATION:

Staff recommends that the City Council conduct a public hearing, waive first reading and adopt by title only an ordinance establishing Chapter 9.38 of the Lincoln Municipal Code regulating tobacco and vape shops, and find the ordinance is exempt from CEQA.

BACKGROUND/INTRODUCTION:

On November 28, 2025, the City Council conducted a workshop on the issue of regulation of tobacco retailers, including vape shops. The City Council gave direction to staff to prepare an ordinance regulating the possession of tobacco products by individuals under the age of 21, as well as prohibiting the sale of non-tobacco specific items (such as nitrous oxide commonly referred to as "whippits"), as well as Kratom and 7-OH. The proposed ordinance also prohibits stores from having concealed compartments and to have all displays made of glass for enhanced regulatory oversight, public safety and accountability.

Therefore, while the State of California has established 21 as the minimum age for tobacco sales, the City finds that local licensure and regulation are necessary to supplement state law due to some of the gaps observed by local law enforcement.

Concerns have been raised regarding the concentration of retailers near schools and parks, which may increase youth access, as well as the proliferation of drug paraphernalia and controlled substances at these locations. This ordinance seeks to establish a local enforcement mechanism to ensure all retailers operate lawfully and discourage illegal activity.

FINDINGS/ANALYSIS:

Public Welfare: Regulation is necessary to protect the public health, safety, and general welfare of Lincoln residents.

Youth Protection: Prohibiting retailers near schools and parks and banning the sale of products marketed to children (e.g., toys or candy-imitation products) discourages underage tobacco initiation.

Regulatory Consistency: The ordinance is designed to supplement, rather than duplicate or contradict, existing state and federal laws.

CEQA Compliance: This ordinance is not subject to the California Environmental Quality Act (CEQA) as it does not constitute a "project" under 14 C.C.R. § 15378.

Provisions and Requirements

The ordinance introduces several key operational requirements for tobacco retailers:

Licensing: Mandatory local tobacco retailer's license for each location.

Location Restrictions: New licenses will not be issued within 1,000 feet of a school, public park, or another tobacco retailer. Existing retailers may continue as legal non-conforming uses unless the use is discontinued for 180 days.

Operational Bans: Prohibits self-service displays, third-party delivery services, and the sale of drug paraphernalia or nitrous oxide.

Product Storage: All tobacco and vape products must be stored in fully enclosed, transparent glass cases accessible only by employees.

ENVIRONMENTAL REVIEW:
This Ordinance is not subject to the California Environmental Quality Act ("CEQA"), as codified at Public Resources Code §§ 21000, et seq., and as further governed by 14 California Code of Regulations §§ 15000, et seq., because it is not a project as contemplated by 14 C.C.R. § 15378.

FISCAL IMPACT:

While specific fee structures are not detailed in the ordinance text, the fiscal impact includes:

Administrative Costs: Costs associated with the City Clerk's office for processing licenses and publishing the ordinance.

Enforcement Costs: Ongoing compliance monitoring and inspections to be conducted by the Lincoln Police Department and Code Enforcement.

Revenue: Potential revenue from penalties for violations, which can reach up to $1,000 for a first offense.

ATTACHMENTS:
Vape_Ordinance.docx

ORDINANCE NO. XXXX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINCOLN, CALIFORNIA, AMENDING THE LINCOLN MUNICIPAL CODE TO ADD CHAPTER9.38 REGULATING THE OPERATION OF TOBACCO AND VAPE RETAILERS WITHIN THE CITY OF LINCOLN AND FINDING THE ORDINANCE IS EXEMPT FROM CEQA

WHEREAS, the City Council of Lincoln recognizes the significant public health risks associated with tobacco use, including the use of electronic smoking devices; and

WHEREAS, the City Council finds that the regulation of tobacco retailing, including the licensure of retailers, is necessary to protect the public health, safety, and general welfare of the residents of Lincoln, particularly minors; and

WHEREAS, the State of California has established a minimum legal age of 21 years for the sale and purchase of tobacco products, and the City intends to support and enforce this state law; and

WHEREAS, the concentration of tobacco retailers, especially near public parks and schools, may contribute to increased youth access and initiation of tobacco use; and

WHEREAS, the proliferation of drug paraphernalia and controlled substances at locations primarily engaged in the sale of smoking-related products is a concern that necessitates local regulation to prevent illegal activity; and

WHEREAS, the City Council intends to regulate the manner of sale, display, and proximity of tobacco products and electronic smoking devices to reduce access by underage persons and discourage illegal activity; and

WHEREAS, the City Council intends for this Chapter to supplement applicable state and federal laws and not to duplicate or contradict such law;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LINCOLN does hereby ordain as follows:

Section 1. **Incorporation of Recitals.** The City Council hereby incorporates by reference the recitals set forth above.

Section 2. CEQA Analysis. This Ordinance is not subject to the California Environmental Quality Act ("CEQA"), as codified at Public Resources Code §§ 21000, et seq., and as further governed by 14 California Code of Regulations §§ 15000, et seq., because it is not a project as contemplated by 14 C.C.R. § 15378.

Section 3. Severability. If any section, sub-section, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of the Ordinance. City Council hereby declares that it would have adopted the Ordinance and each

section, sub-section, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more sections, sub-sections, sentences, clauses, phrases or portions to be declared invalid or unconstitutional.

Section 4. Publication. Within fifteen days of passage of this Ordinance, the City Clerk shall cause the full text of the Ordinance, with the names of those City Councilmembers voting for and against the Ordinance, to be published in the Lincoln News Messenger. In lieu of publishing the full text of the Ordinance, the City Clerk, if so directed by the City Attorney and within fifteen days, shall cause a summary of the Ordinance, prepared by the City Attorney and with the names of the City Councilmembers voting for and against the Ordinance, to be published in the Lincoln News Messenger, and shall post in the office of the City Clerk a certified copy of the City Councilmembers voting for and against the Ordinance. The publication of a summary of the Ordinance in lieu of the full text of the Ordinance is authorized only where the requirements of Government Code § 36933(c)(1) are met.

Section 5. Enactment. Chapter 9.38 of the Lincoln Municipal Code is hereby enacted as follows:

CHAPTER 9.38 OPERATION OF TOBACCO AND VAPE RETAILERS

9.38.010 Purpose

The City hereby adopts the regulation of the operation of tobacco and vape retailers within the city of Lincoln to protect the public health, safety, and general welfare of the residents of the City of Lincoln, to promote compliance with federal and state laws prohibiting the sale of tobacco products, including electronic smoking devices, to persons under 21 years of age, to prohibit the sale of drug paraphernalia and specific substances by tobacco retailers to deter illegal and harmful activity at these business locations, to establish a local licensing and enforcement mechanism to ensure all tobacco retailers operate lawfully and adhere to all local, state, and federal laws applicable to the sale of tobacco, and to supplement, and not duplicate or contradict, applicable state and federal laws regarding tobacco sales and consumption.

9.38.020 Definitions

As used in this chapter, the following terms shall have the following meanings:

A. “Electronic smoking device” means an electronic and/or battery-operated device, the use of which may resemble smoking, which can be used to deliver an inhaled dose of nicotine or other substances. “Electronic smoking device” includes any such electronic smoking device, whether manufactured, distributed, marketed, or sold as an electronic cigarette, an electronic cigar, an electronic cigarillo, an electronic pipe, an electronic hookah, or any other product name or descriptor. “Electronic smoking device” includes any component, part, or paraphernalia of such a product, including but not limited to cartridges, cartomizers, e-liquid, smoke juice, tips, atomizers, ESD batteries, and ESD chargers, whether or not it is sold separately.
B. “Smoking room” or “smoking lounge” means a room which is specifically provided and furnished for smoking, generally in buildings where smoking is otherwise prohibited.

C. “Tobacco product” means any product containing, made or derived from tobacco or contains nicotine from any source, that is intended for human consumption, whether smoked, chewed, absorbed, dissolved, inhaled, snorted, sniffed, or ingested by any other means. “Tobacco product” includes, but is not limited to cigarettes, cigars, little cigars, chewing tobacco, pipe tobacco, snuff, snus, creamy snuff, dipping/chewing tobacco, flavored tobacco, tobacco water, tobacco paste, gutka, kretek, shisha, roll-your-own cigarettes, cigarette or cigar rolling papers, pipes or electronic smoking devices. “Tobacco product” does not include any product that has been approved by the United States Food and Drug Administration for sale as a tobacco cessation product and is being marketed solely for that approved purchase.

D. “Tobacco retailer” means any person, retail establishment, or any other legal entity who sells, distributes or delivers to any person(s), for any form of consideration, tobacco products, including electronic smoking devices as defined in this section, and 1) tobacco products sales, distribution or delivery accounts for more than fifty percent of the business income, or 2) the business is advertised as a tobacco shop, smoke shop, or has a similar business identification relating to a tobacco retailer.

E. “Arm’s Length Transaction” means a sale in good faith and for valuable consideration that reflect the fair market value between two informed and willing parties, neither of which is under any compulsion to participate in the transaction.

9.38.030 General Requirements and Prohibitions

As used in this chapter, the following terms shall have the following meanings:

A. Tobacco retailers license required. It shall be unlawful for any person to engage in tobacco retailing in the City without first obtaining and maintaining a valid tobacco retailer’s license pursuant to California Business and Professional Code § 22972 for each location where tobacco retailing is to occur. Tobacco retailing without a valid tobacco retailer’s license is a nuisance as a matter of law.

B. Lawful business operation. In the course of tobacco retailing or in the operation of the business or maintenance of the location for which a license is issued, it shall be a violation of this chapter for a licensee, or any of the licensee’s agents or employees, to violate any local, state, or federal law applicable to the sale of tobacco.

C. It is unlawful for any tobacco retailer to sell any items defined as “drug paraphernalia” as defined by California Health and Safety Code § 11014.5. This includes, but is not limited to all equipment, products, and materials of any kind that are designed for use or marketed for use, in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, packaging, repackaging, storing, containing, concealing, injecting, ingesting, inhaling, or otherwise introducing into the human body a controlled substance.

D. It shall be unlawful for any tobacco shop, head shop, smoke shop, convenience store, or other business primarily engaged in the sale of smoking-related products to sell, offer for sale, or distribute nitrous oxide in any form. Nitrous oxide may only be sold by licensed businesses whose primary activity is food service supply or restaurant wholesale distribution.

E. Smoking prohibited. Smoking, including smoking for the purpose of sampling any tobacco product, is prohibited within the indoor area of any retail establishment licensed under this chapter. Smoking also prohibited outdoors within 25 feet of any retail establishment licensed under this chapter.

F. Minimum legal sales age. No person engaged in tobacco retailing shall sell a tobacco product to a person under 21 years of age.

G. It shall be a violation of this chapter for any person under the age of 21 years to purchase, possess, use, or transport any tobacco product or electronic smoking device, as defined in Section 9.38.020, within the City of Lincoln.

H. Display of license. Each tobacco retailer license shall be prominently displayed in a publicly visible location at the licensed location.

I. Positive identification required. No person engaged in tobacco retailing shall sell a tobacco product to another person without first verifying by means of government-issued photographic identification that the recipient is at least 21 years of age.

J. Self-service displays prohibited. Tobacco retailing by means of a self-service display is prohibited.

K. It shall be unlawful for any tobacco retailer to operate a business that contains any secret, hidden, or concealed compartments, rooms, or areas that are used, or designed to be used, to store, conceal, or sell any controlled substance, drug paraphernalia as defined herein, or any product in violation of this chapter or any applicable law.

L. All tobacco products and electronic smoking devices, as defined in this chapter, that are offered for sale or displayed for viewing by the public shall be stored in fully enclosed, transparent glass displays, cases, or shelving that are only accessible by the licensee or the licensee's agents or employees.

M. It shall be unlawful for any Tobacco Retailer to sell, offer for sale, or display any product primarily designed for or marketed to children, including, but not limited to:

   a. Stuffed animals, plush toys, or action figures.
   b. Children's toys, games, or playthings.
   c. Any edible product that is not a Tobacco Product or Electronic Smoking Device but is manufactured, packaged, or advertised to resemble or imitate candy, snack foods, or soft drinks that are appealing to children.

N. On-site sales. All sales of tobacco products shall be conducted in-person in the licensed location. It shall be a violation of this chapter for any tobacco retailer or any of the tobacco retailer’s agents or employees to engage in the delivery sale of the tobacco product in the City.

9.38.040 Location of tobacco retailer.

A. Minimum Distance Requirements for New Licenses. No new tobacco retailer license shall be issued for any location if the entrance of the proposed business is located within one thousand (1,000) feet of the nearest property line of any of the following uses:

1. Public Park or Recreational Facility: Any land owned, operated, or controlled by a public agency that is designed and used for public recreational purposes, including, but not limited to: public playgrounds, sports fields, recreational centers, and open space preserves.

2. School: Any public or private elementary, middle, junior high, or high school.

3. Other Tobacco Retailer: Any other property for which a tobacco retailer license has already been issued.

B. The distance specified in subsection (A) shall be measured in a straight line, without regard to intervening structures, from the nearest property line of the proposed tobacco retailer's parcel to the nearest property line of the parcel containing the public park, school, or other licensed tobacco retailer.

C. Any tobacco retailer that was lawfully operating and possessed all required local and state licenses at the time this Section 9.38.040 becomes effective, but whose location does not comply with the Minimum Distance Requirements in subsection (A), may continue to operate at that location as a legal non-conforming use.

A legal non-conforming use established under this section shall immediately lose its protected status and the right to sell tobacco products shall be terminated if any of the following occur:

1. The tobacco retailer license for the location is suspended or revoked pursuant to this chapter;
2. The non-conforming use is discontinued, as evidenced by a cessation of retail tobacco sales, for a continuous period of one hundred eighty (180) days or more;
3. The retail location is expanded by more than twenty-five percent (25%) of its gross floor area; or
4. The use of the location is changed to a different type of business, even if the new business seeks to re-establish tobacco retailing later.

A change in ownership, tenancy, or management of a legal non-conforming tobacco retailer, provided the use remains continuous and unchanged, shall not affect its non-conforming status.

9.38.050 Prohibition on Alternative Retail Methods

A. It shall be unlawful for any Tobacco Retailer, or any person acting on behalf of a Tobacco Retailer, to sell, offer for sale, or distribute any Tobacco Product or Electronic smoking Device via a third-party kiosk, temporary vendor station, or any unpermitted location within the boundaries of the licensed retail premises, including but not limited to, the parking lot or other areas under the retailer's control.

B. It shall be unlawful for any Tobacco retailer, or any employee or agent of the Tobacco Retailer, to complete or facilitate the delivery, pickup or transfer of any Tobacco Product or Electronic Smoking Device that was ordered, paid for, or delivered by a third-party delivery service (including, but not limited to, package carriers or food delivery platforms) if the transaction occurs:

1. On the licensed premises of the Tobacco Retailer; or

2. Within the immediate vicinity of the licensed premises, including any parking lot, sidewalk, or adjacent property controlled by the Tobacco Retailer.

C. Nothing in this section shall be construed to prohibit a retailer from selling Tobacco Products via a third-party kiosk or temporary station, provided the kiosk or station itself holds a separate, valid Tobacco Retailer License issued by the City, and meets all distance, location, and other requirements of this Chapter.

9.38.060 License Not Transferrable, Past Violations at Retail Location

A. Licenses not transferable. A tobacco retailer's license may not be transferred from one person to another or from one location to another. A new tobacco retailer's license is required whenever a tobacco retailing location has a change in proprietors.

B. Past Violations. Notwithstanding any other provision of this chapter, prior violations at a location shall continue to be counted against a location and license ineligibility periods shall continue to apply to allocation unless:

1) the location has been transferred to a new proprietor(s) in arm's length transaction; and

2) the new proprietor (s) provide the City with clear and convincing evidence that the new proprietor(s) have acquired the location in an arm's length transaction.

9.38.070 Compliance Monitoring

A. Compliance with this chapter shall be enforced by local law enforcement and supported by City of Lincoln Code Enforcement. In addition, the City Manager may designate additional persons to monitor compliance with this chapter. All licensed premises must be open to inspection by City staff or designated person(s) during regular business hours.

B. Nothing in this section shall create a right of action in any licensee or other person against the City or its agents.

9.38.080 Exceptions

A. Nothing in this chapter prevents the provision of tobacco products to any person as part of an indigenous practice or a lawfully recognized religious or spiritual ceremony or practice.

9.38.090 Penalties and Enforcement

A. In addition to any other remedy authorized by law, the Chief of Police or City Attorney may take action in accordance with subparagraphs (1) through (3) of this subdivision if he or she finds that the licensee or his or her agents or employees has or have violated any of the provisions of this chapter.

1. First Violation within a five-year period, either (i) the license shall be suspended for 15 days, or (ii) the tobacco retailer shall pay a penalty up to $1,000 as determined by the Chief of Police.

2. Second Violation within a five-year period, the license shall be suspended for ninety (90) days.

3. Third Violation within a five-year period, the license shall be revoked.

B. A licensee shall have the right to appeal any suspension or revocation decision by filing a written notice of appeal with the City Clerk within ten (10) days of receiving the notice of suspension or revocation.

9.38.100 Construction and Severability

It is the intent of the City Council of Lincoln to supplement applicable state and federal laws and not to duplicate or contradict such law and this ordinance shall be construed consistently with that intention. If any section, subsection, subdivision, paragraph, sentence, clause, or phrase of this chapter, or its application to any person or circumstance, is for any reason held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of the remaining sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases of this chapter, or its application to any other person or circumstance. The City Council of Lincoln hereby declares that it would have adopted each section subsection, subdivision, paragraph, sentence, clause, or phrase hereof, irrespective of the fact that any one or more other sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases hereof be declared invalid or unenforceable.

9.38.110 Public Records

All information provided to the Department by a licensee or a license applicant pursuant to this chapter shall be subject to disclosure under the California Public Records Act (California Government Code § 6250 et seq.) or any other applicable law.

INTRODUCED at a regular meeting of the City Council of the City of Lincoln held on February 10, 2026, by the following vote:

AYES: Councilmembers:

NOES: Councilmembers:

ABSENT: Councilmembers:

ABSTAIN: Councilmembers:

_____

Richard Pearl, Mayor

ATTEST:

_____

Hope Ithurburn, City Clerk

STAFF REPORT

Item Number 9.B

SUBJECT:	Introduce and Waive First Reading of an Ordinance of the Lincoln Municipal Code Amending Section 10.40.140 Relating to Parking on Unpaved Surfaces. (Kristine Mollenkopf)
SUBMITTED BY:	Kristine Mollenkopf
DEPARTMENT:	City Attorney's Office
DATE:	February 10, 2026

STAFF RECOMMENDATION:
Staff recommends that the City Council approve the introduction of the ordinance. This amendment addresses ongoing code enforcement challenges and utility access issues by clarifying that residential parking is only permitted on paved driveways.

BACKGROUND/INTRODUCTION:
Currently, the Lincoln Municipal Code does not explicitly prohibit residents from parking on their front or side yard lawns, a regulatory gap that distinguishes Lincoln from many neighboring municipalities. This lack of specific language has led to several operational issues:

Code Enforcement: The department frequently receives complaints from residents regarding the "visual blight" created by neighbors parking on unpaved lawn surfaces.

Utility Access: The Utility Department has reported frequent instances where residential meter boxes are inaccessible because vehicles are parked directly on top of them in the grass.

FINDINGS/ANALYSIS:

Public Nuisance: Parking on front and side yard lawns constitutes a general nuisance and contributes to neighborhood blight.

Regulatory Necessity: Amending Section 10.40.140 is necessary to explicitly state that parking in residential front or side yards is prohibited except on paved driveways.

CEQA Exemption: This ordinance is not considered a "project" under the California Environmental Quality Act (CEQA). Furthermore, it is exempt under 14 C.C.R. 15061(b)(3) as there is no possibility that this administrative change will have a significant effect on the environment.

ENVIRONMENTAL REVIEW:

This Ordinance is not subject to the California Environmental Quality Act ("CEQA"), as codified at Public Resources Code §§ 21000, et seq., and as further governed by 14 California Code of Regulations §§ 15000, et seq., because it is not a project as contemplated by 14 C.C.R. § 15378.

FISCAL IMPACT:

There is no significant fiscal impact associated with the adoption of this ordinance. Minor costs related to the publication of the ordinance summary in the *Lincoln News Messenger* will be covered within the existing City Clerk budget. Future enforcement of the ordinance will be handled by existing Code Enforcement staff as part of their regular duties.

ATTACHMENTS:

Parking on Unpaved ordinance.doc

ORDINANCE XXXXB

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINCOLN AMENDING LINCOLN MUNICIPAL CODE SECTION 10.40.140 REGARDING PARKING ON UNPAVED SURFACES AND FINDING THE ORDINANCE IS EXEMPT FROM CEQA

WHEREAS, Lincoln Code Enforcement frequently receives complaints from residents regarding neighbors parking on the lawn of their front and side yards, creating visual blight; and

WHEREAS, Lincoln's Utility Department often encounters situations where they cannot access residential meter boxes because a vehicle is parked on top of the box in the lawn of a front or side yard; and

WHEREAS, while creating a general nuisance, the Lincoln Municipal Code, unlike a majority of municipalities, does not specifically prohibit residents from parking on their front or side yard lawns.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF LINCOLN does ordain as follows:

Section 1. **Incorporation of Recitals.** The City Council hereby incorporates by reference the recitals set forth above.

Section 2. CEQA Analysis. This Ordinance is not subject to the California Environmental Quality Act ("CEQA"), as codified at Public Resources Code §§ 21000, et seq., and as further governed by 14 California Code of Regulations §§ 15000, et seq., because it is not a project as contemplated by 14 C.C.R. § 15378. Even if this Ordinance were subject to CEQA, the City Council finds this Ordinance exempt from the requirements of CEQA pursuant to 14 C.C.R. § 15061(b)(3), because there is no possibility it will have a significant effect on the environment.

Section 3. Severability. If any section, sub-section, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of the Ordinance. City Council hereby declares that it would have adopted the Ordinance and each section, sub-section, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more sections, sub-sections, sentences, clauses, phrases or portions to be declared invalid or unconstitutional.

Section 4. Publication. Within fifteen days of passage of this Ordinance, the City Clerk shall cause the full text of the Ordinance, with the names of those City Councilmembers voting for and against the Ordinance, to be published in the Lincoln News Messenger. In lieu of publishing the full text of the Ordinance, the City Clerk, if so directed by the City Attorney and within fifteen days, shall cause a summary of the Ordinance, prepared by the City Attorney and with the names of the City Councilmembers voting for and against the

Ordinance, to be published in the Lincoln News Messenger, and shall post in the office of the City Clerk a certified copy of the City Councilmembers voting for and against the Ordinance. The publication of a summary of the Ordinance in lieu of the full text of the Ordinance is authorized only where the requirements of Government Code § 36933(c)(1) are met.

Section 5. Amendment. Lincoln Municipal Code Section10.40.140 is hereby amended as follows:

> 10.40.140 - Parking on private property.
> No person shall park a vehicle in a private driveway or on private property without the direct or implied consent of the owner or person in lawful possession of such driveway or property. No person shall park a vehicle in the front or side yard areas of any residentially used lot or parcel of land, except on a paved driveway.

INTRODUCED at a regular meeting of the City Council of the City of Lincoln held on February 10, 2026, by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Richard Pearl, Mayor

ATTEST:

_____
Hope Ithurburn, City Clerk

STAFF REPORT

Item Number 10.A

SUBJECT: Adopt a Resolution Authorizing the City Manager to Enter into a Lease with the Lincoln Chamber of Commerce Subject to City Attorney Concurrence and Approval. (Sean Scully)

SUBMITTED BY: City Clerk

DEPARTMENT: City Manager's Office

DATE: February 10, 2026

STAFF RECOMMENDATION:
Consider approval of a Resolution authorizing the City Manager to enter into a lease with the Lincoln Chamber of Commerce subject to City Attorney concurrence and approval.

BACKGROUND/INTRODUCTION:
In April of 2008 the Lincoln Redevelopment Agency purchased the property located at 540 F Street. At the time the purchase of the property was intended for a future Beermans Plaza expansion project. At that time the Lincoln Area Chamber of Commerce was in need of an office space and due to the impending great recession the City did not have the funds to complete the plaza renovation project. Consequently, the City chose to lease the property to the Chamber for their office needs. Since that time the Chamber has used the building as a business office, meeting space and staging area for their events within Lincoln.

The lease, which has been extended many times since 2008 required the Chamber to pay a lease rate of $1 per year, provide standard insurance coverage to the City, and pay for the utility costs for the building space. Overall, the lease and relationship with the Chamber has been an excellent partnership over years allowing the Chamber to grow in membership, provide valuable services to Lincoln businesses and take the lead on a variety of marquee events bringing hundreds of thousands of residents to Lincoln's downtown over the years.

FINDINGS/ANALYSIS:
More recently, the Chamber CEO and City staff have discussed that the building space has generally become insufficient for Chamber needs as the organization has grown over time. As such, both parties began discussing the possibility of relocating the Chamber office to the 2nd floor of the "Old" City Hall building (640 5th Street) also located in Beerman Plaza. The first floor of that building is used by the Lincoln Museum, the second floor which has two separate office suites has been intermittently leased out to private businesses in the past. Recently, the City's sole remaining tenant, a law office, relocated their option leaving both office suites vacant on the second floor. Staff has attempted to release the spaces to a number of different parties, but interest has been generally minimal. The western office suite is now set aside for

the upcoming partnership with the Jessup Business School, which Council approved last year. The eastern office space remains vacant with intermittent community use. The Chamber has expressed interest in the eastern office space as it has more usable professional office space than the building they currently lease and provide a more professional business environment for the Chamber as a whole.

In addition, the Chamber will have access to the 2nd floor conference room which overlooks the plaza for meetings, mixers, events and other business gatherings as a civic space. Given that future plans are generally in place for Beerman Plaza upgrades staff felt that this was an appropriate time to entertain this new location for the Chamber which will also give the Council a more clear path to making decisions about the future improvements to Beerman Plaza.

Staff have worked on recreating a very similar lease to the one that exists for the current Chamber office. The general terms are as follows:

Term. The term of the Lease shall be for five (5) full calendar year commencing on March 1, 2026. The City shall provide Chamber with a five (5) year lease with a renewal option of five (5) years upon mutual agreement by both parties. If extended the initial extension is agreed to the lease will terminate on March 1, 2036. Either party may terminate the lease agreement with a three (3) month notice.

Rent. The rent shall be $2.00 per year which shall be payable in advance.

Use of Properties. Chamber shall use the City Property at 640 5th Street, and any improvements that may be constructed, for Chamber business and activities. Any other uses must first be approved in writing by City. Chamber shall not use the property in any manner that will constitute waste, nuisance or unreasonable annoyance to owners or occupants of adjacent properties. Chamber shall have right to use existing furniture located in the conference room until such time as Chamber abandons site or City of Lincoln provides 6 months notice of removal of any or all furniture.

The lease (attached) also identifies other standard legal provisions including insurance requirements, fair share cost of utilities, maintenance responsibilities, indemnification provisions etc.

Staff believes that this new space for the Chamber will not only meet Chamber needs for future growth and ongoing community support but also provides an opportunity for significant public benefit to the community. The Chamber of Commerce adds significant value to the City of Lincoln's municipal operations and as such adds value to the entire community. Providing a professional office environment is the next step in an ongoing fruitful partnership with the Lincoln Area Chamber of Commerce. Moreover ensuring that the Lincoln Area Chamber of Commerce remains in the core of the downtown continues to build toward a more vibrant location where residents, businesses, volunteers, nonprofits and others will visit to conduct chamber business in Lincoln's historic downtown.

FISCAL IMPACT:

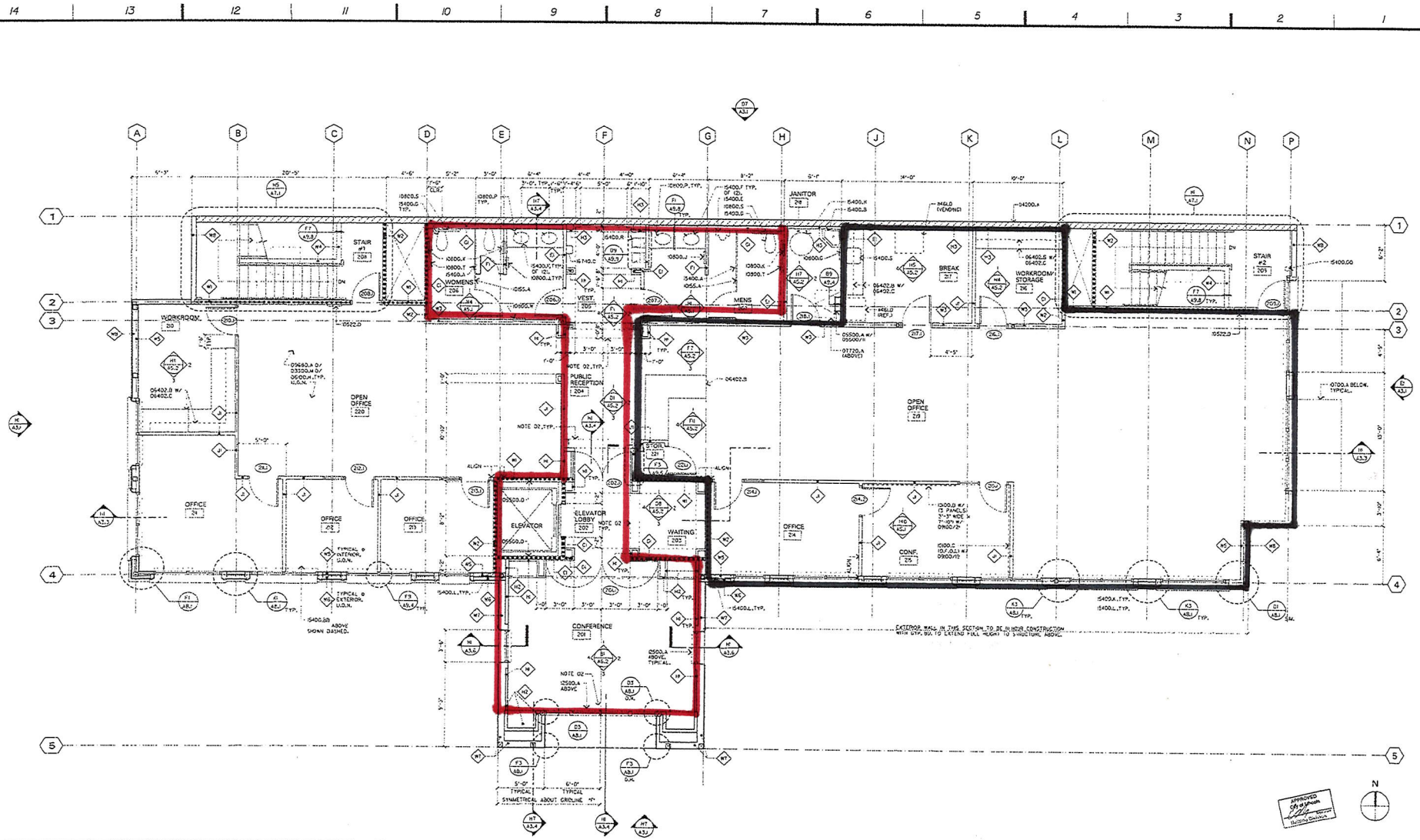
Although the lease rate is generally inconsequential financially, having the Chamber cover their proportion of utilities within the building will provide some minimal positive financial impact to the City's general fund which is currently covering the utilities within this space. More broadly, keeping the chamber in the downtown does have economic benefits in the form

of consistent downtown traffic and all of the spillover benefits to the local businesses in the area.

ATTACHMENTS:
Chamber use area plaza.pdf

revised - Chamber of Commerce RESO.docx

Chamber Lease Agreement for old City Hall 2026.docx



SECOND FLOOR PLAN | 1/8" = 1'-0" | H1

Materials Key

- *3: CONCRETE
- 03300.M LIGHTWEIGHT CONCRETE
- 4: MASONRY
- 04200.A CONCRETE MASONRY UNIT WALL
- *5: METALS
- 05500.A STEEL LADDER
- 05500.G TUBE STEEL
- 05500.H ALIGN CENTER OF ROOF LADDER WITH CENTER OF ROOF HATCH
- 6: WOOD AND PLASTICS
- 06100.H PLYWOOD SHEATHING
- 06402.B BASE CABINET
- 06402.C WALL CABINET
- *7: THERMAL AND MOISTURE PROTECTION
- 07120.A PREFABRICATED ROOF HATCH
- 9: FINISHES
- 09900.H CONTRACTOR TO PROVIDE AND INSTALL STEEL BACKING PLATE, PER DETAIL D5/A5.3 AS REQUIRED FOR OWNER FURNISHED OWNER INSTALLED ITEM. CONTRACTOR TO VERIFY WITH OWNER THE EXACT LOCATION FOR BACKING.
- 09900.N CONTRACTOR TO PROVIDE AND INSTALL STEEL BACKING PLATE, PER DETAIL D5/A5.3 AS REQUIRED FOR CONTRACTOR FURNISHED AND INSTALLED ITEM. CONTRACTOR TO VERIFY WITH OWNER THE EXACT LOCATION FOR BACKING.
- 09680.A CARPET
- *10: SPECIALTIES
- 10100.B TACKBOARD
- 10100.C MARKER BOARD
- 10155.A FLOOR MOUNTED, OVERHEAD-BRACED TOILET PARTITION
- 10522.D FIRE EXTINGUISHER & SEMI-RECESSED CABINET
- 10700.A FABRIC AWNING
- 10800.S MOP HOLDER
- 10800.U PAPER TOWEL DISPENSER W/ WASTE RECEPTACLE
- 10800.X RECESS TOILET SEAT COVER & TISSUE DISPENSER
- 10800.P SOAP DISPENSER
- 10800.S 36" GRAB BAR
- 10800.T 42" GRAB BAR
- 10800.W SANITARY NAPKIN DISPENSER
- 10800.X RECESSED TOILET SEAT COVER & TISSUE DISPENSER WITH SANITARY NAPKIN DISPOSAL
- *11: EQUIPMENT
- 11460.D O.F.O.I. EQUIPMENT
- *12: FURNISHINGS
- 12500.A ROLLER SHADE
- *15: PLUMBING AND MECHANICAL
- 15400.A FLOOR DRAIN
- 15400.B MOP SINK
- 15400.E WALL HUNG URINAL
- 15400.F LAVATORY
- 15400.G FLOOR MOUNTED WATER CLOSET
- 15400.H WATER HEATER
- 15400.K OVERFLOW DRAIN
- 15400.L RAINWATER LEADER
- 15400.R ELECTRIC WATER COOLER
- 15400.S SINK
- 15400.BB OVERFLOW DRAIN PIPE
- 15400.DD DOMESTIC WATER LINE
- *16: ELECTRICAL
- 16740.C TELEPHONE (OWNER FURNISHED/TELEPHONE COMPANY INSTALLED

*SPECIFIC NOTES
NOTE 02 LINE OF SOFFIT ABOVE

------ 1HOUR INTERIOR WALL CONSTRUCTION

LEGEND

LPA
Sacramento, Inc.
Architecture
Planning
Interior Design
Landscape Architecture
1215 G Street
Sacramento, Ca 95814
916.443.0335
FAX 916.441.2823

Job Title
CITY OF LINCOLN
PLAZA BUILDING

Architect

Consultant

No.	Date	Revisions

Drawing Title
SECOND FLOOR PLAN

Job No. 96B002
Date: 1-7-99
Drawn By:
Checked By:

Sheet No. A2.2 of Sheets

ISSUED FOR BID

RESOLUTION 2026-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN APPROVING A LEASE WITH THE LINCOLN AREA CHAMBER OF COMMERCE FOR OFFICE SPACE LOCATED AT 640 FIFTH STREET AND AUTHORIZES THE CITY MANAGER TO EXECUTE THE AGEEMENT

WHEREAS, the City of Lincoln has leased the building at 540 F Street to the Chamber of Commerce; and

WHEREAS, City staff and Chamber staff have discussed relocating the chamber office; and

WHEREAS, the eastern second floor office is vacant and available for chamber use; and

WHEREAS, the City intends to enter into a lease to ensure the Chamber has appropriate professional workspace within the downtown area.

NOW THEREFORE BE IT RESOLVED:

Section 1. The City Council hereby approves the attached lease subject to the City Attorney legal review and approval and authorizes the City Attorney and City Manager to make minor modifications to the agreement if necessary; and

Section 2. The City Council finds a public benefit to providing a low cost professional workspace for the Chamber to ensure that Chamber activities continue to serve the greater community for years to come.

PASSED AND ADOPTED this 10th day of February, 2026 by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____
Richard Pearl, Mayor

ATTEST:

_____
Hope Ithurburn, City Clerk

Lease between City of Lincoln and Lincoln Area Chamber of Commerce

This Lease is made on February 24, 2026, between the City of Lincoln ("City") and the Lincoln Area Chamber of Commerce ("Chamber"). It is hereby agreed between the parties as follows:

1. Lease of Property. City hereby leases to Chamber the East portion of the second floor at 640 5th Street, Lincoln, California, described in Exhibit A attached hereto and incorporated herein by reference (the "City Property").

2. Term and Termination. The term of the Lease shall be for five (5) full calendar years commencing on March 1, 2026. Upon mutual agreement of both parties, the Chamber may exercise thereafter a five (5) year extension of this lease, then terminating on March 1, 2036. Notwithstanding the foregoing, either party may terminate the lease with or without cause by providing three (3) months' written notice.

3. Rent. The rent shall be $2.00 per year which shall be payable in advance.

4. Use of City Property.

4.1 Chamber shall use the City Property and any improvements that may be constructed for Chamber business and activities. Any other uses must first be approved in writing by City.

4.2 Chamber shall not use the property in any manner that will constitute waste, nuisance or unreasonable annoyance to owners or occupants of neighboring properties.

4.3 Chamber shall have right to use existing furniture located in the conference room until such time as Chamber abandons the City Property or City provides 6 months' written notice of removal of any or all furniture.

5. Taxes. City shall pay any and all assessments of any kind or character levied or assessed upon the City Property being leased by Chamber.

6. Tenant Improvements. Chamber shall have the right to construct or have installed improvements on the City Property to facilitate the activities of the Chamber. Prior to the construction of any such improvements, however, Chamber shall first receive the written approval of the City of the plans and specifications for the improvements. All such improvements constructed by the Chamber shall become the property of the City at the expiration or termination of the Lease, unless otherwise agreed by the parties.

7. Condition of Properties. Chamber accepts the City Property, as well as the existing improvements thereon, "as is" in its present condition. Chamber agrees and stipulates that said City Property, as well as the improvements thereon, are in a good, clean, and safe condition as of the date of the execution of this Lease.

8. Maintenance. During the term of the Lease, the City shall keep in good condition and repair the roof, foundations, exterior walls, HVAC, electrical, and plumbing located on the City Property. Except as provided in this paragraph, Chamber shall maintain the City Property, and all improvements thereafter installed, in a good and serviceable condition and state of repair.

9. Indemnification. Chamber shall defend, indemnify and hold harmless City, and its officers and employees, from all claims, suits, actions, damages, costs or expenses of any kind or nature by or in favor of any one whomsoever, and from and against any and all costs and expenses, including attorney's fees and litigation costs, resulting from or in connection with the loss of life, bodily or personal injury, or property damage arising directly or indirectly out of, from or on account of any occurrence in, upon, at or from City Property, or occasioned wholly or in part through the use and occupancy of City Property, and any improvements hereinafter located on City Property by the Chamber. Chamber will not be held liable for any accident, loss or damage to the extent resulting from any willful act or sole negligence of City, or its officers or employees.

10. Utilities. City shall pay when due all charges for electricity, natural gas, water, sewer and solid waste collection supplied to and used at the entirety of the facility located at 640 5th Street, Lincoln, California. Chamber shall be responsible for its portion of all utility charges for its use of the City Property, including electricity, natural gas, water, sewer and solid waste collection. To that end, Chamber shall reimburse the City for said utilities at a rate of twenty cents ($.20) per sq foot of Chamber's use area as shown in Exhibit A. Reimbursement shall be due on the 1st day of each month. These fees are subject to change based upon an increase in utility costs or increased usage. Chamber shall be notified of any such increase in writing not less than ten days before said utilities are due.

11. Insurance.

11.1 Liability Insurance. Chamber shall, at its expense and at all times from and after the date hereof and during the term of the Lease, maintain in full force a policy or policies of general liability insurance in an amount not less than two million dollars per occurrence for bodily injury, personal injury, and property damage.

11.2 Proof of Coverage. Certificates evidencing Chamber's liability insurance shall be delivered to the City before taking occupancy of the City Property. Each policy shall also

name the City of Lincoln as an additional insured, and each policy must contain a provision indicating that the company underwriting such policy will give City thirty (30) days' notice in writing, in advance, of any cancellation or reduction in coverage.

11.3 Self Insurance. Any insurance required to be maintained pursuant to paragraph 11 hereof, may be maintained under a self-insurance or pooled risk program so long as such risk program is approved by the other party.

12. Assignment. Chamber shall not assign or encumber the City Property without City's prior written consent.

13. Default. If Chamber at any time shall be in default for more than thirty (30) days following written notice from the City, then City shall have the option to terminate the Lease by giving Chamber notice of termination. Promptly after notice of termination, the Chamber shall surrender and vacate the City Property and all improvements in broom-clean condition and minus normal wear and tear; and City may re-enter into possession of the City Property and all remaining improvements and eject all parties in possession. Termination under this paragraph shall not relieve the Chamber from payment of any sum then due to City, or from any claim or damages previously approved or then accruing against the Chamber.

14. Miscellaneous.

14.1 Binding. This Lease shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the parties hereto. Notwithstanding the foregoing, nothing in this section shall be construed as consent by the City to any assignment or extension of the Lease, except as provided for herein.

14.2 Notices. Any notice required by this Lease to be delivered or to be served on either party hereto by the other party shall be in writing and delivered either personally or by depositing same in the United States mail, duly certified, with postage thereon fully prepaid and addressed to the parties for whom intended, as follows:

To the City:

City of Lincoln
600 6th Street
Lincoln, CA 95648

To the Chamber:

Lincoln Area Chamber of Commerce
540 F Street
Lincoln, CA 95648

In witness whereof, City and Chamber have caused this Lease to be executed by their respective officers thereunto duly authorized, as of the day and year first above written.

CITY OF LINCOLN, CITY MANAGER

By: _____
Sean Scully, City Manager

LINCOLN AREA CHAMBER OF COMMERCE

By: _____
Thomas Indrieri, CEO

ATTEST:

By: _____
Hope Ithurburn

Approved as to form:

By:_____
Kristine Mollenkopf, City Attorney

EXHIBIT A

STAFF REPORT

Item Number 10.B

SUBJECT: City Council Chambers Remodel and Technology Update Discussion. (Sean Scully)

SUBMITTED BY: Sean Scully

DEPARTMENT: City Manager's Office

DATE: February 10, 2026

STAFF RECOMMENDATION:

Consider giving direction to move forward with the Chamber Remodel and Technology Update project and allocate $300,000 from the Public, Educational and Governmental (PEG) Fund and Fund 2430 - PFE Community Services-Admin for the completion of the project.

BACKGROUND/INTRODUCTION:

The City of Lincoln built City Hall in 2008. At the time, a complete City Council Chamber was not completed due to a variety of reasons (primarily budgetary constraints). A number of times in the years since, various City Councils have explored and engaged design professionals in an effort to relocate Council chambers to the first floor for better community access and to increase its capacity for seating.

Two years ago, staff began a design process to scope the project. During that process, the estimated budget for the project was likely going to exceed $7 million dollars. While the City has set aside some funds for this project over the years, the estimated cost far exceeded the reasonable resources available to fund it. As such, the project was frozen while other options were explored as interim or alternate solutions.

FINDINGS/ANALYSIS:

Staff reviewed a number of alternatives for City Council Chambers within City Hall, including taking over the first-floor conference room, expanding the current chambers by removing the southern wall, and taking over the current storage area, among others. All alternatives came with a high cost but not a significant change to seating capacity. Ultimately, the staff decided to explore a remodel of the current space, which has been incrementally improved over the years but without a full-scale implementation to create a professional chamber environment. Engineering, IT, and Facilities staff developed a series of options to improve the current space, increase some seating capacity, and create a more modern and engaging environment for City Council, Commissions, and other groups to use for civic purposes.

The project, as proposed, can currently be categorized by the following improvements:

1. Flipping the orientation of the room, moving the Council dais from the southern wall to the

northern wall, thereby allowing the windows to be utilized for natural light and a more aesthetically pleasing environment.

2. Purchasing a new Council dais with appropriate space for the Council as well as a raised platform to allow for better line of sight when communicating with the public.

3. Full technology refresh, to include new camera systems, audio equipment, and wall and ceiling-mounted televisions. The equipment within the chambers is approaching its useful lifespan, and as the need for interactive online access to Council meetings continues to grow, having current modern technology improves access for all members of our community who access Council meetings online.

4. New carpets, wall paint, power/technology wiring, addition of a new entry door for the public, and removal of the galley kitchen and other storage cabinets that no longer serve a useful purpose.

5. Podium replacement and City meeting technology (digital timers, nameplates, etc.)

6. Roughly two additional rows of seating to increase seating capacity for members of the public attending the meeting.

A preliminary site plan and layout are attached to this staff report.

While this project certainly will not meet the expansion or improvement standard of the full Council Chambers concept proposed for the first floor, it will provide a more professional, welcoming, and vibrant environment for the City and community to conduct their business.

Many of the more consequential and important decisions that are made by and for the community occur in City Council chambers; it is reasonable to ensure that the facility is adequate to serve a growing community's needs. This project will not negate the need for an alternate location or expansion of the chamber in the future, but the improvement should serve adequately until the City generates enough funds to complete a more expansion project.

FISCAL IMPACT:

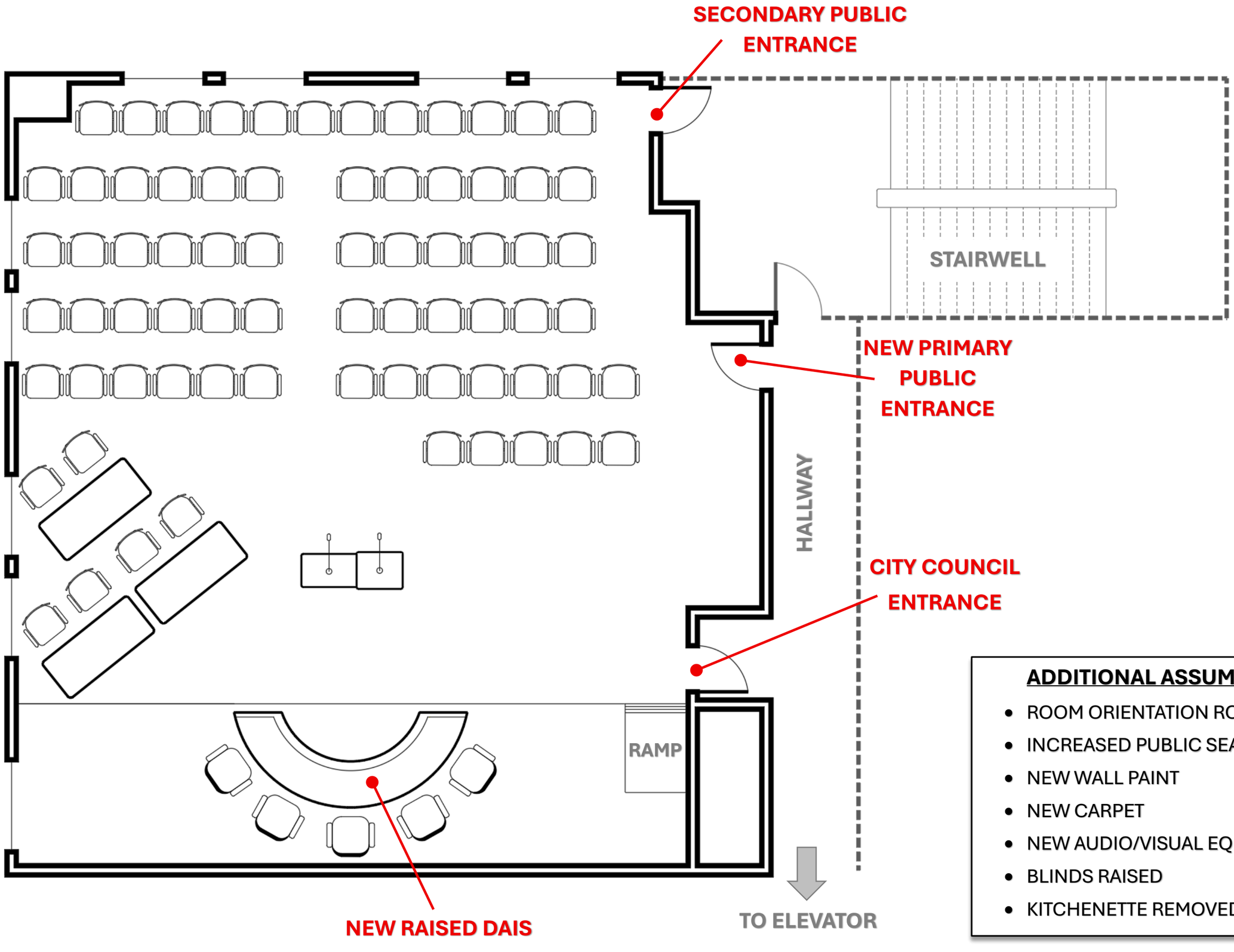
Staff estimates a budget of approximately $300,000 for the completion of the project. Approximately $200,000 for the technology upgrade of the chambers, and approximately $100,000 for the physical improvements to the space (dais, carpet, door installation, and removal of unnecessary internal components etc.).

Staff recommends $140,000 of the project budget be augmented from the Public, Educational and Governmental Channel (PEGC) funds within the General Fund; these monies are paid by cable providers to Cities with the express purpose for improving local government access. These funds cannot be used for any other purpose (such as salaries) and are most commonly used for audio, video and broadcasting equipment to improve the communities access to watch their City Council meetings.

Staff recommend $160,000 of the project budget is recommended to be allocated from the current budget of CIP 632: City Hall Reorganization, that was partially expended for the original chamber remodel project before the project was placed on hold. The current available balance of CIP 632 is approximately $348,000.

ATTACHMENTS:
City Council Chambers Concept.pdf

revised_-_Chamber_Redesign_and_Technology_Upgrade_reso.docx



ADDITIONAL ASSUMPTIONS

- ROOM ORIENTATION ROTATED 180°
- INCREASED PUBLIC SEATING
- NEW WALL PAINT
- NEW CARPET
- NEW AUDIO/VISUAL EQUIPMENT
- BLINDS RAISED
- KITCHENETTE REMOVED

RESOLUTION 2026-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LINCOLN APPROVING THE CITY COUNCIL REMODEL AND TECHNOLOGY UPGRADE PROJECT AND APPROVING AN ALLOCATION OF APPROXIMATELY $140,000 IN PUBLIC, EDUCATIONAL, GOVERNMENTAL CHANNEL FUNDS WITHIN GENERAL FUND 1000

WHEREAS, the City of Lincoln has a current Council Chambers located on the 3rd floor of City Hall; and

WHEREAS, during design of a full chamber-built project, the project cost became so significant that the project was frozen for financial reasons; and

WHEREAS, an interim remodel of the current chambers was developed by staff to create a more professional, organized and expanded seating area for the current chamber in an effort to meet the current and near-term needs of the organization and community; and

WHEREAS, the remodeled Council Chamber will provide better access and improved technology for City Council meetings, Commissions, Committees, Boards, and Civic meetings; and

WHEREAS, CIP 632: City Hall Reorganization has existing funds but the augmentation of $140,000 in PEGC funds within the General Fund is required to cover the costs for the improved technology.

NOW THEREFORE BE IT RESOLVED:

Section 1. The City Council hereby approves the City Council remodel project and approves an augmentation of approximately $140,000 from the PEG fund and direct the City Manager to execute any necessary agreements to complete this project.

PASSED AND ADOPTED this 10th day of February 2026 by the following vote:

AYES: Councilmembers:
NOES: Councilmembers:
ABSENT: Councilmembers:
ABSTAIN: Councilmembers:

_____

Richard Pearl, Mayor
ATTEST:

_____

Hope Ithurburn, City Clerk