Notice and Agenda
Technical Review Meeting
Council Chambers - City Hall
10 E. Mesquite Blvd. - 2nd Floor
TUESDAY, APRIL 19, 2022 - 2:30 PM

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Mayor and Council. Additionally, the Mayor and Council may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

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1. Public Comments

During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. . Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a viewpoint of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

1.1. Public Comment
Cover Page

2. Consent Agenda

Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.

2.1. Consideration for approval of the Tuesday, April 26, 2022 Regular City Council Meeting agenda and the April 5, 2022 Technical Review Meeting minutes.

- Public Comment
- Discussion and Possible Action

Cover Page

m04-05-22 TRM.docx

2.2. Consideration of approval of:

a) Notification of Budget Transfers
b) Notification of Budget Amendments
c) Notification of Bills Paid
d) Purchase Orders

- Public Comment
- Discussion and Possible Action

Cover Page

Check Register - City Council Agenda 3.28.22 to 4.10.22.pdf

City Council - Budget Trsfrs & POS 04.26.22.pdf

2.3. Monthly Financials.

- Public Comment
- Discussion and Possible Action

Cover Page

3. Special Items

3.1. Quarterly presentation from Clark County School District , Region 1 Superintendent RoAnn Triana.

- Public Comment
- Discussion and Possible Action

Cover Page

City of Mesquite April 26, 2022.pptx

3.2. Presentation from Tina Quigley from the Las Vegas Global Economic Alliance (LVGEA).

- Public Comment
- Discussion and Possible Action

4. Resolutions & Proclamations

4.1. Proclamation from the International Code Council (ICC) declaring May 2022 as Building Safety Month.

Cover Page

Building Safety Month 2022.docx

4.2. Proclamation - Constitution Week - September 17 through 23, 2022.

5. Department Reports

5.1. Mayor's Comments and Reports
Cover Page

5.2. City Council and Staff Comments and Reports
Cover Page

6. Introduction of Bills

6.1. Consideration for Introduction of Bill 22-004 as Ordinance B22-004, a staff-initiated amendment to the Mesquite Municipal Code Title 9, Chapter 7, General Commercial Zoning regulations. The change would add gun sales to the Conditional Use section for the Commercial General zones.

- Public Comment
- Discussion and Possible Action

Cover Page

B22-004.docx

Exhibit A 9-7N-3.docx

Staff Memo.docx

6.2. Consideration for Introduction of Bill 22-005 as Ordinance 22-005, an

amendment to the Mesquite Municipal Code Title 9, Chapter 7, General Commercial Zoning regulations. The change would add Tattoo Establishments to the Permitted Uses section for the Commercial General zones.

- Public Comment
- Discussion and Possible Action

Cover Page

B22-005.docx

Exhibit A 9-7N-2.docx

Staff Memo..docx

Justification Letter.pdf

7. Administrative Items

7.1. Consideration of Tentative Map Case No. TM-22-004 (Roaring Creek Subdivision- Unit 21B of the Anthem at Mesquite PUD) to subdivide 12.6 acres into 81 single-family residential lots plus common open space areas.

- Public Hearing
- Discussion and Possible Action

Cover Page

TM-22-004 Roaring Creek 21B Staff Memo draft.doc

TM 22-004 EngineerReviewLetter 11Mar22.pdf

TM-22-004 application and map.pdf

7.2. Consideration for approval of Resolution R22-011; a Zone Change Master Plan Case No. ZCM-22-003 (Virgin Hills) to approve a change of zoning from Hotel Tourist (HT) to Medium Density Multi-Family Residential (MF-3) on 31.71 acres, located at 220 Highland Drive.

- Public Hearing
- Discussion and Possible Action

Cover Page

R22-011 Virgin Hills.docx

ZCM--21-003_Virgin Hills_VicinityMap.pdf

ZCM-V 21-003 Virgin Hills staff memo.docx

ZCM-22-003.pdf

7.3. Consideration for approval of Abandonment Case No. AB-22-001 (Pioneer Blvd. Mesquite) to vacate and abandon easements consisting of water rights for mining, agriculture, manufacturing, or other purposes & ditches & reservoirs, and for telephone and cable television services, located at 840 W Pioneer Boulevard.

- Public Hearing
- Discussion and Possible Action

Cover Page

AB--21-001_Pioneer Blvd_VicinityMap.pdf

AB-22-001.pdf

8. Public Comments

After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a viewpoint of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.

8.1. Public Comment
Cover Page

9. Adjournment

9.1. Adjournment
Cover Page

Note: Please be advised that the Standing Rules of the City Council are available for your information and posted in the bulletin board on the first floor of City Hall. The Standing Rules govern the conduct of City Council Meetings. These Standing Rules may be acted upon and utilized by the Mayor and City Council at any City Council Meeting.

To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.

Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.

THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

1. *Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada*
2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

The agenda is also available on the Internet at http://www.mesquitenv.gov and http://nv.gov

RULES OF PROCEDURE

1. Authority:

1.1 The Mesquite City Charter Article II, Section 2.060(2), Provides that the **City** Council may adopt rules for the government of its members and its meetings; These Rules of Procedure shall be in effect upon their adoption by the Council and until such time as they are amended or new rules are adopted in the manner provided by these Rules of Procedure.

2. General Rules:

2.1. **PUBLIC MEETINGS**: All meetings of the Council shall be open to the public, expect those provided in NRS 241 and 288. The agenda and backup material shall be open to public inspection in the City Clerk's Office.

2.2 **QUORUM:** A majority of the members of the Council shall constitute a quorum and be necessary for the transaction of business. If a quorum is not present, those in attendance will be named and they shall adjourn to a later time.

2.3 **MINUTES:** A written account of all proceedings of the Council shall be kept by the City Clerk and shall be entered into the official records of the Council.

2.4 **RIGHT TO FLOOR:** Any member desiring to speak shall be recognized by the chair, and shall confine his remarks to the item under consideration.

2.5 **CITY MANAGER**: The City Manager or his/her designee shall attend all meetings of the Council. The City Manager may make recommendations to the Council and shall have the right to take part in all discussions of the Council, but shall have no vote.

2.6 **CITY ATTORNEY**: The City Attorney or Deputy City Attorney shall attend all meetings of the Council and shall, upon request, given an opinion, either written or verbal, on questions of the law.

2.7 **CITY CLERK**: The City Clerk or Deputy City Clerk shall attend all meetings of the Council and shall keep the official minutes and perform such other duties as required by the Council.

2.8 **OFFICERS AND STAFF:** Department heads of the City, when there is pertinent business from their departments on the Council agenda, shall attend such Council meetings upon request of the City Manager.

2.9 **RULES OF ORDER:** "Roberts Rules of Order Newly Revised" 11th Edition shall govern the proceedings of the Council in all cases, provided they are not in conflict with these rules.

3. Types of Meetings:

3.1 **REGULAR CITY COUNCIL MEETINGS**: The City Council shall meet in regular session at 5:00 p.m. on the second and fourth Tuesday of each month. The City Council may, as it deems necessary, schedule a regular meeting on a date other than the second and fourth Tuesday of each month, in accordance with Article II, Section 2.040 of the Mesquite City Charter and the provisions of Nevada Revised Statutes ("NRS") chapter 241.

3.2 **TECHNICAL REVIEW MEETINGS**: Pursuant to Article II, Section 2.040(2) of the Mesquite City Charter, the City Council shall hold Technical Review Meeting at 1:30 p.m. on the first and third Tuesday of each month. The purpose of Technical Review Meetings shall be to establish the business to be heard for only the next relevant Regular City Council meeting and other matters properly related thereto.

3.3 **ROLE OF MAYOR**: The Mayor shall preside over both Technical Review Meetings and Regular City Council Meetings. The Mayor may decide in what order to take business from the Agenda. In the Mayor's absence, the Mayor Pro Tem shall fulfill the role of the Mayor. If both the Mayor Pro Tem and the Mayor are absent, the City Council shall choose by majority vote a temporary chair who shall fulfill the administrative duties of presiding over the City Council Meeting. Nothing in this provision shall either abridge or delegate the duties of the Mayor, Mayor Pro Tem or the City Council as provided in Article III of the Mesquite City Charter, except as to the sole issue of fulfilling administrative duties and conducting and directing business during a meeting.

3.4 **PLACE OF MEETINGS**: The City Council herewith designates as its Council Chambers, for the conduct of all regular meetings, the Council Chambers in City Hall located at 10 East Mesquite Boulevard, Mesquite, Nevada, or such other place as the City Council may from time to time determine.

3.5 **SPECIAL MEETINGS**: Special meetings of the City Council include any meeting other than its regular meetings of a quorum of the City Council not exempted from the requirements of NRS Chapter 241. Special meetings of the City Council may be called by the Mayor or a majority of the City Council in compliance with Article II, Section 2.050 of the Mesquite City Charter and the provisions of NRS chapter 241.

3.6 **ADJOURNED MEETINGS**: Any meeting of the City Council may be continued or adjourned from day to day by a call of the Mayor or Councilmember and ratified by a majority vote, and in accordance with an agenda noticed pursuant to NRS chapter 241, but not beyond the next scheduled regular meeting.

3.7 **EXECUTIVE SESSIONS**: Executive sessions, closed meetings or non-public meetings may be held in accordance with the provisions of NRS chapters 241 and 288.220.

4. Duties of Presiding Officer and Meeting Decorum

4.1 **PRESIDING OFFICER:** The Mayor, when present, shall preside as Chairman at all meetings of the City Council. In the absence of the Mayor, the Mayor Pro Tern shall preside; in the absence of the Mayor and Mayor Pro Tern, the quorum of present Councilmembers shall choose a presiding officer. The Presiding Officer of any meeting of the City Council shall have the same right as any other member of the City Council to initiate a motion, question or debate. The

Presiding Officer shall preserve order and decorum, and confine Councilmembers in debate to the question under discussion.

4.2 **COUNCIL VOTE**: Unless a roll call vote is requested or necessitated due to a malfunction of the electronic vote system, the vote on any motion, resolution or ordinance shall be cast electronically and displayed for public view.

4.3 **DECORUM OF THE DAIS:** During meetings, all persons present shall assist in preserving order and decorum by limiting conversation and the use of cellular devices that may delay or interrupt the proceedings.

4.4 **POINTS OF ORDER:** Any Councilmember may at any time raise a point of order objection as appropriate by stating the phrase "Point of Order." The Councilmember shall be afforded the opportunity to explain his or her point of order objection to the Mayor. The Mayor shall rule on the point of order. The Mayor may seek advice from the City Clerk in ruling upon any point of order. If the Mayor's ruling is against the Council member's call for the Point of Order, a vote of the Council may be requested.

5. Order of Business and Agenda

5.1 **AGENDA:** The order of business of each meeting shall be as contained in the agenda in accordance with NRS 241 prepared by the City Clerk and approved by the City Manager. The agenda shall be delivered to members of the Council at least three (3) working days preceding the meeting to which it pertains.

5.2 **SPECIAL INTEREST/PRESENTATION ITEMS**: Unless otherwise approved by the City Manager, and in order to provide for the effective administration of City Council business, a maximum of four (4) items of special interest or presentation shall be scheduled on one agenda. Special Interest/Presentation items must appear on the agenda and it is not appropriate for presentations to be made during the public comment portion of the meeting.

6. Voting

6.1 All voting procedures shall be in accordance with Parliamentary Authority.

6.2 **POINT OF INFORMATION:** This is a request by a Council member, directed to the Presiding Officer or appropriate individual for information relevant to the pending item. A Point of Information takes precedence over a main motion, is not debatable, is not amendable, is not superseded by other motions, and is ruled on for appropriateness by the Presiding Officer.

6.3 **ABSTENTIONS:** A member may abstain from voting for any reason s/he deems appropriate.

6.4 **FAILURE OF AFFIRMATIVE MOTION:** The failure of a motion calling for affirmative action is not the equivalent of the passage of a motion calling for the opposite negative action. The failure of such affirmative motion constitutes no action.

6.5 **FAILURE OF NEGATIVE MOTION**: The failure of a motion calling for a negative action is not the equivalent of the passage of a motion calling for the opposite affirmative action. The failure of such a negative motion constitutes no action.

6.6 **LACK OF PASSAGE OF A MOTION:** In some instances (maps in particular, per NRS) lack of passage of a motion may result in the item being "deemed approved." In other instances no action may result in confusion and complication for the applicant. In all cases the City Council will strive to achieve a decision or action.

7. Citizens' Rights

7.1 **ADDRESSING THE CITY COUNCIL:** Any person desiring to address the Council by oral communication can do such during Public Comments (at the beginning and closing of the meeting), or on a particular item on the agenda.

7.2 **TIME LIMIT:** Each person addressing the Council shall step to the microphone, shall give his/her name in an audible tone of voice for the record and, unless further time is granted by the Presiding Officer, shall limit the time of his/her comments to three (3) minutes.

7.3 **PUBLIC COMMENT CONTENT***:* The presiding officer or the majority of City Council may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

7.4 **DISRUPTIVE CONDUCT:** Any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical may be removed from the meeting by order of the Presiding Officer or majority of the City Council. A person willfully disrupts a meeting when s/he (1) uses physical violence, threatens the use of physical violence or provokes the use of physical violence, or (2) continues to use loud, boisterous, unruly, or provocative behavior after being asked to stop, which behavior is determined by the Presiding Officer or a majority of the City Council present to be disruptive to the orderly conduct of the meeting, or (3) fails to comply with any lawful decision or order of the Presiding Officer or of a majority of the City Council relating to the orderly conduct of the meeting.

7.5 **WRITTEN COMMUNICATIONS:**

a. In General: Interested parties or their authorized representatives may address the Council by written communication in regard to any matter concerning the City's business or over which the Council has control at any time by direct mail to Council members, email, or by addressing it to the City Clerk and copies will be distributed to the Council members.

b. At City Council Meetings: Except as provided in subsection c, written communications will not be read at City Council meetings, but will be attached to the item as part of the record, tallied, and reported by the City Clerk as generally in favor of or against the proposition.

c. Exceptions: A written communication to the City Council may be read by City staff at a City Council meeting when (1) the person making the written communication has asked it be read aloud, (2) the person is unavailable to be at the meeting due to emergency or illness, (3) the written communication can be read in an ordinary cadence within three minutes, and (4) the person's name appears on the written communication and will be read into the record.

8. Suspension and Amendment of These Rules

8.1 **SUSPENSION OF THESE RULES**: Any provision of these rules not governed by law may be temporarily suspended by a majority vote of the City Council.

8.2 **AMENDMENT OF THESE RULES:** These rules may be amended, or new rules adopted, by a majority vote of all members of the City Council, provided that the proposed amendments or new rules have been introduced into the records at a prior City Council meeting.

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Public Comments

Public Comment

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Background:

Fiscal Impact: None.

Budgeted Item: No

Attachments:

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AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Consent Agenda

Consideration for approval of the Tuesday, April 26, 2022 Regular City Council Meeting agenda and the April 5, 2022 Technical Review Meeting minutes.

- Public Comment
- Discussion and Possible Action

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Approve the Tuesday, April 26, 2022 Regular City Council Meeting agenda and the April 5, 2022 Technical Review Meeting minutes.

Background:

Fiscal Impact: None.

Budgeted Item: No

Attachments:

- m04-05-22 TRM.docx

Mesquite Technical Review Meeting

Mesquite City Hall
10 E. Mesquite Blvd.
Tuesday, April 5, 2022 – 2:30 PM

Minutes of a scheduled meeting of the City Council held Tuesday, April 5, 2022 at 2:30 pm at City Hall. In attendance were Mayor Allan S. Litman, Council members Wes Boger, Karen Dutkowski, George Gault, and Sandra Ramaker. Also in attendance Deputy City Manager Martine Green: City Attorney Bryan Pack: Finance Director Nikki Thorn: City Clerk Tracy E. Beck, Deputy City Clerk Julie Goodsell other city staff and approximately 7 citizens.

Mayor Litman called the meeting to order at 2:30 PM. (Note: This meeting was recorded and will be retained in the City Clerk's Office for one year).

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Mayor and Council. Additionally, the Mayor and Council may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.

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1) Public Comments

1.1 Public Comment

Minutes: Mayor Litman: opened the meeting to Public Comment. There were no speakers.

Minutes: Mayor Litman: Yes we have items to add to the agenda.

Minutes: Tracy Beck I'm soliciting a proclamation Child Abuse Prevention Month. The sponsor is the Exchange Club: I would like to have it on the Council next week on the 12th. And NDOT will be here on the 12th for the sustainability, she has already sent me the stuff. She was confused about the 5th, she thought it would be today and I said no it was two weeks ago. That is all I have for right now. I do have some language changes on 6.5. It will read, next week discussion regarding the possibility of a semi-annual gross sales fee in the amount of 3% retail. That language will change on today and it will be on the Council Meeting next Tuesday.

Minutes:
Nikki Thorn: Mayor may I interrupt? I have an additional item that Tracy wasn't aware of. It's pretty important. Can we add the approval of the tentative budget to next week's City Council.

Minutes:
Mayor Litman: That wouldn't be a bad idea.

Minutes:
Nikki Thorn: My apologies.

Minutes:
Mayor Litman: Ok so we have three items. We can add those as one motion I believe.

Council member Gault moved to approve the three items for the April 12, 2022 City Council Meeting Agenda.

Passed For: 4: Against: 0: Abstain: 0: Absent: 1 (Wursten)

2) Consent Agenda

2.1 Consideration for approval of the Tuesday, April 12, 2022 Regular City Council Meeting agenda: the February 22, 2022 City Council Meeting minutes: the March 8, 2022 City Council Meeting minutes: the March 15, 2022 Technical Review Meeting minutes and the March 22, 2022 City Council Meeting minutes.

- Public Comment
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

2.2 Consideration of approval of:

a) Notification of Budget Transfers
b) Notification of Budget Amendments
c) Notification of Bills Paid
d) Purchase Orders

-Public Comment
-Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

2.3 Monthly Financials.

- Public Comment
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

2.4 Consideration for approval of the Agreement for Paradise Amusements, an Independent Contractor for Carnival Rides, Food, and Games during Mesquite Days 2022, 2023, 2024, and 2025.

- Public Comment
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

Minutes:
Mayor Litman that item on Paradise Amusement, we discussed that this morning at staff meeting. This company has been fully vetted by Mr. Montoya. They will have all the proper insurance and etc. In fact the gentleman that is running that was with the prior company that he has worked with for a number of years. So everything will be in place for that.

Minutes:
Mayor Litman asked Council if they had any comments or questions regarding Items 2.1, 2.2. 2.3, 2.4 on the Consent Agenda. There were no speakers.

Minutes:
Mayor Litman opened up Items 2.1, 2.2, 2.3, 2.4 for Public Comment. There were no speakers. There were no eComments submitted for the Consent Agenda Items.

3) Resolutions and Proclamations

3.1 Consideration of Approval of Resolution No. R22-012, adopting Inter-local Contract (No. 3028) between the City of Mesquite and the Regional Transportation Commission of Southern Nevada for Mesquite Roadway Improvement Project - Thomas Edison Court.

- Public Comments
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

Minutes:
Mayor Litman asked Council if they had any questions or comments. There were no speakers.

Minutes:
Mayor Litman opened this item to Public Comment. There were no speakers.
There were no eComments submitted for this item.

4) Department Reports

4.1 Mayor's Comments and Reports

Minutes:
Mayor Litman read this item by its title. There is nothing at this time.

4.2 City Council and Staff Comments and Reports

Minutes:
Mayor Litman read this item by its title. There nothing at this time.

5) Zoning

5.1 Consideration for approval of Resolution R22-009 for the Application #ZCM-22-001, V 22-001, and CUP 22-001. Proposal by Mr. Rod Kershaw to change the zoning on 2.28 acres from General Commercial (CR-2) to RV/ Motor Home (RV), and construct a 48-space Recreational Vehicle Park. The site is located at 850 Smokey Lane.

- Public Hearing
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

Minutes:
Mayor Litman asked Council if they had any questions or comments. There were no speakers.

Minutes:
Mayor Litman opened this item to Public Comment. There were no speakers.
There were no eComments submitted for this item.

5.2 Consideration for approval of Resolution R22-010 for Zone Change Master Plan Case No. ZCM-22-002 (Mesquite Bluffs Apartments) to approve a zone change from Low Density Multi-Family (MF-2) to High Density Multi-Family (MF-4) on 17.808 acres at 600 W Old Mill .

- Public Hearing
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

Minutes:
Mayor Litman: That number has changed, Richard on the acreage? 15.973 acres.

Minutes:
Mayor Litman asked Council if they had any questions or comments. There were no speakers.

Minutes:
Mayor Litman opened this item to Public Comment.

Minutes:
Steve Francis I received a notification from Mesquite Bluff regarding this new project. And I am going to say I couldn't quite hear Mr. Secrist, so I think part of this may be incorrect. The letter was regarding zoning of three parcels and included a separate map of those three parcels. One of those parcels was adjacent to Desert Rose and clearly not going to be used for any of the actual buildings of the project. I wasn't too concerned as it was obvious to me that they did not plan to and could not build apartments over Abbott Wash. I did not attend their community meeting although my wife and I are in favor of this project as the City needs more affordable housing. Later in the week I received a letter from the City notifying me that this rezoning petition would be considered by the Council during the Regular April Council Meeting. The map enclosed only highlighted the two parcels that would have apartments built on them, I though that was strange. I called the City and asked to speak with Mr. Secrist, I was told he would call me back. I received a call back from someone else in the planning department and he said he was asked to call me by Mr. Secrist. When I started to ask questions he told me he was not familiar with that petition and that was being handled by Mr. Secrist. When I explained that it involved a parcel that was separate from the other two he told me it must have been all one parcel sometime in the past and if I had further questions I should come to the Council Meeting. I'm not sure the past history is relevant now so here I am. Mr. Secrist's letter also stated more information was available on the City webpage. Going online brought more questions. There was no posting for a meeting on April 12th but today's meeting did have documents regarding the zoning. The information from the Planning Department to Council members did use the same highlighted map that the petitioner had supplied. This does not indicate three parcels but only the two adjacent parcels. The City's Zoning map was also included and shows the three parcels but indicates part of the parcel in question includes part of Grapevine Rd. I'm pretty certain that is not the case. The map included online in the packet was nothing to do with Mesquite Bluff Project. Checking Assessors records online the three parcels are listed as a total of 17.82 acres which is what the petitioner has used to determine the allowed units for multi-family. That acreage total is using a parcel that is on the other side of Grapevine Rd., a major four lane City through fare and includes part of the actual road and Abbott Wash. The petitioner had their own survey done and included it with the find of the City. That current survey shows that it is 15.973 acres for all three parcels and are only 14.971 acres for the Abbott Wash, if the Abbott Wash parcel is excluded. The assessor lists the Abbott Wash parcel as a no value, no taxes, and a land use designation of public use. The Planning Department has sent out a confusing and incorrect notice to the public and clearly did not service the Council members well. I do not believe zoning was intended to allow use of a non-connect parcel designated for public use to compute intensity of the project.

Minutes:
Mayor Litman: If you would stay about ten minutes or so, Mr. Secrist could you clarify some of that? So he will clarify some of that as soon as we are done. It won't take very long.

Minutes:
Council member Boger: I did notice and it might be what Mr. Francis is referring to is the general vicinity map is showing the old location, the one that is attached to the agenda item. It is showing across the freeway. Just FYI

Minutes:
Mayor Litman asked Council if they had any questions or comments. There were no speakers.

Minutes:
Mayor Litman opened the item to Public Comment. There were no speakers.
There were no eComments submitted for this item.

6) Administrative Items

6.1 Consideration of Tentative Map Case No. TM-22-001 (Orleans at Mesquite Estates) to subdivide 19.48 acres into 57 single-family residential lots plus common open space areas. The property is zoned Single-Family Residential (SF) and is within the Mesquite Estates PUD.

- Public Hearing
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

6.2 Consideration of Tentative Map Case No. TM-22-002 (The Laurels at Mesquite Estates) to subdivide 24.91 acres into 62 single-family residential lots plus common open space areas. The property is zoned Single-Family Residential (SF) and is within the Mesquite Estates PUD.

- Public Hearing
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

Minutes:
Mayor Litman asked Council if they had any questions or comments. There were no speakers.

Minutes:
Mayor Litman opened this item to Public Comment. There were no speakers.
There were no eComments submitted for this item.

6.3 Consideration of Tentative Map Case No. TM-22-003 (Sycamore Glenn at Mesquite Estates) to approve an 89 lot Single Family subdivision located at 110 Paradise Parkway, in the Mesquite Estates Planned Unit Development.

- Public Hearing
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

eComment:
We respectfully oppose the Sycamore Glen(n) Tentative Map No. TM-22-003 being approved until the questions and comments outlined are addressed. Thank you in advance for your consideration of the items below and for reading this aloud in its entirety at the April 5, 2022 and April 12, 2022 meeting. We know there are talented, mindful people at the helm as we took much consideration in casting our votes for several of you. These are not merely eComments and are questions we are requesting be addressed by the City of Mesquite, in coordination with the applicant, Timothy Usher, and the engineers at Brown Consulting Engineers. Please take the week to find out these answers and address them during the April 12, 2022 meeting. We received a notice in the mail last Wednesday, March 30, 2022 re a public hearing scheduled for Tuesday, April 12. The "Subject Site" clearly pointed to Montrose Crest and did not align with the red outlined area which caused some confusion. Additionally, there was not any mention of this same TM being discussed on Tuesday, April 5 in that notice. All residents who received this notice should have been notified of both meetings. We were told in our notice to contact the City of Mesquite with any questions. While we very much appreciate some information being provided by the city, we do feel their redirecting our questions and concerns to the engineers is not an appropriate solution and the engineers are not in a position to answer all questions. We feel it's important the City of Mesquite, where we reside and pay taxes, should address these. The City of Mesquite has the relationship with the engineers and the engineers, presumably, have an interest in working with the City to resolve any concerns and adequately answer any questions. The ultimate goal is to be proactive, not reactive. We are requesting our names be excluded from the record and trust we will not be targeted for bringing these valid concerns to the forefront. Perhaps there are things both sides have not yet considered: transparency is paramount in ensuring a sense of community prevails. Corrections & Additions to Tentative Map TM-22-003: 1. Subdivision Name - The name references both Sycamore "Glen" and Sycamore "Glenn". Seems like this should be consistent throughout all documentation so any related signage is accurate when the time comes. 2. Vicinity Map - Referenced on the document as "VICININTY MAP", is not accurate. After much research, this appears to reference another proposed TM known as The Laurels (TM-22-002) and possibly one other area west of The Laurels. 3. Adjacent Subdivision Names - Spanish Bay, the primary adjacent subdivision to the west and south is missing entirely, even as an honorable mention. Page 1 of 2 of the TM-22-003 inaccurately references, "THE TUSCANS SUBDIVISION" next to Lot Nos. 17 and 18. The only adjacent subdivision to those lots is Spanish Bay. 4. Building Set Backs per Zone - Additional clarification should be made to indicate where the homes can actually be built from the edge of the bluff for Lot Nos. 12 through 31, whose property lines include a proposed retaining wall. The current specs are too simplified and do not account for the complexity of the bluff. 5. Retaining Wall - Clarification should be made to identify which parts of the existing bluff will be preserved and which will be replaced with a retaining wall. The current bluff gives the illusion of a mountain range: a retaining wall will be an unsightly replacement. Ironically, "Bluff" is part of the street

name directly below so losing it to a retaining wall is not anything we imagined would happen, and aren't thrilled about, as we enjoy the beauty and privacy in its current, natural state. Seems like someone found the bluff interesting and appealing enough to literally name the street after it. Perhaps an effort should be made to keep the topography in its natural state while ensuring stability for new homes. 6. # of Stories by Lot - Clarification should be made as to how many stories will be allowed for Lots 12 through 34 on top of the bluff. Having a 2-story home could potentially negatively impact bluff stability, privacy concerns and resale values of neighboring Spanish Bay properties. Additional Questions and Concerns: 1. Structural Integrity of the Bluff - What will be done to ensure even a retaining wall, with homes built on top of the bluff, will not result in a landslide that demolishes land and/or homes in Spanish Bay, directly under the bluff? Who will be responsible for checking and maintaining the stability of the retaining wall? How often will these imperative safety checks occur? What assurances will be made to the Spanish Bay homeowners re the structural integrity of the bluff and any retaining wall? 2. Sewage - What will be done to ensure any sewage leaks will not come down the bluff into Spanish Bay? 3. Property Line - How will the existing property line, and integrity, for Spanish Bay homeowners be secured for those on Pebble Creek Bluff whose walls are at the bottom of the steep grade but whose property lines are at the top of the rocks below the bluff? 4. Trash - What steps will be taken to ensure both construction trash / debris and trash from new homeowners doesn't come down the bluff and, in any event, is quickly cleaned up? We want to avoid having any trash accumulate behind our existing wall, on the rocks leading up to our property line and also in the run-off area between the top of our rock property line and the bottom of the bluff. o The run-off area serves an important role and we want to ensure trash doesn't adversely affect any drainage, even if it's in the ditch area and not immediately viewable from Pebble Creek Bluff properties. o Will unsightly, temporary orange netting be added along the entire top of the bluff or can a more permanent solution of a block wall be added on top of the retaining wall to deter trash / debris from going down the bluff? Please be proactive, not reactive. 5. Proposed Start Date? 6. Proposed Completion Date? 7. Noise - Which days of the week and times of day will construction be allowed? 8. Number of Phases - If multiple, a map clearly highlighting the phases with identifying Lots is hereby requested. 9. Resources - What will be done to timely secure building supplies/materials and labor? Both are in high demand and short supply. It took over a decade to finish Spanish Bay and that was pre-pandemic. Spanish Bay is similar in size with 103 Lots vs. the 89 proposed Lots for Sycamore Glen(n). 10. Home Builder(s) / Developer Names? 11. HOA - Who will be managing this and how will concerns from neighboring communities be addressed, even if part of a different HOA? 12. Price Point / Range for Lots and Homes? 13. Privacy - This is one of the key selling points for Pebble Creek Bluff homes. We'd like to ensure any setbacks take that into account so our property value does not decline. 14. View - Will the homes be set back far enough so we do not see homes on the bluff, as we currently do not? The current view was another main reason for the purchase of our home. We understand these things can change but hope proper setbacks could be considered to ensure some semblance of retaining privacy and keeping view of other homes and yard structures (e.g., playsets, pergolas, basketball hoops, etc.) out of sight. 15. Pests & Rodents - What will be done to mitigate having an exodus by these creatures that will be displaced and likely head toward Spanish Bay homes down the bluff? 16. Coyotes - Have had a real presence up on the bluff. We're concerned they will then be in Spanish Bay backyards because their territory will be overtaken and any of their prey will no longer have their natural predator to keep numbers down. 17. Congestion - With multiple new developments, in the same general area surrounding Spanish Bay, how will congestion be remedied? Has anyone thought about widening the roads vs. building homes on both sides of an already narrow road (Ivy Lee Crest)? 18. Medical Resources & Emergency Responders - What plans are there to add to these critical services as they already seem to be stretched thin? We noticed on page 441 of the 04/05/2022 Meeting

Agenda & Packet, under Fire & Rescue Department it says, "No comments". We're concerned how multiple new developments in the same area will affect resources, accessibility, as well as the morale and alertness of first responders who are overworked. No mention is made for police input. Do they have any input on the potential strain on their department as well as the overall safety within the community? 19. Veterinary Services - Are any recruitment efforts being made to get additional veterinarians to account for the influx of people? 20. Schools - Can our schools handle the influx of families with all of these new developments? 21. Additional Services & Amenities - What plans are there to add services in the City of Mesquite to accommodate even more people in a city that currently struggles with supplying HVAC, electrical, plumbing, handyman services, etc. in a reasonable window? The typical wait time can be weeks to months, depending on the service needed. More people = more needs and strain on existing services. o The same is true for restaurants, employment opportunities, recreation, etc. What are we doing to recruit skilled labor, new restaurants and businesses, recreation, etc.? o Traffic in the gorge will continue to increase as homes are added in Mesquite but services are needed / relied upon in St. George. 22. Skydivers - Will they be adversely affected by this development, both during construction and afterwards? This is one of the great attractions to our beautiful city and we hope it continues to thrive. Thank you again. Your time is very much appreciated.

Minutes:
Mayor Litman: I would like to get a printed copy of that.

Minutes:
Tracy Beck: For the record, the entire eComment will be included in the minutes for this meeting and for the next.

6.4 Discussion regarding the driving range property located at Wolf Creek Golf Course whether to Lease or Sell.

- Public Comment
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title.

Minutes:
Mayor Litman asked Council if they had any questions or comments. There were no speakers.

Minutes:
Mayor Litman opened the item to Public Comment. There were no speakers.
There were no eComments submitted for this item.

6.5 Discussion regarding the possibility of retail liquor tax of 3%.

- Public Comment
- Discussion and Possible Action

Minutes:
Mayor Litman read this item by its title. Not a retail liquor tax but, what is it called?

Minutes:
Tracy Beck: Semi Annual gross sales fees for all retail liquor in the amount of 3%.

Minutes:
Mayor Litman asked Council if they had any questions or comments. There were no speakers.

Minutes:
Mayor Litman opened this item to Public Comment. There were no speakers.
There were no eComments submitted for this item.

7) Public Comments

7.1 Public Comment

Minutes:
Mayor Litman opened the meeting to Final Public Comment. There were no speakers.
There were no eComments submitted for this meeting

8) Adjournment

8.1 Adjournment

Minutes:
Mayor Litman adjourned the meeting at 2:46 PM

Allan S. Litman, Mayor

Julie Goodsell, Deputy City Clerk

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Nichole Thorn
Submitting Department: Finance

Consent Agenda

Consideration of approval of:
a) Notification of Budget Transfers
b) Notification of Budget Amendments
c) Notification of Bills Paid
d) Purchase Orders

- Public Comment
- Discussion and Possible Action

PETITIONER: Nikki Thorn, Finance Director **DEPARTMENT:** Finance

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RECOMMENDATION:

Approve of Budget Transfers, Budget Amendments, Bills Paid, and Purchase Orders.

Background:

See attached

Fiscal Impact: See attached

Budgeted Item: No

Attachments:

- City Council - Budget Trsfrs & POS 04.12.22 (1).pdf

Report Criteria:
Report type: GL detail

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
04/22	04/06/2022	49	2430	ANDERSON HERITAGE ELECTRIC INC	1205	1	32-49-753	.00	360.00	360.00	PARKS- EQUIP RNTL/PICKLEBALL SHADE STRUCTURES
Total 49:								.00		360.00	
04/22	04/06/2022	50	14640	SUNRISE ENGINEERING INC	0124211	1	32-49-753	.00	1,400.00	1,400.00	PW- ENG SVCS PICKLEBALL COURTS FEB 22
Total 50:								.00		1,400.00	
03/22	03/28/2022	183043	17636	AFLAC	CR00079	1	10-22410	.00	302.15	302.15	Inv #566417 03/10/2022 (to avoid late fees/may be duplicate payment)
Total 183043:								.00		302.15	
04/22	04/05/2022	183044	9503	A-1 SERVICES INC	221160	1	10-81-250	.00	80.00	80.00	Rec Cntr- pool heater service
Total 183044:								.00		80.00	
04/22	04/05/2022	183045	17477	ANDREW CASTANEDA	040422	1	10-54-230	.00	192.00	192.00	PD-Per Diem for Defensive Tactics Instructor Training Course Wk 1
04/22	04/05/2022	183045	17477	ANDREW CASTANEDA	040422	3	10-54-230	.00	44.04	44.04	PD-Resort fee for Defensive Tactics Instructor Training Course Wk 1
04/22	04/05/2022	183045	17477	ANDREW CASTANEDA	041122	1	10-54-230	.00	192.00	192.00	PD-Per Diem for Defensive Tactics Instructor Training Course Wk 2
04/22	04/05/2022	183045	17477	ANDREW CASTANEDA	041122	2	10-54-230	.00	44.04	44.04	PD-Resort fee for Defensive Tactics Instructor Training Course Wk 2
Total 183045:								.00		472.08	
04/22	04/05/2022	183046	11509	ANIMAL CARE EQUIP & SVC	100236	1	10-70-610	.00	2,246.97	2,246.97	PD/AC- Dart Rifle
Total 183046:								.00		2,246.97	
04/22	04/05/2022	183047	16734	ARC HEALTH & WELLNESS, LLC	2239117	1	10-54-320	.00	489.00	489.00	PD/Admin- Shumway Exam
04/22	04/05/2022	183047	16734	ARC HEALTH & WELLNESS, LLC	2258768	1	10-54-320	.00	754.00	754.00	PD/Admin- Bruehl Exam Pt.1
04/22	04/05/2022	183047	16734	ARC HEALTH & WELLNESS, LLC	2258769	1	10-54-320	.00	334.00	334.00	PD/Admin- Bruehl Exam Pt.2
Total 183047:								.00		1,577.00	
04/22	04/05/2022	183048	13582	ARCADIA PUBLISHING	22948882	1	10-82-620	.00	571.74	571.74	Museum- Book for Mesquite & The Virgin Valley

M = Manual Check, V = Void Check

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
	Total 183048:							.00		571.74	
04/22	04/05/2022	183049	17640	BOB LOPEZ	032822	1	17-34-405	.00	45.00	45.00	Rec Cntr- Refund park reservation
	Total 183049:							.00		45.00	
04/22	04/05/2022	183050	16664	BROOKE WHIPPLE	CR00078	1	10-48-620	.00	30.00	30.00	HR-Employee of the month Feb 2022
	Total 183050:							.00		30.00	
04/22	04/05/2022	183051	14618	CANON FINANCIAL SERVICES, INC	28348822	1	10-49-250	.00	620.00	620.00	Shared Svcs-Copier Maint 03/20-04/19/2022
04/22	04/05/2022	183051	14618	CANON FINANCIAL SERVICES, INC	28348824	1	10-49-250	.00	1,287.45	1,287.45	Canon copier lease
	Total 183051:							.00		1,907.45	
04/22	04/05/2022	183052	12940	CASA BLANCA RESORT	03/25/2022	1	10-54-620	.00	836.70	836.70	PD- Volunteer Awards Banquet
	Total 183052:							.00		836.70	
04/22	04/05/2022	183053	14492	CENTURYLINK	22-MAR	1	10-47-310	.00	1,022.22	1,022.22	911 Hardware Service Agrmt Mar 2022
	Total 183053:							.00		1,022.22	
04/22	04/05/2022	183054	14492	CENTURYLINK	101260072	1	10-47-310	.00	4,664.28	4,664.28	911 Services Mar 2022
	Total 183054:							.00		4,664.28	
04/22	04/05/2022	183055	14492	CENTURYLINK	284974083	1	10-49-290	.00	296.99	296.99	Monthly Long Distance - MAR 2022
	Total 183055:							.00		296.99	
04/22	04/05/2022	183056	17634	CITY OF ELKO	2022-000000	1	10-54-230	.00	250.00	250.00	PD/Admin- Swat School # 1
04/22	04/05/2022	183056	17634	CITY OF ELKO	2022-000000	1	10-54-230	.00	250.00	250.00	PD/Admin- Swat School # 2
04/22	04/05/2022	183056	17634	CITY OF ELKO	2022-000000	1	23-85-230	.00	250.00	250.00	PD/Admin- Swat School # 3
04/22	04/05/2022	183056	17634	CITY OF ELKO	2022-000000	1	23-85-230	.00	250.00	250.00	PD/Admin- Swat School #4
	Total 183056:							.00		1,000.00	

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
04/22	04/05/2022	183057	15973	CC Eighth Judicial District Court	90265566	1	10-51-310	.00	1,200.00	1,200.00	Court-Jury Fees 600220201
Total 183057:								.00		1,200.00	
04/22	04/05/2022	183058	17282	CONCEPTUAL CONSULTING	INV-37223	1	17-80-695	.00	467.00	467.00	Rec Cntr-Merchant Services Nov 2021-Jan 2022
Total 183058:								.00		467.00	
04/22	04/05/2022	183059	17326	DEBORAH H HARVILL	1636	1	15-23200	.00	1,000.00	1,000.00	Court-Bail Refund #21CR00616
Total 183059:								.00		1,000.00	
04/22	04/05/2022	183060	13648	GLEN ALLEN HORLACHER	3RD QUART	1	15-40-310	.00	2,050.00	2,050.00	Counseling services to BCP participants
Total 183060:								.00		2,050.00	
04/22	04/05/2022	183061	2245	GRAINGER INC	9253004551	1	13-40-450	.00	102.48	102.48	CRT- ADHESIVE CONTACT/SPRAY GLUE
Total 183061:								.00		102.48	
04/22	04/05/2022	183062	2452	HIGH DESERT SUPPLY	IN00204281	1	52-40-610	.00	53.00	53.00	SANI- WASH
04/22	04/05/2022	183062	2452	HIGH DESERT SUPPLY	IN00204282	1	10-66-250	.00	223.74	223.74	VM- OIL/AIR/FUEL FILTERS
Total 183062:								.00		276.74	
04/22	04/05/2022	183063	17642	JUANITA MARTINEZ	1637	1	15-23200	.00	1,425.00	1,425.00	Court-Bail refund #21CR00632
Total 183063:								.00		1,425.00	
04/22	04/05/2022	183064	16362	KRIS ZURBAS	MP-0223	1	10-54-610	.00	385.00	385.00	PD- Photos Award Gala Feb 2021
Total 183064:								.00		385.00	
04/22	04/05/2022	183065	14629	KULLY SUPPLY INCORPORATED	573747	1	13-40-450	.00	223.65	223.65	CRT- EYE WASH HANDLE
Total 183065:								.00		223.65	
04/22	04/05/2022	183066	10906	LACAL EQUIPMENT INC.	0361327-IN	1	10-66-250	.00	748.76	748.76	VM- HYD SWITCH/CURTAIN SET

M = Manual Check, V = Void Check

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
Total 183066:								.00		748.76	
04/22	04/05/2022	183067	3030	LAS VEGAS METRO POLICE DEPT.	1639	1	15-21340	.00	543.00	543.00	AA Fee- Genetic Marker Analysis-Mar 22
Total 183067:								.00		543.00	
04/22	04/05/2022	183068	15174	LAS VEGAS TACTICAL	023086-2	1	10-54-610	.00	33.00	33.00	PD/Admin- Patch/Embroidery Removal & Adding Patch & Embroidery
04/22	04/05/2022	183068	15174	LAS VEGAS TACTICAL	023320-2	1	10-54-610	.00	38.50	38.50	PD/Admin- Patch Install
04/22	04/05/2022	183068	15174	LAS VEGAS TACTICAL	22689-2	1	10-54-610	.00	305.50	305.50	PD/Admin- Patch Removal & Embroidery Removal
Total 183068:								.00		377.00	
04/22	04/05/2022	183069	16173	LESLIE'S POOLMART, INC	25775	1	10-81-610	.00	139.60	139.60	Rec Cntr- chlorine for pool
Total 183069:								.00		139.60	
04/22	04/05/2022	183070	3313	MCCANDLESS INTERNATIONAL TRUCK	R100198819:	1	10-66-250	.00	280.62	280.62	VM- PNEUMATIC SYSTEM
Total 183070:								.00		280.62	
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369437	1	10-76-250	.00	100.91	100.91	REC/PARKS- stringliner,nylon reel,strainer,duck tape
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369693	1	10-76-250	.00	75.96	75.96	REC/PARKS- anchor,hardware,shelf,brace
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369697	1	10-70-610	.00	485.94	485.94	PD/AC- 2- 6x4 Gates and Hardware, 6 Bags of Concrete
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369800	1	10-76-250	.00	47.98	47.98	REC/PARKS- lifting sling
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369846	1	10-66-250	.00	5.98	5.98	VM- KEY
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369847	1	10-65-610	.00	79.24	79.24	STR- GARDEN SPRAYER
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369853	1	10-63-610	.00	31.55	31.55	FM- SOCKETS/ELBOWS
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369866	1	10-66-250	.00	23.96	23.96	VM- NOZZLE TWIST
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369926	1	52-40-610	.00	125.73	125.73	SANI- NOZZLE/HOSE
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	369978	1	10-81-610	.00	23.58	23.58	REC Cntr- ring shoat,tool hog ring hill
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	370047	1	10-55-250	.00	9.18	9.18	PD/Corr- Mouse Trap
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	370089	1	10-63-610	.00	18.99	18.99	CRT- BATTERIES
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	370102	1	10-65-610	.00	6.45	6.45	STR- STRAP
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	370158	1	10-65-610	.00	14.99	14.99	STR- PIPE
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	370178	1	10-65-610	.00	4.78	4.78	STR- STRAP
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	370383	1	52-40-610	.00	47.33	47.33	SANI- TAPE/FREEZER BAGS
04/22	04/05/2022	183071	3500	MESQUITE LUMBER & SUPPLY	370396	1	17-80-610	.00	33.98	33.98	REC Cntr- tote/sports equipment storage

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
	Total 183071:							.00		1,136.53	
04/22	04/05/2022	183072	14526	MOAPA VALLEY TELEPHONE	03-2022	1	10-47-310	.00	200.56	200.56	911 Circuit Charges-Mar 2022
	Total 183072:							.00		200.56	
04/22	04/05/2022	183073	4031	NEVADA STATE CONTROLLER	1642	1	15-21390	.00	6,558.00	6,558.00	Municipal Court- State Permanent School Fine/Forf-Mar 22
	Total 183073:							.00		6,558.00	
04/22	04/05/2022	183074	10891	NICHOLE BURNSIDE	MAR 2022	1	17-80-310	.00	336.00	336.00	Rec Cntr- Lifelong Instructor
	Total 183074:							.00		336.00	
04/22	04/05/2022	183075	10425	NV. COMMISSION ON ETHICS	386000	1	10-41-210	.00	1,798.39	1,798.39	FY 21/22 ASSESSMENT FOR MESQUITE - Corrected
	Total 183075:							.00		1,798.39	
04/22	04/05/2022	183076	8133	PITNEY BOWES INC	1020258180	1	10-49-250	.00	349.29	349.29	Shared Svcs-Postage Meter Lease 10/01/2021-03/31/2022 Corrected
	Total 183076:							.00		349.29	
04/22	04/05/2022	183077	10243	PRECISION AGGREGATE PRODUCTS LLC	63563	1	25-85-771	.00	384.25	384.25	STR- FLY ASH/WILLOW HOUSE
	Total 183077:							.00		384.25	
04/22	04/05/2022	183078	4402	PRO GLASS & PAINT INC	10140	1	10-66-480	.00	281.20	281.20	VM- BUS STOP GLASS REPAIR
	Total 183078:							.00		281.20	
04/22	04/05/2022	183079	16996	RADIOTRONICS, INC.	280844	1	10-54-610	.00	336.00	336.00	PD/Admin- K-9 Heat Alarms
	Total 183079:							.00		336.00	
04/22	04/05/2022	183080	9073	RAY ALLEN MANUFACTURING, INC.	RINV238561	1	10-54-610	.00	84.99	84.99	PD/Admin- Marley Cot
	Total 183080:							.00		84.99	

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	1	10-55-610	.00	21.95	21.95	PD/CORR-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	2	10-57-310	.00	73.85	73.85	FD-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	3	10-63-310	.00	37.90	37.90	City Hall-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	4	10-65-610	.00	43.90	43.90	PW/STR-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	5	10-66-610	.00	16.95	16.95	PW/VM-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	6	10-70-610	.00	18.95	18.95	PD/AC-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	7	10-76-310	.00	18.95	18.95	REC/PARKS-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	8	10-81-310	.00	21.95	21.95	CAMPUS-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	9	10-81-310	.00	59.85	59.85	REC CNTR-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	10	10-82-290	.00	21.95	21.95	MUSEUM-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	11	16-71-310	.00	38.90	38.90	SNR CNTR-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	ALARM 04-2	12	52-40-310	.00	16.95	16.95	SANI-Alarm Charges Apr 2022
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	1	10-47-310	.00	1,154.45	1,154.45	Tele/Internet-PD E911
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	2	10-49-290	.00	85.75	85.75	Tele/Internet-Main recep
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	3	10-54-290	.00	432.72	432.72	Tele/Internet-PD
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	4	10-76-290	.00	807.38	807.38	Tele/Internet-Parks
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	5	10-47-310	.00	649.12	649.12	Tele/Internet-IT
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	6	10-60-290	.00	148.75	148.75	Tele/Internet-PW
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	7	10-57-290	.00	119.00	119.00	Tele/Internet-FD
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	8	12-87-290	.00	219.11	219.11	Tele/Internet-Airport
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	9	10-81-284	.00	122.75	122.75	Cable-Rec Cntr
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	10	52-40-290	.00	95.55	95.55	Tele/Internet-Sani
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	11	10-76-284	.00	82.27	82.27	Cable-Parks/Maint
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	12	10-37-550	.00	82.27	82.27	Cable-PD Inmates
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	13	10-54-284	.00	82.27	82.27	Cable-PD
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	14	10-51-290	.00	29.75	29.75	Tele/Internet-Court
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	15	10-82-290	.00	29.75	29.75	Tele/Internet-Museum
04/22	04/05/2022	183081	4500	RELIANCE CONNECTS	MAR 22	16	16-71-290	.00	58.98	58.98	Cable-Senior Cntr
	Total 183081:							.00		4,591.92	
04/22	04/05/2022	183082	9426	ROYAL SANITARY SERVICES	7916	1	10-81-610	.00	100.00	100.00	Rec Cntr- porta potties/HMS pickleball courts
	Total 183082:							.00		100.00	
04/22	04/05/2022	183083	15430	SATELLITE TRACKING OF PEOPLE LLC	STPINV0010	1	15-40-350	.00	85.50	85.50	Court- BluTag Active & Insurance
	Total 183083:							.00		85.50	

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
04/22	04/05/2022	183084	12196	SHERWIN WILLIAMS STORE 8541	4220-5-1	1	13-40-450	.00	274.21	274.21	CRT- PAINTING SUPPLIES
04/22	04/05/2022	183084	12196	SHERWIN WILLIAMS STORE 8541	4221-3	1	13-40-450	.00	327.95	327.95	CRT- PAINT
04/22	04/05/2022	183084	12196	SHERWIN WILLIAMS STORE 8541	5179-6	1	13-40-450	.00	6.76	6.76	CRT- BRUSHES
04/22	04/05/2022	183084	12196	SHERWIN WILLIAMS STORE 8541	5186-1	1	13-40-450	.00	29.83	29.83	CRT- PAINT SCREEN/GRID
Total 183084:								.00		638.75	
04/22	04/05/2022	183085	8282	SMITH'S CUSTOMER CHGS	005445	1	16-71-480	.00	111.50	111.50	Snr Svcs- Weekly HB Juice Purchase
04/22	04/05/2022	183085	8282	SMITH'S CUSTOMER CHGS	005692	1	16-71-480	.00	104.05	104.05	Snr Svcs- Weekly HB Juice Purchase
04/22	04/05/2022	183085	8282	SMITH'S CUSTOMER CHGS	005920	1	16-71-480	.00	101.55	101.55	Snr Svcs- Weekly HB Juice Purchase
04/22	04/05/2022	183085	8282	SMITH'S CUSTOMER CHGS	007757	1	10-41-610	.00	24.25	24.25	Myr Cncl - Snacks for Meetings at City Hall
04/22	04/05/2022	183085	8282	SMITH'S CUSTOMER CHGS	026268	1	16-71-480	.00	112.50	112.50	Snr Svcs- Weekly HB Juice Purchase
04/22	04/05/2022	183085	8282	SMITH'S CUSTOMER CHGS	054342	1	16-71-610	.00	26.95	26.95	Snr Svcs- Food Supplies-Lunch and Learn
04/22	04/05/2022	183085	8282	SMITH'S CUSTOMER CHGS	072814	1	16-71-480	.00	25.97	25.97	Snr Svcs- Food Supplies-Can Milk, Frosting
Total 183085:								.00		506.77	
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3502727553	1	10-48-240	.00	36.73	36.73	HR-File folders red
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3502789514	1	10-61-240	.00	20.68	20.68	Dev Svcs-Aluminum form holder
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503022167	1	10-66-610	.00	26.66	26.66	VM- BROTHER TAPE
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503123892	1	16-71-485	.00	157.34	157.34	Snr Svcs- HB Supplies-Black Toner-Labels
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503194948	1	10-54-610	.00	83.43	83.43	PD/Admin- Volunteer Blue Folders
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503262543	1	10-81-240	.00	193.40	193.40	Rec Cntr- paper, sorter
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503262544	1	17-80-485	.00	53.28-	53.28-	Pre Schl- credit for #3502789512
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503262545	1	17-80-485	.00	53.28	53.28	Pre Schl- binders
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503262546	1	10-61-240	.00	20.68-	20.68-	Dev Svcs-Aluminum form holder CREDIT
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503703370	1	43-40-100	.00	104.47	104.47	City Mnger-Clear HD Plastic 2 pkt Foldr-6
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503703370	2	44-40-100	.00	34.83	34.83	City Mngr-Clear HD Plastic 2 pk Foldr-6
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503703371	1	10-49-240	.00	26.49	26.49	Shared Svcs-AAA batteries, legal note pads
04/22	04/05/2022	183086	8989	STAPLES ADVANTAGE	3503703372	1	10-61-240	.00	20.68	20.68	Dev Svcs-Aluminum form holder
Total 183086:								.00		684.03	
04/22	04/05/2022	183087	14680	STAR NURSERY INC	11001000757	1	10-76-250	.00	7,200.00	7,200.00	Parks-Trees for batting cage area on Old Mill Rd
Total 183087:								.00		7,200.00	
04/22	04/05/2022	183088	4000	STATE OF NEVADA	MAR 22	1	15-21330	.00	920.00	920.00	AA Fee State (General)-Mar 22
04/22	04/05/2022	183088	4000	STATE OF NEVADA	MAR 22	1	15-21320	.00	8,813.00	8,813.00	AA Fee State (AOC)-Mar 22

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04/22	04/05/2022	183088	4000	STATE OF NEVADA	MAR 22	1	15-21350	.00	35.00	35.00	Domestic Violence Fee-Mar 22
04/22	04/05/2022	183088	4000	STATE OF NEVADA	MAR 22	1	15-21360	.00	1,283.00	1,283.00	Specialty Court Fee-Mar 22
04/22	04/05/2022	183088	4000	STATE OF NEVADA	MAR22	1	15-23200	.00	125.00	125.00	Victims of Crime-Mar 22
Total 183088:								.00		11,176.00	
04/22	04/05/2022	183089	1800	STATE OF NEVADA/Attn DEPT OF TAXATON	FEB 2022	1	10-23145	.00	75,008.16	75,008.16	Additional 3% Lodging Tax-Feb 22
04/22	04/05/2022	183089	1800	STATE OF NEVADA/Attn DEPT OF TAXATON	FEB 22	1	10-23120	.00	9,376.02	9,376.02	Additional 3/8% Lodging Tax-Feb 22
Total 183089:								.00		84,384.18	
04/22	04/05/2022	183090	15611	STERICYCLE INC	8001181680	1	10-54-310	.00	255.26	255.26	PD/Admin- Shred Services
Total 183090:								.00		255.26	
04/22	04/05/2022	183091	13211	SYSCO LAS VEGAS, INC	317117461	1	16-71-480	.00	2,753.30	2,753.30	Snr Svcs- Weekly Food Purchase
04/22	04/05/2022	183091	13211	SYSCO LAS VEGAS, INC	317117462	1	16-71-485	.00	216.18	216.18	Snr Svcs- Weekly Supplies Purchase-Foam, Paper, Disp. Containers/lids
04/22	04/05/2022	183091	13211	SYSCO LAS VEGAS, INC	317127841	1	16-71-480	.00	1,831.78	1,831.78	Snr Svcs- Weekly Food Purchase
04/22	04/05/2022	183091	13211	SYSCO LAS VEGAS, INC	317127842	1	16-71-485	.00	107.70	107.70	Snr Svcs- Weekly Supplies Purchase-Foam, Paper, Disp. Containers/lids
Total 183091:								.00		4,908.96	
04/22	04/05/2022	183092	17569	TERRIE CONN	032522	1	17-34-400	.00	15.00	15.00	Rec Cntr-Refund personal fitness
Total 183092:								.00		15.00	
04/22	04/05/2022	183093	15696	TINTEK	3299	1	10-66-250	.00	455.00	455.00	VM- POOL VEHICLE TINT
04/22	04/05/2022	183093	15696	TINTEK	3299	2	52-40-250	.00	550.00	550.00	SANI- VEHICLE WINDOW TINT
Total 183093:								.00		1,005.00	
04/22	04/05/2022	183094	16566	TIRE'S WAREHOUSE LLC	SINV21-2165	1	10-66-245	.00	615.56	615.56	VM- LT225/75R16 TIRES
Total 183094:								.00		615.56	
04/22	04/05/2022	183095	17641	TOM LAUB	9690-49	1	10-82-620	.00	95.00	95.00	Museum-Clock repair & cleaning
Total 183095:								.00		95.00	

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04/22	04/05/2022	183096	5616	UNITED PARCEL SERVICE	00009E1629	1	10-54-240	.00	29.33	29.33	PD-Shipping Charges
04/22	04/05/2022	183096	5616	UNITED PARCEL SERVICE	00009E1629	2	10-49-240	.00	36.00	36.00	Shared Svcs-Service Charge
04/22	04/05/2022	183096	5616	UNITED PARCEL SERVICE	00009E1629	1	10-49-240	.00	36.00	36.00	Shared Svcs-Service Charge
Total 183096:								.00		101.33	
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	1	10-70-290	.00	205.28	205.28	PD/AC-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	2	10-50-290	.00	151.83	151.83	Attny-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	3	10-43-290	.00	76.76	76.76	City Mngr-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	4	10-41-290	.00	177.17	177.17	Myr Cncl-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	5	15-60-350	.00	60.61	60.61	Court-Toone Cell
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	6	15-40-370	.00	86.04	86.04	Court-Cell
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	7	10-61-290	.00	174.44	174.44	Dev Svcs-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	8	10-57-290	.00	707.15	707.15	FD-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	9	10-57-290	.00	456.12	456.12	FD-Data Service
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	10	10-48-290	.00	102.64	102.64	HR-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	11	10-47-290	.00	180.42-	180.42-	IT-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	12	10-76-290	.00	106.76	106.76	Parks-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	13	10-54-290	.00	1,508.84	1,508.84	PD-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	14	10-54-290	.00	1,428.47	1,428.47	PD-Data Services
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	15	10-54-290	.00	249.99	249.99	PD-Equip
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	16	10-54-290	.00	91.13	91.13	PD/Victim Adv-Cell
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	17	30-01-290	.00	30.52	30.52	Grant-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	18	23-85-290	.00	389.68	389.68	PD/More Cops-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	19	23-85-290	.00	354.31	354.31	PD/More Cops-Data
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	20	52-40-290	.00	334.75	334.75	PW/Admin/Sani-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	21	10-63-290	.00	101.93	101.93	PW/Facilities-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	22	10-66-290	.00	51.32	51.32	PW/Fleets-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	23	10-65-290	.00	137.74	137.74	PW/Streets-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	24	10-81-290	.00	437.40-	437.40-	Rec-Cells
04/22	04/05/2022	183097	9528	VERIZON WIRELESS	9901955069	25	16-71-290	.00	132.91	132.91	Sr Ctr-Cells
Total 183097:								.00		6,498.57	
04/22	04/05/2022	183098	14455	VERNA CARNESECCA	220325064	1	10-54-310	.00	100.00	100.00	PD/Admin- Blood Draw 220325064
Total 183098:								.00		100.00	
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	03172022	1	10-55-620	.00	22.21	22.21	PD/Corr- Inmate Medication

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04/22	04/05/2022	183099	8034	WALMART STORES, INC.	03172022	2	10-55-610	.00	88.80	88.80	PD/Corr - Supplies
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	1320765478	1	10-82-610	.00	26.94	26.94	Museum- misc for sr games & historical walk
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	14206365811	1	10-81-610	.00	104.76	104.76	Rec Cntr- shelves
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	2120607685	1	10-81-610	.00	75.85	75.85	Rec Cntr - rugs
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	2120686305	1	16-71-485	.00	40.14	40.14	Snr Svcs-Kitchen Supplies-Foam Plates
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	4920595619	1	16-71-485	.00	90.33	90.33	Snr Svcs-Kitchen Supplies-Foam Plates, Hand mixers, clck rplcemnt
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	793293	1	10-54-610	.00	193.23	193.23	PD/ADMIN- AWARDS BANQUET DECOR
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	8020596786	1	17-80-610	.00	230.67	230.67	Rec Cntr- youth baseball supplies
04/22	04/05/2022	183099	8034	WALMART STORES, INC.	8020630161	1	16-71-485	.00	29.72	29.72	Snr Svcs-Kitchen Supplies-Foam Plates, Dish soap
Total 183099:								.00		902.65	
04/22	04/05/2022	183100	17323	WHITE GLOVE AUTO SPA	INV0069	1	10-81-250	.00	1,300.00	1,300.00	Rec Cntr-Polish & Wax Outdoor Pool Slide
Total 183100:								.00		1,300.00	
04/22	04/05/2022	183101	9788	WATERTECH INC	W073563	1	52-40-480	.00	4,284.00	4,284.00	SANI-55 GALLON DRUM
04/22	04/05/2022	183101	9788	WATERTECH INC	W073587	1	52-40-480	.00	4,284.00	4,284.00	SANI-55 GALLON DRUM
Total 183101:								.00		8,568.00	
04/22	04/05/2022	183102	4126	OFFICE DEPOT	2335523060	1	15-80-350	.00	40.76	40.76	Court-File folders, trash bags
04/22	04/05/2022	183102	4126	OFFICE DEPOT	2335539880	1	15-80-350	.00	31.78	31.78	Court-File pockets
Total 183102:								.00		72.54	
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4333686739	1	17-80-610	.00	49.30	49.30	Rec Cntr-(12) Umpire brush
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4387547566	1	10-54-610	.00	93.70	93.70	PD-Fan for Marley
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4398989498	1	10-54-610	.00	13.69	13.69	PD-Pet carrier bolt fastners
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4449437966	1	10-54-230	.00	91.79	91.79	PD-books for POST certification
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4454456363	1	10-47-240	.00	129.33	129.33	IT-(3) Fiber patch cable
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4473755996	1	10-54-610	.00	89.45	89.45	PD-(5) Ladies polos
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4473755996	2	10-54-610	.00	37.96	37.96	PD-(2) Volunteer ladies polos
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4579343477	1	10-70-610	.00	179.98	179.98	PD-(2) Anti-bark collars
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4585439755	1	10-54-610	.00	51.84	51.84	PD-(3) Volunteer shirts
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4634438556	1	10-57-250	.00	82.75-	82.75-	FD-REFUND for batteries
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4687579556	1	10-54-610	.00	140.43	140.43	PD-Awards banquet decorations
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4735696353	1	10-54-230	.00	60.74	60.74	PD-CRJ books for POST certification
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4747599776	1	10-54-610	.00	118.99	118.99	PD-Dog crate for Marley

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04/22	04/05/2022	183103	15170	SYNCB/AMAZON	4793333483	1	10-47-240	.00	22.88	22.88	IT-Adjustable power supply
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	5369659498	1	17-80-610	.00	32.08	32.08	Rec Cntr-(12) Flag belts
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	5383946783	1	10-47-240	.00	59.99	59.99	IT-External hard drive
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	5586833597	1	10-57-610	.00	39.99	39.99	FD-(12) Bath towels
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	5597363858	1	10-54-610	.00	88.00	88.00	PD-(2) Men's tactical pants
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	5789867473	1	10-54-610	.00	407.70	407.70	PD-(3) Flashlights
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	5837968574	1	10-54-230	.00	376.12	376.12	PD-books for POST certification
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	6454856643	1	17-80-610	.00	47.64	47.64	Rec Cntr-(18) Flag belts
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	6474385736	1	17-80-610	.00	45.98-	45.98-	Rec Cntr-CREDIT wristbands
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	6634955534	1	10-61-240	.00	21.99	21.99	Dev Svcs-Laminating pouches
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	6867547983	1	10-47-240	.00	54.99	54.99	IT-Monitor mount
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	6887845585	1	10-57-250	.00	227.34	227.34	FD-(6) Radio holders
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	7336784545	1	10-54-610	.00	21.22	21.22	PD-(4) Binders 3"
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	7888449349	1	10-51-240	.00	23.33	23.33	Court-(10) USBs
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	7936854398	1	10-49-240	.00	6.88	6.88	Fin-Uniball pens
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	7963344398	1	10-55-250	.00	95.47	95.47	PD-iPad metal case
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	7968447978	1	10-55-610	.00	18.99	18.99	PD-Surface mouse
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	8348444675	1	10-54-610	.00	14.99	14.99	PD-Dog brush
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	8488345445	1	10-54-610	.00	59.99	59.99	PD-Shade cover for Marley
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	8688436778	1	10-49-240	.00	65.52	65.52	Fin-calculator for grant writer
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	8693379474	1	10-54-610	.00	58.22	58.22	PD-(2) Shooting range duffle bag
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	8699566699	1	10-54-610	.00	936.00	936.00	PD-(8) Storage containers
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	8845695344	1	10-57-250	.00	1,719.60	1,719.60	FD-(20) Radio holder accessories
04/22	04/05/2022	183103	15170	SYNCB/AMAZON	9439647939	1	10-55-250	.00	33.98	33.98	PD-iPad fast charger
	Total 183103:							.00		5,361.38	
04/22	04/05/2022	40522001	11611	ALLAN LITMAN	MAR 2022	1	17-80-310	.00	175.00	175.00	Rec Prog- Spin Instructor
	Total 40522001:							.00		175.00	
04/22	04/05/2022	40522002	8756	ALSCO	LSTG100182	1	16-71-485	.00	52.55	52.55	Snr Svcs- Laundry Services: Apron, oven pads, cleaning towels, mats, Laundry bag
04/22	04/05/2022	40522002	8756	ALSCO	LSTG100182	1	10-66-610	.00	49.80	49.80	VM- UNIFORM CLEANING 03.21.22
04/22	04/05/2022	40522002	8756	ALSCO	LSTG100183	1	10-60-310	.00	59.30	59.30	CH-FLOOR MATS 03.21.22
	Total 40522002:							.00		161.65	
04/22	04/05/2022	40522003	1017	AMERIGAS - ST GEORGE	3134403490	1	10-63-280	.00	118.16	118.16	FA- PROPANE 03.21.22
04/22	04/05/2022	40522003	1017	AMERIGAS - ST GEORGE	3134526796	1	17-80-610	.00	3,128.08	3,128.08	Rec Cntr- Propane

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04/22	04/05/2022	40522003	1017	AMERIGAS - ST GEORGE	3134660867	1	10-63-280	.00	618.07	618.07	MC- PROPANE 03.28.22
Total 40522003:								.00		3,864.31	
04/22	04/05/2022	40522004	2430	ANDERSON HERITAGE ELECTRIC INC	1188	1	52-40-620	.00	28,776.25	28,776.25	SANI- REBUILD PUMPS
04/22	04/05/2022	40522004	2430	ANDERSON HERITAGE ELECTRIC INC	1194	1	52-40-610	.00	580.50	580.50	SANI- SVC MOTOR/BLOCK
04/22	04/05/2022	40522004	2430	ANDERSON HERITAGE ELECTRIC INC	1199	1	52-40-610	.00	500.00	500.00	SANI- SVC CNTRL TRANSFORMER
Total 40522004:								.00		29,856.75	
04/22	04/05/2022	40522005	15600	ANN M MURPHY	MAR 2022	1	17-80-310	.00	400.00	400.00	Rec Prog- lifelong instructor
Total 40522005:								.00		400.00	
04/22	04/05/2022	40522006	11104	ASSESSMENT MANAGEMENT GRP INC	AMG1173 - A	1	83-82-310	.00	2,461.84	2,461.84	SID Srvs-Anthem Mar 2022
04/22	04/05/2022	40522006	11104	ASSESSMENT MANAGEMENT GRP INC	AMG1200 -	1	83-81-310	.00	1,147.43	1,147.43	SID Svcs-Canyon Crest Mar 2022
Total 40522006:								.00		3,609.27	
04/22	04/05/2022	40522007	14380	ATKINS NORTH AMERICA	1968823	1	45-40-809	.00	4,793.55	4,793.55	PW- ENG SVCS TW DRAIN IMP FEB 22
Total 40522007:								.00		4,793.55	
04/22	04/05/2022	40522008	14998	BARNEY MCKENNA & OLMSTEAD P.C.	192787	1	10-51-310	.00	1,232.50	1,232.50	Attny- Professional Legal Services - Feb 2022
Total 40522008:								.00		1,232.50	
04/22	04/05/2022	40522009	12190	BETTY KING	MARCH2022	1	16-71-310	.00	744.00	744.00	Snr Svcs-Fitness Class Payment-Gentle Yoga, Sweating Oldies, Life Force, Strength
Total 40522009:								.00		744.00	
04/22	04/05/2022	40522010	1150	BULLOCH BROTHERS INC	1720	1	43-40-100	.00	1,378.05	1,378.05	PW- ROS/RAPTOR SUBSTATION MAR 22
04/22	04/05/2022	40522010	1150	BULLOCH BROTHERS INC	1720	2	44-40-100	.00	459.35	459.35	PW- ROS/RAPTOR SUBSTATION MAR 22
04/22	04/05/2022	40522010	1150	BULLOCH BROTHERS INC	1733	1	25-85-772	.00	5,265.00	5,265.00	PW- ENG SVCS WITTWER TRAIL MAR 22
Total 40522010:								.00		7,102.40	
04/22	04/05/2022	40522011	17309	CAROL HOLLIS	03242022	1	10-46-230	.00	219.00	219.00	FIN-Education reimbursement for Grant Proposal Writing Class 5 of 5
04/22	04/05/2022	40522011	17309	CAROL HOLLIS	032422	1	10-46-230	.00	249.00	249.00	FIN-Education reimbursement for Federal Grants Training Class

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	Total 40522011:							.00		468.00	
04/22	04/05/2022	40522012	16081	CHRISTINA S. RALSTON	MAR 2022	1	17-80-310	.00	784.00	784.00	Rec Prog- Lifelong Exercise Prgm : Water Aerobics
	Total 40522012:							.00		784.00	
04/22	04/05/2022	40522013	1608	CLARK CO. DEPT. OF FINANCE	FEB 2022	1	10-23130	.00	25,002.72	25,002.72	Transient Lodging Transportation Tax-Feb 22
04/22	04/05/2022	40522013	1608	CLARK CO. DEPT. OF FINANCE	MAR 22	1	10-23240	.00	78,200.00	78,200.00	Transportation Dev Tax-Mar 22
	Total 40522013:							.00		103,202.72	
04/22	04/05/2022	40522014	8634	CLARK CO. TREASURE	FEB 2022	1	10-23140	.00	15,626.70	15,626.70	CCSD Capital Proj 5/8%-Feb 22
04/22	04/05/2022	40522014	8634	CLARK CO. TREASURE	FEB 22	1	10-23140	.00	25,002.72	25,002.72	SCHOOL CONST.1% ROOM TAX-Feb 22
	Total 40522014:							.00		40,629.42	
04/22	04/05/2022	40522015	16420	CLARK COUNTY PRINTING & MAILING INC	99463	1	10-82-620	.00	203.80	203.80	Museum- postcards
04/22	04/05/2022	40522015	16420	CLARK COUNTY PRINTING & MAILING INC	99468	1	10-60-610	.00	34.95	34.95	PW- PLAQUE FOR T. KIRGAN
	Total 40522015:							.00		238.75	
04/22	04/05/2022	40522016	17147	COLLIERS INTERNATIONAL VALUATION	LAS220046	1	43-40-100	.00	2,625.00	2,625.00	Appraisal Fee for .47 AC on 1111 Birdie Lane
04/22	04/05/2022	40522016	17147	COLLIERS INTERNATIONAL VALUATION	LAS220046	2	44-40-100	.00	875.00	875.00	Appraisal Fee for .47 AC on 1111 Birdie Lane
	Total 40522016:							.00		3,500.00	
04/22	04/05/2022	40522017	11236	DEAN FOODS COMPANY (DFA DAIRY)	59637067	1	16-71-480	.00	291.70	291.70	Snr Svcs- HB/Congregate Milks
04/22	04/05/2022	40522017	11236	DEAN FOODS COMPANY (DFA DAIRY)	59637105	1	16-71-480	.00	239.65	239.65	Snr Svcs- HB/Congregate Milks
	Total 40522017:							.00		531.35	
04/22	04/05/2022	40522018	17486	DONNA S SCHORR	MAR 2022	1	17-80-310	.00	546.70	546.70	Rec Prog- yoga instructor
	Total 40522018:							.00		546.70	
04/22	04/05/2022	40522019	11953	ERIKA SWANSON	032922	1	52-40-610	.00	31.94	31.94	SANI- REIMB RETIRE CARDS

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	Total 40522019:							.00		31.94	
04/22	04/05/2022	40522020	14274	FRESHAIRE/AIREMASTER	109962	1	10-81-610	.00	70.00	70.00	Rec Cntr- fragrance service
	Total 40522020:							.00		70.00	
04/22	04/05/2022	40522021	15505	GINA R SANDOVAL	MAR 2022	1	17-80-310	.00	120.00	120.00	Rec Prog- Spin Instructor
	Total 40522021:							.00		120.00	
04/22	04/05/2022	40522022	10783	GOT BUGS? LLC	52855	1	10-63-310	.00	525.00	525.00	PW- PEST CONTROL MAR 22
	Total 40522022:							.00		525.00	
04/22	04/05/2022	40522023	2427	HELENA AGRI-ENTERPRISES LLC	63766747	1	10-76-610	.00	660.00	660.00	Rec/Parks-Grass,Seel,Fertilizer,Insecticide,Gypsum & Sulphur Mainting City Parks & Fields
	Total 40522023:							.00		660.00	
04/22	04/05/2022	40522024	8119	HINTON BURDICK CPAS & ADVISORS	CR00080	1	10-46-230	.00	65.00	65.00	Fin-Annual Local Govt training seminar 05/19/2022 R. Posada
	Total 40522024:							.00		65.00	
04/22	04/05/2022	40522025	14072	HUGHES FIRE EQUIPMENT INC	222612	1	99-40-057	.00	170,736.00	170,736.00	PW/FIRE- 22 AMBULANCE CHASSIS REMOUNT VEH 251
	Total 40522025:							.00		170,736.00	
04/22	04/05/2022	40522026	2500	HUGHES OIL	26439	1	52-40-610	.00	146.25	146.25	SANI-HYDRAULIC FLUID
	Total 40522026:							.00		146.25	
04/22	04/05/2022	40522027	15504	ITSAVVY LLC	01327685	1	10-49-250	.00	1,520.35	1,520.35	Shared Svcs-Printer Ink
	Total 40522027:							.00		1,520.35	
04/22	04/05/2022	40522028	13293	JAMES E. GUESMAN	PDIF00010	1	10-52-480	.00	4,000.00	4,000.00	City Mngr-Public Defender Legal Services-Mar 2022
	Total 40522028:							.00		4,000.00	

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04/22	04/05/2022	40522029	13999	JO ANNE F SMITH	MARCH2022	1	16-71-310	.00	256.00	256.00	Snr Svcs-Chair Class Payment
	Total 40522029:							.00		256.00	
04/22	04/05/2022	40522030	11106	JOHNSTONE SUPPLY	388-S516789	1	10-63-250	.00	217.35	217.35	SC- PRESSURE VALVES
	Total 40522030:							.00		217.35	
04/22	04/05/2022	40522031	17302	KIRSTEN SATERFIELD	MAR 2022	1	17-80-310	.00	376.60	376.60	Rec Prog- High Fitness Instructor
	Total 40522031:							.00		376.60	
04/22	04/05/2022	40522032	3050	L V REVIEW-JOURNAL	0001185054	1	10-52-240	.00	154.00	154.00	City Mngr-RFP Indep. Contractor
	Total 40522032:							.00		154.00	
04/22	04/05/2022	40522033	3000	LAS VEGAS CONVENTION AUTHORITY	FEB 2022	1	10-23110	.00	100,010.89	100,010.89	Room Tax-Feb 22
04/22	04/05/2022	40522033	3000	LAS VEGAS CONVENTION AUTHORITY	FEB22	1	10-23115	.00	12,501.36	12,501.36	Authority Exp-Feb 22
04/22	04/05/2022	40522033	3000	LAS VEGAS CONVENTION AUTHORITY	MAR 22	1	10-23100	.00	9,717.00	9,717.00	Gaming Tax-Mar 22
	Total 40522033:							.00		122,229.25	
04/22	04/05/2022	40522034	12546	LEORA HILLIUS	1123	1	16-71-230	.00	161.00	161.00	Snr Svcs-ServSafe Certification
	Total 40522034:							.00		161.00	
04/22	04/05/2022	40522035	9899	MADISON NATIONAL LIFE INS. CO	1491135	1	10-22510	.00	6,261.23	6,261.23	Insurance-Life/STD/LTD-Apr 2022
	Total 40522035:							.00		6,261.23	
04/22	04/05/2022	40522036	14440	MARIA AMARILES-TRUJILLO	MAR 2022	1	17-80-310	.00	400.00	400.00	Rec Prog- lifelong instructor
	Total 40522036:							.00		400.00	
04/22	04/05/2022	40522037	16286	MAUREEN MCFARLAND	MAR 2022	1	17-80-310	.00	368.00	368.00	Rec Prog- Lifelong Instructor
	Total 40522037:							.00		368.00	
04/22	04/05/2022	40522038	9980	MEGA-PRO INTERNATIONAL	63692	1	10-81-610	.00	814.00	814.00	Rec Cntr- lifeguard shirts

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	Total 40522038:							.00		814.00	
04/22	04/05/2022	40522039	11650	MESQUITE FORD	411913	1	10-66-250	.00	134.66	134.66	VM- SOLENOID ASY
	Total 40522039:							.00		134.66	
04/22	04/05/2022	40522040	13651	MIRIAM C FLORES	033122	1	10-51-310	.00	550.00	550.00	Court-Interpreter Fee Mar 2022
	Total 40522040:							.00		550.00	
04/22	04/05/2022	40522041	3580	MORCON INDUSTRIAL SPECIALTY	0009278-IN	1	10-81-610	.00	735.20	735.20	Rec Cntr- Janitorial Supplies
04/22	04/05/2022	40522041	3580	MORCON INDUSTRIAL SPECIALTY	0009339-IN	1	16-71-250	.00	440.67	440.67	Snr Svcs-Janitorial Supplies
	Total 40522041:							.00		1,175.87	
04/22	04/05/2022	40522042	14058	MTM CLEANING SERVICE	351-1	1	10-63-310	.00	2,685.00	2,685.00	CH/PD/CRT- CLEANING 03.31.22
04/22	04/05/2022	40522042	14058	MTM CLEANING SERVICE	352-1	1	10-63-310	.00	1,500.00	1,500.00	CH- POD B/CLEAN MAR 22
04/22	04/05/2022	40522042	14058	MTM CLEANING SERVICE	353-1	1	10-54-310	.00	100.00	100.00	PD/Admin- Gym cleaning March
	Total 40522042:							.00		4,285.00	
04/22	04/05/2022	40522043	14046	NIKKI OWSLEY	MAR 2022	1	17-80-310	.00	624.00	624.00	Rec Prog- yoga instructor
	Total 40522043:							.00		624.00	
04/22	04/05/2022	40522044	13670	REDWOOD TOXICOLOGY LABORATORY	11388020222	1	10-48-310	.00	15.47	15.47	SPECIMEN DRUG TEST CONFIRMATION
04/22	04/05/2022	40522044	13670	REDWOOD TOXICOLOGY LABORATORY	765882	1	10-48-310	.00	276.25	276.25	50 Qty, 12 panel iCup drug tests
	Total 40522044:							.00		291.72	
04/22	04/05/2022	40522045	15836	RHINEHART OIL COMPANY LLC	IN-707245-2	1	10-66-250	.00	1,757.14	1,757.14	VM- 15W40 OIL BULK
	Total 40522045:							.00		1,757.14	
04/22	04/05/2022	40522046	16660	ROSEMARY ENNIS	MAR 2022	1	17-80-310	.00	256.00	256.00	Rec Prog- Lifelong Instructor
	Total 40522046:							.00		256.00	

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04/22	04/05/2022	40522047	16629	SARAH LEAVITT	MAR 2022	1	17-80-310	.00	3,124.00	3,124.00	Rec Prog- Tough Country Ftness
Total 40522047:								.00		3,124.00	
04/22	04/05/2022	40522048	12338	SHAWN TOBLER	042522	1	10-57-230	.00	146.00	146.00	FD-Per Diem for Motorola (Spillman) Conf.
Total 40522048:								.00		146.00	
04/22	04/05/2022	40522049	13011	SILVERSTATE ANALYTICAL LAB	LV281933	1	52-40-310	.00	453.00	453.00	SANI- LAB SVCS 03.01.22
Total 40522049:								.00		453.00	
04/22	04/05/2022	40522050	14502	SIMPLIFILE	1500444187	1	10-60-610	.00	44.00	44.00	PW- COA/800 AGAVE RD
04/22	04/05/2022	40522050	14502	SIMPLIFILE	1500444805	1	10-38-900	.00	354.00	354.00	Clerk-Easement 3/9-3/29/22
Total 40522050:								.00		398.00	
04/22	04/05/2022	40522051	13068	SOUTHWEST PLUMBING SUPPLY	S4142047.00	1	10-66-250	.00	24.29	24.29	VM- WATER FILTER
Total 40522051:								.00		24.29	
04/22	04/05/2022	40522052	11761	SPENCER LEWIS	022222	1	10-57-230	.00	118.00	118.00	FD-Per Diem for NEPA Conf
Total 40522052:								.00		118.00	
04/22	04/05/2022	40522053	10591	SPRINKLER SUPPLY-ST. GEORGE	VR1463	1	10-76-250	.00	76.64	76.64	Rec/Parks- 4" valve extensions
04/22	04/05/2022	40522053	10591	SPRINKLER SUPPLY-ST. GEORGE	VR2921	1	10-76-250	.00	1,610.58	1,610.58	Rec/Parks- station valve decoder,globe ultra flow
Total 40522053:								.00		1,687.22	
04/22	04/05/2022	40522054	13389	STRAIGHT STRIPE PAINTING INC	20753	1	11-65-700	.00	1,440.74	1,440.74	STR- PAVEMENT MARKINGS MAR 22
Total 40522054:								.00		1,440.74	
04/22	04/05/2022	40522055	5224	SUNRISE ENVIRONMENTAL	128822	1	10-70-610	.00	772.14	772.14	PD/AC- Utility Cart, Cordless Earplugs, Mop Handle
Total 40522055:								.00		772.14	
04/22	04/05/2022	40522056	14879	SUSAN LOE	MARCH2022	1	16-71-310	.00	182.00	182.00	Snr Svcs-Fall Prevention Payment

M = Manual Check, V = Void Check

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
Total 40522056:								.00		182.00	
04/22	04/05/2022	40522057	10598	TATIANA SELLNER	85435	1	10-44-240	.00	59.00	59.00	Clerk-plaque for Distinguished Citizen, Paul LeVan
04/22	04/05/2022	40522057	10598	TATIANA SELLNER	85436	1	10-63-610	.00	230.75	230.75	FM- SHIRTS
Total 40522057:								.00		289.75	
04/22	04/05/2022	40522058	9127	TEAMSTERS SEC. FUND #14	MAY 2022	1	10-22500	.00	73,500.00	73,500.00	A4175 Active-Non Bargaining May 2022
04/22	04/05/2022	40522058	9127	TEAMSTERS SEC. FUND #14	MAY 22	1	10-22500	.00	116,550.00	116,550.00	A4174 Active-Bargaining May 2022
Total 40522058:								.00		190,050.00	
04/22	04/05/2022	40522059	14215	TERRIE ELAINE MCARTHUR	MAR 2022	1	17-80-310	.00	928.00	928.00	Rec Prog- Lifelong Instructor
Total 40522059:								.00		928.00	
04/22	04/05/2022	40522060	5290	THATCHER COMPANY	2022400103	1	52-40-480	.00	5,687.50	5,687.50	SANI- T CHLOR 03.18.22
04/22	04/05/2022	40522060	5290	THATCHER COMPANY	2022400103	1	52-40-480	.00	5,687.50-	5,687.50-	SANI- CREDIT T CHLOR REF: 2022400103418
04/22	04/05/2022	40522060	5290	THATCHER COMPANY	2022400103	1	52-40-480	.00	6,175.00	6,175.00	SANI- T CHLOR BULK 03.18.22
Total 40522060:								.00		6,175.00	
04/22	04/05/2022	40522061	17332	THE MODERN PET AND FARM	2200000788	1	10-70-610	.00	619.90	619.90	PD/AC- 10 Bags of Dog Food
Total 40522061:								.00		619.90	
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	168275	1	10-66-610	.00	814.99	814.99	VM- SCANTOOL SOFTWARE
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	171082	1	10-66-250	.00	74.39	74.39	VM- WINDOW REGULATOR
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	171084	1	10-66-250	.00	87.63	87.63	VM-BATTERY
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	171099	1	10-66-250	.00	269.94	269.94	VM- BATTERY/CORE DEPOSIT
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	171216	1	10-66-250	.00	8.54	8.54	VM- COOLANT CAP
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	171299CR	1	10-66-250	.00	36.00-	36.00-	VM- CREDIT CORE DEPOSITS REF: 171099
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	171318	1	10-66-250	.00	15.11	15.11	VM- RADIATOR HOSE
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	171469	1	10-66-250	.00	3.33	3.33	VM- LIGHT BULB
04/22	04/05/2022	40522062	15287	TINK'S SUPERIOR AUTO PARTS	172160	1	52-40-610	.00	124.08	124.08	SANI- MOTOR OIL
Total 40522062:								.00		1,362.01	

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount	
04/22	04/05/2022	40522063	3499	TRADE WEST CONSTRUCTION	022822	1	12-87-740	.00	35,283.18	35,283.18	AIR- RUNWAY REHAB REQ 5 FEB 22
04/22	04/05/2022	40522063	3499	TRADE WEST CONSTRUCTION	022822RT	1	12-21330	.00	3,528.32-	3,528.32-	AIR- RUNWAY REHAB RET REQ 5 FEB 22
04/22	04/05/2022	40522063	3499	TRADE WEST CONSTRUCTION	040122	1	25-85-755	.00	786,942.10	786,942.10	PW- PICKLEBALL COURTS PH 1 REQ 3 FINAL
04/22	04/05/2022	40522063	3499	TRADE WEST CONSTRUCTION	040122RT	1	25-21330	.00	45,995.57	45,995.57	PW- PICKLEBALL COURTS RET REQ 3 FINAL
04/22	04/05/2022	40522063	3499	TRADE WEST CONSTRUCTION	040422RT	1	12-21330	.00	193,915.91	193,915.91	AIR- RUNWAY REHAB RET REQ 6 MAR 22
Total 40522063:								.00		1,058,608.4	
04/22	04/05/2022	40522064	14483	TREES DONE RIGHT	632	1	10-76-250	.00	2,550.00	2,550.00	rec/Parks- trees at Redd Hills Park
Total 40522064:								.00		2,550.00	
04/22	04/05/2022	40522065	8770	US. FOODSERVICE - L.V. DIV.	5610573	1	16-71-485	.00	86.42	86.42	Snr Svcs- Weekly Supplies Purchase-Ctlry-Kn-F-S-Disp
04/22	04/05/2022	40522065	8770	US. FOODSERVICE - L.V. DIV.	5773353	1	10-55-620	.00	512.99	512.99	PD/Corr- Inmate Food
04/22	04/05/2022	40522065	8770	US. FOODSERVICE - L.V. DIV.	5773357	1	16-71-485	.00	120.22	120.22	Snr Svcs- Weekly Supplies Purchase-Apron-Ctly
04/22	04/05/2022	40522065	8770	US. FOODSERVICE - L.V. DIV.	5773358	1	16-71-480	.00	2,574.55	2,574.55	Snr Svcs- Weekly Food Purchase
Total 40522065:								.00		3,294.18	
04/22	04/05/2022	40522066	17000	VICTORY SUPPLY LLC	0062235	1	10-55-610	.00	1,857.48	1,857.48	PD/Corr- Mattress x 12
Total 40522066:								.00		1,857.48	
04/22	04/05/2022	40522067	8748	VIRGIN VALLEY VETERINARY HOSP.	335671	1	10-70-310	.00	510.84	510.84	PD/AC- Exam for Monty
04/22	04/05/2022	40522067	8748	VIRGIN VALLEY VETERINARY HOSP.	336004	1	10-70-310	.00	364.59	364.59	PD/AC- Stella Tooth Extraction Surgery
Total 40522067:								.00		875.43	
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	JAN 22	1	52-21400	.00	61,516.95	61,516.95	SNWA Proceed Allocation-Jan 2022
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	1	10-49-282	.00	506.63	506.63	Non Department-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	2	10-55-282	.00	274.00	274.00	Jail-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	3	10-54-282	.00	384.47	384.47	PD-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	4	10-57-282	.00	624.87	624.87	FD-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	5	10-65-282	.00	123.36	123.36	Streets-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	6	10-66-282	.00	161.46	161.46	Veh Maint-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	7	10-76-282	.00	15,550.77	15,550.77	Parks-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	8	10-81-282	.00	5,235.59	5,235.59	Rec Cntr-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	9	10-82-282	.00	34.65	34.65	Museum-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	10	10-83-282	.00	433.98	433.98	Welcome Center-Water

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount		
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	11	12-87-282	.00	243.31	243.31		Airport-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	12	16-71-282	.00	262.30	262.30		Sr Cntr- Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	13	10-65-282	.00	500.63	500.63		Streets-Water
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	14	25-85-700	.00	18.85	18.85		Land Purchased 51 N Yucca
04/22	04/05/2022	40522068	5901	VIRGIN VALLEY WATER DISTRICT	MAR 2022	15	52-40-282	.00	432.16	432.16		Sani-Water
Total 40522068:								.00		86,303.98		
04/22	04/05/2022	40522069	14218	WARREN B HARDY II	2204	1	10-41-310	.00	2,000.00	2,000.00		Gov. Affairs Consultation-Apr 22
Total 40522069:								.00		2,000.00		
04/22	04/05/2022	40522070	14712	WESTERN ENVIRONMENTAL TESTING	22030271	1	52-40-310	.00	74.00	74.00		SANI- LABS 03.08.22
Total 40522070:								.00		74.00		
04/22	04/05/2022	40522071	17067	XAVUS SOLUTIONS LLC	18864	1	16-71-310	.00	395.00	395.00		Snr Svcs- Sr. Center Client Membership Scan Cards
Total 40522071:								.00		395.00		
04/22	04/05/2022	40522072	17637	ANDREW THATCHER	032922	1	10-54-130	.00	2,705.70	2,705.70		PD/Admin-Reimbursement of Cobra expenses
Total 40522072:								.00		2,705.70		
04/22	04/06/2022	40622001	2430	ANDERSON HERITAGE ELECTRIC INC	1205	1	32-49-753	.00	360.00	360.00		PARKS- EQUIP RNTL/PICKLEBALL SHADE STRUCTURES
04/22	04/06/2022	40622001	2430	ANDERSON HERITAGE ELECTRIC INC	1205	1	32-49-753	.00	360.00-	360.00-	V	PARKS- EQUIP RNTL/PICKLEBALL SHADE STRUCTURES
Total 40622001:								.00		.00		
04/22	04/06/2022	40622002	14640	SUNRISE ENGINEERING INC	0124211	1	32-49-753	.00	1,400.00	1,400.00		PW- ENG SVCS PICKLEBALL COURTS FEB 22
04/22	04/06/2022	40622002	14640	SUNRISE ENGINEERING INC	0124211	1	32-49-753	.00	1,400.00-	1,400.00-	V	PW- ENG SVCS PICKLEBALL COURTS FEB 22
Total 40622002:								.00		.00		
04/22	04/06/2022	40622003	17542	RICHARD GLICK	040622	1	12-87-310	.00	7,719.61	7,719.61		Air-FBO Svcs 3/17-4/3/22
04/22	04/06/2022	40622003	17542	RICHARD GLICK	040622	2	12-87-695	.00	450.22-	450.22-		Air-Shared Bank Fees
04/22	04/06/2022	40622003	17542	RICHARD GLICK	040622WC	1	12-87-610	.00	51.13-	51.13-		Air-Workers Comp

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Invoice Sequence	Invoice GL Account	Discount Taken	Invoice Amount	Check Amount
Total 40622003:								.00		7,218.26
Grand Totals:								.00		2,070,342.2

Dated: _____

Mayor: _____

City Council: _____

_____

_____

_____

_____

_____

City Recorder: _____

Report Criteria:
Report type: GL detail

M = Manual Check, V = Void Check

CITY OF MESQUITE

PURCHASE ORDERS REQUIRING COUNCIL APPROVAL

DATE OF COUNCIL MEETING: 4/26/2022

A. P.O's for Not Previously Budget-Approved Items...amounts exceed $5,000

							For Fiscal Year 2021-2022		
Vendor	Description	Requested By:	Department	G/L Account #	Account Description	PO's to be Approved	Original Budget	Current Budget Balance	Remaining Budget (Over) / Under
MyLiveWell (PO00134)	Wellness Program - 1 Year 125 Licenses	Tysha Blaber / Amy Gale	HR	32-49-135	ARF - Health & Wellness Benefit Program	$ 8,400.00	$ -	$ -	$ (8,400.00)
									$ -

B. P.O's for Budgeted Items…amounts exceed $25,000

							For Fiscal Year 2021-2022		
Vendor	Description	Requested By:	Department	G/L Account #	Account Description	PO's to be Approved	Original Budget	Current Budget Balance	Remaining Budget (Over) / Under
									$ -
									$ -
									$ -

CITY OF MESQUITE

NOTIFICATION OF BUDGET TRANSFERS

DATE OF COUNCIL MEETING: **4/26/2022**

TRANSFERS FROM:				TRANSFERS TO:			
Fund	**Account #**	**Account Description**	**Incr.<Decr>**	**Fund**	**Account #**	**Account Description**	**Incr.<Decr>**
Fund 32	32-49-130	American Rescue Funds - Employee Benefit	(15,000.00)	Fund 32	32-49-135	American Rescue Funds - Employee Wellness	15,000.00
Fund 32	32-49-130	American Rescue Funds - Employee Benefit	(88,479.00)	Fund 32	32-49-766	American Rescue Funds - PD Vehicles	88,479.00

NRS 354.5980005

Budget appropriations may be transferred between functions, funds or contingency accounts in the following manner, if such a transfer does not increase the total appropriation for any fiscal year and is not in conflict with other statutory provisions:

(a) The person designated to administer the budget for local government may transfer appropriations within any function.

(b) The person designated to administer the budget may transfer appropriations between functions or programs within a fund, if:

(1) The governing body is advised of the action at the next regular meeting and

(2) The action is recorded in the official minutes of the meeting

(c) Upon recommendation of the person designated to administer the budget, the governing body may authorize the transfer of appropriations

(1) The governing body announces the transfer of appropriations of a regularly scheduled meeting and sets forth the each amount to be transferred and the accounts, functions, programs and funds affected;

(3) The action is recorded in the official minutes of the meeting.

CITY OF MESQUITE
NOTIFICATION OF BUDGET AMENDMENTS AND BUDGET AUGMENTS
DATE OF COUNCIL MEETING: 4/26/2022

BUDGET AMENDMENTS FY 2021-2022

Revenues Increase <Decrease>			Amended Amounts		Expenditures Increase <Decrease>			Amended Amounts	
Fund	**Account #**	**Account Description**	**Incr.<Decr>**	**Budget**	**Fund**	**Account #**	**Account Description**	**Incr.<Decr>**	**Budget**

BUDGET AMENDMENTS FY 2021 - 2022

Revenues Increase <Decrease>									
Fund	**Account #**	**Account Description**	**Incr.<Decr>**	**Budget**	**Fund**	**Account #**	**Account Description**	**Incr.<Decr>**	**Budget**

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Nichole Thorn
Submitting Department: Finance

Consent Agenda

Monthly Financials.

- Public Comment
- Discussion and Possible Action

PETITIONER: Nikki Thorn, Finance Director **DEPARTMENT:** Finance

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RECOMMENDATION:

Approve the Monthly Financials

Background:

See Attached

Fiscal Impact: See Attached

Budgeted Item: Yes

Attachments:

-

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Special Items & Presentations

Quarterly presentation from Clark County School District , Region 1 Superintendent RoAnn Triana.

- Public Comment
- Discussion and Possible Action

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Receive the Presentation.

Background:

In accordance with Assembly Bill No. 469 - Reorganization of large school districts in this State (BR34-986). Section 23-1(d) A School Associate Superintendent shall, with respect to each local school precinct to which he or she is assigned to provide a report in person, not less than quarterly, to the governing body of each city and county within which a local school precinct to which he or she is assigned to oversee is located and, if created pursuant to section 30 of this act, to the Community Education Advisory Board.

Fiscal Impact: None

Budgeted Item: No

Attachments:

- City of Mesquite April 26, 2022.pptx



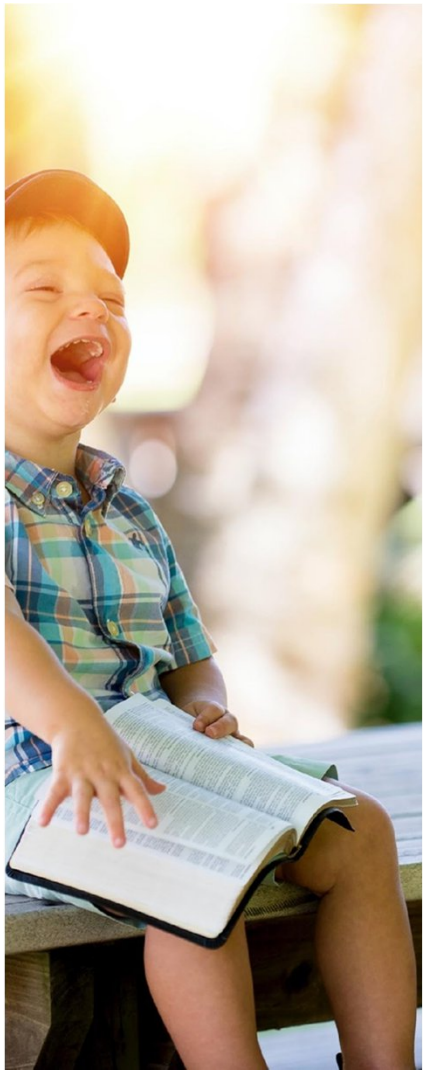
Mesquite City Council Meeting
April 26, 2022

RoAnn Triana, Region 1 Superintendent

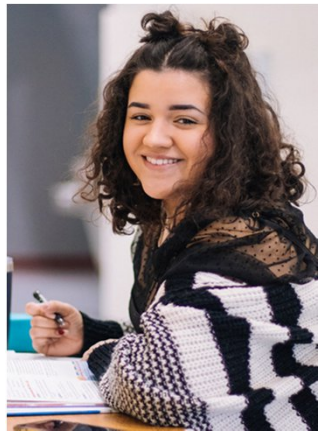
CCSD
CLARK COUNTY
SCHOOL DISTRICT

Quarterly Update

- Summer Learning Opportunities
- Celebrations
  - J. Bowler ES
  - Virgin Valley ES
  - Hughes MS
  - Virgin Valley HS











Closing Comments and Questions

3

CCSD

CLARK COUNTY

SCHOOL DISTRICT

BOARD OF SCHOOL TRUSTEES

Irene A. Cepeda, President
Evelyn Garcia Morales, Vice President
Lola Brooks, Clerk
Linda P. Cavazos, Member
Danielle Ford, Member
Lisa Guzmán, Member
Katie Williams, Member

Jesus F. Jara, Ed.D., Superintendent

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Special Items & Presentations

Presentation from Tina Quigley from the Las Vegas Global Economic Alliance (LVGEA).

- Public Comment
- Discussion and Possible Action

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Receive the presentation.

Background:

Fiscal Impact: None.

Budgeted Item: No

Attachments:

-

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Richard Secrist
Submitting Department: Development Services

Resolutions & Proclamations

Proclamation from the International Code Council (ICC) declaring May 2022 as Building Safety Month.

PETITIONER: International Code Council **DEPARTMENT:** Development Services

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RECOMMENDATION:

Approve May 2022 as Building Safety Month

Background:

Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety—our local code officials—who assure us of safe, sustainable and affordable buildings that are essential to our prosperity.

"Safety for All: Building Codes in Action," the theme for Building Safety Month 2022, encourages us all to raise awareness about planning for safe and sustainable construction; career opportunities in building safety; understanding disaster mitigation, energy conservation; and creating a safe and abundant water supply to all of our benefit.

Each year, in observance of Building Safety Month, people all over the world are asked to consider the commitment to improve building safety,

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Fiscal Impact: None

Budgeted Item: No

Attachments:

- Building Safety Month _ 2022.docx

BUILDING SAFETY MONTH

Proclamation

Building Safety Month — May 2022

Whereas, our (City, Town, County, State) is committed to recognizing that our growth and strength depends on the safety and essential role our homes, buildings and infrastructure play, both in everyday life and when disasters strike, and;

Whereas, our confidence in the resilience of these buildings that make up our community is achieved through the devotion of vigilant guardians—building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry—who work year-round to ensure the safe construction of buildings, and;

Whereas, these guardians are dedicated members of the International Code Council, a nonprofit that brings together local, state, territorial, tribal and federal officials who are experts in the built environment to create and implement the highest-quality codes to protect us in the buildings where we live, learn, work and play, and;

Whereas, these modern building codes include safeguards to protect the public from hazards such as hurricanes, snowstorms, tornadoes, wildland fires, floods and earthquakes, and;

Whereas, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety—our local code officials—who assure us of safe, sustainable and affordable buildings that are essential to our prosperity, and;

Whereas, "Safety for All: Building Codes in Action," the theme for Building Safety Month 2022, encourages us all to raise awareness about planning for safe and sustainable construction; career opportunities in building safety; understanding disaster mitigation, energy conservation; and creating a safe and abundant water supply to all of our benefit, and;

Whereas, each year, in observance of Building Safety Month, people all over the world are asked to consider the commitment to improve building safety, resilience and economic investment at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property.

NOW, THEREFORE, I, Allan S. Litman, Mayor of the City of Mesquite, Nevada, do hereby proclaim the month of May 2022 as Building Safety Month. Accordingly, I encourage our citizens to join us as we participate in Building Safety Month activities.

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Signature

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Department Reports

Mayor's Comments and Reports

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Background:

Fiscal Impact: None

Budgeted Item: No

Attachments:

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AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Department Reports

City Council and Staff Comments and Reports

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Background:

Fiscal Impact: None

Budgeted Item: No

Attachments:

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AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Jesselyn Leavitt
Submitting Department: Development Services

Introduction of Bills

Consideration for Introduction of Bill 22-004 as Ordinance B22-004, a staff-initiated amendment to the Mesquite Municipal Code Title 9, Chapter 7, General Commercial Zoning regulations. The change would add gun sales to the Conditional Use section for the Commercial General zones.

- Public Comment
- Discussion and Possible Action

PETITIONER: Richard Secrist, Development Services Director and Jesselyn Leavitt, Assistant Planner **DEPARTMENT:** Development Services

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RECOMMENDATION:

Introduce B22-004, read by short title, set Public Hearing and consideration of adoption for May 10, 2022 at 5:00 pm.

Background:

Currently, gun sales are a conditional use in the Central Business District (CR-3) zone but is not addressed in the CR-2 Zone. There is a new sporting goods store coming to Mesquite and wants to have gun sales.

Fiscal Impact: Licensing revenue (10-32-100)

Budgeted Item: No

Attachments:

- B22-004.docx
- Exhibit A 9-7N-3.docx
- Staff Memo.docx

B22-004

ORDINANCE NO. 22-004

AN ORDINANCE AMENDING MESQUITE MUNICIPAL CODE TITLE 9 UNIFIED DEVELOPMENT BY AMENDING CHAPTER 7 TO ADD "GUN SALES" AS A CONDITONAL USE IN THE COMMERCIAL GENERAL ZONE (CR-2) AND OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, the City of Mesquite is one of the fastest growing communities in the State of Nevada; and,

WHEREAS, it is reasonable and appropriate for the City of Mesquite to review and revise the regulations for the purpose of promoting the health, safety, morals or general welfare of the present and future inhabitants of Mesquite; and,

WHEREAS, the Mesquite City Charter, Article II, Section 2.080 authorizes the City to regulate businesses and trades within the City of Mesquite; and

WHEREAS, it is reasonable and appropriate to amend the Mesquite Municipal Code from time to time; and

WHEREAS, Staff has identified a Land-use that would be appropriate to add to the CR-2 zone section of the municipal code;

NOW, THEREFORE, the City Council of the City of Mesquite, Nevada, does ordain:

Section 1: Mesquite Municipal Code Title 9, Chapter 7, Section 3, is hereby amended to add certain definitions, as follows:

9-7N-3: CONDITIONAL USES:

Animal hospital (large animal).

Automobile sales/rental/service.

Automobile service station.

Bakery, wholesale.

Bar, lounge, tavern.

Bed and breakfast inns.

Boat sales/service.

Brewpub.

Building materials storage or sales yard.

Car wash.

Check cashing service/deferred deposit service, see section 9-7M-3 of this chapter for distancing requirements.

Chemicals, agricultural-wholesale.

Childcare facility.

Convenience market.

Dry cleaning.

Firing ranges, gun clubs.

Flea market/swap meets.

Gasoline sales.

Gun sales

Gunsmith.

Hotel/motel.

Kennels.

Kennel, fancier/breeder.

Launderette.

Liquor store (package).

Meat market.

Medical and dental labs.

Mobile home dealers.

Park and recreation areas and facilities.

Parking lot (commercial).

Pawnshop. No pawnshop may be located closer than one thousand feet (1,000') from any other pawnshop, as measured by the shortest line between the occupied spaces of the existing or proposed pawnshop. No pawnshop may be located closer than two hundred feet (200') from any parcel with a residential land use category as designated by the comprehensive master plan. This two hundred foot (200') separation requirement is measured by the shortest line between the space to be occupied by the proposed pawnshop and the property line of the nearest parcel with a residential land use category as designated by the comprehensive master plan. The foregoing distance requirements may be waived through the conditional use permit only if it can be shown by clear and convincing evidence by the applicant that a waiver of such distance requirements will not compromise the general intent of this Code to protect the public health, safety, and general welfare of the citizens of the City.

Printing, lithography and publishers.

Public, quasi-public and institutional facilities and uses.

Recreational areas.

Storage warehouse/ministorage.

Supper club.

Taxi stand.

Taxicab office.

Theaters, indoor/drive-in.

Thrift store.

Transient lodging establishment.

Union hall.

Wholesale sales. (Ord. 544, 9-11-2018, eff. 10-2-2018; amd. Ord. B21-001, 2-9-2021)

9-7N-3: CONDITIONAL USES:
Animal hospital (large animal).

Automobile sales/rental/service.

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Building materials storage or sales yard.

Car wash.

Check cashing service/deferred deposit service, see section 9-7M-3 of this chapter for distancing requirements.

Chemicals, agricultural-wholesale.

Childcare facility.

Convenience market.

Dry cleaning.

Firing ranges, gun clubs.

Flea market/swap meets.

Gasoline sales.

Gun sales

Gunsmith.

Hotel/motel.

Kennels.

Kennel, fancier/breeder.

Launderette.

Liquor store (package).

Meat market.

Medical and dental labs.

Mobile home dealers.

Park and recreation areas and facilities.

Parking lot (commercial).

Pawnshop. No pawnshop may be located closer than one thousand feet (1,000') from any other pawnshop, as measured by the shortest line between the occupied spaces of the existing or proposed pawnshop. No pawnshop may be located closer than two hundred feet (200') from any parcel with a residential land use category as designated by the comprehensive master plan. This two hundred foot (200') separation requirement is measured by the shortest line between the space to be occupied by the proposed pawnshop and the property line of the nearest parcel with a residential land use category as designated by the comprehensive master plan. The foregoing distance requirements may be waived through the conditional use permit only if it can be shown by clear and convincing evidence by the applicant that a waiver of such distance requirements will not compromise the general intent of this Code to protect the public health, safety, and general welfare of the citizens of the City.

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Recreational areas.

Storage warehouse/ministorage.

Supper club.

Taxi stand.

Taxicab office.

Theaters, indoor/drive-in.

Thrift store.

Transient lodging establishment.

Union hall.

Wholesale sales. (Ord. 544, 9-11-2018, eff. 10-2-2018; amd. Ord. B21-001, 2-9-2021)

TO: Honorable Mayor and City Council

FROM: Richard Secrist, Development Services Director

DATE: Technical Review- April 19, 2022

City Council- April 26, 2022

RE: Consideration of introduction of Bill 22-004 as Ordinance 22-004, a staff-initiated amendment to the Mesquite Municipal Code Title 9, Chapter 7, General Commercial Zoning regulations. The change would add gun sales to the Conditional Use section for the Commercial General zones.

Background

Currently, gun sales are a conditional use in the Central Business District (CR-3) zone but is not addressed in the CR-2 Zone. There is a new sporting goods store coming to Mesquite and wants to have gun sales.

Key Facts

- There have been three other businesses with gun sales in the CR-2 zone, approved under different land uses.
- Only one business currently sells firearms at this time.

Analysis

Amendment Analysis

Development Code Amendments are, at times, necessary and appropriate.

They are evaluated based on the following criteria in Mesquite Municipal Code (MMC) Section 9-5-2(E)(3):

a. Consistency With Master Plan:

b. Promotes The Purpose Of The Development Code:

c. Responds To Changed Conditions:

Commentary: Staff believes that allowing gun sales as a conditional use is consistent with the Master Plan, promotes the purpose of the Development Code and also responds to changed conditions. Gun sales are common in sporting goods businesses which are an allowed use in the CR-2 zone.

Firing ranges and gun clubs are a conditional use in the CR-2 zone as well.

Recommendation

Introduce B22-004 as Ordinance 22-004 and set the public hearing for May 10, 2022 at 5 p.m.

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Jesselyn Leavitt
Submitting Department: Development Services

Introduction of Bills

Consideration for Introduction of Bill 22-005 as Ordinance 22-005, an amendment to the Mesquite Municipal Code Title 9, Chapter 7, General Commercial Zoning regulations. The change would add Tattoo Establishments to the Permitted Uses section for the Commercial General zones.

- Public Comment
- Discussion and Possible Action

PETITIONER: Richard Secrist, Development Services Director and Jesselyn Leavitt, Assistant Planner **DEPARTMENT:** Development Services

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RECOMMENDATION:

Introduce Bill B22-005, read by short title, set Public Hearing and consideration of adoption for May 10, 2022 at 5:00 pm.

Background:

Currently, tattoo establishments are a conditional use in the Central Business District (CR-3) zone but is not addressed in the Commercial General (CR-2) Zone. A local landlord would like to allow a tattoo establishment to lease space from his buildings in the CR-2 zone but the current code doesn't address it. This would allow tattoo establishments to become a permitted use in all CR-2 zones.

Fiscal Impact: Licensing Revenue to 10-32-100

Budgeted Item: No

Attachments:

- B22-005.docx
- Exhibit A 9-7N-2.docx
- Staff Memo..docx
- Justification Letter.pdf

B22-005

ORDINANCE NO. 22-005

AN ORDINANCE AMENDING MESQUITE MUNICIPAL CODE TITLE 9 UNIFIED DEVELOPMENT BY AMENDING CHAPTER 7 TO ADD "TATTOO ESTABLISHMENT" AS A PERMITTED USE IN THE COMMERCIAL GENERAL ZONE (CR-2) AND OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, the City of Mesquite is one of the fastest growing communities in the State of Nevada; and,

WHEREAS, it is reasonable and appropriate for the City of Mesquite to review and revise the regulations for the purpose of promoting the health, safety, morals or general welfare of the present and future inhabitants of Mesquite; and,

WHEREAS, the Mesquite City Charter, Article II, Section 2.080 authorizes the City to regulate businesses and trades within the City of Mesquite; and

WHEREAS, it is reasonable and appropriate to amend the Mesquite Municipal Code from time to time; and

WHEREAS, Staff has identified a Land-use that would be appropriate to add to the CR-2 zone section of the municipal code;

NOW, THEREFORE, the City Council of the City of Mesquite, Nevada, does ordain:

Section 1: Mesquite Municipal Code Title 9, Chapter 7, Section 2, is hereby amended to add certain definitions, as follows:

9-7N-2: PERMITTED USES:

All uses permitted in the CR-1, PB, and residential uses of the MF-3 District.
Appliance sales/rental/repair.
Assisted living facility.
Athletic/sporting goods store.
Banquet facility.
Blueprinting.
Bookbinding.
Carbonated water sales.
Clothing/accessory store.
Computer sales/repairs.
Data processing center.
Department store.
Diaper service.
Discount store.
Drive-through restaurants.
Drugstore.
Dry goods store.

Duplexes.
Dwellings, multi-family.
Dwellings, single family detached.
Electrical repair service.
Employment agency.
Express office.
Food sales.
Funeral home and interment service.
Furniture sales/repair.
Garden supplies.
Gift shop.
Health club; gymnasium.
Heating and air conditioning sales, supply and repairs.
House cleaning and repair.
Household merchandise and furnishing sales.
Insurance office.
Kennel, fancier/breeder.
Linen shop.
Lunchroom.
Massage therapy.
Medical supplies.
Monument sales.
News dealers or stands.
Notion store.
Paint, glass, and wallpaper store.
Photographic studio.
Photographic supplies.
Pressing, alterations.
Radio and television sales/repair.
Real estate office.
Religious assembly.
Restaurant.
Sandwich shop.
Schools.
Second-hand store.
Shoe sales/repair.
Soda fountains.
Sports courts.
Stationery store and bookstore.
Tailor shop.
Tattoo Establishment
Tea room or shop.
Telephone sales.
Tennis club.
Theaters, indoor.
Triplex.

Townhomes.
Toy store.
Upholstery shop.
Variety store.
Veterinary clinics (small animal).
Watch and clock sales and repair. (Ord. 544, 9-11-2018, eff. 10-2-2018; amd. Ord. 562, 4-23-2019, eff. 5-14-2019; Ord. B21-001, 2-9-2021)

9-7N-2: PERMITTED USES:
All uses permitted in the CR-1, PB, and residential uses of the MF-3 District.

Appliance sales/rental/repair.

Assisted living facility.

Athletic/sporting goods store.

Banquet facility.

Blueprinting.

Bookbinding.

Carbonated water sales.

Clothing/accessory store.

Computer sales/repairs.

Data processing center.

Department store.

Diaper service.

Discount store.

Drive-through restaurants.

Drugstore.

Dry goods store.

Duplexes.

Dwellings, multi-family.

Dwellings, single family detached.

Electrical repair service.

Employment agency.

Express office.

Food sales.

Funeral home and interment service.

Furniture sales/repair.

Garden supplies.

Gift shop.

Health club; gymnasium.

Heating and air conditioning sales, supply and repairs.

House cleaning and repair.

Household merchandise and furnishing sales.

Insurance office.

Kennel, fancier/breeder.

Linen shop.

Lunchroom.

Massage therapy.

Medical supplies.

Monument sales.

News dealers or stands.

Notion store.

Paint, glass, and wallpaper store.

Photographic studio.

Photographic supplies.

Pressing, alterations.

Radio and television sales/repair.

Real estate office.

Religious assembly.

Restaurant.

Sandwich shop.

Schools.

Second-hand store.

Shoe sales/repair.

Soda fountains.

Sports courts.

Stationery store and bookstore.

Tailor shop.

Tattoo Establishment

Tea room or shop.

Telephone sales.

Tennis club.

Theaters, indoor.

Triplex.

Townhomes.

Toy store.

Upholstery shop.

Variety store.

Veterinary clinics (small animal).

Watch and clock sales and repair. (Ord. 544, 9-11-2018, eff. 10-2-2018; amd. Ord. 562, 4-23-2019, eff. 5-14-2019; Ord. B21-001, 2-9-2021)

TO: Honorable Mayor and City Council

FROM: Richard Secrist, Development Services Director

DATE: Technical Review- April 19, 2022

City Council- April 26, 2022

RE: Consideration of introduction of Bill 22-005 as Ordinance 22-005, an amendment to the Mesquite Municipal Code Title 9, Chapter 7, General Commercial Zoning regulations. The change would add Tattoo Establishments to the Permitted Uses section for the Commercial General zones.

Background

Currently, tattoo establishments are a conditional use in the Central Business District (CR-3) zone but is not addressed in the Commercial General (CR-2) Zone. A local landlord would like to allow a tattoo establishment to lease space from his buildings in the CR-2 zone but the current code doesn't address it. This would allow tattoo establishments to become a permitted use in all CR-2 zones.

Key Facts

- Tattoo Establishments are a conditional use in the CR-3 zone only.
- The CR-3 zone is considerably smaller than the CR-2 zone and limits the available spaces for tattoo establishments.
- There is currently only one tattoo establishment licensed in the City.
- There is also one cosmetic tattooing license in the CR-2 Zone in conjunction with a salon. As it was incidental to the primary purpose, the cosmetic tattooing was approved.

Analysis

Amendment Analysis

Development Code Amendments are, at times, necessary and appropriate.

They are evaluated based on the following criteria in Mesquite Municipal Code (MMC) Section 9-5-2(E)(3):

a. *Consistency With Master Plan:*

b. *Promotes The Purpose Of The Development Code:*

c. *Responds To Changed Conditions:*

Commentary*:* Staff believes that allowing tattoo establishments as a permitted use is consistent with the Master Plan, promotes the purpose of the Development Code and also responds to changed conditions. Tattoo establishments are growing in popularity and are more common across different jurisdictions. With more commercial buildings being developed in the City it would be beneficial to potential businesses to have the use expanded to the commercial general zone.

Recommendation

Introduce B22-005 as Ordinance 22-005 and set the public hearing for May 10, 2022 at 5 p.m.

Justification Letter

An experienced business owner in permanent makeup, who was the first to be licensed by the Southern Nevada Health Department in Las Vegas is requesting to lease space at 404 Riverside Rd. in the CR2 zone.

Currently permanent makeup is allowed in a CR-2 zone in an existing Hair Salon being a minor part of the business.

Permanent makeup and tattoos are allowed currently in the CR -3 zone downtown district. Existing hair salons in Mesquite are not offering permanent make up because of the health department requirements that require separate clean air rooms and alterations that wouldn't fit in their existing business.

As a result no permanent makeup is being offered in Mesquite and customers are traveling to Logandale, Cedar city, Utah and Las Vegas.

Thousands of dollars in travel and meals alone are being taken outside of the City of Mesquite each month.
Additionally, Four employees would be hired for this business.

We are requesting a code amendment to allow for permanent makeup and tattoo to be allowed in the CR-2 zone.

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Daniel Catron
Submitting Department: Development Services

Administrative

Consideration of Tentative Map Case No. TM-22-004 (Roaring Creek Subdivision- Unit 21B of the Anthem at Mesquite PUD) to subdivide 12.6 acres into 81 single-family residential lots plus common open space areas.

PETITIONER: Richard Secrist, Development Services Director **DEPARTMENT:** Development Services

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RECOMMENDATION:

Hold a public hearing, and approve the Tentative Map for Unit 21B of the Roaring Creek subdivision, of the Anthem at Mesquite PUD, Case No. TM-22-004, subject to the Department recommendations and Standard Conditions

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Background:

On October 12, 2021, the Mesquite City Council approved Tentative Map TM-21-007, which subdivided 83.3 acres, including the current project site, into 202 residential units plus open space areas. The current subdivision proposes to add eight lots to the Phase 2 portion of TM-21-007. The proposed amendments would result in an increase in the total number of lots in the overall subdivision from 202 to 210.

Access to the site will remain as approved through Tentative Map #21-007. There is no access proposed to the residential portions of the project from Falcon Ridge Parkway or Conestoga Parkway, and there are no new roadways proposed across Pulsipher Wash. No vehicular connection to the Prominence subdivision to the south is proposed.

Fiscal Impact: None anticipated.

Budgeted Item: No

Attachments:

- TM-22-004_Roaring Creek 21B Staff Memo draft.doc
- TM 22-004 EngineerReviewLetter_11Mar22.pdf

- TM-22-004 application and map.pdf

TO: Honorable Mayor and City Council

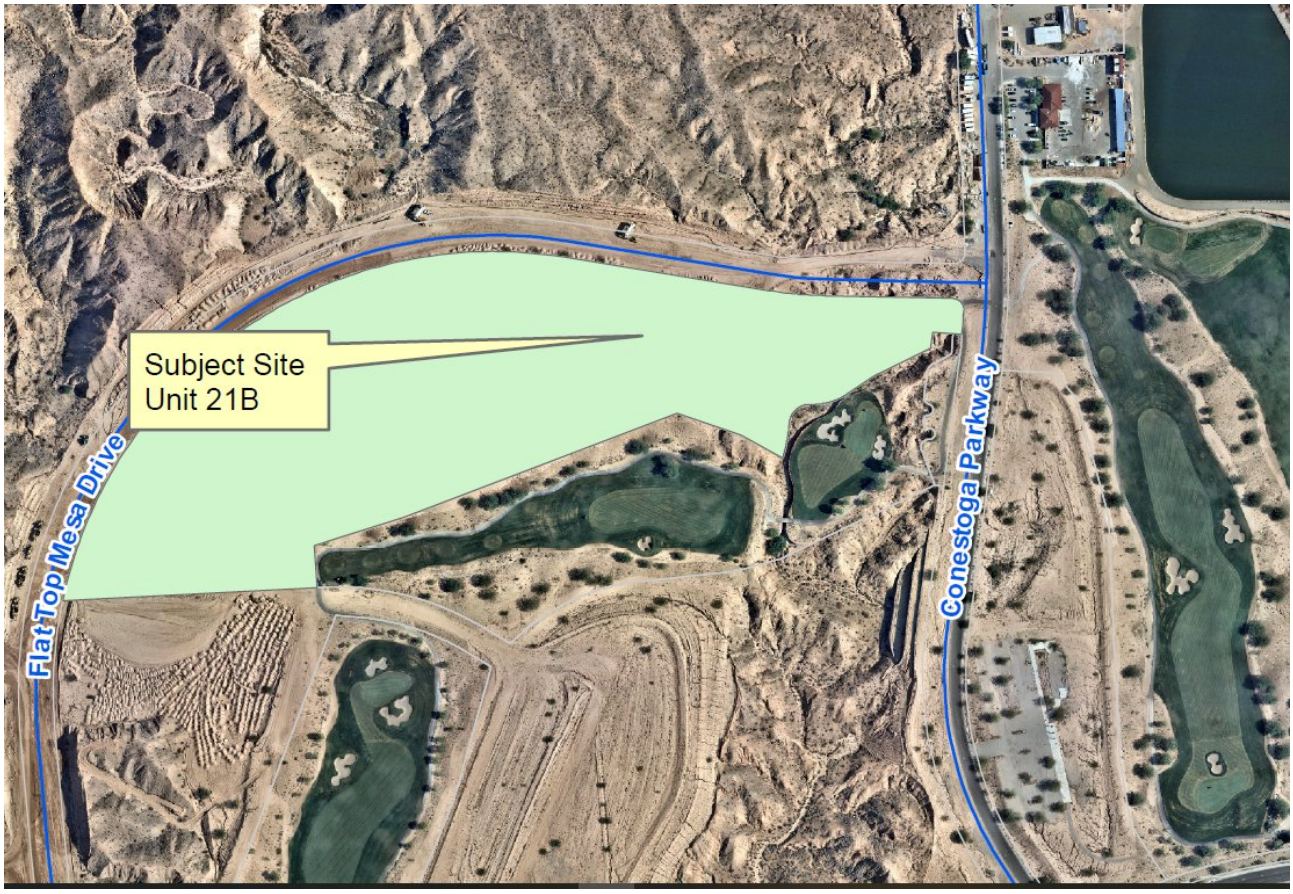
FROM: Dan Catron AICP, Senior Planner

DATE: Technical Review- April 19, 2022
City Council- April 26, 2022

RE: Consideration of Tentative Map Case No. TM-22-004 (Roaring Creek Subdivision- Unit 21B of the Anthem at Mesquite PUD) to subdivide 12.6 acres into 81 single-family residential lots plus common open space areas. The property is zoned Single-Family Residential (SF) and is within the Anthem at Mesquite PUD. The site is located on the east side of Flat Top Mesa Boulevard, north of the Prominence subdivision and northwest of Conestoga Golf Club Holes #16 and 17.

Project Description

Pulte Homes is proposing to subdivide 12.6 acres into 81 single-family residential lots and open space areas within the Anthem at Mesquite PUD. This will be an Age Restricted, Non-Gated, Common Interest Community. The project site is a portion of Clark County Assessor's Parcel No. 002-016-14-001.



A substantially similar subdivision containing 73 lots was approved by the City in October 2021. This revised tentative map would increase the number of lots from 73 to 81. The subdivision site is located on the east side of Flat Top Mesa Drive, north of the Prominence subdivision and on both sides of Conestoga Golf Club Holes #16 and 17.

In 2021 the City approved the Roaring Creek subdivision presented as three different subdivisions or phases (Tentative Map TM-21-007).

The first phase as approved consists of 41 lots on 14 acres, to be located on Unit 21A of the Anthem PUD. The applicant has advised that the number of lots in this phase will be reduced by one, to 40 lots. This phase is located in the northerly section of the PUD with access to be provided via the proposed Roaring Creek Trail private roadway.

The second phase of the development as approved would consist of 73 lots on approximately 12.6 acres. The currently proposed tentative map proposes to increase the number of lots in this phase to 81.

The third phase of the development to be located on Unit 20, as approved, includes 88 lots located southeast of the other two phases and adjacent to the westerly boundary of Pulsipher Wash. The applicant has advised that the number of lots in this phase will be increased by two, to 90 lots.

The proposed amendments would result in an increase in the total number of lots in the overall subdivision from 202 to 210.

Access to the site will remain as approved through Tentative Map #21-007. There is no access proposed to the residential portions of the project from Falcon Ridge Parkway or Conestoga Parkway, and there are no new roadways proposed across Pulsipher Wash. No vehicular connection to the Prominence subdivision to the south is proposed.

New interior streets will be private, with 37-foot rights-of-way. Four-foot wide sidewalks are proposed to be provided on one side of the interior streets.

Key Facts:

- The proposed subdivision is located in the Anthem at Mesquite Planned Unit Development, and will be subject to all conditions of the Anthem at Mesquite Development Agreement and Design Standards Handbook.
- The subdivision is an *age-restricted, non-gated, common interest community.*
- The subdivision proposes 81 single-family lots, private interior roadways, and commonly held open space elements. The project also includes the extension of Flat Top Mesa Drive.
- The subdivision encompasses approximately 12.6 acres. Gross project density is (81 units/ 12.6 acres=) 6.42 units per gross acre.
- Overall project density for Units 20 and 21 as proposed would be (210 units/ 83.3 acres=) 2.52 dwelling units per acre
- The Anthem at Mesquite Design Standards Handbook allows development at up to 10 du/acre, with a minimum lot size of 3,000 sq.ft. All proposed lots conform to the Design Standards Handbook.

Tentative Map Approval Criteria

Please refer to Appendix "A" for the excerpt from Mesquite Municipal Code (MMC) Section 9-6-4. Subsection H sets forth guidelines and criteria for City Council decisions regarding tentative maps.

Analysis

Lot Standards: Lots in the proposed subdivision range in size from 4,500 square feet to over 14,500 square feet, with all lots conforming to the Design Standards Handbook.

General public utility easements for the subdivision are required to be 10 feet along the front and rear property line of each lot, and 5 feet along the side property lines (MMC 9-6-7.D.10).

Open Space: The overall project includes over 22 acres of commonly-held open space areas. Common open space is provided along Flat Top Mesa Drive for landscaping, for retaining walls between tiers of lots, to accommodate Pulshipher Wash, and to provide for several 'pocket parks". Unit 21B (the phase under consideration) includes Common Element 'A' (53,714 s.f.) and Common Element 'C' (113,700 s.f.). Landscaping plans for the open space areas are required to be submitted and approved with the civil improvement plans.

It is also noted that the project site is bifurcated by Conestoga Golf holes #16 and 17, although this property is not counted as common open space.

Circulation: The Roaring Creek subdivision will be accessed from an extension of Flat Top Mesa Boulevard. An interior street system will loop through the subdivision serving all of the residential lots. Interior streets and cul-de-sacs are 37-foot right-of-ways with two 14-foot travel lanes, 2.5' curb and gutter, and 4-foot wide sidewalks on one side of the internal streets.

Transportation Impact Analysis (TIA): Under MMC 9-9-6(C)(7), if there is a master planned community with an overall TIA, another TIA will not be required for each phase, unless some portion of the original TIA is no longer valid due to changes in the standards or community. The proposed subdivision was included in the original Anthem at Mesquite PUD.

The subdivision will generate approximately 2,100 vehicle trips per day (10 per household) using the ITE Trip Generation Manual rates.

Improvement Plans: Civil improvement plans are required. Landscaping plans are to be to be submitted with the improvement plans. Landscaping plans need to be reviewed and approved, prior to approval of the final map.

Previous Staff & Council Action

On December 8, 2015, the City Council adopted Ordinance No. 497 which was approved (4-0) by, amending the Development Agreement between the City of Mesquite and Mesquite Investors, LLC and PN II, INC., and extending the term of the Anthem Development Agreement to March 15, 2026.

On October 12, 2021, the Mesquite City Council approved Tentative Map TM-21-007, which subdivided 83.3 acres, including the current project site, into 202 residential units plus open space areas. The current subdivision proposes to add eight lots to the Phase 2 portion of TM-21-007.

Recommendation

Staff recommends that the Council hold a public hearing, and **approve the Tentative Map for Unit 21B of the Roaring Creek subdivision, of the Anthem at Mesquite PUD, Case No. TM-22-004,** subject to the Department recommendations below, and Standard Conditions:

Building Department

- Meet all applicable Building Codes and Standard Conditions.

Engineering Department

- Subject to standard conditions as applicable.

Planning and Environmental Resources

1. Meet all applicable Zoning Codes and Standard Conditions.
2. All Tentative and Final maps shall conform with the City's Street Naming and Addressing Policy.
3. Comply with requirements of the Anthem Development Agreement and Design Standards Handbook.
4. Landscaping plans to be submitted with Improvement Plans. Landscape plans must be reviewed and approved prior to signing of Final Map.

Public Works

- Standard Conditions as applicable.

Sanitation

- Standard Conditions as applicable.

Solid Waste

- All services will be provided by residential 90 gallon automated system.

Fire & Rescue Department

- No Comments.

Appendix A – Excerpt from Mesquite Municipal Code

Section 9-6-4: TENTATIVE MAPS:

H. Guidelines for Planning Commission or City Council Decision: The planning commission or city council shall consider the following criteria in making a recommendation on the tentative map:

1. Environmental and Health Laws: The application conforms with environmental and health laws and regulations concerning water and air pollution, the disposal of solid waste, facilities to supply water, community or public sewage disposal and, where applicable, individual systems for sewage disposal;

   The subdivision will connect to municipal water (Virgin Valley Water District) and sewer service (City of Mesquite). Solid waste disposal will be provided by Virgin Valley Disposal. The Nevada Division of Environmental Protection has recommended approval of the subdivision.

2. Water Availability: The applicant has shown the availability of water which meets applicable health standards and is sufficient for the reasonably foreseeable needs of the subdivision;

   The subdivision will be served by the Virgin Valley Water District.

3. Public Utilities: The site is served, or will be served at the time of development, with all necessary public utilities, including, but not limited to, water, sewer, gas, electric and telephone service;

   Telephone and cable service will be provided by Rio Virgin Telephone and Cablevision

4. Location: The site is located in an area of the city that is appropriate for current development activity and which will not contribute to the need for inefficient extensions and expansions of public facilities, utilities and services;

   The subdivision is a part of the Anthem at Mesquite PUD.

5. Public Services: The applicant has shown the availability and accessibility of public services such as schools, police and fire protection, transportation, recreation and parks;

   The project is within city limits, and will be served by City of Mesquite public services. The project will be served by the Clark County School District.

6. Development Pattern: The site represents an overall development pattern that is consistent with the goals and policies of the master plan, the official map, the capital improvements program and any other applicable planning documents adopted by the city;

   The subdivision is a part of the Anthem at Mesquite PUD, and complies with the City's Land Use and Zoning Map.

7. Conformance: The site and application conform to all applicable provisions of these regulations. If these regulations are inconsistent with the master plan, these regulations shall take precedence; however, city staff shall be instructed to make such recommendations as will be necessary to bring these regulations into compliance with the master plan;

   The subdivision complies with the City's Land Use and Zoning Map and the requirements for the Single-Family (SF) residential zoning district, which allows single family detached dwellings as a primary permitted use.

8. Effect on Streets: The application considers the effect of the proposed subdivision on existing public streets and the need for new streets or highways to serve the subdivision;

   The subdivision will provide new private streets to serve the project and will connect to the City's existing street system.

9. Street Design: The tentative map shows the location, spacing and design of proposed streets, curb cuts and intersections, all of which are consistent with good traffic engineering design principles;

   The tentative map shows the proposed street design, which has been reviewed and approved by the City Engineer.

10. Access: Each lot in the map of a residential development has adequate and safe access to/from a local street. If lot access is to/from a collector or arterial street, the planning commission, or city council if there is no planning commission, shall expressly find that such access is safe and that no other lot access or subdivision configuration is feasible;

    All lots have access from the interior residential streets. No lot access is proposed to collector or arterial streets.

11. Site Layout: The site contains a parcel, lot and land subdivision layout that is consistent with good land planning and site engineering design principles;

    The subdivision proposes a layout consistent with the planning and design principles intended by the Anthem at Mesquite PUD.

12. Development Sensitive to Environment: The site will be laid out and developed in a manner that is sensitive to environmental features and/or characteristics of the tract or parcel, including, but not limited to, topography, slope, soils, geology, hydrology, floodplains, wetlands, vegetation and trees;

    The subdivision proposes a layout consistent with the planning and design principles intended by the Anthem at Mesquite PUD.

13. Dedications and Improvements: The applicant agrees to dedicate and improve land, right of way and easements, as may be determined to be needed to effectuate the purposes of these regulations and the standards and requirements incorporated herein;

    The subdivision includes the dedication of right-of-way and the construction of roadways necessary to serve the project.

14. Other Recommendations and Comments: The recommendations and comments of those entities reviewing the tentative map pursuant to Nevada Revised Statutes chapter 278;

    Recommendations and comments from responsible agencies and utility providers are outlined in the staff report and attached as exhibits.

15. Submission Requirements Satisfied: All relevant and applicable submission requirements have been satisfied in a timely manner.

    The applicant has submitted all relevant and applicable information required for a tentative map application.

PUBLIC WORKS DEPARTMENT
Travis H. Anderson, P.E., Public Works Director
10 East Mesquite Boulevard
Mesquite, Nevada 89027
(702) 346-5237 Fax: (702) 346-5382
tanderson@mesquitenv.gov

Date: March 11, 2022

To: Richard Secrist

From: Travis H. Anderson, P.E.

Subject: **Roaring Creek Unit 21B Tentative Map**
Dated: March 2022
Prepared by: GCW Engineers

Tentative Map Review Comments:

Sheet 1 of 4:

1. Review the legal description

Sheet 2 of 4:

1. Provide street name.

Sheet 3 of 4:

1. Provide street name Lots 15 to 20.

Should you have any questions or concerns with this review please contact me at (702) 346-5237 or tanderson@mesquitenv.gov.

Respectfully,

Travis H. Anderson, P.E.
Public Works Director

Mesquite
Nevada

Tentative Map

Project Information

Project Name Roaring Creek and Rec Center Existing Zoning PUD

Project Location Flat Top Mesa/Conestoga Pkwy Gross Acres

Assessor's Parcel Number(s) 002-01-614-001, 010, 011

Total Number of Lots Density

Please explain the intent of this request Residential subdivisions ~~& rec center~~ Unit 21B

Applicant Signature [signature] Date 3/2/2022

Applicant Information

Property Owner(s) PNII, Inc.

Mailing Address 7255 S Tenaya Way #200, Las Vegas, NV 89118

Phone No 702-357-6596 Email john.schippert@putle Fax No

Applicant (if different than Owner)

Mailing Address

Phone No Email Fax No

Contact Person/Representative (if different than Owner) GCW / Kaitlyn Kole

Mailing Address 1555 S Rainbow Blvd, Las Vegas, NV 89146

Phone No 702-804-2045 Email kkole@gcwengineeri Fax No

Office Use Only

Case No TM-22-004 Application Fee $ 750 NDEP Fee $ 181

Date Received 3/2/22 Noticing Fee $ 300 NDWR Fee $ 261

Received By [signature] Planner RS/PC

Development Services Department
10 E. Mesquite Blvd., Mesquite, NV 89027
Phone (702) 346-2835, FAX (702) 346-5382,
www.mesquitenv.gov

Mesquite
Nevada

Property Owner/Applicant Affidavit

Project Information

- ☐ Administrative Adjustment
- ☐ Temporary Commercial Permit
- ☐ Development Code Amendment
- ☐ Annexation
- ☐ Variance
- ☐ Final Map
- ☐ Boundary Line Adjustment
- ☐ Zoning Verification
- ☐ Street Name / Number Change
- ☐ Development Agreement
- ☐ Abandonment
- ■ Tentative Map
- ☐ Extension of Time
- ☐ Architectural / Site Plan Review
- ☐ Zoning / Master Plan Amendment
- ☐ Parcel Map
- ☐ Conditional Use Permit
- ☐ Other_____

Project Location Flat Top Mesa/Conestoga Pkwy

Assessor's Parcel No(s) 002-01-614-001, 010, 011

Applicant Information

Property Owner(s) PNII, Inc.

Mailing Address 7255 S Tenaya Way #200, Las Vegas, NV 89118

Applicant (if different than Owner)

Mailing Address

(I,We) the undersigned, being duly sworn, deposed and say that (I,We) are the applicant(s) and/or property owner(s) of record on the tax rolls of the property involved in the application, and that the information on the attached map and property owners list, all plans, drawings, and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that the applicable application must be complete and accurate before a hearing can be advertised; that any application is neither finally granted nor denied until acted upon by the Mesquite City Council or the Director of the Planning Department or their designee, where applicable. The undersigned being duly sworn on oath further states that this affidavit is made and signed in connection with an Application for a Hearing before the Mesquite City Council and that the undersigned acknowledges that they have carefully read the application and notices included on this affidavit and they understand every part thereof, and are in consent with the information provided with said application. The undersigned further state that they rely wholly upon their own judgment and understanding in signing this affidavit and are not relying in any way upon an employee, officer, or other representative of the City of Mesquite.

Property Owner Signature _____ Print Name John Schippert

Applicant Signature _____ Print Name John Schippert

Notary Public

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd **DAY OF** March, 2022

BY John Schippert **AS THE OWNER/APPLICANT**

NOTARY PUBLIC _____ **MY COMMISSION EXPIRES** 08-01-2023

TONI BAEZA

TONI BAEZA
Notary Public-State of Nevada
APPT. NO. 03-83477-1
My Appt. Expires 08-01-2023

CITY OF MESQUITE
10 E MESQUITE BLVD.
MESQUITE NV 89027 702-346-5295

Receipt No: 2.048892 Mar 2, 2022

GCW

Previous Balance:	.00
PLANNING TM-22-004 10-32-500 ZONE VARIANCE FEES	750.00
PLANNING NOTICING FEE 10-32-500 ZONE VARIANCE FEES	300.00
Total:	1,050.00
CHECK Check No: 112634 Payor: GCW	750.00
CHECK Check No: 112633 Payor: GCW	300.00
Total Paid:	1,050.00
Total Applied:	1,050.00
Change Tendered:	.00

03/02/2022 1:44 PM

LEGAL DESCRIPTION

A PORTION OF REMAINDER LOT 7 AS SHOWN BY MAP THEREOF IN BOOK 155 PAGE 41 OF FINAL MAPS FOR CONESTOGA GOLF COURSE AN AGE RESTRICTED, COMMON INTEREST COMMUNITY AT ANTHEM MESQUITE PLANNED UNIT DEVELOPMENT, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 1, TOWNSHIP 13 SOUTH, RANGE 70 EAST.

1/21/2022

GCW
Brady Guzman
bguzman@gcwengineering.com

RE: Water Availability / Conditional Commitments for Water Service - Roaring Creek Unit 20

Dear Brady:

The Virgin Valley Water District received your letter requesting a commitment to service water to the Roaring Creek Unit 20 subdivision to be constructed at approximately Flat Top/ Conestoga Pkwy on APN# 002-01-614-001 in Mesquite, Nevada.

The District is the water purveyor for this area and issues Conditional Commitments for Water Service (CCWS) on a first come, first serve basis. A CCWS issued by the District is subject to certain conditions and limitations as contained in the CCWS, in the District's Charter (Chapter 100 of the Nevada Statutes as amended), in the District's Rules Regulations & Rates (as amended), and pursuant to NAC 445A.6577 or other applicable law. An applicant for a CCWS must satisfy and comply with all such conditions and limitations.

To obtain a CCWS, an applicant must first complete the improvement plan process and pay all applicable fees (including CCWS fees). Once an applicant meets all requirements, and provided all applicable conditions are satisfied, the District's General Manager issues the CCWS. After issuance and in order to keep the CCWS active and effective, all conditions of the CCWS must be met and remain satisfied including annual renewals of the CCWS if the project is not completed within the first year from issuance of the CCWS.

All applications[1], forms, fee schedules, etc. are available at the District office upon request and at the District's website https://vvh2o.com/doing-business/developers-info/. **Please be advised that all fees are subject to change. All fees will be assessed at the District's current fee schedule when fees are paid.**

Sincerely,

Kevin Brown
General Manager

KB/mtj

[1] The District makes no guarantee that any CCWS that may be issued pursuant to your request for a commitment of water service will be identical to that available on the website. The District reserves the right to change the terms and conditions of any CCWS that may be issued pursuant to your request as it may deem necessary based on the particular circumstances of your request.

RIO VIRGIN
TELEPHONE & CABLEVISION 61 W. Mesquite Blvd, Mesquite, Nevada 89027 Phone 702 346 5211 Fax 702 346 5216

January 18, 2022

GCW Engineering
1555 South Rainbow Boulevard
Las Vegas Nevada 89146

Pursuant to your request this correspondence will confirm that in accordance with our Tariffs and Policy's (see attached). Rio Virgin Telephone Company can provide telephone To Sun City Mesquite Unit #20 Roaring Creek , in Mesquite Nevada.

Developments such as this, we require the developer to provide us with a copy of the construction drawings 60 days prior to the beginning of construction. Based on your drawings we will develop a distribution plan for telephone facilities. The developer is required to provide or pay for the purchase and placement of all conduits, pull boxes, and handholes located on the development property. We will provide and place the required distribution cable and closures.

We are looking forward to working with you on this project. If any further information is required please feel free to contact me, at the number listed above.

Sincerely,

Josh Tietjen, Area Manager
Rio Virgin Telephone & CableVision

cc: Joseph Weidenbach, Engineer
City of Mesquite

1. Developer must provide Rio Virgin Telephone Company with a copy of the site plan showing the location of other underground utilities, including, power, not later than 30 days prior to the date such plans are put out to bid or at least 60 days prior to the start of construction on the project.

2. Rio Virgin will develop a telephone conduit distribution plan within the development, showing the location, type and size of conduit, vaults, handholes etc. required on the project. This plan will be given to the developer within 2 weeks after the plans are received by Rio Virgin.

3. The developer will purchase and place all conduit, vaults, handholes, etc. specified by Rio Virgin within the project. All materials used will be the same or equivalent as those specified by Rio Virgin. Rio Virgin will be called daily to inspect and approve all facilities installed before they are covered up.

4. All facilities will be installed in accord with all applicable codes and standards. A minimum of 36" of cover to sub grade and a minimum of 12" separation will be maintained between telephone facilities (conduit, etc.) and all other buried utilities. Conduits will be stubbed up and facilities placed in such a manner that they will not interfere with or be interfered with by other utilities, property lines, sidewalks, driveways, etc. All conduits should be capped to prevent debris falling into conduit.

5. Rio Virgin will provide and place all cable, pedestals, terminals, splice cases, etc. required throughout the project. Wiring of buildings or homes is not included. Rio Virgin will contract with the Developer to provide or place any of the facilities the Developer is responsible for, at his option.

VIRGIN VALLEY
DISPOSAL & RECYCLING

Serving the Surrounding Area for Over 25 Years!!!
Disposal • Landfill • Recycling

January 20, 2022

GCW, INC
Jennifer Veras
1555 South Rainbow Boulevard
Las Vegas, NV 89146

RE: Roaring Creek – Unit #20

Dear Jennifer,

Concerning your request for Roaring Creek – Unit #20, I would first like to thank you and hope we can serve all of your refuse needs. This letter will confirm that with our attached requirement, Virgin Valley Disposal, Inc. can and will provide disposal service to Roaring Creek – Unit #20, located within the Pulte Homes Mesquite Master Plan PUD, in Mesquite, Nevada.

We are currently using a fully automated, side load disposal truck for residential use. This truck requires enough room to maneuver through the residential area and be able to turn the truck completely around.

We are looking forward to working with you on this project. If I can be of any additional help, please feel free to contact me at (702) 346-5396 between the hours of 8:00 a.m. to 4:00 p.m.

Respectfully,

Ben K. Davis
Virgin Valley Disposal, Inc.

cc: Travis Anderson, Sanitation Director

VIRGIN VALLEY
DISPOSAL & RECYCLING

Serving the Surrounding Area for Over 25 Years!!!
Disposal ◆ Landfill ◆ Recycling

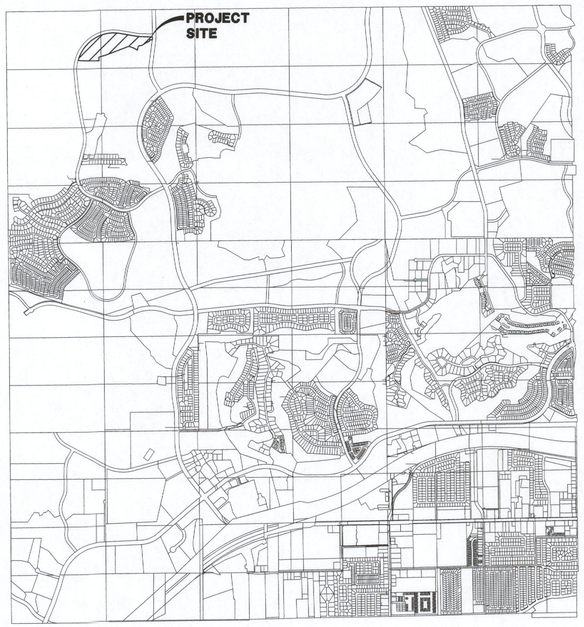
January 20, 2022

GCW, INC
Jennifer Veras
1555 South Rainbow Boulevard
Las Vegas, NV 89146

RE: Roaring Creek – Unit #20

1. If any changes are made to Roaring Creek – Unit #20, another will-serve letter will be required.
2. The owner(s) should be notified that they will be responsible to roll the containers to a public access road to be serviced.
3. All units must have a garage or a backyard to store container between pickups.
4. We will need to have access to Roaring Creek – Unit #20 if and when a gated community goes into effect.
5. If island are located in streets, a minimum of 20 feet between curb and island is required.
6. At the end of all phases, a turn around with a minimum of compacted type 2 base is required, to allow for our trucks to turn around. This must be to City standards. You will need to show temporary turn arounds at the end of all phase lines.

We are looking forward to working with you on this project. If I can be of any additional help, please feel free to contact me at (702) 346-5396 between the hours of 8:00 a.m. to 4:00 p.m.



TENTATIVE MAP
FOR ROARING CREEK / UNIT 21B

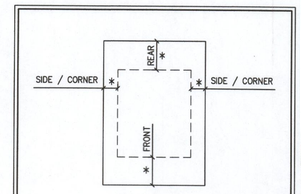
FOR PULTE HOMES / DEL WEBB
AN AGE RESTRICTED, NON GATED, COMMON INTEREST COMMUNITY
A PLANNED UNIT DEVELOPMENT, CITY OF MESQUITE, NEVADA
APN 002-016-14-001

anthem Mesquite

Pulte Homes

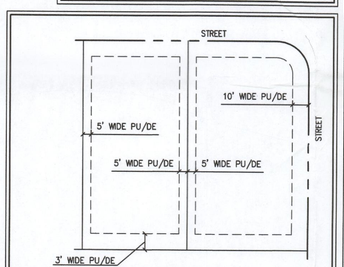
PROFESSIONAL ENGINEER-STATE OF NEVADA
WESLEY T. PETTY
EXP. 12/31/2023
CIVIL
No. 16369

ANTHEM AT MESQUITE TENTATIVE MAP TRACKER		
TOTAL LOTS APPROVED BY COM 6,052		
SUBDIVISION NAME	LOTS	REMAINING LOTS
SPLIT RAIL/UNIT 13	114	5938
EAST MESA	308	5630
REUNION VALLEY/UNIT 19B	54	5576
BRANDING IRON/UNIT 19A	68	5508
WAGON TRAIL/UNIT 3	129	5379
WATER BARREL/UNITS 4A & 4B	174	5205
CONESTOGA CAMP (MODELS)	28	5177
PRAIRIE SCHOONER/UNIT 9B	18	5159
OVERLAND TRAIL/UNIT 17A	117	5042
FRONTIER PASS/UNIT 17B/C	200	4842
SILVERADO/SUB 2	82	4760
TORTOISE MOUNTAIN/UNIT 9A	70	4690
CRESCENT MOON/UNIT 16	73	4617
SETTLERS CANYON/UNIT 15	106	4511
BRIDGE LANDING/UNIT 5	106	4405
PROMINENCE/UNIT 1 PHASE 1	48	4357
PROMINENCE/UNIT 1 PHASE 2	69	4288
TANNERY COVE/UNIT 11	87	4201
HICKORY WIND SUBDIVISION UNIT 10	45	4156
HORSESHOE PASS/UNIT 7A	42	4114
OXEN RIDGE/UNIT 18	197	3917
WISHING WELL/UNIT 2	82	3835
CRESCENT MOON/UNIT 16	88	3747



* MINIMUM SETBACKS PER SECTION 7.2 OF THE ANTHEM AT MESQUITE PLANNED UNIT DEVELOPMENT HANDBOOK (ACTIVE ADULT)

MINIMUM SETBACK



LOT TYPICAL UTILITY EASEMENT DETAIL
NOT TO SCALE

LEGAL DESCRIPTION

LARGE LOT 1 AS SHOWN BY MAP THEREOF IN BOOK 137, PAGE 1 OF FINAL MAPS FOR UNIT 4B WATER BARREL SUBDIVISION IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S1/2) OF SECTION 1 AND THE NORTHWEST QUARTER (NW1/4) OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 70 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA. TOGETHER WITH A PORTION OF PARCEL 2 AS SHOWN BY MAP THEREOF IN FILE 113, PAGE 93, OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTH HALF (N1/2) OF THE NORTHEAST QUARTER (NW1/4) OF SECTION 12, TOWNSHIP 13 SOUTH, RANGE 70 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA.

BASIS OF BEARINGS

SOUTH 00°50'06" EAST, BEING THE BEARING OF THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 1, TOWNSHIP 13 SOUTH, RANGE 70 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN FILE 3, PAGE 87 OF MISCELLANEOUS MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

N.G.S CONTROL BENCHMARK

NATIONAL GEODETIC SURVEY BENCHMARK Z-405 STAINLESS STEEL ROD IN CASING STAMPED Z-405 1982, ON THE NORTH SIDE OF MESQUITE BOULEVARD AND THE WEST SIDE OF TOWN WASH, ±238' EASTERLY FROM THE CENTERLINE OF DESERT DRIVE, AND ±55' NORTHERLY FROM THE CENTERLINE OF MESQUITE BOULEVARD. PUBLISHED ELEVATION = 1598.49 FEET NAVD 1988. NORTH AMERICAN VERTICAL DATUM OF 1988.

PROJECT BENCHMARK

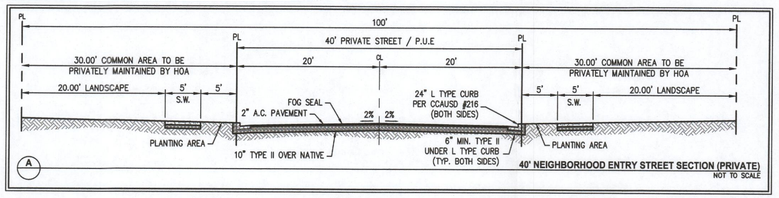
LOCAL MESQUITE NEVADA PULTE 2006 DATUM (PERPETUATED FROM MANY YEARS OF USING NGVD 29, NATIONAL GEODETIC VERTICAL DATUM, IN THE MESQUITE VALLEY)

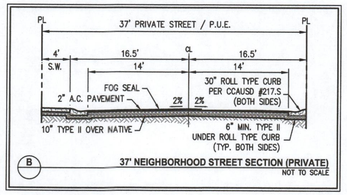
A 2" ALUMINUM CAP MONUMENT @ THE INTERSECTION OF FALCON RIDGE PARKWAY AND HARDY WAY, STAMPED BBE PLS 13875.

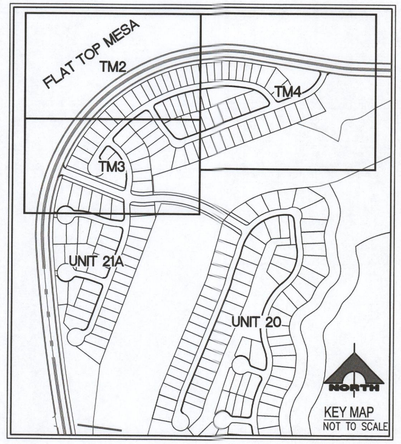
2006 PROJECT DATUM = NAVD 1988 MINUS 3.20 FEET
2006 PROJECT BENCHMARK ELEVATION = 1719.81 FEET

LEGEND

- BOUNDARY
- RIGHT-OF-WAY OR PROPERTY LINE
- LOT LINE
- CENTERLINE
- 1700 INDEX CONTOUR (10' INTERVAL)
- INTERMEDIATE CONTOUR (2' INTERVAL)







KEY MAP
NOT TO SCALE

NOTES

1) THIS PROJECT IS PART OF THE ANTHEM MESQUITE MASTER PLANNED COMMUNITY
2) 20' MINIMUM BACK OF CURB RADIUS AT INTERSECTIONS
3) THE SUBJECT SITE IS NOT IN A FEMA DESIGNATED FLOOD ZONE
4) ALL INTERIOR SEWER AND WATER MAINS ARE MIN. 8" UNLESS OTHERWISE SHOWN
5) NO GROUNDWATER ENCOUNTERED WITHIN 20' OF EXISTING GROUND

PROJECT NOTES

OWNERS

PULTE HOMES/DEL WEBB (PN II)
7255 S TENAYA WAY #200
LAS VEGAS, NV 89113
PHONE: (702) 914-4800

APPLICANT / DEVELOPER

PULTE HOMES/DEL WEBB (PN II)
7255 S TENAYA WAY #200
LAS VEGAS, NV 89113
PHONE: (702) 914-4800

ENGINEER

GCW INC.
1555 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146
(702) 804-2000
(702) 804-2299 (FAX)

TENTATIVE MAP TM-21-007

UNIT	LOTS	UPDATED LOTS
UNIT 20	88 LOTS	90 LOTS
UNIT 21A	41 LOTS	40 LOTS
UNIT 21B	73 LOTS	80 LOTS
TOTAL	202 LOTS	210 LOTS

SITE DATA

NUMBER OF COMMON LOTS
5

PROJECT AREA 83.3 AC±
PARCEL AREA 83.3 AC±

NUMBER OF DWELLING UNITS
UNIT 21B: 81

DENSITY
2.4 DU/AC±

EXISTING ZONING
PER SINGLE FAMILY(SF) ACTIVE ADULT (REFERENCED ANTHEM @ MESQUITE P.U.D.)

PROPOSED ZONING
PER SINGLE FAMILY(SF) ACTIVE ADULT (REFERENCED ANTHEM @ MESQUITE P.U.D.)

BUILDING SETBACKS
PER SINGLE FAMILY(SF) ACTIVE ADULT (REFERENCED ANTHEM @ MESQUITE P.U.D.)

ASSESSORS PARCEL NUMBER(S)
002-016-14-001

PUBLIC SERVICES & FACILITY PROVIDERS

WATER: VIRGIN VALLEY WATER DISTRICT
500 RIVERSIDE ROAD
MESQUITE, NEVADA 89027
(702) 346-5731

SEWER: CITY OF MESQUITE SANITATION DEPARTMENT
10 E. MESQUITE BOULEVARD
MESQUITE, NEVADA 89027
(702) 346-5295

TELEPHONE: RELIANCE CONNECTS
61 WEST MESQUITE BOULEVARD
MESQUITE, NEVADA 89027
(702) 346-0300

POWER: OVERTON POWER DISTRICT NO. 5
731 TURTLEBACK ROAD
MESQUITE, NEVADA 89024
(702) 346-5710

DISPOSAL: VIRGIN VALLEY DISPOSAL
501 RIVERSIDE ROAD
MESQUITE, NEVADA 89027
(702) 346-5396

GAS: SOUTHWEST GAS
6355 SHATZ STREET
LAS VEGAS, NEVADA 89115
(877) 860-6020

PROFESSIONAL ENGINEER-STATE OF NEVADA
WESLEY T. PETTY
Exp. 12/31/2021
CIVIL
No. 16369
DATE: 10/06/21

REV	DATE	DESCRIPTION	AGEN APP	DATE	GCW APP

PROJECT NO. 764-A206-001
DESIGN: BJG
DRAWN: BJG
CHECK: WTP
PLOT DATE: 03-01-22
PLOT TIME: 18:03:23

GCW
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com
ENGINEERS \ SURVEYORS

F:\PROJECTS\700\764-A206-001\DWG\TENTMAP\764-A206-001CTMAP - 21
BRADY GUZMAN

PULTE HOMES
SUN CITY MESQUITE
UNIT 21B
TENTATIVE MAP 1

DRAWING
TM1
1 OF 4 SHTS

NORTH

40' 0' 20' 40'

SCALE: 1" = 40'

STATE OF NEVADA
BRADY J. PETTY
No. 16367
PROFESSIONAL ENGINEER
Exp. 12/31/2021
CIVIL

DATE: 10/06/21

REV	DATE	DESCRIPTION	DATE	AGEN APP	DATE	GCW APP

PROJECT NO. 764-A206-001

DESIGN: BJG
DRAWN: BJG
CHECK: WTP
PLOT DATE: 03-01-22
PLOT TIME: 18:03:28

GCW
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com
ENGINEERS \ SURVEYORS

F:\PROJECTS\700\764-A206--001\DWG\TENTMAP\764-A206--001CTMAP - 21B.DWG
BRADY GUZMAN

PULTE HOMES

SUN CITY MESQUITE
UNIT 21B

TENTATIVE MAP 2

DRAWING
TM2
2 OF 4 SHTS

MATCH LINE - SEE SHEET TM1

MATCH LINE - SEE SHEET TM3

FLAT TOP MESA DR (PUBLIC)

J STREET (PRIVATE)

F STREET (PRIVATE)

G STREET (PRIVATE)

ROARING CREEK TRAIL (PRIVATE)

002-01-510-004 PAR 3 LLC

002-01-212-001 PAR 3 LLC

HOLE 17

HOLE 16

EX GOLF CART PATH

GOLF CART CROSSING PER UNIT 20 PLANSET

UNIT 21A

UNIT 20

EX STORM

EX SEWER

EX WATER

KEY MAP
NOT TO SCALE

NORTH

SCALE: 1" = 40'

GCW ENGINEERS \ SURVEYORS
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

PROJECT NO. 764-A206-001

DESIGN: BJG
DRAWN: BJG
CHECK: WTP
PLOT DATE: 03-01-22
PLOT TIME: 18:03:31

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BRADY GUZMAN

PULTE HOMES

SUN CITY MESQUITE
UNIT 21B

TENTATIVE MAP 3

DRAWING
TM3
3 OF 4 SHTS

GCW
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com
ENGINEERS \ SURVEYORS

PULTE HOMES

SUN CITY MESQUITE
UNIT 21B

TENTATIVE MAP 4

DRAWING
TM4
4 OF 4 SHTS

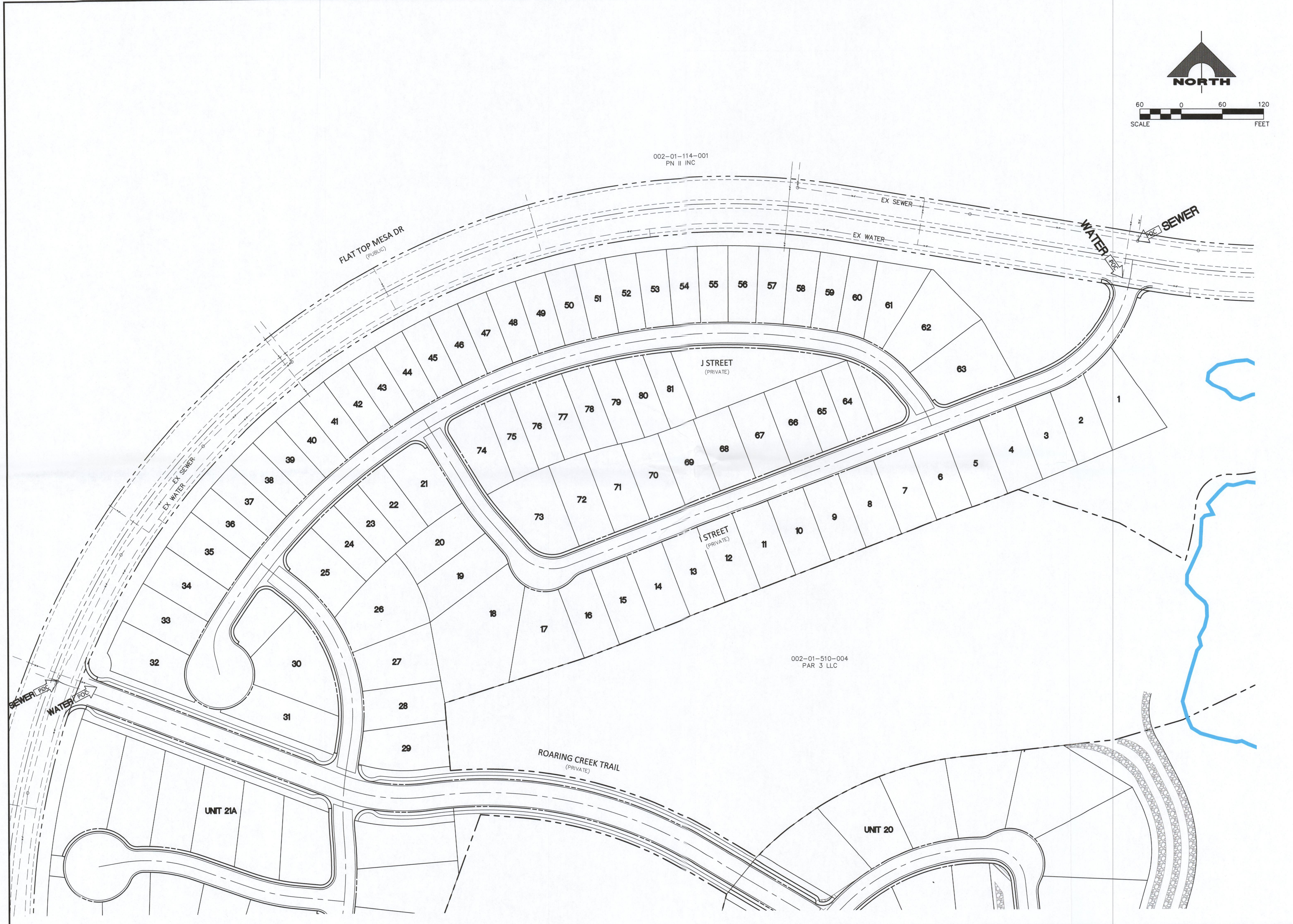
PROJECT NO.
764-A206-001

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PLOT TIME: 18:03:34

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BRADY GUZMAN

REV	DATE	DESCRIPTION	AGEN APP	DATE	GCW APP	DATE

ENGINEER - STATE OF NEVADA
MARK T. PETTY
No. 18585
Exp. 12/31/2021
CIVIL
PROFESSIONAL
DATE: 10/08/21



REV	DATE	DESCRIPTION	DATE	AGEN APP	DATE	GCW APP	DATE:

PROJECT NO.
764-A206-001

DESIGN: BJG
DRAWN: BJG
CHECK: WTP
PLOT DATE: 03-01-22
PLOT TIME: 18:16:51

GCW
ENGINEERS \ SURVEYORS
1555 S. RAINBOW BLVD.
LAS VEGAS, NV 89146
T: 702.804.2000
F: 702.804.2299
gcwengineering.com

F:\PROJECTS\700\764-A206-001\DWG\TENTMAP\764-A206-001CPOC 21B.DWG
BRADY GUZMAN

PULTE HOMES

SUN CITY MESQUITE
UNIT 21B

POINT OF CONNECTION

DRAWING
POC
1 OF 1 SHTS

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Richard Secrist
Submitting Department: Development Services

Zoning

Consideration for approval of Resolution R22-011; a Zone Change Master Plan Case No. ZCM-22-003 (Virgin Hills) to approve a change of zoning from Hotel Tourist (HT) to Medium Density Multi-Family Residential (MF-3) on 31.71 acres, located at 220 Highland Drive.

- Public Hearing
- Discussion and Possible Action

PETITIONER: Defined Ventures LLC **DEPARTMENT:** Development Services

---

RECOMMENDATION:

Approve Resolution R22-011; a Zone Change Master Plan Case No. ZCM-22-003 (Virgin Hills) to approve a change of zoning from Hotel Tourist (HT) to Medium Density Multi-Family Residential (MF-3) on 31.71 acres, located at 220 Highland Drive.

Background:

Defined Ventures, LLC owns a 31.71 acre tract of land just east of Highland Manor and west of the Virgin River Hotel and Casino. The parcel was recently acquired with the intent to build additional multi-family housing. To facilitate their plans, they have made this application to change the zoning from Hotel Tourist (HT) to Medium Density Multi-Family Residential (MF-3). The MF-3 zone allows a maximum density of 20 units per acre.

The applicant is proposing to change the zoning on the subject property from HT to MF-3, in order to develop a townhome complex of seventy-five (75) duplex buildings, for a total of 150 units. The MF-3 zone allows a density of 20 dwelling units per acre. On a parcel of 31.71 acres they could be entitled to have 634 dwelling units. The conceptual plan submitted by the applicant shows 150 units, at a density of 4.73 units per acre.
The majority of the applicant's property lies just east of The Falls Hillside Villas and The Hilltop Vistas. Continuing east from there is a vacant lot and then the Virgin River Hotel and Casino.

Fiscal Impact: None

Budgeted Item: No

Attachments:

- R22-011_Virgin Hills.docx
- ZCM--21-003_Virgin Hills_VicinityMap.pdf
- ZCM-V 21-003 Virgin Hills staff memo.docx
- ZCM-22-003.pdf

Mesquite
Nevada

RESOLUTION NUMBER R22-011

CONSIDERATION OF APPROVAL OF A ZONE CHANGE MASTER PLAN CASE NO. ZCM-22-003 (VIRGIN HILLS) TO APPROVE A CHANGE OF ZONING FROM HOTEL TOURIST (HT) TO MEDIUM DENSITY MULTI-FAMILY RESIDENTIAL (MF-3) ON 31.71 ACRES, LOCATED AT 220 HIGHLAND DRIVE.

WHEREAS, the City of Mesquite is one of the fastest growing communities in the State of Nevada; and,

WHEREAS, Section 278.250, Nevada Revised Statutes, provides that the City of Mesquite may divide the city into zoning districts of such number, shape and area as are best suited to carry out the purposes of NRS 278.010 to 278.630, inclusive; and

WHEREAS, Section 278.250, Nevada Revised Statutes, specifies within each zoning district, the City of Mesquite may regulate and restrict the erection, construction, reconstruction, alteration, repair or use of buildings, structures or land; and

WHEREAS, the proposed zone change/master plan amendment is properly described in the attached Exhibit "A;" and

WHEREAS, a public hearing on the adoption of the proposed zone change/master plan amendment was held on April 26, 2022, by the City Council; and

WHEREAS, the City Council has given reasonable consideration, among other things, to the character of the area and its peculiar suitability for particular uses, and with a view to conserving the character of the area and encouraging the most appropriate use of land throughout the city; and

WHEREAS, Defined Ventures LLC, property owners, have requested to re-zone approximately 31.71 acres zoned Hotel Tourist (HT) to the Medium Density Multi-Family Residential (MF-3) zone;

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Mesquite, Nevada, does hereby adopt and endorse Zone Change/Master Plan Amendment #ZCM-22-003 to change the zoning and land-use designation for the subject property (APNs #001-09-401-024) from *Hotel Tourist (HT)* to *Medium Density Multi-Family Residential (MF-3)*, as shown on Exhibit A.

IN WITNESS WHEREOF, the Mesquite City Council hereby adopts Resolution R22-011 for the reasons and purposes set forth herein on this 26th day of April 2022.

THE CITY OF MESQUITE, NEVADA

By:_____
Allan S. Litman, Mayor

Attest:

By: _____
Tracy E. Beck, City Clerk

Approved as to Form:

By:_____
Bryan Pack, City Attorney

General Vicinity Map



Mesquite NV

N
W E
S

1" = 500'

General Vicinity Map

Subject Site

Propossd Zone Change Request
Hotel Tourist HT to Medium Density MF-3
220 Highland Drive
Case No. ZCM-22-003

TO: Honorable Mayor and City Council

FROM: Richard Secrist

DATE: Technical Review- April 19, 2022
City Council- April 26, 2022

RE: Consideration of approval of a Zone Change Master Plan Case No. ZCM-22-003 (Virgin Hills) to approve a change of zoning from Hotel Tourist (HT) to Medium Density Multi-Family Residential (MF-3) on 31.71 acres, located at 220 Highland Drive.

Background

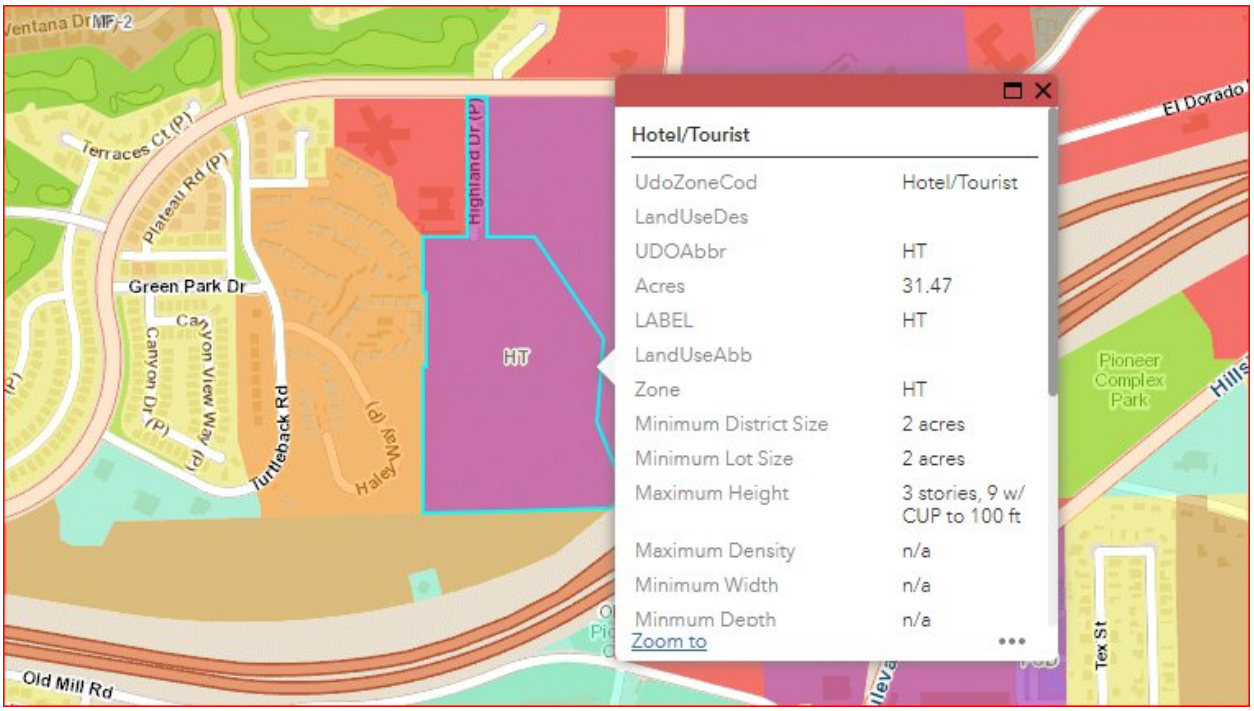
Defined Ventures, LLC owns a 31.71 acre tract of land just east of Highland Manor and west of the Virgin River Hotel and Casino. The parcel was recently acquired with the intent to build additional multi-family housing. To facilitate their plans, they have made this application to change the zoning from Hotel Tourist (HT) to Medium Density Multi-Family Residential (MF-3). The MF-3 zone allows a maximum density of 20 units per acre.



Project Description:

The applicant is proposing to change the zoning on the subject property from HT to MF-3, in order to develop a townhome complex of seventy-five (75) duplex buildings, for a total of 150 units. The MF-3 zone allows a density of 20 dwelling units per acre. On a parcel of 31.71 acres they could be entitled to have 634 dwelling units. The conceptual plan submitted by the applicant shows 150 units, at a density of 4.73 units per acre.

The majority of the applicant's property lies just east of The Falls Hillside Villas and The Hilltop Vistas. Continuing east from there is a vacant lot and then the Virgin River Hotel and Casino.



The MF-3 zoning district sets forth a number of detailed requirements and standards for the housing development, which will be required to be implemented for the project.

Key Facts

- Current Zoning: 31.71 acres zoned HT
- Proposed Zoning: 31.71 acres to be zoned MF-3
- Surrounding Zoning and Uses:
- North – Pioneer Boulevard, then Summit Court Subdivision on the north side
- East – Hotel Tourist (HT) Zoning, vacant RV overflow next to Virgin River

- West – Medium Density Residential (MF-3) Zoning, Falls Hillside Villas & Hilltop Vistas
- South – Low Density Multi-Family Residential (MF-2) Zoning, vacant land next to 1-15

Analysis

The conceptual plan calls for a housing development of 150 2-bedroom townhomes with two off-street parking spaces per unit. The duplex lots range in size from 8,228 square feet to 19,862 square feet.

Under the Unified Development Code, multi-family zones are required to leave 20% of the site in landscaped open space. And it should be usable open space for the benefit of the tenants in the complex. Most of what is shown as open space is steep hillside terrain. At the time of tentative map review, we will want to see some usable open space for the tenants, and how that will be improved.

Access to the site will be from Pioneer Boulevard via Highland Drive. The townhomes themselves will be housed in 1-story structures around the private loop-street that gives access to the units.

This site is designated on the Zoning Master Plan as Hotel Tourist. However, they are bordered by nearby medium density multi-family developments in the area already: The Falls Hillside Villas Condominiums and the Hilltop Vistas Townhomes. Both of these housing projects are zoned Medium-Density Multi-Family (MF-3).

Community Involvement

A Neighborhood Meeting will be held on Thursday, April 14, 2022 from 1 p.m. to 3 p.m. at the offices of Colonial Property Management. A report from that meeting will be provided to staff by the applicant. Area property owners within 750 feet of the subject property will receive mailed notice of the time and place of the meeting.

There, they will receive an overview of the proposed request, and have the opportunity to ask questions and raise issues.

Master Plan Amendment Procedures

The proposal is being processed as a Master Plan amendment.

Section 9-5-1 Master Plan Amendments, Subsection F Planning Commission Review sets forth the findings the Planning Commission and/or City Council must make to approve or deny a Zone Change / Master Plan Amendment:

4. Findings: When making its recommendation to the city council for approval, modification of

an amendment or denial, the planning commission shall, at a minimum, make at least one of the following findings of fact (subsections F4a through F4e of this section), unless a military installation is required to be noticed, then in addition to findings listed below, a finding of fact (subsection F4f of this section) shall also be made:

a. Consistency With Master Plan:

√(1) Approval: The proposed amendment substantially complies with the policies and action programs of the master plan.

(2) Denial: The proposed amendment does not substantially comply with the policies and action programs of the master plan.

Commentary: Land Use Element: The High Density Multi-Family Residential Zone allows long-term lodging in the form of apartments along major arterial streets, near commercial services, transit stops, and employment centers. And these are located on the periphery of lower density residential development.

Even though the property is not currently shown on the Master Plan Map as Hotel Tourist (HT) land use activity, it is surrounded by multi-family residential housing and zoning. The proposed amendment substantially complies with the policies and action programs of the master plan. Changing 31.71 acres of Hotel Touris will allow for additional housing options in an area already characterized by medium density townhomes and condominiums. This project will help meet the existing demand for workforce housing in the City, and perhaps help to lower housing costs.

Staff is of the opinion that this zone change request is consistent with the long-range land use plans of the City.

b. Compatible Land Uses:

√(1) Approval: The proposed amendment will provide for land uses compatible with (existing or planned) adjacent land uses, will support the character of the neighborhood, and will not adversely impact the public health, safety or welfare.

(2) Denial: The proposed amendment would result in land uses which are incompatible with (existing or planned) adjacent land uses, does not support the character of the neighborhood, and would adversely impact the public health, safety or welfare.

c. Responds To Changed Conditions:

√(1) Approval: The proposed amendment responds to character changing events, changed conditions, or further studies that have occurred since the plan was adopted by the city council, and the requested amendment represents a more desirable utilization of land.

(2) Denial: The proposed amendment does not identify and respond to character changing events, changed conditions, or further studies that have occurred since the plan was adopted by the city council, and the requested amendment does not represent a more desirable utilization of land.

Commentary: There is unmet demand for multi-family housing in Mesquite, as borne out by recent housing demand studies undertaken by Nevada Rural Housing Authority and Colliers International.

d. No Adverse Effects:

√(1) Approval: The proposed amendment will not adversely affect the implementation of the Mesquite master plan policies and action programs, with respect to traffic capacity or safety, site conditions, public services or facilities, or environmentally sensitive areas or resources.

(2) Denial: The proposed amendment will adversely affect the implementation of the Mesquite master plan policies and action programs, with respect to traffic capacity or safety, site conditions, public services or facilities, or environmentally sensitive areas or resources.

Commentary: The proposed amendment will not adversely affect the implementation of the Mesquite master plan policies and action programs, with respect to traffic capacity or safety, site conditions, public services or facilities, or environmentally sensitive areas or resources.

A Category I Traffic Impact Study will be submitted with the proposed Tentative Map application. If any transportation facilities fall below accepted Levels of Service in the study, mitigation measures will be required to improve the levels of services.

e. Desired Pattern Of Growth:

√(1) Approval: The proposed amendment will promote the desired pattern for the orderly physical growth of the city and guides development of the city based on the projected population growth with the least amount of natural resource impairment and the efficient expenditure of funds for public services.

(2) Denial: The proposed amendment does not promote the desired pattern for the orderly physical growth of the city. The proposed amendment does not guide development of the city based on the projected population growth with the least amount of natural resource impairment and the efficient expenditure of funds for public services.

Commentary: The proposed amendment recommends medium density in an area well-served by arterial and collector streets, as well as by bus routes. It is also in an area where utilities have already been extended to serve the growth, thus promoting the efficient expenditure of funds for public services.

Motion For Approval

If the City Council approves the application, then the following motion and findings should be considered as part of that action. The City Council shall, at minimum, make at least one finding of fact.

The Mesquite City Council approves Zone Change Case No. ZCM-22-003 (220 Highland Drive), based upon the information presented in the staff report, written testimony and the testimony received during the public hearing. The Mesquite City Council authorizes the Mayor to sign the appropriate resolution. This action is based on the findings listed below.

Findings
√a. Consistency with Master Plan.

(1) Approval: The proposed amendment substantially complies with the policies and action programs of the Master Plan.

√b. Compatible Land Uses.

(1) Approval: The proposed amendment will provide for land uses compatible with (existing or planned) adjacent land uses, will support the character of the neighborhood, and will not adversely impact the public health, safety or welfare.

c. Responds to Changed Conditions.

(1) Approval: The proposed amendment responds to character changing events, changed conditions, or further studies that have occurred since the plan was adopted by the City Council, and the requested amendment represents a more desirable utilization of land.

√d. No Adverse Affects.

(1) Approval: The proposed amendment will not adversely affect the implementation of the Mesquite Master Plan policies and action programs, with respect to traffic capacity or safety, site conditions, public services or facilities, or environmentally sensitive areas or resources.

An action for approval of any portion of the Master Plan amendment request requires the affirmative votes of not less than two-thirds of the total membership of the City Council under the provisions of MMC 9-5-1(4a).

Recommendation

Staff recommends that the City Council hold a public hearing and adopt Resolution R22-011 to approve Master Plan Map Amendment Case No. ZCM-22-003 to change the zoning on

Assessor's Parcel #001-09-401-024, from *Hotel Tourist (HT)* to *Medium Density Multi-Family (MF-3)* as requested by the applicant

Mesquite
Nevada

Zone Change/Master Plan Amendment

Project Information

Project Name Virgin Hills

Project Location 220 Highland Drive

Assessor's Parcel Number(s) 001-09-401-024

Existing Zoning/Land Use HT Gross Acres 31.71

Proposed Zoning/Land Use MF-3 Gross Acres 31.71

☐ Please attached Letter of Expected Impact (see checklist on back)

Applicant Signature [signature] Date 2.22.22

Applicant Information

Property Owner(s) Defined Ventures, LLC

Mailing Address PO Box 2067

Phone No 702-346-1174 Email Dillon@Buildin mesquite.com Fax No

Applicant (if different than Owner) Dillon Jensen

Mailing Address PO Box 2067

Phone No 702-406-5747 Email Dillon@Buildin mesquite.com Fax No

Contact Person/Representative (if different than Owner) Dillon Jensen

Mailing Address PO Box 2067

Phone No 702-406-5747 Email Dillon@Buildin mesquite.com Fax No

Office Use Only

Case No ZCM-22-002 Application Fee $ 1000

Date Received 3/2/22 Noticing Fee $ 300

Received By [signature] Planner RS/DC

Mesquite
Nevada

Property Owner/Applicant Affidavit

Project Information

- ☐ Administrative Adjustment
- ☐ Temporary Commercial Permit
- ☐ Development Code Amendment
- ☐ Annexation
- ☐ Variance
- ☐ Final Map
- ☐ Boundary Line Adjustment
- ☐ Zoning Verification
- ☐ Street Name / Number Change
- ☐ Development Agreement
- ☐ Abandonment
- ☐ Tentative Map
- ☐ Extension of Time
- ☐ Architectural / Site Plan Review
- ☒ Zoning / Master Plan Amendment
- ☐ Parcel Map
- ☐ Conditional Use Permit
- ☐ Other_____

Project Location 220 Highland Drive

Assessor's Parcel No(s) 001-09-401-024

Applicant Information

Property Owner(s) Defined Ventures

Mailing Address PO Box 2067

Applicant (if different than Owner) Dillon Jensen

Mailing Address PO Box 2067

(I,We) the undersigned, being duly sworn, deposed and say that (I,We) are the applicant(s) and/or property owner(s) of record on the tax rolls of the property involved in the application, and that the information on the attached map and property owners list, all plans, drawings, and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that the applicable application must be complete and accurate before a hearing can be advertised; that any application is neither finally granted nor denied until acted upon by the Mesquite City Council or the Director of the Planning Department or their designee, where applicable. The undersigned being duly sworn on oath further states that this affidavit is made and signed in connection with an Application for a Hearing before the Mesquite City Council and that the undersigned acknowledges that they have carefully read the application and notices included on this affidavit and they understand every part thereof, and are in consent with the information provided with said application. The undersigned further state that they rely wholly upon their own judgment and understanding in signing this affidavit and are not relying in any way upon an employee, officer, or other representative of the City of Mesquite.

Property Owner Signature _____ Print Name Rick Anderson

Applicant Signature _____ Print Name Dillon Jensen

Notary Public

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF 2·23·22

BY Rick Anderson ; Dillon Jensen **AS THE OWNER/APPLICANT**

NOTARY PUBLIC _____ **MY COMMISSION EXPIRES** 10-14-25

ROBERT C. SHERRATT
Notary Public, State of Nevada
No. 01-72204-1
My Appt. Exp. Oct. 14, 2025

CITY OF MESQUITE
10 E MESQUITE BLVD.
MESQUITE NV 89027 702-346-5295

Receipt No: 2.048891 Mar 2, 2022

DEFINED VENTURES LLC

Previous Balance:	.00
PLANNING	
ZCM-22-002	600.00
10-32-500	
ZONE VARIANCE FEES	
PLANNING	
NOTICING FEE	300.00
10-32-500	
ZONE VARIANCE FEES	
Total:	900.00
CHECK	
Check No: 001296	600.00
Payor:	
DEFINED VENTURES LLC	
CHECK	
Check No: 001297	300.00
Payor:	
DEFINED VENTURES LLC	
Total Paid:	900.00
Total Applied:	900.00
Change Tendered:	.00

03/02/2022 1:42 PM

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M. DESCRIBED AS FOLLOWS:

BEGINNING AT TRACT CORNER AP 1-41 SAID CORNER BEING NORTH 0°59'36" WEST, 141.18 FEET AND NORTH 88°33'46" EAST, 37.11 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9 THENCE NORTH 88°33'46" EAST ALONG THE TRACT LINE, 869.84 FEET TO THE POINT OF BEGINNING; THENCE NORTH 772.38 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE FALLS HILLSIDE VILLAS, PHASE IV, RECORDED IN BOOK 97, PAGE 16, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA; THENCE EAST, 37.79 FEET ALONG SAID BOUNDARY; THENCE NORTH 394.47 FEET; THENCE NORTH 85°24'25" WEST, 25.08 FEET; THENCE NORTH 1291.50 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF HIGHLAND ESTATES RESORT RECORDED IN BOOK 111, PAGE 9, OF PLATS OFFICIAL RECORDS OF CLARK COUNTY, NEVADA, THENCE ALONG SAID BOUNDARY THE FOLLOWING TWO (2) COURSES: EAST 242.75 FEET; THENCE NORTH 739.75 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF PIONEER BOULEVARD; THENCE ALONG SAID RIGHT OF WAY, EAST, 100.00 FEET; THENCE SOUTH, 739.75 FEET; THENCE EAST 251.95 FEET; THENCE SOUTH 34°10'00" EAST, 655.00 FEET; THENCE SOUTH 4°30'00", 440.00 FEET; THENCE SOUTH 21°12'00" EAST, 414.86 FEET; THENCE SOUTH 50°21'39" EAST, 106.07 FEET TO A POINT ON SAID TRACT LINE; THENCE ALONG SAID TRACT LINE SOUTH 88°33'46" WEST, 1009.47 FEET TO THE POINT OF BEGINNING.

CONTAINS: 31.71 ACRES

March 1, 2022

Zoning & Planning Dept
10 E. Mesquite Blvd.
Mesquite, NV 80927

RE: Letter of Expected Impact requested for rezoning application on parcel #00109401024. Approx. 31.71 acres located at 220 Highland Drive, Mesquite NV.

Dear Mr. Secrist:

In conjunction with our zone change request and for department review we are pleased to submit the Letter of Expected Impact for the above referenced parcel. As you are aware, the subject property is zoned HT. The applicant wishes to change the said zoning to MF-3.

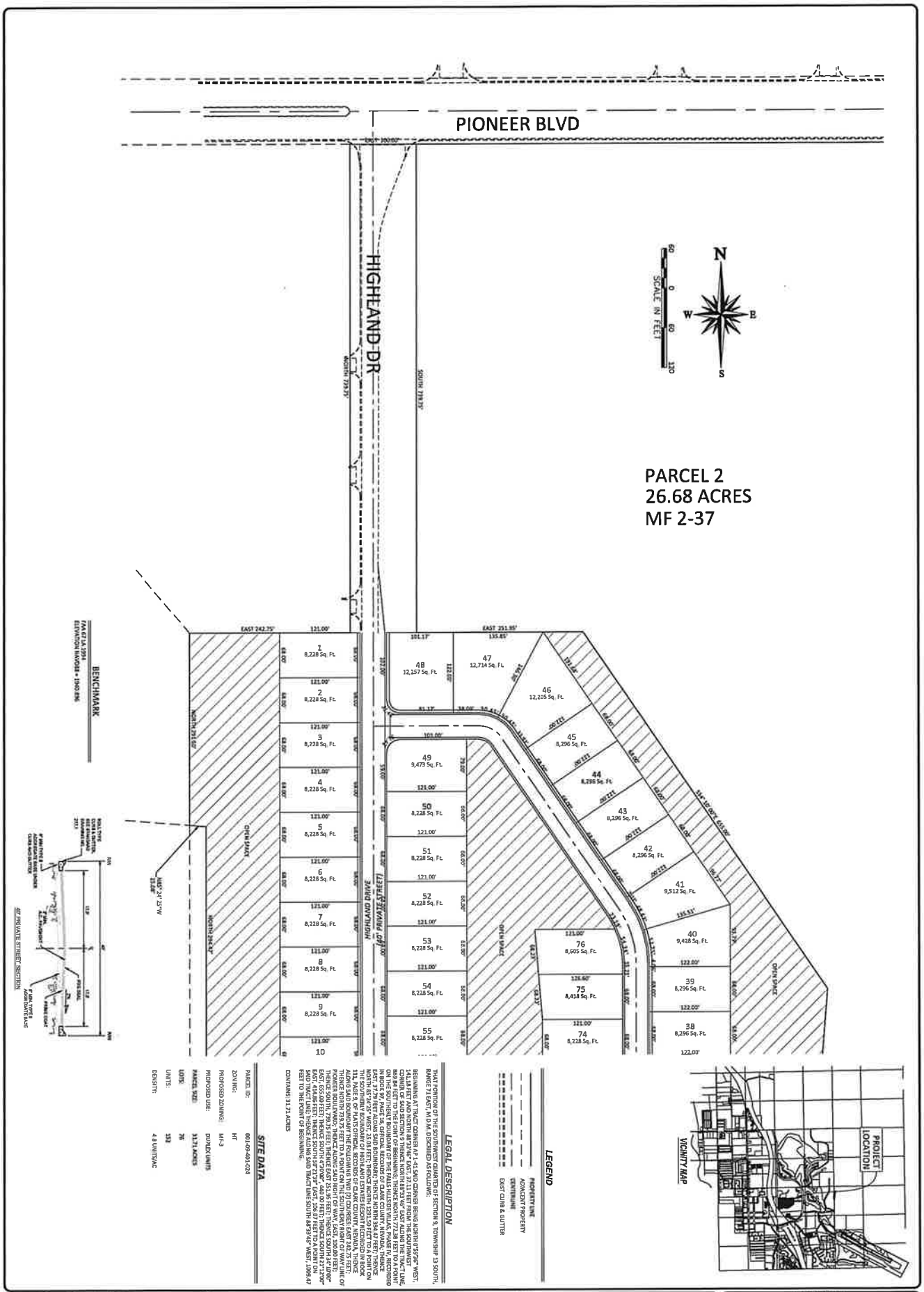
The applicant has extensive development history in Mesquite and has a proven track record for completing projects timely and per plan. We feel this project to be no exception to those previously completed projects. Our intent is to mitigate noise and dust through proper air quality control and City of Mesquite operating hours. Proper and proven construction development techniques shall be utilized to ensure minimal impact to the surrounding developments. Pending zoning and permit approvals, we intend to start dirt work and excavation within 90 days and have horizontal site improvements all completed within 12 months. Regarding utilities, Will Serve letters will be obtained and are all in close proximity to the site, which will mitigate unnecessary excavation and reduce construction time frames.

Access to the subject property is from Highland Drive. Our tentative project design will consist of approximately 75 duplexes which would include 150 residences. The design of Highland Drive off of Pioneer Boulevard is more than sufficient to handle the traffic impact our development will have. Drainage of surface water will be designed by qualified engineers to pick up flows and bring to existing streets and inlets. Our investigations indicate this is not in a FEMA flood zone.

I can be reached at 702-406-5747 with any further questions from staff. Thanks in advance for your consideration.

Sincerely,

Dillon Jensen



SITE DATA

PARCEL ID: 001-09-401-024
ZONING: HT
PROPOSED ZONING: MF-3
PROPOSED USE: DUPLEX UNITS
PARCEL SIZE: 31.71 ACRES
LOTS: 76
UNITS: 133
DENSITY: 4.8 UNITS/AC

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M. DESCRIBED AS FOLLOWS:

BEGINNING AT TRACT CORNER A.P.1-41, SAID CORNER BEING NORTH 0°59'29" WEST, 778.75 FEET AND NORTH 89°59'34" EAST, 1111.79 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9; THENCE NORTH 89°59'34" EAST ALONG THE TRACT LINE 889.84 FEET TO THE POINT OF BEGINNING; THENCE NORTH 772.38 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF PIONEER BOULEVARD AS RECORDED IN BOOK 97 PAGE 16, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA; THENCE EAST 37.79 FEET ALONG SAID BOUNDARY; THENCE NORTH 394.47 FEET; THENCE NORTH 89°59'34" EAST 242.75 FEET; THENCE SOUTH 394.47 FEET; THENCE EAST 251.95 FEET; THENCE SOUTH 778.75 FEET; THENCE EAST 251.95 FEET; THENCE SOUTH 14°10'00" EAST, 414.86 FEET; THENCE SOUTH 10°13'39" EAST, 206.07 FEET TO A POINT ON SAID TRACT LINE; THENCE ALONG SAID TRACT LINE SOUTH 89°59'46" WEST, 1009.47 FEET TO THE POINT OF BEGINNING.

CONTAINS 31.71 ACRES

LEGEND

PROPERTY LINE
ADJACENT PROPERTY
CENTERLINE
EXIST CURB & GUTTER

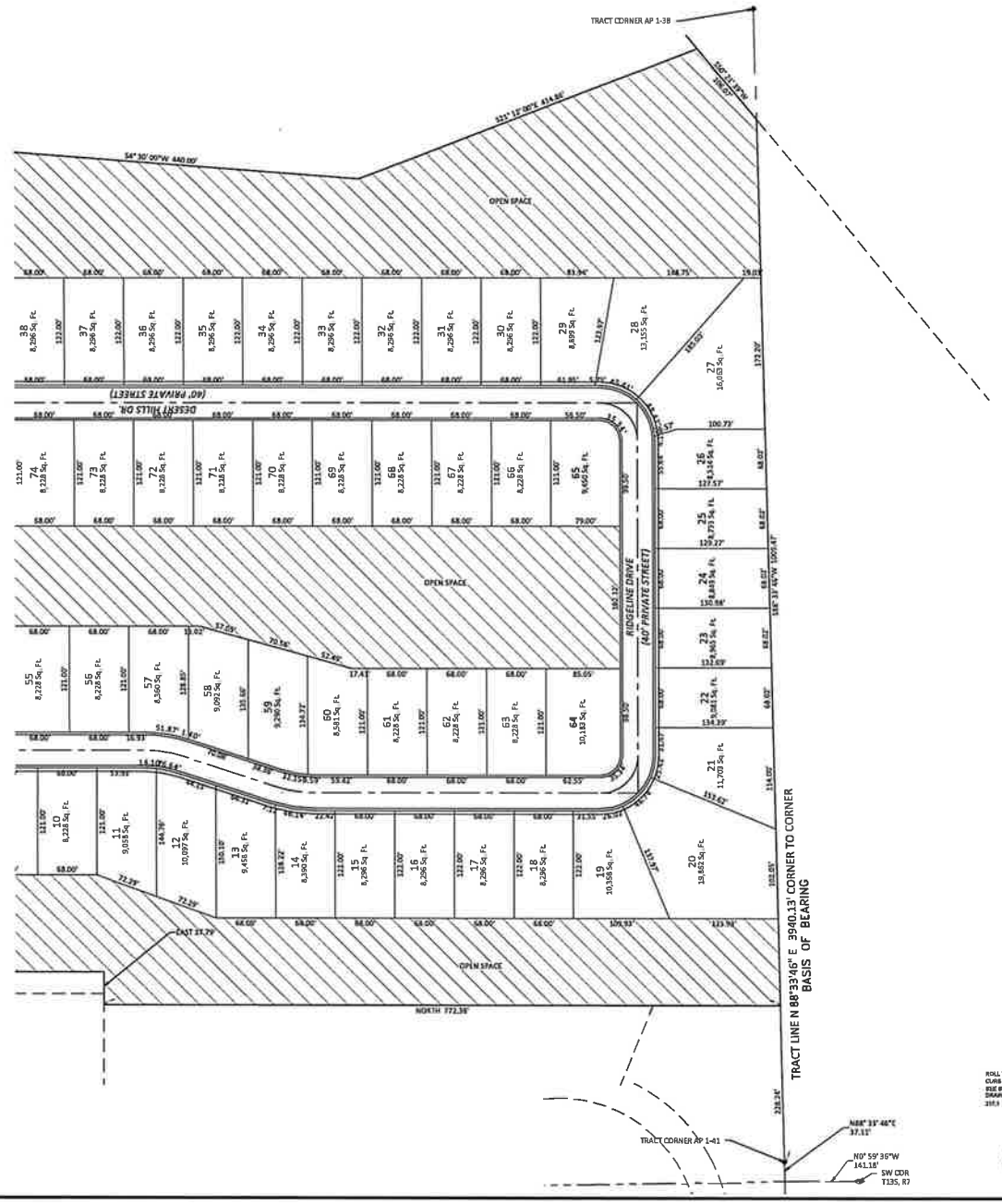
SITE DEVELOPMENT PLAN
VIRGIN HILLS SUBDIVISION
FOR
NRC CONSTRUCTION
LOCATED IN SEC. 9 T 13 S, R 71 W
MESQUITE, NEVADA

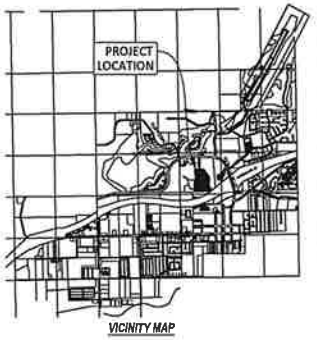
BROWN CONSULTING ENGINEERS, P.C.
CIVIL ENGINEERING-LAND SURVEYING-LAND PLANNING
193 WEST 1000 SOUTH, UNIT 5
ST. GEORGE, UTAH 84770
(435) 628-4700 FAX (435) 628-4725

REVISIONS

NO.	DESCRIPTION	DATE	BY

SHEET NO.: 1 OF 2
SCALE: 1"=60'
CHECKED BY: DK
DRAWN BY: DK
DATE: 10/22
JOB NO.: 22-8





VICINITY MAP

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY
- CENTERLINE
- EXIST CURB & GUTTER
- EXIST EDGE OF PAVEMENT

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M, DESCRIBED AS FOLLOWS:

BEGINNING AT TRACT CORNER AP 1-41 SAID CORNER BEING NORTH 0°59'36" WEST, 141.18 FEET AND NORTH 88°33'46" EAST, 37.11 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9 THENCE NORTH 88°33'46" EAST ALONG THE TRACT LINE, 869.84 FEET TO THE POINT OF BEGINNING; THENCE NORTH 772.38 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE FALLS HILLSIDE VILLAS, PHASE IV, RECORDED IN BOOK 97, PAGE 16, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA; THENCE EAST, 37.79 FEET ALONG SAID BOUNDARY; THENCE NORTH 394.47 FEET; THENCE NORTH 85°24'25" WEST, 25.08 FEET; THENCE NORTH 1191.50 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF HIGHLAND ESTATES RESORT RECORDED IN BOOK 111, PAGE 9, OF PLATS OFFICIAL RECORDS OF CLARK COUNTY, NEVADA, THENCE ALONG SAID BOUNDARY THE FOLLOWING TWO (2) COURSES: EAST 242.75 FEET; THENCE NORTH 739.75 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF PIONEER BOULEVARD; THENCE ALONG SAID RIGHT OF WAY, EAST, 100.00 FEET; THENCE SOUTH, 739.75 FEET; THENCE EAST 251.55 FEET; THENCE SOUTH 34°10'00" EAST, 655.00 FEET; THENCE SOUTH 4°30'00", 440.00 FEET; THENCE SOUTH 21°12'00" EAST, 814.85 FEET; THENCE SOUTH 10°21'39" EAST, 106.07 FEET TO A POINT ON SAID TRACT LINE; THENCE ALONG SAID TRACT LINE SOUTH 88°33'46" WEST, 1009.47 FEET TO THE POINT OF BEGINNING.

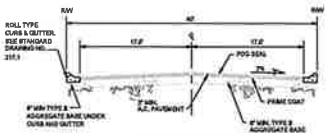
CONTAINS: 31.71 ACRES

SITE DATA

PARCEL ID:	001-09-401-024
ZONING:	HT
PROPOSED ZONING:	MF-3
PROPOSED USE:	DUPLEX UNITS
PARCEL SIZE:	31.71 ACRES
LOTS:	76
UNITS:	152
DENSITY:	4.8 UNITS/AC

BENCHMARK

FAA 67 LA 1994
ELEVATION NAVD88 = 2940.896



40' PRIVATE STREET SECTION

REVISIONS

NO.	DESCRIPTION	DATE	BY

BROWN CONSULTING ENGINEERS, P.C.
CIVIL ENGINEERING-LAND SURVEYING-LAND PLANNING
810 WEST 700 SOUTH, UNIT B
ST. GEORGE, UTAH 84770
(435) 656-4200 FAX (435) 628-4325

SITE DEVELOPMENT PLAN
VIRGIN HILLS SUBDIVISION
FOR
NRC CONSTRUCTION
LOCATED IN SEC. 9 T 13 S, R 71 W
MESQUITE, NEVADA

STEVEN KAMLOWSKY
Exp. 6/30/23
CIVIL
No. 22925

CHECKED BY : SK
DRAWN BY : SK
DATE : 3/1/22
JOB NO. : 22-16
SCALE : 1"=60'
SHEET NO. :
2 OF 2

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Richard Secrist
Submitting Department: Development Services

Administrative

Consideration for approval of Abandonment Case No. AB-22-001 (Pioneer Blvd. Mesquite) to vacate and abandon easements consisting of water rights for mining, agriculture, manufacturing, or other purposes & ditches & reservoirs, and for telephone and cable television services, located at 840 W Pioneer Boulevard.

- Public Hearing
- Discussiom and Possible Action

PETITIONER: Richard Secrist **DEPARTMENT:** Development Services

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RECOMMENDATION:

Approve Abandonment Case No. AB-22-001, (Pioneer Blvd. Mesquite) to vacate and abandon easements consisting of water rights for mining, agriculture, manufacturing, or other purposes & ditches & reservoirs, and for telephone and cable television services, located at 840 W Pioneer Boulevard.

Background:

This request includes the proposed vacation and abandonment of easements on two Parcels at 840 W Pioneer Boulevard, identified by the following APN Nos.: 001-18-601-004 and Parcel 5 Per File 3, Page 14 of Miscellaneous Maps.

The various easements to be vacated include, water rights for mining, agriculture, manufacturing rights to ditches and reservoirs and canals lying within Parcel 001-18-601-004; and all of that perpetual right-of-way for telephone services and cable television services to, over, across and under Parcel 5 Per File 3, Page 14 of Miscellaneous Maps.

Fiscal Impact: No

Budgeted Item: No

Attachments:

- AB--21-001_Pioneer Blvd_VicinityMap.pdf
- AB-22-001.pdf

General Vicinity Map



Mesquite NV

N
W E
S

1" = 500'

General Vicinity Map

Subject Site

Abandonment Request
Vacation & Abandonment of Easements
840 W Pioneer Blvd
Case No. AB-22-001

Mesquite
Nevada

Abandonment

Project Information

Project Name Pioneer Blvd. Mesquite

Project Location 840 W Pioneer Blvd.

Assessor's Parcel Number(s) 001-18-601-004, 001-18-501-005

Existing Zoning PUD Gross Acres 11.53

Please explain the intent of this request To Vacate easements (water rights for mining, agriculture, manufacturing, or other purposes & ditches & reservoirs, and for telephone and cable television services)

Applicant Signature Andi Glenn Date 2-25-22

Applicant Information

Property Owner(s) Pioneer Blvd Mesquite LLC

Mailing Address 7334 Winesburg St., Las Vegas, BV 89166

Phone No 702-255-8811 Email andiglenn@cox.net Fax No

Applicant (if different than Owner)

Mailing Address

Phone No Email Fax No

Contact Person/Representative (if different than Owner) Baughman & Turner, Inc.

Mailing Address 1210 Hinson St, Las Vegas, NV 89102

Phone No 702-870-8771 Email joshh@baughman-turner.com Fax No

Office Use Only

Case No Application Fee $

Date Received Noticing Fee $

Received By Planner

Mesquite
Nevada

Property Owner/Applicant Affidavit

Project Information

- ☐ Administrative Adjustment
- ☐ Temporary Commercial Permit
- ☐ Development Code Amendment
- ☐ Annexation
- ☐ Variance
- ☐ Final Map
- ☐ Boundary Line Adjustment
- ☐ Zoning Verification
- ☐ Street Name / Number Change
- ☐ Development Agreement
- ☒ Abandonment
- ☐ Tentative Map
- ☐ Extension of Time
- ☐ Architectural / Site Plan Review
- ☐ Zoning / Master Plan Amendment
- ☐ Parcel Map
- ☐ Conditional Use Permit
- ☐ Other_____

Project Location 840 W Pioneer Blvd.

Assessor's Parcel No(s) 001-18-601-004, 001-18-501-005

Applicant Information

Property Owner(s) Pioneer Blvd Mesquite LLC

Mailing Address 7334 Winesburg St, Las Vegas, NV 89166

Applicant (if different than Owner)

Mailing Address

(I,We) the undersigned, being duly sworn, deposed and say that (I,We) are the applicant(s) and/or property owner(s) of record on the tax rolls of the property involved in the application, and that the information on the attached map and property owners list, all plans, drawings, and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that the applicable application must be complete and accurate before a hearing can be advertised; that any application is neither finally granted nor denied until acted upon by the Mesquite City Council or the Director of the Planning Department or their designee, where applicable. The undersigned being duly sworn on oath further states that this affidavit is made and signed in connection with an Application for a Hearing before the Mesquite City Council and that the undersigned acknowledges that they have carefully read the application and notices included on this affidavit and they understand every part thereof, and are in consent with the information provided with said application. The undersigned further state that they rely wholly upon their own judgment and understanding in signing this affidavit and are not relying in any way upon an employee, officer, or other representative of the City of Mesquite.

Property Owner Signature Andrea Glenn Print Name Andrea Glenn

Applicant Signature _____ Print Name _____

Notary Public STATE OF NEVADA, COUNTY OF CLARK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 **DAY OF** FEBRUARY 2022

BY ADREA GLENN **AS THE OWNER/APPLICANT**

NOTARY PUBLIC _____ **MY COMMISSION EXPIRES** SEPT 27, 2024

JOSH HARNEY
Notary Public State of Nevada
No.16-3906-1
My Appt. Exp. Sept. 27, 2024

APN:
Return to:
City of Mesquite
10 E. Mesquite Boulevard
Mesquite, NV 89027

PETITION TO VACATE AND ABANDON

The CITY OF MESQUITE does hereby vacate and abandon the following described EASEMENTS granted per Book / Instrument No. 20001122:01559, Official Records.

BEING PARCEL 5 AS SHOWN BY MAP THEREOF IN FILE 3 OF MISCELLANEOUS MAPS, PAGE 14 IN THE OFFICE OF THE COUNTY RECORDER, SITUATED WITHIN SECTION 18, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

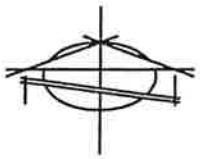
ALL OF THAT PERPETUAL AND RIGHT-OF-WAY FOR TELEPHONE SERVICES AND CABLE TELEVISION SERVICES TO, OVER, ACROSS AND UNDER SAID PARCEL 5 AS GRANTED PER BOOK/INSTRUMENT NO. 20001122:01559, OFFICIAL RECORDS

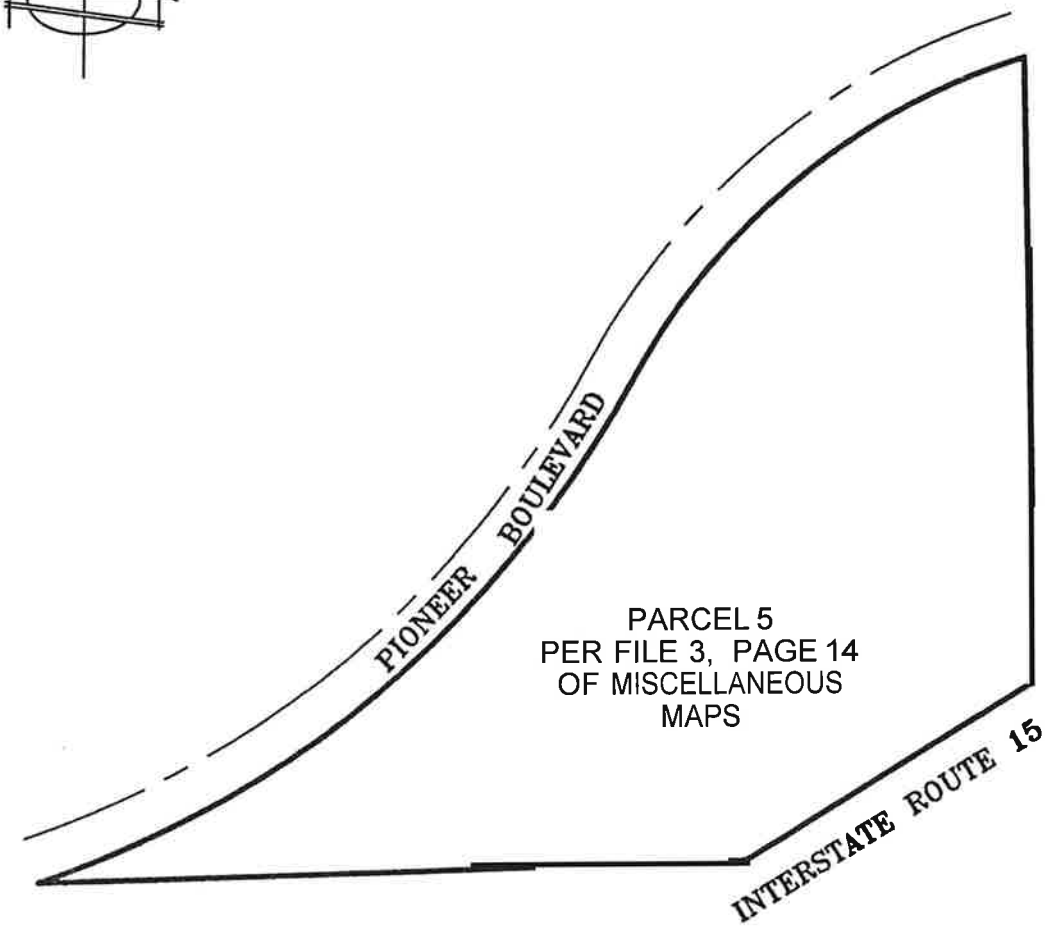
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

LYLE E. YENGLIN, P.L.S.
NEVADA CERTIFICATE NO. 17019
BAUGHMAN AND TURNER, INC.
1210 HINSON STREET
LAS VEGAS, NV 89102
P210 PARCEL 5 VACATION



EXHIBIT 'A'





PROPERTY LINE PER FILE 3, PAGE 14 OF MISCELLANEOUS MAPS

CENTERLINE

N:/PIONEER BLVD P210/DWG/EXHIBITS/VACATION EXHIBIT1.DWG

BAUCI-niAN & TUitNER INC.
CIVIL ENGINEERS LAND PLANNERS
LAND SURVEYORS
1210 HINSON STREET LAS VEGAS, NEVADA
(702) 870-8n I 89102

PREPARED FOR :

PIONEER BLVD

DATE	02/22/22
DRAWN	BEH
CHECK	LEY
SCALE	1"=250'

SHE 2 OF 2

PASSED AND ADOPTED the ____day of _____2022 by the Mesquite City Council.

IN WITNESS WHEREOF said CITY OF MESQUITE has hereunto signed on the day and year first above written.

_____ _____
Allan S. Litman, Mayor Date

_____ _____
Travis Andersen, Public Works Director Date

Attest:

_____ _____
Tracy E. Beck, City Clerk Date

Approved as to form:

_____ _____
Bryan Pack, City Attorney Date

State ofNevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____
_____, 2022 by Allan S. Litman, Mayor, Bill Tanner, Public Works Director, and Attested by
Tracy E Beck, City Clerk, and Bryan Pack, City Attorney.

_____
Notary Public
My commission expires: _____

UTILITIES CONCURRENCE:

VIRGIN VALLEY WATER DISTRICT:

_____ _____
Kevin Brown Date
Virgin Valley Water District

State ofNevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____, 2022 by Kevin Brown for the Virgin Valley Water District.

_____
Notary Public
My Commission Expires: _____

OVERTON POWER DISTRICT NO. 5:

_____ _____
Boyd Evans Date
Overton Power District No.5

State of Nevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____, 2022 by Boyd Evans for the Overton Power District No.5.

_____
Notary Public
My Commission Expires: _____

RIO VIRGIN TELEPHONE COMPANY:

_____ _____
Harold Oster Date
Rio Virgin Telephone Company

State ofNevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____
_____, 2022 by Josh Tietjen for Rio Virgin Telephone Company.

_____
Notary Public
My Commission Expires: _____

APN:
Return to:
City of Mesquite
10 E. Mesquite Boulevard
Mesquite, NV 89027

PETITION TO VACATE AND ABANDON

The CITY OF MESQUITE does hereby vacate and abandon the following described EASEMENTS granted per Book / Instrument No. 20030825:02760, Official Records.

BEING PARCEL I AS SHOWN BY MAP THEREOF IN FILE 100 OF AMENDED PARCEL MAPS, PAGE 54
IN THE OFFICE OF THE COUNTY RECORDER, SITUATED WITHIN SECTION 18, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF THOSE CERTAIN WATER RIGHTS FOR MINING, AGRICULTURE, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS; TOGETHER WITH THOSE CERTAIN RIGHT(S)-OF-WAY THEREON FOR DITCHES OR CANALS LYING WITHIN SAID PARCEL I AS GRANTED PER BOOK/INSTRUMENT NO. 20030825:02760, OFFICIAL RECORDS.

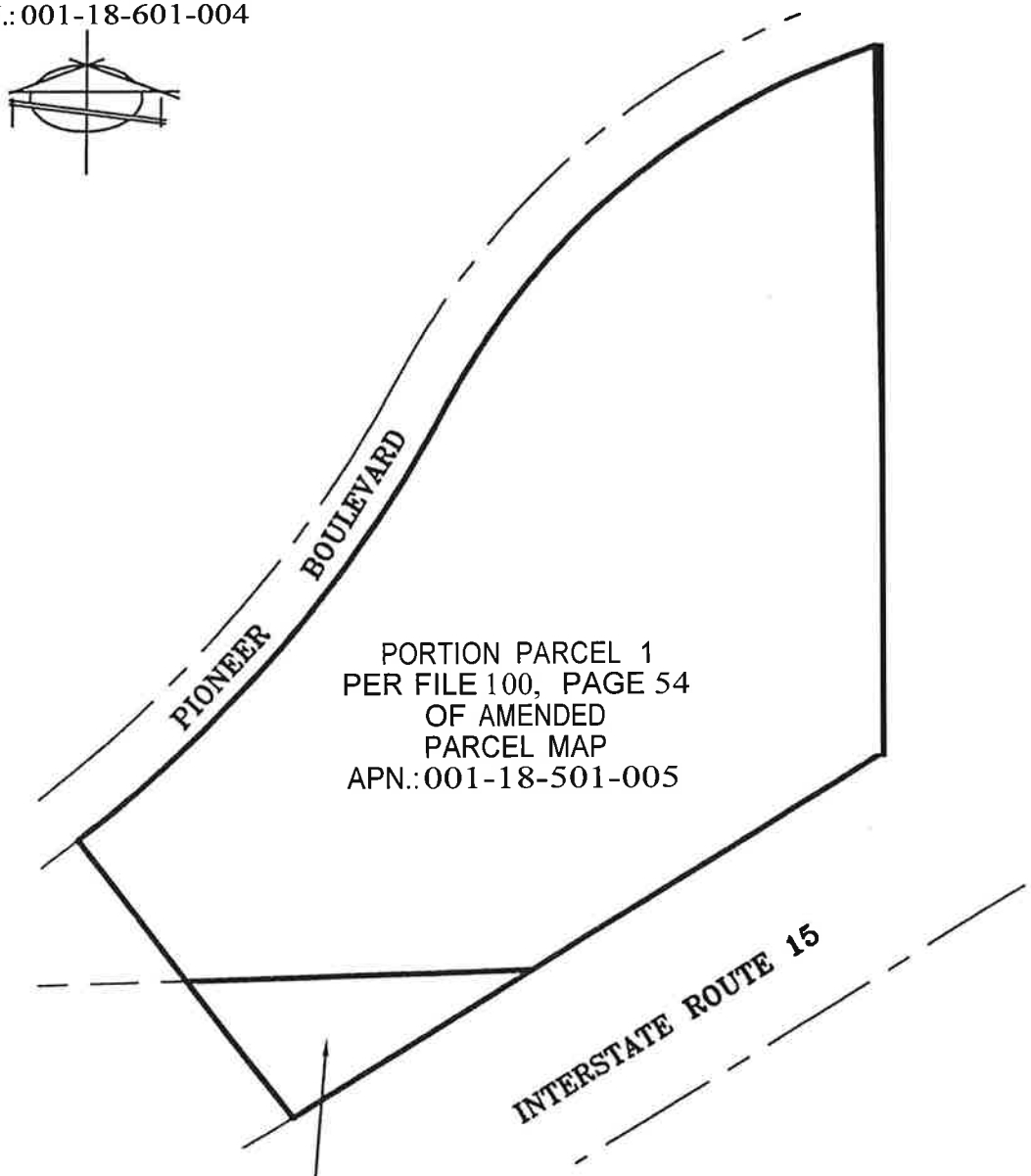
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

LYLE E. YENGLIN, P.L.S.
NEVADA CERTIFICATE NO. 17019
BAUGHMAN AND TURNER, INC.
1210 HINSON STREET
LAS VEGAS, NV 89102
P210 PARCEL 5 VACATION



APN.: 001-18-501-005
APN.: 001-18-601-004

EXHIBIT 'A'



N:/PIONEER BLVD P210/DWG/EXHIBITS/VACAliON EXHIBIT.DWG

BAUGH:VIAN & TUENEE, INC.
CIVIL ENGINEERS LAND PLANNERS
LAND SURVEYORS
1210 HINSON STREET LAS VEGAS, NEVADA
(702) 870-8771 89102

PREPARED FOR :
PIONEER BLVD

DATE 02/18/22 SHEE
DRAWN BEH 2
CHECK LEY OF
SCALE 1"=200' 2

PASSED AND ADOPTED the ____day of _____2022 by the Mesquite City Council.

IN WITNESS WHEREOF said CITY OF MESQUITE has hereunto signed on the day and year first above written.

_____ _____
Allan S. Litman, Mayor Date

_____ _____
Travis Andersen, Public Works Director Date

Attest:

_____ _____
Tracy E. Beck, City Clerk Date

Approved as to form:

_____ _____
Bryan Pack, City Attorney Date

State ofNevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____
_____, 2022 by Allan S. Litman, Mayor, Bill Tanner, Public Works Director, and Attested by
Tracy E Beck, City Clerk, and Bryan Pack, City Attorney.

_____
Notary Public
My commission expires: _____

UTILITIES CONCURRENCE:

VIRGIN VALLEY WATER DISTRICT:

_____ _____
Kevin Brown Date
Virgin Valley Water District

State ofNevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____
_____, 2022 by Kevin Brown for the Virgin Valley Water District.

_____
Notary Public
My Commission Expires: _____

OVERTON POWER DISTRICT NO. 5:

_____ _____
Boyd Evans Date
Overton Power District No.5

State of Nevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____
_____, 2022 by Boyd Evans for the Overton Power District No.5.

_____
Notary Public
My Commission Expires: _____

RIO VIRGIN TELEPHONE COMPANY:

_____ _____

Harold Oster Date
Rio Virgin Telephone Company

State ofNevada)
) ss.
County of Clark)

This instrument was acknowledged before me on this day of _____
_____, 2022 by Josh Tietjen for Rio Virgin Telephone Company.

_____

Notary Public
My Commission Expires: _____

AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Public Comments

Public Comment

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Background:

Fiscal Impact: None.

Budgeted Item: No

Attachments:

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AGENDA ITEM
Technical Review Meeting
Meeting Date: April 19, 2022
Submitted by: Tracy Beck
Submitting Department: City Clerk

Adjournment

Adjournment

PETITIONER: Tracy E. Beck, City Clerk **DEPARTMENT:** City Clerk

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RECOMMENDATION:

Background:

Fiscal Impact: None

Budgeted Item: No

Attachments:

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