



# **Technical Review Meeting**

## **City Council Chambers - City Hall**

### **2nd Floor Training Room**

### **TUESDAY, OCTOBER 15, 2019 - 1:30 PM**

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*Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Mayor and Council. Additionally, the Mayor and Council may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Public comment is limited to three minutes per person.*

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## **1. Public Comments**

*During the Public Comment portion of the agenda, comments are to be limited to matters not appearing on the agenda or do not provide for specific public comment under another agenda item. . Public Comment will be provided on each agenda under each specific item of business. Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a viewpoint of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.*

- 1.1. Public Comment  
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## **2. Consent Agenda**

*Items on the Consent Agenda may not require discussion. These items may be a single motion unless removed at the request of the Mayor, City Council, or City Manager.*

- 2.1. Consideration for approval of the Tuesday, October 22, 2019 Regular City Council Meeting agenda; the October 1, 2019 Technical Review Meeting minutes;

- Public Comment
- Discussion and Possible Action

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- 2.2. Consideration of approval of:
- a) Notification of Budget Transfers
  - b) Notification of Budget Amendments
  - c) Notification of Bills Paid
  - d) Purchase Orders

- Public Comment
- Discussion and Possible Action

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[Check Register - City Council Agenda 09.23.19 to 10.07.19.pdf](#)

[Combined Budget Trsfrs & POs for Council.pdf](#)

### **3. Resolutions & Proclamations**

- 3.1. Proclamation - Manufacturing Day

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[PROCLAMATION - Manufacturing Day 2019.docx](#)

- 3.2. Proclamation - White Ribbon Against Pornography Week - Sunday October 27, through Sunday, November 5, 2019.

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[PROCLAMATION - 2019 White Ribbon Against Pornography Week.docx](#)

- 3.3. Proclamation- Domestic Violence Awareness Month- October 2019

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[PROCLAMATION- DV Awareness Month-October 2019.docx](#)

- 3.4. Consideration for approval of Resolution 1003 regarding an Update of the Parks, Trails, and Open Space Element of the Mesquite Master Plan

- Public Hearing
- Discussion and Possible Action

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[Res. 1003.docx](#)

[Parks Element Update CC Staff Report draft 10-22-2019.docx](#)

[Revised Parks element compare document 09122019.pdf](#)

[ParksTrailsMap11x17 10072019.pdf](#)

- 3.5. Consideration of Resolution No. XXX, a Resolution directing the City Treasurer to give notice of the cancellation of sale of properties subject to the lien of a delinquent assessment, and provide the other matters properly related thereto

- Public Comment
- Discussion and Possible Action

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## **4. Department Reports**

- 4.1. Mayor's Comments and Reports

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- 4.2. City Council and Staff Comments and Reports

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## **5. Introduction of Bills**

- 5.1. Consideration of Introduction of Bill 568 to reintroduce an Ordinance amending Mesquite Municipal Code Title 1 "Administration"; Chapter 7A "Advisory Boards"; Creating Section 3 "Mesquite Arts commission" and other matters properly related thereto.

- Public Comment
- Discussion and Possible Action

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[Ordinance on Arts Commission Bill 568.doc](#)

## **6. Administrative Items**

- 6.1. Consideration of Tentative Map Case No. TM-19-003 (Desert Ridge Subdivision Phase 1B) to approve the development of a 59 lot, single family subdivision, on 14 acres,

located generally at the northwest corner of Oasis and Canyon Crest Boulevards, in the Canyon Crest Planned Unit Development (PUD).

- Public Hearing
- Possible Action

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[TM-19-003 Desert Ridge Phase 1B.doc](#)

[TM-19-003 App&Plans.pdf](#)

[AA App&Plans.pdf](#)

- 6.2. Presentation regarding the Power Outage Annex established between Overton Power District #5 and the City of Mesquite and other matters properly related thereto

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[Power Outage Annex.pdf](#)

## **7. Public Comments**

*After all council business has concluded, this Public Comment portion of the agenda shall be open to all viewpoint comments, including agendized items. . Any public comment shall be addressed to the Mayor, moderator, or chair of the public body and shall be direct so as to form a viewpoint of an issue. All public comments shall be limited to three (3) minutes, unless specifically extended upon request to the Mayor, moderator, or chair of the public body. Derogatory comments of non-public individuals or another public commenter shall not be permitted. The Mayor, moderator, or chair of the public body may limit the individual's comment period if proper decorum is not observed. Items raised under this portion of the agenda cannot be deliberated or acted upon until the notice provisions of the Nevada Open Meeting Law have been met. If you wish to speak at this time, please step up to the podium, and clearly state your name.*

- 7.1. Public Comment

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## **8. Adjournment**

- 8.1. Adjournment

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*Note: Please be advised that the Standing Rules of the City Council are available for your information and posted in the bulletin board on the first floor of City Hall. The Standing Rules govern the conduct of City Council Meetings. These Standing Rules may be acted upon and utilized by the Mayor and City Council at any City Council Meeting.*

*To obtain any or all supporting materials for this Agenda, please contact the Clerk's Office at 702-346-5295.*

*Members of the public who are disabled and require special assistance or accommodation at the meeting are requested to notify the City Clerk's Office -City Hall in writing at 10 E. Mesquite Blvd., Mesquite, NV, 89027 or by calling 346-5295 twenty-four hours in advance of the meeting.*

*THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 AM ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:*

1. *Mesquite City Hall, 10 E. Mesquite Blvd., Mesquite, Nevada*
2. *Mesquite Community & Senior Center, 102 W. Old Mill Road, Mesquite, Nevada*
3. *Mesquite Post Office, 510 W. Mesquite Blvd., Mesquite, Nevada*
4. *Mesquite Library, 121 W. First North, Mesquite, Nevada*

*The agenda is also available on the Internet at <http://www.mesquitenv.gov> and <http://nv.gov>*

## **RULES OF PROCEDURE**

### **1. Authority**

1.1 NRS 266.240 provides that the Council may determine its own rules of procedure for meetings. The following set of rules shall be in effect upon their adoption by the Council and until such time as they are amended or new rules are adopted in the manner provided by these rules.

### **2. General Rules**

2.1. *Public Meetings:* All meetings of the Council shall be open to the public, except those provided in NRS 241 and 288. The agenda and backup material shall be open to public inspection in the City Clerk's Office.

2.2. *Quorum:* A majority of the members of the Council shall constitute a quorum and be necessary for the transaction of business. If a quorum is not present, those in attendance will be named and they shall adjourn to a later time.

2.3. *Compelling Attendance:* The Council may adjourn from day to day to compel attendance of absent members.

2.4. *Minutes:* A written account of all proceedings of the Council shall be kept by the City Clerk and shall be entered into the official records of the Council.

2.5. *Right to Floor:* Any member desiring to speak shall be recognized by the chair, and shall confine his remarks to the item under consideration.

2.6. *City Manager:* The City Manager or his designee shall attend all meetings of the Council. The City Manager may make recommendations to the Council and shall have the right to take part in all discussions of the Council, but shall have no vote.

2.7. *City Attorney:* The City Attorney or Deputy City Attorney shall attend all meetings of the Council and shall, upon request, given an opinion, either written or verbal, on questions of the law.

2.8 *City Clerk:* The City Clerk or Deputy City Clerk shall attend all meetings of the Council and shall keep the official minutes and perform such other duties as required by the Council.

2.9 *Officers and Staff:* Department heads of the City, when there is pertinent business from their departments on the Council agenda, shall attend such Council meetings upon request of the City Manager.

2.10 *Rules of Order:* “Roberts Rules of Order Newly Revised” 10<sup>th</sup> Edition shall govern the proceedings of the Council in all cases, provided they are not in conflict with these rules.

### **3. Types of Meetings**

3.1 *Regular Meeting:* The Council shall meet in the Council Chambers for all regular meetings. Regular Council meetings will be held on the second and fourth Tuesday of each month. If the second or fourth Tuesday falls on or near a holiday or falls on any day wherein it is determined a quorum may not be available, the Council may provide for another meeting time.

3.2 *Special Meetings:* Special meetings may be called by the Mayor or by a majority of the City Council. The call for a special meeting shall be filed with the City Clerk in written form, except that an announcement of a special meeting during any regular meeting at which all members are present shall be sufficient notice of such special meeting. The call for a special meeting shall specify the day, the hour, and the location of the special meeting and shall list the subject or subjects to be considered.

3.3 *Adjourned Meeting:* Any meeting of the Council may be adjourned to a later date and time, provided that no adjournment shall be for a longer period than until the next regular meeting.

3.4 *Workshop and Study Sessions:* The Council may meet in workshops or study sessions to review upcoming projects, receive progress reports on current projects, or receive other similar information from the City Manager, provided that all discussions thereon shall be informal and open to the public.

3.5 *Executive Sessions:* Closed meetings may be held in accordance with NRS 241 and 288.

### **4. Duties of Presiding Officer**

4.1 *Presiding Officer:* The Mayor, if present, shall preside at all meetings of the Council. In the Mayor’s absence, the Mayor Pro Tem shall preside. In the absence of both the Mayor and Mayor Pro Tem, the Council members present shall elect a Presiding Officer.

4.2 *Preservation of Order:* The Presiding Officer shall preserve order and decorum; prevent attacks of a personal nature or the impugning of members’ motives, and confine members in debate to the question under discussion.

4.3 *Points of Order:* The Presiding Officer shall determine all points of order, subject to the right of any member to appeal to the Council. If any appeal is taken, the question shall be: “Shall the decision of the Presiding Officer be sustained?”

### **5. Order of Business and Agenda**

5.1 *Agenda:* The order of business of each meeting shall be as contained in the agenda in accordance with NRS 241 prepared by the City Clerk and approved by the City Manager. The agenda shall be delivered to members of the Council at least three (3) working days preceding the meeting to which it pertains.

5.2 *Special Interest/Presentation Items:* Unless otherwise approved by the City Manager, and in order to provide for the effective administration of City Council business, a maximum of four (4) items of special interest or presentation shall be scheduled on one agenda. Special Interest/Presentation items must appear on the agenda and it is not appropriate for presentations to be made during the public comment portion of the meeting.

## **6. Creation of Committees, Boards and Commissions**

6.1 *Resolution:* The Council may by resolution create committees, boards, and commission to assist in the operation of the City government with such duties as the Council may specify, which shall not be inconsistent with law.

6.2 *Membership and Selection:* Membership and selection of members shall be as provided by the Council if not specified by law. Any committee, board, or commission so created shall cease to exist upon the accomplishment of the special purpose for which it was created, as provided in the initial resolution, or when abolished by a majority vote of the Council. No committee, board or commission shall have powers other than advisory to the Council or to the City Manager, except as otherwise provided by law.

6.3 *Removal:* The Council may remove any member which they have appointed to any board, committee or commission by a vote of at least a majority of the Council. Such appointed members will be removed automatically if they fail consistently (three or more unexcused absences) to attend meetings.

## **7. Voting**

7.1 All voting procedures shall be in accordance with Parliamentary Authority.

7.2 *Point of Order:* Any Council member may raise a Point of Order if s/he perceives a breach of the Council's procedural rules and insists on the enforcement of the rule by the Presiding Officer. A Point of Order take precedence over any main motion, is not debatable, is not amendable, but may be superseded by a motion to table the item over which the Point of Order was raised, and is ruled on immediately by the Presiding Officer.

7.3 *Point of Information:* This is a request by a Council member, directed to the Presiding Officer or appropriate individual for information relevant to the pending item. A Point of Information takes precedence over a main motion, is not debatable, is not amendable, is not superseded by other motions, and is ruled on for appropriateness by the Presiding Officer.

7.4 *Abstentions:* A member may abstain from voting for any reason s/he deems appropriate.

7.5 *Failure of Affirmative Motion:* The failure of a motion calling for affirmative action is not the equivalent of the passage of a motion calling for the opposite negative action. The failure of such affirmative motion constitutes no action.

7.6 *Failure of Negative Motion:* The failure of a motion calling for a negative action is not the equivalent of the passage of a motion calling for the opposite affirmative action. The failure of such a negative motion constitutes no action.

7.7 *Lack of Passage of a Motion:* In some instances (maps in particular, per NRS) lack of passage of a motion may result in the item being "deemed approved." In other instances no action may result in confusion and complication for the applicant. In all cases the City Council will strive to achieve a decision or action.

## **8. Citizens' Rights**

8.1 *Addressing the City Council:* Any person desiring to address the Council by oral communication shall first secure the permission of the Presiding Officer.

8.2 *Time Limit:* Each person addressing the Council shall step to the microphone, shall give his/her name and residence address in an audible tone of voice for the record and, unless further time is granted by the Presiding Officer, shall limit the time of his/her comments to three (3) minutes.

8.3 *Public Comment Content:* The presiding officer or the majority of City Council may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

8.4 *Disruptive Conduct:* Any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical may be removed from the meeting by order of the Presiding Officer or majority of the City Council. A person willfully disrupts a meeting when s/he (1) uses physical violence, threatens the use of physical violence or provokes the use of physical violence, or (2) continues to use loud, boisterous, unruly, or provocative behavior after being asked to stop, which behavior is determined by the Presiding Officer or a majority of the City Council present to be disruptive to the orderly conduct of the meeting, or (3) fails to comply with any lawful decision or order of the Presiding Officer or of a majority of the City Council relating to the orderly conduct of the meeting.

8.5 *Written Communications:*

a. In General: Interested parties or their authorized representatives may address the Council by written communication in regard to any matter concerning the City's business or over which the Council has control at any time by direct mail to Council members, email, or by addressing it to the City Clerk and copies will be distributed to the Council members.

b. At City Council Meetings: Except as provided in subsection c, written communications will not be read at City Council meetings, but will be attached to the item as part of the record, tallied, and reported by the City Clerk as generally in favor of or against the proposition.

c. Exceptions: A written communication to the City Council may be read by City staff at a City Council meeting when (1) the person making the written communication has asked it be read aloud, (2) the person is unavailable to be at the meeting due to emergency or illness, (3) the written communication can be read in an ordinary cadence within three minutes, and (4) the person's name appears on the written communication and will be read into the record.

9. **Suspension and Amendment of These Rules**

9.1 *Suspension of these Rules:* Any provision of these rules not governed by law may be temporarily suspended by a majority vote of the City Council.

9.2 Amendment of these Rules: These rules may be amended, or new rules adopted, by a majority vote of all members of the City Council, provided that the proposed amendments or new rules have been introduced into the records at a prior City Council meeting.



## **Technical Review Meeting Agenda Item Report**

Submitted by: Tracy Beck  
Submitting Department: City Clerk  
Meeting Date: October 15, 2019

**Subject:**

Public Comment

**Recommendation:**

**Petitioner:**

Tracy E. Beck, City Clerk

**Is this a budgeted item?**

No

**Fiscal Impact:**

None

**Background:**

**Attachments:**

-



## Technical Review Meeting Agenda Item Report

Submitted by: Tracy Beck  
Submitting Department: City Clerk  
Meeting Date: October 15, 2019

**Subject:**

Consideration for approval of the Tuesday, October 22, 2019 Regular City Council Meeting agenda; the October 1, 2019 Technical Review Meeting minutes;

- Public Comment
- Discussion and Possible Action

**Recommendation:**

Approve the Tuesday, October 8, 2019 Regular City Council Meeting agenda; the October 1, 2019 Technical Review Meeting minutes;

**Petitioner:**

Tracy E. Beck, City Clerk

**Is this a budgeted item?**

No

**Fiscal Impact:**

None.

**Background:**

**Attachments:**

-



## Technical Review Meeting Agenda Item Report

Submitted by: Dodie Melendez  
Submitting Department: Finance  
Meeting Date: October 15, 2019

### Subject:

Consideration of approval of:

- a) Notification of Budget Transfers
- b) Notification of Budget Amendments
- c) Notification of Bills Paid
- d) Purchase Orders

- Public Comment
- Discussion and Possible Action

### Recommendation:

Approval of Budget Transfers, Budget Amendments, Bills Paid, and Purchase Orders

### Petitioner:

Dodie Melendez - Accountant

### Is this a budgeted item?

No

### Fiscal Impact:

See Attached

### Background:

See Attached

### Attachments:

- [Check Register - City Council Agenda 09.23.19 to 10.07.19.pdf](#)
- [Combined Budget Trsfrs & POs for Council.pdf](#)

## Report Criteria:

Report type: GL detail

| GL Period     | Check Issue Date | Check Number | Vendor Number | Payee                     | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |   |
|---------------|------------------|--------------|---------------|---------------------------|----------------|------------------|--------------------|----------------|----------------|--------------|---|
| 10/19         | 10/07/2019       | 177373       | 15824         | T.A.P.E.I.T.              | 1860           | 1                | 10-54-230          | .00            | 325.00-        | 325.00-      | V |
| 10/19         | 10/07/2019       | 177373       | 15824         | T.A.P.E.I.T.              | 1861           | 1                | 10-54-230          | .00            | 325.00-        | 325.00-      | V |
| Total 177373: |                  |              |               |                           |                |                  |                    | .00            |                | 650.00-      |   |
| 10/19         | 10/07/2019       | 177711       | 4458          | RAINBOW SIGN & BANNER     | 1135002        | 1                | 10-76-610          | .00            | 17.87-         | 17.87-       | V |
| Total 177711: |                  |              |               |                           |                |                  |                    | .00            |                | 17.87-       |   |
| 09/19         | 09/26/2019       | 177751       | 14074         | CLARK COUNTY DEPT- AIR QU | 092319         | 1                | 52-40-310          | .00            | 149.00         | 149.00       |   |
| Total 177751: |                  |              |               |                           |                |                  |                    | .00            |                | 149.00       |   |
| 09/19         | 09/30/2019       | 177752       | 16588         | HIRAM RIVERA              | 093019         | 1                | 10-81-110          | .00            | 270.00         | 270.00       |   |
| 09/19         | 09/30/2019       | 177752       | 16588         | HIRAM RIVERA              | 093019         | 2                | 10-81-110          | .00            | 3.92-          | 3.92-        |   |
| 09/19         | 09/30/2019       | 177752       | 16588         | HIRAM RIVERA              | 093019         | 3                | 10-81-110          | .00            | 37.80-         | 37.80-       |   |
| 09/19         | 09/30/2019       | 177752       | 16588         | HIRAM RIVERA              | 093019         | 4                | 10-81-110          | .00            | 16.20-         | 16.20-       |   |
| Total 177752: |                  |              |               |                           |                |                  |                    | .00            |                | 212.08       |   |
| 10/19         | 10/07/2019       | 177753       | 16555         | 4IMPRINT                  | 7664040        | 1                | 90-26119           | .00            | 1,987.18       | 1,987.18     |   |
| Total 177753: |                  |              |               |                           |                |                  |                    | .00            |                | 1,987.18     |   |
| 10/19         | 10/07/2019       | 177754       | 14965         | ADAMS POOL SOLUTIONS      | 34940          | 1                | 10-63-610          | .00            | 1,500.00       | 1,500.00     |   |
| 10/19         | 10/07/2019       | 177754       | 14965         | ADAMS POOL SOLUTIONS      | 34941          | 1                | 10-81-250          | .00            | 17,270.00      | 17,270.00    |   |
| 10/19         | 10/07/2019       | 177754       | 14965         | ADAMS POOL SOLUTIONS      | 34942          | 1                | 10-81-250          | .00            | 24,400.00      | 24,400.00    |   |
| Total 177754: |                  |              |               |                           |                |                  |                    | .00            |                | 43,170.00    |   |
| 10/19         | 10/07/2019       | 177755       | 14628         | AIR CONDITIONING DISCOUNT | 14130          | 1                | 10-63-610          | .00            | 16.00          | 16.00        |   |
| Total 177755: |                  |              |               |                           |                |                  |                    | .00            |                | 16.00        |   |
| 10/19         | 10/07/2019       | 177756       | 11611         | ALLAN LITMAN              | 100219 AL      | 1                | 10-41-230          | .00            | 22.61          | 22.61        |   |

M = Manual Check, V = Void Check

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                 | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
|---------------|---------------------|-----------------|------------------|-----------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| Total 177756: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 22.61           |
| 10/19         | 10/07/2019          | 177757          | 1017             | AMERIGAS - ST GEORGE  | 3096763068        | 1                   | 17-80-610             | .00               | 549.47            | 549.47          |
| 10/19         | 10/07/2019          | 177757          | 1017             | AMERIGAS - ST GEORGE  | 3097042728        | 1                   | 52-40-280             | .00               | 1.00              | 1.00            |
| Total 177757: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 550.47          |
| 10/19         | 10/07/2019          | 177758          | 13820            | AQUA PERFECT          | 60353             | 1                   | 10-57-610             | .00               | 239.70            | 239.70          |
| Total 177758: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 239.70          |
| 10/19         | 10/07/2019          | 177759          | 12319            | AUTO ZONE             | 2230661609        | 1                   | 10-66-260             | .00               | 999.99            | 999.99          |
| 10/19         | 10/07/2019          | 177759          | 12319            | AUTO ZONE             | 2230665831        | 1                   | 10-66-480             | .00               | 14.99             | 14.99           |
| 10/19         | 10/07/2019          | 177759          | 12319            | AUTO ZONE             | 2230665866        | 1                   | 10-66-250             | .00               | 4.62              | 4.62            |
| 10/19         | 10/07/2019          | 177759          | 12319            | AUTO ZONE             | 2230666612        | 1                   | 10-66-250             | .00               | 177.99            | 177.99          |
| Total 177759: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 1,197.59        |
| 10/19         | 10/07/2019          | 177760          | 16593            | AVALON MESQUITE LLC   | 100319            | 1                   | 10-34-640             | .00               | 1,112.79          | 1,112.79        |
| Total 177760: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 1,112.79        |
| 10/19         | 10/07/2019          | 177761          | 14365            | BATTLE BORN MEDIA LLC | M19-1030          | 1                   | 10-48-220             | .00               | 45.00             | 45.00           |
| Total 177761: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 45.00           |
| 10/19         | 10/07/2019          | 177762          | 16562            | BELSON OUTDOORS LLC   | 179438            | 1                   | 10-81-650             | .00               | 50.00             | 50.00           |
| Total 177762: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 50.00           |
| 10/19         | 10/07/2019          | 177763          | 14265            | BEST DEAL SPRINGS INC | 3035403           | 1                   | 10-66-480             | .00               | 429.88            | 429.88          |
| Total 177763: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 429.88          |
| 10/19         | 10/07/2019          | 177764          | 12190            | BETTY KING            | 100119 BK         | 1                   | 16-71-310             | .00               | 701.50            | 701.50          |
| Total 177764: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 701.50          |

| GL Period     | Check Issue Date | Check Number | Vendor Number | Payee                   | Invoice Number | Invoice Sequence | Invoice GL Account | Discount Taken | Invoice Amount | Check Amount |
|---------------|------------------|--------------|---------------|-------------------------|----------------|------------------|--------------------|----------------|----------------|--------------|
| 10/19         | 10/07/2019       | 177765       | 16475         | BOTACH TACTICAL         | 6393050        | 1                | 10-55-610          | .00            | 195.00         | 195.00       |
| Total 177765: |                  |              |               |                         |                |                  |                    | .00            |                | 195.00       |
| 10/19         | 10/07/2019       | 177766       | 10956         | BRETT J GRIFFITHS       | 739873         | 1                | 10-66-250          | .00            | 30.00          | 30.00        |
| Total 177766: |                  |              |               |                         |                |                  |                    | .00            |                | 30.00        |
| 10/19         | 10/07/2019       | 177767       | 15477         | BRIAN DELIGHT           | SEPT 2019      | 1                | 17-80-310          | .00            | 103.20         | 103.20       |
| Total 177767: |                  |              |               |                         |                |                  |                    | .00            |                | 103.20       |
| 10/19         | 10/07/2019       | 177768       | 1150          | BULLOCH BROTHERS INC    | 407025         | 1                | 11-65-740          | .00            | 4,650.00       | 4,650.00     |
| 10/19         | 10/07/2019       | 177768       | 1150          | BULLOCH BROTHERS INC    | 407181         | 1                | 11-65-740          | .00            | 20,380.00      | 20,380.00    |
| Total 177768: |                  |              |               |                         |                |                  |                    | .00            |                | 25,030.00    |
| 10/19         | 10/07/2019       | 177769       | 16123         | CASHMAN EQUIPMENT COMPA | INPS300485     | 1                | 10-66-250          | .00            | 1,396.20       | 1,396.20     |
| Total 177769: |                  |              |               |                         |                |                  |                    | .00            |                | 1,396.20     |
| 10/19         | 10/07/2019       | 177770       | 16589         | CASS OVERMAN            | 092519         | 1                | 52-37-200          | .00            | 285.00         | 285.00       |
| Total 177770: |                  |              |               |                         |                |                  |                    | .00            |                | 285.00       |
| 10/19         | 10/07/2019       | 177771       | 16393         | CASSANDRA DUTY          | 1247           | 1                | 15-23200           | .00            | 2,130.00       | 2,130.00     |
| Total 177771: |                  |              |               |                         |                |                  |                    | .00            |                | 2,130.00     |
| 10/19         | 10/07/2019       | 177772       | 14492         | CENTURYLINK             | SEPT 2019      | 1                | 10-47-310          | .00            | 1,020.91       | 1,020.91     |
| Total 177772: |                  |              |               |                         |                |                  |                    | .00            |                | 1,020.91     |
| 10/19         | 10/07/2019       | 177773       | 14492         | CENTURYLINK             | 1476991807     | 1                | 10-49-290          | .00            | 688.23         | 688.23       |
| Total 177773: |                  |              |               |                         |                |                  |                    | .00            |                | 688.23       |
| 10/19         | 10/07/2019       | 177774       | 14492         | CENTURYLINK             | 100975849      | 1                | 10-47-310          | .00            | 4,664.28       | 4,664.28     |

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                      | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| Total 177774: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 4,664.28        |
| 10/19         | 10/07/2019          | 177775          | 15404            | CERTIFIED LABORATORIES     | 3685376           | 1                   | 10-66-250             | .00               | 399.95            | 399.95          |
| Total 177775: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 399.95          |
| 10/19         | 10/07/2019          | 177776          | 16510            | CIMLINE PAVEMENT MAINTEN   | 25484             | 1                   | 11-65-740             | .00               | 64,900.00         | 64,900.00       |
| Total 177776: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 64,900.00       |
| 10/19         | 10/07/2019          | 177777          | 1608             | CLARK CO. DEPT. OF FINANCE | AUG2019           | 1                   | 10-23130              | .00               | 15,256.79         | 15,256.79       |
| 10/19         | 10/07/2019          | 177777          | 1608             | CLARK CO. DEPT. OF FINANCE | SEPT 2019         | 1                   | 10-23240              | .00               | 14,600.00         | 14,600.00       |
| Total 177777: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 29,856.79       |
| 10/19         | 10/07/2019          | 177778          | 8634             | CLARK CO. TREASURER        | AUG 2019          | 1                   | 10-23140              | .00               | 9,535.49          | 9,535.49        |
| 10/19         | 10/07/2019          | 177778          | 8634             | CLARK CO. TREASURER        | AUG 2019          | 1                   | 10-23140              | .00               | 9,535.49-         | 9,535.49- V     |
| 10/19         | 10/07/2019          | 177778          | 8634             | CLARK CO. TREASURER        | AUG2019           | 1                   | 10-23140              | .00               | 15,256.79         | 15,256.79       |
| 10/19         | 10/07/2019          | 177778          | 8634             | CLARK CO. TREASURER        | AUG2019           | 1                   | 10-23140              | .00               | 15,256.79-        | 15,256.79- V    |
| 10/19         | 10/07/2019          | 177778          | 8634             | CLARK CO. TREASURER        | SEPT2019          | 1                   | 10-23140              | .00               | 9,535.49          | 9,535.49        |
| 10/19         | 10/07/2019          | 177778          | 8634             | CLARK CO. TREASURER        | SEPT2019          | 1                   | 10-23140              | .00               | 9,535.49-         | 9,535.49- V     |
| Total 177778: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | .00             |
| 10/19         | 10/07/2019          | 177779          | 15648            | COASTLINE EQUIPMENT        | 624140            | 1                   | 10-66-250             | .00               | 140.95            | 140.95          |
| 10/19         | 10/07/2019          | 177779          | 15648            | COASTLINE EQUIPMENT        | 624142            | 1                   | 10-66-250             | .00               | 71.22             | 71.22           |
| Total 177779: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 212.17          |
| 10/19         | 10/07/2019          | 177780          | 15837            | COURTHOUSE NEWS SERVICE    | 661899            | 1                   | 10-50-210             | .00               | 375.00            | 375.00          |
| Total 177780: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 375.00          |
| 10/19         | 10/07/2019          | 177781          | 10223            | CRAFCO INC                 | 9402130565        | 1                   | 11-65-740             | .00               | 23,662.74         | 23,662.74       |
| Total 177781: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 23,662.74       |
| 10/19         | 10/07/2019          | 177782          | 10588            | DOCUMENT SOLUTIONS PLUS    | 203129            | 1                   | 10-49-250             | .00               | 2,058.44          | 2,058.44        |

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                    | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| Total 177782: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 2,058.44        |
| 10/19         | 10/07/2019          | 177783          | 16594            | EDWARD D JONES           | 100119            | 1                   | 10-32-100             | .00               | 450.00            | 450.00          |
| Total 177783: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 450.00          |
| 10/19         | 10/07/2019          | 177784          | 14575            | EFFORTLESS OFFICE ENTERP | 105690-02         | 1                   | 10-47-310             | .00               | 2,503.27          | 2,503.27        |
| Total 177784: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 2,503.27        |
| 10/19         | 10/07/2019          | 177785          | 14726            | EXTREME NETWORKS         | 11222122          | 1                   | 10-47-260             | .00               | 508.78            | 508.78          |
| 10/19         | 10/07/2019          | 177785          | 14726            | EXTREME NETWORKS         | 11273315          | 1                   | 10-47-310             | .00               | 18,055.15         | 18,055.15       |
| 10/19         | 10/07/2019          | 177785          | 14726            | EXTREME NETWORKS         | 14333610          | 1                   | 10-47-310             | .00               | 721.60            | 721.60          |
| Total 177785: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 19,285.53       |
| 10/19         | 10/07/2019          | 177786          | 4320             | FERGUSON WATERWORKS #1   | 7601799           | 1                   | 10-63-610             | .00               | 45.94             | 45.94           |
| 10/19         | 10/07/2019          | 177786          | 4320             | FERGUSON WATERWORKS #1   | 7601813           | 1                   | 10-63-610             | .00               | 69.33             | 69.33           |
| Total 177786: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 115.27          |
| 10/19         | 10/07/2019          | 177787          | 14274            | FRESHAIRE/AIREMASTER     | 91143             | 1                   | 10-81-610             | .00               | 70.00             | 70.00           |
| Total 177787: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 70.00           |
| 10/19         | 10/07/2019          | 177788          | 10499            | FRITO LAY INC.           | 81639569          | 1                   | 90-26113              | .00               | 381.54            | 381.54          |
| Total 177788: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 381.54          |
| 10/19         | 10/07/2019          | 177789          | 15561            | GEOTECHNICAL & ENVIRONME | 55933             | 1                   | 10-65-480             | .00               | 485.00            | 485.00          |
| Total 177789: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 485.00          |
| 10/19         | 10/07/2019          | 177790          | 13648            | GLEN ALLEN HORLACHER     | 093019            | 1                   | 15-40-310             | .00               | 1,600.00          | 1,600.00        |
| Total 177790: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 1,600.00        |
| 10/19         | 10/07/2019          | 177791          | 10783            | GOT BUGS?                | 35489             | 1                   | 10-63-310             | .00               | 400.00            | 400.00          |

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                      | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| Total 177791: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 400.00          |
| 10/19         | 10/07/2019          | 177792          | 11141            | GRAPHIC IMAGING SERVICES I | 9678              | 1                   | 10-47-310             | .00               | 3,490.00          | 3,490.00        |
| Total 177792: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 3,490.00        |
| 10/19         | 10/07/2019          | 177793          | 11934            | HARRIS & ASSOCIATES, INC   | 42463             | 1                   | 83-82-010             | .00               | 520.00            | 520.00          |
| Total 177793: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 520.00          |
| 10/19         | 10/07/2019          | 177794          | 16105            | HENRY SCHEIN INC           | 68864572          | 1                   | 10-57-615             | .00               | 679.16            | 679.16          |
| 10/19         | 10/07/2019          | 177794          | 16105            | HENRY SCHEIN INC           | 68908385          | 1                   | 10-57-615             | .00               | 471.93            | 471.93          |
| 10/19         | 10/07/2019          | 177794          | 16105            | HENRY SCHEIN INC           | 68912751          | 1                   | 10-57-615             | .00               | 9.87              | 9.87            |
| 10/19         | 10/07/2019          | 177794          | 16105            | HENRY SCHEIN INC           | 68966323          | 1                   | 10-57-615             | .00               | 8.51              | 8.51            |
| 10/19         | 10/07/2019          | 177794          | 16105            | HENRY SCHEIN INC           | 69039383          | 1                   | 10-57-615             | .00               | 10.01             | 10.01           |
| 10/19         | 10/07/2019          | 177794          | 16105            | HENRY SCHEIN INC           | 69073840          | 1                   | 10-57-615             | .00               | 37.26             | 37.26           |
| Total 177794: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 1,216.74        |
| 10/19         | 10/07/2019          | 177795          | 2452             | HIGH DESERT SUPPLY         | IN00187491        | 1                   | 10-66-250             | .00               | 176.11            | 176.11          |
| 10/19         | 10/07/2019          | 177795          | 2452             | HIGH DESERT SUPPLY         | IN00187629        | 1                   | 10-66-250             | .00               | 315.98            | 315.98          |
| Total 177795: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 492.09          |
| 10/19         | 10/07/2019          | 177796          | 12431            | HILDA REYNOSO              | 093019            | 1                   | 17-34-405             | .00               | 60.00             | 60.00           |
| Total 177796: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 60.00           |
| 10/19         | 10/07/2019          | 177797          | 15847            | HI-TECH AGGREGATE, LLC     | 2200              | 1                   | 10-73-610             | .00               | 150.42            | 150.42          |
| Total 177797: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 150.42          |
| 10/19         | 10/07/2019          | 177798          | 14966            | HORROCKS ENGINEERS INC     | 52743             | 1                   | 45-40-811             | .00               | 9,705.82          | 9,705.82        |
| Total 177798: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 9,705.82        |
| 10/19         | 10/07/2019          | 177799          | 2500             | HUGHES OIL                 | 20172             | 1                   | 10-66-255             | .00               | 735.00            | 735.00          |
| 10/19         | 10/07/2019          | 177799          | 2500             | HUGHES OIL                 | 20175             | 1                   | 52-40-250             | .00               | 313.00            | 313.00          |

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                      | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| Total 177799: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 1,048.00        |
| 10/19         | 10/07/2019          | 177800          | 15348            | IRVING WILSON              | 100319            | 1                   | 10-65-610             | .00               | 70.25             | 70.25           |
| Total 177800: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 70.25           |
| 10/19         | 10/07/2019          | 177801          | 16583            | ISABEL VILLEGAS            | 1242              | 1                   | 15-23200              | .00               | 235.00            | 235.00          |
| 10/19         | 10/07/2019          | 177801          | 16583            | ISABEL VILLEGAS            | 1243              | 1                   | 15-23200              | .00               | 780.00            | 780.00          |
| Total 177801: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 1,015.00        |
| 10/19         | 10/07/2019          | 177802          | 16585            | J & J ENTERPRISES SERVICES | 19698-01          | 1                   | 11-65-700             | .00               | 600.00            | 600.00          |
| Total 177802: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 600.00          |
| 10/19         | 10/07/2019          | 177803          | 16568            | J & S DIESEL SERVICES LLC  | 065900            | 1                   | 10-66-250             | .00               | 2,496.50          | 2,496.50        |
| 10/19         | 10/07/2019          | 177803          | 16568            | J & S DIESEL SERVICES LLC  | 065900            | 2                   | 10-66-250             | .00               | 288.39            | 288.39          |
| Total 177803: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 2,784.89        |
| 10/19         | 10/07/2019          | 177804          | 16516            | JEAN BATTAGLIA             | 092319            | 1                   | 10-54-610             | .00               | 26.92             | 26.92           |
| Total 177804: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 26.92           |
| 10/19         | 10/07/2019          | 177805          | 13999            | JO ANNE F SMITH            | SEPTEMBE          | 1                   | 16-71-310             | .00               | 256.00            | 256.00          |
| Total 177805: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 256.00          |
| 10/19         | 10/07/2019          | 177806          | 16584            | JOSHUA TEDDER              | 1244              | 1                   | 15-23200              | .00               | 455.00            | 455.00          |
| Total 177806: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 455.00          |
| 10/19         | 10/07/2019          | 177807          | 15460            | KAERCHER INSURANCE         | 7802              | 1                   | 12-87-510             | .00               | 7,715.00          | 7,715.00        |
| 10/19         | 10/07/2019          | 177807          | 15460            | KAERCHER INSURANCE         | 7802              | 2                   | 10-49-510             | .00               | 2,750.00          | 2,750.00        |
| Total 177807: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 10,465.00       |
| 10/19         | 10/07/2019          | 177808          | 16590            | KARA SANTOS                | 092619            | 1                   | 10-32-100             | .00               | 91.67             | 91.67           |

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                      | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| Total 177808: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 91.67           |
| 10/19         | 10/07/2019          | 177809          | 10984            | KOPELLI LANDSCAPING        | 126214            | 1                   | 10-76-310             | .00               | 1,100.00          | 1,100.00        |
| 10/19         | 10/07/2019          | 177809          | 10984            | KOPELLI LANDSCAPING        | 126215            | 1                   | 10-76-310             | .00               | 1,995.00          | 1,995.00        |
| Total 177809: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 3,095.00        |
| 10/19         | 10/07/2019          | 177810          | 3030             | LAS VEGAS METRO POLICE DE  | 1249              | 1                   | 15-21340              | .00               | 362.00            | 362.00          |
| Total 177810: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 362.00          |
| 10/19         | 10/07/2019          | 177811          | 9516             | LIFE ASSIST INC.           | 944880            | 1                   | 10-57-615             | .00               | 13.99             | 13.99           |
| 10/19         | 10/07/2019          | 177811          | 9516             | LIFE ASSIST INC.           | 944882            | 1                   | 10-57-615             | .00               | 32.75             | 32.75           |
| 10/19         | 10/07/2019          | 177811          | 9516             | LIFE ASSIST INC.           | 946689            | 1                   | 10-57-615             | .00               | 447.92            | 447.92          |
| Total 177811: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 494.66          |
| 10/19         | 10/07/2019          | 177812          | 8090             | LINCOLN AQUATICS           | 29502154          | 1                   | 10-81-610             | .00               | 472.99            | 472.99          |
| 10/19         | 10/07/2019          | 177812          | 8090             | LINCOLN AQUATICS           | 38262353          | 1                   | 10-81-610             | .00               | 37.73             | 37.73           |
| 10/19         | 10/07/2019          | 177812          | 8090             | LINCOLN AQUATICS           | KA300601          | 1                   | 10-81-610             | .00               | 51.31             | 51.31           |
| Total 177812: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 562.03          |
| 10/19         | 10/07/2019          | 177813          | 16586            | LUCILLE CRENSHAW           | 092719            | 1                   | 01-11750              | .00               | 1,042.14          | 1,042.14        |
| Total 177813: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 1,042.14        |
| 10/19         | 10/07/2019          | 177814          | 14207            | LUNAS CONSTRUCTION CLEA    | T-95049           | 1                   | 10-66-245             | .00               | 28.00             | 28.00           |
| Total 177814: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 28.00           |
| 10/19         | 10/07/2019          | 177815          | 9899             | MADISON NATIONAL LIFE INS. | 1362122           | 1                   | 10-22510              | .00               | 5,806.78          | 5,806.78        |
| Total 177815: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 5,806.78        |
| 10/19         | 10/07/2019          | 177816          | 12972            | MANDY MUIR                 | SEPT 2019         | 1                   | 17-80-310             | .00               | 168.00            | 168.00          |

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| Total 177816: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 168.00          |
| 10/19         | 10/07/2019          | 177817          | 14440            | MARIA AMARILES            | SEPT 19           | 1                   | 16-71-310             | .00               | 140.00            | 140.00          |
| 10/19         | 10/07/2019          | 177817          | 14440            | MARIA AMARILES            | SEPT 2019         | 1                   | 17-80-310             | .00               | 54.00             | 54.00           |
| 10/19         | 10/07/2019          | 177817          | 14440            | MARIA AMARILES            | SEPT 20192        | 1                   | 17-80-310             | .00               | 320.00            | 320.00          |
| Total 177817: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 514.00          |
| 10/19         | 10/07/2019          | 177818          | 13504            | MASTER CRAFTSMEN          | 234               | 1                   | 10-66-250             | .00               | 1,190.50          | 1,190.50        |
| 10/19         | 10/07/2019          | 177818          | 13504            | MASTER CRAFTSMEN          | 235               | 1                   | 10-66-250             | .00               | 843.00            | 843.00          |
| Total 177818: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 2,033.50        |
| 10/19         | 10/07/2019          | 177819          | 10764            | MESA VIEW REGIONAL HOSPIT | 569-0819          | 1                   | 10-57-320             | .00               | 280.00            | 280.00          |
| 10/19         | 10/07/2019          | 177819          | 10764            | MESA VIEW REGIONAL HOSPIT | 591-0819          | 1                   | 10-57-320             | .00               | 156.00            | 156.00          |
| Total 177819: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 436.00          |
| 10/19         | 10/07/2019          | 177820          | 11650            | MESQUITE FORD             | 398406            | 1                   | 10-66-250             | .00               | 55.42             | 55.42           |
| 10/19         | 10/07/2019          | 177820          | 11650            | MESQUITE FORD             | 398422            | 1                   | 10-66-250             | .00               | 13.66             | 13.66           |
| 10/19         | 10/07/2019          | 177820          | 11650            | MESQUITE FORD             | 398488            | 1                   | 10-66-250             | .00               | 15.10             | 15.10           |
| 10/19         | 10/07/2019          | 177820          | 11650            | MESQUITE FORD             | 398491CR          | 1                   | 10-66-250             | .00               | 250.00-           | 250.00-         |
| 10/19         | 10/07/2019          | 177820          | 11650            | MESQUITE FORD             | 398593            | 1                   | 10-66-250             | .00               | 182.21            | 182.21          |
| 10/19         | 10/07/2019          | 177820          | 11650            | MESQUITE FORD             | 398594            | 1                   | 10-66-250             | .00               | 451.31            | 451.31          |
| 10/19         | 10/07/2019          | 177820          | 11650            | MESQUITE FORD             | 398618            | 1                   | 10-66-250             | .00               | 251.27            | 251.27          |
| Total 177820: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 718.97          |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324144            | 1                   | 10-57-610             | .00               | 96.22             | 96.22           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324177            | 1                   | 10-70-610             | .00               | 239.75            | 239.75          |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324213            | 1                   | 10-65-250             | .00               | 980.00            | 980.00          |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324292            | 1                   | 10-81-610             | .00               | 27.95             | 27.95           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324338            | 1                   | 10-63-610             | .00               | 9.99              | 9.99            |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324338            | 2                   | 10-66-250             | .00               | 6.56              | 6.56            |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324355            | 1                   | 10-65-250             | .00               | 88.00             | 88.00           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324478            | 1                   | 52-40-610             | .00               | 138.83            | 138.83          |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324487            | 1                   | 17-80-610             | .00               | 65.97             | 65.97           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324549            | 1                   | 10-76-610             | .00               | 50.90             | 50.90           |

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                     | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324573            | 1                   | 10-65-250             | .00               | 21.97             | 21.97           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324574            | 1                   | 17-80-610             | .00               | 8.99              | 8.99            |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324619            | 1                   | 10-65-250             | .00               | 17.98             | 17.98           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324635            | 1                   | 10-57-610             | .00               | 35.46             | 35.46           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324713            | 1                   | 10-81-250             | .00               | 2.49              | 2.49            |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324759            | 1                   | 10-65-615             | .00               | 43.98             | 43.98           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324827            | 1                   | 10-66-250             | .00               | 28.99             | 28.99           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324840            | 1                   | 10-65-250             | .00               | 65.00             | 65.00           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324954            | 1                   | 10-76-610             | .00               | 20.90             | 20.90           |
| 10/19         | 10/07/2019          | 177821          | 3500             | MESQUITE LUMBER & SUPPLY  | 324964            | 1                   | 10-76-610             | .00               | 2.48              | 2.48            |
| Total 177821: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 1,952.41        |
| 10/19         | 10/07/2019          | 177822          | 10137            | MESQUITE MATERIAL TESTING | 9443              | 1                   | 10-65-480             | .00               | 1,740.00          | 1,740.00        |
| Total 177822: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 1,740.00        |
| 10/19         | 10/07/2019          | 177823          | 14526            | MOAPA VALLEY TELEPHONE    | SEPT 2019         | 1                   | 10-47-310             | .00               | 199.78            | 199.78          |
| Total 177823: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 199.78          |
| 10/19         | 10/07/2019          | 177824          | 14888            | MOTIVATIONAL SYSTEMS INC  | 092619            | 1                   | 10-32-100             | .00               | 78.00             | 78.00           |
| Total 177824: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 78.00           |
| 10/19         | 10/07/2019          | 177825          | 3653             | MOUNT OLYMPUS WATERS, IN  | 10219327-09       | 1                   | 10-49-240             | .00               | 102.75            | 102.75          |
| 10/19         | 10/07/2019          | 177825          | 3653             | MOUNT OLYMPUS WATERS, IN  | 10219327-09       | 2                   | 10-41-610             | .00               | 46.64             | 46.64           |
| 10/19         | 10/07/2019          | 177825          | 3653             | MOUNT OLYMPUS WATERS, IN  | 10219327-09       | 3                   | 12-87-610             | .00               | 23.14             | 23.14           |
| Total 177825: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 172.53          |
| 10/19         | 10/07/2019          | 177826          | 14058            | MTM CLEANING SERVICE      | 333               | 1                   | 10-63-310             | .00               | 1,010.00          | 1,010.00        |
| 10/19         | 10/07/2019          | 177826          | 14058            | MTM CLEANING SERVICE      | 334               | 1                   | 10-63-310             | .00               | 385.00            | 385.00          |
| Total 177826: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 1,395.00        |
| 10/19         | 10/07/2019          | 177827          | 4066             | NEUTRON INDUSTRIES        | 901182659         | 1                   | 10-55-610             | .00               | 385.59            | 385.59          |

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| Total 177827: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 385.59          |
| 10/19         | 10/07/2019          | 177828          | 16587            | NEXTGEN INTEGRATED SOLUT  | 107074            | 1                   | 10-63-310             | .00               | 1,650.00          | 1,650.00        |
| 10/19         | 10/07/2019          | 177828          | 16587            | NEXTGEN INTEGRATED SOLUT  | 107076            | 1                   | 10-63-310             | .00               | 1,250.00          | 1,250.00        |
| Total 177828: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 2,900.00        |
| 10/19         | 10/07/2019          | 177829          | 10891            | NICHOLE BURNSIDE          | SEPT 2019         | 1                   | 17-80-310             | .00               | 640.00            | 640.00          |
| Total 177829: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 640.00          |
| 10/19         | 10/07/2019          | 177830          | 10634            | NV. DIV. OF ENVIRONMENTAL | NV-453FY20        | 1                   | 52-40-230             | .00               | 110.00            | 110.00          |
| Total 177830: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 110.00          |
| 10/19         | 10/07/2019          | 177831          | 4126             | OFFICE DEPOT              | 3775400970        | 1                   | 10-51-240             | .00               | 29.99             | 29.99           |
| Total 177831: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 29.99           |
| 10/19         | 10/07/2019          | 177832          | 14295            | PITNEY BOWES RESERVE ACC  | 100119            | 1                   | 10-49-255             | .00               | 2,500.00          | 2,500.00        |
| Total 177832: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 2,500.00        |
| 10/19         | 10/07/2019          | 177833          | 16581            | REDBOX AUTOMATED RETAIL   | 091819            | 1                   | 10-32-100             | .00               | 36.00             | 36.00           |
| Total 177833: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 36.00           |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 1                   | 10-47-310             | .00               | 1,214.85          | 1,214.85        |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 2                   | 10-49-290             | .00               | 1,168.50          | 1,168.50        |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 3                   | 10-54-290             | .00               | 973.01            | 973.01          |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 4                   | 10-76-290             | .00               | 841.68            | 841.68          |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 5                   | 10-47-310             | .00               | 319.20            | 319.20          |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 6                   | 10-60-290             | .00               | 150.81            | 150.81          |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 7                   | 10-57-290             | .00               | 128.17            | 128.17          |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 8                   | 12-87-290             | .00               | 120.43            | 120.43          |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 9                   | 10-81-284             | .00               | 116.45            | 116.45          |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 10                  | 52-40-290             | .00               | 96.27             | 96.27           |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 11                  | 10-76-284             | .00               | 77.02             | 77.02           |

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| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 12                  | 90-26113              | .00               | 77.02             | 77.02           |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 13                  | 10-54-284             | .00               | 77.02             | 77.02           |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 14                  | 10-51-290             | .00               | 31.41             | 31.41           |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 15                  | 10-82-290             | .00               | 30.37             | 30.37           |
| 10/19         | 10/07/2019          | 177834          | 4500             | RELIANCE CONNECTS         | SEPT 2019         | 16                  | 16-71-290             | .00               | 58.98             | 58.98           |
| Total 177834: |                     |                 |                  |                           |                   |                     |                       | .00               | 5,481.19          |                 |
| 10/19         | 10/07/2019          | 177835          | 16591            | RICK DIPPOLD              | 1245              | 1                   | 15-23200              | .00               | 2,650.00          | 2,650.00        |
| Total 177835: |                     |                 |                  |                           |                   |                     |                       | .00               | 2,650.00          |                 |
| 10/19         | 10/07/2019          | 177836          | 14527            | RIO VIRGIN TELEPHONE COMP | 2356SZ4500        | 1                   | 10-47-310             | .00               | 1,130.02          | 1,130.02        |
| Total 177836: |                     |                 |                  |                           |                   |                     |                       | .00               | 1,130.02          |                 |
| 10/19         | 10/07/2019          | 177837          | 15860            | ROTARY CLUB of MESQUITE   | 100119            | 1                   | 17-80-310             | .00               | 740.00            | 740.00          |
| Total 177837: |                     |                 |                  |                           |                   |                     |                       | .00               | 740.00            |                 |
| 10/19         | 10/07/2019          | 177838          | 4750             | SCHOLZEN PRODUCTS CO INC  | 6415328-00        | 1                   | 10-65-610             | .00               | 358.01            | 358.01          |
| Total 177838: |                     |                 |                  |                           |                   |                     |                       | .00               | 358.01            |                 |
| 10/19         | 10/07/2019          | 177839          | 15836            | SEVIER VALLEY OIL COMPANY | 177708S           | 1                   | 10-66-250             | .00               | 718.90            | 718.90          |
| Total 177839: |                     |                 |                  |                           |                   |                     |                       | .00               | 718.90            |                 |
| 10/19         | 10/07/2019          | 177840          | 16592            | SHERI L CRANDALL          | 1246              | 1                   | 15-23200              | .00               | 2,000.00          | 2,000.00        |
| Total 177840: |                     |                 |                  |                           |                   |                     |                       | .00               | 2,000.00          |                 |
| 10/19         | 10/07/2019          | 177841          | 15611            | SHRED-IT USA LLC          | 8127934628        | 1                   | 10-54-310             | .00               | 229.38            | 229.38          |
| 10/19         | 10/07/2019          | 177841          | 15611            | SHRED-IT USA LLC          | 8128150845        | 1                   | 10-54-310             | .00               | 119.13            | 119.13          |
| Total 177841: |                     |                 |                  |                           |                   |                     |                       | .00               | 348.51            |                 |
| 10/19         | 10/07/2019          | 177842          | 9651             | SILVER STATE HYDRAULIC SE | 46342             | 1                   | 10-66-250             | .00               | 386.65            | 386.65          |

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| Total 177842: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 386.65          |
| 10/19         | 10/07/2019          | 177843          | 13011            | SILVERSTATE ANALYTICAL LA | LV243713          | 1                   | 52-40-310             | .00               | 453.00            | 453.00          |
| Total 177843: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 453.00          |
| 10/19         | 10/07/2019          | 177844          | 14502            | SIMPLIFILE                | 1500116070        | 1                   | 10-38-900             | .00               | 168.00            | 168.00          |
| 10/19         | 10/07/2019          | 177844          | 14502            | SIMPLIFILE                | 1500120476        | 1                   | 10-60-610             | .00               | 42.00             | 42.00           |
| Total 177844: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 210.00          |
| 10/19         | 10/07/2019          | 177845          | 14217            | SMART HORIZONS            | 090319            | 1                   | 10-54-310             | .00               | 145.00            | 145.00          |
| Total 177845: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 145.00          |
| 10/19         | 10/07/2019          | 177846          | 10591            | SPRINKLER SUPPLY-ST. GEOR | R86658            | 1                   | 10-76-610             | .00               | 472.52            | 472.52          |
| 10/19         | 10/07/2019          | 177846          | 10591            | SPRINKLER SUPPLY-ST. GEOR | R93221            | 1                   | 10-76-610             | .00               | 107.84            | 107.84          |
| Total 177846: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 580.36          |
| 10/19         | 10/07/2019          | 177847          | 8989             | STAPLES ADVANTAGE         | 3425309320        | 1                   | 10-81-240             | .00               | 263.04            | 263.04          |
| 10/19         | 10/07/2019          | 177847          | 8989             | STAPLES ADVANTAGE         | 3425446988        | 1                   | 10-54-240             | .00               | 46.77             | 46.77           |
| 10/19         | 10/07/2019          | 177847          | 8989             | STAPLES ADVANTAGE         | 3425840622        | 1                   | 10-41-240             | .00               | 57.60             | 57.60           |
| 10/19         | 10/07/2019          | 177847          | 8989             | STAPLES ADVANTAGE         | 3425840623        | 1                   | 10-54-240             | .00               | 1,225.41          | 1,225.41        |
| 10/19         | 10/07/2019          | 177847          | 8989             | STAPLES ADVANTAGE         | 3425840625        | 1                   | 10-60-610             | .00               | 42.24             | 42.24           |
| Total 177847: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 1,635.06        |
| 10/19         | 10/07/2019          | 177848          | 1800             | STATE OF NEVADA           | AUG2019           | 1                   | 10-23145              | .00               | 45,770.37         | 45,770.37       |
| 10/19         | 10/07/2019          | 177848          | 1800             | STATE OF NEVADA           | AUGUST 20         | 1                   | 10-23120              | .00               | 5,721.30          | 5,721.30        |
| Total 177848: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 51,491.67       |
| 10/19         | 10/07/2019          | 177849          | 4000             | STATE OF NEVADA           | SEPT 19           | 1                   | 15-21360              | .00               | 880.00            | 880.00          |
| 10/19         | 10/07/2019          | 177849          | 4000             | STATE OF NEVADA           | SEPT 19           | 1                   | 15-21320              | .00               | 6,906.00          | 6,906.00        |
| 10/19         | 10/07/2019          | 177849          | 4000             | STATE OF NEVADA           | SEPT 19           | 1                   | 15-21330              | .00               | 645.00            | 645.00          |
| 10/19         | 10/07/2019          | 177849          | 4000             | STATE OF NEVADA           | SEPT 19           | 1                   | 15-23200              | .00               | 200.00            | 200.00          |
| 10/19         | 10/07/2019          | 177849          | 4000             | STATE OF NEVADA           | SEPT19            | 1                   | 15-21350              | .00               | 100.00            | 100.00          |

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| Total 177849: |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 8,731.00        |
| 10/19         | 10/07/2019          | 177850          | 8579             | STEPHEN WADE AUTO CENTE | 5418730           | 1                   | 10-66-250             | .00               | 62.95             | 62.95           |
| Total 177850: |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 62.95           |
| 10/19         | 10/07/2019          | 177851          | 5224             | SUNRISE ENVIRONMENTAL   | 102362            | 1                   | 10-76-610             | .00               | 216.04            | 216.04          |
| Total 177851: |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 216.04          |
| 10/19         | 10/07/2019          | 177852          | 2680             | SUNROC CORPORATION      | 40822386          | 1                   | 10-65-250             | .00               | 562.00            | 562.00          |
| 10/19         | 10/07/2019          | 177852          | 2680             | SUNROC CORPORATION      | 40824160          | 1                   | 10-65-250             | .00               | 429.50            | 429.50          |
| Total 177852: |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 991.50          |
| 10/19         | 10/07/2019          | 177853          | 14879            | SUSAN LOE               | 100119 SL         | 1                   | 16-71-310             | .00               | 197.50            | 197.50          |
| Total 177853: |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 197.50          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4348833587        | 1                   | 90-26119              | .00               | 247.06            | 247.06          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4385445339        | 1                   | 10-54-610             | .00               | 68.19             | 68.19           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4388454999        | 1                   | 10-54-610             | .00               | 239.99            | 239.99          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4548365754        | 1                   | 17-80-610             | .00               | 293.69            | 293.69          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4563674598        | 1                   | 10-47-240             | .00               | 59.98             | 59.98           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4564535644        | 1                   | 10-57-610             | .00               | 221.03            | 221.03          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4595833869        | 1                   | 10-57-610             | .00               | 43.29             | 43.29           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4643446359        | 1                   | 10-57-320             | .00               | 43.98             | 43.98           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4647836763        | 1                   | 10-57-250             | .00               | 86.37             | 86.37           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4659548566        | 1                   | 10-57-250             | .00               | 91.78             | 91.78           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4686666678        | 1                   | 10-54-610             | .00               | 77.85             | 77.85           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4767489974        | 1                   | 10-57-610             | .00               | 10.72             | 10.72           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4784549457        | 1                   | 10-54-610             | .00               | 168.00            | 168.00          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 4947938455        | 1                   | 17-80-610             | .00               | 80.08             | 80.08           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 5757365946        | 1                   | 10-54-610             | .00               | 114.95            | 114.95          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 5996695477        | 1                   | 10-47-240             | .00               | 10.00             | 10.00           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 6676883567        | 1                   | 10-54-610             | .00               | 122.74            | 122.74          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 6683357978        | 1                   | 10-57-250             | .00               | 279.36            | 279.36          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON            | 6738568763        | 1                   | 10-54-610             | .00               | 369.00            | 369.00          |

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| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 6775595367        | 1                   | 10-54-610             | .00               | 47.98             | 47.98           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 6887349445        | 1                   | 10-54-610             | .00               | 369.00            | 369.00          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 6998435676        | 1                   | 10-47-240             | .00               | 186.98            | 186.98          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 6998865976        | 1                   | 10-57-610             | .00               | 4.90              | 4.90            |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 7767843368        | 2                   | 10-57-610             | .00               | 28.70             | 28.70           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 8348456556        | 1                   | 10-43-240             | .00               | 43.29             | 43.29           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 8388934984        | 1                   | 17-80-610             | .00               | 599.88            | 599.88          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 8539597585        | 1                   | 90-26119              | .00               | 76.50             | 76.50           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 8568967887        | 1                   | 10-57-610             | .00               | 13.98             | 13.98           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 8776744796        | 1                   | 10-54-610             | .00               | 266.56            | 266.56          |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 8953675338        | 1                   | 10-81-610             | .00               | 14.99             | 14.99           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 9435858686        | 1                   | 10-57-230             | .00               | 14.08             | 14.08           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 9744357499        | 1                   | 10-54-610             | .00               | 10.99             | 10.99           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 9799364665        | 1                   | 10-57-250             | .00               | 19.90             | 19.90           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 9863647695        | 1                   | 10-57-610             | .00               | 83.58             | 83.58           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 9938359689        | 1                   | 17-80-610             | .00               | 25.98             | 25.98           |
| 10/19         | 10/07/2019          | 177854          | 15170            | SYNCB/AMAZON         | 9985587747        | 1                   | 90-26119              | .00               | 67.90             | 67.90           |
| Total 177854: |                     |                 |                  |                      |                   |                     |                       | .00               | 4,503.25          |                 |
| 10/19         | 10/07/2019          | 177855          | 13211            | SYSCO LAS VEGAS, INC | 217063243         | 1                   | 16-71-480             | .00               | 1,675.42          | 1,675.42        |
| 10/19         | 10/07/2019          | 177855          | 13211            | SYSCO LAS VEGAS, INC | 217063244         | 1                   | 16-71-485             | .00               | 64.93             | 64.93           |
| 10/19         | 10/07/2019          | 177855          | 13211            | SYSCO LAS VEGAS, INC | 217070961         | 1                   | 16-71-480             | .00               | 1,849.84          | 1,849.84        |
| 10/19         | 10/07/2019          | 177855          | 13211            | SYSCO LAS VEGAS, INC | 217070962         | 1                   | 16-71-485             | .00               | 138.28            | 138.28          |
| Total 177855: |                     |                 |                  |                      |                   |                     |                       | .00               | 3,728.47          |                 |
| 10/19         | 10/07/2019          | 177856          | 12333            | THE OCCASIONS GROUP  | 192443438         | 1                   | 10-43-240             | .00               | 63.16             | 63.16           |
| Total 177856: |                     |                 |                  |                      |                   |                     |                       | .00               | 63.16             |                 |
| 10/19         | 10/07/2019          | 177857          | 16254            | TIREHUB LLC          | 10065873          | 1                   | 10-66-245             | .00               | 458.80            | 458.80          |
| 10/19         | 10/07/2019          | 177857          | 16254            | TIREHUB LLC          | 10065883          | 1                   | 10-66-245             | .00               | 644.00            | 644.00          |
| Total 177857: |                     |                 |                  |                      |                   |                     |                       | .00               | 1,102.80          |                 |
| 10/19         | 10/07/2019          | 177858          | 16566            | TIRE'S WAREHOUSE LLC | SINV21-0026       | 1                   | 10-66-245             | .00               | 320.00            | 320.00          |

| GL<br>Period  | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                 | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
|---------------|---------------------|-----------------|------------------|-----------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| Total 177858: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 320.00          |
| 10/19         | 10/07/2019          | 177859          | 5616             | UNITED PARCEL SERVICE | 00009E1629        | 1                   | 10-49-240             | .00               | 116.00            | 116.00          |
| 10/19         | 10/07/2019          | 177859          | 5616             | UNITED PARCEL SERVICE | 00009E1629        | 2                   | 10-57-240             | .00               | 15.36             | 15.36           |
| Total 177859: |                     |                 |                  |                       |                   |                     |                       | .00               |                   | 131.36          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 1                   | 10-70-290             | .00               | 212.40            | 212.40          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 2                   | 10-50-701             | .00               | 59.02             | 59.02           |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 3                   | 10-50-290             | .00               | 344.42            | 344.42          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 4                   | 10-43-290             | .00               | 47.91             | 47.91           |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 5                   | 10-41-290             | .00               | 154.27            | 154.27          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 6                   | 15-40-370             | .00               | 53.10             | 53.10           |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 7                   | 15-60-350             | .00               | 38.39             | 38.39           |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 8                   | 10-61-290             | .00               | 212.43            | 212.43          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 9                   | 10-46-290             | .00               | 40.43             | 40.43           |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 10                  | 10-57-290             | .00               | 655.82            | 655.82          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 11                  | 10-57-290             | .00               | 614.26            | 614.26          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 12                  | 10-48-290             | .00               | 53.10             | 53.10           |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 13                  | 10-47-290             | .00               | 182.66            | 182.66          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 14                  | 10-47-260             | .00               | 249.99            | 249.99          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 15                  | 10-76-290             | .00               | 126.46            | 126.46          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 16                  | 10-54-290             | .00               | 2,113.18          | 2,113.18        |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 17                  | 23-85-290             | .00               | 379.67            | 379.67          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 18                  | 23-85-290             | .00               | 351.57            | 351.57          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 19                  | 10-54-290             | .00               | 1,465.94          | 1,465.94        |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 20                  | 52-40-290             | .00               | 136.77            | 136.77          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 21                  | 10-63-290             | .00               | 106.50            | 106.50          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 22                  | 10-66-290             | .00               | 53.10             | 53.10           |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 23                  | 10-65-290             | .00               | 146.61            | 146.61          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 24                  | 10-81-290             | .00               | 149.28            | 149.28          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 25                  | 52-40-290             | .00               | 217.97            | 217.97          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 26                  | 16-71-290             | .00               | 159.30            | 159.30          |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 27                  | 10-63-290             | .00               | 100.00-           | 100.00-         |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 28                  | 10-50-701             | .00               | 100.00-           | 100.00-         |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 29                  | 10-54-290             | .00               | 100.00-           | 100.00-         |
| 10/19         | 10/07/2019          | 177860          | 9528             | VERIZON WIRELESS      | 9838191244        | 30                  | 52-40-290             | .00               | 100.00-           | 100.00-         |

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|---------------|---------------------|-----------------|------------------|----------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| Total 177860: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 7,924.55        |
| 10/19         | 10/07/2019          | 177861          | 14455            | VERNA CARNESECCA           | 091819            | 1                   | 10-54-310             | .00               | 100.00            | 100.00          |
| 10/19         | 10/07/2019          | 177861          | 14455            | VERNA CARNESECCA           | 092419            | 1                   | 10-54-310             | .00               | 100.00            | 100.00          |
| Total 177861: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 200.00          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | JULY2019          | 1                   | 52-21400              | .00               | 52,118.20         | 52,118.20       |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 1                   | 10-49-282             | .00               | 920.99            | 920.99          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 2                   | 10-55-282             | .00               | 1,458.28          | 1,458.28        |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 3                   | 10-54-282             | .00               | 271.16            | 271.16          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 4                   | 10-57-282             | .00               | 840.87            | 840.87          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 5                   | 10-65-282             | .00               | 254.02            | 254.02          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 6                   | 10-66-282             | .00               | 183.03            | 183.03          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 7                   | 10-76-282             | .00               | 49,510.84         | 49,510.84       |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 8                   | 10-81-282             | .00               | 7,295.41          | 7,295.41        |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 9                   | 10-82-282             | .00               | 44.66             | 44.66           |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 10                  | 12-87-282             | .00               | 265.96            | 265.96          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 11                  | 16-71-282             | .00               | 325.41            | 325.41          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 12                  | 10-65-282             | .00               | 529.04            | 529.04          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 13                  | 10-38-701             | .00               | 280.31            | 280.31          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 14                  | 52-40-620             | .00               | 434.03            | 434.03          |
| 10/19         | 10/07/2019          | 177862          | 5901             | VIRGIN VALLEY WATER DISTRI | SEPT 2019         | 15                  | 25-85-700             | .00               | 18.55             | 18.55           |
| Total 177862: |                     |                 |                  |                            |                   |                     |                       | .00               |                   | 114,750.76      |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9206129515        | 1                   | 10-65-610             | .00               | 154.94-           | 154.94-         |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9206129515        | 2                   | 10-65-610             | .00               | 154.94-           | 154.94-         |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9228002535        | 1                   | 17-80-485             | .00               | 438.46            | 438.46          |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9232003024        | 1                   | 90-26130              | .00               | 70.98             | 70.98           |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9239002267        | 1                   | 10-81-230             | .00               | 22.90             | 22.90           |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9240005872        | 1                   | 10-81-250             | .00               | 113.88            | 113.88          |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9240007357        | 1                   | 17-80-610             | .00               | 76.28             | 76.28           |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9241008949        | 1                   | 10-81-230             | .00               | 51.30             | 51.30           |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9242005599        | 1                   | 16-71-250             | .00               | 149.00            | 149.00          |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9246002568        | 1                   | 10-82-610             | .00               | 43.81             | 43.81           |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9246003462        | 1                   | 10-50-701             | .00               | 345.06            | 345.06          |
| 10/19         | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.       | 9246003642        | 1                   | 10-50-701             | .00               | 92.86             | 92.86           |

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|------------------|---------------------|-----------------|------------------|-------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| 10/19            | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.    | 9252003046        | 1                   | 17-80-610             | .00               | 28.22             | 28.22           |
| 10/19            | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.    | 9253003285        | 1                   | 10-50-701             | .00               | 35.75             | 35.75           |
| 10/19            | 10/07/2019          | 177863          | 8034             | WALMART STORES, INC.    | 9254004407        | 1                   | 10-54-240             | .00               | 27.96             | 27.96           |
| Total 177863:    |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 1,186.58        |
| 10/19            | 10/07/2019          | 177864          | 14468            | WATERLOGIC USA INC      | CNIV721199        | 1                   | 10-81-610             | .00               | 45.20             | 45.20           |
| Total 177864:    |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 45.20           |
| 10/19            | 10/07/2019          | 177865          | 14712            | WESTERN ENVIRONMENTAL T | 117235            | 1                   | 52-40-310             | .00               | 58.60             | 58.60           |
| 10/19            | 10/07/2019          | 177865          | 14712            | WESTERN ENVIRONMENTAL T | 117247            | 1                   | 52-40-310             | .00               | 58.60             | 58.60           |
| Total 177865:    |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 117.20          |
| 10/19            | 10/07/2019          | 177866          | 13405            | WORD SYSTEMS            | IN26004           | 1                   | 10-54-610             | .00               | 19,987.00         | 19,987.00       |
| Total 177866:    |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 19,987.00       |
| 10/19            | 10/07/2019          | 177867          | 8634             | CLARK CO. TREASURER     | AUG19             | 1                   | 10-23140              | .00               | 9,535.49          | 9,535.49        |
| 10/19            | 10/07/2019          | 177867          | 8634             | CLARK CO. TREASURER     | AUGUST19          | 1                   | 10-23140              | .00               | 15,256.79         | 15,256.79       |
| Total 177867:    |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 24,792.28       |
| 10/19            | 10/07/2019          | 100719001       | 13280            | 1000 BULBS.COM          | W01803386         | 1                   | 13-40-450             | .00               | 569.26            | 569.26          |
| 10/19            | 10/07/2019          | 100719001       | 13280            | 1000 BULBS.COM          | W01803515         | 1                   | 13-40-450             | .00               | 517.29            | 517.29          |
| 10/19            | 10/07/2019          | 100719001       | 13280            | 1000 BULBS.COM          | W01805099         | 1                   | 13-40-450             | .00               | 1,991.12          | 1,991.12        |
| Total 100719001: |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 3,077.67        |
| 10/19            | 10/07/2019          | 100719002       | 3655             | AIRGAS USA LLC          | 9092991326        | 1                   | 10-57-615             | .00               | 289.21            | 289.21          |
| 10/19            | 10/07/2019          | 100719002       | 3655             | AIRGAS USA LLC          | 9093088280        | 1                   | 10-66-260             | .00               | 478.40            | 478.40          |
| 10/19            | 10/07/2019          | 100719002       | 3655             | AIRGAS USA LLC          | 9093237435        | 1                   | 10-57-615             | .00               | 243.93            | 243.93          |
| Total 100719002: |                     |                 |                  |                         |                   |                     |                       | .00               |                   | 1,011.54        |
| 10/19            | 10/07/2019          | 100719003       | 14928            | ALI HILLMAN             | 100219            | 1                   | 17-80-485             | .00               | 4.75              | 4.75            |

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|------------------|---------------------|-----------------|------------------|---------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| Total 100719003: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 4.75            |
| 10/19            | 10/07/2019          | 100719004       | 8756             | ALSCO                     | LSTG867646        | 1                   | 16-71-485             | .00               | 115.26            | 115.26          |
| 10/19            | 10/07/2019          | 100719004       | 8756             | ALSCO                     | LSTG867650        | 1                   | 10-66-610             | .00               | 71.03             | 71.03           |
| 10/19            | 10/07/2019          | 100719004       | 8756             | ALSCO                     | LSTG867661        | 1                   | 10-60-310             | .00               | 191.38            | 191.38          |
| 10/19            | 10/07/2019          | 100719004       | 8756             | ALSCO                     | LSTG868721        | 1                   | 10-66-610             | .00               | 48.46             | 48.46           |
| Total 100719004: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 426.13          |
| 10/19            | 10/07/2019          | 100719005       | 14353            | AMERICAN TIRE DISTRIBUTOR | S127971812        | 1                   | 52-40-250             | .00               | 427.64            | 427.64          |
| 10/19            | 10/07/2019          | 100719005       | 14353            | AMERICAN TIRE DISTRIBUTOR | S128264408        | 1                   | 10-66-245             | .00               | 381.08            | 381.08          |
| 10/19            | 10/07/2019          | 100719005       | 14353            | AMERICAN TIRE DISTRIBUTOR | S128383389        | 1                   | 10-66-245             | .00               | 525.60            | 525.60          |
| 10/19            | 10/07/2019          | 100719005       | 14353            | AMERICAN TIRE DISTRIBUTOR | S128450208        | 1                   | 10-66-245             | .00               | 534.55            | 534.55          |
| Total 100719005: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 1,868.87        |
| 10/19            | 10/07/2019          | 100719006       | 9764             | AMY GALE                  | 092419            | 1                   | 10-50-230             | .00               | 639.85            | 639.85          |
| Total 100719006: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 639.85          |
| 10/19            | 10/07/2019          | 100719007       | 15600            | ANN M MURPHY              | SEPT 2019         | 1                   | 17-80-310             | .00               | 400.00            | 400.00          |
| Total 100719007: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 400.00          |
| 10/19            | 10/07/2019          | 100719008       | 12158            | APRILLYNN LEBARON         | 100319            | 1                   | 10-57-610             | .00               | 182.24            | 182.24          |
| Total 100719008: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 182.24          |
| 10/19            | 10/07/2019          | 100719009       | 11104            | ASSESSMENT MANAGEMENT     | AMG1143           | 1                   | 83-82-010             | .00               | 1,624.34          | 1,624.34        |
| 10/19            | 10/07/2019          | 100719009       | 11104            | ASSESSMENT MANAGEMENT     | AMG1169           | 1                   | 83-81-010             | .00               | 788.09            | 788.09          |
| Total 100719009: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 2,412.43        |
| 10/19            | 10/07/2019          | 100719010       | 13447            | BSN SPORTS, LLC           | 906303873         | 1                   | 17-80-610             | .00               | 74.39             | 74.39           |
| Total 100719010: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 74.39           |
| 10/19            | 10/07/2019          | 100719011       | 16081            | CHRISTINA S. RALSTON      | SEPT 2019         | 1                   | 17-80-310             | .00               | 448.00            | 448.00          |

| GL<br>Period     | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                     | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| Total 100719011: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 448.00          |
| 10/19            | 10/07/2019          | 100719012       | 16420            | CLARK COUNTY PRINTING & M | 000123            | 1                   | 90-26130              | .00               | 2,878.30          | 2,878.30        |
| 10/19            | 10/07/2019          | 100719012       | 16420            | CLARK COUNTY PRINTING & M | 000129            | 1                   | 90-26130              | .00               | 84.00             | 84.00           |
| 10/19            | 10/07/2019          | 100719012       | 16420            | CLARK COUNTY PRINTING & M | 000133            | 1                   | 10-63-610             | .00               | 20.00             | 20.00           |
| Total 100719012: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 2,982.30        |
| 10/19            | 10/07/2019          | 100719013       | 10019            | DARLING INGREDIENTS INC.  | 10626813          | 1                   | 16-71-620             | .00               | 194.71            | 194.71          |
| Total 100719013: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 194.71          |
| 10/19            | 10/07/2019          | 100719014       | 12119            | DOROTHEA K. MELENDEZ      | 100919            | 1                   | 10-46-230             | .00               | 304.19            | 304.19          |
| Total 100719014: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 304.19          |
| 10/19            | 10/07/2019          | 100719015       | 15505            | GINA R SANDOVAL           | SEPT 2019         | 1                   | 17-80-310             | .00               | 112.20            | 112.20          |
| Total 100719015: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 112.20          |
| 10/19            | 10/07/2019          | 100719016       | 9347             | HARTWELL FAMILY PRACTICE  | 20190916-61       | 1                   | 10-54-320             | .00               | 600.00            | 600.00          |
| 10/19            | 10/07/2019          | 100719016       | 9347             | HARTWELL FAMILY PRACTICE  | 20190917-61       | 1                   | 10-54-320             | .00               | 600.00            | 600.00          |
| 10/19            | 10/07/2019          | 100719016       | 9347             | HARTWELL FAMILY PRACTICE  | MERLA001-3        | 1                   | 10-55-620             | .00               | 445.00            | 445.00          |
| Total 100719016: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 1,645.00        |
| 10/19            | 10/07/2019          | 100719017       | 15883            | HAYLEE BENGLAN            | SEPT 2019         | 1                   | 17-80-310             | .00               | 3,229.75          | 3,229.75        |
| Total 100719017: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 3,229.75        |
| 10/19            | 10/07/2019          | 100719018       | 2427             | HELENA CHEMICAL COMPANY   | 63756933          | 1                   | 10-76-610             | .00               | 1,000.00          | 1,000.00        |
| 10/19            | 10/07/2019          | 100719018       | 2427             | HELENA CHEMICAL COMPANY   | 63757009          | 1                   | 10-76-610             | .00               | 1,000.00          | 1,000.00        |
| Total 100719018: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 2,000.00        |
| 10/19            | 10/07/2019          | 100719019       | 13307            | HOLBROOK ASPHALT CO       | HAU197599         | 1                   | 45-40-802             | .00               | 15,647.64         | 15,647.64       |

| GL<br>Period     | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                     | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
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| Total 100719019: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 15,647.64       |
| 10/19            | 10/07/2019          | 100719020       | 2654             | INTERSTATE FIRE PROTECTIO | 191909-5          | 1                   | 10-66-250             | .00               | 180.00            | 180.00          |
| Total 100719020: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 180.00          |
| 10/19            | 10/07/2019          | 100719021       | 15504            | ITSAVVY LLC               | 01136911          | 1                   | 10-47-260             | .00               | 411.00            | 411.00          |
| 10/19            | 10/07/2019          | 100719021       | 15504            | ITSAVVY LLC               | 01137116          | 1                   | 10-49-250             | .00               | 334.72            | 334.72          |
| 10/19            | 10/07/2019          | 100719021       | 15504            | ITSAVVY LLC               | 01137237          | 1                   | 10-47-260             | .00               | 411.00            | 411.00          |
| 10/19            | 10/07/2019          | 100719021       | 15504            | ITSAVVY LLC               | 01137750          | 1                   | 10-49-250             | .00               | 816.36            | 816.36          |
| 10/19            | 10/07/2019          | 100719021       | 15504            | ITSAVVY LLC               | 01138075          | 1                   | 10-49-250             | .00               | 1,153.53          | 1,153.53        |
| Total 100719021: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 3,126.61        |
| 10/19            | 10/07/2019          | 100719022       | 13293            | JAMES E. GUESMAN          | 201909            | 1                   | 10-52-480             | .00               | 4,000.00          | 4,000.00        |
| Total 100719022: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 4,000.00        |
| 10/19            | 10/07/2019          | 100719023       | 12152            | JARROD JOHNSON, Dr.       | 9042019           | 1                   | 10-57-320             | .00               | 750.00            | 750.00          |
| Total 100719023: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 750.00          |
| 10/19            | 10/07/2019          | 100719024       | 14171            | JESSICA BUCKLIN           | SEPT 2019         | 1                   | 17-80-310             | .00               | 913.50            | 913.50          |
| Total 100719024: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 913.50          |
| 10/19            | 10/07/2019          | 100719025       | 11106            | JOHNSTONE SUPPLY          | 388-S428616       | 1                   | 13-40-625             | .00               | 3,714.54          | 3,714.54        |
| 10/19            | 10/07/2019          | 100719025       | 11106            | JOHNSTONE SUPPLY          | 388-S437675       | 1                   | 10-63-250             | .00               | 124.05            | 124.05          |
| 10/19            | 10/07/2019          | 100719025       | 11106            | JOHNSTONE SUPPLY          | 388-S437766       | 1                   | 10-63-250             | .00               | 70.90             | 70.90           |
| Total 100719025: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 3,909.49        |
| 10/19            | 10/07/2019          | 100719026       | 14347            | KIM OTERO                 | 092419            | 1                   | 10-54-610             | .00               | 17.77             | 17.77           |
| Total 100719026: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 17.77           |
| 10/19            | 10/07/2019          | 100719027       | 8349             | L & M WELDING LC          | 123346            | 1                   | 52-40-610             | .00               | 125.00            | 125.00          |

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| Total 100719027: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 125.00          |
| 10/19            | 10/07/2019          | 100719028       | 3050             | L V REVIEW-JOURNAL       | 0001069950        | 1                   | 10-61-220             | .00               | 137.16            | 137.16          |
| Total 100719028: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 137.16          |
| 10/19            | 10/07/2019          | 100719029       | 9979             | LARRY LEMIEUX            | 100719            | 1                   | 12-87-310             | .00               | 8,106.08          | 8,106.08        |
| 10/19            | 10/07/2019          | 100719029       | 9979             | LARRY LEMIEUX            | 100719            | 2                   | 12-87-695             | .00               | 432.07-           | 432.07-         |
| 10/19            | 10/07/2019          | 100719029       | 9979             | LARRY LEMIEUX            | 100719WC          | 1                   | 12-87-610             | .00               | 51.13-            | 51.13-          |
| Total 100719029: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 7,622.88        |
| 10/19            | 10/07/2019          | 100719030       | 3000             | LAS VEGAS CONVENTION AUT | AUG2019           | 1                   | 10-23110              | .00               | 61,027.16         | 61,027.16       |
| 10/19            | 10/07/2019          | 100719030       | 3000             | LAS VEGAS CONVENTION AUT | AUGUST19          | 1                   | 10-23115              | .00               | 7,628.39          | 7,628.39        |
| 10/19            | 10/07/2019          | 100719030       | 3000             | LAS VEGAS CONVENTION AUT | JUN19 ADJS        | 1                   | 10-23115              | .00               | 10.00-            | 10.00-          |
| Total 100719030: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 68,645.55       |
| 10/19            | 10/07/2019          | 100719031       | 10236            | LEGACY CONSTRUCTION, INC | 8426              | 1                   | 12-87-610             | .00               | 417.50            | 417.50          |
| Total 100719031: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 417.50          |
| 10/19            | 10/07/2019          | 100719032       | 16582            | LOGO IMAGES AND IMPRESSI | MVA01             | 1                   | 10-50-701             | .00               | 224.79            | 224.79          |
| 10/19            | 10/07/2019          | 100719032       | 16582            | LOGO IMAGES AND IMPRESSI | MVA02             | 1                   | 10-50-701             | .00               | 255.69            | 255.69          |
| Total 100719032: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 480.48          |
| 10/19            | 10/07/2019          | 100719033       | 14407            | MAQUADE CHESLEY          | 102519            | 1                   | 10-54-230             | .00               | 217.00            | 217.00          |
| Total 100719033: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 217.00          |
| 10/19            | 10/07/2019          | 100719034       | 16206            | MARTINE GREEN            | 092119 MG         | 1                   | 10-41-610             | .00               | 40.00             | 40.00           |
| 10/19            | 10/07/2019          | 100719034       | 16206            | MARTINE GREEN            | 0925/19 MG        | 1                   | 10-43-610             | .00               | 6.50              | 6.50            |
| 10/19            | 10/07/2019          | 100719034       | 16206            | MARTINE GREEN            | 092619 MG         | 1                   | 10-43-610             | .00               | 29.27             | 29.27           |
| Total 100719034: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 75.77           |
| 10/19            | 10/07/2019          | 100719035       | 9980             | MEGA-PRO INTERNATIONAL   | 44161             | 1                   | 17-80-610             | .00               | 312.40            | 312.40          |

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| 10/19            | 10/07/2019          | 100719035       | 9980             | MEGA-PRO INTERNATIONAL   | 44273             | 1                   | 17-80-610             | .00               | 586.50            | 586.50          |
| 10/19            | 10/07/2019          | 100719035       | 9980             | MEGA-PRO INTERNATIONAL   | 44994             | 1                   | 17-80-610             | .00               | 620.00            | 620.00          |
| Total 100719035: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 1,518.90        |
| 10/19            | 10/07/2019          | 100719036       | 14391            | MESQUITE REGION ECONOMIC | 2017-57           | 1                   | 43-40-310             | .00               | 15,833.33         | 15,833.33       |
| Total 100719036: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 15,833.33       |
| 10/19            | 10/07/2019          | 100719037       | 15176            | MICHELLE REBER           | 101319            | 1                   | 10-50-701             | .00               | 140.00            | 140.00          |
| Total 100719037: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 140.00          |
| 10/19            | 10/07/2019          | 100719038       | 16225            | MINDY HUGHES             | SEPT 2019         | 1                   | 17-80-310             | .00               | 2,684.00          | 2,684.00        |
| Total 100719038: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 2,684.00        |
| 10/19            | 10/07/2019          | 100719039       | 13651            | MIRIAM C FLORES          | 093019            | 1                   | 10-51-310             | .00               | 450.00            | 450.00          |
| Total 100719039: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 450.00          |
| 10/19            | 10/07/2019          | 100719040       | 14046            | NIKKI OWSLEY             | SEPT 2019         | 1                   | 17-80-310             | .00               | 448.00            | 448.00          |
| Total 100719040: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 448.00          |
| 10/19            | 10/07/2019          | 100719041       | 13373            | SADA SYSTEMS INC         | 157709            | 1                   | 10-47-310             | .00               | 1,785.25          | 1,785.25        |
| Total 100719041: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 1,785.25        |
| 10/19            | 10/07/2019          | 100719042       | 8117             | SCOTT TAYLOR             | 102519            | 1                   | 10-54-230             | .00               | 217.00            | 217.00          |
| Total 100719042: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 217.00          |
| 10/19            | 10/07/2019          | 100719043       | 13804            | SHANNON HARRIS           | 101319            | 1                   | 10-50-701             | .00               | 140.00            | 140.00          |
| Total 100719043: |                     |                 |                  |                          |                   |                     |                       | .00               |                   | 140.00          |
| 10/19            | 10/07/2019          | 100719044       | 12338            | SHAWN TOBLER             | 093019            | 1                   | 10-57-230             | .00               | 123.00            | 123.00          |

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| Total 100719044: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 123.00          |
| 10/19            | 10/07/2019          | 100719045       | 9127             | TEAMSTERS SEC. FUND #14   | NOV 19            | 1                   | 10-22500              | .00               | 97,920.00         | 97,920.00       |
| 10/19            | 10/07/2019          | 100719045       | 9127             | TEAMSTERS SEC. FUND #14   | NOV 2019          | 1                   | 10-22500              | .00               | 72,420.00         | 72,420.00       |
| Total 100719045: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 170,340.00      |
| 10/19            | 10/07/2019          | 100719046       | 14215            | TERRIE ELAINE MCARTHUR    | SEPT 2019         | 1                   | 17-80-310             | .00               | 512.00            | 512.00          |
| Total 100719046: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 512.00          |
| 10/19            | 10/07/2019          | 100719047       | 5290             | THATCHER COMPANY          | 5053618           | 1                   | 10-81-610             | .00               | 1,260.00          | 1,260.00        |
| 10/19            | 10/07/2019          | 100719047       | 5290             | THATCHER COMPANY          | 5053631           | 1                   | 10-81-610             | .00               | 687.50            | 687.50          |
| 10/19            | 10/07/2019          | 100719047       | 5290             | THATCHER COMPANY          | 5053808           | 1                   | 10-81-610             | .00               | 435.20            | 435.20          |
| 10/19            | 10/07/2019          | 100719047       | 5290             | THATCHER COMPANY          | 5053811           | 1                   | 52-40-480             | .00               | 5,617.00          | 5,617.00        |
| 10/19            | 10/07/2019          | 100719047       | 5290             | THATCHER COMPANY          | 5053887CR         | 1                   | 10-81-610             | .00               | 240.00-           | 240.00-         |
| 10/19            | 10/07/2019          | 100719047       | 5290             | THATCHER COMPANY          | 5054102           | 1                   | 10-81-610             | .00               | 489.50            | 489.50          |
| Total 100719047: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 8,249.20        |
| 10/19            | 10/07/2019          | 100719048       | 14322            | THE LINDI CORPORATION     | 2987509251        | 1                   | 10-55-250             | .00               | 914.78            | 914.78          |
| Total 100719048: |                     |                 |                  |                           |                   |                     |                       | .00               |                   | 914.78          |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 065431            | 1                   | 10-66-250             | .00               | 640.87            | 640.87          |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 066307            | 1                   | 10-66-250             | .00               | 24.99             | 24.99           |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068262            | 1                   | 10-66-480             | .00               | 115.82            | 115.82          |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068324            | 1                   | 10-66-480             | .00               | 146.94            | 146.94          |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068358CR          | 1                   | 10-66-480             | .00               | 115.82-           | 115.82-         |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068449CR          | 1                   | 10-66-250             | .00               | 106.08-           | 106.08-         |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068520            | 1                   | 10-66-250             | .00               | 210.28            | 210.28          |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068524            | 1                   | 10-66-250             | .00               | 21.90             | 21.90           |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068589            | 1                   | 10-66-250             | .00               | 6.80              | 6.80            |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068603CR          | 1                   | 10-66-250             | .00               | 36.00-            | 36.00-          |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068822CR          | 1                   | 10-66-250             | .00               | 7.98-             | 7.98-           |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068835            | 1                   | 10-66-250             | .00               | 22.02             | 22.02           |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068894CR          | 1                   | 10-66-250             | .00               | 60.39-            | 60.39-          |
| 10/19            | 10/07/2019          | 100719049       | 15287            | TINK'S SUPERIOR AUTO PART | 068958            | 1                   | 10-66-480             | .00               | 65.32             | 65.32           |

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| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 068962         | 1                | 10-66-480          | .00            | 152.22         | 152.22       |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069006         | 1                | 10-66-250          | .00            | 232.83         | 232.83       |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069063         | 1                | 10-66-250          | .00            | 27.42          | 27.42        |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069081         | 1                | 10-66-250          | .00            | 55.38          | 55.38        |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069153         | 1                | 10-66-250          | .00            | 80.79          | 80.79        |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069210         | 1                | 10-66-250          | .00            | 23.25          | 23.25        |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069211         | 1                | 10-66-250          | .00            | 24.80          | 24.80        |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069212CR       | 1                | 10-66-250          | .00            | 27.42-         | 27.42-       |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069522         | 1                | 10-66-250          | .00            | 107.48         | 107.48       |
| 10/19            | 10/07/2019       | 100719049    | 15287         | TINK'S SUPERIOR AUTO PART  | 069600         | 1                | 10-66-480          | .00            | 80.75          | 80.75        |
| Total 100719049: |                  |              |               |                            |                |                  |                    | .00            |                | 1,686.17     |
| 10/19            | 10/07/2019       | 100719050    | 3499          | TRADE WEST CONSTRUCTION    | 092719         | 1                | 10-65-480          | .00            | 10,000.00      | 10,000.00    |
| 10/19            | 10/07/2019       | 100719050    | 3499          | TRADE WEST CONSTRUCTION    | 092719         | 2                | 10-65-480          | .00            | 90,000.00      | 90,000.00    |
| 10/19            | 10/07/2019       | 100719050    | 3499          | TRADE WEST CONSTRUCTION    | 092719         | 3                | 10-65-480          | .00            | 209,400.00     | 209,400.00   |
| 10/19            | 10/07/2019       | 100719050    | 3499          | TRADE WEST CONSTRUCTION    | 092719 RT F    | 1                | 10-21330           | .00            | 26,675.00      | 26,675.00    |
| 10/19            | 10/07/2019       | 100719050    | 3499          | TRADE WEST CONSTRUCTION    | 092719RT       | 1                | 10-21330           | .00            | 4,500.00-      | 4,500.00-    |
| 10/19            | 10/07/2019       | 100719050    | 3499          | TRADE WEST CONSTRUCTION    | 092719RT       | 2                | 10-21330           | .00            | 500.00-        | 500.00-      |
| 10/19            | 10/07/2019       | 100719050    | 3499          | TRADE WEST CONSTRUCTION    | 092719RT       | 3                | 10-21330           | .00            | 10,470.00-     | 10,470.00-   |
| Total 100719050: |                  |              |               |                            |                |                  |                    | .00            |                | 320,605.00   |
| 10/19            | 10/07/2019       | 100719051    | 8770          | US FOODSERVICE - L.V. DIV. | 3598018        | 1                | 16-71-480          | .00            | 1,165.07       | 1,165.07     |
| 10/19            | 10/07/2019       | 100719051    | 8770          | US FOODSERVICE - L.V. DIV. | 3598019        | 1                | 16-71-485          | .00            | 26.32          | 26.32        |
| 10/19            | 10/07/2019       | 100719051    | 8770          | US FOODSERVICE - L.V. DIV. | 3732713        | 1                | 16-71-480          | .00            | 1,539.06       | 1,539.06     |
| 10/19            | 10/07/2019       | 100719051    | 8770          | US FOODSERVICE - L.V. DIV. | 3732714        | 1                | 16-71-485          | .00            | 84.47          | 84.47        |
| Total 100719051: |                  |              |               |                            |                |                  |                    | .00            |                | 2,814.92     |
| 10/19            | 10/07/2019       | 100719052    | 15506         | VEGAS ELECTRIC SUPPLY CO   | 4094-671011    | 1                | 10-65-250          | .00            | 231.00         | 231.00       |
| 10/19            | 10/07/2019       | 100719052    | 15506         | VEGAS ELECTRIC SUPPLY CO   | 4094-671492    | 1                | 10-65-250          | .00            | 192.53         | 192.53       |
| 10/19            | 10/07/2019       | 100719052    | 15506         | VEGAS ELECTRIC SUPPLY CO   | 4094-671575    | 1                | 10-65-250          | .00            | 279.10         | 279.10       |
| Total 100719052: |                  |              |               |                            |                |                  |                    | .00            |                | 702.63       |
| 10/19            | 10/07/2019       | 100719053    | 15624         | VIAM TRANSCRIPTION LLC     | 1202           | 1                | 10-54-310          | .00            | 339.25         | 339.25       |
| 10/19            | 10/07/2019       | 100719053    | 15624         | VIAM TRANSCRIPTION LLC     | 1205           | 1                | 10-54-310          | .00            | 719.80         | 719.80       |
| 10/19            | 10/07/2019       | 100719053    | 15624         | VIAM TRANSCRIPTION LLC     | 1212           | 1                | 10-54-310          | .00            | 392.35         | 392.35       |

| GL<br>Period     | Check<br>Issue Date | Check<br>Number | Vendor<br>Number | Payee                  | Invoice<br>Number | Invoice<br>Sequence | Invoice<br>GL Account | Discount<br>Taken | Invoice<br>Amount | Check<br>Amount |
|------------------|---------------------|-----------------|------------------|------------------------|-------------------|---------------------|-----------------------|-------------------|-------------------|-----------------|
| Total 100719053: |                     |                 |                  |                        |                   |                     |                       | .00               |                   | 1,451.40        |
| 10/19            | 10/07/2019          | 100719054       | 16298            | VICKIE SORENSEN        | 8668-24           | 1                   | 10-54-610             | .00               | 80.00             | 80.00           |
| Total 100719054: |                     |                 |                  |                        |                   |                     |                       | .00               |                   | 80.00           |
| 10/19            | 10/07/2019          | 100719055       | 5900             | VIRGIN VALLEY DISPOSAL | 17520206          | 1                   | 52-40-310             | .00               | 2,648.76          | 2,648.76        |
| 10/19            | 10/07/2019          | 100719055       | 5900             | VIRGIN VALLEY DISPOSAL | 17520207          | 1                   | 10-73-310             | .00               | 4,027.16          | 4,027.16        |
| 10/19            | 10/07/2019          | 100719055       | 5900             | VIRGIN VALLEY DISPOSAL | 20190110          | 1                   | 10-73-260             | .00               | 246,047.69        | 246,047.69      |
| Total 100719055: |                     |                 |                  |                        |                   |                     |                       | .00               |                   | 252,723.61      |
| 10/19            | 10/07/2019          | 100719056       | 11968            | WAYNE RASMUSSEN        | 102119            | 1                   | 10-47-230             | .00               | 165.00            | 165.00          |
| Total 100719056: |                     |                 |                  |                        |                   |                     |                       | .00               |                   | 165.00          |
| 10/19            | 10/07/2019          | 100719057       | 11912            | WYATT OLIVER           | 102019            | 1                   | 10-54-230             | .00               | 152.00            | 152.00          |
| Total 100719057: |                     |                 |                  |                        |                   |                     |                       | .00               |                   | 152.00          |
| Grand Totals:    |                     |                 |                  |                        |                   |                     |                       | .00               |                   | 1,459,759.1     |

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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City Recorder: \_\_\_\_\_

Report Criteria:  
Report type: GL detail

CITY OF MESQUITE  
PURCHASE ORDERS REQUIRING COUNCIL APPROVAL  
DATE OF COUNCIL MEETING: 10/22/2019

A. P.O's for Not Previously Budget-Approved Items...amounts exceed \$5,000

|        |             |               |            |           |             |            | For Fiscal Year 2019-2020 |         |             |
|--------|-------------|---------------|------------|-----------|-------------|------------|---------------------------|---------|-------------|
|        |             |               |            | G/L       | Account     | Po's to be |                           | Current | Remaining   |
|        |             |               |            | Account # | Description | Approved   | Original                  | Budget  | Budget      |
| Vendor | Description | Requested By: | Department |           |             |            | Budget                    | Balance | (Over)Under |
|        |             |               |            |           |             |            |                           |         |             |
|        |             |               |            |           |             |            |                           |         |             |
|        |             |               |            |           |             |            |                           |         |             |

B. P.O's for Budgeted Items...amounts exceed \$25,000

|                       |                                         |                 |           |           |                                               |           | For Fiscal Year 2019-2020 |      |             |
|-----------------------|-----------------------------------------|-----------------|-----------|-----------|-----------------------------------------------|-----------|---------------------------|------|-------------|
| Kokopelli Landscaping | Install Sidewalk & Grass                | Vickie Anderson | Athletics | 25-85-756 | Redevelopment Dist. Town Square Memorial Park | \$ 6,884  | \$ -                      | \$ - | \$ (6,884)  |
| Lamppost Electric     | Lights @ Canopies                       | Vickie Anderson | Athletics | 25-85-756 | Redevelopment Dist. Town Square Memorial Park | \$ 10,330 | \$ -                      | \$ - | \$ (10,330) |
| Outdoor Creations     | Benches/Picnic Tables/Waste Receptacles | Vickie Anderson | Athletics | 25-85-756 | Redevelopment Dist. Town Square Memorial Park | \$ 14,355 | \$ -                      | \$ - | \$ (14,355) |
|                       |                                         |                 |           |           |                                               |           |                           |      |             |
|                       |                                         |                 |           |           |                                               |           |                           |      |             |
|                       |                                         |                 |           |           |                                               |           |                           |      |             |
|                       |                                         |                 |           |           |                                               |           |                           |      |             |

| TRANSFERS FROM: |           |                     |             | TRANSFERS TO: |           |                     |             |
|-----------------|-----------|---------------------|-------------|---------------|-----------|---------------------|-------------|
| Fund            | Account # | Account Description | Incr.<Decr> | Fund          | Account # | Account Description | Incr.<Decr> |
|                 |           |                     |             |               |           |                     |             |
|                 |           |                     |             |               |           |                     |             |
|                 |           |                     |             |               |           |                     |             |
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|                 |           |                     |             |               |           |                     |             |

**NRS 354.5980005**  
Budget appropriations may be transferred between functions, funds or contingency accounts in the following manner, if such a transfer does not increase the total appropriation for any fiscal year and is not in conflict with other statutory provisions:

- (a) The person designated to administer the budget for local government may transfer appropriations within any function.
- (b) The person designated to administer the budget may transfer appropriations between functions or programs within a fund, if:
  - (1) The governing body is advised of the action at the next regular meeting and
  - (2) The action is recorded in the official minutes of the meeting
- (c) Upon recommendation of the person designated to administer the budget, the governing body may authorize the transfer of appropriations between funds or from the contingency account, if:
  - (1) The governing body announces the transfer of appropriations of a regularly scheduled meeting and sets forth the each amount to be transferred and the accounts, functions, programs and funds affected;
  - (2) The governing body sets forth its reasons for the transfer; and
  - (3) The action is recorded in the official minutes of the meeting.

**CITY OF MESQUITE**  
**NOTIFICATION OF BUDGET AMENDMENTS AND BUDGET AUGMENTS**  
**DATE OF COUNCIL MEETING: 10/22/2019**

**BUDGET AMENDMENTS FY 2019 - 2020**

[illegible]

**BUDGET AMENDMENTS FY 2019 - 2020**

[illegible]



## **Technical Review Meeting Agenda Item Report**

Submitted by: Tracy Beck  
Submitting Department: Mayor & Council  
Meeting Date: October 15, 2019

**Subject:**

Proclamation - Manufacturing Day

**Recommendation:**

**Petitioner:**

George Gault, Council member

**Is this a budgeted item?**

No

**Fiscal Impact:**

None.

**Background:**

**Attachments:**

- [PROCLAMATION - Manufacturing Day 2019.docx](#)



## **PROCLAMATION**

### **October 22, 2019 is Manufacturing Day**

**WHEREAS**, The Manufacturing Institute, an arm of the National Association of Manufacturers, has traditionally celebrated Manufacturing Day in October, and Mesquite has participated in this event for four years; and

**WHEREAS**, the mission of Manufacturing Day is to showcase the potential of modern manufacturing, foster interest in manufacturing careers and improve the public perception of manufacturing careers; and

**WHEREAS**, in 2017, the average manufacturing worker in the United States earned \$84,832 annually, and over the next decade nearly 3-1/2 million manufacturing jobs will likely be needed and 2 million are expected to go unfilled due to the skills gap;

**WHEREAS**, in celebration of Manufacturing Day on October 22nd, Mesquite Works will facilitate tours of our city's manufacturing facilities for high school youth from Mesquite and Beaver Dam to showcase career opportunities in this field;

**NOW THEREFORE**, I and the City Council of the City of Mesquite proclaim October 22, 2019

as

## **Manufacturing Day**

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Allan S. Litman, Mayor

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Tracy E. Beck, City Clerk



## Technical Review Meeting Agenda Item Report

Submitted by: Tracy Beck  
Submitting Department: Mayor & Council  
Meeting Date: October 15, 2019

**Subject:**

Proclamation - White Ribbon Against Pornography Week - Sunday October 27, through Sunday, November 5, 2019.

**Recommendation:**

**Petitioner:**

Dena Hoff, President of H.O.M.E. (Help Our Moral Environmnet

**Is this a budgeted item?**

No

**Fiscal Impact:**

None.

**Background:**

**Attachments:**

- [PROCLAMATION - 2019 White Ribbon Against Pornography Week.docx](#)



**PROCLAMATION**  
**White Ribbon Against Pornography Week**  
**Sunday, October 27 through Sunday, November 5, 2019**

**WHEREAS**, pornography degrades and dehumanizes both female and male participants; and

**WHEREAS**, pornography presents youth with a distorted and debased image of human sexuality, devoid of love, commitment, and responsibility; and

**WHEREAS**, pornography features anti-social behaviors including adultery, bestiality, incest, child abuse, promiscuity, and the degradation, rape, and torture of women; and

**WHEREAS**, pornography leads males and females of all ages into sexual addictions that prevent, harm and tear marriages apart and that contribute to rape and other sexual assaults; and

**WHEREAS**, the explosion of obscenity helps create the demand for prostitutes and for women and children trafficked into sexual slavery; and

**WHEREAS**, so-called "adult" pornography is used by adult predators both to stimulate themselves and to entice, desensitize and instruct their child victims; and

**WHEREAS**, children molest other children in imitation of what they see in pornography; and

**WHEREAS**, according to a survey reported in *CyberPsychology & Behavior* (213), "Overall, 75% of participants (93.2% of boys, 61.1% of girls) had seen online pornography before age 18...and boys were significantly more likely to view online pornography more often..."; and

**WHEREAS**, there are Federal and State obscenity laws against hardcore pornography to protect public safety, public health and public morality; and

**WHEREAS**, the Supreme Court has ruled that the First Amendment does not protect obscenity; and that legitimate governmental interests are furthered by enforcing obscenity laws, including the right of the nation and states to maintain a decent society and the protection of morality, public safety, the community environment, and family life; and

**WHEREAS**, Americans throughout this great nation will be participating in White Ribbon Against Pornography Week in various ways to support the enforcement of obscenity laws.

**NOW THEREFORE**, I, and the City Council of the City of Mesquite Nevada, do hereby proclaim October 27 through November 5, 2019, as

**White Ribbon Against Pornography Week**

for the citizens of Mesquite, to wear or display white ribbons as a sign of their commitment to community standards of decency and their support for enforcement of the laws against obscene materials.

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Allan S. Litman, Mayor



## **Technical Review Meeting Agenda Item Report**

Submitted by: Michelle Reber  
Submitting Department: City Attorney  
Meeting Date: October 15, 2019

**Subject:**

Proclamation- Domestic Violence Awareness Month- October 2019

**Recommendation:**

**Petitioner:**

Michelle Reber, Legal Support Assistant

**Is this a budgeted item?**

No

**Fiscal Impact:**

N/A

**Background:**

**Attachments:**

- [PROCLAMATION- DV Awareness Month-October 2019.docx](#)



## **PROCLAMATION**

### **Domestic Violence Awareness Month- October 2019**

**WHEREAS**, October has been recognized as Domestic Violence Awareness Month, and Congress, Federal, and State Agencies have expressed commitment to eliminating domestic violence; and

**WHEREAS**, Anyone can be a victim of domestic violence regardless of race, gender, age, ethnicity, sexual orientation, socioeconomic status, education, or religion; and

**WHEREAS**, Crimes of domestic violence violates an individual's privacy, self worth, and security; and

**WHEREAS**, Crimes of domestic violence cause victims and families physical, emotional, and psychological harm; and

**WHEREAS**, Victims need advocacy and compassion to comfort them during the healing process; and

**WHEREAS**, Victims should have access to Victim Advocates, emergency and transitional housing, counseling, and other resources needed to end the cycle of abuse; and

**WHEREAS**, The City of Mesquite is dedicated to serving domestic violence victims and their families; and

**WHEREAS**, Partnerships with the City of Mesquite, Criminal Justice Agencies, law enforcement, and the community have been formed to provide victims with services and resources; and

**WHEREAS**, The City of Mesquite encourages victims and their families to seek assistance from the Mesquite Police Department, Mesquite Victim Advocates, any appropriate victim services organization; and

**WHEREAS**, It is important to recognize, acknowledge, and thank all individuals and groups who provide services to victims of domestic violence; and

**NOW THEREFORE**, The Mayor and the City Council of the City of Mesquite do hereby proclaim the month of October as Domestic Violence Awareness Month for the City of Mesquite.

**THE CITY OF MESQUITE:**

**ATTEST:**

By: \_\_\_\_\_  
Allan S. Litman, Mayor

By: \_\_\_\_\_  
Tracy E. Beck, City Clerk



## Technical Review Meeting Agenda Item Report

Submitted by: Richard Secrist  
Submitting Department: Development Services  
Meeting Date: October 15, 2019

### Subject:

Consideration for approval of Resolution 1003 regarding an Update of the Parks, Trails, and Open Space Element of the Mesquite Master Plan

- Public Hearing
- Discussion and Possible Action

### Recommendation:

It is recommended that the Council open the public hearing for comment, consider the recommendation of the Master Plan Advisory Board, and adopt the draft Resolution #1003 providing for an update to the Parks, Trails and Open Space Element of the City's Master Plan.

### Petitioner:

Richard Secrist, Development Services Director

### Is this a budgeted item?

No

### Fiscal Impact:

None

### Background:

Since February 2019, the City's Development Services Department has been engaged in an effort to update the Parks, Trails, and Open Space Element of the City's Master Plan. The Element was last updated in 2008. The most recent update effort was initiated in conjunction with efforts by the Virgin River Coalition. The Parks and Open Space Element is intended to be consistent with and implement relevant portions of the Virgin River Coalition. The master plan element will pertain primarily to activities within City limits.

### Attachments:

- [Res. 1003.docx](#)
- [Parks Element Update CC Staff Report draft 10-22-2019.docx](#)
- [Revised Parks element compare document 09122019.pdf](#)
- [ParksTrailsMap11x17 10072019.pdf](#)

## **RESOLUTION NUMBER 1003**

### **A RESOLUTION ADOPTING AN UPDATE TO THE PARKS, TRAILS AND OPEN SPACE ELEMENT OF THE CITY OF MESQUITE MASTER PLAN**

**WHEREAS**, Section 278.170, Nevada Revised Statutes, provides that the City of Mesquite may prepare and adopt a PARKS, TRAILS AND OPEN SPACE ELEMENT, to be included in the existing master plan for all or any part of the City;

**WHEREAS**, Section 278.160, Nevada Revised Statutes, specifies that the master plan shall include the following subject matter: community design, conservation plan, economic plan, historic properties preservation plan, housing, land use plan, population plan, public plan, recreation plan, solid waste disposal plan, streets and highways plan, transit plan, and transportation plan, and such other plans as judged necessary; and

**WHEREAS**, the master plan for the City of Mesquite was adopted in 1994 and the Parks and Open Space Element was last updated in 2008, and significant changes have occurred in the City since that time; and

**WHEREAS**, a public hearing on the adoption of the proposed updates to the Parks, Trails and Open Space Element, was held October 22, 2019, by the City Council of Mesquite, Nevada; and

**WHEREAS**, the proposed amendment is the first amendment to the Plans in 2019, and therefore does not exceed the four permitted amendments in a calendar year, as specified in Section 278.210 (4), Nevada Revised Statutes; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and City Council of Mesquite, Nevada, does hereby adopt the updated PARKS, TRAILS AND OPEN SPACE ELEMENT into the existing master plan for the City of Mesquite, as shown in the attached exhibit.

**IN WITNESS WHEREOF**, the Mesquite City Council hereby adopts Resolution No. 1003 for the reasons and purposes set forth herein on this 22<sup>nd</sup> day of October 2019.

**The City of Mesquite, Nevada**

By: \_\_\_\_\_  
Allan S. Litman, Mayor

**ATTEST:**

By: \_\_\_\_\_  
Tracy E. Beck, City Clerk

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
Robert D. Sweetin, City Attorney



**TO:** Honorable Mayor and City Council

**FROM:** Dan Catron, AICP, Senior Planner

**DATE:** Technical Review- October 15, 2019  
City Council- October 22, 2019

**RE:** **Update of the Parks, Trails, and Open Space Element of the Mesquite Master Plan**

### **Recommendation**

It is recommended that the Council hold a public hearing, consider the recommendation of the Master Plan Advisory Board, and adopt the draft Resolution #1003 providing for an update to the Parks, Trails and Open Space Element of the City's Master Plan.

### **Background**

Since February 2019, the City's Development Services Department has been engaged in an effort to update the Parks, Trails, and Open Space Element of the City's Master Plan. The Element was last updated in 2008. The most recent update effort was initiated in conjunction with efforts by the Virgin River Coalition, a multi-jurisdictional group led by The Nature Conservancy, to plan for the Lower Virgin River watershed as a whole, including recreation activities. The City's Parks and Open Space Element is intended to be consistent with and implement relevant portions of the plans made by the Virgin River Coalition for the larger Virgin Valley, however the master plan element will pertain primarily to activities within City limits.

### **Citizen Advisory Board and Survey**

The Master Plan update effort included creation of a citizen advisory board to review the proposed updates. With the Board's guidance, staff prepared and distributed a survey to gauge citizen attitudes and values regarding recreational facilities and activities. Specifically, questions were asked about recreation values, parks and recreation facilities, off-road vehicle use, bicycle use, and awareness of the presence of the Virgin River as an outdoor recreation resource. The survey returns confirmed that residents generally place a very high value on the City's parks, trails, facilities and programs. Paved walking trails, the provision of pet waste stations, and wildlife viewing opportunities along trails were cited as the most popular recreation improvement, however hiking trailheads and natural trails were also highly cited. Respondents also indicated a high level of support for off-road vehicle recreation in and around the City, even if the respondent did not personally own such a vehicle. The results of the survey are included as an appendix to the updated element

## Update Topics

### General Updates

Staff began the update effort with a critical reading of the existing element, making initial minor edits for discussion with the Advisory Board. Initial edits included:

- Table 1-1, *Park Standards*, was amended to reduce desirable park sizes to be more reflective of circumstances in Mesquite.
- Information regarding the Mesquite Sport and Event Complex (MSEC) was updated, and additional descriptive information was provided about trails at the complex.
- “Park prototype” information was removed because it was not clearly useful.
- Information regarding existing city parks (revised Table 1-2) was updated.
- Eliminated specific programming guidelines for different park types (Tables 1-2, 1-3, and 1-4).
- Edited descriptive paragraphs regarding trails, open space, Areas of Critical Environmental Concern (ACEC) and the Virgin River Habitat Conservation and Recovery Program.
- Added policies to pursue grants for park improvements where possible; and,
- Added policy to establish connectivity and looped routes on trails wherever possible.

Additional topics and issues that emerged during discussions with the Board included:

- Providing shade and low-heat materials for benches and other furniture along trails and sidewalks;
- Supporting public art and aesthetics in park design
- Providing for on-line reservations and registration for recreation programs
- Providing cardiac defibrillator units in parks and recreation facilities
- Provide for modern user amenities such as wi-fi service, power outlets, and lighting
- Providing cooled drinking water to meet the needs of park users and to reduce use of disposable plastic bottles

### Virgin River Coalition and Multi-Use Trail

The idea of a multi-use non-motorized trail extending through the Virgin Valley was raised in the context of the Virgin River Coalition, where the vision for recreation is to “*create a comprehensive watershed-wide recreation system for both non-motorized and motorized use, with a focus on educating users on the natural and human history of the Lower Virgin River watershed and responsible OHV and hiking use.*”. The vision includes the creation of a multi-use non-motorized trail to extend from the Moapa Valley, through to Mesquite, and perhaps further to Highway 91 in Beaver Dam. This concept received a very positive response in the recreation survey. A bikeway may begin by evaluating and improving existing roadways and paths to accommodate bicycles, but the ultimate goal would be to create a separate multi-use path. Within the City, proposed trail connections would include the area immediately to the south of the City’s wastewater treatment plant, and the area to the southeast of Hunter Sports Park. Policies BW 3.1.C and D are intended to support development of a regional multi-use trail.

### Viewing Platforms

Another potential recreation improvement that received a lot of support in the survey was the idea of a wildlife viewing platform(s) along the Virgin River. Because of the topography and vegetation along the edge of the river corridor, persons often cannot see over the river area itself from the trail. A platform would allow persons to view birds, other wildlife, and the river itself over the top of the riverside vegetation. A policy to pursue the construction of such a platform would be consistent with the goals of the Virgin River Coalition, and is included in the update.

### Pollinator Garden

Another project that has been included in the update is an initiative to develop a pollinator garden in the vicinity of Charles Hughes Middle School. The City has acquired a 3 acre property for this purpose. Development of the garden would be a volunteer driven initiative, with the possibility of creating educational opportunities in conjunction with the middle school. Including this project in the Master Plan shows support by the City, helps keep up momentum for the program and may help secure grant funding.

### Bicycle Plan

The survey reflected a high level of support for bicycle facilities. In 2014, the City adopted a Bikeways Plan, and incorporated the goals and policies of that plan into the Transportation Element of the Master Plan. In order to elevate awareness of bicycle planning in the City, and to identify cycling as a significant recreational activity, a short discussion is added, and the goals and policies of the Bikeways Plan have been repeated into the Parks Element.

### Parks in PUDs

Information and discussion are added to the “Future Parks” section with regard to park requirements in planned unit developments (PUDs). Challenges to implementation of park requirements are discussed, as well as the possibility of revisiting park requirements and design assumptions. The discussion notes that typical “family parks” may not be appropriate for age-restricted developments, and that private recreation areas and golf courses provide significant open space areas and recreational opportunities. In most cases the PUD approval specifies a required park area in terms of acres, but specific locations and designs are not specified at the time of PUD review and approval. Construction of parks is typically triggered after some percentage of the PUD is constructed.

The Committee and staff discussed “trigger points” for the construction of parks as development of a PUD progresses. Staff provided additional information regarding park requirements and trigger points for PUDs that are currently under development, and the current status of those

projects. It was noted that park triggers often occur several years after development first begins, and the original developers may have been replaced by builders focused on construction of houses. In addition, it was recognized that the new residents in age-restricted PUDs may not desire conventional family or sports oriented parks, and may instead prefer parks with more emphasis on walking paths, benches, tables and shade, a high level of landscape design and public art. It may be appropriate to revisit park design assumptions and accommodate approaches that cater more directly to older adults. Discussion and policies were added to the element to help provide guidance and flexibility on this topic if current park plans are found to be problematic.

### Hydration Stations

The Board brought up the issue of drinking water in parks and along trails. It was noted that some parks and most trails do not have drinking water available. It was also noted that where standard drinking fountains are available, the water was often hot when coming out of the fountain in the summer. As a result, park users often bring water to parks in disposable plastic bottles, which results in a high level of plastic bottles being used and discarded in parks. One potential solution identified by the Board would be the installation of “hydration stations” which allow for persons to refill their own containers with water and to reduce the use of plastic and litter. Hydration stations are available with technology to cool the water. The installation of drinking fountains and hydration stations in parks and along trails is proposed to be added as master plan policy PK 1.10.4 .

### Parks Map

The Parks Element Map was also updated. Golf course locations were eliminated and lines and labels were revised to make the map more readable. Natural trails were more clearly depicted, and a brief description of the trail system at the MSEC was added to the master plan text. OHV staging areas were noted on Witwer Trail adjacent to the hiking trailhead, and at the end of Bertha Howe Avenue. The Witwer Trail location is on land owned by BLM, and the Bertha Howe location is on land owned by the City.

## **ATTACHMENTS**

1. Draft Update
2. Draft Map
3. Draft Resolution



Development Services

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# Parks, Trails & Open Space Element 2019 Update

Note: This document represents one of several elements which constitute the City of Mesquite Master Plan.

August 2019

## PARKS, TRAILS AND OPEN SPACE ELEMENT

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## **Acknowledgements**

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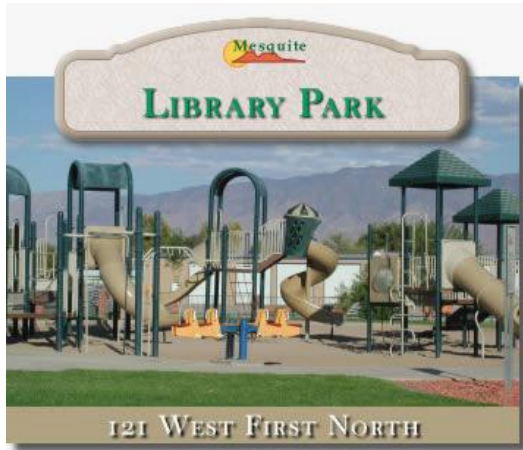
## PARKS, TRAILS AND OPEN SPACE ELEMENT

|

### Introduction

The citizens of Mesquite have expressed a strong value for the outdoor environment, in both natural and recreational settings. The Parks, Trails and Open Space Element of the Master Plan translates these community values into realistic policies and action programs that will guide decisions about park development, habitat conservation plans, land acquisition and the open spaces that surround us.

In addition to quality local resources, Mesquite is ideally located to accomplish day trips to several renowned parks and recreation areas, including Zion, Bryce Canyon, and the Grand Canyon National Parks, and the Lake Mead National Recreation Area.



Recent discussions about new development have stimulated community interest in maintaining

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pattern, recovering endangered species, and expanding the trail network to connect with the

Southern Nevada region.

In 2006, the Trust for Public Land published *The Health Benefits of Parks*, which stressed the importance of parks and other recreational open spaces to health and well-being. The report highlighted development patterns that support walking and cycling, exposure to nature, and opportunities for children to play and physically develop. Parks were linked with the creation of stable neighborhoods and stronger social ties.

~~Economic benefits are associated with parks, trails and open space, especially as they relate to tourism, enhancement of real estate values, and attracting business relocation or expansion. In their October 2007 newsletter, the Outside Las Vegas Foundation notes that hiking and biking facilities are major attractions for visitors. The newsletter also described national surveys which identify natural open space and trails as prime attractors for potential home buyers. Lastly, the newsletter highlights that businesses prefer to locate in places that offer a high quality of life, nearby recreation and access to open space.~~

Parks, trails and open spaces, are not only desired, but essential to improving and maintaining a higher quality of life. Effective policies will ensure that we continue to value/enjoy the benefits which are associated with open spaces. These values/benefits include a healthier community, open space access to all citizens, trail connections, economiceconomic benefits, and recreation. The Parks, Trails and Open Space Element will be the guide to help in maintaining the viability of our open spaces for future and current citizens.

## PARKS, TRAILS AND OPEN SPACE ELEMENT

## **Parks The**

### **2019 Update**

The City of Mesquite updated this element in 2019. The effort involved updates of existing information in the document, new information, and the elimination of some extraneous information to make the document more readable. Discussion has been added regarding a proposed pollinator garden, bicycle routes and the 2014 Mesquite Bikeways Plan, off-road vehicle (OHV) resources, a proposed regional multi-use trail along the Virgin River, and other edits and updates to improve the accuracy and readability of the plan.

The update effort included a survey of the recreational preferences and values of residents and visitors, including questions about off-road vehicle use and recreational activities related to the Virgin River. An initial random sample of 515 households within the city was identified. Postcards were initially mailed to the sample to provide information and verify viable addresses. 79 postcards were returned as undeliverable and removed from the sample. 436 surveys were mailed to the remaining addresses in the sample, and 190 responses were eventually collected. The survey and results are included in Appendix A.

The survey found that city parks, trails, recreation facilities and programs are considered important or very important by a large majority of households. Recreation programs and facilities were most highly valued, followed by parks and trails. The survey also noted that parks and trails were most likely to be utilized, but the Community Center, public swimming pool, wildlife viewing opportunities, and golf were also indicated as popular recreation resources. Desirable future improvements include additional and/or improved walking paths and trails, dog waste stations along walking routes, as well as a wildlife viewing platform overlooking the Virgin River. Other potential improvements that received a strong response include a public golf course, a shooting range, a public lake, and additional pickleball courts.

The survey also indicated that, while a substantial number of people never visit the Virgin River area, a majority of respondents indicate that they do visit the river at least once a year for recreation. The most popular activities at the river were walking/hiking and wildlife viewing/ birdwatching. The survey also indicated that a substantial number of people would be likely to use a bicycle/multi-use trail generally following the Virgin River, and extending beyond the Mesquite City limits.

In response to questions about OHV (Off-Highway Vehicle) ownership and use, the survey found that, while most households do not own an OHV, the majority are supportive of OHV use in and around the city. Respondents indicated that picnic areas and restrooms for OHV users would be valued, as well as additional trailheads/parking areas, and additional way-finding signage on trails. The Parks Element map (Figure 1-1) shows OHV trails, as well as several existing OHV staging areas located around the perimeter of the City.

The 2019 update inserted references to the adopted City of Mesquite Bikeways Plan (2014) and copies its primary goals and policies into this Parks and Recreation element. The update also includes a policy to support development of a regional east-west multi-use trail generally parallel to the Virgin River.

## PARKS, TRAILS AND OPEN SPACE ELEMENT

### Parks

The Mesquite community takes pride in the size and quality of its park resources, as compared to larger communities. In order to understand the role of park systems, a hierarchy of servicespark types has been crafted by adapting national guidelines to our local needs. These park standards and classifications will also help guide decisions about future capital investments in park facilities.

The Table 1-1 below describes the size, service area and basic amenities associated with each park classification. The park standards represent the minimum required when developing park resources in the community.

**Table 1-1**

| City of Mesquite<br>Park Standards                                                                                      |                                                                                                                   |                                                               |                                          |                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Type                                                                                                                    | General Description                                                                                               | Service Area                                                  | Desirable Size                           | Basic Amenities                                                                                                                                                                       |
| Pocket or Mini Park                                                                                                     | Small areas of rest and respite.                                                                                  | Less than ¼ mile radius, <u>or located along trail routes</u> | <del>4-acres</del> <u>1 acre</u> or less | Grass/Turf<br>Benches<br>Shade                                                                                                                                                        |
| Neighborhood Park                                                                                                       | Basic unit of park system. Focus on informal recreation.                                                          | ¼ to ½ mile radius                                            | <u>1-5+</u> acres                        | Grass/Turf<br>Shade<br>Benches<br>Path/Connect to Trail<br>Barbeque Grills                                                                                                            |
| Community Park                                                                                                          | Focus on community-based recreational needs as well as preserving unique or valued landforms and open spaces.     | 1 to 2 mile radius (several neighborhoods)                    | <u>5-20+</u> acres                       | Grass/Turf<br>Shade<br>Path/Connect to Trail<br>Restrooms/Drinking Fountain<br>Tables<br>Barbeque Grills<br>Active Play Area<br>Power/Lights<br>Parking<br>Natural Preservation Areas |
| Regional Park                                                                                                           | Larger scale, regionally based parks and open spaces that focus on natural resource preservation and stewardship. | 25+ mile radius                                               | <del>500</del> <u>50+</u> acres          | Grass/Turf<br>Shade<br>Path/Connect to Trail<br>Restrooms/Drinking Fountain<br>Barbeque Grills<br>Active Play Area<br>Power/Lights<br>Parking<br>Natural Preservation Areas           |
| Source: Adapted from National Recreation and Parks Association guidelines. <u>Minimum desirable park sizes altered.</u> |                                                                                                                   |                                                               |                                          |                                                                                                                                                                                       |

### Regional Park

The Mesquite Regional Park is an extensive recreational and open space system planned within Mesquite city limits, located adjacent to Flat Top Mesa on the west side of the City. The proposed park-master plan consists of 670 acres of public open space with 135 acres of the park being developed with active use amenities. The remaining 535 acres will be preserved in its natural state of hilly landforms, steep mesa sides park includes the Mesquite

## PARKS, TRAILS AND OPEN SPACE ELEMENT

~~Sports and desert washes. The Regional Park will~~Event Complex (MSEC), and ~~is intended to~~ serve as the recreational and open space focus of the City of Mesquite. ~~It will be~~The park ~~is~~ interconnected to adjacent open space, residential communities and commercial areas within the city through pedestrian trails and vehicular circulation.

The ~~developed areas will include~~ MSEC ~~currently includes~~ a shared soccer and field sports complex, ~~amphitheater, four (4) field baseball complex, five (5) field softball complex, tennis facilities, basketball courts, sand volleyball courts, bocce courts, horseshoe pits, turf open space, picnic facilities and other passive and active recreation opportunities.~~ Future expansion of recreation facilities may be needed as the community grows. ~~Natural areas will have trails, that has been used for golf long drive competitions. In addition to sports fields, the complex includes general park elements such as concession stands, a playground, and shaded pavilions.~~

~~The park also includes an extensive trail system that was constructed in 2009-10 with a \$1 million grant from the Southern Nevada Public Lands Management Act. The trail system includes 5 interconnected trails (totaling approximately 4.5 miles) and 2 trailheads with parking. The 5 trails include:~~

~~**Flat Top Loop-** This relatively flat trail circles the sports fields at the complex and interpretive opportunities for~~ is approximately 1 mile in length.

~~**Skyline Trail-** This is a relatively steep loop accessed from Lower Flat Top Drive south of the MSEC. While this is the most challenging of the trails in the park, it covers interesting terrain and offers outstanding views of the Virgin Valley.~~

~~**Desert Wash Trail-** This one mile trail utilizes existing washes through the foothills of Flat Top Mesa, and is considered a moderate hike for families.~~

~~**Foothills Trail-** This moderate 0.35 mile trail connects the Desert Wash Trail to the Regional Park Trailhead.~~

~~**Multi-Use Path-** This is a 1.5 mile multi-use path located along the west side of Lower Flat Top Drive, and will accommodate both hikers and bikers allowing users to enjoy a unique and scenic natural landscape.~~ cyclists.

~~The **Joshua Tree Trail** crosses through the park, providing access from Lower Flat Top Drive near I-15 up onto the top of Flat Top Mesa. This trail is not considered part of the Regional Park trail system.~~

~~There are two trail heads in the park. The north trailhead is located on the south side of the MSEC parking lot, and the south trailhead is located on the west side of Lower Flat Top Drive just north of Witwer Trail. Both trailheads provide parking and restrooms.~~

### Community, Neighborhood and Pocket or Mini Parks

Community, neighborhood and pocket or mini parks serve the needs of area residents in different ways. For example, ball fields are a popular amenity at some of the City's parks and attract users beyond those living within walking distance.

Community parks are the primary providers of active recreational uses. They serve a number of neighborhoods and have easy access from the community trail system and main roadways. ~~A prototype is illustrated in Figure 1-2. Although this prototype is not site specific, it illustrates relationships between differing activities and graphically describes how facilities could be effectively laid out. The following Table 1-2, lists facility types for the illustrated community park prototype.~~

**Table 1-2**

| City of Mesquite<br>Community Park Prototype                                  |          |                                      |
|-------------------------------------------------------------------------------|----------|--------------------------------------|
| Type of Facility                                                              | Quantity | Land Requirement (acres)             |
| Lighted Little League baseball/softball fields (with concession and restroom) | 4        | 14                                   |
| Baseball stadium                                                              | 1        | 4 (shared)                           |
| Walking trails                                                                | 1 mile   | Acreage included in other activities |
| Soccer fields                                                                 | 2        | 5 (2 shared)                         |
| Tennis courts                                                                 | 2        | 1                                    |
| Basketball courts                                                             | 2        | 1                                    |
| Sand Volleyball courts                                                        | 2        | 0.50                                 |
| Picnic tables                                                                 | 10       | 0.50                                 |
| Group shelter                                                                 | 2        |                                      |
| Tot lots                                                                      | 3        | 0.50                                 |
| Horseshoe pits                                                                | 2        | 0.25                                 |
| Exercise course                                                               | 1        | 0.50                                 |
| Maintenance facility                                                          | 1        | 0.25                                 |

Neighborhood parks differ from community parks in that facility requirements are ~~much more reliant~~focused on the needs and interest of surrounding residents. ~~A prototype is shown and illustrated in Figure 1-3, which is not site specific. The following Table 1-3 lists the facility types in the illustrated prototype neighborhood park.~~

**Table 1-3**

| City of Mesquite<br>Neighborhood Park Prototype |          |                            |
|-------------------------------------------------|----------|----------------------------|
| Type of Facility                                | Quantity | Land Requirement (acres)   |
| Walking trail                                   | ¼ mile   | (acreage included in other |

| City of Mesquite<br>Neighborhood Park Prototype |          |                             |
|-------------------------------------------------|----------|-----------------------------|
| Type of Facility                                | Quantity | Land Requirement<br>(acres) |
|                                                 |          | activities)                 |
| Horseshoe pits                                  | 2        | 0.25                        |
| Shuffleboard courts                             | 2        | 0.25                        |
| Picnic tables                                   | 9        | n/a                         |
| Seating area                                    | 6        | n/a                         |
| Groups shelter                                  | 1        | n/a                         |
| Tot lots                                        | 1        | n/a                         |
| Playground (6+ age group)                       | 1        | n/a                         |
| Water play area                                 | 1        | n/a                         |
| Maintenance facility                            | 1        | 0.25                        |

Pocket or mini parks are the smallest parks within the system. They are located within highly developed areas, easily accessible by sidewalks and roadways, providing sitting and meeting areas for the general public. ~~An illustrated prototype (Figure 1-4) shows how facilities could be effectively laid out. The following Table 1-4 list the facility types provided in the illustrated prototype mini park. Pocket parks are often established to provide an aesthetic amenity along sidewalks and trails.~~

**Table 1-4**

Table 1-2 lists existing parks and their location, acreage, main amenities and park classification.

### **Pollinator Garden**

In 2019 the City of Mesquite acquired approximately 3 acres of land to be developed by volunteers into a “pollinator garden” (Assessor’s Parcel #00120110069). The intent is that this area can be developed as a community garden with plant selections and features to support appropriate insects, birds, and other pollinators. Also, because of its location adjacent to the Charles Hughes Middle School, it is expected that there will be opportunities to teach students about pollination and other natural systems and processes.

## PARKS, TRAILS AND OPEN SPACE ELEMENT

Table 1-2

| <div> City of Mesquite <div> <div>Pocket or Mini Park Prototype</div> <div>Existing City Parks</div> </div> </div> |          |                                        |
|--------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|
| Type of Facility                                                                                                   | Quantity | Land Requirement (acres)               |
| Walking way                                                                                                        | 500 feet | (acreage included in other activities) |
| Sitting and buffer walls                                                                                           | 2        | n/a                                    |
| Picnic tables                                                                                                      | 2        | n/a                                    |
| Seating areas                                                                                                      | 4        | n/a                                    |
| Group shelter                                                                                                      | 4        | n/a                                    |
| Tot lots                                                                                                           | 4        | n/a                                    |

Table 1-5 lists existing parks and their location, acreage, main amenities and park classification.

## PARKS, TRAILS AND OPEN SPACE ELEMENT

**Table 1-5**

| City of Mesquite<br>Existing and Under-Construction Parks |                     |       |                                                                                                                                                                                                                                                                                                                                                                                          |                  |  |
|-----------------------------------------------------------|---------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| Map # and Name                                            | Location            | Acres | Main Amenities                                                                                                                                                                                                                                                                                                                                                                           | Type             |  |
| #1<br>Marilyn Redd Park                                   | 251 Marilyn Parkway | 8.5   | Covered Pavilion<br>BBQs/4 Tables<br>Restrooms<br>Shaded Playground<br>Basketball & <del>Sand</del> Volleyball Area<br>Path System/Grass/Sand<br>No Power/ <del>No Night Lights</del><br>Doggie Containers with Plastic Bags                                                                                                                                                             | <b>Community</b> |  |
| #2<br>Veteran's Memorial Park                             | 301 Hillside Drive  | 1.5   | Covered Lighted Pavilion <u>w/12 tables</u><br><u>and BBQs/</u><br><u>6 Tablesuncovered tables with BBQs</u><br>Restrooms/ <u>Drinking Fountain</u><br>Shaded Playground<br>Lights (night time use)/Power<br>Grass/Sand<br>Doggie Containers with Plastic Bags<br><u>Adjacent to Pioneer Park</u>                                                                                        | <b>Community</b> |  |
| #3<br>Jensen Trailside Park                               | 770 Second South    | 4.0   | Covered Lighted Pavilion<br>BBQs/8 Tables<br>Restrooms/Drinking Fountain<br><u>Lighted</u> Playground/Basketball & Volleyball Area<br><del>Grass</del><br><u>Lighted Soccer Field</u><br>No Power<br><del>Doggie Containers with Plastic Bags</del><br><u>Off-Leash Dog Area</u>                                                                                                         | <b>Community</b> |  |
| #4<br>Hafen <u>Lane</u> Trailhead Park                    | 450 Hafen Lane      | 9.0   | Covered Lighted Pavilion<br>BBQs/8 Tables<br>Restrooms/Drinking Fountain<br>Fishing Pond<br>Playground/Basketball & Volleyball Area, <u>4 tennis courts</u><br>Lights (night time use)/ Power/<br>Grass/ <del>Doggie Park/ Off-leash Dog area/</del> Connects to Trails<br>Doggie Containers with Plastic Bags<br><del>Uncovered</del> <u>Covered</u> Tables & Sidewalks throughout Park | <b>Community</b> |  |
| #5<br>Pioneer Complex Park                                | 501 Hillside Drive  | 8.0   | 2 standard Softball Fields<br>1 standard Baseball Field<br>Bleachers/Dugouts with Misters<br>Restrooms/Drinking Fountain<br>Concession Stand<br>Power/Field Lights<br><u>Adjacent to Veterans Memorial Park</u>                                                                                                                                                                          | <b>Regional</b>  |  |

## PARKS, TRAILS AND OPEN SPACE ELEMENT

| City of Mesquite<br>Existing and Under Construction Parks                                                                   |                                                                   |                        |                                                                                                                                                                                                                                                                                                                                                                   |              |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Map # and Name                                                                                                              | Location                                                          | Acres                  | Main Amenities                                                                                                                                                                                                                                                                                                                                                    | Type         |
| #6<br>Old Mill Park                                                                                                         | 50 West Old Mill Road                                             | 4.5                    | 2 Ball Fields<br>Bleachers<br>Restrooms/Drinking Fountain<br>Concession Stand<br>Lights/Shaded Playground<br>Doggie Containers with Plastic Bags<br>Uncovered Tables/Grass<br>Connects to Trails<br><u>Adjacent to Recreation Center Park</u>                                                                                                                     | Community    |
| #7<br>Recreation Center Park                                                                                                | 100 West Old Mill Road                                            | 3.7                    | <u>Connected to Mesquite Recreation Center. Indoor/outdoor pools. Gymnasium. 2 Lighted</u> Ball Fields <u>with</u> Bleachers.<br>Restrooms/Drinking Fountain<br>Concession Stand<br>Lights/Shaded Playground<br>Doggie Containers with Plastic Bags<br>Covered & Uncovered Tables/Grass<br><del>Field Lights/</del> <u>Connected to Town Wash</u><br>Walking Path | Community    |
| #8<br>Library Park                                                                                                          | 121 West First North                                              | 2.4                    | Playground<br>Covered & Uncovered Tables<br>Grass/Connects to Trails<br>Doggie Containers with Plastic Bags                                                                                                                                                                                                                                                       | Neighborhood |
| #9<br><del>James</del> -Pulsipher Park                                                                                      | 303 <del>Hafen Lane</del> <sup>2<sup>nd</sup></sup> <u>Street</u> | 2.0                    | <del>2</del> <u>Shaded</u> Tables ( <del>north/south sides</del> )<br><u>Fitness stations</u><br>Drinking Fountain<br>Walking Path/Grass<br>Connects to Trails<br>Doggie Containers with Plastic Bags                                                                                                                                                             | Neighborhood |
| #10<br>Woodbury Park                                                                                                        | 100 Woodbury Lane                                                 | 3.0                    | <u>Lighted Sports Field</u><br>Restrooms<br><del>Grass</del> <u>Adjacent to Virgin Valley Elementary School</u>                                                                                                                                                                                                                                                   | Neighborhood |
| #11<br>Redd Hills Park                                                                                                      | 665 Fountain View Lane                                            | 3.0                    | Restrooms<br><u>, picnic table, drinking fountain, Grass and trees</u>                                                                                                                                                                                                                                                                                            | Neighborhood |
| #12 – Hillside Arboretum Park                                                                                               | Hillside Drive                                                    |                        | <u>Linear Park and 1 picnic table</u> Arboretum                                                                                                                                                                                                                                                                                                                   | Community    |
| #13 – <del>Under Construction</del><br><del>Long Mesquite Regional Sports and Event Complex</del><br>Long Drive/Soccer Park | <u>World Champion Way</u><br>( <del>off Hardy Way</del> )         | 37 of 670 acre overall | <del>65</del> Soccer Fields<br>Long Drive Range and Tee Boxes<br>Tot lot<br>Temporary Events Area<br><u>Restrooms/drinking fountain</u>                                                                                                                                                                                                                           | Regional     |
| #14 – <del>Under Construction</del><br><u>Hunter Sports Park</u><br><del>East Mesquite Boulevard</del>                      | 500 East Mesquite Boulevard                                       | 10.0                   | 3 Ball Fields<br>Playground<br>Restroom/ <u>drinking fountain</u><br>Pavilion                                                                                                                                                                                                                                                                                     | Community    |

## PARKS, TRAILS AND OPEN SPACE ELEMENT

| <b>City of Mesquite<br/>Existing and Under Construction Parks</b> |                               |       |                                                                                                                                           |              |
|-------------------------------------------------------------------|-------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Map # and Name                                                    | Location                      | Acres | Main Amenities                                                                                                                            | Type         |
| #15 – <del>Under Construction</del><br>Desert Rose Park           | <u>640</u> West Old Mill Road | 3.0   | <del>Covered Restroom Pavilion</del> Playground<br>Restrooms, drinking fountain, covered tables, BBQs, basketball hoop, trail connections | Neighborhood |
| Source: City of Mesquite Parks and Recreation Department          |                               |       |                                                                                                                                           |              |

### Future Parks

~~Several public and private~~ In addition to park facilities constructed by the City, park resources are ~~identified~~ required to be provided within approved Planned Unit Developments (PUDs) to serve the growing population. ~~At a minimum~~ Per code, the PUD district must provide five (5) acres of park per one thousand (1,000) persons. At least 12 percent (12%) of the gross land area must be preserved as common or public open space for the PUD. (See Section 9-7U-8 of the City's Unified Development Code.)

For example, the Canyon Crest PUD approval includes a twelve (12) acre park ~~with~~ adjacent to the Town Wash drainage facility. In addition to the ~~planned~~ golf course and commonly-held open spaces, the Anthem at Mesquite PUD proposes a thirty (30) acre community park along Horizon Boulevard. Pocket parks are incorporated within the Mesquite Estates PUD and a five (5) acre park is required with the Highland Vistas PUD. Table 1-~~63~~ lists proposed park locations, sizes and types planned for various PUDs.

**Table 1-~~63~~**

| <b>City of Mesquite<br/>Proposed Parks</b> |                                                                                                     |       |                                           |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------|-------|-------------------------------------------|
| Development Name                           | Location                                                                                            | Acres | Type                                      |
| Anthem at Mesquite PUD                     | Along Horizon between the Overton Power Easement and Falcon Ridge Parkway.                          | 33.0  | Community                                 |
| Canyon Crest PUD                           | <del>South-North-</del> West Corner of Canyon Crest and Oasis Boulevard.                            | 13.0  | Neighborhood- <u>Open Space</u>           |
| Mesquite Estates PUD Park #1               | <del>North-South-</del> West Corner of Canyon Crest and Oasis Boulevard.                            | 8.0   | Neighborhood                              |
| Mesquite Estates PUD Park #2               | South West Corner of Oasis Boulevard and Wingate Drive.                                             | 5.0   | Neighborhood                              |
| Mesquite Estates PUD Park #3               | North West Corner of Oasis Boulevard and Wingate Drive.                                             | 5.0   | <del>Neighborhood</del> <u>Open Space</u> |
| Mesquite Estates PUD Park #4               | North East Corner of Kingsbury Drive and Calbretta Drive.                                           | 5.0   | Neighborhood                              |
| Highland Vistas PUD #1                     | Along Overton Power Easement between Horizon Boulevard and Falcon Ridge Parkway, north of Hardy Way | 10.6  | Neighborhood                              |

## PARKS, TRAILS AND OPEN SPACE ELEMENT

|                           |                                                       |     |                     |
|---------------------------|-------------------------------------------------------|-----|---------------------|
| Highland Vistas<br>PUD #2 | Site to be determined in proximity to<br>development. | 5.0 | <b>Neighborhood</b> |
|---------------------------|-------------------------------------------------------|-----|---------------------|

Parks for large new developments and PUDs are typically facilitated through the City's residential construction tax requirements (Mesquite Municipal Code Title 7, Chapter 4). Through this program, a tax is earmarked for the construction of parks and collected at the time of building permit issuance. This money can be refunded to the developer (or property owner) after construction of a "qualified park" as part of the development. Smaller residential developments may not include land for new parks, and may simply pay into an improvement fund to help improve existing parks. The approval of a PUD where a new park is required will typically include threshold trigger points for when required parks must be constructed. The City tracks development of individual PUDs to ensure that parks are provided as required by the PUD approval.

However, new homeowners within a PUD project may come to desire a different type of park than what was originally envisioned, or may not want a public park at all. Many of the PUDs in Mesquite are age-restricted and may include golf courses and significant amounts of privately-held community open space. It may be appropriate to look at ways to include golf courses, private recreational facilities, and/or commonly held open space as counting towards park requirements for specific developments. Another alternative may be to develop standards for parks oriented primarily towards older adults, with more emphasis on walking paths, benches, tables and shade, sophisticated landscaping and public art; and less emphasis on playground equipment, sports fields, and other improvements typically found in traditional family parks.

## Trails

The City of Mesquite has existing and proposed trails that ~~will establish~~ provide a network to connect neighborhoods, parks and open spaces. ~~The trail network shall accommodate several uses, in order to provide recreation needs for citizens.~~

Trails consist of improved and unimproved surface types, which can accommodate equestrian, walking, hiking, bicycling and off highway vehicles (OHV) uses. The City recognizes some conflicts may occur between these competing uses ~~such as biking, cars, equestrian, hiking, so an attempt is made to provide adequate resources for all users, and OHV. provide separate facilities where appropriate.~~

Regulations concerning OHV use, routes, and staging areas will receive ~~further~~ on-going review and implementation through the City Attorney's office and the Police Department. It will be an important challenge to accommodate multiple interests with the understanding that each has the right to enjoy the recreation opportunities. In some situations, the separate trails may be needed and in other instances, shared use may be served.

In contrast to sidewalks, which are designed for pedestrian safety along vehicular roadways, trails refer to routes that provide a pleasant, walking environment and outdoor experience ~~generally separate from streets and roadways~~. Trails may, however, include ~~the~~ developed sidewalk routes. For example, a sidewalk may be considered a trail when it connects two park locations or offers amenities like wide surfaces to accommodate multi-use, or landscape buffers.

The trail system for Mesquite is classified by the purpose the trail serves to residents. Regional trails describe routes which oftentimes connect to significant locations or natural features such as the Virgin River, or connect to a broader trail network or to adjacent communities. Community trails link important land uses and areas of interest, like a public park, and are typically located along street rights-of-way. Neighborhood trails connect local features such as parks, open space and other neighborhood amenities. These are often located separate from the vehicular roadways within a neighborhood and connect to a community or regional trail. Trail classifications and trailheads will help in determining the trails use, surface material, and standards for each. This information will help guide for future trails and trailhead needs for the community.

## Existing Trails and Trailheads

Please refer to Figure 1-1 for the location of existing and proposed trail networks within the City of Mesquite. Currently, there is approximate 53.4 miles of trails built. The following Table 1-7 lists major trails and their location, length, surface material and classification.

**Table 1-74**

| City of Mesquite<br>Existing and Future Regional Trails |                              |             |                            |
|---------------------------------------------------------|------------------------------|-------------|----------------------------|
| Trail Name                                              | General Location             | Length (Mi) | Width and Surface Material |
| Jackrabbit Trail                                        | North side of Hillside Drive | 0.91        | 10 and 5 foot – Paved      |

| <b>City of Mesquite<br/>Existing and Future Regional Trails</b> |                                                                                                                    |                    |                                            |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|
| <b>Trail Name</b>                                               | <b>General Location</b>                                                                                            | <b>Length (Mi)</b> | <b>Width and Surface Material</b>          |
| Joshua Tree Trail                                               | Regional Park extending to Flat Top Mesa                                                                           | 14.5               | <b>Natural</b>                             |
| Rattlesnake Trail                                               | Grayce Drive and Virgin River                                                                                      | 4.0                | <b>Natural</b>                             |
| Roadrunner Trail                                                | Abbot Wash, Town Wash, Virgin River and West Old Mill Road                                                         | 9.8                | <b>10 and 12 foot – Paved</b>              |
| Sage Brush Trail                                                | In Riverside PUD on Riverside Road                                                                                 | 2.4                | <b>10 foot – Paved</b>                     |
| Scorpion Trail                                                  | West Pioneer Boulevard and Ben Franklin Way                                                                        | 3.7                | <b>10 foot –Paved &amp; Natural</b>        |
| Southwestern Willow Flycatcher Trail                            | North side of Mesquite Boulevard.                                                                                  | 2.1                | <b>5 and 10 foot - Paved</b>               |
| Virgin River Chub Trail                                         | Oasis Boulevard                                                                                                    | 4.2                | <b>5 and 10 foot – Paved</b>               |
| Willow Trail                                                    | West Old Mill Road and Riverside Road                                                                              | 6.8                | <b>5 and 10 foot – Paved</b>               |
| Woundfin Trail                                                  | South side of Hafen, East side of Sandhill Boulevard North side of Pioneer Boulevard, extending down to Riverside. | 17.9               | <b>8 and 10 foot – Paved &amp; Natural</b> |
| <b>Yuma Clapper Rail Trail</b>                                  | <b>Falcon Ridge Parkway</b>                                                                                        | <b>8.5</b>         | <b>5 and 10 foot – Paved</b>               |

### **Future Trails**

~~Eighty-seven (87) miles~~A number of future paved and natural trails are proposed throughout the community in all classifications. These will fill current gaps and add additional trails, which will expand the current network. The Master Plan recognizes the importance of off-street trails by ~~incorporated~~incorporating them into the plan, and by identifying potential corridors to extend the network. These corridors include the Virgin River, washes and the power easement, which are future and existing locations for trails. In addition to provided recreation activities, trails along these corridors provide emergency and maintenance access. The continuation of trails will help provide accessibility to citizens, while improving open space connectivity. Opportunities to expand trails in areas of ~~significance~~esssignificance should be ~~capitalized~~pursued. These areas include the Virgin River, Flat Top Mesa and washes. Additionally, they will accommodate off street trails, a variety of trail types and a unique experience of nature.

### **Historic Trails**

Along with several miles of developed trails, there is an historic trail that passes through the City. The historic Old Spanish Trail is roughly located along the southern border of the city, along the Virgin River. According to the Old Spanish Trail Association, the trail was used from 1829 to the mid 1850's. The Old Spanish Trail became the fifteenth national historic trail when it was adopted by Congress in 1946. It comprises of approximate 1200 miles, extending from Santa Fe, New Mexico to Los Angeles, California. The trail was initially established to enable trading between California and Santa Fe, NM. For further information, please visit the following websites:

National Parks Service - <http://www.nps.gov/olsp/>

Old Spanish Trail Association - <http://www.oldspanishtrail.org/index.php>

### **Bicycle Routes and Trails**

In 2011, in conjunction with the Regional Transportation Commission of Southern Nevada (RTC), the City completed the City of Mesquite Bikeways Development Plan (Bikeways Plan). The Bikeways Plan includes an in-depth discussion and analysis of bicycle facilities in Mesquite. The Plan provides a description of the existing bicycle network, design standards for different classifications of bicycle facilities, policies regarding access, maps showing different existing and proposed routes, and implementation strategies and approaches including a discussion of funding and costs. The Bikeways Plan was adopted as part of the Transportation Element of the City's Master Plan by Resolution 813 on February 25, 2014.

As an important and valued recreational activity, as well as a practical mode of transportation, the Goals, Objectives and Policies of the Bikeways Plan are incorporated into both the Parks, Trails, and Open Space element, as well as the Transportation element. Existing streets and roadways may be included as part of a designated bikeway, however establishment of a separate bike path or multi-use trail should usually be the ultimate goal. When roadways are used as bikeways, or to fill gaps between separate paths and trails, the roadway should, at a minimum, provide for a widened shoulder or a bike lane.

### **Off-Highway Vehicle (OHV) Routes and Trails**

The City of Mesquite serves as a gateway for the exploration of thousands of acres of open desert and mountain landscape via off-highway vehicle (OHV). OHV use is a primary recreational activity for many people in Mesquite, and the community generally supports this activity. While much of the natural landscape highlights are located outside the city limits of Mesquite, there are a number of routes and trails within the City. There are also a number of OHV trailheads and staging areas generally located around the perimeter of the City that currently help facilitate OHV recreation onto adjacent public (mostly BLM) lands. (See Figure 1-1)

The City supports responsible OHV use, and may leverage OHV activities to promote tourism. The City can take other actions and make further improvements to support OHV recreation activities including providing parking/staging areas and shade, water, and restroom facilities.

### **Virgin River Regional Multi-Use Trail**

In conjunction with the Virgin River Coalition, which is working to develop an "Integrated Watershed Strategic Plan" for the lower Virgin River, the City supports development of a multi-use recreational trail system parallel to the river. This trail could potentially extend from the communities of Scenic and Beaver Dam to the river's outlet at Lake Mead, a distance of approximately 50 miles. It is possible that much of such a multi-use trail could be created by linking and improving existing trail segments and roadways. The City of Mesquite

already has sections of trail that can be included in a regional alignment. Useful improvements along such a trail could include parking lots, picnic areas (tables and shade), lighting in appropriate locations, restrooms, drinking water, directional signs, landscaping, and informational kiosks including maps. Where the trail route is currently served by a roadway, a separate multi-use pathway could eventually be developed parallel to the road. In the meantime, low-cost measures such as bicycle friendly lane striping, signage, and ample shoulder widths could be provided along the existing roadway.

Such a trail would be a multi-jurisdictional effort that would require participation from Federal agencies, the States of Arizona and Nevada, and Clark and Mohave (AZ) Counties.

### **Open Space**

Open space is the conservation of natural lands in their natural state. Open space areas provide resource conservation, visual, wildlife and recreational benefits. Allowed uses vary depending upon resource sensitivity and management objectives, but some areas can accommodate passive recreational uses and facilities such as trails, trailheads, overlooks, rest areas and interpretive signage. Mesquite's unique desert character has provided many opportunities to preserve and maintain the community's pristine natural backdrops. Policies will guide in identifying areas of significant open space value, and provide ~~care~~direction in addressing development in those areas.

Mesquite is surrounded by accessible natural open space areas that have opportunities for recreation activities. These include Flat Top Mesa that is located in the western portion of the City, which has natural trails, scenic views and is a protected view shed. The City also enjoys the open space benefits associated with the Virgin River and ~~theits adjacent~~ riparian areas. Benefits along the river include areas for trails and wildlife observation.

Being surrounded by Bureau of Land Management (BLM) land has ~~allowed~~provided for recreation uses in close proximity to the City. Gold Butte and Whitney's Pockets are located south of Mesquite on federal land. These are beautiful desert landscaped destinations that allow opportunities for camping, hiking and exploring unpopulated open spaces. With proper education and respect for these unique resources, these sites can bring recreation and beauty within reach of City residents.

### **Areas of Critical Environmental Concern (ACEC)**

As part of the Resource Management Plans developed by the BLM, many areas ~~are identified~~ on federal lands ~~that have~~are identified as having potential resource concerns, such as wildlife habitat or historic value. ~~Much~~Some of the BLM lands surrounding the City are designated as Areas of Critical Environmental Concern (ACEC-). To the west of Flat Top Mesa and north of Interstate 15, over 150,000 acres of federal lands are recognized as critical tortoise habitat, along with a substantial amount of federal land in the Gold Butte area. The desert tortoise is notably an endangered species within Southern Nevada.

Off-highway vehicle (OHV) uses are limited to designated roads and trails ~~with the~~within areas identified as ACEC. Efforts to ~~educate the public~~provide signage, mark trails, and provide information about designated routes ~~will~~ can help reduce the fragmentation and degradation of ~~the~~desert tortoise habitat.

The Gold Butte ACEC also contains historic mining, prehistoric camps and rock art, and other scenic resources of significance.

### **Virgin River ~~Habitat Conservation and Recovery Program~~Integrated Watershed Plan**

The Virgin River provides riparian habitat, flood plain management, and significant open space to the Virgin Valley communities. The river begins in Utah, crosses the Arizona Strip, and passes through Nevada into Lake Mead. The river acts as a natural division between the Town of Bunkerville and the City of Mesquite. Four endangered species have been identified along the Virgin River, which include the Virgin River Chub, Woundfin, Yuma Clapper Rail and the Southwestern Willow Flycatcher.

~~The Virgin River Habitat Conservation and Recovery Program (VRHCRP) will address any activities that could potentially affect endangered species and will conform to the Endangered Species Act (ESA). Mesquite is currently working with a consultant to establish the VRHCRP and to obtain the necessary federal permits. It is anticipated that the VRHCRP will be completed in 2008.~~

~~The majority of the land being developed and acquired is on the north side of the Virgin River. Ephemeral washes carry water run off from these developments to the River. Because of this, further development could potentially, indirectly affect the endangered species. Components of the plan include conservation of floodplains and washes, in addition to other measures. By conserving these areas, it will reduce the impact that development would have on the species.~~

### **Future Open Space**

~~Many opportunities to preserve the desert character may be provided.~~

In September 2017, a group of 23 local community members, irrigation and water districts, non-profit organizations, city representatives, and county, state, and federal agencies convened to organize the Virgin River Coalition. The goal of the Coalition is to ensure that the Lower Virgin River, from the Utah state line to Lake Mead, continues to support local communities and natural systems. The Coalition has working groups focused on the themes of recreation, water management, native fish, and riparian habitat.

A primary component of the Coalition's effort is to support the development and implementation of a Riparian Restoration Plan for the Lower Virgin River by the U.S. Bureau of Land Management and the National Park Service. The Coalition, through its partners, are also taking proactive, on-going actions to understand, document, and improve habitat and ecological conditions in the Lower Virgin River watershed. State-level wildlife officials have installed temperature logging devices, as well as equipment to measure water levels and flows, as part of their on-going native fish restoration efforts. The ultimate goal of these efforts is to restore sustainable populations of native fish in the Virgin River, from the Utah/Arizona line to to the Bunkerville Irrigation Diversion Dam in Mesquite, to conditions where non-native red shiner fish have been completely eradicated, and other non-native fish have been eradicated or reduced to a level where native species outnumber non-native fish and include all age classes in healthy and sustainable populations. (Lower Virgin River Integrated Watershed Plan, Virgin River Coalition. 2019).

### Future Open Space

As the City continues to grow and develop, it is essential that ~~we~~it continue to identify areas of significant natural and aesthetic value. Opportunities ~~may~~need to be recognized as the City annexes and develops ~~in~~into new areas. Future provision of open space will ~~allow~~be necessary for the conservation of recreation areas, sensitive lands, natural resources, scenic viewsheds, and endangered species.

One specific area targeted for acquisition by the City is three large parcels comprising approximately approximately 250 acres located on the north side of the Virgin River in the southeast corner of the city. The parcels are currently owned by the Federal government. The City would like to acquire this land for flood-control projects, environmental restoration, and recreational uses.

### Hydration Stations

Because of the extreme heat that is part of the Mesquite environment, providing water for park and trail users is critical. While most parks provide at least typical water fountains, it is noted that some do not. (In several cases they have been removed because of vandalism.) However, even where typical water fountains are provided, it is noted that the water provided is often hot. “Hydration stations” are becoming popular in parks and other venues as a way of reducing the use of single-use plastic bottles and associated litter. Hydration stations that cool or refrigerate water are commercially available. While it is recognized that because of electrical requirements not all water can be cooled, fixtures providing cool water would be a valuable asset in Mesquite parks. A policy to pursue additional drinking fountains and hydration stations where appropriate has been added.

## Parks, Trails, and Open Space Goals, Policies and Actions

The following goals emphasize what the community wants to achieve over the long term. The policy and action statements identify specific activities and standards to achieve the parks, trails and open space goals.

### Parks

**Goal:** Provide a diverse range of recreational opportunities to promote a healthy and active lifestyle and to enhance the natural environment.

**Goal:** Create comprehensive and integrated parks and a recreation system to meet community needs and to contribute to the overall quality of life.

### Policy/Actions:

**PK.1.1 Create a park classification system that provides a hierarchy of services responsive to the needs of various age groups and interests.**

**A. The development of park resources shall be based on a minimum level-of-service of 5 acres of active use parkland per 1,000 population.**

PK.1.1.1 Create park standards for each park category that describe the basic amenities and identify who the park serves. The standards may be upgraded and customized to meet the age and lifestyle characteristics of intended users. Within age-restricted PUDs, allow for parks oriented primarily to the needs of older adults. See Table 1-1.

PK.1.1.2 Establish a variety of park sizes, park services and facilities including gateways and locations for public art and monuments to pioneers and citizens with outstanding service to the City.

PK.1.1.3 Ensure that new development isprovides park resources consistent with adopted park, trails and open space standards.

PK.1.1.4 Allow private parks and open space to be credited towards public park requirements within age-restricted planned unit developments on a case-by-case basis. Ensure that durable arrangements are in place to provide for ongoing ownership, operations and maintenance of private parks.

PK.1.1.5 Develop design standards for parks oriented towards older adults, with an emphasis on walking paths, benches, tables and shade, a high level of landscape design, and public art. These parks would have less emphasis on playground equipment, sports fields, and other improvements typically found in traditional family parks. Such parks would be appropriate for age-restricted planned unit developments.

## PARKS, TRAILS AND OPEN SPACE ELEMENT

### **PK.1.2 Plan and develop park resources where they are most accessible to residents with consideration of topography, drainage and adjacent land uses.**

PK.1.2.1 Utilize park resources to define communities by ~~separating neighborhoods and uses~~, providing visual and physical transitions between neighborhoods, and linking neighborhoods with open spaces and trails.

PK.1.2.2 Develop playgrounds and neighborhood parks within one-quarter (1/4) mile distance from the residential areas to be served.

PK.1.2.3 Create a distinctive public amphitheater or other such public use for arts and entertainment in the slope of distinctive landforms (such as an amphitheater on the slope of Flat Top Mesa).

PK.1.2.4 Locate parks and recreational facilities strategically throughout the City to benefit targeted population groups, including teens, seniors and the physically challenged.

PK.1.2.5 ~~Focus~~Provide recreational services ~~on~~-year round, and include activities to meet a broad range of community ~~programs~~needs.

PK.1.2.6 Charge fees for services or access to recreation areas, programs or facilities, as appropriate, that are commensurate with associated costs and benefits. Criteria for cost recovery and fee waivers shall be established.

PK.1.2.7 Provide on-line information and registration for City recreation programs.

PK.1.2.8 Actively pursue appropriate Federal, State and County grants for park, recreation and trails improvements.

### **PK.1.3 Connect neighborhoods and sub-districts with bikeways and trails that are separated from vehicular movement and/or streets. Establish connectivity and looped access wherever possible.**

### **PK.1.4 Create recreational attractions that distinguish Mesquite as a center for sports competition and events.**

PK.1.4.1 Support the cost-effective expansion of sports tournaments and other events that enhance resident recreational opportunities and contribute to the local economy.

PK.1.4.2 Create ~~regional~~top-tier recreational facilities and complexes, such as softball, baseball, soccer and golf.

PK.1.4.3 Seek opportunities for joint use facilities that serve arts and cultural events, as well as ~~recreational~~ uses.

### **PK.1.5 Evaluate the location of new pocket or neighborhood parks in order to improve safety and to prevent roadway conflicts with walking routes.**

PK.1.5.1 Design small ~~park~~ areas in a manner that create safe routes to school and buffers between walking routes and roadway traffic.

## PARKS, TRAILS AND OPEN SPACE ELEMENT

### **PK.1.6 Work with other public and private agencies to help jointly develop recreational areas and activities.**

PK.1.6.1 Seek opportunities for partnerships with other organizations to share facilities or to offer recreation programs. Parks may also accommodate other City facilities or services.

PK.1.6.2 Explore the possibility of establishing a lake in conjunction with the construction of a flood-control dam on the Beaver Dam Wash creek upstream from the Beaver Dam Community. This possibility is discussed in the Virgin River Communities Area Plan adopted by Mohave County Arizona.

PK.1.6.3 Support community events (such as the Halloween, Nevada Day, and 4<sup>th</sup> of July celebrations) hosted by private and non-profit organizations.

### **PK.1.7 Develop a program for land acquisition for park resources.**

PK.1.7.1 Identify prospects for land acquisition in areas where park resources are deficient.

PK.1.7.2 Evaluate whether community support exists for increasing revenue sources to fund acquisition, maintenance and operation of parks and trail systems. Make provisions for parkland in new development.

### **PK.1.8 Prepare park maintenance, operations and security programs.**

PK.1.8.1 Develop park sites using drought resistant native landscaping materials and design where appropriate, to reduce on-going maintenance costs. Allow for designs in appropriate locations that do not utilize plantings at all.

PK.1.8.2 Prioritize the planning, design and construction of park sites by considering the City's financial ability to support maintenance and operation over the long term.

PK.1.8.3 Provide cardiac defibrillator units in City parks and recreation facilities wherever possible consistent with practical constraints.

### **PK.1.9 Solicit meaningful public involvement into the parks and recreation planning process.**

PK.1.9.1 Conduct periodic surveys of residents and visitors to measure interests and recreation needs of the community.

### **PK.1.10 Evaluate existing parks to determine deficiencies in recreation opportunities.**

PK.1.10.1 Identify existing parks that are deficient in playground equipment and provide equipment in those parks, such as Redd Hills Park and Pulsipher Park.

PK.1.10.2 Provide a concrete skate park in an existing or proposed park to increase additional recreation opportunities within the City.

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PK1.10.3 Proactively pursue amenities of value to park users such as Wi-Fi service, power outlets, and lighting.

PK1.10.4 Replace water fountains in parks and recreation facilities with “hydration stations” that allow for efficient filling of reusable containers. Provide additional hydration stations along trails. Provide for chilled water where feasible.

### **Trails and Trailheads**

**Goal:** Build a wide-ranging and high quality trail network to enhance and support community access to nature and recreational opportunity.

#### **Policy/Actions:**

**TL.1.1 Develop a comprehensive trail system connecting individual parks to neighborhoods and to the entire community.**

TL.1.1.1 Direct trail development along linear landscape features such as the washes, flood channels, open spaces, river corridors and public/private rights-of-way.

TL.1.1.2 Locate regional trails primarily in natural settings away from conflicting automotive traffic.

TL.1.1.3 Take advantage of the existing washes to provide additional open space, park activities, and trails.

TL.1.1.4 Identify historic routes such as the Spanish Trail and the Arrowhead Trail Highway for incorporation into regional trail network.

TL.1.1.5 Seek trail connections with regional neighbors in Bunkerville, NV, Lincoln County, NV and Mohave County, AZ.

TL.1.1.6 Use sustainable design methods and techniques when constructing new trails or repairing existing trails.

**TL.1.2 Create ~~a~~ trail classification systems that provides distinctive trail routes responsive to various users and modes of travel.**

TL.1.2.1 Develop trails for bicycle, equestrian, pedestrian and the shared use of the network.

TL.1.2.2 Provide staging areas and designated routes for off-road vehicles such as dirt bikes and ATVs to avoid conflicts with non-motorized trail users.

TL.1.2.3 Coordinate trail needs and access with stakeholders.

**TL.1.3 Ensure that park facilities are linked to neighborhoods, activity centers, the river and the mountains through a system of trails, bikeways and open space corridors.**

TL.1.3.1 Consider development of a wildlife viewing platform for pedestrians overlooking the Virgin River area.

## PARKS, TRAILS AND OPEN SPACE ELEMENT

**TL.1.4 Cultivate a safe trail network for residents, especially children, to safely walk and bike to school and parks.**

**TL.1.5 Identify and plan for access points and acquire easements for trails with new development.**

TL.1.5.1 Ensure the access to public lands is secured and maintained as development occurs.

**TL.1.6 Design and construct trails with local conditions and aesthetic considerations in mind.**

TL1.6.1 Provide trees, sunscreens, or other shade for benches and rest areas. Utilize materials for furniture and fixtures that do not retain high heat levels.

TL 1.6.2 Incorporate shade trees along trail alignments where appropriate.

TL 1.6.3 Emphasize aesthetic considerations and incorporate public art into trail designs where appropriate.

TL 1.6.4 Encourage homeowner's associations to provide pet waste stations (bags and collection points) along pedestrian trails.

TL 1.6.5 Provide hydration stations or other drinking water sources along trail alignments.

### **Bikeways**

It is the intent of the City to incorporate the Mesquite Bikeways Development Plan as part of the City's Master Plan. The Bikeways Development Plan was adopted as an appendix to the Transportation element through City Council Resolution 813. The goals, objectives and strategies of the Bikeways Plan are repeated here for reference.

#### **Goal BW-1: Provide Bikeways that are Suitable, Convenient, and Efficient for Bicycling**

**OBJECTIVE BW.1: Implement the policies and strategies contained in the *Mesquite Bicycle Plan***

**Strategy BW 1.1: Review local policies, plans and programs for compatibility with the RTC's bicycle program and implement needed revisions.**

**OBJECTIVE BW.2: Design and implement bicycle projects that create suitable, convenient and efficient facilities that are compatible to the needs of bicyclists and encourage bicycling.**

Strategy BW 1.2.A: Continue the planning of the bicycle system needs.

Strategy BW 1.2.B: Ensure the RTC design standards for all facilities are utilized to maintain a uniform bicycling environment.

Strategy BW 1.2.C: Provide uniform signing and striping in conformance with design standards for bikeways contained in the M.U.T.C.D.

Strategy BW 1.2.D: Adopt maintenance practices that will preserve bikeways in a clean and structurally sound condition.

**Goal BW-2: Support and Encourage Increased Levels of Bicycling**

**OBJECTIVE BW 2.1: Integrate bikeway system plans with other transportation plans and programs.**

Strategy BW 2.1.A: Integrate bicycle facility needs into all planning, design, construction and maintenance activities.

Strategy BW2.1.B: Expand the RTC’s “Share the Road” program within the City of Mesquite.

**OBJECTIVE BW 2.2: Encourage and promote bicycle safety education programs.**

Strategy BW2.2.A: Publish bicycling information that informs the public of bicycle opportunities, facilities and services.

Strategy BW2.2.B: Support bicycling safety education programs that improve skills and knowledge of traffic laws and promote the safety of bicyclists of all ages.

Strategy BW 2.2.C: Support bicycle safety education programs for motor vehicle driver’s awareness.

**Goal BW 3: Implement Bikeway Projects Identified Through the RTC and Local Government Planning Processes**

**OBJECTIVE BW3.1: Provide for bikeway projects leading to the completion of integrated bikeway networks.**

Strategy BW 3.1.A: Consider bikeways on capacity improvement projects except on certain limited or controlled access facilities, or where it is determined that one of the following conditions exists:

- The establishment of bicycling facilities would be contrary to public safety;
- The cost of establishing bikeways would be disproportionate to the need or probable use, or significantly increase the project’s cost; or

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- Other more viable options, scarcity of population, or an absence of any need for a bicycle facility.

**Strategy BW 3.1.B:** Identify, prioritize and integrate bicycle facility needs into planning, design, construction and maintenance activities.

**Strategy BW 3.1.C:** Retrofit existing roadways with wide outside traffic lanes, bicycle lanes or shoulders adequate to provide a minimum level of compatibility of roadway facilities with bicyclist use, coincidental with appropriate improvement projects.

**Strategy BW 3.1.D:** Support the development of a regional bicycle/multi-use trail that generally follows the Virgin River, and may eventually extend from Overton to Littlefield, Arizona.

### **Off-Highway Vehicle (OHV) Use**

**Goal OHV 1:** Support tourism and recreation by making appropriate accommodation for OHV use.

Strategy OHV 1.1: Consider hosting OHV events such as races and rallies to attract visitors.

Strategy OHV 1.2: Support efforts to place wayfinding signage on rural roads and OHV trails.

Strategy OHV 1.3: Provide staging/ parking areas for OHV users around the edge of the city with access to surrounding natural areas. Provide water and restrooms if possible.

**Goal OHV 2:** Minimize and mitigate the potential adverse environmental and community impacts of OHV use.

Strategy OHV 2.1: Provide information on the potential environmental impacts of OHV use. Encourage users to stay on established roads and trails, and not to disturb vulnerable landscapes, habitats, and specimens.

Strategy OHV 2.2: Enforce access limitations for OHVs on major city arterial streets.

Strategy OHV 2.3: Require the use of appropriate mufflers and noise attenuation technologies for off-road vehicles.

## Open Space

**Goal:** Incorporate open space and natural areas into the City's land development pattern to ensure long term access to natural settings, to uphold pride in the community's high quality of life, and to balance the pressures of growth with conservation of the natural environment.

### Policy/Actions:

#### **OS.1.1 Protect environmentally sensitive or scenic, undeveloped lands as open space, including bluffs, riparian, wetland and unique topographic features.**

- OS.1.1.1 Incorporate natural areas, bluffs and open spaces into new development.
- OS.1.1.2 Regulate development on significant and/or unique topographic features.
- OS.1.1.3 Maintain ephemeral washes in their natural state or explore treatments other than cement channels.

#### **OS.1.2 Integrate open space areas at the desert edges, where existing and planned developments meet public lands, to foster appropriate transitions, compatible uses, public access and natural buffers.**

OS1.2.1 Acquire ownership of approximately 250 acres of land in the southeast corner of the City that is currently owned by the Federal government. (Clark County Assessor's Parcel #s 00116401-004, 00116701-027, and 00115301001).

#### **OS.1.3 The City will ~~develop a Habitat Conservation~~assist the Virgin River Coalition with the development of an Integrated Watershed Plan to protect and restore Virgin River species that may be threatened or endangered.**

- OS.1.3.1 Implement recovery actions for sensitive, threatened and endangered species and habitat in the Lower Virgin River system.

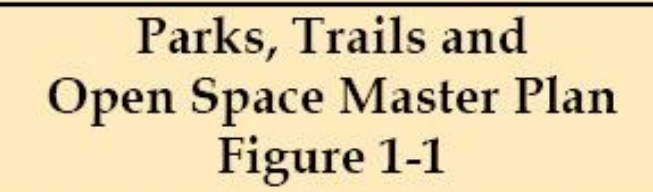


Figure 1-2

Community Park Prototype

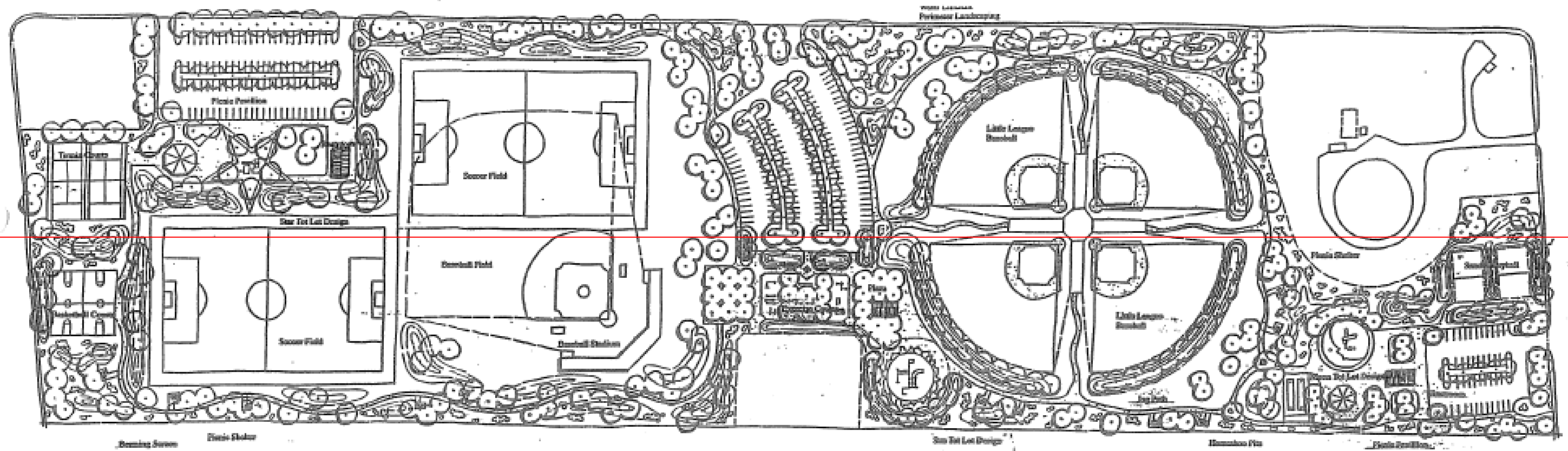


Figure 1-3

Neighborhood Park Prototype

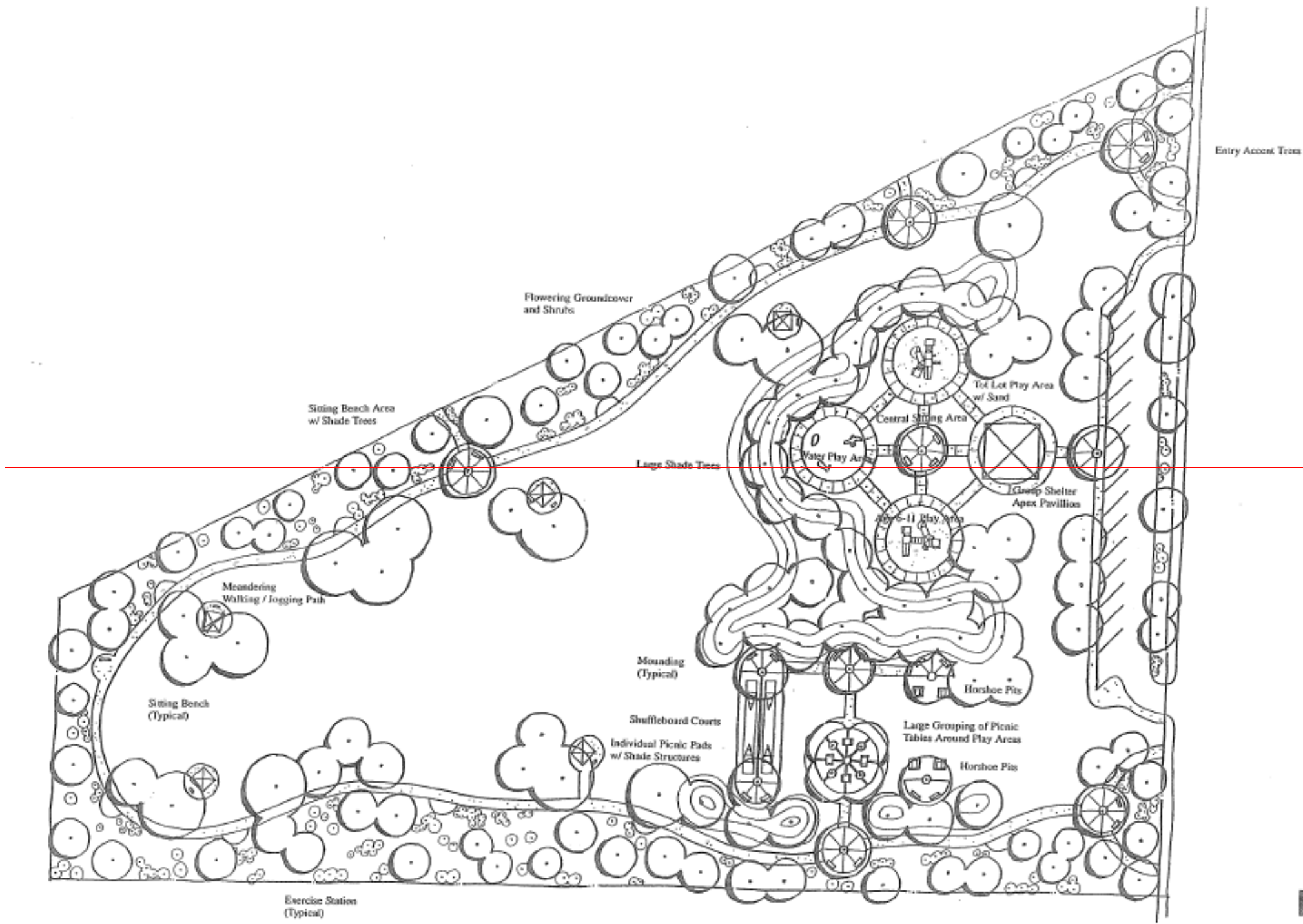
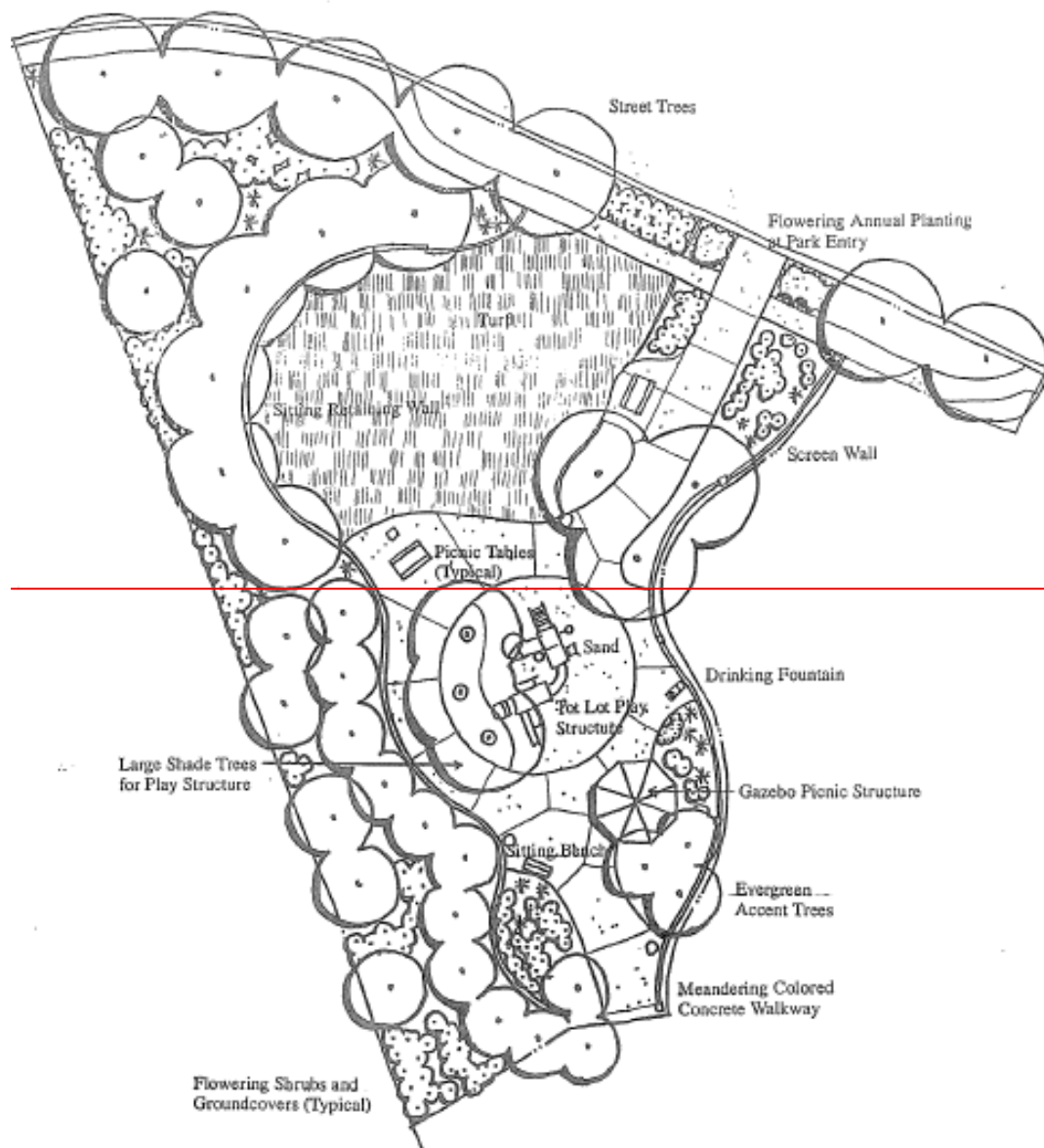


Figure 1-4

Pocket or Mini Park Prototype

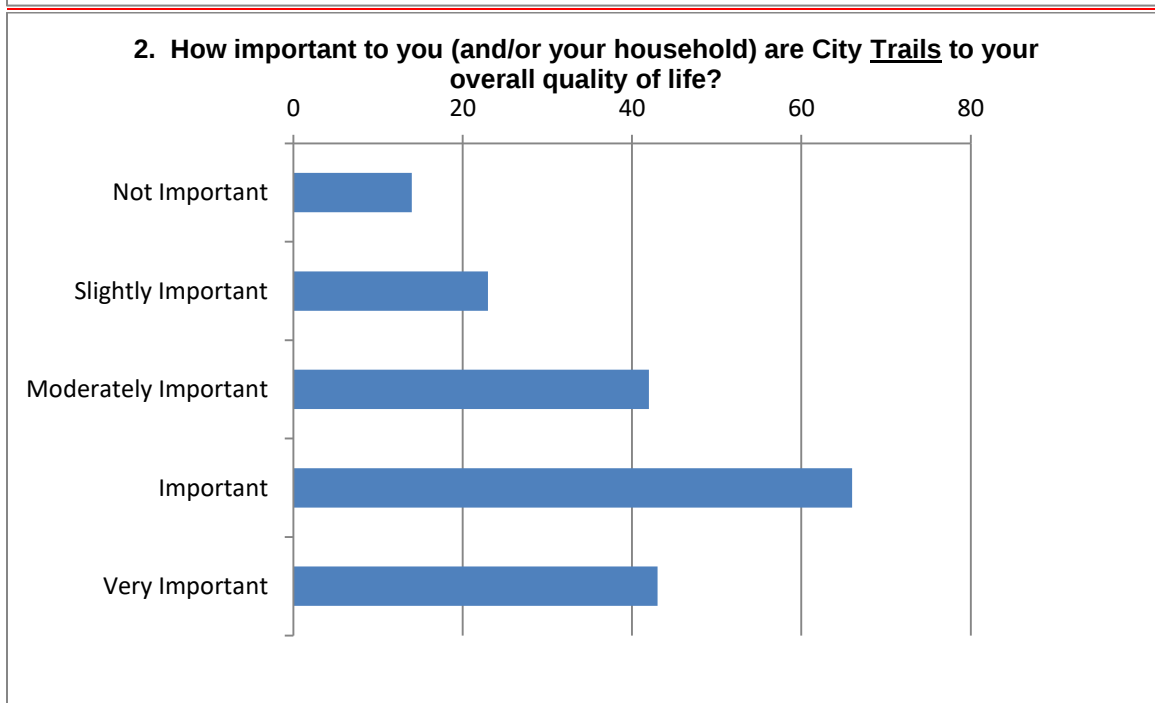
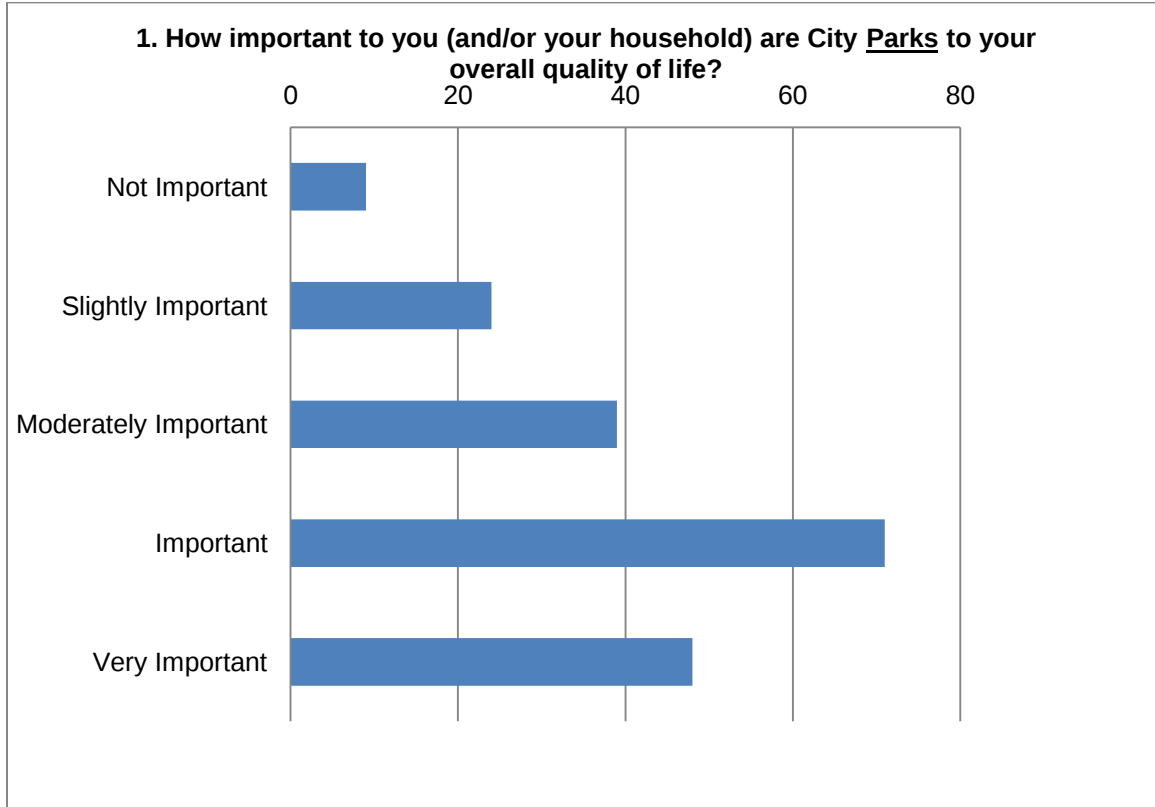


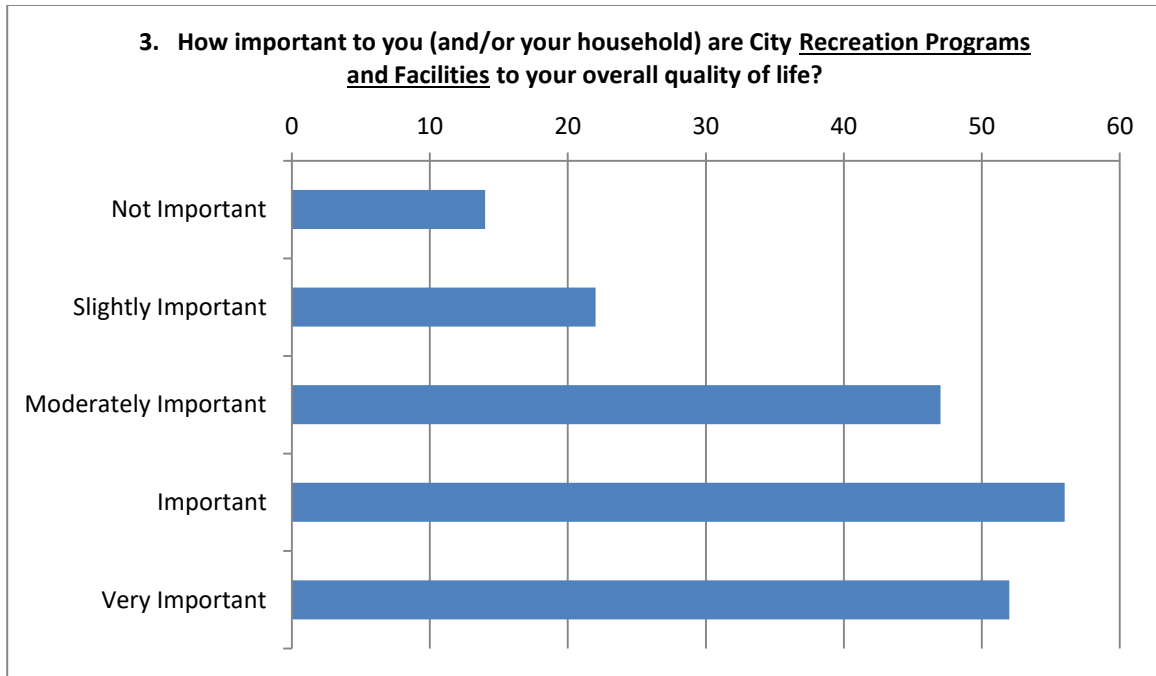


**City of Mesquite Parks and Recreation Element**

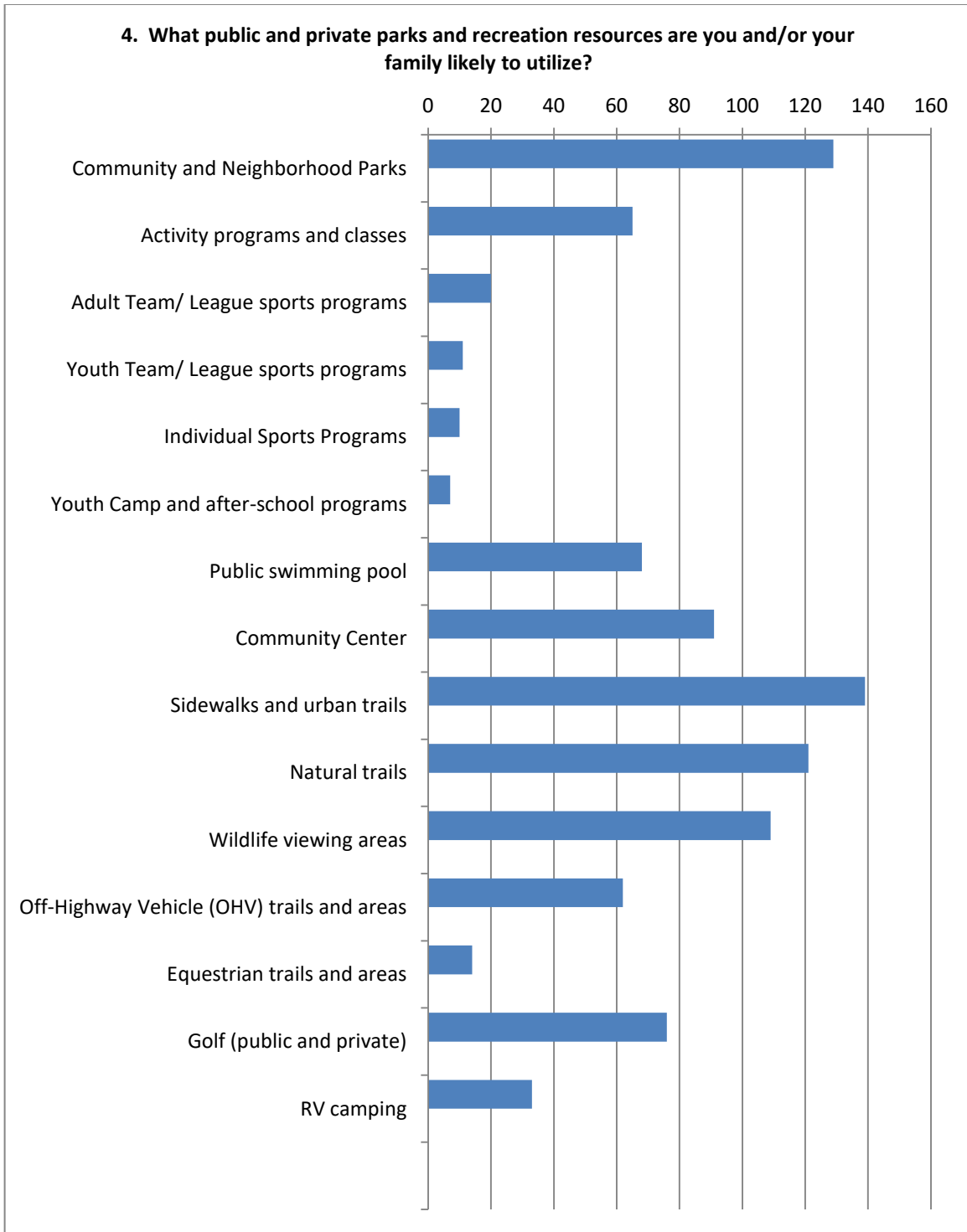
**Appendix A**

**Results of 2019 Parks and Recreation Survey**

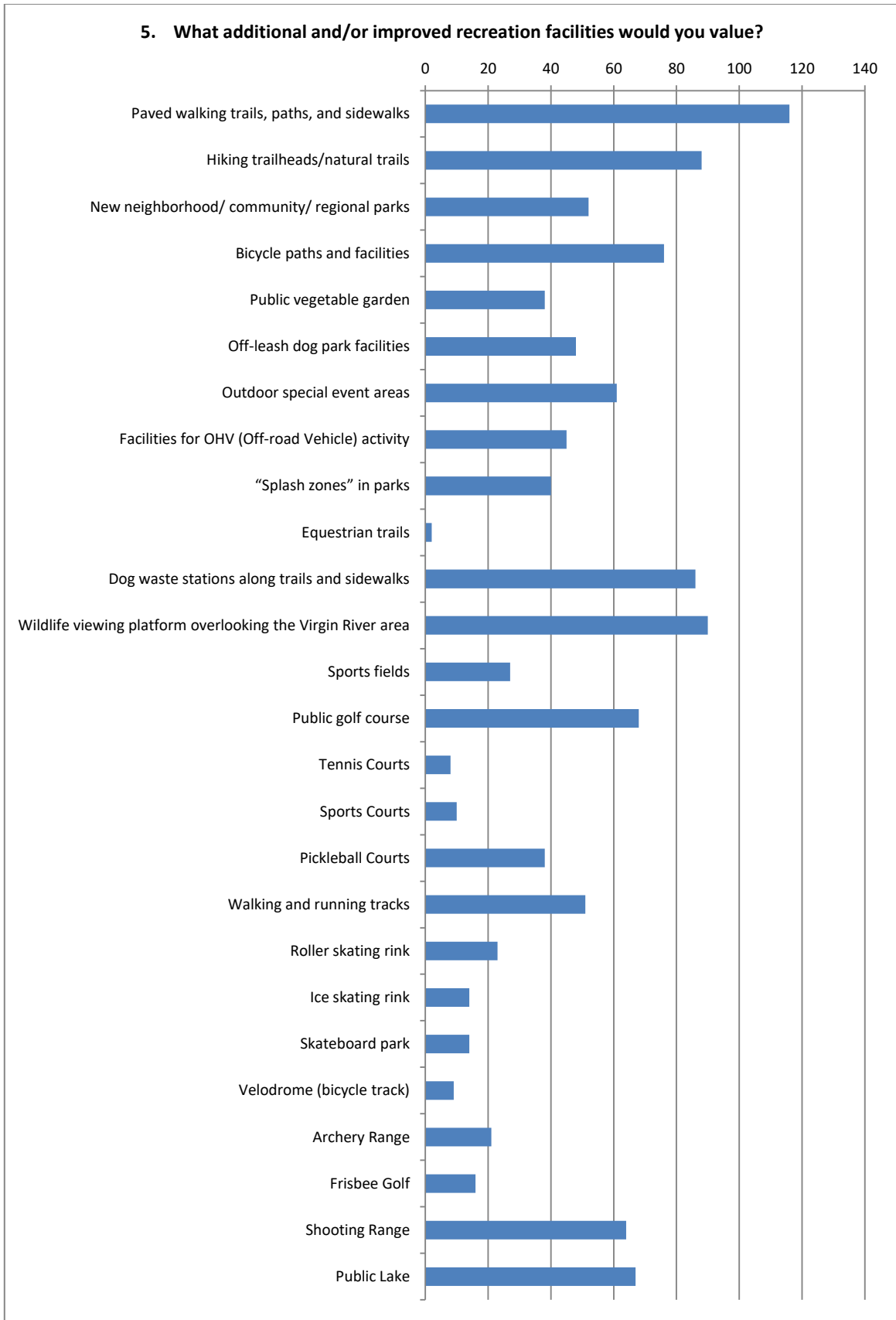




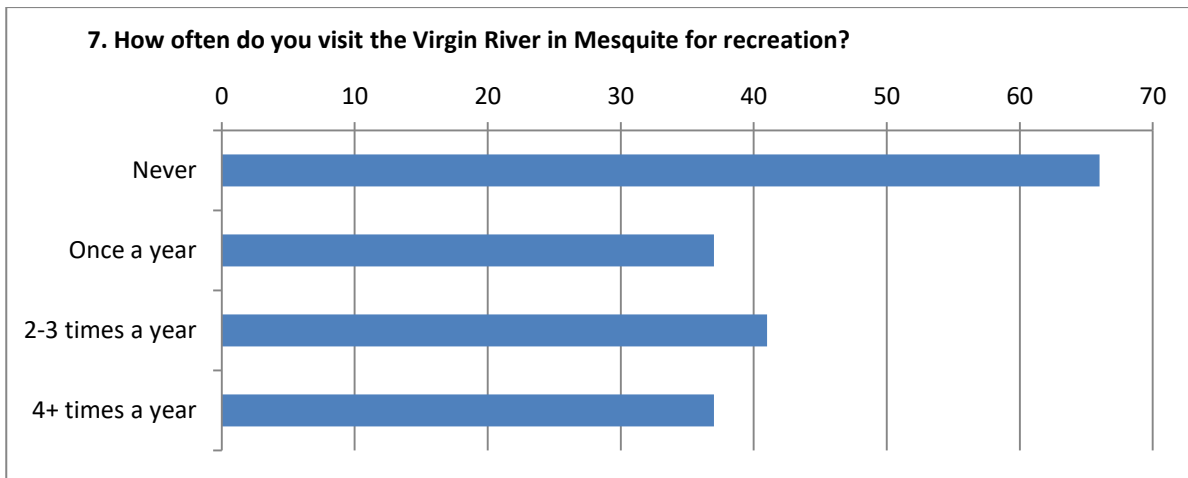
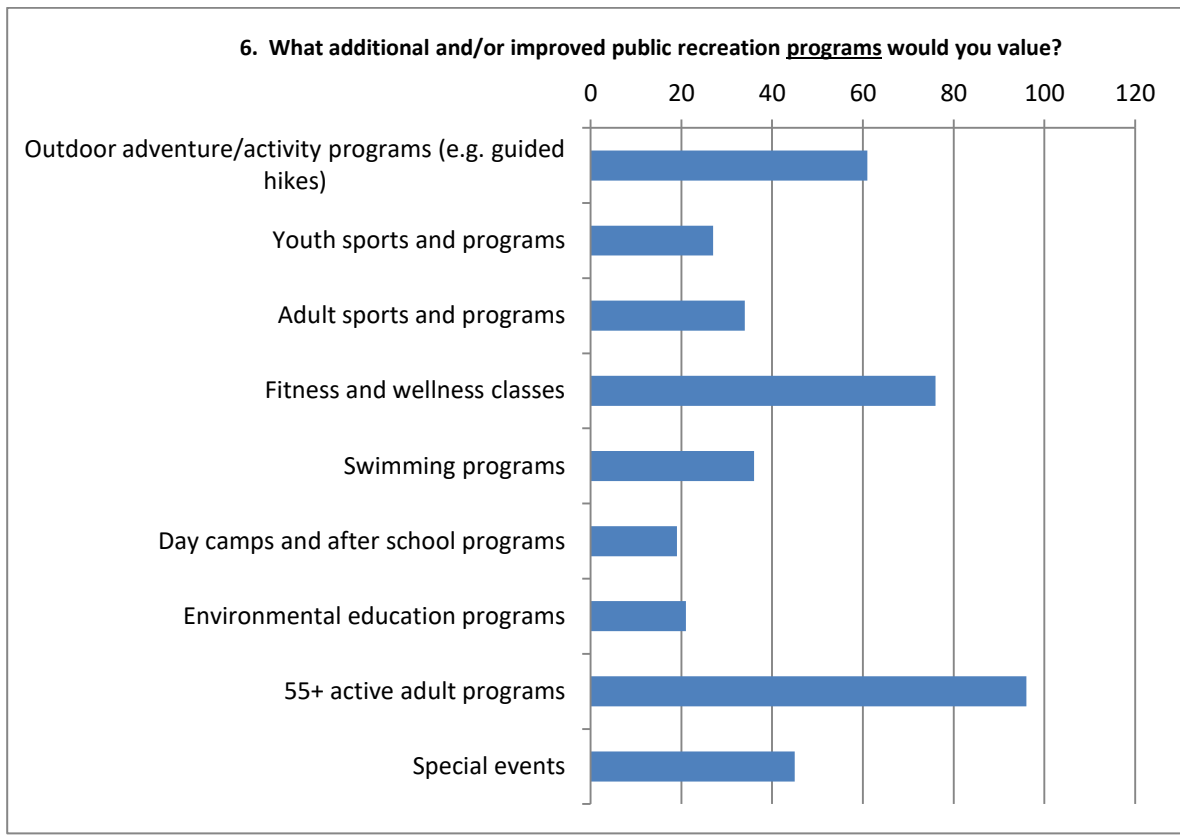
## PARKS, TRAILS AND OPEN SPACE ELEMENT



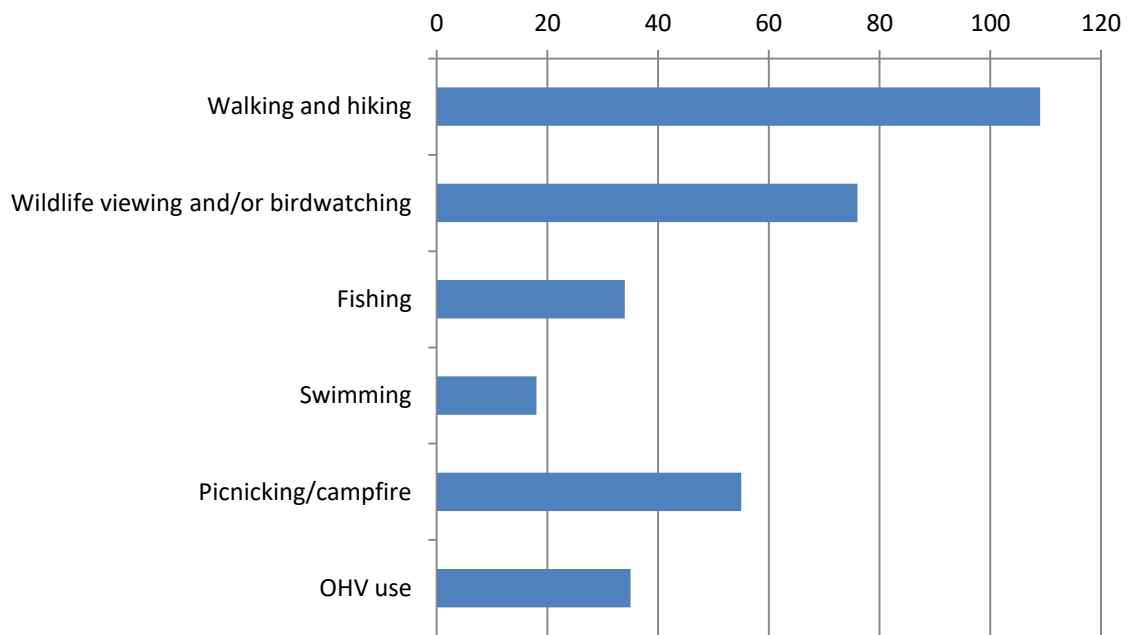
## PARKS, TRAILS AND OPEN SPACE ELEMENT



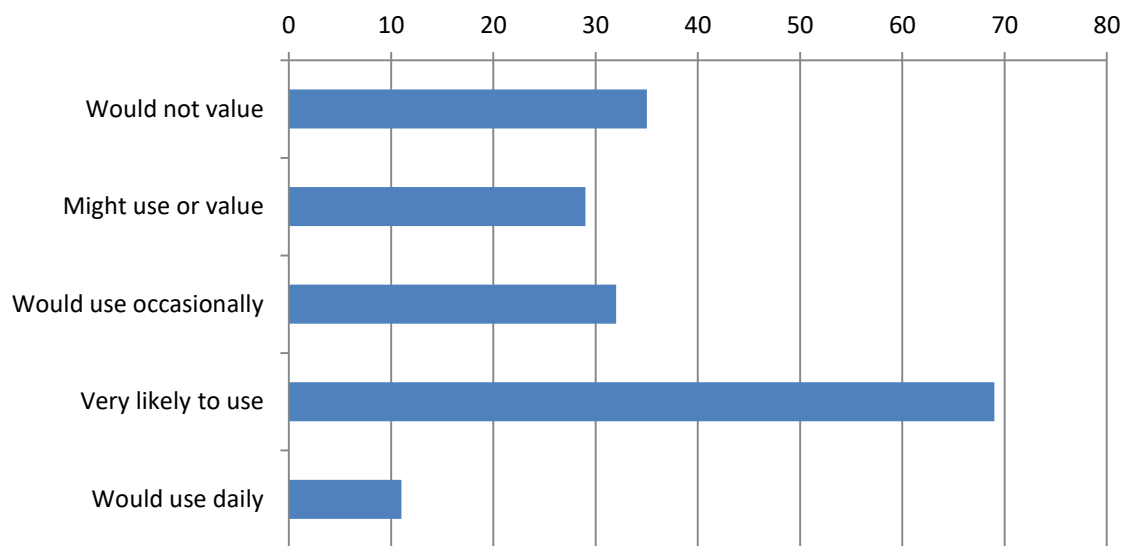
## PARKS, TRAILS AND OPEN SPACE ELEMENT



**8. What recreational activities are you likely to engage in at the river?**

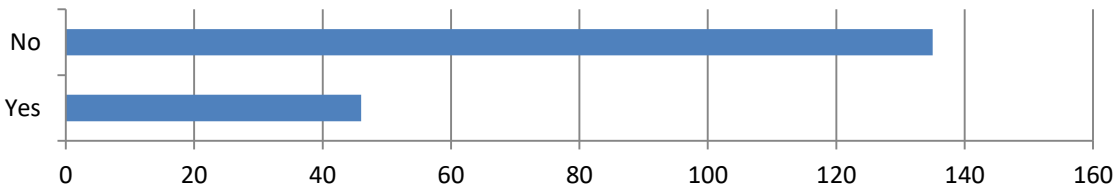


**9. Would your household value a bicycle/multi use trail generally following the Virgin River and extending beyond the Mesquite city limits?**

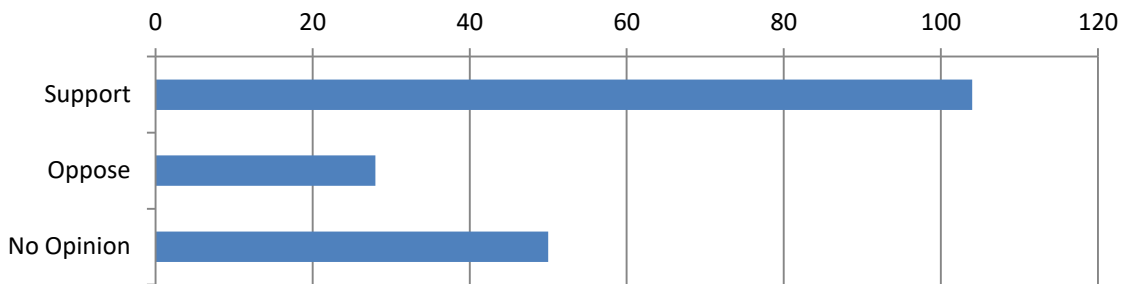


## PARKS, TRAILS AND OPEN SPACE ELEMENT

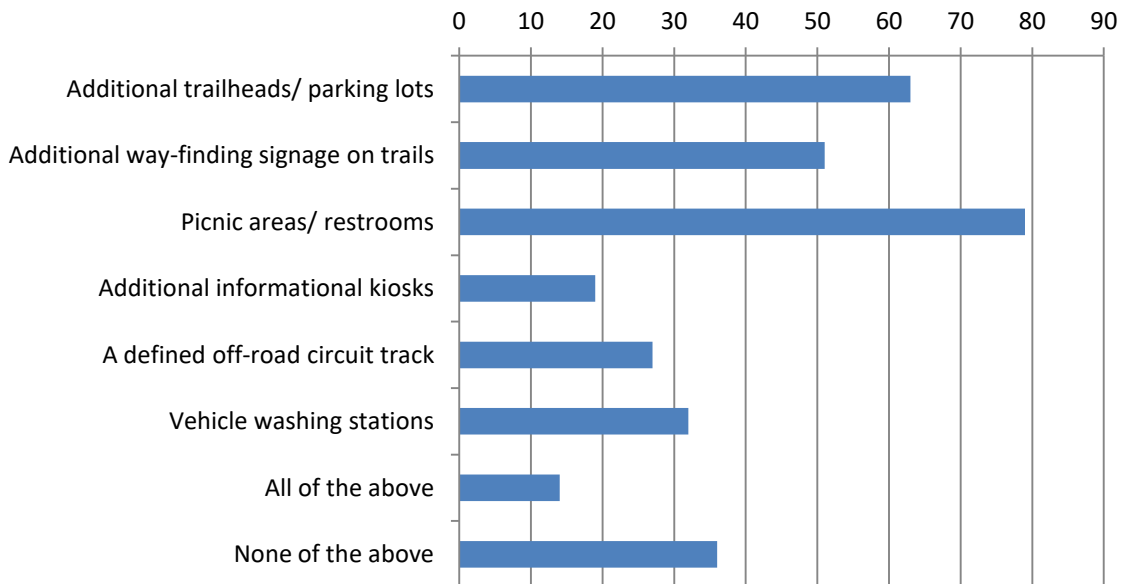
**10. Do you own an off-road vehicle (OHV) such as a motorcycle, dune buggy, 3-wheeler, 4-wheeler, that you use primarily for off-road recreation?**



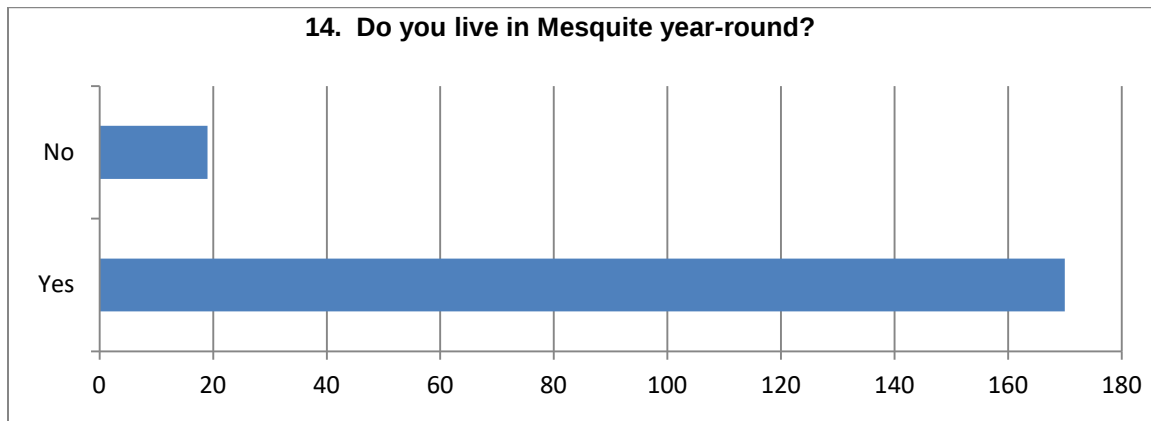
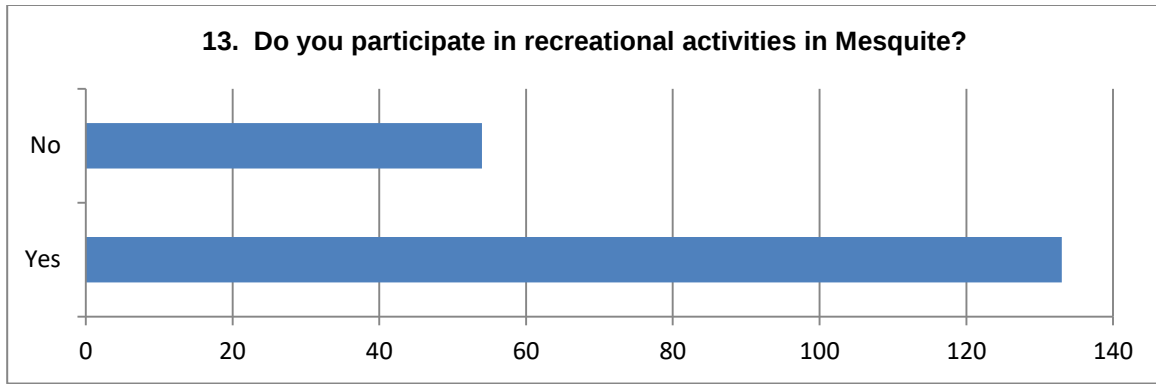
**11. In general, do you support or oppose OHV use in and around Mesquite?**



**12. What additional OHV/ORV facilities would you like to see around Mesquite?**



## PARKS, TRAILS AND OPEN SPACE ELEMENT



## Southwest Mesquite

# City of Mesquite - Parks and Trails - 2019

- Parks**
- 1 - Desert Rose Park
  - 2 - Hafen Trailhead Park
  - 3 - Hardy Way Cemetery
  - 4 - Hillside Arboretum
  - 5 - Hillside Cemetery
  - 6 - Hunter Sports Park
  - 7 - Jensen Trailside Park
  - 8 - Library Park
  - 9 - Marilyn Redd Park
  - 10 - Mesquite Regional Park Trailhead
  - 11 - Old Mill Park
  - 12 - Pioneer Complex Park
  - 13 - Pulsipher Park
  - 14 - Recreation Center Park
  - 15 - Redd Hills Park
  - 16 - Sport and Event Complex
  - 17 - Town Square Park
  - 18 - Veterans Memorial Park
  - 19 - Woodbury Park

-  OHV Staging Areas
-  Bike Lane, Existing 3.4 Mi
-  Bike Lane, Proposed
-  Bike Path, Existing 6.7 Mi
-  Bike Path, Proposed
-  Bike Route, Existing 0.44 Mi
-  Bike Route, Proposed
-  Bike Sharrow, Proposed
-  Natural Surface Trail 16.6 Mi
-  Paved Trail 31.3 Mi
-  City Limits
-  Mesquite SEC





## Technical Review Meeting Agenda Item Report

Submitted by: Dodie Melendez  
Submitting Department: Finance  
Meeting Date: October 15, 2019

### **Subject:**

Consideration of Resolution No. XXX, a Resolution directing the City Treasurer to give notice of the cancellation of sale of properties subject to the lien of a delinquent assessment, and provide the other matters properly related thereto

- Public Comment
- Discussion and Possible Action

### **Recommendation:**

Staff recommends Council approve Resolution No. XXX and direct the City Treasurer to give notice of the cancellation of sale of properties subject to the lien of a delinquent assessment, and providing other matter properly related thereto.

### **Petitioner:**

Dodie Melendez - Accountant

### **Is this a budgeted item?**

No

### **Fiscal Impact:**

No fiscal impact. Foreclosure sale was canceled prior to sale date. All parcels paid current

### **Background:**

NRS 271.565 states that within 15 days after the completion of the sale (or sale date) of all property described in the assessment roll upon which a delinquent assessment or installment is unpaid, the municipal treasurer shall prepare a statement of his actions concerning the sale, showing all the property sold by him, to whom sold, and the sums paid for each tract

### **Attachments:**

-



## **Technical Review Meeting Agenda Item Report**

Submitted by: Tracy Beck  
Submitting Department: City Clerk  
Meeting Date: October 15, 2019

**Subject:**

Mayor's Comments and Reports

**Recommendation:**

**Petitioner:**

Tracy E. Beck, City Clerk

**Is this a budgeted item?**

No

**Fiscal Impact:**

None.

**Background:**

**Attachments:**

-



## **Technical Review Meeting Agenda Item Report**

Submitted by: Tracy Beck  
Submitting Department: City Clerk  
Meeting Date: October 15, 2019

**Subject:**

City Council and Staff Comments and Reports

**Recommendation:**

**Petitioner:**

Tracy E. Beck, City Clerk

**Is this a budgeted item?**

No

**Fiscal Impact:**

None.

**Background:**

**Attachments:**

-



## Technical Review Meeting Agenda Item Report

Submitted by: Robert Sweetin  
Submitting Department: Mayor & Council  
Meeting Date: October 15, 2019

### Subject:

Consideration of Introduction of Bill 568 to reintroduce an Ordinance amending Mesquite Municipal Code Title 1 "Administration"; Chapter 7A "Advisory Boards"; Creating Section 3 "Mesquite Arts commission" and other matters properly related thereto.

-Public Comment  
-Discussion and Possible Action

### Recommendation:

Introduce Bill 568, an Ordinance amending Mesquite Municipal Code Title 1 "Administration"; Chapter 7A "Advisory Boards"; Creating Section 3 "Mesquite Arts commission" and other matters properly related thereto, and set Public Hearing for November 12, 2019 at 5 p.m.

### Petitioner:

George Gault, City Council member

### Is this a budgeted item?

No

### Fiscal Impact:

N/A

### Background:

Council has previously discussed whether an Arts Committee should be established for the purpose of furthering public arts. This agenda item continues previous discussions.

### Attachments:

-

**BILL NO. 568**  
**ORDINANCE NO. 568**

**AN ORDINANCE AMENDING MESQUITE MUNICIPAL CODE TITLE 1 “ADMINISTRATION”; CHAPTER 7A “ADVISORY BOARDS”; CREATING SECTION 3 “MESQUITE ARTS COMMISSION”AND OTHER MATTERS PROPERLY RELATED THERETO**

**WHEREAS**, the City of Mesquite is one of the fastest growing communities in the State of Nevada; and

**WHEREAS**, it is reasonable and appropriate for the City of Mesquite to review and revise the regulations for the purpose of promoting the health, safety, morals or general welfare of the present and future inhabitants of Mesquite; and

**WHEREAS**, the Mesquite City Charter, Article II, Section 2.080 authorizes the City Council to enact ordinances and orders that are not repugnant to the Constitution of the United States or of the State of Nevada necessary for the municipal government and management of City affairs, for the execution of all powers vested in the city, and for the punishment for violations of such ordinances; and

**WHEREAS**, the Mesquite City Charter, Article II, Section 2.130 authorizes the City Council to regulate businesses and trades within the City of Mesquite; and

**WHEREAS**, public support of the arts helps ensure that all citizens have access to art, regardless of education, economic status, geographic location, level of artistic talent, or special needs; and

**WHEREAS**, in 2015 the Eureka and Mesquite Opportunities Regional Fund hosted a series of listening sessions that reached a consensus about improving and enhancing the appearance and culture in Mesquite by utilizing the principles of placemaking; and

**WHEREAS**, numerous studies have shown that the arts mean business by enhancing investment and economic prosperity in a community; and

**WHEREAS**, this ordinance as a step towards improving and enhancing the community by establishing a commission focused on public art; and

**WHEREAS**, this ordinance also is intended to help encourage Mesquite residents to engage in a culture of giving and investing in their community; and

**WHEREAS**, it is reasonable and appropriate to amend the Mesquite Municipal Code from time to time.

**NOW, THEREFORE**, the City Council of the City of Mesquite, Nevada, does ordain:

**Section 1:** Mesquite Municipal Code Title 1, Chapter 7A, Section 3, is hereby created and shall read as follows:

**1-7A-3: MESQUITE ARTS COMMISSION:**

- A. Establishment: There is established, pursuant to this chapter the Mesquite Arts Commission.
- B. Purpose: The City of Mesquite recognizes that art is vitally important to the quality of life of the citizens of the City. This resolution is intended to encourage and enhance artistic expression and appreciation and to add value to the community through acquiring, exhibiting and maintaining public art. The Mesquite Arts Commission shall only review matters related to works of art in public places. The Mesquite Arts Commission shall have no authority over or provide any oversight, unless expressly granted the authority to do so, over matters of private art.
- C. Definitions:
  - a. **“Art in Public Places”** shall mean any visual work of art displayed for six months or longer in an outdoor City-owned area, on the exterior of any City-owned facility, inside any City-owned facility in areas open to the public, or on non-City property open to the public if the work of art is financed, either wholly or in part, with City funds or grants procured by the City.
  - b. **“Work of art”** shall mean and include, but is not limited to, a sculpture, mural, fresco, relief, painting, fountain, banner, mosaic, ceramic, weaving, carving and stained glass. “Work of art” shall not include landscaping, paving, architectural ornamentation or signs, except when commissioned from an artist selected by the City.
- D. Composition - Qualifications - Voting restrictions
  - a. The Arts Commission shall consist of 7 voting members to be appointed in a manner provided for in Section E of this Chapter.
  - b. No member of the Arts Commission shall hold an elected public office.

- c. The members of the Arts Commission shall consider the total cultural well-being of the City and shall be persons who have diverse interests in, and knowledge about, the various artistic disciplines.
- d. As an individual, a member of the Arts Commission shall not serve as an advocate for a single arts discipline or for a particular arts organization. The Arts Commission as a whole shall serve as an advocacy body for all the arts disciplines.
- e. A member of the Arts Commission who serves as a board member or an officer of an arts organization shall abstain from the discussion with respect to and voting on that organization's applications to the Arts Commission for funding.

E. Composition - Appointments

- a. The membership of the Arts Commission shall be as follows:
  - i. One member appointed by the Mayor
  - ii. One member appointed by each of the City Councilmembers
  - iii. One member appointed by the Arts Commission as a whole
  - iv. One member of City staff, appointed by the City Manager, or designee, who shall serve as a non-voting ex officio.

F. Process to be used to select works of Art and Artists

- a. Art may be acquired by the Mesquite Arts Commission in any lawful manner, including but not limited to, direct purchase, donations, leases and loans.
- b. Any art leased or loaned to the City of Mesquite shall be by the terms of a written agreement.
- c. Any art purchased by the Mesquite Arts Commission shall require a bill of sale.
- d. Any art donated to the Mesquite Arts Commission shall require a statement of donation or other document demonstrating the transfer of ownership.

G. Selection Criteria: The Mesquite Arts Commission shall select and/or make recommendations for the selection of works of art, artists, and/or sites for placement of works of art by using the following selection criteria.

- a. Artwork Selection Criteria
  - i. Conceptual compatibility of the design with the immediate environment of the site.
  - ii. Appropriateness of the design to the function of the site.
  - iii. Preservation and integration of natural features for the project.
  - iv. Appropriateness of the materials and design (texture, color, line, shape and value) to the expression of the artist's concept.

- v. Representation of a broad variety of tastes within the community and the provision of a balanced inventory of Art in Public Places to ensure a variety of style, design and media throughout the community.
  - vi. Permanence of structural and surface components.
  - vii. Arts as a communicative function.
- b. Artistic Criteria (For use when artists will be selected to work with architects/engineers) The selection of an artist for a PAC project shall be based on artistic excellence and technical competence of works by the artists to be reviewed from accurate representations of such works in slides, photographs, videos, etc.
- c. Placement Criteria
 

The following criteria shall be used by the PAC in the placement of works of art. It is the role of the PAC to determine the relative importance of each of the criteria listed below for a given proposal. (The following are not listed in order of importance.)

  - i. Relationship of artwork to the physical dimensions, social dynamics, local character and surrounding context of the site, existing or planned
  - ii. Visibility of the site by the general public
  - iii. Public safety and maintenance consideration
  - iv. Interior and exterior vehicular and pedestrian traffic patterns
  - v. Site design including landscaping, drainage, grading, lighting and seating considerations
  - vi. Relationship and proposed artwork to existing artworks within the site vicinity
  - vii. Environmental impact such as noise, sound, light and color
  - viii. Public accessibility to the art work, including access by persons with disabilities
  - ix. Impact on adjacent property owners (views, etc.)
  - x. Impact on operational functions of the City
  - xi. Possibility of vandalism
  - xii. Cost of development/installation
  - xiii. Compatibility of the design and location with the historical character of the site
- d. Installation
 

At the time of lease or acquisition, whether by donation, purchase, or otherwise, the project budget must cover costs of installation which may include:

1. Pedestal or other display components
2. Site development/installation
3. Identification plaque

H. Officers

- a. The Arts Commission shall have a chair and vice-chair, selected by the members themselves from amongst the voting members.

I. Term

- a. Except with respect to the ex officio member:
  - i. The term of each member of the Arts Commission shall be two years or until his or her successor is appointed and qualifies.
  - ii. No member shall be reappointed more than once.

J. Funding

- a. The Mesquite Arts Commission shall receive an initial grant of \$5,000 from directional sign revenues to commence operations.
- b. Mesquite Arts Commission members shall be responsible for soliciting donations in order to support the Mesquite Arts Commission's operations on an ongoing basis.
- c. Commission are granted the ability to solicit donations, charitable gifts, and bequests to be deposited in the City Trust account set aside for the arts

**Section 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 3:** The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law.

**Section 4:** This ordinance shall become effective upon passage, approval and publication.

**Section 5:** The provisions of this ordinance shall be liberally construed to effectively carry out its purpose in the interest of the public health safety, welfare and convenience.

**Section 6:** If any subsection, phrase, sentence or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

**Section 7:** The City Council finds that this ordinance is not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, and complies with Nevada Revised Statutes Chapter 237.

PASSED, ADOPTED, AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2019.

By: \_\_\_\_\_

Allan S. Litman, Mayor

ATTEST:

By: \_\_\_\_\_

Tracy E. Beck, City Clerk

AYE:

NAY:

ABSTAIN:

PUBLICATION DATE:

EFFECTIVE DATE:

Approved as to Form:

By: \_\_\_\_\_

Robert D. Sweetin, City Attorney



## Technical Review Meeting Agenda Item Report

Submitted by: Richard Secrist  
Submitting Department: Development Services  
Meeting Date: October 15, 2019

### Subject:

Consideration of Tentative Map Case No. TM-19-003 (Desert Ridge Subdivision Phase 1B) to approve the development of a 59 lot, single family subdivision, on 14 acres, located generally at the northwest corner of Oasis and Canyon Crest Boulevards, in the Canyon Crest Planned Unit Development (PUD).

-Public Hearing  
-Possible Action

### Recommendation:

Open the public hearing for comment and approve Case No. TM-19-003.

### Petitioner:

Richard Secrist, Development Services Director

### Is this a budgeted item?

No

### Fiscal Impact:

None

### Background:

The applicant requests approval of a single-family subdivision (Desert Ridge Phase 1B) containing 59 single family lots on 14 acres (4.21 units per acre). The Desert Ridge Subdivision is located in the Canyon Crest PUD at the intersection of Canyon Crest Boulevard and Gold Water Alley. Town Wash runs along the easterly edge of the subdivision. Cambria, a residential subdivision in the Mesquite Estates PUD, is on the west and north side. And the Catholic Church site and Canyon Crest Boulevard bound the subdivision along the southerly edge.

The subdivision has two access points—Oasis Boulevard and Canyon Crest Boulevard. Both Oasis Boulevard and Canyon Crest Boulevard are classified as four-lane arterials. Gold Water Alley, the access off of Canyon Crest Boulevard, has been installed. Catalina Ridge, the access off of Oasis Boulevard, has not been installed yet. The connection to Oasis Boulevard will be a condition of approval with this phase. This will require some type of box culvert structure over the wash.

The applicant also seeks Administrative Adjustments (variances) for six lots. Adjustments that do not exceed 10% of the required standard may be approved administratively by staff. But since the tentative map has to be approved by City Council anyway, staff is including this request in with the subdivision.

**Attachments:**

- [TM-19-003 \\_ Desert Ridge Phase 1B.doc](#)
- [TM-19-003\\_App&Plans.pdf](#)
- [AA\\_App&Plans.pdf](#)



**TO: Honorable Mayor and City Council**

**FROM: Richard Secrist, Development Services Director**

**DATE: October 4, 2019**

**RE:** Consideration of Tentative Map Case No. TM-19-003 (Desert Ridge Subdivision Phase 1B) to approve the development of a 59 lot, single family subdivision, on 14 acres, located generally at the northwest corner of Oasis and Canyon Crest Boulevards, in the Canyon Crest Planned Unit Development (PUD).

### **Background**

The applicant requests approval of a single-family subdivision (Desert Ridge Phase 1B) containing 59 single family lots on 14 acres (4.21 units per acre). The Desert Ridge Subdivision is located in the Canyon Crest PUD at the intersection of Canyon Crest Boulevard and Gold Water Alley. Town Wash runs along the easterly edge of the subdivision. Cambria, a residential subdivision in the Mesquite Estates PUD, is on the west and north side. And the Catholic Church site and Canyon Crest Boulevard bound the subdivision along the southerly edge.



The original Tentative Map for Desert Ridge Subdivision (Village 8) was approved by City Council on August 24, 2004. Desert Ridge Subdivision is broken into three phases. Phase II, containing 52 lots on 12.17 acres was recorded on February 24, 2006. Phase I Subdivision containing 94 single family lots on 19.95 acres was approved by City Council on January 8, 2008. Nothing happened with Phase I for several years until Phase IA, containing 35 lots on 19.95 acres, was recorded on June 27, 2014. And since the Tentative Map for Phase I lapsed for failing to continue to record successive phases within 2 years, the applicant now seeks approval for a new Tentative Map for Phase 1B.

With the completion of Phase 1B, Desert Ridge Subdivision will end up with a total of 146 dwelling units on 46.12 acres with a density of approximately 3.16 units per acre.

## **Analysis**

### Circulation

The subdivision has two access points—Oasis Boulevard and Canyon Crest Boulevard. Both Oasis Boulevard and Canyon Crest Boulevard are classified as four-lane arterials. Gold Water Alley, the access off of Canyon Crest Boulevard, has been installed. Catalina Ridge, the access off of Oasis Boulevard, has not been installed yet. The connection to Oasis Boulevard will be a condition of approval with this phase. This will require some type of box culvert structure over the wash.

Gold Water Alley is a 51-foot public street. This gives the future church site the necessary access. However, all the remaining streets within the subdivision are 41-foot private rights-of-way. The Canyon Crest Design Standards Handbook states that the private streets can have a 5-foot sidewalk or a bicycle lane on one side only. Gold Water Alley will have sidewalk on both sides of the street when the next phase of the church property develops.

### Lot Standards

The lots range in size from 4,595 square feet to 11,356 square feet. All the lots within the subdivision meet the minimum lot standards set forth in the Canyon Crest Design Standards Handbook. The minimum depth is 85 feet. The minimum lot width is 35 feet, except on cul-de-sacs or knuckles where the frontage can decrease to 26 feet.

According to the Design Standards Handbook, no Accessory Buildings are allowed on lots under 6,000 square feet in size. Forty-one of the fifty-nine lots are smaller than 6,000 square feet.

### Administrative Adjustments

Warmington Desert Ridge Associates, LP is also seeking Administrative Adjustments (Variances) for 6 lots. Four of the lots are within 10% of the required rear yard setback. They're 1.2 inches short. And the other two are short by less than 2 feet of the required 15' for street side yards. Lots 79, 80, 81, & 87 back onto the common element, so being an inch or two off on the rear setback won't impact anyone. And lots 33 and 43 are narrow at their front, so only one corner of the homes will encroach into the required

street side setback. Staff recommends approval of the administrative adjustments for all six lots.

#### Open Space

There is a 7.63 acre common element within the subdivision. It is shown as Common Element B. 4.37 acres of this common are in Phase 1B, and 3.26 acres are in Phase II. The common element within the subdivision is not a programmed area. Rather, the future park immediately adjacent to the subdivision by Town Wash is the main recreation area for the subdivision. According to the Handbook, the park is supposed to be 12 acres.

#### **Previous Council Action**

On August 24, 2004, tentative maps for villages 1-8 were approved (TM-04-016).

On May 10, 2005, the Council approved the final map for Phase I (FM-05-014).

Then on June 14, 2005, the Council approved the final map for phase II (FM-05-016).

However, the final map for phase II was brought back to Council on October 11, 2005, because of changes in the previously approved final map (FM-05-039). Council approved the changes that night. Phase II was later recorded on February 24, 2006.

On February 13, 2007, Council approved an extension of time (EOT-07-001) for the final map that was approved on May 10, 2005 (FM-05-014).

Phase IA, containing 35 lots on 19.95 acres, was recorded on June 27, 2014.

#### **Recommendation**

Approve Tentative Map Case No. TM-19-003 (Desert Ridge Phase 1B); subject to Staff recommendations:

#### **Building Department**

1. Meet all applicable Building Codes and Standard Conditions.
2. All slopes to be stabilized and landscaped.
3. All required retaining walls to be shown on construction drawings. Retaining walls and landscaping to be bonded with the off site improvements.
4. All graded property shall have a dust palliative applied to the soil and maintained.
5. A dust fence is required around all graded parcels. Dust fences shall be maintained by the property owner.

#### **Engineering Department**

1. Comply with comments from the City Engineer's letter dated August 29, 2019.

#### **Planning Department**

1. Meet all applicable Zoning Codes and Standard Conditions.

2. All Tentative and Final maps shall conform with the City's Street Naming and Addressing Policy.
3. Comply with requirements of the Canyon Crest Development Agreement and Design Standards Handbook.
4. Landscaping plans to be submitted with Improvement Plans. Landscape plans must be reviewed and approved prior to issuance of a building permit.
5. As part of the 1996/1999 Mesquite Land Act, this project must meet all requirements of the approved Environmental Development Plan and any other conditions of sale.
6. Obtain all necessary permits prior to ground disturbance or grading (i.e., Clark County Dust Control permit for sites over 0.25 acres, and Storm water Discharge permit for construction sites over 1 acre in area, as applicable).
7. Utilize Best Management Practices (BMPs) in grading and construction (i.e., stormwater and erosion control, and pollution prevention measures).
8. For projects adjacent to main wash (Town Wash); Install or incorporate silt fencing or other erosion control measures at property line for soil erosion and run-off, when appropriate.
9. Approval of requested variances
10. A road connection from Catalina Ridge to Oasis Boulevard will be required with this phase.

**Public Works**

1. Standard Conditions as applicable.
2. Catalina Ridge shall be extended across Town Wash and shall tie into Oasis Boulevard as part of this project.

**Sanitation**

1. Standard Conditions as applicable
2. All sanitary sewer lines within this project will be private lines belonging to the homeowners association.
3. All manholes will need to be located within asphalt pavement in order to provide maintenance access.

**Solid Waste**

1. Standard Conditions as applicable.
2. All services will be provided by residential 90 gallon container automated system

**Fire & Rescue Department**

1. Meet all Fire Codes.

**Police Department**

1. No Concerns.

Richard Secrist, AICP  
Development Services Director



## Tentative Map

### Project Information

Project Name Desert Ridge Subdivision Phase 1B Existing Zoning P.U.D.

Project Location Canyon Crest Boulevard Gross Acres 14.0

Assessor's Parcel Number(s) 001-05-615-001

Total Number of Lots 59 Density 4.2

Please explain the intent of this request

Building Desert Ridge Subdivision Phase 1B

Applicant Signature

Date

8/21/19

### Applicant Information

Property Owner(s) WARMINGTON DESERT RIDGE ASSOCIATES, L.P.

Mailing Address 3090 PULLMAN ST. SUITE A COSTA MESA, CA 92626

Phone No 714-557-5511

Email SCOTT@WARMINGTONLP.COM

Fax No

Applicant (if different than Owner)

Mailing Address

Phone No

Email

Fax No

Contact Person/Representative (if different than Owner) Greg Bulloch

Mailing Address 750 W Pioneer Blvd. Mesquite NV 89027

Phone No 702-346-5100

Email greg@bullochbrothers.com

Fax No 702-346-5102

### Office Use Only

Case No TM-19-003

Application Fee \$ 750

NDEP Fee \$ 159

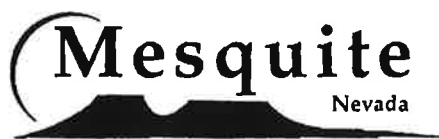
Date Received 8/28/19

Noticing Fee \$ 300

NDWR Fee \$ 239

Received By JL

Planner DC/RS



## Property Owner/Applicant Affidavit

### Project Information

- |                                                      |                                                           |
|------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Administrative Adjustment   | <input type="checkbox"/> Development Agreement            |
| <input type="checkbox"/> Temporary Commercial Permit | <input type="checkbox"/> Abandonment                      |
| <input type="checkbox"/> Development Code Amendment  | <input checked="" type="checkbox"/> Tentative Map         |
| <input type="checkbox"/> Annexation                  | <input type="checkbox"/> Extension of Time                |
| <input type="checkbox"/> Variance                    | <input type="checkbox"/> Architectural / Site Plan Review |
| <input type="checkbox"/> Final Map                   | <input type="checkbox"/> Zoning / Master Plan Amendment   |
| <input type="checkbox"/> Boundary Line Adjustment    | <input type="checkbox"/> Parcel Map                       |
| <input type="checkbox"/> Zoning Verification         | <input type="checkbox"/> Conditional Use Permit           |
| <input type="checkbox"/> Street Name / Number Change | <input type="checkbox"/> Other _____                      |

Project Location Desert Ridge Subdivision Ph 1B

Assessor's Parcel No(s) 001-05-615-001

### Applicant Information

Property Owner(s) Warmington Desert Ridge Associates, LP.

Mailing Address 3090 Pullman St. Suite A Costa Mesa, CA 92626

Applicant (if different than Owner) \_\_\_\_\_

Mailing Address \_\_\_\_\_

(I,We) the undersigned, being duly sworn, depose and say that (I,We) are the applicant(s) and/or property owner(s) of record on the tax rolls of the property involved in the application, and that the information on the attached map and property owners list, all plans, drawings, and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that the applicable application must be complete and accurate before a hearing can be advertised; that any application is neither finally granted nor denied until acted upon by the Mesquite City Council or the Director of the Planning Department or their designee, where applicable. The undersigned being duly sworn on oath further states that this affidavit is made and signed in connection with an Application for a Hearing before the Mesquite City Council and that the undersigned acknowledges that they have carefully read the application and notices included on this affidavit and they understand every part thereof, and are in consent with the information provided with said application. The undersigned further state that they rely wholly upon their own judgment and understanding in signing this affidavit and are not relying in any way upon an employee, officer, or other representative of the City of Mesquite.

Property Owner Signature



Print Name

William S. Reddie

Applicant Signature

Print Name

Notary Public

SUBSCRIBED AND SWORN TO BEFORE ME THIS

27

DAY OF

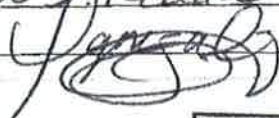
August

BY

William S. Reddie

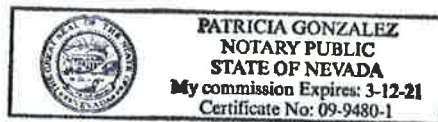
AS THE OWNER/APPLICANT

NOTARY PUBLIC



MY COMMISSION EXPIRES

3/12/21



LEGAL DESCRIPTION  
DESERT RIDGE SUBDIVISION, PHASE 1B

Located in Section 5, Township 13 South, Range 710 East, Mount Diablo Base and Meridian, within Clark County, Nevada and being more particularly described as:

All of Remainder Lot A as recorded on the Final Map of Desert Ridge Subdivision, Phase 1A in Book 147, Page 25 of Plats in the official records of Clark County, Nevada,

Contains 14.04 acres

**TENTATIVE MAP  
FOR  
DESERT RIDGE  
SUBDIVISION, PHASE 1B**  
**WARMINGTON DESERT RIDGE ASSOC. L.P.**  
3090 PULLMAN STREET  
COSTA MESA, CALIFORNIA 92626  
(714) 557-5511  
**LOCATED WITHIN  
CANYON CREST P.U.D.**  
**(59 LOTS)**



**LEGAL DESCRIPTION**

A PARCEL OF LAND LOCATED IN SECTION 4, AND 5, TOWNSHIP 13 SOUTH, RANGE 71 EAST, COUNTY CLARK, NEVADA, WITHIN THE CITY OF MESQUITE, CLARK COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF PART OF PARCEL 1, AS RECORDED ON THE AMENDED MAP FOR CANYON CREST P.U.D., A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED IN PAGE \_\_\_\_\_ OF PARCEL MAPS, CLARK COUNTY OFFICIAL RECORDS.

CONFORMING TO THE NOTES ON THIS MAP.

**SOUTHERN NEVADA  
HEALTH DISTRICT NOTES**

1. BASED ON THE GEOGRAPHICAL LOCATION OF THE WARMINGTON DESERT RIDGE ASSOC. L.P. DATED JULY 19, 2004, BY ORDER RESOLUTION, L.L. GREGG, WATER HAS NOT BEEN IDENTIFIED. ALL BORE HOLE LOCATIONS ARE APPROXIMATELY 200 FEET IN DEPTH.
2. DESERT RIDGE SUBDIVISION, PHASE 1B, IS A PART OF CANYON CREST P.U.D. A MASTER PLAN COMMUNITY.
3. THE SUBDIVISION IS LOCATED UNDER 100 FEET FROM THE 100 YEAR FLOOD PLAIN.

**LEGEND**

- NEW ASPHALT
- EXISTING ASPHALT
- EXISTING CONCRETE
- RIGHT OF WAY
- TOP BACK OF CURB
- CENTER LINE
- PROPOSED WATER LINE
- PROPOSED SANITARY SEWER
- PROPOSED WATER LATERAL
- PROPOSED SANITARY SEWER LATERAL
- 10' SQUARE FOOTAGE
- LOT NUMBER (NOT TO SCALE)
- CHURCH LABEL
- PROPOSED FIRE HYDRANT
- PROPOSED RAMP
- PROPERTY LINE
- PROPOSED IMPROVEMENTS
- TYPICAL LOT ELEVATION
- WATER CONTOUR LINE
- SEWER CONTOUR LINE
- 10' VERTICAL FOR FINAL MAP

**NOTES**

1. WATER SERVICE PROVIDED BY: VISION VALLEY WATER DISTRICT, 500 BROADWAY ROAD, MESQUITE, NEVADA 89027 (702) 346-3733
2. SEWER SERVICE PROVIDED BY: MESQUITE CITY SANITATION DEPARTMENT, 110 E. WILSON, MESQUITE, NEVADA 89027 (702) 346-3300
3. ALL PROPOSED STREETS ARE TO BE FINISHED.
4. 10' VERTICAL SEPARATION BETWEEN WATER LINES AND SEWER LINES TO BE MAINTAINED AT ALL TIMES.
5. CONCRETE ENCASE SEWER LINE TO 10' ON BOTH SIDES OF WATER LINE EXISTING FROM CL. SANITATION DISTRICT JUNCTION STANDARD DRAWING NO. 10-21.
6. GARAGE DEPENDENT TO MEET CITY OF MESQUITE STANDARDS.

**TYPICAL LOT SETBACKS**  
(CCCA STANDARDS)

NOT TO SCALE

10' SIDE SETBACK, AND 20' TO GARAGE

20' FOR MAIN STRUCTURE, AND 10' FOR PATIO STRUCTURE

NOTE: SIDE SETBACK SHALL HAVE A 10' SIDE SETBACK ON THE STREET SIDE OF THE LOT.

**BENCH MARK**

MARK MONUMENT 2-420  
L.S. 1-108564  
ELEVATION DATA: 1140.00  
NATIONAL GEODETIC SURVEY STATION MARK 2-420 STAINLESS STEEL PIPE IN CONCRETE FOUNDATION 10' ON THE NORTH SIDE OF MESQUITE BOULEVARD, WEST SIDE OF TOWN WASH, 420' EAST OF THE CONCRETE OF DESERT DRIVE, AND 130' NORTH FROM THE CONCRETE OF MESQUITE BOULEVARD. ELEVATION: 1140.00 FEET ABOVE TIME NORTH AMERICAN DATUM OF 1985.

COMMON ELEMENT IF LOT ADJACENT

HWSA TOWN WASH

**AREA/DENSITY**

1600 ACRES (GROSS)  
50 ACRES (NET)  
LOT SIZE = 10' x 45' (TYP)  
DENSITY = 4.0 UNITS/ACRE  
CAPS WILL BE PROVIDED BY THE DEVELOPER OR MAINTAINED BY A NEIGHBORHOOD ASSOCIATION.

BEFORE ANY CONSTRUCTION, VERIFY OF OTHERS A POINT MARK IS OBTAINED FROM THE PUBLIC WORKS DEPARTMENT



NOTE: ALL EXISTING UTILITY LOCATIONS MUST BE FIELD VERIFIED PRIOR TO CONSTRUCTION.

GRAPHIC SCALE



**CL CURVE TABLE**

| CURVE | LENGTH | RADIUS | TANGENT | DELTA   |
|-------|--------|--------|---------|---------|
| C1    | 118.50 | 508.19 | 113.44  | 117.97° |
| C2    | 14.80  | 23.54  | 14.80   | 72.00°  |
| C3    | 83.83  | 162.98 | 72.41   | 24.00°  |
| C4    | 22.40  | 102.54 | 22.40   | 90.00°  |
| C5    | 108.30 | 245.38 | 108.30  | 45.00°  |
| C6    | 71.05  | 240.50 | 105.41  | 81.73°  |
| C7    | 70.18  | 180.10 | 134.27  | 116.00° |
| C8    | 100.17 | 102.54 | 145.71  | 117.97° |
| C9    | 118.50 | 508.19 | 113.44  | 117.97° |
| C10   | 14.80  | 23.54  | 14.80   | 72.00°  |
| C11   | 83.83  | 162.98 | 72.41   | 24.00°  |
| C12   | 22.40  | 102.54 | 22.40   | 90.00°  |
| C13   | 108.30 | 245.38 | 108.30  | 45.00°  |
| C14   | 71.05  | 240.50 | 105.41  | 81.73°  |
| C15   | 70.18  | 180.10 | 134.27  | 116.00° |
| C16   | 100.17 | 102.54 | 145.71  | 117.97° |
| C17   | 118.50 | 508.19 | 113.44  | 117.97° |

**PL/TH CURVE TABLE**

| CURVE | LENGTH | RADIUS | TANGENT | DELTA   |
|-------|--------|--------|---------|---------|
| C1    | 118.50 | 508.19 | 113.44  | 117.97° |
| C2    | 14.80  | 23.54  | 14.80   | 72.00°  |
| C3    | 83.83  | 162.98 | 72.41   | 24.00°  |
| C4    | 22.40  | 102.54 | 22.40   | 90.00°  |
| C5    | 108.30 | 245.38 | 108.30  | 45.00°  |
| C6    | 71.05  | 240.50 | 105.41  | 81.73°  |
| C7    | 70.18  | 180.10 | 134.27  | 116.00° |
| C8    | 100.17 | 102.54 | 145.71  | 117.97° |
| C9    | 118.50 | 508.19 | 113.44  | 117.97° |
| C10   | 14.80  | 23.54  | 14.80   | 72.00°  |
| C11   | 83.83  | 162.98 | 72.41   | 24.00°  |
| C12   | 22.40  | 102.54 | 22.40   | 90.00°  |
| C13   | 108.30 | 245.38 | 108.30  | 45.00°  |
| C14   | 71.05  | 240.50 | 105.41  | 81.73°  |
| C15   | 70.18  | 180.10 | 134.27  | 116.00° |
| C16   | 100.17 | 102.54 | 145.71  | 117.97° |
| C17   | 118.50 | 508.19 | 113.44  | 117.97° |

**BULLOCH BROTHERS ENGINEERING INC.**  
750 WEST PIONEER BLVD.  
MESQUITE, NEVADA 89027  
(702) 340-5100

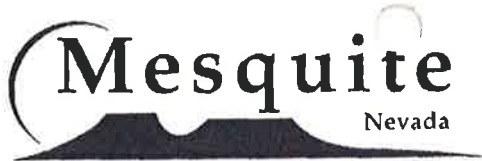
**TENTATIVE MAP  
DESERT RIDGE SUBDIVISION PHASE 1B  
CANYON CREST P.U.D.  
WARMINGTON DESERT RIDGE ASSOC. L.P.**

**AREA/DENSITY**  
1600 ACRES (GROSS)  
50 ACRES (NET)  
LOT SIZE = 10' x 45' (TYP)  
DENSITY = 4.0 UNITS/ACRE  
CAPS WILL BE PROVIDED BY THE DEVELOPER OR MAINTAINED BY A NEIGHBORHOOD ASSOCIATION.

**SCALE**  
1" = 50'

**DATE**  
AUG 2019

**SHEET NO.**  
1 OF 1



## Administrative Adjustment

### Project Information

Property Address Desert Ridge Subdivision Phase 1B

Assessor's Parcel Number(s) Canyon Crest

Please explain the intent of this request See attachment

Applicant Signature

Date

Owner Signature

Date

8-27-19

### Applicant Information

Property Owner(s) Warmington Desert Ridge Associates, LP.

Mailing Address 3090 Pullman St. Suite A Costa Mesa, CA 92626

Phone No 714-557-5511

Email scottewarmingtongroup.com

Fax No

Applicant (if different than Owner)

Mailing Address

Phone No

Email

Fax No

Contact Person/Representative (if different than Owner) Greg Bulloch

Mailing Address 750 W Pioneer Blvd. Mesquite NV 89027

Phone No 702-346-5100

Email Greg@bullochbrothers.com

Fax No

### Office Use Only

Case No

AA-19-002

Application Fee \$

Date Received

8/28/19

Date of Issuance

Expiration Date

Received By

Planner

RS



**BULLOCH BROTHERS ENGINEERING, INC.**  
**CIVIL ENGINEERS \* LAND SURVEYORS \* LAND PLANNERS**

750 W. Pioneer Boulevard, Mesquite, NV 89027  
(702) 346-5100 Phone (702) 346-5102 Fax

August 26, 2019

Mr. Richard Secrist, Director  
City of Mesquite Planning Department  
10 E. Mesquite Blvd.  
Mesquite, NV 89027

RE: Tentative Map of Desert Ridge Subdivision, Phase 1B

Mr. Secrist,

Warmington Desert Ridge Associates, LP, is requesting a Administrative Adjustment for six lots as shown of the tentative map and exhibits of each lot that adjustments are needed.

Four of the six fall within 10% of the required rear yard setback of 10'. Those are Lots 79, 80, 81 & 87. Lot 33 is 13% or 13.1' and Lot 43 is 11% or 13.4' of the 15' setback requirement of a side street.

Please contact us with any questions or if more information is required.

Sincerely,

Victor R. Campbell, P.L.S.  
Bulloch Brothers Engineering, Inc.

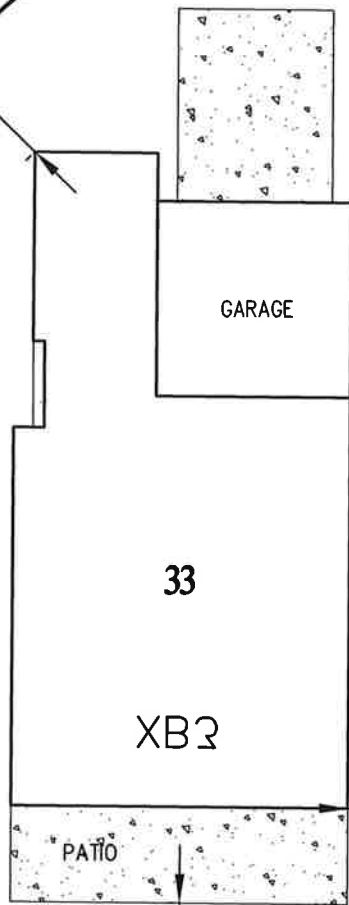
**MARIPOSA WAY**  
(PRIVATE STREET)



GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.



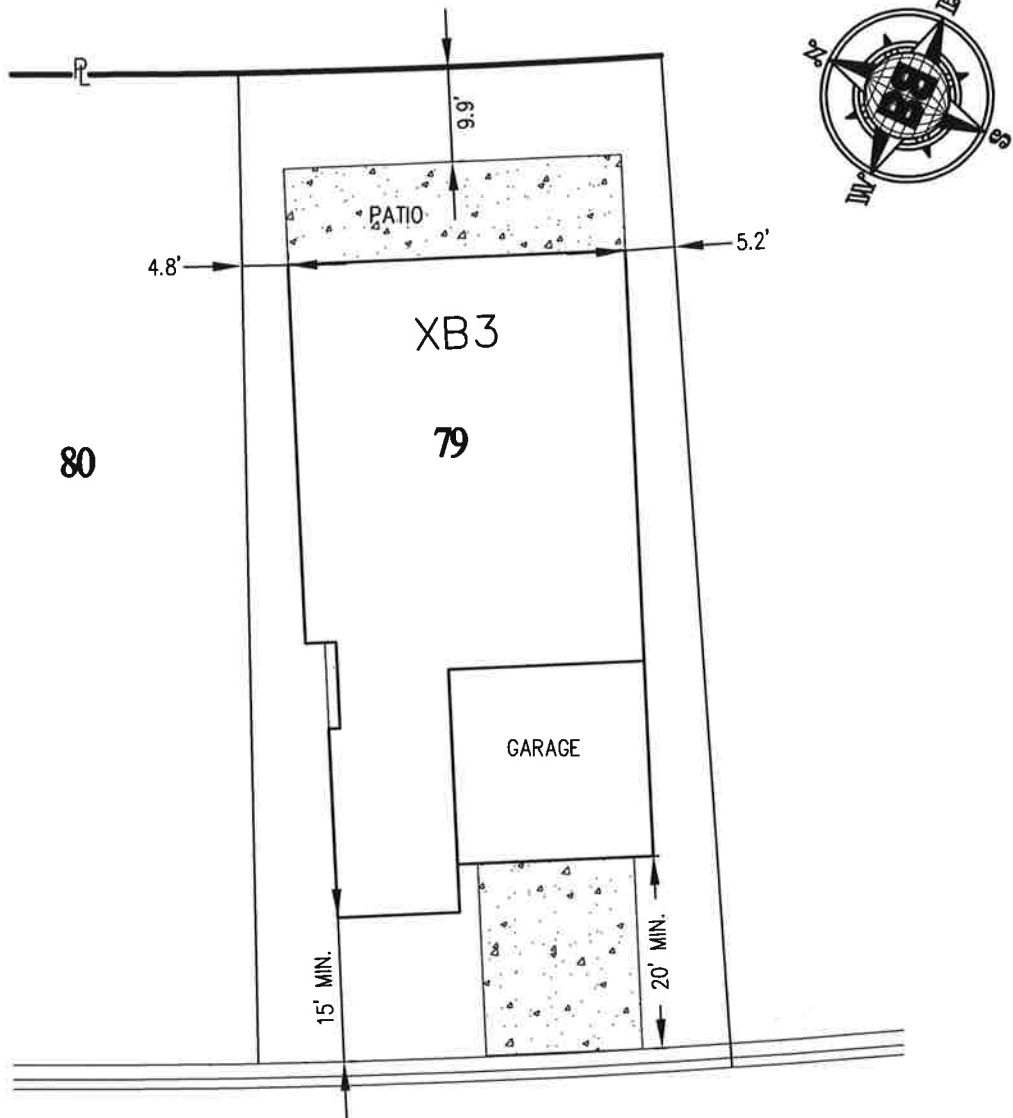
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|-------------------------|-------------------|
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| DATE<br>AUGUST 2009     | DRAWN BY<br>DC    |
| CHECKED BY<br>O.B.      |                   |

VARIANCE EXHIBIT - LOT 33  
DESERT RIDGE SUBDIVISION - PHASE 1B  
FOR  
CANYON CREST P.U.D.  
WARMINGTON DESERT RIDGE ASSOC., LP  
MESQUITE, NEVADA



**BULLOCH BROTHERS  
ENGINEERING INC.**  
CIVIL ENGINEERS-LAND SURVEYORS-  
LAND PLANNERS  
750 WEST PIONEER BLVD  
MESQUITE, NEVADA 89027  
(702) 346-5100

| REVISIONS |             |      |
|-----------|-------------|------|
| NO        | DESCRIPTION | DATE |
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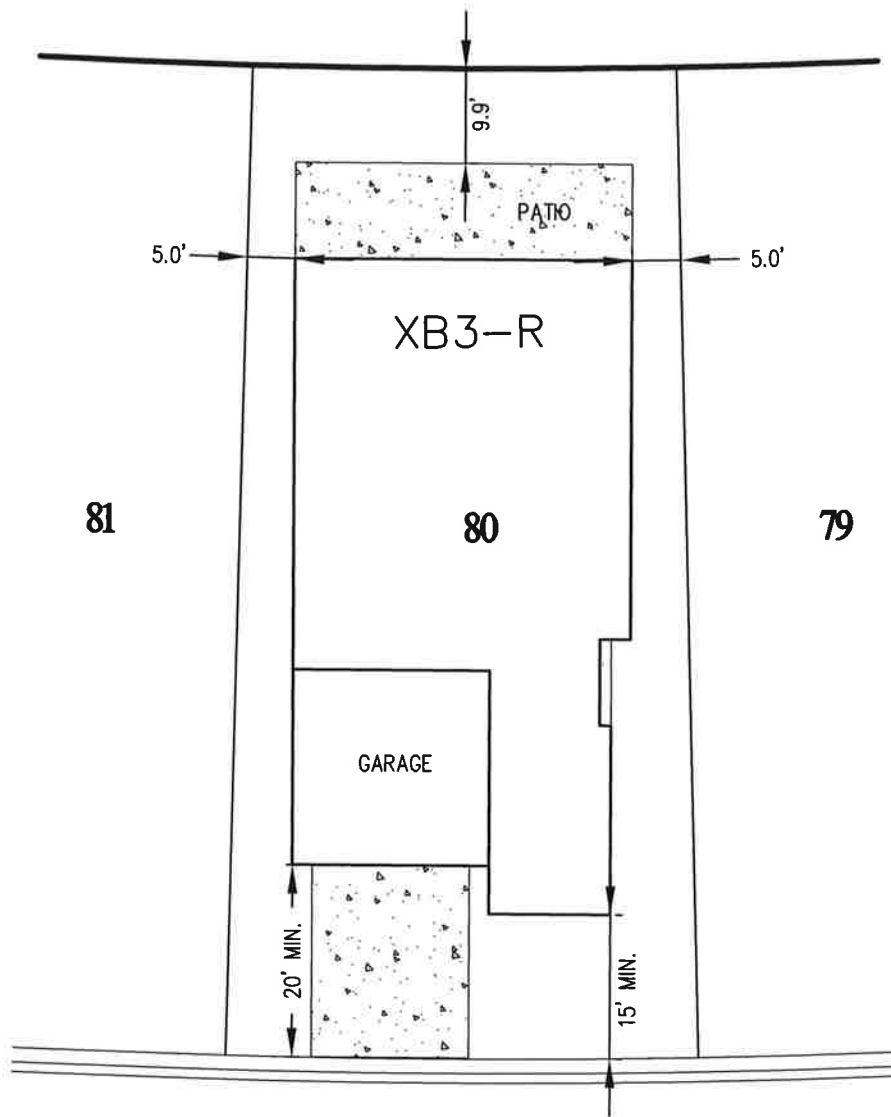
**MARIPOSA WAY**  
(PRIVATE STREET)

GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.

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|---------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|------|
| FILE NUMBER<br>102-265-06 | SCALE<br>1" = 20'  | <b>VARIANCE EXHIBIT - LOT 79</b><br><b>DESERT RIDGE SUBDIVISION - PHASE 1B</b><br>FOR<br><b>CANYON CREST P.U.D.</b><br><b>WARMINGTON DESERT RIDGE ASSOC., LP</b><br>MESQUITE, NEVADA | <b>BB</b> | <b>BULLOCH BROTHERS</b><br><b>ENGINEERING INC.</b><br>CIVIL ENGINEERS-LAND SURVEYORS-<br>LAND PLANNERS<br>750 WEST PIONEER BLVD<br>MESQUITE, NEVADA 89027<br>(702) 346-5100 | REVISIONS |             |      |
| DATE<br>AUGUST 2009       | DRAWN BY<br>DC     |                                                                                                                                                                                      |           |                                                                                                                                                                             | NO.       | DESCRIPTION | DATE |
| DESIGN BY<br>G.B.         | CHECKED BY<br>G.B. |                                                                                                                                                                                      |           |                                                                                                                                                                             |           |             |      |
|                           |                    |                                                                                                                                                                                      |           |                                                                                                                                                                             |           |             |      |



**MARIPOSA WAY**  
(PRIVATE STREET)

GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.

|                          |                    |
|--------------------------|--------------------|
| FILE NUMBER<br>002-25-06 | SCALE<br>1" = 20'  |
| DATE<br>AUGUST 2009      | DRAWN BY<br>DC     |
| CHECKED BY<br>G.B.       | CHECKED BY<br>G.B. |

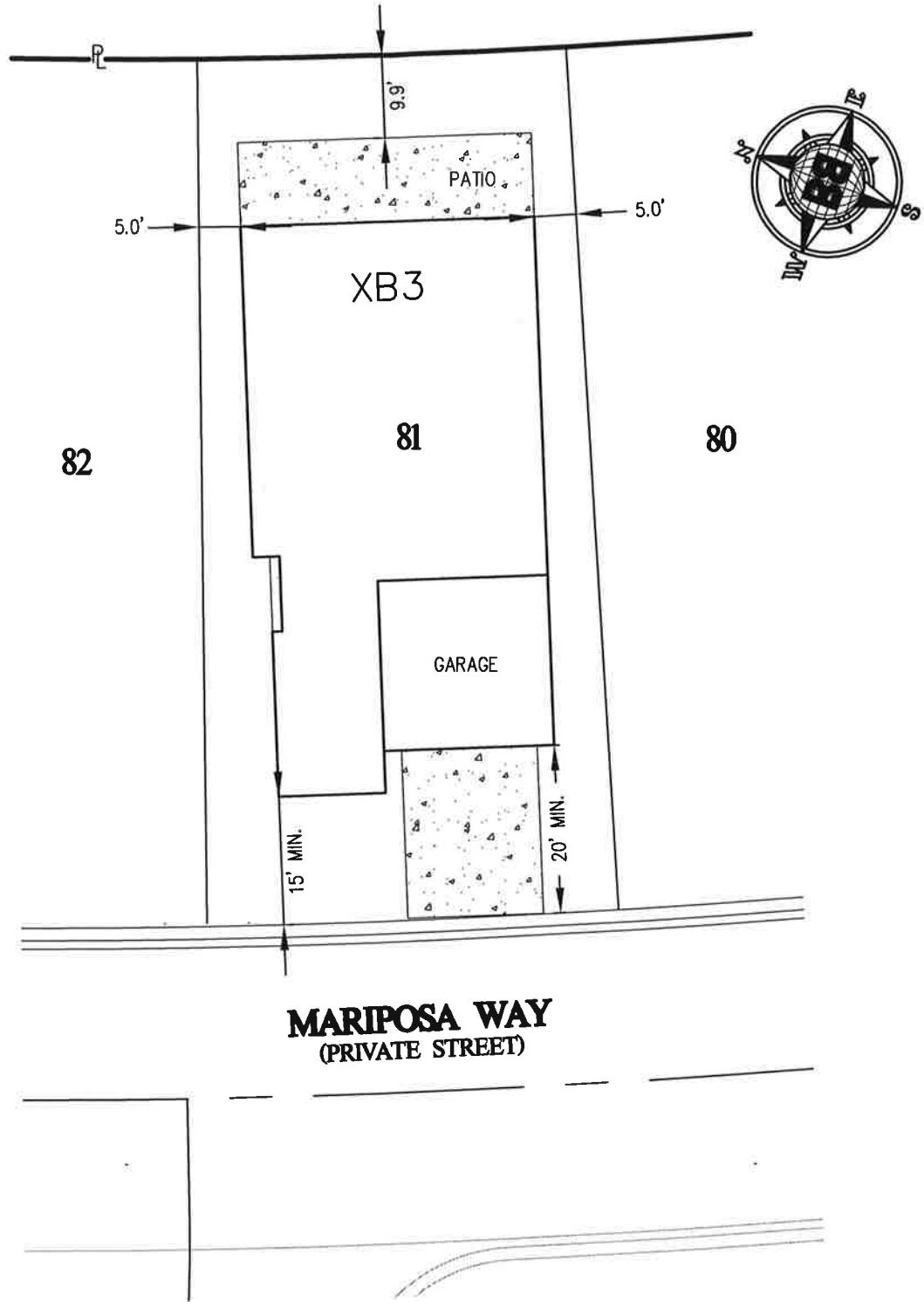
VARIANCE EXHIBIT - LOT 80  
DESERT RIDGE SUBDIVISION - PHASE 1B  
FOR  
CANYON CREST P.U.D.  
WARMINGTON DESERT RIDGE ASSOC, LP  
MESQUITE, NEVADA



**BULLOCH BROTHERS  
ENGINEERING INC.**  
CIVIL ENGINEERS-LAND SURVEYORS-  
LAND PLANNERS

750 WEST PIONEER BLVD  
MESQUITE, NEVADA 89027  
(702) 346-5100

| REVISIONS |             |      |
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**MARIPOSA WAY**  
(PRIVATE STREET)

GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.

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| FILE NUMBER<br>802-25-06 | SCALE<br>1" = 20'  |
| DATE<br>AUGUST 2009      | DRAWN BY<br>DC     |
| SHEET NO.<br>1 OF 1      | CHECKED BY<br>C.B. |

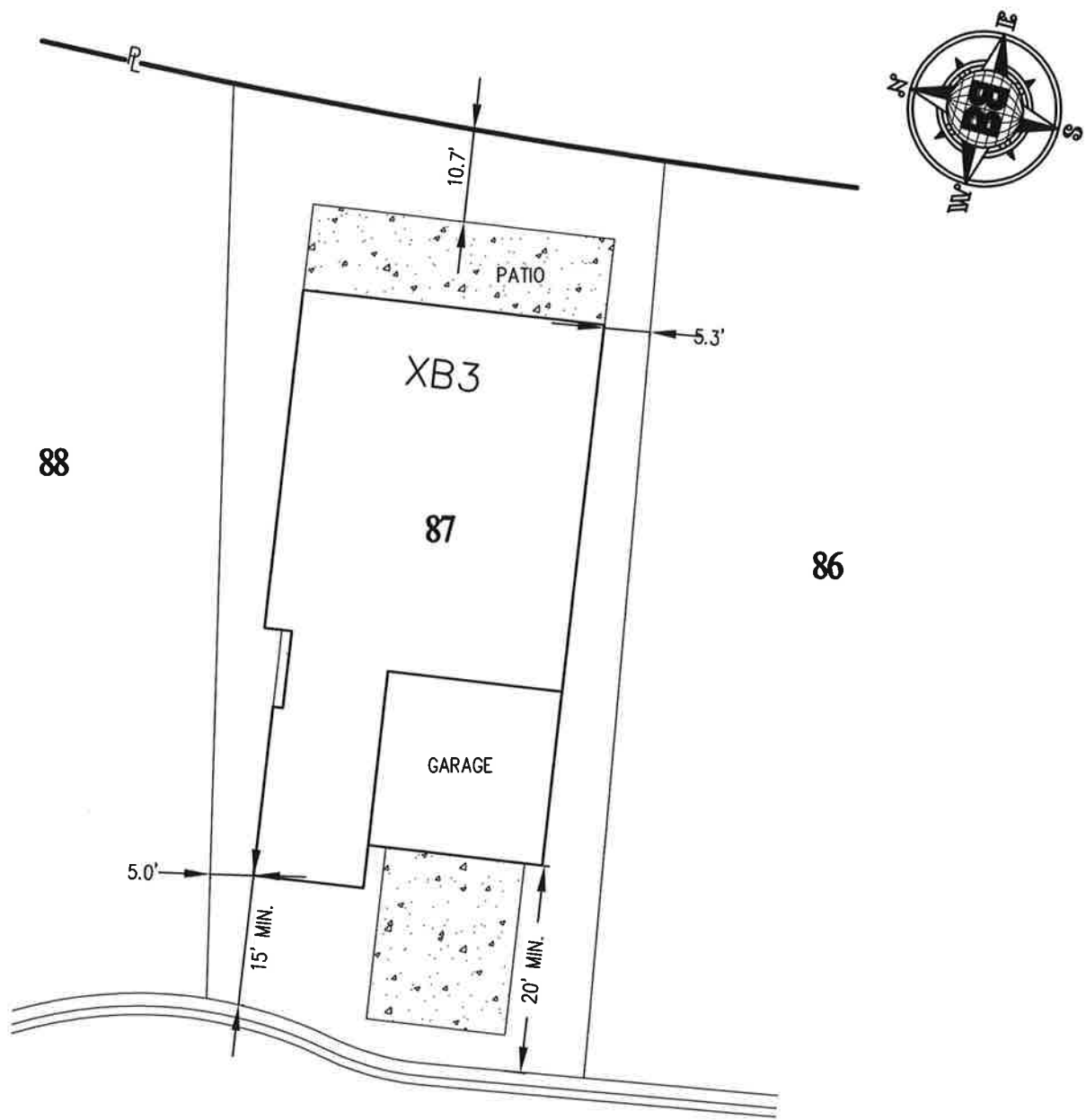
VARIANCE EXHIBIT - LOT 81  
DESERT RIDGE SUBDIVISION - PHASE 1B  
FOR  
CANYON CREST P.U.D.  
WARMINGTON DESERT RIDGE ASSOC., LP  
MESQUITE, NEVADA

**BB**

**BULLOCH BROTHERS  
ENGINEERING INC.**  
CIVIL ENGINEERS-LAND SURVEYORS  
LAND PLANNERS

750 WEST PIONEER BLVD  
MESQUITE, NEVADA 89027  
(702) 346-5100

| REVISIONS |             |      |
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**MARIPOSA WAY**  
(PRIVATE STREET)

GRAPHIC SCALE



( IN FEET )  
1 inch = 20 ft.

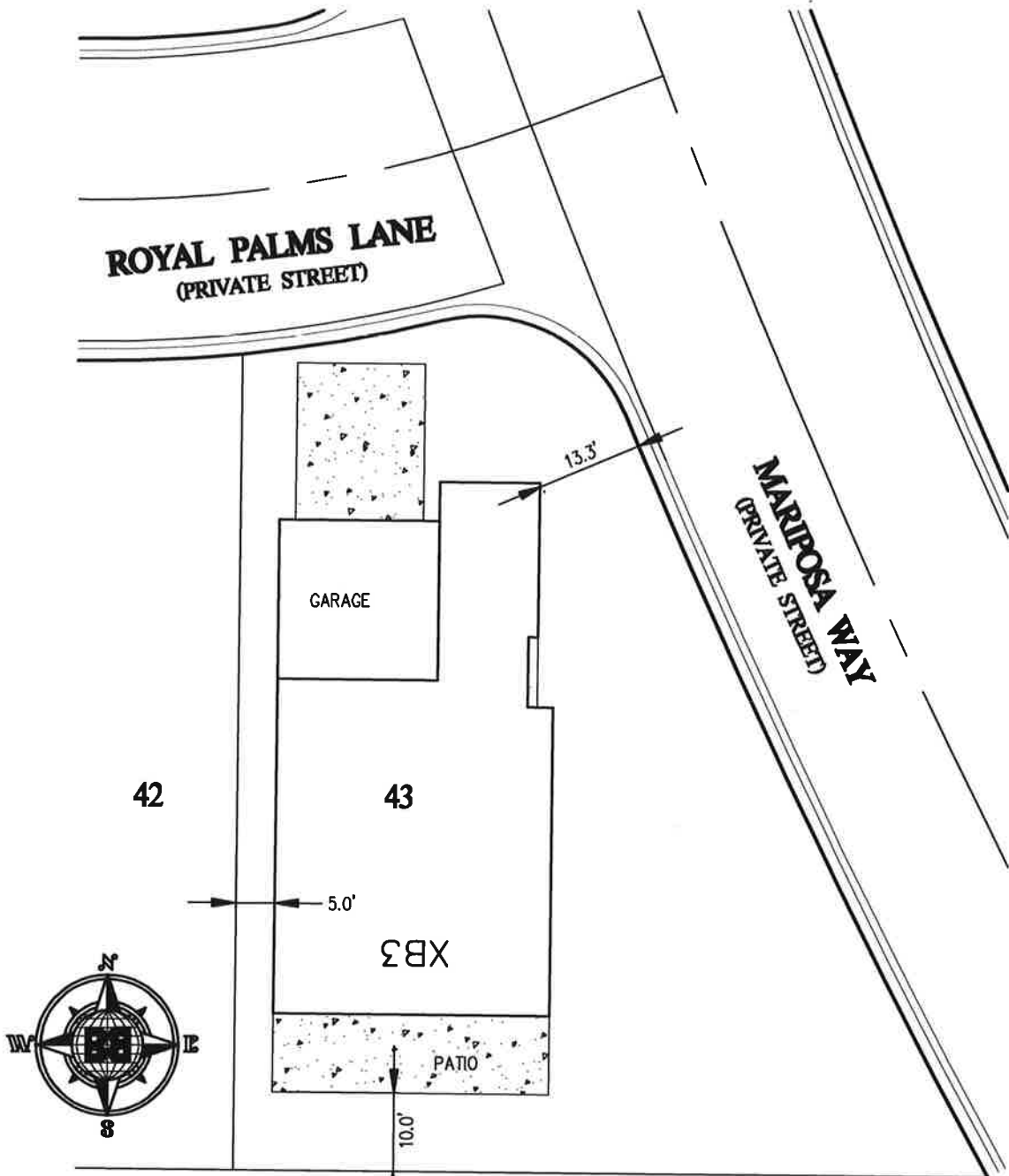
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| DRAWN BY<br>ALAN HUNT 200 | CHECKED BY<br>DC  |
| DATE<br>1 OF 1            | CUR               |

VARIANCE EXHIBIT - LOT 87  
DESERT RIDGE SUBDIVISION - PHASE 1B  
FOR  
CANYON CREST P.U.D.  
WARMINGTON DESERT RIDGE ASSOC., LP  
MESQUITE, NEVADA



**BULLOCH BROTHERS  
ENGINEERING INC.**  
CIVIL ENGINEERS - LAND SURVEYORS -  
LAND PLANNERS  
750 WEST PIONEER BLVD  
MESQUITE, NEVADA 89027  
(702) 346-5100

| REVISIONS |             |      |
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GRAPHIC SCALE



( IN FEET )

1 inch = 20 ft.

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| FILE NAME<br>88-28-01 | FOCUS<br>1" = 20' | <b>VARIANCE EXHIBIT - LOT 43</b><br><b>DESERT RIDGE SUBDIVISION - PHASE IB</b><br>FOR<br><b>CANYON CREST P.U.D.</b><br><b>WARMINGTON DESERT RIDGE ASSOC, LP</b><br>MESQUITE, NEVADA | <b>BB</b><br><b>BULLOCH BROTHERS</b><br><b>ENGINEERING INC.</b><br>CIVIL ENGINEERS-LAND SURVEYORS-<br>LAND PLANNERS<br>750 WEST PIONEER BLVD<br>MESQUITE, NEVADA 89027<br>(702) 346-5100 | REVISIONS |             |         |
| DATE<br>OCTOBER, 200  | APPROVED BY<br>DC |                                                                                                                                                                                     |                                                                                                                                                                                          | NO        | DESCRIPTION | DATE BY |
| DRAWN BY<br>1 OF 1    | CHECKED BY<br>GJR |                                                                                                                                                                                     |                                                                                                                                                                                          |           |             |         |
|                       |                   |                                                                                                                                                                                     |                                                                                                                                                                                          |           |             |         |



## Technical Review Meeting Agenda Item Report

Submitted by: Aaron Baker

Submitting Department: City Manager

Meeting Date: October 15, 2019

**Subject:**

Presentation regarding the Power Outage Annex established between Overton Power District #5 and the City of Mesquite and other matters properly related thereto

**Recommendation:**

Receive the presentation

**Petitioner:**

Aaron Baker, City Manager and Jayson Andrus, Fire Chief

**Is this a budgeted item?**

No

**Fiscal Impact:**

This annex describes in detail the financial responsibilities as they relate to the City of Mesquite's response to a prolonged power outage

**Background:**

This annex (operating plan) outlines the procedures, time frames and responsibilities of Overton Power District #5 and the City of Mesquite during a prolonged power outage.

This annex is a first step towards more long-term solutions.

**Attachments:**

- [Power Outage Annex.pdf](#)

## **Annex A**

### **Power Outage**

#### **A. General Description:**

Provide guidelines for power outages within the City of Mesquite.

#### **B. Agencies:**

##### **a. Primary Agency**

- i. Overton Power District #5 (OPD #5)

##### **b. Secondary Agencies**

- i. Mesquite Fire & Rescue (MFR)
- ii. Mesquite Police Department (MPD)
- iii. Public Works
- iv. City Manager's office
- v. Other Allied Agencies

#### **C. Purpose:**

The purpose of this Annex is to provide guidelines and priorities during a Power Outage. Establish a list of priority buildings to backfeed power from outside resources. To establish necessary timelines for achieving the identified objectives.

#### **D. Scope:**

Activities under this annex include, but are not limited to:

- Activating Emergency Operation Center (EOC) with appropriate staff.
- Gathering information of persons affected, estimated timeline, weather conditions, and special concerns within power outage area.
- Ensuring the safety of all persons within our community.
- Providing power to necessary buildings as identified.
- Setting up and maintaining a shelter if needed referencing ESF#6.
- Feeding affected persons that are in the shelter or affected areas referencing ESF #6.

#### **E. Situation:**

The City of Mesquite is an isolated community with only one source of power sufficient to power the entire city. During disasters or other phenomenons power can be interrupted and possibly cut off entirely. Given that on average there are

5 months out of the year that temperatures are 90 degrees or higher there is a greater need to provide power in a timely manner to the citizens to ensure health and wellbeing. Restoration of power during the other parts of the year is still critical but the time frame may be extended because the threat to life is reduced. Restoring limited power is possible but only a fraction of the needed amount can be procured from other sources. Due to this it is essential that buildings and areas of priority have been pre-established within this plan; and that OPD#5 in turn establishes plans and abilities to provide power from outside sources to those priority buildings and areas.

#### **F. Planning Assumptions:**

It will be assumed that MFR will stand up the EOC and will make requests from necessary agencies for additional personnel as needed to run the EOC for given operational periods. On duty emergency personnel will operate as normal. When reporting to this type of event it is important that personnel report to the proper commander of the emergency and continue with the ICS structure. During this time, there are many resources needed and EOC staff will make request through Logistics Section Chief if one is designated. All calls for resources outside of one's own department will follow chain of command requesting items from the person having authority representing that department.

#### **G. Concept of Operation:**

##### **a. General**

Annex A will give two separate timelines to abide by with its according benchmarks. The purpose of having two timelines is to account for the urgency of operations when temperatures are over 90°F.

##### **★ These benchmarks should be followed when:**

**A. It is over 90°F and the outage is suspected to be longer than 6 hours**

**OR**

**B. It is under 90°F and the outage is suspected to be longer than 8 hours**

##### **1. The first 90 minutes will be as follows:**

###### **➤ Beginning of Power outage**

- Overton Power will focus primary efforts at restoring power in its entirety.

- MFR will assess areas of concern including fire stations, city hall, hospital, and medical care facilities that have patients.
  - OPD will determine approximate outage time and work with City Officials to determine if Shelter or Place of Refuge is needed.
  - MPD will monitor roadways and general safety throughout the city.
  - Public works will begin preparations to deploy generators for traffic signals.
- 30 minutes into the Outage
- Dispatch will alert EOC staff members.
  - EOC Staff will determine activation level once they feel confident in the information given to them.
  - MPD and Public Works will deploy generators to maintain traffic signals.
- 90 minutes into outage
- EOC staff will assess
    - Oxygen Delivery
    - Buildings with generators
    - Nursing facilities
    - Mesquite Detention Center
    - Any other populations or facilities that have been identified through other means
- **Temperatures Over 90°F**
- 120 Minutes into the Outage
- OPD #5 will generate and begin working on plans to back feed identified facilities with the goal of providing power to those facilities within 1 hour (3 hours from event beginning).
  - MFR will alert and inform all key shelter/place of refuge personnel as well as alert groups and agencies that will assist in the set up and maintaining of the shelter/place of refuge.
  - MPD with public works and facility maintenance will begin plans and securing needed materials to set up small animal sheltering abilities by the designated shelter/place of refuge.
- 180 minutes into the Outage
- OPD #5 will have power to shelter/place of refuge facility before it opens.

- MFR will be actively setting up shelter/place of refuge with other groups and agencies.
  - MPD will actively set up small animal shelters and call back needed personnel for maintaining security at the shelter/place of refuge.
- 240 Minutes into the Outage
- Shelter/place of refuge will be open.
  - OPD#5 will have power to other identified facilities within the next hour.
  - Necessary transport arrangements will be made for those that have special needs.
- Beyond this time frame the EOC will establish operational periods with its goals and objectives. The shelter/place of refuge will be maintained until the power is restored.

➤ **Temperatures Under 90°F**

★ **Timeline exceptions will be made if outage is during nighttime hours however, the objectives will remain in place and an appropriate timeline should be established if desired by the EOC staff.**

- 180 Minutes into the Outage
- OPD #5 will generate and begin working on plans to back feed identified facilities with the goal of providing power to those facilities within 1 hour (3 hours from event beginning).
  - MFR will alert and inform all key shelter/place of refuge personnel as well as alert groups and agencies that will assist in the set up and maintaining of the shelter/place of refuge.
  - MPD with public works and facility maintenance will begin plans and securing needed materials to set up small animal sheltering abilities by the designated shelter/place of refuge.
- 240 Minutes into the Outage
- OPD #5 will have power to shelter/place of refuge facility before it opens.
  - MFR will be actively setting up shelter/place of refuge with other groups and agencies.
  - MPD will actively set up small animal shelters and call back needed personnel for maintaining security at the shelter/place of refuge.

- 300 Minutes into the Outage
  - Shelter/place of refuge will be open.
  - OPD#5 will have power to other identified facilities within the next hour.
  - Necessary transport arrangements will be made for those that have special needs.
- Beyond this time frame on the EOC will establish operational periods with its goals and objectives. The shelter/place of refuge will be maintained until the power is restored.

#### **G. Demobilization:**

Partial demobilization would occur based upon the extent of the current response and recovery actions and at the discretion of the EOC Manager. Full demobilization would occur at the termination of the operational elements at the EOC.

#### **H. Recovery:**

Once recovery efforts have been initiated EOC Manager will continue to coordinate and facilitate the needs to assist recovery effort as identified by the EOC Manager which will include personnel, equipment and other assets as identified. EOC Manager and all the agencies involved will work towards returning the power infrastructure to its normal pre-disaster state.

#### **I. Priorities for power:**

- ★ **This list is not in specific sequential order. The order in which these entities should receive power should be obtained from the EOC Manager. The EOC Manager will consult with staff and they will make the priorities list according to the situation and the needs of the operational period.**
- Mesa View Regional Hospital
- Designated Shelter/place of refuge
  - Public Works building on Hardy
  - Mesquite Recreation Center
  - Virgin Valley High School
  - Catholic Church
- A grocery store (Whichever store can receive power with the least effort as designated by OPD #5 will be given priority)

- A Gas Station (Whichever store can receive power with the least effort as designated by OPD #5 will be given priority)
- Mesquite Detention Center



## Technical Review Meeting Agenda Item Report

Submitted by: Tracy Beck  
Submitting Department: City Clerk  
Meeting Date: October 15, 2019

**Subject:**

Public Comment

**Recommendation:**

**Petitioner:**

Tracy E. Beck, City Clerk

**Is this a budgeted item?**

No

**Fiscal Impact:**

None.

**Background:**

**Attachments:**

-



## Technical Review Meeting Agenda Item Report

Submitted by: Tracy Beck  
Submitting Department: City Clerk  
Meeting Date: October 15, 2019

**Subject:**

Adjournment

**Recommendation:**

**Petitioner:**

Tracy E. Beck, City Clerk

**Is this a budgeted item?**

No

**Fiscal Impact:**

None.

**Background:**

**Attachments:**

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