



Township of Montclair - 205 Claremont Avenue Montclair, New Jersey 07042 Telephone: 973-744-1400 - Website: www.montclairnjusa.org

TOWNSHIP COUNCIL REGULAR MEETING June 22, 2021

7:00 PM Virtual Meeting

Sunshine Statement:

This is a regular meeting of the Council of the Township of Montclair and is being broadcast live on Channel 34 and is streaming live on the MontclairTV34 YouTube channel; it is available on demand and can and will be re-broadcast. This meeting is called pursuant to the provisions of the Open Public Meetings Act. This meeting was included in the annual notice of the meeting schedule as set forth in Resolution R-20-187 adopted by the Township Council at its Regular Meeting of December 1, 2020; advertised in the official newspaper on December 31, 2020 and January 7, 2021, posted on the bulletin boards outside of the Municipal Building, and has remained continuously posted. In addition, a copy of the annual notice is and has been available to the public and is on file in the Office of the Township Clerk.

OPEN SESSION
Pledge of Allegiance
Roll Call

PUBLIC COMMENT:

In an effort to minimize exposure to COVID-19 and to maintain social distancing practices, this June 22, 2021 Township Council meeting, and further meetings until the pandemic is over, will only be available to the public remotely. Those who wish to participate now during public comment should dial in to 408-418-9388. When asked to enter an access code, please enter 173 874 4449, then #. When asked to enter an attendee number then #, please simply press #. When asked, please state your name then press #. The Administrator will say when it is a caller's turn to speak and the caller will then hear 2 beeps. At that time, the caller will have an opportunity to make his or her comment.

PROCLAMATION(S)

Proclamation honoring Susan B. Portuese

PENDING ORDINANCE(S)/SECOND READING

A. **Ordinance O-21-15:** Ordinance concerning unisex restrooms

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in the dial-in queue who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Without objection I am closing the hearing.

B. **Ordinance O-21-16:** Ordinance concerning non-discrimination by Township contractors against their employees, Township employees or applicants for employment

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in

the dial-in queue who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Without objection I am closing the hearing.

CONSENT AGENDA

Below items with asterisks (*) have been placed on the Consent Agenda by the Township Council and will be enacted by one motion. There will be no separate discussion of these items, unless requested by a Council Member.

- *1. **Resolution R-21-117:** Resolution authorizing a professional services agreement with Essex Regional Health Commission to provide services in conjunction with the NJDOH Strengthening Local Health Capacity Program 2022
- *2. **Resolution R-21-118:** Resolution authorizing the acceptance of NJDOH grant for Strengthening Local Health Capacity Program 2022 for July 1,2021 through June 30, 2022
- *3. **Resolution R-21-119:** Resolution approving participation with the grant program administered by the New Jersey Department of Law and Public Safety, Office of the Attorney General
- *4. **Resolution R-21-120:** Resolution authorizing the renewal of Plenary Retail Consumption Liquor License- Hotel/Motel Exception for a term beginning July 1, 2021 and ending June 30, 2022
- *5. **Resolution R-21-121:** Resolution authorizing renewal of alcoholic beverage Plenary Retail Distribution Licenses for a term beginning July 1,2021 and ending June 30, 2022
- *6. **Resolution R-21-122:** Resolution authorizing the renewal of alcoholic beverage Plenary Retail Consumption Liquor Licenses for a term beginning July 1, 2021 and ending June 30, 2022
- *7. **Resolution R-21-123:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A 40A:4-87
- *8. **Resolution R-21-124** Resolution extending rent increase moratorium until September 30, 2021
- *9. **Resolution R-21-125:** Resolution authorizing the submission of an application to the New Jersey Hazardous Discharge Site Remediation Fund for a supplemental grant for additional costs associated with a remedial investigation at 399 Orange Road
- *10. **Resolution R-21-126:** Resolution authorizing the amendment of the not to exceed amount of Resolution R-20-193 authorizing the Township's plumbing services with William Guarini, Inc. for the Township of Montclair
- *11. **Resolution R-21-127:** Resolution authorizing the amendment of the not to exceed amount of the Resolution authorizing a purchase contract through the Morris County Cooperative Purchasing Council pursuant to N.J.S.A. 5:34-7.11C
- *12. **Resoltuion R-21-128:** Resolution authorizing purchase contract with Schifano Construction Corporation through the Morris County Cooperative Purchasing Council pursuant to N.J.S.A. 5:34-7.11c
- *13. **Resolution R-21-129:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2021 COMCAST Grant)
- *14. **Resolution R-21-130:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2020 CLEAN COMMUNITIES Grant)
- *15. **Resolution R-21-131:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (BODY WORN CAMERA AWARD Grant)
- *16. **Resolution R-21-132:** Resolution rejecting all proposals received in response to RFP #21-02 Residential Historic Design Guidance and Outreach for the Township of Montclair pursuant to N.J.S.A. 40A:11-13.2
- 17. **Resolution R-21-133:** Resolution authorizing the acquisition of three (3) new 2021 Ford Police Interceptor Utility Hybrid vehicles through the Educational Services Commission of New Jersey Cooperative Pricing Program Contract #65-MCESCCPS-ESCNJ 20/21-09
- 18. **Resolution R-21-134:** Resolution awarding contract for the purchase and delivery of water works materials for period of two years commencing the date of award of contract

- 19. **Resolution R-21-135:** Resolution in support of the New Jersey legislation concerning the protection of minors from attempts to change sexual orientation
- 20. **Resolution R-21-136:** Resolution of the Township of Montclair opposing New Jersey State Assembly and Senate Forest Manangment bills A-4843/S-3549, A-4844/S3550,A-4845/S-3548, and A-3086/S-2001
- 21. **Resolution R-21-137:** Resolution authorizing Person-to-Person transfer of Alcoholic Beverage Plenary Retail Consumption License No. 0713-32-005-009 from Lackawanna Sauce 2019, LLC to BDP Lackawanna Pop Up, LLC
- 22. **Resolution R-21-138:** Resolution authorizing Place-to-Place Transfer of Alcoholic Beverage Plenary Retail Consumption License No. 0713-32-005-009
- 23. **Discussion RE:** Ordinance prohibiting bullying in all youth-serving Township services, activities, programs and facilities
- 24. **Resolution R-21-139:** Bill List Resolution
- 25. **Resolution R-21-141:** Resolution in support of the proposed New Jersey Legislation A5207/S3361 prohibiting contracts between Federal government and State or Local agencies concerning facilities for incarcerated immigrants

EXECUTIVE SESSION

Resolution R-21-140: Resolution authorizing executive session without the public being permitted to attend in accordance with N.J.S.A. 10:4-12(b) (**Subject: [Personnel]**)

ADJOURNMENT

Township of Montclair, New Jersey

Proclamation

Honoring Susan B. Portuese

- WHEREAS, the Mayor and Council of the Township of Montclair, on behalf of the municipal staff and all Montclair residents, congratulate Susan B. Portuese, who is retiring July 2, 2021 after serving the Township for over 36 years; and
- WHEREAS, Ms. Portuese, who began work with the Township on April 8, 1985, has served Montclair in several capacities. She began her career as a Registered Environmental Health Specialist and then as Health Officer/Director of the Department of Health and Human Services. It is with the position as Health Officer and Director that Sue has made her greatest impact and legacy of service. Ms. Portuese had direct supervision of the Montclair Health Department, Senior Services, Environmental Affairs, Section 8 Housing and the Montclair Animal Shelter. Additionally, Ms. Portuese, through shared service agreements, serves as the covering Health Officer for the Townships of Nutley, Cedar Grove and Verona. During her tenure, Ms. Portuese has made a name for herself and the Township of Montclair as a leader in Public Health Practices in New Jersey; and
- WHEREAS, Sue's tireless leadership has been there throughout many public health crises, such as H1N1, Zika, Ebola and, most significantly, the current COVID-19 Pandemic. During the past year Sue has worked continuously under extremely challenging conditions, supporting and guiding her staff and the communities on the most current CDC and NJDOH guidance. Sue has been a vital resource for providing guidance and decision making for local emergency management, numerous schools and school superintendents, long term care facilities, residents, businesses, and non-profits. Sue has had the responsibility of overseeing all COVID-19 case investigations and contact tracing for Montclair, Cedar Grove and Verona. Sue organized COVID-19 testing for seniors, residents and employees. Sue also played a major role in not only securing COVID-19 vaccine inventory for Montclair, Nutley, Cedar Grove and Verona Township, but setting up COVID-19 clinics for our communities. Ms. Portuese has been instrumental in earning the Township of Montclair a "Healthy Town" Designation from the New Jersey Health Care Quality Institute for the third year in a row. Sue has secured and managed numerous grants, including Lead Prevention, Vulnerable Population Outreach Coordinators, MCIA, and CARES Act Funding that have provided over \$1.5 million in revenue for the township; and
- WHEREAS, Sue served as a member of the Montclair Community Farm where she was instrumental in starting the mobile farm stand which provides low cost, fresh produce to low-income senior citizens. She served as a member of the Essex Regional Health Commission which provides vital environmental health services to Essex County. Sue also served as the liaison of the Cedar Grove Advisory Health Council and the Alliance Coordinator for MCIA and initiated the Montclair Mayor's Wellness Committee; and
- WHEREAS, Sue is the devoted daughter of Don and Judy Kellerman and loving sister of Scott Kellerman. Sue was born and raised in Clark, N.J. and has remained extremely loyal to her Garden State. Sue graduated from the Rutgers University Class of 1981 with a Bachelor of Science degree in Environmental Science and Montclair State University Class of 1989 with a Master of Arts degree in Environmental Management. Sue married Rich Portuese on September 11, 1988 and is a proud and loving mother to Michelle and Nicole. Sue's creative talents are many and will likely serve her well as she embarks on her next chapter. With a tremendous knack for painting, quilting, cake decorating, baking and gardening, as well as a true love for the beach, traveling and being outdoors, Sue will have many things to fill her newfound time. Sue has earned the respect and admiration of all who know her, and her dedication and commitment to the Township of Montclair have set a standard to which we should all strive to achieve.

NOW THEREFORE, the Mayor and Council of the Township of Montclair, in the County of Essex, hereby recognize the many contributions Sue Portuese has made to our community and join with her family, friends and co-workers in recognizing and thanking her for her service to Montclair. We wish her a happy retirement in which she can spend time with family and friends and further pursue her many interests.

| | William L. Hurlock, Deputy Mayor |
|---|---|
| | Robert J. Russo, Councilor-At-Large |
| | Peter Yacobellis, Councilor-At-Large |
| | Robin Schlager, Second Ward Councilor |
| Attest: | Lori Price Abrams, Third Ward Councilor |
| Angelese Bermúdez Nieves Township Clerk Date: June 22, 2021 | David Cummings, Fourth Ward Councilor |
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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY:

ITEM TYPE: Ordinance

AGENDA SECTION: PENDING ORDINANCE(S)/SECOND READING

SUBJECT: Ordinance O-21-15: Ordinance concerning unisex restrooms

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in the dial-in queue who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING]

Without objection I am closing the hearing.

ATTACHMENTS:

Item 0A O-21-15 (pending ord second reading) Unisex restroom ordinance 5-17-2021.pdf

0-21-15

Township of Montclair

ORDINANCE CONCERNING UNISEX RESTROOMS

June 1, 2021 (Date of introduction)

June 22, 2021 (Date of public hearing)

Be it ORDAINED, by the Township Council of the Township of Montclair, that the following new chapter and section is added to the Township Code:

§ 21 Non-discrimination.

Article III. Unisex Restrooms.

§ 21-5 Unisex restrooms

- (a) Statement of legislative findings and policy. The municipal Governing Body finds and declares that practices of discrimination with respect to the use of restroom facilities because of age, race, creed, color, national origin, ancestry, marital status, sex, gender identity or expression are matters of concern and that such discrimination not only threatens the rights and proper privileges of persons but menaces the institutions and foundations of a free democratic society. It is the policy of the municipality that all persons shall have the opportunity to use single-occupancy bathroom facilities without regard to age, race, creed, color, national origin, ancestry, marital status, sex, gender identity, or gender expression. In furtherance of that policy, this section shall be deemed an exercise of the police power of the Township of Montclair for the protection of the public health, safety and morals and for the promotion of the general welfare.
- (b) Definitions.

APPROPRIATE SIGNAGE

Means signage indicating that the restroom is not restricted to a particular gender. Examples include, but are not limited to, signs with the words "all-gender restroom," "gender-neutral restroom," or "unisex restroom," or signs that use images to indicate that the restroom is accessible to all genders.

COVERED ENTITY

Means any business establishment (including offices and office buildings), place of public accommodation, and municipally- owned building or facility.

PLACE OF PUBLIC ACCOMMODATION

Includes, but is not limited to, the following types of services or facilities: hotels or other establishments providing lodging to transient guests; restaurants, cafeterias, lunchrooms, lunch

counters or other facilities principally engaged in selling or offering for sale food for consumption on or off the premises; public restrooms; motion picture houses, theatres, concert halls, sports arenas, stadiums, or other places of exhibition or entertainment; retail stores and establishments; transportation carriers; barber shops and beauty shops; and bars, taverns or other facilities engaged in selling or offering for sale alcoholic beverages for consumption on the premises.

SINGLE-OCCUPANT RESTROOM OR SINGLE-OCCUPANCY RESTROOM

Means any separate private toileting facility designed for use by no more than one occupant at a time or for a family or those needing assistance, with a locking mechanism controlled by the user located on the inside of the door into the facility.

UNISEX RESTROOM

Means a toileting facility that is designated for use by any person or, regardless of sex or gender identity.

- (c) Requirements.
- (1) Any covered entity or place of public accommodation with single-occupancy restrooms shall ensure that such restrooms are not restricted to a specific sex or gender identity and shall use appropriate signage to indicate such facilities are designated for use by any person, regardless of sex or gender identity.
- (2) For purposes of complying with the requirements of this section, single-occupancy restrooms that are designated handicapped accessible can also be identified as unisex with appropriate signage for both designations.
- (3) Nothing herein shall be construed as requiring the covered entity or place of public accommodation to provide a single-occupancy restroom or to make such restroom available to the public unless otherwise required by law.
- (d) Exception. A covered entity or place of public accommodation may obtain a waiver from the requirements of this section if it documents in writing to the construction official's satisfaction that compliance with this section would violate or conflict with the State plumbing code or other duly adopted State law.
- (e) Applicability. The requirements of this section shall take effect immediately, except that existing covered entities and places of public accommodation shall have 180 days from the date of adoption of the ordinance creating this section to comply with its requirements by removing any existing signs on the exterior of single-occupant restrooms that restrict use to a single gender and replacing said signs with signs indicating use by anyone regardless of sex or gender identity.
- (f) Enforcement.

- (1) During any inspection of a business or place of public accommodation by the municipal construction official, a building inspector, code enforcement official, health officer, fire inspector, or any other local official responsible for the enforcement of any of the Township's ordinances and lawfully on the premises, such inspector or official may also inspect for compliance with this section.
- (2) Upon receiving a complaint from a member of the public or employee of a covered entity or place of public accommodation, a member of the municipal construction staff shall inspect the business establishment or public accommodation to determine compliance with this section.
- (g) Violations and Penalties. Any person who violates any provision of this article shall, upon conviction thereof, be punished by a fine not exceeding \$2,000 as determined by the Municipal Court Judge. Each day on which a violation of an ordinance exists shall be considered a separate and distinct violation and shall be subject to imposition of a separate penalty for each day of the violation as the Municipal Court Judge may determine.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY:

ITEM TYPE: Ordinance

AGENDA SECTION: PENDING ORDINANCE(S)/SECOND READING

SUBJECT: Ordinance concerning non-discrimination by

Township contractors against their employees, Township employees

or applicants for employment

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in the dial-in queue who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING]

Without objection I am closing the hearing.

ATTACHMENTS:

item 0B (pending ordinance) Nondiscrimination Ordinance 5-18-2021.pdf

0-21-16

TOWNSHIP OF MONTCLAIR

June 1, 2021 (date of introduction)

June 22, 2021 (date of public hearing)

BE IT ORDAINED by the Township Council of the Township of Montclair that the following new Chapter and Sections be added to the Township code:

§ 21 Non-Discrimination

Article I

NON-DISCRIMINATION BY TOWNSHIP CONTRACTORS AGAINST THEIR EMPLOYEES, TOWNSHIP EMPLOYEES OR APPLICANTS FOR EMPLOYMENT.

§ 21-1 Equal Opportunity Requirements.

All contractors bidding on contracts or doing business with the Township of Montclair shall complete the Affidavit of Compliance agreeing to adhere to the Township's Non- Discrimination Policy for Contractors. The Affidavit is hereby made part of this section and the Mayor shall be the only person authorized to waive the submittal of all or any part thereof the Affidavit of Compliance.

a. It is declared to be the policy of the Township of Montclair that any person contracting for building and construction projects or furnishing supplies or services to the Township of Montclair, and to which any funds of the Township of Montclair are expended, shall establish equal employment opportunities for all individuals so that no individual shall be excluded from employment by such person because of actual or perceived age, race, creed, color, national origin, nationality, ancestry, sex/gender (including pregnancy), marital status, civil union status, domestic partnership status, height, HIV status, familial status, religion, affectional or sexual orientation, source of income, gender identity or expression, atypical hereditary cellular or blood trait, genetic information, political beliefs, religion, liability for service in the Armed Forces of the United States, or disability, victim of domestic violence or stalking, or weight.

b. Any person so contracting for building and construction projects, or furnishing supplies or services to the metropolitan government, wherein any funds of the Township of Montclair may be appropriated or expended to such person, shall not subscribe to any personnel policy which permits or allows the promotion, demotion, employment, dismissal or laying off of any individual due to his actual or perceived age, race, creed, color, national origin, nationality, ancestry, sex/gender (including pregnancy), marital status, civil union status, domestic partnership status, height, HIV status, familial status, religion, affectional or sexual orientation, source of income, gender identity or expression, atypical hereditary cellular or blood trait, genetic information, political beliefs, religion, liability for service in the Armed Forces of the United States, or disability, victim of domestic violence or stalking, or weight, or which is in violation of applicable laws concerning the employment of individuals with disabilities.

c. It is further declared to be the policy of the Township of Montclair that any person entering into any agreement for the use of any government property or facility with a lease term of greater than six

months shall establish equal employment opportunities for all individuals so that no individual shall be excluded from employment, discharged, demoted, or refused a promotion by such person because of actual or perceived age, race, creed, color, national origin, nationality, ancestry, sex/gender (including pregnancy), marital status, civil union status, domestic partnership status, height, HIV status, familial status, religion, affectional or sexual orientation, source of income, gender identity or expression, atypical hereditary cellular or blood trait, genetic information, political beliefs, religion, liability for service in the Armed Forces of the United States, or disability, victim of domestic violence or stalking, or weight, and to ensure compliance with all applicable laws concerning the employment of individuals with disabilities.

d. The foregoing provisions of this subsection prohibiting employment discrimination on the basis of sexual orientation or gender identity shall not apply to the following: religious entities, organizations, or institutions where employment discrimination on the basis of sexual orientation or gender identity is in furtherance of the organization's religious mission or beliefs, as such prohibition is not intended to interfere with the free exercise of religion or the freedom of expressive association guaranteed by the U.S. Constitution

§ 21-2 Affidavit of Compliance — Contract Requirements.

- a. The Purchasing Agent of the Township of Montclair shall include in all bid specifications or invitations to bid a provision to the effect that no contract shall be entered into for building and construction projects, or supplies, or services unless the successful bidder submits an affidavit to the Township of Montclair stating that his employment and personnel policies, standards, and practices do not permit or allow for the promotion, demotion, employment, dismissal or laying off of any individual due to race, creed, color, national origin, sex, gender identity, or sexual orientation, and that he is not in violation of, and will not violate, any applicable laws concerning the employment of individuals with disabilities.
- b. The Purchasing Agent, or other agency of the Township of Montclair under whose jurisdiction such work is to be performed, shall include in the specifications to bidders or in the invitations to bid, a clause prohibiting the successful bidder from discriminating against any individual due to his/her race, creed, color, national origin, sex, gender identity, or sexual orientation, and from violating applicable laws concerning the employment of individuals with disabilities.
- c. The foregoing requirements of this subsection pertaining to employment discrimination on the basis of sexual orientation or gender identity shall not apply to the following: religious entities, organizations, or institutions where employment discrimination on the basis of sexual orientation or gender identity is in furtherance of the organization's religious mission or beliefs, as such prohibition is not intended to interfere with the free exercise of religion guaranteed by the U.S. Constitution.

§ 21-3 Affidavit of Compliance.

The Affidaviit of Compliance required by this Article shall be in substantially the following form:

The contractor agrees:

(a) To comply with the terms of the Township of Montclair's Non-Discrimination Ordinance and contract compliance administrative policy, including but not limited to an acceptable affirmative action program, if applicable.

- (b) To post the Township of Montclair's Non-Discrimination Ordinance Notice in every workplace or other location in which employees or other persons are contracted to provide services under a contract with the Township.
- (c) To provide documentation within the specified time frame in connection with any workforce verification, compliance review or complaint investigation.
- (d) To permit access to employees and work sites to Township representatives for the purposes of monitoring compliance or investigating complaints of non-compliance.

The undersigned states that he/she has the requisite authority to act on behalf of his/her employer in these matters and has offered to provide the services in accordance with the terms of the Township of Montclair's Non-Discrimination Ordinance. The undersigned certifies that he/she has read and is familiar with the terms of the Non-Discrimination Ordinance, obligates the Contractor to those terms and acknowledges that if his/her employer is found to be in violation of Ordinance it may be subject to civil penalties and termination of the awarded contract.

| Company Name |
|---|
| Signature of Authorized Representative Date |
| Print Name and Title |
| Address, Township, State, Zip Code |
| Phone/Email address |

Article II -

NON-DISCRIMATION IN MUNICIPAL EMPLOYMENT

§ 21-4 Non-Discrimination Policy. In all instances of hiring, appointing and or other assignation of duties and positions, the Township of Montclair and its representatives shall not discriminate on the basis of gender, sexual orientation, gender identity, race, color, national or ethnic origin.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Health Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-117: Resolution authorizing a professional services

agreement with Essex Regional Health Commission to provide

services in conjunction with the NJDOH Strengthening Local Health

Capacity Program 2022

ATTACHMENTS:

Item 1 ERHC resolution R-21-117 for VPOC 2022.pdf

R-21-117

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH ESSEX REGIONAL HEALTH COMMISSION TO PROVIDE SERVICES IN CONJUNCTION WITH THE NJDOH STRENGTHENING LOCAL HEALTH CAPACITY PROGRAM 2022

June 22, 2021

WHEREAS, the Montclair Department of Health and Human Services has received a letter of intent from the New Jersey Department of Health (NJDOH) to receive grant funding in the amount of \$291,042 for the "Strengthening Local Public Health Capacity Program 2022", from July 1, 2021 through June 30, 2022 within the Townships of Montclair, Cedar Grove, Nutley and Verona; and

WHEREAS, the grant allows municipal health departments to contract for services to assist in meeting the deliverables of the grant agreement; and

WHEREAS, the Montclair Department of Health and Human Services wishes to enter into an agreement with Essex Regional Health Commission to administer the Vulnerable Populations Outreach portion of the grant, hire staff that will be stationed in the Montclair Health Department, and be responsible for meeting the deliverables of the VPOC portion of the grant; and

WHEREAS, the Township of Montclair agrees to pay Essex Regional Health Commission a sum of \$112,000 in quarterly payments in accordance with the contract agreement.

NOW THEREFORE, BE IT RESOLVED that the Council of the Township of Montclair, County of Essex, State of New Jersey hereby approves the following:

- 1. The Township Council does hereby authorize entering into a contract agreement with Essex Regional Health Commission for the period of July 1, 2021 through June 30, 2022 for the amount of \$112,000.
- 2. The Montclair Department of Health and Human Services acknowledges the terms and conditions for administering the NJDOH grant, including administrative compliance, and reporting requirements.

I, Angeles Bermudez-Nieves, Municipal Clerk of the Township of Montclair, County of Essex, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly authorized by the Township Council on this twenty second day of June, 2021.

Angeles Bermudez-Nieves, Municipal Clerk



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Health Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-118: Resolution authorizing the acceptance of

NJDOH grant for Strengthening Local Health Capacity Program

2022 for July 1,2021 through June 30, 2022

ATTACHMENTS:

Item 2 NJDOH R-21-118 Strengthening Local Public Health Capacity 2022 formatted reso_.pdf

R-21-118

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE ACCEPTANCE OF NJDOH GRANT FOR STRENGTHENING LOCAL HEALTH CAPACITY PROGRAM 2022 FOR JULY 1, 2021 THROUGH JUNE 30, 2022

WHEREAS, the New Jersey Department of Health has recognized that local health departments have been working to prepare, respond to and contain the spread of COVID-19 in the

state, and grant funding will provide health departments with more resources to identify, track and

WHEREAS, The Township Council of the Township of Montclair, County of Essex, State of New Jersey recognizes that the Montclair Department of Health and Human Services has been working in response to the COVID19 pandemic; and

address local outbreaks rapidly; and

WHEREAS, the Township Council further recognizes that it is incumbent upon not only public officials but upon the entire community to support the activities of the Department of Health and Human Services to strengthen communicable disease outbreak preparedness/response capacity; and

WHEREAS, the Montclair Department of Health and Human Services has received a letter of intent from the New Jersey Department of Health (NJDOH) to receive grant funding in the amount of \$291,042 for the "Strengthening Local Public Health Capacity Program 2022", from July 1, 2021 through June 30, 2022 within the Townships of Montclair, Cedar Grove, Nutley and Verona.

NOW THEREFORE BE IT RESOLVED that the Council of the Township of Montclair, County of Essex, State of New Jersey hereby recognizes the following:

- 1. The Township Council does hereby authorize acceptance of the NJDOH Strengthening Local Public Health Capacity Program 2022 grant in the amount of \$291,042.
- 2. The Montclair Department of Health and Human Services acknowledges the terms and conditions for administering the NJDOH grant, including administrative compliance, and reporting requirements.

I, Angelese Bermudez-Nieves, Municipal Clerk of the Township of Montclair, County of Essex, State of New Jersey, do hereby certify the foregoing to be a true and exact copy of a resolution duly authorized by the Township Council on this twenty second day of June, 2021.

Angelese Bermudez-Nieves, Municipal Clerk



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Police Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-119: Resolution approving participation with the

grant program administered by the New Jersey Department of Law

and Public Safety, Office of the Attorney General

ATTACHMENTS:

Item 3 R-21-119 Safe and Secure Grant 2021 Resolution.pdf

R-21-119

TOWNSHIP OF MONTCLAIR

A RESOLUTION APPROVING PARTICIPATION WITH THE GRANT PROGRAM ADMINISTERED BY THE STATE OF NEW JERSEY DEPARTMENT OF LAW & PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL

June 22, 2021

WHEREAS, the Council of the Township of Montclair wishes to apply for funding of approximately \$32,400.00 with a local match of Fringe Benefits for the proposed total project cost of \$395,546.30 pursuant to the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General Safe and Secure Communities Grant Program; and

WHEREAS, the grant under the 2021 Safe and Secure Communities Grant Program (21-0713) would be effective from February 10, 2021 to February 9, 2022; and

WHEREAS, the Council of the Township of Montclair has reviewed the accompanying application and has approved said request; and

WHEREAS, the project is a joint effort between the Department of Law and Public Safety and the Township of Montclair for the purpose described in the application.

NOW THEREFORE BE IT RESOLVED, by the Council of the Township of Montclair in the county of Essex that:

- 1. As a matter of public policy, the Township of Montclair wishes to participate to the fullest extent possible with the Department of Law and Public Safety and is authorized to accept the Subaward.
- 2. The Attorney General will receive funds on behalf of the applicant.
- 3. The Office of the Attorney General shall be responsible for the receipt and review of the applications for said funds.
- 4. The Office of the Attorney General shall initiate allocations to each applicant as authorized.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Office of the Municipal Clerk

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-120: Resolution authorizing the renewal of Plenary

Retail Consumption Liquor License- Hotel/Motel Exception for a

term beginning July 1, 2021 and ending June 30, 2022

ATTACHMENTS:

Item 4 R-21-120 Year 2021-2022 Consumption Renewal Hotel Exception.pdf

R-21-120 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE – HOTEL/MOTEL EXCEPTION FOR A TERM BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022

June 22, 2021

WHEREAS, the Plenary Retail Consumption Liquor License renewal application for the following is complete in all respects and the applicant is qualified to be licensed according to all statutory, regulatory and local governmental alcoholic beverage control laws and regulations.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, County of Essex, that the Plenary Retail Consumption Liquor License-Hotel/Motel Exception is renewed for a term beginning July 1, 2021 and ending on June 30, 2022, for the following named corporation and premises hereinafter set out, and the Township Clerk is hereby authorized to issue and deliver such renewal license:

| <u>License Number</u> | <u>Licensee</u> | <u>Establishment</u> |
|-----------------------|---------------------------------|-----------------------------|
| 0713-36-026-001 | AHG Montclair Beverage, LLC | The MC Hotel |
| | 363 Bloomfield Avenue, Suite 2A | 690 Bloomfield Avenue |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |

BE IT FURTHER RESOLVED that the above license renewal is granted with the following condition:

1. There shall be no renewal or transfer of such license except for or to a hotel or motel containing at least 100 guest sleeping rooms.

BE IT FURTHER RESOLVED, that the Township Clerk is hereby directed to transmit a certified true copy of this resolution to the Director of the Division of Alcoholic Beverage Control.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Office of the Municipal Clerk

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-121: Resolution authorizing renewal of alcoholic

beverage Plenary Retail Distribution Licenses for a term beginning

July 1,2021 and ending June 30, 2022

ATTACHMENTS:

Item 5 R-21-121 Draft Year 2021-2022 ABC Distribution Renewal Resolution.pdf

R-21-121 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING RENEWAL OF ALCOHOLIC BEVERAGE PLENARY RETAIL DISTRIBUTION LICENSES FOR A TERM BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022

June 22, 2021

WHEREAS, the Plenary Retail Distribution License renewal applications for the following named corporations are complete in all respects and the applicants are qualified to be licensed according to all statutory, regulatory and local governmental alcoholic beverage control laws and regulations.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, County of Essex, that the Plenary Retail Distribution Licenses are renewed for a term beginning July 1, 2021 and ending on June 30, 2022, for the following named corporations and premises hereinafter set out, and the Township Clerk is hereby authorized to issue and deliver such renewal licenses:

| License Number | Licensee | Establishment |
|-----------------|--------------------------------|--|
| 0713-44-001-005 | Von Five, LLC | Angelbeck's Fine Wines and Spirits |
| | 621 Valley Road | 621 Valley Road Upper |
| | Montclair, New Jersey 07043 | Montclair, New Jersey 07043 |
| 0713-44-003-010 | S. Allegra's Fine Wines, INC | Amanti Vino |
| | 30 Church Street | 30 Church Street |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-44-004-004 | Avish Spirits, INC | Avish Spirits (store signage reads "M. |
| | 65-67 Glenridge Avenue | Caggiano & Sons") |
| | Montclair, New Jersey 07042 | 65-67 Glenridge Avenue |
| | - | Montclair, New Jersey 07042 |
| 0713-44-007-003 | Gayatri, INC | Grove Liquors |
| | 131 Grove Street | 131 Grove Street |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-44-008-010 | Husenaj ABC Holdings, LLC | Montclair Wine Cellar |
| | 440 Bloomfield Avenue | 440 Bloomfield Avenue |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-44-011-006 | Merit Fine Wines & Liquor, LLC | Merit Fine Wine & Liquor |
| | 599 Bloomfield Avenue | 599 Bloomfield Avenue |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-44-012-011 | Magnolia-Grape Collective, LLC | Magnolias Wines & Spirits and Grape |
| | 620 Valley Road | Collective |
| | Montclair, New Jersey 07043 | 42 Upper Montclair Plaza |
| | | Montclair, New Jersey 07043 |
| 0713-44-014-009 | Muranal, INC | The Wine Guys |
| | 9 Park Street | 517 Bloomfield Avenue |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-44-015-007 | The Romany Liquor Shop, INC | Romany Liquor Shop |
| | 227 Glenridge Avenue | 227 Glenridge Avenue |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |

| 0713-44-017-005 | South End Bottles, LLC | South End Liquors |
|-----------------|-----------------------------|-----------------------------|
| | 310 Orange Road | 310 Orange Road |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| License Number | Liannaaa | Establishment |
| License Number | Licensee | Establishment |
| 0713-44-021-003 | Santraam, LLC | Townhouse Liquor & Wine |
| | | |

BE IT FURTHER RESOLVED, that the Township Clerk is hereby directed to transmit a certified true copy of this resolution to the Director of the Division of Alcoholic Beverage Control.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Office of the Municipal Clerk

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution authorizing the renewal of

alcoholic beverage Plenary Retail Consumption Liquor Licenses for a

term beginning July 1, 2021 and ending June 30, 2022

ATTACHMENTS:

Item 6 R-21-122 6 Draft Year 2021-2022 ABC Consumption Renewal Resolution.pdf

R-21-122 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING RENEWAL OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSES FOR A TERM BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022

June 22, 2021

WHEREAS, the Plenary Retail Consumption License renewal applications for the following named corporations are complete in all respects and the applicants are qualified to be licensed according to all statutory, regulatory and local governmental alcoholic beverage control laws and regulations.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, County of Essex, that the Plenary Retail Consumption Licenses are renewed for a term beginning July 1, 2021 and ending on June 30, 2022, for the following named corporations and premises hereinafter set out, and the Township Clerk is hereby authorized to issue and deliver such renewal licenses:

| License Number | Licensee | Establishment |
|-----------------|-----------------------------------|----------------------------------|
| 0713-32-005-009 | Lackawanna Sauce 2019, LLC | Not Applicable |
| | 22 Maple Avenue | ("Pocket" License through |
| | Morristown New Jersey, 07960 | 6/30/2022) |
| 0713-32-016-007 | BSREP II Wellmont Theater NJ, LLC | Wellmont Theater |
| | 363 Bloomfield Avenue, Suite 2A | 5 Seymour Street and 398 |
| | Montclair, New Jersey 07042 | Bloomfield Avenue |
| | | Montclair, New Jersey 07042 |
| 0713-32-019-008 | The Office of Montclair, LLC | Not Applicable |
| | 25 Washington Street | ("Pocket" License through |
| | Morristown, New Jersey 07960 | 6/30/2022) |
| 0713-32-020-002 | Tierneys Tavern, INC | Tierneys Tavern, INC |
| | 134 Valley Road | 134 Valley Road |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-33-002-008 | Mont Clair 401, LLC | Not Applicable |
| | 36 Cattano Avenue, Suite 500 | ("Pocket" License through |
| | Morristown, New Jersey 07960 | 6/30/2022) |
| 0713-33-006-002 | DLV Lounge, INC a NJ CORP. | DLV Lounge |
| | 300 Bloomfield Avenue | 300 Bloomfield Avenue |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-33-013-015 | No Ifs Montclair, LLC | Not Applicable – Inactive |
| | 499 Bloomfield Avenue | (pending application dated |
| | Montclair, New Jersey 07042 | 5/6/2021 to "pocket" license) |
| 0713-33-018-006 | Tromba, INC | Not Applicable - Inactive |
| | PO Box 1561 | (application to "pocket" license |
| | Montclair, New Jersey 07042 | forthcoming) |
| 0713-33-022-008 | Essex Restaurant Group, LLC | Not Applicable – Inactive |
| | 107 Fells Road | (pending application dated |
| | Essex Fells, New Jersey 07021 | 5/21/2021 to "pocket" license) |

| License Number | Licensee | Establishment |
|-----------------|---------------------------------|-----------------------------|
| 0713-33-023-010 | MISC FNB, LLC | Egan and Sons, Halcyon |
| | 114-116 Walnut Street | Brasserie |
| | Montclair, New Jersey 07042 | 114-116 Walnut Street |
| | | Montclair, New Jersey 07042 |
| 0713-33-024-009 | LSZ, INC | Just Jake's |
| | 30 Park Street | 30 Park Street |
| | Montclair, New Jersey 07042 | Montclair, New Jersey 07042 |
| 0713-33-025-012 | Bloomrest, LLC | Faubourg |
| | 11 Bleekman Hill Road | 542-546 Bloomfield Avenue |
| | Essex Fells, New Jersey 07021 | Montclair, New Jersey 07042 |
| 0713-33-027-001 | Placek Enterprises, LLC | Not Applicable |
| | 125 Glenridge Avenue, Unit 1347 | ("Pocket" License through |
| | Montclair, New Jersey 07042 | 6/30/2022) |

BE IT FURTHER RESOLVED, that the Township Clerk is hereby directed to transmit a certified true copy of this resolution to the Director of the Division of Alcoholic Beverage Control.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Health Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-123: Resolution requesting approval of items of

revenue and appropriation pursuant to N.J.S.A 40A:4-87

ATTACHMENTS:

Item 7 R-21-123 ch 159 - 2021 MILL PROGRAM 5-4-21 - 12-31-21 GRANT.pdf

R-21-123 TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

June 22, 2021

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$33,872.00, which is now available from 2021 MILL Program 5/4/21-12/31/21 Grant in the amount of \$33,872.00; and

BE IT FURTHER RESOLVED, that the like sum of \$33,872.00 is hereby appropriated under the caption 2021 MILL Program 5/4/21 -12/31/21 Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from 2021 MILL Program 5/4/21-12/31/21 Grant in the total amount of \$33,872.00 and that this grant does not require any additional funds towards local match.

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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Law Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-124 Resolution extending rent increase moratorium

until September 30, 2021

ATTACHMENTS:

Item 8 Resolution R-21-124 extending rent increase moratorium through 9 30 21.pdf

R-21-124

TOWNSHIP OF MONTCLAIR

RESOLUTION EXTENDING RENT INCREASE MORATORIUM UNTIL SEPTEMBER 30, 2021

June 22, 2021

WHEREAS, due to the widespread hardships suffered by the Township residents resulting from the COVID-19 pandemic, including business closures, unemployment, loss of income, illness and additional catastrophes impeding residents' ability to keep current on rent payments, the Township Council enacted Ordinance O-20-08 establishing a temporary moratorium on residential rent increases for the period from May 1, 2020 through July 31, 2020, and

WHEREAS, the Township Council on August 4, 2020 by Ordinance O-20-20 amended O-20-08 to extend the temporary moratorium until December 31, 2020, and by Ordinance O-20-24 extended the temporary moratorium until March 31, 2021; and by Resolution R-21-046 extended the temporary moratorium until June 30, 2021, and

WHEREAS, Ordinance O-20-24 provided that in the event that the State of Emergency declared by Governor Murphy in connection with the COVID-19 pandemic remains in effect after June 30, 2021, the Township Council is authorized to further extend the temporary moratorium for one or more periods not to exceed three months each, by resolution of a majority of the members of the governing body; and

WHEREAS, by Executive Order 235, promulgated on April 15, 2021, Governor Murphy declared that the state of health emergency continues to exist throughout the State of New Jersey;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair that pursuant to Ordinance O-20-08, as amended by O-20-24, the temporary rent increase moratorium previously established by O-20-08 is extended and shall remain in full force and effect through and until September 30, 2021.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Department of Planning, Zoning, and Community Development

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution authorizing the submission of an

application to the New Jersey Hazardous Discharge Site Remediation Fund for a supplemental grant for additional costs associated with a

remedial investigation at 399 Orange Road

ATTACHMENTS:

Item 9 Reso R-21-125 HDSRF Remediation.pdf

R-21-125 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NEW JERSEY HAZARDOUS DISCHARGE SITE REMEDIATION FUND FOR A SUPPLEMENTAL GRANT FOR ADDITIONAL COSTS ASSOCIATED WITH A REMEDIAL INVESTIGATION AT 399 ORANGE ROAD

June 22, 2021

WHEREAS, the Township of Montclair is the owner of property located at 399 Orange Road, identified on Township Tax Maps as Lot 57 in Block 3904; and

WHEREAS, the Township has received five grants from the Hazardous Discharge Site Remediate Fund (HDSRF) for site investigation and remedial action for the subject property; and

WHEREAS, the Site Investigation has been completed and additional funding is necessary to conduct additional work associated with Remedial Investigation of the Site; and

WHEREAS, the Licensed Site Remediation Professional (LSRP) has prepared a proposal for supplemental remedial investigation soil delineation and to finalize the remedial investigation report and update the remedial action workplan dated May 12, 2021 that indicates the cost associated with these services will be \$43,320; and

WHEREAS, Montclair Township has adopted an ordinance authorizing the declaration of a deed restriction for 300 Orange Road and will complete redevelopment of the subject property within three years of completion of the remediation.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the Township of Montclair, in the County of Essex, that the Township Manager be and is hereby authorized to submit an application to HDSRF for the funding to conduct the proposed additional remedial investigation activities.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Purchasing Office

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-126: Resolution authorizing the amendment of the

not to exceed amount of Resolution R-20-193 authorizing the Township's plumbing services with William Guarini, Inc. for the

Township of Montclair

ATTACHMENTS:

Item 10 R-21-126 amend to plumbing not to exceed (003).pdf COF plumbing.pdf

R-21-126

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE AMENDMENT OF THE NOT TO EXCEED AMOUNT OF RESOLUTION R-20-193 AUTHORIZING THE TOWNSHIP'S PLUMBING SERVICES WITH WILLIAM GUARINI, INC. FOR THE TOWNSHIP OF MONTCLAIR

June 22, 2021

WHEREAS on December 15, 2020, the Township of Montclair awarded a contract to William Guarini, Inc. to provide plumbing services in an amount not to exceed \$20,000, as prescribed by law; and

WHEREAS, William Guarini, Inc. has satisfactorily completed this contract to-date and due to an increase in plumbing repairs and maintenance additional services will be required to continue providing these services required by the Township which will cause the \$20,000 amount to be exceeded; and

WHEREAS it is requested to increase the not-to-exceed amount of the current contract with William Guarini Inc. from \$20,000 to \$60,000, an increase of \$40,000 for the current contract period; now therefore

BE IT RESOLVED by the Council of the Township of Montclair, in the County of Essex, that the Township revise the agreement with William Guarini, Inc. for Plumbing Services as indicated above increasing the not-to-exceed amount from \$20,000 to \$60,000; and

BE IT FUTHER RESOLVED that the Chief Financial Officer has certified that funds for this purpose in the additional amount of \$40,000 have been provided for in the 2021 budget as directed by the Chief Financial Officer.





205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964

Chief Financial Officer Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING **CONTRACT:**

| PURPOSE OF CONTRACT | NJ Licensed Plumbing Contractor | |
|--|---|--|
| TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET | \$ 40,000.00 | |
| ACCOUNT NUMBER (S) | Appropriated in Various department budget | |
| | line items | |
| NAME AND ADDRESS OF COMPANY | William Guarini, Inc. | |
| | 152 Mallory Ave | |
| | Jersey City, NJ 07304 | |
| | Padmoja Ras | |
| | Padmaja Rao, CPA, RMA, CMFO Chief Financial Officer Director of Finance | |
| | Date: 05/19/2021 | |



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Department of Community Services

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-127: Resolution authorizing the amendment of the

not to exceed amount of the Resolution authorizing a purchase

contract through the Morris County Cooperative Purchasing Council

pursuant to N.J.S.A. 5:34-7.11C

ATTACHMENTS:

Item 11 R-21-127 Cifelli Funding Extension Resolution.pdf COF Cifelli NTE Extension.pdf

R-21-127 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE AMENDMENT OF THE NOT TO EXCEED AMOUNT OF THE RESOLUTION AUTHORIZING A PURCHASE CONTRACT THROUGH THE MORRIS COUNTY COOPERATIVE PURCHASING COUNCIL PURSUANT TO N.J.S.A. 5:34-7.11C

June 22, 2021

WHEREAS, on February 16, 2021, the Township of Montclair awarded a purchase contract to Cifelli & Sons to provide goods and services under the Morris County Cooperative Purchasing Council #6, for the purchase of road resurfacing materials, contract award January 1, 2021 to December 31, 2021 as required by the Township in an amount not to exceed \$500,000.00, as prescribed by law; and

WHEREAS, Cifelli & Sons has satisfactorily completed this contract to-date and that the initial not-to-exceed amount of \$500,000.00 was dictated by the funds available for certification prior to the adoption of the 2021 capital budget; and

WHEREAS, the entire amount estimated for these goods and services for the period January 1, 2021 to December 31, 2021 is \$1,500,000.00 and to continue providing these services required by the Township will cause the \$500,000.00 amount to be exceeded; and

WHEREAS, it is requested to increase the not-to-exceed amount of the current contract with Cifelli & Sons from \$500,000.00 to \$1,500,000.00, an increase of \$1,000,000.00 for the current contract period; now therefore

BE IT RESOLVED, by the Council of the Township of Montclair, in the County of Essex, that the Township revise the agreement with Cifelli & Sons for the purchase of road resurfacing materials as indicated above increasing the not-to-exceed amount from \$500,000.00 to \$1.500.000.00; and

BE IT FURTHER RESOLVED, that funds for this purpose in the additional amount of \$1,000,000.00 have been provided for in the 2021 capital budget, account number 04-215-21-005-008 or as directed by the Chief Financial Officer.





Township of Montclair

205 Claremont Avenue Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370

Chief Financial Officer Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING **CONTRACT:** PURPOSE OF CONTRACT TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET **ACCOUNT NUMBER (S)** NAME AND ADDRESS OF COMPANY Padmaja Ras Padmaja Rao, CPA, RMA, CMFO **Chief Financial Officer Director of Finance**

Date:



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Department of Community Services

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution authorizing purchase contract with

Schifano Construction Corporation through the Morris County Cooperative Purchasing Council pursuant to N.J.S.A. 5:34-7.11c

ATTACHMENTS:

Item 12 R-21-128 Schifano Resolution 2021.pdf COF Schifano 2021.pdf

R-21-128

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING PURCHASE CONTRACT WITH SCHIFANO CONSTRUCTION CORPORATION THROUGH THE MORRIS COUNTY COOPERATIVE PURCHASING COUNCIL PURSUANT TO N.J.S.A. 5:34-7.11c

June 22, 2021

WHEREAS pursuant to N.J.S.A. 5:34-7.11c, the Township may, by resolution and without advertising for bids, purchase goods or services under a Cooperative Purchasing Agreement; and

WHEREAS the Township of Montclair has a need to purchase, on a timely basis, goods or services utilizing the Morris County Cooperative Pricing Council during 2021, and

WHEREAS the procurement of goods and services through a cooperative purchasing program is considered to be an open and fair process under the New Jersey Pay-to-Play Laws, N.J.S.A. 40:A11-3 et seq, and

WHEREAS the Township of Montclair plans to utilize Schifano Construction Corporation under the Morris County Cooperative Pricing Council # 6, for the purchase of road resurfacing materials, contract award from 1/1/2021 through December 31/2021. Such transaction shall be subject to all conditions applicable to the current Cooperative Contracts; now therefore,

NOW THEREFORE BE IT RESOLVED the Chief Financial Officer has certified that funds for this contract are available in account number 04-215-21-005-008 for a not to exceed amount of \$1,500,000.00 or as directed by the Chief Financial Officer.





Township of Montclair

205 Claremont Avenue Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370

Chief Financial Officer Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING **CONTRACT:** PURPOSE OF CONTRACT TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET **ACCOUNT NUMBER (S)** NAME AND ADDRESS OF COMPANY Padmaja Ras Padmaja Rao, CPA, RMA, CMFO **Chief Financial Officer Director of Finance**

Date: _____



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-129: Resolution requesting approval of items of

revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2021

COMCAST Grant)

ATTACHMENTS:

Item 13 R-21-129 ch 159 - 2021 COMCAST.pdf

R-21-129 TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

June 22, 2021

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$5,000.00 which is now available from 2021 COMCAST Grant in the amount of \$5,000.00; and

BE IT FURTHER RESOLVED, that the like sum of \$5,000.00 is hereby appropriated under the caption 2021 COMCAST Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from 2021 COMCAST Grant in the total amount of \$5,000.00 and that this grant does not require any additional funds towards local match.

Rev. 6/15/2021 2:29 PM



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-130: Resolution requesting approval of items of

revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2020

CLEAN COMMUNITIES Grant)

ATTACHMENTS:

Item 14 R-21-130 ch 159 -Clean Communities Grant 2021.pdf

R-21-130 TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION NJS 40A:4-87

June 22, 2021

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount,

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$72,236.54, which is now available from 2021 Clean Communities Grant in the amount of \$72,236.54,

BE IT FURTHER RESOLVED, that the like sum of \$72,236.54 is hereby appropriated under the caption 2021 Clean Communities Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from 2021 Clean Communities Grant in the total amount of \$72,236.54 and also resolved that this grant does not require any additional funds towards local match.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-131: Resolution requesting approval of items of

revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (BODY

WORN CAMERA AWARD Grant)

ATTACHMENTS:

Item 15 R-21-131 ch 159 - BODY WORN CAMERA AWARD GRANT.pdf

R-21-131 TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount;

- **NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2021 in the sum of \$236,408.00 which is now available from BODY WORN CAMERA AWARD Grant in the amount of \$236,408.00; and
- **BE IT FURTHER RESOLVED**, that the like sum of \$236,408.00 is hereby appropriated under the caption BODY WORN CAMERA AWARD Grant; and
- **BE IT FURTHER RESOLVED** that the above is the result of funds from BODY WORN CAMERA AWARD Grant in the total amount of \$236,408.00 and that this grant does not require any additional funds towards local match.

Rev. 6/15/2021 2:53 PM



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Purchasing Office

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-132: Resolution rejecting all proposals received in

response to RFP #21-02 Residential Historic Design Guidance and

Outreach for the Township of Montclair pursuant to N.J.S.A.

40A:11-13.2

ATTACHMENTS:

Item 16 R-21-132 Resolution - Reject RFP #21-02 (003).pdf

R-21-132

TOWNSHIP OF MONTCLAIR

RESOLUTION REJECTING ALL PROPOSALS RECEIVED IN RESPONSE TO RFP #21-02 RESIDENTIAL HISTORIC DESIGN GUIDANCE AND OUTREACH FOR THE TOWNSHIP OF MONTCLAIR PURSUANT TO N.J.S.A. 40A:11-13.2

JUNE 22, 2021

WHEREAS, the Township of Montclair advertised RFP #21-02 Residential Historic Design Guidance and Outreach on May 12, 2021; and

WHEREAS, three (3) proposals were received; and

WHEREAS, the Township of Montclair reserves the right to reject any and all proposals as not being in the best interest of the Township; and

WHEREAS, per N.J.S.A. 40A:11-13.2, a contracting unit may reject all bids if the unit wants to substantially revise the specifications for the goods or services.

NOW THEREFORE, BE IT RESOLVED by the Council of the Township of Montclair, in the County of Essex, that the proposals received in response to RFP #21-02 Residential Historic Design Guidance and Outreach be, and they are hereby rejected.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Police Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-133: Resolution authorizing the acquisition of three

(3) new 2021 Ford Police Interceptor Utility Hybrid vehicles through the Educational Services Commission of New Jersey Cooperative Pricing Program Contract #65-MCESCCPS-ESCNJ 20/21-09

ATTACHMENTS:

Item 17 R-21-133 2021 Hybrid MV Resolution Reviewed by Ira 6-22-2021.pdf 2021 MV Cert Of Funds.pdf

R-21-133 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE ACQUISITION OF THREE (3) NEW 2021 FORD POLICE INTERCEPTOR UTILITY HYBRID VEHICLES THROUGH THE EDUCATIONAL SERVICES COMMISION OF NJ COOPERATIVE PRICING PROGRAM CONTRACT# 65 – MCESCCPS-ESCNJ 20/21-09

June 22, 2021

WHEREAS, the Township of Montclair participates in a purchasing agreement pursuant to the Local Public Contracts Law, N.J.S.A. 40A:1 l-10; and

WHEREAS, the Local Public Contracts Law authorizes a municipality to acquire goods and services through a duly formed purchasing system without advertising for bids; and

WHEREAS, the Township of Montclair is in need of acquiring Three (3) new 2021 Ford Police Interceptor Utility Hybrid vehicles, for use by the Police Department; and

WHEREAS, the Educational Services Commission of NJ Cooperative Pricing Program has awarded a contract (Contract #65 – MCESCCPS-ESCNJ 20/21-09) to Beyer Ford, LLC 170 Ridgedale Avenue, Morristown, NJ 07960; and

WHEREAS, the procurement of goods and services through a cooperative purchasing program is an "open and fair" process under the New Jersey Pay-to-Play law, N.J.S.A. 19:44A-20.5 et seq.;

NOW THEREFORE BE IT RESOLVED, by the Council of the Township of Montclair, in the County of Essex, that the Township of Montclair enter into an agreement with Beyer Ford, LLC 170 Ridgedale Avenue, Morristown, NJ 07960 for Three (3) new 2021 Ford Police Interceptor Utility Hybrid vehicles in the approximate total not to exceed amount of \$120,000.00; and

BE IT FURTHER RESOLVED, that the funds for this purchase have been appropriated in the 2021 Capital Budgets, account number 01-201-44-902-101;





Township of Montclair

205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964

fax: 973-509-0370

Chief Financial Officer Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING **CONTRACT:** PURPOSE OF CONTRACT TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET **ACCOUNT NUMBER (S)** NAME AND ADDRESS OF COMPANY Padmaja Rao, CPA, RMA, CMFO **Chief Financial Officer Director of Finance**

Date:



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Department of Utilities

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-134: Resolution awarding contract for the purchase

and delivery of water works materials for period of two years

commencing the date of award of contract

ATTACHMENTS:

Item 18 R-21-134 WaterMaterials 2021 (003).pdf

R-21-134

TOWNSHIP OF MONTCLAIR

RESOLUTION AWARDING CONTRACT FOR THE PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

FOR PERIOD OF TWO YEARS COMMENCING THE DATE OF AWARD OF CONTRACT

June 22, 2021

WHEREAS, on May 27, 2021, the Township of Montclair opened and read for the second time a bid for the purchase and delivery of water works materials, as prescribed by law; and

WHEREAS, the unit prices given on the Bid Proposal are to remain firm and in effect for a period of two years commencing the date of award of contract; and

WHEREAS, all the quantities listed on the Bid Proposal are estimated and these quantities may be increased or reduced as needed by the Department of Utilities during the contract period; and

WHEREAS, the monies for these purchases will be appropriated in the Department of Utilities Capital and/or Operating Budgets with an initial encumbrance of \$150,000.00 being provided for as identified in the accounting records of the Township as follows:

| Ord. # | Account Description | Account Number | Amount |
|--------|-------------------------------------|-------------------|--------------|
| | Construction & Maintenance Supplies | 06-201-55-501-030 | \$ 50,000.00 |
| 20-11 | Water Supply System | 07-215-20-011-001 | \$100,000.00 |

and

WHEREAS, the total amount to be expended with Core & Main, per the bid items on the Bid Proposal dated May 27, 2021, is not to exceed \$725,000.00; now therefore

BE IT RESOLVED by the Council of the Township of Montclair, in the County of Essex, that the contract for the purchase and delivery of water works materials (various unit prices for the various items) be and is hereby awarded, for a period of two years commencing the date of award of the contract, to <u>Core and Main, LP of 61 Gross Avenue, Edison, N.J. 08837.</u> Complete details of the contract are attached hereto and made a part hereof.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Law Department

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution in support of the New Jersey

legislation concerning the protection of minors from attempts to

change sexual orientation

ATTACHMENTS:

Item 19 R-21-135 Resolution anti-conversion for 6 22 21 (003).pdf

R-21-135

TOWNSHIP OF MONTCLAIR

RESOLUTION IN SUPPORT OF THE NEW JERSEY LEGISLATION CONCERNING THE PROTECTION OF MINORS FROM ATTEMPTS TO CHANGE SEXUAL ORIENTATION

June 22, 2021 (date of introduction)

WHEREAS, contemporary science recognizes that being lesbian, gay, bisexual, or transgender is part of the natural spectrum of human identity and is not a disease, disorder, or illness; and

WHEREAS, conversion therapy has been rejected by every major medical and mental health organization, including the American Psychological Association, American Psychiatric Association, American Medical Association, American Academy of Pediatrics, American Academy of Child and Adolescent Psychiatry, American Counseling Association, American Psychoanalytic Association, American School Counselor Association, American School Health Association, National Association of Social Workers, and the Pan American Health Organization; and

WHEREAS, conversion therapy leads to critical health risks including anxiety, depression, decreased self-esteem, substance abuse, homelessness, and suicide; and

WHEREAS, the Township has a compelling interest in protecting the physical and psychological well-being of minors, including lesbian, gay, bisexual, and transgender youth, and in protecting its minors against exposure to serious harms caused by conversion therapy; and

WHEREAS, minors are especially vulnerable to the harms associated with conversion therapy; and

WHEREAS, on August 19, 2013, the State of New Jersey has passed legislation P.L.2013, Chapter 150 concerning the protection of minors from attempts to change sexual orientation and supplementing Title 45 of the Revised Statutes; and

WHEREAS, the Township wishes to support and affirm said New Jersey State legislation.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Montclair, that the Township supports and affirms New Jersey legislation prohibiting anti-conversion therapy of minors P.L.2013, Chapter 150.



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Office of the Township Manager

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-136: Resolution of the Township of Montclair

opposing New Jersey State Assembly and Senate Forest Manangment bills A-4843/S-3549, A-4844/S3550, A-4845/S-3548, and A-3086/S-

2001

ATTACHMENTS:

Item 20 R-21-136 Resolution re forest management for 6 22 21.pdf

R-21-136

TOWNSHIP OF MONTCLAIR

RESOLUTION OF THE TOWNSHIP OF MONTCLAIR OPPOSING NEW JERSEY STATE ASSEMBLY AND SENATE FOREST MANAGEMENT BILLS A-4843/S-3549, A-4844/S3550, A-4845/S-3548, AND A-3086/S-2001

June 22, 2021

WHEREAS, Forest Stewardship Plans (FSPs) approved pursuant to section 3 of P.L.2009, c. 256 (C.13:1L-31), are exempt from all regulations of the Highlands Regional Master Plan including logging and water body rules; and

WHEREAS, the New Jersey State Senate and Assembly have introduced bill A-4843/S-3549, which would require local governments to develop FSPs for all public forest land of 25 acres or more owned by the municipality that had been acquired for conservation and recreation under the Green Acres Program; and

WHEREAS, these bills would prioritize applications for new Green Acres funding to municipalities that adopt FSP's for public forest land purchased other than through the Green Acres Program; and

WHEREAS, the FSPs would need to be researched, developed and submitted by a trained Forester and the Municipality, at the Municipality's cost; and

WHEREAS, bill A-4843/S-3549 does not provide any funds for compliance and, therefore, amounts to an unfunded mandate; and

WHEREAS, the financial pressure caused by this unfunded mandate would force the Municipality to consider and institute one or more actions, each of which would have one or more negative impacts on the fiscal, environmental and social health of the community. Among those potential actions are increasing taxes, reducing services, reducing Municipal employees and engaging heavily in the logging of our public land which would also expose our forest ecosystems to invasive plant and insect species, while risking degradation of our soil and water quality; and

WHEREAS, the FSPs required under A-4843/S-3549 are not the appropriate approach for protecting New Jersey's forests, nor enhancing the ecosystem services; clean water, clean air, flood mitigation, carbon sequestration they afford us. When written and reviewed by foresters these stewardship plans typically emphasize logging and the extraction of wood products, which is a drastic measure and is not appropriate management for most, if not all, public forests; and

WHEREAS, FSPs would allow all public forested land of 25 acres or more within the Township of Montclair's boundaries to be logged and otherwise managed, with no public or other municipal recourse; and

WHEREAS, logging will reduce New Jersey's ability to sequester carbon and make it more difficult to achieve the greenhouse gas emissions reductions target in the NJ Global Warming Response Act; and

WHEREAS, logging will result in more stormwater runoff and more silt and pollution in our waterways while also causing environmental damage to wetlands, waterways, and forest habitats; and

WHEREAS, logging will limit access to public forested land; and

WHEREAS, logging will contribute to long-term degradation of local hiking trail networks by introducing new avenues for illegal off-road vehicles and ATVs to access public land, exacerbating a severe problem, which NJDEP and Park Police are already struggling to control; and

WHEREAS, logging would diminish the property values of homeowners adjacent to our reservations; and

WHEREAS, should the State of New Jersey or any other public or private entity provide funds for FSPs and eliminate the unfunded mandate issue, the Township of Montclair still opposes A-4843/S-3549 for all the other reasons stated herein; and

WHEREAS, the New Jersey State Senate and Assembly have introduced bill A-4844/S-3550, which provides that municipal approval is not required for FSPs. The bill would also prohibit a local government unit from enacting any ordinance, rule, or resolution that requires local government approval of an FSP or that conflicts with, prevents, or impedes the implementation of an FSP approved by the DEP. The bill would also provide that the DEP's rules would <u>supersede</u> any municipal ordinance adopted <u>prior</u> to the effective date of this bill; and

WHEREAS, Current law (Section 6 of P.L.2009, c.256 (C.13:1L-34) states: No local government unit may enact, on or after the date of enactment of P.L.2009, c.256 (C.13:1L-29 et al.), any ordinance, rule, or resolution, as appropriate, that conflicts with, prevents, or impedes the implementation of a forest stewardship plan approved pursuant to section 3 of P.L.2009, c.256 (C.13:1L-31). A-4844/S-3550 extends these restrictions to any ordinance, rule, or resolution that requires local government approval of a forest stewardship plan. Therefore, this bill ensures that all forest stewardship plans required under companion bill A-4843/S-3549 are included in this set of already highly restrictive limits on municipalities and prevents them from having any control over NJDEP FSPs; and

WHEREAS, current law already restricts municipal oversight of NJDEP approved FSPs but has not impacted many municipalities as FSPs are not required and municipalities manage open space land through local ordinances. The enactment of A-4843/S-3549 will replace many

- ordinances with FSPs and many municipalities will lose total control over their forested lands and be unable to stop them from being logged; and
- **WHEREAS**, there are no penalties associated with damages caused by FSPs. Replacing ordinances with FSPs would take away the authority of local governments to ensure private companies or individuals are not impacting environmentally sensitive areas or threatened or endangered species or creating disturbances close to stream corridors; and
- **WHEREAS**, bill A-4844/S-3550 is a violation of home rule principles and the principles behind municipal land use laws throughout New Jersey's legislative and judicial history; and
- **WHEREAS**, bill A-4845/S-3548 sets a Statewide goal of conducting prescribed burns on a minimum of 50,000 acres in the Pinelands area, and an additional 10,000 acres elsewhere in the State, every year; and
- **WHEREAS**, bill A-4845/S-3548 requires burning about 6% of New Jersey's entire public forested land every year (In 17 years an area equivalent to all of New Jersey's public forests will have been burned); and
- **WHEREAS**, there is no supporting scientific justification offered for burns of the magnitude required by bill A-4845/S-3548. Requiring a burn of 10,000 acres <u>anywhere</u> in the state outside the Pinelands is irresponsible, dangerous, costly, and wholly without merit; and
- WHEREAS, decisions to conduct controlled forest burns of specific sizes should be based on scientific analysis of specific situations in specific areas each year and not predetermined for all time by law; and
- WHEREAS, burning forests increases greenhouse gas emissions and air pollution, both of which are already significant problems throughout New Jersey; and
- **WHEREAS**, the Prescribed Burns Act does not properly address air pollution and it limits liability if these fires get out of control; and
- **WHEREAS**, controlled burns are expensive to execute and bill A-4845/S-3548 also causes additional expenditures by requiring all relevant State agencies involved in environmental planning and land use management to incorporate the yearly minimum burns into all plans, programs, and surveys.
- **WHEREAS**, the New Jersey State Senate and Assembly have introduced bill A-3086/S-2001, which requires "active stewardship" based on weak Forest Stewardship Council (FSC) standards without a rulemaking process and outsources state authority to this same non-accountable organization in violation of state law; and
- WHEREAS, one of the key requirements of the FSC standard is to quantify the economic assets of board feet for lumber and fire wood which encourages logging and timber removal; and
- **WHEREAS**, bill A-3086/S-2001 requires the State Forester to take specific steps to support logging including "provide for acceptable transportation methods for timber, wood

and other forest products for ultimate sale and identify strategies for the development of an economic market for forest products, and develop information on the marketing of harvested wood;" and

WHEREAS, bill A-3086/S-2001 directs all revenues from forestry activities in excess of the costs of development and implementation of any forest stewardship plan implemented on wildlife management areas administrated by the Division of Fish and Wildlife in the DEP to be deposited in the "hunters' and anglers' license fund" and all revenues derived from forestry activities on all other State-owned lands to be deposited into a dedicated, nonlapsing special account within the NJDEP despite the fact that not all State-owned lands are purchased with hunting and anglers fees and much of our public lands have been acquired by Green Acres funding and any revenue from these lands belong to the people and this is a violation of Public Trust resources; and

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Montclair, in the interest of protecting its residents, businesses and institutions, and controlling its public open spaces to optimize its value as a source of recreation and public enjoyment, opposes New Jersey State Assembly and Senate Forest Management Bills A-4843/S-3549, A-4844/S-3550, A-4845/S-3548, and A-3086/S-2001; and

BE IT FURTHER RESOLVED, that the Montclair Township Clerk shall forward this Resolution to

- New Jersey Governor Phil Murphy
- Commissioner of the NJ Department of Environmental Protection
- State Senator Bob Smith
- State Assembly Speaker Craig Coughlin
- State Senator Nia Gill
- State Assemblypersons Timberlake and Giblin
- New Jersey Forest Watch (newjerseyforestwatch@gmail.com)
- County of Essex Commissioners and Administration
- League of New Jersey Municipalities
- NJ Advance Media



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Office of the Municipal Clerk

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-137: Resolution authorizing Person-to-Person

transfer of Alcoholic Beverage Plenary Retail Consumption License No. 0713-32-005-009 from Lackawanna Sauce 2019, LLC to BDP

Lackawanna Pop Up, LLC

ATTACHMENTS:

Item 21 R-21-137 Person to Person Transfer Lackawanna Sauce to BDP Lackawanna License 0713-32-005-009.pdf

R-21-137 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE NO. 0713-32-005-009 FROM LACKAWANNA SAUCE 2019, LLC TO BDP LACKAWANNA POP UP, LLC

June 22, 2021

WHEREAS, an application has been filed for a Person-to-Person Transfer of Plenary Retail Consumption License Number 0713-32-005-009 currently held in pocket by Lackawanna Sauce 2019, LLC with a mailing address of 22 Maple Avenue Morristown, New Jersey 07960 to BDP Lackawanna Pop Up, LLC ("Applicant") of 1 Lackawanna Plaza Montclair, New Jersey 07042; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business; and

WHEREAS, an investigation was conducted and satisfactorily approved by the Police Department of the Township of Montclair. A copy of the investigative report will be sent to the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Township of Montclair, in the County of Essex and State of New Jersey, does hereby approve, effective June 22, 2021 the transfer of the aforesaid Plenary Retail Consumption License to BDP Lackawanna Pop Up, LLC, and does hereby authorize the Township Clerk to endorse the license certificate to the new ownership as follows: "This license, subject to all its terms and conditions, is hereby transferred to BDP Lackawanna Pop Up, LLC, effective June 22, 2021."



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Office of the Municipal Clerk

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-138: Resolution authorizing Place-to-Place

Transfer of Alcoholic Beverage Plenary Retail Consumption License

No. 0713-32-005-009

ATTACHMENTS:

Item 22 R-21-138 Place to Place Transfer Resolution for BDP Lackawanna License 0713-32-005-009.pdf

R-21-138 TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING PLACE-TO-PLACE TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE NO. 0713-32-005-009

June 22, 2021

WHEREAS, an application has been filed for a Place-to-Place Transfer of Plenary Retail Consumption License Number 0713-32-005-009, currently held in pocket and issued to BDP Lackawanna Pop Up, LLC for premises heretofore located at 1 Lackawanna Plaza Montclair, New Jersey 07042; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term.

NOW, THEREFORE BE IT RESOLVED that the Mayor and Council of the Township of Montclair, in the County of Essex and State of New Jersey, does hereby approve, effective June 22, 2021 the Place-to-Place Transfer of the aforesaid Plenary Retail Consumption License currently held in pocket, to its new location at 1 Lackawanna Plaza Montclair, New Jersey 07042, and does hereby authorize the Township Clerk to endorse the license certificate as follows: "This license, subject to all of its terms and conditions, is hereby transferred to premises located at 1 Lackawanna Plaza Montclair, New Jersey 07042."



TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY: Law Department

ITEM TYPE: Ordinance

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Discussion RE: Ordinance prohibiting bullying in all youth-serving

Township services, activities, programs and facilities

ATTACHMENTS:

Item 23 Ordinance re anti-bulling for 6 22 21 (003).pdf

TOWNSHIP OF MONTCLAIR

ORDINANCE PROHIBITING BULLYING IN ALL YOUTH-SERVING TOWNSHIP SERVICES, ACTIVITIES, PROGRAMS AND FACILITIES

June 22, 2021 (date of introduction)

WHEREAS, bullying causes critical health risks in minors, including anxiety, depression, decreased self-esteem, substance abuse, and suicide;

NOW, THEREFORE BE IT ORDAINED by the Township Council of the Township of Montclair that a new Chapter entitled 'Bullying' be added to the Montclair Township Code.

1. Purpose

This policy protects dignity and safety of youth served by the Township. This policy prohibits bullying, harassment, and intimidation in all youth-serving Township services, activities, programs, and facilities.

2. Definitions

"Bullying" shall be defined as any severe, pervasive, or persistent act or conduct, whether physical, electronic, or verbal that:

A. May be based on a youth's actual or perceived race, color, ethnicity, religion, national origin, sex, age, marital status, personal appearance, sexual orientation, gender identity or expression, intellectual ability, familial status, family responsibilities, matriculation, political affiliation, genetic information, disability, source of income, or any other distinguishing characteristic, or on a youth's association with a person or group with any of the actual or perceived foregoing characteristics; and

B. Can reasonably be predicted to:

- i. Place the youth in reasonable fear of physical harm to their person or property;
- ii. Cause a substantial detrimental effect on the youth's physical or mental health;
- iii. Substantially interfere with the youth's academic performance or attendance; or
- iv. Substantially interfere with the youth's ability to participate in, or benefit from, the services, activities, programs, facilities, or privileges provided by an agency or contractor or agent thereof.

3. Prohibition Against Bullying

Acts of bullying, including cyberbullying, whether by youth, volunteers, or staff, are prohibited in all youth-serving township services, activities, programs, and facilities.

Retaliation against a youth, volunteer, or staff member who reports bullying, provides information about an act of bullying, or witnesses an act of bullying is also prohibited.

All agencies and departments that provide services, activities, programs, and facilities for youth and third-party organizations that receive township funding for services and programs that include youth shall establish a clear policy for reporting, addressing, and preventing bullying as defined above. This policy shall include a requirement for annual training for all staff on said policy and on best bullying prevention practices.

4. Violations

Violations and Penalties. Any person who violates any provision of this article shall, upon conviction thereof, be punished by a fine not exceeding \$2,000.00 as determined by the Municipal Court Judge. Each day on which a violation of an ordinance exists shall be considered a separate and distinct violation and shall be subject to imposition of a separate penalty for each day of the violation as the Municipal Court Judge may determine.





BILL LIST RESOLUTION

WHEREAS, INVOICES AGAINST THE TOWNSHIP OF MONTCLAIR, IN FAVOR OF THE FOLLOWING PERSONS FOR THE AMOUNTS SET OPPOSITE THEIR RESPECTIVE NAMES, HAVE BEEN RECEIVED; DULY AUDITED AND FOUND CORRECT.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE TOWNSHIP OF MONTCLAIR, IN THE COUNTY OF ESSEX, THAT SAID INVOICES BE AND THEY ARE HEREBY ORDERED PAID, AND THAT CHECKS BE DRAWN BY THE FINANCE DEPARTMENT TO THE ORDER OF SUCH PERSONS FOR THE AMOUNTS RESPECTIVELY AND HEREINAFTER STATED ON THE SCHEDULE ATTACHED HERETO AND MADE A PART HEREOF:

| Council Meeting Date: | Total Amount |
|-----------------------|--------------|
| | |



TOWNSHIP OF MONTCLAIR OFFICE OF THE CHIEF FINANCIAL OFFICER INTEROFFICE MEMORANDUM

PR

| D | Δ | 7 | F | • |
|--------------------|---|----|---|---|
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TO: Mayor and Township Council

FROM:

SUBJECT: Bill List

Following is a preliminary version of the Bill List, aggregating to be presented for approval at the Council Meeting. Should any changes be required, a listing of adjustments will accompany a revised Bill List that will be submitted on the day of the Council Meeting for your review.

TOWNSHIP OF MONTCLAIR SUMMARY OF BILL LISTS MEETING OF CHECKS DATED

| <u>FUND</u> | AMOUNT |
|---|--------|
| CURRENT FUND | |
| WATER OPERATING FUND | |
| WATER CAPITAL | |
| SEWER OPERATING FUND | |
| SEWER CAPITAL FUND | |
| PARKING UTILITY OPERATING FUND | |
| SECTION 8 FUND | |
| GENERAL CAPITAL FUND | |
| GENERAL TRUST FUND | |
| ANIMAL CONTROL TRUST FUND | |
| POLICE FORFEITURE TRUST FUND | |
| PARKING CAPITAL FUND | |
| STATE UNEMPLOYMENT TRUST FUND | |
| TOTAL | |
| IT IS HEREBY CERTIFIED that the vouchers covering the above funds are available in the respective accounts to be charged. | |

Padmoja Ras

| To be paid to | Description | Payment | Check Total |
|--|---|-----------|-------------|
| | | | |
| | CURRENT FUND | | |
| 9388 - 4IMPRINT, INC. | PO 2101162 FUN TOTE - FULL COLOR ITEM # 105488-FC | 298.85 | |
| 101 COMMERCE STREET | | | |
| OSHKOSH WI 54901 | | | |
| | | | 298.85** |
| 0115 | | 100.00 | |
| 8117 - ABBEY GLEN | PO 2101344 MEDICAL WASTE - ANIMAL SHELTER - BLANKET | 198.00 | |
| PET MEMORIAL PARK | | | |
| 187 ROUTE 95 | | | 100.0044 |
| LAFAYETTE NJ 07848 | | | 198.00** |
| 99689 - Advanced Enterprise. Recycling, Inc. | PO 2100300 TYPE 13 NON-PROCESSIBLE WASTE - (BLANKE | 10,284.97 | |
| dba DART | PO 2100300 TYPE 13 NON-PROCESSIBLE WASTE - (BLANKE | 9,146.68 | |
| 540 Doremus Avenue | TO BIOUSUU TITE IS NOW INCOMMENDED WINDER (BERNALL | 3,110.00 | |
| Newark NJ 07105 | | | 19,431.65** |
| 10 0/200 | | | |
| 30 - AGL Welding Supply Co. | PO 2100268 VARIOUS CHEMICALS & GASES - (BLANKET) | 32.36 | |
| PO Box 1707 | PO 2101238 ANNUAL CYLINDER LEASE RENEWAL | 525.00 | |
| Clifton NJ 07015-1707 | | | |
| | | | 557.36** |
| | | | |
| 99037 - Amazon.com Services, Inc. | PO 2101136 AMAZON BLANKET PO | 197.25 | |
| 410 Terry Avenue North | PO 2101306 Blanket PO Montclair Municipal Court | 41.96 | |
| Seattle WA 98109-5210 | | | |
| | | | 239.21** |
| | | | |
| 76 - AMERICAN ROYAL HARDWARE | PO 2100065 VARIOUS HARDWARE SUPPLIES - PARKS (BL | 546.75 | |
| 251 Park Street | | | |
| Montclair NJ 07043-0010 | | | |
| | | | 546.75** |
| 76 AMEDICAN DOVAL MADDWADE | DO 2100100 VARIOUS HARRIAGE SURDITES BRABETS /P | 204 15 | |
| 76 - AMERICAN ROYAL HARDWARE | PO 2100100 VARIOUS HARDWARE SUPPLIES - TRAFFIC (B | 294.15 | |
| 251 Park Street | | | |
| Montclair NJ 07043-0010 | | | 294.15** |
| | | | 494.13°° |
| 76 - AMERICAN ROYAL HARDWARE | PO 2100102 VARIOUS HARDWARE SUPPLIES - STREETS (B | 75.03 | |
| , o minitom norm imponne | 10 2100102 VARIOUD HARDMARE DUFFILED DIRECTO (D | 75.05 | |

| | To be paid to | Description | Payment C | Check Total |
|------|---|---|-----------------|-------------|
| | 251 Park Street Montclair NJ 07043-0010 | | | 75.03** |
| 76 - | AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2100103 VARIOUS HARDWARE SUPPLIES - GARAGE (BLA | 91.74 | 91.74** |
| 76 - | AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2100104 VARIOUS HARDWARE SUPPLIES - SHADE TREE | 69.22 | 69.22** |
| 76 - | AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2100202 FD 2021 BLANKET FOR HARDWARE PURCHASES | 68.31 | 68.31** |
| 76 - | AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2101258 FD Blanket PO for Hardware Purchases | 332.91 | 332.91** |
| 76 - | | PO 2101273 2021 Second Blanket PO 2101273 2021 Second Blanket | 55.29 146.36 | 201.65** |
| 76 - | AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2101275 ANIMAL SHELTER | 5.37 | 5.37** |
| 76 - | AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2101324 VARIOUS HARDWARE SUPPLIES - REFUSE (BL | 35.95 | 35.95** |

Page 3/30

| | To be paid to | Description | Payment | Check Total |
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| 12 | 2479 - AMERICAN WEAR INC. 261 NORTH 18TH STREET EAST ORANGE NJ 07017 | PO 2100029 UNIFORM WKLY RENTALS & WIPERS - (BLAKET | 161.60 | 161.60** |
| | 87 - Apex Pest Control PO Box 251 Montclair NJ 07042 | PO 2100401 BLANKET: RODENT/PEST/INSECT CONTROL-MAIN | 89.00 | 89.00** |
| 5 | 5265 - ARC AUTO GLASS 560 UNION BLVD TOTOWA NJ 07512 | PO 2100239 WINDSHIELDS & AUTO GLASS - (BLANKET) | 225.00 | 225.00** |
| 2 | 2544 - ASSOCIATED FIRE PROTECTION 100 JACKSON STREET ATTN: GAIL PATERSON NJ 07501 | PO 2100265 FIRE ALARM MONITORING OF SIMPLEX 4002 @ | 430.25 | 430.25** |
| S | 9273 - AUTOMOTIVE BRAKE 314 RAILROAD AVENUE HACKENSACK NJ 07601 | PO 2100072 VARIOUS PARTS & REPAIRS - (BLANKET) | 4,081.30 | 4,081.30** |
| 5 | 7417 - BENECKE ECONOMICS 8410 SANCTUARY BLVD. RIVERDALE NJ 07457 | PO 2101384 BLANKET PROFESSIONAL SERVICES 2021 | 4,200.00 | 4,200.00** |
| S | 9037 - BIG BELLY SOLAR, INC. 150 A STREET, SUITE 103 NEEDHAM MA 02494 | PO 2100062 SINGLE & DOUBLE WASTE STATIONS AT VARIOU | 8,841.86 | 8,841.86** |
| 1 | 1996 - BPAS, LLC 6 RHOADS DRIVE SUITE 7 UTICA NY 13502 | PO 2101119 BLANKET FOR REMAINDER OF 2021 - BPAS FLE | 212.00 | 212.00** |

| | To be paid to | Description | Payment | Check Total |
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| | Buie, Mittie P PO Box 473 Montclair NJ 07042 | O 2101303 2020 TAX REFUND FOR 4202-2-C6032, 50 PIN | 250.00 | 250.00** |
| 211 - | CAMERON ANIMAL HOSPITAL 417 BLOOMFIELD AVENUE MONTCLAIR NJ 07042-0001 | O 2101201 VETERINARY SERVICES RENDERED 2021 - BLAN | 280.02 | 280.02** |
| 99312 - | Caponegro, Samuel 560 Post Lane Somerset NJ 08873 | O 2100851 MILL SPRING CLASSES 2021 | 450.00 | 450.00** |
| 99806 - | Chiarello, F. & Handley, J. P 32 Carolin Road Montclair NJ 07042 | O 2101333 2020 TAX REFUND FOR 3503-11, 32 CAROLIN | 5,903.52 | 5,903.52** |
| 272 - | CITY FIRE EQUIPMENT CO., INC. 733 RIDGEDALE AVENUE PO BOX 360 EAST HANOVER NJ 07936 | O 2101226 MAINTENANCE INSPECTION OF STANDPIPE AT 2 | 250.00 | 250.00** |
| 8509 - | CIVIL SOLUTIONS PO BOX 579 HAMMONTON NJ 08037 | O 2101300 TAX MAP UPDATES | 1,200.00 | 1,200.00** |
| | CLEARY GIACOBE ALFIERI JACOBS, LLC 169 RAMAPO VALLEY RD UPPER LEVEL 105 OAKLAND NJ 07436 | O 2100906 REPRESENTING THE TOWNSHIP IN THE MATTER | 4,518.00 | 4,518.00** |
| 99808 - | Cohen-Grady DVM, Tracy 25 New Street Hillsdale NJ 07642 | O 2101318 RABIES CLINIC MONTCALIR | 275.00 | |

Page 5/30

| | To be paid to | Description | Payment | Check Total |
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| 9294 | - COLORNET, LLC 24 LITTLE AVENUE | PO 2100996 UCC FOLDERS, APPROVAL STICKERS | 1,818.59 | 275.00** |
| 4268 | DELRAN NJ 08075 - CONFESSORE, LISA 5 Summit Avenue Fairfield NJ 07004 | PO 2101202 VERONA RABIES CLINIC 5/19/2021 6-7:30 PM | 300.00 | 1,818.59** |
| 1701 | | PO 2100544 VARIOUS TIRES AND REPAIRS - DCS (BLANKE | 2,308.46 | 300.00** |
| 1034 | | PO 2101023 PARKS MAINTENANCE CONTRACT | 3,060.00 | 2,308.46** |
| 99804 | - Padin Day Interiors Groups, LLC 324 Orange Road Unit C | PO 2101297 BIKE RACK INSTALLATION QUOTE | 1,000.00 | 3,060.00** |
| 99741 | Montclair NJ 07042 - DeJong, Joan 145 Hillside Ave. Verona NJ 07044 | PO 2101341 PROFESSIONAL SERVICES | 454.02 | 1,000.00** |
| 352 | | PO 2100959 Blanket for Delta Dental 2021 | 29,435.79 | 454.02** |
| 99317 | - DeLuca, Karen 60 Ivanhoe Lane | PO 2100919 MILL SPRING CLASSES 2021 | 540.00 | 29,435.79** |

| | To be paid to | Description | Payment | Check Total |
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| | Clifton NJ 07013 | | | 540.00** |
| 13821 · | | PO 2100086 PEST CONTROL @ 219 N.FULLERTON - (BLANK PO 2100087 PEST CONTROL @ 205 CLAREMONT - (BLANKET | 150.00 236.25 | 386.25** |
| 8191 - | - DIAMOND ROCK SPRING WATER PO BOX 672 RIDGEFIELD PARK NJ 07660 | PO 2101355 QUOTE FOR EDGEMONT WATER | 68.00 | 68.00** |
| 6425 - | - DYNAMIC TESTING SERVICES, INC. 230 MAIN STREET SUITE C TOMS RIVER NJ 08753 | PO 2100988 BLANKET FOR TESTING SVCS REMAINDER OF 20 | 160.00 | 160.00** |
| 14252 - | - EAGLE POINT GUN 1707 THIRD STREET THOROFARE NJ 08086 | PO 2101401 BLANKET: "EMERGENCY" REPLENISH AMMUNITIO | 7,456.20 | 7,456.20** |
| 2162 - | - ECUA RRF ESCROW ACCOUNT TD BANK - CORP. TRUST 2059 SPRINGDALE ROAD CHERRY HILL NJ 08003 | PO 2100067 2021 TIPPING FEES (BLANKET) | 38,267.10 | 38,267.10** |
| 99803 | - Edward, Renee Ruth, Shelia 116 Alexander Avenue Montclair NJ 07043 | PO 2101331 2020 TAX REFUND FOR 3706-16, 116 ALEXAND | 3,796.49 | 3,796.49** |
| 1578 - | - ELEVATOR MAINTENANCE CORP. 580 ELM STREET KEARNY NJ 07032 | PO 2100041 2021 Blanket For Elevator Maintenance | 733.00 | 733.00** |
| 99056 | - Eric M. Bernstein & Associates, LLC | PO 2100718 PROFESSIONAL SERVICES FOR SPECIAL TAX CO | 5,067.50 | |

| | To be paid to | Description | Payment | Check Total |
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| Bui | Mountian Blvd. lding A PO Box 4922 ren NJ 07059 | | | 5,067.50** |
| 32 | indola, Lillian E. PO Forest Street tclair NJ 07041 | 2100845 MILL SPRING CLASSES 2021 | 420.00 | 420.00** |
| | PO PARK PL EAST D-RIDGE NJ 07075 | 2101205 5TH YEAR FOR RIDE OPERATION FOR SENIOR B | 10,317.00 | 10,317.00** |
| | ian, Pierre PO Van Breemen Court tclair NJ 07043 | 2100850 MILL SPRING CLASSES 2021 | 600.00 | 600.00** |
| 205 | | 2101374 Reimbursement - TFan - Zoom Meeting/Vide 2101375 Reimbursement - TFan - Zoom Webinar from | 739.76 45.16 | 784.92** |
| 325 | NKS TRUCK CENTER INC ORIENT WAY DHURST NJ 07071-0002 | 2100088 VARIOUS PARTS & REPAIRS - (BLANKET) | 120.57 | 120.57** |
| 11 | ED, WILLIAM R. JR. PO PARK PLACE ONA NJ 07044 | 2100502 BLANKET PO FOR PUBLIC DEFENDER SUBSTITUT | 250.00 | 250.00** |
| 410 | DEN STATE LABS PO HILLSIDE AVENUE LSIDE NJ 07205 | 2101321 2021 Pool Testing | 2,000.00 | 2,000.00** |

Meeting Date: 06/22/2021 For bills from 05/27/2021 to 06/17/2021

Page 8/30

| | To be paid to | Description | Payment | Check Total |
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| 5242 - | GARDEN STATE MUNICIPAL JIF C/O NIP GROUP, INC. 900 RT 9 N,SUITE 503 WOODBRIDGE NJ 07095 | PO 2101363 GSJIF 2021 WC CLAIMS | 52,156.42 | 52,156.42** |
| 99505 - | Gencarelli, Emilio 25 Hilton Street Belleville NJ 07109-1901 | PO 2100679 2021Q2/Q3/Q4+2022Q1 Gencarelli, E retir | 1,738.22 | 1,738.22** |
| 2511 - | GENOVA BURNS LLC 494 BROAD STREET NEWARK NJ 07102 | PO 2100500 BLANKET PO FOR LEGAL SERVICES | 2,476.85 | 2,476.85** |
| 8171 - | GLOBAL INDUSTRIAL 29833 NETWORK PLACE CHICAGO IL 60673-1298 | PO 2100540 HEALTH DEPARTMENT | 3,081.29 | 3,081.29** |
| 455 - | GMIS INTERNATIONAL PO BOX 1056 Leander TX 78646 | PO 2101378 2021 - GMIS International Level Two Memb | 200.00 | 200.00** |
| 1494 - | GRAINGER, INC. DEPT. 876710096 PALATINE IL 60038-0001 | PO 2101227 MEASURING WHEEL FOR ROADS | 74.11 | 74.11** |
| 1494 - | GRAINGER, INC. DEPT. 876710096 PALATINE IL 60038-0001 | PO 2101257 Blanket PO Janitorial Supplies | 835.02 | 835.02** |
| 10013 - | Great American Financial Services PO BOX 660831 DALLAS TX 75266-0831 | PO 2101098 2019-2024 Mail Machine Lease - Town, Pol | 935.00 | 935.00** |
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Page 9/30

| To be paid to | Description | Payment | Check Total |
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| 9667 - Griffith-Allied Trucking LLC PO Box 392 Manville nj 08835 | PO 2100060 GASOLINE DELIVERY - (BLANKET) | 11,633.00 | 11,633.00** |
| 99546 - Hackett, Esq., Michael A. 80 Main Street Suite 450 West Orange NJ 07052 | PO 2101270 Conflict Judge | 450.00 | 450.00** |
| 2074 - HENDRICKS APPRAISAL CO., LLC 7 HUTTON AVENUE WEST ORANGE NJ 07052 | PO 2101239 Tax Court appraisal services and Tax ass | 5,600.00 | 5,600.00** |
| 9264 - HIRERIGHT, LLC 3349 MICHELSON DRIVE SUITE 150 IRVINE CA 92612 | PO 2101365 Background Checks Fees May - Dec 2021 | 1,060.90 | 1,060.90** |
| 4263 - HUDSON COUNTY MOTORS, INC. 290 SECAUCUS ROAD PO BOX 2611 SECAUCUS NJ 07094 | PO 2100163 VARIOUS PARTS & REPAIRS - (BLANKET) | 1,043.66 | 1,043.66** |
| 99768 - HUTTNER, SOPHIE 720 GOODRICH AVE SARASOTA FL 34236 | PO 2100920 MILL SPRING CLASSES 2021 | 300.00 | 300.00** |
| 9766 - INNOVATIVE ELELCTRICAL CONTRACTING, INC. 230 RT. 206, SUITE 2C FLANDERS NJ 07836 | PO 2101317 Generator Monitoring for 2 township gene | 500.00 | 500.00** |
| 8469 - JPMONZO MUNICIPAL CONSULTING 26 MOUNTIE LANE CHESTERFIELD NJ 08515 | PO 2101383 2021 WEBINARS | 100.00 | |

Page 10/30

| | To be paid to | Description | Payment | Check Total |
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| | | | | 100.00** |
| 7812 - | | O 2100058 KONICA COPIER USAGE - DCS (BLANKET) O 2101014 BLANKET: COPIER/PRINTER MAINTENANCE | 9.65 99.73 | 109.38** |
| 9996 - | - L.E.A.D. INC. 5 SOUTH MAIN STREET ALLENTOWN NJ 08501 | O 2101017 TEACHER FOR WEEKLY TRAINING: F. COOK P | 200.00 | 200.00** |
| 99316 - | - La Freccia Azzurra LLC 16 Park Terrace Montclair NJ 97943 | O 2100852 MILL SPRING CLASSES 2021 | 540.00 | |
| | | | | 540.00** |
| 7692 - | | O 2100691 BLANKET: OVER-THE-PHONE-TRANSLATION O 2101207 Translation Services | 171.92 187.70 | 359.62** |
| 9411 - | - LAW OFFICES OF PETER D. RUSSO P 395 FRANKLIN STREET BLOOMFIELD NJ 07003 | O 2100637 BLANKET PO FOR PUBLIC DEFENDER SERVICES | 3,250.00 | 339.02** |
| | | | | 3,250.00** |
| 13714 - | RELX INC. DBA LEXISNEXIS PO BOX 9584 | O 2100636 BLANKET PO FOR ACCESS TO LEGAL RESEARCH | 331.29 | |
| | NEW YORK NY 10087-4584 | | | 331.29** |
| 5930 - | - LEXIS NEXIS MATTHEW BENDER 9443 N. SPRINGBORO PIKE MIAMISBURG OH 45342 | O 2100693 BLANKET: ACCURINT FOR LAW ENFORCEMENT | 95.50 | |
| | | | | 95.50** |
| 8328 - | - LIBRIZZI, GEORGE F. P C/O TOWNSHIP OF MONTCLAIR | O 2101246 REIMBURSEMENT FOR MEMBERSHIP DUES | 87.50 | |

Page 11/30

| | To be paid to | Description | Payment | Check Total |
|---------|--|--|----------------------|-------------|
| | 205 CLAREMONT AVENUE MONTCLAIR NJ 07042 | | | 87.50** |
| 13680 - | LOMBARDY DOORS SALES & SERVICE CORP. 734 BELLEVILLE AVENUE BELLEVILLE NJ 07109 | PO 2101263 Blanket PO Emergency Overhead Door Repai | 1,339.00 | 1,339.00** |
| | LOUISA AMABILE TESTA, LLC 107 PARK STREET MONTCLAIR NJ 07042 | PO 2101233 2021 Memorial Day Wreaths | 270.00 | 270.00** |
| | Lyons, Jean 211 Montclair Avenue Montclair NJ 07043 | PO 2100844 MILL SPRING CLASSES 2021 | 262.50 | |
| | | | | 262.50** |
| | M & D AUTOMOTIVE DBA P&A AUTO PARTS 1278 BROAD STREET BLOOMFIELD NJ 07003 | PO 2100098 VARIOUS PARTS AND SUPPLIES - (BLANKET) PO 2101370 VARIOUS PARTS AND SUPPLIES | 723.92 139.95 | |
| | Madson, Donald 118 Alexandria Way Basking Ridge NJ 07920 | PO 2100847 MILL SPRING CLASSES 2021 | 300.00 | |
| | | | | 300.00** |
| 591 - | MARIO'S UNIFORMS 36 MARKET STREET PATERSON NJ 07505 | PO 2100867 BLANKET: PROBATIONARY OFFICER UNIFORMS/A PO 2100925 BLANKET: PROMOTIONAL UNIFORMS/ACCESSORI | 1,594.35 1,447.35 | |
| | | | | 3,041.70** |
| | Matthews, Sharyn c/o Township of Montclair 205 Claremont Avenue | PO 2101310 **IF YOU LOOK IN THE NOTES YOULL SEE I M PO 2101346 SPHR CERT/LICENSE THROUGH HRCI | 100.00 169.00 | |
| | Montclair NJ 07042 | | | 269.00** |
| 99802 - | McKenzie, Mr. & Mrs. | PO 2101330 2020 TAX REFUND FOR 3702-6, 122 WESTVIEW | 5,722.06 | |

| | To be paid to | Description | Payment | Check Total |
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| | 122 Westview Road Montclair NJ 07043 | | | 5,722.06** |
| 5660 - | MONTCLAIR ART MUSEUM 3 SOUTH MOUNTAIN AVENUE MONTCLAIR NJ 07042 | PO 2100854 MILL SPRING CLASSES 2021 | 2,628.00 | 2,628.00** |
| 99287 - | Montclair Car Care 4 Bloomfield Avenue Montclair Nj 07042 | PO 2101325 CAR WASHES FOR DCS VEHICLES - (BLANKET) | 40.00 | |
| 5014 - | MONTCLAIR COMMUNITY FARM 108 ORANGE ROAD MONTCLAIR NJ 07042 | PO 2101349 REIMBURSEMENT - MONTCLAIR COMMUNITY FARM | 1,410.61 | 40.00** |
| 13394 - | 49 ORANGE ROAD | PO 2101219 BLANKET 2021 TOWNSHIP FUNDING | 69,500.00 | 1,410.61** |
| 7782 - | MONTCLAIR NJ 07042 MONTCLAIR MOTORWERKS INC. 40 CLAREMONT AVENUE | PO 2101196 BLANKET: FLEET MAINTENANCE REPAIRS | 1,090.57 | 69,500.00** |
| 3327 - | MONTCLAIR NJ 07042 MONTCLAIR SUPPLY CORP. | PO 2100316 2021 1st quarter Blanket | 17.36 | 1,090.57** |
| | 97-99 MAPLE AVENUE MONTCLAIR NJ 07042 | | | 17.36** |
| 8404 - | MOTOROLA SOLUTIONS (Regional) C/O REGIONAL COMMUNICATIONS 64 EAST MIDLAND AVENUE PARAMUS NJ 07653 | PO 2101156 BATTERIES | 2,556.00 | 2,556.00** |

Meeting Date: 06/22/2021 For bills from 05/27/2021 to 06/17/2021

Page 13/30

| To be paid to | Description | Payment | Check Total |
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| 10042 - MR. JOHN PO BOX 130 KEASBY NJ 08832 | PO 2100112 PORTABLE TOILET FACILITIES AT VARIOUS PA | 945.41 | 945.41** |
| 99695 - MUNICIPAL CLERKS ASSOC OF ESSEX COUNTY 44 CITY HALL PLAZA EAST ORANGE NJ 07019 | PO 2101347 Third Qrt. Meeting Expense - Essex Count | 35.00 | |
| | | | 35.00** |
| 996 - NAT'L FUEL OIL CO 175 ORANGE ST NEWARK NJ 07103-0001 | PO 2100061 DIESEL DELIVERY - (BLANKET) | 6,097.12 | |
| NEWHALL NO 07103 0001 | | | 6,097.12** |
| 8887 - NATIONAL ASSOCIATION OF FIELD TRAINING OFFICERS (NAFTO) 7942 W. BELL ROAD | PO 2100909 BLANKET: BASIC FTO CERTIFICATION COURSE | 250.00 | |
| GLENDALE AZ 85308 | | | 250.00** |
| 8672 - NATURE'S CHOICE CORP. 1106 Millstone River Road Hillsborough NJ 08844 | PO 2100231 DISPOSAL OF LOGS & TREE PARTS - (BLANKE PO 2101183 DISPOSAL OF GRASS - (BLANKET) PO 2101328 2018-2023 Curbisde Collection & Disposal | 450.00 38,031.54 12,459.06 | |
| 7965 - Neglia Engineering Associates PO Box 426 Lyndhurst NJ 07071 | PO 2101253 2021 MUNICIPAL ENGINEERING SERVICES - (| 41,170.00 | |
| Lyndrid De No 07071 | | | 41,170.00** |
| 9016 - NEWARK ASPHALT CORP. FOOT OF PASSAIC ST | PO 2100162 PAVING MATERIALS - (BLANKET) PO 2100162 PAVING MATERIALS - (BLANKET) | 1,168.67 266.06 | |
| NEWARK NJ 07104-0001 | | | 1 424 72++ |
| | | | 1,434.73** |
| 8551 - NJCPA PO BOX 15130 NEWARK NJ 07192 | PO 2101309 Membership Renewal C Macaluso | 360.00 | |
| | | | 360.00** |

Page 14/30

| | To be paid to | Description | Payment | Check Total |
|--------|---|--|------------------|-------------|
| 7716 - | | O 2100525 blanket for job posting O 2101216 NJLM MINI CONFERENCE - JUNE 15-17, 2021 | 275.00 115.00 | 390.00** |
| 2776 - | NJRPA PORTON NJ 08540-5915 | 0 2101314 2021 Fees and Dues | 450.00 | 450.00** |
| 9257 - | NORTH JERSEY MEDIA GROUP PO Box 630703 Cincinnati OH 45263-0703 | O 2101262 Montclair Times Subscription 2021-2022 | 27.87 | 27.87** |
| 5444 - | NORTHEAST EQUIPMENT 1190 ROUTE 23 SOUTH CEDAR GROVE NJ 07009-0001 | O 2100077 VARIOUS PARTS & REPAIRS - (BLANKET) | 61.99 | 61.99** |
| 8681 - | PKF O'CONNOR DAVIES, LLP * PO 20 COMMERCE DRIVE SUITE 301 CRANFORD NJ 07016 | O 2101072 BLANKET LIBRARY AUDIT | 15,000.00 | 15,000.00** |
| 5016 - | PMA INSURANCE GROUP ALTERNATIVE MARKETS PO BOX 824857 PHILADELPHIA PA 19182-4857 | O 2100907 Blanket - Excess Worker's Comp payments | 3,080.00 | 3,080.00** |
| 831 - | | O 2101337 PETTY CASH REIMBURSEMENT O 2101405 REIMBURSEMENT FOR PETTY CASH OVERAGE | 600.00 36.79 | 636.79** |
| 8651 - | POWERDMS, INC. 101 S. GARLAND AVENUE SUITE 300 | O 2101237 2021 SOFTWARE LICENSE/SUBSCRIPTION RENEW | 6,915.16 | |

| To be paid to | Description | Payment | Check Total |
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| ORALNDO FL 32801 | | | 6,915.16** |
| 1108 - PROFESSIONAL GOV'T EDUCAT.INC P O BOX 237 CEDAR GROVE NJ 07009 | PO 2101335 ETHICS AND INTERNAL CONTROLS WEBINAR W PO 2101336 LONG TERM CAPITAL PLANNING AND BUDGETING | 90.00 90.00 | |
| 9887 - PROSHRED SECURITY 152 EAGLE ROACK AVENUE ROSELAND NJ 07068 | PO 2101276 BLANKET: CONSOLE CONTENT DESTRUCTION/SHR | 384.00 | |
| 5027 - PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444 | PO 2100291 PSE&G ELECTRIC AND GAS BLANKET 2021 | 4,626.19 | 384.00** 4,626.19** |
| 7295 - RECREATION SUPPLY COMPANY PO BOX 2757 BISMARK ND 58502-2757 | PO 2101122 2021 Pool Supply Blanket | 2,007.58 | 2,007.58** |
| 99571 - Reigning CHamps Football LLC 1333 North Kingsbury 4th Floor Chicago IL 60642 | PO 2101069 2021 Baseball/Football Supplies Blanket | 50.00 | 50.00** |
| 46038 - RICHVIEW CONSULTING 4 MAUDE LANE HACKETTSTOWN NJ 07840 | PO 2100091 ARBORIST CONSULTING SERVICES - (BLANKET | 4,608.00 | 4,608.00** |
| 793 - RICOH USA, INC. PO BOX 41564 PHILADELPHIA PA 19101-1564 | PO 2101208 Service Contract 4-26-21 to 4-25-22 Ri | 3,587.43 | 3,587.43** |
| 99759 - ROSE, BRIAN 221 BALTIC ST. | PO 2100843 MILL SPRING 2021 CLASSES | 675.00 | • |

Page 16/30

| To be paid to | Description | Payment (| Check Total |
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| BROOKLYN NY 11201 | | | 675.00** |
| 99211 - Rothman, Margret 5 Roosevelt Place Apt 6-P Montclair NJ 07042 | PO 2100849 MILL SPRING CLASSES 2021 | 300.00 | 300.00** |
| 99017 - Sal Electric Co., Inc. 83 Fleet Street Jersey City NJ 07306 | PO 2101252 ELECTRICAL WORK AT VARIOUS LOCATIONS PO 2101252 ELECTRICAL WORK AT VARIOUS LOCATIONS | | 697.41** |
| 99717 - SAMPSON-JEFFERSON, RASHEEDA 156 CLAREMONT AVE APT 1R MONTCLAIR NJ 07042 | PO 2100846 MILL SPRING CLASSES 2021 | 210.00 | 210.00** |
| 1366 - SANITATION EQUIPMENT CORP. 80 FURLER STREET TOTOWA NJ 07512 | PO 2100096 VARIOUS PARTS & REPAIRS - (BLANKET) | 188.38 | 188.38** |
| 4181 - SANTARCANGELO LAW, LLC 80 PARK STREET SUITE 2A MONTCLAIR NJ 07042 | PO 2100643 BLANKET PO FOR LEGAL SERVICES RE: ABA | ANDO 6,205.95 | 6,205.95** |
| 1166 - SCHNEIDER LABORATORIES, INC 2512 W. CARY STREET RICHMOND VA 23220 | PO 2101268 LEAD TEST | 42.00 | 42.00** |
| 1377 - SCHWAAB, INC PO BOX 3128 MILWAUKEE WI 53201-3128 | PO 2101125 TOWNSHIP ATTORNEY STAMP | 46.25 | 46.25** |
| 3257 - SERVPRO OF MONTCLAIR/W ORANGE | PO 2101006 Emergency service at Fire Station #2 | - w 2,101.25 | |

Page 17/30

| | To be paid to | Description | Payment | Check Total |
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| | 50 S. Center Street | | | |
| | Suite 15 | | | |
| | Orange NJ 07050 | | | 2,101.25** |
| 7330 - | SHERWIN-WILLIAMS | PO 2100028 TRFFIC PAINT & RELATED SUPPLIES - (BLAN | 274.38 | |
| | 324 BLOOMFIELD AVENUE | | | |
| | BLOOMFIELD NJ 07003-0001 | | | |
| | | | | 274.38** |
| 7506 - | STAPLES | PO 2101077 BLANKET: MISCELLANEOUS OFFICE SUPPLIES | 657.88 | |
| | DEPT. NY | PO 2101113 Code Enf. Office Supplies | 141.22 | |
| | PO BOX 415256 | PO 2101132 LEAD GRANT SUPPLIES | 1,140.49 | |
| | BOSTON MA 02241-5256 | PO 2101132 LEAD GRANT SUPPLIES | 605.70 | |
| | | PO 2101159 CHAIRS FOR FINANCE DEPT | 176.34 | |
| | | PO 2101232 Office Supplies for Municipal Court May | 264.29 | |
| | | PO 2101319 TONER FOR HEALTH DEPT | 244.82 | 3,230.74** |
| 9809 - | STATE OF NEW JERSEY, OFFICE OF INFROMATION TECHNOLOGY | PO 2101261 RADIO FREQ. 10/01/2020 TO 03/31/2021 | 5,362.50 | |
| | 300 RIVERVIEW PLAZA PO BOX 212 | | | |
| | TRENTON NJ 08625-0212 | | | 5,362.50** |
| 1481 - | STORR TRACTOR CO | PO 2100093 VARIOUS PARTS & SUPPLIES FOR PARKS EQUIP | 526.70 | |
| | 3191 RT 22 | | | |
| | SOMERVILLE NJ 08876-0003 | | | |
| | | | | 526.70** |
| 5165 - | SUBURBAN CONSULTING ENGINEERS | PO 2101339 BLANKET #2 2021 PB ENGINEERING SERVICES | 350.00 | |
| | 96 US HIGHWAY 206 | | | |
| | SUITE 101 (UTL) | | | |
| | FLANDERS NJ 07836-9225 | | | 350.00** |
| 2767 - | SUPERIOR DISTRIBUTORS | PO 2100097 VARIOUS PARTS AND REPAIRS - (BLANKET) | 1,189.40 | |
| | 4 MIDLAND AVE | | | |
| | ELMWOOD PARK NJ 07407-0001 | | | |
| | | | | 1,189.40** |
| 736 - | Terry's Serendipity CafØ | PO 2101244 2021 Serendipity Support Blanket | 120.00 | |
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Page 18/30

| To be paid to | Description | Payment | Check Total |
|---|---|--------------------|-------------|
| 5455 - THE FUEL OX LLC | PO 2101170 LUBRICANT SPRAY | 239.88 | 120.00** |
| 1022 STATE ROUTE 173 ASBURY NJ 08802 | | | 239.88** |
| 99673 - THE HOME DEPOT PRO 2455 PACES FERRY ROAD ATLANTA GA 30339 | PO 2101063 FD BLANKET PO SPECIAL EQUIPMENT | 139.99 | 139.99** |
| 99650 - The Olympic Glove & Safety Co. Inc. 75 Main Avenue Elmwood Park NJ 07407 | PO 2100288 SAFETY VESTS & GLOVES - (BLANKET) PO 2101369 SAFETY VESTS & GLOVES - (BLANKET) | 1,880.00 165.60 | |
| 12408 - THE PRINTER'S PLACE 8 SOUTH FULERTON AVE MONTCLAIR NJ 07042 | PO 2101106 Name plates for new Board members | 69.00 | |
| 5539 - The Terre Company PO Box 51069 Newark NJ 07101-0220 | PO 2100094 MATERIALS FOR PARKS/BALL FIELDS - (BLAN | 379.85 | |
| 99684 - THE TRUSTEES OF UNION BAPTIST CHURCH OF 12 MIDLAND AVE. MONTCLAIR NJ 07042 | PO 2101199 UNDERWRITE EMERGENCY OVERNIGHT SHELTER S | 16,000.00 | 16,000.00** |
| 7437 - TLP Climate Control Sysems, Inc. 400 Rike Drive Millstone Township NJ 08535 | PO 2100400 BLANKET: BUILDING SERVICE/REPAIR | 420.00 | |
| 99203 - Toni's Kitchen | PO 2101200 DAYTIME WARMING SHELTER FOR HOMELASS | 10,000.00 | |

Page 19/30

| | To be paid to | Description | Payment | Check Total |
|------|--|--|------------------|-------------|
| | Food Ministry at St. Luke's Church 73 S. Fullerton Avenue Montclair NJ 07042 | | | 10,000.00** |
| 1347 | 6 - TREASURER STATE OF NJ BUREAU OF REVENUE PO BOX 420 TRENTON NJ 08625-0420 | PO 2101371 SITE REMEDIATION - NJDEP 2021 (POLICE DE | 3,260.00 | 3,260.00** |
| 673 | 8 - TURN OUT UNIFORMS, INC. 195 PATERSON AVENUE LITTLE FALLS NJ 07424 | PO 2101194 BLANKET: UNIFORMS/ACCESSORIES PROBATIO PO 2101316 2019 DISPATCHER UNIFORM | 529.85 349.94 | |
| 461 | 3 - UNIVERSAL COMPUTING SERVICES 3490 US ROUTE 1 PRINCETON NJ 08540 | PO 2101299 ATS/ACS Daily Notices | 1,622.64 | 1,622.64** |
| 9980 | 1 - Valley Bank 1720 Route 23 North Wayne NJ 07470 | PO 2101332 2021 TAX REFUND FOR 1006-7, 14 BRAINARD | 4,234.43 | 4,234.43** |
| 9902 | 2 - Van Maerssen, Teresa Bury 65 Glenwood Road Montclair NJ 07043 | PO 2100915 MILL SPRING CLASSES 2021 | 300.00 | 300.00** |
| 877 | 9 - VERIZON PO BOX 15124 ALBANY NY 12212-5124 | PO 2100409 BLANKET ACCT #: 955-272-967-0001-42 | 124.99 | 124.99** |
| 855 | 0 - VERIZON RBCC PO BOX 15124 ALBANY NY 12212-5124 | PO 2101204 VERIZON EDGEMONT BLANKET PO | 182.85 | 182.85** |

| To be paid to | Description | Payment | Check Total |
|---|---|--------------------|-------------|
| 5601 - W.B. MASON CO., INC. PO BOX 981101 BOSTON MA 02298-1101 | PO 2100664 Blanket- Water Cooler for Code Enf. | 0.95 | 0.95** |
| 99798 - Webbink, Gregory R. 10 Crestmont Road Unit 6M Montclair NJ 07042 | PO 2101304 2020 TAX REFUND FOR 407-25, 10 CRESTMONT | 250.00 | 250.00** |
| 99090 - William J. Guarini, Inc. 132 Mallory Avenue Jersey City NJ 07304 | PO 2101046 BLANKET: 2021 PLUMBING REPAIRS/SERVICE PO 2101271 FD Emergency Plumbing Service | 510.00 3,228.93 | 3,738.93** |
| 738 - BEATTIE PADOVANO, LLC ARTHUR M. NEISS, ESQ. 200 Market St,. Suite 401 Montvale NJ 07645 | DEDICATED TRUST PO 2100281 Blanket for 2021 Legal Services for the | 5,278.18 | 5,278.18** |
| 9875 - CGP&H, LLC 1249 South River Road Suite 201 Cranbury NJ 08512 | PO 2100280 Blanket - 2021 Housing Program Montclair PO 2100924 Housing Rehabilitation Program in the Tw | 790.50 299.00 | 1,089.50** |
| 2295 - COPE CENTER, INC. 104 BLOOMFIELD AVE MONTCLAIR NJ 07042 | PO 2100807 2020 CDBG Sub-recipient Grant - COPE CEN | 5,880.00 | 5,880.00** |
| 8665 - IHN 46 PARK STREET MONTCLAIR NJ 07042 | PO 2100806 2020 CDBG Sub-recipient Grant - IHN | 24,500.00 | 24,500.00** |
| 99791 - Mierop, Lisa J. 120 Walnut Street | PO 2101213 Refund of Unused Escrow Deposits | 40.12 | 21,300.00"" |

Page 21/30

| | To be paid to | Description | Payment | Check Total |
|--------|--|---|-----------|-------------|
| | Montclair NJ 07042 | | | 40.12** |
| 8397 - | MONTCLAIR NEIGHBORHOOD DEVELOPMENT CENTER 228 BLOOMFIELD AVENUE MONTCLAIR NJ 07042 | PO 2100805 2020 CDBG Sub-recipient Grant - MNDC | 15,000.00 | 15,000.00** |
| 6709 - | MORRIS COUNTY PUBLIC SAFETY TRAINING ACADEMY PO BOX 900 MORRISTOWN NJ 07963 | PO 2100706 FD TRAINING BLANKET PO | 5,600.00 | 5,600.00** |
| 5027 - | PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444 | PO 2100292 PSE&G RECYCLING AND TRUST ACCOUNTS BLANK | 105.42 | 105.42** |
| 4181 - | SANTARCANGELO LAW, LLC 80 PARK STREET SUITE 2A MONTCLAIR NJ 07042 | PO 2100571 FD SPECIAL COUNSEL FOR ABANDONED AND VAC | 272.00 | 272.00** |
| 8581 - | PO BOX 674 MONTCLAIR NJ 07042 | PO 2100803 2020 CDBG Sub-recipient Grant - SOFIA | 4,623.00 | 4,623.00** |
| 9032 - | STICKEL, KOENIG, SULLIVAN, DRILL LLC 571 POMPTON AVENUE CEDAR GROVE NJ 07009 | PO 2100285 Blanket for 2021 Legal Services to the B | 1,595.00 | 1,595.00** |
| 5165 - | SUBURBAN CONSULTING ENGINEERS 96 US HIGHWAY 206 SUITE 101 (UTL) FLANDERS NJ 07836-9225 | PO 2100619 Blanket for 2021 for Engineering service | 260.00 | 260.00** |

| | To be paid to | Description | Payment | Check Total |
|---------|---|--|----------------------|-------------|
| | | CAPITAL | | |
| 6340 - | BEYER BROTHERS CORP 109 BROAD STREET FAIRVIEW NJ 07022-0001 | PO 2101229 REFURBISH DCS 131 | 3,889.06 | 3,889.06** |
| 99701 - | EnviroScience Solutions LLC 28 North Day Street Orange NJ 07050 | PO 2100627 FIRE STATION 3 LEAD ABATEMENT PROPOSAL - | 31,635.00 | 31,635.00** |
| 2113 - | GLENCO SUPPLY INC. PO Box 638 OAKHURST NJ 07755 | 20 2100993 TRAFFIC SIGN FACES | 12,016.75 | 12,016.75** |
| 7915 - | MATRIX NEW WORLD ENGINEERING 26 COLUMBIA TURNPIKE FLORHAM PARK NJ 07932 | O 2101234 ENGINEERING FOR ENVIRONMENTAL SERVICES F | 21,097.85 | 21,097.85** |
| 2470 - | MCMANIMON, SCOTLAND, BAUMANN LLC 75 LIVINGSTON AVENUE ROSELAND NJ 07068 | PO 2100837 2021 BOND COUNSEL | 600.00 | 600.00** |
| 7965 - | Neglia Engineering Associates PO Box 426 Lyndhurst NJ 07071 | 20 2101254 2020-2021Municipal Engineering Services | 10,227.20 | 10,227.20** |
| 7871 - | NEW FOUND ENTERPRISES, INC. 153 ESSEX AVENUE BLOOMFIELD NJ 07003 | PO 2101048 REFURBISH PLOW FRAME MOUNTING TABS - DCS | 950.00 | 950.00** |
| 1366 - | - | PO 2101228 REPLACE PACKER CYLINDER ON DCS 118 PO 2101366 REFURBISH FRONT BULKHEAD ON DCS 131 | 1,721.31 3,889.95 | |

| To be paid to | Description | Payment | Check Total |
|---|---|----------|-------------|
| | | | 5,611.26** |
| 99090 - William J. Guarini, Inc. 132 Mallory Avenue Jersey City NJ 07304 | PO 2101025 REPLACE PVC PIPING @ MONTCLAIR POOL | 3,520.00 | |
| | | | 3,520.00** |
| | Water Operating | | |
| 30 - AGL Welding Supply Co. PO Box 1707 Clifton NJ 07015-1707 | PO 2100461 W-5 BLANKET - Monthly Cylinder Rental | 49.72 | |
| | | | 49.72** |
| 6902 - AGRA ENVIRONMENTAL & LAB SERV 90 1/2 WEST BLACKWELL STREET | PO 2100583 W-6 BLANKET - Lab Analysis Services f | 154.00 | |
| DOVER NJ 07801 | | | 154.00** |
| 41 - ALL SERVICE | PO 2101320 W-72 - BLANKET for Hourly Labor Rate to | 459.07 | |
| 770 Route 23 POMPTON PLAINS NJ 07444-0001 | | | 459.07** |
| | | | |
| 76 - AMERICAN ROYAL HARDWARE 251 Park Street | PO 2100478 24- MONTH RENEWAL FOR HARDWARE PURCHASES | 4.49 | |
| Montclair NJ 07043-0010 | | | 4.49** |
| | | | |
| 99513 - Broadview Networks PO Box 70268 | PO 2101035 Landline Telephone Services - O-18 SE | 1,670.65 | |
| Philadelphia PA 19176-0268 | | | 1,670.65** |
| 99800 - Capitol Supply Construction Products | s inc PO 2101291 W-67 Ordering Waterworks Materials (| 6,942.46 | |
| 149 Old Turnpike Road | - 10 10 1101271 O. Ordering naterworks materials (| 0,512.40 | |
| Wayne NJ 07470 | | | |
| | | | 6,942.46** |

Page 24/30

| To be paid to | Description | Payment | Check Total |
|---|---|-------------|-------------|
| 9368 - CORE & MAIN LP PO BOX 28330 ST. LOUIS MO 63146 | PO 2101292 W-68 Ordering Marking Paint, Flag Ma: PO 2101323 W-71 Ordering Six 6" Hymax Couplings | | |
| 1465 - EZ WATER QUALITY REPORTS 1432 DOBYNS DRIVE KINGSPORT TN 37664 | PO 2100750 W-35 - Preparation of 2021 CCR on Water PO 2101231 W-65 Postage for 2021 CCRs (Mtc/GR) | | |
| 3282 - GRAINGER, INC. DEPT 858312218 PALATINE IL 60038-0001 | PO 2100484 Usage of State Contract Vendors W-14 | 407.13 | |
| 99702 - Jaeger Lumber & Supply Co. 2322 Morris Avenue Union NJ 07083 | Inc. PO 2101002 W-48 BLANKET Materials from Jaege: | r 264.18 | |
| 9016 - NEWARK ASPHALT CORP. FOOT OF PASSAIC ST NEWARK NJ 07104-0001 | PO 2100584 W-18 BLANKET - Winter Mix/Asphalt | 403.83 | 264.18** |
| 8489 - P & A AUTO & TRUCK PARTS 1278 BROAD STREET BLOOMFIELD NJ 07003 | PO 2100917 Usage State Contract Vendors W-43 | 567.16 | |
| | | | 567.16** |
| 8723 - CARROCCIA COMPANY 336 ROUTE 22 WEST GREEN BROOK NJ 08812 | Water Capital PO 2101210 P-13 Mill & Pave Bloomfield Avenue (| B 24,400.00 | 24,400.00** |
| 9368 - CORE & MAIN LP PO BOX 28330 | PO 1907402 PURCHASE AND DELIVERY OF WATER WORKS MA | г 10,459.44 | |

| To be paid to | Description | Payment | Check Total |
|--|---|-----------|-------------|
| ST. LOUIS MO 63146 | | | 10,459.44** |
| | PARKING UTILITY | | |
| 76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2100130 Misc. Supplies and hardware 2021 | 6.74 | 6.74** |
| 76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010 | PO 2100570 2021 Hardware and Supply Purchase | 36.51 | 36.51** |
| 8788 - Buy Wise Auto Parts PO Box 301 Vauxhall NJ 07088 | PO 2100970 Parts and Supplies 2021 | 119.96 | 119.96** |
| 834 - Cenova Inc. PO Box 449 Lafayette Hill PA 19444 | PO 2101385 2021 Snow/Ice Removal for Montclair Park | 98,343.00 | 98,343.00** |
| 1578 - ELEVATOR MAINTENANCE CORP. 580 ELM STREET KEARNY NJ 07032 | PO 2100041 2021 Blanket For Elevator Maintenance | 367.00 | 367.00** |
| 1494 - GRAINGER, INC. DEPT. 876710096 PALATINE IL 60038-0001 | PO 2100132 Various Supplies and Materials 2021 | 1,562.33 | 1,562.33** |
| 8389 - IPS PO BOX 80500 CITY OF INDUSTRY CA 91716-8500 | PO 2100965 Vendor is part of Cooperative Purchasing | 3,595.90 | 3,595.90** |
| | | | |

Page 26/30

| | To be paid to | Description | Payment | Check Total |
|---------|--|---|--------------------|--------------------|
| 99702 - | - Jaeger Lumber & Supply Co. Inc. PO 2322 Morris Avenue Union NJ 07083 | 2100250 Supplies and Materials 2021 | 373.30 | 373.30** |
| 13103 - | - JEWEL ELECTRIC SUPPLY CO. PO 455 THIRD STREET JERSEY CITY NJ 07302 | 2100971 Electric supplies and parts 2021 | 40.78 | 40.78** |
| 99287 - | Montclair Car Care 4 Bloomfield Avenue Montclair Nj 07042 | 2101404 Car wash and Care services for MPU 2021 | 10.00 | |
| 5444 - | NORTHEAST EQUIPMENT PO 1190 ROUTE 23 SOUTH CEDAR GROVE NJ 07009-0001 | 2100967 Parts and Supplies 2021 | 87.48 | 10.00** 87.48** |
| 9990 - | OFFICE CONCEPTS GROUP, INC. 301 GREENWOOD AVENUE MIDLAND PARK NJ 07432 | 2100393 QuoteTrash bags MCCPC CO-OP#16 | 1,379.60 | 1,379.60** |
| 2309 - | | 2101267 Monthly Transactions Permits/Meters2021 2101272 Park Mobile Customer Service Monthly Fee | 7,967.00 500.00 | 8,467.00** |
| 14257 - | PSE&G PO PO BOX 14444 REF:# 500317196 NEW BRUNSWICK NJ 08906-4103 | 2100185 Bellevue Ave Electric Charges 2021 | 4.80 | 4.80** |
| 914 - | PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444 | 2100186 Electricity Bill 2021 | 4,027.69 | |

Page 27/30

| To be paid to | Description | Payment | Check Total |
|--|---|----------------|-------------|
| | | | 4,027.69** |
| 7506 - STAPLES DEPT. NY PO BOX 415256 BOSTON MA 02241-5256 | PO 2100035 Office Supplies 2021 CO-OP 012320-SCC PO 2100035 Office Supplies 2021 CO-OP 012320-SCC | 60.75 91.92 | 152.67** |
| 3005 - THE BANK OF NY MELLON TRUST CO CORPORATE TRUST DEPT. PO BOX 392013 PITTSBURGH PA 15251-9013 | PO 2101264 PARKING UTILITY REFUNDING BONDS, SERIES | 1,500.00 | 1,500.00** |
| 2573 - ULINE PO BOX 88741 CHICAGO IL 60680 | PO 2100898 Various Supplies and Materials 2021 | 70.48 | 70.48** |
| 8872 - VERIZON PO BOX 408 NEWARK NJ 07101-0408 | PO 2100201 Broadband Services 2021 | 78.20 | 78.20** |
| 955 - VERIZON BUSINESS PO BOX 4833 TRENTON NJ 08650-0009 | PO 2100203 Blanket for Landline/Wireless Monthly Se | 575.98 | 575.98** |
| 5645 - NJ DEPT OF HEALTH & SENIOR SRV INFECTIONS & ZOONOTIC DISEASE PO BOX 369 TRENTON NJ 08625-0360 | Animal Control PO 2101322 MONTHLY DOG REPORT MAY 2021 | 99.00 | 99.00** |
| 3162 - HYMANSON, PARNES & GIAMPAOLO 467 Middletown Lincroft Road Lincroft NJ 07738 | Section 8 PO 2100438 ACCOUNTING SERVICES ASSOCIATED WITH SECT | 2,000.00 | |

Page 28/30

| To be paid to | Description | Payment | Check Total |
|--|---|---------------|-------------|
| | | | 2,000.00** |
| 7812 - KONICA MINOLTA BUSINESS SOLTNS DEPT. AT 952823 ATLANTA GA 31192-2823 | PO 2101169 Monthly Maintenance Billing Period Billi | 65.70 | |
| | | | 65.70** |
| 9757 - KONICA MINOLTA PREMIER FINANCE PO BOX 070241 PHILADELPHIA PA 19176-0241 | PO 2100656 Konica Minolta Copier 12 Month Lease @ \$ | 119.30 | |
| | | | 119.30** |
| 5601 - W.B. MASON CO., INC. PO BOX 981101 | PO 2100452 Usage of State Contract Vendors PO 2100452 Usage of State Contract Vendors | 0.95 13.41 | |
| BOSTON MA 02298-1101 | | | 14.36** |
| | | | |
| | SEWER OPERATING | | |
| 3282 - GRAINGER, INC. DEPT 858312218 | PO 2101141 Usage of State Contract Vendors R-13 | 173.60 | |
| PALATINE IL 60038-0001 | | | 173.60** |
| 8554 - NJWEA C/O DARLENE GALBRAITH, REGSTR | PO 2100523 blanket for Education techical credits | 30.00 | |
| PO BOX 737 WOODLAND PARK NJ 07424 | | | 30.00** |
| 7643 - ONE CALL CONCEPTS, INC. 7223 PARKWAY DRIVE | PO 2100976 O-17 Second Blanket - One Call Messag | 427.57 | |
| SUITE 210 HANOVER MD 21076 | | | 427.57** |
| 8489 - P & A AUTO & TRUCK PARTS | PO 2100236 Usage of State Contract Vendors R-1 - | 92.05 | |
| 1278 BROAD STREET BLOOMFIELD NJ 07003 | | | |
| | | | 92.05** |

Report Printed 2021-00-17 12:00:039 Termining of Montchin

List of Bills - (All Funds)

Meeting Date: 06/22/2021 For bills from 05/27/2021 to 06/17/2021

| | To be paid to | Description | Payment | Check Total |
|--------|---|---|-----------|-------------|
| 3178 - | SECOND RIVER JOINT MEETING 500 SOUTH FIRST ST ELIZABETH NJ 07202-0001 | PO 2101418 O-21 - Third Quarter Assessment from Sec | 14,734.00 | |
| | | | | 14,734.00** |
| 7506 - | STAPLES DEPT. NY PO BOX 415256 | PO 2100823 Usage of Purchasing Cooperatives R-9 | 170.17 | |
| | BOSTON MA 02241-5256 | | | 170.17** |
| TOTA | AL. | | - | 895,227.51 |

** = Payment(s) need to be approved before check can be printed.

| Total to be paid from Fund 01 CURRENT FUND | 548,272.75 |
|---|------------|
| Total to be paid from Fund 03 DEDICATED TRUST | 64,243.22 |
| Total to be paid from Fund 04 CAPITAL | 89,547.12 |
| Total to be paid from Fund 06 Water Operating | 19,579.81 |
| Total to be paid from Fund 07 Water Capital | 34,859.44 |
| Total to be paid from Fund 09 PARKING UTILITY | 120,799.42 |
| Total to be paid from Fund 12 Animal Control | 99.00 |
| Total to be paid from Fund 16 Section 8 | 2,199.36 |
| Total to be paid from Fund 22 SEWER OPERATING | 15,627.39 |
| | ======== |
| | 895,227.51 |
| | |

Checks Previously Disbursed

| 6102101 | TOWNSHIP OF MONTCLAIR | PO# 2101382 2021 Rec Officials | 7,000.00 | 6/10/2021 |
|---------|------------------------------|--|-----------|-----------|
| 392870 | FP MAILING SOLUTIONS | PO# 2101221 Postage - Blanket | 20,000.00 | 6/08/2021 |
| 12883 | Dente Bros. Towing Inc. | PO# 2101305 ANIMAL SHELTER VAN STOLEN | 325.00 | 6/02/2021 |
| 387014 | MONTCLAIR BOARD OF EDUCATION | BOE Capital Request 5.27.21 | 99,759.34 | 5/28/2021 |
| 5282109 | 3C Payments | PO# 2100368 Monthly Automated ACH Payments a | 445.68 | 5/27/2021 |
| 382070 | State of NJ - DEP | 1983 Project Youth Sports (Princip | 6,410.26 | 6/14/2021 |

Report Printed 2021-06-17 12:00:38 Township of Montclair Page 30/30

List of Bills - (All Funds)

Meeting Date: 06/22/2021 For bills from 05/27/2021 to 06/17/2021

To be paid to Description Payment Check Total

379199 MONTCLAIR BOARD OF EDUCATION 05.25.21 BOE Levy 5,000,000.00 5/25/2021

> -----5,133,940.28

| Totals by fund | Previous Checks/Voids | Current Payments | Total |
|-------------------------|-----------------------|------------------|--------------|
| Fund 01 CURRENT FUND | 5,033,735.26 | 548,272.75 | 5,582,008.01 |
| Fund 03 DEDICATED TRUST | | 64,243.22 | 64,243.22 |
| Fund 04 CAPITAL | 99,759.34 | 89,547.12 | 189,306.46 |
| Fund 06 Water Operating | | 19,579.81 | 19,579.81 |
| Fund 07 Water Capital | | 34,859.44 | 34,859.44 |
| Fund 09 PARKING UTILITY | 445.68 | 120,799.42 | 121,245.10 |
| Fund 12 Animal Control | | 99.00 | 99.00 |
| Fund 16 Section 8 | | 2,199.36 | 2,199.36 |
| Fund 22 SEWER OPERATING | | 15,627.39 | 15,627.39 |
| BILLS LIST TOTALS | 5,133,940.28 | 895,227.51 | 6,029,167.79 |
| | | | |



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY:

ITEM TYPE: Resolution

AGENDA SECTION: CONSENT AGENDA

SUBJECT: Resolution R-21-141: Resolution in support of the proposed New

Jersey Legislation A5207/S3361 prohibiting contracts between

Federal government and State or Local agencies concerning facilities

for incarcerated immigrants

ATTACHMENTS:

Item 25 R-21-141 Resolution re opposition to ICE contracts for 6 22 21.pdf

R-21-141

TOWNSHIP OF MONTCLAIR

RESOLUTION IN SUPPORT OF THE PROPOSED NEW JERSEY LEGISLATION A5207/S3361 PROHIBITING CONTRACTS BETWEEN FEDERAL GOVERNMENT AND STATE OR LOCAL AGENCIES CONCERNING FACILITIES FOR INCARCERATED IMMIGRANTS

June 22, 2021

WHEREAS, the Township is opposed to State and local agencies, or any private entities, housing detained undocumented immigrants within the State; and

WHEREAS, New Jersey legislature has introduced bills A5207/S3361 prohibiting State and local agencies, as well as private entities, from entering into, renewing, or extending contracts for operating detention facilities for undocumented immigrants within the State;

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Montclair, that the Township supports and affirms the proposed New Jersey State legislation A5207/S3361.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: June 22, 2021

SUBMITTED BY:

ITEM TYPE: Resolution

AGENDA SECTION: <u>EXECUTIVE SESSION</u>

SUBJECT: Resolution R-21-140: Resolution authorizing executive session

without the public being permitted to attend in accordance with

N.J.S.A. 10:4-12(b) (Subject: [Personnel])

ATTACHMENTS: