



Township of Montclair - 205 Claremont Avenue Montclair, New Jersey 07042
Telephone: 973-744-1400 - Website: www.montclairnjusa.org

TOWNSHIP COUNCIL CONFERENCE MEETING July 18, 2023

7:00 PM

COUNCIL CHAMBERS

Announcement: This is a conference meeting of the Council of the Township of Montclair

Sunshine Statement:

This meeting is called pursuant to the provisions of the Open Public Meetings Act. This meeting was included in the annual notice of the meeting schedule as set forth in Resolution R-22-245 adopted by the Township Council at its Regular Meeting of December 20, 2022; advertised in the official newspaper on December 29, 2022 and January 5, 2023, posted on the bulletin boards outside of the Municipal Building, and has remained continuously posted. In addition, a copy of the annual notice is and has been available to the public and is on file in the Office of the Township Clerk.

OPEN SESSION Pledge of Allegiance Roll Call

PUBLIC COMMENT

All speakers must complete the sign-in sheet next to the podium before addressing the Council. Please limit your comment to three minutes. If you wish to comment on a pending ordinance listed on this evening's agenda, please make your comment during the public hearing for that ordinance.

APPROVAL OF MINUTES

There have been presented to us the minutes of April 25, 2023 & April 28, 2023. Are there any corrections or additions? MOTION TO ADOPT.

PENDING ORDINANCE(S)/SECOND READING

- A. **Ordinance O-23-19:** Ordinance to amend Section 327 (vehicles and traffic) of the code of the Township of Montclair, New Jersey

*[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING]
Without objection I am closing the hearing.*

- B. **Ordinance O-23-21:** Ordinance to amend Section 327 (vehicles and traffic) of the code of the Township of Montclair, New Jersey

*[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING]
Without objection I am closing the hearing.*

- C. **Ordinance O-23-22:** Ordinance authorizing the acquisition of property known as 34 Union Street, block 3108, lot 20

[OPEN HEARING] *I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance?* [CLOSE HEARING]
Without objection I am closing the hearing.

C.1

Ordinance O-23-16: Ordinance to amend the code of the township of Montclair, new jersey to add Chapter 290 “small wireless facilities in the right-of-way” to regulate small cell wireless facilities within the township rights-of-way

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING]
Without objection I am closing the hearing.

NEW BUSINESS ORDINANCE(S)

- D. **Ordinance O-23-24:** Ordinance adopting an amendment to the Montclair Center Gateway Phase 1 Redevelopment Plan
- E. **Ordinance O-23-25:** Ordinance amending Montclair Code Chapter 327 Article III parking, standing and stopping
- F. **Ordinance O-23-26:** fully funded Capital Ordinance providing for various Water Utility Capital Improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of \$1,200,000 from the Water Utility Capital Improvement Fund for the cost thereof
- G. **Ordinance O-23-27:** fully funded capital Ordinance providing for acquisition of flusher truck, refurbishing of sewer slip lining to remove infiltration and manhole rehabilitation and appropriating the sum of \$1,150,000 from the Sewer Utility Capital Improvement Fund for the cost thereof
- H. **Ordinance O-23-28:** fully funded Capital Ordinance providing for various parking utility capital improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of \$150,000 from the parking utility capital improvement fund for the cost thereof
- I. **WITHDRAWN**
- J. **Ordinance O-23-30:** Ordinance amending Chapter 44.12.2 Bid Threshold of the Montclair Township Code
- K. **Ordinance O-23-31:** Ordinance to prohibit the use of gas-powered leaf blower in the Township of Montclair

NEW BUSINESS RESOLUTION(S)

- 1. **Resolution R-23-159:** Resolution authorizing purchase contract with Denville Line Painting, Inc., through the Morris County Cooperative Purchasing Council pursuant to N.J.S.A. 40a:11-10(a)(1)
- 2. **Resolution R-23-160:** Resolution authorizing the acceptance of NJDOH Grant for Childhood Lead Program 2024 for July 1, 2023 through June 30, 2024
- 3. **Resolution R-23-161:** Resolution authorizing the acceptance of NJDOH Grant for Strengthening Local Health Capacity Program 2024 for July 1, 2023 through June 30, 2024
- 4. **Resolution R-23-162:** Resolution authorizing inclusion in the Essex County Urban County Community Development Program for federal fiscal years 2024-2026 (October 1, 2023 to September 30, 2026)
- 5. **Resolution R-23-163:** Resolution authorizing the award of a non-fair and open contract for professional services with Mason, Griffin & Pierson to provide legal assistance in affordable housing matters
- 6. **Resolution R-23-164:** Resolution authorizing prequalification and award of a fair and open professional services contract to Buns Consulting to serve as Township Public Health Consultant

(RFP-23-p06)

7. **Resolution R-23-165:** Resolution awarding contract for the purchase and delivery of Water Works Materials for Montclair Department of Utilities (bid #23-10)
8. **Resolution R-23-166:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 CLEAN COMMUNITIES Grant)
9. **Resolution R-23-167:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 CLICK IT OR TICKET Grant)
10. **Resolution R-23-168:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 SUSTAINABLE JERSEY-PSE&G PARTNERSHIP PROGRAM Grant)
11. **Resolution R-23-169:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (STORMWATER ASSISTANCE Grant)
12. **Resolution R-23-170:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2024 ELC Grant)
13. **Resolution R-23-171:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (NATIONAL OPIOID SETTLEMENT Grant)
14. **Resolution R-23-172:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 SAFE & SECURE Grant)
15. **Resolution R-23-173:** Resolution authorizing the execution of the Reservoir Ridge sewer discharge repayment plan
16. **Resolution R-23-174:** Resolution authorizing renewal of the inactive alcoholic beverage plenary retail consumption License No. 0713-33-006-003 for Sayola of Valley Road, LLC for a term ending June 30, 2024
17. **Resolution R-23-175:** Resolution authorizing Person-to-Person transfer of alcoholic beverage plenary retail consumption license no. 0713-33-002-008 from Mont Clair 401, LLC. to MHG Morimoto MTC, LLC
18. **Resolution R-23-176:** Resolution authorizing the award of Contract by Qualified Purchasing Agent QPA Pursuant to P.L. 2023 Chapter 30 (NJ Election Transparency Act- April 3, 2023)
19. **Resolution R-23-177:** Resolution authorizing execution of a professional services contract with Ambrose Group, LLC for assessment of Township Fire Department (RFP 23-P07)
20. **Resolution R-23-178:** Interim Bills List Resolution
21. **Resolution R-23-179:** Bills List Resolution
22. **WITHDRAWN**
23. **Resolution R-23-181:** Resolution awarding a fair and open contract to Motorola Solutions, Inc. for the provision of radios and accessories for various Township Departments (BID 23-12)
24. **Resolution R-23-183:** Resolution authorizing the acceptance of NJACCHO Grant for enhancing local public health infrastructure 2024 for July 1, 2023 through June 30, 2024
25. **Resolution R-23-184:** Resolution authorizing the award of professional service contract to Government Strategy Group (RFQ-23-Q01) for a period of one year

EXECUTIVE SESSION

Resolution R-23-182: Resolution authorizing executive session without the public being permitted to attend in accordance with N.J.S.A 10:4-12(b)

ADJOURNMENT



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Community Services

ITEM TYPE: Ordinance

AGENDA SECTION: PENDING ORDINANCE(S)/SECOND READING

SUBJECT: **Ordinance O-23-19:** Ordinance to amend Section 327 (vehicles and traffic) of the code of the Township of Montclair, New Jersey

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Without objection I am closing the hearing.

ATTACHMENTS:

[Item 0A O-Multiway Stop - Chestnut Street and Central Avenue \(00384544.DOCX;1\).pdf](#)

PENDING ORDINANCE O-23-19
TOWNSHIP OF MONTCLAIR

ORDINANCE TO AMEND SECTION 327 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY (MULTIWAY STOP AT CHESTNUT STREET AND CENTRAL AVENUE)

June 13, 2023 (date of introduction)

July 18, 2023 (date of public hearing)

BE IT ORDAINED, by the Council of the Township of Montclair in the County of Essex that Montclair Code Section 327-9.1 (multiway stop intersections) hereby be amended to read as follows:

§327- 9.1. Multiway stop intersections

The following described locations are hereby designated as multiway stop intersections, and stop signs shall be installed on both the major and minor street as follows:

Major Street

Chestnut Street

Minor Street

Central Avenue

This ordinance shall take effect in accordance with the provisions of N.J.S.A. Title 39 (Motor Vehicle and Traffic Regulation) as amended.

[New Language Underlined]

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	MOVANT	SECOND	YES	NO	ABSTAIN	ABSENT
Councilor Cummings			✓			
Deputy Mayor Hurlock		✓	✓			
Councilor Price Abrams			✓			
Councilor Russo			✓			
Councilor Schlager						✓
Councilor Yacobellis			✓			
Mayor Spiller	✓		✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-23-19 introduced and approved by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 13, 2023.


Angelese Bermúdez Nieves, Township Clerk



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Community Services

ITEM TYPE: Ordinance

AGENDA SECTION: PENDING ORDINANCE(S)/SECOND READING

SUBJECT: **Ordinance O-23-21:** Ordinance to amend Section 327 (vehicles and traffic) of the code of the Township of Montclair, New Jersey

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Without objection I am closing the hearing.

ATTACHMENTS:

[Item 0B O-Multiway Stop - Glenridge Avenue and Forest Street \(00384538.DOCX;1\).pdf](#)

**ADOPTED ORDINANCE O-23-21
TOWNSHIP OF MONTCLAIR**

**ORDINANCE TO AMEND SECTION 327 (VEHICLES AND TRAFFIC) OF THE CODE
OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY (MULTIWAY STOP AT
GLENRIDGE AVENUE AND FOREST STREET)**

June 13, 2023 (date of introduction)

July 18, 2023 (date of public hearing)

BE IT ORDAINED, by the Council of the Township of Montclair in the County of Essex that Montclair Code Section 327-9.1 (multiway stop intersections) hereby be amended to read as follows:

§327- 9.1. Multiway stop intersections

The following described locations are hereby designated as multiway stop intersections, and stop signs shall be installed on both the major and minor street as follows:

Major Street

Glenridge Avenue

Minor Street

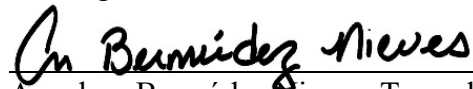
Forest Street

This ordinance shall take effect in accordance with the provisions of N.J.S.A. Title 39 (Motor Vehicle and Traffic Regulation) as amended.

[New Language Underlined]

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	MOVANT	SECOND	YES	NO	ABSTAIN	ABSENT
Councilor Cummings			✓			
Deputy Mayor Hurlock		✓	✓			
Councilor Price Abrams			✓			
Councilor Russo			✓			
Councilor Schlager						✓
Councilor Yacobellis			✓			
Mayor Spiller	✓		✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-23-21 introduced and approved by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 13, 2023.



Angelese Bermúdez Nieves, Township Clerk



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY:

ITEM TYPE: Ordinance

AGENDA SECTION: PENDING ORDINANCE(S)/SECOND READING

SUBJECT: **Ordinance O-23-22:** Ordinance authorizing the acquisition of property known as 34 Union Street, block 3108, lot 20

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Without objection I am closing the hearing.

ATTACHMENTS:

[Item 0C O-23-22.pdf](#)

PENDING ORDINANCE O-23-22

TOWNSHIP OF MONTCLAIR

ORDINANCE AUTHORIZING THE ACQUISITION OF PROPERTY KNOWN AS 34 UNION STREET, BLOCK 3108, LOT 20

June 13, 2023 (date of introduction)

July 18, 2023 (date of public hearing)

WHEREAS, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12-16 et seq., provides that municipalities may acquire property and plan, construct, own and operate housing projects; maintain, reconstruct, improve, alter, or repair any housing project or any part thereof; and for these purposes, receive and accept from the State or federal government, or any other source, funds or other financial assistance; and

WHEREAS, the Township desires to acquire certain property designated as Block 3108, Lot 20 on the Montclair Township Tax Maps, commonly known as 34 Union Street (the "Property"), for public purposes, principally but not limited to the provision of affordable housing consistent with the 2018 Township of Montclair Amended Spending Plan and the 2009 Montclair Township Amended Housing Element and Fair Share Plan; and

WHEREAS, the Township Council desires to authorize the acquisition of the Property at a purchase price not to exceed \$999,000, plus reasonable and necessary costs associated with said acquisition.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Montclair in the County of Essex, New Jersey, as follows:

Section 1. The Township Council hereby authorizes the purchase of property on Union Street in the Township of Montclair and designated as Block 3108, Lot 20 on the Township tax maps, commonly known as 34 Union Street for the market value of \$999,000, subject to the satisfaction of appropriate contingencies, including but not limited to property appraisals and property/building inspections, as determined by Township officials.

Section 2. There is hereby authorized \$999,000 for the acquisition of the Property and up to \$50,000 for expenses incidental to the acquisition, from such capital account to be designated, for a total authorization of \$1,049,000.

Section 3. The Acting Township Manager, the Interim Township Attorney, and such other officials, consultants, agents, employees and professionals as may be engaged by the Township, are hereby authorized to undertake and perform all tasks reasonable and necessary to implement the purchase of the Property, subject to such contingencies as are deemed appropriate to further and protect the public interest.

Section 4. This ordinance shall take effect as provided by law.

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	MOVANT	SECOND	YES	NO	ABSTAIN	ABSENT
Councilor Cummings		✓	✓			
Deputy Mayor Hurlock			✓			
Councilor Price Abrams			✓			
Councilor Russo			✓			
Councilor Schlager						✓
Councilor Yacobellis			✓			
Mayor Spiller	✓		✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-23-22 introduced and approved by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on June 13, 2023.



Angelese Bermúdez Nieves, Township Clerk



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Law Department

ITEM TYPE: Resolution

AGENDA SECTION: PENDING ORDINANCE(S)/SECOND READING

SUBJECT: **Ordinance O-23-16:** Ordinance to amend the code of the township of Montclair, new jersey to add Chapter 290 “small wireless facilities in the right-of-way” to regulate small cell wireless facilities within the township rights-of-way

[OPEN HEARING] I am going to open the public hearing without objection. Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Without objection I am closing the hearing.

ATTACHMENTS:

[Item 0F Small Cell Ordinance_Montclair.pdf](#)

O-23-16
TOWNSHIP OF MONTCLAIR

ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY TO ADD CHAPTER 290 “SMALL WIRELESS FACILITIES IN THE RIGHT-OF-WAY” TO REGULATE SMALL CELL WIRELESS FACILITIES WITHIN THE TOWNSHIP RIGHTS-OF-WAY

May 16, 2023

WHEREAS, the Township of Montclair is aware that certain technological developments have made access to its public rights-of-way by certain telecommunications companies for the placement of small wireless facilities, including but not limited to, the installation of antennas, small cells and other communication devices and associated equipment (collectively called the “Small Cells”); and

WHEREAS, the Township has determined that its public rights-of-way constitute a valuable resource to its citizens, finite in nature, and which exists as a common right of the public to pass and repass freely over and across such lands without unreasonable obstruction or interference, and which therefore must be managed carefully; and

WHEREAS, the Federal Telecommunications Act preserves local governments’ ability to manage the public rights-of-way on a competitively neutral and non-discriminatory basis pursuant to 47 U.S.C. § 332(c)(7)(A); and

WHEREAS, New Jersey municipalities must give consent before a Small Cell, i.e., a small antenna, can be placed on an existing pole pursuant to N.J.S.A. 48:3-19 and N.J.S.A. 27:16-6 and for the installation of a new pole within the public right-of-way pursuant to N.J.S.A. 48:17-10; and

WHEREAS, the Federal Communications Commission (“FCC”) has adopted an order entitled “Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment,” WT Docket No. 17-79; WC Docket 17-84; which places a “shot clock” on municipal approval for the placement of Small Cells on existing poles and the placement of new poles in the public right-of-way; and

WHEREAS, the erection of new poles and ground level cabinets in public rights-of-way raise significant aesthetic and safety concerns; and

WHEREAS, the FCC, in its order, provides that municipalities can impose aesthetic and location requirements on Small Cells where said requirements are (1) reasonable; (2) no more burdensome than those applied to other types of infrastructure deployment; and, (3) are published in advance; and

WHEREAS, the Township has determined that it is necessary to set forth clear standards in relation to the siting of poles, cabinets, and antennas for the benefit of its citizens and any utilities which use or will seek to make use of said public rights-of-way;

NOW, THEREFORE BE IT ORDAINED by the Council of the Township of Montclair, in the County of Essex, State of New Jersey that it hereby amends the Montclair Code as follows:

Chapter 290 Small Wireless Facilities in the Public Right of Way

§ 290 -1 Definitions.

Unless indicated otherwise in this chapter, the meanings of terms used herein shall be as follows:

ADMINISTRATIVE REVIEW

Ministerial review of an application by the Director of Planning and Community Development and the Township Engineer to determine whether the issuance of a permit is in conformity with the applicable provisions of this chapter.

ANTENNA

Communications equipment that transmits and/or receives electromagnetic radio frequency signals used in the provision of wireless services. This definition does not apply to broadcast antennas, antennas designed for amateur radio use, or satellite dishes for residential or household purposes.

APPLICABLE CODES

Uniform building, fire, safety, electrical, plumbing, or mechanical codes adopted by a recognized national code organization to the extent the Township has adopted such codes, including any amendments adopted by the Township, or otherwise are applicable in the jurisdiction.

APPLICANT

Any person or entity who submits an application under this chapter.

APPLICATION

A written request on a form provided by the Township.

CO-LOCATE or CO-LOCATION

To install or mount a small wireless facility in the public right-of-way on an existing support structure, an existing tower, or on an existing pole to which a small wireless facility is attached at the time of the application.

COMMUNICATIONS FACILITY

Collectively, the equipment at a fixed location or locations within the public right-of-way that enables communications services, including; i) radio transceivers, antennas, coaxial, fiber-optic, or other cabling, power supply (including backup battery), and comparable equipment, regardless of technological configuration; and ii) all other equipment associated with any of the foregoing. A communications facility does not include the pole, tower, or support structure to which the equipment is attached.

COMMUNICATIONS SERVICE

Cable service, as defined in 47 U.S.C. § 522(6); information service, as defined in 47 U.S.C. § 153(24); or telecommunications service, as defined in 47 U.S.C. § 153(53).

COMMUNICATIONS SERVICE PROVIDER

A provider of communications services and includes a cable operator as defined in 47 U.S.C. § 522(5).

DECORATIVE POLE

A pole that is specially designed and placed for aesthetic purposes.

ELIGIBLE FACILITIES REQUEST

An eligible facilities request as set forth in 47 CFR 1.6100, as that section may be amended from time to time.

FCC

The Federal Communications Commission of the United States.

LAWS

Collectively, all federal, state, or local law, statute, common law, code, rule, regulation, order, or ordinance.

ORDINARY MAINTENANCE AND REPAIR

Inspections, testing and/or repair that maintain functional capacity, aesthetic, and structural integrity of a communications facility and/or the associated support structure, pole, or tower, which does not require blocking, damaging, or disturbing any portion of the public right-of-way.

PERMIT or ROW PERMIT

A written authorization to install, at a specified location(s) in the public right-of-way, a communications facility, tower, or a pole to support a communications facility.

PERMITTEE

An applicant that has received a permit under this chapter.

PERSON

An individual, corporation, limited liability company, partnership, association, trust or other entity or organization, including a governmental entity.

POLE

A legally constructed pole, such as a utility, lighting or similar pole made of wood, concrete, metal, or other material, located or to be located within the public right-of-way. A pole does not include a tower or support structure and does not include a pole or structure that supports electric transmission lines.

PROVIDER

A communications service provider or a wireless services provider and includes any person that owns and/or operates within the public right-of-way any communications facilities, wireless facilities, poles built for the sole or primary purpose of supporting communications facilities or towers.

PUBLIC RIGHT-OF-WAY

The area on, below, or above property that has been designated for use as or is used for a public roadway, highway, street, sidewalk, or similar purpose. The term does not include a federal interstate highway, state highway, county right-of-way or other areas that are not within the legal jurisdiction, ownership, or control of the Township.

REPLACE or REPLACEMENT

In connection with an existing pole, support structure or tower, to replace (or the replacement of) same with a new structure, substantially similar in design, size, and scale to the existing structure and in conformance with this chapter and any other applicable regulations to address limitations of the existing structure to structurally support co-location of a communications facility.

SMALL WIRELESS FACILITY

A wireless facility that meets the following qualifications: i) each antenna could fit within an enclosure of not more than three cubic feet in volume; ii) all other wireless equipment associated with the antenna, including the preexisting equipment, is cumulatively no more than 28 cubic feet in volume; and iii) the maximum height of the small wireless facility is 50 feet.

SMART POLE

A decorative utility pole that conceals, disguises or camouflages one or more small wireless facility installation(s) and may include other features such as street lighting, 911 call service access, public access wi-fi, public electronic signs, and surveillance cameras. A smart pole must allow for multiple occupants and allow space for municipal use for other services and/or equipment. Smart poles shall not have external latches, external hinges, or external cabling. The pole shall be made of an inherently rust-resistant material.

STATE

The State of New Jersey.

SUPPORT STRUCTURE

A structure in the public right-of-way other than a pole or a tower to which a wireless facility is attached at the time of the application.

SURROUNDING STREETScape

The visual elements of a street, including the road, adjoining buildings, street furniture, trees, and open spaces, etc., combine to form the street's character.

TOWER

Any structure in the public right-of-way built for the sole or primary purpose of supporting a wireless facility. A tower does not include a pole or a support structure.

WIRELESS FACILITY

The equipment at a fixed location or locations in the public right-of-way that enables wireless services. The term does not include: i) the support structure, tower, or pole on, under, or within which the equipment is located or co-located; or ii) coaxial, fiber-optic, or other cabling that is between communications facilities or poles or that is otherwise not immediately adjacent to or directly associated with a particular antenna. A small wireless facility is one type of wireless facility.

WIRELESS SERVICES

Any wireless services using licensed or unlicensed spectrum, whether at a fixed location or mobile, provided to the public.

§ 290-2 Access to public right-of-way.

Prior to installing in the public right-of-way any communications facility or any pole built for the sole or primary purpose of supporting a communications facility, or any tower, a person shall enter into a right-of-way use agreement with the Township of Montclair expressly authorizing use of the public right-of-way for the communications facility, pole or tower proposed to be installed.

- A. The term of the right-of-way use agreement shall not exceed 30 years.
- B. The right-of-way use agreement authorizes the provider's nonexclusive use of the public right-of-way for the sole purpose of installing, maintaining and operating communications facilities, including any pole built for the sole or primary purpose of supporting the communications facilities and to provide the services expressly authorized in the agreement subject to applicable codes and applicable laws, this chapter and the terms and conditions of the agreement. The agreement authorizes use only of the public right-of-way in which the Township has an actual interest. It is not a warranty of title or interest in any public right-of-way, and it does not confer on the provider any interest in any location within the public right-of-way. No other right or authority is granted except as expressly set forth in the agreement. Nothing herein shall authorize the use of the Township's poles, towers, support structures, or other structures in the public right-of-way. All use of the Township's poles, towers, support structures and other structures in the public right-of-way shall require a separate agreement and the payment of separate fees for such use.
- C. The provider shall, at its sole cost and expense, keep and maintain its communications facilities, poles, support structures and towers in the public right-of-way in a safe condition, and in good order and repair.
- D. The provider shall provide insurance and indemnification of the Township as described in the right-of-way use agreement. The provider shall provide proof of the following coverages:
 - (1) Workers' compensation and employer's liability insurance in compliance with the state's Workers' Compensation Law, with a minimum limit of liability of \$500,000.
 - (2) Comprehensive general liability insurance with minimum limit of liability of \$2,000,000 per occurrence.
 - (3) Automobile liability insurance covering claims for bodily injury and property damage arising from all owned, hired, and non-owned vehicles with minimum limit of liability of \$1,000,000 combined single limit.

§ 290-3 Right-of-way permit.

- A. No person may construct, maintain, or perform any other work in the public right-of-way related to communications facilities, poles built for the sole or primary purpose of supporting communications facilities, or towers without first receiving a permit to the extent required under this chapter, and any subsequent permits or authorizations required by applicable laws or the Township.

- B. The Township shall not issue a permit unless the applicant, or a provider on whose behalf the applicant is constructing communications facilities, poles or towers, has applied for and received the right-of-way use agreement required by § 290-2 of this chapter, or otherwise has a current and valid franchise with the Township expressly authorizing use of the public right-of-way for the communications facilities, poles or towers proposed in the application, and all applicable fees have been paid.
- C. The provider shall not locate or maintain its communications facilities, wireless facilities, support structure, poles, and towers to unreasonably interfere with the use of the public right-of-way by the Township, by the public or by other persons authorized to use or be present in or upon the public right-of-way.

§ 290-4 Location and siting.

A. Height.

(1) In a nonresidential zone district, the maximum height of the pole shall be 50 feet, including the antennas, or 110% of the height of poles in the surrounding streetscape, whichever is greater.

(2) In a residential zone district, the maximum height of the pole shall be 35 feet, including the antennas, or 110% of the height of poles in the surrounding streetscape, whichever is greater.

B. Distance from curb line. All poles shall be at least 18 inches and no more than five feet from the curb line.

C. Location, safety, and aesthetics.

(1) No pole shall be erected in the public right-of-way unless it:

- (a) Is replacing an existing pole; or
- (b) Is approved by the Township; and
- (c) Is at least 200 linear feet from any other existing pole or proposed pole which is used to support a small wireless facility; and
- (d) Is not located in an area with underground utilities except as specified in Subsection **H** below; and
- (e) Does not inhibit any existing sight triangles; and
- (f) Allows a continuous unobstructed area at least four feet in width for the public to pass and repass across the public right-of-way.

(2) All poles located in the C-1 or C-3 Central Business zone districts shall be smart poles.

(3) All poles located in the N-C or C-2 zone districts or in a locally designated historic

district shall be decorative poles to preserve the existing character and streetscape and minimize impact on surrounding properties.

- D. Pole-mounted antennas are permitted on new and existing poles, provided that each pole-mounted antenna:
 - (1) Does not exceed three cubic feet in volume; and
 - (2) Is finished and/or painted and otherwise camouflaged, in conformance with best available stealth technology methods, to blend in compatibly with its background and to minimize its visual impact on surrounding properties; and
 - (3) Does not inhibit sight triangles; and
 - (4) Allows adequate room for the public to pass and repass across the public right-of-way.
- E. Pole-mounted cabinets are permitted on new and existing poles, provided that each pole-mounted cabinet:
 - (1) Does not exceed 16 cubic feet; and
 - (2) Is finished and/or painted and otherwise camouflaged in conformance with best available stealth technology methods to blend in compatibly with its background and to minimize its visual impact on surrounding properties; and
 - (3) Does not inhibit sight triangles; and
 - (4) Allows adequate room for the public to pass and repass across the public right-of-way.
- F. The Township may also require that an applicant provide a certification from a licensed engineer attesting to the structural integrity of any pole-mounted antenna or pole-mounted cabinet.
- G. Ground-mounted equipment may be used only to house equipment and other supplies in support of the small wireless facility.
- H. Underground utilities. Unless otherwise agreed to in writing by the Township or otherwise required by applicable laws, whenever any existing electric utilities or communications facilities are located underground within a public right-of-way, the provider with permission to occupy the same portion of the public right-of-way shall locate its communications facilities underground at its own expense. The Township may, in its sole discretion, approve aboveground placement of equipment cabinets, pedestals and similar equipment. For facilities or equipment such as wireless facilities that cannot, by their nature, operate unless located aboveground, the provider and Township shall work to find a suitable location for such facilities or equipment, and which may be outside the public right-of-way, only if the Township owns or otherwise manages said locations and has the authority to make them available to the applicant for its communications facilities under similar terms and conditions as locations are made available in the public right-of-way. The applicant shall

not be compelled to locate its aboveground wireless facilities on private property that is not owned, controlled, or otherwise managed by the Township.

- I. All wireless equipment associated with the pole or tower, including the wireless equipment associated with the antenna and any preexisting associated equipment, shall not be more than 28 cubic feet in volume.
- J. The provider shall, upon completion of construction, provide the Township with as-built drawings and a map showing the location of the facility and equipment.
- K. Fewest possible new poles. The applicant shall use existing poles, when possible, for the placement of its small wireless facilities and shall minimize the number of new proposed poles in the public right-of-way to the fewest possible to meet the coverage and capacity requirements.
- L. Fewest possible small wireless facilities. The applicant shall minimize the number of new proposed small wireless facilities in the right-of-way to the fewest possible to meet its coverage and capacity requirements.
- M. Co-location. To the maximum extent practical, the applicant shall make its poles available to subsequent and additional applicants who desire to utilize the right-of-way to provide wireless services. Applicants shall co-locate on existing poles when possible.
- N. Advertising and signage. Small wireless facilities and supporting poles shall not contain any advertising or signage, other than that which is required by the FCC and New Jersey Board of Public Utilities, as well as other applicable state, local and federal laws, and regulations.
- O. Noise. Small wireless facilities shall not cause noise that will result in a disturbance to nearby properties or interfere with the right of quiet enjoyment to same and shall not violate the provisions of any applicable noise ordinance, including local state and federal standards. Small wireless facilities shall adhere to noise standards for stationary commercial and industrial sources promulgated by the New Jersey Department of Environmental Protection (NJDEP) via its statutory authority under the 1971 Noise Control Act and specified in detail in the Model Local Noise Control Ordinance. This includes the standard that sound levels emitted from small wireless facilities may not exceed 65 decibels between 7:00 a.m. and 10:00 p.m. and may not exceed 50 decibels between 10:00 p.m. and 7:00 a.m., as well as any such and related standards which are revised by the NJDEP from time to time.

§ 290-5 Restoration requirements.

- A. The provider, or its agent or contractor, shall restore, repair and/or replace any portion of the public right-of-way that is damaged or disturbed by the provider's communications facilities, poles, towers, or work in or adjacent to the public right-of-way. Said restoration, repair and replacement shall be done to the satisfaction of the Township Engineer, who will determine good workmanship as well as compliance with applicable standards and ordinances regarding road openings and pavement and sidewalk repair. The provider, or its agent or contractor, shall regularly maintain the provider's communications facilities, poles, towers, or work in or adjacent to the public right-of-way in good working condition and

appearance, and shall keep said equipment free of dirt, graffiti or any other unsightly conditions.

- B. If the provider fails to timely restore, repair, or replace the public right-of-way as required in this section, the Township or its contractor may do so, and the provider shall pay the Township's costs and expenses in completing the restoration, repair, or replacement.

§ 290-6 Removal, relocation, and abandonment.

- A. Within 30 days following written notice from the Township, the provider shall, at its own expense, protect, support, temporarily or permanently disconnect, remove, relocate, change or alter the position of any of its communications facilities, poles, support structures or towers within the public right-of-way, including relocation of aboveground communications facilities underground (consistent with the provisions of this chapter), whenever the Township has determined, in its sole discretion, that such removal, relocation, change or alteration is necessary for the construction, repair, maintenance or installation of any Township improvement, the operations of the Township in, under or upon the public right-of-way, or otherwise is in the public interest. The provider shall be responsible to the Township for any damages or penalties it may incur because of the provider's failure to remove or relocate communications facilities, poles, support structures or towers as required in this section.
- B. The Township retains the right and privilege to cut or move any communications facility, pole, support structure or tower located within the public right-of-way of the Township, as the Township may determine, in its sole discretion, to be necessary, appropriate, or useful in response to any public emergency. If circumstances permit, the Township shall notify the provider and give the provider an opportunity to move its own facilities prior to cutting or removing the communications facility, pole, support structure or tower. In all cases, the Township shall notify the provider after cutting or removing the communications facility, pole, support structure or tower as promptly as reasonably possible.
- C. A provider shall notify the Township of abandonment of any communications facility, pole, support structure or tower at the time the decision to abandon is made; however, in no case shall such notification be made later than 30 days prior to abandonment. Following receipt of such notice, the provider shall remove its communications facility, pole, support structure or tower at the provider's own expense, unless the Township determines, in its sole discretion, that the communications facility, pole, support structure or tower may be abandoned in place. The provider shall remain solely responsible and liable for all its communications facilities, poles, support structures and towers until they are removed from the public right-of-way unless the Township agrees in writing to take ownership of the abandoned communications facilities, poles, support structures or towers.
- D. If the provider fails to timely protect, support, temporarily or permanently disconnect, remove, relocate, change or alter any of its communications facilities, poles, support structures or towers or remove any of its abandoned communications facilities, poles, support structures or towers as required in this section, the Township or its contractor may do so, and the provider shall pay all costs and expenses related to such work, including any delay damages or other damages the Township incurs arising from the delay.

§ 290-7 Fees and charges.

- A. **Application Fee.** All applications for approval and issuance of a small wireless facility siting permit pursuant to this chapter shall be accompanied by a fee as follows:
- (1) For applications that do not include the installation of any new structures within the right-of-way, the application fee shall be \$500 for up to five small wireless facilities with an additional \$100 for each small wireless facility beyond five.
 - (2) For applications that include the installation of a new structure within a right-of-way, the application fee shall be \$1,000 for up to five small wireless facilities with an additional \$100 for each small wireless facility beyond five.
- B. **Escrow Fee.** An escrow fee of \$1,000 per new small wireless facility, including any new pole or support structure, as applicable, and \$500 per alteration, expansion, modification to an existing small wireless facility or pole or support structure, shall be submitted along with each application for a permit and held in escrow to be billed against actual incurred costs. Any expenses above the escrow shall be invoiced to the applicant directly and shall be paid by the applicant prior to the issuance of any permit.
- C. **Application fees apply to all work.** Application fees and escrow fees apply to the initial installation of facilities as well as to any subsequent upgrade, replacement, expansion, modification, or alteration of same, with each instance of an upgrade, expansion, alteration, modification, or repair being a separate project subject to a permit application, application fee and escrow fee. Ordinary maintenance and repair do not trigger any fees.
- D. **The annual right-of-way occupancy rate shall be \$270 per annum and shall be paid within 30 days of the issuance of the applicable permit and annually thereafter, with payment being due on the anniversary of the first payment date for the balance of the term. However, under no circumstances shall the rate be remitted later than 90 days after the full execution of the applicable right-of-way use agreement between the Township and the applicant.**
- E. **All fees and rates will be applied in a nondiscriminatory manner to all communications service providers.**
- F. **Other fees.** The applicant or provider shall be subject to any other generally applicable fees of the Township or other government body, such as those required for electrical permits, building permits, or street-opening permits, which the applicant or provider shall pay as required in the applicable laws, as well as attachment fees for the use of the Township-owned poles, towers, support structures, ducts, conduits or other structures in the public right-of-way, as set forth in attachment agreements authorizing such use.
- G. **No refund.** Except as otherwise provided in the right-of-way use agreement, franchise agreement or license, the provider may remove its communications facilities, poles, or towers from the public right-of-way at any time, upon not less than 30 days' prior written notice to the Township and may cease paying the Township any applicable recurring fees for such use, as of the date of actual removal of the facilities and complete restoration of the public right-of-way. In no event shall a provider be entitled to a refund of any fees paid

prior to removal of its communications facilities, poles, or towers.

§ 290-8 Permit applications.

- A. Permit required. Unless expressly authorized in this chapter or in writing by the Township, no person may construct, install, modify, expand, alter or maintain in the public right-of-way any communications facilities, poles built for the sole or primary purpose of supporting communications facilities or towers, including the installation or collocation of communications facilities on existing poles, towers, support structures or other structures within the public right-of-way without first receiving a permit. Notwithstanding the foregoing, in the event of an emergency, a provider or its duly authorized representative may work in the public right-of-way prior to obtaining a permit, provided that the provider shall attempt to contact the Township prior to commencing the work and shall apply for a permit as soon as reasonably possible, but not later than 24 hours after commencing the emergency work. For purposes of this subsection, an "emergency" means a circumstance in which immediate repair to damaged or malfunctioning facilities is necessary to restore lost service or prevent immediate harm to persons or property.
- B. Permit application requirements. The application shall be made by the provider or its duly authorized representative. Five copies of the application and associated documents shall be submitted to the Township Engineer and shall contain the following:
 - (1) The applicant's name, address, telephone number, and email address, including emergency contact information for the applicant.
 - (2) The names, addresses, telephone numbers and email addresses of all consultants, if any, acting on behalf of the applicant with respect to the filing of the application.
 - (3) A description of the proposed work and the purposes and intent of the proposed communications facility, pole, tower, support structure or wireless facility (as applicable) sufficient to demonstrate compliance with the provisions of this chapter.
 - (4) If applicable, a copy of the authorization for use of the property from the pole, tower, or support structure owner on or in which the communications facility will be placed or attached.
 - (5) Detailed construction drawings regarding the proposed communications facility, pole, tower, support structure or wireless facility (as applicable). Construction drawings shall include, at minimum, a clear delineation of the right-of-way, distance of the proposed communications facility, pole, or support structure from certain existing public right-of-way features such as curb ramps for handicap accessibility pursuant to the Americans With Disabilities Act, sidewalk width and other details standard for these types of telecommunications installations in the public right-of-way.
 - (6) To the extent the proposed facility involves co-location on a pole, tower or support structure, a structural report performed by a duly licensed engineer evidencing that the pole, tower, or support structure will structurally support the co-location (or that the pole, tower, or support structure will be modified to meet structural requirements) in

accordance with applicable codes.

- (7) For any new aboveground facilities, accurate visual depictions, or representations, if not included in the construction drawings.
- (8) The following additional permits, approvals, and authorization, as each is reasonably applicable to the proposed application:
 - (a) Street-opening permit in accordance with Township ordinances.
 - (b) Construction permit in accordance with Township ordinances or state codes, as applicable.
 - (c) County approval, for sites located in the county right-of-way.
- C. Proprietary or confidential information in application. Applications are public records that may be made publicly available pursuant to the New Jersey Open Public Records Act. Notwithstanding the foregoing, the applicant may designate portions of its application materials that it reasonably believes contain proprietary or confidential information as "proprietary" or "confidential" by clearly marking each portion of such materials accordingly, and the Township shall treat the information as proprietary and confidential, subject to the New Jersey Open Public Records Act and the Township's determination that the applicant's request for confidential or proprietary treatment of application materials is reasonable. The Township shall not be required to incur any costs to protect the application materials from disclosure, other than the Township's routine procedures for complying with the New Jersey Open Public Records Act.
- D. Ordinary maintenance and repair. A permit shall not be required for ordinary maintenance and repair. The provider or other person performing the ordinary maintenance and repair shall obtain any other permits required by applicable laws and shall notify the Township in writing at least 48 hours before performing the ordinary maintenance and repair. Notwithstanding the foregoing, the Township reserves the right to inspect the applicant's small wireless facilities at any time to determine if the existing configuration matches the configuration contained in the most recently issued permit, and the applicable right-of-way use agreement. The applicant shall bear no costs for said inspections. However, if it is determined that an existing small wireless facility is found to be larger than the dimensions specified in the most recently issued applicable permit, then the applicant shall be in violation of this chapter. The applicant shall receive notice from the Township and, upon receipt of such notice, be required to restore the site within 10 days to the configuration of the most recently approved permit or retroactively apply for administrative approval for the unapproved modifications. In such instances, the applicant will be responsible for costs and fees incurred by the Township to perform inspections and review.
- E. Material changes. Unless otherwise agreed to in writing by the Township, any material changes to an application, as determined by the Township in its sole discretion, shall be considered a new application for purposes of the time limits set forth in chapter, unless otherwise provided by applicable laws.

- F. Application fees. Unless otherwise provided by applicable laws, all applications pursuant to this chapter shall be accompanied by the required fees.
- G. Effect of permit. A permit from the Township authorizes an applicant to undertake only the activities in the public right-of-way specified in the application and permit, and in accordance with this chapter and any general conditions included in the permit. A permit does not authorize attachment to or use of existing poles, towers, support structures or other structures in the public right-of-way; a permittee or provider must obtain all necessary approvals from the owner of any pole, tower, support structure or other structure prior to any attachment or use. A permit does not create a property right or grant authority to the applicant to interfere with other existing uses of the public right-of-way.
- H. Duration. Any permit for construction issued under this chapter shall be valid for a period of 365 days after issuance, provided that the period may be extended for up to an additional 180 days upon written request by the applicant (made prior to the end of the initial 365-day period) if the failure to complete construction is because of circumstances beyond the reasonable control of the applicant.
- I. Batch permit. An applicant may simultaneously submit no more than 25 applications for communications facilities, or may file a single, consolidated application covering such communications facilities, provided that the proposed communications facilities are to be deployed on the same type of structure using similar equipment and within an adjacent, related geographic area of the Township. If the applicant files a consolidated application, the applicant shall pay the application fee calculated as though each communications facility were a separate application.

§ 290-9 Application review.

- A. Pre-application meeting. Prior to making a formal application with the Township for use of the public right-of-way, all applicants are advised to meet voluntarily with the Township Engineer and Director of Planning and Community Development to review the scope of the applicant's proposal.
- B. All applications made under this chapter shall be expedited to comply with the shot clocks set forth in the FCC Order entitled "Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by the Removal of Barrier to Infrastructure Investment," WT Docket No. 17-79; WC Docket No. 170-84.
- C. The Director of Planning and Community Development and Township Engineer shall review all applications for the placement of new poles and equipment within the public right-of-way and the placement of pole-mounted antennas and pole-mounted cabinets within the public right-of-way and advise the Township whether the application is complete and whether it meets the requirements of this chapter.
- D. Except as otherwise provided by applicable laws, the Township shall, within 30 days of receiving an application, notify the applicant if the application is incomplete and identify the missing information. The applicant may resubmit the completed application within 10

days without additional charge, in which case the Township shall have 30 days from receipt of the resubmitted application to verify the application is complete, notify the applicant that the application remains incomplete or, in the Township's sole discretion, deny the application.

- E. The Township shall review the application and, if the application conforms with applicable provisions of this chapter, the Township shall issue the permit, subject to the standard permit requirements published by the Township.
- F. The Township shall make its final decision to approve or deny the application within 60 days for a co-location of a small wireless facility to an existing structure, and 90 days to deploy a small wireless facility on a new structure, after the application is complete (or deemed complete in the event the Township does not notify the applicant that the application or resubmitted application is incomplete). Review of an application to deploy a facility other than a small wireless facility using a new structure shall be decided within 150 days.
- G. Waiver. The Township, via its Council, Manager or any person designated as having the right to do so, may waive any siting standard set forth in this chapter where the applicant demonstrates that strict enforcement of said standard:
 - (1) Will prohibit or have the effect of prohibiting any interstate or intrastate telecommunications service pursuant to 47 U.S.C. § 253(a); or
 - (2) Will prohibit or have the effect of prohibiting personal wireless service pursuant to 47 U.S.C. 332(c)(7)(B)(i)(II); or
 - (3) Will violate any requirement set forth by the FCC Order entitled "Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment; Accelerating Wireline Broadband Deployment by the Removal of Barrier to Infrastructure Investment," WT Docket No. 17-79; WC Docket No. 170-84.
- H. The Township shall advise the applicant in writing of its final decision.

§ 290-10 Permitted use.

Notwithstanding anything else in the Code of the Township of Montclair, the installation of antennas, small cells and other communication devices and associated equipment in the public right-of-way either on existing or new poles is permitted and considered a permitted use if a right-of-way use agreement and right-of-way permits are obtained pursuant to this chapter.

§ 290-11 Governance of deployments outside of public right-of-way.

This chapter is intended to govern the installation, placement, maintenance, modification, upgrade, and repair of communications facilities, including small wireless facilities, in the public right-of-way. The placement of telecommunications equipment outside of the public right-of-way shall be governed by the applicable codes and ordinances of the Township, including the provisions of Chapter 347, Zoning, Article II, Telecommunications.

§ 290-12 Preexisting sites and municipal agreements.

- A. Any communications facilities in the public right-of-way existing at the time of the adoption of the provisions of this chapter, whether a right-of-way use agreement exists or is in force and effect with regard to same, shall be required to comply with the provisions of this chapter.
- B. Any right-of-way use agreements entered into between the Township and any provider regarding communications facilities in the public right-of-way shall be required to conform to the provisions and standards of this chapter. To the extent the provisions of any existing such agreement conflict with this chapter, said provisions, at the discretion of the Township, shall be replaced and superseded by the applicable terms of this chapter.

§ 290-13 New Jersey One Call.

In addition to compliance with the applicable provisions of this chapter, prior to the start of any installation of poles, support structures, small wireless facilities or other communications facilities that require excavation, the applicant shall contact New Jersey One Call at 811 at least three full business days prior to the commencement of work.

§ 290-14 Violations and penalties.

Violation of any of the provisions of this chapter shall be punishable with a civil penalty of \$500 for each violation which continues more than 10 days after written notice of such violation is provided to the person or applicant. Each day, after such notice, that a violation occurs or is permitted to exist by the person or applicant constitutes a separate offense.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Planning, Zoning, and Community Development

ITEM TYPE: Ordinance

AGENDA SECTION: NEW BUSINESS ORDINANCE(S)

SUBJECT: **Ordinance O-23-24:** Ordinance adopting an amendment to the Montclair Center Gateway Phase 1 Redevelopment Plan

ATTACHMENTS:

[Item 0D Ordinance to Amend MC Gateway Phase 1 Redevelopment Plan_2023.pdf](#)
[MC Gateway Phase 1 Redevelopment Plan_Amended Pages.pdf](#)

O-23-24
TOWNSHIP OF MONTCLAIR

**ORDINANCE ADOPTING AN AMENDMENT TO THE MONTCLAIR CENTER
GATEWAY PHASE 1 REDEVELOPMENT PLAN**

July 18, 2023

WHEREAS, on September 25, 2001, after a public hearing and recommendation by the Planning Board, the Township Council designated Block 1404, Lot 18 (referred to as the Orange Road Redevelopment Area) as an area in need of redevelopment pursuant to the New Jersey Local Redevelopment and Housing Law; and

WHEREAS, on August 18, 2009, after a public hearing and recommendation by the Planning Board, the Township Council designated the following properties as an area in need of rehabilitation pursuant to the New Jersey Local Redevelopment and Housing Law: Block 1404, Lots 1.01, 6, 7, 8, 11, 12.01, 13, 17, 18, 19, 20 and 21; and

WHEREAS, on October 12, 2010, after a public hearing and recommendation by the Planning Board, the Township Council designated the following properties as an area in need of redevelopment pursuant to the New Jersey Local Redevelopment and Housing Law: Block 1404, Lots 1.01, 11, 12.01 and 13; and

WHEREAS, the Planning Board, at the request of the Township Council, retained the firm of Phillips Price Grygiel to prepare a redevelopment plan entitled Montclair Center Gateway Redevelopment Plan – Phase 1 including Lots 1.01, 6, 7, 8, 11, 12.01, 13, 18, 19, 20 and 21 in Block 1404; and;

WHEREAS, the Montclair Center Gateway Redevelopment Plan – Phase 1 (the “Plan”) was adopted by the Township Council on September 6, 2011 and amended on October 16, 2012; April 9, 2013; July 16, 2013; March 4, 2014; December 19, 2017; September 21, 2018; and August 16, 2022; and

WHEREAS, the Township Council has received a request to amend the plan to permit the Short-Term Rental Units as a permitted use on Block 1404, Lot 20, provided that this use does not affect any low- and moderate-income dwelling units required and that all Short-Term Rental Units will be charged an additional Hotel Occupancy Tax by the Township; and

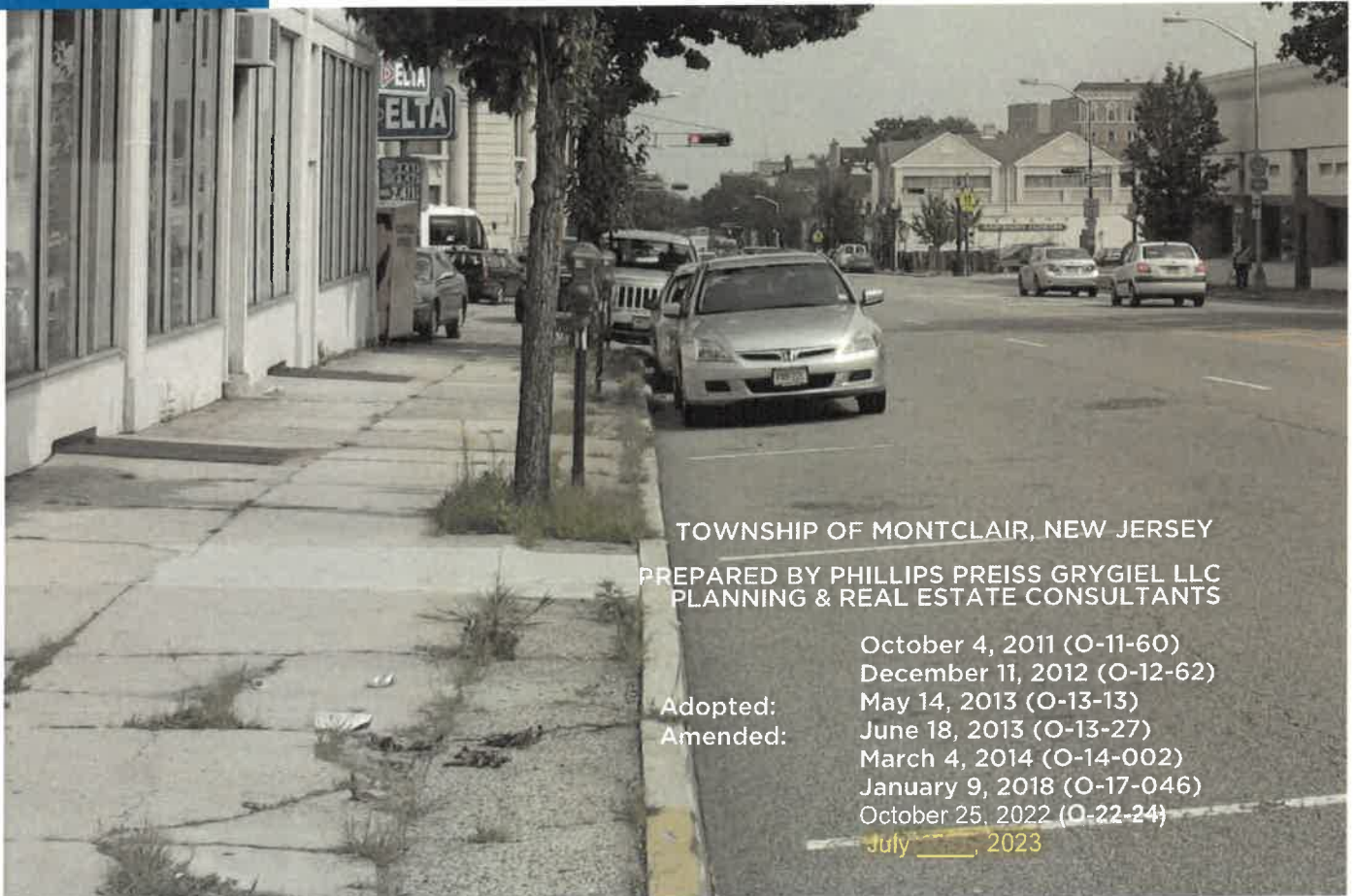
WHEREAS, the Plan as amended is consistent with the Township’s Master Plan objectives to encourage mixed-use, sustainable development in Montclair Center;

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Montclair that the Montclair Center Gateway Phase 1 Redevelopment Plan be amended as indicated on the attached pages; and

BE IT FURTHER ORDAINED that in accordance with NJSA 40A:12A-7, this ordinance shall be referred to the Planning Board.



MONTCLAIR CENTER GATEWAY PHASE 1 REDEVELOPMENT PLAN



TOWNSHIP OF MONTCLAIR, NEW JERSEY
PREPARED BY PHILLIPS PREISS GRYGIEL LLC
PLANNING & REAL ESTATE CONSULTANTS

Adopted:
Amended:

October 4, 2011 (O-11-60)
December 11, 2012 (O-12-62)
May 14, 2013 (O-13-13)
June 18, 2013 (O-13-27)
March 4, 2014 (O-14-002)
January 9, 2018 (O-17-046)
October 25, 2022 (O-22-24)
July _____, 2023

3

Land Uses

11

3.1 Purpose and Intent

A variety of land uses is permitted within the Plan Area in order to complement the mixed-use nature of downtown Montclair. This Redevelopment Plan gives special attention to the type and design of first-floor uses with a view toward continuing the pattern of pedestrian activity and visual interest typical of Bloomfield Avenue within Montclair Center. Accordingly, the allowable land uses are defined based on a building's street frontage location and a distinction between first-level and upper levels. The Plan also encourages the development of a hotel use and requires a minimum amount of office space.

The remainder of this section sets forth the use regulations for the Plan Area.

3.2 Allowable Uses

1. Multifamily dwellings
2. Senior citizen housing, including congregate apartment housing as defined by the New Jersey Department of Health and Human Services
3. Offices, including general or business offices, drop-in centers, professional offices, government offices and medical offices
4. Hotels, **including Short-Term Rental Units**
5. Retail, including convenience and specialty retail and personal service establishments
6. Restaurants and other eating and drinking establishments, with the exception of drive-through restaurants

FIGURE 6: Allowable Uses by Building Level & Frontage Location

	Valley Road				Bloomfield Avenue		Orange Road (Block 1404, Lot 1.01)				Orange Road (Block 1401, Lots 19, 20 & 21)	
	More than 150 feet from Bloomfield Avenue		Within 150 feet from Bloomfield Avenue				More than 100 feet from Bloomfield Avenue		Within 100 feet from Bloomfield Avenue			
	First Story	Upper Stories	First Story	Upper Stories	First Story	Upper Stories	First Story	Upper Stories	First Story	Upper Stories	First Story	Upper Stories
Two-family dwellings	N	N	N	N	N	N	N	N	N	N	Y	Y
Townhouses	N	N	N	N	N	N	N	N	N	N	Y	Y
Multifamily dwellings, including senior citizen housing	Y	Y	N	Y	N	Y	Y	Y	Y	Y	Y	Y
Offices, including medical offices	Y	Y	N	Y	N	Y	N	Y	Y	Y	Y	Y
Veterinary offices	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	Y	Y
Hotels and related hotel amenities ¹	N	N	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Retail & personal service establishments	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Business drop-in centers	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N
Educational play centers	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Restaurants, eating and drinking establishments	Y	N	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Banks and other financial institutions	Y	N	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Educational establishments, including tutoring centers, martial arts studios and dance studios	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Health or fitness clubs, including personal training studios, yoga studios & pilates studios	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N
Art studio and galleries	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y
Public open space	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y

Note: Y denotes allowed uses and N denotes uses that are not allowed.

¹Short-Term Rental Units shall only be permitted on Block 1401, Lot 20).

4

Bulk and Design Standards

4.1 Building Bulk

4.1.1 Purpose and Intent

This section describes required yield, allowable heights, and required setbacks for buildings in the Plan Area, which relate to the different uses permitted in the redevelopment area pursuant to Figure 6. Heights for buildings along Valley Road and Bloomfield Avenue are limited to six stories, however, based on the desire for a modern hotel in downtown Montclair, additional height (to eight stories total) is permitted for a hotel use. Heights for new buildings along Orange Road are limited to four stories.

Minimum required setbacks will serve to widen sidewalks and enhance the pedestrian realm. Maximum permitted setbacks will help ensure that development preserves the “streetwall” environment appropriate to a downtown. The amount of development is also affected by stepbacks, required public open space, and the need to accommodate the required parking supply on site. These standards are intended to create a compact, urban building form that reinforces the character of downtown Montclair.

4.1.2 Minimum Development Area

The minimum parcel size for development, other than two-family dwellings, is 0.5 acres.

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4.1.3 Minimum Required Yield

4.1.3.1 Office

A minimum of 38,000 total gross square feet of office uses is required. Such office use may be provided within the upper stories of the building mass within any of the following locations: along Bloomfield Avenue; within 150 feet of Bloomfield Avenue along Valley Road; or within 100 feet of Bloomfield Avenue along Orange Road.

4.1.3.2 Hotel and Short-Term Rental Units

A hotel is an optional use and Short-Term Rental Units are included within the definition of hotel. There is no minimum size; however, the mass of the hotel, excluding Short-Term Rental Units, may extend no more than 245 linear feet along Orange Road as measured from the property corner at Bloomfield Avenue and Orange Road. As described in Section 4.3.2.1, its primary entry, excluding Short-Term Rental Units, shall be located along Bloomfield Avenue or within 50 feet from the Bloomfield Avenue curbline along Orange Road.

Short-Term Rental Units are a permitted hotel use and are defined as multi-family dwelling units that that may be offered for rental to the public with or without meals for a term of less than 28 days. Accessory services and amenities offered for the use of occupants of Short-Term Rental Units may include, but not be limited to: (a) indoor facilities and services consisting of a leasing center, front desk with package delivery storage, lobby/lounge/gallery, maintenance facilities, business center (including, but not limited to, a business lounge, computer center, and/or telecommunication facilities), and fitness centers; and (b) outdoor amenities consisting of a courtyard, meeting areas with outdoor furniture, and barbeque facilities, all of which shall be for the exclusive use of all occupants and residents in the building and their guests. Other permissible amenities may include a restaurant and/or cafe, spa and/or retail sales, and indoor storage facilities. Short-Term Rental Units shall be subject to a municipal hotel occupancy tax and are only permitted on Block 1404, Lots 19, 20 and 21. Short-Term Rental Units shall be subject to the same parking ratios as multifamily dwellings in 4.7.2.

4.1.3.3. Residential Development

There is no minimum level of residential development or senior housing development.

4.1.3.4 Affordable Housing

Notwithstanding any inconsistency or contrary to any local ordinance or regulation, at least ten percent (10%) of the total residential units in the Plan area shall be affordable to low- and moderate-income households, and shall be administered in accordance with the Township's Inclusionary Zoning Ordinance. For the purposes of this Section, Short-Term Rental Units shall be treated as residential units as opposed to non-residential use such that ten percent (10%) of the total residential units approved in a building that contains Short-Term Rental Units shall be deed-restricted to be affordable to low- and moderate-income households and shall be administered in accordance with the Township's affordable housing ordinances. No Short-Term Rental Units shall be designated as an affordable unit. Any accessory services and amenities (described in Section 4.1.3.2.1) that are offered by the hotel for the use of occupants and guests of Short-Term Rental Units in a building that contains deed-restricted affordable units shall be offered for use by the residents, occupants and guests of the deed-restricted units.

Alternatively, in order to promote the housing objectives of the Township and subject to approval by resolution, the Township Council may approve an alternative plan to meet this affordable housing obligation. The Township has absolute discretion to approve or disapprove an alternative plan. This alternative plan may be in and/or outside the Plan area, and must be administered in accordance with the Township's Inclusionary Zoning Ordinance and Affordable Housing Ordinance except as expressly modified by this Plan.

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4.1.4 Maximum Height

4.1.4.1 Height for Non-Hotel Uses and Short-Term Rental Units

- a. Two-family dwellings: two and one-half stories (2-1/2 stories) and 35 feet.
- b. Townhouses: three (3) stories and 35 feet.
- c. Multi-family, commercial and mixed use buildings including Short-Term Rental Units:
 - i. Along Valley Road: Six (6) stories and 75 feet
 - ii. Along Bloomfield Avenue: Six (6) stories and 75 feet
 - iii. Along Orange Road: Four (4) stories and 55 feet
- d. Parking decks: Five stories.

4.1.4.2 Additional Height for Hotel Use, excluding Short-Term Rental Units

For the optional hotel use at Bloomfield Avenue and Orange Road only, an additional two (2) stories and forty (40) feet, for a total height of eight (8) occupied stories and one rooftop bar amenity space, with 115 feet, are permitted.

4.1.4.3 Measurement of Height

Building height shall mean the vertical distance from the pre-construction grade surrounding the building

to the highest point of a flat roof or the highest point of a sloped roof.

4.1.4.4 Projections Above Maximum Height

Rooftop Equipment

Maximum allowable building height excludes building rooftop mechanical equipment and walls or other devices that are used to screen such equipment, provided the equipment and screening devices are both set back at least 10 feet from all sides of the building. If they are located within 10 feet of a building edge, they shall count towards the height limit. All such equipment shall be screened from view from the public realm.

Corner Features

Where a corner feature or architectural focal point is permitted (see Section 4.2.6), appropriate rooftop features such as spires, belfries, turrets, and cupolas are permitted to extend up to 20 additional feet, as measured at their highest point, above any non-hotel use. Such corner features shall not each exceed 25 feet in either width or length, and shall not include any usable or habitable space. Thus, over a non-hotel use built to the full permitted height of 75 feet, the maximum total height at the top of the corner feature is 95 feet; while over a hotel use (excluding Short-Term Rental Units) built to the full permitted height of 100 feet, the maximum total height at the top of the corner feature is 120 feet.

4.1.5 Ground Floor Slab Changes on Sloping Frontages

The Plan Area includes changes in topography. For example, the stretch of Bloomfield Avenue slopes approximately eight (8) feet from one end of the Plan Area to the other. Along Bloomfield Avenue and if applicable, along Valley and Orange Roads, the finished floor of the first level is encouraged to step down in elevation along each street frontage with a series of slab grade changes that keep first-level windows at generally the same relative elevation above the sidewalk. Specifically, each first-level slab should be placed such that the slab's grade shall not vary more than two feet above or below (+/- 2 feet) the sidewalk grade at each point along its street frontage. It is anticipated that this may be achieved along Bloomfield Avenue with the use of three first-level slabs located at three different elevations.

These slab grade changes may be necessary to prevent the finished floor elevation from being too far above the sidewalk level in some locations, resulting in a blank wall at much of the pedestrian level. The slab grade changes also make it easier for the first level space to contain several different occupants (such as different retail businesses), each with its own street-facing door at the sidewalk.

4.1.6 Setbacks

4.1.6.1 Street-facing Setbacks

Minimum Required Setbacks

The following setback standards are designed to provide a wider, more comfortable sidewalk pedestrian environment on Bloomfield Avenue, Valley Road, and Orange Road, and to maintain sunlight on Bloomfield Avenue. The following minimum building setbacks from street-facing property lines are required, for all street-facing building facades at all levels (additional setbacks at upper levels apply in some locations, as discussed later in Section 4.2.4):

- Along Bloomfield Avenue: Minimum two (2) foot setback at all points.
- Along the Valley Road: Minimum four (4) foot setback at all points.

- Along Orange Road: No setback required for the hotel (excluding Short-Term Rental Units). A 15 foot setback is required for all other uses, including Short-Term Rental Units.

Maximum Permitted Setbacks

Maximum street-facing setbacks along all public streets are twelve (12) feet. However, deeper setbacks are acceptable if they are part of a required courtyard or other public open space (see Section 4.5.2).

Uses within Street-facing Setbacks

Temporary, moveable seating and tables for adjacent restaurants or cafes are permitted within street-facing setback areas. However, such seating and tables shall not encroach onto the public right-of-way (the public sidewalk).

4.1.6.2 Internal Setbacks

The following minimum building setbacks apply along internal site boundaries:

- The minimum building setback to the adjacent side lot line of Block 1404, Lot 17 (the Board of Education property) at all levels is fifteen (15) feet. The existing vehicular driveway and sidewalks are permitted within this setback area.
- The minimum building setback at all levels from the required mid-block driveway and sidewalk in Block 1404, Lot 18 (as defined in Section 4.4.2) is zero (0) feet. However, as described in Section 4.2.7, enclosed “bridges” of building mass may extend over this driveway in order to connect buildings and the parking garage.
- The minimum building setback at all levels from all other internal vehicular driveways is zero (0) feet. In addition, building mass is permitted to extend over any and all internal circulation routes except for the above-mentioned required mid-block driveway and sidewalk in Block 1404, Lot 18.
- The minimum building setback to adjacent side and rear lot lines of commercial and mixed-use buildings containing commercial and residential uses within the Plan Area is zero (0) feet.

4.1.7 Bulk Requirements for Residential Uses

4.1.7.1 Two-family Dwellings

The minimum lot requirements shall be as follows, except that existing lots under separate ownership with lesser dimensions at the time this ordinance is adopted are permitted.

- a. Minimum lot area: 4,000 square feet.
- b. Minimum lot frontage: 40 feet.
- c. Minimum lot depth: 100 feet.
- d. Minimum side yard setback for principal building:
 - One yard: 4 feet.
 - Other yard: 10 feet
- e. Minimum rear yard setback for principal building: 25 feet.
- f. Maximum building coverage: 25 percent.
- g. Maximum height for accessory structures: 15 feet
- h. Minimum side yard for accessory structures: 4 feet.
- i. Minimum rear yard for accessory structures: 6 feet.
- j. No accessory structure or off-street parking area, whether not within a garage, shall be located between the main building and the curb of the street on which the building fronts; provided, how-

4.2.3 Horizontal Massing

4.2.3.1 Base

The bases of buildings shall be highlighted architecturally and differentiated from upper floors in order to visually ground the building. This should include varied fenestration, varied materials, taller floor heights on the lowest level, horizontal banding, detailing, and varied textures or patterns. On buildings up to six stories in height, the base may simply be the lower portion of the first level; while on taller buildings (i.e., a hotel, if applicable, **but excluding Short-Term Rental Units**) the base may be the lowest one or two floors.

The pattern of window openings within a building's base should relate to the building's vertical bay pattern. Retail storefronts and lobbies leading to upper-story uses should have large clear glass windows. For more on transparency, see Section 4.3.2.

Overhangs, light shelves, canopies, and straight awnings are encouraged along retail storefronts and over major building entrances. Retail signage and building-mounted lighting are also recommended to help highlight the base where appropriate.

4.2.3.2 Middle

The middle levels of the building shall be distinguished from the base and top by horizontal belt courses or cornices; or by changes in material, façade detailing, or fenestration pattern and proportion.

4.2.3.3 Top

On buildings up to six stories in height, either the entire top floor or the roofline should be differentiated from the lower levels by means of fenestration size and pattern, contrasting materials, differing floor heights, and/or provision of a parapet wall, balustrade, or deep cornice.

For any taller hotel mass (**excluding Short-Term Rental Units**) (over six stories), the upper floors shall be designed to appear visually lighter than the lower floors, such as through a lighter color or material; a larger proportion of glazing; or corner windows, corner stepbacks or corner height reductions.

4.2.4 Upper-Story Stepbacks

Stepbacks are an architectural device that creates an “expression line” or “datum line” at upper floors and allows a building to relate to the prevailing lower scale of adjacent buildings, and provides more sunlight onto the street. The following stepbacks are required within the Plan Area:

- For the hotel (**excluding Short-Term Rental Units**), all street-facing facades above six stories (which are only permitted to include hotel uses as discussed in Section 4.1.4.1) shall together be stepped back at least 8 feet with respect to the facades of the lowest six stories of the same building.
- For all buildings other than the hotel (**including Short-Term Rental Units**), any fifth and sixth stories shall together be stepped back at least eight (8) feet with respect to the facades of the lowest four stories of the same building.

Stepbacks may be highlighted with linear architectural detailing such as cornices, changes in materials from floor to floor, and/or other features. Stepback areas should be designed to serve as terraces or balconies for adjacent residential or hotel uses. Facilities to allow for landscaping and drip irrigation are highly recommended in the stepback areas.

idential uses on the first floor. This section also describes how building materials should be applied to create high-quality facades. Notably, this section does not require any particular architectural style; any number of styles from historic to contemporary may be successfully accommodated within these guidelines.

4.3.2 Transparency

4.3.2.1 Entries

Pedestrian building entries should be clearly visible and highlighted within the front facade through projections, recessions, material changes, canopies, overhangs, and/or lighting. The distinguishing features of such entries should be carried vertically through the building mass.

Each retail business along Bloomfield Avenue shall have direct, individual access to the street. Shared, internal, mall-style entries are prohibited.

The primary entry to the residential portion of a building shall be located along and open onto a public street, rather than along an interior courtyard, walkway, or side alley.

For any hotel use (excluding Short-Term Rental Units), the primary entry shall be located along Bloomfield Avenue or within 50 feet of Bloomfield Avenue along Valley Road or Orange Road.

4.3.2.2 Windows

The following transparency requirements apply to windows in different locations and at different building levels:

- First-level, street-facing facades of any uses that face onto Bloomfield Avenue (in any Lot) or onto Valley Road (in Lots 1.01 and 11 only) shall have glazing occupying at least 70 percent of the façade width within the band that is between 3 and 8 feet above the sidewalk. (Additional glazing above or below this band is permitted as well.)
- First-level, street-facing facades of any uses that face onto Valley Road or onto Orange Road shall have glazing occupying at least 25 percent of the total ground floor façade area. Where first-level residential is permitted, the façade of any first-level residential uses in these locations shall meet the requirements listed under “First Level Residential Guidelines,” below.
- First-level facades that are located adjacent to the required driveway in Lot 18 that extends from Orange Road to Valley Road (see Section 4.4.2) shall have glazing occupying at least 25 percent of the total ground floor façade area.
- Upper-story street-facing facades of any uses shall have glazing occupying at least 25 percent of the façade area of each floor. Windows shall be vertically-proportioned so as to harmonize with the historic character of downtown Montclair. Individual, vertically-proportioned windows may be grouped in pairs, triples, or quads in order to create wider, horizontally-proportioned expanses of windows. Except in all-glazed curtain wall construction, all upper-story windows shall be recessed with respect to the surrounding façade plane by a minimum three (3) inches depth, or shall be surrounded by sills, headers, and vertical framing elements each of at least three (3) inches depth and three (3) inches width, in order to create shadow lines and a sense of depth on the windows.
- Overall, windowless areas of street-facing building facades shall not exceed fifteen (15) feet in width at any and all levels. Refer also to Section 4.3.4.3 for additional, specific requirements on transparency of glazing.

Except in all-glass curtain wall construction, windows should be recessed within the façade plane to create shadows on the façade that help create a more visually-interesting composition.

4.3.3 First Level Design Guidelines

4.3.3.1 Residential Uses and Short-Term Rental Units

Where a first-level residential use or Short-Term Rental Unit is permitted, the following standards are encouraged to ensure a transition in privacy from the public sidewalk to the private residential interior.

- The first level of living space should have a finished floor that is three (3) to six (6) feet above the sidewalk grade, on average. This raised finished floor will help enhance privacy by allowing the bottom of windows to be higher than the average eye height of a pedestrian on the sidewalk.
- The façade of the building located below the finished floor of the first level of living space (or below the bottom of the first floor windows) should be clad in materials that complement the overall architecture and emphasize the base of the building. Unadorned, featureless walls in this lower base area are prohibited.
- Units on the first level should have individual stoops and entries leading to the sidewalk, or should share a prominent common entry onto the public sidewalk that is highlighted within the façade through architectural features and massing.
- Windows for first-level residential or Short-Term Rental Unit space should have mullions and muntins to create a series of true divided lites, to diffuse views into the interior for improved privacy of units located near sidewalks and other walkways. Alternately, high clerestory windows may be used to provide greater privacy.
- Landscape plantings are recommended within any setback areas that are deeper than the minimum required setbacks (see Section 4.1.6).

The Appendix includes photographs of projects which illustrate attractive ground floor detailing.

4.3.3.2 Non-Residential uses (excluding Short-Term Rental Units)

Where first-level uses include retail, offices, hotel (excluding Short-Term Rental Units), or cultural, community, or arts-related uses, the following standards are encouraged or, in some cases, required to create the greatest level of public-private transparency from street to building.

- Street-facing facades of the first level of buildings along Bloomfield Avenue and Valley Road shall have a retail-style design that reinforces the public character and visibility of the first level. Windows shall be storefront-style, plate glass windows that maximize views into the interior.
- Street-facing windows should not be obscured by blinds or drapes. Where shade and/or weather protection is desired, metal canopies or fabric awnings with flat, not fluted, shapes and open ends may be used.
- Any signage shall fit into the overall character of downtown Montclair and shall comply with Montclair Township's sign regulations (see Sections 347-105-111) and the Design Guidelines for the Montclair Town Center Historic District. In addition, the following standards apply:
 - Building design should provide a logical space within the first level, above any retail or commercial storefronts, doors, or windows, for retail signage. Signage should be placed so as not to obscure the distinctive architectural features of the building.
 - Building mounted signs should only display information about the businesses located on the property.
 - Internally illuminated signs should not have a white or light-colored background or signboard.

- on) or extensive (landscaping that can be walked and played on).
- Roof decks for resident or hotel guest access are encouraged to include seating areas, landscaping, and shade structures.

4.7 Parking and Loading

4.7.1 Purpose and Intent

Given the downtown location, compact development style, and relative proximity to transit, the use of cars in the Plan Area is strictly regulated. Shared parking and car-sharing programs are encouraged and efficient use of the Orange Road Deck parking spaces is required before new parking structures are built. As described in Section 4.7.6, at least 78 existing public parking spaces must be preserved within the Orange Road garage for use by the Board of Education and the general public. Detailed regulations are given to screen new surface parking lots from visibility of public streets, and to place new structured parking structures behind pedestrian-friendly uses such as retail or housing. Finally, if new parking spaces are located in different structures within the Plan Area than the primary use they serve, sidewalks are required to connect the two locations.

4.7.2 Parking Ratios

The minimum number of parking spaces that are to be provided and maintained for each use shall be determined based on the following parking ratios:

USE	REQUIREMENT
Two-family dwellings	As required in the NJAC 5:21 New Jersey Residential Site Improvement Standards
Townhouses	As required in the NJAC 5:21 New Jersey Residential Site Improvement Standards
Multifamily dwellings and Short-Term Rental Units	As required in the NJAC 5:21 New Jersey Residential Site Improvement Standards as applicable to multifamily dwelling units
Senior citizen housing	1.1 spaces per unit
General or business offices Professional offices Medical offices	4.0 spaces per 1,000 sq. ft. of gross floor area
Convenience and specialty retail; Personal service establishments; Art studio and galleries Health or fitness clubs Educational establishments Restaurants Eating and drinking establishments	4.0 spaces per 1,000 sq. ft. of gross floor area
Hotels, excluding Short-Term Rental Units	1.0 space per room

For purposes of this Section, Short-Term Rental Units shall be treated as multifamily dwelling units.

A determination of minimum parking requirements shall be based upon the aggregate total of parking requirements for individual uses. In recognition of the mixed-use nature of the redevelopment, the re-developer is encouraged to submit a shared parking analysis as part of the site plan application. If acceptable, the Planning Board may relax the aggregate total of required spaces to account for the shared use of the provided spaces. The following provisions also apply.

undue hardship upon, the redeveloper. The Montclair Planning Board may also grant such relief in an application relating to a specific piece of property where the purposes of this Redevelopment Plan would be advanced by a deviation from the strict requirements of this Plan and the benefits of the deviation would outweigh any detriments. No relief may be granted under the terms of this section unless such deviation or relief can be granted without substantial detriment to the public good and without substantial impairment of the intent and purpose of the Redevelopment Plan. An application for a deviation from the requirements of this Redevelopment Plan shall provide public notice of such application in accord with the requirements of public notice as set forth in N.J.S.A. 40:55D-12a and b.

Notwithstanding the above, no deviations should be granted that would permit any of the following: a use or principal structure that is not otherwise permitted by this Redevelopment Plan; or an increase in the maximum permitted height of a principal structure by more than 10 feet or 10%, whichever is less.

No deviation from the requirements herein shall be cognizable by the Township of Montclair Zoning Board of Adjustment.

7.4 Site Plan and Subdivision Review

Site plans for the construction of improvements within the Plan Area shall be prepared in accordance with the requirements of the Municipal Land Use Law (N.J.S.A. 40:55D-1 et seq.) and shall be submitted by the redeveloper for review and approval by the Township of Montclair Planning Board as per the Site Plan Review Ordinance (Section 281). The site plan shall also be submitted to the Township of Montclair Historic Preservation Commission for review in an advisory capacity to the Planning Board. Site Plan approval is not required for a change in use from multifamily dwellings to Short-Term Rental Units provided that modifications to an approved structure for a change in use from multifamily dwelling to Short-Term Rental Units is limited to the installation of hotel locks on Short-Term Rental Units and the installation of related fire/life/safety equipment.

The site plan shall be consistent with the provisions of this Plan and should, at a minimum, include the following elements:

- Overall development plan for the district specifying land uses, building heights, square foot areas and numbers of residential units.
- Streetscape elevations of proposed buildings and buildings immediately adjacent to proposed buildings, indicating the materials to be used, the location of all trees and other plantings and the location and design of any street furniture to be installed.
- Architectural renderings and floor plans indicating compliance with the design standards contained herein.
- Traffic and circulation analysis and plans which shall include consideration of mass transit routes. This analysis shall include the cumulative effect of the ingress and egress requirements of the proposed development and the effects on adjacent and affected roadways created by the overall floor area proposed.
- Parking, loading and vehicular access plan.
- Landscape plan.
- Utility plan.
- Stormwater management plan as per the requirements of Section 295 of the Township Ordinance.
- Plans for any off-tract improvements.
- Phasing plan (if applicable).

No certificate of occupancy of any type shall be issued for construction of improvements within the Plan Area until the Montclair Planning Board has granted final site plan approval for such improvements.



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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Utilities

ITEM TYPE: Ordinance

AGENDA SECTION: NEW BUSINESS ORDINANCE(S)

SUBJECT: **Ordinance O-23-25:** Ordinance amending Montclair Code Chapter 327 Article III parking, standing and stopping

ATTACHMENTS:

[Item 0E Ordinance Amending Section 327 Parking.pdf](#)

O-23-25

TOWNSHIP OF MONTCLAIR

ORDINANCE AMENDING MONTCLAIR CODE CHAPTER 327 ARTICLE III
PARKING, STANDING AND STOPPING

July 18, 2023

BE IT ORDAINED, by the Township Council of the Township of Montclair; that Montclair Code Chapter 327 Article III is amended as follows:

(Underlined text shall be added and strike through ~~text~~ shall be removed from the code)

Section 327-16 Parking prohibited at all times.

Name of Street	Side	Location
<u>Christopher Street</u>	<u>West</u>	<u>Between Walnut Street and Oxford Street</u>

Section 327-19.1 No parking special permit areas.

Name of Street	Side	Hours/Days	Location
<u>Oxford Street</u> <u>Christopher</u>	<u>North</u>	<u>8:00 am to 4:00 pm/</u> <u>School days</u>	<u>Between Grove Street and</u> <u>Street</u>
<u>Label Street</u>	<u>South</u>	<u>8:00 am to 4:00 pm/</u> <u>School days</u>	<u>Between Christopher Street and</u> <u>Montclair Avenue</u>
<u>Seymour Street</u>	<u>East</u>	<u>12:00 am to</u> <u>to 11:59 p.m./ All</u>	<u>From a point 42 feet north of</u> <u>Roosevelt Place to a point 195 feet</u> <u>north therefrom</u>

Section 327-20 Time limit parking.

Name of Street	Side	Time Limit Hours/Days	Location
~~Seymour Street~~	~~East~~	~~1 hr.; 8:00 a.m.~~ ~~to 6:00 p.m./ All~~	~~From a point 194 feet North from~~ ~~Roosevelt Place to a point 133 feet~~ ~~north therefrom~~



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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Ordinance

AGENDA SECTION: NEW BUSINESS ORDINANCE(S)

SUBJECT: **Ordinance O-23-26:** fully funded Capital Ordinance providing for various Water Utility Capital Improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of \$1,200,000 from the Water Utility Capital Improvement Fund for the cost thereof

ATTACHMENTS:

[Item 0F 2023 Fully Funded Capital Ordinance Water Utility.pdf](#)

O-23-26
TOWNSHIP OF MONTCLAIR

FULLY FUNDED CAPITAL ORDINANCE PROVIDING FOR VARIOUS WATER UTILITY CAPITAL IMPROVEMENTS IN AND BY THE TOWNSHIP OF MONTCLAIR, IN THE COUNTY OF ESSEX, NEW JERSEY AND APPROPRIATING THE SUM OF \$1,200,000 FROM THE WATER UTILITY CAPITAL IMPROVEMENT FUND FOR THE COST THEREOF

July 18, 2023

BE IT ORDAINED by the Township Council of the Township of Montclair, in the County of Essex, New Jersey (not less than two-thirds of all members thereof affirmatively concurring) as follows:

Section 1. The several improvements described in Section 2 of this capital ordinance are hereby respectively authorized to be undertaken by the Township of Montclair, in the County of Essex, New Jersey (the "Township") as Water Utility improvements.

Section 2. The several improvements hereby authorized and their respective purposes, the estimated cost of each improvement and the appropriation therefor of each improvement are as follows:

<u>Purpose</u>	<u>Appropriation & Estimated Cost</u>
a) <u>Water Treatment and Security</u> Various Water Utility System treatment and security upgrades	\$ 400,000.00
c) <u>Water Distribution</u> Improvements to various water distribution lines	\$800,000.00
GRAND TOTAL:	\$1,200,000.00

Section 3. The aggregate sum of \$1,200,000 is hereby appropriated from the Water Utility Capital Improvement Fund of the Township to the payment of the costs of the improvements and acquisitions authorized and described in Section 2 hereof.

Section 4. Said improvements and acquisitions are lawful capital improvements of the Township Water Utility having a period of usefulness of at least five (5) years.

Section 5. The capital budget of the Township conforms with the provisions of this capital ordinance.

Section 6. This Capital Ordinance shall take effect immediately after publication following the final adoption as provided by law.



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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Ordinance

AGENDA SECTION: NEW BUSINESS ORDINANCE(S)

SUBJECT: **Ordinance O-23-27:** fully funded capital Ordinance providing for acquisition of flusher truck, refurbishing of sewer slip lining to remove infiltration and manhole rehabilitation and appropriating the sum of \$1,150,000 from the Sewer Utility Capital Improvement Fund for the cost thereof

ATTACHMENTS:

[Item 0G 2023 Fully Funded Capital Ordinance Sewer Utility.pdf](#)

O-23-27
TOWNSHIP OF MONTCLAIR

**FULLY FUNDED CAPITAL ORDINANCE PROVIDING FOR ACQUISITION OF
FLUSHER TRUCK, REFURBISHING OF SEWER SLIP LINING TO REMOVE
INFILTRATION AND MANHOLE REHABILITATION AND APPROPRIATING THE
SUM OF \$1,150,000 FROM THE SEWER UTILITY CAPITAL IMPROVEMENT FUND
FOR THE COST THEREOF**

BE IT ORDAINED by the Township Council of the Township of Montclair, in the County of Essex, New Jersey (not less than two-thirds of all members thereof affirmatively concurring) as follows:

Section 1. The several improvements described in Section 2 of this capital ordinance are hereby respectively authorized to be undertaken by the Township of Montclair, in the County of Essex, New Jersey (the "Township") as Sewer Utility improvements.

Section 2. The several improvements hereby authorized and their respective purposes and the estimated cost of each improvement and the appropriation therefor, are as follows:

<u>Purpose</u>	<u>Appropriation & Estimated Cost</u>
(a) Sanitary Sewer System Improvements	\$ 350,000.00
(b) Refurbishing of sewer slip lining to remove infiltration within the sanitary sewer system	\$ 500,000.00
(c) Storage Garage for Flusher Truck	\$ 300,000.00
TOTAL	\$1,150,000.00

Section 3. The aggregate sum of \$1,150,000 is hereby appropriated from Sewer Utility Capital Improvement Fund of the Township to the payment of the costs of the improvements and acquisitions authorized and described in Section 2 hereof.

Section 4. Said improvements and acquisitions are lawful capital improvements of the Township Sewer Utility having a period of usefulness of at least five (5) years.

Section 5. The capital budget of the Township conforms with the provisions of this capital ordinance.

Section 6. This Capital Ordinance shall take effect immediately after publication following the final adoption as provided by law.



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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Ordinance

AGENDA SECTION: NEW BUSINESS ORDINANCE(S)

SUBJECT: **Ordinance O-23-28:** fully funded Capital Ordinance providing for various parking utility capital improvements in and by the Township of Montclair, in the County of Essex, New Jersey and appropriating the sum of \$150,000 from the parking utility capital improvement fund for the cost thereof

ATTACHMENTS:

[Item 0H 2023 Fully Funded Capital Ordinance Parking Utility.pdf](#)

O-23-28
TOWNSHIP OF MONTCLAIR

**FULLY FUNDED CAPITAL ORDINANCE PROVIDING FOR VARIOUS PARKING
UTILITY CAPITAL IMPROVEMENTS IN AND BY THE TOWNSHIP OF
MONTCLAIR, IN THE COUNTY OF ESSEX, NEW JERSEY AND APPROPRIATING
THE SUM OF \$150,000 FROM THE PARKING UTILITY CAPITAL IMPROVEMENT
FUND FOR THE COST THEREOF**

BE IT ORDAINED by the Township Council of the Township of Montclair, in the County of Essex, New Jersey (not less than two-thirds of all members thereof affirmatively concurring) as follows:

Section 1. The several improvements described in Section 2 of this capital ordinance are hereby respectively authorized to be undertaken by the Township of Montclair, in the County of Essex, New Jersey (the "Township") as Parking Utility improvements.

Section 2. The several improvements hereby authorized and their respective purposes and the estimated cost of each improvement and the appropriation therefor, are as follows:

<u>Purpose</u>	<u>Appropriation & Estimated Cost</u>
a) EV Chargers	\$20,000.00
b) Cameras, lighting and security	\$80,000.00
c) Acquisition and installation of Parking Meters and Pay Stations	\$50,000.00
TOTAL	\$150,000.00

Section 3. The aggregate sum of \$150,000 is hereby appropriated from Parking Utility Capital Improvement Fund of the Township to the payment of the costs of the improvements and acquisitions authorized and described in Section 2 hereof.

Section 4. Said improvements and acquisitions are lawful capital improvements of the Township Parking Utility having a period of usefulness of at least five (5) years.

Section 5. The capital budget of the Township conforms with the provisions of this capital ordinance.

Section 6. This Capital Ordinance shall take effect immediately after publication following the final adoption as provided by law.



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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Purchasing Office

ITEM TYPE: Ordinance

AGENDA SECTION: NEW BUSINESS ORDINANCE(S)

SUBJECT: **Ordinance O-23-30:** Ordinance amending Chapter 44.12.2 Bid Threshold of the Montclair Township Code

ATTACHMENTS:

[Item 0J Ordinance Amending Chapter 44.12.2 \(Bid Threshold\) of the Township Code.pdf](#)

O-23-30

TOWNSHIP OF MONTCLAIR

ORDINANCE AMENDING CHAPTER 44.12.2 BID THRESHOLD OF THE MONTCLAIR
TOWNSHIP CODE

Introduction Date July 18, 2023

WHEREAS, N.J.S.A. 40A:11-3(c) permits the Governor of New Jersey to adjust the bid threshold, originally set by statute at \$25,000.00, for the awarding of contracts pursuant to the LPCL with a designated Qualified Purchasing Agent (“QPA”), in an amount proportional to the index rate as defined in N.J.S.A. 40A:11-2 every five (5) years from the date of the effective date of P.L. 1999, c.440; and

WHEREAS, pursuant to previously issued order of the Governor of New Jersey, the bid threshold for the awarding of contracts pursuant to the LPCL with a designated QPA was increased from \$40,000.00 to \$44,000.00 as of July 1, 2020; and

NOW THEREFORE BE IT ORDAINED by the Mayor and the Council of the Township of Montclair that Chapter 48 of the Township Code is amended as follows:

[The following underlined text shall be added and ~~strike through~~ text shall be deleted.]

§ 44-12.2 **Bid threshold.**

The Township of Montclair's bid threshold pursuant to N.J.S.A. 40A:11-3, ~~Local Finance Notice 2010-13 and N.J.A.C. 5:34-5.2~~ and Local Finance Notice LFN 2020-14 shall be ~~\$40,000~~ \$44,000.00 or the amount subsequently adjusted by the Governor of New Jersey pursuant to N.J.S.A. 40A:11-3(c)., ~~subject to modifications by resolution of the governing body as permitted by law.~~



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Law Department

ITEM TYPE: Ordinance

AGENDA SECTION: NEW BUSINESS ORDINANCE(S)

SUBJECT: **Ordinance O-23-31:** Ordinance to prohibit the use of gas-powered leaf blower in the Township of Montclair

ATTACHMENTS:

[Item 0K FINAL Draft Ordinance to eliminate gas powered leaf blowers _7 14 23_.pdf](#)

TOWNSHIP OF MONTCLAIR

ORDINANCE TO PROHIBIT THE USE OF GAS-POWERED LEAF BLOWERS IN
THE TOWNSHIP OF MONTCLAIR

July 18, 2023

WHEREAS, the Township of Montclair has an interest in protecting the health and welfare of its community and in strengthening its commitment to environmental sustainability; and

WHEREAS, the Township finds that the use of gas-powered leaf blowers not only impairs the health, social welfare, and peace and quality of life of persons residing and working in Montclair, but also adversely impacts the environment; and

WHEREAS, the Township finds that the passage of this ordinance will serve to mitigate the deleterious effects of leaf blowing and strengthen its commitment to protecting the health of its community.

NOW THEREFORE BE IT ORDAINED, by the Mayor and the Township Council of Montclair, County of Essex, State of New Jersey, that the Montclair Code be amended as follows:

Chapter 219. Leaf Blowers.

1) Purpose and intent.

The Township of Montclair hereby finds that the use of gas-powered leaf blowers impairs the health and social welfare, as well as the peace and quality of life of persons residing and working in Montclair. The purpose of this section is to eliminate the adverse impact of such equipment by prohibiting its use within the Township. This section shall apply to all properties within the Township whether publicly or privately owned.

The Township further finds that the practice of blowing leaves and other debris for property maintenance has unintended environmental and health consequences. The blowing of leaves, dust and debris, causes fine particulate emissions and disruption to pollinator habitats. Exposure to fine particulate matter may impact workers using this equipment, those living with respiratory conditions, children, as well as others, and the Township encourages community education regarding alternatives to such use, where possible. It shall be the policy of the Township to balance leaf blowing with mulching fallen leaves into grassy areas and moving leaves into flower beds to be used as organic mulch material.

2) Definitions: the following definitions apply to this Chapter

- a) **LEAF BLOWER**: A device that is commonly or primarily used, designed or operated to produce a current of air for the purpose of pushing, propelling or blowing leaves, dirt, gardening or grass clippings and cuttings, refuse, debris, chemical mists, pesticides, or other similar material, whether portable and carried, or walked behind, or attached to a

tractor or similar machine.

- b) **GAS-POWERED LEAF BLOWER:** A leaf blower that is powered by an engine using gasoline or a mixture of gasoline and oil blend as fuel. An electric-powered leaf blower that is plugged into an operating generator that is powered by an engine using gasoline or a mixture of gasoline and oil blend as fuel shall be deemed a gas-powered leaf blower.
- c) **ELECTRIC-POWERED LEAF BLOWER:** A leaf blower that is powered solely by an electric motor, whether using a battery or a cord.
- d) **AIR QUALITY ACTION DAY:** An Air Quality Action day is called when the ozone and/or particulate matter forecasts reach an Air Quality Index (AQI) of orange (unhealthy for sensitive groups), red (unhealthy), or maroon (very unhealthy).

3) Limitation on use of leaf blowers

- a) Gas-powered leaf blowers are not permitted to be used within the Township of Montclair, effective October 15, 2023.
- b) Electric leaf blowers shall be permitted throughout the year, subject to the following conditions:
 - i) Air quality action days. Notwithstanding the aforementioned, leaf blowers shall not be operated in the Township of Montclair on dates designated as “Air Quality Action Days” by the New Jersey Department of Environmental Protection and declared by the Township’s Emergency Management Coordinator.
 - ii) No more than two leaf blowers of any kind (handheld, backpack, walk-behind or any combination thereof) shall be used at any one time on any property, exclusive of Township property, unless such property is greater than one acre in area.
 - iii) No gas or diesel generators may be utilized to power any electric leaf blowers at any time.
- c) Hours of use.
 - i. On weekdays between 9:00 a.m. and 6:00 p.m., except that leaf blowers may be used by an occupant or owner of the premises between 9:00 a.m. and 8:00 p.m.
 - ii. On weekends between 10:00 a.m. and 6:00 p.m., except that leaf blowers may be used by an occupant or owner of the premises between 10:00 a.m. and 8:00 p.m.
- 4) **Safety equipment.** Business operators shall provide their employees using leaf blowers with appropriate equipment to protect employees' health. Business operators shall further ensure that employees use appropriate personal protective equipment while operating leaf blowers.
- 5) **Emergencies.** The Emergency Management Coordinator is authorized to suspend any one or more of the provisions of this section for a period of 24 hours or more whenever such Coordinator determines that an emergency situation exists in the Township. Such suspension may be renewed each day during the continuance of such emergency.
- 6) **Violations and Penalties:** Any person who violates any provision of this Chapter, shall, upon conviction thereof, be subject to a fine of \$250 for the first offense, \$500 for the second offense, and \$1000 for a third or subsequent offense.



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TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Utilities

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-159:** Resolution authorizing purchase contract with Denville Line Painting, Inc., through the Morris County Cooperative Purchasing Council pursuant to N.J.S.A. 40a:11-10(a)(1)

ATTACHMENTS:

[Item 1 Parking lot and deck striping \(002\).pdf](#)

[Denville line painting 36.pdf](#)

[Certification of Funds line striping parking.pdf](#)

R-23-159
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING PURCHASE CONTRACT WITH DENVILLE LINE PAINTING, INC., THROUGH THE MORRIS COUNTY COOPERATIVE PURCHASING COUNCIL PURSUANT TO N.J.S.A. 40A:11-10(a)(1)

July 18, 2023

WHEREAS, pursuant to N.J.S.A. 40A:11-10(a)(1), the governing bodies of two or more contracting units may provide by joint agreement for the provision and performance of goods and services for use by their respective jurisdictions; and

WHEREAS, the Township of Montclair Utility department has a need to purchase, on a timely basis, goods or services utilizing the Morris County Cooperative Purchasing Council during 2023, and

WHEREAS, the procurement of goods and services through a cooperative purchasing program is considered to be an open and fair process under the New Jersey Pay-to-Play Laws, N.J.S.A. 40A:11-4, and

WHEREAS, the Township of Montclair plans to utilize Denville Line Painting, Inc. under the Morris County Cooperative Pricing Council Contract #36, for the purchase of traffic striping on roadways, crosswalks, and traffic markings in both paint and thermoplastic contract award from January 1, 2023 through December 31, 2023. Such transaction shall be subject to all conditions applicable to the current Cooperative Contracts.

NOW THEREFORE BE IT RESOLVED, by the Council of the Township of Montclair, in the County of Essex, that the Township authorize the agreement with Denville Line Painting, Inc. for the purchase of line striping in parking lots and decks as indicated above for the not-to-exceed amount of \$90,000.00.



MORRIS COUNTY COOPERATIVE PRICING COUNCIL

A SHARED SERVICES SUCCESS STORY SINCE 1974

IDENTIFIER: 6MOCCP

NOTIFICATION OF AWARD

CONTRACT #36: TRAFFIC STRIPING ON ROADWAYS

Contract Period: January 1, 2023 - December 31, 2023

Notes:

- **All Purchase Orders should reference "MCCPC Contract #36"**
- No minimum order requirements are allowed unless stated otherwise
- Prices are to remain firm for the term of the contract with no exceptions
- See Technical Specifications on the website (www.mccpc.org) for detailed application information

Vendor: Denville Line Painting, Inc.

Address: 2 Green Pond Road, Rockaway, New Jersey 07866

Contact Person: Bob Romano

Title: Sales Manager

Tel #: 973-625-1010

Fax #: 973-625-8049

E-Mail: bromano@denvillemlinepainting.com

Response Time: 14 days

CAT. A: TRAFFIC STRIPING ON ROADWAYS	Unit Price
1. Traffic striping on roadways, (4") yellow or white, to be designated at time of order (latex):	\$0.11 / LF
2. Traffic striping on roadways, (6") yellow or white, to be designated at time of order (latex):	\$0.16 / LF
3. Traffic striping on roadways, (8") yellow or white, to be designated at time of order (latex):	\$0.22 / LF
4. Traffic striping on roadways, (4") yellow or white using "EPOXY" striping method:	\$0.34 / LF
5. Traffic striping on roadways, (6") yellow or white using "EPOXY" striping method:	\$0.48 / LF
6. Price for 4" wide x 1 linear foot long for Long Life Thermoplastic:	\$0.91 / LF
7. Price for 6" wide x 1 linear foot long for Long Life Thermoplastic:	\$1.365 / LF
8. Price for Spray Thermoplastic striping, 4", 3 mils thick:	\$0.33 / LF
9. Price for traffic markings, symbols, etc., in Thermoplastic:	\$7.00 / SF
10. Stop lines, (12") (latex):	\$2.25 / LF
11. Crosswalks, (4") (latex):	\$1.00 / LF
12. Crosswalks, (6") (latex):	\$1.50 / LF
13. Crosswalks, (8") (latex):	\$1.75 / LF

CAT. B: REMOVAL OF EXISTING TRAFFIC STRIPING	Unit Price
1. Price for the removal of "existing" traffic striping from roadways, stop lines or crosswalks:	\$1.60 / LF

CAT. C: RAISED PAVEMENT MARKERS (FURNISH & INSTALLATION OF SNOW-PLOWING PAVEMENT MARKERS AT FIRE HYDRANT LOCATIONS)	Unit Price
1. To furnish & install raised pavement markers as per specifications:	\$225.00 / each



Township of Montclair

205 Claremont Avenue

Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370

Chief Financial Officer
Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT SUBJECT TO APPROPRIATION OF SUFFICIENT FUNDS IN THE ADOPTED BUDGET, THE TOWNSHIP OF MONTCLAIR WILL ENCUMBER THE FUNDS FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT

Line striping in Parking Lots and Decks

**TOTAL AMOUNT OF CONTRACT
SUBJECT TO APPROPRIATIONS IN
BUDGET**

\$ 90,000.00

ACCOUNT NUMBER (S)

19-215-19-025-002

NAME AND ADDRESS OF COMPANY

Denville Line Painting, Inc

2 Green Pond Road

Rockaway, NJ 07866

Padmaja Rao

**Padmaja Rao, CPA, RMA, CMFO
Chief Financial Officer
Director of Finance**

Date: 05/05/2023



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Health Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-160:** Resolution authorizing the acceptance of NJDOH Grant for Childhood Lead Program 2024 for July 1, 2023 through June 30, 2024

ATTACHMENTS:

[Item 2 Childhood Lead Program Grant 2024 formatted reso_ \(AutoRecovered\).pdf](#)
[letter of intent to fund_Montclair Twp.pdf](#)

TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF NJDOH GRANT FOR
CHILDHOOD LEAD PROGRAM 2024 FOR JULY 1, 2023 THROUGH JUNE 30, 2024**

July 18, 2023

WHEREAS, the New Jersey Department of Health has recognized that local health departments have been working to prevent and respond to children with high blood lead levels in the state, and grant funding will provide health departments with more resources to identify, track and address children with high blood lead levels; and,

WHEREAS, The Township Council of the Township of Montclair, County of Essex, State of New Jersey recognizes that the Montclair Department of Health and Human Services has been working in response to children with high blood lead levels; and,

WHEREAS, the Montclair Department of Health and Human Services has received a letter of intent from the New Jersey Department of Health (NJDOH) to receive grant funding in the amount of \$188,144.00 for the “Childhood Lead Program 2024”, from July 1, 2023 through June 30, 2024 within the Townships of Montclair, Cedar Grove, Nutley and Verona: now, therefore

BE IT RESOLVED that the Council of the Township of Montclair, County of Essex, State of New Jersey hereby recognize the following:

1. The Township Council does hereby authorize acceptance of the NJDOH Childhood Lead Program 2024 grant in the amount of \$188,144.00.
2. The Montclair Department of Health and Human Services acknowledges the terms and conditions for administering the NJDOH grant, including administrative compliance, and reporting requirements.



State of New Jersey
DEPARTMENT OF HEALTH

PO BOX 361
TRENTON, N.J. 08625-0361

www.nj.gov/health

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
Commissioner

June 07, 2023

Amy Monaco
Health Officer

Montclair Department of Health & Human Services
205 Claremont Avenue
3rd Floor
Montclair, NJ 07042

Dear Health Officer,

SUBJECT: LETTER OF INTENT

The New Jersey Department of Health, Office of Local Public Health intends to process your grant application for the Childhood Lead Program in the approximate amount of \$188,144. The award is contingent upon the fully executed award signed by the Department's Approval Officer and the availability of funds. This award will be effective for the grant period 07/01/23 through 06/30/24.

Please consider this letter as notice of the Department's intent to funds in accordance with the legal provisions of such grant, and that the Notice of Grant Award document will be processed as soon as possible.

The Department will not be able to provide cash payments for any costs incurred by carrying out the items of this grant application until a fully executed Notice of Grant Award has been processed. Upon completion of this process, payment will be made in accordance with the grant provisions.

The Grantee recognizes and agrees that funding under a grant agreement is expressly dependent upon the availability of State and or Federal funds to the Department. The Department shall not be held liable for any breach of this agreement, resulting from the absence available funding appropriations.

Project Category	Funding Amount	Budget Period
Childhood Lead Program	\$188,144	07/01/23 - 06/30/24

The grant award will further be contingent upon the fiscal and programmatic completeness of your application, as well as the fulfillment of any current grant objectives, if applicable. **Grant applications are to be completed on-line via the System for Administering Grants Electronically (SAGE).** "Terms and Conditions" as well as Cost Controlling Initiatives will apply and may be found under "Management Activities" within each application. SAGE can be accessed at njsage.intelligrants.com. **Paper applications** or amendments will not be accepted.

If you have any questions or need assistance, contact Dr. Siobhan Pappas, Program Management Officer at (609) 633-2937 or Mina Macar, Grants Management Officer at (609) 943-3558.

Sincerely,

A handwritten signature in blue ink, appearing to read 'SS', with a stylized flourish at the end.

Shereen Semple, MS
Director
Office of Local Public Health

cc: SAGE Application
Carl Michaels, Fiscal Management
Dr. Siobhan Pappas, Program Management Officer
Mina Macar, Grant Management Officer
Padmaja Rao, Montclair Department of Health & Human Services, Fiscal Contact



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Health Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-161:** Resolution authorizing the acceptance of NJDOH Grant for Strengthening Local Health Capacity Program 2024 for July 1, 2023 through June 30, 2024

ATTACHMENTS:

[Item 3 R-23-161 Draft Resolution for Strengthening 2024 grant.pdf](#)
[MONTCLAIR - AWARD LETTER.pdf](#)

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE ACCEPTANCE OF NJDOH GRANT FOR STRENGTHENING LOCAL HEALTH CAPACITY PROGRAM 2024 FOR JULY 1, 2023 THROUGH JUNE 30, 2024

July 18, 2023

WHEREAS, the New Jersey Department of Health has recognized that local health departments have been working to prepare, respond to and contain the spread of COVID-19 in the state, and grant funding will provide health departments with more resources to identify, track and address local outbreaks rapidly; and

WHEREAS, the Township Council of the Township of Montclair, County of Essex, State of New Jersey recognizes that the Montclair Department of Health and Human Services has been working in response to the Covid-19 pandemic; and

WHEREAS, the Township Council further recognizes that it is incumbent upon not only public officials but upon the entire community to support the activities of the Department of Health and Human Services to strengthen communicable disease outbreak preparedness/response capacity; and

WHEREAS, the Montclair Department of Health and Human Services has received a letter of intent from the New Jersey Department of Health (NJDOH) to receive grant funding in the amount of \$406,046 for the “Strengthening Local Public Health Capacity Program 2024,” from July 1, 2023 through June 30, 2024 with the Townships of Montclair, Cedar Grove, Verona and Nutley.

NOW THEREFORE, BE IT RESOLVED that the Council of the Township of Montclair, County of Essex, State of New Jersey hereby approves the following:

1. The Township Council does hereby authorize acceptance of the NJDOH Strengthening Local Public Health Capacity Program 2024 grant in the amount of \$406,046.
2. The Montclair Department of Health and Human Services acknowledges the terms and conditions for administering the NJDOH grant, including administrative compliance, and reporting requirements.



State of New Jersey
DEPARTMENT OF HEALTH
PO BOX 360
TRENTON, N.J. 08625-0360
www.nj.gov/health

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
Commissioner

June 7, 2023

Ms. Amy Monaco
Montclair Health Department
205 Claremont Avenue
3rd Floor
Montclair, NJ 07042

Dear Ms. Monaco:

SUBJECT: LETTER OF INTENT - PATHWAY A

The New Jersey Department of Health - Office of Local Public Health intends to approve your Grant application for the **Strengthening Local Public Health Capacity Program 2024 - PATHWAY A** funding opportunity. The award in the approximate amount of **\$406,046** is contingent upon the fully executed award signed by the Department's Approval Officer and the availability of funds. This award will be effective for the grant period 7/1/23 through 6/30/24.

Grantees are encouraged to arrange for robust virtual meeting capabilities to facilitate accomplishing the deliverables of this grant.

Please consider this letter as notice of the Department's intent to fund in accordance with the legal provisions of this grant.

The Grantee recognizes and agrees that funding under a grant agreement is expressly dependent upon the availability of State and or Federal funds to the Department. The Department shall not be held liable for any breach of this agreement resulting from the absence of available funding appropriations.

The grant award will further be contingent upon the fiscal and programmatic completeness of your application, including any required modifications, and the fulfillment of any current grant objectives, if applicable.

Project Category	Funding Amount	Budget Period
Strengthening Local Public Health Capacity Program 2024- Infectious Disease Preparedness Generalist (IDPG)	\$192,216	7/1/23 - 6/30/24
Strengthening Local Public Health Capacity Program 2024- Local Health Outreach Coordinator (LHOC)	\$183,822	7/1/23 - 6/30/24
Strengthening Local Public Health Capacity Program 2024- Outbreak Preparedness (OP)	\$ 30,008	7/1/23 - 6/30/24
TOTALS	\$406,046	7/1/23 - 6/30/24

The Department will not be able to provide cash payments for any costs incurred by carrying out the items of this grant application until a fully executed Notice of Grant Award has been processed. Upon completion of this process, payment will be made in accordance with the grant provisions.

The OLPH Grants Team is currently reviewing applications in the order in which they were received in SAGE. We will keep you informed of any updates or further requirements during this phase. When the Round 1 Application Review is complete, a Grant Application Review Checklist including the required application modifications will be emailed to the local health department.

OLPH will need the local health department's full cooperation with completing **100%** of the modifications to ensure that your application is complete and complies with the Request for Application (RFA) requirements.

If you have questions or need technical assistance, please email [**OLPHgrants@njlincs.net**](mailto:OLPHgrants@njlincs.net).

Sincerely,

A handwritten signature in black ink, appearing to be 'SS' with a stylized flourish.

Shereen Semple, MS

Director
Office of Local Public Health

cc: SAGE Application
Carl Michaels, Fiscal Management
Kathy C. Brown, Program Management Officer
Nataliya Najmi, Program Management Officer
William Calvin, Program Management Officer
Jorge Lozano, Grants Management Officer
Anyia Bouchouar, Grants Management Officer
Eric Carlsson, Director of Budget & Financial Planning



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Planning, Zoning, and Community Development

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-162:** Resolution authorizing inclusion in the Essex County Urban County Community Development Program for federal fiscal years 2024-2026 (October 1, 2023 to September 30, 2026)

ATTACHMENTS:

[ITEM 4 R-23-162 RESOLUTION 2024 to 2026.pdf](#)

[ITEM 4A Cooperation Agreement 2024 to 2026 Montclair.pdf](#)

R-23-162
TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING INCLUSION IN THE ESSEX COUNTY URBAN
COUNTY COMMUNITY DEVELOPMENT PROGRAM FOR FEDERAL FISCAL
YEARS 2024-2026 (OCTOBER 1, 2023 TO SEPTEMBER 30, 2026)**

July 18, 2023

WHEREAS, certain Federal funds are potentially available to the County of Essex under Title I of the Housing and Community Development Act of 1974, as amended, commonly known as the Community Development Block Grant Program (CDBG); and

WHEREAS, certain Federal funds are potentially available to the County of Essex under Title II of the National Affordable Housing Act of 1990, as amended; commonly known as the HOME Investment Partnerships program (HOME); and

WHEREAS, substantial Federal funds are provided to the County of Essex through Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act are allocated to prevent homelessness and to enable homeless individuals and families to move toward independent living, commonly known as the Emergency Solutions Grants program (ESG)

WHEREAS, the current Uniform Shared Services and Consolidated Act (N.J.S.A. 40A:65-1 et seq.) provides a mechanism through which counties and municipalities may enter into agreements for the provision of joint services; and

WHEREAS, by July 7, 2023 each municipality must notify the Essex County Division of Housing & Community Development of its intent to continue as a participant in the Urban County entitlement programs noted above as part of the Urban County Requalification; and

WHEREAS, it is in the best interest of the Township of Montclair and its residents to participate in said entitlement programs; and

WHEREAS, the Township of Montclair desires to renew its' participation in the Essex Urban County for conducting certain community development activities for Federal Fiscal Years 2024-2026 (October 1, 2023 to September 30, 2026); and

WHEREAS, a letter has been submitted by the Mayor of Montclair Township to the Essex County Division of Housing and Community Development notifying the County of the Township's desire to renew its inclusion as a participant municipality in the Essex Urban County entitlement program for Federal Fiscal Years 2024 to 2026 (October 1, 2023- September 30, 2026) and for successive three (3) year periods, as provided in the Housing and Community Development Act, until terminated; and

WHEREAS, the Township of and the Essex Urban County desire to enter into a Cooperation Agreement for Federal Fiscal Years 2024-2026 (October 1, 2023 to September 30,

2026) which authorizes the automatic renewal of the agreement for successive qualification periods of three years, and shall remain in effect at least until the CDBG, ESG and HOME funds from each of the federal fiscal years of the agreement's specified qualification period, and each successive qualification period for which the agreement is renewed, are expended and the funded activities completed.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair that it hereby authorizes the Mayor and Municipal Clerk to execute the attached Cooperation Agreement in accordance with the provisions of law; for the Federal Fiscal Years 2024 to 2026 (October 1, 2023- September 30, 2026), and for successive three (3) year periods, as provided in the Housing and Community Development Act, until terminated; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately upon its adoption, and a copy of this resolution be forwarded to the Essex County Division of Housing & Community Development no later than July 31, 2023.

**COOPERATION AGREEMENT BETWEEN
THE COUNTY OF ESSEX AND CERTAIN MUNICIPALITIES
FOR CONDUCTING CERTAIN COMMUNITY DEVELOPMENT ACTIVITIES**

THIS COOPERATION AGREEMENT ("Agreement") is entered into and shall be effective as of October 1, 2023 by and between the County of Essex, a body politic and corporate of the State of New Jersey ("County"), and the Township of Montclair, a municipal corporation of the State of New Jersey ("Municipality").

WHEREAS Title I of the Housing and Community Development Act of 1974 (the "Act") provides for substantial federal funds being made to certain urban counties for use therein through the Community Development Block Grant ("CDBG") Entitlement Program, and

WHEREAS the Emergency Shelter Grants program ("ESG") provided through Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act permits for substantial federal funds allocated to prevent homelessness and to enable homeless individuals and families to move toward independent living; and

WHEREAS, Title II of the Cranston-Gonzales National Affordable Housing Act of 1990, as amended, permits and provides for the participation of the United States government in a wide range of local housing activities and programs administered by the U.S. Department of Housing and Urban Development (HUD) , including the HOME Investment Partnerships (HOME) program, and provides that a consortium of geographically contiguous units of general local government can be considered to be a unit of general local government for the purpose of the HOME Program, and;

WHEREAS the Housing and Community Development Act establishes certain criteria which must be met in order for a county to be the recipient of said funding, and

WHEREAS the Uniform Shared Services and Consolidated Act (N.J.S.A. 40A:65-1 et seq.) provides a mechanism through which counties and municipalities may enter into agreements for the provision of joint services, it is therefore agreed by the County and Municipality as follows:

- A. This agreement covers activities to be carried out through the CDBG Entitlement program, and where applicable, the HOME Investment Partnerships (HOME) and Emergency Solutions Grants (ESG) programs, with fund appropriations from Federal Fiscal Years 2024, 2025, and 2026 (October 1, 2023 to September 30, 2026), and for successive three (3) year periods, as provided in the Housing and Community Development Act and until terminated.

B. Community Development Planning Process

1. Nature and Extent of Services

- a) Purpose. The purpose of this Agreement is to establish a legal mechanism through which the county government may apply for, receive, and disburse federal funds available to establish urban counties under Title I of the Housing and Community Development Act through the CDBG Entitlement Program, and Title II of the Cranston - Gonzalez National Affordable Housing Act of 1990 ("NAHA") through the HOME Program, and to undertake or assist in undertaking such actions in cooperation with the participating municipalities as may be necessary to participate in the benefits of these programs. Federal CDBG funds received by the County shall be for such functions as water and sewer facilities, neighborhood facilities, public facilities, housing rehabilitation, open space and such other purposes as are authorized by the Act. Federal HOME funds received by the County shall be for such functions that expand the supply of decent, affordable housing for low and moderate income families. The County and the Municipality agree to cooperate to undertake, or assist in undertaking, community renewal and lower income housing assistance activities, specifically urban renewal and publicly assisted housing, and such other purposes as are authorized by the Act. Nothing contained in this Agreement shall deprive any municipality or other unit of local government of any powers of zoning, development control or other lawful authority which it presently possesses, nor shall any participant be deprived of any state or federal aid to which it might be entitled in its own right, except as herein provided.
- b) Responsibilities of Participating Municipality: The execution of this Agreement by the appropriate officials of the participating Municipality signifies that the Municipality understands that it:
- (1) May not apply for grants from appropriations under the state CDBG Program for fiscal years during the period in which it participates in the County's CDBG Program; and
 - (2) May receive a formula allocation under the HOME Program only through the County's urban county allocation. Thus, even if the County does not receive a HOME formula allocation, the participating municipality cannot form a HOME consortium with other local governments; and

(3) May receive a formula allocation under the ESG Program only through the urban county.

c) Establishment of Committee: There is hereby established a cooperative CDBG Committee, consisting of two (2) representatives from each participating Municipality and two (2) representatives of the County, each to be appointed for one year periods coinciding with the calendar year. The governing body and the chief executive of each participating agency shall make one (1) appointment each.

d) Responsibilities of Committee

- (1) The Committee shall take formal action only upon two-thirds vote of the full membership thereof.
- (2) With the concurrence of the Essex County Board of County Commissioners, an Administrative Liaison Officer shall be designated. He/She shall be an employee of the County. He shall within the limits of resources available, provide technical and administrative support to the CDBG Committee, and shall provide liaison between the CDBG Committee and the Board of County Commissioners.
- (3) The CDBG Committee shall meet promptly after its establishment and thereafter as often as required. It shall establish rules of procedure as may be required.
- (4) The CDBG Committee shall study and discuss the community development needs of the County, which affect the participating local governments, and shall determine the most effective and acceptable utilization of CDBG funds available to the County government. It shall recommend to the Board of County Commissioners an application for participation in Federal funding, and towards that end it shall, in the manner herein prescribed, be authorized to develop a 5-year Consolidated Plan for the County, including a housing assistance program, and such other documents and certifications of compliance as are required by the Federal Government for participation by the County in the CDBG Program

- (5) The CDBG Committee shall develop, in full consultation with the county planning board and all affected agencies of the local governments involved, priorities for actual utilization of such funds as are made available from the Federal Government under this Title. The CDBG Committee shall recommend for each project or activity to be carried out with these funds a specific means of accomplishment. This may be for the County to carry out the project or function, for a Municipality to receive the monies to carry it out, or for some other combination of local or State agencies. Such implementation mechanism shall be established either by means of a separate contract entered into between the county government, upon the approval of the CDBG Committee, and the Municipality in which the activity or function is to take place, pursuant to the provisions of the Uniform Shared Services and Consolidation Act, or by inclusion of such information in section C of this Agreement, subject to the same approvals. The implementation mechanism shall be established before submission of the application to HUD, and any relevant documents become part of this agreement and should be submitted to HUD with it.
- (6) Every municipality participating in the CDBG committee may request participation in the expenditure of the Federal funds, comment on the overall needs of the County which may be served through these funds, or otherwise take part in the proceedings of the CDBG Committee through its members of the CDBG Committee. Pursuant to 24 CFR 570.501(b), every participating municipality is subject to the same requirements applicable to sub recipients of the federal funds, including the requirement of a written agreement set forth in 24 CFR 570.503. Pursuant to 24 CFR 570.501 and 24 CFR 570.503, the County shall enter into a written agreement with the Municipality prior to the disbursement of any funds for an approved project. No project may be undertaken or services provided in any municipality without the approval of the governing body of the municipality, which approval shall be established as provided in Subsection (5) above in addition to such other approvals as may be required by law. The Municipal approval of any projects or services shall not be a restriction or veto on the implementation of the approved Consolidated Plan. The County has final responsibility for selecting CDBG (and where applicable, HOME and ESG) activities and submitting the Consolidated Plan to HUD.

2. Standards of Performance

Every Uniform Shared Services and Consolidation Agreement established pursuant to this agreement shall contain standards of performance as required by the Uniform Shared Services and Consolidation Act and by the Housing and Community Development Act. Annually, a report shall be prepared by the Committee by each recipient of funds describing whether the desired objectives have been attained. The Committee shall thereupon report its findings to all participating local governments, and shall submit such reports to the Board of County Commissioners as may be required for submission to the Federal Government.

3. Estimated Cost and Allocation thereof

The amount of Federal funds involved shall be the amount applied for by the County pursuant to the recommendations of the Committee, subject to any modifications made by HUD. Any Federal funds received by letter of credit or otherwise shall be placed in a County Trust Fund established and maintained pursuant to regulations promulgated by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs. This fund shall be in a separate bank account subject to the control of the County government, which shall be the designated recipient for the funds provided by the Federal Act. Upon authorization by the County, and in compliance with State law and promulgated regulations, funds may be expended from this Trust Fund by the County or by payment to the particular municipality pursuant to a specific contract. Neither the committee, the county government, nor any participating local government may expend or commit funds except as may be authorized pursuant to this agreement and in full compliance with State and Federal laws and regulations. No participant under this contract may in any way be obligated to expend funds of its own except as may be mutually agreed in a lawful manner.

4. Duration of Contract and Automatic Renewal

The term of this Agreement shall be for three (3) years commencing on October 1, 2023, and shall continue in full force and effect for the consecutive three Federal Fiscal Years 2024, 2025, and 2026, and shall end on September 30, 2026, unless an earlier date of termination is fixed by HUD pursuant to law.

This Agreement will automatically be renewed for participation in successive three (3) year qualification periods, unless either the County or Municipality provides written notice to the other party that it elects not to participate in a new qualification period. A copy of this notice must also be sent to the Newark HUD Field Office. By no later than May 5th of the final year of the three (3) year ongoing program, the County will have notified the participating Municipality, in writing, of the Municipality's right not to participate in the new qualification period. By no later than July 7th of the final year of the ongoing three (3) year program, the municipality shall provide written notice to the Newark HUD Field Office and the County should it decide not to participate in the new qualification period. The determination not to participate by either party shall remain in effect for the next three (3) successive years. In no case may the Municipality drop out of an ongoing three (3) year program except as a result of HUD action.

The County and Municipality shall adopt any amendment to this Agreement incorporating changes necessary to meet the requirements for Cooperation Agreements set forth in the Urban County Qualification Notice applicable for a subsequent three (3) year urban county qualification period, and to submit such amendment to HUD at the time of such automatic renewal and, if the consortium's membership has changed, the state certification required under 24 CFR 92.101(a)(2)(i), and that such failure to comply will void the automatic renewal for such qualification period.

The terms of this Agreement shall remain in effect until CDBG {and HOME and ESG where applicable) funds and program income received (with respect to eligible activities carried out during the three (3) year qualification period and each successive qualification periods for which the agreement is renewed) are expended and funded activities completed.

5. Designation of Administrative Liaison Officer

The Administrative Liaison Officer selected pursuant to section B 1 (d) (2) of this Agreement is hereby designated as the administrative agent of the Board of County Commissioners for purposes of compliance with statutory and regulatory responsibilities. He shall be accountable to the Board of County Commissioners, and for this purpose shall be subject to the supervision of the Board.

C. Qualification as Urban County

In addition to such assurances and agreements as may have been made by previously executed ordinances in order to meet the criteria for funding eligibility as an "urban county" the municipality will cooperate with the county by undertaking or assisting in the undertaking of essential community development and lower-income housing assistance activities specifically including community renewal and publicly assisted housing as set forth in the application filed. The Municipality and the County will take all required actions to comply with the Urban County's certification required by Section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, including Title VI of the Civil Rights Act of 1964, Fair Housing Act, Section 109 of Title I of the Housing and Community Development Act of 1974, the Americans with Disabilities Act of 1990 and other applicable laws. This Agreement shall be effective only when sufficient municipalities have signed the Agreement so that a population of at least 200,000 is represented and when all other federal eligibility criteria for designation as an "urban county" under the Act have been satisfied. In the event that sufficient municipalities meeting these criteria should not sign the Agreement within the time period set forth by HUD, the County Executive or his designee shall so notify all signatories and the Agreement shall thereupon be null and void. In order to comply with federal requirements, the County government, through the Board of County Commissioners, shall be the applicant for community development funds and shall take the full responsibility and assume all obligations of an applicant under the Federal Act. The County shall have final responsibility for selecting activities and annually filing final statements, including the Consolidated Plan, with HUD.

Agreement As to Specific Activities

1. Specific Activities

Defining specific activities to be carried out by each municipality participating in the program will reflect some or all of the following considerations:

- a. community development needs
- b. short and long term community development objectives
- c. housing conditions and assistance needs of lower income households
- d. annual and three (3) year goals for housing assistance
- e. The general location of lower income housing and populations

The County will prepare the applications for these activities and assist in the administration thereof. In addition, the County will provide data from HUD and other sources regarding income eligibility for each municipality, surveys and trends for area housing and community needs, and a program summary of community development budgets for activities to be undertaken by and/or on behalf of the Municipality and within the time period to be defined by the activity contract to be executed after official approval of the current application by HUD for CDBG funds.

2. Identification of Participants and Authorized Officials

The chief executive officers of the participating municipalities as identified in the attached exhibits shall bear responsibility for compliance with the proper implementation of the activities in their respective municipalities and as described herein.

Full ultimate responsibility for compliance with the proper implementation of the activities described herein rests with the applicant and the County of Essex, New Jersey. For the purposes of this agreement, the County Executive represents the County.

3. Fund Transmittal Procedures and Standards

The means of paying for a local project and transmitting the funds from the Federal Government under the applicable Title of the Housing and Community Development Act of 1974 through the Trust Account created pursuant to N.J.S.A. 40A:4-39 to the local governing bodies shall be as follows:

- a. The local governing body shall provide for any and all legal budgetary appropriations, together with all appropriations which are to be made by rider as shall be available through the Trust Account as herein above mentioned.
- b. After the appropriations have been provided for, the local body shall, in accordance with the Public Contract Law, prepare the necessary plans and specifications for the local project and secure bids pursuant to the statute. It shall in all respects comply with the statutory laws of the State of New Jersey for public improvements.

- c. The Clerk of the Municipality shall certify to the County Board of County Commissioners compliance with Paragraphs a and b hereof and submit all proofs of compliance therewith including Affidavits of Publication, Minutes of receipt of bids and awards.
- d. Any and all contracts for any project shall be between the local unit and the contractor or subcontractors, as the case may be, in accordance with the Public Contract law.
- e. Any and all payments in pursuance of the contract entered into under Paragraph d shall be made by and through the treasurer of the local body and the source of funds thereunder shall be as follows:
 - (1.) Those payments first to be made by the treasurer of the local body shall be from funds derived or secured through the bonding ordinances or bond anticipation notes or appropriations authorized issued by the local body to the full extent of said appropriations.
 - (2.) Prior to the delivery of the funds by the County Treasurer to the local body the local treasurer shall submit a schedule of all payments heretofore made by the local treasurer to the contractor or contractors working on said project together with copies of the certification of the architect setting forth that said work had been completed and that said contractors were entitled to said payment which schedules and certification shall be submitted to the County Administrator for his examination and verification.
 - (3.) Thereafter the payment of funds by the treasurer of the local body shall be from those funds secured and held in the Trust Account pursuant to N.J.S.A. 40A:4-39. Payments from said Trust Account shall be made upon written request from the treasurer of the local body on a regular County voucher to the County Treasurer at least one week prior to date of payment. The County Treasurer shall thereafter secure the necessary funds for said Trust Account, in accordance with a request on a letter of credit and shall forthwith deliver said funds to the treasurer of the local unit.

4. Standards of Performance

County and all other cooperating municipalities shall take all actions necessary to assure compliance with the Urban County's certification under Section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, regarding the National Environmental Policy Act of 1969, the Uniform Relocation Act, the Americans with Disabilities Act of 1990, Title VI of the Civil Rights Act of 1964, the Fair Housing Act, and the implementing regulations at 24 CFR Part 1, affirmatively furthering fair housing, Title VIII of the Civil Rights Act of 1968, Executive Order 11988, the Fair Housing Act, and the implementing regulations at 24 CFR Part 100, Section 109 of Title I of the Housing and Community Development Act of 1974, and the implementing regulations at 24 CFR Part 6, which incorporates Section 504 of the Rehabilitation Act of 1973, and the implementing regulations at 24 CFR Part 8, Title II of the Americans with Disabilities Act, and the implementing regulations at 24 CFR Part 35, the Age Discrimination Act of 1975 and the implementing regulations at 24 CFR Part 146, Section 3 of the Housing and Urban Development Act of 1968, and other applicable laws. Use of urban county funds for activities in, or in support of, any cooperating city that does not affirmatively further fair housing within its own jurisdiction or that impedes the county's actions to comply with the county's fair housing certification shall be prohibited. Pursuant to 24 CFR 570.501(b), the Municipality is subject to the same requirements applicable to sub recipients, including the requirement of a written agreement as described in 24 CFR 570.503. County, City, all other cooperating cities, metropolitan cities, urban counties, units of general local government, Indian tribes, and insular areas that directly or indirectly receive funds provided under Title I of the Housing and Community Development Act of 1974, as amended, may not sell, trade, or otherwise transfer all or any portion of such funds to another such entity in exchange for any other funds, credits, or non-Federal considerations, but must use such funds for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

5. Time Period

The activities covered by this Agreement shall commence immediately after the date of execution of this Agreement by and/or on behalf of the participating Municipality. These activities shall be completed in a timely manner and within the term defined in the activity contracts beginning from the date of the related and official HUD approval of the current year application for CDBG funds.

6. Availability of Records for Audit

The participating municipalities and the County shall maintain and share between themselves and the CDBG Committee all the necessary and sufficient records for review and audit that pertain to the implementation of the activities described herein, and as required by HUD.

7. Activities Subject to Review

Each activity, as described herein, is subject to review by the CDBG Committee and to any action that the Board of County Commissioners of the County may take that is, in its discretion, necessary to the proper administration of this program.

8. Arbitration

Arbitration of all questions in dispute under this Agreement shall be at the choice of either party hereto and shall be in accordance with the provisions, then existing, of the American Arbitration Association. This Agreement shall be specifically enforceable under the prevailing arbitration laws, and judgment upon the award may be entered, in the Court of the Forum, State or Federal, having jurisdiction. The laws of the State of New Jersey are deemed to govern this contract. The decision of the arbitrators shall be a condition precedent to the right of any legal action.

D. Prohibitions on Funding

No urban county funding shall be provided for activities in or in support of any participating municipality that does not affirmatively further fair housing within its own jurisdiction or that impedes the County's actions to comply with its fair housing certification.

E. Municipality's Policies Relative to Civil Rights Demonstrations

The execution of this Agreement by the appropriate officials of the participating municipality signifies that the municipality has adopted and is enforcing the following policies:

1. A policy prohibiting the use of excessive force by law enforcement agencies within the jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non violent civil rights demonstrations within its jurisdiction.

F. Non-Trade Clause

A unit of general local government may not sell, trade or otherwise transfer all or any portion of such funds to another such metropolitan city, urban county, unit of general local government, or Indian tribe, or insular area that directly or indirectly receives CDBG funds in exchange for any other funds, credits or non-Federal considerations, but must use such funds for activities eligible under title I of the Act.

G. Notices

All notices required to be given pursuant to this Agreement shall be deemed to have been given when the same shall be placed in writing and deposited in the United States Mail with postage prepaid as certified mail, return receipt requested, at the address of the parties to this Agreement as first hereinabove set forth.

H. Duplicate Originals

This Agreement may be executed in substantially similarly worded counter parts, each of which shall be signed by the County Executive and the chief executive of a participating municipality.

Each such signatory agrees to cooperate with all other signatories and be bound as if all had signed the same Agreement.

I. Opinion of County Counsel

Pursuant to the requirements of the HUD regulations, this Agreement was reviewed by the County's Counsel for compliance therewith and it is the opinion of County Counsel that the terms and provisions of the Agreement are fully authorized under state and local law and that the Agreement provides full legal authority for the County to undertake or assist in undertaking essential community renewal and lower-income housing assistance activities.

J. Severability and Modification Clause

In the event that any portion of this agreement shall be made inoperative by reason of judicial or administrative ruling, the remainder shall continue in effect.

Separate copies of this Cooperation Agreement may be signed by one or more individual participating municipalities to the same effect as if all participating municipalities executed the same copy. All executed copies shall be deemed to be duplication originals.

IN WITNESS WHEREOF the Parties hereto have caused these present to be signed by its proper chief executive officer, attested by its clerk and affixed thereto its corporate seal.

Township of Montclair

By _____
(Signature)

Date: _____

Sean Spiller, Mayor
(Typed Name/Title)

ATTEST:

By _____
(Signature)

Date: _____

By _____
(Typed Name/Title)
(seal)

County of Essex

By _____

(Signature)

Joseph N. DiVincenzo, Jr., County Executive

Date: _____

By _____

(Signature)

**Deborah Davis Ford, Clerk of the Board
of County Commissioners**

(seal)

Date: _____

APPROVED AS TO FORM:

By _____

(Signature)

Jerome St. John, County Counsel

Date: _____



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Planning, Zoning, and Community Development

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-163:** Resolution authorizing the award of a non-fair and open contract for professional services with Mason, Griffin & Pierson to provide legal assistance in affordable housing matters

ATTACHMENTS:

[ITEM 5 R-23-163 Resolution - Mason Griffin Pierson.pdf](#)
[COF - Mason Griffin Pierson.pdf](#)

R-23-163

TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN
CONTRACT FOR PROFESSIONAL SERVICES WITH MASON, GRIFFIN &
PIERSON TO PROVIDE LEGAL ASSISTANCE IN AFFORDABLE HOUSING
MATTERS**

July 18, 2023

WHEREAS, the Township of Montclair has a need to retain a legal firm qualified in affordable housing law to assist in administration of the Township's affordable housing programs as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and,

WHEREAS, the anticipated term of this contract shall be for the remainder of Calendar Year 2023; and

WHEREAS, on July 5, 2023, Mason, Griffin & Pierson P.C. submitted a proposal indicating that they will work with the Township to apply to the Court to have an updated and amended Spending Plan approved, and work on amending the deed restrictions for several affordable housing units on Talbot Street for an amount not to exceed \$15,000.00; and

WHEREAS, the Chief Financial Officer has certified that funds for this contract are available in account 03-270-56-046-001; and

NOW THEREFORE, BE IT RESOLVED that the Council of the Township of Montclair, in the County of Essex authorizes the Acting Township Manager to enter into a contract with Mason, Griffin & Pierson, P.C. as described herein; and,

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed \$ 15,000.00 for the term of the contract, subject to the appropriation of sufficient funds in the year 2023 adopted municipal budget.



Township of Montclair

205 Claremont Avenue

Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370



Chief Financial Officer
Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT	Affordable Housing Legal Services
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	\$ 15,000.00
ACCOUNT NUMBER (S)	03-286-56-046-001
NAME AND ADDRESS OF COMPANY	Mason, Griffin & Pierson P.C.
	101 Poor Farm Road
	Princeton, NJ 08540

Padmaja Rao

**Padmaja Rao, CPA, RMA, CMFO
Chief Financial Officer
Director of Finance**

Date: 07/07/2023



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Health Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-164:** Resolution authorizing prequalification and award of a fair and open professional services contract to Buns Consulting to serve as Township Public Health Consultant (RFP-23-p06)

ATTACHMENTS:

[ITEM 6 R-23-164 Resolution -Montclair Health Consultant rev. 7.6.23 asm.pdf](#)
[COF--Health Education Consultant -signed.pdf](#)

R-23-164
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING PREQUALIFICATION AND AWARD OF A FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT TO BUNSA CONSULTING TO SERVE AS TOWNSHIP PUBLIC HEALTH CONSULTANT (RFP-23-P06)

July 18, 2023

WHEREAS, the Township Department of Health has determined it has the need to retain a consultant to provide professional services related to public health education, risk communication, and strategic planning; and

WHEREAS, Request for Proposal for Professional Services as consultant related to Public Health Services for Montclair Department of Health (RFP – 23 –P06) was issued on May 9, 2023 and one proposal was received; and

WHEREAS, on May 31, 2023, one proposal was received from Buns Consulting, 1100 Sky Hill Road, Bridgewater, NJ08807; and

WHEREAS, the Township Director of Health evaluated the proposal and determined that Buns Consulting is qualified to provide effective and efficient services in accordance with the published evaluation criteria, and

WHEREAS, it is in the best interest of the Township to accept the proposal, and the Township Director of Health recommends awarding the contract to Buns Consulting for a period of one year commencing on July 1, 2023; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.5 et seq. this contract is being awarded under the Fair and Open Process; and

WHEREAS, the Chief Financial Officer has certified that funds for this contract are available in account 01-213-23-331-058 to cover the cost of this contract for one year; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township authorizes the Township Manager be and he is hereby authorized to execute the applicable Agreement with Buns Consulting for a period of one year based upon the terms and conditions set forth therein, subject to final approval by the Township Attorney; and

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed \$40,560.00 subject to the appropriation of sufficient funds in the Enhancing Local Public Health Infrastructure grant.



Township of Montclair

205 Claremont Avenue

Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370



Chief Financial Officer
Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT	Hire a Health Education Consultant
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	\$ 40,560.00
ACCOUNT NUMBER (S)	01-213-23-331-058
NAME AND ADDRESS OF COMPANY	Bunsa Consulting
	1100 Sky Hill Road
	Bridgewater, NJ 08807

Padmaja Rao

**Padmaja Rao, CPA, RMA, CMFO
Chief Financial Officer
Director of Finance**

Date: 07/06/2023



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Department of Utilities

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-165:** Resolution awarding contract for the purchase and delivery of Water Works Materials for Montclair Department of Utilities (bid #23-10)

ATTACHMENTS:

[ITEM 7 R-23-165 WaterMaterials 2023.pdf](#)

[Bid 23-10 - Core & Main Bid Proposal for Waterworks Materials.pdf](#)

[PDF-Certification of Funds - Waterworks Materials 2023.pdf](#)

R-23-165

TOWNSHIP OF MONTCLAIR

**RESOLUTION AWARDING CONTRACT FOR THE PURCHASE AND DELIVERY OF
WATER WORKS MATERIALS FOR MONTCLAIR DEPARTMENT OF UTILITIES
(BID #23-10)**

July 18, 2023

WHEREAS, on May 31, 2023, the Township of Montclair opened and read bids for the Purchase and Delivery of Water Works Materials, as prescribed by law; and

WHEREAS, Core & Main, LP of 61 Gross Avenue, Edison, New Jersey 08837 submitted the only responsible bid for Items 1 through 248 meeting the bid specifications; and

WHEREAS, this contract has been awarded pursuant to “fair” and open process as defined in New Jersey Pay-to-Play, N.J.S.A. 19:44A-20.5 et seq.; and

WHEREAS, this will be an open-ended contract, defined as a contract for which price bids were solicited on unit bases and quantities may be increased or reduced as needed by the Montclair Department of Utilities during the period of contract; and

NOW THERE BE IT RESOLVED, by the Council of the Township of Montclair, in the County of Essex, State of New Jersey as follows:

1. The Council of the Township of Montclair hereby awards the contract to Core and Main, LP in the amount not to exceed \$720,000.00.
2. The Council of the Township of Montclair hereby approves and authorizes the Acting Township Manager to execute an Agreement with Core & Main, LP for a term of two (2) years commencing the date of award of the contract.
3. The unit prices include shipping and delivery charges and shall remain firm for the duration of the contract. The bid proposal is attached hereto.
4. Discount offered for items/materials not listed is ten percent (10%).
5. Prior to placing any order for goods or services in accordance with this Resolution, a certification of available funds shall be executed by the Chief Financial Officer and attached to the file copy of the purchase order or other similar document. Complete details of the contract are attached hereto and a part hereof.

BID PROPOSAL
(Page 1 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

Bidders should familiarize themselves with the local conditions affecting the cost of the work and the site of the work. Contractor shall furnish all of the labor, materials, necessary tools, fees, permits, and equipment including transportation services necessary to perform the whole of the work and submit to all conditions of the specifications, as they apply to the contract resulting from this bid, on the following to wit:

The contract shall be for twenty-four (24) months from the date the contract is awarded.

The unit prices quoted shall remain firm and in effect for two (2) years commencing from the date of the resolution.

The bidder shall not change brand of manufacturer after the award of the contract.

This will be an open-ended contract, defined as a contract for which price bids were solicited on a unit basis because exact quantities needed were not known at the time bids were sought. Open-ended contracts, when advertised and awarded, must include a minimum and a maximum number of units that can be ordered for each item under the contract. Zero is an acceptable minimum. Orders placed under such open-ended contracts shall not be considered as change orders.

Exact quantities/number of items are not known at this time. The Township shall order the number of fixtures as needed with the funds allocated. The minimum number for each bid item is zero (0).

The Township reserves the right at its sole discretion to award the contract to more than one vendor(s) based on the Grand Total of all the Base Bids A through X (Items 1 through 248) or base bid(s) alone or combinations of Base Bids (Line items). Contract(s) may be awarded to more than one (1) vendor. Contract shall be awarded to the lowest, responsive, and responsible bidder(s).

**NOTE: PIPE TO BE SLIP JOINT. ALL OTHER JOINTS BE MECHANICAL JOINTS.
FITTINGS TO BE BELL x BELL.**

**NOTE: ALL BRASS/BRONZE FITTINGS SHALL HAVE COMPRESSION COPPER JOINTS,
UNLESS OTHERWISE INDICATED.**

NOTE: A No-Lead Brass Certification on the company's letterhead must be attached to the Bid Proposal.

BID PROPOSAL
(Page 2 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID A – LINE ITEM 1 - 7				
Item	QTY Estimated	Description	Unit Price	Extended Price
1	40 L.F.	4-Inch Ductile Iron Pipe (Class 56)	\$ 57.58	\$ 2303.20
2	1,000 L.F.	6-Inch Ductile Iron Pipe (Class 56)	\$ 43.89	\$ 43890.00
3	8,000 L.F.	8-Inch Ductile Iron Pipe (Class 56)	\$ 61.39	\$ 491,120.00
4	4,000 L.F.	12-Inch Ductile Iron Pipe (Class 56)	\$ 98.99	\$ 395,960.00
5	40 L.F.	16-Inch Ductile Iron Pipe (Class 56)	\$ 144.11	\$ 5764.00
6	40 L.F.	20-Inch Ductile Iron Pipe (Class 56)	\$ 186.55	\$ 7462.00
7	20 L.F.	24-Inch Ductile Iron Pipe (Class 56)	\$ 232.41	\$ 4648.20
SUB - TOTAL - BASE BID A – LINE ITEM 1 - 7				951,147.80

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 3 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID B – LINE ITEMS 8 - 18				
Item	QTY Estimate	Description	Unit Price	Extended Price
8	3 Each	6-Inch 45 Degree MJ Bends	\$ 135.00	\$ 405.00
9	1 Each	6-Inch 90 Degree MJ Bends	\$ 164.00	\$ 164.00
10	3 Each	8-Inch 45 Degree MJ Bends	\$ 190.00	\$ 570.00
11	1 Each	8-Inch 90 Degree MJ Bends	\$ 238.00	\$ 238.00
12	1 Each	12-Inch 45 Degree MJ Bends	\$ 475.00	\$ 475.00
13	1 Each	12-Inch 90 Degree MJ Bends	\$ 598.00	\$ 598.00
14	1 Each	6" x 4" MJ Tees	\$ 210.00	\$ 210.00
15	10 Each	6" x 6" MJ Tees	\$ 235.00	\$ 2350.00
16	1 Each	8" x 4" MJ Tees	\$ 279.00	\$ 279.00
17	1 Each	8" x 6" MJ Tees	\$ 293.00	\$ 293.00
18	1 Each	8" x 8" MJ Tees	\$ 349.00	\$ 349.00
SUB - TOTAL - BASE BID B – LINE ITEM 8 - 18				5931.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 4 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID C – LINE ITEMS 19 - 29				
Item	QTY Estimate	Description	Unit Price	Extended Price
19	10 Each	12" x 6" MJ Tees	\$ 550.00	\$ 5500.00
20	6 Each	12" x 8" MJ Tees	\$ 583.00	\$ 3498.00
21	1 Each	12" x 12" MJ Tees	\$ 768.00	\$ 768.00
22	1 Each	20" x 6" MJ Tees	\$ 2165.00	\$ 2165.00
23	1 Each	6" x 4" MJ Tees	\$ 210.00	\$ 210.00
24	1 Each	8" x 4" MJ Reducers	\$ 146.00	\$ 146.00
25	10 Each	8" x 6" MJ Reducers	\$ 156.00	\$ 1560.00
26	1 Each	12" x 4" MJ Reducers	\$ 382.00	\$ 382.00
27	5 Each	12" x 6" MJ Reducers	\$ 325.00	\$ 1625.00
28	1 Each	12" x 8" MJ Reducers	\$ 338.00	\$ 338.00
29	1 Each	20" x 12" MJ Reducers	\$ 1194.00	\$ 1194.00
TOTAL - BASE BID C – LINE ITEM 19 - 29				17386.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 5 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID D – LINE ITEMS 30 - 38				
Item	QTY Estimate	Description	Unit Price	Extended Price
30	1 Each	4" MJ Caps	\$ 49.00	\$ 49.00
31	1 Each	4" MJ Plugs	\$ 63.00	\$ 63.00
32	5 Each	6" MJ Caps	\$ 84.00	\$ 420.00
33	5 Each	6" MJ Plugs	\$ 98.00	\$ 490.00
34	1 Each	8" MJ Caps	\$ 130.00	\$ 130.00
35	1 Each	8" MJ Plugs	\$ 139.00	\$ 139.00
36	1 Each	12" MJ Caps	\$ 190.00	\$ 190.00
37	1 Each	12" MJ Plugs	\$ 290.00	\$ 290.00
38	10 Each	Extra Charge for 1" IP Tap in Cap or Plug	\$ 120.00	\$ 1200.00
TOTAL - BASE BID D – LINE ITEMS 30 - 38				2971.00

Other Supplies/Materials - Discount Offered for materials/Items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: Edward A

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 6 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID E – LINE ITEMS 39 – 47				
39	1 Each	4" Alpha Restrained Joint End Cap	\$ 300.00	\$ 300.00
40	3 Each	6" Alpha Restrained Joint End Cap	\$ 388.00	\$ 1164.00
41	3 Each	8" Alpha Restrained Joint End Cap	\$ 543.00	\$ 1629.00
42	1 Each	12" Alpha Restrained Joint End Cap	\$ 949.00	\$ 949.00
43	2 Each	4" Alpha XL Wide Range Restraint Coupling	\$ 443.00	\$ 886.00
44	2 Each	6" Alpha XL Wide Range Restraint Coupling	\$ 610.00	\$ 1220.00
45	2 Each	8" Alpha XL Wide Range Restraint Coupling	\$ 789.00	\$ 1578.00
46	2 Each	12" Alpha XL Wide Range Restraint Coupling	\$ 1175.00	\$ 2350.00
47	2 Each	16" Alpha XL Wide Range Restraint Coupling	\$ 3495.00	\$ 6990.00
TOTAL - BASE BID E – LINE ITEMS 39 - 47				17066.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: _____



PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 7 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID F – LINE ITEMS 48 – 57				
48	4 Each	4" Wedge Action Retaining Gland and Kit	\$ 48.00	\$ 192.00
49	40 Each	6" Wedge Action Retaining Gland and Kit	\$ 60.00	\$ 2400.00
50	20 Each	8" Wedge Action Retaining Gland and Kit	\$ 80.00	\$ 1600.00
51	10 Each	12" Wedge Action Retaining Gland and Kit	\$ 150.00	\$ 1500.00
52	2 Each	16" Wedge Action Retaining Gland and Kit	\$ 253.00	\$ 506.00
53	2 Each	20" Wedge Action Retaining Gland and Kit	\$ 410.00	\$ 820.00
54	1 Each	4" Resilient Wedge Gate Valve with ALPHA Restrained Joint End	\$ 1050.00	\$ 1050.00
55	10 Each	6" Resilient Wedge Gate Valve with ALPHA Restrained Joint End	\$ 1341.00	\$ 13,410.00
56	6 Each	8" Resilient Wedge Gate Valve with ALPHA Restrained Joint End	\$ 2155.00	\$ 12,930.00
57	3 Each	12" Resilient Wedge Gate Valve with ALPHA Restrained Joint End	\$ 4044.00	\$ 12,132.00
TOTAL OF BASE BID F – LINE ITEMS 48 - 57				46,540.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10%

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 8 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID G – LINE ITEMS 58 – 70					
58	1 Each	4" x 4" Stainless Steel MJ Tapping Sleeve	\$ 670.00	\$ 670.00	
59	1 Each	6" x 4" Stainless Steel MJ Tapping Sleeve	\$ 644.00	\$ 644.00	
60	1 Each	6" x 6" Stainless Steel MJ Tapping Sleeve	\$ 755.00	\$ 755.00	
61	1 Each	8" x 4" Stainless Steel MJ Tapping Sleeve	\$ 700.00	\$ 700.00	
62	1 Each	8" x 6" Stainless Steel MJ Tapping Sleeve	\$ 810.00	\$ 810.00	
63	1 Each	8" x 8" Stainless Steel MJ Tapping Sleeve	\$ 1125.00	\$ 1125.00	
64	1 Each	12" x 4" Stainless Steel MJ Tapping Sleeve	\$ 844.00	\$ 844.00	
65	1 Each	12" x 6" Stainless Steel MJ Tapping Sleeve	\$ 963.00	\$ 963.00	
66	1 Each	12" x 8" Stainless Steel MJ Tapping Sleeve	\$ 1215.00	\$ 1215.00	
67	1 Each	12" x 12" Stainless Steel MJ Tapping Sleeve	\$ 1755.00	\$ 1755.00	
68	1 Each	20" x 6" Stainless Steel MJ Tapping Sleeve	\$ 1740.00	\$ 1740.00	
69	1 Each	20" x 8" Stainless Steel MJ Tapping Sleeve	\$ 1944.00	\$ 1944.00	
70	1 Each	20" x 12" Stainless Steel MJ Tapping Sleeve	\$ 2780.00	\$ 2780.00	
TOTAL - BASE BID F – LINE ITEMS 58 - 70				15,945.00	

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: _____



PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 9 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID H – LINE ITEMS 71 - 79					
PLEASE PROVIDE UNIT PRICES FOR BOTH BRANDS OF MJ GATE VALVES FOR ITEMS 71 THRU 79					
71	2 Each	4" MJ Gate Valves	(Kennedy K7571)	\$ 925.00	\$1850.00
72	20 Each	6" MJ Gate Valves	(Kennedy K7571)	\$ 1175.00	\$23,500.00
73	4 Each	8" MJ Gate Valves	(Kennedy K7571)	\$ 1875.00	\$ 7,500.00
74	3 Each	12" MJ Gate Valves	(Kennedy K7571)	\$ 3695.00	\$11,085.00
75	2 Each	4" MJ Gate Valves	(Darling Series 2500)	\$ 922.20	\$1844.40
76	60 Each	6" MJ Gate Valves	(Darling Series 2500)	\$ 1175.00	\$70,500.00
77	30 Each	8" MJ Gate Valves	(Darling Series 2500)	\$ 1875.00	\$56,250.00
78	12 Each	12" MJ Gate Valves	(Darling Series 2500)	\$ 3695.00	\$44,340.00
79	4 Each	20" MJ Gate Valves	(Darling Series 2500)	\$23,500.00	\$94,000.00
TOTAL - BASE BID H – LINE ITEM 71 - 79					310,869.40

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 10 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID I – LINE ITEMS 80 - 94					
80	2 Each	4" Stainless Steel Repair Clamps - 7½" Long	\$ 55.00	\$ 110.00	
81	2 Each	4" Stainless Steel Repair Clamps - 12½" Long	\$ 90.00	\$ 180.00	
82	2 Each	4" Stainless Steel Repair Clamps - 15" Long	\$ 108.00	\$ 216.00	
83	2 Each	4" Stainless Steel Repair Clamps - 20" Long	\$ 145.00	\$ 290.00	
84	1 Each	4" Stainless Steel Repair Clamps - 30" Long	\$ 223.00	\$ 223.00	
85	2 Each	6" Stainless Steel Repair Clamps - 7½" Long	\$ 65.00	\$ 130.00	
86	2 Each	6" Stainless Steel Repair Clamps - 12½" Long	\$ 103.00	\$ 206.00	
87	2 Each	6" Stainless Steel Repair Clamps - 15" Long	\$ 120.00	\$ 240.00	
88	2 Each	6" Stainless Steel Repair Clamps - 20" Long	\$ 173.00	\$ 346.00	
89	1 Each	6" Stainless Steel Repair Clamps - 30" Long	\$ 253.00	\$ 253.00	
90	2 Each	8" Stainless Steel Repair Clamps - 7½" Long	\$ 77.25	\$ 154.50	
91	2 Each	8" Stainless Steel Repair Clamps - 12½" Long	\$ 123.75	\$ 247.50	
92	2 Each	8" Stainless Steel Repair Clamps - 15" Long	\$ 147.00	\$ 294.00	
93	2 Each	8" Stainless Steel Repair Clamps - 20" Long	\$ 204.00	\$ 408.00	
94	1 Each	8" Stainless Steel Repair Clamps - 30" Long	\$ 287.00	\$ 287.00	
TOTAL - BASE BID I – LINE ITEMS 80 - 94				3585.00	

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: Edward A

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 11 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID J – LINE ITEMS – 95 - 109					
95	2 Each	12" Stainless Steel Repair Clamps - 7½" Long	\$ 106.00	\$ 212.00	
96	2 Each	12" Stainless Steel Repair Clamps - 12½" Long	\$ 170.00	\$ 340.00	
97	2 Each	12" Stainless Steel Repair Clamps - 15" Long	\$ 212.00	\$ 424.00	
98	2 Each	12" Stainless Steel Repair Clamps - 20" Long	\$ 280.00	\$ 560.00	
99	1 Each	12" Stainless Steel Repair Clamps - 30" Long	\$ 424.00	\$ 424.00	
100	1 Each	16" Stainless Steel Repair Clamps - 7½" Long	\$ 320.00	\$ 320.00	
101	1 Each	16" Stainless Steel Repair Clamps - 12½" Long	\$ 320.00	\$ 320.00	
102	1 Each	16" Stainless Steel Repair Clamps - 15" Long	\$ 367.00	\$ 367.00	
103	1 Each	16" Stainless Steel Repair Clamps - 20" Long	\$ 498.00	\$ 498.00	
104	1 Each	16" Stainless Steel Repair Clamps - 30" Long	\$ 760.00	\$ 760.00	
105	1 Each	4" Stainless Steel Repair Clamps - 7½" Long	\$ 55.00	\$ 55.00	
106	1 Each	4" Stainless Steel Repair Clamps - 12½" Long	\$ 90.00	\$ 90.00	
107	1 Each	4" Stainless Steel Repair Clamps - 15" Long	\$ 108.00	\$ 108.00	
108	1 Each	4" Stainless Steel Repair Clamps - 20" Long	\$ 145.00	\$ 145.00	
109	1 Each	4" Stainless Steel Repair Clamps - 30" Long	\$ 223.00	\$ 223.00	
TOTAL - BASE BID J – LINE ITEMS 95 - 109				4846.00	

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 12 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID K – LINE ITEMS 110 - 121				
110	5 Each	4" Steel Pipe Couplings	\$ 75.00	\$ 375.00
111	5Each	6" Steel Pipe Couplings	\$ 91.00	\$ 455.00
112	10 Each	8" Steel Pipe Couplings	\$ 135.00	\$ 1350.00
113	5 Each	12" Steel Pipe Couplings	\$ 225.00	\$ 1125.00
114	2 Each	16" Steel Pipe Couplings	\$ 430.00	\$ 860.00
115	2 Each	20" Steel Pipe Couplings	\$ 533.00	\$ 1066.00
116	2 Each	4" Hymax Coupling	\$ 235.00	\$ 470.00
117	20 Each	6" Hymax Coupling	\$ 312.50	\$ 6250.00
118	20 Each	8" Hymax Coupling	\$ 352.00	\$ 7040.00
119	8 Each	12" Hymax Coupling	\$ 534.00	\$ 4272.00
120	2 Each	16" Hymax Coupling	\$ 1462.00	\$ 2924.00
121	2 Each	20" Hymax Coupling	\$ 1855.00	\$ 3710.00
TOTAL - BASE BID K – LINE ITEMS 110 - 121				29,897.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 13 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID L – LINE ITEMS 122 - 131					
122	2 Each	4" ALPHA Restrained Joint Extended Range Coupling	\$ 435.00	\$	870.00
123	6 Each	6" ALPHA Restrained Joint Extended Range Coupling	\$ 600.00	\$	3600.00
124	6 Each	8" ALPHA Restrained Joint Extended Range Coupling	\$ 773.00	\$	4638.00
125	6 Each	12" ALPHA Restrained Joint Extended Range Coupling	\$ 1150.00	\$	6900.00
126	2 Each	4" Bell Joint Clamps	\$ 125.00	\$	250.00
127	2 Each	6" Bell Joint Clamps	\$ 138.00	\$	276.00
128	2 Each	8" Bell Joint Clamps	\$ 191.00	\$	382.00
129	2 Each	12" Bell Joint Clamps	\$ 260.00	\$	520.00
130	1 Each	16" Bell Joint Clamps	\$ 405.00	\$	405.00
131	1 Each	20" Bell Joint Clamps	\$ 655.00	\$	655.00
TOTAL - BASE BID L – LINE ITEMS 122 - 131					18,496.00

Other Supplies/Materials - Discount Offered for materials/Items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: Edward A

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 14 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID M – LINE ITEMS 132 - 141				
132	80 Each	Valve Boxes - Complete	\$ 275.00	\$ 22,000.00
133	10 Each	Valve Box Extensions - 13"	\$ 75.00	\$ 750.00
134	10 Each	Valve Box Extensions - 18"	\$ 88.00	\$ 880.00
135	40 Each	Valve Box Lids	\$ 29.00	\$ 1160.00
136	50 Each	1" Valve Box Risers	\$ 22.00	\$ 1100.00
137	50 Each	1½" Valve Box Risers	\$ 23.75	\$ 1187.50
138	25 Each	2" Valve Box Risers	\$ 27.25	\$ 681.25
139	10 Each	3" Valve Box Risers	\$ 43.00	\$ 430.00
140	10 Each	4" Valve Box Risers	\$ 51.50	\$ 515.00
141	100 Each	Rite Hite Riser	\$ 60.00	\$ 6,000.00
TOTAL - BASE BID M – LINE ITEMS 132 - 141				34,703.75

Other Supplies/Materials - Discount Offered for materials/items not listed: 10%

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 15 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID N – LINE ITEMS 142 - 153					
142	25 Each	3/4 " Compression Corporation Stops	\$ 106.85	\$	2671.25
143	10 Each	1" Compression Corporation Stops	\$ 139.75	\$	1397.50
144	6 Each	1½" Compression Corporation Stops	\$ 333.01	\$	1998.05
145	6 Each	2" Compression Corporation Stops	\$ 570.95	\$	3425.70
146	40 Each	3/4" Compression Curb Stops	\$ 94.00	\$	3760.00
147	10 Each	1" Compression Curb Stops	\$ 140.00	\$	1400.00
148	2 Each	1½" Compression Curb Stops	\$ 335.00	\$	670.00
149	2 Each	2" Compression Curb Stops	\$ 473.00	\$	946.00
150	6 Each	3/4" COMP. x FIP Curb Stops	\$ 82.00	\$	492.00
151	6 Each	1" COMP. x FIP Curb Stops	\$ 126.00	\$	756.00
152	1 Each	1½" COMP. x FIP Curb Stops	\$ 275.00	\$	275.00
153	1 Each	2" COMP. x FIP Curb Stops	\$ 382.00	\$	382.00
TOTAL - BASE BID N - LINE ITEMS 142 - 153					18,173.50

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 16 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID O – LINE ITEMS – 154 - 161					
154	5 Each	3/4" Straight Three-Part Unions	\$ 26.00	\$	130.00
155	5 Each	1" Straight Three-Part Unions	\$ 29.50	\$	147.50
156	2 Each	1½" Straight Three-Part Unions	\$ 98.75	\$	197.50
157	1 Each	2" Straight Three-Part Unions	\$ 133.25	\$	133.25
158	600 L.F	3/4" Copper Tubing	\$ 6.25	\$	3750.00
159	600 L.F	1" Copper Tubing	\$ 9.75	\$	5850.00
160	60 L. F	1½" Copper Tubing — 60 Foot Roll	\$ 16.00	\$	960.00
161	60 L.F.	2" Copper Tubing — 40 Foot Roll	\$ 24.00	\$	1440.00
TOTAL - BASE BID O - LINE ITEMS 154 - 161					12,608.25

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: _____



PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 17 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID P – LINE ITEMS 162 - 175					
162	5 Each	3/4" Repair Clamps - 6" Long	\$ 11.00	\$ 55.00	
163	5 Each	1" Repair Clamps - 6" Long	\$ 12.00	\$ 60.00	
164	2 Each	1½" Repair Clamps - 6" Long	\$ 12.25	\$ 24.50	
165	1 Each	2" Repair Clamps - 6" Long	\$ 14.00	\$ 14.00	
166	1 Each	2" Repair Clamps - 9" Long	\$ 19.50	\$ 19.50	
167	1 Each	2" Repair Clamps - 12" Long	\$ 30.00	\$ 30.00	
168	1 Each	4" x 1½" Service Saddles	\$ 37.50	\$ 37.50	
169	1 Each	4" x 2" Service Saddles	\$ 37.50	\$ 37.50	
170	3 Each	6" x 1½" Service Saddles	\$ 42.00	\$ 126.00	
171	2 Each	6" x 2" Service Saddles	\$ 42.00	\$ 84.00	
172	2 Each	8" x 1½" Service Saddles	\$ 42.00	\$ 84.00	
173	2 Each	8" x 2" Service Saddles	\$ 42.25	\$ 84.50	
174	2 Each	12" x 1½" Service Saddles	\$ 71.00	\$ 142.00	
175	2 Each	12" x 2" Service Saddles	\$ 72.50	\$ 145.00	
TOTAL - BASE BID P – LINE ITEMS 162 - 175				943.50	

Other Supplies/Materials - Discount Offered for materials/Items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: _____



PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 18 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID Q – LINE ITEMS 176 - 186					
176	50 Each	Curb Boxes - Complete	40" - 60"	\$ 134.00	\$ 6700.00
177	10 Each	Curb Boxes - Complete	33" - 54"	\$ 112.00	\$ 1120.00
178	40 Each	Curb Boxes - Top Sections with Lids		\$ 68.00	\$ 2720.00
179	80 Each	Curb Boxes - Repair Lids		\$ 38.25	\$ 3060.00
180	6 Each	Curb Box Extensions		\$ 38.50	\$ 231.00
181	6 Each	1/2" Square x 30" Trumbull Rods for Curb Box (#3674230)		\$ 23.00	\$ 138.00
182	6 Each	1/2" Square x 36" Trumbull Rods for Curb Box (#3674230)		\$ 25.25	\$ 151.50
183	6 Each	3/4" Compression Unions		\$ 14.00	\$ 84.00
184	6 Each	1" Compression Unions		\$ 17.25	\$ 103.50
185	2 Each	1½" Compression Unions		\$ 30.00	\$ 60.00
186	2 Each	2" Compression Unions		\$ 30.00	\$ 60.00
TOTAL OF BASE BID Q – LINE ITEMS 176 - 186					14,428.00

Other Supplies/Materials - Discount Offered for materials/Items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: _____

Edward A. Ortlieb

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 19 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID R – LINE ITEMS 187 - 198					
187	12 Each	3/4" Ball Valves	\$ 2.50	\$ 150.00	
188	12 Each	1" Ball Valves	\$ 20.00	\$ 240.00	
189	2 Each	1½" Ball Valves	\$ 44.00	\$ 88.00	
190	2 Each	2" Ball Valves	\$ 60.00	\$ 120.00	
191	2 Each	3/4" COMP. x MIP Couplings	\$ 22.00	\$ 44.00	
192	4 Each	1" COMP. x MIP Couplings	\$ 25.00	\$ 100.00	
193	2 Each	1½" COMP. x MIP Couplings	\$ 68.00	\$ 136.00	
194	2 Each	2" COMP. x MIP Couplings	\$ 100.00	\$ 200.00	
195	2 Each	3/4" COMP. x FIP Couplings	\$ 22.25	\$ 44.50	
196	2 Each	1" COMP. x FIP Couplings	\$ 30.25	\$ 60.50	
197	2 Each	1½" COMP. x FIP Couplings	\$ 88.00	\$ 176.00	
198	2 Each	2" COMP. x FIP Couplings	\$ 104.00	\$ 208.00	
TOTAL - BASE BID R – LINE ITEMS 187 - 198				1567.00	

Other Supplies/Materials - Discount Offered for materials/Items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 20 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID S – LINE ITEMS 199 - 206					
199	4 Each	3/4" Quarter Bend Coupling -CORP. x COMP.	\$ 44.00	\$	176.00
200	4 Each	1" Quarter Bend Coupling -CORP. x COMP.	\$ 60.00	\$	240.00
201	1 Each	1½" Quarter Bend Coupling -CORP. x COMP.	\$ 150.00	\$	150.00
202	1 Each	2" Quarter Bend Coupling -CORP. x COMP.	\$ 253.00	\$	253.00
203	4 Each	3/4" Quarter Bend Couplings - FIP x COMP.	\$ 30.00	\$	120.00
204	2 Each	1" Quarter Bend Couplings - FIP x COMP.	\$ 49.00	\$	98.00
205	2 Each	1½" Quarter Bend Couplings - FIP x COMP.	\$ 124.00	\$	248.00
206	2 Each	2" Quarter Bend Couplings - FIP x COMP.	\$ 177.00	\$	354.00
TOTAL - BASE BID S – LINE ITEMS 199 - 206					1639.00

Other Supplies/Materials - Discount Offered for materials/Items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 21 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID T – LINE ITEMS 207 - 222				
207	10 Each	3/4" x CL Brass Nipples	\$ 2.55	\$ 25.50
208	10 Each	3/4" x 2" Brass Nipples	\$ 3.50	\$ 35.00
209	10 Each	3/4" x 4" Brass Nipples	\$ 6.00	\$ 60.00
210	10 Each	3/4" x 6" Brass Nipples	\$ 8.65	\$ 86.50
211	10 Each	1" x CL Brass Nipples	\$ 4.05	\$ 40.50
212	10 Each	1" x 2" Brass Nipples	\$ 5.00	\$ 50.00
213	3 Each	1" x 4" Brass Nipples	\$ 8.55	\$ 25.65
214	3 Each	1" x 6" Brass Nipples	\$ 12.75	\$ 38.25
215	3 Each	1 1/2" x CL Brass Nipples	\$ 8.00	\$ 24.00
216	3 Each	1 1/2" x 2" Brass Nipples	\$ 8.75	\$ 26.25
217	3 Each	1 1/2" x 4" Brass Nipples	\$ 14.50	\$ 43.50
218	5 Each	1 1/2" x 6" Brass Nipples	\$ 21.25	\$ 106.25
219	2 Each	2" x CL Brass Nipples	\$ 12.25	\$ 24.50
220	2 Each	2" x 2" Brass Nipples	\$ 12.25	\$ 24.50
221	2 Each	2" x 4" Brass Nipples	\$ 18.50	\$ 37.00
222	2 Each	6" x 6" Brass Nipples	\$ NO BID	\$ NO BID
TOTAL - BASE BID T – LINE ITEMS 207 - 222				675.90

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 22 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID U – LINE ITEMS 223 - 231					
223	5 Each	Roadway Box	\$ 235.00	\$	1175.00
224	2 Each	Roadway Box - Extensions	\$ 63.00	\$	126.00
225	2 Each	Roadway Box - Risers	\$ 36.25	\$	72.50
226	5 Each	Roadway Box – Lid Only – 12 “	\$ 49.00	\$	245.00
227	5 Each	Roadway Box – Lid Only – 20”	\$ 16.50	\$	82.50
228	1 Each	4” Foster Adaptor (Bolt-thru Mechanical Joint Restraint)	\$ 87.00	\$	87.00
229	25 Each	6” Foster Adaptor (Bolt-thru Mechanical Joint Restraint)	\$ 124.00	\$	3100.00
230	25 Each	8” Foster Adaptor (Bolt-thru Mechanical Joint Restraint)	\$ 160.00	\$	4000.00
231	15 Each	12” Foster Adaptor (Bolt-thru Mechanical Joint Restraint)	\$ 285.00	\$	4275.00
TOTAL - BASE BID U – LINE ITEMS 223 - 231					13,163.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: _____



PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 23 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID V – LINE ITEMS 232 – 238					
232	1 Each	16" Butterfly Valve MJ x MJ	\$ 4185.00	\$ 4185.00	
233	2 Each	20" Butterfly Valve MJ x MJ	\$ 6044.00	\$ 12,088.00	
234	1 Each	24" Butterfly Valve MJ x MJ	\$ 9260.00	\$ 9260.00	
235	1 Each	16" SWL Swing Check Valve With Optional Air Cushion Assembly	\$ 10875.00	\$ 10875.00	
236	2 Each	6" Air Cushioned Swing Check Valve	\$ 2333.00	\$ 4666.00	
237	2 Each	8" Air Cushioned Swing Check Valve	\$ 3065.00	\$ 6130.00	
238	2 Each	12" Air Cushioned Swing Check Valve	\$ 6300.00	\$ 12600.00	
TOTAL - BASE BID V – LINE ITEMS 232 – 238					59,804.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 24 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID W – LINE ITEMS 239 - 243					
239	5 Lengths	4" x 14' PVC SDR35 Sewer Pipe	\$ 3.00	\$	210.00
240	5 Lengths	6" x 14' PVC SDR35 Sewer Pipe	\$ 6.75	\$	472.50
241	5 Lengths	8" x 14' PVC SDR35 Sewer Pipe	\$ 12.25	\$	857.50
242	5 Lengths	10" x 14' PVC SDR35 Sewer Pipe	\$ 18.85	\$	1319.50
243	5 Lengths	12" x 14' PVC SDR35 Sewer Pipe	\$ 27.75	\$	1907.50
TOTAL BASE BID W – LINE ITEMS 239 - 243					4767.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 25 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

BASE BID X – LINE ITEMS 244 – 248				
244	30 Cases	Aervoe Survey Marking Paint – BLUE	\$ 65.00	\$ 1950.00
245	15 Cases	Aervoe Survey Marking Paint – GREEN	\$ 65.00	\$ 975.00
246	10 Cases	Aervoe Survey Marking Paint – WHITE	\$ 65.00	\$ 650.00
247	2 Cases	Aervoe Survey Marking Paint – BLACK	\$ 65.00	\$ 130.00
248	2 Bundles	Blue Flag Markers, 4" x 5" with 21" Wire (100/Bundle)	\$ 25.00	\$ 50.00
TOTAL BASE BID X – LINE ITEMS 244 - 248				3755.00

Other Supplies/Materials - Discount Offered for materials/items not listed: 10 %

COMPANY: Core & Main LP

SIGNATURE: 

PRINT NAME: Edward Ortlieb

TITLE: District Manager

BID PROPOSAL
(Page 26 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

1	SUBTOTAL OF BASE BID A – LINE ITEMS 1 - 7	\$ 951,147.80
2	SUBTOTAL OF BASE BID B – LINE ITEMS 8 - 18	\$ 5931.00
3	SUBTOTAL OF BASE BID C – LINE ITEMS 19 - 29	\$ 17386.00
4	SUBTOTAL OF BASE BID D – LINE ITEMS 30 - 38	\$ 2971.00
5	SUBTOTAL OF BASE BID E – LINE ITEMS 39 - 47	\$ 17066.00
6	SUBTOTAL OF BASE BID F – LINE ITEMS 48 - 57	\$ 46540.00
7	SUBTOTAL OF BASE BID G – LINE ITEMS 58 – 70	\$ 15945.00
8	SUBTOTAL OF BASE BID H – LINE ITEMS 71 - 79	\$ 310869.40
9	SUBTOTAL OF BASE BID I – LINE ITEMS 80 - 94	\$ 3585.00
10	SUBTOTAL OF BASE BID J – LINE ITEMS 95 - 109	\$ 4846.00
11	SUBTOTAL OF BASE BID K – LINE ITEMS 110 – 121	\$ 29,897.00
12	SUBTOTAL OF BASE BID L – LINE ITEMS 122 – 131	\$ 18,496.00
13	SUBTOTAL OF BASE BID M – LINE ITEMS 132 – 141	\$ 34,703.75
14	SUBTOTAL OF BASE BID N – LINE ITEMS 142 – 153	\$ 18,173.50
15	SUBTOTAL OF BASE BID O – LINE ITEMS 154 – 161	\$ 12,608.25
16	SUBTOTAL OF BASE BID P – LINE ITEMS 162 – 175	\$ 943.50
17	SUBTOTAL OF BASE BID Q – LINE ITEMS 176 – 186	\$ 14,428.00
18	SUBTOTAL OF BASE BID R – LINE ITEMS 187 – 198	\$ 1567.00
19	SUBTOTAL OF BASE BID S – LINE ITEMS 199 – 206	\$ 1639.00
20	SUBTOTAL OF BASE BID T – LINE ITEMS 207 – 222	\$ 675.90
21	SUBTOTAL OF BASE BID U – LINE ITEMS 223 – 231	\$ 13,163.00
22	SUBTOTAL OF BASE BID V – LINE ITEMS 232 – 238	\$ 59,804.00
23	SUBTOTAL OF BASE BID W – LINE ITEMS 239 - 243	\$ 4767.00
24	SUBTOTAL OF BASE BID X – LINE ITEMS 244 - 248	3755.00
25	GRAND TOTAL OF BASE BIDS A – X (LINE ITEMS 1 – 248)	\$ 1,590,908.
	Other Supplies/Materials - Discount Offered for materials/items not listed	10 %

The Township reserves the right at its sole discretion to award the contract to more than one vendor(s) based on the Grand Total of all the Base Bids A through X (Items 1 through 248), base bid(s) alone or combinations of Base Bids (Line items). Contract(s) may be awarded to more than one (1) vendor. Contract shall be awarded to the lowest, responsive, and responsible bidder(s).

BID PROPOSAL
(Page 27 of 27)
(Clarification 1 – May 25, 2023)

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

TERMS OF THE CONTRACT

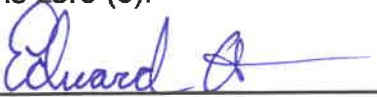
The contract shall be for twenty-four (24) months from the date the contract is awarded.

The unit prices quoted shall remain firm and in effect for two (2) years commencing from the date of the resolution.

The bidder shall not change brand of manufacturer after the award of the contract.

This will be an open-ended contract, defined as a contract for which price bids were solicited on a unit basis because exact quantities needed were not known at the time bids were sought. Open-ended contracts, when advertised and awarded, must include a minimum and a maximum number of units that can be ordered for each item under the contract. Zero is an acceptable minimum. Orders placed under such open-ended contracts shall not be considered as change orders.

Exact quantities/number of items are not known at this time. The Township shall order the number of fixtures as needed with the funds allocated. The minimum number for each bid item is zero (0).



Signature

Edward Ortlieb

Print Name

Core & Main LP

Bidder/Company

61 Gross Avenue Edison, NJ 08837

Company Address

732-225-1039

Telephone #

ed.ortlieb@coreandmain.com

Email Address



Date

District Manager

Title/Position

732-225-5313

Fax #

richard.bowers@coreandmain.com

PO Email Address

Note: The above individual must be authorized to sign on behalf of company submitting proposal.

EXCEPTIONS TO SPECIFICATIONS

BID NUMBER : 23 – 10

PURCHASE AND DELIVERY OF WATER WORKS MATERIALS



VENDOR NAME Core & Main LP

NOTE: If there are any deviations from this specifications, the bidder must list any and all deviations on the exception page provided with the company's letterhead and must be submitted as part of the bid submission package.

Township of Montclair

**BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS**

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

Addendum Number	Date	Acknowledge Receipt (Initial)
Addendum # 1		
<u>Clarification #1</u>	<u>May 25, 2023</u>	<u>EO</u>

☐ No addenda were received:

Acknowledged for: Core & Main LP
(Name of Bidder)

By: Edward A. [Signature] Date: 5/26/23
(Signature of Authorized Representative)

Name: Edward Ortlieb Title/Position: District Manager
(Print or Type)

NOTE: Acknowledgement of Receipt of Addenda form is MANDATORY, and it is fatal defect when addendum is issued. Otherwise, it is not applicable when no addendum is issued.

Township of Montclair

CLARIFICATION 1

BID NUMBER : 23 – 10

PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

ACKNOWLEDGMENT OF RECEIPT OF CLARIFICATION 1

The undersigned Bidder hereby acknowledges receipt of the following Clarification 1:

Addendum Number	Date	Acknowledge Receipt (Initial)
Clarification # 1	May 25, 2023	<u>EA</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: Core & Main LP
(Name of Bidder)

By: Edward A Date: 5/26/23
(Signature of Authorized Representative)

Name: Edward Ortlieb Title/Position: District Manager
(Print or Type)

NOTE: This shall be part of the submission package. Acknowledgement of Receipt of Addenda form is MANDATORY, and it is fatal defect when addendum is issued.

Required
by owner

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

Initial each
required
entry and if
required
submit the
item

X	Submission - submit one (1) original, one (1) duplicate copy	EO
X	* Evidence of Affirmative Action Compliance (see Appendix A)	EO
X	*Proof of Business Registration Certificate (BRC) and copy of W9	EO
X	Statement of Ownership Disclosure	EO
X	Americans with Disabilities Act of 1990 - Acknowledgement	EO
X	Mandatory Equal Employment Opportunity – Appendix A	EO
X	Non-Collusion Affidavit	EO
X	Acknowledgement of Receipt of Addenda (if applicable)	EO
X	Combined Certification: Prohibited Activities in Russia and Belarus & Investment Activities in Iran	EO
X	Proof of Insurance (Copy of Insurance certificate)	EO
X	Exceptions – Company Letterhead	EO
X	Updated Catalogues – (14 days after award of contract)	EO
X	No-Lead Brass Certification (Company Letterhead)	EO
X	Performance Bond – One-year Guarantee after delivery of supplies	EO
X	Consent of Surety	EO

****Statutorily allowed to be provided with proposal OR prior to execution of contract.***

PRINT NAME: Edward Ortlieb TITLE: District Manager

SIGNATURE: Edward Ortlieb DATE: 5/26/23

BID NUMBER : 23 – 10
PURCHASE AND DELIVERY OF WATER WORKS MATERIALS

Township of Montclair
Prohibited Russia-Belarus Activities & Iran Investment Activities

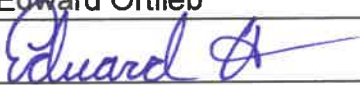
Person or Entity	Core & Main LP
Part 1: Certification	
COMPLETE PART 1 BY CHECKING ONE OF THE THREE BOXES BELOW	
Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses: https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification. A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.	
CONTRACT AWARDS AND RENEWALS	
X 	<i>I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)</i>
CONTRACT AMENDMENTS AND EXTENSIONS	
X 	<i>I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)</i>
IF UNABLE TO CERTIFY	
Part 2: Additional Information	
PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS AND/OR INVESTMENT ACTIVITIES IN IRAN. You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran in the space below and, if needed, on additional sheets provided by you.	

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of Montclair is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of Montclair to notify the Township of Montclair in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of Montclair and that the Township of Montclair at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)	Edward Ortlieb	Title	District Manager
Signature		Date	5/26/23



Township of Montclair

205 Claremont Avenue

Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370



Chief Financial Officer
Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT	Purchase and Delivery of Waterworks
	Materials (2023 Initial Encumbrance)
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	\$ 120,000.00
ACCOUNT NUMBER (S)	06-201-55-501-030
NAME AND ADDRESS OF COMPANY	Core & Main, LP
	61 Gross Avenue
	Edison, New Jersey 08837

Padmaja Rao

**Padmaja Rao, CPA, RMA, CMFO
Chief Financial Officer
Director of Finance**

Date: 07/11/2023



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-166:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 CLEAN COMMUNITIES Grant)

ATTACHMENTS:

[Item 8 R-23-166 ch 159 - 2023 Clean Communities Grant_.pdf](#)

R-23-166
TOWNSHIP OF MONTCLAIR

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND
APPROPRIATION NJSA 40A:4-87**

July 18,2023

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount,

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$82,064.34, which is now available from 2023 Clean Communities Grant in the amount of \$82,064.34,

BE IT FURTHER RESOLVED that the like sum of \$82,064.34 is hereby appropriated under the caption 2023 Clean Communities Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from 2023 Clean Communities Grant in the total amount of \$82,064.34 and that this grant does not require any additional funds towards local match.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-167:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 CLICK IT OR TICKET Grant)

ATTACHMENTS:

[Item 9 R-23-167 ch 159 - Click It or Ticket Grant 5-22-23 thru 6-25-23.pdf](#)

R-23-167
TOWNSHIP OF MONTCLAIR

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND
APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$10,500.00 which is now available from Click It or Ticket Grant 5-22-23 thru 6-25-23 in the amount of \$10,500.00; and

BE IT FURTHER RESOLVED, that the like sum of \$10,500.00 is hereby appropriated under the caption 2023 Click It or Ticket Grant 5-22-23 thru 6-25-23; and

BE IT FURTHER RESOLVED that the above is the result of funds from Click It or Ticket Grant 5-22-23 through 6-25-23 in the total amount of \$10,500.00 and that this grant does not require any additional funds towards local match.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-168:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 SUSTAINABLE JERSEY-PSE&G PARTNERSHIP PROGRAM Grant)

ATTACHMENTS:

[Item 10 ch 159 - Sustainable Jersey-PSEG Partnership Program Grant_ \(002\).pdf](#)

R-23-168
TOWNSHIP OF MONTCLAIR

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND
APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$2,500.00 which is now available from Sustainable Jersey-PSE&G Partnership Program Grant in the amount of \$2,500.00; and

BE IT FURTHER RESOLVED that the like sum of \$2,500.00 is hereby appropriated under the caption Sustainable Jersey-PSE&G Partnership Program Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from the Sustainable Jersey-PSE&G Partnership Program Grant in the total amount of \$2,500.00 and that this grant does not require any additional funds towards local match.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-169:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (STORMWATER ASSISTANCE Grant)

ATTACHMENTS:



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-170:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2024 ELC Grant)

ATTACHMENTS:

[ITEM 12 R-23-170 ch 159 - 2024 ELC Grant_.pdf](#)

R-23-170
TOWNSHIP OF MONTCLAIR

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND
APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$539,596.00 which is now available from 2024 ELC Grant in the amount of \$539,596.00; and

BE IT FURTHER RESOLVED, that the like sum of \$539,596.00 is hereby appropriated under the caption 2024 ELC Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from 2024 ELC Grant in the total amount of \$539,596.00 and that this grant does not require any additional funds towards local match.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-171:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (NATIONAL OPIOID SETTLEMENT Grant)

ATTACHMENTS:

[ITEM 13 R-23-171 ch 159 - National Opioid Settlement Grant_.pdf](#)

R-23-171
TOWNSHIP OF MONTCLAIR

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND
APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87**

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount;

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$245,709.88 which is now available from National Opioid Settlement Grant in the amount of \$245,709.88; and

BE IT FURTHER RESOLVED, that the like sum of \$245,709.88 is hereby appropriated under the caption National Opioid Settlement Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from National Opioid Settlement Grant in the total amount of \$245,709.88 and that this grant does not require any additional funds towards local match.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-172:** Resolution requesting approval of items of revenue and appropriation pursuant to N.J.S.A. 40A:4-87 (2023 SAFE & SECURE Grant)

ATTACHMENTS:

[ITEM 14 R-23-172 ch 159 - Safe Secure Grant.pdf](#)

R-23-172
TOWNSHIP OF MONTCLAIR

**RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND
APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-87**

July 18, 2023

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for an equal amount; now therefore

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Montclair in the County of Essex, New Jersey, hereby requests the Director of Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$19,800.00 which is now available from 2023 Safe & Secure Grant in the amount of \$19,800.00; and

BE IT FURTHER RESOLVED, that the like sum of \$19,800.00 is hereby appropriated under the caption \$19,800.00 Safe & Secure Grant; and

BE IT FURTHER RESOLVED that the above is the result of funds from Safe & Secure Grant in the total amount of \$19,800.00 and that this grant does not require any additional funds towards local match.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Finance Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-173:** Resolution authorizing the execution of the Reservoir Ridge sewer discharge repayment plan

ATTACHMENTS:

[Item 15 R-23-173 Resolution Reservoir Ridge Renewal Sewer Discharge Agreement.pdf](#)

R-23-173

TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING THE EXECUTION OF THE RESERVOIR RIDGE
SEWER DISCHARGE REPAYMENT PLAN**

July 18, 2023

WHEREAS, Reservoir Ridge Condominium Association entered into an agreement with the Township of Montclair on January 6, 2004 for the discharging into the sanitary sewers of Montclair; and

WHEREAS, Reservoir Ridge currently owes Montclair the sum of \$23,655.50 for outstanding sewer fees and wishes to enter into a payment plan to pay Montclair for said sewer fees.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Montclair that the Acting Township Manager be and hereby duly authorized to execute and attest the Reservoir Ridge Sewer Discharge Repayment Plan attested by the Clerk of the Township. A copy of said Agreement is attached hereto and made apart herein.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Office of the Municipal Clerk

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-174:** Resolution authorizing renewal of the inactive alcoholic beverage plenary retail consumption License No. 0713-33-006-003 for Sayola of Valley Road, LLC for a term ending June 30, 2024

ATTACHMENTS:

[Item 16 R-23-174 ABC Consumption Expired License Renewal for Sayola of Valley Road_.pdf](#)

R-23-174

TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING RENEWAL OF THE INACTIVE ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE NO. 0713-33-006-003 FOR SAYOLA OF VALLEY ROAD, LLC FOR A TERM ENDING JUNE 30, 2024

July 18, 2023

WHEREAS, all active, inactive (not operating at a place of business), and “pocket” (not sited at a premises) plenary retail alcoholic beverage licenses expire annually on June 30. Sayola of Valley Road, LLC (“Licensee”) made application with the Township Clerk to renew its inactive Plenary Retail Consumption License No. 0713-33-006-003 for the 2023-2024 license term and said application was incomplete; and

WHEREAS, pursuant to N.J.S.A. 33:1-17.1, a Tax Clearance Certificate from the New Jersey Division of Taxation is a prerequisite to municipal action regarding issuance, renewal, or transfer of any plenary retail license; and

WHEREAS, Licensee supplemented its incomplete renewal application with a Tax Clearance Certificate from the New Jersey Division of Taxation on July 13, 2023 making the application complete in all respects. Licensee is qualified to be licensed according to all statutory, regulatory and local governmental alcoholic beverage control laws and regulations.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, County of Essex, that Plenary Retail Consumption License 0713-33-006-003 is hereby renewed for a term ending on June 30, 2024, for the following named corporation and premises hereinafter set out, and the Township Clerk is hereby authorized to issue and deliver such renewal license in accordance with New Jersey law:

License Number	Licensee	Establishment
0713-33-006-003 <i>Inactive as of 11/14, 2022</i>	Sayola of Valley Road, LLC 38 Valley Road Montclair, New Jersey 07042	Sayola Restaurant 38 Valley Road Montclair, New Jersey 07042



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Office of the Municipal Clerk

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-175:** Resolution authorizing Person-to-Person transfer of alcoholic beverage plenary retail consumption license no. 0713-33-002-008 from Mont Clair 401, LLC. to MHG Morimoto MTC, LLC

ATTACHMENTS:

[Item 17 R-23-175 Person to Person Transfer Mont Clair 401 to MHG Morimoto MTC LLC License 0713-33-002-008.pdf](#)

R-23-175
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING PERSON-TO-PERSON TRANSFER OF ALCOHOLIC BEVERAGE PLENARY RETAIL CONSUMPTION LICENSE NO. 0713-33-002-008 FROM MONT CLAIR 401, LLC. TO MHG MORIMOTO MTC, LLC.

July 18, 2023

WHEREAS, an application has been filed for a Person-to-Person Transfer of Plenary Retail Consumption License Number 0713-33-002-008 currently held by Mont Clair 401, LLC. with a mailing address of 36 Cattano Avenue Suite 500 Morristown, New Jersey 07960 to MHG Morimoto MTC, LLC (“Applicant”) of 1 Regency Place Weehawken, New Jersey 07086; and

WHEREAS, the submitted application form is complete in all respects, the transfer fees have been paid, and the license has been properly renewed for the current license term; and

WHEREAS, the applicant is qualified to be licensed according to all standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, as well as pertinent local ordinances and conditions consistent with Title 33; and

WHEREAS, the applicant has disclosed and the issuing authority reviewed the source of all funds used in the purchase of the license and the licensed business and all additional financing obtained in connection with the licensed business; and

WHEREAS, an investigation was conducted and satisfactorily approved by the Police Department of the Township of Montclair. A copy of the investigative report will be sent to the Division of Alcoholic Beverage Control.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Township of Montclair, in the County of Essex and State of New Jersey, do hereby approve, effective July 18, 2023 the transfer of the aforesaid Plenary Retail Consumption License to MHG Morimoto MTC, LLC, and do hereby authorize the Township Clerk to endorse the license certificate to the new ownership as follows: “This license, subject to all its terms and conditions, is hereby transferred to MHG Morimoto MTC, LLC, effective July 18, 2023.”



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Purchasing Office

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-176:** Resolution authorizing the award of Contract by Qualified Purchasing Agent QPA Pursuant to P.L. 2023 Chapter 30 (NJ Election Transparency Act- April 3, 2023)

ATTACHMENTS:

[Item 18 R-23-176 Resolution - Award of Contract by QPA.pdf](#)
[PLChapter30 - page 32.pdf](#)

TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING THE AWARD OF CONTRACT BY QUALIFIED
PURCHASING AGENT (QPA) PURSUANT TO P.L. 2023 CHAPTER 30 (NJ ELECTION
TRANSPARENCY ACT - APRIL 3, 2023)**

June 18, 2023

WHEREAS, pursuant to N.J.S.A. 40A:11-3(a), the threshold at which contracts as defined pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. (“LPCL”), may be subject to competitive bidding if they are in excess of the amount designated by the Governor of New Jersey pursuant to N.J.S.A. 40A:11-3(c); and

WHEREAS, N.J.S.A. 40A:11-3(c) permits the Governor of New Jersey to adjust the bid threshold, originally set by statute at \$25,000.00, for the awarding of contracts pursuant to the LPCL with a designated Qualified Purchasing Agent (“QPA”), in an amount proportional to the index rate as defined in N.J.S.A. 40A:11-2 every five (5) years from the date of the effective date of P.L. 1999, c.440; and

WHEREAS, pursuant to previously issued order of the Governor of New Jersey, the bid threshold for the awarding of contracts pursuant to the LPCL with a designated QPA was increased from \$40,000.00 to \$44,000.00 as of July 1, 2020; and

WHEREAS, on August 23, 2021, AL B. Dineros was appointed by the Township Manager as Qualified Purchasing Agent (QPA); and

WHEREAS, P.L. 2023 Chapter 30, “Notwithstanding the provisions of any other law, rule, or regulation to the contrary, a contract having an anticipated value in excess of \$17,500.00 but below the applicable public bidding threshold shall not be required to be awarded by the governing body of a county, or any agency or instrumentality thereof, and may be awarded by the qualified purchasing agent (QPA) of the contracting unit”; and

WHEREAS, the Township desires to take advantage of the increased bid threshold which was enacted to increase efficiency and adjust for changes in purchasing and business dynamics, and the Township further wishes to confirm the statutory general delegation of this purchasing power to AL B. Dineros as the Township’s duly appointed QPA; and

WHEREAS, P.L. 2023 Chapter 30 repealed Section 1 of P.L. 2005, c. 271 (N.J.S.A. 40A:11-51); and

NOW, THEREFORE, BE IT RESOLVED by the Council of the Township of Montclair, in the County of Essex, State of New Jersey as follows:

1. The Council of the Township of Montclair, as the governing body of the Authority, hereby maintains its bid threshold as \$44,000.00.

2. AL B. Dineros shall be and is hereby confirmed as the Township's QPA and, as such, he shall be and is hereby authorized to exercise the contracting powers granted pursuant to N.J.S.A. 40A:11-3.

3. All contracts awarded under this resolution shall be approved by the Township Manager.

§24
C.19:44A-20.10a
§25
C.19:44A-20.12a
§26
C.19:44A-11.3b
§33
C.19:44A-10.2
§34
C.19:44A-6.2
§35
C.19:44A-6a
§37
Repealer
§38
Note

P.L. 2023, CHAPTER 30, *approved April 3, 2023*
Senate Committee Substitute *(Second Reprint)* for
Senate, No. 2866

1 **AN ACT** establishing “The Elections Transparency Act,” concerning
2 campaign contribution limits and reporting requirements,
3 amending various parts of the statutory law, supplementing
4 P.L.1973, c.83 (C.19:44A-1 et seq.), repealing section 1 of
5 P.L.2005, c.271, and requiring an appropriation.
6
7 **BE IT ENACTED** *by the Senate and General Assembly of the State*
8 *of New Jersey:*
9
10 1. Section 7 of P.L.1973, c.83 (C.19:44A-7) is amended to read
11 as follows:
12 7. The amount which may be spent in aid of the candidacy of
13 any qualified candidate for Governor in a primary election shall not
14 exceed **【\$2,200,000】** \$7,300,000. The amount which may be spent
15 in aid of the candidacy of any qualified joint candidates for
16 Governor and Lieutenant Governor in a general election shall not
17 exceed **【\$5,000,000】** \$15,600,000; but such sums shall not include
18 the traveling expenses of the candidate or candidates or of any
19 person other than the candidate or candidates if such traveling
20 expenses are voluntarily paid by such person without any
21 understanding or agreement with the candidate or candidates that
22 they shall be, directly or indirectly, repaid to him by the candidate
23 or candidates.
24 (cf: P.L.2009, c.66, s.7)

EXPLANATION – Matter enclosed in bold-faced brackets **【thus】** in the above bill is
not enacted and is intended to be omitted in the law.

Matter underlined thus is new matter.
Matter enclosed in superscript numerals has been adopted as follows:
¹Senate SBA committee amendments adopted March 16, 2023.
²Assembly AAP committee amendments adopted March 23, 2023.

1 2. Section 22 of P.L.1993, c.65 (C.19:44A-7.2) is amended to
2 read as follows:

3 22. a. Not later than December 1 ~~of each year preceding any~~
4 year in which a general election is to be held to fill the offices of
5 Governor and Lieutenant Governor for a four-year term], 2023 and
6 every two years thereafter, the Election Law Enforcement
7 Commission shall adjust the amounts, set forth in subsection b. of
8 this section, which shall be applicable under P.L.1973, c.83
9 (C.19:44A-1 et al.) to primary and general elections for any public
10 office other than the offices of Governor and Lieutenant Governor
11 at a percentage which shall be ~~the same~~ calculated in the same
12 manner as the percentage of change that the commission applies to
13 the amounts used for the primary election for the office of Governor
14 and the general election for the offices of Governor and Lieutenant
15 Governor ~~held in the third year preceding the year in which that~~
16 ~~December 1 occurs~~], pursuant to section 19 of P.L.1980, c.74
17 (C.19:44A-7.1), and any amount so adjusted shall be rounded in the
18 same manner as provided in that section.

19 b. The amounts subject to adjustment as provided under this
20 section shall be:

21 (1) the minimum amount raised or expended by any two or more
22 persons acting jointly who qualify as a political committee and the
23 minimum amount contributed or expected to be contributed in any
24 calendar year by any group of two or more persons acting jointly
25 who qualify as a continuing political committee as defined in
26 section 3 of P.L.1973, c.83 (C.19:44A-3);

27 (2) (Deleted by amendment, P.L.2004, c.28);

28 (3) the minimum amount of a contribution to a political
29 committee, continuing political committee, legislative leadership
30 committee or a political party committee received during the period
31 between the 13th day prior to the election and the date of the
32 election, the minimum amount of an expenditure by a political
33 committee during that period, and the minimum amount of an
34 expenditure by a continuing political committee during the period
35 beginning after March 31 and ending on the date of the primary
36 election and the period beginning after September 30 and ending on
37 the date of the general election which triggers an obligation to
38 report that contribution to the commission pursuant to section 8 of
39 P.L.1973, c.83 (C.19:44A-8), and the minimum amount of a
40 contribution to a candidate, candidate committee or joint candidates
41 committee received during the period between the 13th day prior to
42 the election and the date of the election which triggers an obligation
43 to report that contribution to the commission pursuant to section 16
44 of P.L.1973, c.83 (C.19:44A-16);

45 (4) the maximum amount which may be expended by the
46 campaign organizations of two or more candidates forming a joint

1 candidates committee without being required to file contribution
2 reports, pursuant to section 8 of P.L.1973, c.83 (C.19:44A-8);

3 (5) the maximum amount that a person, not acting in concert
4 with any other person or group, may spend to support or defeat a
5 candidate or to aid the passage or defeat of a public question
6 without being required to report all such expenditures and expenses
7 to the commission pursuant to section 11 of P.L.1973, c.83
8 (C.19:44A-11) and the maximum amount that a person, not acting
9 in concert with any other person or group, may raise through a
10 public solicitation and expend to finance any lawful activity in
11 support of or in opposition to any candidate or public question or to
12 seek to influence the content, introduction, passage or defeat of
13 legislation pursuant to section 19 of P.L.1973, c.83 (C.19:44A-19);

14 (6) the maximum amount that may be expended, in the
15 aggregate, on behalf of a candidate without requiring that candidate
16 to file contribution reports with the commission and the maximum
17 amount that may be expended, in the aggregate, on behalf of a
18 candidate seeking election to a public office of a school district,
19 without requiring that candidate to file contribution reports with the
20 commission pursuant to section 16 of P.L.1973, c.83 (C.19:44A-
21 16);

22 (7) the maximum amount of penalty which may be imposed by
23 the commission on any person who fails to comply with the
24 regulatory provisions of P.L.1973, c.83 (C.19:44A-1 et al.) for a
25 first offense or a second and subsequent offenses, pursuant to
26 section 22 of P.L.1973, c.83 (C.19:44A-22);

27 (8) the maximum amount of penalty which may be imposed by
28 the commission on any corporation or labor organization which
29 provides any of its employees any additional increment of salary for
30 the express purpose of making a contribution to a candidate,
31 candidate committee, joint candidates committee, political party
32 committee, legislative leadership committee, political committee or
33 continuing political committee for a first or a second and
34 subsequent offenses, pursuant to section 15 of P.L.1993, c.65
35 (C.19:44A-20.1);

36 (9) (Deleted by amendment, P.L.2004, c.174);

37 (10) (Deleted by amendment, P.L.2004, c.174);

38 (11) (Deleted by amendment, P.L.2004, c.174);

39 (12) the amount of filing fees which may be collected from a
40 candidate committee, a joint candidates committee, a continuing
41 political committee, a political party committee, a legislative
42 leadership committee, or any other person pursuant to section 6 of
43 P.L.1973, c.83 (C.19:44A-6) (as that section shall have been
44 amended by P.L.1983, c.579).

45 c. Not later than December 15 **【of each year preceding any**
46 **year in which a general election is to be held to fill the offices of**
47 **Governor and Lieutenant Governor for a four-year term】**, 2023 and
48 every two years thereafter, the commission shall report to the

1 Legislature and make public its adjustment of limits in accordance
2 with the provisions of this section. Whenever, following the
3 transmittal of that report, the commission shall have notice that a
4 person has declared as a candidate for nomination for election or for
5 election to any public office in a forthcoming primary or general
6 election, it shall promptly notify that candidate of the amounts of
7 those adjusted limits.
8 (cf: P.L.2009, c.66, s.9)
9

10 3. Section 2 of P.L.2004, c.174 (C.19:44A-7.3) is amended to
11 read as follows:

12 2. a. No later than July 1 **【of each year preceding any year in**
13 **which a general election is to be held to fill the offices of Governor**
14 **and Lieutenant Governor for a four-year term】**, 2024 and every two
15 years thereafter, the commission shall **【issue a report setting forth**
16 **its recommendations for the adjustment of】** adjust the amounts, set
17 forth in subsection b. of this section and applicable to P.L.1973,
18 c.83 (C.19:44A-1 et seq.), to primary and general elections for any
19 public office other than the offices of Governor and Lieutenant
20 Governor, to limitations on contributions to and from political
21 committees, continuing political committees, candidate committees,
22 joint candidates committees, political party committees and
23 legislative leadership committees and to other amounts, at a
24 percentage which shall be **【the same】** calculated in the same
25 manner as the percentage of change that the commission applies to
26 the amounts used for the primary election for the office of Governor
27 and the general election for the offices of Governor and Lieutenant
28 Governor **【held in the third year preceding the year in which that**
29 **December 1 occurs】**, pursuant to section 19 of P.L.1980, c.74
30 (C.19:44A-7.1). Any amount so **【recommended for adjustment】**
31 adjusted shall be rounded in the same manner as provided in that
32 section.

33 b. The amounts to be **【recommended for adjustment】** adjusted
34 as provided under this section shall be:

35 (1) the maximum amount of contributions permitted to be made
36 by an individual, a corporation or labor organization to a candidate,
37 candidate committee or joint candidates committee, the maximum
38 amount of contributions permitted to be made by a political
39 committee or a continuing political committee to a candidate,
40 candidate committee or joint candidates committee other than the
41 committee of a candidate for nomination for the office of Governor
42 or the committee of candidates for election to the offices of
43 Governor and Lieutenant Governor and the maximum amount of
44 contributions permitted to be made by one candidate, candidate
45 committee or joint candidates committee, other than the committee
46 of a candidate for nomination for the office of Governor or the
47 committee for election to the offices of Governor and Lieutenant

1 Governor, to another candidate, candidate committee or joint
2 candidates committee other than the committee of a candidate for
3 nomination for the office of Governor or the committee for election
4 to the offices of Governor and Lieutenant Governor pursuant to
5 section 18 of P.L.1993, c.65 (C.19:44A-11.3);

6 (2) the maximum amount of contributions permitted to be made
7 by an individual, corporation, labor organization, political
8 committee, continuing political committee, candidate committee or
9 joint candidates committee or any other group to any political party
10 committee or any legislative leadership committee pursuant to
11 section 19 of P.L.1993, c.65 (C.19:44A-11.4); and

12 (3) the maximum amount of contributions permitted to be made
13 by a candidate, candidate committee or joint candidates committee
14 to a political committee or a continuing political committee and the
15 maximum amount of contributions permitted to be made by one
16 political committee or continuing political committee to another
17 political committee or continuing political committee pursuant to
18 section 20 of P.L.1993, c.65 (C.19:44A-11.5).

19 c. No later than July 15 **【of each year preceding any year in**
20 **which a general election is to be held to fill the offices of Governor**
21 **and Lieutenant Governor for a four-year term】**, 2024 and every two
22 years thereafter, the commission shall **【transmit a copy of its report**
23 **to each member of】** report to the Legislature and make public its
24 **【recommended】** adjustment of limits pursuant to this section. **【The**
25 **Legislature shall have the option of adopting all or part of the**
26 **recommended adjustments by the passage of appropriate**
27 **legislation】** Whenever, following the transmittal of that report, the
28 commission shall have notice that a person has declared as a
29 candidate for nomination for election or for election to any public
30 office in a forthcoming primary or general election, it shall
31 promptly notify that candidate of the amounts of those adjusted
32 limits.

33 (cf: P.L.2009, c.66, s.10)

34
35 4. Section 8 of P.L.1973, c.83 (C.19:44A-8) is amended to read
36 as follows:

37 8. a. (1) Each political committee shall make a full cumulative
38 report, upon a form prescribed by the Election Law Enforcement
39 Commission, of all contributions in excess of \$200 in the form of
40 moneys, loans, paid personal services, or other things of value made
41 to it and all expenditures made, incurred, or authorized by it in
42 furtherance of the nomination, election, or defeat of any candidate,
43 or in aid of the passage or defeat of any public question, or to
44 provide political information on any candidate or public question,
45 during the period ending 48 hours preceding the date of the report
46 and beginning on the date on which the first of those contributions
47 was received or the first of those expenditures was made, whichever

1 occurred first. The cumulative report, except as hereinafter
2 provided, shall contain the name and mailing address of each person
3 or group from whom moneys, loans, paid personal services or other
4 things of value in excess of \$200 have been contributed since 48
5 hours preceding the date on which the previous such report was
6 made and the amount contributed by each person or group, and
7 where the contributor is an individual, the report shall indicate the
8 occupation of the individual and the name and mailing address of
9 the individual's employer. In the case of any loan reported pursuant
10 to this subsection, the report shall contain the name and mailing
11 address of each person who has cosigned such loan since 48 hours
12 preceding the date on which the previous such report was made, and
13 where an individual has cosigned such loans, the report shall
14 indicate the occupation of the individual and the name and mailing
15 address of the individual's employer. The cumulative report shall
16 also contain the name and address of each person, firm or
17 organization to whom expenditures have been paid since 48 hours
18 preceding the date on which the previous such report was made and
19 the amount and purpose of each such expenditure. The cumulative
20 report shall be filed with the Election Law Enforcement
21 Commission on the dates designated in section 16 hereof.

22 The campaign treasurer of the political committee reporting shall
23 certify to the correctness of each report.

24 Each campaign treasurer of a political committee shall file
25 written notice with the commission of a contribution in excess of
26 **[\$500]** \$200 received during the period between the 13th day prior
27 to the election and the date of the election, and of an expenditure of
28 money or other thing of value in excess of **[\$500]** \$200 made,
29 incurred or authorized by the political committee to support or
30 defeat a candidate in an election, or to aid the passage or defeat of
31 any public question, during the period between the 13th day prior to
32 the election and the date of the election. The notice of a
33 contribution shall be filed in writing or by electronic transmission
34 within **[48]** 72 hours of the receipt of the contribution **[and]** when
35 the contribution is received between the 13th day and the eighth day
36 prior to the election, or within 24 hours of the receipt of the
37 contribution when the contribution is received between the seventh
38 day prior to the election and the date of the election. The notice
39 shall set forth the amount and date of the contribution, the name and
40 mailing address of the contributor, and where the contributor is an
41 individual, the individual's occupation and the name and mailing
42 address of the individual's employer. The notice of an expenditure
43 shall be filed in writing or by electronic transmission within **[48]**
44 72 hours of the making, incurring or authorization of the
45 expenditure **[and]** when the expenditure is made, incurred, or
46 authorized between the 13th day and the eighth day prior to the
47 election, or within 24 hours when the expenditure is made, incurred,

1 or authorized between the seventh day prior to the election and the
2 date of the election. The notice shall set forth the name and mailing
3 address of the person, firm or organization to whom or which the
4 expenditure was paid and the amount and purpose of the
5 expenditure.

6 (2) When a political committee or an individual seeking party
7 office makes or authorizes an expenditure on behalf of a candidate,
8 it shall provide immediate written notification to the candidate of
9 the expenditure.

10 b. (1) A group of two or more persons acting jointly, or any
11 corporation, partnership, or any other incorporated or
12 unincorporated association including a political club, political
13 action committee, civic association or other organization, which in
14 any calendar year contributes or expects to contribute at least
15 \$2,500.00 to the aid or promotion of the candidacy of an individual,
16 or of the candidacies of individuals, for elective public office or the
17 passage or defeat of a public question or public questions and which
18 expects to make contributions toward such aid or promotion, or
19 toward such passage or defeat, during a subsequent election shall
20 certify that fact to the commission, and the commission, upon
21 receiving that certification and on the basis of any information as it
22 may require of the group, corporation, partnership, association or
23 other organization, shall determine whether the group, corporation,
24 partnership, association or other organization is a continuing
25 political committee for the purposes of this act. If the commission
26 determines that the group, corporation, partnership, association or
27 other organization is a continuing political committee, it shall so
28 notify that continuing political committee.

29 No person serving as the chairman of a political party committee
30 or a legislative leadership committee shall be eligible to be
31 appointed or to serve as the chairman of a continuing political
32 committee.

33 (2) A continuing political committee shall file with the Election
34 Law Enforcement Commission, not later than April 15, July 15,
35 October 15 and January 15 of each calendar year, a cumulative
36 quarterly report of all moneys, loans, paid personal services or other
37 things of value in excess of \$200 contributed to it during the period
38 ending on the 15th day preceding that date and commencing on
39 January 1 of that calendar year or, in the case of the cumulative
40 quarterly report to be filed not later than January 15, of the previous
41 calendar year, and all expenditures made, incurred, or authorized by
42 it during the period, whether or not such expenditures were made,
43 incurred or authorized in furtherance of the election or defeat of any
44 candidate, or in aid of the passage or defeat of any public question
45 or to provide information on any candidate or public question.

46 The cumulative quarterly report shall contain the name and
47 mailing address of each person or group from whom moneys, loans,
48 paid personal services or other things of value in excess of \$200

1 have been contributed and the amount contributed by each person or
2 group, and where an individual has made such contributions, the
3 report shall indicate the occupation of the individual and the name
4 and mailing address of the individual's employer. In the case of any
5 loan reported pursuant to this subsection, the report shall contain
6 the name and address of each person who cosigns such loan, and
7 where an individual has cosigned such loans, the report shall
8 indicate the occupation of the individual and the name and mailing
9 address of the individual's employer. The report shall also contain
10 the name and address of each person, firm or organization to whom
11 expenditures have been paid and the amount and purpose of each
12 such expenditure. The treasurer of the continuing political
13 committee reporting shall certify to the correctness of each
14 cumulative quarterly report.

15 Each continuing political committee shall provide immediate
16 written notification to each candidate of all expenditures made or
17 authorized on behalf of the candidate.

18 If any continuing political committee submitting cumulative
19 quarterly reports as provided under this subsection receives a
20 contribution from a single source of more than ~~【\$500】~~ \$200 after
21 the final day of a quarterly reporting period and on or before a
22 primary, general, municipal, school or special election which occurs
23 after that final day but prior to the final day of the next reporting
24 period it shall, in writing or by electronic transmission, report that
25 contribution to the commission within ~~【48】~~ 72 hours of the receipt
26 thereof ¹if that contribution is received between the 15th day prior
27 to that election and the day of the election¹, except that a
28 contribution received between the seventh day prior to the election
29 and the date of the election shall be reported within 24 hours of the
30 receipt thereof, including in that report the amount and date of the
31 contribution; the name and mailing address of the contributor; and
32 where the contributor is an individual, the individual's occupation
33 and the name and mailing address of the individual's employer. If
34 any continuing political committee makes or authorizes an
35 expenditure of money or other thing of value in excess of ~~【\$500】~~
36 \$200, or incurs any obligation therefor, to support or defeat a
37 candidate in an election, or to aid the passage or defeat of any
38 public question, ¹~~【after March 31 and on or before】~~ between the
39 15th day prior to the day of the primary election and¹ the day of the
40 primary election, or ¹【after September 30 and on or before】
41 between the 15th day prior to the day of the general election and¹
42 the day of the general election, it shall, in writing or by electronic
43 transmission, report that expenditure to the commission within 【48】
44 72 hours of the making, authorizing or incurring thereof, except
45 that an expenditure made, authorized, or incurred between the
46 seventh day prior to the election and the date of the election shall be

1 reported within 24 hours of the making, authorizing, or incurring
2 thereof.

3 A continuing political committee which ceases making
4 contributions toward the aiding or promoting of the candidacy of an
5 individual, or of the candidacies of individuals, for elective public
6 office in this State or the passage or defeat of a public question or
7 public questions in this State shall certify that fact in writing to the
8 commission, and that certification shall be accompanied by a final
9 accounting of any fund relating to such aiding or promoting
10 including the final disposition of any balance in such fund at the
11 time of dissolution. Until that certification has been filed, the
12 committee shall continue to file the quarterly reports as provided
13 under this subsection.

14 c. Each political party committee and each legislative
15 leadership committee shall file with the Election Law Enforcement
16 Commission, not later than April 15, July 15, October 15 and
17 January 15 of each calendar year, a cumulative quarterly report of
18 all moneys, loans, paid personal services or other things of value in
19 excess of \$200 contributed to it during the period ending on the
20 15th day preceding that date and commencing on January 1 of that
21 calendar year or, in the case of the cumulative quarterly report to be
22 filed not later than January 15, of the previous calendar year, and all
23 expenditures made, incurred, or authorized by it during the period,
24 whether or not such expenditures were made, incurred or authorized
25 in furtherance of the election or defeat of any candidate, or in aid of
26 the passage or defeat of any public question or to provide
27 information on any candidate or public question.

28 The cumulative quarterly report shall contain the name and
29 mailing address of each person or group from whom moneys, loans,
30 paid personal services or other things of value in excess of \$200
31 have been contributed and the amount contributed by each person or
32 group, and where an individual has made such contributions, the
33 report shall indicate the occupation of the individual and the name
34 and mailing address of the individual's employer. In the case of any
35 loan reported pursuant to this subsection, the report shall contain
36 the name and address of each person who cosigns such loan, and
37 where an individual has cosigned such loans, the report shall
38 indicate the occupation of the individual and the name and mailing
39 address of the individual's employer. The report shall also contain
40 the name and address of each person, firm or organization to whom
41 expenditures have been paid and the amount and purpose of each
42 such expenditure. The treasurer of the political party committee or
43 legislative leadership committee reporting shall certify to the
44 correctness of each cumulative quarterly report.

45 d. (1) Each independent expenditure committee making an
46 electioneering communication pertaining to a primary election shall
47 file with the Election Law Enforcement Commission, **【**not later
48 than April 15, July 15, October 15 and January 15 of each calendar

1 year, a cumulative quarterly report **】** a cumulative report on the 11th
2 day preceding the primary election, and after the primary election
3 file a report on the 20th day following the election, upon a form
4 prescribed by the Election Law Enforcement Commission, of all
5 contributions received in excess of **【\$10,000】** \$7,500 in the form of
6 moneys, loans, paid personal services, or other things of value made
7 to it ¹for the purpose of furthering the independent expenditure¹,
8 and of all independent expenditures **【in excess of \$3,000】** made,
9 incurred, or authorized by it **【in** influencing or attempting to
10 influence the outcome of any election or the nomination, election,
11 or defeat of any person to State or local elective public office or the
12 passage or defeat of any public question, legislation, or regulation,
13 or in providing political information on any candidate or public
14 question, legislation, or regulation, during the period ending 48
15 hours preceding the date of the report and beginning on the date on
16 which the first of those contributions was received or the first of
17 those expenditures was made, whichever occurred first. The
18 quarterly **】** beginning on the first day of the preceding calendar year
19 and ending on the reporting date. Each independent expenditure
20 committee making an electioneering communication pertaining to a
21 municipal, runoff, school board, special, or general election shall
22 file with the Election Law Enforcement Commission a cumulative
23 report on the 29th day preceding the election, a report on the 11th
24 day preceding the election, and after the election file a report on the
25 20th day following the election, upon a form prescribed by the
26 Election Law Enforcement Commission, of all contributions
27 received in excess of \$7,500 in the form of moneys, loans, paid
28 personal services, or other things of value made to it ¹for the
29 purpose of furthering the independent expenditure¹ , and of all
30 independent expenditures made, incurred, or authorized by it
31 beginning on the first day of the preceding calendar year and ending
32 on the reporting date. The report, except as hereinafter provided,
33 shall contain the name and mailing address of each person or group
34 from whom moneys, loans, paid personal services or other things of
35 value have been contributed since 48 hours preceding the date on
36 which such previous report was made and the amount contributed
37 by each person or group in excess of **【\$10,000】** \$7,500, and when
38 the contributor is an individual, the report shall indicate the
39 occupation of the individual and the name and mailing address of
40 the individual's employer. In the case of any loan reported pursuant
41 to this subsection, the report shall contain the name and mailing
42 address of each person who has cosigned such loan since 48 hours
43 preceding the date on which the previous such report was made, and
44 when an individual has cosigned such loans, the report shall
45 indicate the occupation of the individual and the name and mailing
46 address of the individual's employer. The **【quarterly】** report shall
47 also contain the name and address of each person, firm, or

1 organization to whom expenditures have been paid since 48 hours
2 preceding the date on which the previous such report was made and
3 the amount and purpose of each such expenditure.

4 (2) **【An independent expenditure committee shall disclose all**
5 **expenditures made by it in excess of \$3,000, including, but not**
6 **limited to, for electioneering communications, voter registration,**
7 **get-out-the-vote efforts, polling, and research. The disclosures**
8 **required by this paragraph shall be reported to the Election Law**
9 **Enforcement Commission on the same schedule as required for**
10 **continuing political committees pursuant to this section.】**

11 The treasurer of the reporting independent expenditure
12 committee shall certify the correctness of each report and shall
13 maintain all records of contributions and expenditures for a period
14 of not less than four years.

15 The **【\$10,000】** \$7,500 contribution amount **【and the \$3,000**
16 **expenditure amount established in this subsection】** shall remain as
17 stated in this subsection without further adjustment by the
18 commission pursuant to section 22 of P.L.1993, c.65 (C.19:44A-
19 7.2).

20 e. When a political party committee **【,】** or legislative
21 leadership committee **【or independent expenditure committee】**
22 receives a contribution from a single source of more than **【\$500】**
23 \$200 after the final day of a quarterly reporting period and on or
24 before a primary, general, municipal, school, or special election
25 which occurs after that final day but prior to the final day of the
26 next reporting period it shall, in writing or by electronic
27 transmission, report that contribution to the commission within
28 **【48】** 72 hours of the receipt thereof ¹if that contribution is received
29 between the 15th day prior to that election and the day of the
30 election¹, except that a contribution received between the seventh
31 day prior to the election and the date of the election shall be
32 reported within 24 hours of the receipt thereof, including in that
33 report the amount and date of the contribution; the name and
34 mailing address of the contributor; and where the contributor is an
35 individual, the individual's occupation and the name and mailing
36 address of the individual's employer. When a political party
37 committee **【,】** or legislative leadership committee **【,** or an
38 independent expenditure committee**】** makes or authorizes an
39 expenditure of money or other thing of value in excess of \$800, or
40 incurs any obligation therefor, to support or defeat a candidate in an
41 election, or to aid the passage or defeat of any public question, **【or**
42 **to aid the passage or defeat of legislation or regulation in the case of**
43 **an independent expenditure committee,】** ¹**【after March 31 and on or**
44 **before】** between the 15th day prior to the day of the primary
45 election and¹ the day of the primary election, or ¹【after September
46 30 and on or before】 between the 15th day prior to the day of the

1 general election and¹ the day of the general election, it shall, in
 2 writing or by electronic transmission, report that expenditure to the
 3 commission within **【48】** 72 hours of the making, authorizing or
 4 incurring thereof, except that an expenditure made, authorized, or
 5 incurred between the seventh day prior to the election and the date
 6 of the election shall be reported within 24 hours of the making,
 7 authorizing, or incurring thereof.

8 f. In any report filed pursuant to the provisions of this section
 9 the organization or committee reporting may exclude from the
 10 report the name of and other information relating to any contributor
 11 whose contributions during the period covered by the report did not
 12 exceed **【\$300】** \$200, provided, however, that (1) such exclusion is
 13 unlawful if any person responsible for the preparation or filing of
 14 the report knew that it was made with respect to any person whose
 15 contributions relating to the same election or issue and made to the
 16 reporting organization or committee aggregate, in combination with
 17 the contribution in respect of which such exclusion is made, more
 18 than **【\$300】** \$200 and (2) any person who knowingly prepares,
 19 assists in preparing, files or acquiesces in the filing of any report
 20 from which the identification of a contributor has been excluded
 21 contrary to the provisions of this section is subject to the provisions
 22 of section 21 of P.L.1973, c.83 (C.19:44A-21), but (3) nothing in
 23 this proviso shall be construed as requiring any committee or
 24 organization reporting pursuant to this act to report the amounts,
 25 dates or other circumstantial data regarding contributions made to
 26 any other organization or political committee, political party
 27 committee or campaign organization of a candidate.

28 g. Any report filed pursuant to the provisions of this section
 29 shall include an itemized accounting of all receipts and
 30 expenditures relative to any testimonial affairs held since the date
 31 of the most recent report filed, which accounting shall include the
 32 name and mailing address of each contributor in excess of **【\$300】**
 33 \$200 to such testimonial affair and the amount contributed by each;
 34 in the case of an individual contributor, the occupation of the
 35 individual and the name and mailing address of the individual's
 36 employer; the expenses incurred; and the disposition of the
 37 proceeds of such testimonial affair.

38 The **【\$300】** \$200 limit established in this subsection shall
 39 remain as stated in this subsection without further adjustment by the
 40 commission in the manner prescribed by section 22 of P.L.1993,
 41 c.65 (C.19:44A-7.2).

42 (cf: P.L.2019, c.124, s.2)

43
 44 5. Section 11 of P.L.1973, c.83 (C.19:44A-11) is amended to
 45 read as follows:

46 11. No contribution of money or other thing of value, nor
 47 obligation therefor, including but not limited to contributions, loans

1 or obligations of a candidate himself or of his family, shall be made
 2 or received, and no expenditure of money or other thing of value,
 3 nor obligation therefor, including expenditures, loans or obligations
 4 of a candidate himself or of his family, shall be made or incurred,
 5 directly or indirectly, to support or defeat a candidate in any
 6 election, or to aid the passage or defeat of any public question, or
 7 **【to aid the passage or defeat of legislation or regulation】** as an
 8 independent expenditure or electioneering communication in the
 9 case of an independent expenditure committee, except through:

10 a. The duly appointed campaign treasurer or deputy campaign
 11 treasurers of the candidate committee or joint candidates
 12 committee;

13 b. The duly appointed organizational treasurer or deputy
 14 organizational treasurers of a political party committee or a
 15 continuing political committee;

16 c. The duly appointed campaign treasurer or deputy campaign
 17 treasurers of a political committee;

18 d. The duly appointed organizational treasurer or deputy
 19 organizational treasurer of a legislative leadership committee; or

20 e. The duly appointed organizational treasurer or deputy
 21 organizational treasurer of an independent expenditure committee.

22 It shall be lawful, however, for any person, not acting in concert
 23 with any other person or group, to expend personally from his own
 24 funds a sum which is not to be repaid to him for any purpose not
 25 prohibited by law, or to contribute his own personal services and
 26 personal traveling expenses, to support or defeat a candidate or to
 27 aid the passage or defeat of a public question; provided, however,
 28 that any person making such expenditure shall be required to report
 29 his or her name and mailing address and the amount of all such
 30 expenditures and expenses, except personal traveling expenses, if
 31 the total of the money so expended, exclusive of such traveling
 32 expenses, exceeds **【\$500】** ~~\$200~~, and also, where the person is an
 33 individual, to report the individual's occupation and the name and
 34 mailing address of the individual's employer, to the Election Law
 35 Enforcement Commission at the same time and in the same manner
 36 as a political committee subject to the provisions of section 8 of
 37 P.L.1973, c.83 (C.19:44A-8). Such expenditure made during the
 38 period between the 13th day and the eighth day prior to the election
 39 **【and the date of the election】** shall be filed in writing or by
 40 **【telegram】** electronic transmission within **【48】** ~~72~~ hours of the
 41 making, incurring or authorization of the expenditure, and such
 42 expenditure made during the period between the seventh day prior
 43 to the election and the date of the election shall be reported within
 44 24 hours of the making, incurring, or authorization of the
 45 expenditure, which filing shall set forth the name and mailing
 46 address of the person, firm or organization to whom or which the
 47 expenditure was paid and the amount and purpose of the
 48 expenditure.

1 No contribution of money shall be made in currency, except
2 contributions in response to a public solicitation, provided that
3 cumulative currency contributions of up to \$200 may be made to a
4 candidate committee or joint candidates committee, a political
5 committee, a continuing political committee, an independent
6 expenditure committee, a legislative leadership committee or a
7 political party committee if the contributor submits with the
8 currency contribution a written statement of a form as prescribed by
9 the commission, indicating the contributor's name, mailing address
10 and occupation and the amount of the contribution, including the
11 contributor's signature and the name and mailing address of the
12 contributor's employer. Adjustments to the \$200 limit established in
13 this paragraph which have been made by the Election Law
14 Enforcement Commission, pursuant to section 22 of P.L.1993, c.65
15 (C.19:44A-7.2), prior to the effective date of P.L.2004, c.28 are
16 rescinded. The \$200 limit established in this paragraph shall remain
17 as stated in this paragraph without further adjustment by the
18 commission in the manner prescribed by section 22 of P.L.1993,
19 c.65 (C.19:44A-7.2).

20 Any anonymous contribution received by a campaign treasurer
21 or deputy campaign treasurer shall not be used or expended, but
22 shall be returned to the donor, if his identity is known, and if no
23 donor is found, the contribution shall escheat to the State.

24 No person, partnership or association, either directly or through
25 an agent, shall make any loan or advance, the proceeds of which
26 that person, partnership or association knows or has reason to know
27 or believe are intended to be used by the recipient thereof to make a
28 contribution or expenditure, except by check or money order
29 identifying the name, mailing address and occupation or business of
30 the maker of the loan, and, if the maker is an individual, the name
31 and mailing address of that individual's employer; provided,
32 however, that such loans or advances to a single individual, up to a
33 cumulative amount of \$50 in any calendar year, may be made in
34 currency.

35 (cf: P.L.2019, c.124, s.5)

36

37 6. Section 18 of P.L.1993, c.65 (C.19:44A-11.3) is amended to
38 read as follows:

39 18. a. No individual, other than an individual who is a
40 candidate, no corporation of any kind organized and incorporated
41 under the laws of this State or any other state or any country other
42 than the United States, no labor organization of any kind which
43 exists or is constituted for the purpose, in whole or in part, of
44 collective bargaining, or of dealing with employers concerning the
45 grievances, terms or conditions of employment, or of other mutual
46 aid or protection in connection with employment, or any group
47 shall: (1) pay or make any contribution of money or other thing of
48 value to a candidate who has established only a candidate

1 committee, his campaign treasurer, deputy campaign treasurer or
2 candidate committee which in the aggregate exceeds **【\$2,600】**
3 \$5,200 per election, or (2) pay or make any contribution of money
4 or other thing of value to candidates who have established only a
5 joint candidates committee, their campaign treasurer, deputy
6 campaign treasurer, or joint candidates committee, which in the
7 aggregate exceeds **【\$2,600】** \$5,200 per election per candidate, or
8 (3) pay or make any contribution of money or other thing of value
9 to a candidate who has established both a candidate committee and
10 a joint candidates committee, the campaign treasurers, deputy
11 campaign treasurers, or candidate committee or joint candidates
12 committee, which in the aggregate exceeds **【\$2,600】** \$5,200 per
13 election. No candidate who has established only a candidate
14 committee, his campaign treasurer, deputy campaign treasurer or
15 candidate committee shall knowingly accept from an individual,
16 other than an individual who is a candidate, a corporation of any
17 kind organized and incorporated under the laws of this State or any
18 other state or any country other than the United States, a labor
19 organization of any kind which exists or is constituted for the
20 purpose, in whole or in part, of collective bargaining, or of dealing
21 with employers concerning the grievances, terms or conditions of
22 employment, or of other mutual aid or protection in connection with
23 employment, or any group any contribution of money or other thing
24 of value which in the aggregate exceeds **【\$2,600】** \$5,200 per
25 election, and no candidates who have established only a joint
26 candidates committee, or their campaign treasurer, deputy campaign
27 treasurer, or joint candidates committee, shall knowingly accept
28 from any such source any contribution of money or other thing of
29 value which in the aggregate exceeds **【\$2,600】** \$5,200 per election
30 per candidate, and no candidate who has established both a
31 candidate committee and a joint candidates committee, the
32 campaign treasurers, deputy campaign treasurers, or candidate
33 committee or joint candidates committee shall knowingly accept
34 from any such source any contribution of money or other thing of
35 value which in the aggregate exceeds **【\$2,600】** \$5,200 per election.

36 b. (1) No political committee or continuing political committee
37 shall: (a) pay or make any contribution of money or other thing of
38 value to a candidate who has established only a candidate
39 committee, his campaign treasurer, deputy campaign treasurer or
40 candidate committee, other than a candidate for nomination for
41 election for the office of Governor or candidates for election for the
42 offices of Governor and Lieutenant Governor, which in the
43 aggregate exceeds **【\$8,200】** \$16,400 per election, or (b) pay or
44 make any contribution of money or other thing of value to
45 candidates who have established only a joint candidates committee,
46 their campaign treasurer or deputy campaign treasurer, or the joint
47 candidates committee, which in the aggregate exceeds **【\$8,200】**

1 \$16,400 per election per candidate, or (c) pay or make any
2 contribution of money or other thing of value to a candidate who
3 has established both a candidate committee and a joint candidates
4 committee, the campaign treasurers, deputy campaign treasurers, or
5 candidate committee or joint candidates committee, which in the
6 aggregate exceeds **[\$8,200]** \$16,400 per election. No candidate
7 who has established only a candidate committee, his campaign
8 treasurer, deputy campaign treasurer or candidate committee, other
9 than a candidate for nomination for election for the office of
10 Governor or candidates for election for the offices of Governor and
11 Lieutenant Governor, shall knowingly accept from any political
12 committee or continuing political committee any contribution of
13 money or other thing of value which in the aggregate exceeds
14 **[\$8,200]** \$16,400 per election, and no candidates who have
15 established only a joint candidates committee, their campaign
16 treasurer, deputy campaign treasurer, or joint candidates committee,
17 shall knowingly accept from any such source any contribution of
18 money or other thing of value which in the aggregate exceeds
19 **[\$8,200]** \$16,400 per election per candidate, and no candidate who
20 has established both a candidate committee and a joint candidates
21 committee, the campaign treasurers, deputy campaign treasurers, or
22 candidate committee or joint candidates committee shall knowingly
23 accept from any such source any contribution of money or other
24 thing of value which in the aggregate exceeds **[\$8,200]** \$16,400 per
25 election.

26 (2) The limitation upon the knowing acceptance by a candidate,
27 campaign treasurer, deputy campaign treasurer, candidate
28 committee or joint candidates committee of any contribution of
29 money or other thing of value from a political committee or
30 continuing political committee under the provisions of paragraph
31 (1) of this subsection shall also be applicable to the knowing
32 acceptance of any such contribution from the county committee of a
33 political party by a candidate or the campaign treasurer, deputy
34 campaign treasurer, candidate committee or joint candidates
35 committee of a candidate for any elective public office in another
36 county or, in the case of a candidate for nomination for election or
37 for election to the office of member of the Legislature, in a
38 legislative district in which, according to the federal decennial
39 census upon the basis of which legislative districts shall have been
40 established, less than 20% of the population resides within the
41 county of that county committee. In addition, all contributor
42 reporting requirements and other restrictions and regulations
43 applicable to a contribution of money or other thing of value by a
44 political committee or continuing political committee under the
45 provisions of P.L.1973, c.83 (C.19:44A-1 et al.) shall likewise be
46 applicable to the making or payment of such a contribution by such
47 a county committee.

1 The limitation upon the knowing acceptance by a candidate,
2 campaign treasurer, deputy campaign treasurer, candidate
3 committee or joint candidates committee of any contribution of
4 money or other thing of value from a political committee or
5 continuing political committee under the provisions of paragraph
6 (1) of this subsection, except that the amount of any contribution of
7 money or other thing of value shall be in an amount which in the
8 aggregate does not exceed **["\$25,000"]** \$50,000, shall also be
9 applicable to the knowing acceptance of any such contribution from
10 the county committee of a political party by a candidate, or the
11 campaign treasurer, deputy campaign treasurer, candidate
12 committee or joint candidates committee of a candidate, for
13 nomination for election or for election to the office of member of
14 the Legislature in a legislative district in which, according to the
15 federal decennial census upon the basis of which legislative districts
16 shall have been established, at least 20% but less than 40% of the
17 population resides within the county of that county committee. In
18 addition, all contributor reporting requirements and other
19 restrictions and regulations applicable to a contribution of money or
20 other thing of value by a political committee or continuing political
21 committee under the provisions of P.L.1973, c.83 (C.19:44A-1 et
22 al.) shall likewise be applicable to the making or payment of such a
23 contribution by such a county committee.

24 With respect to the limitations in this paragraph, the Legislature
25 finds and declares that:

26 (a) Persons making contributions to the county committee of a
27 political party have a right to expect that their money will be used,
28 for the most part, to support candidates for elective office who will
29 most directly represent the interest of that county;

30 (b) The practice of allowing a county committee to use funds
31 raised with this expectation to make unlimited contributions to
32 candidates for the Legislature who may have a limited, or even
33 nonexistent, connection with that county serves to undermine public
34 confidence in the integrity of the electoral process;

35 (c) Furthermore, the risk of actual or perceived corruption is
36 raised by the potential for contributors to circumvent limits on
37 contributions to candidates by funneling money to candidates
38 through county committees;

39 (d) The State has a compelling interest in preventing the
40 actuality or appearance of corruption and in protecting public
41 confidence in democratic institutions by limiting amounts which a
42 county committee may contribute to legislative candidates whose
43 districts are not located in close proximity to that county; and

44 (e) It is, therefore, reasonable for the State to promote this
45 compelling interest by limiting the amount a county committee may
46 give to a legislative candidate based upon the degree to which the
47 population of the legislative district overlaps with the population of
48 that county.

1 c. (1) No candidate who has established only a candidate
2 committee, his campaign treasurer, deputy treasurer or candidate
3 committee shall (a) pay or make any contribution of money or other
4 thing of value to another candidate who has established only a
5 candidate committee, his campaign treasurer, deputy campaign
6 treasurer or candidate committee, other than a candidate for
7 nomination for election for the office of Governor or candidates for
8 election for the offices of Governor and Lieutenant Governor,
9 which in the aggregate exceeds ~~【\$8,200】~~ \$16,400 per election, or
10 (b) pay or make any contribution of money or other thing of value
11 to candidates who have established only a joint candidates
12 committee, their campaign treasurer, deputy campaign treasurer, or
13 joint candidates committee, which in the aggregate exceeds
14 ~~【\$8,200】~~ \$16,400 per election per candidate in the recipient
15 committee, or (c) pay or make any contribution of money or other
16 thing of value to a candidate who has established both a candidate
17 committee and a joint candidates committee, the campaign
18 treasurers, deputy campaign treasurers, or candidate committee or
19 joint candidates committee, which in the aggregate exceeds
20 ~~【\$8,200】~~ \$16,400 per election. No candidate who has established
21 only a candidate committee, his campaign treasurer, deputy
22 campaign treasurer or candidate committee, other than a candidate
23 for nomination for election for the office of Governor or candidates
24 for election to the offices of the Governor and Lieutenant Governor,
25 shall knowingly accept from another candidate who has established
26 only a candidate committee, his campaign treasurer, deputy
27 campaign treasurer or candidate committee, any contribution of
28 money or other thing of value which in the aggregate exceeds
29 ~~【\$8,200】~~ \$16,400 per election, and no candidates who have
30 established only a joint candidates committee, their campaign
31 treasurer, deputy campaign treasurer, or joint candidates committee,
32 shall knowingly accept from any such source any contribution of
33 money or other thing of value which in the aggregate exceeds
34 ~~【\$8,200】~~ \$16,400 per election per candidate in the recipient
35 committee, and no candidate who has established both a candidate
36 committee and a joint candidates committee, the campaign
37 treasurers, deputy campaign treasurers, or candidate committee or
38 joint candidates committee, shall knowingly accept from any such
39 source any contribution of money or other thing of value which in
40 the aggregate exceeds ~~【\$8,200】~~ \$16,400 per election.

41 (2) No candidates who have established only a joint candidates
42 committee, their campaign treasurer, deputy campaign treasurer, or
43 joint candidates committee shall (a) pay or make any contribution
44 of money or other thing of value to another candidate who has
45 established only a candidate committee, his campaign treasurer,
46 deputy campaign treasurer or candidate committee, other than a
47 candidate for nomination for election for the office of Governor or

1 candidates for election for the offices of Governor and Lieutenant
2 Governor, which in the aggregate exceeds, on the basis of each
3 candidate in the contributing joint candidates committee, **[\$8,200]**
4 \$16,400 per election, or (b) pay or make any contribution of money
5 or other thing of value to candidates who have established only a
6 joint candidates committee, their campaign treasurer, deputy
7 campaign treasurer or joint candidates committee, which in the
8 aggregate exceeds, on the basis of each candidate in the
9 contributing joint candidates committee, **[\$8,200]** \$16,400 per
10 election per candidate in the recipient joint candidates committee,
11 or (c) pay or make any contribution of money or other thing of
12 value to a candidate who has established both a candidate
13 committee and a joint candidates committee, the campaign
14 treasurers, deputy campaign treasurers or candidate committee or
15 joint candidates committee, which in the aggregate exceeds, on the
16 basis of each candidate in the contributing joint candidates
17 committee, **[\$8,200]** \$16,400 per election. No candidate who has
18 established only a candidate committee, his campaign treasurer,
19 deputy campaign treasurer, or candidate committee, other than a
20 candidate for nomination for election for the office of Governor or
21 candidates for election for the offices of Governor and Lieutenant
22 Governor, shall knowingly accept from other candidates who have
23 established only a joint candidates committee, their campaign
24 treasurer, deputy campaign treasurer or joint candidates committee,
25 any contribution of money or other thing of value which in the
26 aggregate exceeds, on the basis of each candidate in the
27 contributing committee, **[\$8,200]** \$16,400 per election, and no
28 candidates who have established only a joint candidates committee,
29 their campaign treasurer, deputy campaign treasurer, or joint
30 candidates committee, shall knowingly accept from any such source
31 any contribution of money or other thing of value which in the
32 aggregate exceeds, on the basis of each candidate in the
33 contributing joint candidates committee, **[\$8,200]** \$16,400 per
34 election per candidate in the recipient joint candidates committee,
35 and no candidate who has established both a candidate committee
36 and a joint candidates committee, the campaign treasurers, deputy
37 campaign treasurers, or candidate committee or joint candidates
38 committee, shall knowingly accept from any such source any
39 contribution of money or other thing of value which in the
40 aggregate exceeds, on the basis of each candidate in the
41 contributing joint candidates committee, **[\$8,200]** \$16,400 per
42 election.

43 (3) No candidate who has established both a candidate
44 committee and a joint candidates committee, the campaign
45 treasurers, deputy campaign treasurers, or candidate committee or
46 joint candidates committee shall (a) pay or make any contribution
47 of money or other thing of value to another candidate who has

1 established only a candidate committee, his campaign treasurer,
2 deputy campaign treasurer or candidate committee, other than a
3 candidate for nomination for election for the office of Governor or
4 candidates for election for the offices of Governor and Lieutenant
5 Governor, which in the aggregate exceeds **[\$8,200]** \$16,400 per
6 election, or (b) pay or make any contribution of money or other
7 thing of value to candidates who have established only a joint
8 candidates committee, their campaign treasurer, deputy campaign
9 treasurer or joint candidates committee, which in the aggregate
10 exceeds **[\$8,200]** \$16,400 per election per candidate in the
11 recipient joint candidates committee, or (c) pay or make any
12 contribution of money or other thing of value to a candidate who
13 has established both a candidate committee and a joint candidates
14 committee, the campaign treasurers, deputy campaign treasurers, or
15 candidate committee or joint candidates committee, which in the
16 aggregate exceeds **[\$8,200]** \$16,400 per election. No candidate
17 who has established only a candidate committee, his campaign
18 treasurer, deputy campaign treasurer, or candidate committee, other
19 than a candidate for nomination for election for the office of
20 Governor or candidates for election for the offices of Governor and
21 Lieutenant Governor, shall knowingly accept from a candidate who
22 has established both a candidate committee and a joint candidates
23 committee, the campaign treasurers, deputy campaign treasurers, or
24 candidate committee or joint candidates committee, any
25 contribution of money or other thing of value which in the
26 aggregate exceeds **[\$8,200]** \$16,400 per election, and no
27 candidates who have established only a joint candidates committee,
28 their campaign treasurer, deputy campaign treasurer, or joint
29 candidates committee, shall knowingly accept from any such source
30 any contribution of money or other thing of value which in the
31 aggregate exceeds **[\$8,200]** \$16,400 per election per candidate in
32 the recipient joint candidates committee, and no candidate who has
33 established both a candidate committee and a joint candidates
34 committee, the campaign treasurers, deputy campaign treasurers, or
35 candidate committee or joint candidates committee shall knowingly
36 accept from any such source any contribution of money or other
37 thing of value which in the aggregate exceeds **[\$8,200]** \$16,400 per
38 election.

39 (4) Expenditures by a candidate for nomination for election or
40 for election to the office of member of the Legislature or to an
41 office of a political subdivision of the State, or by the campaign
42 treasurer, deputy treasurer, candidate committee or joint candidates
43 committee of such a candidate, which are made in furtherance of the
44 nomination or election, respectively, of another candidate for the
45 same office in the same legislative district or the same political
46 subdivision shall not be construed to be subject to any limitation
47 under this subsection; for the purposes of this sentence, the offices

1 of member of the State Senate and member of the General
2 Assembly shall be deemed to be the same office.

3 d. Nothing contained in this section shall be construed to
4 impose any limitation on contributions by a candidate, or by a
5 corporation, 100% of the stock in which is owned by a candidate or
6 the candidate's spouse, child, parent or sibling residing in the same
7 household, to that candidate's campaign.

8 e. For the purpose of determining the amount of a contribution
9 to be attributed as given to or by each candidate in a joint
10 candidates committee, the amount of the contribution to or by such
11 a committee shall be divided equally among all the candidates in the
12 committee.

13 (cf: P.L.2009, c.66, s.12)

14

15 7. Section 19 of P.L.1993, c.65 (C.19:44A-11.4) is amended to
16 read as follows:

17 19. a. (1) Except as otherwise provided in paragraph (2) of this
18 subsection, no individual, no corporation of any kind organized and
19 incorporated under the laws of this State or any other state or any
20 country other than the United States, no labor organization of any
21 kind which exists or is constituted for the purpose, in whole or in
22 part, of collective bargaining, or of dealing with employers
23 concerning the grievances, terms or conditions of employment, or
24 of other mutual aid or protection in connection with employment,
25 no political committee, continuing political committee, candidate
26 committee or joint candidates committee or any other group, shall
27 pay or make any contribution of money or other thing of value to
28 the campaign treasurer, deputy treasurer or other representative of
29 the State committee of a political party or the campaign treasurer,
30 deputy campaign treasurer or other representative of any legislative
31 leadership committee, which in the aggregate exceeds **【\$25,000】**
32 \$75,000 per year, or in the case of a joint candidates committee
33 when that is the only committee established by the candidates,
34 **【\$25,000】** \$75,000 per year per candidate in the joint candidates
35 committee, or in the case of a candidate committee and a joint
36 candidates committee when both are established by a candidate,
37 **【\$25,000】** \$75,000 per year from that candidate. No campaign
38 treasurer, deputy campaign treasurer or other representative of the
39 State committee of a political party or campaign treasurer, deputy
40 campaign treasurer or other representative of any legislative
41 leadership committee shall knowingly accept from an individual, a
42 corporation of any kind organized and incorporated under the laws
43 of this State or any other state or any country other than the United
44 States, a labor organization of any kind which exists or is
45 constituted for the purpose, in whole or in part, of collective
46 bargaining, or of dealing with employers concerning the grievances,
47 terms or conditions of employment, or of other mutual aid or
48 protection in connection with employment, a political committee, a

1 continuing political committee, a candidate committee or a joint
 2 candidates committee or any other group, any contribution of
 3 money or other thing of value which in the aggregate exceeds
 4 **[\$25,000]** \$75,000 per year, or in the case of a joint candidates
 5 committee when that is the only committee established by the
 6 candidates, **[\$25,000]** \$75,000 per year per candidate in the joint
 7 candidates committee, or in the case of a candidate committee and a
 8 joint candidates committee when both are established by a
 9 candidate, **[\$25,000]** \$75,000 per year from that candidate.

10 (2) No national committee of a political party shall pay or make
 11 any contribution of money or other thing of value to the campaign
 12 treasurer, deputy treasurer or other representative of the State
 13 committee of a political party which in the aggregate exceeds
 14 **[\$72,000]** \$144,000 per year, and no campaign treasurer, deputy
 15 campaign treasurer or other representative of the State committee of
 16 a political party shall knowingly accept from the national committee
 17 of a political party any contribution of money or other thing of
 18 value which in the aggregate exceeds **[\$72,000]** \$144,000 per year.

19 b. No individual, no corporation of any kind organized and
 20 incorporated under the laws of this State or any other state or any
 21 country other than the United States, no labor organization of any
 22 kind which exists or is constituted for the purpose, in whole or in
 23 part, of collective bargaining, or of dealing with employers
 24 concerning the grievances, terms or conditions of employment, or
 25 of other mutual aid or protection in connection with employment,
 26 no political committee, continuing political committee, candidate
 27 committee or joint candidates committee or any other group, shall
 28 pay or make any contribution of money or other thing of value to
 29 any county committee of a political party, which in the aggregate
 30 exceeds **[\$37,000]** \$75,000 per year, or in the case of a joint
 31 candidates committee when that is the only committee established
 32 by the candidates, **[\$37,000]** \$75,000 per year per candidate in the
 33 joint candidates committee, or in the case of a candidate committee
 34 and a joint candidates committee when both are established by a
 35 candidate, **[\$37,000]** \$75,000 per year from that candidate. No
 36 campaign treasurer, deputy campaign treasurer or other
 37 representative of a county committee of a political party shall
 38 knowingly accept from an individual, a corporation of any kind
 39 organized and incorporated under the laws of this State or any other
 40 state or any country other than the United States, a labor
 41 organization of any kind which exists or is constituted for the
 42 purpose, in whole or in part, of collective bargaining, or of dealing
 43 with employers concerning the grievances, terms or conditions of
 44 employment, or of other mutual aid or protection in connection with
 45 employment, a political committee, a continuing political
 46 committee, a candidate committee or a joint candidates committee
 47 or any other group, any contribution of money or other thing of

1 value which in the aggregate exceeds **【\$37,000】** \$75,000 per year,
 2 or in the case of a joint candidates committee when that is the only
 3 committee established by the candidates, **【\$37,000】** \$75,000 per
 4 year per candidate in the joint candidates committee, or in the case
 5 of a candidate committee and a joint candidates committee when
 6 both are established by a candidate, **【\$37,000】** \$75,000 per year
 7 from that candidate.

8 c. No individual, no corporation of any kind organized and
 9 incorporated under the laws of this State or any other state or any
 10 country other than the United States, no labor organization of any
 11 kind which exists or is constituted for the purpose, in whole or in
 12 part, of collective bargaining, or of dealing with employers
 13 concerning the grievances, terms or conditions of employment, or
 14 of other mutual aid or protection in connection with employment,
 15 no political committee, continuing political committee, candidate
 16 committee or joint candidates committee or any other group shall
 17 pay or make any contribution of money or other thing of value to
 18 any municipal committee of a political party, which in the aggregate
 19 exceeds **【\$7,200】** \$14,400 per year, or in the case of a joint
 20 candidates committee when that is the only committee established
 21 by the candidates, **【\$7,200】** \$14,400 per year per candidate in the
 22 joint candidates committee, or in the case of a candidate committee
 23 and a joint candidates committee when both are established by a
 24 candidate, **【\$7,200】** \$14,400 per year from that candidate. No
 25 campaign treasurer, deputy campaign treasurer or other
 26 representative of a municipal committee of a political party shall
 27 knowingly accept from an individual, a corporation of any kind
 28 organized and incorporated under the laws of this State or any other
 29 state or any country other than the United States, a labor
 30 organization of any kind which exists or is constituted for the
 31 purpose, in whole or in part, of collective bargaining, or of dealing
 32 with employers concerning the grievances, terms or conditions of
 33 employment, or of other mutual aid or protection in connection with
 34 employment, a political committee, a continuing political
 35 committee, a candidate committee or a joint candidates committee
 36 or any other group, any contribution of money or other thing of
 37 value which in the aggregate exceeds **【\$7,200】** \$14,400 per year, or
 38 in the case of a joint candidates committee when that is the only
 39 committee established by the candidates, **【\$7,200】** \$14,400 per year
 40 per candidate in the joint candidates committee, or in the case of a
 41 candidate committee and a joint candidates committee when both
 42 are established by a candidate, **【\$7,200】** \$14,400 per year from that
 43 candidate.

44 No county committee of a political party in any county shall pay
 45 or make any contribution of money or other thing of value to a
 46 municipal committee of a political party in a municipality not
 47 located in that county which in the aggregate exceeds the amount of

1 aggregate contributions which, under this subsection, a continuing
2 political committee is permitted to pay or make to a municipal
3 committee of a political party. No campaign treasurer, deputy
4 campaign treasurer or other representative of a municipal committee
5 of a political party in any municipality shall knowingly accept from
6 any county committee of a political party in any county other than
7 the county in which the municipality is located any contribution of
8 money or other thing of value which in the aggregate exceeds the
9 amount of contributions permitted to be so paid or made under that
10 subsection.

11 d. For the purpose of determining the amount of a contribution
12 to be attributed as given by each candidate in a joint candidates
13 committee, the amount of the contribution by such a committee
14 shall be divided equally among all the candidates in the committee.
15 (cf: P.L.2004, c.174, s.4)

16

17 8. Section 20 of P.L.1993, c.65 (C.19:44A-11.5) is amended to
18 read as follows:

19 20. a. No candidate who has established only a candidate
20 committee, his campaign treasurer, deputy treasurer or candidate
21 committee shall pay or make any contribution of money or other
22 thing of value to a political committee, other than a political
23 committee which is organized to, or does, aid or promote the
24 passage or defeat of a public question in any election, or a
25 continuing political committee, which in the aggregate exceeds, in
26 the case of such a political committee, **[\$7,200]** \$14,400 per
27 election, or in the case of a continuing political committee,
28 **[\$7,200]** \$14,400 per year, and no candidates who have established
29 only a joint candidates committee, their campaign treasurer, deputy
30 campaign treasurer or joint candidates committee shall pay or make
31 any contribution of money or other thing of value to such a political
32 committee or continuing political committee which in the aggregate
33 exceeds, in the case of such a political committee, **[\$7,200]**
34 \$14,400 per election per candidate in the joint candidates
35 committee, or in the case of a continuing political committee,
36 **[\$7,200]** \$14,400 per year per candidate in the joint candidates
37 committee, and no candidate who has established both a candidate
38 committee and a joint candidates committee shall pay or make any
39 contribution of money or other thing of value which in the
40 aggregate exceeds, in the case of such a political committee,
41 **[\$7,200]** \$14,400 per election from that candidate, or in the case of
42 a continuing political committee, **[\$7,200]** \$14,400 per year from
43 that candidate. No political committee, other than a political
44 committee which is organized to, or does, aid or promote the
45 passage or defeat of a public question in any election, or a
46 continuing political committee, shall knowingly accept from a
47 candidate who has established only a candidate committee, his

1 campaign treasurer, deputy treasurer or candidate committee, any
2 contribution of money or other thing of value which in the
3 aggregate exceeds, in the case of such a political committee,
4 **[\$7,200]** \$14,400 per election, or in the case of a continuing
5 political committee, **[\$7,200]** \$14,400 per year, and no such
6 political committee or continuing political committee shall
7 knowingly accept from candidates who have established only a joint
8 candidates committee, their campaign treasurer, deputy campaign
9 treasurer, or joint candidates committee, any contribution of money
10 or other thing of value which in the aggregate exceeds, in the case
11 of such a political committee, **[\$7,200]** \$14,400 per election per
12 candidate in the joint candidates committee, or in the case of a
13 continuing political committee, **[\$7,200]** \$14,400 per year per
14 candidate in the joint candidates committee, and no such political
15 committee or continuing political committee shall knowingly accept
16 from a candidate who has established both a candidate committee
17 and a joint candidates committee any contribution of money or
18 other thing of value which in the aggregate exceeds, in the case of
19 such a political committee, **[\$7,200]** \$14,400 per election from that
20 candidate, or in the case of a continuing political committee,
21 **[\$7,200]** \$14,400 per year from that candidate. For the purpose of
22 determining the amount of a contribution to be attributed as given
23 by each candidate in a joint candidates committee, the amount of
24 the contribution by such a committee shall be divided equally
25 among all the candidates in the committee.

26 b. No political committee, other than a political committee
27 which is organized to, or does, aid or promote the passage or defeat
28 of a public question in any election, and no continuing political
29 committee shall pay or make any contribution of money or other
30 thing of value to another political committee, other than a political
31 committee which is organized to, or does, aid or promote the
32 passage or defeat of a public question in any election, or another
33 continuing political committee which in the aggregate exceeds, in
34 the case of a recipient continuing political committee, **[\$7,200]**
35 \$14,400 per year, or in the case of a recipient political committee,
36 **[\$7,200]** \$14,400 per election. No political committee, other than
37 a political committee which is organized to, or does, aid or promote
38 the passage or defeat of a public question in any election, and no
39 continuing political committee shall knowingly accept from another
40 political committee, other than a political committee which is
41 organized to, or does, aid or promote the passage or defeat of a
42 public question in any election, or another continuing political
43 committee any contribution of money or other thing of value which
44 in the aggregate exceeds, in the case of a recipient continuing
45 political committee, **[\$7,200]** \$14,400 per year, or in the case of a
46 recipient political committee, **[\$7,200]** \$14,400 per election.

1 c. No individual, no corporation of any kind organized and
2 incorporated under the laws of this State or any other state or any
3 country other than the United States, no labor organization of any
4 kind which exists or is constituted for the purpose, in whole or in
5 part, of collective bargaining, or of dealing with employees
6 concerning the grievances, terms or conditions of employment, or
7 of other mutual aid or protection in connection with employment,
8 nor any other group, shall pay or make any contribution of money
9 or other thing of value to a political committee, other than a
10 political committee which is organized to, or does, aid or promote
11 the passage or defeat of a public question in any election, or a
12 continuing political committee, which in the aggregate exceeds, in
13 the case of such a political committee, **[\$7,200]** \$14,400 per
14 election, or in the case of a continuing political committee,
15 **[\$7,200]** \$14,400 per year, and no such political committee or
16 continuing political committee shall knowingly accept any
17 contribution in excess of those amounts from an individual or from
18 such corporation, labor organization, or other group.
19 (cf: P.L.2001, c.384, s.3)

20
21 9. Section 16 of P.L.1973, c.83 (C.19:44A-16) is amended to
22 read as follows:

23 16. a. The campaign treasurer of each candidate committee and
24 joint candidates committee shall make a **[full]** cumulative quarterly
25 report, upon a form prescribed by the Election Law Enforcement
26 Commission, of all contributions in excess of \$200 in the form of
27 moneys, loans, paid personal services or other things of value, made
28 to him or to the deputy campaign treasurers of the candidate
29 committee or joint candidates committee, and all expenditures paid
30 out of the election fund of the candidate or candidates, during the
31 period ending with the second day preceding the date of the
32 cumulative quarterly report and beginning on the date of the first of
33 those contributions, the date of the first of those expenditures, or the
34 date of the appointment of the campaign treasurer, whichever
35 occurred first. The report shall also contain the name and mailing
36 address of each person or group from whom moneys, loans, paid
37 personal services or other things of value in excess of \$200 were
38 contributed after the second day preceding the date of the previous
39 cumulative quarterly report and the amount contributed by each
40 person or group, and where an individual has made such
41 contributions, the report shall indicate the occupation of the
42 individual and the name and mailing address of the individual's
43 employer. In the case of any loan reported pursuant to this section,
44 the report shall further contain the name and mailing address of
45 each person who cosigns such loan, the occupation of the person
46 and the name and mailing address of the person's employer. If no
47 moneys, loans, paid personal services or other things of value were
48 contributed, the report shall so indicate, and if no expenditures were

1 paid or incurred, the report shall likewise so indicate. The
2 campaign treasurer and the candidate or several candidates shall
3 certify the correctness of the report.

4 b. During the period between the appointment of the campaign
5 treasurer and the election with respect to which contributions are
6 accepted or expenditures made by him, the campaign treasurer shall
7 file his cumulative campaign quarterly report (1) on the 29th day
8 preceding the election, and (2) on the 11th day preceding the
9 election; and after the election he shall file his report on the 20th
10 day following such election. Concurrent with the report filed on the
11 20th day following an election, or at any time thereafter, the
12 campaign treasurer of a candidate committee or joint candidates
13 committee may certify to the Election Law Enforcement
14 Commission that the election fund of such candidate committee or
15 joint candidates committee has wound up its business and been
16 dissolved, or that business regarding the late election has been
17 wound up but the candidate committee or joint candidates
18 committee will continue for the deposit and use of contributions in
19 accordance with section 17 of P.L.1993, c.65 (C.19:44A-11.2).
20 Certification shall be accompanied by a final accounting of such
21 election fund, or of the transactions relating to such election,
22 including the final disposition of any balance remaining in such
23 fund at the time of dissolution or the arrangements which have been
24 made for the discharge of any obligations remaining unpaid at the
25 time of dissolution. Until the candidate committee or joint
26 candidates committee is dissolved, each such treasurer shall
27 continue to file reports in the form and manner herein prescribed.

28 The Election Law Enforcement Commission shall promulgate
29 regulations providing for the termination of post-election campaign
30 reporting requirements applicable to political committees, candidate
31 committees and joint candidates committees. The requirements to
32 file quarterly reports after the first post-election report may be
33 waived by the commission, notwithstanding that the certification
34 has not been filed, if the commission determines under any
35 regulations so promulgated that the outstanding obligations of the
36 political committee, candidate committee or joint candidates
37 committee do not exceed 10% of the expenditures of the campaign
38 fund with respect to the election or \$1,000.00, whichever is less, or
39 are likely to be discharged or forgiven.

40 A candidate committee or joint candidates committee shall file
41 with the Election Law Enforcement Commission, not later than
42 April 15, July 15, October 15 of each calendar year in which the
43 candidate or candidates in control of the committee does or do not
44 run for election or reelection and January 15 of each calendar year
45 in which the candidate or candidates does or do run for election or
46 reelection, a cumulative quarterly report of all moneys, loans, paid
47 personal services or other things of value in excess of \$200
48 contributed to it or to the candidate or candidates during the period

1 ending on the 15th day preceding that date and commencing on
2 January 1 of that calendar year or, in the case of the cumulative
3 quarterly report to be filed not later than January 15, of the previous
4 calendar year, and all expenditures made, incurred, or authorized by
5 it or the candidate or candidates during the period, whether or not
6 such expenditures were made, incurred or authorized in furtherance
7 of the election or defeat of any candidate, or in aid of the passage or
8 defeat of any public question or to provide information on any
9 candidate or public question. The commission may by regulation
10 require any such candidate committee or joint candidates committee
11 to file during any calendar year one or more additional cumulative
12 reports of such contributions received and expenditures made as
13 may be necessary to ensure that no more than five months shall
14 elapse between the last day of a period covered by one such report
15 and the last day of the period covered by the next such report.

16 The commission, on any form it shall prescribe for the reporting
17 of expenditures by a candidate committee or joint candidates
18 committee, shall provide for the grouping together of all
19 expenditures under the category of "campaign expenses" under
20 paragraph (1) of subsection a. of section 17 of P.L.1993, c.65,
21 identified as such, and for the grouping together, separately, of all
22 other expenditures under the categories prescribed by paragraphs
23 (2) through (6) of that subsection. The cumulative quarterly report
24 due on April 15 in a year immediately after the year in which the
25 candidate or candidates does or do run for election or reelection
26 shall contain a report of all of the contributions received and
27 expenditures made by the candidate or candidates since the 18th day
28 after that election.

29 The cumulative quarterly report shall contain the name and
30 mailing address of each person or group from whom moneys, loans,
31 paid personal services or other things of value in excess of \$200
32 have been contributed and the amount contributed by each person or
33 group, and where an individual has made such contributions, the
34 report shall indicate the occupation of the individual and the name
35 and mailing address of the individual's employer. In the case of any
36 loan reported pursuant to this section, the report shall contain the
37 name and address of each person who cosigns such loan, and where
38 an individual has cosigned such loans, the report shall indicate the
39 occupation of the individual and the name and mailing address of
40 his employer. The report shall also contain the name and address of
41 each person, firm or organization to whom expenditures have been
42 paid and the amount and purpose of each such expenditure. The
43 treasurer of the candidate committee or joint candidates committee
44 and the candidate or candidates shall certify to the correctness of
45 each cumulative quarterly report.

46 c. No candidate for elective public office shall be required to
47 file a duplicate copy of the campaign treasurer's report with the
48 county clerk of the county in which the candidate resides.

1 d. There shall be no obligation to file the reports required by
2 this section on behalf of a candidate if such candidate files with the
3 Election Law Enforcement Commission a sworn statement to the
4 effect that the total amount to be expended in behalf of his
5 candidacy by the candidate committee, by any political party
6 committee, by any political committee, or by any person shall not in
7 the aggregate exceed \$2,000.00 or \$4,000 for any joint candidates
8 committee containing two candidates or \$6,000 for any joint
9 candidates committee containing three or more candidates. The
10 sworn statement may be submitted at the time when the name and
11 address of the campaign treasurer and depository is filed with the
12 Election Law Enforcement Commission, provided that in any case
13 the sworn statement is filed no later than the 29th day before an
14 election. If a candidate who has filed such a sworn statement
15 receives contributions from any one source aggregating more than
16 **[\$300]** \$200 he shall forthwith make report of the same, including
17 the name and mailing address of the source and the aggregate total
18 of contributions therefrom, and where the source is an individual,
19 the occupation of the individual and the name and mailing address
20 of the individual's employer, to the Election Law Enforcement
21 Commission. The **[\$300]** \$200 limit established in this subsection
22 shall remain as stated in this subsection without further adjustment
23 by the commission in the manner prescribed by section 22 of
24 P.L.1993, c.65 (C.19:44A-7.2).

25 e. There shall be no obligation imposed upon a candidate
26 seeking election to a public office of a school district to file either
27 the reports required under subsection b. of this section or the sworn
28 statement referred to in subsection d. of this section, if the total
29 amount expended and to be expended in behalf of his candidacy by
30 the candidate committee, any political committee, any continuing
31 political committee, or a political party committee or by any person,
32 does not in the aggregate exceed \$2,000.00 per election or \$4,000
33 for any joint candidates committee containing two candidates or
34 \$6,000 for any joint candidates committee containing three or more
35 candidates; provided, that if such candidate receives contributions
36 from any one source aggregating more than **[\$300]** \$200, he shall
37 forthwith make a report of the same, including the name and
38 mailing address of the source, the aggregate total of contributions
39 therefrom, and where the source is an individual, the occupation of
40 the individual and the name and mailing address of the individual's
41 employer, to the commission.

42 The **[\$300]** \$200 limit established in this subsection shall
43 remain as stated in this subsection without further adjustment by the
44 commission in the manner prescribed by section 22 of P.L.1993,
45 c.65 (C.19:44A-7.2).

46 f. In any report filed pursuant to the provisions of this section,
47 the names and addresses of contributors whose contributions during

1 the period covered by the report did not exceed **[\$300]** \$200 may
 2 be excluded; provided, however, that (1) such exclusion is unlawful
 3 if any person responsible for the preparation or filing of the report
 4 knew that such exclusion was made with respect to any person
 5 whose total contributions relating to the same election and made to
 6 the reporting candidate or to an allied campaign organization or
 7 organizations aggregate, in combination with the total contributions
 8 in respect of which such exclusion is made, more than **[\$300]**
 9 \$200, and (2) any person who knowingly prepares, assists in
 10 preparing, files or acquiesces in the filing of any report from which
 11 the identity of any contributor has been excluded contrary to the
 12 provisions of this section is subject to the provisions of section 21
 13 of this act, but (3) nothing in this proviso shall be construed as
 14 requiring any candidate committee or joint candidates committee
 15 reporting pursuant to this act to report the amounts, dates or other
 16 circumstantial data regarding contributions made to any other
 17 candidate committee, joint candidates committee, political
 18 committee, continuing political committee, political party
 19 committee or legislative leadership committee.

20 The **[\$300]** \$200 limit established in this subsection shall
 21 remain as stated in this subsection without further adjustment by the
 22 commission in the manner prescribed by section 22 of P.L.1993,
 23 c.65 (C.19:44A-7.2).

24 g. Any report filed pursuant to the provisions of this section
 25 shall include an itemized accounting of all receipts and
 26 expenditures relative to any testimonial affair held since the date of
 27 the most recent report filed, which accounting shall include the
 28 name and mailing address of each contributor in excess of **[\$300]**
 29 \$200 to such testimonial affair and the amount contributed by each;
 30 in the case of any individual contributor, the occupation of the
 31 individual and the name and mailing address of the individual's
 32 employer; the expenses incurred; and the disposition of the
 33 proceeds of such testimonial affair.

34 The **[\$300]** \$200 limit established in this subsection shall
 35 remain as stated in this subsection without further adjustment by the
 36 commission in the manner prescribed by section 22 of P.L.1993,
 37 c.65 (C.19:44A-7.2).

38 h. (Deleted by amendment, P.L.1993, c.65.)

39 i. Each campaign treasurer of a candidate committee or joint
 40 candidates committee shall file written notice with the commission
 41 of a contribution in excess of **[\$500]** \$200 received during the
 42 period between the 13th day prior to the election and the date of the
 43 election and of an expenditure of money or other thing of value in
 44 excess of \$800 made, incurred or authorized by the candidate
 45 committee or joint candidates committee to support or defeat a
 46 candidate in an election, or to aid the passage or defeat of any
 47 public question, during the period between the 13th day prior to the

1 election and the date of the election, provided that a candidate shall
 2 not be required to file written notice pursuant to this subsection of
 3 an expenditure made to support his or her own candidacy, or to
 4 support or defeat a candidate for the same office in an election. For
 5 the purposes of this subsection, the offices of member of the Senate
 6 and member of the General Assembly shall be deemed to be the
 7 same office in a legislative district; the offices of member of the
 8 board of chosen freeholders and county executive shall be deemed
 9 to be the same office in a county; and the offices of mayor and
 10 member of the municipal governing body shall be deemed to be the
 11 same office in a municipality.

12 The notice of a contribution shall be filed in writing or by
 13 **[telegram]** electronic transmission within **[48]** 72 hours of the
 14 receipt of the contribution **[and]** , except that a contribution
 15 received between the seventh day prior to the election and the date
 16 of the election shall be reported within 24 hours of the receipt
 17 thereof. The notice shall set forth the amount and date of the
 18 contribution, the name and mailing address of the contributor, and
 19 where the contributor is an individual, the occupation of the
 20 individual and the name and mailing address of the individual's
 21 employer. The notice of an expenditure shall be filed in writing or
 22 by **[telegram]** electronic transmission within **[48]** 72 hours of the
 23 making, incurring or authorization of the expenditure **[and]** , except
 24 that such expenditure made during the period between the seventh
 25 day prior to the election and the date of the election shall be
 26 reported within 24 hours of the making, incurring, or authorization
 27 of the expenditure. The notice shall set forth the name and mailing
 28 address of the person, firm or organization to whom or which the
 29 expenditure was paid and the amount and purpose of the
 30 expenditure.

31 j. Each county shall provide on its Internet site a link to the
 32 Internet site for the Election Law Enforcement Commission for the
 33 purpose of providing public access to the reports that are required to
 34 be submitted to the commission pursuant to this section.

35 (cf: P.L.2014, c.58, s.1)

36

37 10. Section 2 of P.L.2004, c.19 (C.19:44A-20.3) is amended to
 38 read as follows:

39 2. Notwithstanding the provisions of any other law to the
 40 contrary:

41 a State agency in the Legislative Branch shall not enter into a
 42 contract having an anticipated value in excess of \$17,500, as
 43 determined in advance and certified in writing by the State agency,
 44 with a business entity, that requires approval by a presiding officer
 45 of either or both houses of the Legislature, except a contract that is
 46 awarded pursuant to a fair and open process, if, during the
 47 preceding one-year period, that business entity has made a
 48 contribution, reportable by the recipient under P.L.1973, c.83

1 (C.19:44A-1 et seq.), to **the State committee of the political party**
 2 of which that presiding officer, serving when the contract is
 3 awarded, is a member or to a legislative leadership committee or **any candidate committee established by that presiding officer; and**
 4
 5 a business entity that has entered into a contract having an
 6 anticipated value in excess of \$17,500 with a State agency in the
 7 Legislative Branch, that requires approval by a presiding officer of
 8 either or both houses of the Legislature, except a contract that is
 9 awarded pursuant to a fair and open process, shall not make a
 10 contribution, reportable by the recipient under P.L.1973, c.83
 11 (C.19:44A-1 et seq.), to **the State committee of the political party**
 12 of which that presiding officer is a member or to a legislative
 13 leadership committee or **any candidate committee established by**
 14 that presiding officer, during the term of that contract.
 15 No such committee shall accept such a contribution from a
 16 business entity during the term of its contract with a State agency in
 17 the Legislative Branch.
 18 (cf: P.L.2004, c.19, s.2)

19
 20 11. Section 3 of P.L.2004, c.19 (C.19:44A-20.4) is amended to
 21 read as follows:

22 3. Notwithstanding the provisions of any other law to the
 23 contrary:

24 a county, or any agency or instrumentality thereof, shall not enter
 25 into a contract having an anticipated value in excess of \$17,500, as
 26 determined in advance and certified in writing by the county,
 27 agency or instrumentality, with a business entity, except a contract
 28 that is awarded pursuant to a fair and open process, if, during the
 29 preceding one-year period, that business entity has made a
 30 contribution that is reportable by the recipient under P.L.1973, c.83
 31 (C.19:44A-1 et seq.), to **any county committee of a political party**
 32 in that county if a member of that political party is serving in an
 33 elective public office of that county when the contract is awarded or
 34 to **any candidate committee of any person serving in an elective**
 35 public office of that county when the contract is awarded; and
 36 a business entity that has entered into a contract having an
 37 anticipated value in excess of \$17,500 with a county, or any agency
 38 or instrumentality thereof, except a contract that is awarded
 39 pursuant to a fair and open process, shall not make such a
 40 contribution, reportable by the recipient under P.L.1973, c.83
 41 (C.19:44A-1 et seq.), to **any county committee of a political party**
 42 in that county if a member of that political party is serving in an
 43 elective public office of that county when the contract is awarded or
 44 to **any candidate committee of any person serving in an elective**
 45 public office of that county when the contract is awarded, during
 46 the term of that contract.

1 No such committee shall accept such a contribution from a
2 business entity during the term of its contract with the county.

3 Notwithstanding the provisions of any other law, rule, or
4 regulation to the contrary, a contract having an anticipated value in
5 excess of \$17,500 but below the applicable public bidding threshold
6 shall not be required to be awarded by the governing body of a
7 county, or any agency or instrumentality thereof, and may be
8 awarded by the qualified purchasing agent of the contracting unit.
9 (cf: P.L.2004, c.19, s.3)

10
11 12. Section 4 of P.L.2004, c.19 (C.19:44A-20.5) is amended to
12 read as follows:

13 4. Notwithstanding the provisions of any other law to the
14 contrary:

15 a municipality, or any agency or instrumentality thereof, shall
16 not enter into a contract having an anticipated value in excess of
17 \$17,500, as determined in advance and certified in writing by the
18 municipality, agency or instrumentality, with a business entity,
19 except a contract that is awarded pursuant to a fair and open
20 process, if, during the preceding one-year period, that business
21 entity has made a contribution that is reportable by the recipient
22 under P.L.1973, c.83 (C.19:44A-1 et seq.), to **any** municipal
23 committee of a political party in that municipality if a member of
24 that political party is serving in an elective public office of that
25 municipality when the contract is awarded or to **any** candidate
26 committee of any person serving in an elective public office of that
27 municipality when the contract is awarded; and

28 a business entity that has entered into a contract having an
29 anticipated value in excess of \$17,500 with a municipality, or any
30 agency or instrumentality thereof, except a contract that is awarded
31 pursuant to a fair and open process, shall not make such a
32 contribution, reportable by the recipient under P.L.1973, c.83
33 (C.19:44A-1 et seq.), to **any** municipal committee of a political
34 party in that municipality if a member of that political party is
35 serving in an elective public office of that municipality when the
36 contract is awarded or to **any** candidate committee of any person
37 serving in an elective public office of that municipality when the
38 contract is awarded, during the term of that contract.

39 No such committee shall accept such a contribution from a
40 business entity during the term of its contract with the municipality.

41 Notwithstanding the provisions of any other law, rule, or
42 regulation to the contrary, a contract having an anticipated value in
43 excess of \$17,500 but below the applicable public bidding threshold
44 shall not be required to be awarded by the governing body of a
45 municipality, or any agency or instrumentality thereof, and may be
46 awarded by the qualified purchasing agent of the contracting unit.
47 (cf: P.L.2004, c.19, s.4)

1 13. Section 6 of P.L.2004, c.19 (C.19:44A-20.7) is amended to
2 read as follows:

3 6. As used in sections 2 through 12 of this act, P.L.2004, c.19
4 (C.19:44A-20.3 et seq.):

5 "business entity" means any natural or legal person, business
6 corporation, professional services corporation, limited liability
7 company, partnership, limited partnership, business trust,
8 association or any other legal commercial entity organized under
9 the laws of this State or of any other state or foreign jurisdiction;

10 "interest" means the ownership or control of more than 10% of
11 the profits or assets of a business entity or 10% of the stock in the
12 case of a business entity that is a corporation for profit, as
13 appropriate;

14 "fair and open process" means, at a minimum, that the contract
15 shall be: publicly advertised in newspapers or on the Internet
16 website maintained by the public entity in sufficient time to give
17 notice in advance of the contract; awarded under a process that
18 provides for public solicitation of proposals or qualifications and
19 awarded and disclosed under criteria established in writing by the
20 public entity prior to the solicitation of proposals or qualifications;
21 and publicly opened and announced when awarded. A contract
22 awarded under a process that includes public bidding or competitive
23 contracting pursuant to the "Local Public Contracts Law,"
24 P.L.1971, c.198 (C.40A:11-1 et seq.) shall constitute a fair and open
25 process. The decision of a public entity as to what constitutes a fair
26 and open process shall be final.

27 "State agency in the Legislative Branch" means the Legislature
28 of the State and any office, board, bureau or commission within or
29 created by the Legislative Branch.

30 (cf: P.L.2005, c.51, s.14)

31

32 14. Section 1 of P.L.2005, c.51 (C.19:44A-20.13) is amended to
33 read as follows:

34 1. The Legislature finds and declares that:

35 In our representative form of government, it is essential that
36 individuals who are elected to public office have the trust, respect
37 and confidence of the citizenry; and

38 All individuals, businesses, associations, and other persons have
39 a right to participate fully in the political process of New Jersey,
40 including making and soliciting contributions to candidates,
41 political parties and holders of public office; and

42 When a person or business interest makes or solicits major
43 contributions to obtain a contract awarded by a government agency
44 or independent authority, this constitutes a violation of the public's
45 trust in government and raises legitimate public concerns about
46 whether the contract has been awarded on the basis of merit; and

47 The growing infusion of funds donated by business entities into
48 the political process at all levels of government has generated

1 widespread cynicism among the public that special interest groups
2 are "buying" favors from elected officeholders; and

3 For the purposes of protecting the integrity of government
4 contractual decisions and of improving the public's confidence in
5 government, it is a compelling interest of this State to prohibit
6 awarding government contracts to business entities which are also
7 contributors to candidates **【, political parties】** and the holders of
8 public office; and

9 **【There exists the perception that campaign contributions are**
10 **often made to a State or county political party committee by an**
11 **individual or business seeking favor with State elected officials,**
12 **with the understanding that the money given to such a committee**
13 **will be transmitted to other committees in other parts of the State,**
14 **or is otherwise intended to circumvent legal restrictions on the**
15 **making of political contributions or gifts directly to elected State**
16 **officials, thus again making elected State officials beholden to those**
17 **contributors; and**

18 County political party committees, through their powers of
19 endorsement, fundraising, ballot slogan or party line designation,
20 and other means, exert significant influence over the gubernatorial
21 primary and general election process; and**】**

22 Recent legal and policy changes have led to the proliferation of
23 entities using their nonprofit tax status to promote candidates and
24 spend money in political campaigns in an unlimited and unregulated
25 fashion, allowing those entities to raise and spend significant sums
26 of money in the political process in a manner that is not disclosed to
27 the public; and

28 Although the right of the public and organizations to participate
29 in the political process and to support candidates of their choosing
30 is fundamental to a vibrant democracy, reasonable safeguards on
31 campaign contributions are an important part of the political
32 process to ensure the public is protected from public corruption or
33 the appearance thereof; and

34 It is contrary to the public interest to allow unlimited campaign
35 contributions to be made to entities supporting or opposing
36 candidates for political office that are not subject to public
37 disclosure; and

38 It is preferable that campaign contributions to candidates,
39 political party committees, legislative leadership committees, and
40 other committees be regulated and subject to public disclosure,
41 rather than be unlimited, unregulated, and undisclosed; and

42 Encouraging entities to support candidates for public office in a
43 regulated and transparent manner is essential to build public trust in
44 their elected officials; and

45 Transparent and regulated campaign contributions serve as an
46 important safeguard against corruption by ensuring the public has
47 essential information available to make informed decisions when
48 exercising their voting preferences; and

1 The so-called dark money political committees serve to weaken
 2 the trust of the public in their elected officials, whether those
 3 officials are benefitting from contributions from those entities or
 4 not; and

5 Although the right of individuals and businesses to make
 6 campaign contributions is unequivocal, that right may be limited,
 7 even abrogated, when such contributions promote the actuality or
 8 appearance of public corruption; and

9 It is essential that the public have confidence that the selection of
 10 State contractors is based on merit and not on political contributions
 11 made by such contractors and it is essential that the public have
 12 trust in the processes by which taxpayer dollars are spent; and

13 It has long been the public policy of this State to secure for the
 14 taxpayers the benefits of competition, to promote the public good
 15 by promoting the honesty and integrity of bidders for public
 16 contracts and the system, and to guard against favoritism,
 17 improvidence, extravagance and corruption in order to benefit the
 18 taxpayers; and

19 In the procurement process, our public policy grants to the State
 20 broad discretion, taking into consideration all factors, to award a
 21 contract to a bidder whose proposal will be most advantageous to
 22 the State; and

23 The operations of the State government must be effectively and
 24 fairly managed to ensure public order and prosperity, and
 25 malfeasance, in whatever form it may take, must be confronted and
 26 uprooted; and

27 The Legislature must safeguard the integrity of State government
 28 procurement by imposing restrictions on State agencies and
 29 independent authorities to insulate the negotiation and award of
 30 State contracts from political contributions that pose the risk of
 31 improper influence, purchase of access, or the appearance thereof.
 32 (cf: P.L.2005, c.51, s.1)

33
 34 15. Section 2 of P.L.2005, c.51 (C.19:44A-20.14) is amended to
 35 read as follows:

36 2. The State or any of its purchasing agents or agencies or
 37 those of its independent authorities, as the case may be, shall not
 38 enter into an agreement or otherwise contract to procure from any
 39 business entity services or any material, supplies or equipment, or
 40 to acquire, sell, or lease any land or building, except for a contract
 41 or agreement awarded pursuant to a fair and open process, where
 42 the value of the transaction exceeds \$17,500, if that business entity
 43 has solicited or made any contribution of money, or pledge of
 44 contribution, including in-kind contributions to a candidate
 45 committee or election fund of any candidate or holder of the public
 46 office of Governor or of Lieutenant Governor **],** or to any State or
 47 county political party committee**];** (i) within the eighteen months
 48 immediately preceding the commencement of negotiations for the

1 contract or agreement; (ii) during the term of office of a Governor
 2 and a Lieutenant Governor, in the case of contributions to a
 3 candidate committee or election fund of the holder of one of those
 4 offices **】, or to any State or county political party committee of a**
 5 **political party nominating such Governor and Lieutenant Governor**
 6 **in the last gubernatorial election preceding the commencement of**
 7 **such term**】; or (iii) within the eighteen months immediately****
 8 **preceding the last day of the term of office of Governor and**
 9 **Lieutenant Governor, in which case such prohibition shall continue**
 10 **through the end of the next immediately following term of the**
 11 **office of Governor and Lieutenant Governor, in the case of**
 12 **contributions to a candidate committee or election fund of the**
 13 **holder of one of those offices**】, or to any State or county political****
 14 **party committee of a political party nominating such Governor and**
 15 **Lieutenant Governor in the last gubernatorial election preceding the**
 16 **commencement of the latter term**】.****

17 (cf: P.L.2009, c.66, s.34)

18

19 16. Section 3 of P.L.2005, c.51 (C.19:44A-20.15) is amended to
 20 read as follows:

21 3. No business entity which agrees to any contract or
 22 agreement, except for a contract or agreement awarded pursuant to
 23 a fair and open process, with the State or any department or agency
 24 thereof or its independent authorities either for the rendition of
 25 services or furnishing of any material, supplies or equipment or for
 26 the acquisition, sale, or lease of any land or building, if the value of
 27 the transaction exceeds \$17,500, shall knowingly solicit or make
 28 any contribution of money, or pledge of a contribution, including
 29 in-kind contributions, to a candidate committee or election fund of
 30 any candidate or holder of the public office of Governor or
 31 Lieutenant Governor **【or to any State or county political party**
 32 **committee prior to the completion of the contract or agreement**】.****

33 (cf: P.L.2009, c.66, s.35)

34

35 17. Section 7 of P.L.2005, c.51 (C.19:44A-20.19) is amended to
 36 read as follows:

37 7. Prior to awarding any contract or agreement, except for a
 38 contract or agreement awarded pursuant to a fair and open process,
 39 to procure services or any material, supplies or equipment from, or
 40 for the acquisition, sale, or lease of any land or building from or to,
 41 any business entity, the State or any of its purchasing agents or
 42 agencies or independent authorities, as the case may be, shall
 43 require the business entity to provide a written certification that it
 44 has not made a contribution that would bar the award of the contract
 45 pursuant to this act. The business entity shall have a continuing
 46 duty to report any contribution it makes during the term of the
 47 contract. Such reports shall be subject to review by the State

1 Treasurer. If the State Treasurer determines that any such
2 contribution **【poses a conflict of interest】** constitutes a violation,
3 such contribution shall be deemed a material breach of such
4 contract or agreement.

5 (cf: P.L.2005, c.51, s.7)

6
7 18. Section 9 of P.L.2005, c.51 (C.19:44A-20.21) is amended to
8 read as follows:

9 9. It shall be a breach of the terms of the government contract
10 for a business entity to: (i) make or solicit a contribution in
11 violation of this act; (ii) knowingly conceal or misrepresent a
12 contribution given or received; (iii) make or solicit contributions
13 through intermediaries for the purpose of concealing or
14 misrepresenting the source of the contribution; (iv) make or solicit
15 any contribution on the condition or with the agreement that it will
16 be contributed to a campaign committee of any candidate or holder
17 of the public office of Governor or Lieutenant Governor **【**, or to any
18 State or county party committee**】**; (v) engage or employ a lobbyist
19 or consultant with the intent or understanding that such lobbyist or
20 consultant would make or solicit any contribution, which if made or
21 solicited by the business entity itself, would subject that entity to
22 the restrictions of this act; (vi) fund contributions made by third
23 parties, including consultants, attorneys, family members, and
24 employees; (vii) engage in any exchange or contributions to
25 circumvent the intent of this act; or (viii) directly or indirectly,
26 through or by any other person or means, do any act which would
27 subject that entity to the restrictions of this act.

28 (cf: P.L.2009, c.66, s.36)

29
30 19. Section 11 of P.L.2005, c.51 (C.19:44A-20.23) is amended
31 to read as follows:

32 11. This act shall apply to all State agencies including any of the
33 principal departments in the Executive Branch, and any division,
34 board, bureau, office, commission or other instrumentality within or
35 created by such department and any independent State authority,
36 board, commission, instrumentality or agency, with respect to any
37 contract or agreement other than that awarded pursuant to a fair and
38 open process.

39 As used in P.L.2005, c.51 (C.19:44A-20.13 et seq.), “fair and
40 open process” means, at a minimum, that the contract shall be:
41 publicly advertised in newspapers or on the Internet website
42 maintained by the public entity in sufficient time to give notice in
43 advance of the contract; awarded under a process that provides for
44 public solicitation of proposals or qualifications and awarded and
45 disclosed under criteria established in writing by the public entity
46 prior to the solicitation of proposals or qualifications; and publicly
47 opened and announced when awarded. A contract awarded under a
48 process that includes public bidding or competitive contracting

1 pursuant to State contracts law shall constitute a fair and open
 2 process. The decision of a public entity as to what constitutes a fair
 3 and open process shall be final.
 4 (cf: P.L.2005, c.51, s.11)

5
 6 20. Section 2 of P.L.2005, c.271 (C.19:44A-20.26) is amended
 7 to read as follows:

8 2. a. Not later than 10 days prior to entering into any contract
 9 having an anticipated value in excess of \$17,500, except for a
 10 contract that is required by law to be publicly advertised for bids, a
 11 State agency, county, municipality, independent authority, board of
 12 education, or fire district shall require any business entity bidding
 13 thereon or negotiating therefor, to submit along with its bid or price
 14 quote, a list of political contributions as set forth in this subsection
 15 that are reportable by the recipient pursuant to the provisions of
 16 P.L.1973, c.83 (C.19:44A-1 et al.) and that were made by the
 17 business entity during the preceding 12-month period, along with
 18 the date and amount of each contribution and the name of the
 19 recipient of each contribution. A business entity contracting with a
 20 State agency shall disclose contributions to any [State, county, or
 21 municipal committee of a political party, legislative leadership
 22 committee,] candidate committee of a candidate for, or holder of, a
 23 State elective office, or any continuing political committee. A
 24 business entity contracting with a county, municipality, independent
 25 authority, other than an independent authority that is a State agency,
 26 board of education, or fire district shall disclose contributions to:
 27 [any State, county, or municipal committee of a political party; any
 28 legislative leadership committee; or] any candidate committee of a
 29 candidate for, or holder of, an elective office of that public entity,
 30 of that county in which that public entity is located, of another
 31 public entity within that county, or of a legislative district in which
 32 that public entity is located or, when the public entity is a county, of
 33 any legislative district which includes all or part of the county, or
 34 any continuing political committee.

35 The provisions of this section shall not apply to a contract when
 36 a public emergency requires the immediate delivery of goods or
 37 services.

38 b. When a business entity is a natural person, a contribution by
 39 that person's spouse or child, residing therewith, shall be deemed to
 40 be a contribution by the business entity. When a business entity is
 41 other than a natural person, a contribution by any person or other
 42 business entity having an interest therein shall be deemed to be a
 43 contribution by the business entity. When a business entity is other
 44 than a natural person, a contribution by: all principals, partners,
 45 officers, or directors of the business entity or their spouses; any
 46 subsidiaries directly or indirectly controlled by the business entity;
 47 or any political organization organized under section 527 of the
 48 Internal Revenue Code that is directly or indirectly controlled by

1 the business entity, other than a candidate committee, election fund,
2 or political party committee, shall be deemed to be a contribution
3 by the business entity.

4 c. As used in this section:

5 "business entity" means a for-profit entity that is a natural or
6 legal person, business corporation, professional services
7 corporation, limited liability company, partnership, limited
8 partnership, business trust, association or any other legal
9 commercial entity organized under the laws of this State or of any
10 other state or foreign jurisdiction;

11 "interest" means the ownership or control of more than 10% of
12 the profits or assets of a business entity or 10% of the stock in the
13 case of a business entity that is a corporation for profit, as
14 appropriate; and

15 "State agency" means any of the principal departments in the
16 Executive Branch of the State Government, and any division, board,
17 bureau, office, commission or other instrumentality within or
18 created by such department, the Legislature of the State and any
19 office, board, bureau or commission within or created by the
20 Legislative Branch, and any independent State authority,
21 commission, instrumentality or agency.

22 d. Any business entity that fails to comply with the provisions
23 of this section shall be subject to a fine imposed by the New Jersey
24 Election Law Enforcement Commission in an amount to be
25 determined by the commission which may be based upon the
26 amount that the business entity failed to report.

27 (cf: P.L.2007, c.304, s.1)

28

29 21. Section 3 of P.L.2005, c.271 (C.19:44A-20.27) is amended
30 to read as follows:

31 3. a. Any business entity making a contribution of money or
32 any other thing of value, including an in-kind contribution, or
33 pledge to make a contribution of any kind to a candidate for or the
34 holder of any public office having ultimate responsibility for the
35 awarding of public contracts, or to a [political party committee,
36 legislative leadership committee,] political committee or continuing
37 political committee, which has received in any calendar year
38 \$50,000 or more in the aggregate through agreements or contracts
39 with a public entity, shall file an annual disclosure statement with
40 the New Jersey Election Law Enforcement Commission, established
41 pursuant to section 5 of P.L.1973, c.83 (C.19:44A-5), setting forth
42 all such contributions made by the business entity during the 12
43 months prior to the reporting deadline.

44 b. The commission shall prescribe forms and procedures for the
45 reporting required in subsection a. of this section which shall
46 include, but not be limited to:

1 (1) the name and mailing address of the business entity making
2 the contribution, and the amount contributed during the 12 months
3 prior to the reporting deadline;

4 (2) the name of the candidate for or the holder of any public
5 office having ultimate responsibility for the awarding of public
6 contracts, candidate committee, joint candidates committee,
7 **political party committee, legislative leadership committee,**
8 political committee or continuing political committee receiving the
9 contribution; and

10 (3) the amount of money the business entity received from the
11 public entity through contract or agreement, the dates, and
12 information identifying each contract or agreement and describing
13 the goods, services or equipment provided or property sold.

14 c. The commission shall maintain a list of such reports for
15 public inspection both at its office and through its Internet site.

16 d. When a business entity is a natural person, a contribution by
17 that person's spouse or child, residing therewith, shall be deemed to
18 be a contribution by the business entity. When a business entity is
19 other than a natural person, a contribution by any person or other
20 business entity having an interest therein shall be deemed to be a
21 contribution by the business entity. When a business entity is other
22 than a natural person, a contribution by: all principals, partners,
23 officers, or directors of the business entity, or their spouses; any
24 subsidiaries directly or indirectly controlled by the business entity;
25 or any political organization organized under section 527 of the
26 Internal Revenue Code that is directly or indirectly controlled by
27 the business entity, other than a candidate committee, election fund,
28 or political party committee, shall be deemed to be a contribution
29 by the business entity.

30 As used in this section:

31 "business entity" means a for-profit entity that is a natural or
32 legal person, business corporation, professional services
33 corporation, limited liability company, partnership, limited
34 partnership, business trust, association or any other legal
35 commercial entity organized under the laws of this State or of any
36 other state or foreign jurisdiction; and

37 "interest" means the ownership or control of more than 10% of
38 the profits or assets of a business entity or 10% of the stock in the
39 case of a business entity that is a corporation for profit, as
40 appropriate.

41 e. Any business entity that fails to comply with the provisions
42 of this section shall be subject to a fine imposed by the New Jersey
43 Election Law Enforcement Commission in an amount to be
44 determined by the commission which may be based upon the
45 amount that the business entity failed to report.

46 (cf: P.L.2007, c.304, s.2)

1 22. Section 4 of P.L.1974, c.26 (C.19:44A-29) is amended to
2 read as follows:

3 4. a. Except in the case of a candidate, as provided in
4 subsection g. of this section, no person, candidate committee or
5 joint candidates committee, political committee, continuing political
6 committee or legislative leadership committee, otherwise eligible to
7 make contributions, shall make any contribution or contributions to
8 a candidate, his campaign treasurer or deputy campaign treasurer,
9 candidate committee, a political party committee, or to any other
10 person or committee, in aid of the candidacy of or in behalf of a
11 candidate for nomination for election for the office of Governor in a
12 primary election or candidates for election to the offices of
13 Governor and Lieutenant Governor in any general election in the
14 aggregate in excess of ~~【\$1,500.00】~~ \$4,900, or in the case of a joint
15 candidates committee when that is the only committee established
16 by the candidates, in excess of ~~【\$1,500.00】~~ \$4,900 per candidate in
17 the joint candidates committee, or in the case of a candidate
18 committee and a joint candidates committee when both are
19 established by a candidate, ~~【\$1,500.00】~~ \$4,900 from that candidate.
20 No candidate for nomination for election for the office of Governor
21 in a primary election or candidates for election to the offices of
22 Governor and Lieutenant Governor in any general election and no
23 campaign treasurer or deputy campaign treasurer of such candidate
24 or candidates shall knowingly accept from any person, candidate,
25 candidate committee, joint candidates committee, political
26 committee, continuing political committee or legislative leadership
27 committee any contribution or contributions in aid of the candidacy
28 of or in behalf of such candidate or candidates in the aggregate in
29 excess of ~~【\$1,500.00】~~ \$4,900, or in the case of a joint candidates
30 committee when that is the only committee established by the
31 candidates, in excess of ~~【\$1,500.00】~~ \$4,900 per candidate in the
32 joint candidates committee, or in the case of a candidate committee
33 and a joint candidates committee when both are established by a
34 candidate, ~~【\$1,500.00】~~ \$4,900 from that candidate, in any primary
35 or general election. No provision of this act shall be construed to
36 prohibit a contribution or contributions in the aggregate in aid of the
37 candidacy of or in behalf of any candidate for nomination for
38 election to the office of Governor in a primary election not in
39 excess of ~~【\$1,500.00】~~ \$4,900, or in the case of a contribution or
40 contributions by a joint candidates committee when that is the only
41 committee established by the candidates, in excess of ~~【\$1,500.00】~~
42 \$4,900 per candidate in the joint candidates committee, or in the
43 case of a candidate committee and a joint candidates committee
44 when both are established by a candidate, ~~【\$1,500.00】~~ \$4,900 from
45 that candidate, and another contribution or contributions in the
46 aggregate in the aid of the candidacy of or in behalf of any
47 candidates for election to the offices of Governor and Lieutenant

1 Governor in a general election not in excess of **[\$1,500.00]** \$4,900,
 2 or in the case of a contribution or contributions by a joint
 3 candidates committee when that is the only committee established
 4 by the candidates, in excess of **[\$1,500.00]** \$4,900 per candidate in
 5 the joint candidates committee, or in the case of a candidate
 6 committee and a joint candidates committee when both are
 7 established by a candidate, **[\$1,500.00]** \$4,900 from that candidate.
 8 For the purpose of determining the amount of a contribution to be
 9 attributed as given by each candidate in a joint candidates
 10 committee, the amount of the contribution by such a committee
 11 shall be divided equally among all the candidates in the committee.

12 b. (Deleted by amendment, P.L.1980, c.74.)

13 c. The spouse of any contributor may make a contribution or
 14 contributions in the aggregate in aid of the candidacy of or in behalf
 15 of a candidate for nomination for election for the office of Governor
 16 or candidates for election to the offices of Governor and Lieutenant
 17 Governor of up to **[\$1,500.00]** \$4,900.

18 d. No State committee of any political party shall knowingly
 19 accept from any person, candidate committee, joint candidates
 20 committee, political committee, continuing political committee or
 21 legislative leadership committee, any contribution or contributions
 22 in the aggregate in aid of the candidacy of or in behalf of candidates
 23 for election to the offices of Governor and Lieutenant Governor in a
 24 general election in excess of **[\$1,500.00]** \$4,900, or in the case of a
 25 contribution or contributions by a joint candidates committee when
 26 that is the only committee established by the candidates, in excess
 27 of **[\$1,500.00]** \$4,900 per candidate in the joint candidates
 28 committee, or in the case of a candidate committee and a joint
 29 candidates committee when both are established by a candidate,
 30 **[\$1,500.00]** \$4,900 from that candidate. A State committee may
 31 allocate a contribution of up to **[\$1,500.00]** \$4,900, and up to
 32 **[\$1,500.00]** \$4,900 of a contribution in excess of **[\$1,500.00]**
 33 \$4,900 in aid of the candidacy of or in behalf of such candidates,
 34 except that in the case of a contribution from a joint candidates
 35 committee when that is the only committee established by the
 36 candidates, the amounts which may be so allocated shall be
 37 **[\$1,500.00]** \$4,900 per candidate in the joint candidates committee,
 38 and in the case of a candidate committee and a joint candidates
 39 committee when both are established by a candidate, the amount
 40 which may be so allocated shall be **[\$1,500.00]** \$4,900 from that
 41 candidate. For the purpose of determining the amount of a
 42 contribution to be attributed as given by each candidate in a joint
 43 candidates committee, the amount of the contribution by such a
 44 committee shall be divided equally among all the candidates in the
 45 committee. A State committee shall create an account in a national
 46 or State bank in behalf of any candidates the committee intends to
 47 or does assist for election to the offices of Governor and Lieutenant

1 Governor in a general election, shall deposit in such account and
2 report to the Election Law Enforcement Commission the name of
3 the contributor of all moneys accepted or allocated in aid of the
4 candidacy of or in behalf of such candidates, and may make a
5 contribution or contributions from such account in any amount in
6 aid of the candidacy of or in behalf of such candidates. No State
7 committee may make any contribution or contributions in aid of the
8 candidacy of or in behalf of such candidates of moneys not
9 deposited in a bank account pursuant to this subsection, and no
10 State committee may make a contribution or contributions in aid of
11 the candidacy of or in behalf of such candidates of moneys or other
12 thing of value pledged or received in a calendar year in which no
13 gubernatorial election was held.

14 e. The county committee of a political party in a county and the
15 municipal committees of that political party in the same county may
16 make an expenditure or expenditures in the aggregate of \$10,000.00
17 in aid of the candidacy of or in behalf of any candidates for election
18 to the offices of Governor and Lieutenant Governor in a general
19 election. No county committee or municipal committee may
20 transfer or contribute any funds to any such candidate or to such
21 candidates' campaign treasurer or deputy campaign treasurer, or to
22 any political committee supporting such candidates. Candidates or
23 their campaign treasurer or deputy campaign treasurer shall
24 determine the exact amount that individual county committees or
25 municipal committees may contribute in aid of the candidacy of or
26 in behalf of such candidates, and shall file a report of such
27 determination with the Election Law Enforcement Commission no
28 later than the seventh day prior to the general election being funded.

29 f. Communications on any subject by a corporation to its
30 stockholders and their families, or by a labor organization to its
31 members and their families, and nonpartisan registration and get-
32 out-the-vote campaigns by a corporation aimed at its stockholders
33 and their families, or by a labor organization aimed at its members
34 and their families, shall not be construed to be in aid of the
35 candidacy of or in behalf of a candidate for election to the office of
36 Governor in any primary election or in behalf of candidates for the
37 offices of Governor and Lieutenant Governor in a general election.

38 g. No candidate receiving public funds may make expenditures
39 from his own funds, including any contributions from his own
40 funds, in aid of his candidacy for nomination for election to the
41 office of Governor in excess of \$25,000.00 for the primary election
42 and in aid of the candidacy of candidates for election to the offices
43 of Governor and Lieutenant Governor in excess of \$25,000.00 each
44 for the general election.

45 As used in this subsection "own funds" means funds to which the
46 candidate is legally and beneficially entitled, but shall not include
47 funds as to which he is a trustee, or funds given or otherwise

1 transferred to the candidate by any person other than the spouse of
2 the candidate for use in aid of his candidacy.
3 (cf: P.L.2009, c.66, s.18)
4

5 23. Section 8 of P.L.1974, c.26 (C.19:44A-33) is amended to
6 read as follows:

7 8. a. The campaign treasurer or deputy campaign treasurer of
8 any qualified candidate for nomination for election to the office of
9 Governor in a primary election upon application to the commission
10 shall promptly receive in behalf of the qualified candidate from the
11 fund for election campaign expenses, but not prior to January 1 of
12 the year of the election, moneys in an amount equal to twice the
13 amount of no more than **[\$1,500.00]** \$4,900 of each contribution
14 deposited in the qualified candidate's primary election bank account
15 described in section 7 of P.L.1974, c.26 (C.19:44A-32), except that
16 no payment shall be made from the fund to any candidate for the
17 first **[\$50,000.00]** \$156,000 deposited in the qualified candidate's
18 bank account. The maximum amount which any qualified candidate
19 for nomination for election to the office of Governor in a primary
20 election may receive from the fund for election campaign expenses
21 shall not exceed **[\$1,350,000]** \$4,600,000. Applications for
22 payments and payments under this subsection following the date on
23 which a candidate is determined to be a qualified candidate shall be
24 made only on the basis of no less than \$12,500.00 of such
25 contributions.

26 b. The campaign treasurer or deputy campaign treasurer of any
27 qualified candidates for election to the offices of Governor and
28 Lieutenant Governor in a general election upon application to the
29 commission shall promptly receive in behalf of such qualified
30 candidates from the fund for election campaign expenses, but not
31 prior to the primary election, moneys in an amount equal to twice
32 the amount of no more than **[\$1,500.00]** \$4,900 of each
33 contribution deposited in such qualified candidates' bank account
34 described in section 7 of P.L.1974, c.26 (C.19:44A-32), except that
35 no payment shall be made from the fund to any candidates for the
36 first **[\$50,000.00]** \$156,000 deposited in such qualified candidates'
37 bank account.

38 The maximum amount which any qualified candidates for
39 election to the offices of Governor and Lieutenant Governor in a
40 general election may receive from the fund for election campaign
41 expenses shall not exceed **[\$3,300,000]** \$10,500,000. Applications
42 for payments and payments under this subsection following the date
43 on which joint candidates are determined to be qualified candidates
44 shall be made only on the basis of no less than \$12,500.00 of such
45 contributions.

46 (cf: P.L.2009, c.66, s.21)

1 24. (New section) ²[a. The Election Law Enforcement
2 Commission shall create and maintain a database containing
3 information that business entities are required to disclose and report
4 to the commission or to the State Treasurer pursuant to section 7 of
5 P.L.2004, c.19 (C.19:44A-20.8), section 7 of P.L.2005, c.51
6 (C.19:44A-20.19), and section 3 of P.L.2005, c.271 (C.19:44A-
7 20.27), concerning contributions made by the business entity and
8 any contribution made during the duration of a public entity
9 contract held by the business entity.

10 b.]² Notwithstanding the provisions of any law, rule, or
11 regulation to the contrary, a business entity that fails to disclose a
12 contribution or the existence of a public contract shall be subject to
13 a fine of not less than \$250.
14

15 25. (New section) Notwithstanding the provisions of any law,
16 rule, or regulation to the contrary, any local ordinance, resolution,
17 or regulation, as may be appropriate, adopted by a county,
18 municipality, independent authority, board of education, or fire
19 district pursuant or prior to section 1 of P.L.2005, c.271 (C.40A:11-
20 51), limiting the awarding of public contracts therefrom to business
21 entities that have made a contribution pursuant to “The New Jersey
22 Campaign Contributions and Expenditures Reporting Act,”
23 P.L.1973, c.83 (C.19:44A-1 et seq.) and limiting the contributions
24 that the holders of a contract can make during the term of a
25 contract, shall cease to be in effect and shall expire on the effective
26 date of this act, P.L. , c. (pending before the Legislature as this
27 bill). The awarding of public contracts by a county, municipality,
28 independent authority, board of education, or fire district shall be in
29 compliance with the provisions of sections 3 through 11 of
30 P.L.2004, c.19 (C.19:44A-20.4 through C.19:44A-20.12), sections 2
31 and 3 of P.L.2005, c.271 (C.19:44A-20.26 and C.19:44A-20.27),
32 and any other applicable provision of current law.
33

34 26. (New section) Whenever any candidate, as defined in
35 paragraph (1) of subsection c. of section 3 of P.L.1973, c.83
36 (C.19:44A-3), declares a candidacy for any election and establishes
37 a candidate committee, a joint candidates committee, or both, as the
38 case may be, for the purpose of receiving contributions and making
39 expenditures in connection with that election, the candidate shall
40 only accept from each entity permitted to make contributions to the
41 candidate an amount not greater than the maximum contribution
42 limit permitted by law to be made by the entity to the candidate for
43 that election, even if the candidate declares a candidacy and
44 establishes the committee or committees before the election year in
45 which the candidate will run for office. No entity shall make
46 additional contributions to a candidate for any election beyond the
47 maximum contribution permitted by law.

1 27. Section 2 of P.L.1973, c.83 (C.19:44A-2) is amended to read
2 as follows:

3 2. It is hereby declared to be in the public interest and to be the
4 policy of the State to limit political contributions and to require the
5 reporting of **【all】** contributions received and expenditures made to
6 aid or promote the nomination, election or defeat of any candidate
7 for public office or to aid or promote the passage or defeat of a
8 public question in any election and to require the reporting of **【all】**
9 contributions received and expenditures made to provide political
10 information on any candidate for public office, or on any public
11 question.

12 (cf: P.L.1993, c.65, s.1)

13

14 28. Section 3 of P.L.1973, c.83 (C.19:44A-3) is amended to read
15 as follows:

16 3. As used in this act, unless a different meaning clearly
17 appears from the context:

18 a. (Deleted by amendment, P.L.1993, c.65.)

19 b. (Deleted by amendment, P.L.1993, c.65.)

20 c. The term "candidate" means: (1) an individual seeking
21 election to a public office of the State or of a county, municipality
22 or school district at an election; except that the term shall not
23 include an individual seeking party office; (2) an individual who
24 shall have been elected or failed of election to an office, other than
25 a party office, for which he sought election and who receives
26 contributions and makes expenditures for any of the purposes
27 authorized by section 17 of P.L.1993, c.65 (C.19:44A-11.2) during
28 the period of his service in that office; and (3) an individual who
29 has received funds or other benefits or has made payments solely
30 for the purpose of determining whether the individual should
31 become a candidate as defined in paragraphs (1) and (2) of this
32 subsection.

33 d. The terms "contributions" and "expenditures" include all
34 loans and transfers of money or other thing of value to or by any
35 candidate, candidate committee, joint candidates committee,
36 political committee, continuing political committee, independent
37 expenditure committee, political party committee or legislative
38 leadership committee, and all pledges or other commitments or
39 assumptions of liability to make any such transfer; and for purposes
40 of reports required under the provisions of this act shall be deemed
41 to have been made upon the date when such commitment is made or
42 liability assumed.

43 e. The term "election" means any election described in section
44 4 of this act.

45 f. The term "paid personal services" means personal, clerical,
46 administrative or professional services of every kind and nature
47 including, without limitation, public relations, research, legal,
48 canvassing, telephone, speech writing or other such services,

1 performed other than on a voluntary basis, the salary, cost or
2 consideration for which is paid, borne or provided by someone
3 other than the committee, candidate or organization for whom such
4 services are rendered. In determining the value, for the purpose of
5 reports required under this act, of contributions made in the form of
6 paid personal services, the person contributing such services shall
7 furnish to the treasurer through whom such contribution is made a
8 statement setting forth the actual amount of compensation paid by
9 said contributor to the individuals actually performing said services
10 for the performance thereof. But if any individual or individuals
11 actually performing such services also performed for the contributor
12 other services during the same period, and the manner of payment
13 was such that payment for the services contributed cannot readily
14 be segregated from contemporary payment for the other services,
15 the contributor shall in his statement to the treasurer so state and
16 shall either (1) set forth his best estimate of the dollar amount of
17 payment to each such individual which is attributable to the
18 contribution of his paid personal services, and shall certify the
19 substantial accuracy of the same, or (2) if unable to determine such
20 amount with sufficient accuracy, set forth the total compensation
21 paid by him to each such individual for the period of time during
22 which the services contributed by him were performed. If any
23 candidate is a holder of public office to whom there is attached or
24 assigned, by virtue of said office, any aide or aides whose services
25 are of a personal or confidential nature in assisting him to carry out
26 the duties of said office, and whose salary or other compensation is
27 paid in whole or part out of public funds, the services of such aide
28 or aides which are paid for out of public funds shall be for public
29 purposes only; but they may contribute their personal services, on a
30 voluntary basis, to such candidate for election campaign purposes.

31 g. (Deleted by amendment, P.L.1983, c.579.)

32 h. The term "political information" means any statement
33 including, but not limited to, press releases, pamphlets, newsletters,
34 advertisements, flyers, form letters, Internet or digital
35 advertisements, or radio or television programs or advertisements
36 which reflects the opinion of the members of the organization on
37 any candidate or candidates for public office, on any public
38 question, or which contains facts on any such candidate, or public
39 question whether or not such facts are within the personal
40 knowledge of members of the organization.

41 i. The term "political committee" means any two or more
42 persons acting jointly, or any corporation, partnership, or any other
43 incorporated or unincorporated association which is organized to, or
44 does, aid or promote the nomination, election or defeat of any
45 candidate or candidates for public office, or which is organized to,
46 or does, aid or promote the passage or defeat of a public question in
47 any election, if the persons, corporation, partnership or incorporated
48 or unincorporated association raises or expends \$2,400 or more to

1 so aid or promote the nomination, election or defeat of a candidate
 2 or candidates or the passage or defeat of a public question; provided
 3 that for the purposes of this act, the term "political committee" shall
 4 not include a "continuing political committee," as defined by
 5 subsection n. of this section, a "political party committee," as
 6 defined by subsection p. of this section, a "candidate committee," as
 7 defined by subsection q. of this section, a "joint candidates
 8 committee," as defined by subsection r. of this section, a
 9 "legislative leadership committee," as defined by subsection s. of
 10 this section, or an "independent expenditure committee," as defined
 11 by subsection t. of this section.

12 j. The term "public solicitation" means any activity by or on
 13 behalf of any candidate, political committee, continuing political
 14 committee, candidate committee, joint candidates committee,
 15 legislative leadership committee, independent expenditure
 16 committee, or political party committee whereby either (1)
 17 members of the general public are personally solicited for cash
 18 contributions not exceeding \$20.00 from each person so solicited
 19 and contributed on the spot by the person so solicited to a person
 20 soliciting or through a receptacle provided for the purpose of
 21 depositing contributions, or (2) members of the general public are
 22 personally solicited for the purchase of items having some tangible
 23 value as merchandise, at a price not exceeding \$20.00 per item,
 24 which price is paid on the spot in cash by the person so solicited to
 25 the person so soliciting, when the net proceeds of such solicitation
 26 are to be used by or on behalf of such candidate, political
 27 committee, continuing political committee, candidate committee,
 28 joint candidates committee, legislative leadership committee,
 29 independent expenditure committee, or political party committee.

30 k. The term "testimonial affair" means an affair of any kind or
 31 nature including, without limitation, cocktail parties, breakfasts,
 32 luncheons, dinners, dances, picnics or similar affairs directly or
 33 indirectly intended to raise campaign funds in behalf of a person
 34 who holds, or who is or was a candidate for nomination or election
 35 to a public office in this State, or directly or indirectly intended to
 36 raise funds in behalf of any political party committee or in behalf of
 37 a political committee, continuing political committee, candidate
 38 committee, joint candidates committee, independent expenditure
 39 committee, or legislative leadership committee.

40 l. The term "other thing of value" means any item of real or
 41 personal property, tangible or intangible, but shall not be deemed to
 42 include personal services other than paid personal services.

43 m. The term "qualified candidate" means:

44 (1) Joint candidates for election to the offices of Governor and
 45 Lieutenant Governor whose names appear on the general election
 46 ballot; who have deposited and expended ~~【\$150,000.00】~~ \$490,000
 47 pursuant to section 7 of P.L.1974, c.26 (C.19:44A-32); and who,
 48 not later than September 1 preceding a general election in which the

1 offices of Governor and Lieutenant Governor are to be filled, (a)
2 notify the Election Law Enforcement Commission in writing that
3 the candidates intend that application will be made on the
4 candidates' behalf for monies for general election campaign
5 expenses under subsection b. of section 8 of P.L.1974, c.26
6 (C.19:44A-33), and (b) sign a statement of agreement, in a form to
7 be prescribed by the commission, to participate in interactive
8 gubernatorial election debates under the provisions of sections 9
9 through 11 of P.L.1989, c.4 (C.19:44A-45 through C.19:44A-47);
10 or

11 (2) Joint candidates for election to the offices of Governor and
12 Lieutenant Governor whose names do not appear on the general
13 election ballot; who have deposited and expended **[\$150,000.00]**
14 \$490,000 pursuant to section 7 of P.L.1974, c.26 (C.19:44A-32);
15 and who, not later than September 1 preceding a general election in
16 which the offices of Governor and Lieutenant Governor are to be
17 filled, (a) notify the Election Law Enforcement Commission in
18 writing that the candidates intend that application will be made on
19 the candidates' behalf for monies for general election campaign
20 expenses under subsection b. of section 8 of P.L.1974, c.26
21 (C.19:44A-33), and (b) sign a statement of agreement, in a form to
22 be prescribed by the commission, to participate in interactive
23 gubernatorial election debates under the provisions of sections 9
24 through 11 of P.L.1989, c.4 (C.19:44A-45 through C.19:44A-47);
25 or

26 (3) Any candidate for nomination for election to the office of
27 Governor whose name appears on the primary election ballot; who
28 has deposited and expended **[\$150,000.00]** \$490,000 pursuant to
29 section 7 of P.L.1974, c.26 (C.19:44A-32); and who, not later than
30 the last day for filing petitions to nominate candidates to be voted
31 upon in a primary election for a general election in which the office
32 of Governor is to be filled, (a) notifies the Election Law
33 Enforcement Commission in writing that the candidate intends that
34 application will be made on the candidate's behalf for monies for
35 primary election campaign expenses under subsection a. of section
36 8 of P.L.1974, c.26 (C.19:44A-33), and (b) signs a statement of
37 agreement, in a form to be prescribed by the commission, to
38 participate in two interactive gubernatorial primary debates under
39 the provisions of sections 9 through 11 of P.L.1989, c.4 (C.19:44A-
40 45 through C.19:44A-47); or

41 (4) Any candidate for nomination for election to the office of
42 Governor whose name does not appear on the primary election
43 ballot; who has deposited and expended **[\$150,000.00]** \$490,000
44 pursuant to section 7 of P.L.1974, c.26 (C.19:44A-32); and who,
45 not later than the last day for filing petitions to nominate candidates
46 to be voted upon in a primary election for a general election in
47 which the office of Governor is to be filled, (a) notifies the Election
48 Law Enforcement Commission in writing that the candidate intends

1 that application will be made on the candidate's behalf for monies
2 for primary election campaign expenses under subsection a. of
3 section 8 of P.L.1974, c.26 (C.19:44A-33), and (b) signs a
4 statement of agreement, in a form to be prescribed by the
5 commission, to participate in two interactive gubernatorial primary
6 debates under the provisions of sections 9 through 11 of P.L.1989,
7 c.4 (C.19:44A-45 through C.19:44A-47).

8 n. The term "continuing political committee" means any group
9 of two or more persons acting jointly, or any corporation,
10 partnership, or any other incorporated or unincorporated
11 association, including a political club, political action committee,
12 civic association or other organization, which in any calendar year
13 contributes or expects to contribute at least \$5,500 to the aid or
14 promotion of the candidacy of an individual, or of the candidacies
15 of individuals, for elective public office, or the passage or defeat of
16 a public question or public questions, and which may be expected to
17 make contributions toward such aid or promotion or passage or
18 defeat during a subsequent election, provided that the group,
19 corporation, partnership, association or other organization has been
20 determined to be a continuing political committee under subsection
21 b. of section 8 of P.L.1973, c.83 (C.19:44A-8); provided that for the
22 purposes of this act, the term "continuing political committee" shall
23 not include a "political party committee," as defined by subsection
24 p. of this section, a "legislative leadership committee," as defined
25 by subsection s. of this section, or an "independent expenditure
26 committee," as defined by subsection t. of this section.

27 o. The term "statement of agreement" means a written
28 declaration, by a candidate for nomination for election to the office
29 of Governor, or by joint candidates for election to the offices of
30 Governor and Lieutenant Governor who intend that application will
31 be made on behalf of the candidate for the office of Governor to
32 receive monies for the primary election or on behalf of the
33 candidates for the office of Governor and the office of Lieutenant
34 Governor for general election campaign expenses under subsection
35 a. or subsection b., respectively, of section 8 of P.L.1974, c.26
36 (C.19:44A-33), that the candidates undertake to abide by the terms
37 of any rules established by any private organization sponsoring a
38 gubernatorial primary or general election debate, as appropriate, to
39 be held under the provisions of sections 9 through 11 of P.L.1989,
40 c.4 (C.19:44A-45 through C.19:44A-47) and in which the
41 candidates are to participate. The statement of agreement shall
42 include an acknowledgment of notice to the candidates who sign it
43 that failure on the candidates' part to participate in any of the
44 gubernatorial debates may be cause for the termination of the
45 payment of such monies on the candidates' behalf and for the
46 imposition of liability for the return to the commission of such
47 monies as may previously have been so paid.

- 1 p. The term "political party committee" means the State
2 committee of a political party, as organized pursuant to R.S.19:5-4,
3 any county committee of a political party, as organized pursuant to
4 R.S.19:5-3, or any municipal committee of a political party, as
5 organized pursuant to R.S.19:5-2.
- 6 q. The term "candidate committee" means a committee
7 established pursuant to subsection a. of section 9 of P.L.1973, c.83
8 (C.19:44A-9) for the purpose of receiving contributions and making
9 expenditures.
- 10 r. The term "joint candidates committee" means a committee
11 established pursuant to subsection a. of section 9 of P.L.1973, c.83
12 (C.19:44A-9) by at least two candidates for the same elective public
13 offices in the same election in a legislative district, county,
14 municipality or school district, but not more candidates than the
15 total number of the same elective public offices to be filled in that
16 election, for the purpose of receiving contributions and making
17 expenditures. For the purpose of this subsection: the offices of
18 member of the Senate and members of the General Assembly shall
19 be deemed to be the same elective public offices in a legislative
20 district; the offices of member of the board of chosen freeholders
21 and county executive shall be deemed to be the same elective public
22 offices in a county; and the offices of mayor and member of the
23 municipal governing body shall be deemed to be the same elective
24 public offices in a municipality.
- 25 s. The term "legislative leadership committee" means a
26 committee established, authorized to be established, or designated
27 by the President of the Senate, the Minority Leader of the Senate,
28 the Speaker of the General Assembly or the Minority Leader of the
29 General Assembly pursuant to section 16 of P.L.1993, c.65
30 (C.19:44A-10.1) for the purpose of receiving contributions and
31 making expenditures.
- 32 t. The term "independent expenditure committee" means a
33 person organized under section 527 of the federal Internal Revenue
34 Code (26 U.S.C. s.527) or under paragraph (4) ¹or paragraph (6)¹ of
35 subsection (c) of section 501 of the federal Internal Revenue Code
36 (26 U.S.C. s.501) that does not fall within the definition of any
37 other organization subject to the provisions of P.L.1973, c.83
38 (C.19:44A-1 et seq.), that **l**engages in influencing or attempting to
39 influence the outcome of any election or the nomination, election,
40 or defeat of any person to any State or local elective public office,
41 or the passage or defeat of any public question, legislation, or
42 regulation, or in providing political information on any candidate or
43 public question, legislation, or regulation, and raises or expends
44 \$3,000 or more in the aggregate for any such purpose annually, but
45 does not coordinate its activities with any candidate or political
46 party as determined by the Election Law Enforcement Commission
47 pursuant to the provisions of section 11 of P.L.2019, c.124

1 (C.19:44A-3.1) 】 makes independent expenditures in excess of
2 \$7,500, in the aggregate per election.

3 u. The term "electioneering communication" means any
4 communication **】**made within the period beginning on January 1 of
5 an election year and the date of the election and refers to: (1) a
6 clearly identified candidate for office and promotes or supports a
7 candidate for that office or opposes a candidate for that office,
8 regardless of whether the communication expressly advocates a
9 vote for or against a candidate; or (2) a public question and
10 promotes or supports the passage or defeat of that question,
11 regardless of whether the communication expressly advocates a
12 vote for or against the passage of the question. The term includes
13 communications published in any newspaper or periodical;
14 broadcast on radio, television, or the Internet or digital media, or
15 any public address system; placed on any billboard, outdoor
16 facility, button, motor vehicle, window display, poster, card,
17 pamphlet, leaflet, flyer, or other circular; or contained in any direct
18 mailing, robotic phone calls, or mass e-mails **】** made within 30 days
19 of a primary election and made within 60 days of a municipal,
20 runoff, school board, special or general election, that mentions a
21 clearly identified candidate and expressly supports or opposes that
22 candidate or, by virtue of the communication, is the functional
23 equivalent of express advocacy, meaning the communication is
24 unable to be interpreted by a reasonable person in any other way
25 than the communication is supporting or opposing the candidate.
26 An electioneering communication includes any communication that
27 clearly identifies a public question or referendum, or is the
28 functional equivalent of express advocacy, meaning the
29 communication is unable to be interpreted by a reasonable person in
30 any other way than the communication is supporting or opposing
31 the public question or referendum.

32 v. The term "independent expenditure" means an **】**expenditure
33 by a person expressly advocating, or the functional equivalent
34 thereof, the election or defeat of: (1) a clearly identified candidate
35 that is not made in concert or cooperation with or at the request or
36 suggestion of the candidate, the candidate's committee, a political
37 party committee, or an agent thereof; or (2) a public question,
38 legislation, or regulation, that is not made in concert or cooperation
39 with or at the request or suggestion of the sponsors, organizers, or
40 committee supporting or opposing the question, legislation, or
41 regulation, a political party, or agents thereof. The "functional
42 equivalent" of expressly advocating means specific advocacy that
43 can be interpreted by a reasonable person as advocating the election
44 or defeat of a candidate, or the passage or defeat of a public
45 question, legislation, or regulation, taking into account whether the
46 communication involved mentions a candidate, a political party, or
47 a challenger to a candidate, or takes a position on a candidate's
48 character, qualifications, or fitness for office, or that can be

1 interpreted by a reasonable person as taking a position on the merits
2 of a public question, legislation, or regulation, or taking a position
3 in favor or against the passage or defeat of a public question,
4 legislation, or regulation] expenditure, which is not coordinated
5 with a candidate or political party, and is made for the purpose of
6 expressly advocating the election or defeat of a clearly identified
7 candidate, or that amounts to the functional equivalent of express
8 advocacy. The term “independent expenditure” also includes an
9 expenditure made for the purpose of expressly advocating the
10 passage or defeat of a public question or referendum, or that
11 amounts to the functional equivalent of express advocacy. An
12 independent expenditure qualifies as the functional equivalent of
13 express advocacy if it can only be interpreted by a reasonable
14 person as advocating the election or defeat of a candidate or the
15 passage or defeat of a public question or referendum, taking into
16 consideration whether the communication mentions a candidate,
17 public question, or referendum and discusses a candidate’s
18 character, qualifications, fitness for office, position on an issue, or
19 in the case of a public question or referendum, its merits or lack
20 thereof.

21 (cf: P.L.2019, c.124, s.1)

22
23 29. Section 21 of P.L.1993, c.65 (C.19:44A-8.1) is amended to
24 read as follows:

25 21. a. Each political committee, as defined in subsection i. of
26 section 3 of P.L.1973, c.83 (C.19:44A-3), which aids or promotes
27 the nomination for election or the election of a candidate or the
28 passage or defeat of a public question, each independent
29 expenditure committee, as defined in subsection t. of section 3 of
30 P.L.1973, c.83 (C.19:44A-3), each continuing political committee
31 as defined in subsection n. of section 3 of P.L.1973, c.83, and each
32 legislative leadership committee as defined in subsection s. of
33 section 3 of P.L.1973, c.83, shall submit to the commission a
34 statement of registration which includes:

35 (1) the complete name or identifying title of the committee and
36 the general category of entity or entities, including but not limited
37 to business organizations, labor organizations, professional or trade
38 associations, candidate for or holder of public office, political party,
39 ideological grouping or civic association, the interests of which are
40 shared by the leadership, members, or financial supporters of the
41 committee;

42 (2) the mailing address of the committee and the name and
43 resident address of a resident of this State who shall have been
44 designated by the committee as its agent to accept service of
45 process; and

46 (3) a descriptive statement prepared by the organizers or officers
47 of the committee that identifies (a) the names and mailing addresses
48 of the persons having control over the affairs of the committee,

1 including but not limited to persons in whose name or at whose
2 direction or suggestion the committee solicits funds, and persons
3 participating in any decision to make a contribution of such funds to
4 any candidate, political committee or continuing political
5 committee and, in the case of an independent expenditure
6 committee, any decision to **【**expend funds for the purpose of
7 influencing or attempting to influence the outcome of any election
8 or the nomination, election, or defeat of any person to State or local
9 elective public office or the passage or defeat of any public
10 question, legislation, or regulation, or in providing political
11 information on any candidate or public question, legislation, or
12 regulation**】** make an independent expenditure; (b) the name and
13 mailing address of any person not included among the persons
14 identified under subparagraph (a) of this paragraph who, directly or
15 through an agent, participated in the initial organization of the
16 committee; (c) in the case of any person identified under
17 subparagraph (a) or subparagraph (b) who is an individual, the
18 occupation of that individual, the individual's home address, and the
19 name and mailing address of the individual's employer, or, in the
20 case of any such person which is a corporation, partnership,
21 unincorporated association, or other organization, the name and
22 mailing address of the organization; and (d) any other information
23 which the Election Law Enforcement Commission may, under such
24 regulations as it shall adopt pursuant to the provisions of the
25 "Administrative Procedure Act," P.L.1968, c.410 (C.52:14B-1 et
26 seq.), require as being material to the fullest possible disclosure of
27 the economic, political and other particular interests and objectives
28 which the committee has been organized to or does advance. The
29 commission shall be informed, in writing, of any change in the
30 information required by this paragraph within three days of the
31 occurrence of the change. Legislative leadership committees shall
32 be exempt from the requirements of subparagraphs (a), (b) and (c)
33 of this paragraph.

34 b. After submission of a statement of registration to the
35 commission pursuant to this section, the committee shall use the
36 complete name or identifying title on all documents submitted to
37 the commission, in all solicitations for contributions, in all paid
38 media advertisements purchased or paid for by the committee in
39 support of or in opposition to any candidate or public question, and
40 in all contributions made by the committee to candidates or other
41 committees and, in the case of an independent expenditure
42 committee, any decision to **【**expend funds for the purpose of
43 influencing or attempting to influence the outcome of any election
44 or the selection, nomination, election, or defeat of any person to
45 State or local elective public office or the passage or defeat of any
46 public question, legislation, or regulation, or in providing political
47 information on any candidate or public question, legislation, or
48 regulation**】** make an independent expenditure.

1 c. Each report of contributions under section 8 of P.L.1973,
2 c.83 (C.19:44A-8) by a political committee, continuing political
3 committee, independent expenditure committee, or legislative
4 leadership committee required under subsection a. of this section to
5 submit a statement of registration shall include, in the case of each
6 contributor who is an individual, the home address of the individual
7 if different from the individual's mailing address, or, in the case of
8 any contributor which is an organization, any information, in
9 addition to that otherwise required, which the Election Law
10 Enforcement Commission may, under such regulations as it shall
11 adopt pursuant to the provisions of the "Administrative Procedure
12 Act," P.L.1968, c.410 (C.52:14B-1 et seq.), require as being
13 material to the fullest possible disclosure of the economic, political
14 and other particular interests and objectives which the contributing
15 organization has been organized to or does advance.

16 d. Any political committee, continuing political committee,
17 independent expenditure committee, or legislative leadership
18 committee may at any time apply to the commission for approval of
19 an abbreviation or acronym of its complete, official name or title for
20 its exclusive use on documents which it shall submit to the
21 commission. Upon verification that the abbreviation or acronym
22 has not been approved for such use by any other political
23 committee, continuing political committee, independent expenditure
24 committee, or legislative leadership committee, the commission
25 shall approve the abbreviation or acronym for such use by the
26 applicant committee, and the committee, and any individual,
27 corporation, partnership, membership organization or incorporated
28 or unincorporated association which, under the provisions of
29 P.L.1973, c.83 (C.19:44A-1 et al.), submits any documents to the
30 commission containing a reference to that committee, shall
31 thereafter use that approved abbreviation or acronym in documents
32 submitted to the commission. The commission shall, during its
33 regular office hours, maintain for public inspection in its offices a
34 current alphabetically arranged list of all such approved
35 abbreviations and acronyms, indicating for each the name of the
36 committee for which it stands, and shall make copies of the list
37 available upon request.

38 e. No foreign national, government, instrumentality, or agent
39 may register as an independent expenditure committee for the
40 purpose of making independent expenditures in any State or local
41 election.

42 (cf: P.L.2019, c.124, s.3)

43
44 30. Section 10 of P.L.1973, c.83 (C.19:44A-10) is amended to
45 read as follows:

46 10. Each political party committee shall, on or before July 1 in
47 each year, designate a single organizational treasurer and an
48 organizational depository and shall, not later than the tenth day after

1 the designation of the organizational depository file the name and
2 address of that depository, and of the organizational treasurer, with
3 the Election Law Enforcement Commission.

4 Every political committee may designate a chairman of the
5 committee, but no person serving as the chairman of a political
6 party committee or a legislative leadership committee shall be
7 eligible to be appointed or to serve as the chairman of a political
8 committee. Every political committee shall, not later than the date
9 on which it first receives any contribution or makes or incurs any
10 expenditure in the furtherance or aid of the election or defeat of any
11 candidate or the passage or defeat of any public question, appoint a
12 single campaign treasurer and designate a campaign depository, but
13 no person serving as the chairman of a political party committee or
14 a legislative leadership committee shall be eligible to be appointed
15 or to serve as the campaign treasurer of a political committee. Not
16 later than the tenth day after the initial designation of the campaign
17 depository, the committee shall file the name and address of the
18 depository, and of the campaign treasurer, with the Election Law
19 Enforcement Commission.

20 Every independent expenditure committee may designate a
21 chairman of the committee, but no person serving as the chairman
22 of a political party committee or a legislative leadership committee
23 shall be eligible to be appointed or to serve as the chairman of an
24 independent expenditure committee. No candidate or holder of
25 public office, directly or indirectly, shall establish, authorize the
26 establishment of, maintain, or participate in the management or
27 control of any independent expenditure committee. Every
28 independent expenditure committee, not later than the date on
29 which it first receives any contribution or makes or incurs any
30 independent expenditure **【**for the purpose of influencing or
31 attempting to influence the outcome of any election or the
32 nomination, election, or defeat of any person to State or local
33 elective public office or the passage or defeat of any public
34 question, legislation, or regulation, or providing political
35 information on any candidate or public question, legislation, or
36 regulation**】**, shall appoint a single organizational treasurer and
37 designate an organizational depository, but no person serving as the
38 chairman of a political party committee or a legislative leadership
39 committee shall be eligible to be appointed or to serve as the
40 organizational treasurer of an independent expenditure committee.
41 Not later than the 10th day after the initial designation of the
42 organizational depository, the committee shall file the name and
43 address of the depository, and of the organizational treasurer, with
44 the Election Law Enforcement Commission.

45 Every continuing political committee shall, not later than the
46 date on which it first receives any contribution or makes or incurs
47 any expenditure in the furtherance or aid of the election or defeat of
48 any candidate or the passage or defeat of any public question,

1 appoint a single organizational treasurer and designate an
2 organizational depository, provided that no person who is the
3 chairman of a political party committee or a legislative leadership
4 committee shall be eligible to be appointed or to serve as the
5 organizational treasurer of a continuing political committee. Not
6 later than the tenth day after the initial designation of the
7 organizational depository, the committee shall file the name and
8 address of the depository, and of the organizational treasurer, with
9 the Election Law Enforcement Commission.

10 Every legislative leadership committee shall, not later than the
11 date on which it first receives any contribution or makes or incurs
12 any expenditure in the furtherance or aid of the election or defeat of
13 any candidate or the passage or defeat of any public question,
14 appoint a single organizational treasurer and designate an
15 organizational depository. Not later than the tenth day after the
16 initial designation of the organizational depository, the committee
17 shall file the name and address of the depository, and of the
18 organizational treasurer, with the Election Law Enforcement
19 Commission.

20 Each organizational treasurer of a State political party committee
21 or a legislative leadership committee shall be a trained treasurer,
22 pursuant to subsection g. of section 6 of P.L.1973, c.83 (C.19:44A-
23 6), or shall acquire such training within 90 days of appointment as
24 an organizational treasurer. An organizational treasurer of any
25 other political party committee or a continuing political committee
26 or an independent expenditure committee and a campaign treasurer
27 of a political committee may be a trained treasurer.

28 An organizational treasurer of a political party committee, a
29 continuing political committee, an independent expenditure
30 committee, or a legislative leadership committee and a campaign
31 treasurer of a political committee may appoint deputy
32 organizational or campaign treasurers as may be required and may
33 designate additional organizational or campaign depositories. Such
34 committees shall file the names and addresses of such deputy
35 treasurers and additional depositories with the Election Law
36 Enforcement Commission not later than the fifth day after their
37 appointment or designation, respectively.

38 Any political party committee, any political committee, any
39 independent expenditure committee, any continuing political
40 committee, and any legislative leadership committee may remove
41 its organizational or campaign treasurer or deputy treasurer. In the
42 case of the death, resignation or removal of its organizational or
43 campaign treasurer, the committee shall appoint a successor as soon
44 as practicable and shall file his name and address with the Election
45 Law Enforcement Commission within three days.

46 (cf: P.L.2019, c.124, s.4)

1 31. Section 2 of P.L.1995, c.391 (C.19:44A-22.3) is amended to
2 read as follows:

3 2. a. Whenever a candidate committee, joint candidates
4 committee, political committee, continuing political committee,
5 independent expenditure committee, political party committee or
6 legislative leadership committee, or any group other than such a
7 committee, or any person makes, incurs or authorizes an
8 expenditure for the purpose of financing a communication aiding or
9 promoting the nomination, election or defeat of any candidate or
10 providing political information on any candidate which is an
11 expenditure that the committee, group or person is required to
12 report to the Election Law Enforcement Commission pursuant to
13 P.L.1973, c.83 (C.19:44A-1 et seq.), the communication shall
14 clearly state the name and business or residence address of the
15 committee, group or person, as that information appears on reports
16 filed with the commission, and that the communication has been
17 financed by that committee, group or person.

18 b. Whenever a candidate committee, joint candidates
19 committee, political committee, continuing political committee,
20 independent expenditure committee, political party committee or
21 legislative leadership committee, or any group other than such a
22 committee, or any person makes, incurs or authorizes an
23 expenditure for the purpose of financing a communication aiding
24 the passage or defeat of any public question or providing political
25 information on any public question, or **aiding the passage or defeat**
26 **of legislation or regulation** as an independent expenditure in the
27 case of an independent expenditure committee, which is an
28 expenditure that the committee, group or person is required to
29 report to the Election Law Enforcement Commission pursuant to
30 P.L.1973, c.83 (C.19:44A-1 et seq.), the communication shall
31 clearly state the name and business or residence address of the
32 committee, group or person, as that information appears on reports
33 filed with the commission, and that the communication has been
34 financed by that committee, group or person.

35 c. A communication that is financed by an independent
36 expenditure committee or by any person, not acting in concert with
37 a candidate or any person or committee acting on behalf of a
38 candidate, shall contain a clear and conspicuous statement that the
39 expenditure was not made with the cooperation or prior consent of,
40 or in consultation with or at the request or suggestion of, any such
41 candidate, person or committee.

42 d. Any person who accepts compensation from a committee,
43 group or individual described in subsection a. or b. of this section
44 for the purpose of printing, broadcasting, or otherwise
45 disseminating to the electorate a communication shall require the
46 committee, group, or individual to file a copy of the statement of
47 registration required to be filed with the Election Law Enforcement

1 Commission pursuant to section 21 of P.L.1993, c.65 (C.19:44A-
2 8.1) and shall maintain a record of the transaction which shall
3 include an exact copy of the communication and a statement of the
4 number of copies made or the dates and times that the
5 communication was broadcast or otherwise transmitted, and the
6 name and address of the committee, group or individual paying for
7 the communication. The record shall be maintained on file at the
8 principal office of the person accepting the communication for at
9 least two years and shall be available for public inspection during
10 normal business hours.

11 e. As used in this section, "communication" means a press
12 release, pamphlet, flyer, form letter, sign, billboard, paid
13 advertisement printed in any newspaper or other publication or
14 broadcast on radio or television, or telephone call featuring a
15 recorded message, or any other form of advertising, including
16 Internet and digital advertising, directed to the electorate.

17 f. The provisions of this section shall not be construed to apply
18 to any bona fide news item or editorial contained in any publication
19 of bona fide general circulation.

20 g. (1) A person who violates a provision of this section shall be
21 subject to the civil penalties provided in section 22 of P.L.1973,
22 c.83 (C.19:44A-22).

23 (2) A person who, with intent to injure anyone or to conceal
24 wrongdoing, purposely falsifies, conceals or misrepresents
25 information required by this section to be disclosed or maintained
26 on file is guilty of a crime of the fourth degree.

27 h. The Election Law Enforcement Commission shall
28 promulgate rules and regulations pursuant to the "Administrative
29 Procedure Act," P.L.1968, c.410 (C.52:14B-1 et seq.) to effectuate
30 the purpose of this section. The commission may, by regulation,
31 exempt from the provisions of this section small, tangible items of
32 de minimis value which are commonly used in campaigns to convey
33 a political message, including, but not limited to, buttons, combs,
34 and nail files. The commission may also, by regulation, exempt
35 from the provisions of this section advertising space purchased by a
36 candidate committee, joint candidates committee, political
37 committee, continuing political committee, political party
38 committee, legislative leadership committee or other person, in a
39 political program book distributed at a fund-raising event if the
40 financial transaction is otherwise subject to disclosure. An
41 exemption granted by the commission with respect to any item shall
42 not relieve the committee, group or individual making an
43 expenditure therefor from any applicable campaign finance
44 reporting requirements.

45 In addition, the commission shall have the authority to provide,
46 by regulation, that a communication need not include the address of
47 the committee, group or person financing the communication in

1 circumstances where the name of a committee, group or person
2 would be sufficient to identify it from the commission's records.
3 (cf: P.L.2019, c.124, s.10)
4

5 32. Section 17 of P.L.1993, c.65 (C.19:44A-11.2) is amended to
6 read as follows:

7 17. a. All contributions received by a candidate, candidate
8 committee, a joint candidates committee or a legislative leadership
9 committee shall be used only for the following purposes:

10 (1) the payment of campaign expenses;

11 (2) contributions to any charitable organization described in
12 section 170(c) of the Internal Revenue Code of 1954, as amended or
13 modified, or nonprofit organization which is exempt from taxation
14 under section 501(c) of the Internal Revenue Code of 1954, except
15 any charitable organization of which the candidate or a member of
16 the candidate's immediate family is a paid officer, director or
17 employee or receives compensation for goods or services provided
18 to the organization;

19 (3) transmittal to another candidate, candidate committee, or
20 joint candidates committee, or to a political committee, continuing
21 political committee, legislative leadership committee or political
22 party committee, for the lawful use by such other candidate or
23 committee;

24 (4) the payment of the overhead and administrative expenses
25 related to the operation of the candidate committee or joint
26 candidates committee of a candidate or a legislative leadership
27 committee;

28 (5) the pro rata repayment of contributors; or

29 (6) the payment of ordinary and necessary expenses of holding
30 public office.

31 As used in this subsection, "campaign expenses" means any
32 expense incurred or expenditure made by a candidate, candidate
33 committee, joint candidates committee or legislative leadership
34 committee for the purpose of paying for or leasing items or services
35 used in connection with an election campaign, other than those
36 items or services which may reasonably be considered to be for the
37 personal use of the candidate, any person associated with the
38 candidate or any of the members of a legislative leadership
39 committee; and "member of the candidate's immediate family"
40 means the candidate's spouse, child, parent, or sibling, and the
41 child, parent, or sibling of the candidate's spouse.

42 b. No contribution received by a candidate or by the candidate
43 committee or joint candidates committee of a candidate may be
44 used for the payment of the expenses arising from the furnishing,
45 staffing or operation of an office used in connection with that
46 person's official duties as an elected public official.

47 c. Any funds remaining in the campaign depository of a
48 candidate's candidate committee or joint candidates committee upon

1 the death of the candidate shall be used only for one or more of the
2 purposes established in subsection a. of this section by the
3 committee's organizational treasurer or deputy treasurer or whoever
4 has control of the depository upon the death of the candidate.

5 d. Expenses incurred by the holder of a public office or a
6 candidate for child care may be paid from campaign contributions
7 received pursuant to P.L.1973, c.83 (C.19:44A-1 et seq.) only if the
8 expenses are for providing care for the well-being and protection of
9 the child outside of the home, in a child care facility, or in the home
10 of the office holder or candidate. Eligible expenses shall be those
11 that result directly from activities in which the office holder or
12 candidate engages for the purposes of holding public office or of a
13 campaign for public office, and would not have otherwise been
14 incurred but for those activities. Child care expenses shall not
15 include payments to a member of the office holder's or candidate's
16 household.

17 e. Expenses incurred by the holder of a public office or a
18 candidate or committee for litigation or legal costs arising from
19 campaign activities shall be permitted to be paid from campaign
20 contributions received pursuant to P.L.1973, c.83 (C.19:44A-1 et
21 seq.).

22 The Election Law Enforcement Commission shall promulgate
23 regulations regarding eligible expenses and shall provide written
24 guidance upon request from an office holder or candidate prior to
25 the expense being incurred or after the expense is incurred.
26 (cf: P.L.2020, c.102, s.1)

27
28 33. (New section) Notwithstanding any provision of P.L.1973,
29 c.83 (C.19:44A-1 et seq.), or any other law, rule, or regulation to
30 the contrary, the two major political parties in this State and their
31 respective county political party committees shall be permitted to
32 create a segregated depository account, separate from any campaign
33 depository account, to be deemed as the "housekeeping account."
34 The purpose of the housekeeping account shall be to pay eligible
35 expenses for non-political purposes of the State political party
36 committee or county political party committee including, but not
37 limited to, legal activity, accounting, compliance, human resources,
38 collective bargaining, capital expenses such as mortgage payments,
39 rent, utilities, and taxes, and expenses related to county, State, or
40 national political party conventions. The two major political parties
41 in this State and their respective county political party committees
42 shall be permitted to raise funds for deposit into the housekeeping
43 account, except that the maximum contribution or limit on the funds
44 raised from any given person, candidate, or committee shall be
45 equivalent to ¹**double** half¹ the amounts established under
46 P.L.1973, c.83 (C.19:44A-1 et seq.) for the State committee of a
47 political party or the county committee of a political party.
48 Gubernatorial campaigns shall be permitted to utilize the funds

1 deposited in a political party housekeeping account established
2 under this section for any non-political expenditures incurred
3 following the election in which the gubernatorial candidates
4 participated, and those non-political expenditures shall not be
5 considered an in-kind contribution. ¹Each State political party
6 committee and each county political party committee establishing a
7 housekeeping account as provided under this section shall file with
8 the Election Law Enforcement Commission a report of all
9 contributions received for the housekeeping account in excess of
10 \$200 and of all expenditures made from the account. The reports
11 shall contain the same information and shall be filed in the same
12 schedule as the reports of campaign contributions and expenditures
13 required to be filed by political party committees pursuant to
14 subsection c. of section 8 of P.L.1973, c.83 (C.19:44A-8).¹

15

16 34. (New section) Within one year following the effective date
17 of this act, P.L. , c. (pending before the Legislature as this bill),
18 the Election Law Enforcement Commission shall make technical
19 updates to its campaign contributions and expenditures reporting
20 database to improve the performance and usability of the database.
21 The Legislature shall appropriate to the Election Law Enforcement
22 Commission any funds necessary for the implementation of this
23 section.

24

25 35. (New section) Any enforcement action brought by the
26 Election Law Enforcement Commission for any violations of
27 P.L.1973, c.83 (C.19:44A-1 et seq.) shall be subject to a statute of
28 limitations of two years following the occurrence of the alleged
29 violation. The statute of limitations provided in this section shall
30 apply retroactively to any alleged violations occurring prior to the
31 effective date of this act, P.L. , c. (pending before the Legislature
32 as this bill).

33

34 ¹[36. Section 6 of P.L.1973, c.83 (C.19:44A-6) is amended to
35 read as follows:

36 6. a. The commission shall appoint a full-time executive
37 director, legal counsel and hearing officers, all of whom shall serve
38 at the pleasure of the commission and shall not have tenure by
39 reason of the provisions of chapter 16 of Title 38 of the Revised
40 Statutes. The commission shall also appoint such other employees
41 as are necessary to carry out the purposes of this act, which
42 employees shall be in the classified service of the civil service and
43 shall be appointed in accordance with and shall be subject to the
44 provisions of Title 11, Civil Service. Notwithstanding any provision
45 of this subsection to the contrary, following the date of enactment
46 of P.L. , c. (pending before the Legislature as this bill), the
47 executive director shall be appointed by the Governor, with the
48 advice and consent of the Senate, and shall serve at the pleasure of

- 1 the Governor. The executive director shall receive an annual salary
2 to be fixed and established by the Governor, which shall not exceed
3 \$175,000, and shall devote their entire time and attention to the
4 duties of the office. If an executive director has not been confirmed
5 by the Senate, the Governor may appoint an acting executive
6 director to temporarily fill the role.
- 7 b. It shall be the duty of the commission to enforce the
8 provisions of this act, to conduct hearings with regard to possible
9 violations and to impose penalties; and for the effectual carrying out
10 of its enforcement responsibilities the commission shall have the
11 authority to initiate a civil action in any court of competent
12 jurisdiction for the purpose of enforcing compliance with the
13 provisions of this act or enjoining violations thereof or recovering
14 any penalty prescribed by this act. The commission shall
15 promulgate such regulations and official forms and perform such
16 duties as are necessary to implement the provisions of this act.
17 Without limiting the generality of the foregoing, the commission is
18 authorized and empowered to:
 - 19 (1) Develop forms for the making of the required reports;
 - 20 (2) Prepare and publish a manual for all candidates, political
21 committees and continuing political committees, prescribing the
22 requirements of the law, including uniform methods of bookkeeping
23 and reporting and requirements as to the length of time that any
24 person required to keep any records pursuant to the provisions of
25 this act shall retain such records, or any class or category thereof, or
26 any other documents, including canceled checks, deposit slips,
27 invoices and other similar documents, necessary for the compilation
28 of such records;
 - 29 (3) Develop a filing, coding and cross-indexing system;
 - 30 (4) Permit copying or photo-copying of any report required to
31 be submitted pursuant to this act as requested by any person;
 - 32 (5) Prepare and make available for public inspection summaries
33 of all said reports grouped according to candidates, parties and
34 issues, containing the total receipts and expenditures, and the date,
35 name, address and amount contributed by each contributor;
 - 36 (6) Prepare and publish, prior to May 1 of each year, an annual
37 report to the Legislature;
 - 38 (7) Ascertain whether candidates, committees, organizations or
39 others have failed to file reports or have filed defective reports;
40 extend, for good cause shown, the dates upon which reports are
41 required to be filed; give notice to delinquents to correct or explain
42 defects; and make available for public inspection a list of such
43 delinquents;
 - 44 (8) Ascertain the total expenditures for candidates and
45 determine whether they have exceeded the limits set forth in this
46 act; notify candidates, committees or others if they have exceeded
47 or are about to exceed the limits imposed;

1 (9) Hold public hearings, investigate allegations of any
2 violations of this act, and issue subpoenas for the production of
3 documents and the attendance of witnesses;

4 (10) Forward to the Attorney General or to the appropriate
5 county prosecutor information concerning any violations of this act
6 which may become the subject of criminal prosecution or which
7 may warrant the institution of other legal proceedings by the
8 Attorney General.

9 c. The commission shall take such steps as may be necessary or
10 appropriate to furnish timely and adequate information, in
11 appropriate printed summaries and in such other form as it may see
12 fit, to every candidate or prospective candidate for public office
13 who becomes or is likely to become subject to the provisions of this
14 act, and to every treasurer and depository duly designated under the
15 provisions of this act, informing them of their actual or prospective
16 obligations and responsibilities under this act. Such steps shall
17 include, but not be limited to, furnishing to every person on whose
18 behalf petitions of nomination are filed for any public office a copy
19 of such printed summary as aforesaid, which shall be furnished to
20 such person by the commission through the public official charged
21 with the responsibility of receiving and accepting such petitions of
22 nomination, at the time when such petitions are filed. The
23 commission shall also make available copies of such printed
24 summary to any other person requesting the same. The commission
25 shall also take such steps as it may deem necessary or effectual to
26 disseminate among the general public such information as may
27 serve to guide all persons who may become subject to the
28 provisions of this act by reason of their participation in election
29 campaigns or in the dissemination of political information, for the
30 purpose of facilitating voluntary compliance with the provisions
31 and purposes of this act. In the dissemination of such information,
32 the commission shall to the greatest extent practicable enlist the
33 cooperation of commercial purveyors, within and without the State,
34 of materials and services commonly used for political campaign
35 purposes.

36 d. If the nomination for or election to any public office or party
37 position becomes void under the terms of subsection c. of section
38 21 of this act, the withholding or revocation of his certificate of
39 election, the omission of his name from the ballot or the vacation of
40 the office into which he has been inducted as a result of such void
41 election, as the case may be, shall be subject to the provisions of
42 chapter 3, articles 2 and 3, of this Title (R.S.19:3-7 et seq.).

43 e. The commission shall be assigned suitable quarters for the
44 performance of its duties hereunder.

45 f. The commission through its legal counsel is authorized to
46 render advisory opinions as to whether a given set of facts and
47 circumstances would constitute a violation of any of the provisions
48 of this act, or whether a given set of facts and circumstances would

1 render any person subject to any of the reporting requirements of
2 this act.

3 Unless an extension of time is consented to by any person
4 requesting an advisory opinion, the commission shall render its
5 advisory opinion within 10 days of receipt of the request therefor.
6 Failure of the commission to reply to a request for an advisory
7 opinion within the time so fixed or agreed to shall preclude it from
8 instituting proceedings for imposition of a penalty upon any person
9 for a violation of this act arising out of the particular facts and
10 circumstances set forth in such request, except as such facts and
11 circumstances may give rise to a violation when taken in
12 conjunction with other facts and circumstances not set forth in such
13 request.

14 g. The commission shall establish a training program for
15 campaign treasurers and organizational treasurers and shall make
16 the training program available through its Internet site within one
17 year of the effective date of this act, P.L.2004, c.22.
18 (cf: P.L.2004, c.22, s.1)】¹
19

20 ¹36. Section 5 of P.L.1973, c.83 (C.19:44A-5) is amended to
21 read as follows:

22 5. a. There is hereby created a commission consisting of four
23 members which shall be designated as the New Jersey Election
24 Law Enforcement Commission. The members shall be appointed
25 by the Governor by and with the advice and consent of the Senate
26 for a term of 3 years, beginning on July 1 and ending June 30,
27 except as hereinafter provided. The Governor shall designate one
28 of the commission members to serve as chairman of the
29 commission. No more than two members shall belong to the same
30 political party, and no person holding a public office or an office in
31 any political party shall be eligible for appointment to the
32 commission. 【Of the members initially appointed, two shall be
33 appointed for a term of 3 years, one for a term of 2 years and one
34 for a term of 1 year.】 Each member shall serve until his successor
35 has been appointed and qualified. In case of a vacancy, however,
36 the successor shall be appointed in like manner for the unexpired
37 term only. The members shall 【serve without compensation, but
38 shall be reimbursed for necessary expenses incurred in the
39 performance of their duties under this act】 receive a salary of
40 \$30,000 annually. For the purpose of complying with the
41 provisions of Article V, Section IV, paragraph 1 of the New Jersey
42 Constitution, the Election Law Enforcement Commission is hereby
43 allocated within the Department of Law and Public Safety; but,
44 notwithstanding said allocation, the commission shall be
45 independent of any supervision or control by the department or by
46 any board or officer thereof, it being the intention of this act that the
47 assignment, direction, discipline and supervision of all the

employees of the commission shall be so far as possible, and except as otherwise provided in this act, fully determined by the commission or by such officers and employees thereof to whom the commission may delegate the powers of such assignment, direction, discipline and supervision.

b. Notwithstanding any provision of subsection a. of this section, or any other law, rule, or regulation to the contrary, within 90 days following the enactment date of this act, P.L. , c. (pending before the Legislature as this bill), the Governor shall directly appoint four members to the commission, not more than two of whom shall be of the same political party, and the terms of office of the members of the commission currently serving shall expire upon the Governor's appointment of the new members. No person holding a public office or an office in any political party shall be eligible for appointment to the commission. Of the four new members directly appointed by the Governor pursuant to this subsection, two members who shall not be of the same political party shall be appointed for a term of 3 years, and two members who shall not be of the same political party shall be appointed for a term of 2 years. Upon the expiration of the initial term of each member appointed pursuant to this subsection, members of the commission shall be appointed pursuant to subsection a. of this section.¹

(cf: P.L.1983, c.579, s.9)

37. Section 1 of P.L.2005, c.271 (C.40A:11-51) is repealed.

38. This act shall take effect on January 1, 2023, except that sections 1 through 9, sections 22 and 23, sections 26 through 31, and section 33 shall take effect after the 2023 primary election and shall apply to the 2023 general election, unless a later date is specified, and all elections thereafter.

Establishes "Elections Transparency Act;" requires reporting of campaign contributions in excess of \$200; increases contribution limits; concerns independent expenditure committees, certain business entity contributions, and certain local provisions; requires appropriation.



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Human Resources Office

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-177:** Resolution authorizing execution of a professional services contract with Ambrose Group, LLC for assessment of Township Fire Department (RFP 23-P07)

ATTACHMENTS:

[Item 19 Resolution R-23-177 - Ambrose Group - FD Assessment \(002\).pdf](#)
[Item 19 Certification of Funds Blank Form - after the budget is adopted.pdf](#)
[Ambrose Group.pdf](#)

R-23-177
TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING EXECUTION OF A PROFESSIONAL SERVICES
CONTRACT WITH AMBROSE GROUP, LLC FOR ASSESSMENT OF TOWNSHIP
FIRE DEPARTMENT (RFP 23-P07)**

July 18, 2023

WHEREAS, the Township has a need to engage a professional service firm to provide assessment of the Township's Fire Department; and

WHEREAS, on June 12, 2023, the Township of Montclair developed and published specifications for Assessment of Township Fire Department (RFP 23 – P07); and

WHEREAS, on July 6, 2023, Ambrose Group, LLC located at 2 Village Park Road, Cedar Grove, NJ 07009 submitted the only proposal; and

WHEREAS, the Township evaluated the proposal and determined that Ambrose Group, LLC is qualified to provide effective and efficient services based on the published criteria; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.5 et seq. this contract is being awarded under the fair and open process; and

WHEREAS, the Chief Financial Officer has certified that funds are available in account numbers 01-201-20-100-028 and 01-201-20-105-028, to cover the cost of this contract for one year; now, therefore.

BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township authorizes the Township Manager be and he is hereby authorized to execute the applicable Agreement with Ambrose Group, LLC for a period of one year based upon the terms and conditions set forth therein, subject to final approval by the Township Attorney; and as described herein; and

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed \$22,500.00, subject to the appropriation of sufficient funds in the year 2023 adopted municipal budget.



Township of Montclair

205 Claremont Avenue

Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370



Chief Financial Officer
Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT	FD ASSESSMENT
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	\$ 22,500.00
ACCOUNT NUMBER (S)	01-201-20-100-028
	01-201-20-105-028
NAME AND ADDRESS OF COMPANY	THE AMBROSE GROUP LLC
	2 VILLAGE PARK RD
	CEDAR GROVE NJ

Padmaja Rao, CPA, RMA, CMFO
Chief Financial Officer
Director of Finance

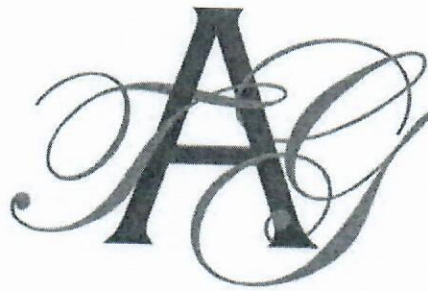
Date: 07/14/2023

Proposal Prepared For:
TOWNSHIP OF MONTCLAIR

REQUEST FOR PROPOSAL #23-PO7

ASSESSMENT OF TOWNSHIP FIRE DEPARTMENT

Submitted by:



The Ambrose Group, LLC

The Ambrose Group, LLC
2 Village Park Road
Cedar Grove, New Jersey 07009
973-485-5930

Anthony.Ambrose@theambrosegroupllc.com

FEES AND EXPENSES

The Ambrose Group, LLC understands that the minimum fees for the term of this contract and any retention as a result of the designation shall be billed at a blended hourly rate of \$250.00 per hour, not to exceed \$22,500.00. The Group also understands that these rates are subject to further negotiation by the Township of Montclair as may be appropriate and necessary under particular circumstances and may even be capable of negotiating flat fee arrangements. The Group represents that they have adequate financial resources to advance any and all expenses and costs.

COMPANY MOTTO:

"Our Follow Up Will Be The Key To Your Success"

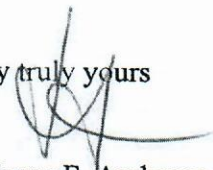
CLOSING STATEMENT

It is our hope that this proposal addresses all the issues necessary to conduct an organizational staffing analysis for the Township of Montclair by providing an analytical review of the fire department's staffing structure through strategic planning, policy review/development, mentorship, training and guidance to the Fire Department.

Obviously, there are a host of other factors to consider in analyzing qualifications. Nevertheless, we welcome this opportunity to familiarize yourself with our company. We believe that our qualifications and skills are sufficient to provide the services you require.

Please feel free to contact me to advise whether any further steps are necessary to be considered as for this engagement for the Township of Montclair. If awarded the contract, this firm will comply with the General Terms and Conditions required by the Township of Montclair. We look forward to hearing from you.

Very truly yours


Anthony F. Ambrose



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY:

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-178:** Interim Bills List Resolution

ATTACHMENTS:

[07-18-23 Interim Bill List Cover Docs. \(PR\).pdf](#)

[07-18-23 Interim Bill List.pdf](#)



INTERIM BILLS LIST RESOLUTION

WHEREAS, INVOICES AGAINST THE TOWNSHIP OF MONTCLAIR, IN FAVOR OF THE FOLLOWING PERSONS FOR THE AMOUNTS SET OPPOSITE THEIR RESPECTIVE NAMES, HAVE BEEN RECEIVED; DULY AUDITED AND FOUND CORRECT.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE TOWNSHIP OF MONTCLAIR, IN THE COUNTY OF ESSEX, THAT SAID INVOICES BE AND THEY ARE HEREBY RATIFIED AS PAID, AND THAT CHECKS HAVE BEEN DRAWN BY THE FINANCE DEPARTMENT TO THE ORDER OF SUCH PERSONS FOR THE AMOUNTS RESPECTIVELY AND HEREINAFTER STATED ON THE SCHEDULE ATTACHED HERETO AND MADE A PART HEREOF:

Council Meeting Date: 7/18/2023

Total Amount: \$ 1,790,887.57



TOWNSHIP OF MONTCLAIR
OFFICE OF THE CHIEF FINANCIAL OFFICER
INTEROFFICE MEMORANDUM

DATE: July 14, 2023
TO: Mayor and Township Council
FROM: Padmaja Rao, CFO
SUBJECT: Interim Bills Paid on 06-27-2023

PR

Following is an Interim Bills List, aggregating \$ 1,790,887.57 to be presented for approval at the July 18, 2023 Council Meeting. Should any changes be required, a listing of adjustments will accompany a revised Bill List that will be submitted on the day of the Council Meeting for your review.

TOWNSHIP OF MONTCLAIR
SUMMARY OF BILL LISTS
MEETING OF 7/18/2023
CHECKS DATED 6/27/2023

<u>FUND</u>	<u>AMOUNT</u>
CURRENT FUND	\$ 1,152,562.94
WATER OPERATING FUND	\$ 10,362.42
WATER CAPITAL	\$ 994.50
SEWER OPERATING FUND	\$ 1,740.00
SEWER CAPITAL FUND	\$ 3,724.50
PARKING UTILITY OPERATING FUND	\$ 77,267.60
SECTION 8 FUND	\$ 478.72
GENERAL CAPITAL FUND	\$ 517,785.35
GENERAL TRUST FUND	\$ 25,971.54
ANIMAL CONTROL TRUST FUND	\$ 0.00
POLICE FORFEITURE TRUST FUND	\$ 0.00
PARKING CAPITAL FUND	\$ 0.00
STATE UNEMPLOYMENT TRUST FUND	\$ 0.00
TOTAL	\$ 1,790,887.57

IT IS HEREBY CERTIFIED
that the vouchers covering the above funds
are available in the respective accounts to
be charged.

Padmaja Rao

Padmaja Rao, CFO

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
CURRENT FUND			
4009 - A & A TRANSLATION 38 Windsor Place Montclair NJ 07043	PO 2301075 Blanket PO In-Person Interpreter Service	360.00	
			360.00**
99689 - Advanced Enterprises Recycling, Inc. dba DART 300 Frank W. Burr Blvd., Ste 39 Teaneck NJ 07666	PO 2300092 TYPE 13 NON-PROCESSIBLE WASTE - (BLANKE	11,827.79	
			11,827.79**
30 - AGL Welding Supply Co. PO Box 1707 Clifton NJ 07015-1707	PO 2300130 VARIOUS CHEMICALS & GASES - (BLANKET) PO 2300130 VARIOUS CHEMICALS & GASES - (BLANKET)	559.80 35.46	
			595.26**
6745 - ALLEN PAPER & SUPPLY CO. 85 Franklin Road Suite 7B Dover NJ 07801	PO 2300912 BLANKET: JANITORIAL SUPPLIES	599.50	
			599.50**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2300177 Blanket PO Montclair Municipal Court Off	22.28	
			22.28**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2301085 VARIOUS BATTERIES, CHARGERS AND RECIPROC	428.91	
			428.91**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2301118 OFFICE SUPPLIES-FINANCE	129.37	
			129.37**
99037 - Amazon Capital Services	PO 2301192 DEWALT 20V MAX POWER TOOL COMBO KIT	619.00	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
PO Box 035184 Seattle WA 98124-5184			619.00**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2301218 BLANKET: HONOR GUARD	99.01	99.01**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2301269 Usage of Purchasing Cooperatives	205.89	205.89**
9664 - AMERICAN HOSE & HYDRAULICS CO., INC. PO Box 440 Elmwood Park NJ 07407	PO 2300166 VARIOUS HOSES & REPAIRS - (BLANKET)	81.26	81.26**
13912 - AMERICAN PLANNING ASSOCIATION LOCK BOX 4291 CAROL STREAM IL 60197-4291	PO 2301286 Membership dues for Janice Talley for AP	832.00	832.00**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300144 VARIOUS HARDWARE AND SUPPLIES FOR TRAFFI	180.04	180.04**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300146 VARIOUS HARDWARE AND SUPPLIES FOR DCS -	69.94	69.94**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300147 VARIOUS HARDWARE AND SUPPLIES FOR PARKS	393.77	393.77**

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300153 VARIOUS HARDWARE & SUPPLIES FOR SHADE TR	74.15	
			74.15**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300411 Blanket PO - FD Hardware purchases	87.76	
	PO 2300411 Blanket PO - FD Hardware purchases	20.27	
			108.03**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300442 2023 Rec, Pools and Edgemont Supplies BL	115.07	
	PO 2300442 2023 Rec, Pools and Edgemont Supplies BL	14.82	
	PO 2300442 2023 Rec, Pools and Edgemont Supplies BL	112.01	
			241.90**
12479 - AMERICAN WEAR INC. 261 NORTH 18TH STREET EAST ORANGE NJ 07017	PO 2300124 UNIFIORM WKLY RENTALS, WIPERS & HAND CLE	171.60	
	PO 2300124 UNIFIORM WKLY RENTALS, WIPERS & HAND CLE	171.60	
			343.20**
99962 - Amodeo, Robert 8 View Place Clifton NJ 07013	PO 2300972 MILL SPRING CLASSES 2023	260.00	
			260.00**
9914 - APA NEW JERSEY PO BOX 813 NEW BRUNSWICK NJ 08903	PO 2301280 Registration fee for 2023 APA Conference	300.00	
	PO 2301281 Registration fee for 2023 APA Conference	300.00	
			600.00**
8436 - ARCTIC FALLS SPRING WATER 58 SAND PARK ROAD CEDAR GROVE NJ 07009	PO 2300227 2023 WATER FEES	33.22	
			33.22**
99997 - Aspen Landscaping Contracting, Inc. 3311 US HIGHWAY 22 BRANCHBURG NJ 08876	PO 2300830 SPRING TREE PLANTING - CY 2023	111,525.00	
			111,525.00**

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
2544 - ASSOCIATED FIRE PROTECTION 100 JACKSON STREET ATTN: GAIL PATERSON NJ 07501	PO 2300247 FIRE PROTECTION & SIMPLEX MONITORING @ 2 PO 2301101 2023 Maintenance and Repairs Clary Arena PO 2301144 FIRE PROTECTION INSP & TESTING @ CLARY A PO 2301160 SPRINKLER SYSTEM REPAIR/SERVICE/MAINTENA	435.25 618.00 548.75 1,240.00	2,842.00**
394 - AT&T PO BOX 5075 Carol Stream IL 60197-5075	PO 2300155 Blanket PO - FD Long Distance - Account PO 2300155 Blanket PO - FD Long Distance - Account	71.78 71.78	143.56**
100266 - Atlantic Coast Recylcing, LLC 101 7th Street Passaic NJ 07055	PO 2300868 Processing and Disposition of Recyclable PO 2300868 Processing and Disposition of Recyclable	13,887.20 11,757.63	25,644.83**
7907 - ATLANTIC IRRIGATION 73 NORTH WILLOW STREET MONTCLAIR NJ 07042	PO 2300098 SPRINKLER SERVICES AT VARIOUS LOCATIONS	644.00	644.00**
12365 - ATLANTIC UNIFORM CO., INC. 444 WASHINGTON AVENUE BELLEVILLE NJ 07109	PO 2301223 BLANKET: PROMOTIONAL UNIFORMS PO 2301223 BLANKET: PROMOTIONAL UNIFORMS	525.91 2,661.93	3,187.84**
10035 - BARON, DAVID 1425 NE 5TH TERRACE CAPE CORAL FL 33909-2107	PO 2300312 Blanket 2023 Medicare Part B Jan - Dec	395.76	395.76**
738 - BEATTIE PADOVANO, LLC ARTHUR M. NEISS, ESQ. 200 Market St,. Suite 401 Montvale NJ 07645	PO 2300325 2023 Q1 Blanket Attorney for Planning Bo	3,400.00	3,400.00**
8357 - BEN SHAFFER RECREATION INC. PO BOX 844 LAKE HOPATCONG NJ 07849	PO 2300803 SINGLE SEAT BELTED SWING (6)	847.00	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
			847.00**
823 - BERGEN COUNTY POLICE ACADEMY 281 CAMPGAW ROAD MAHWAY NJ 07430	PO 2301111 REPORT WRITING COURSE	35.00	
			35.00**
100247 - Bhadur, Ram 20 Montclair Avenue Montclair NJ 07042-4004	PO 2300474 BLANKET MEDICARE PART B JAN-DEC 2023 RAM	395.76	
			395.76**
4589 - BIFF DUNCAN ASSOCIATES, INC. 3301 ROUTE 66 BLDG A, SUITE 101 NEPTUNE NJ 07753	PO 2300704 Emergency - Fix and upgrade firewall inf	7,000.00	
			7,000.00**
9037 - BIG BELLY SOLAR, INC. 150 A STREET, SUITE 103 NEEDHAM MA 02494	PO 2300609 Solar Powered Sidewalk Waste Receptables	6,572.12	
			6,572.12**
9574 - BLUE 360 MEDIA, LLC 2750 RASMUSSEN ROAD SUITE 107 PARK CITY UT 84098	PO 2301177 NJ LAW ENFORCEMENT HANDBOOK 2023 EDITION	804.44	
			804.44**
99931 - Boswell Engineering 330 Phillips Avenue South Hackensack NJ 07606	PO 2300690 2023 Q1 Blanket for Boswell Engineering	222.00	
			222.00**
100233 - Bowco Laboratories Inc. PO Box 1219 Woodbridge NJ 07095	PO 2301066 PEST MANAGEMENT	150.00	
			150.00**
1996 - BPAS, LLC 6 RHOADS DRIVE	PO 2300677 2023 HFSA/DFSA Plan PO 2300677 2023 HFSA/DFSA Plan	214.00 438.00	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
SUITE 7 UTICA NY 13502			652.00**
99035 - Brechka, Pat 40 Linden Drive Spring Lake Heights NJ 07762	PO 2300473 BLANKET MEDICARE PART B JAN-DEC 2023 PAT	553.92	553.92**
2952 - Card Data Systems PO BOX 418600 BOSTON MA 02241-8600	PO 2301090 PRINTER SUPPLIES	602.00	602.00**
100234 - Care Plus Solutions, Inc. PO Box 807 Freehold NJ 07728	PO 2300505 2023 Employee Assistance Program	1,827.36	1,827.36**
880 - CERTIFIED SPEEDOMETER SERVICE 9 JAY STREET OLD TAPPAN NJ 07675	PO 2301174 BLANKET: FLEET CALIBRATIONS	176.00	176.00**
272 - CITY FIRE EQUIPMENT CO., INC. 733 RIDGEDALE AVENUE PO BOX 360 EAST HANOVER NJ 07936	PO 2301149 ANNUAL CENTRAL STATION MONITORING OF FIR	750.00	750.00**
8388 - COMMUNITY SOLUTIONS, LLC dba REMYNDR 79 SUNSET AVENUE VERONA NJ 07044	PO 2301126 2023 RECYCLING MOBILE APP RENEWAL	3,500.00	3,500.00**
3409 - CONCENTRA MEDICAL CENTERS OCCUPATIONAL HLTH CNTRS, NJ PA PO BOX 8750 ELKRIDGE MD 21075-8750	PO 2301235 2023 Medical Professionals PO 2301235 2023 Medical Professionals	7,407.00 1,402.00	8,809.00**
1701 - CUSTOM BANDAG INC.	PO 2300123 VARIOUS TIRES AND REPAIRS - (BLANKET)	1,833.29	

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401 E. LINDEN AVENUE LINDEN NJ 07036-2411		PO 2300123 VARIOUS TIRES AND REPAIRS - (BLANKET)	5,158.51	
				6,991.80**
1034 - CUSTOM CARE SERVICE		PO 2300959 LAWN CUTTINGS AT VARIOUS PARKS - BLANKET	4,580.00	
2817 WILLIAMSBURG DRIVE WALL NJ 07719				4,580.00**
1969 - CW NIELSEN MFG CORP		PO 2300808 PATROL AND SERGEANT BADGES	2,158.00	
PO BOX 826 CHEHALIS WA 98532				2,158.00**
3249 - D & M INSTANT PRINTING		PO 2301180 BLANKET: NO PARKING SIGNS	650.00	
46 WATSON AVENUE WEST ORANGE NJ 07052-0001				650.00**
7792 - DAVID WEBER OIL COMPANY INC		PO 2301169 HYDRAULIC AND ENGINE OILS	4,687.23	
601 INDUSTRIAL ROAD CARLSTADT NJ 07072				4,687.23**
100318 - Dawkins, Alisha		PO 2301217 reimbursement rqst	52.20	
c/o Township of Montclair 205 Claremont Avenue Montclair NJ 07042				52.20**
600 - DEBCO EQUIPMENT COMPANY		PO 2300712 DESCALER FOR POWER WASHERS	118.29	
PO BOX 213 SCOTCH PLAINS NJ 07076-0213				118.29**
352 - Delta Dental of NJ, Inc.		PO 2300226 BLANKET - DENTAL PREMIUMS 2023	26,115.30	
PO BOX 36483 NEWARK NJ 07188-6483		PO 2300226 BLANKET - DENTAL PREMIUMS 2023	26,285.91	
				52,401.21**

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13821 - DIAL PEST CONTROL, INC. 13 Eagle Rock Ave. E. Hanover NJ 07936	PO 2300091 ANIMAL SHELTER PEST CONTROL BLANKET 2023 PO 2300349 RODENTS & INSECT CONTROL @ 219 N.FULLERT PO 2300546 Blanket PO - FD Pest Control April - Jun	101.06 160.89 330.00	591.95**
8191 - DIAMOND ROCK SPRING WATER PO BOX 672 RIDGEFIELD PARK NJ 07660	PO 2300903 COFFEE SUPPLIES EDGEMONT	253.50	253.50**
99181 - DiFrancesco Bateman P.C. 15 Mountain Boulevard Warren NJ 07059	PO 2301110 FOR PROFESSIONAL SERVICES FOR THE TOWNSH	29,018.53	29,018.53**
9604 - DMAXX UNIVERSE LLC 28 SOUTH 12th AVENUE MOUNT VERNON NY 10550	PO 2301133 2023 Recreation Programs Uniforms and Eq	4,828.95	4,828.95**
5766 - DRAEGER SAFETY DIAGNOSTICS INC PO BOX 13369 NEWARK NJ 07101	PO 2300736 BLANKET: SIMULATOR/ALCOTEST SUPPLIES/M PO 2300736 BLANKET: SIMULATOR/ALCOTEST SUPPLIES/M	179.00 120.00	299.00**
1958 - E.L. CONGDON & SONS LUMBER CO. 17 PARK AVENUE WEST ORANGE NJ 07052	PO 2301225 BLANKET: SIGN POSTING LATH	36.90	36.90**
2162 - ECUA RRF ESCROW ACCOUNT TD BANK 6000 Atrium Way Mt. Laurel NJ 08054	PO 2300090 2023 TIPPING FEES - (BLANKET) PO 2300090 2023 TIPPING FEES - (BLANKET)	32,098.39 35,842.35	67,940.74**
1578 - ELEVATOR MAINTENANCE CORP. 580 ELM STREET KEARNY NJ 07032	PO 2300368 2023 Elevator Maintenance at 205 Claremo	240.00	240.00**

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99056 - Eric M. Bernstein & Associates, LLC 34 Mountian Blvd. Building A PO Box 4922 Warren NJ 07059	PO 2301109 FOR PROFESSIONAL SERVICES FOR THE TOWNSH	22,185.14	
			22,185.14**
100301 - ESJ Commerical Properties LLC 298 Claremont Avenue Montclair NJ 07042	PO 2301000 Reimbursement of online overpayment of 2	180.00	
			180.00**
8512 - Essex County Bar Association PO Box 601 Roseland NJ 07068	PO 2301147 Essex County Bar Association Membership	215.00	
			215.00**
4379 - FAN, TONY Y. C/O TOWNSHIP OF MONTCLAIR 205 CLAREMONT AVENUE MONTCLAIR NJ 07042	PO 2301146 2023 Genetec User Summit Travel Reimburs	89.89	
			89.89**
11775 - FEDEX PO BOX 371461 PITTSBURGH PA 15250-7461	PO 2301131 shipping fee 2.06.23	13.85	
			13.85**
475 - FIRE & SAFETY SERV LTD 200 RYAN STREET SOUTH PLAINFIELD NJ 07080	PO 2300701 FD Blanket PO - Repair & Maintenance of	941.30	
			941.30**
7488 - FIRE SERVICE SAFETY TESTING 270 HUFFER ROAD HILTON NY 14468	PO 2300958 FD 2023 Ground Ladder Testing	5,182.25	
			5,182.25**
372 - FLAGSHIP DENTAL PLANS PO BOX 24011 NEWARK NJ 07101-0406	PO 2300229 2023 Dental Premiums	713.85	

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			713.85**
99217 - Frankie's Finish Line Car Wash 305 Broad Street Bloomfield NJ 07003	PO 2300529 BLANKET (2023) FLEET CAR WASHES PO 2300529 BLANKET (2023) FLEET CAR WASHES	115.00 65.00	
			180.00**
100250 - Fred Beans Ford, Inc. 876 N. Easton Road Doylestown PA 18902	PO 2300807 POLICE HEAVY VEHICLES	116,928.00	
			116,928.00**
99884 - Freeman, Lewis 10 Crestmont Road Apt. 3B Montclair NJ 07042	PO 2300924 MILL SPRING CLASSES 2023	175.00	
			175.00**
2853 - G.T.B.M. P.O. BOX 305 351 Paterson Avenue EAST RUTHERFORD NJ 07073	PO 2301138 2023 INFO-COP ANNUAL RENEWAL; INFO-COP A	10,600.00	
			10,600.00**
5141 - GALLS LLC PO BOX 71628 CHICAGO IL 60694-1628	PO 2301189 HOLSTERS	812.99	
			812.99**
5242 - GARDEN STATE MUNICIPAL JIF C/O NIP GROUP, INC. 900 RT 9 N, SUITE 503 WOODBIDGE NJ 07095	PO 2300906 INSURANCE Excess Workmens comp claims	127,553.39	
			127,553.39**
8372 - GEESE CHASERS NORTH JERSEY PO BOX 282 GREAT MEADOW NJ 07838	PO 2300437 HAZING OF GEESE @ YANTACAW PARK & EDGEMO	3,888.44	
			3,888.44**
99505 - Gencarelli, Emilio 25 Hilton Street	PO 2300197 GENCARELLI, E. RETIREMENT MMRX REIMBURSE	1,845.03	

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Belleville NJ 07109-1901			1,845.03**
99284 - GenServe, LLC 100 Newtown Road Plainview NJ 11803	PO 2300487 FD - Blanket PO - Generator PM services PO 2301194 FD- Blanket PO - Generator Maintenance	261.32 357.75	619.07**
9495 - GMIS NEW JERSEY PO BOX 6535 SOMERSET NJ 08875	PO 2301264 NJ-GMIS Technology Education Conference	50.00	50.00**
11122 - GOVERNMENT FINANCE OFFICR ASSC OF NEW JERSEY 150 W. STATE STREET TRENTON NJ 08608-1105	PO 2301078 2023 CONFERENCE	190.00	190.00**
99975 - GovOs, Inc. PO Box 676237 Dallas TX 75267-6237	PO 2301159 2023 - GOVOS (SeamlessDoc) Maintenance R	6,655.00	6,655.00**
11969 - GPANJ 390 New Hampshire Avenue Attn: Adam Ponsi Lakewood NJ 08701	PO 2300796 GPANJ May Business Meeting	35.00	35.00**
3446 - GPH, INC. 100 Naylor Avenue Livingston NJ 07039	PO 2300182 REPAIRS AT VARIOUS DCS LOCATIONS - (BLA	294.11	294.11**
1494 - GRAINGER, INC. DEPT. 876710096 PALATINE IL 60038-0001	PO 2300393 FD Blanket PO - Equipment & Supplies - B PO 2300393 FD Blanket PO - Equipment & Supplies - B	1,063.74 69.64	1,133.38**
5820 - GREGORY, BRAEDON	PO 2301132 reimbursement for supplies	36.29	

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C/O TOWNSHIP OF MONTCLAIR 205 CLAREMONT AVENUE MONTCLAIR NJ 07042			36.29**
9667 - Griffith-Allied Trucking LLC PO Box 392 Manville nj 08835	PO 2300094 GASOLINE DELIVERY - (BLANKET) PO 2300094 GASOLINE DELIVERY - (BLANKET)	10,307.01 11,081.54	21,388.55**
553 - GROVE PHARMACY INC 123 GROVE ST MONTCLAIR NJ 07042-0001	PO 2301200 EPI PEN	375.00	375.00**
8234 - H2M Associates, Inc. 538 Broad Hollow Road 4th Floor East MelvilleNY NY 11747	PO 2301145 Remedial Investigation, Action, & Workpl	2,548.50	2,548.50**
100299 - Hammer Too LLC t/a Cartridge World West Orange 623 Eagle Rock Ave, Suite 377 West Orange NJ 07052	PO 2301013 TONER REPLENISHMENT	1,793.88	1,793.88**
7627 - HARLEY DAVIDSON OF BERGEN 124 ESSEX STREET ROCHELLE PARK NJ 07660	PO 2300991 MC-2 REPAIR MAINTENANCE	2,254.04	2,254.04**
2074 - HENDRICKS APPRAISAL CO., LLC 7 HUTTON AVENUE WEST ORANGE NJ 07052	PO 2301113 FOR PROFESSIONAL SERVICES FOR TAX COURT	43,600.00	43,600.00**
7596 - HILL'S PET NUTRITION , INC. C/O HILLS SCIENCE DIET PO BOX 842257 DALLAS TX 75284-2257	PO 2301157 ANIMAL SHELTER CAT AND DOG FOOD	441.75	441.75**

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9264 - HIRERIGHT, LLC PO Box 847891 Dallas TX 75284-7891	PO 2300444 2023 BCKGRND CHK SVCS	1,392.15	
			1,392.15**
4263 - HUDSON COUNTY MOTORS, INC. 290 SECAUCUS ROAD PO BOX 2611 SECAUCUS NJ 07094	PO 2300131 VARIOUS PARTS AND REPAIRS - (BLANKET) PO 2300131 VARIOUS PARTS AND REPAIRS - (BLANKET) PO 2300131 VARIOUS PARTS AND REPAIRS - (BLANKET) PO 2300666 FD Blanket PO Vehicle Maintenance	3,163.62 2,909.83 2,810.72 4,651.08	
			13,535.25**
100324 - HUDSON COURT REPORTING 90 WOODBRIDGE CENTER DRIVE SUITE 240 WOODBIDGE NJ 07095	PO 2301268 court reporting fee for hearing 5.08.23	350.00	
			350.00**
9925 - IMAC INSURANCE AGENCY 540 MILL STREET BELLEVILLE NJ 07109	PO 2301253 INSURANCE BROKERAGE & CONSULTANCY SVCS F	23,750.00	
			23,750.00**
100052 - Imhof, William A. 519 Bloomfield Avenue Apt. 5P Caldwell NJ 07006-5543	PO 2300310 William A. Imhof Medicare Part B Jan- De	395.76	
			395.76**
8694 - INSTITUTE FOR FORENSIC PSYCHOLOGY 5 FIR COURT, SUITE 2 OAKLAND NJ 07436	PO 2300865 2023 Evals	1,575.00	
			1,575.00**
1341 - INT'L HEALTHCARE SERVICE - DMC LOCKBOX 9102 PO BOX 70280 PHILADELPHIA PA 19176-0280	PO 2300231 2023 Dental Premiums, Grps GJ2168 & GJ21	356.67	
			356.67**
99787 - INTERACTION INSIGHT CORP. 125 HALF MILE ROAD SUITE 200 RED BANK NJ 07701	PO 2301162 2023-2024 SOFTWARE RENEWAL/MAINTENANCE (	4,143.00	
			4,143.00**

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2675 - INTERNATIONAL HEALTHCARE SERVS LOCKBOX 9102 PO BOX 70280 PHILADELPHIA PA 19176-0280	PO 2300235 2023 Dental Premiums, Grp GJ1080	203.77	203.77**
100089 - Jay's Exterminating Service 631 W. Mount Pleasant Ave Livingston NJ 07039	PO 2300454 BLANKET: INSECT & RODENT CONTROL PO 2301161 BLANKET: INSECT & RODENT CONTROL PO 2301161 BLANKET: INSECT & RODENT CONTROL	487.00 286.00 149.00	922.00**
100317 - JCM Associates LLC 167 Twin Brooks Avenue Middletown NJ 07748	PO 2301190 COMPLETION CERTIFICATES SCHOOL DISTRIC PO 2301210 2022 COMPLETION CERTIFICATES SCHOOL DI	180.00 123.99	303.99**
2368 - JD INFORMATION SYSTEMS CONSULTING, LLC 22 BEECHWOOD LANE EAST HANOVER NJ 07936	PO 2300932 2023 - JD Information Systems Consultant	3,506.25	3,506.25**
99216 - Jen Electric Inc. PO Box 616 Springfield NJ 07081	PO 2301249 SYNC TIMING OF TRAFFIC SIGNALS WITH CLAR	440.00	440.00**
3418 - JERSEY ACCESS GROUP PO BOX 164 METUCHEN NJ 08840	PO 2301088 TV34 annual membership dues for Jersey A	250.00	250.00**
46042 - Jersey Mail Sysems, LLC PO BOX 322 LEBANON NJ 08833	PO 2300869 Postage Ink Cartridges for 205 Claremont	428.00	428.00**
99925 - Kadus, Karen A. 38 Meadow Lane Bloomfield NJ 07003-4308	PO 2300910 Blanket Karen Kadus Medicare Part B - Fe	659.60	

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			659.60**
100300 - Kamilaris, Christina M. 408 Grove Street Montclair NJ 07043	PO 2300992 MILL SPRING CLASSES 2023 - NEW VENDOR	300.00	
			300.00**
7812 - KONICA MINOLTA BUSINESS SOLTNS DEPT. AT 952823 ATLANTA GA 31192-2823	PO 2300417 KONICA COPIER USAGE - BLDG #2 - (BLANKE PO 2300528 BLANKET: COPIER/PRINTER MAINTENANCE	180.58 140.41	
			320.99**
7692 - LANGUAGE LINE SERVICES PO BOX 202564 DALLAS TX 75320	PO 2300624 BLANKET: OVER-THE-PHONE-TRANSLATION PO 2300624 BLANKET: OVER-THE-PHONE-TRANSLATION PO 2301023 Blanket Translation Services	92.25 876.59 330.94	
			1,299.78**
3337 - LAWMEN SUPPLY COMPANY MUNC EMER SERVS INC - LAWMEN PO BOX 856892 MINNEAPOLIS MN 55485-6892	PO 2300861 BLANKET: PROMITIONAL UNIFORMS/ACCESSORIE	454.38	
			454.38**
6583 - LEAGUE OF MUNICIPALITIES 222 WEST STATE STREET TRENTON NJ 08608	PO 2301239 NJLM MINI CONFERENCE	125.00	
			125.00**
6870 - LEVITT'S LLC PO BOX 613 PINE BROOK NJ 07058	PO 2301086 50LB GUIDELINE (FIELD MARKER) AND PAINT PO 2301094 TREE WATERING BAGS AND OTHER SUPPLIES -	1,404.90 707.04	
			2,111.94**
5930 - LEXIS NEXIS MATTHEW BENDER 9443 N. SPRINGBORO PIKE MIAMISBURG OH 45342	PO 2300533 BLANKET: ACCURINT FOR LAW ENFORCEMENT	139.00	
			139.00**
13680 - LOMBARDY DOORS SALES & SERVICE CORP. 734 BELLEVILLE AVENUE	PO 2300137 FD Blanket PO - Overhead Door Repair	323.00	

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BELLEVILLE NJ 07109			323.00**
12996 - LORCO PETROLEUM SERVICES 450 SOUTH FRONT STREET ELIZABETH NJ 07202	PO 2300321 RECYCLING OF USED OIL FILTERS, OIL & ANT	100.00	100.00**
9867 - LOUISA AMABILE TESTA, LLC Floral and Visual Designer PO Box 162 Verona NJ 07044	PO 2300424 2023 Cultural Affairs Flowers BLANKET	270.00	270.00**
8109 - M & D AUTOMOTIVE DBA P&A AUTO PARTS 1278 BROAD STREET BLOOMFIELD NJ 07003	PO 2300125 VARIOUS PARTS & SUPPLIES - (BLANKET)	1,025.51	1,025.51**
4838 - MARCHELLO'S PAINTING INC 47 MOUNTAIN AVENUE WEST ORANGE NJ 07052	PO 2300755 FD Blanket PO - Painting	2,899.00	2,899.00**
5360 - MARON, DIANE L. 127 BUCKNELL TRAIL HOPATCONG NJ 07843-1716	PO 2300317 Blanket Medicare Part B Jan-Dec 2023 Dia	494.70	494.70**
853 - MGL PRINTING SOLUTIONS 154 SOUTH STREET NEW PROVIDENCE NJ 07974	PO 2300746 Tax, Water & Sewer Office Envelopes PO 2301139 PERMIT APPLICATION CARDS FOR ENGINEERING PO 2301156 LABELS FOR APPLIANCE DISPOSAL PO 2301208 Delinquent Tax Notices	792.00 186.00 1,497.00 550.50	3,025.50**
99600 - Mid-Atlantic Truck Center c/o Corporate Billing LLC Dept. 100, PO Box 83064 Birmingham AL 35283	PO 2301140 PARTS FOR DCS 30	5,367.14	5,367.14**
100327 - Monarch Housing Associates, Inc.	PO 2301290 Developed plan to reduce Montclair's hom	5,000.00	

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226 North Avenue West Cranford NJ 07016			5,000.00**
99287 - Montclair Car Care 4 Bloomfield Avenue Montclair NJ 07042	PO 2300344 FD - Blanket PO - Car Wash	15.00	15.00**
7782 - MONTCLAIR MOTORWERKS INC. 40 CLAREMONT AVENUE MONTCLAIR NJ 07042	PO 2300458 BLANKET: MPD FLEET REPAIRS/MAINTENANCE	1,378.98	1,378.98**
3327 - MONTCLAIR SUPPLY CORP. 97-99 MAPLE AVENUE MONTCLAIR NJ 07042	PO 2301015 FD Blanket PO - Plumbing Supplies	191.59	191.59**
100249 - Montesano, Maureen A. 504 Trillium Way Belmont NC 28012-6539	PO 2300507 Blanket 2023 Medicare part B Maureen Mon	395.76	395.76**
7446 - MORGAN, BRUCE C/O TOWNSHIP OF MONTCLAIR 205 CLAREMONT AVENUE MONTCLAIR NJ 07042	PO 2301227 EEOC Conference Reimbursement	175.00	175.00**
6709 - MORRIS COUNTY PUBLIC SAFETY TRAINING ACADEMY PO BOX 900 MORRISTOWN NJ 07963	PO 2300821 IN-SERVICE TRG: LAW OF INTERRO/VIDEO/REC	40.00	40.00**
100312 - Most Dependable Fountains, Inc. 5705 Commander Drive Arlington TN 38002	PO 2301084 SERVICE PARTS FOR WATER FOUNTAINS	152.00	152.00**

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6535 - MOUNTAINSIDE FAMILY PRACTICE ASSOC. ATTN: BORIS LITVAK 799 BLOOMFIELD AVE, SUITE 201 VERONA NJ 07044	PO 2300482 BLANKET FOR 2 QUARTERS	1,373.25	1,373.25**
10042 - MR. JOHN PO BOX 130 KEASBY NJ 08832	PO 2300109 PORTABLE TOILET FACILITIES AT VARIOUS LO PO 2300109 PORTABLE TOILET FACILITIES AT VARIOUS LO PO 2300109 PORTABLE TOILET FACILITIES AT VARIOUS LO	322.60 1,390.20 1,468.85	3,181.65**
8609 - MR. MIKE'S AUTO COACH 59 WALNUT ST MONTCLAIR NJ 07042	PO 2301062 DOOR REPAIR ON PARKS 2	213.88	213.88**
996 - NAT'L FUEL OIL CO 175 ORANGE ST NEWARK NJ 07103-0001	PO 2300093 DIESEL DELIVLRY - (BLANKET) PO 2300093 DIESEL DELIVLRY - (BLANKET)	8,925.00 7,915.80	16,840.80**
99592 - NATIONAL SPORTSWARE 368 CORTLANDT STREET BELLEVILLE NJ 07109	PO 2300789 2023 Equipment and Supplies for Our Prog PO 2300789 2023 Equipment and Supplies for Our Prog	437.25 692.25	1,129.50**
8672 - NATURE'S CHOICE CORP. 1106 Millstone River Road Hillsborough NJ 08844	PO 2300100 DISPOSAL OF BRUSH - (BLANKET) PO 2300100 DISPOSAL OF BRUSH - (BLANKET)	900.00 4,500.00	5,400.00**
2063 - NEW JERSEY FIRE EQUIPMENT 119-131 ROUTE 22 EAST DUNELLEN NJ 08812	PO 2300432 FD Fire Hooks GZP "Ground Zero Pump" PO 2300698 FD Blanket PO - Fire equipment sales/ser PO 2300698 FD Blanket PO - Fire equipment sales/ser	1,980.00 428.28 105.72	2,514.00**
100325 - NIELSEN FORD OF MORRISTOWN, INC. 170 RIDGEDALE AVENUE MORRISTOWN NJ 07960	PO 2201322 BLANKET: 2022 POLICE VEHICLE PURCHASE; 1	129,947.31	129,947.31**

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100020 - NJ ADVANCE MEDIA, LLC DEPT 77571 PO BOX 77000 DETROIT MI 48277-0571	PO 2300372 2023 Advertising Fees for Purchasing PO 2300372 2023 Advertising Fees for Purchasing	570.38 279.50	849.88**
3501 - NJ DEPARTMENT OF LABOR BUR OF BOILER COMPLIANCE PO BOX 392 TRENTON NJ 08625-0392	PO 2301155 BOILER STATE INSPECTION FEES @ CLARY AND PO 2301191 BOILER STATE INSPECTION FEES @ 219 N.FUL	620.00 1,300.00	1,920.00**
8551 - NJCPA PO BOX 15130 NEWARK NJ 07192	PO 2301275 Membership Renewal P Rao	395.00	395.00**
7716 - NJLM 222 WEST STATE STREET TRENTON NJ 08608	PO 2300228 2023 advertising fees PO 2301243 2023 NJLM Magazine Subscription	115.00 200.00	315.00**
99744 - NOREGON SYSTEMS, INC 7823 National Service Road Greensboro NC 27409	PO 2301097 COMPUTER DIAGNOSTIC TOOLBOX FOR TRUCKS A	2,199.00	2,199.00**
8995 - NORTH JERSEY MEDIA GROUP PO Box 630703 Cincinnati OH 45263-0703	PO 2300302 North Jersey Media Group 2023 - Blanket PO 2300445 2023 ADVERTISING FEES	308.76 500.00	808.76**
1183 - NORTH JERSEY MEDIA GROUP PO BOX 630703 CINCINNATI OH 45263-0703	PO 2300553 2023 Q1 Notices published in the Montcl	124.10	124.10**
6456 - NORTH JERSEY POP WARNER PO BOX 3432 UNION NJ 07083	PO 2301166 2023 Assessment & Insurance	3,349.00	

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			3,349.00**
1911 - NORTHEAST COMMUNICATIONS INC. 244 East Union Turnpike Wharton NJ 07885	PO 2201418 BLANKET: NEW CAR 1 - UPFITTING PO 2300486 BLANKET: MISCELLANEOUS VEHICLE REPAIRS	5,201.40 1,100.00	
			6,301.40**
5444 - NORTHEAST EQUIPMENT 1190 ROUTE 23 SOUTH CEDAR GROVE NJ 07009-0001	PO 2300128 VARIOUS PARTS & SUPPLIES FOR LAWN & GROU	116.82	
			116.82**
1091 - NORTHEASTERN ARBORIST SUPPLIES 50 NOTCH ROAD WOODLAND PARK NJ 07424-1960	PO 2300696 WEED WACKER PARTS	767.72	
			767.72**
6192 - OUTSTANDING SERVICE CO 167 HILLCREST AVENUE CRANFORD NJ 07016-0001	PO 2300164 FUEL TANK INSPECTIONS & TREATMENT - (BL	293.90	
			293.90**
7399 - PHILLIPS PREISS GRYGIEL, LLC Attn: Paul Grygiel 70 Hudson Street, Suite 5B Hoboken NJ 07030	PO 2300739 Q1 2023 Professional Services to Revise	1,317.50	
			1,317.50**
46037 - Picture Framing Warehouse 1275 Bloomfield Ave Blge # 1 Unit 6 Fairfield NJ	PO 2301093 Blanket 2023 Council Proclamation Framin	110.00	
			110.00**
8214 - PM AM CORPORATION 5430 LBJ FRWY STE 370 DALLAS TX 75240	PO 2300517 BLANKET: 2023 ALARM REGIST., FALSE ALARM	3,555.98	
			3,555.98**
5016 - PMA INSURANCE GROUP ALTERNATIVE MARKETS	PO 2300905 Payments to Insurance Providers PO 2300905 Payments to Insurance Providers	1,540.00 1,640.00	

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	PO BOX 824857 PHILADELPHIA PA 19182-4857			3,180.00**
2392 -	PRINTING TECHNIQUES 48 FRANKLIN AVE NUTLEY NJ 07110	PO 2301091 BLOOD PRESSURE RECORD CARDS PO 2301128 BUSINESS CARDS	190.00 55.00	245.00**
12839 -	PRO SOAP INC. 2020 INDUSTRIAL BLVD. ROCKWALL TX 75087	PO 2300711 GREEN PASTE HAND CLEANER	539.85	539.85**
9887 -	PROSHRED SECURITY 152 EAGLE ROACK AVENUE ROSELAND NJ 07068	PO 2300578 BLANKET: CONSOLE CONTENT DESTRUCTION/SHR PO 2300578 BLANKET: CONSOLE CONTENT DESTRUCTION/SHR	192.00 192.00	384.00**
7990 -	PROSTOCK AUTO PARTS MONTCLAIR AUTO PARTS 330 NORTH MIDLAND AVENUE SADDLEBROOK NJ 07663	PO 2300632 FD Blanket PO - Auto Parts PO 2300707 ANTIFREEZE FOR GARAGE	5.98 405.43	411.41**
3062 -	PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2300176 Blanket PO - 2023 Service - Fire Account PO 2300176 Blanket PO - 2023 Service - Fire Account	9,086.86 7,335.82	16,422.68**
8007 -	PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2301202 ANIAML SHELTER PSE&G CHARGES 2023 BLANKE	1,334.41	1,334.41**
8517 -	PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2301278 BLANKET PSE&G UTILITY SERVICES TOWNWID	6,208.08	6,208.08**
2030 -	RAMANAND, DINDYAL	PO 2301170 2023 WORK BOOTS REIMBURSEMENT	150.00	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to		Description	Payment	Check Total
C/O MONTCLAIR PUBLIC WORKS 219 NORTH FULLERTON AVE MONTCLAIR NJ 07042				150.00**
8858 -	RAPID RECOVERY SERVICES, LLC 375 NORTH STREET UNIT Q TETERBORO NJ 07608	PO 2300967 BLANKET: INSURANCE CLAIM DEDUCTIBLE	5,000.00	5,000.00**
99240 -	Rave Mobile Safety 492 Old Connecticut Path 2nd Floor Framingham MA 01701	PO 2301251 2023 - Township Emergency Notification S	13,738.80	13,738.80**
7295 -	RECREATION SUPPLY COMPANY PO BOX 2757 BISMARCK ND 58502-2757	PO 2300913 2023 Pool Supplies and Equipment - Rec S	2,299.41	2,299.41**
705 -	RICHFIELD FARMS & GARDEN CTR 1139 VAN HOUTEN AVE CLIFTON NJ 07013	PO 2300152 VARIOUS PLANTS, FLOWERS & GARDEN SUPPLIE PO 2300152 VARIOUS PLANTS, FLOWERS & GARDEN SUPPLIE	956.26 115.93	1,072.19**
46038 -	RICHVIEW CONSULTING 4 MAUDE LANE HACKETTSTOWN NJ 07840	PO 2300414 2022-2023 Arborist Consulting Services PO 2300414 2022-2023 Arborist Consulting Services	2,659.33 2,819.92	5,479.25**
1567 -	Robert's and Son, Inc. P O BOX 110 GARFIELD NJ 07029	PO 2300163 VARIOUS PARTS AND REPAIRS - (BLANKET) PO 2300163 VARIOUS PARTS AND REPAIRS - (BLANKET) PO 2300163 VARIOUS PARTS AND REPAIRS - (BLANKET)	150.30 414.13 435.00	999.43**
8438 -	ROUTE 23 AUTO MALL 1301 RT 23 SOUTH BUTLER NJ 07405	PO 2300139 VARIOUS PARTS & REPAIRS - (BLANKET)	257.66	257.66**

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
8053 - RUTGERS ENVIRONMENTS SCIENCES NOISE 14 COLLEGE FARM ROAD NEW BRUNSWICK NJ 08901-8551	PO 2301079 COMMUNITY NOISE ENFORCEMENT RE-CERTIFICA PO 2301172 COMMUNITY NOISE ENFOREMENT RE-CERTIFICAT	540.00 270.00	810.00**
1366 - SANITATION EQUIPMENT CORP. 80 FURLER STREET TOTOWA NJ 07512	PO 2300121 VARIOUS PARTS & REPAIRS FOR PACKER TRUCK PO 2300121 VARIOUS PARTS & REPAIRS FOR PACKER TRUCK	235.08 293.85	528.93**
1377 - SCHWAAB, INC PO Box 7070 Carol Stream IL 60197-7070	PO 2301087 Municipal Court Stamp PO 2301184 Stamp-Ink Replacement Pads	44.00 193.47	237.47**
7330 - SHERWIN-WILLIAMS 324 BLOOMFIELD AVENUE BLOOMFIELD NJ 07003-0001	PO 2300172 PAINT AND VARIOUS SUPPLIES TRAFFIC - (B	429.10	429.10**
100087 - Shoreline Energy Advisors, LLC 648 Valley Road Suite 2 Brielle NJ 08730	PO 2202063 MICROGRID PHASE 2 -	10,952.50	10,952.50**
1417 - Sirchie Acquisition Company LLC Dept. #6481 PO Box 11407 Birmingham AL 35246-6481	PO 2300956 BLANKET: EVIDENCE SUPPLIES	398.31	398.31**
8760 - SPACE FARMS ZOO & MUSEUM 218 ROUTE 519 BEEMERVILLE NJ 07461	PO 2300079 DEER CARCASS REMOVAL BLANKET 2023	88.00	88.00**
3722 - SPEACH, ANNETTE 5484 TANGLEWOOD LANE ALLENTOWN PA 18106-9176	PO 2300316 Blanket Annette Speach Medicare Part B J	791.28	791.28**

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
7506 - STAPLES PO Box 70242 Philadelphia PA 19176-0242	PO 2300274 2023 Q1 Blanket - Office Supplies for Pl PO 2300840 2023 Tax, Water, Sewer office supplies C PO 2300893 Amazon & Staples - Sourcewell #012320-SC PO 2301135 2023 Staples Blanket: Office Supplies PO 2301137 Amazon & Staples - Sourcewell #012320-SC PO 2301175 OFFICE SUPPLIES DCS PO 2301198 Amazon & Staples - Sourcewell #012320-SC	121.43 909.99 85.25 130.11 88.58 264.02 407.75	2,007.13**
9809 - STATE OF NEW JERSEY, OFFICE OF INFROMATION TECHNOLOGY 300 RIVERVIEW PLAZA PO BOX 212 TRENTON NJ 08625-0212	PO 2301222 RADIO FREQ. 10/01/2022 - 12/01/2022 01	5,720.00	5,720.00**
1481 - STORR TRACTOR CO 3191 RT 22 SOMERVILLE NJ 08876-0003	PO 2300194 VARIOUS PARTS & SUPPLIES FOR PARKS EQUIP	982.02	982.02**
2767 - SUPERIOR DISTRIBUTORS 4 MIDLAND AVE ELMWOOD PARK NJ 07407-0001	PO 2300129 VARIOUS PARTS & REPAIRS - (BLANKET) PO 2300129 VARIOUS PARTS & REPAIRS - (BLANKET)	402.49 315.67	718.16**
100244 - Szaferman, Lakind, Blumstein & Blader, P.C. 101 Grovers Mill Rd., Suite 200 Lawrenceville NJ 08648	PO 2300484 2023 Q1 Blanket - HPC Attorney - GENERAL	1,240.00	1,240.00**
14133 - TAPE-TEL ELECTRONICS 35 WALNUT AVENUE PO BOX 774 CLARK NJ 07066	PO 2300363 BLANKET: DISPATCHER HEADSET REPLENISHMEN	789.44	789.44**
100060 - Tennant, Winsome 11 Tamarack Road Edison NJ 08820	PO 2300314 Blanket Medicare Part B Jan - Dec 2023 W	395.76	395.76**

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
736 - Terry's Serendipity Cafe 325 GROVE STREET CLIFTON NJ 07013	PO 2300425 2023 Sound Reinforcement and Equipment B	120.00	
			120.00**
13550 - Thomson Reuters - West Payment Center PO Box 6292 Carol Stream IL 60197-6292	PO 2301173 Legal Publication 2023 Edition	684.80	
			684.80**
7437 - TLP Climate Control Sysems, Inc. 400 Rike Drive Millstone Township NJ 08535	PO 2300496 FD Blanket PO - HVAC Repairs PO 2300760 SERVICE / MAINTENANCE TO COOLING TOWER PO 2301130 BLANKET: TRAFFIC BUREAU EMERGENCY A/C	500.99 2,510.00 2,038.39	
			5,049.38**
8060 - TOSHIBA BUSINESS SOLUTIONS PO BOX 418600 BOSTON MA 02241-8600	PO 2301250 2023 - Township ID Card System Maintenanc	1,039.88	
			1,039.88**
12995 - TREASURER, STATE OF NJ NJ DEPT OF COM AFFAIRS DIV CODES & STNDRD CN 802 TRENTON NJ 08625-0802	PO 2301100 2023-1ST QUARTER STATE TRAINING FEES OWE	27,751.00	
			27,751.00**
6538 - TRIPLE T SPORTS 5 COMELY PLACE BLOOMFIELD NJ 07003	PO 2301036 2023 Baseball Empire T-shirts	238.40	
			238.40**
6428 - TURN OUT FIRE & SAFETY 3468 KENNEDY BLVD JERSEY CITY NJ 07307-0001	PO 2300635 FD Blanket PO Clothing & Uniforms	185.00	
			185.00**
6738 - TURN OUT UNIFORMS, INC. 195 PATERSON AVENUE LITTLE FALLS NJ 07424	PO 2300640 BLANKET: CROSSING GUARD UNIFORMS PO 2301176 BLANKET: UNIFORM ACCESSORIES REPLENISHME PO 2301199 BLANKET: NEW ASSIGNMENT UNIFORMS OFC. PO 2301201 BLANKET: NEW ASSIGNMENT UNIFORMS OFC.	324.96 1,218.95 103.99 24.00	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
	PO 2301236 REMAINING BALANCE PAYMENT	40.00	1,711.90**
4613 - UNIVERSAL COMPUTING SERVICES 3490 US ROUTE 1 PRINCETON NJ 08540	PO 2301021 ATS/ACS Daily Notices (Message Mailers)	1,962.00	
			1,962.00**
100204 - VANORE ELECTRIC, INC. 238 HIGH STREET HACKENSACK NJ 07608	PO 2300253 VARIOUS ELECTRICAL SERVICES - (BLANKET)	1,850.52	
			1,850.52**
8779 - VERIZON PO BOX 15124 ALBANY NY 12212-5124	PO 2300530 BLANKET --- ACCT #: 955-272-967-0001-42	124.99	
	PO 2300530 BLANKET --- ACCT #: 955-272-967-0001-42	124.99	
			249.98**
5862 - VERIZON BUSINESS PO BOX 15043 ALBANY NY 12212-5043	PO 2300513 BLANKET: ACCT #: 6000031589 X26 --- MONT	2,679.56	
	PO 2300513 BLANKET: ACCT #: 6000031589 X26 --- MONT	2,626.87	
			5,306.43**
955 - VERIZON BUSINESS PO Box 16801 Newark NJ 07101-6801	PO 2301207 BLANKET FOR VERIZON - ANIMAL SHELTER 20	295.29	
			295.29**
100243 - Viscuso, Frank 723 Opatut Court Toms River NJ 08753-4480	PO 2300450 FD Leadership Development Training	1,500.00	
			1,500.00**
3202 - VSP PO BOX 742788 LOS ANGELES CA 90074-2788	PO 2300237 2023 vision plan premiums	1,618.54	
			1,618.54**
5601 - W.B. MASON CO., INC. PO BOX 981101	PO 2300489 Blanket for WB Mason Water Cooler Code E	22.35	
	PO 2300489 Blanket for WB Mason Water Cooler Code E	22.35	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
BOSTON MA 02298-1101	PO 2300489 Blanket for WB Mason Water Cooler Code E	0.95	45.65**
9362 - W.B. MASON COMPANY INC. PO BOX 981101 BOSTON MA 02298-1101	PO 2300085 2023 Blanket - Finance Department Water PO 2300104 2023 W.B. Mason January - June Water Co PO 2300104 2023 W.B. Mason January - June Water Co PO 2300111 Blanket PO Montclair Municipal Court PO 2300266 FD Blanket PO - 2023 Hot & Cold Water Co PO 2301127 CLEANING SUPPLIES ANIMAL SHELTER PO 2301129 2023 BLANKET FOR WATER COOLER PO 2301158 2023 Water Delivery Service	23.30 15.31 17.88 228.03 0.95 877.17 22.35 22.35	1,207.34**
99089 - Wanat, Linda S. 16 Silicon Drive Woodland Park NJ 07424-4225	PO 2300313 Blanket 2023 Medicare Part B Linda Wanat	1,266.00	1,266.00**
99924 - Warrick, Yeneisha R. 22 DeRiemer Road Hillsborough NJ 08844	PO 2301240 Acting Judge	300.00	300.00**
6638 - WASHINGTON, BRUCE 5824 ARBAUGH COURT RALEIGH NC 27610-4251	PO 2300311 Blanket 2023 Medicare Part B - Bruce Was	408.24	408.24**
13065 - WELDON ASPHALT CO. 141 CENTRAL AVENUE WESTFIELD NJ 07090	PO 2300339 HPM COLD PATCH FOR STREETS - (BLANKET)	1,399.24	1,399.24**
99904 - William H. Yeomans Inc. 143 Roseland Avenue Caldwell NJ 07006	PO 2300857 DOOR CLOSERS TRIM & BRACKETS	962.00	962.00**
99090 - William J. Guarini, Inc. 152 Stevens Avenue	PO 2300412 FD Blanket PO-Plumbing Services PO 2300522 BLANKET: MISCELLANEOUS PLUMBING REPAIRS/	246.96 442.33	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
Jersey City NJ 07305			689.29**
99837 - Windstream PO Box 9001013 Louisville KY 40290-1013	PO 2300908 2023 Township Landline Telephone Service	5,236.26	5,236.26**
5779 - WOOD, STEPHEN C. C/O DEPT OF COMMUNITY SERVICES 219 NORTH FULLERTON AVENUE MONTCLAIR NJ 07042	PO 2301204 REIMBURSEMENT FOR ONE NIGHT HOTEL TO ATT PO 2301205 REIMBURSEMENT FOR ATTENDING 108TH ANNUAL	130.26 154.00	284.26**
738 - BEATTIE PADOVANO, LLC ARTHUR M. NEISS, ESQ. 200 Market St,. Suite 401 Montvale NJ 07645	DEDICATED TRUST PO 2300330 2023 Q1 Blanket Attorney for Planning B	2,394.00	2,394.00**
99931 - Boswell Engineering 330 Phillips Avenue South Hackensack NJ 07606	PO 2300691 2023 Q1 Blanket for Boswell Engineering	1,748.00	1,748.00**
99821 - Central Poly Bag Corp 2400 Bedle Place Linden NJ 07036	PO 2300849 LINERS FOR NJ TRANSIT CONTAINERS	5,700.00	5,700.00**
7812 - KONICA MINOLTA BUSINESS SOLTNS DEPT. AT 952823 ATLANTA GA 31192-2823	PO 2300715 Blanket PO - Fire Prevention Copier - Co	106.21	106.21**
100018 - Pitney Bowes PO Box 981039 Boston MA 02298-1039	PO 2300175 FD Blanket PO - 2023 Operational Costs &	39.00	39.00**

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
9887 - PROSHRED SECURITY 152 EAGLE ROACK AVENUE ROSELAND NJ 07068	PO 2300173 Blanket PO - FD Shredding PO 2300173 Blanket PO - FD Shredding	14.67 14.67	29.34**
100130 - Severe Structures LLC 40 Venna Avenue North Haledon NJ 07508	PO 2202088 Construction Services through HIP Progra	6,800.00	6,800.00**
8581 - SOFIA PO BOX 674 MONTCLAIR NJ 07042	PO 2300376 Blanket PO - PY 2022 CDBG - S.O.F.I.A.	3,196.00	3,196.00**
7506 - STAPLES PO Box 70242 Philadelphia PA 19176-0242	PO 2300390 Blanket PO - Fire Prevention Office Supp	69.99	69.99**
9032 - STICKEL, KOENIG, SULLIVAN, DRILL LLC 571 POMPTON AVENUE CEDAR GROVE NJ 07009	PO 2300329 2023 Q1 Blanket - Attorney for Board of PO 2300329 2023 Q1 Blanket - Attorney for Board of	1,989.00 900.00	2,889.00**
8582 - SUCCEED2GETHER PO BOX 1355 MONTCLAIR NJ 07042	PO 2300375 Blanket PO for PY 2022 CDBG - Succeed 2G	3,000.00	3,000.00**
CAPITAL			
9864 - COLONNELLI BROTHERS, INC. 409 SOUTH RIVER STREET HACKENSACK NJ 07601	PO 2301213 EMERGENCY DRAINAGE REPAIR @ CROSS STREET	9,970.00	9,970.00**
1618 - DENVILLE LINE PAINTING	PO 2300762 MCCPC Contract #36 - Traffic Striping -	40,347.93	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
2 GREEN POND ROAD ROCKAWAY NJ 07866			40,347.93**
1658 - FDR HITCHES 120 WEST WESTFIELD AVENUE ROSELLE PARK NJ 07204	PO 2300894 MAXON LIFT GATE FOR DCS 90 PO 2301124 ADDITIONAL COST FOR LIFT GATE DCS 90	3,920.00 800.00	4,720.00**
7915 - MATRIX NEW WORLD ENGINEERING 26 COLUMBIA TURNPIKE FLORHAM PARK NJ 07932	PO 2201792 Environmental Services for NJDEP Site Re PO 2201792 Environmental Services for NJDEP Site Re	10,180.67 5,780.03	15,960.70**
14331 - NATIONAL WATER MAIN CLEANING COMPANY 1806 NEWARK TURNPIKE KEARNY NJ 07032	PO 2301234 EMERGENCY STREAM & STORM SEWER CLEANING	114,708.52	114,708.52**
99308 - Picerno-Giordano Construction 200 Market Street Kenilworth NJ 07033	PO 2301287 2019 NJDEP Green Acres Project - Essex P	171,639.28	171,639.28**
100237 - Riverview Paving, Inc. 859 Willow Grove Street Hackettstown NJ 07840	PO 2300629 INSTALLATION OF GRANITE BLOCK CURBING ON	148,591.30	148,591.30**
1366 - SANITATION EQUIPMENT CORP. 80 FURLER STREET TOTOWA NJ 07512	PO 2301141 REPLACE LEFT PACKER CYLINDER ON DCS 136 PO 2301142 NEW PTO (POWER TAKE OFF) FOR DCS 138 PO 2301143 REPLACE EJECTOR CYLINDER ON DCS 130	2,926.81 4,238.62 4,682.19	11,847.62**
Water Operating			
30 - AGL Welding Supply Co. PO Box 1707 Clifton NJ 07015-1707	PO 2300186 W-2 -- BLANKET for Monthly Cylinder Rent	54.60	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
			54.60**
6902 - AGRA ENVIRONMENTAL & LAB SERV	PO 2300202 W-3 -- BLANKET for Laboratory Analysis S	1,701.00	
90 1/2 WEST BLACKWELL STREET	PO 2300202 W-3 -- BLANKET for Laboratory Analysis S	141.00	
DOVER NJ 07801			1,842.00**
100113 - Airgas USA, LLC	PO 2301007 W-47 - Second Blanket for Monthly Cylind	137.15	
PO Box 734445			
Chicago IL 60673-4445			137.15**
9664 - AMERICAN HOSE & HYDRAULICS	PO 2300976 W-46 -- Blanket for Parts, Materials & S	34.68	
CO., INC.			
PO Box 440			
Elmwood Park NJ 07407			34.68**
76 - AMERICAN ROYAL HARDWARE	PO 2300203 W-4 -- BLANKET for Hardware Items (WAT	26.07	
251 Park Street			
Montclair NJ 07043-0010			26.07**
7599 - CERT HEALTH & SAFETY SRVCS LLC	PO 2201963 W-115 -- OSHA/PEOSHA Compliant Seminars	2,505.00	
1902A TAYLOR'S LANE			
CINNAMINSON NJ 08077			2,505.00**
99820 - Eastern Pest Services	PO 2300207 W-8 -- BLANKET for Monthly Rodent Baitin	150.00	
2 Industrial Road			
Suite 202			
Fairfield NJ 07004			150.00**
100263 - Jani-King of New Jersey Inc.	PO 2300560 W-31 Blanket for Cleaning offices (3 mo	552.25	
PO Box 415294	PO 2300560 W-31 Blanket for Cleaning offices (3 mo	773.15	
Boston MA 02241-5294			1,325.40**
14131 - LONGO ELECTRICAL-MECHANICAL	PO 2301182 W-58 -- Troubleshoot 75HP VFDs at WAPS a	700.00	
PO BOX 511			

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
WHARTON NJ 07885-0511			700.00**
7506 - STAPLES PO Box 70242 Philadelphia PA 19176-0242	PO 2300840 2023 Tax, Water, Sewer office supplies C	7.57	7.57**
501 - TILCON NEW YORK, INC. 9 ENTIN ROAD PARSIPPANY NJ 07054	PO 2300219 W-20 -- BLANKET for Asphalt Materials fr	452.58	452.58**
99303 - Virtu Water Meter Services, Inc. 4 Beaver Brook Road PMB148 Lincoln Park NJ 07035	PO 2301231 W-60 - Replace 6-Inch Tru-Flo Compound W	3,127.37	3,127.37**
	Water Capital		
5165 - SUBURBAN CONSULTING ENGINEERS 96 US HIGHWAY 206 SUITE 101 (UTL) FLANDERS NJ 07836-9225	PO 2202428 P-35 -- General Engineering Services--Wa	994.50	994.50**
	PARKING UTILITY		
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2300644 2023 Parts and Supplies all locations	134.95	134.95**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2300882 2023 Crescent Deck Parts and Supplies	299.99	299.99**
76 - AMERICAN ROYAL HARDWARE 251 Park Street	PO 2300148 2023 Supplies and hardware PO 2300148 2023 Supplies and hardware	29.52 42.29	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
Montclair NJ 07043-0010			71.81**
1701 - CUSTOM BANDAG INC. 401 E. LINDEN AVENUE LINDEN NJ 07036-2411	PO 2300784 2023 Tires for Parking Utility Vehicles	1,021.80	1,021.80**
9470 - EDGE BUSINESS ALLIANZ, LLC 2 BROAD STREET, SUITE 401 BLOOMFIELD NJ 07003	PO 2301122 2023- Professional Services	11,025.00	11,025.00**
1578 - ELEVATOR MAINTENANCE CORP. 580 ELM STREET KEARNY NJ 07032	PO 2201313 2022 Crescent Deck Elevator Service	560.00	560.00**
1494 - GRAINGER, INC. DEPT. 876710096 PALATINE IL 60038-0001	PO 2301028 2023 Supplies and Hardware-Midtown Deck	473.97	473.97**
9710 - IMPARK 216 Haddon Avenue Suite 400 Westmont NJ 08108	PO 2300937 24- month renewal on the operations and	40,399.83	40,399.83**
100310 - Oasis Charger Corporation 12 South Main Street Norwalk CT 06854	PO 2301072 2023 EV Crescent Deck Charging Station L	6,176.00	6,176.00**
8489 - P & A AUTO & TRUCK PARTS 1278 BROAD STREET BLOOMFIELD NJ 07003	PO 2300436 2023 Vehicle parts and supplies State Co	643.41	643.41**
842 - PROPERTY SERVICES LANDSCAPING	PO 2301029 2023 All Township Locations Spring Lot	9,570.00	

List of Bills - (All Funds)

Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
344 BROUGHTON AVENUE BLOOMFIELD NJ 07003			9,570.00**
14257 - PSE&G PO BOX 14444 REF:# 500317196 NEW BRUNSWICK NJ 08906-4103	PO 2300419 Bellevue Ave Electric Charges 2023	4.96	4.96**
914 - PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2301027 Electricity Bill 2023	4,772.92	4,772.92**
5798 - SHI INTERNATIONAL CORP. 290 DAVIDSON AVE SOMERSET NJ 08873	PO 2301103 Genetec Camera Connections Contract: CK0	1,391.25	1,391.25**
8872 - VERIZON PO BOX 408 NEWARK NJ 07101-0408	PO 2300434 Upper Montclair Pay station Broadband Se	77.96	77.96**
955 - VERIZON BUSINESS PO Box 16801 Newark NJ 07101-6801	PO 2300433 2023 Landline/Wireless Monthly Service F	643.75	643.75**
Section 8			
100275 - Billy, Joseph M., Jr. 1149 Bloomfield Avenue Suite F Clifton NJ 07012	PO 2301167 2023 Section 8 Hearing Officer	300.00	450.00**
	PO 2301215 2023 Section 8 Hearing Officer	150.00	
5601 - W.B. MASON CO., INC. PO BOX 981101 BOSTON MA 02298-1101	PO 2300720 BLANKET FOR YEAR 2023	0.95	
	PO 2300720 BLANKET FOR YEAR 2023	0.95	
	PO 2300721 BLANKET FOR YEAR 2023	13.41	

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Meeting Date: 06/27/2023 For bills from 05/16/2023 to 06/23/2023

Paid to	Description	Payment	Check Total
	PO 2300721 BLANKET FOR YEAR 2023	13.41	28.72**
	SEWER OPERATING		
7599 - CERT HEALTH & SAFETY SRVCS LLC 1902A TAYLOR'S LANE CINNAMINSON NJ 08077	PO 2201963 W-115 -- OSHA/PEOSHA Compliant Seminars	1,350.00	
			1,350.00**
9899 - HILDEBRANDT, ROBERT 100 ELMWOOD ROAD VERONA NJ 07044	PO 2301134 R-9 -- Snake 4" Sewer Main	390.00	
			390.00**
	SEWER CAPITAL		
5165 - SUBURBAN CONSULTING ENGINEERS 96 US HIGHWAY 206 SUITE 101 (UTL) FLANDERS NJ 07836-9225	PO 2201823 N-3 -- Eng Srvs--Construction Admin/Obse	3,724.50	
			3,724.50**
TOTAL			----- 1,790,887.57

**** = Payment(s) need to be approved before check can be printed.**

Total to be paid from Fund 01 CURRENT FUND	1,152,562.94
Total to be paid from Fund 03 DEDICATED TRUST	25,971.54
Total to be paid from Fund 04 CAPITAL	517,785.35
Total to be paid from Fund 06 Water Operating	10,362.42
Total to be paid from Fund 07 Water Capital	994.50
Total to be paid from Fund 09 PARKING UTILITY	77,267.60
Total to be paid from Fund 16 Section 8	478.72
Total to be paid from Fund 22 SEWER OPERATING	1,740.00
Total to be paid from Fund 23 SEWER CAPITAL	3,724.50

	1,790,887.57



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY:

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-179:** Bills List Resolution

ATTACHMENTS:

[07-18-23 Bill List Cover Docs. \(PR\).pdf](#)

[07-18-23 Bill List.pdf](#)



BILL LIST RESOLUTION

WHEREAS, INVOICES AGAINST THE TOWNSHIP OF MONTCLAIR, IN FAVOR OF THE FOLLOWING PERSONS FOR THE AMOUNTS SET OPPOSITE THEIR RESPECTIVE NAMES, HAVE BEEN RECEIVED; DULY AUDITED AND FOUND CORRECT.

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE TOWNSHIP OF MONTCLAIR, IN THE COUNTY OF ESSEX, THAT SAID INVOICES BE AND THEY ARE HEREBY ORDERED PAID, AND THAT CHECKS BE DRAWN BY THE FINANCE DEPARTMENT TO THE ORDER OF SUCH PERSONS FOR THE AMOUNTS RESPECTIVELY AND HEREINAFTER STATED ON THE SCHEDULE ATTACHED HERETO AND MADE A PART HEREOF:

Council Meeting Date: 7/18/2023

Total Amount: \$ 34,770,171.61



TOWNSHIP OF MONTCLAIR
OFFICE OF THE CHIEF FINANCIAL OFFICER
INTEROFFICE MEMORANDUM

DATE: July 14, 2023
TO: Mayor and Township Council
FROM: Padmaja Rao, CFO
SUBJECT: July 18, 2023 Bill List

PR

Following is a preliminary version of the Bill List, aggregating \$ 34,770,171.61 to be presented for approval at the July 18, 2023 Council Meeting. Should any changes be required, a listing of adjustments will accompany a revised Bill List that will be submitted on the day of the Council Meeting for your review.

TOWNSHIP OF MONTCLAIR
SUMMARY OF BILL LISTS
MEETING OF 7/18/2023
CHECKS DATED 7/18/2023

<u>FUND</u>	<u>AMOUNT</u>
CURRENT FUND	\$ 33,695,907.47
WATER OPERATING FUND	\$ 578,148.73
WATER CAPITAL	\$ 15,060.07
SEWER OPERATING FUND	\$ 9,947.86
SEWER CAPITAL FUND	\$ 10,806.22
PARKING UTILITY OPERATING FUND	\$ 245,849.80
SECTION 8 FUND	\$ 4,739.81
GENERAL CAPITAL FUND	\$ 182,342.55
GENERAL TRUST FUND	\$ 26,210.17
ANIMAL CONTROL TRUST FUND	\$ 0.00
POLICE FORFEITURE TRUST FUND	\$ 0.00
PARKING CAPITAL FUND	\$ 0.00
STATE UNEMPLOYMENT TRUST FUND	\$ 1,158.93
TOTAL	\$ 34,770,171.61

IT IS HEREBY CERTIFIED
that the vouchers covering the above funds
are available in the respective accounts to
be charged.

Padmaja Rao

Padmaja Rao, CFO

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
CURRENT FUND			
5646 - AAA COMMUNICATIONS LLC 15 RIVERSIDE DRIVE PINEBROOK NJ 07058	PO 2301216 2023 Cultural Affairs Programs- Fourth o	255.00	
			255.00**
8117 - ABBEY GLEN PET MEMORIAL PARK 187 ROUTE 95 LAFAYETTE NJ 07848	PO 2301357 ANIMAL SHELTER WASTE BLANKET REST OF YEA	271.37	
			271.37**
9046 - ACCESS CONTROL SYSTEMS LOCKSMITH LLC 551 VALLEY RD, PMB 148 MONTCLAIR NJ 07043	PO 2300814 BUILDING MAINTENANCE	73.50	
			73.50**
99945 - African American Chamber of Commerce of 379 West State Street Trenton NJ 08618	PO 2301248 2023-2024 Government Agencies Membership PO 2301313 AACCNJ Inaugural Juneteenth Black Busine	750.00 75.00	
			825.00**
30 - AGL Welding Supply Co. PO Box 1707 Clifton NJ 07015-1707	PO 2300130 VARIOUS CHEMICALS & GASES - (BLANKET)	34.80	
			34.80**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2300283 Clerk Office Supplies 2023 - Blanket	61.53	
			61.53**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2300891 BLANKET: MISCELLANEOUS SUPPLIES	78.80	
			78.80**
99037 - Amazon Capital Services	PO 2301212 OFFICE SUPPLIES-FINANCE	108.91	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
PO Box 035184 Seattle WA 98124-5184			108.91**
99037 - Amazon Capital Services PO Box 035184 Seattle WA 98124-5184	PO 2301315 BLANKET: PROBATIONARY OFFICER UNIFORM AC	222.25	222.25**
1461 - AMERICAN PAPER & SUPPLY CO. 10 INDUSTRIAL ROAD CARLSTADT NJ 07072	PO 2301293 2023 Pool Supplies and Equipment - Ameri	1,669.16	1,669.16**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300077 BLANKET 2023	32.35	32.35**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300141 VARIOUS HARDWARE AND SUPPLIES FOR STREET	76.43	76.43**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300144 VARIOUS HARDWARE AND SUPPLIES FOR TRAFFI	19.60	19.60**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300146 VARIOUS HARDWARE AND SUPPLIES FOR DCS -	123.33	123.33**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300357 BLANKET: BUILDING MAINTENANCE/MISCELLANE	6.29	6.29**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300411 Blanket PO - FD Hardware purchases	56.57	56.57**
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300442 2023 Rec, Pools and Edgemont Supplies BL	46.31	46.31**
2562 - ANIMAL ALLIANCE 1432 ROUTE 179 NORTH LAMBERTVILLE NJ 08530	PO 2301265 NEUTERING AND SPAYING	7,785.00	7,785.00**
99097 - Aquatic Distributors 60 Whitney Road Suite 4 Mahwah NJ 07430	PO 2301299 2023 Pool Supplies and Equipment - Aquat	999.00	999.00**
2544 - ASSOCIATED FIRE PROTECTION 100 JACKSON STREET ATTN: GAIL PATERSON NJ 07501	PO 2300247 FIRE PROTECTION & SIMPLEX MONITORING @ 2 PO 2300780 FD Blanket PO FD Extinguisher Refilling	604.00 85.00	689.00**
394 - AT&T PO BOX 5075 Carol Stream IL 60197-5075	PO 2300155 Blanket PO - FD Long Distance - Account	71.78	71.78**
12365 - ATLANTIC UNIFORM CO., INC. 444 WASHINGTON AVENUE BELLEVILLE NJ 07109	PO 2301223 BLANKET: PROMOTIONAL UNIFORMS	378.00	378.00**
9273 - AUTOMOTIVE BRAKE 314 RAILROAD AVENUE HACKENSACK NJ 07601	PO 2300170 VARIOUS PARTS AND REPAIRS - (BLANKET)	8,766.58	8,766.58**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
738 - BEATTIE PADOVANO, LLC ARTHUR M. NEISS, ESQ. 200 Market St,. Suite 401 Montvale NJ 07645	PO 2300325 2023 Q1 Blanket Attorney for Planning Bo	1,350.00	1,350.00**
9574 - BLUE 360 MEDIA, LLC 2750 RASMUSSEN ROAD SUITE 107 PARK CITY UT 84098	PO 2301241 NJ CRIMINAL LAW & VEHICLE HANDBOOK	248.63	248.63**
99931 - Boswell Engineering 330 Phillips Avenue South Hackensack NJ 07606	PO 2301017 2023 Q2 Boswell Engineering ZBA GEN	222.00	222.00**
100329 - Brach Eichler LLC Atty for Parkmont Realty LLC 101 Eisenhower Parkway Roseland NJ 07068	PO 2301339 2020-2022 TAX REFUND FOR 2305-6.01, 114	12,328.95	12,328.95**
211 - CAMERON ANIMAL HOSPITAL 417 BLOOMFIELD AVENUE MONTCLAIR NJ 07042-0001	PO 2300193 ANIMAL SHELTER VETERINARY SERVICES 2023	1,235.72	1,235.72**
211 - CAMERON ANIMAL HOSPITAL 417 BLOOMFIELD AVENUE MONTCLAIR NJ 07042-0001	PO 2300193 ANIMAL SHELTER VETERINARY SERVICES 2023	8,144.58	8,144.58**
99312 - Caponegro, Samuel 560 Post Lane Somerset NJ 08873	PO 2300974 MILL SPRING CLASSES 2023	375.00	375.00**
5422 - CDW GOVERNMENT, INC. 75 REMITTANCE DRIVE SUITE 1515	PO 2301343 2023 Cisco Duo Licenses and Tokens	14,400.00	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
CHICAGO IL 60675-1515			14,400.00**
99667 - CLINT EDWARDS MUSIC 8 VIEW PLACE CLIFTON NJ 07013	PO 2300971 MILL SPRING CLASSES 2023 - PLEASE MAKE C	750.00	750.00**
9422 - CONCEPT PRINTING, INC. DBA CONCEPT PRINT 40 LYDECKER STREET NYACK NY 10960	PO 2301272 Reporting Notice Probation Forms	125.00	125.00**
1701 - CUSTOM BANDAG INC. 401 E. LINDEN AVENUE LINDEN NJ 07036-2411	PO 2300123 VARIOUS TIRES AND REPAIRS - (BLANKET)	2,349.64	2,349.64**
1034 - CUSTOM CARE SERVICE 2817 WILLIAMSBURG DRIVE WALL NJ 07719	PO 2300959 LAWN CUTTINGS AT VARIOUS PARKS - BLANKET	4,580.00	4,580.00**
100336 - Davis, Clarence c/o Montclair Community Services 219 N. Fullerton Avenue Montclair NJ 07042	PO 2301380 2023 WORK BOOTS REIMBURSEMENT	84.99	84.99**
9551 - DAVISON, EASTMAN, MUNOZ, LEDERMAN & PANONE, P.A. 100 WILLOW BROOK ROAD, STE 100 FREEHOLD NJ 07728	PO 2300267 2023 Q1 Conflict Attorney	942.50	942.50**
100148 - DeIorenzi, Jennifer 5 Cortland Street Roseland NJ 07068	PO 2300943 MILL SPRING CLASSES 2023	400.00	400.00**
13821 - DIAL PEST CONTROL, INC. 13 Eagle Rock Ave.	PO 2300091 ANIMAL SHELTER PEST CONTROL BLANKET 2023 PO 2300348 RODENTS & INSECT CONTROL @ 205 CLAREMONT	101.06 242.63	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
E. Hanover NJ 07936	PO 2300546 Blanket PO - FD Pest Control April - Jun	330.00	673.69**
8191 - DIAMOND ROCK SPRING WATER PO BOX 672 RIDGEFIELD PARK NJ 07660	PO 2300903 COFFEE SUPPLIES EDMONT	12.00	12.00**
6425 - DYNAMIC TESTING SERVICES, INC. 230 MAIN STREET SUITE C TOMS RIVER NJ 08753	PO 2300497 2023 Testing Fees	913.00	913.00**
2162 - ECUA RRF ESCROW ACCOUNT TD BANK 6000 Atrium Way Mt. Laurel NJ 08054	PO 2300090 2023 TIPPING FEES - (BLANKET)	74,032.57	74,032.57**
1578 - ELEVATOR MAINTENANCE CORP. 580 ELM STREET KEARNY NJ 07032	PO 2300368 2023 Elevator Maintenance at 205 Claremo PO 2300838 2023 Elevator Maintenance - March-Decemb	1,120.00 1,466.00	2,586.00**
100306 - Engallena, Patrick 633 Valley Road Montclair NJ 07043	PO 2300999 Reimbursement of 2022 Landlord Registrat	10.00	10.00**
99056 - Eric M. Bernstein & Associates, LLC 34 Mountian Blvd. Building A PO Box 4922 Warren NJ 07059	PO 2301109 FOR PROFESSIONAL SERVICES FOR THE TOWNSH	17,500.64	17,500.64**
99056 - Eric M. Bernstein & Associates, LLC 34 Mountian Blvd. Building A PO Box 4922 Warren NJ 07059	PO 2301109 FOR PROFESSIONAL SERVICES FOR THE TOWNSH	7,860.00	7,860.00**
12873 - ESSEX REGIONAL HEALTH COMSSN	PO 2201663 PROFESSIONAL SERVICE AGMENT TO PROVIDE S	27,580.36	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
204 HILLSIDE AVENUE LIVINGSTON NJ 07039	PO 2300839 AIR POLLUTION CONTROL SERVICES 2023 BLAN	1,908.00	29,488.36**
99314 - Fabian, Pierre 16 Van Breemen Court Montclair NJ 07043	PO 2300927 MILL SPRING CLASSES 2023	1,000.00	1,000.00**
6205 - FISCHER, JOSEPH P. 12 GARDEN PLACE NUTLEY NJ 07110	PO 2301270 2023 Cultural Affairs- 4th Of July	3,150.00	3,150.00**
372 - FLAGSHIP DENTAL PLANS PO BOX 24011 NEWARK NJ 07101-0406	PO 2300229 2023 Dental Premiums	713.85	713.85**
99217 - Frankie's Finish Line Car Wash 305 Broad Street Bloomfield NJ 07003	PO 2300126 CAR WASHES FOR DCS VEHICLES - (BLANKET)	50.00	50.00**
5242 - GARDEN STATE MUNICIPAL JIF C/O NIP GROUP, INC. 900 RT 9 N, SUITE 503 WOODBIDGE NJ 07095	PO 2300906 INSURANCE Excess Workmens comp claims	18,701.28	18,701.28**
2577 - GARDEN STATE VINYL DESIGNS 6 COMMERCE STREET, UNIT 3 SOMERVILLE NJ 08876	PO 2202316 BLANKET: LETTER & STRIPE POLICE VEHICLES	2,235.00	2,235.00**
8372 - GEESE CHASERS NORTH JERSEY PO BOX 282 GREAT MEADOW NJ 07838	PO 2300437 HAZING OF GEESE @ YANTACAW PARK & EDGEMO	1,944.22	1,944.22**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

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99284 - GenServe, LLC 100 Newtown Road Plainview NJ 11803	PO 2301194 FD- Blanket PO - Generator Maintenance	279.00	
			279.00**
7187 - GILL ASSOCIATES SUITE M 2025 M HAMBURG TRNPK WAYNE NJ 07470-0003	PO 2301295 2023 Recreational Pool Tags	1,860.00	
			1,860.00**
100046 - Godoy, Katterine 273 Hope Avenue Passaic NJ 07055	PO 2300897 MILL SPRING CLASSES 2023	750.00	
			750.00**
1494 - GRAINGER, INC. DEPT. 876710096 PALATINE IL 60038-0001	PO 2300393 FD Blanket PO - Equipment & Supplies - B	634.78	
			634.78**
100294 - Grant, Donna 89 High Street Montclair NJ 070423	PO 2300938 MILL SPRING CLASSES 2023 NEW VENDOR	300.00	
			300.00**
10013 - Great American Financial Services PO BOX 660831 DALLAS TX 75266-0831	PO 2300862 2019-2024 Mail Machine Lease - Town, Pol	1,870.00	
			1,870.00**
9667 - Griffith-Allied Trucking LLC PO Box 392 Manville nj 08835	PO 2300094 GASOLINE DELIVERY - (BLANKET) PO 2300094 GASOLINE DELIVERY - (BLANKET)	10,878.88 24,320.93	
			35,199.81**
99546 - Hackett, Esq., Michael A. 80 Main Street Suite 450 West Orange NJ 07052	PO 2301301 Conflict Judge	450.00	
			450.00**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
100295 - Harry Legg Incorporated 3 Overhill Road Verona NJ 07044	PO 2300939 MILL SPRING CLASSES 2023 NEW VENDOR	480.00	
			480.00**
2074 - HENDRICKS APPRAISAL CO., LLC 7 HUTTON AVENUE WEST ORANGE NJ 07052	PO 2301113 FOR PROFESSIONAL SERVICES FOR TAX COURT	10,650.00	
			10,650.00**
100331 - Hillside School PTA c/o Elizabeth Beltis 15 Locust Drive Montclair NJ 0042	PO 2301334 Pool Rental/School E.O.Y. Celebration Fa	660.00	
			660.00**
4263 - HUDSON COUNTY MOTORS, INC. 290 SECAUCUS ROAD PO BOX 2611 SECAUCUS NJ 07094	PO 2300131 VARIOUS PARTS AND REPAIRS - (BLANKET)	528.79	
			528.79**
2503 - IDEXX LABORATORIES, INC. ATTN: CREDIT & COLLECTIONS ONE IDEXX DRIVE WESTBROOK ME 04092	PO 2301123 MEDICAL SUPPLIES	706.75	
			706.75**
1341 - INT'L HEALTHCARE SERVICE - DMC LOCKBOX 9102 PO BOX 70280 PHILADELPHIA PA 19176-0280	PO 2300231 2023 Dental Premiums, Grps GJ2168 & GJ21	416.12	
			416.12**
2675 - INTERNATIONAL HEALTHCARE SERVS LOCKBOX 9102 PO BOX 70280 PHILADELPHIA PA 19176-0280	PO 2300235 2023 Dental Premiums, Grp GJ1080	203.77	
			203.77**
99228 - Iovino, Nanci 16 Laurel Place Glen Ridge NJ 07028	PO 2300970 MILL SPRING CLASSES 2023	1,200.00	

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Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
			1,200.00**
99702 - Jaeger Lumber & Supply Co. Inc. PO Box 126 Union NJ 07083	PO 2300327 VARIOUS LUMBER AND SUPPLIES - (BLANKET	682.12	
			682.12**
11168 - JERSEY CHEMICALS, INC. 12-45 RIVER ROAD PO BOX 365 FAIRLAWN NJ 07410	PO 2301258 2023 Recreation Pool Chemicals and Suppl	26,536.69	
			26,536.69**
7812 - KONICA MINOLTA BUSINESS SOLTNS DEPT. AT 952823 ATLANTA GA 31192-2823	PO 2300528 BLANKET: COPIER/PRINTER MAINTENANCE PO 2300923 2023 Konica Minolta (New Copiers Mainte	53.86 1,061.89	
			1,115.75**
99316 - La Freccia Azzurra LLC 16 Park Terrace Montclair NJ 97943	PO 2300926 MILL SPRING CLASSES 2023	450.00	
			450.00**
9411 - LAW OFFICES OF PETER D. RUSSO 395 FRANKLIN STREET BLOOMFIELD NJ 07003	PO 2301067 Blanket PO for 2023 Municipal Public Def	750.00	
			750.00**
13714 - LEXIS NEXIS RELX INC. DBA LEXISNEXIS PO BOX 9584 NEW YORK NY 10087-4584	PO 2300589 BLANKET PO FOR ACCESS TO LEGAL RESEARCH	353.00	
			353.00**
5930 - LEXIS NEXIS MATTHEW BENDER 9443 N. SPRINGBORO PIKE MIAMISBURG OH 45342	PO 2300533 BLANKET: ACCURINT FOR LAW ENFORCEMENT PO 2300533 BLANKET: ACCURINT FOR LAW ENFORCEMENT	135.50 137.00	
			272.50**
8328 - LIBRIZZI, GEORGE F. C/O TOWNSHIP OF MONTCLAIR	PO 2301381 REIMBRSEMENT FOR 2ND HALF OF 2023 (JULY INVOICE: 705387 CUTOMER #: 273607		

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
205 CLAREMONT AVENUE MONTCLAIR NJ 07042			87.50**
99315 - Lyons, Jean 211 Montclair Avenue Montclair NJ 07043	PO 2301056 MILL SPRING CLASSES 2023	306.25	
			306.25**
8109 - M & D AUTOMOTIVE DBA P&A AUTO PARTS 1278 BROAD STREET BLOOMFIELD NJ 07003	PO 2300125 VARIOUS PARTS & SUPPLIES - (BLANKET)	1,081.47	
			1,081.47**
99864 - MANJIT "PAMMI" ANANDANI 368 CRESTMONT ROAD CEDAR GROVE NJ	PO 2300899 MILLL SPRING CLASSES 2023	540.00	
			540.00**
9474 - MARAVIGLIA, PATRICIA 109 FOUR SEASONS DRIVE NORTH CALDWELL DRIVE NJ 07006	PO 2300881 2023 PAYROLL SUPPORT SERVICES	487.50	
			487.50**
9356 - MCGRATH MUNICIPAL EQUIPMENT PO BOX 422 SPRINGFIELD NJ 07081	PO 2301336 CLEANER AND BATTERY CHARGER FOR TR-15 (H	542.50	
			542.50**
99743 - McGrath Rentcorp dba Mobile Modular Management Corp PO BOX 45043 San Francisco CA 94145	PO 2301329 FD Container Lease	754.00	
			754.00**
9679 - MONACO LOCK COMPANY 339-345 NEWARK AVENUE JERSEY CITY NJ 07302	PO 2301316 REPAIR AND INSTALL NEW LOCK FOR LAW DEPT	940.00	
			940.00**
99287 - Montclair Car Care	PO 2300322 CAR WASHES FOR DCS VEHICLES - (BLANKET)	15.00	

List of Bills - (All Funds)

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Paid to	Description	Payment	Check Total
4 Bloomfield Avenue Montclair NJ 07042			15.00**
99519 - Montclair Film 41 Watchung Plaza, #345 Montclair NJ 07042	PO 2300942 MILL SPRING CLASSES 2023	500.00	500.00**
6609 - MONTCLAIR SHIPPING PLUS 551 VALLEY ROAD UPPER MONTCLAIR NJ 07043	PO 2300580 BLANKET: SHIPPING CHARGES	18.30	18.30**
3327 - MONTCLAIR SUPPLY CORP. 97-99 MAPLE AVENUE MONTCLAIR NJ 07042	PO 2300395 VARIOUS PLUMBING PARTS AND SUPPLIES - (B	398.00	398.00**
10042 - MR. JOHN PO BOX 130 KEASBY NJ 08832	PO 2300109 PORTABLE TOILET FACILITIES AT VARIOUS LO	1,493.64	1,493.64**
996 - NAT'L FUEL OIL CO 175 ORANGE ST NEWARK NJ 07103-0001	PO 2300093 DIESEL DELIVLRY - (BLANKET)	10,534.43	10,534.43**
99586 - National Emergency Communications Instit 3535 Peachtree Rd. NE Suite 520-417 Atlanta GA 30326	PO 2301328 9-1-1 EMD STUDENT MANUALS	1,269.95	1,269.95**
8672 - NATURE'S CHOICE CORP. 1106 Millstone River Road Hillsborough NJ 08844	PO 2301081 CURSIDE COLLECTION AND DISPOSAL OF GRASS	60,197.34	60,197.34**

List of Bills - (All Funds)

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7965 - Neglia Engineering Associates PO Box 426 Lyndhurst NJ 07071	PO 2301289 CY 2023 Municipal Engineering Services (PO 2301335 CY 2023 Municipal Engineering Services (	29,912.50 18,611.88	48,524.38**
9410 - NISCHWITZ & CO. 223 FRONT STREET SOUTH PLAINFIELD NJ 07080-3431	PO 2301214 FOOD FOR ANIMAL SHELTER	4,108.50	4,108.50**
100020 - NJ ADVANCE MEDIA, LLC DEPT 77571 PO BOX 77000 DETROIT MI 48277-0571	PO 2300372 2023 Advertising Fees for Purchasing	494.02	494.02**
100097 - NJ Advance Media, LLC Dept 77751 PO Box 77000 Detroit MI 48277-0571	PO 2301026 Rent Control Board Public Meeting May 3	25.80	25.80**
3501 - NJ DEPARTMENT OF LABOR BUR OF BOILER COMPLIANCE PO BOX 392 TRENTON NJ 08625-0392	PO 2301382 BOILER STATE INSPECTION FEES @ 205 CLARE	960.00	960.00**
7716 - NJLM 222 WEST STATE STREET TRENTON NJ 08608	PO 2300228 2023 advertising fees	115.00	115.00**
1911 - NORTHEAST COMMUNICATIONS INC. 244 East Union Turnpike Wharton NJ 07885	PO 2300486 BLANKET: MISCELLANEOUS VEHICLE REPAIRS	220.00	220.00**
5444 - NORTHEAST EQUIPMENT 1190 ROUTE 23 SOUTH CEDAR GROVE NJ 07009-0001	PO 2300128 VARIOUS PARTS & SUPPLIES FOR LAWN & GROU	520.17	520.17**

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1091 - NORTHEASTERN ARBORIST SUPPLIES 50 NOTCH ROAD WOODLAND PARK NJ 07424-1960	PO 2300265 VARIOUS PARTS, ACCESSORIES, REPAIRS & EQ	166.37	166.37**
6192 - OUTSTANDING SERVICE CO 167 HILLCREST AVENUE CRANFORD NJ 07016-0001	PO 2300164 FUEL TANK INSPECTIONS & TREATMENT - (BL	453.80	453.80**
100079 - Party Masters Inc. dba A Party Center 321 Fairfield Road Fairfield NJ 07004	PO 2301108 2023 Cultural Affairs	1,566.25	1,566.25**
99911 - Party Time Rentals 25 Andrews Drive Woodland Park NJ 07424	PO 2301107 2023 Cultural Affairs- 4th Of July	2,250.00	2,250.00**
2837 - PETHEALTH SERVICES (USA) INC PO BOX 2150 BUFFALO NY 14240	PO 2301121 MINI MICOCHIPS WITH TAG	690.00	690.00**
100135 - Phelan, Mark C. 200 Baldwin Road F-31 Parsippany NJ 07054	PO 2300895 MILL SPRING CLASSES 2023	300.00	300.00**
7399 - PHILLIPS PREISS GRYGIEL, LLC Attn: Paul Grygiel 70 Hudson Street, Suite 5B Hoboken NJ 07030	PO 2300739 Q1 2023 Professional Services to Revise	5,846.25	5,846.25**
8214 - PM AM CORPORATION 5430 LBJ FRWY STE 370	PO 2300517 BLANKET: 2023 ALARM REGIST., FALSE ALARM	1,791.69	

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DALLAS TX 75240			1,791.69**
831 - POWELL, GERALDINE C/O MONTCLAIR POLICE DEPT. 647 BLOOMFIELD AVENUE MONTCLAIR NJ 07042	PO 2301294 PETTY CASH REIMBURSEMENT 2023 SECOND Q	617.01	617.01**
8651 - PowerDMS Inc. PO Box 749609 Atlanta GA 30374	PO 2301342 2023-2024 SOFTWARE LICENSE/SUBSCRIPTION	7,880.17	7,880.17**
2392 - PRINTING TECHNIQUES 48 FRANKLIN AVE NUTLEY NJ 07110	PO 2301219 HEALTH DEPARTMENT LETTER HEAD PO 2301220 SENIOR SERVICES BUSINESS CARDS	230.00 55.00	285.00**
7990 - PROSTOCK AUTO PARTS MONTCLAIR AUTO PARTS 330 NORTH MIDLAND AVENUE SADDLEBROOK NJ 07663	PO 2300632 FD Blanket PO - Auto Parts	91.94	91.94**
8007 - PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2301202 ANIAML SHELTER PSE&G CHARGES 2023 BLANKE	1,907.42	1,907.42**
99732 - QUALITY FACILITY SOLUTIONS 199 Lee Ave. #297 BROOKLYN NY 11211	PO 2300373 2022-2024 Cleaning Services	5,107.41	5,107.41**
5197 - RAO, PADMAJA C/O TOWNSHIP OF MONTCLAIR 205 CLAREMONT AVE MONTCLAIR NJ 07042	PO 2301319 Reimbursement Mail Services	74.41	74.41**
7295 - RECREATION SUPPLY COMPANY PO BOX 2757	PO 2301298 2023 Pool Supplies and Equipment - Rec S	870.11	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
BISMARK ND 58502-2757			870.11**
100156 - Resnick, Janet A. 226 Scarsdale Drive Livingston NJ 07039	PO 2300975 MILL SPRING CLASSES 2023	200.00	200.00**
9135 - RESTAINO, THOMAS A. 113 WHITE AVENUE LAVALETTE NJ 08735-2159	PO 2300591 Tom Restaino Medicare Part B reimb 1/1/2	1,496.88	1,496.88**
1567 - Robert's and Son, Inc. P O BOX 110 GARFIELD NJ 07029	PO 2300163 VARIOUS PARTS AND REPAIRS - (BLANKET)	831.41	831.41**
99211 - Rothman, Margret 5 Roosevelt Place Apt 6-P Montclair NJ 07042	PO 2300928 MILL SPRING CLASSES 2023	300.00	300.00**
1366 - SANITATION EQUIPMENT CORP. 80 FURLER STREET TOTOWA NJ 07512	PO 2300121 VARIOUS PARTS & REPAIRS FOR PACKER TRUCK	107.82	107.82**
4181 - SANTARCANGELO LAW, LLC 80 PARK STREET SUITE 2A MONTCLAIR NJ 07042	PO 2300734 Blanket PO 2023 Vacant & Abandoned Prope	8,407.67	8,407.67**
7330 - SHERWIN-WILLIAMS 324 BLOOMFIELD AVENUE BLOOMFIELD NJ 07003-0001	PO 2300172 PAINT AND VARIOUS SUPPLIES TRAFFIC - (B	190.09	190.09**
100087 - Shoreline Energy Advisors, LLC	PO 2202063 MICROGRID PHASE 2 -	19,552.50	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to		Description	Payment	Check Total
648 Valley Road Suite 2 Brielle NJ 08730		PO 2202063 MICROGRID PHASE 2 -	14,516.82	
				34,069.32**
1924 -	STANDARD SPRINGS 415 20TH AVE PO BOX 35 PATERSON NJ 07513-0002	PO 2301288 VARIOUS PARTS & REPAIRS - (BLANKET)	594.00	
				594.00**
7506 -	STAPLES PO Box 70242 Philadelphia PA 19176-0242	PO 2301135 2023 Staples Blanket: Office Supplies	148.04	
		PO 2301137 Amazon & Staples - Sourcewell #012320-SC	86.97	
		PO 2301233 BLANKET: MISCELLANEOUS OFFICE NEEDS	1,177.02	
		PO 2301245 OFFICE SUPPLIES DCS	54.18	1,466.21**
14239 -	STATE TREASURER DLGS - CERTIFICATION UNIT CN 803 TRENTON NJ 08625-0803	PO 2301148 Certification Renewal Tax Collector	50.00	
				50.00**
1468 -	STEP 2 PROMOTIONS 20 MANDON DRIVE WAYNE NJ 07470	PO 2301333 2023 Cultural Affairs- Fourth of July	849.39	
				849.39**
1481 -	STORR TRACTOR CO 3191 RT 22 SOMERVILLE NJ 08876-0003	PO 2300194 VARIOUS PARTS & SUPPLIES FOR PARKS EQUIP	1,957.21	
				1,957.21**
2767 -	SUPERIOR DISTRIBUTORS 4 MIDLAND AVE ELMWOOD PARK NJ 07407-0001	PO 2300129 VARIOUS PARTS & REPAIRS - (BLANKET)	434.26	
				434.26**
3408 -	SYSTEMATIC CARPET CLEANING 60 BARBARA STREET BLOOMFIELD NJ 07003	PO 2300080 ANIMALSHELTER DRYER DUCT CLEANING BLANKE	150.00	
				150.00**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
1813 - TEAMVIEWER GMBH C/O TEAMVIEWER INC. P.O. Box 743135 Atlanta GA 30374-3135	PO 2301274 2023 TeamViewer Renewal	1,591.00	1,591.00**
5455 - THE FUEL OX LLC 1022 STATE ROUTE 173 ASBURY NJ 08802	PO 2301310 DIESEL EXHAUST FLUID (DEF) PO 2301311 FUEL OX HALF GALLONS	2,208.00 1,004.75	3,212.75**
99824 - The Montclair Foundation 21 Van Vleck Street Montclair NJ 07042	PO 2300929 MILL SPRING CLASSES 2023	600.00	600.00**
7437 - TLP Climate Control Sysems, Inc. 400 Rike Drive Millstone Township NJ 08535	PO 2300496 FD Blanket PO - HVAC Repairs	4,662.56	4,662.56**
99167 - Tru Kleen LLC PO Box 359 S. Plainfield NJ 07080	PO 2301263 FD Hood Cleaning 2023	700.00	700.00**
100269 - Tweed River Associates, LLC 744 White Birch Road Suite 200 Washington Twp. NJ 07676	PO 2300969 MILL SPRING CLASSES 2023	800.00	800.00**
3914 - VALLEY SAFETY SERVICE ASSOCIATION, INC. 330 OLD ENFIELD ROAD BELCHERTOWN MA 01007	PO 2301331 Analysis of radioactive sealed source le	43.00	43.00**
99022 - Van Maerssen, Teresa Bury 65 Glenwood Road Montclair NJ 07043	PO 2300898 MILL SPRING CLASSES 2023	500.00	500.00**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
100204 - VANORE ELECTRIC, INC. 238 HIGH STREET HACKENSACK NJ 07608	PO 2300253 VARIOUS ELECTRICAL SERVICES - (BLANKET) PO 2300488 FD - Blanket PO - Electric	1,556.12 1,819.71	3,375.83**
8779 - VERIZON PO BOX 15124 ALBANY NY 12212-5124	PO 2300530 BLANKET --- ACCT #: 955-272-967-0001-42	124.99	124.99**
5862 - VERIZON BUSINESS PO BOX 15043 ALBANY NY 12212-5043	PO 2300513 BLANKET: ACCT #: 6000031589 X26 --- MONT	2,711.30	2,711.30**
955 - VERIZON BUSINESS PO Box 16801 Newark NJ 07101-6801	PO 2301207 BLANKET FOR VERIZON - ANIMAL SHELTER 20	295.43	295.43**
8550 - VERIZON RBCC PO BOX 15124 ALBANY NY 12212-5124	PO 2300610 EDMONT VERIZON BLANKET 2023 1ST HALF	193.61	193.61**
3202 - VSP PO BOX 742788 LOS ANGELES CA 90074-2788	PO 2300237 2023 vision plan premiums	1,660.58	1,660.58**
5601 - W.B. MASON CO., INC. PO BOX 981101 BOSTON MA 02298-1101	PO 2300489 Blanket for WB Mason Water Cooler Code E	0.95	0.95**
9362 - W.B. MASON COMPANY INC. PO BOX 981101 BOSTON MA 02298-1101	PO 2300104 2023 W.B. Mason January - June Water Coo PO 2300692 2023 Blanket Water Cooler Service PO 2301129 2023 BLANKET FOR WATER COOLER	1.90 17.88 22.35	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
	P0 2301226 Copy Paper for Montclair Court	474.00	516.13**
100302 - Walnut Place Aparments LLC 54 School House Lane Morristown NJ 07960	P0 2301002 Reimbursement of overpayment via check o	80.00	
			80.00**
99924 - Warrick, Yeneisha R. 22 DeRiemer Road Hillsborough NJ 08844	P0 2301388 Acting Judge	450.00	
			450.00**
99090 - William J. Guarini, Inc. 152 Stevens Avenue Jersey City NJ 07305	P0 2300412 FD Blanket P0-Plumbing Services P0 2300477 2023 PLUMBING SERVICES AT VARIOUS LOCATI	270.00 927.48	
			1,197.48**
13477 - WILLIAMS, DARYL C/O MTC. COMMUNITY SERVICES 219 NORTH FULLERTON AVE MONTCLAIR NJ 07042	P0 2301318 2023 WORK BOOTS REIMBURSEMET	150.00	
			150.00**
99837 - Windstream PO Box 9001013 Louisville KY 40290-1013	P0 2300908 2023 Township Landline Telephone Service	5,237.02	
			5,237.02**
4926 - WITMER PUBLIC SAFETY GROUP 104 INDEPENDENCE WAY COATSVILLE PA 19320	P0 2300633 FD Blanket P0 - Firefighter Protective C	137.00	
			137.00**
	DEDICATED TRUST		
100159 - Alert-All Corp. 164 Orlan Road New Holland PA 17557	P0 2301367 FD Blanket P0 Giveaways	840.00	
			840.00**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
738 - BEATTIE PADOVANO, LLC ARTHUR M. NEISS, ESQ. 200 Market St,. Suite 401 Montvale NJ 07645	PO 2300330 2023 Q1 Blanket Attorney for Planning B	324.00	324.00**
99931 - Boswell Engineering 330 Phillips Avenue South Hackensack NJ 07606	PO 2300691 2023 Q1 Blanket for Boswell Engineering	2,290.00	2,290.00**
6357 - C & J TROPHIES & PROMOTIONS 252 BLOOMFIELD AVENUE VERONA NJ 07044	PO 2301271 2023 Baseball & Football Trophies	1,314.20	1,314.20**
9875 - CGP&H, LLC 1249 South River Road Suite 301 Cranbury NJ 08512	PO 2300768 2023 Affordable Housing Administrative A	2,735.46	2,735.46**
9717 - CONNOLLY & HICKEY HISTORICAL ARCHITECTS, LLC 1 S. Union Avenue, 3rd floor Cranform NJ 07016	PO 2300250 2023 Q1 Blanket HISTORIC PRESERVATION C	1,350.00	1,350.00**
100078 - Jacobsen USA LLC 219 Valley Street 2nd floor South Orange NJ 07079	PO 2301366 2023 Baseball Supplies and Apparel for H	1,186.00	1,186.00**
7812 - KONICA MINOLTA BUSINESS SOLTNS DEPT. AT 952823 ATLANTA GA 31192-2823	PO 2300715 Blanket PO - Fire Prevention Copier - Co	61.41	61.41**
100035 - LeeZar Sporting Goods 410 Bloomfield Avenue Caldwell NJ 07006	PO 2300809 2023 Equipment and Supplies for Our Prog	972.00	972.00**

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
7628 - NATIONAL FIRE CODES 11 TRACY DRIVE AVON MA 02322-9908	PO 2301297 FD Online Fire Code Subscription - Membe	1,725.00	
			1,725.00**
2063 - NEW JERSEY FIRE EQUIPMENT 119-131 ROUTE 22 EAST DUNELLEN NJ 08812	PO 2301391 FD - Firefighter Protective Clothing & E	7,877.10	
			7,877.10**
8581 - SOFIA PO BOX 674 MONTCLAIR NJ 07042	PO 2300376 Blanket PO - PY 2022 CDBG - S.O.F.I.A.	1,312.00	
			1,312.00**
9032 - STICKEL, KOENIG, SULLIVAN, DRILL LLC 571 POMPTON AVENUE CEDAR GROVE NJ 07009	PO 2300329 2023 Q1 Blanket - Attorney for Board of	3,213.00	
			3,213.00**
7630 - STUDIO 042 OF MONTCLAIR 423 BLOOMFIELD AVENUE MONTCLAIR NJ 07042	PO 2301370 FD 4th of July Banner - Lithium Battery	760.00	
			760.00**
99824 - The Montclair Foundation 21 Van Vleck Street Montclair NJ 07042	PO 2301282 Refund of Unused Escrow Deposits	250.00	
			250.00**
	CAPITAL		
212 - CAMPBELL FOUNDRY CO 800 BERGEN ST HARRISON NJ 07029-0001	PO 2300333 CATCH BASINS, MANHOLE CASTINGS & GRATES	3,062.50	
			3,062.50**
10067 - GRAINGER, INC.	PO 2301083 (2) EGO BACKPACK BLOWER KITS	530.15	

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Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
DEPT 811747534 PALATINE IL 60038			530.15**
7965 - Neglia Engineering Associates PO Box 426 Lyndhurst NJ 07071	PO 2301289 CY 2023 Municipal Engineering Services (PO 2301335 CY 2023 Municipal Engineering Services (	3,490.00 12,579.40	16,069.40**
30 - AGL Welding Supply Co. PO Box 1707 Clifton NJ 07015-1707	Water Operating PO 2300186 W-2 -- BLANKET for Monthly Cylinder Rent	55.92	55.92**
100113 - Airgas USA, LLC PO Box 734445 Chicago IL 60673-4445	PO 2301007 W-47 - Second Blanket for Monthly Cyli	143.05	143.05**
99204 - Appletree PO Box 95117 Chicago IL 60694-5117	PO 2301206 O-16 -- Third Blanket for Phone Answerin	1,768.80	1,768.80**
94 - AQUA PRO-TECH LABORATORIES 1275 BLOOMFIELD AVENUE BUILDING #6 FAIRFIELD NJ 07004	PO 2300204 W-5 -- BLANKET for Laboratory Analysis S	636.00	636.00**
2316 - CIFELLI & SON GENERAL CONTRACTING, INC. 81 FRANKLIN AVENUE NUTLEY NJ 07110	PO 2301256 W-61 -- Driveway and Roadway replaced at	26,272.00	26,272.00**
1739 - CITY OF CLIFTON ATTN: TAX OFFICE 900 CLIFTON AVE	PO 2300826 Blanket 2nd thru 4th QTR 2023 City of Cl	261.80	

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Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
CLIFTON NJ 07013			261.80**
8145 - CUSTOM ENVIRONMENTAL MANAGEMENT COMPANY, INC. PO BOX 212 HAINESPORT NJ 08036	PO 2300524 W-30 - Blanket for Disposal/Recycling of	2,640.83	2,640.83**
99820 - Eastern Pest Services 2 Industrial Road Suite 202 Fairfield NJ 07004	PO 2300207 W-8 -- BLANKET for Monthly Rodent Baitin	150.00	150.00**
502 - FRANKS TRUCK CENTER INC 325 ORIENT WAY LYNDHURST NJ 07071-0002	PO 2300659 W-39 -- Blanket for Vehicle Parts and Su	622.86	622.86**
3282 - GRAINGER, INC. DEPT 858312218 PALATINE IL 60038-0001	PO 2300210 W-11 -- BLANKET for Materials & Supplies	262.18	262.18**
9948 - GT MID ATLANTIC 629 S. PHILADELPHIA BLVD. ABERDEEN MD 21001	PO 2301099 W-57 -- Third Blanket for Parts, Materia	4,826.18	4,826.18**
100263 - Jani-King of New Jersey Inc. PO Box 415294 Boston MA 02241-5294	PO 2301324 Second Blanket for Cleaning Offices (7 m	552.25	552.25**
9348 - KOYCE, STEPHEN C/O MONTCLAIR WATER BUREAU 54 WATCHUNG AVENUE MONTCLAIR NJ 07043	PO 2301392 Reimbursement for Certification Course	175.00	175.00**
8489 - P & A AUTO & TRUCK PARTS 1278 BROAD STREET	PO 2300300 W-17 -- BLANKET for Vehicle Parts & Supp	368.58	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
BLOOMFIELD NJ 07003			368.58**
8891 - PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2300201 0-4 -- BLANKET for Electric and/or Gas S	22,551.34	22,551.34**
5798 - SHI INTERNATIONAL CORP. 290 DAVIDSON AVE SOMERSET NJ 08873	PO 2301163 P-8 -- InfoWater Pro 2023 Government wit	9,921.33	9,921.33**
1924 - STANDARD SPRINGS 415 20TH AVE PO BOX 35 PATERSON NJ 07513-0002	PO 2300787 W-41 - Blanket for Parts, Supplies & Ser	2,436.00	2,436.00**
501 - TILCON NEW YORK, INC. 9 ENTIN ROAD PARSIPPANY NJ 07054	PO 2301057 W-55 - Second Blanket for Stone and Quar	2,208.65	2,208.65**
1564 - TOWNSHIP OF CEDAR GROVE 525 POMPTON AVE CEDAR GROVE NJ 07009-0001	PO 2300825 2nd QTR - 4th QTR 2023 Cedar Grove Tax B	147.82	147.82**
13322 - USA BLUE BOOK PO BOX 9004 GURNEE IL 60031-9004	PO 2300220 W-21 -- BLANKET for Materials & Supplies	1,422.20	1,422.20**
	Water Capital		
9368 - CORE & MAIN LP PO BOX 28330 ST. LOUIS MO 63146	PO 2201111 P-22 -- Second Encumbrance-Purchase & De	546.00	546.00**

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Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
100319 - D&M Electrical, LLC 3 Borrego Drive Woodland Park NJ 07424	PO 2301193 P-9 -- Installation of Lights at Grove S	6,200.00	
			6,200.00**
6377 - Gannett Fleming, Inc. PO Box 829160 Philadelphia PA 19182-9160	PO 2202761 Emergency Purchases for the Township of	5,754.07	
			5,754.07**
13103 - JEWEL ELECTRIC SUPPLY CO. 455 THIRD STREET JERSEY CITY NJ 07302	PO 2301051 P-7 -- BLANKET for Lighting for Grove St	2,560.00	
			2,560.00**
	PARKING UTILITY		
76 - AMERICAN ROYAL HARDWARE 251 Park Street Montclair NJ 07043-0010	PO 2300148 2023 Supplies and hardware	3.41	
			3.41**
2544 - ASSOCIATED FIRE PROTECTION 100 JACKSON STREET ATTN: GAIL PATERSON NJ 07501	PO 2301267 6/19/2023 North Fullerton Deck 5 year St	2,500.00	
			2,500.00**
1578 - ELEVATOR MAINTENANCE CORP. 580 ELM STREET KEARNY NJ 07032	PO 2300838 2023 Elevator Maintenance - March-Decemb PO 2301266 2023 Bay Street Deck Elevator Maintenanc	734.00 3,600.00	
			4,334.00**
8389 - IPS PO BOX 80500 CITY OF INDUSTRY CA 91716-8500	PO 2201629 2022 IPS quote battery and paper roll	648.00	
			648.00**
14257 - PSE&G	PO 2300419 Bellevue Ave Electric Charges 2023	5.05	

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
PO BOX 14444 REF:# 500317196 NEW BRUNSWICK NJ 08906-4103			5.05**
914 - PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2301027 Electricity Bill 2023	5,337.50	
			5,337.50**
3005 - THE BANK OF NY MELLON TRUST CO CORPORATE TRUST DEPT. PO BOX 392013 PITTSBURGH PA 15251-9013	PO 2301203 PARKING UTILITY REFUNDING BONDS, SERIES	1,500.00	
			1,500.00**
8872 - VERIZON PO BOX 408 NEWARK NJ 07101-0408	PO 2300434 Upper Montclair Pay station Broadband Se	77.96	
			77.96**
955 - VERIZON BUSINESS PO Box 16801 Newark NJ 07101-6801	PO 2300433 2023 Landline/Wireless Monthly Service F	641.55	
			641.55**
	S.U.I		
9700 - New Jersey Department of Labor Division of Employer Accounts P.O. Box 059 Trenton NJ 08646	PO 2301360 Unemployment Insurance	961.33	
			961.33**
	Section 8		
7812 - KONICA MINOLTA BUSINESS SOLTNS DEPT. AT 952823 ATLANTA GA 31192-2823	PO 2301168 2023 Blanket	642.86	
			642.86**
9270 - NTN - PHILADELPHIA	PO 2300719 BLANKET FOR YEAR 2023	96.00	

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Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
PO BOX 1023 TURNERSVILLE NJ 08012			96.00**
100273 - Thomas Furlong CPA 470 Route 79 Suite D-1 Morganville NJ 07751	PO 2300717 BLANKET FOR YEAR 2023	4,000.00	4,000.00**
5601 - W.B. MASON CO., INC. PO BOX 981101 BOSTON MA 02298-1101	PO 2300720 BLANKET FOR YEAR 2023	0.95	0.95**
SEWER OPERATING			
100017 - Bravo Print & Mail, Inc. 491A Washington Avenue Carlstadt NJ 07072-2813	PO 2300828 Blanket for 2023 sewer bill processing	1,101.04	1,101.04**
1724 - JACK DOHENY COMPANIES, INC. L-3846 COLUMBUS OH 43260-3846	PO 2300214 R-2 -- BLANKET for Repair Work & for Par	1,332.72	1,332.72**
7643 - ONE CALL CONCEPTS, INC. 7223 PARKWAY DRIVE SUITE 210 HANOVER MD 21076	PO 2301049 0-17 -- Second Blanket for One Call Mess	539.11	539.11**
8489 - P & A AUTO & TRUCK PARTS 1278 BROAD STREET BLOOMFIELD NJ 07003	PO 2300301 R-3 -- BLANKET for Vehicle Parts & Suppl	139.93	139.93**
861 - PEREIRA, ANTONIO C/O MONTCLAIR WATER BUREAU 54 WATCHUNG AVENUE	PO 2301359 Reimbursement for Work Shoes 2023	150.00	

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Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to	Description	Payment	Check Total
MONTCLAIR NJ 07043			150.00**
8891 - PUBLIC SERVICE ELECTRIC & GAS PO BOX 14444 NEW BRUNSWICK NJ 08906-4444	PO 2300185 0-5 -- BLANKET for Electric Services fro	188.66	188.66**
8502 - Water Environment Federation PO Box 38008 Baltimore MD 21297-8008	PO 2301353 Membership Dues in WEF- Michael Primavera	182.00	182.00**
	SEWER CAPITAL		
1724 - JACK DOHENY COMPANIES, INC. L-3846 COLUMBUS OH 43260-3846	PO 2300280 N-1 -- Wind Guide Installation, Hose Ree	3,933.22	3,933.22**
5165 - SUBURBAN CONSULTING ENGINEERS 96 US HIGHWAY 206 SUITE 101 (UTL) FLANDERS NJ 07836-9225	PO 2201823 N-3 -- Eng Srvs--Construction Admin/Obse	6,873.00	6,873.00**
TOTAL			734,326.10

** = Payment(s) need to be approved before check can be printed.

Total to be paid from Fund 01 CURRENT FUND	560,782.73
Total to be paid from Fund 03 DEDICATED TRUST	26,210.17
Total to be paid from Fund 04 CAPITAL	19,662.05
Total to be paid from Fund 06 Water Operating	77,422.79
Total to be paid from Fund 07 Water Capital	15,060.07
Total to be paid from Fund 09 PARKING UTILITY	15,047.47
Total to be paid from Fund 13 S.U.I	961.33
Total to be paid from Fund 16 Section 8	4,739.81
Total to be paid from Fund 22 SEWER OPERATING	3,633.46

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Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to		Description	Payment	Check Total
Total to be paid from Fund 23 SEWER CAPITAL		10,806.22		

		734,326.10		
Checks Previously Disbursed				
1023	New Jersey Department of Labor	PO# 2301185 Unemployment Insurance	197.60	5/30/2023
2279	Picerno-Giordano Construction	PO# 2301211 Canterbury Park Improvements	7,732.54	5/25/2023
17966	Intrado Interactive Services Corp.	PO# 2301187 CivicLive website hosting servic	1,250.00	6/15/2023
17967	VERIZON RBCC	PO# 2301259 Verizon high speed internet serv	963.84	6/15/2023
17969	Montclair Celebrates July 4th, Inc.	PO# 2301340 2023 Cultural Affairs- Fourth of	30,000.00	6/27/2023
18179	BENECKE ECONOMICS	PO# 2301080 BLANKET PROFESSIONAL CONSULTING	10,042.00	6/29/2023
21813	CAPTUREPOINT	Capturepoint May 2023 Recreation c	1,353.58	6/05/2023
22289	CAPTUREPOINT	Capturepoint June 2023 Recreation	1,373.98	7/07/2023
5152023	County of Essex (Taxes)	2nd QTR 2023 Open Space/ County Ta	9,696,258.94	5/15/2023
5182023	FP MAILING SOLUTIONS	PO# 2300844 Funding of municipal postage mac	10,000.00	5/18/2023
5182023	Bravo Print & Mail, Inc.	PO# 2300841 2023 Sewer Billing Estimated Pos	6,314.40	5/18/2023
5252301	Montclair Public Library	PO# 2300872 Payments to the Montclair Public	257,500.00	5/25/2023
5547861	MONTCLAIR BOARD OF EDUCATION	5-11-23 BOE Levy	5,200,000.00	5/11/2023
5547877	MONTCLAIR BOARD OF EDUCATION	5-25-23 BOE Levy	5,200,000.00	5/25/2023
5547879	MONTCLAIR BOARD OF EDUCATION	6/12/23 BOE Levy	5,200,000.00	6/12/2023
5547886	MONTCLAIR BOARD OF EDUCATION	6/23/23 BOE Levy	5,200,000.00	6/23/2023
5993087	MONTCLAIR BOARD OF EDUCATION	BOE Capital Request - Ordinance 19	118,557.64	5/18/2023
6072301	Treasurer, State of New Jersey	PO# 2301296 P-CARD - NJ Division of Revenue	12.50	6/07/2023
6082301	PUBLIC SERVICE ELECTRIC & GAS	PO# 2300848 PSE&G Utility Services Townwide	52,661.30	6/08/2023
6092301	PUBLIC SERVICE ELECTRIC & GAS	PO# 2300847 PSE&G - Recreation Master A/C 13	14,794.80	6/09/2023
6152301	State of NJ - DEP	1983 NJ Green Trust - Prof Youth S	6,410.26	6/15/2023
6272301	FP MAILING SOLUTIONS	PO# 2300844 Funding of municipal postage mac	8,875.00	6/27/2023
6302301	BNY Mellon	07/01/23 Debt Service Payment Loan	201,403.13	6/30/2023
6302302	MONTCLAIR BOARD OF EDUCATION	BOE Check #1507, Almi Builders, Pm	36,390.32	6/30/2023
6302302	Coveware Inc.	Cyber security consulting services	459,750.00	6/30/2023
6302303	BNY Mellon	07/01/23 Debt Service Payment Loan	29,399.20	6/30/2023
6323186	Granite Telecommunications, LLC	PO# 2301394 POT Lines Phone Services - A/C:	26,079.75	7/11/2023
7032301	NORTH JERSEY DISTRICT WATER	PO# 2300874 North Jersey District Water Blan	467,138.45	7/03/2023
7032302	DTCC	7.3.23 Debt Service Payment (GO &	271,125.00	7/03/2023

List of Bills - (All Funds)

Meeting Date: 07/18/2023 For bills from 06/27/2023 to 07/14/2023

Paid to		Description	Payment	Check Total
7032303	DTCC	7.3.23 Debt Service Payment	23,750.00	7/05/2023
7062301	BMS DIRECT	PO# 2300875 Postage for Water Bills	5,300.00	7/06/2023
7112301	PUBLIC SERVICE ELECTRIC & GAS	PO# 2300848 PSE&G Utility Services Townwide	53,352.48	7/11/2023
13000222	STATE OF NEW JERSEY	PO# 2300843 Payments to Insurance Providers	328,815.92	5/15/2023
13000230	STATE OF NEW JERSEY	PO# 2300843 Payments to Insurance Providers	34,424.06	5/15/2023
13000233	STATE OF NEW JERSEY	PO# 2300843 Payments to Insurance Providers	363,232.99	5/15/2023
15870146	STATE OF NEW JERSEY	PO# 2300843 Payments to Insurance Providers	356,039.10	6/14/2023
15870152	STATE OF NEW JERSEY	PO# 2300843 Payments to Insurance Providers	33,809.08	6/14/2023
15870157	STATE OF NEW JERSEY	PO# 2300843 Payments to Insurance Providers	317,000.16	6/14/2023
632318601	Granite Telecommunications, LLC	PO# 2301394 POT Lines Phone Services - A/C:	2,003.00	7/11/2023
677677666	STATE OF NEW JERSEY	PO# 2300879 Blanket Public Community Water S	2,534.49	7/14/2023

			34,035,845.51	

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 CURRENT FUND	33,135,124.74	560,782.73	33,695,907.47
Fund 03 DEDICATED TRUST		26,210.17	26,210.17
Fund 04 CAPITAL	162,680.50	19,662.05	182,342.55
Fund 06 Water Operating	500,725.94	77,422.79	578,148.73
Fund 07 Water Capital		15,060.07	15,060.07
Fund 09 PARKING UTILITY	230,802.33	15,047.47	245,849.80
Fund 13 S.U.I	197.60	961.33	1,158.93
Fund 16 Section 8		4,739.81	4,739.81
Fund 22 SEWER OPERATING	6,314.40	3,633.46	9,947.86
Fund 23 SEWER CAPITAL		10,806.22	10,806.22

BILLS LIST TOTALS	34,035,845.51	734,326.10	34,770,171.61
			=====



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY:

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-181:** Resolution awarding a fair and open contract to Motorola Solutions, Inc. for the provision of radios and accessories for various Township Departments (BID 23-12)

ATTACHMENTS:

[Item 23 R-23-181 Resolution - Award of Contract Bid 23 - 12.pdf](#)

[Bid 23 - 12 - Motorola.pdf](#)

[COF - Radio.pdf](#)

R-23-181
TOWNSHIP OF MONTCLAIR

RESOLUTION AWARDING A FAIR AND OPEN CONTRACT TO MOTOROLA SOLUTIONS, INC. FOR THE PROVISION OF RADIOS AND ACCESSORIES FOR VARIOUS TOWNSHIP DEPARTMENTS (BID 23 - 12)

July 18, 2023

WHEREAS, the Township has identified a need to replace existing radios and accessories for the Fire Department, Department of Utilities, Department of Community Services and Parking; and

WHEREAS, on June 27, 2023 the Township of Montclair developed and published specifications for the purchase of Motorola Radios and Accessories (or Equivalent) (Bid 23-12), as prescribed by law, and

WHEREAS, on July 14, 2023, Motorola Solutions, Inc, located at 123 Tice Blvd., Suite 202, Woodcliff Lake, NJ 07677 submitted the only bid; and

WHEREAS, the Township evaluated the bid proposal and determined that the price is fair and reasonable; and

WHEREAS, the Administration recommend awarding the following:

Base Bid	Cost
Base Bid 1	\$ 424,686.30
Base Bid 2	\$ 55,439.96
Base Bid 3	\$ 13,572.62
Base Bid 4	\$ 13,572.62
Miscellaneous	\$ 445.00
Labor	\$ 98,500.00
Base Bid 5	\$ 223,524.93
Base bid 6	\$ 39,940.50
Alternate Bid B – Option 2	\$ 522,240.36
Total Award	\$ 1,391,922.29

WHEREAS, the Administration wishes to award the contract to , Motorola Solutions, Inc, in the amount not to exceed \$1,391,922.29 for the initial purchase of Radios and Accessories based on the line-item price provided in the attached bid proposal; and

WHEREAS, this contract has been awarded pursuant to a "fair and open process" as defined in the New Jersey Pay-to-Play law, N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the Chief Financial Officer has certified that funds for this contract are available in the amount of \$1,391,922.29 to cover the cost of this contract; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township authorizes the Township Manager be and he is hereby authorized to execute the applicable Agreement with , Motorola Solutions, Inc, for the purchase of Motorola radios and accessories based upon the terms and conditions set forth therein, subject to final approval by the Township Attorney as described herein; and

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed \$1,391,922.29 for the initial purchase of said equipment subject to the appropriation of sufficient funds in the year 2023 adopted municipal budget; and

BE IT FURTHER RESOLVED that, pursuant to N.J.A.C 5:30-5.5(b), prior to placing any order for goods or services in accordance with this Resolution. A certification of available funds shall be executed by the Chief Financial Officer and attached to the file copy of the purchase order or similar document.

**Bid Proposal
(Page 1 of 2)**

**Bid Number: 23 – 12
Motorola All-Band Mobile Radio (Various Models) and
Motorola All-Band Portable Radio (Various Models) & Accessories
(Or Equivalent)**

Bidders should familiarize themselves with the local conditions affecting the cost of the work and the site of the work. Contractor shall furnish all of the labor, materials, necessary tools, fees, permits, and equipment including transportation services necessary to perform the whole of the work and submit to all conditions of the specifications, as they apply to the contract resulting from this bid, on the following to wit:

Estimated Delivery Date: (From receipt of PO): 16 Weeks

Item	Description	Unit	QTY Estimated	Unit Price	Extended Price
Base Bid 1 – Montclair FD Subscriber Radio					
1	Motorola APX8500 multi-band mobile radio	EA	20	\$ 5,309.60	\$ 106,192.00
2	Motorola APX8000 multi-band portable radio	EA	50	\$ 5,884.40	\$ 294,220.00
3	Remote Speaker Microphones (rated IP68)	EA	50	\$ 92.66	\$ 4,633.00
4	Spare batteries for portable radios (Fits APX8000)	EA	50	\$ 97.80	\$ 4,890.00
5	Charger, bank (at least 6 batteries)	EA	10	\$ 812.50	\$ 8,125.00
6	Charger, single, desktop	EA	10	\$ 97.50	\$ 975.00
7	Charger, single, vehicle	EA	10	\$ 278.85	\$ 2,788.50
8	Clip-style case for belts	EA	10	\$ 12.00	\$ 120.00
9	Carrying case, includes body strap and sway preventer	EA	40	\$ 68.57	\$ 2,742.80
10	Sub-Total Base Bid 1 – FD Subscriber Radio				\$ 424,686.30
Base Bid 2 - Base Station - Fire HQ					
11	Motorola multi-band consolettes	EA	4	\$ 8,661.22	\$ 34,644.88
12	Multi-band antenna (externally mounted)	EA	2	\$ 1,938.78	\$ 3,877.56
13	Multi-band combiner	EA	1	\$ 2,057.92	\$ 2,057.92
14	Remote desktop units (IP-based)	EA	5	\$ 2,971.92	\$ 14,859.60
15	Sub-Total Base Bid 2 - Base Station - Fire HQ				\$ 55,439.96
Base Bid 3 - Base Station – Fire Station #2					
16	Motorola multi-band consolette	EA	1	\$ 8,661.92	\$ 8,661.92
17	Multi-band antenna (externally mounted)	EA	1	\$ 1,938.78	\$ 1,938.78
18	Remote desktop units (IP-based)	EA	1	\$ 2,971.92	\$ 2,971.92
19	Sub-Total Base Bid 2- Base Station – Fire Station #2				\$ 13,572.62
Base Bid 4 - Base Station - Fire Station #3					
20	Motorola multi-band consolette	EA	1	\$ 8,661.92	\$ 8,661.92
21	Multi-band antenna (externally mounted)	EA	1	\$ 1,938.78	\$ 1,938.78
22	Remote desktop unit (IP-based)	EA	1	\$ 2,971.92	\$ 2,971.92
23	Sub Total Base Bid 4 - Base Station- Fire Station #3				13,572.62

24	Miscellaneous - Total for Fire HQ, Fire Station #2, Fire Station #3				\$	445.00
25	Labor – Total for Fire HQ, Fire Station #2, Fire Station #3				\$	98,500.00
	Base Bid 5 - Fire Dept. Infrastructure					
26	Motorola GTR8000 UHF Base Radio	EA	6	\$ 24,696.97	\$	67,668.13
27	Motorola GPW8000 UHF Receivers,	EA	8	\$ 42,061.32	\$	54,856.80
28	Miscellaneous – p. supply, fan, transc. card, PA unit	LO	1	\$ 6000.00	\$	6000.00
29	Labor – Fire Dept. Infrastructure	LO	1	\$	\$	95,000.00
30	Sub Total - Base Bid 5 - Fire Dept. Infrastructure					223,524.93
A1	Total Base Bid – (Line items, 10, 15, 19, 23, 24, 25, and 30				\$	829,741.43
	Base Bid 6 – Montclair Parking					
26	Motorola APX900 7/800 MHz portable radio	EA	10	\$ 2,160.80	\$	21,608.00
27	Remote Speaker Microphones (rated IP68)	EA	10	\$ 77.60	\$	776.00
28	Spare batteries (with clip) for portable radios	EA	10	\$ 77.40	\$	774.00
29	Charger, bank (at least 6 batteries)	EA	2	\$ 424.44	\$	848.88
30	Base - Motorola 7/800 MHz consolette	EA	1	\$ 8,661.62	\$	8,661.62
31	Labor – for all Montclair Parking	EA	1	\$ 7,272.00	\$	7,272.00
A2	Sub Total - Base Bid 6 – Montclair Parking				\$	39,940.50
	Total - Base Bid (A1 + A2)				\$	869,681.93
	Alternate Bid B - DCS/Utilities Option 1				\$	
32	Motorola APX4500 UHF mobile radio	EA	145	\$ 2,229.60	\$	323,292.00
33	Motorola APX900 UHF portable radio	EA	16	\$ 1,502.80	\$	24,044.80
34	Remote Speaker Microphones (rated IP68)	EA	16	\$ 77.60	\$	1,241.60
35	Spare batteries (with clip) (fits APX900)	EA	16	\$ 77.40	\$	1,238.40
36	Charger, bank (at least 6 batteries)	EA	3	\$ 424.44	\$	1,273.32
37	Repeater- Motorola GTR8000 Base radio	EA	2	\$ 9,882.49	\$	19,764.98,
38	Labor – Option 1	LO	1	\$ 112,000.00	\$	112,000.00
	Total Alternate Bid C – Option 1				\$	482,855.10
	Alternate Bid B - DCS/Utilities - Option 2				\$	
39	Motorola APX4500 7/800 MHz mobile radio	EA	145	\$ 2,555.80	\$	370,591.00
40	Motorola APX900 7/800 MHz portable radio	EA	16	\$ 2,160.80	\$	34,572.80
41	Remote Speaker Microphones (rated IP68)	EA	16	\$ 77.60	\$	1,241.60
42	Spare batteries (with clip) fits APX900	EA	16	\$ 77.40	\$	1,238.40
43	Charger, bank (at least 6 batteries)	EA	3	\$ 424.44	\$	1,273.32
44	Motorola 7/800 MHz consolette	EA	2	\$ 8,661.62	\$	17,323.24
45	Labor – Option 2	LO	1	\$ 96,000	\$	96,000.00
	Total Alternate Bid B – Option 2				\$	522,240.36

**Bid Proposal
(Page 2 of 2)**

**Bid Number: 23 – 12
Motorola All-Band Mobile Radio (Various Models) and
Motorola All-Band Portable Radio (Various Models) & Accessories
(Or Equivalent)**

Vendor, agrees to hold the price per line item for one year: (circle) YES NO

If “NO”, discount offered after the initial purchase: _____ %

NOTES:

The contract shall be for one (1) year from the date of the resolution. Quantities provided are based on estimate only, exact quantities/number of items are not known at this time. The Township shall order the number of equipment as needed with the funds allocated. The minimum number for each bid item is zero (0).

The unit prices quoted shall remain firm and in effect for one year commencing from the date of the resolution.

This will be an open-ended contract, defined as a contract for which price bids were solicited on a unit basis because exact quantities needed were not known at the time bids were sought. Open-ended contracts, when advertised and awarded, must include a minimum and a maximum number of units that can be ordered for each item under the contract. Zero is an acceptable minimum. Orders placed under such open-ended contracts shall not be considered as change orders.

We the undersigned propose to furnish and deliver the above item pursuant to the bid specification and made part Hereof:



Signature

7/13/23

Date

Roy Kirchner

Print Name
Motorola Solutions, Inc.

MSSSI Vice President

Title/Position

Bidder/Company

123 Tice Blvd, Ste 202, Woodcliff Lake, NJ 07677

Company Address

856-649-3445

Telephone #

201-949-5799

Fax #

eugene.caulfield@motorolasolutions.com

Email Address

eugene.caulfield@motorolasolutions.com

PO Email Address

Note: The above individual must be authorized to sign on behalf of company submitting bid proposal.

Bid Number: 23 – 12
Motorola All-Band Mobile Radio (Various Models) and
Motorola All-Band Portable Radio (Various Models) & Accessories
(Or Equivalent)

Township of Montclair
Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity	Motorola Solutions, Inc.
Part 1: Certification	
COMPLETE PART 1 BY CHECKING <u>ONE OF THE THREE BOXES BELOW</u> Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses: https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification. A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.	
CONTRACT AWARDS AND RENEWALS	
☒	<i>I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)</i>
CONTRACT AMENDMENTS AND EXTENSIONS	
☐	<i>I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)</i>
IF UNABLE TO CERTIFY	



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list and/or Chapter 25 Iran list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS AND/OR INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran in the space below and, if needed, on additional sheets provided by you.

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of Montclair is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of Montclair to notify the Township of Montclair in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of Montclair and that the Township of Montclair at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)	Roy Kirchner	Title	MSSSI Vice President
Signature		Date	7/13/23



CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT

_____ Radios and Communication Equipment

TOTAL AMOUNT OF CONTRACT
SUBJECT TO APPROPRIATIONS IN
BUDGET

_____ \$ 1,391,922.29

ACCOUNT NUMBER (S)

_____ Pending confirmation from
the clerk's office of full and
legal adoption of capital ord. 0-23-17

NAME AND ADDRESS OF COMPANY

_____ Motorola Solutions, Inc.

_____ 123 Tice Blvd, Suite 202

_____ Woodcliff Lake, NJ 07677

_____ Padmaja Rao, CPA, RMA, CMFO

_____ Chief Financial Officer

_____ Director of Finance

_____ Date: 07/14/2023

Padmaja Rao



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Health Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-183:** Resolution authorizing the acceptance of NJACCHO Grant for enhancing local public health infrastructure 2024 for July 1, 2023 through June 30, 2024

ATTACHMENTS:

[Item 24 R-183 Resolution for NJACCHO ELC 2024 grant asm.pdf](#)
[Intent to Fund - Montclair.pdf](#)
[Fully Executed Grant Amendment.pdf](#)

TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF NJACCHO GRANT FOR
ENHANCING LOCAL PUBLIC HEALTH INFRASTRUCTURE 2024 FOR JULY 1, 2023
THROUGH JUNE 30, 2024**

July 18, 2023

WHEREAS, the New Jersey Association of County and City Health Officials has recognized that local health departments have been working to prepare, respond to and contain the spread of COVID-19 and other communicable diseases in the state, and grant funding will provide health departments with more resources to identify, track and address local outbreaks rapidly; and

WHEREAS, the Township Council of the Township of Montclair, County of Essex, State of New Jersey recognizes that the Montclair Department of Health and Human Services has been working in response to the Covid-19 pandemic; and

WHEREAS, the Township Council further recognizes that it is incumbent upon not only public officials but upon the entire community to support the activities of the Department of Health and Human Services to strengthen communicable disease outbreak preparedness/response capacity; and

WHEREAS, the Montclair Department of Health and Human Services has received a letter of intent from the New Jersey Association of County and City Health Officials (NJACCHO) to receive grant funding in the amount of \$539,596 for the “Enhancing Local Public Health Infrastructure 2024,” from July 1, 2023 through June 30, 2024 for the Townships of Montclair, Cedar Grove, Verona and Nutley.

NOW THEREFORE, BE IT RESOLVED that the Council of the Township of Montclair, County of Essex, State of New Jersey hereby approves the following:

1. The Township Council does hereby authorize acceptance of the NJACCHO Enhancing Local Public Health Infrastructure 2024 grant in the amount of \$539,596.
2. The Montclair Department of Health and Human Services acknowledges the terms and conditions for administering the NJACCHO grant, including administrative compliance, and reporting requirements.



Intent to Fund Enhancing Local Public Health Infrastructure Grant

June 27, 2023

The New Jersey Association of County and City Health Officials (NJACCHO) has currently granted 92 local health departments financial support through the *Enhancing Local Public Health Infrastructure* grant for Year 1 (October 1, 2022 – June 30, 2023).

Current grantees have recently been invited to apply for Year 2 funds, for a budget period of July 1, 2023 – June 30, 2024. The Montclair Township Health Department has been allotted an award of \$539,596 for this budget period.

Submissions will be due July 12, 2023, with award letters and agreements expected in late July.





NEW JERSEY ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS
PO BOX 6987, FREEHOLD, NJ 07728
WWW.NJACCHO.ORG

PROTECTING NEW JERSEY'S HEALTH AND ENVIRONMENT SINCE 1911

Enhancing Local Public Health Infrastructure Grant Letter of Grant Amendment

July 12, 2023

Montclair Health Department
C/O Keith Costello
205 Claremont Ave
Montclair, NJ 07042

Dear Keith Costello,

Thank you for your recent application for the Enhancing Local Public Health Infrastructure Grant (OLPH23PHI002, CFDA number 93.323). The New Jersey Association of County and City Health Officials (NJACCHO) will amend your original award to \$1,077,202 for the timeframe of 10/1/22 – 6/30/24.

Per the original letter of award, the agreed upon contractual obligations for NJACCHO and Montclair Health Department will be upheld for the full grant period (10/1/22 -6/30/24).

This agreement may only be modified or amended by writing executed by both parties hereto and approved by NJACCHO. This agreement may be terminated by either party upon thirty (30) days written notice to the other party stating the reason for the termination.

In witness whereof, the parties hereto have signed this two (2) page Letter of Agreement on the date as indicated below.

For Montclair Health Department:


Signature

Keith Costello
Print Name

7/12/23
Date



Public Health
Prevent. Promote. Protect.



NEW JERSEY ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS
PO BOX 6987, FREEHOLD, NJ 07728
WWW.NJACCHO.ORG

PROTECTING NEW JERSEY'S HEALTH AND ENVIRONMENT SINCE 1911

For the NJACCHO:

A handwritten signature in black ink, appearing to read 'Linda B', written over a horizontal line.

Signature

Linda Brown, Executive Director, NJACCHO

A handwritten date '7/17/23' in black ink, written over a horizontal line.

Date



Public Health
Prevent. Promote. Protect



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY: Law Department

ITEM TYPE: Resolution

AGENDA SECTION: NEW BUSINESS RESOLUTION(S)

SUBJECT: **Resolution R-23-184:** Resolution authorizing the award of professional service contract to Government Strategy Group (RFQ-23-Q01) for a period of one year

ATTACHMENTS:

[Item 25 R-23-184 Resolution - General MNGT and Personnel Services 2023 KA 7.18.23.pdf](#)
[COFs - GSG.pdf](#)

R-23-184
TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICE
CONTRACT TO GOVERNMENT STRATEGY GROUP (RFQ – 23 – Q01) FOR A
PERIOD OF ONE YEAR**

July 18, 2023

WHEREAS, the Township of Montclair has a need to retain a professional services provider who is an expert in the management and operations of New Jersey's different forms of municipal government, specifically the Council-Manager form of municipal government, and

WHEREAS, on January 11, 2023 the Township issued Request for Qualifications (RFQ – 23 – Q01) to pre-qualify vendors for General Management and Personnel Services and, in response to the RFQ, the Township received the following two (2) proposals; and

1. Government Strategy Group, Shrewsbury, NJ 07702
2. DeCotiis, Fitzpatrick, Cole & Giblin, LLP, Paramus, NJ 07652

WHEREAS, the Township Council evaluated the proposals and determined that Government Strategy Group (GSG) is the most qualified vendor to provide effective and efficient services based on the published criteria; and

WHEREAS, the scope of work provided by GSG shall include Interim Township Manager Placement & Oversight Services and Search & Recruitment Services for Executive Managerial Position based on their May 31, 2023 costs proposal; and

WHEREAS, pursuant to N.J.S.A 19:44A – 20.4 et seq. this contract is being awarded under the fair and open process; and

WHEREAS, the Chief Financial Officer has certified that funds are available in the various account numbers as listed in the attached Certification of Funds, to cover the cost of this contract for the period of July 18, 2023 through December 31, 2023;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Township of Montclair, in the County of Essex, that the Township authorizes the Township Manager be and he is hereby authorized to execute the applicable Agreement with Government Strategy Group to provide professional services including Interim Township Manager Placement & Oversight Services and Search & Recruitment Services for Executive Managerial Position for the period from July 18, 2023 through December 31, 2023 based upon the terms and conditions set forth therein, subject to final approval by the Township Attorney; and as described herein; and

BE IT FURTHER RESOLVED that the total amount of this Agreement shall not exceed \$50,000.00 subject to the appropriation of sufficient funds in the year 2023 adopted municipal budget.



Township of Montclair

205 Claremont Avenue

Montclair, NJ 07042

tel: 973-509-4964

fax: 973-509-0370



Chief Financial Officer
Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT General Management/Personnel Services

TOTAL AMOUNT OF CONTRACT \$ 25,000.00
SUBJECT TO APPROPRIATIONS IN BUDGET

ACCOUNT NUMBER (S)	CF	01-201-20-100-028	\$ 10,000
	water	06-201-55-501-028	\$ 5,000
	Sewer	22-201-55-501-028	\$ 5,000
	parking	09-201-55-501-028	\$ 5,000

NAME AND ADDRESS OF COMPANY Government Strategy Group
1028 Broad St. Suite 28
Shrewsbury, NJ 07702

PRao
Padmaja Rao, CPA, RMA, CMFO
Chief Financial Officer
Director of Finance

Date: 6/8/23



Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370



Chief Financial Officer
Director of Finance

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT SUBJECT TO APPROPRIATION OF SUFFICIENT FUNDS IN THE ADOPTED BUDGET, THE TOWNSHIP OF MONTCLAIR WILL ENCUMBER THE FUNDS FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

PURPOSE OF CONTRACT

General Management/Personnel Services

TOTAL AMOUNT OF CONTRACT
SUBJECT TO APPROPRIATIONS IN
BUDGET

\$ 25,000.00 Pending Budget
Transfers in November 2023.

ACCOUNT NUMBER (S)

01-201-20-100-028

NAME AND ADDRESS OF COMPANY

Government Strategy Group

1028 Broad St. Suite 28

Shrewsbury, NJ 07702


Padmaja Rao, CPA, RMA, CMFO
Chief Financial Officer
Director of Finance

Date:

6/8/23



Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE: July 18, 2023

SUBMITTED BY:

ITEM TYPE: Resolution

AGENDA SECTION: EXECUTIVE SESSION

SUBJECT: **Resolution R-23-182:** Resolution authorizing executive session without the public being permitted to attend in accordance with N.J.S.A 10:4-12(b)

ATTACHMENTS:

[00 Executive Session Resolution for 7.18.23.pdf](#)

R-23-182
TOWNSHIP OF MONTCLAIR

**RESOLUTION AUTHORIZING EXECUTIVE SESSION WITHOUT THE PUBLIC
BEING PERMITTED TO ATTEND IN ACCORDANCE WITH N.J.S.A 10:4-12(b)**

Date: July 18, 2023

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Montclair Township Council to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend, and

WHEREAS, the Council of the Township of Montclair has determined that issues permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on **July 18, 2023** at **7:00** P.M, and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which **the number** of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written.

[] **“(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion.”** The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____
_____;

[] **“(2) Any matter in which the release of information would impair a right to receive funds from the federal government.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____
_____;

[] **“(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____
_____;

[] **“(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body”** The collective bargaining contract(s) discussed are between the Township and _____
_____;

[] **“(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____
_____;

[] **“(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____
_____;

[] **“(7) Any pending or anticipated litigation or contract negotiation in which the public body is a party or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.”** The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are _____ and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is _____;

[2] **“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.”** Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478, the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are personnel: appointments to Vision Zero Task Force and appointments to volunteer/advisory committees;

[] **“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.”** The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____

WHEREAS, the length of the Executive Session is estimated to be **30** minutes after which the public meeting of the Township Council shall:

- ☐ reconvene and immediately adjourn; or
- ☐ reconvene and proceed with business.

NOW THEREFORE BE IT RESOLVED, that the Council of the Township of Montclair, in the County of Essex, will go into Executive Session for **only** the above stated reasons; and

BE IT FURTHER RESOLVED that the Township Council hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure. For each of the above items, the estimated date by which such disclosure can be made and/or the occurrence that needs to take place before disclosure can be made are listed below:

Unknown for all.