Township of Montclair - 205 Claremont Avenue Montclair, New Jersey 07042
Telephone: 973-744-1400 - Website: www.montclairnjusa.org

TOWNSHIP COUNCIL REGULAR MEETING
September 29, 2026

5:30 PM
COUNCIL CHAMBERS

Announcement: *This is a regular meeting of the Council of the Township of Montclair and is being broadcast live on Channel 34 and is streaming live on the MontclairTV34 YouTube channel; it is available on demand and can and will be re-broadcast.*

Sunshine Statement: *This meeting is called pursuant to the provisions of the Open Public Meetings Act. This meeting was included in the revised annual notice of the meeting schedule as set forth in Resolution R -26-064 adopted by the Township Council at its Regular Meeting of February 10, 2026; advertised to the official newspaper on February 26, 2026, posted on the Township website and bulletin boards outside of the Municipal Building, and has remained continuously posted. In addition, a copy of the Revised Annual Notice is and has been available to the public and is on file in the Office of the Township Clerk.*

OPEN SESSION

Pledge of Allegiance
Roll Call

EXECUTIVE SESSION

Resolution authorizing Executive Session of the Mayor and Council of the Township of Montclair without the public permitting to attend in accordance with N.J.S.A. 10:4-12(b)

APPROVAL OF MINUTES 7:00PM

There have been presented to the Council the minutes of September 15, 2026. Are there any corrections or additions? Motion to adopt.

PUBLIC COMMENT

*All speakers must complete the sign-in sheet next to the podium before addressing the Council. The amount of time allotted for **public comment is three minutes**. Before speaking, please clearly state your name for the record. If you wish to comment on a pending ordinance listed on this evening's agenda (if any), please make your comment during the public hearing for that ordinance.*

PENDING ORDINANCE(S)/SECOND READING

[OPEN HEARING]

A. **Pending O-26-41:** An Ordinance to amend Chapter 65 Affordable Housing of the Code of the Township of New Jersey

B. **Pending O-26-42:** An Ordinance amending Salary Ordinance O-26-21 for the Management (Non-Union) Group for the Year 2026

C. **Pending O-26-43:** An Ordinance amending Chapter 48: Personnel Regulations, Pt 3: Police Department Personnel, Art VII: Sick Leave, Section 48-52 Accumulated Leave Upon Retirement

D. **Pending Ordinance O-26-44:** An Ordinance amending Chapter 48: Personnel Regulations, Pt 2: Fire Department Personnel, Art IV: Sick Leave, Section 48-33 Accumulated Leave Upon Retirement

E. **Pending Ordinance O-26-45:** Salary Ordinance for the Police Benevolent Association Local 53 for Year 2025 through Year 2029

[CLOSE HEARING]

NEW BUSINESS ORDINANCE(S)

F. An Ordinance amending Part II, General Legislation, Chapter 327 Vehicles and Traffic, Article III parking, standing and stopping, section 24 handicapped parking of the revised general ordinances of the Township of Montclair, New Jersey, as amended and supplemented

CONSENT AGENDA

1. Bills List ***Finance Dept***
2. ~~Resolution removed~~
3. Resolution authorizing a Non-Fair and Open Professional Services Agreement with Newmark Valuation & Advisory LLC for appraisal services of various Township properties ***Township Manager***
4. Resolution accepting the 2026-2027 snow plan. ***Dept of Public Works***
5. Resolution establishing protocols for drafting, reviewing, timeline, posting of Council Meeting Agendas; and the structural order of Council Meetings ***Councilor William Harrison & Councilor Aminah Toler***
6. Resolution requesting permission for the Dedication by Rider for payments in lieu of tree replacement after removal and to Promote the Township's Tree Canopy ***Finance Dept***
7. Resolution authorizing the sale of surplus equipment through online public auction (GovDeals, Inc.) pursuant to Passaic County Cooperative (PCC) Contract (RFP-26-002) ***Purchasing Office***
8. Resolution authorizing the Township to award a Fair and Open Professional Service Contract for Bright View Engineering to conduct a Traffic Impact Study ***Township Manager***

ADJOURNMENT

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Law Department
ITEM TYPE:	Resolution
AGENDA SECTION:	**EXECUTIVE SESSION 5:30PM**
SUBJECT:	Resolution authorizing Executive Session of the Mayor and Council of the Township of Montclair without the public permitting to attend in accordance with N.J.S.A. 10:4-12(b)

ATTACHMENTS:

Resolution authorizing Executive Session of the Mayor and Council of the Township of Montclair without the public permitting to attend in accordance with N.J.S.A. 10:4-12(b)

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING EXECUTIVE SESSION OF THE MAYOR AND COUNCIL OF THE TOWNSHIP OF MONTCLAIR WITHOUT THE PUBLIC PERMITTING TO ATTEND IN ACCORDANCE WITH N.J.S.A. 10:4-12(b)

September 29, 2026

WHEREAS, the Township of Montclair is subject to the requirements of the Sen. Byron M. Baer Open Public Meetings Act, Chapter 23, P.L. 1975 (N.J.S.A. 10:4-6 *et. seq*.); and

WHEREAS, while the Open Public Meetings Act of the State of New Jersey generally requires that all meetings of public bodies be open to the public; Section 8 of the Open Public Meetings Act further provides that a public body may lawfully exclude the public from a portion of a meeting at which the public body discusses any or all of the nine (9) items enumerated in N.J.S.A. 10:4-12b; and

WHEREAS, the Mayor and Council of the Township of Montclair has determined that issues permitted by N.J.S.A. 10:4-12(b) to be discussed without the public being present are necessary and appropriate to be discussed during an "Executive Session" to be held on September 29, 2026 at 5:30 P.M. for approximately 1 1/2 hours

WHEREAS, the regular meeting of the Mayor and Council will reconvene following the end of the Executive Session, at approximately 7:00 p.m. this evening.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Township of Montclair, Conty of Essex, State of New Jersey that the public shall be excluded from discussion of **only** the following general subject matter(s) that are heretofore described as specifically as possible without undermining the need for confidentiality:

_____ Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion. *[cite the legal citation to the provision(s) relied upon: _____and the nature of the matter is_____ _____l;*

_____ Any matter in which the release of information would impair a right to receive funds from the federal government. *[The nature of the matter is_____ _____l;*

_____ Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly. *[The nature*

of the matter, described as specifically as possible without undermining the need for confidentiality is _____];

_____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body. *[The collective bargaining contract(s) discussed are between _____];*

___ Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." *[The nature of the matter is _____;*

_____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." *[The nature of the matter is _____];*

_(1)_ Any pending or anticipated litigation or contract negotiation in which the public body is a party or may become a party; Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his or her ethical duties as a lawyer *[The nature of the matter is discussion regarding the potential retention of an independent third party to provide a legal opinion];*

_(1)__ Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer, or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting. *[The nature of the discussion is to: personnel matters];*

_____ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." *[The nature of the matter is _____];*

BE IT FURTHER RESOLVED, that the Mayor and Council of the Township of Montclair hereby declares that the Minutes of the discussion of the aforementioned subjects may be made public, consistent with N.J.S.A. 10:41-3, solely at a time when the items which are the subject of the Executive Session discussion are resolved and the Township Attorney advises that a reason for confidentiality no longer exists; and

BE IT FURTHER RESOLVED, that this Resolution shall take place immediately.

AGENDA ITEM NO. A.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending O-26-41:** An Ordinance to amend Chapter 65 Affordable Housing of the Code of the Township of New Jersey

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ATTACHMENTS:

PENDING O-26-41 An Ordinance to amend Chapter 65 Affordable Housing of the Code of the Township of New Jersey

Amendments made prior to introduction highlighted in yellow

PENDING ORDINANCE O-26-41
TOWNSHIP OF MONTCLAIR

AN ORDINANCE TO AMEND CHAPTER 65 AFFORDABLE HOUSING OF THE CODE OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY

September 15, 2026 (date of introduction)
September 29, 2026 (date of public hearing)

WHEREAS, pursuant to N.J.S.A. 52:27D-313(a), the Township Council of the Township of Montclair petitioned the Affordable Housing Dispute Resolution Program ("Program") to review and approve its Fourth Round Housing Element and Fair Share Plan by and through a Complaint for Declaratory Judgment, Docket No. ESX-L-000297-25; and

WHEREAS, the Township of Montclair Planning Board has adopted a HEFSP pursuant to the Municipal Land Use Law at N.J.S.A. 40:55D-1, et seq. and the Fair Share Plan describes the ways the municipality shall address its fair share of very low-, low- and moderate-income housing as approved by the Superior Court and documented in the Housing Element; and

WHEREAS, the Township of Montclair's Fourth Round Housing Element and Fair Share Plan promotes an affordable housing program pursuant to P.L. 2024, c.2, which amended the Fair Housing Act (N.J.S.A. 52:27D-301, *et. seq.*); and

WHEREAS, Chapter 65 Affordable Housing of the Montclair Code must be amended to implements and incorporates the relevant provisions of the HEFSP and addresses the requirements of P.L 2024, Chapter 2, the FHA, N.J.A.C. 5:99, NJ Supreme Court upheld COAH regulations at N.J.A.C. 5:93 and 5:97, and UHAC at N.J.A.C. 5:80-26.1, as may be amended and supplemented;

NOW, THEREFORE BE IT ORDAINED by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey that it hereby amends Chapter 65 of the Montclair Code as follows:

Chapter 65. Affordable Housing.
§65-4.1 Administrative Agent

A. The Township of Montclair shall designate or approve, for each project or program within its Fair Share Plan, an administrative agent to administer the affordable housing program and/or affordable units in accordance with the requirements of the Act, the Dispute Resolution Program, and N.J.A.C. 5:99-7.

B. The fees for administrative agents shall be paid as follows:

(1) Administrative agent fees related to affirmative marketing and advertising of rental units shall be paid by the developer/owner if required as a condition of approval by the Planning Board or Board of Adjustment.

(2) Administrative agent fees related to the affirmative marketing and advertising for the initial sale of units shall be paid by the developer if required as a condition of approval by the Planning Board or Board of Adjustment.

(3) Administrative agent fees related to the affirmative marketing and advertising of resales shall be paid by the seller of the affordable home.
(4) Administrative agent fees related to ongoing administration and enforcement shall be paid by the municipality.

~~A.~~

~~B.~~C. The administrative agent shall administer and enforce the affordability controls set forth in this subchapter, which actions are reviewable by the Municipal Housing Liaison pursuant to N.J.S.A. 52:27D-321. The primary responsibility of the administrative agent is to ensure that the restricted units under administration are sold or rented, as applicable, only to very-low-, low-, and moderate-income households. The administrative agent shall also fulfill the requirements and responsibilities identified at N.J.A.C. 5:99-7.

(1) Pursuant to N.J.A.C. 5:99-7.2, the administrative agent shall have the authority to discharge and release any or all instruments, as set forth at N.J.A.C. 5:80-26 appendices, filed of record to establish affordability controls.
(2) In order to ensure the orderly transfer of control responsibility form a municipality to an administrative agent, from one administrative agent to another administrative agent, or other transfer, the procedures for changing administrative agents as outlined at N.J.A.C. 5:99-7.4 must be followed.

~~C.~~D. The administrative agent's enforcement responsibility for implementing such practices and procedures may not be delegated or otherwise transferred to any other party, except to a successor administrative agent. Anything in this subchapter to the contrary notwithstanding, the Agency and DCA each may, in its discretion, contract with for-profit and nonprofit organizations to carry out delegated administrative agent functions, provided, however, that in any such case the Agency or DCA shall maintain primary responsibility for the delegated functions.

~~D.~~E. In addition to those listed at N.J.A.C. 5:99-7.2, administrative agent practices and procedures include, but are not limited to, the following:

(1) Securing from all developers and sponsors of restricted units, at the earliest point of contact in the processing of the project or development, written acknowledgement of the requirement that no restricted unit be offered, or in any other way committed, to any person other than a household duly certified to the unit by the administrative agent;
(2) Requiring that all certified applicants for restricted units execute a certificate substantially in the form, as applicable, of either the ownership or rental certificate set forth at N.J.A.C. 5:80-26 Appendix D-3, J, or K;
(3) Working with the Municipal Housing Liaison (MHL) to ensure that affordable housing opportunities are posted to the New Jersey Housing Resource Center pursuant to N.J.S.A. 52:27D-321.3 through 321.6, including, if necessary, levying fines for noncompliance and requiring new lotteries;
(4) Sending annual mailings to all owners of affordable dwelling units, reminding them of the following requirements:
    (a) If the unit is owner-occupied, that the unit may be resold only to a household that has been approved in advance and in writing by the administrative agent;
    (b) That no sale of the unit will be lawful, unless approved in advance and in writing by the administrative agent, and that no sale may be for a consideration greater than the

maximum permitted resale price, as determined by the administrative agent;

(c) That no refinancing, equity loan, secured letter of credit, or any other mortgage obligation or debt secured by the unit may be incurred except as approved in advance, in writing, by the administrative agent, and that at no time will the administrative agent approve any debt that would make the total of all such debt exceed 95 percent of the then-applicable maximum permitted resale price;

(d) That the owner of the unit shall at all times maintain the unit as their principal place of residence, which is defined as residing in the unit at least 260 days out of each calendar year;

(e) That, except as set forth at D(4)(h) below, at no time may the owner of the unit lease or rent the unit to any person or persons, except on a short-term hardship basis, as approved in advance, in writing, by the administrative agent;

(f) That the maximum permitted rent chargeable to affordable tenants must be mailed to tenants in accordance with E(1) below;

(g) Copies of all leases or lease renewal agreements for affordable rental units must be submitted annually to the administrative agent;

(h) If the affordable unit is a two-family home, that the owner may lease the rental unit only to certified households approved, in writing, by the administrative agent, may charge rent no greater than the maximum permitted rent as determined by the administrative agent, and shall submit for written approval of the administrative agent copies of all proposed leases prior to having them signed by any prospective tenant; and

(i) That no improvements may be made to any unit that would affect its bedroom configuration, except as provided at N.J.A.C. 5:80-26.10(a) and in any event, that no improvement made to the unit will be taken into consideration to increase the maximum permitted resale price, except for improvements approved in advance, in writing, by the administrative agent;

(5) Securing from the Township lists of all affordable housing units for which tax bills are mailed to absentee owners, and notifying all such owners that they must either move back into or sell their unit;

(6) Establishing a program for diverting unlawful rent payments to the Township's affordable housing trust fund or other appropriate municipal fund approved by the Department. For purposes of this subsection, unlawful rent payments means:

(a) All rent monies paid by a person who has not been duly certified in accordance with the provisions at N.J.A.C. 5:80-26.17;

(b) All rent paid by a person or persons renting an ownership unit from an owner who has moved out of their unit illegally;

(c) Rent paid by a lawful tenant in excess of amounts permitted by law; and

(d) Rent paid to an affordable unit owner who is claiming a hardship, when the owner has not received prior authorization from the administrative agent as provided for at N.J.A.C. 5:80-26.8(a); and

(7) Establishing a rent-to-equity program, to be implemented in situations where an affordable unit owner has unlawfully rented their unit, and where the tenant has entered into a tenancy without knowledge of its unlawful nature. Under such a rent-to-equity program, the tenant, including the immediate family of the tenant, shall be given an opportunity to purchase the unit from the affordable unit owner, and the affordable unit

owner shall be compelled to sell the unit to the tenant, with the total of all rent paid to the owner being credited to the tenant as down payment money paid to the affordable unit owner. Anything in this subchapter to the contrary, notwithstanding, any person offered a unit under such a rent-to-equity program must first be certified as eligible pursuant to N.J.A.C. 5:80-26.17.

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham			✓			
Councilor D'Amato			✓			
Councilor Harrison	✓		✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-41 introduced as amended by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on September 15, 2026.

A. Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. B.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending O-26-42:** An Ordinance amending Salary Ordinance O-26-21 for the Management (Non-Union) Group for the Year 2026

ATTACHMENTS:

PENDING O-26-42 An Ordinance amending Salary Ordinance O-26-21 for the Management (Non-Union) Group for the Year 2026

PENDING ORDINANCE O-26-42
TOWNSHIP OF MONTCLAIR

ORDINANCE AMENDING SALARY ORDINANCE O-26-21 FOR THE MANAGEMENT (NON-UNION) GROUP FOR THE YEAR 2026

September 15, 2026 (date of introduction)
September 29, 2026 (date of public hearing)

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Township of Montclair, In the County of Essex, State of New Jersey, that:

Note: Additions are shown in **Bold and Underlined**. Deletions are shown in ~~Strikeouts~~.

Section 1. The following enumerated offices, positions and employments in the Township of Montclair, in the County of Essex, hereby created, except as statute otherwise provides, and the respective salary ranges hereby fixed as the amount to be paid to holder of said respective offices, positions and employments and shall receive as a salary, pay or compensation thereof an amount within the salary range as set forth for such office, position and employment. The provisions of this ordinance when adopted shall take effect as of January 1, 2026.

POSITION	**MINIMUM**	**MAXIMUM**
Township Manager	$233,000	$241,462
Chief of Police	$192,510	$236,757
Fire Chief	$184,620	$224,859
Deputy Police Chief	$178,020	$217,878
Deputy Fire Chief	$169,740	$207,744
Township Attorney	$138,010	$220,913
Municipal Engineer/Director of Capital Programming	**$120,000**	**$200,000**
Director of ~~Community Services~~ **Public Works**	$119,410	$195,102
Director of Finance/Chief Financial Officer	$119,410	$195,102
Municipal Tax Assessor	$112,523	$186,348
Director of Health & Human Services	$107,282	$173,147
Township Clerk	$107,282	$159,961
Director of Planning & Community Development	$107,282	$159,961
~~Director of Administration, Code Enforcement and Environmental Affairs~~ **Director of Housing Services**	$96,276	$155,029
Director of Recreation & Cultural Affairs	$96,276	$155,029
Deputy Township Manager	$96,276	$155,029
Director of Water and Sewer Utilities	$96,276	$195,102
Municipal Tax Collector	$87,879	$139,615
Director of Complete Streets	$87,879	$139,615
Director of Sustainability	$87,879	$139,615
Comptroller	$85,827	$144,215
Director of Human Resources	$85,827	$144,215
Director of Information Technology	$85,827	~~$144,215~~ **$144,217**
Municipal Court Judge	$86,531	$105,391
Municipal Court Administrator	$80,214	$127,193
Qualified Purchasing Agent	$80,214	$127,193
Senior Assistant Tax Assessor	$80,214	$127,193

POSITION	**MINIMUM**	**MAXIMUM**
Superintendent of Public Works	$80,214	$127,193
Superintendent of Parking	$80,214	$127,193
Superintendent of Recreation	$80,214	$127,193
Principal Accountant/Payroll Manager	$75,027	$126,114
Rent Control Officer	$75,000	$100,296
Executive Assistant to the Township Manager	$67,276	$108,945
Economic Development Coordinator	$67,000	$110,854
Rent Control Administrator	$67,000	$91,850
Financial Analyst	$65,000	$95,018
Social Worker	$63,518	$98,185
Deputy Township Clerk	$62,017	$101,583
Deputy Municipal Tax Collector	**$62,017**	**$101,583**
Assistant Township Attorney	$71,939	$123,300
Human Resource Generalist III	$57,192	~~$94,964~~ **$101,664**
Communications Specialist	$55,000	$100,296
Human Resource Generalist II	$50,000	$77,069
Animal Shelter Director	$50,000	$99,383
Public Health Nurse	$59,028	$99,018
Administrative Services Coordinator	$57,192	$94,964
HRIS Coordinator	$57,192	$94,964
Supervisor of Payroll & Pensions	$57,192	$94,964
Administrative Assistant	$47,695	$80,099
HR Generalist	$47,695	$76,994
Payroll Administrator	$47,695	$76,994
Business Coordinator	$43,750	$72,583
Project Specialist	$43,732	$70,578
Information Technology/ Help Desk Technician	$43,732	$65,202
Paralegal	$42,000	$98,185
Office Administrator	$37,070	$57,799
Secretary	$37,070	$59,678
Office of Emergency Management Coordinator	$10,000	$49,692
Deputy Office of Emergency Management Coordinator		**$ 3,500**
Housing Specialist*		$51,375

**This position is funded through external grant sources; continuation is subject to annual grant appropriations*

PART TIME, SEASONAL AND TEMPORARY STAFF

POSITION	**MINIMUM**	**MAXIMUM**
Assistant Camp Director	Minimum Wage to	$25.00/hour
Assistant Coach	Minimum Wage to	$25.00/hour
Camp Counselor	Minimum Wage to	$25.00/hour
Camp Director	Minimum Wage to	$30.00/hour
Camp Specialist	Minimum Wage to	$25.00/hour
Clerical Support Temp	Minimum Wage to	$25.00/hour
Coach	Minimum Wage to	$30.00/hour
Front Desk Attendant	Minimum Wage to	$25.00/hour
Instructor	Minimum Wage to	$30.00/hour
Leader	Minimum Wage to	$25.00/hour
Lifeguard	Minimum Wage to	$20.00/hour
Pool Manager	Minimum Wage to	$30.00/hour
Principal Clerk Temp.	Minimum Wage to	$25.00/hour
Recreation Program Site Manager	Minimum Wage to	$30.00/hour
Sports Camp Counselor	Minimum Wage to	$25.00/hour
Temporary Laborer	Minimum Wage to	$22.00/hour
Economic Development Coordinator (Grant)	$40.00/hour	$48.00/hour
Fire Inspector	$25.00 /hour	$30.00/hour
Nurse	~~$42.55~~ /hour	~~$55.00~~/hour
	$32.43/hour	**$54.41/hour**
Special Law Enforcement Officer Class II	$35.00/hour	$45.00/hour
Special Law Enforcement Officer Class III	$35.00/hour	$45.00/hour
Supervisor of Payroll and Pensions	~~$49.43/hour~~	~~$50.78/hour~~
	$31.42/hour	**$52.18/hour**
Township Prosecutor	$500/session	$500/session
Facility Manager/Fleet Manager	**Minimum Wage to**	**$35.00/hour**

Section 2. An employee hired prior to May 31, 1994 who shall have been an employee of the Township for a continuous period of five years, in addition to his/her regular salary, shall receive a service incremental pay from and after the anniversary date of his/her employment which shall be based upon the total number of years of his/her service as an employee of the Township as follows:

After five (5) years but less than ten (10)	2.0% of salary
After ten (10) years but less than fifteen (15)	3.5% of salary
After fifteen (15) years but less than twenty (20)	5.0% of salary
After twenty (20) years but less than twenty-five (25)	6.5% of salary
After twenty-five (25) or more years	8.0% of salary

NOTE: Employees hired after June 1, 1994, and on or before September 1, 1998, will receive a service incremental pay as follows:

After five (5) years but less than ten (10)	0.5% of salary
After ten (10) years but less than fifteen (15)	1.0% of salary
After fifteen (15) years but less than twenty (20)	1.5% of salary
After twenty (20) years but less than twenty-five (25)	2.0% of salary
After twenty-five (25) or more years	2.5% of salary

NOTE: Employees hired after September 1, 1998, shall NOT be entitled to receive a service incremental pay.

NOTE: Employees appointed by the Mayor and Council may receive incremental pay at the discretion of the Mayor and Council subject to budget availability.

Section 3. For employees covered by this ordinance hired on or after March 1, 2018, all increases for any given year will be determined by the Township Manager according to the anniversary date of hiring or promotion. Salary increases within salary ranges shall NOT be considered automatic. Any and all salary increases, or denial thereof, shall be determined by the Township Manager.

Section 4. Employees covered by this ordinance shall be entitled to four (4) personal days per year. An employee who commences employment under this ordinance after May 1 shall be entitled to two (2) personal days for that calendar year.

Section 5. Employees hired after October 1, 1993, will have terminal leave capped at $5,000.00.

Section 6. Subject to law and contractual obligations, the Township Manager is hereby authorized to establish and implement temporary and special compensations and stipends in any department.

Section 7. A Police Chief and a Deputy chief who shall have been an employee of the Township for a continuous period of five years, in addition to his/her regular salary, shall receive a service incremental pay from and after the anniversary date of his/her employment which shall be based upon the total number of years of his/her service as an employee of the Township as follows:

Upon completion of five (5) year	2%
Upon completion of ten (10) years	4%
Upon completion of fifteen (15) years	6%
Upon completion of twenty (20) years	8%
Upon completion of twenty-four (24) years or more	10%

A Police Chief and a Deputy Chief who shall have been hired after July 1, 1994:

Upon completion of five (5) years	2%
Upon completion of ten (10) years	3%
Upon completion of fifteen (15) years	5%
Upon completion of twenty (20) years	6%
Upon completion of twenty-four (24) years or more	8%

Section 8. A Fire Chief and a Deputy Chief who shall have been an employee of the Township for a continuous period of five (5) years, in addition to his/her regular salary, shall receive a service incremental pay from and after the anniversary date of his/her employment which shall be based upon the total number of years of his/her service as an employee of the Township as follows:

Upon completion of five (5) years but less than 20 years	2%
Upon completion of ten (10) years but less than 20 years	4%
Upon completion of fifteen (15) years but less than 20 years	6%
Upon completion of twenty (20) years but less than 24 years	8%
Upon completion of twenty-four (24) years or more	10%

New Hires after July 1, 1994

Upon completion of five (5) years but less than 20 years	2%
Upon completion of ten (10) years but less than 20 years	3%
Upon completion of fifteen (15) years but less than 20 years	5%
Upon completion of twenty (20) years but less than 24 years	6%
Upon completion of twenty-four (24) years or more	8%

~~Section 9. A Fire Chief and a Deputy Chief hired on or after July 1, 1994, will have a $13,000 cap on terminal leave.~~

Section **9**~~10~~. A Fire Chief and a Deputy Chief hired after January 1, 2009, will NOT be entitled to receive service incremental pay.

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham	✓		✓			
Councilor D'Amato			✓			
Councilor Harrison			✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-42 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on September 15, 2026.

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. C.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending O-26-43:** An Ordinance amending Chapter 48: Personnel Regulations, Pt 3: Police Department Personnel, Art VII: Sick Leave, Section 48-52 Accumulated Leave Upon Retirement

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ATTACHMENTS:

PENDING O-26-43 An Ordinance amending Chapter 48: Personnel Regulations, Pt 3: Police Department Personnel, Art VII: Sick Leave, Section 48-52 Accumulated Leave Upon Retirement

PENDING ORDINANCE O-26-43
TOWNSHIP OF MONTCLAIR

ORDINANCE AMENDING CHAPTER 48: PERSONNEL REGULATIONS, PT 3: POLICE DEPARTMENT PERSONNEL, ART VII: SICK LEAVE, SECTION 48-52 ACCUMULATED LEAVE UPON RETIREMENT

September 15, 2026 (date of introduction)
September 29, 2026 (date of public hearing)

WHEREAS The Township seeks to amend the ordinance for accumulated leave upon retirement; and

WHEREAS this amendment will clarify what the cash payout will be at retirement based on union barging agreement or date of hire.

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Township of Montclair, In the County of Essex, State of New Jersey, that:

Note: Additions are shown in **Bold and Underlined**. Deletions are shown in ~~Strikeouts~~.

§48-52. Accumulated leave upon retirement.

~~A. Any regular member of the Department who is in good health, is eligible for retirement and applies for retirement may convert his or her accumulated sick leave allowance into a terminal leave at full pay, to be taken immediately preceding the effective date of his or her retirement.~~

A. Any regular member of the Department, hired on or after May 21, 2010, who shall retire from a state or locally administered retirement system shall have his or her accumulated sick leave allowances converted to a lump sum payment capped at a maximum of $15,000.

B. In accordance with N.J.S.A. 40A:9-10.2, any accumulated sick leave by any regular member of the Department, hired before May 21, 2010, that such accumulation of sick leave not exceeding 130 days shall be converted to a lump sum payment upon retirement from a state or locally administered retirement system.

C. All members of the Department should refer to their respective bargaining union agreements to determine the amount of accumulated leave they are entitled to convert into a lump sum payment upon retirement. Nothing in this section will usurp the bargaining union agreements.

~~B.~~ **D.** No vacation and no sick leave allowance shall accrue or be credited for or during any terminal leave period as above defined.

~~C.~~ **E.** In the case of all absences on account of sick leave, other than those compensable under the New Jersey Worker's Compensation Act, and in all cases of terminal vacation,

each period of seven consecutive days of absence or terminal vacation shall be charged as five days of sick leave or terminal vacation, as the case may be, exclusive of legal holidays falling upon or being celebrated upon a working day.

~~D.~~ **F.** In no event shall any terminal vacation period, together with any other regular or special leave (including time-off days) to which a retiring member may be entitled, extend beyond 45 calendar weeks in the case of members whose employment with the Township commenced prior to January 1, 1963, or beyond 26 calendar weeks in the case of members whose employment with the Township commenced on or after January 1, 1963.

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen			✓			
Councilor Birmingham			✓			
Councilor D'Amato			✓			
Councilor Harrison	✓		✓			
Councilor Toler		✓	✓			
Councilor Williams			✓			
Mayor Baskerville			✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-43 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on September 15, 2026.

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. D.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending Ordinance O-26-44:** An Ordinance amending Chapter 48: Personnel Regulations, Pt 2: Fire Department Personnel, Art IV: Sick Leave, Section 48-33 Accumulated Leave Upon Retirement

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ATTACHMENTS:

PENDING O-26-44 An Ordinance amending Chapter 48: Personnel Regulations, Pt 2: Fire Department Personnel, Art IV: Sick Leave, Section 48-33 Accumulated Leave Upon Retirement

PENDING ORDINANCE O-26-44
TOWNSHIP OF MONTCLAIR

ORDINANCE AMENDING CHAPTER 48: PERSONNEL REGULATIONS, PT 2: FIRE DEPARTMENT PERSONNEL, ART IV: SICK LEAVE, SECTION 48-33 ACCUMULATED LEAVE UPON RETIREMENT

September 15, 2026 (date of introduction)
September 29, 2026 (date of public hearing)

WHEREAS The Township seeks to amend the ordinance for accumulated leave upon retirement; and

WHEREAS this amendment will clarify what the cash payout will be at retirement based on union barging agreement or date of hire.

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Township of Montclair, In the County of Essex, State of New Jersey, that:

Note: Additions are shown in **Bold and Underlined**. Deletions are shown in ~~Strikeouts~~.

§48-33. Accumulated leave upon retirement.

~~A. Any regular member of the Department who is in good health, is eligible for retirement and applies for retirement may convert accumulated sick leave allowance into a terminal leave at full pay, to be taken immediately preceding the effective date of his or her retirement.~~

A. Any regular member of the Department, hired on or after May 21, 2010, who shall retire from a state or locally administered retirement system shall have his or her accumulated sick leave allowances converted to a lump sum payment capped at a maximum of $15,000.

B. In accordance with N.J.S.A. 40A:9-10.2, any accumulated sick leave by any regular member of the Department, hired before May 21, 2010, that such accumulation of sick leave not exceeding 130 days shall be converted to a lump sum payment upon retirement from a state or locally administered retirement system.

C. All members of the Department should refer to their respective bargaining union agreements to determine the amount of accumulated leave they are entitled to convert into a lump sum payment upon retirement. Nothing in this section will usurp the bargaining union agreements.

~~B.~~ **D.** No vacation and no sick leave allowance shall accrue or be credited for or during any terminal leave period as above defined.

~~C.~~ **E.** In the case of all absences on account of sick leave, other than those compensable under the New Jersey Worker's Compensation Act, and in all cases of terminal vacation, each period of seven consecutive days of absence or terminal vacation shall be charged as five days of sick leave or terminal vacation, as the case may be, exclusive of legal holidays falling upon or being celebrated upon a working day.

~~D.~~ **F.** In no event shall any terminal vacation period, together with any other regular or special leave (including time-off days) to which a retiring member may be entitled, extend beyond 45 calendar weeks in the case of members whose employment with the Township commenced prior to January 1, 1963, or beyond 26 calendar weeks in the case of members whose employment with the Township commenced on or after January 1, 1963.

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	**MOVANT**	**SECOND**	**YES**	**NO**	**ABSTAIN**	**ABSENT**
Deputy Mayor Andersen	✓		✓			
Councilor Birmingham			✓			
Councilor D'Amato			✓			
Councilor Harrison			✓			
Councilor Toler			✓			
Councilor Williams			✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-44 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on September 15, 2026.

A. Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. E.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Office of the Township Clerk
ITEM TYPE:	Ordinance
AGENDA SECTION:	PENDING ORDINANCE(S)/SECOND READING [OPEN HEARING] I am going to open the public hearing without objection. Â Is there anyone in present who wishes to be heard in relation to the proposed Ordinance? [CLOSE HEARING] Â Without objection I am closing the hearing.
SUBJECT:	**Pending Ordinance O-26-45:** Salary Ordinance for the Police Benevolent Association Local 53 for Year 2025 through Year 2029

ATTACHMENTS:

PENDING O-26-45 Salary Ordinance for the Police Benevolent Association Local 53 for Year 2025 through Year 2029

PENDING ORDINANCE O-26-45
TOWNSHIP OF MONTCLAIR

SALARY ORDINANCE FOR THE POLICE BENEVOLENT ASSOCIATION LOCAL 53 FOR YEAR 2025 THROUGH YEAR 2029

September 15, 2026 (date of introduction)
September 29, 2026 (date of public hearing)

BE IT ORDAINED by the Mayor and Council of the Township of Montclair as follows:

Section 1. The following salary ranges are hereby fixed as the amount to be paid to the holders of the following offices, positions and employments in the Township of Montclair, in the County of Essex hired before July 1, 2013:

Rank	1/1/2025	1/1/2026	1/1/2027	1/1/2028	1/1/2029
Sixth Step	122,853	126,846	130,651	134,244	137,936

Section 2. The following salary ranges are hereby fixed as the amount to be paid to the holders of the following offices, positions and employments in the Township of Montclair, in the County of Essex hired after July 1, 2013:

Rank	1/1/25	1/1/26	1/1/27	1/1/28	1/1/29
Academy	34,316	35,432	36,495	37,498	38,529
First Step	55,324	57,122	58,836	60,454	62,116
Second Step	62,010	64,025	65,946	67,760	69,623
Third Step	65,291	67,413	69,435	71,344	73,306
Fourth Step	70,358	72,645	74,824	76,882	78,996
Fifth Step	75,426	77,877	80,213	82,419	84,686
Sixth Step	83,305	86,013	88,593	91,029	93,533
Seventh Step	91,185	94,148	96,973	99,639	102,380
Eighth Step	102,118	105,437	108,600	111,587	114,655
Ninth Step	122,853	126,846	130,651	134,244	137,936

The retroactive payments for salary increases in 2025 for active members shall be calculated and paid as of July 1, 2025. Any member who retired in 2025 shall receive retroactive compensation from January 1, 2025. Lastly, Officers shall receive the academy rate set forth above for twenty-six weeks. Each further step movement on the salary schedule shall be after successive one-year periods.

RECORD OF COUNCIL VOTE ON INTRODUCTION						
COUNCIL MEMBER	MOVANT	SECOND	YES	NO	ABSTAIN	ABSENT
Deputy Mayor Andersen			✓			
Councilor Birmingham			✓			
Councilor D'Amato			✓			
Councilor Harrison			✓			
Councilor Toler			✓			
Councilor Williams	✓		✓			
Mayor Baskerville		✓	✓			

I HEREBY CERTIFY the foregoing to be a true copy of Ordinance O-26-45 introduced by the Mayor and Council of the Township of Montclair, in the County of Essex, at its meeting held on September 15, 2026.

A Bermúdez Nieves

Angelese Bermúdez Nieves, Township Clerk

AGENDA ITEM NO. F.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Department of Complete Streets
ITEM TYPE:	Ordinance
AGENDA SECTION:	**NEW BUSINESS ORDINANCE(S)**
SUBJECT:	An Ordinance amending Part II, General Legislation, Chapter 327 Vehicles and Traffic, Article III parking, standing and stopping, section 24 handicapped parking of the revised general ordinances of the Township of Montclair, New Jersey, as amended and supplemented

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ATTACHMENTS:

An Ordinance amending Part II, General Legislation, Chapter 327 Vehicles and Traffic, Article III parking, standing and stopping, section 24 handicapped parking of the revised general ordinances of the Township of Montclair, New Jersey, as amended

O-26-XXX
TOWNSHIP OF MONTCLAIR

AN ORDINANCE AMENDING PART II, GENERAL LEGISLATION, CHAPTER 327 VEHICLES AND TRAFFIC, ARTICLE III PARKING, STANDING AND STOPPING, SECTION 24 HANDICAPPED PARKING OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF MONTCLAIR, NEW JERSEY, AS AMENDED AND SUPPLEMENTED.

September 29, 2026 (Date of Introduction)

WHEREAS, the Township seeks to ensure a standard and regular process for the creation of on-street handicapped parking spaces; and

WHEREAS, given the Township's historic built environment and, often limited off street parking availability and commitment to ensuring residents can continue to call Montclair home regardless of their mobility status; and

NOW THEREFORE BE IT ORDAINED by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey, that:

Note: Additions are shown in **Bold and Underlined**. Deletions are shown in ~~Strikeouts~~.

Section 1.

Part II General Legislation, Chapter 327 Vehicles and Traffic, Article III Parking, Standing and Stopping, Section 24 Handicapped Parking, of the Revised General Ordinances of the Township of Montclair, New Jersey, is hereby amended as follows:

~~**C. Regulations for situating an on-street handicapped parking space adjacent to a residence. The following criteria and procedures shall govern the establishment of a handicapped parking space on a residential street:**~~

~~**[Added 8-23-2016 by Ord. No. O-16-028]**~~

~~(1) The handicapped parking space (HPS) must be requested by or on behalf of a person residing on the subject property who has been issued a currently valid handicapped parking permit.~~

~~(2) The residential property adjacent to where the HPS is located must be without a driveway or available off-street parking.~~

~~(3) No other HPS's can be located within 200 feet of the proposed HPS.~~

~~(4) The HPS will be removed if and when the person for whom the permit has been issued no longer resides on the property.~~

~~(5) The requestor must submit an application for the HPS, and an annual renewal statement attesting that the requirements for an HPS continue to be met.~~

~~(6) The HPS cannot be situated where parking is prohibited.~~

~~(7) The HPS must comply and be established in accordance with N.J.S.A. 39:4-197.6.~~

C. **Montclair Township may, pursuant to N.J.S.A. 39:4-197.6, establish by ordinance a restricted parking space in front of a residence occupied by persons with disabilities or by another occupant of the residence who is a member of the immediate family of the persons with a disability, provided that such parking is not otherwise prohibited and does not interfere with the normal flow of traffic. No restricted accessible parking spaces for persons with disabilities will be established for persons who do not transport themselves and who do not possess a valid windshield placard or wheelchair symbol license plates for a vehicle owned by a person with a disability, and a valid New Jersey Disability Identification Card indicating disability status, as issued by the State of New Jersey, Division of Motor Vehicles, pursuant to N.J.S.A. 39:4-204 through 206. No restricted accessible parking spaces will be established for applicants who have a driveway, carport, garage or off-street space available for their use. Restricted spaces cannot be situated where parking is prohibited and restricted spaces must comply and be established in accordance with N.J.S.A. 39:4-197.6.**

D. **The term "person with a disability" pursuant to N.J.S.A. §39:4-204 means:**

(1) **any person who has lost the use of one or more lower limbs as a consequence of paralysis, amputation, or other permanent disability or who has a permanent disability as to be unable to ambulate without the aid of an assisting device or whose mobility is otherwise limited as certified by a physician with a plenary license to practice medicine and surgery in this State or a bordering State; a podiatrist licensed to practice in this State or a bordering state; a physician stationed at a military or naval installation located in this State who is licensed to practice in any state; a chiropractic physician licensed to practice in this State or bordering state; a physician assistant licensed to practice in this State or a bordering state; or a nurse practitioner licensed to practice in this State or a bordering state; or**

(2) **any citizen and resident of this State honorably discharged or released under honorable circumstances from active service in any branch of the Armed Forces of the United States who is adjudicated by the United States Department of Veterans Affairs, or its successor, as being permanently 100 percent disabled.**

E. **Applications for the establishment of and renewal of restricted parking spaces may be obtained and shall be filed with the Montclair Parking Utility, along with photocopies of the applicant's (1) NJ Driver's License (2) Vehicle Registration, (3) Insurance ID Card, (4) NJDMV Disabled Persons ID (5) Physician's certification letter stating that your disability makes walking difficult and your need for a reserved restricted parking space. The Montclair Parking Utility shall review each application for completeness and availability of a parking spot. If the Utility determines the application to be proper, the Utility shall present an ordinance designating the requested parking space to the Township Council for approval. Applicants who do not meet all the requirements of the above sections shall be notified, by mail, of a denial of a restricted accessible parking space in front of or near their residence.**

Restricted parking spaces shall be valid for one year from the date of the Ordinance goes into effect. Any restricted parking spaces for people with disabilities must be renewed every year in accordance with Subsection C above, if a renewal application is not submitted within 90 days of expiration it shall be revoked via Ordinance. Renewal applications will be made available to the residents for each renewal period. Any party denied a restricted accessible parking space shall have the opportunity to resubmit an application at any time with the Parking Utility and request reconsideration of such decision based on a physician's updated certification and explaining the need for the reserved parking space.

F. Violations and penalties.

(1) Any person violating any of the provisions set forth in this section shall, upon conviction, be subject to a $500 fine for the first offense; $1,000 fine for a second offense; and any space may be suspended or revoked upon conviction of a third or subsequent offense.

(2) Any person found guilty of submitting a fraudulent application shall be fined $500.

~~**§ 327-24 Restricted parking for use by persons with disabilities.**~~

A. ~~The Governing Body may by regulation establish restricted parking spaces in front of schools, hospitals and other public buildings, in public parking facilities and in shopping and business districts for use by persons who have been issued special vehicle identification cards by the Division of Motor Vehicles pursuant to N.J.S.A. 39:4-205 when using a motor vehicle on which is displayed a certificate for which a special vehicle identification card has been issued~~.

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed.

Section 3. The Provisions of this Ordinance are severable. To the extent any clause, phrase, sentence, paragraph or provision of this Ordinance shall be declared invalid, illegal or unconstitutional, such clause, phrase, sentence, paragraph or provision shall be served and shall be inoperative, and the remainder of this ordinance shall remain operative and in full force and effect.

Section 4. This Ordinance shall take effect upon final passage and publication and in accordance with the laws of the State of New Jersey.

STATEMENT

This ordinance amends Part II General Legislation, Chapter 327 Vehicles and Traffic, Article III Parking, Standing and Stopping, Section 24 Handicapped Parking, of the Revised General Ordinances of the Township of Montclair, New Jersey.

AGENDA ITEM NO. 1.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	**CONSENT AGENDA**
SUBJECT:	Bill List

ATTACHMENTS:

Bill List Resolution
List of Bills
Payroll
Wire Payments
Manual Checks

BILL LIST RESOLUTION

WHEREAS, INVOICES AGAINST THE TOWNSHIP OF MONTCLAIR, IN FAVOR OF THE FOLLOWING PERSONS FOR THE AMOUNTS SET OPPOSITE THEIR RESPECTIVE NAMES, HAVE BEEN RECEIVED; DULY AUDITED AND FOUND CORRECT; AND

WHEREAS, THE PROCESSING, REVIEW, AND PAYMENT OF INVOICES HAVE BEEN CONDUCTED IN ACCORDANCE WITH LOCAL FINANCE NOTICE 2019-02 AND PURSUANT TO THE NEW JERSEY LOCAL PUBLIC CONTRACTS LAW, N.J.S.A. 40A:11-1 *et seq*., INCLUDING APPLICABLE PROMPT PAYMENT REQUIREMENTS MANDATING THE TIMELY PAYMENT OF PROPERLY SUBMITTED AND APPROVED INVOICES WITHIN PRESCRIBED STATUTORY TIMEFRAMES; AND

NOW, THEREFORE, BE IT RESOLVED, BY THE COUNCIL OF THE TOWNSHIP OF MONTCLAIR, IN THE COUNTY OF ESSEX, THAT SAID INVOICES BE AND THEY ARE HEREBY ORDERED PAID, AND THAT CHECKS BE DRAWN BY THE FINANCE DEPARTMENT TO THE ORDER OF SUCH PERSONS FOR THE AMOUNTS RESPECTIVELY AND HEREINAFTER STATED ON THE COMPUTER PRINT-OUT ATTACHED HERETO AND MADE A PART HEREOF:

BILL LIST DATE: September 29, 2026 TOTAL: $ $ 12,934,042.87

TOWNSHIP OF MONTCLAIR

OFFICE OF THE CHIEF FINANCIAL OFFICER

INTEROFFICE MEMORANDUM

DATE: September 22, 2026

TO: Mayor and Township Council

FROM: Peter George, CFO / Director of Finance

SUBJECT: September 29, 2026 Bill List

Following is a preliminary version of the Bill List, aggregating $ 12,934,042.87 to be presented for approval at the September 29, 2026 Council Meeting. Should any changes be required, a listing of adjustments will accompany a revised Bill List that will be submitted on the day of the Council Meeting for your review.

TOWNSHIP OF MONTCLAIR

SUMMARY OF BILL LISTS

MEETING OF September 29, 2026

FUND	AMOUNT
CURRENT FUND	$ 11,899,636.96
GENERAL TRUST	$ 155,467.66
GENERAL CAPITAL	$ 255,118.70
WATER OPERATING	$ 415,373.69
WATER CAPITAL	$ 53,627.84
PARKING UTILITY OPERATING FUND	$ 82,087.39
ANIMAL CONTROL TRUST FUND	$ 0.00
STATE UNEMPLOYMENT TRUST FUND	$ 0.00
SECTION 8 FUND	$ 5,827.95
POLICE FORFEITURE TRUST FUND	$ 0.00
PARKING CAPITAL FUND	$ 0.00
SEWER OPERATING FUND	$ 26,911.12
SEWER CAPITAL FUND	$ 0.00
ICE ARENA UTILITY OPERATING FUND	$ 8,483.85
ICE ARENA UTILITY CAPITAL FUND	$ 31,507.71

TOTAL $ 12,934,042.87

IT IS HEREBY CERTIFIED
that the vouchers covering the above funds are
available in the respective accounts to be charged.

_____

Peter George, CFO / Director Finance

Rev 5-2026

List of Bills

All Funds

Meeting Date: 09/29/2026 For bills from 09/15/2026 to 09/22/2026

Vendor	PO	Description	Amount	Check Total
224 Lorraine LLC	2603758	Escrow Refund 2026 R-26-171 August 2026	2,800.00	**2,800.00**
Architetural Heritage Consultants,	2604254	Professional Services for Planning & Community Development 529 Valley	1,687.50	**1,687.50**
NEGLIA ENGINEERING ASSOCIATES	2604210	Professional Services for Planning and Community Dev. Various Invoices	3,158.70	**3,158.70**
Advanced Card Systems and Solutions	2604382	2026 Annual Genetec Subscription for LPR Vehicles	7,683.38	**7,683.38**
Advanced Enterprises Recycling, Inc	2604311	2026 TIPPING FEES FROM 8/18/26-08/31/26	9,548.40	**9,548.40**
AGL WELDING SUPPLY CO	2604369	WELDING MIXTURES	37.63	
	2604428	August Cylinder Rental for Gases	60.26	**97.89**
AHPNJ	2604237	Affordable Housing Professionals Membership-Sept. 2026	25.00	**25.00**
AIR SYSTEMS MAINTENANCE, LLC	2604159	REMOVING REFRIGERANT AND REPLACING OIL FILTER AT 205 CLAREMONT	14,386.00	**14,386.00**
ALL SERVICE	2604301	FILTER, FIXED GUARD, FLYWHEEL, AND GRASS SCREEN	157.25	**157.25**
Amazon.com Services, Inc.	2603642	Amazon Blanket - Composting materials	59.69	**59.69**
Amazon.com Services, Inc.	2604281	2 Pack Trailer Document Holder with Wire Attached Cover for Truck, ABS	242.11	**242.11**
Amazon.com Services, Inc.	2604327	ANKER USB CHARGER BLOCK 20W	45.56	**45.56**
Amazon.com Services, Inc.	2604333	Hispanic Heritage Month Decorations--50pcs Latino Paper	25.62	**25.62**
Amazon.com Services, Inc.	2604427	SYNTECH USB C TO USB ADAPTER 3-PACK	19.66	**19.66**
Amazon.com Services, Inc.	2604433	OIT Office Supplies & Cables management	921.52	
	2604433	OIT Office Supplies & Cables management	1,058.78	**1,980.30**
Amazon.com Services, Inc.	2604504	08/07/26-- 20 Gallon Utility Sink freestanding utility for maintenance	196.49	**196.49**
AMERICAN ROYAL HARDWARE	2604294	FD Keys	13.47	**13.47**
AMERICAN ROYAL HARDWARE	2604307	marking wand and paint	53.98	**53.98**
AMERICAN ROYAL HARDWARE	2604318	Shelter Supplies 8/28/26	54.86	**54.86**
AMERICAN ROYAL HARDWARE	2604502	2026 Maintenance Supplies for All Other facilities	4.50	**4.50**
AMERICAN WEAR INC.	2604378	WIPER RED 18 X 18	42.90	**42.90**
Architetural Heritage Consultants,	2604259	Professional Services Blanket for HPC Architect Consultant- July & Aug	812.50	**812.50**
ASSOCIATED FIRE PROTECTION	2604446	FIRE ALAM INSPECTION,TESTING AT 219 NO FULLERTON FROM 10/1/26 TO 1/1/	475.00	**475.00**
Bermudez Nieves, Angelese	2604436	Reimbursement - Municipal Clerk's Continuing Education	589.04	**589.04**
Boukadoum Law Offices LLC	2604274	Legal Prosecutorial Services for 5/13/2026	500.00	**500.00**
BPAS, LLC	2604405	Aug 2026 participant fees	181.00	**181.00**
CDW GOVERNMENT, INC.	2603790	Municipal Court Desktop Order	2,151.60	**2,151.60**
CDW GOVERNMENT, INC.	2604258	MICROSOFT SURFACE LAPTOPS HEALTH DEPT	5,742.69	**5,742.69**
Change & Response Strategies, LLC	2602790	Instructor-Led Conflict Resolution & Collaboration Classes & Virtual S	850.00	**850.00**
CIFELLI & SON	2604231	Resurface 160 SF of Bloomfield Avenue	8,500.00	**8,500.00**
CLAIRMONT AUTO BODY, INC.	2604008	INSURANCE CLAIM # | CAR #206 ACCID	3,796.21	
	2604256	FLEET MV ACCIDENT REPAIR | CAR #206 | INSURANCE DEDUCTIBLE	2,500.00	**6,296.21**
CNP Fit Testing of NJ, LLC	2604287	FD PEOSH required respiratory fit testing, Gaines, Fiore and Seay	75.00	**75.00**
COFFEE LOVERS COFFEE SERV	2604540	OFFICE SUPPLIES	180.06	**180.06**
Concept Printing Inc.	2603490	2026 PATS Complaint and Summons Blank Rolls	6,645.00	**6,645.00**
Copy Center, Inc.	2604474	Copier Maintenance 8/01/2026 to 8/31/2026	9.51	**9.51**
Cummins Sales and Service Inc.	2604272	FD Fuel Leak from #1 Fuel Injector Line at Fuel Rail Repair	873.28	**873.28**
CUSTOM BANDAG INC.	2604394	ASSURANCE FOR PA 411 410	680.00	
	2604431	MOUNT AND DISMOUNT OF RIMS AND RADIAL CASING	4,722.86	
	2604443	WRG OUTBOUND	789.04	**6,191.90**
CUSTOM ENVIRONMENTAL	2604391	Partial #1: Aug 11 and 12, 2026 transport and recycling of concrete/as	5,310.03	**5,310.03**
DELTA DENTAL OF NJ, INC.	2604425	Sept & Oct 2026 Dental Insurance Coverage	51,575.11	**51,575.11**
Dessources, Vanessa	2604543	REIMBURSEMENT - HEALTH EDUCATOR - CHES RENEWAL	70.00	**70.00**
DIAL ENVIRONMENTAL	2604445	EMERGENCY PEST CONTROL CALL @ 219 N. FULLERTON AVE.	125.00	**125.00**

List of Bills

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Meeting Date: 09/29/2026 For bills from 09/15/2026 to 09/22/2026

Vendor	PO	Description	Amount	Check Total
DIAL PEST CONTROL, INC.	2604291	FD September Pest Control	360.00	**360.00**
DIAMOND ROCK SPRING WATER	2604326	H&C COOLER RENTAL EDGEMONT SENIOR SERVICES	12.00	**12.00**
Dominguez, Denise	2604437	Reimbursement - Municipal Clerk's Continuing Education	268.09	**268.09**
DYNAMIC TESTING SERVICES, INC.	2604332	Sept 2026 monthly testing svcs	190.00	**190.00**
Eastern Pest Services	2604358	August 2026 Midtown Deck Monthly Pest Service Maintenance	94.50	
	2604359	August 2026 Crescent Deck Monthly Pest Service Maintenance	131.25	
	2604360	August 2026 North Fullerton Deck Monthly Pest Service Maintenance	90.00	**315.75**
ECCEOS	2604233	ESSEX COUNTY CODE ENFORCEMENT OFFICIAL'S ASSOCIATION- MEMBERSHIP FEE-	100.00	**100.00**
ECUA RRF ESCROW ACCOUNT	2604367	2026 TIPPING FEES FROM 7/16/26 TO 8/25/26	93,974.82	**93,974.82**
EDGE BUSINESS ALLIANZ, LLC	2604361	July 2026 Professional Services - Parking Financial Accounting Service	3,045.00	**3,045.00**
Edmunds Gov Tech, Inc.	2604491	Regular tax bills - 2 part printing	3,262.75	**3,262.75**
Emerald Sports Management, LLC	2604495	OPERATIONS MANAGEMENT CLARY ANDERSON ICE ARENA (RFP26-P26)	5,833.33	**5,833.33**
Enterprise Fleet Management, Inc.	2604435	Lease of Fleet Vehicles for Police | SEPTEMBER PMT	8,406.06	**8,406.06**
Environmental Renewal LLC	2604337	WOOD CHIP DELIVERY	2,000.00	
	2604365	WOOD CHIP DELIVERY	1,600.00	**3,600.00**
ESSEX HEALTH AND WELLNESS RECOVERY	2604485	OPIOID SETTLEMENT FUND -ESSEX HEALTH & WELLNESS	12,428.44	**12,428.44**
Firehouse Fabricators, Inc.	2604302	FD Fire Frame Window Simulators, Window Panes & Curtain Rods	4,135.00	**4,135.00**
Frankie's Finish Line Car Wash	2604381	CAR WASHES FOR AUGUST 2026	35.00	**35.00**
GANNETT FLEMING, INC.	2604109	Utility Engineers - Amendment 3 - $220,000.00	46,912.84	**46,912.84**
Goksu Consruction, LLC	2604490	ELECTRICAL SERVICES UPGRADE at CLARY ANDERSON ARENA (BID 26-07)	31,507.71	**31,507.71**
GOLDEN NUGGET ATLANTIC CITY	2604284	2026 NJLM Conference Hotel Registration	318.00	**318.00**
GRAINGER, INC.	2604293	FD Laundry Detergent, Toilet Paper, Trash Bags	247.29	**247.29**
Granite Telecommunications, LLC	2604467	POT Lines Phone Services - A/C: 04789982 - INV date 09/01/2026	8,077.21	
	2604467	POT Lines Phone Services - A/C: 04789982 - INV date 09/01/2026	699.62	**8,776.83**
H2M Associates, Inc.	2604276	Environmental Remediation Project at 399 Orange Road July 2026 Service	17,330.66	**17,330.66**
Hackett, Esq., Michael A.	2604375	Acting Judge (Michael Hackett), Tues. September 8th 4:30pm Court Sessi	300.00	**300.00**
Hargraves, Thomas	2604325	FD 2026 NJ Deputy Chiefs Association Membership Reimbursement	50.00	**50.00**
Headsets Direct Inc.	2604348	WIRELESS PTT AMPLIFIER | DISPATCH	1,521.97	**1,521.97**
HENDRICKS APPRAISAL CO., LLC	2604248	Appraisal Company for Planning and Community Dev. 2 Properties 8/2026	4,000.00	**4,000.00**
HENRIQUES, ADELINO	2604438	Work Boots Reimbursement	150.00	**150.00**
HILL'S PET NUTRITION , INC.	2604315	Pet Food - 08/20/26	185.94	**185.94**
HIRERIGHT, LLC	2604442	Aug 2026 monthly background checks	384.67	**384.67**
HUDSON COUNTY MOTORS, INC.	2604298	VARIOUS PARTS FOR DCS 131	5,782.90	
	2604338	HORN FOR DCS 128 AND MANIFOLD FOR DCS 131	239.33	
	2604343	AIR DRYER FOR DCS 103	843.09	
	2604441	PRESSURE FOR DCS 131, V-CLAMP FOR DCS 130	1,880.94	
	2604450	SENSOR FOR DCS 131	49.10	**8,795.36**
IMPARK	2604362	July 2026 Impark Operation and Management Services Crescent and Fuller	11,458.91	**11,458.91**
JERSEY MAIL SYSTEMS, LLC	2603945	Postage ink cartridge	570.90	**570.90**
Jersey Uniform Industrial Wear	2604401	DCS PETRA REVERSIBLE DOUBLE WEIGHT SWEATSHIRTS FOR ALL DCS WORKERS	4,724.00	**4,724.00**
JESS-N-DAN INDUSTRIES, LLC	2604549	Invoice for clary anderson arena Management Services 9/6 - 9/15/26	1,729.00	**1,729.00**
JEWEL ELECTRIC SUPPLY CO.	2604220	Fan for Watchung Avenue for Pump #3	6,715.00	**6,715.00**
KNOX COMPANY	2603538	2026 Wall Mounted Safes for Parking Decks	1,549.00	
	2603539	2026 Wall Mounted Safes for Crescent Deck	535.00	**2,084.00**
Kronick Resolution	2604512	INTEREST ARBITRATION TOWNSHIP & PBA LOCAL #53	2,000.00	**2,000.00**
LANGUAGE LINE SERVICES	2604283	Interpreter Fees July 2026	194.39	
	2604390	Interpreter Fees August 2026	213.23	**407.62**
LEXIS NEXIS	2604496	Legal Research Subscription Serv - August 2026	506.00	**506.00**

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Vendor	PO	Description	Amount	Check Total
Liberty Harley Dividson	2604331	BLANKET: MOTOR FLEET REPAIR | MOTOR REPAIR, TOWED IN	399.06	**399.06**
LOMBARDY DOORS SALES & SERVICE CORP	2604182	FD Door Repair - Service call to 1 Pine Street for remotes & repairs.	760.50	
	2604292	FD Service Rolling Door with a Boken Solenoid Brake.	550.00	**1,310.50**
M & D AUTOMOTIVE	2604444	VARIOUS AUTO PARTS AND REPAIRS FOR DCS	1,534.17	
	2604507	August 2026 PA 410 and 411 Auto Parts and Supplies	670.82	**2,204.99**
Manco Bros LLC	2604261	Landlord Reimbursment for Double Payment	60.00	**60.00**
McGrath Rentcorp dba	2604290	FD 8x40 Storage Double-Door-Rent 08/21/2026 to 09/19/2026	145.00	**145.00**
Michael Baker International	2604322	Preparation of Montclair Local Safety Action Plan-Invoices May, July,	40,184.18	**40,184.18**
Michael Slott & Sharon Tobias	2604356	2026 TAX REFUND FOR 3502-23 8 AUBREY RD	6,670.57	**6,670.57**
Midwest Veterinary Supply, Inc.	2604454	Veterinary Medications and Supplies - 08.14.26	487.37	**487.37**
MONTCLAIR AMBULANCE UNIT	2604341	R-26-116 - OPIOID Settement Fund Program- Montclair Ambulance Unit	12,034.43	**12,034.43**
MONTCLAIR EARLY CHILDHOOD CORP	2604434	Q3 2026 TOWNSHIP FUNDING	69,500.00	**69,500.00**
MR. JOHN	2604345	PORTABLE TOILET FACILITIES AT VARIOUS LOCATIONS FROM 8/1-8/31 2026	2,167.56	
	2604346	PORTABLE TOILET FACILITIES AT VARIOUS LOCATIONS FOR 7/1-7/31 2026	2,072.64	**4,240.20**
MUNICIPAL EMERGENCY SERVICES, INC.	2603071	CUSTOM POINT BLANK ACCESSORIES | NAME TAPE FOR D. BERARDI	36.58	
	2603155	BLOOD COLLECTION KITS	180.00	**216.58**
NAT'L FUEL OIL CO	2604354	DIESEL FUEL DELIVERED For the Time Period 9/2/2026	18,832.63	**18,832.63**
NEGLIA ENGINEERING ASSOCIATES	2604262	Professional Services Blanket for Neglia Engineering- July PB Meetings	780.00	**780.00**
NEWARK ASPHALT CORP.	2604373	RC TACK-5 GAL AND I-5 FINE	396.23	**396.23**
NJLM	2603455	Registration - 2026 NJLM Conference	65.00	
	2603841	Education for ceu required for HR License- Alisha Dawkins	200.00	**265.00**
NORTH JERSEY MEDIA GROUP	2604374	Newspaper Advertisements - August 2026	59.84	**59.84**
NORTH JERSEY MEDIA GROUP	2604383	Montclair Times Notices- Planning and Community Development Dept. Augu	13.20	**13.20**
NORTHEASTERN ARBORIST SUPPLIES	2604366	CHAIN AND BAR FOR DCS	69.28	
	2604432	DARK GREEN TRIMMER FOR PARKS	121.98	**191.26**
NUCHEM CORP	2604518	BLANKET: 2026 WATER TREATMENT AGREEMENT | 3RD QUARTER JUL - SEPT.	728.97	**728.97**
OUTSTANDING SERVICE CO	2604447	2026 FUEL TANK INSPECTIONS AND TREATMENT @ 219 N. FULLERTON FOR SEPTEM	236.90	
	2604449	2026 FUEL TANK INSPECTIONS AND TREATMENT @ 219 N. FULLERTON FOR AUGUST	303.90	**540.80**
Party Time Inflatables	2604424	South End Event	286.55	**286.55**
PASSAIC COUNTY POLICE ACADEMY	2501801	IN-SERVICE TRAINING: CURRENT TRENDS IN AUTO THEFT | OFC. A. COSTANTINO	225.00	
	2503542	TRAINING: TRENDS IN AUTO THEFT	150.00	**375.00**
PATTERSON VETERINARY SUPPLY	2604319	Animal Medications	29.67	**29.67**
PJ Building Cleaning LLC	2603959	2026 AUGUST Cleaning Services	6,700.00	
	2604497	Cleaning Services for September 2026 - Municipal Bldg, PD, FD, Court,	6,700.00	**13,400.00**
PNC EQUIPMENT FINANCE, LLC.	2604508	2026 FIRE TRUCK RENTAL	110,775.29	**110,775.29**
PORTOFINO BUILDERS, LLC	2604368	Upper Mountain Ave. Roadway Improv Payment #3	255,118.70	**255,118.70**
POWERDMS, INC.	2603981	POWERTIME SUBSCRIPTION | 11/01/2026 - 10/31/2027	7,131.30	**7,131.30**
PRECISION TECHNOLOGY SOLUTIONS	2604511	2026 Crescent Deck Maintenance Service to Equipment	2,338.50	**2,338.50**
Primavera, Michael	2604468	Primavera Work Boots 2026	109.95	
	2604471	Reimbursement for Vehicle Registration WB-9	60.00	**169.95**
PROSTOCK AUTO PARTS	2604295	FD Diesel Exhaust Fluid, Tacky Grease, Coupler, Wash Fluid	345.85	
	2604357	08/06/2026---Vehicle PA407 Smart Sensor	55.98	**401.83**
PUBLIC SERVICE ELECTRIC & GAS	2604439	August PSE&G - 8 Accounts -Water Locations	54,807.67	
	2604440	Skytop Station PSE&G - Sanitary Sewers	180.90	**54,988.57**
PUBLIC SERVICE ELECTRIC & GAS	2604478	8/7/26-9/8/26 ANIMAL SHELTER GAS AND ELECTRIC CHARGES	3,131.65	**3,131.65**
PUBLIC SERVICE ELECTRIC & GAS	2604479	8/3/26- 9/3/26 GAS & ELECTRIC FIRE DEPT	11,294.16	**11,294.16**
Resorts Casino Hotel	2604071	Fire Chief Duncan-NJLM Conference 11.16.26-11.19.26, 3 nights, Rendezv	378.00	**378.00**
ROBERT'S AND SON, INC.	2604379	RED AND YELLOW PAINT PENS AND MIRROR FOR FORKLIFT	88.11	**88.11**
ROSS VALVE MANUFACTURING CO.	2604392	Repair of Valves (Model 40WR Pilot)	4,021.81	**4,021.81**

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Vendor	PO	Description	Amount	Check Total
ROUTE 23 AUTO MALL	2604430	WB-1 Maintenance and Repair	475.08	
	2604505	3 Front drive shaft and retainer Replacements	614.88	**1,089.96**
SANCHEZ, JONNATHAN	2604429	W-1 License fee for Jonnathan Sanchez 2026	50.00	**50.00**
Shamik & Zabrina Songui	2604350	2026 TAX REFUND FOR 4510-9 27 HARVARD ST.	7,127.49	**7,127.49**
SPELLMAN, FRANK	2604399	2026 BOOT REIMUBURMENT	150.00	**150.00**
STAPLES	2603995	Office Supplies Planning/Community Development Department August 2026	373.26	
	2604249	OFFICE SUPPLIES	146.99	
	2604297	FD Dividers and K Cups	42.15	
	2604320	TONER, PAPER CLIPS, SHARPIES, AND LAMINATED LABELS FOR THE GARAGE	231.53	
	2604465	2026 Office Supplies Blanket for OIT	39.49	
	2604489	2026 Sewer office supplies Co-op 013320-SCC Blanket	35.75	**869.17**
STATE TREASURER	2604541	Application for QPA Examination for - Ramona Boyer	150.00	**150.00**
STICKEL,KOENIG,SULLIVAN, DRILL	2604277	Professional Services Blanket for BOA Attorney-August 2026	2,525.50	**2,525.50**
STUDIO 042 OF MONTCLAIR	2604288	FD Color Digital 8.5x11 EMR Handbook	122.00	**122.00**
SUPERIOR DISTRIBUTORS	2604377	BALL BEARING AND MIRROR OFFSET FOR DCS 32 AND 132	111.80	**111.80**
Team Orders, LLC	2604070	Sublimated Flag Football Jersey	120.00	**120.00**
The Big Ad-Vantage LLC	2604466	Branded Logo Shirts for Town Manager Office	422.00	
	2604480	Branded Logo T-Shirt for Local Official Mayor Baskerville	208.00	**630.00**
TREASURER STATE OF NJ	2604310	MACHINE SOURCE REGISTRATION RENEWAL	118.00	**118.00**
Rutgers Center for Gov't Services	2604370	QPA EXAM REVIEW-R BOYER	698.00	
	2604404	Principles of Tax Collection Review	690.00	**1,388.00**
Treasurer, State of New Jersey	2604494	PESTICIDE LICENSING RENEWAL	80.00	**80.00**
TREASURER, STATE OF NJ	2604235	2026-2ND QTR STF - 2ND QUARTER FEES COLLECTED- OWED TO STATE	31,202.00	**31,202.00**
Tri State Printing LLC	2604353	Sponsor Signs	320.00	**320.00**
TROPICANA CASINO & RESORT	2604544	2026 NJLM Conference Hotel Room - Clerks Office	810.00	**810.00**
TURN OUT FIRE & SAFETY	2604296	FD Badges	772.00	**772.00**
TURN OUT UNIFORMS, INC.	2604506	Department maintenance crew uniform	644.88	**644.88**
USA BLUE BOOK	2604403	Partial #5: One 60 lb. pail of Accutab SI tablets . Invoice INV0114129	292.90	**292.90**
Verita, LLC	2604275	Confidential Investigaiton - Legal Services for August 2026	915.00	**915.00**
VERIZON RBCC	2604344	EDGEMONT VERIZON BLANKET NEXT SIX MONTHS	195.13	**195.13**
VERIZON WIRELESS	2604486	Verizon Wireless(Hot spot) Acc:287349716-00001- August 11 to September	460.86	**460.86**
W.B. MASON CO., INC.	2604239	Watercooler fee August/Sept.	4.95	
	2604289	FD Rental Fee 8 19 26	0.95	
	2604317	Cooler Rental & Water - August 2026	25.10	
	2604398	Watercooler Rental Fees-08/2026-Section 8	0.95	
	2604400	WB Mason Water Delivery- 5GAL-9/2026-Section 8	14.49	
	2604416	Spring water 5Gal OIT	48.30	**94.74**
W.B. MASON COMPANY INC.	2604257	AIR PURIFIERS HEALTH DEPARTMENT - LEAD	1,385.45	**1,385.45**
WELDON ASPHALT CO.	2604387	TOP FINE MIX FOR STREETS	3,397.29	**3,397.29**
William J. Guarini, Inc.	2604177	FD HQ Removed leaking trap and drain	337.05	
	2604519	Water Main Pipe Repair of 3/4" water main piping at 59 Watchung Ave	362.17	**699.22**
Y Landscape Design	2604321	Landscape Goods, Design, Native Plants Consultation and Services	3,000.00	**3,000.00**
Totals			**1,107,990.42**	**1,107,990.42**

Total By Account

Account	Description	Current Yr	Approp. Yr	Other	Credit
01-107-00-000-000	Receivables with Full Reserves			13,798.06	
01-192-08-108-000	Other Misc. Anticipated Revenue			60.00	
01-201-20-100-020	TOWNSHIP MANAGER O.E.	4,563.05			
01-201-20-105-020	HUMAN RESOURCES O.E.	774.67			
01-201-20-110-020	TOWNSHIP COUNCIL O.E.	208.00			
01-201-20-120-020	TOWNSHIP CLERK O.E.	1,726.97			
01-201-20-131-020	ACCOUNTING & TREASURY O.E.	848.00			
01-201-20-140-020	INFORMATION TECHNOLOGY O.E.	1,107.08			
01-201-20-145-020	TAX COLLECTOR O.E.	3,952.75			
01-201-20-155-020	TOWNSHIP ATTORNEY O.E.	1,324.00			
01-201-21-180-020	ADMINISTRATION-PLANNING O.E.	1,228.91			
01-201-21-181-020	PLANNING BOARD O.E.	780.00			
01-201-21-185-020	BOARD OF ADJUSTMENT O.E.	2,525.50			
01-201-22-195-020	UNIFORM CONST CODE O.E.	100.00			
01-201-23-220-020	HEALTH INSURANCE O.E.	51,756.11			
01-201-25-240-020	POLICE O.E.	24,036.40			
01-201-25-265-020	FIRE O.E.	6,794.23			
01-201-26-290-020	COMMUNITY SERVICES O.E.	231.53			
01-201-26-291-020	STREETS REPAIR & MAINT O.E.	3,950.77			
01-201-26-301-020	CENT GARAGE OPERATIONS O.E.	17,377.67			
01-201-26-305-020	REFUSE COLLECTION O.E.	4,724.00			
01-201-26-310-020	BUILDING MAINT-PUB WKS O.E.	22,760.59			
01-201-26-312-020	SHADE TREES O.E.	191.26			
01-201-26-315-020	COMPLETE STREETS O.E.	118.98			
01-201-27-331-020	HEALTH SERVICES O.E.	175.62			
01-201-27-334-020	DIVISION OF SENIOR SERVICES O.E.	207.13			
01-201-27-340-020	ANIMAL CONTROL/SHELTER O.E.	782.94			
01-201-30-411-020	Capital Lease on Fire Ladder Truck	110,775.29			
01-201-30-431-020	M.E.C.C. FUNDING O.E.	69,500.00			
01-201-31-430-020	ELECTRICITY O.E.	13,219.93			
01-201-31-435-020	STREET LIGHTING O.E.	65.81			
01-201-31-440-020	TELEPHONE O.E.	8,538.07			
01-201-31-446-020	NATURAL GAS O.E.	1,140.07			
01-201-31-459-020	FUEL DIESEL O.E.	18,832.63			
01-201-31-466-020	BUILDING CLEANING SERVICES O.E.	13,400.00			
01-201-32-465-020	DUMP FEES O.E.	103,523.22			
01-201-43-490-020	MUNICIPAL COURT O.E.	3,430.12			
01-203-20-110-020	(2025) TOWNSHIP COUNCIL O.E.		286.55		
01-203-25-240-020	(2025) POLICE O.E.		375.00		
01-213-24-180-001	NJEDA Hazardous Discharge			17,330.66	
01-213-24-331-071	USDA Tree Canopy Grant			3,000.00	
01-213-24-331-076	Opioid Settlement Funds 2024 Grant			12,034.43	
01-213-25-180-003	SS4A Grant			40,184.18	
01-213-25-331-080	Opioid Settlement Funds 2025 Grant			12,428.44	
01-213-25-331-083	USDA Composting Grant			59.69	
01-213-26-331-089	Childhood Lead Exp 07/01/26 to 06/30/27			7,246.14	
01-260-05-100	Due To Claims			-	632,676.45
01-287-55-001-000	Due to State of New Jersey			31,202.00	
Totals for fund 01		**494,671.30**	**661.55**	**137,343.60**	**632,676.45**
03-101-01-001-000	Cash - Citizens Bank (Gen Trust Fund)			-	7,646.20
03-260-05-100	Due to Claims			-	8,040.00
03-270-56-018-000	Res. for Sp Deposit - Developer's Escrow			7,646.20	
03-270-56-036-000	Res. for Sp Deposit - Recreation			440.00	
03-275-56-040-000	Res. for Sp Deposit - Recycling Program			3,600.00	
03-286-56-046-000	Res. for Sp Deposit - COAH			4,000.00	
Totals for fund 03		**-**	**-**	**15,686.20**	**15,686.20**
04-215-25-036-000	Ord 25-36 Various Capital Improvements			255,118.70	
04-260-05-100	Due to Claims			-	255,118.70
Totals for fund 04		**-**	**-**	**255,118.70**	**255,118.70**
06-201-55-501-020	Water Operating - Other Expenses	74,849.49			
06-260-05-100	Due to Claims			-	74,849.49
Totals for fund 06		**74,849.49**	**-**	**-**	**74,849.49**
07-215-21-022-000	Ord 21-22 Various Capital Improvements			53,627.84	
07-260-05-100	Due to Claims			-	53,627.84
Totals for fund 07		**-**	**-**	**53,627.84**	**53,627.84**
09-201-55-501-020	Parking - Other Expenses	35,758.09			
09-260-05-100	Due to Claims			-	35,758.09

Total By Account

Account	Description	Current Yr	Approp. Yr	Other	Credit
Totals for fund 09		**35,758.09**	**-**	**-**	**35,758.09**
16-260-05-100	Due to Claims			-	15.44
16-286-56-030-000	Reserve - Section 8 Housing Program			15.44	
Totals for fund 16		**-**	**-**	**15.44**	**15.44**
22-201-55-501-020	Sewer - Other Expenses	266.65			
22-260-05-100	Due to Claims			-	266.65
Totals for fund 22		**266.65**	**-**	**-**	**266.65**
24-201-55-501-020	Ice Arena - Other Expenses	8,483.85			
24-260-05-100	Due to Claims			-	8,483.85
Totals for fund 24		**8,483.85**	**-**	**-**	**8,483.85**
25-215-25-038-000	Various Improvements to the Cleary Anderson Arena			31,507.71	
25-260-05-100	Due to Claims			-	31,507.71
Totals for fund 25		**-**	**-**	**31,507.71**	**31,507.71**
Totals		**614,029.38**	**661.55**	**493,299.49**	**1,107,990.42**

Checks/Wires Previously Disbursed

Date	Check#	Vendor	Description	Amount
08/04/2026	2173	American Tax Lien Funding LLC	PO# 2603720	4,322.78
08/31/2026	2174	RAM TAX LIEN FUND II LP	PO# 2604059	4,763.77
09/15/2026	17	NEGLIA ENGINEERING ASSOCIATES	PO# 2603974 SITE PLAN REVIEW - VARIOUS LOCAT	7,169.90
09/15/2026	1879	15 Willard Place LLC	PO# 2603938 Escrow Refund 2026 R-26-157(May	1,500.00
09/15/2026	1880	Amazon.com Services, Inc.	PO# 2604225 Office Supply for Planning and C	254.38
09/15/2026	1881	BEATTIE PADOVANO, LLC	Multiple:	8,101.98
09/15/2026	1882	Chang, S.S.	PO# 2603903 2026 Escrow Balance Refunds- Res	5,150.00
09/15/2026	1883	LEVEL G ASSOCIATES, LLC	PO# 2604206 Professional Services for Planni	4,235.00
09/15/2026	1884	NEGLIA ENGINEERING ASSOCIATES	PO# 2603947 Professional Services for Planni	1,796.90
09/15/2026	1885	STICKEL,KOENIG,SULLIVAN, DRILL	PO# 2604279 Professional Services for Planni	750.00
09/15/2026	1886	Szaferman, Lakind, Blumstein &	PO# 2603808 Professional Services HPC 6/2026	378.75
09/10/2026	2026127	Aetna Life Insurance Company	AETNA September 2026	960,563.89
09/23/2026	2026128	MONTCLAIR BOARD OF EDUCATION	Board of Education Levy 9/23/26	6,966,966.00
09/30/2026	2026129	DTCC	PO# 2600254 2026 Debt Service - Water Serial	287,500.00
09/30/2026	2026130	DTCC	PO# 2600255 2026 Debt Service - General Obli	47,600.00
09/30/2026	2026131	DTCC	PO# 2600257 2026 Debt Service - Type I Schoo	1,747,075.00
09/30/2026	2026132	DTCC	PO# 2600257 2026 Debt Service - Type I Schoo	14,500.00
Totals				**10,062,628.35**

Total By Fund

Fund	Previous Checks/Voids	Current Payments	Total
01 - CURRENT ACCOUNT	9,736,704.89	632,676.45	10,369,381.34
03 - DEDICATED TRUST	38,423.46	15,686.20	54,109.66
04 - CAPITAL	-	255,118.70	255,118.70
06 - Water Operating	287,500.00	74,849.49	362,349.49
07 - Water Capital	-	53,627.84	53,627.84
09 - PARKING UTILITY	-	35,758.09	35,758.09
16 - Section 8	-	15.44	15.44
22 - SEWER OPERATING	-	266.65	266.65
24 - Ice Arena Utility Operating	-	8,483.85	8,483.85
25 - Ice Arena Utility Capital	-	31,507.71	31,507.71
Totals	**10,062,628.35**	**1,107,990.42**	**11,170,618.77**

TOWNSHIP OF MONTCLAIR
PAYROLL SHEET SUMMARY
Meeting of 9/29/2026

Fund	Bi-Weekly 9/11/26 Amount	Weekly 9/10/26 Amount	Weekly 9/17/26 Amount	**Total Amount**
Current Fund	$ 1,305,763.16	$ 128,279.87	$ 96,212.59	$ 1,530,255.62
Parking Utility Operating Fund	35,810.37	6,426.15	4,092.78	46,329.30
General Trust Fund	98,401.00	569.97	2,387.03	101,358.00
Sewer Operating Fund	18,999.34	4,167.87	3,477.26	26,644.47
Water Operating Fund	36,478.69	7,740.72	8,804.79	53,024.20
Section 8 Fund	5,812.51	-	-	5,812.51
Total Bi-Weekly and Weekly Payroll	**$ 1,501,265.07**	**$ 147,184.58**	**$ 114,974.45**	**$ 1,763,424.10** *

*The Payroll list in the foregoing schedule includes amounts to be deducted for:

Taxes & Deductions	670,819.83	57,324.26	26,022.59	754,166.68
NJ SUI (nr)	250.74	191.82	89.98	532.54
DCRP Employer Share	60.00	964.32	266.97	1,291.29
FSA Contributions	1,803.34			1,803.34
Total Deductions and Contributions	672,933.91	58,480.40	26,379.54	757,793.85

IT IS HERBY CERTIFIED

that sufficient salary and wage appropriations were available in the respective accounts charged.



Peter George, CFO

Wire Payments
Meeting of 9/29/26

MANUAL CHECK NUMBER	PURCHASE ORDER NUMBER	DISBURSEMENT NUMBER	VENDOR	DESCRIPTION	AMOUNT	MEETING DATE	Column1
2026127		5237	101299	Aetna Insurance Company	$960,563.89	9/29/2026	
2026128		5238	888	Montclair Board of Education	$6,966,966.00	9/29/2026	
2026129	2600254		99031	DTCC	$287,500.00	9/29/2026	
2026130	2600255		99031	DTCC	$47,600.00	9/29/2026	
2026131	2600257		99031	DTCC	$1,747,075.00	9/29/2026	
2026132	2600257		99031	DTCC	$14,500.00	9/29/2026	

Manual Checks
Meeting of 9/29/26

MANUAL CHECK NUMBER	PURCHASE ORDER OR DISBURSEMENT JOURNAL	VENDOR	DESCRIPTION	AMOUNT	PRINT DATE	FUND	MEETING DATE
2173	2603720	101234	Tax Redemption	$4,322.78	8/4/2026	Tax Redemption	9/29/2026
2174	2604059	101239	Tax Redemption	$4,763.77	8/31/2026	Tax Redemption	9/29/2026
17	2603974	7965	Neglia Engineering Associates	$7,169.90	9/15/2026	Stormwater Inspection Escr	9/29/2026
1879	2603938	101448	15 Willard Place LLC	$1,500.00	9/15/2026	Developer's Escrow	9/29/2026
1880	2604225	99037	Amazon.com Services, Inc.	$254.38	9/15/2026	Developer's Escrow	9/29/2026
1881	2603805	738	Beattie Padovano, LLC	$1,620.00	9/15/2026	Developer's Escrow	9/29/2026
1881	2603946	738	Beattie Padovano, LLC	$3,280.00	9/15/2026	Developer's Escrow	9/29/2026
1881	2604211	738	Beattie Padovano, LLC	$2,720.00	9/15/2026	Developer's Escrow	9/29/2026
1881	2604238	738	Beattie Padovano, LLC	$61.98	9/15/2026	Developer's Escrow	9/29/2026
1881	2604267	738	Beattie Padovano, LLC	$420.00	9/15/2026	Developer's Escrow	9/29/2026
1882	2603903	101436	Chang, S.S.	$5,150.00	9/15/2026	Developer's Escrow	9/29/2026
1883	2604206	2329	Level G. Associates, LLC	$4,235.00	9/15/2026	Developer's Escrow	9/29/2026
1884	2603947	7965	Neglia Engineering Associates	$1,796.90	9/15/2026	Developer's Escrow	9/29/2026
1885	2604279	9032	Stickel, Koenig, Sullivan, Drill	$750.00	9/15/2026	Developer's Escrow	9/29/2026
1886	2603808	100244	Szaferman, Lakind, Blumstein	$378.75	9/15/2026	Developer's Escrow	9/29/2026
2175	2604455	99118	Bala Partners LLC	$3,487.45	9/18/2026	Tax Redemption	9/29/2026
2176	2604456	99118	Bala Partners LLC	$5,293.16	9/18/2026	Tax Redemption	9/29/2026
2177	2604457	101239	RAM TAX LIEN FUND II LP	$2,651.01	9/18/2026	Tax Redemption	9/29/2026

AGENDA ITEM NO. 3.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	**CONSENT AGENDA**
SUBJECT:	Resolution authorizing a Non-Fair and Open Professional Services Agreement with Newmark Valuation & Advisory, LLC for appraisal services of various Township properties

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ATTACHMENTS:

Resolution authorizing a Non-Fair and Open Professional Services Agreement with Newmark Valuation & Advisory LLC for appraisal services of various Township properties
COF

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING A NON-FAIR AND OPEN PROFESSIONAL SERVICES AGREEMENT WITH NEWMARK VALUATION & ADVISORY LLC FOR APPRAISAL SERVICES OF VARIOUS TOWNSHIP PROPERTIES

September 29, 2026

WHEREAS, the Township of Montclair requires independent real estate appraisal services to assist in evaluating certain municipal real estate matters, for the properties located at Block 2311, Lots 12, 14 and 15 (205 Claremont Avenue, 68 North Fullerton Avenue and 57 Park Street) and Block 2202 Lot 6 (60 North Fullerton Avenue); and

WHEREAS, the Township requires independent real estate appraisal services to determine the fair market value of the subject properties; and

WHEREAS, Newmark Valuation & Advisory LLC has submitted a proposal to provide appraisal services for Block 2311, Lots 12, 14 and 15 (205 Claremont Avenue, 68 North Fullerton Avenue and 57 Park Street) and Block 2202 Lot 6 (60 North Fullerton Avenue) ($22,000.00); and

WHEREAS, the Purchasing Agent has determined and certified in writing that the value of goods and services in aggregation with outstanding current contracts, for this vendor exceed $17,500 over a twelve-month period; and

WHEREAS, the Township Manager recommends awarding a non-fair and open contract to Newmark Valuation & Advisory LLC pursuant to the provisions of N.J.S.A. 19:44A-20.4 or 20.5 as appropriate; and

WHEREAS, Newmark Valuation & Advisory LLC has completed and submitted a Business Entity Disclosure Certification which certifies that Newmark Valuation & Advisory LLC has not made any reportable contributions to a political or candidate committee in the Township of Montclair in the previous one year, and that the contract will prohibit Newmark Valuation & Advisory LLC from making any reportable contributions through the term of the contract, and

WHEREAS, the Chief Financial Officer has certified that funds are available in account no. 04-215-18-019-001 in an amount not to exceed $22,000.00 to cover the costs of this contract for a one-year term; and

WHEREAS, this contract is being awarded without competitive bidding as a professional services contract in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 *et seq.*; and

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Township of Montclair, County of Essex, State of New Jersey, authorizes the Township Manager to enter into a contract with Newmark Valuation & Advisory LLC for appraisal services in an amount not to exceed $22,000.00 for a one-year term; and

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and the Determination of Value be placed on file with this resolution; and

BE IT FURTHER RESOLVED that the above documents shall be available for public inspection at the office of the Township Clerk during regular business hours; and

BE IT FURTHER RESOLVED that a notice of this action shall be printed once in the official newspaper of the Township of Montclair.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Manager's Office
PURPOSE OF CONTRACT	Appraisal Services
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 22,000.00
ACCOUNT NUMBER (S)	04-215-18-019-001
NAME AND ADDRESS OF COMPANY	Newmark Valuation & Advisory LLC 1240 Headquarters Plaza-8th Floor Morristown, NJ 07960

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 09/22/2026

AGENDA ITEM NO. 4.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Department of Community Services
ITEM TYPE:	Resolution
AGENDA SECTION:	**CONSENT AGENDA**
SUBJECT:	Resolution introducing the 2026-2027 snow plan created by the Department of Public Works

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ATTACHMENTS:

Resolution introducing the 2026-2027 snow plan created by the Department of Public Works

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION INTRODUCING THE 2026-2027 SNOW PLAN CREATED BY THE DEPARTMENT OF PUBLIC WORKS

September 29, 2026

WHEREAS, The Mayor and Council for the Township of Montclair requested the Department of Public Works come up with a snow plan; and

WHEREAS, the Township of Montclair Department of Public Works has created a draft plan to present to the Mayor and Council for consideration: and

NOW THEREFORE BE IT RESOLVED, that the Council of the Township of Montclair, in the County of Essex, hereby accepts the Department of Public Works 2026-2027 snow plan; and

AGENDA ITEM NO. 5.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Township Council
ITEM TYPE:	Resolution
AGENDA SECTION:	**CONSENT AGENDA**
SUBJECT:	Resolution establishing protocols for drafting, reviewing, timeline, posting of Council Meeting Agendas; and the structural order of Council Meetings

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ATTACHMENTS:

Resolution establishing protocols for drafting, reviewing, timeline, posting of Council Meeting Agendas; and the structural order of Council Meetings

Sponsored by Councilor William Harrison
Councilor Aminah Toler

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION ESTABLISHING PROTOCOLS FOR DRAFTING, REVIEWING, TIMELINE, POSTING OF COUNCIL MEETING AGENDAS; AND THE STRUCTURAL ORDER OF COUNCIL MEETINGS

September 29, 2026

WHEREAS, the Mayor and Council understand that an important function of government is to conduct orderly, transparent, and efficient meetings that provide time both to address official business and to hear from the public; and

WHEREAS, the Mayor and Council recognize that public comment— on Ordinances for Second Reading listed on the agenda and on general matters of public concern—is a vital part of the democratic process and the foundation of open government; and

WHEREAS, the Mayor and Council believe that a structured and consistent meeting agenda promotes clarity, efficiency, and accountability, and enhances public trust in local government; and

WHEREAS, the Mayor and Council seek to ensure that every speaker is treated equitably and that public comment is conducted in a respectful and time-efficient manner; and

WHEREAS, pursuant to N.J.S.A. 40:6A-87, [t]he mayor shall preside at all meetings of the municipal council and shall have a voice and vote in its proceedings…"; and

WHEREAS, the Mayor and Council affirm that it is in the best interest of the Township and its residents to adopt standard procedures for meeting agendas, including the order of business and public comment protocols.

NOW THEREFORE BE IT RESOLVED BY THE COUNCIL OF TOWNSHIP OF MONTCLAIR IN THE COUNTY OF ESSEX IN THE STATE OF NEW JERSEY, THAT:

1. – Meeting Agenda Structure:

A. All regular Town Council meetings shall follow a standardized agenda format, which may include the following sections in the specified order:

1. Call to Order: 5.30 p.m.
2. Statement of Adequate Notice This statement advises that notice of the meeting has been provided to newspapers and posted in the Municipal Building in accordance with the NJ Open Public Meetings Act ("Sunshine Law")
3. Roll Call
4. Pledge of Allegiance

5. Swearing-In (if applicable)
6. Executive Session
    a. Resolution for Executive Session (if applicable) (items---to the extent known-- to be posted 48 hours prior)
        1. If any procedural decision is arrived at in Executive Session, it shall be placed on the following agenda for a vote/ratification in Open Session; if not already on the current agenda.
    b. Discussion of Items requesting to be pulled from Consent Agenda.
7. Public Session resumes; start time approximately 7:00 p.m.
8. Proclamations, or Special Recognitions (if applicable): Submissions for proclamation should be received by the Clerk eight (8) days prior to meeting, whenever practicable.
9. Presentations to Council (no more than 2) and sponsored by at least 3 council members. or on the recommendation of the Township Manager.
    a. Presentations must be approved eight (8) days prior to meeting.
    b. Presentations ill be limited to 15 minutes each.
10. Public Comment (three-minute limit)
        a. Mayor to read statement introducing public comment period. Council to hold responses until end of public comment
11. Council response to Public Comment (optional, two (2) minutes per council member)
12. Legislative Business
    a. Old Business: Pending Ordinances (second reading) with Public Hearings
        1. Every Ordinance on Second Reading will provide any member of the public who wishes to speak about the ordinance, prior to it being voted on, three (3) minutes each.
    b. New Business:

        (i) New Ordinances: Not open to public comments
            a. Introduced; First Reading
        (ii) Resolutions (for discussion amongst Council members only) Councilmembers should try to have all questions resolved prior to the Council meeting
        (iii) Consent Agenda: (*all to be approved by one motion with no discussion).
            a. Approval of Minutes*
            b. Bills List*
            c. Routine Resolutions typically requiring no discussion
            d. Any Councilmember may, if they choose, prior to the adoption of the consent agenda move to remove an item for independent consideration and discussion. In such circumstances, the requested item shall be removed from the consent agenda and voted on separately during New Business portion of the meeting.
        (iv) Items pulled from the Consent Agenda for independent consideration
13. Discussion Items (Optional)
14. Report from Township Manager (optional)
15. Committee Reports from Councilors-Committee Chairs to provide up to three-minute overview of committee activities (optional for each Committee)

16. Good of the Order (Optional) (up to 3 minutes per Councilor)
17. Motion to Adjourn: (An 11 p.m. stop time will be adhered to unless extended by a vote of the majority of the Council.

2. – Implementation:

The Mayor, in coordination with the Township Manager's office, Township Attorney and Township Clerk, is directed to oversee the above agenda and meeting structure. The Mayor will acknowledge all speakers prior to their comments being made. Adjustments may be made as needed to accommodate special circumstances, holidays, or emergency sessions.

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3. – Agenda Procedure:

A. Agenda Preparation

1. Draft Agenda

a. The agenda for each regular Town Council meeting shall be prepared under the oversight of the Township Clerk, in coordination with the Township Manager's office; and with a read only electronic draft emailed to the Mayor and Council no later than Wednesday evening by email prior to the final publication.

b. Draft Agenda items shall include only the headings of the items with more information added prior to finalization of the agenda

2. Adding Items to the Agenda

a. Agenda Items may be added by Township Department heads and/or staff to Granicus under the direction of the manager, and/or directly from the Mayor and Council with at least two members sponsoring. If an item proposed by 2 or more Councilors is not included in the draft agenda, the Manager will notify the sponsor giving the reason for the delay (e.g. received too late, needs research, incomplete information, conflict with existing regulations, etc.)
b. Items requested to be placed on the agenda must be submitted directly onto Granicus or in writing: no later than 5:00 PM, 6 business days/or 8 calendar days before the scheduled Mayor and Council meeting. Whereas a Holiday should fall within the six business days, an exception shall be granted allowing one additional business day, seven business days or nine calendar days.
c. Legislative items (New or amended Ordinances) requested after the deadline may be considered for placement on a supplemental or amended agenda at the discretion of the Township Mayor, Township Manager, or Township Attorney, if of an emergent nature, in accordance with applicable open meeting laws.
d. All items on the draft agenda must indicate who proposed the item. Items submitted by Councilmembers must name the sponsor

3. Memorandum.

    a. To promote timely preparation and coordination of Council agendas, the **Township Manager** shall prepare and distribute a **memorandum annually** to all department heads, division supervisors, and relevant staff.
    b. This memorandum shall include:

        - Provide the full **Council Meeting Schedule** for the calendar year, including Regular, Conference, and Special meetings (as applicable).
        - Outline the **deadlines and procedures** for submitting agenda items, supporting documents, and staff reports for Council consideration.
        - Emphasize the importance of timely and complete submissions to ensure review by the **governing body, Township Attorney and/or Manager** and compliance with public notice requirements under the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.).

    c. This memo should be issued no later than January 15 of each calendar year or within two weeks following the Council's adoption of its annual meeting schedule.

B. Agenda Publication

1. The final agenda shall be reviewed by the Clerk and Manager's Office on Friday morning and then posted publicly and on the official Township website at least 48 hours prior to any regular meeting, in compliance with Open Public Meeting Act
2. If additional materials become available after publication but before the meeting, those should be posted and made available as soon as possible.
3. Supporting materials (e.g., resolutions, ordinances, staff reports, bill list) shall be made available to the public and Council at the time of posting or as early as practicable prior to the start time of the meeting.

C. Order of Business

1. The Mayor, who presides over the meetings, shall proceed through the agenda items in the established order unless a majority vote of the Council reorders items for efficiency or public interest.
2. Time-certain items (e.g., public hearings) shall be scheduled appropriately and clearly noted on the agenda.
3. Items not listed on the agenda shall not be discussed or acted upon unless allowed under an exception provided by law.

D. Consent Agenda

1. Routine, non-controversial items shall be placed on the Consent Agenda and approved with a single motion, without discussion. Additionally, consent agenda items must be clearly identified with an asterisk * to ensure full transparency and understanding.
2. Removal of Consent Agenda Items: Any Councilmember may request that an item be removed from the Consent agenda for individual consideration at the start of the Meeting.

4. – Agenda Procedure and Timeline

To promote transparency, efficiency, and timely preparation of Council materials, the following agenda preparation procedure shall be followed for all regular Township Council meetings:

A. Agenda Development Meeting – Tuesday (or One Week Prior to Council Meeting)

1. Draft Agenda -At 4:00 p.m. on the Tuesday prior to the Council meeting (or one week prior if the meeting is not on a Tuesday), Township Manager**,** Township Attorney, and Township Clerk—shall convene to review, revise, and finalize the draft agenda.

- The Agenda should include all properly submitted agenda item requests from Councilmembers, Township departments, and legal counsel.
- The Town Manager or designee shall ensure all supporting documents (e.g., resolutions, ordinances, staff reports, quotes, bill list and any other pertinent documentation) are ready for inclusion.
- A draft, read-only version of the agenda shall be shared with the Governing Body by Wednesday evening.
- Amendments to the draft agenda must be submitted in writing to the Township Manager no later than Thursday end of business day.

2. Late Agenda Items and Amendments

Items submitted after the agenda finalization deadline (Thursday) shall only be included on the meeting agenda under the following conditions:

- The matter is deemed an emergency by the Mayor, Township Manager, Clerk or Township Attorney;
- The item does not violate notice requirements under the New Jersey Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.); and
- The revised agenda is reposted and distributed no later than 12:00 noon on 48 hours before the meeting, with the exception of emergent matters which can be presented by any Councilperson at the meeting under new business for “discussion only” upon approval of the majority of the Council present.

3. Agenda Finalization and Posting – Friday Prior to Meeting

a. By close of business on the Friday prior to the Council meeting, the final agenda and a description of Executive Session items (if applicable) shall be:

- Distributed to all Councilmembers
- Posted to the official Township website
- Delivered to the Township Clerk and Township Attorney

b. The Clerk is responsible for:

- Posting the final agenda to the Township website at least 48 hours before the meeting takes place in compliance with the New Jersey Open Public Meetings Act.
- Delivering physical or electronic Council packets to Councilmembers, the Township Manager, and the Township Attorney.
- Ensuring all Executive Session descriptions are properly labeled and justified under applicable legal exemptions.

STATEMENT

This resolution hereby authorizes the Mayor and the Township Council to establish protocols for drafting, reviewing, timelines, and posting of Council Meeting Agendas; and the structural order of Council meetings.

AGENDA ITEM NO. 6.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Finance Department
ITEM TYPE:	Resolution
AGENDA SECTION:	**CONSENT AGENDA**
SUBJECT:	Resolution requesting permission for the Dedication by Rider for payments in lieu of tree replacement after removal and to Promote the Township's Tree Canopy

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ATTACHMENTS:

Resolution requesting permission for the Dedication by Rider for payments in lieu of tree replacement after removal and to Promote the Townshipâ€™s Tree Canopy

RESOLUTION R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION REQUESTING PERMISSION FOR THE DEDICATION BY RIDER FOR PAYMENTS IN LIEU OF TREE REPLACEMENT AFTER REMOVAL AND TO PROMOTE THE TOWNSHIPS TREE CANOPY

September 29, 2026

WHEREAS, permission is required of the Director of the Division of Local Government Services for approval as a dedication by rider of revenues received by a municipality when the revenue is not subject to reasonably accurate estimates in advance; and

WHEREAS, the Township of Montclair desires to create a fund to provide for the receipt of payment in lieu, penalties, fees and contributions for replacement of trees, and the administration of the Township's Code Chapter 324: Trees; and

WHEREAS, N.J.S.A. 40A:4-39 provides the dedicated revenues anticipated from Payment in Lieu of Tree Replacement are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement.

NOW, THEREFORE, BE IT RESOLVED, **BY THE MAYOR COUNCIL OF THE TOWNSHIP OF MONTCLAIR, COUNTY OF ESSEX, STATE OF NEW JERSEY THAT:**

1. The Town Council does hereby request permission of the Director of the Division of Local Government Services to receive anticipated revenues for payment in lieu, penalties, fees and contributions for replacement of trees and the administration of the Township's Code Chapter 324: Trees.

2. The Clerk of the Township of Montclair, County of Essex is hereby directed to forward two certified copies of this Resolution to the Director of the Division of Local Government Services.

AGENDA ITEM NO. 7.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Purchasing Office
ITEM TYPE:	Resolution
AGENDA SECTION:	**CONSENT AGENDA**
SUBJECT:	Resolution authorizing the sale of surplus equipment through online public auction (GovDeals, Inc.) pursuant to Passaic County Cooperative (PCC) Contract (RFP-26-002)

ATTACHMENTS:

Resolution authorizing the sale of surplus equipment through online public auction (GovDeals, Inc.) pursuant to Passaic County Cooperative (PCC) Contract (RFP-26-002)

RESOLUTION AUTHORIZING THE SALE OF SURPLUS EQUIPMENT THROUGH ONLINE PUBLIC AUCTION (GOVDEALS, INC) PURSUANT TO PASSAIC COUNTY COOPERATIVE (PCC) CONTRACT (RFP-26-002)

September 29, 2026

WHEREAS, the Township of Montclair determined that it has a need to dispose various equipment owned by the Township which are no longer in service and beyond economical repair; and

WHEREAS, the Township intends to utilize GovDeals, Inc to conduct the online auction pursuant to their PCC Contract RFP-26-002; and

WHEREAS, the sale through online auction is being conducted pursuant to N.J.S.A. 40A:11-36 and under the guidance set forth in LFN 2019-15: and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex, State of New Jersey as follows:

1. The Township owned equipment listed on Schedule A are hereby deemed to be surplus and beyond economical repair and are subject to sale or other disposition by the Township.

2. The Council of the Township of Montclair hereby approves and authorizes the sale by online auction of all the equipment listed on Schedule A through Govdeals, Inc.

3. Pursuant to N.J.S.A. 40A:11-36, notice of the date, time, and place of the sale through online auction together with the description of the items to be sold and the condition of the sale shall be published in the Township's official newspaper. Such sale shall be held not less than seven (7) nor more than fourteen (14) days after the latest publication of the notice thereof.

Subject: Schedule A – Township of Montclair List of Surplus Equipment (Sep 29, 2026)

Items	Description	VIN	Department
1	2003 Ford Explorer	1FMZU72K33UC51817	Code Enfo
2	1997 Volvo Refuse Packer	4VMHCKME9VR739726	DPW
3	2008 Ford F-350 Pickup	1FTWX31578EC21188	DPW
4	2009 Ford F-150 Pickup	1FTRX12W69KC42450	DPW
5	2002 Pierce Quint Ladder Truck	4P1BCAGF0HA017135	Fire
6	2007 Ford F-150	1FTRF12287NA47655	Parking
7	2008 Ford F-250 Pickup	1FTNF21598EA14908	Parking
8	2002 GMC 2500-HD Sierra	1GDHC24U42E175162	Water
9	2010 Ford F-150 Supercab	1FTEX1EWXAFB33335	Water
10	2010 Ford F-150 Covered Bed	1FTMF1EW1AKB68139	Water
11	1999 Ford E-250 Van	1FTNE24l1XHB46992	DPW
12	2009 Ford F-150	1FTRX14859FA42392	DPW
13	2004 Chevrolet Express 2500 Van	1GCGG25U841162542	Water
14	1997 International 4900 Vactor	1HTSHAAR1VH480629	DPW
15	Tree Chipper Bed Cover		DPW
16	Western 7’6’ Snow Plow		DPW
17	Western Ultra Mount 7’6’ Snow Plow		DPW
18	Western Ultra Mount 7’6’ Snow Plow		DPW
19	Western Ultra Mount 7’6’ Snow Plow		DPW
20	Western Ultra Mount 7’6’ Snow Plow		DPW
21	Western Ultra Mount 7’6’ Snow Plow		DPW
22	Western Ultra Mount 8’6’ Snow Plow		DPW
23	2003 Stephan Green 8'x21' Trailer	SG120302TCMPRS821	DPW
24	2000 GMC C6500	1GDK7H1CXYJ527024	Water
25	Bandit 250 Chipper machine	VIN- 016449	DPW
26	Toro Snow Plow Attachment	model 44910 Ser.80272	DPW
27	V700 BWC Cameras plus accessories	Quantity – 115 each	Police

AGENDA ITEM NO. 8.

Item Cover Page

TOWNSHIP COUNCIL AGENDA ITEM REPORT

DATE:	September 29, 2026
SUBMITTED BY:	Office of the Township Manager
ITEM TYPE:	Resolution
AGENDA SECTION:	**CONSENT AGENDA**
SUBJECT:	Resolution authorizing the Township to award a Fair and Open Professional Service Contract for Bright View Engineering to conduct a Traffic Impact Study

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ATTACHMENTS:

Resolution authorizing the Township to award a Fair and Open Professional Service Contract for Bright View Engineering to conduct a Traffic Impact Study
COF

R-26-XXX
TOWNSHIP OF MONTCLAIR

RESOLUTION AUTHORIZING THE TOWNSHIP TO AWARD A FAIR AND OPEN PROFESSIONAL SERVICE CONTRACT FOR BRIGHT VIEW ENGINEERING TO CONDUCT A TRAFFIC IMPACT STUDY

September 29, 2026

WHEREAS, the Township has identified a need to retain a traffic engineer to evaluate the traffic, parking, and operating conditions at the existing Municipal Building located at 205 Claremont Avenue and at the proposed new Municipal Building located at 60 S Fullerton Avenue; and

WHEREAS, Bright View Engineering located at 15 Oak Road, Suite 4, Fairfield, New Jersey 07004 fully complied with the requirements of the Request for Proposal for Professional Services (RFP-26-P18) and were prequalified via Resolution R-26-014 adopted January 6, 2026; and

WHEREAS, Bright View Engineering has submitted a proposal indicating they will provide a traffic impact study for the above-mentioned properties in the amount not to exceed $30,000.00; and

WHEREAS, it has been determined that Bright View Engineering is qualified based upon their various areas of expertise, length of work experience, qualifications, cost and other considerations, the Township Manager recommends awarding a professional service contract to the same; and

WHEREAS, pursuant to N.J.S.A 19:44A–20.5 *et seq*., this contract is being awarded under the Fair and Open Process; and

WHEREAS, the Chief Financial Officer has certified that funds are available in account no. 04-215-17-013-001 in an amount not to exceed $30,000.00 to cover the costs of this contract for a one-year term; and

NOW THEREFORE BE IT RESOLVED, by the Mayor and Council of the Township of Montclair, in the County of Essex that, the Township Manager is authorized to execute a contract with Bright View Engineering for a period of one year based upon terms and conditions set forth herein, subject to final approval by the Township's Attorney.

Township of Montclair 205 Claremont Avenue Montclair, NJ 07042 tel: 973-509-4964 fax: 973-509-0370

CERTIFICATION OF FUNDS

I HEREBY CERTIFY THAT THE TOWNSHIP OF MONTCLAIR HAS UNENCUMBERED FUNDS ON HAND FOR THE PAYMENT OF SERVICES, GOODS, AND/OR MERCHANDISE AS STATED IN THE FOLLOWING CONTRACT:

SUBMITTING DEPARTMENT	Manager's Office
PURPOSE OF CONTRACT	Traffic Impact Study
TOTAL AMOUNT OF CONTRACT SUBJECT TO APPROPRIATIONS IN BUDGET	$ 30,000.00
ACCOUNT NUMBER (S)	04-215-17-013-001
NAME AND ADDRESS OF COMPANY	Bright View Engineering 5 Pitcairn Dr Roseland, NJ 07068

Willande Clermont on behalf of Peter George

Peter C. George, CMFO
Chief Financial Officer / Director of Finance

Date: 9/25/26